

To any forwhable Greeking Whereas Morthampson founty Is for The Attendance before my this Day to In a lutain Altion wherein George of Micholas Waggoner Left which has to to do. These are they fore to famman for faid Friedrick history to be highly in the faith before me to be highly in herein fail not Given under my

Jushowna hall while the Truth Jaskell in IV. making or Motules Way to A Hack him hel him boisme The above Premeter Hand & Teal P h Hon fuel 3 Musto on the of an abounded business of the down the Complement of the violer of 2. Justices on

Morthampton foundy Is the formonwealth of Penney bounds of any fondable Greekens Wherear a Syntainabath Youth your duly from upon todank high requiring I wanter after what he hay to behig the Truff of the Micheles Wagener haft or to has referred or Mytholes to be the surface or Mytholes to be the has referred or Mytholes to be the has referred or Mytholes have the form the about frequent height by four form for the about frequent freshiff in the about frequent from which will be the form the about frequent from which my fact or first or the about frequent from which the first of the form which the first of the first o his Allemanne before me, this Day to besty the Truth

Lux -Sturban fine Owners of the Coor the Complement of the violes of 2. Julies on North ? Launty for Whereas longs laint is made to no the Subscribers, two of the Sustines

of the Penal in and for for Lauster, by n. n. and n. n. Overseers of the loor. in and for the Township of \_ ith lounty oforesaid, That agree white a Complains made to them by margaret. Owen I Wathan Owen of the fame Place on or about the - Day of - , did abscord and descrit from his Wife (the f. margaretter) leaving her and one Child without reason laure, and left them their, neglected and destitute of Suport, and the the for margarethe with for Child ( which Child is about one year & face months of age and inform) are now actually usident and residing within , and likely to become chargeable to the for Towns hip of -Uppersoncon - and the for the K. N. N. Overseen of the Goor aforesaid, Dofarther say, that the f? Wathen owen to the hear of their Imouledge I is yet orged of and in cortain Luids and Tenements, Goods and Chattels lying and being within the for

Town hip of Upersouron, which Should Contribute to the Mam Jamanae of the f? man caretha K her for Child & To the Overs un of the Pour of M.M. Township -

Jaw are hereby order to take and first the Goods and Chattels, and receive the annue Prents and Profits of the Lands and Tenements of the about med Nathan Owen, for the Purpose of Providing for his said wife the above mentioned Margarethe, & for maintaining and bringing you the f. Child above mentioned, as the Law directs; and that you make Return of this Order and your Proceedings there upon to the next lower of quarter Sepions tobe held at Eartown in and for the for Buty of Morth ampton on-Monday the Day of - next is order to have the fame confirmed H. Given under our Hands and hals their 20 Day. in the Year of air Land One thousand Juva hundred and

Ninety Jour

north 2 County for The Comon weath of Vingluanin, To the Sherry of the Country of north ampton Greeting Whereus de Oroof was this Day made lefore us Ca - the Subsacilers two of the Bustices afrigued to Lucy the Ceace VS. in and forthe D. County by -NIV. No of the Town his of were on the levery of verent that they thef were on the Day of 1792 quicky & praceably popeful of a Lot of Land Stuate ( devisition of tremises) with the aswed answer, and being to thereof position they the or did of did on the Day Day of deni we the for Lot of land with the apurdenances to or N. N. N. to hold to the f? N. N. hir & administ and aprigin for and during & unto theful End and Term of One year from pro a Day & - Yealding and paying therefore and thereout on this Then next The Paid or Juinoy Litter Pared, and that the Il Term is fully experied & Ented - Who Wherean fronties Boof was all at the form Fine made valou. & the for the Next that the food No. M. and the fo. W. H. N.Nhaving made Complaints to us that being derivous to have nofuls truf. Premises so demined, did on the Day of demand and require the f. (in writing) to remove from and deliver up the Ofiction of the Compres unto them tup. N. N- and that the faid N.N. hath hither to rifused and Hill dath refuse to comply therewith. There ar Threefore in the name and by the Authority of the fail Communing of Pringleonin to command you, that you from 12 febrush of venty and to special gain the government of your from the febrest re as the stand of your Daili and to appear lefore in the februstion on the Sand met all so think in the foresteen, and on the same from the first we latt? to be and appear lefore es aw the fight freehalders as the Day and Place less mentioned to flow law of any to the Jay on There the most one of the flow law of any to the Jay why the time to the forest with most to the fine of the law of the first with much to the fine of the constant and had a second and to the fine of the law of the and this you shall in no leize out. Witness Ery - at the launter ofour? the Day of

Wast to the Phinist

Scire fruis Northampton for To any Constable. Macreas A. B. having on the 2. day of - last part Obtained Inagment against 6. D. of . Before me J. St. Gay one of the Instines He as well for a certain Debt of Erand Whereas it is represented to one by A. B. that not with stop the Indgment so obtained, the S. Debt have not been discharge neither hath Gesention bee - Think (or Ges " have been frued) of the same These are therefore to require & Command You, to Summon the said G. D. To that he be & appear before me on is day of this instant at the Hour of the he tame day to their Cause if any he hath why Get hand not be Third against he Packet Chattles on the said Indyment in order to discharge the said Belt so due to the s. A. B as aforesaid, here of fail no Honored Sir/







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## CONDUCTOR GENERALIS:

OR THE

OFFICE, DUTY AND AUTHORITY

Q F

## JUSTICES OF THE PEACE,

HIGH-SHERIFFS, UNDER-SHERIFFS, CORONERS, CONSTABLES, GOALERS, JURY-MEN, AND OVERSEERS OF THE POOR.

AS ALSO,

THE OFFICE OF CLERKS OF ASSIZE
AND OF THE PEACE, &c.

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By JAMES PARKER, Esquire, late Justice of the Peace in Middlesex County, in New Jersey.

#### Adapted to these United STATES.

The whole Alphabetically digested under the several Titles; with a TARLE directing to the ready finding out the proper Matter under those Titles.

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M.BCC.LIXXVIII.

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Meller Elect

# PREFACE

TOTHE

### READER.

HE good reception a book of this title met with some years ago, in these parts, induced me to undertake the compiling of this; and the universal acceptance and character of Burn's Justice in England, at that time. engaged me to make use chiefly of him; although there are a great variety of matters useful for American justices and others in this book, that are not in Burn's, whilst every thing that our justices have properly cognizance of, that lie difperfed in his four volumes, at a price more than treble this, are here collected into one. Besides which, there is added; the office and duty of a constable, a curious tract on that subject, by Saunders Welch, Esq; as also, the duty of sheriffs: and these two alone were there nothing elfe, would have been a great addition to what is taken from Burn's; therefore, when the reader shall find the many other articles subjoined, such as, the guide to juries; clerk of the peace's office ; some general maxims and rules in law, and greater variety of forms and precedents, more adapted to these states, than in any other book, he will be induced to think it the cheapest and most useful compilation of the kind ever published : And I am persuaded, that when any person considers the great difficulty, as well as cost, that our American justices are at for books from England, fit to instruct them in their duty, where those articles wherein they have cognizance, lay so much intermixed with matters which no way concern these parts of America, many of which may be just hinted at, as, cases of bankruptcy, bread, butter, cheese, county-rates, excise, (a very large article in England) hunting, fishing, manufactures taxes, and a greater variety than most people would readily imagine, which are either quite free, or not extended hither, or are otherwise provided for by the respective legislatures of these states; they will see the utility and benefit of this book, which contains almost every thing necessary for any one of our country justices, exclusive of the laws of the respective states they belong to. But inaimuch as the greatest part of the duty of justices is taken from Burn's, whose method, I have mostly followed, I think it not improper to give a part of his preface in his own words, as follows:

The materials which the author hath made use of, are chiefly of four kinds—The statutes at large—the several treatises concerning the pleas of the crown; the reports of cases adjudged in the court of king's bench; and the books concerning the office of a

juffice of the peace.

As to the statutes at large, or acts of parliament, the author hath not thought himself at liberty, as Mr. Dalton and others, have done, to deliver the import thereof in his own words; but hath constantly abridged the act, in the words of the act itself, leaving out as little as possible which may seem any ways material. And to each distinct clause, he hath annexed the interpretation thereof, where the same hath been determined in the court of king's bench, or expounded by other good authority.

'The treatifes concerning the pleas of the crown, are those of Stamford, Coke, Hale, and Hawkins. Of the first of these, the author hath made little use, further than he is adopted by the other three. As to which three great authorities, where the law hath been declared by lord Coke, and not controverted by any other, nor altered since his time by any act of parliament, or judicial determination, the author hath given to him the preference. And where any of these different from the other, he hath noted the difference.

In citing of Mr. Hawkins, he hath not thought it allowable, as is usual with others, to omit the several degrees of caution and affent, with which he delivered his opinion; as, it seemeth, or it bath been said by some, or it seemeth to be the better opinion, or it seemeth to be agreed, and the like; which are by no means arbitrary words without much meaning, but are inserted by him with the ut-

most deliberation and judgment.

As to the books of reports, where the cases therein have been considered by Mr. Hawkins, and the other learned persons before mentioned, the author hath judged it very proper to leave the matter there, as settled by them. As to the rest, he hath by no means thought himself of ability to proceed in Mr. Hawkin's manner, by laying together all the reports on the same subject, and thereupon extracting an opinion out of the whole; but hath inserted the same at large, or what he hath thought most material thereof, and left

the determination thereupon to the reader's better judgment.

And here it may be requifite, that the reader be admonished, not to expect that the book shall be more perfect than the materials of which it is composed. All the books of reports are not of equal authority. Some, as those of Keble, Salkeld, Lord Raymond, Sir John Strange, and many others, are approved or allowed by the judges: others, which are perhaps not of lefs internal authority, have not received that fanction; fuch, for instance, are those of Lord Coke. During the greatest part of his late Majesty's reign, no authentic collection of reports hath been published, of some cases adjudged in matters relating to the subjects of this book. Herein the author could do no otherwise than make use of the materials he hath. Such are, particularly, Andrew's reports, and two volumes of Seffions cases, published without the author's name. Of these it may be observed that in the main they do agree very well with books of good anthority, where they happen to report the fame cases; and have no appearance of wilful fallification in cafes cases not reported elsewhere. But for these, or any other, the author himself voucheth not: And as he doth not add to their credit, so he doth not detract from it: but leaveth every author (as he needs must) to answer for himself. For he hath made it an invariable rule, upon all occasions, to cite his authorities what such soever they be; and, in all material instances, in the very words of the original authors: that so, what may be of good authority in itself, shall not be rendered less so by his handling of it. And where no authority is alledged, he desires the reader will look upon it as such, namely, as having no authority; the same being nothing else but the author's own private observations, which are submitted to every reader's judgment, to approve or reject as he shall see cause.

The books of authority concerning the Office of a Justice of the Peace, are those of Fitzherbert, Crompton, Lambard and Dalton; the last of which was published in the reign of king James the first: since which time no book under that title hath been allowed as sufficiently authentic. And even the additions which have been made to Dalton since his death, seem to have no better claim to an uncontroulable authority, than other collections which have not obtained it. And Dalton himself is much injured in the modern editions, in like manner as was observed before of Mr. Hawkins, by delivering that as absolute, which Mr. Dalton published under the several degrees of affent or doubtfulness before mentioned; and which the author, in justice to Mr. Dalton, hath restored.

Where Dalton hath adopted Lambard, Crompton, and Fitzherbert (which he doth most frequently in their own words) the author hath thought it sufficient to cite Dalton's single authorities. And generally, in all other cases, where authors are agreed, he hath judged it unnecessity to alledge more than one or two good vouchers."

[So far Burn's.]

THAT part shewing the office, duty and authority of Sheriffs, &c. is a collection from the book so well known and approved of, entitled The Office and Duty of Sheriffs. And in this collection it is presumed, you will find full directions to high sheriffs, and undersheriffs, in all the parts of their office, with the name and nature of all the capias's or writs, and how, when, and where they may, and may not, be executed: With directions to gaolers, concerning prisons, prisoners, escapes, &c.

In the next place the duty of clerk of affize, and the guide to Juries, are collected out of the particular treatifes concerning those offices.

It will be needless to say any more of the usefulness and excellency of this book; since every man that has occasion to peruse it, and follow its directions, will find it so, and be sensible of the benefit of its rules and directions, in the course of the several parts of the law, wherein his respective office calls him to officiate. And tho' it is not doubted but this book will meet with Momus, yet it is hoped there are some, who, upon finding its usefulness, will kindly accept what is here collected and officed to public view, for the benefit of our countrymen.

#### An Explanation of Several Writs, Law Terms and Abbreviations, used in the following Treatise.

A LIAS, is a second or another writ, which issues from the courts, after a first writhas been sued our without any effect.

Array, a ranking and fetting forth a jury.

Assumpsit, from the Latin, is taken in the law for a voluntary promise, whereby a person assumes or takes upon him to perform or pay a thing; And when any one becomes legally indebted to another for goods fold. the law implies a promise that he will pay this debt; and if he do not, indebitatus asumpsit, or action of the cafe lies against him.

Audita querela, is a writ that lies where a person has any thing to plead but hath not a day in court for pleading it; as when one is bound in a statute or recognizance, or where judgment is given in debt, and the defendant's body in execution, then if he have a release, or other sufficient cause to be discharged from it, this writ may be granted him against

the person that has recovered.

B. R. Bancus Regius, the court of king's bench.

Capias, a writ before judgment.

Capias ad satisfaciendum, a writ where a man has recovered an action

personal, as for debt, damages, detinue, &c.

Capies utlegatum, a writ against one outlawed; and by special capias utlegat, the theriff is commanded to feize all the defendant's lands, goods, and chattels.

Cepi Corpus, I have the body of fuch a man.

Diffringas, a writ to diffrain one for a debt to the king, or for his appearance at a day.

Diffeifor, he that diffeifeth, or putteth another out of his land.

Elegit, a writ for him that hath recovered debt or damages, or upon

recognizance. Exigent, a writ where the defendant cannot be found, for the theriff

to call him five county days to appear, under pain of outlawry.

Fieri facias, is a judicial writ that lies where a person has recovered judgment for debt or damages in the king's courts against any one, by which the fherist is commanded to levy the debt and damages on the defendant's goods.

Habere facias possessionem, a writ to give a man possession of lands. Habere facias feefinam, a writ commanding the theriff to give a man

that hath recovered lands, feifin.

Latital, a writ where a man in personal actions is called to the king's bench.

Non est inventus, he is not to be found.

Non assumpfit, is the general plea in a personal action, whereby one

denies any promise made.

Outlawry, is where a person is outlawed, that is, deprived of the benest of the law, and therefore held to be out of its protection; as where an original writ, and the writs of capies, alies, and pluries, have been iffued against bim, and are resurned by the theriff non est inventus and after proclamation made for him to appear, &c. if he omus it, he becomes outlawed.

Pluries, is the name of a writ that issues after two former writs have

gone out without effect.

Quantum mervit, is a certain aftion of the cafe, brought where one employs a perfor to do a piece of work for him, without making any agreement about the fame; in this case the law implies, he must pay for the work, to much as he has deferred.

But

Rediffeifin, is a diffeifin made by him who before was adjudged to have diffeifed the fame man of his lands and tenements.

Tales, A book of jurymen's names.

Venire facias, a writ to cause twelve men of the county, to come and say the truth upon the issue joined.

Venditione exponas, a writ to the theriff, commanding him to fell goods

in his hands taken in execution.

In order to keep the book within a reasonable compass, the following

The word justice, is always to be understood to mean justice of the

peace, when not otherwise expressed.

The words one justice, shall always be understood to fignify one or more justices; so that what is directed to be done by one, shall not be intended thereby to exclude others from joining with him.

In like manner, two justices, when not otherwise expressed, shall be

understood to fignify two justices or more.

So also a conviction on the oath of one witness, shall be understood to denote two or more witnesses.

. And two witnesses, shall denote two or more witnesses.

(1 2.) shall be understood to signify one whereof is of the quorum. The justices in sessions, shall signify the said justices, or the major part of them.

The word warrant, shall always signify warrant under hand and seal,

where not expressed otherwise.

Judges or justices of affize shall be understood to signify all those of

niss prius, oyer and terminer, and general gaol delivery.

The word overfeer shall be understood to mean overseer of the poor,

where not expressed otherwise.

Where a penalty, or part thereof, is expressed to be given to the poor, that shall always be understood to denote the poor of the parish where the offence was committed, if not otherwise limited.

In all cases of diffress and sale, it shall be understood, that the overaplus must be returned to the owner; after the sum or sums to be there-

out deducted, shall be satisfied and paid.

In the blank spaces for the names in the precedents, instead of inserting initial letters arbitrarily, it is thought it may be some small help to the memory, that A. O. shall signify the offender, A. I. the informer, A. W. the witness, J. P. the justice of the peace, and the like. [This method is only used in what is taken from Burn's.]

Alfo, for brevity fake, fums of money and other numbers are usually expressed by figures, and not in words at length; but it is be remembered, that in the forms of warrants, convictions, and other proceedings before the justices, they ought to be expressed in words at length, and

not in figures.

The initial letters, in the beginning of many paragraphs, thus:

A. 7 A.--T. 10 G.--M. 4 G. 2. or H. 8 G. 2.—are thus to be read, easter term, the 7th year of queen Anne.—Trinity term, the 10th year of king George the first—Michaelmas term, the fourth year of king George the fecond, or Hillery term, the 8th year of king George the fecond; being the contractions of terms established for holding the courts of king's bench at Westminster—all the other places with such initials are read in the same manner.

Some general rules to be observed in the construction of statutes, or acts of Parliament.

Regularly, a statute in the assirmative doth not repeal a precedent assirmative statute, 11 Co. 61.

But if the latter is contrary to the former, it amounteth to a repeal of

the former. L. Raym. 160.

A flatute made in the affirmative, without any negative expressed or implied, doth not take away the common law; and therefore the party may wave his benefit by such statute, and take his remedy by the common law. 2 Inst. 200.

By repealing of a repealing statute, the first statute is revived. Read.

Pearl.

In all cases where justices may take examinations, or other accusation or proof tho' the statute doth not expressly set down that it shall be upon oath, yet it shall be intended that it shall be upon oath. Dalt. c. 115.

Generally, it is holden, that where a statute appoints a thing to be done by one or more justices, without giving any appeal to the sessions; there the justices in sessions may do that thing; but where an appeal is given to the sessions, the justices in sessions cannot proceed originally therein, because that method would take away the power of appealing.

Many ancient statutes are penned in the form of charters, ordinances, commands, or prohibitions from the king, without mentioning the concurrence of either lords and commons; yet inasmuch as they have always been acquiesced in as unquestionably authentic, this establishes and confirms their authority, and the desect is salved by such universal reception. Hawkins's presace to the statutes.

The preamble or rehearfal of a statute is deemed true; and therefore

good argument may be drawn from the preamble. I Inft. 11.

Where the statute directs the doing of a thing, for the sake of justice, or the public good; the word may is the same as the word shall: as where the statute of the 14 C. 2. c. 12. enacts that the overseers may make a rate to reimburse the constables, this is construed they shall;

for they are compellable fo to do. 2 Salk. 609.

Where a flatute gives power to the justices, to require any person to do a thing, as to take the oaths, the law implicitly gives them power to make a warrant to have the body before them; for when the law grantethany thing to any one, that also is granted, without which the thing itself cannot be: And it is against the office of the justices, and the authority given them by the law, that they shall go and seek the parties.

12 Co. 130, 131.

Where a statute gives power to the justices of the peace to hear and determine an offence in a summary way; it is necessarily implied, and supposed, as a part of natural justice, that the party be first cited, and have opportunity to be heard and answer for himself. I Haw. 154.

Where an act of parliament gives power to two justices finally to hear and determine an offence, it is necessarily supposed, that they shall be both together, or, which is the same thing in other words, that they shall hold a special sessions for that purpose. For it is unknown to the laws of England, that two persons shall act as judges in the same cause, when at the same time one of them is in one part of the country, and the other in another.

Where a statute appoints a conviction to be on the oath of one witness, this ought to be by the single oath of the informer; for if the same perfoushould be allowed to be both prosecutor and witness, it would induce presignate perfors to commit perjury, for the sake of the reward. L.

Haym. 1545.

Where a flatute directeth, that a person shall be convicted of an offence upon the oath of one or more witnesses, and saith nothing of the confession of the party; yet if the offender shall before the justice confess the offence, he may be convicted upon such confession; for confession is stronger evidence than the oath of witnesses. Dalt. 109, 262. Str. 546.

A

#### A

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## ACCESSARY.

1. Of accessaries in general.

11. Of accessaries before the fatt.

111. Of accessaries after the fatt.

111. How they are to be proceeded against.

#### I. Of accessaries in general.

A CCESSARY (quasi accedens ad culpam) is he that is not the chief actor, but one that is concerned in the felony by commandment, aid, or receipt.

In the highest capital offence, namely, high treason, there are no accessaries, neither before nor after; for the consenters, aiders, abetters, and knowing receivers and comforters of trai-

tors, are all principals. I Hale's Hift. 613.

But yet as to the course of proceeding, it hath been, and indeed ought to be the course, that those who did actually commit the very fact of treason, should be first tried, before those that are principals in the second degree: because otherwise this inconvenience might follow, that the principals in the second degree might be convicted, and yet the principals in the first degree may be acquitted, which would be absurd. I. H. 613.

In cases that are criminal, but not capital, it is in petit larceny and trespass, there are no accessaries; for the accessaries before are in the same degree as principals; and saccessaries after, by receiving the offenders, cannot be in law under any penalties as accessaries, unless the acts of parliament that induce those penalties do expressly ex-

tend to receivers or comforters, as some do. 1 H. H. 613.

It remains therefore, that the business of this title of accessives refers only to felonies, whether by the common law, or by 200 of parliament. 1 H. H. 613.

Concerning which, Lord Coke observes generally, that when any offence is selony, either by the common law, or by statute, all accessaries both before and after are incidentally included. 3 Infl. 59.

But as to felonies by act of parliament, Lord Hale distinguishes thereupon as follows: Regularly (he says) if an act of parliament enact an offence to be felony, tho' it mention nothing of accessaries before or after, yet virtually and consequentially those that counsel or command the offence, are accessaries before, and those that knowingly receive the offender are accessaries after. I. H. 613.

But if the act of parliament that makes the felony, in express terms comprehend accessaries before, and make no mention of accessaries after, namely, receivers or comforters, there it seems there can be no accessaries after; for the expression of procurors, counsellors, or abettors, all which import accessaries before, make it evident,

hat

that the law-makers did not intend to include accessaries after, which is an offence of a lower degree than accessaries before. I H. H.

And although it be generally true, that an act of parliament creating a felony, renders consequentially accessaries before and after within the same penalty, yet the special penning of the act of parliament in such cases, sometimes varies the case: Thus the statute of 3 H. 7. c. 2. for taking away women, makes the offender, and the procuring and abetting, yea and wittingly receiving also, to be all equally principal felonies, and excluded of clergy. Again, the statute of 27 Eliza. c. 2. makes the coming in of a jesuit treasun, the receiving or relieving of him felony, the contributing of money to his relief a premunire. So that acts of parliament may diverlify the offences of acceffary or principal, according to the various penning thereof, and so have done in many cases. 1 H. H. 614 615.

Also a statute excluding the principals from the benefit of clergy, doth not thereby exclude the accessaries before or after; neither doth a statute, excluding the accessaries, thereby exclude the prin-

cipals, 2 Hazv. 342.

## 11. Of accessaries before the fast.

An accoffary before the fact committed, is he that being absent at the time of the felony committee, doth yet procure, counsel, command or abet another to commit felony.

Being absent at the time of the felony committed ] For if he is pre-

fent, he is not an accessary, but a principal.

So allo, if divers come to commit an unlawful act, and be present at the time of the felony committed, tho' one of them only doth it,

they are all principals. Hale's Pl. 215.

So if one present move the other to strike; or if one present did nothing, but yet came to affilt the party if needful; or if one hold the party while the felon strikes him: or if one present deliver his weapon to the other that thrikes: for they are prefent, aiding, abetting, or comforting. id. 216.

But if one came casually, not of the confederacy, tho' he hindered not the felony, he is neither principal or acceffary, altho' he apprehend not the felon: but for his negligence he is punishable by fine and insprisonment. Hale's Pl. 216. 2. Haw. 313.

Also in some cases, even a person absent may be principal: as he that puts poison into any thing to poison another, and leaves it, tho' not present when it is taken: And so it seems all that are present whenever the poison is so insused, and consenting thereunto. Hale's Pl. 216.

Procure, counfel, command or abet ] But here note some divertics:

As, 1. When the principal doth not accomplif the fact altogether in the fame fort, as it was before hand agreed between him and the accessary. And And therefore if one command another to lay hold upon the third person, and he lays hold upon him and robs him, the person commanding is not accessary to the robbery; for his command might have been performed without any robbery. Dalt. c. 161.

But if the command had been to beat him, and the party commanded doth kill him, or beat him fo that he dieth thereof; the person commanding shall be accessary to the murder: for it is a hazard in beating a man, that he may die thereof. Dalt. c. 161.

2. He that commandeth or counfelleth any unlawful att to be done, shall be adjudged accefury to all that shall ensue upon the same evil att, but not to any other distinct thing. As if one command another to steal a horse, and he stealeth an ox; or to rob a man by the highway of his money, and he robs him in his house of his plate: or to burn fuch an one's house, and he burneth the house of another: These are other acts and felonies than he commanded to be done, and therefore he shall not be adjudged accessary to them. Dalt. c. 161.

3. But if a person commit the same selony, which another did command or counsel to be done, the be doth it at another time, or in another place, or in another fort than was commanded or counfelled, yet here such person commanding or counselling shall be accessive. As if he doth counfel to kill a man by poison, and he kills him with a dagger: or to kill him by the highway, and he kills him in his house: or to kill him one day, and he kills him on another day: in these and the like cases, he shall be accessary. Dalt. c. 161.

These offences which in the construction of law are sudden and unpremeditated, cannot have any acceffaries before. As killing a man by misadventure, in his own defence, or manslaughter: For in such case there can be no procuring, counselling, commanding, or abetting. But there may be accessaries after. 1 H. H. 616.

It feems to be generally agreed, that he who barely conceals a felony, which he knows to be intended, is guilty only of a misprisson of felony, and shall not be judged an acceffary : for this is not procuring,

counselling, or abetting. 2. Haw. 317.

6. Also, if a man counsels or commands another to kill a person, and before he hath killed him, he who counselled or commanded it, repents, and countermands it, charging him not to kill him, and yet after he doth kill him : here fuch person countermanding shall not be adjudged accessary to the murder: For the law adjudgeth no man accessary to a felony before the fact, but such as continue in that mind at the time that the felony is done and executed. Dalt. c. 161.

7. But if a person advise a woman to kill her child as soon as it shall be born, and she kill it in pursuance of such advice : he is an accessary to the murder, tho' at the time of the advice, the child not being born, no murder could be committed of it: For the influence of the felonious advice continuing till the child was born, makes the advifer as much a felon, as if he had given his advice after the birth. 2 Haw. 315.

III. of

#### III. Of accessaries after the fact.

Accessary after the full is, where a person knowing the selvny to be committed by another, relieves, comforts, or assists the selvn. 1 H. H. 618.

Knowing the felony to be committed. There can be no doubt, but that it is necessary that the receiver have notice of the felony, either express or implied, and so to be laid in the indictment, that the receiver knew that the person received by him, had committed the principal selony. 2. Haw. 319.

The felony This, as hath been faid, holds place only in felonies, and in those felonies, where by the law judgment of death regularly ought to ensue: and therefore not in petit larceny. 1 H. H. 618.

And therefore if a person do barely receive, comfort, or conceal an offender guilty of any common trespass, or inferior crime of the like nature tho' he knew him to have been guilty, and that there is a warrant out against him, yet he is not an accessary to the offence: but perhaps in such case he may be indictable for a contempt of the law, in hindring the due course of justice. 2 Haw. 311.

Relieves, comforts, or assists the felon In the explication of these

words, feveral things are confiderable:

1. Generally, any affiftance whatfoever given to one known to be a felon, in order to hinder his being apprehended, or tried, or fuffering the punishment to which he is condemned, is sufficient to bring a man within this description, and make him accessary to the felony: as where one affish him with a horse to ride away with, or with money or victuals to support him in his escape. 2. Haw. 317.

z. But if a man knows that a person hath committed a felony, but doth not discover it, this doth not make him an accessary, but it is a misprission of felony, for which he may be indicted, and upon

his conviction, fined and imprisoned. I H. H. 618.

3. Also if a man sees another commit a selony, but consents not, nor yet takes care to apprehend him or to levy hue and cry after him, or upon hue and cry levied doth not pursue him: this is a neglect punishable by fine and imprisonment, but it doth not make

him an acceffary. 1. H. H. 618.

4. In like manner if one commit a felony, and come to a person's house before he be arrested, and such person suffer him to escape without arrest, knowing him to have committed a selony, this doth not make him accessary; but if he take money of the selon to suffer him to escape, this makes him accessary: And so it is if he shut the fore-door of his house, whereby the pursuers are deceived, and the selon hath opportunity to escape, this makes him an accessary: for here is not a bare omission, but an act done by him to accommodate the selon's escape. 1. H. H. 619.

5. Also it seems to be settled at this day, that whosoever rescues a selon from an arrest for the selony, or voluntarily suffers him to

escape, is an accessary to the selony. 2 Haw. 318.

6. But

6. But if a felon be in prison, he that relieves him with necessary meat, drink, or cleaths, for the sustentation of life, is not accessary. 1 H. H. 620.

7. So if he be bailed out, it is lawful to relieve and maintain him, for he is still in some fort in custody, and is under a certainty of

coming to his trial. I H H. 620.

8. But if a felon be in gaol, for a man to convey instruments to him to break prison to make an escape, or to bribe the gaoler to let him escape, makes the party an accessary; for though common humanity allows every man to afford such persons necessary relief, yet common justice prohibits all unlawful attempts to cause their escapes. 1 H. H. 621.

9. The fending a letter in favour of a felon, or advising to labour witnesses not to appear, makes no accessary; but it is a

high contempt. Hale's. Pl. 219.

10. A man may be accessary to an accessary, by the receiving of

him knowing him to be an accessary to felony. I H. H. 622.

11. If a man hath goods stolen, and he receives his goods again, simply, without any contract to favour the selon in his profecution, this is lawful; but if he receive them upon agreement not to prosecute or to prosecute saintly, this is the stote, punishable by imprisonment and ransom, but yet it makes him not an accessary, but if he take money of him to savour him, whereby he escapes, this makes him accessary. 1 H. H. 619.

12. And if any person shall receive or buy stolen goods, knowing them to be stolen, or shall receive, harbour, or conceal the thieves, he shall be deemed an accessary and be transported for sourteen years. 3 W. c. 9. f. 4. And buying the goods at an under value, is a presumptive evidence that he knew they were stolen. 1 H. H.

619.

13. It feems agreed, that the law hath fuch a regard to that duty, love, and tendernels, which a wife owes to her husband, as not to make her an accellary to felony by any receipt given to her husband; yet if she be any way guilty of procuring her husband to commit it, it feems to make her an accellary before the fact, in the same manner as if she had been sole. Also it seems agreed, that no other relation besides that of a wife to her husband, will exempt the receiver of a selon from being an accessary to the selony; from whence it follows, that if a master receive a servant, or a servant a master, or a brother a brother, or even a husband a wife, they are accessaries in the same manner as if they had been mere strangers to one another. 2 Haw. 320.

14 But if the wife alone, the husband being ignorant of it, do receive any other person being a selon, the wife is accessary, and not

the husband. 1 H. H. 621.

15. But if the husband and wife both receive a felon knowingly, it shall be judged only the act of the husband, and the wife shall be acquitted. 1 H. H. 621.

IV. Hors

# IV. How they are to be proceeded against.

By 3 Ed. 1. c. 15. Those who are accused of the receipt of selons, or of commandment, or of force, or of aid of selony done, shall be bailable; but this seemeth to be only where it stands indifferent whether the party be guilty or innocent; for if there are strong prosumptions of guilt, it seemeth that he is not bailable. 2 Hazv. 102.

Where a person is seloniously stricken or possoned in one county, and dies thereof in another county, the accessary may be indicted in the county where the death shall happen. 2 & 2 Ed. 6. c. 24. f. 2 3.

Where a murder or felony shall be committed in one county and a person shall be accessary in another county, the accessary may be indicted in the county where he was accessary: and the judges of assize, or two of them, of the county where the offence of the accessary shall be committed, on suit to them made, shall write to the keeper of the records where the principal shall be convicted, to certify them whether such principal be attainted, convicted, or otherwise discharged; which he shall certify under his seal. 2 & 3 Ed. 6. c. 24 f. 4.

The accessary may be indicted in the same indictment with the principal, and that is the best and most usual way; but he may be indicted in another indictment, but then such indictment must contain the certainty and kind of the principal selony. 1 H. H. 623.

It feemeth that the accessary may be put to answer before the principal hath appeared; but his plea cannot be tried before such appearance, unless he desires it himself; but if he will put himself upon his trial, before the principal be tried, he may; and his acquittal or conviction, upon such trial, is good. I Haw 322. 1H. H. 623.

But it feemeth necessary in such case to respite judgment, till the principal be convicted; for if the principal be after acquitted, that conviction of the accessary is annulled, and no judgment ought to be given against him: But if he be acquitted of the accessary, that acquittal is good, and he shall be discharged. 1 H. H. 623, 624.

It feems to be fettled at this day, that if the principal and accessary appear together, and the principal plead the general issue, the accessary shall be put to plead also; and that if he likewise plead the general issue, both may be tried by one inquest; but that the principal must be first convicted: and that the jury shall be charged, that if they find the principal not guilty, they shall sind the accessary not guilty. But it seems agreed, that if the principal plead a plea in bar or abatement, or a sormer acquittal, the accessary shall not be forced to answer, till that plea be determined; for if it be sound for the principal, the accessary is discharged; if against the principal, yet he shall after plead over to the felony, and may be acquitted. 2 Haw. 323. 1 H. H. 624.

Anciently, the accessary could not be tried, unless the principal were attainted (3 Ed. 1 c. 14.) but by the 1 Ann. flat. 2. e. 9. f. 1.

TI

If the principal be convicted, or stand mute, or peremptorily challenge above twenty of the jury, the accessary may be tried and punished as if the principal had been attainted; and this, altho' the principal be admitted to his clergy, pardoned, or otherwise delivered before attainder-

It feemeth not reasonable, where a person is charged as accessary to more than one principal, to try him on the conviction of one, before all of them have appeared; because hereby he may be subject to the hardship and hazard of two trials for his life for the same offence, which is contrary to the general course of the law. 2 Hazw. 223.

If the principal be erroneously attainted, yet the accessary shall be put to answer, and shall not take advantage of the error in that attainder; but the principal reversing the attainder, reverseth the at-

tainder of the accessary. 1 H. H. 625.

If one person be indicted as principal, and another as accessary, and both be acquitted; yet the person indicted as accessary may be indicted as principal, and the former acquittal as accessary is no bar. I. H. H. 625.

But if a person be indicted as principal and acquitted; he shall not be indicted as accessary before: And if he be, he may plead his former acquittal in bar, for it is in substance the same offence.

H. H. 626.

But if he be indicted as principal and acquitted; he may be indicted as acceffary after, for they are offences of feveral natures. I. H. H. 626.

And so it is, if he be indicted as accessary before and acquitted; yet for the same reason he may be indicted as accessary after. 3 H. H. 626.

#### ADDITION.

O prevent the inconvenience of troubling one person for another, it is enacted by I H. 5. c. 5. that 'in every original writ of actions personal, appeals, and indicaments, in which the

exigent shall be awarded, to the names of the defendants additions shall be made, of their estate or degree or mystery, and of the

towns, or hamlets, or places, and counties, of the which they were, or be: And if by process upon the said original writs, appeals,

or indiaments, in the which the faid additions be admitted, any outlawries be pronounced, they shall be void; and before the out-

outlawries be pronounced, they shall be void; and before the outlawries pronounced, the said writs and indictments shall be abated

by the exception of the party.'

In which the exigent shall be awarded The exigent is a writ whereby the sheriff is commanded to proclaim the party in the county court, in order to his being outlawed. And by these words the act extendeth only to cases where process of outlawry may be awarded; and therefore it extendeth not to an indictment for encroaching on a highway, because in that case process of outlawry lieth not, but a

diftrefs. Croke Eliz. 148.

To the names of the defendants ] Regularly by the common law, every natural man, having no name of dignity, ought to be named in all originals and other fuits by his christian name and firname, and that, before this act, sufficed; but if he had a name of inferior dignity (as knight or baronet) he ought to be named by his chriftian name and firname, and by the addition of his name of dignity. 2 Inft 666.

If there be a corporation of one fole person, that hath a fee simple, and may have a writ of right, he may be named by the common law by his christian name without any sirname, as John bishop of P.

2 Inft. 666.

If it be a corporation aggregate of many able persons, as mayor and commonalty, dean and chapter, the mayor or dean need not be named by his christian name, because that such a corporation standeth in lieu both of the christian name and sirname. 2 Inft. 666.

A duke, marquis, earl, viscount or baron, might by the common law be named by his christian name, and by the name of his dignity;

as John duke of M. 2 Inft. 666.

Additions to be made] The addition as well of the estate, degree, or mystery, as the town, hamlet, or place, ought by force of this act to be alledged in the first name; for an addition after the alias dialus is ill: As for instance, where the indictment was against W. R. otherwise called W. R. of H. for without the alias diatus there is no addition of the vill; and if the party is not sufficiently named in the first part, the alias cannot aid or help it. 2 Inst. 669. 3 Salk. 20.

Where there are feveral defendants of different names, and the fame addition, it is the fafest to repeat the addition after each of their names, applying it particularly to every one of them. 2 Haw. 187.

Where a father hath the same name and the same addition with a defendant being his fon, the action is abateable unless it add the addition of the younger to the other additions; but where the father is the defendant, it is said that there is no need of the addition of the elder. Haw. 187.

Of their eftate or degree. ] Esquire is a good addition; and the sons of all peers and lords of parliament in the life of their fathers, are in law esquires, and so to be named. Also the eldest son of a knight

is an esquire. 2 Inft. 667.

And it feems clear, that no one can be well described by the addition of a temporal dignity of any other nation besides our own; because no such dignity can give a man a higher title here, than that of an esquire. 2 Haw. 187.

Gentleman and gentlewoman are good additions; and if a gentlewoman be named spinster, she may abate and quash the writ or in-

dictment. 2 Inft. 668.

A gentleman by reputation, that is neither gentle by birth, nor

by

by office, nor by creation, but commonly called gentleman, and known by that name, is a sufficient addition; but if he be named yeoman, he cannot quash the indictment. 2 Iest. 668.

Lord Coke fays, he that hath taken any degree in either of the universities, may be named by that degree without question. 2 Inft.

668. But this is doubted by others. 2 Haw. 187.

Clerk is a good addition of a clergyman. 2 Infl. 668.

Yeoman and labourer are good additions, and are applied only to

the man, and not the woman. 2 Haw. 188.

Widow or finglewoman, or (as some say) wise of such a one, are all of them good additions of the estate and degree of a woman; but no such like addition is good, for the estate and degree of a man. And spinster is a good addition for the estate and degree of a woman, and perhaps also for that of a man. 2 Haw. 188.

Or mystery] This includeth all lawful arts, trades and occupations, as taylor, merchant, mercer, parish clerk, schoolmaster, husband-

man, labourer, and the like. 2 Haw. 188.

But fervant, groom, or farmer, are not additions within this act, because they are not of any mystery. And chamberer, butler, pantler, or the like, are additions of offices, and not of any mystery or occupation. 2 Infl. 668.

Neither doth this act extend to unlawful practices, as extortioner, maintainer, thief, vagabond, heretick, and fuch like. 2 Haw. 188.

If a man have divers arts, trades, or occupations, he may be named by any of them; but if a gentleman by birth be a tradefman, he shall not be named by his trade, but by the degree of gentleman, because it is worthier than the addition of any mystery. And in general a man shall be named by his worthiest title of addi-

tion. 2 Inft. 668, 669.

And of the towns or hamlets] If there be two towns in a county of the same principal name, with different additions to distinguish them from one another, as Great Dale and Little Dale, or Upper Dale and Lower Dale, and the defendant be named only of the principal town without any addition, as of Dale only, the defendant may plead that there are two Dales in the same county, and none without an addition. But if there be two towns of the same name in a county, without any addition to distinguish them, it may be sufficient in such case to name the defendant generally of either such towns, without adding any thing to distinguish it from the other. 2 Haw. 189.

If the defendant live in a hamlet of a town, it is said to be in the election of the party to name him either of the hamlet or of

the town. 2 Haw. 189.

But the addition of a parish, if there be two or more towns in it, is not good, but if there be but one town, the addition of parish is good. 2 Inft. 660.

The addition of the place of habitation of a wife, is sufficiently

thewn, by shewing that of the husband; because it shall be intended

that the wife lives where the husband does 2 Haw. 190.

Or places ] If the defendant lives in a place known by a special name, and lying out of any town or hamlet, he may be wellnamed of fuch place; but if he live in any place known within a town or hamlet, it is faid to be the fafelt to name him of the town or hamlet. 2 Haw. 189, 190.

Of the which they were, or be ] The addition of the estate, degree, or mystery, ought to be as the defendant was of at the day of the indictment brought, and not late of fuch a degree or mystery; but it is a good addition to name the defendant late of fuch a town or place, becausemen do often remove their habitation. 2 Infl. 670.

Shall be void ] This being a judgment in law, is interpreted to be made void by a writ of error, or by the plea of the party coming in . upon a capias utlagatum; for the' the statute saith they shall be void, yet they are but voidable by a writ of error or plea. 2 Inft. 670.

By the exception of the party ] But if the defendant appeareth upon process, and plead, taking no advantage thereof by exception, he hath lost the benefit thereof: But it feemeth that the bare appearance of the party, without plea, doth not falve the want of a good addition. 2 Haw. 190.

# AFFRAY.

I. What is an affray.

11. How far it may be suppressed by a private person.

III. How far by a constable.

IV. How far by a justice of the peace.

V. Punishment of an affray.

## 1. What is an affray.

N affray is a public offence to the terror of the people, and is an A N affray is a public offence to the secure it affrighteth and maketh men

affraid. 3 Inft. 158.

From whence it feemeth clearly to follow, that there may be an affault, which will not amount to an affray; as where it happens in a private place, out of the hearing or feeing of any, except the parties concerned, in which case it cannot be said to be to the terror of the people. 1 Haw. 134.

Also it is said, that no quarrelsome or threatening words whatsoever, shall amount to an affray; and that no one can justify laying his hands on those who shall barely quarrel with angry words, without coming to blows; yet it feemeth, that the conflable may, at the request of the party threatened, carry the person who threatens to beat him, before a justice in order to find sureties. 1 Haw. 135.

Also, it is certain, that it is a very high offence to challenge

another

nother, either by word or letter, to fight a duel, or to be the meffenger of fuch a challenge, or even barely to endeavour to provoke another to fend a challenge, or to fight; as by difpersing letters to that purpose, full of resections, and infinuating a desire to fight.

1 Haw. 135.

But altho' no bare words, in the judgment of law, carry in them fo much terror as to amount to an affray, yet it feems certain, that in some cases there may be an affray, where there is no actual violence; as where a man arms himself with dangerous and unusual weapone, in such a manner as will naturally cause a terror to the people; which is faid to have been always an offence at the common law, and is strictly prohibited by statute: For by 2 Ed 3. c. 3. it is enacted, that ' no man of what condition foever, except the king's fervants in his presence, and his ministers in executing their office, and fuch as be in their company affifting them, and also upon a cry made for arms to keep the peace, shall come before the king's justices, or other of the king's ministers doing their office, with force and arms, nor bring any force in affray of peace, onor go nor ride armed, by night or day, in fairs or markets, or in the presence of the king's justices, or other ministers, or elsewhere; upon pain to forfeit their armour to the king, and their bodies to prison at the king's pleasure. And the king's justices in their presence, sheriffs and other ministers in their bailiwicks, Iords of franchifes and their bailiffs in the fame, and mayors and

bailiffs of cities and boroughs within the same, and borough holders, constables and wardens of the peace within their wards, shall have power to execute this act. And the judges of assize may

punish such officers as have not done their duty herein.'

Upon a cry made for arms to keep the peace It is holden upon these words of exception, that no person is within the intention of this statute, who arms himself to suppress dangerous rioters, rebels, or enemies, and endeavours to suppress or relist such disturbers of the peace and quiet of the realm. 1 Haw. 136.

In affray of peace ] En effrayer de la pees; Lord Coke has it pais, of the country, or the people; and so, he observes, that the writ grounded upon this statute saith, In quorundam de populo terrorem; and therefore the printed book, in affray of peace, ought to be amended.

3 Infl. 158.

And it is holden upon these words, that no wearing of arms is within the meaning of this statute, unless it be accompanied with such circumstances as are apt to terrify the people; from whence it seems clearly to follow, that persons of quality are in no danger of offending against this statute, by wearing common weapons, or having their usual number of attendants with them, for their ornament or defence, in such places, and upon such occasions, in which it is the common sashion to make use of them, without causing the least suspicion of an intention to commit any act of violence, or disturbance of the peace. 1 Haw. 136.

Nor to go nor ride armed ] It is holden, that a man cannot excuse

the wearing such armour in public, by alledging that such a one threatened him, and that he wears it for the safety of his person from his assault; but it hath been resolved, that no one shall incur the penalty of the said statue for assembling his neighbours and friends in his own house, against those who threaten to do him any violence therein, because a man's house is his castle. I Haw. 136.

Their bodies to prison The statute of 20 R. 2. c. 1. adds a fine

likewife.

Wardens of the peace] It is holden that any justice of the peace, or other perion who is impowered to execute this statute, may proceed thereon ex essicio; and if he find any person in arms, contrary to the form of the statute, he may seize the arms, and commit the offender to prison; and that he ought also to make a record of the whole proceeding, and certify the same into the exchequer. 1 Haw.

### 11. How far it may be suppressed by a private person.

It feems agreed, that any one who fees others fighting, may lawfully part them, and also stay them till the heat be over, and then deliver them to the constable to be carried before a justice, to find

fureties for the peace. 1 Haw. 136.

And the law doth encourage him hereunto; for if he receives any harm by the affrayers, he shall have his remedy by law against them; and if the affrayers receive hurt, by the endeavouring only to part them, the standard by may justify the same, and the affrayers have no remedy by law. ? Inst. 158.

But if either of the parties be flain, or wounded, or fo stricken that be falleth down for dead; in that case the standers by ought to apprehend the party so flaying, wounding, or striking, or to endeavour the same by hue and cry; or else for his escape they shall be fined and imprisoned. 3 Inst. 158.

#### III. How far by a constable.

It feems agreed, that a conftable is not only impowered, as all private persons are, to part an affray which happens in his presence, but is also bound at his peril to use his best endeavours to this purpose; and not only to do his utmost himself, but also to demand the affishance of others, which if they refuse to give him, they are

punishable with fine and imprisonment. 1 Haw. 137.

And it is faid, that if a confiable fee persons either actually engaged in an assign, as by striking or offering to strike, or drawing their weapons, or the like; or upon the very point of entering upon an affray, as where one shall threaten to kill, wound, or beat another, he may either carry the offender before a justice, to find sureties for the peace, or he may imprison him of his own authority for a reasonable time, till the heat shall be over, and also afterwards detain him till he find such surety by obligation: But it seems, that he has no power to imprison such an offender in any other manner, or for

any

any other purpole; for he cannot justify the committing an affrayer to goal, till he shall be punished for his offence: And it is said, that he ought not to lay hands on those, who barely contend with hot words, without any threats of personal hurt; and that all which he can do in such case, is to command them under pain of imprisonment to avoid sighting. I Have. 137.

But he is so far intrusted with a power over all actual affrays, that tho' he himself is a sufferer by them, and therefore liable to be objected against, as likely to be partial in his own cause, yet he may suppress them; and therefore, if an assault be made upon him, he may not only defend himself, but also imprison the offender, in the same manner as if he were no way a party. I Haw. 137.

And if an affray be in an house, the constable may break open the doors to preserve the peace; and if affrayers sly to an house, and he follow with fresh suit, he may break open the doors to take them.

I Han. 137.

But it is faid, that a conflable hath no power to arrest a man for an affray done out of his own view, without a warrant from a justice, unless a felony were done, or likely to be done; for it is the proper business of a conflable to preserve the peace, and not to punish the breach of it. 1 Haw. 137.

### IV. How far by a justice of the peace.

There is no doubt, but that he may and must do all such things to that purpose, which a private man or constable are either enabled or required by the law to do: But it is said, that he cannot without a warrant authorize the arrest of any person for an affray out of his own view; yet it seems clear, that in such case he may make his warrant to bring the offender before him, in order to compel him to find sureties for the peace. I Haw. 137.

## V. Punishment of an Affray.

All affrayers in general are punishable by fine and imprisonment. I Haw. 138.

And they are inquirable in the leet, as common nuifances. 3 Infl. 158.

Warrant to apprehend affrayers.

New York, Ulfter County. } To any conflable of the faid county.

HEREAS A. I. of—yeoman, hath this day made oath before me J. P. esquire, one of the justices of the peace of the people of the State of New-York, for the said county, that on the—day of—in the—year of the independence of the State of New-York—A.O. of—yeoman, and B. O of—yeoman, at—in the said county, in a tumultuous manner made an affray, wherein the person of the said A. I. was beaten and abused

by them the said A. O. and B. O. without any lawful or sufficient provocation given to them, or either of them, by him the said A I. These aretherefore to command you forthwith to apprehend the said A. O. and B. O. and bring them before me, or some other of the people's justices of the peace for the said county, to answer the premises, and to find sureties as well for their personal appearance at the next general quarter-sessions of the peace to be holden for the said county, then and there to answer to an indistment to be preferred against them by the said A. I. for the said offence, as also for their keeping the peace in the mean time, towards the people of the State of New-York, and especially towards him the said A. I. Hereof sail not, as you will answer the contrary at your peril. Given under my hand and seal at——in the said county, the——day of, &c.

#### ALE-HOUSES.

A LE-HOUSES and inns, were allowed for the benefit of travellers, who have certain privileges whilft they are in their journies, and are in a more peculiar manner protected by law; 'tis for this reason that the inn-keeper shall answer for those things which are stolen infra hospitium, though not delivered to him to keep, and though he was not acquainted that the guest brought the goods to the inn; for it shall be intended to be through his negligence, or occasioned by the fault of him or his servants. So if he puts a horse to pasture without the direction of his guest, and the horse is stolen, he must make satisfaction.

But if a neighbour who is not a traveller, lodges in an inn, and lofeth his goods, or if the guest is robbed by his own servant in the inn, or by any one who came thither with him, or by leaving his goods in one room when the inn-keeper desired to leave them in

another, in fuch cases he shall not be answerable.

If one who keeps a common inn, refuse either to receive a traveller as a guest into his house, or to find him victuals or lodging, upon his tendering him a reasonable price for the same; he is not only liable to render damages for the injury, in any action on the case at the suit of the party grieved, but may also be indicted and fined at the suit of the people. Haw. 225.

Drunkenness excuseth no crime; but he who is guilty of any crime whatever, through his voluntary drunkenness, shall be punished

for it as much as if he had been fober. I Hazy. 2.

Since inn-keepers are bound by the law to receive guests, for that reason they may detain their goods till they are paid. I Salk. 388.

Holt. C. J. doubted whether a man is a guest by setting up his horse at an inn, though he never went into the inn himself; but the other three justices held, that such a person is a guest, by leaving his horse, as much as if he had staid himself, because the horse must be fed, by which the inn-keeper has gain; otherwise, if he had left a trunk, or dead thing. I Salk. 388.

By

By the custom of the realm, if a man lies in an inn one night, the innkeeper may detain his horses, until he is paid for the expences; but if he gives the party credit for that time, and lets him depart without payment, then he hath waved the benefit of the custom, and must rely on his other agreement. To 9 G. Mod. C.

in L. & E. 172.

Also, if any inn keeper, ale-house-keeper, victualler, or sutler, in giving any account or reckoning in writing or otherwise, shall resuse or deny to give in the particular number of quarts or pints, or shall sell in measures unmarked; it shall not be lawful for him, for default of payment of such reckoning, to detain any goods or other thing, belonging to the person or persons from whom such reckoning shall be due, but he shall be left to his action at law for the same, any custom or usage to the contrary notwithstanding. 11

It is faid, that if a person brings his horse to an inn, and leaves him in the stable there, the inn-keeper may keep him till the owner pay for the keeping; and if he eat out as much as he is worth, the master of the inn, after a reasonable appraisement, may sell the

horse and pay himself. Yelv. 66.

But if one bring feveral horses to an inn, and afterwards takes them all away but one, the inn-keeper may not sell this horse for payment of the debt of the others, but every horse is to be fold to

fatisfy what is due for his own meat. 1 Bulft. 207.

Also, if an inkeeper bids his guest take the key of his chamber and lock the door, and he will not take the charge of the goods; yet if they are stolen, he shall be answerable; because he is charged by law for all things which come to his inn; and he cannot discharge himself by such or the like words. Dalt. c. 56.

[In the United States, ale-houses and inns, are licensed according to the several acts of the legislatures in the said States, and the penalties insticted or forseitures arising therefrom, must be recovered and disposed of according to those acts, which vary almost in every

State.]

A Warrant against one for felling strong liquor without licence.

To the constable of, &c.

New-York, so. WHEREAS we whose names are hereunto subscribed, two of the justices of the peace of the people of the State of New-York, for the said county, have been credibly informed upon oath, that A. B. of, & a. doth retail and sell strong liquors without licence, contrary to the laws in that case made and provided: These are therefore to will and require you to bring the said A. B. before us, or one of us, or some other of the peoples justices of the peace for the said county, to be dealt with according to law: And thereof sail not. Given under our hands and seals, &c.

APPRENTICES

#### APPRENTICES.

THE children of such parents who are not able to maintain them, may be put out apprentices; and the parents resulting to suffer them, may be bound over to the sessions. Dalt. 184.

But this must be by the affent of two justices, and the overseers of the poor, or the greater part of them, are to place out such children, and the law hath made them judges of the disability of the parents: And one justice may compel any person meet to be bound. Dalt.

Above the age of ten years, any person may be bound by his own agreement by indenture, Sc. and if above twelve he may be

compelled by justice. 15 Eliz. Cap. 4.

If an apprentice do not his duty, the master may complain to one justice, who may reconcile them, if he can; and if the fault shall by him be judged in the apprentice, then the said justice may fend him to the house of correction.

'Tis true, there is no express authority given to the justice to send a disorderly apprentice thither; but it seems to be warranted upon the preamble of the statute 7. Jac. Cap. 4. made for erecting such houses to punish idle and disorderly persons: But the safett way is to bind him over to the sessions, and from thence he may be sent to the house of correction.

Neither have the justices any express power to discharge an apprentice, if the fault is in him, as they have if the fault is in the master; but it hath been held, and so is the law now, that the clause in the act, which gives the justices in their sessions power to instict a corporal punishment on a bad apprentice, is rather an enlargement than a restraint of their authority, for they cannot punish a bad master, but may discharge the apprentice; but they may either punish or discharge a bad apprentice, as they shall think sit. Dalt. 190.

If the fault be found in the master, then the justice may bind him over to the sessions, and four justices there may discharge the apprentice, which discharge is to be enrolled by the clerk of the peace.

But the master and apprentice may agree to leave each other; and in case the master give leave under his hand to depart, then one justice out of sessions may discharge him, by allowing the cause of putting him away. 5 Eliz. cap. 4.

It Shall be a cause of departure on the master's side.

Not allowing meat, drink, or wages agreed on; this is a good cause to be allowed by the justice, &c. F. N. B. 168. I. so is beating

him unreasonably. E. N. B. 168. Let. Q.

On the apprentices side.] Any, departing from his service whatsoever, resulting to do any reasonable service, is a departure in law; but as to that part of the act which says, an apprentice departing without testimonial, shall be whipped as a vagabond; it must be an apprentice in husbandry, and one of full age, for otherwise an infant who is the son of a gentleman, may be punished as a rogue. Winch. 25.

No person shall be bound to enter into any apprenticeship, other than such as be under the age of twenty-one years. 5 El. c. 4. s. 36.

One cannot be bound an apprentice without deed. 1 Salk. 68.

And by the 5 El. c. 4 it must be by deed indented. f. 25.

M. 1. G. 2. Smith and Birch. An action was brought against the defendant, for enticing away and detaining the plaintiff's apprentice who had agreed by writing to ferve the plaintiff for feven years. Upon evidence it appeared, that the style of the writing began This indenture, &c. but in fact the parchment was not indented, but was a deed pole. On exception taken to the deed, it was infifted the young man was not an apprentice, because he was not bound by indenture. An infant can be bound no otherway than as the statute of 5 El. directs, which is by indenture, and nothing can make this good. The deed cannot now be indented, for that would be a forgery. Therefore unless the plaintiff snews the apprentice to be of full age at the time of figning fuch deed, he cannot be accounted his apprentice, and by consequence no action can lie for detaining the apprentice; neither can the plaintiff prove him to be his fervant by this deed, for he has declared for an apprentice, and must prove him fo to be. Therefore the plaintiff was nonfuited. Seff. Ca. V. 1. 222.

And an apprentice must be retained by the name of an apprentice expressly, otherwise he is no apprentice, though he be bound.

Dalt. c. 58.

And all indentures, covenants, promifes, and bargains, for having or taking apprentices, otherwise than by the statute of 5 El. shall be clearly void in the law to all intents and purposes; and every person that shall take any apprentice contrary to the said act, shall forfeit tol. half to the state, and half to him that shall sue in the sessions, or other court of record; or if it is in any town corporate, then to the use of such town as by the charter. 5 El. c. 4 f. 41.

The master is allowed by law with moderation to chastise his

apprentice. Dalt. c. 58.

An apprentice cannot be discharged but by writing, for an apprentice cannot be but by writing: But the master and apprentice may, by agreement between themselves, leave each other; and if so, then the master may give leave under his hand for the apprentice to depart, and then one justice out of sessions may discharge him, allowing the cause of his departure. Dal. c. 58.

But it feemeth that this shall not extend to parish apprentices, for that there the overfeers are parties to the contract, which cannot therefore be avoided by any agreement between the master and his

apprentice.

By the 5 El. c. 4. 'If any such master shall misuse or evil intreat his apprentice, or the said apprentice shall have any just cause to complain, or the apprentice do not his duty to his master, then the said

E

mafter

master or apprentice being grieved, and having cause to complain, shall repair unto one justice of the county, or to the mayor or other head officer of the faid city, town corporate, or market town, or other place where the mafter dwelleth; who shall by his wisdom and difcretion take such order and direction between the master and his apprentice, as the equity of the cause shall require; and if for want of good conformity in the master, the faid justice (or head officer) cannot compound and agree the matter, he shall take bond of the faid master to appear at the next sessions; and on his appearance; and hearing of the matter there, if it be thought meet to discharge the faid apprentice, then the justices, or four of them at the least (1 Q.) or the faid mayor or other head officer, with the confent of three other of his brethren, or men of best reputation in such city, town corporate, or market town, shall have power in writing under their hands and feals, to pronounceand declare, that they have difcharged the faid apprentice of his apprenticehood, and the cause thereof: And the faid writing being enrolled by the clerk of the peace, or town-clerk, amongst the records, shall be a sufficient discharge for the apprentice against his master, his executors and administrators. And if the default shall be found to be in the apprentice, then the faid justice, or the faid mayor or other head officer, with the affistance aforesaid, shall cause such due correction and punishment to be administered unto him, as by their wisdom and discretions shall be thought meet. 1. 35.

Shall misufe or evil intreat his apprentice E. 8 G. 2 K. and Easman. An apprentice was discharged, the master having used him unkindly, and resusing to provide for and entertain him: But by the court, this is not a good ground for the discharge; for their is a power to oblige the master to receive and entertain the apprentice, and using

him unkindly is too loofe. Str. 1014.

Or the apprentice do not his duty to his master T. 4 G. K. and inhabitants of Hales Owen. An order reciting that Joseph Higgin was bound out by indenture, as the statute requires, to John Parks, and being lame, and having the king's evil, and in the opinion of surgeons incurable, the justices discharge the master from his apprentice. It was moved to confirm the order, because the master cannot now have the end of the binding, which was, the service of his apprentice. But it was answered, that the statute only impowers the justices to discharge for misbehaviour, and not for sickness. And quashed by the court; for the master takes the apprentice for better or worse, and is to provide for him in sickness and in health. Str. 99.

Shall repair unto one justice.] Upon an order made at the fessions to discharge an apprentice, it did not appear, that he applied himself to a justice first. And Holt Ch. J. was of opinion, that the justice hath power to make an order, and if obeyed by the master, then the sessions can have no power; if disobeyed, then the justice appon complaint may bind the master to the sessions, and that the

festions have no power otherwise. 1 Salk. 67.

T. 13 W.

T. 13 W. K. and Johnson. Exception was taken to an order for discharging an apprentice, that the complaint was made originally at sessions, without any previous application to a single justice out of fessions : Holt Ch. J. delivered the opinion of the court, That the order was good; if it had been a new question, he should have held a prior application to some justice out of sessions necessary; but after fo many orders affirmed in this court, which have been otherwife, it is too late to unsettle that now. 1 Salk. 68.

So also, in the case of K. and Gill, H. 5 G. It was said by the court, -It hath been so often resolved, that the sessions hath an original jurisdiction, that we will not suffer it now to be made a question, though it might be doubtful upon the statute itself. Str. 143.

And, T. 12 G. K. and Davie. The court agreed, that it is a point not now to be disputed, that the sessions hath an original jurif-

diction to discharge apprentices. Str. 704.

On his appearance] E. 13 W. Ditton's case. It was moved to quash an order made for the discharge of an apprentice. The question arose upon the clause of the statute, which directs, that upon appearance of the master, the apprentice may be discharged by four justices, after one justice out of fessions hath endeavoured to compose the matter in difference. And in this case, it was objected, that Ditton the mafter was bound over to appear, and did not; and the justices have but a limitted jurisdiction, and it is expresly directed by the act, that the discharge is to be made on the appearance of the master; besides, there is another remedy, to proceed on the recognizance, which is forfeited by not appearing. By the court : The act must have a reasonable construction, so as not to permit the master to take advantage of his own obstinancy; and it would be very hard, that supposing the master is profligate, and runs away, the apprentice shall never be discharged. 2 Salk. 490.

H. 5 G. K. and Gill. An order of sessions for discharging an apprentice was quashed, because it did not set forth, that the master

was summoned, or did appear. Str. 143.

So also, E. 8 G. 2 K. and Easman. The order was quashed, because it did not appear that the master was present or summoned, which it is plain the act intended he should be. Str. 1013.

By the 21 H. S. c. 7. Servants going away with their mafter's goods, with intent to steal them, shall be guilty of felony; but not

to extend to the apprentices.

And by 12 An. st. 1. c. 7. Persons stealing to the value of 40s. being in a dwelling house out house thereto belonging, tho' such house be not broken, and though no person be therein, shall be guilty of felony without benefit of clergy, but this not to extend to apprentices under fifteen years of age.

But if they be fifteen years of age they shall be guilty as other

persons.

It hath been faid, that if the master dies, the apprentice goes to the executor or administrator to be maintained, if there are affets; but

tha

the executor or administrator may bind him to another master, for the remaining part of his time.

An indenture for putting out an apprentice by the Township :

HIS indenture made the - day of - in the - year of the independence of the state of New-Jersey, anno domini 1787. Witneffeth, That A B. and C. D. overseers of the poor of the townthip of Woodbridge, in the county of Middlefen, and state of New-Ferley, by and with the confent of E. F. and G. H. two of the people's justices of the peace of the faid county, whose names are hereunto subscribed; have put and placed, and by these presents do put and place J. K. a poor child of the faid township, apprentice to L. M. of the same, baker, with him to dwell and to serve, from the day of the date of these presents, until the said apprentice shall accomplife the full age of twenty-one years, according to the laws in that case made and provided: During all which term the said apprentice his faid mafter faithfully shall serve in all lawful businesses, according to his power, wit and ability; honeftly, orderly and obediently, in all things demean and behave himself towards his said mafter, and all his during the faid term. And the faid L. M. doth for himfelf, his executors and administrators, covenant and grant, to and with the faid overfeers, and every of them, their and every of their executors and administrators, and their and every of their successors for the time being, by these presents, that the said L. M. the faid apprentice, in the art and mystery of a baker, which he now useth, shall and will teach and instruct, or cause to be taught and inftructed, in the best way and manner that he can: And shall and will, during all the term aforefaid, find, provide and allow unto the fail apprentice, competent and fufficient meat, drink, and apparel, lodging, washing and all other things necessary, and fit for an apprentice. And also shall and will provide for said apprentice, that he he not any way a charge to the township; but of and from all charge, shall and will save the said township harmless, and indemnified, during the faid term : And at the end thereof, shall and will make, provide, allow and deliver unto the faid apprentice, double apparel of al forts, one fuit of which to be new. In witness whereof, the parties abovefaid to these present indentures, interchangeably have put their hands and feals the day and year first above-written.

> Sealed and delivered in the prefence of

We whose names are subscribed, justices of the peace of the county aforesaid, (Quorum unus) do, as much as in us lies, consent to the putting forth the abovesaid J. K. apprentice, according to the intent and meaning of the abovesaid indenture.

A Warrant against a master for abusing his apprentice.

New York,
Dutchess County. To any of the constables of Rynbeck Precinct.

one of the people's justices of the peace for the said precinct, by A. P. apprentice to A. M. of — in the said precinct, shoemaker, that the said A. M. hath misused and evil intreated him the said A. P. by cruel punishment, and beating him the said A. P. without just cause, and not allowing unto him sufficient meat, drink, apparel, [or as the case shall be] these are therefore in the people's name to command you to cause the said A. M. personally to appear before me at the house of — in the said precinct, on the — day of — at the hour of — in the afternoon of the same day, to answer unto the said complaint, and also cause the said apprentice to appear before me at the same time and place, to make good his said complaint Herein sail not. Given under my hand and seal the — day of, &cc.

A Warrant against a disorderly apprentice.

New-Jerfey, Flex County. To any of the constables of the faid County.

one of the people's justices of the peace in and for the taid county, by A. M. of \_\_\_\_\_\_ in the said county, husbandman, that A. P. now being an apprentice to him the said A. M. is negligent, stubborn, disorderly, and doth not his duty to him the said A. A. a. his master: These are therefore to command you to bring the said apprentice before me, and to give notice to the said master that he appear before me at the same time, that such order may be taken in the premises, as equity shall require. Herein sail not. Given under my hand and seal the \_\_\_\_ day of, &c.

Order of discharge at the sessions; on the 5 El. c. 4 f. 35.

New-Jersey, A T a general quarter sessions of the peace, holden Essex-County. A at \_\_\_\_\_\_ in and for the county aforesaid, the \_\_\_\_\_\_ day of \_\_\_\_\_ in the \_\_\_\_\_ year of the independence of the state of New-Jersey; before \_\_\_\_\_\_ justices of the people assigned to keep the peace in said county, and also to hear and determine divers selonies, trespasses, and other misdemeanors in the said county committed, and of the quorum, It is ordered as followeth:

Upon the petition of A. P. apprentice to A. M. of — in the faid county, husbandman, to be relieved upon certain neglects of the faid master in instructing him in his trade, and in misusing and evil intreating the said apprentice by cruel punishment [or as the case shall be:] And

the

the faid master having likewise appeared upon his recognizance taken before J. P. esquire, one of the said justices, to answer to the complaint of the said petition, and having proved nothing whereby to clear him of the said complaint; but on the contrary, the said A. P. having given full proof of the truth of the said complaint to the satisfaction of the said court: We therefore, whose hands and seals are hereunto set, being four of the justices and of the quorum, do hereby order, pronounce, and declare, that the said apprentice shall be, and is hereby discharged and freed from his said apprentices any thing contained in their indentures of apprenticeship, or otherwise to the contrary notwithstanding. Given under our hands and seals the day and year above written.

A warrant against an apprentice for departing from bis master.

New-Jersey. To any one of the constables of fuid county.

HEREAS complaint upon oath hath been made unto me by A. B. of, &c. That C. D. his apprentice hath lately departed from him contrary to law: These are therefore in the name of the people of the state of New-Jersey, to command you to take and bring the said C. D. before me, or some other justice of the peace of the people of the state of New-Jersey, for this county, to answer the premises. Given, &c.

An action on the case lies against him who receives an apprentice by indenture; and an action of covenant against the apprentice

himfelf.

### The discharge of an apprentice by four justices.

New-Jersey, The EREAS R. K. H. R. D. E. and G. H. Effex County. Four of the justices of the peace of the people of the state of New-Jersey, (whereof one is of the Quorum) for the county aforesaid, having heard and examined the matter in disference between E. W. an apprentice, and N. L. of, &c. And it appearing to us upon oath, that the said N. L. hath not allowed his said apprentice sufficient meat. &c. and hath several times beaten him very immoderately without any just occasion. We do therefore, for the cause aforesaid, discharge the said E. W. from his said apprenticeship; and do hereby under our respective hands and seals, pronounce and declare, that the said E. W. is discharged from being any longer an apprentice to his said master. Witness our hands and seals, &c.

This discharge should be enrolled by the clerk of the peace, or town clerk, which shall be good against the master, his executors

and administrators.

A warrant for servants wages.

Pennfylvania, Bucks County. To any constable of faid county.

HEREAS complaint upon oath hath been made unto me by W. W. late fervant of W. B. of, &c. That the faid W. W. being lawfully hired by his faid master, did serve him for the space of, &c. and that the said W. B. doth now result to pay the wages which are justly due to his said servant for the time he hath served him: These are therefore to require you to bring the said W. B. before me, or some other of the justices of the peace of the people of the state of Pennsylvania for the said county, to answer the premises; and that you give notice to the said W. W. to be then and there present to make good his complaint. Given under my hand and seal, &c.

### ARRAIGNMENT.

HEN an offender comes into court, or is brought in by process, sometimes of capias, and sometimes of habeas corpus directed to the goaler of another prison; the first thing that follows thereupon, is his arraignment. 2 H. H. 216.

Now arraignment is nothing else but the calling the offender to the bar of the court, to answer the matter charged upon him. 2.

H. H. 216.

And the word in Latin (lord Hale faith) is no other than ad rationem ponere, and in French ad refon, or abbreviated a refin; for as the aucient word difrain or derayn imports in Latin difrationare to difprove or evince the contrary of any thing that is or may be affirmed, fo arraigne is rationem ponere, to call to account or answer. 2 H. H. 216. And this perhaps may be sufficient to shew the meaning of the word, altho' not to declare its derivation; for it seemeth to have slowed unto the French tongue, from its common origin with the Greek; of which we have little doubt, when we consider the verbs, as they are used in the classical remains of that language, and compare them with the terms arraigne, adraine, difrayne, derayne.

The prisoner on his arraignment, tho' under an indictment of the highest crime, must be brought to the bar without irons and all manner of shakels or bonds, unless there be a danger of escape, and

then he may be brought with irons. 2 H. H. 219.

Also there is no necessity that a prisoner, at the time of his arraignment, held up his hand at the bar, or be commanded so to do; for this is only a ceremony for making known the person of the offender to the court; and if he answers that he is the same person, it is all one. 2. Haw. 308.

ARREST.

### ARREST.

HIS is to be understood of arrests in criminal cases only, and not in civil cases.

The word arrest is the same, with very little variation, in the English, French, German, Belgic, and other languages of the western empire, heretofore subject to the Roman power; and probably may have been derived unto us through the channels both of France and Saxony: The French arrester signifiest to stop or stay; and the Saxon restan, to rest; and both perhaps have sprung from the Italian arresto, and that from the well known Latin verb sto, to stand.

And, in law, an arrest doth fignify the restraint of a man's perfon, depriving him of his own will and liberty, and binding him to become obedient to the will of the law: And it may be called the

beginning of imprisonment. Lamb. 93.

I. Who may or may not be arrested.

II. For what causes of suspicion an arrest may be.

III. By whom the arrest shall be made.

IV. The manner of an arrest.

V. What is to be done after the arrest.

## 1. Who may or may not be arrested.

1. Generally, a member of parliament shall have the privilege of parliament for himself and servants to be freed from arrests: but for treason, selony, and breach of the peace, there can be no privilege. 4 Inst. 24. 25.

2. In cases of peers and corporations, the process is a distringuis,

for they cannot be arrested. 3 Salk. 46.

3. None shall arrest priests or their clerks, or other person of holy church, whilst they attend to divine service, in churches, church-yards, or other places dedicated to God; on pain of imprisonment and ransom at the people's will, and he shall also make gree to the parties arrested. 50 Ed. 3. 6. 5. 2 R. 2. 6. 15.

Also a warrant executed against any person whatsoever, on the Lord's day, is void; and the person serving the same shall suffer damages, as if they had done the same without warrant, except in cases of treason, selony, and breach of the peace. 29 G. 20. 7 f 6.

# 11. For what causes of suspicion an arrest may be.

By the statute of 34 Ed c. 1. Power is given to the justices of the peace, to arrest all those, whom they find by indicament, or by suspicion, and to put them in prison.

And the causes of suspicion, which are generally agreed to julify

the arrest of an innocent person for felony, are these that follow:
1. The

1. The common fame of the country; but it feems, that it ought to appear upon evidence, in an action brought for fuch arrest, that

such fame had some probable ground. 2 Haw. 76.

2. The being found in such circumstances as induce a strong presumption of guilt; as coming out of a house wherein murder hath been committed, with a bloody knife in one's hand; or being found in possession of any part of goods stolen, without being able to give a probable account of coming honestly by them. 2 Haw. 76.

3. The behaving one's felf in such a manner as betrays a conficiousness of guilt; as where a man accused of felony, on hearing that a warrant is taken out against him, doth abscond. 2 Have 76.

But the party who flies from an arrest for a capital offence, is not thereby guilty of a capital offence, but only liable to forfeit his goods

when such flight is sound against him 2 Haw. 122.

4. The being in company with one known to be an offender, at the time of the offence, or generally at other times keeping company with persons of scandalous reputation 2. Haw. 76. 2 Infl. 52.

5. The living an idle, vagrant, and diforderly life, without

having any visible means to support it. 2 Haw. 76.

6. The being purfued by hue and cry. 2 Haw. 76.

For if a felony is done, and one is purfued upon hue and cry, that is not of ill fame, fuspicious, unknown, nor indicted; he may be attached and imprisoned by the law of the land. 2 Infl. 52.

But generally no such cause of suspicion, as any of the abovementioned, will justify an arrest, where in truth no such crime hath been committed; unless it be in the case of hue and cry. 2 Haw. 76.

#### III. By whom the arrest shall be made.

In criminal cases, a person may be apprehended and restrained of his liberty, not only by process out of some court, or warrant from a magistrate, but frequently by a constable, watchman, or private person, without any warrant or precept.

Thus all persons, who are present when a selony is committed, or a dangerous wound given, are bound to apprehend the offender, on pain of being fined and imprisoned for their neglect. 2 Haw 74.

Also, every private person is bound to affist an officer demanding his help, for the taking of a felon, or the suppressing of an affray. 2 Haw. 75.

A constable may ex officio arrest a breaker of the peace in his view, and keep him in his house, or in the stocks, till he can bring

him before a justice. 1 H. H. 587.

Or any person whatsoever, if an affray be made to the breach of the peace, may without any warrant from a magistrate, restrain any of the offenders to the end the peace may be kept; but after the affray is ended, they cannot be arrested without an express warrant. 2 Inst. 52.

So much concerning an arrest without a warrant; next follows

arresting with such warrant.

The warrant is ordinarily directed to a sheriff or constable, and they are indictable, and subject thereupon to a fine and imprisonment,

if they neglect or refuse it I H. H. 581.

If it be directed to the sheriff, he may command his bailiff, under-sheriff, or other sworn and known officer, to serve it without writing any precept. But if he will command another man, that is no such officer to serve it, he must give him a written precept, otherwise false imprisonment will lie. Lamb. 89.

But every other person, so whom it is directed, must personally execute it; yet it seems, that any one may lawfully affish him.

2 Haw. 85.

If a warrant be generally directed to all constables, no one can execute it out of his own precinct; for in such case it shall be taken respectively to each of them within their several districts, and not to one of them to execute it within the district of another; but if it be directed to a particular constable (Mr. Hawkins says, to a particular constable by name) he may execute it any where within the jurisdiction of the justice, but is not compellable to execute it out of his own constablewick. Lord Raym. 546. 1 H. H. 581. 2 H. H. 110. 2 Haw. 86.

The justice that iffues the warrant, may direct it to a private perfon if he pleaseth and it is good; but he is not compellable to execute

it, unless he be a proper officer. I H. H. 581.

But by'the justices oath, the warrant ought not to be directed to

the party, but to some indifferent person, to execute it.

If a warrant is directed to two or more jointly, yet any one of them alone may execute it. Dalt. c. 169.

#### IV. The manner of an arrest.

The officer to whom a warrant is directed and delivered, ought with all speed and secrecy find out the party, and then to execute

the warrant. Dalt. c. 169.

It is certainly an offence of a very high nature, to oppose one who lawfully endeavours to arrest another for treason or selony: And it feems, that the person who so opposes an arrest for treason, whereof he knows the party to have been guilty, is thereby guilty of the treason; and that he who so opposes an arrest for selony, is an accessfary to the felony. 2 Have. 121.

An arrest in the night is good, both at the suit of the people and

of the fubject, else the party may escape. 9 Co. 66.

By the 24 G. 2. c. 55. Constables and others may, on having the warrant endorfed by a justice in another county, into which an offender shall have escaped, arrest an offender in such other county and carry him before a justice in such other county, if the offence is bailable, to find bail; or else shall carry him back again before a justice in the county from whence the warrant did first issue.

A private person cannot raise power to arrest or detain a felon.

x H. H. 691.

But any justice or the sheriff, may take of the county any number that he shall think meet, to pursue, arrest, and imprison traitors, murderers, robbers, and other selons; or such as do break or go about to break, or disturb the king's peace: and every man being required, ought to assist and aid them, on pain of sine and imprisonment. Dalt. c. 171.

But it is not justifiable for a justice, sheriff, or other officer, to affemble the posse comitatus, or raise a power or assembly of people,

upon their own heads, without just cause. Dalt. c. 171.

But where a justice, sheriff, or other officer, is enabled to take the power of the county, it seemeth they may command, and ought to have the aid and attendants of all knights, gentlemen, yeomen, husbandmen, labourers, tradesmen, servants, and apprentices, and of all other persons being above the age of fifteen years, and able to travel. Dalt c. 171. Because by the statute of Winchester, all of that age are bound to have harness.

But women, ecclesiastical persons, and such as be decrepit, or dis-

eased, shall not be compelled to attend them. Dalt. c. 171.

And in such case it is referred to the discretion of the justice, sheriff, or other officer, what number they will have to attend on them, and how and after what manner they shall be armed or otherwise

furnished. Dalt. c. 171.

As to the case of breaking open doors, in order to apprehend offenders, it is to be observed that the law doth never allow of such extremities, but in cases of necessity; and therefore, that no one can justify the breaking open of another's door to make an arrest, unless he first signify to those in the house the cause of his coming, and them to give him admittance. 2 Haw. 86.

But where a person authorised to arrest another, who is sheltered in a house, is denied quietly to enter into it, in order to take him, it seems generally to be agreed, that he may justify breaking open

the doors in the following instances:

1. Upon a capias grounded on an indictment for any crime whatfoever, or upon any capias from the chancery or king's bench, to compel a man to find fureties for the peace or good behaviour. 2 Haw 16.

2. Where one known to have committed a treason or selony, or to have given another a dangerous wound, is pursued either with or without a warrant, by a constable or private person; but where one lies under a probable suspicion only, and is not indicted, it seems the better opinion at this day (Mr. Hawkins says) that no one can justify the breaking open of doors in order to apprehend him:—

(And this opinion he founds on Coke's 4 Infl. 177. and Hale's pleas of the crown 91) 2 Haw. 87.

But lord Hale, in his history of the pleas of crown, says, that upon a warrant for probable cause of suspicion of selony, the person to whom such warrant is directed, may break open doors to take the person suspected, if upon demand he will not surrender himself,

as well as if there had been an express and positive charge against him; and so (he says) hath the common practice obtained, not withstanding the contrary opinion of lord Coke; for in such case the general process is for the king, and therefore a non omittas is implied.

1 H. 580, 583. 2 H. H. 117.

And as he may break open such person's own house, so much more may he break open the house of another to take him, for so the sheriff may do upon a civil process: But then he must at his peril see that the selon be there; for if the selon be not there, he is a tresspassion to the stranger whose house it is. 2 H. H :17

But it feems that he that arrefts as a private man barely upon sufficient of felony, cannot justify the breaking open of doors to arrest the party suspected, but he doth it at his peril, that is if in truth he be a felon, then it is justifiable, but if he be innocent, but upon a reasonable eause suspected, it is not justifiable 1 H. H. 82.

But a constable in such case may justify, and the reason of the disference is this: because that in the former case it is but a thing permitted to private persons to arrest for suspicion, and they are not punishable if they omit it, and therefore they cannot break open doors; but in case of a constable, he is punishable if he omit it upon complaint. 2 H. H. 92.

3. Upon a warrant from the justice of the peace, to find sureties for the peace or good behaviour. 2 Haw. 86. 1 H. H 582. 2

H. H. 117.

And in general, Mr. Dalton fays, an officer upon any warrant from a juffice, either for the peace or good behaviour or in any case where the king is a party, may by force break open a man's house, to arrest the offender. Dalt. c. 169

4. On a warrant to fearch for stolen goods, the doors may be broken open, if the goods are there; and if they are not there, the constable seems indemnissed, but he that made the suggestion, is punishable. 1 H. H. 151.

5. Where forcible entry or detainer is found by inquisition before

justices of the peace, or appears on their view. 2 Haw. 86.
6. On a capias ut lagatum, or capias pro fine. 2 Haw. 86.

7. On the warrant of a judice of the peace for levying of a forseiture, in execution of a judgment or conviction for it, grounded on any flatute, which gives the whole or any part of such forfeiture to the king. 2 Haw. 86.

8. Where an affray is made in an house, in the view or hearing of the constable, he may break open the doors to take them. I Haw.

137. 2 Hary. 87.

9. If there be diforderly drinking or noise in a house, at an unseasonable time of night, especially in inns, taverns, or ale houses, the constable or his watch, demanding entrance, and being resulted, may break open the doors, to see and suppress the disorder. 2 H. H. 95.

19. Wherever a person is lawfully arrested for any cause, and afterwards

afterwards escapes, and shelters himself in an house. 2 Haw. 87. But upon a general warrant, without expressing any felony, or treason, or surety of the peace, the officer cannot break open a door. I H. H. 584.

Neither ought doors to be broken open to take a person, who is required to take certain oaths by virtue of a statute, because in fuch case the warrant is not grounded on a precedent offence.

Haw. 87. 12 Co. 121.

But if an officer, to serve any warrant, enters into a house, the doors being open, and then the doors are locked upon him, he may break them open in order to regain his liberty. 2 Haw. 87.

If there be a warrant against a person, for a tresspass or breach of the peace, and he flies and will not yield to the arrest, or being taken makes his escape; if the officer kills him, it is murder.

But if fuch person, either upon the attempt to arrest, or after the arrest, assault the officer, to the intent to make his escape from him, and the officer standing on his guard, kills him, this is no felony : for he is not bound to go back to the wall, as in common cases of

fe defendendo, for the law is his protection. 2 H. H. 118.

But where a warrant iffueth against a person for felony, and either before arrest or after, he flies and defends himself with stones on weapons, so that the officer mult give over his pursuit, or otherwise cannot take him without killing him, if he kill him it is no felony. And the same law is, for a constable that doth it by virtue of his office, or on hue and cry. 2 H. H. 18.

But then there must be these cautions: 1. He must be a lawful officer; or there must be a lawful warrant. 2. The party ought to, have notice of the reason of the pursuit, namely, because a warrant is against him. 3. It must be a case of necessiny, and that not such necessity as in the former case, where an assault is made upon the officer; but this is the necessity, namely, that he cannot otherwise be taken. 2 H. H. 119.

But tho' a private person may arrest a felon, and if he fly so as he cannot be taken without he be killed, it is excuseable in this case for the necessity; yet it is at his peril, that the party be a felon; for if he be innocent of the felony, the killing (at least before the arrest) seems at least manslaughter; for an innocent person is not bound to take notice of a private person's suspicion. 2 H. H. 119.

A person sworn and commonly known, and acting within his own precinct, need not shew his warrant; but he ought to acquaint the

party with the substance of it. 2 Hage &5.

And an officer giveth sufficient notice what he is, when he faith to the party, I arrest you in the king's name; and in such case, the party at his peril ought to obey him, tho' he knoweth him not to be an officer; and if he have no lawful warrant, the party grieved may have his action of false imprisonment. Dalt. c. 169.

But the learned editor of Hale's history observes hereupon, that the books referred to do intend the general warrant constituting such

perfoa

person an officer, as a bailiss, or the like, in a civil action; tho' it may be otherwise in case of selony, because in such case a private person may arrest a selon without any warrant at all. 2 H. H.

But if he acts out of his precinct, or is not sworn and commonly known, he must shew his warrant if demanded. 2 Haw. 85, 86. Otherwise the party may make resistance, and needs not to obey it.

Dalt. c. 169.

But if the constable has no warrant, but doth it by virtue of his office, as constable, it is sufficient to notify that he is constable, or that he arrests in the king's name, I H. H. 583.

If the conflable come unto the party, and require him to go before the justice, this is no arrest or imprisonment. Dalt. c. 170.

For bare words will not make an arrest, without laying hold on

the person. 1 Salk. 79. 2 Haw. 129.

It hath been holden, that if a constable, after he hath arrested the party by force of a warrant. Suffer him to go at large, upon his promise to come again and find sureties, he cannot afterwards arrest him by force of the same warrant: However if the party return, and put himself again under the custody of the constable, it seems that it may be probably argued, that the constable may lawfully detain him, and bring him before the justice, in pursuance of such warrant; but in this the law doth not seem to be clearly settled. 2 Hazv. 81.

But if the party arrested do escape, the officer upon fresh suit may take him again and again, so often as he escapeth, although he were out of view, or that he shall say into another town or county. Dalt. c. 169.

### V. What is to be done after the arrest.

When a private person hath arrested a sclon, or one suspected of felony, he may detain him in custody till he can reasonably dismiss himself of him; but with as much speed as conveniently he can, he may do any of these three things:

1. He may carry him to the common goal; but that is now

rarely done. 1 H. H. 589. 2 H. H. 77.

2. He may deliver him to the constable, who may either carry him to goal, or to a justice of the peace. 1 H. H. 589.

3. He may carry him immediately to a justice of the peace.

I H. H. 589.

If the constable, or his watch, hath arrested affrayers, or persons drinking in an ale-house disorderly at an unseasonable time of night, he may put the persons in the stocks, or in a prison if there be one in the vill, till the heat of their passion or intemperance is over, tho he deliver them afterwards; or till he can bring them before a justice. 2 H. H. 95.

If the arrest is by virtue of a warrant, when the officer hath

made

made the arrest, he is forthwith to bring the party according to the direction of the warrant: If it be to bring the party before the justice who granted the warrant specially, then the officer is bound to bring him before the same justice; but if the warrant be to bring him before any justice of the county, then it is in the election of the officer, to bring him before what justice he thinks sit, and not in the election of the prisoner, I H. H. 582. 1 H. 112.

But if the time be unfeasonable, as in or near the night, whereby he cannot attend the justice, or if there be danger of a present rescue, or if the party be sick, he may secure him in the stocks, or in an house till the next day, or such time as it may be reasonable to bring

him. 2 H. H. 120.

And when he hath brought him to the justice, yet he is in law still in his custody, till the justice discharge, or bail, or commit him.

2 H. H 120.

But it is said, the constable is not obliged to return the warrant itself, but may keep it for his own justification, in case he should be questioned for what he has done; but only to return what he has done upon it.

# ASSAULT and BATTERY.

I. Asfault, what.

II. Battery, what.

III. In what cases they may be justified.

IV. How punished.

### I. Affault, what.

SSAULT, asfultus, from the French assurer, is an attempt of offer, with force and violence, to do a corporal hurt to another; as by striking at him with or without a weapon; or presenting a gun at him, at such a distance to which the gun will carry; or pointing a pitchfork at him, standing within the reach of it; or by holding up one's fist at him; or by any other such like act, done in an angry, threatening manner. I Haw. 133.

And from hence it clearly follows, that one charged with an affault and battery, may be found guilty of the affault, and yet acquitted of the battery: But every battery includes an affault: therefore on an indictment of affault and battery, in which the affault is ill laid, if the defendant be found guilty of the battery, it is suffici-

ent. 1 Haw. 134.

Notwithstanding the many ancient opinions to the contrary, it seems agreed at this day, that no words whatsoever can amount to an affault. I Haw. 133.

#### II. Battery, what.

Battery (from the axon batte, a club or beattan, to beat, from whence

whence conorth also the word battle) seemeth to be when any injury whatsoever, be it never so small, is actually done to the person of a man, in an angry, or revengeful, of rude, or insolent manner, as by spitting in his face, or any way touching him in anger, or violently justling him out of the way, and the like. I Havo. 13...

### III. In what cases they may be justified.

A person may justify an assault, in desence of his person, or of his wife, or master, or parent, or child within age, and even a sounding may be justified in desence of his person, but not of his

possessions. 2 Salk: 46.

Also if an officer having a lawful warrant lay hands on another to arrest him, or if a parent in a reasonable manner chastise his child, a master his servant, a schoolmaster his scholar, a goaler his prisoner, and even a husband his wise as some say; or if one confine a friend who is mad, and bind and beat him in such a manner as is proper in his circumstances; or if a man force a sword from one who offers to kill another therewith; in all these cases, and such like, it is justifiable 1 Have. 130.

Likewise a person may justify an assault and battery of another, who doth menace or assault him, and attempt to beat him from his

lawful watercourfe, or highway. Pult 42.

Likewife, if a person comes into my bouse, and will not go out; I may justify laying hold of him, and turning him out. Nelf. Assault.

And where a man in his own defence beats another who first affaults him, he may take advantage thereof, both upon an indictment, and upon an action; but with this difference, that on an indictment he may give it in evidence upon the plea of not guilty; but on an action he must plead it specially. I Have. 134.

### IV. How punished.

There is no doubt but that the wrong doer is subject both to an action at the suit of the party, wherein he shall render damages; and also to an indictment at the suit of the king, wherein he shall be fined according to the heinousness of the offence. 1 Havo. 134.

### Warrant for an offau't.

Netv York, To any of the conflablesof Brocklyn.
King's County.

HEREAS complaint hath been made before me J. P. esquire, one of the people's justices of the peace in and for the said county, upon the oath of A. I. of \_\_\_\_\_\_ in the said county, taylor, that A. O. of \_\_\_\_\_\_ aforesaid, butcher, did on the \_\_\_\_\_ day of \_\_\_\_\_ violently assault and beat him the said A. I at \_\_\_\_\_\_ aforesaid in the county aforesaid: These are therefore in the people's name, to command you forthwith to apprehend the said A. O. and bring him before me to answer unto the said ecamplaint, and to be further dealt withat

#### Indistment for an affault.

# ASSIZES.

SSIZE (aff-ssi) anciently fignified in general, a court where the judges or affesfors heard and determined causes; and more particularly upon writs of affize brought before them, by such as were wrongfully put out of their possessions. Which writs heretofore were very frequent; but now men's possessions are more easily recovered by ejectments. and the like. Yet still the judges in their circuits have a commission of assize, directed to themselves and the clerk of assize, to take assizes, and to do right upon such writs.

To which commission of affize, four other commissions are now

superadded; to wit,

1. A commission of general goal delivery, directed to the judges and the clerk of assize associate; which gives them power to try every prisoner in the goal, committed for any offence whatsoever, but none

but prisoners in the gaol.

2. A commission of oyer and terminer, directed to the judges and many other gentlemen of the county; by which they are impowered to hear and determine treasons, selonies, and other missements by whomsoever committed, whether the persons to be tried be in goal or not in goal.

3. A commission or writ of nist prius, directed to the judges and clerk of assize, by which civil causes brought to issue in the courts above, are tried in the vacation by a jury of twelve men of the county where the cause of action arises; and on return of the verdict of the jury to the court above, the judges there give judgment.

4. A commission of the peace in every county of their circuit.

By the precept for the general gaol delivery abovementioned, the sheriff is commanded to attend there in person, with his under-sheriff; and to give notice to all justices of the peace, mayors, coroners, escheators, stewards, and also to all chief constables and bailiss of hundreds

hundreds and liberties, that they be then and there in their own perfons with their rolls, records, indictments, and other remembrances, to do those things which to their offices in that behalf appertain to be done.

By virtue whereof, all justices of the peace, mayors and others abovementioned, of that county where the judges have their affizes, are bound to be present; and if they make default, without lawful impediment, the judges may set a fine upon them for their neglect. Cr. Circ. 4.

# ATTACHMENT.

HIS word, as a law term, we have immediately from the French attacher, to tye, or make fast. The Italian word is

attacare; the Spanish attacar; and the Saxon tecan, to take:

It fignifieth the taking of a man's body by commandment of a writ or precept; and is properly grantable in cases of contempts, against which for the most part all courts of record generally, but more especially those of Westminster hall, and above all the courts of king's bench, may proceed in a summary manner, according to their discretion. 2 Hazo, 141.

### ATTAINDER.

THE difference between a man attainted and convicted is, that a man is faid to be convicted before he hath judgment, as if a man be convicted by verdict or confession; and when he hath his judgment upon the verdict or confession, then he is said to be at-

tainted. 1 Infl. 390.

That is to fay, his blood is become (attinctus) tainted, flained, or corrupted: infomuch that by the common law, in cases of treason and selony, his children or other kindred cannot inherit his estate, nor his wife claim her dower; and the same cannot be restored or saved but by act of parliament: and therefore in divers instances, there is a special provision by act of parliament, that such or such an attainder shall not work corruption of blood, loss of dower, nor disherison of heirs.

## ATTAINT.

TTAINT is a writ that lieth, where a falfe verdict in a court of record, upon an issue joined by the parties, is given. I Inft. Which is treated of under the title JURGES.

# AWARD,

IT is judged not foreign to the office of a keeper of the peace, to have some knowledge of the law contained under this title : concerning which we shall shew,

I. What things may be submitted to arbitration.

II. The several kinds of submission to arbitration.

III. The award; and therein what shall be deemed a.

good award, and what not.

## 1. What things may be submitted to arbitration.

It is held clearly, that all matters of controverfy, either of fact, or of a right in things and actions perfonal and uncertain, may be

submitted to arbitration. 9 Co. 78.

All matters of freehold, or any right and title to a freehold, cannot be submitted to arbitrament; for a freehold is not transferrable from one to another, without livery and seisin: Yet if there be a submission concerning the right, title, or possession of lands and tenements, and the parties enter into mutual bonds, to stand to the award made relating to them, they forfeit their bonds unless they obey it. 1 Roll's Abr. 242, 244. Read. Abr. Wood b. 4 c. 3.

A thing certain, as a debt due by bond or record, an annuity, and the like, cannot be submitted otherwise than by writing; and it is most adviseable that the parties enter into bonds, 1 Roll's Abr.

264. Cro. El. 422.

Criminal matters, as treasons, murders, felonies, and other offences indictable at the suit of the king, cannot be submitted to arbitrament; for it is for the good of the common wealth, that such offenders be made known and punished: and the king in such cases is a party, for whom the other parties cannot undertake.

But if the party injured proceeds by way of action, as he may in affaults and batteries, libels, and the like, the damages he sustained, or expects to recover, may be submitted to arbitration: for in such case the action is for himself, and not for the king. Compleat Ar-

bitrator 28.

Also matrimonial causes, or any thing concerning the contract or dissolution of marriage, cannot be submitted to arbitrament. 1 Roll's

Abr. 252.

But the damages a person sustained by a promise of marriage, or any thing relating to a marriage portion, may be submitted. 16 Ed. 4. 2.

# II. The several kinds of submission to arbitration.

A submission by words is good, and the party in whose favour the sward is made, hath a remedy to enforce a performance of it: Yet it

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is not expedient that any submission should be by parol, because the party may revoke it at pleasure, at any time before the award made, and that by word likewise; and the judges will rarely inforce the performance of an award, when either the submission or award is by parol, because it lays so great a foundation for perjury. Compl. Arb. 21.

Submiffion may also be by covenant; but this method is seldom used: for tho' it contains the same certainty with a bond, yet the method of suing on a covenant is different, and more difficult than in suing on a bond. Compl. Arb. 7. 46.

Submiffion by rule of court is made in pursuance of the statute 9 &

10 W. c. 15. which enacteth as follows:

It shall be lawful for all merchants and traders, and others defiring to end any controversy fuit, or quarrel (for which there is no other remed, but by personal action, or suit in equity) by arbitration, to agree that their fubmission to the award or umpirage be made a rule of any of his migety's courts of record, which the parties hall chuse, and to infert fuch agreement in their submission, or the condition of the bond, or promife, whereby they submit themselves: Which agreement being so made, and inferted in their submission or promise, or condition of their respective bonds, shall or may, on producing an assidavit thereof, made by the witnesses thereunto, or any one of them, in the court of which the same is agreed to be made a rule, and reading and filing the faid affidavit in court, be entered of record in fuch court; and a fule shall thereupon be made in the faid court, that the parties shall submit to, and finally be concluded by such arbitration or umpirage; and in case of disobedience to such arbitration or umpirage, the party neglecting or refuling to perform the fame, or any part thereof, shall be subject to all the penalties of contemning a rule of court; and the court on motion shall issue process accordingly; which process shall not be stopped or delayed in its execution, by any order of any other court of law, or equity, unless it shall be made appear on oath to fuch court, that the arbitrators or umpire mifbehaved themselves and that such award was procured by corruption, or other undue means.

And this is allowed to be the most expeditious way; and the method is to get a counsel to move in any of the courts to have it made a rule, which in such cases is never denied; and then the party is liable to the same penalties that he would be for disobeying any other

rule of court. Compl. Arb. 46. 47.

Or lastly, the submission may be by bond. In which case each party must give to the other a bond; which bond and condition, must contain exactly the same words, only changing the names of the parties. And the penalty of the bond shall at least be the value of the thing submitted; so that the party may rather abide by the award, than forseit his obligation. Compt. Arb 46.

And undoubtedly a fubmission by bond in some respects, exceeds a ful million by rule of court; for an award made pursuant to bonds

of

of submission, may bind the parties executors; but if the party, who refuses to perform an award made pursuant to a rule of court, shall die, the act of parliament directing that the profecution shall be carried on by attachment, the remedy being loft, the award is loft likewife. Compl. Arb 34.

Sometimes the submission is both by bond and rule of court, by adding the parties confent at the bottom of the condition of the bond; and this is still the best way, for then the party may proceed which way he pleases: and it is said, that he may proceed both ways: that is to fay, both on the bond, and have an attachment likewise for the contempt. I Salk. 73.

But in which way foever the fubmission is made, the same nevertheless may be revoked, tho' made irrevocable by the strongest words; for a man cannot by his own act, make such authority or power not countermandable, which by the law and its own nature is

countermandable. 8 Co. 82.

But if the submission be by bond, if the party revokes, he forfeits his obligation, for that he hath broken the words of the condition, which are, that he shall stand to and abide the award. And if he revokes, he must likewife give notice of the revocation; and if the fubmission was by bond, the revocation must be in writing. Co. 82.

And if the submission be made a rule of court, pursuant to the act of parliament; if either of the parties revokes, the court will grant an

attachment. Compl. Arb. 82.

But if the submission be by word, the party may revoke at pleafure, and he forfeits nothing; but he must in this case likewise give notice of the revocation, tho' it need not be in writing; and the notice must be to the arbitrators themselves. 8 Co. 82.

#### III. The award; and therein what shall be deemed a good award, and what not.

The arbitrators cannot injoin an oath to the witnesses, there being no law which gives them any such power.

It is highly convenient that the award be in writing, and fo to be

mentioned in the submission, Compl. Arb. 34.

One thing effential to a good award is, that it be made, with respect to person, and things, according to the submission. Wood.

b. 4. c. 3.

Upon which ground, as the arbitrators are, with respect to the things submitted, circumscribed and tied down to the submission; so in several cases it has been disputed, whether their awarding releases to the time of the award, and not to the time of the submission, was good; it is therefore most advisable to award releases to the time of the submission; though it is now clearly held, that general releases shall extend only to the time of the submission, and that if there be releases awarded to the time of the award, they shall be good,

unless

unless it be shewn on the other side, that some new matter hath aris fen between the parties between the submission and award, I Roll.

Abr. 242. 6 Mod. 34.

If the submission be, so as the award be ready to be delivered to the parties or to such of them as shall desire the same, the parties so bound are themselves obliged to take notice of the award at their peril; but if the words of the submission be, so that the award be delivered to each party by such a day, then it must be delivered to each party accordingly. Read. Arb. Wood b. 4 c. 3.

But tho' the words of the submission may be such, as will oblige the parties to take notice of the award at their peril; yet if the arbitrators award that one of the parties shall do an act, which depends upon another first to be done of the other party, he must have notice of it; at least the party who would take advantage of it, must shew that he hath done what was necessary on his part. Compl. Arb. 12.

Also, it is required, that the award be beneficial, and appoint fomething advantageous to either party; for an award of one side only, is not good; so if an award be, that one of the parties shall go to Rome, when it appears that there is no advantage to the other party by his going, it is void. Wood b. 4c. 3.

So if a man and woman submit themselves to an award, it is no good award that they shall intermarry, for this is not intended any

advantage. I Roll. Abr. 252.

Also it is required in a good award, that it be possible and lawful, Wood b. 4. c. 3.

Thus, if an award be, that one of the parties shall kill, steal, forge

a deed, or the like, it is void. I Inst. 206.

In the like manner, if it be awarded, that money shall be paid to an infant, and that he shall make a release, it is void: for the infant's release is not good in law.

Also it is held, that where a thing is awarded to be done, which afterwards becomes impossible by the act of God, the party is excused; as if an award be, to deliver a horse before such a day, and he dies before that day. 21 Ed. 4. 70.

Also, it is required, that the award be certain and final. Wood

b. 4 c. 3.

Upon which ground it hath been refolved, that if the arbitrators award, that one of the parties beg the other's pardon before such a mayor, or such and such persons, it is good and certain enough; but if the award be, that he shall beg pardon in such manner and in such place as the other party shall appoint, it is not good: for the arbitrators are to determine, and not to make such party his own judge in his own cause. And tho' the time and place be but circumstances, yet in this fort of satisfaction they make the most considerable part.

1 Salk. 71.

Upon which ground also, the arbitrators cannot regularly reserve any thing for their future judgment, when the time allowed them is xpired; expired; for then such their award is not certain and final. Cro.

Jac. 585.

H. 13 G. Dudley and Nettleford. Upon a reference it was awarded that the plaintiff should pay the costs: and there being no body appointed to tax them, the court supplied it by ordering the master to do it. Str. 737.

But if there things are observed, the award shall be expounded according to the intent of the arbitrators, and not literally, and shall not be unravelled in a court of equity, unless their was corruption in the arbitrators. 10 Co. 57. Wood b. 4. c. 3. Read Arb.

But in case of corruption, or other unsair practice, it is enacted by the aforesaid statute of 9 and 10 W.c. 15. that any arbitration or umpirage procured by corruption or undue means, shall be deemed void, and accordingly be set aside by any court of law or equity, so as complaint thereof be made in the court where the rule is made, before the last day of the next term after publishing the arbitration.

But generally, as the arbitrators are perfons of the parties own chusing, and as the law presumes that every man will be so wise as to pitch upon a person whose understanding and honesty he can rely on: it hath seldom happened, that an award was held void when there appeared nothing else to vitiate it, especially in a court of law: yet awards have been, and are often set aside in a court of equity, for corruption and want of understanding in the arbitrators. Compl. Arb. 73.

Therefore it is the interest of both parties, to chuse men of honesty and understanding to be their arbitrators, and to acquaint them truly with the sacts they are to go upon: for if they appear to be miltaken in a matter of sact, a court of equity will set aside the a-

ward. 2 Vern. 705.

But a bare suggestion of want of understanding, or want of honesty, will not be sufficient: the proof must be strong, and rather, because (as was said) they are of the party's own chusing, who by his choice of them, admitted them to be wise and honest enough for

his purpofe. Compl Arb. 74.

If a submission is to three arbitrators, or any two of them, and two of them by fraud or force will exclude the other: that alone is sufficient to vitiate the award: or if they have private meetings, and admit one of the parties, but give no notice to the other, but suffer the attorney of the party whom they admitted, to draw up the award: such award shall be set aside for partiality and unfairness. 2 Vern. 514.

It is a general rule in equity, than when it appears that any one of the arbitrators were any way interefted in the matters in controversy,

the award is to be fet afide. Compl. Arb. 75.

And it is the strongest argument of partiality, to shew that the arbitrators received from either of the parties any considerable sum of money, or any other present which may be a temptation to act cor-

ruptly

ruptly: but the sum or present must be proved to be so exorbitant, as to induce the court to believe that it biassed their judgments: o-

therwise it will be of no effect. Comp . Art. 76.

If the arbitrators award a thing to be done, it may be proper for them to appoint a time and place for the doing of it; and the party who would take advantage of it, must shew that he has done what was requisite on his part: but if a thing is to be done generally, without mentioning time and place, it shall be done immediately. 2 Brown. 311.

If the submission is by rule of court, it is necessary that there be a personal demand of the thing awarded: and the party must make assidavit of such demand, before he can have an attachment. I

Salk. 83. e

If a fum of money be awarded to one of the parties, and that upon the payment thereof they both shall give mutual releases: if he who is to receive the money, refuses it, yet upon a tender and refusal, he is as much obliged to sign a release as if he actually received it. 1 Salk. 75.

### Form of a submission by rule of court.

HEREAS divers disputes and controversies have arisen, and are now depending, between A B. of -- in the county of----yeoman, of the one part, and C. D. of---in the faid county, yeoman, of the other part, touching and concerning Now for the ending and deciding thereof, it is hereby mutually agreed by and between the faid parties, that all matters in difference between them for, touching, and concerning all and every the matters and things herein above specified and particularly mentioned, shall be referred and submitted to the arbitrament, final end, and determination of A. A. of \_\_\_\_\_in the faid county, gentleman, B. A. of \_\_\_\_\_in the faid county, yeoman, and C.A. of in the fald county, yeoman, or any two of them, arbitrators indifferently elected by the faid parties, fo as the faid arbitrators, or any two of them, do make and publish their award in writing ready to be delivered to the faid parties, or fuch of them as shall defire the same, on or before the day of next ensuing the date hereof: And it is hereby mutually agreed by and between the faid parties, that this fubmission shall be made a rule of court. In witnels whereof the faid parties to these presents have hereunto set their hands this \_\_\_\_ day of \_\_\_\_ in the \_\_\_\_ year, &c.

#### Arbitration Bond

NOW all men by these presents, that I A. B. of \_\_\_\_\_\_in the county of \_\_\_\_\_gentleman, am held and firmly bound to C. D. of \_\_\_\_\_in the said county of \_\_\_\_\_\_yeoman, in \_\_\_\_\_pounds of good and lawful money of the State of New-York, to be paid to the said

C. D. or to his certain attorney, his executors, administrators, or assigns: To which payment well and truly to be made, I bind myfelf, my heirs, executors, and administrators, farmly by these presents, sealed with my seal, and dated the day of in the year of the independence of the state of New-York, and in the year of our Lord

Condition to stand to the award of two erbitrators, in com-

HE condition of the above obligation is fuch, that if the above bound A. B. his heirs, executors, and administrators, and every of them, for and on his and their parts and behalfs, do and shall well and truly fland to, obey, abide, perform, observe and keep the award, order, arbitrament, final end and determination of A. A. of esquire, and B. A. of gentleman, arbitrators indifferently named, elected, and chosen, as well for and on the part and behalf of the above-bound A. B. as of the above-named C. D. to arbitrate, award, order, adjudge and determine of and concerning all and all manner of action and actions, cause and causes of action and actions, fuits, bills, bonds, specialties, judgments, executions, extents, accounts, debts, dues, fum and fums of money, quarrels, controverfies, trespasses, damages and demands whatsoever, doth in law and equity or otherwife howfoever, which at any time or times heretofore have been had, made, moved, brought, commenced, fued, profecuted, committed, omitted, done or suffered by or between the faid parties, so as the faid award be made in writing, and ready to be delivered to the faid parties, on or before the - day of - now next ensuing, then this obligation to be void, otherwise of force.

If the parties have a mind to make their submission a rule of court, then

this may be added:

And the abovebound A. B. doth agree and defire, that this his fubmission be made a rule of court.

Condition to stand to the award of three arbitrators, or any two of them, and an umpire appointed.

HE condition of this obligation is such, that if the abovehound A. B. his heirs, executors, and administrators, for and on his and their parts and behalfs, shall and do well and truly stand to, obey, abide, observe, perform, sulfil, and keep the award, order, arbitrament, final end and determination of —— or any two of them, arbitrators indifferently elected and named, as well by and on the part and behalf of the said A. B. as by and on the part and behalf of the above named C. D. to arbitrate, award, order, judge and determine, of and concerning all and all manner of action and actions, cause and causes of action and actions, suits, bills, bonds, specialties, covenants, contracts, promises, accounts, reckonings, suma

be void, otherwise of force.

And if the said arbitrators shall not make such their award of and concerning the premises, within the time limited as aforesaid, then is the said A. B. his heirs, executors, and administrators, for and on his and their part and behalf, do and shall well and truly stand to, observe, perform, sulfil and keep the award, determination, and umpirage [if the umpire be named] of being a person indifferently named and chosen between the said parties, for umpire; [if not named] of such person as the said arbitrators shall indifferently chuse for umpire in and concerning the premises; so as the said umpire do make and set down his award and umpirage in writing, under his hand and seal, ready to be delivered to the said parties in difference, on or before the day of now next ensuing: Then this obligation to be void, otherwise of force.

#### Form of an award.

Whereas there are feveral accounts depending, and divers controversies have arisen, between - of - yeoman, of the one part, and of - yeoman, of the other part: And whereas, for the putting an end to the faid differences, they the faid \_\_\_\_ and \_\_\_ by their feveral bonds or obligations bearing date \_\_\_\_ last past, are reciprocally become bound each to the other, in the penal fum of \_\_\_\_\_ to fland to, abide, perform, and keep the award, order, and final determination of us the faid so as the said award be made in writing and ready to be delivered to the parties in difference on or before \_\_\_\_\_ next enfuing, as by the faid obligations and conditions thereof may appear: Now know ye, that we the faid arbitrators, whose names are hereunto subscribed, and feals affixed, taking upon us the burthen of the faid award, and having fully examined and duly confidered the proofs and allegations of both the faid parties, do make and publish this our award between the faid parties in manner following; that is to fay, First. We do award and order, that all actions, fuits, quarrels, and controversies whatfoever, had, moved, arisen, and depending between the faid parties in law or equity, for any manner of cause whatsoever touching the faid premiles, to the day of the date hereof, shall cease and be no further profecuted; and that each of the faid parties shall pay

II.

# Form of an umpirage.

RECITE the arbitration bonds as before) Now know ye, that I — umpire indifferently chosen by — having deliberately heard and understood the griefs and allegations and proofs of both the said parties, and willing (as much as in me lieth) to set the said parties at unity and good accord, do by these presents arbitrate, award, order, decree, and judge as followeth: That is to say, &c.

# BAIL.

I. What it is.

II. Difference between bail and mainprise.

III. When a person may be discharged without bail.

IV. Who may or may not be bailed.

V. Who may bail, and the manner of it.

VI. Requiring excessive bail.

VII. Denying bail when it ought to be granted. VIII. Granting bail where it ought to be denied.

IX. Of bail by writ of habeas corpus.

#### I. What it is.

BAIL (from the French bailler, to deliver) fignifies the delivery of a man out of custody, upon the undertaking of one or more persons for him, that he shall appear at the day limited, to answer and be justified by the law. Hale's Pl. 96.

#### II. Difference between bail and mainprise.

The difference between bail and mainprise is, that mainpernors are only surety, but bail is a custody; and therefore the bail may retake the prisoner, if they doubt he will fly, and detain him, and bring him before a justice, and the justice ought to commit the prisoner in discharge of the bail, or put him to find new sureties. Hale's Pl. 95.

#### III. Where a person may be discharged without bail.

If a person be brought before a justice, if it appears that no felony is committed, he may discharge him; but if a felony be committed, tho' it appears not that the party accused is guilty, yet he cannot discharge him, but must commit or bail him. Hale's Pl. 98.

#### IV. Who may or may not be bailed.

At the common law, bail was allowed in all cases but homicide ; but now the statute of the 3 Ed. 1 c. 15. directeth what offenders

shall be bailed, and what not. Hale's Pl. 97.

It is true, the faid statute only prescribeth, who shall or shall not be let to bail by the sheriff; but by the 1 & 2 P. & M. c. 3. it is enacted, that no justice or justices of the peace shall let to bail or mainprise any person not replevisable by the said statute of 3 Ed. 1 c. 15c.

Which statute is as follows: 'Forasmuch as sheriffs and others.

Which statute is as follows: 'Forasmuch as sheriss and others, 'which have taken and kept in prison persons detected of selony, and incontinent have let out by replevin such as were not replevisable, and kept in prison such as were replevisable, because they would gain of the one party and grieve the other; and forasmuch

as before this time it was not determined which persons were replevisable, and which not, but only those that were taken for the

death of a man, or by commandment of the king, or of his justices, or for the forest: It is provided, that such prisoners as be-

fore were outlawed, and they which have abjured the realm, provers, and fuch as be taken with the manner, and those which have bro-

ken the king's prison, thieves openly defamed and known, and
such as be appealed by provers so long as the provers be living, (if they be not of good name,) and such as be taken for

house burning feloniously done, or for false money, or for counterfeiting the king's seal, or persons excommunicate taken at the re-

quest of the bishop, or for manifest offences, or for treason touching the king himself, shall be in no wife replevisable by the com-

mon writ, nor without writ. But such as be indicted of larceny

by inquests taken before sheriss or bailiss by their office, or of light suspicion, or for petit larceny, that amounteth not above the

value of 12d. if they were not guilty of some other larceny aforetime, or guilty of receipt of selons, or of commandment, or

\*\* storetime, or guilty of feet pt of feeting, or guilty of fome other trespass for which

which one ought not to lose his life nor member, and a man appealed by a prover, after the death of the prover (if he be no common thief or defamed) shall from henceforth be let out by sufficient furety, whereof the sheriff will be answerable, and that without

giving ought of their goods.'

Sheriffs and others.] That is to say, sheriffs and goalers that have custody of goals; so that this act extends not to any of the king's justices or judges of any superior courts of justice. 2 Inst. 185. But by a subsequent statute (as hath been said) it is extended to justices of the peace.

But only those, &c.] Here are first set down four sorts of persons which before this act were not basiable by the common writ de ho-

mine replegiando:

Those that were taken for the death of a man By the ancient law of the land, in all cases of sclony, if the party accused could find sufficient sureties, he was not to be committed to prison; but afterwards it was provided by parliament, that in case of homicide the offender was not bailable. 2 Infl. 186.

And even if a person bath dangerously wounded another, the justice ought to be very cautious how he takes bail, till the year and day be past; for if the party die, and the offender appear not, he

is in danger of being feverely fined. 1 Haw. 138.

And this statute makes no distinction between such homicide as is malicious, and that which happens by misadventure or in self-defence: And it seems agreed, that justices of the peace, who have power to bail a man arrested for a light suspicion of homicide, cannot bail any such person for manslaughter, or even excusable homicide, if it manisestly appear that he was guilty of the fact, let it be ever so plain that it cannot amount to murder. 2 Haw. 95. 105.

Or by commandment of the king.] That is, by matter of record in one of his courts, according to law, and not an extrajudicial commandment. 2 Inft. 186, 187. So also it is provided in the petition of rights 3 Car. that no person shall be detained in prison by

the king's special command, without cause certified.

And because some courts, as the king's bench, are before the king, and some before his justices, therefore the act faith, by commandment of the king, and the next words be, or of his justices. 2 Inst. 186.

Or of his juffices. That is, of any of the courts of Westminster,

or justices of affize. 2 Haw. 96.

Or for the forest.] But as to imprisonment for offences in forests, the law hath been much mitigated by later statutes. 2 Harv. 98.

All these four are excepted out of the common writ de homine repleziando that the sheriff in his county court, which is not a court of record, shall not replevy any of these four that are committed, although it should be by an unlawful commitment; but the superior courts at Westminster, upon an habeas corpus, shall do justice to the party in all these four cases. 2 Inst. 187.

Next, the act doth further provide, that these kinds of prisoners hereaster following (being 13 in number) shall not be replevisable:

Such prisoners as before were outlawed Persons outlawed are attained in law, and therefore are not bailable; for the intendment of the law is, that the person standeth indifferent whether he be guilty or no, and not if he be convicted or attainted. 2 Inft. 188.

And they which have abjured the realm.] For these also are attainted upon their own confession, and therefore not bailable at all by

law. 2 Inft. 188.

Provers. A prover, or approver, is a person that confesseth the felony with which he is charged, and undertakes to prove another guilty of the same crime; which if he does, he saves his own life, otherwise he shall be immediately executed. And the reason why they are not bailable is, because they are guilty by their own confession, and therefore they do not stand indifferent. 2 Inst. 188.

But this concerns not justices of the peace, because no man can become an approver before them, for that they cannot assign a co-

ronor. Hale's Pl. 1C2.

And fuch as be taken with the manner. Tor in this case likewise, he standeth not indifferent whether he be guilty or no, being taken with the mainer, that is, with the thing stolen as it were in his hand, anciently called handhabbend, and the like was anciently called backberend, as a bundle or fardle at his back; which was used to signify manifest thest. I Inst. 188.

And those which have broken the king's priss. Here are two offences; first, his breaking of the prison; for it is presumed that he who is innocent will never break prison; and secondly, his slying, because he consessed that the fact who slies from judgment. 2 Inst. 188.

Thieves openly defamed ana known] Who, as it feems, ought not to be bailed for any fresh selony, whereof there is probable evidence against them. But this seems in a great measure to be left to the discretion of the person who has power to bail them, who on consideration of the circumstances of the whole matter, and the probabilities on both sides, if he finds it reasonable strongly to presume them to be guilty, ought not to bail but commit them. 2 Haiv. 99.

Such as be appealed by provers, fo long as the provers be living, if they be not of good fame. The appeal of the prover is forcible against the appealee, because the approver confesseth himself guilty of the same felony, and therefore it serveth in nature of an indictment against the appealee, so long as the approver liveth, unless the appealee be of good same. 2 Inst. 188

And fuch as be taken for houseburning feloniously done] This was felo-

ny by the common law. 2 Inft. 188.

Or for false money This was treason by the common law. 2 Inf...

Or for counterfeiting the king's feal. This was also treason by the common law. 2 Infl. 188.

For manifest offines ] Which seems to be understood of inferior

grimes of an enormous nature under the degree of felony; as dangerous riots, exorbitant rescouses, misprission of treason, præmunire, and such like heinous offences. Yet it seems to be in a great measures less to the discretion, to judge in what cases their crime is so flagrant and enormous, that they ought not to have the benefit of it. 2 Haw 99

Or of treason touching the king himself] By the common law, a man accused or indicted of high treason or of any selony whatsoever, was bailable upon good surety, until he were convicted; for at common law, the gool was his pledge or surety, that could find none.

2 Inft. 189.

Shall be in no wife replevifable by the common avrit, nor avithout avrit] That is, the sheriff shall not replevy them by the common writ de bomine replegiando, or without writ, that is, ex efficio: But all or any of these may be bailed in the king's bench. 2 Inst 189.

Next the act fetteth down feven kinds of offenders that may be

bailed :

Such as be indicated of larceny by inquells taken before sheriffs or bailiffs] That is, before sheriffs in their torns, or lords in their leets, or those that have infangible and outsangible f. Yet this is expounded that they be of good same. 2 Inst 190.

Or of light fulpicion But if the presumption be strong, or the defamation great, the justices may refuse to bail him. Hale's Pl. 102. And this is expounded also that they be of good fame. 2 Infl. 190.

Or for petit larceny that amounteth not above the value of 12d. if they goere not guilty of some other larceny aforetime. This act divideth larceny into two kinds; grand larceny, when the thing stolen is above the value of 12d and petit larceny, when it is of the value of 12d.

or under 2 Inft. 189.

And it feems to be agreed, that there is no necessity that such persons be of good same; yet upon the construction of the whole statute, if such persons be taken with the manner, or consess the fact, or their crime be otherwise open and manifest, it seems that they ought not to be bailed; but if there be any colour of probability for their innocence, it seems most agreeable to the intention of the statute to bail them. 2 Hawk. 101.

Or guilty of receipt of felons ] These are accessaries after the fact.

2 H. H. 100.

Or of commandment, or force, or aid in felony done These are ac-

cessaries before the fact. 2 H. H. 100.

But accessaries to selonies are not to be bailed, unless they be of good reputation: And it seems at this day to be settled, that where there are strong presumptions of guilt, such accessaries are not bail-

able by this statute. 2 Haw. 102.

Or guilty of some other trespass, for which one ought not to lose his life or member] But it seems reasonable to qualify the generality of this expression, with this limitation, that such accusation ought to be either on a light suspicion, or else that the offence be inconsiderable, or that it be not excluded from bail by some special act of parliament.

3 Haw. 99. 2 H. H. 135.

And a man appealed by a prover, after the death of the prover, if he be no common thief nor defamed And by parity of reason, he may be bailed, if the approver waive his appeal, or be vanquished. 2 Haw. 98.

But let out by sufficient surety If a justice take insufficient surety, and the party appear not, he is sinable by the judge of assize. H. Pl. 97. But if the prisoner appear thereupon, the justice is safe. 2

Haw. 89

And if a person who has power to take bail, be so far imposed upon, as to suffer a prisoner to be bailed by insufficient persons, it is said that either he or any other person who hath power to bail him, may require the party to find better sureties, and to enter into a new recognizance with them, and may commit him on his refusal, for that insufficient sureties are no sureties. 2 Haw. 89.

And the person who is to take the bail, may examine them on their oaths concerning their sufficiency. 2 Haw: 89. 2 H H. 125.

It is to be observed, that the abovesaid statute extends only to bail in criminal offences, and therefore gives no power at all to justices of the peace to bail any persons on process in civil actions, or for contempts to superior courts. 2 Haw. 106.

There are furthermore many statutes, which prohibit bail and mainprise in very many cases, and allow the same in many others, which are interspersed among the several titles which treat of those

matters.

And where a statute ordaineth, that an offender shall be imprisoned at the king's will or pleasure, there the prisoner cannot be bailed, till he hath redeemed his liberty by such fine or ransom as shall be affested by the king's justices in his courts. Dalt. c. 167.

Altho' a person be committed to be detained without bail or mainprise, yet if the offence be by law bailable, he that hath pow-

er of bailing may bail him, 2 H. H. 135.

#### V. Who may bail, and the manner of it.

By the common law, the sheriff and every constable, being confervators of the peace, might have bailed one suspected of selony; but this authority is transferred from them to the justices of the peace

by leveral statutes. Lamb. 15.

And it feems to be a general rule, that so far as any persons are judges of any crime, so far they have power of bailing a person indicted before them of such crimes. And upon this ground it seems clear, that any two justices (12) may of common right bail persons indicted at the session, for that any two such justices may hear and determine the indictment. Also it hath been holden, that any one justice hath the like power: and this seems to be implied by the statute of 1 R. 3. c. 3. which giving one justice power of bailing persons arrested for selony in like form as if such persons had been indicted at the session, clearly supposes, that if such persons

had been indicted at the feffions; they might have been bailed by any one justice. And if any one justice had such power, before the statutes specially relating to the power of justices in granting bail, it seems that he hath still the same power in relation to per sons so indicted of any bailable crime under the degree of felony because the said statutes seem not to restrain him in any such case, under the degree of felony, from any power which he lawfully might claim before. 2 Haw. 103.

But it feems difficult to maintain the power of one justice to bail a person, for any crime before indictment, unless by some statute it be limited to the conusance of one justice, or unless it be an offence directly tending to the breach of the peace, the bailing of persons for which seems properly to come under their conusance as conser-

vators of the peace. 2 Harv. 105.

And Mr. Dalton fays, if it is not in case of felony, it seemeth that any one justice alone may bail a prisoner, except where it is otherwise ordered in particular instances by special statutes. Dat. c. 12.

And it feems to be agreed, that any one justice might always in his discretion either bail or imprison one who has given another a dangerous wound, according as it shall appear from the whole circumstances that the party is most likely to live or die; for that every such justice being a principal conservator of the peace, the offence at present being only an enormous breach thereof, and no felony, seems properly to come under his conusance. 2 Haw. 103.

But by 1 & 2 P. & M. c 13. 'If a person be arrested for manflaughter, or felony, or suspicion thereof, being bailable by law, he
fhall not be let to bail or mainprise by any justices, but in open
fessions, except it be by two justices at the least, (12) and the
fame to be present together at the time of the said bailment:
Which bail they shall certify in writing, subscribed or signed with
their own hands, at the next general gaol delivery to be holden
within the county where the person shall be arrested or suspected.

when any fuch prisoner is brought before them for any manflaughter or felony, before any bailment, shall take the examination
of the faid prisoner, and information of them that bring him, of
the fact and circumstances thereof, and the same or as much thereof
as shall be material to prove the felony, shall put in writing before
they make the bailment. Which examination together with the
bailment, the said justices shall certify at the next general goal delivery to be holden within the limits of their commission.

And the faid justices shall have power to bind all such by recoginizance as do declare any thing material, to prove the offence, to appear at the next general gaol delivery, to give evidence against the party on histrial: And shall certify the same in like manner.

And any justice offending contrary to this act, shall on due proof by examination, be fined by the judges of affize.

But in London, Midalefex, and in other cities and towns corporate, justices may let prisoners to bail, as they might before this act; but when they do bail, they are to take and certify the bail and examination as is here directed.

## VI. Requiring excessive bail.

By the declaration of rights 1 W. feff. 2. c. 2. Excessive bail ought not to be required.

# - VII. Denying bail where it ought to be granted.

To refuse bail where the party ought to be bailed (the party offering the same) is a misdemeanor punishable not only by the suit of the party, but also by indicament. 2 Haw. 90, H. P. 97.

#### VIII. Granting bail where it ought to be denied.

Admitting bail where it ought not, is punishable by the judges of affize by fine; or punishable as a negligent escape at common law. H. P. 97.

If the keeper of a prison bail any not bailable, he shall lose his see and office; if another officer, he shall have three years imprison-

ment, and make fine at the king's pleasure. 3 Ed. 1. c. 15.

M. 18 G. 2. K. and William Clarke, esquire. He as a justice of Surrey committed a man on suspicion of stealing a mare, and bound over the owner to prosecute. Afterwards upon examining two other persons, he admitted the party to bail. The prosecutor appeared at the assizes, and found a bill, but the porty accused did not appear. And the court granted an information against the justice, declaring they should not have bailed the man themselves. Str. 1216.

#### IX. Of bail by writ of habeas corpus.

If bail cannot otherwife be obtained, the law hath provided a remedy in most cases by the habeas corpus act, 31 C. 2. c. 2. The

substance of which is briefly thus :

- If the commitment is for treason or selony, plainly and specially expressed in the warrant of commitment; also if any person is committed and charged as accessary before the fact to any petty treason or selony, or upon suspicion thereof, or with suspicion of petty treason or selony, which petty treason or felony shall be plainly and specially expressed in the warrant of commitment: In such cases the person shall not be bailed on a writ of babeas corpus; otherwise he may be bailed.
  - Also if a person is committed for treason or selony specially expersed, yet if he shall in open court the first week of the term, or first day of affize, petition to be tried, and shall not be indicted fometime in the next term or affize after the commitment, he shall upon motion the last day of the term or affize, be bailed, unless it

· Mall

fhall appear to the judge upon oath that the king's witnesses could not be produced within that time, and then if he is not tried

· in the fecond term or affize, he shall be discharged.

• Previous to the aforesaid bailment, the prisoner or some person on his behalf, shall demand of the officer or keeper, a true copy of the warrant of commitment, which he shall deliver in six hours, on pain of 1001. to the party grieved, for the sirst offence, and 2001. and forseiture of his office for the second.

Then application is to be made in writing, by the prisoner or any person for him, attested and subscribed by two witnesses who were present at the delivery thereof, to the court of chancery, king's bench, common pleas, or exchequer, or if out of term time, to the lord chancellor or one of the judges; and a copy of the warrant of commitment shall be produced before them, or oath made that such copy was denied.

• But if any person hath wilfully neglected by the space of two • terms to apply for his enlargement, he shall not have a babeas cor-

\* pus granted in the vacation.

• This being done, the lord chancellor, or judges respectively, fhall award an babeas corpus under the seal of the court, on pain of 50cl. to be marked in this manner, Perstautum tricesimo primo Caroli secundo regis, and signed by the person that awards the same; and shall be directed to the officer or keeper, returnable immediate.

And the charges of bringing the prisoner shall be ascertained
 by the judge or court that awarded the writ, and endorsed

thereon not exceeding 12d. a mile.

'Then the writ shall be ferved on the keeper or left at the goal with any of the under officers; and the charges so endorsed, shall be paid or tendered to him, and the prisoner shall give bond to pay the charges of carrying him back if he shall be remanded,

and that he will not make any escape by the way.

'This done, the officer shall within three days after service (if it be within twenty miles) return the writ, and bring the body, and shall then likewise certify the true cause of the imprisonment; if above twenty miles and less than an hundred, then within ten days; if above an hundred then within twenty days; on like pain as before.

· But after the affizes are proclaimed for the county where the

prisoner is detained he shall not be removed.

Then if it shall appear to the said lord chancellor or judges, that the prisoner is detained on a legal process, order, or warrant, out of some court that hath jurisdiction of criminal matters, or by warrant of a judge or judice of the peace for matters for the which by law he is not bailable; in such case the prisoner shall not be discharged.

'If he shall be discharged, he shall thereupon enter into recognizance to appear on his trial; and the writ, and return thereof, and recognizance shall be certified into the court where the trial must be.

But persons charged in debt, or other action, or with process in any civil cause, after their discharge for a criminal offence,

fhall be kept in custody for fuch other suit.

And perfons so set at large, shall not be recommitted for the fame offence, unless by order of court, on pain of 500% to the party grieved.

Two things I shall observe upon this statute:

warrant of commitment, may carry an offender to gaol, and this was the method of fecuring prifoners, before that there were any justices of the peace; yet fince the institution of that magistrate, it is better that they be carried before him, to be fent by him to gaol by warrant of commitment; otherwise they have a right to be bailed upon this act, whatever the offence may be.

2 That the warrant of commitment ought to fet forth the cause specially; that is to say, not for treason or selony in general, but treason for countersciting the bills of the State or selony for stealing the goods of such a one to such a value, and the like; that so the court may judge thereupon, whether or no the offence is such, for which a

prisoner ought to be admitted to bail.

Form of bail.

New Jersey, B E it remembered, that on the — day of — Essay County, B in the — year of the independence of — yeoman, A. B. of — yeoman and B. B of — yeoman, came before us John Moore, esquire, and Richard Burn, clerk, two of the justices of the peace in and for the said county, one whereof is of the quorum, and severally acknowledged themselves to owe to the people of the said state, that is to say, the said A. 2. 201, and the said A. B. and B. B. 101 each, to be respectively levied of their lands and tenements goods and chattles, if the said A. O. shall make default in the performance of the condition indorfed, [or, underwritten.]

John Moore, Richard Burn.

The conditition of this recognizance is such, that if the within [above] bound A. O. shall personally appear before the justices of the people assigned to keep the peace within the said county, and likewise to hear and determine divers selonies, trespasses, and other misdemeanors in the said county committed, at the next general quarter sessions of the peace (or, before the justices of goal delivery, at the next general goal delivery) to be holden in and for the said county, then and there to answer to the justices of the people, for and concerning the selonious taking and stealing of the property of A. M. of yeoman, with the suspicion whereof the said A. O. stands charged before us the said justices, and to do

and receive what shall by the court be then and there enjoined him, and shall not depart the court without licence, then the above [within] written recognizance shall be void.

Or, if the party is in prison, and so absent, Lord Hale says, this is the true form from Lambard.

New Jersey, B E it remembered, that on the day of Effex-County. B in the year of the independence of before us John Moore, esquire, and Richard Burn, clerk, two of the justices of the people, affigned to keep the peace within the faid county, and one of us of the quorum, at Newark, in the faid county, did come A. B. and B. B. of \_\_\_\_\_in the faid county, yeoman and took in bail until the next goal delivery to be holden in the faid county one A O. of ---labourer, taken and detained in prison for suspicion of a certain felony in stealing - the property of--and took upon themselves each of the said A. B and B B. under the penalty of 20l. of good and lawful money of New-Jersey, of the goods and chattles, lands and tenements, of them and each of them, to the use of the people, to be levied, if the said A O. shall not personally appear at the said next general goal delivery before the justices of the people, assigned to deliver the faid goal, to stand to right concerning the felony aforefaid according to the law and custom of New Jersey. Given under our seals, &c.

But the feal need not be, for they are judges of record; only it may be barely subscribed by them: or thus,

Taken and acknowledged the day and year above written, before us the abovefaid

John Moore, Ri. Burn.

And hereupon a warrant issues for his deliverance, thus:

thereon enfue. Given under our hands and feals at \_\_\_\_ in the faid county, the \_\_\_\_ day of \_\_\_\_ in the \_\_\_ year \_\_\_

Lord Hale fays the advantage of this latter kind of bail is this, that it is not only a recognizance in a fum certain, but also a real bail, and they are his keepers, and may be punished by fine beyond the fum mentioned in the recognizance, if there be cause; and may reseize him if they doubt his escape, and have him committed, and so be discharged of the recognizance.

#### BARRATRY.

I. What it is.
II. How punished.

#### What it is.

HIS word barratry, we have received either from the Danes or Normans, or both: for barratta in the Danish, and baret in Norman do equally fignify a quarrel or contention.

And a barrator, in legal acceptation, doth figuify a common mover, exciter, or maintainer of juits or quarrels, either in courts, or in the country.

1 Inft. 368. 1 Haw. 243.

A common mover It feems clear, that no one can be a barrator in respect of one act only; for every indictment for such crime must charge the desendant with being a common barrator. 1 Haw. 243, 4.

Mover, exciter, or maintainer] Yet it feemeth, that an attorney is in no danger of being judged guilty of an act of barratry, in respect of his maintaining another in a groundless action, to the commencing whereof he was no way privy. I Have 243.

Alfo, it hath been holden, that a man shall not be adjudged a barrator, in respect of any number of salse actions brought by him in his own right: for in such cases he is liable to costs. I Harv. 143.

In courts ] Either courts of record; or not of record, as in the

country, hundred, or other inferior courts. 1 Infl. 368.

Or in the country In three manners: 1. In disturbance of the peace. 2. In taking or keeping of possessions of lands in controverfy, not only by force, but also by subtilty and deceit, and most commonly in suppression of truth and right. 3. By false inventions, and
sowing of calumniations, rumors, and reports, whereby discord and
disquiet may grow between neighbours. 1 Inst. 368.

#### II. How punished.

By the flatute of 34 Ed. 3. c. 1. 'The justices of the peace shall have power to restrain all barrators, and to pursue, arrest, take, and chastise them, according to their trespass or offence.'

And altho' this statute doth not create the offence, but supposes

it at common law, and only appoints the punishment, yet an indictment of barratry, concluding against the form of the statute, is holden to be good, and agreeable to many precedents. Cro. Eliz. 148. 1 Haw. 244.

But it hath been resolved, that such indictment is not good, without also concluding against the peace; for this is an effectial part of

it, as being an offence by the common law. 1 Haw. 244.

And it hath been holden, that an indictment of this kind may be good, without alledging the offence at any certain place; because from the nature of the thing, confissing of the repetition of several acts, it must be intended to have happened in several places; for which cause it is said, that a trial ought to be by a jury from the body of

the county. 1 Haw. 244.

Which case, and that of a common feold, seem to be the only offences for which a general indictment will lie, without shewing any of the particular facts in the indictment; for barratry is an offence of a complicated nature, confishing in the repetition of divers acts in disturbance of the peace, and it would be too prolix to enumerate them in the indictment; and therefore experience hath settled it to be sufficient to charge a man generally as a common barrator, and before the time to give the defendant a note of the particular matters which are intended to be proved against him; for otherwise it will be impossible to prepare a defence against so general and uncertain a charge, which may be proved by such a multiplicity of different instances: and therefore the court generally will not suffer the prosecution to go on in the trial of the indictment, without such note being given to the desendant. I Haw. 244. 2 Haw, 226. 7.

As to the kind and manner of punishment, it is faid, that if the offender be a common person, he shall be fined and imprisoned, and bound to his good behaviour; and if he be of any profession relating to the law, that he ought also to be farther punished, by being

disabled to practice for the future. 1 Haw. 244.

## Warrant for a Barrator.

New-York, Queen's County. To any conflable of faid county.

iege

liege citizens of the State of New-York, to the great damage and disturbance of the people of the said State, and against the peace of the people of the said State, and to the evil example of all others in the like case offending: These are therefore to command you forthwith to bring the said A. O. before me to answer unto the said complaint, and to find sureties for his personal appearance at the next general quarter sessions of the peace to be holden for the said county then and there to answer unto an indictment on the behalf of the people of the State of New-York, preferred against him for the said offences. Hereof sail not upon the peril that shall ensue thereon. Given under my hand and seal the day of

# BASTARDS.

I. Who shall be deemed a bastard.

THE word bastard seemeth to have been brought unto us by the Saxons; and to be compounded of base, vile or ignoble, and start or steer signifying a rise or original. By the common people in the north (amongst whom is preserved much of the ancient Saxon) it is still pronounced bastart, denoting a person sprung from a vile or spurious origin; even as an upstart is a person suddenly rise.

from a mean extraction in general.

Lord Coke says, We term all by the name of bastards that are born out of lawful marriage. By the common law, if the husband be within the four seas, that is, within the jurisdiction of the king of England, if the wise hath issue, no proof is to be admitted to prove the child a bastard, unless the husband hath an apparent impossibility of procreation, as if the husband be but eight years old, or under the age of procreation, such issue is bastard, albeit he be born within marriage. But if the issue be born within a month, or a day, after marriage, between parties of full lawful age, the child is legitimate.

Inst 245.

M. 6 G. 2 Lomax and Holmden. In ejectment the question on a trial at bar was, whether the lessor was son and heir of Caleb Lomax, esquire, deceased: which depended on the question of his mother's marriage. And that being fully proved, and evidence given of the husband's being frequently at London, where the mother lived, so that access must be presumed; the desendants were admitted to give evidence of his inability from a bad habit of body. But their evidence not going to an impossibility, but an improbability only; that was not thought sufficient, and there was a verdict for the plaintiff.

And it is faid, that formerly if the husband was within the four feas, no proof of non access to his wife was admitted, but the child was deemed to be his; but as the notion was built on no rational

foundation!

foundation, it is now intirely departed from; and though the husband and wife are both in England, if there is sufficient proof that he had no access to her, the child will be a bastard. And this was determined in the case of Pendrell and Pendrell, M. 5 G. 2. which was an iffue out of chancery, to try whether the plaintiff was the heir at law of one Thomas Pendrell. It was agreed that the plaintiff's father and mother were married, and cohabited for some months; that they parted, the flaying in London, and he going into Stafferafbire; that at the end of three years the plaintiff was born. And there being some doubt upon the evidence, whether the hufband had not been in London within the last year, it was fent to be tried. And the plaintiff rested at first upon the presumption of law in favour of legitimacy, which was encountered by strong evidence of no access. And it was agreed by court and counsel, on the trial at Guildhall before Lord Ch. J. Raymond, that the old doctrine of being within the four feas was not to take place, but the jury were at liberty to confider of the point of access, which they did, and found against the plaintiff. And the court of chancery acquiesed in the determination. Str. 925. Andr. 9.

M. 10. W. K. and Abberton. The case was, a seme covert, during the absence of her husband at Cadiz, was brought to bed of a bastard; and her husband was not in England from the time of her conception, till she was brought to bed. The question was, whether this child was a baftard, especially within the words of the statute of 18 Eliz. (hereafter following) which faith, children begotten and lorn out of lawful matrimony; which cannot be faid of this case, the mother being married at the time of the birth of the child: and if such a mother should kill such a child, she could not be guilty of murder within the flatute of the 21 f. r. 27. But by the court; He is a a battard who is begotten and born of a feme covert, whilft the hufband is beyond the four feas. And in a real action, if general baftardy was pleaded, the bishop bught to certify such a one a bastards And where a man is a bastard, he is such to all purposes, and why not within the 18 El. For though the statute of 21 J. is a penal law, yet the act of 18 El. is a remedial law. L. Raym. 395. 396.

But this non-accels of the husband ought to be proved otherwise than upon the wife's oath : as in the following case; M. 8 G. 2 K. and Reading. The defendant Reading was adjudged by an order of ballardy, to be the putative father of a ballard child, begotten of the wife of one Almont of Sherborn. The faid woman, on the appeal, gave evidence, that the faid Reading had carnal knowledge of her body in or about August 1732, and several times fince; and that her husband had no access to her from May 1731, to the time of her examination in that court, being the 3d of Oct. 1733, and that the faid Reading was the father of the faid child. And the question on removal of the same into the king's bench was, whether the wife

\* K

in this case could be admitted as an evidence for or against her hust-band, and to bastardize her own child. And the whole court were of opinion, that the wise could be a witness to no other sact but that of incontinence, and that this she must be admitted to be a witness to and from the necessity of the thing; but not to the absence of her husband, which might properly be proved by other witnesses; and likened it to the case of hue and cry, where the person robbed shall be admitted a witness of the fact of robbery, but not to prove any other matter relating thereto, as in what hundred the place was, and the like, because that may be proved by others. Self G V 2.175.

M. 5 An St. George's and St. Margaret's Westminster. Where a woman is separated from her husband by a divorce a mensu & thoro, the children she has during the separation are bastards; for a due obedience to the sentence shall be intended, unless the contrary be shewed; but if a husband and wise, without sentence, do part and live separate, the children shall be taken to be legitimate, and so deemed till the contrary be proved, for access shall be intended.—But if a special verdict find the man had no access, it is a bastard; and so was the opinion of Lord Hale, in the case of Dickens

and Collins. 1 Salk. 123.

The law hath appointed no exact certain time, for the birth of legitimate iffue, by the widow after the death of her hufband. r

Danv 762.

M 7 7. Alsop and Bowtrells The question was, whether the woman being delivered of a child forty weeks and nine days after the death of her husband, such child shall be deemed a bastard. And it was proved, that her deceased husband's father did much abuse her, and cauted her to lie in the streets: and three physicians (two of them being doctors of physick) made oath, that the child came in time convenient to be the child of the party who died: and that the usual time for a woman to go with child, is nine months and ten days, to wit, folar months, at thirty days to the month, and not lunar months : and that by reason of the want of strength in the woman or the child, or by reason of ill usage, she might be a longer time, viz. to the end of ten months or more. And the phylicians further affirmed, that a perfect birth may be at seven months, according to the strength of the mother or child, which is as long before the time of the proper both And by the same reason it may be as long deferred by accident which is commonly occasioned by infirmities of the body, or passions of the mind. And the child was adjudged to be legitimate. Leo. Ja. 541.

By the 18 Et. c. 3 it is enacted as follows: Concerning baff tards begotten and born out of lawful matrimony, the faid baff tards being now left to be kept at the charges of the pariff where they be born, to the barden of the fame parifh, and to the evil example and encouragement of lewd life, it is enacted, that two justices (4 Q) in or next unto the limits where the pariffs

hurch

& church is, within which parish such bastard shall be born, upon ex. s amination of the cause and circumstance, shall and may by their discretion, take order, as well for the punishment of the mother and reputed father, as also for the better relief of such parish, in f part or in all; and shall and may, by like discretion, take order for the keeping of every such bastard child, by charging such mother f or reputed father, with the payment of money weekly, or other fustentation for the relief of such child, in such wife as they shall . think meet and convenient : And if after the same order by them · fubscribed under their hands. the mother or reputed father, upon notice thereof, shall not for their part observe and perform the faid order, that then every fuch party, fo making default in not performing the faid order, to be committed to ward to the common goal, there to remain without bail or mainprife, except he or she fhall put in fufficient furety to perform the faid order, or elfe perfonally to appear at the next general fessions, of the peace, to be holden in that county where fuch order shall be taken : and also to abide fuch order as the faid justices, or the more part of them, then and there shall take in that behalf (if they then and there 6 shall take any): and that if at the faid fessions, the faid justices fhall take no other order, then to abide and perform the order before made, as is abovefaid.'

# Upon which statute, the form of an order of bastardy may be so this effect:

New-Jersey, THE order of J. P. and K. P. esquires, two of Essex County. I the justices of the peace in and for the said county, one whereof is of the quorum, and both residing (in, or) next unto the limits of the township of \_\_\_\_\_ in the said county, made the \_\_\_\_ day of \_\_\_\_ in the \_\_\_\_ year \_\_\_\_ concerning a (male) bastard child, lately born in the township of

aforesaid, of the body of A. M. fingle woman :

Whereas it hath appeared unto us the said justices, as well upon the complaint of the overseers of the poor of the said township of \_\_\_\_\_ as upon the oath of the said A. M. that she the said A. M. on the \_\_\_\_ day of now last past, was delivered of a (male) bastard child at \_\_\_\_\_ in the said township of \_\_\_\_ in the said county and that the said bastard child is now chargeable to the said township of \_\_\_\_ and likely so to continue; and surther that A. F. of \_\_\_\_ in the said county, yeoman, did beget the said bastard child on the body of her the said A. M. And whereas the said A. F. hath appeared before us, in pursuance of our summons for that purpose, but hath not shewed any sufficient cause why he the said A. F. shall not be the reputed father of the said bastard child: [Or, And whereas it hath been duly proved to us upon eath, that the said A. F. hath been duly summoned to appear before us the said justices, to the end we might examine into the cause and civerumstances.

cumstances of the premises; and whereas he the said A. F. nath neglected to appear before us, according to fummons: ] We therefore upon examination of the cause and circumstance of the premises, as well upon the oath of the faid A. M. as otherwise, do hereby adjudge him the faid A. F. to be the reputed father of the faid bastard child.

And thereupon we do order, as well for the better relief of the faid township of ---- as for the sustentation and relief of the said bastard child; that the said A. F. shall and do forthwith, upon notice of this our order, pay or cause to be paid to the said overseers of the poor of the said township of - or to some or one of them. the fum of \_\_\_\_\_ for and towards the lying in of the faid A. M. and the maintenance of the faid baftard child, to the time of making this our order. 42 cacin to

And we do also hereby further order, that the said A F. shall likewise pay or cause to be paid, to the overseers of the poor of the said townthip of ---- for the time being, or to some or one of them, the fum of weekly and every week from this prefent time, for and towards the keeping, fullentation, and maintenance of the faid ballard child, for and during fo long time as the faid ballard child shall be chargeable to the township of --- in case she shall not nurse and take care of the said child herself.

Given under our hands and feals the day and

year first above written.

One whereof is of the quorum] Many orders formerly have been quashed, for want of setting forth that one of the julices was of the quorum; but now by the statute of 26 G. 2. c.27. no order shall be

quashed for that defect only.

Whereas it hath appeared unto us K. and Beard. The examination of the woman mult be by two justices, as well as the ordering part; for the examination is a judicial act, and ought to be by both; and It is not enough that one should examine, and make report to the other; but if they are both prefent, and one only examine, it is well enough, for it is in fact the examination of both. 2 Salk. 478

As well upon the complaint of the overfeers ] An order made without the complaint of the township officers, is not good. Black. 44.

As upon the oath of the fail A. M. ] It feemeth that the mother may be examined upon oath concerning the reputed father, and of the time and other circumstances; for that in this case, the matter, and the trial thereon, dependeth chiefly upon the examination and testimony of the mother. Dalt. c. 11.

Was delivered of a (male) boflard child. ] H. 8 G. K. and England. An order was qualied, because the fex of the bastard, or the name of it were not mentioned; only, a certain bastard child born of the

Str. 503. body of fuch woman.

At - in the faid township of - M. II An. Q. and Cash. The order did not set forth that the child was born in the counship; and by the statute the justices cannot make an order to

compel

compel a man to contribute towards the maintenance of a bastard child, but in case of that township where the child was born: And

quashed for this reason. Caf. of S. 59.

And upon this head it is observable, that there is one case, which although it frequently happeneth, yet is not within the statute—and that is, where a bassard is born in a township where the mother bath no settlement. The child shall go with its mother for nurture, whilst it is a nurse child, to her place of settlement; and such place can have no remedy upon this statute, for that the child was not born there. And it seemeth that the township where it was born, shall not be liable to maintain it, until the child shall be lawfully removed thither, as to its place of settlement.

Upon which ground also, it feemeth not safe, to grant a certificate with a woman with child of a bastard, thereby indemnifying the township where it shall be born, and providing to receive and provide for the bastard child when it shall become chargeable. For the township granting such certificate, can have no remedy against the mother or reputed father, but only the township where the child was born; nor can that township neither, because it is indemnified.

Summons ] If the order do not fet forth, that the defendant was duly fummoned to appear, and for what caufe, it ought to be quashed.

K. and Glegg. 10 Mod 4:

E. 8 G. 2 K v. Taylor and Neale. Motion in the king's bench for an information against the defendants two justices of D-venshire, for making an order on one Nicholas Mould, adjudging him to be the putative father of a bastand child, without summoning him, and also for refusing to hear his witnesses. On shewing cause, it appeared that he was summoned by a third justice, which the court held to be sufficient show that the defendant not appearing himself, the justices would not hear his witnesses. And by the court, supposing the man was summoned, and did not appear, the justices are not then bound to hear any evidence in behalf of a person, who should attend here, and does not. Self C. V. 2. 192.

Do hereby adjudge ] T. 4 Ann 2 and Weston. The great objection which stuck long with the court, was, that it was said in the order, we the the said justices doth adjudge, instead of do adjudge: and after the case had depended two terms, and been several times stirred, the court for that exception, the last day of the term, quashed the order.

L. Raym 1198.

Adjudge the faid A F to be the reputed father? E. 20 C. 2 K. and Perkasse An order was quashed, because, there was no adjudication that the person against whom the complaint was made, was the

reputed father. 2 Sid 363

The fum of —— for and towards the lying-in] M. 12 An. 2, and Odam. Order for maintenance of a bastard child, was excepted to, because the desendant is upon sight of the order to pay 91 in gross, and after that, so much weekly. And by the court; by the statute the justices are to take order for relief of the township,

and keeping of the child, by payment of money weekly, or other fultentation; and this may be only indemnifying the township for money laid out before the reputed father was found. 1 Salk. 124.

The sum of weekly ] E. 20 C. 2 K and Perkisse. It was moved in the court of king's bench, to quash an order for maintaining a bastard child, made at the quarter fessions, and the exception was, because it was unreasonable, in respect of the smallness of the fum; namely, but 24. a week for the maintenance of the child : And the court were of opinion that it should be quashed, unless cause shewn: and they faid, that altho' none but the justices could declare the father, yet if they were unreasonable in the sum, the court might judge of that. 2 Sid. 363.

During so long time as the said bastard child shall be chargeable ] E. o W. K. and Barebaker. Order to pay so much money by the week, till the child shall be fourteen years of age, is naught; for the justices have no power but to indemnify the township; and that is only to oblige him to maintain the child, as long as it is or may be chargea-

1 Salk. 121. 2 Salk. 478.

HAVING thus distinctly considered the form of an order of baltardy as established upon the statutes aforegoing, I proceed to some other resolutions upon the said statutes, concerning divers matters not relating to the form of fuch order; Which are thefe 1. In what time the order shall be made. 2. Whether the justices can order fecurity to be given to perform their order. 3. To what fessions the appeal against the order shall be. 4. Whether the selfions can proceed originally in the case of bastardy 5. Whether on appeal it is necessary that the reputed father shall be present in court. 6. In what case the order of sessions shall be final.

1. In what time the order shall be made. There is no time limited by the statute, in which the order shall be made; fo that it may be

made at any time ofter the birth of the child.

And in case of K. and Miles M. I G. On motion to quash an order of baltardy, it was refolved, that if the father run away, and return, tho' 14 years after, yet an order to fix the child on him is good; for there is no statute of limitation in these cases. Seff. C. V.

1.77-2. Whether the justices can order security to be given to perform their order. E. 2 An. Q. and Choffey. Exception was taken that the order was, that the defendant shall give security for payment of the fum by them imposed for the maintenance of the child; when it did not appear, that the defendant had disobeyed the order in point of payment. And for this reason, the order was quashed as to that part. L. Raym 853. 3 Salk. 66.

And so are the words of the statute; viz. if the party shall not perform the faid order, he shall then (so making default) be committed, unless he shall put in surety to perform the same, or to ap-

pear at the fessions.

3. To what selsions the appeal against the order shall be. The flatut;

directs, that the appeal shall be to the next general sessions of the peace

to be holden in that county, where fuch order shall be taken.

4. Whether the selfions can proceed originally in the case of bastardy. It hath been much disputed, whether the sellions may make an original order, in the case of bastardy, by the statute of the 3 Car. ¿. 4 in like manner as the two judices may do by the 18 El. If a conjecture may be allowed, after so long a space of time from the making the faid acts, and after the opinions of to may learned men thereupon; it should be this; In the first place, as to those who hold the negative, namely that the fellions cannot proceed originally upon the said statute of 3 Car. it is clearly observable, albeit their opinion may be true, that it resteth upon a false foundation. namely, upon a supposition that the said statute of 3 Car. is expired ; which is a palpable overlight committed by one author, and followed by others without examination (a thing not unufual in this kind of learning). Supposing therefore that the statute of the 3 Car. is of force, let us but the case, that the sessions may proceed originally thereupon, in like manner as the two justices may do by the 18 El. then there will appear this difficulty upon the face of it, that after the fellions shall have made such order, if the party shall make default in the performance thereof, then (according to the directions of the faid statute of 18 El.) the party so making default shall put in surety to perform the said order, or else personally to appear at the next fessions, to abide such order as shall there be made in the premises, or shall be committed for his resulal. Which implies an appeal from one fessions to another; a thing which is unknown to our laws, an appeal always supposing a removing the cause from an inferior to an higher jurisdiction, and not from the fame court to the same court. Now the obvious resolution of the matter perhaps may be this; the statute of the 18 El. which was a temporary act, doth require, that if the party doth make default in performance of the order of the two justices, they shall commit him to gaol, unless he shall put in surely to perform the said order, or else personally to appear at the next sessions, and to abide such order as the jullices there shall take in that behalf (if they then and there fhail take any) and that if at the faid fessions they shall take no other order, than to perform the faid order before made; without any fpecial power given to the sessions, either by that act or any other, to take any order therein at all. Then comes the statute of 3 Car. c. 4. which enacteth, that the faid statute of 18 El. shall be continued ed, together with this supplementary clause, that ' the justices in fessions may do and execute all things concerning the said statute of 18 El. that by the justices of the several counties are by the ' said statute limited to be done.' And then the whole taken together will amount to no more than this; that the two justices out of sessions shall take order for the punishment of the mother and reputed father, and for the relief of the township, and that if upon appeal the matter shall come before the sessions, the sessions shall have

power to determine thereupon, and to take fuch order therein, as

the two julices may do out of feilions.

So that upon this supposition, the statute of the 3 Car. doth not give the sessions a power to proceed originally, and so deprive the party of the benefit of an appeal, but only explains the power intended by the 18 El. of the sessions upon an appeal to hear and determine the same.

5. Whether on appeal it is necessary that the reputed father shall be present in court. H. 8 W. K. and Matthews. The court will not quash an order of bastardy, unless the reputed father be present in court 2 Saik 475.

And the reason is, that if the cause shall go against him, he may

be proceeded against, in case of contempt or disobedience.

6. In what case the order of the sessions shall be final M. 13. G. K. and Tenant The order of two justices being quashed upon the merits by the sessions on an appeal, the desendant is thereby legally acquitted, and cannot be drawn in question again for the same fact. L. Raym 1422 4. Str. 716.

If the two justices make an order, and the party appeals to the next fessions, and they alter, or discharge, or consirm that order, any other sessions cannot order any thing contrary thereto, for the order upon the appeal is final. Cro. Car. 341, 350. Pridgeon's case.

[Sometimes bonds are given to the overfeers of the poor, to fave the township or precinct harmless in the case of a bastard child; but whether a bond ought to be made to the overfeers and their fuccessors, or to their executors or administrators, bath been queftioned. Those who take upon them to direct fuch fureties, would do well to confider whether the overfeers of the poor are fuch a corporation as can purchase sue, and be sued; and whether it may not be difficult for their successors in office to maintain an action, on a bond made to their predecessors. In these American states, the overfeers of the poor are generally chosen or appointed pursuant to the laws of the feveral legislatures; by which law they are positively to be ruled and guided, yet where they are filent in the matter, it would feem to me that the juffices order is more convenient for the township, than a bond to the overseers, because the carrying the order into execution, is short and easy, compared to the course of suing a bond. I

By the 21 J. c. 27. 'If any woman be delivered of any iffue of her body, male or female, which being born alive, should by the laws of this realm be a bastard, and the endeavour privately,

- either by drowning, or fecret burying thereof, or any other ways, either by herfelf, or the procuring of others, so to concerl the
- death thereof, as that it may not come to light, whether it were
- born alive or not, but be concealed, the thall fuffer death as in
- case of murder, except she can prove by one witness at the least,

that the child was born dead.'

And it bath been adjudged, that in order to convict a woman by force of this flatute, there is no need that the indictment be drawn

specially

specially, or conclude against the form of the statute; for the statute doth not make a new offence, but only makes such concealment an

undeniable evidence of murder. 2 Haw. 4382

Alfo, it hath heen agreed; that where a woman appears to have endeavoured to conceal the death of such child within the statute, there is no need of any proof that the child was born alive, or that there were any signs of hurt upon the body, but it shall be undeniably taken that the child was born alive, and murdered by the mother. 2 Haw. 43%.

But it hath been adjudged, that where a woman lay in a chamber by herfelf, and went to bed without pain, and waked in the night, and knocked for help but could get none, and was delivered of a child, and put it in a trunk, and did not discover it till the following night; yet the was not within the statute, because the knocked for

help. 2 Hazv. 438.

Also it bath been agreed, that if a woman confess herself with child beforehand, and afterwards be surprized and delivered, no body being with her, she is not within the statute, because there was no intent of concealment, and therefore in such cases it must appear by signs of hurt upon the body, or some other way, that the child was born alive. 2 Haro, 438.

If a woman be with child, and any gives her a potion to destroy the child within her, and she take it, and it works so strongly that it kills her, this is murder; for it was not given to cure her of a disease, but unlawfully to destroy her child within her; and therefore he that gives her a potion to this end, must take the hazard,

and if he kills the mother, it is murder. I H H 429,30.

If a woman be quick or great with child, if the take, or another give her any potion to make an abortion, of if a man strike her, whereby the child within her is killed, tho' it be a great crime, yet it is not murder nor manssaughter by the laws of England, because it is not yet in rerum natura, nor can it legally be known, whether it were killed or not: So it is, if after such child were born alive, and after died of the stroke given to the mother, this is not homicide. I. H. H. 433.

But if a man procure a women with child to destroy her infant when born, and the child is born, and the woman in pursuance of that procurement kill the infant; this is murder in the mother, and

the procurer is accessary. I H. H. 433.

A bastard can have no name of reputation as soon as he is born; but after he is born, and hath gained by time a name by reputation, he may purchase by his reputed name, to him and to his heirs; tho' he can have no heirs but of his body, I Inft. 3. 6 Co. 65.

A bastard is terminus a quo; he is the first of his family, for he hath no relation of which the law takes any notice; but this must be understood as to civil purposes, for there is a relation as to moral purposes; therefore he cannot marry his own mother, sister, or the like. 3 Salk. 66,

L

A woman shall not be sent to the house of correction, until after the child be born, and that it be living; for it must be such a child

as may be chargeable to the township. Dalt. c. 11.

Alfo it feemeth, that fuch bastard child is not to be fent with the mother to the house of correction, but rather that the child should remain in the town where it was born (or fettled with the mother) and there to be relieved by the work of the mother, or by relief from the reputed father; and yet the common opinion and practice is otherwife, viz. to fend the child with the mother to the house of correction : and this may also feem reasonable, where the child sucketh on the mother. Dalt. c. 11.

But it seemeth much the best, to commit the mother only, and not the child, but leave it to her choice whether she will take it with her; and if the will not, then to fend it to its lawful place of

fettlement.

greed, that is a worse a marries with Voluntary examination of a woman with child of a car 2 a work of mit met baftard. w ton ein a line grind

13 1.111 . 11 New York, THE voluntary examination of A. M. of King's County, in the faid county, fingle woman, taken on oath before me one of the judices of the peace in and for the faid county, this day of

Who faith, that she is now with child, and that the faid child is likely to be born a bastard, and be chargeable to the township of in the faid county, and that A. F. of in the faid

county weaver, is the father of the faid child.

The mark of \* A. M.

Taken and figued the day and year abovewritten before me s J. P. a mic a part of the sales of the sales

#### recorded to the second of the Examination often the birth.

New York, HE examination of A. M. of - in the faid King's County. Le county, finglewoman, taken on oath before me one of the justices of the peace in and for the faid county,

this day of

Who faith, that on the day of now last past, at in the township of in the county aforesaid, she the faid A. M. was delivered of a (male) bastard child, and that the faid bastard child is likely to become chargeable to the faid township of \_\_\_\_ and that A. F. of \_\_\_\_ in the faid county, weaver, did get her with child of the faid oaftard child.

The mark of Taken and figned the day and year above written before me

Warrant for apprehending the reputed father, before the

New-York, To any constable of said county.

WHEREAS A. M. of \_\_\_\_\_ in the faid county, finglewoman, hath by her voluntary examination, taken in writing upon oath. before me one of the justices of the peace in and for the faid county, this present day declared herself to be with child, and that the faid child is likely to be born a bastard, and to be chargeable to the township of in the said county, and that A. F. of --- in the Said county, weaver, is the father of the faid child: And whereas O. P., one of the overfeers of the poor of the township of -- aforesaid, in order to indemnify the said township in the premises. bath applied to me, to iffue out my warrant for the apprehending of the faid A. F. I do therefore hereby command you immediately to apprehend the faid A. F. and to bring him before me or some other of the people's justices of the peace for the faid county, to find fufficient furety for his appearance at the next general quarter sessions for, next general sessions] of the peace to be holden for the faid county, then and there to abide and perform such order or orders as shall be made in the premifes, and to be dealt with according to law. Given under my hand and feal the - day of &c.

## The like after the birth.

New York, King's County. To any conflable of faid county.

HEREAS A. M. of — in the faid county, finglewoman; hath by her examination in writing, upon oath, before me — one of the justices of the peace in and for the faid county, declared, that on the — day of — now last past, at — in the township of — and in the county aforesaid, she the said A. M. was delivered of a (male) bastard child, and that the said bastard child is likely to become chargeable to the said township of — and hath charged A. F. of — in the said county, weaver, with having gotten her with child of the said bastard child: And whereas O. P. one of the overseers of the poor [and so on as in the aforegoing precedent to the end.]

## A recognizance to appear at the next sessions.

THE condition of this recognizance is such, that if the said A. F. do and shall appear at the next general quarter sessions (or the next general sessions) of the peace to he holden for the said county, and shall then and there abide and perform such orders or orders

orders shall be at the said sessions touching his being charged with begetting a child on the body of A. M. singlewoman. which child is likely to be born a bastard, and be chargeable to the said township of ——Then this recognizance to be void, otherwise of force.

If it be after the birth then fay, For begetting a bastard child, born in the township of — in the said county on the body of A. M. singlewoman, which child is now chargeable (or, like to become chargeable) to the said township of — Then this recognizance to be void.

# Mittimus before the birth, for not finding sureties.

To the Keeper of King's County goal.

HEREWITH fend you the body of C. D. brought before me this prefent day, and charged upon the oath of A. B. &c. to have begotten her with child, which child, when born, will be a bastard: he the said C. D. having resused before me to find sufficient surveices for his good behaviour, and personal appearance, at the next general quarter sessions of the peace, to be holden for the said county, to answer the said charge: These are therefore to require you, to receive the said C. D. into your custody, and him safely to keep, until he shall be thence delivered by due course of law; hereof sail not. Given under my hand and seal, at

#### A supersedeas in bastardy.

HEREAS C. D. of —— hath before me found sufficient furcties for his good behaviour, and personal appearance at the next sessions of the peace to be holden for the said county, after A. B. single woman, shall be delivered of a bastard child (or children) of which she is now pregnant, and upon her oath charges the said C. D. to be the sather, which when born, is likely to become chargeable to the said township, as the oversees thereof, have complained.

These are therefore to require you upon fight hereof, not to arrest, attach, or otherwise imprison him the said C. D. if for the cause aforesaid and no other, as you will answer the contrary; and for your to doing this shall be your sufficient warrant. Given under

my hand and feal, the - day of, &c.

If he doth not find furcties, then he is to be committed.

# A bond to the overfeers of the poor.

NOW all men by these presents, That we, D. E. and F. G. of Ambey, in the county of Midalesex. in the state of N. J. merchants, and H. J. of the same place carpenter, are held and surely bound unto K. L. and M. N. overseers of the poor for the time being, in the just and full sum of Fifty Pounds, good and lawful money

money of the state of N. J. aforcsaid; to be paid to the said overfeers of the poor, or to either of them, or to either of their certain attornies, successors or assigns. For the which payment well and truly to be made or done, we do bind ourselves, our heirs, executors, and administrators, jointly and severally, for and in the whole, firmly by these presents Sealed with our seals. Dated this 20th day of fully annoq. domini 1787.

THE condition of this obligation is fuch. That if the above bounden D. E F. G. and H. I or any of them, their or any of their executors or administrators do, or shall from time to time, and at all times hereafter, well and fufficiently fave, defend keep harm. less and indemnify the above named K. L. and M. N. overseers, of the poor for the time being, of the township, &c. abovefaid; and also all and every other the inhabitants which now are, or hereafter shall be of the township, and every of them respectively, of and from the finding, keeping, educating, instructing, bringing up, and providing for fuch child or children, as S. H. finglewoman late of the faid township, now goeth withal. [or if born, say, a male child of which S. H finglewoman was lately delivered of whereof the faid D. E. is the reputed father, and of and from the charges of lying-in of the faid S. H: of fuch child or children; and of and from all actions, fuits, costs, charges, troubles, expences, damages, and demands whatfoever, which they or any of them shall or may happen to incur, suttain or be put unto, for or in respect of such child or children, or the lying in of the faid S. H. as aforefaid: That then this obligation to be void, or else to remain in full force and virtue.

#### A warrant for apprehending a woman on suspicion of having murdered her hastard child.

HEREAS complaint upon oath hath been made unto me by C. D. That A B hath had a child born alive of her body, and is suspected to have murdered, or else made away the said child, since the birth thereof. These are therefore, in the name of the people, to charge and command you, that immediately upon fight hereof, you apprehend and bring the body of the said A. B. before me, or some other of the people's justices of the peace for the saidcounty, to answer such matters and things, as on the behalf of the people of the state of New-York shall be objected against her, touching the premises; and also to make diligent search, by all lawful means for the sinding out the child aforesaid; and to bring before me, or some other justice of the peace for the said county, all such persons as can give any information on the behalf of the people, touching the same. And hereof sail not as you will answer the contrary. Given under my hand and feal, the \_\_\_\_\_\_\_ day of, &c.

[In most of the American states, are particular laws of the legislature of the faid states relating to bastards, and fornication. And

those laws are the general guide for the proceedings, yet are they feldom so full, as not to need the aforegoing instructions. In New-Jersey the law relating to bastards is very concise,—and seems chiefly designed to punish the fornication or adultery in the begetting.—Upon that law, the following is the form and method of proceeding.]

#### The examination before the birth.

New-Jersey, HE voluntary examination of Sarah Collyer Middlesex County. This finglewoman, of the township of Woodbridge, in the county aforesaid, taken on oath, before me, one of the justices of the peace for the said county, the tenth day of April, 1787. Who saith;

That she is now pregnant with child, which child is likely to be born a bastard, and chargeable to the said township, and that Ebenezer Ford, of the said township, blacksmith, is the sather of the said

child.

# Warrant issued on the above examination.

New-Jersey,
Middlesex County. To any constable of the township of Woodbridge.

HEREAS Sarah Collyer, of the faid township, singlewoman, hath this day made oath before me, that she is with child, which child is like to be born a bastard, and that Ebenezer Ford, of the same township, blacksmith, is the father of the said child: These are therefore to command you forthwith to apprehend the said Ebenezer Ford, and bring him before me to answer the premises, and to find surety, for his appearance at the next general sessions of the peace, to be held for the said county at Perth Amboy, to be further dealt with according to law: Hereof sail not at your peril. Given under my hand and seal, the tenth day of April, 1787.

# On appearance, the following recognizance.

N. Jersey, Middlesex County, Ebenezer Ford, blacksmith, 201. proc. April 12, 1787. Charles Ford, yeoman, 201. proc.

at the next court of general fessions of the peace, to be held for the said county, at Perth-Amboy, then and there to answer what shall be objected against him, touching his being charged with fornication, in begetting a child on the body of Sarah Collyer; single-woman, and shall not depart the said court without leave, then this recognizance to be void, otherwise to remain in full force.

Taken and acknowledged before me the

It is not improper to bind the woman over to the faid court also

if her condition will bear it. Tho' the law does not feem to warrant demanding fecurity of her, unless on her being called up to examination, the refuse to declare on oath, who is the father.

For the manner of taking recognizances in general. See

# BLASPHEMY and PROFANENESS.

A LL blashemies against God, as denying his being or providence; and all contumelious reproaches of Jesus Christ; all prosane scotling at the holy scriptures, or exposing any part of them to contempt or ridicule; impostures in religion, as falsely pretending to extraordinary commissions from God, and terrifying or abusing the people with false denunciations of judgment; and all open lewdness grossly scandalous—are punishable by fine and imprisonment, and also to such corporal punishment as to the court shall seem meet, according to the heinousness of the crime. I Haw. 6, 7.

Also feditious words, in derogation of the established religion, are

indictable, as tending to a breach of the peace. 1 Haw. 7.1

If a person having been educated in, or at any time having made profession of the christian religion in this realm, shall by writing, printing, teaching, or advised speaking, deny any one of the persons in the holy trinity to be God; or shall affert or maintain there are more Gods than one; or shall deny the christian religion to be true, or the holy scriptures to be of divine authority; and shall be convicted thereof, in any of the courts at Westminster, or at the assizes, on the oaths of two witnesses, he shall for the siril offence be incapable to have any office ecclesiastical, civil or military (unless he shall remounce such opinion in the court where he was convicted within four months after such conviction;) and for the second offence, he shall be disabled to be plaintiff, guardian, executor, or administrator, to take any gift or legacy, or to bear any office, and shall be imprisoned for three years. 9 & 10 W. c. 32.

But no person shall be prosecuted for any words spoken, unless the information be given to a justice of the peace, within four days after the words spoken, and the prosecution of such offence be with-

in three months after fuch information. id.

attorney general, against Edmund Curl, for printing and publishing (observation) an observation of the leveral lewd passages, and concluding against the peace. And of this the defendant was sound guilty. It was moved in arrest, of judgment, that however the defendant may be punished for this in the spiritual court, as an offence against good manners; yet it cannot be a libel, for which he is punishable

punishable in the temporal courts. But after long debate and confideration, the court at last gave it as their unanimous opinion, that this was a temporal offence: and the defendant was fet in the pillory.

Str. 788.

E. 2 G. 2 K. and Woolflon. He was convicted on four informations, for his blasphemous discourses on the miracles of our Saviour. And attempting to move in arrest of judgment, the court declared they would not fuffer it to be debated, whether to write against christianity in general was not an offence punishable in the temporal courts at common law : They defired it might be taken notice of, that they laid their firess upon the word general, and not intend to include disputes between learned men upon particular controverted points. The next term he was brought up, and fined 251. for each of his four discourses, to suffer a year's imprisonment, and to enter into a recognizance for his good behaviour during his life, himfelf in 3000l. and 2000l. by others. Str. 234. 77.39 m = 100

# BRIBERY: of the Health of the

RIBERY in a strict sense is taken for a great misprisson of one in a judicial place, taking any thing whatsoever; except meat and drink of fmall value of any one who has to do before him any way, for doing his office, or by colour of his office, but of the king only; and is punishable at the common law by fine and imprisonment. 1 Haw. c: 671 but dong the charles of their a be relief

Idago de su consider de la constanta de la con (Bridges in these States are built by virtue of acts of the respective en frenche Deinger, und legislatures.), und mit igne en et et

THE justices, or four of them at the least (1 Q.) shall have power to enquire, hear and determine in the general sessions, of all manner of annoyances of bridges broken in the highways, to the damage of the king's liege people, and to make such process and pains upon every presentment, against such as ought to be charged to make or amend them, as the king's bench usually dothlor as it shall feem by their discretion to be necessary and convenient, for the speedy amendment of fuch bridges. 22 H. 8. c. 5. f. 1.

It hath been resolved, that it is not sufficient for the desendants to an indictment for not repairing a bridge, to excuse themselves, by shewing either that they are not bound to repair the whole, or any part of the bridge, without shewing what other person is bound to repair the same; and it is said, that in such case the whole charge shall be laid upon such detendants, by reason of their ill plea.

1 Haw. 221.

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BUGGERY.

# [ 73 ]

# BUGGERY.

DUGGERY (from the Italian bigarone, a buggerer, this vice being faid to have been brought into England, out of Italy, by the Lombards) is a detestable and abominable fin, amongst christians not to be named, committed by carnal knowledge, against the ordinance of the Creator, and order of nature, by mankind with mankind, or with brute beast, or by woman kind with brute beast. 3

And by the statute of 25 H. 8. c. 6. Buggery committed with mankind of heast is made felony without benefit of clergy. And the justices of the peace may hear and determine the same, as in cases

of other felonies.

Which said statute making it felony generally, there may be accessaries both before and after. But those that are present, aiding and abetting; are all principals. And altho' none of the principals are admitted to their clergy, yet accessaries before and after are not excluded from clergy. 1 H. H. 670.

If the party buggered be within the age of discretion (which is generally reckoned the age of 14) it is no felony in him, but in the agent only. But if buggery be committed upon a man of the age of discretion, it is felony in them both. 3 Inft. 49. 1 H. H. 670.

By the articles of the navy (22 G. 2. 2. 33) if any person in the fleet shall commit the unnatural and detestable sin of buggery or so-domy, with man or beast; he shall be punished with death by the sentence of a court martial.

This crime is excepted out of the act of general pardon of the 20

G. 2. c. 52.

#### BURGLARY:

Offences against the house of another, which fall short of burglary, belong to the title LARCENY, under the head LARCENY FROM THE HOUSE:

HE word burglar seemeth to have been brought unto us out of Germany by the Saxons, and to be derived of the German burg, a house, and larron, a thief, probably from the Latin latro, latronis.

Burglary is a felony at common law, in breaking and entering the manfion house of another; in the night, with intent to commit fome felony within the same, whether the felonious intent be executed or not. Hale's Pl. 79.

Breaking | Every entrance into the house by a trespasser, is not a breaking in this case; but there must be an actual breaking. As if the door of a mansion house stand open, and the thief enter, this

1

is no breaking. So it is if the window of the house be open, and a thief with a hook or other engine draweth out some of the goods of the owner, this is no burglary, because there is no actual breaking of the house. But if the thief breaketh the glass of the window, and with a hook or other engine draweth out some of the goods of the owner, this is burglary, for there was an actual breaking of the house. 3 Infl. 64.

And Lord Hale fays, these acts amount to an actual breaking; opening the casement, breaking the glass window, picking open the lock of a door, or putting back the lock, or the leaf of a window,

or unlatching the door that is only latched. I H. H. 552.

M. 8 G. K. and Gray. One of the fervants in the house opened his lady's chamber door (which was fastened with a brass bolt) with defign to commit a rape; and it was ruled to be burglary, and the

defendant was convicted and transported. Str. 481.

By the statute of the 12 An. c. 7. If any person shall enter into the thansion house of another, by day or by night, without breaking the same, with an intent to commit selony, or being in such house shall commit any selony, and shall in the night time break the said house to get out, he shall be guilty of burglary, and ousled of the benefit of clergy, in the same manner as if he had broken and entered the house in the night time, with intent to commit selony.

M. 4. G. 2. Joshua Corneval's case. He was indicted with another person for burglary. And upon the evidence it appeared, that he was a servant in the house, where the robbery was committed, and in the night time opened the street door, and let in the other prisoner, and shewed him the side board, from whence the other prisoner took the plate; then the defendant opened the door and let him out; but the desendant did not go out with him, but went to bed. Upon the trial it was doubted, whether this was burglary in the servant, he not going out with the other. But afterwards at a meeting of all the judges at Serjeant's inn, they were all of opinion that it was burglary in both, and not to be distinguished from the case where one watches at the street end, whilst another goes in and commits the burglary, which hath been often ruled to be burglary in both; and upon report of this opinion the desendant was executed. Str. 831.

And entering. It is deemed an entry, when the thief breaketh a house, and his body or any part thereof, as his foot or his arm, is within any part of the house; or when he putteth a gun into a window which he hath broken, or into a hole of the house which he hath made of intent to murder or kill; this is an entry and breaking of the house: but if he doth barely break the house, without any such entry at all, this is no burglary. 3 Infl. 64.

If divers come in the night to do a burglary, and only one of them break and enter, the red of them flanding to watch, at a dif-

trace, this is burglary in all. 3 Infl. 64.

Th

The mansion house. ] This includes also churches, and the walls or

gates of a walled town. 1 Haw. 103. Mr. Hawkins fays, all out buildings, as barns, stables. dairy houses, adjoining to a house, are looked upon as part thereof; and confequently burglary may be committed in them: but if they be removed at any distance from the house, it seems that it hath been not usual of late, to proceed against offences therein as burglaries.

And Lord Hale fays more explicitly, the manfion house doth not only include the dwelling house, but also the out houses that are parcel thereof, as barn, stable, cow-house, dairy-house, if they are parcel of the messuage, though they are not under the same roof, or joining contiguous to it : and fo, he fays it was agreed by all the judges : but if they be no parcel of the messuage, as if a man take a lease of a dwelling house from one, and of a barn from another: or if it be far remote from the dwelling house, and not so near to it as to be reasonably escemed parcel thereof, as if it stand a bow-shot from the house, and not within or near the curtilage of the chief house, then the breaking of it is not burglary, for it is not a manfion house, nor any part thereof. 1 H. H. 558.9.

To break and enter a shop, not parcel to the mansion house, in which the shopkeeper never lodges, but only works or trades there in the day time, is not burglary, but only larceny; but if he, or his fervant usually or often lodge in the shop at night, it is then a manfion house, in which a burglary may be committed. 1 H. H.

557. 8.

It is not necessary, to make it burglary, that any person be actually in the house, at the very time of the offence committed.

Haw. 103.

In the night ] As long as the day continues, whereby a man's countenance may be discerned, it is called day: and when darkness comes, and day light is past, so as by the light of the day you cannot discern the countenance of a man, then it is called night.

3 Inft. 63.

And this doth aggravate the offence; fince the night is the time wherein man is at rest, and wherein bealts run about feeking their prey. Hence in ancient records, the twilight was fignified, when it was faid, inter canem & lupum (between the dog and the wolf); for when the night begins, the dog fleeps, and the wolf feeketh his prey. 3 Infl. 63.

With intent to commit felony ] There can be no burglary, but where the indictment both expresly alledges, and the verdict also finds, an intention to commit some felony; for if it appear, that the offender meant only to commit a trespals, as to beat the party, or

the like, he is not guilty of burglary: I Haw. 105.

However, it seems the much better opinion, that an intention to commit a rape, or other fuch crime, which is made felony by statute, and was a trespass only at common law, will make a man guilty of

burglary, as much as if such offence were a felony at common law a because wherever a statute makes any offence selony, it incidentally gives it all the properties of a selony at common law. 1 Haw. 105,

Whether the jelonious intent be executed or not ] Thus they are burglars, who break any house, or church, in the night, altho' they take nothing away. And herein this offence differs from robbery, which requires that something be taken, tho' it is not material of what value.

Where a man commits burglary, at the same time steals goods out of the house, it is also larceny; and if he be acquitted of the burglary, he may notwithstanding be indicted of larceny; for they are several offences, tho' committed at the same time. And burglary may be, where there is no larceny; and larceny may be, where there is no burglary. 2 H. H. 245.

By the 18 El. c. 7. and 3 W. c. 9. Benefit of clergy is taken away in cases of burglary, both from the principal and the accessory before; but in all cases of burglary, accessories after must have their

clergy. 2 H. H. 364. 1 Haw. 357, &.

It may be observed in this place, that it is provided by the 24 H. S. c. 5. that there shall be no forfeiture of lands or goods, for killing any person that attempt to commit burglary.

## Warrant to apprehend a burglar.

New-York, Queen's County. To any conflable of faid county.

CORASMUCH as A. I. of \_\_\_\_ in the county of \_\_\_\_ yeoman, both this day made information and complaint upon oath, before me I. P. esquire, one of the people's justices of the peace for the faid county, that yellerday in the night the dwelling house of him the said A I. at - aforesaid in the county aforefaid, was feloniously and burglariously broken open, and one filver tankard of the value of 5/ of the goods and chattels of him the faid A. I. feloniously and burglariously stolen, taken, and carried away from thence; and that he hath just cause to suspect, and doth sufpect that A. O. late of \_\_\_ in the county of \_\_\_ labourer, the faid felony and burglary did commit : These are therefore, in the name of the people of the state of New-York, to command you, that immediately upon fight hereof, you do apprehend the faid A.O. and bring him before me, to answer the premises, and to be further dealt with according to law. Herein fail not. Given under my hand and feal the - day of in the year -בויפרפוזר ל בבורותות

#### Inditiment for proper burglary.

New-York, THE jurors for the people upon their oath pre-Ducen's County. That A.O. late of in the county of labourer, on the day of in the year of the the independence of \_\_\_\_\_ at the hour of one in the night of the fame day, with force and arms, at \_\_\_\_\_ in the county of \_\_\_\_\_ the dwelling house of A. I. seloniously and burglariously did break and enter, with intent him the said A. I. of his goods in the same dwelling house then being seloniously and burglariously to spoil and rob, and the same goods seloniously and burglariously to steal, take, and carry away; against the peace and dignity of the people.

## BURNING.

Maliciously and voluntarily burning the house of another, by night or by day, is felony at the common law. 1 Haw. 105.

Maliciously and voluntarily] For if it be done by mischance, or

negligence, it is no felony. 3 Infl. 67.

Yet if a man maliciously intending only to burn one person's house, happens thereby to burn the house of another, it is certain that he may be indicted as having maliciously burned the house of that other, for where a selonious design against one man missest its aim, and takes effect upon another, it shall have the like construction as if it had been levelled against him who suffers by it. 1 Hazv.

Burning Neither a bare intention to burn a house, nor even an actual attempt to do it by putting fire to a part of a house, will amount to felony, if no part of it be burned; but if any part of the house be burnt, the offender is guilty of felony, notwithstanding the fire afterwards be put out, or go out of itself. I Have 106.

The bouse.] Not only a mantion house, and the principal parts thereof, but also any other house, and the out buildings, as barns and
stables adjoining thereto; and also barns full of corn, whether they
be adjoining to any house or not, are so far secured by law, that the
malicious burning of them is selony at common law. I Haw. 105.

Of another] A person seised in see, or but possessed for years, of a house standing by itself at a distance from all others, cannot commit selony in burning the same. Also it seems the much stronger opinion, that a man so seised or possessed of a house in a town who, burns his own with an intent to burn his neighbour's, but in event burns his own only, is not guilty of selony: But however it is certainly an offence highly punishable, in regard of the malice thereof, and the great danger to the public which attends it; and the offender may be severely fined, and imprisoned during the king's pleasure, and set on the pillory, and bound to his good behaviour during life. I Have. 106.

By the statutes of 23 H. 8. c. 1. and 25 H. 8. c. 3. No person, who shall be found guilty for wilfully burning of any dwelling, house, or barn wherein any corn shall be, nor persons abetting, procuring, helping, maintaining, or counselling the same, shall be admits ted to the benefit of clergy.

There

There hath been much learned debate, how far these statutes which are repealed by 1 Ed. 6 c. 12 are revived by 5 & 6 Ed. 6. c. 10. But as the same is enacted in effect by other subsequent

statutes it is now not very material.

By the 4 & 5 P. & M c. 4. Every person who shall maliciously command, hire, or counsel any person wilfully to burn any dwelling house, or any part thereof, or any barn then having corn or grain in the same, shall not have the benefit of his clergy.

But accessaries after shall have their clergy. 1 H. H. 573.

If any person shall in the night time maliciously, unlawfully, and willingly burn, or cause to be burned or destroyed, any ricks or stacks of corn, hay, or grain, barns, or other houses or buildings, or kilns; he shall be guilty of felony, but without corruption of blood, or disinheritance of heirs.

And the judges of affize, or three judices of the peace (12.) may determine the same, so that the prosecution be within fix months.

And the faid justices on the request of the party injured, shall issue their warrant for apprehending all such persons as shall be suspected

thereof, and take their examination.

And shall cause all others who to them shall seem likely to make discovery to appear before them, and give information on oath; yet so, as no person to be examined shall be proceeded against for any offence, concerning which he shall be examined as a witness, and shall upon his examination make a true discovery.

And if fuch witness, being duly summoned, shall refuse to appear, or to be examined, they may commit him to the common goal, till

he submit to be examined upon oath.

Such as be taken for houseburning feloniously done, are not bail-

able by justices of the peace. 3 Ed. 1. c. 15. 2 Inft. 189.

By the commission of the peace, any justice may cause to come before him, all those who to any of the people concerning the firing of their houses have used threats, to find sufficient security for the peace or their good hehaviour towards the people; and if they shall refuse to find such security, may safely cause them to be kept in prisons, until they shall find such security.

### BUYING of TITLES.

I. By the common law.
II. By statute.

#### I. By the common law.

IT feemeth to be a high offence at common law, to buy or fell any doubtful title to lands known to be disputed, to the intent that the buyer may carry on the suit, which the seller doth not think it

it worth his while to do, and on that confideration fells his pretenfions at an under rate; and it feemeth not to be material, whether
the title fo fold be a good or bad one, or whether the feller were in
possessing possessing the possessing possessing possessing
for all practices of this kind are by all means to be discountenanced,
as manifestly tending to oppression, by giving opportunities to great
men to purchase the disputed titles of others, to the great grievance
of the adverse parties, who may often be unable or discouraged to
defend their titles against such powerful persons, which perhaps they
might safely enough maintain against their proper adversary. I Haw.
1614

#### II. By statute.

By the statute of 13 Ed. 1. c. 49. 'No person of the king's house shall buy any title whilst the thing is in dispute; on pain of

both buyer and feller being punished at the king's pleasure.'

And by 32 H. 8 c.9. 'None shall buy any pretended right in any land, unless the seller hath taken the profit thereof one year before; on pain that the seller shall forseit the land, and the buyer

the value, half to the king, and half to him that shall sue within

one year. J. 2. 6.

Pretended title] But he who is in lawful possession may purchase

the pretended title of any others. 32 H. 8. c. 9. s. 4.

One year before] But no conveyance made by one who hath the uncontested possession, and undisputed absolute propriety of lands, is any way within the meaning of this statute. I Haw. 265.

And the offence of buying titles may be laid in any county, at

the pleasure of the informer. 31 El. c. 5. s. 4.

### CARRIERS

A LL persons carrying goods for hire, as masters and owners of ships, lightermen, stage waggoners, and the like, come under the denomination of common carriers; and are chargeable on the general custom of the realm, for their faults or miscarriages.

Bac Abr. 342.

By the 3 W. c. 12. The justices in Easter sessions yearly, shall rate the prices of all land carriage of goods to be brought into any place within their jurisdiction, by any common waggoner or carrier; and shall certify the rates so made to the mayors or other chief officers of the several market towns within their jurisdiction, to be hung up in some public place to which all persons may resort: And no such common waggoner or carrier shall take for carriage above the rates so set, on pain of 5 l. by distress, by warrant of two justices where such waggoner or carrier shall reside, to the use of the party grieved. f. 24.

If a common carrier, who is offered his hire, and who hath con-

manner

manner as an innkeeper who refuses to entertain a guest, or a smith who resuseth to shoe a horse. I Bac. Abr. 344

So an action will lie against a common ferryman, who refuseth to

carry passengers. id.

But if the porter puts up the box of a passenger behind a stage coach, and the master as soon as he knows it, says that he is already full, and refuses to take the charge of it, the master shall not be liable. For this is the same with an host who resuleth his guest, his house being sull, and yet the party says he will shift, or the like, if he be robbed, the host is discharged. id.

So a carrier may refuse to admit goods into his warehouse at an unseasonable time, or before he is ready to take his journey; but he cannot result to do the duty incumbent upon him by virtue of

his public employment. L. Raym. 652.

It hath been holden, that a carrier imbezzelling goods which he has received to carry to a certain place, is not guilty of felony, because there was not a felonious taking; but is liable only to a civil

action. I Haw 89.90.

But it hath been refolved, that if a carrier open a pack, and take out part of the goods, with intent to steal it, he may be guilty of felony, in which case it may be said, not only that such possession of a part distinct from the whole, was gained by wrong, and not delivered by the owner, but also that it was obtained basely, fraudulently and clandestinely, in hopes to prevent its being discovered at all, or fixed upon any one when discovered. I Have, go.

Also it seems clear, that if a carrier, after he has brought the goods to the place appointed, take them away again secretly, with intent to steal them, he is guilty of selony: because the possession which he recessed from the owner, being determined, his second taking is in all respects the same, as if he were a mere stranger.

Haw. 90.

Also it hath been resolved, that if goods be delivered to a carrier, to be carried to a certain place, and he carries them to another place, and disposeth of them to his own use, that this is felony; because this declareth that his intention originally was not to take the goods, upon the agreement and contract of the party, but only

with a delign of stealing them. Kelynge 32.

Where goods are delivered to a carrier, and he is robbed of them, he shall be charged, and answer for them, by reason of the hire. And this was at the common law, before the hundred was answerable over to him; because such robbery might be by consent and combination, carried on in such a manner, that no proof could be had of it. 1 Salk. 143

And although it may be thought a hard case, that a poor carrier who is robbed on the road, without any manner of default in him, should be answerable for all the goods he takes, yet the inconveniency would be far more intolerable, if he were not so: for it would be in his power to combine with robbers, or to pretend a robbery, or some

other

other accident, without a possibility of remedy to the party; and the law will not expose him to so great a temptation, but he must

be honest at his peril. 12 Mod. 482.

And generally, if a man delivers goods to a common carrier, to carry to a certain place; if he lofes or damages them, an action upon the case lies against him; for by the custom of the realm, he ought to carry them safely. 1 Arb. Bac 343.

And if he be a common carrier, tho' there he no agreement, or rate fettled, or promise of payment: yet he shall recover his hire on a quantum meruit, and therefore shall be liable for loss and damages.

id.

Alfo if a person, who is no common carrier, takes upon himself to carry my goods, tho' I promise him no reward, yet if my goods are lost or damaged by his default, I shall have an action against him. id.

For the very taking of the goods is a general confideration, tho' he be not a common carrier: and the acceptance of the goods makes

him liable. Show. 104.

A delivery to the carrier's servant, is a delivery to the carrier; and if goods are delivered to a carrier's porter, and lost, an action

will lie against the carriers. Read. Car.

If a box is delivered generally to a carrier, and he accepts it; he is answerable, though the party did not tell him there is money in it. But if the carrier asks, and the other says no, or if he accepts it conditionally, provided there is no money in it, in either of these cases the carrier is not liable. Sir 145.

If a man delivers a box to a carrier to carry, and he asks what is in it, and the man tells him a book and tobacco (as the case was) and in truth there is 100l. besides; yet if the carrier is robbed, he shall answer for the money; for the other was not bound to tell him all the particulars in the box, and it was the business of the carrier to have made a special acceptance. 1 Bas. Abr. 245.

But if a person, being a common carrier, receives by his book-keeper from another man's servant, two bags of money sealed up, containing as was told him 2001. and the book-keeper gives a receipt for his master to this effect, Received of such a one two bags of money sealed up, said to contain 2001. which I promise to deliver on such a day, at such a place, unto such a person, he to pay 10s. per cent. for carriage and risk; though the bags contain 4001. and the carrier is robbed, he shall be answerable only for 2001. for this is a particular undertaking; and as it is by reason of the reward that the carrier is liable, when the plaintiff endeavours to defraud him of it, it is but reasonable he should be barred of the remedy, which is only sounded on the reward. 1 Bac. Abr. 346.

A man took a place in a stage coach, and in the journey the defendant by negligence lost the plaintiff's trunk; upon not guilty pleaded, the evidence was, that the plaintiff gave the trunk to the man that drove the coach, who promised to take care of it, but lost

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it · Holt, chief justice, held that the master was not chargeable, and that a stage coachman is not within the custom as a carrier is, upless the matter takes a distinct price for the carriage of the goods as well as of the persons. I Salk. 282.

But by the cultom and ulage of stage coaches, every passenger uses to pay for the carriage of goods above fuch a weight; and in such case the coachman shall be charged for the loss of goods beyond such

weight. Comin. 25.

Where goods are stolen from a carrier, he may prefer an indictment against the felon, as for his own goods : for though he has not the absolute property, yet he has such a possessory property, that he may maintain an action of trespass against any one who takes them from him, and fo may indice a thief for taking them : and the indictment were good also, if it had been brought by the real

owner. Kelynge 39

And there is a special case, wherein it is said, that a man may commit larceny by stealing his own goods delivered to the carrier, with intent to make him answer for them: for the carrier bad a special kind of property in the goods, in respect whereof, if a stranger had tolen them, he might have been indicted generally as have ing Holen the faid carrier's goods, and the injury is altogether as great, and the fraud as bafe, where they are taken away by the very owner. 1 Haw. 94. T. name and an anti-

# CERTIORARI.

A Julice of the peace may deliver or fend into the king's bench, an indictment found before him, or a recognizance of the peace taken by him, or a force recorded by him, without any certierari. Dalte c. 195. .... . hand.

Concerning which writ of certiorari, I will shew,

I In what cases it is grantable.

II. How to be granted and allowed.

III. The effect of it.

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IV. The return of it.

# F. In what cases it is grantable,

A certionari lies in all judicial proceedings, in which a writ of erfor does not lie : and it is a consequence of all inferior jurisdictions. crected by act of parliament to have their proceedings returnable in " the king's bench. L. Raym. 469, 580.

And therefore a certierari lies to justices of the peace, even in fuch cases which they are impowered by statute finally to hear and determine into

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determine; and the superintendency of the court of the king's bench

is not taken away without express words. 2 Haw. 286.

But it seems agreed, that a certiorari shall never be granted to remove an indictment after a conviction, unless for some special cause; as where the judge below is doubtful what judgment to

give. 2 Haw. 288.

And, E. 18 G. 2. K. and Nicolls. An indictment was removed into the court of king's bench by vertiorari, after conviction, and before judgment. Upon which a doubt arose what the court could do, the certiorari being brought before judgment; and this court not being apprized with the circumstances of the offence, could not tell what judgment to give: and in Careb. 6. it is said; they cannot give judgment. A rule therefore was made, to shew cause why the certiorari should not be quashed, so as to remit it back to the sessions; which was afterwards made absolute. St. 1227.

Also, it feems a good objection against the granting a certiorari, that iffue is joined in the court below, and a venire awarded for the

trial of it. 2 Hage. 228.

It hath been adjudged, that wherever a certiorari is by law grantable for an indictment, the court is bound of right to award it at the inflance of the king, because every indictment is the suit of the king, and he has a prerogative of suing in what court he pleases. But it seems to be agreed, that it is left to the discretion of the court, either to grant or deny it at the prayer of the defendant.

2 Haw. 287.

And it feems that the court will not ordinarily, at the prayer of the defendant, grant a certiorari for the removal of an indictment of perjury, or forgery, or other heinous mildemeanor: for fuch crimes deferve all possible discountenance, and the certiorari might delay,

if not wholly discourage the prosecution. 2 Haw. 287.

### II. How to be granted and allowed:

On indiament or presentment: By the 5 W.c. 11. and 8 & 9 W.c. 33. it is enacted, \* that in term time, no writ of certiorari, at the \* prosecution of any party indicted, shall be granted out of the \* king's bench, to remove any indictment or presentment of tresposs or misdemeanor, before trial bad, from before the justices, in sefficions; unless such certiorari shall be awarded upon motion of counsel, and by rule of court made for the granting thereof.

But in the vacation, writs of certiorari may be granted by any justice of the king's bench, whose name shall be indersed on the writ, and also the name of the person at whose instance it is

granted.

And all the parties indicted, profecuting such certiorari, shall before the allowance thereof, find two sufficient manucaptors who shall enter into a recognizance before a justice of the king's bench (who shall endorse the same on the writ) or before a justice of

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the peace of the county or place, in the sum of 20% with condition, at the return of the writ, to appear and plead to the said indictment on presentment, in the said court of king's bench, and at his own costs and charges to cause and procure the issue that shall be joined thereupon; or any plea relating thereunto, to be tried at the next assize for the county wherein the indictment or presentment was found, after such certiorari shall be returned, or the next term, if in London, Westminster, or Middlesex, unless the court shall appoint another time, and if so, then at such other time; and to give due notice of such trial, to the prosecutor or his clerk in court; and also that the party prosecuting the writ of certiorari, shall appear from day to day, in the said court of king's bench, and not depart until he shall be discharged by the court.

And the faid recognizance shall be certified into the king's bench, with the certificari and indictment, to be there filed, and the name of the profecutor (if he shall be the party grieved) or

fome public officer, shall be indorfed on the indictment.

And if the defendant profecuting the writ of certiorari, be convicted of the offence for which he was indicted, then the court of king's bench shall give reasonable costs to the profecutor, to be taxed according to the course of the said court, who shall, for the recovery thereof, within ten days after demand and resusal of payment, on oath, have an attachment awarded; and the recognizance not to be discharged till the costs are paid.

'But if the person procuring the certiorari, being the defendant, shall not, before allowance thereof, procure such manucaptors to be bound as aforesaid, the justices may proceed to the trial of the indictment in sessions, notwithstanding the writ of certiorari, de-

· livered.

At the projection of any party indicad This extends only to certiorari's procured by perfons indicad; from whence it follows, that those which are procured by the prosecutor of an indicament, remain as they were at common law. 2 Have. 292.

To be tried at the next affixe ] But the recognizance shall not be forfeited, unless the profecutor give rules according to the course of

the court. 2 Haw. 292.

Reasonable costs ] The master of the crown office, in taxing the costs, ought only to consider those which are subsequent to the cer-

tiorwi. 2 Haw. 292

May proceed to the irial Nevertheless they must make a return to the certiorari, otherwise they will be in contempt to the court; for all writs must be obeyed, unless good cause be shewn to the contrary; and the proper way of shewing it, is to return it. 2 Haw. 292.

### III. The effect of it.

After a certiorari is allowed by the interior court, it makes all the subsequent proceedings on the record that is removed by it errones was 2 Haw. 2930

But it hath been adjudged, that if a certiorari for the removal of an indicament before justices of the peace be not delivered, before the jury be sworn for the trial of it, the justices may proceed. 2 Haw.

And the justices may fet a fine to compleat their judgment, after

a certiorari delivered. L. Raym. 1515.

A certiorari removes all things done between the teste and return. L. Raym. 835, 1305.

A certiorari removes the record itself out of the inserior court; and therefore if it remove the record against a principal, the accessary

cannot there be tried. 2 Haw. 325.

It hath been holden, that a certiorari for the removal of a recognizance for the good behaviour, or an appearance at sessions, will supercede the obligation of it: But this would be highly inconvenient, and the contrary seems to be supported by the better authority. 2 Haw. 292.

If a fupercedeas come out of a superior court, to the justices, they ought to surcease, although the supercedeas be awarded against law; for they are not to dispute the command of a superior court, which

is a warrant to them. Crom. 129.

#### IV. The return of it.

Every return of a certiorari ought to be under feal. 2 Haw. 394. And altho' the custus rotulorum keep the records, yet must the justices, to whom it is directed, return the certiorari; and therefore is it is directed to the justices of the peace, and the clerk of the peace only return it, nothing is thereby removed. 2 Haw. 294.

The vertiorari may be fometimes to remove and fend up the record itself, and sometimes but only the tenor of the record (as the words therein be) and it must be obeyed accordingly. Dalt. c. 195. 2 Haw.

295.

Upon a certiorari to remove an indictment of a riot, or forcible entry, or the like, the return must have these words, as also to hear and determine divers felonies, &c. according to the commission; for if the return mentions only that they are justices of the peace with

out fuch words, the return is insufficient. Dalt. c. 195.

If the person to whom a certiorari is directed, do make a false return, yet the court will not stay siling it on affidavit of its being salse, except in public cases, as in cases of commissioners of sewers, or for not repairing highways, or for some such special causes; because the remedy for a salse return is either an action on the case at the suit of the party grieved, or an information at the suit of the king. \*Dalte c. 195.

If the person to whom the certiorari is directed, do not make a return, then an alias, that is, a second writ; then a pluries, that is, a third writ, or causam nobis significes, shall be awarded, and then

The return of a certiorari may be thus :

First, on the back side of the writ indorse these or the like words; The execution of this writ appears in a schedule to the same writ annexed.

And that schedule may be thus, on a piece of parchment by itfelf, and filed to the writ:

New Jersey, & Samuel Woodroof, elquire, one of the keepers of the Effex County. I peace and justices of the people of the state of New-Jersey, assigned to keep the peace within the said county, and also to hear and determine divers felonies, trespasses and other misdemeanors in the faid county committed, by virtue of this writ to me delivered, do under my feal certify unto the supreme court, the indictment of which mention is made in the same writ, together with all matters touching the same indictment. In witness whereof, I the faid S. W. efg. have to these presents set my seal. Given atin the faid county, the --- day of --- in the -of independence of -

Then take the record of the indictment, and close it within the Schedule, and seal and send them up both together with the certi-

### CHEAT.

Of cheats punishable by public prosecution, there are two kinds.

I. By the common law. 11. By statute.

#### I. By the common law.

HEATS which are punishable by the common law, may in general be described to be deceitful practices, in defrauding or endeavouring to defraud another of his known right, by means of fome artful device, contrary to the plain rules of common honelty ; as by playing with false dice; or by causing an illiterate person to execute a deed to his projudice, by reading it over to him in words different from those in which it was written; or by perfuading a woman to execute writings to another, as her truftee, upon an intended marriage, which in truth contained no fuch thing, but only a warrant of attorney to confess a judgment; or by suppressing a will; and fuch like. I Haw. 188.

It feemeth to be the better opinion, that the deceitful receiving of money from one man, to another's use, upon a falle pretence of having a meffage and order to that purpose, is not punishable by a criminal profecution, because it is accompanied with no manner of artful contrivance, but wholly depends on a bare naked lie; and it is faid to be needless to provide severe laws for such mischiefs, against which,

which, common prudence, and caution may be a sufficient security. 1 Haw. 188.

A person for a counterfeit pass, was adjudged to the pillory and

fined. Dalt. c. 32.

On an indictment against the desendant, a miller, for changing corn delivered to him to be ground, and giving bad corn instead of it, it was moved to quash the same, because it is only a private cheat, and not of a public nature. It was answered, that being a cheat in the way of trade, it concerned the public, and therefore was indictable. And the court unanimously agreed not to quash it. T. 16 G. 2 K. and Wood. Seff. C. V. 1, 217.

A person fally pretending that he had power to discharge soldiers, took money of a soldier to discharge him; and being indicted for the same, the court held the indictment good. T. 3 C. Serle-

Read's cafe. 1 Latch. 202.

As there are frauds which may be relieved civilly, and not punished criminally (which the complaints whereof the courts of equity do generally abound) fo there are other frauds, which in a special case may not be helped civilly, and yet shall be punished criminally: Thus if a minor goes about town, and pretending to be of age, defrauds many persons by taking credit for considerable quantities of goods, and then insisting on his non-age; the persons injured cannot recover the value of their goods, but they may indict and punish him for a common cheat. Barl. 100.

#### II. By statute.

By the 33 H. 8. c. 1. 'If any person shall falsy and deceitfully obtain or get into his hand or possession, any money, goods, chattles, jewels or other things, of any person, by colour and means of any salse privy token, or counterseit letter made in another man's name: and shall be convicted thereof, by examination of witnesses, or consession, at the assizes or sessions, or by action in any court of record; he shall have such punishment by imprisonment, pillory, or other corporal pain (except death) as the court shall appoint. Saving to the party grieved such remedy by action or otherwise, for the goods so obtained, as he might have had by common law.

And two justices (1,Q1) may call and convent by process or otherwise, to the assizes or sessions, any person suspected, and com-

6 mit or bail him to the next affizes or fessions.'

Get into his hands or possession.] A person endeavouring by a counterfeit letter to defraud another of goods, and being apprehended on suspicion of such fraud, before he hath got the goods into his possession, seems not to be within this statute. E, 3 G. 2 K. and Braia, Sess. V. 2. 27.

False privy token On motion to quash an indictment, which was, that the desendant came pretending that such a person sent him to receive 201, and received it, whereas such person did not send him:

By the court, It is not indictable, unless he came with false tokens; for we are not to indict one man for making a fool of another.

Black. 79.

H. 13. G. 2 K. and Munoz. It was adjudged, that an indictment averring the offence to be by false tokens, without shewing what those salse tokens are, is not sufficient; and that the fraudulently procuring a note from a person, by falsly affirming that there was one in the next room that would pay the money due upon it, whereas in fact there was no such person in the next room, is not a salse token, but a salse affirmation. Self. C. V. 2. 201. Str. 1127.

Note; The statute says a false privy token.

Corporal pain Lord Coke observes hereupon, that for this offence the offender cannot be fined, but corporal pain only inflicted. 3 Infl.

133.

But Mr. Hazvkins observes, that there is a precedent in Cro. Car. 564. by which it appears, that one convicted on such a prosecution hath been adjudged not only to stand on the pillory, but also to pay a fine of 500l. and to be bound with good sureties to the good behaviour. 1 Hazv. 188.

Commit or bail bim In this case the justices shall do well to take examination of the offence, and to certify the same to the sessions or gaol delivery, and withal to bind over the informers and witnesses

to give evidence therein. Dalt. c. 32.

Warrant of two justices to apprehend an offender.

New-York, To any constable of faid county.

HEREAS complaint hath been made unto us whose names and seals are hereunto set, two of the justices of the peace for the said county, and one of us of the quorum, apon the oath of A. I. of—yeoman, and B. I. of—yeoman, that on the—day of—A. C. of—yeoman, did by a saile privy token [or counterseit letter] that is to say, by [bere particularize the offence] sailly obtain and get into his hands and possessing from [here mention the things] from C. I. of—contrary to the statute in that case made: These are therefore to command you, upon sight hereof, forthwith to bring the said A. O. before us at—in the—day of—to answer the said complaint, and farther to be dealt withal according to law. Given under our hands and seals the—day of—

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### II. Benefit of Clergy.

I. Original of the benefit of clergy.

II. By what persons it may be demanded.

III. In what cases it may be demanded.

IV. At what time it must be demanded.

V. Effect of clergy allowed.

### I. Original of the benefit of clergy.

A NCIENTLY princes and states, converted to christianity, in favour of the clergy, and for their encouragement in their offices and employments, and that they might not be so much intangled in suits, did grant to the clergy very bountiful privileges and exemptions, and particularly, an exemption of their persons from criminal proceedings, in some capital cases before secular

judges, which was the true original benefit of clergy.

The clergy increasing in wealth, power, honour, number, and interest, afterwards set up for themselves; and that which they obtained by the favour of princes and states at first, they now began to claim as their right, and a right of the highest nature, namely, by the law of God; and by their canons and constitutions endeavoured, and in some places obtained, vast extentions of these exemptions both with regard to the persons concerned, to wit, not only to persons in holy orders, but also all that had any kind of subordinate ministration relative to the church; and likewise in respect of the causes, exempting as far as they could all causes of clergymen, as well civil as criminal, from the jurisdiction of the secular power, and wholly subordinating them immediately and only to the ecclesiastical jurisdiction, which they supposed to be lodged first in the pope by divine right and investiture from Christ, and from the pope shed abroad into all subordinate and ecclesiastical jurisdiction.

And by this means they endeavoured, and in some kingdoms and for some ages obtained, that there was a double supreme power in every kingdom: the one ecclesiastical, absolute and independent upon any but the pope, over ecclesiastical men and causes; and the

other secular, of the king or civil magistrate.

But this claim of exemption, altho it obtained much in this kingdom, yet grew so burdensome, that it was from time to time qualified and abridged by the civil power, sometimes by acts of parliament taking it away in some cases, sometimes by the interpretation and construction of the judges, and sometimes by the contrary usage of the kingdom: for ecclesiastical canons never bound in England farther than they were received, and so had not their authority from their own strength and obligation, but from the usages and customs of the kingdom that admitted them, only fo far forth as they were fo admitted.

And therefore if they were indicted in cases criminal, but not capital, nor wherein they were to lose life or limb, there the privilege of clergy was not allowed: and therefore not in indictments of trespass or petit larceny.

Also it was not allowed them in high treason.

But, at the common law, in all cases of selony or petit treason, clergy was allowable, excepting two, institutores viarum, & arson. 2 H. H. 323-330.

### II. By what persons it may be demanded.

By a favourable interpretation of the flatutes relating to the benefit of clergy, not only those actually admitted into some inferior order of the clergy, but also those who were never qualified to be admitted into orders (which was formerly tried by putting them to read a verse) have been taken to have a right to this privilege; as much as persons in holy orders. 2 Haw. 338.

But by the common law, a woman could not have the benefit of clergy; but now by the statute of 3 W. c. 8. a woman convicted or outlawed for a felony, for which a man might have his clergy, shall upon praying the benefit of that statute, be subject only to such

punishment as a man would be in the like cafe.

A person convicted of herely, a Jew, or a Turk, shall not have their clergy; but a person excommunicate shall have his clergy. 2 H. H. 373.

Also every person (not being within orders) who hath been once admitted to his clergy, shall not be admitted to the same a second

time: 4 H. 7. c. 13.

And if he is convicted of murder, he still be marked (unless he is a peer, 2 H H. 376) with an M, on the brawn of the left thumb; and if for any other telony, with a T. 4 H. 7.c. 12.

But he shall not be ouslied of his clergy, by the bare mark in his hand, or by a parol averment, without the record testifying it, or a transcript thereof, according to the following statutes. 2 H. H.

37 3.

By 24 & 35 H. 8 c. 14: The clerk of the crown, or of the peace, or of affize, shall certify a transcript briefly of the tenor of the indictment, outlawry, or conviction, and attainder, into the king's bench in 40 days: And the clerk of the crown, when the judges of affize, or justices of the peace write to him for the names of such perions shall certify the same with the causes of conviction or attainder.

Also it seems, that if the party deny that he is the same person, iffue must be joined upon it, and must be found upon trial that he is the same person, before he can be outled of clergy. 2 H. H. 373.

### III. In what cases it may be demanded.

By the 25. Ed. 3 st. 3 c. 4. All manner of clerks, who shall be convicted before the secular judges, for any treasons or selonies, touching other persons than the king himself, shall have the privi-

lege of holy church.

Clergy was never allowed in this nation, in cases of high treason, nor is it allowed on indictments of petit larceny or trespass; but by the above recited act, clergy was allowed in all treasons and felonies, except in as a gainst the king: So that after this statute, the benefit of clergy might be pleaded and allowed in all other treasons and felonies. Hale's Pl. 230. 2 H. H. 326.

Confequently, wherever clergy is not allowable in any other cases, it is taken away by some subsequent act of parliament. Hale's Pl.

230.

Consequently, where a new felony is made by an act of parliament, clergy is to be allowed, unless expressly taken away by such

statute. Hale's Pl. 230.

And if it maketh a new felony, and takes a way the clergy not generally, but in fuch or fuch cases, regularly in other cases, clergy is allowable; as if it take away clergy in case the party be convicted by verdict, yet he shall have his clergy, if he stand mute. 2 H. H.

335.

But this is in part remedied by the 3 W. c. 9. which enacts, that if any person be indicated of any offence; for which by virtue of any former statute he is excluded from clergy, if he had been convicted by verdict or confession; if he stand mute, or will not answer directly, or challenge peremptorily above 20 of the jury, or be outlawed, he shall not be admitted to his clergy. f. 2. But this extends not to appeals, nor to offences made selonies by subsequent statutes. 2 Haw. 348.

But if the statute enacts generally, that it shall be felony without benefit of clergy, or that he shall suffer as in case of felony without benefit of clergy, this excludes it in all circumstances, and to all in-

tents. 2 H. H. 335.

It follows further, from what hath been faid, that in all cases where an act of parliament outleth clergy, in case of any selony, the indictment must precisely bring the party within the case of the statute; otherwise, altho' possibly the sact itself be within the statute, and it may so appear upon the evidence, yet if it be not so alledged in the indictment, the party, tho' convicted, shall have his clergy. 2 H. H. 336.

But altho' the case be so laid in the indictment, that it comes within the statute, to exempt the prisoner from clergy, yet if upon the evidence it sall out, that tho' it be a selony, yet it is not so qualified as laid in the indictment, the jury ought to find him guilty of the selony simply, but not as to the matter laid in the indictment, and

thereupon

thereupon the prisoner shall be admitted to his clergy; and this is

commonly done 2 H. H. 336.

But if the offence was capital at the common law, and a statute only excludes it from clergy; the indicament in such case need not conclude against the form of the statute, because the statute doth not alter the nature of the offence, but leaves it to its proper judgment, and only takes away a personal privilege of exemption from such judgment. 2 Haw. 342.

Furthermore, from what hath been observed above, it follows, that where an act taketh away clergy from the principal, and shith nothing of the accessary; the accessaries as well before, as after, shall

have their clergy. II Co. 37. Poulter's cafe.

#### IV. At what time it must be demanded.

By the ancient common law, the benefit of clergy was demanded as foon as the prifoner was brought to the bar, before any indictment or other proceeding against him; but this was found a great inconvenience to the prifoner, because possibly he might have been acquitted of the felony; or if not, yet in case of an inquest of office, he lost his challenges to such inquest, and yet upon such inquest found, he forfeited his goods, and the profits of his lands; and therefore Prijot Ch. J. with the advice of the other judges, in the reign of H. 6. for the safety of the innocent, would not allow the prisoner the benefit of clergy before he had pleaded to the felony, and (having the benefit of his challenges and other advantages) had been convicted thereof; which course hath been generally observed ever since. 2 Inst. 164. 2 H. H. 378.

And this benefit of clergy may be allowed by the court in dif-

cretion, tho' the party challenge it not. Hale's Pl. 239.

### V. Effett of clergy allowed.

Perfors admitted to their clergy, may be continued in prison as a further punishment, not exceeding one year. 18 El. c. 7.

A person admitted to his clergy, forfeits all his goods that he hath

at the time of the conviction. 2 H. H. 388.

But presently upon his burning in the hand, he ought to be restored to the possession of his lands, and from thenceforth to enjoy the profits thereof. 2 H. H. 388.

Also, it restores him to his credit; and consequently enables him-

to be a good witness. 2 Haw. 364.

And it is holden that after a man is admitted to his clergy, it is actionable to call him a felon; because his offence being pardoned by the statute, all the infamy and other consequences of it are discharged. 2 Haw. 365.

### COIN.

For matters common to this with other treasons, see title

#### TREASON.

OIN, in French, fignifieth a corner, and from thence hath its name (according to Lord Colle) because in ancient time money was square with corners, as it is in some countries at this day. Inft. 207.

The legitimation of money, and the giving it its denominated value, is one special part of the king's prerogative. I H. H. 188.

And the king may by his proclamation legitimate foreign coin, and make it current money of this kingdom, according to the value imposed by such proclamation. 1 H. H. 162.

And therefore both English money, coined by the king's authority, and foreign coin made current by proclamation, are within the denomination of lawful money of England. 1 Inft. 207.

But only gold or filver coin, and not brass or copper, are within

this denomination. 1 Haw. 42.

By the statute of 25 Ed. 3 ft. 5 c. 2. it is made treason to counterfeit the coin of this realm: That it is to fay, whether the person

utter it or not. 3 Inft. 16. 1 Haw. 42.

And if any person shall falsely forge and counterfeit any such kind of coin of gold or tilver, as is not the proper coin of the realm, and shall be current therein by the king's consent; he, his counsellors, procurers, aiders and abettors, shall be guilty of high treason. 1 Mar. feff. 2. c. 6.

By the 5. El. c. 11. Clipping, washing, rounding, or filing, for lucre or gain, any the proper coin of this realm or the dominions thereof, or of any other realm current within this realm by proclamation, shall be adjudged treason in the offenders, their counsellors,

confenters and aiders.

And by the 18 El. c. 1. If any person shall, for lucre or gain, by any art, ways, or means, impair, diminish, fallify, scale, or lighten the proper coin of this realm, or any the dominions thereof, or the coin of this realm, allowed to be current at the time of the offence committed, by the king's proclamation; he, his counsellors, consenters, and aiders shall be guilty of treason.

Lord Hale, speaking of copper half pence and farthings, makes it a query, whether the counterfeiting of them be not treason within the statute of 25 Ed. 3. but inclines to the negative. 1 H. H. 195,

211, 212.

If any person shall falsely forge or counterfeit any such kind of coin of gold or filver, as is not the proper coin of this realm, nor permitted to be current within this realm; he, his procurers, aiders, and abetters shall be guilty of misprisson of high treason. 14 El. c.3.

If any person shall bring false money into the realm, counterfeit

to the money of England, knowing the same to be falle, to merchandise or make payment, in deceit of the king and his people; he shall

be guilty of high treason. 25 Ed. 3. ft. 5. c. 2.

If one person counterfeits, and by agreement before the counterfeiting, another person is to take off and vent the counterfeit money, such other is an aider and abettor, and consequently a principal traitor (for in high treason there are no accessaries.) 1 H. H. 214.

If one person counterseit, and another (knowing that he did so) puts it off, but without any such previous agreement; such other person seems to be all one with a receiver of him, because he main-

tains him. 1 H H. 214.

If one person counterfeit, and another person know that he did so, and doth neither receive, maintain, or abet him, but conceals his

knowledge; this is misprission of treason. 1 H. H. 214.

If false or clipt money be found in a man's hands; if he be suspicious, he may be arrested till he have found his warrant. 3 Inst. 18. Hale's Pl. 21. 1 Haw 43.

By the 3 Ed. 1 c. 15. Persons taken for false money are not

bailable by justices of the peace.

But they must take the examinations and informations, and bind over the witnesses to the proper court, and commit the persons ac-

cufed. 1 H. H. 372.

It is not necessary here should be two witnesses in cases of counterfeiting the coin, as it is in other high treasons: but persons may be convicted according to the course of the common law, by one witness only, 1 H. H. 318, 328.

The judgment for high treason, relating to the coin, is, to be drawn to the place of execution, and there hanged by the neck till

he be dead. 2 Haw. 444.

But it is generally provided by the feveral statutes, that this shall work no corruption of blood, nor loss of dower.

# A Warrant to apprehend a person for coining money, and to seize his instruments, &c.

HEREAS A. B. of, &c. hath this day made oath before me, that on, &c. last past, at the house of C. D. situate in, &c. he being in the next room to a private shop or ware house of the said C. D. (who is by trade a silversmith) through a hole or cranny in the partition, wall, or door, saw the said C. D. busy with many tools and instruments in making and moulding some white pieces of metal of a round form, and about the size of shillings and half-crowns, which he took to be the coining of money: These are therefore in the name of the people of the state of New-Jersey, to command you to apprehend the said C. D. and seize all the tools and instruments, and morey, which you can find in the shop or house of him the said C. D. and that you do bring him, together with the said tools and instruments and money (if any such you can find) before

before me or some other of the justices of the peace for this county, to be examined concerning the premises, and to be dealt with according to law. Given, &c.

### A Warrant for one that bath melted Money.

Effex, is. To the conflables, &c.

PORASMUCH as I am credibly informed, that A. B. of, &c. gold-smith, hath melted the silver money of this state, contrary to the statutes in that case made and provided. These are therefore in the name of the people of the state of New Jersey, to command you, that you, some or one of you, do apprehend the said A. B. and bring him before me, or some other of the justices of the peace of the faid county, to be examined touching the premifes, and to be farther dealt with according to law. Hereof fail not at your perils. Given under my hand and feal, the, &c.

### A VV arrant to commit a person for melting Bullion, not lawful Silver, but supposed to be Clippings.

Effex, ff. To the constable of, Sc. and to the keeper of, Sc.

HEREAS a large quantity of bullion hath been lately found and feized in the possession of C. D. of, &c. gold smith, and seized in the possession of C. D. of, &c. gold smith, which before the melting thereof was suspected to be unlawful filver, and the clippings of money: And whereas upon the examination of the faid C. D. taken before us upon oath this present day, he hath not been able to make sufficient proof that the said bullion before the melting thereof, was not current coin, or clippings of fuch coin, according to the statute in that case made and provided: These are therefore to command you to convey the faid C. D. to the common gaol of, &c. aforefaid, and to deliver him to the keeper thereof; hereby also requiring you the said keeper to receive the said C. D. into your cultody and gaol aforefaid, and him there fafely to keep, until he shall be from thence delivered by due course of law. Given, &c.

[In most of the United States, there is paper money, or bills of credit made current by the acts of the legislative powers of each state, to counterfeit which in several of them, is by those acts, made felony, without benefit of clergy, but in some others only corporal punishment; and those acts must and ought to be the proper guide for justices and others, in their several jurisdictions, on matters relating thereto: However the following precedents may not be amis

here. 7

Information against a person counterfeiting bills of credit, &c.

Effex, fs. THE information of N. Q. of R. in the county of E. yeoman, taken upon oath before me I. R. efq. one of the justices of the peace for the county aforesaid, the third This day of --- in the year, &c.

This informant on his oath, deposeth and faith, that on the day of —— last past, at the house of K. L. situate in Assump, I. L. had in his possession several stamps, plates or types, proper for counterfeiting the public current bills of the state of —— and that he, this informant, saw the said I. L. make or print, two ten shilling bills, in imitation of the public current bills of credit of the said state; and surther, That he saw the said I. L. offer one bill thereof in payment to W. A. of R. in the said county, who resused the same, as justly fearing it was counterfeited.

Taken before me the day and year above written,

I. R.

Warrant to apprehend a person for counterfeiting bills, &c.

Middlesex, ff. To the constable of B. in the faid county.

HEREAS M. A. of Q. in the county aforefaid, yeoman, hath this day made oath before me S. W. efq: one of the justices of the peace for the county aforefaid, That on the 10th day of May last, J. M. of A. aforefaid, did print and make several bills, viz. One of ten shillings, and two of sourteen shillings, at the house of E. E. situate in A. aforefaid, in imitation of the current bills of credit of the state of N. J. contrary to law: These are therefore in the name of the peop'e of the state of New-Jersey, to require and authorize you, to apprehend the said J. M and bring him forthwith before me, or some other of the justices of the peace for this county, to be examined in the premises, and to be dealt with according to law. Given under my hand, &c.

Examination of a person apprehended for counterfeiting, &c.

Estaken before me I.R. esq; one of the justices of the peace for the county aforesaid, the 3d day of March, 1787. The said examinant being duly sworn, deposeth and saith, that as to what he is charged with by S. T. of E. in the county aforesaid, relating to the counterseiting of bills of credit of N. J. he knoweth nothing thereof, but is entirely innocent, tho' he consessent, that on the 27th of March last, he was at the house of R. K. in E. aforesaid, as set forth in the said S. T's information, and that he was handling bills of credit, and holding them near the candle, to try to discover whether they were good or not, they being bills he had received that evening by candle light; but that he made any of them, or used any paper or types, as the said S. T. deposes, he denies the same, or that he ever had any hand in such act.

Taken by me the day and year abovefaid. I. R.

Warrant to commit a suspected person, &c.

Effex, A. To the conflables, &c. and to the keeper of, &c. THEREAS a certain quantity of printed paper, cut, &c. and printed in imitation of public bills, &c. types, &c. (as the case may be) were lately found and seized in the possession of L.M. of, &c. of which paper, and with which faid types, &c. it is fulpected he the faid L. M. has forged and counterfeited the public bills of credit of, &c. And whereas upon examination of the faid L. M. taken before us this prefent day upon oath, he hath not made fufficient proof that he was using the paper, &c. aforesaid, on any lawful occasion; nor giving any reason to think he was not torging and counterseiting as aforesaid, contrary to the law of this, &c. in that case made and provided. These are therefore to command you, to convey the faid L. M. to the common gaol at, &c. aforefaid, and to deliver him there to the keeper thereof, together with this precept; commanding also you the said keeper, to receive the faid L. M. into your custody and gaol aforefaid, and him there fafely to keep, until he shall be from thence delivered by due course of law. Hereof fail not. Given under our bands and feals this, &c.

### COMMITMENT.

A NCIENTLY there were more felons committed to gaol without mittimus in writing, than were with it : fuch were all the commitments by constables, watchmen, and private persons arrefting for felony, and bringing to the common gaol, long before there were any justices of the peace; and yet mittimus's are not of fo ancient a date even as they, I H. H. 610.

But now, fince the babeas corpus act, a commitment in writing feems more necessary than it was in former times; otherwise the prisoner may be admitted to bail upon that act, whatsoever his offence

may have been.

When a flatute appoints imprisonment, but limits no time when, it is to be understood that he shall be imprisoned presently. c. 170.

Concerning which I will fet forth,

I. Who may be committed.

11. To what place.

III. The form of the commitment.

IV. Charges of the commitment.

V. That the goaler shall receive the prisoner.

VI. Shall certify the commisment.
VI. Commitment discharged.

### I. Who may be committed.

There is no doubt, but that persons apprehended for offences which are not bailable, and also all persons who neglect to offer bail for offences which are bailable, must be committed. 2 Haw. 116.

And it is faid, that wherefoever a juffice is impowered by any flatute to bind a person over, or to cause him to do a certain thing, and fuch person being in his presence shall refuse to be bound, or to do fuch thing, the justice may commit him to the gaol, to remain there till he shall comply. 2 Haw. 116.

. If a prisoner be brought before a justice, expressly charged with felony upon oath, the justice cannot discharge him, but must bail,

or commit him: 2 H. H. 121.

But if he be charged with suspicion only of felony, yet if there be no felony at all proved to be committed, or if the fact charged as a felony be in truth no felony in point of law, the justice. may discharge him; as if a man be charged with felony for stealing a parcel of the freehold, or for carrying away what was delivered to him, and fuch like, for which tho' there may be cause to bind him over as for a trespals, the jultice may discharge him as to felony, because it is not selony. But if a man be killed by another, tho it be by misadventure, or self defeace (which is not properly selony) or in making an affault upon a minister of justice in execution of his office (which is not at all felony) yet the justice ought not to discharge him, for he must undergo his trial for it; and therefore he mult be committed, or at least bailed. 2. H. H. 121.

But commitment by the justices of the peace almost in all cases (except for the peace, good behaviour, felony, or higher offences) is, but to retain the party till he hath made fine to the people; and therefore if he offer to pay it, or find fureties by recognizance to pay it, he ought not to be committed, but to be delivered prefently,

Dalt. c. 170. 1 23 632 11 11 127 11

### II. To what place.

All felons shall be committed to the common gaol, and not else-

where. 5 H 4. c. 10.

But vagrants and other criminals, offenders, and persons charged with small offences, may for such offences, or for want of sureties, be committed either to the common gool, or house of correction, as the justices in their judgment shall think proper. 6 G. c. 19.

And they may commit other offenders to the flocks, or other cuf-

tody, by particular flatutes.

Generally, if a man commit felony in one county, and be arrefled for the same in another county, he shall be committed to gaol

in that county where he is taken. 57 Dall. c. 170.

Yet if he escapes, and is taken on fresh suit, in another county, he may be carried back to the county where he was first taken. Dall. 6. 170.

III. Form.

### III. Form of the commitment.

It must be in writing either in the name of the people, and only vefted by the person who makes it, or it may be made by such person fon in his own name, expressing his office, or authority, and must be directed to the gaoler, or keeper of the prison: 2 Haw. 119.

Yet the mention of the name and authority of the justice, in the beginning of the mittimus, is not always necessary, for the feat and subscription of the justice to the mittimus, is sufficient warrant to the gaoler; for it may be supplied by averment, that it was done

by the justice. 2 H. H. 122.

It should contain the name and furname of the party committed, if known; if not known, then it may be sufficient to describe the person by his age, stature, complexion, colour of his hair, and the like, and to add that he refuseth to tell his name. I H. H. 577.

It is fafe, but not necessary, to fet forth, that the party is charged

upon oath. 2 Haw. 120.

It ought to contain the cause, as for treason, or selony, or sufpicion thereof; otherwise if it contain no cause at all, if the prisoner escape it is no offence at all; whereas if the mittimus contained the cause, the escape were treason or selony, tho' he were not guilty of the offence; and therefore for the people's benefit, and that the prisoner may be the more safely kept, the mittimus ought to contain the cause. 2 Inft. 52.

And hereupon it appeareth, that a warrant or mittimus to answer to fuch things as shall be objected against him, is utterly against

law. 2 Inft. 591.

Alfo, it ought to contain the certainty of the cause; and therefore if it be for felony, it ought not to be generally for felony, but it must contain the special nature of the felony, briefly, as for felony for the death of fuch an one, or for burglary, in breaking the house of fuch an one; and the reason is, because it may appear to the judges upon an habeas corpus, whether it be felony or not. 2 H. H. 122.

But the want hereof feems to make the commitment absolutely void, so as to subject the gaoler to a false imprisonment, but it lies in averment to excuse the gaoler or officer, that the matter was for

felony. 1 H. H. 584.

It must have an apt conclusion; as if it is for felony, to detain him till he be thence delivered by law, or by order of law, or by

due course of law. 2 Haw. 120. 2 H. H. 124.

But if the conclusion be irregular, it doth not feem to make the warrant void, but the law will reject that which is furplufage, and the rest shall stand; so that if the matter appear to be such, for which he is to remain in cultody, or be bailed, he shall be bailed or committed as the case requires, and not discharged, but the wrong conclusion shall be rejected. 1 H. H. 584.

Where a statute appoints imprisonment, but limits no time how

long,

long, in such case the prisoner must remain at the discretion of the

court Dalt. c. 170.

It must be under feal; and without this, the commitment is unlawful, the gaoler is liable to a false imprisonment, and the wilful escape by the gaoler, or breach of prison by the felon, makes no felony. I H. H. 583.

But this must not be intended of a commitment by the sessions, or other court of record, for there the record itself, or the memorial thereof, which may at any time be entered of record, are a sufficient warrant, without any warrant under seal. 1 H. H. 584.

It should also set forth the place at which it was made. 2 Haw.

119.

It must also have a certain date, of the year and day. 2 H. H.

IV. Charges of the commitment.

By the 3 F. c. 10. Every person who shall be committed to the common or usual gaol, within any county or liberty, by any justice of the peace, for any offence or mildemeanor, the faid person so to be committed, having means or ability thercunto, shall bear his own reasonable charges for so conveying or sending him to the said gaol, and the charges also of such as shall be appointed to guard him to fuch gaol, and shall so guard him thither : And if any such person fo to be committed, shall refuse at the time of his commitment and fending to the faid gool, to defray the faid charges, or shall not then pay or bear the fame; then fuch justice shall by writing under his hand and feal, give warrant to the constable of the hundred, or township where such person shall be dwelling and inhabit, or from whence he shall be committed, or where he shall have any goods within the county or liberty, to fell fuch and fo much of the goods and chattles of the faid person so to be committed, as by the discretion of the faid justice shall fatisfy and pay the charges of such his conveying and fending to the faid gaol, the appraisement to be made by four of the honest inhabitants of the township where such goods shall be; the overplus to be delivered to the party.

Note; by the babeas corpus act, the charges of conveying an offender is limited not to exceed 12d a mile; which may be an argument for allowing as much in this case, especially as security is to be given before a man is removed on that act by babeas corpus, that he shall not escape by the way, which renders guards in that case not

fo necessary.

V. Gaoler shall receive the prisoner.

If a gaoler shall refuse to receive a selon, or take any thing for receiving him, he shall be punished for the same, by the justices of gaol delivery 4 Ed. 3. c. 10. Dalt. c. 170.

But if a man be committed for felony, and the gaoler will not receive him, the conftable must bring him back to the town where

he

he was taken: and that town shall be charged with the keeping of him. until the next gaol delivery: Or the person that arrested him, may in such case keep the prisoner in his own house, as it seemeth.

Dalt. c. 170.

But in other cases it seems, that regularly no one can justify the detaining a prisoner in custody out of the common gaol, unless there be some particular reason for so doing; as if the party be so dangerously sick, that it would apparently hazard his life to send him to the gaol, or there be evident danger of a rescous from rebels, or the like. 2 Haw. 118.

### VI. The gaoler shall certify the commitment.

By the 3 H. 7. c. 3. The sheriff or gaoler shall certify the commitments, to the next gaol delivery.

### VII. Commitment discharged.

It feems that a person legally committed for a crime, certainly appearing to have been done by some one or other, cannot be lawfully discharged by any one till he be acquitted on his trial, or have an ignoramus sound by the grand jury, or none to prosecute him on a proclamation for that purpose by the justices of goal delivery. But if a person be committed on a bare suspicion, without an indistment for a supposed crime, where afterwards it appears that there was none, as for the murder of a person thought to be dead, who afterwards is found to be alive: it hath been holden, that he may be safely dismissed without any further proceeding, for that he who suffers him to escape is properly punishable only as an accessary to his supposed offence; and it is impossible that there should be an accessary where there can be no principal; and it would be hard to punish one for a contempt, in diffregarding a commitment sounded on a suspicion appearing in so uncontested a manner to be groundless. 2 Haw.

### Mittimus for felony.

New Jersey, SAMUEL WOODRUFF, esquire, one of the Essex County. Significes of the people, assigned to keep the peace in the said county, and also to hear and determine divers selonies, trespasses, and other misdemeanors in the said county committed; To the keeper of the goal of the state of New-Jersey, in the said county, or to his deputy there, and to each of them greeting:—Whereas A. O. late of——in the said county, labourer, hath been arrested by the constable of——in the said county, for suspicion of a selony by him, as it is said, committed, in stealing a black mare, of the value of 40s the property of A. P. of——in the said county, yoeman: Therefore on the behalf of the people of the said state, I command you and each of you, that you, or one

of

of you receive the faid A. O. into your custody in the faid goal; there to remain till he be delivered from your custody by due course of law. Given under my hand and feal at --- in the faid county, the \_\_\_\_ day of \_\_\_\_ in the \_\_\_\_ year of the independence of,

#### Another.

New-Jersey, J P. esquire, &c. To the keeper of the common Essex County. J goal at \_\_\_\_\_\_ in the said county, or to his deputy there: These are in the name of the people of the state of New-Jersey, to charge and command you, that you receive into your faid goal, the body of A. O. late of \_\_\_\_\_in the faid county, youman, taken by A. C confiable of in the faid county, and by him brought before me for suspicion of felony, that is to say, for stealing --- And that you safely keep the faid A. O. in your said goal, until the next general goal delivery for the faid county [if he be not bailable; or if he be bailable, then thus] until he shall thence be delivered by the due course of law. And hereof fail you not, &c.

General Warrant of commitment.

New-Jerfey, P. esquire, one of the justices assigned to keep the Effex-County. peace within the faid county To the constable of-in the faid county, and to the keeper of at-

in the faid county.

These are to command you the faid constable, in the name of the people of the state of New-Jersey, forthwith to convey and deliver into the cultedy of the faid keeper of the faid ---- the body of A. O. &c. And you the faid keeper are hereby required to receive the faid A. O. into your custody in the faid and him there fafely to keep, &c. .Given under my hand and feal, the day of \_\_\_\_\_\_ in the \_\_\_\_\_ year of the independence of, &c.

### CONFESSION.

ONFESSION is twofold, either express, or im-

An express confession is, where a person directly confesses the Some with which he is charged; which is the highest conviction

that can be 2 Hazv. 333.

But it is usual for the court, especially if it be out of clergy, to advise the party to plead and put himself upon his trial, and not presently to record his confession, but to admit him to plead. 2 H. H. 225.

An implied confession is, where a defendant in a case not capital, doth not directly own himself guilty, but in a manner admits it by yielding to mercy, and defiring to submit to a small fine; which **fubmiffion** 

fubmission the court may accept of if they think sit, without putting

him to direct confession. 2 How 333.

It feems that the confession of the defendant taken upon an examination before justices of the peace, or in discourse with private persons, may be given in evidence against the party confessing, but

not against others. 2 Haw 429.

All those who on their examination own themselves guilty of a felony alledged against them, and are charged in their miximus with the selony consessed, seem to be excluded from bail; for bail is only proper where it stands indifferent whether the party be guilty or innocent. 2 Harv. 97.

### CONSPIRACY.

I. What it is.
II. How punished.

#### I. What it is.

Y the common law there can be no doubt but that all confederacies, whatfoever, wrongfully to prejudice a third person, are highly criminal; as where divers persons confederate together by indirect means to impoverish a third person, or falfely and maliciously to charge a man with being the reputed father of a bastard child, or to maintain one another in any matter whether it be true or false.

I Harv. 190.

And confederate or bind themselves by oath, covenant, or other alliance, that every of them shall aid and bear the other sally and maliciously to indict, or cause to indict, or falsly to move or maintain pleas; and such as retain men in the country, with liveries or sees to maintain their malicious enterprises, and this extendeth as well to the takers as to the givers: And stewards and bailists of great lords, who by their office or power, undertake to bear or maintain quarrels, pleas, or debates, that concern other parties than such as touch the estate of their lords or themselves 33 Ed. 1 st. 2.

From this definition of conspirators, it seems clearly to follow, contrary to the opinion of Lord Coke, that not only those who actually cause an innocent man to be indicted, and also to be tried upon the indictment, whereupon he is lawfully acquitted are properly conspirators, but that those also are guilty of this offence, who havely conspire to indict a man falsly and maliciously, whether they do any act in prosecution of such conspiracy or not. I Haw 189 Is. Raym. 1169.

But an adion will not lie for the conspiracy, unless it he put in execution; for in such case, the damage is the ground of the action.

L. Raym. 378.

Also it plainly appears from the words of the statute, that one person alone cannot be guilty of conspiracy, within the purport of it; from whence it follows, that if all the desendants who are prosecuted for such conspiracy be acquitted but one, the acquittal of the rest, is the acquittal of that one also: And upon the same ground it hath been holden, that no such prosecution is maintainable against a husband and wife only, because they are esteemed but as one person in law: But it is certain, that an action on the case, in the nature of a conspiracy, may be brought against one only: Also, it hath been resolved, that if such an action be brought against several persons, and all but one be acquitted, yet judgment may be given

against that one only. 1 Haw. 192.

Alfo in the case of K. against Kinnersty and Moore, T. 5 G. An information was brought, fetting forth that the defendants, being evil disposed persons, in order to extort money from my lord Sunderland, did conspire together to charge my lord with endeavouring to commit fodomy with the faid Moore. The defendant Kinnersty only appears, and pleads to iffue, and is found guilty. And now exception was taken in arrest of judgment, that to every conspiracy there must be two persons at least, whereas here is only one brought in and found guilty, and the other possibly may be acquitted. But it was answered, that this is arguing from what has not happened, and probably never will; for tho' Moore may have an opportunity to acquit himself, and is not concluded by the verdict as Kinnersly is, yet as the matter now stands, Moore himself is found guilty, for the conspiracy is found as it is laid, and therefore judgment may be give against one, before the trial of the other. And a case was quoted, where several were indicted for a riot, with many others, and two only were found guilty; and it was objected, that there must be three to make a riot : but upon the words, with many others, judgment was given against the defendants. And the court over ruled the exception. And the defendant had fentence. And in the Eofter term following, Moore also was convicted and had judgment. 193.

#### II. How punished.

It is clear, that those who are convicted of conspiracy at the suit of the party, shall have judgment of fine and imprisonment, and

to render the plaintiff his damages. I Haw. 193.

Also it is certain, that he who is convicted at the suit of the people, of a conspiracy to accuse another of a matter which may touch his life, shall have judgment that he shall lose the freedom and franchise of the law (whereby he is disabled from being put upon any jury, or to be sworn as a witness, or even to appear in person in any of the courts) and also that his houses, lands and goods shall be feised, and his houses and lands stripped and wasted, his trees rooted up, and his body imprisoned. And this is commonly called villain-

Matute, and is given by the common law, and not by any Matute, and is faid generally in some books to be the proper judgment upon every conviction of conspiracy at the sait of the people, without any restriction to such as endangered the life of the party; but this point doth not seem to be any where settled. I Haw. 193.

In the case of Kinnersley and Moore above mentioned, Kinnersley was sentenced to be fined 5001 to suffer a year's imprisonment, and to find sureties for his good behaviour for seven years. Moore was sentenced to stand in the pillory, suffer a year's imprisonment, and

to find fureties in like manner for feven years. Str. 196.

### CONSTABLE.

THE office of a constable, in executing of warrants, is treated of under the titles ARREST and WARRANT; and in like manner the other particulars of his duty may be found under the respective titles throughout the book; this title treating only of the office of a constable in general.

I. Of the antiquity and original of constables.

II. Who shall be a constable.

III. How chosen and sworn.

IV. His power as a conservator of the peace.

V. His duty as a subordinate officer to justices of the peace.

VI. His indemnity and protection in his office.

### I. Of the antiquity and original of constables.

The word constable hath afforded matter of much disquisition to the learned. It is evidently a compound; but from what two original words it hath sprung, hath been variously conjectured. Hiftory traceth it from its arrival in England, backwards through France and Germany, and Greece, to the imperial feat at Confiantinople in the days of Conflantine the Great. From whence we ascend further ftill towards the east, where we find the word cone or cune in Palestine, which figuified in the times of the old testament a stability, strength, or stay. Of which word there feem to be some traces in the mongrel name of Laocoon at Troy; and more especially of this same Conflantine, who was himself of oriental extraction, having sprung from Dardania, a country of the upper Moefia, and was faid by his flatterers to have been descended from Dardanus and the Trojans. And perhaps this appellation of the emperor might give occasion to the adopting of the word into the Roman language at that time. For it was then that the word count (the genuine offspring of cone or cune) first became a name of dignity, and from thence travelled westwards.

westwards (with a little tvariation according to the genius of each language) throughout the provinces. Amongst the Saxons, the word was koning or kyninge, from whence undoubtedly we received our English word king. Again, the word stole, stalle, stalle, stalle, stalle, by an easy transmutation of those letters frequent in almost all languages, (and which seemeth the other constituent of the word constalle) is likewise common to those languages of the middle ages, and signifieth a standing place, division, or department, called by the Romans, statio; and all of them probably from the same origin with the Latin sto. So that according to this etymology, the word constable will properly signify the stability or stay of the place, or the strong man of the division. The German word is connestable; the French connestable; the Italian conestable; the Spanish condestable, from the word conde which they use for count.

By the statute of Winchester, in every hundred and franchise two constables shall be chosen to make the view of armour; and they shall prefer defaults of armour and of suits of towns, and of highways, and such as ladge strangers in uplandish towns, for whom they will not answer.

13 Ed. 1. ft 2. c. 6.

And from hence, Lord Coke, and others, will have it, that high conflables are no ancienter than this flatute: But Mr. Hawkins (agreeably with Lambard, Dallon, and other authorities) fays, that it feems to be the better opinion, that both coultables of hundreds, which are commonly called high conflables, and also conflables of tythings, which are at this day commonly called petty conflables, or tythingmen, were by the common law, and not first ordained by the faid flatute of Winchesser; for that flatute doth not say, that there shall be such officers constituted, but clearly seems to suppose that there were such before the making of it. 2 Hazv. 61.

#### II. Who shall be a constable.

It hath been faid, that a custom in a town, that the inhabitants shall serve the office of constable by turns, according to the situation of their several houses, is not good; for that by such a course, it may come to a woman's turn to be constable, as inhabitant of one of those houses; yet we find such customs allowed to be good in latter books; and it seems, that the consequence of the reasoning abovementioned may well be denied, since a woman in such case may pro-

cure another to ferve for her. 2 Hazo. 63.

Also it seems certain, that if a sworn attorney, or other officer of the courts at Wessminster, be chosen into this office, he may have a writ of privilege for his discharge, by reason of his necessary attendance in those courts: And it hath been resolved, that such officers shall have this privilege, not only where there is no special custom concerning the election of constables, but also where they are chosen by a particular custom, in respect of their estates, or otherwise; for that no such custom shall be intended to be more ancient than the usages of those courts, and therefore shall give way to them. 2 Havo. 63.

And upon the like reasons, it is taken for granted, that practising barristers at law, and the servants of members of parliament, have the same privilege; but there seem to have been no resolutions to

this purpole. 2 Haws. 63.

But it hath been holden, that a captain of the king's guards, being presented to serve as constable, in pursuance of a custom in respect of his lands in a town, cannot claim this privilege; for that not withstanding he is bound by his office to personal attendance on the king's person, yet such office being of late institution, shall not pre-

vail against an ancient custom. 2 Haw. 63.

[Altho' by the laws of New Jersey, no militia officer is there exempted from serving as constable, and the inhabitants are generally chosen by turns; yet a militia captain in Woodbridge, who had never served in that office, being nominated and appointed constable, he refused to serve; and on a hearing at the next sessions, he was discharged; consequently Mr. Hawkins's opinion was over ruled. But this may be the less wondered at, if it be considered that Mr. Attorney, who pleaded the cause, was the colonel of the regiment to which the captain belonged; it is afferted, that the same practice prevails in other parts of that state.]

Also, it seems, that a practising physician, being chosen constable in pursuance of such custom, has no remedy for his discharge; for that there are no precedents of this kind, and his calling is private.

3 Haw. 63.

Yet if such an officer as before-mentioned, or a gentleman of quality who hath no such office, or a practiling physician, be chosen constable of a town, which hath sufficient persons besides to execute this office, and no special custom concerning it; perhaps he may be relieved by the king's bench: but it seems that even a custom cannot exempt fitting persons from serving the office of constable, where there are not sufficient besides them to execute it. But these points seem not to be settled. 2 Haw. 63.

By the 1 W. c. 18. f. 11. Every teacher or preacher in holy orders, or pretended holy orders, in a congregation tolerated by law, shall from the time of his subscription and taking the oaths, be ex-

empted from the office of conftable.

#### III. How chosen and sworn.

It being said in some books, that both high and petit constables are to be chosen and appointed by the sherisf in his torn (or by the lord of the leet); and by others, that they are to be chosen by the decennary, it seems difficult to determine, to whether of them the

power of chusing doth of right belong. 2 Haw. 62.

But now the usual manner is, that the high constables of hundreds be chosen either at the sessions, or by the great number of the justices of the division; and likewise that they be sworn at sessions, or by warrant from the sessions; which course hath been often allowed and commended by the justices of assize. Dult. 6, 28.

And

And the reason thereof may be this, as hath been intimated above a namely, that their office at present doth not so much consist in executing the office of high constable as such, as in executing the justices precepts, which they may do for the most part, whether they

be indeed high conftables or not.

And moreover, every petty constable, being a principal peace officer, and it being necessary for the preservation of the peace, that every vill should be surnished with one; the justices of the peace have ever since the institution of their office, taken upon them as confervators of the peace, not only to swear the petty constables, which have been chosen at a torn or leet, but also to nominate and swear those who liave not been chosen at any such court, on the neglect of the sheriffs or lords to hold their courts, or to take care that such officers are appointed in them. And this power of justices of the peace having been consisted by the uninterrupted utage of many ages, shall not now be disputed, but shall be presumed to have been grounded on sufficient authority. And some have carried this point so far, as to allow the justices at their sessions, to swear one who was chosen at the leet, and unduly rejected by the steward, who had sworn another in his place. 2 Haw. 65.

However, it is certain, that justices of the peace had power to nominate and swear constables, on the default of the torn or leet, before the statute of 1'3 & 14 C. 2. c. 12. and therefore, that they have such authority in some cases not mentioned in that statute; which enacts: that if a constable shall die, or go out of the parish, or continue above a year in his office, any two justices may make and swear a new one, whill the loid shall hold a leet, or till the next sessions, who shall approve of the officer so niade and sworn, or ap-

point another. 2 Haw. 65.

Constables lawfully chosen, if they shall refuse to be sworn, a justice of the peace may bind them over to the affizes or sessions.

### IV. His power as a conservator of the peace.

Every high and petty constable are by the common law conserva-

tors of the peace. 2 Haw 33. Grom. 6. Dali. c. 1.

And therefore if any man shall make an affray or assault upon another in the presence of the conslable, or shall threaten to kill, beat, or hurt another, or shall be in a fury ready to break the peace; the constable may commit him to the slocks, or other safe custody for the present, and after may carry him before a justice, or to goal, until he shall find furety for the peace, which surety the constable himself may also take by obligation, to be sealed and delivered to the king's use, and if the party will not find surety to the constable, he may imprison the party until he shall do it. Dalt a 1.

But he may not require furety of the peace, unless the offence be upon his own view, and not if it be committed out of his fight; for he cannot lake any man's oath that he is afiald of death, because he

is not a judge of record; which is the reason that an obligation taken by him. shall be in his own name, and not in the king's name: and the same shall be certified at the sessions of the peace. Cro. Eliz. 375, 376.

### V. His duty as a subordinate officer to justices of the peace.

It hath been always holden, that the conflable is the proper officer to a justice of the peace, and bound to execute his warrants; and therefore it hath been resolved, that where a statute authorizes a justice of the peace to convict a man of a crime, and to levy the penalty by warrant of distress, without saying to whom such warrant shall be directed, or by whom it shall be executed, the constable is the proper officer to serve such warrant, and indictable for disobeying it. 2 Haw. 62.

### VI. His indemnity and protestion in his office.

If an action is brought against a constable, for any thing done by virtue of his office, he, and also all others which in his aid, or by his command, shall do any thing concerning his office, may plead the general iffue, and give the special matter in evidence, and if he recovers, he shall have double costs. 7 J. c. 5.

#### Constable's oath.

York, in the office of constable, for the towship of for the year ensuing, or until you shall be lawfully discharged therefrom, or until another shall be sworn in your place: You shall well and truly do and execute all things belonging to the said office, according to the best of your skill and knowledge. So help you God.

[Thus far from Burn's.]

Extract of an ESSAY on the office of CONSTABLE, with rules and cautions for the more fafe and effectual difcharge of that duty. By SAUNDERS WELCH, late high-conflable of Holborn Division; one of his majetly's justices of the peace for the county of Middlesex, and for the city and liberty of Westminster.

TEITHER vanity nor avarice, the common motives of authors, have the least share in the publication of this essay; my sole intention being to render the office of constable better understood, and more respected, by communicating, in the plainest manner, that knowledge which I drew from nine years experience, in the execu-

tion of my late office of high constable of Holborn division. Whilst I held this place, I observed many inconveniencies and frequent distresses to arise from want of proper knowledge, not only of a constable's power, but the manner of executing that power; I have therefore been at some pains to collect what may be useful, in the most material parts of the duty, for a body of men, enjoined and even compelled by the constitution of their country, to perform a very troublesome, sometimes fatiguing, and often dangerous office; or in other words, to give them a just transcript of the manner in which I executed the office I held, which in itself was little more than the office of coultable extended to many parishes, as that is confined to one parish, precinct, ward, or liberty. And I flatter myself that if constables will attentively read and practise the rules here laid down for their conduct, most of them will be better able to discharge their duty to the public, and to desend themselves from the enemies to their power, I mean those low practitioners of the law, who are a feandal to their profession, and are constantly watching the behaviour of conflables, in order to take advantage of their rathness or their ignorance.

And for the encouragement of the constables to pursue their duty upon the following plan, I do assure them (and I hope it will not be imputed to vanity) that in nine years most active and saithful discharge of the duty of chief constable, surrounded with dissibilities from the most artful as well as the most daring villains, my name or my actions were never questioned, during the whole time, before my lords the judges, by law suit of any kind, nor any complaint made against me to the magistrates from whom I received my power, nor indeed any reproach or censure passed upon me by those whose crimes had rendered them the objects of the punishment of the laws they

had violated.

In writing upon this office, it may be expected that fomething should be faid concerning its origin, and the derivation of the word Conflable: but as many learned men have employed their time in tracing that word, and as their labours have ended in mere conjectures, it would be affectation in me to attempt the subject. The learned and ingenious Mr. Burn, after scrutinizing the Saxon, French, German, Italian, Spanish, Latin; and Greek languages, concludes from the etymology he produces, that the word constable properly fignifies the stability or stay of the place, or the strong man of the division; and this agrees well with the nature of the office, which is to protect the innocent from the hand of violence, and to feize and bring to justice, offenders against the public peace. Nor is the origin of this office fettled with more certainty than the etymology of its title. From the statute of Winchester, that in every bundred and franchise two constables shall be chosen, &c. it is inferred by lord Coke, and others, that constables are not more ancient than that statute. But Mr. Serjeant Hawkins from great authority queftions this, and fays, it feems to be the better opinion that high and

petty constables were by the common law, and not first ordained by the statute of Winchester: seeing that statute doth not say that such officers shall be constituted, but clearly seems to suppose there were such before the making of it. To strengthen Wir. Hawkins's opinion, it may be added, that the great increase of people in this kingdom, by the slood of Normans, &c. from the origin of the office of constable to 13 Edw. I. made it necessary to increase the number of civil officers; and probably this, and an enlargement of their power, was the intention and design of that statute, and not a creation of the office. I hope a conjecture upon this subject, with a view to six the time when this office first began in England, will not be imputed to affectation.

We are informed by the English historians, that after the great Alfred had recovered his dominions from the Danes in the year 886. he turned his thoughts towards the reftoration of learning, then at the lowest cbb, and to the reformation of the civil polity of his kingdom. To effect this great purpose he invited several learned men from abroad; and as many spoils and rapines had been committed during the course of the war, as well by his own subjects as by the Danes; to remedy those disorders, and effectually to prevent all future excesses of that kind, this excellent prince divided England into diftinct counties, and those again into hundreds, parishes, and tythings. Over these he constituted two officers, the judge and the sheriff. And although historians do not descend to the names of the subordinate officers, there can be no doubt but fuch officers were institue, ted, as well for the prefervation of peace and order in the feveral diffricts, as for the apprehending and conveying to prison those. whose crimes merited punishment: For without the affishance of fuch officers the power delegated to the judge and the sheriff could have little effect. But whether Alfred introduced this office into England from the Saxon constitution, or whether the Saxons incorporated this office, on account of its utility, into the civil polity of their own country hiltory is filent. However the former is most probable. This at least is certain, that the Connestafts of Saxony is at this time velled with the very fame power, as conservator of the peace, which the constables in England now legally exercise.

But the fuccess of king Alfred's constitution ought not to be passed over in silence, as it may afford a proper lesson to the magistrates and peace officers of our days. Historians inform us, the king extended his provident vigilance over the judges and other officers in the most effectual manner; punishing all such magistrates as misselaved, either through bribery, or by making their own arbitrary wills the measure of the law, and removing those whom ignorance or indolence rendered unfit to be intrusted, with power; whereby justice came to be so excellently administered, that bags of money might have been less in the common high ways, or gold bracelets hung upon the hedges, without danger of their being touched by any person. And although in these times, the declension of our

morals, and the debauchery of our manners, are too great, to hope that reformation can be carried to so high a pitch, yet it cannot be doubted, that public spirit in the civil power might prevent that fatal negligence in the peace officers, to which many glaring crimes and enormities unknown to our fore-fathers, owe, if not their exist-

ence, at least their continuance with a kind of impunity.

Every fensible and good man must have restected with concern upon the low ebb to which the civil power has of late years been reduced. The swearing in improper persons has greatly contributed to the duty being so ill executed, and brought contempt upon the office. Poverty and gross ignorance are too often united in the person of a constable: The first prevents the necessary attendance on his duty, and too often subjects him to temptations; and the latter exposes both him and his office to ridicule; whilst the opulent tradesman screens himself by interest from this most necessary and important duty to his country, and meanly throws it upon the indigent and ignorant. Nor has the office suffered less in its credit from another set of men, who from mercenary views and other unworthy mo-

tives, make interest to get themselves elected into it.

The public is greatly concerned in the faithful and active discharge of the office of constable and head-borough. For, notwithstanding the contempt in which inconsiderate men may hold the office, and the severe treatment the officer may meet with from others, who ought rather to protect him, than take advantage of the law upon the least flip in the discharge of a duty so difficult, and which the law forces him to undertake: I would alk, what must become of the civil policy of this country, if men called upon to execute this office are brought to be either ashamed, or affraid, of doing their duty? The legislature may enact laws, magistrates may iffue their processes; but the execution, the effect of all this, depends wholly upon the integrity and activity of the officers under them. I wish it were better considered, that every intimidation of the constable in his duty necessarily weakens the power of the magistrate, and reduces the very best constitution to a mere dead letter, and must foon produce that intolerable anarchy which can alone make the honest part of mankind fly to a military force, as to a miserable refuge from a still worse evil. The idea of power necessarily implies the execution of it by some hands or other or else it is a mere chimerical notion; is it not therefore to the shame of our policy, that we see justices of the peace and their officers made the joke of coun. fellors at law in open court, and introduced upon our stage as the constant objects of contempt and ridicule?

#### To the Constables.

The just discharge of the office you are to execute doth indeed require a greater share of knowledge in the common and statute law, than men in your station can be supposed endued with; and I pretend

tend not to critical knowledge of this fort : my present intention is to point out to you some general rules for your conduct, whereby I hope the public may be benefited, and yourselves better enabled to.

execute your office with credit and fafety.

Whatever power is annexed to your office, regard always the intention of it. It was ordained for the glorious purpose of doing good; to fecure and protect the innocent from the hands of violence : to preserve the public peace, and to bring the disturbers of it to condign punishment : This is briefly your duty, Let then the fervice of the public be the great end of all those actions which regard your office: This properly attended to, will keep you from all officious wanton acts of power ; this will banish from your minds all your own little refentments; this will prevent all false imprisonments against law and conscience, and render you the objects of general efteem : for, while you act in this manner, and from fuch motives. your prisoners themselves must respect you, nor will it be in the power of malice to rob you of the just applause of the public, the reward of the faithful execution of a public truft.

Let me recommend to you a perfect union among yourselves; a ready and chearful assistance of one another. As this will be a great support to you in the difficult parts of your duty, so it will render you formidable to those to whom you should be always objects of terror, and a valuable safe guard to those whom it is your duty to protect. Were the civil officers properly united and connected, did they properly correspond with each other, and had fixed times and places of meeting, not for fotting and drinking (we presume he chiefly means city constables here) but for consulting the peace and good order of their respective parishes, it would not be possible for any bawdy-houses, gaming-houses, or gangs of villains to exist : for the immediate danger confequent upon acts of violence would be fo great to the actors of them, that fuch houses would, wherever they arose, be instantly suppressed, and peace and safety restored to our Areets.

Next to union I earnestly recommend to you temper and sedateness in the execution of your office. Coolly and well consider the nature of every fervice you are called upon; what you ought to do, and the best method and manner of doing it with effect. It ill becomes an officer called upon and acting in the king's name, to quell the unruly passions of others, instantly to fall into a passion himself, and a conflable deserves to be, and truly is, the object of contempt and ridicule, who will venture to execute his office when intoxicated with liquor. Indeed, this is a fatal error, and hath afforded many opportunities to some unworthy members of the law, to stir up expensive and vexatious-suits against civil officers.

Be not therefore easily provoked by the ill manners or fcurrilous language of those about you. Behaviour of this fort will unavoidably lead you into absurdities and a neglect of the duty you are called

to execute. I have feen an officer totally forget the fervice of his warrant, upon being called fool or puppy by some filly fellow, and justify the reslection by neglecting the real prisoner, and apprehending the offender against himself, under the mistaken notion of being insulted or obstructed in the execution of his office; and so an abuse of this fort cannot justify him, render himself liable to an action of false imprisonment, and an indictment for neglect of duty in suffering his prisoner to escape.

Having mentioned these few general cautions, that I may be clear in what I offer to you, I shall speak to the two parts of your office separately, viz. What you may, and ought to do, as conservators of the peace, upon view. And what concerns you as officers and ministers of the sessions, sherist, coroner, and justices of the peace. In a word, what you may and ought to do with a warrant, and

what without one.

1. As confervators of the peace. You have power, within your respective parishes and divisions, to queil all affrays, riots, routs, and actual affaults, by commanding the parties in the king's name to keep the peace, and quietly to depart about their respective businesses; and to apprehend all perfons who shall in your view break the peace, by affaulting, thriking or by fighting, though with mutual confent, if either party appear wounded, and to carry fuch persons directly before some justice of the peace; or if it be night, to imprifon them until the next morning. And all persons within view of an affray, riot, rout or affault, being required by you in the king s name to aid and affift, may be indicted if they neglect or refuse to to do, not having a lawful excuse; and the courts of justice have a power to fine and imprison them for their contempt. And as this necessary power of demanding aid is lodged in you, and the execution of it has of late years been treated with contempt by the commonalty; and as your fafety is greatly concerned in a ready affificance, you will do well to fix your charge of aid upon fome known person or persons; and upon his or their refusal, if the party to be apprehended escape, or you are struck, or even relisted, in pursuance of your duty, indict them for the contempt; and I dare promife you the feshions will support your authority. But though, as conservators of the peace, you have power to apprehend without process, you cannot legally discharge your prisoners upon your own authority. the intention of fuch an arrest being the delivery of the party to the magistrate to be dealt with according to law; and you not being officers of record, have power only in the first instance. If at any time you fould forget this caution, you will be subject to an indictment, or action of talle imprisonment, for your discharging amounts to a confession that you had no lawful power to arrest.

Having told you that you have power to arrest persons committing breaches of the peace in your view, within the limits of your divitions or parishes; it is necessary to tell you, that it is extremely dangerous for you to intermedalle after the affray or assault is over-

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In such cases the injured person ought to apply to a magistrate for his warrant; yet here common prudence will direct you, that, upon coming in after an affray or affault is over, it upon your view any person appears to be dangerously wounded and the party wounded charges any person present, you certain you ht to detain him, as the delay of a warrant may be the escape of a nurderer; but where there has been a bare affray only, though accompanied with blows, and the constable has interfered by way of prevention only, no real mischief having happened or charge been given, and no danger of any future mischief doth appear, the constable, having first separated the parties, may depart himself: for in truth he has never had any one lawfully in his custody, and consequently will have no imprisonment to justify.

LaWhat hath been faid, will sufficiently caution you against interfering in alc-house quarrels, upon charges given you of persons refusing to pay their reckonings, or giving verbal abuses very common with people heated by liquor: these have nothing to do with your office; and many constables, who have at the request of publicans, taken such rioters (as they deemed them to be) into custody, have answered the consequence in a law suit in which they have been left to extricate themselves by the very people to whose affishance they

came.

It is faid by great authorities in the law, that in the suppression of affrays and riots, the constable; first commanding the peace in the king's name, may, if refilted justify beating the parties, and putting them into the flocks: and that if the conflable in beating should kill, it is justifiable in him, but murder in all the rioters if he be killed. This may be law-but it is a part of it which you are not obliged to execute, and reason is strong against it If a constable coming with the appearance of authority to a riotous mob, and charging them, with a refolution becoming his office, and in the king's name, to keep the peace and depart quietly to their respective bufineffes, and with good nature warning them of the danger and trouble they will involve themselves in if they commit acts of violence, or continue together .- I say, if this will not avail, what can he rationally expect to obtain by blows, but his own hurt or murder? And what fatisfaction will this afford, that the parties who kill him will be executed for a murder which his own indifferetion produced? I advise never to strike, except it be absolutely in your own desence: but striking at all, if possible, should be avoided; for the sword of justice, not the arm of the constable, was intended for punishment. Indeed the law itself conveys this caution to officers inclined to violent exertion of power, by telling them the parties will be hanged who kill them. If therefore any riot should be too violent for you to quell, and it may endanger the public peace, give direct notice of it to the two next magistrates, and call to their affishance as many of your brother officers as you can collect together. As to putting into the flocks people guilty of riots and affrays, it might be the use of constables a century ago; but the long disuse of it is a reason sufficient to prevent any of you from reviving it, as we have justices at hand, and other proper places of security. I only mentioned this to introduce a caution how you implicitly follow opinions you happen to meet with in law books; for these except you have knowledge in the law, and a very good understanding, will rather missead than instruct you. Carry this maxim along with you in every branch of your duty—Do not do all you may do, but always do robat you ought to do.

The apprehending felons and bringing them to justice, is of for great confequence to the public, that the common law authorizes private persons to perform that service: But it is your immediate and indispensible duty, who are selected by the constitution of your country, and bound by a folemn oath, to exert yourselves in this important trust, of preferving the lives and properties of your fellowfubjects: The law hath armed you with all necessary power to do this duty with fafety to yourselves: You have power to raise a hue and cry, with horse and foot, to scarch all suspected places, and break open doors in the pursuit of felons; and to extend this pursuit to eve-1y parish round you, by giving notice to their respective constables. The statute of the 8th of G. II. cap. 16 provides, that if any con-Stable or headborough, within the hundred wherein any robbery shall happen, shall refuse or neglect to make hue and cry after felons, with the utmost expedition, as soon as he shall receive notice thereof, he shall, for every fuch refusal or neglect, forfeit the sum of five pounds. The wisdom of the law hath here provided a strong check upon rogues; but the ignorance or inactivity of subordinate officers renders it ineffectual. A pursuit so immediate would be very dreadful to rogues, as the being once well deferibed would render their escape next to impossible. Secrecy in committing, and easy means of escaping, are the great incentives to robberies : and one may venture to affert, that if this featute were executed with a vigilance equal to the wifdom of its formation, highway robberies, the depredations of foot pads, and burglaries, in the country especially, would cease. For detection would follow the heels of villainy fo closely, that to rob and be taken would be almost the same thing: perhaps most of the felonies in this kingdom are owing to the non-execution of this excellent law. The law has very prudently rendered warrants to apprehend felous unnecessary, as such a delay might be the escape of the offenders. Your confideration extends only to two things, first, that a felony has been really committed; and, secondly, that the person you arrest is properly suspected. The first of thefe is absolutely necessary to justify an arrest; a mistake here is satal; but an error in the second is excusable in the law. In order to keep yourselves as clear as possible in the discharge of this part of your office, whatever person brings you an account of a robbery, and where the felon is, examine well if he informs upon his own knowledge, or on the report of another; if upon his own knowledge,

charge him in the king's name to aid and affift you; if upon the report of another extend your enquiry to him, and act in the fame manner: by this means you produce to the magistrate your prisonner and his accuser at the fame time. But in all cases of suspicion, not from your own knowledge, the safest way is to refer the parties to a justice of the peace, and act upon his warrant. And this is the advice of my lord chief justice Hales, founded perhaps upon this reason, that the suspicion of one man cannot properly be transferred to another without the circumstance of an oath, which the constable has no power to administer.

As the law will feverely punish, by indictments and heavy fines, your neglect or refusal to pursue and apprehend selons; so it will be infinitely more severe, if after you have apprehended them, you suffer them to escape. To do this wilfully is selony, and to do it through negligence may produce a prosecution that shall end in your ruin. Indeed a constable is inexcusable in suffering an escape, as the law has given him power to secure his prisoner, by calling in such help as he deems sufficient, and to disarm and bind his prisoner. I have already observed that a thorough search of the selon is of the utmost consequence to your own safety, and the benefit of the public, as by this means he will be deprived of instruments of misenies, and evidence may probably be found on him sufficient to convict him, of which, if he has either time or opportunity allowed him, he will befure to find some means to get rid of: of this I have known many instances.

After the apprehending of a felon, be as expeditious as possible in delivering him over to a magistrate, and take care not to lose fight of him. I have known officers trust too much to the integrity and care of persons charged to affig them; and outers make a temporary prison of their own houses for the little consideration of taking a few dirty shillings, if they were in the public way: this has given a gang an opportunity of assembling, and if not of effecting a rescue, at least of preparing an artful desence. After commitment, take care to see your prisoner safely delivered to the gaoler, nor trust a selon to the care of a runner to a prison: for as the law requires him

at your hands, discretion will dictate the rest.

Profane swearing and cursing is a great nussance, and a scandal it is to a christian country. This is a vice for which no plea can be made; it is as unprofitable as it is wicked, and were the law put into vigorous execution, the fear of immediate pusishment would produce that reformation, which alas! the commands of the Supreme Being are too weak to effect. Upon you this duty lies; religion requires this of you; the law commands it under severe penalties; and a due exertion of your office in this respect would soon banish swearing and horrid imprecations from our streets. One caution you are to observe, viz. that if the party swearing be known to you, a warrant is absolutely necessary, if the party be not known to you, then you may directly apprehend him without process. The penalty

penalty upon offenders is, for every oath of a gentleman five shiftlings, if under the degree of a gentleman two shillings, and for every labourer and servant one shilling, or ten days imprisonment in Bridewell with hard labour, and a penalty of forty shillings upon the constable, who hearing any person swear, resuses or neglects to apprehend him. These penalties go wholly to the poor of the parish where the offence is committed, except the forty shillings, half of

which goes to the informer.

Amongst other almost intolerable nuisances are the swarms of beggars under various disguises of weetchedness artfully put on to excite compassion in weak minds. These are burthers to our minds as well as purses, and although generally complained of, are almost as generally relieved. Our laws are amply sufficient to cure this evil, and your duty well executed in this respect will be at least a great check to it the law has given you not only power to apprehend them without process, but also affigued you, in order to quicken your diligence, a reward upon the commitment of every vagabond, and inflicts a penalty of ten shillings upon you for every neglect of this kind. I shall only add this caution, be careful when you apprehend such vagrants, that they have either begged in your own view, or that you have evidence of their being beggars.

HAVING cautioned you in those parts of your duty which do not require warrant or process, I shall now mention some necessary hints for your behaviour to those from whom you derive the rest of your

power. Those are,

The fessions,

The theriff, and coroner,

The justice of the peace, and .

Your high confable.

These, in their respective Rations, and jurisdictions, you are by

law bound to obey.

But whatever power the seffions, sheriff, coronor, and justice bath over you, their respective commands are signified by warrants under their hands and seals (except the justice be with you) as a careful perusal of every warrant will be a good directory, this part of your office is less liable to error, than where your own discretion is the only guide.

The judices of the peace, affembled in their festions, may, with great propriety, be deemed the council of the county for the prefervation of the peace and good order of it: and if it be your duty to pay strict obedience to the warrants and orders of every particular magistrate; how much more is it incumbent upon you to exert your-felves in the execution of such warrants and orders as come from

them in a collective body?

The right discharge of your duty in obeying the warrants of the sheriff, is of no less consequence to the public than advantage to yourselves; for at the same time that it impresses upon the minds of the common people a true sease of the strength and consequence

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of the civil power, it will also render the execution of your office,

more fase and easty.

The coroner's warrants you are obliged to execute, as well in fummoring juries, as apprehending persons charged with, or suspected of murder.

1 Let your demeanor to the magistrates in general be respectful and obedient, and teach the common people subordination to yourselves, by the example of your own behaviour to your fuperiors." Never officiously make yourfelves parties in any complaint you bring before the magistrate; and, unless you are called upon, be filent. When you are called upon, speak impartially. Officious behaviour, in interefting yourselves in the disputes of others, must bring their resentment 'upon you; and if you judge ill, lessen your consequence,

where you ought to preserve it, in the eye of the justice.

Be careful to execute every warrant you receive with all possible expedition; and bring the offenders, as foon as you can, to answer the complaint. If you act as you ought to do, you will acquire respect and esteem with those you principally have to deal with; and this will give you opportunities to do great good. Little offences, viewed by perfons of fiery spirits, through the medium of passion and resentment, are generally productive of warrants, the most burthensome part of your office; but by gentleness and perfuafion, you may moderate fuch spirits, and fend those away friends, who met almost mortal enemies. It is, indeed, a cheap way of venting passion; for if the common people had not this method of diffipating their spleen, absolute ruin would succeed to thousands of families from expensive law suits; whereas warrants, their service and discharge, are easy methods of reconciliation. But after you have arrelted any person upon a warrant, be careful, though the parties should agree, how you discharge your prisoner upon that prefumption; for the law requires you to make a return to your warrant, and fuch warrant is liable to be called for as evidence in the courts above your lafety therefore requires you to carry the parties' before a magistrate, that the discharge may be regularly indorsed on the back of the warrant.

In the service of warrants, as you are sworn officers, the law does, not require you to shew your warrant, when you act in your respective parishes and places, although it be demanded by the person you are reft; but you ought to acquaint the party with the contents of it, especially if it be a bailable offence, that he may have opportunity

of fending for and producing bail before the justice.

But if you act out of your parish, you must shew your warrant, if it be demanded. You will also observe, that if you arrest any person before a warrant be issued, though the accuser afterwards procure one, yet this will not judify you, nor prevent an action of falle imprisonment. In your arretting any person upon a warrant, it is a sufficient notice to him, to tell him that you arrest him in the king's

king's name, and shew him your pocket staff or truncheon, as the

unquestionable mark of the office you bear.

You will also observe, that if after such arrest, you suffer the party to go at large, either upon your knowledge of the person, or any promise from others that he shall appear, and he sails therein, you cannot legally arrest him upon the same warrant; whereas, on the contrary, if the party escape from you by his own act, or is rescued by the violence of others, you may pursue him, even into another county, and apprehend him on the same warrant.

As the law formerly stood, the constable was answerable for false imprisonment, if he executed a warrant in cases where the justice had no jurisdiction; and yet at the same time was indictable for refusing to obey; and, in determining both these instances, the law was much too ambiguous and uncertain, confidering the risk the constable was to run. But this absurdity not only of placing the judgment of the inferior over the superior, but also of punishing the party for obeying and for disobeying, is by a late statute removed; and now you are concerned only in the execution of warrants: but be careful to have your warrants properly discharged, and preserve them with care when they are; for the defeadant, or his attorney, has a right to demand a copy and perufal of fuch warrant; which if you refuse, an action of felfe imprisonment, if the warrant be illegal, will lie against you; whereas, upon your giving such copy within fix days after demand, and permitting the perufal thereof, the justice must abide by the confequence of his warrant, and you are discharged.

In warrants of common affaults, occasioned by petty quarrels amongst neighbours of credit and fortune, your good sense will tell you that you are to hold a different conduct from what you are to observe if the warrants were against vagabonds: for the the makes no distinction of persons, prudence doth; and as the intention of the law is the bringing the party before the magistrate to answer the complaint, this will be as effectual, and much more genteelly done by a message, signifying the complaint, and appointing a time for the party to appear to answer it, than by forcible means.

Great prudence is necessary in the execution of search warrants. These must be executed between the rising and setting of the sun, at most by visible day light. As these warrants often proceed from the mistakes and misapprehensions of people, and sometimes from worse motives, they may happen to be executed in the houses of the innocent, and therefore caution and tenderness should always be used. With good nature acquaint the parties upon whom the warrant is to be executed, of the occasion; that suspicion has arisen that part of the goods are lodged with them, for which reason you are obliged by your warrant to search, advising them, if any of the things stolen are in their custody, to produce them voluntarily, and give evidence against the selon: for if they deny the knowledge of them, and such things should upon search be found, or evidence afterwards appear that they were in their custody, the law may construe their denial

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and fecreting the goods, into a felonious intent, the consequence of which may be transportation for fourteen years. After such admonstron be extremely careful in your fearch, and that in proportion to the bulk or minuteness of the things lost. Your warrant tells you, if you find the things stolen, or any part of them, you are to bring them and the parties, in whose custody they were found to answer before the justice. And that no mistake may happen in ascertaining the property, always take with you a person able to swear it. Never break open locks until the parties have first resused to open them

Be extremely careful to keep in your cultody whatever things you take upon felons: the same caution is to be observed in respect to such stolen goods as you take in the execution of fearch warrants. The law frictly requires this of you. in order that they may be produced in evidence upon the trial of the prisoner : for remember that the identity of fuch things is to be proved upon your oath, as well as the time when taken, and place where; if therefore you fuffer goods even out of your fight, you weaken your evidence, if you do not destroy it; and should the goods be by accident, or otherwise loft, you are not only answerable to the court for acting wrong, which may defeat the profecution, but also to the profecutor for the value of the goods: nor will it be a sufficient plea to the court, that you left them in the hands of the justice even by his command; for as they were taken by you, the law requires them at your hands: and it is a new practice, and embarrasses evidence, to make the justice's office the warehouse for stolen goods. And as the goods you take upon persons charged with felony, or by search warrants are, as the law terms it. in abeyance: after the jury have returned their verdict, if the prisoner be convicted, you are to deliver such goods to the profecutor: on the contrary, if the prisoner be acquitted, such goods revert to him, the cause of seizure being discharged. But if any difficulty should arise concerning the restitution, I advise you to pray the direction of the court. Your duty does indeed absolutely oblige you to produce such goods at the trial; but after that is over, be careful how you bring them out of court, left you fuffer by actions at law from both parties

I shall here mention one general rule for the breaking open doors, as this may happen in affilting the officers of the revenue, as well as in executing fearch warrants, and apprehending felons. Where the law gives that power to your office, you are, upon finding the doors fast, to call with an audible voice to the persons within, demanding entrance in the king's name, as constable: and if upon this the parties result to answer, or answering result to open the door, you are then justifiable in using force, which you will not be, before such demand is made.

Be careful not to execute warrants, or to do any act as conflable, out of your respective parishes and places, except you are specially appointed

appointed by a warrant. Magistrates may empower any person to

execute their warrants within their jurisdiction.

When you receive warrants directed generally to bring the offenders before the juffice who grants, or some other of his Majesty's
justices of the peace, you are at liberty to convey your prisoner to
any justice of the peace; but if it be special to bring the party before the justice who granted the warrant, you must obey it: but
this, though the warrant is good, is rarely done, except in cases
where some particular information is with the justice, or for a purpose too mean to be mentioned. Under this head, as common sense
will sufficiently distinguish a good magistrate from a bad one, if
such should ever arise; so common honesty will dictate to you, that
you do not faithfully discharge the trust reposed in you, if, seduced
by a bribe from the party, or from any other mean or unworthy motive, you prefer the latter to the former.

If you have had any dispute or animosity with any person, I advise you to decline serving any warrant upon him, or taking him into custody, if possible, but rather refer it to a brother officer; since if any personal prejudice should get the better of your understanding, or provoking language should make you transgress your duty, and an action be the consequence, the some grudge would

prove a great enhancement of damages.

When you arrest upon a warrant, and the party produces a super-sedeas, you are to compare such supersedeas with the contents of your warrant; and if you find that the names of the plaintiff and defendant, and the offence complained of, agree, you must directly discharge your prisoner: if they do not agree, either in the names or the offence, you are then to carry the party before the justice. But if the offence be felony upon your warrant, the supersedeas must be signed by two justices of the peace; for one justice of peace cannot by law, bail felony. And as the constables may not be acquainted with the nature of a supersedeas, the following is nearly the form they generally run in.

MIDDLESEY. To the constables, &c.

In the execution of warrants of distress, first demand the sum to be levied. If that be deaied, then you are to seize so many of the

goods

goods as will be sufficient to pay the contents of your warrant, and the necessary expense consequent thereupon: but to do this, with as little hurt to the parties as possible, let your seizure be rather of superfluities, than necessaries: which goods so distrained you are to make sale of after sour days: and within eight days, deducting the sum mentioned in your warrant and reasonable charges, render the overplus upon demand to the party, whose goods you distrained; except the penalty, together with the reasonable charges, be sooner paid. Observe that in this case you are obliged to shew your warrant if the party demand it; and be careful not to exact unreasonable charges: for this point being left by the law to your discretions if you are guilty of oppression the injured person may have redress by an action against you.

When called upon by landlords to affift in feizing goods for rent, your duty is to preferve the peace, without intermeddling otherwife, except as to swearing the appraisers, if the rent be not paid in due time: a copy of which oath follows, as taken from Shaw's justice.

goods now taken in distress, and mentioned in the inventory to you shewn, as between buyer and seller, according to the best of your skill and understanding: you shall not through partiality, interest, or otherwise, over or under chimate the said goods, but

impartially do your duty herein. So help you God.

I have already cautioned you against passion and resentment in the execution of your office: I shall farther add, avoid that impertinent imperiousness of behaviour too frequently seen in constables, and which may be called the drunkenness of power. This breaks out into personal invective and reproachful language upon them whose actions have rendered them objects of lawful punishment. And, perhaps, this conduct leaves deeper wounds in the mind of the delinquent than the punishment of the law does upon the body. This imprudent, I may say, sooilish, and cruel execution of the law, creates an implacable enmity in every prisoner; and, which is shameful, makes the apprehender, in many cases, the greater criminal. I therefore conjure you to treat your prisoners as unhappy sellow-creatures, and while your minds rise indignant against their offences, remember, with the tenderness of humanity, that they are men. Do every thing you can to secure them, but let the law punish them.

The last part of your office I shall speak to, is your connection with, and obedience to the precepts of your high constable. Indeed he has not, by virtue of his office, any positive authority over you, and is only to command you, by virtue of such warrants and orders as he receives from the sessions, sherist, and justices. These you are obliged to obey under penalties of the law; and by his immediate connection with you, he will much better explain them as the incidents arise, than, considering the variety of circumstances, they can be here: To him therefore I must leave that task. And I hope it is needless to exhort you to pay a chearful obedience to

his

his precepts, and give him your ready affiftance in his duty when

called upon.

I have now, I think, laid before you the most effential parts of your duty, and the best methods for the execution of it. It remains that I exhort you most earnestly to give the strictest attention to both in every particular and on all occasions. To this you are bound by your oath, and by all the ties of fociety. The fafety of your neighbours, the confidence placed in you, the laws of your country, honour in the eye of man, and conscience towards God, all join to require it of you. If a robbery or murder should be the confequence of your neglect, and more especially if frequent robberies and murders should be the consequence, can you hope to be forgiven either in this world, or the next, by God, or by man? Can you ever forgive yourselves for abusing the trust reposed in you, and for not making a due and honest use of the power with which the laws of the land have invested you and only you? Put this question home to yourselves, and if you have in your breatts the least spark of public or private virtue, it will warm them both into action. Indeed, common prudence and a regard to your private interests will make you refolve on doing your utmost for the public good, if you consider the matter rightly. For, put the laws vigorously in execution during your time, which is but for one year, and you will leave a much easier talk to your successors, who will be thereby not only better enabled, but strongly incited and encouraged to follow your example, and fo on , till at last, or rather very soon every man, and yourfelves among the reft, may go about his bufinefs or to bed in perfect security. Besides, this will also give a dignity to your office while you hold it, and procure respect to your persons from all good men ever after.

By all these ties therefore I adjure you, as you value the peace and safety, the lives and properties of your sellow subjects, as you respect the laws of your country, if you have either honour or confcience, if you wish to live respected, and when you die to meet with that solemn approbation. Well done, good and faithful servant: If you care for any of these things, be diligent, steady, active and honest in the discharge of your duty. I have done mine, and if you will not do your's, the shame and the guilt be upon your own heads.

[The foregoing effay is universally approved of in England, for its plainness and usefulness:—There are some other matters in it which feem peculiar to the cities of London, &c which are omitted, but

all that can be of any use in America, are here inserted.]

## CONVICTION.

HE power of a justice of the peace is in restraint of the common law, and in abundance of instances is a tacit repeal of that famous clause in the great charter, that a man should be tried

by

by his equals : which also was the common law of the land long before the great charter, even for time immemorial, beyond the date of histories and records. Therefore generally nothing shall be prefumed in favour of the office of a justice of the peace; but the intendment will be against it. Therefore where a special power is given to a justice of the peace by act of parliament, to convict an offender in a fummary manner, without a trial by jury, it must appear that he hath strictly pursued that power; otherwise the common law will break in upon him, and level all his proceedings. Therefore where a trial by jury is dispensed withal, yet he must proceed nevertheless according to the course of the common law, in trials by juries, and consider himself only as constituted in the place both of judge and jury! Therefore there must be an information or charge against a person; then he must be summoned or have notice of such charge, and have an opportunity to make his defence; and the evidence against him must be such as the common law approves of, unless the statute specially directeth otherwise; then, if the person is found guilty, there must be a conviction, judgment, and execution, all according to the course of the common law, directed and influenced by the special authority given by statute; and in the conclusion, there must be a record of the whole proceedings, wherein the justice must set forth the particular manner and circumstances, fo as if he shall be called to an account for the same by a superior court, it may appear that he hath conformed to the law, and not exceeded the bounds prescribed to his jurisdiction.

The difficulty of drawing up a conviction in due form, hath induced the legislature to institute a more apt and compendious method in divers instances; and it were to be wished, in case of the justices, that this provision might be made more general. The summary forms of conviction, which are specially directed by act of parliament, are interspersed throughout this book under the titles

to which they do respectively belong.

Other forms of convictions, which are left at large according to the course of the common law (having no prescriptive form of words directed by act of parliament) are likewise drawn forth at length under divers titles: particularly, concerning such matters as have been often controverted in the courts above, occasioned either by the largeness of the penalties, or sometimes by the greatness of the offenders: as in cases of riots, forcible entries, deer stealing, and such like.

It remaineth, under this title, to insert one general precedent or form of conviction for the whole; which may be to the effect following:

General form of conviction.

New-ferfey, BE it remembered, that on the day of Effex County.

in the year of the independence of at in the county of aforesaid, A. I. of cometh

- cometh before me, J. P. esquire, one of the justices of the people, affigned to keep the peace in the faid county, and also to hear and determine divers felonies, trespasses, and other misdemeanors in the faid county committed [refiding near to the place where the offence herein after mentioned was committed, or as the statute requires] and giveth me the faid justice to understand and be informed that one A. O. of --- in the faid county, yeoman, on the day of \_\_\_ now last past, at \_\_\_ in the said county. did There let forth the fact, in the words of the statute as near as may be] against the form of the statute in such case made and provided; and afterwards upon the aforefaid --- day ofin the year aforefaid, at - aforefaid, in the county aforefaid, he the faid A. O. after being duly summoned in this behalf before me the inflice aforesaid appeareth and is present, in order to make his defence against the said charge contained in the said information, and having heard the same, he the said A. O. is asked by me the faid justice, if he can fay any thing for himself, why he the said A. O. should not be convicted of the premises above charged upon him in form aforefaid, who pleadeth that he is not guilty of the faid offence. Nevertheless, on the day aforesaid, in the year aforefaid, at aforesaid, in the county aforesaid, one credible witnels, to wit, A. W. of yeoman, cometh before me the juffice aforesaid, and before me the same justice upon his oath on the holy gospel to him then and there by me the said justice aforesaid administered, deposeth, sweareth, and on his oath aforesaid affirmeth and faith, that the aforefaid A. O. on the day of aforefaid, in the year aforesaid, at aforesaid, in the county aforesaid, did here again fet forth the fact, or so much thereof as is sufficient to convict the offender.] And thereupon the aforesaid A. O the day of aforesaid, in the year aforesaid, before me the justice aforesaid, by the oath of one credible witness aforesaid, according to the form of the statute aforesaid, is convicted, and for his offence aforesaid hath forseited the sum of ----- of lawful money of the fate of New-Jersey, to be distributed as the statute aforesaid doth direct. In witness whereof, I the faid justice to this present record of the conviction as aforefaid, have fet my hand and feal at aforesaid, in the county aforesaid, the day and year first above-written. " .. " If he confesses the fact then fay, - And because the said A. O. hath nothing to fay, nor can fay any thing in his own defence touching and concerning the premifes aforefaid, but doth of his own accord freely and voluntarily acknowledge and confess all and singular the

If he confess the fast then suy,—And because the said A.O. hath nothing to say, nor can say any thing in his own desence touching and concerning the premises aforesaid, but doth of his own accord freely and voluntarily acknowledge and confess all and singular the said premises to be true, in manner and form as the same are charged upon him in the said information; and because all and singular the premises being heard and fully understood by me the said justice, it manifessly appears to me—Or, if the party bath been summoned, and doth not appear, then say,—Whereupon, on the said—day of—in the year aforesaid, at—afore-

faid,

faid, in the county aforefaid, he the faid A. O. was duly summoned in this behalf, to appear before me, in order to make his defence against the said charge contained in the said information, but the said A. O. doth neglect to appear before me, and doth not appear, nor make any defence against the said charge as aforesaid: I herefore I the said justice, on the said \_\_\_\_\_\_ day of \_\_\_\_\_\_ in the year aforesaid, at \_\_\_\_\_\_ aforesaid, in the county aforesaid, do proceed to examine into the truth of the said complaint: And A. W. of \_\_\_\_\_\_ a credible witness, cometh before me the justice aforesaid, and before me the same justice upon his oath, &c.

Cometh before me] A conviction ought to be in the present tense, and not in the time past. L. Raym. 1376 Str. 608. Robert's case.

And giveth me to understand and be informed. A conviction ought

to be on an information or complaint precedent. M. 11. W. K. and

Fuller. L. Raym. 510.

That one A.O. of \_\_\_\_\_\_ in the faid county, yeoman, &c.] All acts which subject men to new and other trials, than those by which they ought to be tried by the common law, being contrary to the rights and liberties of Englishmen, as they were settled by magna charta, ought to be taken strictly; and the court of king's bench will require, that it do appear upon the face of such proceedings, that the fact was an offence within the act, and that the justices have proceeded accordingly. M. I An. K. and Chandler. I Salk. 378. L. Raym. 581.

Being duly summoned.] T. 11 G. K. and Venables. The court were unanimously of opinion, that the party ought to be heard, and for that purpose ought to be summoned in fact, and that if the justices proceeded against a person without summoning him, it would be a missement in them, for which an information would lie. L. Raym.

1406.

And in the case of K. and Allington, H. 12 G. On affidavit that no summons was had, the court granted an information against the

justice who made the conviction. Str. 678.

On bis oath aforesaid assumeth and saith In all convictions, being in the nature of judgments, the whole evidence ought to be set forth, or at least so much thereof as is sufficient to warrant the conviction; that the court of king's bench may judge of the sufficiency thereof;

but otherwise it is in orders, which are authoritative.

And for his offence aforefaid bath forfeited] H. 3. G. 2. K. and Hawks. A conviction for killing a deer was quashed, because it was only — he is convided, without any judgment of forfeiture. Str. 858.

Note: On a fuggestion that the defendant hath a title to the thing in question, a prohibition will be granted by the king's bench, before or after conviction, to say the justice from proceeding; for without doubt if the defendant have but a colour of title, the justices have no jurisdiction in the cause as where the defendant was convicted for cutting trees, where he had a right of common. I... Raym. 901.

# CORONER.

ORONERS are ancient officers by the common law, fo called because they deal principally with the pleas of the crown, and were of old time the principal conservators of the peace. 2 Haw. 42.

#### Concerning whom I shall shew,

I. Who may be a Coroner.

II. How chosen.

III. His power and duty in taking an inquisition of death.

IV. His power and duty in other matters.

V. His fees.

VI. Punishment for not doing his duty.

#### I. Who may be a Coroner.

Of ancient time this office was of great estimation, for none could have it under the degree of a knight 3 Ed. 1. c. 10. 4 Infl. 271.

And by the 14 Ed. 3. st. 1. c. 8. No coroner shall be chosen unless he have land in see, sufficient in the same county, whereof he may answer to all manner of people.

#### II. How chosen.

The coroner (as of ancient time the sheriffs and conservators of the peace) shall be chosen in full county, that is, in the county court, by the commons of the same county. 28 Ed. 3 c. 6.

And this must be in pursuance of the king's writ for that purpose, issuing out of, and returnable into the chancery: and none but free-holders have a voice at such election, for they only are suitors to the

county court. 2 Haw. 43, 44.

And being elected by the county, if he be infufficient, and not able to answer such sines and other duties in respect of his office. as he ought, the county, as his superior, shall answer for him. 2 Inf.

And being chosen by the county, his office continues, notwith-

standing the demise of the king. 4 Inst. 271.

And after he is chosen, he shall be sworn by the sheriff, for the sexecution of his office. 2 Hale's H. 55.

72 ...

But in the flatute of 28 Ed. 3 which enacts that they shall be chosen by the county, there is a faving to the king and other lords, who ought to make coroners, their franchises.

The lord chief juffice of the king's bench, by virtue of his office,

is the chief coroner of England. 12 H. H. 53.

# III. His power and duty in taking an inquisition of death.

When it happens that any person comes to an unnatural death, the township shall give notice thereof to the coroner. Otherwise, if the body be interred before he come, the township shall be americed. Hale's Pl. 170.

And by Holt, Ch J. It is a matter indictable to bury a man that dies a violent death, before the coroner's inquest hath fat upon

him 2 Haw. Not. 8.

And if the township shall suffer the body to lie till putrefaction, without fending for him, they shall be americed. Hale's Pl. 170.

2 Haw. 48.

When notice is given to the coroner, he is to iffue a precept to the constables of the four, five, or fix next townships, to return a competent number of good and lawful men of their townships, to appear before him in such a place, to make an inquisition touching that matter. 4 Ed. 1.2 H. H. 59. Or he may fend his precept

to the constable of the bundred. Wood. b. 4. c. i.

But the aforesaid statute being wholly directory, and in assirmance of the common law, doth neither restrain the coroner from any branch of his power, nor excuse him from the execution of any part of his duty not mentioned in it, which was incident to his office before: Upon which ground it hath been holden, that there is no necessity that it appear in a coroner's inquest, that it was taken by the oaths of persons of the next adjacent towns, but that it is sufficient to say, that it was taken by the oaths of lawful persons of the county; inasmuch as such inquisitions being good before the statute, which is wholly declaratory, must needs be so still But it seems that it ought to appear in every such inquisition, at what place and by what jurors by name it was taken, and that such jurors were sworn. 2 Haw. 47.

These are to be at least 12: and it is said, that all persons of the neighbouring towns, above the age of 12 years, are bound to attend at the taking the inquisition, unless they have a reasonable excuse to

the contrary. 2 Infl. 148. 2 Harv. 54.

If the conflables make not a return, or the jurors returned appear not, their defaults are to be returned to the coroner; and the conflables or jurors in default shall be amerced before the judges of affize. 2 H. H. 50.

The jury appearing is to be fworn and charged by the coroner to inquire, upon the view of the body, how the party came by his

death. 2 H. H. 60.

For he can take indictments of death, only upon view of the body, and not otherwise, therefore if the body be interred before he come, he must dig it up. And this he may do lawfully within any convenient time, as in 14 days. Hale's Pl. 170 Haw, 488

If the body cannot be viewed, the coroner can do nothing; but the justices of the peace shall inquire thereof. Hale's Pl. 170.

Haw. 48.

The jury being fworn, and the body upon view, he shall inquire, upon the oaths of them, in this manner, by the statute of 4 Ed. 1. A. 2. called the statute de officio corenatoris; viz

If they know where the person was slain, whether it were in any

house, field, bed, tavern, or company :

Who are culpable, either of the act, or of the force: and who were prefent, either men or women and of what age foever they be, if they can fpeak or have any diferetion:

And how many foever be found culpable, they shall be taken and

delivered to the sheriff, and shall be committed to the gaol;

And fuch as be found, and be not culpable, shall be attached

until the coming of the judges of affize.

And, by the same statute, if it fortune any such man be slain, which is found in the fields, or in the woods, first it is to be inquired, whether he were slain in the same place or not:

And if he were brought and laid there, they shall do so much as they can to follow their steps that brought the body thither, whether

he were brought upon a horse, or in a cart :

It shall be also inquired, if the dead person were known, or else

a stranger, and where he lay the night before.

Also, by the same statute all wounds ought to be viewed, the length, breadth, and deepness; and with what weapons; and in what part of the body the wound or hurt is; and how many be culpable; and how many wounds there be; and who gave the wound.

And they must hear evidence on all hands; if it be offered to them, and that upon oath, because it is not so much an accusation or an indictment, as an inquisition or inquest of office. 2 H. H. 157.

And by the aforefaid statute, it they be found culpable of the murder, the coroner shall immediately go to his house, and shall inquire what goods he hath, and what corn he hath in his graunge: and if he be a freeman, they shall inquire how much land he hath, and what it is worth yearly, and further, what corn he hath upon the ground: and likewise of his freehold how much it is worth yearly, over and above the service due to the lord of the see; and the land shall remain in the king's hands, until the lords of the see have made sine for it:

And when they have thus enquired upon every thing, they shall cause all the land, corn, and goods to be valued, in like manner as if they should be fold immediately and thereupon they shall be delivered to the whole township, which shall be answerable before the

judges for all,

In like manner, by the said statute, it is to be inquired of them that be drowned, or suddenly dead, whether they were so drowned, or slain, or strangled by the sign of a cord tied streight about their necks, or about any of their members, or upon any other hurt sound upon their bodies. And if they were not slain, then ought the coroner to attach the finders, and all other in the company.

He shall also enquire, whether the persons tound guilty, fled; for

which flight they forfeit goods and chattels 2 Haw 48. 53.

and it hath been formerly held, that if a person were slain, and upon the coroner's inquest on view of the body, it were found that such a person sled, tho' the said person were afterwards acquitted both of the selony and slight, yet he forfeited his goods; for the coroner's inquest is so solemn, that it is not traversable; also when the goods are once lawfully vested in the king, by that inquest the property of them cannot be divested. But this opinion seemeth harsh and unreasonable, that a man shall be liable to forseit all his goods, which may perhaps be all that he is worth, by an inquest taken in his absence, without either hearing him, or giving him an opportunity of defending himself. 1 Bac. Abr. Coroner. D. 2 Haw 54

Also it is strongly holden in some books, that an inquest of self-murder, found before a coroner, cannot be traversed: but the contrary opinion being also holden by books of as great authority, and seeming also to be more agreeable to the general tenor of the law in other cases it seems to be the better opinion that such inquest by being removed into the king's bench by certiorari, may be there traversed by the executor or administrator of the person deceased to in case the coroner's inquest find him to have been a lunatic, by the king or lord of the manor. 1 Bac Abr. Coron. D. 2 Haw.

And if any person be sain of murdered in the day time, and the murderer escape untaken, the township shall be americed. 2 H.

flain, which properly are called deodands, they also shall be valued and delivered unto the towns as before 4 Ed. 1 st. 2.

All which things must be enrolled in the rolls of the coroner.

4 Ed. 11 ft. 2. m

and the sheriffs shall have counter rolls with the coroner, of things

belonging to their office. 3 Ed. i c 10.

But it is not necessary that the inquisition be taken in the very same place where the body was viewed; but they may adjourn to a place more convenient. 2 Haw 48.

In Immediately upon these things being inquired, the bodies of such

perfons being dead, or flain, shall be buried. 4 Ed. 1. ft. 2.

By the 1 & 2 P & M. c. 13. f. 5. Every coroner, upon anyinquifition before him found, whereby any person shall be indicted for murder or manslaughter, or as accessary before the of-

fence

fence committed, shall put in writing the effect of the evidence given to the jury before him, being material; and shall bind over the witnesses to the next general goal delivery to give evidence; and shall certify the evidence, the recognizance, and the inquisition or indictment before him taken and found, at or before the trial, on pain of being fined by the court.

By the express words of which statute, he may enquire of accessor ries before the fact; but he cannot enquire of accessories after the fact.

1 13 41

2 Hazv. 48.

He ought also to enquire of the death of all persons who die in prison; that it may be known; whether they died by violence, or any unreasonable hardships; for if a prisoner by the duress of the goaler, comes to an untimely death, it is murder in the goaler, and the law implies malice in respect of the cruelty. 3 Inft. 52, 91.

And this inquest upon prisoners ought to confill of a party jury, that is fix of the prisoners and fix of the next vill or township, not

prisoners Umfreville's Coroner 212.

If the inquitition shall be quashed in the court of king's bench, the corner by leave of the court may take up the body again, and take a new inquisition. E. 5 G. K. and Sounders. Str. 167. M.

9 G. Case of the coroner of Wenlock. Str. 533.

And if a coroner appear to have been corrupt in taking an inquest it seems that a melius inquirendiim shall go to special commissioners, who shall proceed not on view, but upon testimony; and the coroner shall have nothing to do with such inquest: But where the inquest is quasticed for want of form only, he shall take a new one in like manner, as if he had taken more before. It But. Abr. Coron. Dissued.

# " IV. His power and duty in other matters.

He ought to inquire of treasure that is found: who were the sinders, and likewise who is suspected thereof; and that may well be perceived, where one liveth riotously, haunting taverns, and hath done so of long time; hereupon he may be attached for suspection, by four, or six, or more pledges, if he may be found. 4 Ed. 1.

Besides his judicial place, he hath also an authority ministerial as a sheriff; namely when there is just exception taken to the sheriff, judicial, process shall be awarded to the coroner; for the execution of the king's writs I and in some special cases, the king's original

writ shall be immediately directed to him. 4 Infl. 271.

He is bound to be present in the county court, to pronounce judgment of outlawry upon the exigent, after quinto exactus, at the fifth court, if the desendant doth not appear. Wood. b. 4. c. 1.

# V. His fees.

By the statute of 3 H. 7. 6. 1: The coroner shall have for his see, upon every inquisition token upon the view of the body slain,

13.4d. of the goods and chattels of him that is the flayer and murderer if he have any goods ; and if not, he shall have for his said fee, of Tach amerciaments as shall fortune any township to be amerced for escape of such murderer. बराम्योक राजाहित्वर क्ये को है है जिस्सारिक करने हैं सहित्यहर है साम

# VI. His punishment for not doing his duty.

Coroners concealing felonies or not doing their duty thro' favour to the misdoers, shall be imprisoned a year, and fined at the king's

pleasure. 3 Ed. 1. c. 9.

And by the 3 H. 7. c. 1. If any coroner be remis, and make not inquisitions upon the view of the body dead, and certify the fame to the goal delivery : he shall forfeit to the king an hundred fhillings. The state of the sta

And he ought to execute his office in person, and not by deputy: for he is a judicial officer. Wood, b. 4. c. 1. Otherwise it feemeth that he shall incur the aforesaid penalties, for remissincle or

neglect of duty:

# The coroner's precept to summon a jury.

New York, King's County To any constable of faid county.

HESE are in the name of the people of the state of New-York, to require you immediately upon light bereof, to fummon and warn 24 good and lawful men of the four next townships toin the faid county, to be and appear before me A. C. gentleman, one of the coroners of the county aforesaid, at -- aforesaid in the faid county, on the \_\_\_\_day of \_\_\_\_then and there to inquire of, do, and execute all such things as on the behalf of the people of the State of New-York, shall be lawfully given them in charge, touching the death of A. D. And be you then there to certify what you should have done in the premises, and surther to do and execute what in behalf of the faid people, shall be then and there injoined you. Given under my hand and seal, the day of day of

When you come to the place appointed, call the constable or bail-

iff to make return of their warrants.

Then command three proclamations to be made, O yes, filence is

commanded. Then call the jury after this manner:

You good men that are returned to appear here this present time, to enquire for the people of the state of New-York, answer to your names, as you shall be called, every man at the first call, upon pain and peril that shall fall thereon.

And such of the jury who shall fail to appear, shall be fined forty

Shillings.

The jury appearing, swear sourteen or sisteen of them, and give

the foreman his oath, thus:

YOU shall diligently inquire, and true presentment make, on the behalf of the people of the state of New-York, how and in what

manner, A. D. (or, a person unknown, as the case is) here lying dead, came to his death: and of such other matters relating to the same as shall be lawfully required of you, according to your evidence: So help you God.

After the foreman is sworn, the rest may be sworn, three or four together, as follows;

Such oath as A F. the foreman of this inquest hath for his part taken, you and every of you shall well and truly observe and keep on your parts respectively: So help you God.

If the evidence be not ready, you may adjourn until another day and place to receive their evidence, binding the jury by recognizance

in twenty pound each for their appearance.

Then fend out your warrant for the witnesses, commanding them to come to be examined before you, and to deliver their knowledge touching the matter in question. And when they appear, take their examinations in writing under their hands.

If it be about the trial of a man's life, then must the witnesses be all bound over in twenty pound a piece, at the least, personally to appear at the next assizes, to deliver their knowledge therein.

The recognizance must be in this manner, viz.

HE 22d day of August, in the year of our Lord — A. B. of C. came before me D. E. one of the coroners of the people of the state of New-York, &c. and acknowledged himself to be indebted to the people of said state, &c.

THE Condition of this recognizance is such. That if the above-bounden A. B. do personally appear before the justices of assize and goal delivery, at the next assizes to be holden at \_\_\_\_\_\_\_ for the said county, and then and there deliver and set forth his knowledge, touching the death of A. D. and do not depart thence without licence of the said court, that then this recognizance to be void and of none effect, or else to be and remain in sull sorce and virtue.

Acknowledged before me the day and year above written.

D. E.

Then command three proclamations to be made, thus,

O yes, O yes, O yes, If any man can give evidence on the behalf of the people of the flate of New-York, how and in what manner A. D. here lying dead, came to his death, draw near and you shall be heard.

The evidence appearing, give him, her or them the oath, viz.

HE evidence which you shall give to this inquest, on the behalf of the people of the state of New-York, touching the death of A. D. shall be the truth, the whole truth, and nothing but the truth: So help you God.

The jury being fworn, command them to fland together and hear their charge, which the coroner must give, viz. Be Gentlemen, ir at and some ur to tone, it glubes sollies .

OU that are fworn, you shall by your oath declare of the death of this man, whether he died of felony, or by mischance ; and if of felony, whether of his own, or of another's; and if by mif? chance, whether by the act of God or man: And if of famine, whether of poverty or of common pellilence; and from whence he came, and who he was. And if he died of another's felony, who were principals and who were acceffaries; and if hue-and cry were made or not, and whether the man fled or not : you are also to inquire, whether he died of long imprisonment and hard usage there, or not; and who threatened him of his life or members; and fo of all prevailing circumstances that come by prefuniption.

And in case he died by hurt or fall, then you shall enquire the names of the finders, of his next neighbours, and who were his parents, and if he was killed there, or elsewhere; and if elsewhere, by whom and how he was brought : So also you are to inquire, if there

was any deodand, and to whose hand it came

And in case he died of another's felony, then you are to enquire, who were the felons, from whence they came, and where they now

And if he died of his own felony, then you are to enquire of the manner, and how he came to make away with himself; and of the value of his goods, and where they are. All which you are to inquire of, and endeavour to find out. So far the charge to the jury.

# Inquisition of murder. ( b.4 . A no. rood

New-Jersey, A N inquisition indented, taken at \_\_\_\_\_ in the Essex County of \_\_\_\_\_ aforesaid, the \_\_\_\_ day of \_\_\_\_\_ in the year of our Lord \_\_\_\_\_ before me A. C. gentleman, one of the coroners of the people of the state of New Jersey, for the county aforesaid, upon the view of the body of A. D. then and there lying dead, upon the oaths of A. B. C. D. E. F. &c. good and lawful men of \_\_\_\_ aforefaid, and of three other of the next towns, to wit, K. L. and M. in the faid county, who being fworn and charged to inquire on the part of the faid people, when, where, how, and after what manner, the faid A. D. came to his death, do fay, upon their oath, that one A. M. late of \_\_\_\_ aforesaid, gentleman, not having God before his eyes, but being moved and feduced by the infligation of the devil, on the - day of - in the - year of aforesaid, at the first hour in the night of the same day, with force and arms, at - in the county aforefaid, in and upon the aforesaid A. D. then and there being in the peace of God and of the people of the faid state, feloniously, voluntarily, and of his malice forethought, made an affault; and that the aforefaid A. M. then and there with a certain sword made of iron and steel, of the

value of 5s. which he the faid A. M. then and there held in his right hand, the aforefaid A. D. in and upon the left part of the belly of the faid A. D. a little above the navel of the faid A. D. then and there violently, feloniously, voluntarily, and of his malice forethought, struck and pierced; and gave to the said A. D. then and there with the sword aforesaid, in and upon the aforesaid lest part of the belly of the said A. D. a little above the navel of the said A. D. one mortal wound of the breadth of half an inch, and of the depth of three inches, of which said mortal wound the aforesaid A. D. then and there instantly died; and so the said A. M. then and there seloniously killed and murdered the said A. D. against the peace of the people of the said state of New Jersey, and their dignity.

And the faid jurors further say, upon their oath aforesaid, that A. A. of \_\_\_\_\_\_ yeoman, and B. A. of \_\_\_\_\_\_ yeoman, were seloniously present with drawn swords, at the time of the selony and murder aforesaid, in form aforesaid committed, that is to say, on the said \_\_\_\_\_\_ day of \_\_\_\_\_\_ in the \_\_\_\_\_\_ year aforesaid, at \_\_\_\_\_\_ aforesaid, in the county aforesaid, at the first hour in the night of the said day, then and there comforting, abetting, and aiding the said A M to do and commit the selony and murder aforesaid in manner aforesaid, against the peace of the people of the state of

New-Jersey, and their dignity.

And moreover, the jurors aforesaid, upon their oath aforesaid, do say, that the said A. M. A. and B. A. had not, nor any of them had, nor as yet have or hath any goods or chattels, lands or tenements, within the county aforesaid, or essewhere, to the knowledge of the said jurors. [Or, And the jurors aforesaid, upon their oath aforesaid, do say that the said A. M. at the time of the doing and committing of the selony and murder aforesaid, had goods and chattels, contained in the inventory to this inquisition annexed, which remain in the custody of B. C.]

In witness whereof, as well the aforesaid coroner, as the jurors aforesaid, have to this inquisition put their seals, on the day and

year aforesaid, and at the place aforesaid.

A.B.

A. C. Goroner.

. E. F. Ge. jurers.:

Note: In manssaughter only, malice forethought is omitted: but fay that A. B. in manner and form aforesaid, then and there feloniously and in the sury of his mind, did kill and slay, &c. against the peace, &c.

Inquisition for murder by shooting with a pistol, and against the aiders and assisters.

R. S. a certain pistol of the value of five shillings, then and there charged with gun powder, and one leaden bullet, which pistol, he

the faid R. S. in his right hand then and there had and held to. against, and upon the faid A. B. then and there feloniously, wilfully and of his malice forethought, did shoot and discharge, and that the faid R. S. with the leaden bullet aforesaid, out of the pistol aforefaid, then and there by force of gunpowder, that and fent forth as aforefaid, the aforefaid A. B. in and upon the left breast of him the faid A. B. a little above the left pap of him the faid A. B. then and there with the leaden bullet aforesaid, out of the pistol aforefaid, by the faid R. S. so as aforefaid thot, discharged, and fent forth, feloniously, wilfully, and of his malice forethought. did firike, penetrate and wound. Giving to the faid A. B. then and there, with the leaden bullet aforefaid, so as aforefaid shot. difcharged and fent forth out of the piltol aforesaid, by the said R. S. in and upon the faid left breakt of him the faid A. B. a little above the left pap of him the faid A. B. one mortal wound of the breadth. of half an inch, and of the depth of ten inches; of which faid mortal wound, the aforesaid A. B. from the said tenth day of August, in the year aforesaid, until the twentieth day of the same month of August, in the year aforesaid, in the county aforesaid, did languish, and languishing lived : on which faid twentieth day of August, in the year aforefaid, the aforefaid A. B. in the ward aforefaid, in the county aforefaid, of the aforefaid mortal wound died; and that: the aforesaid S. D. K. S. and S. T. then and there feloniously, wilfully, and of their malice forethought were prefent, helping, aiding, abetting, comforting, affilting and maintaining the faid R. S. the felony and murder aforesaid, in manner and form aforesaid to do and commit. And so the jurors aforesaid, upon their oath aforefaid, do fay, That the faid R. S. S. D. and S. T. the faid A. B. then and there in manner and form aforesaid, feloniously, wilfully, and of their malice forethought, did kill and murder against the peace, &c.

### An inquisition where one hangs himself.

As above—not having God before his eyes, but being feduced and moved by the instigation of the devil, at aforesaid, in a certain wood at aforesaid, standing and being the said A. D. being then and there alone, with a certain hempen cord, of the value of 3d. which he then and there had and held in his hands, and one end thereof then and there put about his neck, and the other end thereof tied about a bough of a certain oak tree, himself then and there, with the cord aforesaid, voluntarily and feloniously, and of his malice forethought, hanged and suffocated; and so the jurors aforesaid, upon their oaths aforesaid say, that the said A. D. then and there in manner and form aforesaid, as a selon of himself, seloniously, voluntarily, and of his malice forethought, himself killed, strangled, and murdered, against the peace, &c.

#### An inquisition where one drowns himself.

at \_\_\_\_\_ aforesaid, in the county aforesaid, then and, there being alone, in a common river there, called \_\_\_\_ himself voluntarily and seloniously drowned: And so the jurors aforesaid, upon their oath aforesaid say, that the aforesaid A D, in manner and form aforesaid, then and there himself voluntarily and seloniously as a selon of himself killed and murdered, against the peace \_\_\_\_.

#### An inquisition upon one who dies in goal.

#### An inquisition on one non compos mentis.

who say upon their oath that the aforesaid A D. on the day and year aforesaid, and at the time of his death, to wit, from the \_\_\_\_\_\_ day of \_\_\_\_\_\_ to the time of his death, and at the time of his death aforesaid, was a lunatic, and a person of insane mind; and that the said A. D. being a lunatic and a person of insane mind, as aroresaid, did on the \_\_\_\_\_ day of \_\_\_\_\_\_ come alone to a certain river, called \_\_\_\_\_\_ in the said county, and did then and there cast himself into the said river, and crowned himself in the water of the said river. And so the jurors aforesaid upon their oath aforesaid say, that the aforesaid A D. from the cause aforesaid, in manner and form aforesaid came to his death, and not otherwise. In witness, &c.

#### An inquisition on one for cutting his throat.

-- by the instigation of the devil, at -- aforesaid in the county aforelaid, in and upon himself then and there being in the peace of God and of the people of the faid flate, feloniously, and voluntarily, and of his malice forethought, made an affault, and that the aforefaid A. D. then and there with a certain knife, of the value of one penny, which he the faid A. D. then and there held in his right hand. himself upon his throat then and there seloniously, voluntarily, and of his malice forethought did strike, and gave to himself then and there with the knife aforefaid, upon his throat aforefaid one mortal wound of the breadth of four inches and the depth of one inch, of which faid mortal wound the faid A.D. at aforefaid in the county aforefaid languished, and languishing lived from the faid -- day of -- in the -- year aforefaid, to the - day of - and that the faid A. D. on the - day of aforesaid, in the -- year aforesaid, at -- atoresaid, in the county aforesaid, of that mortal wound died. And to the jurors aforesaid, &c. For

#### For killing another in his own defence:

upon their oaths fay, that A. K. late of gentleman, at \_\_\_\_ aforesaid in the said county, on the \_\_\_\_ day of \_\_\_\_ in the \_\_\_ year of \_\_\_ in the peace of God and of the people of the state of New York, then being, A. M. late of in the county of \_\_\_\_ at the hour of \_\_\_ in the afternoon of the same day, did come, and upon him the said A. K. then and there of his malice forethought did make an affault, and him the faid A K did, then and there endeavour to beat and kill, by continuing the affault aforefaid, from the house of one W. H. in aforesaid to a certain place called - in the county aforefaid and the faid A. K feeing that the faid A. M. was fo maliciously disposed to a certain wall in the said place, called \_\_\_\_\_ did flee, and from thence for fear of death could not escape, and so the said A K. himself, in preservation of his life, against the said A. M. continued to defend, and in his own defence him the faid A. M. upon the right part of the breast of him, the faid A. M. with a certain sword of the price of one failling, which the faid A. K. then and there held in his right hand, did firike, then and there giving to the same A. M. one mortal wound, of the breadth of one inch and of the depth of three inches, of which faid mortal wound the faid A M at aforefaid, in the county aforefaid languished, and languishing lived from the faid - day of to the day of from thence next enfuing, and that the faid A. M. on the faid day of in the year aforesaid, at - aforesaid in the said county, of that mortal wound died : And fo the faid A. K. did then and there kill him the faid A. M. in his own defence.

An inquisition where the murderer is unknown.

The fame as before, only fay,—that a certain person unknown, &c. and and—And the said jurors upon their oath afore-said further say that the said person unknown, after he had committed the said selony and murder in manner aforesaid, did say away: Against the peace, &c.

# DEMURRER.

Demurrer (from demorari) fignifies an abiding in point of law, upon which the defendant joins iffue, allowing the fact to be true as laid in the indictment. Wood. b. 4. c. 5.

In criminal cases not capital, if the defendant demur to an indicement, the court will not give judgment against him to answer over,

but final judgment 12 Haw. 334.

But regularly in all cases of selony, where a man pleads a special matter, tho' he conclude his plea with not guilty to the selony, or

do not conclude it so, yet if his plea be tried, or found, or ruled against him, he shall be put to his plea of not guilty, and be tried for the selony, for tho' a man shall lose his land in some cases, for mispleading, yet he shall not lose his life for mispleading. 2 H. H. 257.

# DEODA'ND.

EODAND is, when any moveable thing inanimate, or beath animate, doth move to or cause the untimely death of any reasonable creature, by mischance, without the will or fault of him-

felf, or of any person. 3 Inft. 57.

This, altho, it be not properly homicide, nor punishable as a crime, yet is taken notice of by the law, as far as the nature of the thing will bear, in order to raise the greater abhorrence of murder. And the unhappy infrument or occasion of such death, is called a deodand (deo dandum) and forseited to the king, to be disposed of to pious uses, by the king's almoner; as also are all such weapons whereby one man kills another. 3 Inst. 57. 1 Haw. 66.

It feems clearly fettled, contrary to the former opinions, that a horse, or the like, killing an infant within the age of discretion, is

as much forfeited as if he were of age. 1 Haw. 66.

Also, it was anciently holden, that things fixed to a freehold, as the wheel of a mill, or a bell hanging in the steeple, may be deodands; but by the latter resolutions they cannot, unless they were

fevered before the accident happened. . 1 Haw. 66.

It is agreed by all, that a flip in falt water, from which a man falls and is drowned, is not forfeited, because persons at sea are continually exposed to so many perils, that the law imputes not such misfortunes to the ship. Also it feems clear, that when a man riding on a horse over a river, is drowned thro' the violence of the fiream the horse is not forseited, because not that, but the water caused his death. But it is said, that a ship, by a fall from which a man is drowned, in the fresh water, shall be forfeited, but not the merchandize therein; because they no ways contributed to his death. And by the same reason it seems, that if a man riding on the shafts of a waggon, fall to the ground and break his neck, the horses and waggon, only are forfeited, and not the loading, because it no way contributed to his death. for which cause, where a thing not in motion causes'a man's death, that part thereof only, which is the immediate cause, is forseited. As where one climbing upon the wheel of a cart, while it flands still, falls from it, and dies of the fall, the wheel only is forfeited: But if he had been killed by a bruife from one of the wheels being in motion, the loading also would have been forfeited, because the weight thereof made the burt the greater: and it is a general rule, that whenever the things which is the occafion of a man's death is in motion at the time, not only that part thereof thereof which immediately wounds him, but all things which move together with it, and help to make the wound more dangerous, are forfeited also. 1 Haw. 66.

Thus a cart met a waggon loaded upon the road and the cart endeavouring to pass by the waggon, was driven upon a high bank and overturned, and threw a person that was in the cart, just before the wheels of the waggon and the waggon ran over him and killed him; it was resolved in this case, that the cart, waggon, loading, and all the horses were decodands, because they all moved to the death. I Salk 220.

If a weight of earth fall upon a worker in a mine, and kill him; the weight of earth is forfeit, and not the whole mine. 2 H. H.

420.

In all these cases, if the party wounded die not of his wound, within a year and a day after he received it, there shall be nothing forseited, for the law doth not look on such a wound as the cause of a man's death, after which he lives so long; but if the party die within that time, the forseiture shall have relation to the wound given, and cannot be saved by any alienation or other act whatsoever in the mean time. I Haw. 67.

However nothing can be forfeited as a deodand, nor feized as such till it be found by the coroner's inquest to have caused a man's death, but after such inquisition, the sheriff is answerable for the value of it, and may levy the same on the town where it fell, and therefore

the inquest ought to find the value of it. I Haw. 67.

And if the coroner omits his duty in this case, the inquisition may be made by the commissioners of goal delivery, over and terminer, or of the peace. 1 H. H. 419.

### DISTRESS.

THE remedy for recovering rent by way of distress seems first to have come over to us from the civil law. For anciently in the seudal law, the not paying attendance at the lord's courts, or not doing the seudal service was a forseiture of the estate: But these seudal forseitures were afterwards turned into distresses, according to the pignorary method of the civil law; that is, the land that is let out to the tenant is hypothecated, or as a pledge in his hands, to answer the rent agreed to be paid to the landlord, and the whole profits arising from the land are liable to the lord's seizure for the payment and satisfaction thereof.

· Concerning which, we will shew,

I. For what cause a distress shall be. I what not. II. What goods may be distrained, and what not.

III. At what time the distress shall be taken. IV. Where the distress shall be made.

V. I hat reasonable distress shall be taken.

VI. Manner of making distress.

VII. Distress bow to be demeaned.

VIII. Of rescous and pound breach.

IX Replevying the distress.

X. Sale of the distrels.

XI. Irregularity in the proceedings.

XII. Landlord re entering on non-payment.

XIII. Case of tenant boding over.

XIV. Rent in case of an execution.

XV. Rent bow far recoverable by executors or administrators.

XVI. Of aistress by warrant of justices of the peace.

# I. For what causes a distress shall be.

Diffress for rent must be, for rent in arrear ; therefore it may not be made on the same day, on which the rent, becomes due; for if the rent is paid in any part of that day, whilst a man can fee to

count money, the payment is good.

It must not be after tender of payment ; for if the landlord come to distrain the goods of his tenant for rent behind before the distress, the tenant may upon the land tender the arrearages, and if after that a distress be taken, it is wrongful: And if the landlord have diftrained; if the tenant, before the impounding thereof, tender the arrearages, the landlord ought to deliver the diffress, and if he doth not, the detainer is unlawful. Even so it is, in case of a distress for damage feafant (or damage done by cattle trespassing) the tender of amends before the diffress, maketh the diffress unlawful; and after the distress, and before the impounding, the detainer unlawful. 2 Infl. 107.

But in this case, altho' the owner tender sufficient amends, yet he cannot take his beafts out of the pound, if the amends be refufed; but he must repley; and if it be found at the trial that the amends was not fufficient, the person on whom they trespassed shall have damages; if the amends tendered were fufficient, then the

owner of the bealts shall have damages. Dr. & St. 112.

Note, there are three kinds of rents : rent fervice, rent charge, and

rent feck.

Rent fervice is, where the tenant holdeth his land of his lord, by fealty and certain rent; or by homage, tealty, and certain rent; or by other service, and certain rent. And it is called a rent service, because it hath some corporal service incident to it, which at the least is fealty. I Infl. 141, 2.

Rent charge is so called, because the land for payment thereof, is charged with a diffres; but before this act such diffres could not be sold, but only detained till the rent should be paid. 4 G. 2.

c. 28.

If the rent be referved, without any clouse put in the deed of distress for the same, then it was called a rent feck, redaitus siccus, or dry rent: and the difference between a rent charge and a rent seck is, that there is a clause of distress annexed to one, and no such clause to the other; and therefore the one is a charge upon the land, but for the other the grantee had formerly no temedy but to charge the person of the grantor in a writ of annuity. 1 Inst. 143.

Rents of affize are the certain rents of freeholders and ancient copyholders, to called because they are affized and certain, and thereby diftinguished from reliditus mobiles, farm rents for life, years,

or at will, which are variable and uncertain. 2 Inft. 19.

Where the agreement is not by deed, the landlord may recover a reasonable satisfaction in an action on the case. 11 G. 2. c. 19 s. 14.

So an action of debt may be brought against a tenant for life, in pursuance of the statute of the statute action of debt did lie against a tenant for life or lives, for any arrears of rent during the continuance of such estate for life or lives; it shall be lawful for any perfon having any rent in arrear or due upon any lease or demise for life or lives, to bring an action of debt for such arrears, in like manner as he might have done in case such rent were reserved upon a lease for years. st. 4.

Persons having rent in arrear, upon any lease determined, may distrain for such arrears after the determination of the lease, in the same manner as if it had not been determined; provided that such distress be made in six months after the determination of such lease, and during the continuance of such landlord's title or interest, and during the possession of the tenant from which such arrear became

due 1 An c. 14. f. 0, 7.

Before the statute of the 17 C. 2. c. 7. in case a distress was too little where sufficient distress was to be had, a man could not distrain again, be the demand never so great; for it was his folly that

at first he distrained no more Mo. 7. Comb 546

But now by the faid statute, in all cases where the value of the cattle distrained shall not be found to be to the full value of the arrears distrained for: the party to whom such arrears were due, his executors or administrators, may distrain again for the residue of the said arrears. I. 4.

If any differs and fale shall be made, for rent in arrear and due, when none is in truth due, the owner shall recover double value with

full costs. 2 W. Seff. 1. c. 5. f. 5.

And if the diffress be taken of goods without cause, the owner may make rescous; but if they be distrained without cause and impounded, the owner cannot break the pound and take them out, because they are in the custody of the law. 1 Inst. 47.

#### II. What goods may be distrained, and what not.

Distress for rent must be of a thing whereof a valuable property is in fomebody; and therefore dogs, bucks, does, conies, and the like, that are fera natura, cannot be distrained. I Inft. 47.

Although it be of valuable property, as a horse; yet when a man or woman is riding on him, or an ax in a man's hand, cutting of wood, and the like, they are for that time privileged, and cannot be distrained. 1 Inst 47.

But it is faid that if one be riding upon a horse damage feasant, the horse may be led to the pound with the rider upon him.

422, 440.

And it hath been held, that horses joined to a cart, with a man upon it, cannot be distrained for rent (although they may for damage feafant) but both cart and horses may, if the man be not upon the

cart. I Vent. 36.

Valuable things shall not be distrained for rent, for benefit and maintainance of trades, which by confequent are for the commonwealth, and are there by authority of law: as a horse in a smith's shop shall not be distrained for the rent issuing out of the shop, nor a horse in a hostry, nor the materials in a weaver's shop for making of cloth, nor cloth or garments in a taylor's shop, nor facks of corn or meal in a mill, nor any thing distrained for damage feasant, for it is in cultody of the law; and the like. I Inft. 47.

Beafts belonging to the plough shall not be distrained (which is the ancient common law of England, for no man shall be distrained by the utenfils or instruments of his trade or profession, as the ax of the carpenter, or the books of a scholar) while goods or other beasts

may be diffrained. 1 Infl. 47.

But this rule holds only in diffresses for rent arrear, amerciaments and the like; but doth not extend to cases where a distress is given, in the nature of an execution, by any particular statute, as for poor rates, and the like. 3 Salk 136.

Furnaces, cauldrons, or other things fixed to the freehold, or the doors or windows of a house, or the like, cannot be diffrained. I

Inft. 47.

Things for which a replevin will not lie, fo as to be known again, as money out of a bag, cannot be distrained. 2 Bac. Abr. 109.

But money in a bag fealed may be distrained, for that the bag

fealed may be known again.

By the 2 W. feff. 1. c. 5. Persons having rent arrear on any demile, leafe, or contract, may feize and fecure any sheaves or cocks of corn, or corn loofe or in the straw, or hay being in any barn or granary, or upon any hovel, flack, or rick, or otherwise upon any part of the land charged with the rent, and may lock up or detain the same in the place where found, in the nature of a distress so as the same be not removed to the damage of the other, out of the place where found and feized, but be kept there (as impound) till replevied or fold. f. 3. Where. Where a stranger's beasts escape into the land, they may be distrained for, rent, though they have not been levant and couchant (that is, though they have not been in the ground for a good space of time, or so long as to have laid down and rose up again to seed) provided they are trespassers; but if the tenant of the land is in default, in not repairing his sences, whereby the beasts came into the land, the lessor cannot distrain such beasts, though they have been levant and couchant, unless he have given notice to the owner, and

he suffer them to remain there afterwards. Lutw. 364. In case of rent reserved upon a lease for years, the lessor cannot diffrain such cattle until they be levant and couchant; for if the leffor had had the lands in his own liands, he ought to have repaired the fences; and when he puts in a leffee, he ought by covenant to oblige him to repair: and therefore in that case, if the law would allow the leffor to diffrain the catttle of a stranger which came in by escape, before that they be levant and couchant, it would be in effect to allow a man to take advantage of his own wrong. Therefore if the cattle come in by default of the owner of the cattle, then they may be diffrained before they be levant and couchant; but if in default of the tenant of the land, there they cannot be distrained until they have been levant and couchant, that is to fay, for rent upon leases for years. And in such case, the lessor shall not take the cattle before that he has given notice to the owner, that they are upon the land liable to his diffres; and if he doth not come to take them away, then they become distrainable. And by Treby chief justice; Where the cattle escape accidentally, there they are not distrainable, until they have been levant and conchant but if they escape by default of their owner, they are distrainable the first minute. 1. Raym. 168, 9. . . . . . . . .

If ten head of cattle are doing damage, a man cannot take one of them and keep it till he be fatisfied for the whole damage, but he may bring an action of trespass for the rest. 12 Mod. 600. H.13

W. Vasper and Edwards.

If a man hath common for ten cattle, and he puts in more, the furplusage above ten may be taken damage feasant. 1 Roll's Abr. 665.

If a man come to distrain, and see the beasts in his ground, and the owner chace them out, of purpose before the distress taken yet the owner of the soil cannot distrain them, and if he doth the owner of the cattle may rescue them, for the beasts must be damage feasant at the time of the distress 1 Inst. 161.

For diffress damage feasant is the firstest diffress that is, and the thing diffrained must be taken in the very act: for if the goods are offee off, though on fresh pursuit, the owner of the ground cannot

take them. 12 Mod. 661.

#### III. At what time the distress shall be taken.

For a rent or fervice the lord cannot distrain in the night, but in the day time; and so it is of a rent charge: but for damage feasant one may distrain in the night, otherwise it may be, the beasts will be gone before he can take them. I Inst. 142.

For before sun rising, or after sun set, no man may distrain but

for damage feafant. Mirrour c. 2. f. 26.

#### IV. Where the distress shall be made.

The king's officers, as theriffs and others, shall not take distresses in the sees wherewith churches in times past have been endowed; but distresses may be taken in possessions of the church newly purchased. 9 Ed. 2 c. 9.

A man may distrain in places or lands within the fee, liable to distress, and not elsewhere. 52 H. 3. c. 15. 2 Inst. 131. Mir. c.

2. 1. 26.

And by the 11 G. 2. c. 19. The landlord may distrain any cattle or stock of the tenant, depasturing on any common appendant or appurtenant, or any ways belonging to the premises demised. f. 8.

No person (except the king's officers) shall take distresses in the

king's highway. 52 H. 3. c. 15.

And the reason is, because the king's subjects ought to have free passage, as well to fairs and markets, as about their other affairs. But yet this shall not be taken, to make the distress utterly unlawful, so as to take advantage thereof in bar to an avowry, but to this purpose that if the lord distrain in the highway, the tenant may have an

action against him upon this statute. 2 Inft. 131, 132.

But by the 11 G. 2. c. 19. If any tenant for life, years, at will, fufferance, or otherwise, shall fraudulently or clandestinely convey off the premises his goods or chattels, to prevent the landlord from distraining; such landlord, or any person by him lawfully empowered, may in 30 days next after such conveying away, seize the same wherever they shall be found, and dispose of them in such manner, as if they had been distrained on the premises. f. 1.

But no landlord shall distrain any goods sold bona fide, and for avaluable consideration, before such seizure made, to any person not

privy to such fraud. f. 2.

And if any tenant shall so fraudulently remove and convey away his goods or chattels, or if any person or persons shall wilfully and knowingly aid or assist him in such fradulent conveying away or carrying off of any part of his goods or chattels, or in concealing the same; every person so essentially, shall forfeit to the landlord double the value of such goods, to be recovered in any court of record at Westminster. S. 3.

But if the goods and chattels so fraudulently carried off or concealed shall not exceed the value of 501. the landlord or his agent may exhibit a complaint in writing before two justices of the peace of the same

county

county or division, residing near the place whence such goods and chattels were removed, or near the place where the same were found, not being interested in the lands or tenements whence such goods were removed; who may fummon the parties concerned, examine the fact, and all proper witnesses upon oath (or if it is a quaker, upon affirmation required by law;) and in a fummary way determine whether such person or persons be guilty of the offence, with which he or they are charged, and to inquire in like manner of the value of fuch goods and chattels; and upon full proof of the offence by order under their hands and feals the faid justices shall adjudge the offender or offenders to pay double the value of the faid goods and chattels, to such landlord, his bailiff, servant or agent, at such time as the said justices shall appoint : And if the offender or offenders having notice of such order, shall resule or neglect fo to do, they shall by their warrant levy the same by distress; and for want of such distress may commit the offender or offenders to the house of correction there to be kept to hard labour, without bail or mainprize, for the space of fix months, unless the money so ordered to be paid as aforesaid shall be sooner satisfied. f. 4.

Persons aggrieved by order of such justices, may appeal to the next general or quarter fessions; who may give costs to either par-

And where the party appealing shall enter into recognizance, with one or two furcties, in double the fum fo ordered to be paid, with condition to appear at such sessions: the order of the justices shall not be executed against him in the mean time. f. 6.

#### V. That reasonable distress shall be taken.

Distresses shall be reasonable, and not too great; and he that taketh great and unreasonable distresses, shall be greviously amerced. 52 H. 3. c. 4. For example, if the lord distrain two or three oxen for 12d. or the like small sum, and the owner bring a repleve of the oxen, and the lord avow the taking of them for the 12d, of his own shewing, he shall make fine : or the party may have his action upon this statute. 2 Infl. 107.

If the lord distrain an ox, or horse, for a penny; if there were no other diffress upon the land holden, the diffress is not excessive: but if there were a sheep, or a swine, or the like, then the taking of the ox or horse is excessive, because he might have taken a beast

of less value. 2 Inft. 107.

# VI. Manner of making distress.

Gates or inclosures may not be broken open, nor thrown down, to make distress. 1 Inft. 161.

Nor may the lessor enter into the tenant's house, unless the doors

are open. Read. Diftr. 2 Bac. Abr. 111. Upon a question about taking a distress, it was held by the lord; chief justice Hardwicke, at the summer affizes at Exeter, 1735, that a padlock put on a barn door could not be opened by force, to take

the corn by way of diffress. Vin. Diffr. (E. 2.) 6.

.. Where any goods or chattels fraudently or clandeftinely conveyed or carried away, shall be put, placed, or kept in any house, barn, stable, outhouse, yard, close, or place, locked up, fastened. or otherwise secured: so as to prevent such goods or chattels from being taken and feized as a diffress for arrears of rent; it shall be lawful for the landlord, or his steward, bailiff, receiver, or other person or persons impowered, to take and seize, as a distress for rent, fuch goods and chattels (first calling to his affistance the constable, of the district, or place, where the same shall be suspected to be concealed, and in case of a dwelling house, oath being also first made before a justice of the peace, of a reasonable ground to sufpect that fach goods or chattels are therein) in the day time to break open and enter into fuch house, barn, stable, outhouse, yard, close, and place a and to take and feize fuch goods and chattels for the faid arrears of rent, as he might have done if they had been in any open place 11. G. 2. c. 19. f. 7.

But except it be in this case where the goods are claudestinely gonveyed, it may seem from what hath been said, that the landlord hath no mean to come at the goods in order to make distress, if the tenant shall think set to lock up his gates, and shut the doors: And the like may be observed in cases of distress for the levying a penalty, by warrant of justices of the peace. Which matter seem to require

fome confideration

If a landlord comes into a house, and seizes upon some goods as a distress, in the name of all the goods of the house; that will be a good seizure of all. 6 Mod. 215.

#### VII. Distress how to be demeaned.

By the 52 H. 3. c. 4. 'None shall cause any distress that he hath taken, to be driven out of the county where it was taken; and if one neighbour do so to another of his own authority (as for damage feafunt, or rent charge, 2 Inst. 106) he shall make sine as for a thing done against the peace: and if the lord so presume to do against his tenant he shall be grievously punished by amercianient'.

Before this act, at the common law, a man might have driven the distress to what county he pleased: which was mischievous, for two causes: 1. Because the tenant was bound to give the beasts being impounded in an open pound sullenance; and being carried into another county, by common intendment he could have no know-bedge where they were. 2 He could not know where to have a replevy; but the party was, before this statute, driven to his action apon the case 2 Inst. 105.

And albeit this flatute be in the negative, yet if the tenancy be

.

in one county, and the manor in another county, the lord may derive the distress which he taketh in the tenancy to his manor in the other county; for that the tenant is out of both the said mischiefs: for the tenant by doing of suit and service to the manor, by common intendment may know what is done there, and therefore may give his beasts sustenance. And to know where to have his replevy, the bailist of the manor usually drives the cattle distrained to the pound of the manor. And hereby it is to be noted, that a case out of the mischief, is out of the meaning of the law, the it be within the letter. 2 Inst. 1.6.

And by the 1 5 2 P. & M. c. 12. it is further enacted, that no diffress of cattle shall be driven out of the hundred, rape, wapenta e, or lathe, where such distress shall be taken, except it be to a pound overt within the same shire, not above three miles distant from the place where the said distress was taken; and no cattle or other goods distrained for any cause at one time, shall be impounded in several places, whereby the owner may be constrained to sue several replevies; on pain of 100s to the party

grieved and treble damages? J. 1.

T. 21 G. 2. Gimbart and Pelah. The defendant justified impounding cattle damage feasant. And on evidence it appeared, he put them in the next pound, though it happened to be in another county. And Lee .Ch. J held, it did not make him a trespasser, though it subjected him to the penalty of the statue of the 1 & 2 P. & M.

Str. 1272.

Note, a pound is either overs or open as in a pinfold made for fuch purposes, or in his own close, or in the close of another by his consent; and it is therefore called open, because the owner may give his cattle meat and drink, without trespass to any other, and then the cattle must be sustained at the peril of the owner: Or it is a pound covers or close, as to impound the cattle in some part of his house; and then the cattle must be sustained with meat and drink at the peril of him that distraineth, and he shall not have any satisfaction therefor. I sustained

But if the diffress be of utenfils of houshold, or such like dead goods, which may take harm by wet or weather, or be stolen away; there he must impound them in a house, or other pound covert, within three miles in the same county; for if he impound them in a

pound overt, he must answer for them. I Inst. 47.

Cattle distrained may not be worked or used, unless for the owner's benefit, as a cow milked, or the like; much less may they be abused

or hurt. Cro. Jac. 148

And it hath been faid in this case, that even a cow may not be milked; for the the cow be better for this, yet he who took the distress ought not to do good to the owner without his consent, and perhaps the owner would have come before any damage came by this to the cow; and if it perish by this, yet he who took the distress may distrain again. 2 Bac. Abr. 112.

So if the diffress be loft by the act of God; as if the diffress dies

in the pound, without any default in the distrainer; in such case, he

who made the distress may distrain again. I Salk. 248.

It is the distrainer's own fault, if he puts the distress in a pound which will not hold it; but he cannot justify the tying of cattle in the pound; and if he ties a beaft, and it is strangled, he must pay damages. I Salk. 248.

### VIII. Of rescous and pound breach.

By the common law, if a man break the pound, or the lock of it, or part of it, he greatly offendeth against the peace, and doth trefpais to the king, and to the lord of the fee, and to the sheriffs, and hundredors, in breach of the peace, and to the party, and to the delaying of justice; and therefore hue and cry is to be levied against him, as against those who break the peace. Mir. c. 2 f. 26'

And hy statute, on any pound-breach or rescous, of goods distrained for rent, the person grieved thereby, shall in a special action upon the case, recover treble damages and costs against the offender, or against the owner of the goods, if they be afterwards found to have

come to his use or possession. 2 W. seff. 2. c. 5. s. 4.

Treble damages and costs.] In the case of Sir Wilfred Lawson v. Storey, M. 6 W. It was adjudged, that the costs shall be trebled as

well as damages. L. Raym. 20.

When a man hath taken distress, and the cattle distrained, as he is driving them to the pound, go into the house of the owner; if he that took the diffress demand them of the owner, and he deliver them not, this is a rescous in law. I Inft. 161.

#### IX. Replevying the distress.

It is worthy of observation. how provident the law is, that mens beafts, cattle, or other goods be not unjustly or excessively distrained; and if they be, that deliverance be speedily made of them by replevy: otherwise the husbandry of the realm, and mens other trades, might

be overthrown or hindered. 2 Inst 106.

And the sheriff, or other officer having authority to grant replevins, shall in every replevin of a distress for rent, take in his own name, from the plaintiff and two fureties, a bond in double the value of the goods distrained, to be ascertained on the oath of one witnels, and conditioned for profecuting the fuit with effect, and without delay, and for duly returning the goods distrained, in case a return shall be awarded; before any deliverance be made of the dif. trefs: and the sheriff shall assign such bond to the avowant, or person making conusance. 11 G. 2 c. 19. f. 23.

Note, avowry is, where one takes a distress, and the person distrained fues a replevin; then he that took the distress must avore and justify in his plea, for what cause he took it, if he took it in his own right; and this is called an avowry: If he took it in the right of another, then, when he hath shewed the cause, he must make conu-

fance of the taking, as bailiff or servant to him, in whose right he took it. Terms of the L.

#### X. Sale of the distress.

Diftress taken for an offence presented in the leet, may of common right be sold, because it is a court of record; but otherwise it is, of distresses in courts that are not of record. 12 Mod. 330.

So a distress for an amercement in a court baron cannot be fold;

but in such case a distress infinite shall go. 2 Bulft. 52, 53.

In like manner before the ftatute of the 2 W. ff. 1 c. 5. diftress for rent in arrear could not be fold, but only detained till payment of the rent : But by the faid flatute it is enacted, that ' whereas the · most ordinary and ready way for recovery of arrears of rent is by diffress, yet such diffresses not being to be fold, but only detained as pledges for enforcing the payment of fuch rent, the perfons diffraining have little benefit thereby; therefore from henceforth, where any goods shall be distrained for rent reserved and due upon any demise, lease or contract whatsoever, and the tenant or owner of the goods distrained, shall not within five days next. after fuch distress taken, and notice thereof (with the cause of fuch taking) left at the chief mansion house, or other most notorious place on the premises, replevy the same; in such case the e person distraining shall, with the sheriff or under-sheriff of the county, or with the constable of the hundred, parish or place, where fuch diffress shall be taken, cause the goods and chattels so distrained to be appraised by two sworn appraisers (whom such 6 sheriff, under-sheriff, or constable shall swear) to appraise the same truly, according to the best of their understandings: and after 6 fuch appraisement, shall fell the same for the best price can be gotten for them, for satisfaction of the rent, and charges of the diffress, appraisement and sale; leaving the overplus (if any) with the sheriff, under-sherist, or constable, for the owner's use. 2 IV. \* feff. 1. c. 5. f. 2.

#### XI. Irregularity in the proceedings.

Where any distress shall be made, for any kind of rent justly due, and any irregularity shall be afterwards done by the party distraining, or his agent; the distress shall not be deemed unlawful, nor the distrainer a trespasser ab initio, but the party aggrieved may recover satisfaction for the special damage, in an action of trespass, or on the case; and if he recover, he shall have full costs. II G. 2. c. 19. f. 19.

But no tenant shall recover on such action, if tender of amends

wath been made before the action brought. J. 20.

XII. Landlord

#### XII. Landlord re-entering on non-payment.

In case where half a year's rent shall be in arrear, and the landlord or lesson hath right by law to re-enter f r non payment thereof; he may, without any formal demand or re entry, serve a declaration in ejectment: and on recovering judgment and execution, shall hold the premises discharged from the lease. But this not to bar the right of any mortgagee. And if the desendant siles a bill in equity, he shall not have an injunction against the proceedings at law, unless he shall bring the arrears into court, and also the costs taxed in the said suit. Provided, that if the tenant shall before the trial in ejectment, pay all the arrears and costs, the proceedings on the ejectment shall thenceforth cease. 4 G. 2 c. 28. s. 23, 4.

### XIII. Case of tenant bolding over.

If any tenant for life or years, or other person who shall come into possession by, from, or under him, shall wilfuily hold over any lands, after the determination of such term, and after demand made, and notice in writing given for delivering the possession thereof; he shall, from the time that he shall so hold over, pay double the yearly value thereof, to be recovered by action of debt, in any court of record. 4 G. 2 c. 28. s. 1.

But this remedy feemeth not altogether adequate to the evil: for three reasons.

1. Because such action is certainly tedious and expensive.

2. It is uncertain, when the action is over, whether the tenant will be able to pay.

3. What is chiefly wanted, namely, putting the landlord into possession, is not obtained by such action, but for that he shall be still to seek. A more short and easy method of outling the tenant of his possession, seemeth more eligible in

the like cases.

If any tenant shall give notice of his intention to quit the premifes, at a time mentioned in such notice, and shall not accordingly deliver up the possession thereof at a time: he shall from thenceforth pay double rent, to be recovered in like manner as the single

rent. 11 G. 2. c. 19. /. 8.

This clause also proceedeth upon a supposition, which perhaps may not be true, namely, that the tenant is a man of substance. It is more likely, that if he were able to live elsewhere, he would not chuse to hold over under such circumstances, nor perhaps would the landlord want to be rid of him. The putting him out of possession, by some expeditions and easy method, seemeth the more adequate recordy in this case also, in like manner as is provided in the case where the tenant deserted the premises.

### XIV. Rent in case of execution.

Mo goods being on any meffuage, lands or tenements, leafed for life, term of years, at will, or otherwise, shall be liable to be taken

by

by execution, unless the party, at whose suit the execution is sued out, shall before the removal of such goods from off the premises, pay to the landlord or his bailiss all such rents as shall be then due for the premises, provided that it amount not to more than one year's rent: and if the said arrears shall exceed one year's rent, then the party paying such landlord one year's rent, may proceed to execute his judgment. 8 An. c. 14. f. 1.

### XV. Rent how far recoverable by executors or administrators.

By the 32 H. 8. c. 37. Forasmuch as by the order of the common law, the executors or administrators of tenants in see simple, fee tail, and for term of life, of rent fervices, rent charges, rents fecks, and fee farms, have no remedy to recover fuch arrearages of the faid rents or fee farms as were due to their tellators in their lives, nor yet the heirs of fuch testator, nor any person having the reversion of his estate after his decease, may distrain or have action to levy the fame : it is enacted, that the executors and administrators of every such person to whom any such rent or fee farm shall be due and not paid at the time of his death, may have an action of debt for the fame, against the tenant who ought to have paid the same, or against his executors and administrators; or may distrain upon the premises, so long as they continue in the possession of such tenant in demesne who ought immediately to have paid the same to the tellator in his life, or of any other person claiming the same only from or by fuch tenant, by purchase, gift or descent. f. I.

In like manner the husband may have action, or distrain for

arrears due in the life time and in the right of his wife. f. 3.

#### XVI. Of distress by warrant of justices of the peace.

By the 27 G. 2.c. 20. It is enacted as follows: In all cases where any justice of the peace is or shall be required or impowered by any act of parliament, to issue a warrant of distress, for the levying of any penalty insticted, or any sum of money directed to be paid by such act; it shall be lawful for the justice granting such warrant, therein to order and direct the goods and chattels so to be distrained, to be fold and disposed of, within a certain time to be limited in such warrant, so as such time be not less than sour days, nor more than eight days, unless the penalty or sum of money, for which such distress shall be made, together with the reasonable charges of taking and keeping such distress, be sooner paid.

And the officer making fuch distress, shall and may deduct the reasonable charges of taking, keeping, and selling such distress, out of the money arising by such sale; and the overplus (if any) after such charges, and also the said penalty or the sum of money, sales such as a said shall be returned on demand to the

fhall be fatisfied and paid, shall be returned on demand, to the

wowner of the goods so distrained: and the officer executing such warrant, if required, shall shew the same to the person whose goods are distrained, and shall suffer a copy thereof to be taken.

Officer may dedut the reasonable charges. But here is no power given to the judices, to ascertain such charges, therefore it seemeth, that the officer executing the warrant shall be the sole judge thereof in the first instance, and asterwards, if the owner of the goods distrained shall be distained, the reasonableness thereof shall be determined by a judge and jury upon an action brought.

Form of a complaint and oath to be made before a justice, in case of a dwelling house, where goods and chattels are fraudulently and claudestinely removed and conveyed away, and secured, so as to prevent them from being taken and seized as a distress for arrears of rent.

New-Jersey, A. I. of—yeoman. complaineth and maketh oath, that certain goods and chattels of A. O. of—yeoman have been fraudulently and clandestinely conveyed and carried away from—by the said A. O. his servant or servants, agent or agents, or other person or persons, aiding or affisting therein, to prevent—from distraining the said goods and chattels for arrears of rent due to the said—for the said—; And that the said goods and chattels are put, placed, or kept, in the house, barn, stable, out house, yard, close or other place of—at—locked up, sastened or otherwise secured, so as to prevent the said goods and chattels from being taken and seized as a distress for arrears of rent; and that the said A. I. hath a reasonable ground to suspect, and doth suspect, that the said goods and chattels are in the dwelling house of the said—at—A. I.

Taken and sworn at \_\_\_\_ the \_\_\_

Warrant upon the preceding complaint and oath.

New-Jerfey, Midalefex County. To any conflable of fail county.

HEREAS A. I. of—yeoman, hath this—day of—exhibited his complaint and made oath, before—juffice of the peace of—that certain goods and chattels of A. O. of—yeoman, have been fraudulently and clandeftinely conveyed and carried away from—by the faid A. O. his fervant or fervants, agent or agents, or other person or persons, aiding or assisting therein, to prevent—from distraining the faid goods and chattels for arrears of rent due to the said—for the said—in the said goods and chattels are put, placed, or kept in the house, barn, stable, out house, yard, close, or other

place of—at—locked up, fastened, or otherwise secured, so as to prevent the said goods and chattels from being taken and seized as a distress for arrears of rent: And that the said A. I. bath a reasonable ground to suspect, that the said goods and chattels are in the dwelling house of—at—; These are therefore to command you, to aid and assist—his steward, bailist, receiver, or other person or persons impowered to take and seize, as a distress for rent, the said goods and chattles, in the day time, to break open and enter into the said dwelling house, barn, stable, outhouse, yard, close, or other place of the said—at—and to take and seize the said goods and chattels for the said arrears of rent, according to law. Given under my hand and seal at—the—day of—

The form of the inventory of the goods distrained may be this.

A N inventory of the feveral goods and chattels, distrained by us whose names are underwritten, the day of in the year—in the houses, out houses, and lands, of A. T. in—by the authority and on the behalf of A. L. of for—pounds arrear of rent due to him the said A. L.

In the dwelling house:
One table,
Six chairs, &c.
In the cow house:
Six cows,
Twelve calves, &c.

#### Notice.

A. T.

TAKE notice, that by the authority and on the behalf of your landlord A. L. I have this——day of——in the year of our Lord——distrained the several goods and chattels specified in the schedule hereunto annexed, in your houses, outhouses, and grounds, at——for——pounds arrear of rent due to him the said A. L. And if you shall not pay the said rent so due and in arrear as aforesaid, or replevy the said goods and chattels, I shall after the expiration of sive days from the date hereof, cause the said goods and chattels to be appraised and sold, according to the statute in that case made and provided. Given under my hand the day and year first above written,

A. D:

Witness that a copy hereof was this day delivered to the said A. T. (Or, left at the chief mansion-house of the said A. T.)

A. W.

Appraisers

### Apprailers oath.

O U and each of you shall well and truly appraise the goods and chattels mentioned in this inventory, according to the best of your understanding: So help you God.

### Form of the appraisement.

HE appraisement may be in the form of the inventory, specifying the particulars, and their respective valuations: And then add at the end,

Appraisement by us, this day of in the year A.P. 1

A.P. B. P. fworn appraisers.

Distring as. See PROCESS.

Dogs mischievous. See NUISANCE.

Door breaking open. See ARREST.

Drunkenness. See ALEHOUSES.

Duelling. See HOMICIDE.

#### ESCAPE.

HIS is to be understood of escapes in criminal cases: and nos in civil cases, as for debt, or the like.

An escape is, where one that is arrested gaineth his liberty, be-

fore he is delivered by course of law. Terms de la ley.

Escapes are of three kinds. 1. By a person who hath the offender in his custody; this is properly called an escape. 2. Caused by a stranger: this is commonly called a rescue. 3. By the party himself; either without force, which is simply an escape, or with sorce, which is prison breaking. Rescous and prison breaking are treated of under their respective titles; and this title treats only of escapes properly so called. Concerning which we will treat in the following order:

I. Of escape by the party himself.

11. Escape suffered by a private person.

III. Escape Suffered by an officer,

IV. What is a voluntary, and what a negligent escape.

V. Concerning the retaking of a person escaped.

V1. Indistment for an escape.

VII. Trial and conviction for an escape.

VIII., Punishment of an escape.

IX. Aiding in attempting to escape.

### I. Of escape by the party bimself.

As all persons are bound to submit themselves to the judgment of the law, and to be ready to be justified by it: whoever in any case results to undergo that imprisonment which the law thinks fit to put upon him, and frees himself from it by any artisce, before such time as he is delivered by due course of law, is guilty of a high contempt, punishable with fine and imprisonment. 2 Haw. 122.

But escape committed by the party himself, belongs more proper-

ly to the title Prison breaking.

### II. Escape suffered by a private person.

It feems to be a good general rule, that wherever any person hath another lawfully in his custody, whether upon an arrest made by himself or another, he is guilty of an escape, if he suffer him to go at large, before he hath discharged himself of him, by delivering him over to some other who by law ought to have the custody of him. 2 Have. 138.

And the law is generally the same, in relation to escapes suffer-

ed by private persons, as by officers. 2 Haw. 138.

### III. Escape suffered by an officer.

In order to make it an escape, there must be an actual arrest; and therefore, if an officer having a warrant to arrest a man, see him shur up in a house, and challenge him as his prisoner, but never actually have him in his custody, and the party get free, the officer cannot be

charged with an escape. 2 Haw. 129.

And as there must be an actual arrest, such arrest must be also justifiable; for if it be either for a supposed crime, where no such crime was committed, and the party neither indicted nor appealed, or for such a slight suspicion of an actual crime, and by such an irregular mittimus as will neither justify the arrest nor imprisonment, the officer is not guilty of an escape, by suffering the prisoner to go at large. 2 Haw. 129.

And as the imprisonment must be justifiable, so it must be also for

a criminal offence. 2 Haw. 129.

Also if a prisoner be acquitted, and detained only for his fees, it will not be criminal to suffer him to escape, the the judgment were, that he be discharged paying his sees, so that till they be paid, the first imprisonment continued lawful as before; for inasmuch as he is detained, not as a criminal, but only as a debtor, his escape cannot be more criminal than that of any other debtor: yet if a person convicted of a crime, be condemned to imprisonment for a certain time, and also till he pay his sees, and he escape after such time is elapsed, without paying them, perhaps such escape may be criminal, for that it was part of the punishment that the imprisonment be continued till the fees should be paid; but it seems, that this is to be intended

where

where the fees are due to others as well as to the gaoler, for otherwife the gaoler will be the only sufferer by the escape, and it will be hard to punish him for suffering an injury to himself only, in the nonpayment of a debt in his power to release. 2 Haw 129, 130.

Also it is an escape in some cases, to suffer a prisoner to have greater liberty, than by the law he ought to have; as to admit a person to bail, who by the law ought not to be bailed, but to be kept in close

custody. 2 Haw. 130.

So if a gaoler, or other officer, shall license his prisoner to go abroad for a time, and to come again; this is an escape, because the prisoner is sound out of the bounds of his prison, tho' the prisoner return again, according as he shall be prescribed. Dalt. c. 159.

If the gaoler fo closely pursue the prisoner who slies from him, that he retakes him, without losing sight of him, the law looks on the prisoner so far in his power all the time, as not to adjudge such a slight to amount to an escape; but if the gaoler once lose sight of the prisoner, and afterwards retake him, he seems in strictness to be guilty of an escape. And if he kill him in the pursuit, he is in like manner guilty of an escape, tho' he never lost sight of him, and could not otherwise take him, not only because the king loses the benefit he might have had by the forseiture on his attainder, but also because the public justice is not so well satisfied by the killing him in such an extrajudicial manner. 2 Haw. 130.

### IV. What is a voluntary, and what a negligent escape:

Wherever an officer, who hath the custody of a prisoner, charged with and guilty of a capital offence, doth knowingly give him his liberty, with an intent to save him from his trial or execution, this is a voluntary escape. 2 Harv. 130.

A negligent escape is, when the party arrested or imprisoned doth escape against the will of him that arrested or imprisoned him, and is not freshly pursued and taken again, before he hath lost the fight

of him. Dalt. c. 150.

If the constable or other officer, shall voluntarily suffer a thief, being in his custody to go into the water to drown himself, this escape is selony in the constable, and the drowning is selony in the thief: Otherwise if the thief shall suddenly without the affent of the constable, kill, hang, or drown himself, this is but a negligent escape in the constable. Dalt. c. 159.

### V. Concerning the retaking of a person escaped.

If any officer hath arrested a man by virtue of a warrant, and then taketh his promise that he will come again, and so letteth him go; the officer cannot after arrest or take him again by force of his former warrant, for that this was by consent of the officer: But if he return, and put himself again under the custody of the officer, it seems that it may be probably argued, that the officer may lawfully detain

detain him, and bring him before the justice in pursuance of the

warrant. Dalt. c. 169. 1 Haw 81.

But if the party arrefted had escaped of his own wrong, without the consent of the officer, now upon fresh suit, the officer may take him again and again, so often as he escapeth, altho' he were out of view, or that he shall sly into another town or county, and bring him before the justice upon whose warrant he was first arrested. Dalt. c. 169.

And it is said generally in some books, that an officer who hath negligently suffered a prisoner to escape, may retake him wherever he finds him, without mentioning any fresh pursuit; and indeed since the liberty gained by the prisoner is wholly owing to his own wrong, there seems to be no reason he should take any manner of advantage from it. 2 Haw. 131, 132.

And wherever a person is lawfully arrested for any cause, and afterwards escapes, and shelters him in a house, the doors may be broke

open to take him, on refusal of admittance. 2 Haw. 87.

It is perhaps the better opinion, that wherever a prisoner, by the negligence of his keeper, gets so far out of his power, that the keeper lose sight of him, the keeper is punishable for the escape, notwithstanding he re-took him immediately after: And it is clear, that he cannot excuse himself from an escape, by killing a prisoner in the pursuit, though he could not possibly retake him; but must in such case be content to submit to such punishment as his negligence thall appear to deserve. 2 Haw. 132.

#### VI. Indistment for an escape.

It feems clear, that every indictment for an escape, whether negligent or voluntary, must expressly shew, that the prisoner was actually in the defendant's custody, for such a crime; and that he wend at large: And if for a voluntary escape, that the defendant seloniously and voluntarily suffered him to go at large; and must set forth, not the selony in general, but the particular kind of selony: Buz it seems questionable, whether such certainty, as to the nature of the crime, be necessary in an indictment for a negligent escape; for that it is not material in this case, whether the person who escaped were guilty or not. 2 Hazv. 133, 229.

#### VII. Trial and conviction for an escape.

If the prisoner be of record in a court, and the gaoler being called, cannot give an account where he is, this is a conviction of an escape; but seems not a conviction of a voluntary escape, unless the gaoler consessed it: And the gaoler may be fined in such a case, but not convicted of felony, without indictment or presentment. I. H. H. 599, 603.

And it feems to be clear, that a keeper who voluntarily fuffers another to escape, who was in his custody for selony, cannot be

arraigned

arraigned for such escape as for felony, until the principal be attainted, for that the felony of the prisoner shall not be tried between the king and the keeper, because the prisoner is a stranger thereunto; yet he may be indicted and tried for it as a misprision before the attainder of the principal offender. 2 Harv. 135. 2 Inst. 591, 592.

## VIII. Punishment of an escape.

If a felon escapes before arrest, it is not punishable in him as felony; but for the slight he forfeits his goods when presented. Hale's Pl. 111.

If a private person arrest a selon, and he escape by force from him, the township shall be amerced, but it seems it excuseth the party, because he cannot raise power to affist him: but if a constable, or other officer, hath the custody of a prisoner, bringing him to the gaol, it seems that a simple escape by the rescue of the prisoner himself, doth not wholly excuse him, because he may take sufficient strength to his assistance. I H. H. 601.

Wherever a person is sound guilty upon an indistment or presentment of a negligent escape of a criminal actually in his custody, he is punishable by fine and imprisonment, according to the quality of

the offence. 2 Haw. 136, 139. 1 H. H. 600, 604.

And it feems to be the better opinion, that a sheriff is as much liable to answer for a negligent escape suffered by his bailist, as if he had actually suffered it himself, and that the court may charge either the sheriff or bailist for such an escape; and if a deputy gaoler be not sufficient to answer a negligent escape, his principal must answer for him. 2 Harv. 135.

Note: Mr. Hawkin, although he is one of the most accurate of all writers, yet hath inserted in this place certain penalties for escapes,

which were expired above 200 years before. 2 Haw. 137.

If a prisoner for selony break the gaol, this seems to be a negligent escape in the gaoler, because there wanted either that due strength in the gaol, that should have secured him, or that due vigilance in the gaoler or his officers to have prevented it; and therefore it is lawful for the gaoler to hamper them with irons, to prevent their escape; for if gaolers might not be punished for this as a negligent escape, they would be careless either to secure their prisoners, or to retake them that escape. 1 H. H. 601.

It feems to be generally agreed, that a voluntary escape suffered by an officer, amounts to the same kind of crime, and is punishable in the same degree, as the offence of which the party was guilty, and for which he was in custody, whether it be treason, selony, or

trespass. 2 Haw. 134.

But yet a voluntary escape is no selony, if the act done were not selony at the time of the cscape made, as in case of a mortal wound given, and the party not dying till after the escape; but the officer may be fined to the value of his goods. Dalt. c. 159.

Alfo,

Alfo, a voluntary escape suffered by one who wrongfully takes upon him the keeping of a gaol, seems to be punishable in the same manner, as if he was never so rightfully intitled to such custody; for that the crime is in both cases of the same ill consequence to the public; and there seems to be no reason that a wrongful officer should have greater savour than a rightful, and that for no other reason but because he is a wrongful one. 2 Haw. 134.

But it feemeth to be clear, that no one is punishable as for felony, for the voluntary escape of a felon, but the person only who is actually guilty of it; and therefore that the principal gaoler is only sineable for a voluntary escape suffered by his deputy; for that no one shall suffer capitally for the crime of another. 2 Haw. 135.

And therefore, although in all civil causes, the sheriff is to be responsible, or the gaoler, at election, yet if the gaoler do voluntarily suffer a selon in his custody to escape, this, inasmuch as it reacheth to life, is selony only in the gaoler, that was immediately trusted with the custody, and not in the sheriff. I H. 1. 597.

For the escape must be voluntarily permitted in him that permitted it, which could not be in the high sheriff, tho' it were such in the gaoler, for he was not privy to it, and therefore could not do it seloniously; but it was a negligent escape in him, in trusting such a person with the custody of his prisoners, that would be false to his trust, and therefore the sheriff shall pay, but not corporally suffer for the miscarriage of his gaoler. 1 H. 1997, 598.

But altho' the felony for which a man is committed, be not within clergy; yet the person who voluntarily suffers him to escape,

shall have the benefit of clergy. I H. H. 599.

#### IX. Aiding in attempting to escape.

By the 16 G. 2. c. 31. If any person shall assist any prisoner to attempt his escape from any gaol, though no escape be actually made, if such prisoner was then attainted or convicted of treason or felony (except petty larceny) or lawfully committed to, or detained in any gaol, for treason or felony (except petty larceny) expressed in the warrant of commitment; he shall be guilty of selony, and be transported for seven years: And if such prisoner was then convicted of, or detained in gaol for petty larceny, or any other crime not being treason or felony, expressed in the warrant or commitment, or was then in goal for debt amounting to 100% he shall be guilty of a misdemeanor, and be liable to fine and imprisonment.

And if any person shall convey, or cause to be conveyed any eleguise, instrument, or arms to any prisoner in goal, or to any other person there for his use, without the consent of the keeper; such person, although no escape or attempt be actually made, shall be deemed to have delivered such disguise, instrument or arms, with an intent to assist such prisoner to escape or attempt to escape; and if such prisoner them was attainted or convicted of treason or selony (except petty

larceny)

larceny) or lawfully detained in gaol, for treason or selony (except petty larceny) expressed in the warrant of commitment—he shall be guilty of selony, and be transported for seven years: But if the pri foner was then convicted or detained for petty larceny, or any other crime not being treason or selony, expressed in the warrant of commitment, or for debt amounting to 100 /. he shall be guilty of a misdemeanor, and liable to fine and imprisonment.

And if any person shall assist any prisoner to attempt to escape from any constable, or other person, who shall have the lawful charge of him, in order to carry him to goal, by virtue of a warrant of commitment for treason or selony (except petty larceny); or if any person shall assist any selon to attempt his cscape from on board any boat or wessel carrying selons for transportation, or from the contractor for the transportation of such selons, or his agents, he shall be guil-

ty of felony, and be transported for seven years.

All profecutions on this act to be commenced within a year after

the offence committed.

### Indiciment against a constable for an escape.

New York, HE jurors for the people of the flate of New-Ulfler County. York, upon their oath prefent, That on the - day of the year of at in the county aforefaid, one A. I. of \_\_\_\_came before J. P. efquire, then and yet one of the justices, assigned to keep the peace in the said county, and also to hear and determine divers felonies, trespasses, and other misdemeanors in the said county committed; and the said A. I. did, then and there, on his oath before the same justice, charge, accuse, and give information against one A. O. of \_\_\_\_aforefaid, yeoman, for a certain misdemeanor, in taking fish out of the pond of at \_\_\_\_ in the faid county. [or, as the offence shall be : ] Whereupon he the faid I. P. the justice aforesaid, did then and there, to wit, at -aforefaid, in the county aforefaid, make a certain warrant, under his hand and feal, in due form of law directed to the conftable of -aforefaid, in the county aforefaid, thereby requiring him the faid constable to take the body of the faid A. O. and bring him before the faid I. P. the judice aforefaid, to answer to such matters and things as should be alledged against him, touching the faid misdemeanor: Which said warrant, afterwards, to wit, on the same day and year abovementioned, at \_\_\_\_ aforefaid in the county aforefaid, was delivered to one A. C. then being constable of aforefaid, in due form of law, to be executed, by virtue of which faid warrant the faid A. C afterwards, to wit, on the faidday of -- in the year aforefaid, at -- aforefaid, in the faid county did take and arrest the body of the faid A.O. and him the faid A. O. in his cullody for the caufe aforefaid, had : Nevertheless, the faid A. C. of-aforefaid, in the county aforefaid, yeoman, afterward, to wit, on the faid day of in the

## ESTRAY.

And herein also of goods waived.

STRAY is, where any horses, sheep, hogs beasts or swans, do come into a lordship, and are not owned by any man. Kitch. 23.

Where any horses, sheep, hegs, beasts or savans Bees, and other creatures of a wild nature, are not within this description, and therefore not to be reckoned amongst stray goods; nevertheless it seemeth that a swarm of bees, of which the owner hath lost sight, and consequently can make out no property, may be seized for the use of the king, or of the lord of the mauor; for it is a maxim of the common law, that such goods whereof no one can claim property do belong to the king; and that which the king hath he may grant to another, and consequently another may prescribe to have the same, within such precinct or lordship. And therefore it is said, that if any take honey or swarms of bees within the demesues of the lord, it is inquireable in the court baron. Kitch. 114.

[Note, There are particular laws relating to ESTRAYS in almost all the states, passed by the respective legislatures thereof, which are always esteemed to be the guides to the several inhabitants

thereof, in respect to those matters.]

Waif is, where a felon in pursuit waiveth the goods; or where the felon, for fear of being apprehended, thinking that a pursuit was made, having them with him in his possession, sleeth, and waiveth, casteth away or goeth from the goods: in these cases, they shall be said to be waived in law. But if he hath not the goods with him, when he sleeth being pursued, or for fear to be apprehended, they are not waived nor forseited, but the owner may take them when he will, without any fresh suit. 5 Co. 109. Sher. 78.

But if the thief in his slight waive them, there the goods are forfeited to the king or lord of the liberty by the common law, if the felon upon fresh suit was not attainted at the suit of the owner of the goods: And the reason why waif is given to the king, and that the party shall lose his property in such case, is fer default in the owner, that he pursued not freshly to apprehend the felon; for it concerneth the public that crimes do not remain unpunished, and impunity always encourageth to that which is worse. And there

fore the law hath imposed this penalty upon the owner, that if the thief by his industry and fresh suit be not attainted at his suit, in an appeal of the same selony, he shall lose for his default all his goods which the thief at the time of his slight waived. But if the thief had them not with him when he sled, having peradventure hid them, there no default can be in the party; and therefore they shall not be forseited, for if he maketh fresh suit after notice of the selony it sufficeth. 5 Co. 109.

Heretofore waifs and strays were the finder's, by the law of nature; and afterwards the king's by the law of nations. Dalt. Sher.

79.

In the case of goods waived; the owner may seize them twenty years after, if the lord of the frenchise, nor the king seize before: but if they are seized, then they become forfeited to the king or lord of the liberty. Kitch 82.

And this forfeiture is not like a stray, where the' the lord may seize, yet the party who is the owner, may retake them within the year and day; but here the true owner cannot seize his own goods, though upon fresh suit within the year and day. 1 H. H. 541.

But this is not an absolute loss of the owner's goods, but rather an expedient settled by law, to drive the owner to convict the selon by prosecuting his appeal; and therefore if he make fresh suit, and prosecute his appeal, and the felon be thereupon convict or attaint, and the fresh suit be enquired and sound by verdict or inquest of office, he shall have restitution of the goods so waived. I H. H. 541.

### EVIDENCE.

J. Of evidence in general.

II. Of written evidence.

III. Of the evidence of witneffes.

IV. Of process to cause witneffes to appear.

V. Of the manner of giving evidence.

### I. Of evidence in general.

VIDENCE in legal understanding, doth not only contain matters of record, as letters patents, sines, recoveries, inrollments and the like, and writings under seal, as charters and deeds, and other writings without seal, as court rolls, accounts, and the like; but in a larger sense it containeth also the testimony of witnesses, and other proofs to be produced and given, for the finding of any issue joined between the parties. And it is called evidence, because thereby the point in issue is to be made evident to the jury.

1 Inft. 283.

It is a general rule in all cases, civil and criminal, that the best evidence that may be had, or that the nature of the thing will bear, is to be given; and it is upon this reason, that a copy of the record is admitted, because one cannot have the record itself; but a copy of a copy will not do. Law of Evid. 286.

Many times juries, together with other matter, are much induced by presumptions; whereof there are three sorts, violent, probable, and light or temerary. Violent presumption many times amounts to full proof; as if one be run through the body with a sword in a house, whereof he instantly dieth, and a man is seen to come out of that house with a bloody sword, and no other man was at that time in the house. Probable presumption moveth little. But light or temerary presumption moveth not at all. I Inst. 6.

If all the witnesses to a deed be dead (as no man can keep his witnesses alive, and time weareth out all men) then violent presumption, which stands for a proof, is continual and quiet possession; although the deed may receive credit from a comparing of seals,

writing, and the like. I Inft. 6.

The common law did not require any certain number of witnesses,

for the trial of any crime whatfoever. 2 Hazv. 428.

And before a justice of the peace in divers cases, one witness is sufficient to convict an offender; the same being directed by special statutes.

But in case of high treason, whereby corruption of blood shall be made, no person shall be attainted, but upon the oaths of two witnesses, either both to the same overtact, or one of them to one, and the other of them to another overtact of the same treason. 7 IV. c. 3. f. 2.

By 29 C. 2. c. 3. s. Devises of lands shall be attested by three

witnesses at the least.

#### II. Of written evidence.

A private act of parliament, that concerned Rochester bridge, the printed by Rastal, was not allowed in evidence, not being examined by the record. Otherwise of general statutes; there the printed book is good evidence. Tr. per pais 348.

And there are very many of the old statutes, which are admitted and obtain as such, tho' there be no record at this day extant thereof, nor yet any other written evidence of the same, but what is in a manner only traditional as namely, ancient copies, transcripts, books, pleadings, and the common received opinion and reputation, and the approbation of the judges learned in the laws. For the judges and courts of justice are ex officio bound to take notice of public acts of parliament, and whether they are truly pleaded or not, and therefore they are the triers of them. But it is otherwise

of

of private acts of parliaments, for they may be put in iffue, and tried by the record upon non tiel record pleaded. Hale's Hift. Com.

L. 15, 16.

Records prove themselves, and cannot be proved by witnesses. But copies of them must be proved by witnesses, and then they are good evidence. No razure or interlining shall be intended in them. But the furest way is, to exemplify a record under the great seal, or at least under the seal of the court. 10 Co. 92.

And nothing shall be admitted as evidence of what was done at another trial, till the record of that trial be produced. Read. Evid.

A record of the sessions was allowed in evidence, to prove that a

person had not taken the oaths. 1 Salk. 284.

The entry of the names and titles of persons in a church book either for marriages or births is evidence, but not conclusive evidence of the marriage or birth of any persons, unless the identity of the persons (by such entries intended) is fully proved, and also strengthened with circumflances, as cohabitation, the allowance of the parties themselves, and the like. Vin. Evid. A. b. 15. 11.

By the 7. J. c. 12. No tradefman nor handicraftsman shall be allowed to give his shop book in evidence, on an action for money due for wares delivered, or for work done, above one year before the action brought. But this not to extend to any trading between merchant and merchant, merchant and tradefman, or between tradefman and tradefman, for any thing directly falling within the compals of their mutual trades and merchandize.

In the case of Pitman and Maddon, II W. A shop book was allowed for evidence, it being proved that the servant that writ the book was dead, and this was his hand, and he accustomed to make the entries, and no proof was required of the delivery of the goods; and Holt C. J. faid, it was as good evidence as the proof of a witness's hand to an obligation : and he held, that tho' the statute of the 7 J. fays a shop book shall not be evidence after the year, yet it

is not of itself evidence within the year. 2 Salk. 690.

A man's book of accounts is no evidence for the owner of the book, but for the adverse party: for his book cannot be of better credit than his oath, which would not ferve in his own cafe. Tr.

per pais 348. ".

Upon a trial at bar, a deed was offered in evidence, executed 36 years ago, without proving the hands; which was opposed by the other fide; but admitted by the court, who faid, there was no fixed rule about it, but that it had often been allowed, where a deed was but 25 or 30 years old. Vin. Evid. Q a. 9. E. 11 G. 2. Porter &. Gordon.

In eases where writings have been lost by burning of houses, by rebellion, or when robbers have destroyed them, or the like; the law, in fuch cases of necessity, allows them to be proved by witnesses. Jenk. 19. Wood b. 4. c. 4.

If a man destroys a thing that is designed to be evidence against

himfelf,

himfelf, a fmall matter will supply it; and therefore the desendant having torn his own note figned by him, a copy sworn was admitted

to be good evidence to prove it. L. Raym. 731.

And it was holden for law, by Vernon judge of affize, that where the defendant himself hath the deed which concerns the land in question, and will not produce it; in such a case, the copy thereof will be permitted to be given in evidence; and so it was, and the witness swore it once in his hand, and that the copy produced was a true copy of the deed, and himself did examine it. Clays. 15.

And the counterpart of an ancient deed which is loft, may be good evidence with other circumstances: but not of itself, without other

circumstances. 6 Mod. 225.

An indenture to guide the uses of the common recovery, was offered in evidence, but the seals were torn off; yet it being proved to have been done by a little boy, it was allowed to be read. Palm. 402.

If upon collateral iffue it is to be proved, that fuch a one was justice of the peace, baronet, or the like; common reputation is sufficient proof, without shewing the commission, or letters patent of the crea-

tion. Tr. per pais 347.

The copy of the probate of a will is good evidence, where the will itself is of chattels; for there the probate is an original taken by authority, and of a public nature: otherwise, where the will is of things in the realty; because in such case the ecclesiastical courts, have authority to take probates; therefore such probate is but a copy, and a copy of it is no more than the copy of a copy. 3 Salk. 154.

For the copy of an original is evidence, wherever the original is evidence, if proved a true copy; but the copy of the probate of a will of lands is no evidence, because the probate in such case is not an original taken by authority, and therefore is only a copy of a copy.

Comb. 337.

So the copy of a court roll of a manor, is good evidence; as also the copy of a church register, the copies of town books, and the like; for where the original itself is good evidence, the immediate copy thereof is also good evidence. Skin. 584. L. Raym. 154.

And generally, wherever an original is of a public nature, and would be evidence if produced, an immediate tworn copy thereof will be evidence, as a copy of a bargain and fale, of a deed enrolled, and the like; but where an original is of a private nature, a copy is not evidence, unless the original is lost or destroyed. 3 Salk. 154. H. 8. W. Lynch and Clarke.

On a warrant to a constable to distrain goods by virtue of an act of Parliament, the constable makes distress, and returns the overplus to the offender, but keeps the warrant. Resolved, that a copy of the warrant in this case will be good evidence. 6 Med. 83. M.

2 An. Morley and Staker.

M. 11 G. Serle and Lord Barrington. The indorfement on a bond by the obligee, of payment of interest, was allowed to be given

in evidence by his administrator, to take off the presumption from

the length of time. L. Raym. 1371.

It feems fettled, that the examination of an informer taken upon oath, and subscribed by him, either before a coroner upon an inquifition of death, or before justices of the peace, in pursuance of the statutes of Ph. & M. upon a bailment or commitment for any felony, may be given in evidence at the trial, if it be made out by oath to the satisfaction of the court, that such informer was dead, or unable to travel, or kept away by the means or procurement of the prisoner, and that the examination offered in evidence is the very same that was sworn before the coroner or justice, without any alteration whatsoever. 2 Haw. 429.

But it hath been adjudged, that it is not sufficient to authorise the reading of such examination, to make oath that the profecutors have used all their endeavours to find the witness, but cannot find

him. 2 Haw. 430.

But it is said to have been adjudged, by the court of king's bench, in the 7 W. (1 Salk. 281.) upon advice with the justices of the common pleas, on an indictment for a libel, that depositions taken before a justice of the peace, relating to the sact, could not be given in evidence, though the deponent were dead: and that the reason why such depositions may be given in evidence in selony, depends upon the statutes of P. & M. and that this cannot be extended farther than the particular case of selony. But in the report of this case, 5 Mod. 165. it is said, that the reason why such depositions could not be read, was because the desendant was not present when they were taken, and therefore had not the benefit of a cross examination. 2 Haw. 450.

Depositions in perpetuam rei memoriam, are not evidence, so long

as the witnesses live. I Salk. 286.

A copy of an infcription on a grave stone, has been allowed to be

given in evidence.

The examination of an almanack, that such a day of the month was Sunday, was ruled to be sufficient; and that a trial of this by a jury is not necessary, altho' it is a matter of sact. Cro. El. 227.

And the reason why the kalender in an almanack is allowed as evidence seemeth to be, because the said kalender is part of the book of common prayer, and consequently established by act of Parliament.

And an almanack wherein the father had writ the day of the nativity of his fon, was allowed as evidence to prove the nonage of the

fon. Raym. 84.

Generally, it is faid, that fimilitude of hands is no evidence; but faying that he was well acquainted with his writing, and knew it to be the party's, is evidence. Vin. Evid. (T. b. 48.) 14.

Tho' one confent to have a letter read, yet the jury, on pain of

attaint, are not bound to find it. 1 Keb. 249.

III. Of

### III. Of the evidence of witnesses.

It feems that the confession of the defendant, whether taken on In examination before justices of the peace, in pursuance of the 1 & 2 P. & M. c. 13. or 2 & 3 P. & M. c. 10. upon a bailment or commitment for felony, or taken by the common law upon anexamination for other crimes not within those statutes, or in discourse with private persons, hath always been allowed to be given in evidence against the party confessing, but not against others. 2 Haw. 429.

But wherever a man's confession is made use of against him, it must

be all taken together, and not by parcels. I Haw. 429.

It may be observed, that there may be many circumstances that disable a juror, that are not sufficient exceptions against a witness: Thus the exception of kindred, is a good cause of challenge against a juror, but not against a witness; therefore the father may be a com. petent witness for or against his son, or the son for oragainst his father. These and the like exceptions may be to the credit or credibility of thewitness, but are not exceptions against his competency. 2H.H. 276.

For, that I may observe it once for all, the exceptions to a witness are of two kinds: 1. Exceptions to the credit of the witness, which do not at all disable him from being sworn, but yet may blemish the credibility of his testimony; and in such case the witness is to be allowed, but the credit of his tellimony is left to the jury. 2. Exceptions to the competency of the witness which do exclude him from giving his testimony, and of these exceptions the court is the judge. 2 H. H. 276, 277.

It feems agreed, that an attainder, judgment, or conviction of treafon, felony, piracy, præmunire, perjury, or forgery on the 5 El. and also a judgment in attaint for giving a false verdict, or in conspiracy at the fuit of the king; and also judgment for any crime whatsoever to fland in the pillory, or to whipped or branded, are causes of exception against a witness, while they continue in force. 2 Haw. 432.

But it is agreed, that no fuch conviction or judgment can be made use of to this purpose, unless the record be actually produced in

court. 2 Haw. 433.

Also, it is a general rule, that a witness shallenot be asked any question, the answering to which might oblige him to accuse himfelf of a crime; and that his credit is to be impeached only by general accounts of his character and reputation, and not by proofs of particular crimes, whereof he was never convicted. 2 Haw. 433.

And a man shall not be permitted to swear, that he was suborned

and perjured. St. Tr. V. 3. 427.

And lord Coke fays, a witness alledging his own infamy or turpi-

tude, is not be heard. 4 Inft. 279.

Thus a wife was disallowed to be a witness, to prove her huband had no access to her in a case of bastardy. Seff. Cases. V. 2. 175. K. and Reading, M. 8. G. 2.

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It feems clear at this day, that outlawry in a personal action is not a good exception against a witness, as it is against a juror. 2 Haw.

A person convicted of selony, who is admitted to his clergy, and burnt in the hand, is thereby re-enabled to be a witness. 2

Haw. 423.

And it feems agreed, that the king's pardon of treason or felony, after a conviction or attainder restores the party to his credit.

2 Haw. 433.

It feems agreed to be a good exception, that a witness is an infidel: that is, as it feemeth, that he believes neither the old nor new testament to be the word of God, on one of which our laws require the oath should be administered. 2 Haw. 434.

Want of diferetion is a good exception against a witness; on which account alone it seems, that an infant may be excepted against.

2 Haw. 434.

But If an infant be of the age of 14 years, he is as to this purpose of the age of discretion, to be sworn as a witness; but if under that age, yet if it appear that he hath a competent discretion, he

may be fworn. 2 H. H. 278.

And in many cases an infant of tender years may be examined without oath, where the exigence of the case requires it; which possibly, being fortisted with concurrent evidences, may be of some weight; especially in cases of rape, buggery, and such crimes as are practised upon children. 2 H. H. 279 284. Str. 700.

It feems an uncontested rule in all cases, that it is a good exception against a witness, that he is either to be a gainer or loser by the event of the cause, whether such advantage be direct and im-

mediate, or consequential only. 2 Haw. 433.

Thus in an information upon a statute of usury, the party to the usurious contract shall not be admitted to be a witness against the usurer, for in effect he should be witness in his own cause and should avoid his own bonds and assurances, and discharge himself of the money borrowed. 1 Inst. 6.

Thus also an attorney ought not to be examined against his client, because he is obliged to keep his secrets; but of his own knowledge, before retainer, he may be examined as a witness, if served

with a subpœna. Wood. b. 4. c. 4.

But upon an indictment for battery or the like, the party grieved may be a witness against the defendant, because the prosecution is

at the fuit of the king. Wood. b. 4. c. 5.

And in many criminal cases, from the necessity of the thing, interested persons are allowed as witnesses. As where the owner prosecutes an indicament of selony for solen goods, he is concerned in interest; for he will be intitled to restitution; and yet his evidence is admitted. So in removing an indicament by certiorari from the sessions to the king's bench; though the prosecutor in that case, if the desendant be convicted, is intitled to his costs, yet

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he is allowed as a witness. So where a man, in case of conviction of the offender, will be intitled to a 40 l. reward; yet his evidence shall be received. And by Parker chief justice: As to the cases where a 40 l. reward is given, they admit of this answer: that the intention of those acts would be quite deseated, if so be the reward should take off the evidence. The same answer may serve to the cases put upon an indictment of selony for stolen goods; and where the indictment is removed by certificati; for none in the first case but the owner can prove the property of the goods; and in the second, if the giving of costs should take off the evidence of the prosecutor, the act of parliament designed to discountenance the removing of suits by certificati, would give the greatest encouragement to them that is possible. 10 Mod 193. M. 12 An. 2. and Muscott.

Also it seems agreed, that it is no good exception against a witness, that he has a maintenance from the king; for every one may

maintain his own witness. 2 Haw. 434.

A trustee may be a witness, if he hath released his trust; but not if he hath conveyed it over. Sid. 315. M. 18 C. 2. Stephens and Gerrard.

An heir at law may be a witness concerning the title to the land, but the remainder man cannot, for he hath a present interest, but the heirship is a mere contingency. I Sask 283. M. 10 W. Smith and Blackham.

A witness's laying a wager in the cause, is no hindrance to his being a witness; for the other has an interest in his evidence, which

he cannot deprive him of. Farest. 31 Str. 652.

If a person apprehends himself to be interested; though in strictness of law he is not, yet he ought not to be sworn: as where the
witness for the plaintiff apprehended that if the plaintiff should
recover, he would remit a claim of some money which he (the plaintiff) had upon this witness; but if he should not recover, he would
not remit it, although in strictness of law, his recovering or not
recovering in that case would not alter the claim: or as in case
where the witness owned himself to be under an honorary, though
not under a binding engagement, to pay the costs. Str 129.

It feems agreed, that the husband and wife being as one and the same person in affection and interest, can no more give evidence for one another, in any case whatsoever, than for themselves; and that regularly the one shall not be admitted to give evidence against the other, nor the examination of the one be made use of against the other, by reason of the implacable diffension which might be caused by it, and the great danger of perjury from taking the oaths of persons under so great a bias, and the extreme hardship of the case.—Yet some exceptions have been allowed in cases of evident necessity, as in lord Audies's case, who held his wife, while his servant by his command ravished her; or where a man is indicted for a sorcible marriage on the statute of the 3 H. 7. or where either a husband or

wife have cause to demand sureties of the peace against the others

2 Haw. 431, 432.

It feems agreed, that it is no exception against a person's giving either for or against a prisoner, that he is one of the judges or jurors who are to try him. 2 Hazu. 432.

But where a juror is called upon to give his evidence, he ought to give it upon oath openly in court, and not be examined pri-

vately by his companions. Bac. Abr. Evid. A. 2.

It hath been long fettled, that it is no exception against a witnels, that he hath confessed himfelf guilty of the same crime, if he hath not been indicted for it : for if no accomplices were to he admitted as witnesses, it would be generally impossible to find Evidence to convict the greatest offenders 2 Haw. 432.

Also it hath been often ruled, that accomplices who are indicted, are good witnesses for the king, until they be convicted.

Hirw. 432.

Also it hath been often adjudged, that fuch of the defendants in an information against whom no evidence is given, may be witnes-

fes for the others. 2 Hazv. 432.

It hath been also adjudged, that where three persons are sued in three feveral actions on the statute for a supposed perjury, in their evidence concerning the fame thing, they may be good witnesses in fuch actions for one another. 2 Haw. 432.

It feems agreed, that it is no good exception against a witness,

that he is an alien, or villain, or bondman. 2 Haw. 434.

There were two witnesses to a deed, and one of them was blind .-It was ruled by Holt chiefjullice, that fuch deed might be proved by the other witness, and read; or might be proved without proving that this blind witness is dead; or without having him at the trial proving only his hand. L. Raym. 744. Wood and Drury. Warwick affiz. 1600.

If a witness is beyond the sea, it is useal to prove his hand, and

that he is beyond the fea. Vin. Evid. [T. b. 48.] 13.

There were two witnesses to a bond, one in Africa, and the other in bedlam, mad: On an order to prove an exhibit viva voce in chancery, a witness proved these facts, and their hands to the bond as if dead. T. 5 & 6 G. 2. Vin. Evid. [ T. b. 48.] 12.

If a witness to a deed is dead, it is sufficient to prove the witness's hand, without proving the hand of the party. By Pratt, chief jus-

tice. T. Vac. 1719. Vin. Evid. [T. b. 48.] 10.

The fayings of a dead man are not to be given in evidence to prove a particular fact; they are only to be admitted in proof of general usages and customs; but as for a particular fact, lying in the knowledge of a particular person, by his death the evidence is loft. St. Tr; V. 5. 456.

And it hath been agreed, that the evidence given by a witness at one trial, cannot in the ordinary course of justice, be made use of a-

gains

gainst a defendant, on the death of such witness at another trial. 2

In the case of murder, what the deceased declared after the wound given, may be given in evidence. Vin. Evid. [A. b. 38.] 11.

But where fuch declaration is reduced into writing, the writing itself must be produced, and not evidence thereof given viva voce.

It feems agreed, that what a stranger has been heard to fay, is in strictness no manner of evidence, either for or against a prisoner, not only because it is not upon oath, but also because the other side hath no opportunity of a cross examination: and therefore it feems a settled rule, that it shall never be made use of, but only by way of inducement or illustration of what is properly evidence: yet it feems, that what the prisoner has been heard to say at another time, may be given in evidence, either to invalidate or confirm the testimony which he gives in court. 2 Hazo. 431.

#### IV. Of process to cause witnesses to appear.

The compulsory means to bring in witnesses, are of two kinds—

1. By process of fubpana issued in the king's name, by the justices, or others, where the trial is to be:

2. Which is the more ordinary and more effectual means (in criminal cases) the justices that take the examination of the person accused, and the information of the witnesses, may at that time, or at any time after, and before the trial, bind over the witnesses to appear at the sessions, and in case of their results, either to come, or to be bound over, may commit them for their contempt in such results.

2. H. H. 282.

But that which is a great defect in this part of judicial adminifiration, is, that there is no power to allow witnesses their charges in criminal cases; whereby many times poor persons grow weary of attendance, or bear their own charges therein, to their great hin-

drance and loss. 2 H. H. 282.

Where a witness is a prisoner in execution for debt, he must be brought up by babeas corpus ad testisficandum, to give his evidence.

St. Tr. V. 2. 580. V. 4. 37.

One was subprenaed ad testificandum, and prayed a privilege from being arrested, which was granted: and by the court it will superfede an arrest upon mean process, but not upon an execution: yet the sheriff in that case may be committed for his contempt. Newil's

cafe, 15 C. 2. Tr. per p. 310.

By the 5 El. c. 9. f. 12. If any person, upon whom any process out of any of the courts of record within this realm shall be served, to testify or depose concerning any matter depending therein, and having tendered unto him, according to his countenance or calling, such reasonable sum for his costs and charges as (having regard to the distance of places) is necessary to be allowed in that behalf, do not appear according to the tenor of the process, having

not

not a lawful and reasonable impediment, he shall forfeit to l. and shall yield such further recompence to the party grieved, as to the judge of the court, out of which the process was awarded, shall seem meet, according to the loss that the party which procured the process shall sustain; to be recovered by the party grieved, in any court of record.

In criminal cases, if a witness hath been bound over, and do not

appear; he shall forfeit his recognizance.

### V. Of the manner of giving evidence,

He who affirms the matter in iffue, whether plaintiff or defendant, ought to begin to give evidence. Litt. 35.

The evidence both for and against a prisoner ought to be upon

oath.

And if a peer is produced as a witness, he ought to be sworn. 3

Lord Presson was committed by the court of quarter sessions, for resusing to be sworn to give evidence to the grand jury, on an indictment of high treason; and on his being brought by babeas corpus into the king's bench, Holt Ch. J. said it was a great contempt, and that had he been there, he would have fined him and committed him till he paid the fine: but being otherwise, he was bailed. Salk. 273.

But a quaker's affirmation in all cases not being criminal, shall be allowed as evidence, without an oath; but in criminal cases his

affirmation shall not be allowed. 7 & 8 W. c. 4.

The court may indulge a prisoner in examining the witnesses apart, but cannot demand it of right. St. Tr. V. 4. 9.

In cases of life, no evidence is to be given against a prisoner, but

in his presence. 2 Haw. 428.

Witnesses cannot testify a negative, but only an affirmative.—
Wood. b. 4. c. 4.

A prisoner may not call witnesses to disprove what his own wit-

nesses have fworn. St. Tr. V. 2. 764, 792

A witness shall not be permitted to read his evidence, but he may look upon his notes to refresh his memory. St. Tr. V 2 792.

A witness shall not be cross-examined, till he has gone through the evidence for the party on whose side he was procured. St. Tr.

V. 2. 792.

It hath been admitted, that in order to shew a variance in the evidence, a deposition taken by a witness before a justice of the peace may at the prisoner's desire be read at the trial, in order to take off the credit of the witness, by shewing a variance between such depositions, and the evidence given in court. And for the same reason in seems agreed, that where a witness at one trial varies from his own evidence at another, in relation to the same matter, such variance

may

may also be given in evidence to invalidate his testimony at a second trial 2 Haw, 450.

The counsel of that party which doth begin to maintain the iffue,

ought to conclude. Tr. p. pais 220.

#### Subpoena to give evidence.

THE people of the state of New York, by the grace of God free and independent. To A. B. C. D. and E. F. greeting: We command you, and every of you, that all business being laid aside, and all excuses whatsoever ceasing, you do in your proper perfons appear before our justices assigned to keep the peace in our county of—and also to hear and determine divers selonies, trespasses, and other misdemeanors in the said county committed, at the general quarter sessions of the peace, to be holden at—in and for the said county, on—the—day of—at the hour of ten in the forenoon of the same day, to testify the truth, and give evidence on behalf of the inhabitants of the parish of—in the said county, against A. O. in a case of bastardy. And this you are in no wife to omit, nor any of you to omit, on pain of one hundred pounds. Witness Richard Smith, esq. the—day of—in the—year of our Independence.

Note; There may be four witnesses put in one subpæna.

#### A subpoena ticket.

To Mr. A. W.

Py virtue of a writ of subpœna to you directed, and herewith shewn to you, you are personally to be before the justices of the peace for the county of——at the general quarter sessions of the peace to be holden for the said county, at——in the said county, on———the——day of——next, to testify the truth, and give evidence on behalf of the inhabitants of the township of——in the said county, against A.O. in a case of bastardy. And this you are not to omit, on pain of one hundred pounds. Dated this——day of——1787. By the court.

Condition of a recognizance to appear and give evidence.

HE condition of this recognizance is such, that if the above-bound A. W. shall personally appear at the next general quarter sessions of the peace to be holden at—in and for the said county, and then and there give such evidence as he knoweth, upon a bill of indictment to be exhibited by A. I. of—yeoman, to the grand jury, against A. O. late of——in the said county, yeoman, for feloniously taking and carrying away——the property of—and in case the said bill be sound a true bill, then if the said A. W. shall then and there give evidence to the jurors that shall pass on the trial of the said A. O. upon the said bill of indictment, and

not depart thence without leave of the court, then this recognizance to be void, otherwise of force.

### EXAMINATION.

If a felony is committed, and one is brought before a justice upon fuspicion thereof, and the justice finds upon examination that the prisoner is not guilty, yet the justice shall not discharge him, but he must either be bailed or committed: for it is not fit that a man once arrested and charged with felony, or suspicion thereof, should be delivered upon any man's discretion, without farther trial. Dalt. c. 164.

In order to which bail or commitment, the examination and information of the parties must first be taken, according to the fol-

lowing statutes:

Two or more justices (I Q.) or one of the said justices, before they bail a person apprehended for selony (if the offence is bailable) shall take his examination and the information of them that bring him, of the sact and circumstances thereof, and the same, or as much thereof as shall be material to prove the selony, shall put in writing; which examination they shall certify (together with the bailment) at the next general gool delivery to be holden within the

Ilmits of their commission, 1 & 2 P. & M. c. 13. s. 4.

And they shall have power to bind by recognizance all such as do declare any thing material to prove the offence, to appear at the next general gool delivery, to be holden within the county where the trial shall be, then and there to give evidence against the party, and shall certify such recognizance in like manner. f. 5.

' And if they offend in any thing therein, they shall be fined by the

justices of gaol delivery. id.

In like manner, where the person is not bailed, but committed to ward, the justice or justices who commit him, shall before such commitment, take the like examination and information, and shall put the same in writing within two days after the said examination, and shall in like manner bind over the witnesses; and certify the whole as above. 2 & 3 P. & M. c. 10.

Shall take his examination] And in order thereunto, if by some reasonable occasion, the justice cannot at the return of the warrant take the examination, he may by word of mouth command the constable or any other person, to detain in custody the prisoner till the next day, and then to bring him before the justice, for starther examination. And this detainer is justisfiable by the constable or any other person, without shewing the particular cause for which he was to be examined, or any warrant in writing. I H. H. 585.

But the time of the detainer must be no longer than is necessary for such purpose; for which it is said, that the space of three days is

a reasonable time. 2 Haw. 119.

But

But the examination of the person accused, ought not to be up-

on oath. I H. H 585.

But if upon his examination he shall confess the matter, it shall not be amiss that he subscribe his name, or mark to it Dall. c.

Which examination being voluntary, and fworn by the justice or his clerk to be truly taken, may be given in evidence against the party confessing, but not against others. 1 H. H 585. 2 Haw.

Information of them that bring him.] Or of other witnesses; whom the justice may bring before him by his warrant for that purpose

H. H. 586. Dalt. c. 164.

And this information must be upon oath. Dalt. c. 164. I H.

H. 586.

And therefore if a quaker is a witness, his affirmation must not be taken in this case; for by the 7 & 8 W c. 34. s. 36. it is provided, that no quaker shall be examined for or against any person in any criminal cause, unless it be upon oath.

And the faid information being upon the trial fworn to be truly taken, by the justice orthis clerk, may be given in evidence against the prisoner, if the witnesses be dead and not able to travel 1 H:

H. 586.

Or as much thereof as shall be material to prove the felony? Yet it feemeth also just and right, that the justices who take information against a felon, or person suspected of felony. should take and certify as well fuch information, proof and evidence, as goeth to the acquittal or clearing of the prisoner, as such as maketh against the prisoner: for such information, evidence or proof so taken, is only to inform the king and his justices of the truth of the matter, Dalt. c. 165.

Shall certify at the next goal delivery ] And yet for petty larcenies, and small felonies, the offenders may be tried at the quarter fessions, and the examinations and informations may be certified thither.

Dalt. c. 164.

To be holden within the limits of their commission ] And yet examina. tions taken by justices of the peace in one county may be by them certified in another county, and there read, and given in evidence against the prisoner. Dalt. c. 164.

To bind by recognizance.] And upon refusal, may commit the per-

fon refusing. 1 H. H. 586.

And the parties grieved ought to be bound, not only to give evidence, but also to prefer a bill of indictment against the prisoner. Dalt. c. 164.

### Examination of a felon.

New York, THE examination of A. O. of yeoman, Suffolk County. L taken before me William Hicks, eiq; one of the justices of the peace for the said county [or, in the case of bail-

ВЬ

taken before us—two of the justices of the peace for the said county, and one of us of the quorum] the—day of—in the—year of the independence of—

The faid A. O. being charged before me [or us] by A. I. of ——yeoman, with the felonious Realing out of the house of the faid A. I. at ——on the ———day of ——the following goods, to wit, ——to the value of ——he the faid A. O. upon his examination now taken before me [or us] confesseth that ———[or, denieth that ———] &c.

Information of a witness.

New York, THE information of A. I. of yeoman, Suffolk County, Taken upon oath before me [as before]

Recognizance to give evidence.

New York, BE it remembered, that on the—day of Suffolk County. Be in the year of the independence of—A. I. of—in the faid county, yeoman, did come before me William Hicks, efq; one of the justices assigned to keep the peace in the said county, and did acknowledge himself to owe to the people of the state of New-York, ten pounds of lawful money of said state, under condition, that if he shall personally appear before the justices of the peace of the state of New-York, at the next general quarter sessions of the peace (or, gaol delivery) to be holden in and for the said county, then and there to give evidence in behalf of the people of the state of New-York, against A. O. late of—who being attached and suspected of selony, is now committed to the gaol in the said county, then his recognizance to be void, otherwise of force.

### EXECUTION.

HERE a person attained hath been at large after his attainder, and afterwards is brought into court and demanded why execution should not be awarded against him: if he deny that he is the same person, it shall be immediately tried by a jury returned for that purpose. 2 Haw. 463.

The court may command execution to be done, without any writ.

2 Haw. 463.

In fixed and stated judgments, the law makes no distinction between a peer and a commoner, or between a common and ordinary case, and one attended with extraordinary circumstances; for which reason it was adjudged in Felton's case, who murdered the duke of Buckingham, that the court could not order his hand to be cut off, nor make it part of the sentence that his body should be hanged in chains, but the body after the execution being at the king's disposal, might be hanged in chains, or otherwise ordered as the king should think sit. 2 Haso. 443.

But

But the king may pardon part of the judgment; as where the judgment is hanging, beheading, imbowelling and the like, the king may pardon all but the beheading; whereby the judgment is not altered, but part of it remitted. 2 H. H. 412.

It is clear, that if a man condemned to be hanged, come to life after he is hanged, he ought to be hanged again; for the judg-

ment was not executed till he was dead. 2 Haw. 463.

### EXTORTION.

T is faid, that extortion, in a large fense, fignifies any oppression under colour of right; but that, in a strict sense, it signifies the taking of makey by any officer, by colour of his office, either where none at all is due, or not so much is due, or where it is not yet due. I Haw. 170.

And by the statute of the 3 Ed. 1. c. 26. (which is only in affirmance of the common law) 'No sherist, nor other the king's officer, 's shall take any reward to do his office, but shall be paid of that which they take of the king; and he that so doth, shall yield twice as

" much, and shall be punished at the king's pleasure.

No sheriff nor other the king's officer.] Under these words, the law beginning with the sheriffs, are understood escheators coroners, bailiss, gaolers, and other inserior officers of the king, whose offices were instituted before the making of this act, which do any way concern the administration or execution of justices, or the common good of the subject, or for the king's service. 2 Institute.

Also the justices of the peace, whose office was instituted after this act, are bound by their oath of office, to take nothing for their office of justice of the peace to be done, but of the king, and sees

accustomed, and costs limited by statute.

And generally, no public officer shall take any other fees on rewards, for doing any thing relating to his office, than some statute in sorce gives him, or else as hath been anciently and accustomably taken; and if he do otherwise, he is guilty of extortion. Dalt. c. 41.

Shall take any reward Therefore by this statute, they can at this day take no more for doing their office, than bath been since

allowed to them by authority of parliament. 2° Infl. 210.

And it hath been resolved, that a promise to pay them money for doing of a thing which the law will not suffer them to take any thing for, is merely void. I Haw. 171.

To do his office] It is not faid that he shall take no reward gene-

rally, but no reward to do his office.

It cannot be intended to be the meaning of the statute to restrain the courts of justice, in whose integrity the law always reposes the highest considence, from allowing reasonable sees for the labour and attendance of their officers: for the chief danger of oppression is

from officers being left at their liberty to fet their own rates on their labour, and make their own demands; but there cannot be fo much fear of these abuses, while they are restrained to known and stated fees, fettled by the diferetion of the courts, which will not fuffer them to be exceeded without a proper refentment. I Haw. 171.

The fees in festions, for traversing, trying, or discharging indictments discharging recognizances, and the like do vary according

to the different customs in different places. Dalt c. 41.

Shall yield twice as much ] At the common law this offence is feverely punishable at the king's suit, by fine and imprisonment, and also by a removal from the office in the execution whereof it was committed. And this statute doth add a greater penalty than the common law did give : for hereby the plaintiff shall recover his double damages. 2 Infl. 210. 1 Haw. 171

And by the 31 El. c 5. Actions for extortion may be laid in any

county.

At the king's pleasure That is, by the king's justices, before whom the cause depends. 2 Inft. 210.

### Indictment for extertion in a gaoler.

HE jurors for the people of the state of New-York, upon their oath present, that A O. late of \_\_\_\_ in the faid county, yeoman, on the \_\_\_\_ day of \_\_\_\_ in the \_\_\_\_ year of was taken upon suspicion of having committed a certain felony, by conflable of in the faid county, by virtue of a warrant directed to the faid under the hand and feal of

esquire, then and yet one of the justices affigned to keep the peace in the faid county, and was on the fame

day and year committed by him the faid

to A. G. keeper of the gaol at in the faid county, under the cultody of him the faid A. G. to be fafely kept, upon suspicion of the felony atoresaid, and the said A. O. was detained in that prison, under the custody of the said A. G. from the time that he was committed to the faid prison for one month from thence next ensuing. upon suspicion of the said felony: nevertheless the said A. G. in no wife regarding the statute in that case made, and the penalty therein contained, did on the day of at aforefaid, in the faid county, demand and receive-pounds of lawful money of the state of New York, of and from the said A. O. for ease and favour in the faid gaol for the faid time, in contempt of the people of the state of New-York, and against the form of the statute aforefaid, and against the peace of the said state, and their dignity.

and the second second second

Felony, องได้ เรื่องกลาม = พ.ค. ออง พ.ค.บุบก เป็น กับ การได้ น้ำ รวง น้ำ ได้ เก็บไรโกร โกรเอีย ซุบกับ โกก โดย พระกับ เรื่องกับ

## Felony, Misprision of Felony and Thestbote.

# I. Felony.

FELONY is generally supposed to come from the Saxon sell, which significant sieve or cruel; of which the word sell significant to throw down or demolish; and the substantive of that name is used to signify a mountain rough and uncultivated. But the same word, with a little variation runneth through most of the Burepean languages, and significant more generally an offence at large; and the Saxon word sellan significant to offend, and selnisse an offence or sailure: and although selony, as it is now become a technical term, significant in a more restrained sense an offence of an high nature; yet it is not limited to capital offences only, but still retaineth somewhat of this larger acceptation; for petit larceny is selony, although it is not capital.

It would fwell this title near to the bigness of half the book, to fet down every thing which may be comprehended under this word felony: therefore it is necessary to refer the consideration of the several particular kinds of felonies to their respective titles; as for instance. Homicide. Robbery, Burglary, Rape, Crin, Forgery, and many others; and especially the law relating to stolen goods of all kinds

belongeth to the title of Larceny.

The method of bringing a felon to justice from the first commission of the selony, to his condemnation and execution, is treated of under the several titles of Hue and ery, Arrest, Examination. Bail, Commitment, Gaol, Arraignment, Appeal, Indiament, Mute, Confession, Jurors, Evidence, Clergy, Judgment, Attainder, Forseiture, Execution. And the course and whole procedure of trying the offender, is treated of under title Sessions.

So that there is nothing left for this place, but to take notice of one circumstance which is common to all felonies in general, and

that is concerning the charges of profecution.

By the 3 7. c 10. The felon shall pay the charges of his carrying to gaol if able; to be levied by diffres by warrant of one justice.

By the statute of the 27 G. 2 c. 3. if he is not able, the same shall be paid, by order of such justice, by the treasurer, out of the county rates.

## II. Misprision of felony.

Misprisson of selony (from the French word mespris, a neglect or contempt, 3. Inst. 36) is the concealing of a selony which a man knows, but never consented to: for if he consented, he is either principal or accessary in the selony, and consequently guilty of misprisson of selony and more. I. H. H. 374.

For it is said, every felony includes misprisson of felony, and may be proceeded against as a misprisson only, if the king pleases.

·1 Haw. 125.

.The punishment of misprission of felony in a common person, is fine and imprisonment; in an officer, as sheriff or bailiff of liberties. imprisonment for a year, and ransom at the king's pleasure by the statute of 3 Ed. 1. c. 9.

If any person will save himself from the crime of misprisson, he must discover the offence to a magistrate with all speed that he can.

3 Inft. 140.

Misprisson, in a larger sense, is used to signify every considerable misdemeanor, which hath not a certain name given to it in the law.

III. Theftbote.

Theftbote (from the Saxon words theft, and bote, boot or amends) is, where one not only knows of a felony, but takes his goods again, or other amends not to prosecute. 1 Haw. 125.

But the bare taking of one's own goods again, which have been stolen, is no offence, unless some favour be shewn to the thief. I

Haw. 125.

This offence is very nearly allied to felony, and is faid to have been anciently punished as such; but at this day it is punishable only with ranfom and imprisonment, unless it were accompanied with some degree of maintainance given to the felon, which makes the party an accessary after the fact. 1 Haw. 125.

### Warrant for Felony.

New Jersey, }

New Jersey,
Middlesex County. To the constable of

ORAS MUCH as A. I. of \_\_\_\_\_\_in the county of \_\_\_\_\_\_yeoman, hath this day made information and complaint upon oath, before me one of the jultices of the peace for the faid county, that this present day divers goods of him the faid A. I. to wit, --have feloniously been stolen, taken, and carried away from the house of him the faid A. I. at \_\_\_\_ aforefaid in the county aforefaid. and that he hath just cause to suspect, and doth suspect, that A. O .late of-yeoman, feloniously did steal, take and carry away the same [Or otherwise as the case Shall be : ] These are therefore to command you forthwith to apprehend him the faid A. O. and to bring him before me to answer unto the said information and complaint, and to be farther dealt withal according to law. Herein fail you not. Given under my hand and feal the day of in the year

Forcible Entry and Detainer.

ORCE, in the common law, is most commonly taken in ill part, for unlawful violence. 1 Inft. 161.

It feems that at the common law, a man diffeifed of any lands or tenements, if he could not prevail by fair means, might lawfully re-

gain the possession, thereof by force, unless he were put to a necessity of bringing his action, by having neglected to re-enter in due time: And it seems certain, that even at this day, he who is wrongfully dispossession of them by force from the wrong doer, if he refuse to re-deliver them; for the violence which happens thro' the resistance of the wrongful possession, being originally owing to his own fault, gives him no just cause of complaint, inasmuch as he might have prevented it by doing as he ought. I Haw 140.

But this indulgence of the common law, in suffering persons to regain the lands they were unlawfully deprived of, having been found by experience to be very prejudicial to the public peace, by giving an opportunity to powerful men under the pretence of seigned titles, forcibly to eject their weaker neighbours, and also by force to retain their wrongful possessions, it was thought necessary by many severe laws to restrain all persons from the use of such violent me-

thods of doing themselves justice. 1 Haw. 141. 6 13 et al.

However even at this day, in an action of forcible entry grounded on those laws, if the desendant make himself a title which is sound for him, he shall be dissuffed without any inquiry concerning the force; for howsover he may be punishable at the king's suit, for doing what is prohibited by statute, as a contemner of the laws, and disturber of the peace, yet he shall not be liable to pay any damages for it to the plaintist, whose injustice gave him the provocation in that manner to right himself. I Haw. 141.

Since therefore offences of this nature are made fuch, not by the common law, but by statute (after having premised, that 'they who keep 'possession with force, in lands and tenements, whereof they or their ancestors, or they whose estate they have in the same, have continued their possession in the same, by three whole years next before without interruction, shall not be indamaged by force of any of the statutes concerning forcible entry.' 8 H. 6.c. 9. f. 7. 1 Haw. 152) I shall consider those several statutes, with the interpretation that hath been put upon them, under the following heads:

I. What is a forcible entry.

11. What is a forcible detainer.

III. How the same are punishable by action at law.

IV. How punishable at the general sessions.

V. How punishable by one justice.

VI. How punishable on a certiorari.

VII. How punishable as a riot.

#### I. What is a forcible entry.

By the 5 R. 2. c. 8. None shall make any entry into any lands or tenements (or benefices of holy church, 15 R. 2. c. 2. or other possession

possession, 8 H. 6. c. 9. s. 2.) but where entry is given by the law; and in such case not with strong hand, nor with multitude of people, but only in peaceable and easy manner; on pain of imprisonment

and ranfom at the king's will.

Or other possessions It seems clear that no one can come within the danger of these statutes, by a violence offered to another in respect of a way, or such like easement, which is no possession. And there seems to be no good authorities that an indictment will lie in this

case for a common, or office. 1 Haw. 146.

Not with strong hand nor with multitude of people] It seems certain, that if one who pretends a title to lands, barely to go over them, either with or without a great number of attendants, armed or unarmed, in his way to church or market, or for such like purpose, without doing any act, which either expressly or impliedly amounts to a claim of such lands, he cannot be said to make an entry thereinto. I Haw 144

But it feemeth, that if a person enter into another man's house, or ground, either with apparent violence offered to the person of any other, or surnished with weapons, or company, which may offer fear, tho' it be to cut, or take away another man's corn, grass, or other goods, or to fell a crop of wood, or do any other like trespass, and tho' he do not put the party out of his possession, yet it seemeth to be a forcible entry. Dalt c. 126.

But if the entry were peaceable, and after such entry made, they cut or take away any other man's corn, grass, wood, or other goods, without apparent violence or force; tho' such acts are counted a diffeisin with force, yet they are not punishable as forcible entries.

Dalt. c. 126.

But if he enter peaceably, and there shall by force or violence cut or take away corn, grass, or wood, or shall forcibly or wrongfully carry away any other goods there being; this seemeth to be a forcible entry punishable by these statutes. Dalt. c. 126.

So also shall those be guilty of a forcible entry, who having an estate in land, by a descassible title, continue with force in the possession thereof, after a claim made by one who had a right of entry

thereto. I Hazv. 145.

But he who barely agrees to a forcible entry made to his use, without his knowledge or privity shall not be adjudged to make an entry within these statutes, because he no way concurred in, or promoted

the force. I Haw. 145.

And, in general, it feemeth clear, that to denominate the entry forcible, it ought to be accompanied with some circumstances of actual violence or terror; and therefore that an entry which hath no other force than such as is implied by the law, in every trespass whatsoever, is not within these statutes. I Haw. 145.

As to the matter of violence: it seems to be agreed, that an entry may be forcible, not only in respect of a violence actually done to the

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person of a man, as by beating him if he refuse to relinquish his possession, but also in respect of any other kind of violence in the manner of the entry, as by breaking open the doors of a house, whether any person be in it or not, especially if it be a dwelling house, and perhaps also by any act of outrage after the entry, as by carrying away the party's goods; but it feems that an entry is not forcible. by the bare drawing up a latch, or pulling back the bolt of a door, there being no appearance therein of being done by flrong hand or multitude of people; and it hath been holden, that an entry into a house through a window, or by opening a door with a key, is not forcible. 1 Hazv. 145.

In respect of the circumstances of terror; it is to be observed, that wherever a man, either by his behaviour or speech, at the time of his entry, gives those who are in possession just cause to fear that he will do them some bodily hurt, if they will not give way to him, his entry is esleemed forcible, whether he cause such a terror by carrying with him fuch an unufual number of attendants, or by arming himself in such a manner as plainly intimates a defign, or by actually threatning to kill, main, or beat those who shall continue in possession, or by giving out such speeches as plainly imply a purpose of using force, as if one say that he will keep his possession

in spite of all men, or the like. 1 Haw. 145.

But it feens that no entry shall be judged forcible, from any threatning to spoil another's goods, or to destroy his cattle, or to do him any other fuch like damage, which is not perfonal. Haw. 146.

However it is clear, that it may be committed by a fingle per-.

fon as well as by twenty. I Harv. 146.

But nevertheless all those who accompany a man, when he makes a forcible entry, shall be adjudged to enter with him, whether they actually come upon the lands or not. I Haw. 144.

#### II. What is a forcible detainer.

It feemeth certain, that the same circumstances of violence or terror which will make an entry forcible, will make a detainer forcible also. And a detainer may be forcible, whether the entry were forcible or not. 1 Haw. 146.

#### III. How they are punishable by action at law.

If any person be put out or disseised of any lands or tenements in forcible manner, or put out peaceably, and after holden out with ftrong hand, the party grieved shall have assize of novel diffeisin, or a writ of trespals against the diffeisor; and if he recovers, he shall have treble damages, and the defendant moreover shall make fine and ranfom to the king. 8 H. 6. c. 9. f. 6.

The party grieved shall have affize, &c. ] But this action, being at the fuit of the party, and only for the right, is only where the

entry of the defendant was not lawful; for if a man entereth with force, where his entry is lawful, he shall not be punished by way of action, but yet he may be indicted upon the statute, for the indictment is for the force, and for the king, and he shall make sine to the king, although his right be never so good. Date c. 129.

Treble damages.] And this he shall recover, as well for the main occupation, as for the first entry: And albeit he shall recover treble damages, yet he shall recover costs, which shall be trebled also; for

the word damages includeth costs of suit. 1 Inft. 257.

## IV. How punishable at the general sessions.

The party grieved, if he will lose the benefit of his treble damages and costs, may be aided and have the assistance of the justices at the general sessions, by way of indictment on the statute of 8 H. 6.— Which being found there, he shall be restored to his possession, by a writ of restitution granted out of the same court to the sheriss. Dalt. c. 129.

In the caption of which indictment, it will be fufficient to fay, justices assigned to keep the peace of our lord the king, without shewing that they have authority to hear and determine felonics and trespasses; for the statute enables all justices of the peace, as such,

to take such indictments. 1 Haw. 147.

And the tenement in which the force wasmade, must be described with convenient certainty; and must set forth that the desendant actually entered; and ousled the party grieved; and continueth his possession at the time of finding the indictment; otherwise he cannot have restitution, because it doth not appear that he needeth it. 1 Haw. 147, 149, 150.

But if a man's wife, children or fervants do continue in the house or upon the land, he is not outed of his possession: but his cattle being upon the ground, do not preserve his possession. Dali. c. 132.

An indictment for forcible entry was quashed, for not fetting forth that the party was seised or disseised, or what estate he had in the tenement; for if he had only a term for years, then the entry must be laid, into the freehold of A. in the possession of B. 3 Salk. 169.

## V. How punishable by one justice.

For a more speedy remedy, the party grieved may complain to any one justice; or to a mayor, sheriff, or bailiff, within their liberties. 8 H. 6 c. 9.

But although one justice alone may proceed in such cases, yet it may be adviseable for him, if the time for viewing the force will suffer it, to take to his affishance one or two more justices.

Concerning which power of one justice, it is enacted as follows: After complaint made to such justice, by the party grieved, of

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a forcible entry made into lands, tenements, or other possessions, or forcible holding thereof, he shall within a convenient time, at the costs of the party grieved (without any examining or standing upon the right or title of either party) take sufficient power of the county, and go to the place where such force is made. 15 R. 2 c. 2. 8 H. 6. c. 9. f. 2. Dalt. c. 44.

Complaint --- by the party grieved Yet these words do not inforce any necessity of such a complaint; for it is holden, that the justice may and ought to proceed, upon any information or know. ledge thereof whatfoever, though no complaint at all be brought

unto him, by any party grieved thereby. Lamb. 147.

Power of the County ] All people of the county, as well the sheriff's as others, shall be attendant on the justices, to arrest the offenders, on pain of imprisonment and fine to the king. 15 R. 2. 6. 2.

And if the doors be shut, and they within the house shall deny the justice to enter, it feems he may break open the house, to re-

move the force. Dalt. c. 44.

And if after fuch entry made, the justice shall find such force, he shall cause such offenders to be arreited. 15 R. 2. c. 2. 8 H. 60.01.2.

He shall also take away their weapons and armour, and cause them to be appraised, and after to be answered to the king as for-

feited, or the value thereof. 2 Ed. 3. c. 3.

Also such justice ought to make a record of such force by him viewed; which record shall be sufficient conviction of the offenders. and the parties shall not be allowed to traverse it: And this record being made out of the sessions, by a particular justice, may be kept by him; or he may make it indented, and certify the one part into the king's bench, or leave it with the clerk of the peace; and the other part he may keep himself. For this view of the force by the justice, being a judge of record, maketh his record thereof, in the judgment of the law, as strong and effectual, as if the offenders had confessed the force before him; and touching the restraining of traverse, more effectual, than if the force had been found by a jury, upon the evidence of others. (That is, as to the fine aud imprisonment, but not as to restitution) 15 R. 2 c. 2. Dalt. c. 44.

And the offenders, being arrested (as before is faid) shall be put to the next goal there to abide convict by the record of the same justice, until they have made fine and ranfom to the king. 15 R.

Shall be put in the next Gaol ] It is faid, that the justice hath no power to commit the offender to gaol, unless he do it upon his own view of the fact, and not upon the jury finding the fame afterwards. Dalt. c. 44. 1 Haw. 142.

And if such offenders, being in the house at the coming of the justice, shall make no resistance, nor make shew of any force, then the justice cannot arrest or remove them at all upon such view .-

Dalt. c. 44.

But howfoever, if the force be found afterwards, by the inquiry of the jury, the justice may bind the offenders to the peace; and if they be gone, he may make his warrant to take them, and may after fend them to the gaol, until they have found fureties for the peace. Dait. c. 44.

Note; Mr. Dalton in this place fays good behaviour, which I have prefumed to alter to the peace, as deeming it much the fafer; and not being sufficiently satisfied concerning the power of a justice of the peace to bind to the good behaviour in the like cases, which power Mr. Dalton hath enlarged more than all other authors, without any affishance from the commission of peace, or any act of par-

liament, other than had been for above 200 years before.

Until they have made fine \ H. v. G. 2 K. and Sir Edm. Elle. well. He was brought up upon a baleas corpus, with a return of the cause of his commitment, which was upon a conviction of forcible entry and detainer. And it being moved to discharge him upon exceptions to the commitment, the court refused to enter into the confideration of them, till the conviction was likewife regularly removed before them. But by confent he was bailed in the mean time. And this term the conviction being before the court, it appeared that there was no fine fet by the justices, and it was therefore moved to be quashed. It was agreed on both sides, that there should be a fine; it was idulted, that it being now before the king's bench by a certiorari, they might fet the fine. But by the court, we are not to execute the judgment of an inferior court. The conviction is to be upon view, and they who view the nature of the force are the properest judges what fine to set; and though a certiorari should come before the fine is fet; yet it would be no contempt in the juftices to compleat their judgment by feeting one. Lambard indeed was of opinion, that the juffices could not let the fine at all 3. but apon what foundation we can never imagine. The juffices are not bound to do it upon fihe pot, but may take a reasonable time to consider of the fine; because by the words of the act, the commitment is to be till he has paid the fine. The conviction must be qualited, and the defendant discharged. Sar. 794. L. Raym. 1915 Sef. C. F. 1. 289.

And the fame was likewife folemnly refolved in Leighton's cafe; and that the juffice may affels the fame, either before the conviction

or after. 1 Hazv. 142.

And the time must be affested upon every offender severally, and not upon them jointly; and she justice ought to estreat the sine, and to send the estreat into the exchaquer, and from theme the sheriff may be commanded to levy it for his majesty's use. Dalt. 6.44.

But upon payment of the fine to the sheriss, or upon furcties found (by recognizance) for the payment thereof, it seemeth that the jus-

tice may deliver the offenders out of prison again at his pleasure.

Dalt. c. 44.

And so much concerning removing the force: But the party ousted cannot be restored to his possession by the justice's view of the force, nor unless the same force be found by the inquiry of a jury.

Concerning which it is enacted as follows; And though that the persons making such entry be present, or else departed before the coming of the justice; he may notwithstanding in some good town, next to the tenements so entered, or in some other convenient place by his discretion (and that though he go not to see the place where the force is; Dalt. c. 44) have power to enquire by the people of the county, as well as of them that make such forcible entry, as of them which hold the same with sorce. 8 H.

6 6 c. 9. f. 3.

In order to which, the justice shall make his precept to the sheriff, commanding him in the king's behalf, to cause to come before him sufficient and indifferent perions, dwelling next about the lands so entered, to enquire of such entries; whereof every man shall have lands or tenements of 40s. a year, above reprizes. And the sheriff shall return issues on every of them, at the day of the first precept returnable 20s. and at the second day 40s. and at the third day 10cs. and at every day after double. And the sheriff making default, shall on conviction before the same justice, or before the judge of affize, forseit 20l. half to the king, and half to him who shall sue, with costs; and moreover shall make fine and ransom to the king. 8 H. 6. c. 9. s. 4. 5.

Before the fame juffice.] And the juffice may proceed against the sheriff for this detault, either by bill at the suit of the party, or by

indictment at the fuit of the king. Dult. c. 44.

And the defendant also, if he is not present, ought to be called to answer for himself; for it is implied by natural justice, in the construction of all laws, that no one ought to suffer any prejudice thereby, without having first an opportunity of defending himself. I Haw. 154.

And it feems to be fettled at this day, that if the defendant tender a traverse of the force, the justice ought not to make any resti-

tution till the traverse be tried. I Haw. 154.

The defendant may also by the gt El. c. II. plead three year's possession; whereby it is enacted, that so restitution upon an indictment of foreible entry, or holding with force, shall be made, if the person indicted have had the occupation, or been in quiet possession for three years together next before the indictment found, and his estate therein not determined; and restitution shall stay till that be tried; and if it is sound against the party indicted, he shall pay such costs and damages as the judges or justices shall assessing the party indicted as a solutions.

And it hath been holden, that the plea of such possession is good, without shewing under what title, or of what estate such possession was; because it is not the title, but the possession only, which is

material in this case. I Haw. 152.

And it was holden by the court in Leighton's case, that if the defendant shall either traverse the entry or the force, or plead that he has been three years in possession, the justice may summon a jury for the trial of such traverse, for it is impossible to determine it upon view: and if the justice have no power to try it, it would be easy for any one to clude the statute by the tender of such a traverse, and therefore by a necessary construction the justices must needs have this power as incidental to what is expressly given them. I Have. 242.

And this traverse must be tendered in writing, and not by a bare denial of the fact in words; for thereupon a venire facias must be awarded, a jury returned, the issue tried, a verdict found, and judgment given, and costs and damages awarded; and there must be a record, which must be in writing, to do all this, and not a verbal

plea. Dalt. c. 133. 1 Haw. 154.

Upon which traverse tendered, the justice shall cause a new jury to be returned by the sheriff, to try the traverse; which may be done

the next day, but not the same day. Dait. c. 133.

And it feemeth, that he who tendereth the traverse, shall bear all the charges of the trial; and not the king, or the party profecu-

ting. Dalt. c. 133.

And if such sorcible entry or detainer be sound before such justice, then the said justice shall cause to rescise the lands and tenements so entered or holden, and shall restore the party put out, to the sull possession of the same. 8 H. 6. c. 9. f. 3.

The faid justice It feems to be agreed, that no other justice of the peace, except those before whom the indictment shall be found, shall have any power either at the sessions or out of it, to make any

award of restitution. 1 Haw. 152.

Shall cause to rescise And the justice may break open the house by sorce, to rescise the same; and so may the sherist do, having the justice's warrant. Dalt. c: 44.

Refeife] That is, shall remove the force, by putting out all such offenders as shall be found in the house, or upon the lands, that en-

tered or held with force. Dalt. c. 120.

And shall reserve the party put out And this he may do in his own proper person; or he may make his warrant to the sheriff to do it. Dalt. c. 44. I Haw. 151, 2.

## VI. How punishable on a cerciorari:

Although regularly the justices only who were present at the inquiry and when the indictment was found, ought to award restitution; yet if the record of the presentment or indictment shall be cer-

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tified by the justice or justices into the king's beach, or the same presentment or indictment be removed and certified thither by certiorari, the justices of that court may award a writ of restitution to the sheriff, to restore possession to the party expelled: for the justices of the king's beach have a supreme authority in all cases of the crown. Dalt. c. 44.

Also where upon a removal of the proceedings into the king's bench the conviction shall be quashed, the court will order restitution to the party injured. As in the case of K. and Jones M. & G. A conviction of forcible entry was quashed for the old exception of messuage or tenement, by reason of the uncertainty; but the restitution was opposed, on an affidavit that the party's title (which was by lease) was expired since the conviction. But the court said, they had no discretionary power in the case, but were bound to award restitution on quashing the conviction. Str. 474.

## VII. How punishable as a riot.

If a forcible entry or detainer shall be made by three persons or more, it is also a riot, and may be proceeded against as such, if no enquiry hath before been made of the force. Dalt. c. 44.

Indiament for a forcible entry and detainer at common law.

New- Jersey, THE jurors for the people of the state of New-Morris-County. 1 Jersey, upon their oath present, that A. O. late of-in the county aforesaid, gentleman, and B. O. late of the fame, yeoman, together with divers other malefactors and disturbers of the peace of the people of the state of New-Jersey (whose names to the jurors aforesaid are yet unknown) on the day of in the \_\_\_\_\_ year of \_\_\_\_\_ with force and arms, at \_\_\_\_\_ aforefaid, in the county aforefaid, unlawfully and injuriously did enter into a certain barn and a certain orchard, then and there being in possession of one A. I. and that the said A. O. and B. O. together with the faid other malefactors, then and there, with force and arms, unlawfully and injuriously did expel, amove, and put out the faid A. I. from the possession of the said barn and orchard, and the faid A. I. fo as aforefaid expelled, amoved, and put out from the possession of the said barn and orchard, then and there with force and arms, unlawfully and injuriously did keep out, and still do keep out, to the great damage of him the faid A. I. and against the peace of the people of the flate of New-Jersey, and their dignity.

## Record of a forcible detainer upon view.

Note: That the books upon the office of a justice of the peace do generally set forth, that the record ought to be in the present tense, and not in the time past (and herewith do accord the adjudged

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cases in the court of king's bench, Str. 443.) yet nevertheless they do all exhibit the form of a record in the time palt, and not in the present: Therefore I have taken the liberty to alter the same, from the record in L. Raymond of the conviction of Sir Edm. Elwell aforefaid, and others, adding the fine thereunto; for the want of which that conviction was quashed. And I have given the form of a record of a forcible detainer, rather than of a forcible entry, because the justice for the most part cannot be supposed to be present at the entry, as not having knowledge thereof until after the entry is made.

Estex, DE it remembered that on the day of in the to wit. Design year of the Independence of at in the county of Essex aforesaid, complained to us three of the justices assigned to keep the peace in the said county, and also to hear and determine divers felonies, trespasses, and other misdemeanors in the said county committed, that and late of into the meffuage of her the faid being the mansion house of her the faid situate within the township of aforesaid, did enter, and her the said of the messuage aforesaid, whereof the same at the time of the entry aforesaid, was seised as of the freehold of her the said for the term of her life, unlawfully ejected, expelled, and amoved and the faid melluage from her the faid unlawfully, with ftrong hand and armed power, do yet hold and from her detain, against the form of the statute in such case made and provided; whereupon the fame then, to wit, on the faid day of at the township of aforesaid, prayeth of us, so as aforesaid being justices, to her in this behalf that a due remedy be provided, according to the form of the statute aforesaid: Which complaint and prayer by us the aforefaid justices being heard, we the aforefaid esquires, justices aforesaid, to the messuage aforesaid personally have come, and do then and there find and fee the aforesaid and and the aforefaid meffuage, with force and arms, unlawfully, with strong hand and armed power, detaining, against the form of the statute in fuch case made and provided, according as she the same fo as is aforesaid hath unto us complained: Therefore it is considered by us the aforesaid justices, that the aforesaid and of the detaining aforesaid with strong hand, by our own proper view then and there as is aforefaid had, are convicted, and every of them is convicted, according to the form of the statute aforesaid: Whereupon we the justices aforesaid, upon every of the aforesaid and do fet and impose severally a fine of 10l. of good and lawful money of New-Jerfey, to be paid by them and every of them feverally, to the people of the state of New Jerfey. for the faid offences; and do cause them, and every of them, then and there to be arrested; and the same convicted, and every of them being convicted upon our own proper view, of the detaining aforefaid, with strong hand as is aforefaid, by

us the aforesaid justices are committed, and every of them is committed, to the gaol of the people of the state of New Jersey, at in the county of Effex aforefaid, being the next gaol to the meffuage aforesaid, there to abide respectively, until they shall have paid their faid feveral fines respectively, to the people of the state of New-Jersey, for their respective offences aforesaid. Concerning which the premifes aforesaid, we do make this our record. In witness whereof we the aforefaid esquires, the justices aforesaid, to this record our hands and feals do fet, at the township of aforesaid, in the county of Essex asoresaid, on the day of in the year of the Independence of, &c.

## Mittimus for forcible detainer.

New-Jersey, JOHN Nevill, esquire, one of the justices assigned Middlesex County. J to keep the peace within the said county, of M. and also to hear and determine divers felonies, trespasses, and other misdemeanors in the said county committed: To the keeper of the gaol at --- in the faid county, and to his deputy, and deputies there, and to every of them, greeting. Whereas upon complaint made unto me this present day, by A. I of-in the said county yeoman, I went immediately to the dwelling house of the faid A. I. at \_\_\_\_aforesaid, in the said county, and there found A. C. late of-labourer, B. O. late of the fame, weaver, and C. O. late of \_\_\_\_butcher, forcibly, with strong hand and armed power, holden the said house, against the peace of the people of the states of New-Jersey, and against the form of the statute in such case made and provided: Therefore I fend you, by the bringers hereof, the bodies of the said A. O. B. O. and C. O. convicted of the said forcible holding, by mine own view, testimony and record; commanding you in the name of the people to receive them in your faid gaol, and there safely to keep them, and every of them respectively, until they shall have respectively paid the several sums of 101. of good and lawful money of the state of New-Jersey, to the people of the state of New Jeriey, which I have fet and imposed upon every of them. separately, for a fine and ransom for their said trespasses respectively. Herein fail you not, at the peril that may follow hereof. aforesaid, in the county aforesaid, under my seal. Given at the day of in the year

Note: By the forms in all the books, all the offenders stand committed until all have paid, so as that the first shall not be discharged on payment of his own fine, but continue until all the rest have paid likewife; which feems unreasonable, and is not warranted by the flatute.

## Precept to the sheriff to return a jury.

New- Jersey, CAMUEL WOODRUFF, esquire, one of the Esfex-County. justices assigned to keep the peace within the said county, and also to hear and determine divers selonies, tres, see and

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other mifdemeanors within the faid county committed : To the fileriff of the faid county, greeting: On behalf of the people of the state of New Jersey. I command you, that you cause to come bein the county aforefaid, on the day of next enfuing, twenty-four fufficient and indifferent men, of the neighbourhood of aforefaid, in the county aforefaid, every of whom shall have lands or tenements of 40s. yearly at the least, above reprizes, to enquire upon their oaths for the people, of a certain entry made with throng hand (as it is faid) into the meffuage of one aforefaid in the county aforefaid, against the form of the statute in such case made and provided. And you are to return upon every of the jurors by you in this behalf to be impanelled, 20s. of the issues at the aforesaid day: And have you then and there this precept. " And this you shall in no wife omit, upon the peril that shall thereof ensue. Witness the said S. W. at the county aforefaid, the day of in the year of

## The jurers oath.

OU shall true inquiry and presentment make of all such things as shall come before you, concerning a forcible entry for detainer said to have been lately committed in the dwelling house of yeoman, at in this county; you shall spare no one for favor or affection, nor grieve any one for batted or ill-will, but proceed herein according to the best of your knowledge, and according to the evidence that shall be given to you: So help you God.

The oath that A. F. your foreman hath taken on his part, you and every of you shall truly observe and keep on your parts: So

help you God.

# The inquisition, indictment, or finding of the jury.

New Fersey, N inquisition for the people of the state of New-Essen County. A Jersey indented and taken at in the said county, the day of in the year of by the oaths of good and lawful men of the faid county, before S. W. esquire, one of the justices assigned to keep the peace in the faid county, and also to hear and determine divers felonies, trespasfes, and other misdemeanors in the said county committed, who say upon their oaths aforesaid, that A. I. of aforesaid, yeoman, long fince lawfully, and peaceably was feifed in his demefne as of fee [if it is not freehold, then fay, possessed] of and in one message; with the appurtenances, in aforefaid, in the county aforefaid, and his faid possession [and seisin] so continued until A. O. late of yeoman, B. O. late of the same, yeoman, and C. O. late of the fame, yeoman, and other malefactors unknown, the now last past, with strong hand and armed power, into the messuage aforesaid, with the appurtenances aforesaid, did enter, and him the faid A. I. thereof diffeifed, and with flrong hand expelled ;

and him the faid A. I so diffeised and expelled from the faid mefsuage with the appurtenances aforefaid, from the faid until the day of the taking of this inquisition, with like strong hand and armed power did keep out, and do yet keep out, to the great diflurbance of the peace of the people of the state of New-Jersey, and against the form of the statute in such case made and provided.

We whose names are hereunto set, being the jurors abovefaid, do upon the evidence now produced before us, find the in-A. B.

quifition aforefaid true.

C. D. 80.

## Warrant to the sheriff for restitution.

New-Jersey. TOHN OGDEN, esquire, one of the justices affign-Effex County. ded to keep the peace in the faid county, and also to hear and determine divers felonies, trespasses, and other misdemeanors in the faid county committed; To the theriff of the faid county, greeting: Whereas by an inquifition taken before me the justice aforesaid, at in the county aforesaid, on this present day of \_\_\_\_ in the \_\_\_\_ year of \_\_\_ upon the oaths of and by virtue of the flatutes made and provided in cases of forcible entry and detainer, it is found that A. O. late of yeoman, and B. O. late of \_\_\_\_yeoman, on the \_\_\_day of \_\_\_\_ now last past, into a certain messuage with the appurtenances, of A. I of \_\_\_\_\_aforefaid, in the county aforefaid, gentleman, fituate, lying, and being at \_\_\_\_\_aforefaid, in the county afore-faid, with force and arms did enter, and him the faid A. I. thereof then with strong hand, did diffeife and drive out, and him the faid A: I. thus driven out from the aforefaid meffuage with the appurtenances, from the -- day of -- aforesaid, to this present day of the taking of the faid inquisition, with strong hand and armed force did keep out, and do yet keep out, as by the inquisition afore. faid more fully appeareth of record: Therefore on the behalf of the people of the state of New Jersey, I charge and command you, that taking with you the power of the county (if it be needful) you go to the faid messuage and other the premises, and the same with the appurtenances, you cause to be reseised, and that you cause the faid A. I. to be restored and put into his full possession thereof, according as he, before the entry aforefaid was feifed, according to the form of the faid flatutes. And this you shall in no wife omit, on the penalty thereon incumbent. Given under my hand and feal at \_\_\_\_ in the faid county, the \_\_\_\_ day of \_\_\_ in the \_\_\_ year of the independence of, &c.

# Forestalling, Ingrossing, and Regrating.

PORESTALLING (forestallan or forestallan) in the English Saxon signifieth properly to market before the public. or to prevent the public market; and metaphorically, to intercept in general: and seemeth to be derived from fore, which is the same as before, and stalle a standing place or department; from whence sprang the ancient word stallage, which signifieth money paid for erecting a stall or stand for the selling of goods in a sair or market:

Ingrossing is from in, and gross, great or whole.

And regrating, from re, again, and the French grater, to grate or ferape; and fignifieth the feraping or dreffing of cloth or other goods, in order for felling the same again.

I shall treat, first, concerning these offences at the common law;

and, fecondly; concerning the same by statute.

## I. Concerning these offences at common law.

At the common law, all endeavours whatfoever to inhance the common price of any merchandife, and all kinds of practices which have an apparent tendency thereto, whether by fpreading false rumours, or by buying things in a market before the accustomed hour or by buying and selling again the same thing in the same market, or by any other such like devices, are highly criminal, and punishable by fine and imprisonment. 8 Haw 234, 5.

By the common law, a merchant bringing victuals into the realm, may fell the fame in gross; but no person can lawfully buy within the realm any merchandize in gross, and fell the same in gross a gain, without being liable to be indicted for the same. 3 Inst. 1966.

And the bare ingroffing of a whole commodity, with an intent to fell it at an unreasonable price, is an offence indictable at common law, whether any part thereof be fold by the ingroffer or not.

1 Haw. 235.

And so jealous is the common law of all practices of this kind, that it will not suffer corn to be sold in the sheaf; perhaps for this reason, because by such means the market is in effect forestalled. I Haw. 235.

Anciently the ingroffer and regrater were comprehended under the word forestaller; but now they are distinguished by the following statute.

# II Concerning these offences by statute.

Whofoever shall buy, or cause to be bought, any merchandize; victual, or any other thing whatsoever, coming by land or by water toward any market or fair, to be sold in the same, or coming toward any city, port, haven, creek or road, from any parts beyond the sea to be sold; or make any bargain, contract or promise, for

the having or buying the same, or any part thereof so coming as is aforesaid, before the said merchandize, victuals or other things shall be in the market, fair, city, port, haven, creek or road, ready to be sold; or shall make any motion by word, letter, message or otherwise, to any person for the inhancing of the price, or dearer selling of any thing abovementioned, or else dissuade, move or shir any person coming to the market or fair, to abstain or forbear to bring or convey any of the things above rehearsed, to any market, fair, city, port, haven, creek or road to be sold, as aforesaid, shall be deemed a forestaller. 5 & 6 Ed. 6. c. 14. s. 1.

Whosoever shall ingross, or get into his hands by buying, contracting, or promise-taking, other than by demise, grant, or lease of land or tythe, any corn growing in the fields, or any other corn or grain, butter, cheese, fish, or other dead victuals whatsoever, to the intent to sell the same again, shall be deemed an unlawful ingrosser.

5 & 6 Ed. 6 c 14 f. 3.

And it is faid not to be sufficient in an indictment or information, to say that the defendant bought so much goods, but the words of the statute, are to be pursued, which are—shall ingross or get into his bands by buying. But it is not necessary to set forth, that the defendant did not come by it, by a demise of land, or the like; but the defendant, if he have any such matter to alledge, must give it in evidence. 1 Haw 237, 238

Whosoever shall by any means regrate, obtain, or get into his hands or possession, in a fair or market, any corn, wine, sish, butter, cheese, candles, tallow, sheep, lambs, calves, swine, pigs, geese, capons, hens, chickens, pigeons, conies, or other dead victuals whatsoever, that shall be brought to any fair or market to be fold, and do sell the same again in any fair or market holden or kept in the same place, or in any other fair or market within four miles thereof, shall be deemed a regrator. 5 & 6 Ed. 6. c. 14 f. 2.

Any if any shall be guilty of any the said offences, he shall for the first offence be imprisoned two months, and forfeit the value of the goods; for the second offence, be imprisoned half a year, and forfeit double value; and for the third offence, shall be set on the pillory, forfeit all his goods, and be imprisoned during the king's

pleasure. 5 & 9 Ed. 6. c. 14. s. 4, 5, 6.

Half the faid forfeitures to go to the king, and half to him that

will fue, in two years after the offence. id. f. 9. 14.

And the sessions may hear and determine the same, by inquisition, presentment, bill, or information, and by examination of two witnesses, and may make process thereupon, as though they were indicted; and estreat the king's moiety, and award execution of the other moiety for the party, by fieri facias, or capias, as the courts at Westminster may do: And if any conviction or attainder shall be at the king's suit only, then the whole forfeitures shall be levied to the king's use. f. 10.

From hence it feems clearly to follow, as well as from the general rules of law, that no information for any of the faid offences against the said statute can be good, without shewing in certain the quantity of the thing for which the penalty is supposed to be incurred, not only because otherwise the judgment to be given on such an information can never be pleaded in bar of any other, because it cannot appear that both of them were brought for the same thing; but also, because it cannot appear to the court what forseiture the defendant ought to incur, unless the extent of the offence be specially set forth. 1 Haw. 238.

By 31 El. c. 5, which ordains that informations for offences against penal statutes, must be laid in the proper county, it is provided, that nevertheless an information on the said statute of Ed. 6. against forestalling, ingrossing, or regrating, where the penalty shall appear to be 201 or above, may be laid out of the proper county, and in any other county at the pleasure of the informer.

## Inditiment for forestalling.

New York, THE jurors for the people of the state of New-Queen's County. York, upon their oath present, that A. O. late of the township of \_\_\_\_\_ in the county aforesaid, yeoman, on the \_\_\_\_ day of \_\_\_\_ in the \_\_\_\_ year of the independence of \_\_\_\_ at the township aforesaid, in the county aforesaid, did buy and cause to be bought of and from one A. S. twenty oxen, for the sum of 2001. of current money of New York, as he the said A. S. then and there was driving the said twenty oxen, to the market of \_\_\_\_\_ to sell the said twenty oxen in the said market, and before the said twenty oxen were brought into the said market, where the same should be sold, in contempt of the people of the state of New York, and their laws: to the evil example of all others in the like case offending, against the people of the state of New-York, and their dignity, and against the form of the statute in that case made and provided.

## FORFEITURE.

The forfeitures for particular offences may be found under their respective titles; here it is treated of forfeitures in general.

I. Of forfeiture of lands and goods.
II. Of loss of dower.

I. Of forfeiture of lands and goods.

I T feems agreed, that by the common law, all lands of inheritance, whereof the offender was feiled in his own right, and alfo all rights of entry to lands in the hands of a wrong doer, are forfeited

forfeited to the king, by an attainder of high treason, and to the lord of whom they are immediately holden, by an attainder of petit

treason or felony. 2 Haw. 448.

But it seems clear, that the lord cannot enter into the lands holden of him, upon an escheat for petit treason or felony, without a special grant, till it appear by due process that the king hath had his prerogative of the year, day and waste. 2 Haw. 448.

Concerning which year, day and waste, it is enacted by the 17 Ed. 2 c. 16. that the king shall have the goods of all felons attainted, and fugitives, wherefoever they be found. And if they have freehold, it shall be forthwith taken into the king's hands, and the king shall have all profits of the same by one year and one day; and the land shall be wasted and destroyed in the houses, woods and gardens, and in all manner of things belonging to the fame land. And after the king hath had the year, day and waste, the land shall be reftored to the chief lord of the fee, unless that he fine before the king, for the year, day and waste.'

As to forfeiture of goods, it seems agreed, that all things whatsoever, which are comprehended under the notion of a personal estate, whether they be in action or possession, which the party hath, or is intitled to, in his own right, and not as executor or administrator to another, are liable to such forfeiture, in the following

cases:
1. Upon a conviction of treason or felony. 2 Haw. 450.

2. Upon a flight found before the coroner, upon view of a dead

3. Upon an acquittal of a capital felony, if the party is found to

have fled. id.

4. Also a person indicted of petit larceny, and acquitted, yet if it be found he fled for it, forfeits his goods, as in case of grand larceny. 1 H. H. 530. 2 Haw. 451.

But it is certain that the party may in all cases, except that of the coroner's inquest, tarverse the finding of the flight. Also it feems agreed, that the particulars of the goods found to be forfeited

may be also traversed. 2 Haw. 451.

5. Upon a presentment by the oath of 12 men, that a person arrested for treason or felony, fled from, or resisted those who had him in cultody, and was killed by them in the pursuit or scuffle. 2 Haw. 

6. By being waived or left by a felon in his flight, whereby he. forfeits the goods fo waived, whether they be his own, or the goods of others stolen by him, which shall not be restored to the right owners but upon a proper profecution. 2 Haw. 451.

7. Also, a convict within clergy, forfeits all his goods, tho' he be burnt in the hand; yet thereby he becomes capable of purchasing

other goods. 2 H. H. 388, 389.

But on burning in the hand, he ought to be immediately restored to possession of his lands. I H. H. 389.

Upon

Upon outlawry in treason or felony, the offender shall lose and forfeit as much as if he had appeared, and judgment had been given against him, as long as the outlawry is in force. Wood b. 4. c. 5.

And those that tarry till the exigent, in treason, felony, or petit larceny, forfeit their goods, tho' they render themselves to jultice, and are acquitted; for it was a flight in law. Wood b. 4. c. 5.

But where the killing a man in his own defence is in the law no felony, there is no forfeiture, unless he fled; for that is a distinct forfeiture, altho' the party be not guilty of the fact. 1 H. H. 493.

It seems agreed, that the forfeiture, upon an attainder either of treason or felony, shall have relation to the time of the offence, for the avoiding of all subsequent alienations of the lands; but to the time of the conviction or flight found only, as to chattels; unless the party were killed in flying or refifting, in which case it is faid, that the forfeiture of the chattels shall relate to the time of the offence. 2 Haw. 454.

But tho' the goods of an offender be not forfeited till the conviction, or flight found by inquest, yet whether they may be seized upon the offence committed, hath been controverted; concerning

which lord Hale faith thus :

It feemeth clear, that at common law, if a man had committed felony or treason, or the' possibly he had committed none, yet if he had been indicted, the sheriff, coroner, or other officer, could not feize and carry away the goods of the offender or party accused.

Again, he could not in that case have removed the goods out of the cultody of the offender or party accused, and deliver them over

to the constables or to the villata, to answer for them.

But if the party were indicted, the sheriff or other officer might make a fimple feizure of them only to inventory and appraise theni, and leave them to the custody of the servants or bailiff of the party indicted, in case he would give security against their being embezzelled. or in default thereof he might deliver them to the constable or vill to be answerable for them, but yet so that the party accused and his family have fufficient out of them for their livelihood and mainte-

And possibly the same law was, tho' he were not indicted, but de facto had committed a felony, but with this difference. if he had been indicted, this kind of feizure might have been made, whether he committed the felony or not.

But in case there were no indictment, then it is at the peril of him

that feizeth, if he committed not the felony.

And then as to the statute of 1 R. 3. c. 3. it is as follows: ' No fheriff or other person shall take or seize the goods of any person arrefted or imprisoned for suspicion of felony, before he be con-

victed or attainted, or before the goods be otherwise forfeited; on

pain of double value to the paty grieved.'

Mr. Stamford thinks this is but in affirmance of the common law, only that it gives a penalty; but it feems to be fomewhat more than

fo, for this prohibits the feizure of the goods of a party imprisoned, tho' he were also indicted, but not yet convicted, where unquestionably the common law allows such a seizure, if the party or his friends did not secure the forthcoming of the goods where the party was indicted.

But upon this statute these things are considerable: 1. As to perfons at large, it seems to me (says he) that if they slie not, there can be no seizure at all made, whether they are indicted or not; for the statute did not intend a greater privilege to a party imprisoned, than to him that is at large. 2. That if he be at large, and fly for it, yet his goods cannot be seized and removed, whether he be indicted or not indicted. 3. That if he be indicted, and at large, yet the goods cannot be removed, but only viewed, appraised, and inventoried, in the house or place where they lie:

And yet I know not how it comes to pass, says he, the use of seizing the goods of persons accused of selony, the imprisoned or not imprisoned, hath so far obtained not withstanding this statute, that it passets for law and common practice, as well by constables, sheriffs, and other officers, as by lords of franchises, that there is nothing

more ufual.

Upon the whole, he says, that the opinion of my Lord Coke, in his 3 Inft. 228. hath truly stated the law, at least 2s it stands upon the statute of 1 R. 3. viz. 1. That before the indictment, the goods of any person cannot be searched, inventoried, or in any sort seized. 2. That after the indictment, they cannot be seized and removed, or taken away, before conviction or attainder:

But then it may be faid, to what purpose may they be searched and inventoried after indictment, if they may not be removed, but

are equally liable to embezzelling as before;

1 think (he fays) he is not bound to find furcties, neither hath the officer at this day any power to remove them in default of furcties, and commit them to the vill, but only to inventory them, and leave them where he found them (unless in case of a second capias on the 25 Ed. 3 c, 14) for the prisoner or the party indicted may fell them bona fide; and if he may do so, the vendee may take them, and the villata cannot refuse the delivering of them to the vendee, though the goods had been delivered to them:

But there is this advantage by the viewing and appraising, that thereby the king is ascertained what the goods are, and may pursue them that take or embezzle them, by information (if the party happen to be convicted) and try the property with them, whether they are really fold, or fold only fraudulently without valuable consideration,

to prevent the forfeiture. 1 H. H. 363, 4, 5, 6, 7.

II. Of loss of dower.

Albeit a person shall be attainted of selony, yet his wife shall

not forfeit her dower. 1 Ed. 6 c. 12. f. 17.

But on his attainder of any treason, she shall forseit her dower. 5 & 6 Ed. 6. 11. f. 13. But in some kinds of treason (particularly with regard to the coin) there is a special saving of the wise's dower by statute.

E c FORGERY.

# FORGERY.

ORGERY is an offence at common law, and an offence also by statute.

Forgery at the common law, is an offence in falfly and fraudulently making or altering any manner of record, or any other authentic matter of a public nature; as a parish register, or any deed, will, privy feal, certificate of holy orders, protection of a parlia-

ment man, or the like. 1 Haw. 182, 184.

As for writings of an inferior nature, as private letters and fuch like, the counterfeiting of them is not properly forgery; therefore in some cases it may be more fase to prosecute such offenders for a misdemeanor, as cheats. For by reason of the uncertainty of opinions, concerning proper forgeries at common law, indictments are generally brought upon fome of the following statutes, and very few at common law. But if the indictment is at common law, and the offender is convicted, he may be pilloried, fined and imprison-

ed. Wood. b. 3. c. 3. 1 Haw. 184.

But as to the power of justices of the peace in this matter, Mr. Harokins fays, it hath been fettled of late, that they have no jurifdiction over forgery at the common law; the principal reason of which refolution (he fays) as he apprehended, was, that inafmuch as the chief end of the inflitution of the office of these justices was for the prefervation of the peace against personal wrongs and open violence, and the word trespass in its most proper and natural sense, is taken for such kind of injuries, it shall be understood in that sense only in the commission, or at the most to extend to such other offences only as have a direct and immediate tendency to cause such breaches of the peace, as libels, and fuch like, which on this ac. count have been adjudged indictable before juffices of the peace. 2 Hage. 40. | Salk. 406.

But Mr. Barlow fays nevertheless, that it seemeth clear, that a justice of the peace may take an information thereof, bind over the informers, examine the offender, certify his examination to the proper judges, and commit him to prison in order to abide his trial.

Barl. 244.

The flatutes that makes forgery an offence are these that follow: The first is that sameus statute of the 5 El. c. 14. which by an example worthy to be imitated, doth (in order to prevent confusion) repeal all former flatutes against forgery. By this it is enacted, that · if any person upon his own head and imagination, or by false . conspiracy and fraud with others, shall wittingly subtilly, and falsly forge or make, or fubtilly cause, or willingly assent to be forged or made, any false deed, charter, or writing scaled, court roll, or the will of any person in writing, to the intent that the cliate of freehold, or inheritance of any person, of any lands, tenea ments, or hereditaments, freehold or copyhold, or the right, title, or interest of any person in the same may be molested, trou-bled, defeated, recovered, or charged; or shall pronounce, pub-

bled, defeated, recovered, or charged; or shall pronounce, publish, or shew forth in evidence the same as true, knowing the

fame to be false or forged, to the intent as above (except lawyers or attornies, for their clients, not being privy to the forgery) and shall be thereof convicted, either upon action at the suit of the

party, or otherwise according to the order and due course of the laws
 of this realm, be shall pay to the party double costs and damages,

and be fet in the pillory, and have both his ears cut off, and his nothrils slit and seared with a hot iron, and shall forfeit the profits of his lands for life and be imprisoned also during life. f. 2.

And all justices of over and terminer, and justices of assize, shall have power to inquire of, hear and determine all offences in this

act. 1. 10.

Forge or make Making a fecond deed, or antedating it, with intent to make it take place of a former deed, is forgery within this

statute. 3 Inst. 167.

Or fubtilly cause or willingly assent. To cause, is to procure or counfel one to forge; to assent, is to give his assent or agreement asterwards, to the procurement or counsel of another; to consent, is to agree at the time of the procurement or counsel, and such is in law a procurer. 3 Inst. 169.

But lord Hale lays, that an affent after the fact is committed, makes not the party affenting guilty or principal in the forging; but it must be a precedent or concomitant assent. 1 H. H. 684.

False deed, charter or writing It feems to be no way material, whether a forged inflrument be made in such a manner, that if it were in truth such as it is counterfeited for, it would be of validity or not; and upon this ground it hath been adjudged, that the forgery of a protection in the name of a member of parliament, who in truth at the time was not a member, is as much a crime as if he were. I Haw. 184.

Writing fealed These are large words; and the making of a false customary of a manor in writing under seal, containing divers salse customs, to the disherison of the lord of the manor, and that the same had been allowed and permitted by the lord of the manor, which was also salse, was resolved to be within these words a false

avriling fealed. 3 Inft. 171.

Sealed It is required that the deed, charter, or writing must be fealed, that is have some impression upon the wax; for wax,

without an impression is not a seal. 3 Inft. 169.

Court roll, or will Here are two writings which need not be fealed, because they may take effect without any seal, for that they be no deeds and no writing can have the force of a deed, without a seal. 3 Inst. 170.

Will] If any person which writeth the will of a fick man, inferteth a clause therein concerning the devise of land, without any direction of the devisor, this is forgery, although he did not forge the whole will. 3 Inst. 170.

To the intent that the flate of freehold or inheritance of any person, of any lands, tenements, or hereditaments, freehold or copyhold, or the right, title, or interest of any person in the same may be molested, troubled, defeated, recovered or charged ] E. 4 G. 2. K. and Faplet Crooke. The defendant was convicted on this statute for forging a lease and release. And the indictment sets forth, that Garbut and leis wife were feized in fee of certain meffuages, lands, and tenements called Jawick in the parish of Glackton in Effex, and that the defendant intending to molest them and their interest in the premises, forged a leafe and releafe as from Garbut, and his wife, whereby they are supposed for a valuable consideration, to convey to him 'all that park called Jawick park in the parish of Clackton in Effex, containing eight miles in circumference, with all the deer, woods, &c. thereto belonging'. It was moved in arrest of judgment, that the premifes fupposed to be conveyed, were so materially different from those which were really the estate of Girbut and his wife, which was houses, lands and tenements; that it was impossible this conveyance ever could molest or disturb them : if it was a true deed, it could not pass their lands at law, for want of a proper description : and though where lands are improperly described, a court of equity will oblige the rendor to convey them by proper words, yet that is only where there is a previous contract for a fale, and they do it as carrying that contract into execution. The court for feveral terms inclined strongly with the objection: but this term Raymond Ch. Je declared that they were all of opinion to over-rule it; for by the words of the act, it is not necessary that there should be charge or possibility of a charge; it is sufficient that it be done with that intent, and the jury have found that it was done with intent to molest Garbut and his wife in the possession of their lands. Accordingly judgment was given for the king, and the defendant had fentence to undergo the punishment appointed by the act for forging a deed, and the same was executed upon him at Charing-cross. Str. 901.

Prenounce or publish. That is, when one by words, or writing pronounceth or publisheth the deed to any other as true. 3 Inst. 171

Knowing the fame to be forged | This knowledge may come by two means; either of his own knowledge, or of the relation of another; for if another tell him it is forged, and he publish it afterwards as true, and it prove to be forged indeed, he is in danger of this statute.

3 Inft. 171. 1 Haw. 187.

But lord Hale fays, that the fuch a relation may be an evidence of fact to prove his knowledge, yet it is not conclusive; for perchance there might be circumstances of fact, that might make the perfor relating it, or his relation, not credible: So that the knowing must be upon the whole matter left to the jury, upon the circumstances of the case. I H. H. 685.

Justices of over and terminer] Albeit justices of the peace, by their commission, have power to hear and determine selonies and trespates, yet they are not included under the name of justices of over and

terminer; for justices of oyer and terminer are known by one diffinet

name, and justices of the peace by another. 3 Inst. 103.

And by the same statute it is surther enacted, that 'if any person, upon his own head or imagination, or by salse conspiration or fraud with any other, shall wittingly, subtilly, and salsy forge or make, or cause or assent to be made and forged any salse charter, deed or writing, to the intent that any person may have or claim any estate or interest for term of years in any manors, lands, tenements, or hereditaments, not being copyhold, or any annuity of see simple, see tail, or for term of life, lives, or years; or any obligation, or bill obligatory, or any acquittance, release, or other discharge of any debt, account, action, suit, demand, or other thing personal; or shall pronounce, publish, or give the same in evidence as true, knowing the same to be salse and forged, he shall, on conviction in like manner, pay the party double costs and damages, and be set on the pillory, and have one of his ears cut

off, and be imprisoned for a year'. J. 3.

Obligation or lill obligatory] The forgery of a deed of gift of mere

personal chattels, is not within this statute. 1 Haw. 186.

And 'if after verdict, the plaintiff shall release the judgment or execution, or suffer a discontinuance, it shall only discharge his own costs and damages, and not the other punishments'. f. 6.

And by the same statute it is further enacted, that 'if any person' shall after 'conviction offend again in any of the ways abovementioned, he shall be guilty of selony without benefit of clergy.'

. 7, 8.

And by the 7 G. 2. c. 22. it is further enacted, by way of addition to the foregoing, that 'if any person shall fasly make, alter, forge, or counterseit, or willingly act or assist in the salse making, altering, forging, or counterseiting any acceptance of any bill of exchange, or the number or principal sum of any accountable recept for any note, bill, or other security for payment of money, or any warrant or order for payment of money, or delivery of goods, with intent to desraud any person; or shall utter or publish the same as true, with intent to desraud any person, knowing the same to be salse;—be shall be guilty of selony without benefit of clergy: and this, without any saving of the corruption of blood or disherison of heirs'.

Forgery is excepted out of the act of general pardon; 20 G. 2.

# G A M I N G.

R. Dalton fays, that playing at cards and dice, and the like are not prohibited by the common law; neither are they, malum in fe, of their own nature, but only prohibited by statute. Dalt. 6.

But it hath been faid, that all common gaming houses are nuisances in the eye of the law, as being great temptations to idleness, and apt to draw together numbers of diforderly persons. I Haw. 198.

By the statute of the 33 H. 8.c. 9. No person shall for his gain, lucre, or living, keep any common house, alley, or the place of bowling, coyting, cloysh cayls, half bowl, tennis, dicing table, or carding, or any unlawful game; on pain of 40s. a day. f. 11.

# GAOL and GAOLER.

I. Building and repairing of gaols.

II. Who hall have the keeping of gaols.

III. Gaoler shall receive criminals. IV. How they shall be maintained.

V. How they shall be restrained and kept.

VI. How they shall be delivered.

VII. Of gaolers permitting escapes.

VIII. Concerning debtors.

## I. Building and repairing of gaols.

HE building and repairing of gaols in the United States, are generally done pursuant to the acts of the several legislatures made for that purpose.]

## II. Who shall have the keeping of gaols.

The gaol itself is the peoples', but the keeping thereof is incident to the office of the sheriff, and inseparable from it; except such gaols whereof any persons have the keeping by inheritance or succession. 14 Ed. 3. st. 1. c. 20. 19 H. 7. s. 10. 2 Inst. 589.

And therefore the sheriffs shall put in such keepers for whom they

will answer. 14 Ed. 3. ft. 1. c. 10.

And a gaoler in fact, is as much punishable for a misdemeanor in his office, as if he were a rightful gaoler. 2 Haw. 134.

#### III. Gaoler shall receive criminals.

All felons shail be imprisoned in the common gaol, and not else-

where. 5 H. 4. c. 10.

And if the gaoler refuses to receive a felon, or take any thing for receiving him, he shall be punished for the same by the justices of gaol delivery. 4 Ed. 3. c. 10. Dalt. c. 170.

## IV. How they shall be maintained.

The gaoler cannot refuse the prisoner victuals, for he ought not to fusser him to die for want of sustenance, 1 Infl. 295.

Which

Which shall be provided for, by a sum to be paid out of the general county rate. 14 El. c. 5.

## V: How they shall be restrained and kept.

If any person shall be committed to any prison, for any criminal or supposed criminal offence, he shall not be removed from thence, unless it be by babeas corpus or some other legal writ; or where he is removed from one prison or place to another, within the same county, in order to his trial or discharge; or in case of sudden fire or infection, or other necessity: on pain that the person figning any warrant for fuch removal, and the perfon executing the fame, shall forfeit for the first offence 100l. and for the second 200l. to the party grieved. 31 C. 2. 6. 2. f. 9.

But on emergent occasions, as in case of infectious diseases, the fheriff or gaoler, with the advice and confent of three or more justices (1 2.) may, if they shall find it needful, provide other safe places (with the owners confent) for the removal of fick or other persons

out of the usual gaol. 19 C. 2. c. 4. f. 2.

It feemeth generally in'all cases where a man is committed to prifon, especially if it be for felony, or upon an execution, or but for a trespass or other offence, every gaolor ought to keep such prisoner in fafe and close custody; fafe, that he cannot escape: close, without conference with others or intelligence of things abroad. Dalt. 6. 170.

And therefore if the gaoler shall license his prisoner to go abroad for a time, and then to come again, or to go abroad with a keeper

tho' he come again, yet these are escapes. Dalt. c. 170.

And hereupon it is lawful for the gaoler to hamper a felon with

irons to prevent his escape. I H.H. 601. Dalt. c. 170.

But the learned editor of Hale's History observes, that this liberty can only be intended, where the officer has just reason to fear an escape; as where the prisoner is unruly, or makes any attempt to that purpose; but otherwise, notwithstanding the common practice of gaolers, it seems altogether unwarrantable, and contrary to the mildness and humanity of the laws of England, by which gaolers are forbidden to put their prisoners to any pain or torment .-And lord Coke, 2 Infl. 381, is express, that by the common law it might not be done. I H. H. Cor.

And if the goaler keep the prisoner more strictly than he ought of right, whereof the prisoner dieth, this is felony in the gaoler by the common law; and this is the cause, that if a prisoner die in

gaol, the coroner ought to fit upon him. 3 Infl. 91.

But if a criminal, endeavouring to break the goal, affault his gaol. er, he may be lawfully killed by him in the affray. I Haw. 71. 1 H. H. 496.

#### VI. How they shall be delivered.

By the 3 H. 7. c. 3. Those that have the custody of gaols, must certify the names of all prisoners, to the justices of gaol delivery, in order to their trial or discharge; on pain of 51.

And if a gaoler detains a prisoner in gaol after his acquittal, unless it be for his sees (not for meat, drink or lodging) this is an un-

lawful imprisonment. 2 Inft. 52.

And a gaoler must not disobey a writ of habeas corpus, for want of his fees; but the court will not turn the prisoner over, till the gaoler be paid his fees. 2 Haw. 151.

## VII. Of gaolers permitting escapes.

If the gaoler voluntarily suffer a prisoner to escape, he shall be punished in the same manner as the prisoner ought to have been who escaped: and if he negligently permit him to escape, he shall be punished by fine and imprisonment. And the sheriff shall answer for him. 2 Haw. 134, 5. 6.

But the principal gaoler is only fineable for a voluntary escape of a felon suffered by his deputy; for no one shall suffer capitally for any crime, but he who is actually guilty of it. 2 Haw 135.

But for a negligent escape suffered by his bailiff, the sheriff is as much liable to answer, as if he had actually suffered it himself; and the court may charge either the sheriff or bailiff for it; and if a deputy gaoler be not sufficient to answer a negligent escape, his principal must answer for him. 2 Haw. 135.

#### VIII. Concerning debtors.

The county gaol is the prison for malefactors, but prisoners for debt, where escape lies against the sheriff for their escaping, may be

kept in what place the sheriff pleases. I. Raym. 146.

But he shall not put, keep, or lodge prisoners for debt and selons together in one room or chamber; but they shall be put, kept, and lodged separate and apart from one another in distinct rooms; on pain of forfeiting his office, and treble damages to the party grieved.

22 & 23 C. 2. 6. 20 f. 13.

But it is faid, that a gaoler is no way punishable for keeping a debtor in irons. 2 Haw. 152. But it seemeth that this must at least

be understood with the qualification above mentioned.

Good Behavaiour. See SURETY.

# HIGHWAYS.

OST of the books are remarkably confused under this title; occasioned by a multiplicity of statutes standing unrepealed, and yet altered perhaps five or fix times, or oftner, by succeeding

ftatutes: [And it does not appear that any of the statutes about highways and bridges are properly extended to America, as every legislature in the several states, have passed laws for laying out and regulating highways in their respective governments; nevertheless it will be necessary here to consider,]

## I. What is a highway.

There are three kinds of ways; 1. A foot way. 2. A foot and horse way, which is also a pack or drift way. 3. A foot, horse and

cart way. 1 Infl. 56.

It feemeth that any one of the faid ways, which is common to all the people, whether it leads directly to a market town, or only from town to town, and does not terminate there, but is also a thoroughfare to other towns, may properly be called a highway. And therefore the distinction which is taken in some books, concerning this matter, feems to be very reasonable; that every way from town to town may be called a highway, because it is common to all citizens; and consequently that a nuisance therein is a common nuisance, and punishable by indictment: but that a way to a parish church, or to the common fields of a town, or to a private house, or perhaps to a village which terminates there, and is for the benefit of the particular inhabitants of fuch parish house or village only, may be called a private way, but not a highway, because it belongeth not to all the citizens, but only to some particular perfons, each of which, as it feems, may have an action on the case for a nuisace therein. I Haw. 201.

It hath been holden, that if there be an highway in an open field, and the people have used it time out of mind, when the ways are bad, to go by outlets on the land adjoining, such outlets are parcel of the way; for the citizens ought to have a good passage, and the good passage is the way, and not only the beaten track; from whence it follows, that if such outlets be sown with corn, and the beaten track be foundrous, the citizens may justify going upon the

corn. 1 Haw.201.

In books of the best authority, a river common to all men is called a highway. I Haw. 201.

## II. Of annoyances in general.

There is no doubt, but that all injuries whatfoever to any highway, as by digging a ditch, or making a hedge overthwart it, or laying logs of timber in it, or by doing any other act, which will render it less commodious to the people, are public nuisances at common law. 1 Haw. 212.

And by the common law any one may abate a nuisance, to a highway, and remove the materials, but not convert them to his own use, 1 Hay. 214.

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Also it seemeth, that an heir may be indicted for continuing an incroachment, or other nuisance to a highway, begun by his ancestor: because such a continuance thereof amounts in the judgment

of law to a nuisance. 2 Haw. 214.

A gate erected in a highway, is a common nuisance, because it interrupts the people in that free and open passage which they before enjoyed, and were lawfully intitled to; but where a gate has continued time out of mind, it shall be intended that it was set up at first by consent, on a composition with the owner of the land on the laying out the road, in which case the people had never any right to a freer passage than what they still enjoy. I Haw. 199.

## III. Presentment of a justice on his own view.

By the 5 El. c. 13. Every justice of the peace shall have authority on his own proper knowledge, in the open general sessions, to make presentment of any highway not well and sufficiently repaired, or of any other desault contrary to the statute of the 2 & 3 P. & M. And every such presentment made by a justice upon his own knowledge shall be as good, and of the same force, strength and effect in the law, as if the same had been presented, found, and adjudged by the oath of 12 men: And for every such desault so presented, the justices shall immediately at the said general sessions, have authority to assess such since such of the same presentment, to have his lawful traverse to the same presentment, as they may have upon any

indicament of trespass or forcible entry. f. 9.

Hereupon it hath been observed by Mr. Dalton, and others, that the justices at the said sessions may assess the fine upon such offenders, and that in the absence of the party, without calling him to answer by any process: Which opinion seeming contrary to natural justice, and to the privilege of an Englishman as established by the great charter, perhaps hath not been sufficiently weighed by all the authors who have adopted it; and there seems to be the more ground for this suspicion, in that most of them do quote Mr. Grompton for this opinion, one after another, in a wrong page; and in sact Mr. Grompton saith no such thing, but rather seems to incline to the contrary opinion; his words are these—A presentment at the sessions by a justice of the peace, upon his own knowledge, of such a highway not repaired, is as a presentment of 12 men. upon which the justices may assess a fine by 5 El c. 13. and 3 P. & M. c. 8. but the party may have a traverse to the presentment by the said statute of 5 El. Gromp. 110.

And Mr. Hawkins, observing upon this opinion, faith thus: It hath been holden, in the exposition of this clause, that the party against whom such presentment shall be made, cannot take any traverse to the want of repair of such highway; but it is agreed, that he may plead that some other person ought to repair the same, and

traverfe

traverse his own obligation to do it. Neither can I see upon what reason the former opinion is grounded, that he cannot traverse the want of repair of such highway; for since the statute expressly saves to every person who shall be touched by any such presentment, his lawful traverse to the same, as he might have to an indictment of trespass or forcible entry; and since it seems clear, that every defendant to any such indictment (viz. of trespass or forcible entry) may traverse the whole matter alledged against him; why may he not as well have the same benefit in the present case? And tho' the record of a justice of the peace, acting by force of any statute, as a judge be not traversable, yet it seems hard by such a general rule, to make any record not traversable, which by the express words of the statute which authorizes the making of it is allowed to be traversable. I Haw. 217.

To which may be added, that the statute doth not say, that such presentment shall be of like force as if found by the oaths of both juries (that is to say, both of the grand and traverse jury) but only that it shall be of the like force as if it had been presented, found and adjudged, by the oath of 12 men; which can only intend, that it shall be of equal force with the presentment of a grand jury.

So that the fense of the statute perhaps may be no more than this; that if the party is present in court, and submits to the present. ment, the justices may immediately affels a fine: but he may traverse the presentment if he will; and if upon the traverse he shall be acquitted, then there can be no foundation for fining him. But if he is absent, it is reasonable that he be first summoned to answer for himself; and if he shall afterwards be convicted either by confession, or by verdict, then will be the time to set the fine. Otherwife the affeffing of a fine, in this and the like cases, seemeth to be premature, beginning where the court should end; being in effect the giving of judgment before they have heard the parties; and it is possible the defendant may be acquitted, and then the fining of him is ridiculous. - Besides, that the court cannot so well judge beforehand of the quantum of the fine, which ought to be proportioned according to the demerits of the offence; of which they can by no means judge, until the matter hath come before them in a legal course of proceeding.

#### IV. Certiorari.

By the 22 C. 2. c. 12, it is provided that no presentment or indictment for the defect of repairs of high ways, shall be removed by certiorari or otherwise, till after traverse and judgment. J. 4.

And by the statute of the 3 W.c. 12. No presentment, indicament, or order made upon that act, shall be removed at all by certiorari, into any other court.

But by the 5 W.c. 11. If the right or title to repair come in question, a certiorari (upon assidavit made of the truth thereof)

may be granted to remove the same into the king's bench; provided that the party prosecuting the certiorari, shall (before the allowance thereof) find two manucaptors, who shall enter into recognizance of 201. before a justice of the peace, that he shall at his own costs and charges procure the issue to be tried at the next affizes, as in

the case of other certioraries. s. 6.

And it hath been resolved, that if the quarter sessions, under pretence of the jurisdiction given them by these statistes, take upon them
to do a thing manifestly exceeding their authority, as to make an
order on surveyors to make up their accounts before a special sessions,
their proceedings may be removed by certiorari into the king's
bench, and there quashed; for the quarter sessions have no manner
of power given them, to intermeddle originally with such accounts,
but only by way of appeal. 1 Haw. 218.

Indistment for increasing upon a highway, by building thereupon.

New York, THE jurors for the people of the State of New-Queen's County. York, upon their oath present, that A.O. late of \_\_\_\_carpenter, the \_\_\_\_day of \_\_\_\_in the \_\_\_\_year \_\_\_with force and arms, at \_\_\_\_in and upon a common highway, in a certain place commonly called --- there leading from feet, and in breadth feet, by him the faid A. O. erected and built, bath unlawfully and unjustly incroached, and doth yet incroach, and the building aforefaid, fo as is aforefaid erected and built by him the faid A. O. from the aforesaid --- day of --in the year aforesaid, unto the day of exhibiting this information, at - aforesaid, in the county aforesaid, with force and arms, unlawfully and unjustly hath continued and doth yet continue, by reason whereof the common highway aforesaid hath become and is greatly straitned, so that the people of the state of New-York upon and through the said common highway aforesaid, with their horses, carts, and carriages cannot go, pass, ride, and labour as they ought and were wont to do, to the great and common nuisance of all the people of the faid state, and through the faid common highway going, passing, riding, and labouring, and against the peace of the people of the state of New-York. Trem. 196.

Indictment for laying timber or other obstructions in the bighway.

New York, THE jurors for the people of the state of New-Orange-County. York, upon their oath present, that A. Olate of \_\_\_\_\_\_in the county aforesaid, yeoman, on the \_\_\_\_\_\_ day of \_\_\_\_\_\_in the \_\_\_\_\_\_ year of the independence of \_\_\_\_\_\_ and on divers other days and times, as well before as afterwards, with

force

force and arms, at——in the faid county, in and upon the common highway there, leading from——unto the town of ——divers great pieces of timber put and placed and caused to be put and placed, and the same great pieces of timber so as aforefaid put and placed, from the aforefaid-day of-in the year atoresaid, until the day of exhibiting this information, in and upon the common highway aforesaid, to be, lie and remain, hath permitted, and doth still permit, to the grievous and common nuisance of all the people of the said state, upon and thro' the common highway aforefaid going, passing, riding and travelling and against the peace of the people of the faid state, and their dignity. Trem. 197.

Or-great quantity of dung, and other filth, by reason whereof, divers hurtful and unwholesome smells from the said dung and other filth did then and there arise, and thereby the air there be-

came, was, and is corrupted and infected-

Or - cart loads of rubbish by reason whereof the said highway for the whole time aforesaid was straitned and obstructed, so that the liege people of the state of New-York, could not so freely pass and repass about their lawful business, through the said common highway there, as they ought and have been accustomed-

## HOMICIDE.

HOMICIDE in law signifies the killing of a man by a man.—
1 Haw. 66.

And it includes in it, not only petit treason, concerning which see title TREASON; but also the several offences which are treated

in the following fections.

There is also another kind of untimely death of a man, not properly homicide; when he is killed by a horse, a cart, a tree, or the like, and not by a man: which is called Casual death: for which fee title DEODAND.

I. Justifiable bomicide.

11. Homicide by misadventure.

III. Homicide by self-defence.

IV. Manslaughter. V. Murder.

VI. Self murder.

## I. Justifiable homicide.

To make homicide justifiable, it must be owing to some unavoidable necessity, to which the person who kills another must be reduced, without any manner of fault in himself. I Haw. 69. And there must be no malice coloured under pretence of necessis-

ty; for wherever a person who kills another, acts in truth upon malice, and takes occasion from the appearance of necessity to execute his own private revenge, he is guilty of murder. 1 Haw. 69.

If any evil disposed person shall attempt feloniously to rob or murder any person in any dwelling house or highway, or feloniously attempt to break any dwelling house in the night time, and shall happen in such felonious intent to be slain: the slayer shall be discharged, and shall forseit no lands nor goods. 24 H. 8. c. 5.

If trespassers in a forest, chase, park, or warren, or any inclosed ground wherein deer are kept, will not render themselves to the keepers, upon a hue and cry made to stand to the king's peace, but fly from, or defend themselves against them, they may be slain by

them. I Haw. 71.

If rioters, or forcible enterers or detainers, stand in epposition to the justices lawful warrant, and any of them is slain, it is no felony. Hale's Pl. 37.

If a man come to burn my house, and I shoot out of my house, or

issue out of my house, and kill him, it is no felony. id. 39.

If a woman kill him that affaulteth to ravish her, it is no felony.

id. 39.

If a person having actually committed a felony, will not suffer himself to be arrested, but stand on his own defence, or sly, so that he cannot possibly be apprehended alive by those who pursue him, whether private persons, or public officers, with or without a warrant from a magistrate; he may be lawfully slain by them. I Have.

70.

So if a felony hath actually been committed, and an officer or minister of justice, having lawful warrant so to do, arrest an innocent person, and such person assault the officer or minister of justice; the officer is not bound by law to give back, but to carry him away; and if in execution of his office, he cannot otherwise avoid it, but in striving kill him, it is no felony. And in that case, the officer or minister of justice shall forseit nothing; but the party so affaulting, or offering to sly away, and is killed, shall forseit his goods. 3 Inst. 56.

And if a person arrested for selony, break away from his conductors to gaol, they may kill him, if they cannot otherwise take him. But in this case likewise, there must have been a selony actually com-

mitted. Hale's Pl. 36, 37.

Also if a criminal endeavouring to break the gaol, assault his gaoler, he may be lawfully killed by him in the affray. I Haw. 71.

In civil causes; Altho' the sheriff cannot kill a man who slies from the execution of a civil process; yet if he resist the arrest, the sheriff or his officer need not give back, but may kill the assailant. Hale's Pl. 37.

So if in the arrest and striving together, the officer kill him, it is

no felony. Hale's Pl. 37.

In all these cases the party upon arraignment having pleaded not guilty, the special matter must be found; whereupon the party shall be dismissed, without any forseiture, or pardon purchased. Hale's Pl. 48.

#### II. Homicide by misadventure.

I have purposely avoided the word chancemedly in this place, because authors do not seem to be agreed whether it is to be applied to homicide by misadventure, or to manslaughter. Ld. Coke and Mr. Hawkins seem to understand it of manslaughter; Lord Hale, and others of homicide by misadventure. The original meaning of the word seems to savour the former opinion, as it signifies a sudden or casual meddling or contention; whereas homicide by misadventure supposeth no previous meddling or falling out. But the same author sometimes, in different places, applies it to both of them promiseuously.

Homicide by misadventure is, where a man is doing a lawful act, without intent of hurt to another, and death casually ensues. Hale's

Pl. 31.

As where a labourer being at work with a hatchet, the head flies

off, and kills one who stands by. I Haw. 73.

Or where a third person whips a horse, on which a man is riding, whereupon he springs out, and runs over a child, and kills him; in which case the rider is guilty of homicide by misadventure, and he who gave the blow of manssaughter. 1 Haw. 73.

But if a person, riding in the street, whip his horse to put him into speed, and run over a child and kill him, it is homicide and not by misadventure; and if he ride so, in a press of people, with intent to do hurt, and the horse killeth another, it is murder in the

rider. 1 H. H. 476.

If a person drives his cart carelessly, and it runs over a child in the street, if he have seen the child, and yet drives on upon him, it is murder; but if he saw not the child, yet it is manslaughter; but if the child had run cross the way, and the cart ran over the child before it was possible for the carter to make a stop, it is by misadven-

ture. 1 H. H. 476.

It is said before, that this homicide is only when it happeneth upon a man's doing a lawful act; for if the act be unlawful, it is murder. As if a person meaning to steal a deer, in another man's park, shooteth at the deer, and by the glance of the arrow killeth a boy, that is hidden in a bush; this is murder, for that the act was unlawful altho' he had no intent to hurt the boy, nor knew of him. But if the owner of the park had shot at his own deer, and without any ill intent had killed the boy by the glance of his arrow, this had been homicide by misadventure and no felony. 3 Inst. 56.

So if any one shoot at any wild fowl upon a tree, and the arrow killeth any reasonable creature as ar off, without any evil intent in him, this is by misadventure; for it was not unlawful to shoot at the

wild

wild fowl: But if he had shot at a cock or a hen, or any tame fowl of another man's, and the arrow by mischance had killed a man,

this had been murder : for the act was unlawful. 3 Infl. 56.

Also, if there be an evil intent, it is murder. Thus, if a man, knowing that many people are in the street, throw a stone over a wall intending only to fright them, or to give them a little hurt, and thereupon one is killed, this is murder: for he had an ill intent, tho' that intent extended not to death, and tho' he knew not the party stain. 3 Inst. 57.

And it is a general rule, in case of all selonies, that wherever a man intending to commit one selony, happens to commit another, he is as much guilty as if he had intended the selony which he actu-

ally commits. I Haw 74.

But in all the cases above, if it doth only hurt a man, by such an accident, it is nevertheless a trespass: and the person hurt shall recover his damages; for tho' the chance excuse from selony, yet it excuses not from trespass. 1 H. H. 472.

If a person escape that hath killed another by misadventure, the

town shall be amerced. 2 Inft. 149.

This homicide is not felony, because it is not accompanied with a felonious intent, which is necessary in every felony. 1 Hazo. 75.

But yet a person guilty thereof is not bailable by justices of the

peace, but must be committed to the affizes. 1 Haw. 75.

But if he is taken only on a flight fuspicion, the justices of the

peace may bail him. 2 Haw. 105.

Although this homicide is not properly a man's crime, but his misfortune, yet because the king hath lost his subject, and in respect of the great savour the law hath to the life of a man, and to the end that men should use all care, diligence, and circumspection in all they do, that no hurt shall come of their actions, a person convicted hereof shall forfeit his goods, and shall not presently be discharged of his imprisonment, but bailed, that he may sue out his pardon, which he shall have out of the chancery of course. 1 H. H. 477, 492. 1 Hasv. 76.

#### III. Homicide by self-defence

Homicide in a man's own defence feems to be, where one who hath no other possible means of preserving his life from one who combats with him on a sudden quarrel, kills the person by whom he

is reduced to fuch an inevitable necessity. I Haw. 75.

And not only he, who upon an affault retreats to a wall, or some such strait, beyond which he can go no farther, before he kills the other, is judged by law to act upon unavoidable necessity; but also he, who being affaulted in such a manner, and in such a place, that he cannot go back without manifestly indangering his life, kills the other without retreating at all. 1 Haw 75.

And notwithstanding a person who retreats from an affault to the wall, give the other wounds in his retreat, yet if he give him no

morta

mortal one till he get thither, and then kill him, he is guilty of homicide fe defendendo only. I Haw 75.

But if the mortal wound was first given, then it is manslaughter.

Hales Pl. 42.

And an officer who kills one that refifts him in the execution of his office, and even a private person that kills one who feloniously affaults him in the highway, may justify the fact, without ever giving back at all. I Haw. 75.

But if a person upon malice prepense strike another, and then fly to the wall, and there in his own defence kills the other, this is

murder. Hales Pl. 42.

Hereof there can be no accessaries, either before or after the fact; because it is not done with a felonious intent, but upon inevitable ne ceffity. 3 Inst. 56.

If a man escape, that hath killed another in his own defence, the

town shall be amerced. 2 Infl. 315.

A person guilty thereof is not bailable by justices of the peace; but they must commit him till the assizes. I Haw 76.

But otherwise it is, if he is taken only on light suspicion. 2 Haw.

Lord Coke (2 Inft. 316.) fays, that the justices of the peace cannot take an indictment of killing a man fe defendendo; because their commission is not general, as is that of the justices of gaol delivery, but limited: But lord Hale (2 H, H. 46.) holds the contrary.

A person convicted hereof, shall not be discharged out of prison but upon bail, and shall forfeit all his goods, altho' the cause was inevitable. And this, because of the great regard which the law hath for the life of man; and also, by reason that the law intends it had a beginning upon an unlawful cause: for quarrels are not presumed to grow without fome wrongs in words or deeds, and fo malice on both fides. But he shall have his pardon out of the chancery of course. 3 Infl. 56. 1 Haw 76.

If a man be indicted for homicide se defendendo, and is found not guilty, yet if it be found that he fled for the fame, he shall forfeit his goods for fuch flight, in not standing to the law of the land.

1 H. H. 193.

#### IV. Manslaughter.

By manslaughter is to be understood such killing of a man as happens either on a sudden quarrel, or in the commission of an unlawful act, without any deliberate intention of doing any mischief at all.

I Haw. 76.

There is no difference between murder and manslaughter, but that murder is upon malice forethought, and manslaughter upon a sudden occasion. As if two meet together, and striving for the wall, the one kill the other, this is manflaughter and felony. And so it is, if they had upon that fudden occasion gone into the field and fought, and the one had killed the other, this had been but manslaughter,

and no murder: because all that followed was but a continuance of the first sudden occasion, and the blood was never cooled, till the blow was given. 3 Infl. 55.

There can be no accessaries to this offence before the fact, because

it must be done without premeditation. 1 Huw. 76.

But there may be accessaries after the fact. 3 Inft. 55.

This offence is not bailable by justices of the peace. 3 Ed. 1.

c. 15. / It is within the benefit of clergy; but the offender shall forfeit

as in other felonies. 2 H. H. 344.

But there is one kind of manssaughter, which by the statute of the 1 7. c. 8. is excluded the henefit of clergy; viz. He who shall ftab or thrust any person that hath not then any weapon drawn, or hath not then ftricken first, so as the person so flabbed or thrust shall die thereof in fix months, altho' it cannot be proved that the fame was done of malice forethought, shall be guilty of felony without benefit of clergy.

#### V. Murder.

Murder is, when a man of found memory, and of the age of difcretion, unlawfully killeth any person on the king's peace, with malice forethought, either expressed by the party, or implied by law; fo as the party wounded or hurt, die of the wound or hurt, within a year and a day. 3 Inst 47.

By malice expressed, is meant a deliberate intention of doing any bodily harm to another, whereunto by law a person is not authori-

zed. 1 H. H. 451.

And the evidence of such a malice must arise from external circumstances discovering that inward intention; as laying in wait, menacings antecedent, former grudges, deliberate compassings, and the like; which are various, according to the variety of circumftances. id.

Malice implied is in feveral cases: as when one voluntarily kills another, without any provocation; for in this case the law presumes it to be malicious, and that he is a public enemy of mankind. id. 455, 456.

Poisoning also implies malice, because it is an act of deliberation.

id. 455.

Also when an officer is killed in the execution of his office, it is murder, and the law implies malice. id. 457.

-Alfo where a prisoner dieth by duress of the gaoler, the law im-

plies malice. by reason of the cruelty. 3 Inst. 52.

And in general, any formed design of doing mischief may be called malice, and therefore not fuch killing only as proceeds from premeditated hatred or revenge against the person killed but also in many other cases, such as is accompanied with those circumstances that shew the heart to be perversely wicked, is adjudged to be of

malice

malice prepense, and consequently murder. 2 Haw. 80. Strange

766. Oneby's case.

And wherever it appears that a man killed another, it shall be intended prima facie that he did it maliciously, unless he can make out the contrary, by shewing that he did it on a sudden provocation, or the like. 1 Haw. 82.

Also wherever a person in cool blood, by way of revenge, beats another in such a manner, that he afterwards dies thereof, he is guilty of murder however unwilling he might have been to have gone

10 far. 1 Haw. 83.

And it feems to be agreed, that no breach of a man's word or promife, no trespass either to lands or goods, no affront by bare words or gestures, however false or malicious it may be, and aggravated with the most provoking circumstances, will excuse him from being guilty of murder, who is so far transported thereby, as immediately to attack the person who offends him, in such a manner as manifestly endangers his life, without giving him time to put himself upon his guard, if he kills him in pursuance of such assault, whether the person slain did at all fight in his own defence or not. I Hazv. 82.

If a man by harsh and unkind usage put another into such a passion of grief or fear, that the party either die suddenly, or contract some disease whereof he dies, though this may be murder or manssaughter in the sight of God, yet in a human judicature it cannot come under the judgment of selony, because no external act of violence was offered, whereof the law can take notice. 1 H. H. 429.

If two fall out upon a sudden occasion, and agree to fight in such a field, and each of them go and fetch their weapon, and go in to the field, and therein fight, and the one killeth the other, this is no malice prepense; for the fetching of the weapons, and the going into the field, is but a continuance of the sudden falling out, and the blood was never cooled. But if there were deliberation, as that they meet the next day, nay though it were the same day if there were such a competent distance of time, that in common presumption, they had time of deliberation, it is murder. § Infl. 51. 1 H.H.453.

And the law fo far abhors all duelling in cold blood, that not only the principal who actually kills the other, but also his seconds, are guilty of murder, whether they fought or not. And it is holden, that the seconds of the party slain are likewise guilty as accessaries.

1 Haw. 82.

If a physician or furgeon gives a person a potion, without any intent of doing him any bodily harm, but with intent to cure or prevent a disease, and contrary to the physician or surgeon's expectation it kills him, this is no homicide. And lord Hale says, he holds their opinion to be erroneous, who think that if he be no licensed surgeon or physician, that occasioneth this mischance, that then it is felony. These opinions (he says) may caution ignorant people.

not

not to be too busy in this kind with tampering with physic, but

are no fafe rule for a judge or jury to go by. I H. H. 429.

But if a woman be with child, and any gives her a potion to destroy the child within her, and she take it, and it works so strongly that it kills her, this is murder ; for it was not given to cure her of a difease, but unlawfully to destroy the child within her; and therefore he that gives her a potion to this end, must take the hazard, and if it kills the mother it is murder. I H. H. 430.

Also if a woman be quick with child, and by a potion or otherwife killethit in her womb; or if a man beat her, whereby the child dieth in her body, and she is delivered of a dead child, this is a great misprisson, but no murder: but if the child be born alive, and dieth of the potion, battery, or other cause, this is murder. 3

Inft. 50,

Lord Hale fays, that in this case it cannot legally be known, whether the child were killed or not; and that if the child die after it is born and baptized, of the stroke given to the mother, yet it is not homicide. 1 H. H. 433. And Mr. Dalton says, whether it die within her body, or shortly after her delivery, it maketh no difference. Dalt. 332. But Mr. Hawkins fays, that (in this latter case) it seems clearly to be murder, notwithstanding some opinious to the contrary. I Haw. 80.

Also it seems agreed, that where one counsels a woman to kill her child when it hall be born, who afterwards doth kill in pursuance of such advice, he is an accessary to the murder .- E

Haw. 80.

By the 21 J. c. 27. If a woman be delivered of a bastard child, and the endeavour privately, either by drowning or fecret burying thereof, or any other way, either by herself, or the procuring of others, fo to conceal the death thereof, as that it may not come to light, whether it were born alive or not, but be concealed, she shall suffer death as in case of murder, except she can prove by one witness that it was born dead,

Lord Hale fays, if a man have a beaft, as a bull, cow, horse, or dog, used to hurt people, and he hath notice thereof, and it doth

hurt any body, he is chargeable with an action for it.

If he have no particular notice that it did any such thing before, yet if it is feræ naturæ, as a lion, a bear, a wolf, yea an ape or a monkey, if it get lofe and do harm to any person, the owner is liable to an action for the damage :

If he have notice of the quality of any fuch his beaft, and use all due diligence to keep him up, yet he breaks lofe and kills a man, this is no felony in the owner. but the bealt is a deodand :

But if he did not use that due diligence, but through negligence the bealt goes abroad, after warning or notice of his condition, and

kills a man, he thinks it is manslaughter in the owner:

But if he did purposely let him lose or wander abroad, with defign to do mischief, nay though it were with defign only to

fright

And

fright people and make sport, and it kills a man, it is murder in the owner. I H. H. 431.

They that are present when any man is slain, and do not their best endeavour to apprehend the murderer or manslayer, shall be

fined and imprisoned. 3 Inft. 53.

If a murder be committed in the day time, in a town not inclosed, and the murderer escape, the township shall be amerced: but if inclosed, whether the murder be in the night or day, the town shall be amerced. 3 Inst. 53.

Where any person shall be feloniously striken or possioned in one county, and die in another county, the offender may be indicted in the county where the party dies, before the coroner, justices

of the peace or other justices. 2 & 3 Ed. 6 c. 24. s. 2.

Where a murder is committed in one county, and a person is accessary in another county, he may be indicted in the county where he was accessary, on certificate of the conviction of the principal in the county where he committed the murder. 2 & 3 Ed. 6.

If a man be stain or murdered, and the slayers, murderers, and accessaries be indicted, they might be tried at any time within the year, and not tarry the year and day for an appeal; but if upon trial they are acquitted, they shall not be suffered to go at large, but be committed or bailed, till the year and day be past; and an appeal may be brought notwithstanding such acquittal on indictment, if he hath not had his clergy. 3 H. 7 c. 1.

The principal in murder is oufted of clergy in all cases, and the accessary before is also ousted of clergy in all cases, but the accessary

after is in no case ousted of clergy. 2 H. H. 344.

#### VI. Self Murder.

A felo de se, or felon of himself, is a person, who being of sound mind, and of the age of discretion, voluntarily killeth himself. 3. Inst. 54. 1 H. H 411.

If a man give himself a wound, intending to be felo de se, and dieth not within the year and day after the wound, he is not felo

de se. 3 Inst. 54.

Mr. Hawkins speaks with some warmth against an unaccountable notion (as he calls it) which hath prevailed of late, that every one who kills himself must be non compos of course; because it is said to be impossible that a man in his senses should do a thing so contrary to nature, and all sense and reason. But he argues, that is this doctrine were allowable, it might be applied in excuse of many other crimes as well as this: as for instance that of a mother murdering her child, which is also against nature and reason, and this consideration, instead of being the highest aggravation of a crime would make it no crime at all: for it is certain a person non compos mentis can be guilty of no crime. I Haw. 67.

And Lord Hale says, it is not every melancholy or hypochondriacal distemper, that denominates a man non compos: for there are few who commit this offence, but are under such infirmities; but it must be such an alienation of mind, as renders a person to be a madman, or frantic, or destitute of the use of reason, which will denominate him non compos. 1 H. H. 412.

The offender herein doth incur a forfeiture of goods and chattels but not of lands; for no man can forfeit his land without an at-

tainder by course of law. 3 Inst. 54.

Nor shall his goods be forfeited, until it be lawfully found by the oath of twelve men; and this belongs to the coroner to inquire of, upon view of the body. And if the body cannot be viewed, the justices in fessions may inquire thereof; for they have power by their commission to inquire of all felonies: and a presentment thereof found before them, intitles the king to the forseiture. 3 Infl. 54

But nevertheless, the forfeiture shall relate to the time of the wound given, and not to the time of the death, or inquisition. 3

Inft. 55. Dalt. c. 144. I Hale's Pl. 29. I Haw. 68.

But lord Hale, in his history of the pleas of the crown feemeth to doubt whether it shall not relate to the time of the death only, and not to the time of the wound given. I H. H. 414.

Nor doth the offence work any corruption of blood, or loss of

dower. 1 Haw. 68.

## HUE and CRY.

ORD Coke saith, that hue and cry (called in ancient records hurefum & clamor) do mean the same thing; for that huer in French is to hoot or shout, in English to cry. 2 Inst. 137. 3 Inst.

116.

But fince it appeareth by the old books (of which also lord Coke maketh observation, 2 Infl. 173.) that hue and cry was anciently both by horn and by voice, it may seem that these two words are not synonimous, but that this butesium or hooting is by the horn, and crying by the voice; with which also accordeth the French word bushet, which signifiest a huntsman's horn: So that hue and cry in this sense will properly signify a pursuit by horn and by voice. Which kind of pursuit of robbers by blowing a horn, and by making an outery is said to be practifed also in Scotland.

And this blowing of a horn, by way of notice or intelligence, in other cases as well as in the pursuit of selons, seemeth to have been in use of very ancient time; for amongst the laws of Wihtred king of Kent, in the year 696, this is one; that 'if a stranger go out of the road, and neither shout nor blow a horn, he shall be taken for

a thicf.

Hue and cry is the old common law process after felons, and such as have dangerously wounded any person: and this hath received great countenance and authority by several acts of parliament. 2H. H. 93.

To prevent felonies: In walled towns the gates shall be shut from fun fetting to sun rising: and none shall lodge without the town, from nine of the clock till day, unless his host will answer for him. In other towns watches shall be kept; and if a watchman arrest a night walker, and he disobey and sly, the watchman may make hue

and cry. 13 Ed. 1. fl. 2. c. 4.

When any felony is committed, or any person is grievously and dangerously wounded, or any person assaulted and offered to be robbed, either in the day or night; the party grieved, or any other, may refort to the constable of the vill; and, I. Give kim such reasonable affurance thereof, as the nature of the case will bear. 2. If he knows the name of him that did it, he must tell the constable the fame. . If he know it not, but can describe him, he must describe his person, or his habit, or his horse, or such circumstances as he knows, which may conduce to his discovery. 4. If the thing be done in the night, fo that he knows none of these circumstances, he must mention the number of persons, or the way they took. 5. If none of all these can be discovered, as where a robbery, or burglary, or felony is committed in the night, yet they are to acquaint the constable with the fact, and defire him to fearch in his town for fuspected persons, and to make hue and cry after such as may be probably suspected, as being persons vagrant in the same night; for many, circumstances may ex post facto, be useful for discovering a malefactor, which cannot be at first found. 2 H. H. 100, 101. 3 Inft. 116.

For levying hue and cry, altho' it is a good course to have the warrant of a justice of the peace, when time will permit, in order to prevent causeless hue and cry; yet by the frame of the statutes it is by no means necessary, nor is it always convenient; for the selon may escape before the warrant be obtained: and hue and cry was part of the law, before justices of the peace were first instituted.

2 H. H. 99.

And the duty of the constable is, to raise the power of the town, as well in the night as in the day, for the profecution of the offender.

3 Inft. 116.

And upon hue and cry levied against any person, or where any hue and cry comes to a constable, whether the person be certain or uncertain, the constable may search suspected places within his vill,

for the apprehending of the felons. 2 H. H. 103.

But tho' he may fearch suspected places or houses, yet his entry must be by the doors being open; for he cannot break open doors barely to search, unless the person against whom the hue and cry is levied be there, and then it is true he may; therefore in case of such a search, the breaking open the door is at his peril, namely, justifiable, if he be there; not justifiable, if he be not there: But it must be always remembered, that in case of breaking open a door, there

must be first a notice given to them within of his business, and a demand of entrance, and a refusal, before the doors can be broken.

2 H. H. 103. 2 Haw. 86.

If the person, against whom the hue and cry is raised, be not found in the constable wick, then the constable shall give notice to the next constable, and he to the next, until the offender be found, or till they come to the sea side. And this was the law before the con-

quest. 3 Inft. 116.

And the officer of the town where the felony was done, as also every officer to whom the hue and cry shall afterwards come, ought to fend to every other town round about him, and not to the next town only. And in such cases it is needful to give notice in writing (to the pursuers) of the things stolen, and of the colour and marks thereof, as also to describe the person of the felon, his apparel, horse, and the like, and which way he is gone, if it may be. Dalt. 6 54.

But if the hue and cry be upon a robbery, burglary, manslaughter, or other felony committed, but the person that did the fact is neither known nor describable by person, clothes, or the like, yet such a hue and cry is good, as hath been said, and must be pursued, though no person certain be named or described. 2 H. H. 103.

And therefore in this case, all that can be done is, for those that pursue the hue and cry, to take such persons as they have probable cause to suspect; as for instance, such persons as are vagrants, or such suspicious persons as come late into their inn or lodgings, and give no reasonable account where they had been, and the like. id.

By the statute of the 3 Ed. 1. c. 9. All shall be ready, and apparelled, at the commandment and summons of sheriffs (or constables, 2 Inst. 171.) and at the cry of the county, to sue and arrest selons; on pain of a grievous sine. And if default be found in the lord of the franchise, the king shall take the franchise to himself; and if in the sheriff or other officer, they shall have one year's imprisonment, and shall make a grievous sine.

And by the statute of the 13 Ed. 1. ft. 2. c. 1. it is likewise, enacted, that immediately upon robberies and felonies committed, fresh suit shall be made, from town to town, and from county to

county.

And no hue and cry shall be lawful, except it be by horsemen and sootmen. 27 El. c 12. f. 10.

And the life of hue and cry is fresh suit. 3 Inst. 117.

If the person pursued by hue and cry be in a house, and the doors are shut, and refused to be opened on demand of the constable, and notification of his business, he may break open the doors; and this he may do in any case, where he may arrest, though it be only a suspicion of selony; for it is for the king and commonwealth, and therefore a virtual non omittas is in the case; and the same law is, upon a dangerous wound given, and hue and cry levied upon the offender. 2 H. H. 102.

And it feems in this case, that if he cannot be otherwise taken,

he may be killed; and the necessity excuseth the consiste, 2 H.H.

If hue and cry be raised against a person certain for selony, though possibly he is innocent; yet the constables, and those that follow the hue and cry, may arrest and imprison him in the common gaol, or carry him to a justice of the peace, to be examined where he was at the time of the selony committed, and the like. 2 H.H.

If the hue and cry be not against a person certain, but by defectiption of his stature, person, clothes, horse, and the like; yet the hue and cry doth justify the constable, or other person sollowing it, in apprehending the person so described, whether innocent or guilty: for that is his warrant; it is a kind of process that the law allows of, not usual in other cases, namely, to arrest a person by description 2 H. H. 103.

In case of hue and cry once raised and levied, on supposal of a felony committed, though in truth there was no felony committed, yet those that pursue hue and cry, may arrest and proceed, as if so

be a felony had been really committed.

And therefore the justification of an imprisonment by a person upon suspicion, and by a person (especially a constable) upon such and cry levied, do extremely differ; for in the former case there must be a selony averred to be done, and it is is is usuable; but in the latter, to wit, upon hue and cry, it need not be averred, but the hue and cry levied upon information of a selony is sufficient, though perchance the information were salse.

And the reasons hereof are these: 1. Because the constable cannot examine the truth or falshood of the suggestion of him that first levied it, for he cannot administer to him an oath; and if he should forbear his pursuit of the hue and cry till it be examined by a justice of the peace, the selon might escape, and the pursuit would be lost and fruitless. 2. Because the constable is by the several acts of parliament compellable to pursue hue and cry; and he is punishable, and so are those of the vill, if they do it not. 3. Because he that first raiseth a hue and cry, where no felony is committed, that is, he who giveth the salse information, is severely punishable by fine and imprisonment, if the information be false.

And therefore if he raise hue and cry upon a person that is innocent, yet they that pursue the hue and cry may justify the imprisonment of that innocent person; and the raiser is punishable; and by the same reason, if he give notice of a selony committed, where there

was in truth none.

And here the julification of the imprisonment is mixed, partly upon the hue and cry, and partly upon their own suspicion; and therefore, 1. In respect that it is upon hue and cry, there needs no averment, that the felony was done, if the arrest be by that constable that first received the information, and so raised the hue and cry; or estable arrest were made by that constable, or those vills, to whom the

hue and cry came at the fecond hand, it must be averred, that such a hue and cry came to them, purporting such a felony to be done.

2. But also inasmuch as the hue and cry neither names nor describes the person of the felon, but only the selony committed, and therefore the arrest of this or that particular person, is left to the suspicion and discretion of the constable, or of the people of the second or third vill, he that arrests any person upon such general hue and cry, must aver that he suspected, and shew a reasonable cause of suspicion.

But now by the statute of 7 J. c. 5. the constable, or any that come to his assistance, even in this case of hue and cry, may plead the general issue, and give the whole matter of the justification in evidence; for the pursuit of hue and cry, though performed by others as well as the constable, is principally the act of the constable of the vill, and the others are but his deputies or assistants, within the

precincts of their constablewick. 2 H. H. 101, 2, 3, 4.

It feems that they who are taken upon fresh hue and cry, are not bailable, as being to be accounted amongst those persons, who are

under a violent presumption of guilt. 2 Hazv. 98.

By the 13 Ed. 1. A. 2. c. 6. Constables of hundreds shall be chosen, who shall present before justices assigned, defaults of the suits of towns, and all such as lodge strangers in uplandish towns, for whom they will not answer.

And they which levy not hue and cry, or purfue not upon hue and cry, may be indicted, fined, and imprisoned. 3 Infl. 117.

A warrant to levy bue and cry on a robbery baving been committed.

New York, To all conflables of faid county or elfewhere.

HEREAS A. I. of \_\_\_\_\_\_in the county of \_\_\_\_\_\_yerman, hath this day made information upon oath, before me J. P. efq. one of the justices of the peace in and for the faid county, of U. that on this present - day of in the -year of - betwixt the hours of three and four in the afternoon of the same day, at a place called ---- in the said county of U. in the highway there, two malefactors and felons, to him the faid A. I. unknown, in and upon him the faid A. I. then and there being in the peace of God and of the people of the state of New-York, feloniously did make an affault, and him the faid A. I. then and there feloniously did put in great fear and danger of his life, and the fum of \_\_\_\_\_of lawful money of New-York, of the goods and chattels of him the faid A. I. from the person, and against the will of him the faid A. I. then and there violently and feloniously did steal, take, and carry away; and that one of the said malefactors and felons, to him the faid A. I. unknown, is a tall, strong man, and feemeth to be about the age of years, is pitted in the face with the finall pox, and hath the fear of a wound under his left eye, and had then on a dark brown riding coat, &c. and did ride upon a

bay

bay gelding, with a star on his forehead; and the other, &c. And that after the faid felony and robbery committed, they the faid malefactors and felous to him the faid A. I. unknown, did fly, and withdraw themselves to places unknown, and are not yet apprehend. ed: These are therefore to command you, forthwith to raise the power of the towns within your feveral precincts, and to make diligent fearch therein, for the persons above described, and to make fresh pursuit and hue and cry after them from town to town, and from county to county, as well by horsemen as by footmen; and to give due notice hereof in writing, describing in such notice the persons and the offence aforesaid, unto every next constable on every side, until they shall come to the sea shore, or until the said malefactors and felons shall be apprehended; and all persons whom you or any of you shall, as well upon such search and pursuit, as otherwise, apprehend or cause to be apprehended, as justly suspected for having committed the faid robbery and felony, that you do carry forthwith before some one of the justices of the peace in and for the county where he or they shall be so apprehended, to be by such justice examined, and dealt withal according to law. And hereof fail not respectively, upon the peril that shall ensue thereon. Given under my hand and feal, at in the county of U. the day of aforesaid, in the year aforesaid.

## INDICTMENT.

I. Indistment what.

II. What offences are indictable.

III. Within what time an indistment shall be brought.

IV. How far several offenders or several offences may be joined in one indistment.

V. Whether the grand jury may examine witnesses against

the king.

VI. How many witnesses are requisite to an indistment.
VII. Whether a grand jury may find an indistment specially.

VIII. Indistment to be in English.

1X. Form of an indictment.

X. Charges of an indistment.

#### I. Indiament what:

INDICTMENT cometh from the French word enditor, and signification law, an accusation found by an inquest of twelve or more upon their oath. And as the appeal is ever the suit of the par-

ty, fo the indictment is always the fuit of the king, and as it were his declaration; and the party who profecutes it is a good witness to prove it. And when such accusation is found by a grand jury, without any bill brought before them, and afterwards reduced to a formed indictment, it is called a presentent; and when it is found by jurers returned to inquire of that particular offence only which is indicted, it is properly called an inquisition. Inst. 126. 2 Hawa

II. What offences are indictable.

There can be no doubt, but that all capital crimes whatfoever and also all kinds of inferior crimes of a public nature, as misprisions, contempts, disturbances of the peace, oppressions and all other misdemeanors whatfoever of a public evil example against the common law, may be indicted; but no injuries of a private nature, unless

they fome way concern the king. 2 Haw. 210.

Also it seems to be a good general ground, that wherever a statute prohibits a matter of public grievance to the liberties and security of a subject; or commands a matter of public convenience, as the repairing of the common streets of a town; an offender against such statute is punishable, not only at the suit of the party grieved, but also by way of indictment for his contempt of the statute, unless such method of proceeding do manifestly appear to be excluded by it. Yet if the party offending hath been fined to the king, in the action brought by the party (as it is said that he may in every action for doing a thing prohibited by statute) it seems questionable whether he may afterwards be indicted, because that would make him liable to a second fine for the same offence. 2 Haw. 210.

But if a flatute extends only to private persons, or if it extends to all persons in general, but chiefly concern disputes of a private nature, as those relating to distresses made by lords on their tenants, it is said that offences against such statute will hardly bear an in-

dictment 2 Harv. 211.

Also where a statute makes a new offence, and appoints a particular method of proceeding, without mentioning an indicament, it seemeth to be settled at this day, that it will not maintain an

indictment. 2 Hazo. 211. Str. 6-9.

But lord Hale diffinguishes upon this, and fays, that if a flatute prohibit any act to be done, and by a substantive clause, gives a recovery by action of debt, bill, plaint, or information, but mentions not an indictment; the party may be indicted upon the prohibitory clause, and thereupon fined, but not to recover the penalty; but then it seems the fine ought not to exceed the penalty; but if the act be not prohibitory, but only that if any person shall do such a thing, he shall forfeit so much, to be recovered by action of debt, bill, plaint, or information; then he cannot be indicted for it, but the proceeding must be by action, bill, plaint, or information. 2 H. H. 171.

Alio,

Also, where a statute adds a farther penalty to an offence prohibited by the common law; there can be no doubt but that the offender may be still indicted, if the prosecutor thinks sit, at the common law. And if the indictment for such offence conclude against the form of the statute, and cannot be made good as an indictment upon the statute, it seems to be now settled, that it may be maintained as an indictment at common law. 2 Haw. 211.

A fact amounting to a felony, is not indictable as a trespais.

L. Raym. 712.

## III. Within what time an indictment shall be brought.

By the 31 El. c. 5. All indictments upon any fiatute penal, whereby the forfeiture is limited to the king, shall be fued within two years after the offence committed: if the forfeiture is limited to the king and prosecutor, the suit shall be in one year; and in default thereof, the same shall be sued for the king, within two years after that year ended. But where a statute limits a shorter time, the suit shall be brought within such time limited.

## IV. How far several offenders or several offences may be joined in one indistment.

If there be one offender, and feweral offences committed by him, as burglary and larceny, they may be contained in one indictment.

2 H. H. 173.

But in the case of K. and Clenden, T. 4 C. 2. There was an indictment setting forth, that the desendant made an assault upon Sarah Beatniff and Elizabeh Cooper, and did them beat, wound, and evil intreat. After verdict for the king, it was moved in arrest of judgment, that these were two distinct offences, and therefore could not be laid in the same indictment; and of that opinion was the court, and the judgment was arrested. Str. 870.

If there be feveral offenders that commit the fame offence, though in law they are feveral offences in relation to the feveral offenders, yet they may be joined in one indecement; as if feveral commit a rob-

bery, or burglary, or murder. 2 H. H. 173.

And so it is, though the offences are of feveral degrees, but dependant one upon another, as the principal in the first degree, and the principal in the second degree, to wit, present, aiding and abetting the principal, and accessary before or after. 2 H. 173.

Also several persons may be indicted in the same indictment for several offences of the same nature, as for keeping disorderly houses; but the indictment ought to set forth that they severally did so,

2 H. H. 173.

And this is only to be understood where the offences may be joint, as in extortion, maintenance, receiving stolen goods, and the like, and not where the offence is a separate act in each, as in the case of

C. and

K. against Phillips and others, M. 5 G. 2. Six were indicted in one indictment for perjury, and four of them pleading, were convicted. It was moved in arrest of judgment, that the crime of perjury is in its nature several, and two cannot be indicted together. And by the court, there may be great inconveniences if this is allowed; one may be desirous to have a certiorari, and the other not; the jury on the trial of all. may apply evidence to all, that is but evidence against one: And they cited a case, T. 7. An 2 against Hodgson and others, where two were indicted for being scolds, and compared to barratry, and it was held not to lie. And in the principal case judgment was arrested. Str. 921.

Larcenies committed of several things, though at several times, and from several persons, may be joined in one indicament. 2 H. H.

173.

## V. Whether the grand jury may examine witnesses against the king.

Lord Hale fays, that the grand jury at the affizes or fessions ought only to hear the evidence for the king, and in case there be probable evidence, they ought to find the bill, because it is but an accusation, and the party is to be put on his trial afterwards. 2 H. H 157.

Which doctrine is also laid down by chief justice Pemberton in

the case of the earl of Shaftsbury. Str. Tr. V. 3. p. 415.

But the learned Editor of Hale's history observes upon this, that Sir John Hawles in his remarks on the said case, St. Tr. V. 4 p. 183, unanswerably shews, that a grand jury ought to have the same persuasion of the truth of the indictment as a petty jury, or a coroner's inquest; for they are sworn to present the truth, and nothing but the truth.

And lord Coke fays, that feeing indictments are the foundation of all, and are commonly found in the absence of the party accused,

it is necessary there should be substantial proof. 3 Inft. 25.

## VI. How many witnesses are requisite to an indistment.

An indictment may be found upon the oath of one witness only, unless it be for high treason, which requires two witnesses. 2 Haw. 256.

# VII. Whether the grand jury may find an indiament specially.

It feems to be generally agreed, that the grand jury may not find part of an indictment to be true, and part false; but must either find a true bill or ignoramus for the whole; and that if they take upon them to find it specially, or conditionally, or to be true for part only, and not for the rest, the whole is void, and the party cannot be tried upon it, but ought to be indicted anew. 12 Haw, 210.

## VIII. Indictment to be in English.

All indictments, informations, inquisitions and presentments, shall be in English, and be written in a common legible hand, and not court hand; on pain of sol. to him that shall sue in three months. 4 G. 2 c. 26. 6 G. 2. c. 14.

#### IX. Form of an indictment.

In order to understand this matter rightly, it is judged requisite first to insert the intire form of an indicament, and then to take it to pieces, and explain the several parts of it in their order.

The inftance which is chosen is on the statute of stabbing. 11 %.

The caption of the indictment is no part of the indictment itself, but is the style or preamble, or return that is made from an inferior court to a superior, from whence a certiorari issues to remove; or when the whole record is made up in form; for whereas the record of the indictment, as it stands upon the sile in the court where it is taken, is only thus, The juriors for our lord the king upon their oath present: when this comes to be returned upon a certiorari, it is more full and explicit, as follows: H. H. 166.

That John Armstrong late of New-Town, in the county afore-faid, yeoman, not having God before his eyes but being moved and seduced by the instigation of the devil, on the thirtieth day of March, in the—year of the independence of—at the hour of nine in the afternoon of the same day, with force and arms, at New-Town aforesaid, in the county aforesaid, in and upon one George Harrison in the peace of God, and of the people of the said state, then and there being (the aforesaid George Harrison not having any weapon then drawn, nor the aforesaid George Harrison having sirst stricken the said John Armstrong) feloniously did make an assault; and that the aforesaid John Armstrong, with a certain drawn sword, of the value of sive shillings, which he the said John Armstrong in his right hand then and there had and held the said George Harrison in and upon the right side of the belly near the short ribs of him the said George Harrison (the aforesaid

George Harrison as is aforesaid then and there not having any weapon drawn, nor the aforesaid George Harrison then and there having first stricken the said John Armstrong) then and there feloniously did stab and thrust, giving unto the said George Harrison, then and there with the sword aforesaid, in form aforesaid, in and upon the right side of the belly near the short ribs of him the said George Harrison, one mortal wound of the breadth of one inch, and of the depth of nine inches; of which said mortal wound, he the said George Harrison then and there instantly died: And so the jurors aforesaid upon their oath aforesaid do say, that the said John Armstrong him the said George Harrison on the aforesaid thirtieth day of March in the year aforesaid, at New-Town aforesaid in the county aforesaid, in manner and form aforesaid, seloniously did kill; against the peace of the people of the state of Pennsylvania and against the form of the statute in such case made and provided.

Bucks County ] The name of the county must be in the margin,

or repeated in the body of the caption. 2 H. H. 166.

At the general quarter fessions of the peace. The court where the indictment is made, must be expressed; otherwise the caption is erroneous. id. 2 Haw. 252.

Holden at Neco Town in and for the county aferefaid] It must appear where the sessions was held; and that the place where it was

held, is within the extent of the commission. 2 H. H. 166.

The feventh day of April, the — year of the independence of——] It half been adjudged, that if the caption of the indicament deferibe the fessions holden in time past, and not in the time present; or as holden on such a day in such a year of the king, without ascertaining what king, it is insufficient. But it seems to be agreed, that it is sufficient to express the year of the king, without adding that of our lord. 2 Have, 255.

The feventh day Figures to express numbers are not allowable in an indictment; but numbers must be expressed in words. 2 H. 170. Cr. Cir. 109. Andr. 137. H. 11 G. 2 K. and Haddock. Or at least in Roman numerals. Str. 261 H. 6 G. K. and Philips.

Before J. P. and K. P. efquires, and others their officiates] It is not necessary to name all the justices, but only so many as are enabled to hold a sessions, and the rest may be supplied by the words and

others their affociates, 2 H. H 166.

And altho' no sessions can be held without one of the justices being of the quorum, yet in the caption there need not be any mention which of them, or whether any of them, are of the quorum, for it is sufficient if de facto the sessions be held before him or them that are of the quorum, altho' not so mentioned, and so is the usual course. 2 H. H. 167.

And also to bear and determine, &c.] These words are necessary, because without this clause (by the commission) they cannot proceed by indiament. 2 H. H. 166. Str. 442.

By the oath] If the caption concludes that it is prefented, without

laying

faying on their oath, it shall be quashed; for their presentment must

be upon oath, and so returned. 2 H. H. 168.

By the oath of—] It must name the jurors that presented the offence; and therefore by the oath of A. B. C. D. and others, is not good: for it may be the presentment was by a less number than 12, or that some one of them was incapacitated who might influence all the rest, as for instance a person outlawed; in which case the indictment may be quashed by plea. id. 167.

Good and lawful men of the county aforefaid] These words also, lord Hale saith, are necessary, id. 167. But Mr. Hawkins says, they have been often over-ruled; because all men shall be intended to be honest and lawful, till the contrary appear. 2 Haw. 215.

Sworn and charged to inquire for the people of the faid state, and for the body of the county aforesaid] These words also seem requisite to be inserted. 2 H. H. 167. But yet do not seem to be absolutely necessary. I. Raym. 710.

It is presented, that John Armstrong, late of New-Town in the county aforesaid, yeaman] The name of the party indicted regularly ought

to be inserted truly in every indictment. 2 H. H. 175.

But the inhabitants of a parish, may be indicted for not repairing the highway, although no person is particularly named. Wood. b.

It is faid that no person indicted can take any advantage of a mistaken surname in the indictment, notwithstanding such surname hath no manner of affinity with his true one, and he was never known by it. 2 Haw 230, 1, 2, 3. 2 H. H. 176.

But the miltake of the christian name is pleadable, and the party

shall be dismissed from that indictment. id.

But the fafest way is to allow his plea of missomer, both as to his furname and to his christian name, for he that pleads missomer of either, must in the same plea set forth what his true name is, and then he concludes himself, and if the grand jury be not discharged, the indistance may presently be amended by the grand jury, and returned according to the name he gives himself. id.

Also an indictment naming the defendant by two christian names

is not good. L. Raym. 562.

If the county is in the margin, and the indictment fets forth the fact to be done at such a place in the county aforesaid, it is good, for it refers to the county in the margin; but if there be two counties named, one in the margin, and another in the addition of any party, or in the recital of an act of parliament, the fact laid at such a place in the county aforesaid, vitiates the indictment, because two counties are named before, and therefore it is uncertain to which it refers.

Crown Cir. 115, 116.

By the 1 H. 5. c. 5. In all indicaments on which process of outlawry lieth, to the names of the defendants additions shall be made of their estate, or degree, or mystery, and of the towns, or hamlets, or places, and counties where they were used to be conversant.

But

But altho' the defendant be indicted by a wrong name or addition, or with no addition, yet if he appear, and plead not guilty, without taking advantage of that defect, he shall never alledge the misnomer or want of addition to stop his trial or judgment; for by such his appearance, and pleading to issue, the indictment is affirmed, and the misnomer or want of addition salved. 2 H. H. 176.

And if several persons be indicted for one offence, missioner or the want of one, qualitath the indictment only against him, and the rest shall be put to answer; for they are in the law as several indict.

ments. id. 177.

And it is the common practice, where an indictment is infufficient, while the grand jury is before the court, to amend it by their confent, is a matter of form, as the name or addition of the party, or the like. 2 Haw. 245.

Not having God before his eyes, but being moved and feduced by the insligation of the devil. I do not find it afferted by any authority,

that these words are necessary in an indictment.

On the thirtieth day of March in the year of - &c.] No indictment can be good, without precisely shewing a certain day of

the material facts alledged in it. 2 Haw. 235.

And if the offence be done in the night, before midnight, the indictment shall suppose it to be done in the day before: and if it happen after midnight, then it must say, it was done that day after-Lamb. 492.

And although the day be inserted, yet if the year is not likewife

inserted, the indictment is sufficient. 2 H. H. 177.

But where an indicament charges a man with a bare omiffion, as the not feouring such a ditch, it is said, that it needs not shew any time 2 Haw. 236.

It is most regular to fet forth the year, by shewing the year of the king: yet this may be dispensed with for special reasons, if the very

year be otherwise sufficiently expressed. 2 Haw. 36.

And if it fay, on such a day last past, without shewing in what year, that is good enough; for the certainty may be found out by

the stile of the fessions. Lamb. 491.

But tho' the day or year be mistaken in the indictment, yet if the offence were committed in the same county, tho' at another time, the offender ought to be found guilty; but then it may be requisite, if any escheat or forseiture of land be conceived in the case, for the petit jury to find the true time of the offence committed; and therefore it is best in the indictments to set down the times as truly as can be, tho' it be not of absolute necessity to the desendant's conviction.

2. H. 179.

And this the rather, because the jury are to find the indicament

upon their waths Dalt c. 184.

Upon which ground, namely, because the jury are sworn to prefent the truth, it is best to lay all the sacts in the indicament as near to the truth as may be; and not to fay, in an indictment for a small assault (for instance) wherein the person assaulted received little or no bodily hurt, that such a one with swords. slaves, and pissols, beat, bruised, and wounded him, so that his life was greatly despaired of; nor to say in an indictment for an highway being obstructed, that the king's subjects cannot go thereon, without manifest danger of their lives; and the like. Which kind of words as they are not at all necessary, so they may stagger an honest man upon his oath, to find the fact as so laid.

At the bour of nine in the afternoon of the Same day ] It is not neces-

fary to mention the hour, in an indictment. 2 Haw. 235.

With force and arms] By the 37 H. 8. c. 8. it is enacted, that whereas it hath been commonly used in indictments, to put in the same words, vi & armis, and in divers of the same indictments to declare the manner of the force and arms, viz. baculis, cultellis, arculus, & sagistis, or such like, where in truth the parties had no manner of such weapons at the time of the offence committed: therefore for the future, these words, or such like, shall not of necessity be put in any inquisition or indictment.

But yet where such words are proper and pertinent, it is safe and advisable to insert them, if it be to no other purpose than to aggra-

wate the offence. 2 Haw. 242.

At New-town aforefaid, in the county aforefaid | No indictment can be good, without expressly shewing some place wherein the offence was committed, which must appear to have been within the jurisdiction of the court. 2 Haw. 236.

But a mistake of a place will not be material upon the evidence, on not guilty pleaded, if the fact be proved at some other place in

the same county. 2 Haw. 237.

And it is not sufficient that the county be expressed in the margin, but the vill where the offence was committed must be alledged to be in the county named in the margin, or, in the county aforesaid, which seems to be sufficient where but one county is named before, but to be uncertain where the county is named in the body of the indictment different from that in the margin. 2 Haw. 220. 2 H. 180.

In and upon one George Harrison] Wherever the person injured is known to the jurors, his name ought to be put in the indictment.

2 Haw. 232.

But if they know not his name, an indictmen t for the murder of a person unknown, or for stealing the goods of a person unknown,

is good. 2 H. H. 181.

Also there is no need of an addition of the person upon whom the offence is committed, unless there be a plurality of persons of the same name; neither then is it essential to the indicament, tho' some times it may be convenient for distinction sake to add it. 2 H. H. 182.

In the peace of God and of the people of the faid flate then and there being]

L

It is usual to alledge this, but not necessary, and possibly not true, for he might be breaking the peace at the time. 2 H. H. 186.

The aforefaid George Harrison not having any weapon then drawn, nor the aforefaid George Harrison having first striken the faid John Armstrong An indictment grounded upon an offence made by act of parliament, must be express words bring the offence within the substantial description made in the act of parliament; and those circumstances mentioned in the statute to make up the offence, shall not be supplied by the general conclusion against the form of the statute.

2 H. 11.170

And so it is if an act of parliament out clergy in certain cases, as murder of malice forethought, robbery in or near the highway, though the offences themselves were at common law, yet because at common law within clergy, they shall not be outled of clergy, though convicted, unless those circumstances, as of malice forethought, or near the highway, be expressed in the indictment. 2 H H. 170.

But there is no necessity in an indictment on a public statute, to recite such statute; for the judges are bound ex officio to take no-

tice of all public statutes. 2 Harv. 245.

Yet if the profecutor take upon him to recite it, and materially vary from a substantial part of the purview of the statute, and conclude against the form of the statute aforesaid, he vitiates the indictment. 2 Haw. 246.

Also it feems to be generally agreed, that a mifrecital of the place or day at which the parliament was holden, vitiates an indict-

ment. 3 Haw. 264.

But there is no need to alledge in an indicament, that the defendant is not within the benefit of the provisors of the statute; although the same may be necessary in a conviction; for since no plea can be admitted to a conviction, and the defendant can have no remedy against it, but from an exception to some defect appearing in the sace of it, and all the proceedings are in a summary manner, it is but reasonable that such a conviction should have the highest certainty. 2 Haw 250. 2 H. H. 170, 1

Feloniors, did make an assault.] There are several words of art which the law hath appropriated for the description of the offence, which no circumsocution will supply, as feloniously, in the indictment of any felony; burglariously, in an indictment of burglary,

and the like. 2 H. H. 184.

And if a man be indicted that he stole, and it is not faid feloni-

oufly, this indictment imports but a trespass. 2 H. H. 172.

With a certain drawn fword] Yet if the party were killed with another weapon, it maintains the indictment; but if it were with another kind of death, as poisoning, or frangling, it doth not maintain the indictment upon evidence. 2 H. H. 185.

Of the value of five shillings Regularly it ought to fet forth the price of the sword or weapon, or else say of no value; for the weapon is a decodand forfeited to the king, and the township shall

be

be charged for the value, if delivered to them; but this feems not; to be essential to the indictment. 2. H. H. 185. 125 7 9 1 10 15

Which the faid John Armstrong in his right hand then and there had and held ] It must shew in what hand he held his sword. 2 H.H. 519/11 13 35

185.

In and upon the right fide of the belly near the short ribs of him the faid George Harrison] There must be a certainty of the offence committed, and nothing material shall be taken by intendment or implication; but the special manner of the whole fact ought to be fet forth with certainty. 2 Harv. 225, 227.

And therefore in case of murder, it ought to shew in what part of the body the person was wounded; and therefore if it be on his arm, or hand, or fide, without faying whether right or left, it,

is not good. 2 H.H. 185.

If theft be alleged in any thing, the indictment must fet forth the value of the thing Rolen; that it may appear, whether it be

grand or petty larceny. 2 H.H. 183.

In like manner an indictment that the defendant took and carried away fuch a person's goods and chattels, without shewing what in certain, as one horse, one cow, is not good. 2 H. H. 182.

An indictment that the defendant is a common highway man, a common defamer, a common disturber of the peace, and the like, is not good; because it is too general, and contains not the particular matter wherein the offence was committed 2 H . H. 182.

In like manner an indictment for divers foundalous threatning, and contemptuous words, spoken of a justice of the peace, is not good, but ought to fet forth the words in special. Str. 699.

An indictment for disobeying an order of jultices; must find pofitively, that fuch an order was made, and not by way of recital,

that robereas - L. Rayni. 1363.

But in an indictment on a conviction, it is not necessary to fet forth the conviction at large, but only shortly, that such a one was before fuch and fuch justices convicted, according to the form of the statute, and thereupon a warrant was iffued, &c. L. Raym.

Then and there feloniously did sab and thrust In an indictment it is best, and often necessary, to repeat the time and place, to the se-

veral parts of the fact. 2 H. H. 178.

Thus in an indictment of murder and manslaughter, as well the day and place of the froke, or other act done, as of the death, must be expressed ; the former, because the escheat or forfeiture of lands relates thereto; the latter, because it must appear, that the death was within the year and day after the stroke. 2 H.H 179.

One mortal wound of the breaath of one inch, and of the depth of nine inches] Regularly the length and depth of the wound is to be shewed; but this is not necessary in all cases, as namely, where a limb is cu: off; fo it may be also a dry blow. 2 H. H. 186.

But though the manner and place of the hurt and its nature be

requifite

requifite, as to the formality of the indictment, and it is fit to be done as near the truth as may be; yet if upon evidence it appear to be another kind of wound in another place, if the party died of it, it is fufficient to maintain the indictment. id. 186.

Against the peace of the people of the said state. An indictment without concluding against the peace, is insufficient, though it be but for using a trade not having been an apprentice: for every offence against a statute is against the peace, and ought so to be laid.

Also an indicament that concludes against the peace, and faith not of our Lord the king, is insufficient. id.

And their dignity. ] An indictment need not conclude against his erown and dignity, though it be usual in many indictments. id.

And against the form of the statute in such case made an provided Regularly, if a statute only make an offence, or alter an offence from one crime to another, as making a bare misdemeanor to become a felony, the indictment for such new made offence, or new made felony, must conclude against the form of the statute, or otherwise it is insufficient. 2 H. H. 192.

But if a man be indicted for an offence, which was at common law, and concludes against the form of the statute, but in truth it is not brought by the indictment within the statute, it shall be quashed, and the party shall not be put to answer it as an offence at common

law. - id. 171.

And if an offence were felony at common law, but a special act of parliament outs the offender of some benefit that the common law allowed him, when certain circumflances are in the sact; though the body of such indictment must express those circumflances, according as they are prescribed in the statute, yet the indictment need not conclude against the form of the statute: Thus on the statute of the El. c. 4. in case of pick pockets, the body of the indictment must bring them within the express purview of the statute, or otherwise they shall have the benefit of clergy; but it need not conclude against the form of the statute, neither is it usual in such cases, for it was felony before, and the statute doth not give a new punishment, nor make it to be a crime of another nature, but only takes away clergy. But yet if it should conclude in such case against the form of the statute, it would not vitiate the indictment, but would be only surplusage. id. 190.

If an act of parliament, making an offence, he but temporary, and made perpetual by another statute, the indictment concluding

against the form of the statute, is good. id 173.

If the former flatute be discontinued, and revived by another slatute, the best way is to conclude against the form of the slatutes; though there is good opinion, that it is good enough to conclude against the form of the first statue. id.

If one statute be relative to another, as where the former makes the offence, the latter adds a penalty; the indictment ought to con-

clude against the form of the statutes. id.

X. Charges

## X. Charges of an indistment.

By the 10 & 11 W. c. 23. No clerk of affize, clerk of the peace, or other person, shall take any see of any person bound over to give evidence against a traitor or selon, for the discharge of his recognizance, nor shall take more than 2s. for drawing any bill of indictment against any such felon: on pain of 51 to the party grieved, with full costs. And if he draw a bill defective, he shall draw a new one gratis, on the like pain.

For the drawing of indictments for other misdemeanors, not being treason or felony, no fee is limited by any statute: and therefore the

fame dependeth upon custom and ancient usage,

## Condition of a recegnizance to prefer a bill of indistment.

THE condition of the recognizance is such, That if the above-bound, A. I shall personally appear at the next general quarter sessions of the peace to be holden at \_\_\_\_\_\_ in and for the said county, and then and there prefer a bill of indictment against A. O. late of \_\_\_\_\_\_ yeoman for seloniously taking and carrying away of \_\_\_\_\_\_ the property of \_\_\_\_\_ and shall then and there give evidence concerning the same, to the jurors who shall inquire thereof on the part of the people of the state of New York: And in case the same be found a true bill, then if the said A. I. shall personally appear before the jurors who shall pass upon the trial of the said A. O. and give evidence upon the same indictment, and not depart without leave of the court, then this recognizance to be void.

## Condition of a recognizance to answer to an indistment.

THE condition of this recognizance is such, that if the above-bound A. O shall personally appear at the next general quarter sessions of the peace to be holden at——in and for the said county, then and there to answer to an indictment, to be preferred against him by A I. of——yeoman, for assaulting and beating him the said A. I. and not depart without leave of court, Then this recognizance to be void.

## INFANTS.

Y an infant, or minor, is meant any one who is under the age of

D 21 years. 1 Inft. 2.

Those who are under a natural disability of distinguishing between good and evil, as infants under the age of 14 years, which is called the age of discretion, are not punishable by any criminal prosecution whatsoever. But this must be understood with some allowance; for if it appear by the circumstences, that an infant under the age of discretion, could distinguish between good and evil, as if one of the age of nine or ten years, kill another and hide the body, or make excuses, or hide himself, he may be convicted and condemned, and

forfeit as much as if he were of full age: but in such case, the judges will in prudence respite the execution, in order to get a pardon; and it is said, that if an infant apparently wanting discretion, be indicted and found guilty of selony, the justices themselves may dismiss him, without a pardon. And in general it must be left to the discretion of the judge, upon the circumstances of the case, how far an infant, under that age, is capax doli, or hath knowledge to discern betwixt good and evil. Hale's Pl. 43. 1 Haw. 2. 1 H H. 18.

But within feven years of age, there can be no guilt whatfoever of any capital offence; the infant may be chastized by his parents or tutors, but cannot be capitally punished, because he cannot be guilty; and if he be indicted for such an offence as is in its nature

capital. he must be acquitted. 1 H. H. 19, 20.

An infant under 14, is presumed by law unable to commit a rape, and therefore it seems cannot be guilty of it; and though in other felonies malitia supplet atatem in some cases, yet it seems as to this fact the law presumes him impotent, as well as wanting discretion.

1 H. H. 630.

An infant may be guilty of forcible entry, in respect of personal actual violence. I Haw. 147. And the justices may fine him therefor: But yet it shall be good discretion in the justices of the peace to forbear the imprisonment of such infant. Dalt c. 126.

Because it is said, that he shall not be subject to corporal punish-

ment, by force of the general words of any statute, wherein he is not expresly named: 1 Haw. 147.

But if one, who wants discretion, commit a trespals, against the person or possession of another, he shall nevertheless be compelled in a civil action to give satisfaction for the damage. 1 Haw. 2. 1 H. H 15, 16.

And an infant may bring an appeal, although it take from the defendant the benefit of waging the battle; but he must profecute

fuch appeal by a guardian. 2 Haw. 161, 162.

An appeal likewise may be brought against him. 2 Haw 168.

An Infant under the age of discretion cannot be an approver; because he cannot take the oath requisite in that case. 2 Haw. 205. In case of rape, committed upon a child of 12 years old, such child may be sworn as evidence; yea if she be under that age, if it appear to the court that she knows and considers the obligation of an oath, she may be sworn. And in a case of evidence against witches, an infant of nine years old was sworn. 1 H. H. 634. Dalt. 378.

An infant before 21 years of age, shall not be sworn in an in-

quest. 7 W. c. 32. f. 4. 1 Inft. 172.

A woman at 9 years of age may have dower: at 12 may consent to marriage; and at 14 is of the age of discretion, and may chuse a

guardian. 1 Inst 78.

A man is of the age of 12 years to take the oath of allegiance in the torn or leet: and at 14 is of age of diferetion, may confent to marriage, and chuse his guardian. 1 Infl. 78.

At 21, and not before, persons may bind themselves by any deed,

and aliene lands, goods and chattels. 1 Infl. 171.

Upon which ground, infants may not enter into a recognizance to keep the peace, or to be of good behaviour, but their furcties only.

But an infant may bind himself to pay for his necessary meat, drink, apparel, physic, and such like; and also for his good teaching or instruction, whereby he may prosit himself afterwards: but if he binds himself in an obligation, or other writing, with a penalty for the payment of any of these, that obligation will not bind him. 1 Inst. 172.

And in Earl's case, 1 Salk. 387, it is said, that an infant may buy necessaries, but cannot borrow money to buy; for he may misapply the money, and therefore the law will not trust him, but at the peril of the lender, who must lay it out for him, or see it laid.

out.

Also, an infant hath, without consent of any other, capacity to purchase, for it is intended for his benefit; and at his full age he may either agree thereunto, and perfect it, or without any cause to be alledged, waive, or disagree to the purchase: and so may his heirs after him, if he agree not thereunto after his full age. I lift. 2.

The common law feems not to have determined precisely, at what age one may make a testament of a personal estate; it is generally allowed, that it may be made at the age of 18, and some say under, for the common law will not prohibit the spiritual court in such ca-

fes. 1 Inft. 89. 1 H. H. 17.

A person is of age to be an executor at 17; and an administration of any one during the minority of an infant, ceaseth when the infant comes to that age. 5 Co. Pigot's case. 1 H. H. 17.

Any person having child or children, under 21 years of age, and not married, may by deed or will attested by two witnesses, dispose of the custody and tuition of such child or children, until they shall be of the age of 21, or for a lesser time; and this, whether such parent be within or above the age of 21. 12 C. 2. c 24. f. 8.

An infant cannot answer but by guardian; but he may sue either

by his next friend or by guardian. 3 Salk. 196.

If an infant of the age of 17 years release a debt, this is void; but if an infant make the debtor his executor, that is a good release in law of the action. 1 Infl. 264.

By the 5 El. c. 4. Persons above the age of 10 years, by their

own confent and agreement, may be bound apprentices.

And by the 5 E. c. 5. Any person, above seven years old, may

be bound apprentice to the sea service.

By the 43 El. c. 2. No age is limited for the binding of parish apprentices; fo that it feemeth they may be bound at the age of feven, when they cease to be nurse children, and consequently may be taken from the mother.

It shall be felony without benefit of clergy, to steal goods to the value of 40s. out of an house, though the house be not broken open;

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but this shall not extend to apprentices under 15 years of age. 12

Servants above the age of 18, embezzelling their mafter's goods to the value of 40s. shall be punished as felons. 21 H. 8.c. 7.

## INFORMATION.

NFORMATIONS are of two kinds; 1. Such as are merely at the fuit of the king: And, 2. such as are partly the suit of the king, and partly the suit of the party; which are commonly called informations qui tam, for those words in the information when the proceedings were in latin, qui tam pro domino rege quam pro scips. Sc. 2 Haw. 250.

Of near affinity to an information qui tam, is an action upon a statute: which is either a private action, which is, when an action is given upon a statute to the king, and to the party grieved only; or a popular action, which is, where the action is given to the king, or to any one that will sue for the king and himself. Wood b. 4.

c. 4.

Where a matter concerns the public government, and no particular person is entitled to action, there an information will lie. 18

El. c. 5. f. 1. Salk. 274.

An information lies at the common law, for a great variety of crimes less than capital, as batteries, cheats, perjuries, riots, extortions, nuisances, contempts, and such like: and also it lies in very many cases by statute, wherein the offender is liable to a fine or

other penalty. Finch 340. 2 Haw. 260.

And in general, it feems that of common right an information at the fuit of the king, or an action in the nature thereof, may be brought for offences against statutes, whether they be mentioned by such statutes or not, unless other methods of proceeding be particularly appointed, by which all others are impliedly excluded. 2 Have. 260.

But an information or action qui tam will not lie on any flatute, which prohibits a thing as being an immediate offence against the public good in general, under a certain penalty, unless the whole or part of such penalty be expresly given to him who will sue for it, because otherwise it goes to the king, and nothing can be demanded by the party: But where such statute gives any part of such penalty to him who will sue for it by action or information, any one may bring such action or information, and say his demand as well for our lord the king, as for himself. 2 Have. 265.

Also where a statute prohibits or commands a thing, the doing or omission whereof is an immediate danger to the party, and also highly concerns the peace, safety, or good government of the public, or the honor of the king, or of his supreme courts of justice, it

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feems to be the general opinion, that the party grieved may bring his action qui tam on such statute. 2 Haw 275.

By the 31 El. c. 5. All actions, fuits, bills, indictments, or in-

formations on any penal flatute, whereby the forfeiture is limited to the king, shall be brought within two years after the offence committed; if limited to the king, and to any other who shall

profecute, then within one year; and in default of such profecution then to be brought for the king, in two years after that

vear ended. Provided, that if they are limited by statute to be brought within shorter time, then they shall be brought within forter time, then they shall be brought within forth time limited. 6. 5. 6.

On any penal statute] But if an offence prohibited by a penal statute be also an offence at common law, the profecution of it, as of an offence at common law, is no way restrained hereby. 2 Haw.

272.

To any other who shall prosecute This is, to a common informer; and therefore the party grieved is not within the reftraint of this statute, but may sue in the same manner as before. 2 Haw. 272.

If two informations be exhibited on the same day, for the same offence, they mutually abate one another. 2 Haw. 275.

## Form of an information qui tam.

New York, DE it remembered, that A. I. of in the Queen's County of gentleman, who as well for the people of the state of New-York, as for himself doth profecute, cometh before the justices affigned to keep the peace in the faid county, and also to hear and determine divers selonies, trespasses and other misdemeanors in the said county committed, and their general, quarter fessions of the peace holden at-in and for the faid county, the day of in the year of in his proper person; and as well for the people of said state as for him seit, giveth the court here to understand and be informed, That A. O. late of \_\_\_\_ in the county aforesaid, yeoman, on the \_\_\_\_ day of in the year aforesaid, at \_\_\_\_asoresaid, in the county aforefaid, not regarding the laws and statutes of said state, but intending with force and arms [Here infert the offence, with the fame precision as in an indictment] against the form of the slatute. in that case made and provided : Whereupon the aforesaid A. I. as well for the people as for himself, prayeth the advice of this court, in the premises : and that the aforesaid A C. may forseit the sum of according to the form of the statute aforelaid : and that he the same A. I. may have one mojety thereof; according to the form of the statute aforesaid: and also that the aforesaid A. O. may come here into this court, to answer concerning the premises : and there are pledges of profecuting, John Doe and Richard Ree. And here upon it is commanded to the faid A. O. that all other things omitted, and all excuses laid afide, he be in his proper person at the next general general quarter fessions of the peace to be holden for the said county, to answer as well to the people of the said state, as to the said A. I. who as well for the said people as for himself, doth prosecute, of and concerning the premises, and surther to do and receive what the said court shall consider in this behalf.

## JUDGMENT.

OF judgments, fome are fixed and flated; as in cases of treafon, felony, præmunire, and misprissons: the particular form

of which may be seen under their respective titles.

Others are discretionary and variable, according to the different circumstances of each case: Thus for crimes of an infamous nature, such as petit larceny, perjury, or forgery at common law, gross cheats, conspiracy not requiring a villanous judgment, keeping a bawdy house, bribing witnesses to stiffle their evidence, and other offences of the like nature: it seems to be in a great measure lest to the prudence of the court to infact such corporal punishment and also such since, and binding to the good behaviour for a certain time, as shall seem most proper and adequate to the offence. 2 Haw 445.

The court may affers a fine, but cannot award any corporal punishment against a defendant, unless he be actually present in court.

id. 445.

Where there are feveral defendants, a joint award of one fine against them all is erroneous; for it ought to be feverally against each defendant: for otherwise, one who hath paid his proportionable part might be continued in prison till all the others have also paid theirs, which would be in effect to punish him for the offence of another.

A fine is under the power of the court, during the term in which it is fet; and may be mitigated as shall be thought proper; but af-

ter the term it admits of no alteration. id.

A judgment contrary to the verdict is void. Read. Judgm.

By many statutes, peculiar punishments are appointed for feveral offences, as pillory, stocks, imprisonment and the like; and in all these cases, no room is lest for the justices discretion, for they ought to give judgment, and to insist the punishment in all the circumstances thereof, as such statute doth direct. Dalt. c. 188.

## JURORS.

RIAL by juries is the Englishman's birth right, and is that happy way of trial, which notwithstanding all revolutions of times, hath been continued beyond all memory to this present day; the beginning whereof no history specifies, it being contem-

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porary with the foundation of this state, and one of the pillars of it, both as to age and consequence. Tr. p. pais 3. Dalt. c. 186.

\*Concerning which, I will treat in the order following:

1. Who may or may not be jurers.

II. Of the returning jurers.

III. Of the challenge of jurors.

IV. Of the demeanor of jurors in giving their verdict.

V. Of the indemnity and punishment of jurors.

## 1. Who may or may not be jurors.

Mr. Hawkins fays, it doth not seem to be any where holden that none but freeholders ought to be returned on a grand jury. 2 Haw: 216, 217.

But in another place he fays that, by the common law, every grand

juryman ought to be a freeman. 1 Haw. 215.

And L. Hale fays, touching the yearly value of the estate of a grand juryman, he doth not find any thing determined; but free-

holders they ought to be. 2 H. H. 155,

Also a grand juryman must be a lawful liege subject; and confequently, neither under an attainder of any treason or selony, nor an alien, nor outlawed, whether for a criminal matter, or as some say, in a personal action; and from hence it seems, that any one who is under a prosecution for any crime, may by the common law, before he is indicted, challenge any of the persons returned on the grand jury, for the defect of any of the qualifications abovessid.

1 Haw 215.

It is is enacted by the 28 Ed. 3. c. 13. that in inquests to be taken amongst aliens and denizens, before any judges, one half of the inquest shall be denizens and the other half aliens, if so many there be in the place who are not parties: if not then so many as

there are.

And by the 27 Ed. 3. st. s. c. S. Before the mayor of the staple, if both parties be strangers, the inquest shall be taken by strangers; if both be denizens, by denizens; if one party be denizen and the other alien, half the jury shall be denizens, and half aliens.

And these aliens need not have any qualification by their estate.

H. 6. c. 29.

But it feems that the English half of the jury ought to have

estates of the same value as in other cases. 2 Haw. 419.

But by the 13 2.14 C. 2. c. 11. f. 11. In actions concerning tonnage and poundage, or ships or goods to be forseited by reason of unlawful importation or exportation, there shall not be any party jury, but such only as are natural born subjects.

The coroner's jury upon inquests taken before him, are to be of the neighbouring town's; but no qualification by estate is required by any statute. 2 H. H. 152. Young

Young men, under 21 years of age shall not serve upon juries.

7 W. c. 32 1. 4.

Old men above 70, persons continually fick, or being diseased at the time of the summons, or not dwelling in the county, shall not be put in juries of petit affizes; on pain of the sheriff paying damages to the party grieved, and being amerced to the king. 13 Ed.

I. A. I. c. 38.

And the equity of this statute, and also the reason of the thing, seem plainly so far to extend to grand juries, that if it shall appear that any of the persons abovementioned be returned on a grand jury, the court will easily excuse their non-appearance. But it seems clear, that any such persons being returned on a grand jury, may lawfully serve upon it if they think fit. 2 Haw 216.

The jury ought to be men; yet there shall be a jury of women, to try if a woman be ensient, upon the writ de ventre inspiciendo.

Tr. p. pais 86.

Clergymen canuot be impanelled upon juries Lamb. 396.

Diffenting teachers qualified under the toleration act, are exempted from serving on juries. 1 W. c. 18. f. 11.

## 11. Of the returning jurors.

By a clause in the commission of the peace, it is said,—We command our sherist, that at certain days, which you (the justices) shall make known to him, he cause to come before you, so many and such good and lawful men of his bailiwick (as well within liberties as without) by whom the truth shall be the better known and inquired into.

It feems that justices of the peace may not order a jury to be returned immediately, nor on the same day, for the trial of a pursoner arraigned before them, as justices of goal delivery may, unless the crime amount to felony, or the party confent to be tried immediately. 2 Hazv. 406.

Also it seems that a jury may not regularly be returned before justices of the peace in their sessions, by a bare award of the court, as before justices of gaol delivery; but that there ought to be a particular precept to the sherist for that purpose. 2 Haw. 405, 406.

But in cases of selony, it is agreed (4 Infl. 164) and is the usual practice, after the prisoners are arraigned, and have pleaded to the country, for the justices to issue a precept to the sherist, in nature of a venire facias, which may bear the teste the same day that the prisoners plead; commanding the sherist to return 24 jurors, to try the issue upon such a day; or they may make it returnable the same day that the prisoner pleads, as at one of the clock in the asternoon, or the like: and this precept must be in the name, and under the scals of the justices, or two of them (12) and not barely by an award upon the roll. 2 H. H. 267, 262.

The writ of venire facias by the statute of the 4 5 5 W.c. 24. Shall

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be after this form: 'The king, &c. We command, &c. that 'you cause to come before, &c. twelve free and lawful men of the vicinage of A. every of whom shall have tol. of lands, tenements, or rents, by the year, at least; by whom, &c. and who neither, &c. f. 15.

The reason why they are required to come from the vicinage is, for that the neighbours are presumed to know what is done in

the neighbourhood. 1 Inft. :58.

But yet this is not necessarily required; for they of one side of the county, are by the law of the neighbourhood, to try an of-

fence of the other fide of the county. 2 H. H. 264.

Although the words of the writ be twelve, yet by the ancient course, the sheriff must return 24, for the expedition of justice; for if 12 only shall be returned, a man would seldom have a full jury appear; and in this case usage and custom makes the law. 2 H. H. 263. Read. Jur.

But the general precept that iffues before a fessions is, to return 24, and commonly the sheriff returns upon that precept 48. 2 H.

H. 263.

But in issues of niss prius, the sheriff shall, upon his return of the writ of venire facias juratores (unless in causes intended to be tried at bar, or where a special jury shall be appointed) annex a panel to the faid writ, containing the christian and furname, additions, and places of abode, of a competent number of jurors, the names of the same persons to be inserted in the panel annexed to every venire facias, for the trial of all iffues at the fame affizes; which number of jurors shall not be less than 48 in any county, nor more than 72, unless the judges shall order otherwise. And the writs of baleas corpora juratorum, or diffringas, subsequent to such writ of venire facias juratores, need not have inferted in the bodies of fuch writs, the names of all the perfons contained in fuch panel, but it shall be sufficient to insert in the mandatory parts of such writs respectively, the several bodies of the persons named in the panel annexed to this writ, or words of the like import, and to annex to fuch writs respectively panels, containing the same names as were returned in the panel to such venire facias, with their additions and places of abode that the parties concerned in any such trials may have timely notice of the jurors who are to ferve at the next affizes, in order to make their challenges to them, if there be cause; and the persons named in such panels shall be summoned at the next affize, and no other. 3 G. 2. c. 35. f. 8. It is true, this gives them an opportunity of knowing how to make their challenges s. but it also gives them an opportunity to another purpose, namely, of labouring the jurors, - a practice which cannot be too much discouraged.

Upon the grand jury; there may be, and usually are, more than 12: but if there be 12 affenting, tho' others diffent, it is not necessary for the rest to agree. 2 H. H. 161.

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But upon trial by a petit jury; it can be by no more nor less than

12, and all affenting to the verdict. 2 H. H. 161.

In any actions brought in the courts at Westminster, where it shall appear to the court, that it is necessary that the jurors should have the view of the place in question, they may order special writs of distringus or habeas corpora to issue, by which the sheriff shall be commanded, to have six out of the sirst 12 of the jurors, or some greater number of them, at the place in question at some convenient time before the trial: who shall have the matters in question shewn to them by two persons in the said writs named; and the sheriff by a special return upon the same, shall certify that the view hath been had according to command of the said writ. 4 Ann. c. 16. s.

And by the 3 G. 2. c. 25. f. 14. Where a view shall be allowed, fix or more of the jurors in the pannel, who shall be consented to by the parties on both sides, or their agents, or if they cannot agree, by the proper officer or judges of the court,——shall have the view, and shall be first sworn, or such of them as appear, before any drawing, and others shall be drawn to make up the number.

Tr. 8 W. A rule was made, that when the mafter is to strike a jury; viz. 48 out of the freeholders book he shall give notice to the attornies of both sides to be present; and if the one comes, and the other does not, he that appears shall according to the ancient course

ftrike out 12, and the mafter shall strike out other 12 for him that

is absent. 1 Sak. 405.

Where a full jury at niss prius (or on indictments, informations, or other actions on penal statutes, 4 5 5 P. 5 M.c. 7.) shall not appear, or shall be reduced below the number by challenge, the judges on request of the plaintiff (or defendant, 14 El. c. 9.) may command the sheriff to appoint so many other able persons of the county then present at the assizes, as shall make up a full jury; whose

names shall be annexed to the panel. 35 H. 8. c. 6. f. 6.

No fheriff shall return any juror, without the addition of his dwelling, or some other addition by which he may be known; and no extract of issues shall be delivered out, without such addition; on pain of five marks to the king, and sive marks to the party grieved; to be recovered in sessions, or elsewhere. 27 El, c. 7.

By the common law, jurors returned, and not appearing, shall

lose and forseit the issues returned upon them. 35 H. 1. c. 6.

And if a juryman be called, and (being prefent) refuse to appear; or, having appeared, withdraw himself before he be sworn, the court may set a sine upon him at their discretion. 2 H. H. 309. 35 H. 8. c. 6. f. 9.

IV. Of the challenge of jurors.

And herein,

I. Of the several kinds of challenge.
II. When the challenge is to be taken.

III. How

III. How the challenge shall be tried.

IV. How panels may be reformed by the court, with out challenge.

1. Of the several kinds of challenge.

There are two kinds of challenge; either to the array, by which is meant the whole jury as it frands arrayed in panel, or little square pane of parchment on which the jurors names are written ; or to the polls, by which are meant the several particular persons or heads in the array, 1 Infl. 156, 158.

Challenge to the array, is in respect of the partiality or default of the theriff, coroner, or other officer that made the return : and

this is two fold :

1. Principal challenge to the array; which if it is made good, is a fufficient cause of exception, without leaving any thing to the

judgment of the triers.

Causes of challenge of this fort, are fuch as these : If the sheriff, or other officer, be of kindred or affinity to the plaintiff or defendant, if the affinity continue. If any one or more of the jury be returned at the denomination of the party plaintiff or defendant, the whole array shall be quashed. If the plaintiff or defendant have an action of battery against the sheriff, or the sheriff against either party. this is a good cause of challenge So if the plaintiff or defendant have an action of debt against the sheriff; but otherwise it is, if the sheriff have an action of debt against either party. Or if the theriff have parcel of the land depending upon the same title. Or if the theriff, or his bailiff which returned the jury be under the diffress of either party. Or if the sheriff or his bailiff, be either of counsel, attorney, officer, or fervant of either party, goffip; or arbitrator in the fame matter, and treated thereof. I Inft. 156.

And the subject may challenge the array against the king; as in traverse of an office, he that traverseth may challenge the array:

And so it is in case of life. 1 Infl. 156.

And where a subject may challenge the array, for unindifferency. there the king, being a party may also challenge for the same caule. 1 Inft. 156.

The array challenged on both fides shall be quashed. I Isf.

2. Challenge to the array, for favour. He that taketh this must shew in certain the name of him that made it, and in whole time, and all in certainty. This kind of challenge, being no principal challenge, must be left to the discretion and conscience of the triers. As if the plaintiff or defendant be tenant to the sheriff, this is no principal challenge, but he may challenge for favour, and leave it to trial. So affinity between the fon of the sheriff, and the daughter of the party, or the like, is no principal challenge, but to the favour but if the sheriff marry the daughter of either party, or the like, this (as hath been said) is a principal challenge. I lust. 156.

But where the king is party, one shall not challenge the array for favour, because in respect of his allegiance, he ought to favour the king more; but if the sheriff be a menial servant to the king, there the challenge is good. I. Inst. 156. By which seems to be meant that such challenge is not good, without shewing some actual partiality in the sheriff. 2 Haw. 4.9.

But the king may challenge the array for favour. 1 Inft. 156.

Challenge to the polls is threefold;

1. Peremptory. This is so called because a person may challenge peremptorily, upon his own dislike, without shewing of any

caule.

This peremptory challenge shall not be allowed to the king; for it is provided by the 33 Ed. 1. st. 4. that he who challengeth a juror for the king, shall shew cause, and the truth thereof shall be inquired of. And this extends as well to criminal as civil causes. However, if the king challenge a juror, he need not shew any cause of his challenge. till the whole penal be gone through, and it appear that there will not be a full jury without the person challenged.—And if the defendant in order to oblige the king to sew cause, presently challenge all the rest, yet it hath been adjudged, that the defendant shall be first put to show all his causes of challenge, before the king need to show any. 2 Haw. 413.

And this peremptory challenge is not allowable to the party against the king, but only in the case of treason or felony, in favour of life.

1 Infl. 156.

But in case of treason and selony, the prisoner by the common law might peremptorily challenge 35, which was under the number of three juries; but by the statute of the 22 H. 8. c. 14. s. 6. the number is reduced to twenty, in petit treason, in under and selony; and in case of high treason, and misprisson of high treason, it was taken away by the statute of the 33 H. c. 23. but by the statute of the 1 & 2 P. & M. c. 10 the common law was again revived for any treason, and therein the prisoner shall have his peremptory challenge to the number of 35. 1 Inst. 156.

But as to all murders and other felonies, the statute of the 22 H. S. c. 14 taking away the peremptory challenge of above twenty stands in force 2/H. H. 269. But if the party challenge above that number, he shall not have judgment of death, but his challenge shall be over ruled, and he shall be put upon his trial. H. Pl. 259.

2 H.H. 270.

2 Principal challenge to the polls: where cause is shown, but which if found true, stands sufficient of itself; without leaving any thing to the triers.

Cautes of principal challenge to the polls, are such as these:

A peer is not to be fivorn on juries, and he may be challenged by either party, or may bring a writ of privilege for his discharge. 1 Inst. 156. Law 415.

Want of freehold, is a good cause of chailenge. I Inst. 156.

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Also, if a person is an alien. 1 Inft. 156.

If the juror is above the age of 70, or is fick, or is non refident in the county, he may fue out a writ of privilege for his discharge: but, if he be returned and appear, he can neither be challenged by the party, nor excuse himself from not serving, if there he not enough without him. 2 Haw. 4.18.

If the juror be of blood or kindred to either party, this is a principal challenge: for that the law prefumeth that one kinfman doth favour another, before a stranger; and how far remote soever

he is of kindred, yet the challenge is good I Inft. 157.

Affinity, or alliance by marriage, is a principal challenge if the fame continues, or issue be had: otherwise, it is but to the favour.

1 Inft. 157.

If the juror be godfather to the child of the plaintiff or defendant, or they to his child, this is allowed to be a good challenge in our books. I Inft. 15:

If the juror have part of the land that dependeth upon the same

title, it is a principal challenge. 1 Inft. 157.

It hath been allowed a good cause of challenge, on the part of the prisoner, that the juror hath declared his opinion beforehand, that the party is guilty, or will be hanged, or the like. 2 Haw. 418.

Likewise if the juror gave a verdict before, for the same cause, or upon the same title or matter, though between other persons.

Inft. 157.

So likewise one may be challenged, that he was indictor of the plaintiff or desendant in the same cause; for such a one, it may be thought, will not falsify his sormer oath. Lamb 534 And if a grand juryman, who was one of the indictors of the same cause, be returned upon the petit jury, and do not challenge himself, he shall be fined. 2 H. H. 309.

If a juror hath been an arbitrator, chosen by the plaintiff or defendant in the same cause; and bath been informed thereof, or treated of the matter, this is a principal challenge; otherwise, if he were chosen indifferently by either of the parties. 1 Inst. 157.

If he besof counsel, servant, or of fee, of either party, it is a

principal challenge. 1 Inft. 157.

Also, if a juryman, before he be sworn, take information of the case, this is cause of challenge. 2 H. H. 306.

If any, after he be returned, do eat and drink at the charge of

either party, it is a principal cause of challenge. I Inst. 157

But it is not a principal challenge to a juror, but only to the

favour, that the profecutor was lately entertained at his house. 3 Salk. 31.

Actions brought either by the juror against either of the parties, or by either of the parties against him, which imply malice or displeasure, are causes of principal challenge; to her actions, which do not imply malice or displeasure, are but to the favour. In 11/1.

In a cause where the parson of a parish is party, and the right of the church cometh in debate, a parishoner is a principal chal-

lenge. I Infl. 157.

If either party labour the juror, and give him any thing to give his verdict, this is a principal challenge; but if either party labour the juror to appear, and to do his confeience, this is no challenge at all, but lawful for him to do it. 1 Infl. 157.

That the juror is a fellow servant with either party, is no principal

challenge. but to the favour. I Inst 157.

If the juror be attainted or convicted of treason or selony, or for any offence to life or member, or in attaint for a salse verdict, or for perjury as a witness, or in a conspiracy at the suit of the king, or in any suit (either for the king or for any subject) be adjudged to the pillory, tumbrel, or the like, or to be branded or stigmatized, or to have any other corporal punishment, whereby he becometh infamous: these and the like, are principal causes of challenge. In Inst. 158.

So it is if a man be outlawed in trefpals, debt, or any other action, for he is ex lex, and therefore not a lawful man. 1 Infl. 158.

And old books have faid, that if he be excommunicated, he could

not be of a jucy. 1 Inft. 158.

Challenge to the polls for favour. This is, when either party cannot take any principal challenge, but sheweth causes of favour, which must be left to the conscience and discretion of the triers, upon hearing their evidence, to find him favourable or not favourable. And the causes of favour are infinite. For all which, the rule of law is, that he must stand indifferent, as he stands uniworn. I list. 157.

## II. When the challenge is to be taken.

No challenge can be taken either to the array, or to the polls, till a full jury have appeared. 2 Haw A12.

He that hath divers challenges, must take them all at once.

In/t. 158.

If a juror be challenged by one party, and after, be tried indifferent, it is time enough for the other party to challenge him. In/t. 158.

After challenge to the array, and trial duly returned, if the fame party take a challenge to the polls, he mult fliew cause pre-

fently. 1 Inft. 158.

When the king is party, the defendant that challengeth for

cause, must shew his cause presently. I Inst 158.

But if a juror be challenged between party and party, and there be enough of the panel Besides; the cause of challenge needeth not to be shewed unless the other side challenges touis peruvail. Tr. p. pais 143.

If a man, in case of treason or felony, challenge for cause, and

he

he be tried indifferent, yet he may challenge him percuptorily. Info 158.

The prisoner must take all peremptory challenges himself, even

in cases wherein he may have counsel. 2 Haw. 413.

The challenge to the array, must be in writing, but where the challenge is to the polls, it is a short way by a verbal challenge. Tr. p. pais. 172.

## III. How the challenges shall be tried

The challenge of him who first challenged shall be first tried. Tr.

p. pais 144.

If the array be challenged, it lies in the discretion of the court how it shall be tried; sometimes it is done by two coroners, and sometimes by two of the jury, with this difference, that if the challenge be for kindred in the sheriss, it is most sit to be tried by two of the jurors returned; if the challenge found in favour of partiality, then by any other two assigned thereunto by the court.

2 H. H 275.

When any challenge is made to the polls, if it be before any jurors are fworn, the court shall chuse the triers; if two are fworn, they shall try; and if they try one indifferent, and he be sworn, then he and the two triers shall try another: and if another be tried indifferent, and he be sworn, then the two triers cease, and the two that be sworn on the jury shall try the rest: If the plaintiff challenge ten, and the defendant one, and the twelsth is sworn, because one cannot try alone, there shall be added to him one challenged by the plaintiff, and another by the defendant. Finch. 112. 1 Inst. 158.

The triers oath is, 'You shall well and truly try, whether A. B. (the juryman challenged) stand indifferent between the parties to

this issue: so help you God.' 1 Salk. 152.

If the cause of challenge touch the dishonour or discredit of the juror, he shall not be examined on his oath: but in other cases, he shall be examined on his oath, to inform the triers. 1 Inst. 158.

1 Salk. 153.

If the array be quashed against the sheriff, the process of venire facias juratores shall be directed to the coroners: if against any of the coroners, then process shall be awarded to the rest: if against all of them, then the court shall appoint certain clisors (so named ab eligendo) against whose return no challenge shall be taken to the array, because they were appointed by the court; but he may have his challenge to the polls. 1 Inst. 158.

# IV. How panels may be reformed by the court without challenge.

Besides the challenges which may be taken by the plaintiss or defendant, it is enacted by the 3 H. S. c. 12. that in cases where the

king is party, the justices of affize, or of the peace in festions, may reform the panels of jurors, by putting to and taking out of the names of the persons impanelled by their discretion: and if the sheriff do not return the panel so reformed, he shall forseit 20% half to the king, and half to him that shall sue.

And this extends both to grand and petit juries. 2 H. H. 156.

And hence it is, that if a prisoner be arraigned before the judge that sits upon the crown side, it is usual for the judge to send for a jury to the judge nist prius, and when the jury is brought, the sheriff returns them between the king and the prisoner; which is by virtue of this statute. 2 H. H. 265.

## V. Of the demeanor of jurors in giving their verdict.

By the law of England, a jury after their evidence given upon the iffue, ought to be kept together in some convenient place, without meat or drink, fire or candle, and without speech with any, unless it be the bailiff, and with him only except they be agreed. 1 Inft. 227.

And the bailiff ought to be fworn to keep them together, and

not fuffer any to speak with them. 2 H. H. 200.

And if the jury after their evidence given to them at the bar, do at their own charges eat or drink, either before or after they be agreed on their verdict, it is finable, but it shall not avoid the verdict; but if before they be agreed on their verdict, they eat or drink at the charge of the plaintiff, if the verdict be given for him, it shall void the verdict; but if it be given for the defendant, it shall not void it, and so on the contrary. But if after they be agreed on their verdict, they eat or drink at the charge of him for whom they do pass, it shall not void the verdict. 1 Inst. 227.

But with the affent of the justices they may both eat and drink; as it any of the jurers fall fick before they be agreed on their verdict, then by the affent of the justices he may have meat and drink, and also such other things as be necessary for him and his fellows also, at their own costs, or at the indifferent costs of the parties, if they so agree; and if they cannot agree, the justices may in such case suffer the jury to have both meat and drink for a time, to see

whether they will agree. Dr. & St. 158.

After their departure they may defire to hear one of the witnesses again, and it shall be granted, so he deliver his testimony in open court; and also they may defire to propound questions to the court for their satisfaction, and it shall be granted, so it be in open court.

2 II. II. 296.

But if the plaintiff after evidence given, and the jury departed from the bar, or any for him, do deliver any letter from the plaintiff to any of the jury concerning the matter in iffue, or any evidence, or any writing touching the matter in iffue, which was not given in evidence, it shall avoid the verdict. If it be found for the plaintiff, but nor if it be found for the defendant, and so on the contrary.— But if the jury carry away any writing unsealed, which was given a reidence.

evidence in open court, this shall not avoid their verdict, albiet they

should not have carried it with them. t Inft. 227.

A jury fworn and charged in a capital case, cannot be discharged (without the prisoner's consent) till they have given a verdict. 2 Haw 419.

And the king cannot be nonfuit, for he is in judgment of law

ever present in court. 1 Infl. 227.

If a jury fay they are agreed, and it being asked who shall say for them, they say their foreman, but upon further inquiry they are not agreed, they may be fined. 2 H. H. 30%.

If a jury cast lots for their verdict, it shall be set aside and they shall be sined for their contempt. 3 Keb. 805. 2 Lev 140, 205.

M. 12 G Hale & Cove. The jury having fat up all night, agreed in the morning to put two papers into a hat, marked plaintiff and defendant, and fo drew lots; plaintiff came out, and they found for the plaintiff, which happened to be according to the evidence, and the opinion of the judge. Upon motion for a new trial, it was agreed that the verdict must be fet aside; but the question was, whether the defendant should pay costs: the court inclined to give the plaintiff costs, comparing it to the case of a verdict against evidence; but at last it was agreed, that the costs should wait the event of the trial. Str. 642.

The jury may give a verdict without testimony, when they themfelves have conusance of the fact. Tr. p. pais 279 I Ventr. 97. But if they give a verdict on their own knowledge, they ought

to tell the court fo; but they may be fworn as witnesses; and the fair way is to tell the court before they are fworn that they have evidence to give. 1 Salk. 405.

For certainly it is of dangerous confequence, to receive a verdict against evidence given, on supposal that some of the jury knew otherwise, or on private information given by any juryman to the

relt, where he cannot be cross examined. Tr. p. pias, 209.

After they be agreed, they may in causes between party and party, if the court be risen, give a private verdict, before any of the judges of the court; and then they may eat and drink; and the next morning in open court they may either affirm or alter their private verdict: and that which is given in court shall stand. I Inst. 227.

But in criminal cases of life or member, the jury can give no private verdict, but they must give it openly in court. 1 Inst. 227.

In all causes, and in all actions, the jury may give either a general or special verdict, as well in causes criminal as civil, and the court ought to receive a special verdict, if pertinent to the point in issue, 3 Salk. \$73.

Thus if one be indicted for grand larceny, that is, for stealing goods above the value of 12d. yet the jury may find specially, that he is guilty, but that the goods are not above the value of 12d. In which case he shall only have judgment of petit larceny. 1 Haw. 95.

jurors are to try the fact, and the judges ought to judge according to the law that ariseth upon the fact. 1 Inst. 226. But

But if they will take upon them the knowledge of the law upon the matter, they may, yet it is dangerous, for if they miltake the law, they run into the danger of an attaint; therefore to find the special matter is the fafelt way, where the case is doubtful. 1 Inft. 228.

But if the jury find according to the direction of the judge, in matter of law, altho' the judge be mistaken, yet the jury shall not

be liable to attaint. L. Roym. 470.

It hath been adjudged, that if the jury acquit a prisoner of an indictment of felony against manifest evidence, the court may, before the verdict is recorded, but not after, order them to go out again, and re-consider the matter; but this by many is thought hard, and feems not of late years to have been so frequently practifed as formerly. However it is settled, that the court cannot set aside a verdict which acquits a defendant, of a prosecution properly criminal, as it seems that they may a verdict that convicts him so having been given contrary to evidence and the directions of the judge, or any verdict whatsoever for a mistrial. 2 Havek. 442.

After the verdict recorded, the jury cannot vary from it; but before it be recorded, they may vary from the first offer of their verdict, and that verdict which is recorded shall stand. I Inst 227.

A verdict finding an impossible matter shall not be void, if at the same time it find the substance of the indictment; but the surplus

shall be rejected. I Hawke 77.

Verdicts shall not be taken so spreadings; but the sub-stance of the thing in issue ought to be always found. 3 Salk. 373.

It is faid, that if the jurors agree not, before the departure of the justices of gaol delivery into another county, the sheriff must fend them along in carts, and the judge may take and record their verdicts in a foreign county. 2 H. H. 297. Tr. p. pais, 274, 285.

1 Vent. 97.

But if the case so happen, that the jury can in no wise agree, as if one of the jurors knoweth in his own conscience, the thing to be salse, which the other jurors affirm to be true, and so he will not agree with them in giving a salse verdict, and this appeareth to the justices by examination; the justices (as it seemeth) in such case may take such order in the matter, as shall seem to them by their discretion to shaud with reason and conscience, by awarding a new inquest, or otherwise, as they shall think best by their discretion, like as they may do, if one of the jury die besore the verdict. Dr. & Stud. 158.

#### VI. Of the indemnity and punishment of jurors.

If a man affault or threaten a juror, for giving a verdict against him, he is highly punishable by fine and imprisonment; and if he strikes him in the court, in the presence of the judge of allize, he shall lose his hand, and his goods, and profits of his lands during life, and suffer perpetual imprisonment. 1 Haw. 57, 58.

Where more than one of the persons returned on a jury do appear, but not a sufficient number to take an inquest, and some of the others come within view of the court, or into the fame town in which the court is holden, but refuse to come into the court to be fworn; upon proof of fuch matter, the court may, at the prayer of the parties order the jurors who appeared, to inquire what is the yearly value of fuch defaulter's lands, and after fuch inquiry made, either fummon them to appear, on pain of forfeiting fuch fums as their lands have been found to be worth by the year or some leffer fum, or impose a fine of the like sum upon them, without any farther proceeding. But it feems, that fuch juror shall be liable to lose his iffues only for fuch default, and not the yearly value of his lands, unless the party pray it: But a juror who hath actually appeared, and after makes default, is faid to be subject to such forfeiture of the yearly value of his lands, whether the party pray it or not : because his contempt appears to the court by its own record; yet even in this case, the court in discretion will sometimes only impose a small fine. Also it seems, that a juror who makes default without ever coming into the town wherein the court is holden, is liable only to lose his issues, or to be amerced, but not to be fined. 2 Hawk. 146.

And by the 3 G. 2. c. 25. f. 13. In cases of nisi privs, every perfon whose name shall be drawn, and who shall not appear, after being openly called three times, shall on oath made of his having been lawfully fummoned, forfeit not exceeding 51. nor lefs than 40s. unless some reasonable cause be proved, by oath or assidavit, to the

fatisfaction of the judge.

If the grand jury at the affizes or sessions will not find a bill, the court may impanel another inquest (by the 3 H. 7. c. 1.) to inquire of their concealments, and thereupon fet fines upon them: But it feemeth that fines fet upon grand inquests in any other manner, are not warrantable by law; for the privilege of an Englishman is, that his life shall not be drawn in danger without due presentment or indictment, and this would be but a slender screen or safeguard, if every justice of the peace. or judge of affize, may make the grand jury present what he pleases, or otherwise fine them. 2 H. H. 160, 1.

If any juror do take of either party to give his verdict, he shall on conviction by bill or plaint, before the court where the verdict shall pass, forfeit ten times as much as he hath taken, half to the

king, and half to him that shall sue. 5 Ed. 3. c. 10.

It seems to be certain, that no one is liable to any profecution whatfoever, in respect of any verdict given by him in a criminal matter, either upon a grand or petit jury; for fince the safety of the innocent, and punishment of the guilty, doth so much depend upon the fair and upright proceedings of jurors, it is of the utmost consequence, that they should be as little as possible under the influence of any passion whatsoever. And therefore, lest they should be biaffed

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feel with the fear of being harrassed by a vexations suit, for acting according to their consciences, the law will not leave any possibility for a prosecution of this kind. And as to the objection, that an attaint lie against a jury for a salse verdict in a civil cause, and that there is as much reason to allow of it in a criminal one; it may be answered, that in an attaint in a civil cause, a man's property is only brought into question a second time, and not his liberty or life.

Haw. 191. L. Raym. 469 But where the jurors give a false verdict upon an issue joined in any court of record, and judgment thereupon, the party grieved may bring his writ of attaint in the king's bench or common pleas, upon which 24 of the best men of the county are to be jurors, who are to hear the same evidence which was given to the petty jury, and as much as can be brought in affirmance of the verdict, but no other against it. And if these 24 who are called the grand jury, find it a false verdict, then followeth this terrible judgment at the common law upon the petit jury; that the party shall be infamous, so as never to be received to be a witness, or a juror; shall forfeit his goods and chattels; and his lands and tenements shall be taken into the king's hands; his wife and children cast out of doors; his houses prostrated; his trees rooted up; his meadows ploughed up; and his body imprisoned. And sceing all trials of real, personal, and mixt actions depend upon the oath of 12 men, prudent antiquity inflicted a severe and strange punishment upon them, if they were attainted of perjury. 1 Inft. 294. Read. Jur.

But now by the statute of 23 H. & c. 2. The severity of this punishment is moderated, if the writ of attaint be grounded upon that statute: but nevertheless, the party grieved may at his election, either bring his writ of attaint upon that statute, or at the common

law. Tr. p. pais. 222.

But this proceeding feems to be entirely disused at this day; and in the place of attaint, motions are now usually made for new trials, when a verdict is against evidence Wood. b. c. 4. Read. Jur.

But there can be no new trial for or against the king. Tr. p. pais.

210.

It feems to be the current opinion of the old books, that jurors are not subject to any profecution for a false verdict, except by way of attaint: and there feems to be very few ancient precedents for the punishment either of grand or petit jury, merely for giving a verdict against evidence, or the direction of the court, either in a capital or civil matter. 2 Hage. 147.

And the fining and imprisoning of jurors for giving their verdict hath several times been declared in parliament an illegal and arbitrary innovation, and of dangerous consequence to the government, and the lives and liberties of the subject. 2 Keb. 180. Read. Jur.

And in Bushel's case, it was resolved by all the judges, upon a full conference together, that a jury is not sineable for going against their evidence, where an attaint lies. And where an attaint doth

not lie, L. Vaughan fays thus; " That the court could not fine a " juryman at the common law, where attaint did not lie, I think " to be the clearest position that ever I considered, either for autho-" rity, or reason of law." And one reason for this is, because the judge cannot fully know upon what evidence the jury give their verdict; for they may have other evidence, than what is shewed in court; they are of the vicinage, the judge is a stranger; they may have evidence from their own personal knowledge that the witnesses fpeak false, which the judge knows not of; they may know the witnesses to be stigmatized and infamous, which may be unknown to the parties or court. And if the jury knew no more than what they heard in court, and fo the judge knew as much as they, yet they might make different conclusions, as oftentimes two judges do ; and therefore as it would be a strange and absurd thing, to punish one judge for differing with another in opinion or judgment, fo it would be worse for the jury, who are judges of the fact, to be punish. ed for finding against the direction of him who is not judge of the fact. Tr. per pais 224. L. Vaugh. 135.

And to fay the truth, fays Lord Hale, it would be the most unhappy case that could be to the judge, if he at his peril must take upon him the guist or innocence of the prisoner: and if the judge's opinion must rule the matter of fact, the trial by jury would be use-

less. · 2 H. H. 315.

But what if a jury gave a verdict against all reason, convicting or acquitting a person indicted of selony, what shall be done? If the jury convict a man, against or without evidence, and against the direction of the court, the court may reprieve him before judgment, and acquaint the king, and certify for his pardon: if the jury acquit him in like manner, the court may send them back again (and so in the former case) to consider better of it, before they record the verdict; but if they are peremptory in it, and stand to their verdict the court must take their verdict and record it. 2 H. H. 309, 310.

The form of a writ to the sheriff to summon jurors, for the trial of an issue joined.

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Note: The general precept for summoning jurors to the sessions is contained in the precept for summoning the sessions, in the title SESSIONS.

Challenge to the array, because the sheriff is of kindred to one of the parties; from Coke's entries.

ND now at this day to wit -- came the aforesaid A. the plaintiff, and B. the defendant, by their attornies, and the jurors were impanelled and demanded, and came, and thereupon the aforesaid B. challengeth the array of the panel aforesaid, because he said that that panel was arrayed by one John Zouch, knight, now and at the time of making the array aforefaid, sheriff of the county of Derby, which faid sheriff is a kinsman of the aforesaid John Manners (the plaintiff) to wit, the fon of George Zouch, esquire, the son of John Zouch, knight, the fon of John Zouch, esquire, the son of William Lord Zouch, the fon of Alan Lord Zouch, the fon of William Lord Zouch, the son of Elizabeth daughter of William Lord Roos, the father of William Lord Roos, the father of Thomas Lord Roos, the father of Eleaner mother of George Manners, knight, the father of Thomas Earl of Rutland, the father of the aforesaid John Manners. And this he is ready to verify, whereupon he prayeth judgment, and that the faid panel may be quashed .-Which faid challenge by ---- and by --- triers, to this chosen and sworn, is found true. And therefore let the panel aforefaid be quashed and amoved, &c. Tr. per p. 160.

# Challenge because the panel was returned at the instance of the party.

And upon this, the faid——challenges the array of the faid panel because he says, that that panel was arrayed by one J. S. esq. late sheriff of the county of——aforesaid, at the nomination of the said——and in his sayour: which said challenge, by triers thereof sworn, is sound true.

For other forms of challenges, and proceedings thereupon, fee

Tr. per pais 159-184.

JUSTICES of the PEACE.

JUSTICES of the peace are judges of record, appointed by the king, to be justices within dertain limits, for the confervation of the peace, and for the execution of divers things comprehended within their commission, and within divers statutes committed to their charge. Dalt. c. 2.

And a record or memorial made by a justice of the peace, of things done before him judicially in the execution of his office, shall be of such credit, that it shall not be gainfaid. One man may

affirm

affirm a thing, and another man may deny it: but if a record once fay the word, no man shall be received to aver or speak against it; for if men should be admitted to deny the same, there would never be any end of controversies. And therefore to avoid all contention while one saith one thing and another saith another thing, the law reposeth itself wholly and solely in the report of the judge.—

And hereof it cometh, that he cannot make a substitute or deputy in his office, seeing that he may not put over the considence that is put in him. Great cause therefore have the justices to take heed that they abuse not this credit: either to the oppressing of the subject by making an untrue record, or the defrauding of the king by suppressing the record that is true and lawful. Lamb. 63—66,

Hereof also it cometh, that if a justice of the peace certify to the king's bench, that any person hath broken the peace in his prefence, upon this certificate such person shall be there fined, without

allowing him any traverse thereto. Dalt. c. 70.

And that I may treat intelligibly concerning this office (of which lord Coke fays the whole christian world hath not the like, if it be duly executed, 4 Inft. 170) I will fet forth

I. The office of conservators of the peace at the common law, before the institution of justices of the peace.

II. The commission of the justices of the peace founded on the statute law.

III. The justice of the peace his oath of office.

IV. Of fees to be taken by justices of the peace.

V. Some general directions relating to justices of the peace, not falling under any particular tisle of this book.

VI: Their indemnity and protection by the law, in the right execution of their office, and their punishment for the ommission of it.

I. The office of conservators of the peace at the common law, before the institution of justices of the peace.

Of ancient time such officers or ministers, as were instituted either for preservation of the peace of the county, or for execution of justice, because it concerned all the subjects of that county, and they had a great interest in the just and due exercises of their several places, were by force of the king's writ in every several county, chosen in full or open county by the freeholders of that county: as before the institution of justices of the peace, there were conservators of the peace in every county, whose office (according to their names) was to conserve the king's peace, and to protect the obedient and innocent subjects from force and violence. These conservators, by the ancient common law, were by force of the king's writ chosen

by the freeholders in the county court, out of the principal men of the county: after which election fo made and returned, then in that case the king directed, a writ to the party so elected, to take upon him and execute the office, until the king should order otherwife. And thus the coroners still continue to be chosen in full county; as also the knights of the shire for the parliament. 2 Inft.

Besides these conservators of the peace properly so called, there were and are other confervators of the peace by virtue of certain

offices: as for instance:

1. The lord chancellor, and every justice of the king's bench, have, as incident to their offices, a general authority to keep the peace throughout all the realm, and to award process for the furety of the peace, and to take recognizance for it. 2 Haw. 32.

2. Also, every court of record, as such, have power to keep the

peace within its own precinct. 2 Haw. 32.

3. Also, every justice of the peace is a conservator of the peace.

Grom. 6.

4. Also, every sheriff is a principal conservator of the peace, and may without doubt ex officio award process of the peace, and take furety for it. And it feems the better opinion, that the fecurity fo taken by him is by the common law looked on as a recognizance or matter of record, and not as a common obligation. 2 Haw. 33.

5. Also, every coroner is another principal conservator of the peace, and may certainly bind any person to the peace who makes an affray in his presence. But it seems the better opinion, that he has no authority to grant process for the peace; and it seems clear that the fecurity taken by him for the keeping the peace (except only where it is taken by him as judge of his own court for an affray done in fuch court) is not to be looked on as a recognizance, but as an obligation. 2 Haw. 33.

6. Also, every high and petit constable are by the common law

conservators of the peace. 2 Hazv. 33.

And it is faid, that if a constable see persons engaged in an affray, or upon the very point of entering upon it, as where one shall threaten to kill, wound, or beat another, he may imprison the offender of his own authority for a reasonable time, till the heat shall be over, and also afterwards detain him till he find furety of the peace by obligation. I Haw. 137.

But it is faid, that a constable hath no power to arrest a man for an affray done out of his own view; for it is the proper bufinefs of a constable to preserve the peace, not to punish the breach of it; nor doth it follow from his having power to compel these to find fureties who break the peace in his presence, that he hath the same pow-

er over those who break it in his absence. I Haw. 137.

The general duty of the conservators of the peace by the common law, is to employ their own, and to command the help of others, to arrest and pacify all such who in their presence and within

their jurisdiction and limits, by word or deed, shall go about to break

the peace. Dair. c. 1.

And if a conservator of the peace, being required to see the peace kept, shall be negligent therein, he may be indicted and fined.

And if the conservators of the peace have committed or bound over any offenders, they are then to fend to, or be present at, the next fessions of the peace, or gool delivery, there to object against them. Dalt. c. I.

#### II. Of the commission of justices of the peace.

Justices of the peace at this day are of three forts: 1. By act of parliament; as the bishop of Ely and his successors, and the archbishop of York, and bishop of Durham, 27 H. 8. c. 4. 2. By charter, or grant made by the king under the great feal; as mayors and the chief officers in divers corporate towns. 3. By commission.

At the first, by the statute of the I Ed. 3. which is the first statute that ordains the affignment of justices of the peace by the king's commission, those justices had no other power but only to keep the peace. But the very next year, the form of the commission was enlarged, and continued still further to be enlarged both in that king's reign, and in the reign of almost every other succeeding prince, until the 30th year of the reign of Q. Elizaleth, when by the number of the statutes particularly given in charge therein to the justices, many of which nevertheless had been a good while before repealed, and by much vain repetition, and other corruptions that had crept into in, partly by the miswriting of clerks, and partly by the untoward huddling of things together, it was become fo cumbersome and foully blemished, that of necessity it ought to be redressed. Which imperfections being made known to fir Chr. Wrey, then Lord Ch. Justice of the king's bench, he communicated the same with the other judges and barons, fo as by a general conference had amongst them, the commission was carefully refined in the Michaelmas term 1500, and being then also presented to the lord chancellor, he accepted thereof, and commanded the fame to be used: Which continues with very little alteration to this day. Lamb. c. 9.

Which is as follows:

THE people of the state of New-York, by the grace of God, free and independent. To A. B. C. D. Ge. greeting.

Know ye, that we have affigued you, jointly and feverally, and every one of you, our justices to keep our peace in our county of And to keep and cause to be kept all ordinances and statutes, for the good of the peace, and for preservation of the same, and for the quiet rule and government of our people, made, in all and fingular their articles in our faid county (as well within liberties as without) according to the force, form, and effect of the fame :

And to chastife and punish all persons that offend against the form of those ordinances or statutes, or any one of them in the aforesaid county, as it ought to be done according to the form of ordinances and statutes; And to cause to come before you, or any of you, all those who to any one or more of our people concerning their bodies or the firing of their houses have used threats, to find sufficient security for the peace, or their good behaviour, towards us: and if they shall result to find such security, then them in our prisons until they shall find such security to cause to be safely kept.

We have also assigned you, and every two or more of you (of whom any one of you the aferefaid A. B. C. D. &c. we will shall be one) our justices to enquire the trush more fully, by the oath of good and lawful men of the aforefaid county, by whom the truth of the matter shall be the better known, of all and all manner of felonies, poifonings, inchantments, forceries, art magick, trespasses forestallings, regratings, ingroffings, and extortions whatfoever; and of all and fingular other crimes and offences, of which the justices of our peace may or ought lawfully to inquire, by whomfoever and after what manner foever in the faid county done or perpetrated, or which shall happen to be there done or attempted : And also of all those who in the aforesaid county in companies against our peace, in disturbance of our people, with armed force have gone or rode, or hereafter shall presume to go or ride: And also of all those who have there lain in wait, or hereafter shall prefume to lay in wait, to maim or cut or kill our people: And also of all victuallers, and all and fingular other persons, who in the abuse of weights or measures, or in felling victuals, against the form of the ordinances and flatutes, or one of them therefore made for the common benefit of our state of New-York and people thereof, have offended or attempted, or hereafter shall presume in the said county to offend or attempt : And also of all sheriffs, bailiffs, stewards, constables, keepers of goals and other officers, who in the execution of their offices about the premiles, or any of them, have unduly behaved themselves, or hereafter shall presume to behave themselves unduly, or have been, or shall happen hereafter to be careles, remise, or negligent in our aforesaid county: And of all and fingular articles, and circumstances, and all other things whatfoever, that concern the premifes or any of them, by whomfoever, and after what manner foever, in our aforefaid county done or perpetrated, or which hereafter shall there happen to be done or attempted, in what manner foever : And to inspect all indictments whatsoever so before you or any of you taken or to be taken, or before others late our justices of the peace, in the aforesaid county made or taken, and not yet determined; and to make and continue processes thereupon, against all and singular the persons so indicted, or who before you hereafter shall happen to be indicted ; until they can be taken, furrender themselves, or be outlawed : And to hear and determine all and fingular the felonies, poifonings, inchantments, forceries, arts magick, trefpasses, forestallings, regratings, regratings, ingressings, extortions, unlawful affemblies, indictments aforesaid, and all and singular other the premises, according to the laws and statutes of our said state, as in the like case it has been accustomed, or ought to be done: And the same offenders, and every of them, for their offences, by sines, ransoms, amerciaments, forfeitures, and other means as according to the law and custom of the state of New-York, or form of the ordinances and statutes aforesaid, it has been accustomed, or ought to be done, to chassise and punish.

Provided always, that if a case of distinctly, upon the determination of any of the premises before you, or any two or more of you, shall happen to arise; then let judgment in no wise be given thereon, before you, or any two or more of you, unless in the presence of one of our justices of the one or other bench, or of one of our justices.

tices appointed to hold the affixe in the aforefaid county.

And therefore we command you and every of you, that to keeping the peace, ordinances, statutes; and all and singular other the premises, you diligently apply yourselves; and that at certain days and places, which you, or any such two or more of you as is aforesaid, shall appoint for these purposes, into the premises ye make inquiries: and all and singular the premises hear and determine, and perform and sulfil them in the aforesaid form, doing therein what to justice appertains, according to the law and custom of our state of New York: Saving to us the amerciaments, and other things to us therefrom belonging.

And we command, by the tenor of these presents, our sheriff of that at certain days and places, which you, or any such two or more of you as is aforesaid, shall make known unto him, he cause to come before you, or such two or more of you as aforesaid, so many and such good and lawful men of his bailiwick (as well within liberties as without) by whom the truth of the matter in the premises shall be the better known and inquired into.

In witness whereof we have caused these our letters to be made patent. Witness our beloved G. C. governor of our said state, &c.

The manner of issuing the commission in the king's name, seems to be founded on the statute of the 27 H. 8. c. 24. which exacts, that all justices of the peace shall be made by letters patent under the king's great seal, in the name and by authority of the king; but reserves to all cities and towns corporate which have justices, the liberties which they have enjoyed in that behalf.

To A. B. C. D. &c. greeting ] From the persons here named in the commission, it may be proper to consider who may, or may not,

be justices of the peace.

By the statutes of the 13 R. 2. c. 7. and 2 H. 5. st. 2 c. 1. The justices shall be made within the counties of the most sufficient knights, esquires, and gentlemen of law.

By the 1 K. seff. 2. c. 8. No sheriff shall exercise the office of 2 N n justice justice of the peace, during the time that he acts as sherist. And the reason seems to be, because he cannot act at the same time both as judge and officer, for so he would command himself to execute his own precepts. Dalt. e. 2.

Also if he be made a coroner, this by some opinions is a discharge

of his authority of justice. Dalt. c. 3.

But if he be created duke, archbishop, marquis, earl, viscount, baron, bishop, knight, judge, or serjeant at law, this taketh not away his authority of a justice of the peace. 1 Ed. 6. c. 7. Dall. c. 3.

Also, no attorney, solicitor, or proctor, shall be a justice of the peace, during the time he shall continue in the practice of that bu-

finels. 5 G. 2. c. 18. f. 2.

By Holt Ch. J. Though a man be a mayor, it doth not follow that he is a justice of the peace, for that must be a particular grant in the charter. L. Raym. 1030. But although he be not a justice of the peace by the charter, yet there are many cases wherein he hath the same power as a justice of the peace given unto him by particular statutes.

Know ye, that we have affigned you] This is founded on the statute of the 1 Ed. 3. c. 16. viz. For the better keeping and maintenance of the peace, the king will, that in every county good men and lawful, which be no maintainers of evil, or barretors in the country, shall be assigned to keep the peace.

And from this act we are to date that great alteration in our conflictation, whereby the election of confervators of the peace was taken from the people, and translated to the assignment of the king.

Lamb. 20.

And here we may observe, that the commission hash two parts; or consistent of two different assignments: By the first assignment, any one or more justices have as well all the ancient power touching the peace, which the conservators of the peace had at the common law, as also that whole authority which the statutes have since added thereto. Dalt. c. 5.

Jointly and feverally, and every one of you Whatsoever any one justice alone may do, the same also may lawfully be done by any two or more justices; but where the law giveth authority to two,

there one alone cannot execute it. Dait. c. 6.

And yet where a flatute appointeth a thing to be done by two justices or more, if the offence be any misdemeanor or matter against the peace, there upon complaint made of the offence, to any one of those justices, it seemeth that one of them may grant out his warrant to attach the offender, and to bring him before the same justice and the other justice so appointed (at some convenient place) and then they to hear and determine the same. Dalt. c. 6.

But it feemeth, that when a thing is appointed by any statute to be done by or before one certain person, such thing cannot be done by or before any other: and by such express designation of one, all others are excluded, and their proceedings therein are coram non judice. Dult. c. 6.

Our justices. In that the king calls them our justices, their authority determines of course by his death or demise: so that he being once dead, or having given over his crown, they are no more his justices, and the justices of the next prince they cannot be, unless it shall please him afterwards so to make them. Dalt. c. 3.

By the 1 An. st. 1. c. 8. st. 2. No patent or grant of any office or employment shall determine by the king's death or demise, but shall continue in force for fix months after, unless in the mean time made

void by the fuccessor.

Also, before his death or demise, the king may determine the commission at his pleasure: and that either expressed, as by writ under the great seal, or by implication, by making a new commission, and leaving out the former justices names. But until notice, or publishing of the new commission, the acts of the former justices are good in law. Dalt. c. 3.

But to mayors and chief officers in corporations, which have the authority of justices of the peace, or of conservators of the peace, by grant under the king's letters patent to them and their successors, the authority remaineth, notwithstanding the king's death or demise,

Dalt. c. 3.

Neither can the king discharge these again at his pleasure; but yet such grants and charters may for some great and general defect, or miscarriage, in the execution of the powers therein granted, be

repealed, and the liberties feized. id.

Justices to keep our peace Although they are in no part of the commission called keepers of the peace, yet inasmuch as by the 18 Ed. 3. 6. 2. they are expressly called keepers of the peace, and the principal end of their office is for the keeping of the peace. and their usual defeription in certioraries is by the name of keepers of the peace; it hath been adjudged, that in the caption of an indictment, keepers of the peace and justices of our lord the king, is good, without expressly naming them justices of the peace. 2 Haw. 38.

To keep our peace These words seem to give them the authority which the conservators of the peace had at common law: and all that follows in the commission, seems an addition to the power of

the ancient conservators.

Our peace] It hath been refolved, that the description of justices of the peace, by the name of justices of our lord the king to keep the peace, is good, without faying, the peace of our lord the king; for that is necessarily implied. 2 Haw. 38.

Also, by these words our peace, when the king dies, the surety of the peace is discharged; for when he is dead, it is not bis peace.

Crom. 124.

In our county of—] Here are two confiderations: One is, that the justice cannot act when he is out of the county; and the other is, that when he is in the county, he can act for that county only, and his power extendeth to no other. But both these are to be underflood with some limitations.

As to the former case, when he is out of the county: It is said, that the justices have no coercive power when out of the county; and therefore that an order of bastardy, or for payment of labourers wages, made by them out of the county, is not binding. Yet it is said, that recognizances and informations voluntarily taken before them in any place, are good. 2 Haw. 37.

And L. Hale fays, that a justice of the peace may do a miniflerial act out of his county, as examining a party robbed whether he knows the felons; but that he cannot do a compulsory act, as committing a person for not giving recognizance. 2 H. H. 50,

51.

And to keep and cause to be kept all ordinances and statutes for the good of the peace It feems certain, that by virtue hereof, they may execute all flatutes whatfoever, made for the better keeping of the peace, and confequently those of Winchester and Westminster, and all others concerning the peace, made before the reign of Ed. 3 in whose time (as hath been faid) justices of the peace were first instituted; for all those statutes were expresly mentioned in the ancient commissions of the peace, and have always been undoubtedly taken to be included in these general words of the present commission. And yet none of these statutes which ordain the office of justices of the peace, Tay any thing concerning the execution of the faid former statutes; fo that the power of justices of the peace in relation to those statutes, scems entirely to depend on the king's commission, and yet hath always been unquestionably allowed .-From whence it appears, that regularly the king, by his commission, may authorise whom he pleases to execute an act of parliament. 2. Haw. 37.

But if no power be expresly given in any such statute to any one justice alone, he cannot proceed upon it, but he may prefer the cause at the sessions, and work it to a presentment upon the sta-

tute. Dalt c. 5.

But besides the statutes relating to the peace, there are also many other statutes which are not specified in the commission, and yet are committed to the charge and care of the justices of the peace, by the express words of such statutes: and all such statutes are to them a sufficient warrant and commission of themselves, altho' they he not recited in the commission, and are to be executed by them, according as the same statutes themselves do severally prescribe and set down. Datt. c. 5.

And for the quiet government of our people] Of our people; - yet it feemeth, that the subjects of a foreign prince coming into England, and living under the protection of our king, shall be subject to, and have the benefit of the laws, in respect of the local allegiance which

they owe to him. 2 Haw. 35. 1 H H 93, 94.

Concerning their bodies. Lambard and Dalton both think it feems clear, that if a man is in fear that another will hurt his fervants, or cattle, or other goods, the furety of the peace shall not be granted;

but

but Mr. Dalton is of opinion, that if one threatens to hurt a man's wife, or child, he may crave the peace by virtue of these words.—

Lamb. 82. Dalt. c. 116.

Have used threats It should seem, from the many causes which from time to time have been adjudged sufficient to bind to the good behaviour, that this expression is not to be understood of words only, but of threatning actions likewise, or any thing whereby a man has just cause to apprehend the burning of his houses, or some bodily hurt to be done to him.

To find sufficient security This is done by recognizance: by a reasonable intendment of law, more than by any especial law in that

case provided. Crom. 125.

For the peace or their good behaviour] Lord Hale speaking of the statute of 34 Ed. 3. c. 1. (on which Mr. Crompton says the power of justices to bind to the good behaviour is grounded) says that this power of binding, though expressed generally, and without any time limited, yet is not intended to be perpetual, but in nature of bail, viz. to appear at such a day at their sessions, and in the mean time to be of good behaviour. 2 H. H. 136.

In our prisons The king's prison is the common goal of the county: But by the statute of the 6 G. c. 19. the justices may commit vagrants and other criminals, and persons charged with small offences, either to the goal, or to the house of correction, by

their discretion, for such offences, or for want of sureties.

We have also assigned you, and every two or more of you] Here beginneth the second part of the commission, or the second assignment: All the business within which assignment belongeth to the sessions of the peace. Dalt. c. 5.

And by this it appeareth, that two justices may hold a fessions,

but that one justice cannot. Crom. 6, 7.

Of whom any one of you the aferesaid A. B. C. D. &c. we will shall be one] This clause, which gives power to two or more justices to hear and determine offences, requires that at least one of these justices be of that select number, which is commonly termed of Quorum (for that word in the Latin commissions, Quorum-unum effe volumus) For those of the quorum were wont to be chosen specially for their knowledge in the laws: And this was it which led the makers of feveral ancient flatutes expresly to enact, that some learned in the laws should be put into the commission of the peace, and (to fay the truth) all statutes that require the presence of the quorum, do fecretly fignify fuch a learned man. For albeit that a discreet person (not conversant in the study of the laws) may sufficiently follow fundry particular directions concerning this fervice of the peace; yet when the proceeding must be by way of prefentment or indictment, upon the evidence of witnesses, and oaths of jurors, by the order of hearing and determining, according to the fireight rule and course of the law, it must be confessed that learning in the laws is very necessary. Lamb. 48, 49.

But

But learning being now greatly advanced and improved fince the first institution of this office, this distinction is not usually made in the commissions of late years, but all the justices are equally assigned to be of the quorum; and by the statute of 26 G. 2. c. 27. no act, order, adjudication, warrant, indeature of apprenticeship, or other instrument done or executed by two or more justices, which doth not express that one or more of them is of the quorum (although the statutes respectively do require it) shall be impeached, set aside or vacated for that desect only.

By the oath of good and lawfulmen] That is, by a jury fworn. Of all and all manner of felonies? That is, either by the common

law, or by flatute. Crom. 8.

Felonies Though the commission doth not mention murders and manslaughters, by express name, but only felonies generally, yet by these general words, they have power to hear and determine murder and manslaughter, and also may take an indictment of se defendendo, contrary to the opinions of Fitzberbert and Stamford. But though the juffices have this power, yet they do not ordinarily proceed to hear and determine these offences, and rarely other offences without clergy, both because of the monition and clause in their commission, in cases of difficulty to expect the presence of the justices of affize; and also because of the direction of the statute of the 1 & 2 P. & M. c. 13. which directs justices of the peace, in case of manslaughter and other felonies, to take the examination of the prisoner, and the information of the fact, and put the same in writing; and then to bail the prisoner, if there be cause; and to certify the same with the bail at the next gaol delivery : And therefore in cases of great moment, they bind over the prosecutors, and bail the party if bailable, to the next gaol delivery. But in smaller matters, as petit larceny, and some cases within clergy, they bind over to the fessions; but this is only in point of discretion and convenience, not because they have not jurisdiction of the crime. 1 H. H. 46.

So also an inquisition of felf-murder, if the body cannot be seen, and so not inquired of by the coroner, may be taken before justices of the peace; for it is a felony, and within the extent of their

commission. 1 H. H. 414.

So also if a person hath committed treason, though the justices have no cognizance of it as treason, yet they have cognizance of it as a selony, and as a breach of the peace; and therefore a justice of the peace, upon information on oath, may issue his warrant to take the traitor, and may take his examination, and commit him to prison. I. H. 4. 580.

Tresposses This is sounded on the statute of the 34 Ed. 3. c. 1. which enacts, that the justices assigned shall have power to restrain the offenders, rioters, and all other barrators, and to chastisfe

them according to their trespass or offence.

And

And upon this Mr. Hawkins observes, that the word trespols is of a very general extent, and in a large fense not only comprehends all inferior offences, which are properly and directly against the peace, as affaults and batteries, and fuch like, but also all others which are fo only by construction; as all breaches of the law in general are faid to be. Yet it hath been of late settled, that just. tices of the peace have no jurifdiction over forgery or perjury at the common law; the principal reason of which resolution, he says, as he apprehended was, that inafmuch as the chief end of the inflitution of the office of these justices was, for the preservation of the peace against personal wrongs, and open violence; and the word trefpals in its most proper and natural fense, is taken for such kind of injuries, it shall be understood in that sense only in the faid statute and commission, or at the most to extend to such other offences only as have a direct and immediate tendency to cause such breaches of the peace, as libels, and fuch like, which on this account have been adjudged indictable before justices of the peace. 2 Haw. 40.

The word for trespasses in the old Latin commissions, is transgref-

Siones.

Forestallings, regratings, ingrossings Over these offences the justices in sessions have a jurisdiction given them, by the statute of the

5 & 6 Ed. 6. c. 14.

Extortions The intent of this word is, to inquire of those who have done excessive wrongs; for wrong done by any one is properly trespals, but excessive wrong done by any one is called extortion; and this is more properly in officers, as sheriffs, mayors, bailists, escheators, and other officers whatsoever (as well spiritual as temporal) who by calour of their office have done great oppression and excessive wrong to the king's subjects, in taking excessive reward or fees, for

doing their offices. Crom. 8.

The justices have no expreis power given them over this offence by any statute; upon which Mr. Hawkins observes, that justices of the peace have jurisdiction of all inferior crimes within their commission, whether such crimes be mentioned in any statute concerning them or not; for that all such crimes are either directly, or at least by consequence and judgment of law, against the peace: And upon this ground principally, he says, as he apprehended, it was lately resolved, that they may take an indictment of extortion. 2 Have 40.

And of all and fingular other crimes and offences of which the justices of our peace may or ought lawfully to inquire? Which general words feem to include the wast number of offences over which they have a jurisdiction given them by many statutes, and which are not parti-

cularly mentioned in the commission.

And also all those who in companies against our peace in disturbance of our people with armed force have gone or rode.] By these words they are to inquire of riots, routs, and all unlawful assemblies.—Crom. 8.

Weights.

Weights or measures This clause was first established by the 34 Ed. 3. c. 5. And they have further power given herein by several subsequent statutes, all which statutes must be strictly pursued in relation to the several offences.

Selling victuals] Over this they have a jurisdiction given them, by the 2 & 3 Ed. 6. c. 15. intitled, The bill of confpiracies of victual-

lers and craftsmen.

And to inspect all indiaments so before you taken] But they cannot proceed upon indictments taken before coroners, or justices of over and terminer or good delivery; but on indictments taken before the

therist in his turn they may proceed. Hale's Pl. 168.

Or before other late our justices] This is founded on the statute II H. 6. c. 6. which enacts, that no indictment, plea, suit, or process shall be discontinued by a new commission; but the justices in the new commission, after they shall have the record of the same pleas and processes before them, shall have power to continue the said pleas and processes, and to hear and sinally to determine the same, as the former justices might have done.

And to make and continue process. This is by venire, distringus, capias or exigent, as the case shall be. And it differs from a warrant, in that a warrant is only to attach and convene the party before indictment, and may be either in the name of the king or of the justice; but the process issues after indictment, and must be in the

name of the king only. Dalt c. 193.

Until they can be taken, furrender themselves, or be outlawed] For the process is sent out to this end, that either the party shall come in, to answer and to be justified by the law; or else that he shall for his contumacy be deprived of the benefit of the law. Lamb. 521.

Or be outlawed] It is observable, that the power of the justices stops here, and goes no further; so that they cannot make out a capias utlagatum, but the outlawry must be certified into the king's

bench. Lamb. 521. 2 H. H. 52.

But by the 12 Co. 103, they that have power to award process of outlawry, have also a power to award a capias utlagatum, as incident to their authority and jurisdiction.

Hear and determined This power was first given to them by the statute of the 18 Ed. 3/ st. 2. c. 2. and afterwards confirmed and en-

larged by divers other flatutes.

Yet this clause doth not in propriety make the justices of the peace justices of over and terminer, because that is a distinct commission; and therefore a statute limiting an offence to be heard and determined before justices of over and terminer, gives not the power therein to justices of the peace. Hale's Pl. 165.

And thereupon it is faid, that although they have power to hear and determine felonies, yet they cannot deliver a person suspected thereof by proclamation (as justices of gaod delivery may) until an inquisition taken; but if an inquisition be taken, and an ignoramus sound, they may deliver him as it seemeth. 2 H. H. 46, 47

Likewise

Likewise, although commissioners of over and terminer may indict and try at the same sessions, yet it bath been ruled otherwise in case of justices of the peace, unless by consent; but certainly constant usage and learned opinion must give that exposition upon those resolutions, that it must extend only to popular actions or indictments for missements, and not in cases of selony. 2 H. H. 48.

By fines, ransoms, unerciaments, forfeitures, and other means—to chastife and punish.] Hereby the justices are now armed with far more ample authority and power, than the ancient conservators of the peace were; for they had no power to convene the offender before them, nor to examine, hear or determine the cause, nor to punish except in some few cases as mentioned before. Dalt. c, 6.

But the justices may not award any recompence to the party

wronged, otherwise than by persuasion. Dalt, c. 5.

Nevertheless, these words are inserted, not as of necessity (for the punishment of all offenders is implied in the word determine) but for the plainer declaration of the justices power, and for the more assured terrifying of offenders. Lamb. 49.

If a case of difficulty shall bappen to arist ] That is, a difficulty in

point of law. Crom. 6.

Then let judgment in no wife be given] But yet if they list to proceed without the judges advice, their judgment is not void; but it standeth good and effectual, until it be reversed by a writ of error. Lamb. 50.

At certain days and places That is, when they hold their fessions; which they are impowered and required to do, by several statutes.

#### III. The justice of the peace his oath of office.

On renewing the commission of the peace (which generally happeneth as any person is newly brought into the same) there cometh a writ of dedimus potestatem directed out of chancery, to some ancient justice (or other) to take the oath of him which is newly inserted, which is usually in a schedule annexed; and to certify the same into that court, at such a day, as the writ commandeth. Lamb 53

The form of which oath at this day is as followeth:

YE shall swear, that as justice of the peace in the county of W. in all articles in the commission to you directed, you shall do equal right to the poor and to the rich, after your cunning, wit, and power, and after the laws and customs of the state, and statutes thereof made: And ye shall not be of counsel of any quarrel hanging before you: And that ye hold your sessions after the form of the statutes thereof made: And the issues, sines, and amerciaments that shall kappen to be made, and all forfeitures that shall fall before you, ye shall cause to be entered without any concealment (or embezzelling) and truly send them to the exchequer. Ye shall not let, for gift or ether cause, but well and truly ye shall do your office of justice of

the peace in that behalf. And that you take nothing for your office of justice of the peace to be done, but of the state, and sees accustomed, and costs limited by statute. And ye shall not direct, nor cause to be directed, any warrant (by you to be made) to the parties, but ye shall direct them to the bailists of the said county, or other officers or ministers of the people, or other different persons, to do execution thereof. So help you God.

This oath feems to be founded on the statute of the 13 R. 2. c. 7. which enacts, that the justices shall be sworn, duly and without favour, to keep and put in execution all the statutes and ordinances touching their offices.

# IV. Of fees to be taken by justices of the peace.

In the oath of office abovementioned are these words: 'And' that you take nothing for your office of justice of the peace to to be done, but of the state, and fees accustomed, and costs limited by statute.'

## V. Some general directions relating to justices of the peace, not falling under any particular title of this book.

Regularly, justices of the peace ought not to execute their office, in their own case: but cause the offenders to be convened or carried before some other justice, or desire the aid of some other justice, being present. Dalt c. 173.

By Holt Ch. J. M. 10 W. The mayor of Hereford was laid by

By Holt Ch. J. M. 10 W. The mayor of Hereford was laid by the heels, for fitting in judgment in a cause where he himself was lessor of the plaintist in ejectment, though he by the charter was

fole judge of the court. I Salk. 396.

And lord chief justice Raymond, who had an estate in the parish of Abbots Langley, went off the bench, when an order relating to a

pauper there came before the court. 1 Str. 1173.

And yet if the justice shall deal in his own case, it seems in some cases justifiable; as when a justice shall be assaulted, or (in the doing his office especially) shall be abused to his face, and no other justice present with him; then it seems he may commit such offender until he shall find surveies for the peace or good behaviour, as the case shall require: But if any other justice be present, it were sitting to desire his aid. Dult. c. 173. Str. 420, 421.

And as it is unjust in many cases, for the magistrare to act in his own cause, so it is also imprudent; To which purpose the advice of lord Coke is applicable, who upon the occasion of mentioning a certain judge, who made a settlement of his estate which was void in law, and brought an action in his own name, which all the other judges, of his own shewing in the court, were of opinion did not lie, makes this observation, that it is not safe for any man (be he never so learned) to be of counsel with himself in his own cause, but to take

advice

advice of other great and learned men; and the reason he gives is, for that men are generally more foolish in their own concerns, than

in those of other people. I Inft. 377.

If a justice exceed his authority, in granting a warrant, yet the officer must execute it, and is indemnified for so doing; but if it be in a case where he hath no jurisdiction, or in a matter whereof he has no cognizance, the officer ought not to execute such warrant; so that the officer is bound to take notice of the authority and jurisdiction of the justice. Cro. Car. 394. 10 Co. 76.

Thus if a justice fend a warrant to a constable to take up one for slander, or the like, the justice hath no jurisdiction in such cases, and the constable ought to result the execution of it. Wood b. 1. c. 7.

In fummary convictions, the party ought to be heard, and for that purpose ought to be summoned in fact; and if the justice proceed against a person without summoning him, it would be a misdemeanor in him, for which an information would lie. 1 Salk. 181. L. Raym. 1407. Str. 678.

Where a special authority is given to justices out of sessions, it ought to appear in their orders, that that authority was exactly

purfued. 2 Salk. 475.

In all cases where justices may hear and determine out of sessions (viz. on their own view, or confession, or oath of witnesses) the justices ought to make a record in writing under their hands of all the matters and proofs; which record notwithstanding in many cases they may keep by them. Dait, c. 115.

And if upon such conviction, the offender is to be fined to the king, then the justices are to estreat such fine, and to send the estreat into the exchequer, whereby the barons of the exchequer may cause the said fine or forseiture to be levied for the king's use. Dalt.

c. 115.

Lord Hale says (contrary to the opinion of lord Coke) that the justices out of sessions may iffue their warrants for apprehending perfons charged of crimes within the cognizance of the sessions, and bind them over to appear at the sessions, although the offender be not yet indicted. I H. H. 579.

But in another place he fays, this feemeth doubtful; and that one thing which feems to make against it is, that in most cases of this nature, though the party were indicted, or an information preserved, yet a capias was not the first process, but a venire facias, and

distringas. 1 H. H. 113.

And Mr. Hawkins on this point faith thus: It feems that anciently no one juffice could legally make out a warrant for an offence against a penal statute, or other misdemeanor, cognizable only by a session of two or more justices: for that one single justice hath no jurisdiction of such offence, and regularly those only who have jurisdiction over a cause can award process concerning it: Yet the long, constant, universal and uncontroused processes of justices of the peace, seems to have altered the law in this particular, and to have

given

given them an authority in relation to fuch arrefts, not now to be

disputed. 2 Haw. 84.

Forasmuch as most of the business of a justice of the peace, consistent in the execution of divers statutes, which cannot be sufficiently abridged but that they will come short of the body and substance thereof; therefore it shall be safest for the justices to have an eye to the statutes at large, and thereby to take their further and better directions, for the r whole proceedings: for (as lord Coke observeth) abridgments are of good and necessary use to serve as tables, but not to ground any opinion, much less to proceed judicially upon them. Dalt. c. 173.

VI Their indemnity and protestion by the law in the right execution of their office; and their punishment for the omission of it.

A justice of the peace is strongly protected by the law, in the

just execution of his office.

Thus in the first place, he is not to be sandered or abused; as appears by the following report: M. 11 G. Allton and Blagrave. The plaintiff declared that he was a justice of the peace, and that upon a collopuium of him and the execution of his office, the defendant faid, 'You are a rascal, a villain and a liar.' After verdict for the plaintiff it was moved in arrest of judgment, that thefe words are not actionable. It was urged by the plaintiff, there is a great difference between magistrates and common tradesmen ;words of the latter must affect them in their particular way of dealing; but any thing that tends to impeach the credit of the former, is actionable: And although an indictment might not lie for thefe words, as perhaps not tending to a breach of the peace, yet nevertheless they are actionable; for in many cases words are actionable, which are not indictable After confideration, Pratt, Ch. J. delivered the opinion of the court, That though rascal and villain were uncertain, yet being joined with liar, and spoken of a justice of the peace, they did import a charge of asting corruptly and partially, and therefore there ought to be judgment for the plaintiff. Str. 617. L. Raym. 1369.

Afterwards, T. 15. G. 2. Kent and Pocock. These words spoken of a justice of the peace in the execution of his office, and relating thereto, were held actionable, viz. Mr Kent is a rogue, according to the aforesaid case of Aston and Blagrave. Str. 1168.

T 14 G. 2. K. and Pocock. An information was moved for against the defendant, on account of words spoken of Mr. Kent, a justice of the peace. And the affidavit stated, that in a conversation about a warrant granted by Mr. Kent, the defendant asked, if Mr. Kent was a sworn justice; and being answered, to be sure he was, else he would not act, the defendant replied, 'If he is a sworn justice, he is a rogue and a forsworn rogue,' To this it was object.

eu,

ed, that the words were not spoken to him in the execution of his office, but only in relation to what he had formerly done: And by the court, There ought to be no information; it is not the same insult and contempt, as if spoken to him in the execution of his office, which would make it a matter indictable. Str. 1157.

Nevertheless, according to the distinction in the aforesaid case of Aston and Blagrave, although an information or indictment might not lie, yet it doth not follow but that the words were actionable, and so it seemeth to have been held in the case last but one abovementioned, of Kent and Pocock, which seemeth to have been none other than an action brought for this very same offence, after it had

been determined that an information would not lie.

In the next place, he is not punishable at the suit of the party, but only at the suit of the king, for what he doth as judge, in matters which he hath power by law to hear and determine without the concurrence of any other: for regularly no man is liable to an action for what he doth as judge; but in cases wherein he proceeds ministerially, rather than judicially, if he acts corruptly, he is liable to an action at the suit of the party, as well as to an information at the suit of the king. 2 Haw. 85.

In the next place, by the 7 f c 5. it is enacted, 'that if any action shall be brought against a justice for any thing done by 'virtue of his office, he may plead the general issue, and give the

fpecial matter in evidence; and if he recovers, he shall have dou-

ble cofts.

And by the 21 7. c. 12. fuch action shall not be laid, but in the

county where the fact was committed,

Moreover, if a justice will not, on complaint to him made, execute his office, the party grieved may complain to the judges of affize, or to the lord chancellor; and upon examination, if it appeareth that the complaint is true, the chancellor may put him out of commission, and he shall be punished moreover according to his defert. Crom. 7.

But the most usual way of compelling them to execute their office in any case, is by a writ of mandamus out of the king's

bench.

And in actions brought against justices, they are obliged to shew the regularity of their convictions; and the informations laid before them, upon which the convictions are grounded, must be produced and proved in court. Seff. Cas. V. I. p. 372. Hill and Bateman. 12 G.

## LARCENY.

ARCENY comes from latrocinium, latrocini; and by contraction or rather abuse, lanceny. 3 Inst. 107. 1. Of grand larceny in general.

11. Of petit larceny.

III. Larceny from the person.

IV. Larceny from the house.

V. Larceny in a booth or tent.

VI. Receiving stolen goods.

VII. Offering goods suspessed to be stolen, to be pawned or sold.

I. Of grand larceny in general.

Grand larceny is a felonious and fraudulent taking and carrying away, by any person, of the mere personal goods of another, above

the value of 12d. 1 Haw. 89.

Felonious and fraudulent] Felony is always accompanied with an evil intention, and therefore shall not be imputed to a mere mistake or misanimadversion; as where persons break open a door, in order to execute a warrant, which will not justify such a proceeding; for

in such case there is no felonious intention. I Haw 65.

For it is the mind that makes the taking of another's goods to be felony, or a bare trefpass only; but because the variety of circumstances, is so great, and the complications thereof so mingled, that it is impossible to prescribe all the circumstances evidencing a felonious intent, or the contrary; the same must be left to the due and attentive consideration of the judge and jury; wherein the best rule is, in doubtful matters rather to incline to acquittal than conviction. Only in general it may be observed, that the ordinary discovery of a felonious intent is, if the party doth it secretly, or being charged with the goods denies it. 1 H.H. 509.

Taking] All felony includes trefspass; and every indictment must have the words feloniously took, as well as carried away: from whence it follows, that if the party be guilty of no trespass in taking the goods, he cannot be guilty of felony in carrying them away. I

Haw. 89.

And from this ground it hath been holden, that one who finds the goods which I have loft, and converts them to his own use, with intent to steal them, is no selon; and a fortieri therefore it must follow, that one who has the actual possession of my goods by my delivery for a special purpose, as a carrier who receives them, in order to carry them to a certain place; or a taylor who has them in order to make me a suit of cloaths; or a friend who is intrusted with them to keep for my use, cannot be said to steal them, by imbezzelling them afterwards. 1 Hazv. 89.

But yet it bath been resolved, that if a carrier open a pack, and take out part of the goods; or a weaver who has received filk to work, or a miller who has corn to grind, take out part thereof, with

intent to steal it, it is felony . I Haw. 90.

So

So where a man's goods are in such a place, where ordinarily they are or may be lawfully placed, and a person takes them, with intent to steal them, it is felony; and the pretence of finding must not excuse. 1 H. H. 506.

So if a man's horse be going upon a common where he has a right to put him, and another take the horse with intent to steal him, it

is no finding, but a felony. 1 H. H. 506.

So also, if the horse stray into a neighbour's ground or common, it is selony in him that so takes him. But if the owner of the ground takes him doing damage, or the lord seize him as a stray, though perchance he hath no title so to do, yet here is not a selonious intention, and therefore cannot be selony. 1 H. H. 509.

If one man's sheep stray into another man's slock, and that other person drives it along with his slock, or by bare missake shears it, this taking is not felony; but if he knew it to be another's, and marks it with his mark, this is an evidence of selony. 1 H. H.

507.

Lord Hale fays, If one man take another man's hay or corn, and mingles it with his own heap or flock; or take another man's cloth, and embroider it with filk or gold; fuch other person may retake the whole heap of corn, or cock of hay, or garment and embroidery also: and this retaking is no felony, nor so much as a trespass.

1 H. H. 513.

It feen is generally agreed, that one who has the bare charge, or the special use of goods, but not the possession of them; as a shepherd who looks after my sheep, or a butler who takes care of my plate, or a servant who keeps a key of my chamber, or a guest who has a piece of plate set before him in an inn, may be guilty of selony in fraudulently taking away the same. 1 Haw. 90.

By the 21 H. 8. c. 7. Servants embezzelling their master's goods, to the value of 40s. or above (although his taking be no trespass) shall be punished as felons. But this shall not extend to any apprentice, nor to any person within 18 years of age. And by the 12 An. c. 7. If it is taken out of an house, or outhouse, it is felony with-

out benefit of clegry.

Also by the 3 W. c. 9. If any person shall take away, with intent to steal, or embezzle any furniture out of his lodging, he shall.

be guilty of felony.

And carrying away To make it come within this description, it seemeth that any the least removing of the thing taken, from the place it was before, is sufficient for this purpose, though it be not quite carried off: And upon this ground, the guest, who having taken off the sheets from his bed, with an intent to steal them, carried them into the hall, and was apprehended before he could get out of the house, was adjudged guilty of larceny: So also was he who having taken a horse in a close, with an intent to steal him, was apprehended before he could get him out of the close.

1 Haw. 93.

By

By any person A wife may be guilty thereof, by stealing the goods of a stranger: but not by stealing the goods of her husband,

1 Haw. 93.

It is faid by Mr. Dalton and others, that it is no felony for one reduced to extreme necessity, to take so much of another's victuals, as will save him from starving; but lord Hale says, that this rule by the law of England is false: and therefore that if a person, being under the necessity for want of victuals or cloaths, steals another man's goods, it is felony. 1 H. H. 54.

If one stealeth another man's goods, and afterwards another stealeth the same from him; the owner may charge the first or second

felon at his choice. Dalt. c. 162.

Of the mere personal goods) Mere; for if the personal goods favour any thing of the realty, it cannot be larceny. And therefore they ought to be no way annexed to the freehold: therefore it is no larceny, but a bare trespass, to steal corn or grass growing, or apples on a tree; but it is larceny to take them being severed from the freehold, as wood cut, grass in cocks, stones digged out of the quarry: and this, whether they are severed by the owner, or even by the thief himself, if he sever them at one time, and then come again at another time and take them. 1 Haw. 93. 1 H. H. 510.

But by the 4 G. 2: c. 32. Every person who shall steal, rip, cut or break, with intent to steal any lead, iron bar, iron gate, iron palisadoe, or iron rail, tixed to any building or in any garden, orchard, court-yard, sence or outlet belonging to any building; he his aiders and abettors, and also all who shall knowingly buy or receive the same, shall be guilty of selony, and be transported for se-

ven years.

Also the goods ought to have some worth in themselves, and not to derive their whole value from the relation they bear to some other thing, which cannot be stolen; as paper or parchment, on which are written affurances concerning lands, or obligations, or covenants, or other securities for a debt, or other chose in action. \*\*

\*Haw. 93.\*

But by the 8 H. 6. c. 12. If any person shall steal any record or process belonging to any of the courts at Westminster, by reason whereof any judgment shall be reversed, he shall be guilty of

felony.

Of another] It feems agreed, that the taking of goods, whereof no one had a property at the time, cannot be felony; and therestore that he who takes any treasure trove, or a wreck, waif or stray, before they have been seized by the persons who have a right thereto, is not guilty of selony, but shall be punished by fine—I Haw.

But yet the taking of these must be, where the party that takes them, really believes them to be such, and colours not a felonious

taking

taking under fuch a pretence ; for then every felon, would cover

his felony under that pretence. 1 H. H. 506.

Neither shall he who takes sish in a river or other great water, wherein they are at their natural liberty, be guilty of sclony; as he may be, who takes them out of a trunk or pond.

Haw. 94.

Upon the like ground it feems clear, that a man cannot commit felony, by taking hares or conies in a warren, or old pigeons being out of the house; but it is agreed, that one may commit larceny, in taking such or any other creatures, fera natura, if they be fit for food, and reduced to tameness, and known by him to be so.—

1 Haw. 94.

Also it is said, that there may be sclony in taking goods, the owner whereof is unknown; in which case, the king shall have the goods, and the offender shall be indicted for taking the goods of a person unknown; and it seems that in some cases the law will rather seign a property, where in strictness there is none, than suff-

fer an offender to escape. 1 Haw. 94. 11 and 1

Above the value of 12d] The learned editor of Hale's history of the pleas of the crown observes, that in former times, though the punishment of thest was capital, yet the criminal was permitted to redeem his life by a pecuniary ransom; but in the 9H.1. it was enacted, that whoever was convicted of thest should be hanged, and the liberty of redemption was entirely taken away; which law continues to this day. But considering the alteration in the value of money, the severity of which is much greater now than it was then: for 12d would then purchase as much as 40s. will now: and yet a thest above the value of 12d. is still liable to the same punishment. Upon which Sir H. Spelman justly observes, that while all things else have risen in their value, and grow dearer, the life of man is become much cheaper: and from thence takes occasion to wish, that the ancient tenderness of life was again restored.

And lord Coke, observing, that when the statute of the 3 Ed. 1.0 was made, which makes stealing of goods above the value of 122d, to be grand larceny, the ounce of silver was at the value of 20d, and now it is at the value of 3s. and above, draws this conclusion, that the things stolen ought to be reasonably valued, that is, having respect to the great alteration in the value of money. 2 Inst. 189, 199. For 20s, were then a real pound weight: which name we

ftill retain, although the weight is much diminished. It was held all

If two persons or more, together, steal goods above the value of 12d. every one of them is guilty of grand larceny: for each person is as much an offender as if he had been alone. 1 Haw. 95.

Also it seems the current opinion of all the old books, that if one at several times steal several parcels of goods, each under the value of 12d but amounting in the whole to more, from the same person, and be found guilty thereof on the same indictment, he shall have

r

judgment

judgment of death for grand larceny: but this feverity is feldom practifed. I Haw. 25.

# II. Of petit larceny.

Petit larceny agrees with grand larceny in the several particulars abovementioned, except only the value of the goods (and except as hereafter followeth) ---- fo that wherever an offence would amount to grand larceny, if the thing stolen were above the value of 12d. it is petit larceny, if it be but of that value or under-t Haw. 95.

And if one be indicted for stealing goods to the value of tes. and the jury find specially, as they may, that he is guilty, but that the goods are worth but 10d. he shall not have judgment of death, but

only as for petit largeny. , 1 Haw. 95.

In petit larceny there can be no accessaries, neither before nor

after. 1 H. H. 530.

By the 3 Ed. 1. c. 15. Persons indicted of petit larceny, if they were not guilty of some other larceny aforetime, are bailable by jultices of the peace. And it feems to be agreed, that there is no necessity, that such persons be of good reputation : but yet if the crime be open and manifelt, it feems that they ought not to be bail. ed; but if there be any colour of probability for their innocence; it feems most agreeable to the intention of the statute, to bail them. 2 Haw. 101.

For a justice of the peace, before whom an offender shall be brought for petit larceny out of fessions, may not punish the said offender by his discretion, and so let him go; but must have him committed or bailed, to the intent he may come to his trial, as in cases of other felonies : and if upon his trial, the jury shall find the goods stolen to exceed 12d. in value, the offender shall have

judgment to die for the fault. Dalt c. 154.

It feemeth that, all petit larceny is felony, and confequently re. quires the word felonicusty in an indictment for it; yet it is certain that it is not punishable with the loss of life, or lands but only with the forfeiture of goods, and whipping, transportation,

or other corporal punishment. 1 Haw. 95.

The man appear to be obstinately mute, on an arraignment of petit larceny, he shall not have judgment of pain foil et dure, as in cales of grand larceny : but he shall have the like judgment as if he had confessed the indictment. 2 Hazv. 329.

# Larceny from the person.

If the goods are taken from a man's person, the offence receives a farther, degree of guilt : and if it is attended with putting him in

fear, it is called robbery: for which fee that title.

If it is without putting him in fear, then it is called barely larceny from the person. 1 Haw. 95.

If it be done pivily without his knowledge, by picking of pockets, or otherwise, it is excluded from the benefit of clergy by the 8 El. c. 4. (That is, if the thing stolen be above the value of 12d. 2 H. H. 366) But this statute extendeth not to accessaries, either before or after. 2 Has. 350.

If it be done openly and avowedly before his face, it is within the benefit of clergy, (t Haw 97.) except where it is committed in a dwelling house, or outhouse thereunto belonging, to the value of 40s. from which the benefit of clergy is taken away by the 12

Ann. ft. 1. c. 7. hereafter following.

## IV. Larceny from the bouse.

This must be understood where the offence falls short of burglary. By the 5 W. c. 9. Every person that shall seloniously take away any goods, being in any dwelling house, any person being therein, and put in sear: or shall rob any dwelling house in the day time, any person being therein: he, his comforters and abettors, shall be guilty of selony without benefit of clergy.

And by the 39 El. c. 15. Every person who shall be convicted of the feloniously taking away in the day time any money or goods of the value of 58. in any dwelling house, or outhouse, thereunto belonging, and used to and with the same, altho no person be

therein, shall be guilty of felony without benefit of clergy.

This requires an actual breaking, and not entering by the doors

being open. 1 H. H. 548.

And by the 1 Ed. 6. c 12. f. 10. Every person who shall be convicted of breaking any house in the day time, any person being therein, and put in fear, shall be guilty of selony without benefit of clergy.

And this altho' nothing be actually taken: But it requires not only actual breaking, and putting in fear, but also an entry with intent to commit felony, and so to be laid in the indictment. 1 H. H.

548.

#### V. Larceny in a booth or tent.

Persons found guilty of robbing any person in any booth or tent, in any fair or market, the owner, his wife, children, or servanuabeing within, whether they be sleeping or waking, shall suffer as sealons without benefit of clergy. 5 & 6. Ed. 6. c. 9. s.

## VI. Receiving stolen goods:

By the 3 W. c. 2. If any person shall buy or receive any stolen goods, knowing the same to be stolen; he shall be deemed an accessary after the sact, and suffer accordingly. s. 4.

And by the 5 An. c. 31. If any person shall buy or receive any stolen goods, knowing them to be stolen, or shall receive, harbour,

or conceal any felons or thieves, knowing them to be so; he shall be deemed accessary to the selony, and being convicted on the testimony of one witness, shall suffer death as a selon convict.

Warrant for larceny.

New-York,
Queeen's County.

To any conflable of faid county.

PORASMUCH as A. 1. of \_\_\_\_\_\_ in this county of \_\_\_\_\_\_ yeoman, hath this day made information and complaint upon oath, before me \_\_\_\_\_\_ one of the justices of the peace for the faid county, that this present day divers goods of him the said A. I. to wit, \_\_\_\_\_\_ have seloniously been stolen, taken, and carried away from the house of him the said A. I. at \_\_\_\_\_\_ aforesaid in the county aforesaid, and that he hath just cause to suspect, and doth suspect that A. O. late of \_\_\_\_\_\_ yeoman, seloniously did steal, take, and carry away the same: These are therefore to command you forthwith to apprehend him the said A. O. and to bring him before me to answer unto the said information and complaint, and to be further dealt withal according to law: Herein sail you not. Given under my hand and seal the \_\_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

Note: The form of a warrant to fearch for stolen goods is inserted under the title Search Warrant.

#### LEWDNESS.

A LTHO' lewdness be properly punishable by the ecclesial-tical law, the offence of keeping a bawdy house cometh under the cognizance of the law temporal, as a common nuisance, not only in respect of its endangering the public peace by drawing together dissolute and debauched persons, but also in respect of its apparent tendency to corrupt the manners of both sexes 3 Inst. 205.

1 Haw. 196.

And in general, all open lewdness grosly scandalous is punisha-

ble upon indictment at the common law. 1 Haw. 7.

And offenders of this kind are punishable not only with fine and imprisonment, but also with such infamous punishment as to the

court in discretion shall seem proper. 1 Hagu 196.

And upon information given to a conflable, that a man and woman are in adultery or fornication together, or that a man and woman of evil report are gone to a suspected house together in the night, the officer may take company with him, and if he find them so, he may carry them before a justice, to find sureties of the good behaviour. Dalt. c. 124. 2 Haw. 61.

For it feems always to have been the better opinion, that a man may be bound to his good behaviour, for haunting bawdy houses with women of bad fame, as also for keeping bad women in his own

house. 1 Hazv. 132.

all the position was on And a wife may be indicted together with her husband, and condemned to the pillory with him, for keeping a bawdy house; for this is an offence as to the government of the house: in which the wife has a principal share; and also such an offence as may generally be prefumed to be managed by the intrigues of her fex. Haw. 2.

And if a wife go away, and remain with an adulterer, without being reconciled to her husband, she shall lose her dower. 2 Inst.

435.

But if a person is indicted for frequenting a bawdy house, it must appear that he knew it to be fuch a house; and must be expresly alledged that it is a bawdy house, and not that it is suspected to be

fuch a house. Wood. b. 3. c. 3.

On an indictment for keeping a diforderly house, a female witness swore, that she was a sailors wife, and during her husband's abfence out of the realm, she had often prostituted herself there: Lord Raymond faid it was an odious piece of evidence, and ought not to be heard. Barl. bawdy-h.

But it is faid, a woman cannot be indicted for being a bawd generally, for that the bare solicitation of chastity is not indictable.

1 Haw. 196. 1 Salk. 382.

HILL of war suburge in the

Adultery and fornication were anciently inquirable in the torn and leet. 2 Infl. 206. And this power doth not feem to have been taken away by any statute.

## Indistment for keeping a disorderly bouse.

New-York, HE jurors for the people of the state of New-Queen's County. York, upon their oath present, that A. O. late of -in the faid county, labourer, on the -day of in theyear of the independence of - and at divers other times as well before as after, with force and arms, at -aforefaid in the county aforefaid, did keep and maintain, and yet doth keep and maintain a certain common, ill-governed, and diforderly house, and in his faid house, for his own lucre and gain, certain evil and ill disposed persons, as well men as women, of evil name and fame, and of dishonest conversation, to frequent and come together then, and the faid divers other times, there unlawfully and wilfully did cause and procure; and the faid men and women in his faid house, at unlawful times, as well in the night as in the day, then and the faid other times, there to be and remain, drinking, tipling, whoring, and misbehaving themselves, unlawfully and wilfully did permit, and yet doth permit, to the great damage and common nuisance of all the people of the state of New-York, and against the peace of the people of faid thate and their dignity.

# L I B E L.

I. What it is.
II. Who are punishable for it.
III. How punishable.

#### I. What it is.

A LIBEL is a malicious defamation of any person, expressed either in printing or writing, signs or pictures, to asperse the reputation of one that is alive, or the memory of one that is

dead. Wood. b. 3. c. 3.

A malicious defamation] And the feandal which is expressed in a scotsing and ironical manner, is as properly a malicious defamation, as that which is expressed in direct terms; as where a person proposes one to be imitated for his courage, who is known to be a great statesman, but no soldier; and another to be imitated for his learning, who is known to be a great general, but no scholar, and the like; which kind of writing is as well understood to mean only to upbraid the parties with the want of these qualities, as

if it had directly and expresly done so. I Haw. 194.

And from the same foundation it hath also been resolved, that a defamatory writing expressing only one or two letters of a name, in such a manner, that from what goes before and sollows after, it must needs be understood to signify such a particular person, in the plain, obvious, and natural construction of the whole, and would be persect nonsense if restrained to any other meaning, is as properly a libel, as if it had expressed the whole name at large; for it brings the utmost contempt upon the law, to suffer its justice to be cluded by such trissing evasions: And it is a ridiculous absurdity to say, that a writing which is understood by every the meanest capacity, cannot possibly be understood by a judge and jury. 1 Haw. 194.

And it matters not whether the libel be true, or whether the party against whom it is made be of good or bad fame; for in a fettled state of government the party grieved ought to complain, for any injury done to him, in the ordinary course of law, and not by any means to revenge himself, either by the odious course of libelling, or otherwise. 5 Co. 125. But this is to be understood, when the prosecution is by information or indictment; but in an action on the

case, one may justify that it is true. Wood b. c. c. 3.

Of any person] Where a writing inveighs against mankind in general, or against a particular order of men, as for instance, men of the gown, this is no libel; but it must descend to particulars and indivi-

duals to make it a libel. 3 Salk. 224.

And it hath been agreed in the court of king's bench, that a writing full of obscene ribaldry, without any kind of restection upon any one, is not punishable at all by any prosecution at common

law; yet it feems that the author may be bound to his good beha-

viour, as a scandalous person of evil fame I Haw. 195.

But if the libel is only against a private person, yet it deserveth severe punishment; for albeit the libel be against one, yet it inciteth all those of the same samily, kindred, or society, to revenge, and so tendeth by consequence to quartels, and breach of the peace, and may be the cause of effusion of blood, and of great inconvenience: But if it be against a magistrate, or other public person, it is a greater offence: for it concerneth not only the breach of the peace, but the scandal of the government. 5 Co. 125.

Expressed either in printing or writing, signs or pictures] A libel is either in writing, or without writing: In writing, when an epigram, rhyme, or other writing is published to the contumely of another, by which his fame or dignity may be prejudiced: Without writing, may be by pictures, as to paint the party in any shameful and ignominious manner; or by signs, as to six a gallows, or other reproachful and ignominious signs at a man's door. 5 Co.

E. 7 G. Mayor of Northampton's case. He sent lord Halisax a licence to keep a public house, which the court said was a libel in the case of a person of his quality, and granted an information for

it. Str. 422.

Or the memory of one that is dead ] For the offence is the same, whether the person libelled be alive or dead. 5 Co. 125.

#### II. Who are punishable for it.

It is certain, that not only he who composes a libel, or procures another to compose it, but also he who publishes, or procures another to publish it, are in danger of being punished for it; and it is said not to be material, whether he who disperses a libel knew any thing of the contents or effect of it or not; for nothing would be more easy than to publish the most virulent papers with the greatest security, if the concealing the purport of them from an illiterate publisher, would make him safe in dispersing them. 1 Haw.

Also it hath been said, that if he who hath either read a libel himfelf, or hath heard it read by another, do afterwards maliciously read or repeat any part of it, in the presence of others, or lend or shew it to another, he is guilty of an unlawful publication of it.

Haw. 195.

Also it hath been holden that the copying of a libel shall be a conclusive evidence of the publication of it, unless the party can prove, that he delivered it to a magnificate to examine it. I Haw.

And it hath been ruled, that the finding a libel on a bookfeller's fielf, is a publication of it by the bookfeller; and that it is no excuse to fay, that the servant took it into the shop without the

malter's

master's knowledge; for the law presumes the master to be acquainted with what the servant does. Seff. C. V. 1. p. 33. K. and Dodd, 10 G.

And it feems to be the better opinion, that he who first writes a libel dictated by another, is thereby guilty of making it, and consequently punishable for the bare writing; for it was no libel, till it was reduced to writing: For the essence of a libel consistent in the writing of it; for if a man speaks such words, unless the words be put in writing, it is not a libel. 2 Salk. 419. 1 Haw. 195.

Also it hath been resolved, that the sending of a letter full of provoking language to another, without publishing it, is highly punishable, as manifestly tending to a disturbance of the peace.

1 Haw. 155.

But it hath been refolved, that he who barely reads a libel in the presence of another, without knowing it before to be a libel, or who is only proved to have had a libel in his custody, shall not in respect of any such act be adjudged the publisher of it. But the having in one's custody a written copy of a libel publicly known, is an evi-

dence of the publication of it. 1 Haw. 196.

The way for a man to keep himself out of danger in such cases is, if he finds a libel, and it be composed against a private person, he either may burn it, or forthwith deliver it to a magistrate; but if it concern a magistrate, or other public person, he ought immediately to deliver it to a magistrate, to the intent that by examination and enquiry, the author may be found and punished. 5 Go. 125.

#### III. How punishable.

There feemeth to be no doubt, but that the offenders may be condemned to pay such fine, and also to suffer such corporal punishment, as to the court in discretion shall seem proper, according to the heniousness of the crime, and the circumstances of the offender.

1 Haw. 196.

And it hath been adjudged, that libels, as having a direct and immediate tendency to a breach of the peace, are indictable before

justices of the peace. 2 Haw. 40.

On an indictment fetting forth the offence, according to the tenor and to the effect following, it was agreed to by the court, that to the effect following had been naught, being vague and useless words; for the court must judge of the words themselves; but the words, according to the tenor, do correct the defect; for they import the very words themselves, for the tenor of a thing is the transcript and true copy of it, to which it may be compared: and therefore of words spoken there can be no tenor before there is no written original. 2 Salk. 117. 3 Salk. 225.

And it must be proved to be written or published, in the county laid in the indictment: all matters of crime being local. Read.

Lib. State. T. V. 3. 774, 775. V. 4. 672,

In di Ement

#### Indistment for a libel.

THE jurors for the people of the state of New-York, upon their oath present, that A. O. late of \_\_\_\_\_\_in the county of gentleman, not having God before his eyes, but moved by the infligation of the devil, and falfly and maliciously contriving and intending to bring the people of the state of New-York into hatred and infamy amongst the citizens thereof, and to move fedition amongst the people of said state, did on the day of in the \_\_\_\_\_ year of the independence of \_\_\_\_ with force and arms, at \_\_\_\_aforefaid, in the county aforefaid, falfly, feditioully, and malicioully write and publish, and cause to be written and published, a certain false, seditious, and scandalous libel, intitled --- In which faid libel are contained, among other things divers falle, feditious, scandalous, and malicious matters, according to the tenor following, to wit, ---- And in another part of the same libel are contained divers other false, seditious, scandalous and malicious matters, according to the tenor following to the evil example of all others in the like cases offending, and against the peace of the people of the Rate of New-York, and their dignity.

# LORD's DAY.

LL persons not having reasonable excuse, shall resort to their parish church or chapel (or to some congregation of religious worship allowed by the toleration act) on every Sunday, on pain of punishment by the censures of the church, or of forseiting 1 s. to the poor for every offence. 1 El. c. 2. s. 14, 24. To be levied by the churchwardens by distress, by warrant of one justice. 3

7. c. 4. s. 27, 28.

By the 3 C. c. 1. No carrier with any horse, nor waggonman with any waggon, nor wainman with any wain, nor drover with any cattle, shall by themselves, or any other, travel on the Lord's day, on pain of 20s.—or if any butcher, by himself, or any other for him, with his privity and consent, shall kill or sell any victuals, on the Lord's day, he shall forseit 6s. 8d. The conviction to be in six months, before one justice, or mayor, on view or consession, or oath of two witnesses; to be levied by the constable or churchwardens, by distress: or to be recovered in any court of record, in any city or town corporate, before the justices in the sessions; to be applied to the use of the poor, except that the justice may reward the informer or prosecutor with part of the forseiture, not exceeding one third part.

A justice issued a warrant to the constable, to make a person to find sureties for his good behaviour; the constable executed the warrant on a Sunday, and he was justified by the court, who resol-

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ved, that a warrant for the good behaviour is a warrant for the peace and more; and that this statute is to be favourably interpreted for the peace, Raym. 250.

Warrant on the 3 C. c 1. to levy 20s. on a carrier for travelling on the Lord's day.

> Pennfylvania, ] To any conflable of faid county. Buck's County.

PORASMUCH as A. O. of \_\_\_\_\_\_in the county of \_\_\_\_\_\_ in the county of \_\_\_\_\_\_ is duly convicted before me, J. P. efquire, one of the justices assigned to keep the peace in the said county, and also to hear and determine divers felonies, trespasses and other misdemeanors in the faid county committed, for that he the faid A. O. on the day of \_\_\_\_\_in the \_\_\_\_year of the independence of -- being the Lord's day, commonly called Sunday, with his horse, into and through your said township of --- did travel, contrary to the statutes in that case made and provided, whereby he hath forfeited the fum of 20s. of lawful money of the state of Pennsylvania: These are therefore to command you forthwith to levy the faid fum of 20s. by diffraining the goods and chattels of him the faid A. O. And if within the space of [five ] days next after such distrets by you taken, the faid fum shall not be paid, together with the reasonable charges of taking and keeping the same, that then you do fell the faid goods and chattels fo by you distrained, and out of the money arising by such fale, that you do pay the sum of 6s. 8d. part of the faid fum of 20s. to A. I. of \_\_\_\_yeoman, who informed me of the faid offence, and that you'fee the remaining fum of 13s. 4d. employed to the afe of the poor of your faid township of returning to him the faid A.O. the overplus upon demand, the reafonable charges of taking, keeping, and felling the faid diffrefs, being first deducted And you are to certify to me, with the return of this precept, what you shall have done in the execution thereof. the faid county, the day of

# LUNATICS.

ON compos mentie is of four kinds: First, ideats; who are of non fone memory from their nativity, by a perpetual intirmity.

Secondly, Those that lose their memory and understanding by

the vilitation of God, as by fickness, or other accident.

Thirdly, Lunatics, who have fometimes their understanding, and

sometimes not.

Fourthly, Drunkards; who by their own vicious act for a time deprive themselves of their memory and understanding. 1 Infl. 247.

He who incites a madman to do a murder, or other crime, is a principal offender, and as much punishable as if he had done it himfelf. I Ham. 2:

But ideots and lunatics, who are under a natural disability of difting uishing between good and evil, are not punishable by any

criminal profecution. 1 Haw. 2.

Yet drunkards shall have no privilege by their went of sound mind; but shall have the same judgment as if they were in their right senses. I Inst. 247. 1 Haw. 2. 1 H. H. 32.

But if a person, who wants discretion, commit a trespass, against a person or possession of another; he shall be compelled in a civil

action to give satisfaction for the damage. 1 Hatv. 2.

If one who hath committed a capital offence become non composible before conviction, he shall not be arraigned; and if after conviction,

he shall not be executed. Hale's Pl. 10. - 1 Haw. 2.

By the common law, if it be doubtful whether a criminal, who at his trial in appearance is a lunatic, be fuch in truth or not, it shall be tried by an inquest of office, to be returned by the sheriff, and if it be found by them, that the party only seigns himself mad, and still resuse to answer, he shall be dealt with as one that stands mute. I Have. 2.

An ideot cannot bring an appeal. 1 Hage. 162.

Neither can he be an approver : because he can neither take the

oath in that case required, nor wage battle. 3 Infl. 129.

Any person may justify confining and beating his friend being mad, in such manner as is proper in such circumstances. I Haw.

# MAIM.

AIM is such a hurt of any part of a man's body, whereby he is rendered less able in lighting, either to defend himself, or

annoy his adversary. 1 Harv. 111.

For the members of every subject are under the sufferuard and protection of the law, to the end a man may serve his king and country when occasion shall be offered: and therefore a person who mains himself, that he may have the more colour to beg, may be indicted and fined. 1 Inst. 127.

And by the like reason a person who disables himself, that he may

not be impressed for a soldier.

The cutting off, or disabling, or weakening a man's hand or singer, or striking out his eye, or foretooth, or castrating him, are faid to be maims, but the cutting off his ear, or nose, were not esteemed maims at the common law, because they do not weaken but only disfigure him. I Haw. 111, 112.

It is faid, that anciently castration was punished with death: and other maims with the loss of member for member: but afterwards

no

no main was punished in any case with the loss of life or members

but only with fine and imprisonment. 1 Harv 112.

But now by the 22 & 23 C. 2. c. 1. (which is called the Coventry act, because it was made on occasion of Sir John Coventry's being affaulted in the street and his nose slit) If any person on purpose, and of malice forethought, and by lying in wait, shall unlawfully cut or disable the tongue, put out an eye, slit the nose, cut off a nose or lip, or cut off or disable any limb or member of any subject, with intention in so doing to maim or disagure him; the person so offending, his counsellors, aiders, and abettors (knowing of, and privy to the offence) shall be guilty of selony without benefit of clergy; but not to work corruption of blood.

If a man attack another with intent to murder him, and he does not murder, but only main him; the offence is nevertheless within

this flatute. 1 Haw. 112.

If the maim comes not within any of the descriptions in the act, yet it is indictable at the common law, and may be punished by fine and imprisonment: Or an appeal may be brought for it at the common law; in which the party injured shall recover his damages: Or he may bring an action of trespass; which kind of action hath now generally succeeded into the place of appeals in smaller offences not capital. 2 Haw. 157—160.

It doth not feem, that in maining there may be accessaries after

the fact. 2 Harv. 311.

#### MAINTENANCE.

BUYING of titles belongeth not to this place, but is treated of under a title of its own.

1. Of maintenance in general.

II. Of champerty in particular.

III. Of embracery in particular.

1. Of maintenance in general.

Concerning which I will shew,

i. What it is.

ii How punishable by the common law.

iii. Liow by flatute.

#### i. What it is.

Maintenance (manu tonere) is an unlawful taking in hand or upholding of quarrels or fides, to the diffurbance or hindrance of common right. 1 Haw 249.

And it is twofold;

One in the country, as where one assists another in his pretention

to certain lands, by taking or holding the possession of them for him by force or subtilty; or where one stirs up quarrels and suits in the country, in relation to matters wherein he is no way concerned. And this kind of maintenance is punishable at the king's suit by fine and imprisonment, whether the matter in dispute any way depended in plea or not; but it is faid not to be actionable. I Haw.

Another in the courts of justice; where one officiously intermeddles in a suit depending in any such court, which no way belongs to him, by affishing either party with money or otherwise, in the pro-

secution or defence of any such suit. id.

Of this fecond kind of maintenance, there are three species:

First, where one maintains another without any contract to have part of the thing in suit; which generally goes under the common name of maintenance:

Secondly, where one maintains one fide, to have part of the

thing in fuit, which is called champerty:

Thirdly, where one laboureth a jury; which is called embracery. id.

But it feemeth to be agreed, that wherever any persons claim a common interest in the same thing, as in a way, churchyard, or common, by the same title, they may maintain one another in a suit relating to the same. I Haw. 252.

Also, that whoever is any way of kin or affinity to the party, may counsel and assist him, but that he cannot justify the laying out any of his own money in the cause, unless he be either father

or fon, or heir apparent. id.

Also, that any one in charity may lawfully give money to a poor man, to enable him to carry on his suit. 1 Haw. 253.

#### ii. How punishable by the common law.

It feemeth that all maintenance is not only malum probibitum by featute, but is also malun in se, and strictly prohibited by the common law, as having a manifest tendency to oppression; and therefore it is said, that all offenders of this kind are not only liable to an action of maintenance at the suit of the party grieved, wherein they shall render such damages as shall be answerable to the injury done to the plaintist, but also that they may be indicted as offenders against public justice, and adjudged thereupon to such sine and imprisonment as shall be agreeable to the circumstances of the offence. Also, it seemeth, that a court of record may commit a man for an act of maintenance done in the face of the court. 2 Inst. 212. I Have. 255.

iii. How by statute.

By the 1 Ed. 3. fl. 2. c. 14. 'No person shall take upon him to maintain quarrels nor parties in the country, to the disturbance of the common law.'

And by the 20 Ed. 3. c. 4. None shall take in hand quarrels, other than their own, nor the same maintain, by them nor by other,

for gift, promife, amity, favour, doubt, fear, nor other cause, in

disturbance of law, and hindrance of right.'

And by the R. 2. c. 4. None shall take or sustain any quarrel by maintenance in the country, on pain, if he is a great officer, as the king, by advice of the lords, shall ordain; if he is a lesser

officer, he shall forfeit his office, and be imprisoned and ransomed
 at the king's will; and all other persons, on pain of imprisonment

and ranfom, at the king's will.'

And by the 32 H. 8. c. 9. 'No person shall unlawfully maintain, or procure any unlawful maintenance, in any action, demand, or complaint, in any court having power to hold plea of lands; nor shall unlawfully retain any person for maintenance of any plea,

to the disturbance or hindrance of justice, on pain of 101. half to the king, and half to him that shall sue within one year. J. 3. 6.

Unlawfully maintain It feemeth that in an information on this flatute, it is not sufficient to say, that the defendant maintained the party, without adding that he did it unlawfully. 1 Haw. 256.

Having power to hold plea of lanas I It is faid to have been adjudged, that maintenance of a fuit in a spiritual court, is neither within this nor any other statute concerning maintenance. I Haw.

256.

To hold plea It hath been holden that in an information on this statute, it is necessary to shew, that a plea was depending; and therefore that it is not sufficient to say that a bill was exhibited. 1 Haw. 256.

### II. Of champerty in particular.

i. What it is.

ii. How punishable by the common law.

iii. How by the statute.

#### i. What it is.

Champerty (from campi parte) is 'the unlawful maintenance of a 'fuit, in confideration of some bargain to have part of the lands or 'things in dispute, or part of the gains'. 1 Haw. 256. 33 Ed. 1. st. 2.

Every champerty is maintenance, but every maintenance is not champerty; for champerty is but a species of maintenance which is

the genus. 2 Infl. 208.

#### ii. How punishable by the common law.

Champerty was an offence at the common law, and as such is punishable in like manner as hath been expressed in treating of maintenance in general. 2 Infl. 208.

### iii. How by statute.

By the 3 Ed. 1. c. 25. 'No officer of the king, by himself, nor by other, shall maintain pleas, suits, or other matters hanging in the king's courts, for lands, tenements, or other things, for to have part or profit thereof, by covenant made between them; and he that doth, shall be punished at the king's pleasure'.

By covenant made] That is, by agreement either by word or writing; for albeit in the common sense, a covenant is taken for an agreement by writing, yet in a larger sense it is taken (as it is here)

for an agreement by writing or by word. 2 Inft. 209.

And by the 28 Ed. 1 c. 11. No person whatsoever, for to have part of the thing in plea, shall take upon him the business that is in suit, nor shall any upon such covenant give up his right to another; on pain that the taker shall forfeit to the king the value of the part he hath purchased for such maintenance. But no person shall be prohibited hereby to have counsel of pleaders, or of men

learned in the law, for their fee; or of his parents and next friends.
And by the 33 Ed. 1. fl. 3.
Any perfon who shall take for
maintenance, or the like bargain, any fuit or plea against another;
he, and also they who consent thereto, shall be imprisoned three

' years, and make fine at the king's pleafure.'

And by the 1 R. 2. c. 9. A feoffment of lands, or gift of goods, for maintenance, shall be void, and the person differed shall recover the lands against the first difference, with double damages, without

having any regard to fuch alienations.'

Shall be void But it is faid, that it shall only be void with regard to him that hath right, and not between the feoffer and feoffee. Inft. 369.

And by the 31 El. c. 5. 'The offence of champerty may be laid

in any county, at the pleasure of the informer'. J. 4.

## III. Of embracery in particular.

i. What it is.

ii. How punishable by the common law:

iii. How by statute.

#### 1. What it is.

It feems clear, 'that any attempt whatfover to corrupt, or influence, or inflruct a jury, or any way to incline them to be more
favourable to the one fide than to the other, by money, promifes,
letters, threats, or perfuaiions, is a proper act of embracery,' whether the juror on whom such attempt is made give in any verdict or
not, or whether the verdict given be true or false. I Haw. 259.

And the law so far abhors all corruptions of this kind, that it prohibits every thing which has the least tendency to it, what specious pretence soever it may be covered with, and therefore it will

not

not fuffer a mere stranger so much as to labour a juror to appear and

act according to his conscience. 1 Haw. 259.

But any person who may justify any other act of maintenance, may safely labour a juror to appear and give a verdict according to his conscience, but no one whatsoever can justify the labouring a juror not to appear. I Haw. 26c.

ii. How punishable by a common law.

There is no doubt, but that offences of this kind. do subject the offender either to an indictment or action, in the same manner as all other kinds of unlawful maintenance do by the common law. I Haw. 260.

### iii. How by statute.

By the 32 H. 8. c. 9. 'No person shall embrace any jurors, on pain of rel. half to the king, and half to him that shall sue within

the year ' 1. 3. 6.

And by the 38 Ed 1 st. 1. c. 12. If any juror shall take any thing to give his verdict; both he, and the embracer, shall forfeit ten times as much, half to the king, and half to him that shall sue. Upon which statute is founded the writ of Decies tantum.

Inditiment for maintenance.

THE jurors for the people of the state of New-York upon their oath present, that A O. late of \_\_\_\_\_\_\_ in the county afore-said, yeoman, on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ in the \_\_\_\_\_\_ year of the independence of \_\_\_\_\_\_\_ with force and arms, at \_\_\_\_\_\_ afore-said, in the county aforesaid, did unjustly and unlawfully maintain and uphold a certain suit, which was then depending in the court of the people of said state, before the people themselves, between A. P. plaintiss, and A. D. defendant, in a plea of debt, on the behalf of the said A. P. against the said A. D. contrary to the form of the statute in such case made and provided, and to the manifest hindrance and disturbance of justice, and in contempt of the said people, and to the great damage of the said A. D. and against the peace of the people of the said state, and their dignity.

# MISDEMEANOR.

HIS word in its usual acceptation is applied to all those crimes and offences, for which the law has not provided a particular name, and they may be punished according to the degrees of the offence, by fine, or imprisonment, or both. Burl.

Misprission of felony. See FELONY.
Misprission of treason. See TREASON.
Mittimus. See COMMITMENT.
Money, See COIN.
Murder, See HOMICIDE,

MUTE.

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# M U T E.

HE whole learning relating to this title, will be comprehended in the explication of the statute of Westminster, 1 c. 12. which is as follows:

Notorious felons, and which openly be of evil name, and will onot put themselves in inquest of selonies that men shall charge them with before the justices at the king's fuit, shall have strong and hard imprisonment, as they which refuse to stand to the com-

mon law of the land. But this is not to be understood of fuch

\* prisoners as be taken of light suspicion.' 13 Ed. 1. c. 12.

Felons ] This statute extendeth not to treason, which is the highest offence; nor to petit larceny, which is of all felonies the lowest; but if a man stand obstinately mute upon an arraignment of treason or petit larceng, he shall have the like judgment as if he had confessed the indicament. 2 Infl. 177. 2 Haw. 329.

This word felons, extendeth as well to women as to men. 2 Inft.

177.

Notorious, openly and of evil fame] Therefore no person shall be put to this punishment, unless the matter be evident or probable, which it is the duty of the judge to look unto, and to examine the evidence which proves the prisoner guilty of the fact, before he proceed to the judgment of pain fort & dure. 2 Inft. 177. 2 Haw. 330.

And will not put themselves in inqueses ] This is called flanding mute.

Now a man may stand mute two manner of ways:

· First, when he stands mute without speaking of any thing; and then the court shall ex officio inquire by the oath of any twelve perfons that happen to be present, whether he do so of malice, or by act of God; and if it be found that it was by the act of God, then the judges of the court (who are always to be of counsel with the prisoner to give him law and justice) ought to inquire touching all those points which he might possibly plead himself, as whether a felony were done, whether he be the fame person that is indicted for it, whether he did it, and whether he hath any matter to alledge for his discharge; and such inquiry shall be made, not by an inquest of office, but by a jury returned by the sheriff, in the same manner as if the defendant had actually pleaded; for fince it is his own fault that he did not fo plead, there is no reason why his trial should be in a more loofe and summary manner, or any way less regular or folemn, than if he had so pleaded. 2 Inft. 178. 2 Haw. 327, 328, 2 H. H. 317.

But what if all this be found against the prisoner, what shall be done ?- Whether judgment of death shall be given against him, though he never pleaded, feems yet undetermined. 2 H. H. 317.

But after a man hath confessed himself guilty, or pleaded and put himself upon his country, he shall not afterwards be deemed as one that flands mute, in respect of his subsequent silence ; but the

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jury shall be charged, and the trial shall proceed, and the like judge ment shall be given as in common cases. 2 Haw. 327.

Also if the person become mute, and not by the act of God, as by cutting out his own tongue, he shall forthwith be put to his pe-

nance. 2 Inft. 178.

Another kind of mute is, when the prisoner can speak and perhaps pleadeth not guilty, or pleadeth a plea in law, and will not conclude to the inquest according to this act, that is to be tried by God and the country; then this act is sufficient warrant, if the cause be evident or probable, to put him to his penance: But if he demur in law, and it be adjudged against him, he shall have judgment to be hanged; and tho by his demurrer he resule to put himself upon the inquest according to the letter of this act, yet forasmuch as he is, out of reason of this act, for that he resulest not the trial of the common law, the demurrer being allowed to him by law, and to be tried by the judges, he shall not be put to his penance, but shall have judgment to be hanged, and not have pain fort is dure.

At the king's fuit This act speaketh only of indicaments at the suit of the king; but the judgment of pain fort of dure was at the

common law, both in indictments and appeals 2 Infl. 177.

Shall have strong and hard imbrisonment ] Soient mifes en la prifen fort & dure : The judgment in this case is, that the man or woman shall be remanded to prison, and laid there in some low and dask room, where they shall lie naked on the bare earth without any litter, rushes, or other cloathing; and without any garment about them, but fomething to cover their privy part, and that they shall lie on their backs, their head uncovered and their feet, and one arm shall be drawn to one quarter of the room with a cord, and the other arm to another quarter, and in the same manner shall be done with their legs, and there shall be laid upon their bodies iron and stone, so much as they may bear and more, and the next day following they shall have three morfels of barley bread without any drink, and the fecond day they shall drink thrice of the water that is next to the house of the prison (except running water) without any bread, and this shall be their diet until they be dead. So as upon the matter they shall die three manner of ways, by weight, by famine, and by cold. And the reason of this terrible judgment is, because they refuse to stand to the common law of the land. 2 Inft. 178, 179.

Which punishment being so severe, lord Hale advises, that it be not given too hashly, but that the prisoner be not only thrice admonished, but also, have some convenient respite, as until the afternoon, to bethink himself, if the arraignment be in the morning; or till the next morning, if the arraignment be in the afternoon: and that the judgment itself be distinctly read to him, that he may know his danger before his final resulal, with due admonition not to de-

Broy himself. 2 H. H. 320.

'And as to the other confequences of standing mute, it is observ-

able, that where a person standing mute is adjudged to his penance, and thereby prevents that attainder which otherwise he might have incurred, he forfeits his chattels only, and not his lands; and for this reaton some have indured this punishment. 2 Hazo. 331.

It doth not appear that the profecutor of an indictment for felony, where the defendant standeth mute, is intitled to the restitution of his goods, either by the common law or by any statute. 2 Hazw.

332.

But this is not to be understood of fuch prisoners as shall be taken on light suspicion.] But if they obstinately sland mute, it seemeth that they may be severely fined and imprisoned for the contempt. 2 Haw.

# NUISANCE.

1. What it is,

11. How it may be removed.

III. How punished.

#### I. What it is.

Common nuisance seems to be, an offence against the public, either by doing a thing which tends to the annoyance of all the king's subjects, or by neglecting to do a thing which the common good requires. I Haw. 197.

Annoyances to the prejudice of particular persons, are not punishable by a public prosecution as common nuisances, but are lest to be redressed by the private actions of the parties aggreed by them-

1 Haw. 197.

Where note a diversity between a private and a public nuisance; If it is a private nuisance, he shall have his action upon his case, and recover his damages; but if it is a public nuisance, he shall not have an action upon his case, and this the law hath provided for avoiding of multiplicity of suits, for if any one might have an action, all men might have the like; but the law for this common nuisance hath provided an apt remedy, by presentment or indictment at the suit of the king, in the behalf of all his subjects; unless any main hath a particular damage, as if he and his horse fall into a ditch made across a highway, whereby he received hurt and loss, there for this special damage which is not common to others, he shall have an action upon his case. I Infl. 56.

And from hence it clearly follows, that no indictment, for a nuisance can be good, which lays it to the damage of private persons only: as where it accuses a man of surcharging such a common; or of inclosing such a piece of ground, wherein the inhabitants of such a town have a right of common, to the nuisance of all the inhabitants of such a town or of disturbing a watercourse running to such

a mill;

a mill, to the damage of fuch a perfon and his tenants, without fay-

ing of all the liege fubjeds of the king. 1 H. 197.

Yet it hath been faid, that an indictment of a common foold is good, altho' it conclude to the common missance of divers, instead: of all, the king's subjets ; perhaps for this reason (says Mr. Hawkins) because a common scold cannot but be a common nuisance. 1 Hazo. 1.8.

And if the law be so in this case, why should not an indictment fetting forth a nuisance to a way, and expressly and unexceptionably thewing it to be a highway, be good, notwithstanding it conclude to the nuisance of divers, without faying all the king's subjects? And perhaps the authorities which feem to contradict this opinion, might go upon this reason, that in the body of the indictment, it did not appear with sufficient certainty, whether the way wherein the nuisance was alledged, were a highway, or only a private way, and therefore that it shall be intended from the conclusion of the indictment, that it was a private way. I How. 198.

There is no doubt, but that common bawdy houses are in lictabie as common nuisances; and it hath been taid that all common flages for rope dancers, and also all common gaming houses, are nuisances in the eye of the law, not only because they are great temptations to idleness, but, also they are aut to draw great numbers

of diferderly perfons. 1- Haw. 198.

- Old . Also it hath been holden, that a common playhouse may be a nuisance, if it draw together such a number of coaches or peo. ple, as prove generally inconvenient to the places adjacent. Haw. 198. - mil- 1 1 1 1 1 1 1 1

Erecting a flied fo near a man's house that it stops up his lights, is not a nuisance for which an action will lie, unless the house is an

ancient house, and the lights ancient lights. 2 Salk. 459. Also stopping a prospect is not a nuisance. 3 Salk. 247.

A gate crected in a highway, where none had been before, is a

common maisance. ! Haw. 199.

A person was indicted for making great noises in the night with a speaking trumpet, to the disturbance of the neighbourhood; and it was held by the court to be a nuisance. T. 12 G. K. and Smith. Sir. . 704.

#### II. How it may be removed.

It feemeth to be certain, that any one may pull down or otherwife dellroy a common nuisance, as a new gate, or even a new house creeted in a highway, or the like for if one whose eltate is or may bee prejudiced, by a private nutlance actually, erected, as a house Langing over his ground, or stopping his lights, may justify the catering into another's ground and pulling down and deflroying tuch a nuisance, whether it were erected before or fince he came to the efface, it cannot but follow a fortiori, that any one may lawfully destroy a common nuitance: And as the law is now holden, it seems

that in a plea, justifying the removal of the nuisance, a man need not shew that he did as little damage as might be. 1 Haw. 199.

But although he may remove the nuitance, yet he cannot remove the materials, or convert them to his own use. Dall. 6.50.

### III. How punished.

It is faid, that a common foold is punishable by being put into

the cucking school. 1 Haw. 200.

Note: cuck or guck in the Saxon tongue (according to lord Coke) fignifieth to feold or brawl; taken from the bird cuckow or guckbaw: and ing in that language fignifieth water; because a scolding woman was for her punishment sowsed in the water. 3 Inst. 219. The common people in the northern parts of England, amongst whom the greatest remains of the ancient Saxon are to be found, pronounce it ducking steel; which perhaps may have sprung from the Belgic or Teutonic ducken, to dive under water; from whence also probably we denominate our duck the water sows; or rather, it is more agreeable to the analogy and progression of languages, to affert, that the substantive duck is the original, and the verb made from thence; as much as to say, that to duck is to do as that sows does.

And she may be convicted without setting forth the particulars in

the indictment. 2 Haw. 227.

Nevertheless, the offence must be set forth with convenient certainty; and the indictment must conclude not only against the peace, but to the common nuisance of divers of his majesty's liege Subjects. As in the case of K. and Margaret Cooper. H, 19G. 2. She was convicted on an indictment, for being a common and turbulent brawler, and fower of discord amongst her honest and quiet neighbours, fo that she hath stirred, moved, and incited divers strifes, controverfies, quarrels, and disputes amongst his majesty's liege people, against the peace, &c. It was moved in arrest of judgment, that the charge was too general, and did not amount to being either a barrator or common foold, which are the only instances in which a general charge will be sufficient. It was likewise objected, that if the words did amount to a description of a scold, yet it should be laid to be to the common nuisance of her neighbours, for every degree of scolding is not indictable. And the court was of opinion, that the judgment ought to be arrested on both exceptions's for none of the words here used are the technical words, and it must be laid to be to the common nuisance. Str. 1246.

There is no doubt, but that whoever is convicted of another nuifance, may be fined and imprisoned; and it is faid, that one convicted of a nuisance done to the king's highway, may be commanded by the judgment to remove the nuisance at his own costs: and it seemeth to be reasonable, that those who are convicted of any other common nuisance, shall also have the like judgment. I Haw. 200. Str. 686. And the defendant shall not be allowed to make any objections against the indictment, until he hath pleaded to it. Dalt. c. 66.

And the court never admits a person convicted of a nuisance to a small fine, until proof is made of the nuisance being removed.—

Dalt. c. 86.

A master is indictable for a nuisance done by his servant. L. Raym 264.

All common nuisances are indictable not only at the sessions, but

also in the torn and leet. 2 Hasv. 67.

There are many offences by particular statutes declared to be common nuisances, which are treated of under their respective titles.

#### General Indiciment for a nuisance.

New-York, HE jurors for the people of the flate Queen's Gounty. In the county of yeoman, on the day of in the year of the independence of and on divers other days and times, as well before as afterwards, with force and arms, at in the faid county, [here fet forth the nuifance,] and the fame (nuifance) fo as aforefaid done, doth yet continue and fuffer to remain; to the common nuifance of all the people of the faid flate, to the evil example of all others in the like cafe offending, and against the peace of the people of the faid flate, and their dignity.

## OATHS.

I. Of oaths in general.

II. The common form of oath's.

III. Quakers oaths.

IV. Oaths of infidels.

#### I. Of oaths in general.

ATH is a corruption of the Saxon word toeh. 3 Inft. 165.

It is called a corporal oath, because the person lays his hands upon some part of the scriptures when he takes it. id.

If the oath be taken on the common prayer book, which hath the epiffles and gospels, it is good enough, and perjury upon the

statute may be assigned upon this oath. 2 Keb. 314.

The words. So help me God, in the common form of an oath, perhaps may have been first used in the very ancient manner of trial by battle in this kingdom, or at least are delivered with a peculiar empassis in that solemnity; wherein the appellee lays his right hand on the book, and with his left hand takes the appellant by the right, and swears to this effect: 'Hear this, thou who callest thyself John by the name of baptism, whom I hold by the hand, that falsly

upon me thou hast lied; and for this thou hest, that I who call myfelf Thomas by the name of baptism, did not feloniously murder thy father W. by name—So help me God—(and then he kisses the book, and says) and this I will defend against thee by my body, as this court shall award. And so the appellant is swern in like manner.

No ancient oath can be altered, or new oath imposed, without an act of parliament; nor can any oath be administred by any, that have not allowance by the common law time out of mind, or by an

act of parliament. 2 Infl. 497. 3 Infl. 165.

And this is the reason why generally there is a clause in the statutes, giving power to the justices to this or the like effect [which oath such justice is hereby impowered to acminister;] tho' it seems to be clear, that if an act impowers a justice, in a summary way to convict an offender by the cath of a witness, it doth (without any more) of necessity give him power to administer the oath to that witness; and that it is sufficiently implied in the words, and necessarily included in the power. For when the law grants any thing, that also is granted, without which the thing itself cannot be. 12 Co. 130,

Where an oath is administered by a person that hath lawful authority to tender the same, and it be afterwards broken, yet if it be not in a judicial proceeding, it is no perjury, nor punishable by the

common law. 3 Inft. 166.

Therefore if one call another a perjured man, he may have an action on the case, because it shall be intended to be contrary to his oath in a judicial proceeding; but for calling one a for worn man, no action lies; because the forswearing may be extrajudicial, and consequently no perjury in law. id.

Every layman, above the age of 12 years, was anciently obliged to take the oath of allegiance at the torn or leet, and it was a high

contempt to refuse it. Inft. 63.

Lord Hale, speaking of the ancient oath of allegiance, which continued above 600 years says, that therein the prudence of the common law is observable, that it was short and plain, not intangled with long and intricate clauses or declarations, but that the sense of it was obvious to the most common understanding, and yea withal comprehensive of the whole duty of a subject to his prince, 1 H. H. 63. And from this the present form of the oath of allegiance hath not much varied.

# III. Quakers, oaths.

In all cases wherein by any act of parliament an oath shall be allowed or required, the solemn affirmation of quakers shall be allowed instead of such oath; and that, altho' no express provision be made, for that purpose in such act. 22 G. 2. c. 46.

And if any person shall be lawfully convicted of wilful, falle,

and corrupt affirming or declaring any matter or thing, which if fworn in the usual form would have amounted to wilful and corrupt perjury, he shall suffer as in cases of perjury. 8 G. c. 6. s.2.

The quakers folemn affirmation, instead of an oath, as finally

fettled by the 8 G. c. 6 is as follows: viz.

" I A. B. do folemnly, fincerely, and truly declare and affirm."

# IV. Oaths of infidels.

A Jew is to be sworn on the old testament, and perjury upon the

statute may be assigned upon this oath. 2 Keb. 314.

H. 2 G. 2 Gomez Serra and Munez. Upon error in debt upon a bond, the bail being both Jews, were suffered to put on their hats while they took the oath. Str. 821.

When the Jews take the oath of abjuration, the words [on the true

faith of a christian ] shall be omitted. 10 G. c. 4. s. 18.

At the council, Dec 9, 1738. Present the two chief justices. On a complaint of Jacob Fachina, against general Sabine, as governor of Gibraltar; Alderaman Ben Monso, a Moor, was produced as a witness, and sworn upon the Koran. Str. 1104.

So in the case of Omichund against Barker, in the court of chan-

cery, a Mahometan, was sworn upon the Koran. id.

# PARDON.

A Pardon is a work of mercy, whereby the king, either before the attainder, fentence, or conviction, or after, forgiveth any crime, offence, punishment, execution, right, title, debt, or duty,

temporal or ecclesiastical. 3 Inft. 233.

Pardons are either general or special: General, are by act of parliament; of which, if they are without exceptions, the court must take notice ex officio; but if there are exceptions therein, the party must aver that he is none of the persons excepted. id. Hale's Pl. 252.

Special pardons, are either of course, as to persons convicted of manssaughter, or se defendendo, and by divers statutes to those who shall discover their accomplices in several selonies; or, of grace, which are by the kings charter, of which the court cannot take

notice ex officio, but they must be pleaded. 3 Inst. 233.

By the 27 Ed. 3. c. 2. In every charter of the pardon of felony, the suggestion, and the name of him that maketh the suggestion, shall be comprized: and if it be found untrue, the charter shall be disallowed

And by the 13 R 2. fl. 2 c. t. No charter of pardon shall be allowed for murder, treason, or rape, unless the offence be specified therein.

Lord Coke fays, the intention of this act was not, that the king should

fhould grant a pardon of murder by express name in the charter, but because the whole parliament conceived that he would never pardon murder by special name. And he says, he hath never seen any pardon of murder by any king of England, by express name. 3 Infl 233, 236.

The king cannot pardon an offence before it is committed; but

fuch pardon is void. 2 Haw. 389.

As the release of the party will not bur an indictment at the suit of the king; so neither will a pardon by the king be any bar to an

appeal at the suit of the party. 2 Haw. 392.

And in some cases even where the king is sole party, some things there are which he cannot pardon; as for example, for all common nuisances, as for not repairing of bridges or highways; the suit (for avoiding multiplicity of suits) is given to the king only for redress and reformation thereof; but the king cannot pardon or discharge either the nuisance, or the suit for the same; because such pardon would take away the only means of compelling a redress of it. But it hath been holden by some, that a pardon of such offence will save the party from any sine, for the time precedent to the pardon, a sinfl 237, 2 Haw 391.

Thus also, if one be bound by recognizance to the king, to keep the peace against another by name, and generally all other lieges of the king; in this case, before the peace be broken, the king cannor pardon or release the recognizance, altho' it be made only to him, because it is for the benefit of his subjects. 3 Inst. 238.

Likewise, after an action popular is brought, as evell for the king as for the informer, according to any statute, the king can but discharge his own part, and cannot discharge the informer's part, because by bringing of the action, the informer hath an interest therein: but before the action brought, the king may discharge the whole (unless it be provided to the contrary by the act) because the informer cannot bring an action or information originally for his part only, but must pursue the statute. And if the action be given to the party grieved, the king cannot discharge the same, a Inst. 238.

When a pardon is pleaded by any one for felony, the justices may at their discretion remand him to prison, till he enter into recognizance, with two sureties, for his good behaviour, for any time

not exceeding feven years. 5 W. c. 13.

It feems to be a fettled rule, that no pardon by the king, without express words of restitution, shall divest, either from the king, or subject, an interest either in lands or goods, vested in them, by an attainder or conviction precedent: Yet it seems agreed, that a pardon prior to a conviction, shall prevent any forseiture either of lands or goods. 2 Haw. 396.

A pardon after the attainder, doth not reflore the corruption of blood; for this cannot be reflored but by act of parliament. 3

Inft. 233.

But as to iffue born after the pardon, it hath the effect of restitu-

tion of blood. I H. H. 358.

It feems to be fettled at this day, that the pardon of a treason or felony, even after a conviction or attainder, doth so far clear the party from the infamy and all other consequences of his crime, that he may not only have an action for a scandal, in calling him traitor or felon, after the time of the pardon, but may also be a good witness, notwithstanding the attainder or conviction; because the pardon makes him as it were a new man, and gives him a new capacity and credit. 2 Him. 305.

But it feems to be the better opinion, that the pardon of a conviction of perjury doth not so restore the party to his credit, as to make him a good witness; because it would be an injury to the people in general, to make them subject to such a person's testimony.

1 Vent. 349.

# PERJURY and SUBORNATION.

 Of perjuny and subornation by the common law.
 Of perjuny and subornation by the statute of the 5 r.l.

I. Of perjury and subcrnation by the common law.

ERJURY by the common law, secenteth to be a 'wilful salse 'oatn, by one who being lawfully required to depose the truth in any judicial proceeding, swears absolutely, in a matter material to the point in question, whether he be believed or not.' I Have.

172. 2 Inft 164.

Wilful] The false oath alledged against him should be proved to be taken with some degree of deliberation; for if upon the whole circumstances of the case-it shall appear probable, that it was owing tather to the weakness than perverteness of the party, as where it was occasioned by surprise, or inadvertency, or a militake of the true state of the question, it cannot but be hard to make it amount to

voluntary and corrupt perjury. 1. Haw. 172.

False It is faid not to be material, whether the fact which is fworn be in itself true or false; for however the thing sworn may happen to prove agreeable to the truth, yet if it were not known to be so by him who swears to it, his offence is altogether as great as if it had been false, in asmuch as he wilfully swears that he knows a thing to be true, which at the same time he knows nothing of, and inpudently endeavours to induce those before whom he swears, to proceed upon the credit of a deposition, which any stranger might make as well as he. 2 Haw. 173.

Being lawfully required 1 t feemeth clear, that no oath whatfoever, tak n before perfons acting merely in a private capacity; or before those who take upon them to administer oaths of a public nature,

without

without legal authority; or before those who are legally authorised to administer some kinds of oaths, but not those which happen to be taken before them; or even before those who take upon them to administer justice by virtue of an authority seemingly colourable, but in truth unwarranted and merely void,—can amount to perjuries, but are altogether idle and of no force. I Hazo, 174.

In any judicial proceeding. For the an earth be given by him that hath lawful authority, and the same is broken, yet if it be not in a judicial proceeding, it is not perjury; because such oaths are general and extrajudicial; but it serves for aggravation of the offence. Such are, general eaths given to officers or ministers of justice, the eath of sealty and allegiance, and such like. Thus if an officer commit extention, it is against his general eath, but yet not perjury, because not in a judicial proceeding; but when he is charged with extention, the breach of his eath may serve for aggravation. 3 Inst.

If a person calleth another perjured man, he may have his action upon this case, because it must be intended contrary to his oath in a judicial proceeding: but for calling him a forsworn man, no action doth lie, because the forswearing may be extrajudicial. 3 Inst.

Swears absolute j For the deposition must be direct and absolute; and not as he thinketh, or remembereth, or believeth, or the like.

3 Inst. 166.

In a matter material to the point in question.] For if it be not material though it be false, yet it is no perjury, because it concerneth not the point in iffue, and therefore in effect it is extrajudicial. 3 Inst. 167.

But it is not necessary that it appear to what degree the point in which a man is perjured, was material to the issue; for if it is but

circumstantially material, it will be perjury. L. Raym 258.

Much less is it necessary that the evidence be sufficient, for the plaintiff to recover upon, for in the nature of the thing, an evidence may be very material, and yet it may not be sull enough to

prove directly the point in quellion. L. Raym. 889.

Whether he be believed or not ] It hath been holden, not to be material upon an indictment of perjury at common law, whether the falle oath were at all credited, or whether the party in whose prejudice it was intended, were in the event any way aggrieved by it or not; infomuch as this is not a prosecution grounded on the damage of the party, but on the abuse of public justice. I Have. 177.

Subornation of perjury, by the common law, feems to be an offence, in procuring a man to take a false oath, amounting to per-

jury, who actually taketh fuch oath. I Haw 177.

But it feems clear, that if the person incited to take such an oath, do not actually take it, the person by whom he was so incited is not guilty of subornation of perjury; yet it is certain, that he is liable to be punished, not only by fine, but also by infamous corporal punishment. id.

The punishment of perjury, and the subornation of perjury, by the common law, is restrained by the statute of the 5 El. hereaster following; that it shall not be less than is inslicted by that statute.

Mr. Hawkins fays, it hath been of late fettled, that justices of the peace have no juridiction over perjury at the common law: the principal reason of which resolution, he says, as he apprehended, was, that instance us the chief end of the institution of the office of these justices, was, for the preservation of the peace against perfonal wrongs and open violence, and the word trespass (in the commission) in its most proper and natural sense, is taken for such kind of injuries, it shall be understood in that sense only, or at the most to extend to such other offences only as have a direct and immediate tendency to cause such breaches of the peace; as libels, and such like, which on this account have been adjudged indictable before justices of the peace. 2 Haw. 404

And in the case of K. and Buinton, E. 11. G. 2. An indictment at the quarter sessions for perjury at the common law, was quashed for want of jurisdiction; and was said to have been done so about three years before, in the case of K and Westiness: Str. 1088.

# II. Of perjury and subornation by the statute of the 5 El.

As to subornation of perjury, in the first place, "Every person who shall uplatefully and corruptly procure any witness to commit any wilful and corrupt perjury; in any matter or cause depending in suit and variance, by any writ, action, bill, complaint, or information, touching any lands, tenements, or hereditaments, or any goods, chatters, debts, or damages, in chancery, or in any court of record, leet, ancient demesse court, hundred court, court baron, or court of chancery; or shall unlawfully and corruptly procure or suborn any witness which shall be to testify in perpetuam rei memoriam, shall forseit 40l half to the king, and half to the party grieved, who shall sue for the same. And if he has not lands or goods worth 40l. he shall be imprisoned half a year, and stand on the pillory and hour in open market. And he shall be disabled to be a witness in any court of record."

And as to perjury, "If any person, either by subornation or otherwise, shall wilfully and corruptly commit any wilful perjury, by his deposition in any the courts before mentioned, or being examined in perpetuim rei memoriam; he shall forseit 20% in like manner, and be imprisoned 6 months: and if he has not goods worth 20% he shall be set on the pillory in the market place by the sherist, and have both his ears naised: And he shall be forever disabled to be a

witness in any court of record."

"And the judge of the court where the perjury shall be, and the judges of assize, and judices of the peace in sessions may inquire, hear, and determine thereof, by inquisition, presentment, bill, or information or otherwise.

But this act shall not extend to any ecclesiastical court.

Also this statute shall not restrain the authority of any judge, having absolute power to punish perjury before the making thereof, but that every judge may proceed in the punishment of all offences punishable before the making of the said statute, in such wise as they might have done, and used to do, to all purposes, so that they set not upon the offender less punishment than is contained in the said statute. 5 El. c. 9.

By any curit, asion, bill, complaint, or information] It hath been refolved, that these words are to be extended to the latter clause concerning perjury, as well as to this concerning subornation; because it cannot well be intended that the makers of the act, who instict a greater penalty on subornation of perjury, than on the perjury itself, should mean to extend the purview of the law in relation to what they esteemed the lesser crime, farther than in relation to that which they esteemed the greater. 1 Haw. 179. 5 Co. 99.

But it is to be observed, that perjury or subornation in an action depending by indiament, are not within this statute: but only in an action depending by writ, action, bill, complaint or information.

3 Infl. 164:

Half to the party grieved It hath been collected from this clause, that no false oath is within the meaning of this statute, which doth not give some person a just cause of complaint : and upon this ground it hath been faid, that he who fwears a thing is true, but not known by him to be fo, is not within this statute: because howfoever henious his offence may be in its nature : yet when it proves in the event to be in maintenance of the truth, it cannot be faid to give him a just cause of complaint, who would take advantage against another from his want of legal evidence to make out the justice of his cause. Also from the same ground it seemeth clearly to follow, that no falle oath can be within the statute, unless the party against whom it was fworn suffered some kind of disadvantage by it : for otherwife it cannot be faid, that any one was grieved by it : and therefore that in every profecution upon this statute, it must appear upon the trial, that there was fuch a fuit depending, wherein the party might be prejudiced in the manner supposed. . 1 Haw. 181.

Either by fubornation or otherwise | It is not necessary to fet forthe in the indictment, whether the party took the false oath thro' the subornation of another, or without any such subornation, these words

being only superfluity. 1 Hawk. 179.

Wifully and corruptly] These words are necessary in an indetenent or action on this statute, and cannot be supplied by adding 'against the sorm of the statute,' or by concluding 'and so a wilful and corrupt perjury did commit.' I Hazv. 178.

Juflices in the sessions ] And one justice may bind the offender over

to the sessions. Dalt. c. 70.

But because the prosecution upon this statute is more difficult than by indicament at the common law, offenders are seldom prosecuted

upon this statute, especially at the sessions; and it seems generally the safer way to proceed by indictment at the common law, at the

affizes, or in the court of king's bench.

Shall not refrain.] From this it feemeth undoubtedly to follow, that the court of king's bench &c proceeding upon an indictment or information of perjury, or fubornation of perjury, at the common law, may not only fet a differentiary fine on the offender, but also condemn him to the pillory, without making any inquiry concerning the value of his lands or goods. I Haw. 178.

# PILLORY and TUMBREL.

PILLORY is derived from pilastere, a pillar; for it is a wooden pillar, wherein the neck of the offender is put and pressed : which kind of punishment is very ancient, and was used by the

Saxons. 3 Inft. 2 9.

The tumbrel feemeth to have been the same anciently with the ducking stool, an engine for the punishment of scolding women, by ducking them over head and ears in water, and especially in muddy or stinking water, according to the etymology of lord Coke, who tells us, that the word tumbrel signifieth a dung cart. Lamb. 61.

They that have been adjudged to the pillory or tumbrel, are for infamous, that they shall not be received to be jurors or witnesses. id.

And for that the judgment to the pillory or tumbrel doth make the delinquent infamous, the judices of the peace should be well advised before they give judgment of any person to the pillory or tumbrel, unless they have good warrant for their judgment therein. Fine and imprisonment, for offences sineable by them, is a fair and sure way. 3 Infl. 219.

# POLYGAMY.

BIGAMY is, where a man has two wives successively, Polygamy where he has several wives at the same time. 3 Inst. 88. Stam.

By the statute of the 1 J. c. 11. If any person within his mai jesty's dominions of England and Wales, being married, shall marity any person, the sormer husband or wise being alive; such of-

fence shall be felony,' (but within clergy.)

If the first maniage was beyond sea, and the latter in England, the party may be indicted here, because the latter marriage makes the offence; but if the first marriage was in England, and the latter beyond sea, it seemeth that the offender cannot be indicted here, because the offence was not within the kingdom. Kely, 79, 83.

But this act shall not extend to any person, whose husband or wise shall be continually remaining beyond the seas, by the space of seven years together.' id.

And this, although the party in England hath notice, that such

husband or wife is living. 1 H H 693.

Nor to any person whose husband or wife shall absent him or herfelf, the one from the other, by the space of seven years together, in any part of his majesty's dominions, the one of them not knowing the other to be living within that time. id.

Nor to any person who shall be, at the time of such marriage,

divorced by fentence in the ecclefialtical court. id.

And this divorce is to be understood not only a vinzulo matrimonii, as for precontract, confanguinity, or affinity, which dissolveth the marriage, and therefore needeth not this proviso; but also, and chiefly a mensa & there, as for adultery, which dissolveth not the marriage, yet in respect of the generality of the words, a person divorced only a mensa & thore is privileged from being a felon in marrying again, although the second marriage is void. 3 Inst. 89.

1 H. H. 604.

Nor to any person whose former marriage hath been, by sentence in the ecclesiatical court, declared to be void and of none effect.

id.

Nor to any person, by reason of any former marriage made within age of consent. id. That is, either the woman being under 12;

or the man under 14. 3 Infl. 89.

On a profecution upon this flatute, the first and true wise is not to be allowed as a witness against the husband; but it seems clear, that the second wise may be admitted to prove the second marriage, for she is not his wife so much as de sado. 1 H. H. 693.

# POOR.

ONCERNING the binding and ordering of parish and other apprentices, see title Apprentices.

Concerning the filiation and maintenance of Bastard children, see

title Ballards.

[In these United States, there are generally acts of the several legislatures, particularly relating to their poor, which must be the guide to the respective justices in these states, in whatever cases come under their cognizance: But inssmuch as those laws are not repugnant to the laws of England, and don't perhaps in all these states extend to every ease, it cannot but be useful to treat of some matters, as they are enjoined by the laws of England, and in particular something relating to settlements.]

By the common law, a fettlement did imply no more than a man's house and home and habitation; and at the common law a

man might gain a fettlement any where, and could not be removed, unless in the case of vagrancy. The statute of the 39 El. is the first statute that mentions the word settlement. The first day a man came into a parish he was a stranger, the second day he was a guest, and the third he was an inhabitant. And until the diffolution of monasteries, the poor were in a great measure maintained by the religious houses. Caf. of S. 44.

Afterwards, when the statute of the 43 El. was made, by which every parish was to maintain its own poor; such persons were held to be the poor of any parish, as were settled there a convenient time, which was judged to be a month: fo that a month's abode

made an inhabitant. 2 Salk. 492.

But there remaining some doubts upon the said statute, of the 4; El. the statute of the 13 & 14 C. 2. was made, which statute will often occur in the following fections, being the foundation of all the fettlements as they stand at this day; upon which fingle act there have been more cases adjudged, than upon any other fifty acts in the statute book.

But that we may treat diffinctly, and as clearly as may be, concerning this subject of settlements (after having first premised one general rule which controuls almost all the cases of settlements, viz. That no fettlement can be legal, which is brought about by practice or compulsion: Read. Tit. Poor ) I shall proceed in the following method:

i. Of certificates.

ii. Of lettlement by birth, viz. of bostards, and others. iii. Of the fettlement of children with their parents.

iv. Of fettlement by apprenticeship.

v. Of fettlement by marriage.

#### i. Of certificates.

By the 13 & 14 C. 2. c. 12. Power is given, upon complaint of the church wardens or overfeers, within 40 days after a person is come to fettle on any tenement under 10/ a year, unto two juftices (1 Q ) to remove such person to the place where he was last legally fettled, unless he give sufficient security for discharge of the

parish, to be allowed by the said justices. f. 1.

And by the 8 & 9 W. c. 30. it is enacted as follows: Forasmuch as many poor persons chargeable to the place where they live, merely for want of work, would elfewhere maintain themselves, but not being able to give such security as may be expected, on their coming to lettle in any other place, it is therefore enacted, "That if any person who shall come into any parish or place, there to refide, shall at the same time procure, bring, and deliver to the church wardens, or overfeers of the parish or place where he shall

come

come to inhabit, or to any of them, a certificate, under the hand, and feals of the church wardens and overfeers of any other parish, township, or place, or the major part of them, or of the overseers where there are no church wardens; to be attefted by two or more credible witnesses, thereby owning and acknowledging the person mentioned in the faid certificate, to be an inhabitant legally fettled in that parish, township, or place: Every such certificate, having been allowed of and subscribed by two justices of the place from whence the certificate shall come, shall oblige the faid parish or place, to receive and provide for the person mentioned in the said certificate, together with his family, as inhabitants of that parish, whenever they shall happen to become chargeable to, or be forced to ask relief of the parish, township, or place, to which such certificate was given: And then, and not before, it shall be lawful for fuch person, and his children, though born in that parish, not having otherwife acquired a legal fettlement there, to be removed conveyed, and fettled in the parish or place from whence such certificate was brought. f. 1.

A certificate ] The form of which certificate may be this:

New-Yerk, E the overfeers of the poor of the parish Dutchess County. [or township] of — in, the said county of Dutchess do hereby certify, own and acknowledge, that A. L. yeoman, is an inhabitant legally settled in our parish [or township] of — aforesaid. In witness whereof we have hereunto set our hands and seals, the — day of — in the year of our lord —

Attested by A. W. B. W.

E. F. Overfeers of the G. H. poor.

We J.P. & K. P. esq'rs. two of the justices of the peace in and for the county of Dutchese aforesaid, do allow of the above written certificate. And we do also certify, that A. W. one of the witnesses who attested the same, hath this day made out before us the said justices, that be the said A. W. did see the overseers of the poor of the said parish, whose names and seals are thereunto subscribed and set severally sign and seal the same; and that the names of A. W. and B. W. who are the witnesses attesting the said certificate, are respectively of their own proper hand writing. Given under our hands this ———— day of ————.

Formerly it was held, that a certificate was only conclusive between the two parishes: but now it is held to be conclusive to all

the world, as is determined in the following case: viz.

M. 9 An. Honyton and St. Mary-Axe. The question was, Whether the parish granting the certificate was bound thereby as to the parish only to which the certificate was granted, or concluded as to all parishes whatsoever? Parker Ch. J. delivered the opinion of the whole court: Before the statute a certificate was only the

evidence of a private undertaking between the parishes, in the nature of a contract; but now it is a solemn acknowledgment, like the connzance of a sine, and thereby the party is owned to be legally settled there: and as all other parishes on this certificate are bound to receive him, so the parish that certifies is concluded as to all other

parishes. 2 Salk. 535. Foley 177.

And the case is put yet even stronger in the following report T. 20 G. 2. K. and Hederon. The parish of Maidstone gave a certificate to Hederon, acknowledging Ric. Burden, and Mary his wise, and their four children, to be legally settled at Maidstone. Afterwards it appeared, that Mary was not his lawful wise, but that he had a former wise then living. Upon which Maidstone acknowledged the settlement of the real and true wise, but not of the said Mary and her children; and pleaded, that it would be hard that they should be forced to take two wives, and different children. But by the court, the parish that certifies must take care for whom they certify; and the certificate is conclusive. Sef. C. V. 2. 206. Str. 1233.

Whenever they shall happen to become chargeable] Yet a certificate to receive the persons whenever they become chargeable, is not binding against a subsequent settlement; for tho' it be according to the agreement between the parishes, yet a private agreement in this respect shall not alter the law. Harrison and Lewis, 3

Saik. 253.

# ii. Of settlement by birth; viz. of bastards, and others. 1. Of bastards.

Note: It is not in this place questioned, who shall or shall not be deemed a bastard, but the settlement only is considered of such as are first supposed to be bastards: other matters relating to them, as concerning their filiation, and maintenance, and the like, are

treated of under title BASTARDS.

A bastard child is prima facie settled where born: This is an uncontroverted rule, and is ancienter than the statute of 13 & 14 C. 2. concerning settlements: and ancienter than the 43 Es. which requires the poor to be maintained within their respective parishes; for in the statute of the 18th of Esiz. which takes order for the mother and reputed father to contribute towards their maintenance, it is thus recited in the preamble, 'Concerning bastards begotten and born out of lawful matrimony, the said bastards being now left to be kept at the charges of the parish where they were born.'

Nevertheless this rule admits of divers exceptions; which are as

follows:

1. If a woman comes, into a place by privity and colufion of the officers where the belongs, and is there delivered of a battard; fuch baltard gains no fettlement, notwithstanding its birth. Caf. of S. 66.

And

And in the case of Masters and Child, H. 10 W. It was ruled, that if a woman big with child of a bastard, and settled in one parish, is persuaded to go into another, and there be delivered; this fraud will make the parish chargeable where the mother was settled, tho' the child was not born there: But if a woman, with child of a bastard, come accidentally into one parish, and is persuaded by some of the parishoners to go into another parish, which she doth, and there is delivered, this shall not charge that parish which persuaded her. 3 Salk. 66.

2. Also, if a bastard is born under an order of removal, and before the mother can be sent to her place of settlement, being hindred by water or otherwise; such bastard shall not be settled where so born, but at the mother's settlement. M. 10 An. 2. and Icresord.

Seff. C. V. 1. 23. Caf. of S. 66.

3. So also, If the officers are carrying a woman by virtue of an order of removal, and she be delivered on the road in transitu; the bastard shall go with the mother where she is going by virtue of the order, notwithstanding the birth. E. 10. An Jane Grey's

cafe. Caf. of S. 65.

4. Again, in the case of Much-Waltham and Peram, M. 8 W. A woman big with a bastard child, was removed by order of two justices, from Much-Waltham to Peram. Before the next sessions, she was delivered at Peram of a bastard child. At the sessions, Peram appealed, and the justices adjudged the woman to be last settled at Much-Waltham, and ordered her to be sent back thither. After which, an order was made to settle the child at Peram; which it was moved to quash, because though regularly bastards must be maintained where born, yet in this case, where there seems to be a contrivance, it shall not be so. The court seemed to agree to this, and a rule was made to shew cause, but none was shewed. 2 Salk. 474.

And further, in the case of Westbury and Coston, H 2 An. A woman big with child was removed by order of the justices, from Westbury to Coston: And, pending the order, before next quarter sessions, she was delivered of a bastard child. Coston appealed, and thereupon the order of the two justices was reversed, but the child was sent back to Coston, as the place of its birth. But by the court, the birth at Coston, did not settle the child there, because it was under an illegal order procured at Westbury, which order being reversed, the matter is no more than this, that they unjustly procured the woman to go thither. And Holt, Ch. J. said. Those here be no fraud in this case, yet here is a wrongful removal, and the reversal makes all void ab initio: Fraud or not fraud, is not material in this case; but the settlement of the child depends upon the removal, for if that was wrong, they shall not ease themselves by it. 1 Salk. 121. 2 Salk. 532.

5. So also by the statute of the 17. G. 2. c. 5. Where any woman, wandering and begging, shall be delivered of a child, in any

parish or place, to which she doth not belong, and thereby becometh chargeable to the same; the church wardens or overseers may detain her, till they can safely convey her to a justice of the peace. And if such woman shall be detained, and conveyed to a justice as aforesaid, the child of which she is delivered, if a bastard, shall not be settled in the place where so born, nor be sent thither by a vagrant pass; but the settlement of such woman, shall be deemed the settlement of such child J. 25.

6. A child born in the house of correction, shall be fent to the

place of its mother's fettlement. 2 Buiftr. 258.

And in the case of Elsing and county gaol of Herefordshire, H. 2 G. A bastard was born in the county gaol: Resolved that the

settlement was with the mother. Sef C. V. 1. 94.

7 T. 5 G. New Wis for and White Waltham. The parish of White Waltham, gave a certificate to a man and a woman supposed to be his wife, with which they went into the parish of New Windfor, and had there six children. Afterwards, the woman swearing they were never married, the question was, whether (upon that supposition) the children, as bastards, should be settled in the parish where they were born, or in the parish which gave the certificate with their father and mother. And by the court, there is no doubt but the bastard of a certificate person is settled in the place of his birth, for he is not such an issue as will follow the settlement of his father or mother, neither is such bastard his or her child within the intention of the statute, so as to be sent back with the parent. Str. 786.

But in this case the point turned chiefly upon the certificate's being conclutive (for as the parish had given a certificate with the man and woman, as husband and wife, the court held that they were not afterwards to be admitted to dispute the validity of such marriage, but adjudged the children to be fettled in the pariffe granting the certificate). Therefore in the ease of Hynton and Lydlinch, T. 15 G. 2. the matter came under debate again, which was thus: A fingle woman went into the parith of Lydlinch, with a certificate from Finton: lived there a year, and then had a hastard child. The fole question was, whether the child should be fettled in the parish where born, or in the parish giving the certificate. By the court; The certificate must be taken to be good, and all frauds to be laid out of this case, it being a year that she dwelt in the parish, before the was delivered of the child; and wherever this court, in determining a fettlement, adjudges upon the point of fraud, that fraud must be expressly stated; for as fraud is odious, it is never to be prefumed. The cases hitherto adjudged, as to this point, have either depended on point of fraud, or an illegal removal. So where the child is born in a gani, he shall be fettled in the parish where his mother in; for the shall be construed to be in the custody of the law, and in all other respects a parishoner. But the present sale stands entirely on the 8 & 9 W. which for the encouragement

of labour and industry, gave power of removing persons by certificate, which certificate obliges the parish to whom given, to receive and continue them in that parish, till they become actually chargeable, and then such person is to be removed, together with his or her family, and in another place, with his or her children, to the place from whence the certificate was brought. The question then is, whether the bastard is included under the words family or children, and we take it he is not: for the law takes no notice of bastard children, they are filli nullius, filli populi, and are prima facie settled where born. Nels. Bast. Sest. C. V. 2. 170. Str. 1168.

Hitherto concerning the fettlement of a bastard child: But notwithstanding the child's settlement, yet nevertheless if the mother and the child have different settlements, it seemeth that the bastard child, even as all other children, shall go with the mother for nurture until the age of seven years, and be maintained at the charge of the parish where the mother is settled, as a necessary appendage of the mother, and inseparable from her; for there doth not seem to be any law to force the child from the mother, or to compel the parish where

it was born to maintain it whilft it is out of their parish.

As to its being inseparable from the mother, the following case happened, M. 3G. 2. Skessred and Walsad. The order was, to remove a woman to her tettlement; and her bastard child, of two years of age, to another parish at a distance from the mother, being the place of its birth. It was objected, that the child being a nurse child, they cannot separate it from the mother, by reason of the care necessary to nurture so very young a child; which none can be supposed so fit to administer as the mother of it; and therefore it should have been sent with her to the place of her settlement. And it was qualthed by the court for that reason. Self. C. V. 2.90.

But altho' the child may not be separated from the mother, yet if she voluntarily desert it, it seemeth that the cause of nurture then ceaseth, and that then it may be sent to its place of settlement.

## 2. Of legitimate children.

In the case of Rickmansworth and St. Giles's; A child was ordered to be removed from the parish of Rickmansworth to the parish of St. Giles's, as being the place of his birth, the place of his father's last legal settlement being not known: For where the father's place of last legal settlement of a legitimate child is not known, there the child may be fent to the place of its birth, as well as an illegitimate one. Black. 246.

H. S. An. Cripplegate and St. Saviour's. A child of three years of age was removed from one of these parishes to the other, and it appeared in the order, that they removed him there, because he was born there, not having any other settlement. By the court; The sather's settlement is the settlement of the children, when it can be found out; otherwise the birth of the child prima sacie is the settlement of the child, until there is another settlement found out. So

a baltard

a bastard child's settlement is its birth, because it is filius nullius : so if they cannot find out the fettlement of a legal father, the birth is a fettlement of the child. If a child be dropt in a parish, they may remove him to the place of his birth, or where his father's fettlement was; and the fettlement by birth is only quoufque they find the father's fettlement: and if they never can find that, it is absolute

upon them. Foley 265. But here it is to be observed, that in the two cases abovementioned, the point was not in question, whether or no if the father had no fettlement, yet if the mother had a fettlement, fuch children should follow the mother's settlement, or should be fent to the place of their birth; and there will appear good opinions in the next course of settlements, that if the father had no fettlement as being a foreigner, or if the father's fettlement is not known, yet if the mother hath a fettlement, the children in fuch case shall not be fent to the place of their birth, but to the place of their mother's fettlement: But the rule intended to be drawn from these cases, which is sufficient for this place, and which the cases will well bear, is no more than this, that the birth place of a legitimate child is the fettlement of it, until another settlement be found out.

### iii. Of the settlement of children with their parents.

The birth of legitimate children doth not give them a fettlement, except where the lettlement of their father and mother is not known

and then only till it is known. Foley 269.

Formerly it was held, that a child shall continue with its parents as a nurse child, until it shall be 8 years of age, during which time it shall not be deemed capable of gaining a settlement in its own right; but by the latter resolutions it seems to be agreed, that a legitimate child shall necessarily follow the settlement of its parents as a nurse child, or as part of the family, only until it shall be 7 years of age: and that after that age it shall not be removed as part of the father's family, but with an adjudication of the place of its own last legal settlement, as being deemed capable at that age of having gained a fettlement of its own. But it seemet not difficult to determine, with exact certainty, at what age a child may have acquired a settlement of its own, distinct from the parents settlement. For by the 5 El. c 5. f. 12. A child of feven years of age may be bound apprentice to a shipwright, fisherman, owner of a ship, or other person using the trade of the seas : and by the vagrant act of the 27 G. 2. a vagrant's child of that age may by the juffices, be put out an apprentice: And fo foon as he shall have resided and lodged in a parish for 40 days under the indenture, he will have thereby gained a fettlement. So that the precise time, when a person may have gained a fettlement in his own right, is at the age of feven years and forty days.

E. 10 An. Q. and St. Giles's. Order to remove an infant to the parish of St. Giles's; because it appeared, that the the father was

fettled

fettled at another place, yet the child was born at St. Giles's. Quashed. by the court: for that the place of the fettlement of the child is with the father, and not the place where the child was born.

Seff. C. V. 1. 18.

H. 10 G, St. Giles's Reading and Everfly Blackwater. It was ruled by all the court upon an argument, that where a father gains a second settlement after the birth of his child, that settlement is immediately communicated to the child. And a child may be sent to the place of his father's settlement, without ever having been there before. Self. C. V. 2. 112. Str. 580.

M. 12 G. 2. Souton and Sidbury. The question was, whether the children, being above the age of nurture, shall be removed with the father to the father's settlement, where the children had never inhabited? By Lee Ch. J. in the case of Eversly Blackwater, the court were of opinion, that a child might be sent to the settlement of his father, tho' it had never been there before, contrary to an opinion of L. Parker in a former case. And he said, the true distinction, I think is, that where children have gained no settlement, but continue part of their sather's samily, they shall follow their father's settlement. Seff G. V. 2. 150. Andr.

345.

T. 2 An. Comner and Milton. A man fettled at Comner, and having feveral children born in that parish, afterwards removed to Milton with his children, and gained a settlement there; and becoming very poor, his children born in Comner, were by an order of two justices fent to Conner, viz. those that were under feven years old: the justices apprehending, that the place of their birth was the place of their lawful settlement. And this order being removed into the king's bench by certiorari, it was infifted to maintain the order, that the children had gained a fettlement in Comner by birth, which was not altered or defeated by any subsequent at of their father in gaining a fettlement at Milton; for his children were with him there only as nurse children, and his settlement shall not be the settlement of the children. But by Holt Ch. J. The place where a bastard is born, is the place of his settlement, unless there is some trick to charge the parish; but the place where legitimate children are not born, is not the place of their fettlement, for let that be where it will, the children are fettled where their parents are settled; as for instance, if the father is settled in the parish of H. but goes to work in the parish of B. and before he gains any fettlement there, has a son born in the parish of B. and then dies ; this child may be fent to the parish of H. for it is not the birth, but the fettlement of the father that makes the fettlement of his child : and if the father hath gained a new fettlement for himfelf, he hath hkewise gained a new settlement for his children, who do not go with him to his new fettlement as nurse children, but as part of his family. 3 Salk. 259.

H. 10 G. St. Giles's and Everfly Blackwater. Though the place

of

of the birth of a child, where the father hath no fettlement, is the place of the fettlement of the child; yet where the father hath gained a fettlement, his children, though born in another parifh, shall be looked on as fettled at the place of their father's last legal fettlement, and shall be removed thither, as well after the death of their father, if occasion requires, as in his life time, supposing they have gained no fettlement of their own. L. Raym. 1332. Str. 580.

T. 8 W. K. and Luckington. Howel and his wife were fettled at Luckington, and came to St. Auslin's, and there a child was born. The father dies in the king's service: The question was, who shall keep the child? It was objected, that it was fettled where born; for that they could not send it to the father, when he was dead. But by Holt. Ch. J. The death of the father doth not alter the

child's settlement. Comb. 380.

M. I G. St. George's and St. Katherine's. A man fettled in St. Katherine's, marvied, and had fix children born there, and died. After his death, the widow goes into the parish of St. George, with her fix children, and rents a house of 12l. a year, and lives in it with her children four months. The fingle question was, whether the children should be fettled, where their father was last fettled, or have a fettlement with their mother in the parish of St. George? The whole court were of opinion, that the fix children were fettled in the parish of St. George, where the mother's last settlement was. And by Parker Ch. 1. there is no distinction between the settlement of children with the father or mother: for they are as much hers as the father's, and nature obliges her, as much as the father, to provide for them : fo does the law, and every argument that holds for their fettlement with the father, holds as to their fettlement with the mother. The reason why children shall not gain a settlement, where the widow gains a fettlement only by intermarriage, is, because it is then not her family, but her husband's: and she cannot give the children any fustenance without her husband's leave. But in this case, since she is equally punishable with her husband for deferting her children, and therefore could not leave them behind her, they must gain a settlement with her. Foley 254. C. V. 1.60.

H. 13 G. Woodend and Paulespury. John Buncher was settled at Woodend and died, leaving a widow and one daughter aged 14 years. The widow removed to Paulespury into a messuage and tenement of her own for life, and took her daughter with her, and the daughter lived with her there two years. And the question was, whether the daughter gained a settlement at Paulespury? And it was adjudged that she did; because the mother being a widow, having gained a new settlement after her husband's death, the daughter gained a settlement also as part of her family. And there is no difference between a father's gaining a settlement, and a mother's in such a case as this; for the mother is obliged to provide for

her children after her husband's death, as the father was when living : and she could not leave this daughter belind her, neither could she be removed from her. 1. Raym. 1473. Fel. 256. 746.

The same is resolved in the case of Buton Tass and Happillurg.

T. 8 & 9 G. 2. Soff C. V 1. 317.

If after a husband's death, the wife shall marry again, to a man fettled in another parish : her children by her former husband must go with her for nurture, yet they are no part of her fecond hufband's family: and therefore gain no fettlement thereby, in the parish

where the father in law is fettled, I. Raym. 1473

T. 2. An. Comner and Milton. 2 Salk. 482. M. 10 IV. 3 Salk. 259. If after the death of the father, the mother marries again, to a hufband who is fettled in another parish, her children. such of them as are above feven years old, shall not be removed: those under. shall be removed, but that only for nurture, for they shall be kept at the charge of the other parish, where their father whilst living was fettled; and to that parish they may be sent after seven years old, as to the place of their lawful fettlement : for this accidental fettlement of their mother, which was only by the marriage with a fecond huwand, and as the is now become one person with him, shall not gain a fettlement for her children.

Note: This authority is only produced here, to shew the settlement, as to which it may be good enough; but as to the maintenance (as liath been intimated before, and as will be confidered more at large when we come to treat of the maintenance of the poor) it doth not feem fufficiently to appear, how one township may be compelled to to maintain their poor residing in another township, unless it be in

the case of persons residing under a certificate.

E. 8. G. 2. K. and St. Mary Berkhamstead. The father ran away, and the mother went and refided on an estate devised to her: The question was, whether the children could gain a fettlement, by refiding with the mother on fuch effate, where the father had never lived ? By Hardwick Ch. J. As it doth not appear, that the father is dead, we must suppose him to be living; and in such case, the children could gain no fettlement but what is derived from the father, Seff. C. V. 2 182.

H. 12 G. K. Westerham. An Englishman, whose settlement was not known, married, had a child, and ran away: The child was then nine years of age. By the court, the mother and child ought to be fettled, where the mother was fettled before marriage. Foley

252.

M. 3 G. St Giles's and St. Margaret's. Sarah Etherington, with Dorothy her daughter aged five years, was removed from St. Margaret's to St. Giles's, as being the place of Sarah's last legal fettlement before her marriage, she having married an Irishman who had no fettlement : And it was adjudged, that Dorothy her daughter

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shall be settled with her mother in the parish of St. Giles's, where her

faid mother's fettlement was before marriage. Fol. 251.

T. 9 G. K. and St. Paul's Shadwell. Refolved by Eyre and Fortescue, that where the father being a foreigner had no settlement, the children should have the benefit of their mother's settlement; for that the right should descend to them. and they should not be sent to the place of their birth. Self. C. V. 2. 113.

H. 10 G. 2. St. John's Wapping and St. Botolph's Biscoppate. A child of an Irishman having no settlement in England, and supposed to be on board a man of war in the West-Indies, and of his wife being an Englishwoman, was adjudged to go with the mother, to

the mother's fettlement which she had before marriage.

A travelling woman, having a fmall fucking child upon her, was apprehended for felony, and fent to the gaol, and was hanged: This child is to be fent to the place of its birth, if it can be known; otherwise it must be fent to the town where the mother was apprehended, because that town ought not to have fent the child to gaol, being no malesactor. Read. Poor. Dalt. 168.

And where a child is first known to be, that parish must provide

for it, till they find another. Comb 304, 372.

iv. Of the settlement by apprenticeship.

The statutes relating to the settlement of apprentices, are these following: which I will first exhibit together at one view, and then set forth the judgment of the court of king's bench upon several

claufes of the faid statutes in their order.

By the 13 & 14 C. 2. c. 12. On complaint by the church-wardens or overfeers, within 40 days after any perion shall come to settle in any parish, on any tenement under 101. a year; two justices (1 Q.) may remove him to the place where he was last legally settled, either as a native, housholder, sojourner, apprentice, or servant, for the space of 40 days at least. By the 1 % 2. c. 17. The said 40 days shall be reckoned, not from the time of his coming to inhabit, but from the time of his delivering notice in writing. And by the 3 W. c. 11. Not from the time of delivering such notice, but from the time of the publication of such notice in the church.

But by the faid act of the 3 W. If any person shall be bound an apprentice by indenture, and inhabit in any town or parish, such binding and inhabitation shall be adjudged a good settlement, tho' no such notice is writing be delivered and published. I. 8.

H. 4 An. St. Bride's and St. Savicur's. A woman who was fettled at St. Savicur's, with her apprentice by indenture, came and took lodging in St. Bride's, and there continued above 40 days with her apprentice, who ferved her there. This was held by the court, to be a fettlement of the apprentice at St. Bride's. 2 Salk.

AI. 8 G. 2. K. St. George Hanover Square. Alice Wheeler was bound by indenture a parith apprentice, to George Lifter, in the parith

parish of St. George, where she lived above 40 days under the indenture, and gained a settlement: Afterwards, she was by parol agreement hired out by the said master to one Hall in the parish of St. Mary-le bone, and there lived and lodged above 40 days, that is, for the space of one year and upwards, the said apprenticeship continuing; and the said George Lister her master received her wages, and sound her cloaths: By the court, the apprentice is well settled in St. Mary le bone. Seff. G. V. 2. 138. Str. 1001.

E. 3 G. St. Olave's and All Hallows. A person is bound apprentice to a master who lives in St. Olave's: Afterwards the apprentice by his master's consent lives with another person in All Hallows. By the court, he gains a settlement in the last place; for a person may serve his master in another parish or place; and altho' he serves another man, yet it is by consent of his master, and the benefit ac-

crues to his master. Cases of S. 153. Str. 554.

E. 10 G. Buckington and Shepton Bechamp. The master ran away; The apprentice hired himself for half a year, and served the year. By the court, he gained no settlement, not being jui juris nor of a capacity to hire himself; otherwise, had it been by consent of his master, or had his indenture been cancelled. Gales of S. 155.

L. Raym. 1352. Str. 584.

The fon was bound apprentice to his father, who afterwards gave up the indentures of appenticeship, but did not cancel them: Then the fon was hired into another parish for a year, and served the year; and being likely to be chargeable, he was sent by an order to the parish where he lived as an apprentice; because the indentures being not cancelled, he still continued an apprentice there. Mod. Ca. 190. Dalt. 180.

E. 9 G. St. Olave and All Hollowi. If a mafter affigus over his apprentice, and the apprentice serves in pursuance of that affigument: he thereby gains a settlement, and it differs not whether he serves with one master or another; for he still serves by virtue of

the first indenture. Seff. C. V. 1. 215.

13 W. Caffor and Aicles. A poor child being bound at Castor, his master there assigned him over to another master, who lived in Aicles. And it was held, that the poor child should gain a settlement at Aicles, where his second master lived, for though the apprentice was not assignable, yet that assignment was not merely void, but amounted to a contract between the two masters, that the child should serve the latter. So that this assignment is good by way of covenant, though it be not an assignment to pass an interest.

1 Salk. 68.

T. 12 G. 2 K. and East-Bridgeford. Upon a special order it was stated, that an apprentice upon the death of his master, was with his own consent turned over by the widow (who had taken an administration) to another master whom he served. And the court held it a good settlement in the last parish, where the apprentice was bound to one master, and served another all the while in another parish, and there gained a settlement. Str. 1115.

An apprentice well fettled, being with a mafter removeable, cannot be removed with him; but the mafter may complain on the

covenant. Cofes of S. 211.

H. 3 G. 2. Newlary and St. Mary's in Reading. A poor boy of 14, bound himself apprentice for seven years to a weaver. It was argued, that this was not binding according to the statute, and therefore did not gain a settlement; and that the indenture was void, because an infant could not bind himself. But by the whole court, It did gain him a settlement; for an infant may make an indenture for his own benefit. Foley, 154. Anar. 373.

v. Of Set; lement by marriage.

It feemeth to be a good general rule, that a woman marrying a husband who bath a known settlement, shall follow the husband settlement. And although in the case of Uppoterce and Dunswell, M. 1 G. it was held, that the wise shall not gain a settlement with the husband, until she hath lived with him 40 days unremoveable as part of his family; yet afterwards, in the case of K. and Pincehorton, M. 3 G. it was agreed by the court, that a wise is to be sent to her husband's settlement, though she never lived with him there. And in the case of St. Giles's and Eversly Blackwater, H. 10 G. the widow was removed to the deceased husband's settlement, though she had never been there; and it was ruled by all the court, that the removal was good, and that she must be sent to the last legal settlement of her husband, having acquired no other settlement since his death. Cost. of S. 89. Sef. G. V. 1.80, 105. V. 2. 118.

It feemeth also to be agreed, that a wife can gain no settlement separate and diffinct from her husband, during the coverture. As in the case of Alta Roding and White Roding, M. 30 G. 2—where the wise, after the husband was run away, went to live upon a copyhold of her husband's, where her husband had never resided: it was held, that although she might not be removed from theuce, yet (her husband being siving) she could not thereby gain a settlement.

It feemeth also to be agreed, that a woman marrying a husband that hath no known settlement, doth not lose her former settlement which she had before marriage. But the great point of difference hath been, whether such settlement continues to her during the coverture, or it is suspended during the coverture, and only revives after the husband's death. Which point includes in it this question, Whether the parish where the woman was last legally settled before marriage shall, by barely proving such marriage, avoid the settlement with them during the husband's life? or whether, in order to avoid such settlement, it is not also necessary for them to prove, that such woman had gained another settlement, that is to say, that the husband hath a settlement, and where?

In relation to which case, where the husband hath no known settlement, it hath been adjuiged as follows: E. 2 G. St. Giles's and St. Margaret's. A woman marries a foreigner, and her husband dies By the court—She must be fent to the place of her settlement before marriage. Self. C. V. 1. 97.

H. 12 G Washam and Chiddingstone. It was stated, that a single woman, settled at Chiddingstone, was married to a man who is since dead, but his settlement did not appear: And by the court,

Her settlement before marriage stands. Str. 683.

M. 1 G. Uppoterce and Dunswell. A woman is settled in Dunswell, and afterwards marries a vagrant, whose settlement doth not appear. But he goes and lives in Uppoterce, and dies there. Two justices remove the widow to Dunswell, where she was settled before marriage. And by the court—Where it appears that the husband in his life time had no legal settlement as can be found, there the marriage shall not put her in a worse condition than she was before.

Hitherto the cases seem to be agreed, being that the husband is dead. But the difficulty is, where the husband is supposed to be living. And in relation to this point, the following strong cases have

been adjudged.

M 12 Ann. Dunsford and Willorough Green. A woman who was fettled at Wilborough, marries Archibald Player, a Scotchman, who had gained no fettlement in England; Two justices remove her from Dunsford to Wilborough, the place of her fettlement before marriage. Exception; this is a married woman, and by her marriage she ought to be settled where her husband was, and this cannot be right; for if the justices may fend away a wife, it is making a divorce between husband and wife; and if he is a Scotchman, they ought to fend her, as part of his family, to the bordering counties of Scotland, according to the act of the 39 El. c. 4. 1. 6. The court held, though she was a married woman, yet if her husband had no fettlement, she could not gain any other settlement than she had before marriage; and as for divorce it was none; for the husband might come to her as well at Wilborough Green as at Dunsford. Foley 249. Cest. of S. 31.

M. 3 G. St. Giles's and St. Margaret's. Sarah Etherington was fettled at St. Giles's: and marries an Irishman. By the court; The marriage will not put her in a worse condition than she was before; and they held that she continued her settlement, notwith-

standing her marriage. Caf. of S. 98.

H. 12 G K. and Westerham. The order specially stated by the sessions was this: It, appeared to the court, by the testimony of Elizabeth Pinchen, that the said Elizabeth Pinchen was, at the time the said order was made, a married woman, and that her husband was one Thomas Pinchen, who was born in Wiltshire, but in what place or parish he never informed her, nor doth she know; but that he is run away, and still living, for what she knows. By the court; She ought to be settled where her settlement was before marriage. Foley 252. Sess. C. V. 2. 110.

Although

Although it is generally true, that no fettlement shall be good, which is brought about by fraud or practice; yet it seemeth that the rule faileth in this case, and that if the marriage take effect, the fettlement is good: for the two following cases do proceed upon

fuch supposition.

M. 11 G. K. and Edwards. The overfeers were indicted for a confpiracy, in giving a small sum of money to a poor man of another parish, for marrying a poor lame woman of their own parish, and so by this contrivance conspiring to settle the woman in the other parish, where her husband was settled: By the court; If there is conspiracy, to let lands of 1cl. a year to a poor man in order to gain him a settlement, or to make a certificate man a parish officer, or to send a woman big of a bastard child into another parish to be delivered there, and so to charge the parish with the child, these are certainly crimes indictable. But this indictment was quashed, for want of averment, that the woman was last legally settled in the parish relieved by her marriage. 8 Mod. 321. Self. G. V. 1. 295.

H. 6 G. 2. K. & Parkins. A fingle woman of Studley, big with child of a baftard, was fent back to Studley. Parkins overfeer of Studley, threatened with all the feverity of the law, to force her to marry a stranger of another parish, against both his and her confent, he giving five guineas to the husband, and keeping him in liquor. By the court; Shew cause why an information should not go.

Seff. C V. 1. 176.

[There are several other forts of settlements than those here largely treated of, the gaining of which are generally somewhat different in the different American states, some being acquired by less services or less estates than others; all which are best adjudged by the several laws of these states.—Yet we can't well dismiss this head without some farther extracts from the laws of England, relating to removals.]

### i. Order of removal in general.

In treating of this subject, we will first set forth the statutes: Then the established form of an order of removal thereupon: And then take the same in pieces orderly and distinctly, thereby to discover the several shelves and rocks upon which numberless orders

have been shipwrecked.

By the 13 & 14 C. 2. c. 12. it is enacted as follows: Whereas by reason of some defects in the law; poor people are not restrain. end from going from one parish to another, and therefore endeavour to settle themselves in those parishes where there is the best stock, the largest commons or wastes to build cottages, and the most woods for them to burn and destroy, and when they have confumed it, then to another parish, and at last become rogues and

fumed it, then to another parish, and at last become rogues and vagabonds, it is enacted, That it shall be lawful, upon complaint

' made by the churchwardens or overfeers of the poor of any pa'rith, to any justice of the peace, within 40 days after any fuch
' person.

e person coming so to settle in any tenement under the yearly value of tol. for any two justices of the peace (one whereof is of the quorum) of the division where any person that is likely to become chargeable to the parish shall come to inhabit, by their warrant to remove and convey such person to such parish where he was last legally settled, unless he give sufficient security for the discharge of the said parish, to be allowed by the said justices. S. 1.

And if such person shall refuse to go, or shall not remain in fuch parish where he ought to be settled, but shall return of his own accord to the parish from whence he was removed, one justice may send him to the house of correction, there to be punished

as a vagabond. f. 3.

And if the churchwardens and overfeers of the parish to which he shall be removed, refuse to receive such person, and to provide work for him, as other inhabitants of the parish: any justice of that division shall bind any such officer in whom there shall be default, to the affize or sessions, there to be indicted for his

6 contempt in that behalf. 13 & 14 C. 2. c. 12 f. 3.

Upon complaint made by the churchwardens or everfeers of the poor of any parish to any justice of the peace. By these words one justice alone hath cognizance of the matter, so far as concerneth the complaint only, and by virtue thereof may iffue his warrant to bring the party before him in order to his examination; or he may iffue his warrant, to bring the party before himself and another justice, in order to hearing and determining the complaint; for he himself alone cannot hear and determine, but only bring the matter into the course of being heard and determined by two justices: and therefore it is most usual for the two justices originally to issue their point precept to bring the party before them for that purpose.

Nevertheless, if the party is willing he may go voluntarily before the justices, at the request of the overseers, without any warrant at all.

The form of which warrants or precepts aforefaid, where they,

are requisite, may be to this effect:

Warrant of one justice for a person to be enamined concerning his settlement.

New-York, Ulfler County. To any Conflable of faid county.

ONASMUCH as complaint hath been made before me one of the justices of the peace, in and for the faid county, by the overfeers of the poor of the parish of in the county aforesaid, that C. P. hath come to inhabit in the faid parish, not having gained any legal settlement therein, nor produced any certificate owning him to be settled elsewhere, and that the said C. P. is likely to become chargeable to the said parish of These are therefore to require you to bring the said C. P. before me, to be examined concerning the place of his last legal settlement.

Herein fail you not. Given under my hand and feal the day of

Warrant of two justices in order to the adjudication

New-York, To \_\_\_\_\_\_

two of the justices of the peace in and for the said county, and one of us of the quorum, by the overseers of the poor of the parish of \_\_\_\_\_\_ in the said county, that C P. hath come to inhabit in the said parish, not having gained any legal settlement therein, nor produced any certificate owning him to be settled essewhere, and that the said C. P. is likely to become chargeable to the said parish of \_\_\_\_\_\_. These are therefore to require you to bring the said county/ on \_\_\_\_\_ the \_\_\_\_ day of \_\_\_\_\_ in the hour of \_\_\_\_\_ in the afternoon of the same day, to be examined concerning the place of his last legal settlement, and to be further dealt withal according to law. Given under our hands and feals, the \_\_\_\_\_ day of \_\_\_\_\_

It may also not be unfitting, especially in cases of doubt or difficulty, to give notice (if it may be) to the overfeers of the parish for place where the settlement is supposed to be, that they may attend, if they think proper, when the adjudication is made; which probably might prevent appeals oftentimes from such adjudications

and orders, which notice may be to the effect following:

. Summons to shew cause against an order of removal.

New-Jersey, O the overseers of the poor of the parish of—
Essectionary, in the country of — and to every of them.
This is to summon you, or some of you, to appear (if you shall so think proper) before — , and such other justices of the peace for the said country of E. as shall be at the house of — in—
in the said country of E. on — the day of—at the hour of — in the afternoon of the same day, to shew cause why C. P. should not be removed from the parish of — in the said country of E. to your said parish of — . Given under—hand—and seal—this — day of — in the year of our lord—

And then the general form of an order of removal, as grounded upon the statute of the 13 & 14 C. 2 above recited, may be thus:

The form of a general order of removal.

Upon the complaint of the overfeers of the poor of the parish of aforefaid, in the faid county of Essex, unto us whose names are hereunto set and seals assixed, being two of the justices of the

peac

beace in and for the faid county of Effex, and one of us of the quorum, that John Thomson, Mary his wife, Thomas their son, aged eight years, and Agnes their daughter aged four years, have come to inhabit in the faid parish of \_\_\_\_\_, not having gained a legal fettlement there, nor produced any certificate owning them or any of them to be fettled elsewhere, and that the faid John Thomson, Mary his wife, and Thomas and Agnes their children, are likely to be chargeable to the faid parish of ----; we the said justices, upon due proof made thereof, as well upon the examination of the faid John Thomson upon wath, as otherwise, and likewise upon due confideration had of the premifes, do adjudge the fame to be true; and we do likewife adjudge that the lawful fettlement of them the taid John Thomson, Mary his wife, and Thomas and Agnes their children, is in the faid parish of \_\_\_\_\_ in the faid county of \_\_\_\_: We do therefore require you the faid overfeers of the poor of the parish of --- or some or one of your to convey the said John Thomson, Mary his wife, and Thomas and Agnes, their children, from and out of your faid parish of \_\_\_\_\_ to the said parish of \_\_\_\_ and them to deliver to the overfeers of the poor there, or some or one of them, together with this our order, or a true copy thereof, at the same time shewing to them the original; and we do also hereby require you the faid overfeers of the poor of the faid parish of to receive and provide for them as inhabitants of your parish. Given under our hands and feals the \_\_\_\_day of \_\_\_ in the \_\_\_\_year of the independence of

Upon the complaint H. 12 G. 2. K. and Harely. It was moved to quash an order of removal, because it did not set forth any complaint made; and by the court, the objection is statal, for the complaint is the foundation of the justices jurisdiction. Andr. 361.

Upon the complaint of the churchwardens and overfeers of the poor] E. I An. Wester Rivers and St. Peters. Exception to an order of removal, in that it was said to be upon complaint only, and not of the churchwardens or overseers. By the court—This exception is satal: for no one can disturb a man coming into a parish, but they that have authority to do it: A complaint from one not concerned is nothing; it may be the parish is willing to keep him.—2 Salk, 492.

[These parts of America not being divided into parishes as in England, but only into townships or precincts, there are no church wardens in the same capacity they bear in England, but only over-seers of the poor, therefore though the usage of these parts is similar to what is here directed, yet we use not to mention church wardens, but only overseers of the poor, and use the words town-

thip or precinct, inflead of parish.]

Upon the complaint of the churchwardens and overseers of the poor of the parish of Orton aforesaid M. 9 An. Spalding and St. Juhn Baptist. The order was, to the courchwardens and overseers of the poor of the parish of Spalding, and to the churchwardens and over-

X x

teers

feers of the poor of the parish of St. John Baptist : Whereas complaint hath been made by you ---- It was moved to quash the fame for the uncertainty, because it did not say by which: But by Parker, Ch. J. Sure, that is well enough, for it is upon complaint of the right, if both complain. Foley 267.

Unto us whose names are hereunto set and seals affixed, being two of bis Majesty's justices of the peace ] An order was quashed, because it did not appear that it was made by two justices: It was only, Whereas complaint hata been made unto us; without reciting their

authority as jullices. 5 Mod. 322.

Two of bis Majefly's Justices of the peace M. 4 G. K. and Westwoodhay. On complaint to one justice, two justices adjudge and remove; and it was held to be well: Otherwise, where one justice lets his nand to the order in the absence of the other. Cases of S. 107 Str 73.

T: 11 G. 2. K and Wykes. It was held, that though the complaint may be to one justice, yet the examination ought to be by two, and those the same who fign the order of removal. Str. 1092.

Juflices of the peace in and for the faid county | M. 12. An. 2 and Uplin. The order was quashed, because it did not say that they were justices of the peace, but only justices of the county. Cafes

of S. 27.

In and for the faid county ] M 13 C. K. and Orulton. Exception was taken to an order, for laying - unto us, two of his majetty's justices of the peace in the county aforefaid; for that by this it appears only that they lived in the county, and not that they were juffices for that county : And the court held this to be a fatal exception, and quashed the order for that cause Seff. C. V. 2, 70. 2 Salk. 474.

The faid county ] M. 8 W. it was objected to an order, that it did not appear thereby that the justices were of the division, which is required by the statute: but this objection was over-ruled, for

that the flatute therein is only directory. 2 Salk. 473.

That John Thomson] M. 11 An. Southwell and Needwell. Where. as a certain woman hath intruded These are therefore to require you to convey: Objection, It is not faid who this woman was-And by Parker Ch. J. you must either name her, or say a certain woman unknown. Cafe of S. 57.

T. 10. An. case of Newington. Whereas such a person hath intruded into the parish, and is likely to become chargeable: These are therefore to require you to remove him with three children .-Quashed as to the children, for they have removed more than is

complained of. Cuje of S. 45.

Mary his wife, Thomas their fon H. 10 W. Johnson's case. Order to remove a man and his family, not good because too general: for some of the family might not be removeable. 2 Salk. 485.

M. 5 K Beaten and Silion Order for removal of Thomas Block and his family: Upon the first reading, quashed as to the family, 7.9 because too general. Sir. 1:4.

T. o IV. Flixon and Roston. Order to remove Jane Smith and her five children; Quashed as to the children, for the uncertainty; because it neither tells the names nor ages of the children : for she might have more children than five, and some of those five might

have gained settlements. Seff. C. V. 1. 11. Foley 278.

T. 8 G. Hobey and King Bury. Two justices adjudging the settlement of the husband to be at Kingsbury, and that he is likely to become chargeable to Hobey, fent him, his wife, and fon of one year old, to Kingsbury; and whether this was good as to the wife and child, was the question : And it was held to be well enough, and the order was confirmed. Str. 527.

Thomas their fon aged 8 years, and Agnes their daughter aged 4 years] M. 9 An 2. and Middleham. Order to remove a child of ten years, to Middleham, because Middleham was the place where his father was last legally settled. Quashed by the court; for that there was no adjudication that Middleham was the place of the child's last legal fertlement, and at that age it might have gained a

fettlement. Foley 271.

T. 10 An. Ringmore and Petworth. The order was, Whereas fuch a person and his 3 children are likely to become chargeable, and there last legal settlement was at Ringmore. It was moved to quash the fame, because the childrens ages were not set forth. But by the court; it is not necessary in this case, for the order says, they were last legally fettled in Ringmore, and then no matter what their ages

are. Cafe of S. 41.

H. 11 G. K. and Trinity. This rule was laid down; Every order that concerns the removal of a father and his children, ought to shew the ages of the children, for they may have gained a settlement in some other right, as by being apprentices or servants; therefore their ages ought to be fet forth, that it may appear to the court, that by reason of their infancy they have not gained any settlement is their own right, but have only a relative fettlement from their father. Seven years is an age that the court will presume a child could gain a fettlement at, in his own right; but if it appears upon the order that the child was above feven years old, the order muit fet forth, that fuch child hath not gained a fettlement in his own right. Seff. C. V. 2 74.

Have come to inhabit ] E. 12 An. Q. and Graffham. The order fets forth, that Henry Tate and his wife do endeavour to intrude into the parish. And quashed by the court; for that he cannot he removed out of the parish, unless he hath come into it. Case of S 16.

Nor produced any certificate owning them or any of them to be fettled elsewhere] For by the 8 & 9 W. c. 30. If they have a certificate, they cannot be removed for being likely to be chargeable, nor until they do actually become chargeable. But if the order fet forth that they are actually become chargeable, then this clause therein, concerning the certificate, is superfluous.

Likely to become chargealle] Scrivenham and St. Nichols. Order not faying that the party was likely to become chargeable; Quashed,

3 Salk. 255.

Note: It doth not appear from any adjudged case, that upon appeal it was ever controverted, whether the person was or was not likely to become chargeable. And in the case of South Sydenham Lamerten, T. 3 G. Mr. J. Eyre said, that by the words of the act, living on a tenement under 101. a year, and likely to become chargeable, are controvertible terms. Soft G. V. 1. 115.

Nevertheless, complaint must be made, that the party is likely to become chargeable, before the justices can remove. And, in the case of K. and Wykes, T. 11 G. 2, an information was granted against a justice, for taking the examination of a person in order for his removal, upon the officers complaining, that he endeavoured to gain a settlement in the parish contrary to law; without complaining at the same time, that he was likely to become chargeable. Andr. 238.

Upon due proof made thereof, as avell upon the examination, Sc. ] H. 13 G 2. K. S Fisherson Daltemer. Upon due consideration was held to be sufficient; for that due consideration implies a due exa-

mination. Seff. C. V. 2. 43.

Examination Tite. W. Ware & Stanftead and Mount Fitchet. Exception to an order, for that it was faid, it appears upon examination 'before us or one of us.' By the court; The examination ought to be before both, because both are to make the judgment of removal. And Gould J. said, the statute directed, and the practice was, to make complaint to one justice, and he grants his warrant to bring the poor man before two justices, and then they two examine and remove. Salk. 488.

Examination of the faid John Thomson] T. 11 & 12 G. 2. K. and Wykes. A person ought to have notice, and be heard before he be removed: for he may produce a certificate, or give other sufficient security, or she we cause otherwise why he ought not to be removed: especially as he himself perhaps, by the removal, is hkely to be the greatest sufferer: and therefore natural justice requires, that he be

not condemned unheard. Andr. 238.

Of the faid John Thomson upon outh] In the case of K. and Wykes last abovementioned, one justice took the examination, and other two justices removed upon that sole examination, and in the order did set forth that the party was examined before themselves; for which, and for not summoning the party before them, an information was granted against the two justices. Acar. 238.

Upon outh] H. 10 G Munger-hunger and Warden. Exception to an order, for that it is faid to be made upon dine examination, without faying upon outh: By the court, This is sufficient; for where it is said to be made upon due examination, it shall be intended to

be upon oa ... Seff. C. V. 2. 40.

Do adjudge the fine to be true ] T. 13 W. Suddefromb and Burevash. Order quashed, because it was only said to be complained by the officers.

officers, that the person removed was likely to become chargeable, but not adjudged so by the justices. 2 Salk. 491.

# ii. Order of removal of a certificate person.

As it will appear from what hath been faid under the former head, concerning the removal of poor persons having no certificate, that in most of the books there are many bad orders; so it will appear also from thence, and from what will be faid under this head, concerning the removal of certificate persons, that as to this kind of removal there is scarce one good order (which is a little surprising in a matter of daily practice) yea scarce one which is capable of being amended even by the statute of the 5 G. 2. for there are objections which go to the very essence and substance of the order, especially the want of proper adjudications, either that the party is become chargeable, or of the place of his last legal fettlement (for he may have gained one after the certificate) or both : for a judgment without adjudging, is a contradiction; and where there is no judgment, there is in frictness nothing to appeal against, but only an order that the parish shail receive and provide for a person, who for aught appears doth not belong to them.

By the 8 & 9 W. c 30. If any person who shall come into any parish or place, there to reside, shall deliver a certificate, to one of the churchwardens or overseers of the poor there, such certisticate shall oblige the parish or place granting the same, to receive and provide for the person mentioned in the said certificate, together with his samily, as inhabitants of that parish, whenever they shall happen to become chargeable to, or be forced to ask relief of the parish, township, or place, to which such certificate was given; and then, and not before, it shall be lawful for any such

perfon, and his children, though born in that parifn, not having otherwise acquired a legal settlement there, to be removed, con-

veyed, and fettled in the parish or place from whence such certificate was brought.' J. I.

And by the 3 G. 2. c. 29. 'When any overseer or other perfon shall remove back any persons or their families, residing under a certificate, and becoming chargeable, to the parish or place to which they belong; such overseers or other person shall be removed fuch reasonable charges as they may have been put unto in maintaining and removing such persons, by the churchwardens or overseers of the place to which such persons are removed; the said charges being first ascertained and allowed of by one or more justices for the county or place to which such removal shall be made; which said charges, so ascertained and allowed, shall, in case of resulas of payment, be levied by distress and sale of the goods of the churchwardens and overseers of the place to which such certificate person is removed, by warrant of such justice or justices.' J. 9.

# Form of an order of removal of a certificate person.

Pennfilvania, To the overfeers of the poor of the parish of in the faid county of Bucks, and to the overfeers of Bucks County. the poor of the parish of in the county of

HEREAS complaint hath been made by the overfeers of the poor of the parish of aforefaid, in the faid county of Bucks, unto us whose names are hereunto ser, and seals affixed, being two of the justices of the peace in and for the faid county of Bucks, and one of us of the quorum, that John Thomson, Mary his wife, Thomas their son aged eight years, and Agues their daughter aged four years, having for some time last past dwelt in the parish of being allowed fo to do by reason of a certificate bearing date the

day of in the year of our Lord under the hands and feals of A. C. and B. C. overfeers of the poor of the faid parish of atteffed by A. W. and B. W. two credible witnesses, and allowed by J. P. and K. P. efquires, two of the justices of the peace for the faid county of , according to the directions of the feveral acts in such case made and provided, are become chargeable to the said : And whereas it appears to us, as well upon the parish of oath of the faid John Thomson, as otherwise, that neither they the said John Thonson, Mary his wife, Thomas and Agnes their children, nor any of them, have gained any legal fettlement fince the date of the faid certificate: Whereby, and upon due confideration had of the premifes, it appears to us, and we do hereby adjudge, that the faid John Thomson, Mary his wife, and Thomas and Agnes their children, are become chargeable to the faid parish of able to the said parish of , and that the place of the last legal settlement of them is in the said parish of in the said country of in the faid county of

: These are therefore to require you the faid overseers of the poor of the faid parish of , or fome or one of you, to convey the faid John Thomson, Mary his wife, and Thomas and Agnes their chil-

dren, from and our of the faid parish of , to the faid parish of , and them to deliver to the overseers of of the poor there, or to some or one of them, together with this our order, or a true copy thereof, at the same time shewing to them the original: And we do also hereby require you the fairl overfeers of the poor of the faid parish of , to receive and provide for them as inhabitants of your parish. Given under our hands and feals the day of in the year of

our Lord

Allowed by J. P. and K. P. efquires, two of the justices of the peace for the county of \_\_\_\_ ] H. 9 An K. and Newton. Order for removing a certificate person, not setting forth that it was allowed by two justices, but adjudging the parish which granted the certificate to be the place of the last legal fettlement. By Mr. J. Probyn : The order is good, for it fets out that the purper came by certificate, and adjudges that he was actually chargeable, and that Newton was the place of his last legal settlement, he having gained no settlement elsewhere fince; which fets out the whole reason of their judgment, and would make the fettlement good, if there had been no certificate. & S.f. C. V. 1. 149.

Are become chargeable ] E 9 An. 2 and Brumflead. An order of two juffices for the removal of a man that came into a parish by a certificate, was qualified upon this exception: It was faid in the order, that they removed him, because he was likely to become chargeable: And the whole court were of opinion, that the justices cannot remove a person that comes into a parish by certificate, till he is actually chargeable to the parish. 2 Salk. 530.

H. 4 G. Teelby and Willerton. The justices removed a certificate woman, being likely to become chargeable. But by the court: She is by the statute not removeable, till she actually becomes chargea-

ble. And the order was quashed. Str. 77.

And we do hereby adjudge ] T. 2 An. Maldon and Fleetwick. An order was made, reciting that whereas complaint hath been made unto us, that fuch a person, who is lately come into the parish with a certificate, is actually chargeable to the parish; these are therefore to require you to remove: And quashed, for that there was no

adjudication. 2 Salk. 530.

T. 15 G. 2. K. and Great Bedwin. Order of removal of a certificate person, in which there was no complaint of the churchwardens or overfeers, nor an adjudication that the certificate person is actually become chargeable. On appeal, the fessions in pursuance of the 5 G. 2. amend the order in these particulars, as matter of form only, and insert in the said order such complaint and adjudication. And now the question was, whether these amendments went only to matter of form, or to the substance and merit of the order? By Lee Ch. I. There has been but one case in this court on this act fince the making of it, and that was not determined: The prefent feems to be a very strong case against the power of amending. For there must be a complaint from the overfeers, otherwise the justices have no power to remove; and a certificate person must be adjudged to be actually chargeable, otherwise he cannot be removed; And these amendments might be the real merits on which this case depended. And it would be a detrimental construction of the act, to take it so largely; and would be giving the sessions an original jurisdiction. And quashed by the whole court. Seff. C. V. 2. 142. Str. 1158.

But after all, it doth not appear, how it becomes necessary in the order of removal, to take any notice of the certificate at all, or to make any further use of it than as evidence to the justices of the settlement: And if it is not necessary to recite it, it is better to omit the same; because a misrecital, either in the date, or in the names of the persons, or in any other material part, will be fatal, for that there will be no such certificate as it is there recited, and the order must fall of course. And I do not see, why the form may not be much more plain and simple, by drawing the same very little varied from the common form of an order of removal of other persons having no certificate. It is true, where the persons are only likely to be chargeable, it is then requisite to set forth in the order that they have no certificate: for if they have one, they cannot be removed till they actually be chargeable. But if the order do set forth that they are chargeable, in that case it is not at all material whether

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they have a certificate or not: for in both cases alike, they are then equally removeable. And if so, then the form may be thus, both for a certificate person, and for a person having no certificate, who is actually become chargeable:

Penefylvania, O the overfeers of the poor of the parish of in Buck's County. the faid county of Bucks, and to the overfeers of the poor of the parish of in the county of , and to each

and every of them.

Upon the complaint of the overfeers of the poor of the parish of aforefaid, in the faid county of Bucks, unto us whose names are hereunto fet and feals affixed, being two of the justices of the peace in and for the faid county of Bucks, and one of us of the quorum, that John Thomson, Mary his wife, Thomas their son aged eight years, and Agnes their daughter aged four years, have come to inhabit in the faid parish of , not having gained a legal settlement there, and that the faid John Thomson, Mary his wife, and Thomas and Agnes their children are now chargeable to the faid parish of : We the faid justices, upon due proof made thereof, as well upon the examination of the faid John Thoinson upon oath, as otherwise, and likewise upon due confideration had of the premises, do adjudge the same to be true; and we do likewife adjudge, the lawful fetteement of them the faid John Thomson, Mary his wife, and Thomas and Agnes their children, is in the faid parish of in the said county of : We do hereby require you the faid overfeers of the poor of the faid parish of or some or one of you, to convey the said John Thomson, Mary his wife, and Thomas and Agnes their children, from and out of your faid parish , to the faid parish of and them to deliver to the overfeers of the poor there, or to fome or one of them, fogether with this our order, or a time copy thereof, at the fame time shewing to them the original; and we do also hereby require you the faid overleers of the poor of the said parish of , to receive and provide for them as inhabitants of your parish. Given under our hands and seals the

day of in the year of

ii. Appeal against the order of removal.

\* All persons who think themselves aggrieved by any such judgment of the said two justices, may appeal to the justices of the
peace of the said county, at their next quarter sessions, who shall
do them justice according to the merits of their cause. 13 & 14
C. 2. c. 12 f. 2.

And by the 8 & 9 W. c. 30. 'The appeal against any order of removal of any poor person, shall be had, prosecuted, and determined, at the general or quarter sessions of the peace for the county, division, or riding, wherein the parish, township, or place, from whence such poor person shall be removed, doth lie, and not else-

· where.' f. 6.

All persons who think themselves aggrieved ] E. 4 W. K. and Martfield. Two justices, removed Nicholas Wells, from the parish of Hartfield, to the parish of Frampsield; from which order, Wells the party himself, and not the parish, appealed: It was objected, that the party himself cannot appeal, because the appeal is given only to the parish aggrieved: But by the whole court, the party may appeal as well as the parish. Carth. 222.

T. 4 G. K. and Aimonbury. An order of two justices is quashed at the sessions upon appeal, without saying at the appeal of the party grieved. And the court inclined to quash the order for that sault, till they were informed the precedents were most of them so, and for that reason and that only, as Pratt Ch. J. declared, the order was

confirmed. Str. 96.

day of

At the next general or quarter sessions E. 2 G. 2. K. and Norton. Exception was taken to an order of sessions, for discharging an order of removal, because the justices order was dated June 21. and the sessions order was not till Michaelmas sessions sollowing, so that Midsummer sessions intervened. To this it was answered, that by the express words of the statute the appeal is to be to the next sessions after the parties find themselves aggreeved, which is not till the removal: and for aught appears Michaelmas sessions might be the next sessions after the grievance. And so it was held in the case of Milbrook and St. John's in Southampton, M. 1 G. To which the court agreed, and the sessions order was affirmed. Str. 821

T. 11 W. G. K. and Langley. It was moved to quash an order of fessions, because the justices had adjourned the appeal from one sefsions to another, and so the determination upon the appeal was not at the next quarter sessions. But by the court; The appeal must be lodged at the next quarter sessions, but when it is lodged, the justices of the sessions of the sessions.

tices may adjourn it. 2 Salk. 605. Comb. 365.

\* No appeal from any order of removal shall be proceeded upon, unless reasonable notice be given by the churchwardens or overfeers. of the parish or place appealing, unto the churchwardens or overfeers of the parish or place, from which the removal shall be: the reasonableness of which notice shall be determined by the justices at the quarter sessions to which the appeal is made; and if it shall appear to them, that reasonable time of notice was not given, then they shall adjourn the appeal to the next quarter sessions, and then and there sinally determine the same'. 9 G. c 7. f 8.

Reasonable notice] It is not expressed in the act, that this notice shall be in writing; but the court will better judge of the reasonableness of it, if it shall be in writing; And it may be thus:

This is to give notice to you and every of you, that we the overfeers of the poor of the parifit of in the county of do intend at the next quarter feffions of the peace to be holden for the faid county of to commence and profecute an appeal against an order of J. P. and K. P. esquires, two of the justices of the peace for the said county of for and concerning the removal of to our said parish of Witness our hands this

E. F. Overseers of the poor.

H. 12 An. Malendine and Hunsdon. Two justices by an order sent some poor persons to Hunsdon. Two justices there by an order sent.

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them

them back again. By the court; They ought to have appealed, and not fent them back; and held the order of the first two justices to be good, because there was no appeal against it. Fol. 273.

T. 12 W. Chalbury and Chipping Farringdon. A person was removed by order of two justices from a parish in Warwickshire, to Chalbury in Oxfordshire, from thence by order of two justices to Chipping Farringdon in Berkshire: It was objected, That Chalbury ought to have appealed, and got the order upon them discharged. Which Holt Ch. J. agreed: For sending the poor man to another place, is falsifying the first order, which cannot be done, but by appeal; for the order of two justices is a determination of the right against all persons, till it be reverted: Chalbury should have appealed from the Warwickshire order, and got that set aside, and sent the man back thither; and the justices there should have fent him to Chipping Farringdon. Therefore the latter order was naught. 2 Salk. 488.

E. 5 G. 2. K. and Northfeatherton. Two justices made an order by which they removed a man, his wife, and 4 children, naming them, to Featherton: And there was no appeal. Afterwards Featherton finds out that this woman was not the wife, for that the man, tho' married to her, was married before to another woman, and confequently the fecond marriage totally void. And they remove the woman by her maiden name to Horfington, and the four children thither also as bastards. Horfington appeals: and the sefficors upon hearing the matter state the case specially, that this woman and the 4 children were the same with the woman and the children removed by the sirst order, and gave judgment that the first order was conclusive, and thereupon quasthed the said second order. And by the court: They have slipped their opportunity, and the sufficient order not appealed against is conclusive. Self. C. V. 1.154.

M. 3 An. St. Anarew's and St. Chments lines. The fessions made an order, on an appeal for an order of removal, and afterwards the same sessions vacated it by a subsequent order; and a certiorari being brought, both orders of sessions were returned thereon by Holt Ch. J. The sessions is all as one day, and the justices may alter their judgment at any time, whilst it continues; but they should not have returned the vacated order, but only the latter; for the effect of the court's setting aside the sirst order is, that it ceases to be an order, and consequently ought not to be returned as an order vacated by another order, but it should have been annulled and made nothing. 2 Salk. 494, 666.

And for the more effectual preventing of vexatious removals and frivolous appeals, the justices in fessions upon any appeal concerning the settlement of any poor person, or upon any proof before them there to be made, of notice of any such appeal to have been given by the prever officer to the churchwardens or overfeers of any parish or place (though they did not afterwards prosecute such appeal) shall at the same sessions or overfeen whose behalf such appeal

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shall be determined, or to whom such notice did appear to have been given, fuch cotts and charges in the law, as by the faid juftices in their diferetion shall be thought most reasonable and just s to be paid by the churchwardens, overfeers or any other person, against whom such appeal shall be determined, or by the person that did give fuch notice; and if the person ordered to pay such costs, shall live out of the jurisdiction of the faid court, any justice where fuch person shall inhabit, shall on request to him made, and a true copy of the order for the payment of fuch costs produced, and proved by fome credible witness on oath, by his warrant cause the fame to be levied by diffres; and if no fuch diffres can be had, shall commit such person to the common goal, there to remain by

the space of 20 days. 8 & 9 W. c. 30. f. 3.

M. 5 G. 2 K. and the county of Nottingham. A mandamus was granted for the justices to give costs to the party in whose favour the appeal had been determined; yet upon their return of it, the court held it reasonable for them to have the power of judging whether costs shall be allowed or not, and thereupon quashed the writ

of mandamus. Nell. Poor.

For the preventing of vexatious removals, if the justices shall at their quarter fessions, upon an appeal before them there had, concerning the fettlement of any poor person, determine in favour of the appellant, that fuch poor person was unduly removed, they shall at the same quarter fessions, order and award to such appellant, so much money, as shall appear to the said justices to have been reafonably paid by the parish or other place on whose behalf such appeal was made, towards the relief of such poor person, between the time of fuch undue removal, and the determination of fuch appeal ; the faid money so awarded, to be recovered in the same manner as costs and charges upon an appeal are to be recovered by the statute of the 8 & 9 W. 9 G. c. 7. f. 9.

E. 3 G. 2. St. Mary's Nottingham and Kirklington. Motion for a mandamus to the justices of the town and county of Nottingham, commanding them to allow the parish of Kirklington, the expence and charges their officers had been put to, in keeping a poor perfon from the time of his removal, till the order was discharged by the fessions upon appeal. And a mandamus was granted. Seff.

C. V. 2. 67.

M. 13 W. Mynton and Stony Stratford. By Holt Ch. J. and the court :- If on appeal to the sessions an order be discharged, that judgment binds only between the parties: But when upon appeal an order is confirmed, that is conclusive to all persons as well as to the parties: for it is an adjudication that this is the place of the party's last legal settlement. 2 Salk. 527.

H. 10 W. St. Michael's Bedingham and Kingflon Bowfey. Order reversed on the appeal is conclusive only as to the parish acquitted; but the first parish may remove again to any parish not party to An

the former removal. 2 Salk. 486.

An order of two justices, if quashed at the sessions upon an appeal. for want of form only, is not conclusive between the two

parishes. Foley 276.

It was moved for fetting afide an order of the fessions confirming an order of two justices upon appeal. But the court would hear nothing of the merits of the cause, the order of sessions being in that case final, unless there had been an error in form—— I Ventr.

M. 9 An. South Cadbury and Bradden. On appeal to the selsions, the court discharged the first order. It was moved to set aside the order of discharge, because the justices do not say, whether they discharge it for form, or on the merits; for if it was for form, the parish is not bound, but if on the merits, the parish in consequence is hereby discharged for ever. But by the court—The justices are not bound to express the reason of their judgment, any more than other courts; but the reason of their judgment must be collected from the record. Particularly,

If the fessions reverse the first order, and that being removed appears to be good, this court will intend it was reversed on the me-

rits and affirm the order of sessions.

If the fessions reverse the first order, and that being removed appears to be good, we must intend it was reversed for form, and affirm the order of reversal.

But if the fessions assirm the first order, and that appears to be

good, we mult affirm the order of fessions.

But if the order appears bad, and the sessions affirm it, this court

will reverse it, because it appears naught. 2 Salk. 607.

So that the case is this — If the sessions by their order do barely affirm or quash the order of the two justices, and both the said orders are removed into the king's bench, the court hath nothing properly before them to judge upon, but the validity of the first order of the two justices. And if that order appears good as to form, and is confirmed by the sessions, the court will intend it was confirmed upon the merits: if it is good as to form, and quashed by the sessions, the court will intend it was quashed upon the merits; if it is base as to form, and is confirmed by the sessions, the court will quash the confirmation because it appears to be erroneous; if it is base as to form, and is quished by the sessions, the court will intend it was quashed for form.

But if the fessions, by their order, do not barely affirm or quash the order of the two justices, but do set forth the reasons of their said order, and state the case specially thereupon; then the court will judge upon the case so stated by the sessions; that is to say, they will judge of the law as it arises upon those saces stated, but not of the facts themselves, for those they will suppose to have appeared sufficiently to the justices upon the evidence. And this is the method, when the justices are doubtful in point of law, whereby to obtain the opinion of that court, namely, in their order of

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fessions which confirms or quashes the order of the two justices, to state the case specially; and then the party which is not satisfied, on procuring the fame to be removed into the king's bench by certiorari, may have it determined there by the judgment of that court, who will quash or confirm the order of fessions as they see

How far parents and children are liable to maintain each

' The father and grandfather, mother and grandmother, and children of every poor, old, blind, lame, and impotent person, or other poor person not able to work, being of a sufficient ability, 6 shall at their own charges, relieve and maintain every such poor person, in that manner, and according to that rate, as by the justices of that county where fuch fufficient persons dwell, in their fessions shall be assessed; on pain of 20s. a month.' 43 El. c.2.

[With this, several of the American states agree; but vary some

times in the method or manner of it.]

#### Of the relief and ordering of the poor.

By the statute of the 43 El. c. 2. the several parishes were required to maintain and employ their own poor, under the direction of two justices; in consequence whereof, before the statute of C. 2. the justices were wont to tend the poor to their own parishes to be relieved and ordered: and there is no power given by either of those statutes, nor by any other (except in the case of certificate persons, and in the case of contracting as is herein after mentioned) to the churchwardens or overfeers to relieve any persons out of their own parish, much less any obligation upon them to exercise that part of their office out of their own jurisdiction.

By the 43 El c 2. 'The churchwardeus and overfeers, with the consent of two justices ( ! Q ) shall take order from time to time, for fetting to work the children of all fuch whose parents fhall not by the faid churchwardens and overfeers, or the greater part of them, be thought able to keep and maintain their children; and for fetting to work all fuch persons, married or unmarried, having no means to maintain them, and using no ordinary and

daily trade; and for the necessary relief of the lame, impotent, old, blind, and fuch other among them being poor, and not able to

' And the faid justices, or one of them, shall fend to the house of correction, or common gaol, fuch as shall not employ themselves

to work being appointed thereunto as aforesaid. f. 4.

Poor, and not able to work ] M. 3 G. K. and the inhabitants of Highworth. There was an order to pay 3s. weekly to a poor perfon, by the parish of Highworth, so long as he shall continue poor.

It was objected, that by the statute it ought to appear that they are poor and impotent. Parker Ch. J. I favour these orders as much as I can, because no body takes care to draw them up for the poor. But it must be quashed. Str. 10.

#### Oath of a poor person wanting maintenance.

P. of in the parish of in the county of maketh oath, that he is very poor and impotent, and not able to provide for himself and his family, and that his lawful settlement is in the said parish of and that on last he did apply for relief to the parishenets of the said parish at a vestry (or other public) meeting [or, to two of the overseers of the poor of the said parish] and was by them refused to be relieved.

A. P.

Taken and made before me one of the justices of the peace for the faid county, the day of J. P.

#### Order for maintenance.

Pennfylvania, HEREAS A. P. of Bucks County. in the faid county of oath before me one of the justices of in the parish of yeoman, hath made one of the justices of the peace for the faid county, that he she said A. P. is very poor and impotent, and not able to work; and that he the faid A. P. did on last apply for relief to the parishoners of the faid parish of at a veftry (or, public) meeting [or, to A. B. and C. D. two of the overfeers of the poor of the faid parish] and was by them refused to be relieved: And whereas A. B. and C. D. overseers of the poor of the said parith, have been duly fummoned by me, to shew cause why relief should not be given to the faid A. P. and have appeared before me in pursuance of such funamons, but have not made any sufficient cause to appear as aforesaid [or, but have made default to appear before me according to fuch fummons]: I do therefore hereby order the overfeers of the poor of the faid parish, or some of them, to pay unto the said A. P. the sum of weekly and every week, for and towards his support and maintenance, until fuch time as they shall be otherwise ordered according to law to forbear the faid allowance. Given under my hand and feal at in the faid county, the day of in the year

#### Of the overseers account.

By the El. c. 2. 'The church wardens and overfeers shall, within four days after the end of their year, and other overfeers nominated, make and yield up to two justices (1 2.) a true and perfect account of all sums by them received, or rated and affeled and not received, and also of such stock as shall be in their hands, or in the hands of any of the poor to work, and of all other things concerning their office: And such sums of money as shall be in their hands, shall pay and deliver over to their successors: And the subsequent churchwardens or overfeers, by warrant from two such justices, may levy by distress and sale of the offenders goods, the said sums or stock which shall be behind on any account to be made;

made; and in defect of fuch diffres, two fuch justices may commit him to the common gaol, there to remain without bail or mainprize; until payment of the said sum and slock; and also any such two justices may commit to the said prison, every one of the said churchwardens and overseers, which shall refuse to account, there to remain without bail or mainprize, until he have made a true account, and satisfied and paid so much as upon the said account shall be remaining in 'his hands. s. 2, 4.

#### Allowance of the account.

New York. DERUSED and allowed (having been first fign-User County. ed and verified on oath by A. B. and C. D. overseers of the poor) by me one of the justices of the peace of the people, in and for the said county, the day of I. P.

(I do not find that any one or more justices of the peace may or can, in any case, licence a man to beg or ask relief at all; but only may make a testimonial, or licence in the two following cases, viz. I. To such as suffer shipwreck; and 2. To soldiers or mariners coming from the seas to pass from place to place, and in these two cases only the law tolerateth them to ask, and receive necessary relief, as aforesaid.

Also justices of the peace upon request, may grant testimonials of loss by fire, towards repairing the damages sustained by the poor suf-

ferers.

#### A licence and testimonial for such as have suffered shipwreck.

York, ff. to all conflables, &c. G. of W. in the faid county, etq; one of the justices, &c. For-afmuch as the bearer hereof, L. M. aged about twenty-four years having lately been at fea in a thip called the, &c. and hath fuffered thipwreck, and got to land at D. in the county of Y. upon the third day. of, &c. last past, as I am credibly informed, as well by the report of the faid L. M. as also by the testimonial of divers of the inhabitants of Y, aforefild: And for that the faid L. M. hath not wherewithal to relieve himself in his travels homewards to W. in the county of H. where he faith he was born (or both a dwelling, &c.) thefe are therefore to pray you, and every of you to whom these presents shall come, not to molest or trouble the faid L. M. in his travel to W. aforefaid, where he is limited to be within, &c. days next after the date hereof, but defiting you rather to relieve him in his necessity as to you thall feem meet; and withal, you the conftables of every town where he shall come, to help him with lodging in a convenient time, fo that he travelleth the direct way to W, aforefaid, not doing any thing contrary o the laws and statutes of this state. In witness, &c.

A licence or possport for a poor man to bis friends, for relief.

York, ff. To all conftables, &c.

G. and J. D. esquires, two of the justices of the peace for the faid county, greeting: Forasmuch as A. B. of D. &c. the bearer hereof, being reduced to great poverty and necessity, hath desired a restimonial

testimonial or licence for his safe travel unto the city of Y, in the state of Y, where he saith he was born, and hath some friends yet living, by whose means and friendship he hopeth to be fully relieved and holpen: In consideration whereof, KNOW YF, that we the fird R. G. and J. D. (as far as in us lieth) hath licenced the said A. B. to travel and pass the direct way from D. unto the said city of Y fo that his journey be not for longer or farther continuation than twenty days next after the date hereof; praying you, and every of you, not to molest or trouble the said poor man in his travel, but to permit and suffer him to pass, so that he shew himself in no respect offensive to the laws of the state. In witness, &c.

Note: These passports are often made to travel upon other occasions, and the party ought to be particularly described therein.

# A testimonial and charitable request from justices of the pease, for poor men that have had toss by fire.

York, st. O sll christian people to whom this present writing or testimonial shall come to be seen, heard, or read; A.B. D.E. and G. H. esquires, three of the justices of the peace, within the faid county of Y. fend greeting: Whereas it is both godly and confonant to christian charity, in matters doubtful and ambiguous, to certify and report the truth; we have thought it our duty (at the earnest and lamentable fuit of our loving neighbours, the hearers or bringers hereof, G. H. I. K. L. M. &c.) to publish and declare, That on the tenth of M, last past, between three and four of the clock in the morning, by cafualty and great mischance by fire, as well their several dwellinghouses, to the number of, &c. and all other edifices and buildings to every of the faid dwelling-houses belonging; and also all their corn, and most of their several goods and houshold stuff, were consumed, wasted, and burnt, to the great danger of the bodies of them and their families, and their exceeding great loss and impoverishment. And forasmuch as it is a godly and charitable deed, to further, help, and relieve fuch poor, needy and miserable persons (being of honest name, same, and conversation) as they who have suffered this great loss: And for that the bearers, in behalf of themselves and their neighbours, are inforced, by reason of their losses to seek for help and succour for their And we knowing their estate to be such as is premised, and moved with commisferation of their faid estate and condition, have therefore, as much as in us lieth, given licence unto them, and every of them, to make their repair from parish church to parish church, and every parish church and chapel, town and place within the county of Y. to alk, receive and take the charitable benevolence of all good and well disposed people, towards the recovery of their faid great losses. And our request further is, That you and every of you to whom they fuall repair, do extend your loving favour and charity unto them, permitting them, without your denial, to execute the tenor of this our licence; defiring all ecclefiaftical perfons to whom these diffressed persons shall make their address in this behalf, to declare the tenor hereof to their parishoners in every of their parish churches and chapels on Sunday or other festival days, exhorting them to extend their charity in behalf; and those whom it concerns, to aid and affift them in the collection thereof. In wimels whereof, &c. A cerA certificate for obtaining a brief upon a loss by fire.

To his Excellency, the honorable, &c.

TE the justices of the peace for the county of M. do certify your excellency, that at the court of general quarter festions of the peace, holden at N. for the faid county of M. on Monday the 10th of March tast past, it did then and there appear unto us the faid justices, fitting in open court, as well upon the oaths of A. B. C. D. carpenters, and E. F. and G. H. bricklayers, as also upon the oaths of J. K. and L. M. two of the most substantial inhabitants of the town of W, within the faid county of M. That on Monday the 24th day of February last past, between eight and nine of the clock in the evening of the same day, by casualty and great mischance, a sudden and terrible fire did break forth at the faid town of W. which by reason of the fierceness thereof (within the space of fix hours) burnt down and consumed the dwelling houses, barns, stables, cow-houses, and out-houses of the above ten of the inhabitants of the said town of W. together with their corn, hay, and most of their feveral goods and houshold fluff, to the great danger of the bodies of them and their families, and to their exceeding great lofs and impoverishment: And that the whole lofs furtained thereby, did amount to 5000l, and upwards; fo that the faid inhabitants, with their families, are totally impoverished, and are no ways able to subfift, but must necessarily perith unless, they that be timely relieved by the charitable benevolence of well disposed people. And we do further certify, that we have taken bond of feveral of the inhabitants, that no part of the money collected thali be applied to the benefit of any landlords, or other persons of ability, either in re-building his house, or otherwife, nor that the faid inhabitants shall affign over their collections to any other person or persons whatsoever. In witness whereof, &c.

# PRESENTMENT.

PRESENTMENT is that which the grand jury find and present to the court, without any indistment delivered to them; which is afterwards reduced into the form of an indistment, and in nothing else differs from an indistment

There are other presentments of churchwardens, constables, surveyors of the highways, and justices of the peace; all which may

be seen under their proper titles.

# PRISON-BREAKING.

IT feemeth that at the common law all prison breaches were felonies, if the party were lawfully in custody for any cause whatso-

ever. 2 Haw. 123.

But by the following flatute, which is called the flatute de frangentilus prisonam, the severity of the common law is moderated; in the explication of which statute, will be contained the whole learning relating to this subject.

The flatute is this: 'Concerning prisoners which break prison, the

Zz king

· king willeth and commandeth, that none that breaketh prifon shall

have judgment of life or member, for breaking of prifon only, except the cause for which he was taken and imprisoned did require

· fuch judgment, if he had been convict thereupon, according to the

· law and custom of the realm. I Ed. 2. ft. 2.

Concerning prisoners which break] Therefore if the prison be broken by a stranger, and not by the prisoner, or by his procurement, this

is no felouy in the prisoner. Hale's Pl. 108.

Which break prison It feems clear, that any place whatsoever, wherein a person under a lawful arrest for a supposed crime, is restrained of his liberty, whether in the stocks, or street, or in the common gaol, or the house of a constable, or private person, is properly a prison within this statute; for imprisonment is nothing else but a restraint of liberty. 2 Havo. 124.

And therefore this extendeth as well to a prifon in law, as to a

prison in deed. 2 Inft. 589.

But there must be an actual breaking: for if the door be open and he goes out, it is not felony, but a misdemeanor only. 2 Infl. 589. 2 Haw. 125.

But if the prison be fired without the privity of the prisoner, he

may lawfully break it to fave his life. Ha'e's Pl. 108.

Also it seems that no breach of prison will amount to felony,

unless the prisoner escape. 2 Haw. 125.

That none that breaketh prison shall have judgment of life or member] That is, shall not be guilty of felony. But nevertheless he is still punishable as for a high misprison, by fine and imprisonment; for it cannot be thought the meaning of the statute, in ordaining that such effences shall not be punished as capital ones, to intend that they shall not be punished at all. 2 Haw. 128.

Nevertheless, by the 3 Ed. 1. c. Those who have broken prison are not bailable by justices of the peace; and that for two reasons:

1. Because it carries a presumption of guilt. And, 2. Because it is a superadded offence to the former for which they stood committed.

2 H. H. 133.

Except the cause for which he was taken and imprisoned did require such judgment] This is to be intended of a lawful cause; and therefore

falle imprisonment is not within this act. 2 Inft. 590.

Imprisonment is a restraint of a man's liberty under the custody of another, by lawful warrant, in deed, or in law. Lawful warrant is, either when the offence appeareth by matter of record, as when the party is taken on an indictment; or when it doth not appear by matter of record, as when a felony is done, and the offender by a lawful mittimus is committed to good for the same: But between these two cases there is a great diversity; for in the first case, whether any selony were committed or no, if the offender be taken by sorce of a capius, the warrant is lawful, and if he break prison it is selony, altho' no selony were committed; but in the other case, if no selony be done at all, and yet he is committed to prison for a supposed

felony, and break prison, this is no felony, for there is no cause. 2

Infl. 590.

So that the cause must be just, and not seigned, for things seigned require no judgment: Thus if a man give another a mortal wound, for which he is committed to prison, and breaketh prison, and the other dieth of the wound within the year, this death hath relation to the stroke; but because relations are but sections in law, and sections are not here intended, this prison-breaking is not selony. 2 Inst. 591.

So that the offence for which the party was imprisoned, must be a capital one at the time of the offence, and not become such by a

matter subsequent. 2 Hazo. 126.

And the cause must be expressed in the mittimus, although not so certainly as in an indistment, yet with such convenient certainty as it may appear judicially that the offence requireth such judgment; as, not for selony generally, but for selony in stealing such a horse.

and the like. 2 Infl. 591.

But if the offence for which the party is committed, be supposed in the mistimus to be of such a nature as requires a capital judgment, yet if in the event it be found to be of an inferior nature, and not to require such a judgment, it seems difficult to maintain, that the breaking of the prison, or a commitment for it, can be selony; for the words of the statute are, 'except the cause for which he was taken and imprisoned did require such judgment;' and here it appears, that the offence, which is the cause of his imprisonment doth not require such a judgment. 2 Haw. 126.

But if a man be committed by lawful warrant, for suspicion of felony done, if he break prison, he may be indicted for that escape, albeit the commitment be for suspicion of felony, and yet no judgment can be given against him for suspicion, but for the felony itself,

whereof he is suspected. 2 Infl. 592.

And an indictment that such a person feloniously broke the prison generally, is not good; but it ought to re-hearse the specialty of the matter, that he being imprisoned for such or such a selony, broke the

prison. 2 Inft. 591.

But if the party be only arrefted for, and in his mittimus charged with a crime which doth not require judgment of life or member, as petit larceny, or homicide by felf-defence or by misadventure, and the offence be in truth no greater than the mittimus doth suppose it to be, it is clear, from the express words of the statue, that a breaking of the prison cannot amount to felony. 2 Haru.

But if a felony be made by a subsequent statute, and an offender is committed thereupon: if he breaks prison, it is felony. For since all breaches of prison were felonies by the common law, which is restrained by this statute in respect only of imprisonment for offences not capital; when an offence becomes capital, it is as much out of the benefit of the statute, as if it had always been so: Hd. Pl. 108.

Alfs

Also it is said, that the party may be arraigned for prison-breaking before he be convicted of the crime for which he was imprisoned; for that it is not material whether he were guilty of such crime or not; for the words of the statute are, for which he was taken and imprisoned. 2 Hazv. 127.

But if he is first indicted and acquitted of the principal felony, he shall not be indicted for the breach of prison afterwards; for it being cleared that he was not guilty of the felony, he is in law as a person never committed for felony, and so his breach of prison is no

felony. 1 H H. 612.

But the gaoler shall not be punished as a felon for the party's breach of prison, unless he voluntarily consented to it; but it seems to be a negligent escape in the goaler, for which he may be punished by fine and imprisonment, because there wanted either that due strength in the gaol, or that due vigilance in the gaoler or his officers, that should have prevented it; and if gaolers might not be punished for this as a negligent escape, they would be earcless either to secure their prisoners, or to retake them that escape. I H. H. 601.

And therefore if a criminal endeavouring to break the gaol, affault his gaoler, he may be lawfully killed by him in the affray.

1 Haw. 71.

# Inditiment for breaking out of gaol.

THE jurors of the people of the flate of New-York upon their oath prefent, that A. O. late of in the county aforefaid, lain the hourer, on the day of year of the independence of aforefaid in the county aforefaid, was arrested, imprisoned, and detained in our goal, for a certain felony by him committed, that is to far, for the felonioutly taking and carrying away one black zeiding, the property of of the value of that he the faid A.O. on the day of in the year aforefaid. with force and arms, the aforefold gaol at aforefaid in the county aforefaid, feloniously did break and thereby did escape from and out of the faid gaol, against the peace of the people of the faid state, and their dignity.

# PROCESS.

PY the commission of the peace, the justices in sessions have power to make and continue processes and indictments, against the persons maiched, until they can be taken, surrender themselves, or be outlawed.'

And by the statute of the 1 Ed. c. 2. Indistrments and presentments taken in the sheriff's tourn, shall be delivered to the next sessions, who may award process thereupon, in like form as if they had been taken before themselves.

And the law also in several cases in express words directs process to be made by justices out or tessions; and in other cases by neces-

fary

fary implication: as where a statute doth give power to justices out of fessions to inquire, hear, and determine, there they may make process to cause the party to come and answer, otherwise they cannot proceed to hear and determine; and this may be either before or after presentment or indictment as the several statutes do require: Before presentment or indictment it is called a guarrant; after presentment or indictment it is properly called proces. Dalt. c. 193.

Commonly an indictment, being but an accusation against a man, is of no force but only to put him to answer unto it. And hereof ail process bath the name, because it proceedeth or goeth out

upon former matter either original or judicial. Lamb. 519.

And it feemeth plain, from the nature of the thing, that there can be no need of process, where the defendant is present in court,

but only where he is absent. 2 Haw. 281.

The process ought to be in the name of the king. And if it iffue from the king's beach, it ought to be under the telle of the chief justice; and if it issue from any other court, there feems to be the same reason, that it ought to be under the teste of the first in the commission. 2 Harv. 283.

Upon an indictment in sessions, there must be in 15 days between the teste and return of the venire but if the entry be by consent of parties, the venire may be returnable immediate, and the trial be the

fame day. 3 Salk 37F.

Process on an indictment or appeal of death, is one capias, and then an exigent : But in the case of any other felony, then by the 25 Ed. 2. c. 14. two capias's, and then an exigent. Hal. Pl. 209.

2 Haw. 303. Crown. Circ. 21.

The ordinary processes upon all indictments of trespals against the peace, or of other offences against penal statutes, not being felony, or a greater offence, are as follows : First, if the offender be absent. a venire facias which is but in nature of a fummons to cause the party to appear, shall be awarded, except where other process is

directed by some statute. 2 Haw. 283.

If it appear by the return to such venire, that the party hath lands in the county, whereby he may be distrained, the aistress infinite. shall be awarded from time to time, till he do appear: and by force hereof he shall forfeit on every default so much as the sheriff shall return upon him in issues. But if a nihil be returned on such a venire, then three capais's, that is a capias, alias and pluries shall iffue. 2 Haw 283.

Where the inhabitants of a parish are indicted or presented, the

process is first a venire, then a distringue. Crown Circ. 21.

By the 21 J. c. 4. by which all popular actions on penal statutes are restrained to their proper counties, the like process in every popular action, bill, plaint, suit or information, on a penal statute, before the quarter fessions (or higher courts) shall be awarded as in an action of trespass er & armis at the common law.

And confequently, the process in all fuch fuits must be by attach-

ment or pone per vadios, and after by distress infinite, where by the return the party appears to be fufficient, otherwise by capias. 2 Haw. 284.

If a defendant appear to an indictment of felony, and afterwards before iffue joined made an escape, either from his bail, or from prison; the common capias, alias and pluries shall be awarded against him, unless there had been an exigent before, in which case a new exigent shall be awarded. 2 Haw. 285.

The exigent shall not be awarded against accessaries, until the

principal shall be attainted. 3 Ed. 1. c. 14. 2 Haw. 306. By the 8 H. 6. c. 10. 'On indicaments for treason, felony, or trefpafs, against persons dwelling in other counties than where the ' indictment is taken, before any exigent awarded, presently after the first writ of capias awarded and returned, another writ of ca-· pias shall be awarded, directed to the sheriff of the county whereof the person indicted was supposed to be conversant by the same indictment, returnable before the same justices or others before whom he is indicted, at a certain day, containing the space of 3 months ' from the date of the faid last writ, where the counties are holden from month to month; and where they are holden from 6 weeks to 6 weeks, he shall have four months, until the return of the same writ; by which writ of second capias it shall be commanded to the same sheriff to take the person indicted by his body, ' if he can be found within his bailiwick, and if he cannot be found within his bailiwick, that the faid sheriff shall make proclamation in two counties before the return of the fame writ, that he which is fo indicted, shall appear before the faid justices or others, in 6 the county, liberty or franchife where he is indicted, at the day 6 contained in the faid last writ of capias, to answer to the king of the felony, treason, or trespals, whereof he is so indicted : After " which second writ of capias so served and returned, if he which is 6 fo indicted come not at the day of the same writ of capias returned, the exigent shall be awarded. And every exigent and outlawry otherwise awarded or pronounced shall be void.

' And any fuch indictment shall be removed by certiorari, then before the exigent awarded, presently after such first capias returned, another writ of capias shall be directed as before, return-

· able before the king in his bench.

" Also if any person be indicted of felony or treason, and at the time of the same selony or treason supposed was conversant within the county whereof the indictment maketh mention, the like procels shall be made against the person so indicted, as hath formerbeen used; that is, without sending process into the other 4 county.

But every person indicted in the form aforesaid, after he is duly · acquitted by verdict, shall have an action upon his case, against the procurer of fuch indictment; and if fuch procurer be attainted thereof, the plaintiff shall recover treble damages. Which

· feenieth to be upon account of the dillance at which he is suppo-

· fed

fed to live, from the place where he is indicted, and consequently

his extraordinary trouble in that behalf.

Dwelling in other counties] If the defendant be named of B. and late of C. there is no need of any capias to the sheriff of the county where C. lies, because it appears that the defendant is at present conversant at B. But if a defendant be named of no certain place at present, but only late of B. and late of C. and late of D. being all of them in counties different from that wherein the profecution is commenced, a sapias shall go to the sheriff of every one of those counties. 2 Haw. 306.

Shall be void] Not utterly void, but only voidable by writ of er-

ror. 2 Haw. 306.

Mr. Marrow faith, that by the equity of this statute, if a person indicted in one county is imprisoned in another, the justices may award an habeas corpus, to remove him before themselves. Lamb.

Concerning the execution of the process, it is said down as a general rule, that wherever the king is a party to the suit (as he certainly is to all informations and indictments) the process ought to be executed by the sheriff himself, and not by the bailist of any franchise, whether it have the clause non omittas or not, and whether the defendant be within a franchise or in the county at large, for the king's prerogative shall be preserved to any franchise: But it is said, that this is to be intended only where in the grant of the franchise no mention is made of causes to which the king is a party—
2 Haw. 284

And if the party be in a house, if the doors be shut, and the sheriff (having given notice of his process) demand admittance, and the doors be not opened, he may break open the doors and enter to take

the offender. 2 H. H. 202.

C. 2. c. 7. f. 6.

But no person, on the Lord's Day shall serve or cause to be served any writ, process or warrant, order or judgment (except in cases of treason, selony or breach, of the peace) but the service thereof shall be void, and the person serving the same shall be liable to answer damages to the party grieved, in the same manner as if he had done it without any writ, process, warrant, order or judgment at all. 29

It feems to be agreed, that every suit, whether civil or criminal, and also every process in such suit against jurors, ought to be properly continued from day to day, from its commencement to its conclusion, without any the least gap or chasm; and the suffering any such gap or chasm is properly called a 'aiscontinuance; and the continuing the suit by improper process (as by a capies instead of a distringuist) or by giving the parties an illegal day, is properly called a miscontinuance; and if the justices, before whom the matter is depending, do not come on the day to which it is continued, it is said to be put without day, and cannot be revived without a re summons or re-attachment. 2 Haw. 298, 300.

Now

Now process may be discontinued several ways. As, I. Where the second is not telled on the very same day, on which the held is returnable. 2. Where there is a fessions intervening between the teste and the return of a copias, that the defendant may not be imprisoned an unreasonable time. But it is no objection to an exigent that it is not returnable the next fessions, because it must allow time for five counties to be holden between its telle and return. 3. Where after iffue or demuner, the court gives the party a day to a dittant fessions, without making any continuance to that immediately following. 4. Where the fessions to which the suit is continued is adjourned, and the fuit is not adjourned accordingly. 5. Where any of the parties are described in any continuance of the suit, whether on the roll, or by process, by a name or addition variant from those in the original, tho' only in one letter. 6. Where a venire or distringas are issued, without any award on the roll to warrant them. Harv. 298, 299.

And it feems generally to be taken as an undoubted principle, That a discontinuance by suffering a total chasm in the proceedings, whether on the roll, or in the process, by not giving a fresh continuance inflantly upon the determination of the precedent, shall never be aided by any appearance or pleading over: But it is holden by the greater number of authorities, that if the original be good, and the defendant prefent in court, he shall be compelled to answer to such original, let the process whereon he came in, or the execution of it, be never so erroneous or defective, so that it never were discontinued; for the end of process is to compel an appear. ance, and the end being ferved, and a legal charge appearing against the defendant no way discontinued, the law will not so far regard a flip in the process, as to let the defendant out of court, in order only to have him brought in again in better form. 2 Haw. 300.

The processes (as well of capias as of outlawry) may be stayed by a supersedear issuing from other justices (out of sessions) testifying that the party hath come before them, and hath found fureties for his appearance to answer to the indictment, or to pay his fine. Delt.

C. 193.

And it feemeth that even any one justice may bail persons indicted at the fessions, for any offence under the degree of felony; for that the statutes relating specially to the power of justices in granting bail, do not in this case seem to take away the power, which one justice

had before the making of the faid statutes. 2 Hasv. 101.

Judgment of outlawry is given by the coroner, at the fifth county court, upon the party's not appearing, to the exigent (which is a writ commanding the sheriff to cause the defendant (exigi) to be demanded from county court to county court, until he be outlawed.) And fuch judgment is entered thus, . Therefore by the judgment of 6 the coroner of our lord the king, of the county aforefaid, he is outlawed'. 2 Haw. 446.

The word outlaw (attaghe) utligatus, is not from the Latin lex. but

but from the Saxon laga, which fignifies law. And a person out lawed fignifies one that is out of the protection of the king, and out of the aid of the law.

And a man which is outlawed is called outlawed, but a woman which is outlawed is called weived, and not utlagata; for that women are not fworn in leets or tornes, as men which are of the age of 12 or more are; and therefore men may be called utlagatie, that is extra legem positi, but women are vouviate, that is dereliate, left out or not regarded, because they were not fworn to the law: wherein it is to be noted, that of ancient time a man was not said to be within the law, that was not sworn to the law, which is intended of the oath of allegiance in the leet. I Inst. 122.

And hence it is, that a man under the age of 12 years, cannot be

outlawed. I Inft. 128.

Process of outlawry lies in all indictments of treason or felony, and on all returns of a rescous; and also on all indictments of trespass with force and arms; and it seems probable, that it lies on an indictment of conspiracy, or deceit, or any other crime of a higher nature than a trespass with force and arms; but not on any indictment for a crime of an inferior nature. And it seems agreed, that lie lies not on any action on a statute, unless it be given by such statute, either expressly, as in the case of a pranunire, or impliedly, as where a recovery is given by an action wherein such process lay before, as on a writ of trespass for a forcible entry, on the 8 H. 6 c. 9 because the statute expressly gives a recovery by such writ, and such process lies in it by the common law. 2 Haw. 302, 303.

In every action personal wherein any exigent shall be awarded out of any court, one writ of proclamation shall be awarded out of the same court, having day of teste and return as the writ of exigent shall have, directed and delivered of record to the sherist where the defendant dwells; which writ of proclamation shall contain the effect of the action: And the sherist shall make one proclamation in the open county court, and another at the general quarter sessions where the desendant dwells, and another a month at least before the quinto exactus, by virtue of the said writ of exigent, at or near the most usual door of the church or chapel where the desendant shall be dwelling at the time of the exigent awarded, upon a Sunday, immediately after divine service.

Also, upon issuing any exigent out of any of the king's courts, against any person for a criminal matter, before judgment or conviction, there shall also issue a writ of proclamation, bearing the same teste and return, where the person in the record of the proceeding is mentioned to inhabt, according to the form of the 31 El. c. 3. which writ of proclamation shall be delivered to the sheriff three months before the return of the same. 4 & 5 W. c. 22. s. 4.

If there are two coroners in a county, or more, one may execute the writ, as in case of an exigent, but the return must be in the names of the coroners. 2 H. H. 56.

And the return of the outlawry must be certain: It must shew where the county court was held, and in what county; and must return the day and year of the king to every exacus. 2 H. H. 203. And also the sheriff's name and office must be subscribed to the return of the exigent. 2 H. H. 204.

It is faid, that the justices in sessions cannot issue a capias utlagatum, but must return the record of the outlawry into the king's bench, and there process of capias utlagatum shall issue 2 H. H. 52.

But in T. 10 J. The opinion of all the court of common pleas was, that if one be outlawed before the justices of the peace on an indictment of felony, they may award a capius utlagatum; and so was the opinion of Perim chief baron, and all the court of the exchequer: For they that have power to award process of outlawry, have also power to award a capius utlagatum, as incident to their authority and jurisdiction. 12 Co. 103:

If a person be outlawed at the suit of one man, all men shall take

advantage of this personal disability. 1 Infl. 128.

. But such disability abateth not the writ, but only disableth the

plaintiff, until he obtain a charter of pardon. id.

1. Upon outlawry in treason or selony, the offender shall lose and forfeit as much as if he had appeared, and judgment had been given against him, as long as the outlawry is in sorce. 2 Haw. 446.

But the outlawry for a misdemeanor, doth not inure as a conviction for the offence, as it doth in cases of treason and selony; but as a conviction of the contempt for not answering which contempt is therefore punished, not by tine as a conviction for the offence, but by storfeiture of goods and chattels for the contempt. K. and

Tippin: 1 W. 2 Sub. 494

The very issuing of the exigent, in case of treason or felony, gives to the king the forseiture of the goods of the party, from the time of the teste of the writ of exigent; and the forseiture by the exigent awarded stands, although the indictment be quashed, until there be a judgment of reversal on a writ of error; because the king's title being of record, must be avoided by a record. 2 H. H. 204. 205.

And as the award of the exigent gives the forfeiture of the goods, to the outlawry gives the forfeiture or loss of the lands of the party outlawed, to wit in case of outlawry of treason, his lands are forfeited to the king, of whomsoever they are held; and in case of outlawry of felony; to the lord by escheat, of whom they are im-

mediately holden. 2 H H. 206.

But it must be remembered, that the bare judgment of outlawry by the coroner, without the return thereof of record, is no attainder, nor gives any escheat; but it must be returned by the theriff, with the writ of exigi sacias, and the return indorsed. 2 H. H. 206 Or essentially be removed by certificate, for the judgment given by the coroner in the county court is no matter of record, that court not being a court of record. 1 Inst. 288.

And

And by the outlawry all personal chattels are vested in the king by sorfeiture; but real chattels, or freehold estates are not vested in

the king, till after inquisition found. 3 Salk. 262.

In ancient times no man could have been outlawed but for felony; the punishment whereof was death; and upon this account an outlawed man was called wolfeshead, because he might be put to death by any man, as a wolf, that hateful beast might. But in the beginning of the reign of K. Ed. 3 it was resolved by the judges, for avoiding of inhumanity, and of essuance of christian blood, that it should not be lawful for any man but the sherist, having lawful warrant, to put to death any man outlawed, though it were for felony; and if he did he should undergo such pain of death, as if he had killed any other man: and so the law continueth to this day. I say 28.

If a man be indicted before justices of the peace, and thereupon outlawed, and is taken and committed to prison, the justices of gaol delivery may award execution of this prisoner; for they are constituted to deliver the gaol. 4 Infl. 169 Hele's Pl. 158. 2 H. H. 5.

Where clergy is allowable, it shall be as much allowed to one who is outlawed, as to one who is convicted by verdict or confession.

2 Haw 343.

But a statute taking the benefit of clergy from those who shall be found guilty, does not thereby take it from those who are outlawed.

2 Haw. 343.

But by the 3 & 4 W. c. 9. f. 2. If any person be indicted of any offence, for which, by any former statute, he is excluded from clergy, upon conviction; if he shall be outlawed thereupon, he shall not have his clergy.

Br any former statute] Hereby it appears, that this extends not to offences made felonies by statutes subsequent to this statute. 2

Hazo 348.

Where a person is outlawed, the defendant may shew all the matter and outlawry returned of record, and demand judgment if he shall be answered, because he is out of the law, to sue an action during the time that he is outlawed. 1 Inst 128.

It feems to be a good challenge of a juror, that he is outlawed, either for a criminal matter, or as fome fay, in a personal action; but not a principal challenge, but only to the favour, unless the

record of the outlawry be produced. 2 Haw 215, 417.

But it feems clear, that outlawry in a personal action is not a good exception against a witness, as it is against a juror. 2 Haw.

An outlawed person may make a will, and have executors or ad.

ministrators Cro. El. 575.

And an executor may reverse the outlawry of the testator, where

he was not lawfully outlawed. 1 Leon. 325.

Outlawry may be reversed several ways; as by procuring a supersedeas and delivering it to the sheriff before the quinto exactus, or by

shewing

shewing any matter apparent on record which makes the outlawry erroneous, as the want of an original, or the omission of process, or want of form in a writ of proclamation, or a return by a person appearing not to be sheriff, or a variance between the original and exigent or other process, or by a missioner, or want of addition. 2 Haw. c. 50.

And upon a writ of error upon an outlawry in felony, the party outlawed must render himself in custody, and pray the allowance of the writ of error in person: and if the outlawry be reversed, he

shall be put to answer the indictment. 2 H. H. 209.

But by the 4 & 5 W. c. 18. one outlawed, except for treason or felony, need not appear in person to reverse an outlawry, but by an

attorney. 2 Salk. 496.

There is another kind of process out of a court record, against offenders, called attachment, which is generally for contempt; which belongs to the title ATTACHMENT.

The process against jurors, may be seen in the title Jury. And the process against witnesses, in title Evidence.

# Forms of process; and first of a Venire.

We command you that you omit not, by reason of any liberty in your bailwick, but that you omit not, by reason of any liberty in your bailwick, but that you cause A. O. of in your said county, yeoman, to come before our justices affigned to keep our peace, and also to hear and determine divers felonies, tretpasses, and other missemeanors in the said county committed, at in your said county, on the day of next ensuing, to answer unto us upon certain articles presented against him the said A.O. And have you there then this precept. Witness J. P. and K. P. at the day of in the year of

And upon this venire, if the defendant be returned sufficient, and maketh default, then a distringas shall be awarded, and so the same process infinite, until he come in: But if a nikil habit be returned at the first, then after the venire, there shall go out a capias, alias, pluries, and exigent. Dalt. Sher, 160.

#### Form of a Distringas.

THE people of the flate of New-York, by the grace of God, free and independent. To the fheriff of the county of , greeting. We command you, that you omit not, by reason of any liberty in your bailwick, but that you enter the same, and distrain A.O. of in your county, yeoman, by all his lands and tenements, &c. and that you answer for the slues thereof, &c. and that you have his body before our juffices assigned [and so on, as before in the venire]

But if a nibil (as bath been faid) be returned at first upon the

independent. To the sherist of the county of , greeting.

We command you, that you omit not, by reason of any liberty in your bailiwick, but that you enter the same, and take A.O. of in your county, yeoman, if he shall be found in your bailiwick, and him cause to be safely kept; so that you have his body before our justices affigned to keep our peace, and also to hear and determine divers selonies, trespasses and other misdemeanors in the said county committed, at in your county, on the day of next ensuing, to answer unto us concerning divers trespasses, contempts, and offences, of which he is indicted. And have you there then this writ. Witness J. P. and R. P. at the day of in the

At which day A. S. efquire, theriff of the county aforefaid, returned that he is not found in his bailiwick, and he did not come. Therefore

it is commanded as before.

Note: The cause why the entry is made, and he did not come, is, because the party may appear voluntarily, and so avoid the attachment or arresting of his body.

# The Alias Capias.

THE people of the state of New-York, by the grace of God, free and independent. To the sheriff . We command you, as we before commanded you, that you omit not (as before.)

At which day (as before) and he did not come. Therefore it is commanded to the sheriff as it hath been often commanded, &c.

#### The Pluries Capias.

THE people of the flate of New-York, by the grace of God, free and independent. To the theriff, &c. We command you, as we

have often commanded you, that you omit not (as before)

At which day A. S. esquire, the therust aforesaid, returned, that the aforesaid A. O. is not found in his balliwick, and he did not come. Therefore it is commanded, that you cause to be demanded, &c.

#### The Exigent.

THE people of the state of New-York, by the grace of God, free and independent. To the sherist, &c. greeting. We command you, that you cause A. O. of in your county, yeoman, to be demanded, until, by the law and custom of our state of New-York, he be outlawed, if he shall not appear; and if he shall appear, that then you take him, and cause him to be safely kept, so that you have his body before our justices assigned to keep our peace, and also to hear and determine divers felonies, trespasses, and other missemanors in your said county committed, at the general quarter sessions of the peace in your county next ensuing to be held, wheresoever in the same county it shall happen to be holden, to answer unto us of divers trespasses, contempts and offences, of which he is indicted. And have you there then this writ. Witness J. P. esquire at

day of in the year of
At which day A. S. esquire, sheriff of the county aforesaid returned,
that at the county holden at the day of in the
year of and so at sour other counties then next sollowing, there
holden, the aforesaid A. O. was demanded, and did not appear. There-

tore

fore by the judgment of our coroner, in the county aforefaid he was ourlawed.

The Capias Ullagatum.

THE people of the flate of New-York, by the grace of God, free and independent. To the theriff, &c. greeting. We commad you, that you omit not, by reason of any liberty in your county, but that you take A. O. late of in your county, labourer, if he shall be found within your county, and him cause safely to be kept, so that you have his body before the keepers of our peace and our justices officied to hear and determine divers felonies, trespasses and other misdemeanors day of in your county committed, at the right in our court before our justices aforesaid, upon a certain outlawry, against him the said A. O. promulged, at our suit, for certain felomes (or trespasses) whereof he was convicted the have you then there this writ. Witness, &c.

Profaness. See BLASPHEMY.

I. What it is.

II. Evidence on an indistment of rape.

III. Punishment of rape.

IV. Principal and accessary.

1. What it it.

D APE is, when a man hath carnal knowledge of a woman, by force, and against her will. 2 Inft. 180. 1 Haw 108

Alfo, if any person shall unlawfully and carnally know, and abuse any woman child, under the age of ten years, whether with her consent or against it, he shall be guilty of felony without benefit of clergy. 18 El. e. q.

The offence of rape is no way mitigated by shewing that a woman at last yielded to the violence, if such her consent was forced

by fear of death or of durefs. 1 Haw. 108.

Also, it is not a sufficient excuse in the ravisher, to prove that the woman is a common flrumpet : for she is still under the protection of the law, and may not be forced. I Haw. 108.

Nor is it any excuse, that she consented after the fact I Haw.

108.

And by the 6 R. 2. c. 6. When any woman is ravished, and afterwards doth confent to the ravisher; they shall both of them be disabled to have any inheritance, dower or joint seoffment, but the next of blood shall enter. And the next of kin to the woman rawished may have an appeal against the ravisher, notwithstanding fuch confent: and the defendant shall not be received to wage battel.

It is faid by Mr. Dalton, that if a woman at the time of the supposed rape do conceive with child by the ravisher, this is no rape; for (he fays) a woman cannot conceive except she doth confent. fent. And this he hath from Stamford and Britton, and Finch.

But Mr. Hawkins observes, that this opinion seems very questionable: not only because the previous violence is no way extenuated by such a subsequent consent; but also because it were necessary to shew, that the woman did not conceive, the offender could not be tried till such time as it might appear whether she did or not: and likewise because the philosophy of this notion may be rell doubted of. I Have or.

And L Hale fays, this opinion of Dalton feems to be no law .-

1 H. H. 73.

# 11. Evidence on an inditiment of rape.

The party ravished may give evidence on oath, and is in law a competent witness, but the credibility of her tellimony, and how far forth she is to be believed must be left to the jury, and is more or less credible, according to the circumstances of fact that concur

in that testimony 1 H. H. 633.

For instance, if the witness be of good fame; if she presently discovered the offence, and made pursuit after the offender; shewed circumstances and signs of the injury, whereof many are of that nature, that only women are the most proper examiners and inspectors; if the place, wherein the fact was done, was senote from people, inhabitants, or passengers, if the offender fled for it: these, and the like, are concurring evidences to give greater probability to her testimony, when proved by others as well as herself. I H.

1. 633.

But on the other fide, if she concealed the injury for any considerable time, after she had opportunity to complain; if the place, where the fact was supposed to be committed, were near to inhabitants or common recourse or passage of passagers, and she made no outcry when the fact was supposed to be done; when and where it is propable she might be heard by others; or if a man prove himself to be in another place, or in other company, at the time she charges him with the fact, or if she is wrong in the description of the place, or swears the fact to be done in a place where it was impossible the man could have access to her at that time as if the room was locked up, and the key in the custody of another person: these and the like circumstances carry a strong presumption, that her testimony is false or seigned. 1 H. H. 133 Read Rase.

Upon the whole; rape, it is true, is a most detestable crime, and therefore ought severely and impartially to be punished with death; but it must be remembered, that it is an accusation easily to be made, and hard to be proved, and harder to be desended by the party accused, tho' never so innocent. Therefore a wife jury will be cautious upon trials of offences of this nature, that they be not so much transported with indignation at the heinousness of the offence, as to be over hattily carried to the conviction of the person accused

thereof,

thereof, by the confident testimony, sometimes of malicious and false witness. 1 H. H. 635, 636.

# III. Punishment of rape.

Of old time rape was felony, for which the offender was to fuffer death: afterwards the offence was made leffer, and the punishment changed from death to the loss of those members whereby he offended; that is to fay, it was changed to castration and loss of his eyes, unless she that was ravished, before judgment demanded him for her husband. 2 Inst. 180.

Then, by the statute of the 3 Ed. 1. c. 13 it was made trespass, subjecting the offender to two years imprisonment, and a fine at the king's will; and it was again made felony by the 13 Ed. 1. c. 34. and at last by the 18 El. c. 7. was excluded from the benefit of

elergy.

And no charter of pardon shall be allowed for rape, unless the

rape be specified therein. 13 R. 2. fl. 2. c. 1.

And all rapes are excepted out of the general pardon, of the 20 G. 2. c. 52.

#### IV. Principal and accessary:

Mr. Hawkins fays, all who are present, and actually assist a man to commit a rape, may be indicted as principal offenders, whether they be men or women. 1 Hazv. 108.

And so, one woman may be a principal to the ravishment of ano.

ther.

And L. Hale fays, that by the 18 El. c. 7. the principals in rape are outled of clergy, whether they be principals in the first degree, to wit, he that committed the fact; or principals in the second degree, to wit, present aiding and abetting: but accessaries, before and after, have their clergy. 1 H. H. 633.

# Indictment of a rape.

New-Jerfey, THE jurors for the people of the state of New-Jerfey Essex County. The people of the state of the county of the county of the instigation of the devil, on the county aforefaid, in and upon one A. I. spinster, in the peace of God and of the people of our said state then and there being, violently and seloniously did make an assault, and her the said A. I. against the will of her the said A. I. then and there seloniously did ravish and carnully know: against the peace of the people of our said state, and against the form of the state in such case made and provided.

#### RECOGNIZANCE.

Recognizance is a bond of record, testifying the recognizor to owe a certain sum of money to some other; and the acknowledging of the same is to remain of record; and none can take it but only a judge or officer of record.

Dalt. c. 168.

An

And these recognizances, in some cases the justices of the peace are enabled to take by the express words of certain statutes: But in other cases (as for the peace, and good behaviour, and the like; it is rather in congruity, and by reasonable intendment of law, than by an express authority given them, either by their commission, or

by the statute law. Crom. 125. Dalt. c. 168

But wherefoever any flatute giveth them power to take a bond of any man, or to bind over any man to appear at the affizes or felfions, or to take furctics for any matter or cause they may take a recognizance. Yea, wherefoever they have authority given them to cause a man to do a thing, there it feemeth they have in congruity power given them to bind the party by recognizance to do it: and if the party shall refuse to be bound, the justice may fend him to gaol. Dalt. c. 168.

But he can take no recognizance but only of fuch matters as concern his office; and if he doth, it feemeth to be void.

c. 168.

Every obligation and recognizance, taken by justices of the peace, must be made to our lord the king; on pain of imprisonment of any person that shall take it otherwise. id.

It must also contain the name, place of abode, and trade or calling, both of principal and fureties, and the fums in which they are

bound. Barl- Recog.

And it is most commonly subject to a condition, which is either indorfed, or under written, or contained within the body of it; upon the performance of which the recognizance shall be void. id.

When the parties are to enter into recognizance, call them by their names, thus: 'You A. B. acknowledge to owe to our fove-· reign lord the king, the fum of - And you C. D. acknowe ledge to owe to our lovereign lord the king the sum of \_\_\_\_\_ To be levied of your respective goods and chattels, lands and tene-4 ments, for the use of our said lord the king, his heirs and succeffors, if default shall be made in the condition following: That is to fay, if you the faid A. B. shall make default in appearing, . &c.' But the parties need not fign it. ia.

And it is usual for the justices to mark at the foot of the examination, A. B. in 40l. to appear, &c. And from such short note

to make out a record afterwards. id.

Yet the recognizance is a matter of record presently, so soon as it is taken and acknowledged, although it be not made up. Dalt.

e. 168.

Lord Coke (1 Infl. 260) fays, that a record is a memorial or remembrance in rolls of parchment, &c. From whence it feemeth that a recognizance ought to be ingroffed on parchment, perhaps, for this reason, because the parchment is more durable than paper; but fince there is no law which prohibits it to be ingroffed on paper, it seemeth that if it shall be on paper only, and not on parchment, it is good in law.

And

And when it is made up, if the justice shall only subscribe his name, without his seal to it, this is well enough; and that may be in either of these sorts, Acknowledged before me J. P. or only to subscribe his name thus, J. P. Datt. c. 176.

# The manner of acknowleaging recognizances.

King's County, W. Q. of, &c. in 10 0 0 H. O. of, &c. in 10 0 0 T. W. of, &c. in 10 0 0 T. W. of, &c. in 10 0 0

the people of the flate of New-York Ten Pounds a piece, to be levied on your respective goods and chutels, lands and tenements, for the use of the people of said flate, if default shall be made in the con-

dicion under written.

The condition of this recognizance is such, That if W. O. shall perfonally appear before the justices of the peace at the next general quarter fessions of the peace, to be held for, &c. and shall then another answer unto such misteeneanors which shall be objected against him, and that he dorn not depart without leave of the court: Then this recognizance to be void.

#### Recognizance single.

King's County, ff. BE it remembered, that on the twentisth day of April, in the year of the independence of J. S. of H. in the county aforciand, carpen er, came before me, O. T. efg; one of the juddices of the peace for the land county, and exhausted to the peace for the land county.

and acknowledged hinifelf to be indebted to the people of the state of New-York, in twenty pounds, of good and lawful money of faid state, to be levied on his goods and chartels, lands and tenements, to the une of said state, in case default shall be made in the condition splinwing.

THE condition of this recognizance is such. That if the above bounder J. S. shall perforably appear at the next general quarter fessions of the peace to be holden in and for the county of King's, to answer what shall be then and there objected against fain by S. T. on behalf of the people, and shall in the mean time, keep the peace towards the faid S. T. and other liege people; then this recognizance to be void, or elter to remain in full torce.

It is expedient for the juffice to keep a book, in which he ought

to enter his recognizances, thus:

A. B. of the township of C. in the county of D. E. to appear at the next affizes (or selfions of the peace, as the case is) to answer

Sureties R. N. of B. 3 101

The number and sufficiency of the sureties is discretionary in the justice before whom the recognizance is acknowledged; and when disc taken, if he is deceived in the ability of the sureties, he may compeltible party to plet in more; but this is when the recognizance is taken in official and not by virtue of a supplicavit.

"The juffices thall certify their recognizances for keeping the peace; to the next fellions, that the party thay be called; and if he

maks

make default, the default shall be recorded, and the recognizance, with the record of the default, shall be fent and certified into the chancery, king's bench, or exchequer. 3 H. 7. 2. 1.

But in cases of felony, the recognizances are to be certified to the

general goal delivery. 1 & 2 P. & M. c. 13.

The conditions of recognizances, in all the variety of cases, are interspersed under their proper titles.

# R E S C U E.

ESCOUS is an ancient French word, coming from rescurrer, that is, recuperare, to recover; and fignifies a forcible setting at liberty against law, a person arrested by the process or course of

law: 1 Infl. 160.

It feems that it is necessary, that the rescuer, should have know-ledge that the person is under arrest for a criminal offence, if he be in the custody of a private person; but if he be in the custody of an officer, there at his peril he is to take notice of it. 2 H. H.

But it is faid, that to rescue a felon taken on a general warrant, to answer what shall be objected against him, no cause being expressed in the warrant, is no felony. t.H. H. 578.

Nor unless a felony hath been really done. Hale's Pl. 116.

Altho' a prison breaker may be arraigned for that offence, before he be arraigned of the crime for which he was imprisoned; yet he, who rescues one imprisoned for felony, cannot, according to the better opinion, be arraigned for such offence as for a felony, till the principal offender be attainted; but he may be immediately proceeded against for a misprision, if the king pleases. 2 Haw. 140.

And therefore if the principal die before the attainder, he shall

be fined and imprisoned. Hale's Pl. 116.

Also if the principal be found not guilty, or guilty of a crime not capital, the rescuer ought to be discharged of sclony, but he may be fined for the missemeanor. I. H. H. 598, 599.

An indictment of refuons, may fet forth the nature and cause of the imprisonment, and the special circumstances of the fact in quef-

tion. 2 Haw. 140.

A hindrance of a person to be arrested, that has committed selony, is a misdemeanor, but no selony. But if the party be arrested, and then rescued, if the arrest was for selony, the rescuer is a selon: if for treason, a traitor; if for trespass, sineable. Hale's Pl. 116. 2 Haw. 140.

There are also special penalties enacted for rescuing offenders against particular statutes, which belong not to this general title.

Altho' the felony for which a man is arrested, be not within clergy, yet the rescuing him is within elergy. 1 H. H. 599, 607.

Upon the return of a rescous, process of outlawry shall issue. 2

Haw. 302. Restitution

# Restitution of stolen Goods. Suro

HERE are three means of restitution of goods, for the party from whom they were stolen: t. By appeal of robbery or larceny. 2. By the statute of the 21 H. 8. c. 11. And, 3. By course of the common law. 1 H. H. 538.

Upon an appeal of robbery or larceny. If the party were convicted thereupon restitution of the goods contained in the appeal. was to be made to the appellant: for it is one of the ends of that suit.

1 H. H. 533

And hence it is, that if in appeal of felony or robbery, the appellant omit any of the goods stolen from him, they are forfeit

and confiscate to the king. id.

And this appeal must be upon a fresh suit: and tho' anciently the law was strict herein as to the time and manner of the pursuit and apprehending of the selon, yet the law is now more liberal. I H. 540.

For if the felon be taken by any others, as by the sheriff, yet if the party robbed come within a year after, and give notice of the felony, and enter his appeal, this is a fresh suit, if he used his dili-

gence shortly after the felony to have taken him. id.

If a felon waive the goods ftolen, without any purfuit after him, those goods are not in law waived, nor forfeit to the king or lord of a franchise; but if he waive them upon a pursuit of him, then they are waived in law, and forseit to the king or lord of the liberty.

id. 541.

And this forsciture is not like a stray, where the 'the lord may seize, yet the party who is the owner may retake them within the year and day; but here the true owner cannot seize his own goods,

tho' upon fresh suit within the year and day. id.

But yet this is not an absolute loss of the owner's goods, but rather an expedient, settled by law, to drive the owner to convict the selon by prosecuting his appeal; and therefore if he make fresh suit, and prosecute his appeal, and the selon be thereupon convicted or attainted, and the fresh suit be inquired and sound, by verdict or inquest of office, he shall have restitution of the goods so waived.

1 H. 14. 541.

By the statute of 21 H 8. c. 11. Which statute introduced a new law for restitution, for before this statute there was no restitution upon an indistance, but only upon an appeal: Which said statute.

enacteth as follows: 16 1 1971

- 'If any felon do rob or take away any man's money or goods, and thereof be indicted, and arraigned, and found guilty, or othere wife attainted, by reason of evidence given by the party robbed,
- or owner of the money or goods, or by any other by their procurement; then the party robbed, or owner of the goods, shall
- be referred to fuch his money or goods; and as well the justices, of good delivery, as other justices before whom the felon shall be

" found

But

found guilty, or otherwise attainted, may award a writ of resitution, in like manner as if the felon were attainted on appeal.'

\*Found guilty or otherwise attainted] By this it seems questionable whether the party be intitled to restitution, upon the desendant's standing mute; in which case he is neither found guilty, nor otherwise attainted. 2 Haw 332.

which is found and the felon flies, and is outlawed, the owner shall have restitution, for he gave evidence upon the indictment, which though it be not a conviction, is the ground of the outlawry,

which is an attainder. 1 H. H 545.

The party robbed, or owner] Therefore if the fervant be robbed of the master's money, or his servant by his procurement, give evidence, and convict the felon, the master shall have a writ of restitution, if it appear upon the indictment and evidence, that it was the master's money, for the statute gives restitution to the party robbed or owner. I. H. H. 542.

Or owner 1 If the tellator is robbed, and the thief is convicted upon the procurement of the executor; such executor shall have restitution; for this being a beneficial law, ought to be construed beneficially, so as to extend to executors and administrators.—3 Inst.

242.

To Shall be reflored I If goods be ftolen, and not waived in flight, nor feized by the king's officers or lord of the manor, nor fold in open market, the owner may take them again without any writ of restitution, or may bring his action for them; and this, although he doth not prosecute the offender. 2 Haw. 168, Kely 48.

And by the 31 El c. 12. Where horses are stolen and sold in open market, and the owner claims them again within six months, and pays the buyer as much as they cost him, he shall have them

again, without profecution.

But otherwise, if the goods be waived by the selon in his slight, or in case they be not waived yet if they be seized by the king's officers, or lord of the manor as suspecting them to be tholen, there the party shall not have restitution, unless the selon be convicted at his prosecution. 2 Have 168. Kely 49.

And in such case, he shall have no more than what is mentioned in the indictment, though other goods were stolen at the same time, and the reason is, because by such omission, the offender might

have escaped. Kely 49 1 H. H 545, 1

To fuch his money or goods] A man flole cattle, and fold them in open market: the sheriff leized the thief and the money, and he was convicted and hanged at the profecution of the owner of the cattle, and he had restitution of the money; for though the statute gives power to the justices to award restitution of the money or goods stolen, and though the money in this case was not stolen, yet because it did arise by stealing, it shall be within the equity, though not in the very words of the statute. Noy 128.

But it hath been a great question, if goods be stolen and by the shief sold in a market overt, whether the thief being convicted upon the evidence of the party robbed, he shall have restitution upon this statute of the thing sold or not, the buyer not being privy to the felony: But lord Hale argues strongly, that he shall have restitution, notwithstanding the sale in market overt of the goods stolen.

1. Because this act was made to encourage persons robbed, to pursue malesactors, and therefore they have an assurance of restitution; and it would be small encouragement if a thief by sale in a market overt, which is every day almost in every shop in London, shall clude it.

2. Because the man that is robbed, is robbed against his will, and cannot help it; but the buyer of stolen goods may chuse whether he will buy, or if he buy, may yet resuse to buy, unless well secured of the property of the goods, or knowing the owner.

1 H. H. 542, 3, 4. 2 Haw. 170. Kely 48.

In like manner as if the felon avere attainted on appeal And yet, upon this statute, if the offender be convicted upon the evidence of the party robbed, or owner, he shall have restitution, though there were no fresh sait, or any inquiry by inquest touching the same, and this is constant practice, though in ease of an appeal it be otherwise.

1 H. H 545.

Yet if it shall appear to the court, that the party hath been guilty of gross neglect in prosecution; it seemeth that in such case he

shall not be intitled to rellitution. 2 Haw. 171.

By course of the common law.] If the owner takes his goods again of the offender, to the intent to favour him, or maintain him, this is unlawful, and punishable by fine and imprisonment: but if he take them again without any such intent, it is no offence—IH. H. 546.

But after the felon is convicted, it can be no colour of crime to take his goods again where he finds them: because he hath pursued the law upon him, and may have his writ of restitution, if he please.

-1 H. H. 546.

## RIOT, ROUT, AND UNLAWFUL ASSEMBLY.

1. What is a riot, rout; or unlawful affembly:

11. How the same may be restrained by a private person.

III. How by a constable, or other peace officer.

W. How by one justice.
W. How by two justices.

VI. How by process cut of chancery,

I. What

## I. What is a rict, rout, or unlawful affembly.

HEN three persons or more shall assemble themselves together, with an intent mutually to assist one another, against any who shall oppose them, in the execution of some enterprise of a private nature, with sorce or violence, against the peace, or to the manifest terror of the people, whether the act intended were of itself lawful or unlawful: If they only meet to such a purpose or intent, although they shall after depart of their own accord, without doing any thing, this is an unlawful assembly:

If after their first meeting, they shall move forwards towards the execution of any such act, whether they put their intended purpose in execution or not; this, according to the general opinion, is a

sout:

And if they execute such a thing in deed, then it is a riot. I

Haw. 155. Dalt. c. 136.

Three persons or more] And therefore if the jury do acquit all but two, and find them guilty, the verdict is void, unless they be indicted together with either rioters unlinear, because it finds them guilty of an offence, whereof it is impossible that they should be guilty for there can be no riot where there are not more persons than two. 2 Harv. 441.

And infants under the age of discretion are not persons within

this description, punishable as rioters. I Haw. 159.

Note: In 1 Haw. 156, 157, 158, the words more than three perfins are three times over inferted inflead of three perfons or more: which is marked as an inflance, that in a variety of matter, it is impossible for the mind of man to be always equally attentive.

Affemble themselves together ] It seems agreed, that if a number of persons being met together at a fair, or market, or church ale, or on any other lawful or innocent occasion, happen on a sudden quarrel to fall together by the ears, they are not guilty of a riot, but of a fudden affray only, of which none are guilty but those who actually engage in it; because the design of their meeting was innocent and lawful, and the subsequent breach of the peace happened unexpectedly, without any previous intention concerning it: Yet it is faid, that if persons innocently assembled together, do afterwards upon a dispute happening to arise among them, form themselves into parties, with promifes of mutual affiftance, and then make an affray, they are guilty of a riot; because upon their confederating together with an intention to break the peace, they may as properly be faid to be affembled together for that purpose from the time of such confederacy, as if their fift coming together had been on fuch a defign. 1 Haw. 156.

In the execution of some enterprize of a private nature. It seems agreed, that the injury or grievance complained of, and intended to be revenged or remedied by such an assembly, must relate to some private quarrel only: as the inclessing of lands, in which the inhabitants

GE

of a town claim right of common, or gaining the possession of tenements the title whereof is in dispute, or such like matters relating to the interest or disputes of particular persons, and no way concerning the public; for wherever the intention of such an assembly is to redress public grievances, as to pull down all inclosure, in general, or reform religion, and the like, it is high treasons

Against the peace, or to the terror of the people. It feems to be clearly agreed, that in every riot there must be some such circumstances, either of actual force or violence, or at least of an apparent tendency thereto, as are naturally apt to strike a terror into the people: as the shew of armour, threatening speeches, or turbulent gestures; for every such offence must be laid to be done to the terror of the people: And from hence it clearly follows, that affemblies at wakes, or other festival times, or meetings for exercise of common sports or diversions, as bull baiting, wrestling, and such like, are not riotous.

And from the fame ground it also feems to follow, that it is possible for three persons or more to assemble together with an intention to execute a wrongful act, and also actually to person their intended enterprize, without being rioters; as if a man assemble a meet company, to carry away a piece of timber or other thing, whereto he pretends a right, that cannot be carried without a great number, if the number be not more than are needful for such purpose, although another man bath better right to the thing so carried away, and that this act be wrong and unlawful; yet it is of itself no riot, except there be withal threatening words used, or other disturbance of

the peace. Dail. c. 137. 1Haw. 157.

Much more may any person, in a peaceable manner, assemble a meet company, to do any lawful thing, or to remove or cast down any common nuisance: Thus every private man, to whose house or land any nuisance shall be erected, made, or done, may in peaceable manner assemble a meet company, with necessary tools, and may remove, pull, or cast down such nuisance, and that, before any prejudice received thereby: and for that purpose, if need be, may also enter into the other man's ground. Thus a man creeted a wear cross a common river, where people have common passage with their boats, and divers did assemble, with spades, crows of iron, and other things necessary to remove the said wear and make a trench in his land that did creet the wear, to turn the water, so as they might the better take up the said wear, and they did remove the same nuisance: this was holden neither any forcible entry, nor yet any riot. Dalt. c. 137.

But in the cases aforesaid, if in removing any such nuisance, the persons so assembled shall use any threatening words, (as to say, they will do it the they die for it, or such like words) or shall use any other behaviour, in apparent distinbance of the peace, then it seemeth to be a riot: and therefore where there is cause to remove

any

any fuch nuisance, or to do any like act, it is safest not to assemble any multitude of people, but only to fend one or two persons or if a greater number, yet no more than are needful, and only with meet tools, to remove, pull, or cast down the same, and that such persons tend their business only, without disturbance of the peace, or

threatning speeches. Dalt. c. 137.

Whether the act intended avers of itself lawful or unlawful] It hath been generally holden, that it is no way material, whether the act intended to be done by such an assembly, be of itself lawful or unlawful; from whence it follows, that if three or more persons assist a man to make a forcible entry into lands, to which one of them has a good right of entry, or if the like in number in a violent and tumultuous manner join together in removing a nuisance, or other thing which may lawfully be done in a peaceful manner, they are as properly rioters, as if the act intended to be done by them were never so unlawful. I Haw. 158.

### 11. How the same may be restrained by a private person.

By the common law, any private person may lawfully endeavour to suppress a riot, by staying those whom he shall see engaged thereia, from executing their purpose, and also by stopping others whom he shall see coming to join them. I Havo. 159.

### 111. How by a constable or other peace officer.

By the common law the sheriff, constable, or other peace officers, may and ought to do all that in them lies, towards the suppressing of a riot, and may command all other persons to assist therein. I Haw. 159.

IV. How by one justice.

By the 3 1 Ed. c. 1. 'The justices of the peace shall have power to restrain rioters, and to arrest and chastise them according to their offence: and cause them to be imprisoned and duly punished, according to the law and custom of the realm, and according to that which to them shall seem best to do, by their discretions and good advisement.'

And this statute hath been liberally construed for the advancement of justice; for it hath been resolved, that if a justice find persons riotously assembled, he alone, without staying for his companions, hath not only power to arrest the offenders, and bind them to their good behaviour, or imprison them if they do not offer good bail; but that he may also authorise others to arrest them, by a bare verbal command, without other warrant; and that by force thereof, the persons so commanded may pursue and arrest the offenders in his absence, as well as presence. Also it is faid, that after a riot is over, any one justice may send his warrant, to arrest any person who was concerned in it, and also that he may send him to gaol, till he shall sind surcties for his good behaviour. I Haw. 160.

But

But it feems to be agreed, that no one justice hath any power by force of this statute, either to record a riot upon his own view, or to take an inquifition thereof after it is over? Also if one justice, proceeding upon this statute, shall arrest an innocent person as a rioter, it seemeth that he is liable to an action of trespals, and that the party arrested may justify the rescuing himself, because no single jultice is by this statute made a judge of the said offence. But if a riot shall be committed by persons armed in an unusual manner, contrary to the statute of Northampton, 2 Ed 3. c. 3. and any one justice acting ex officio, in pursuance of the said statute, seize the ar. mour, and imprison the offender, and make a record of the whole matter. fuch a record cannot be traverfed, because it is made by one acting in a judicial capacity. And for the same reason, if a justice proceeding on the statute of the 15 R. 2. against forcible entries and detainers, shall upon his own view record a riot, which shall be committed in the making of any fuch forcible entry or detainer, a riot to recorded cannot be traversed. Also if a justice acting as a judge, by any statute whatsoever empowering him so to do, make a record upon his view of a riot committed in his presence, such record shall not be traversed; for the law gives such an uncontroulable credit to all matters of record made by any judge of record as fuch, that it will never admit of an averment against the truth thereof.

But if the rioters are above the number of twelve, the offence is greatly inhanced, and the power of one justice very much inlarged by the act commonly called the riot act, I G. fl. 2. c. 5. which is required to be read at every quarter fessions and leet : By which it is enacted. That every jultice, theriff, and under theriff, and mayor. shall on notice or knowledge of any unlawful, riotous and tun ultuous affembly of perfons to the number of twelve or more, together with such help as he shall command, resort to the place. f 2, 3.

Whereupon he shall, among the rioters, or as near to them as he can fafely come, with a loud voice command, or cause to be commanded, filence to be, while proclamation is making; and after that, shall openly and with loud voice make or cause to be made

proclamation in these words, or like in effect :

.. Our fovereign lord the king chargeth and commandeth all perfons being affembled, immediately to disperse themselves, and peaceably to depart to their habitations, or to their lawful bufinels, upon the pains contained in the act made in the first year of king George for preventing tunults and riotous affemblies: God fave the king." f. 2.

And if any person shall with force and arms, wilfully oppose, hinder or hurt any person that shall begin or go to make the proclamation, whereby the fame shall not be made, he shall be guilty of

felony without benefit of clergy. J. 5.

And if any twelve or more of them shall continue together by the space of one hour after such proclamation made, or after such hardrance (having knowledge thereof) they shall be guilty of felony without benefit of clergy. f. 1, 5.

And every justice, sheriff, under sheriff, mayor, high and petty constable, and other peace officer, and every other person of age and ability commanded by them to assist shall apprehend the offenders, and carry them before a justice, to be proceeded against according to law. And if any rioters be killed or hurt by any the said persons in dispersing or apprehending them, by reason of their resist-

ance, such persons shall be indemnified. f. 3.

Also, if any rioters (although under the number of twelve, and whether any proclamation be made or not) shall unlawfully and with force demolish or pull down any church or chapel, or any building for religious worship certified and registered according to the act of toleration, or any dweiling house, barn, stable, or other out house, they shall be guilty of selony without benefit of clergy. f. 4. And any one justice may proceed against them, as against other selons.

And the hundred city, or town, shall answer the damages there-

of, as in cases of robbery. f. o.

Profecutions on this act, to be within twelve months after the offence. f. 8.

### V. How by two justices.

'If any riot, affembly, or rout of people, against the law, be inade; the justices, three, or two of them at least, and the sheriff, fhall come with the power of the county, if need be.' 13 H. 4.

And the king's liege people being sufficient to travel, shall be affistant to them, upon reasonable warning, to ride with them in aid to resist such riots, routs, and assemblies: on pain of imprifonment, and to make sue and ranson to the king.' 2 H. 5.

c. 8. f. 2.

If any riot, affembly, or rout of people against the lace be made. It is said, that the justices are not only impowered hereby to raise the power of the county to assist them, in suppressing a riot which shall happen within their own view or hearing, but also that they may safely do it upon a credible information given them of a notorious riot happening at a distance, whether there were any such riot in truth or not; for it may be dangerous for them to stay till they can get certain information of the fact: But they feem to be punishable for alarming the county in this manner, without some such probable ground of their proceeding, as would induce a reasonable man to think it necessary and convenient. I Haw 161

Assembly] It feems clear from hence, that if the justices in going towards the place where they have heard that there is a riot, shall meet persons coming from thence riotously arrayed, they may arrest them for being assembled together in such an unlawful manner. and also make a record thereof; for the statute extends to all other un-

lawful assemblies whatsoever as well as to riots. 1 Haw. 161.

The king's liege subjects Except women, clergymen, persons decrepit, and infants under the age of lifteen. id.

To refilt fuch riots | And also to arrest the rioters, and conduct

them to prison. It Harv. 161.

And shall arrest them. 113 H. 4. c. 7. f. I. stand and Sign

And if they shall escape, they may take them on a fresh pursuit; but they cannot at another time award any process against them on the record, but ought to send the record into the king's bench, that process may issue thereon from thence: Yet there seems to be no doubt but that they may arrest them for their trespass, on the aforestaid statute of the 34 Ed. 3. in order to compel them to find sureties for their good behaviour. 1 Haw. 162.

'And the same justices and sheriff, or under sheriff, shall have power to record that which they shall find so done in their prefence against the law: by which record the offenders shall be convicted in the same manner and form as is contained in the statute

of forcible entries." 13 H. 4.e. 7. f.1.

Shall have power to record.] And this they may do, whether the offenders be in cultody at the famoutime, or have escaped. 1 Haw. 161.

Shall be convict] And it feemed to be certain, that the record of a riot, expressly mentioned to have happened within the view of the justices by whom it is recorded, is a conviction of so great authority, that it can no way be traversed, however little ground of truth there might be to affirm, that any riot at all was committed, or however innocent the parties may be of the fact recorded against them. I Havo. 162.

However, it seemeth clear, that if in such a record of a riot it be contained, that the party was guilty therein of a selony, or main, or reseous, the party shall be concluded thereby as to the riot only, and not as to any of the other matters; because the justices have by this statute a judicial authority over no other offences, except

riots, routs, and unlawful affemblies. id.

And inafmuch as fuch a record is a final conviction of the parties, as to all fuch matters as are properly contained in it, it ought to be certain both as to the time and place of the offence, and the number of perfons concerned therein, and the feveral kinds of weapons made use of by them, and all other circumstances of the fact; for fince the parties are concluded from denying the truth of such a record, and have no other remedy to defend themselves against it, but only by advantage of the insufficiency of what is contained in it, they may justly demand the benefit of excepting to it, if it do not expressly shew, both that they are guilty within the meaning of the statute, and also how far they are guilty, and that the justices have pursued the power given them by the said statutes: and from the same ground it seems also to follow, that such a record may be excepted against, if it do not appear to have been made by the sheriff or under sheriff in concurrence with the justices. id.

And this record ought to remain with one of the juffices, and

Mall

shall not be left amongst the records of the sessions, it being made out of fessions, and not appointed to be certified thither. Dalt. c. 82.

In the same manner and form as is contained in the statute of forcible entries ] That is, the statute of the 15 R. 2. c. 2. And hereupon it is faid, that the offenders being under the arrest of the justices. and also convicted by a record of their offence, ought immediately to be committed to gaol by the same justices, till they shall make fine and ransom to the king; which can be affested by no other justices of peace, except those by whom the record of the offence was made. 1 Hare. 162.

And this fine Mr. Dalton fays, the justices shall cause to be eftreated into the exchequer, that fo it may be levied to the king's use ; and then they are to deliver the offenders again. Dalt. c. 82.

But Mr. Hawkins fays, that it hath been questioned, whether the justices can fafely dismiss the offenders upon their paying such a fine as shall be imposed upon them, without some judgment for their imprisonment as well as fine: because it is enacted by the 2 H. 5. E. 8. that such rioters attainted of great and heinous riots, shall have one whole year's imprisonment at the least, without being let out of prison by bail or mainprize; and that the rioters attainted of petty riots, shall have imprisonment, as best shall feem to the king or to his council. 1 Haw. 164.

And ' if the offenders be departed before the coming of the faid inflices and theriff or under theriff, the fame justices, three, or two of them, shall diligently inquire within a month after such riot,

affembly, or rout of people fo made, and thereof shall hear and

determine according to the law of the land. 13 H. 4. c. 7. f. 1.

. The same justices ] It is generally said, that any justices of the county may take fuch an inquiry, whether they dwell near the place where the riot happened, or at a distance, or whether they went to view the riot or not; for the statute ought to be construed as largely as the words will bear, in favor of the justices power in the suppresfing of fuch riots; and therefore those words in the statute that the same juffices shall inquire, ought to be thus expounded, that the same justices who were before impowered to raise the posse, shall inquire, and that is, any justices in the county. I Haw. 163.

Shall diligently inquire That is, by jury : In order to which, it is enacted by the 19 H. 7. c. 13. that the sheriff, on their precept directed to him, shall, on pain of 201. return 24 persons, whereof every of them shall have lands and tenments within the shire, to the yearly value of 20s. of charter land or freehold, or 26s. 8d. of copyhold, or of both, over and above all charges : And he shall return upon every juror in issues, at the first day 20s, and at the second

Note: Charter land had its name from a particular form in the charter or deed, which ever fince the reign of H. 8. hath been disused. 1 Infl. 6.

Within a month ] That is, if they do not make inquiry within a

month, they are punishable for the neglect; yet they may inquire after the month; for the lapse of a month doth not determine their authority, but only subjects them to a penalty. 2 Salk. 593.

Shall bear and determine according to the land of the land And therefore they may award process under their own teste, against those who shall be indicted before them of any of the offences abovementioned, according to the form of this statute; and also may award the like process for the trial of a traverse of such an inquisition; and do all other things in relation thereunto, which are of course incident to all courts of record. I have 163.

And the riot being so found by inquisition, the justices must make a record thereof, in writing of such their inquiry or presentment found before them; which record also is to remain with one of the jus-

tices. Dalt. c. 82.

And if the truth cannot be found in the manner as is aforesaid, then within a month then next following, the justices, three or two of them, and the sheriff or under sheriff, shall certify before the king and his council, all the deed and circumstances thereof, which certificate shall be of like force as the presentment of twelves men: upon which certificate the offenders shall be put to answer, and shall be punished according to the discretion of the king and his council.

'And if they do traverse the matter so certified, the certificate and traverse shall be sent into the king's bench to be tried—id.

· J. 3.

And if the offence be not found, by reason of any maintenance or embracery of the jurors, then the same justices and sheriff or under sheriff shall in the same certificate certify the names of the maintainers and embracers, with their misdemeanors...19 H. 7, c. 13.

Shall certify] And it feemeth certain, that fuch certificate, being in nature of an indicament at the common law, ought to comprehend the certainty of time, place and persons, and other material circumstances, both of the riot and maintenance. 1 Haw.

165.

Before the king and his council. It seems clear, by the council being here distinguished both from the chancery and king's bench, that the certificate ought to be made to the privy council board, and not to either of those courts, which in some statutes relating to judicial proceedings are taken for the king's council. 1 Have.

And the faid justices and other officers shall execute their offices aforesaid at the king's costs, in going and continuing in doing their faid offices, by payment thereof to be made by the sheriff by indentures betwist the said sheriff and justices, and other officers aforesaid, whereof the sheriff upon his account in the exchequer shall have due allowance 2 H. 5. c. 8,

In order to the defraying of which, the faid statute direct the

fines

fines of the offenders to be enlarged, and thereout the sheriff may pay the charges of the said justices: and of the jury, that is, for their diet: and the sheriff's fees, and the like. Dalt. c. 82.

And the justices dwelling nighest in the county, where such riot, affembly, or rout shall be, together with the sheriff or under sheriff, shall do execution of the said statute of the 13 H. 4 every one upon pain of 100l. to the king. 6.4.

The juffices dewelling nightfl, Altho' these only are liable to this penalty, yet if any others on notice shall regice to supply their

default, they are fineable at discretion. ; Haw. 166.

But if any justices, who do not dwell nearest to the place, do actu-

ally execute the statute, they excuse all the rest. id. 165.

Dwelling nighest, in the county] Therefore is they dwell nighest, but in another county, they are not in danger of this penalty. I Haw. 165.

Shall do execution of the faid flatute] That is, in the whole, and not in part only; as by recording a riot, and not committing the parties. id. 166.

#### VI. How by process out of chancery.

By the 2 H. 5. c. 8. 'If default be found in the two justices, 'sheriff, or under theriff, then at the instance of the party grieved, 'a commission shall be issued under the great feal, to inquire as 'well of the truth of the case for the complainant, as of such default.'

And by the 2 H. 5. c. 9. and 8 H. 6. c. 14. Rioters shall be taken by writ and proclamation out of chancery, on suggestion of two justices and the sheriff, of the common same of such riot.

#### Record of a riot on view.

New York, BE it remembred, that on the day of King's County. Bin the year of We J. P. and K. P. esquires, two of the justices affizned to keep the peace in the faid county, and A. S. esquire, theriff of the faid county, at the complaint in the county aforefaid, yeoman, in our and request of A. I. of proper persons have come to the mantion house of him the said A. I. in aforesaid, and then and there do find A. O. of yeoman, B. O. of yeoman, C. O. of yeoman, and other malefactors and diffurbers of the peace of the people of the flate of New-York to us unknown, to the number of eleven perfons, in a warl ke manner arraved, to wit, with clubs, fwords, and guns uniawfully, riotoully, and routoully affembled, and the fame house besetting, many evils against him the faid A. I. threatening, to the great diffurbance of the peace of the people of the state of New-York, and terror of the said people, and against the form of the statute in that case made and provided. And therefore we the aforesaid J. P. K. P. and A. S. the aforesaid A. O. B.O. and C. O. do then and there cause to be arrested and to the next gaol in the county aforefaid to be conveyed, by our view and record of the unlawful affembly, rior, and rout aforefaid convicted, there to remain and every and each of them respectively, until they shall severally and respectively have paid to the people of the state of New-York, the several fum of 10l. each, which we do impose upon them and every of them separately for their said offence. In testimony whereof, to this our present record we do put our seals. Dated at aforesaid, the day and year aforesaid.

#### Commitment of the rioters upon view.

New-York, T. P. and K. P. efquires, two of the justices affigned to King's County. Jo keep the peace within the said county, and A. S. esquire, sheriff of the said county: To the keeper of the gaol at in the said county, and to his deputy and deputies there, and to every of them, greeting.

Whereas upon complaint made unto us by A. I. of go to the house of the faid we did this present day of aforesaid, and there did see A. O. of A. I. at B. O. of yeoman, C. U. of yeoman, and other malefactors to us unknown, affembled together in an unlawful, routeus, and riotous manner, to the terror of the people, and against the peace of the people of the state of New-York, and against the form of the statute in that case made and provided : We do therefore send you, by the bringers hereof, the bodies of the faid A. O. B. U. and C. O. convicted of the faid riot, rout, and unlawful affembly, by our own view, testimomy, and record; commanding you in the name of the people of the flate, of New-York, to receive them into the faid gaol, and them and every of them respectively there safely to keep, until they and every of them, shall respectively pay to the people of the state of New-York, the several and respective sam of 101. each, which we have set and imposed upon them, and each and every of them separately for the said offence. Given under our hands and feals at aforesaid, in the county aforesaid, the day and year aforefaid.

### ROBBERY.

I. What it is.

II. Widening of bighways to prevent robberies.

III. Affaulting with intent to rob.

IV. Levying bue and cry on a robbery committed.

V. Hundred when liable to answer damages.

VI. Manner of bringing the action against the hundred.

VII. Damages how to be levied and applied.

VIII. Reward for apprehending a robber.

IX. Parden for discovering an accomplice.

X. Principal and accessary in robbery.

XI. Punishment of robbery.

XII. What shall be done with the goods of which a per-

#### I. What it is.

THERE are two kinds of robbery; from the person, and from the bouse: It is the former of these that is treated of under this title: the latter, viz. robbery from the house, belongeth to the titles LARCENY and BURGLARY.

Robbery, lord Coke fays, is derived from the French de la robe, both because they bereave the true man of his robes, and also that his money is taken by them from fome part of his garment, or robes about his person. But in truth the word seemeth to be much ancienter than the introduction of the French into our language; and probably was deduced unto us through the channel of Saxony or Denmark. Robber, in the Saxon is reofere; in the Low Dutch, roover; in the Danish, refuere; by a transmutation of the letters b, f, and v, frequent in all kindred languages. The Gothic translation of the gospels useth biraubodedur to fignify they robbed, from birauban, to rob: which being stripped of the prefix argumentative is rauban. The Saxons expressed the same by bereafodon, which we still preserve when we fay they bereaved: and in the northern parts of England, the words robbing and reaving are still used promiseuously to signify rapine and plunder; and when the violent winds do strip a house of its thatch or covering, it is called reoving.

Robbery is a felony by the common law, committed by a violent affault upon the person of another, by putting him in fear, and taking from his person, his money or other goods, of any value

whatfoever.' 3 Inft. 68.

From his person Taking a thing in a man's presence, is in law a taking from the person. Hale's Pl. 73. Str. 1015. K. against Francis and others.

Thus, if one take or drive my cattle out of my pasture, in my presence, this is robbery, if he make an assault upon me, or put me in fear. Hale's Pl. 73.

#### Il. Widening of highways to prevent robberies.

Highways leading from one market town to another, shall be enlarged, so that there be neither dyke, tree, or bush, except ashes or great trees, whereby a man may lurk to do hurt, within 200 feet of each side. And if by default of the lord, that will not avoid the dyke, underwood, or brushes, any robberies be done, the lord shall be answerable for the felony; and if murder be done, the lord shall make a fine at the king's pleasure. And if a park be taken from the highway, it shall be set at 200 soot distance; or else a sence shall be made, so as offenders may not pass nor return to do evil. 13 Ed. 1. st. 2. c. 5.

It is observable, that when this act was made, the country was

fuller of wood than it is at present.

#### III. Assaulting with intent to rcb.

If any person shall with any offensive weapon assault, or by menaces, or in a sorcible or violent manner, demand any money or goods, with a selonious intent to rob him, he shall be guilty of selony, and be transported for 7 years. 7 G. 2. c. 21.

If any person be indicted, or appealed, for killing any person at-

tempting to rob, he shail be acquitted. 24 H. 8. c. 5.

#### 1V. Levying bue and cry on a robbery committed.

Immediately upon robberies committed, fresh suit shall be made from town to town, and from county to county. 13 Ed.1. sl. 2 c.1.

#### V. Hundred when liable to answer damages.

The hundred where the offence was committed, shall be answerable for the robberies, and for the damages, if the offender be not taken. 13 Ed. 1. st. 2. c. 2. 28 Ed. 3. c. 11.

But fuch hundred may recover back half the damages, from any other hundred where fresh suit after hue and cry shall not be made.

27 El. c. 13. f. 2.

If any man be robbed in his house, the hundred shall not be charged therewith, whether it were done by day or night; because every man's house is his castle, which he ought to defend; and if any one is robbed in his house, it shall be esteemed his own fault. Dalt. c 84.

Also, a robbery done in the night, shall not charge the hundred; but yet if it be in the day time, or there be so much day light as that one may see a man's face, so that the robber may be known, tho' it be before the sun rising, or after the sun setting, the hundred shall answer for it. Dalt. c 84.

### VI. Manner of bringing the action against the bundred.

In order to make the hundred liable, these things following must be done:

The person robbed shall with as much convenient speed as may be, give notice thereof, unto some of the inhabitants near the place.

27 El. c. 13. f. 11.

And tho that place where notice is given, be in another hundred or county, yet it is good enough; for a stranger may not know the consines of the hundred or county; and that hundred where notice is given must make hue and cry, and by that means the hundred where the robbery was committed, will soon know thereof. Cro. Ca. 41, 379. 3 Salk. 184.

Fie shall also give notice, with as much convenient speed as may be, to a constable of the hundred, that is, the high constable, or to a constable of some place near; or leave notice in writing at his house, describing therein the felon, and the time and place of the

rubbery. 8 G. 24. 16. f. 1.

And every constable, to whom such notice shall be given, and every high and petty constable within the hundred, as soon as the same shall come to his knowledge, by the party robbed, or by any to whom such notice hath been given. Shall with the utmost expedition make and cause to be made fresh suit, and hue and cry after the selons, on pain of 51 with costs, half to the king and half to him who shall sue. 8 G. 2. c. 16 fig. 12. Note, the penalty here is but small; but as the not pursuing hue and cry was also an offence at the common law, the offender may be indicted at the common law, and thereupon fined and imprisoned.

'He shall also be examined on oath within twenty days next before the action brought, before a justice in or near the hundred,
whether he knows any of the robbers: and if he confesses that he
does, he shall before the action brought, be bound over by the said

' justices to prosecute.' 27 El. c. 1 , f. 11.

He shall ais be examined. That is, the party robbed, who is to bring the action, shall be examined. But here note a diversity. T. 2 Car. Raymond and hundred of Oking. The servant was robbed of his master's goods, and the servant made oath before a justice, and the master brought the action against the hundred. By the court; the action well lies for the unafter and the servant's oath is sufficient, for it was properly in his notice, that he was robbed, and did not know any of the robbers, and the master knows it not that he was robbed, or who were the persons, but by report of his servant; and it would be inconvenient if the master should not bring the action, but the servant only; for the servant might release. or compound, or discontinue the suit, and so the master should have the loss by his salshood: therefore the master shall bring the action, and have his servant who was robbed, to be his witness. Cro. Car. 37.

Within twenty days next before] And the time of making such oath mut be laid in the declaration, for that is traversable. 3 Satk. 184.

Before a justice] And if the justice shall refuse upon his request,

Before a justice] And if the justice shall refuse upon his request, to examine him an action will lie against the justice; because he doth not act therein as judge of record, but as a minister appointed

for the examination by the statute. Cro. Car 211.

Whether he knows any of the robbers H. 19 G. 2 William King against the hundred of Bishop's Sutton. In an action brought against the hundred, the eath proved was, that he had good reason to suspect the fact was done by R. Gibbs and W. Laugford, both of such a parsh, and a doubt arising at the affizes, whether this was sufficient or not a case was made and argued twice at the bar. And upon the second argument, the court were of opinion, that the examination did not maintain the action. The oath required is a condition precedent, and for the sake of the hundred, and to prevent screening the offenders. There is a great deal of difference between suspecting and knowing: a man who knows the offender, may purposely stop at the word suspective avoid being bound to prosecute, and though it would be equivocating,

yet it would hardly be perjury affignable; it being only a suppresfion of part of the truth. He should have said, I suspect them to be the men, but I do not know it. It will be dangerous to let them go out of the words of the act; and therefore the plaintiff failed in the action, and paid the cotts of a nonfuit. Str. 1247.

#### VII. Damages how to be levied and applied.

If the plaintiff recover, the sheriff shall shew the writ of execution to two justices (1 2) in or near the hundred. 27 El. c. 13. f. 5. 8 G. 2. c. 16. f. 4.

The faid two justices shall thereupon cause a taxation to be made and levied in thirty days, upon every division within the hundred, by the constables, by distress and sale. 8 G. 2 c. 16. f. 4, 5.

#### VIII. Reward for apprehending a robber:

Any person or persons apprehending a sclon, whereby the hundred becomes indemnified, shall have ten pounds reward, paid by the hundred; the same to be ascertained, levied and paid, by two justices (12) in or near the hundred, in fuch proportions as they shall think

reasonable, within the hundred. I G. 2. c. 16. f. 89.

And moreover every person who shall apprehend a highwayman, and profecute him till he be convicted of any robbery committed in or upon any highway, passage, field, or open place, shall have from the sheriff of the county where the robbery and conviction was made and done, without paying any fee for the fame, the fum of 40l, within one month after the conviction and demand thereof made, by tendering a certificate to the sheriff, under the hand of the judge, certifying the conviction of such felon for a robbery done within the county of the faid sheriff, and also that such felon was taken by the person claiming the reward. 4 W. c. 8. f. 2.

For which certificate fliall be paid, for writing and drawing

thereof, 5s and no more. 6 G. c. 23. f. 8.

And if any dispute shall arise between the persons apprehending, touching their right to the reward, the judge shall by the said certificate direct to be paid unto and amongst the parties claiming, in fuch proportions as to him shall feem just and reasonable. And if the sheriff shall make default of payment, he shall forfeit double, with treble volts. 4 W. c. 8. f. 2.

And as a further reward, such person shall have moreover the horse, furniture and arms, money or other goods of the robber, that shall be taken with him, notwithstanding the right of the king, or lord of the manor, or of the person lending or letting the same to hire-but faving the right of them from whom they may have

been feloniously taken. 4 W. c. 8. f. 6.

And if any person is killed in endeavouring to apprehend such highwayman, the sheriff shall pay the like sum of 40l. without fee, under the like penalty, to the executors or administrators of the person killed: immediately upon certificate delivered to him under the hand and seal of the judge of affize for the county where the fact was done, or the two next justices, of such person being so killed: Which certificate, the said judge or justices, upon proof before them made, shall give immediately without see. 4 W. c. 8. s. 3.

And the sheriff shall have the faid rewards allowed to him in his

accounts. 4 W. c. 8. f. 4.

#### IX. Pardon for discovering accomplices.

If any person, being out of prison, shall commit any robbery, and afterwards discover two or more persons who shall commit any robbery, so as two or more be convicted; he shall have the king's pardon for all robberies he shall have committed before such discovery; which pardon shall be likewise a bar against any appeal for such robbery. 1 W. c. 8. f. 7.

#### X. Principal and accessary in robbery.

All that come in company to rob are principals though one only actually do it. Hale's Pl. 72.

#### XI. Punishment of robbery.

Robbery is generally excluded from the benefit of clergy. 3 Inst-68. 2 Haw. 351-357. 2 H. H. c. 48.

And by the 20 G. 2. c. 52. Robbery is excepted out of the general pardon.

# XII. What shall be done with the goods of which a person is robbed.

If the person robbed doth not prosecute the robber: if his goods are waived in slight, or seized by the king's officers, or lord of the

manor, he shall not have them restored. Kely. 49.

But if they are not waived in flight or feized by the king's officers or lord of the manor, he may take his goods again wherever he finds them, without the formality of reflitution being awarded if they be not fold in open market: and this also although he doth not profecute the robber. Kely 48.

But if he shall prosecute the robber to conviction : he shall have restitution, although they have been waived, and seized, and even

fold in open market. Kely 48.

# Examination of the person robbed, before the action brought.

New-Jersey, HE examination of A. I. of in the county Effex County. A aforesaid, yeoman, taken on oath before me, J. P. esquire, one of the justices of the peace for the said county, dwelling in [or, near to] the township of within the said county, the

day

day of in the year of the independence of

Who faith, that on Monday the day of this present month of between the hours of two and three in the afternoon of the fame day, at or near a place called he was affaulted in the highway there to by two horsemen, whereof one was a tall leading from lufty man, wearing a black wig, and a blue grey coat, mounted on a bay gelding about fifteen hands high, with a black mane and tail, and flar in his forehead; and the other a middle fize man, of a fwarthy complexion, having a large scar on his left cheek, having on a dark brown riding coat, and mounted on a black gelding, and by them robbed in the highway aforefaid of the fum of in money, one filver watch of the value of 4 l. and one pocket book: And that he the faid A, I. at the time of the faid robbery committed, did not know, nor yet doth know, either of the faid perfons who committed the fame : And that he is fince informed, that the faid highway and place where he was fo robbed as aforesaid, are in the township of and within the faid county. A. I.

Taken, made and figned the day and year above written, Before me

Note, the form of a warrant for apprehending a robber upon fresh suit, is inserted under the title of HUE and CRY.

## SEARCH WARRANT.

A LTHO' it is not unufual for the justices to grant general warrants, to fearch all suspected places for stolen goods, and there is a precedent in Dalton, requiring the constable to fearch all such suspected places as he and the party complaining shall think convenient: yet such practice is generally condemned by the best authorities.

Thus lord Hale, in his pleas of the crown, fays, a general warrant to fearch for felons or stolen goods, is not good. H. Pl. 93.

Mr. Hawkins fays, I do not find any good authority, that a juftice can justify fending a general warrant, to fearch all suspected houses in general for stolen goods: because such warrant seems to be illegal in the very face of it; for it would be extremely hard, to leave it to the discretion of a common officer, to arrest what persons, and search what houses he thinks sit; and if a justice cannot legally grant a blank warrant for the arrest of a single person, leaving it to the party to fill it up, surely he cannot grant such a general warrant, which might have the effect of an hundred blank warrants. 2 Haw. 82, 84.

Again, lord Hale, in his history of the pleas of the crown, expresseth himself thus; I do take it, that a general warrant to search in all suspected places is not good; but only to search in such particular places, where the party assigns before the justice his suspection, and the probable cause thereof; for these warrants are judicial acts, and must be granted upon examination of the fact. 2 H. H.

150.

And therefore, he fays, he takes it that those general warrants, dormant, which are many times made before any felony committed, are not justifiable, for it makes the party to be in effect the judge; and therefore searches made by pretence of such general warrants, give no more power to the officer or party, than what they may do

by law without them. 2 H. H. 150.

Likewife, upon a bare furmife, a justice cannot make a warrant to break any man's house, to search for a selon, or for stolen goods; for the justices being created by act of parliament, have no such authority granted them by any act of parliament; and it would be sull of inconvenience, that it should be in the power of any justice of the peace, being a judge of record, upon a bare suggestion to break the house of any person, of what state, quality, or degree soever, either in the day or night, upon such surmises. 4 Inst. 177.

But in case of a complaint, and oath made, of goods stolen, and that the party suspects the goods are in such a house, and shows the cause of his suspected places mentioned in his warrant to search in those suspected places mentioned in his warrant, and to attach the goods, and the party in whose custody they are found, and bring them before him, or some other justice, to give an account how he came by them, and surther to abide such order as to law shall appertain. 2 H. H. 113, 150.

But in that case, lord Hale says, it is convenient, that such warrant do require the search to be made in the day time; and tho' I will not affirm (says he) that they are unlawful without such restriction, yet they are very inconvenient without it; for many times under pretence of searches made in the night, robberies and burglaries have been committed, and at best it creates great disturbance.

2 H. H. 150.

But in case not of probable suspicion only, but of positive proof, it is right to execute the warrant in the night time, lest the offenders and goods also be gone before morning. Barl. Scarch. War.

Furthermore, such warrant ought to be directed to the constable, or other public officer, and not to any private person; tho' it is sit the party complaining should be present and assistant, because he knows his goods. 2 H. H. 150.

So much for granting a fearch warrant; Next touching the exe-

cution of it.

Whether the stolen goods are in the suspected house or not, the officer and his affishants in the day time may enter, the doors being open, to make search, and it is justifiable by this warrant. 2 H.

If the door be shut, and upon demand it be refused to be opened by them within, if the stolen goods be in the house, the officer may

break open the door. 2 H. H. 151.

If the goods be not in the house, yet it seems the officer is excucused, that breaks open the door to tearch, because he searched by warrant, and could not know whether the goods were there, till

learch

fearch made: but it feems the party that made the fuggestion is punishable in such case; for as to him the breaking of the door is in eventu lawful or unlawful, to wit, lawful if the goods are there, unlawful if not there. id.

On the return of the warrant executed, the justice hath these

things to do;

As touching the goods brought before him, if it appear they were not stolen, they are to be restored to the possessor: if it appear they were stolen, they are not to be delivered to the proprietor, but deposited in the hand of the sheriff or constable, to the end the party robbed may proceed, by indicting and convicting the offender to have restitution. id.

As touching the party that had the custody of the goods: if they were not stolen, then he is to be discharged: if stolen, but not by him, but by another that sold or delivered them to him, if it appear that he was ignorant that they were stolen, he may be discharged as an offender, and bound over to give evidence as a witness against him that sold them: if it appear he was knowing they were stolen, he must be committed or bound over to answer the selony. id.152.

#### Form of a search warrant.

New-Jersey, Fifex County. To any constable of said county.

A THEREAS it appears to me J. P. esquire, one of the justices assigned to keep the peace in the said county, by the information in the county aforefaid, yeoman, that the on oath of A. I. of have within two days laft following goods, to wit, palt, by fome person or persons unknown, been feloniously taken, stolen, and carried away, out of the honfe of the faid A. I. at in the county aforesaid; and that the said A. I. hath probable cause to suspect, and doth suspect, that the said goods, or part thereof, are concealed in the dwelling house of A. O. of in the faid county, yeoman : These are therefore, in the name of the people of the state of New-Jersey, to authorize and require you, with necessary and proper assistants, to enter in the day time into the said house of the said A.O. at aforesaid, in the county aforesaid, and there diligently to fearch for the faid goods; and if the fame, or any part thereof, thall be found upon such fearch, that you bring the goods so found, and also the body of the faid A. O. before me, or some other of the justices affigned to keep the peace in the county aforesaid, to be disposed of and

## SESSIONS.

day of

in the

year

dealt withal according to law. Given under my hand and feal at

in the faid county, the

HE fessions of the peace is a court of record, holden before two or more justices, whereof one is of the querum, for execution of the authority given them by the commission of the peace, and certain statutes and acts of parliament. Dath. c. 185.

It

It feems that the general fessions, and quarter sessions, are not synonimous; but the quarter sessions are a species only of the general sessions, and that such sessions only are properly called general quarter sessions, which are holden in the four quarters of the year, in pursuance of the statute of the 2 H. 5, and that any other sessions holden at any other time for the general execution of the justices authority, which by the said statute they are authorised to hold oftener than at the times therein specified, if need be, may properly be called general sessions, and that those holden on a special occasion for the execution of some particular branch of their authority, may properly be called special sessions. 2 Havo. 43.

By the 12 R 2.c. 10. The justices shall keep their sessions in every quarter of the year at least, and by three days, if need be, on pain of being punished according to the differentian of the king's

council, at the fuit of every man that will complain.

There is no determination by any statute, of any place for the sessions to be kept, so it be within the county. And if a place within the county be incorporated, and have justices of its own, yet the same remains part of the county, and the justices of the county may notwithstanding hold their sessions there, although it may be that they shall not intermeddle with matters arising there, save only such as happen in their sessions, or with relation thereunto. Dalt. c. 1153

The persons who ought to appear at these sessions are as follows:

1. The jufices of the peace; these without doubt are compellable to appear at the sessions, for without their appearance the sessions cannot be holden. Dalt. c. 185.

But a justice ought not to join in an order at fessions wherein himself is concerned, par ought his name to be in the caption. An

order was quashed for that reason. 2 Salk 607

2. The cuffus rotulorum, who hath custody of the rolls of fessions, ought (by the commission) to be there by himself, or by his deputy,

who is the clerk of the peace. Dall. s. 185.

3. The sheriff also, by virtue of the commission, by himself or his deputy, to receive the since, to return jurors, to execute process, and what else to his office doth appertain. id.

4. All coroners. id.

5. The conflables of hundreds (that is, high conflables) and all other officers to whom any warrant hath been directed, in order to make return thereof. id.

6 All bailiffs of hundreds and liberties, in respect they are bound

to give an account of all fessions process. id.

7. The gaoler; to bring thither his prisoners, and to receive such as may be committed. Dull. c. 185.

8. The keeper of the house of correction, to give in a kalendar and

account of persons in his custody. id.

9. All jurors returned by the sheriff, by virtue of the aforesaid precept. And the jurors not appearing according to their summons.

are punishable by loss of issues, which usually make part of the eftreats of sessions id

to. All persons bound by recegnizance to answer, or to prosecute.

and give evidence id.

And all persons may freely attend at the sessions for the advancement of public justice, and for the service of the king. And to this end they are (as it were) invited thither by a certain freedom of access, and by protection from common arrest; a thing that is incident to every court of record, and without which, justice would be greatly hindred. So that if a man come voluntarily to the sessions, either to prefer a bill of indictment, or to give information against another, or to tender a sine upon an indictment touching himself or do come compelled to make appearance of faving his recognizance, and be arrested by the sheriff upon common and original process, in his coming thither, or during his tarrying there; it seemeth (Mr. Lambard says) that (upon examination of the matter under his oath) he shall be discharged thereof by the privilege of this court, even as it is used in the higher courts at Westminster. Lamb. 402.

But Mr. Hawkins puts it more doubtfully, faying, it is questioned whether the fessions, as also all courts of record, may not discharge any persons arrested, during his journeying to or from such courts, or necessary attendance there, by process from any other court: However it seems to be agreed, that any such court may discharge a person who shall be so arrested in the sace of it. 2 Haw. 5.

Where authority is given to two justices to do any act, the lessions

may do it, in all cases, except where appeal is directed to the sel-

fions. L.426.

Justices may iffue their warrants for apprehending persons charged of crimes within the cognizance of the sessions, and bind them over to appear there, although the offender may be not yet indicted. I. H. 5-9,

If juridiction be given to the fessions, to hear and determine, and doth not fay by information, this shall be by indictment, and

not upon information. Dalt c. 191.

The fessions are not obliged to give any reason of their judgment in the orders they make, no more than any other of the courts of law. 2 Salk. 607.

By Holt Ch J. The fessions is all as one day, and the justices may alter their judgments, at any time whilst it continues. 2 Salk.

A judge of nift prius by confent of parties may make a rule to refer a cause; but the effions cannot do so, though by consent.— They may refer a thing to another to examine, and make report to them for their determination, but cannot refer a thing to be determined by the other. 2 Salk. 277

It feemeth certain, that the fessions hath no authority to amerce any judice, for his non-attendance at the sessions, as the judges of uffice may for the absence of any such judice at the good delivery:

for

for it is a general rule, that inter pares, non est priessas, it being reafonable rather to refer the punishment of persons in a judicial office,
in relation to their behaviour in such office, to other judges of a
superior station, than to those of the same rank with themselves.
And therefore it seems to have been holden; that is a justice at the
sessions who is not of the quorum, shall use such expressions towards
another who is of the quorum, for which if he were a private person
he might be committed or bound to his good behaviour, yet the
sessions hath no authority to commit, him, or to bind him to his
good behaviour: And yet it seems to be agreed that it a justice
give just cause to any person to demand the surety of the peace
against him, he may be compelled by any other justice to find such
security; for the public peace requires an immediate remedy in all
such cases. 2 Haw. 41. 42

The fessions may proceed to outlawry in cases of indictments found before them; and that by the common law: In cases of popular actions, by the statute of the 21 J. c. 4 But they cannot issue a capias utlagatum, but must return the record of the outlawry into the king's beach, and there process of capias utlagatum shall issue.

2 H. H. 52. Lamb. 521.

But by the 12 Co. 103. They that have power to award process of outlawry, have also a power to award a eapias uslagatum, as mei-

dent to their authority and jurisdiction.

Generally, the fessions cannot award an attachment for contempt in not complying with their orders; but the ordinary and proper method is by indictment. H 8. G. 2 K. and Bartlett. Seff C. V. 2. 176.

The justices are not punishable for what they do in sessions. Stam.

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The manner of proceeding at the fessions is as follows: First, the justices being met, the usual course is with three eyes to proclaim the sessions, and then read the commission of the peace. Dult. c. 185.

Then the grand jury are called and fworn, and the charge given

to them id

If there be any who are to take the oaths, in order to qualify them for offices, this must be done between the hours of nine and twelve in the forenoon, and not otherwise. 25 C. 2 c. 2. f z.

Then the recognizances may be called especially such as are to profecute and give evidence, that so bills may be drawn and pre-

pared. Dalt c. 185.

Although it is in many places used, to try a man for selony the same sessions in which the indictment is sound, yet it seems highly reasonable, if the prisoner desire it to be deserred; and shew cause probable, to defer it. For that, 1. The sessions are holden of there than the affizes. 2. The speedy trials seem to be in savour of the prisoner, and volanti non sit injuria. 3. If a traverse upon an indictment of nuisance be not triable the same sessions that it is joined,

but

but a man shall have time to provide for it; much more in matter of life, where usually the party is in prison, and may well be supposed less able to provide for it, and in the nature of it requires greater consideration. id.

And, in another place, it is faid, that it is made a doubt, whether a trial can be had of a felon the fame fellions that he pleads,

unless he consents to it. id

The bills being ready, the parties bound over for that purpose, are sworn to give evidence upon the bills; and the course is, to bid the evidence go with the grand jury, where they consider of the bill, and either find it or not had it, and then return it. id.

Whilst the jury is gone out of the court, the usual way is, to proceed upon motions and orders touching fettlements, ballardy, nui-fances, and the like; and to call persons bound over to the peace or good behaviour, but it may not be best to discharge them till the end of the sellions, because bills may be preferred against them. id.

Upon appeals to be made to the sessions against judgments or orders, the justices shall cause any desect of form in such original judgments or orders to be rectified or amended, and then shall pro-

ceed upon the merits. 5 G. 2 c. 19. f. 1.

Mr. Shaw (Tit. Sefficiar) fays, no indictment for a suifance shall be quashed or discharged, unless two justices do certify to the court upon their own view; either by certificate under their hands or in person that the nuisance is removed; and for this he quotes 3 Cro. 584. Layton's case. But that case only mentions a certificate in general, and the certificate in that case was not a certificate of two instices, but of several inhabitants adjoining; and it should seem that the sessions may be well satisfied of such removal of a nuisance, by other evidence; as well as by that of two justices.

Then may be called the persons bound by recognizance at the last sessions, to prosecute their traverses at the present sessions. For if a person indicted or a trespass or other misseners, do appear and shall plead not guilty, and traverse the indistance, he shall enter into recognizance to prosecute his traverse at the next quarter sessions. For in Bumilead's case, 11 C. The whole court was of opinion, that justices of the peace may not inquire, try, and determine civil offences, in one and the same day; for the party ought to have a convenient time to provide for the trial. Cro. Cur. 448.

And on a trial of a traverse, the defendant must appear in the court, at the bar, in his proper person; and then the indictment is read to the jury; and the prosecutor and his witnesses are called to give evidence, and are heard; and if the desendant is found guilty, the court sets a sine upon him adequate to the offence, or other punishment as the law directs. Crown Gir. 50, 51.

In case of trespass and assault, the court frequently recommends the defendant to talk with the profecutor, that is, to make him amends for the injury done him; and if the profecutor comes and acknowledges a satisfaction received, the court will fet a small fine

ou the detendant, as 3d. 4d. or 12a. Cro. Cir. 52.

Sometimes

Sometimes the profecutor and defendant agree before the defendant pleads to the indictment; and then the defendant comes into court in his proper person, and pleads guilty to the indictment; and upon proving, by a subscribing witness, a general release executed by the prosecutor, the defendant submits to a small fine, such as the

court is pleased to impose. Cro. Cir. 52.

There are frequent profecutions at the feffious for trifling affaults, in which cases it is adviseable for a defendant not to put himself to the expence of trying the indictment; but to give notice to the profecutor that he intends to plead guilty to the indictment; in which case the profecutor attends the court with his witnesses, and gives evidence of the nature of the offence; and then the court proceeds to fine the desendant for his misbehaviour towards the profecutor: But before that is done, the court will admit the desendant to call such witnesses as he desires, and will examine them by way of mitigation. Cro. Cir. 54.

And because the arraignment and trial of prisoners, is a great part of the business of the sessions, I will take notice of some parts there-

of, and proceedings thereupon:

Towards the end of the fessions, when it appears what bills are come in against the prisoners, the gaoler being called to set his prisoners to the bar, and the crier being called to make a bar, that is, to dispose of the company, that a way be made open from the court to the prisoners, that the court, jury, and prisoners may see each other, one of the prisoners is called to; A. B. Hold up thy hand. Dalt. c. 186.

Yet it is not necessary that he hold up his hand at the bar, or be commanded so to do; for this is only a ceremony, for making known the person of the prisoner to the court, and if he answers

that he is the same person, it is all one. 2 Haiv. 308.

Then he is acquainted with the effect of the charge had against him, Thou A. B. standest indicted, by the name of A. B. for that thou———(and so recite the indictment.) How sayes thou, A. B. Art thou guilty of this felony and petit larceny whereof thou standest indicted, or not guilty? Date c. 185.

If he make no answer at all, and will not plead, it is best to ask him three or more times, and to tell him the danger of standing mute, and the grievousness of the judgment of the prine fort dance; and yet if he will stand mute, nothing more can be done

concerning him till judgment, but to record it. id.

But if it be for petit larceny only, he shall not be put to his peine fort & dure, as in case of grand larceny, but he shall have the like judgment as if he had confessed the indicament. 2 Haw. 329.

If he pleads privilege, it hath been adjudged, that where proceedings are merely at the fuit of the king, as upon indictment, or upon information brought by the attorney general, no privilege shall be allowed; but where the proceedings are at the fuit of the king and of the party, as in case of a common informer, there the desendant may have his privilege. I Luivo. 62.

If he answer that he is guilty, then the confession is recorded, and no more done till judgment Dalt c. 185.

But if he fay, not guilty, he is then asked, culprit, how wilt

thou be tried? Dalt. c. 185.

Which was formerly a very fignificant question though it is not fo now; because anciently trial by battel, and trial by orderl was used, as well as by the country or a jury

Therefore it is now usually answered, By God and the country.

Dalt. c. 185.

Mr. Hawkins observes, that every person at the time of his arraignment, ought to be used with all the humanity and gentleness which is consistent with the nature of the thing, and under no other terror or uneasiness than what proceeds from a sense of his guilt, and the missortune of his present circumstances: and therefore ought not to be brought to the bar in a consumelious manner, as with his hands tied together, or any other mark of ignominy and reproach; nor even with setters on his seet, unless there be some danger of a rescous or escape. 2 Haw. 308.

And the court ought to exhort him to answer without fear, and to acquaint him that he shall have justice done to him. — 2 Inst.

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Next, the prisoner having put himself upon his country, the prosecutors are called on their recognizances, to give evidence. Dalt. c. 185,

Then the jury are called on their panel, thus. You good men that are returned and impanelled, to try this iffue joined between our fovereign lord the king and the prisoner at the bar, answer to

your names. id.

Which done, and they appearing a full jury, a proclamation is made: If any can inform the king's attorney or this court, of any treations, murders, felonies, or other misseneanors against A. B. the prisoner at the bar, let them come forth, for the prisoner stands upon his deliverance. id.

Then it is faid to the prisoner, You prisoner at the bar, the perfons that you shall now hear called, are to pass upon your trial (upon your life and death, if it is a capital offence.) if you will challenge them, or any of them, you must challenge them as they come to the book to be sworn, and before they be sworn id.

Then call the foreman of the jury, and fay unto him, Lay your hand on the book, and look upon the prisoner: You shall well and truly try, and true deliverance make, between our sovereign lord the king, and the prisoner at the bar, whom you shall have in charge, and a true verdict give according to evidence: So help you God.

Then call the fecond, and fo swear him in like manner, and so

on to 12, and neither more nor less 2 H. H 293.

Then count them 12, and fay, You good men that are fworn, you shall understand, that A. B. now prisoner at the bar, stands indicted.

indicted, for that he \_\_\_\_ (and so recite the indictment): To which indictment he hath pleaded not guilty, and for his trial hath put himself upon God and the country, which country you are : fo that your charge is, to inquire whether he be guilty of the felony or petit larceny, whereof he stands indicted, or not guilty: If you find him guilty, you shall fay so, and inquire what goods and chattels he had at the time of the faid felony and petit larceny committed, or at any time fince : (Or, if it be for felony above petit larceny, - thee, what goods and chattels. lands and tenements he had at the time of the faid felony committed, or at any time fince:) If you find him not guilty you shall inquire, whether he did fly for it, and if you find that he fled for it, you shall inquire what goods and chattels he had at the time of such Right. If you find him not guilty, and that he did not fly for it, you shall fay fo. and no more : and fo hear your evidence. 2 H. H. 293, 294. Dalt. c. 185.

Then call the witnesses and swear them, one by one, thus: 'The evidence that you shall give on the behalf of our sovereign lord the king, against A. B. prisoner at the bar, shall be the truth, the ' whole truth, and nothing but the truth : So help you God.'

Dalt. c. 185.

When the witnesses for the king have been examined, if the prisoner defires that any witnesses should be examined for him, they

should be examined elfo upon oath.

On trials of this nature, the prisoner shall not have counsel ailowed to him, unless a point of law arise, properly to be debated; nor a copy of the indictment. 2 Hazu. 400, 402.

But in offences under felony, a defendant may be heard by his

counsel. Wood. b. 4. c. 5.

Otherwise, the court is to be of counsel with the prisoner, and ought to advise him for his good, and not take advantages too

Arielly against him Dalt. c. 185.

When the prisoner hath done, and hath been heard all he hath to fay in his defence, the evidence is fummed up by the court to the jury. And if they cannot agree on their verdict at the bar, a bailiff must be sworn to keep the jury, thus, 'You shall swear that " you shall keep this jury without meat, drink, fire, or candle : you fhall fuffer none to speak to them, neither shall you speak to them yourfelf, but only to ask them whether they are agreed : So help ' vou God! id.

The jury coming back, the prisoner is brought to the bar; then the jury is called; they appearing, fay, Set A. B. to the bar; who being there, fay, Look upon the prisoner; how fay you, is A. B. guilty of the felony (or as the case is) whereof he stands indicted, or not guilty? If they fay, not guilty, bid him down upon his knees. If they fay guilty, record it, and bid him be taken away, Then fay, hearken to the verdict as the court hath recorded it : You fay, A. B. is guilty [or, is not quilty] of the felony whereof he stands indicted.

The

Then make a proclamation and fay, All manner of persons keep filence, whilst judgment is giving against the prisoner at the bar, upon pain of imprisonment. Then set the prisoner to the bar, and

give the fentence. id.

The fees in fessions for traversing trying, or discharging indictments, discharging recognizances for the peace and good behaviour, and the like, do vary according to the custom of the country; and in that place the custom of the place is to be observed. Dult. c. 41.

### SHERIFF

or divide, for that the whole realm is parted and divided into fibres; and gerefa, the comes, earl or governor, in the Belgick called graif or grave. The word comes, or count, came first into Europe out of the eastern countries, probably from the Hebrew cone or come, which denote th strength, siemness or stability; and the word country, in Latin comitatus, seemeth to be nothing else but the division or allotment over which the comes or count had jurisdiction. And when the counts or earls left the custody of the counties, then was the custody thereof committed to the viscounts, or vicecomites, (which is the Latin name for the sheriss) so called, because they supply the place of the comes or earl. The earl was otherwise called by the Saxons corl, calder, calderman (elder or alderman) because they were usually men of age and experience, by alike derivation as that of senators among the Romans.

The theriff (except in Wales and Chefter) at the entering upon his office shall take the following oath (to be administered in pursu-

ance of a writ of dedimus potestatem)

I d. B. do fwear, that I will well and truly ferve the king's majefty in the office of sheriff, in the county of ---- and promote his majesty's profit in all things that belong to my office, as far as I degally can or may: I will truly preserve the king's rights, and all that belongeth to the crown : I will not affent to decrease, leffen or conceal/the king's right, or the rights of his franchifes: And whenfoever I shall have knowledge that the rights of the crown are concealed or withdrawn, be it in lands, rents, franchises, fuits or services, or in any other matter or thing, I will do my utmost to make them be restored to the crown again, and if I may not do it myself, I will certify and inform the king thereof or fome of his judges : I will not respite or delay to levy the king's debts, for any gift, promile, reward or favour, where I may raife the same without great grievance to the debtors: I will do right, as well to poor as rich, in all things belonging to my office; I will do no wrong to any man, for any gift, reward or promise, nor for favour or hatred: I will diffurb no man's right, and will truly and faithfully acquit at

the exchequer, all those of whom I shall receive any debts or duties belonging to the crown; I will take nothing whereby the king may lose, or whereby his right may be diffurbed, injured, or delayed; I will truly return and truly ferve all the king's writs, according to the best of my skill and knowledge; I will take no bailiss into my fervice, but such as I will answer for, and will cause each of them to take such oaths as I do, in what belongeth to their business and occupation, I will truly fet and return reasonable and due iffues of them that be within my bailiwick, according to their estates and circumstances, and make due panels of persons able and sufficient, and not suspected, or procured, as is appointed by the statutes of this realm: I have not fold or let to farm, nor contracted for, nor have I granted or promifed for reward or benefit, nor will I fell or let to farm, nor contract for, or grant for reward or benefit, by myfelf or any other person for me, or for my use, directly or indirectly, my sheriffwick, or any bailiwick thereof, or any office belonging thereunto, or the profits of the same, to any person or persons whatfoever; I will truly and diligently execute the good laws and statutes of this realm; and in all thing well and truly behave myself in my office, for the honor of the king and the good of his subjects, and discharge the same according to the best of my skill and power : So help me God. 3 G. c. 15. f. 18, 19.

By the 4 H. 4. c. 5. The sheriff in person shall continue within

his bailiwick, and shall not let it to farm.

By the 1 H. 5. e. 4. Sheriff's officers shall not be attornies.

And the sheriff shall return none of his officers upon inquests, on pain of 40l, half to the king and half to him that shall sue in the sessions, or essewhere. 23 H.6 e. 10.

The under sheriff shall be appointed by the high sheriff, because he shall answer for him; and he shall take the like oath as the high

sheriff, mutatis mutandis. 3 G. c. 15. f. 19.

The new sheriff being appointed and sworn, he ought at or before the next county court, to deliver a writ of discharge to the old sheriff, who is to set over all the prisoners in the gaol, severally by their names (together with all his writs) precisely, by view and indenture, between the two sheriffs: wherein must be comprehended all the actions which the old sheriff hath against every prisoner, tho the executions are of record. And till the delivery of the prisoners to the new sheriff, they remain in the custody of the old sheriff, notwithstanding the letters patents of appointment, the writ of discharge, and the writ of delivery. Neither is the new sheriff obliged to receive the prisoners but at the gaol only. But the office of the old sheriff ceases, when the writ of discharge cometh to him. Wood. b. 1. c. 7.

And by the 20 G. 2. c. 32. The old sheriff shall turn over to his successor, by indenture and schedule, all such writs and process as shall remain unexecuted; and the new sheriff shall execute and re-

turn the same.

The sheriff having a justice of the peace his warrant directed to him, shall execute the same, but he need not go in person to execute it, but may authorise another to do it. 2 Haw. 86.

And it is no excuse to the sheriff to return that he could not excente a precept because of resistance; for he may take with him the

power of the county. 13 Ed. 1 ft. 1 c. 30.

Also the sheriff on summons, is bound to attend the sessions of the peace, there to return his precepts, to take the charge of the prisoners, to receive sines for the king, and the like. 2 Haw. 41.

And it feems clear from the general reason of the law, which gives all courts of record a kind of discretionary power over all abuses by their own officers, that the sheriff is punishable by the justices in sessions, for defaults in executing their writs and precepts.

2 Harv. 142 143.

Every sheriff is a principal conservator of the peace, by the common law, and may ex officio award process of the peace, and take surety for it, and it seems to be the better opinion, that the security so taken by him is by the common law looked on as a recognizance or matter of record, and not as a common obligation. 2 Huw. 33.

But no sheriff shall exercise the office of a justice of the peace, in any county, wherein he is sheriff: and in such case his acts as a

justice shall be void. I Mar. seff 2 c 8.

By the 14 Ed. 3 c. 10. and 19 H. 7. c. 10. The sheriff shall have

the keeping of gaols.

And in all civil causes, as in cases of imprisonment for debt, the sheriff or gaoler (at the election of the party) shall be answerable for escapes suffered by the gaoler; but if the gaoler suffer a selon voluntarily to cscape, this inasmuch as it reaches to life, is selony only in the gaoler, but the sheriff may be indicted, fined, and imprisoned. I. H. 1. 597.

If the sheriff shall die before his office shall be expired, the under sheriff shall execute the same in the deceased theriff's name, till a new sheriff be sworn, and be answerable for the execution thereof, as the

deceased sheriff would have been. 3 G. c. 15. f. 8.

[For for further particulars, fee the office of sheriff, in the fecond part of this book.]

### SLANDER.

DO not find it any where clearly fettled, how far flander, or feandalous words are cognizable before justices of the peace, by reason of the different circumstances in matters of so indeterminate a nature; for the same words, when spoken of different persons, and even of the same person with a different emphasis and manner of delivering them may receive a very different interpretation.

In general, it seemeth that words which directly tend to a breach

of the peace, as if o; man challenge another, are cognizable before juffices of the peace, for which the party may be bound to the good behaviour, and even indicted. 2 Salk. 698. Keb. 031.

But if they do not tend directly to a breach of the peace, but are matters only of private flander between party and party, which no way affect the public administration of justice, as in cases where the common people are wont to call one another knaves, and rogues, and whores and thieves; I do not and it afferted by any good authority, that justices of the peace have any jurisdiction at all in such matters; but the proper remedy scenas to be in one of these two ways, either by a prosecution in the spiritual court, or hy an action upon the case at the common law.

## SURETY for the PEACE.

OUT of the Latin word pax, the Normans formed their paix, and we (out of that) our peace. Lamb 5.

Surety for the peace is the acknowledging a recognizance, or bond to the king, taken by a competent judge of record, for the keeping

the peace. Dait c. 116.

And this furety of the peace, every justice of the peace may take and command, by a twofold authority: 1. As a minister, commanded thereto by a higher authority; as when a writ of supplicabil, directed out of the chancery or king's bench, is delivered to him.

2. As a judge, and by virtue of his office, derived from his commission. Dalt. c. 116.

Concerning which I will shew,

I. For what cause surety of the peace shall be granted.

II. At whose request it shall be granted.

III. Against whom it shall be granted.

IV. In what manner it shall be granted.

V. How the peace warrant may be superseded.

V1. How the peace warrant shall be executed.

VII. What ought to be the form of a recognizance for the peace.

VIII. How such recognizance shall be certified.

1X. How such recognizance may be for feited.

X. How the recognizance being forfessed shall be proceeded on.

XI. How such recognizance may be discharged.

1. For what cause surety of the peace shall be granted.

By the commission of the peace, one or more justices have pow-

er "to cause to come before them, all those who to any of the king's people concerning their bodies, or the firing of their houses, have used threats, to find sufficient security for the peace or their good behaviour towards the king and his people; and if they shall resust to find such security to cause them in the king's prisons to be safe-

ly kept, until they shall find such security."

Upon which Mr. Hawkins observes, that it seemeth clear, that wherever a person has just cause to fear, that another will burn his house, or do him a corporal hurt, as by killing or beating him, or that he will procure others to do him such mischief, he may demand the surety of the peace against such person, and that every justice of the peace is bound to grant it, upon the party's giving him satisfaction upon oath, that he is actually under such sear, and that he has just cause to be so, by reason of the other's having threatened to beat him, or lain in wait for that purpose; and that he doth not require it out of malice, or for vexation. 1 Haso. 127.

Also it seems the better opinion that he who is threatened to be imprisoned by another, has a right to demand the surety of the peace; for every unlawful imprisonment is an assault and wrong to the person of a man. And the objection, that one wrongfully imprisoned may recover damages in an action, and therefore needs not the surety of the peace, is as strong in the case of battery as imprisonment; and yet there is no doubt, but that one threatened to

be beaten may demand the furety of the peace. id.

But if the justice shall perceive that surety is demanded merely of malice, or for vexation only, without any just cause of sear, it seems the may safely deny it. As in common experience we find it, that where a person upon a just cause come and crave the peace against another, and bath it granted to him; when such other person shall come before the justice, he likewise will crave the peace against the former, and will perhaps surmise some cause; but yet will revertheless be content to surcease his suit and demand, so as the other will reliuquish to have the peace against him: Here the justice shall do well not to be too forward in granting the peace, thus required by the latter, but to persuade him, and shew him the danger of his oath which he is to take: but yet if he will not be persuaded, but will take his oath that he is in fear, where indeed he neither doth fear, nor bath cause to sear, this oath shall discharge the justice, and the sault shall remain on such complainant. Dait. c. 116.

Alfo, if a man will require the peace, because he is at variance,

or in fact with his neighbour, it shall not be granted id.

Also, Mr. Lambard says, he takes it to be somewhat clear, that a justice may not by the commission award a precept for the peace, in behalf of a man that will require it because he feareth that he will do harm to his servants or cattle. Lamb. 83.

And Mr Dalton lays, where a man is in fear that another will burt his fervants, or his cattle, or other goods, this furety of the peace shall not be granted by the justice. But in this case Fitzher-

bert

bert faith, the party may have a special writ out of the chancery, directed to the sherist, that he shall cause such person to find surety, that he shall do no hurt or damage to the other man in his body, or to his servants or goods, and if he will not find surety, that then he shall arrest and detain him in prison until he shall find surety. Dalt. c. 116.

And the reason why a man may not have sureties of the peace against another, for that he scarth he will do harm to his servants, seemeth to be, because it should be the servant's fear in such case, and not the master's; and the servant's own oath before the justice is necessary. And as to his goods it seemeth clear, that no sureties of the peace ought to be granted in that case: for the recognizance of the peace when taken, is only that the party shall keep the peace towards the king and all his liege people.

But Mr. Dalton fays, that if a man shall threaten to hurt his wife, or child, he thinks he may crave the peace at the justice's hands, by the words of the commission, and that the justice ought

to grant it. Dult. c. 116.

Note also, the surety of the peace shall not be granted, but where there is a fear of some present or surry danger, and not merely for a battery or trespass that is past, or for any breach of the peace that is past; for this surety of the peace is only for the security of such as are in fear: But the party wronged may punish the offender by indictment; and the justice, if he see cause, may bind over the affrayer. Dalt. e. 116. That is, he may bind him over to answer unto the indictment.

#### II. At whose request it shall be granted.

As to this, Mr. Hawkins fays, It feems to be agreed at this day, that all perfons whatfoever, under the king's protection, being of fane memory, whether they be natural and good subjects, or alieus, or excommunicate, or attainted of treason, have a right to demand surety of the peace. And it is certain, a wife may demand tagainst her husband threatning to beat her outrageously, and that a husband also may have it against his wife. I Haw. 126. Crom. 118.

Upon which Master Crompton observeth, that if the wife in such case cannot find sureties, she shall be committed; and so, says he, a

man may be rid of a shrew. Crom. 118.

And Mr. Dalton fays, an infant under the age of 14 years, may demand this furety, and it shall be granted him. Dalt. c. 117.

But as to a perion of uen fane memory, Mr. Dalton fays, this furety shall neither be granted against him nor to him upon his own request; but yet if there shall be cause, the justice ought to provide for his fasety. id.

### III. Against whom it shall be granted.

There stems to be no doubt, but that it ought, upon a just cause of complaint, to be granted by a justice of the peace, against any person

person whatsoever, under the degree of nobility, being of sane memory, whether he be a magistrate or private person, and whether he be of full age, or under age. But infants and femes covert ought to find fecurity by their friends, and not to be bound themselves. And the safest way of proceeding against a peer, is by complaint to the court of chancery or king's bench. I Haw. 127.

#### IV. In what manner it shall be granted.

It feemeth ce tain, that if the person to be bound be in the prefence of the justice, he may be immediately committed, unless he offers fureties: and from hence it follows a fortiori, that he may be commanded by word of mouth to find fureties, and committed for his disobedience: But it is said, that if he be absent, he cannot be committed without a warrant from some justice in order to find sureties, and that fuch warrant ought to be under feal, and to shew the cause for which it is granted, and at whose suit (that the party may provide his furcties) and that it may be directed to any indifferent person. I Haw 128.

The justice may make the warrant, to bring the party before himself or some other justice, or he may make it to bring the party before himself only: for he that maketh the warrant for the most part hath the best knowledge of the matter, and therefore he is the

fittest to do justice in the case. 5 Co. 59.

As to the granting process of the peace or good behaviour, out of the chancery or king's beach, it is enacted by the 21 7. c. 8. that it shall not be granted but upon motion in open court, and declaration in writing and upon oath, to be exhibited by the party defiring fuch process, of the causes for which fuch process shall be granted; the motion and declaration to be mentioned on the back of the writ. And if it shall afterwards appear, that the causes are untrue, the court may order cofts to the party grieved, and commit the offender till paid.

#### V. How the peace warrant may be superseded.

It is faid, that if one who fears that the furety of the peace will be demanded against him, find sureties before any justice of the same county, either before or after a warrant is iffued against him, he may have a fuperledens from fuch justice, which shall discharge him from arrest from any other justice, at the suit of the same party. for whose fecurity he has given fuch furety. 1 Hazv. 129

In which supersedeas it is not necessary to name either the sureties, or the fums in which they are bound : but yet it is the better form

to express them both, Dalt c. 118.

Also, it is faid, that an appearance upon a recognizance for the peace may be superfeded, by finding sureties in the chancery or king's bench, and purchasing a writ testifying the same but this practice having been often abused. it is enacted by the 21 J.c. 8.

that

that no writs of fuperfedeas, shall be granted out of the chancery or king's bench; but upon motion it open court, and on such sufficient survives, as shall appear on oath to the court, to be affelled in the subsidy book, at 51 lands, or rol. goods; and unless it shall also first appear to the court, that the process of the peace or good behaviour is prosecuted against him, defiring such superfedeas bona side by some party grieved in that court, out of which the superfedeas is defired to be awarded. I Havo. 120.

#### VI. How the peace warrant hall be executed.

It can be executed only by the persons to whom it is directed, or some of them unless it be directed to the sheriss, who may either by parol, or by precept in writing, authorise an officer sworn and known, to serve it, but cannot impower any other person without a

precept in writing. 1 Haw. 128.

It feems generally agreed, that where a person authorised by warrant of a justice of the peace, to compel a man who is sheltered in an house, to find sureties for the peace or good behaviour, is denied quietly to enter into it, he may justify breaking open the doors in order to take him; but he must first signify to those in the house the cause of his coming, and request them to give him admittance. 2 How, 86.

If the warrant specially direct that the party shall be brought before the justice who made it, the officer ought not to carry him before any other: but if the warrant be general, to bring him before any justice of the peace, the officer has the election to bring him before what justice he pleaseth, and may carry him to prison for re-

fuling to find furety before fuch justice. 1 Haw 128.

And if the party is carried before another justice, and not before him who issued the warrant, such other justice must take the surety, and bind him by recognizance in all points as the form of the precept doth require. And thereupon such other justice, having so taken surety of the peace, may and ought upon request, to make his supersedeas to all officers, and to all other justices of the same county; and thereby the said party shall be discharged from sinding other surety, and from any other arrest for the same cause. But by such supersedeas, the other justice cannot discharge the warrant of the first justice, until the party be bound indeed, nor give any other day to the party to appear. Datt. c. 118.

If the warrant be in the common form, requiring the officer to cause the party complained of to come before the justice to find sufficient surety, and if he shall refuse so to do, to convey him immediately to prison, without expecting any further warrant, until he shall willingly do the same, the officer who serves it, before he makes any arrest, ought siril to require the party to go with him, and find sureties according to the purport of the warrant; but upon resultate do either, that is, either to go before the justice, or to find sureties, he may carry him to the gool by force of the same warrant, without more. I Mayo. 128. Dalt. c. 118.

And yet the constable, or officer, may bring him in that case before the justice; and if he resuses there to give furcties, he may commit him without any further warrant or mittimus. 2 H. H. 112.

Nevertheless, notwithstanding these great authorities. it may not be convenient for the justice, to leave so much to the constable's judgment, as to determine what shall or shall not be deemed a refulal to find such fareties: for that the constable is constituted a judge in such case by no law. And much less doth it seem adviseable, to require in the warrant, as is usual, that the constable shall carry the party to gaol, if he shall resuse to find sufficient sureties: for it doth not appear, how the constable can any way be deemed a competent judge of that; for it is certain, that he cannot administer an oath to such sureties, or others, whereby to inform himself of such sufficiency.

If the officer do arrest the party, and do not carry him before the justice to find sureties; or upon the resultant of the party, if the officer shall arrest him, and do not carry him to the gaol, in both these cases the officer is punishable by the justices for his neglect, by indictment and fine at their sessions: And also the party arrested may have his action of salse imprisonment for the arrest; for where the officer doth not pursue the effect of his warrant, his warrant will

not excuse him of that which he hath done. Dalt. c. 118.

When the party cometh before the justice, he must offer furcties, or else the justice may commit him: for the justice needeth not to

demand furety of him. Dalt. c. 118, 169.

If the justice was deceived in the sufficiency of the sureties, he or any other justice, may afterwards compel the party to find and put in other sufficient sureties, and may take a new recognizance for the same. Dalt. c. 110, 119.

But if the furcties die, the party principal shall not be compelled to find new furcties. Dalt. c. 119. Because their executors or ad-

ministrators are liable.

Also if a man, that was bound to keep the peace, hath broken his bond, the justices ought of discretion to bind him anew. Lamb. 78.

But not until he be thereof convicted by due course of law: for before conviction, he standeth indifferent, whether he hath forfeited his recognizance or not. Crom 125.

# VII. What ought to be the form of a recognizance for the prace.

The recognizance which the justice takes for the keeping of the peace, is rather of congruity, than by any express authority given either by the common law, or by statute. Dali. c. 168.

If it is taken in pursuance of a writ of *Jupplicavit*, it must be wholly governed by direction of such writ: but if it be taken before a justice, upon a complaint below, it feems that it may be regu-

latec

lated by the discretion of such justice, both as to the number and sufficiency of the sureties, and the largeness of the sum, and the continuance of the time for which the party shall be bound. And it hath been said, that a recognizance to keep the peace, as to any person, for a year, or for life, or without expressing any certain time (in which case it shall be intended for life) or without sixing any time or place for the party's appearance, or without binding him to keep the peace against all the king's people in general, is good. 1 Haw. 129.

However it feems to be the fafest way, to bind the party to appear at the next fessions of the peace, and in the mean time to keep the peace as to the king and all his liege people, especially as to the party, according to the common form of precedents. I Haw.

129.

#### VIII. How such recognizance shall be certified.

If it be taken by a writ of fupplicavit, it needs not be certified till the justice receive a writ of certificari to that purpose. But if it be taken upon a complaint below, it must be certified, sent, or brought to the next sessions, by force of the statute of the 3 H. 7. c. 1, that the party so bound may be called. 1 Hazu-130.

#### IX. How such recognizance may be forfeited

There are divers things which may be done against the peace, and divers offences for which an indicament against the peace will lie; and yet the committing or doing such offence or act shall be no forfeiture of the recognizance for the peace: for that the act that shall cause a forseiture of such recognizance must be done or intended unto the person as is aforesaid, or in terror of the people. Therefore to enter into lands, where he ought to bring his action: or to diffeize another of his lands: or to enter into lands or tenements with force, being without offer of violence to any man's person, and without public terror; or to do a trespass in another man's corn or grafs: or to take away another man's goods wrongfully, fo it be not from his person : or to steal another man's horse, or other goods feloniously, being not from his person : All these, and the like, are breaches of the peace, and yet these will make no breach of this recognizance, nor breach of the peace within the meaning of the commission of the peace. Dalt. c. 121.

More particularly: The recognizance is forfeited, if the party make default of appearance, and the fame default shall be recorded.

3 H. 7. c. 1.

If the party have any excuse, for his not appearing, it seems that the sessions is not bound peremptorily to record his default, but may equitably consider of the reasonableness of such excuse. I Haw. 130.

And Mr. Dalton fays, in case of the sickness of the party, so Ggg

that he cannot appear, he has known that the justices upon due proof thereof have forborn to certify or record such forfeiture or default; and that they have taken sureties for the peace of some friends of his present in court, until the next sessions; for that the principal intent of the recognizance was but the preservation of the peace. But he queries how this is warrantable by their oath. Dalt. c.

Also, there is no doubt, but that it may be forseited by any actual violence to the person of another, whether it be done by the party himself or by others thro' his procurement: as manslaughter, rape, robbery, unlawful imprisonment, and the like. I Haw.

Also it hath been holden, that it may be forseited by any treason against the king's person, and also by any unlawful assembly in terror of the people, and even by words directly tending to a breach of the peace, as challenging one to fight, or in his presence threatning to beat him. id.

Otherwise it is if the party be absent; and yet if the party so bound shall threaten to kill or beat a person who is absent, and after shall lie in wait for him to kill or beat him, this is a forfeiture

of the recognizance. Dalt. c 121.

However, it seems that it shall not be forseited by hare words of heat and choler, as the calling a man knave, teller of lies, rascal, or drunkard; for tho' such words may provoke a choleric man to break the peace, yet they do not directly challenge him to it, nor does it appear that the speaker designed to carry his resentment any farther: And it hath been said, that even a recognizance for the good behaviour shall not be forseited for such words; from whence it sollows a forsiori, that a recognizance for the peace shall not.

1 Haw. 130.

Also, there are some actual affaults on the person of another, which do not amount to a forfeiture of such recognizance; as if an officer, having a warrant against one who will not suffer himself to be arrested, beat or wound him in the attempt to take him; or if a parent in a reasonable manner chastise his child; or a master his fervant, being actually in his fervice at the time; or a schoolmaster his scholar; or a gaoler his prisoner; or even a husband his wife, as some say; or if one confine a friend who is mad, and bind and beat him, in such a manner as is proper in his circumstances; or if a man force a fword from one who offers to kill another therewith; or if man gently lay his hands upon another, and thereby flay him from inciting a dog against a third person; or if a man beat another (without wounding him, or throwing at him a dangerous weapon) who wrongfully endeavours with violence to dispossels him of his lands or goods, or the goods of another delivered to him to be kept, and will not defift upon laying his hands gently on him, and diffurbing him; or if a man beat, or as some tay, wound, or main one who makes an affault upon his person, or that of his

wife

wife, parent, child, or master, especially if it appears that he did all he could to avoid fighting before he gave the wound; or if a man fight with, or beat one who attempts to kill any itranger, or if a man even threaten to kill one, who puts him in fear of death, in such a place where he cannot safely fly from him; or if one imprison those whom he sees fighting, till the heat is over. I Haw. 130, 131.

# X. How the recognizance being forfeited shall be pro-

It is faid, that the justices cannot in any case proceed avainst the party, for a forseiture of his recognizance, either in respect of his not appearing, or breaking the peace: but that the recognizance itself, with the record of default of appearance, ought to be removed into some of the courts at Westminster, who shall proceed by scire facius upon such recognizance: And so it ought to be if it be presented by the jury, or great inquest, that the party hath sorfeited his recognizance, by breach of the peace. It Haw. 130. Dust. Old Ed. c. 70.

#### XI. How such recognizance may be discharged.

He who is bound to the peace, and to appear at a certain day, must appear at that day, and record his appearance. altho? he who craved the peace cometh not to desire that it may be continued: otherwise the recognizance cannot be discharged. Dalt. e 120.

If the recognizance be made to keep the peace generally, without any time or day limited it shall be construed to be during the party's life, and this the justice may do upon reasonable cause, but if such surety be so taken, during the offender's life neither the king nor the justice, nor the party, can release or discharge it. And therefore the justice must be well advised how he granteth such surety. Dalt. c. 119, 120.

But it feems to be agreed, that it may be discharged by the death or demise of the king in whose reign it was taken; or of the principal party who was bound thereby, if it were not forseited before.

1 Haw. 129.

Also, it hath been holden, that it may be discharged by the release of the party at whose complaint it was taken, being certified together with it; but this may juitly be questioned, because the recognizance is not to the subject but to the king; and consequently cannot be discharged by the subject, who is not a party to it, however, such a release will be a good inducement to the court, to which such a recognizance shall be certified, to discharge it. I Hage-

And if a man be bound to keep the peace towards the king and all his people, but not towards any perfon certain, and to appear at fuch a feffions, the court at that feffions may make proclamation, that if any man can shew cause, why the peace granted against such

a one

a one shall be continued, he shall speak: and if no person cometh to demand the peace against him, or to shew cause why it should be continued, then the court may discharge him. But if a man be bound as aforesaid, and especially to keep the peace towards a certain person, though such person cometh not to desire the peace may be continued, yet the court by their discretion may bind him over till the next sessions, and that may be to keep the peace against that person only if they shall think good; for it may be that the person who sirst craved the peace is sick, or otherwise letted, so as he cannot come to that sessions to demand the continuance of the peace

Also it is certain, that such a recognizance cannot be pardoned or released by the king, before it is broken; because the subject hath a kind of interest in it, but being forfeited, then the king, and no other, may release and pardon the forseiture. 1 Harv. 129.

And it is faid, that the furcties are not discharged by their death, but that their executors or administrators (as hath been said) do con-

tinue bound. I Haw. 129. Dalt. c. 120.

further. Dalt. c. 120,

Likewise, if the party be imprisoned for default of sureties, and after, he that demanded the peace against him happen to die, it seemeth the justice may make his liberate or warrant for the delivery of such prisoner, for after such death, there seemeth no cause to continue the other in prison. Also, any justice may, upon the offer of such prisoner, take surery of him for the peace, and may there upon deliver him. Dalt. ci 118.

## SURETY for the Good BEHAVIOUR.

MAN may be compelled to find furcties, both for the good behaviour and for the peace; and yet the good behaviour includeth the peace: and he that is bound to the good behaviour, is therein also bound to the peace. Dalt. c. 122.

This furety for the good behaviour being of near affinity to furety, for the peace, both as to the manner in which it is to be taken, superfeded, and discharged, it seemeth not to require a particular

confideration, fave only as to these two points:

## I. For what missebaviour it is to be required. II. For what it shall be forfeited.

### I. For what misbehaviour it is to be required.

It doth not appear that the confervators of the peace at common law had any power as touching the good behaviour, further than as it hath a relation to the peace; and not as it is contra-diffinguished from it. And it teemeth, that the power which the justices of the peace do exercise at this day, in relation thereunto, doth solely depend upon the commission of the peace, and the statute of the 34

Ed. 3. c. 1. (except in some special instances wherein the power of binding to the good behaviour, is given to them by particular statutes,

which pertain not to this general title )

The words in the commission are these: We have assigned you, jointly and severally, and every one of you, our justices to keep our peace; and to cause to come before you, or any of you, all those who to any one or more of our people, concerning their bodies, or the firing their houses, have used threats, to find sufficient security for the peace, or their good behaviour towards us and our people; and if they shall refuse to find such security, to sould the head of the head?

cause to be fafely kept.' The statute of the 34 Ed. 3. c. 1. as to this matter runs thus : In every county shall be affigned for the keeping of the peace, one lord, and with him three or four of the most worthy in the county, with some learned in the law; and they shall have power to reftrain the offenders, rioters, and all other barrators, and to purfue, arrest, take and chastife them according to their tref-' pals or offence; and to cause them to be imprisoned and duly puinished, according to the law and customs of the realm, and according to that which to them shall seem best to do by their discretions and good advisement; and also to inform them, and to inquire of all those that have been pillors and robbers in the parts beyond the fea, and be now come again, and go wandring, and willo not labour as they were wont in times past; and to take and arrest all those that they may find by indictment or by suspicion, and to put them in prison; and to take of all them that be not of 6 good fame, where they shall be found, fufficient surety and mainoprize of their good behaviour towards the king and his peo-· ple, and the other duly to punish, to the intent that the people be not by fuch rioters or rebels troubled nor endamaged, nor the · peace blemished, nor merchants nor other passing by the highways of the realm disturbed, nor put in the peril which may happen of ' fuch offenders.'

This statute seems to have had in view chiefly the disorders to which the country was then liable, from great numbers of disbanded soldiers, who having served abroad in the wars of that victorious king, were grown strangers to industry, and were rather inclined to live upon rapine and spoil. Barl. 524.

But whatever the natural and obvious sense of it may be, when compared with the history and circumstances of those times, it is certain it hath been carried much farther by construction, and the purport of it hath been extended by degrees, until at length there is scarcely any other statute, which hath received such a largeness of

interpretation.

And that I may proceed with clearness in a matter so essential to the office of a justice of the peace, I will set down the several expositions which have been given of this statute from time to time. by learned men, and then raile fuch observations thereupon, as the

fubject will naturally fuggeft.

The first unfolding of the sense of this statute which hath occurred, was in the case of Sir Richard Crostes, and Sir Richard Corbet, in the second year of the reign of king Hen. 7. wherein it was resolved by all the judges for that purpose assembled, that he who is bound to the good behaviour, ought not do any thing which shall be the cause of breach of the peace or to put the people in fear, dread, or trouble; and so shall be intended of all things which concern the peace: But not in missioning of other things, which touch not the peace. Yet a diversity was observed, between a breach of the peace, and a breach of the good behaviour; for the peace is not broken without an affray or battery, but the good behaviour may be forseited by the number of people a man has, and by their harness, or weapons, and the like, altho they break not the peace. 2 H 7.2.

The fecond inflance, and upon which much stress hath been laid, was in the 13th year of the same king. In trespass of assault, battery, and imprisonment, at D the defendant saith that one Alice B. had a house in the same town, and kept there suspicious people, to wit, of common bawdry, and that the plaintist oftentimes resorted to the same house suspiciously, with women of bad same and name, whereby the constable of the same town, required the defendant to aid him to arrest the plaintist to find surety of his good behaviour: whereby the desendant came with the said constable at the hour of 12 in the night, and him found suspiciously in the same place; whereupon he took him, and put him in ward: And it was holden by all the justices to be a good justification; for they said, that it is lawful for every constable to take suspected persons, which wake in the night, and sleep in the day, or that keep suspicious company. 13 H. 7. 80.

In the next place, Sir Anthony Fitzherbert, who lived in the reign of R. Hen. 8. faith, that it feemeth that one justice may, by the commission, issue a warrant against a person to find surety of the good behaviour, by his discretion, as well as two justices may, and the words of the statute of the 34 Ed. 3, are to the same effect: Otherwise, he says, damage may happen to some of the king's subjects, if the party be not attached before that two justices have made the precept; yet, he says, the common usage is, to make such precept of the good behaviour in the name of two justices, and it

is good to observe this direction. Fitzb. 7. Crom 122.

In the next place, it is proper to take notice of a cafe adjudged in a court of king's bench, in the 30th of Q Eliz. reported by lord Coke, 4 Infl. 181. which was thus: At a testions at Bridgewater, in the country of Somerfet, one W. King with sureties was bound by recognizance to appear at the next general sessions of the peace in the same country, and in the mean time to be of the good behaviour towards the queen and all her people. And after at the next

fellions,

fessions. W King appeared, and was indicted for slanderous words spoken since his binding, to wit, for faying at one time, to Edward Kyrton esquire, 'Thou art a pelter, thou art a liar, and hall told my lord lies' And he was further indicted, that fince the faid recognizance, the close of one John Wich with force and arms he broke and entered, and the cattle of the faid John depathning in the faid close unlawfully vexed and chased.' And afterwards at another time he fiid to the faid Kyrton, . thou art a drunken knave." Which indictment was removed into the king's bench. And hereupon it was debated divers times both at the bar and the bench. whether admitting all that was contained in the indictment to be true, any thing therein was in judgment of law a breach of the faid recognizance And it was refolved, that neither any of the words, nor the trespals, were any breach of the good behaviour, for that none of them did tend immediately to the breach of the peace : for tho' the faid words . thou art a liar, thou art a drunken knave,' are provocations, yet they tend not immediately to the breach of the peace; as if William King had challenged Kyrton to fight with him, or had threatened to beat or wound him, or the like, thefe tend immediately to the breach of the peace, and therefore are breaches of the recognizance of the good behaviour. And this diversity (lord Coke says) was justly collected upon the coherence and context of the statute of the 33 Ed. 3. whereby justices are af. figned for keeping of the peace, and to reffrain the offenders, rioters, and all other barrators and to chastise them according to their trespass and offences and to inquire of pillors and robbers in the parts beyond the feas, and be now come again, and go wandering and will not labour : And thus much for the punishment of offences against the peace after they be done. Then followeth an exprets authority given to the jullices, for prevention of fuch offences before they be done, namely, ' and to take of all them that be not · of good fame (that is, that be defamed and justly suspected and intend to break the peace) where they shall be found, sufficient furety and mainprize of their good behaviour towards the king and his people (which must concern the king's peace, as is also provided by the words subsequent) to the intent that the people be not by fuch rioters troubled or endamaged, nor the peace · blemished, nor merchants nor others passing by the highways difturbed, nor put in the peril that may happen of such offenders." And as for the the trespass; altho' every wrongful trespass is by force and arms, and against the peace, yet these are not taken to be fuch as shall make a breach of the good behaviour.

After this Mr. Lambard, who wrote towards the beginning of the reign of K. James I. faith thus: Surety of the good abearing is of great affinity with that of the peace, as being provided for prefervation of the peace, as that other is: for in the commission of the peace, they are both conveyed under one tract of speech, against such as threaten to hurt men's podies, or fire their houses: which things (he fays) are now commonly prevented by furety of the peace

only.

And in the 2 H. 7. 2. (above recited) the furety of the good abcaring is fet forth to rest in this point chiefly, that a man do nothing that may be cause of a breach of the peace: and that it doth not consist in the observation of things that concern not the peace: and that it should differ from surety of the peace in this, that where the peace is not broken without an affray, or battery, or such like, this surety may be broken by the number of a man's company, or by his or their weapons or harness.

And herewithal (he fays) do also agree certain precedents in the

king's bench.

But all this notwithstanding; he thinks that a man may reasonably affirm, that the surety of the good abearing should not be restrained to so narrow bounds.

In proof of which, he proceeds to comment on the abovementioned statute of the 34 Ed. 2. enabling the keepers of the peace, to take all of them that be not of good fame, where they shall be " found fufficient furety and mainprize of their good abearing, towards the king and his people:' So that if a man be defamed, he may by virtue hereof be bound to his good behaviour at the difcretion of the justices. Now the doubt resteth in this, to understand concerning what matters this defamation must be : and this (he thinks) may be partly gathered out of the faid statute : for after it hath first given power to the wardens of the peace to arrest and chaftife offenders (that is to fay, against the peace, rioters, and barators) then it willeth them to ' inquire of fuch as having been robbers beyond the fea, were come over hither, and would not labour as they were wont:' and laftly, it authorizeth them, to take furety of the good behaviour of fuch as be defained,' namely, for any of those former offences; for so it flandeth well together, that they shall both punish such as have already so offended, and shall also provide, that others shall not likewise offend.

But he fays, the further this bond of the good abearing doth extend, the more regard there ought to be taken in the awarding of it; and therefore (fays he) altho' the justices have power to grant it, either by their own discretion or upon the complaint of others, even as they may that of the peace, yet I wish rather, that they do not command it but only upon sufficient cause seen to themselves, or upon the complaint of other very honest and credible persons.

And then being about to set forth the form of a warrant, and of a recognizance for the good behaviour, he says, ——And here, for assume as one justice alone, and out of sessions, may both by the first clause of the commission, and also by the opinion of Fitzherbert, grant this surety of the good abearing (altho' the common practice be, that two such justices do join in that doing, whereof also Fitzherbert hath very good liking) I will not slick to set forth the common forms as well of the precept as of the recognizance of the same,

wherein

wherein if I shall use the names of two justices, you must take that to be done according to the common fashion, and not of any necessity in law. For as I would more gladly use the assistance of a fellow justice in this behalf, if I may conveniently have it: so if that may not be gotten, I would not greatly fear, when good cause shall require, to undertake the thing myself alone.

And befides this, he fays, you may fee admitted by the opinion of the court, 13 H.7. that if a man in the night feason, haunt a house that is suspected for bawdry, or use suspected abearing, then may the constable arrest him to one I surety for his good abearing; for bawdry is not merely a spiritual offence, but mixed, and sound-

ing fomewhat against the peace of the land.

And therefore (fays he) it shall not be amiss at this day, in my slender opinion, to grant furety of the good abearing, against him that is suspected to have begotten a ballard child, to the end that he may be forthcoming when it shall be born: for otherwise there will be no putative father found, when the justices shall after the bith

come to take order for his punishment. Lamb. 115-119.

In the next place, Mr. Pulton, who lived about the same time with Mr. Lambard, wriseth thus: The surety of the good abearing is ordained for the preservation of the peace, and it doth differ in nothing from that of the peace, but that there is more difficulty in the performance of it, and the party bound may fooner flide into the peril and danger of it. The furety of good abearing is most commonly granted in open fessions, or by two or three justices, or upon a supplicavit, and great cause shewed and proved, it is granted in the chancery or king's beach And though one justice alone may grant it if he will; yet it is feldom done so, unless it be to prevent fome great, sudden, and imminent enormity or danger. The furety of the peace is most times taken at the request of one for the preservation of the peace chiefly against one. But the surety of the good abearing is oftentimes granted at the fuit of divers, and those must be men of credit, and to provide for the safety of many; for the effect and purport thereof is, that the party bound shall demean himself well in his port, behaviour, and company, and do nothing that may be the cause of breach of the peace, or in putting the peo. ple in fear or trouble: And it is chiefly granted against common barators, common rioters, common quarrellers, common peace breakers, and persons greatly defamed for resorting to houses suspected to maintain incontinency or adultery, and against those that be generally feared to be robbers or spoilers of the king's people, or which do endamage, disturb, trouble, or put in peril passengers by the way. Pult. 18.

Afterwards Mr. Dalton, who wrote towards the latter end of king James the first his reign, says, The surety of the good behaviour is of great affinity with that of the peace, and is provided chiefly for the preservation of the peace, and that it is most commonly granted either in the open sessions, or by two or three justiness.

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tices out of fessions. Yet by the words of the commission, as a least the common opinion of the learned, one justice alone, out of fessions, may grant this surety of the good behaviour. But this is not usual, unless it he to prevent some great and sudden danger; especially against a man that is of any good estate, carriage or report. And it shall be good discretion in the justices, that they do not grant it, but either upon sufficient cause seen to themselves, or upon the suit or complaint of others, and the same very honest and credible persons. Date 2, 123.

In the next place, Mr. Hawkins, who wrote in the reign of K. George the first, saith thus : There feem to have been some opinions, that the statute, speaking of those that be not of good same, means only fuch as are defamed, and jully suspected, that they intend to break the peace, and that it doth not any way extend to those who are guilty of other misbehaviours not relating to the peace. But this feen's much too narrow a construction; fince the abovementioned expression of persons of evil same, in common understanding, as properly includes persons of scandalous behaviour in other respects, as those who by their quarressome behaviour give just fuspicion of their readiness to break the peace : and accordingly it feems always to have been the better opinion, that a man may he bound to his good behaviour for many causes of scandal, which give him a bad fame, as being contrary to good manners only; as for haunting bawdy houses with women of bad same; or for keeping bad women in his own house; or for speaking words of contempt of a superior magistrate, as a justice of the peace, or may. or, though be be not then in the actual execution of his office; or of an inferior officer of justice, as a constable, and such like, being in the actual execution of his office.

However it feems the better opinion, that no one ought to be bound to the good behaviour, for any rash, quarressome, or unmannerly words, unless they either directly tend to a breach of the peace, or to scandalize the government, by abusing those who are intrusted by it with the administration of justice, or to deter an officer from doing his duty: and therefore it seems, that he who barely calls another rogue, or rascal, or teller of lies, or drunkard, ought not for such cause to be bound to the good behaviour.

However, fays he. I cannot find any certain precife rules for the direction of the magistrate in this respect, and therefore am inclined to think, that he has a discretionary power to take such furety of all those whom he shall have just cause to suspect to be dangerous, quarressone, or scandalous; as of those who sleep in the day, and go abroad in the night, and of such as keep suspicious company, and of such as are generally suspected to be robbers, and the like; and of eves droppers, and common drunkards, and all other persons whose misbehaviour may reasonably be intended to bring them within the reason of the statute, as persons of evil same, who being described by an expression of so great latitude, seem in a great

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measure to be left to the judgment of the magistrate. But if he commit one for want of sureties, he must shew the cause with con-

venient certainty. 1 Haw 132.

And thus the fense of the statute hath been extended, not only to offences immediately relating to the peace, but to divers missenaviours not directly tending to a breach of the peace; insomuch as it is difficult to define how far it shall extend, and where it shall stop.

Mr. Dalton in order to determine the same with some kind of certainty, hath (notwithstanding his opinion as abovementioned) inserted a number of instances, wherein sureties of the good behavi-

our may be granted, and they are these that follow:

1. Against rioters.

2. Barators

3. Common quarrellers, and common breakers of the peace.

4. Such as lie in wait to rob, or shall be supperted to lie in wait to rob, or shall affault or attempt to rob another, or shall put paffengers in fear or peril; or shall be generally suspected to be robbers by the highway.

5. Such as are like to commit murder, homicide or other griev-

ances, to any of the king's subjects in their bodies.

- 6 Such as shall practife to possion another; one instance of which may be the possioning their food, thus Mr. Dalton granted the good behaviour against one who had bought ratsbane, and mingled it with corn, and then call it amongst his neighbours fowls, whereby most of them died.
- 7. Such as in the presence or hearing of the justice. shall misbehave himself in some outrageous manner of sorce or fraud.

8. Such as are greatly defamed for reforting to houses suspected to maintain adultery, or incontinency.

9. Maintainers of houses commonly suspected to be houses of

common bawdry.

- 10. Common whoremongers and common whores; for bawdry is an offence temporal as well as spiritual, and is against the peace of the land.
- 11. Night walkers, that shall eves-drop men's houses, or shall cast men's gates, carts, or the like, into ponds, or commit other outrages and misdemeanors in the night, or shall be suspected to be pilserers, or otherwise like to disturb the peace, or that the persons are of ill behaviour, or of evil same or report generally, or that shall keep company with any such, or with any other suspections in the night

12. Suspected persons who live idly, and yet fare well, or are well apparalled, having nothing whereon to live; unless upon examination they shall give a good account of such their living.

13. Common gamesters, especially if they have not whereupon to

live.

14. Such as raise hue and cry without cause..

15. Libellers.

16. Putative father of a bastard child.

17. Such as perfuade or produce the putative father to run away, or the mother, to be conveyed away, whereby she leaveth her child

to the charge of the town.

t8. Such as abuse a justice's warrant, or shall abuse him or the constable in executing their office. Nay, it seemeth (he says) that he who shall use words of contempt, or contrary to good manners, against a justice of the peace, though it be not at such a time as he is executing his office, yet he shall be bound to his good behaviour.

19: Such as charge another before a justice with felony, riot, or

forcible entry, and yet will not profecute or give evidence.

20. In general, whatsoever act or thing is of itself a missehavionr, is cause sufficient to bind such an offender to the good behaviour. Dalt c. 124.

To which others have added other inflances : As,

\* 21. Forcible entry. 1 Haw. 124.

of king's bench, that a writing full of obscene ribaldry, without any kind of reslection upon any one, is not punishable at all by any prosecution at common law; yet it seems, he says, that the author may be bound to his good behaviour, as a scandalous person of evil same. id, 125.

23. A man did beat a woman in Westminsterhall, and he was, bound to the good behaviour; and so (fays Mr. Crompton) he may be bound to the peace or good behaviour, where he striketh a per-

fon in the presence of the justices in fessions. Crom, 124.

24. A man was bound to the good behaviour by the court of king's bench, for affaulting and threatning a person so, that he could not attend a court in a suit there, without great cost. And so it seemeth that it may be done, where one cometh to the sessions, about a traverse to be tried there, or to preser a bill of indictment, if he be assaulted or threatned, id. 125.

I have omitted to make any remarks in the progress of these authorities, being willing to exhibit them together in one view; I proceed now to take notice of such observations as do occur upon,

the whole,

First, it appears from hence, that the universal practice of one justice binding to the good behaviour, is but of a modern date; althouthe law for it is the same now, that it was near 400 years ago: and that it was a long time doubted, whether one justice alone could require sure furcties of the good behaviour. But here a distinction ought to be made, between the power given by the commission of the peace, and the power given by the abovementioned statute: As to the commission, there seemeth to be no foundation for any doubt, but that thereby one justice alone may require such sureties: for the words are express, we have assigned you, jointly and severally, and every

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one of you :' but then that extends only to two inflances; namely. to ' the threatening of a person concerning his body, or the firing of his house.' As to the statute, the doubt feems to have arisen upon this, in that having appointed who shall be assigned for justices. it then directeth, that, they shall have power to rettrain offenders: and it is holden, as Mr. Lambard hath observed, that if no power be expressly given by any statute to any one justice alone, he cannot otherwise compel the observation thereof, than by the help of his fellow justices. And Mr. Hawkins speaking hereof in the case of riots, fays, that if one justice alone, proceeding upon this statute, shall arrest an innocent person as a rioter, it seemeth that he is liable to an action of trespass, and the party acresled may justify the rescuing of himself, because no one single justice is by this statute made a judge of the faid offence : Yet, nevertheless, he says, by a favourable construction which this statute bath received for the advancement of justice, it hath been refolved, that any one justice, upon this statute, ' if he finds the persons riotously affembled,' may, without flaying for his companions, arreft the offenders, and bind them to their good behaviour.

Secondly, It feemeth from what hath been rehearfed, that the words, not of good fame, were generally understood for a long time, to refer to such offences only as have a relation to the peace, and

not to other things which concern not the peace.

Thirdly, That one great in-let to the larger, and at length almost unlimited interpretation of the words, was the case above mentioned 13 H.7. wherein it was adjudged to be lawful to arrest a man for the good behaviour, for frequenting a suspected bawdy house, with women of bad same. And this is the reason which Mr. Dalton gives for many of his instances above specified, namely, that they are more properly against the peace, than this same case of avowery.

Fourthly. That when once the gap was opened for the admission of other offences not immediately relating to the peace, they slowed in and multiplied. Thus, in the case of bastardy, having some affinity with the other of frequenting bawdy houses, Mr. Lambard thought, that with equal reason, the reputed father of a bastard child might be bound to the good behaviour; and in a few years after, Mr. Dalton delivers it absolutely, that he may be so bound.

Fifthly, That therefore the natural and received fense of any statute ought not to be departed from without extreme necessity; for that one concession will make way for another; and the latter

will plead for the fame right of admiffion as the former one and the

Sixthly, That notwith landing the aforefaid inflances given by Mr. Dalton and others, it may not be fafe in all cases to rely upon every one of them without distinction: not only because it is almost impossible for any two cases to be exactly alike in all their circumstances, but also because in fact divers of them at different times have been adjudged otherwise, and others have not prevailed with-

out much difficulty and contradiction in the courts above, and perhaps were at length admitted rather from the conveniency and reasonableness of the thing itself, and from an indulgence usually allowed those gentlemen who serve their county without gain, and oftentimes with much trouble, than from any clear, positive, and express power given to them by the commission, or by the said statute.

Seventhly, That notwithflanding all which hath been faid, perhaps the case before recited concerning the frequenting of a suspected bawdy house, will not wholly support the weight which so many authors have laid upon it. For the question, whether a justice of the peace had cognizance of the offence, by virtue of the commission of the peace, or of the statute of the 34 Ed. 3 was no part of the dispute; for it was an arrest by the constable ex efficio, as a conservator of the peace at common law, and without any warrant from a magistrate: And the question was not, whether the constable might require surrest for the good behaviour, as a thing different from surrest for the peace, but whether in that case he could arrest all or not.

And if the authority of this case shall be abated, several of the

abovementioned inflances will abate in proportion.

Eighthly, It is to be observed, that others of the abovesaid instances, were established upon matters originally determined in court of king's bench, and Mr. Crompton himself doth refer to the authority and practice of that court in several instances. Crom 120. But it doth by no means follow from what the justices of the court of king's bench may do, that justices of the peace may do the like: for their authority is circumscribed and limited by their commission and the statute law.

Ninthly, That it will perhaps abate some other of the foregoing instances, if we attend to this consideration, that there is a great difference between what the justices in fessions may do, after conviction by a jury, for an offence committed, and what a fingle jultice out of the fessions may do, before an offence is committed, and to prevent the same from being committed; or what a fingle justice may do, upon a summary conviction before him, for an ofrence, as directed by some special act of parliament. The truth is, binding to the good behaviour was a diferetionary judgment at the common law, given by a court of record, for an offence at the fuit of the king, after a comman law conviction by verdict of twelve men. Trial by his peers is the Englishman's birthright by the great charter, and cannot be taken away but by an authority equal to that which established it, that is, by act of parliament : and therefore where an act gives a fummary conviction before a juffice of the peace and inflicts a punishment upon such conviction, such statute must be purfued both as to the conviction and punishment. And it feemeth incongruous, that a justice of the peace shall have power to bind a man to the good behaviour, for an offence which he himself hath no power to hear and determine; for that is, in effect, giving judgment, and awarding execution, when it doth not, and cannot legal-

ly appear to him. that the person is guilty.

Tenthly, That therefore upon the whole it may be proper to conclude, that the migillrate in this article of the good behaviour, cannot exercise too much caution and good advisement; that inmatters which the law hath lest indefinite, it is better to fall short of, than to exceed his commission and authority: that to bind a man to the good behaviour upon the statute of evil fame in general, may not always be with fafety; not only because upon an action brought it may be hard to prove fuch evil fame, but also because in fact it is not always true, for many a good man hath been evil spoken of: That although in some cases, a justice of the peace may have a discretionary power (as Mr. Hawkins expresseth it) yet he must remember withal, that it is a legal discretion, as Mr. Barlow terms it, in which in favour of liberty great tenderness is to be used; or as lord Coke hath defined it, discretion is a knowledge or underflanding to difeern between truth and falfhood, between right and wrong, between shadows and substance, between equity and colourable gloffes and pretences, and not to do according to our wills and private affections; and such discretion ought to be limited and bounded with the rules of reason, law, and justice. 5 Co. 100. 10 Co. 140.

#### II. For what it shall be forfeited.

This hath been handled in part as it fell in with the farmer fection: And agreeable to the doctrine there laid down, Mr. Dalton fays that he who is bound to the good behaviour, ought to demean himtelf well in his carriage and in his company, not doing any thing which shall be a cause of breach of the peace, or to put the people in fear, dread, or trouble, and so shall be intended of all things which concern the peace, but not in missioning of other things which

touch not the peace. Dalt. c. 122.

And Mr. Hawkins faith, it hath been laid down as a general rule that whatever will be a good cause to bind a man to his good behaviour, will forfeit a recognizance for it; but this hath fince been denied, and indeed feems by no means to be maintainable, because the statute in ordering persons of evil same to be bound in this manner, feems in many places chiefly to regard the prevention of that mischief which they may be justly suspected to be likely to do; and in that respect requires them to secure the public from that danger which may probably be apprehended from their future behaviour, whether any actual crime can be proved upon them or not; and it would be extremely hard in fuch cases to make persons forfeit their recognizance, who yet may juftly be compellable to give one, as those who keep suspicious company, or those who spend much money idly, without having any visible means of getting it honeftly, or those who lie under a general suspicion of being rogues, and the . like. 1 Haw. 132, 132. However

However it feems that fuch a recognizance shall not only be for-feited for such actual breaches of the peace, for which a recognizance for the peace may be forfeited, but also for some others for which such a recognizance cannot be forfeited: as for going armed with great numbers, to the terror of the people, or speaking words tending to sedition; and also for all such actual misbehaviours which are intended to be prevented by such a recognizance, but not for barely giving cause of suspicion of what perhaps may never actually happen. I Haw. 133.

The justice, at the instance of the party, before he grants his warrant, is to administer an oath to the person who requires the

fame, which oath is to the following effect :

'You swear, that you are in fear of your life, or some personal injury to be done to you by, &c. and that you do not demand the peace of him for any malice or revenge, but for your own safety and the causes aforesaid.'

This oath being administered, the justice may grant his warrant to bring the party offending before him: which warrant being directed to a sworn officer, he need not shew it to the party, but he ought to inform him of the contents, and then he may justify breaking open doors to take him. Dalt. 578.

## Warrant for the peace, or good behaviour, in the name of the people.

New-York, or HE people of the state of New-York, by the grare Susfoik County, of God, free and independent. To our sherist of the county of Susfoik, to the constable of Southold, is the said county, and to all and singular our bailists and other ministers in the said county,

as well within liberties as without, greeting a

Forasmuch as A. I. of, in the faid county, yeomin, hath personally come before William Nicoll, efq; one of our justices assigned to keep the peace within the faid county, and hath taken a corporal oath that he the faid A. I. is afraid that A. O. of in the faid county, ycoman, will bear (wound, main, or kill) him the faid A. I. and hath therewithal prayed furety of the peace against him the said A. O. [Or, it for the good behaviour, hath taken a corporal oath, that A. O. of in the fild commy, yeoman, hath threatened to beat him him the faid A. I. or, to burn the house of him the faid A. I. and hath therewithat praced furery of the good behaviour against him the faid A. O.] Therefore we command and charge you, jointly and feverally, that immediately upon the receipt thereof, you bring the faid A. O. before the faid William Nicoll, to find sufficient surety and mainprise, as well for his peripual appearance at the next general quarter fessions of our peace, to be holden at Southold, or elfewhere, in and for the said county, as also for our peace in the mean time, to be kept towards us and all the people of the flate, and chiefly towards the faid A. I. that is to fly, that he the faid A. O. shall not do, nor by any means produce or cause to be done any of the said evils, to any of the said people, and especially to the faid A. I. [Or, if for the good behaviour,

as alto for his good behaviour in the mean time, towards us and all the people of the flate, and especially towards him the faid A. 1.]

Winnei

Witness the faid William Nicoll, at Brookhaven, in the faid county, the day of vear of

If the justice shall think fit that he shall be immediately carried to gaol, for default of fureties, without being brought before him, or any other justice, this clause may be inserted, viz. and especially towards him the faid A. I. And if he the faid A. O. shall refuse fo to do, that then immediately, without expeding any further warrant, you him fafely convey, or cause to be fasely conveyed to our common gaot in the faid county, (or, to the house of correction at --- in the faid county) there to remain until he shall willingly do the same : So that he may be before our faid justices at the faid next general quarter festions of our peace, then and there to answer unto us for his contempt in this behalf. And fee that you certify your doings in the premifes, to our faid justices at the faid fessions, bringing then thither this precept with you.

Warrant for the peace or good behaviour, in the name of the justice bimself.

Effex, f. To the constable of, &c. and to the keeper of, &c.

HEREAS A. B. of, &c. hath this day made outh before me, That he hath been grievously threatned by C. D. of, &c. and is afraid that the faid C.D. will heat or wound him, he being in fear of his life, whereupon he hath prayed furety of the peace against him: These are therefore in the people's name, to command you to apprehend the faid C. D. and bring him before me, or some other justice of the peace of the county, to find sufficient security for his personal appearance at the next general quarter sessions of the peace to be holden for the county aforefaid, then and there to abide and do what shall be enjoined by the faid court; and also in the mean time to keep the peace, and especially towards the faid A. B. And if the faid C. D. thall refuse fo to do, then you are hereby required to convey him to the gaol of, &c. aforefaid, and to deliver him fafely to the keeper thereof, commanding also you the faid keeper, to take the faid A. B. into your custody, and him there to keep, until he shall find security for the peace as aforesaid .---Given, &c.

Another warrant for the peace, or good behaviour.

New-Jersey, To any of the coustables of Woodbridge, in the Middlesex County.

ORASMUCH as A. I. of Woodbridge aforefaid, in the county aforefaid, yeoman, hath perfonally come before me J. P. eiquire, one of the justices of the people assigned to keep the peace within the faid county; and hath taken his corporal oath, that A. (). of Woodbridge aforefaid, in the bounty aforefaid, veoman, hathaffaulted, bearen, and wounded him the faid A.I. and further hath threatned him concerning his body, infomuchthat he the faid A.I. is afraid that the faid A.O. will bear, wound, main or kill him the faid A.I. or do him some other bodily harm, and ther apon he the faid A. I. hath prayed fecurity of the peace for of the good behaviour] to be had or gramed to him the faid A. O. Thefeare therefore to require you in the name of the people of the flate of New-Jersey, immediately upon the fight bereof, to bring the faid A. O. before me, to find sufficient sureties for his personal appearance at the next general quarter festions of the peace to be holden in and for the fail county,

county, then and there to answer the premises, and in the mean time that he the faid A. O. keep the peace, [or thall be of the good behaviour towards the people of the faid flate, and especially towards the taid A. I. Given under my hand and feal at Woodbridge in the faid

county, the day of in the year of

Note: The warrants above fet forth, fo far as they concern the good behaviour, are framed upon the clause in the commission, impowering one justice to bind to good behaviour certain offenders. therein mentioned. The following warrant for the good behaviour fimply, as contradiflinguished from the peace, is formed on the statute of the 34 Ed. 3. so often abovementioned.

#### Warrant for the good behaviour, on the 34 Ed. 3. c. 1. from Lambard and Dalson.

New-Jersey, ILLIAM WINDER, esquire, and Richard Ho-Essex County. Incywood, esquire, justices of the people assigned to keep the peace within the faid county. To the sheriff of the said county, to the conflables of the township of Newark, in the faid county, and to all and fingular bailiffs, contables and other officers of the people of the state of New-Jersey, as well within liberties as without, in the

fame county greeting.

Feraimuch as we are given to understand, by the information, testimony, and complaint of many credible perfons, that A. O. of Newark, in the coonly aforefaid, gentleman, and B. O. of the fame, veoman, are not of good name and fame, nor of honed conversation, but evil doers, rioters, bacotors, and diffurbers of the peace of the people of faid flate, fo that murder, homicide, firifes, difcords, and other grievances and damages amongst the people concerning their hodies are likely to ande thereby: Therefore on the behalf of the people of faid flate, we command you and every of you, that you omit not by realon of any liberty within the county aforefaid, but hat you attach, or one of you do attach the aforesaid A. O. and B. O. so that you have them before us or others our tellows, justices affigued to keep the peace within the county aforefaid, as foon as they can be taken for before the juffices affigned to keep the peace within the county aforefuld, and also to hear and determine divers felonies, trespasses and other mildemeanors in the faid county committed, at the next general quarter fessions of the peace to be bolden in and fer the faid conner ] to find then before us (or the faid juffices) fufficient furery and mainprite for their good behaviour towards the people of taid iffere, according to the form of the flatute in fuch cafe made and provided. And this you shall in ro wife omit, on the peril that shall ensure thereon. And have you be e us, or before the said justices [at the sessions aroust and] this precept Given under our seals as Newsik, in the county aforefaid, the year of

## Recognizance for the peace or good behaviour.

A. O. of day of Pennsylvania, DE it remembered, that on the day of in-Chester County. De the year of A. O. of in the county associated, yearner, A. S. of the same place, yearner, and B. S. of the same place, yearner, came before me Thomas Carleton, etquice, one of the juffices affigued to keep the peace within the faid country, 34. acknowledged theinfulves to owe to the people of the flate of Pennfylvania, fylvania, to wit, the fild A.O. the fum of 201, the fail A.S. the fum of 101, and the fail B.S. the fum of 101, of good and lawful money of Pennsylvania, to be respectively made and levied of their feveral goods and chattels, lands and tenements, to the use of the people of the aforefaid state of Pennsylvania, if said A.O. shall fail in performing the condition indosed (or underwritten.)

Acknowledged before me.

Thomas Carleton.

The condition of this recognizance is such, that if the within bounden (or, above bounden) A. O shall personally appear at the next general quarter sessions of the peace, to be holden in and for the county aforefaid, to do and receive what shall then and there ke injoined him by the court, and in the mean time shall keep the peace (or, be of the good behaviour, or shall keep the peace and be of the good behaviour) towards all the people of the state of Printylvania, and of pecially towards A. I. of in the said county, yeoman; then the said recognizance shall be void, or offer temain in its force.

[For taking recognizances. See title RECOGNIZANCE.]

#### Mittimus for want of fureties.

Pennsylvania, To the constable of Chester, and to the keeper

Bucks County, 1 of the gaol in the faid county.

WHEREAS A. O. of in the faid county, yeoman, is now brought before me Thomas Carleton, esquire, one of the justices affigued to keep the peace in and for the faid county, requiring him to find fufficient fureries to be bound with him in a recognizance for his personal appearance at the next general quarter sessions of the peace, to be holden in and for the faid county, and in the mean time to keep the peace (or, be of the good behaviour) towards all the people of the fuld state of Pennsylvania, and especially towards A. I. of the faid county, yeoman; and whereas he the faid A. O. hath refused and doth now refuse before me to find fuch sureties: These are therefore in the name of the people of the state of l'ennsylvania, to command you the faid conflable, forthwith to convey the faid A. O. to the common gaol, at in the faid county, and to deliver him, to the keeper thereof there, together with this precept; And I do in the name of the people of the state of Pennsylvania, hereby command you the faid keeper, to receive the faid A. O. into your custody, in the said gael, and him there fafely to keep, until he shall find fuch furenes as aforefaid. Given under my hand and feal, at Chichefter, in the faid county, Elie day of in the rear

#### The form of a supersedeas.

New-York, OGER WILSON, esquire, one of the justices af-Ulfter-County. Is figured to keep the peace within the county aforefaid, to the theriff, bailiff, contables, and other the faithful ministers of the people within the said county of Ulfter, and to every of them, greeting:

For a finished as A. Q. of in the faid county, yeoman, hath perforally come before me at Kingflou in the faid county, and hath found fufficient furety, that is to fay, A. S. of yeoman, and B. S. of

yeoman, either of the which hath undertaken for the faid A. O. under the pain of 201, and he the faid A. O. hath undertaken for himfelf under the pain of 401, that he the faid A. O. shall personally ap-

pear

pear at the next general quarter fessions of the peace to be holden in and for the suid county, then and there to do and receive what shall be injoined him by the said court, and in the mean time shall well and truly keep the peace (or, be of good behaviour) towards all the people of the said state, and especially towards A. I. of yeoman; Therefore on behalf of the people of said state, I do command you, and every one of you, that you otterly forbear and surcesse to arrest, take, imprison, or otherwise by any means for the said cause, to molest the said A. O. and if you have for the said occasion, and for none other, taken or imprisoned him the said A. O. that then him you deliver, or cause to be delivered and set a liberty, without surther delay. Given at Kingson aforesaid, in the county aforesaid, under my seal, this day of in the year of

I his supersedeas may be also in the name of the people, under the tiste of the justice, thus,

HE people of the flate of New-York, by the grace of God, free and independent. To the fheriff, &c. greeting: Forafmuch as A. O. hath come before Edward Wilton, esquire, one of our justices assigned to keep the peace within our faid county, and hath found, &c. We therefore command you, and every of you, that ye forbear, &c. Witness the said Edward Wilson, at Kingston in the county aforesaid, the day of in the year of

Release of the surety for the peace, or good behaviour.

New-York, Be it remembered, that on the Ulfter County. Be in the year of the aforefaid A. I. hash come before me the faid Edward Wilson, esquire, and freely remised and released, as much as in him lieth, the aforesaid security of the peace so, of the good behaviour by him prayed before me against the above named A. O. In witness whereof, I the said Edward Wilson have hereunto fer my seal. Given, &c.

This is to be written under the recognizance; and if the juffice only fign, without fealing it, it is well enough, especially where the recognizance is without feal.

#### Or, the release may be by itself, thus:

New-York, Ulfter County, DE it remembered, that A. I. of in the faid county, yeoman, on the day of in the year of the independence of came before me William Tatham, Efguire, one of the jostices assigned to keep the peace within the said county, at Kingston in the said county, and there remised and freely released to A. O. of in the said county, yeoman, the surety of the peace [or, good behaviour] by him the said A. I. before one prayed against the said A. O. Given, &c.

Or, if it is before another justice, then fay,----the surely of the peace [or, good behaviour] which he has against A. O. of in the said county, yeoman. Given, &c.

But note, that none of these releases will discharge the recognizance, or the appearance of the party bound thereby; but that he must appear according to the condition of the recognizance, for the safeguardof his recognizance.

Liberate to discharge one committed for want of sureties.

New-York, OSEPH Gale, efquire, one of the juffices affigued to Orange County. I keep the peace in the county aforefaid, To the

keeper of the gaol at in the faid county, greeting.

Forafmuch as A. Q. in the prifon of in your cuttody, now be-

ing, at the fuit of A. I. of in the faid county, yeoman, for the want of his finding fufficient fureries for his personal appearance at the next general quarter fessions of the peace, to be holden in and for the faid county, and his keeping the peace [or, being of the good behaviour] in the mean time, towards the people, and especially towards the faid A. I. hath found before me sufficient sureries, to wit, A. S. of yeoman, and B. S. of yeoman, either which have undertaken for the faid A. Q. under the pain of 201, and he the faid A. Q. shath undertaken for himself under the pain of 401, that he the faid A. Q. shall s

for the faid A. Q. under the pain of 201, and he the faid A. Q. harh undertaken for himself under the pain of 401, that he the faid A. Q. shall and will perfonally appear at the next general quarter sessions of the peace to be holden in and for the faid county, and shall well and truly keep the peace [or he of the good behaviour] in the mean time, towards the people, and especially towards the said A. I. Therefore on the behalf of the people of the state of New-York I do command you, that if the said A. C. do remain in the said gaol, for the said cause, and for none other, then you forbear to grieve or detain him any longer, but that you deliver him thence, and softer him to go at large, and that, upon the pain that will fall thereon. Gven under my seal at Goshen in the said county, the day of in the year of

### SWEARING.

PY the canons of the church, If any offend their biethren by fwearing, the churchwardens shall present them; and such notorious offenders shall not be admitted to the holy communion, till they be reformed. Can. 109

And by the statute of the 19 G. 2. c. 21. It is enacted as fol-

lows:

If any person shall profanely curse or swear, and be thereof convicted on confession, or oath of one witness, before one justice (or mayor) he shall forfeit as follows: That is to say,

Every day labourer, common foldier, or common feaman, 1s.

Every other person, under the degree of a gentleman, 2s. And every person of or above the degree of a gentleman, 5s.

And for a fecond offence after conviction, double; and for every other offence after a fecond conviction, treble. f. 1.

Which said penalties shall go to the poor of the parish where the

offence was committed. J. 10.

If such person shall curse or swear in the presence and hearing of a justice (or mayor); he shall convict him without other proof.

If in the prefence and hearing of a constable, if he is unknown to such constable, the said constable shall seize and carry him forthwith before the next justice (or mayor of a town corporate) who shall convict him upon the cath of such constable.

If

If he is known to such constable, he shall speedily make information before some justice (or mayor) in order that he may be convicted. / 3.

So that the constable, if it is in his hearing, is required to profe-

cute; but any other person also may profecute if he pleases

And fuch justice (or mayor) shall immediately on such information on the oath of the constable, or of any other person, can't the offender to appear before him; and on proof of such information, convict him: and if he shall not immediately pay down the penalty or give fecurity to the fatisfaction of fuch justice (or mayor) he may commit him to the house of correction, to be kept to hard labour for ten days. J. 4.

Also the charges of the information and conviction. shall be paid by the offender, if able, over and above the penalties; which charges

shall be afcertained by such justice (or mayor.) / 1 .

But for the information, summons, and conviction, no more shall

be paid to the justice's clerk, than is. f. is.

And if he shall not immediately pay such charges, or give secu. rity to the fatisfaction of fuch justice (or mayor) he may commit him to the house of correction, to be kept to hard labour for fix days, over and above such time for which he may be committed for nonpayment of the penalties; and in such case, no charges of information and conviction shall be paid by any person. f. ii.

The conviction shall be in the words and form following : BE it remembered, that on the \_\_\_\_day of \_\_\_\_ in the \_\_\_\_ vear of A. B. was convicted before me (one of the people's justices of the "peace for the county aforefaid, or before me mayor of the city ) of fwearing one or more within the county of profane oath or eaths. Given under my hand and feal the day and year aforesaid. f. 8.

[In several of the United States, there are particular laws about

swearing, which must be the justices guide in those states.]

#### Information.

New-Jersey, THE information of A. I. of in the county Morris County. 1 aforesaid, yeoman, made on oath this of in the year before me J. P. esquire, one of the justices of the peace for the said county: Who saith,

day of now last past, at in the in the county aforefaid, he heard A. O. of township of in the faid county, yeoman, fwear one profane oath, in these words,

20 wit. &c.

#### Summons.

New-Jersey, Morris County. To the constable of

ATHEREAS information hath this day been made before me J. P. esquire, one of the justices of the peace for the faid county, upon day of this yeoman, that on the the oath of A. I. of he heard A. O. of in the faid county, fwear one present month of he heard A. . weoman, at in the township of

one profane oath. These are therefore to command you to cause the faid A. O. farthwith to appear before me to answer the premises, and he further dealt with according to law. Given under my hand and feal at in the faid county, the day of in the year of

#### Commitment.

I To the constable of Flushing in the said county, Queen's County. and to the keeper of the house of corection at in the said county.

TATHEREAS A. O. of in the faid county, day labourer, is and flands convicted this day before me C. L. one of the justices of the peace for the faid county, of fwearing one profane oath, on the

day of this prefentt month of at Flushing in the faid coun y, whereby he hath forfested the fem of is, to the poor of the faid township of Flushing, and whereas the said A. O. hath refused and do h refuse to pay down the faid sum of 1s. for the use of the poor oforefaid, and also hath refuted and doth refuse to give satisfactory security to pay the same: These are therefore to require you the said conflable to convey the faid A. O. to the honse of correction at

aforefaid, and to deliver him to the keeper thereof, together with this warrant : And I do hereby command you the faid keeper to receive him the faid A. O. into your custody in the faid house of correction, and there to detain and keep him to hard labour for the space of ten days. And for fo doing this shall be your sufficient warrant. Given under my in the fuid county, the hand and feal at

in the year

#### TRAVERSE.

RAVERSE took its name from the French de traverse, which is no other than de transverse in Latin, fignifying, on the other fide; because as the indicament on the one fide chargeth the party, fo he on the other fide cometh in to discharge himself. Lamb.

540.

To traverse an indictment then, is to take issue upon the chief matter thereof, which is the same as if one shall say, to make contradiction, or to deny the point of the indistment : As in a presentment against a person for a highway overflowed with water, for default of fcouring a ditch, which he and they whose estate he hath in certain lands there, have used to scour or cleanse; such person may traverse either the matter, to wit, that there is no highway there, or that the ditch is sussiciently scoured, or otherwise, he may traverse the cause, to wit, that he hath not that land, or that he and they whose estate he hath, have not used to scour the ditch. Lamb. 541.

And forafmuch as in the record of one traverse, there is at once discovered, the style of sessions. the indictment, the process to anfwer, the traverse itself, the verdict, and judgment thereupon, the process of execution, the yielding of the parties, and the affessment of their fines, fo that it alone may ferve instead of all, it is judged

requifite to infert the same as follows:

New-Jersey, HERETOFORE, to wit, at the sessions of the peace Somerset County. Held at Bridgewater, in the county aforesaid, on the first Tuesday in April, in the year of before J. P. and K. P. esquires, and others their affociates, justices assigned to keep the peace in the county aforesaid, as also to hear and determine divers selomes, trespasses, and other misdemeanors in the same county committed, by the oath of twelve jurors it is prefented, that John Long, of and T. L. of with divers others unknown, evil doers and disturbers of the peace of the people of the state of New-Jersey, in a warlike minner arrayed, joined and affembled, on the in the night of the same day, in the year aforesaid, with force and arms, to wit, with fwords, flaves, clubs, guns and other arms, as well offensive as defensive, at Bedminster, in the field of one Charles Graham, unla fully, riotoufly, and routoufly broke and entered, and eight waggon loads of hay, to the value of then and there being, of the goods and chattels of the faid C. G, then and there unjuftly and unlawfully took and carried away, against the peace of the people of the state of New-Jersey, and against the form of the statute in that case made and provided: Whereupon it was commanded to the sheriff, that he should not omit, &c. but cause them to come to answer. And afterwards, to wit, on the Tuelday aforesaid, in the year aforesaid, before the aforefaid juffices came the aforefaid J. L. R. M. and T. L. in their proper persons, and having had the hearing of the indictment aforesaid, feverally fay, that they are thereof not guilty, and of this they put themselves upon the country; and Adam Martin, who for the pe ple of the state of New-Jersey in this behalf prosecutes, in like manner, &c. Therefore let there come thereupon a jury before the justices af-

aforefaid, in the county aforefaid, on the aforefaid day, &c. before and their affociates, justices affigned to keep the peace in the county aforefaid, and also to hear and determine divers felonies, tresputles and other missemenors in the same county committed, came as well the aforefaid A. M. who prosecutes, &c. as the aforefaid J. L. R. M. and T. L. in their proper persons. And the jurors aforesaid by the theriff for the county aforesaid for this impanelled, and demanded to wit, A. B. C. D. &c. likewite did come, who say the truth concerning the premises being tried and tworn, say upon their oath, that the aforesaid J. L. R. M. and T. L. are guilty, and every one of them is guilty of the trespass, contempt, and riot aforesaid, in the indistance above specified, in manner and form as against them is above supposed.

tigned to keep the peace in the county aforefaid, and also to hear and determine, &c. at the testions of the peace at Bridgewater, &c. on the fecond Tuetday in fully, then next to be holden. And who, &c. To recognize, &c. Because as well, &c. The same day is given as well to the aforefaid A. M. who profecutes, &c. as to the aforefaid J. L. R. M. and T. L. &c. To which sessions of the peace holden at B.

Therefore it is confidered by the court, that the aforefaid J. L. R. M. and T. L. be taken to fatisfy the people of the flate of New-Jersey of their fines, by occasion of the trespass, contempt and riot aforesaid, Which J. L. R. M. and T. L. then and there present in court, prayed that they to a fine with the people of the flate of New-Jersey, by the occasion aforefaid, may be admitted; and thereof they put themselves severally upon the mercy of the people of the state of New-Jersey. And the fine of he forme J. L. by the justice aforesaid is assessed, at 31.6s. 8d. and the fine of the same R. M. is assessed at 20s. and the fine of the

fame

fame T. L. is affeffed at 51. of good and lawful money of New-Jersey. to the use and behoof of the people of said state.

Every defender indicted for a misdemeanor, should give full eight days notice of trial to the profecutor, before the affizes, if the trial is to be there; if at the fessions, it is usual to give two or three days notice. Cr. Circ. 20, 48.

## TREASON.

REASON, according to lord Coke, is derived from trabir, to betray; and trahison by contraction treason, is the betraying itself. 3 Inft. 4.

Treason, generally spoken, is intended, not of petit treason, but

of high treason only. 1 H. H. 216.

Notwithstanding that treason and misprisson of treason are not within the letter of the commission of the peace, yet inasmuch as they are against the peace of the king, and of the realm, any justice of the peace may, either upon his own knowledge, or the complaint of others, cause any person to be apprehended for any such offence. And fuch justice may take the examination of the person so apprehended, and the information of all those who can give any material evidence against him, and put the same in writing; and also bind over fuch who are able to give any fuch evidence, to the king's beach, or gaol delivery, and certify his proceedings to fuch court. 2 Haw. 39. Hal. Pl. 168. 1 H. H. 372.

And having committed the offender (for he is by no means bail-

able by justices of the peace, 3 Ed. 1 c. 15. 2 Haw.99.) it may be adviseable for him to send an account immediately, of all the par-

ticulars, to a secretary of state.

By the statute of the 25 Ea. 3. st. 5 c. 2. (which lord Hale calls a facred act; and lord Coke an excellent act, and the king who made it a bleffed king, and the parliament a bleffed parliament :) All treasons which had been uncertain before, were settled. Which act, by the 1 Mar. feff. 1. c. 1. is reinforced, and again made the only standard of treason; and all statutes, between the said statutes of the 25 Ed. 3. and 1 Mar. which made any offences high or petit treason, or misprisson of treason, are abrogated; so that no offence is at this day to be esteemed high treason, unless it be either declared to be fuch by the said statute of the 25 Ed. 3. or made such by some statute fince the I Mar.

And therefore I shall first consider such offences as are high treason within the said statute of the 25 Ed. 3. and then such as are made treason by statutes subsequent to the said statute of the 1 Mar.

The words of the statute of the 25 Ed. 3. as to this matter, are

as follows :

Whereas divers opinions have been before this time, in what case treason shall be laid, and in what not; the king, at the re-' quest Kkk

e quest of the lords and commons, hath made a declaration in the " manner as hereafter followeth; that is to fay, When a man doth compass or imagine the death of our lord the king, or of our lady his queen, or of their eldest son and heir; or if a man do violate the king's companion (that is his wife, ? Inft. 9.) or the king's · eldest daughter unmarried, or the wife of the king's eldest fon and heir : or if a man do levy war against our lord the king in his realm, or be adherent to the king's enemies in his realm, giving to them aid and comfort in the realm, or elsewhere : and thereof be probably (proveablement, proveably ) attainted of open deed, by the 6 people of their condition. And if a man counterfeit the king's great or privy feal, or his money : and if a man bring falle money 6 into the realm, counterfeit to the money of England, knowing the , money to be false; and if a man slay the chancellor, treasurer, or , the king's justices of the one beach or the other, justices in eyre, , or justices of affize, and all other justices affigned to hear and de-, termine, being in their places, doing their offices.'

And by the statute of the 1 Mar. feff. 1. c. 1. (which lord Hale calls another excellent law) 'No act, deed or offence being by act of parliament made treason, by words writing, cyphering, deeds, otherwise whatsoever, shall be adjudged to be treason, but only such as be declared by the said statute of the 25 Ed. 3.' And this, he says, at one blow laid status the numerous treasons at any

time enacted fince the 25 Ed. 3. 1 H H. 308.

Of one deed] Lord Coke (3 Infl. 14, 140.) feems to be of opinion, upon the faid act of the 25 Ed. 3 that bare words are not a sufficient overt act, or open deed, whereby to convict a person of treason: but that they are misprisson of treason only. So also lord Hale (t. H. 111, 118. and elsewhere throughout) seemeth to think, that words, unless put into writing, are not regularly an overt act. But Mr. Hawkins (1 Haw 39) argues the contrary, and amongst other reasons for his opinion, he observes, that to charge a man with speaking treason is unquestionably actionable, which could not be, if no words could amount to treason: also, that as in case of selony, he who by command or persuasion, induceth another to commit selony, is an accessary in felony, so he who does the same in treason, is a principal traitor (there being no accessaries in treason, but all being principals) and yet such person doth no act but by words.

And it has been the constant practice, ever fince the revolution, at least where a person by treasonable discourses hath manifested a design to murder or depose the king, to convict him upon such evidence. And in Lowick's case Holt Ch. J. declared, that express words were not necessary to convict a man of high treason; but if from the tenor of his discourse the jury is fatisfied he was engaged in a design against the king's life, this is sufficient to convict the

priloner Read. Treaf. 156.

In high treason, as hath been said before there are no accessaries, but all are principals: and therefore whatsoever act or consent will

make a man accessary to a felony before the act done, the same will

make him a principal in case of high treason. 3 Inst. 9.21.

By the 7 W. c. 3. No person shall be prosecuted for high treafon, but within three years after the offence committed : except in

the case of defigning to affassinate the king's person.

And by the 31 C. 2 c. 2. Persons committed for high treason, shall be indicted the next term, or next assize : otherwise they shall be let to bail, unless it appear to the court, upon oath, that the witnesses for the king could not be produced in that time; and in fuch case, they shall be indicted the second term or assize, or else discharged.

Persons indicted for high treason whereby corruption of blood shall be made, or for misprision of such treason (except for counterfeiting the coin, the great feal, privy feal, privy fignet, or fign manual) shall have a copy of the indictment (but not the names of the witnesses) delivered to them five days before trial. 7 W. c. 3.

And they shall have copies of the panel of the jurors delivered

to them, two days before trial. 7 W. c. 3

And shall have process of court to compel their witnesses to ap-

pear. 7 W. c. 3.

And moreover, after the death of the person pretending to be king of England by the name of James the third, when a perfon is indicted for high treason, or misprision of treason, both a copy of the indictment, and lifts of the jurors, and also of the witnesses thall be delivered to the party indicted, ten days before trial. 7 An. c. 21. f. 11.

And fuch persons shall have two such counsels as they shall defire affigned them by the court, who shall have access to them at reason-

able times. 7 W c. 3.

And they shall be allowed to make their defence by witness on

oath. 7 W. € 3.

And they shall not be attainted but on the oath of two witnesses, either both of them to the same over act, or one of them to one, and the other of them to another over act of the same treason : unless they shall confess, or stand mute, or resuse to plead, or challenge

peremptorily above 35 of the jury . 7 W c. 3.

The judgment for high treason (not relating to the coin) is, That he shall be carried back to the place from whence he came, and from thence to be drawn to the place of execution, and be there hanged by the neck, and cut down alive, and that his entrails be taken out, and burnt before his face, and his head cut off, and his body divided into four quarters, and his head and quarters disposed at the king's pleasure. 2 Haw. 443.

The judgment of a woman for high treason, is to be drawn and

3 Inft. 211.

In the faid judgment is implied forfeiture of lands and goods to the king, loss of dower, and corruption of blood. 3 Infl. 211.

Petis

#### Petit treason.

Moreover there is another manner of treason, when a servant flaveth his mafter, or a wife her husband; or when a man secular, or religious flayeth his prelate to whom he oweth faith and obedience. 25 Ed. 3. fl. 5. c. 2.

High treefon is against the king, petit treason against the sub-

jects. 3 Inft. 20.

No person shall be convicted of petit treason, but on the oath of

two witnesses, or confession. I Ed. 6. c. 11. f. 22.

The judgment against a man for petit treason is, that he shall be drawn to the place of execution, and there hanged by the neck till he be dead .: The judgment against a woman is, that she shall be drawn to the place of execution, and there burnt. 2 Haw. 414.

The consequence of attainder, is, forseiture of lands (to the lord of the fee) and of goods; loss of dower; and corruption of blood.

2 Haw. c .- 49.

Altho' there can be no acceffaries in high treason, yet in petit treafon there may be accessaries both before and after. 3 Infl. 21.

And accessaries before the fact are ousted of clergy, by several statutes; but accessaries after the fact have their clergy in all cases of petit treason, for no statute takes it from them. 2 H. H. 342.

#### Misprisson of treason.

Misprision cometh from the French word mepris, which properly fignifieth neglect or contempt: And misprision of treason, in legal understanding, fignifieth, when one knoweth of any treason, tho' no party or confenter to it, yet conceals it, and doth not reveal it in convenient time. 3 Infl. 36. 1 H. H. 371.

The judgment of misprission of treason is, to be imprisoned during

life, to forfeit all his goods forever, and the profits of his lands during

life. 3 Inft. 36.

Every man therefore that knoweth a treason, ought with all speed to reveal it to the king, his privy council, or other magistrate.

Pl. 127.

But it feemeth that misprisson of petit treason is not subject to the judgment of misprission of high treason, but only is punishable by fine and imprisonment, as in the cale of misprision of felony. H. H. 375.

## TREASURE FOUND.

REASURE trove, or treasure found, is where any gold or filver, in coin, plate, or bullion, hath been of ancient time hidden, wherefoever it be found, whereof no person can prove any property, it doth belong to the king, or to some other by the sing's grant, or prescription. 3 Inft. 132. Gold Gold or filver] For if it be of any other metal, it is no treasure; and if it be no treasure, it belongs not to the king, for it must be treasure trove. id.

Wheresoever it be found Whether it be of ancient time hidden in the ground, or in the roof or walls, or other part of a castle, house, building, ruins, or elsewhere, so as the owner cannot be known. id.

Belong to the king The reason whereof is a rule of the common law, that such goods whereof no person can claim any property, be-

long to the king: as wrecks, strays, and the like. id.

Larceny cannot be committed of such things whereof no man hath any determinate property, tho' the things themselves are capable of property, as of treasure trove, or wreck till seized: tho' he that hath them in point of franchise, may have a special action against him that takes them. 1 H. H. 510.

The punishment for concealment of treasure trove, is by fine and

imprisonment. 3 Infl 133

And it belongeth to the coroner to inquire thereof. id.

Concerning which it is enacted by the 4 Ed. 1. st. 2. that a coroner being certified by the king's bailiffs, or other honest men of
the country, shall go to the places where treasure is said to be found'.
And it is surther enacted in the same statute, that the coroner
ought to inquire of treasure that is found, who were the finders,
and likewise who is suspected thereof: and that may be well perceived, where one liveth riotously, haunting taverns, and hath
done so of long time; hereupon he may be attached for his suspicion, by 4, or 6, or more pledges, if he may be found'.

Also it seems to be agreed, that all seisures of treasure trove, belonging to the king, may be inquired of in the sherist's torn: But it seems questionable, whether a prescription in a court leet to inquire of such seizure belonging to the lord of it, being a subject, be good or not, since it is against the general rule of the law, for the leet to take cognizance of trespasses done to the private damage of the lord, because that would make him his own judge. 2 Haw. 67.

## VAGRANTS.

HIS title confishes chiefly of the statute of the 17 G. 2. c. 5. commonly called the vagrant act: but in the progress thereof, the other statutes relating to vagrants are inserted in the places where they properly fall in.

1. Idle and disorderly persons.

II. Rogues and vagabonds.

III. Incorrigible rogues.

IV. Penalty for not apprehending.

V. Examination.

V1. Whipping or imprisonment.

VII. Further punishment.

VIII. Conveying.

IX. What to be done with at the place to which they are sent.

X. Lunatic vagrants.

XI. Penalty of lodging vagrants.

XII. Children born in vagrancy.

XIII. Appeal.

#### I. Idle and disorderly persons.

By the 7 J. c. 4. Idle and disorderly persons shall be sent to the house of correction; and by the 17 G. 2 c. 6. idle and disorderly persons are thus described: s. All persons who threaten to run away, and leave their wives or children to the parish. 2 All perfons who shall unlawfully return to the parish or place from whence they have been legally removed by order of two justices, without bringing a certificate from the parish or place whereunto they belong. 2. All persons who not having wherewith to maintain themselves, live idle without employment, and refuse to work for the usual and common wages given to other labourers in the like work, in the parish or places where they are. 4. All persons going about from door to door, or placing themselves in streets, highways, or passages, to beg or gather alms in the parishes or places where they dwell. All these shall be deemed idle and disorderly persons And it shall be lawful for one justice to commit such offenders (being thereof convicted before him, by his own view, or confession, or oath of one witness) to the house of correction, to be kept to hard labour not exceeding one month. And any person may apprehend and carry before a justice, any fuch person going about from door to door, or placing themselves in streets, highways, or passages, to beg alms in the parishes or places where they dwell; and if they shall refitt, or escape from the person apprehending them, they shall be punished as rogues and vagabonds. And the faid justice, by warrant under his hand and feal, may order any overfeer where fuch offender shall be apprehended, to pay five shillings to any person in such parish or place so apprehending them, for every offender so apprehended; to be allowed in his accounts, on producing the juffice's order, and the perion's receipt to whom it was paid: And if the overfeer shall refuse or neglect to pay the same, the said justice on path thereof, may by his warrant order the fame to be levied by . diffress and fale of his goods: and in such case he shall not be allowed the same in his accounts. f. 1.

Note:

Note: This is another, and a quite different reward, from that which was given afterwards for apprehending rogues and vagabonds; the latter being tos and this but 5s the latter paid by the county, but this paid by the parish, as a punishment for suffering their poor to beg, although within their own parish; for if they beg out of their parish, they incur a further degree of guilt, becoming thereby rogues and vagabonds.

#### 11. Rogues and vagabonds.

An infant under the age of 7 years, shall not be said to be a rogue and vagabond; but shall be removed to its place of settlement, as other paor persons not vagrants. Black 276.

But persons who shall be deemed rogues and vagabonds, are by

the 17 G. 20 5. these that follow:

1 All persons going about as patent gatherers, or gatherers of

alms under pretences of loss by fire, or other casualty

2. Persons going about as collectors for prisons, gaols, or hospitals

3 Fencers.

4. Bearwards.
5. Common players of interludes, and all persons who shall for hire, gain, or reward, act, represent, or personm, or cause to be acted, represented, or performed, any interlude, tragedy, comedy, opera, play, farce, or other entertainment of the stage, or any part therein, not being authorized by law.

6. Minstrels.
7. Juglers.

8. All persons pretending to be gypsies, or wandering in the habit or form of Egyptians.

9 Or pretending to have skill in physiognomy, palmestry, or like

crafty science, or to tell fortunes.

10. Or using any subtil craft to deceive and impose on any of the people.

11. Or playing or betting at any unlawful games or plays.

12. All persons who run away, and leave their wives or children, whereby they become chargeable to any parish or place.

13. All petty chapmen and pedlars, wandring abroad, not being

duly licenfed, or otherwife authorifed by law

14. All persons wandring abroad, and lodging in ale-houses, barns, outhouses, or in the open air, not giving a good account of themselves.

15. All persons wandring abroad and begging, pretending to be

foldiers, mariners or seafaring men.

But this shall not extend to soldiers wanting subsistence, having lawful certificates from their officers, or the secretary at war, or to mariners or seafaring men licensed by some testimonial or writing under the hand and seal of some justice of the peace, setting down the time and place of their landing or discharge, and the place to

which

which they are to pass, and the names of the chief towns or places through which they are to pass, and limiting the time of their passage, while they continue in the direct way to the place to which they are to pass, and during the time so limited.

Which exception hath a reference to the statute of the 39 El.

. 17.

And the justices of assize, and justices of the peace in sessions, may hear and determine all such offences, and execute the offenders convicted before them, as in cases of selony is accustomed; except some honest person valued at the last subsidy to 101. in goods, or 4cs. in lands, or else some honest freeholder, as by the said justices shall be allowed, will be contented before such justices to take such offender into his service for one whole year, and then before the said justices will be bound by recognizance of 101. if he keep not the said person for one whole year, and bring him to the next sessions for the peace and gool delivery next ensuing after the said year, and if any such person retained depart within the year, without the licence of him that so retained him, he shall be guilty of selony without benefit of clergy. \( \int \).

Lord Coke, upon this statute, speaking of the preventing of perfons from wandring without passes, or with the same counterseited, observes thereupon, that this excellent work (as he calls it) of preventing them from wandring abroad without lawful licences, is without question feasible; for upon the making of the said statute, and a good space after, whilst the justices and other officers were diligent and industrious, there was not a rogue to be seen in any part of England; but when the justices and others became remiss, rogues

Swarmed again. 2 Infl. 729.

But in truth, the great mischief seemeth to be the suffering these persons to wander at all: Such persons, above all others, ought to be conveyed immediately from their place of landing or discharge, to their place of settlement, at the public charge, for three reasons:

1. Because, if they be sailors they may be useful at the ports where they belong.

2. Because otherwise, whether they be soldiers or sailors, they become initiated into the trade of begging, which they are never willing to leave.

3. Because being for the most part able and slufty, they are most likely to do mischief in the country.

16. And all other persons, wandring abroad and begging, shall

be deemed rogues and vagabonds.

#### III. Incorrigible roques.

By the 17 G. 2 c. 5. Incorrigible rogues are thus deferibed:
1. All persons apprehended as rogues and vagabonds, and escaped from the persons apprehending them, or resuling to go before a justice, or to be examined on oath before such justice, or resuling to be conveyed by such pass as is herein after directed, or knowingly given.

ing

ing a false account of themselves on such examination, after warning

given them of their punishment.

z. All rogues or vagabonds who shall break or escape out of any house of correction, before the expiration of the term for which they were committed or ordered to be confined by this act.

#### IV. Penalty for not apprehending.

If the conflable shall refuse or neglect, to use his best endeavours to apprehend or convey to some justice such offender; or if any other person, being charged by any justice so to do, shall resuse or neglect to use his best endeavours to apprehend and deliver to the constable, or to carry such offender before some justice, where no constable can be found; he shall, being convicted thereof on view, or oath of one witness; before one justice, forfeit ics. to the poor, by distress. 17 G. 2. c. 5. s.

#### V. Examination.

Where any rogues or vagabonds, apprehended by any confiable, or fuch other person as aforesaid, shall be brought before a justice, he shall inform himself by the examination upon oath of the person apprehended, or of any other person, of the condition and circumstances of the person so apprehended, and of the parish or place where he was last legally settled; the substance of which shall be put into writing, and be signed by the person or persons so examined; and the justice shall likewise sign the same, and transmit it to the next sessions, there to be filed and kept on record. 17 G. 2. c. 5. f. 7.

### V1. Whipping or imprisonment.

And fuch justice shall order such person so apprehended, to be publicly whipt by the constable, petty constable, or some other person, to be appointed by such constable or petty constable, of the parish or place, where such person was apprehended; or shall order him to be sent to the house of correction till the next sessions, or for any less time, as such justice shall think proper. 17 G. 2. c. 5. s. 7.

#### VII. Farther punishment.

And where any offender against this act shall be committed to the house of correction till the next sessions, and the justices at such sessions shall on examination of the circumstances of the case adjudge such person a rogue or vagabond, or an incorrigible rogue; they may order such rogue or vagabond to be detained in the house of correction, to hard labour for any further time not exceeding six months, and such incorrigible rogue for any further term not ex-

ceeding two years, nor less than fix months; and during his confinement, to be whipped in fuch manner and at fuch times and places as they shall think fit; and such person may, if the sessions think convenient, afterwards be fent away by a pass: and if such person, being a male, is above the age of 12 years, the court may, before he is discharged from the house of correction, send him to be employed in his majesty's service by sea or land; and if such incorrigible rogue, so ordered by the sessions to be detained in the house of correction, shall break out or make his escape, or shall offend again in like manner, he shall be guilty of selony, and be transported for leven years 17 G. 2 c. 5. f. 9.

And by the 13 & 14. C. 2. c. 12 The justices in fessions may transport such rogues, vagabonds, and sturdy beggars as shall be

duly convicted, and adjudged to be incorrigible. f. 23.

And by the 17 G. 2. c 5. If the child of any vagrant, above the age of feven years shall be committed to the house of correction, the justices in sessions, if they see convenient, at any time before such child be discharged, may order such child to be placed out as a fervant or apprentice, to any person who is willing to take fuch child, till fuch child shall be of the age of 21 years, or for a less time. And if any offender, who was found wandring with such child, shall be again found with the same child which was so placed out, he shall be deemed an incorrigible roque. f. 24

And where any vagrants have been committed to the house of correction till the next fessions, if on examination of such persons, no place can be found, to which they may be conveyed, the fellions shall order them to be detained and employed in the house of correction, until they can provide for themselves, or until the justices in fessions can place them in some lawful calling, as servants, apprentices, foldiers, mariners, or otherwife, either within this realm, or

in the plantations in America. f. 28.

#### VIII. Conveying.

After fuch whipping or confinement, the juffice may, if he thinks convenient, by a pass under hand and seal, cause him to be conveyed to the place of his last legal fettlement; but if it cannot be found, then to the place of his birth; or if he be under the age of 14 years, and have any father or mother living, then to the place of the abode of fuch father or mother, there to be delivered to some

churchwarden or overfeer. 17 G. 2. c. 5 1 7.

And the juffice shall make a duplicate of the pass and examination, and fign the lame, and shall afterwards transmit the duplicate of the pals, annexed to the examination, to the next fessions, there to be filed and kept on record: and thall annex the duplicate of the examination to the pals, and fend it with the same; and the faid pass, examination, and duplicate thereof, shall and may be read in any court of record as evidence. J. 8.

And the juffice who shall make the pass, shall with the pass cause

likewise to be delivered to the constable a note or certificate ascertaining how they are to be conveyed, horse, cart, or on foot, and what allowance such constable is to have for conveying them.

And the conflable who shall receive such pass and certificate, shall convey the person according to the direction of the pass, the next direct way to the place where he is ordered to be fent, if it be in the county, riding, division, corporation, or franchise; if not, he shall deliver the said person to the constable of the first town. parish, or place, in the next county, riding, division, corporation, or franchife, in the direct way to the place whither he is to be conveyed, together with the pass and duplicate of the examination, taking his receipt for the same. And such constable shall without delay apply to some justice in the same county or division, who shall make the like certificate, and deliver it to fuch conflable, who shall with all fpeed convey fuch perfor unto the first parish, town, or place in the next county or division, in the direct way to the place to which he is to be conveyed. And fo from one county or division to another, till they come to the place to which fuch person is sent. And the constable, who shall deliver such person to the church warden or other person ordered to receive him, shall at the same time deliver the faid pass, with the duplicate of examination, taking their receipt for the same. f. 11.

And any justice before whom a vagrant shall be carried, may order him to be searched, and his bundles to be inspected by the constable or other officer in his presence; and if it shall appear that such vagrant shall be found to have wherewithal to pay for his passage, either in whole or in part, the justice shall order so much of the money to be paid, or other effects found upon such vagrant to be fold, and employed towards the expence of taking up and passing such vagrant, returning the overplus, after deducting the

charges of such fale. f. 12.

And the justices in festions shall limit what rates and allowances, by the mile, or otherwise shall be made, for conveying or maintaining rogues, vagabonds, or incorrigible rogues; and make such other orders for the more regular proceedings therein,

as they shall think proper. f. 16.

And if any petty constable, or governor of any house of correction, shall counterseit any certificate or receipt, or knowingly permit any alteration to be made therein, he shall forfeit 50l. And if he shall not convey, or cause to be conveyed such vagrants, or not deliver them to the proper person: or if any constable shall result to receive any such person, or to give such receipt, he shall forfeit 20l. by distress and sale by warrant of the justices in sessions, where the offence shall be committed, half to the informer, and half to the treasurer, to be applied by him as part of the public stock: returning the overplus upon demand, charges of distress being sirst satisfied. 17 G. 2. c. 5. s. 18.

What

#### IX. What to be done with at the place to which he is fent.

The parish or place to which any rogue, vagabond, or incorrigible rogue shall be conveyed, shall employ in work, or place in some workhouse or alu-shouse, the person so conveyed, until he shall betake himself to some service or other employment: And if he shall refuse to work, or not betake himself to some service or other employment, the overseers may cause him to be carried to some justice, to be sent to the house of correction, there to be kept to hard labour. 17 G. 2. c. 5- f. 19.

Put if the churchwarden or other person who shall receive any person so sent, shall think the examination to be salse, he may carry the person so sent before a justice, who if he see cause, may commit such person to the house of correction till the next sessions, and the justices there, if they see cause, may deal with such person as an incorrigible rogue: But the person so sent, shall not be removed from the place to which sent, but by order of two justices, in the same manner as other poor persons are removed to the place of their settlement. It.

#### X. Lunatic vagrants.

Whereas there are fometimes perfons, who by lunacy or otherwife, are furioufly mad, or fo far difordered in their fenfes, that they may be dangerous to be permitted to go abroad, it shall be lawful for two judices, where such person sould be found, by their warrant directed to the conflables, churchwardens, and overfeers, or some of them, to cause such person to be apprehended, and kept safely lock. ed up in some secure place, within the county, or precinct, as such juffices shall appoint : and, if such justices find it necessary, to be there chained, if the fettlement of fuch person be within such county or precinct; and if not, then to be fent to the place of his last legal fettlement by a pass, mutatis mutancis, and shall be locked up or chained, by warrant of two justices of the place to which he is fent: And the reasonable charges of removing, and of keeping, maintaining and of curing such person, during such restraint (which shall be during such time only as such lunacy or madness shall continue) shall be paid, such charges being first proved upon oath by order of two juffices, directing the churchwardens, or overfeers where any goods, chattels, lands, or tenements of fuch person shall be, to feize and fell fo much of the goods and chattels, or receive to much of the annual rents of the lands and tenements, as is neceffary to pay the fame; and to account for what is fo feized, fold, or received to the next fellions: But if such person hath not an estate to pay the fame, over and above what shall be sufficient to maintain his family, then fuch charges shall be paid by the parish, town, or place to which fuch person belongs, by order of two justices, directed to the churchwardens and overfeers for that purpose. 17 G.

#### XI. Penalty of lodging vagrants.

If any peson shall knowingly permit any roque, vagabond, or incorrigible roque, to lodge or take shelter in his house, barn, or other outhouse or building, and shall not apprehend and carry him before a justice, or give notice to the constable so to do; and shall be convicted thereof by confession, or oath of one witness, before one justice: he shall ferseit not exceeding 40s. nor less than 10s. half to the informer, and half to the poor, by distress and sale. And if any charge shall be brought on any parish or place, by means of such offence, the same shall be answered to the said parish or place by such offender, and be levied by distress and sale of his goods as aforesaid: and if sufficient distress cannot be found, such offender shall be committed to the house of correction by the justice, for any time not exceeding one month. 17 G. 2. 6 5. f. 23.

#### XII. Children born in vagrancy.

Whereas women wandering and begging are often delivered of children, in parishes and places to which they do not belong, whereby they become chargeable to the fame, it is enacted, that where any fuch woman shall be so delivered, and become chargeable, the churchwardens or overfeers may detain fuch woman in their custody. until they can safely convey her to a justice, who shall examine her, and commit her to the house of correction until the next fessions, who may, if they see convenient, order her to be publicly whipped, and detained in the house of correction for any further time not exceeding fix months. And upon application by the churchwardens, and overfeers of the place where she was so delivered, the justices at such sessions shall order the treasurer to pay them fuch a fum, as shall be adjudged a reasonable satisfaction for the charges such place has been put to on such woman's account. And if fuch woman shall be detained and conveyed to a justice as aforefaid, the child of which she is delivered if a bastard, shall not be settled in the place where so born, nor be fent thither for want of other fettlement, by a pais, by virtue of this act; but the fettlement of fuch woman shall be deemed the fettlement of fuch child. 17 G. 2. c. 5. f. 25.

And that it may appear, that the overfeers have done what was incumbent upon them, in order to avoid such settlement, it is requisite for the justice (as he ought to do in all other cases wherein he acteth as judge) to make a record of the whole proceedings before him; which record (as it seemeth) will be the proper evidence in

fuch case, if the settlement shall afterwards be contested.

#### XIII. Appeal.

Any person aggrieved by any act of any justice out of sessions, in or concerning the execution of this act, may appeal to the next general or quarter sessions of the county, riding, liberty, or division,

giving

giving reasonable notice thereof; whose order thereupon shall be

final. 17 G. 2 c. 5. f. 26.

In most of these States, there are particular laws about vagrants, which mutt be the guide to justices in those states, tho' where there are no laws about them, the laws of England take place in general. ]

Examination of a vagrant.

New-Jersey, HE examination of A. O. a rogue and vagahond, Salem County. taken on oath before me one of the justices of the peace in and for the said county, the day of in the year of

Who on his oath faith, that he was born at and fo trace out the history of his life, so far forth as to ascertain his legal place of

A. O. Taken and figned the day and year above written, before me the abovefaid his mark.

#### Warrant to the constable for whipping a vagrant.

New-Jersey, To the conflable of -Salem County.

ORASMUCH as A. O. a rogue and vagabond, was this day found wandering and begging in the account. wandering and hegging, in the township of in the faid county, not having obtained any legal fettlement there, and was thereupon apprehended, and is now brought before me John Bard, efquire, one of the justices assigned to keep the peace within the said county, that he may be punished and dealt withal according to law: These are therefore to command you to ffrip, or cause to be ffripped, the faid A. O. naked from his middle upwards, and to whip him-or cause him to be publicly whipped at the common wipping post in your said township; and afterwards to remove and convey the faid A. O. according to the directions of the pass herewith delivered to you. Given under my hand and feal at Salem in the fame county, the day of year of in the

### Commitment of a vagrant to the house of correction.

To the conflable of Briffol in the faid county, and to the keeper of the house of correction at Newtown in Pennfy!vania,

Bucks County. I the faid county.

TORASMUCH as A. O. a regue and vagabond, was this day found wandring and begging in the township of in the faid county, not having obtained any legal fettlement there, and was thereupon apprehended, and is now brought before me David Pinkerton, efq. one of the justices affigued to keep the peace within the faid county, that he may be punished and dealt withal according to law: These are therefore to command you the faid coultable, to carry the faid A. O. to the faid house of correction, and to deliver him to the said keeper thereof, together with this warrant : And I do hereby command you the faid keeper to receive the faid A. O. into your custody in the faid bouse of correction, and him there fafely to keep until the next general quarter fellions of the peace to be holden for the faid county : And have you bim then there, together with this precept. Given under my hand and day of feal at Bristol in the faid county, the in the year of

Vagrant

#### Vagrant pass within the same jurisdition.

Pennfylvania,
Bucks County.

To the constable of in the said county, to receive and convey; and to the overseers of the poor of the township of in the said county, or either of them, to receive and obey.

THEREAS A. O. was apprehended within the conflablewick of aforefaid, in the county aforefaid, as a rogue and vagaand upon examination of the faid A. O. taken before me J. P. esquire, one of the justices of the peace in and for the faid county (which examination is hereunto annexed) it doth appear These are therefore to require you the faid constable to convey the faid A. O. in the next direct way to the faid township of within the faid county, and there to deliver him to fome over-

feer of the poor of the fame townsh p of to be there provided for according to law. And you the laid overfeers of the poor, are hereby required to receive the faid person, and provide for him as aforesaid. Given under my hand and feal the day of

year of

#### Vagrant pass from county to county.

To the conflable of --- in the faid county of M. and also to all constables and other officers Morris County. whom it may concern, to receive and convey; of \_\_\_\_ in the county of \_\_\_\_ or either of them to receive and obey.

THEREAS A. O. was apprehended in the township of atorefaid, in the county of M. atorefaid, as a rogue and vagabond, viz. and upon examination of the faid A. O. taken before me J. P. esquire, one of the justices of the peace in and for the faid county of M. upon oath (which examination is here-These are therefore to reunto annexed) it doth appear that quire you the faid conflabie, to convey the faid A. O. to the town of

in the county of that being the first town in the next precinct through which he ought to pass in the direct way to the said to which he is to be in the county of township of tent, and to deliver him to the constable or other officer of such first town in such next precinct, together with this pass, and the duplicate of the examination of the faid A. O. taking his receipt for the fame. And the faid A. O. is to be thence conveyed on in like manner to the faid townthere to be delivered to fome of in the county of thip of the overfeers of the poor of the same township of provided for according to law. And you the faid overfeers of the poor are hereby required to receive the faid perfon, and to provide for him as aforeraid. Given under my hand and teal the in the year of

The certificate, according to the directions of the statute, shall be in the form, or to the effect following.

THEREAS by a pass (reciting the substance or effect of the faid pafs) I (or we) do hereby order and direct the faid person (or perfons) to be conveyed on foot (or, in a care, or by horse, &c.) to the faid town (or parish) of in (or other place, describing it) in the way to such parish (town or place as the cufe that be) in days days time; for which the faid conflable [&c.] is to be allowed the fum of and no more. , Given under my hand [or our hands] this day &c.

Warrant to secure a lunatic.

New-Jersey, To the constables, and overseers of the poor

WHEREAS it hath been proved before us affigued to keep the peace within the faid county, upon the boths of A. W. and B. W. both of the township of in the county aforefaid gentlemen, that A. L. late of frequently goeth at large in the faid township of and that he the faid A. L. is by lunacy fo far difordered in his fenses, that he is dangerous to be permitted to go abroad, and that his legal fettlement is in the parish of These are therefore to authorize and require you, and every of you, to cause the faid A. L. to be apprehended and kept fasely locked up on the house of A. K. at in the faid county, the said A. K. being withing to keep and entertain him the said A. L. for a reasonable allowance in that behalf, and the said house being a secure place: And the said A. L. is to be kept so locked up only so long as such lunacy or different shall the said county, the day of

Order to charge the lunatic's estate, with his keeping,

New-Jeisey, To the overseers of the poor of the township of.

Suffex County. | in the faid county,

WHEREAS A. L. late of in the faid county, being a per-fon lunatic, and so far disordered in his senses, that he was and is dangerous to be permitted to go abroad, bath by warrant wader the hands and feals of us two of the justices of the peace for the faid county, been apprehended and tafely tocked up in the house of A. K. at in the faid county, the faid house being a secure place for that purpole: And whereas it appears to us, on the oaths of C. W. and O. R. overfeers of the poor of the township of that they the faid overfeers have reasonably expended the sum of removing the faid A. L. to the faid house of the faid A. K. and in keeping, maintaining, and cuting him there: There are therefore to authorife and command you to ferze and fell fo much of the goods and thattels, and to receive fo much of the annual rents of the lands and tenements of him the faid A. L. within your faid township as shall be neceffary to pay the fame : And for what shall be so seized, fold or received by you, you are to account at the next quarter fessions of the peace to be holden for the faid county. Given under our hands and seats, at in the faid county, the day of

# WARRANT.

OR a warrant to fearch for flolen goods, fee SEARCH WARRANT.

If a justice fee a felony or other breach of the peace committed in his prefence, he may in his own person apprehend the selon; and so he may by word command any person to apprehend him, and such command command is a good warrant without writing: But if the same bedone in his absence, then he must issue his warrant in writing. 2 H. H. 86.

Concerning which we will shew.

I. For what causes it may be granted.

II. What is to be done previous to the granting of it.

111. How far it is grantable on suspicion.

IV. The form of it.

#### I. For what causes it may be granted.

There feems to be no doubt, but that a warrant may be lawfully granted by any justice for treason, selony, or premunire, or any other offence against the peace: Also it seems clear, that whereever a statute gives to any one justice a jurisdiction over any offence, or a power to require any person to do a certain thing ordained by such statute, it impliedly gives a power to every such justice to make out a warrant to bring before him any person accused of such offence, or compellable to do the thing ordained by such statute; for it cannot but be intended that a statute giving a person jurisdiction over an offence, doth mean also to give him the power incident to all courts, of compelling the party to come before him. 2 Haw. 84.

But in cases where the king is no party, or where no corporal punishment is appointed, as in cases for servants wages, and the like, it seemeth that a summons is the more proper process; and for default of appearance the justice may proceed; and so indeed

oftentimes it is directed by special statutes.

## II. What is to be done previous to the granting of it.

It is convenient, though not always necessary, that the party who demands the warrant be first examined on oath, touching the whole matter whereupon the warrant is demanded, and that examination put into writing. I. H. H. 582. 2 H. H. 111.

Or at least it is fafe to bind him over to give evidence; lest afterwards when the offender shall be apprehended, or shall surrender himself, the party that procured the warrant be gone. Dalt.

c. 169.

## III. How far it is grantable on suspicion.

Lord Hale proves at large, contrary to the opinion of lord Coke [4 last. 177] that a judice hath power to issue a warrant to apprehend a person suspected of selony, before he is indicted; and that though the original suspection be not in himself, but in the party that prays his warrant. 2 H. H. 107—110

For the justices are judges of the reasonableness of the suspicion, and when they have examined the party accusing, touching the rea-

M m m fons

fons of his suspicion, if they find the causes of suspicion to be reafonable, it is now become the justices suspicion as well as theirs. H. H. 80.

And in another place, speaking of this opinion of lord Coke, he delivers himself seemingly with a kind of warmth not usual to him. I think, says he, the law is not so, and the constant practice in all cases hath obtained against it, and it would be permissions to the kingdom if it should be as lord Coke delivers it: for malesactors would escape unexamined and undiscovered, for a man may have a probable and strong presumption of the guilt of a person whom yet

he cannot positively swear to be guilty. 1 H. H. 579. Mr. Hawkins likewife feems to be of the fame opinion against lord Coke, but delivereth himself with his wonted caution and candour: It feems probable, he fays, that the practice of justices of the peace in relation to this matter, is now become a law, and that a jultice may justify the granting of a warrant for the arrest of any person, upon strong grounds of suspicion, for a felony or other misdemeanor, before any indictment bath been found against him; vet inafmuch as justices claim this power rather by connivance than any express warrant of law, and fince the undue execution of it may prove to highly prejudicial to the reputation as well as the liberty of the party, a justice cannot well be too tender in his proceedings of this kind, and feems to be punishable not only at the fuit of the king, but also of the party grieved, if he grant any such warrant groundlessly and maliciously, without such a probable cause as might induce a candid and impartial man to suspect the party to all d នៃ ភពព្រះជំនាក់ be guilty. 2 Harn. 8 300 100

But a general warrant, upon a complaint of a robbery, to apprehend all perfors fulpeded, and to bring them before a justice, bath been ruled void; and false imprisonment lies against him that liffues

fuch a warrant. 2 1 H. H. 580. 2 H. H. 112.

#### to a idea to see IV. The form of it.

Mr. Daiton says the warrant is the bester, if it bear date of the place where it was made. Dalt. c. 169.

And lord Hale fays, the place, though it must be alledged in pleading, need not be expressed in the warrant. 2 H. H. 111.

And Mr. Hawkins fays, it is fafe, but perhaps not necessary, in the body of the warrant to shew the place where it was made; yet it feems necessary to fet forth the county in the margin at least, if

it be not set forth in the body. 2 Haw. 85.

It may be directed to the sherist, bailist. constable, or to any indifferent person by name, who is no officer; for the justice may authorise any one to be his officer, whom he pleases to make such; yet it is most adviseable to direct it to the constable of the precinct wherein it is to be executed, for that no other constable, and a fortion up private person is compellable to serve it. 2 Hans. 85. Dalt. 6. 169. 2 H. H. 110.

Bur

But in the case of an act of parliament, it is said, that if the act directeth that a justice shall grant a warrant, and doth not say to whom it shall be directed, by consequence of law it must be directed to the constable, and it cannot be directed to the sherist, unless such power is given in the act. 1. Rayre, 1102, 2 Salk, 381.

power is given in the act. L. Raym. 1192. 2 Salk. 381.

The warrant may be stilled in divers manners: As 1. In the name of the king; and yet the teste must be under the name of the justice that grants it out. Or, 2. It may be stilled and made only in the name of the justice. Or, 3. It may be made without any such stille, and only under the teste of the justice, or only subscribed by

him. As followeth:

## In the name of the people.

New-York, THE people of the flate of New-York, by the grace Suffolk County. of God, free and independent: To our fheriff of the county of Suffolk, and to the petry conflates of the town of South-old, in the faid county, and to all and figular our bailiffs and munifiers in the fame county, as well within liberties as without, greening within

Forasmuch as A. I, of hath come before I. P. esquire, one of our justices assigned to keep our peace with the Laid county, and hath,

and fo forth.

(Concluding it in the juffice's name, as thus) Witness the faid J. P.

there it ought to be directed to all ministers as you within liberties as without; for that the people is made a party with for it may be done in all other warrants, especially for felony, or for the peace or good behaviour, because it is the service of the people.

#### Or thus, in the name of the justice himself.

New-York, J. P. efquire, one of the justices affigued to keep the Ulster County. J. peace within the said county; to the therist of the said county, to the constables of the town of within the said county, and to all other the ministers and officers of the people of the said county, and to every of them, greeting:

Foralmuch as, &c. Given under my hand and feal the that it day of

Regularly, the warrant, especially if it be for the peace or good behaviour, or the like, where sureties are to be found or required, ought to contain the special cause and matter, whereupon it is granted, to the intent that the party upon whom it is to be served, may provide his sureties ready, and take them wish him to the justice to be bound for him; but if the warrant be for treason, murder, or felony, or other capital offence, or for great conspiracies, rebellious assemblies, or the like, it needs not contain any special cause, but there the warrant of the justice may be to bring the party before him, to make answer to such things or matters generally, as shall be objected against him on the king's behalf. Dan. 6, 169. 2 Haw.

But Mr. Lambard fays, every warrant made by a justice of the peace ought to comprehend the special matter upon which it proceedeth: even as all the king's writs do bear their proper cause in their mouth with them: And as for the form that is commonly used, 'to answer to such things as shall be objected,' and such like, they were not setched out of the old learned precedents, but lately brought in by such as knew not, or cared not, what they write Lamb. 87.

The warrant ought regularly to mention the name of the party to be attached, and must not be left in generals, or with blanks to to be filled up by the party afterwards. 2 H. H. 114. Dalt. c. 169.

The warrant may iffue to bring the party before the justice who granted the warrant specially, and then the officer is bound to bring him before the same justice; but if the warrant be to bring him before any justice, then it is in the election of the officer to bring him before what justice of the county he thinks fit, and not in the

election of the prisoder. 1H. H. 582. 2 H. H. 112.

It ought to fet forth the year and day wherein it is made, that in an action brought need an airest by virtue of it, it may appear to have been prior to have arrest: and also in case where a statute directes the prosecution to be within such a time, that it may appear, that the prosecution co commenced within such time limited: Likewise, where a penalemin given to the poor of the parish where the offence shall be commonted, or the like, it ought to specify the place where the offence was committed. 2 Have 85.

Finally, it ought to be under the hand and feal of the justice who

makes it out. id.

A warrant for defaulters not working upon the highways.

Effex, ff. To the Confable, &c.

WHEREAS A. B. one of the overfeers of highways of E. T. bath made complaint, that C. D. E. F. and G. H. being duly warned, have made default in appearing to work in repairing the highway as directed, with a team, &c. Thefe are therefore in the name of the people of the state of New-Jersey, to require you to give notice to the above said C. D. E. F. and G. H. to appear before me to-morrow by 3 o'clock afternoon, to answer the above complaint, &c. Given under my hand this

A warrant of diffress for not working as required by over-

Effex, st. To the Constable, &c.

WHEREAS A. B. one of the overfeers of highways for E. T. bath
by his oath, made it appear, That C. D. E. F. and G. H. were
duly warned, and made default in working upon the highway in faid
sown, the faid C. D. with a team, not having just excuse for such neglest,
whereby the said E. F. and G. H. have forfeized each the sum of 4s. 6d.
proof. and the said C. D. double that sum, in not bringing his team
when required: These are therefore, in the name of the people of
the state of New-Jersey, to require you to make distress on the goods
and chittels of each of the above defaulters, and make sale thereof at

public

public vendue (returning the overplus if any be) and pay the faid fines and cofts according to the act, of affembly, in fuch case inade and proed. Given under my hand and feal, this day of and

Accourant to levy the forfeiture on an overfeer for neglettsall ding his duty, in repairing the highways, &c.

elessi ind 41.300 Effex, ff. To the Conflahles, &c.

VA) HEREAS A. B. one of the overfeers of highways of E. T. hath neglected repairing the highway in faid E. T. having no just excuse for such his neglect, whereby he hath forfeited the sum of forty shillings proc. These are therefore, in the name of the people of the flate of New-Jersey, to require you to levy the said sum of forty stillings on the goods and chattels of the said A. B. and make sale thereof at public vendue (recurning the overplus if any he) and apply the saine as the law in such case made and provided directs. Given under my hand and feal, this? day of अगामने स्थापन हत्।

#### A general warrant.

Somerfet, ff. To the Constables, &c. 18 11 noise

WHEREAS complaint upon oath, hath been made before me, by A. B. that C. D. did affault and beat him : These are, in the name of the people of the state of New-Jersey, to require you to bring the faid C. D. (of whom you shall have notice) before me, or some other juffice of the peace, to be examined and dealt with according to law: Hereof you are not to fail. Given under my hand and feal, &c. 11

# and A warrant to search for a lost child. The and a

Essex, st. To the constable, &c. mille HEREAS S. R. has given information, that G. R. his information child, hath the last night, about eight o'clock, wandered away from his house, and is in danger of being lost in the wilderness, to the great grief of his parents: These are therefore in the name of the people, to require you, and every of you, upon fight hereof, to make an alarms in your several precincts, and to inform the inhabitants the most likely method in finding the above-faid child, and to return him to his parents for which this thall be your sufficient watrant. Given, &c.

# WEIGHT'S and MEASURES.

TITHAT is treated of here, is touching weights and measures in general. 

1. Of the different kinds of weights and measures.

II. Standard of weights and measures to be kept in market towns.

III. Mayors and other officers to seal and regulate measures.

IV. Punishment of mayors and other officers for omitting their duty. when required Tack ofe theser of N. W. Janes . C. J. Janes . N. W.

A Commission of the state of the said as of the said as

#### 446 WEIGHTS and MEASURES.

## 1. Of the different kinds of weights and measures.

Notwithstanding the many statutes which have enacted, that there shall be but one weight and one measure, throughout the realm, there always have been and still are two kinds of weights used in England, and both warrantable: the one by law, and the other by custom; but they are for several sorts of wares or commodities; for there is troy weight and averdupois. Dalt. c. 112.

Troy weight is by law: and thereby are weighed filk, gold, filver, pearl, and precious flones. And this hath to the pound 12 ounces.

id. 10 !

Averdupois (which in French is as much as to fay, to have full weight) is by custom, yet confirmed by statute; and thereby are weighed all kind of grocery wares, drugs, butter, cheese, stesh, wax, pitch, tar, tallow, wool, hemp, slax, iron, steel, lead, and all other commodities which bear the name of garble, and whereof issues a refuse or waste; (and also bread, by the 8 An. c. 18.) And this hath to the pound 16 ounces; and 12 pounds over are allowed to every hundred. id.

And no less do the measures also differ in different places. Thus Mr. Dalton observes, that the bushel of corn in one place is greater than in another; and it seems he says, that the custom of the place is to be observed: Yet he makes a query upon it, because it is contrary to the great charter, and divers other statutes; and custom or prescription against a statute seemeth not good. Dalt. c.

112.

# II, Standard of weights and measures to be kept in market towns.

In every city, borough, and market town, a common balance shall be, with common weights sealed, and according to the standard of the exchequer, upon the common costs of such city, borough, or market town, in the keeping of the mayor, or constable, on pain of tol. for such city making default, borough, 51, and market town 408.

At which balance all the inhabitants may freely weigh without any thing paying; taking nevertheless of foreigners, for every draught within the weight of 40th a farthing, and for every draught between 40th and 100th an half penny, and for every draught between 40th and 100th a panel.

twixt 100lb. and 1000lb. a penny.

And justices of the peace, mayors, bailiffs, and sewards of franchises, may inquire of offenders against this ordinance, and do execution of them that be found faulty. 8 H. 6. c. 5. 11 H. 7.

# III. Mayors and other officers to scal and regulate mea-

The clerk of the market, and where there is none, the mayor,

or head officer, or other person having benefit of the market, shall cause to be sealed all measures duly guaged, by the standard which he shall have out of the exchequer, 22 5 23 C. 2. c. 12. s. 4.

IV. Punishment of mayors and other officers for omitting vd rale at he their auty: Ern diod bas fi el and

If any mayor, lord of the liberty, or other person authorised to mark or feal measures, shall neglect or resule, being required, to feal or mark any bushel, half bushel, or peck duly guaged; he shall forfeit for the first offence 51, and for every other offence 101. on, conviction by presentment or indictment at the county sessions; half to the profecutor, and half to the poor; to be levied by diffres; and for default of diffrets, to be imprisoned by warrant of the faid justices till payment be made. 22 C. c. 8. J. 3. 4.

And if any mayor or other head officer, shall suffer any other measure to be used than according to the flandard, and sealed; he shall forfeit 51. half to the profecutor, and half to the poor, on conviction by presentment or indictment at the county sessions, by diftress; for default of diffress, to be imprisoned by warrant of the

justices till paid. 22 C. 2. c. 8. f. 3.

But after all, notwithstanding the punishments aforesaid, appointed by statute, for selling by false weights and measures ; yet the same. is also an offence at the common law, and consequently may be punished by indictment, fine and imprisonment.

# Stoneard of the F. W. M. T. W. B. T. T. T. C. Constants

2 G. 2. King and his wife against Jones. The plaintiff Jones declared against Judith Parnell, upon several promises. She by the name of Judith King appears by attorney, and pleads non assumbsit. And after a verdict for the plaintiff, she and Edward King bring a writ of error, and affign for error, that fhe has appeared and pleaded as a feme fole, whereas at the time of her appearance and plea she was married to the faid Edward King. But by the court, This is to abate the plaintiff's writ by the act of the defendant, which was never allowed; we must take it, that at the time of bringing the action the defendant was a feme fole, because they pretend to carry it back no farther than the appearance. And plaintiffs would be in a fine condition, if after they have arrested a woman, the shall be allowed to overthrow their proceedings by a subsequent marriage. And the judgment was affirmed.

A wife, or feme covert, is so much favoured in respect of that power and authority which her husband has over her, that she shall not fuffer any punishment for committing a bare theft, in company with, or by coercion of her husband. 1 Haw. 2. But

But if the commit a theft of her own voluntary act, or by the bare command of her husband; or be guilty of treason, murder, or robbery, in company with, or by coercion of her husband, she is punishable as much as if the were sole, because of the odiousness and dangerous consequence of these crimes. 1 Haw. 2. 1 H. H. 47. Dall. c. 147.

And the coercion of the husband is only a presumption till the contrary appear; for upon the evidence it can clearly appear, that the wife was not drawn to it by the husband, but that she was the principal actor and inciter of it, she feems to be guilty as well as

the husband. I H. H. 516.

A wife shall not be deemed accessary to a felony for receiving her husband who has been guilty of it; as her husband shall be for receiving her: because she is under the power of her husband, and

fhe is bound to receive him. 1 Haw. 2. 1 H. H. 47.

But a wife may be indicted together with her husband, and condemned to the pillory with him for keeping a bawdy house; for this is an offence as to the government of the house, in which the wife has a principal share; and also such an offence as may generally be presumed to be minaged by the intrigues of her fex. 1 Haw 2.

And generally, a married woman shall answer as much as if she were sole, for any offence not capital, against the common law or statute; and if it be of such a nature that it may be committed by her alone, without the concurrence of her husband, she may be punished for it without the husband, by way of indictment; which being a proceeding grounded merely on the breach of the law, the husband shall not be included in it for an offence to which he is no way privy. But if a wife incur the forseiture of a penal statute, the husband may be made a party to an action or information for the same (as he may generally to any suit for a cause of action given by his wife) and shall be liable to answer what shall be recovered thereupon. Haw 3.

If a wife willingly leave her husband, and go away, and continue with her advouterer, the shall be barred for ever of action to demand

her dower. 13 Ed. 1. ft. 1. c. 34.

M. 12 G. Morris and Martin. Action for meat and other things provided for the defendant's wife. The defendant proved fhe went away from him with an adulterer. Raymond Ch. J. held, that the husband should not be charged for necessaries for her, though the plaintiff who provided for her had no notice; and he said Ch. J.

Holt always ruled it fo. Str. 647.

T. 12 G. Mainwaring and Sands. In an action against the husband for a laced head fold to the wife, it was proved, that the wife lived from her husband in adultery, and that she told the plaintist she had a husband, but that signified nothing, for she would pay him herself. Raymond, Ch. J. held, the desendant not chargeable, and said he should have ruled it so, if there had been no actual notice, which only strengthened the case. Sir. 706.

T. 4 G. Child and Hebrdyman. Action for linen fold to the defendant's wife Upon non affurn fit, the delivery was proved. And the defendant proved that he had lived in a very lewd manner; one Mr. Nott frequently coming to her at her hulband's house, and they were locked up together in a bed chamber; and other indecencies, paffed between them. And it was also proved, that the several times went to the house of this Nott, a gentleman in Wiltshire, who lived within three miles of the defendant's house. It did not appear farther than that he disliked her going and staying at Mr. Nott's. But under these circumstances, the husband and wife continued to live together. Afterwards the went away from him; and went to Marlborough, where the refided for fome time; but after the leaving her husband's house, it did not appear that she ever faw Mr. Nott, or lived in a lewd manner. After some time, she sent Lucas' an attorney, to her husband, to defire that he would receive her again; the hulband told him, that if the came again, the thould never lit at the upper end of his table, nor have the government of the children, but should live in a garret. Then Lucas proposed to him, to make her an allowance, and proposed about 80 or mool. a year, he being worth about 5 or 600l. a year. But that was not complied with : and afterwards the came to London, and bought. the linen to the amount of 53l. By Raymond Ch. J. If a woman elopes from her husband, tho' the does not go away with an adulterer, or in an adulterous, manner the tradefman trufts her at his peril, and the husband is not bound. And this hath been for adjudged in 2 or 3 cases. Indeed if he refuse to receive her again, from that time it may be an answer to the elopement. In this case he doth not absolutely refuse to receive her again: but that she should neither sit at his table, nor have any government of the children, but should be kept in a garret : and she deserved no better usage. And the plaintiff was nonsuited. Str. 875.

M. 18 G. 2. Bolton and Prentice. In affampfit for goods fold and delivered to the defendant's wife, the case appeared to be, that the defendant and his wife had formerly lodged at the plaintiff's . house, and the plaintiff furnished her with goods; and the defendant finding the plaintiff had helped her to pawn her watch and fuspecting he consederated with her, left the lodgings, after paying the plaintiff his bill, and forbidding him ever trulting her again. After this the defendant and his wife cohabited together for a year; when, without any cause appearing, he left her, locked up her cloaths, and upon her finding him out, refused to admit her, and ftruck her, and declared he would not maintain her, or pay any body that did. In this diffress, she borrowed cloaths of her friends, and applied to the plaintiff, who furnished her with necessaries according to the defendant's degree : which the defendant refufing to pay for, this action was brought: and upon trial the jury found for the plaintiff. Upon motion for a new trial, the court held the verdict was right: for whilst they were at the plaintiff's, there was a particular

Mnn

reafon

reason for the particular prohibition: yet the causeless turning her away destitute afterwards, gave her the general credit again: and if a husband should be allowed, under the notion of a particular prohibition, to destroy her obtaining credit in one place, he may in the same manner prevent it with all people she is acquainted with. He appears to be a wrong doer, and therefore has no right to prohibit any body. They distinguished this case from the case of Manby and Scot 1 Sid. 109. for there the wife was guilty of the first wrong in cloping. Str. 1214.

Of women carried away (viz. violently, or against their wills, 2 Inst. 435.) with the goods of their husbands, the king shall have the suit for the goods so taken away, 13 Ed. 1. st. 1 c. 34. That is, it shall be felony. And so, if any man takes another man's wife, with her husband's goods, against the husband's will, this is also se-

lony. Dalt. c. 157.

126 .. 9 Co. 72. 11 Co. 61.

But a wife herself cannot seloniously take her husband's goods, and tho' she so takes her husband's goods, and delivers them to a stranger, yet it is no selony in the stranger. H. Pl. 65. Haw. 93.

A married woman, by her own act (but not in respect of what is done by others at her command, because all such commands of hers are void) may commit a forcible entry or detainer; and upon the justice's view of the force, she shall be imprisoned therefor, and she may be fined in such case: but such fine set upon the wise, shall not be levied upon the husband; for the husband shall never be charged for the act or desault of his wise, but when he is made a party to the action, and judgment given against him and his wise. Dalt c.

Likewife if she shall commit any riot, or do any trespass or other wrong, she is punishable for it: and for a trespass done by the wife, or for a scandal published by her, the action lieth against both the husband and wife, and there the husband is chargeable to the damages or fine, because he is party to the action and judgment: but if a wife without her husband be indicted of a trespass, riot, or any other wrong, there the wife shall answer, and be party to the judgment only; and in such case, the fine set upon the wife shall not be levied upon the husband; yet after the husband's death, such damages or sines shall then be levied of the wife herself; and as for impritonment, or other corporal pain, it shall be inslicted upon the wife only, and not upon the husband for his wife's act or default. Datt. c. 139.

M. 19 G. 2. Finch and his wife against Duddin and his wife. In an action for a battery of the plaintist's wife by the defendant's wife, there was judgment for the plaintists, and the wife of the defendant was only taken in execution. She moved to be discharged, but upon affidavits of endeavours to take the husband, and it not appearing there was any design to screen him, the court resuled it,

on the authority of Pitt and Meller. Str. 1237.

Which case of Pitt and Meller, T. 15 G. 2. was thus: In trover

against both, and judgment and execution against both; the wife petitioned to be discharged out of custody; which the court resused, unless it could be shewn, that there was frand and collusion between the plaintist and the husband, to keep her there. Str. 1167.

M. 10 G. Tarcant and Mawr. The wife libelled in the spiritual court for calling her whore, and there being proceedings likewife for defamation against her by the other, the two husbands enter into an agreement to stay proceedings on both sides; and upon one of the wives going on, the husband moved for a prohibition: but it was denied: for by the court, the suit is by the wife, to recover her same, and it is not in the power of the husband to restrain her. Str. 576.

If a woman receive stolen goods into her house, knowing them so to be: or shall lock them up in her chest or chamber, her husband not knowing thereof; if her hasband, so soon as he knoweth thereof, do forthwith for sake his house, and her company, and make his abode elsewhere, he shall not be charged for her offence: whereas otherwise, the law will impute the fault to him, and not to her-

Dalt. c. 157.

A profecution for conspiracy is not maintainable against a hufband and wife only: because they are esteemed but as one person in law, and are presumed to have but one will. I Haw. 192.

If a woman who is a fervant, shall marry, yet she must ferve out her time, and the husband cannot take her out of her master's fer-

vice. Dalt. e. 58.

Also if a married man and his wife do bind themselves to serve, they shall be compelled to serve according to their covenant or agreement. id.

If the wife maliciously kill her husband, it is petty treason; but if the husband maliciously kill his wife, it is but murder. Dalt. c.

Husband and wife cannot be witnesses for one another, nor regu-

larly against one another. 2 Haw. 431.

But a wife may demand furety of the peace against her husband threatning to beat her outrageously, and a husband also may have it against his wife. 1 Haw. 127.

And in other criminal cases, the wife may be a witness against her husband where she is the party grieved; but not in civil cases. Dait,

. 164.

A wife cannot be bound herfelf by recognizance, but her fureties

only. Dalt. c. 117.

I Deposit Contains

She may furrender a lease in the court of chancery or exchequer, in order to renew the same. 29 G. 2. 6. 31.

### WITCHCRAFT.

Y the 9 G. 2. e. 5. No profession, fuit, or proceeding, shall be commenced or carried on against any person for witcheratt, forcery, inchantment, or conjuration, or for charging another with

any fuch offence, in any court what foever. 1. 3.

But if any person shall pretend to exercise or use any kind of witchcraft, sorcery, inchantment or conjuration; or undertake to tell fortunes, or pretend from his skill or knowledge in any occult or crafty science, to discover where or in what manner any goods or chattels, supposed to have been stolen or lost, may be found; every person so offending, being convicted on indictment or information shall suffer imprisonment for a year without bail or mainprize, and once in every quarter of the said year, in some market town of the proper county, upon the market day there, shand openly on the pillory for one hour, and also shall (if the court by which such judgment shall be given shall think sit; be obliged to give sureties for his good behaviour, in such sum and for such time, as the said court shall judge proper, according to the circumstances of the offence, and in such safe shall be surther imprisoned, until such sureties be given. If 4.

### WOMEN.

Concerning women confidered as wives, or femes covert, fee title WIFE.

Concerning women having two husbands, or men two wives; fee title POLYGAMY.

Concerning the ravishment of women, fee title RAPE.

I F any person shall unlawfully and carnally know and abuse any woman child under the age of ten years, he shall be guilty of

felony without benefit of clergy, 18. El. c. 7.

None shall take by force any maiden within age (that is, the age of 12 years, being the age of consent to marriage, 2 Inft. 182.) by her own content nor without; nor any wife or maiden of sull age, nor any other woman against her will, on pain of imprisonment for two years, and after, the at the king's will. 3 Ed. 1, c. 13.

If any person take by force, or otherwise, any woman sole, having any substance of lands, tenements, or moveable goods, and inforce her before she be set at liberty, to bind herself to him by sta-

tute or obligation; fuch bond shall be void. 1 H. 6. c. 9

 fo against her will unlawfully, that is to say, maid, widow, or wise, that such taking, procuring, and abetting to the same, and also receiving wittingly the same woman so taken against her will, and knowing the same, be sclony; and that such missoers, takers and procurators to the same, and receitors, knowing the said offence, shall be adjudged as principal selons. 3 H. 7 c. 2. And by the 31 El. c. 9. benefit of clergy is taken away from the principals, procurers, and accessaries before.

Upon the face of which said statute of the 3 11. 7. these things are required to make the offence selony, 1. That the maid, wise, or widow, have lands, or tenements, or moveable goods, or be an heir apparent. 2. That she be taken away against her will. 3. That the taking was for lucre. And 4. That she be married to the misdoer, or to some other by his consent; or be desiled (that is carnally known.) For if these concur not, and be so laid in the indictment, the misdoer is not a felon within this statute, but otherwise to be punished. 3 Inst. 61. 1 Haw. 110.

The faid act makes not only the takers, but the procurers and abettors of the felony, and receivers of the woman wittingly; knowing the same, to be all principal felons; the like whereof lord Coke says he hath not found in any other statute that he remembers. But by a construction of the common law, they that receive the missioners and not the woman are accessories only a last 61. 62.

ers, and not the woman, are accessaries only. 3 Inst. 61, 62.

But those who are only privy to the marriage, but no way parties to the forcible taking away, or consenting thereto, are not with-

in the statute. I Haw. 110.

It is no manner of excuse, that the woman at first was taken a-way with her own consent, because if she afterwards refuse to continue with the offender, and be forced against her will, she may from that time as properly be said to be taken against her will, as if she had never given any consent at all: for till the force was put upon her, she was in her own power. 1 Haw. 110.

Also, it is not material, whether a woman so taken contrary to her will, be at last married or defiled with her own consent, or not,

if the were under the force at the time. 1 Haw. 110.

In Fullwood's case, M. 13 C. it was resolved, that the woman taken away and married, may be sworn and give evidence against the offender, who so took and married her, though she be his wife de

fallo .. 1 H. H. 661.

If any person above the age of 14 years, shall unlawfully take or convey, or cause to be taken or conveyed, any maid or woman child unmarried, being within the age of 16 years, out of the possession and against the will of her sather, or mother, or guardian, he shall suffer two years imprisonment, or pay such sine as shall be assessed by the court, half to the king and half to the parties grieved. 45 5 P. & M. c. 8. f. 3.

H. 15 G. 2 K. against Cornforth and others. The court granted an information against the defendants, for taking away a natural

'daughter

daughter under 16, under the care of her putative father : being of

opinion it was within this statute. Str. 1162.

And if any person shall so take away, or cause to be taken away, and deflour, any such maid or woman child: or shall against the will or knowledge of the father, or if he is dead, of the mother having tuition of such child, contract matrimony with her by letters, messages or otherwise: he shall be imprisoned for sive years, or pay such sine as shall be affested by the court, half to the king, and half to the parties grieved. s. 3.

And if any woman child or maiden, being above the age of 12 years, and under 16, shall consent or agree to such person so making such contract of matrimony; the next of kin to her shall have, hold and enjoy her lands during the life of the person so contract-

ing. f. 6.

But by the 26 G. 2 e. 33. No fuit shall be had in any eccle-fiastical court in order to compel a celebration of marriage in facie ecclesia, by reason of any contract of matrimony whatsoever, whether per verba de presenti, or per verba de suturo. And the marriage of any person under the age of 21, without consent of parents or guardians, shall be hull and void.

In an appeal by a woman, the appellee cannot wage battel, but

must put himself upon his country, 2 Haw. 427.

Peeresses shall be tried as peers for treason or felony. 20 H. 6.

Women upon standing mute, are liable to pain fort & dure, as

men are. 2 Haw. 331.

A woman being convicted of an offence for which a man may have his elergy, shall suffer the same punishment as a man should suffer, that has the benefit of his clergy allowed; that is, shall be burnt in the hand, and surther kept in prison as the court shall think sit, not exceeding one year. 3 W. c: 9.

But she shall have the benefit of the said statute but once. 4 & 5

W. c. 24. f. 1.3.

The judgment against a woman, in case of high treason, is not the same as against a man traitor, to be hanged, cut down alive, have the bowels taken out, and the body quartered; but to be drawn to the place of execution, and there burned.

And this also is the judgment against a woman, in case of petit treason, whereas the judgment against a man for petit treason is,

that he shall be hanged.

But in case of felony, the judgment is the same against both man and woman, to be hanged by the neck till dead. 2 Have. 444.

It is clear, that if a woman quick with child be condemned either for treason or felony, she may alledge her being with child in order to get the execution respited, and thereupon the sheriss shall be commanded to take her into a private room, and to impannel a jury of matrons, to try and examine whether she be quick with child or not; and if they find her quick with child the execution shall

be

be respited till her delivery. But it is agreed, that a woman cannot demand such respite of execution, by reason of her being quick with child, more than once. 2 Haw. 464.

Women are not obliged to appear at the torn or leet. 2 Haw. 57. Mr. Hawkins feems to be of opinion, that a cultom of the inhabitants ferving the office of constable by turns, is good; and that when it comes to the turn of a woman inhabitant, she must procure

one to serve for her. 2 Haw. 63.

## W R E C K.

RECK of the fea, in legal understanding, is applied to such goods, as after shipwreck at fea, are by the fea cast upon the land: and therefore the jurisdiction thereof pertaineth not to the

lord admiral, but to the common law. 2 Inft. 167.

None of those goods which are called jetsam (from being cast into the sea while the ship is in danger, and after perisheth) or those called firstam (from floating upon the sea after shipwreck) or those called lagan or ligan (goods thrown overboard before the shipwreck, which sink to the bottom of the sea) are to be esteemed wreck so long as they remain upon the sea, and are not cast upon the land by the sea: but if any of them are cast upon the land by the sea, they are wreck. Wood. b. 2. c. 2.

Also, by the 3 Ed. 1 c. 4. Where a man, a dog, or a cat escape quick out of the ship, the ship or any thing therein shall not be

adjudged wreck of the fea.'

A man, a dog, or a cat] Which statute being but declaratory of the common law, these three instances are only put for examples; for besides these two kinds of beasts, all other beasts, sowls, and other living things are understood, whereby the property of the goods may be known. 2 Inst. 167, 168,

Escape quick out of the ship If a ship be ready to perish, and all the men therein (for the safeguard of their lives) leave the ship, and after the forsaken ship perisheth; if any of the men be saved and

come to land, the goods are not loft. 2 Inft. 167.

By the 17 Ed. 2. 'The king shall have wreck of the sea through-

out the realm '

And the cause wherefore originally wreck was given to the crown, stood upon two main maxims of the common law. 1. That the property of all goods whatsoever must be in some person. 2. That such goods as no subject can claim any property in, do belong to the king by his prerogative. 2 Inst. 167.

The taking of goods whereof no one had a property at the time, is not felony; and therefore he who taketh away a wreck, before it is feized by the person who has a right thereto, is not guilty of felony, and shall only be punished by fine, or the like. 1 Haw. 92,

91. That

94. That is to fay, he is not guilty of felony by the common law;

but it is otherwise by the statutes here following:

To preserve ships stranded, or in distress, from being plundered by the country people, it is enacted by the 12 An. st. 2 c. 1. 8. and the 26 G. 2 c. 19. as follows: (Which said act of the 12 An. is required to be read in the shurch sour times a-year, in all sea port towns, and on the coast.)

The justice of the peace, mayor, bailiff, collector of the customs, or chief constable, who shall be nearest to where any ship shall be stranded or cast away, shall forthwith give public notice for a meeting to be held as soon as possible, of the sheriff or his deputy, the justices of the peace, mayors, coroners, and commissioners of the land tax, or any five of them, who shall employ proper, persons for faving the same; and shall command the constables nearest to the sea coasts, to call together as many men as shall be thought necessary to assist.

And any justice of the peace, in the absence of the high sherisf,

may take sufficient power of the county.

And they may command all ships at anchor near, to affist; and if the officer of such ship shall refuse or neglect, he shall forfeit 1001.

with coils, to the officer of the ship in diffress.

And to prevent confusion; and contradictory orders, the persons affembled to save any vessel or goods as aforesaid, shall conform in the first place to the orders of the master or other officer or owner, or persons employed by them; and for want of their presence or directions, then to the orders of the officers of the customs, next to those of the officers of excise, then of the sherisff or his deputy, then of a justice of the peace, then of a mayor, then of the coroner, then of a commissioner of land tax, then of a chief constable, then of a petty constable: and any person acting contrary to such orders, shall forfeit not excreding 51, to be levied by warrant of one justice, and in case of non payment, to be committed to the house of correction, not exceeding three months.

And every such sheriff, justice, mayor, coroner, lord of the manor, under sheriff, or commissioner of land tax, shall have 4s, a day during

his attendance, out of the goods faved.

And if any person, not empowered as above, shall endeavour to enter on board such vessel, or shall deface the marks of the goods, he shall within 20 days make double satisfaction to the party grieved, at the discretion of the two next justices; or in default thereof, shall be sent by them to the next house of correction, to be kept to hard labour for 12 months.

And if any person not employed by the master or owner, shall in the absence of persons employed by them, save any vessel or goods, and cause them to be carried for the benefit of the owners into port, or any near adjoining custom bouse, or place of safe custody, immediately giving notice thereof to a justice, magistrate, custom house or excise officer, they shall be entitled to a reasonable reward for the

fame.

same, to be adjusted by three neighbouring justices, which may be recovered by action a: law: Or the same may be adjusted by the officers abovementioned. And if the faid falvage (and the charges of 4s a day as abovementioned) shall not be paid in 40 days after the fervices performed, the officer of the cultoms concerned in the falvage, may borrow or raile fo much money as shall pay the same, upon a bill or bills of fale, under his hand and feal, of the veffel, or cargo, or part thereof: redeemable nevertheless on payment of the principal, and interest at 4 per cent.

And more generally, by another clause it is enacted, that all perfons who shall act or be employed in preserving any such veffel or cargo, shall be paid a reasonable salvage, to be adjusted by three

neighbouring justices as abovementioned.

And if any person shall plunder, steal; take away; or destroy any goods belonging to fuch ship in distress, or which shall be wrecked or firanded (whether living creature be on board or not) or any tackle, provision, or part of such ship; or shall beat or wound, with intent to kill, or otherwise wilfully obstruct the escape of any perfon endeavouring to fave his life from such ship, or wreck thereof; or shall put out any false light, with intent to bring any vessel into danger, he shall be guilty of felony without benefit of clergy. ---Provided that when goods of small value shall be stranded or cast on shore, and stolen without circumstances of cruelty, outrage, or violence, the offenders may be profecuted for petit larceny only.

And if any person shall make any hole in any such ship in distress. or fieal any pump belonging thereto, or wilfully do any thing tending to the ima ediate loss of such ship, he shall be guilty of felony

without benefit of clergy.

grand production of the produc And if eath be made before a magistrate, of any such plunder or theft, or of the breaking of any fuch thip, and the examination in writing thereupon taken be delivered to the clerk of the peace, he shall cause the offender to be sorthwith prosecuted for the same, either in the county where the fact shall be committed, or in any county next adjoining, in which adjoining county any indictment may be laid by any other profecutor: And the necessary charges of such profecution shall be paid by the treasurer of the county where the fact shall be committed, as the justices in fessions shall order : and if the clerk of the peace thall neglect his duty herein, he shall forfeit tool. to him who shall fue.

And one justice, upon information on eath, of any part of the cargo or effects of any veffel lost or stranded near the coasts, being unlawfully conveyed or concealed, or of some reasonable cause of suspicion thereof, may issue his warrant for fearthing as in other cases for stolen goods: And if the same be found in any house or other place, or in possession of any person not legally authorized to have the same: and the owner or occupier, or person in whose posfession the same shall be found, shall not immediately upon demand deliver the fame : fuch justice, on proof of fuch refusal, shall com-

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mit him to the common gaol for fix months, or till he shall have

paid treble value thereof.

And if any person shall offer to sale any such goods unlawfully taken away, or reasonably suspected so to have been the person to whom they are offered, or any officer of the customs or excise, or constable, may seize the same: and shall with all convenient speed, carry the same or give notice thereof, to one justice: and if such person shall not in ten days make out his property therein, to the satisfaction of the justice, they shall be delivered over to the rightful owner, on payment of reasonable reward (to be ascertained by the justice) to the seizer: and the justice may commit such offender to the common gool for six months, or till he shall have paid treble value. And if any person shall discover to any justice, magistrate, custom house or excise officer, where such goods are wrongfully bought, sold, or concealed, he shall be intitled to a reasonable reward, to be adjusted as the salvage.

But this shall not prejudice the right of any lords of manors, or others, lawfully claiming wreck. or goods staffman, jetfam, or lugan.

# A D D E N T D A.

In several of these United States there are laws made by their respective legislatures, impowering justices or the peace to hold courts for the trial of small causes, under certain sums therein specified: --- The methods of proceedings are various in the several states: But many justices are often at a loss for forms in those cases, especially at their britten-trance into the office a I have thought it would not be unacceptable to many of them, to give them the following forms of a commons, Sub-pace, Warrant, Execution, and Venue sers summons a jury of the mee, where the law impowers such a proceeding, being such forms as I have used myself; tho' I entirely leave it to their own discretion to alter, amend or vary, as they shall think proper.]

#### I. A Summons for a Debtor.

HESE are to require you, pursuant to a law of this flate, to sumy mon A. B. to appear before me at my dwelling-house, in Woodbridge, op Tuetday the fifth day of March next, at four o'clock in the afternoon, then and there to answer C. D. in a plea of debt and demage, under the value of Six Pounds proclamation money; And hereof fail not. Given under my hand, the day of in the year of

# A Subpoena for an Evidence:

New-Jersey, To any Constable of the tewnship of Woodbridge, Middlesex County To any Constable of the tewnship of Woodbridge, THESE are to require and command you, to subpose A. B. of the township aforetaid, in the penalty of Five Pounds, proclamation money, to appear before me at my dwelling-house in Woodbridge, on the at o'clock in the afternoon, to give

'evidence

evidence in a case depending between C. D. plaintiff, and E. F. defendant sin behalf of the or purfuent to a law of this state; and hereof fail not at your peril. Given under my hand, the day, of in the in the T.P. year of

#### III. A warrent for a debtor.

New Jersey, To any constable of the township of Wood.
Middlefex County.

OU are hereby required and commanded to apprehend the body of A. B. if to be found within your diffrict, and bring him forthwith before me, or some other justice of the peace for the faid county, together with this precept, to answer C. D. in a plea of debt, in an action on the case, under fix pounds proclamation money, pursuant to a law of this state. And hereof fail not. Given under my hand and feal day of

#### An execution after judgment.

New-Jeresey, Middlefex County. To any constable of the township of Wood-bridge.

HEREAS judgment against A. B. for the sum of Three Pounds Five Shillings, proclamation money, was had the day of last. before me, at the fuit of C.D. These are therefore to command you immediately to levy diffress on the goods and chattels of the faid A. B. if any to be found within your district, and make fale thereof, according to a law of this state in that case made and provided, to the amount of the faid tum; and the fame, together with this precept, or what shall be done thereon, to return to me in twenty days from the date hereof: --- And for want of fuch goods and chattels whereon to levy, you are to convey the faid A. B. to the keeper of the common gool of the faid county, who is also hereby commanded to receive the faid A. B. and bim in fafe custody to keep, until the faid sum, and costs accrued, be paid, or till he be thence delivered by due course of law. Hereof fail not at your peril. Given under my hand and feal the day of in the year of 1. P. 1.

# V. A venire for summoning a jury of six men.

New Jersey,
Middlesex County. To any constable of the said county.

THESE are in the name of the people of the state of New-Jersey, to command you immediately to summon six good and lawful freeholders of the county aforesaid, to appear at my dwelling house in Woodbridge, this day, being the of at one o'clock in the afternoon, to pais on a trial to be then and there had between T. T. plaintin, and R. W. defendant, and to return their names to me, together with this precept, without delay, and hereof fail not at your peril. Given under my hand and feal this day of in the year of J. P.

VI. Form of another execution in the name of the people.

New-York, Ulfter County: The people of the flate of New-York, by the grace of God, free and independent, To all and each of the conflables of our township of Kingston.

WE command you, that of the goods and chattels of A. B. in your district, you cause to be made and levied the fum of which

C. D.

C. D. lately recovered against him, before E. F. one of our justices of our faid county; as also the sum of of costs, thereupon accrued and adjudged : And after fale of the fame, pursuant to the directions of an act of our general affembly of our state of New-York, in such case made and provided, forthwith to pay the fum aforesaid unto the said C. D. or in his absence unto the said E. F. and the overplus, if any be, after deducting the costs aforesaid, together with legal and reasonable charges of execution, return unto the faid A. B. and for want of goods? and chattels thereon to levy, take the body of the faid A. B. and hims convey and deliver unto the keeper of our common gaol of our faid county, who is hereby commanded to keep the faid A. B. in his fafe custody, in our faid common gaol, until the faid fum and costs aforefaid, shall be fully paid, or he be thence delivered by due course of law .---Witness the faid E. F. Esq; at Kingston, in our faid county, this day of y in the year of

# to fall so a service to be a service to

#### THE OFFICE AND DUTY OF SHERIFFS.

A S to the time when and by whom the realm of England was divided into counties, authors feem to differ. The word county or thire are certain circuits or parts of the kingdom into which the whole realm was divided, for the more convenient government thereof, and is governed by an officer which we call SHE-RIFF, fignifying prapofitus or governor. And it appears by hiftory, that earls of counties had the guard of the counties long before the conquest, and which was derived from the Romans : and the theriff was deputy of the earl, and the Romans called him vice-conful. 1 Inft. 168. By the flature 14 Ed. 3 cap. 7. The judges are to nominate three persons of every county to be presented to the king, that he may pick one of them for sheriff or governor of the county. But the flat, of o Ed. 2. restrains not the king's power, hut he may constitute a sheriff without election, or grant it in fee; for all the acts of grace flow from him, and the Itat. of 14 Ed. 3. was made to ease the sovereign of labour, and not to deprive him of power: the election being merely in the king, and the office minitherial only,

The sheriff takes place of every nobleman in the county during the time that he is theriff : and though the theriff be not a justice of the peace," yet he is a conscivator of the peace, and may imprison perfous upon good cause, as breach of the peace, suspicion of treason; felony, fresh suit, or bue and cry. Upon foreign invasion he may raise the county, so upon rebellions and insurrections, and may command any number he thinks sit to aid him. But by his own authority he thail not arrest a man upon suspicion of felony, except there be a felony committed in fact, and he himfelf have ful-She carl file and al. the and it is the

picion of him. But by the stat. 17 Ric. 2. c. 8 The sheriff may raise the posse commitatus to suppress rioters, and commit them to prison. 13 H. 4. cop. 7. And if the rioters resist, the sheriff and his assistance may justify the killing of them, and may arrest and imprison all such offenders. If the sheriff see a person carry weapons in the high way, in terrorem populi, he may commit him, tho' he doth not break the peace in his presence. And tho' the king constitute a sheriff durante bene placito, and may determine it at will, yet he cannot determine it in part, nor abridge him in any thing incident

to his office during the time that he is sheriff. The sheriff is an officer of that eminence, that he ought to have all right pertaining to his office, and be favoured in law before any private person. And therefore though escapes are so penal to officers, the judges have always made as benign a construction as the law will permit in favour of them; and to the intent every one may bear his own burthen, they will never judge an escape by firit conftruction. If a sheriff be slain in doing his duty, it is murder in him who kills him, although no former malice was between them; and if there was error in awarding process, or in the mistake of one process for another, and the officer be slain in the execution thereof, the offender shall not have the advantage of such error, no more than a sheriff who suffers a prisoner to escape, shall take any advantage thereby. Nor is an officer, if he be refisted, bound to fly to the wall, as a private man is. Every man is bound by the common law to affift the sheriff, or his deputy, in the execution of the king's writs, according to law, (for the deputy hath the same power as his mafter.)

Every sheriff is to be resident in his own person within his county during the time he is sheriff, except he be licenced by the king. 4 H. 4 cap 5. A sheriff of one county hath no power within another county; yet the sheriff by force of the king's writ, may carry the prisoner through several counties. And yet tho' the sheriff be much favoured and respected in the law, and in the execution of criminals, yet he shall be guilty of murder for not observing the order of law

in putting a condemned man to death. 7 Rap. 13. 1 Jac.

[For the oath of sheriff see page 392.] The old sheriff is sheriff of the county until the new sheriff be sworn, for it is the taking of his oath that doth compleat him in his office. And the arrest is good by the old sheriff till a new commission is shewed him, or other sufficient notice, or a writ de exoneratione officii come to his hand. And upon his receipt of such writ, if a new sheriff be not commissioned, the coroner of the county supplies the vacancy.

When the new sheriff is compleat in the office, he must take over from his predecessor all his prisoners and writs precisely by view, and by indenture to be made between them, wherein all the causes that he has against every prisoner, must be set forth and delivered, or else the new sheriff is not chargeable with them. But if the old sheriff

die, the new sheriff in such case shall at his peril take notice of all executions which are against any that he finds in gool, and of all writs. Dalt. 17. Moore 688. Pop. 85. Mefme Cafe! Nor is the sheriff obliged to receive prisoners from his predecessor but in the common gaol of the county. And if upon the new theriff's refus fing to receive fuch prisoners as are not in gaol, the prisoner escape, an action will lie against the old sheriff. And if the old sheriff die, the party who fued execution may help himfelf, viz. By a remanding the body by a corpus cum caufa, whereby he may be brought to be duly in execution.

#### The form of an indenture for setting over prisoners and writs, &c.

New-Jersey, T HIS indenture made, &c. between A. B. esq. late Salem County. T sheriff of the aforesaid county, of the one part, and C. D. eig. now sheriff of the faid county, of the other part, witnesseth : that the faid A. B. by virtue of a writ of discharge (of his late office) to him directed, harb delivered and set over unto the said C. D. these following writs: This is to fay, A capias against W. H. returnable at the supreme court, &c. to answer J. S. &c. together with the bodies of J. N. in execution, at the suit of G. H. for the debt of twenty two pounds ; and J. H. at the foir of E. F. in execution for twelve pounds ; aud R. G. in execution as well at the fuit of L. M. for a debt of fifty pounds, as also at the fuit of N. K. for a debt of forty pounds, &c. In witness &c.

All the writs which are fet over in the indenture between the sheriffs, if they have been executed by the old theriff, then they must be returned by him, or in his name, and endorfed under by the new

fheriff, thus :

This writ as endorfed, was delivered to me by A B. efq. late sheriff, my predecessor, at his going off his office. per C. D. Vice 6 com'.

Process in some cases may be to the old sheriff, to bring the body of a prisoner, and that is, where before he hath made a return of cepi corpus & parat' habeo, and afterwards he is removed, and a new sheriff made; on non-appearance of the prisoner, process shall go to the old sheriff, as distringus, &c. The difference is, if the sheriff, at the day, return cepi corpus, and have not the body ready, he shall be amerced, and a diffring as shall be awarded to the coroners. But if the old sheriff, at the day, return cepi corpus, and before the day of return he is removed, and a new one is made, the distringus here shall be awarded to the new sherisi, if it appear on record that he has taken the body.

A sheriff on a fieri facias, scized goods in his hands to the value of the debt, and paid part of the debt, and the goods not being fold, nor the writ returned, the theriff was discharged; and afterwards fold the relidue of the goods without any venditione exponas; and per curia; the fale is good; for the writ fieri fucias gave him authority to fell without any other writ. Cro. 73. Ager & Aden.

If money be paid to the old fheriff, and he is discharged before the return of the writ, the party shall not be compelled to pay it again, and the plaintiff may have his remedy against the old sheriff. Cro. El. 200 Rock & Wilmot. OR WIS IN The LOSES THE LOSES

. If an attachment, may be granted against a sheriff for contempt, after he is removed out of his office, the justices said they could not do it; for now he is no officer, and cannot now be fined, and without fine they do not use to imprison. 2 Browl. 144. 140 100 10

## A writ of affistance for a sheriff.

The people of the state of New York, by the grace of God free and independent. To all perfors in the county of B. Greeting :

HEREAS we have granted to our well beloved A. B. esquire, the office of Sheriff of our county, aforefaid, with the appurice. nances, to enjoy the faine during our pleasure, as in our letters patent made to him thereof is more fully expressed: We command you, that you be efficing, and give your advice to the laid A. B. as theriff of our county aforefaid, in all things which belong to that office. In witnels, &c. 37 .1

# Of UNDER-SHERIFFS.

S in former times, the earls had the jurisdiction of the countries, and the sheriff was their deputy, so now the high sheriff comes in the place of the earl, and has his deputy or under theriff, if he fee cause to depute one, and may discharge such deputy, and appoint another when, and as often as he fees cause.

Every under theriff, before he meddles with his office, shall, before one of the jullices of affize, or two of the jullices of the peace of the county (quorum unus) take the oaths appointed by law, and fign the telt, on pain to forfeit treble damages to the parties griev. ed, if he commit any act contrary to the faid oaths, or either of

The high sheriff in making an under sheriff doth implicitly, give him power to execute all the ordinary offices of the theriff himfelf, that can be transferred by law, as ferving process, execution and the like. But in cases where the words of the writ are. That the theriff shall go in his own person, as on a writ of partition, waste, rediffeifin accedas ad curiam, there the under-fheriff cannot do it, that ? is, if exception be taken at the bar before the return be received ; but if the sheriff return that he was there in proper person, and this return be received, and the writ filed, then the court cannot examine it, and the party can have no averment against the return, nor can have any error Cro. El. Clay's Cafe .- Hob. p. 13.

And though the high-sheriff may make an under-sheriff, or not appoint one; or when made remove him at pleafure; yet during the time he is under-theriff, he cannot abridge his power, no more than the king can in case of the high-sheriff himself. If the sheriff will make an under theriff, provided he shall not serve executions

above twenty pounds, without special warrant, this provise is void.

Nor can the under-sheriss restrain himself by covenant.

If the under-sheriss make a return amerciable, there the high sheriss shall be amerced: for the return is made expressly in his name: but if it be a false return, whereupon an action of debt lies, in that case it may be brought against the under-sheriss. Dr. and Stud. cap. 42.

As to ferving writs, it is faid, a known sheriff need not shew his warrant at first, although it be demanded, nor a special undersheriff without demand: but when he has peaceably submitted to the arrests he ought to read the writ, or tell him the contents, that he may know at whose suit the process is, out of what court, for what, and of what return, that the party may know what to do. 6 Rep. 52. The sheriff must not dispute the authority of the court, tho the process be erroneous.

If the officer come to arrest a man and he slieth, the officer may pursue him, and take him in another county, but he cannot beat

him because he was not arrested.

If a special sheriff, by force of a warrant, on a capias in process, enters into the house of J. D. the door being open, and there takes J. E. against whom the writ is, the process is as well served as to J. E. and all strangers. And if any strangers rescue him, he at whose suit he is arrested shall have action against him. 2 R. Ab. 272.

A capias was returnable on All fouls day, which is non dies juridieus, which the sheriff returned, and so let the party go; it is a bad return: The writ was good, and the detaining of the party lawful,

and he was commanded to bring him into court. Pop. 205.

If a sheriff arrest a man before a writ be delivered to him, it is a trespals. If a latitat returnable the 10th of July, come to the sheriff to arrest J. S. he may arrest him on the said 10th of July, but upon a capias in process, he may not arrest the party after the day of return.

An arrest in the house, the door being open, at fix o'clock at

night, is good enough.

By a late act of parliament, none can be arrested on a Sunday,

except for treason, felony, or breach of peace.

As to the arresting one person for another; the sheriff had process against one Adderly, and he took one Adderby; if he was known by one name or the other, it is good, otherwise not. Moore

407. N. 548.

If a sherist executes a capias, and there is no original to warrant it, he is excusable; but he must take notice, at his peril, of the person and goods that he arrests; for he is not to examine whether the original he sued out or not. But if he arrests J. S. instead of J. N. he does it without warrant.

An under sheriss who had two warrants against one at the suit of J. S. laid his hands on him, and said, I arress you by force of a writthat I have, but did not shew it him, nor had it in his hands, nor told him at whose suit, yet the court resolved,

1. This arrest, without shewing the warrant and telling at whose

fuit till the other demanded it, was good and legal.

2. This arrest, without having the warrant in his hand, and having both warrants about him, is well enough, although he did not

fhew by which of them he arrefled him.

If the sheriff, bailiff, or other officer, say to the person against whom he has a capias or warrant, I arrest you in the king's name, tho' he lay no hands on him, it feems this is a good arrest, especially if it be a known fworn officer, and the party at his peril ought to obey him; and if the officer hath no lawful warrant, the party may have an action of falle imprisonment against him Co 5.66, 69

An arrest in the night is lawful, be, it at the king's or another's

fuit. Co. 9. 66. Shep. Abr. part 2. p. 302.

Where theriff, bailiff, conflable, or other fuch like officer or minifters of juffice, in the doing of their offices, as in the execution of writs, warrants of the justices of the peace, keeping the peacer apprehending of felons, or the like, do require or command others that are no officers, to affift them in that work or fervice, such per fons must aid and assist such officer; and then what the do is lawful and jultifiable therein, as if the officer or officers had done it. 11 H. 7. c. 15. Westm. 1. c. 9. Winten. 3 H. 7. Co. 8. 96.

The sheriff or bailiff is bound at his peril to arrest the right person against whom the warrant is, otherwise he is liable to an action of falle imprisonment. Shep. part 2. p. 208. Mine kafe. 600, 602.

Brow. falle imprif. 38 Law. 49.

High-sheriff may be fined, but not imprisoned for the cot of under-sheriff.

# Of B A I Lights of

BAIL is fo called, because the party bailed is delivered by law into the custody of those who are his bail, and who are to an fwer the party, if they do not produce the principal to do it.

At common law, if the theriff had taken any man by the king's writ, he must not be delivered but by breve de homine replegiando, and was not compellable to take bail. But by the statute of 23 H, 6. he is compelled to take bail, and the defign of the statute is to prevent the extortion of sheriffs, who used to extort great sums for granting bail. And this flatute prescribes the form of the bail bond, and enacts, 'That no sheriff nor any of his officers, shall take or cause to be taken. or make any obligation for any cause aforesaid, or by colour of their office, but only to themselves, of any person, " nor by any person which shall be in their ward, by the course of the law, but by the name of their office, and upon condition written, That the faid prisoners shall appear at the day contained in the writ or warrant, in fuch places as the faid writ shall re-quire: And any other obligation taken by them in any other form fhall be void.'

good to write with monday

The sheriff is judge of the sufficiency of the sureties, and he may take one or two.

A condition was, that if he appeared at Westminster such a day to answer, &c. The defendant pleads, that before the day of the return of the writ, the term was adjourned to Hartford, and that there he appeared, The plaintiff demurs Per cur' he ought to conclude his plea, prout patel per accordum; for though he appeareth, yet if his appearance be not entered of record, he forseits his obligation, and he ought to conclude his plea so, otherwise the plaintiff cannot answer thereunto, as to say, nul tiel record. Cro. El. 466. Corbit and Cook.

After the statute 23 H. 6. the sheriff cannot make a special return in a capias, but only a cepi corpus or non est inventus. And though the statute compels him to take bail, yet it does not alter the return?

The return of a paratum habeo, is, in effect, no more than he hath the body ready to bring into court when the court shall command him. And for such return he is americable to the court till he bring in the body.

If a sheriff resule to take reasonable bail, an action of the case lies against him; or if a sheriff resule to take bail, he is liable to an action of false imprisonment. But if he take insufficient bail, no action lies against him by the party, for he is judge of the bail.

An action of the case against the sheriff for not taking reasonable sureties, not having sufficient estates in the county, and returning cepi corpus, and yet not having the bodies ready by the day, sies not: for he is compellable to let to bail; and if he have not the body, be shall be amerced. And because he shall be amerced, the statute gives him advice to take sufficient sureties for his own indemnity. 2 Sand. 59 Postern & Hänsen.

Ly these words in the statute, that 'if the sheriff return a cepi corpus, he shall be chargeable to have the body by the day of the return, &c.' it is intelided only, that he may be americal to the

king for not having the body at a day. 2 Sand. 60.

If the defendant appears not to the heriff's bond, according to the condition thereof, the plaintiff may, by have of the sherist, sue the bond in the sherist's name; but it's in the plaintiff's election to sue the sheriff; and the sheriff shall be americal, till he assign the obligation to the plaintiff. But by the statute 4 & 5 of 2. chine, the plaintiff upon the sheriff's assignments may sue the bail bond in his own name, if he see cause so to do.

A bond given to be a true prisoner (as by law he ought) is good, and not within the statute of 23 H S. But a bond of one in execution, to be a true prisoner, is within the statute and void. So also a bond or cavenant for fees is void. And so is a bond for clean-

ber-renet 3 Keb. 1321 - 1118 dunt

But by the statute of 13 Car. 2. cap. 2. Person's arrested by process out of the king's bench or common pleas, not expressing the

caule

cause of action in the writ, bill or process, and which are bailable by the statute of 23 H. 6. shall give bail bond not exceeding the sum of forty pounds. If the sheriff take bond for more, the party shall have an action upon the statute against the sheriff; but the body is not void. And upon the defendant's appearance at the return, he shall discharge such bail bonds. But this statute extends not to arrests upon capias utlagut' resease, extempt or privilege; nor to popular action, or action on any penal law, indictment or information. See more, under title BAIL. Page 43.

#### Of Return of WRIT'S.

A Return is but a certificate made by the sheriff to the court from whence the writ issued, of that which he hath done

touching the execution of the same writ.

There is a difference between the tefle, and the return of writs. A return may be on the effoyn day. A writ shall not abate if the return be quarto die post. If a man be bound to appear the first day of the term in court, if he appear the first day of the effoyn, and then have his appearance recorded; this is good. 2 Bulst. Bedo & Piper.

Deputies are allowed in all ministerial offices; but all returns made by them, are to be made in the name of the principal officer. And the sheriff is to put his name to every return made by him, or the return is to be void. 3 Bulft. 78. None can make a return of a writ but such a person who at the time of the return remains an of-

ficer to the court.

Against the return of a sheriff, there is not any traverse, averment

Generally all writs of execution, (except elegit) as capias ad fatisfaciend. Habere fae' feisinam, babere fae' possessionem, siert fae, liberate, &c. which are the final process, and after which no judgment is given, nor no further process, and when matters en fait are only to be done, as, land to be delivered, seisin had, goods sold, &c. are good, though the writs be not returned, or filed, if the execution be duly made.

But in case of an elegit otherwise, because the extent is to be made by inquisition, to the intent that the court may be judge of the suf-

ficiency of it, and every inquilition ought to be of recording and it

If a writ directed to the sheriff be executed, and after a new sheriff is chosen, the new sheriff ought to return the writ in this manner, viz. Recept hoc breve pradecessor mee directum, sie indorfutum; i. e. I received this writ directed to my predecessor, so endorsed. But if a writ be not executed, by the old sheriff, before he is removed, the writ must be removed to the new sheriff, and by him executed and returned without any mention of his predecessor.

If a capias comes to the sheriff to take a man, its no return that he was not found within his bailiwick after the delivery of the

writ, prout fibi constare peterit. This is not good, but he ought to

return exprelly, Quod non est inventus. 19 H. 6. 57. 1940 1 12010

The sherist returned a resistance on Habere fac' seisinam, and he was americed 20 marks, because he did not take the posse commitatus; and an alias awarded. Hill. 10 Ed. 2. Execu. 147.

It is no good return for the sherist to say, the party will not pay his sees, and therefore he would not serve his writ, 34 H. 6 because he may recover his sees by action, when he has done his duty.

The Sheriff of Yorkshire returned a protection on arrest. It was set aside per cur' in regard the sheriff can return nothing else but non est inventus, or cepi corpus, at his own peril, and the sheriff was ordered to return his writ on pain. 2 Keb. 168.

Where the sheriff takes bail, according to the statute of 23 H: 6. and returns cepi errpus, though the party do not appear at the day, yet the sheriff shall not be charged in an action on the case for a

falle return. Siderfin. p. 22.

Note, A venire ought to be delivered to the sheriff four days before the return of it, if the jury dwell forty miles off, and eight days if they dwell further from the place where the trial is to be. Prast. reg. 87, 333.

The name of the heriff ought to be to the distringas and tales are of necessity, and to the return of the habeas corpora. 12 E. 2.

C. 5-

Tales not returned by the sheriff or his deputy, but by a clerk of the court by general appointment of the sheriff, it is well enough, and the sheriff is answerable for it. (Keb. 357.

Of Juries, and their returns.

URORS are of two forts, juries to enquire are grand juries at the affizes or quarter fessions. So juries returned before justices of the peace, to enquire of 'riots, forcible entries,' the sherist is to funding them.

If it be conceived an indifferent jury will not be returned, the court, on motion, will order the theriff to attend the fecondary of his office with his book of the freeholders, to have an indifferent one returned. *Prail. reg.* 163.

When trial is to be for a thing which concerns the under-sheriff, there the high sheriff shall return the jury; but if the trial concern the high sheriff, the coroner shall return the jury. Prat. reg. 164.

The theriff ought not to return privilege to be exempt from jurice, but to return them funmoned, and the party claiming privilege ought to appear in person to claim the same, and not the sheriff for him.

But peers in parliament are not to be impanneled, nor tenants in ancient demefu.

By flature 14 H. 7. No indictment fliall be found by any perfons named to the justices; without due return of the flieriff, and by inquest-of lawful liege people returned by the sheriff.

The

The justices of gaol delivery, or justices of the peace, (quorum unus) in open court, may alter the pannel returned by the theriff. to inquire of the king only, by addition or subtraction of any of the jurors to returned; and they have power to command the theriff to put another in the pannel, according to their diferetion? And the sheriff ought to return the pannel so reformed, upon penalty of the faid act. Coke 12 Rep,

If any one or more of the jury be returned at the denomination of the party, plaintiff or defendant, the whole array shall be

quashed.

If the plaintiff or defendant have an action of battery or debt against the sheriff, or if the sheriff have a parcel of land depending on the same title; or if the sheriff or his deputy be either of counsel or attorney, or servant, or gossip of either party, all the array shall be quashed.

Confanguinity or affinity are the principal causes, but its no

challenge to the array, if all the jurors be of affinity.

Malice between the sheriff and one of the parties, or that one of the parties has brought an action of debt against the sheriff, is good

cause of challenge,

Challenge to polls, i. e. to the particular jurors, are of four forts, 1, Peremptory, without shewing any cause, and this for treason is, thirty five, felony twenty. 2. Principal challenge to the polls; fo called, because it flands of itself, without leaving any thing to the conscience or discretion of the triers. 3. Challenger to the poll, must shew cause presently. After one hath taken challenge to the poll, he cannot challenge array. 4. If the plaintiff alledge a cause of challenge against the sheriff, the process shall be directed to the coroner; and if any cause against the coroner, then the court shall appoint elifors. Sometimes the court appoints two of them that be impanneled.

All challenges must be taken before the jurors are sworn, No. challenges shall be admitted against the triers appointed by the

which e needles wouth the tent

court.

[Much more relating to juries. See title JURORS.]

### Of a writ of inquiry of damages.

IF upon the executing of a 'writ of inquiry of damages, the she-riff refuseth to swear and examine some of the witnesses produced on either part, and yet doth execute the writ, the court will grant a new writ to the party grieved, for the old writ was not well, executed. Prad. Regift. 343.

A writ of inquiry of damages, cannot be executed by a deputy,

or bailiff, but by an under-sheriff it may.

If a writ of inquiry of damages he returnable the 29th Sep. the theriff may take the inquest and inquire the damages the day of the return, and after he returns it the fame day; this writ is well executed. If the inquest be impannelled the essoyn day, and hear their evidence two or three days after; yet this writ is well executed.

Mich. 11 Car. 1.

The jury cannot find that no trespass is done, neither may the sheriff make such return; but if the jury will find no damages, the

sheriff must make his return accordingly.

A return of a writ of inquiry of damages.

HIS inquisition indented, taken at C. in the county of W. (such a day and yeat) before A. B. esquire, sheriff of the said county, by virtue of a certain writ of the people of the state of New-York, to the said sheriff directed, and to this inquisition annexed by the oath of R. S. T. G. &c. (to the number of twelve jurors) who say upon their oaths, that A. P. in the writ to this inquisition annexed, named, hath sustained damage by occasion (of the within named trespass) by H. in the aforesaid writ named, as in the same writ is mentioned, to forty shillings, and for the costs and damages of the same A. P. about his suit in that behalf expended, to forty shillings. In testimony whereof, &c.

N. B. The sheriff and all the jurors must sign and seal this inquisition.

#### Of returns of a Devastavit.

HE desendant pleads plene administravit, and the verdict is for the plaintiff; this estops the sheriff of the county where the trial was to return nalla bona; for he is concluded by the verdict to make any return contrary to it; but the sheriff of another county shall not be so cancluded. But the sheriff of the county where the writ is brought ought to return a devaslavit, and thereupon the plaintiff shall have process into another county. 2 Leon. N. 90: p. 67.

Of PRISONS. See GAOLS.

#### OF FIERI FACIAS.

PIERI FACIAS is a judicial writ lying for him who hath recovered debt or damage, directed to the sheriff, commanding him to levy the same of the defendant's goods. As it lies within a year and a day; but after a year and a cay there must be a scire facias.

This writ of fieri fucias, is only against the goods and chattels of a man, viz. leafes for years, corn growing or fown upon the land, or moveable goods, as corn in the barn, houshold goods, moucy, plate

and apparel. Co. 1 Inft. 296. 6

Goods pawned, shall not be taken in execution for the debt of him which pawned them, during the time they are pawned. Kitchen 226.

The theriff upon a writ of execution, may not feize and fell to the party a furnace annexed to the freehold, for this would be waste in the lessee. 37 El. B. C. Day & Austin.

If one fell any goods to another in the time of action depending against him, these goods shall not afterwards be taken in execution; for they were lawfully bought (if done bona fide, and for valuable

confideration.)

consideration ) But if a fieri facias be directed to make execution of goods, and after the telle of the writ, and before the fheriff executes it, the party fells his goods hona fide, they may nevertheless be taken in execution (aliter now by the statute of frauds and perjuries) Cro El. 174.

If the party dies after the writ of execution awarded, and before it be ferved the sheriff may serve it on the goods in the hands of the executors; for by the execution awarded, the goods are bound, and the theriff needs not take notice of his death. Cro. El. 181. Parker

& Moss

The plaintiff (being theriff) feizeth the goods in execution by force of a fieri facias, and after, before the fale of them, the defendant takes an opportunity to remove them, and converts them to his own use; and the plaintiff (being theriff) brings his action of trover; and adjudged the action lies well. For by the feizure of the goods in execution, the sherisf hath a property in them. fo that he may re-feize them and fell them, as well when he is out of his office, as before. Mod. Rop. 2. Sant. 47. Willbraham &

After the debt levied, the sherisf is debter to the plaintiff, and capable of a release from him, the action ceasing against the defendant,, is ipfor facto, by the law transferred to the theriff, having both the judgment to make it a debt, and the levy to make him answerable; and though the action of account will properly lie in this cale yet the fame will many times bear both actions, though the money be received by auter manis, or the like. Hob. 205, 207. Speak & Richards.

If the sheriff in executing a seri facias, doth not misbehave himfelf, he shall not be charged in debt, or scire facias; but if upon the fieri facias, the sheriff return, that he bath levied the money, and doth not pay it to the plaintiff at the return of the writ, the plaintiff may have a feire facias against the sheriff, to shew cause wherefore the money should not be levied of the goods of the sheriff. Sand. 341, 345.

So if in fieri facias, to levy two hundred pounds debt, the sheriff returns, that he had made his warrant to his bailiff, who had feized divers goods to the value of one hundred and fixty pounds, and that they were rescued out of his cultody, ita quod, he could not levy the debt, and that R. nulla alia habit bon i. The plaintiff may bring a feire facias to have execution against the sheriff for the monies, according to the value returned, and the sheriff shall pay it out of his

own proper goods 1 Anderf. 247.

On fieri facias, the sherist seized several goods, which were mercery ware, and returned fieri facias ad valentiam; which return was filed. The sheriff appears and prays to amend the return, because fome of the goods were impaired by lying, and he could not get buyers. per curia. 1. Such return may not be altered, after it is returned and filed. 2. Where the theriff returns fiert facial ad valentiant

valentiam, this shall be no excuse of his payment of the money. because he might have returned, he had seized the goods, and that they remain pro defectu emptorum, and then he may be excused, if Long peritura, they perifh. Siderfin. p. 40. Needham & Bennet.

As to amendment of returns, matter of form in a return is amendable, but not matter of fact; which goes to justification of impri-

fonment. . 2 Bulft. 259 ...

If the sheriff have a fieri facias against a man's goods and before execution he pay him the money; in this case he cannot do execution after, and if he do, an act of trespals or falle imprisonment lies against him. B. R. p 12. Jac 1.

The fheriff upon a feiri facias cannot deliver the defendant's goods to the plaintiff in satisfaction of the debt, but must return the execu-

tion in court. Cro. El. 504.

On fieri facias against J.M. who has the goods of A, in his possesfion, if the sheriff sells his goods, trover or trespals will lie against him; and to prevent this, all sheriffs in England take security. Keb. 693. Sanders's Cafe.

Therefore in this case, the safest course is for the theriff to inquire by a jury, in whom the property of the goods is, or elfe not to med. dle with fuch goods which do not plainly appear to him to be the defendant's; and it being found by a jury that excufeth the fheriff.

If goods remain in a sheriss's hands for want of buyers, and there perish, the sheriff shall not be chargeable; but if the sheriff resuse a

buyer, action on the case lies. 2 Keb. 464.

.There is a difference between the fale of a term on a fieri facias, and extent on an elegit; for the elegit is, that they appraise the goods. and chattels of the debtor, and extend his lands: and therefore if they are not appraised by the jurors, he cannot fell them (vid. Dyer, fol. 100. and fo in 5 Rep. Palmer's case.) Execution by elegit ought to be per Inquisitionem per Stat W. 2. e. 18. which faith, (per rationable pretium) which extendeth to chattels, and per extentum, which refers to lands. In elegit the goods are to be delivered to the party per rationable pretium, but in fieri facius the sheriff must sell the goods. I - Keb. 566. Glofwel & Morgan.

In elegit the term may not be extended without shewing the certainty of the commencement; for after the debt fatisfied, the party is to have his term and remainder. But upon fieri facias the sheriff may fell, and his return is general, quod fieri feci de bonis & catallis.

5 Rep. Pal. enfe

Now the theriff is to be careful in the fale of a term in elegit, if he make particular recital, that there be no millake. But a general

recital is better. As.

In ejeament, it was found by special verdict, that the sheriff upon, an elegit impannelled by a jury, who found that the defendant was possessed of a leafe for a hundred years, which began Mic, & P. uli revera; it was found it begun Mic. 3 & 4 P. & MI. enjus quidem II. Ratum interresse & terminum in tenementis pradictis predict. Juratores

appre-

appretiarunt ad Sol and the sheriff fold it to the leffor of the plain-

Now the inquest found one thing, and he fells another. (as this case was) and the sale not being warranted by the inquest is void. But had the inquest found he had been possessed of such land generally for the term of divers years to come, and they had appraised it for in much, without shewing the certain beginning or determination, it had been well enough; for they shall not be compelled to find a certainty, not having means to be informed thereof. Or if the sheriff sells all such interest which the defendant had in the same term, the sale had been good. 5 Rap. Painter's case.

So in Dr. Sidenham's case in B. R the inquest on fieri facias found that the desendant was possessed of such a term, and mistook the date, and the sheriff sold it; the sale was not good. And on the new fieri facias the court directed that it should be found, that he was possessed of a lease for years generally, and yet continuing,

and that he fold it. Cro El 584.

W. had execution out of the king's bench by feire facias, of a term, which was fold by a bailiff of a liberty. After upon another judgment, the bailiff delivers this term to another, pretending that the first judgment and execution was fraudulent. But per curia, it is not well done; for he is not a judge of fraud, and the court will not allow such pretence to sheriffs and officers. Latch. p. 53. Warrington's case.

### Of writs of possession.

In all cases where the execution of a judgment, in which the demand is of a thing certain, if the sheriff do this thing, he is not any diffestor. But where the execution is in the generality, without mentioning of any thing in particular, there the sheriff ought to make execution of the right thing, at his own peril, otherwise he shall be a diffessor; for he is bound to take notice of it. As if a man recover in assize divers houses, and after the tenant reverseth it in a writ of error, and a writ of execution issues to the sheriff. to put him in possession of the houses, which he had lost by the judgment, although the tenants are strangers to the recovery; and for this they ought not to be ousled without seize sagainst them: yet if they do execution by putting them in possession by force of this writ, he shall not be any difficient, for that he hath the direct authority of the court to do it. Pasch. 15. Jac. Lloyd & Bethel.

So in judgment for the casual ejector for seven houses, and an habere facias possessionem turns out these seven tenants, and eight other tenants, without any process or plea against them, per curia, we will not grant any writ to supersede the execution against the eight tenants; for if it should be, it ought to be quia erronice, and there was not any error in the proceeding against them, because there was not any proceedings. But they did advise, that every one should

Q q q bring

bring trespals against the sheriff, 2 Siderfin. 155: So trespals lies against the sheriff, if he does not execute on the right places,

If the sheriff do deliver more acres than are in a writ, this makes not the writ erroneous, but in such case, action on the case lies against the sheriff for doing it; or an assize against him that hath the possession delivered to him for the surplusage of the land. But if the writ of habere facius posses, to deliver possession to the plaintiss, of lands recovered by him in ejectment, contains more acres of land than were in the declaration, the writ is erroneous. Pras. Regist.

If a man brings ejectione firmse of forty acres of land, and recovers thirty, and not the refidue, upon the writ of execution the sheriff may deliver to him any three or more, in the name of all, without setting out the land in metes and bounds, although the plaintiff had not recovered all the acres, whereof he had brought his action, and whereof he had supposed the desendant tenant.

But if a man be to be put in possession of divers messuages upon a writ of execution, and the houses are in possession of several men, he ought to go to every house particularly, and to deliver seisin of it; for the delivery of seisin of one, in the name of all is not sufficient; for he ought to deliver plenarium seisinam, trin. 15 Jac.

Flord & Beshel's cafe.

In Formedon on non tenure of three messages, the jury sound he was tenant of one of the messages, and not of the other, the plaintiff may have judgment, and a writ to the sheriff to deliver seisn; and the plaintiff at his ceril is to shew to the sheriff what message it was the jury did intend; for the jury is not tied to set bounds to

it. Cro. El. 256. Seriven & Prince.

Upon habere facins possession em the sheriff returned. That in execution of the said writ he came to the house recovered, and removed out all the persons he could find, and delivered to the plaintist possession, and departed; and soon after three persons secretly longed in the house, expelled the plaintist: On notice whereof he returned again to the house, to put the plaintist in full possession, but the others resisted him, so that without peril of his life he could not do it. I Lean p. 145. Upton & Welis. On this return the court awarded a new execution.

A writ of balere facias possessionem was directed to the sheriff; a corit of error was brought, and a supersedeas granted, directed to the sheriff to stoy execution; and the supersedeas was shewed to the sheriff as he was going to do execution; yet he resulted to obey it, and did execution notwithstanding. This is a great contempt in a sheriff, and the court ordered a writ of restitution to be granted. 2

Buth 194. Thomas & Owen.

N B. The theriff is cases where land is recovered, is to put the party in possession and session by a twig, closs, &c. of an house by a key, &c of rept by corn or grass growing on the land, out of which the rent issues. 6 Rep. 52.

It

It is no good return, that another is tenant of the land by right, or that he has nothing in the land.

Seifin of the land in one vill, in the name of all the land in three

vills, is good.

A return of a fieri facias.

BY virtue of the within writ, I have caused to be made of the goods and chattels of the within named A B, the within named two hundred pounds, the which two hundred pounds, I have ready at the time and place within contained, to render unto the within named C. D, as within I am commanded.

J. S. Vice Coni.

A return of a scire facias.

BY virtue of the within writ to me directed, by A. B. and C. D. good and lawful men of my bailiwick. I have made known unto J. S. That he be before the jutices, &c. at the time and place within written, to, &c. as within I am commanded.

J. S. Vice Coin.

### A return of a babere facias possessionem.

BY virtue of the within writ to me directed (fach a day and year within written) I have caused the within named A. B. to have possession of his within written term of, and in, the tenements within written, with the appurtenances, as I am within commanded.

J. S. Vice Com'.

### Areturn of a habere facias feisinam.

BY victue of the within writ to me directed, I do hereby make known unto the within justices, That (such a day and year wichin written) I have caused the within named A. B. to have full seisin of one message with the appurtenances in M. within named, in all things as by the said writ I am commanded.

J. S. Vice Com'.

The sheriff makes his warrant to a bailiff, to take the body of, &c., upon a capias satisfaciend, and before the warrant executed, the sheriff receives a superseders, and the bailiff having notice. proceeds; yet the arrest is not lawful, but the bailiff is excusable in trespass. Moore, p. 677. Prince & Allington.

#### Of ELEGITS.

either upon a recovery for debt or damage. or upon a recognizance in any court. By this writ the sheriff shall deliver to the plaintiff: omnia cattalla dehitoris (exceptis bobis & afriz caruca) mediatatem terrarum, and this must be done by inquest taken by the sheriff, for the valuation of the goods and lands ought to be first found by the inquisition of a jury. W. 2. cap. 18. gives the elegit so that in elegit the sheriff may take in execution the money of the lands of the conifer, &c. and all his goods and chattels, (except as aforesaid) and was to deliver them to the conifee, or he who recovers, upon a reasonable extent or price, until the debt be satished; and the sheriff shall deliver him the seism of the land, and he is called tenant by elegit, and shall do no waste. 4 Rep. 47.

The elegit, as to goods, is in effect but a fieri facias; and therefore if there be no lands, and execution be upon goods, and they are not fufficient, he may have a capias aliter, if lands be extended.

As to what things may be extended, or not, you must know, that all goods and chattels, in which are included leafes for vears? shall be extended (except oxen and beasts of the plough) the moiety of the lands.

Rent feck, where there is not any reversion, cannot be delivered

ut liberum tenementum.

Annuity certain is extendable by elegit. Cro. Jac. 78.

Lands in ancient demeine may be delivered in execution by the theriff, by force of an elegit out of the king's court.

If lands descend to an infant, the sheriff may cease to extend.

A leffee had a leafe to the value of one hundred pounds, and after the telle of the elegit, and before the sheriff had executed the elegit, affigns his term to one, who affigns over to the plaintiff in the feire facias; and afterwards the sheriff executes the elegit, and delivers lease to the plaintiff tenend &c. for the satisfaction of the debt, which came to but 431. Per cur. The theriff could not deliver the leafe at another value than what the jury had found it at. And the fale made by the sheriff is as strong as if it had been made in open market, and all the goods and chattels are bound after the telle of the elegit, and cannot be fold by the owner after. I Brownlow 39. Connyers & Brandling. annual to a solution

Upon elegit there needs no liberate. Aliter upon a statute. If a selection

In every eleg t the theriff mult return, and fet out the monies diftinctly, unless they be tenants in common, and in that case he must return, the special matter.

On inquisition of a lease, which is but a chattel, the sheriff may sell it as goods; but if he extends it, there shall be no other benefit

than as of a common extent.

Two persons recovered severally against one in debt; he who had " the first judgment sued first an elegit, and had the moiety of the land delivered in execution; afterwards the other fued the elegit, w and the sheriff prayed the advice of the court. Per. Cur. He shall deliver the moiety of that money which he had at the time of the writ awarded. Cro Eliz. 48 .. Huit & Cogan.

Actual possession ought not to be delivered on elegit, the sheriff ought only to deliver ferzure, to enable the plaintiff to maintain an a ejectment, and the tenant may plead on the ejectment; else the tenant would be turned out unheard, and be remediless: yet if actual possession be delivered, it is remediless. 3 Keb 243. Jefferson

In elegit the sheriff ought to deliver the moiety by metes and

Upon elegit the theriff ought to return the extent, and also that he hath delivered the lands.

Elegit needs not to be returned: Therefore if the therist by force

of an elegit, delivers to the party the moiety of the lands of the defendant, and does not return the writ; if now the plaintiff will bring action of debt, de Novo, the defendant may plead in bar the execution aforesaid, though the writ of execution was not returned

Earl of Liecester's case, 1 Leon. p. 280.

The sheriff returns upon elegit, that the party had not any lands, but only within the liberty of St. Alban's, and that J. R. bailiff, there hath the execution and return of all writs, who inquired and returned an extent by inquisition, and that the bailiff delivered the moiety to the party, and the plaintiss by virtue of the extent entered. Per. cur. 1. The bailiss may make such inquisition by warrant from the sheriss. 2. When a jury by the inquisition find the seism and value of the land, the jury shall extend all the land; and the bailiss in a franchise, and the sheriss where there is none, shall deliver the moieties, and not the jury. Cro. Car. 317. Sparrow and Mattersoch.

On an elegit, averring no goods were seized, it hath been held, no scire facias lieth; but upon a fieri sacias, bare seizure is an execu-

tion 2 Keb. 789. 821. Smith and Millmay.

An extent upon a statute merchant. The plaintiff put the conisee in possession of parcel of a house and lands, and suffered the conisor to continue in the rest of the house, by reason whereof the conisor kept the possession of the whole, and held the conisee out. The conise, to the intent he might have a sull and perfect possession of the whole, caused the sherist that he did not return the writ of extent, on which it is entered on the roll. Quod Vicecomes nihil indesection nee mist breve: An alias breve extendis facias may well be awarded. And the sherist cannot return, that the land was formerly extended by the old sherist, because by the entry upon the roll it appears that no execution was done; but if the entry be not, the same is an execution for the party, though it be not returned. 2 Leon. 12. N. 20. Coleshill and Hastings.

If more than a moiety be delivered upon the elegit, it is for the

whole. Siderf. p. 91.

The sheriff may extend or sell a lease, and this sale shall bind the king, because but a chattel, and no coven in case. 8 Rep. Sir George Fleetwood's case.

Where the sheriff extends a manor by the name of acres, land,

meadow, woods no advowfon paffeth.

If one extends a flatute slaple at the snit of A. the sheriss extends the lands, and takes the goods, and seizeth them into the hands of the king, but does not make livery; and after a writ of prerogative of the king, issues out of the exchequer, and commands the sherist to levy the king's debt of B. viz. one hundred pounds, of the goods of the debtor, and if he had not sufficient, then to extend the lands; and this is delivered to the sheriss after the first writ of extent, but that was not returned. The sheriss ought in this case to execute the extent for the king's debt, because the property of the goods

and lands were not in A before they were delivered to him by liberate, and the goods being feized into the hands of the king for the use of the party, were privileged from all other executions but

that of the king. 2 Roll. Ab. 158. Dyer 67.

Where the officer without any warrant or authority, shall levy any duty for the king, and after shall account for the same in the exchequer, or otherwise pay the same to the king's use, there the officer seemeth chargeable but as a trespasser; but if he shall convert the same to his own proper use, it is selony.

N. B. When lands are extended and the debtor in prison, the creditor out of the profits of the lands is to find the debtor bread

and water in prison.

By virtue of the writ on the flatute merchant, the sheriff may deliver the lands and goods presently, upon the extent, to the party. But by the writ on the statute staple, or recognizance in the nature of it, he is to extend the lands and goods, and to seize them into the hands of the king; but not to deliver them to the party without a liberate.

The proceedings in a statute merchant, is a copias, and if the sheriff thereupon return a cepi corpus then he shall remain in prison a quarter of a year, within which time he may sell his goods and lands to pay his debts, and this by the express words of the statute of 15 H.7. c. 16. But if the sheriff return, non est inventus, execution shall be granted of his lands and goods.

But in a statute staple and recognizance, the first process is to

Speedy, remedy than the statute merchant.

Now on a statute staple and recognizance, the writ of execution upon the return of the conifor dead, is to extend the lands, nec non catalla which were of the conifor at the time of his death: And this is the constant course, as appears by the records of extents, which are in the rolls.

On extent of a flatute merchant, the fheriff returns, That the body cannot be found, and that he had extended the lands, and

delivered them to the plaintiff. Reg. 146.

Extent on a statute merchant issued out against R. the couisor, the sherist returned, That the conisor, was possest of divers goods, and seized of lands, which he delivered to the conisce, and that the conisce accepted the land. But because the sherist did not return, That he had not any other lands, goods or chattely, it was adjudged insufficient, and a new writ awarded; though some held it was well enough in the case of a conisor, but not in the case of a purchaser. 1 Brown 37. Fleecher & Robinson. If the conisor be returned dead, execution shall be granted against the executor, without sire satisfactor to have execution of his goods, so against the heir and tertenants.

If the sheriff does not return the copias or return tarde, or that he directed it to a bailiss of a franchise, he shall be punished, and

vield

yield damages to the party grieved, according to the flatute de Mercatoribus. W. 2. c. 39.

Two Inquifitions taken at feveral days by feveral juries, upon one statute merchant, were adjudged naught. One was taken of the lands, the other for the lands and goods. \* Brownl. 38.

If another had those lands in execution by Elegit or is in by defcent; in such cases the sheriff shall return the special matter, i. e. In the first case, That he hath extended the land of the defendant. but he cannot deliver the same to the plaintiff, for that another had the same in extent before.

The sheriff having an extent upon a slatute, may gather the goods all into one place, to be viewed and apprifed by the jurous, and he

is not a trefpaffer. Mo. 553.

### Of returns on Scire Facias.

CCIRE FACIAS is a judicial writ directed to the sheriss, &c. and is usually to warn a man to come and shew cause to the

court, why execution of a judgment shall not be done.

Conifor in a recognizance dies, feire fieias goes against his executors and heirs of his land, &c. The sheriff returns, That he had no executor, & fire feci W. H. Filio & Haredi predia. M. (le conifor) This return agrees not with the writ, yet it may be good.

3 Rep. 15 Sir William Herbert's cafe.

Scire Facias on a recognizance in chancery against D. who was returned dead: Then a fecond fire facias, issued against the heir of D. and against the tenants of the land of D. which the had tempore. recognitionis, vel poplea. The meriff returned D tertenant, and omitted to return any thing against the heir. This is a non return of the sheriff, and not a mis-return, and is not aided by any of the flatutes. ou aben sid negm

The tenant without the heir ought not to be charged: Therefore, the heir ought to be fummoned; for the heir may have a release to plead, or other matter to bar the execution. Or if the heir be within age, the parol shall demur, and the tertenant shall have the advantage thereof : And a new scire facias issued ad informand, Curiam, and the return was, That he had not any lands in his bailiwick that descended to his heir, nor any heir within his bailiwick, and good enough; though it had been better if he had returned who was heir, and that he was warned, or that there was not any heir within the faid county. Cro. Car 275. Eyer & Taunton.

The writ commands the sheriff to give notice to the tenants of the land in fee-fimple, and the fheriff returns not, 'That those which he had returned were tenants of the land in fee fimple :' and fo the words of the writ are not answered. I Brown! Rep. 145, 146.

The flieriff may return twenty four tertenants of the whole, and every tenant may plead in discharge of himself, on he may return, That each is tertenant of fo many acres.

Of Rescous, and in what case action hes against the

Fin the arrefling, the party is refcued being on an execution or mean process, no action for this lies against the sheriff. And if the prisoner be arrested on mean process, and as he is bringing to the gaol is rescued, no action lies against the sheriff, for the sheriff cannot be supposed to have the posse committatus upon every mean process; aliter if it be upon execution, there caveat vicecomes. But if he be arrested upon mean process, and brought to the gaol, then its no good return for him to say, 'The gaol was broken, and he was taken away from him'

The refeuer shall be doubly punished, by the king, and by the party, or sheriff; he shall be fined to the king, and attachment shall issue out against him, and the party shall have a writ of rescous against him, and so shall the sheriff too 2 Keb 340. Hopping's case. Cro.

Car. 109 Myn and Coughton's cafe.

No refcour can be on a feire facias for goods, but in such case the party shall have action on the case And a rescous lies only on a capias, which lies against the person, for which Vide Cro Car.

Sly & Fineb's case, which is as follows:

Scire facias was brought against Finch, sherist of Gloucester, for that the plaintiff having brought a fieri facias directed to Finch, he returned, That he had taken goods into his hands to the value of feventy two pounds, and had fold as much of them as amounted to eleven pounds, and the refidue remained pro defiliu emptorum, till fuch a day, at which time he putting them to fale, they were rescued from him. Upon which return the fire facias was brought to shew cause why the remaining debt shall not be levied on his goods. To this the defendant demurs All agreed that the return is not good. And per Curiam he is chargeable by this return. If he had returned only quad remanent pro defectu emptorum, therein he had done his office; and in such case, on the election of a new sheriff, a writ shall iffue to fell the goods, and deliver the money to the new sheriff. But when he faith further, That they were refcued out of his hands, therein he hath misdemeaned himself. And by Dodderige, the sheriff hath charged himself by this return, as well in regard of his mildemeanor, as also that he hath his remedy against the rescousers; nor can the court award a writ of venditioni emponas, because it is against his own return.

By Hutton, upon mean process the sheriff never had remedy for the rescous, but he shall return the rescous. And upon execution he shall not return the rescous, but have an action, and the party is not prejudiced; for he shall have an action against the sheriff, though

in point of law the party is liable.

OF ESCAPES.

SCAPE is, where one men that is arrefled, or imprifoned on the arrest, comes to his liberty before he is delivered by order of law.

If a man in execution be fuffered to go at large out of the county, or within the county, or within the town where the prison is, and though it be upon bail it is an escape, for he ought to be kept in arda custodia. Plowd. 35. b. Plat's cafe,

If a sheriff remove prisoners without command, for ease, delight, or benefit of them, it is an escape. To fasser a prisoner to walk in the town, though with a keeper, it is an escape, unless it be by a

haleas corpus from a court of justice.

Upon this point of the prisoners going at large, there is a diverfity to be well heeded, viz. Between one in execution, and one only taken by a capies; for when the sheriff is commanded by writ to have the body at Westminster such a day, he may be keeper of him in

another county, or in what place he pleafes

But if one in execution at the fuit of the king, or of a common person, and by the licence of the lord chancellor or treasurer, be fuffered to go into the country with a keeper, to gather money, the fooner to pay the king, this is an escape; for the king himself can-Dyer 12 & 13 not licence a man in execution to go fo at large. Eliz. 297.

If one be in execution at the fuit of the king in the Fleet, the warden may suffer him to go to his counsel with his keeper, but not

fo in the case of a common person.

A man is in execution for debt, and a woman being warden of the Fleet, marries the prisoner: This is an escape, for that he can-

not be his own prisoner, nor a prisoner to his wife.

It was referred by the king to the judges. Trin. 12-Car. 1. Whether in regard to the plague, habeas eorpora may be granted for the prisoners in execution, in the prisons of the king's bench and fleet, upon judgment in the king's bench and exchequer? And it was certified by them to the lord keeper, that if upon habeas corpus granted, the gaoler suffers the prisoners to go at large, that this is an escape, and that no babeas corpus ought to be by law for that purpose: Which the king well approved of.

The sheriff delivers a prisoner upon a void audita quarila. is no escape, and there the prisoner may be taken again in execution. But if a feire facias had in it the words of audita quarila it is against law, and is an eicape. Mo. 344' N. 479. Collin's cafe. 1 Roll.

Rep. 383.

If a man recover against baron and feme, and take both in execu. tion, and the wife is fuffered to escape, though the husband continues in prison, yet debt lies in this escape against the sheriff; in which all the debt shall be recovered, 2 Bulfl. 320. t Roll Abr. 810.

But if the sheriff takes a man in execution, as on a sapias ad fatisfaciend, and he is rescued before he brings him into prison, tho' he returns the rescous, yet this shall not excuse him, for that he is to take the poffe commitatus, and the party cannot have a new execution. Proby and Lumly.

If the prison be broken by the king's enemies, this shall excuse Rrr

the sheriff from escape, for the gaoler could not result them; and he can have no remedy over. But if a prison be broken by rebels and traitors within the realm, fo as the pilioners escape, this shall not excuse the escape; for the gaoler may have his remedy over.

But if prisoners escape by sudden fire, this shall excuse the she-

riff, for it is the act of God. Dyer Pl. 66.

If a man upon a capias ad fatisfaciend, be taken in execution, and after refcues himself from the sheriff, and escapes, the plaintiff may have a new capius against him, and take him again, the first writ not being returned or filed, nor any record made of the award; and this on a feire facias after a year; because he shall not take advantage of his own wrong. 1 Roll. Abr. 904. Mounfon & Clayton.

So if one in execution escape, and the theriff makes fresh pursuit after him, and takes him again, although it be a long time after and in another county, yet he shall be in execution, because he shall

not take advantage of his own wrong.

A prisoner escapes, the gaoler makes fresh pursuit, and before he hath taken him the priloner dies: This is the act of God : and vet because it was once an escape, the action of escape lies against the gaoler. Poph. p. 186.

Upon escape, the sheriff may not in fresh pursuit, enter into the house of J. N. and break the chest of J. D. to search for the pri-

Soner. 2 Roll Atridg. 564
All prisoners are such, either by matter of record or matter of

By matter of record, when one present in court is committed to prison by the court. There, if the gaoler have him not ready, its an escape without more inquiry (unless he has reasonable excuse)

and the judges will fet the fines prefeutly.

By matter of fact a man is a prisoner when he is arrested by the sheriff, bailiff, constable, &c and escapes, there the jury ought to find it, and prefent it before the justices, and then the justices afless the fine.

Upon a capies for felony, the theriff returns cepi corpus, and hath not the body at the day, the theriff was amerced fifty pounds for

the escape.

By some it is selony in the sheriff to suffer a prisoner to escape, Vid. fat. de frang. prisonam. If the gaoler suffer the escape, it is telony in him, and a forfeiture of his office. 6 H. 7. 11. 10 H 7.

If a prisoner in the gaol attempts to escape, and having broke his

irons, strike the gaoler (coming in the night to his prisoner) and the gaoler flayeth him, it is no felony. 22 Aff. 35.

The stat. 4 Ed. 1. de frange, prisonam, intigates the rigour of the -common law; for before that flatute, the breaking of prifon was felony in every case : but now it is not felony, but where the party was committed to prison for felony. 2 Lean. p. 161 Holeref s cafe.

Weat

What alls of the sheriff shall amount to false imprisonment.

I a bailiff arrest one after the writ is returned, falle imprisonment lies.

A precept to arrest from an illegal court, will not save an officer from an action of false imprisonment. Hab. p. 61.

Trespass, &c. will not lie against the theriff for executing pro-

cels, though it was erroneous.

Sheriff asks another if his name be J. H.? He says, yes; On which he arrests him by a warrant which he had to arrest J. H. yet false imprisonment lies, if he be not the right person. Mo. 457.

One had a capias ad fairfaciend, delivered to the sheriss, who made a warrant to his bailist to do execution. Afterwards a faper feders was awarded, and delivered by the sheriss, the defendant being his bailist, who escaped, and the desendant re-took him, and detained him in execution. The second is a false imprisonment. For although the first imprisonment was legal (he having taken him by virtue of a warrant made before the seperjedeas awarded and delivered) he not having notice of a supersedeas, was excusable. But the detainment in prison was afterwards a wrong. For he being the sheriss's servant, and by intendment having time given him sufficient to have notice from his master, ought at his peril to take notice thereof. Cro. El. 918.

If a man be in the hands of the under theriff in execution for debt, and the debtee tells the theriff, That the prisoner has fatisfied him: If the theriff release not the prisoner, its falle impri-

forment, as in the case reported in Bullt. 3. 96 97. viz.

A in execution at the fuit of B. afterwards B. comes to the sheriff, and tells him, He had made and sealed a release of the debt to the prisoner, and that therefore he should deliver him out of execution. The sheriff does not so, but keeps him still in prison. B. brings action of sale imprisonment. It lies.

By Coke, detenure after this by the space of one hour, is false

imprisonment.

### Remedy against SHERIFFS, &c.

IF the sheriff in his court quash an efforn erroneously, without the consent of the suitors, action on the case lies against him.

26 Affize 45.

If a distringus issues to the sheriff to distrain the defendant in the action, by all his lands and chattels, &c. and the sheriff returns Too small issues, although an averment lies by the stat. W. 2. c. 44, yet the plaintiff may well have his action on the case against the sheriff, because it appears by the words of the statute, that this is a falle return. The statute ordains, that the King shall have the issues, but restrains not any remedy that the plaintiff had at common law. 3. Car. 1,

If

If the sheriff embezzle an exigent delivered to him at my suit, action on the case lies tem pro Dem. Rege, quam pro meipso, 14 assize.

Action on the case lies against the sheriff, for that he levied such a sum of money in a fieri facias, at the suit of the plaintiff, and brought

not money into the court at the day of the return. Tank I Tak H

It may not be improper here to infert a bail-bond, and an affigument of it by the sheriff to the plaintiff, pursuant to the statute 4.55.

The form of a BAIL-BOND to the Sheriff.

NOW all men by these presents, that we C. D. of, &c. E. F. of, &c. and J. D. are held and firmly bound to G. H. Esq; theriff of the county aforesaid, in Forty Pounds of good and lawful money of the state of New-York, to be paid to the said therist, or to his certain attorney, his executors, administrators or assigns; for which payment to be well and truly made, we bind ourselves, and every of us by himself for and in the whole, our heirs, executors and administrators, and every of us, firmly by these presents, icaled with our seals. Dated the day, &c. and in the year of our Lord 1782.

THE condition of this obligation is such, that if the above-bound C-D. do appear before the justices of the people of the state of New-York, at the City-Hall, on the day, &c. to answer unto A. B. gentleman, of a plea of the space, and also in a plea of debt for twenty pounds upon demand, then this present obligation to be void and of none effect, or else to stand and remain in full force and virtue.

Form of a Sheriff's Assignment thereon.

K NOW all men by these presents, that I. G. H. Esq; the sheriff within named, do hereby for myself, my executors and administrators, assign and set over ento A. B. (the plaintiff named in the conduiton of the within written bond) his executors and administrators, the within mentioned bond, persuant to the law of this state. In witness whereof I have becenned set my hand and seal, this day of, &c. in the year of our Lotd 1788.

### The sheriff's office about partition.

O execute a writ of partition, the high sheriff must be upon the land in person; and if exception be taken at the bar before the writ be returned and filed, a new writ shall be awarded; but if the sheriff in such case returneth, "that he was there in proper person," and this return be received, and the writ filed, the party cannot aver against the return, nor shall have error. Cro. El. 9. Clay's case.

The office of a gaoler, and concerning escapes.

AVING here before in this treatife upon feveral emergencies, occasion to mention the gaolers and keepers of prisons, and houses of correction, which as they be necessary officers in the commonwealth, so is their office full of danger and trouble: for the keepers of gaols give great security to the sheriff for his indemnity, for that he is in law charged with all such prisoners committed to

his

his charge. To the end therefore that such as are of a mild and gentle nature may not be abused, and may know what they may lawfully do: and that such as are of a more rigid and cruel nature may likewise know what they ought not to do, I think it convenient to say somewhat more concerning their duty and office: which is,

FIRST, that they must receive all offenders fent unto them by mittimus, or other warrant from any of the justices of the peace of the county, or brought unto them by any constable or other known officer, but from any other they are not bound to receive them, nor

take them in charge.

But when they have any person in actual possession, they shall be answerable for their escapes, according to the quality of the offence.

And Mr. Dalton tells us, that the lord chief justice Popham did cause one Staver (a gaoler at Cambridge) to be indicted, arraigned,

and hanged, for an escape of a felon suffered by him.

But we must presume that this was some notorious selon, and that the offence was very capital, and that the escape was voluntary, otherwise the judgment had been over severe, for let a gaoler do what he can, and use all possible industry that can be required or imagined; yet such art may be used by a prisoner, and such helps and affistances may be given him, that he may make an escape tho he be laden with irons, which may be taken off by devices.

This difference therefore is made, viz. If the escape were by default (which we call a negligent escape) the judges and justices, &c. may charge the gaoler, if they will, or the sheriff upon the statute 14 Ed. 3. cap. 9. and the judges do in these cases make as savour-

able an exposition as with conveniency and safety they may

Or elfe voluntary, which two forts of escapes are thus differenced and defined.

A negligent escape, according to Mr. Stamford, in his pleas of the Crown, fol. 33. is when the party arrested or imprisoned doth escape against the will of him that arrested or imprisoned him, and is not freshly pursued and taken again before he hath lost sight of him which escaped, the penalty whereof seemeth to be only a fine at the discretion of the judges or justices.

And the same learned man makes this difference, that if the escape be of a prisoner attainted, the fine shall be one hundred pounds; but if only indicted, one hundred shillings, and where taken upon suspi-

cion only, feems dispensable.

A voluntary escape is where one doth arrest, or hath imprisoned another for felony or other offence, and afterwards voluntarily let him go at liberty where he will.

And if the escape be wilful in the gaoler (which is felony in him) the sheriff shall not be bound to answer to the felony, but may be

fined to the value of his good. Stamf. pl. Coron.

And in case of voluntary escape, if the arrest or imprisonment were for treason, it shall be adjudged treason in him which did vo-

luntarily

luntarily suffer the prisoner to escape, and if it were selony, then it shall be adjudged selony; and if for trespass, it shall be adjudged

trefpafs.

In case of trespass or other offences whatsoever (being under treafon or felony) there is no difference whether the escape suffered by the officer be voluntary or negligent, but that the officer in both cases shall be fined for the escape according to the default, by the difference of those that be judges thereof.

Queen Elizabeth pardoned one who killed another; the wife of the man flain fuing an appeal, was detained in prison at her suit: the gaoler after suffers the manslayer voluntarily to go at large, and he made an escape, which in Mr. Plowden that famous lawyer, his opinion was felony in the gaoler, though he was no selon as to the queen, in regard of his pardon from the queen.

This I believe is a case known to few gaolers, in regard whereof I thought good to set it down, that knowing it they may be the more circumspect when such a case shall happen. Plowd. 147.

If a man be wounded, and the firsker is voluntarily let go at large by the gaoler, and after death ensueth to the person hurt, yet this is

no felonious escape in the gaoler. 11 H 4. ea. 12.

The voluntary fuffering him to escape who hath killed another, fe desendendo, or by misadventure, or of him that hath committed petty larceny, seemeth to be no felony; for that these offences are not selony of death, but he that suffereth the escape shall be fined. Cromp. 39, yet there is a quere, for they that suffered, are not a judge whether it be selony or not.

If a justice of peace shall send for a felon out of the gaol, and shall deliver him without bail, this seemeth to be a voluntary escape,

and fo felony in the justice.

If the justice of peace or sheriff shall bail one who is not bailable,

this is an escape in law.

And if one be brought before a justice of peace for suspicion of felony, and confess it, and yet he shall suffer the prisoner to go at

large without bail, this is a voluntary escape in the justice.

If a gaoler by dures of imprisonment and pain, enforce his prisoner to become an Approver (that is an accuser of others as helpers with him in the selony) this is selony in the gaoley, although the Apellee or party accused, be acquit, or shall die before he be arrested upon the appeal.

If a gaoler shall only procure his prisoner to accuse another of felony, this is selony, 18 Ed. 2. yet the statute Ed. 2. seemeth to extend only where the gaoler shall do this by great dures, or pain.

And if a prisoner by dures of the gaoler, cometh to an untimely death, this is murder in the gaoler; and the law implieth malice in respect of the cruelty: and for this cause if any man dieth in prison, the coroner ought to sit upon his body, to inquite whether his death came by the dures of the gaoler. Briton, Ca. 11. de Prisons, fol. 18.

If it shall be further demanded, how prisoners for treason or any other offence, ought to be used in prison, the learned Brackon will tell you: That laying men in chains, was against the law; for that a prison was a place to keep, not to punish prisoners. Lib. 3 fol.

And in another place he faith when a prisoner is to be brought before a judge, he ought not to be brought manacled, though sometimes for fear of escaping, they be shackled. And Briton saith, If selons come in judgment to answer, they shall be out of irons, and all manner of bonds, so that their pains shall not take away any manner of reason, nor them constrain to answer, but at their free will. Cop. 5. fol. 14.

And Fleta faith, That albeit it be lawful for the sheriff to keep

offenders in prison, yet not to punish them, but to keep them.

And the Mirror faith, It is an abuse that prisoners be charged with irons, or put to any pain before they be attainted. Ca. 8. sea. 1.

And whereas in the eighth year of the reign of Ed 2. a precedent is brought, that a priest was arraigned and put himself upon his country, and stood at the bar in irons, but by command of the judge, he was freed from his irons. Sir Ed. Coke, who voucheth it, faith, There is no difference in law between a priest and a layman, as to irons, and thereupon concludes.

That where the law requires that a prisoner should be kept in falva Sarda custodia, yet that that mult be without pain on torment.

to the prisoner.

And Sir Ed. Coke (who cites these opinions to the conclusion of his discourse of petty treason) suith, That it is against Mogna charta

ca: 20.

And that all the ancient authors are against pain or torment to be inflicted upon the prisoner before his attainder, nor after, but according to the judgment, and that there is no opinion in the law books, or any judicial record, for the maintenance of tortures or torments.

But how these opinions will secure a gaoler against his prisoners. (who will venture hard for their liberty rather than lie in strait prison) because I cannot determine, must be left to their discretion, who must answer for their cleapes.

# The Office and Duty of the Clerk of the Affize and Clerk of the Peace:

S H E W I N G,

The Manner and Form of Proceedings at the Affizes and General Gacl-Delivery, and at the Court of General Quarter Sessions of the Peaces

HEN the judges fet out for any county; to hold the assize, then theriff feuds his bailiff to the edge of the county, to bring them; the best way to the place where the assize is to be held; and before

they come there, the theriff with his under-theriff and bailiffs, with their white staves, and his livery-men with their halberts in their hands, and attended with the chief of the gentry of the county, do wait upon the judges at the usual places, and conduct them to their lodgings at the town where the affizes are appointed to be held. When the judges have reposed themselves at their lodgings, the sheriffs and bailiffs with their white staves, and livery-mea with their halberis, two by two, wait on the judges to church, where the minister reads prayers, &c. and from thence to the usual place, where the affizes or general gaol-delivery are held.

When the court is fet, the clerk of affize must make three proclama-

tions, and cause the cryer to fay as follows, viz.

" () yes, O yes, O yes, the people of the flate of New-York do ffrictly charge and command all manner of persons to keep silence, and hear the people's commission of assize and nist prius, openly read, upon pain of imprisonment."

Which being read, the clerk must say, 'God save the people,' and the

cryer with a loud voice repeat it after the clerk.

Then the clerk delivers a roll of all the justices of the peace to the judge, and then causes the cryer to make proclamation and fay, 46 All justices of the peace for this county of H. answer to your names at the first call, and save your fines."

Then the clerk must name them as they are returned in the calen-

When the justices are all called, the clerk shall cause the cryer to make proclamation and fay, "All theriffs and coroners of the people within this county of H. answer to your names as you shall be called, every

man at the first call, and fave your fines."

Then the clerk shall cause the cryer to call the chief constables, petty constables, &c. which being done, the clerk must chuse the cryer to make proclamation and fay, "All justices of the peace, sheriffs, coroners and others officers, that have taken any inquisition or recognizance, whereby you have let any man to bail, put in your records thereof forth-

with, that the juffices of the people may proceed thereon."

Then the gaoler must give the cierk of assize an account what prisoners have been bailed by any justices of the peace after they were committed, that the clerk may call the justices that bailed them for their

recognizance.

Then must the clerk cause the cryer to make another proclamation,

and fay,

"You good iden that be returned to inquire for the people of the state of New-York, and the body of this county of H. answer to your names,

every man at the first call, and save your fines."

If there do not appear enough to make up a jury, then must the clerk call them over again, A. B. gent. (the cryer repeating the same after him) and if he do not appear, the therist or his bailist certifying the court upon oath, that he was fummoned, and no reasonable excuse appearing to the court, he must be fined. But if any reasonable excuse appear to the court, the clerk shall mark him spared.

If it so happen, that a full jury do not appear at the second call, the theriff must return some of the freeholders of the same county, that are

present, or such as he shall meet with.

Note, There out he to be at least thirteen upon a grand jury, that there may be a casting vote, and there is commonly fifteen, seventeen, nineteen, and fo from that number to twenty-three.

Then the grand jury must be called in order, every man by his name

and addition, as they are returned. When the jury is full, the clerk shall swear them after this manner : The foreman by himself must lay his right hand on the book, and the clerk shall give him the oath, as

followeth, viz.

"You, as foreman of this inquest, for the body of this county of H. shall diligently inquire, and true presentment take, of all such matters and things as that he given you in charge. The counfel of the peop'e your fellows and your own you shall keep fecret; you shall prefent no man for hatied, envy or malice, neither shall you leave any man unpresented for love, fear, favour or affection, or hope of reward; but you thall present things truly, as they come to your knowledge, according to the best of your understanding. So help you God.

The rest of the grand jury, by three at a time, in order, are fworn as

followeth :

"The fame outh which your foreman hath promifed to observe and keep on his part, you and every one of you do promife to observe and

keep on your paris. So help you God."

When the grand jury are all thus fworn, then the clerk doth fay to the cryer, count thefe. And as the clerk doth name them, the cryer shall count them. Which being done, the clerk shall fay, "Good men

and true, fland together and hear your charge."

Then the clerk shall direct the cryer to make proclamation, and fay, The justices of the people do straitly charge and command all manner of persons to keep silence whilf the charge is in giving to the grand jury upon pain of imprisonment.

Then the chief juffice gives the charge to the jury.

Whilft the charge is giving, the clerk shall file the recognizances and figure them in order to profecute, and those to answer upon another file, and the informations and examinations upon another file.

When the charge is given, two conflables are ordered to attend upon

the grandjury.

Then the clerk shall order the cryer to make another proclamation, and fay, "All manner of persons that are bound by recognizance to profecute and prefer any bills of indictment against any prisoners, or others, let them come forth and profecute, or elfethey shall forfeit their recognizances."

When any persons are to give evidence to the grand jury, the clerk

shall swear them after this manner.

"The evidence which you shall give to the grand inquest, shall be the truth, the whole truth, and nothing but the truth." So help you God,

And if upon the evidence given the grand jury have cause to find an indictment, they write on the back side thereof, " a true bill;" but if they have not sufficient evidence to find the indistment, they write on

the back fide thereof, " Ignoramus."

When the court rifes, the clerk directs the cryer to make three proclamations, and fay, "All manner of persons that have appeared here this day before the justices of the people of New-York, at these affizes and general gaol delivery, may take their eafe at prefent, and attend here again at two o'clock in the afternoon (or to-morrow in the forenoon.") And then he fays, God fave the people.

When the court fits in the afternoon (or the next morning) the clerk shall cause the cryer to make three proclamations, and call the court

after this manner.

"All manner of persons who are adjourned over to this hour, and have any thing here to do before the justices of assize and general S E.S

gool delivery, let them now draw near and give their attendance, and

they thail be heard."

Then (if the court fee cause) they send for the grand jury, and when they appear, the clerk shall call them by their names, and then ask them if they be agreed of any hills of indictments, or presentments? If they say yea, the clerk shall hid them present them to the court, and upon the delivery of them, the clerk shall say, "These indictments or presentments, you do find, and are content the court shall put the present ments into form, altering no matter of substance?" Then the grand jury shall say "yea:" And so they shall go together again. Then the clerk out of respect to them, shall hid the constables to "make way for the gentlemen of the grand inquest."

Then the cryer makes proclamation again, and shall say, "The justices of the people of the state of New-York do staitly charge and combain all persons to keep silence, for now they will proceed to the pleas of the people, and the arrangement of prisoners upon life and death. And all persons that are bound by recognizance to give evidence against any prisoners that shall be at the bar, draw near and give your evidence.

upon pain of forfeiting your recognizances."

If any prisoners be let to hall, and not in prison, then the clerk shall

cause the cryer to call him in this manner.

"A. R. of the parish of C. labourer, come forth, save thee and thy bail, or essential the foresteen the recognizance." If he appears not, then call the furcties in this manner; "D. E. and E. F. bring forth A. B. whom you undertook to have here this day or essential your recognizance."

If he appears not, then the clerk passeth by that indictment, and callet to the gadler to set forth the prisoner named in the next indictment.

And when he is at the bar, the clerk faith unto him,

A. B. hold no thy hand." Which done he then shall fry, "Thou flanded here in did d by the name of A. B. of, &c. for that thou, &c." [And foread all the indictment] and then ask him, "What favest thou? Art thou guilty of this felony whereof thou standed indicted, or not guilty?" it he faith "Not guilty," the clerk shall fay, "Culprest," and then shall ask him, "How writ thou be tried?" If he fay, "By God and the country," the clerk shall fay, "God fend thee a good deliverance;" and shall write in the indictment, po fe.

If the prisoner upon his arraignment shall confess his fast, the clerk shall write over his head in the indictment (cogn.) and so he is fet by

till the time of giving judgment.

And if the prisoner upon his arraignment will not confess the felony whereof he stands indicted, nor plead not guilty thereunto, but stand more; or otherwise will plead such matter as shall be no duect answer to the offence: in these cases he shall be put to his pennance for contemping of the law, and resusing the ordinary trial devited by the law, and the clerk shall write over his head in the indictment. "Stat motas," and the most be set by till judgment be given, unless he will plead in the mean time guilty, or else put himself upon his country.

Upon the prisoners pleasing not guilty, and putting himself upon the country, the cryer, by direction of the cierk, thall call the petty jury

thus

"You good men that are returned to inquire between the people of the flate of New-York, and the prifouer at the bar, answer to your names, every man at the first call, upon pain and peril that shall fall thereon."

And then he shall call every one of them in order by his name.

The jury appearing, the clerk fays, "You the prisoner at the bar,

hear

hear what is faid unto you; these good men that were last called and do now appear, are those that shall pass between the people of the state of New-York, and you, upon your life and death. If therefore thou will challenge them, or any of them, thou mayst challenge them as they come to the book to be tworn, before they are tworn, and thou shalt be heard."

If the prisoner be arraigned for high treason, he may challenge oeremptority, in favour of his life, thirty-five, without thewing cause; but if he be arraigned for petit treason, murder, or felony, he cannot challenge peremptorily above twenty; but if he shall challenge above ewen'y, and under thirty fix he shall not forfeit his goods and chattels.

Then the clerk shall direct the cryer to make proclamation, and

fay, if any man can inform the justices of the people of the state of New-York, or the attorney-general, or this inquest now to be taken, between the people of the state of New-York and the prisoner at the bar, of any treason, murder, felony or other misdemeanor, committed or done by the prisoner at the bar, let them come forth and they shall be he red; for the prisoner stands now at the bar upon his deliverance. And all others that are bound by recognizances to give any evidence against the prisoner at the bar, let them come forth and give their evidence, or else they furfeit their recognizances.

Then must the clerk call the jury to be fworn, every man severally, and bid every one look upon the prisoner and swear them severally on

this manner :

"You thall well and truly try, and true deliverence make, between the people of the state of New-York, and the prisoner at the bar, whom you have in charge, and a true verdict shall give according to your evi-

dence." So help you God.

When all are sworn, the clerk shall fay to the civer, count these ; and then he calls every one of the jury over by their names, and the eryer counts them. That done, the clerk must ask them, " If they be all fworn? If they fay, yea; then he must call to the prisoner, and bid him hold up his hand; and then fay to the jury, look upon the pritoner, you that be fworn, and hearken to his cause. You thall understand, that he stands indicted by the name of A. B. &c. (as in the indictment) for that he, &c. (and reads the indistment) That done, the clerk shall say, ' Upon this indictment he hath been arraigned, and upon his arraignment he hath pleaded not guilty, and upon his trial he hath put himself upon God and the country, which country you are : So that your charge is to inquire whether he be guilty of this felony whereof he stands indicted, or not guilty. If you find him guilty, you shall inquire what lands, tenements, goods or chattels he had at the time of the felony committed, or at any time fince. If you find him not guilty, then you shall inquire if he did fly for it, or not :" If you find that he did fly for it, then you shall inquire what goods and chattels he had at the time that he did fo fly for it, or at any time fince. If you find him not guilty, nor that he did fly for it, you shall fay fo, and no more. hear your evidence."

Then must the clerk direct the cryer to call the witnesses. That being done, and the witnesses for the people do appear, the clerk shall bid them lay their right hands upon the book, and give them this oath,

"The evidence that you, and every of you, shall give to this in-The pay of the leading of the control of the last the las

quest against A, B, the prisoner at the bar, shall be the truth, the whole truth, and nothing but the truth." So help you God. ... 3 of 10 A ... and

When all the witnesses for the people have been heard; other of their prisoner defires, that any witnesses shall be heard for him, they must be called also, but they shall speak without oath, we less the fact be under sellony, or that some statute direct the same.

After the jury have heard their evidence, and the judge has fummed up the fame to them, the clerk shall swear a constable in this man-

ner:

"You shall well and truly keep every person sworn of this jury together, in some convenient room, without mear, drink, fire, candle or
lodging; and you shall not suffer any person whatsoever to speak to them
or any of them; neither shall you your felf speak to them, until such
time as they be agreed of their versics, unies it be to ask them, if they
be agreed of their versics." So help you God.

Then the conflable attends the jury to some convenient place, where they may consult of their verdict, and continue at the door till they be

all agreed.

When they have agreed on their verdict, they return to the court, and the clerk calls them over by their names, and asks them, if they healt agreed of their verdict? If they say, Yea; he asks, 'Who shall say for them? they say the foremin. Then he calls the prisoner to the bar, and bids him hold up his hand. Then he says to the jury, look upon the prisoner, you that he sworn; what say you, is he guilty of the sclony whereof he now stands indicted, or not guilty? If they say guilty, then the clerk asks them, what lands or tenements, goods or chattels, he had at the time of the sclony committed, or at any time since: If the jury find any, then the goods must be recorded. But their common answer is, 'none to our knowledge.' Then the clerk faith, 'look to him, gooler.'

If the jury fay, not guilty, then the clerk must fay to the prifoner, down-upon your knees, and fay God fave the people and this honour-

able bench. st and as is all

When the clerk has entered their verdict, he must fay to the jury, 'Gentlemen, hearken to your verdict as the court has recorded it.' And then reads it to them in this manner: 'You say that A. B. is guilty of the felony whereof he sands indicted. And, so you say all.'

When the judge is ready to give judgment, the clerk of affize caufeth the gaoler to fet the prilioner found guilty at the bar, and faith unto

I Try I To

him-

A. B. Thou may'd remember, that before this thou hast been indicted for this felony by thee done and committed: thou hast been arraigned, and pleaded not guilty stand for thy trial thou hast put thyfelf upon God and thy country, which country, hath found thee guilty; where thou fay for thyfelf, why, according to the verdict passed against thee, thou shouldest not have judgment to luser death? What sayes thou A.B.?

Then it he prays his clergy, and may have it by law, the ordinary must be called to them him the book, and when he has shewed it to him, the clerk must say, Legit ut clericus, wel nor. If the ordinary (ays, Legit, then the form of the entry must be, et tradite ei libro, legit ut clericus; and then must the prisener be burned in the h.m. But it the ordinary saith, non legit ut clericus, the prisoner must be executed.

The court are the proper judges of the criminal's reading. Shaw.

Vol. 1. 191.

Memorand. That all indiffments upon riots, trespasses and othe middemeanors,

missemeanors, under the degree of felony, mast be tried after the felons. And those that are found guilty, the judge imposeth a fine upon them; or other punishment, as he findeth the nature of the offence.

If a woman be indicted and arraigned of felony, it is no plea for her to fay, the is with child; but the must plead to the indictment, guilty or not guilty. And if the be found guilty, then the may alledge that the is with child. And then the clerk of affize may order the theriff to return an inquest of twelve women before the justices. And when the theriff hath returned them, the clerk shall call over their names, and when they all appear, he shall swear them severally after this manner:

' You, as Fore-Matron of this jury, shall swear, that you will search ; and try the prisoner at the bar, whether she be quick with child, of a quick child, and thereof a true verdict thall return, according to the

best of your judgment'. So help you God.

Then thall he give to the rest of them (every one by herfelf) this oath : The same outh that your fore-marron hath taken on her patt, you fhall also take and observe on your part'. So help you God ...

When they are all fworn, the constable shall convey the jury and prifoner to a chamber, where they shall fearch and try if the be guick

with child, &c.

sint :- o -: inte When they have agreed upon their verdiet, they shall return to the court, and deliver in their verdict in the same manner as is before related.

If they find that the prisoner is quick with child of a quick child, then execution shall be stayed till she be delivered; but if they find that the is not quick with child of a quick child, the shall be hanged prefently, for it will not avail her to be young with child, अव र वर्ग वह भाग वा

Then the clerk thall direct the gauler to fet those prisoners only to the bar who are to die; that done he shall canse the cryer to make procla-

mation, and fay,

'The justices of the people of the state of New-York, do straitly charge and command all manner of perfons to keep tilence, while they

' proceed to give judgment against the prisoner at the bar'.

Judgment being given, and other trials over, and the judge having . heard such grievances as are complained of onto him, concerning mifdemeanors and the like, the cryer maketh, three proclamations to adjourn the affizes, and faith.

. All manner of persons, that have here appeared before the justices of the people at these affizes and general good delivery for this county of 'H. may depart at present, and attend at, &c'. God save the people.

Note, The proceedings on the nist print are the fame with the proceedings at the court of affize, only the words ness print must be added : 18 as for example, in calling the jury, 'You good men of the nift prius, 

The court of General Quarter Sessions of the Peace is held after the fame manner as the Affizes, only altering the term.

THE justices of the faid court of quarter-fessions of the peace are to Anthear and determine by jury or otherwife, according to their power, of causes within their commission, and the statutes referred to their charge.

The court being fet, the clerk shall cause the creer to make procla-

mation, and fay,

The justices of the peace do straitly charge and command all manner of perions to keep filence, and hear the people's commilion of the e peace openly read, upon pain of imprisonment'.

Then

Then the clerk shall cause proclamation to be made three times, viz. All manner of persons that will sue or complain, or have any thing here to do at this court of general quarter-fessions, holden here this day, before the justices of the peace for this county of H. draw near and give your attendance, and you shall be heard'.

Then he shall cause another proclamation to be made, viz.

" A.B. high-theriff of the county of H. return the precepts and other process to you directed and delivered, returnable here this day, that the justices of the peace may proceed thereon".

Then he shall make another proclamation, and call the constables by

their names, to answer at the first call, and save their fines.

Then the clerk shall cause another proclamation to be made, and

fay,

All justices of peace, and other officers, who have any inquititions, or recognizances, whereby you have let any persons to bail, or taken any examinations, or other things, fince the last sessions, put in your records thereof; that the justices of the peace may proceed thereon".

Then he shall make another proclamation, viz.

You good men that be returned to enquire for the people of the state of New-York, and the body of this county of A. answer to your names, every man at the first call, and save your fines".

When the grand jury is full, he shall cause the foreman to lay his

right hand on the book, and take the oarh as in p. 489.

When the jury is tworn, the clerk thall cause proclamation to be

made, and fay,

"The justices of the peace do straitly charge and command all manper of persons to keep silence whilst the charge is giving, upon pain of imprisonment".

The charge given by the judge of the court many times varies, ac-

cording to the circumflance of the county where the court is held.

Then must the clerk direct the cryer to make proclamation, and say, 44 All manner of persons that be bound over by recognizance to profecu e or prefer any hill of indictment against any person or persons, before the juitices of the peace," let them come forth and profecute, or else they shall forfeit their recognizances".

When any evidence appears, he shall in presence of the court lay his hand on the bible, and the clerk shall swear him in this manuer:

"The evidence which you shall give to the grand inquest, shall be the truth, the whole truth, and nothing but the truth." So help you

Then shall the clerk proceed in the same manner as is directed in

page 487.

When any perfons are discharged upon their appearances upon procefs, the clerk of the peace shall forthwith put such persons out of procefs and enter their names in his book, and thew the fame to the court before another process shall be called.

When all processes be discharged, then the traverses shall follow

next in courfe.

When the parties do appear who stand indicted of trespasses, mayhems, batteries, riots, routs, convertions, and the like offences, the party indicted thall not hold up his hand at the bar, but the clerk shall call the perton indirled, and when he appears, 'thall fay unto him.

Thou Randell here indicted by the name of F. E. in the parish of G. in this county, labourer, for that thou, &c." (and so read the indictment.) And then shall ask him, "What fayest thou? art thou gusty of this crespass whereof thou standest indicted, or not guilty?"

If he shall fay not guilty, and shall traverse the indictment, then he shall enter into recognizance to prosecute his traverse at the next quarter sessions; which recognizance shall be taken after this manner:

"F. E. Thou dost acknowledge thyself indebted unto the people of the state of New-York, in the sum of, &c. to be levied, of thy lands and tenements, of thy goods and chattels, and this upon condition, that thou shalt appear at the next general quarter sessions of the peace, to be holden before the justices of the peace for this county, and shalt then and there prosecute thy traverse, which is taken, with effect; and shall not depart the court without licence."

But if the party will not confess the offence whereof he stands indicted, or will not plead, guilty, or will plead such matters as shall be no answer to the indictment, judgment shall be entered against him, ac-

cording to the usual course used in actions at common law.

Note, That the party indicted may, by his counsel, before plea pleaded, take exceptions to the insufficiency of his indictment; and if the court shall quash the same for error, the clerk of the peace ought forthwith to indorse the cause of the error, wherefore the indistinguishments was quashed, on the back side thereof; but if the court shall see cause when the indictment is quashed, they may give order that a new indistinguishment be snawn against the offender.

Then the clerk shall call the parties bound by recognizance to profecute their traverse: and if any of them do not appear, then the civer

shall call him thrice, and fay,

"A. B. come forth and profecute thy traverse with effect, or essential forseitest thy recognizance."

Then the clerk shall cause the cryer to call the prosecutor three times.

in this manner:

"D. L. come forth and profecute thy ind coment against A. M. and

thou thalt be heard."

If the profecutor do not appear to profecute his indiffment, and affidivit be made in court that he had timely notice of the tryal, the jury thall be tworn, and the clerk thall charge them with the indiffment, concluding thus:

"That to this indictment he hath pleaded not guilty, and for his trial has put himself upon his country, which country you are: And none appearing to prove the tast against him, unless you do know upon your own knowledge, that A. B. is guilty of the matter of fact charged

in the indictment, you shall find him not guilty."

And upon such verdict the court shall discharge him. But if the profecutor do appear, the clerk shall cause the cryer to call the jury in this wise:

"You good men that be returned to inquire and try this iffue of traverse between the people of the state of New-York, and A. M. answer to your names at the first call, upon pain and peril that shall fall thereon."

When the jury is full, the clerk shall fay, "A. M. look to your chal-

lenges."

Then he shall swear the jury, every man fingly by himself, laying

his right hand on the book, thus:

of the flate of New-York, and A. M. for a trespass whereof he flands indicted, according to your evidence." So help you God.

When all the jury is fworn, the clerk shall read their names, and the cryer shall count them. Then he shall ask them, "If they be all sworn; if they say yea, he shall hid them "stand together and hear their charge"

Then

Then the clerk causes the cryer to make proclamation in this manner; "If any person can inform the justices of the peace, the attorney general, or this inquest now to be taken, of any trespass or other misdemeanor afted or committed by A. M. come forth and give your evidence, or elfe he shall be discharged."

Then the clerk shall read the indictionent, and charge the jury as the indictment is, what they are to inquire. Then shall the indictment be opened by counsel, and the witnesses called to prove the matter of fast, which witnesses shall be sworn by the clerk, after this manner:

"The evidence which you shall give to this inquest, against A. M. shall be the truth, the whole truth, and nothing but the truth." So

help you God.

In all trials the counsel of the prosecutor shall conclude the evidence, and the judge of the court shall give the directions to the jury, Then shall the jury depart to some convenient place to agree upon their verditt, with a constable, to whom the clerk shall administer this oath. viz:

"You thall well and truly keep every person sworn of this inquest, together in some private room, without meat, drink, caudle or lodg. ing; and you shall not fuffer any person whatspever to speak to them. or any of them; neither shall you yourfelf speak to them, until they have agreed on their verdict, unless it be to ask them, whether they have agreed of their verdict." So help you God.

When they have agreed on their verdict, and returned into court to deliver the fame, the clerk shall call them severally by their names, and alk them, "If they have agreed on their verdict?" if they fay, yea, then he shall fay, " who shall say for you?" if they answer " our fore-

man, then he shall fay to the jury, "What say you? is A. M. guilty of the trespass, or riot, or rout,

. &c. whereof he flands indicied, or not-guilty?"

If they fay, 'guilty,' or if they fay 'not-guilty,' then the clerk shall record the verdict, and then fay to the jury, ' hearken to the verdict as the court has recorded it.'

And then be first repeat it in this manner: 'you fay that A. M. is guilty of the riot, trespals, &c. whereof he stands indicted : and so you

far all.

When a person has entered into recognizance for the appearance of another, it the delinquent do not appear, the clerk shall cause the cryer to call them in this wife :

" A. M. of the parish of --- cordwainer, come forth, save thee

and thy bath, or elfe thou forfeited thy recognizance."

But if the delinquent do appear upon the recognizance, then the clerk. Mall enter a comparuit, and then call the profecutor thus ;

" D. E. come forth and profecute the peace against A. M. or else he

hall be ditcharged."

And if the profecutor doth not appear after he hath been thrice cal-

led, the delinguent shall be discharged of course.

If a perion be hound to appear, or bound to his good behaviour for a certain time, and during that time do keep the peace towards the people of the Bate of New-York, then proclamation shall be made in open court in this manner ;

46 If any person can thew any lawful cause why the peace granted against J. S. thall be continued, let him come forth, and he shall be

heard, for he stands upon his discharge."

And if none come to profecure, he shall be discharged.

When the justices proceed to give judgment upon offenders, the clerk' Shall caule proclamation to be made, and fay,

of The

of The judices of the peace do firsitly charge and command all manmer of perfons to keep filence while they proceed to give judgment

against the prisoners at the bar."

Note, That every judgment which shall be given, and every fine which shall be affessed, ought to be openly pronounced and declared by the court; to the end it may advance the more good to the state in profit, to the justices in credit, and to the people in example.

When the justices have heard all such grievances as are complained of unto them concerning mildemeanors, and adjourn the tessions,

laying,

All manner of persons that have any thing more to do at this quarter-sessions of the peace, holden before the justices of the peace for the county of H. may depart hence at this time, and keep their day again here at

GOD fave the PEOPLE.

## A GUIDE to JURIES.

To all honest JURY-MEN.

GENTLEMEN. IT is one of the iniferable follies of deprayed human nature, that it 'commonly flights present enjoyments, and rarely rates the good things it possesses at their true value, till 'cis depriv'd of them'. This grand privilege of trials per pais, by our country, that is, by JURIES, as it feems to have been as ancient as the Government, or first form of policy in Great-Britain; for it was not unknown to the ancient Britons (as appears by their books and monuments of antiquity) practis'd by the Saxons [See king Ethelred's laws in Lambert, p. 218. and Coke, r part Ind. fol. 155.] and confirmed fince the invafion of the Normans, by magna charta, and continual ufage; so it is a thing of the highest moment, and an essential selicity to all English subjects. For, look a-broad in France, Spain, Italy, or indeed, almost where you will, and observe the miserable condition of the inhabitants, either entirely subjected to the arbitrary lufts of tyrants, who plunder, difmember, or they them, according as the humour takes them, and many times without the least provocation, meerly for sport, and to gratify a savage cruelty; or at best, you will behold them under such laws, as render their lives, liberties and estates, liable to be disposed of, at the discretion of strangers appointed their judges, most times mercenary, and creatures of prerogative; fometimes malicious and oppreffive, and too often partial and corrupt. Or suppose them never so just and upright, yet fill has the subject no security against subornations, and the attacks of malicious, falfa, and unconscionable withesies, yea, where there is no fufficient evidence, on meer suspicions they are obnoxious to the tortures of the rack, which often make an innocent man confess himself guilty, meerly to get out of present pain: Or if he do with invincible courage endure the question, as they call those torments, he is many times so spoiled in his limbs, as he scarce ever is his own man again.

Whereas such has been the goodness of God, and prudent care of our ancestors, that to our inestimable happiness, we were born, and live under a mild and righteous constitution, where all these mischiess may be prevented; where none can be legally condemned, either by

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1 11

PITA

the power of superior enemies, or the rashness or ill-will of any judge,

nor by the bold affirmations of profligate evidence.

Of what date juries be, is the same to say, as when was England first ishabited, altogether uncertain. But that their antiquity in England tuns to and beyond the Norman conquest, among the Danes, the Saxons, and the Bruons, is most certain.

The Saxons conquering the Britons, mixed their customs with the British, so the Danes those British and Saxon ones with theirs, and the Normans all these with theirs; every conqueror making some alteration. Yet this law was, and from time to time hath been preserved and continued an inheritance indisputable and facred unto us through all revolutions, without any interruption.

None but must acknowledge this of all others, the best and most effectual way to find out truth. There is no other way or art in the whole world, says Fortescue, so remote from all danger of subornation and

corruption. p.75.

Aaron had, its true, in plain letters of gold, Urim and Thummin, wrote on his breaft, fignifying what he either had, or ought to have had, viz " ability in parts, and integrity in practice". But have always all other judges fince had fuch parts and practices? Their interefts, ambition, pleasures, or other passions and frailties influenced them too much, rather sufficient enough to render them, as the prophet Ifaiah, c. 33. v. 19. fays, "Idols with eyes, cars and mouths", viz. Such as would neither hear the people's complaints, regard the oppressed, nor pronounce a just judgment". Judges having places and preferments to extraordinary honourable and profitable: And what's their tenure? Even during pleasure, a term for so long as they do nothing but what and as pleases, &c. and do every thing which and as does please, &c, And whose pleasure must it be? Truly every ones too. that any-how has or can make any interest, &c. Thus a short syllogism proclaims them little other than bond flaves to fuch men's pleasures, and menaces the people with the worft of all iniferies, law-oppression, oppression, under colour of law; unless it be conceivable men's pleasures were to have the judges give sentence against them. Judges also were all lawyers we know, used just before to take see's, its the more therefore to serget it how. Judges are concerned in so many caufes, they are subject to be tempted the ofmer, and every temptation is the greater, because they know, if they would yield, their gain might be so often. Judges are so few, it's plain they may the easier he corsupted. Judges cannot want courage, they think themselves liable to no action, &c. in any case, do what they will, but are absolutely difpunishable. Co. 12. 24, 25. Hutton. Whereas a jury on the other fide. if it err, in many cases its liable to an attaint, the greatest punishment they know on this fide death. A jury confids of many persons. Those which be jury men in one case, yet may be in sew more. They be men of other profeshons, used never in any case to take sees, &c. They are not prejudiced with fear of lofing their offices, &c.

And to further manifest the difference of tryal by judges, and of this by juries, jury-men all are, and must be tree of, and from all manner of bondage, obligations, affections, relations, passions, interests, and other prejudices whatsever, (as indeed it is ill sitting in muddy and troubled warers: legales, one's peers or equals. Mag. Ch. c. 25.

Veit. 1...6. Of full twenty-one years old, not outlawed, never attained or convicted of treason, selony, salfe-verdiet, perjury, and conspiracy at king's suit, nor evert adjudged to the pillory, tumbrel, &c., whereby rendered infamous; nor any alien (unless an alien be tried,

&c.)

&c.) But such others as be most nigh, most sufficient, and least suspicious. 28. E. r. c. 9. F. B. N. 165. Dy. 59. 34. E. 3. c. 4. Regist.

177, 8. E. 3. 30. They must be every one sworn every several trial, by a particular oath. If any of the grand jury he as aforefaid, any wife amils, what they do is quathed and made void on bare notion to the court. If any of the petty jury happen fo, the party by challenging of them, as they appear to be fworn, either fets aside the fannel, viz. all of them, or may any of them, by taking exception to the poll, viz. to them severally, as the case falls out; and peremptorily, without thewing any cause, may challenge and set aside as many as he will, under thirty-fix, in case of high-treason, or misprisson of high-treason; or under twentyone, in case of any felony. And thewing any such cause as aforesaid, as many as he will, in any case whatsoever. Co. L. 156. Now they are such elect and choice men, because of the great trust reposed in them : and must be equals, that the defendant may the better fpeak to. and expostulate with, or reflect upon them, if they do amis! And that they may not be over-awed, by his being greater than them; whereas greater things confound and aftonish us, and things above us dazzle our eves. Nor be careless or perfunctory for his being much less than them. We are apt to flight things beneath us, as small and contemptible, or inconsiderable. And must be of the neighbourhood, that coming from nigh where the question arises, the defendent, in all probability, may have the better knowlege of them, to except against, or to approve of them; and fuch may also the more likely know foinewhat themselves of the party, of the matter, of the credit of the wit-neiles, and all circumstances. Co. L. 78. Thus if the place happen disputable, whence the jury shall come, they shall come from whence the matter is like best to be known, 21. E. 4. 8. Besides, in this way of or by jury, where life or member is concerned, or in any danger, and in all other criminal causes, is required two trials of the parcy before he can be faid guilty; or any judgment can be given against him : and the party must also be found to be guilty on both these trials, else all is nothing. The grand jury must first examine the matter, and the petty-jury after examine all again, to prevent and secure against all forprizes of the party, and mistakes or errors in the jury. And any thing now which any jury can be said to do, must have the joint consent of twelve, West. 2. c. 13. else it's in construction of law, not the doing of the jury, but of private persons, and void. 6 H. 4, 2, 21 E. 3. The grand-jury confifts of more perfons commonly than twelve, but as aforefaid twelve agreeing, its enough, and fo many of them must. So that by the law of juries twenty-four men in all, first and last, find one guilty, &c. before the judgment can be given, or one can be punished for, the fault one's accused of. And besides, every man of the latter jury, even all the whole twelve, must all and every of them agree, and be of that one and only mind; (much to suspect, unless one be certainly and plainly guilty. Its more for all twelve, than for twenty-nine out of thirty to agree.) Any of the grand-jury giving in a presentment or indictment, without eleven more of the fame mind, and agreeing with him, ought to be imprisoned, 40. Aff. 10, which also for any one of the petit-jury to do none will deny but to be worfe. A judge was hanged for giving judgment on the verdict of eleven jury-men, Mir. 296. But on the other fide, the judges are not fo many at a trial fcarce ever, the major part of them agreeing, its enough; their trial would be but one, or once only; they are never fworn at the trial, nor ever at all, but only once, and that exceeding generally; they cannot any of them 1100 - 100° 61 1 1all

be excepted against, or challenged (though anciently might) be they never to great strangers professed enemies and otherwise ill qualified. and though the king be party, yet he chuses them himself against one.

Besides, if judges had power of both determining the matter of fact. and also the matter of law, as must, if there were no juries, their latitude of erring, &c. must then be the greater, and their doing wrong or mischief might be the more, masmuch as they might wrong one then in both the fact and law; and their encouragement fo to do, would be improved, fince then it must be harder to detect them, as whether erred in the fact, or in the law, or partly in both ; like as its easier feeking a bush than a wood: And as its faid, opportunity makes many a whore. But were judges prefumed faints, and never fo upright, &c: yet who can imagine but at a trial, when witnesses are all examined; and evidence all given, the jury being fo many perfons, and probably knowing something of the matter before, they may all affifting one another, better observe, remember, and judge upon the whole matter, than any one or two, &c. others, though called judges? Certainly one may do more with help than without. So the proverb is, two to one is odds at foot-hall: And, the fewer may the more easily deceive, or be deceived. Its natural for man to err. None's without fault, and the fureft foot may flip.

Visc. St. Albans, Aph. S. says, That's the best law, which leaves the least to the arbitrariness of a judge; and Bract. 119. says, judges reprefent the king's person, they are his officere, and act in his flead (and hence concludes) they ought not at all be concerned in causes of life or member, &c. (where the king is party) for fays he, The king is thus

judge as it were in his own caufe.

Thus appears what is the difference of judges and juries, and something of the reason why the parnament has all along been so zealous for trials by juries, as no fewer than fifty-eight feveral times fince the Norman conquest, hath established and confirmed the trial by juries ;

no one privilege else nigh so often remembered in parliament.

Now, for the power and authority of juries, and how the wifdom of the law hath entiufied and enabled them in this trial. The law fays, in trials, whether any complaints are made, or any matter is alledged to Le true or net, the judges onghe not, nor can fay, nor have any thing at all to do therewith, but the jury only. All the whole, or most they can do, or at least ought, is only after and upon what the juty, or the parties themselves agree first to be true. What the juty does, is called, The telling only of what is the law. Thus it is, that every finding of the jury as their verdict, &c. must be positive, what the fact and party's intent &c. was, and not faying only what their evidence is, that it was; for the judges can't even for far meddle with, or take constance of the matter of fact, as but to fay, then the fact, cafe, &c. is fo and fo, if you agree your evidence to be fo and fo, and accordingly give judgment. Co. 9. Downham's c. Co. 10. As A. delivers B. goods, and after demands them again of B. but he refules to deliver them again; if A. fues B. for finding these goods, and converting them to his own use; the judges will tell the jury, fince B. refuses to re-deliver them, this is evidence enough to find him guilty of converting them to his own use, &c. and is in law a convertion.

But if the jury gave their verdict, &c. specially, as that A. delivered B. the goods, and after re-demanded them, but B. refused the delivering of them back, without laying positively B. converted them to his own use, or not laying generally, we find for the planniff, which is tantamount, the judges cannot fay and judge B. guilty, &c. but must difestum the car combined at a jumple of charge

charge him. So where in a trial, fraud is pretended by one party done, &c. by the other, the judges will tell the jury such and such parts of the evidence prove the fraud, or in construction of law are fraud. But if the jury give their verdift specially, that such and such things are true (which the judges faid prove the fraud) and not faying positively there was fraud, the judges cannot fay or judge fraud, nor take the leaft notice of any thing as such. In the case of Roger Mortimer, in parliament; Anno. E. 3. it was adjudged there, 28 E. 3. p. 10. that the mattershe was accused of, though they were notorious, and known to them all in parliament, and all people elfe, yer they could not give judgment upon this, nor any time ought they to proceed on any knowledge of their own. One condemned of trespass in the common pleas, the judges feeing him in court, and knowing him never fo well, yet it was adjudged, if he deny himfelf to be the same person, they cannot say he is, and fo cause him to be apprehended; because they cannot judge of any thing, nor take any notice, but only of what is upon record before them. 33 H. 6 55. Thus if A. be indicted of stealing 5s. \* the jury may give a verdict that he is guilty of stealing the five shillings, but only to the value ten-pence; and the judges here cannot say the five shillings were more worth or less, though never so apparent. King Henry the fourth asking judge Gascoyn, what if he saw A. kill D. and the jury will find not that A. killed D. but that E. did? He answered, I can only reprieve E. and then intercede with your majefty for his pardon. Pl. 83. The infamous Empson and Dudley, proceeding to judge as judges, of matters upon information by witnesses, &c. otherwise than by juries; this was one indelible blot in their escutcheon, though they had an act of parliament, 11 H. 7. c. 3. to warrant them in fo doing : Ander. I. 1. 156. When a prisoner is arraigned, he fays, he puts himself on God and his country (neither of which are the judges) for his trial; which country is the jury. So it is manifest, juries have the fole power and conulance of the matter of fact, as whether a thing be true or not, &c. and the judges have at most only to do with matters of law.

Jury-men have also the determination of law, but with this difference from that of fact, that it is necessary they determine the matter of fact. But they may either refuse to meddle with any thing of law, and leave it to the judges, or at their election, may take upon them knowledge of the law, and determine both fact and law themselves, Lit. § 368, and so is every day's experience, whereof fee more anon, speaking of general verdicts and special verdicts. Only if a jury give a verdict, setting forth specially or particularly how the matter was, and then draw an ill conclusion as to the matter of law thereupon, the judges will judge againft, and fo make the judgment of the jury in the matter of law void. Hob. 53. As suppose A. be indiffed of murdering D. the 10th of Feb. &c. and the jury give their verdict, that A. gave the wound at E. the 5th of Feb. and that D. died at F. the 10th of Feb. and conclude that A. murdered D. at E. or on the 5th of Feb. Now the law faying the murder was on and at the place and time, when and where the party died; the judges will judge against the judgment of the jury; Co. 4, 42. So Anno 1654. in B. R. between the projector and Somner, the court faid, the jury had concluded contrary to their premises, finding he had

<sup>\*</sup> In Henry the third's time, one fhilling was as much as torty shillings now, and before then, more; yet the law was then, one must stead above the value of one shilling, to be guilty of felouy: So that merciful juries now value by the ancient shilling, and save many not guilty of above the value of forty shillings present money.

killed two men on the road, but calling it manslaughter fe defendendo,

and fo the judges ordered him to be tried again.

Thus we see, judges are unessential and needless in a trial by a jury. further than to ailift it, by answering and informing what the law is where difficulties arife, or at least the primitive constitution might be thus. Like as also yet they be in the house of lords, or when any trial is by the lords, but affistants only, when consulted, and no parties of or at the trial, &c. The very form of special verdicts to this day, looks as if it were fo. As in murder, the jury find and give their verditt (first) how and in what manner particularly the fact was committed, and then fay, but whether upon the whole matter aforesaid, the killing aforesaid, of J. S. be murder (in conftruction of law) the jury is ignorant, and therefore ask the advice of the court; and (further saying) if upon the whole matter aforesaid, it seem to the judges and court, that it is murder, then the jury on their oath, fay, the faid J. N. is guilty in manner and form as by the indictment against him is supposed. And if upon the whole matter, &c. it feem, &c. that it is not murder, then, &c. J. N. is not guilty in manner, &c. Co. 9. 64. So all the judges do is but advice, tho' in matter of law; and it is the jury only that judges one guilty or not guilty of murder, &c. and whether it be murder, or what one is guilty of, by the advice and affifiance only of the judges, without their being any wife any parties of or in giving such judgment. And the reason, and only reason, why it ever seems otherwise, may rise hence, that the judges of Westminster-Hall keep the said inferior courts to their due bounds, methods and order. And the lords keep the judges to theirs, when amongst them; but there's no body does in Westminster-Hall.

It perhaps may be pardonable in counfellors, because for their fees, and not pretending authority: But why judges, though apt to indulge, improve, and extend their own power and jurisdiction, should offer to brow-beat, threaten, order, impose upon, or wheedle, fluter, tempt, infinuate with, or any wise lead, persuade, direct, incline or dispose juries, how to find their versist, unless only directing them so far as juries require of them, it is hard to say. People daily rob, and so have done, on Salsbury-Plain, but it is ne'er the mote lawful. Thus are judges trumpers, and juries the echoe, let who will blow. Thus are juries, but an empty name, thus is turned topsy turvy all the whole thing of juries. Thus might the judges draw and ingross to themselves the whole power in the trial, and be in effect judges and juries too. Thus is the trial by juries a colour, a sham, and really no trial at all by jury. Was this allowable by law we should never have had any; the having them would thus be only an unnecessary trouble, &c. whereas

the law never fets up or requires, any thing fo vain or fruttlefs.

But fome will fay, the jury can do nothing, but on the evidence given in court, which the judges hear as well as the jury, and fo may fee the truth, and know how the verdict ought to be, as well as the jury, and confequently they may inftruct and affift the jury. It is true, they may be helpful, and they may affif, but however, it is no matter for their being as aforefuld, too officious. And befides, as aforefuld, that the jury is neighbours of the fact, of the party, of the winteries, &c. but the judges frangers; and the jury be more perfons and the judges fewer, &c. The jury also is not bound up to the evidence only given in court, or that the judges hear, but may go upon their own private knowledge.—— suppose A. sues B. on a bond for ten pennes, and B. pleads payment, but a trial proves nothing: the judges themselves say to the jury, you must find for A. unless you know the money is paid your selves: which thems the jury may find for B. if they know the money is paid, though

the

the judges knew nothing of it, 4 H. 7. 29. So Hob. So if one be arraigued, and no witnesses produced against him, the court fays the like, as was feen one Michaelmas term, 81. in B. R. Bradley's cafe, and by daily praffice. They use their own knowledge besides, and often against the evidence in court. Cro. El, 616. Grove's and Short's cafe. So in Plowd. 410, 411. So a great case adjudged in B. R. Hill, 21 C. 1. And another there, 21 C.1. And fo fays Stanf. If a jury know any thing themselves, it's as much as by evidence, 130. So Plowden fays, a perty jury is sometimes bound to give their verdich, though they have no evidence, f. 12. Hence in all cases at common law, one witness is accepted of as sufficient; and doubtless any verdict is good, though in fuch cases, without any evidence given in court, because the jury is prefumed to know somewhat of themselves. Whereas in all other countries in the world, where juries are not used, and here when the trial is without a jury, there must be at least two, as hereafter shall be faid more at large. Moor fays, a juryman delivered his companions a certain paper concerning the question out of court, yet the verdict was adjudged good. case 656. Bendes if it happen they have no other evidence but what the judges know as well as they, yet they ought by, and according to the true purport and meaning of their oaths, to proceed on it in their own fense, and as they apprehend or understand it themselves, and no otherwise, though the judges differ with them; else how can they discharge their conscience ? And it often falls out they may differ. two lawyers, nay, judges, reading or hearing the very fame caufe? but presently make different inferences, deductions, collections, conclusions and arguments, yea, the same persons at different times; like as the philosophers hold our senses and sentiments as different as physiognomies. And why thould A. impose his opinion on B. rather than B. on A. fo of judges and juries. One cannot fee by another's eyes. And this is certain, every thing any jury does, as a jury, is on oath, and they Iwear to be true by virtue of the oath first administred them. So that upon the whole, one may fee a judge ought not to meddle at all with the jury; if he differ not with them, its needless and troublesome; if he differ, they are not to mind him: take it which way one will.

But perhaps it will be urged, that this must be understood only as to trying matter of fact, and that however as to matter of law, the jury ought always to be advised and governed by the judges, though not as to matter of fact: No, no further than a mannerly deference is payable to the judges, as more learned in the laws, for if the judges say, or any witnesses swear the law to be so and so, no jury is by law bound, or any wise obliged beyond their own reason, &c. at least to believe them in it, 9 H. 6.38. Finch 58. If an attaint be brought against a jury, its no excuse, that the verdict is according to the judge's directions. Cro.

El. 309. 18.

Now fays a timerous ignorant juror, Oh! but whether the law be thus or not, the judges will punish the jury if they do not comply with them. This sure would be pretty! A jury, perhaps for fworn, and liable to an attaint, if they do comply, and punishable if they do not: no no, the law (which is nothing but improved and refined reason) was never so unreasonable as to suffer this. A levied a fine of lands to D, and D, paid A, the purchase money: but after, A, said he was then at levying the fine under the age of one and twenty years old, and therefore the mas void. The law says, the judges shall determine by looking on the party, whether he were of full age or not, and the jury shall not; (the true reason being, that if the party seem of full age, though he be not, he shall not avoid the fine to prevent cheating, &c. Whereas, if

the jury were to try it, they must not go according to the seeming, but real true age, and fo if he want but a day of one and twenty years, he must thus be adjudged under age, as much as if he wanted twenty years and D. shall be cheated.) This fine was after reversed by king's-bench, because A, did appear, and was also proved by four witnesses to be under age; but the validity of the fine coming afterward, to be diffured in common pleas, on a trial by jury, though the court told the jury, that not withstanding some witnesses prove to you that A. was of full age at levying the fine, yet you ought not to heed them, for the judges have the fole and only power of determining whether of full age or not, and the judges of the king's bench have already determined it : nevertheless, the jury being fomewhat extraordinary, and not fo very leadable men, gave their verdict contrary to the direction of the court, and as if A. were then of full age; and an attaint being after brought against the jury, the jury was acquitted and commended, Dy. 201 and 301. And the jury is the more justifiable in it, fince the judges first altered the law, in trying by witnesses, and not only by inspection, as juries also do, which in trials by witnesses are, as aforesaid, the more competent, &c. Of this nature is a memorable case of Bushel, reported by lord chief justice Vaughan, where Meade and Penn, two quakers, were indicted at the Old Bailey for their meetings; and the jury, whereof Buthel was the forcman, would not find them guilty: the court being mighty angry, fined and committed the jury, alledging for cause, that they (the jurors) against the law of the realm, against full and manifest evidence, and against the direction of the court in matter of law, to them in court openly given and declared, had acquitted the faid Meade and Penn; but upon long and ferious debate, it was after judged, the commitment, fining, &c. was unlawful, and accordingly the jury were discharged, &c. Another time also a jury man diffenting from all the rest, and that no less than two days, the judges asked him " what he would do?" fays he, " Rather starve and die in prison than confent;" the court fined and committed him; but on better confideration, discharged himall the court can do, being only to (carry them in carts, if in the circuit, along with them and) keep them without meat, drink, &c. till they agree, 41 Aff. fays, Mir. " Jurors ought not to be threatened, but to be free, differing in opinion, &c." 273. And it was resolved in parliament, anno. 1677. "That the precedents and practice of fining, &c. juries in or for giving their verditts, are illegal." And Keeling, chief justice of B. R. was called to question in parliament for such practices. Coke upon lit. f. 369. fays, "If any labour a jury, instruct them,

or put them in fear, or the like, it's punishable, as maintenance or embracery, either at the king's suit, or the parties;" and perhaps, it would puzzle one to shew, why a judge is not within this law; for how can he be faid to do this as a judge, when to do so is no part of his office? And why should any using alter the case here, any more than in other cases of breaking the laws? Its much too, any judge should offer such a thing, considering he that judges without a jury certainly judges without authority; and he that judges with a jury, but governed or led by him, judges only by colour of a jury, and by colour of authority; and thus makes himself forfworn in and by the oath taken at his being created judge; makes all the jury forsworn; violates the greatest privilege of the subject; infringes the most often confirmed law of the kingdom; and also does particularly the party offended, the greatest wrong imaginable; in as much as by colour of law, he makes all the jury acces-

faries to the whole.

Hence n's improbable any judge should offer the contrary; but how-

ever, a jury in any indiffment, presentment, or information, ought, and may give their verdict, &c. according to their own conscience,

without any fear of punishment one way or other.

And in any other case, as where the king is no party, but an attaint happens to lie, they may be punished no other way. Also no punishment whatever lies for or against a jury, which confists of above twelve men, 14 H. 7. 13. Nor does attaint ever lie where the witnesses are not on oath, or for going against what any such witness says; nor in any appeal of main, murder, or felony, F. N. B. 107. Nor does ever any action lie against any jury for going against their evidence: and where an attaint is brought it must be tried by a jury of twenty-four men.

The only cases the judges have any power over juries in, are, where in their behaviours they become guilty of any such thing as the judges may justly call an unlawful contempt, 4 E. 4. 27. 36. H. 6. 27. Or be guilty of embracery, 5 E. 3. c. 10. as receiving bribes, promises, &c. before or at the trial, &c. "Or in case of concealment, the justices of the peace of every shire, &c. may take by their differetion an inquest, &c. to inquire of the concealments of other inquests taken before them and before others, of such matters and offences as are to be inquired and presented before justices of peace, whereof complaint shall be made by bill or bills, &c. And if any such concealment be tound of any inquest, &c. had or made within one year, &c. The justices may americe or fine them at discretion."

The grand jury may not discover evidence given them, Inst. 3, 107. Mich. 15 Jac. in B. R. Smith and Hill's case, 27 Ast. 63. Lamb. 402. Chron. 207, 272. Finch 29. So the petty jury, if without licence of court, depart any whither upon any occasion whatsoever, after sworn, before verdict given; or that while, but especially after evidence given, eat or drink: or out of court receive any evidence from either side,

may expect fine and imprisooment.

Thus much for what a jury may do: now fomething more how, and what it ought to do. The oath itself, but that its fo general, would

else be instruction as well as obligation sufficient.

The feripture teaches one his duty upon an oath; it fays, " One must swear in truth, in justice and judgment," Jer. c. 4. Deut. c. 16. Exod. c. 20. Dan. c. 5. Levit. c. 14. Zac. c. 13. Acts. c. 5, and the Proverbs in several places. " In truth," with one's eyes, neither in a telescope or microscope: not proceeding by appearance or seemingness of things, not by adding or diminishing, not by aggravating or palliating, not by equivocation or refervation, not by representing or accepting the matter otherwise than really and truly it is; not presenting, &c. things, &c. doubtful, or not certainly true, as true; not omitting any thing certainly true, but always as the naked truth is, fo and fo. In "judgment" not at a venture by casting dice, &c. not as matter of form, not rathly perfunctorily, or negligently patting or running over things; not by implicit faith, or in complimental obedience, &c. not upon trust or belief, further than with and upon good and great deliberation, confideratenels, reasoning, and satisfaction according to one's own conscience, and because one's mature and settled judgment is so and so. In " justice," proceeding fairly, impartially, and according to the merits of the cause, without charging one with murder that's guilty but of mansaughter; and without malice, fear, hope, pity, favor, affection, passion, corruption, or private or finister end or defign: but all throughout purely, because it is so and so more than otherwise. And confopant to scripture, as well as generally in all other things, so also in this Uuu

are even merals and politics. The wife men (fo called) of Greece, were called so from their living prodently, justly, and honestly, such all are they Aristotle calls fo, I Metaph. &c. The Stoicks say, " He's the wise man that flicks to truth, and abhors and banishes every thing else, not so much as admitting of any stories, sections, &c. whatsoever." Machiavel fays, "judges must not be moved for the power of any one, nor for any one's fake, one way or other, nor with pity or ill will, but always go according to law, truly and without bials." Justinian speak-ing of judges, says, " they must be inossentive to God, the king, and the law. No acclamations of the people, no honours of the king, neither of these move them. Against the common good or an oath, no man will stir an inch, if honest, though it be for a triend's fake. Judge Hales is a friend as Hales, but none as a judge. What a judge does at the request of his friend, is really and truly no friendship, but is making himself and friend both guilty of a crime." The Areopagites were judges that heard causes only in the dark, that they might take notice what was faid, and not who spoke. And what is faid of judges by these authors, must by us in like manner he applied to junes. The book whereon (wearing one lays one's hand, is God's everlasting truth, and most holy word; so that if one forswears one's felf, one virtually in so doing utterly forfakes God, and his mercy and truth. Says a learned man, part of the oath is, " So help me God," viz. I pray God he will never help me, if I shall not fincerely and faithfully keep this my oath. Cajetanus, fays, "2 Qu. 78. Perjury is of its nature a contempt of God." And as the proverb fays, "its ill jefting with edg'd tools."

By the oath of the grand jury, one's bound to observe as well the charge that shall be given by the court, as the form of the oath itself. But this its plain must be understood, so far as the charge is according to law, and not contrary or repugnant to the oath itself, and no further

or otherwife.

Anciently the charge was given in writing to the Jurors, Brit. 9. Bract. 1. 3. c. 1. Dalton p. that the jury might easier remember it, their

minds be refreshed, and perhaps themselves edified, &c.

What the grand jury does, is by way either of prefentment or indictment. By prefentment, when they know of a crime or fault themselves and give a short note of the party's name, place of abode, and fault, without form, referring it to the court to put it into form. By indictment, when the party and fault are ready brought them in parchament, drawn up in form: and indeed, the most true difference is only, that the one

is in form, and the other not.

In an indictment, first they must consider and underdand it well and thoroughly. They must consider, if the tault, as alledged, with the circumstances and aggravations, amount to and be a real tast or nor, and also worth complianing of, for "the law minds not every little thing, and this is daily experienced in indictments and actions of case. If it be no fault, or one not worth complaining of, which in law, as aforesaid, is all one, they reject the bill, and meddle no more with it. If they find it a fault and considerable as aforesaid, then they consider, if they know it true so of themselves: which if they do, or other evidence satisfy them it is, they indorse, or write on the back side of it, billa wera, this bill is true; but if they do not know it themselves, nor be tausined by the evidence, then instead of billa wera, they write ignoramus, we know not: and atterwards thus deliver all the indictments into court.

The clerks of the court, to get fees, and perhaps, fome others for one finificatend or other, will be apt to tay, that the grand-jury ought to

find

find an indistment, or make a presentment against any supposed offence or offender, tho' they have but colour of evidence, or a probability of the thing being true, and that what they do is but matter of course, and a ceremony; matter of form, b treiv an accusation, &c. But that this is not so indeed, is apparent; for what end then is a grand-jury? only for show. The law would certainly then have never required one to be at all. We see they are obliged to be sworn and they are as much on their oath, as any other jury, which then should be the contrary. The very form of the oath teaches us better. The oath is, "diligently enquire?" &c. not negligently, &c. "True presentment make," not probable, &c. Nothing for lucre, &c. not excepting the clerks, &c. According to evidence not presumption: "the whole truth, and nothing else but the truth," which how can be at such a rate as the clerks speak of.

But then they object, that these words, "according to the best of one's knowledge," are added. If they be, its against the law, Mir. 304. Brit. 12, 135. And altering an oath, is imposing a new one, which cannot be without an act of parliament, Inst. 2, 479, 638, 719. But however, many jurors in such case wink, &c. that they may know, &c. These words are best of, &c. and not worst; they are knowledge, not ignorance: they imply the best one can know or find out; and not only what one already does know, for then what need the word best? And besides they relate to the word enquire, as well as any other word, &c. So the more one considers them, the less one shall find they really

alter the oath.

They fay they, all the grand-jury does, is but presenting in form, and not in form as aforesaid, and is only suppositions as it were, and nothing positive or certain, grounding themselves only on this, that the form of the indistment is "the jury upon their oath present," instead of "the jury upon their oath fay;" and so inser, that if any thing in the presentent or indistment be false, yet its no perjury. Ass! to see men in extremity, what hold they'll catch at ! could Argus himself have seen this exception? no, unless blind. Present and say are undoubtedly here, and in such like cases, synonimous terms. To present an eath, is to give the court to understand on oath: and to say on oath, is to tell the court on oath; and an infinite of indistments be say instead of present. Rast. 163. Kitch. 100. Co. 9, 114. And Fleta goes so far, as to call an indistinent a verdist, f. 113. The words also of the oath, are "to truly present," and not say. And Lotd Coke plainly calls the grand-jurymen all wilfully forsworn and perjured, if they wrongfully find an indistinent, Inst. 3. 33.

Then fay they, "this is no trial, but in order to bring to trial, and the party is at no prejudice if the bill be found." Its true, its no determinative trial that finally concludes either party, because its but one of two, which every one accused of a crime must have as aforesaid. But its fo much a trial, as learned Fleta, f. 113. looks upon it no lefs que than any other. The form of their indictment is the fame as that of a verdict. All things are, or ought to be alike in the whole proceedings, and to differ nothing but the one to be before the other, and the latter to be final, the other not. The flat. of 23 H. 8. c. 23. enacls, " one shall be indicted of high treason in what county the king pleafes." And the flat. 1. 2. P. M. c. 10. fays, "that trials for treason shall be according to common law :" This act repeals the other, though it speaks only of trials, and the other of indictments, Anders. 1. 104. 105. Inft. 3, 27. which shews an indictment is a trial. One of the grandury can't be afterwards on the other; and why? fays the law; for he has once already found the party guilty, and if he fliould not again, he must perjure himself, Brit. 12, 25 E. 3. c. E. 4. 4. Stans. 158. It puts the defendant to disgrace, trouble, damage, danger of life, &c. It makes him liable to an outlawry, to imprisonment, &c. and to every thing but very death, &c. the final judgment itself. It gains credit, and gives authority to another jury to ind one guilty. It produces this effect, that if the other jury find one guilty never so wrongfully, no attaint lies against them, nor other punishment; and what's the reason? The law savs, "because he is found guilty not by these other twelve only, but in all, by twenty sour or more, this latter and the other jury too." Attaint 64. 60. H. 4. 23. b. 14. H. 7. 13. So if one be indicted, any one may bring an appeal, tho' never so wrongfully, &c. against him, whereas he that brings one against any one that was never indicted of the same offence, may be hable to great punishment, if

wrongfully brought, Stanf. 172, b. 40 E. 3. 42.

Suppose one should ask any honest man this question: were he not on his oath, yet would he find an indictment of course, &cc. to expose one; and put him to fuch inconveniences as aforefaid? Certainly, fays he, no. And the monfler that would, does it wrongfully, because he is not certain he does otherwise. 'And being on his oath as aforesaid, it is not only doing wrong, but tailining himfelf crimfon red in perjury too; fure a malicious way of doing wrong. It is doing wrong also by colour of law and pretended authority, the greatest mischief and injustice, fays the lord Coke, of all others, inft 2. 48. The damage, &c. too iu. all there cales is the greater vet, that the party can very scarcely, if at all, expect any reparation or amends; whereas in all other cases he may eafily. For against the grand jury, or any of them, no action lies, inafmuch as doing what they do on their oaths, the law will not pretume, &c. any malice, &c. in them. And though one be indicted at the instance, or upon the endeavours of another person (all the jury, as aforefaid, being fworn to fecrecy) can one eafily difcover, and prove who this perion is, what he did, and prove it at a trial: which yet one must-do fully, if they expect any thing but making bad worse. And might one recover damage, &c. yet it is damage to be put to the trouble and hazard of the recovery. Well therefore, fays Fleta, f. 52. "It is an exceeding necessary thing, that the grand jury should make diligent examination, before they prefume any thing, either in case of life or limb." And justice Dalton fays, " no less care or concern at all hes on the grand jury, "han does on the petry jury."

The law (to fee its nature, how it inclines generally, that one may the hetter guess in this manner) it is not with us like those of Draco, it is as tender of the lives, liberties and credits of the people (none can deny in all cases else) as a mother of her child, and why then not in this alfo? It will prefume nothing diffionest, &c. in any one, or any time, but it will and always does prefume all persons and things honest, true, innocent, &c. till the contrary be proved, C. L. 71. b. As Lamb. fave, "Laws cry often clemency and forgiveness as well as justice." And fays Coke, inft. 2.315 "Like the laws of feripture, whence it was first derived, which thews mercy is not opposite to, but part of justice." 1. John r. o. Pial, lxxi. 1, 2. The laws of England, the laws of mercy. and fays a great man, " Justice leans that way which is the milder." One brings an appeal, if the jury he doubtful, the defendant thall be acquit, and the appellor imprisoned, Fleta, 52. Mir. 224. 273. So a jury being doubtful if one were a villar or not, was therefore free, Fleta 238. Says Cicero, " They do well that forbid one doing a thing when dubious, whether right or wrong; for where it is right, the thing is necestarily as clear as the fun: But any doubt speaks the thing not to

be fo. As if a physician give some physic, he must give one that he is fure will do one good, or no harm, and not what he doubts may do one harm. It is also plain, if I doubt, I must not say I am certain (as billa vera) but I know not certainly (as ignoramus) else I tell a lie. It is very remarkable too about all indictments, the july only fays, either "it is true," or "we know not," and never that "it is not true;" which shews, if they be doubtful, or not fatisfied, the indictment must be indorted not billa vera, we know it is true, but ignoramus, we do not know it is true. And the law does not put it upon the grand jury, to fay the bill is not true, if they do not find it, though it does put it upon them to fay positively, the bill is true, if they find it, and so encourages the finding indictments ignoranus. Fortefc. fays, 'its better twenty ill men were unjustly faved, than one unjustly condemned, 62. For mercy and pity is on the one fide, but on the other injuffice and cruelty. Says Bract. 'Its safer giving an account of one's being merciful than otherwise.' The Saxons in doubtful cases only appealed to God for discovery, and left all only to him, viz. Where the case was doubtful, if guilty or not, or clear and manifest proofs wanted, they had four forts of trial. Spec. Sax. l. 1. First, Camp-Fight, or by Battel. Secondly, Fire Ordeal, by holding red-hot iron in his hands, or walking bare foot over it Thirdly, hot water-ordeal, by putting one's arms up to the elbows, in feething hot water. Or, fourthly, cold water ordeal, by casting one into the water with a rope under his arms. Whereof the three last were used, one or other of them where the party was most vehemently suspected; Versteganus and others. But pope Stephen the 2d, by his decree, utterly abolished them all, and afterwards so did the parliament, 3 H. 3. Memb. 5. Judging it more fit the party should be acquitted than profecuted, where the case was doubtful. So that one must know beyond all doubt, before they say, Eilla vera, else say, Ignoramus, which is in English, we doubt, we do not know, we are not certain if it be true, Inft. 4. 64. And fays Brit., If a jury doubt at any time, they must find for the defendant, 245, 130, 136, 219, 213---Judge Frebern was hanged for judging one to death, where the jury were doubtful in their verdict, Mir. 298. Antiently if a jury indicted an innocent man, another might be impanelled to go upon this jury, as offenders, &c. Mir. 101. Jurors that fallely indict any one, be guilty of wilfully killing men, Mir. 34, 36. They shall be reputed and adjudged infamous, and fuffer corporal punishment, that find an indictment against an innocent person, ibid. 251, 252. Or, if an innocent person be adjudged to death, &c. if they could have holpen it, ibid. 256. An appeal lay against a jury in such cases, ibid. 136. Brit. 14, 137,237. If they any wife offend fo, ignorantly, yet this excuses not at all, unless they could not possibly know better, ibid. 257. And negligence in, or of knowing better, makes their fault the worfe, ibid. And the greatest oracle of our laws, Co. L. 115, 391, 45, 94, 113, has it, ' That whatever was law, is yet, unless altered by act of parliament, which this never was.' Whereas on the othen fide, if a grand jury do not find the bill against any one, there can be no harm then to any body, but another indictment may some time be brought when there's better evidence, or a worse jury. For though one's life, &c. shall come but once in danger, or on trial, before the petty-jury, it may yet a thousand times before the grand jury, for they never fay the party is not guilty, but at most fay, Ignoranus, as aforefaid.

Any thing any jury does, ought to be Quoddam Evangelium, like what they laid their hands on, taking their oath. When they write Billa wera on an indictment, they undentably compare the truth of the contents

therein, to the truth of the gospel, and this upon oath. Thus one would admire how it comes to pass, that they of the grand-jury should often hear but one fide : Their oath, its apparent, is against this : It fays, Present the whole truth, not concealing or omitting any part of it; which implies as well all one fide can inform them as the other. And fo appears by less strong cases far, an attaint lies against a jury (swearing ' to well and truly try the iffue between the parties') when every word of the verdict may yet be true, only it not being the whole truth. It proceeds, and fays, 'And nothing elfe but the truth,' which how can possibly, or any jury-man be satisfied in, unless they hear both parties? It fays, 'You shall diligently inquire, &c.' not by halves, or but hearing one fide only. Its a maxim, 'He that judges or determines any thing, when but one fide only is heard, does unjuftly :' And the judgment, or determination, though in itself be never to just or right, yet shall he no wife be accounted a just judge, &c. It is a common faying, One tale is good, till another is told? One at this rate, might be indiffed for a cut purse, when but an honest glover; so might chyrurgions, sheriffs, bailiffs, jailors, hangmen, attornies, &c. for but doing what belongs to their ieveral and respective professions, as the matter may be managed, and yet faying nothing but the truth neither, only not the whole truth. Is there not in all determinations elie, the hearer and defendant as well as complainant? Thus erred Judah the fon of Jacob, in judging Thamar to be burnt, upon report, when the was unheard, Gen. 38, 24, 25, 26. So was Joseph failly accused of lying with his mistreis, and cast into prison, Gen. 39, 19, 20. So was Mephibosheth fallly accused by Ziba, and deprived of all he had, 2 Sam. 16. Which being all precedents, and damned in scripture, must, or thall any one be fo hardy as to embrace and follow them now? Either one's guilty or not; if he be, let him yet have fair play for his life, &c. If not, why should he then he indicted? So that, why should he not be heard? Else one's condemned first, and heard after : or indeed hanged first, and tried after, or little lefs. The true intent of the law herein feems, as if men were to be handled northus, but that the defendant should be heard at first, and if he then could give satisfaction, &c. he might be at no further trouble, &c. And if he could not, that he should have fuch trouble, &c. and having notice thus, might prepare himfelf the herter, and so not be surprized at the final and concluding trial, or have any colour of pretence that he was surprised, or any wife unprepared at this trial. This method being most honorable for the king and the law, as also most safe for the people. And the reason why it was ever otherwise, seems barely a result of some artifice of the clerks, to get themselves money, imposing on the juries; or from this, that prefentments being made without the party heard; therefore the jury thought they might find an indictment likewise. Whereas, they ought always to diffinguish; for a presentment is on their own knowledge, when they know all the whole matter, even what the defendant can fay for himself; but an indistment is found upon witnesses, which tell their tale to a hair's breadth, &c. as makes the most for the side they are produced of. And at length after fome few precedents, it has now grown into practice: All that combe pretended why it should be fonow, is but practice and precedent; And when its against justice, against truth, and against any one's judgment, sure one ought rather to correct than approve of or follow fuch practice or precedent. At least a wife grand jury ought to hear both parties, if present, or easily; or conveniently to be heard, A 2 1 ... [t

It would likewise amaze one, to see how the clerks, for their gain, or others for other ends, have often prevailed with jurors to find a bilt true, &c. when in all the circumstances of aggravation, or most of them false, if not in the fast itself; and those circumstances too ahering the very fast, as alledged about, as much as white feathers would a black crow.

Considering how true presentments, indictments and verdicts ought to be, and that the whole truth, and nothing but the truth must, or may be in them: That the jury undertake the bill is altogether true, not only as to the substance, &c. or in general, but even in every particular, all the circumstances, aggravations, and every individual word (for if it be not true in the least word, its not true, but false, and perjury.) Stans. says well, f. 96. b. "To perform the duty of one on the grand jury, its necessary to learn and know what's called treason, what felony, &c. and what not:" Hence also one learns, one must not in an indictment, call, or suffer selony to be called treason; manslaughter, murder; nor one crime by the name of another: Or mention, or suffer to be mentioned, words spoke, or things done, other or after another manner than really or truly were said or done; and therefore the judges give the grand-jury to this day, their charge so distinguishing, particular, and directive of all, and all manner of crimes, their natures, and how to call

them, &cc.

When the clerks draw an indichment, information, &c. they will not only alledge and infert in it the very fact, &c. one is accused of, but craftily, and full of art, fluff and load it into the bargain with several fictitious and flight allegations of their own, to fwell up and aggravate the matter, as circumstances of malice, or defign, &c. in the party when they did the fact, spoke the words, &c. so that sometimes from a moute, a mountain; from nothing, or what is inconfiderable, it will in fuch a drefs thew and thut out like a giant, a mouffer, &c. And all this forfooth, they'll call matter of form, and then endeavour to perfuade a. jury, if they find the chief matter, or that part which they'll call the matter of substance, true, they must of course find all the rest, which they please to call matter of form, true also. This usual way of wordingindiaments is so notorious, dangerous, hurtful und grievous, that is. feveral times, and in all ages, has been complained of by all perfons whatfoever, except the clerks and profecutors themselves, whilft clerks and profecutors. It has been a complaint in and of parliament, by king, loids and commons. See 4 H. 4 c. 37 H. 8. c. 8. This is that whereof may be faid, as was in Courtin Herifey's cafe; if It is the part of the devil himfelf to make a small fault be or seem a great one." But no: complaint, no argument will, or can prevail with a covetous clerk, geta, ting fees, or a malicious profecutor, troubling whom he has envy or malice against, to refist their advantage. And as the true circumstances, of any crime do always or mostly aggravate or alleviate it, and all those fuggested thus by the clerk, if the bill, &c. be found by the jury (though presended only matter of form) because thus as true, and the judges must, adjudge a punishment accordingly, as if all were really true. Thus is a trap fer to catch the jury and defendant ; the jury to perjure themselves, and wrong the defendant, and the defendant to be adjudged of a crime, when perhaps guilty of none, or at least of a worse crime than truly has is. A jury therefore ought first to consider, as aforesaid, if the matter of substance, or chief matter, be criminal at all; and if is be, then if considerable: And if it be not criminal, or confiderably criminal in itself; then if the circumflances, as alledged, make it fo: and if not, then to reject it. If it be confiderably criminal, with or without the circum-

stances, then consider if you know it of yourselves, or by evidence be fatisfied it is true, both infelf and the circumstances ; if the matter itself he not true, you reject the bill (for where is no body, is certainly no shadow:) If the matter be true, but the difficulty be about the circumstances, then consider if they be material; if not, you find the bill; if they be, then confider if they be confistent, or the matter will bear them; if not, then reject the bill, &c. or at least ftrike them out of the bill, &c. If they be, then consider if they he true on your own knowledge, or by the evidence given you; if they be, then find the bill, &c. if not, they must be struck out, or the bill returned, Ignoramus. Every jury must go by probata, what is proved, as well as allegata, what is only alledged. Where one is accused of knowingly keeping a dog wont to worry sheep, &c the knowledge must be proved as well as the rest, Cockram and Davies, c. B. R. 17 C. 1. So the lord Shafisbury, when he sued lord Digby, for maliciously speaking such and such words, he proved the malice as well as the words. If one pleads a feofiment by deed, and the other denies it, it must be proved to be by deed, Co. L. 281. b. So if one he indicted of murder, as that he with malice fore-thought, killed fuch a one, the malice fore-thought must be proved; for in these cases the killing might be either by chance, as the glance of an arrow, &c. by giving physic, by a champion in trial of battle, by a hangman doing his office, or by one non compos mentis, &c. In which cases is no malice, and therefore the indistment not to be found. So the words might be spoke in a jest, or a thousand ways, and not maliciously. So one might keep fuch a dog, and not know he was fuch, and the fault would then be none at all in him. The law also may several times be broke in the letter, yet without any faule; if the intent of the law be not broke: As when things are done to avoid a great inconveniency, or by compofition, or for necessity, or by involuntary ignorance, &c. And in these, and fuch like cases, the party ought not to be indicted, though the matter be true in itself. The Romans had a law, " He shall die that climbs over the wall in the night;" yet one doing fo to discover their enemies, was by the fenate adjudged innocent, and rewarded. So its lawful with us, to pull down another's house when a fire happens, or in time of war, to prevent a greater mischief. So one being to appear to a writ, but hindred by floods, fickness, &c. does not, he is excused. One forces and uses one's hand to kill a third person, he is only guilty: So an infant, or one non sanae memoriae, kills another, its excusable. So that where any fact or words in an indictment might be as well under any of these circumstances, as what other the clerk or profecutor is pleafed to alledge; these alledged must be proved, for its plain they are not necessarily implied. And yet if a man should do any wife thus, the clerks will draw up the indictment or information, as if none of these circumstances were in the case, but that it was maliciously, in contempt of the laws, &c. So it feems hard a man should be hanged for stealing under a neneffity, where the taking is upon absolute necessity indeed; and its not the party's fault, but misfortune, he feil into such necessity: and especially if the party whom the taking is from, have not the like necessity for the thing, or the person that takes be very serviceable or profitable to the kingdom or common good, &c. yet he must be, though the thing to taken be not of the value of thirteen pence, if the jury agree he did it feloniously; whereas one guilty of perjury, though he does one a shouland times more harm, thall only fuffer an inconfiderable rebuke. And why should a jury in this case find it done felomously ? This was done under force and necessity, to preserve a man's life, &c. instead of ' an house, &c. aud what's faid felonious, must be feiles animo, with an ill

ill affected mind, with a mind not barely to do the thing, but an itching also to do michief (only this itching indeed shall be presumed, unless cause appear to the contrary.) As if one takes a thing out of another's possession, claiming it with some colour as his own, &c. this is adjudged no fetony: Why? for not being done with any felonious intent, as appears by his claiming, &c. So the like flealing, as aforefaid, was not for mischief's sake at all, but for necessity &c. Thus David, against the law, took and ear that bread which was provided for the table of God only, Exod. c. 29. I Kings 21. Our Saviour and his apostles plucked off, and eat the ears of another's corn, Mat 12. And he, because he had need of an afs, took that which was none of his, but another's; and had Lazarus, ready to perish, taken Dives's crumbs against his will, &c. yet it feems he had no more finned than he misbehaves himself, that he does what the lord bids, and the seward forbids, under the rules aforesaid. A jury therefore, not observing the rules aforesaid, gives a verdict not only against the present and immediate defendant, but also in him even against David, Christ, &c. represented thus in his case. In the civil law (that of the admiralty particularly) if a diffreffed thip takes water by force, of another where is plenty, it is no theft; because of

the necessity, to adjudged several times.

If an indictment mention one feditiously, and defiguing to disturb the government, and to withdraw from the king the love of his fubjects, and faid of him fuch and fuch words; here the words might, perhaps, be spoken within the privilege of discourse in parliament, or in a jocular way, or ironically, when one means the contrary; or by way, of supposition, in argument, or when one meant a contrary thing, or no harm at all; and this perhaps too explained at the fame time in other words accordingly, or the words in the indictment be but part of the fentence, &c. or transposed, or some how else altered. So if a complaint be, that one fally and maliciously, and without designing to break his credit and ruin his trade, called fuch a one a bankrupt; here, perhaps, he was a bankrupt then, or no tradefman at all; therefore in thefe and fuch cafes the circumstances alledged not being implied necessarily, tho' the fact or words were spoke, they must be proved. But to instance some cases adjudged by the judges themselves: If A. bring an appeal against B. and B. is after acquitted; now, should B. indict A. for maliciously, &c. bringing the appeal, the indistment ought not to be found, if B. were indisted before of the same fault he was afterwards appealed against for, because his being before indicted, proves there was at least colourable reason why the appeal was brought, and not malice only, Coron. 178. 40. E. 3. 42. A Chyrurgion was indicted, for that he by negligence in curing one's hand maimed it, the negligence must be proved, 48. E. 3.6. H. 6. 18. So in actions for words, which holds the fame law as in indiffments, &c. A. fues B. for fallly and maliciously calling him, being an heir, a bastard; action will not lie, if B. pretend himtelf heir, tor then it was not maliciously, but only as it were in order to get or claim the land, &c. And it is tawful thus to flander another, justifying one's own title, Co. 4. 10. So Molton fues Clapham, for that a fuit depending between them, upon reading certain affidavits in court, Claphain openly then and there, falfly and maliciously faid, there is not a word true in the affidavits, and that we would prove it by forty witherfes; here the words, though they were agreed falfe, yet not being spoken maliciously, but out of another delign, as in his defence, &c. as aforefaid, action does not lie, B. R. 14 C. 1. Rot. 459. So a counsellor calling one a thief at a trial, the like; for it is not malicious, &c. if material for the cause he manages. Montagues c. So where A. says to Xxx

his friend B. that C, hath the French pox, therefore adviling him not to keep him company; for he spoke as advice to a friend, and not ma-liciously, James and Rudley's C.40, 41. El. in B. And thus has further been the cause or occasion of speaking words, or doing any thing, must he confidered as well as the words or fact : And fays Coke, this is a general rule, Co. 4. 14. Also it is another rule, All offences in fact or word, ought in conftruction to be made the least of possible. Where an indictment, &c. is grounded upon a flature, then every little word must he proved that is also in the statute, though seeming implied, or little more than immaterial; this all agree. For want of these, and such like observations, one Thomas Burdett, esq; was condemned, hanged, and beheaded at Tyburn, in Edward the fourth's time, when the matter proved was only, that he being abfent, the king hunted in his park, and killed a white buck, which Mr. Burdett fancied above the rest of his deer, and that Mr. Burdett hearing of this, wished the buck's horns in his belly that advised the king to to do, Speed's hist. 700. Much like was it also with one Walter Walker, who was beheaded in Smithfield, anno 1476, when all proved against him, was only that he (living at the fign of the crown in Cheapside, London) said to his child, to pacify him when he cried, ' Peace, peace, child, thou shalt be heir of the crown." But who can open some jury men's eyes, to see how like an ox led to the flaughter they be imposed upon and cheated, to cheat others of their lives, fortunes, and all that's dear to them; though by their example too of acting thus, they make precedents, and give countenance to after juries to be like themselves, and consequently expose and render themselves, they know not how foon, in the same predicament, and to be punished as the criminal was they punished. Or by the evidence given you. Evidence is only fuch a testimony that makes somewhat relating to the issue or matter in question clear, manifest and plain to the jury. And thus is it, all the witheffes or testimony in the world of things impossible, repugnant, inconsistent, &c. can be no more than bare testimony, and cannot any wife amount to, or he called evidence. Herein the jury may confider the credit and authority of the evidence, and the matter or extent of what is evidenced. First, if the matter proved amount to such plain and full proof as is required. An indictment laid against three perfons, may not be found against all three, when the evidence is only against one or two of them, nor if laid against one person for three faults, may it be found against that one for all the three matters, when but one or two of them are proved; nor when the evidence is but to part of a matter or fault, may the indictment be found for the whole; but, as aforefaid, all found must be proved: Indistments, &c. as aforefaid, brought upon, or reserved to any statute, the words of the statute mentioned in such indictment, &c. must be proved very strictly, even to a tittle; the proof must his the bird in the eye. As one indicted on the flatute, for maliciously diffurbing a minister at divine service, every one of these words that he proved; so for wilfully and corruptly forswearing one's self; so for one's gain keeping a gaining house. But in other eafes, as at common law, if the proof and words in the indiffment, &c. differ either in the matter or the form, or manner, inconfiderably, or to as the difference be not fomewhat confiderable or material, as aforetaid; fuch is indeed no difference in law, nor by the jury to be taken as any. In the matter, as in a complaint for these words, "B. is a maintainer of thieves, and a firong thiet himsfelf :" here the word firong fignifying little or nothing, need not be proved ipoken, Dv. 21. 75. But if the allegation and proof materially differ otherwise; as for these words, "If B. might have his will, he would kill all the true subjects

in England, and the king too." Now, the proof being that the defendant faid, "I think in my conscience, that if B. &c." the best opinions in this case are, that this is not sufficient proof; for the words alledged are more politive and absolute, and move credit more in one's earsthan those proved, and so are not in effect the same, but materially differ. So of these words: " B. procured eight or ten witnesses of his neighbours to perjure themselves;" the proof being only that the defendant said, "B. had caused eight of ten, &c." This is no proof, for one may be a cause, and yet not a procurer, there being remote causes, as well as others so nigh, as that of procuring. Such a cause as this B. might be, though only plaintiff or defendant in a suit, for had there been no fuit, there could be no perjury. And the most favourable and innocent sense of words is to be taken, and no other. As for the manner, an indictment being for murder by poison; if the proof be, it was not by poison, but a weapon, burning, or drowning, &c. this will not do; for the matter proved, is of another nature proved than alledged; but if the difference were only thus, that the poison alleged was of one fort and that proved, of another; this being immaterial (both agreeing it was by poison) the proof may serve. So murder alledged to leve been committed by a dagger, the proof being it was by a sword the bill may

ferve; but proof by poisoning will not do.

If an affault and battery be alledged to have been at A, the proof being it was not at A. but B. may ferve, provided the offence be neither greater or leffer, whether committed at A. or B. But if the place alledged aggravate the fault, its otherwise; or if both places be not in the same county. So of the like difference in time alledged and proved. Now, as to the credit and authority of what is witnessed: Its no proof or evidence to a jury, which is against their own knowledge, nor any other but that only, which confirms them in what they did know, or acquaints them with what they did not know. The only reason, said my lord high steward, at lord Cornwallia's trial, why a prisoner is allowed no council in matter of fact, or in any thing but matter in law, when life or member is concerned, is this: " The evidence whereby he shall be condemned, ought to be so plain and evident, that all the council in the world may be prefumed able to fay nothing against it, or in his defence." Nothing ought fo much as raife a suspicion, fays Horne, but what comes from grave and good people, those which be credible, and heed what they say, Mir. 200. And not from others, as ill-tongued, ill-disposed, &c. Braft. Brit. Stanf." The great lord Coke, says, "Of old time (as yet, fays he, indeed it ought to be) any indictment was not to be found but on credible witnesses, and plain and direct proof; and never upon probabilities or inferences, &c. Inst. 2. 384." And he likewife fays, Inft. 3. 25. " Its most necessary as many hold, there should be two good witnesses produced to the grand jury to prove every indictment:" And the proof, fays he, ought to be more clear than light. Every jury must always remember, they may prefume nothing but innocency; and innocency, &c. they ought, until the contrary be proved. Of prefumption and argumentive verdicts, &c. finding one guilty, there be feveral very fad examples. One the lord Coke tells of, is, " I here being two brothers, one dies, leaving an effate, and an only child; the other educates it; and one night correcting it, it cried, good uncle, do not kill me, and next morning it was gone no body knew whither. This brother is accused of its death upon evidence of the matter aforesaid, that he beat it; it was young, about nine years old; it cried as aforesaid; it was never heard of fince, and that the uncle enjoys an estate by this. The jury found him guilty, and he was hanged; but about a year after,

it returned fafe and well," Inft. 3. 232. The scripture enjoins the use always of two witnesses at least, when yet the punishment then and there was fo much less than now with us, for the crimes to be punished, Deut. 17. 6. 16. 19. 25. In some cases there must be more than two witneffes but never fewer. The general rule is, two or three witneffes be enough, if liable to no exception: Any one person may invent or contrive any story for malice or envy, or other end, to take away another's life, &c. And who can disprove or detect him? But is not so eafy for two to do it; yet two may possibly also agree and contrive an evidence together, and fo form it, and frame circumstances, all agreed of be-forehand between them, that being falfe, it may yet feem very plaufible; "The children of this world be wifer than the children of light." Jezebel had two witnesses against Naboth; and two witnesses -were against chaste Susanna, to prove her adultery, yet both had talle evidence against them. Sulanna was acquired, only because the wirnesses d'sfered what tree it was under. In all trials what soever in England, either at civil law, or common law, where is no jury, there all will confess, there must be two witnesses at least, Co. L. 6 b. And always that witnesses are to be joined to the ju.y, they must be two at least, ibid. And in any law any where, must be always two witnesses at least, and no place can be pretended of otherwise, except only England. And that it should be so here, even when there is a jury too, see 48 Ast, 5. 43. E. 3. 30. And so is expresly, Mir. c. 3. &c. Co. L. 6. b. Inst, 3. 26. And so it was agreed in B. C. Trin. 9. El. And the only reason why it should be otherwise, is as aforestild, that the jury be prefumed to know themselves, to the value of one witness more. But if it so fall out that really they know nothing themfelves; then should they find one guilty upon a single testimony, they make that law, which otherwife could not be law, and find one guilty the law would have acquirted; and thus a trial by a jury would be lefs fafe and more deftructive than any other in all the whole world again. The jury thus make one witness as good as a thousand; for had a thoufand witnessed, the jury could have done no more. This would occasion great mischiefs, perjuries, and other inconveniencies. A, then being tufficiently malicious or interested, and so designing B's death; an Italian would poison, Spaniard flab, French-man piftol him; but being an English-man, and expecting such a credulous officious jury, as aforefaid, to help him, will fure choose to swear him to death; for A, has his malice better answer'd. B. thus not only toses his life, but also his credic, estate, and what not? Besides attaining his blood, and utterly differencing all his relations; and at last, how shall A. be discovered in it? He is infinitely more fafe this way than any other. Or suppose one should come out of the moon and by chance should discover him, he knows he is fafe of his life, he shall not die by our law: If any body happen too that will be at the rrouble, charges, hazard and danger, to profecute him never so severely. But by the statute, he shall for feit forty pounds, or at his election, stand a while in the pillory, and half a year to be in prison; this is all. Likewise a counting roque, suppose he robs one &c. and no witness by; if one offer to prosecute him, lerhim profecure first, and he hangs one thus into the bargain, and faves himfelf honourably. Or were there one or two witnesses by, but he first profecures, and swears against all; it will go hard with them all.

Its faid of the Egyptians, they had no punish near for lying, and so had no measure in it: But thus our law tempts, as well as scarce at all punishes perjury. A jury, tho' they have two or more withesses, ought also to consider and examine their circumstances. Amongst the Turks,

only fuch may be witnesses as are free-men, can fay their prayers, have some knowledge in law, and be known of civil life and conversation, &c. Boschiner Academ. 19. By the laws of Scotland (for most part always like out) none thall be witness under fourteen years old; furious people, officers of the same court, women, adulterous persons, thieves, poor, whipt for any offence, infamous, convict and ranfomed from justice, kinstolks, companions or parties of the fame crime, clergy against laity; nor any one's tenant, bailiff, servant, or any other of his robe, council, retinue, &c. nor any known adversary, nor any person excommunicate, or imprisoned for, or accused of a crime. St. 2. Rob. 1. By our laws none ought to be a witness that is indicted of treason or felony, and not acquitted; perfons excommunicate, outlawed, or otherwise defained, nor judges in any case where they shall be concerned as judges, Brit. 39. Persons outlawed or otherwise infamous, 11 H. 7. 41. A husband or wife cannot be witness for or against one another. Co. L. 6. b. nor against any other in the same cause, Stanf. 26. b. Except in criminal cases, where he or she is the party offended, and swears only for the king, and no other evidence can be experted. The confeffion of a criminal gotten by fright, or any other artifice used upon him, or made hefore he comes to his trial, is no evidence against him. The common law was fo strong in this point, that till 2, 3, P. & M. c. 10. no justice of peace could examine a criminal; in short,

" Ask his estate, same, and religion, "Quality, sex, age and discretion."

But the judges used to determine who shall be sworn, and what shall be produced as evidence to the jury, and the jury what credit or authority the same's worthy of, Co. L.6. b. One that's burnt in the hand for selony is by some held to be a witness in law; for, the crime, say they, is purged, so if pardoned by the king. And some hold many of those aforesaid, are in law good witnesses, as poor men; but the jury may consider, such may easier be biassed or corrupted, as hehad not so much to lose or fortest for a crime, and therefore hes under several necessities and temptations a rich man does not, &c. In Solomon's proverbs, c. 30. praying against poverty, the reasons alledged are, "Lest being

poor, one fieal, and take the name of the Lord in vain."

As for fervants, &c. they are under the fame circumstances commonly of poor men, and worse, for they are more apt to do any thing in obedience, or favour, or else out of milice, &c. against or for their lord, &c. Before the conquest, the oath of a Thane (one of like degree then, as a yeoman is now) was in law equivalent to the oath of fix villains, pagans, &c. (servants that were bound) Lamb. 56. 200. as for persons any wife infamous, such will not value or stand upon their credie, or but the less, fince they have little or none to lose, and over shoes over boots. As for criminal persons, its a maxim, he that has been ouce wicked, or in one thing, may be suspected again, or in another thing; hence where a defendant is supposed in law guilty but of a contempt, trespass, deceir or injury; he shall not wage his law, for the law will not believe him, though they would believe another against whom is an action of debt, derinue or account, Co. L. 295. As for one under 14 cears old, fuch are, as our law fays, not arrived at discretion; such may mistake, be influenced, &c. and so all the rest. But it were not amifs, if juries heard all persons, weighing their testimony as they ought. A jury thould mislike any witness also, that in his evidence varies, delivers himself in any passion, speaks at random, or not cautiously, or feems to fide with or against either party, or to argue, or to offer proving negatives. None can swear a negative, nor may be admitted to give testimony directly against an assirmative, 48 E. 3, 30. A jury may take notice of particular statutes, patents, judgments, and other records given in evidence, and may go against estoples, conclusions, &cc. so it be according to the very truth, for they must speak the truth in all cases, Co. 4, 53. Its much the jury does not always examine with nesses themselves. If he that examines them be corrupted, or any wise ill assected, he may easily mislead the whole course of evidence, he may countenance which side he will pleasedly, hearing the one side on one fort, but the other not without brow-hearing and uneasiness; he may frighten, discountenance, divert, puzzle, distract, or otherwise abuse a witness; he may flatter, wheedle, prompt, ask leading questions, direct &cc. and thus darken and perplex the truth.

How does a jury discharge its conscience thus? The jury is the only judges also of what is said, and how the verdict shall be given, and they whose consciences are to be fatisfied, and certainly know best what they want to know, &c. unless they walk by implicit faith, therefore be

the most proper to ask the questions.

All that is aforefaid, thall also the rather be as proposed, confidering how the law is now altered, as to accusers, judges, witnesses, counfellors, folicitors, &c. Anciently, All perfons that indicted any other, were to be sufficient, responsible, &c. Co. 5, 120. Accusers gave security to answer damages, if the accusation proved false, Mir. 19 .---Fines were set on appellors, 11 R. 2. Fines 2. 15 E. 3. If A. brought an appeal in any case, and was either barred, or non-suited, or his writ abated, he was fined and imprisoned immediately, without the defendant's trouble. 8 H. 4 17. 20. Brit. 245. 32. Appellee acquit, the appellor was by the same judgment, without more trouble, imprifoned a year and a day, and was to repair the damages of credit, trouble, charges, &c. of the appellee, bendes undergo a grievous ran-fom or fine to the king; and fo was it of abettors or encouragers of the profecution, Fleta 52. It was death to impeach innotent perfors of any mortal crime, till H. 1. brought it to corporal punishment, and fatisfying the party grieved his damages, Mir. 250. 251. So that lawyers were punished for affizing the accuser, and a year and a days impri-forment inflifted on a serjeant, lawyer, attorney, or clerk, to use deceit or colunon in a court, or confent to it, either in tavour of the court, or any person else. Fleta, 87. Councellors were to be suspended practice, if they tendered false delays, false witnesses knowingly, used deceits, fistions, or untruths to the court : And were to swear not to maintain or detend any wrong or falfity, Mir. 121. 122. And na by a kind confinction they be not yet liable in several cases to be punished, as barretors, maintainers, &c. An affize did lie against councellers, attornies, &c. by whose ill practice or means any one lost but a freehold in land, Mir. 154, 209. So witnesses have formerly been punished severely. In the scriptute, by Moses's law, it was eye for eye and tooth for tooth, life for life, &c. against false witnesses, Deut. 19. 21. By the law Cornelia amongst the Romans, a witness that occasioned another's death by falle testimony, loss his head, if one of the greater quality, else he was hanged on the cross, or given to wild beafts. Simler. Refore the conquest, that of Moses, was mostly so with us, only fometimes it was banishment, Ll. Ed. c. 3, Falte judges and falte witnesses are guilty of willfully killing men. Mir. 34, 36 .---After it came to the cutting out of tongues, Mir. c. 4. As for judges they were accounted diffeiffors, if they wronged any one in his title, Brit. 147. In Scotland, " a judge convicted of having thrice ill judged,

loses his office, and is adjudged infamous," Stat. Rob. 1. c. 28. "Whofover gives a false judgment, shall forfeit his were, (what's life is worth) unless he can prove on oath he could judge no better." Lamb. 162. 164. Judges if condemned one to death against their knowledge, or by ignorance of, or in what they ought not as judges, be ignorant of, they are murderers, &c. and to die as fuch, Mir. 256. King Alfred's law was, 'That falle judges, because they dishonour God, whose vicars they be, (the scripture calls them gods) and the king, which raises them to such an honourable seat, as the chair of God; they shall (first) make fitisfaction to the party grieved, forfeit what elfe they have, and fuffer further punishment at the king's will and pleasure. And if they fallly put to death any, then to die themselves: and always at least to suffer like for like. Mir. 265. 1301. Appeal of one's death lay against a judge, for judging one failly or wrongfully to death, Mir. 136,---- Prefentments were made against chancellors, judges, &c. for breaking their oath, Mir. 144. There were forty four judges hanged in one year for wrongful judgments, Mir. 296, &c. And fays the same book, Its an abuse, that all things are not so now.' 295. What became of Trefilian and Belknap, of later years? But now the law feems clear otherwife, as we have little or no punishment against chancellors, judges, councellors, attornies, clerks, witnesses, &c. yet were juries then fo cautious, as aforefaid, with and against them, where now therefore how many times more jealous and cautious, have they reason, and

should they be.

The law confidering the great burthen that lies upon the confciences of jury men, has favoured them with this liberty. They may as aforefaid, take upon them the knowledge of what the law is in the matter, or upon the truth of the fact, as well as the knowledge of the fact, and to give in a verdict generally, that the defendant is guilty or not. Or they may give in only the matter of fact, particularly how they find it to be, and then leave it to the judges to determine. Or, they may acquaint the judges how the matter of fact flands, and then ask the judges their opinion, as to the matter of law, and then determine the whole matter themselves. The grand jury firskes out of the indistment whar they are not certain is true; or may any wife alter it to what they be ceitain is true :- Or, if any thing be in it they be doubtful of, they may superscribe it ignoramus, at their election in all these cases. Thus if a jury find the words not spoke, or the fact not done with, and according to the aggravations and circumstances in an indictment, &c. mentioned: They ought either not find the indictment (for one not being guilty as the indictment mentions, is confequently not guilty of that indictment, but rather feems if guilty at all, guilty of forme other matter than which he stands indicted of, and so of some other indictment only; and then let the profecutor, if fo fond to trouble his neighbours, bring fuch other) or firike out what they have not sufficient evidence of, as they do often in indictments of murder (which fay the defendant of " his malice forethought teloniously killed and murdered" such a one) firike out the words " of his malice forethought and murdered," having no evidence of the malice, but sufficient of the rest, and then indorse it, billa vera, and so find the bul manslaughter instead of murder. So was it of an indictment against lord Chandois and count Arundel his fecond, in a duel. In like manner, when the evidence proves a fact done only by mischance, detending one's self, in time and place of war; when a defendant was not compos mentis; an officer doing his duty, &c. the grand jury alter the indictment accordingly. So of the petit jury, only it does not alter the indictment, &c. but inflead of altering murder

to manslaughter, &c. as aforesaid, in the indictment, they only say, guilty of manslaughter, and not of murder; or guilty of chance-medly, Se desendendo, &c. Or they may tell the court particularly and plainly, how they find the truth in and of the whole matter to be, so far as con-

cerns the fact, or what was done or faid.

As in cases of words, what were spoke, where, to what intent, &c. and to leave it to the court to judge on it according to law, and to tell what the law is thereupon, and fo be discharged themselves, which is called giving a special verdict. Suppose A. bring an action of debt on a bond against D. as heir of C. and D. pleads he hath nothing from C. to pay any thing with; and A. replies, that he has, &c. and fo the iffue is joined (or what the jury be to try is) whether D. has any thing, as aforefaid, or not, A. proves that D. had before the action, brought fomething fo, but aliened by fraud or ill practice, to deceive A. of his debt. Now, they finding the matter or case to be thus indeed, and the law being (for there is a statute 13 El.) that such aliening shall be void----and consequent, the heir chargeable nevertheless: They may, if they will, aforefaid, either take upon them to know the law, and in this, or any case, say generally, they find for A. or not take notice of the law, but only of the matter, and fo tell the court how, and what they find the matter to be; and thus leave it to the court to judge in law, whether they ought to be found for, and this is their most safe To this end was the stat. of West. 2. c. 3. that if the jury doubt on the evidence what the law is, and therefore what to do, they might. leave it to the judges to determine. But, fays Coke, " This statute is only in affirmance of the common law," Inft. 2. 425. 13 E. 1. 39. See a special verdict in case of murder, Co. 4. 44. So in a case about murder, the jury tells the court, they find the killing ufelt to be true, but not the killing feteniously, as mentioned in the indictment, and so ask the opinion of court, if it be murder, Co. 9 69. So the jury found the parties indicted for riotoufly tearing the petition, guilty of tearing the petition, but not of the riot, &c. It is true, it is doubted in Moor, c. 1002. whether in a writ of right a jury may give a special verdict. But as there is no reason, that if the cause be indifferently plain, as to the law, the jury themselves shall not put an end to it, giving a general verdict, as guilty or not-guilty, &c. without so much surther charge, loss of time, increase of trouble, as otherwise must needs follow; yet on the other hand, there is a little why, if there be difficulty in law upon the case, that they being mostly unlearned in law, should be bound to find generally guilty or not, &c. and fo find and fay on a sudden what is the very law, as well as fact, when some such cases have several years puzzled all the judges to refolve. And it is against all reason, that the election of giving a special verdict, or general verdict, should be in the judges tou: for the jury best knowing themselves, their own capacities and strength, do therefore best know when they meet with difficulties to them in law, and so when to give the one or other. And accordingly are the best opinions that the jury may chuse, be the action, &c. real perfonal, or mixed, civil, criminal, public or private; and be the iffue general or special, or in any case whatsoever: And that the judges must accept of, and cannot refuse such verdict. 13 E. 1. 30.

Either the jury may at any time alter their opinion or verdich, &c.

before recorded in court, Fitz. J. of P. 114. Co. L. 227.

All faid any where above of grand-juries, may be applied to the other juries; and nobody will offer to deny, but other juries ought to be as first, circumfpett, and careful, &cc. as aforefaid, though they would pretend otherwise of grand-juries.

A

A petit jury may abridge a fault a grand-jury finds one guilty of, but cannot enlarge it: As one indicted of murder may, by the petit jury, to found guilty of manflaughter, chance-medley, &c. inflead thereof; but one being indicted of manflaughter, cannot by the petty jury be found guilty of murder, or any greater crime than manflaughter.

A petit juty cannot give any verdict against any one, where life or member is in question or danger, but only in the court, whilst also its

fitting, &c. though in other cases it may.

To the immortal honor of a great judge in the law, in a trial in London, in Feb. 1764, the jury was told from the bench, "t that if they pleafed to take it upon themselves they were judges as well of law as sact-And that they were not auswerable to any power whatsoever for the verdict they might bring in, but God and their own conscience."

## Of Maxims and General Rules from JACOB's LAW GRAMMAR.

MAXIM in law is faid to be a proposition, of all men confessed and granted, without any argument or discourse. And maxims are generally certain rules or positions, that are the conclusions of reason, and therefore ought not to be denied or impeached. They are also principle and authorities, and part of the common law of the land. Terms de Ley. Sir Edward Coke in his Institutes, gives the Latin etymology of this word, and says that they are called maxims. Of maxims and general rules the books of law are full; but the chief of the Latin maxims, affecting life, liberty or property, with useful observations thereon, are such as follow.

1. Actus Dei nemini facit injuriane: The act of God does injury to no man. The reason of our law is so much ruled by religion, that it will not permit the act of God to prejudice any. Therefore if an House is blown down by tempest, the tenant is excused in waste; but if he expressly covenant to repair, there an action lies. Now. If a defendant dies in execution for debt, the plaintiff in the action shall have a new writ of execution, because the defendant's death is the act of God. And otherwise the plaintiff would lose his debt without any default in him.

2. Actus legis nulli facit injuriam: The act of the law doth injury to none. For it land, out of which a rent-charge is granted, be recovered by elder title, and thereby the tent-charge becomes avoided; yet the grantee shall have a writ of annuity. Dyer. This is because the rent-

charge is made void by course of law.

3. Alu me invite fallus, non est meus allus: An aft done against my will is not my act. As where a person is compelled for sear of imprisonment, to make a bond, deed, or other writing; the compulsion will render the same void, as if it had never been made. I Inst. And not only a deed, but a marriage procured by dures, is likewise voidable: for all acts ought to be voluntary, and the law hath a special regard to the safety and liberty of person. If one obliges another to surrender his estate, it amounts to a dessein of him. 14 Assis.

4. Allio personalis moritur cum persona: A personal action dies with the person. In case one commit a trespass, or a battery be done to a man, and he that did it or the other die, the action is gone. Noy max. A lessee for years makes destruction on the lands let, and then dies, no action will lie against his executor or administrator for waste done before their time. Also an action of debt lies not against executors upon a suppose the committee of the committee

firple contract, for the eating and drinking of the teflator; for that action dies with him. And because the executors cannot wage their

law or deny it, as the testator might have done. 9 Rep.

5. Accessore nemo se debet nist coram leo: No man ought to accuse himfelf, unless it be before God. An oath is not lawful whereby any person may be compelled to confess, or accuse himself, &c. Likewise a perfon may not swear for himself, but only where he has particular power by some statute, 4 Rep. The law will not enforce any one to shew or say what is against him: for which reason an offender, those ever so cul-

pable, may plead not guilty.

-6. Aliquis non debeat effe judex in propria caufa: No person ought to be a judge in his own cause. It is unreasonable for persons to be at the same time judges to give sentence, ministers to make summons, and parties to have thare in debts, &c. to be recovered. Dyer. And therefore a lord of a manor having cognizance of all kinds of pleas, cannot hold plea to what himself is a party; nor may justices of peace act in any matter relating to themselves: except in certain parish business, by a late statute. 16 Geo. 2. But an inn-keeper in his own case, may detain a guess's horse until satisfaction be made for standing and other charges: And a person may retake his own goods, of which he is dispossible of the cannot generally be witness in his own cause; for it is prefumed by the law that he will be partial in speaking for his advantage. I Inst.

7. Ambiguum passum contra vensitorum interpretandum est: An ambiguous deed or contract is to be expounded against the letter or grantor. So that if a man having a warren in his lands, grants the same land for life, without mentioning the warren, vet the grantee shall have it with the land. For otherwise the grantor should have excepted such warren out of the deed or grant. Bacon. But the words shall be taken in the most favourable sense for the speaker; as in an action against a man for saying of the plaintiff that he hath forfworn himself, it may be construed to be in common conversation. And the action is only maintainable where it is said he hath forsworn himself in a court of record. 4 Rep.

S. A werbis legis non est recedendum: We ought not to go from the words of the law. The judges may not make any interpretation of a statute, against the express words thereof; for nothing can so well declare the intent of the makers of an act of parliament, as their direct words in it themselves. 5 Co. Rep. All acts of parliament and letters patent must be construed one part with another, and all the parts of them together; and the words are to be taken in a lawful and rightful sense, and applied to the advancement of the remedy, &c. I Inst. But cases out of the letter of a statute, yet being within the same mischief, thall be within

the remedy, the statute provides.

9. Bastardus, nullius est stitus; aut silius populis. A bastard is the son of none, or the son of the people. As a bastard is born out of marriage, his father is not known by the law; therefore he shall not inherit or be heir to any person, and for that he is in the law as no man's issue; and he can have no heir but of his own body, because of the uncertainty who is related to him. I soft. The bastard of a woman is said to be no child, where the mother gives lands to him as such; but having by time gained a name of reputation, he may take a remainder, as a reputed son; and may himself purchase by his reputed name, &c. Dyer. In case a child is born only a day after marriage, between parties of sull age, it is no bastard, but supposed to be the husband's: So if a man takes a wife big with child by another, who was not her husband. Roll. Abr. And if the husband be within the four seas, that by intendment

of law, he may converse with his wife, and the hath iffue, the child cannot be proved a battard. These cases are, unless there be an apparent impossibility, that the husband thould be the father of it; as if he has

loft his genitals, &c. 1 Co. Inft.

10. Caveat after: Let the actor take care what he does. If a land-lord gives his acquittance to his tenant for the last rent due, all rent in arrear is presumed to be satisfied. And in case a person bound by bond pays a lesse fum before the day appointed, on at another place than is limited, and the obligee or lender of the money then and there receive hit, that is a good satisfaction. I Inst. Acceptance of rent affirms, and makes a voidable lease to have continuance, and if where a tenant or lesse assigns over his term, the landlord accepts the rent of the affiguee, knowing of the affigument, he cannot afterwards sue the lesse for rent. 3 Rep. An executor paying debts on simple contract, before those of a higher nature on judgments, &c. is stable to the payment of all. Plowden. And taking any of the goods of the deceased makes a man executor in his own wrong, and answerable.

11. Causa & origo est materia negotii: The cause and beginning is the matter of the business. Although the law gives power to a person to enter a tavern; the lord to distrain his tenants beafts; him in reversion to view if waste be done; a commoner to enter into the land to see his cattle, &c. yet if he that enters a tavern commits a trespass, or the lord that distrains for rent, &c. kills the distress, or if he who enters to view waste breaks the house, or the commoner cut down trees; in these and like cases, the law will judge that they entered for that purpose, and they

shall be trespassers from the beginning. 8 Rep.

mine. Plowd.

12. Cessante causa, cessat essenti : The cause ceasing, the essential ceaseth. Where a woman married is divorced from her husband, she shall have her goods given in marriage, not being spent, for they were given in advancement to the woman, and the cause and consideration of that gift is deseated. Dyer. In an action where a debt is the cause of execution, on lands or goods, if the plaintiff releases to the defendant all debts, the discharge of the debt, discharges the execution which is the effect of that cause. If an office be granted to a person, to perform certain business, and he fails in his duty, the office shall cease and deter-

13. Conjunctio maris & faeminae est de jure naturae: The conjunction of

man and wife is of the law of nature. The bodies and minds of perions are both joined in matrinony; in contracting which, the confent of the mind is chiefly regarded: wherefore it is faid, that the parties confent, and not the compulation makes the matriage. I Inst. All perfons may lawfully marry, that are not near of kin and prohibited by the Levitical degrees; and the age of confenting thereto is fourteen years in the man, and twelve in the woman: if they marry before, at those ages they may disagree to it. Danv. abr. A hulband and a wife are accounted in law but as one person; and by marriage the man is instilled to all his wife's real and personal estate: as the husband is the woman's head, all she hath is her husband's; but then he is liable to the payment of her debts.

ing to him. 2 lust. The wife is sub polestate viri, and therefore ner acts shall not bind herself, unless the levy a fine of lands, &c. 14. Consuetudo manerii & loci est observanda: The cultom of, the manor and

Finch. An action of debt lies against the husban I for goods fold to the wife; the law presumes they comes to his use. But a wife may not make any contract without the husband's consent, except it be for necessary things for her family, &c. it she do otherwise, it will not be bind-

and place is to be observed. It is the custom of manors must direct what a copyholder ought to do, or ought not to do; but copyhold estates shall not have the collateral qualities that estates of the common law have without a special custom. I Co. Inst. According to the general custom, if a copyholder commit waste, either permissive or voluntary, or do not pay his rent to the lord, being demanded on the land; or if he refuse to do suit of court: Or in case he make a lease of his estate for longer term than a year, without licence from the lord, &c. either of these will be for feitures of copyhold estates.

15. Caicumque aliquis quid concedit, concedere videtur et id sine quo res ipsa esse non potest: To whomsoever any one shall grant any thing, he grants that without which it cannot be. If lands are granted to a man, he has an implied covenant for peaceable enjoying the same, and the law allows him a way thereto, without being expressly mentioned. I Inst. And where a person grants all the timber trees growing in his woods, the grantee may come upon the ground, and cut them down, and carry them through all his land, though the grass receive injury by the carriage. For trees are proper to be carried by carts, and when a man has title to the principal thing, he shall always justify the necessary circumstances. Plowden, A tenant at will sowing corn on the ground, if he be ousted by the lessor, shall have free entry, egress and regress, for cutting and carrying away the same. And in case he be disturbed therein, he may bring an action and recover damages.

16. Cui licet quod mejus, non debet quod minus oft non licere: To whom it is lawful to be the greater, to him it is not unlawful to do the leffer thing. Where there is a cuffon that lands may be granted to any one in fee-timple; here the grant to a person and the heirs of his body, or for life, is within that custom. Sap. A person who has an office to him and

his heirs, may make an affignee, and confequently a deputy.

17. Dilationes in lege funt odiofae: Delays are odious in the law: The delaying of justice is an obstruction to and a kind of denial of it, and pleas that are dilatory shall not be received, unless officient probable matter is shewn for it, or the truth of them be proved by affidavit. If a plaintist forbear to bring his caute to trial, the defendant is not to be delayed, but may take out a writ of venire factas, directed to the jury to try the cause, by what is termed Proviso. Old natura brev. In cirminal cases, where persons are committed to prison for capital offences, as treason, selony, &c. expressed in the warrant, on prayer in open court the first week of the term, or day of sessions, they are to be brought to trial. If they are not indicted the next term or sessions, upon motion made the last day of such term, &c. they shall be admitted to bail, suless the king's withests are not ready. And in case they are not tried the second term, &c. they may be discharged. Hab. corp. act. 31 Car 2.

18. Dormit aliquando jus, moritur nunquam: A right fometimes fleeps, but never dies. In the eye of our law, right is of fuch a high estimation, that the law preserves it from death and destruction; for though trodden down it may be, 'tis never trodden out. Coke. A right to land it is held cannot die; indeed a release of a person's right tenures by way of extraguishment, but then its so understood in respect of him that makes a

release, &c.

19. Dominium a possessione caepisse dicitur: Right and dominion is faid to have its beginning from possession. According to this maxim, a long and quiet possession establishes a right; but then it must exceed the memory of man; and it there be no proof of record, or in writing to the contrary, though it exceeds the knowledge or memory of any one living, jet it is judged within memory. I Co. Inst. The reason why a peaceable possession,

poffeshon, without contradiction, makes a right in law, is that thereby there may be certainty to titles of estates. In a writ of right the limita-

tion of time is made fixty years, by 32 H. 8.

20. Expressum facit cessare tacitum: A matter expressed causes that to cease, which by intendment of law was implied and not expressed. A man makes a lease rendring rent, and the words of reservation are expressed to the sessor only, the heir shall not have it; but if no person be said to whom the rent shall be paid, this by implication shall be to the sessor of t

of the law, is of greater force than the disposition of the law, is of greater force than the disposition of man: This is explained in surrenders of estates. As if a person having granted a lease of lands for years, to begin at Lady-day next, he cannot make a surrender of his suture interest, because there is no reversion wherein it may be drowned. Though in case the lesse, before Lady-day, take a new lease of the same lands, &c. for years, either to begin presently or at Lady day, this is a surrender in law of the former lease and in-

tereft. 10 Co. Rep.

22. Furious furore suo, punitur: A madman or lunatic is punished by his madness. If a madman kill another, he hath not broken the law although he hath broken the word of it; because he had not any memory or understanding, but mere ignorance which comes from the hands of God. Plowden. And therefore such madman has savour shewn him by reason of his disability; he shall not suffer for any selonious act: nor can the punishment of a lunatic without his mind and discretion, he an example to others. I Inst. A madman, in a civil cause, cannot promise or contrast for any thing, or do any business; and this is because he understands not what he does: All his acts may be avoided, either by the king, who has the care of the estates of lunatics, or by his heirs. But if a man non compos mentis levy a fine, or suffer a recovery of lands, &c. these being matters of record, shall bind humself, his heirs and ex-

ecutors. 4 Rep.

23. Hers legitimus est quem nuptiae demonstrant: He is lawful heir whom marriage demonstrates to to be. A child born within marriage, though ever so soon after, is in law legitimate, and heir to the husband; but an alien may not be heir though born in lawful wedlock. In case a child be born in second marriage, within nine months after the first husband's death, he may be heir either to the first or second husband. Bracton. A bastard is excluded from being heir; and a monster without human shape, cannot be heir to a person: but an hermaphrodite, is there the any such, may take lands, seq. as heir according to that sex which is most prevalent. In Co. Inst. The eldest son, after the death of his father, is heir: And if there be grand father, father and son, and the father dies before the grand father, the grandson shall be heir; who is termed baeres jure repraesentationes, because he represents his father's person. Broke abr. Till the death of the ancestor one is called heir apparent; and by the common law, a person cannot be heir to goods and chattels. There is an ultimus baeres, on the escheat of lands, for want of lawful heirs; which is the lord of whom held.

24. Ignorntia juris non excusat: The ignorance of the law doth not excuse one. Ignorance of the law, even in infants being of the years of discretion, shall be no excuse, if they commit crimes; and although it be invincible, as where a person affirms that he has done all that in him lies to know the law. Doctor and Stud. For every max is bound at his peril to take notice what the law of the realm is. If any person takes upon him to know the law, and through ignorance openly affirm that a void lease, &c. is good, to the prejudice of another? stitle; he may have an action against him, and recover damages. I Rep.

25. Ignorantia fasti exculat: Ignorance of the fact excuseth. A perfon buys a horse in a fair or market, of one that hath no property in him: if this were unknown to the buyer, he has good right to the horse, and his ignorance shall excuse him. But here, if he had known the seller had no right, the buying in open market would not have excused. Where an illiterate ignorant man seals a deed, and it is read to him false.

that makes the same void. 2 Co. Rep.

26. Impotentia excusat legem: The law excuses impotency. This maxim regards the infirmities of persons, where the law excuseth their not doing certain acts; as of men in prison, our of the realm, ideats and lunatics, persons blind and dumb, &c. I Inst. Legal impersonment, without any covin, shall be a good excuse for a person's non-residency, by reason of his impotency. If a differse be an infant, seme covert, or in prison, &c. and the differsor dies seised of the land, it shall be no discent to take away an energy, because of impotency in such persons. Finch. And their right of action is saved, till their impediments are removed, where others are bound by the statutes of limitation.

27. Injuria illata in corpus non petest remitti: Injuries to the body cannot be remuted or forgiven. Our law carefully provides for punishing forcible injuries, between person and person, because they are most contrary to the repose of the kingdom, on which the public selicity depends. And the life and member of every subject are under the king's protection, to the intent they may serve him and their country when occasion requires. Coke, So tender is this part of our law, that if one do but menace another, with a weapon or staff, or in case he stretch south his arm, or give any other token, whereby his intention of striking appears; it is actionable: They are in legal constitution deemed an

affault, though no firoke be given.

28. In omnibus quidam, maxime tamen in jure aequitas est: In all things but especially in the law, there is equity. The laws themselves desire to be ruled by equity; which is said to be a correction of the law, wherein it is any way wanting by reason of the generality of it. Pl. The stat. of Gloucester gives an action of waste against tenants for life or years; and by the equity of it, this action lies against him that holds lands for one year only, or twenty weeks, &c. And if a leftor come upon the ground of a lessee, it shall be intended that he came to see whether waste were done. For equity turns all to the best, and makes every ast lawful, when it is indifferent if it be so or not. Finch. If a person does make a feosiment to a sutting the second of the lands, &c. to the use of the seosser and his heirs in the mean time; and this is by equity.

29. In complus fers minori actati faccurritur: In all cases generally there is favour, the west to persons within age. No man or woman before the age of twenty-one years can alien or sell any lands, goods, or chattels, or bind themselves by deed, so careful is the law of their interest; unless it be for earing, drinking, schooling, physic, and other necessaries. I lest. An infant is permitted to do any thing for his own

advantage

advantage, but not to his prejudice; he may make a purchase, which is intended for his benefit, though at full age he may either agree to or wave it. Infants may buy things, but cannot borrow money even to buy cloaths; for the law will not trust them with money, but at the peril of the lender, who must see the fame thus laid out. I Salk. A presentation to a benefice is to be made by an infant within the fix months, being a thing of necessity, otherwise lapse shall meur against him; and he must perform a condition annexed to an estate by his ancestor, or shall be barred of the right to 'the lands. In some cases also an infant is impleadable at law, and for his contempt shall receive the same punishment as a man of full age. Dver.

30. Jus languinis, quod in ligitimis fuccessionibus steelatur iffo nativitatis tempore quaesitum est: The right of blood, which is regarded in lawful successions or inheritances, is found in the very time of nativity. It is therefore jus primageniurae or right of eider brothership, is principally respected: And it is a maxim, that the next of the worthiest blood shall ever inherit: As the mute and all descents from him, before the female; and the semale, of the part of the father, before the male or semale of the mother's part, &c. I Inst. Among the males, the eldest brother and his posserity, inherits lands in see simple before any younger

brother.

31. Lex neminem cojit adimpossibilia: The law compelleth no man to impossibilities. If the condition of a bond he possible at the time of making it, and before it can be performed, becomes impossible by the act either of God, or the law, or of the obligee, &c. the obligation is not forfeited. But where a condition for payment of money is made impossible in respect of time; as if it be to pay the same on the thirtieth of February, and there is no fuch day, it is due and payable prefently.

2 Co. Init. Where a man is bound by a recognizance or bond with condition for his appearance the next term in fuch a court, and before the day the cognizor or obligor dies, the obligation will be faved; hecause it is impossible the conduion thould be performed. So in case a leafe be granted for twenty years, upon condition that the leffee dwells upon the lands the whole term, and he lives but ten years, the executors shall enjoy the lands; for the condition is become impossible. Doderige. A condition of a bond to go to Rome in a few hours, is void and impossible; but it is said the obligation may be good.

32. Legis construction non facit injurian: The interpretative construction of law shall wrong no person. In case an executor of a will grams all his goods and chattels, the goods which he hath as executor shall not pass, for that would be a wrong to the testator's estate. To Edw. 4. And where tenant in tail, or for life, makes a lease generally, it shall be taken for the life of the lessor or gramor, or else it would be wrongful to him in reversion. Though if a person seised in see, make any lease for the, without mentioning for whose life, it shall be construed

for the tife of the lesiee. I Inft.

33. Lubricum linguae non facile in paenam est trahendum: The rashness of the conquers not easily punished. This is where words are spoken in a passion; for in all cases words of heat, as to call a man roque, villain, knave, &c. unless it be said in such an assair, or to a certain person, will bear no action at law. 4 Rep. But if one reproaches another with some henious crime; calls a person thief, a merchant bankrupt, says of an actionney he deals corruptly, or calls any one a perjured man; an action of the case lies for damages, because these slanders are of great import, and concern a man's site, estate and condition. To call a person bastard, that is heir to an estate; or say a man has the

French disease, &c. when he is courting a woman, are held actionable:

Danvers's Abr.

34. Mutata forma prope interimitur substantia rei: The form being changed, the substance of the thing is destroyed. In case a person cutst down another's timber trees, and squares them to make beams for a house, he may serze the same before they are thus used. Though if they are laid in the building, they may not be seized by the owner, for their nature is then altered, and they are become part of the house; yet the party shall have his action for the damage. Doderige. And where a man gets the barley of another, and makes it into malt, it cannot be ta-

ken again by the former owner, though its form is not loft; because it

is become a thing of another nature and use.

35. Necessitas non habet legem: Necessity hath no law. Where the fire happens in the sireet of a town, any person may justify the pulling down the wall, or house of another, to prevent the spreading thereof, as it is a case of necessity. And if several persons are in danger of drowning by the casting away of a ship, or boat, one to save his life-may thrust another from a plank, or a boat's side, &c. though such other be thereby, drowned. Bacon. According to our antient books if a man steals vietuals meerly to satisfy his present hunger, it is neither selony nor lace-ny, being for the necessity of preserving life. Stanford. But this having encouraged theirs, 'ris now adjudged otherwise; and the privilege of necessity shall not prevail against the commonwealth. The great-lord Coke says, Necessitas est lex temporis. 8 Rep.

36. Nibil magis consentaneum est, quam ut iissem modis res dissolvatur quibus constituius: Nothing is more agreeable to equity, than that every thing should be dissolved by the same means it was first constituted. Every contract and agreement must be released by a matter of as high a nature as that was; so that a deed in writing under hand and seal, can only be released by some other writing, signed and sealed, &c. 5 Rep. And therefore an obligation or matter in writing, cannot be discharged by an agreement by word. Where an estare is vested in the king by matter of record, it may more be divessed out of him but by the like matten. And an act of parliament shall not be avoided but by parliament. Plow-

den.

37. Nullus commedum capere potest de injurio sua pressia: No man shall take advantage of his own wrong. It a man the bound in a bond to appear at a day before justices, on which day the obligee cass him in prison, so as he caunot come; no heneste shall be had of this bond. Noy. In case a lessor and lessee of lands for years, join in cutting down of timber, the lessor shall not purish the lessee for such waste; and take advantage of his own wrong by joining therein. An appeal of an infant may not stay for his full age, which would be taking advantage of

his own wrong. 29 H. 8.

37. Nallum iniquum in jure pracfumendum off; No injurious thing is to be presumed in the law. All things are taken to be lawfully done, till proof is made to the contrary; and fraud shall never be intended or presumed by the law, unless it be expressly averred. Where no fraud is found by the pinors in a feofinem, the judges shall not adjudge the same trandulent; and altho' intors have found circumstances and presumptions to intitle the sinding of fraud, it is but evidence, and not any matter upon which the coert may judge thereof. 10 kep. For the office of the jurors is to adjudge upon the evidence concerning matters of fast, and thereupon to give their verdict; and not leave things to the judgment of the court, which do not appear to them.

39. Cmne

39. Omne assum ab agentis intentione est judicandum: Every act is to be judged from the intention of the agent. 'Tis held in contracts and obligations, the intention of the parties is the chief thing that the law regards; for such words as shew the affent of parties, and have substance in them are sufficient. A bond run thus; Know all men by these presents, that A. I. am held and bound to B. in twenty pounds, to be paid to the said A. &c. This obligation was adjudged good, for the parties intention appears. Plowden. The law will likewise take one word for another in deeds, to supply the intention of tersous; as where a man has a remainder of lands, if he grants it to another, by the name of a reversion, the grant is good, notwithstanding the misterming of the thing. I Inst. In wills, the intent of the testator shall generally be observed.

40. Possible fratris de seede simplici sacit servem esse baeredem: The possession of the brother, of a see simple, makes the sister to be heir. A man has siste a son and a daughter by one woman or venter, and a son by another, then dies seized of lands in see simple, and the eldest son enters into the lands, after which he dies without h ving any issue. Here the sister shall have the land, and not the younger son or brother, the he heir to the father; but there must be an actual entry upon the land, otherwise it goes to the younger brother. I Co. Inst. The possession of a brother of an estate-tail, shall not make the sister heir: for the younger son of the half venter it descends to, who ought to have it per

formam doni. Plowden.

41. Prebibetur ne quis faciat in suo, quod nocere possit in alieno; & sie utere tuo ut alienum non laedas: It is torbidden that any one should do that in his own, which may injure another; and so use your own, that you do not hurt others. Where a man doth any thing upon his own ground to the particular damage of his neighbour, its accounted a nuisance; and an assistant are prejudiced thereby. Wood. If a man has an house that has good lights, and a stranger having lands adjoining, builds a new house on his lands so near, that the windows of the other are darkned by it; is an offence actionable. As is also the setting up or making a house of office, dye-house, lime-pit, &c. so near to another's house, that the smell thereof annoys him, or is insectious; or if the corruption of the water of the pits, hurts his water, or grass, or destroys sith in a river, &c. 3 Inst.

42. Proximus sum egomet miki: Every one is next to himself. In case of wills, where an executor is appointed, he may pay himself a legacy before any other; and among debts of equal degree, the executor may pay his own debt sirst. Noy. Executors are nearer to the testinor, and do more represent his person, than the heir does the ancestor; this is held because if an executor be not named in a mortgage, yet the law appoints him to receive the money. But the heir shall not receive it.

unleis he be named. I Inft.

43 Publicum bonum private of praeferendum: The public good is to be preferred before private interest. A woman intitled to dower shall not be indowed of a casse of defence, for that is pro bono publico: but as to casses for private use and habitation, 'tis otherwise. The inhabitants of a village may make by-laws for repairing a church, of highway, or any such thing as is for the public good generally; and the greater part shall bind all of them, without custom. 5 Rep. And corporations have power to make ordinances, for the government of their bodies politic, and better execution of the laws of the realm: But they may

not do fo, without a custom or charter, unless it be for things con-

cerning the public good.

man's grain shall be taken most strongly against hunselt. Whenever a reed is uncertain, and the words of it are ambigious, it shall be construed most strongly against the grainst therein; as if a man grants an annuity out of land, and he hath no land at the time of the grant, it shall nevertheless charge his person. And, where any deed made to a person, is good for part, and for some part thereof not good, that which is for the benefit and advantage of the grantee, shall stand good in law. I Co, Inst. But although grants are taken strongly against the makers, we no wrong must be done by it; and a man may not be obliged by his own act and deed to do some things which are against law. For if a husbandman be bound not to till or sow his land, the obligation is contrary to the common law, and void. It Rep.

45. Quid facit fer alum facit fer fe: What one does by another be does by himself. If a man impowers another by letter of, attorney to sell and alien his land, and he doth so, it is his alienation by him; and where a person gives authority to his bailist to sell cattle, and he do held, this will be his sale by the bailist. Flow. Where any person has a bail iff or servant, who is known to be such, and he sends him to market to buy goods, his master shall be chargeable with the payment, if the things come to his use. In case he sells his master's cooth, and warrants it to be good, or of a certain length, it is not so, an action has against the master only, and not the servant. Noy. And if a person com rands one to do a trespass, or to beat another, he shall be himself a trespasser.

46. Qui fentit onus, sentire debet & commedum: He who bears the burden, ought to rece ve the profit. A man is zed of lands in see hath if us a daughter and dies, his wife being with third of a son; the daughter enters and sows the lands, and then the fon is born, and his next friend enters, here the daughter shall have the corn growing on the ground. Perkins. Also a tenant for life, or in dower, having sown common the land, may device the same growing at the time of their deaths; and

their devifees thall have it. 7 Affil.

47. Qui sentil commodum sentire debet et onus: He that reaps the profit cought to treat the burthere. It a person grant a tent charge for lite out of his land, and aftenwards conveys the land to others, in every one of whote time the tent is behind, and then the grantee dies, his executor may bring action of debt against all of them for rent due in heliume; as they all have the profit of the land. 4 Rep. And an affiguration of a lease, the lessee who hath covenance to repair, may have an action of covenant against the affigure, for instering a house to decay; lecaute he that enjoys the profit, must bear the onlinen and charges. Where persons enjoy benefit by making backs of a river, they are to contribute to the repairs thereof. 5 Rep.

48. Quod mitio vitiofum est, treesu temporis non convalescet: That which in the beginning is vicious, comot by tract of time be made good. In case a bishop makes a lease of church lamis for four lives, which is contrary to the statue, though one dies in his site time, so as now there are but three, and attenwards the bishop dieth, yet it shall not bind his successor. For here the lease so made had a had unlawfut beginning, it temp for more lives than the act allows, and therefore cannot be brought to a good end, so Co. Rep. If an infant or teme covert, that is a married woman, make a will and publishes the same, and afterwards dieth, being of job age or fore, both these wills notwithstanding will be void

and of no effect. And this is because the foundation, viz. the making and publishing are void. Plowden.

49. Qu'il est inconveniens, et contra rationem non est permissium in lege: Whatever is inconvenient, and contrary to reason, is not permitted in the law. It is likewise a maxim, that what is contrary to reason, is unlawful t and hence it is faid that all positive laws which are contrary to the laws of nature; and of reason, are no laws at all. Therefore if a rown bath customs, which are against law and reason, and those custom's are confirmed by act of parliament; fuch confirmation thall not make them to be good and binding. I Inft. But no person ought, our

of his own private opinion, to be wifer than the law.

50. Qu' alias bonum et justum est, si per vim vei fraudem petatur, malum et unjustum est : What other wife is good and just, if it be acquired by force or traud is evil and unjust. And if i, be mixed therewith, it is the fame thing; for where a man by will devised tenements to superstitious uses, and also to good and charitable uses; it was adjudged that the commixture of the evil use with the good, infected the good use, and deffroyed ir. 3 Rep. At the common law forcible entry into houses or lands, &c. was no crime, where a person had title, and entry was lawful. But by flatute, none thall enter into lands or tenements, but, in a peaceable manner, though they have title of entry, upon pain of impriforment, &c. 5 Richard 2. In this case, justices of peace have ambority to commit offenders till they pay a fine, and to rettore the poffession; or an action of trespass may be brought, and treble costs recovered. 2

51. Rex est vicarius & minister Dei in terra, omnis quidem sub eo. & infe fab nullo nifi tantum jub Deo: The king is the minister of God upon earth; every one is under him, and he under none, but only God. Bracton .----All the lands in England are faid to be holden either mediately or immediately of the king; and all estates for want of heirs, or by forfeiture on committing crimes escheat to the king, as ford paramount. I Co. Init. Lands in the king's possession are free from tenure; for a tenant is he who holds of some lord by service, and the king cannot, be a tenant, because he hath no superior but God: Neither may the king be joint. tenant with any, for none can be equal with him. 8 Rep. The king's grant is taken strongly against a stranger, and more favourable for the king; contrary to the grants of a common person: And if the king grants land in fee thatple, upon condition that the grantee do not alien or fell the fame, it is good; though void in others. Plow. Where the right or title of the king and the impett concur and meet together, his title thall be preferred : and the king's title is not to be tried, withbut warrant from the king, or affent of his attorney general, 2 Init. No diffress can be made upon the king's possession; but he may diffrain our of his fee in other lands, &c. and many take instremes to the highway : The king may also diffrain for interwhole dear or reat due of one tenant, where the effare is let to feveral, a la whose han is soever the goods of the king come, their lands are chargeable, and may be reized for the faine : and the king is not bound by the fale of his goods in open market. The debts of the king thali be fatisfied, before those of a tubject, for which there is a prerogative writ, and until his debts be paid, he may, by writ protett his debtor from the arreft of others : but although the king's debt is to be first paid, that must be when it is in equal degree with the subject's. a Croke Car. 1 No prescription of time runs against the king ; he is not within the flatures of Infication; an entry thall not bar him; nor will any judgment be final against him, but with a falso jure regis. The king cannot be nonfull, as he is supposed to be present in all his courts; and he may have such process in his fuit, as no other person but himself can have : And an action lies not against the king, but a perition instead of it, to him in the chancery. Finch. Our king is the fountain of honour and justice : all statutes are to have his toyal affent, and in calling or diffolying parliaments. declaring war and peace, &c. his proclamation has the effect of a law. Alfo. alls of parliament are not binding to the king, unlefs they concern the commonwealth, or be specially named. I Eliz. But notwith danding the king's prerogative is fo large, as we find that to be law almost in every case of the king, that is law in no case of the subject : Yet the king may not by petition or bill, &c. dispose of any man's lands or goods. Nor shall he take that he bath a right to, which is in the poffestion of another, but by due course of law. He may not command a men to prison, against the writs and processes of law, Nibil potest rex quam quod de jure potest. Fortelc. For the law is the rule of the king's prerogative, which does not extend to any thing injurious to others. 12 Rep. And as the futjest owes to the king his true and lawful obedience; fo the king is to defend the laws, and protect the bodies and goods of his subjects.

\$ 52. Salus populi suprema est lex : The health and welfare of the peoples is the chiefest iaw. According to this maxim, there is a sovereign power in the people, or states of the kingdom, to examine into and reinstitute the regal estate, where kings act arbitrarily, and against the rights and liberties of the people. Bruannic conflit. The main end of government is the common good of the subject; and by the same law. which ordains our kings, the meanest of the people enjoy the liberty of their persons and property in their estates, which it is every man's concern to preferve to the utmost. Fortescue. In cases that are for the general good of the people, a man can justify doing of a wrong; as in time of war, a perion may erect bulwarks on another man's lands : And hence it is, one may at any time raze an house that is burning, for the saleguard of neighbouring houses. Prowden. Trade being for the benefic and good of the people, bonds to rettrain the exercise of it, are held void; and the inftruments of a man's trade or profesion may not be distrained, as the books of a scholar, ax of a catpenter, &c. But this is understood when other things may be taken as a distress. I last.

53. Simel malus semper praefumitur essemalus: Those who once are evil, are always pictumed to be 10. This has been understood, in eedem genere mali, in the same kind of evil; as perjured persons, who have once forstwoin themselves, and therefore are convicted, will not be afterwards admitted to give evidence in any cattle, because they have once so offended. And no infamous person or one attained of raise verded or confinitacy, or convicted of forgery, or telony, or that has stood in the pillory, &cc. shall be allowed to be a winess. I Co. Inst. But it a man convicted of selony, or who hash stood in the pillory, be afterwards pardoned, it restores him to his credit as a new man, and he may be a

good evidence, 2 Haw.

judgment shall not be reversed by writ of error, for any faults either in form or substance, in any bill, or writ. &c. or for variance therein from

the declaration or other proceedings, by 5 Geo. 1.

155. Ubi major pars eft, ibi est totum: Where the major part is, there by the law is the whole. The only way of determining the acts of many, is by the major part, or a majority; as the major part of members of parliament enact laws, and the majority of the electors chuse the members of parliament; and the act of the major part of any corporation, is accounted the act of the corporation. 19 Hen. 7.

concealed. And truth is nothing else but an affection of our speech, and actions agreeing with the mind; but is properly called veracitas; that is speaking of truth: Of which its to be understood, that it is afraid of nothing more than to be obscured. Plowden. Fraud and covin are so mixed with outh, as they often deceive and put a false gloss upon the worst things; though the law will never permit them to suppress the truth, where it can be discovered. And in all cases it labours to make a

discovery, and censure corruptions.

57. Vigilentibus non dormientibus leges subveniunt: The law helps those that are watchful, and not these that are sleepy and negligent. For want of being watchful, and by negligence a right may be lost; as where an action is not brought within the times appointed by the statute of limitation, 20 Jac. I. which ordains, that writs or actions of ejectment, to recover lands, &cc. are to be sued within twenty years after the title did arise, or the parties will be barred. All actions of debt, upon the case, (except for words) actions of accounts (other than concerning merchandize) of detinue, trover and trespass, must be commenced within fix years after the cause of action; and all actions of assault and battery, wounding and imprisonment, must be brought within four years; and for slander within two years, after cause of action, and not afterwards.

## Of ACTIONS and REMEDIES.

A CTION of debt, is a fuit given by law where a man oweth another a certain fum of money by obligation, or bargain, for a thing fold, or by contract, &c. and the debtor will not pay the debt, at the day agreed; then the creditor shall have this action against him for the same.

If money be due upon any specialty, action of debt only lieth; for no other action may be brought for it: And where a man contracts to pay money for things which he bath bought, and the feller takes bond for the money, the contract is discharged; so that he shall not have action of debt upon the contract, but on the bond. Nat. Br. 268.

The usual action of debt, which consists of divers particular branches, lies in all these cases. 1. For money due on bond or bill. 2. For rent due from tenants. 3. For goods or money delivered. 4. For an attorney's expences. 5. For permitting a prisoner to escape. 6. Upon a

judgment or arbitrament.

1. In a bond where feveral are bound feverally, the obligee may have action of debt against all the obligors together, or all of them apart, and have feveral judgments and executions; though he shall have fatisfication but once: But when the bond is joint, and not feveral, all the obligors must be sued that are bound; and one is not obliged to answer without the rest. Also if a bond is made to three, to pay money to one of them, they must also join in the action, for they are but as one obligee, Dyer 19, 310. Yel. 177.

If there be several days mentioned for payment of money on a bould. the obligation is not fortened, nor can be fued, intil all the days are past: Yet in some cases the obligee may bring action of debt for the money due presently, though it be not forfeited; and by special wording the condition, an obligee may be able to use the penalte on the first default. A man is bound to pay 201 in manner following, that is to fay, 101. on one day and 101. on another, after the first day action of debt lies for 101, it being a feveral duty. I Co. Intl. 192. 2 Danv. Abr. 501.
Action of debt is generally profesored on a bill, bond or leafe, &c.

And in debt on fingle bill, a defendant may plead payment before the action brought in bar thereof; and on hond, he may bring in the principal, interest and costs, pending the action, and thereupon be discharg-

ed. 4 & 5 Ann.

2. An action of debt lies for rent in arrear, upon a leafe for life or years; at common law it lay not on leafes for life, but now by flatute it may be had. S Ann. c. 17. If tenaut in fee simple, or fee tail die, his executor may have action of debt by the stat. 32. H. S. for arrears of rent incurred in the life-time of fuch tenants, or he may diffrain for the fame; but betore this act the executor had no remedy. i Cro. 471.

If a rent or leafe for years is referved and made payable at four quar -. ter days, the leffor may have action of debt after the first day of failure; for every quarters rent is a feveral debt, and diffinet actions may be brought for each quarter. ; Rep. 81. 2 Ventr. 129. An affignee of rent, upon a leafe for years, thall have debt for it: And action of debt will lie against a leffee, for tent due after the affigument of the leafe; for the personal privity of contract continues, though the privity of estate is gone: But it is otherwise if a landlord once accepts the rent of the affiguee, knowing of the affigument. I Lev. 22.

When a leate is ended, the duty in respect of the ient remains, and debt lieth by reason of privity of contract between leffor and leffee.

2 Cro. 227.

3. Action of debt lieth upon a parol contract, by word only, and To doth action on the case; And in some cases, debr will he, although there be no contract be wixt the party that brings the action, and him against whom brought; for there my be a duty created by law. But action of debt heth not against exercises, upon a simple contract made by the reflator: Though it lies for the arrearages of an account against executors, of receipts by the tell nor. 2 Saund. 343. 9. Rep. 87.

If goods or money are delivered to a unitd perton for my use, I may have action of debt, or account on them. And where money is deli-vered to a perfou, to be re-delivered again, the property is altered, and debt lies: But where a horie, or any goods are thus ochwered, there action of decime herh. Action of debt lies against the huiband, for goods which were delivered or ford to the wife, if they come to the husband's ale: And if one delivers mear, drink or cloains to an infant, and he promites to pay for them, action of debt or on the case will he against the infant; but what is deserved, must be averred to be for the necessary use of the milit. 2 Dany, apr.

A man agrees with a ra- for lo make him a fuit of cloaths, for a certain price; the taylor in which a general action of debt against him for the money; but if the price is not agreed on, action of the case only lies, or special action of debt on the special contract.

4. An attorney shall have an action of debt against his client, for money which he hich paid to any person for such ettem, for coils of tun, or to this counsel, dec. And an action of debt, or case, lies for an

attorney for his fees, against him, that retained him in his cause: Rut attornies are not to demand more than their just fees nor to be allowed any extraordinary tees to counsel, without tickets signed by them, &c. And it is said to be a good plea to an action brought by an attorney for his fees, that the plaint of did not give the desendant any bill of charges, according to the stat. Mich. 22 Car. B. R. stat. 3. Jac. 1. 6. 7.

If a chent, when his business in court is dispatched, resuseth to pay the officer his court sees; the court on motion will grant an attachment against him, on which he shall be committed until the sees are paid.

1 Lill. Ahr. 598.

But officers guilty of extortion shall render treble value: And an action may be brought gainst attornes for extortion, and the party griev-

ed shall have neble damages and costs. 3 Ed. 1, &c.

5. Astion of debt hes against a gaoler permitting a prisoner committed in execution to escape, for thereupon the law makes the gaoler debtor: And where the party is not in execution, there action on the

cale lieth for damages suffered by the escape. I Saund. 218.

If a prisoner escape who was in execution, his creditor may re-take fin by capias ad fatisfaciendum; or bring action of debt on the judgment, or a fire facias against hun, &c. for he hath still an interest in the body, as a pleuge for the deor. If the prisoner makes a tortious escape, the person at whose suit has a taken in execution, may have an alias cap, to take him again; or action of the case against the sherist: But it the sherist voluntarily permit the escape, debt may be brought against the sherist. I Ventr. 269.

Debt lieth against a sherist, for money levied in execution: And if a detendant in execution is refuned, the sherist is liable for the whole

debt, and is to have his remedy against the refener. Dy. 241.

6. A person may have action of deat upon an arbitrament; but not for debt referred to arbitration, which must be action on the case. Action of debt shall be brought for money adjudged to be paid by arbitrators, declaring on the award; and also upon the bond for not per-

forming it. Brownl. 55.

2. The affirm upon the cale, is a general action that is given for redrels of wrongs and injuries, done without force, and which by law are not provided against. It is faid to have its name, on account of the whole cante or case being fer forth in the writ; and there is no other action Les in the cafe. By flatute 'tis ordained, that this action thall be had, rather than any persons thall depart the king's courts remediles; wherein there may be the like process, as in actions of debt or trespass. 13 Ed. 1. In general, action of the case lies for nonfethinee, where a person courts that which he ought to do, according to promise, to the damage of another; and for malejessance, when one does something, which ought not to be done; and misteajauce, where a thing is undertaken or the law requires a perion to do it, and he doth it o hery ife than he thould. Croke Car. The actions are as various under thele heads, as the torts and injuries upon which they are founted. For decens in coatracts, bargains and fates; as where one fells another adulterated wine, coin full of land or gravel, wares by falle weights or meatures, &c. warrants a horse to be found, or clothes to be of such a length, and they are not fo, action upon the case will lie. I Danvers abr. So for any private outlince or annoyance to a person's house, water, way, light or air, building, diverting, stopping, &c. whereby he is endamaged. 2

3. The action of account, is an action that lies against a person, who by reason of his office or business undertuken, is to render an account to

another

another, but refuses to do it; as a bailiff or receiver to a lord and others. This action is now not so much used as formerly, there being no dama-

ges given by it.

4. The action of covenant, is such as is brought where a man is bound by covenant in a deed, entered into by him and other persons to do, or not to do some act or thing agreed between them, when he hath broke the same. In case it be agreed, that one person shall pay 1001, to another for certain lands, this is a mutual real covenant; and action of covenant hes, if the other party resultes to convey, &c. 2 Mod. On a bond action of covenant lies, for it proves an agreement; though when only a hand is to writing, and no seal thereto, covenant does not lie; but action of the case upon breach of agreement. 2 Danvers.

5. The action of definue, is an action that hes against one who has got goods or other things delivered to him to keep, and he afterwards refuseth to deliver them. For any thing certain and valuable, wherein one may have property, detinne will lie; in which action the thing detained is generally recovered, and not damages; tho' if a man cannot recover the thing itself, he shall recover the damages for it, and also for the detainer. I him. If on the delivery of goods, the person to whom they are delivered dies, action of detinue may be brought against his executors, or any one to whose hands they come: And where the goods are delivered over to another, this action shall be immediately had against the second person. And notwithstanding the party deliver the things to a person that has right to the same, yet 'tis said he is chargeable. 2 Dany.

6. The action of trover and conversion, which comes from the French trouver, invenire, is a special action of the case that lies against a person, who having found another's goods, refuses to deliver them upon demand. Or it is where a man has in his possession the goods of another by delivery to him, or otherwise, and the person so possessed sells or makes use of them without the owner's consent. And this action lies for the recovery of damages to the value of the goods, &c. 2 Lilly. It is called trover and convertion because the plaintiff in the action furmifes, that he lost such and such goods, and that the defendant found them, and at furh a place converted them to his own use. But here the losing is only a mere suggestion, and in no respect material. If a perfon find goods, and doth refuse to deliver them to the owner on demand, this is a conversion in law; yet he may answer, that he does not know whether the person demanding is the right owner or not, and then it is held to be no conversion. 1 Danvers abr. Although a defendant tenders the goods or things, after a demand and refufal made, or even if they come into the plaintiff's poffession, neither of these will purge the wrong, or make fatisfaction to the plaintiff for detaining of the goods. For they shall only go in mitigation of the damages, but not to the right of the action of trover, which the party is still entitled to. Mod.

7. The action of Rander, is an action of the case brought for words, where a period is injured in his reputation. And for any words spoke of another, which affect his life or liberty, office, trade or tend to his loss of preferment in marriage, or service, or to his disinheritance, or which occasion any particular damage, this action lies. Dyer.

8. The action of offcult or battery, is an action that lies for trespass against a man's person, where an injury is done to another in a violent manner: And toch effence is also indictable, though it is usual not to profecute an indiginent, but to bring this action only for damages.

TErms

Terms de Ley. But if a person be assaulted or beaten, and he hath no witnesses to prove the fast, the party instead of his action for the battery, may bring an information in the crown office against the aggresser, and there he shall be saed to the king. It is held that the least touching of another person in anger, is a battery, which may be committed either by pulling, jolting, or silliping upon the nose, &c. and spitting in a man's face is battery, if not done by accident. Dalton. The laying hands gently on one is not battery to found an action; the law will not pretume any damage in such case, and the detendant may justify molliter mans imposuit. If a person is beaten by another, he may likewise return it, and plead that the plaintist's battery was occasioned by his own first affault, whereupon the defendant shall go quit, and the plaintist be amerced. 2 Inst. For the battery of the persons wise, child, or servant, the husband, father and master, shall have this action.

of The action of trespass, is that action as generally lies for any wrong or damage, which is done with force and arms by one private man to another; and it is sometimes against the person and sometimes against his lands and goods. The action of trespass lieth where any one makes an entry on another's lands, and there does damage: also trespass of a man may be brought by a person who has the possession of goods, or of a house or land, if he be disturbed in his possession. 2 Rolls abr. To enter into an house against the will of the owner, is trespass for which action lies; but a man may lawfully come into the house of another, to demand money, &c. yet it has been held, that if a person has a horse in another man's ground, and he enters therein to take it away without leave, action of trespassies against hum. 4 Shep.

10. The aftion of quaste, is an action that is brought where any waste or destruction is made either in houses, lands, or woods, &c. by tenants for life or years, to the damage of the heir or him in reversion or re-

mainder. 3 Inft.

11. The action of ejectment, is now the common action for trial of titles, and recovering of lands, &c. illegally held and kept from the right owner. For it is become an action in the place of many real actions, fuch as writs of right, formedons, &c. which are very difficult as well as tedious and expensive. There is no arrest required in this action, as now generally prosecuted; but if there be not a tenant in possession, as where a house or land is empty, and no person can be found to whom the declaration may be delivered: In that case the plaintiss must proceed by sealing a lease upon the land, &c. And an original writ is to be sued out against the person who ejected the lessee, and then ouster and ejectment, &c. 1 Lilly. The usual course of proceeding in ejectment is to draw a declaration only, and seign therein a scale for three, sive, or feven years, to him that would try the title, and also feign a casual ejector or defendant, and then deliver the declaration to the ejector, who ferves a copy of it on the tenant in possession. And at the same time gives notice at the bottom, for him to appear and defend his title, or that he the feigned defendant will fuffer judgment by default, whereby the true tenant will be turned out of possession of the lands. To this declaration, the tenant is to appear the beginning of the next term by his attorney, and confent to a rule to be made defendant instead of the casual ejector, and take upon him the defence, wherein he must confess leafe, entry, and ouster, and at the trial stand upon the title only. But if the tenant in dossession does not appear, and enter into the said rule in time, after the declaration served, then on assidavit being made of the fervice of the declaration, with the notice to appear as aforefaid, the court will order judgment to be entered against the casual ejector by de-Asaa

fault, and thereupon the tenant by writ is turned out of his possession. In case such tenant appears to the action, having by his attorney filed common bail, and entered into the rule aforementioned, he is made defendant in the declaration, and put into the place of the ejector. And then the defendant's attorney must plead not guilty, and the attorney for the plaintiff draws up the iffue in the cause, a copy whereof and of the declaration is to be delivered to the attorney for the defendant, whereupon notice is given of trial. In order to which, the writ of venire, &c. is to be made out and returned, and the record made up by the plaintiff's attorney, beginning with the declaration; then the breviate of the cause, is to be prepared, in which, after a thort recital of the declaration and plea, the plaintiff's title is to be fet forth from the person last seized in fee of the premises, under whom the leffor claims down to the client, the plaintiff proving the deeds, &c. And after the trial the proceedings are as in other cases. I Lilly's Abr. By a late statute, those tenants to whom declarations in ejectment are delivered for any lands, &c. are to give their landlord's notice therefore on pain of forfeiting three years tent. And the court where fuch ejectment shall be brought, may suffer the landlord to make himself detendant, by joining with the tenant, if he appears : but it he does not, judgment shall be figned. Though in case the landlord defires to appear by himself, and consents to enter inthe court shall permit him so to do, and order a stay of execution. &c.

Wherever a defendant is barred in any real action concerning lands, either by judgment upon verdict, demurrer, or confession, &c. he may bring an action of a higher nature, and try the fame right again, as it concerns the inheritance. But in personal actions, a debt, &c. a bar is perpetual; for the plaintiff cannot have his action of a higher nature, but his only remedy is by error or attaint; and sometimes, in the chan-

cety. The no start no sulpite of

## Of Fictions, Intendments, and Presumptions.

A FICTION, or feigned confirmation of the law, is when in a finilitudinary and colourable way the law confirmeth a thing otherwife than it is in truth; and therefore fictions were formerly termed an shule of the law; but have been a long time thought necessary, and allowed of in several cases. As a common recovery is fillio juris, or a formal device for the docking of an estate-tail, &c. that was contrived, when those estates came to be inconvenient, and could not be altered for any good end or purpose. The seinn of the conusee in a fine, is also but a fiction of law, it being only an invented form of conveyance to pass estates: And in the action of ejectment, there is both a fictitious leafe to try the title, and a feigned casual ejector; yet this is the most common real action. Likewise if a bond is made at a place beyond sea, it may be pleaded to be done there in Islington in the county of Middlefex, by fiction of law, in order to try the fame here, &c. I Co. Inft. But the law ought not in cases to allow of fictions, where it may be otherwife really satisfied; and there is to be equity and possibility in every legal fiction. And it is observed, that no fiction should unlawfully work any damage, or injury to another. 10 Rep.

2. Intendment, in our law, fignifies the understanding, intention and true meaning of a thing; which supplies what is not fully expressed or apparent. So that where a thing is doubtful, intendment may make it

out a likewise many things shall be intended after a verdict in a cause : but intendment cannot supply the want of certainty, in a charge laid in an indictment for any crime, &c. which must be expressly found. 2 Hawkins. "A thing may be necessarily intended by something that goes before or follows it; and where in a fuit an indifferent conftruction may bear two intendments, it is a rule in law to take it strongly against the plaintiff. In case a person be bound by bond to another, and it is not expressed to whom the money shall be paid, or even if said to the obligor, the law will intend it to be payable to the obligee, who lent it. And where no time of payment is limited, the law intends that the money is to be paid immediately. 2 Lilly. In deeds and contracts, the intents of parties is much regarded by the law; yet it shall not take place against the direct rules of law; and in conveyances of estates, our law does not admit them regularly to pass by intendment and implication. Though in devifes of lands, they are allowed with due reffrictions, that is to fay, where the device must necessarily have the thing devised by will, and no other person whatsoever can have it. Vaughan. No intendment or implication shall be allowed against an estate limited by express words to drown the same.

3. Prejumption, denotes in law an opinion or belief of things, fo frong as to amount to proof and evidence thereof. Where all the witnesses to a deed of a feoffment or other conveyance of lands are dead, there violent prefumption, which stands for a proof, is continual and quiet poffession. If where a defendant pleads payment to a bond, the debt appears by the bond to have been of a very long flanding, and no de-thand can be proved to have been made, nor interest paid for many years; it shall be presumed that the bond is paid, though the plaintist has it in his custody, 1 Co. Inst. Also if rent be in arrear for twenty years or upwards, and the landlord does give a receipt for the last year's rent due, 'tis in our law presumed that all the rest is satisfied. And so in some other instances, tho' presumption is what may be doubted of, yet it shall be accounted true, if the contrary be not proved. In a criminal case, if a person is found killed in a house, and at the same time a man is feen to come out there with a bloody knife or fword, and no other person was then in the house; this is a violent presumption which will be admitted for evidence, that that man was the murderer. But here a precaution is given, that on such presumption or circumstantial evidence, without other proof by witnesses, the court ought not to judge haftily. 2 Inft. the state of the s

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