

F  
199  
.H21



Class \_\_\_\_\_

Book \_\_\_\_\_

**COPYRIGHT DEPOSIT**



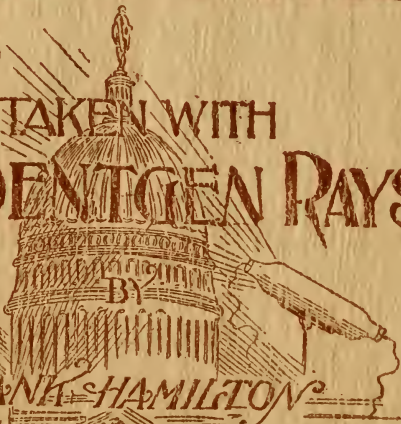


# **E** SOUVENIR OF WASHINGTON

# The CAPITOL



TAKEN WITH  
**ROENTGEN RAYS**



**FRANK HAMILTON**

PRESIDENT WASHINGTON UNION OF PRIMARY  
S-S TEACHERS





C. E. Souvenir of Washington

LIBRARY  
MAY 17 1898  
B-1  
37914

# The CAPITOL



TAKEN WITH  
ROENTGEN RAYS



FRANK HAMILTON

PRESIDENT-WASHINGTON UNION OF PRIMARY  
S. S. TEACHERS



199  
H 21

---

SAPP BROS.  
PRINTERS AND STATIONERS,  
No. 117 Light Street,  
BALTIMORE, MD.

---

Copyrighted.

Frank Hamilton  
1899



## DEDICATION.



To Endeavorers who find  
Roentgen rays within their mind,  
Penetrating Matter's shell,  
Seeing Spirit's nut as well,  
Do I dedicate this ode—  
This ideal ray cathode,  
As a little souvenir  
Of your pleasant visit here.

—THE AUTHOR.

WASHINGTON, JULY 8, 1896.

## THE START.

---

We started forth one lovely Summer morn—  
My Uncle The' and I, to view the grand  
Old Capitol, whose symmetries adorn  
Not only Washington, but all our land.

My uncle was a kind old man, whose face  
Was sunny as the Spring—tho' Winter's snow  
Had capped his head and fell in lines of grace  
About his neck. Across his pensive brow  
Three furrows found their way—no work of care,  
But wrought by meditation; and his eye—  
While earnestness and dignity were there,  
Yet beamed with genial, harmless pleasantry.

“And have you ne'er this noble building seen?”  
He asked me, as along the street we strolled;  
“And know you not what ‘Capitol’ may mean?”  
For I was but a lad, just twelve years old,  
A stranger in the city, who had come  
To visit at my uncle's pleasant home.

“The word implies *‘head building!’* For 'tis there  
The country's head is:—there the thinking 's done,  
The dangers seen, and heard the people's prayer,  
The scenting out of evil carried on,

The people's voices uttered. Thus, you see,  
'T has brains, and eyes, and ears, and nose, and mouth,—  
And therefore called—a head!"

As Uncle The'  
Stopped speaking, there approached a poor, uncouth,  
Blind negro, following an urchin's lead,  
Who for a few small alms began to plead.

---

## THE BOOK.

---

"I see that in your outward eyes you're blind,"  
Said Uncle The' as to the man he turned  
To grant the favor. "But I hope your mind  
Sees what with outward eyes is not discerned."

"Indeed it does, Sir; and 'twill not be long  
Before I'll have no further need of eyes,"  
The old man answered.

As we passed along  
I saw—in one of his deep reveries  
That I had often noticed—Uncle The'  
Had closed his eyes. But presently he sighed  
"How great a thing it is, my son, to see!"

"I know it uncle," shyly I replied.  
"But yet," in slow and thoughtful tones, said he,  
"How great a thing it is, my son, to *see!*"

"For everything you see, my child, 's a *Book*,  
Where, if you have the vision of the mind,  
And carefully within its pages look,  
You'll much of wisdom, much of beauty find.

"But only when you know the language used  
Can any book with profit be perused.

"*Imagination* is the dialect  
In which these object books their truths reflect."

"This language is an easy one to learn,  
And all you need, to learn it, is—to *think*.  
No other foreign tongue would let you drink  
Of so much pleasure, or such truth discern."

"Why, Uncle, you imagination call  
A foreign tongue!"

"And so it is, my son,  
To many people, satisfied to crawl  
Along the same ruts, as they've always done."

"They think of nothing higher, more sublime,  
Than daily work to earn their daily food.  
They see no noble end toward which to climb,  
No work of usefulness; no lasting good.

“They spend their lives in getting means to live,  
And then do nothing with the lives thus earned;  
Forgetting that true life ’s that time we give  
To things in which eternity ’s concerned.

“But let me see how well you understand  
This ‘foreign tongue,’ imagination. List!  
That blind old man, led by that ’rchin’s hand—  
It was a book: can you its sense untwist?”

“No, Uncle, but I’d like to learn,” I said.

“Then hark:—In this kind, as in every book,  
The title page should be the first thing read;  
Then at the contents table we should look;  
And then begin to read.

“It seems to me  
The title-page of this Book, read aright,  
Runs thuswise; ‘Leading: Showing what things we  
Ourselves must have, if we would lead to light  
A brother lacking spiritual sight.’

“And next, the chapter-headings thus progress,  
As noted on the contents-table: ‘Eyes;  
A knowledge of the way; our willingness;  
The Led One’s confidence—which underlies  
His following and our faithfulness implies;  
Our actual contact, and our gentleness.’”

## THE BUILDING.

---

But here the Eastern Front was plainly seen,  
And lo! in bold relief against the sky,  
There stood the noble edifice,—serene  
Embodiment of grace and majesty.

“How beautiful!” involuntarily  
Exclaimed my uncle as we caught the gleam  
Of graceful dome, of marble purity,  
Of fluted shafts, and flowing steps, that seem  
Like some volcano’s spreading lava stream,  
Or overflowing bowl of richest cream!

“And yet ’tis more than beautiful,—’tis strong:—  
In fact,—it is a *Book*, that will explain  
How we may build our lives, that, mid the throng  
Of them that perish swift, we shall remain.

“And thus it runs:—Like builders are all we;  
Our lives, as houses built by masons’ toil.  
Each day we add a little,—it may be  
Of pure white marble, wood, or filthy soil.

This noble building, then, your model make,  
If you would have your edifice endure:  
And this first wholesome lesson from it take—  
To build with *patience*; so you build but *sure*!

What though you do build little in a year,  
So that your little is but built to *stay!*  
What if your building does take long to rear—  
'Twill take far longer for it to decay!

“And build for *greatness!* Mankind's greatest sin  
Is pettiness! Then let your soul expand  
Till it becomes so high it enters in  
To heaven's lofty thought and motives grand;

So *long* it reaches forward far beyond  
This present world's ephemer'al vanity;  
So *broad* it reaches out its loving bond  
Of sympathy to all humanity.

“And may you also from your model learn  
To keep a well-marked *purpose* full in view;  
And often to a studied *plan* to turn,  
That you rear not your edifice untrue.

“But be your purpose worthy of your toil!  
Your plan projected by the Golden Rule!  
Lest all your work the future should despoil  
And all your fond, ambitious hopes befool.

“And, would you have your building stand the storms  
That blow alike on all, you must, forsooth,  
Dig deep beneath the surface of mere forms  
And rest upon the solid ground of *truth!*”

"But do not start without a *Corner-stone*  
If you would build it with impunity  
And not, at last, behold your house o'erblown  
For lack of aught to give it unity.

"And would you have your building *fire-proof*  
That day when fire each man's work shall try?  
From wood, and hay, and stubble keep aloof,  
And build in only that which makes for jaye!

"But build for *beauty*, not for strength alone!  
That like your model so your life may be:  
Imposing, noble, regular, a-tone,  
Attractive, graceful, pure and blemish free—  
Within, 'all glorious,' lovely, fair to see.

"Yet, let not beauty interfere with *strength!*  
Too slender shafts would break beneath their stress.  
Be gracious; but be not so to the length  
Of doing wrong for sake of graciousness.

"And finally, alike your model here,  
Your house is set upon a hill, alone,  
Whereon it can be seen from far and near—  
From 'Vistas' least suspected and unknown!  
Then build a life you would not blush to own.



“And see! Though verdure partially may screen  
Our noble Capitol from human sight,  
No barrier above can intervene  
To hide its loveliness from heaven’s height!

“So, though surroundings partially may hide  
Your life from those about you, yet no screen  
Can cover it from heaven, whence espied  
Is all its beauty—all its evil seen.

“Thus ends the book entitled ‘builders: We.’  
And this its closing text: ‘Let every man  
Take heed *how* he buildeth!’

Uncle The’  
Then led me off, the pleasant grounds to scan.”

---

## THE GROUNDS.

---

We trod the spacious court and felt at ease  
In luxury of room! Felt too how small  
And insignificant we were, as by degrees  
Throughout its thousand feet we’d slowly crawl,  
Not seeming to approach the end at all.

And as we rested on a lengthy seat  
Of parti-colored stone, said Uncle The'  
"These grand dimensions always seem replete  
With hints of heaven—infinite and free!

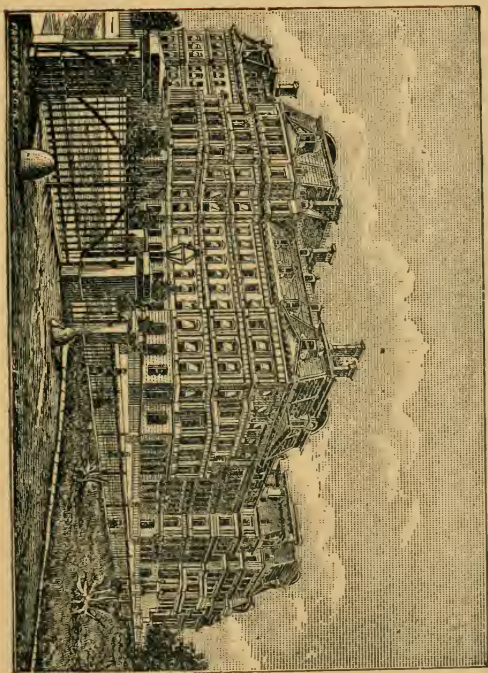
Where each soul has sufficient room to move  
At liberty, where none is cramped or bound;  
Where fullest scope for our spontaneous love,  
And action, and development, is found

"And what a contrast do the grounds now show  
In cleanliness and beauty, to the view  
But little more than twenty years ago,  
Of fenced-in common, and of dust that blew  
And covered all things with a tawny hue!

*Improve!* Although with what you have content,  
Be nevermore content with what you are.  
You owe it to the cause you represent,  
Its glory to enhance and not to mar,

"Replace dead dust with fresh and vernal life.  
Take down your railing of exclusiveness.  
Let peace and beauty take the place of strife;  
Ambition fall before diffusiveness.

"Cut off sharp corners. Change your shortest way  
To curves of mindfulness of others' weal  
Let your sublime and beautiful array  
Your Great Designer's symmetry reveal."



## CHURCHES.

---

### BAPTIST.

- First Baptist, Thirteenth St., between G and H Sts., N. W.  
Second Church, corner of Virginia Ave. and Fourth St., S. E.  
E Street Church, south side, between 6th and 7th Sts., N. W.  
Calvary Church, corner of H and 8th Sts., N. W.  
Fifth Baptist Church, D St. near 4½ St., S. W.  
North Baptist Church, 14th St. near R St., N. W.  
Kendall Mission Chapel, corner 13½ and D Sts., S. W.  
Calvary Mission Chapel, corner of 5th and P Sts., N. W.  
Metropolitan Baptist Chapel, corner of A and 6th Sts., N. E.  
Gay Street Baptist, cor. Congress and Gay Sts., Georgetown.
- 

### CHRISTIAN.

- Christian Church, Vermont Ave. between N and O Sts., N. W.
- 

### CONGREGATIONAL.

- First Congregational Church, corner of 10th and G Sts., N. W.
- 

### EPISCOPAL.

- St. John's Church, corner of 16th and H Sts., N. W.  
Epiphany Church, G St. between 13th and 14th Sts., N. W.  
Trinity Church, cor. 3d and C Sts., N. W.

EPISCOPAL.—*Continued.*

Church of the Ascension, corner of Massachusetts Ave. and  
12th St, N. W.

Christ Church, G Street between 6th and 7th Streets, S. E.

Grace Church, D St. between 8th and 9th Sts., S. W.

Church of the Incarnation, corner of 12th and N Sts., N. W.

St. Mark's Church, 3d St. between A and B Sts., S. E.

St. Paul's Church, 23d St., N. W., south of Pennsylvania Ave.  
Circle.

Church of the Holy Communion, 22d St. near E St., N. W.

Church of the Holy Cross, corner of 19th and P Sts., N. W.

St. Andrew's Church, 14th and Corcoran Sts. N. W.

St. James Parish, services 819 H St., N. E.

St. Paul's Church, Rock Creek, near Soldier's Home.

Emanuel Church, Washington St., Uniontown.

Christ Church, corner of Congress and Beall Sts., Georgetown.

St. John's Church, Second and Potomac Sts., Georgetown.

Grace Church, between Bridge and Water Sts., Georgetown.

St. Albans, High St. extended, Georgetown.

---

FRIENDS' MEETING-HOUSE.

Meeting-House (Orthodox), 13th St. between R and S Sts.,  
N. W.

Meeting-House (Hicksite), I St. between 18th and 19th, Sts.  
N. W.

---

GERMAN REFORMED CHURCH.

First Reformed Church, corner of 6th and N Sts., N. W.

### LUTHERAN.

- St. Paul's Church, corner of 11th and H Sts., N. W.  
Memorial Church, corner of N and 14th Sts., N. W.  
German Evangelical Cong. of Trinity, corner of 4th and E  
Sts., N. W.  
German Evangelical Church, corner of 20th and G Sts., N. W.  
German Evangelical St. John's Church, 4½ Street, S. W.  
Capitol Hill Mission, 1st St. near C St., S. E.  
German Evangelical Association, 6th St. between L and M  
Sts., N. W.  
Lutheran Church, corner of High and 4th Sts., Georgetown.
- 

### METHODIST EPISCOPAL.

- Metropolitan, corner 4½ and C Sts., N. W.  
Foundry Church, Cor. 14th and G Sts., N. W.  
Wesley Chapel, corner of 5th and F Streets, N. W.  
McKendree Church, Massachusetts Ave. between 9th and  
10th Sts., N. W.  
Ryland Chapel, corner of 10th and D Sts., S. W.  
Union Chapel, 20th Street near Pennsylvania Ave., N. W.  
Wagh Chapel, corner of Third and A Streets, N. E.  
Hamline Church, corner of 9th and P Streets, N. W.  
Grace Chapel, corner of Ninth and S Streets, N. W.  
Fourth Street Church, Fourth St. between South Carolina Ave.  
and G. St., S. E.  
Twelfth Street Church, corner of 12th and E Sts., S. E.  
Fletcher Chapel, corner of New York Ave. and 4th St., N. W.

METHODIST EPISCOPAL.—*Continued.*

- Gorsuch Chapel, corner of L and 4½ Sts., S. W.  
Providence Chapel, corner of Second and I Streets, N. E.  
Mount Zion Chapel, corner of 15th and R Sts., N. W.  
McKendree Mission, H St. between 8th and 9th Sts., N. E.  
Memorial M. E. Chapel, H and 11th Sts., N. E.  
Uniontown, opposite the Navy Yard.  
Dumbarton St., between Congress and High Sts., Georgetown.  
West Georgetown Church, corner of Fayette and 7th Sts.,  
Georgetown.
- 

METHODIST EPISCOPAL.—SOUTH.

- Mount Vernon Church, corner of 9th and K Streets, N. W.
- 

METHODIST PROTESTANT.

- Methodist Protestant Church, 9th St. between E and F Sts.,  
N. W.  
First M. P. Church, Virginia Ave. near Navy Yard.  
M. P. Mission, corner of 8th St. and North Carolina Ave., S. E.  
Congress St. Church, between Bridge and Gay Sts., George-  
town.  
Mount Pleasant Church, corner of Fayette and High Sts.,  
Georgetown.
- 

NEW JERUSALEM.

- Temple of the New Jerusalem, North Capitol St. between B  
and C Sts. N. E.

### PRESBYTERIAN.

First Presbyterian Church, 4½ St. between Louisiana Ave.  
and C Street, N. W.

New York Ave. Church, New York Ave. between 13th and  
14th Sts., N. W.

Fourth Church, 9th St. between G and H Sts., N. W.

Assembly's Church, corner of 5th and I Sts., N. W.

Sixth Church, 6th St. near Maryland Ave., S. W.

Western Presbyterian Church, H St. between 19th and 20th  
Sts., N. W.

Metropolitan Presbyterian Church, corner of Fourth and B  
Sts., S. E.

North Presbyterian, N St. between 9th and 10th Sts., N. W.

Westminster Presbyterian Church, 7th St. between D and E  
Sts., S. W.

Reformed Presbyterian, 1st St. between N and O Sts. S. W.

Central Presbyterian, corner of 3d and I Sts. N. W.

Eastern Presbyterian, 8th St. between F and G Sts., N. E.

Gurley Mission, Boundary near 7th St., N. W.

West Street Presbyterian, between Congress and High Sts.,  
Georgetown.

---

### UNITARIAN.

All Soul's Church, corner of 14th and L Sts., N. W.

---

### UNIVERSALIST.

Church of Our Father, corner of 13th and L Sts., N. W.



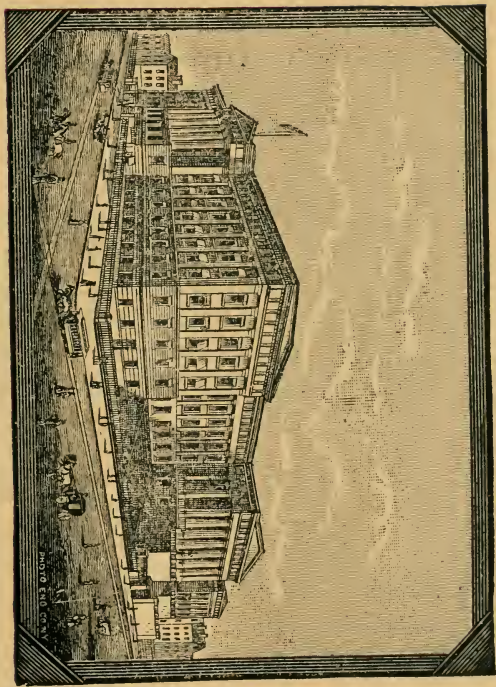


PHOTO BY H. B. GILSON

## HINTS TO VISITORS.

---

The first and best advice to give is—don't hurry. The attrition of haste spoils many an otherwise pleasant journey. To do justice to the many distinctive and enjoyable features of the National Capitol an extended visit is necessary. But as many tourists are pressed for time and yet desire to see as much as possible of the city, how to do this is a matter of moment. Take a carriage or hansom with an intelligent driver and drive through the centre of the city, embracing the central portions of Pennsylvania Avenue and 7th, 9th and F Streets; afterwards through the fashionable West End. A drive through Connecticut Avenue from La Fayette Park to Dupont Circle returning via Massachusetts Avenue, includes much of the "palatial section." Then by driving on 7th Street, below Pennsylvania Avenue, the grounds of the "Mall" may be inspected; upon which are located the Smithsonian Institute, the National Museum, the Department of Agriculture Building, the Bureau of Printing and Engraving, and the Washington Monument. This ride will include the White House, Treasury Building, all the Department Buildings, and many fine churches and other objects of interest. This ride may be continued by including the grounds of the Capitol and then down East Capitol Street as far as Lincoln Square, returning by way of North Carolina and Pennsylvania Avenues.

Do not slight the Capitol, as a hasty inspection will fail to reveal its many wonders. The White House is open to visitors every week day from 10 a. m. to 2 p. m. The department buildings are open to visitors from 9 a. m. to 4 p. m. Tuesdays, Thursdays and Saturdays are the days on which there is no charge for admission to the Corcoran Art Gallery; on other days the admission is 25 cents. Gallery open from 10 a. m. to 4 p. M.

Steamer for Mt. Vernon leaves wharf foot of 7th Street every morning at 10 a. m., returning at 3. 30 p. m. Fare \$1.00, including admission to Grounds and Mansion.

---

## PLACES OF INTEREST.

---

U. S. Capitol, Capitol Hill.

Congressional Library, Capitol Hill.

Executive Mansion, Pennsylvania Ave., bet. 15th and 17th Sts.

State, War and Navy Departments, Pennsylvania Ave. and 17th St.

Treasury Building, Pennsylvania Ave. and 15th St.

Post Office Department, between E and F and 7th and 8th Sts.

Patent Office, between F and G and 7th and 9th Sts.

General Land Office, in Patent Office.

Interior Department, in Patent Office.

Agricultural Department, between 12th and 14th Sts., S. W.  
Smithsonian Institution, between 7th and 12th Sts., S. W.  
National Museum, between 7th and 12th Sts., S. W.  
U. S. Coast Survey, New Jersey Ave., south of Pennsylvania  
Ave.  
Bureau of Engraving and Printing, 14th and B Sts., S. W.  
Department of Justice, Pennsylvania Ave., opposite Treasury.  
Army Medical Museum, 10th St. between E and F Sts.  
Government Printing Office, H and North Capitol Sts.  
Court of Claims, 1509 Pennsylvania Avenue.  
Military Barracks, foot of 4½ Street, S. W.  
Corcoran Art Gallery, Pennsylvania Avenue and 17th Street.  
National Board of Health, 1410 G. Street.  
Government Hospital for Insane, opposite Navy Yard.  
Navy Yard, foot of 8th Street, S. E.  
U. S. Naval Hospital, Pennsylvania Ave. and 9th St., S. E.  
Soldiers' Home, 7th Street, north of Boundary Street.  
Washington Monument, Mall, south of Executive Mansion.  
Howard University, 7th, north of Boundary Street.  
Pension Office, 4th and F Streets, N. W.  
National Observatory, foot of 24th Street.  
Congressional Cemetery, 19th and E Streets, S. E.  
Botanical Garden, Pennsylvania Ave. between 1st and 2d Sts.  
District Government Offices, 1st St., near Indiana Ave.  
City Post Office, Louisiana Ave., between 6th and 7th Sts.  
Columbia Institute for Deaf and Dumb, M and Boundary Sts.,  
N. E.

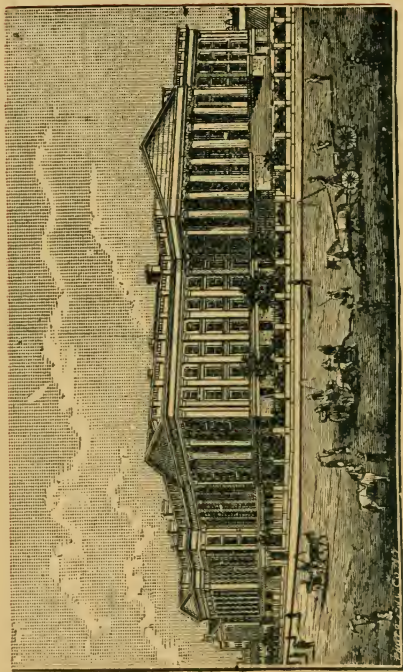
‘  
‘ ‘ ‘  
‘ ‘ ‘ ‘  
‘ ‘ ‘ ‘  
‘ ‘ ‘ ‘

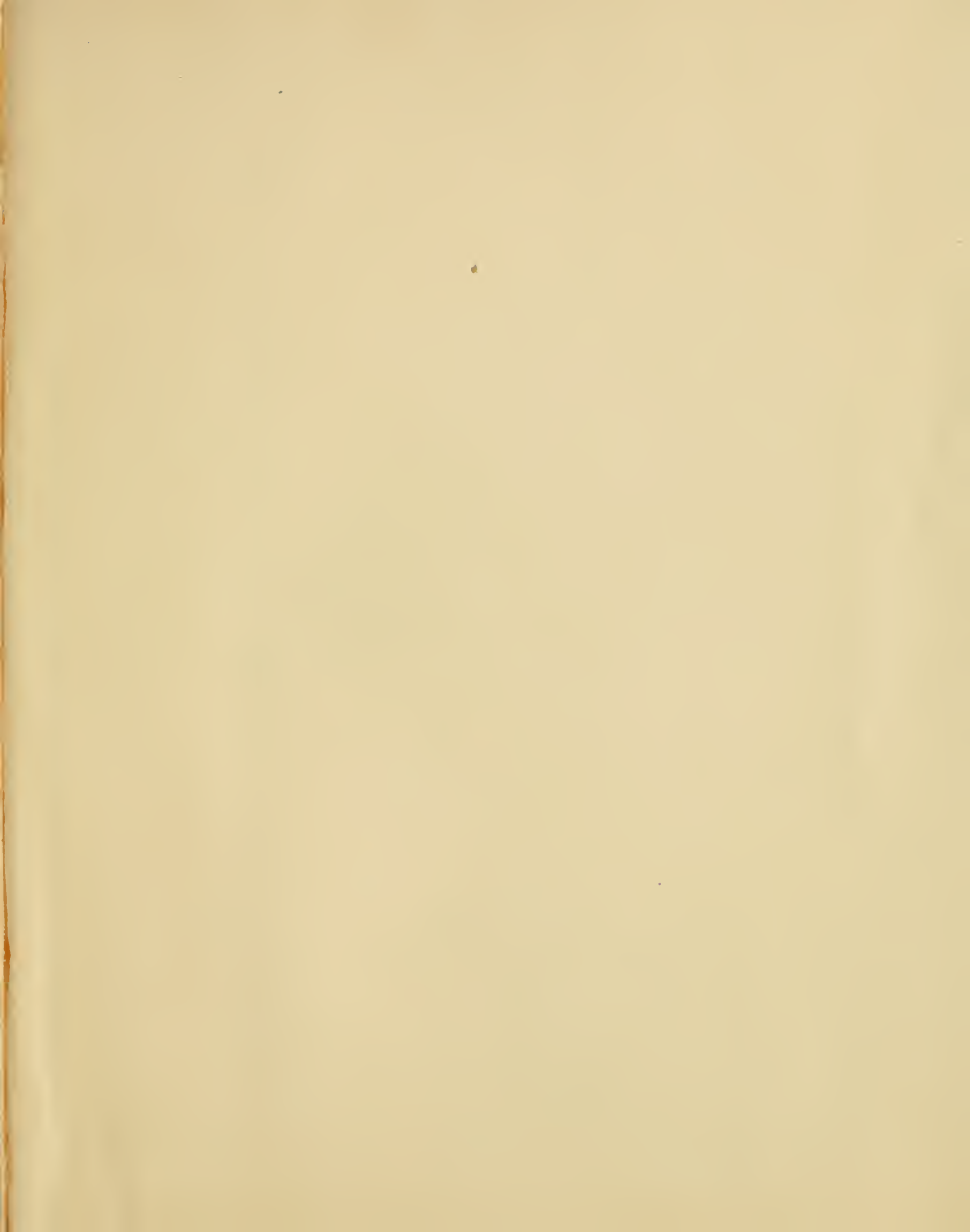
District Courts, City Hall.  
Odd Fellows Hall, 7th, between D and E Sts.  
Masonic Temple, 9th and F Sts.  
National Rifles' Armory, G, between 9th and 10th Sts.  
Providence Hospital, 2d and D Sts., S. E.  
Children's Hospital, W, between 12th and 13th Sts.  
Columbia Hospital for Women, Pennsylvania Ave. and 25th St.  
Freedman's Hospital, 5th and Boundary Sts.  
Louise Home, 15th St. and Massachusetts. Ave.  
Bureau of Statistics, 407 15th St.  
Quartermaster's Department, Pennsylvania Ave., cor. 15th St.  
Signal Corps, 1725 G St.  
Navy Pay Office, 15th St., Cor. New York Ave.  
United States Pension Agency, 4th and F Sts., N. W.  
Convent of Visitation, 1500 35th St.  
Marine Barracks, 8th St., S. E.  
The Y. M. C. A., 1409-1411 New York Avenue, Educational  
Classes, Reading and Social Rooms, Library, Gymnasium,  
Reception Rooms. Visitors always welcome at the Asso-  
ciation Building.  
Humane Society, 1224 F St., N. W.  
Glenwood Cemetery, Lincoln Ave., N. W. of Boundary.  
Graceland Cemetery, 15th and H Sts., N. E.  
Mt. Olive Cemetery, Bladensburg road.  
Oak Hill Cemetery, head of 30th Street, Georgetown.  
The House where Lincoln died, 516 10th Street, N. W.

297430

64620

31











LIBRARY OF CONGRESS



0 014 310 381 A ●