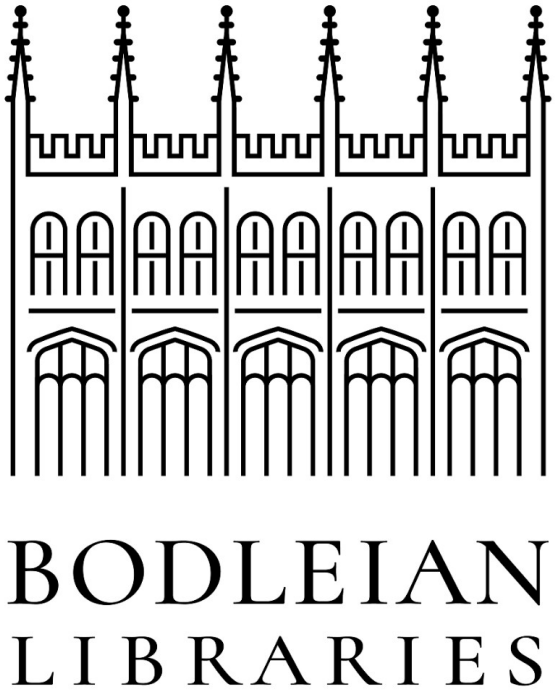

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Summary

Title

Lectionary (?)

Language

Church Slavonic

Place of Origin

Dalmatia (?)

Date Statement

15th century (?)

Contents

Lectionary (?) (ff. 1r-67v).

Materials

Parchment

Former Owner

Canonici, Giuseppe (d. 1807)

Canonici, Matteo Luigi, 1727–1805

Layout

2 columns.

Extent

ff. ii + 68.

Dimensions

8.5 × 6 in (size of leaf).

Provenance

Probably written for a priest named Michael Sultich. Matteo Luigi Canonici, 1727–1805. Giuseppe Canonici, -1807. Purchased by the Bodleian in 1817.

Record Origin

Description adapted from the Summary Catalogue (1897).

Collection

Western Medieval Manuscripts

Holding Institution

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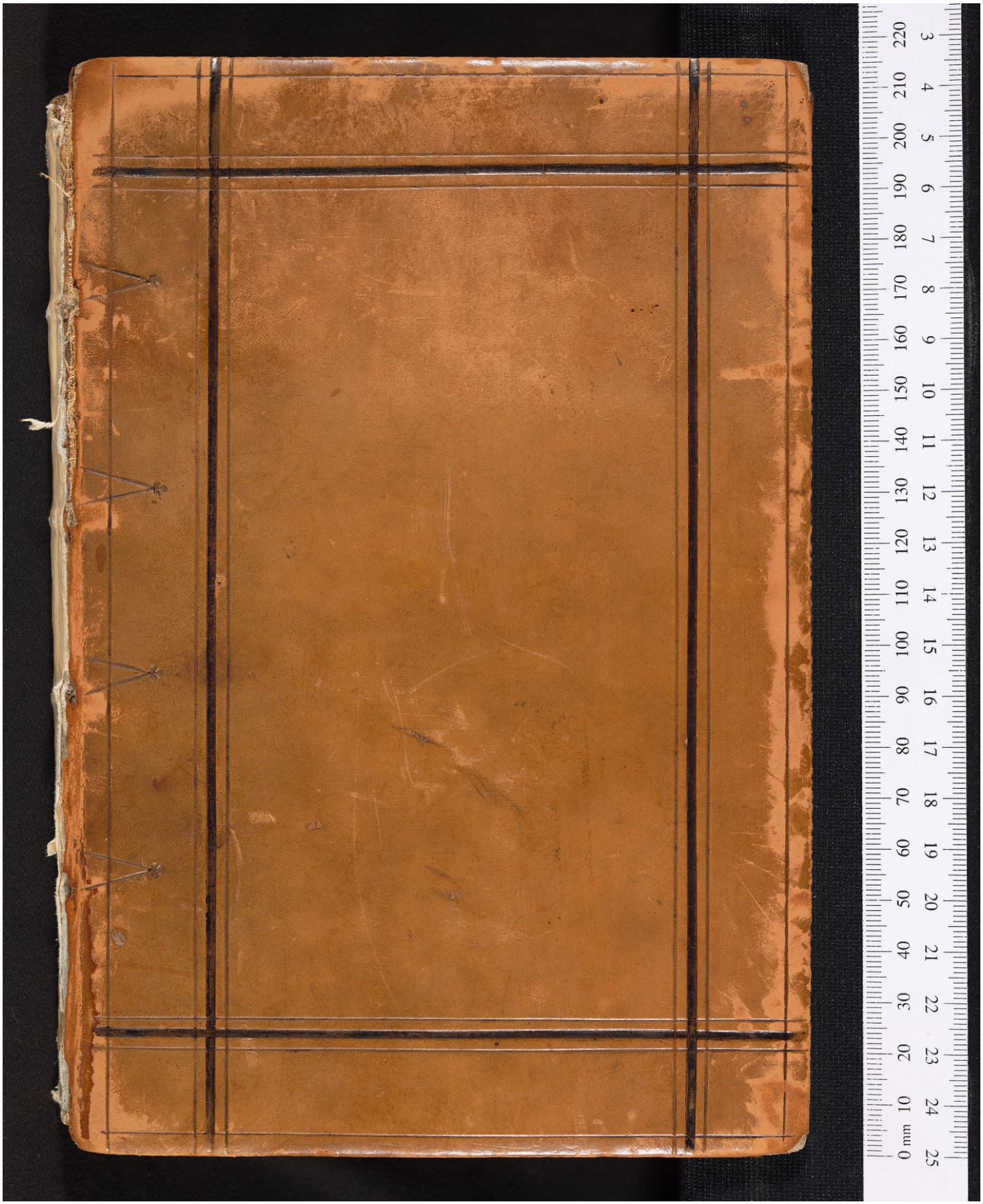
Upper board



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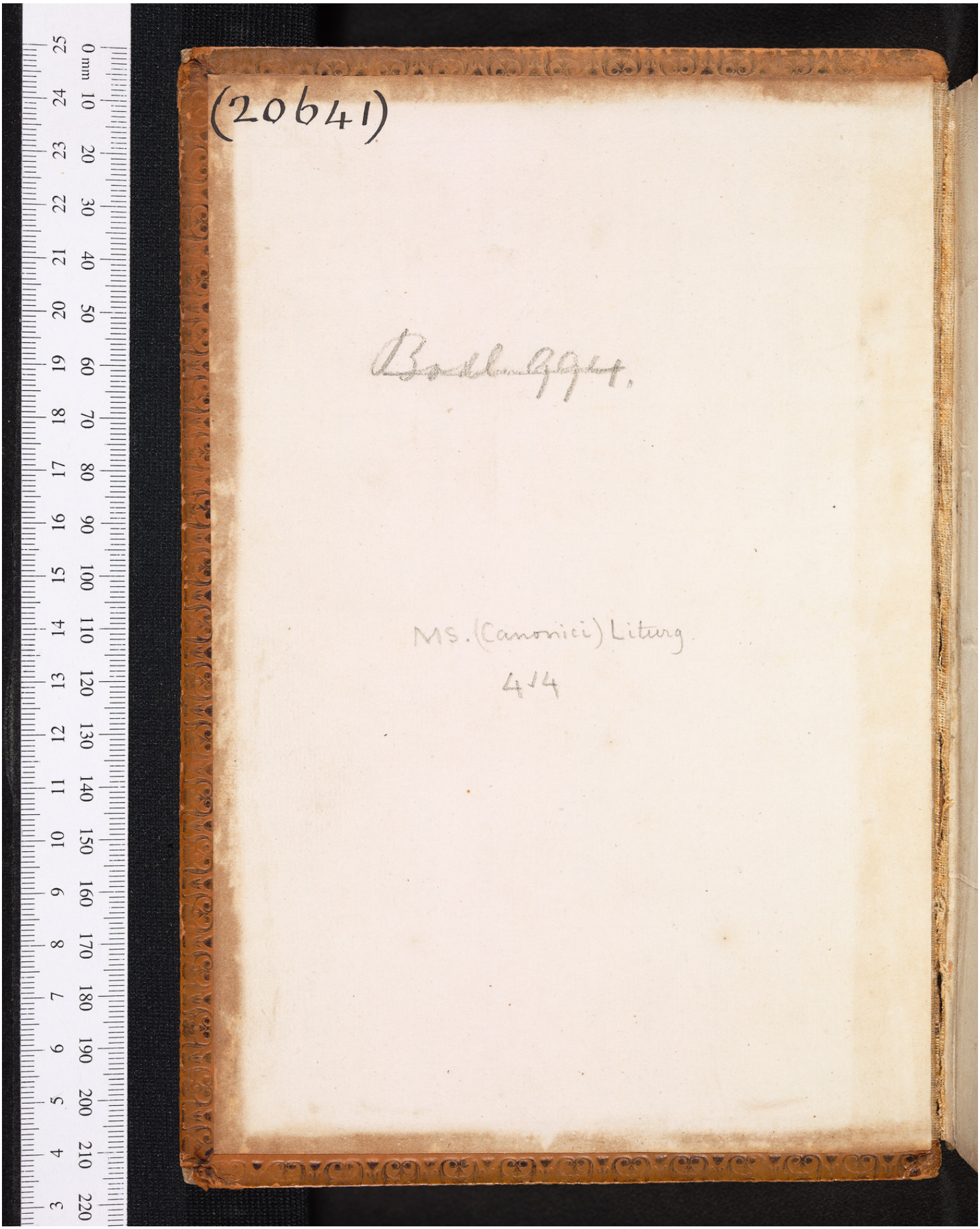
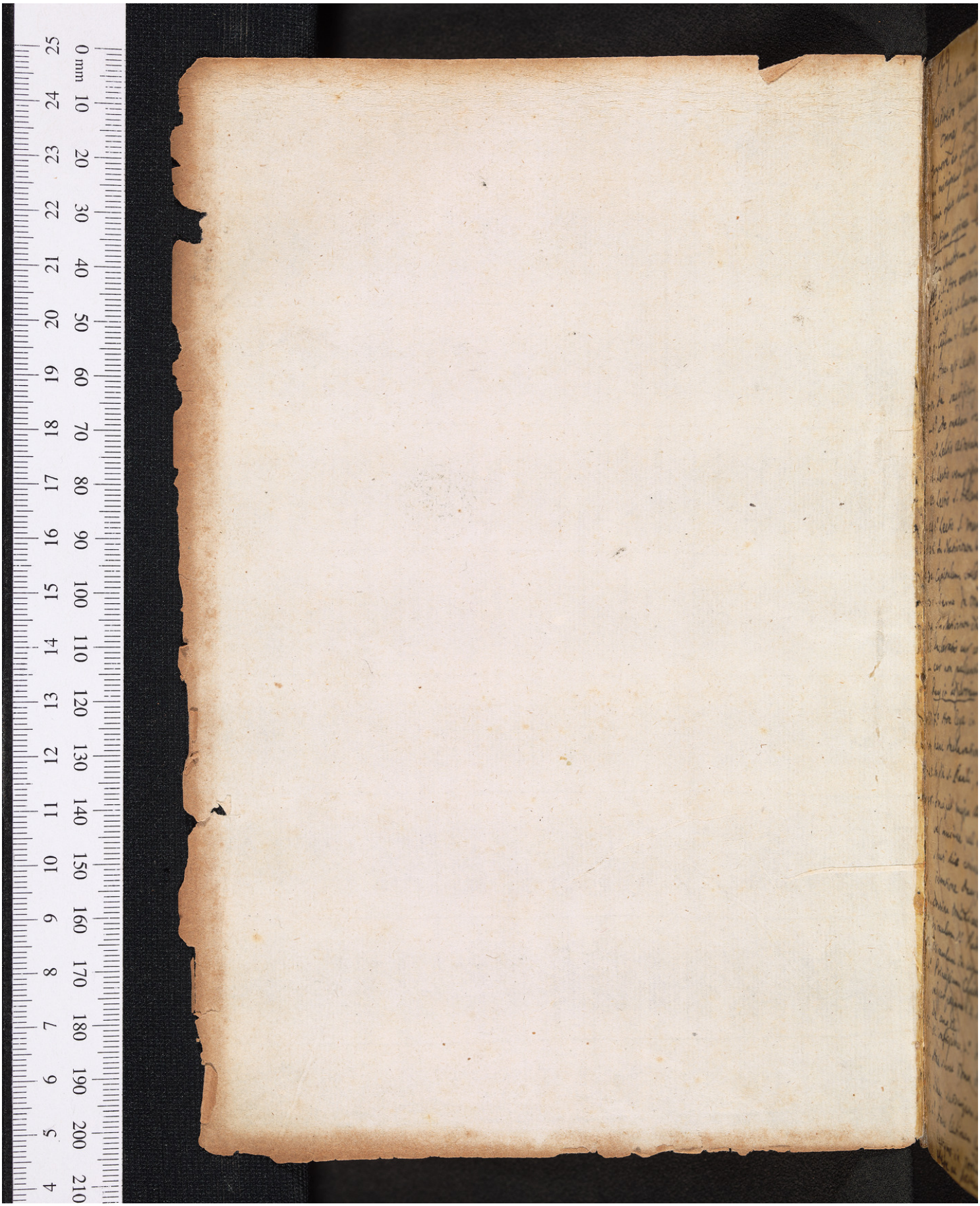
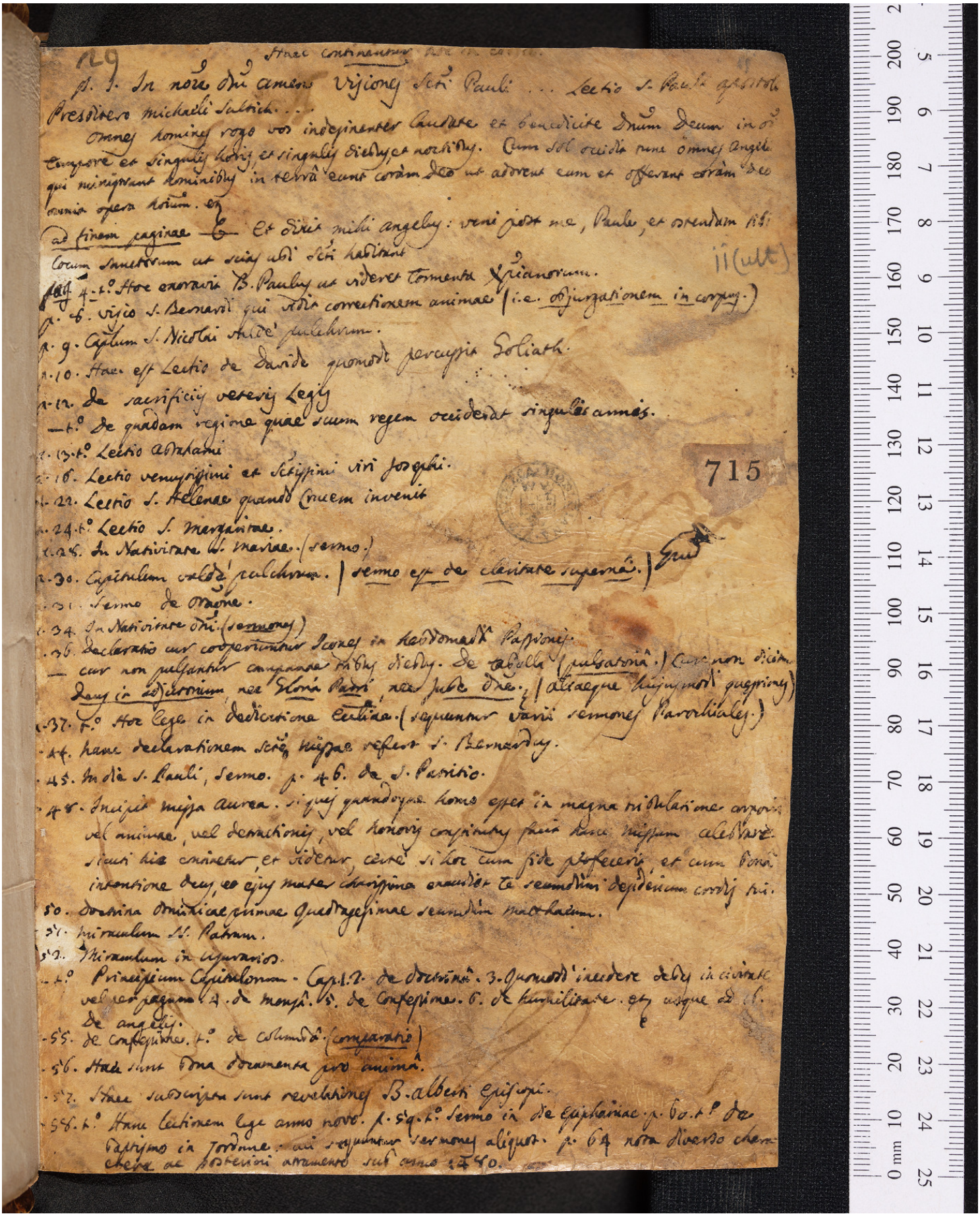


fol. i r

fol. i v



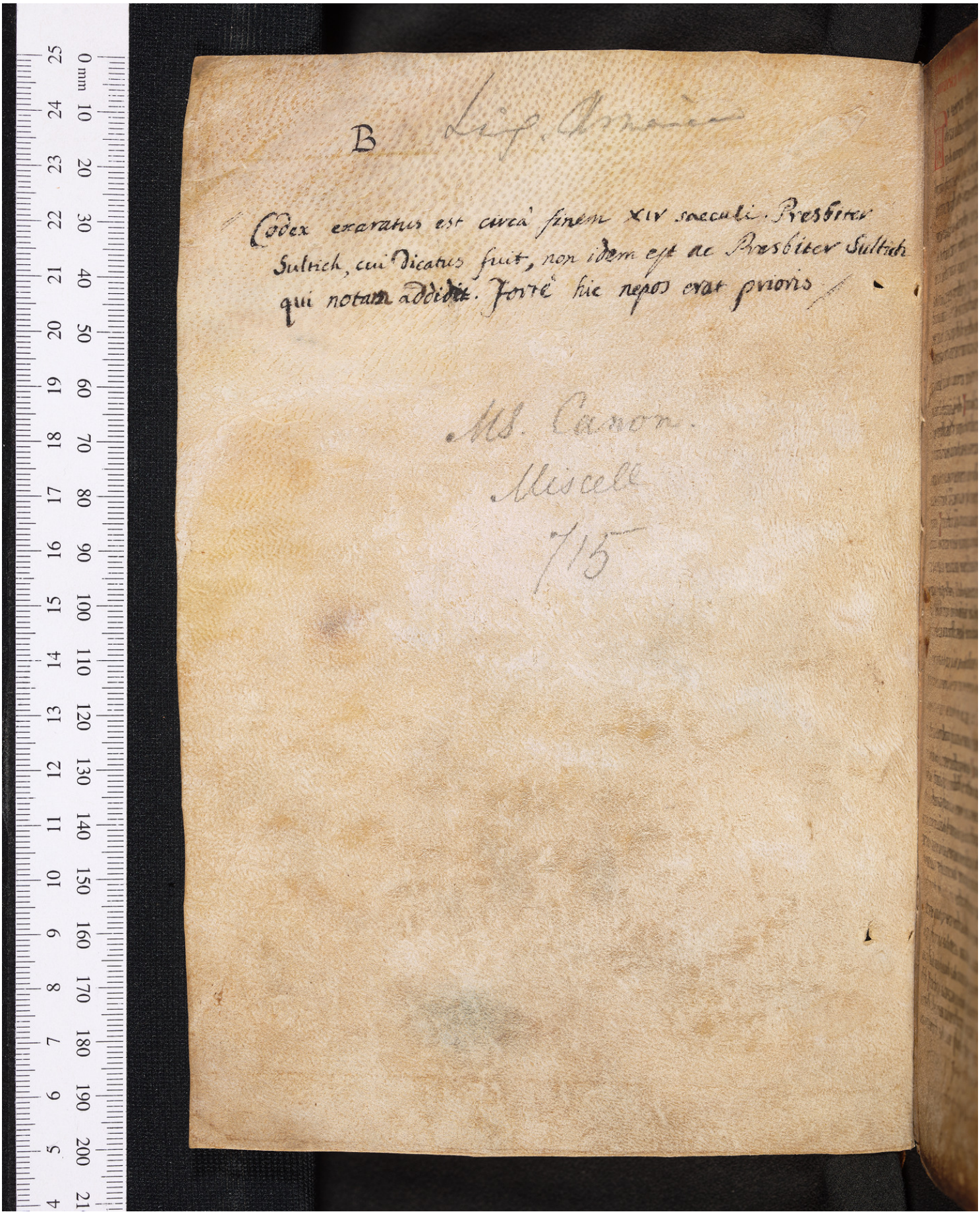


Hae continentur hoc in codice.

p. 1. In nomine Dni amen. Visiones Sti Pauli ... Lectio S. Pauli apostoli
Presbitero michaeli saltich. ...
Omnes domines rogo vos indeficienter laudate et benedicite Dnum Deum in omni
tempore et singulis horis et singulis diebus et noctibus. Cum sol occidit tunc omnes angeli
qui ministrant hominibus in terra eunt coram deo ut adorent eum et offerant coram deo
omnia opera hominum. et
ad finem paginae — Et dixit mihi angelus: veni jusque me, Paule, et ostendam tibi
locum sanctorum ut scias ubi sti habitant
fol. 4. t.º Hoc exorcizo B. Paulus ut videret tormenta Xpianorum.
p. 6. visio S. Bernardi qui vidit correctionem animae (i.e. objurgationem in corpus.)
p. 9. Capitulum S. Nicolai valde pulchrum.
p. 10. Haec est Lectio de David quomodo percussit Goliath.
p. 12. de sacrificiis veteris Legis
— t.º de quadam regina quae suum regem occiderat singulis annis.
p. 13. t.º Lectio adriani
p. 16. Lectio venusinini et scipini viri Joseph.
p. 22. Lectio S. Helenae quando crucem invenit
p. 24. t.º Lectio S. Margaritae.
p. 25. In Nativitate B. Mariae. (sermo.)
p. 30. Capitulum valde pulchrum. | sermo est de claritate supernâ.)
p. 31. Sermo de oratione.
p. 34. In Nativitate Dni. (sermones)
p. 36. Declaratio cur cooperiuntur Scones in hebdomada Passionis.
— cur non pulsantur campanae ribus diebus. de tabula (pulsatorium.) cur non dicimus
Deus in adjutorium nec Gloria Patri, nec Jube Dne. (atque hujusmodi quaestiones)
p. 37. t.º Hoc lege in dedicatione Ecclesiae. (sequuntur varii sermones parochiales.)
p. 44. hanc declarationem Scae Missae refert S. Bernardus.
p. 45. In die S. Pauli, Sermo. p. 46. de S. Patricio.
p. 48. Incipit missa aurea. si quis quandoque homo esset in magna tribulatione corporis
vel animae, vel devotionis, vel honoris cupiens hanc missam celebrare
sicuti hic continetur, et videtur, certe si hoc cum fide profecerit, et cum bona
intentione Deus, et ejus mater virginis exaudiet te secundum desiderium cordis tui.
p. 50. doctrina Domnicae quinquagesimae quadragesimae secundum matthaeum.
p. 51. miraculum SS. Patrum.
p. 52. Miraculum in aquarios.
— t.º Principium Capitulorum. Cap. 1. 2. de doctrina. 3. quomodo credere debet in civitate
vel ex pagano. 4. de mensa. 5. de confessione. 6. de humilitate. et usque ad 16.
de angelis.
p. 55. de confessione. t.º de columba. (comparatio)
p. 56. Haec sunt duo documenta pro anima.
p. 57. Haec subscripta sunt revelationes B. alberti episcopi.
p. 58. t.º Hanc lectionem lege anno novo. p. 59. t.º Sermo in die epiphaniae. p. 60. t.º de
baptismo in Jordane. cui sequuntur sermones aliquot. p. 64 nota diversa chro-
nica de posteriori instrumento sub anno 1240.

715

ii (ult)

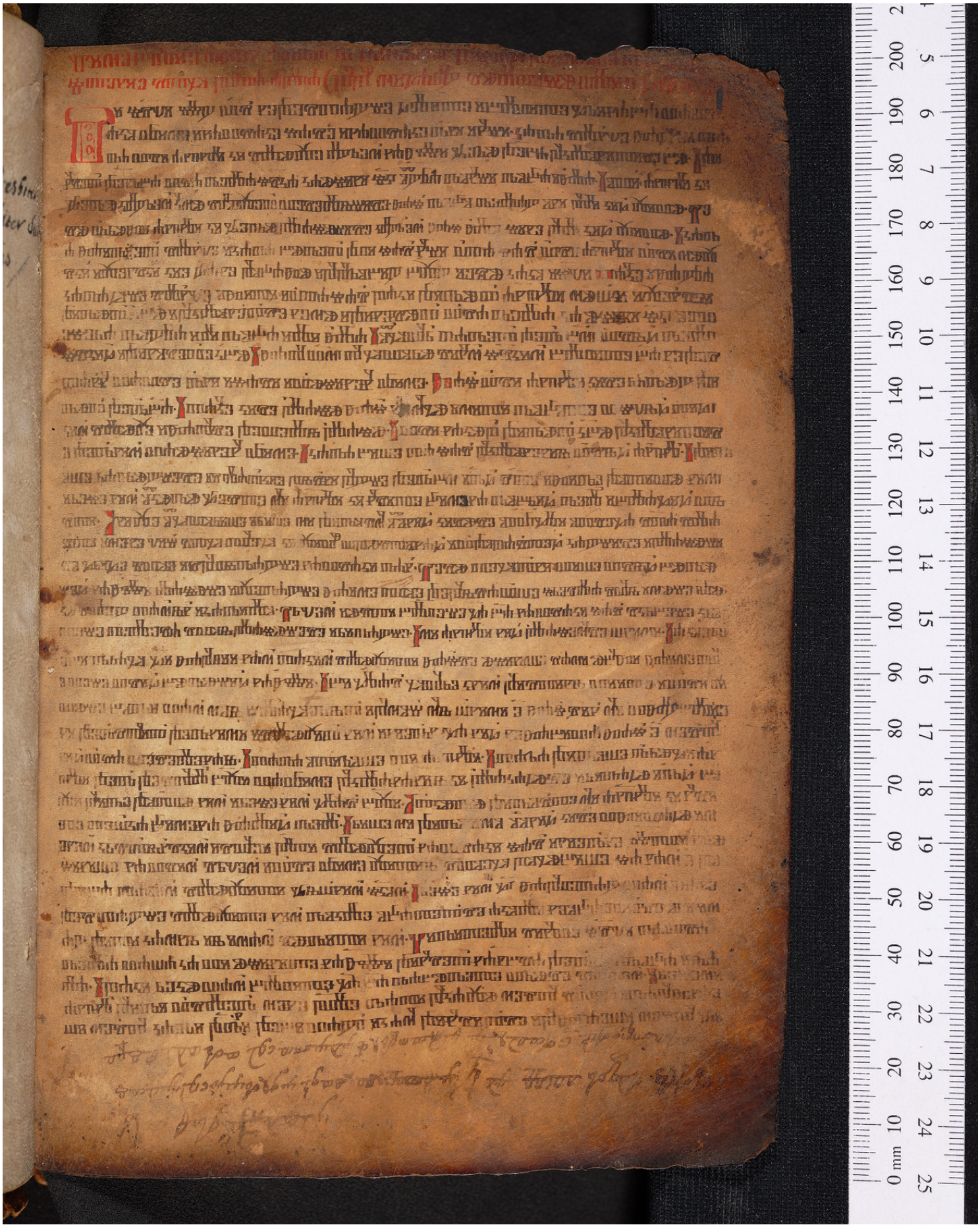


B

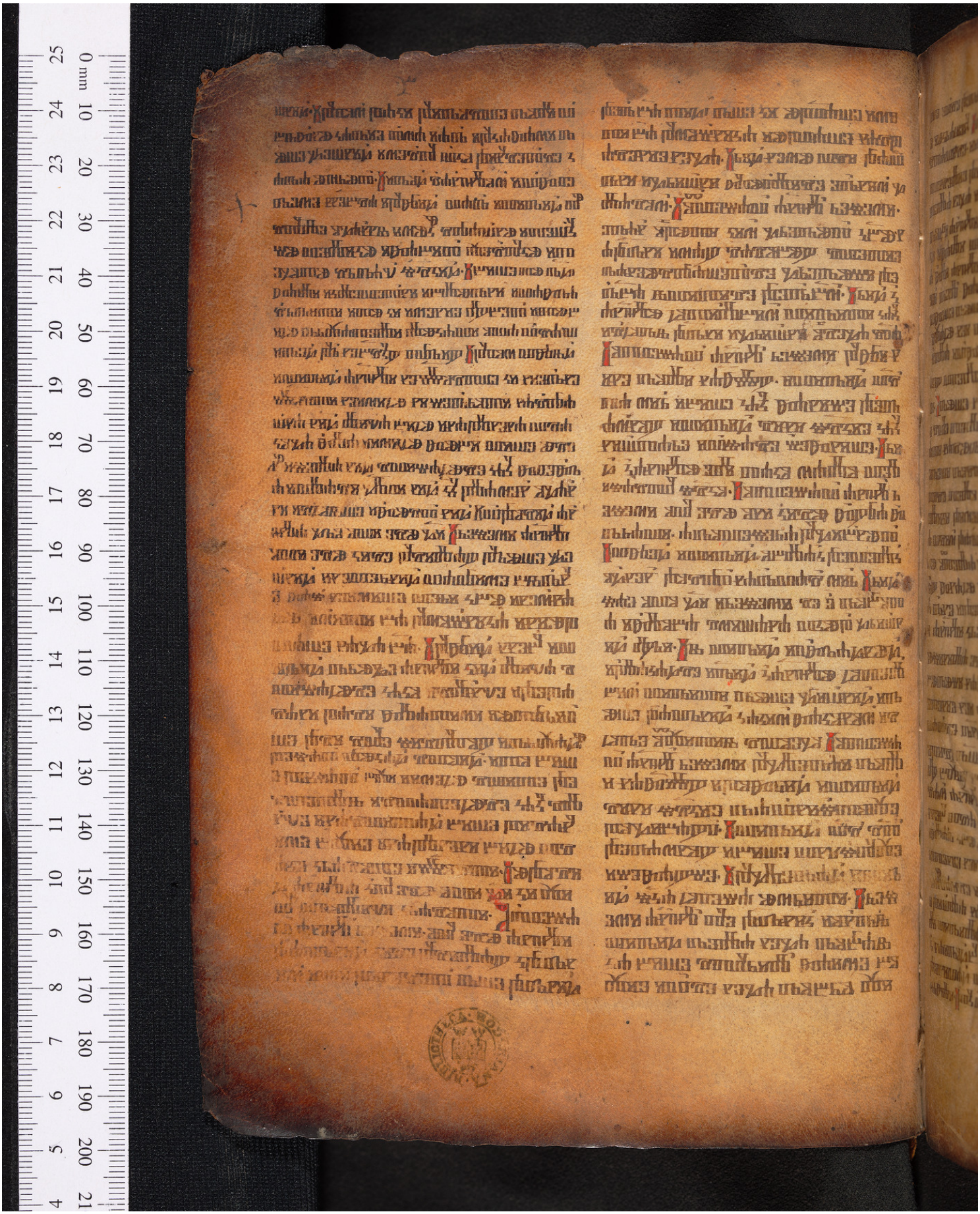
Codex exaratus est circa finem XIV saeculi. Presbiter Sultich, cui dicatus fuit, non idem est ac Presbiter Sultich qui notam addidit. Fortè hic nepos erat prioris.

MS. Canon.
Miscell
715

fol. 1r



fol. 1v



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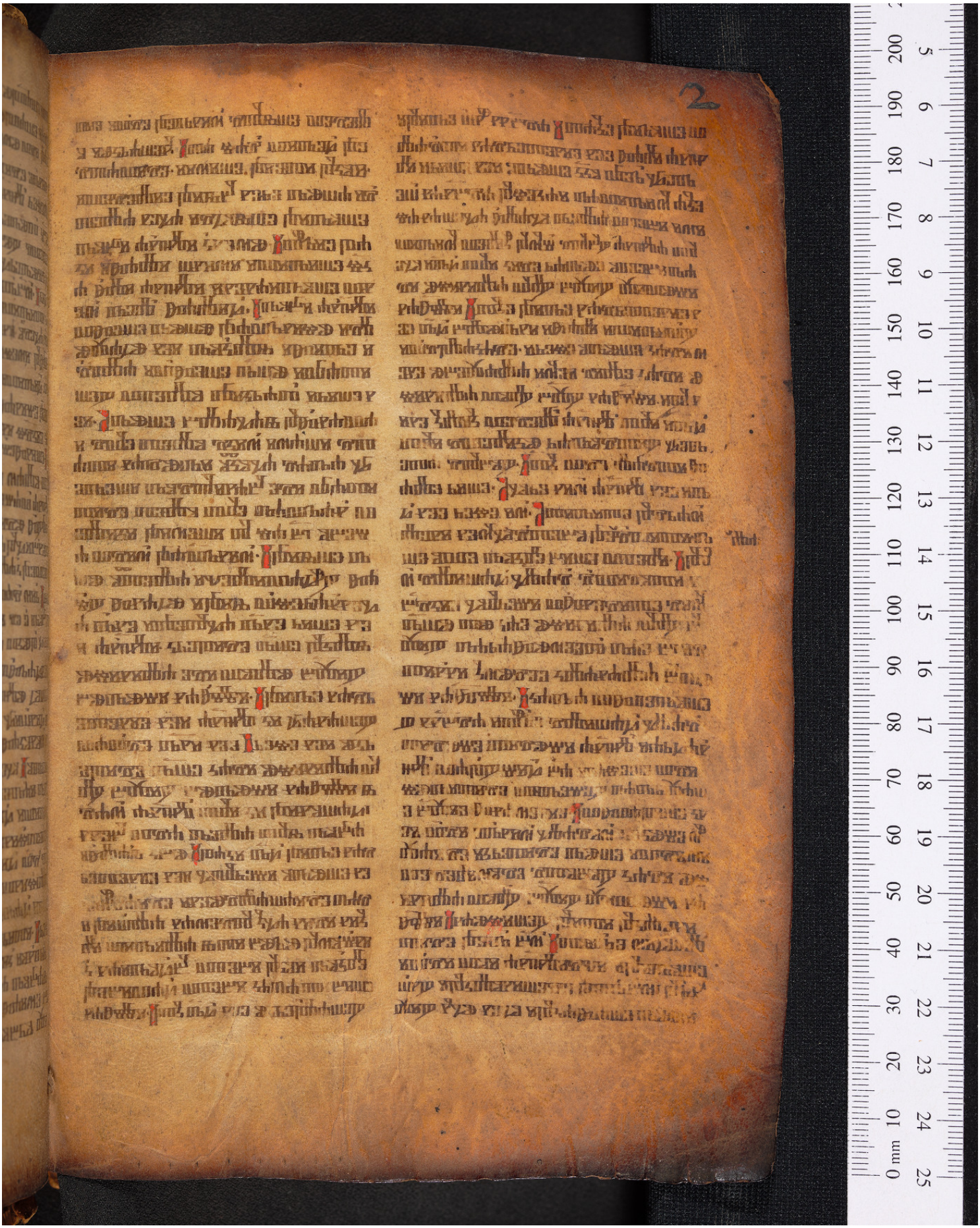

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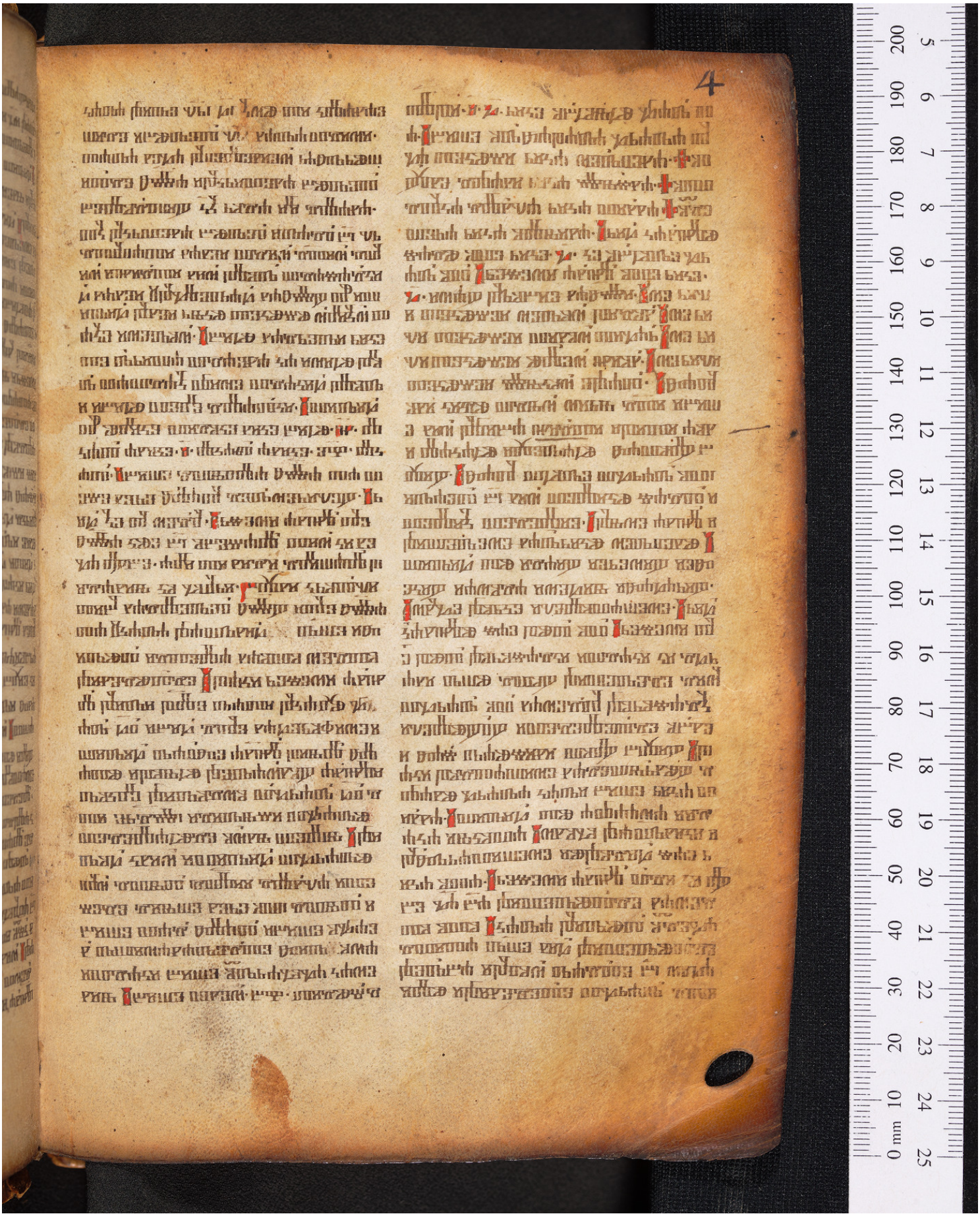
fol. 4r



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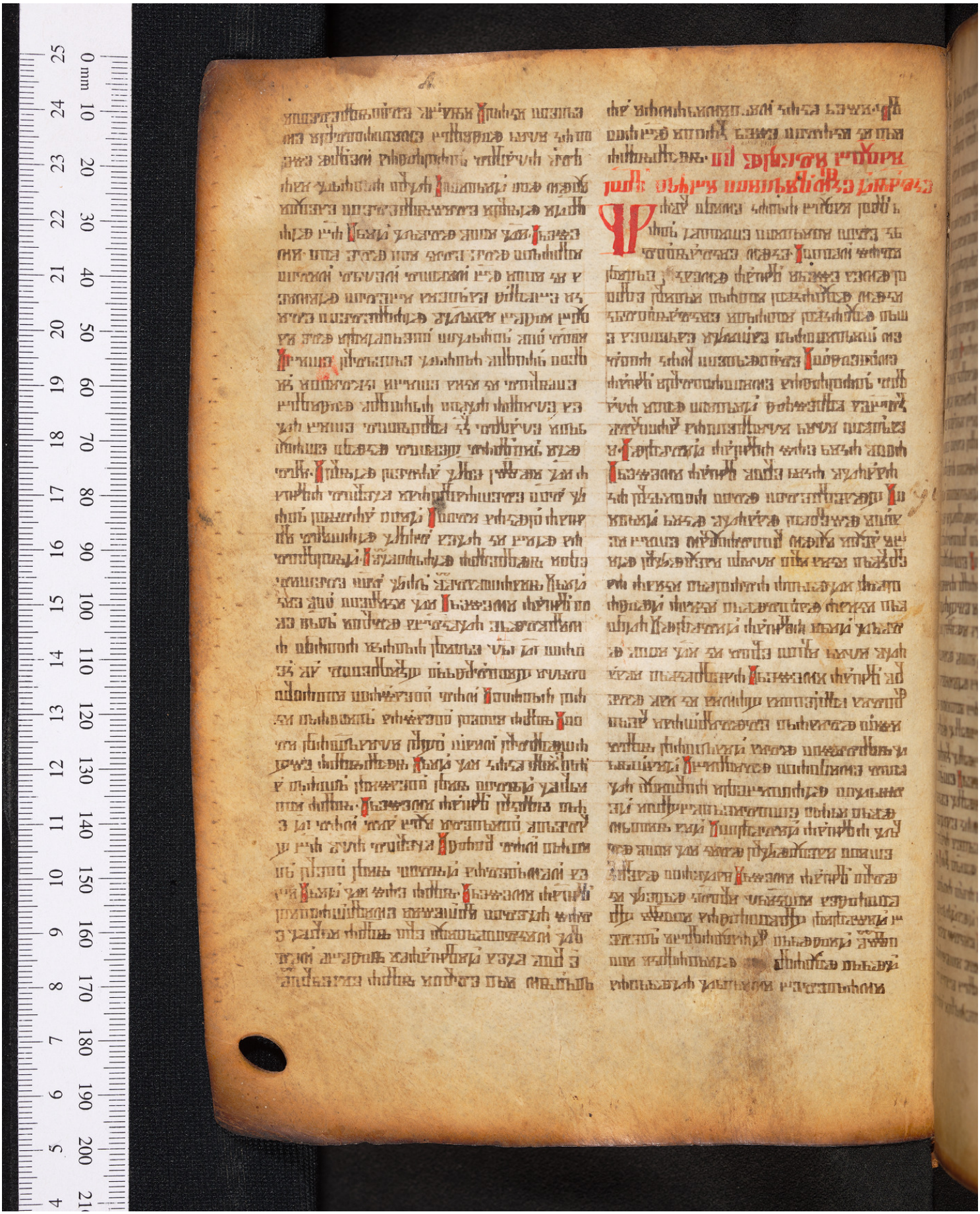

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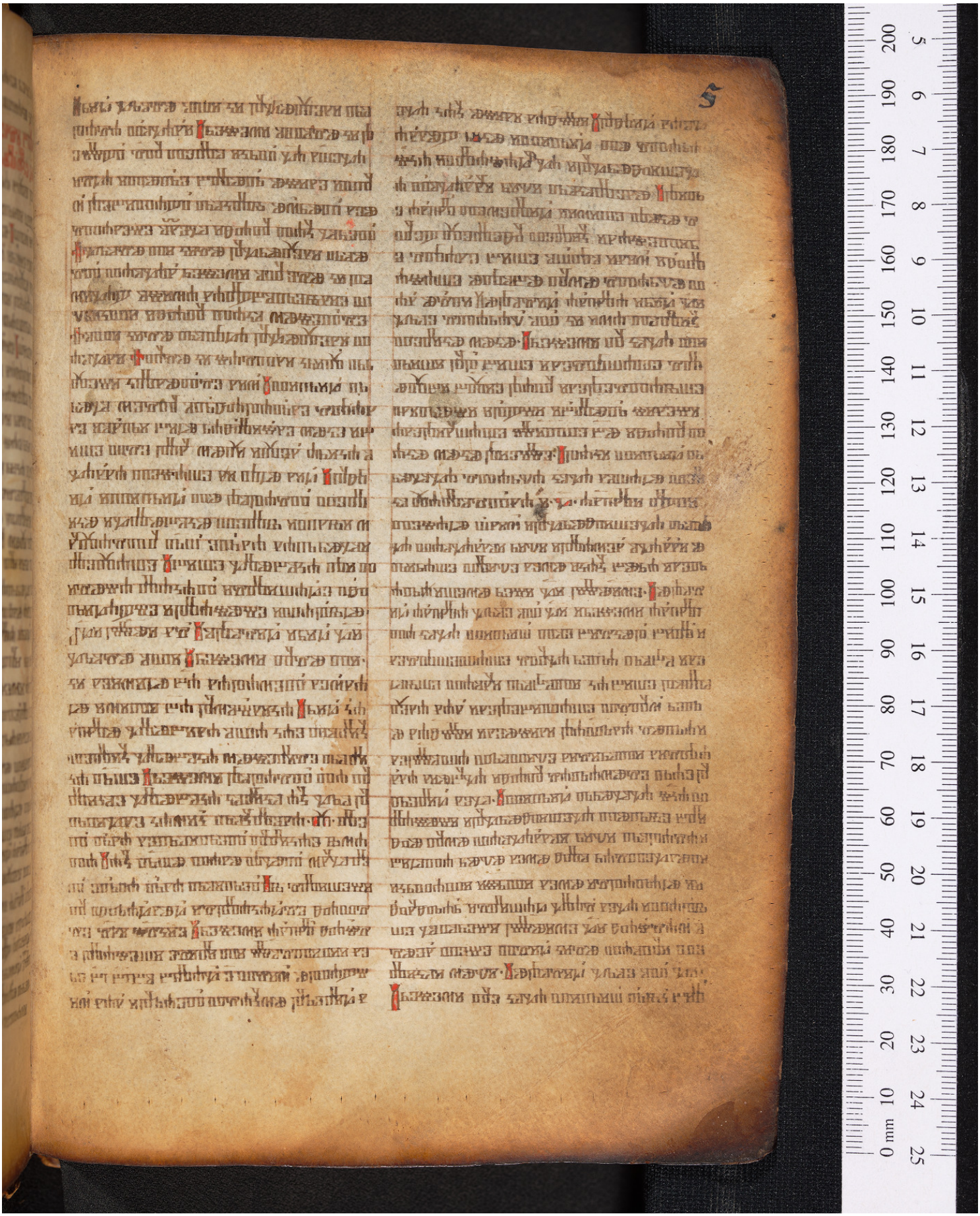

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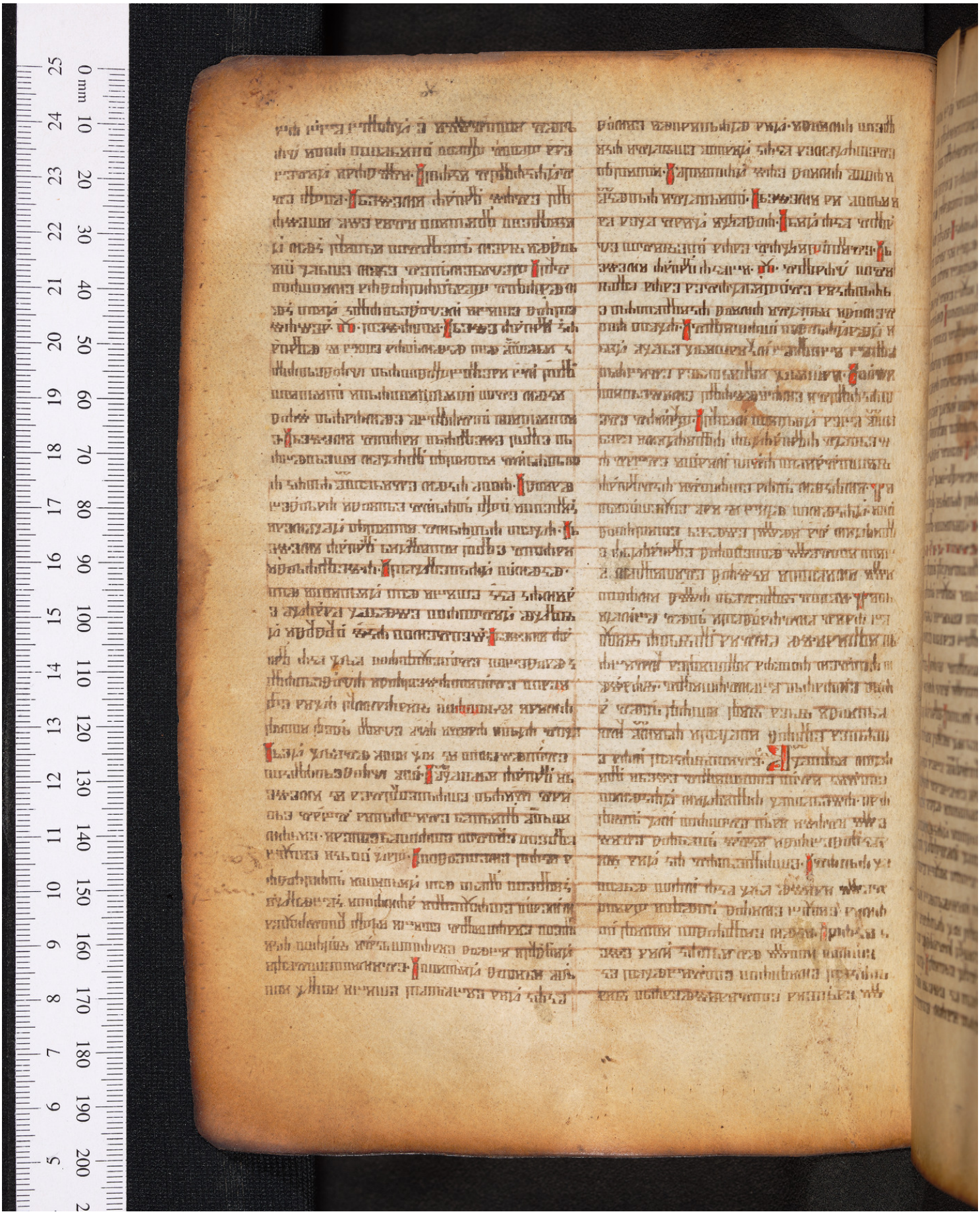
fol. 6r

fol. 6v



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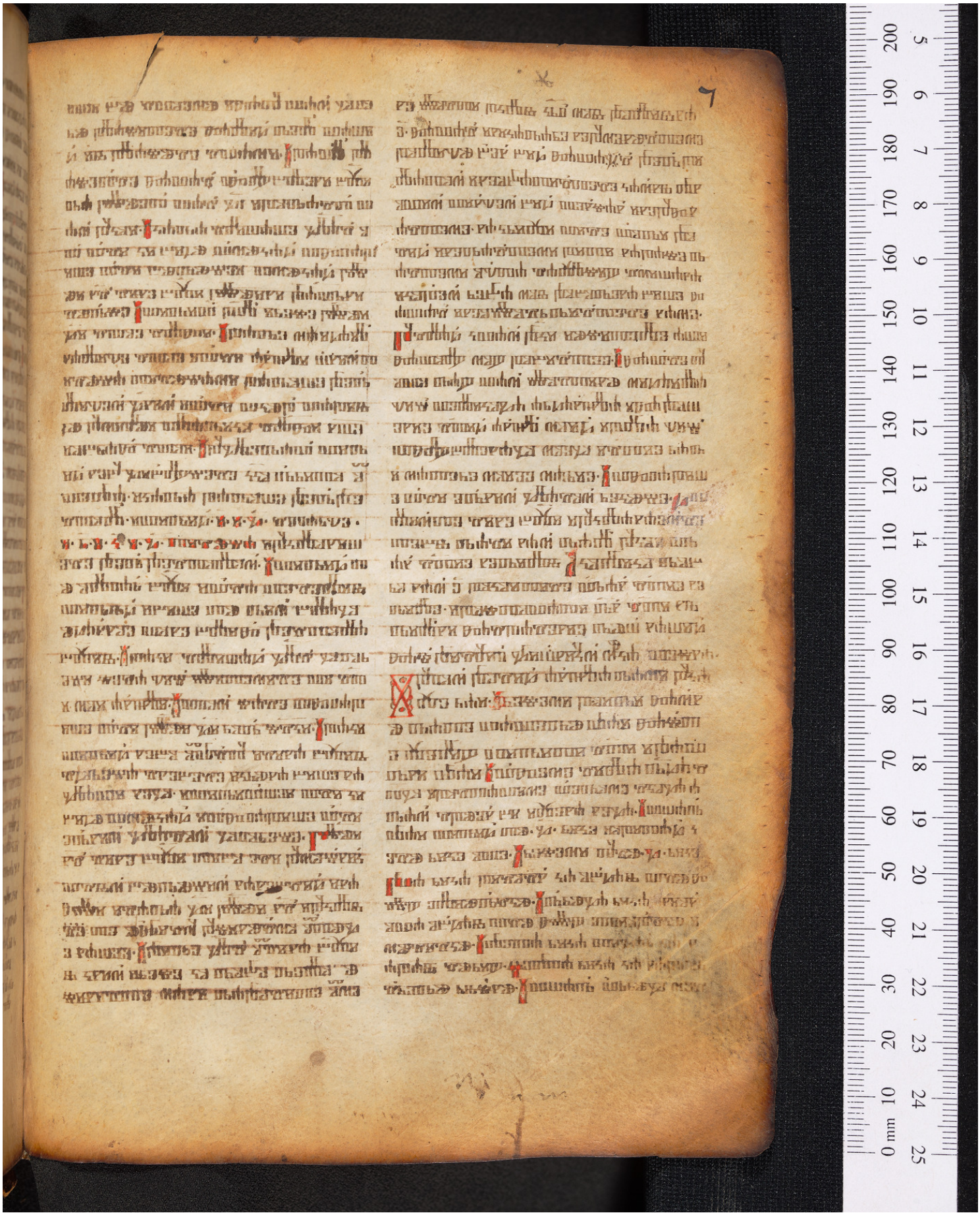

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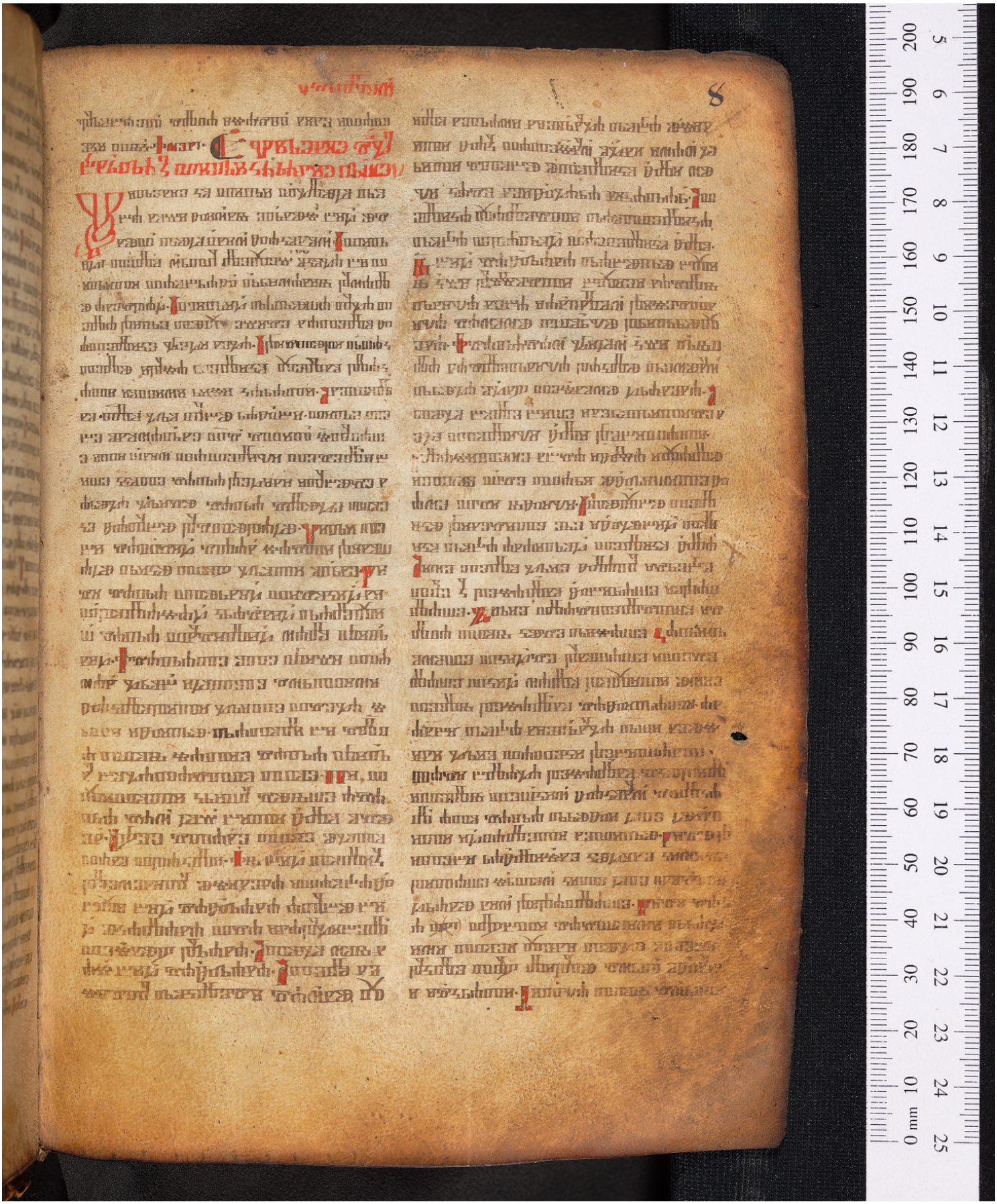
fol. 8r



fol. 8v

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fol. 9r

fol. 9v

fol. 10r

fol. 10v

fol. 11r

fol. 11v

Bodleian Library MS. Canon. Liturg. 414

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fol. 12v

fol. 13r

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fol. 13v

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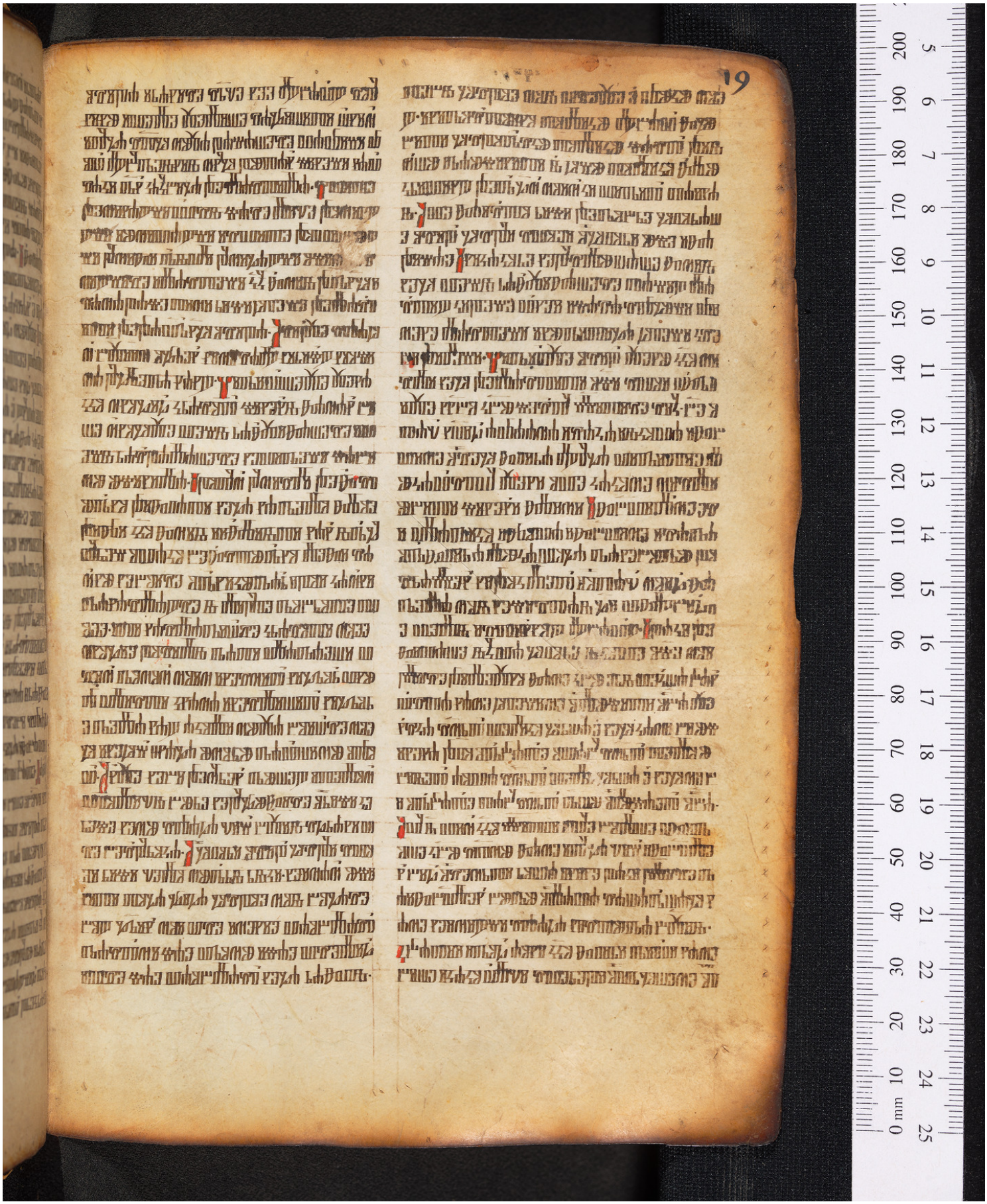
fol. 18r

fol. 18v

fol. 19r



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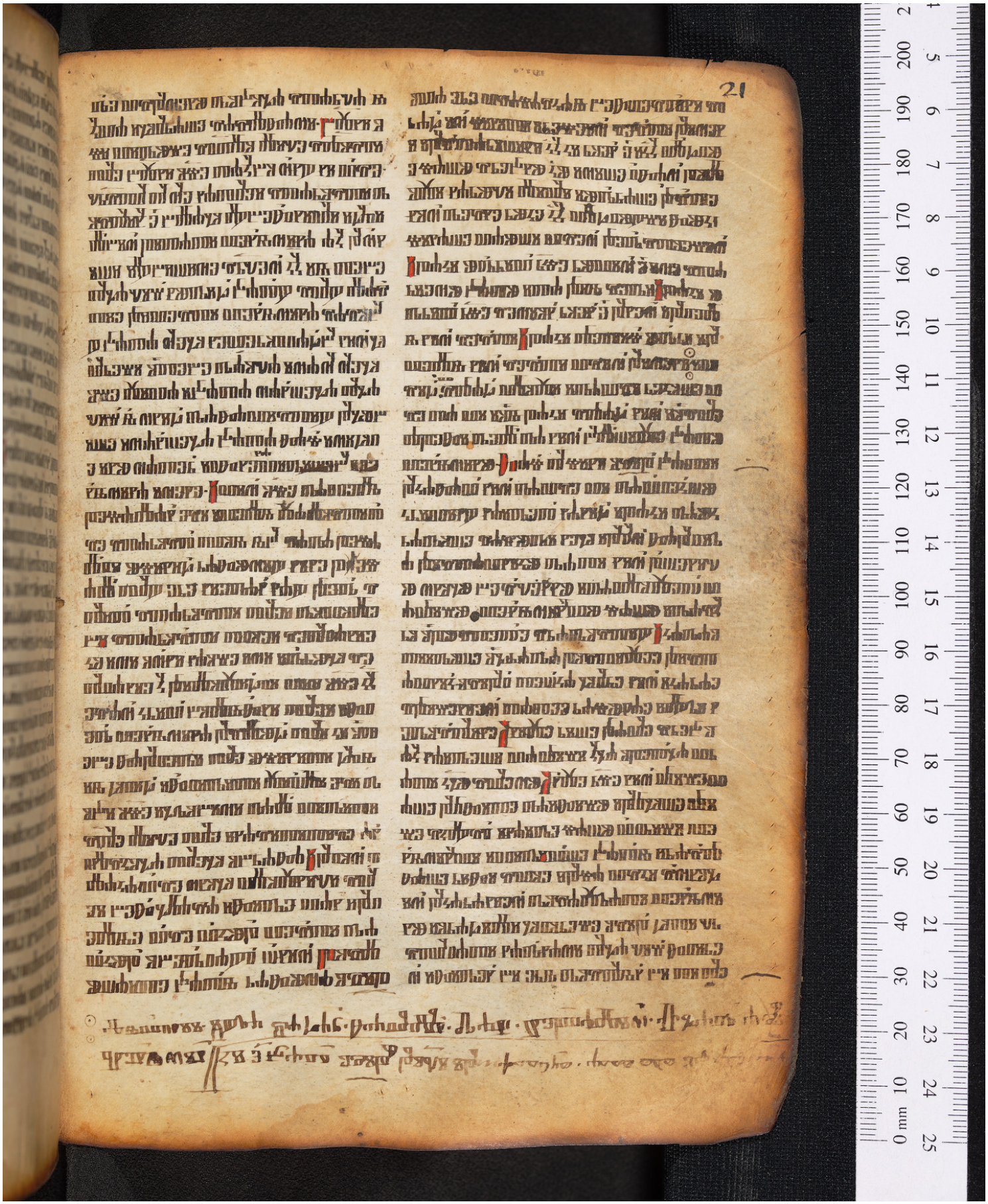

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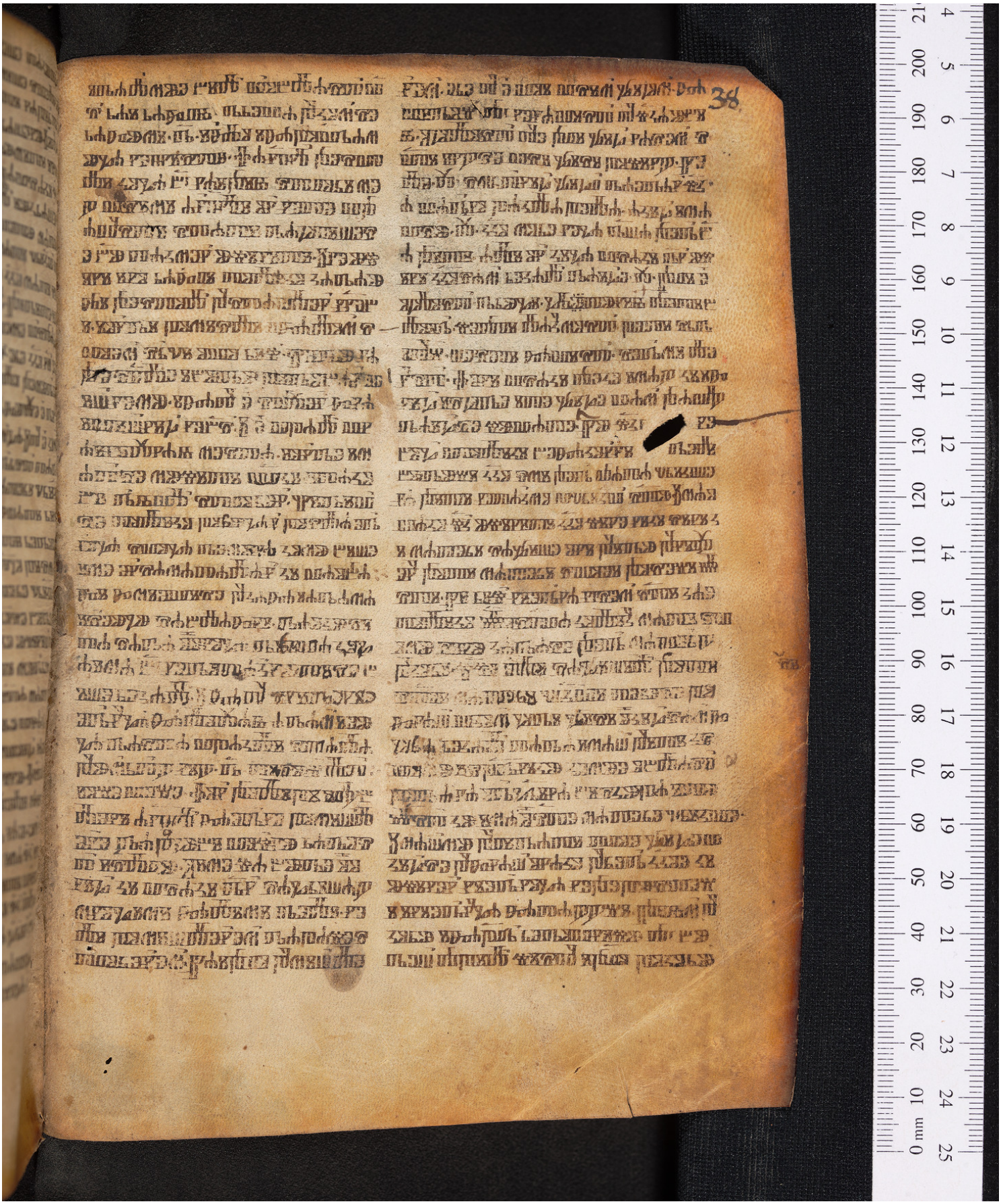

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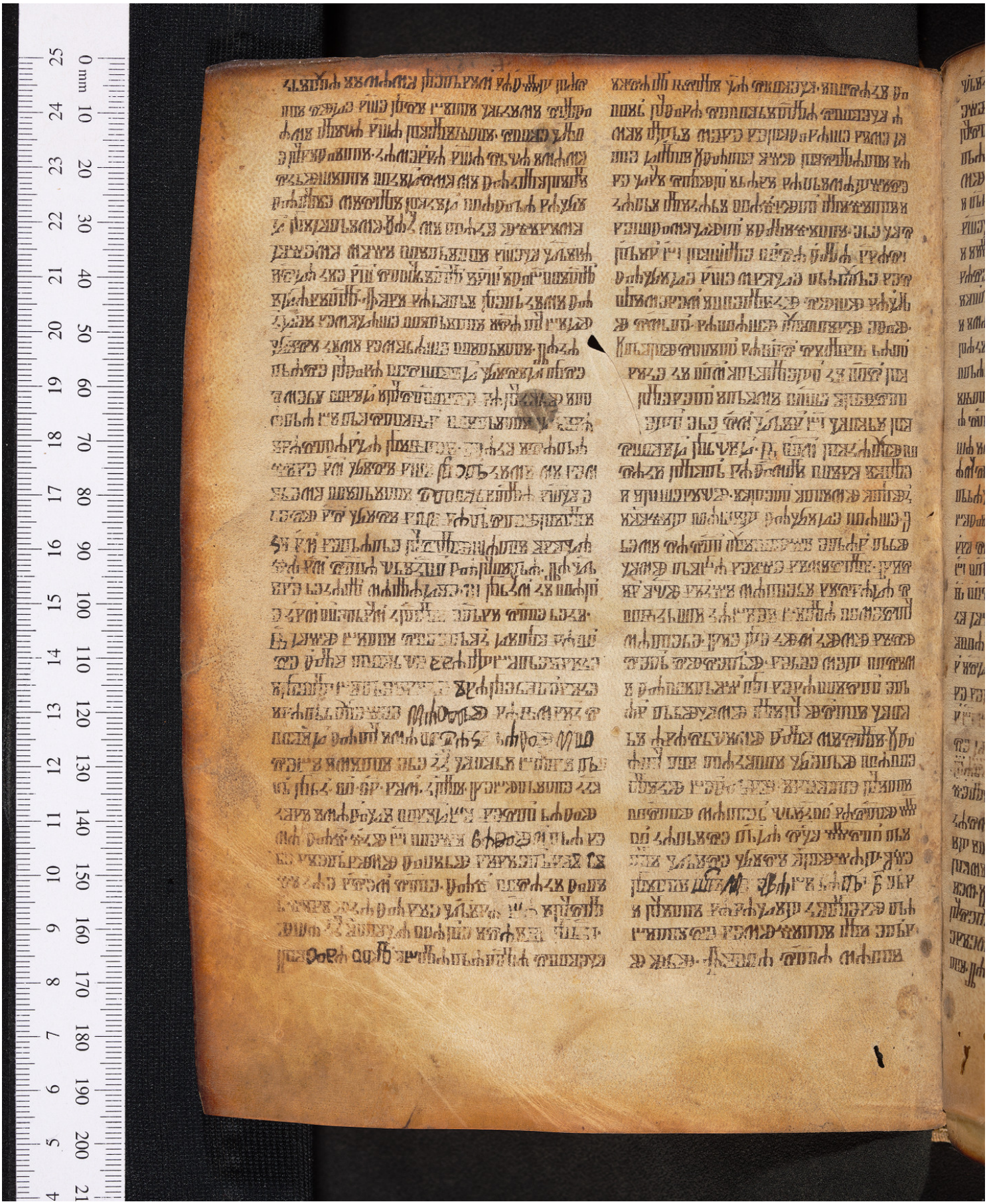

fol. 40r

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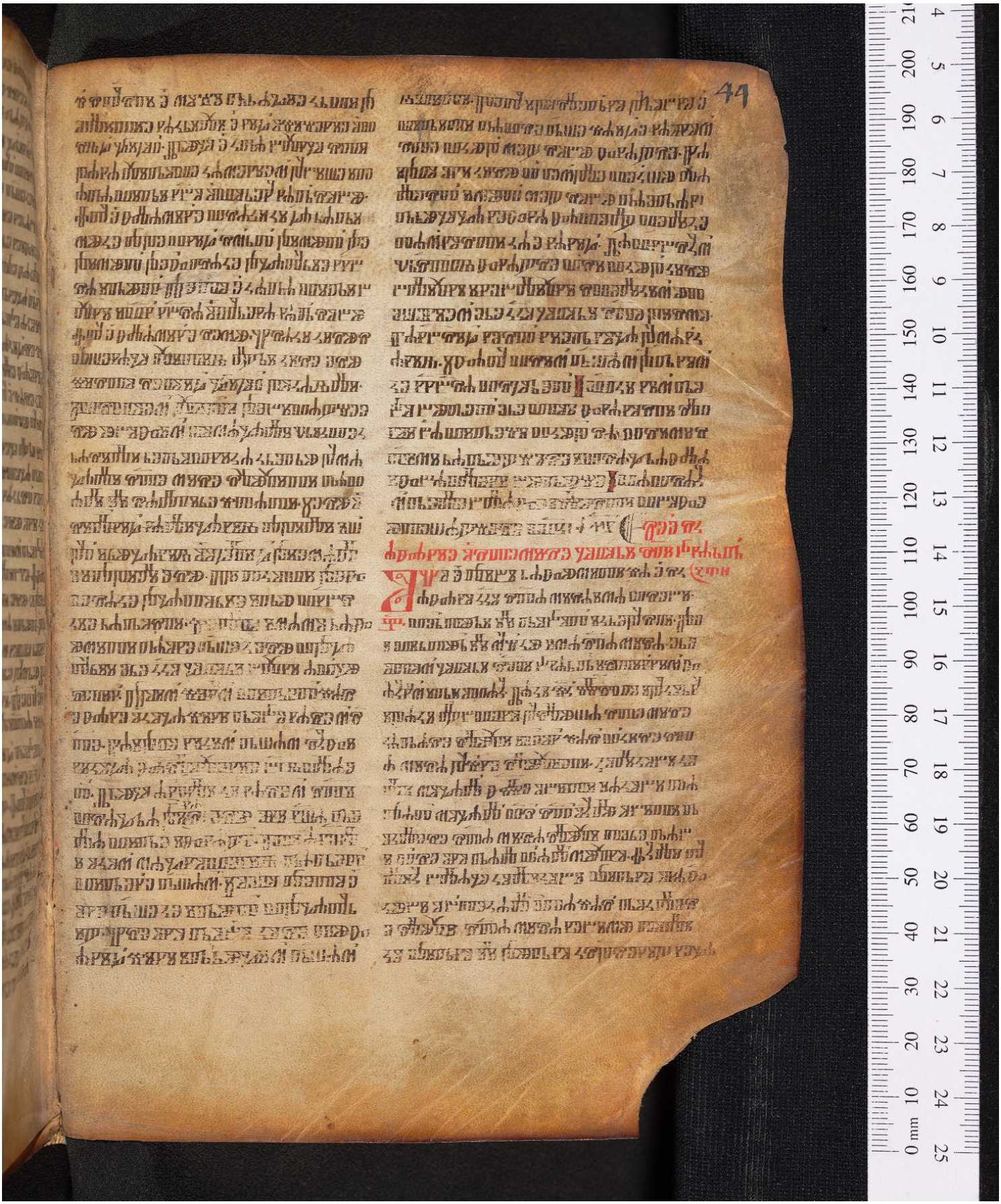

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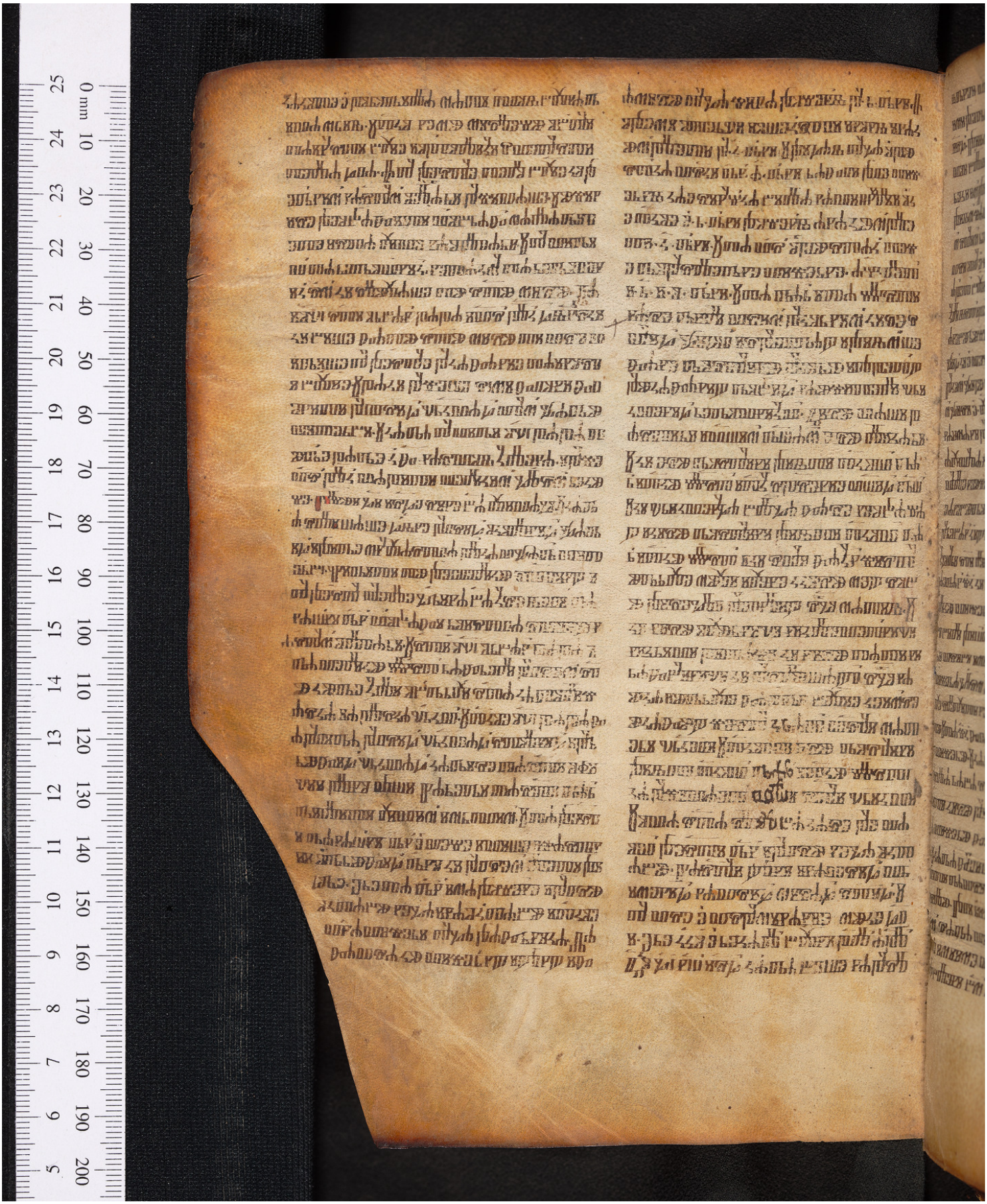

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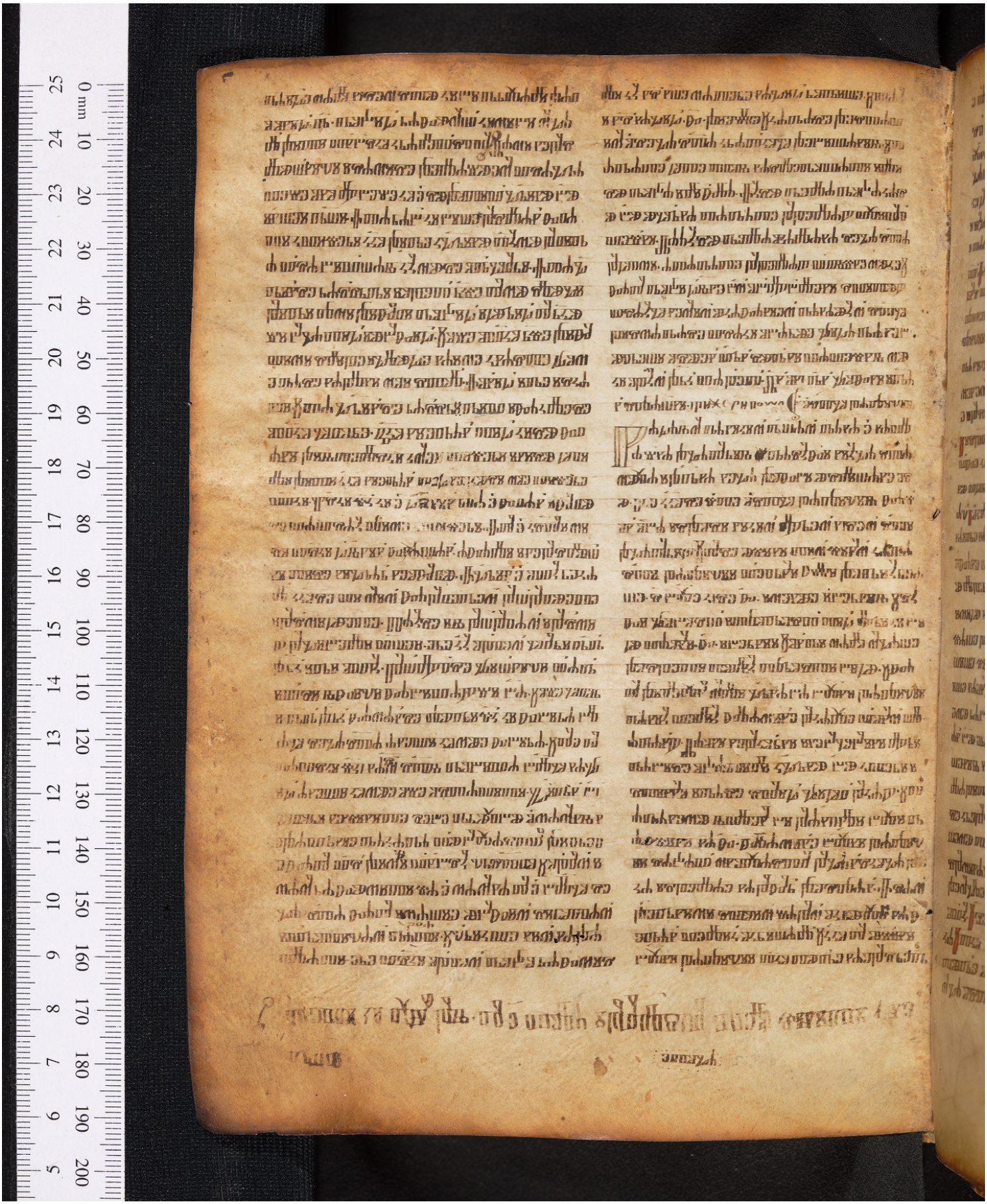

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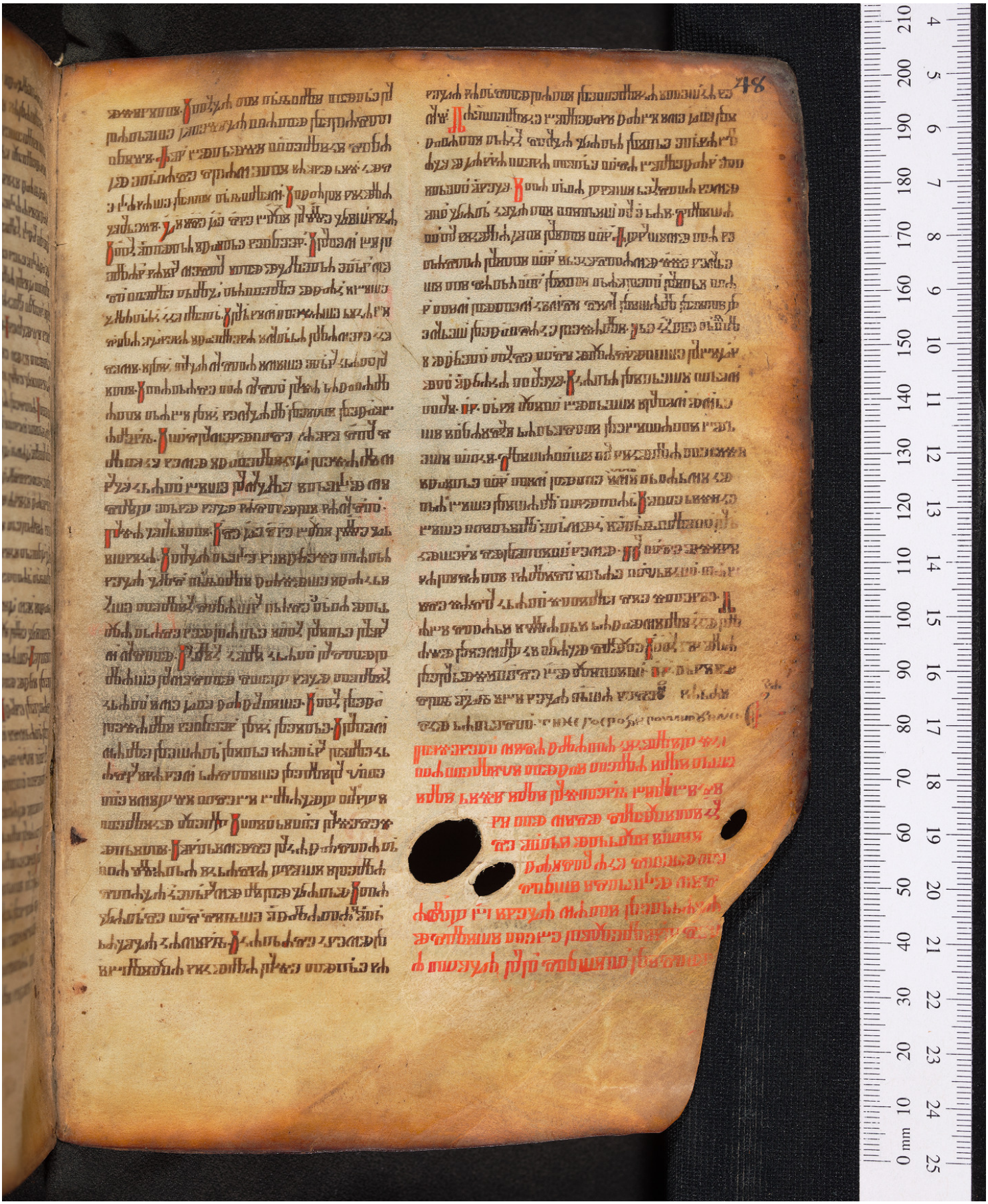

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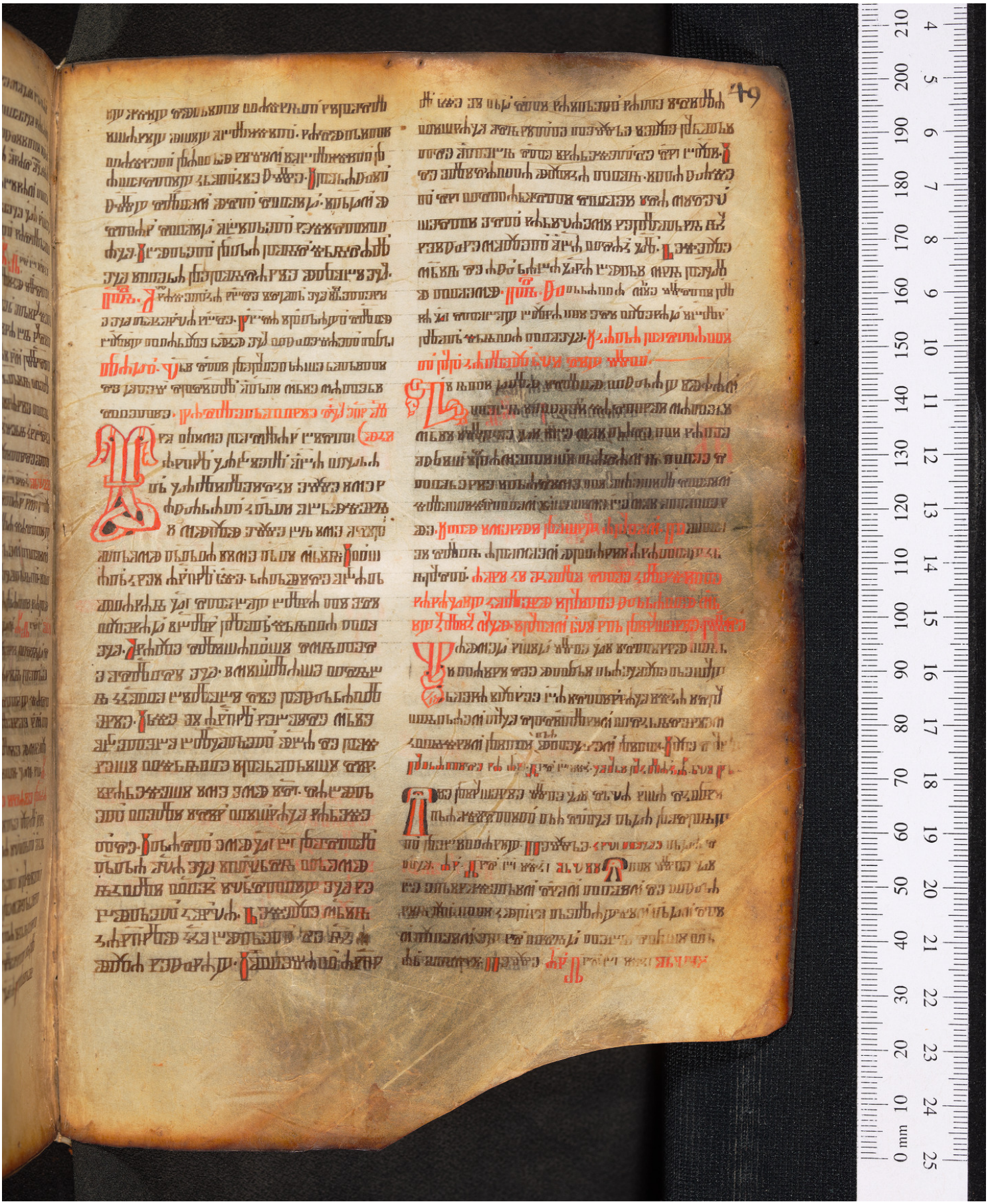

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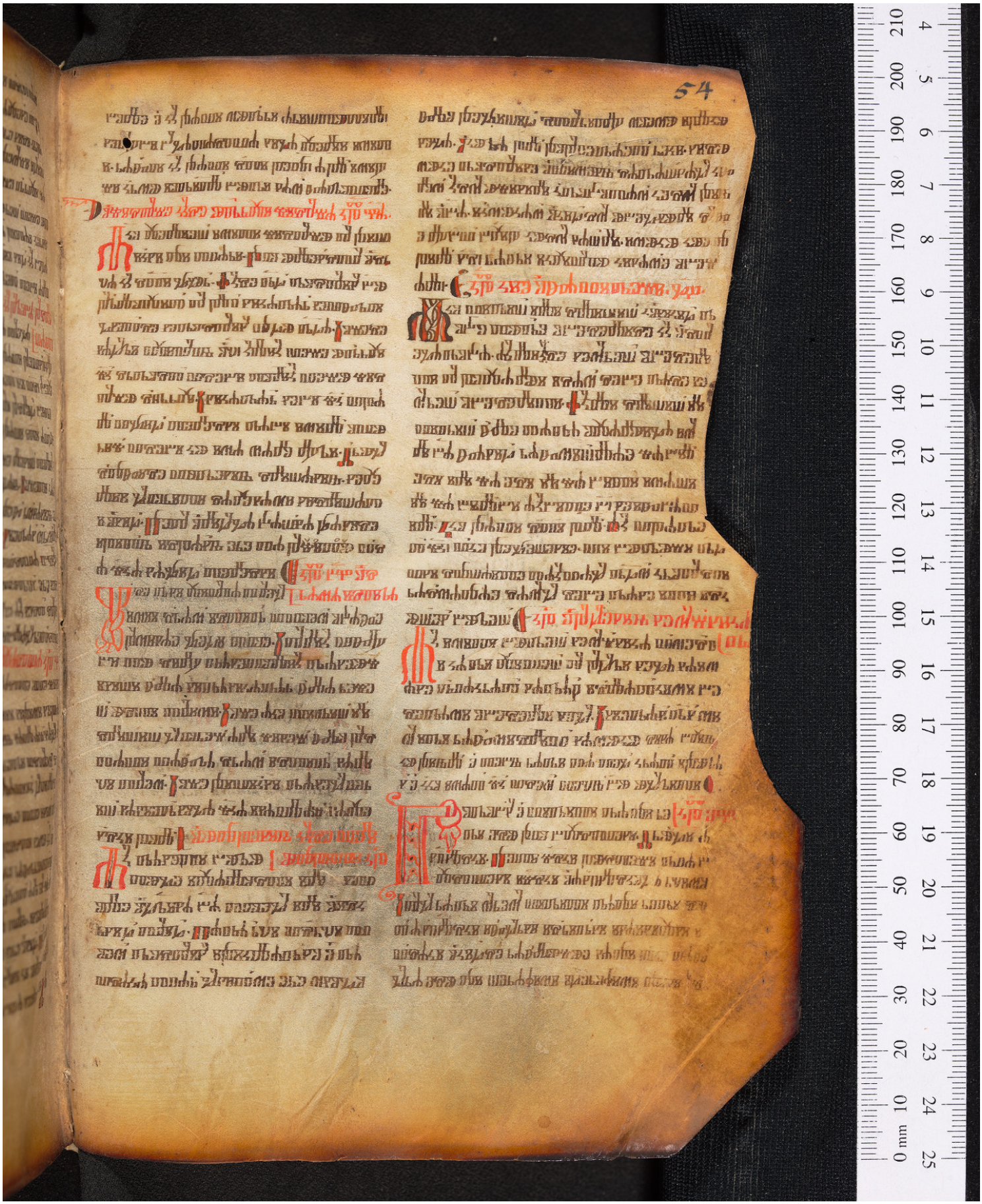

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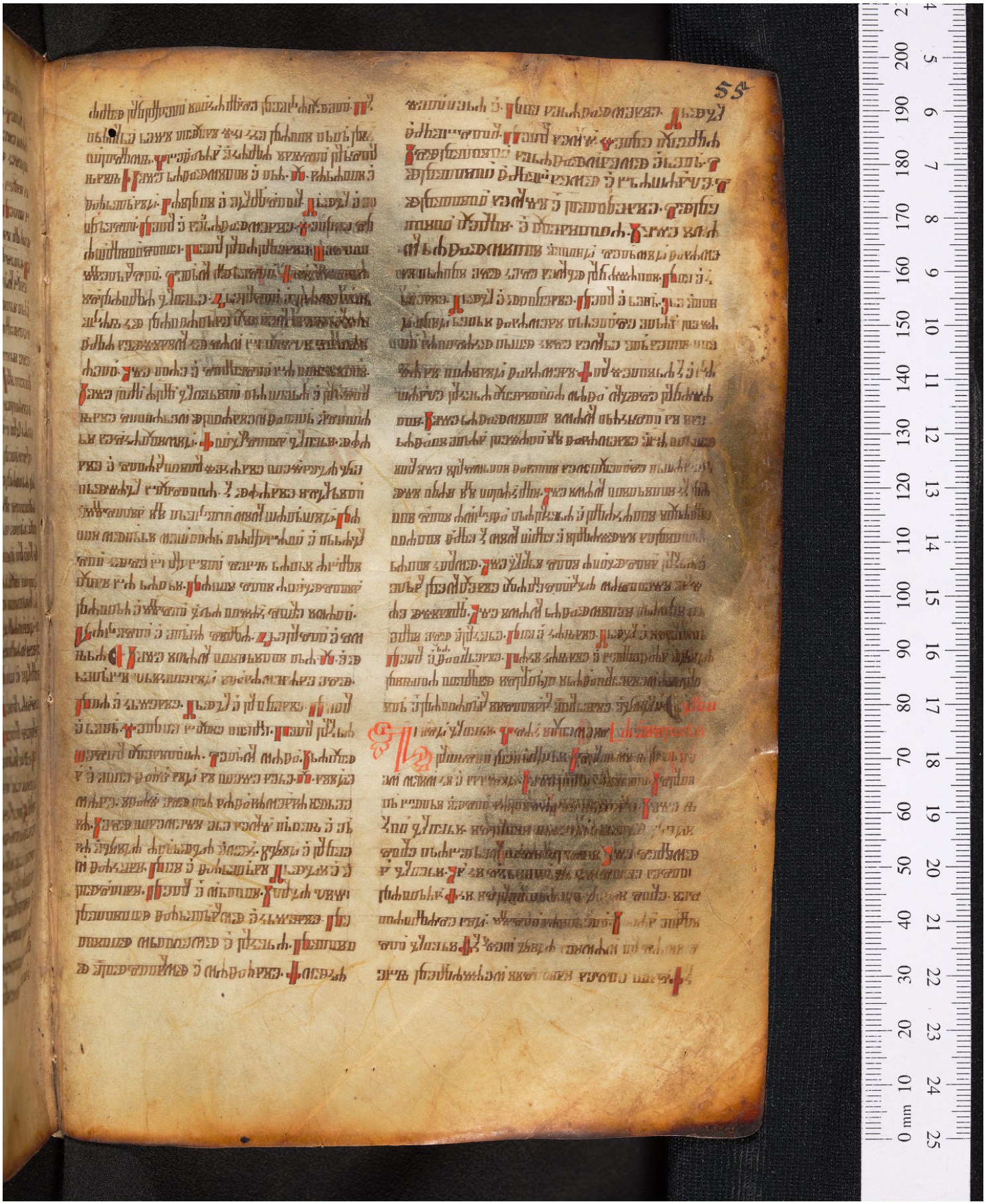

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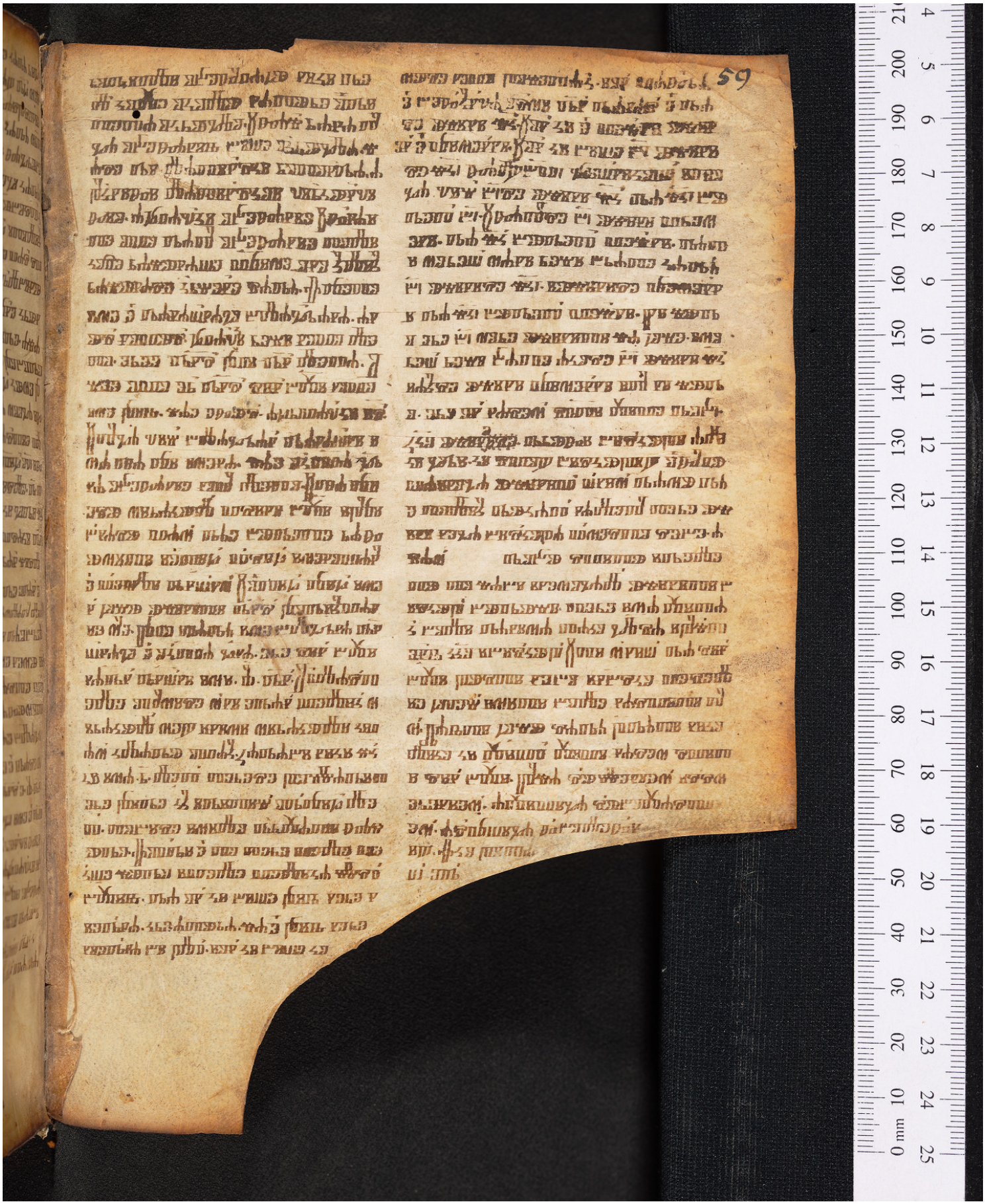

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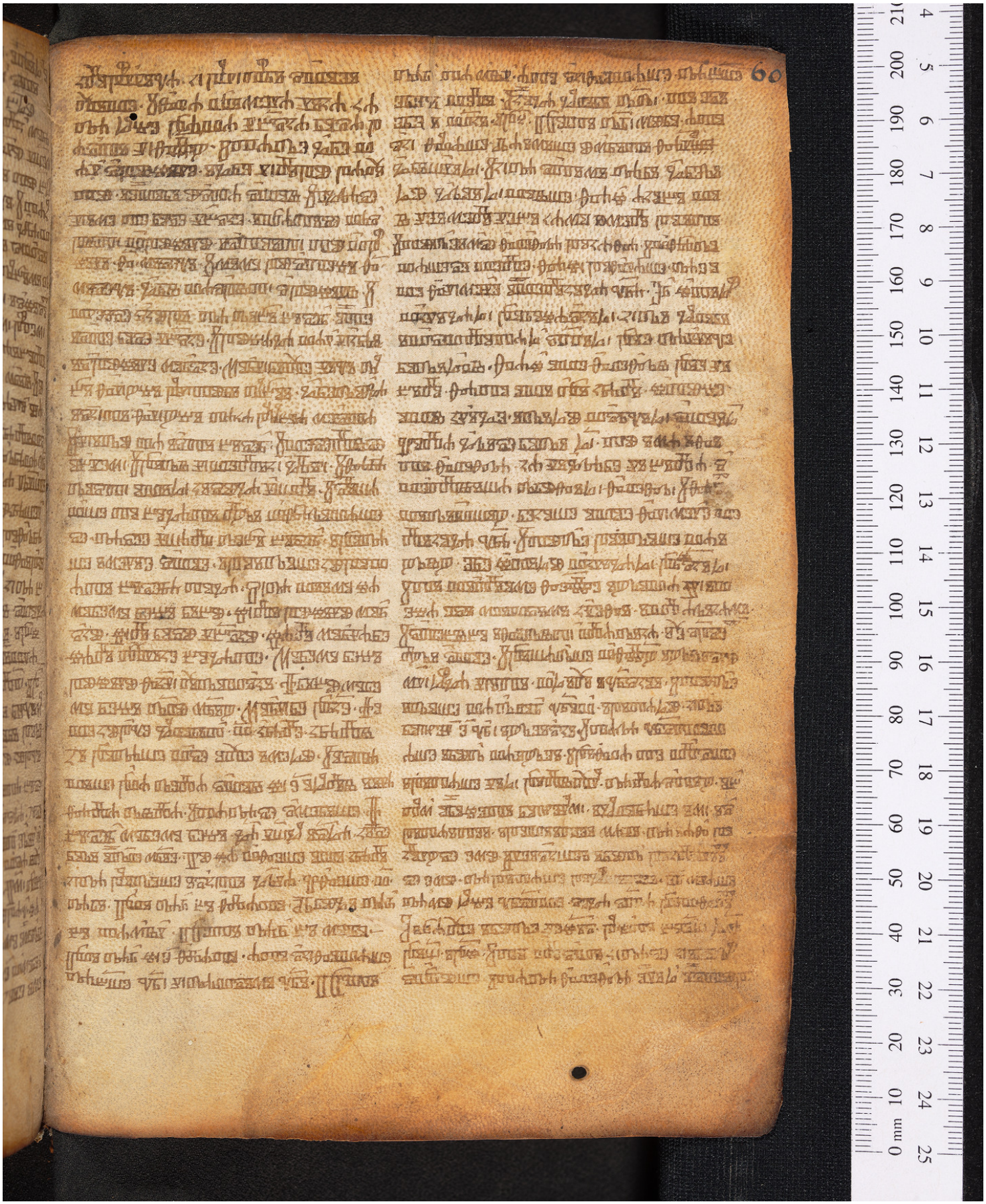

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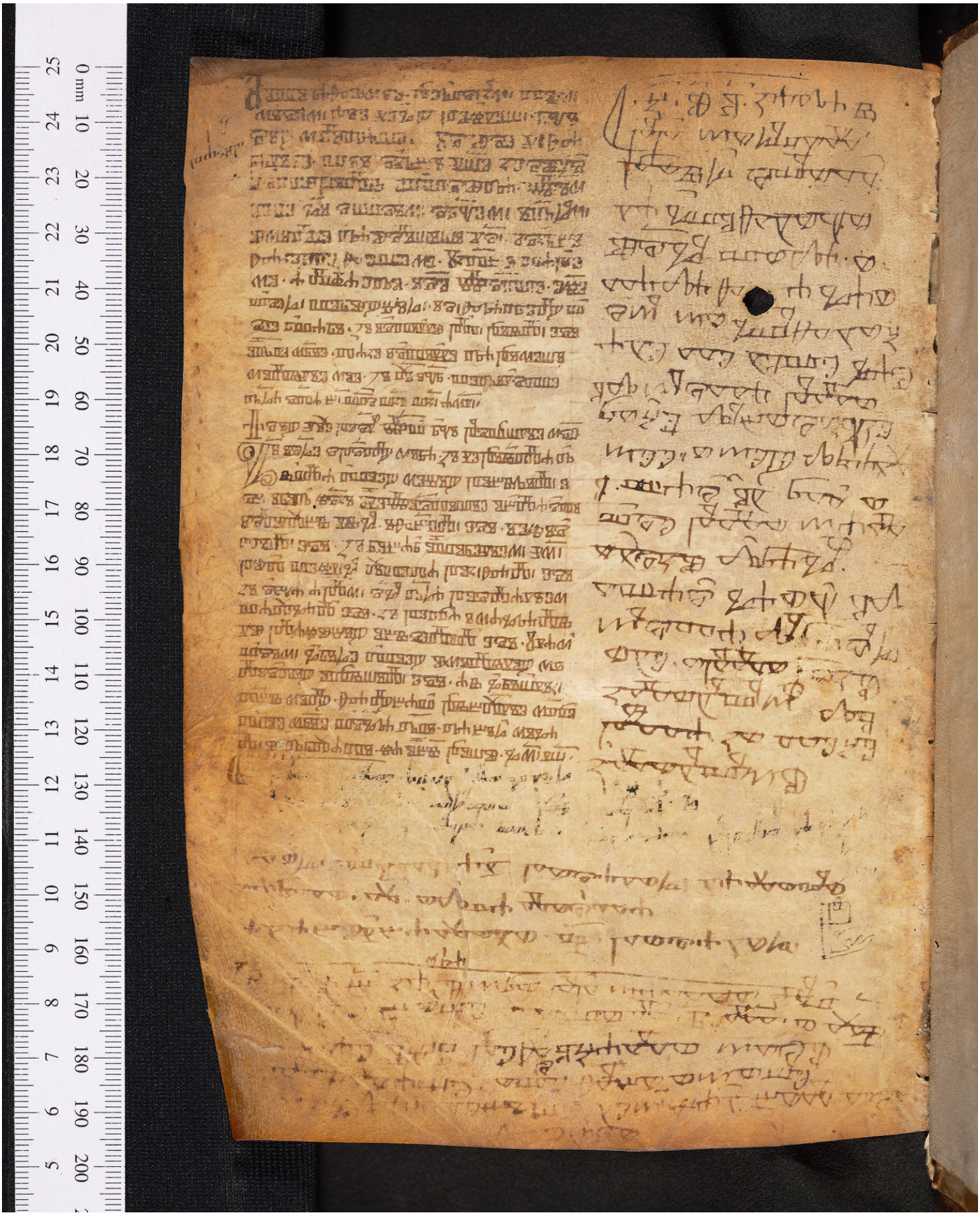

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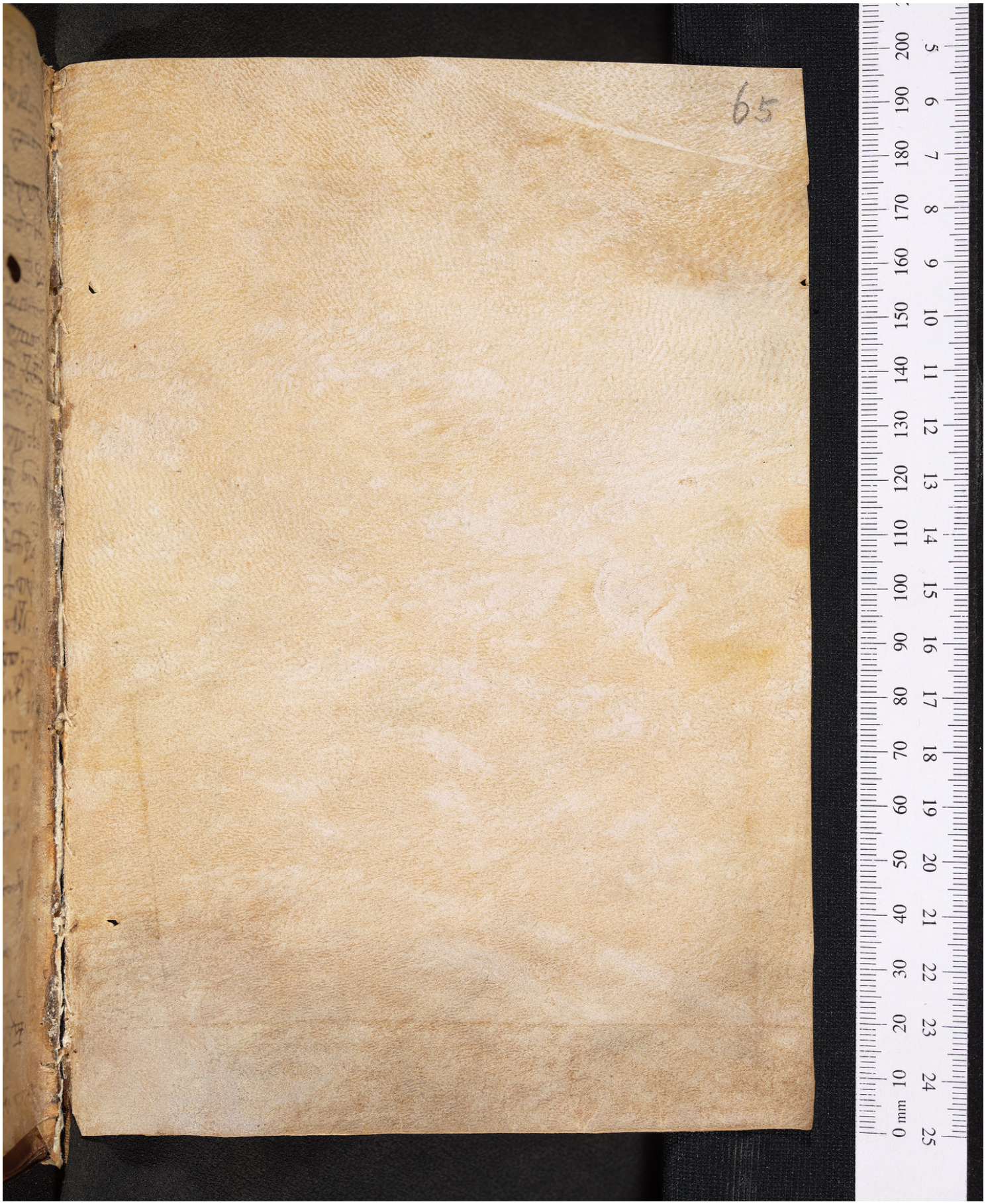

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fol. 66r

Quæ comprehendit Liber lingua Illirica, et Characterе Hieronymiano in Membrana conscriptus —

Pagina 1ª Incipit Lectio S. Pauli, in qua visiones hujus Divi Apostoli exponuntur, et concordat optimè cum beato Slavonico principium explanatorem in lingua Latina datum, pagª precedenti positum.

Pagª 4. ex parte posteriore Characterе in minio dictum = Hic exorarit B. Paulus, ut videret tormenta Christianorum. Hic enarrantur pœnæ peccatorum cruciatus.

Pagª 6. Visio S. Bernardi, qua describitur objurgatio animæ adversum corpus post mortem, et indicitur corporis reprehensio adversus animam.

Pagª 9. Capitulum de D. Nicolao, in quo vita hujus Sancti, et miracula describuntur.

Pagª 10. Hic Lectio est de David, quomodo percussit Goliath, cum allegoria adjuncta ad finem, ubi per Davidem Christus figuratur, Goliath autem Cacodæmonem designat.

Pagª 11. De Regibus Jerosolimitanis, et diversis factis, quæ post Joannis Baptistæ mortem, et Domini passionem acciderunt, ubi varia de Herode Rege, et Herodiade, quæ præterivit Libri explanator in Dilucidarium Aperij.

Pagª 12. De Sanctificij Legis veteris cum applicatione ad Confessionem quomodo Hic peragi debeat sub Lege Christi.

Eadem pagª ex parte posteriore refertur quædam parabola de Regione cujus populus singulis annis Reges suos occiderat, applicando eandem parabolam ad sensum moralem.

Pagª 13. ex parte posteriore Lectio Abrahamni, ubi de morte ejus; multa hic de legatione Michaelis Archangeli ad Abrahamum, et de morte, quæ contigerit huic Patriarchæ.

Pagª 15. Lectio prælati ac Sancti Viri Joseph; ubi fusè exarata est historia Josephi Hebrei.

Pagª 22. Lectio de S. Helena, ubi enarratur historia Inventionis SS. Crucis;

In hac

In hac initia Lectionis refertur, quod Signum Crucis Constantinus gerverit ad Danubium fluviu^m contra Tirum Senum qui abscedit Successive ad Tiberim.

Pag^t. 24. in posteriori parte paginę Lectio de S. Maranita, ubi Vita ejus, martirium prolixe discuritur.

Pag^t. 26. De Nativitate B.V. Marię, et Incarnatione Christi Dni.

Pag^t. 30. Sermo de Multiplici Beatorum Solatio post Resurrectionem Carn

Pag^t. 31. Sermo Moralis de Oratione Dnicali; finis hujus Sermonis = Sed libera nos a malo, amen. Dicit Hieronymus Amen esse Orationis Conclusionem, id est sic ut Rogamus, ita et fiat amen.

Pag^t. 34 et Segg: Sermones in Nativitate Domini, ubi exponitur Mysterium SS. Trinitatis, Incarnationis &c. cum expositione mystica quid velint res Missę, quę solent celebrari die Natalis Domini.

Pag^t. 36. Expositio Significati cur velantur Dominica Passionis Imagines Sanctę.

Eadem pag^t. ex parte apposita, et pag^t. 37. declaratur, cur non pulsantur Campanę tribus in hebdomada Sancta, sed tabulę lignęę dumtaxat; Ibidem additur expositio de Omissione: Deus in adjutorium; Gloria Patri; et Jube Domine &c. Ibidem quare feria 6. Hebdomadę Sanctę levantur de altaribus linea, Sabbatho Sancto elicitur Novus ignis veteri extincto &c.?

Eadem pag^t. 37. Ręc legę in Dedicatione Ecclesię.

Pag^t. 39. Sermo in Dedicatione Ecclesię cum Segg. ad populum Orationibus Moralibus.

Pag^t. 44. Sermo seu expositio B. Bernardi de Missę Sacrificio, ubi de secreto hujus oblationis Virtutibus à SS. PP. designatis.

Pag^t. 45. Sermo in die S. Pauli Apti qui incipit à verbis ejusdem gentium Doctoris = Gratia D.N. Jesu Christi, et Charitas Dei, et communicatio S. Spiritus sit cum omnibus.

Pag^t.

Pag. 46. De Sancto Patritio.

Pag. 46. Incipit Missa aurea ab Autore sic dta quam celebrare faciens in quacunque corporis, sive animæ tribulatione constitutus referet certum votorum effectum à Deo Omnipotente, et Ejus Genitrice Charissima, qui id cum bona fide, et intentione recta perficiet.
Post hanc Missam audiatur in Sabbato ita = Hac die debet distribui eleemosina. Septem diebus in honorem SS. Spiritus, et debent dari Septem Cantelæ, singulæ longitudinis unius ulnæ, quæ accendendæ sunt ad Missæ initium.

Pag. 50. Doctrina Dominicæ primæ Quadragesimæ secundum Matthæum, ubi refertur jejunium Christi in deserto &c.

Pag. 51. Miracula SS. Patrum.

Pag. 52. Miraculum de usurarijs.

Eadem pag. Incipiunt Capitula de formandis moribus; N.o 1. et 2. tractat de doctrina, N.o 3. qualiter unusquisque incedere debet in Civitate, et vico, vel in itinere, N.o 4. de Mensa, N.o 5. de Confessione, N.o 6. de humilitate, N.o 7. de Conversatione, de vanitate, de auditu, de paupertate, de Caritate, de verecundia et pudore, de patientia, de invidia, de visitatione, et Consolatione infirmi, ac demum Capitulum 16. pag. 54. positum disseruit de Angelis, eorum ordinibus, seu gradibus, et functionibus cum adjunctis alijs Catheseticis Instructionibus.

Pag. 55. Capitulum de Confessione peccatorum. Item de 5. qualitatibus Columbæ cum allusione morali, et cum alijs Instructionibus Parochialibus.

Pag. 56. Varia Patrum Christiana Instructiones, cum descriptione extensa extremi Judicij.

Pag. 57. Revelationes S. Alberti Eqpi.

Pag. 58. Lectio in Die Circumcisionis Dominicæ.

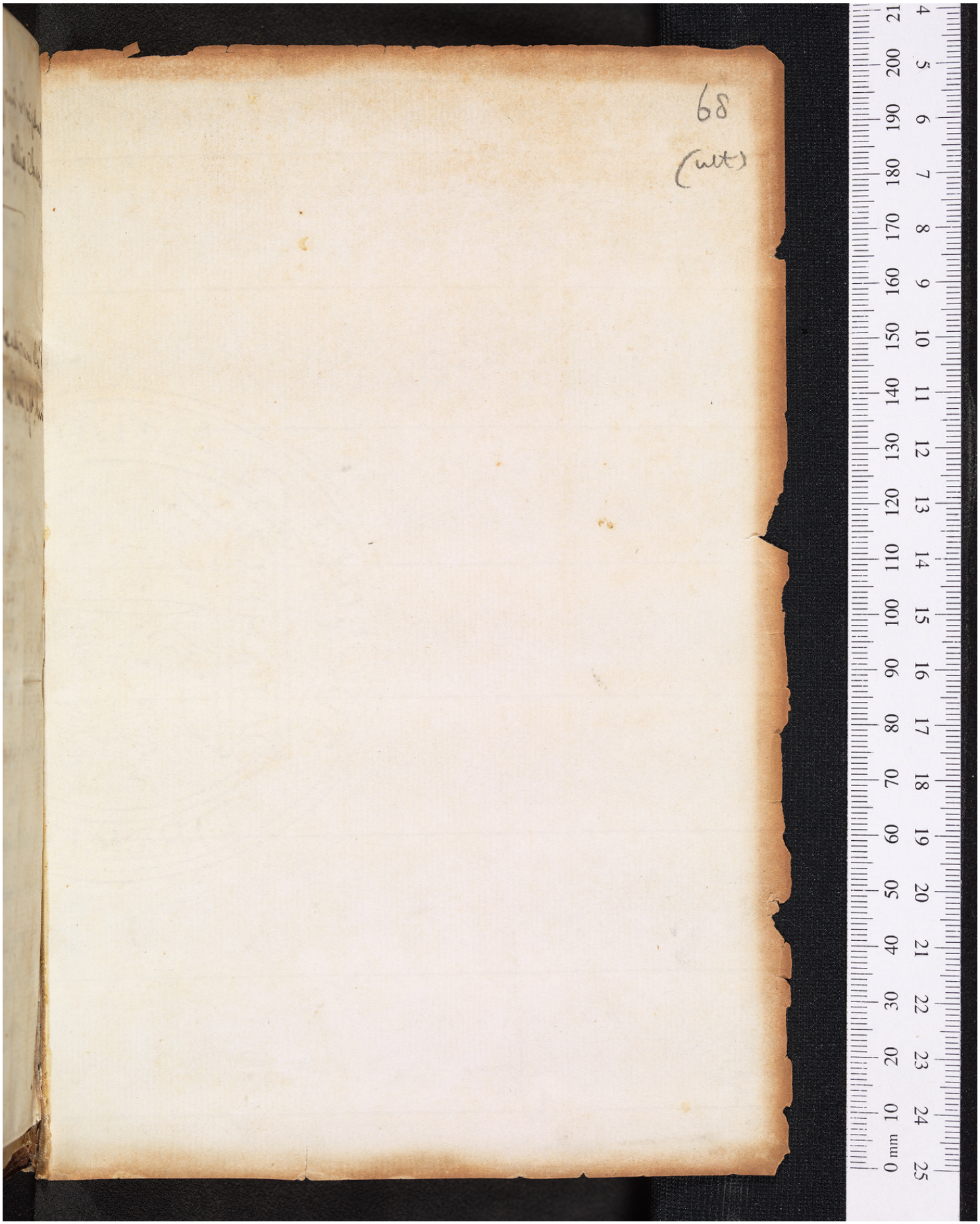
Pag.

Pag. 59. in parte posteriore Sermo in Epiphania Domini, qui Scriptus
cum aliis Evangelij Super idem argumentum locis alio Charac
re et atramento ad finem usque hujus libri. ——

Nota: Subtio paginę primę hujus Codicis ante Lectionem Sti
mentio Presbyteri Michaelis Pulkisch, qui forse Principio Num
ce librum, aut ipsi fuit dicatus —

Can. Miscell.
715.

fol. 68r



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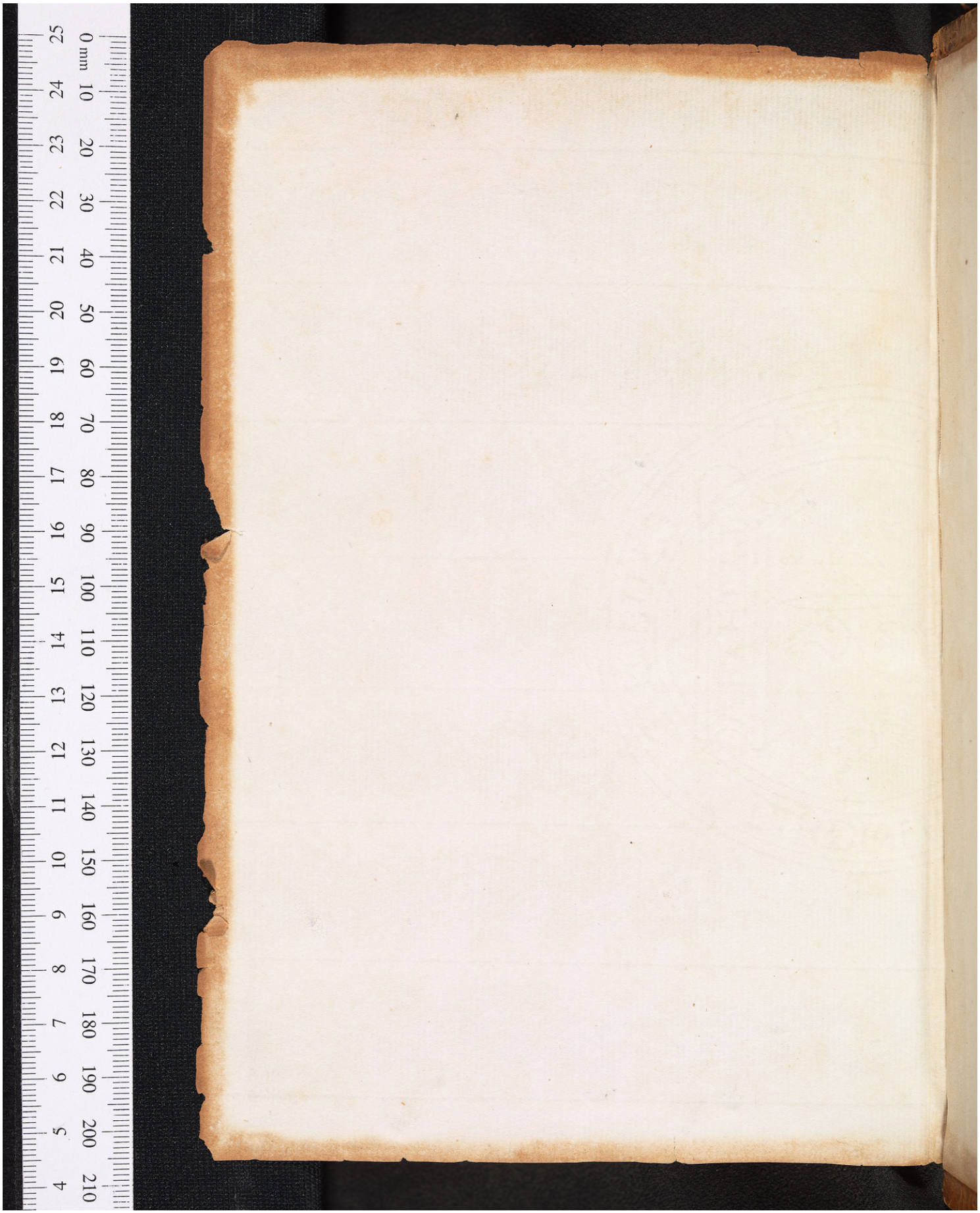

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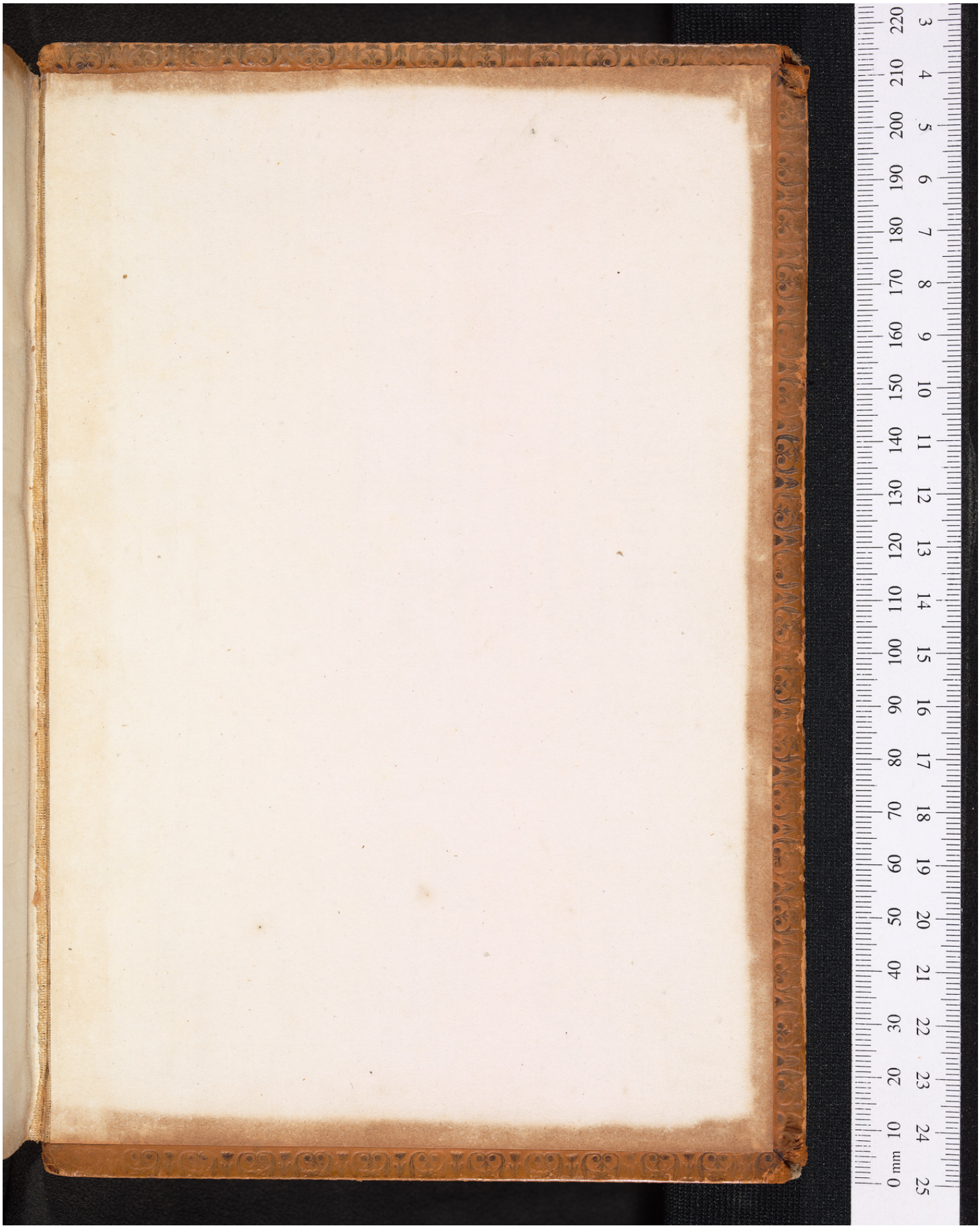
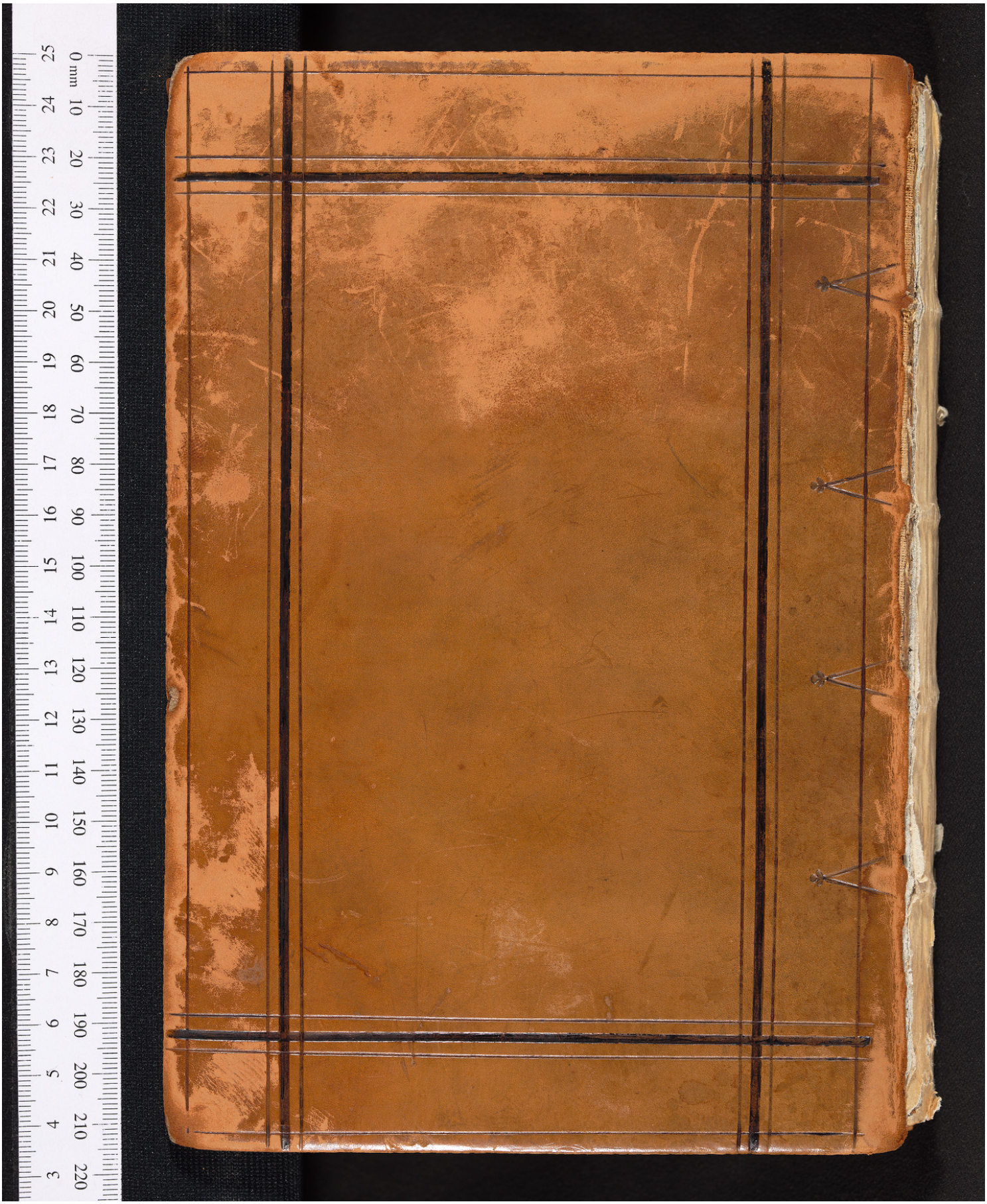
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