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A  
BAPTIST  
BIBLIOGRAPHY

**W**f thou hast knowlege to iudge where  
eny faute is made, I doute not but  
thou wilt helpe to amende it, yf loue be  
ioyned with thy knowlege. Wherin so  
euer I can perceaue by my selfe, or by  
the informacyon of other, that I haue fayled  
(as it is no wonder) I shall by the helpe  
of God ouerloke it better & amende it.

After Ayles Couerdale.

# A BAPTIST BIBLIOGRAPHY

Being a register of the chief materials for Baptist history,  
whether in manuscript or in print, preserved in  
Great Britain, Ireland, and the Colonies.

Compiled for the  
Baptist Union of Great Britain and Ireland  
by  
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*Hon. Sec. of the Baptist Historical Society.*

VOLUME I.  
1526-1776.

London:  
THE KINGSGATE PRESS; 4 SOUTHAMPTON ROW, W.C.  
1916

TO THE MEMORY OF  
**THOMAS GEORGE ROOKE**

PRESIDENT OF RAWDON COLLEGE  
1876 - 1890

FROM A BOY A COLLECTOR OF BOOKS.







# PREFACE

THE writing of Baptist history depends on an acquaintance with the sources. When in 1738 Thomas Crosby made the first attempt, he used the collections of his brother-in-law, Benjamin Stinton; and was subsequently aided by volunteer contributions. But the task of exploring archives was too difficult before the days of cheap travel and the penny post; even to learn the contents of libraries was hard before the compilation of catalogues. What, however, Joseph Smith has done for the Friends, Henry Martyn Dexter for the Congregationalists, Cox for those interested in the Sabbath, is clearly overdue for the Baptists. The present volume tries for the first time to register everything relevant to Baptist history, whether pro or con, until the political severance of England and America. It will be followed by another dealing with Baptist life in Britain until 1837.

Attention has been paid to the manuscript sources. Here the most important are the archives of the Baptist churches, and an attempt has been made to ascertain the earliest dates when any records begin. Most churches have willingly responded to requests for information, but a few of the oldest, which in the gradual separation that marked the period about 1844 aligned themselves with the Strict and Particular Baptists, feel a conscientious objection to impart information to those not of their own faith and order. In 1838 such records as included registers of births, marriages and deaths or funerals were gathered to Somerset House; and the registration of these has been comparatively easy. Some of the most important documents, both in public custody and in denominational, have been studied; but to describe the contents is the work of the historian, not the bibliographer. The documents of denominational Societies are similarly registered by the earliest date, and not in detail.

The early manuscript documents of Associations are of two kinds. The annual letters are usually monotonous jeremiads, echoing the letters from the churches that religion is declining; the specimens which have been collected or seen at ancient churches decided the editor not to catalogue them, as they

add little or nothing to history. The minutes of the annual meetings were often entered in the church-book where the messengers met; but "breviates" of the minutes were occasionally copied and taken away by the messengers. Minute-books for an association came into vogue during the eighteenth century, and often began with a retrospective collection of breviates. See "Minutes of the General Assembly" I, lxix, "Transactions of the Baptist Historical Society," V, 19, and "Baptists of North-West England," p. 317. As to printed letters and minutes, see note on page 171.

Since information from anti-Baptist sources is equally relevant, though not always equally trustworthy, manuscripts of this description have been sought. The great mine of wealth is the Public Record Office, and with the aid of the calendars it has been possible to examine and register a mass of material from the Stuart period; this is indeed being transcribed for publication. The collections at Oxford, Cambridge, the Museum, Lambeth, have also repaid an examination of their catalogues, by a few gleanings; many of these have been perused.

For printed books, the Baptist libraries have been visited. Bristol has a collection begun by Andrew Gifford in the middle of the eighteenth century, Rawdon another founded by John Sutcliff a generation later, Midland a third peculiarly rich in General Baptist books; the Baptist Missionary Society has the next oldest, valuable in home affairs as well as foreign; the Baptist Union began early last century; Manchester has done well within only half a century. Yet the books of the earliest generation are not represented well in all these put together, and it is due to the antiquarian tastes of Joseph Angus that this fault has been remedied at Regent's Park. In two directions this quest has been baulked. It has proved impossible to examine the splendid collection at Hamilton, New York, or even the more accessible library at Providence, Rhode Island; and only an ancient catalogue of the latter has been analyzed. Further, the editor has been so emphatically assured by Welshmen that no Englishman is competent to deal with the literature of the Cymry,

that he has reluctantly desisted from systematic attempts. He is therefore the more grateful to the English societies, which have given ready access, have answered many enquiries, and have provided willing transcribers.

The second group of libraries visited comprises those gathered under the auspices of other denominations. Three are of special importance; the Friends' Reference Library begun in 1673 at Devonshire House; the collection founded by Dr. Williams in 1716, now in Gordon Square; and the books of the Congregational Union, gathered from 1833, to be seen at the Memorial Hall, Farringdon Street. Other three are at Sion College, now on the Embankment; at Lambeth, specially rich in eighteenth-century pamphlets; and a few at York in the Chapter Library.

A third group is due to the public spirit of towns. London has the Guildhall, Liverpool its City Library; Manchester is peculiarly rich, in its ancient Chetham Hospital, its civic Free Library, and the magnificent works gathered to the memory of John Rylands.

Two societies, the Antiquaries and the British and Foreign Bible Society, have published catalogues which have been of assistance. A choice collection by Principal Gould, head of the Baptist Union Publication Department, is extremely relevant to the present purpose. At Haigh Hall, near Wigan, is the Bibliotheca Lindesiana, rich in ephemeral literature such as broadsides and proclamations, and by no means lacking in more general volumes.

The three universities of Oxford, Cambridge, and Dublin, have been invaluable; the last has been used only by the medium of its catalogue, but repeated visits have been paid to the English collections. They are naturally much stronger on the anti-Baptist side than on the Baptist.

Above all, the national treasure at the British Museum has been the mainstay of the whole work; and it is a pleasure to recall that one of the first trustees was John Ward, a Baptist professor, the first sub-librarian was Andrew Gifford, pastor of Eagle Street Baptist church. The catalogue has been consulted almost weekly, and the library itself almost monthly. On its shelves are many Baptist books not known elsewhere, and under its dome stand all the books of reference so indispensable to the bibliographer.

Of such books, Allibone, Watt, Halkett, and

many others have been used at the Harris Free Library, Preston, whose officers have granted special facilities for this work, and whose resources seem far in excess of most provincial towns. Two modern publications have been at the compiler's elbow; Arber's reprint of the Term Catalogues, the Museum catalogue of the Thomason Collection—so good in many ways that its abbreviation of titles and its occasional mistakes as to dates are disappointing.

To select from this mass of information what was germane to Baptist life, the histories by Crosby, Taylor, Ivimey, Murch, Wilson, Benedict, gave the earliest clues; it would be impossible to mention all the books whence hints have been taken. The serials of Rippon, the General Baptist Repository, the Baptist Magazine, and others, have been scrutinized. Three trans-Atlantic workers deserve special mention. A very little help afforded at the outset to Louise Fargo Brown, has been repaid with rich interest by the appearance of her work on Baptists and Fifth-Monarchy Men in the Commonwealth times, with abundant references. Some information given to the late Willard Ezra MacIntyre, of New Brunswick, aided in his "Baptist Authors," from three numbers of which a little return information has been gathered, and acknowledged at each point. The pages of Charles Evans' massive American Bibliography have been used down to 1776, with acknowledgment where anything fresh was learned. Anything gathered from other living writers is specially noted; but not everything which may have been due to Dexter, Joseph Smith and Robert Cox.

It is to be regretted that the publication of Dr. MacIntyre's great work has been checked by his death. When he announced about 1911 that he was ready to issue the results of twenty years' study, the Baptist Union decided to delay, or even cancel, the production of this bibliography. But the Canadian work was postponed again and again, and when an instalment did appear in 1914, it was at once apparent that there was room for both. Dr. MacIntyre's manual deals with Baptist Authors and their work, 1500-1914; this deals with the materials for Baptist history till 1837. Common ground is only covered at present by Baptist authors A—C till 1776. Of these, sixty-one are catalogued by each compiler. The present volume adds twenty-four, with eight men of affairs who figured in literature, and three who ceased to be Baptist. Even for the sixty-one, many more works are enumerated here than in





Canada, including some published west of the Atlantic. Moreover anonymous tracts, and anti-Baptist productions, both manuscript and printed, will be found registered here.

Notes are appended to the entries of important books, and occasionally separate notes are interpolated at critical junctures. Brief biographical memoranda are given in many headlines and in the index to authors. These have been largely drawn from the catalogues of the University library at Cambridge and of the Museum, or from the Dictionary of National Biography; but rectifications have been introduced from the appendixes to Dr. W. A. Shaw's *History of the English Church, 1640-1660*, and from Prof. Lyon Turner's *Original Records of 1665, 1669, 1672*. And for Baptists, whether authors or men of action, the summaries are usually based on sources.

Of the information registered in manuscript, which will be available for students at the Baptist Church House, some has been omitted from the printed page. The name of the publisher is rarely given, unless he were himself a Baptist; but quite possibly more were Baptist than the compiler knows. The size is only mentioned when it is known not to be the standard—quarto in the Stuart period, octavo since. The place of publication is only mentioned when it is known not to be London; but it must not be assumed without verification that London was the place when none is mentioned.

Certain devices of typography have been invented to aid the student. The name of the author is put in capitals, with an occasional word or two as to his rank, office, locality. The name of every Baptist is put in clarendon type, capitals if he be the author, lower case if he be referred to in the title of the book. The name of every place relevant to Baptist life is put in small capitals, whether it be the residence of the author, the place of a debate, the town of publication, &c. The name of a Baptist society, such as an Association, College, Mission, is put in full roman capitals. The title of a manuscript is in italic.

The books are registered chronologically. Very seldom has it been possible to determine the period of the year when a book was issued, and except where the notes of Thomason, the advertisements of the Term Catalogues, and the dates of manuscripts permit, the arrangement within any year is arbitrary.

Old Style dates are converted into New Style. For purposes of reference each book is numbered, and as fresh discoveries are always to be expected, a notation was desirable to permit the ready insertion of such. Therefore a hint has been taken from the system used for street-numbering in America; every book belonging to the year 1679 bears as its last three figures 679, and prefixed to these is a number determined by the order adopted here, with such a result as 14-679. Thus the date is an inherent part of the reference number; yet this rarely exceeds five figures. Later editions are summarised in a note, and in special cases are registered afresh at the appropriate year.

Another feature is the notation for the libraries. Dexter led the way in saying where a book might actually be seen, but it seemed possible to improve his reference marks, and needless to add the shelf marks, especially as these are liable to change. The system here is that each library is denoted by a single letter, as shown overleaf.

Four indexes form an important part of the work. One is to about 400 anonymous pamphlets. A second combines references to authors, even when hidden behind pseudonyms or initials, and to societies, as explained in a note at its head. It guides to more than a thousand Baptists who figured in print within 170 years, and to hundreds of men who intersected the Baptist plane. A third shows how various districts were affected. The fourth deals with certain institutions, principles and doctrines. In using these indexes, the addenda on pages 203-207, 239, must be recollected.

Hitherto the chief works on Baptist History in England have been concerned with minor bodies—the old General Baptists, the New Connexion, the Seventh-day Baptists, the Johnsonians—decidedly leaving a wrong impression on the outside world, and obscuring the fact that as early as 1660 the Calvinistic or Particular Baptists were the most important group. The smaller bodies have done well for their literature, but only the Seventh-day Baptists have published a formal bibliography, in the *Historical Papers*, Plainfield, New Jersey, 1910. This has been freely used, with the rectifications constantly necessary. But the following pages will show that the main current is distinct from the billabongs hitherto explored, and will render possible the production of a history in perspective.

## LIBRARY SYMBOLS

- A **A**ngus library, Regent's Park College, London.  
a Library of the Society of **A**ntiquaries.  
B Baptist College, **B**ristol.  
b **B**ible Society, Queen Victoria Street, London.  
C University Library, **C**ambridge.  
c **C**hetham Hospital, Manchester.  
D Friends' Library, **D**evonshire House, Bishopsgate.  
E Somerset House, **E**mbankment, London.  
F Memorial Hall, **F**arringdon Street, London.  
G **G**ould collection.  
g **G**uildhall, London.  
H Baptist **H**istorical Society.  
J **J**ohn Rylands Library, Manchester.  
K Free Libraries, Manchester.  
L **L**ambeth Palace Library.  
l Bibliotheca **L**indesiana, Haigh Hall, Wigan.  
M British **M**useum.  
N Midland Baptist College, **N**ottingham.  
O Bodleian Library, **O**xford.  
P Brown University, **P**rovidence, Rhode Island.  
Q Baptist College, Manchester.  
R Baptist College, **R**awdon, Leeds.  
S **S**ion College, London.  
T **T**rinity College, Dublin.  
U Baptist **U**nion Library, London.  
V **L**iverpool Free Public Library.  
W Doctor **W**illiams' Library, Gordon Square.  
w Cardiff Free Libraries, **W**ales.  
X Baptist Missionary Society, London.  
Y Minster Library, **Y**ork.  
Z Public Record Office, London.







# A BAPTIST BIBLIOGRAPHY

- [WILLIAM TYNDALE, Translator] 1-526  
The New Testament.  
[WORMS,] 8vo. B.  
Prices of smuggled copies varied from 4s. to 9d.
- [MILES COVERDALE, Translator] 1-535  
Biblia. The Bible, that is the Holy Scripture  
of the Olde and New Testament, faythfully and  
truly translated out of Douche and Latyn into  
Englyshe.  
[ZURICH], folio. BbCJLMOS.
- [MILES COVERDALE, Translator] 1-537  
The Byble . . . Set forth with the Kynges moost  
gracious licence.  
SOWTHWARKE, 4to. bJM.  
A folio edition in BJS.
- [JOHN ROGERS, Editor] 2-537  
The Byble . . . translated into Englysh by  
Thomas Matthew . . . set forth with the Kinges  
most gracyous lycēce.  
[ANTWERP], folio. BbJLMO.  
£500 was spent to produce 1500 copies.
- HENRY VIII. 1-538  
[Proclamation concerning printing, licensing, the  
scriptures in English, Anabaptists. Original MS.;  
Cotton Cleop. E.v. folio 340.b.]  
1.
- HENRY VIII 1-539  
[Proclamation offering conditional pardon to Ana-  
baptists.] 1.
- [MILES COVERDALE, Editor] 2-539  
The Byble in Englyshe . . . translated after the  
veryte of the Hebrue and Greke textes, by ye  
dylygent studye of dyuerse excellent learned men,  
expert in the forsayde tongues. [The Great Bible.]  
Fol. LONDON. BbJLM.  
Second edition, with preface by Cranmer and note on title-  
page "This is the Byble apoynted to the vse of the churches,"  
1540. Price fixed by the Privy Council at 10s. unbound, 12s.  
bound.
- HERMAN KERSSEN BROICK 1-545  
Belli Monasteriensis contra Anabaptistica monstra  
gesti brevis . . . descriptio nunc primum et impressa  
et edita.  
KÖLN, pp. 69. MQU.  
This Roman Catholic work is the source of nearly all the  
accounts of the German Anabaptists which appeared for three  
centuries, in Dutch, German, French, or English. For the  
first account by Anabaptists see 4-615.
- I[OHN] B[ALE?] 1-547  
A bryefe and plaine declaracion of certayne  
sentēces in this litle boke folowing, to satisfie  
the consciences of them that have iudged me thereby  
to be a faouurer of the Anabaptists, &c. M.
- [HEINRICH BULLINGER] 1-548  
An Holsome Antidotus or counter-poysen, agaynst  
the pestylent heresy and secte of Anabaptistes,  
newly translated out of Latin into Englysh by Iohn  
Veron, Senonoys.  
pp. 230. C.
- JOHN VERON, of WORCESTER, Translator 2-548  
Certayne Litel Treaties set forth by John Veron  
Senonoys for the erudition and learnyng of the  
symple and ingnorant peopell.  
MOT.  
Copies may vary: the Museum copy does *not* contain E.T.  
of Bullinger's Adv. omnia Catabaptistarum, &c., 1535 CO.
- HEINRICH BULLINGER 1-549  
A treatise or Sermon . . . concernynge Magis-  
trates and obedience of subiectes. Also concernyng  
the affayres of warre, and what scryptures make  
mencion thereof.  
8vo. pp. 7-55, sheets A-D, E. CMO.
- JEAN CALVIN 2-549  
A short instruction for to arme all good Christian  
people agaynst the pestiferous errors of the common  
secte of Anabaptistes.  
Daye and Seres. 8vo [Sheets A-K, L i-iv]. CM.  
Originally dedicated on 1 June, 1544, to the ministers of  
the churches "du conté de Neuf-chastel" and published in 1545  
in French, at Geneva, hard by. No reference to Newcastle in  
England.

[CRANMER, RIDLEY, &c., Compilers] 3-549

The booke of the common praier and administration of the sacramentes, and other rites and ceremonies of the Church: after the vse of the Church of England.

MO.

Enforced by the first Act of Uniformity, same year, revised and enforced by the second Act 1552, by the third Act 1559, by letters patent 1604, by the fourth Act 1662.

MARTIN DUNCAN, of Kempen 4-549

Anabaptisticae hereseos confutatio, et vere Christiani baptismi, ac potissimum paedobaptismatis assertio.

ANTWERP. CMO.

JOHN HOOPER, chaplain to the Protector 5-549

A Lesson of the Incarnation of Christe that he toke, his humanite in and of the Blessyd Virgine.

WHITCHURCH. 8vo. sheets A-C. MO.

ROBERT COOCHE, keeper of the queen-dowager's wine-cellar

1-550

*A writing opposing Turner of Isleworth and maintaining that infants have no original sin and ought not to be baptized.* Date uncertain, publication uncertain.

HENRY BULLYNGER

1-551

A most necessary & frutefull Dialogue, betwene ye seditious Libertin or rebel Anabaptist, & the true obedient christiā, wherin, as in a mirrour or glasse ye shal se ye excellencie and worthynesse of a christiā magistrate: &c. [Translated by John Veron, late of Sens.]

WORCESTER [pp. 88] OT.

HENRY BULLYNGER

2-551

A moste sure and strong defence of the baptisme of children, against ye pestiferous secte of the Anabaptystes . . . nowe translated out of Laten into Englysh by Iohn Veron Senonoys.

WORCESTER [pp. 176] AO.

WILLIAM TURNER, Prebendary of York 3-551

A preseruatiue, or triacle, agaynst the poyson of Pelagius, lately renewed, & styrred up agayn, by the furious secte of the Annabaptistes [especially Coocche, 1-550]: deuysed by Wyllyam Turner, Doctor of Physick &c.

[pp. 206] CMS.

EDWARD VI

1-553

Articles agreed upon in the convocation, and published by the king's majesty.

Numbering 42, of which 8 and 37 expressly contradict Anabaptists, and many others are aimed at them.

THOMAS COTSFORD

1-555

An Epistle written to a good Lady for the comfort of a frende of hers, wherin the Nouations erreure now reuiued by the Anabaptistes is confuted, and the synne agaynste the holy Goste playnly declared.

MOT.

Appended to Thomas Cotsford's version at GENEVA of The account . . . of the faith of Huldrik Zwinglius. Z. had published in 1525, Von dem Touff, vom Widertouff and vom Kindertouff; also in 1527, In Cata-baptistarum strophas Elenchus, and in 1531, Christianae Fidei Expositio. The present epistle was assigned by Angus roughly to 1550.

JOHN PHILPOT

2-555

*A letter stablishing a certain brother, also prisoner in Newgate, in the matter of baptizing infants.*

Printed 1564 by Coverdale, M; 1645 by Ram, M; 1705 by Stillingfleet, AMO; 1836 A; &c.

JOHN SCORY, late bishop of Chichester 3-555

Two bokes of . . . Augustine . . . very necessary for al tymes, but namely for oures, wherin the Papistes & Anabaptistes haue reuiued agayne the wycked opinions of the Pelagiās, that extolled mā's wyll & merites agaynst the fre grace of Christ. pp. 246, sheets (1) A-R. CM.

[ROBERT COOCHE]

1-557

The confutation of the errors of the careless by necessity.

Embedded in reply by John Knox, 1559. Original date uncertain, discussion in B. Hist. Soc. Trans. IV. 2, with reprint.

[WILLIAM WHITTINGHAM, Translator]

2-557

The Neve Testament &c.  
GENEVA. 32mo. bJM.

[PHILIP and MARY]

1-558

A Proclamation by the Kyng and Queene agaynst dyuers bokes filled bothe with heresy, sedityon and treason &c.

[ELIZABETH]

1-559

An Act for the uniformity of Common Prayer . . . and the administration of the sacraments.

[ELIZABETH]

2-559

An Act restoring to the Crown the ancient jurisdiction over the State ecclesiastical and spiritual, and abolishing all foreign power repugnant to the same.

[ELIZABETH]

3-559

Iniunctions geuen by the Queenes Maiestie &c  
pp. 32, 4to. LMO.

[ELIZABETH]

1-560

A Proclamation for the banishment of Anabaptists that refuse to be reconciled, 22 Septembris. O.





- JOHN KNOX** 2-560  
An Answer to a great number of blasphemous caullations written by an Anabaptist, and aduersarie to Gods Eternal Predestination [viz. 1-557]. And Confvted by Iohn Knox, minister of Gods worde in Scotland.  
Iohn Crespin [GENEVA] 8vo, pp. 455. CFJMSY.  
Reprinted 1591 A.
- JOHN VERON** 3-560  
A moste necessary treatise of free wil, not onlye against the Papists, but also against the Anabaptistes. . . . Made dialoge wyse by Ihon Veron . . . as he did set it forth in his lectures at Paules.  
John Tisdale, LONDON. AM.  
8vo. unpagd sheets A-K. *n.d.*
- [WHITTINGHAM and others, Translators] 4-560  
The Bible . . . Translated according to the Ebrue and Greke, and conferred with the best translations in diuers languages. With moste profitable annotations upon all the harde places.  
GENEVA. 4to. bCJ.  
This Genevan Bible was the first in roman type, and cheap; it became the Authorized Version in Scotland; 150 editions appeared in 80 years. Prices ranged from 12s. 6d. for a folio to 6d. for a 24mo. Testament.
- JEAN CALVIN** 1-561  
The Institutes of Christian Religion . . . translated [by Thomas Norton] into Englysh according to the author's last edition [of 1559].  
Wolfe & Haryson. fol. M.
- RICHARD SMITH, D.D., Dean of Douay** 1-562  
De Infantium Baptismo, contra J. Calvinum &c.  
LOUVAIN. M.
- JOHN VERON** 1-563  
A frvteful treatise of predestination . . . against the swynyshe gruntinge of the Epicures and Atheystes of oure time. Whereunto are added . . . a very necessary boke againste the free wyll men &c. [Second title includes] an aunswer made to all the vayne and blasphemous obiections that the Epicures and Anabaptistes can make.  
John Tisdale, 2 parts 8vo. Second has pp. 115 & table. ACMRT.
- GUY de BRES** 1-565  
La Racine, sovrce, et fondement des Anabaptistes &c. [rendered into Dutch 1570, English 1668 at CAMBRIDGE, New England, W]  
8vo. pp. [16],903 MOW.
- [MATTHEW PARKER, Editor] 1-568  
The holie Bible &c.  
Fol. 27s. 8d. bJM.  
Six editions of this "Bishops' Bible", last in 1605.
- [ELIZABETH] 1-571  
An act to reform certain disorders touching Ministers of the church [compelling them to subscribe the 39 articles now in final form].
- JOHN WHITGIFT, D.D.** 2-572  
An Answer to a certen libell intituled, An Admonition to the Parliament [published anonymously that year by Field & Wilcox]  
Henrie Bynneman. 8vo. pp. [12], 246, [42]  
LMOTWY.  
Sets in the forefront 24 Anabaptistcally practices, drawn from Bullinger's Adv. Anab. 1535.
- 1-575  
[Abjuration of four Dutch Anabaptists, who join De Laune's church at Austin Friars. Eleven were banished, and two burned in Smithfield 22 July.]
- MARTINUS CZECHOVICIUS** 2-575  
De paedobaptistarum errorum origine.  
AR.
- CUTH[BERT] MUTTON** 1-576  
His confutation of the damnable secte of Anabaptistes: Wherein you may beholde the perfecte humanity of Christ &c.  
Andrew Maunsell, draper.  
Herbert; Typ. Antiq. II. 1135. No copy known.
- LAWRENCE TOMSON, Reviser** 2-576  
The Nevv Testament &c. [final form of the Genevan N.T.]
- EDMOND BICKNOLL** 1-577  
A Svvorde agaynst swear yng, conteyning these principall poyntes. 1 That there is a lawfull vse of an oth, contrary to the assertion of the Manichees & Anabaptistes &c.  
Richarde Watkins. 8vo. 47 leaves. M.
- HEINRICH BVLLINGER, of ZURICH** 2-577  
Fiftie godlie and learned sermons, diuided into five decades conteyning the chiefe and principall pointes of Christian Religion . . . translated out of Latine into English, by H.I.  
8vo. pp. [xlviij.] 1142. CMO.  
From the 1552 Latin edition. Numerous references to Anabaptists. Convocation in 1586 ordered the sermons to be studied by young ministers, and examinations of their written notes to be held before every Michaelmas  
A new edition issued therefore in 1587, M.
- THOMAS ROGERS** 1-579  
The English Creed: wherein . . . the Article is expounded by Scriptures, & Confessions of all the reformed Churches; and Heresies displaid [with frequent reff. to Anabaptists].  
Recast 1585 CLOY and second part MO; again 1607 at Cambridge, "The Faith, Doctrine and religion &c.

- JEAN CALVIN 1-581  
An excellent treatise of the Immortalitye of the soule . . . Englished from the French [depending on Psychopannychia, 1524] by T. Stocker. 12mo. M.
- ROBERT SOME 1-588  
A Defence . . . and a refutation of many Anabaptistical . . . absurdities, touching Magistracie, Ministerie, Church, Scripture and Baptisme etc., contained in M. Penryes treatise [of 1587, pleading for preaching in Wales.] 4to., pp. 160 LMOWY.
- ROBERT SOME 1-589  
A Godly Treatise wherein are examined & confuted many execrable fancies, giuen out & holden partly by Hen. Barrowe and Iohn Greenwood; partly by other of the Anabaptistical order &c. 4to., pp. 40. CLMORUY.
- R. ALISON 1-590  
A plaine Confvttation of a treatise of Brownisme . . . Whereunto is annexed an answeere vnto two other Pamphlets [published at Dort, 1590; the epistle to the reader alleging that some followers of Barrowe attempted a baptising again]. Thos. Scarlet for William Wright. 4to. pp. [8] 139. LMO.
- [ROBERT COOCHE] 1-591  
The Confutation of the Errors of the Careless by Necessitie [republished in a new edition of Knox's answer].
- ELIZABETH 1-593  
An Act to retain the queen's majesty's subjects in their due obedience [forbidding conventicles on pain of death].
- WILLIAM HUBBOCKE, Preacher in the Tower of London 1-595  
An apologie of infants, in a sermon: prouing . . . that children preuented by death of their Baptisme, . . . may be saued. 8vo. pp. [16] 61. M.
- JOHN PAYNE 1-597  
Royall exchange: To suche worshipfull Citezins, Merchants, Gentlemen and other occupiers of the contrey as resorte therunto. Try to retaine Or send back agayne &c. HARLEM, 4to. pp. 48. OW.  
Warning of the opinions of the Anabaptists, Englishe and Dutche. With address To the Anabaptist T.M. prisoner at NORWICH.
- HENOCH CLAPHAM 2-597  
Theological axioms or conclusions: publikly controuerted, discussed and concluded by that poore English congregation in AMSTELREDAM: To whome H.C. for the present ad-ministereth the Ghospel. . . . Herevnto is added a little Tractate entitled, The Carpenter, &c. [refers to Anabaptists in this church]. C & Trin. Coll. Camb.
- HENOCH CLAPHAM 1-600  
Antidoton: or a souveraigne remedie against schisme and heresie &c. [AMSTERDAM?] 4to. COY.
- 1-603  
The humble petition of the ministers of the Church of England desiring reformation of certain ceremonies and abuses of the Church. In Fuller: Church History, Book X.
- JOHN SMYTH 2-603  
The Bright Morning Starre: or, The Resolution and Exposition of the 22 Psalme preached publicly in foure sermons at LINCOLNE By John Smith, Preacher of the Citie. CAMBRIDGE. London, Simon Waterson. The unique copy at Emmanuel College, Cambridge reprinted by Whitley 1915, with all Smyth's works.
- RICHARD BANCROFT 1-604  
A note of such things as shall be reformed in the Church. Drawn up after the Hampton Court Conference in January. In Strype: Whitgift II. 501.
- JAMES 2-604  
A Proclamation enjoining conformity to the form of service of God established [dated 16 July].
- OLIVER ORMEROD 1-605  
The Pictvre of a Puritan: or, a Relation of the opinions, qualities and practises of the Anabaptists in Germanie, and of the Puritanes in England. Wherein is firmly prooued that the Puritanes doe resemble the Anabaptists, in aboue fourescore severall things &c. 4to. pp. xi. 81. 32. MOTY.
- JOHN SMYTH 2-605  
A paterne of trve prayer. A learned and comfortable exposition or commentarie vpon the Lords Prayer: wherein the doctrine of the substance and circumstances of true invocation is evidently and fully declared out of the holie scriptures. 4to. pp. 8, 132. AFMY.  
Reprinted 12mo 1624 MSTU. Also 1915.







JACOBUS ARMINIUS 1-607  
Decades quinque propositionum theologicarum  
contra anabaptistas; resp. Jac. Laurentio.  
LUGD. BAT. 4to. O.  
See also edition of 1629, page 424.

RICHARD BERNARD, vicar of WORKSOP 2-607  
*Letter to Helwys, with sixteen oppositions*, printed  
by Smyth in 2-609.

JOHN SMYTH, pastor of the [Separatist] church  
at GAINSBOROUGH 3-607  
*Letter to Bernard, replying to the sixteen oppo-  
sitions*, printed in 2-609.

[JOHN SMYTH] 4-607  
Principles and Inferences concerning the Visible  
Church &c.  
16mo, pp. 32. Y.

1-608  
Speculum Anabaptistici Furoris . . . iconibus  
variegatum &c.  
LUGD. BAT. 12mo, sheets A-G. BM.

RICHARD BERNARD 2-608  
Christian Advertisements and Counsels of Peace  
&c.  
16mo, pp. xvi. 200. FOT.  
A reply to 3-607, written 18 June.

JOSEPH HALL, vicar of HALSTEAD 3-608  
Letter to M. Smyth and M. Robinson, leaders  
of the Separation at AMSTERDAM.  
Reprinted in Works.

HENRY AINSWORTH 4-608  
Covnterpoyson [a reply to four books, including  
2-608]  
4to, pp. 255. FMOYV.

THOMAS HELWYS 5-608  
*Letter dated 26 September*, in Lambeth Palace,  
709 fol. 117, discovered & printed by Champlin  
Burrage, Early English Dissenters, 11. 167.  
L.

JOHN SMYTH 6-608  
The differences of the churches of the separation  
contayning a description of the leitovrgie and min-  
isterii of the visible church. Annexed: as a correction  
and supplement to a little treatise lately published,  
bearing title: Principles and Inferences, concerning  
the visible Church [4-607]. Published, 1. For the  
satisfaction of every true lover of the truth especially  
the brethren of the separation that are doubtful.  
2. As also for the removing of an unjust calummie  
cast upon the brethren of the separation of the second

English church at AMSTERDAM. 3. Finally for the  
cleering of the truth; and the discovering of the  
mysterie of iniquitie yet further in the worship &  
—offices of the church. 2. Concerning the ministerii  
of the church which hath two sections One of the  
eldership: Another of the deacons office, which aper-  
taineth the Treasury.  
4to., pp. iv, 36. OS.

JOHN SMYTH 2-609  
Paralleles, Censvres, Observations. Aperteyning:  
to three several Writinges. (1) [Parallels to] A  
Lettre written to Mr. Ric Bernard, by J.S.; (2)  
[Censures of] A Book intituled, The Separatists  
Schisme &c. [2-608]; (3) [Observations on] An  
Answer made to that book by H. Ainsworth [4-608];  
Wherevnto also are adioyned: (1) The said Lettre  
written to Mr. R. B. divided into 19 sections  
[3-607]; (2) Another Lettre written to Mr. A. S.  
[Alexander Southworth]; (3) A third Lettre written  
to certayne Brethren of the Separation  
4to, pp. iii. 136. xii. CFOT.

HENRY AINSWORTH 3-609  
A defence . . . against the challenges, cavils, and  
contradictions of M. Smyth in [1-609] . . . Here-  
unto are annexed a few observations upon some  
of M. Smythes Censures, in his answer made to  
M. Bernard [2-609].  
AMSTERDAM, 4to. CFMY.

JOHN SMYTH 4-609  
*Two Positions and Reasons*. Printed later both  
in 6-609 and 1-610.

RICHARD CLIFTON 5-609  
*An Answer to Two Anabaptistical Opinions*. Also  
printed in 6-609; dated 14 March 1608-9.

JOHN SMYTH 6-609  
The character of the beast or the false consti-  
tvtion of the chvrch discovered in certayne pas-  
sages betwixt Mr R. Clifton & John Smyth, concerning  
true Christian baptisme of new creatures or new  
borne babes in Christ: &nd false baptisme of  
infants borne after the flesh Referred to two propo-  
sitions. 1. That infants are not to be baptized.  
2. That antichristians converted are to be admitted  
into the true church by baptisme. Revelat. 13. 16.  
And he made all both small & great, rich & poore,  
free and bond, to receive a mark in their right hand  
or in their foreheads. Revelat. 14. 9. 10. If any  
man receive the mark in his forehead, or in his hand,  
the same shall drink of the wine of the wrath of  
God. Revelat. 21. 5. And he that sate vppon the  
throne said: Behold: I make all things new.  
MO.

- WILLIAM HAMMERTON, of London 7-609  
Letter to **Hugh Bromhead** at AMSTERDAM, lost.
- HUGH BROMHEADE**, late curate of North  
Wheatley. 8-609  
*Reply to Hammerton*, quoting 6-609, and incorporating "A brief sume of the causes of our separation and of our purposes in practice," written about 1588 by Barrowe, printed about 1591, reprinted in Amsterdam 1605. Harl. MS 360 foll 70\*, 71; modernised 1854 by Joseph Hunter, "Founders of New Plymouth"; greatly abbreviated by Burrage, II. 172.
- RICHARD CLYFTON 1-610  
A Plea for Infants and Elder people concerning their Baptisme; or, a Proesse of the passages betweene Mr. **John Smyth** and Richard Clyfton.  
AMSTERDAM. 4to, pp. 228. MO.  
This includes 4-609 and 5-609. Hanbury throws out an obiter dictum that Smyth replied; the reply is unknown. Morton Dexter is distinctly wrong in dating this, (Eng. and Hol. 460), both author and publisher giving 1610.
- I[OH]N H[ETHERINGTON] 2-610  
A Description of the Chvrch of Christ . . . Against certaine Anabaptisticall and Erronious Opinions . . . Maintained and Practised by one Master **John Smyth**, sometimes a Preacher in Lincolneshire, and a Companie of English People with him now at AMSTERDAM in Holland. Whome he hath there with himselfe Rebaptised, &c.  
4to, pp. viii, 120. COT.  
The author has been identified by Mr. Champlin Burrage; see English Historical Review, January 1915.
- FRANCIS JOHNSON 3-610  
A Brief Treatise containing some grounds and reasons against two Errors of the Anabaptists, &c.  
C  
Reprinted 1645 M, pp. 24.
- SMYTH, HUGH BROMHEAD, & OTHERS** 4-610  
*Nomina Anglorum qui hunc errorem suum agnoscunt, &c.* MS. 1347 in Mennonite achives, Amsterdam; printed by Evans, Dexter, Burgess, Burrage, photographed by Whitley.
- JOHN SMYTH** 5-610  
*Corde credimus, & ore confitemur* xx articulos, being MS 1348; translated by Muller for Evans, printed by Burrage.
- [**THOMAS HELWYS** & friends] 6-610  
*Ecclesia Anglicana, Ecclesiae Belg. Amsterdame.* MS. 1349, printed by Burrage.
- [**THOMAS HELWYS** & friends] 7-610  
*Synopsis fidei, verae Christianae Ecclesiae Anglicanae Amsterodamiae.* XIX articles, basis of 2-611; MS 1350, printed by Burrage.
- HELWYS, JOHN MURTON** & friends 8-610  
*Letter on Succession, to the same church.* MS. 1351, printed by Evans & Burrage.
- [LUBBERT GERRITSZ & HANS DE RIES] 9-610  
*Letter from this Waterlander church in Amsterdam to its sister churches, suggesting the admission of all except Smyth.* MS 1357, translated for Evans, printed by Burrage.
- DIJRCK DOEDESZ 10-610  
*Letter from Leeuwarden disapproving:* MS. 1363, translated for Evans, printed by Burrage.
- JOHN SMYTH** 11-610  
*Adverse criticism in Latin of the 1580 Confession of Hans de Ries on behalf of the Waterlanders.* MS 1364, ff 12; Printed by Whitley, 1915.  
He and several of those named in 4610 had given a provisional approval of this, MS. 1352; but his name and twelve others are deleted.
- JOHN SMYTH** 12-610  
*Eighteen arguments against infant baptism.* MS 1354, ff. 20; Printed by Whitley.
- RICHARD BERNARD 13-610  
*Plaine Euidences: The Church of England is Apostolicall; the Separation schismaticall, directed against Mr. Ainsworth the Separatist, and Mr. Smyth the se-baptist &c.*  
FMST.
- JAMES I. 14-610  
An Act for administering the oath of allegiance [widening the application from Popish Recusants as in 1606 "to all your subjects"]
- [MILES SMITH and BILSON, Editors] 1-611  
*The Holy Bible . . . Appointed to be read in Churches.*  
No price was fixed; 25s. seems to have been the price for the folio sheets, 12s. for the quarto sheets, unbound, till Cambridge began printing in 1629 and the price fell to 5s. In 1641 Scotch and Dutch competition produced octavos for 1s.
- [**THOMAS HELWYS**] 2-611  
A declaration of faith of English people Remaining at AMSTERDAM in Holland [expanded version of 7-610].  
16mo, pp. 44. Y.  
Reprinted by Crosby, Underhill, McGlothlin.





**THOMAS HELWYS** 3-611

A Short and Plaine Prooffe, by the Word and Workes of God that Gods Decree is not the Cause of anye Mans Sinne or Condemnation: and That all Men are redeemed by Christ; as also That no Infants are condemned.

8vo, pp. 288. O.

**THOMAS HELWYS** 4-611

An Advertisement or Admonition unto the Congregations which men call the New Fryelers, in the Lowe Countries. Written in Dutche, and Published in Englis. Wherein is handled 4. principall pointes of Religion, &c.

12mo, pp. 94. MO.

**JOHN JACKSON** 5-611

The soule is immortal; or discourses defending the immortalitie of the soule; against anabaptistes [such as Legat & Wightman], atheists, &c.

O.

**[JOHN SMYTH]** 6-611

Propositions and conclusions concerning true Christian religion, containing a Confession of Faith of certain English people, living at AMSTERDAM.

Included in 1-613; rendered into Dutch, two versions, MS 1365 at Amsterdam, and retranslated into English for Evans, I. 257. Reprinted by Barclay, McGlothlin, and Burgess with notes.

**LUBBERT GERRITZ** 1-612

*Dying wish for the union with Smyth's followers, committed to writing by Claes Claesz. Anso.* MS. 1366, printed by Burrage.

**JOHN SMYTH** 2-612

The Last Booke of John Smyth, called the Re-tractation of his Errours, and the Confirmation of the Truth.

16mo, pp. 12, annexed to 1-613. Y.  
Reprinted by Barclay, 1876, Whitley 1915.

**THOMAS HELWYS** 3-612

A short Declaration of the Mistery of Iniquity.

16mo, pp. 212. AOT.

Bodleian copy with autograph from SPITALFIELDS. To the King. As a consequence of these publications, Helwys and Murton were thrown into Newgate prison. From a misunderstanding of an allusion to this has arisen the ridiculous idea of "a dingy meeting-house in Newgate." Meeting-houses as distinct from private dwelling-houses did not arise for forty years; see 16-641.

**WILLIAM SAYER** 4-612

*Opinions in prison at NORWICH.*

MS. at Cambridge, printed by Burrage.

**T[HOMAS] P[IGGOTT]** 1-613

The Life and Death of **John Smith** [preceded by Epistle to Reader, Propositions and Conclusions 6-611, Last Booke 2-612; the whole without general title, one copy alone known].

16mo, pp. 50 Y.

Reprinted by Barclay, transposed and modernised, 1876; also by Burgess 1911.

**JOHN WILKINSON, prisoner at COLCHESTER** 2-613

*The Sealed Fountaine open'd to the Faithfull, and their Seed* [against **John Murton**, prisoner at London. Handed in MS. by an ancient brother to William Arthurbury who printed it in 1646].

**[JOHN MURTON?]** 3-613

*A most humble supplication of divers poore prisoners, and many other the king maties loyall subiect ready to testifie it by y<sup>e</sup> oath of allegiance in all sinceritie, whose Greiviances are lamentable, onely for cause of conscience* [asking the Commons that they "most falsely called Anabaptist" may have the benefit of 14-610: "relected by the committee."]

Calendared by Hist. MS. Com. III. 14. Printed by Burrage II. 215. Date uncertain. For authorship compare 1-615.

**JOHN ROBINSON, of LEIJDEN** 1-614

Of Religious Communion Private & Publique. With the silencing of the clamours raysed by Mr. **Thomas Helwisse** agaynst our retaying the Baptism received in Engl: [3-612], as also, A Survey of the Confession of Fayth published in certayn Conclusions by the remaynders of Mr. **Smythes** company [6-611].

4to, pp. iv. 131. MOW, Marsh's Library.

**LEONARD BUSER, citizen of London** 2-614

Religions Peace.

A plea for liberty of conscience addressed to James and the Parliament, written in Holland: unknown where printed, as no copy survives; reprinted in 1646 by Henry Burton, with alteration of title and perhaps of text also; this reprinted in 1846 in modern form.

**LEONARD BUSER** 3-614

*On Antichrist and certain false translations in the New Testament*; referred to on page 34 of the 1646 reprint.

**[JOHN MURTON]** 1-615

Objections Answered by way of Dialogue, wherein is proued . . . that no man ought to be persecuted for his religion, so he testifie his allegiance by the Oath appointed by Law, &c.

16mo, pp. 87. O.

Reprinted 1620, 1630 O, 1662 in full and abridged, 1827 W, 1846.

- C. CLOUZIER. 2-615  
 Histoire des Anabaptistes: ou Relation curieuse  
 de leur Doctrine, Regne, et Revolutions.  
 12mo. PARIS. AUW.
- RICHARD OVERTON** 3-615  
*Credo corde & confiteor ore, &c.* [MS. B 1353  
 at Amsterdam, translated in Evans I. 254, printed  
 by Burrage II. 216. No date.]
- HANS de RIES, Editor 4-615  
 Historie der martelaaren . . . sint het jaar 1524  
 tot deezen tyd toe, &c.  
 HAARLEM, 4to.  
 This history of the German and Dutch Anabaptist  
 martyrs was recast by Van Braght 1660, and this  
 appeared with illustrations 1685 BTU. A German  
 version was issued 1721, and an English from that at  
 Lancaster in Pennsylvania 1837. Underhill translated  
 part of the 1685 edition in 1850 for the Hanserd Knollys  
 Society.
- HENRY GREENWOOD 1-616  
 A Ioyful Tractate of the most blessed Baptisme.  
 Second edition. C.  
 Reprinted 1628, Y.
- THOMAS HARRAB 2-616  
 Tesseradelphus, or the foure Brothers  
 [Lutheranisme, Calvinisme, Anabaptisme, Anglian-  
 isme] &c.  
 4to. n.pl. Marsh's Library, Dublin.
- FRANCIS JOHNSON 1-617  
 A Christian Plea, conteyning three Treatises, (1)  
 touching the Anabaptists, & others mainteyning some  
 like errours with them, &c.  
 4to, pp. viii. 324. CMOW.
- ARNOLD MESCHOVIUS 2-617  
 Historiae Anabaptisticae, Libri Septem &c.  
 KÖLN, 4to. CMO
- JOHN MURTON** 3-617  
 Truth's Champion  
 Reprinted 1646? Third edition advertised 1678. See  
 Burgess 310, Burrage I, 369.
- JOHN TERRY 4-617  
 The reasonableness of wise and holy truth: and  
 the absurditie of foolish and wicked Error.  
 OXFORD, pp. iv. 38. C.  
 Agst. Bellarmine, refers to Anabaptists only as quoted  
 by him.
- 1-618  
 A very plain and well grounded treatise con-  
 cerning baptisme  
 "Translated out of Duch and Printed in English"  
 according to 2-620. Printed about 1648 and replied  
 to by Cobbet that year 56-648.
- Jvdicivm Synodi Nationalis Reformatoivm  
 Ecclesiarvm Belgicarvm, habitae Dordrecht, &c.  
 DORT, 8vo, pp. xiv. 128. MO.  
 English version same year, O.
- [JOHN MURTON & friends]** 1-620  
 A most humble supplication of many of the king's  
 majesty's loyal subjects, ready to testify all civill  
 obedience by the oath of allegiance, or otherwise,  
 and that of conscience; who are persecuted (only  
 for differing in religion) contrary to Divine and  
 human testimonies, &c.  
 If printed, no copy known. Printed 1662, 1827, 1846.
- JOHN MURTON** 2-620  
 A discription of what God hath predestinated  
 concerning man, in his creation, transgression, and  
 regeneration. As also an answer to Iohn Robinson,  
 touching Baptisme, &c. [1-614].  
 16mo, pp. viii. 176. CMO.
- H.H.** 1-622  
*Letter of 10 May opposing infant baptism, and  
 referring to recent books.* Published by I.P. next  
 year. Reprinted by Crosby I. 133.  
 The signature in the Museum copy of 3-623 seems  
 to the editor and to some Museum experts to be H.H.  
 Letters to and from H. H. in London are printed on  
 a broadside of 1625, in the Library of the Society of  
 Antiquaries.
- HENRY AINSWORTH 1-623  
 A Censore upon a Dialogue of the Anabaptists,  
 Intitvled, A Description, &c. [2-620].  
 4to. A.  
 Reprinted 1642 CFM, 1644 MOW, 1651 O.
- EDMOND JESSOP 2-623  
 Discovery of the Errors of the English Ana-  
 baptists. As also an admonition to all such as  
 are led by the like spirit of error. Wherein is  
 set downe all their seuerall and maine points of  
 error, which they hold. With a full answer to  
 euery one of them seuerally, wherein the truth is  
 manifested. By E.I. who sometime walked in the  
 said errors with them, &c.  
 4to, pp. xii. 103. CMO.
- I[OHN] P[AGET?]** 3-623  
 Anabaptismes Mysterie of Iniquity Unmasked, &c.  
 16mo, pp. xxx. 68. M.  
 Prints 1-622. Assigned by Dexter to Preston, but more  
 probably by Burrage to Paget, who was in actual contact  
 with Smyth's friends.
- ROBERT CLEAVER AND JOHN DOD 1-624  
 The patrimony of Christian children: or, a  
 defence of infants bapisme prooued to be conso-  
 nant to the Scriptures and will of God (against  
 the erroneons positions of the Anabaptists.  
 4to. 1.







JOHN ROBINSON, at LEIJDEN 2-624  
A Defence of the Doctrine Propovnded by the Synode at Dort [1-619]: Against **John Mvrton** and his Associates, in a Treatise intituled: A Description, &c. With the refvtation of their Answer to a Writing touching Baptism [both in 2-620].

4to, pp. iv. 203. MO.

Reprinted in 1851, I. 261-471.

[HANS DE RIES, REIJNIER WIJBRANTSSEN and **THOMAS PIGGOTT**] 3-624  
*Reply in May of the Dutch-English church at AMSTERDAM to letter from **Elias Tookey** and friends in March, narrating their excommunication by **Murton** and the five English churches.* MS. B 1367, printed by Burrage II. 222. English version in Evans II. 32.

**ELIAS TOOKEY** & friends 4-624  
*Reply in June.* MS. B 1368, printed by Burrage II. 230. English version in Evans II. 21.

HANS DE RIES 5-624  
*Further reply.* MS. B 1369, first printed in B.H.S. Transactions, iv. 4, with 2-625 and 4-626, and versions.

**ELIAS TOOKEY** & 17 others 1-625  
*Letter to Ries and Wijbrant.* MS. B 1370. English version in Evans II. 37.

HANS DE RIES 2-625  
*Reply on 3 December.* MS. B 1371.

1-626  
*Joint letter from the churches in LONDON, LINCOLN, SARUM, COVENTRY, and TIVERTON, to the Dutch churches, challenging the confession of Hans de Ries, and five points in particular.* Latin version of original, MS. B 1372 in Burrage II. 233. English retranslation in Evans II. 26.

CORNELIS CLAESZ. ANSLO 2-626  
*Letter to Hans de Ries notifying the arrival of two English from **Murton**, bearing 1-626.* MS. B 1373, printed in Burrage II. 239. English version in Evans II. 24.

HANS DE RIES, and the two Englishmen 3-626  
*Twelve queries and seven answers.* MS. B 1374, printed in Burrage II. 241. English version in Evans II. 30.

HANS DE RIES and other Elders 4-626  
*Reply to 1-626.* MS. B 1375.

CHARLES I. 1-628  
Articles Agreed Upon by the Archbishops and Bishops of both Provinces . . . in the year 1562.

Reprinted by His Majesties Commandment, with His Royall Declaration prefixed thereunto [that discussion on them should cease].

A.

THEOPHILUS BRABOURNE, of NORWICH 2-628  
A Defence of that most ancient, and sacred ordinance of God, the Sabbath Day . . . against . . . Anabaptists, &c.

CMO.

Corrected and amended 1632C.

[**BAPTISTS** at LINCOLN] 1-630  
*Letter of 5 September to the Dutch-English church in AMSTERDAM, replying to Letter from **John Drew**.* Dutch version by **Swithin Grindal** is MS. B 1376, printed in Burrage II. 243. A retranslation into English is in Evans II. 41.

**JAMES AND ISRAEL TOPPE**, of TIVERTON 2-630  
*Letter in reply to letter of Hans de Ries on 13 September.* Dutch version by **Swithin Grindal** is MS. B 1377, printed in Burrage II. 248. A retranslation into English is in Evans II. 44. Articles on the Tiverton Baptists are in the B.H.S. Transactions, vols. III. and IV.

D[ANIEL] R[OGERS] 1-633  
A Treatise of the Two Sacraments of the Gospell, Baptisme and the Supper of the Lord, &c.  
Third edition 1635, 4to, CMW. Advocates the restoration of dipping infants rather than pouring on them.

STEPHEN DENSON 1-634  
Doctrine of both Sacraments.

\*\* The High Commission on 11 Jan. 1636 sent to Newgate **Francis Jones** of Ratcliff, basket-maker, who confessed he had been rebaptized. On 20 Feb. it empowered John Wragg to search for conventicles of Anabaptists, Thraskists, &c. S.P.D. cclxi, 307b; cccxiv. 34.

CONRAD HERESBACH 1-637  
Historia Anabaptistica.  
AMSTERDAM. W.

EDWARD NORICE 1-638  
The new gospel not the true gospel; or, a discovery of the life and death, doctrin, and doings of Mr. J. Trashe, and the effects of all, in his followers, &c.  
4to. MW.  
Shows Trask was neither Seventh-day nor Baptist.

FRANCIS TUCKER, B.D. 2-638  
*Petition to Laud, complaining of Samuel Eaton holding conventicles in Newgate.* S.P.D. ccccvii. 64.  
A letter of T.S. to Mr. Alsop reports a visit paid to Mrs. Traske in the Gatehouse, the eleventh year of her imprisonment. On 25 August he saw Eaton's funeral at Bunhill Fields by Brownists and Anabaptists. S.P.D. ccccxvii. 107.

SAMUEL HOW 1-639  
The Sufficiency of the Spirit's Teaching without human learning: or, a treatise tending to prove humane learning to be no help to the spiritual understanding of the Word of God.

[HOLLAND?] B.  
1640 O, 1645 MT, 1655 MP, 1681 G, 1683 O, 1692 M, Fifth 1704. Sixth corrected 1706 FO, 1780 M, 1792 QW, 1816 CM, 1827 M, 1835 M.

\*\*\* The High Commission sitting in 1640, its last year of existence, dealt with **John Fort** of Tiverton, clothier; on 10 Oct. 1639 he had been fined £500 for Anabaptism, it was remitted 22 Feb. Also **Magdalen Spilsbury** taken at a conventicle, but as a poor woman left to quarter sessions. **Thomas Lamb** was released from the Fleet on giving security not to preach, baptize, or frequent conventicles till next term; **Edward Barber** from Newgate the same day, 25 June. On 15 October **Enoch Howart** late prisoner in the White Lion, and **Lamb** were again summoned." S.P.D. ccccxxxiv, 120b, 221, 224, 241b; ccccxxxiva, 9b.

A London petition signed by 15,000 people, calling for the abolition of Episcopacy, root and branch, was presented on 11 December to Parliament by Alderman Pennington, attended by 1,500 gentlemen.

A "Treatise on Baptism" appeared in the old catalogue of W as of date 1640; it has been missing since 1890 at least; and probably there was some error in cataloguing. See 15-642.

1-641  
An order of the House of Lords, 16 January, for the performance of Divine Service as is appointed by Acts of Parliament.

M.

Arising out of the arrest of a conventicle in Southwark.

"SMECTYMNVVVS" 2-641  
An Answer to a Booke entituled An Humble Remonstrance in which The Originall of Liturgy Episcopacy is discussed, &c.

M.

SIR HENRY VANE, treasurer of the navy 3-641  
Sir Henry Vane his speech in the House of Commons at a Committee for the Bill against Episcopall Government.

AM.

Vane has been supposed to be Baptist; his writings are very obscure, but do not bear out the idea. His latest biographer does not even mention the suggestion.

[JOHN MILTON] 4-641  
Of Reformation Touching Chvrch-Discipline In England: And the Causes that hitherto have hindered it: Two Bookes, Written to a Freind.

4to, pp. 90. AJMOT.

The date of Milton's adopting Baptist opinions is very uncertain. He never joined any Baptist church, but after a time abstained from attending all public worship. His previous poetical works are not mentioned here. This pamphlet supports Smectymnuus, and he is supposed to have helped even in 2-641.

JOHN TAYLOR, the water-poet 5-641  
A Svvarme of Sectaries, and Schismatiqves: Wherein is discovered the strange preaching (or prating) of such as are by their trades Coblers, Tinkers, Pedlars, Weavers, Sow-gelders, and Chymney-Sweepers. [verse]  
4to, pp. ii. 21. MO.

[JOHN MILTON] 6-641  
Of Prelatical Episcopacy, and VWhether it may be deduc'd from the Apostolical times by verture of those Test-monies which are alledg'd to that purpose in some late Treatises: One whereof goes under the name of Iames [Ussher], Archbishop of Armagh.  
pp. 24. AJMOSTWY.

7-641  
A Discovery of Six Women Preachers, With a relation of their names, manners, life and doctrine.  
M.

8-641  
A Discovery of 29 Sects here in London, all of which except the first are most divelish and damnable, being Protestants . . . Anabaptists &c.  
MS.

[JOHN MILTON] 9-641  
Animadversions Upon the Remonstrants Defence, Against Smectymnvs.  
4t., pp. 68, 8d. JMOTW.

JOHN SPENCER 10-641  
A Short Treatise concerning the lawfulness of every man's exercising his gift as God shall call him thereunto.  
4to, pp. 8. CMO.

[JOHN TAYLOR] 11-641  
The Brownists Synagogue or, a late discovery of their . . . places of meeting . . . With a relation of the names, places, and doctrines of those which doe commonly preach. The chiefe of which are these. Greene, the felt-maker. Marler, the button-maker. **Spencer**, the coachman. Rogers, the glover, &c.  
4to, pp. 6. MO.

EDWARD HARRIS 12-641  
A true Relation of a Company of Brownists, Separatists and NonConformists in Monmouthshire, &c.  
4to. M.





**JOHN TOMBES** 13-641  
 Fermentum Pharisaeorum; or, The Leaven of Pharisaeical Will-Worship: declared in a sermon on Matth. xv., Novemb. 24, 1641, at LEMSTER in Herefordshire.

4to. CMOQ.  
 Published in London 1643, when Tombes was anti-pedobaptist.

[**JOHN TAYLOR**] 14-641  
 Religions Enemies. With a . . . relation as by Anabaptists, . . . sawcily presuming to tosse religion in a blanquet.

MO.

**HENRY DENNE**, curate of Pyrton 15-641  
 The Doctrine and Conversation of John Baptist. A Sermon at a visitation holden at Baldock. Contradicted by many of the auditors.  
 pp. 54. CFM.

[**JOHN TAYLOR**] 16-641  
 New Preachers, New. Greene the Feltmaker, **Spencer** the Horse-rubber, Quartermine the Brewers Clarke, with some few others, that are mighty sticklers in this new kinde of talking Trade, which many ignorant Coxcombes call Preaching. Whereunto is added the last Tumult in Fleetstreet, raised by the disorderly preachment, pratings, and prating of Mr. Barebones the Leather-seller, and Mr. Greene the Felt-maker, on Sunday last the 19 of December [a thousand alleged to be present].  
 M.

17-641  
 A Word to Fanatics, Puritans and Sectaries, Green the Felt-maker, **Spencer** the Horse-rubber, and a few others, in this new kinde of trade which many ignorant coxcombes call Preaching, whereunto is added the last Tumult in Fleet-Street caused by [a violent intrusion on] the preachment and pratings of Barbones the Leather-seller.

4to. M.

**WILLIAM KIFFIN**, editor 18-641  
 The Christian Mans Triall: or a true relation of the first apprehension and severall examinations of John Lilburne, with his censure in Star Chamber, and the manner of his cruell whipping through the Streets. Second edition, with an addition.  
 4to. pp. 39. M.

19-641  
 The Book of Common Prayer now used in the Church of England, vindicated from the Aspersions of all Schismatiques, Anabaptists, Brownists and Separatists.

4to. MO.

20-641.  
 The Brownist heresies confuted, their knavery anatomized, and their fleshly spirits painted at full; with an account of a barber preacher, his zeale &c.  
 4to. O.

**EDWARD BARBER** 21-641  
 To the Kings Majesty. The Petition of many of his subjects, some of which having beene miserably persecuted by the Prelates and their adherents for their consciences, &c.  
 s.sh. MO.

**WILLIAM KIFFIN** 22-641  
 A glimpse of Sion's Glory, or the churches beautie specified.  
 4to, pp. 40. MO.

**HANSERD KNOLLYS** 23-641  
 A petition for the prelates.  
 F.

**JOHN TOMBES** 24-641  
 Christ's Commination against scandalizers; a treatise wherein the necessity, nature, sorts, and evils of scandalizing are cleared and fully handled.  
 OXFORD, 12mo. ACFGMOW.

**JOHN TURNER** 25-641  
 The Saints Beliefe  
 s.sh. M.  
 Reprinted 1645.

**HENRY JESSEY** 26-641  
*Records of the church founded in 1616 by Henry Jacob.* Handed by **Richard Adams** to **Benjamin Stinton**, who copied them in 1711, copied again by Thomas Keymer for **George Gould**, printed from this last copy and annotated in the Transactions of the Bap. Hist. Soc. I. 205.

[**JOSEPH HALL?**] 1-642  
 A modest Confutation of a slanderous libell, entitled Animadversions, &c. [9-641].  
 CM.

**RICHARD OVERTON** 2-642  
 Articles of high Treason exhibited against Cheapside Crosse. With the last will and testament of the said Crosse, and certain epitaphs upon her tomb.  
 4to. pp. 6. MOS.

**HENRY DENNE**, minister of Pyrton 3-642  
 A Conference between a sick man and a minister, shewing the nature of presumption, despaire and the true living faith.  
 CM.

- HENRY ARCHER** 4-642  
The personal Reign of Christ upon Earth.  
pp. 59. CM.
- 5-642  
An answer to an impertinent pamphlet lately set forth by **John Spencer** [10-641]. Wherein is refuted the arguments brought for the justification of the lawfulness and universall exercise of every man's gift publike and private. By a well wisher to the Reformation.  
4to. MO.
- SAMUEL LOVEDAY** 6-642  
An Answer to the lamentation of Cheapside Crosse. Together with the reasons why so many doe desire the downfall of it, and all such Popish reliques. Also the downfall of Antichrist [verse with cut].  
M.
- [**JOHN BEWICK**] 7-642  
An Antidote against Lay-Preaching; or, the Preachers Plea, In which is proved that preaching of the Word is a peculiar calling.  
ALM.
- GEORGE LILBURNE** 8-642  
A most Lamentable Information of part of the grievances of MUGGLESWICK, sent up by George Lilburne.  
s.sh. M.
- JOHN MILTON** 9-642  
The Reason of Church-government Urg'd against Prelaty. In two Books.  
pp. 65 JMOSTW.
- 10-642  
A Warning for England, especially for London, in the famous history of the frantick Anabaptists, their wild preachings and practises in Germany.  
MOT.
- JOHN SPENCER** 11-642  
The Spirituall Warfare. A Sermon preached in St Michael Crooked-lane, 30 March, being a Fast day.  
M.
- RICHARD OVERTON** 12-642  
New Lambeth Fayre newly consecrated. Wherein all Rome's Reliques are set at sale [satirical verse].  
MO.
- P[RAISEGOD] B[ARBON] 13-642  
A Discourse Tending to prove the Baptisme in, or under The Defection of Antichrist to be the Ordinance of Jesus Christ; as also That the Baptisme of Infants or Children, is warrantable and agreeable to the Word of God, &c.  
4to. pp. viii. 32. AMO.
- BENJAMIN COXE** 14-642  
A Thesis or Position concerning the administring and receiving of the Lords Supper, cleared and confirmed by B.C. Preacher of Gods Word.  
Fourteen quarto pages, written 6 April at Barnstaple, replied to by Martin Blake B.D., the vicar, 5 July. Both printed by the latter; see 38-645.
- EDWARD BARBER** 15-642  
A small Treatise of Baptisme or Dipping. Wherein is cleerely shewed that the Lord Christ ordained, dipping for those only that profess repentance and faith. i. proved by scriptures. 2. by arguments. 3 a paralell betwixt circumcision and dipping. 4. an answere to some objections by P.B. [13-642].  
AMOT.
- 16-642  
A List of the names of the severall Colonels with their colours, Lieut.-Colonells, &c.  
s.sh. M.  
Shows several officers, soon famous as Baptists.
- R. BARROW** 17-642  
A Brief Answer to a Discourse Lately Written by one P.B. [13-642] &c.  
A.
- AARON STREATER** 18-642  
A Letter sent to my Lord Maior . . . By no Athist, no Papist, no Arminian, no Anabaptist . . . but an honest beleeving Protestant, &c.  
4to. pp. ii. 6. M.
- JOHN HALES** 19-642  
A Tract concerning Schisme and Schismatiques, wherein is briefly discovered the original causes of all Schisme.  
CO.
- 20-642  
Antidotes against some infectious passages in a Tract concerning Schisme.  
M.
- A[NDREW] R[ITOR]** 21-642  
A Treatise on the Vanity of Childish-Baptisme, wherein the deficiency of the baptisme of the Church of England is considered in five particulars thereof. And wherein also is proved that baptizing is dipping, and dipping baptizing.  
4to, pp. iv. 32. AMOQSTUW
- A[NDREW] R[ITOR]** 22-642  
The Second Part of the vanity & childishnes of infants baptisme: wherein The grounds from severall Scriptures usually brought for to justify the same, are urged and Answered. As also The nature of the divers Covenants made with Abraham and his Seed, briefly opened and applied.  
4to. pp. 28. AMOQSTU.







[JOHN MILTON] 23-642  
An Apology Against a Pamphlet Call'd A Modest  
Confutation, &c. [1-642]  
pp. 59. JMOST.

24-642  
A Short History of the Anabaptists of High  
and Low Germany.  
pp. 56. AFMOQ.  
Again YORK 1643 M, 1647 cGMO.

J[OHN] T[AYLOR] 25-642  
An Apology for Private Preaching, in which those  
formes are justified, which the malignant sect con-  
temne, and daily by prophane Pamphlets make  
ridiculous, viz., Preaching in a Tub, Teaching  
against the back of a Chaire, Instructing at a Tables  
End, Revealing in a Basket, Exhorting over a  
Buttery Hatch, Reforming on a Bedside or (indeed)  
any place, according to inspiration, whereunto is  
annexed the spirituall postures.  
M.

26-642  
New Orders New, Agreed upon by a Parliament  
of Rovnd-Heads. Confirmed by the Brethren of the  
New Separation Assembled at Round-heads-Hall,  
without Cripplegate. With the great discretion of  
Master Long-Breath an upright New inspired Cobler  
Speaker of the House. Avowed by Ananias Dulmer,  
alias Prick-eares, Cler. Parl. Round.  
4to. [Offered by Barnard, July, 1910.]

27-642  
An Honest Answer to the late published Apologie  
for private preaching by T. J. [25-642].  
M

JOHN TAYLOR 28-642  
A Cluster of Coxcombes . . . namely the  
Donatists, Publicans, Disciplinarians, Anabaptists and  
Brownists, &c. [woodcut].  
M.

29-642  
To the King, the Lords and Commons. The  
Petition of the Churches in England [to substitute  
Christian for all party names].  
s.sh. M.

30-642  
Religions Lotterie; or, the Churches Amazement,  
wherein is declared how many sorts of Religions  
there is crept into the very bowels of this kingdome,  
striving to shake the whole foundation, and to  
destroy both church and kingdom.  
4to. MO.

31-642  
Tom Nash, his ghost; to the . . . Anabaptist,  
the Libertine and the Brownist . . . Printed first  
at YORKE and since reprinted at London.  
4to. pp. 8. MO.

THOMAS WYNELL 32-642  
The Covenants plea for Infants; or, the Covenant  
of Free Grace, pleading the Divine Right of  
Christian Infants unto the Seale of holy Baptisme.  
Against the Rusticke Sophistry, and wicked Cavil-  
lations of Sacrilegious Anabaptists. With the ex-  
ceptions of certaine Anabaptists against the afore-  
said sermon, and the author's answers thereunto, &c.  
OXFORD, 4to, pp. 124. MS.

A[BRAHAM] C[OWLEY], Generousus 33-642  
A Satyre against Separatists, or the conviction of  
Chamber-Preachers and other Chismatikes contrary  
to the Discipline of this our Protestant Profession.  
4to, pp. 8. M.  
Again 1643 O, 1675 O, 1682 O.

34-642  
Love one another. A Tub Lecture preached at  
WATFORD at a Conventicle, by John Alexander a  
joiner.  
M.

35-642  
Reasons humbly offered in justification of letting  
a room in LONDON-HOUSE unto certain peaceable  
Christians called Anabaptists.  
4to. O.

WILLIAM KIFFIN 36-642  
Observations upon Hosea ii. 7, 8.  
4to. OS.

[THOMAS KILCOP] 37-642  
A short Treatise of Baptisme, wherein is declared  
that only Christ's Disciples and Beleevers are to be  
baptised: and that the baptising of Infants hath  
no footing in the word of God, but is a mere  
tradition, &c.  
12mo. M.

THOMAS LAMB 38-642  
A treatise of particular predestination, wherein are  
answered, three letters, the first, tending to disprove  
particular predestination: the second, to shew the  
contradiction betwixt Christ's dying for all, and  
God's election of some: the third, to prove, that the  
soul doth not come from the parent, and conse-  
quently that there is no original sin.  
Crosby III. 56: where two men of this name are  
mentioned, and this is assigned to the General Baptist!

- ROBERT MATON, M.A., of Wadham 39-642  
 Israels Redemption. Or, the propheticall history of our Saviours Kingdome on Earth; that is, of the church catholicke and triumphant; with a discourse of Gog and Magog, or the battle of the great day of God Almighty.  
 MOS.
- MARK LEONARD BUSHER** 40-642  
*Letter from Delft on 8 December to Abram Derikson.*  
 MS. B. 1378 at the Mennonite Library, Amsterdam. Printed by Burrage II. 257. Translated in Bap. Hist. Soc. Transactions I. 110.
- R.B. 41-642  
 An epistle to all justices of the peace concerning church government.  
 pp. 16 1.
- 42-642  
 A catalogue of sundry . . . citizens, who, denying to contribute money for the publicke safety, are in custody by authority from the parliament.  
**Francis Smith**, s.sh. M.
- 1-643  
 The Clergyes Bill of Complaint . . . exhibited to the Houses of Parliament against Brownists, Anabaptists and other Schismaticks.  
 OXFORD. MOY.
- 2-643  
 The Malignants Conventicle; or, a learned speech spoken by M. Web to the rest of his society [satire on **John Webb**].  
 M.
- [JOHN MILTON, translator?] 3-643  
 Tyrannicall-government anatomized; or, a discourse concerning evil-counsellors. Being the life and death of John the Baptist. And presented to the Kings most excellent majesty by the author [George Buchanan, professor at Bordeaux, 1540].  
 4to, pp. 34.
- JOHN TOMBES 4-643  
 Jehovah-Jireh; or, Gods Providence in delivering the Godly. Opened in two Sermons in the cite of BRISTOLL . . . With a short narration of that bloody and abominable plot.  
 4to, pp. 24. GMOT.
- 5-643  
 The Roundheads Catechisme: or, the Newter catechizing the Anabaptists, Puritans, Separatists and well-affected . . . with their joynt Answer to the same.  
 32mo, pp. 32. M.
- [PRAISEGOD BARBON] 6-643  
 A Reply to the frivolous and impertinent Answer of **R.B.** [17-642] to the discourse of P.B. [13-642]. In which is shewed that Baptisme is the Ordinance of God, and the Baptisme of Infants lawfull.  
 pp. 64. MO.
- 7-643  
 The Arraignment, Tryall, and Confession of **Francis Deane** and John Faulkner, both Anabaptists, for the murther of Mr. Daniel: who were executed 17 April.  
 M.
- 8-643  
 An Anabaptists Sermon. Preached at the Re-baptizing of a Brother, at the new or holy Jordan, as they call it, neare BOW or Hackney River.  
 4to, pp. 4. M.
- G.A. 9-643  
 No Post from Heaven, nor yet from Hell; but a True Relation written as an Antidote, to all unbelieving brownists, Prophane Anabaptists . . . Proving . . . that his Majesties taxations have not been unusual, nor his Government tyrannicall.  
 OXFORD, 4to. M.
- S[AMUEL] C[HIDLEY] 10-643  
 A Christian Plea for Christians Baptisme, Raised from the grave of Apostasie; or, a short Treatise, being a reproof of some things written by **A.B.** in his treatise intituled, The Vanitie of Childish Baptisme [21-642].  
 pp. viii. 30. MOTW.
- 11-643  
 A New Declaration out of Orient: or, from the rising up of Mount Zion, the beloved City of God, the New Jerusalem.  
 M.
- 12-643  
 An Ordinance of Parliament for the calling of an Assembly of Divines to be consulted with by the Parliament for the setting of the government and lyurgy of the Church of England. With the names of all the Ministers and others appointed for the same [including no Baptists].  
 M.
- 13-643  
 A Particular of the Names of the Licensers appointed by the House of Commons for Printing.  
 M.
- 14-643  
 The Vow and Covenant appointed by Parliament to be taken by every man throughout the whole kingdom.  
 M.





- WILLIAM JEMMAT** 15-643  
A Watchword for Kent, being Sermon notes.  
M. 24-643  
A Solemne League and Covenant for Reformation and Defence of Religion . . . Also a preamble . . . to invite all good Christians to keep it.  
M.
- [**JOHN MILTON**] 16-643  
The Doctrine and Discipline of Divorce restor'd to the good of both sexes from the Bondage of Canon Law and other mistakes to Christian freedom, guided by the rule of charity, &c.  
MOTW. 25-643  
An Act of Common Councill for the prohibiting of all persons whatsoever, from crying or putting to sale about the streets within this City and Liberties, any pamphlets, books, or papers whatsoever.  
s.sh. M.
- The Souldiers Pocket Bible, &c. 17-643  
M.
- EDMUND CHILLENDEEN** 18-643  
The inhumanity of the Kings Prison Keeper at Oxford; or a relation of the most transcendent cruelties, cheatings, cozenings and bare dishonest dealings of William Smith, Provost Marshall General of the Kings Army against the Parliament prisoners under his custody. By E.C. who was a prisoner there 6 months.  
pp. (2), 28, (2) 1MOT.  
Reprinted 1753 O, 1812 IO.
- [**THOMAS NUTT**] 19-643  
Nineteene humble Propositions for Peace.  
s.sh. M.
- [**THOMAS NUTT**] 20-643  
The nineteene Propositions cleered and the practice thereof desired for the certaine speedy deliverance of City and Country from feare of Sword and Famine.  
4to. M.
- ROGER WILLIAMS, of PROVIDENCE** 21-643  
A Key into the Language of America: or an help to the Language of the natives in NEW ENGLAND Together with briefe observations of the customes of the aforesaid natives.  
pp. 16. 197. 3. MO.  
Again 1792. 1827, 1837 P.
- [**THOMAS NUTT**] 22-643  
To the House of Commons. The Petition of many true hearted Protestants [that Brownists and Anabaptists may have the opportunity publicly to justify their belief].  
s.sh. M.
- BARBER, NUTT, & others** 23-643  
The humble request of certain Christians reproachfully called Anabaptists.  
s.sh. M.  
Petition lying for signature at Barber's house in Thread-needle Street, the Horse-shoe, challenging the Assembly to a debate on universal redemption, free will, perseverance.
- THOMAS ATWOOD ROTHERHAM** 26-643  
A Den of Theeves discovered; or, certaine errors and false doctrines delivered in a sermon at a Visitation holden at BALDOCKE by **Henry Denne**, confuted, &c.  
pp. 93. AIMO.
- Petition from Harwich against Thomas Wood, the new minister, who introduces Anabaptists to the pulpit.* C. J. III. 81. 27-643
- A discovery of the trecherous attempts of the cavaliers, to have procured the betraying of NOTTINGHAM Castle into their hands, and how collonel **Hutchinson**, the governor thereof, was promised to be made the best lord in Nottinghamshire, &c.  
4to. MO. 28-643
- TWISSE, THOMAS GOODWIN, &c.** 29-643  
Certaine Considerations to dissuade men from further Gathering of Churches. Subscribed by diverse Divines of the Assembly, &c.  
4to, pp. 8. MOT.
- An Antidote against Lay-Preaching, or the Preachers Plea, &c. 30-643  
G.
- Glad Tydings, Christ held forth in the Seals. An Exposition of the doctrine and practice of the Sacrament of Baptism, in the form of a catechism.  
s.sh. Library of the Soc. of Antiquaries. 31-643
- [**JOHN GOODWIN?**] 32-643  
A quaere concerning the Church covenant practised in the Separate Congregations sent with a letter thereto annexed from J.G. to T.G.  
4to. GO.

- JOHN COTTON** 33-643  
A letter . . . to Mr. **Williams** . . . Wherein is shewed, that those ought to be received into the Church who are godly.  
4to. M.
- DANIEL FEATLEY** 34-643  
Answer to the seven articles exhibited against him to the Committee of Plundered Ministers by three mechanic Brownists in July &c.  
pp. xii, 31. M.
- THOMAS LAMBE** 35-643  
A confutation of infants-baptisme, or an answer to a treatise written by Georg Phillips, of WATTER-TOWNE in New England.  
A.
- L.P.F. LAURENTIUS** 36-643  
Disputationum Anti-Anabaptisticarum prima generalis . . . de origine, progressu, sectis, nominibus et dogmatibus Anabaptistarum &c.  
4to. MO.
- SAMUEL RICHARDSON** 37-643  
The Life of Faith.  
pp. 70.
- SAMUEL RICHARDSON** 38-643  
Newes from Heaven of a Treaty of Peace.  
pp. 118.
- 39-643  
An antidote against antinomianisme; the first dosis . . . or the regaining of our mistaken brother, **Henry Denne**.  
O.
- 1-644  
The Gentle Lash; or, the Vindication of Dr. Featley, a knowne Champion of the Protestant Religion. Also Seven Articles exhibited against him [by "Brownists"] with his Answer thereunto. Together with the said Doctor his Manifesto and Challenge, &c.  
OXFORD, pp. xii. 31. MO.
- R[ICHARD] O[VERTON]** 2-644  
Mans Mortality; or, a Treatise wherein 'tis proved both theologically and philosophically, that whole man (as a Rational Creature) is a compound wholly mortall, and that the present going of the soule into Heaven or Hell is a mere fiction; and that at the Resurrection is the beginning of our immortality, and then actual condemnation and salvation, and not before, &c.  
AMSTERDAM, 4to. AMOWY.  
Incorporated in reply at OXFORD, 27-645, O. A reprint of 1655 is mentioned by Blackburne; reprinted 1674, very small octavo.
- JOHN MILTON** 3-644  
The Doctrine & Discipline of Divorce: Restor'd to the good of both Sexes, From the bondage of Canon Law, and other mistakes, to the true meaning of Scripture in the Law and Gospel compar'd. Wherein also are set down the bad consequences of abolishing or condemning of Sin, that which the Law of God allowes, and Christ abolisht not. Now the second time revis'd [from 16-643] and much augmented. In Two Books: To the Parliament of England with the Assembly. The Author John Milton.  
pp. 82. JMOST.
- ROGER WILLIAMS** 4-644  
Mr. Cottons Letter [33-643] examined and answered.  
MOTW.
- S[AMUEL] C[HIDLEY] 5-644  
A Christian Plea for Infants Baptisme. Or, a confutation of **A.R.** his treatise entituled, The Second part of the vanitic and childishness of Infants Baptisme [22-642].  
pp. 166. AM.
- OLIVER CROMWELL** 6-644  
*Order to reinstate William Packer as lieutenant colonel although he is Anabaptist.* Printed by Carlyle.
- THOMAS BLAKE**, vicar at Shrewsbury 7-644  
The Birth Privilege; or, Covenant Holiness of Beleevers and their Issue in the time of the Gospel: With the right of Infants to Baptism.  
pp. iv, 39. BKMOV.
- [HENRY ROBINSON] 8-644  
Liberty of Conscience: or the sole means to obtaine Peace and Truth. Not onely reconciling his Majesty with His Subjects but all Christian States and Princes to one another, with the freest passage for the gospel.  
4to, pp. 62. MOS.
- [THO. BAKEWELL, rector of Rolleston?] 9-644  
A Faithful Messenger sent after the Antinomians.  
M.
- JOHN VERNON** 10-644  
The Young Horseman; or, the honest plain-dealing Cavalier; wherein is plainly demonstrated . . . the exercise and discipline of the horse, &c.  
4to, pp. 47 [cut, diagrams, texts] M.







I[JOHN] E[THERINGTON] 11-644

The Anabaptists Groundwork for Reformation, or new planting of churches, that no man, woman, or child may be baptized but such as have justifying faith and doe make profession thereof, found false, with all things depending thereon . . . proved by severall arguments. Whereunto one **T[homas]** **L[amb]** a principall Baptizer . . . hath given his answers, &c.

pp. iv. 34. AM.

Author identified by Mr. Burrage. See 2-610.

JOHN MILTON 12-644

Of Education. To Master Samuel Hartlib.  
MOW.

[THOMAS BAKEWELL] 13-644

A Confutation of the Anabaptists and of all others who affect not Civill Government, proving the Lawfulness of it . . . Also arguments against the Anabaptists, proving that infants borne of Christian parents ought to be baptized &c.

pp. 86. AFM.

14-644

A true relation of the late fight between the Parliamentary forces and Prince Rupert, within four miles of York [at Marston Moor on 2 July].

M.

[ROGER WILLIAMS] 15-644

The bloody tenent, of persecution for cause of conscience, discuss'd, in a conference between Trvth and Peace. Who, in all tender affection, present to the High Court of Parliament, (as the result of their discourse) these, (amongst other passages) of highest consideration.

4to, pp. 24, 247. FMOP.

Two editions this year, both in P. On 14 March, the Governor-general of Plantations issued a charter to PROVIDENCE PLANTATIONS, for which Williams was the agent of the planters. See S.P. Col., volume XI.

THOMAS NUTT 16-644

The nut-cracker cracked by the Nutt, and the Backers cake starke dow: being the vindication of honest men from the scandalous aspersions of Thomas Bakewell in his learned book called the Confutation of the Anabaptists with a Nut-cracker [13-644]. The which is crackt by the Nut against whom it was made.

4to. MOS.

[JOHN MILTON] 17-644

The Ivdgement of Martin Bucer, concerning divorce . . . Wherin a late book restoring the doctrine and discipline of divorce [3-644], is heer confirmed . . . To the Parlament of England . . . Publisht by authoritie

JMOW.

STEPHEN MARSHALL 18-644

A sermon of the baptizing of infants, preached in the Abbey church at Westminster, at the morning

lecture, appointed by the Hon. House of Commons.  
4to, pp. iv. 62. AFGMOSTW.

19-644

Infants baptizing proved lawfull by the scriptures. Objections against it resolved and removed.

AGMO.

WILLIAM COOKE, of Wroxall 20-644

A learned and full answer to a treatise intituled the Vanity of childish baptisme [21-642]. Also the question concerning the necessitie of dipping in baptisme is fully discussed, &c.

pp. 112. AGM.

21-644

John the Baptist, Forerunner of Christ Iesvs; or A necessity for liberty of conscience, as the only means under heaven to strengthen children weake in faith, to convince Hereticks misled in faith, &c.

pp. viii. 108. M.

FRANCIS CORNEWELL, late of Marden 22-644

The vindication of the royal commission of King Jesus, Mat. xxviii, 18-20, compared with Mark xvi, 15-16, against the anti-christian faction of Pope Innocentius the third, and all his favourists; that enacted by a decree that the Baptisme of the infants of believers should succeed circumcision.

pp. vi. 18. MT.

23-644

A declaration against Anabaptists: To stop the Prosecution of their errors, falsely pretended to be a Vindication of the royal commission of King Jesus, as they call it . . . In answer to a book, by Francis Cornwall, presented to the house of Commons [22-644], &c.

pp. ii. 6. AGMO.

KIFFEN, SPILSBERY, &c. 24-644

The confession of faith of those churches which are commonly, (though falsely,) called Anabaptists.  
BGMOQT.

Revised 1646 GMOT, reissued 1651 G, 1652 N.

25-644

The summe of a conference at TERLING. Jan. 11, betweene 3 ministers pleading for and 2 cantabaptists denying infants baptisme.

4to, pp. viii. 36. AFMOT.

26-644

To Sions virgins: or, a short forme of catechisme of the doctrine of Baptisme, . . . By an ancient member, of that long agoe gathered congregation, whereof Mr. Henry Jacob was an instrument of gathering it [in 1616], &c.

4to, pp. iv. 8. AMO.

Reprinted 1915, Baptist Historical Society.

- EDWARD DOBSON** 27-644  
The declaration, vindication, and protestation of Edward Dobson, stationer, of London. Wherein is shewed the many illegall and uniuist imprisonments the said stationer hath suffered through the malitious information of Brownists, Anabaptists, Antinomians and other seditious sectaries.  
BRISTOL, 4to, pp. 8. M.
- [**SARAH JONES**, wife of a dyer] 28-644  
To Sions lovers; being a golden egge to avoid infection, or a short step into the doctrine of laying on of hands.  
M.
- [**THOMAS BAKEWELL**] 29-644  
The Antinomians Christ confounded, and the Lords Christ exalted. [part of The grounds of true religion, &c]  
pp. iv. 67. M.
- [**FRANCIS QUARLES**] 30-644  
The New Distemper, written by the author of the Loyall Convert [tract on church discipline].  
OXFORD, 4to, pp. ii, 26. M.
- JOHN MILTON** 31-644  
Areopagitica; a speech of Mr. John Milton for the liberty of vnlicenc'd printing, To the Parliament of England.  
CJMOTW.  
Reprinted 1693 C, 1738 KTW, 1783 S, 1791 K, 1819 OST.  
T. B., B.D. 32-644  
A moderate answer to these two questions: (1) whether ther be sufficient ground in scripture to warrant . . . a Christian to present his infant to the sacrament of baptism; (2) whether it be not sinfull . . . to receiv. the sacrament in a mixt assembly.  
pp. ii. 32. AMOST.
- [**ROGER WILLIAMS ?**] 33-644  
A Paraenetick, or humble address to Parliament and Assembly for (not loose but) Christian libertie.  
pp. ii. 14. CMY.
- ADAM STEUART** 34-644  
The second part of the dvply to M. S. . . . wherein are . . . refuted the Independency of particular congregations, &c., Brownisme Anabaptisme, &c.  
4to, pp. viii. 194. MO.
- T. SHEPHARD**, of CAMBRIDGE, Mass. 35-644  
New Englands Lamentation for Old Englands errors and divisions . . . occasioned by the increase of Anabaptists, &c.  
MO.
- CHRISTOPHER BLACKWOOD** 36-644  
. The storming of Antichrist, in his two last and strongest garrisons: of compulsion of conscience, and infants baptisme.  
pp. iv. 62. AGMTUW.
- 37-644  
Against universall libertie of conscience. Being animadversions upon two letters . . . pleading for it.  
M.
- [**HENRY JESSEY?**] 38-644  
*Manuscript account of the rise of Particular Baptists in London, 1633-1644.* Printed from a third-hand copy in the Transactions of the Bap. Hist. Soc. I, 230]
- 39-644  
*Manuscript records of the Church at Warboys founded by Henry Denne 1644-1705.* Preserved at Nottingham Baptist College, printed by the Hanserd Knollys Society, 1854.
- WILLIAM KIFFIN** 40-644  
To Mr. Thomas Edwards. [Public challenge of a sermon]  
s.sh. M.
- THOMAS LAMB** 41-644  
The unlawfulness of infants baptisme [replied to by Fage [43-645]
- [**JOHN] S[PILSBERY]** 42-644  
A treatise concerning the lawfull subjects of baptisme.  
O  
Reprinted 1652 M.
- H. TUTHILL** 43-644  
The Mysterious Kingdom Discovered.  
Sought by Dr. Angus in 1885.
- [**ROGER WILLIAMS**] 44-644  
Queries of highest consideration, proposed to Mr. T. Goodwin, P. Nye, W. Bridges, J. Burroughs, S. Sympson, and to the Commissioners of the Gen. Assembly (so called) of the Church of Scotland.  
4to, pp. 14. M.
- 1-645  
The compassionate Samaritane. Vnbinding the conscience and powring oyle into the wounds which have been made upon the Separation. The second edition.  
24mo, pp. 84. M.
- [**G. GILLESPIE**, commissioner of the Kirk?] 2-645  
Wholesome severity reconciled with Christian liberty. Or, the true resolution of a present controversie concerning liberty of conscience . . . The chief arguments and exceptions used in the Bloudy Tenent [15-644], The Compassionate Samaritane [1-645], M.S. to A.S. &c., examined . . . and in conclusion a Paraenetick to the five apologists [see 33-644], &c.  
4to, pp. viii. 40. MO.  
Replies also to the Storming of Antichrist, 36-644.





**ALEXANDER PETRIE** 3-645

Chiliasmo-mastix, or, the prophecies . . . vindicated from the misinterpretation of the Millenaries and specially of Mr. Maton in his book called Israels Redemption.

ROTTERDAME, pp. 70 M.

**THE CHURCH OF CHRIST IN LONDON  
FALSLY CALLED ANABAPTISTS** 4-645

The fontaine of free grace opened by questions and answers; proving the foundation of faith to consist only in Gods free love in giving Christ to dye for the sins of all, and objections to the contrary answered By the Congregation of Christ in London, constituted by baptisme upon the profession of faith, of Christ in London, constituted by baptisme upon the profession of faith, falsely called Anabaptists. Wherein they vindicate themselves from the scandalous aspirations of holding Free-will, and denying a free Election by grace.

pp. iv. 24. M.

Reprinted 1648 C.

**IMMANUEL KNVTTON**, of Beeston 5-645

Seven questions about the controversie between the Chvrch of England, and the Separatists and Anabaptists, breifely discussed, &c.

pp. iv. 36. AGMY.

**DANIEL FEATLEY** 6-645

*καταβαπτισται καταπτυστοι*. The dippers dipt, or, the Anabaptists dvck'd and plvng'd over head and eares at a disputation in Southwark, &c.

4to, pp. xviii. 227. ABMRU.

Second, pp. 22, 192 O; 1646 AGY, 1647 W, 1651 CF, 1660 AOS.

**HANSERD KNOLLYS** 7-645

Christ exalted in a sermon begun to be preached at Debenham in Suffolk . . . by H.K. who was stoned out of the pulpit, . . . also, another sermon Preached at Stradbroke in Suffolk, the 13 day of Febr. last, concerning Sanctification; upon Ephes. 1. 4.

pp. ii. 22. M.

Dedicated to the Hon. Committee of Examinations. Reprinted with two other sermons 18 Feb. 1645-6 MTW.

**HANSERD KNOLLYS** 8-645

The exaltation of Christ the alone high priest of saints.

pp. 260. G.

**P[RAISEGOD] B[ARBON]** 9-645

A defence of the lawfulness of baptizing infants. As also of the present baptisme . . . in answer to something written by **John Spilsberie** [41-644]

4to, pp. vi. 64. AMW.

10-645

Mock-majesty: or, the siege of Munster, &c.

AMOT.

**SAMUEL RICHARDSON** 11-645

Some brief considerations on Doctor Featley his book entituled The Dipper Dipt [6-645], wherein in some measure is discovered his many great and false accusations of divers persons, commonly called Anabaptists, with an answer to them, &c.

4to. BCMTW.

**J[OHN] M[ILTON]** 12-645

Colasterion: a reply to a nameless answer against the Doctrine and Discipline of Divorce. Wherein the trivial author of that answer is discover'd, the licenser conferr'd with, and the opinion which they traduce defended. By the former author, J.M.

JMOT.

**J[OHN] M[ILTON]** 13-645

Tetrachordon: expositions upon the foure chief places in scripture, which tract of marriage, or nullities in marriage . . . wherein the Doctrine and Disciples of Divorce . . . is confirm'd . . . By the former author J.M.

pp. 98. JMO.

**[PARLIAMENT]** 14-645

A directory for the publique worship of God throughout England, Scotland and Ireland, together with an ordinance for the taking away of the Book of Common Prayer.

pp. 86. M.

**HENRY DENNE**, of Eltisley, Cambs. 15-645

Antichrist Vnmasked in two treatises. The first an answer unto two paedobaptists, Dan Featley and Stephen Marshall [6-645 and 18-644] . . . the arguments for childrens baptisme opened, and answered. The second, the men of sinne discovered in doctrine.

pp. 88. AMOQW.

**FRANCIS CORNWELL** 16-645

King Jesus is the believer's Prince, Priest and Lawgiver in things appertaining to the conscience. Written by F.C. out of the learned works of Mr. John Fox in his Book of Martyrs, excepting only some explanations of his owne.

M.

**ROBERT RAM** 17-645

Paedo-baptisme: or, the baptizing of infants justified, by the judgment and practice of ancient and moderne Protestant Divines . . . Together with an excellent letter of Mr. John Philpots to the same purpose [2-555].

4to., pp. iv, 28. AM.

**J[OHN] G[RANT]** 18-645

Truths victory against heresie: all sorts comprehended under these ten mentioned; Papists, Familists, Arrians, Arminians, Anabaptists, Separatists, Antinomists, Monarchists, Millenarists, Independents.

pp. 73. M.

**RICHARD BYFIELD**, of New Brentford 19-645  
 Temple defilers defiled, wherein a true visible church of Christ is described and the evils appertaining to schisme, Anabaptisme and Libertinisme discovered. Two sermons preached at Kingston upon Thames 20 and 27 Feb.  
 MO.

**THOMAS BLAKE** 20-645  
 Infants baptisme freed from antichristianisme, in a full repulse given to Mr. **Christopher Blackwood** in his assault [36-644] &c.  
 pp. viii. 130. AMOTWY.

**HENRY DENNE** 21-645  
 Grace, Mercy, and Peace. Containing 1.—Gods Reconciliation to Men. 2.—Mens Reconciliation to God. By H.D., an unworthy servant of the church. Printed for the benefit of the city of ROCHESTER.  
 pp. ii. 78. C.  
 Reprinted 1854.

**EPHRAIM PAGITT** 22-645  
 Heresieography; or, a description of the hereticks and sectaries of the latter times.  
 pp.xxiv. 131. cMOSTY.  
 Enlarged same year MS, 1647 MW, 1647 MO, 1648 O, 1654 AMO, 1661 MO, 1662 DO.

**JOHN TOMBES** 23-645  
 Anthropolatria; or the sinne of glorying in men, especially in eminent ministers of the gospel, &c.  
 4to, pp. iv. 19. MOTW.

24-645  
 The ancient bounds: or liberty of conscience tenderly stated, modestly asserted, and mildly vindicated.  
 pp. 78. AMOSW.

**GEORGE PHILIPS**, of WATERTOWN 25-645  
 A reply to a confutation of some grounds for infants baptisme, as also concerning the form of a church, put forth against mee by one **Thos. Lamb** [35-643].  
 pp. xvi. 154. MW.

26-645  
 Credible intelligence concerning captaine **Tathill**, governor of Rushall garrison in Staffordshire.  
 M.

27-645  
 The prerogative of man; or the immortality of humane souls asserted, against the vain cavils of a late worthless pamphlet entitled, Mans Mortality, &c [2-644] whereunto is added the said pamphlet it selfe.  
 OXFORD, 4to. MO.

**HANSARD KNOLLYS** 28-645  
 A moderate answer unto Dr. Bastwicks book called Independency not Gods Ordinance: wherein is declared the manner how some churches in this

city were gathered, and upon what termes their members were admitted.  
 4to. FMOT.

**THOMAS COLYER** 29-645  
 Certaine queries: or, points now in controversy exaxmined and answered by scripture.  
 AM.

**WILLIAM KIFFEN** 30-645  
 A briefe remonstrance of the reasons of those people called Anabaptists for their separation . . . Or certaine queries concerning their faith and practice propounded by Robert Poole answered by W.K.  
 pp. iv. 16. MPT.

R.P. 31-645  
 Newes from the Kings Bath, reporting nothing but an honest means whereby to establish a happy and much desired peace.  
 BRISTOLL, pp. ii, 82.

**ENOCH HOWET**, of Lincoln 32-645  
 Sinnes suffered for, but not remitted, before they be committed, or, a confession of faith, different from those that hold it not lawfull to pray for the pardon of sinne. By Henoch Howet, Robert Smallbone, and some others.  
 4to, pp. 14. DM.

**FRANCIS CORNWELL** 33-645  
 Gospel-repentance floweth from faith, and attendeth a justified person all his dayes. Whereunto is added The difference between the Law and the Gospel.  
 pp. 108. AM.

34-645  
 An ordinance of parliament for the maintenance and pay of the garrisons of NEWPORT PAGNEL, Bedford, Lyn Regis.  
 M.

**Edward Harrison** was treasurer here on 2 September; S.P.D. Bunyan was in garrison.

**JOSIAH RICRAFT** 35-645  
 A looking-glass for the Anabaptists and the rest of the Separatists, wherein they may clearly behold a brief confutation of a certain unlicensed scandalous pamphlet, intituled, The remonstrance, &c [30-645] . . . With certain queries . . . propounded for . . . the said **William Kiffin** and his proselytes &c.  
 pp. iv. 26. AMOUY.

36-645  
 The Anabaptists catichisme: with all their practises, meetings and exercises. the names of their pastors, their doctrines, disciples; a catalogue of such dishes as they usually make choice of at their [love] feasts, how and by whom they are dipped, &c., published according to the order of their conventicles.  
 8vo, pp. ii. 14. M.







- JOHN BRINSLEY** 37-645  
The doctrine and practice of paedobaptisme asserted and vindicated . . . Now published for an antidote against those yet spreading errors of the times, Anabaptisme and Catabaptisme.  
Two parts, pp. vi. 180, 85. AGMOW.
- MARTIN BLAKE**, Vicar of Barnstaple 38-645  
The great question touching scandalous Christians so yet not legally convicted; whether, or no, they may be lawfully admitted by the Minster at the Lord's Table. The affirmative maintained by way of answer to a discourse of Mr. **B. Coxe** [incorporated], in the behalfe of himselfe and parishioners, whom Mr. B. Cox hath secretly laboured with, to draw them to the contrary opinion.  
pp. 122. FMOV.
- COXE, KNOLLYS, AND KIFFIN** 39-645  
A declaration concerning the public dispute which should have been in the publicke meeting-house of Alderman Bury, the 3d of this inst. month of December, concerning infants-baptisme.  
16mo, pp. ii. 16. M.
- PAUL HOBSON** 40-645  
The fallacy of infants baptisme discovered. Or, five arguments to prove that infants ought not to be baptized. Delivered in private by Capt. Hobson who should that day . . . have discussed the thing in publicke with master Calamy, . . . and now published [by S.S.]  
4to, pp. vi. 16. AMT.
- JOHN TURNER** 41-645  
A heavenly conference for Sions Saints, to enlighten themselves, and teach their children. Together with the Saints Beliefe [36-641]. By J.T., a prisoner of Jesus Christ.  
pp. 66. M.
- JOHN TOMBES** 42-645  
Two treatises; and an appendix to them concerning infant baptisme. The former treatise being an exercitation presented to the chairman of a committee of the Assembly of Divines. The later an examen of the sermon of Mr. Stephen Marshall, about infant-baptisme [18-644], in a letter sent to him.  
Two parts, 4to, pp. x. 34, 176, x. AGIMOPTW.
- ROBERT FAGE**, Junior 43-645  
The lawfulnessse of infants baptisme; or, an answer to **T. Lamb**, his eight arguments, entitled, The unlawfulnessse of infants baptisme [41-644]; and may serve also to the . . . late book of C[aptain] **Paul Hobson** [40-645], &c.  
pp. ii. 16. M.
- JOHN MILTON** 44-645  
Poems . . . both English and Latin, compos'd at several times. Printed by his true copies. The songs were set in musick by Mr. Henry Lawes gentleman of the kings chapell &c.  
2 parts. JKIMO.  
Includes sonnet On the New Forcers of Conscience under the Long Parliament.
- ROB. BAILLIE**, commissioner of the Kirk 45-645  
A Dissvasive from the errors of the time; where in the tenets of the principall sects, especially of the Independents, are drawne together . . . in the words of their own Authors, and . . . examined by . . . Holy Scriptures.  
4to, pp. xxiv. 252. cMORT.  
Reprinted 1646 AMOS.
- EDWARD BARBER** 46-645  
A true discovery of the ministry of the gossell; or those guifts which Christ gave at his ascension, with their qualification, ordination, continuation, work, and maintenance.  
T.
- H[ENRY] J[ESSEY]** 47-645  
A calculation for this present year 1645, &c.  
M.  
Issued annually till 1660. Many numbers in MO.
- J. MABBATT** 48-645  
A briefe or generall reply unto Mr. Knutton's answers unto the VII questions [5-645] &c.  
4to. pp. 40. Dexter Collection.
- THOMAS NUTT** 49-645  
The second humble cry of this kingdome, to their desired nursing father the king, with parliament, for their preventing helpe against the power of the sword and famine &c.  
s.sh. M.  
Date uncertain.
- [HENRY ROBINSON?]** 50-645  
The arraignment of Mr. Persecution: presented to the consideration of the House of Commons &c.  
pp. vi. 48. MO.
- FRIEDRICH SPANHEIM** 51-645  
Diatriba historica de origine, progressn, et sectis Anabaptistarum &c.  
Franeker, 24mo, pp. xvi. 436. M.  
Translated as 79-646.
- JOHN TURNER** 52-645  
Tithes proved unlawfull to be paid unto ministers, for or towards their maintenance, &c.  
4to. M.  
Date uncertain.
- J. WAITE** 53-645  
The way to heaven by water, concomitated by the sweet breathing gales of the Spirit.  
YORK, 4to. O.
- 1-646  
A letter of the ministers of the city of London, presented to the Assembly of Divines, against toleration.  
M.

- ROBERT GARNER** 2-646  
A treatise of baptisme. Wherein is clearly proved the lawfulness and usefulness of Believers Baptisme; as also the sinfulness and vanity of Infants Baptisme. With many usefull Instructions concerning the same matter. Grounded upon Ephes. iv, 34. 4to. pp. iv. 34. M.
- CHRISTOPHER BLACKWOOD** 3-646  
Apostolicall baptisme, or, a sober rejoinder to a treatise by Thomas Blake, intituled, Infants baptisme freed from Antichristianisme [20-645] 4to, pp. iv. 83, iii. M.
- B. J.** 4-646  
Nineteen arguments proving circumcision no seal of the covenant of grace. Whereunto is annexed: The unlawfulness of Infants baptisme upon that ground. pp. iv. 20. M.
- 5-646  
The petition of the Lord Mayor Aldermen and Common Councill concerning Church Government [that no toleration be granted of Popery, schisme, prophanesne &c]. Presented to the House of Peers. M.
- JOHN SALTMARSH** 6-646  
The smoke in the temple. Wherein is a designe for peace and reconciliation of believers of the several opinions of these lines about ordinances, to a forbearance of each other in love, and meeknesse, and humility, &c. With one argument for liberty of conscience, &c. pp. xvi. 32, 70. AMO.
- T[HOMAS] B[AKEWELL]** 7-646  
A justification of two points now in controversy with the Anabaptists concerning baptisme. With a brief answer to Master **Tombes** arguments, in his exercitation about Infants baptisme [42-645]. Also a briefe answer to Captaine **Hobsons** arguments in his Falacy of Infants baptisme [40-645]. pp. ii. 30. AMOT.
- 8-646  
A looking-glasse for sope-patentees: or a prospective glasse, making discovery of a new project contrived and propounded (by the sope-projectors) to the parliament, to monopolize the sope-mystery, under pretences of good to the state in the duty of excize. [Involves **Thomas Lamb**]. M.
- [ROGER WILLIAMS]** 9-646  
Christnings make not Christians: or a briefe discourse concerning that name **Heathen**, commonly given to the Indians; as also concerning that great point of their conversion, &c. 8vo, pp. ii. 22. M.  
Attributed to Williams by Baillie in his second edition of the Dissuasive.
- COX, KNOLLYS, SPILSBERY, &c.** 10-646  
A confession of faith of seven congregations or churches of Christ in London, which are commonly (but uniustly) called Anabaptists. Published for the vindication of the truth, and information of the ignorant; likewise for the taking off of those aspersions which are frequently both in pulpit and print unjustly cast upon them . . . The second impression corrected and enlarged [from 24-644 in view of 6-645 and dedicated to parliament]. pp. 24. GMOT.
- 11-646  
Tolleration justified and persecution condemn'd. In an answer of the London ministers letter [1-646]. MO.
- JOHN GEREE, M.A.,** late of TEWKESBURY. 12-646  
Vindiciae paedobaptism; or a vindication of infant baptism in a full answer to Mr. **Tombs** his twelve arguments alleaged against it in his exercitation and whatever is rational in his answer [42-645] to Mr. Marshals sermon [18-644]. pp. viii. 72. AIMOTW.
- 13-646  
A true copy of a letter from divers ministers about COLCHESTER in Essex to the Assembly of Divines, against a toleration. M.
- HANSERD KNOLLYS** 14-646  
The shining of a flaming fire in Zion. Or a clear answer unto 13 exceptions against the grounds of new baptism (so called in Mr. Saltmarsh his book, intituled, The smoke in the temple [6-646]. Also, a postscript; wherein . . . some queries are propounded unto believers. AIMOQT.
- WILLIAM DELL** 15-646  
Uniformity examined, whether it may be found in the gospel. MST.
- JOHN EACHARD** 16-646  
The axe against sin and error; and the truth conquering. A sermon &c. M.
- [FRANCIS CORNWELL]** 17-646  
Two queries worthy of consideration, concerning the gospel faith. M.
- HANSERD KNOLLYS** 18-646  
Christ exalted: A lost sinner sought, and served by Christ: God's people are an holy people. Being the summe of divers sermons preached in Suffolk; by H.K. who for his doctrine had the meeting-house doores shut against him, and was stoned out of the pulpit (as he was preaching) by a rude multitude, &c. pp. ii. 38. MW.





**NATHANIEL HOMES** 19-646  
A vindication of baptizing beleevvers infants. In some animadversions upon Mr. **Tombes** his ex-  
exercitations about infant baptisme [42-645].  
4to, pp. vi. 227, v. AMOT.

20-646  
A spirit moving in the women preachers: or  
certaine quaeres vented and put forth unto this  
affronted brazen-faced feminine brood.  
M.

[**THOMAS BAKEWELL**] 21-646  
The ordinance of excommunication stated and  
vindicated from severall false opinions concerning it.  
By a lover of truth.  
AM.

**THOMAS EDWARDS**, late of Hertford 22-646  
Gangraena: or a catalogue of many of the  
errours, heresies and pernicious practises of the sec-  
sectaries of this time.  
pp. xxiv. 184. AcDGMOSTW.

**ROBERT BURNAM** 23-646  
A remonstrance; or, a necessitated vindication of  
R.D. against two false scandalous libells malit-  
iously scattered in the name of Elizabeth Burnam  
his wife, or, the plaine mans declaration against  
conjugal separation.  
M.

**LAWRENCE CLARKSON** 24-646  
Truth released from prison to its former libertie;  
or, a true discovery who are the disturbers of  
Englands peace.  
M.

**FRANCIS CORNWELL**, Editor 25-646  
A conference Mr. John Cotton held at Boston  
with the Elders of New England. 1. Concerning  
gracious conditions in the soule before faith. 2.  
Evidencing justification by sanctification. 3. Touch-  
the active power of faith.  
pp. 57. AMO.

**FRANCIS CORNWELL** 26-646  
A description of the spirituall temple [Running  
title, The difference between the Christian and Anti-  
Christian church].  
pp. 80. AM.

**THOMAS MOORE** 27-646  
The universallity of God's free grace in Christ  
to mankind proclaimed and displayed, from I Tim.  
ii. 6 and Hebr. ii. 9, according to their genuine  
sense &c.  
4to, pp. 193. M.

**STEPHEN MARSHALL** 28-646  
A defence of infant baptism; in answer to two  
treatises by Mr. **Tombes** [42-645].  
4to, pp. vi, 256, iv. AGMOQTW.

**JOHN LEY**, Prebendary of Chester 29-646  
Light for smoak, or a . . . reply to The Smoke  
in the Temple [6-646].  
4to, pp. xxx, 98, 22. M.

30-646  
Anti-toleration, or a modest defence of the letter  
of the London ministers to the Assembly of Divines  
[1-646].  
M.

**JOHN SALTMARSH** 31-646  
An end of one controversie; being an answer to  
Master Leys book called Light for Smoke [29-646].  
M.

**CAPTAIN PAUL HOBSON** 32-646  
Practical divinity: or a helpe through the bless-  
ing of God to lead men more to look within them-  
selves, delivered in sundry exercises lately spoken  
. . . published by an hearty well-willer to peace  
and unity, &c.  
8vo, pp 122. M.

**LEONARD BUSER** 33-646  
Religions Peace; or a plea for liberty of con-  
science. Long since presented to King James. . .  
by L.B. and printed in the year 1614. Wherein is  
contained certain reasons against persecution for  
religion; also a designe for a peaceable reconciling  
of those that differ in opinion.  
4to, pp. iv. 38. MOSTW.

Henry Burton, editor, did not seem to know that  
Busher still lived.

**THOMAS MOORE** 34-646  
A discovery of seducers that creep into houses.  
AIM.

**THOMAS COLLIER** 35-646  
The exaltation of Christ in the dayes of the gospel  
as the alone high priest, prophet and king of saints.  
pp. 259. M.  
Reprinted 1647 AGW, 1647 corrected AM, 1651 cor-  
rected and amended G.

36-646  
Questions propounded to the Assembly of Divines  
by the House of Commons, touching the point of  
Jus Divinum in the matter of church-government.  
pp. 8. CM.

Adopted 22 April, formally presented to the Assembly  
30 April with an order for a written reply signed by  
every member, and scripture proofs annexed. No reply  
was ever forth-coming.

**BRUNO RYVES** 37-646  
Mercurius Rusticus; or, the countries complaint  
of the barbarous outrages committed by the sectaries,  
&c.

OXFORD, pp. xvi, 224. M.

Distinguishes the Aspersi and Immersi at Colchester.

**JOHN SPILSBERIE** 38-646  
Gods ordinance, the saints priviledge, in two  
treatises. The first, the saints interest by Christ in

all the priviledges of grace: wherein their right to the use of baptisme, and the Lord's Supper, even now during the reigne of antichrist, is cleared; and the objections of those that oppose the same, are answered. The second, the peculiar interest of the elect in Christ, and his sowing grace: wherein it is proved that Christ hath not presented to his Fathers justice a satisfaction for the sinners of all men; but onely for the sinnes of them that doe, or shall believe in him, which are his elect onely: and the objections of those that maintaine the contrary are also answered. Both written by J.S. and the last . . . enlarged by **Benjamin Coxe**.

pp. 80.

AM.

**THOMAS BAKEWELL** 39-646

An answer or confutation of divers errors broached and maintained by the seven churches of Anabaptists contained in those articles of their confession of faith presented to the parliament, &c [10-646].

pp. iv, 46.

AMTY.

**JOHN BENBRIGGE** 40-646

Gods fury Englands fire. Or, a plaine discovery of those spirituall incendiaries which have set church and state on fire. With a serious exhortation to all persons to joyne together in seeking to quench it.

pp. 136.

AM.

**HENRY LAWRENCE** 41-646

Of our communion and warre with angels, being certain meditations on that subject, bottom'd particularly . . . on Ephes. vi. 12 . . . to the 19.

[AMSTERDAM] pp. 189. GMOSW.

Revised 1650 A.

**THOMAS EDWARDS** 42-646

The second part of Gangraena, or a fresh and further discovery of the errors, heresies, blasphemies, and dangerous proceedings of the sectaries of this time . . . A reply to the exceptions made by Mr. Saltmarsh, Mr. Walwyn and Cretensis against Gangraena.

4to, pp. xii. 212. AcDGMOSTW.

43-646

The petition of the ministers of Suffolke and Essex concerning church government [desiring presbyteries and no toleration] &c.

M.

**GEORGE SMITH**, vicar? of Dedham 44-646

An alarum to the last warning peece to London, by way of answer; discovering the danger of sectaries suffered &c.

M.

[**THOMAS BAKEWELL**] 45-646

An answer to those questions propounded by the parliament to the Assembly of Divines, touching Jus Divinum in matter of church government [36-646]. Wherein is proved that the Presbyterial government is Jure Divino.

AM.

**WILLIAM DELL** 46-646

The building and glory of the Christian church. An exposition preached to Sir Thos. Fairfax at Marston, the head quarter at the leaguer before Oxford.

MST.

47-646

Conscience caution'd and so set at libertie. Also a further answer to the City remonstrance of the 26 May.

M.

**JOHN VICARS** 48-646

The schismatick sifted . . . wherein the sectaries of these times . . . are . . . set forth to be a generation of notorious dissemblers.

pp. viii. 44.

MOP.

**THOMAS ALLE** 49-646

A breif narration of the truth of some particulars in Thomas Edwards his book called Gangraena. Concerning one **Nichols** an Anabaptist, some opinions he maintained to Master Greenhill.

AM.

**FRANCIS FREEMAN** 50-646

VIII problems propounded to the Cavaliers for conviction of their consciences; with a discovery of certain plots and conspiracies, declared by Captain F.F.; with an answer thereunto returned by Colonel F. Windham; and a reply to the said answer.

M.

**WILLIAM HUSSEY**, of Chislehurst. 51-646

An answer to Mr. **Tombes**, his sceptical examination of infants-baptisme [42-645].

pp. vi. 72.

MOTW.

Reprinted 1647, OT.

**HENRY LAVOR** 52-646

Predestination handled and maintained against Papists Arminians and certain churches also of Antipaedobaptists.

12mo, pp. ii. 34.

MO.

**R[ICHARD] H[OLLINGWORTH]** 53-646

The true guide; or a short treatise wherein is shewed how the weakest Christian may be able to discern the true way of the Spirit of God. By a lover of the truth, R.H.

M.

54-646

A vindication of certain citizens that lately went to the leaguer then before Oxford, or their answer unto . . . William Dell [46-646], . . . they being thereunto called by the House of Lords.

M.

**RICHARD WILKINS** 55-646

The sope-patentees of Londons petition opened and explained. Or, the unmasking of these cruel sope-patentees deceitful petition.

M.







56-646  
An ordinance of parliament for the sleighting and demolishing of several garrisons under parliament and the speedy supply of forces to be sent to Ireland.

M.

NEWPORT-PAGNELL, Cambridge, Huntingdon, & Bedford concerned. Fixes return of Bunyan to civil life, and latest date of Harrison settling at Kensworth.

THOMAS BLAKE 57-646  
Mr. Blakes answer to Mr. **Tombes** his letter [42-645]. In vindication of the birth-priviledge or covenant holinesse of belevers and their issue, together with the right of infants to baptisme.  
pp. 114. AIMTV.

HENRY LAWRENCE 58-646  
Of Baptisme. The heads and order of such things as are especially insisted on, you will find in the table of Chapters.

ROTTERDAM, pp. viii, 410, vi. Price 1s. 8d.  
ABGMNP.

Reprinted 1649 O.

[CAPTAIN JONES] 59-646  
Plain English: or the sectaries anatomized. Wherein this city of London and their remonstrance [of 26 May] is vindicated.  
M.

EDWARD DRAPES, of Glaziers' Hall 60-646  
A plain and faithful discovery of a beame in Master Edwards his eye, . . . Capt. **P. Hobson**, with some others, vindicated.  
4to. AGMO.

JOHN TOMBES 61-646  
An apology or plea for the two treatises concerning infant baptisme [42-645], against the unjust charges complaints and censures of Nathaniel Homes [19-646], John Geree [12-646], Stephen Marshall [28,646], John Ley [29-646] and William Hussey. [51-646], together with a postscript by way of reply to Mr. Blakes answer to Mr. Tombes his letter, and Mr. E. Calamy and Mr. R. Vines preface to it [57-646], &c.  
4to, pp. vi. 158. ALMOQ.

THOMAS TOOKEY 62-646  
An inspective from spirituall ingrossives; being presented to a Presbyterian pluralist and formalist.  
4to. M.

RICHARD OVERTON 63-646  
A defiance against all arbitrary usurpations either of the House of Lords, or any other upon the sovereignty of the House of Commons. Whereunto is annexed a relation of the proceedings of the House of Lords against Mr. Overton by them committed to Newgate for refusing to answer to interrogatories.  
IMP.

GILES WORKMAN 64-646  
Private-men no pulpit men: or, a modest examination of lay-mens preaching. Discovering it to be neither warranted by the word of God; nor allowed by the judgement, or, practise, of the churches of Christ in New England, in answer to a writing published by J. Knowls [anonymously in 1641].  
pp. iv. 28. AMO.

65-646  
The Lord Mayor's fare-well from his office of mayoralty, sent to him in a letter by one of those who are called Anabaptists.  
M.

66-646  
An answer to a scandalous paper lately sent to the Lord Mayor touching a late dispute intended by the Anabaptists with the Presbyterians.  
MT.

RICHARD OVERTON 67-646  
To the high and mighty states, the knights and burgesses in parliament assembled. The humble appeals of R.O. prisoner in the most contemptible, gaole of Newgate.  
s.sh. M.

JOHN COTTON 68-646  
The controversie concerning liberty of conscience in matters of religion truly stated by way of answer to some arguments sent unto him [by **Roger Williams**].  
4to, pp. ii. 14. MO.  
Reprinted 1649 O.

JOHN COTTON 69-646  
The grovnds and endes of the baptisme of the children of the faithfvll.  
4to, pp. viii. 196. FMOSTW.

RICHARD OVERTON 70-646  
An arrow against all tyrants, shot from the prison of Newgate into the prerogative bowels of the arbitrary House of Lords, &c.  
4to, pp. 20. AMPT.

R. B[ARROW?] 71-646  
A briefe answer to R.H. his booke entitled, The True Guide [53-646]. Wherein are proved that the baptisme of water is a distinct baptisme from the baptism of the Spirit. By R.B. a well-wisher to the truth.  
4to, pp. ii. 38. M.

WILLIAM HUSSEY 72-646  
A Ivst provocation of Master **Tombes** to make good his generall charge [61-646] against Mr. W. Husseys satisfaction to his scepticall exercitation [51-646].  
4to, pp. vi. 8. MT.  
Combined with 51-646 and reissued 1647 OT.

VAVASOUR POWELL, at Dartford 73-546

The scriptures concord; or, a catechisme compiled out of the words of scripture, wherein is the summe of the way of salvation.

M.

Reprinted 1653, fifth 1673.

**EDWARD HARRISON**, of Kensworth 74-646  
Paedobaptism oppugned.

**ANDREW WYKE** 75-646

The innocent in prison complaining; or, a true relation of the proceedings of the committee of IPSWICH, the committee at BURY ST. EDMUNDS . . . against one A.W., . . . committed to prison June 3, 1646.

**THOMAS KILCOP** 76-646

Seekers supplied, or three and forty non church queries by scripture answered. Penned and Publish't for the vindication of Christ's commands, and edification and confirmation of his people, by T.K. servant to Christ Jesus, the King of kings.

4to, pp. iv. 12. M.

**[THOMAS MOORE]** 77-646

A discourse about the pretious blood and sacrifice of Jesus Christ.

pp. 103. MO.

**JOHN WILKINSON** 78-646

The sealed fountaine opened to the faithfull and their seed. Or, a short treatise showing that some infants are in a state of grace, and capable of the scales, and others not. Being the chief point wherein the Separatists doe blame the Anabaptists.

32mo, pp. xii. 16. M.

Printed from 2-613.

**FRIEDRICH SPANHEIM** 79-646

Englands vvarning by Germanies woe: or an historicall narration of the originall, progresse, tenets, names, and severall sects of the Anabaptists in Germany and the Low Countries [version of 51-645].

4to, pp. ii. 50. AMOSW.

**WILLIAM DELL** 80-646

Right reformation; or the reformation of the church of the New Testament represented in gossell-light. A sermon preached to the House of Commons on the day of the monthly fast &c.

BMOSTW.

**JOHN GEREE**, rector of St. Albans Abbey 81-646

Vindiciae vindiciarum; or, a vindication of his Vindication of Infant Baptism [12-646] from the exceptions of Mr. **Harrison** in his Paedobaptism Oppugned [74-646] and from the exceptions of Mr. **Tombes** [61-646] &c.

4to, pp. vi. 42. MOT.

**BENJAMIN COX** 82-646

An appendix to a confession of faith [10-646], or a more full declaration of the faith of baptized

believers. Occasioned by the inquiry of some well-affected and godly persons in the country. Published for the clearing of truth and discovery of their mistake who have imagined a dissent in fundamentals where there is none.

4 to, pp. 12.

MOPST.

83-646

Jus divinum regiminis ecclesiastici; or the divine right of church government asserted, in which it is apparent that the presbyteriall government may lay the truest claime to a divine right. By sundry ministers within the city of London.

pp. 240.

M.

Nearest approach to a reply to 36-646. Reprinted 1647 pp. 272 M.

**SIMON SHEPPARD** 84-646

The times displayed in six sestiyads. The first: a Presbyter, an Independant; the second: An Anabaptist and a Brownist, &c.

M.

**THOMAS WHITFIELD**, Great Yarmouth 85-646

A refutation of the loose opinions and licentious tenets wherewith lay preachers reduce the simple people. Or an examination and confutation of the doctrines of **Thomas More**, a weaver in Wells neare Wisbitch, in his book [27-646], &c.

pp. 99.

AMO.

**ROBERT MATON** 86-646

Israels redemption redeemed; or the Jewes generall and miraculous conversion to the faith of the gospel and returne into their own land, and our Saviours personall reigne on earth, proved out of many plaine prophecies. Of purpose to satisfie all gainsayers and in particular Mr. Alexander Petrie [3-645]. Divided into two parts.

4 to, pp. 329.

MW.

87-646

An order of the Lords for the punishment of Anabaptists and sectaries that shall disturb the ministers in their publicke exercises.

pp. ii. 4.

MO.

88-646

Proper persecution, or the sandy foundation of a general toleration discovered and portrayed in its proper colors.

s.sh.

M.

**WILLIAM UMFREVILLE** 89-646

An information for Mr. William Dell, the Right Reformer as he is pleased to style himself; or an answer to his reply upon Mr. Loves contradictions, together with the answer upon his epistle dedicatory to the parliament. Printed for the edification of Mr. Dells selected and peculiar people.

4 to.

M.





- THOMAS EDWARDS** 90-646  
The third part of Gangraena; or a new and higher discovery of the errors heresies and insolent proceedings of the sectaries of these times.  
pp. xliii, 318. AcDGMOST.
- R. BAILLIE**, commissioner of the Kirk 91-646  
Anabaptism, the true foundation of Independency, Antinomy, Brownisme, Familisme, and the most of the other errors which for the time doe trouble in the Church of England, unsealed.  
pp. 179. AMOSTUW.
- 92-646  
A declaration of the Commons against all such persons as shall take upon them to preach except they be ordained either here or in some other Reformed Church.  
s.sh. MO.
- JOHN BASTWICK** 93-646  
The utter routing of the whole army of all the Independents and Sectaries . . . and all the forces of the three generals and commanders of the sectaries, **Hanserdo Knollys**, J.S. and Henry Burton are all dissipated, with all their whibling reserves.  
4 to. AGOSY.
- LAWRENCE CLARKSON** 94-646  
The pilgrimage of saints by church cast out, in Christ found, seeking truth.
- BENJAMIN COX** 95-646  
Some mistaken scriptures sincerely explained, in answer to one infected with some Pelagian errors.  
4 to. M.
- BENJAMIN COX** 96-646  
An after-reckoning with Mr. Edwards, or, a true and sober answer to a false accusation of Mr. Thomas Edwards in his Gangraena, wherein is showed the unlawfulness of giving the name of Church to an house made of lime and stone, and the name of Churches to parochiall congregations &c.  
A.
- HENRY DENNE** 97-646  
The drag-net of the kingdom of heaven; or, Christ's drawing all men.  
Crosby 1.307.
- THOMAS EDWARDS** 98-646  
Animadversions on **Overton's** books against the House of Peeres [63-646, 67-646, 70-646].  
4 to. M.
- ROBERT GARNER** 99-646  
Mysteries unvailled. Wherein the doctrine of redemption by Jesus Christ . . . is handled. [With epistle dedicatory by **Hanserd Knollys**].  
pp vi, 202. W.
- COL. HUTCHINSON**, of Nottingham 100-646  
[A letter, narrating the proceedings of the Parliament's army, published by Poyntz.]  
4 to. M.
- THOMAS LAMB** 101-646  
Christ crucified. A propitiation for the sinnes of all men, cleared and indicated against **Ben. Coxe** his answer to three questions formerly made. Together with an answer to three questions made by him.
- THOS. LAMB**, The Tun, Norton Fallgate 102-646  
Freedom from sin, &c.  
O.
- JAMES TOPPE**, of Tiverton 103-646  
*Some few lynes to proue Christs monarchicall reigne over all the kingdomes of the world.* Date uncertain. See Bap. Hist. Soc. Trans. 3.203.
- RICHARD LAURENCE**, Marshal-general 1-647  
The antichristian Presbyter, or, Antichrist transformed; assuming the new shape of a reformed presbyter as his last disguise to deceive the nations.  
pp. (1), 19 (1). IMO.
- WILLIAM ERBERY** 2-647  
The relation of a publike discourse and dispute [in Maries church] at Oxford, January 11, between Master Cheynel and Master Erbery, who spake thus: Nor truth, nor errour, nor day, nor night; but in the evening there shall be light.  
pp iv, 24. GIMO.
- 3-647  
A catalogue of the severall sects and opinions in England and other nations. With a briefe rehearsall of their false and dangerous tenents.  
s.sh., illustration. M.
- OBADIAH SEDGWICK** of Covent Garden 4-647  
The natvre and danger of heresies; opened in a sermon before the House of Commons.  
4 to, pp iv, 44. CMO.
- RICHARD OVERTON** 5-647  
The Commoners Complaint; or a dreadful warning from Newgate to the Commons of England &c.  
IMOT.
- 6-647  
*Διατριβη* Wherein the judgement of the Reformed Churches is shewed, concerning ordination, laying on of hands, in ordination and preaching by those who are not ordained ministers.  
MW.
- DAVID BRAMLEY** 7-647  
The preachers plea.  
IM.

- 8-647  
Bloody newes from Dover. Being a true relation of the murder committed by Mary Champion an anabaptist, who cut of her child's head, being seven weekes old and held it to her husband to baptize. illustration. M.
- 9-647  
Reall persecution, or the foundation of a general toleration. Collected out of several books of the sectaries, to discover to the world their wicked and abusive language against godly Presbyterian ministers. s.sh., caricature. M.
- JOHN COTTON 10-647  
The grounds and ends of the baptisme of the children of the faithfull. A.
- RICHARD OVERTON** and John Lilburne 11-647  
The out-cryes of oppressed Commons directed to all rationall men that have not resolved to be vassells and slaves, &c. M.
- [**RICHARD OVERTON**, editor] 12-647  
To the . . . Commons . . . the humble petition of the inhabitants of Buckinghamshire. s.sh. M.
- PETER CHAMBERLEN, M.D., F.C.P. 13-647  
A voice in Rhama: or, the crie of women and children. Echoed forth in the compassions of P.C. MW.
- THOMAS COLLIER** 14-647  
The marrow of Christianity: or a spiritual discoverie of some principles of truth, meet to be known of all the saints. Whereunto is added an epistle by M. Saltmarsh. pp. 133. AMO.  
Reprinted 1651 GOY.
- ROBERT WHITTLE 15-647  
An answer to Mr. **Francis Cornwells** position and inferences, concerning dipping, anabaptisme, antipaedobaptisme, tythes, and consecrated churches . . . Whereunto are annexed, the fore-mentioned positions of Mr. F.C., entituled; The New Testament Ratified &c. 4 to, pp. ii, 22. MO.
- 16-647  
Hell broke loose: or, a catalogue of many of the spreading errors, heresies and blasphemies of these these times for which we are to be humbled. 4 to, pp viii. AMOS.
- 17-647  
The new letanie [parodying "Anabaptists"]. s.sh. M.
- MARY OVERTON** 18 647  
To the parliament of England. The humble petition of M.O., prisoner in Bridewell. pp. 14. IM.
- 19-647  
*A narrative of the proceedings at Saffron Walden since the commissioners of parliament came thither concerning the sending of part of this army into Ireland.* Clarke Papers: I. 5. **Robert Lilburne's** regiment the most disposed to go. See also L.J. IX. 153.
- 20-647  
The Anabaptists late protestation or their resolution to depart the city of London, wherein is set forth, the full proceedings of a great number of Anabaptists at a late conventicle neare Old Street. Printed in the happy year when sectaries durst not appear. pp. 8. M.
- 21-647  
Tub-preachers overturn'd, or Independency to be abandoned and abhor'd, as destructive to the ministry, church and commonwealth, proved in a satisfactory answer to a libellous pamphlet [10-647] &c. MO.
- JOHN STALHAM, vicar of TERLING 22-647  
Vindiciae redemptionis: in the fanning and sifting of **Samuel Oates** . . . where . . . universal redemption is discovered to be a particular error, &c. 4to, pp 182. AM.
- 23-647  
A discovery of the most dangerous and damnable tenets that have been spread by many erroneous and mechannick spirits. s.sh., plate. M.
- JOHN BASTWICK 24-647  
The storming of the Anabaptists garrisons. With a brief discovery of the weaknesse of the same and of the inconsiderableness of the sconces of all sectaries. 4to, pp. ii, 50. FMOQ.
- 25-647  
The humble advice of the Assembly of Divines, concerning a Confession of Faith, with the quotations and texts of scripture annexed. M.  
Approved and passed by parliament, republished under new title 1648 MOS, revised by the Independents at the Savoy 1658; authorized in original form 5 March 1659-60; revised by Baptists 1677 and revision adopted in London 1689, in Philadelphia 1742.
- 26-647  
The lay-divine, or the simple house-preaching taylor who whilest he would seem to divert his brethren from hell, spreads his banner of heresies to lead them thither. M.







**RICHARD LAWRANCE**, Marshal-general 27-647  
The wolf strypt of his sheeps clothing or the  
antichristian clergy-men turn'd right side outwards.  
pp. (8), 22. IM.

**JOHN COTTON** 28-647  
The bloody tenent washed and made white in the  
bloud of the Lambe. Wherein the great questions of  
this time are handled: viz: how farre liberty of  
conscience ought to be given to those that truly feare  
God? whereunto is added a reply to Mr. **Williams**  
Answer to Mr. Cottons letter [4-644]  
pp. 195, 144. AFMO.

**PAUL HOBSON** 29-647  
A garden inclos'd and wisdom justified only of  
her children. Being two exercises discovering the  
glory, beauty and perfection of the love of God to  
to saints that are so comprehended, delivered  
at NEWPORT PAGNELL about a yeere and a half  
since, for declaration whereof the author was then  
imprisoned and since accused for delivering of  
blasphemie.  
pp. 112. AFM.  
Reprinted 1817 AM.

30-647  
A true declaration of the present proceedings of  
the army, with their reasons and resolutions against  
disbanding. Being the results of a late councill of  
warre [signed by delegates of each regiment includ-  
ing several Baptists]. Published by command for  
the satisfaction of the kingdom.  
M.

**SAMUEL RICHARDSON** 31-647  
Justification by Christ alone; a fountain of life  
and comfort, declaring that the whole worke of  
mans salvation was accomplished by Jesus Christ  
the crosse &c.  
4to, pp 67. AMT.  
Reprinted 12 mo 1749 AP.

32-647  
Two declarations, the first from Newmarket con-  
cerning the Kings Majesty. The second [signed  
**Thomas Allen**] agreed upon by the officers and  
soldiers under Sir Thomas Fairfax  
M.

**THOMAS EDWARDS** 33-647  
The casting down of the last and strongest hold  
of Satan, or a treatise against toleration and pre-  
tended liberty of conscience.  
pp. viii, 218. AMOST.

**JER. TAYLOR**, at Golden Grove, Carm. 34-647.  
Θεολογια Εκλεκτικη. A discourse of the liberty of  
prophesying. Shewing the unreasonableness of pre-  
scribing to other mens faith, and the iniquity of  
persecuting differing opinions.  
4to. CMO.  
Reprinted 1702, 1709, 1817, 1834, &c. Taylor had  
been deprived of two livings by the Presbyterians.

**COLONEL JOHN OKEY**, &c. 35-647  
The heads of the great charge presented to the  
House of Commons against the eleven impeached  
members &c.

M.

On July 5, the day before this was published, Samuel  
Highland of Southwark and **Samuel Blacklocks** laid in-  
formations that the committee of the City Militia was  
preparing to resist the Army. Clarke Papers i, 155.

**GEORGE PALMER**, late of Northhall 36-647  
Sectaries unmasked and confuted by the treating  
upon divers points of doctrine in debate betwixt the  
Presbyterialists, Anabaptists, Independents and Pa-  
pists. The voice of infants; certain observations for  
Mr. **Lambe** and other Anabaptists.  
pp. viii, 56, 12. M.

37-647  
A particular charge or impeachment in the name  
of Sir Thomas Fairfax and the army under his com-  
mand against . . . [eleven Presbyterian] members  
of the House of Commons.  
M.

38-647  
A copie of that letter mentioned in a letter written  
out of Lancashire which was sent in the name of the  
army by two souldiers [of each regiment] to the sol-  
diery of Lancashire to invite them to adhere to the  
army.

M.

The same day, 12 July, a letter went from the troops  
at Cambridge to their comrades in Wales, urging united  
action till a just settlement. Among the 55 signers  
are captains **Deane**, **Holmes**, **Merriman**, lieutenant **Chillenden**.  
Clarke Papers i. 161.

39-647  
A full vindication and answer of the XI. accused  
members to a late pamphlet intituled: A Particular  
Charge &c.

M.

**RICHARD OVERTON**, in Newgate 40-647  
An appeale from the degenerate representative  
body, the Commons of England assembled at West-  
minster: to the body represented, the free people  
of the several counties, cities, townes, burroughes,  
and places within this kingdome of Engl., and  
Dominion of Wales and in especiall to Thomas  
Fairfax &c.

4to, pp. 2, 38. IMP.

The same day, 17 July, a Council of War was held at  
Reading, **Allen** and **Chillenden** taking part, and captain  
**Spencer** on behalf of the London troops. Democratic  
proposals were drafted for parliament. Clarke Papers  
i. 176.

**THOMAS COLLIER** 41-647  
A brief discovery of the corruption of the ministry  
of the Church of England.  
AMY.  
Reprinted 1651 G.

42-647  
A further proposal from Sir Thomas Fairfax and the Councill of Warre, desiring the discharge of all such persons as are imprisoned under pretence of conventicals &c.

M.

43-647  
Londons metamorphosis; or a dialogue between London and Amsterdam.

M.

**HENRY JESSEY** 44-647  
The exceeding riches of grace advanced by the spirit of grace in an empty nothing creature, viz., Mrs. Sarah Wight, lately hopeless and restless: her her soul now hopeful and joyful in the Lord &c.

AMU.

Second 1648 F, Third 1648 AM, Sixth corrected and with proofs pp. 160, 1652 AM, Seventh corrected pp. xxxii, 160, 1658 FW, abridged 1785 W, 1790 M.

45-647  
The lamentation of the ruling lay-elders, sadly bemoaning the death of their late foster-father Sir John Presbyter, deceased.

M.

Next day, 30 July, Lenthall had a pamphlet printed at Oxford, on the press which travelled with the army. One of the printers was **Henry Hills**. Clarke Papers i. 86.

46-647  
The last will and testament of Sir James Independent, &c.

M.

47-647  
Two speeches by the speakers of both houses of parliament to Sir Thomas Fairfax after the army had guarded the members to sit in safety, 6 Aug. And an ordinance making his excellency Constable of the Tower.

M.

48-647  
A declaration and remonstrance of the present engagement of Scotland. With their resolutions to establish the presbyterian government, to redeeme his Majesty from the hands of schismatickes; all of which are ready to be destroyed by an over-awing tyrannicall Army.

EDINBOROUGH M.

49-647  
A mode: the cities profound policie, in delivering themselves, their city, the workes and ammunition into the protection of the armie. "**Overton** now may walke abroad, Stone walles are weak to hold him."

s.sh. M.

50-647  
A retort: or, new errors extracted and old ones refined. Wherein the best relish is put upon the church government that would be against Presby-

terianism. With a brief List of the slender endeavours, and crosse workings of some of our former armies, and the honest aims, admirable actions, and good success of our late new modell.

M.

**EDMOND CHILLENDEEN** 51-647  
Preaching without ordination; or a treatise proving the lawfulness of all persons to preach and set forth the gospell, though no minister, nor any other officer in the Church of God.  
pp. (8), 26. GIMTW.

52-647  
The resolution of the Agitators of the army concerning the prosecution of their late remonstrance and protestation against the sitting of the late usurpers of parliamentary power.

M.

Signed by 41, including several Baptists.

53-647  
The Scots declaration against the toleration of sects and sectaries and their liberty of conscience. With their protestation to live and die for the maintenance of the Covenant.

M.

**ALEXANDER MINGZEIS** 54-647  
The downfall of Babylon; or the ruine of anti-christ; being that mystery of iniquity which beginneth to worke in the children of disobedience, the Independents.

M.

**COL. ROBERT LILBURNE** 55-647  
[A letter from Newcastle, contained in] A letter from the Kings Majesties court at Hampton concerning the commissioners of the parliament and of the estates of Scotland delivering the propositions to the king.

M.

These propositions may be seen in Lansdowne MS. 215, fol. 61. They do not in any way seek a toleration; the Newport treaty based on them is also silent.

56-647  
A remonstrance sent from Colonill **Lilburnes** Regiment . . . wherein they declare their resolutions to stand or fall with him, &c.

M.

**SAMUEL RICHARDSON** 57-647  
The necessity of toleration in matters of religion; or, certain questions propounded to the synod . . . with the non-conformists answer why they cannot receive and submit to the said faith.

4to, pp. 22. MT.

Reprinted 1846. The Westminster Confession was being proposed as a new standard, entitled Articles of Faith, to replace the xxxix Articles, with the intention of requiring subscription and conformity. Baptists therefore announced that they would be Non-conformists. See 25-648.





DAVID BRAMLEY 58-647

Christ's result of his Fathers pleasure: or, his assent to his Fathers sentence: wherein is shewed, both the nature and danger of prudence in naturall men.

4to.

M.

THOMAS COLLIER 59-647

A discovery of the new creation, in a sermon preached at the head quarters at Putney.

MO.

Rep. 1649 Y, 1651 GO.

60-647

An agreement of the people for a firme peace. As it was proposed by the agents of the five regiments of horse and since by the approbation of the army offered to the joynt concurrence of the free Commons of England.

M.

The agents included captains **Abraham Holmes**, **Richard Deane**, **John Merriman**, lieutenants **Empson** and **Chillenden**, private **John Gladman**. The Council of War sat at Putney from 28 October to 9 November, Trooper **Allen**, **Robert Everard**, **Henry Denne**, **John Wildman** taking part, and hinting at the king being brought to justice. The Conclusions strongly democratic, were signed also by colonel **Robert Overton** and captain **Spencer**. Two days later, Charles fled from Hampton Court.

AGENTS OF THE FIVE REGIMENTS 61-647

A declaration from the severall respective regiments in the army to all free-born commons of England . . . Appointed to be printed and sent to every county, &c.

M.

The House of Commons passed votes against the Agreement and kindred papers.

LAZARUS SEAMAN, of Allhallows 62-647

The Διατριβη [6-647] proved to be Παράδιατριβη. Or a vindication of the judgement of the reformed churches from misrepresentations concerning ordination and laying on of hands. With a brief answer to the pretences of **Edmond Chillenden** for the lawfulness of preaching without ordination [51-647].

CIMOW.

63-647

His Majesties gracious message and proposition from the Isle of Wyght for seking of the church and kingdome and paying of the Army. Also a letter from the Scots commissioners to the parliament concerning the kings majesty.

M.

64-647

A declaration by Congregationall societies in and about London, as well as of those called Anabaptists, in vindication of themselves touching liberty, magistracy, propriety, polygamie.

pp. 14.

AM.

65-647

To the Commons. The petition of many free-born people [begging them to adopt the Agreement of the People, 60-647].

M.

66-647

A bloody Independent plot discovered. Prosecuted by divers Agitators, Levellers, and other sectaries to murder the king, divide the Army, &c. These five were committed by the House of Commons 25 Nov viz. **Thomas Prince**, **Samuel Chidley**, **Jeremy Ives**, **Wil. Larner** and **Thomas Taylor**.

alM.

67-647

To the Supreme Authority of England, the Commons in parliament assembled. The humble petition of many free-born people. Together with a copy of the order of the commitment of five of the petitioners . . . **Mr. Ives** in Newgate, as to some observations upon the said order.

s.sh.

a.

68-647

To the Supreme Authority . . . complaining of the resolution of the right of petition by the imprisonment of . . . **Jeremiah Ives** . . . cast among Theaves and Murderers for their late petition &c.

s.sh.

a.

HUGO GROTIUS 69-647

Baptizatorium puerorum institutio. Cui accesserunt Graeca ejusdem metaphrasis a Chr. Wase et Anglicana versio a Fr. Goldsmith.

pp. 70.

M.

[Reprinted 1650 C, 1657 W, enlarged 1669 C, 1682 C, 1695 A, 1707 ACU.]

SAMUEL RUTHERFORD 70-647

A survey of the spirituall antichrist, opening the secrets of familisme and antinomianisme in . . . Will. Del, . . . **H. Denne**, Eaton and others.

pp. xlviij, 354, 240 FMO.

[Repr. 1648, pp. 6, 18, 174. 18 FMO.]

71-647

A looking-glas for sectaries; or true newes from NEWBERY: being the relation of the Newbury Anabaptists whereof three were to be carried into heaven but failed in their journey.

pp. 8.

MT.

72-647

A testimony to the truth of Jesus Christ, and to our solemn League and Covenant; as also against the errours, heresies and blasphemies of these times, and the toleration of them. Wherein is inserted a catalogue of divers of the said errours &c., subscribed by the [52 parish] ministers of Christ within the Province of London.

pp. ii. 38.

MO.

- 73-647  
His majesties answer to the [four] bills and propositions presented to him at Carisbrook Castle, 24. Dec., by the Earl of Denbigh in the name of parliament.  
M.
- [**JOHN WILDMAN**] 74-647  
Putney projects. Or the old serpent in a new forme. Presenting to the view of all the well affected in England the serpentine deceit of their pretended friends in the armie [Cromwell, Ireton, &c] &c.  
M.
- 75-647  
*Register of births at COATE, Oxon; & of burials from 1657.*  
E.
- 76-647  
Angliae ruina; or Englands ruine represented in the barbarous and sacrilegious outrages of the sectaries &c.  
MO.
- 77-647  
An answer to a tract, entitled, The Judgement of the Reformed Churches &c [6-647].
- 78-647  
Arguments for toleration, published for the satisfaction of moderate men.  
MO.
- MARK LEONARD BUSHER** 79-647  
[Reply to **Toppe** 102-646, and Henry Archer, 4-642, printed in Syons style 1663, Romes Style 1647. See Sloane MS. 63, foll. 36-57.]
- THOMAS COLLIER** 80-647  
The glory of Christ, and the ruine of antichrist unvailed, as they are held forth in revelation, by the seales, trumpets, and vials.  
AMY.
- [**JOHN ELLYSON**, of Easington] 81-647  
Heretickes, sectaries and schismatics discovered to be the antichrist yet remaining and the enemies of the peace of this kingdome, the question rightly stated and debated, with a hint about ordination, and the covenant.  
4to, pp. 32. OY.
- ROBERT EVERARD** and ten others 82-647  
The case of the army truly stated &c.  
c.
- DANIEL FEATLEY** 83-647  
A warning for England, especially for London, in the famous history of the frantick Anabaptists &c.  
A.
- CAPTAIN FRANCIS FREEMAN** 84-647  
A brief description of a conference between a national Presbyterian (Mr Franklin) and an Independent (Mr. Browne) . . . lately held at Doubling [DOULTING] in the county of Somerset. With the arguments of the said dispute briefly handled . . . together with Mr. Balsomes answer . . . in the behalf of G. Milward. Also Captain Freemans reply to the said answer.  
4to, pp. ii, 26. M.
- PAUL HOBSON** 85-647  
A discoverie of truth. Second edition.  
A.
- J. HOORNBECK 86-647  
Disputationes theologicae de baptismo veterum. UTRECHT, 4to. CO.
- RICHARD OVERTON** 87-647  
Eighteen reasons propounded to the soldiers of the army.  
4to. Y.
- SAMUEL RICHARDSON** 88-647  
The saints desire; or, a cordiall for a fainting soul.  
A.
- [**BENJAMIN WOODBRIDGE**, of Harvard] 1-648  
Church-members set in joynt. Or, a discovery of the unwarrantable and disorderly practice of private Christians, in usurping the peculiar office and work of Christ's own pastours, namely publike preaching. In way of answer to a book printed under the name of Lieut. **E. Chillenden** (but indeed none of his) entituled Preaching without Ordination &c [51-647]. By Filodexter Transilvanus.  
pp. viii, 32. MOSW.
- 2-648  
A declaration of parliament; with the resolutions both houses touching the king [to "make no further addresses or applications to the King."] M.
- JOHN WILDMAN**, Leveller. 3-648  
Truth's triumph; or, treachery anatomized. Being an impartiall discovery of the treacherous information of M. Masterson, against J. Lilburne and J. Wildman at the Lords Barre, 18 Jan., concerning a meeting of severall honest men, in East Smithfield. With a true narrative of all the passages at the said meeting.  
CM.
- 4-648  
The cities welcome to Col. **Rich** and Col. Baxter [satirical ballad].  
s.sh. M.







GEORGE MASTERTON, of Shoreditch. 5-648  
The triumph stain'd: being an answer to Truths  
Triumph, &c.  
4to. M.

[WILLIAM DELL] 6-648  
*Βαπτισμῶν Διδαχη*; or, the doctrine of baptismes,  
reduced from its ancient and modern corruptions, and  
restored to its primitive soundness and integrity.  
pp. iv, 26. AMO.  
Reprints 1652 ABFMR, 1653 O, 1672 D, 1697 M,  
1717 M, 1733 R, 1759 M, 1769, 1785 M, 1786 M, 1811  
M, 1816 M, 1818, 1826 Dublin.

HENRY ADIS, upholsterer. 7-648  
A spie sent out of the tower-chamber in the  
Fleet [partly verse].  
M.

JAH NORRIS 8-648  
A lash for a lyar; or the stayner stayned. Being  
an answer to a pamphlet entitled The Triumph  
Stayned [5-648].  
M.

9-648  
The harmonious consent of the [84] ministers of  
the province within the county palatine of Lancaster  
. . . against the errours, heresies, and blasphemies  
of these times, and the toleration of them [including  
Williams' Bloody Tenent].  
pp. 30. cMO.

10-648  
*Letter from HULL to Fairfax, complaining of the  
free quarters exacted by Colonel Overton, the new  
governor.* Rushworth vii, 1020.

GRACIOUS FRANCKLIN, of Doulting. 11-648  
A soft answer to Captain Freemans passionate book  
[84-647] wherein the conference at Doulting in  
Somersetshire is truly and fully related; baptisms of  
infants vindicated; ministers maintenance by tithes  
justified; and all the captains arguments soberly  
discussed.  
4to. M.

12-648  
Westminster projects, or the mysterie of Derby  
House discovered. An anatomie of the designe  
of the Council of State at Derby House.  
M.

JOHN KNOWLES, of Fairfax's guard. 13-648  
A modest plea for private men's preaching; or  
an answer to a booke, intituled Private Men no  
Pulpit Men, by Giles Workman [64-646].  
pp. iv, 36. AM.

[JOHN] T[AYLOR] 14-648  
An honest answer to the late published Apologie  
for Private Preaching [13-648?]. Wherein is justly  
refuted their mad forms of doctrine . . . With an  
objection to their common-plea of divine inspiration  
. . . With an argument against Round-Heads, &c.  
pp. 8. OT.

THOMAS KILCOP 15-648  
Ancient and durable gospel, concerning the time  
of the perfect and totall subduing, washing away,  
remitting, blotting out, and pardoning believers sins,  
and believers being justified, adopted, married to  
Christ, and presented by Christ spotlesse. In two  
books: the one in an orderly sermon method; the  
other by way of answer to a book intituled, Justifi-  
cation by Christ Alone [31-647].  
pp. 108. M.

CHRISTOPHER BLACKWOOD 16-648  
A treatise concerning deniall of Christ.  
pp. 84. ACMOT.

17-648  
A true and perfect picture of our present re-  
formation; or, the Christians prospective to take a  
short view of New Lights that have brake forth since  
bishops went downe. A catalogue of strange tenents  
that are openly asserted by sectaries.  
M.

18-648  
Christs banner of love. Especially directed to  
the saints of both kingdomes.  
M.

19-648  
An ordinance of parliament for the punishing of  
blasphemies and heresies.  
M.

Propagation of atheism, socinianism &c., death: of free-will,  
soul-sleeping, vanity of infant baptism &c, life-imprisonment.  
Release on finding sureties to offend no more.

RETURNE HEBDEN, Sabbatarian. 20-648  
The dayly meditations of R.H., gentleman, who  
for his conscience (through the tyranny of the  
bishops) suffered many years imprisonment in the  
Kings-Bench. and their remained till death. Being  
very usefull for instruction of all those who desire  
to walke in the paths of Jesus Christ. Left to Mrs.  
Traske who, no long time since for the same judg-  
ment died in the Gate House, and published by a  
friend of hers.  
pp. 105. M.

COLONEL OKEY 21-648  
A true and particular relation of the late victory  
obtained by Colonel Horton and Colonel Okey  
against the Welsh under Major Generall Langhorn  
[near St. Fagans]. M.

JOSIAH CHURCH, of Southchurch 22-648  
The divine warrant of infant baptism; or, VI  
arguments for the baptism of infants of believers.  
pp. 50. AFMOSTW.

[CLEMENT WALKER, M.P. for Wells]. 23-648  
The history of Independency, with the rise, growth  
and practices of that powerfull and restless faction.  
pp. 72. CMP.  
[Came out in four parts, with various titles and paging.]

- 24-648  
Two great victories; one at Dover against Sir Richard Hardreds. The block-houses taken by Coll. **Rich.** Another victory in Wales, &c.  
M.
- 25-648  
Articles of Christian religion approved and passed by both Houses of Parliament after advice had with the Assembly of Divines by authority of Parliament sitting at Westminster.  
MOS.  
This was not authorized till 5 March, 1659-60. Shaw I. 395. It was revised and shortened from the Westminster Confession, 25-647, which was also the basis of 27-658 and 7-677.
- 26-648  
A letter from Sir Arthur Hesilrige, to the Speaker of the House of Commons of a great victory obtained by the parliaments forces. With Colonel **[Robert] Lilburns** letter to Sir Arthur Hesilrige [on 1 July].  
M.
- 27-648  
A new declaration by the Lord-Gen Hamilton wherein is declared, the full resolution of the Scottish army to the Presbyterians of England to settle the King's Majesty in his throne. Likewise the propositions of Sir Marmaduke Langdale [of Westmorland] to the Lord Generall. Printed at Edenbrugh and reprinted at London.  
M.
- HENRY ADIS** 28-648  
A cup for the citie and her adherents.  
M.
- 29-648  
Liberty of conscience confuted by arguments of reason and policie. Delivered in a discourse betwixt a Turke and a Christian.  
M.
- EDW. BARBER**, Merchant Taylor. 30-648  
A declaration and vindication of the carriage of the carriage of E.B. at the parish meeting house of Benetfinck after the morning exercise of Mr. Calamy was ended.  
CMO.
- ALEXANDER MINGZEIS 31-648  
A confutation of the new Presbyterian error, shewing not onely how neere our late Presbyterians came to the Anabaptists in restrayning the supper of the Lord from the people by way of examination, as they doe children from the sacrament of baptisme &c.  
16mo., pp. 24. M.
- 32-648  
Another fight between the two armies of Scotch and English [under Harrison] upon an attempt to take Appleby castle. Prince Charless ship taken by Sir Michael Livesey; and a fight at the storming of Colchester at the Mill.  
M.
- RICHARD ALLEN, of West Ham 33-648  
An antidote against heresy; or a preservative for Protestants against the poyson of Papists, Anabaptists, Arrians, &c. and their pestilent errors &c.  
16mo., pp. xviii, 144 M.
- 34-648  
The hunting of the fox; or, the sectaries dissected. In a parallel betwene them and foxes.  
pp. 48. MO.
- 35-648  
The princes first fruits; or, a full relation of two victories obtained by Col. **Rich** his brigade over some forces landed out of the revolted ships neer Sandown castle Kent 10 and 14 Aug.  
M.
- 36-648  
A copy of lieutenant general Cromwels letter, read in the House of Commons, and other letters of a great and bloody fight neere Preston [on 17 August, naming colonels Harrison and **Dean**, lieutenant-colonel **Reade**].  
M.
- [RICHARD OVERTON & Levellers]** 37-648  
To the Commons of England. The petition of well affected persons inhabiting London, Westminster, Southwark Hamlets and places adjacent.  
M.
- LT.-COL. **PAUL HOBSON** and others 38-648  
A copie of two letters sent from divers officers of the army in the north, to . . . T. Lord Fairfax, concerning the late large petition presented to Parliament . . . Sept. 11, 1648 . . . with a letter congratulatory from divers officers of the army . . . to the presenters of the foresaid petition.  
s,sh. M.
- 39-648  
A paper delivered in by Dr. Alston, Dr. Hamans, Dr. Bates, Dr. Micklethwait, on Monday the 16th of October 1648, together with an answer thereunto by **Peter Chamberlen**, Doctor in Physic.  
4to. OTW.
- H. CLARE, for Ireton's regiment 40-648  
The articles and charge of the armie concerning the kings majesty and all persons who shall endeavour to re-inthron him till he shall be acquitted of the guilt of shedding innocent blood. Read in the House of Commons, 18 Oct.  
M.
- [NATHANIEL WARD]** 41-648  
Mercurius anti-mechanicus; or, the simple coblers boy with his lap-full of caveats and praemonitions to his honest-fellow-tradesmen-preachers, especially a dozen of them in the city of London. By Theodore de la Gardien.  
pp. 52. CMO.





- 42-648  
A remonstrance of Lord Fairfax and of the Generall Councill of Officers, held at St. Albans. Presented to the Commons in Parliament, 20 Nov.  
M.
- EDWARD DRAPES** 43-648  
Gospel-glory proclaimed before the sonnes of men in the worship of God.  
AMO.
- 44-648  
Severall petitions presented to the Lord Fairfax. By the Lieut. Generals, Col. Harrisons, Coll. Prides, Coll. **Deanes**, Regiments. Together with Lieut. Gen. Cromwel's letters to his Excellency concerning the same.  
M.
- 45-648  
The articles and charge of the armie against fourscore of the parliament men. With the names and number of those that were seized on by Col. Pride, 6 Dec. Likewise the further demands of General Councill.  
M.
- THOMAS, LORD FAIRFAX** 46-648  
A letter to the Lord Major for the better preserving a right understanding between the city and army. With an order of his Excellency to Col. **Dean** to seize the publike treasuries of Goldsmiths, Weavers and Haberdashers Hall to pay quarters.  
pp. 15, (1) IM.
- [RICHARD OVERTON and others]** 47-648  
Foundations of freedom; or, an agreement of the people proposed as a rule for future government. Drawn up by several well-affected persons and tendered to the consideration of the General Councill of the army. [Cf. 60-647]  
pp. 15, (1). IM.
- JOHN VERNON**, late of the army 48-648  
The swords abuse asserted; or, a word to the army; shewing the weakness of carnal weapons in spiritual warfare; the sword a useless tool in temple work; and the bearer thereof an unfit builder. Tendred to the serious construction of . . . the Lord Fairfax, and his general council, upon occasion of their late debates about the clause concerning religion in the promised Agreement.  
4to. CMY.
- THOMAS COLLIER** 49-648  
A vindication of the Army Remonstrance. Being a moderate answer to Mr Sedgwicks book, intituled Justice upon the Army Remonstrance.  
CM.
- WILLIAM ERBERY** 50-648  
The Lord of Hosts; or God guarding the camp of the saints.  
M.  
Erbery was at this time called in with Collier to the General Councill at Whitehall, discussing the Agreement of the People, with **Deane**, **Wildman**, **Rich**, **Lilburne**, **Spencer**, **Harrison**, **Richard Overton**. Clarke Papers, ii. 73-186.
- 51-648  
A petition presented by the inhabitants of NEWPORT PAGNELL to the Lord Generall Fairfax and the Generall Councill at White Hall, desiring the person of the King might be brought to a speedy justice.  
aM.
- 52-648  
Gods Oracles and Christs Doctrine  
[See Danvers, Laying on of Hands, page 58.]
- 53-648  
Look to it London: threatened to be fired with wilde-fire-zeal, schismatical faction, and militant mammon.  
4to, n.p. O.
- PETER CHAMBERLEN** 54-648  
A vindication of public artificial baths and bath stoves . . . by way of answer to some fellows of our College of Physicians [39-648].  
4to. OTW.
- 55-648  
Publique bathes purged; or, a reply to Dr. **Chamberlen** his vindication of publique artificial bathes.  
4to. OT.
- THOMAS COBBET**, of LYNN, New Eng. 56-648  
A jst vindication of the covenant and church estate of children of church-members: as also of their right unto baptism. Wherein such things as have been brought by divers to the contrary, especially **John Spilsbury** [42-644] **A.R.** [21-642]; **Ch. Blackwood** [36-644] and **H. Den**, [15-645] are revised and answered. Hereunto is annexed a refutation of a certain pamphlet, styled The Plain and Wel-grounded Treatise [recent reprint of 1-618].  
4to, pp. xii, 296. ACO.
- HANSERD KNOLLYS** 57-648  
The rudiments of the Hebrew grammar in English.  
ABMT.
- 58-648  
The taking of the Isle of Ax[h]o[l]m by Colonel **Robert Overton**.  
4to. M.
- JOHN SIMPSON**, of St. Botolphs 59-648  
The perfection of justification maintained against the Pharise; the purity of sanctification against the stainers of it; the unquestionableness of a future glorification against the Sadduce: in several sermons. Together with an apologeticall answer to the ministers of the new province of London in vindication of the author against their aspersions.  
AMS.  
Reprinted 1745 P.
- THOMAS GATAKER** 60-648  
Mysterious cloudes and mistes, shunning the clear light, a little further disclosed, in a short answer to Mr. **J. Simpson's** long appendix.  
C.

GERARD JOHN VOSS 61-648  
De baptisme disputationes XX.  
ACQU.

1-649

A declaration of the House of Commons declaring that the People are under God the original of all just power: that the Commons in parliament being chosen by and representing the People have the supreme power: that whatsoever is enacted by the House of Commons hath the force of law, although the consent of the King or House of Lords be not had thereunto.

M.

THOMAS, LORD FAIRFAX 2-649

A warrant to the Marshall Generall of the Army [Richard Lawrence] to put in execution the former ordinances and orders of parliament concerning the regulating of printing scandalous pamphlets.

M.

ROBERT OVERTON 3-649

[Letter to Fairfax prefixed to] The Declaration of the officers of the garrison of HULL, presented to the Lord Generall.

M.

JOHN REDINGSTONE 4-649

Plain English to the Parliament and Army [denouncing Charles].

Printed by Henry Hills. M.

A. KER 5-649

A necessary testimony against toleration and the present proceedings of sectaries in England. From the commissioners of the Kirk of Scotland. Also the return of the estates of the parliament of Scotland thereupon, manifesting that all the members of parliament have disclaimed the proceedings of the English army against his Majesty.

pp. ii, 13.

M.

JOHN GREEE 6-649

Καταδυναστῆς; Might overcoming Right, &c.  
MW.

7-649

A petition from Lord Fairfax and the general council of the army to the Commons in Parliament, concerning the draught of an Agreement of the People for a secure peace. Together with the said Agreement presented 20 Jan. [See 60-647].

M.

8-649

A serious representation of the judgements of [47] ministers within the province of London. A letter from them to the Generall and his Councill of War [explaining why they will not meet the officers and consult as to matters of religion].

M.

[DANIEL CAWDREY?] 9-649

The depths of Satan discovered . . . being some observations on a pamphlet, called, The Swords Abuse Asserted; by John Vernon [48-648]. Presented to the consideration of the armie, citie, kingdom. By Philopatrus Philalethes.

pp. vi, 26.

AM.

10-649

Letter from IPSWICH, asking for two preachers.  
Kiffin and Knollys sent. Tenison 679 folio 105.

L.

11-649

Catalogue of the names of so many of those commissioners as sate and sentenced the late king Charles to death.

AM.

[None apparently yet Baptist.]

SAMUEL RICHARDSON 12-649

An answer to the London ministres letter [8-649] . . . also an answer to John Geres book [6-649] . . . with an answer to a book, entituled The Armies Remembrancer [anonymous, 4 January].

pp. (8), 32.

AIMO.

WILLIAM DELL 13-649

The way of true peace and unity among the faithful and churches of Christ, &c.

MOS.

Reprinted 1651 F.

[J. GAUDEN] 14-649

ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ. The pourtraicture of his sacred majestie in his solitudes and sufferings.

24mo, pp. 269

JM.

15-649

An act for repeal of the several clauses in the statutes of 1 Eliz. and 3 Jacobi touching the oathes of allegiance, obedience and supremacy.

fol.

M.

WILLIAM HARTLEY 16-649

The priests patent cancelled, or the laymens answer to the priests objections.

MO.

[JOHN] M[ILTON] 17-649

The tenure of kings and magistrates: proving, that it is lawful . . . for any, who have the power, to call to account a tyrant, or wicked king, and after due conviction, to depose and put him to death.

4to.

JMOPSTW.

Enlarged with testimonies from the best Protestant divines, 1650 MOT.

SIXTY-THREE PARISH MINISTERS. 18-649

The Essex Watchmens Watchword . . . By way of premonition of the dangerous evil in a paper entituled The Agreement of the People [7-649] intended to be tendred to them for subscription.

M.







- 19-649
- Certain quaeries humbly presented in way of petition by many Christian people throughout the county of NORFOLK and city of Norwich to the Lord General and Council of War [favouring the Fifth Monarchy].  
M.
- 20-649
- An act for the better propagation and preaching of the gospel in Wales.  
O.
- RICHARD OVERTON** and others 21-649  
Englands new chaines discovered: or the serious apprehensions of a part of this people, in behalf of the Commonwealth; being presenters of the large petition of 11 Sept., 1648. Presented by John Lilburn and divers other citizens of London, 26 Feb. 4to, pp. 20 DM.
- RICHARD OVERTON** 22-649  
To the supream authority of England, the representors of the people in parliament. The petition of R.O., late prisoner in Newgate by the House of Lords, in behalf of himself and other commoners that have suffered under their prerogative jurisdiction.  
M.
- WILLIAM HOPKINS**, of Dublin 23-649  
A message sent from the kingdom of Ireland to a member of the army under . . . Fairfax, concerning their proceedings in this nation, . . . with several quaeries touching the bleeding condition of both nations, &c.  
4to. M.
- 24-649
- The paper called The Agreements of the People [60-647] taken into consideration, and the lawfulness of subscription to it examined and resolved in the negative, by [54 of] the ministers of Christ in the province of Lancaster.  
MO.
- 25-649
- The vanitie of the present churches, and uncertainty of their preaching, discovered.  
8vo, pp. 51 MO.
- 26-649
- Liberty of conscience asserted, or persecution for religion condemned by the lawes of God, native, reason. Published by a well-wisher to the kingdomes good.  
M.
- ROBERT WARD** and four others 27-649  
The hunting of the foxes from New-Market and Triploe Heaths to Whitehall, by five small beagles, late of the armie. Or the Grandie-deceivers unmasked. Directed to all the Free Commons of England, but in especiall to all that are engaged in the military service of the Commonwealth.  
M.  
Richard Rumbold signed this in manuscript.
- RICHARD OVERTON** and others 28-649  
The second part of Englands New Chains Discovered [20-649]. Directed to the supreme authority of England, the representatives of the people in parliament assembled. By several well-affected persons in London and places adjacent. All persons (who are assenting to this representation are desired to subscribe it.  
M.
- 29-649
- A declaration of the Commons against a scandalous book entituled, The Second Part &c. [28-649].  
M.
- HENRY DANVERS** 30-649  
Certain quaeries concerning liberty of conscience. Propounded to those ministers of Leicestershire when they met to consult that Representation which they so publicly framed.  
MT.
- 31-649
- Articles of treason and high misdemeanour committed by **John Pine**, of Curry Mallet, Somerset, against the king, kingdome and parliament. Exhibited by thousands of the said county.  
s.sh. M.
- WILLIAM KIFFIN** and others 32-649  
The humble position and representation of several churches of God in London, commonly (though falsly) called Anabaptists. Presented [2 April] to the Commons in Parliament, with the answer thereto.  
4to, pp. 8. M.
- PETER CHAMBERLEN** 33-649  
The poore mans advocate; or, Englands Samaritan pouring oyle and wyne into the wounds of the nation.  
pp. viii, 46, ii. MOTW.
- RICHARD OVERTON** and others. 34-649  
The picture of the [new] Council of State. By Lieut-Col. John Lilburn, Mr. Thomas Prince, and Mr. R.O., now prisoners in the Tower. Or a narrative of extra-judicial proceedings against them. With their examinations at Darby House.  
CM.
- JOHN DREW** 35-649  
A serious address to **Samuel Oates** for a resolve in some few quaeries touching his new baptisme also a short and faithfull word of Christian advice to those of his church in LINCS concerning their way and that spirit by which they are led. Together with a brief and plain evidence of the ground for baptizing a believers infant seed.  
4to, pp. 38 AFMNOT.

**RICHARD OVERTON** and others 36-649  
A manifestation from . . . prisoners in the Tower, and others commonly, though unjustly, styled Levellers.

M.

A broadsheet petition to the Commons speedily followed.

**EDWARD BARBER** 37-649  
An answer to the Essex Watchmens Watchword [18-649]. Or a discovery of their ignorance, in denying liberty to tender consciences in religious worship.

MOT.

Thomason got two copies and dated the second in June. The Thomason catalogue places the first copy a year too late.

**ROBERT EVERARD** 38-649  
The declaration and stand of the Levellers: delivered in a speech to the Lord Gen. Fairfax at White-Hall, by M.E., a late member of the army, and his prophesie.

M.

**RICHARD OVERTON** and LILBURN 39-649  
The copie of a letter written to the General . . . April 27, 1649, in behalf of M. Robert Lockyer, M. Geo. Ash, . . . adjudged to cost lots for their lives, and one of them to dy.

s.sh.

CM.

**RICHARD OVERTON** and others. 40-649  
An agreement of the free people of England. Tendered as a peace offering to this distressed nation, &c.

CM.

**JOHN CANNE** 41-649  
The snare is broken. Wherein is proved . . . that the Nationall Covenant and Oath was unlawfully given and taken . . . Showing the grounds and principles of the London ministers [8-649] to be weak and unsound; and so their accusation and charges against the State false and scandalous. Moreover, something is said against violence in religion, and the duty of the civil magistrate about worship and church-government. Published by authority.

4to, pp. 48.

AMTW.

The thankfull acknowledgment and congratulation of divers apprentices within the ward of Cripplegate without, unto . . . **Richard Overton**, &c.

s.sh.

M.

**THOMAS WHITFIELD** 43-649  
A discourse of liberty of conscience, &c.

AM.

**EDWARD HARRISON**, of Kensworth 44-649  
Plain dealing: or, the countrymans doleful complaint and faithful watchword to the statesmen of the times, whether in the parliament or army: wherein is set down the rise, nature, and species of right

government, with the corruption thereof in former, and this our generation, to the present time.

4to.

M.

**HENRY LAWRENCE** 45-649  
Some considerations tending to the asserting and vindicating of the use of the holy scriptures, and Christian ordinances; against the practice and opinions of certaine men of these times. Wherein also particularly, by way of an illustrious instance; to the foregoing discourse, the ordinance of baptisme (so importunately of late decryed by some, as a thing legall and Jewish) is manifested to be of institution, and by divine appointment to continue still of use in the church.

4to, pp. viii, 80, iv. ACFMOTW.

**WILLIAM KIFFIN** 46-649  
Walwins wiles; or, the manifestators manifested, viz. . . . Walwyn, **Richard Overton** . . . discovering themselves to be Englands new chains and Irelands back friends; or the hunting of the old fox with his cubs, and the picture of the pictures of the Counsel of State . . . By a lover of the present and eternal interest of mankind. [Dedicated to the Army.]

AIM.

**CORNET HENRY DENNE** and others. 47-649  
The unanimous declaration of Col. Scroopes and Gen. Iretons regiments at Old Sarum.

M.

**CLAUDE de SAUMAISE** 48-649  
Defensio regia pro Carolo I. ad serenissimum magnae Britanniae regem Carolum II. filium natu majorem, heredem & successorem legitimum. Sump-tibus regis.

pp. 720.

AM.

Rep. by Elzevir, 12mo, pp. 499. 1652. See 8-651.

49-649  
The resolved apprentices; or, a reply of the apprentices of the city of London inhabiting in the ward of Bridge Within into a late printed paper, paper, entituled The Thankful Acknowledgment . . . unto . . . **Richard Overton** [42-649]

s.sh.

M.

**ELIZABETH POOLE** 50-649  
An alarum of war given to the army, revealed in a vision to E.P. Foretelling the judgments of God ready to fall upon them for taking away the life of the king. Also a letter [signed T.P.] to the congregation, in fellowship with Mr. **Kiffin**, in vindication of E. Poole &c.

4to.

M.

**HENRY DENNE**, pardoned. 51-649  
The Levellers designe discovered, or the anatomie of the late unhappie mutine: presented unto the souldiery of the army under Lord Fairfax.

4to.

ACGM.





H.B., Med. 52-649  
The charity of church men: or, a vindication of  
William Walwyn from . . . Walwyns Wiles  
[46-649]  
Printed by **H. Hils** for W. Larner. AMOP.

WILLIAM WALWYN 53-649  
The fountain of slaunder discovered, &c.  
Printed by **H. Hils** for W. Larner. MP.

To the Commons. The petition of divers young  
men and apprentices of the city of London, in behalf  
. . . **Richard Overton** &c.  
s.sh. M.

JOHN MILTON 55-649  
Observations on the articles of peace [between  
Ormonde and the Irish].

**ROBERT PURNELL** 56-649  
Good tydings for sinners, great joy for saints.  
pp. 75. AM.  
Reprinted 1652 A.

[JOHN CANNE] 57-649  
The discoverer, wherein is set forth to undeceive  
the nation the real plots and stratagems of . . .  
**Richard Overton** and that partie.  
M.

**WILLIAM STEELE**, of Grays Inn 58-649  
Duke Hamilton, Earl of Cambridge, his case,  
argued on the behalf of the Commonwealth, before  
the High Court of Justice.  
CM.

The humble remonstrance and resolves of Col.  
[**Robert**] **Overtons** regiment in HULL. Wherein is  
remonstrated their own vindication against the late  
aspersions cast on them, as if they had declared for  
Thompson's party.  
M.

An act for providing maintenance for preaching  
ministers and other pious uses.  
fol. M.

Eight reasons for baptizing infants born of be-  
lieving parents.  
4to, pp. ii, 8. M.

THOMAS FALDO 62-649  
Reformation of proceedings at law, by way of  
petition, dedicated to parliament.  
Printed by **Hen. Hils**. M.

PRINCE, colleague of **Richard Overton** 63-649  
The silken Independents snare broken . . . turn-  
ing the mischief . . . in Walwyns Wyles [46-649]  
upon the seven Independent authors thereof: viz.  
**William Kiffin**, &c.  
4to; printed by **H.H.** for W.L. M.

Church-Levellers; or vanity of vanities and cer-  
tainty of delusion discovered in the pamphlets, called,  
The Vanity of the Present Churches [24-649].  
M.

H.B. 65-649  
The craftsmens craft, or, the wiles of the dis-  
coverers, in abusing and incensing authority and the  
people against innocent men by false accusations.  
M.

**RICHARD OVERTON** 66-649  
Overton's defyance of the act of pardon: or, the  
copy of a letter to the citizens usually meeting at  
the Whale-Bone in Lothbury behinde the Royal  
Exchange; and others unjustly styled Levellers.  
4to., pp. 8. 1M.

THOMAS HOOKER 67-649  
The covenant of grace opened: wherein . . .  
infants baptisme is proved and vindicated . . .  
Sermons preached at HARTFORD in New England, &c.  
4to, pp. ii, 86. M.

[JOHN CANNE] 68-649  
The Discoverer, being an answer to a book en-  
titled Englands New Chain, the Second Part, Dis-  
covered [27-649]. The second part [see 56-649].  
pp. 80. M.

Ecclesiae gemitus sub anabaptistica tyrannide  
[verse]. 69-649  
pp. viii, 56. ACMO.

**RICHARD OVERTON** 70-469  
The baiting of the great bull of Bashan unfolded  
and presented to the affecters and approvers of the  
petition of 11 Sept. 1648, especially to the citizens  
of London unjustly called Levellers.  
MO.

The same hand again, against the present Council  
of States bad friends, John Canne and his maintainer,  
the contrivers of those scandalous books, called the  
Discoverer, Part the First and Second.  
M.

SAMUEL RUTHERFORD 72-649  
A free disputation against pretended liberty of  
conscience &c.  
4to. M.

T[**HOMAS**] T[**HACHE**] of Kemble, Wilts 73-649  
The gainsayer convinced; or an answer to a  
certain scandalous paper, subscribed and sent by  
certain seduced and seditious people to a minister  
in the countrey, in which the calling of the ministry  
of the Church of England, the right of tithes, with  
many other points now in controversie, are briefly  
cleared.  
pp. 75. MO.

- A new bull-baying: or, a match play'd at the town-bull of Ely [Cromwell] by twelve mungrils . . .  
**R. Overton** . . . to stave and nose. With his last will and testament.  
 4to. M. 74-649
- [**JOHN VICARS**] 75-649  
 Speculum scripturale schismaticorum: or, a scripture looking-glasse most exactly characterizing all sorts of schismatics.  
 s.sh. M.
- THOMAS, LORD FAIRFAX** 76-649  
 The petition of T.L.F. and his council of officers for the recalling of all penal laws made against private meetings, the punishing of prophaness &c. Presented to the parliament 16 Aug.  
 M.
- [**JOHN**] **M[ILTON]** 77-649  
 Εικονοκλάστης in answer to a book entitl'd, Εικὼν Βασιλική, the Portrature of his sacred majesty in his solitudes and sufferings. Published by authority.  
 4to, pp. 242. JKMOPSTWY.  
 Rep. Amsterdam 1690 CMP, 1750 B.
- COLONEL ROBERT LILBURNE** 78-649  
 The innocent mans second proffer. Made unto his [John Lilburne's] present adversaries, and communicated unto them by his loving brother &c.  
 s.sh. M.
- JOHN COTTON** 79-649  
 The controversie concerning liberty of conscience in matters of religion truly stated by Mr. J. C. By way of answer to some arguments to the contrary sent unto him.  
 M.
- THOMAS MOORE** 80-649  
 A brief discourse about baptism.  
 MOW.
- VAVASOR POWELL** 81-649  
 God the Father glorified and the works of mens salvation finished by Jesus Christ on earth, opened in a sermon before the Lord Maior the second day of . . . December 1649. By V.P., a willing (though weak) labourer in Christs vineyard in Wales.  
 pp. 144. MOSTW.  
 Rep. 1650 BMP.
- OLIVER CROMWELL** 82-649  
*Letter to the Speaker, from Cork, 19 December, telling of colonel Hierome Zanohey relieving Passage.* In Cromwelliana & Carlyle.  
 83-649  
 Conscience puzzel'd, about subscribing the new Engagement.  
 MO.
- JOHN SPITTLEHOUSE** 84-649  
 Rome ruin'd by Whitehall, or the papall crown demolisht: containing a confutation of the three degrees of popery: viz papacy, prelacy and presbiterary answerable to the triple crowne of the three-headed Cerberus the Pope.  
 4to, pp. 363. AMORS.
- PETER CHAMBERLEN** 85-649  
 A question to Dr. Gouge whether that sprinkling of infants in baptism is of God or man?
- THOMAS COLLIER** 86-649  
 The second volume of the works of T.C.; containing 1. Generall epistle to all the saints . . . a discovery of the corruption of the ministry of the Church of England. With a discovery of the new creation.  
 16mo. MSOY.
- THOMAS COLLIER** 87-649  
 A third generall epistle to all the saints. Wherein is contained a brief answer unto severall proposals of weight and concernment.  
 AMO.  
 Rep. 1651 GO, with most of his previous works.
- W. COOK**, late of Ashby-de-la-Zouch 88-649  
 The font uncover'd for infant baptisme; or an answer to the challenges of the Anabaptists of STAFFORD, never yet reply'd unto, though long since promised. Wherein the baptisme of all church-members infants is by plain scripture-proof maintained to be the will of Jesus Christ; and many points about churches and their constitutions are occasionally handled.  
 F.  
 Rep. 1651 A and Salt library. Replied to by Haggar 47-653.
- ROBERT EVERARD** 89-649  
 The Creation and Fall of Adam reviewed, or a brief treatise, wherein is discovered Adams endowments in his creation, and what he became by degeneration.  
 pp. 163. AN.  
 In 1652, issued with new title, bound with 26-651 and 53-652.
- CAPTAIN FRANCIS FREEMAN** 90-649  
 To the . . . House of Commons . . . the humble petition of Capt. F. F. [for arrears of pay & release from prison: undated].  
 s.sh. M.
- WILLIAM HARTLEY** 91-649  
 Infant baptism none of Christs &c.  
 [Criticised in 23-654.]
- JACKSON** of Biddenden 92-649  
 Nineteen arguments against infant baptism.  
 [Sought by Dr. Angus in 1885.]







**JAMES OAKFORD** 93-649  
The doctrine of the fourth commandment, deformed by popery, reformed and restored to its primitive purity.

No copy known, as a committee of parliament reported that it asserted the Jewish sabbath, and on 8 March, 1649-50, a proclamation was made, to be seen in IMO, that all copies were to be given in, to be burned at Cheapside or at the Royal Exchange. In 1658, Cawdray asserted that Oakford was then a Baptist. At the time, the only notice was by Edward Fisher: A Christian caveat to the old and new sabbatarians: 1650 MO.

**SAMUEL RICHARDSON** 94-649  
Divine consolations. In three parts.  
ACcOS.  
Rep. 1652 S.

**JAMES TOPPE**, of Tiverton 95-649  
*Christis monarchicall and personall reigue uppon earth over all the kingdoms of this world Rev 11. 15. 17. Dan. 7. 14. 27 Or an epistell to his loving frind Mr. Mark Leonard Busher. In wch. is also shewed the tyme when this kingdom shall begin and where it shalbe.*

M.

Sloane MS. 63. Reply to 79-647, written about six years before 1666, Syons style; as 1663 Syons style is Romes style 1647, 1649 or 1650 is about the date of this reply.

96-649  
*Records of the church at WANTAGE begin this year.*

**DANIEL BORDER**, Editor 1-650  
The Faithfull Scout

M.

The Kingdomes Faithfull Scout had run during 1649. Border continued this every week till in March 1653 he also undertook the Faithfull Post, and changed the title of this to The Armes Scout, till June. The last issue collected by Thomason was 9 July, 1659, when the Loyall Scout followed till 6 January, 1660. See the Times Printing Number, 1913.

**RICHARD BAXTER** 2-650  
Plain scripture proof of infants church-membership and baptism, being the arguments prepared for (and partly managed in) the publick dispute with Mr. Tombes at BEWDLEY, on the 1st day of Jan. 1649 &c.

4to, pp. liv, 346 AMT.

Rep. 1651 MO, 1653 M, 1656 AMRTW, and often.

3-650  
Infants baptism maintained; or, a true account of the disputation held at ASHFORD in Kent [against Samuel Fisher, see 55-653] Julie 27, 1649 with a review of the arguments used there, &c.

4to, pp. iv. 28 MOT.

**JOHN COUCH**, of Horsmonden 4-650  
Anabaptistarum scrupuli: or an answer to a Kentish Anabaptist, made in the year 1649.  
pp. viii, 30. CM.

**J. GRAUNT** 5-650  
A right use made by a stander-by at the two disputations . . . between Mr. Goodwin and Mr. [John] Symson . . . concerning the poynts of generall redemption.

4to.

M.

**SPILSBERY, KIFFIN, VERNON, &c.** 6-650  
Heart-bleedings for professors abominations: or, a faithful general epistle, presented to all who have known the way of truth, forewarning them to flee security, and careless walking under the profession of the same: discovering some of Satans wiles, whereby also, wanton persons, and their ungodly wayes are disclaimed, &c.

AMO.

Rep. 1650, 1652 A, 1854. Against Ranters and Quakers.

**PETER CHAMBERLEN** 7-650  
To my beloved friends and neighbours of the Black-Fryers.  
s.sh.

M.

8-650

An act for the better propagation and preaching of the gospel in Wales, ejecting scandalous ministers and schoolmasters, and redress of some grievances.

A.

To expire 25 March, 1653: Thomas Harrison and seventy others to be commissioners, sitting at WREXHAM. An act for the better propagating the gospel in the four northern counties of Northumberland, Cumberland, Westmorland, and Durham, followed next week, C.J. vi. 374, and expired 1 April, 1653. See Shaw, Hist. Eng. Ch. ii, 226.

**DANIEL KING** 9-650

A way to Sion sought out and found for believers to walk in: or, a treatise consisting of three parts. In the first part is proved . . . That God hath had a people on earth, ever since the coming of Christ in the flesh, &c. The 2 part containeth a full answer to 13 exceptions against the practice of baptizing believers (by J. Saltmarsh, in his book intituled The Smook in the Temple, &c) . . . The 3 part proveth that outward ordinances, and amongst the rest the ordinance of baptism is to continue in the church . . . Wherein is cleared up by scripture and arguments founded upon scripture, who of right may administer ordinances, and amongst the rest the ordinance of baptism with water, &c.

4to, pp. 238. AMOQSW.

Part 2 issued separately as, Stumbling blocks removed out of the way.

**WM. HARTLEY**, of STONY STRATFORD 10-650  
Good news to all people. A sermon preached at BUCKINGHAM.

CM.

This appears to be dated a year too early in the Thomason Catalogue, owing to confusion as to 1649-50 and March 25.

**SAMUEL WARD** 11-650  
Dissertatio de efficacia baptismi quantum ad parvulos.

C.

- JOHN WEEKES**, editor 12-650  
Truths conflict with error: or universal redemption controverted in three public disputations. The first between John Goodwin and Vavasour Powell; the other two between John Goodwin and **John Simpson**.  
pp. 118. AMOR.
- PHILALETHES** 13-650  
An answer to Doctor **Chamberlaines** scandalous and false papers [7-650].  
M.
- THOMAS BAKEWELL** 14-650  
The dippers plunged in a sea of absurdities; or, an answer to Doctor **Chamberlaine** concerning sprinkling the baptized [7-650].  
pp. 8. M.
- PETER CHAMBERLEN** 15-650  
Master Bakewells Sea of Absurdities concerning sprinkling calmly driven back, &c.  
4to. pp. ii, 14. M.
- THOMAS PATIENT** 16-650  
*Letter of 15 April from Kilkenny to the Lord-lieutenant of Ireland.*  
Milton's State Papers, page 6; Hansard Knollys Society, Confessions, page 311.
- COMMITTEE OF ADMIRALTY** 17-650  
*Order on petition of William Coddington, who about 1637 bought from the Indians RHODE ISLAND & another, and desires a potent to govern by English law, that Edward Winslow of Plymouth has no locus standi.*  
Referred to the Council of State. S.P. Col. Interreg. A cxlvi. 155.
- CHRISTOPHER FEAKE** 18-650  
The Genealogie of Christianity and of Christians, declared in a sermon at Mercers Chapel before the Lord Maier of London, April 28, 1650.  
4to. MSW.
- THOMAS BAKEWELL** 19-650  
Doctor **Chamberlain** visited with a bunch of his own grapes, gathered out of his packet of letters [7-650]. Also an answer to Dr. **Chamberlains** reply concerning sprinkling the baptized [14-650].  
pp. 28. MOT.
- JOHN TOMBES**, B.D., lately at Bewdley. 20-650  
An antidote against the venome of a passage in the 5th direction of the epistle dedicatory to the whole book of Mr Richard Baxter, intituled the Saints Everlasting Rest, containing a satyricall in-veictive against Anabaptists.  
4to, pp. 32. MOT.
- JOHN BRINSLEY** 21-650  
An antidote against the poysonous weeds of heretical blasphemies, which during the deplorable interval of church-government have grown up in the reforming Church of England.  
A.
- VAVASOUR POWELL** 22-650  
Christ and Moses excellency; or Sion and Sinai's glory Being a triplex treatise, distinguishing and explaining the two covenants, or the gospel and the law, &c.  
pp. 549. BGMRW.
- LAWRENCE CLARKSON** 23-650  
A single eye all light, no darkness . . . Im-printed in the year that the powers of heaven and earth was, is, and shall be shaken, yea damned, till they be no more for ever.  
M.  
A proclamation that this be burned at the New Palace is in IMO.
- 24-650  
Resolutions of parliament that **Lawrence Clarkson** . . . be imprisoned, and that Major Rainsborow be discharged from the office of a Justice of the Peace.  
M.
- 25-650  
Three hymns, composed by Mr. John Goodwin, Mr. Vavasour Powell and Mr. Appletree, sung in their respective congregations.  
M.
- HENRY JESSEY**, translator 26-650  
Of the conversion of five thousand and nine hundred East Indians in the isle Formosa, neere China, to the true God by means of M. Ro: Junius. Related by, M. C. Sibellius.  
M.
- CAPTAIN FRANCIS FREEMAN** 27-650  
Light vanquishing darkness; or, a vindication of some truths formerly declared from the aspersions which have been cast upon them. With a preambular epistle of all sorts of men [about the doings of the army].  
M.
- RAUNCE BURTHALL** 28-650  
An old bridle for wild asse-colt &c.  
**Stephen Dagnall**. M.
- SAMUEL LOVEDAY** 29-650  
The hatred of Esau and the love of Jacob unfoulded, being a plain exposition of the 9 chapter of Paul's epistle to the Romans &c.  
12mo, pp. 76. AM.
- WILLIAM BURDET** [of THEDDINGWORTH?] 30-650  
A wonder of wonders; being a faithful narrative and true relation of one Anne Green . . . hanged in the castle yard in Oxford . . . and afterwards . . . recovered &c.  
4to. M.
- PETER CHAMBERLEN** 31-650  
*Letter to the Lord General Cromwell* [printed in the Knollys Society's collection of Confessions, page 318].





- 32-650  
Londons liberties; or a learned argument . . .  
between Mr Maynard . . . and major **John Wild-**  
**man** . . . of councill for the freemen of London  
&c.  
M.
- 33-650  
Register of births, & of burials from 1823, at  
BESSELS GREEN, Orpington, Old Meeting.  
E.
- 34-650  
*Remarks upon immersion in baptisme, and a MS*  
*intituled Primitive Christianity.* Undated MS, Add.  
44.  
C.
- 35-650  
**PETER CHAMBERLEN**  
His letter to Mr. Braine concerning an adminis-  
trator of water baptism.  
O.
- 36-650  
**EDWARD DRAPES**  
The invisible & the visible worship of God. [With  
address To all scattered saints, by **John Vernon**.  
pp. [xvi] 168 G.
- 37-650  
**ROBERT EVERARD**  
Baby baptisme routed.  
Opposed by 2-651; see 13-658.
- 38-650  
**HENRY JESSEY**  
The glory & salvation of Jehudah and Israel; a  
treatise to reconcile Jews & Christians in the faith  
of the Messiah. [Crosby i. 322.]
- 39-650  
**HENRY JESSEY**  
A storehouse of provision, to further resolution in  
severall cases of conscience, and questions now in  
dispute. Part I.  
MPSW.
- 40-650  
**DANIEL KING**  
Some beams of light for the further clearing up  
the way; wherein crooked things are made straight,  
and rough places made plain by direct places.  
AOQ.  
Reprinted 1658 O.
- 41-650  
[**JOHN MILTON**]  
The grand case of conscience concerning the en-  
gagement stated & resolved. Or, a strict survey of  
the Solemn League & Covenant in reference to the  
present Engagement.  
pp. 22. LMOTY.  
Barlow attributes to Milton in the Bodleian copy.
- 1-651  
**JOHN MILTON**, Editor  
Mercurius Politicus [twice a week].  
M.
- 2-651  
**NATHANIEL STEPHENS**  
A precept for the baptisme of infants out of the  
New Testament. Where it is vindicated from the  
cavils of Mr. **Robert Everard** in a treatise of his  
intituled Baby-baptisme Routed.  
pp. 66. AMT.
- STEPHEN DAGNALL**, of AYLESBURY 3-651  
Several proposals for the general good of the  
commonwealth.  
M.
- 4-651  
HOUSE OF COMMONS  
*Order for redress to colonel Robert Lilburne*  
*as to his purchase of the manor of Bear Park or*  
*Beaurepaire from Durham Chapter Lands.* C.J.  
6.549.
- 5-651  
**RICHARD SAUNDERS**  
Plenary possession makes a lawful power; or  
subjection to powers that are in being proved to be  
lawfull and necessary: in a sermon preached before  
the judges in Exeter, March 23, 1650.  
MO.  
Query, whether this were the Tiverton Baptist?
- 6-651  
VAVASOR POWELL  
Saving faith set forth in three dialogues or con-  
ferences; between Christ and 1. a Publican, 2. a  
Pharisee, 3. a doubting bileever. Whereunto is added  
two sermons, one of them preached before the par-  
liament the other before the Lord Mayor of the city  
of London.  
pp. 64. ABDMPW.  
A Welsh edition also.
- 7-651  
COUNCIL OF STATE  
*Commission reciting petition of Coddington,*  
*17 April 1650, and appointing him Governor of*  
RHODE ISLAND &c.  
S.P.Col., Interreg xciii. 207-213.
- 8-651  
**JOHN MILTON**  
Pro populo Anglicano defensio contra Claudii  
Anonymi, alias Salnasii defensionem regiam  
[48-649].  
12mo, pp. 244. IMY.  
Five 12mo. editions this year, and a folio, MOS, 1652  
ACcMSTW, 1658 MOS, English in 1692 BCKMOP.
- 9-651  
**PETER CHAMBERLAIN**  
Plus ultra. To the parliament of England [pro-  
testing against taxation].  
s.sh. M.
- 10-651  
**MARY CARY**  
The little horns doom and downfall &c. Preface  
by Feake and **Henry Jessey**.  
pp. 327. M.
- 11-651  
**THOMAS HALL**, B.D.  
The pulpit guarded with xvii. arguments, proving  
the unlawfulness, sinfulness, and danger of suffer-  
ing private persons to take upon them publike  
preaching, and expounding the scriptures without  
call . . . Occasioned by a dispute at HENLEY-IN-  
ARDEN, in Warwick-shire Aug. 20, 1650, against  
Lawrence Williams . . . Sergeant Oakes, a weaver-  
preacher [**Samuel Oates?**] &c.  
pp. 70. AMOPW.  
Three editions this year, one with xx. arguments. Con-  
tains "A Looking-glass for Anabaptists."

- DANIEL CAWDREY** 12-651  
The inconsistency of the Independent way with scripture and itself. A threefold discourse . . . 3. diatribe with . . . [Thomas] Hooker, concerning baptism of infants of non-confederate parents. pp. xxvi, 220. MOSTW.
- WILLIAM HARTLEY** 13-651  
The prerogative priests passing-bell. Shewing the usefulness of private persons to take upon them preaching of the scriptures, being a brief reply to [11-651] &c.  
MO.
- JOHN HEDWORTH** 14-651  
The humble petition of J.H. of HARRATON in the county of Durham, Esquire.  
1.
- HOUSE OF COMMONS** 15-651  
An act concerning the militias in the respective counties [placed under Major-general Harrison].  
M.
- 16-651  
The king of Scots letter to Major General Massey. Together with a fight at Taperley, also the gallant attempt of [Henry Danvers?] the Governor of STAFFORD and his rallying out upon the enemy.  
M.
- COLONEL ROBERT LILBURNE** 17-651  
Two letters . . . to the Lord General, containing the particulars of the total rout and overthrow of the Earl of Derby, and the forces under his command in Lancashire . . . Aug. 25, 1651, &c.  
M.
- [JOHN AUSTIN, a Roman Catholic.] 18-651  
The Christian moderator: or, persecution for religion condemned, by light of nature, law of God, evidence of our own principles.  
AMO.  
Signed "William Birchley." Two editions this year.
- 19-651  
Another victory in Lancashire obtained against the Scots by Major General Harrison and Collonel Lilburne, 12 Sept. &c.  
M.
- JOHN HEDWORTH** 20-651  
The oppressed mans outcry, or an epistle writ . . . the 11th of September unto the Hon. Sir Henry Vane, the Elder.  
K.  
Reprint at Newcastle, 1847, MO.
- THOMAS COLLIER** 21-651  
The pulpit-guard routed, in its twenty strongholds. Or, a brief answer to a large and lawless discourse [11-651] &c.  
pp. 104 [numbered 164] ADJMSY.  
Reprinted 1652. ABQUW.
- THOMAS KILCOP** 22-651  
The unlimited authority of Christs disciples cleared, or, the present church and ministry vindicated. Being a brief answer to a book intituled, A Sober Word to a Serious People, &c.  
AM.
- SAMUEL CHIDLEY** 23-651  
The Separatists answer to the Anabaptists arguments concerning baptism. Or the answer of S.C. to **John Spilsbury** concerning the point in difference. 4to. pp. 16. M.
- 24-651  
A list of all the victories of the parliaments fleet under Col. Popham, Col. Blake and Col. Deane from 28 Feb. to this present [3 Nov].  
s.sh. M.
- 25-651  
A declaration of divers Elders and Brethren of congregational societies.  
M.  
Reprinted by Hanserd Knollys Society, Confessions, page 287.
- 26-651  
The faith and practice of thirty congregations [Midland General Baptist], gathered according to the primitive pattern.  
AG.  
Reprinted by Taylor, and by McGlothlin 1911.
- 27-651  
The petition of divers gathered churches . . . about the city of London, for declaring the ordinance of the Lords & Commons, for publishing blasphemies and heresies, null and void. Also a seasonable premonition to . . . the thirty congregations, whose faith and practice is extant.  
Reprinted 23 October, 1655 M.
- RICHARD BAXTER** 28-651  
An answer to Mr. Tombes his valedictory oration to the people of BEWDLEY.  
C.
- THEOPHILUS BRABOURNE** 29-651  
Confutation of the Dutch-Arminian tenet of universal restoration, with relation in special unto certain sectaries in England by name the Moricians or Revelators.  
O.
- THOMAS COLLIER** 30-651  
The heads and substance of a discourse first private and afterwards publike held at AXBRIDGE in Somerset between John Smith [of Badgworth] . . . on the one part, and T.C. on the other [concerning the person of Christ, the Trinity, &c].  
M.
- THOMAS COLLIER** 31-651  
A second general epistle to all the saints.  
GO.  
The Oxford copy is bound with reissues of several previous works, whether old or new stock is not clear. Compare 86-649 and 87-649.







- GILES FIRMIN.** 32-651  
A serious question stated: viz. whether the ministers of England are bound by the word of God to baptize the children of all such parents which say they believe in Jesus Christ, but refuse to submit to church discipline . . . The negative is defended. 4to., pp. xxiv, 40. MW.
- JOHN GOODWIN** 33-651  
Mr. **Lamb** song or hymn. M.
- [**JOSEPH JANE**] 34-651  
Eikon Aklastos. The image unbroken. A perspective of the impudence, falshood, vanitie, and prophaneness, published in a libell [by John Milton] &c.  
CJMOSY.  
Reprinted 1652 M.
- DANIEL KING** 35-651  
A discovery of some troublesome thoughts wherewith many godly . . . souls are burthened . . . Together with a compound of . . . cordials &c. 4to. AM.
- JOHN MILTON** 36-651  
Pro populo Anglicano defensio, &c. Editio emendatior. fol. pp. 263. IMO.
- VAVASOR POWELL** 37-651  
Christ exalted above all creatures by God His Father. Or a sermon preached before the right honourable the parliament of the Commonwealth of England. (At their solemne fast, observed the last day of the last month called February 1649). 8vo, pp. 104. ABDP.
- JOHN ROWLAND** 38-651  
Pro rege et populo Anglicano apologia, contra Johannis Polypragmatici (alias Miltoni Angli) defensionem destructivam, regis et populi Anglicani. ANTWERP, 12mo., pp. 195. M.  
Reprinted 1652 MT. See also 100-653.
- THOMAS TILLAM** 39-651  
The two witnesses: their prophesy, slaughter, resurrection and ascention, or an exposition of Revelation, chapter eleven. M.
- CLEMENT WALKER** 40-651  
The high covrt of justice . . . condemned for usurpation, treason, tyranny, theft and murder. Being the III part of the Historie of Independency. pp. 71. MO.  
Reprinted 1660.
- WILLIAM WALWYN** 41-651  
Juries justified; or, a word of correction to Mr. Henry Robinson for his seven objections against the trial of causes by juries of twelve men. M.
- JOHN FERRIBY**, of Epping 1-652  
The lawfull preacher: or a short discourse, shewing that they only ought to preach who are ordained ministers. Also, The Pulpit guard relieved, in a short appendix to [21-651] . . . **Tho. Collier**. ACMOY.  
Reprinted 1653. OW.
- [**JOHN MILTON**] 2-652  
The life and reign of King Charls, or the pseudo-martyr discovered &c. pp. 22, 228. MO.
- HENRY LAWRENCE** 3-652  
A plea for the use of Gospel ordinances, against the practice and opinions of certain men of these times. Unto which is added a vindication of the ordinance of baptisme against Mr. Dels booke [6-648, just reissued] &c. pp. viii, 84. AM.
- 4-652  
*Trial of John Erbury before the Committee of Plundered Ministers, Captain Chillenden giving evidence.* Clarke Papers ii. 233-9.
- ROBERT FILMER** 5-652  
Observations concerning the originall of government, upon . . . Mr. Milton against Salmasius &c. pp. 50. M.  
Thomason's cataloguer assigns to Henry Hammond.
- LIEUT. GENERAL EDMUND LUDLOW** 6-652  
Answer to the Earl of Clanricards letter, 20 Feb. 1651. M.
- GILES FIRMIN** 7-652  
Separation examined: or, a treatise wherein the grounds for separation from the ministry and churches of England are weighed and found too light. pp. 111. MO.
- WILLIAM SHEPPARD**, Sergeant at law 8-652  
The peoples priviledge and duty guarded against the pulpit and preachers encroachment &c. pp. 87. AM.
- THOMAS HALL**, B.D. 9-652  
The font guarded with xx. arguments, containing a compendium of that great controversie of infant-baptism, proving the lawfulness thereof . . . With a word to one **Collier**, and another to Mr. **Tombs** &c. BIRMINGHAM, pp. 136 MOW.  
Second title. The Collier in his Colours; or the Picture of a Collier. Wherein you have the filthy, false, heretical and blasphemous tenets of one [**Thomas**] **Collier**, an Arrian, Arminian, Socinian &c. 10-652  
The year of wonders: or, the glorious rising of the Fifth Monarch. Deduced from the eclipse of the sun [on 29 March]. M.

- ROGER WILLIAMS** 11-652  
The fourth paper, presented by Maior Butler to the Honourable committee of parliament, for the propagating the gospel of Christ Jesus &c.  
pp. 5, 23. M.
- JOHN CLARK** 12-652  
Ill news from New England, or narrative of New Englands persecution; wherein is declared that while Old England is becoming new, New England is becoming old.  
BM.
- ROGER WILLIAMS** 13-652  
The bloody tenent yet more bloody, by Mr. Cottons endeavour to wash it white in the blood of the Lambe. Also (as a testimony to Mr. **Clarks** narrative) is added a letter to Mr. Endicot, governor of the MASSACUSETTS in New England.  
MP.  
The Brown University copy has Williams' autograph "For his honoured and beloved Mr. John Clarke, an eminent Witness of Christ Jesus ag'st ye bloodie Doctrine of Persecution, etc."
- FRANCIS FULLWOOD** 14-652  
The churches and ministry of England, true ministry, clear'd and proved in a sermon preached at WIVELISCOMBE, before a congregation assembled to hear the opposition which had long been threatened to be made that day by Mr. **Collier** and others of his party.  
TAUNTON, 4to., pp. 721 MO.
- JACOB BEHM** 15-652  
Of Christs testaments, viz.: baptisme and the supper. Written in 1642 . . . and Englished by John Sparrow.  
pp. xxvi, 98, x. M.  
Reprinted 13 June, 1656 M.
- 16-652  
The disputes [on ordination] between Mr. Cranford and Dr. **Chamberlain** at the house of Mr. William Webb at the end of Bartholomew lane by the Old Exchange 1 Mar. and 1, 6, 13 Apr. 1652. Published for the satisfaction of all that love the truth.  
pp. vi, 28, iv. MO.
- [**GEORGE GRIFFITH**] 17-652  
A bold challenge of an itinerant preacher [Vavasour Powell] modestly answered by a local minister.  
MO.
- 18-652  
Zeal examined, or, a discourse for liberty of conscience in matters of religion.  
MW.
- 19-652  
A gagge for lay preachers.  
s.sh. M.
- THOMAS CHAFIE** 20-652  
The seventh-day sabbath; or, a brief tract on the iv. commandment.  
pp. 102. M.
- CAPTAIN PACK** 21-652  
Another bloody fight at sea between the English and the Dutch &c.  
M.
- 22-652  
The examiner examined. Certaine questions proposed to the author of Zeale Examined [18-652], concerning his principles.  
M.
- THOMAS TILLAM** 23-652  
*Records of the church at HEXHAM begin.* Printed by the Hanserd Knollys Society, 1854.
- WILLIAM ERBERIE** 24-652  
The grand oppressor, or, the terror of titles, first felt and now confest. The sword doubled to cut off both the righteous and the wicked. [Two tracts].  
M.
- JOHN COLLINGS** 25-652  
Responsoria ad erratica pastoris . . . A revindication of the great ordinances of God, gospel-preachers and preaching. By way of answer to [8-652], &c.  
pp. 180. M.
- THOMAS SHEPHERD** 26-652  
Subjection to Christ in all His ordinances the best means to preserve our liberty.  
pp. 195. MO.  
Reprinted 1654 O, 1657 O.
- [**THE PERFECT DIURNALL**, 2 August] 27-652  
A narrative of the disputation between Dr. Griffith and Mr. Vavasour Powell, 23 July.  
M.
- 28-652  
A Welsh narrative, corrected and taught to speak true English and some Latine. Or, animadversions on [27-652] &c.  
AMO.
- [**JOHN AUSTIN**] 29-652  
The Christian moderator, second part [See 18-651]. Or persecution for religion condemned . . . but not by the practice of our Committee for Sequestrations.  
AM.  
Enlarged same year. Still signed "William Birchley."  
30-652
- A declaration of the Armie to the Lord General Cromwel for the dissolving of this present parliament and chusing of a new representative. With their proposals and desires.  
M.
- DONALD LUPTON** 31-652  
The freedom of preaching. Proving that all men endowed with gifts and abilities may teach and preach the word of God.  
M.
- JOHN MORE & PETER CHAMBERLEN** 32-652  
*A booke for the accounts and other businesses of the chirche in LOTHBURY* [20 August—23 May, 1654. Rawl. D. 828]  
O.





- JOHN GRAUNT** 33-652  
The shipwreck of all false churches . . . occasioned by Doctor **Chamberlen** his . . . syllogising words to find out spiritual meanings.  
M.
- [**ALEXANDER GRIFFITH?**] 34-652  
Mercurius Cambro-Britannicus: or, news from Wales, touching the glorious and miraculous propagation of the gospel in those parts, &c.  
M.
- 35-652  
The examiner defended, in a fair and sober answer to the two and twenty questions which lately examined the author of *Zeal Examined* [23-652].  
pp. 95. M.
- COMMITTEE FOR FOREIGN AFFAIRS** 36-652  
*Advice to the Council to write RHODE ISLAND with power to stay Dutch ships and appoint some agent for the State.* S.P.Col. Interreg. lxi. 52; cliv. 40.
- CHRISTOPHER POOLY** 37-652  
The vindication of Christ and His ordinances from the corrupt and false glosses made thereon by the subtil deceivers of these times.  
pp. 204. M.
- JEREMY TAYLOR** 38-652  
A discourse of baptisme, its institution and efficacy upon all believers. Together with a consideration of, the practise of the church in baptizing infants, &c.  
pp. iv, 60. ACcIMOW.  
Reprinted 1652-3 AMW.
- RICHARD BAXTER** 39-652  
Letters that passed between Mr. Baxter and Mr. **Tombes** concerning the dispute [of 1649].  
4to., pp. 14. MT.
- JOHN TOMBES** 40-652  
Praecursor; or a forerunner to a large review of the dispute concerning infant-baptism; wherein many things both doctrinal and personal are cleared, about which Richard Baxter, in a book mock-titled (Plain scripture proof of infants church membership and baptism) hath darkened the truth.  
**H. Hills**, pp. 102. AGNO.
- RICHARD BAXTER** 41-652  
Praefestinantis morator. Or, Mr. **Tombes**, his Praecursor, staid and examined, and proved not to be from heaven, but of men.  
AT.
- JOHN TOMBES, B.D.** 42-652  
Antipædobaptism, or no plain nor obscure scripture proof of infants baptism or church membership. Being the 1st part of the full review of the dispute about infant baptism . . . Whereby the expositions . . . and arguings . . . for infant baptism by Mr. S. Marshall, Mr. J. Gerec, Mr. R. Baxter, Mr. T. Cobbet, Mr. T. Blake, Mr. J. Church; and the arguments of Mr. N. Stephens . . . are fully refuted.  
**H. Hills**, pp. viii, 260. GMNO.
- DANIEL CAWDREY** 43-652  
A sober answer to [32-651] . . . by G. Firmin . . . With an appendix to [12-651].  
CM.
- 44-652  
A searious warning for all separated churches and church members against back-sliders.  
M.
- JOHN PHILLIPS** [and **MILTON?**] 45-652  
Responsio ad apologiam anonymi cujusdem tenebrionis pro rege et populo Anglicano infantissiman [38-651].  
pp. 258. CM.
- THOMAS COLLIER** 46-652  
Works.  
J.
- [**PIERRE DU MOULIN**] 47-652  
In impurissimum nebulonem Johannem Miltonum parricidarum et parricidii advocatum.  
CM.  
Reprinted 1661.
- DAVID EDMONDS** 48-652  
A sharp arrow darted against the Anabaptists . . . ; being an apology, a defence of the visible church upon earth.  
AT.
- WILL ERBERY** 49-652  
Apochrypha. The second epistle of Paul to the church of Laodicea . . . that is to the Church of England according to Mr. Brightman.  
pp. ii, 16. G.
- WILL ERBERY** at BRECKNOCK. 50-652  
A call to the churches: or, a packet of letters to the [six Independent] pastors of Wales presented [afterwards] to the baptized teachers there. With a postscript of a Welsh dispute [at COWBRIDGE, with Mr. Henry Nichols, pastor of an Independent church, and parson of a parish church, &c.]  
pp. ii, 52. GM.
- WILL ERBERY** 51-652  
The general epistle to the Hebrews, that is, to the Jews, the ministers of London churches, &c.  
pp. ii, 6. AG.
- WILL ERBERY** 52-652  
The Welsh curate: or Paul's care of all the churches.  
pp. 16. G.
- CAPTAIN ROBERT EVERARD** 53-652  
Natures vindication: or a check to all those who affirm nature to be vile, wicked, corrupt, and sinful. Handled (1) in eight scripture arguments, (2) the opposers main objections answered, (3) a distinction between humane and divine nature, (4) nature's inability to attain spiritual things without Gods free gift, (5) the excellent use of this doctrine. In point

of (1) Prayer, (2) Preaching, (3) Magistracy, (4) War. Then how prejudicial is the contrary doctrine to all?

pp. iv, 46. AMN.

**LIEUT.-GENERAL EDMUND LUDLOW** 54-652

Answer [to Sir R. Blake].

M.

**ROBERT MATON**

55-652

Christ's personall reigne on earth . . . The manner, beginning, and continuation of His reigne clearly proved . . . explaining the 20 of the Revelations . . . Containing a full reply to Mr. A. Petrie . . . who wrote against his booke called Israels Redemption, &c.

BMO.

**JOHN MORE** of Barnelms 56-652

A general exhortation to the world; by a late convert from the world. Wherein the present national churches are admonished to a timely repentance.

tion, &c. M.

**C. B. MORISOT**

57-652

Carolus I. Britanniarum rex a securi et calamo Miltonii vindicatus.

DUBLIN, 16mo., pp. 118.

M.

**RICHARD SAUNDERS**

58-652

A balm to heal religious wounds, applied in a serious advice to sober-minded Christians that love the truth and are well-wishers to reformation.

A.

**THOMAS COLLIER**

59-652

Answer to [the preceding].

OQ.

**JOHN TOMBES.**

60-652

An addition to the apology for the two treatises concerning infant baptism [61-646]; in which the author is vindicated from twenty-one unjust criminations in the ninety-second page of the book of Mr. Rob. Baillie, intit. Anabaptisme, and sundry materiall points concerning the covenant, infants interest in it, and baptisme by it, are argued.

O.

**ROGER WILLIAMS**

61-652

Experiments of spiritual life and health, and their preservatives in which the weakest child of God may get assurance of his spiritual life and blessedness.

A lithographic reproduction at PROVIDENCE in 1863 M.

**ROGER WILLIAMS**

62-652

The hireling ministry none of Christs, or a discourse touching the propagating the gospel of Jesus Christ, &c.

4to, pp. 8, 36. FMW.

**DANIEL BORDER, Editor**

1-653

The Faithful Post.

M.

A weekly newsletter. Title changed in November to, Great Britains Post; then, Grand Politique Post; then Weekly Post. Ended June, 1655. See Times Printing Number, 1913.

**VAVASOR POWELL**

2-653

Spiritual experiences of sundry beleevers, held forth by them at severall solemne meetings and conferences to that end. The second impression, enlarged . . . To which is added: the manner of the discipline and practise of the gathered churches, &c.

12mo, pp. 431. M.

**WILL ERBERY**

3-653

The bishop of London. The Welsh curate, and Common Prayer, with Apocrypha in the end. 4pt.

GM.

**THOMAS GATAKER**

4-653

De baptismatis infantilis vi et efficacia disceptatis, privatim habita, inter virum celeberrimum D'num S. Wardum, &c.

pp. viii, 272. MOW.

Thomason dates a year later.

**THOMAS BLAKE**

5-653

Vindiciae foederis; or, a treatise of the covenant of God entered into with man kinde, in the several kinds and degrees of it.

pp. 488. AMSTW.

6-653

A relation of a disputation [on church government] between Dr. Griffith and Mr. Vavasor Powell.

MO.

**THOMAS COBBET, of LYNN, N.E.**

7-653

The civil magistrates power in matters of religion modestly debated, together with a brief answer to a certain slanderous pamphlet [by **Clarke** 12-652], &c.

4to, pp. 158. MW.

8-653

A relation of the engagement of the fleet under Gen. Blake, Gen. **Deane**, and Gen. Munke with the Dutch fleet under Van Trump. Abstracted out of severall letters to the Councill of State.

M.

9-653

For . . . Major General Harrison and the rest of the souldiery. A few humble proposals of several faithful friends.

M.

**HENRY SAVAGE**

10-653

Quaestiones tres in novissimorum comitiorum vesperis Oxon. discussae. An paedobaptismus sit licitus. Aff., &c.

OXFORD MO.

**JOHN COLLINGES**

11-653

Responsoria ad erratica piscatoris . . . by way of reply to . . . Edward Fisher [see 93-649], &c.

pp. 144. MO.

**JOHN GRIFFITH**

12-653

A treatise touching falling from grace. Or thirteen arguments tending to prove that believers cannot fall from grace, as they were laid down at a conference at YALDING in Kent, examined and answered; with many absurdities of that doctrine shewed, &c.

4to, pp. 66. AMO.







WILLIAM DELL 13-653

The stumbling stone. Whercin the university is reproved by the word of God. Delived partly to the university congregation in CAMBRIDGE, partly to another in the same town.

M.

JOHN SPITTLEHOUSE 14-653

The army vindicated in their late dissolution of the parliament; with several cautions and directions in point of a new representative.

IMO.

Dutch version, 1653 M.

OLIVER CROMWELL 15-653

A declaration of O.C., Captain generall of all the forces of the commonwealth [appointing a Council of State, including Carew, Courtney, **Desborough**, Harrison, **Lawrence**, **Moyer**.

M.

JOSEPH SEDGWICK 16-653

A sermon . . . together with an appendix, where- in Mr. Dells stumbling-stone is replied unto.

CAMBRIDGE CM.

THOMAS FULLER 17-653

The infants advocate. Of circumcision on Jewish and baptism on Christian children.

pp. xxii, 176,40. MOSW.

[JOHN MILTON?] 18-653

A letter written to a gentleman in the country touching the dissolution of the late parliament. By N.LL.

IMT.

Assigned by Thomason to Milton, by others to John Hall of Durham. See letter of Prof. C. H. Firth, Athenæum, 6 February, 1897.

CUTHBERT SIDENHAM 19-653

A Christian sober and plain exercitation on the two grand practicall controversies of these times: infant baptism and singing of psalmes. [See 66-653].

pp. 210. CMOQW.

JOHN GIBBS and others. 20-653

*Nomination of justices for BEDFORDSHIRE.*

Printed by Hanserd Knollys Society, Confessions, page 320.

JOHN SPITTLEHOUSE 21-653

A warning-piece discharged; or, certain intelligence communicated to his Excellencie the Lord-General Cromwell, with all the real and cordiall officers and souldiers under his command. Wherein the present tempers of each society of people in this commonwealth . . . are inserted and controverted in relation to the election of a new Representative, &c.

IMOT.

WILLIAM LYFORD, of SHERBORNE, B.D. 22-653

An apologie for our public ministerie and infant baptism. Written some years ago for private satisfaction of some dissenting brethren; and upon request enlarged and published for the same ends.

pp. vi, 46. MNOSTW, Salt Library.

Reprinted 1657 MO.

RICHARD CARPENTER, Independent 23-653

The Anabaptist washt and washt, and shrunk in the washing; or, a scholasticall discussion of the much-agitated controversie concerning infant baptism. Occasioned by a publike disputation in the church of NEWPORT PAGNELL betwixt Mr. **Gibs**, minister there, and the author.

pp. 469. AFGMU.

WILLIAM MASON 24-653

A little starre giving some light into the counsels and purposes of God revealed in the scriptures; . . . by way of question and answer.

M.

LIEUT. COLLONEL PAUL HOBSON 25-653

A treatise containing three things. i. a discovery of the insupportable burthen of sin . . . ii. the restless resolution of a soule to returne to God, who is saintlike sensible of His withdrawings; iii. a discovery of the sweet and unexpected entertainment that wandering hearts meet with in their returnes to God.

pp. 144. M.

Reprinted 1820 O.

26-653

A list of the . . . navie . . . under the command of Col. **Richard Deane**, and Col: George Monke, Generals and Admirals.

s.sh. M.

R. J., merchant. 27-653

An elegie upon the death of . . . the thrice noble generall, **Richard Dean**, who departed this life the 2d of June.

s.sh. M.

28-653

A true relation of the late great sea fight [when **Deane** died].

**Henry Hills**. M.

COL. R. OVERTON, Governor of HULL 20-653

More hearts and hands appearing for the work. Being two letters, the one . . . to the Lord-Generall Cromwel, the other to the Council of officers sitting at White-Hall, wherein their reall affection is declared towards the armies happy proceeding.

M.

JOHN SPITTLEHOUSE 30-653

A confutation of the assertions of Mr. **Samuel Oates** (in relation to his not practising the laying on of hands on all baptized believers), &c.

4to., pp. 8. M.

JOSEPH KELLET 31-653

A faithful discovery of a treacherous design of mystical antichrist, seasonably given in a letter to the faithful in and near to BEVERLEY, containing an examination [by Feak, **Simpson**, and Cockayn] of many doctrines of the people called Quakers in Yorkshire, &c.

**H. Hills**, 4to., pp. 59. M.

Reprinted 19 Dec., 1654 DMO.

- JOHN CANNE** 32-653  
A voice from the temple, &c. [including an epistle to the Rt. Hon. Col. **Robert Overton**, Governor of HULL, and his religious lady].  
4to., pp. 39. AFMW.
- J[OHN] G[OODWIN]** 33-653  
Philadelphia; or xl. queries propounded for the discovery of truth in this case of conscience: whether persons baptized, as themselves call baptism, after a profession of faith, may or may not lawfully hold communion with such churches who judg themselves truly baptized, though in infancy, and before such a profession?  
pp. 32. AMOQW.
- WILLIAM ALLEN** 34-653  
Some baptismal abuses chiefly discovered; or a cordial endeavour to reduce the administration and use of baptism to its primitive purity.  
pp. xvi, 120. MQ.
- TH[OMAS] TW[ITTEE?]** 35-653  
An elegiack memoriall of General **Deane**.  
s.sh. M.
- [RICHARD FARNWORTH]** 36-653  
A call out of Egypt and Babylon. Briefe hints concerning marriage, baptism, &c.  
M.
- 37-653  
A commission and instructions to Charles Fleetwood . . . **Edmund Ludlow** . . . impowering them to cause all the lands to be forthwith surveyed, in order to the satisfying of adventurers for Ireland, 29 June and 2 July.  
M.
- SAMUEL RICHARDSON** 38-653  
The cause of the poor pleaded.  
pp. 15. M.
- JOHN SPITTLEHOUSE** 39-653  
The first addresses to the Lord General with the assembly of elders elected by him and his council for the management of this commonwealth. Contain- ing certain rules and directions how to advance the kingdom of Jesus Christ over the face of the whole earth.  
MO.
- COUNCIL OF STATE** 40-653  
*Order that Major William Packer, Captains Joseph Strange, John Spencer, Thomas Impson, Quarter-master Foxley, and William Kiffin may preach in any unoccupied pulpit.* S.P.Dom. I. 70, page 23.  
41-653  
A catalogue of the names of the new repre- sentatives [i.e. the Little, the Nominated, Barbon's parliament].  
s.sh. M.
- ROBERT PURNELL** 42-653  
The way to heaven discovered, and the stumbling- blocks (cast therein by the world, flesh, and devill) removed . . . with a word of reproof to the scattered discontented members of the late parlia- ment.  
pp. 204. M.  
Reprinted 1656 A.
- JOHN LILBURN** 43-653  
The upright mans vindication: or an epistle . . . unto his friends at THEOBALDS in Hertfordshire.. Occasioned by Major **William Packers** calumniating the said Mr. J.L.  
M.
- WILLIAM ASPINWALL** 44-653  
A brief description of the Fifth Monarchy, or kingdome, that shortly is to come into the world. And a prognostick of the time when this fifth king- dome shall begin.  
MT.
- CAPTAIN ROBERT NORWOOD** 45-653  
An additional discourse . . . with a brief answer to Mr. **John Spittlehouse**, in [39-653], &c.  
pp. 66. MO.
- CHRISTOPHER FEAKE** 46-653  
Hymn at Christchurch.  
M.
- JOHN CANNE** 47-653  
A second voyce from the temple . . . A national ministry, tithes, prohibiting men from public preaching of the gospel unless elected and ordained after a Popish manner, &c. . . now to be abro- gated.  
4to., pp. 32. AMW.
- HENRY NICOLS** 48-653  
A shield single against the sword doubled . . . whereby are waved those cuts and blows which Mr. **Erbery** deals, &c.  
pp. 77. M.
- HENRY HAGGAR** 49-653  
The foundation of the font discovered to the view of all that desire to behold it. And, the baptizing of men and women when they believe (in rivers and fountains) proved to be a standing ordinance in the church of Christ to the end of the world; by plain scripture proof: in answer to Mr. Cooks [88-649]; and Mr. Baxters [2-650]. With a word sometimes upon occasion to Mr. Halls [9-652].  
pp. 132. cMQ.
- WILLIAM KIFFIN** and others 50-653  
*Petition that the law against monopolies may not be altered to benefit Bromfield and other soap patentees who have harassed them thirteen years.* S.P.D. xxxix, 68.  
51-653  
An act touching marriages and the registering thereof; and also touching births and burials.  
MO.





**MAJOR R. HACKETT**, CAPTAINS **T. NOEL** and **R. SANDERS** 52-653

*Complaint to Cromwell and Council about the Assembly of BARBADOES.* S.P. Col., 19 September.

**JOHN SPITTLEHOUSE** 53-653

An explanation of the commission of Jesus Christ in relation to the gifts, call, mission, qualification and worke and maintenance of His ministers under the gospel dispensation; compared with the gifts . . . and maintenance of the titular clergy of this commonwealth. Humbly submitted to the judgement of the committee in relation to tythes, &c.

M.

**WILLIAM ALLEN** 54-653

An answer to Mr. J.G. his xl. queries [33-653], &c. pp. 96. MQ.

**SAMUEL FISHER**, M.A. 55-653

Baby-baptism meer babism, or an answer to nobody in five words, to everybody who finds himself concerned in it. 1. Anti-diabolism or the true account of a dispute at ASHFORD [3-650] proved a true counterfeit. 2. Anti-babism or the babish disputings of the priests for baby-baptism disprov'd. 3. Anti-rantism or Christ'ndome unchrist'n'd. 4. Anti-ranterisme or Christ'ndome new-christ'n'd. 5. Anti-sacerdotism the deep dotage of the DD divines discovered, or the antichristian CC clergy cleared to be that themselves, which they have ever charged Christs clergy to be, &c.

H. Hills, fol., pp. 640. A.

56-653

The due right of tithes examined, by way of answer to some passages in Mr. Fisher's Baby-baptism. By an aged gentleman.

M.

**WILLIAM ERBERY** 57-653

A monstrous dispute: or, the language of the beast, in two men professing themselves ministers of the gospel, at a public dispute in Lumber-street, 12 Oct.

M.

**COUNCIL OF STATE** 58-653

*Grant of the use of the Stone Chapel at the east side of the north end of Pauls, for the use of Chillenden's church.* S.P.D. I. 69, page 355.

**WILLIAM ERBERY** 59-653

Ministers for tythes, being a manifest proof that these men are no ministers of the gospel, who follow the magistrate for a worldly maintenance.

M.

**JOHN WILDMAN** 60-653

Sedition scourg'd, or a view of that rascally and venomous paper entituled, A charge of high treason exhibited against Oliver Cromwel, &c.

M.

**W[ILLIAM] E[R]BURY** 61-653

The mad man's plea: or, a sober defence of Captaine Chillintons church.

AM.

**CLEMENT BARKSDALE** 62-653

The disputation at WINCHCOMB, Nov. 9, 1653 (between Mr. Barksdale, of Sudeley, and Mr. Helme, of Winchcombe).

MR.

**WILLIAM ERBERY** 63-653

The babe of glory breaking forth in the broken flesh of the saints breathing out the life of God (hid in their flesh), now to be revealed and raised. [With poem, A Triple Plea.]

pp. vi, 10. GM.

**WILLIAM ERBERY** 64-653

The North Star: or, some night-light shining in North Wales. With some darke discoveries of the day of God approaching, that is, the second coming or appearing of Christ in us the hope of glory. [Inscribed To the Gathered Church at WREXHAM. Includes the following tracts, with separate titles but continuous pagination:—2.] A whirlwind from the south, or, an answer to a letter sent from a friend at PLYMOUTH [N.C.]. Wherein something of God and of Christ, and of mans salvation in God is hinted. [3.] Children of the west. Or, the fears of all who are in forms, especially of water-baptisme . . . To the baptized churches in SOMERSETSHIRE; and WILTSHIRE, DEVON. [4.] A flash of lightning from the east, to fright all the inhabitants of the earth. [With a petition to the high court of heaven, in behalf of the nation. As also, an alarm to the army and general. [5] The woman preacher: or, the man of war. That is, the strength of weakness, and the strong man made weak by God. [6] Idol pastor: or foolish shepherd. Shewing, how unlike these are to the primitive pastors of churches. Preached at NEWPORT in Munmouthshire. [Address] To the Gathered Churches at LLANVAGHES. [7.] Wretched people: or the people of God turn'd wicked men. Declared in part at CARDIFFE in Glamorganshire.

PP. 144. GM.

**COUNCIL OF STATE** 65-653

[Declaration, in accordance with an act of parliament, for the protection of all persons peaceably assembled for public worship, except Papists.]

s.sh. M.

**WILLIAM KAYE**, of STOKESLEY 66-653

Baptism without bason, or, plain scripture-proof against infant baptisme: 1. by way of answer to Mr. Baxters arguments, and to the exertitions of Mr. Sidenham [19-653]; . . . 2, several questions and answers, &c.

4to. MOTU.

**ROBERT PURNELL** 67-653

Englands remonstrance, or, a word in the ear to the scattered discontented members of the late parliament.

M.

**SAMUEL OATES** 68-653

*Letter to Robert Jeffes*, Rawl A 8, fol. 127.

O.

- THOMAS MOOR**, junior 69-653  
Mercies for men: prepared in, and by, Christ even for such as neither know them nor him. A discourse delivered at the Munday meetings at **BLACK FRIERS**.  
pp. 144. M.
- THOMAS HICKES**, senior 70-653  
A letter or word of advice [on infant baptism and the Lord's supper] to the saints, known or unknown.  
M.
- EDMUND CHILLENDEEN** 71-653  
Nathans parable: Sins discovery, with its filthy secret lurking in the brest of men.  
M.
- WILLIAM DELL** 72-653  
The tryal of spirits both in teachers and hearers. Wherein is held forth the certain downfall of the carnal and antichristian clergie of these nations, &c.  
3 parts. FMO.  
Reprinted 1666 FR, 1709 R, 1739 P.
- ARISE EVANS** 73-653  
The bloody vision of John Farley . . . Also a refutation of another pamphlet lately published by one **Aspinwall** [44-653], &c.  
pp. 72. M.
- 74-653  
An exact relation of the proceedings and transactions of the late [nominated] Parliament, dissolved 12 Dec.  
M.
- JOHN GOODWIN** 75-653  
Water-dipping no firm footing for church-communion. Proving it necessary for persons baptized after the new mode of dipping to continue communion with those churches of which they were members before the said dipping.  
pp. 90. AFMQW.
- 76-653  
A false Jew; or, a wonderfull discovery of a Scot, baptized at London for a Christian, circumcised at Rome to act a Jew, re-baptized at **HEXHAM** [by **Tillam**] for a believer, but found out at Newcastle to be a cheat: being a true relation of the detecting of one Thomas Ramsey, born of Scotch parents at London.  
4to, pp. viii, 14, xiv. FM.
- 77-653  
The government of the common-wealth as it was publickly declared at Westminster.  
**Henry Hills**. M.  
As Hills was now an official printer to the Commonwealth, no attempt is made to catalogue everything from his press.
- 78-653  
*Letter to Samuel Oates in Scotland.* **Simpson**  
at **ALLHALLOWS**. Clarke Papers iii, 12.
- 79-653  
Lillies banquet: or, the star gazers feast, . . . for all sects and sorts of persons, both Presbyterians, Anabaptists, &c. [satire in verse].  
s.sh. M.
- EDWARD PUNCH** 80-653  
A cryer in the wilderness of England, declaring the baptisme of the eternal Spirit to be the onely baptisme in Christs kingdome.  
pp. xii, 86.
- 81-653  
The triumph of learning over ignorance, and of truth over falsehood: being an answer to four queries: Whether there be any need of universities, Who is to be accounted an heretick: Whether it be lawful to use conventicles. Whether a layman may preach.  
Reprinted 1808 in the Harleian Miscellany, vol. i. K.
- CHRISTOPHER BLACKWOOD** 82-653  
Four treatises; the first setting forth the excellency of Christ; the second, containing a preparation for death; the third, concerning our love to Christ; the fourth, concerning our love to our nieghbours.  
4to. A.
- CHRISTOPHER BLACKWOOD** 83-653  
A soul-searching catechism; wherein is opened and explained, not only the six fundamental points, Heb. vi, 1, but also many other questions of highest concernment in the Christian religion. Second edition [reprinted from 36-644 for the satisfaction and information of the people of God in **LANCASHIRE**].  
TW.
- CHRISTOPHER BLACKWOOD** 84-653  
A treatise concerning repentance; wherein also the doctrine of restitution is largely handled; with a solution of many cases of conscience concerning it.  
C.
- T. BLAKE** 85-653  
Three scripture texts, by Mr. **J. Tombes** in the first part of his *Antipædobaptism* solely handled and totally perverted, fully vindicated.  
4to. M.
- RICHARD BYFIELD** 86-653  
A short treatise describing the true church of Christ, and the evils of schisme, anabaptism and libertinism.  
pp. ii, 40. MO.
- GABRIEL CAMELFORD**, founder of **TOTTLEBANK** in 1669. 87-653  
Divers queries of greet importance, propounded by T. Atkinson . . . to G.C., parson of Stafley chappel; with his answers, &c.  
4to. M.
- CHILLENDEEN, D'ANVERS, &c.** 88-653  
Eight questions in reference to that principle of the foundation of the doctrine of Christ, termed Laying on of Hands [answered by More].
- EDMUND CHILLENDEEN** 89-653  
*The humble representation of the congregation of Jesus Christ meeting at the Chequer without Aldgate.* Printed by Nickolls, page 121.







- GEORGE COCKAYNE** 90-653  
*Letter to Thurloe*, Rawl. A.3. fol. 249. *Receiving*  
*£500 yearly as spy*. Rawl. A.477, fol. 10b.  
 O.
- COUNCIL OF STATE** 91-653  
*Instructions on 1 September to Richard Lawrence*  
*to go to Constantinople as agent, attending parti-*  
*cularly to trade, reporting often*. S.P.D. vol. XL.  
 I. 70, pages 322-3.  
 Many State Papers trace the adventures of this agent; it is  
 not clear whether this were the marshal-general; the entry as  
 to the return of the agent is within a month of others showing  
 the renewed activity of the marshal concerning Ireland.
- CHRISTOPHER ELDERFIELD** 92-653  
 Of regeneration and baptism, Hebrew, and  
 Christian.
- ANDREW and EMMANUEL GIFFORD** 93-653  
*Works and Remains*, various dates.  
 Two vols. folio. B.
- HENRY HAMMOND** 94-653  
 Letter concerning infant baptism.  
 See Foster of Eythorn, 1702.
- EDWARD HARRISON** 95-653  
 Touchstone [n.d.]
- SAMUEL HIGHLAND, J.P.** 96-653  
 An exact relation.  
 See Gardiner ii, 288; Brown, Fifth Monarchy, 33.
- RICHARD HOLLINWORTH** 97-653  
 The catechist catechized; or an examination of an  
 anabaptistical catechism [83-653], &c.  
 MANCHESTER. AcFOT.
- JOANNES HOORNBECK** 98-653  
 Summa controversiarum religionis: cum infidelibus  
 haereticis, schismaticis: id est . . . anabaptistis, &c.  
 pp. xii, 1002, xiv. CMO.
- HANSERD KNOLLYS** 99-653  
 Redemption by Jesus Christ.  
 U.
- JOHN ROWLAND** 100-653  
 Polemica sive supplementum ad apologiam anony-  
 mam pro rege et populo Anglicano, adversus Jo.  
 Miltoni Defensionem Populi Anglicani, &c.  
 [ANTWERP.] C.
- J. SCHALLER** 101-653  
 Dissertatio ad loca quaedam Miltoni [Pro populo].  
 12mo. M.
- PETER SCUTT**, draper in London. 102-653  
*Account of the Baptist churches in IRELAND with*  
*letters thence*.  
 Apparently preserved by the church at DALWOOD on  
 the Devon-Dorset border, copied by Benja: Stinton  
 printed by Dr. Rippon.
- FRIEDRICH SPANHEIM** 103-653  
 An historicall diatribe concerning the originall,  
 progresse, sects and names of the Anabaptists.  
 A.
- JOHN TOMBES** 104-653  
 Refutatio positionis, ejusque confirmationis, Pædo-  
 baptismum esse licitum, affirmantis ab Henrico  
 Savage, SS.T.D., &c.  
 AO.
- HENRY WHISTLER, B.D.** 105-653  
 Aime at an upshot for infant baptisme by the  
 good will of Christ, &c.  
 4to. AOY.
- JOHN SPITTLEHOUSE** 1-654  
 A confutation of the assertions of Mr. **Samuel**  
**Oates**, in relation to his not practising the laying on  
 of hands on all baptized believers.  
 pp. 8. M.
- WILLIAM ERBERY** 2-654  
 An olive leaf; or, some peaceable considerations  
 to the Christian meeting at Christs-church in London,  
 9 Jan.  
 M.
- ANNA TRAPNEL** 3-654  
 The cry of a stone, or a relation of something  
 spoken in Whitehall by A.T., 'being in the visions  
 of God: relating to the governors, army, churches,  
 ministry, universities, and the whole nation. Uttered  
 in prayers and spiritual songs, by an inspiration  
 extraordinary, and full of wonder.  
 4to., pp. 72. DMO.
- THOMAS WELD, &c.**, ministers in Newcastle 4-654  
 The perfect Pharise under monkish holiness, op-  
 posing the fundamental principles of the doctrine of  
 gospel, and scripture practices of gospel worship  
 manifesting himself in the generation of men called  
 Quakers.  
 pp. 51. MNY.
- [THOMAS TILLAM]** 5-654  
 Banners of love displaid over the church of  
 Christ, walking in the order of the gospel at HEX-  
 HAM, against the Jesuitical design lately attempted  
 by the false Jew. An answer to a narrative stuff'd  
 with untruths, by four Newcastle gentlemen [in-  
 cluding Weld, 76-653]. [The substance of the  
 declaration and confession which was made . . . at  
 Hexham, &c].  
**Henry Hills**, 4to, pp. 48. M.
- 6-654  
 Confusion confounded. Wherein is considered the  
 reasons of the resignation of the late parliament and  
 the establishment of a Lord Protector.  
**Henry Hills**. M.
- KIFFIN, SPILSBURY and SANSOME** 7-654  
*Letter to Irish Baptists, approving the revolution*.  
 Printed in Hanserd Knollys, Confessions, page 322.
- JOHN MORE** 8-654  
 A lost ordinance restored; or eight questions [by  
**Chillenden, Danvers, &c**, 88-653] in reference to the  
 laying on of hands lovingly answered by one of the  
 least of all saints, with a general exhortation to all  
 baptized churches not yet under the practise, &c.  
 4to, pp. 8. M.

SAMUEL WARD & THOMAS GATAKER 9-654  
De baptismatis infantilis vi & efficacia disceptatio, privatim habita, &c.

pp. 271. AM.

J.N., a mechanick 10-654

Proh temporal Proh mores! or an unfained caveat to all true Protestants not in any case to touch any of these three serpents; viz. Mr. **Erberys** Babe of Glory, The Mad Mans Plea, Mr. Christopher Feakes Exhortations.

M.

ALEXANDER GRIFFITHS 11-654

Srena Vavasoriensis, a new-years-gift for the Welsh itinerants: or a hue and cry after Mr. Vavasor Powell, metropolitan of the itinerants . . . As also a true relation of his birth, course of life, and doctrines, &c. [See 25-654.]

4to, pp. 28. AMOW.

12-654

A return to the priests about BEVERLEY for their advisement [involving Feake, **Simpson** &c., -653].

M.

MARCHAMONT NEDHAM 13-654

*Report on 7 February to the Protector about Highland, Jessey and Spencer at ALLHALLOWS, also on Hannah Trapnel designing to print her prophecies to fill 14 or 15 sheets* [21-654]. S.P.Dom. lxvi. 20.

WILLIAM STEELE 14-654

Mr. Recorders speech to the Lord Protector, 8 Feb., being the day of His Highnesse entertainment in London.

M.

ARISE EVANS 15-654

The declaration of A.R., . . . concerning His Highnesse . . . With his prophetic proposals touching Mr. Feak and Mr. **Simpson**, &c.

M.

J[OHN] H[ORNE], of LYNN 16-654

Διατριβή περί παιδο-βαπτισμού: or, a consideration of infant baptism; wherein the grounds of it are laid down, and the validity of them discussed, and many things of Mr. **Tombes** about it scanned, &c.

4to, pp. viii, 160. FMU.

WILLIAM ERBERY 17-654

The man of peace; or the glorious appearance of the great God in His people, rising as a man of war, to waste the Assyrian, &c.

pp. ii, 18. GM.

18-654

*Address of confidence in the Protectorate from the Baptist Churches at HEXHAM, DERBY, and HORTON near Bradford.* Hanserd Knollys Society, Confessions, page 331.

SAMUEL FISHER, Wm. JEFFERIE, &c. 19-654

The humble representation and vindication of many of the messengers, elders, and brethren, belonging to severall of the baptised churches in this nation,

of and concerning their opinions and resolutions touching the civill government of these nations, and of their department under the same.

A.

The first manifesto of the General Assembly of General Baptists. 1

PROTECTOR AND COUNCIL 20-654

*Decision on petition of John Clarke for incorporation of RHODE ISLAND and PROVIDENCE PLANTATIONS; with letters to proclaim the Protector.* S.P. Col. Interreg. cxliv. 15, ciii. 112, 124, cxliv. 17, ciii. 187-8.

ANNA TRAPNEL 21-654

Strange and wonderful newes from White-Hall . . . and her revelations touching . . . the Lord Protector and the army, &c.

M.

W[ILLIAM] E[RBURY] 22-654

Jack Pudding: or, a minister made a black-pudding. Presented to Mr. R. Farmer, parson of Nicholas church in Bristol.

M.

PROTECTOR AND COUNCIL 23-654

An ordinance appointing commissioners for approbation of publique preachers.

Du-Gard and Hills. M.

The 38 central Tryers included 4 Baptists:—Colonel William Packer, John Tombes, Henry Jessey, Daniel Dike. Sub-commissioners were appointed for some country districts, and Baptists were on some of these.

W. ASPINWALL, late of New England 24-654

An explication and application of the seventh chapter of Daniel, wherein is briefly showed the downfall of the four monarchies, and in particular the beheading of Charles Stuart, who is proved to be the Little Horn.

MO.

EDWARD ALLEN, JOHN GRIFFITH, &c. 25-654

Vavasis examen & purgamen: or Mr. Vavasor Powells impartiall triall: who being apprehended upon the late hue and cry made after him [11-654], hath appealed to God and his country and is found not guilty, &c.

M.

JOHN PAINE, soldier under Col. Haine 26-654

Truth will never shame its master [address in verse to the Protector].

M.

WILLIAM ALLEN 27-654

*Letters of 5 and 6 April to Theophilus Hart, Standish, Caithnes, Hugh Courtney.* Rawl. A 13, ff. 26, 24; Thurloe II. 215, 214. *Letters of Philip Carteret to Allen and Standish.* Rawl. A 10 f. 25, A 23 f. 105.

ROBERT LILBURNE 28-654

Proclamation by the commander-in-chief of all the forces in Scotland, ordering that no person be allowed to travel without a pass.

LEITH, s.sh. 3 O.





- PACKER**, and all the Tryers 29-654  
To all the faithful servants of Jesus Christ, especially to such as labour in the word through England and Wales.  
M.
- J.L. 30-654  
A small mite, in memory of the late deceased Mr. **William Erbery**, being an acrostick on the letters of his name and an elegie on his death.  
GMO.
- JOHN ROBOTHAM**, of UPMINSTER 31-654  
The mystery of the two witnesses unveiled. Together with the seaventh trumpet, and the kingdome of Christ explained.  
pp. 370. M.
- A discourse between Cap. **Kiffin** and Dr. **Chamberlain** about imposition of hands.  
M. 32-654
- THOMAS COLLIER** 33-654  
The right constitution and true subjects of the visible church of Christ; with its order, ordinances, ministry and government.  
**Henry Hills** pp. 86. M.
- JOHN TOMBES** 34-654  
*Petition on 12 May to incorporate Katherines Hospital*, LEDBURY. S.P. Dom. lxxi. 68.  
He was put in by the Trustees of Dean and Chapter Lands, 9 August 1649; his conduct was deemed unsatisfactory. S.P.D. lxxii. 3, lxxiii. 16, lxxvi. 10a (42). Incident closed 2 Sept.
- HENRY HAGGAR** 35-654  
The order of causes of Gods fore-knowledge, election and predestination, and of mans salvation or damnation, laid down so clearly, and proved so plainly by the scriptures, that even the meanest capacity amongst rational men may understand it.  
MO.  
Reprinted 1655 MO, 1659 MO, 1691 GM, 1724 MP, 1753 M, 1830 M.
- JOHN CRAGGE**, M.A., of Lantilio-pertholy 36-654  
A publick dispute betwixt **John Tombes** respondent, John Cragge and H. Vaughan, opponents, touching infant baptism . . . Also a sermon . . . wherein the necessity of dipping is refuted, and infant baptism asserted.  
pp. xxii, 112. GMOQ.  
A frontispiece bears another title, *The Anabaptists Anotamized and Silenced in a Publique Dispute*. Reprinted 1741 M.
- JOHN TOMBES**, B.D., of LEDBURY 37-654  
A plea for anti-paedobaptists against the vanity and falsehood of scribed papers [36-654], &c.  
**Henry Hills**, pp. ii. 44. GMO.
- JOHN MILTON** 38-654  
Pro populo Anglicano defensio secunda. Contra infamem libellum anonymum [by P. Du Moulin].  
HAGAE, pp. 128. KMOUW.
- Report on Theodore Naudin plotting against the Protectorate*. Thurloe II. 352. 39-654
- ANTHONY PALMER** 40-654  
A scripture-rale to the Lords table, &c.  
pp. 182. AMW.
- ANTHONY PALMER** 41-654  
The tempestuous soul calmed by Jesus Christ, &c.  
pp. 107. M.  
Reprinted 1658 AGM, 1673 A, 1743, 1758 A.
- CHRISTOPHER BLACKWOOD** 42-654  
Some pious treatises. Being, 1. A bridle for the tongue; 2. The present sweetness and future bitterness of a delicious sin. 3. A Christians groans under the body of sin. 4. Proving the resurrection of the same body committed to the dust. 5. Tractatus de clavibus ecclesiae.  
pp. 103. AMO.
- ANNA TRAPNEL** 43-654  
A legacy for saints; being several experiences of the dealings of God with A.T.  
pp. 72. DM.
- N[ICHOLAS?] C[ROSSE?]** of ORPINGTON 44-654  
A rule for ministers and people, whereby they may see how they are engaged one towards another, by Gods word.  
M.
- JOHN MORE** 45-654  
A trumpet sounded; or the great mystery of the two little horns unfolded. Being a candle set up in the dark lanthorne of Daniel. Consisting of two parts. The first of which was sent to the Lord Protector so called.  
M.
- WILLIAM ERBERY** 46-654  
The great earthquake, Revel. 16. 18, or fall of all the churches. Discovering the apostasie of purest churches [edited by J.W., who gives an appreciation of W. E.].  
pp. 52. MO.
- SIR THEODORE NAUDIN** M.D. 47-654  
*Petition on 7 August for release from the Tower, where he is, charged with high treason. Has been in prison since 23 May, has revealed all he knew of the French agent's designs*. S.P.Dom. lxxiv. 21.
- SIMPSON, FEAKE**, &c. 48-654  
A short answer to a book set forth by seven priests who call themselves ministers of the gospel of Christ, but are discovered to be lyers and slanderers [31-653].  
M.
- [**RICHARD FARNWORTH**] 49-654  
To you that are called by the name of Baptists, or the Baptized people, that do what you do by imitation from John Baptist, Christ, and the apostles, who had not the form without the power to reform; but you have only the form, &c.  
pp. 8. DM.

- CHAMBERLAIN, SPITTLEHOUSE, &c.** 50-654  
A declaration of several of the [Fifth-Monarchy] churches of Christ, and godly people in and about the citie of London; concerning the kingly interest of Christ, and the present sufferings of His cause and saints in England.  
pp. 25. ABMW.  
Reprinted with notes by Bap. Hist. Soc. 1913.
- JOHN SPITTLEHOUSE** 51-654  
Certaine queries propounded to the most serious consideration of those persons now in power, or any others whom they doe, or may concerne.  
AMOT.
- PROTECTOR AND COUNCIL** 52-654  
An ordinance for the better maintenance and encouragement of preaching ministers and for uniting of parishes.  
Dugard and Hills. M.
- JOHN SPITTLEHOUSE** 53-654  
An answer to one part of the Lord Protectors speech; or, a vindication of the Fifth Monarchy-men, in reference to an accusation of evil charged upon them in his speech to Parliament, 4 Sept.  
ACMO.
- WILLIAM CARTER** 54-654  
The covenant of God with Abraham opened, wherein 1. The duty of infant-baptism is cleared, II. Something added concerning the sabbath.  
pp. 176. M.
- SIR THEODORE NAUDIN, M.D.** 55-654  
Conference touchant le pedobaptisme, tenue à PARIS entre le Sieur Jean Mestrezat et T.N.  
LONDRES, pp. 66. M.
- SIMON FORD** 56-654  
A dialogue concerning the practical use of infant baptisme. Two parts.  
ACMO, Salt Library.  
Enlarged 1657 DOW.
- RICHARD FARNWORTH** 57-654  
Truth cleared of scandals. Occasioned by the meeting of Baptists and Quakers at HARLINGTON, Staff., 27 Sept.  
pp. 40. M, Salt Library.
- SAMUEL RICHARDSON** 58-654  
An apology for the present government and governour; with an answer to severall objections against them, and twenty queries propounded for those who are unsatisfied, &c. [Criticises 50-654].  
GM.
- JOHN TURNER** [Query, the Captain] 59-654  
A commemoration; or, a calling to minde of the great and eminent deliverance from the Powder Plot, &c.  
Verse. M.
- ALURED, OKEY, SAUNDERS** 60-654  
To his highness the Lord Protector, &c., and our general. The petition of several colonels of the army [against a standing army under one man].  
s.sh. M.
- THOMAS LOVER** 61-654  
The true gospel-faith witnessed by the prophets and apostles, and collected into thirty articles, presented to the world as the present faith and practice of the church of Christ.  
**Francis Smith**, pp. 24. AM.  
This and the next were issued together, with an address to the reader by Griffith, Foxwell, Parrot and Smith. A second manifesto by the General Baptists.
- JOHN GRIFFITH** 62-654  
A voice from the word of the Lord to those grand impostors called Quakers . . . also a word of caution to all that are called to be saints in this nation, &c.  
**Francis Smith**, pp. 24. AM.
- JANE TURNER, of NEWCASTLE** 63-654  
Choice experiences of the kind dealings of God before, in, and after conversion; laid down in six general heads. Together with some brief observations upon the same. Whereunto is added a description of true experience. By J.T., wife to cap. **John Turner** [and additions of 7 Sept. 1653 by **Spilsbery** and Gardner].  
**Henry Hills**, pp. 240. MU.
- EDWARD BURROUGH** 64-654  
Something in answer to a book called Choice Experiences . . . Also the copy of a letter sent to the Anabaptists in NEWCASTLE.  
pp. 16. M.
- Στερεωμα**: The establishment; or, a discourse . . . about . . . I. The power of the civill magistrate in matters of religion . . . II. An instituted and fixed ministry . . . III. The necessity and excellency of humane learning, &c.  
pp. 180. CMO.
- EDWARD BURROUGH** 66-654  
An answer to [62-654], &c.  
pp. 24. M.
- WILLIAM ASPINWALL** 67-654  
A premonition of sundry sad calamities yet to come. Grounded upon an explication of the twenty-fourth chapter of Isaiah.  
CMO.
- SAMUEL OATES** 68-654  
*Letter to Parkinson*. Nickolls 132: see also Firth, Scotland and the Protectorate, 241: Rawl. A 34, fol. 49.
- JOHN HEDWORTH, &c.** 69-654  
*Letter to Holmes*. Thurloe III, 29.
- HENOCH HOWET** 70-654  
Quaking principles dashed in pieces by the standing and unshaken truth. Being an examination of the tenents held forth by certain northern people, 'viz: 1. Slighting of the written word. 2. A speaking to that within man. 3. Denying the use of reason in the matters of God. 4. A denying of the ascension and being of the body of Christ. 5.







A denying of all the ordinances of Christ. 6. A denying honor to man. 7. Affording absolute perfection at one instant.

**Henry Hills**, pp. 20, M.

**MAJOR PAUL HOBSON** 71-654

*Eight arguments to soldiers to censure those who supported the Protectorate.* Prompted Bramston to the next two letters.

**MAJOR JOHN BRAMSTON** 72-654

*For the church of Christ assembled at the GLASS HOUSE in Broad street, London.* Addl. 4459, f. 145.

M.

**MAJOR JOHN BRAMSTON** 73-654

*Eighteen reasons for excommunicating all church members who supported the Protectorate.* Rawl. A 34, f. 49.

O.

*The humble address of the baptized churches, consisting of officers, soldiers and others, walking in gospell order at LEITH, EDINBURGH, and ST. JOHNSTOWN [supporting the Protectorate].* Clarke MSS. 27, fol. 133.

74-654

*Examination of Colonel Matthew Alured.* Rawl. A 41, fol. 560.

O.

**JOHN ATHERTON** 76-654

The pastor turn'd Pope. Or, a declaration of the proceedings of **J. Pendarves** . . . touching his delivery to Satan.

C.

**WILLIAM BRITTEN** 77-654

The moderate Baptist; briefly shewing scripture-way for that initiatory sacrament of baptism; together with divers queries, considerations, errors and mistakes, in and about the work of religion, &c.

Crosby i. 254.

**EDWARD BURROUGH** 78-654

The walls of Ierico razed down to the ground; or, an answer to [70-654], &c.

pp. 16.

**EDMUND CHILLENDE** 79-654

*Letter to the Protector, claiming to have defeated the proposed protest of Danvers.* Thurloe IV, 365.

**WILLIAM DELL** 80-654

A testimony from the Word against Divinity degrees in the university: or any academical degrees made use of for the ministry of the gospel.

C.

**JOHN GRIFFITH** 81-654

Laying on of hands on baptized believers, as such, no counterfeit, tryed by the touchstone, and found gold. Or, an answer to Mr. **Edward Harrison's** Touchstone [95-653].

A.

**ALEXANDER GRIFFITHS** 82-654

A relation of the whole transaction concerning the petition of the six counties of South Wales for a supply of godly ministers.

O.

**HENRY JESSEY**, translator and editor 83-654

C. Adrichomius: A description . . . of 268 places in Jerusalem.

ACFM.

**WILLIAM KAYE**, minister at STOKESLEY 84-654

A plain answer to the eighteen queries of John Whitehead . . . As also the singing of Davids psalms, receiving of tithes, and that ministers may be called masters, and stand praying is fully discovered, &c.

pp. 20.

DOT.

See 5-655.

**J. LAWSON** and **R. HUBBERTHORN** 85-654

Truth cleared and the deceit made manifest, or, an answer to . . . the church at WREXHAM in Wales. Also an answer to Vavasor Powell.

pp. 20.

D.

[**EDMUND LUDLOW**] 86-654

A copy of a letter from an officer of the army in IRELAND to the Lord Protector, concerning his change of the government. By R.G.

T.

R.G. may be **Richard Goodgroom**. The letter was expressly assigned at Dublin to Ludlow.

**JOHN MILTON** and others 87-654

Reason of church government.

J.

**ALEXANDER MORE** 88-654

Fides publica, contra calumnias Johannis Miltoni.

CM.

**COLONEL ROBERT OVERTON** 89-654

*Letter.* Thurloe III, 110.

**THOMAS PATIENT** 90-654

The doctrine of baptism, and the distinction of the covenants, &c.

**Henry Hills**, pp. xxiv, 179. W.

**JOHN READING** 91-654

An antidote against anabaptisme.

A.

**JOHN TOMBES** 92-654

Anti-paedobaptism; or, the second part of the full review of the dispute concerning infant-baptism: in which the invalidity of arguments inferring a duty from a positive rite of the Old Testament concerning a positive rite of the New, by reason of analogy between them, is shewed; and the argument against infant-baptism, from Christs institution . . . is made good against the writings of Mr. Stephen Marshall, Mr. Richard Baxter, &c.

**Henry Hills**, pp. 341. AMN.

[**VINCENT GOOKIN**] 1-655

The great case of transplantation in IRELAND discussed.

M.

- ROBERT BAILY, Church of Scotland. 2-655  
The dissuasive from the errors of the time [45-645] vindicated from the exceptions of Mr. Cotton and Mr. Tombes [60-652]. pp. iv, 88. AMOSW.
- A publick disputation sundry dayes at KILLINGWORTH in Warwickshire, betwixt John Bryan and John Onley, upon this question, Whether the parishes of this nation generally be true churches, &c. pp. 66. MO. 3-655
- A declaration of the army concerning the apprehending of Major Gen. Overton and the rest of the officers in SCOTLAND who stand in opposition against the Lord Protector and the present government. Likewise a remonstrance to the people. M. 4-655
- FRANCIS HOWGILL 5-655  
The common salvation contended for, and the faith which was once delivered to the saints; or, an answer to [84-654] . . . by William Kays. M.
- THE PROTECTOR 6-655  
His Highness' speech to the parliament at their dissolution. Henry Hills, Printer to His Highness. M.
- W. KAYE 7-655  
The doctrine of our martyrs remembred, concerning the supper of the Lord: as it hath been partly published, in the opening and application of Luk. xxii, 19, 20, &c. M.
- WILLIAM KAYE 8-655  
A free, plain and just way concerning communion and excommunication at or from the Lord's table. With a Christian account concerning the same. With answers to the objections to the contrary. M.
- VAVASOR POWELL 9-655  
*Hymn written 18.xii.1653, published in The Scout.* MO.
- J[OHN] G[AUDEN], D.D. 10-655  
A petitionary remonstrance presented to O[liver] P[rotector] . . . in behalfe of many thousands his distressed brethren (ministers of the gospel, and other good schollars) who were deprived of all publique employment (as ministers or schollars) by his declaration, Jan. 1. MO.
- WILLIAM ALLEN 11-655  
*Letter to the Protector.* Nickolls 140.
- THE PROTECTOR 12-655  
By His Highness: a proclamation prohibiting the disturbing of ministers and other Christians in their assemblies and meetings. Henry Hills and John Field. s.sh. M.
- COLONEL JAMES HAY 13-655  
Speech to the parliament upon the debate concerning toleration. M. 14-655  
[A speech on toleration made to James V of Scotland.] Henry Hills and John Field. M.
- EDMUND SKIPP, of BODENHAM 15-655  
The worlds wonder, or the Quakers blazing starr: with an astronomical judgment given upon the same from 2 Cor. ii. 13, 14, 15. Proving them to be altogether deluded by Satan. Henry Hills, pp. 65. M.
- RICHARD LAURENCE 16-655  
The interest of England in the Irish transplantation, stated. Being chiefly intended as an answer to [1-655], &c. Henry Hills. M.
- JOHN VERNON 17-655  
*Letter to his old comrade Cromwell, regretting his recent assumption of title.* Addl. 4156, fol. 47. M.
- WILLIAM ALLEN 18-655  
*Letter to Cromwell, deprecating harsh judgment.* Harl. 4106, fol. 226. M.
- GEORGE HAMMON 19-655  
A discovery of the latitude of the loss of the earthly paradise by original sin: occasioned by a disputation betwixt Mr. M. Rutton . . . and the author hereof, &c. (Syons redemption discovered, &c.). Two parts. pp. 195. AM.
- The tryal of Col. Grove, lieu. col. Boules, capt. Mason and cap. Crofts at Salisbury [before Recorder Steele and others]. With the charge of high treason exhibited against them. M. 20-655
- W[ILLIAM] A[SPINWALL] 21-655  
Thunders from heaven against the backsliders and apostates of the times. M.
- WILLIAM ASPINWALL 22-655  
The work of the age: or, the sealed prophecies of Daniel opened and applied. pp. 56. M.
- GUALTER POSTLETHWAIT 23-655  
A voice from heaven . . . against . . . the Court of Tryers for approbation of ministers. pp. 96. M.
- PHILIP TANDY or TANNY 24-655  
Christ knocking at the doore, or, the substance of a sermon intended to be preached in Pauls upon the sabbath day which fell upon the fifteenth day.





of April last [Sunday]: but not preached, by reason of a sudden obstruction of that liberty which was promised him, &c.

pp. [viii], 40. MO.

**JAMES NAYLER** 25-655

The boaster bared, and his armour put off, without a conquest, by the quaking principle. In an answer to **Enoch Howets** [70-654], &c.

pp. 16. M.

**VINCENT GOOKIN** 26-655

The author and case of Transplanting the Irish, into Connaught vindicated from the unjust aspersions of Col. **Richard Laurence** [16-655].

pp. 59. M.

**PAUL HOBSON** 27-655

Fourteen queries and ten absurdities about the extent of Christs death, the power of the creatures, the justice of God in condemning some and saving others, presented by a free-willer [William Pedelsteden] to the church of Christ at NEWCASTLE, and answered, &c.

pp. iii. MO.

**Henry Hills** for William Hutchinson, bookseller in DURHAM

**ROBERT EVERARD** 28-655

Three questions propounded to **B. Morley** about his practice of laying on of hands, with his answer, and R. Everards reply [appended to next item].

M.

**THOMAS MORRIS** 29-6555

A messenger sent to remove some mistakes: or a desirous instrument for the promoting of truth, unity, peace, and love in the church of Christ: by way of answer to a book untruly . . . entitled, A Vindication of that Righteous Principle . . . Called Laying on of Hands upon Baptized Believers.

M.

**WILLIAM KIFFIN** 30-655

*Petition to export horses and shoes to Barbadoes: granted.* S.P.Col., Entry Book 104, page 110.

**THOMAS POLLARD** 31-655

The holy scripture clearing itself of scandals; or, an answer to a book by Richard Farnworth . . .

Whereunto is added, Certain considerations concerning those people called Quakers, by **Henry Haggard**

pp. 56. M.

[**RICHARD FARNWORTH**] 32-655

Antichrists man of war apprehended . . . an answer to . . . **Edmund Skipp** [15-655], &c.

pp. 90. MO.

**JOHN READING** 33-655

Anabaptism routed: or a survey of the controverted points . . . with a particular answer to . . . Jeremy Taylor in the Liberty of Propheying.

4to, pp. xvi, 204. MU.

**THOMAS BLAKE** 34-655

The covenant sealed; or a treatise of the sacraments of both covenants, &c.

pp. 668. AMOS.

**JAMES PARNELL** 35-655

The watcher: or . . . a discovery of the ground and end of all forms and opinions, as hath been made manifest in several meetings betwixt the Quakers and the Baptists.

4to, pp. iv, 52. DMQ.

On 20 April at CAMBRIDGE public debate was held between **Joseph Doughty** and James Parnel. This has much information as to Baptists in that shire.

36-655

A true state of the case of liberty of conscience in England. Together with a narrative of John Biddle's sufferings [after a dispute with **John Griffin**].

M.

**JOHN GOODWIN** 37-655

Catabaptism . . . an answer to [54-653] . . . by **W[illiam] A[llen]**, &c.

pp. xcvi, 406, xviii.

AGMOW.

38-655

The spirit of persecution again broken loose . . . Together with an account of the whole proceedings . . . against . . . Mr. **William Kiffin**, pastor of a baptized congregation in the city of London.

AMT.

**THOMAS TILLAM** 39-655

The fourth principle of Christian religion: or, the foundation doctrine of laying on of hands, asserted and vindicated by way of answer to . . . **Paul Hobson**, &c.

pp. 61. M.

**JOHN BIDDLE** 40-655

Two letters . . . one [of 29 July] to the Lord<sup>t</sup> President **Lawrence**. Wherein you have an account of his judgment concerning the things whereof he is accused.

IM.

**PROTECTOR AND COUNCIL** 41-655

*Licence to Henry Hills to print and publish a new concordance by John Clarke physician, of RHODE ISLAND.* S.P.Col. civ. 219.

**JOHN MILTON** 42-655

Pro se defensio contra Alexandrum Morum ecclesiasten libelli famosi [47-652] . . . authorem recte dictum [but really Pierre du Moulin].

pp. 204. CMO.

[**John Sturgiou**] 43-655

A short discovery of His Highness . . . intentions touching the Anabaptists in the army. Upon which there is propounded 35 queries for His Highness to answer to his own conscience.

M.

See Rawl. A 29, fol. 268.

**JEROME SANKEY** 44-655

*Letters to Henry Cromwell, telling of attempts to win Simpson, Jessey, &c. to the Protectorate.* Lansdowne 823 fol. 120; 821 fol. 24, 40, 52.

M.

- [THOMAS LAWSON and JOHN SLEE] 45-655  
An untaught teacher witnessed against; . . . the  
unsound doctrines of **Matthew Caffyn** . . . laid open  
. . . at Crowley in Sussex . . . at his own house  
neare **SOUTHWATER** [Horsham].  
4to, pp. 32. M.
- R[ICHARD] F[ARNWORTH] 46-655  
The Holy Scriptures from scandals are cleared;  
or an answer to . . . **Henry Haggar** [31-655] . . .  
Also something in answer to . . . **John Griffith**  
[61-654], &c.  
pp. 60. M.
- E. W[ARREN], of the army in Ireland 47-655  
Calebs inheritance in Canaan by grace, not works.  
An answer to . . . [90-654] by **Tho. Patient**.  
pp. 126. M.
- [JOHN MILTON] 48-655  
Scriptum Dom. Protectoris ex consensu atque  
sententia concilii sui editum, in quo hujus reipublicae  
causa contra Hispanos justa esse demonstrata.  
**Henricus Hills** & Joh. Field.  
M.
- HENRY HAGGAR** 49-655  
The order of causes of God's fore-knowledge, elec-  
tion, and predestination, and of mans salvation or  
damnation. As also whether Christ died for all or  
not for all. The fourth edition.  
MOS.
- 50-655  
A ground voice, or some discoveries offered to  
the view, with certain queries propounded to the  
consideration of the whole army . . . With certain  
queries to the Anabaptists in particular that bear  
any office, either in court or army, under the present  
self-created politick power.  
pp. 8. M.
- WILLIAM LANGLEY, of LICHFIELD 51-655  
The persecuted minister, . . . setting forth . . .  
2. That the sacrament of baptisme by a lay-person  
is invalid, &c.  
pp. xxiv. 179. M.
- JOHN MORE** 52-655  
Protection proclaimed . . . Wherein the govern-  
ment established in the Lord Protector and his  
Council is proved to be of divine institution, &c.  
pp. xiv, 10. M.
- PROTECTOR and COUNCIL 53-655  
. . . persons whose estates have been sequestered  
for delinquency, or who were actually in armes . . .  
[shall not] keep in their houses or families, as chap-  
lains or schoolmasters . . . any sequestered or  
ejected minister . . . No person who hath been  
sequestered or ejected . . . shall . . . keep any  
school . . . preach in any publick place . . . ad-  
minister baptism, or the Lord's supper, or marry  
any person, or use the Book of Common Prayer, &c.  
s.sh. aglMO.
- COLONEL **RICHARD LAWRENCE** 54-655  
*With Hewson & Prillie, letter to the Protector  
requesting the return of Fleetwood to DUBLIN and  
promising help to Henry Cromwell as second in  
place.* Thurloe iv, 276.
- VAVASOR POWELL and others 55-655  
A word from God, or a testimony on truths  
behalf from several churches and diverse hundreds  
of Christians in Wales (and some few adjacent)  
against wickednesse in high places. With a letter  
to the Lord Generall Cromwell.  
M.
- HENRY CROMWELL 56-655  
*Letter to Thurloe describing Patients sermon on  
infant baptism at the death of Mrs. William Allen,*  
Thurloe IV, 327.
- JOHN SIMPSON** 57-655  
*Reads at ALLHALLOWS a declaration from WALES  
[? 55-655] charging Cromwell with apostasy.* Powell  
arrested in consequence. Clarke Papers III, 62.
- JOHN TOMBES** 58-655  
[Part of John Toldervy's] The Foot out of the  
Snare, or a restoration of the inhabitants of Zion  
into their place.  
M.
- THURLOE 59-655  
*Letter to Henry Cromwell that Thomas Cooper  
and Jerome Sankey are coming to IRELAND to con-  
ciliate their brother Baptists.* Thurloe IV, 343.
- R[ICHARD] F[ARNWORTH] 60-655  
Tolleration sent down from heaven to preach . . .  
Preaching not punishable by the act against noncon-  
formists.  
4to, pp. 37. D.
- J.D., translator from the Latin 61-655  
Apocalypsis; or, the revelation of certain  
notorious advances of heresie, &c.  
A.
- WILLIAM ALLEN** 62-655  
A doubt resolved, or satisfaction for the  
Seekers.  
4to, pp. ii, 38. MN.
- SAMUEL FISHER, M.A.** 63-655  
Christianismus Redivivus, Christ'ndom both un-  
christn'd and new-christn'd; or that good old way  
of dipping and inchurching of men and women  
after faith and repentance profess'd, commonly (but  
not properly) called Anabaptism, vindicated by that  
two-edged sword of the Spirit (the Word of God)  
from all kind of calumnies that are cast upon it, and  
cavils that are made against it, by the Rantizers on  
the one hand, and the Ranters on the other, and  
proved to be the only true baptism, and way of  
Christ.  
folio. AGO.







- JOHN GRIFFITH** 64-655  
God's oracle and Christs doctrine, or the Six Principles of the Christian Religion.  
AOQS.  
Reprinted 1707 with a work of **Jenkins**.
- HENRY HAMMOND, D.D.** 65-655  
The baptizing of infants reviewed, and defended from the exceptions of Mr. **Tombes** in [92-654], &c. 4to, pp. 108 [vi]. **AKMOY**.
- PAUL HOBSON** 66-655  
The Fourth Principle Vindicated.  
Sought by Dr. Angus in 1885.
- AYLMAR HOUGHTON** 67-655  
An antidote against **Henry Haggars** poysonous pamphlet [49-655], &c.  
4to, pp. 334. **U**.  
Reprinted 1658 AM.
- JEREMIAH IVES** 68-655  
Infants baptism disproved, and believers baptism proved. Being an answer to several arguments propounded by Mr. Alexander Kellie, and sent to him.  
**CM**.  
Reprinted 1665 O.
- [JEREMIAH] I[IVES]** 69-655  
Strength in weaknes, or the burning bush not consumed. Being an answer, formerly published under this title, to two letters written by J. Nayler. To which is now added several other papers written since by the same hand [Nayler] . . . with a reply thereunto, &c.  
**M**.
- THOMAS LAMB** 70-655  
Truth prevailing against the fiercest opposition; or, an answer to Mr. I. Goodwins Water Dipping [75-653] . . . with the discovery of his great mistakes in the exposition of eight cheif scriptures, wherewith he fighteth to overthrow Mr. Allens answer [54-653] to his Forty Queries [33-653].  
**AM**.
- RICHARD OVERTON** 71-655  
Treatise that man is wholly mortal in body and soul. Second edition corrected and enlarged [from 2-644].  
**MW**.
- MAJOR-GENERAL ROBERT OVERTON** 72-655  
Two letters . . . tending to his vindication from many unjust aspersions cast upon him by the pamphleteers . . . With a postscript by J.H.  
**M**.
- HENRY SAVAGE** 73-655  
Thesis doctoris Savage, Paedobaptismum esse licitum, defensio, contra refutationem Mri. **Tombes**.  
OXFORD, 4to. **MO**.
- J. SKYNNER** 74-655  
Corruption corrected, or the ordinance of baptism revived.  
**B**.  
See Bap. Hist. Soc. Trans. III. 117.
- FRANCIS STANLEY**, of EAST HADDON 75-655  
Christianity indeed: or, the well disciplin'd Christian the delight of Christ. Shewing, how believers in Christ ought to go in and out each before other in gospel-order; governing and being governed, as the children of one Father.  
**Francis Smith** at the ELEPHANT AND CASTLE without Temple Bar. **O**.  
Reprinted by J. Collyer, NOTTINGHAM, 1713, with preface by **George Eaton** and secondary title "A treatise setting forth the gospels honour, and the churches ornament," **NU**. Again by order of the Assembly, 1756, under latter title, for **Samuel Neale**, CHATHAM, and sold by J. Fuller, Blowbladder Street, Cheapside, N.
- THURLOE** 76-655  
*Letter to Henry Cromwell.* **Vavasor Powell**  
*baptized at the end of the year.*
- Records of PORTON church begin.* 77-655
- HENRY CROMWELL** 1-656  
*Account of John Vernon's sermons at CLONMEL, WATERFORD, TIPPERARY.* &c. **Thurloe IV**, 376.
- JAMES NAYLER** 2-656  
The Foot yet in the snare . . . discovered in an answer to . . . **John Tombes** [58-655], &c.  
4to, pp. 36. **M**.
- 3-656  
A relation of severall heresies, discovering the originall ringleaders, and the time when they began to spread [chiefly drawn from Bullinger on the German Anabaptists]. Published according to order by a well-wisher of truth and peace.  
**M**.
- THOMAS BALL** 4-656  
*Ποιμηνοπίργος* Pastorum propugnaculum, or the pulpits patronage against the force of un-ordained usurpation and invasion.  
**AMO**.
- SAMUEL RICHARDSON** 5-656  
Plain dealing: or, the unvailing of the opposers of the present government and governors. In answer of several things affirmed of Mr. Vavasour Powell and others.  
pp. 24. **IM**.
- JOHN PENDARVIS B.A.** 6-656  
Arrowes against Babylon, or certaine quaeries serving to a cleare discovery of the mystery of iniquity. Whereunto are added Endeavours for reformation in saints apparell. With some quaeries for the people called Quakers. [See 50-656.]  
4to, pp. 54. **ADMO**.
- [JAMES NAYLER]** 7-656  
An answer to some queries put out by one **John Pendarves**, &c.  
4to, pp. 16. **M**.

- The humble representation and address to His Highness of several churches and Christians in SOUTH WALES and MONMOUTHSHIRE. Presented Thursday, January 31.  
Henry Hills and John Field. M. 8-656
- [THOMAS COLLIER] 9-656  
A brief answer to some of the objections made against the coming in of the Jews in this commonwealth.  
Henry Hills. M.
- [HEZEKIAH WOODWARD] 10-656  
An appeal to the churches of Christ for their righteous judgment in the matters of Christ [such as infant baptism], &c.  
pp. 44. M.
- CHRISTOPHER FOWLER 11-656  
Demonium Meridianum . . . With a word to infant-baptisme, and a glance to Mr. Pendarves [6-656], &c.  
4to. ACM.
- THURLOE 12-656  
*Letter to Henry Cromwell that Spilsbury cannot come to Ireland, having just accepted a call from "a very great people."* Thurloe IV, 545.
- [RICHARD GOODROOM ?] 13-656  
A copy of a letter written to an officer of the army by a true common-wealths-man concerning the right and settlement of our present government and governors. [See 26-656.]  
M.
- Mercurius Politicus, March 20 [reports a meeting] at NORWICH of Baptist Fifth-Monarchy men]. M. 14-656
- MATTHEW CAFFYN, of SOUTHWATER 15-656  
The deceived, and deceiving Quakers discovered. Their damnable heresies, horrid blasphemies, mockings, railings, unparallel'd deceit, and dishonesty laid open. In the discovery of which is made known the pure use of the holy scriptures (which by them is denied), the true Christ, and how He justifies, His second coming, proved not to be already (as the Quaker affirms). Also the resurrection from the dead, and the eternal judgment, and several other particulars that saints are required to be steadfast in. Set forth especially for the good of those that are called out of the world, into the primitive order of the gospel, but may be usefull for all people.  
R.I. for Francis Smith, Flying-Horse Court, Fleet Street.  
4to, pp. 84. DM.
- WILLIAM JEFFERY, of BRADBURN 16-656  
Antichrist made known. Or, the Romish whore of Babylon proved not to be the antichrist, or man of sin, in seven particulars. 1. Who is this great whore of Babylon, and her chief seat hath been, and is. 2. Her fall, and the means how and by whose. 3. What is the spirit of antichrist, and who hath that spirit. 4. That the antichrist will be a single person. 5. The manner of his rising, and when. 6. Some of the great things hee will do. 7. Lastly, his fall, when, and by whom.  
F. Smith, 4to, pp. 18. DM.  
Appended to Caffyn's book.
- JAMES NAYLER 17-656  
The light of Christ, and the word of life . . . [Reply to preceding books by] Matthew Caffin and William Jeffery.  
4to, pp. 24. CM.
- MARTIN MASON, of LINCOLN 18-656  
The boasting Baptist dismounted, and the beast disarmed and sorely wounded . . . In a reply to some papers written by Jonathan Johnson in an answer to a letter sent him by Martin Mason.  
4to, pp. ii, 12. M.
- RICHARD CARPENTER 19-656  
The last and highest appeal; or, an appeal to God against the new-religion-makers amongst us.  
M.
- A true and faithful narrative (for substance) of a publique dispute between Mr. Tho. Porter and Mr. Henry Haggar, concerning infant baptism, in the parish church of ELLESMER in the county of Salop, 30 April.  
4to, pp. vi, 22. AMOT. 20-656
- SAMUEL RICHARDSON 21-656  
*Letter to Thurloe, an acknowledgment concerning* 5-656. Rawl. A 38, fol. 487.  
O.
- Information as to Fifth-Monarchy meetings at* SWAN ALLEY, COLEMAN STREET. Thurloe V, 60. 22-656
- The Lords table, whether it is to be spread like a table in an inne for all comers? That it ought not to be so done is here maintained.  
pp. 73. MO. 23-656
- Four grand enquiries. 1. Whether this whole nation be a church as the Jewish nation was? II. Whether, by privilege of infant-baptism, all are to be admitted to all church-communions? III. Whether there can be any excommunication out of the church? IV. Whether infants borne of parents notorious for their prophaneness may be admitted to baptism.  
pp. 81. M. 24-656
- THOMAS TOOKEY 25-656  
The visible porch, or known entrance into a church or Christian fellowship.  
s.sh. M.





**R[ICHARD] G[OODGROOM]** 26-656

A copy of a letter from an officer of the army in Ireland, to His Highness the Lord Protector, concerning his changing of the government.

M.

**JOHN PENDARVES, B.A.** 27-656

The fear of God: what it is, and exhorted to as one of the great lessons God calls upon men to learn by His great dispensation in the last days. In a sermon preached unto the church of Christ meeting in PETTY FRANCE, London, the tenth day of the sixth month, &c. [With dedicatory epistle by **John Cox**.

4to, pp. 38. MW.

**WILLIAM LEY** 28-656

Ἐπερασπιστής, or, a buckler for the Church of England against . . . Arrows Against Babylon [6-656], . . . and an addition of severall antiqueries in the close.

OXFORD, 4to. AMO.

**JEFFRY WATTS** 29-656

A narration of a publick dipping, 26 June, in a pond of MUCH LEIGHES parish in Essex, with a censure thereupon.

ACMO.

Appended in August 1657 to "A scribe and his letter answered . . . a hypocrite and his dippers sprinkled, &c."

**JEREMIAH IVES** 30-656

The Quakers quaking: or the foundation of their deceit shaken, by scripture, reason, their own mouthes at several conferences. By all which will appear, that their quaking ministry, doctrine, and lives is a meer deceit, and themselves proved to be the great impostors of these latter times.

4to, pp. 55. CDFMO.

**JONAS DELL, soldier** 31-656

Forms the pillars of antichrist . . . In opposition to some . . . dipping themselves in water, holding out free-will, and falling from grace . . . Something in answer to a scandalous paper given forth by **W.P.** to the souldiers in the garrison of Holmdell in Southerland.

4to, pp. 72. M.

William Packer was a Calvinist, in England.

**ALEXANDER PARKER, of Bolton** 32-656

A testimony of God . . . Also an answer to some of the false doctrines held forth by a professed minister in Wales [**V. Powell**] &c.

4to, pp. 32. M.

**JAMES NAYLER** 33-656

Weaknes above wickednes, and truth above subtilty. An answer to a book called Quakers Quaking [30-656], devised by **Jeremiah Ives**, &c.

4to, pp. 32. DM.

**WELSH ASSOCIATION** 34-656

An antidote against the infection of the times, or, a faithfull watchword from mount Sion, to prevent the ruine of soules. Published by the appointment of the Elders and Messengers of the

severall churches of ILSTON, ABERGEVENNY, TREDINOG, CARMARTHEN, HEREFORD, BREDWARDINE, CLEDOCK, and LLANGORS, meeting at BRECKNOCK, upon the 29 and 30 daies of the fift month.

pp. 51. AM.

**THOMAS COLLIER** 35-656

A dialogue between a minister of the gospel, and an enquiring Christian, about the authority of the scriptures, and the principles of the Quakers.

D.

36-656

Sighs for Sion . . . By a few of her weak and unworthy children [viz. **Abraham Cheare** of PLYMOUTH, **Henry Forty** of ABINGDON, **Thomas Glasse** of TOTNES, **John Pendarves** of BOVEY TRACEY, **Robert Steed** of DARTMOUTH].

AMO.

Reprinted 1657 M.

**HENRY CROMWELL** 37-656

*Letters to Thurloe.* **John Vernon** has arrived in IRELAND and is opposing **Jerome Sankey**. Thurloe V: 278, 327.

**THOMAS COLLIER, editor** 38-656

A confession of the faith of several churches of Christ in the county of SOMERSET, and of some churches in the counties neer adjacent.

4to, pp. xviii, 40. MOQ.

Reprinted 1854.

**JAMES NAYLER** 39-656

Deceit brought to day-light, in answer to **Thomas Collier** [35-656]. &c.

4to, pp. 32. CDM.

**W[ILLIAM] A[SPINWALL]** 40-656

The legislative power is Christs peculiar prerogative, proved from Isaiah ix, 6-7.

pp. 52. M.

**JEREMIAH IVES** 41-656

Innocency above impudency; or, the strength of righteousness exalted above the Quakers weakness and wickedness. In a reply to [33-656] . . . by **J. Nayler** . . . By which his notorious lyes are made manifest, and the truth of the said book [30-656] justified.

4to, pp. 60. CDFM.

**JOHN BUNYAN, of Elstow** 42-656

Some gospel-truths opened according to the scriptures, or the divine and human nature of Christ Jesus; His coming into the world; His righteousness, death, resurrection, ascension, intercession, and second coming to judgment, plainly demonstrated and proved. And also, answers to several questions, with profitable directions to stand fast in the doctrine of Jesus the Son of Mary against those blustering storms of the devils temptations, which at this day like so many scorpions break loose from the bottomless pit, to bite and torment those who have not tasted the vertue of Jesus, by the revelation of the spirit of God.

12mo. M.

E[DWARD] B[URROUGH] 43-656  
The true faith of the gospel of peace contended for against the secret opposition of **John Bunyan** [42-656], &c.  
pp. 32. M.

44-656  
The prophets Malachy and Isaiah prophesying of the great things the Lord will doe in this their day and time. To which is prefixed two epistles, by Christopher Feake and **John Pendarves**.  
M.

45-656  
The banner of truth displayed: or a testimony for Christ and against anti-christ. Being the substance of severall consultations, holden by a certain number of Christians, who are waiting for the visible appearance of Christs kingdome.  
pp. 91. M.

HENRY CROMWELL 46-656  
*Letter to Thurloe rejoicing in Baptist support, due to the arrival in Ireland of Chancellor William Steele.* Thurloe I, 731.

HENRY LAWRENCE 47-656  
*Letter to Henry Cromwell, approving his measures.* Lansdowne MS. 821, fol. 242.  
M.

48-656  
The complaining testimony of some of Sions children in this day of sore calamity; occasioned by their meeting to seek the Lord at ABINGDON in Barkeshire, &c.  
A.

49-656  
*Εἰρημικόν*, a poeme, wherein is perswaded the composing of the differences of all the faithfull in Christ Jesus, under what form soever, whether Episcopall, Presbyterian, Congregationall, or Antipedobaptist.  
4to, pp. 32. MO.

DENYS HOLLISTER 50-656  
The skirts of the whore discovered. A letter sent by D.H. to the independent baptiz'd people who call themselves a church of Christ in BRISTOL, but are found to be a synagogue of Satan. Together with another letter to **Thomas Ewens**, a teacher among them. Likewise an answer to 16 antiqueries directed to the Quakers, sent to Thomas Ewens, from whom the antiqueries were received, though **John Pendarviss** a long time after published the antiqueries by the name of Queries in his book entituled Arrows against Babylon [6-656] without the answer to them, or taking the least notice of it, which hath occasioned the presenting of the one, and the other. &c.  
4to, pp. 40. M.

THOMAS COLLIER 51-656  
A looking-glasse for the Quakers, wherein they may behold themselves; and others also may behold their pernicious ways. Or, deceit returned upon the deceivers heads. Being an answer to [39-656]

. . . Wherein . . . the Quakers are proved to be the liars and deceivers; and so indeed they have made lies their refuge, and under falsehood have they hid themselves. Here is likewise a relation of James Naylers exaltation in the west, where the Quakers proclaimed him Christ; but have now found a Christ without them.  
4to, pp. 22. DMO.

HENRY CROMWELL 52-656  
*Letters to Thurloe on the resignation of Allen, Axtell, Barrow, Vernon.* Thurloe V: 670, 710, 729.  
53-656

An humble vindication of a free admission unto the Lords supper. Fourth edition.  
G.

JOHN CRAGGE 54-656  
The arraignment and conviction of anabaptism; or a reply to Master **Tombes** his Plea for Antipaedobaptists [37-654].  
ABCOUW.

[JOHN GOSNOLD] 55-656  
Of laying on of hands, Heb. vi. 2, Or, a discourse containing these 4 chapters: (1) Ends of laying on of hands; (2) What it is not; (3) What it is; (4) That Christ never instituted it or commanded it as practised by some baptized believers, &c.  
4to, pp. ii, 14. M.  
Enlarged 1657 MQ, 1680 O, 1701 A, 1711 W.

T. GREY, B.D. 56-656  
An antidote . . . more particularly against the . . . erroneous discourse of one Mr. **H. Haggar** [35-654], &c.  
M.

HENRY HAGGAR 57-656  
The spirit of promise; or, those rich treasures, that so long have lyen hid in Christ, searched out and discovered to the saints, &c. [no date].

W. HUGHES, of Marlborough 58-656  
Munster and ABINGDON. Or, the open rebellion there, and the unhappy tumult here.  
OXFORD. AS.

ALEXANDER KELLIE 59-656  
Truths plea for infants, or infants right vindicated; in a reply to **J. Ives** [68-655], &c.  
CM.

JEREMIAH IVES 60-656  
A stop to a lying pamphlet falsely called Truths Plea for Infants, lately published by A. Kellie.  
C.

[HENRY JESSEY] 61-656  
A narrative of the late proceeds at White-Hall concerning the Jews: who had desired . . . that they might return into England.  
AMO.

Reprinted 1746 and 1811, both O.  
HANSERD KNOLLYS 62-656  
An exposition of the first chapter of the Song of Solomon.  
AOTU.







- THOMAS LAMB** 63-656  
Absolute freedom from sin, by Christs death for the world, as the object of faith, in opposition to conditional, set forth by Mr. John Goodwin, in his book . . . Redemption Redeemed, &c. And the great question of Gods eternal decree of reprobating the unbelieving world cleared from that odium cast upon it by Mr. Goodwin.  
MU.
- THOMAS MOORE** 64-656  
An explicite declaration of the testimony of Christ.  
A.
- J. OOCKFORD** 65-656  
The tryal of the truth.  
Missing from the Chetham Library since 1883.
- JOHN PENDARVES, B.A.** 66-656  
Endeavours for reformation in apparell: or, some reasons rendered for saints forbearing to put upon their garments such trimmings and ornaments, as are altogether superfluous and apparently useless. With answers to several objections.  
4to, pp. 44.
- WILLIAM RIDER** 67-656  
Layings on of hands asserted . . . 1. Upon persons for healing; . . . 2. Upon persons to office. 3. Upon believers baptized, as such. To which is annexed a confutation of four chapters written by some person, or persons, in opposition to this principle [55-656], &c.  
AMO.
- JOHN SPITTLEHOUSE** 68-656  
The picture of a new courtier, drawn in a conference between Mr. Plainheart and Mr. Timeserver.
- J. TICKELL** 69-656  
Church-rules proposed to the church in ABINGDON, and approved by them; with an essay toward the removing of some stumbling-blocks laid by Anabaptist spirits in the way of the weake.  
Oxford. O.
- SAMUEL WINTER, Provost T.C.D.** 70-656  
The summe of diverse sermons preached in DUBLIN, before the L. Deputie Fleetwood . . . wherein the doctrine of infant-baptism is asserted, and the main objections of Mr. Tombes, Mr. Fisher, Mr. Blackwood and others, answered.  
Dublin. 12mo, pp. xiv, 182.  
FM.
- [HEZEKIAH WOODWARD]** 71-656  
Infant baptism, and the first query thereupon. Whether all parents how notorious soever for their deboysery are privileged upon account of their own baptism, to present their infants thereunto. The negative is here maintained.  
4to, pp. 38. T.
- [HEZEKIAH WOODWARD]** 72-656  
Exceptions against some passages or expressions in our introduction and first treatise, relating to infant-baptism [10-656], examined.  
T.
- R[ICHARD] L[LAWRENCE]** 73-656  
Englands great interest in the well planting of Ireland with English people discussed. Wherein is briefly stated the benefits that will arise thereby, &c.  
DUBLIN, pp. iv, 44. King's Inns.  
74-656
- Cirencester church records begin.*
- THOMAS HICKES** 1-657  
A discourse of the souls of men . . . angels in heaven . . . spirits in hell: shewing that they are immortal and spiritual substances, &c.  
M.
- JESSEY, KNOLLYS, SPILSBURY, &c.** 2-657  
*Petition to the Protector on April 3 not to take the title King.* Printed Nickolls 142, and Hanserd Knollys Society, Confessions, 335.
- JOHN MOORE, of Carhouse, Garstang** 3-657  
The true light hath made manifest darknesse . . . With a true account of what the Baptist teachers objected against J.M. . . . in several places in WALES . . . whose names are these, **Hugh Evans, John Price, Daniel Penry, Reese Davies, John Prosser, E. Oliver and V. Powell** . . . Some of V. Powels doctrine tried, and made manifest by the light, &c.  
4to, pp. 20. M.
- W. SALLER and JOHN SPITTLEHOUSE** 4-657  
An appeal to the consciences of the chief magistrates of this commonwealth, touching the sabbath-day.  
M.  
Reprinted 1679 BM.
- JOHN BUNYAN** 5-657  
A vindication of [42-656] . . . , and the opposition made against it by Edward Burrough a professed Quaker (but proved an enemy to the truth) examined and confuted by the word of God; and also, the things that were then laid down, and declared to the world by me, are a second time born witness to, according to truth: with the answer of Edward Burrough [43-656] to the queries then laid down in my book reprov'd; and also, a plain answer to his queries, given in symplicitie of soul; and is now also presented to the world, or who else may read or hear them; to the end (if God will), that truth may be discovered thereby.  
DO.
- EDWARD BURROUGH** 6-657  
Truth, the strongest of all . . . pleading its owne cause . . . against . . . one **John Bunion**, &c.  
4to, pp. 63. MT.
- R[OBERT] W[EST]** 7-657  
Questions propounded by the natural man by way of reasoning, and answered by the spiritual man.  
M.

- W. MEDLEY 8-657  
A standard set up, whereunto the true seed and saints of the Most High may be gathered together.  
M.  
The Fifth-Monarchy men had thought of rising after the funeral of Pendarves at Abingdon; the Baptists objected, and the date was fixed for 9 April; Venner and 23 others were arrested, and this proclamation was confiscated.
- JOHN MASON and 25 others 9-657  
*Petition of Army men, mostly Baptist, to parliament against kingship.* Harl. 4549, fol. 104. Printed by Firth 1, 191. M.
- "WILLIAM ALLEN" 10-657  
Killing noe murder. Briefly discours in three questions.  
M.  
A forgery, probably by Colonels Edward Sexby and Silius Titus. The Adjutant-General was much wronged by his name being used, a point seldom observed.
- 11-657  
A disputation concerning church-members and their children, in answer to xxi questions, wherein the state of such children when adult, together with their duty towards the church, is discussed. By an assembly of divines meetings at BOSTON in New England, 4 June 1657.  
4to, pp. (viii) 31. MOW.  
The answers drafted by Richard Mather, a copy taken to England by Increase Mather, published in 1659 with preface by Nathanael Mather.
- HENRY CROMWELL 12-657  
*Letter to the Protector as to Richard Lawrence opposing kingship.* Add. 4157, fol. 182.  
M.
- JOHN VERNON 13-657  
*Letter to Henry Cromwell: returning with his family to England [near DALWOOD, Devon-Dorset border].* Lansd. 822, fol. 107.  
M.
- PATIENT, LAWRENCE, M. ABBOTT, &c. 14-657  
*The humble address of divers of the baptized Christians in DUBLIN and elsewhere [e.g. KILKENNY and WATERFORD] in the behalfe of themselves and their brethren in Ireland [expressing loyalty to the Protector].* Nickolls 148; Hanserd Knollys, Confessions, 339.
- ROBERT PURNELL 15-657  
A little cabinet richly stored with all sorts of heavenly varieties and soul-reviving influences. Being an abridgment of the substance of the true Christian religion.  
12mo, pp. 467. AM.
- D.F. 16-657  
A letter of addresse to the Protector, occasioned by Mr. Needham's reply to [8-657] . . . By a Person of Quality [who defends Baptists and Independents].  
M.
- COLLIER, STRANGE and GLASS 17-657  
To all the churches of Jesus Christ, called to be saints, through the immortal seed, which dwelleth in you and shall be with you for ever.  
See reply by Whitehead 1673.
- R[ICHARD] L[AWRENCE] 18-657  
Gospel-separation separated from its abuses: or, the saints' guide in gospel-fellowship; whereby they may be directed not only to preserve the purity, but withal the unity of gospel-worship.  
pp. 141. M.
- JEREMIAH IVES 19-657  
Confidence questioned; or, a brief examination of some doctrines delivered by Thomas Willes in a sermon preached by him at Margrets New-Fish-Street, 7 Decemb. 1657. Also, some questions touching his pretended call and authority to preach the gospel.  
AMO.
- JEANE BETTRIS, Quaker 20-657  
A lamentation for the deceived people of the world, but in particular to them of AYLESBURY, &c.  
4to, pp. 8. M.
- 21-657  
A short discovery of His Highness the Lord Protectors intentions touching the Anabaptists in the army, and all such as are against his reforming things in the church: which was at first communicated to a Scotch lord, who is called Twidle; but is now come to the ear of the Anabaptists: upon which there is propounded thirty-six queries for His Highness to answer to his own conscience. By a well-wisher to the Anabaptists prosperity.  
Reprinted by Crosby, iii. 231. Lord Tweeddale denied the allegations.
- 22-657  
Spiritual discoveries . . . Shewing that, I. The steeplehouse is no church . . . V. Infant-baptism is Popery, rebellion and blasphemy . . . By a waiter in Israel, and one of the new covenanters. Printed the second time.  
pp. 22. D.
- J[OHN] S[PITTLEHOUSE?] 23-657  
The unchangeable morality of the seventh-day sabbath.
- W[ILLIAM] A[SPINWALL] 24-657  
The abrogation of the Jewish sabbath . . . together with some brief observations upon two small treatises, 1. The unchangeable morality of the 7th day sabbath. Written by J.S., &c.  
M.  
These pamphlets, and 34-657, show how the Seventh-day men were led on to consider Believers' Baptism: before long they nearly all adopted it.
- RICHARD BALLAMIE 25-657  
The leaper clensed or the reduction of an erring Christian. Being a narrative of R.B. of TIVERTON his falling off to Anabaptism and of his returning to the truth, with the causes and occasions of both.





Wherein he is not onely cleared from the Anabaptists unjust excommunicating of him for leaving them but their unchristian wayes and wildes to deceive are also laid open. By him published to caution young ignorant Christians against the error of that way.

pp. 31. M.

**EDWARD BURROUGH** 26-657

To you that are called Anabaptists in the nation of IRELAND, teachers and people, who profess yourselves to be the church of Christ; this is the word of the Lord God unto you.

4to, pp. 8. D.

**THOMAS SALTHOUSE** 27-657

An epistle to the churches of the Anabaptists, so called. Written by a member of the church, and sent abroad in pursuance of a printed paper from TIVERTON, directed to all the churches of Jesus Christ.

4to, pp. 8. D.

**THOMAS COLLIER** 28-657

An answer to An Epistle written to the churches of the Anabaptists.

**THOMAS EWEN** and others 29-657

The church of Christ in BRISTOL, recovering her veil out of the hands of them that have smitten and wounded her, and taken it away. Being a just and necessary vindication, from a false and scandalous imputation cast upon her by Dennis Hollister, formerly a member of her, but now an apostate from, and an opposer of those waies, truths, and people, which once he seemed zealous for. As appears by [50-656], &c.

4to, pp. 76. DM.

**MICHAEL HAWKE** 30-657

Killing is murder and no murder: or an exercitation concerning a pamphlet of one William Allen [10-657]. &c.

4to. Y.

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FAKENHAM; pp. iv, 14; 6d.

c.

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n.d., 4to, pp. 8. AD.

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4to, pp. 4, 56. O.

**DANIEL POINTEL** 37-657

Moses and Aaron. Or the ministers right and the magistrates duty vindicated from the exceptions made against both, by **Richard Kingsnoth** [31-657], &c.

pp. 106. AI.

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A manifestation of sundry gross absurdities [in a sermon by **Simpson** on 14 December 1656].

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A return to some expressions.

These two are mentioned by Burrage in *Bap. Hist. Soc. Trans.*, II. 131.

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A.

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pp. 56. M.

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Six months too early.
- 55-659  
A word of seasonable and sound counsell, laid down in several proposals. Humbly tendred unto those that are in eminent places, &c.  
**Francis Smith**, s.sh. M.
- ROBERT OVERTON**, governor of HULL 56-659  
Humble and healing advice . . . to Charles Lord Fleetwood, and General Monck, and all other inferiour officers of both armies in Scotland and England.  
AM.
- JEREMIAH IVES** 57-659  
Eighteen questions propounded, to put the great question between the army and their dissenting brethren out of question, (viz.) Whether the best way to secure the government of these nations, in the way of a free-state, without a single person, king, or house of lords; together with our liberties, as men and Christians, Be either to chuse a new and free parliament, or else to restore the last Long Parliament.  
**Francis Smith**, pp. 8. IM.
- WILLIAM PRYOR and T. TURNER 58-659  
The out-cries of the poor, oppressed and imprisoned; presented to the council of officers.  
**Francis Smith**. M.
- 59-659  
A reply to Mr. William Prinne, his unsafe expedient for the settlement of these nations by restoring the ancient nobility.  
**Francis Smith**. M.
- CHARLES II 60-659  
His Majestys gracious message to General Monck, commander in chief of His Majesties army in Scotland, and to the Lords, Knights, Gentlemen, &c., sitting in council at Edinburgh.  
Paris, s.sh. M.
- THOMAS COLLIER** 61-659  
A discourse of the true gospel blessedness in the new covenant.  
**H. Hills**, pp. 134. M.
- PETER CHAMBERLIN** 62-659  
Legislative power in problemes. Published for the information of all those who have constantly adhered to the good cause, and for the reformation of all those who had embraced the bad cause.  
fol. MOY.
- J.C. 63-659  
Magna Charta: containing that which is very much the sence and agreement of the good people of these nations, notwithstanding their differences relating to worship, &c.  
**Francis Smith**. M.

64-659

A declaration of several of the people called Anabaptists, in and about the city of London.

**Henry Hills**, s.sh. g1M.

Adis in 4-660 charged that these Particular Baptists were associated with Pedobaptists in this declaration.

BURROUGH and HUBBERTHORN 65-659

Answer to a declaration put forth by the general consent of the people called Anabaptists, in and about the city of London, which declaration doth rather seem a begging of pardon of the cavaliers, then a vindication of the truth and cause once contended for.

4to, pp. 24. CDM.

VICE-ADMIRAL **JOHN LAWSON** 66-659

A declaration . . . in order to the removal of the interruption that is put upon the parliaments the 13th of October last.

s.sh. IM.

**JOHN LAWSON** 67-659

Letter . . . to the Lord Mayor . . . Dec. 13. 1659 from the Downes [expressing loyalty to the Rump].

s.sh. IM.

THE COMMITTEE OF SAFETY. 68-659

A proclamation touching the summoning of a parliament.

**Henry Hills** and John Field. M.

**JOHN LAWSON** 69-659

Letters . . . to the commissioners for the militia of London . . . the 21 instant from Gravesend.

M.

70-659

The agreement of the General Council of officers of the armies of England, Scotland, and Ireland.

**Henry Hills**. M.

The Rump was again restored 26 December.

**WILLIAM RIDER** and 13 others 71-659

[Another declaration, on 29 December].

F.

72-659

The repugnancy and inconsistency of the maintenance of an orthodox ministry and tolleration of heretical opinions.

S.

73-659

The true and proper gospel baptism.

4to, pp. 64. D.

74-659

A true relation of the manner of the taking of Sir G. Booth . . . at NEWPORT-PANNELL, being disguised in womans apparel; with his speech to Mr. **John Gibb**, minister of the town, upon the entering of his chamber, &c.

pp. 8. 1.

**RICHARD ABELL**, of CORK 75-659

Deceit made manifest, or the hipocrit hireling and false profet found out in ye height of profession . . . [originally queries addressed to **William Fox**, a chaplain, and now] Set forth for the simples sake chiefly among the Baptists, but is to goe through all the world.

Joseph Smith: Catalogue of Friends' Books.

**THOMAS ASHTON** 76-659

Satan in Samuels mantle; or, the cruelty of Germany acted in JERSEY; containing the arbitrary, bloody and tyrannical proceedings of **John Mason**, of a baptized church, &c.

4to. O.

Watt & Dexter catalogue a similar or the same work by the same author:—Bloodthirsty Cyrus, unsatisfied with blood.

**THOMAS COLLIER** 77-659

The decision and clearing of the great point now in controversie, about the interest of Christ and the civill magistrate, in the rule of government in this world, &c.

BFGMOY.

**THOMAS COLLIER** 78-659

The hypocrise and falsehood of Thomas Salthouse discovered, a noted Quaker; in vindication of a former book written by T.C.

D.

J[OHN] C[ROOK], J.P., of Beds 79-659

A defence of the true church call'd Quakers . . . against the several sects . . . Baptists, &c.

4to, pp. 56. D.

**COLONEL JOHN DISBROWE** 80-659

Three speeches, and a letter.

O.

**W. DYER, R. PAYNE, and others** 81-659

A testimony of truth, agreeing with an essay for settlement upon a sure foundation . . . subscribed in the name . . . of the baptized churches in . . . ABINGDON, &c.

s.sh. CM.

[**WILLIAM ERBERY**, deceased] 82-659

Περιαμμα επιδημιον, or Vulgar errors in practice censured.

O.

G[EORGE] F[OX] 83-659

An answer to **Thomas Tillams** [40-657], &c.

4to, pp. 32. DO.

**GEORGE FOX** 84-659

The great mistery of the great whore unfolded. folio.

Deals with **Bunyan** at pages 205-8.

**FOX, MORRIS, PERROTT** 85-659

Severall warnings to the baptized people.

4to, pp. 8. D.

**HENOCH HOWET** 86-659

The beast that was, and is not, and yet is, looked upon: . . . Also an epistle to magistrates and law-givers likewise, to take off prejudice, if any be. Two





epistles, one to the reader, and one to the Christian reader. With a true reproof to W.S. a Quaker [54-658], &c.

4to, pp. 64. DM.

**JEREMIAH IVES** 87-659

Saturday no sabbath: or, the seventh-day sabbath proved to be of no force to the believing Gentiles in the times of the gospel, by the law of nature, Moses, Christ. Being an account of several publique disputations held at **STONE-CHAPPEL** by **Pauls**, London; between Dr. **Chamberlain**, M **Tillam** and M Copinger of the one party, and **Jer. Ives** of the other, &c.

8vo, pp. 238. CFMNOP.

**THEOPHILUS BRABOURNE** 88-659

An answer to two books on the sabbath: the one by Mr. **Ives** [preceding] . . . the other by Mr. **Warren** [21-659], &c.

8vo, pp. 52. W.

**MARTIN MASON** 89-659

Sions enemy discovered . . . in a reply to seven sheets of paper published by **Jonathan Johnson** of **LINCOLNE** [34-659], &c.

4to, pp. 8. No place, no date.

**SYMON PATRICK** 90-659

Aqua genitalis: a discourse concerning baptism, first delivered . . . Octob. 4, 1658, and now a little enlarged, &c.

16mo, pp. 104. CMW.

**SIR HIEROME SANKEY** 91-659

A brief of proceedings between Sir H.S. and Dr. W. Petty, with the state of the controversy between them.

folio. O.

**WILLIAM SMITH**, of Besthorp 92-659

The faithful witness . . . Also Truth defended and cleared from the lyes and slanders declared by **Jonathan Johnson** of **LINCOLN**, &c.

4to, pp. 40. M.

**WILLIAM SMITH** 93-659

Some queries propounded to this professing generation the people called Baptists . . . to answer, &c.

4to, pp. 10. DM.

**JOHN TOMBES** 94-659

Felo de se; or, Mr. Baxters self-destroying, manifested in twenty arguments against infant-baptism gathered out of his own writing, in his second disputation of right to sacraments.

**Henry Hills**, 4to, pp. 56. AGMO.

95-659

Sir H. Vanes last sigh for the committee of safety, breathed forth in discourses and conferences with the . . . vice-admiral **Lawson**, &c.

pp. 14. 1.

**HARDRESS WALLER** 96-659

[Proclamation in reference to certain irregular proceedings of lieut-gen. **Ludlow**].

s.sh. T.

[**ROBERT WASTFIELD**, of **BRISLINGTON**] 97-659

An equal ballance: wherein the ministers and churches of the Anabaptists (so called) are truly weighed:—being an answer to [78-759] . . . by **Thomas Collier**. Written by a lover of the truth.

4to, pp. 56. DM.

**HUMPHRY WOLLRICH**, of **NEWCASTLE-UNDER-LYME** 98-659

A declaration to the Baptists, . . . by one who was sometimes with them.

4to, pp. 40. D.

99-659

A further testimony to truth; or, some earnest groans for a righteous settlement by some baptized congregations in **LEICESTER**, &c.

s.sh.

Dexter catalogues a copy at Boston, New England.

**A.B.** 100-659

A letter to . . . **Okey**, . . . **Allen**, communicating to them another letter (**PHILANTHROPIA**, or a holding forth of universall immunity in exercise of Christian religion) written by T.F. to a person of condition; perswading to a toleration of popery.

4to, pp. (2), 10. 1.

**WILLIAM ALLEN**, ex G.B. 1-660

A retractation of separation, wherein VI. arguments formerly erected for the service of Separation, upon the account of infant baptisme are taken down; and VI. other arguments for saints generall communion . . . are erected in their room, &c. Together with a patheticall suasive to unity, peace and concord, &c.

4to, pp. vi, 72. MQS.

Reprinted 1680 AF.

2-660

Anti-quakerism . . . the spirit of quakerism. 1. Being a precise Puritan. 2. An Anabaptist, &c.

s.sh. M.

3-660

A letter from . . . **Monck** . . . together with Major-general **Overtons** answer thereto.

M.

**ADIS, PILGRIM, COX** 4-660

A declaration of a small society of baptized believers, undergoing the name of free-willers, about the city of London.

s.sh. AM.

Repudiates 64-659, and promises a reply to 1-660, to be entitled "The retractators work scan'd or the conceptions and supposals of Mr. William Alleyn, regulated by scripture record." This declaration is reprinted by Crosby II., Appendix page 91.

**JOHN GRIFFITH and 27 others** 5-660

A declaration of some of those people in and near London, called Anabaptists, that own and believe

that Gods love in the death of His Son is extended to all men; and that are in the belief and practice of the doctrine of Christ, contained in Hebrews v. 1, 2. &c.

s.sh. M.

Agrees with 71-659 in repudiating 64-659. Reprinted by Barclay after chapter xx. Dr. Brown catalogues another "Declaration of several baptized believers, walking in all the foundation principles of the doctrine of Christ, mentioned in Heb. 6, 1, 2" as being printed by G.D. [and published on] Jan. 12, 1659. The date corresponds with 4-660, which was "printed for the author"; the title resembles this, which was printed by Thomas Milbourn for Samuel Cleaver, and reached Thomason on Jan. 14. Perhaps there is some confusion; Dr. Brown does not indicate where a copy of her Declaration may be seen.

GEORGE MONK 6-660

Letter to Speaker Lenthall, proposing to displace **Zanchy** and **Allen** from the Irish brigade at CHESTER.

**Sankey** and the Irish Brigade had helped defeat the rising of Sir George Booth at Winnington in 1659.

7-660

A declaration by the officers in IRELAND concerning their late actings there.

s.sh. M.

8-660

A coffin for the Good Old Cavse; or, a sober word by way of caution to the parliament and the army.

IMO.

S.T. 9-660

Moderation: or arguments and motives tending thereunto, humbly tendred to . . . parliament. Together with a brief touch of the reputed German Anabaptists and Munster tragedy.

**Henry Hills.** IM.

This was published 3 February: Monk's army entered London that day; Hills had ceased to be the official printer.

10-660

A letter from Sir Hardress Waller . . . to Lieutenant General **Ludlowe**, with his answer to the same.

4to. M.

A declaration of Waller as to Ludlow's proceedings at Duncannon is in T.

11-660

The declaration of Thomas Lord Fairfax and the County and City of York.

s.sh. M.

One of scores, all desiring a free parliament. No Baptist took any prominent part in promoting these.

12-660

To the supreme authority of the nation. A petition of many thousands of Quakers, Fifth-Monarchy Men, Anabaptists, &c. [Satire].

s.sh. M.

13-660

A letter from SHREWSBURY, setting forth the design which the Anabaptists and Quakers had to secure the Castle, &c.

M.

The day before this was written, the Rump invited the members of the Long Parliament, purged out by Pride in 1648, to resume their seats. The letter is dated 27 February,

and has been assigned to 1660-1, in the alarm about Venner's rising, but it refers to the parliament, which did not exist in February, 1660-1.

14-660

A serious [1] manifesto and declaration of the Anabaptist . . . churches, touching the present transactions of the affairs of this commonwealth, both in church and state.

s.sh. IM.

15-660

A letter sent to the Lord Mayor of London by Lieut. Col. **Kiffen**, Capt. **Gosfright**, Capt. **Hewling**, and Lieut. Lawes, touching the seizing of their persons. Also shewing the forgery and falsehood of [the preceding], &c.

**Henry Hill.** MO.

J[OHN] M[ILTON] 16-660

The readie & easy way to establish a free commonwealth, and the excellence thereof compar'd with the inconveniences and dangers of readmitting kingship in this nation.

4to. MOY.

Abridged and sent to Monk, intensified and enlarged in April.

17-660

A short discourse upon the desires of a friend: wherein it is made evident what alone can be the perfect settlement of this nation.

Printed for **H.H.** M.

18-660

The life and approaching death of **W. Kiffin**, extracted out of the visitation book by a church member. [Satire.]

4to. IMO.

**JOSEPH WRIGHT** and 39 others. 19-660

A brief confession or declaration of faith set forth by many of us who are (falsely) called Anabaptists, to inform all men (in these days of scandal and reproach) of our innocent belief and practice; for which we are not only resolved to suffer persecution, to the loss of our goods, but also life itself, rather than to decline the same. Subscribed by certain Elders, Deacons, and Brethren, met at London, in the first month (called March, 1660), &c.

**Francis Smith**, 4to, pp. 12. ACM.

This became the standard Confession of the General Baptists, being affirmed at the Assembly of 1663. It was revised by Grantham for his great work of 1678 ABGNOP, and this form was approved by the Assembly in 1691. Crosby conflated the two forms in 1739 as an appendix to his second volume. Underhill conflated again in 1854. Whitley prepared a critical edition in 1909, McGlathlin reprinted the original in 1911, both issued by the Baptist Historical Society.

THE COUNCIL OF STATE 20-660

[Proclamations: existing government to be obeyed, reduced and disbanded officers to quit London.]

M.

21-660

The arraignment of the Anabaptists Good Old Cause, with the manner and proceedings of the court of justice against him.

CM.







- J[AMES] H[ARRINGTON] 22-660  
The censure of the rota upon Mr. Miltons book [16-660], &c.  
4to. MOT.  
Reprinted in Harleian Miscellany 1809 K.
- The character of a phanatique. 23-660  
s.sh. M.
- J[OHN] M[ILTON] 24-660  
Brief notes upon a late sermon, titl'd, The Fear of God and the King; preached [at Mercers Chappell, on 25 March?] and since publishd, by Matthew Griffith D.D. and chaplain to the late king. Wherein many notorious wrestings of scripture, and other falsities are observed by J.M.  
4to. J.
- [ROGER L'ESTRANGE] 25-660  
No blinde guides. In answer to a seditious pamphlet of J. Miltons, &c.  
4to, pp. 14. CMOT.
- WILLIAM PETTY, M.D. 26-660  
Reflections upon some persons and things in Ireland, by letters to and from Dr. Petty. With Sir Hierome Sankeys speech in Parliament.  
pp. 185. CMO.  
The "Convention Parliament" began to sit 25 April: as no one was eligible who was a Papist or had taken arms against the Parliament since 1641, it was chiefly Presbyterian-Royalist.
- CHARLES II 27-660  
Declaration to all his loving subjects of the kingdom of England, dated [4 April] from his court at BREDa in Holland, and read in Parliament 1 May.  
M.  
Other editions JOSW.
- GEORGE HAMMON 28-660  
Truth and innocency prevailing against error and insolvency. By way of answer to Mr. Hezekiah Holland. Whereunto is added a second part, The laws and statutes of King Jesus . . . practicable, and to be practised by all the Lord's people . . . being an answer to one Mr. Simon Henden.  
pp. 216. MOQ.
- THE CONVENTION PARLIAMENT 29-660  
[Declarations of 8 May, acknowledging Charles II, and stating that Bills for securing Protestantism and for Oblivion Indemnity and Free Pardon are being considered.]  
M.
- COUNCIL OF STATE 30-660  
[Proclamations requiring the judges of Charles I and others to surrender. Harrison, Deane, Gladman, Lilburne specified on 21 April: Ludlow and Hutchinson on 6 June.]  
agM,cMZ.
- JOSHUA GARMENT 31-660  
Information that Thomas Collier of WESTBURY drew up a petition for the death of Charles, and that Col. Pine and others furthered it. S.P.D. I. 55.
- COL. ROBERT LILBURNE 32-660  
*Petition for inclusion in the general pardon, refused in May; for special pardon, ignored 20 October when estates were confiscated, and he fled.* S.P.D.  
G[EOURGE] S[EARLE] 33-660  
The dignity of kingship asserted, in answer to Mr. Milton [16-660], &c.  
pp. 221. MO.
- FRANCIS SMITH 34-660  
Symptomes of growth and decay to godlinesse in LX. signs of a living and dying Christian. With the causes of decay, and remedies for recovery.  
pp. 230. M.  
Enlarged 1672 AM, 1673 A, 1674 A.
- Letter to Thomas Tillam in prison, 13 June. 35-660  
S.P.D. IV, 18.
- CHARLES II 36-660  
A proclamation concerning his majesties gracious pardon, in pursuance of his majesties former declaration.  
s.sh. M.
- Information on 29 June that Captain Spencer has engrossed the manor of THEOBALDS to the value of £10,000. S.P.D. V, 43. 37-660
- JANE SHIRTE 38-660  
*Petition to displace John Martin from the post at CAXTON, and put her son in place of her husband.* S.P.D. VI, 113.
- The oaths of supremacy and allegiance, which have lain dead for many years, now taken by both houses of parliament and all officers and souldiers. 39-660  
M.
- EDWARD CRESSET 40-660  
*Resigns mastership of the CHARTERHOUSE.* S.P.D. VII, 135. Vavasour Powell was arrested 24 July, and a letter of 30 July was intercepted.
- THOMAS GRANTHAM 41-660  
*Address to the king from LINCOLNSHIRE Baptists when presenting a reprint of 19-660, on 26 July.*  
Printed by Jessey in 50-660, thence transcribed by Stinton and printed by Crosby without signatures, II. 19-22; reprinted from Jessey by Taylor, I. 186.
- An apology of some called Anabaptists, in and about the city of LONDON, in behalf of themselves and others of the same judgment with them. 42-660  
O.
- Underhill asserted that this was presented on the same day as the preceding address; Tracts on Liberty of Conscience 292-3. It quotes five Calvinistic declarations of 1644-1659. It was annexed to 9-661, which was reprinted entire by Grantham in 1678, III, 7-12; Stinton noted this; Crosby reprinted Grantham in 1739, II, 35-65, with the incorrect head-note that this Apology protests against the principles and practices of the Fifth-Monarchy Men. Ivimey suppressed this and substituted an incorrect foot-note at I, 313. Underhill reprinted 9-661 apparently from an original copy, only modernizing the spelling; Confessions, 343-352. But he had forgotten his own note eight years earlier, and in a foot-note on 347 confused this London apology with the Lincolnshire address, 41-660.

- [RICHARD BLOME] 43-660  
The fanatic history; or, an exact relation and account of the old Anabaptists and new Quakers. 12mo, pp. 224. ADFMOWY.
- WILLIAM CHADWELL** 44-660  
A profitable and well grounded concordance, wherein may be found the chiefest words in the scriptures.  
F. Smith. M.
- John Sturghion** made *Messenger of the Exchequer*. S.P.D. Docquet Book, page 27. 45-660
- A declaration of Maj: Gen. **Harrison**, prisoner in the Tower of London; with his rules and precepts to all publike churches and private congregations; and an answer thereunto. Also, the resolution of the Fifth-Monarchy-Men, Anabaptists, Quakers, and others. 46-660  
MO.
- Articles of high-treason against Major General **Harrison**, &c. 47-660  
MY.
- THEOPHILUS BRABOURN** 48-660  
God save the king . . . a justification . . . of the kings gracious proffer for liberty of conscience, &c.  
NORWICH. M.
- CHARLES II** 49-660  
A proclamation for calling in and suppressing of two books written by John Milton . . . Pro populo . . . [Iconoclastes], &c.  
s.sh. gMOZ.
- HENRY JESSEY** 50-660  
The Lords loud call to England; being a true relation of some late various and wonderful judgments, or handyworks of God by earthquake, lightning . . . in several places . . . Also of the strange changes and late alterations made in these three nations. As also of the odious sin of drinking healths, with a brief of Mr. Payns solid arguments against it, &c.  
L. Chapman and F. Smith, 4to, pp. 35.  
AFMOQT.  
Reprinted 1820 A.
- WILLIAM JACKSON** 51-660  
The free-born English mans plea for justice. Being a survey of the controversies touching late purchased tithes.  
M.
- CHARLES II** 52-660  
An act of free and general pardon, indemnity and oblivion.  
M.
- CHARLES II** 53-660  
A proclamation for the apprehension of **Edmund Ludlow**, &c.  
s.sh. MT.
- The London printers lamentation; or, the press opprest and overprest. 54-660  
M.  
Nothing had appeared with the imprint of **Henry Hills** for months. **Francis Smith** was destined to be imprisoned again and again, and ruined.
- THOMAS KILCOPP** 55-660  
The path-way to justification.  
CM.
- Acts of parliament now in force, establishing the religion of the Church of England. 56-660  
4to, pp. 19. M.
- A breife description . . . of the phanatiques in generall, scil. Anabaptists . . . Dippers. 57-660  
16mo, pp. ii, 52. MS.
- CHARLES II** 58-660  
An act for the confirming and restoring of ministers.  
M.  
This led to the restoring of several royalist presbyterians, and to the ejection of several put in by the Tryers, such as **Simpson**.
- CHARLES II** 59-660  
An act for the speedy disbanding of the army and garrisons of this kingdom.  
M.
- [**EDWARD BAGSHAW**, the younger] 60-660  
The great question concerning things indifferent in religious worship, briefly stated, &c.  
4to, pp. 4, 16. BMW.
- ROBERT CLARK** 61-660  
The lying-wonders . . . With some observations on . . . [50-660, by Jessey].  
M.
- JOHN PERROT** 62-660  
To all Baptists everywhere, or to any other who are yet under the shadows, and wat'ry element, and are not come to Christ the substance. From Rome prison of darkness the 2nd of the 8th month, 1660.  
4to, pp. 2. D.
- NATHANIEL HODGES** and others 63-660  
*Information as to a meeting in WHITE'S ALLEY*. S.P.D. XVIII. 22.
- [**EARL OF NOTTINGHAM**] 64-660  
An exact and most impartial accompt of the trial of nine and twenty regicides, the murtherers of his late majesty, 10 to 19 Oct.  
pp. 287. CMO.  
Reprinted 1679 O, 1724 S.
- The speeches and prayers of Major General **Harrison** . . . Together with severall occasionall speeches and passages in their imprisonment till they came to the place of execution, &c. 65-660  
4to, pp. 96. JMOQS.  
Several editions. Paris translation of 1663 M.





- JOHN SIMPSON** 66-660  
*Justified the king's judges in a sermon at BISHOPSGATE. S.P.D. XIX. 26.*
- JOHN TOMBES** 67-660  
A serious consideration of the oath of the kings supremacy: wherein these six propositions are asserted. 1. That some swearing is lawful. 2. That some promissory oaths are lawful. 3. That a promissory oath of allegiance and due obedience to a king is lawful. 4. That the king in his realm, is the onely supreme governour over all persons. 5. That the king is the governour of the realm, as well in all spiritual or ecclesiastical things, or causes, as temporal. 6. That the jurisdictions, priviledges, preeminences, and authorities in that oath, may be assisted and defended.  
**Henry Hills**, 4to, pp. 34. AMOW.
- "JOHN FEAK" 68-660  
A funeral sermon thundered forth by J.F. in his private congregation for the loss of their dearly beloved champion Maj. Gen. **Harrison**.  
4to. M.
- A relation of the ten grand infamous traytors **Harrison** . . . ; who for their horrid murder . . . were executed October 1660 [ballad].  
s.sh. M.
- CHARLES II** 70-660  
A collection of his majesties gracious letters, speeches, messages and declarations since 4 April [Declaration of Breda, till 25 October].  
pp. 109. M.
- EDWARD BURROUGH** 71-660  
All yee called Baptists in IRELAND for you to read and consider.  
WATERFORD. D.
- W. JACKSON** 72-660  
An introduction of the rudiments of Arithmetick.  
R.J. for **F. Smith**. M.
- GEORGE PRESSICK**, of DUBLIN 73-660  
A breife relation of some of the most remarkable passages of the Anabaptists in High and Low Germany in the year 1521, &c.  
4to. MW.
- MARTIN MASON**, of LINCOLN 74-660  
[An address to the king, in matters of religion, and a similar address to parliament].  
M.
- RICHARD ELLSWORTH** 75-660  
*Instructions desired as to Anabaptists at BRISTOL who refuse the oaths; numerous and defiant. S.P.D. xxxi. 107.*
- 76-660  
Observations upon the last actions and words of Major Gen. **Harrison**. Written by a minister in a letter to a countrey-gentleman, &c.  
4to. M.
- HENRY ADIS** an Upholdster 77-660  
A fannaticks mite cast into the kings treasury: being a sermon printed to the king, because not preach'd before the king.  
4to, pp. xvi, 60. M.  
Reprinted same year with corrections AW.
- JOHN TOMBES** 78-660  
Romanism discussed; or an answer to the nine first articles of H[enry] T[urbervill] his manual of controversies. Commended to the world by R. Baxter.  
**H. Hills**, 4to, pp. 227. ABMO.
- [**CLEMENT WALKER**] 79-660  
The history of Independency. The fourth and last part, &c.  
pp. viii, 124. MO.  
The four parts together, avowed, 1 December, MO.
- GOVERNOR of HEREFORD** 80-660  
**Teig**, late postmaster at BRISTOL, Anabaptist, is still powerful here. S.P.D. xxiii, 71 (1).
- POSTMASTER at NEWBURY** 81-660  
Major **Wildman, Thompson, Oxenbridge**, Anabaptists, put whom they please into the post. S.P.D. xxiii, 71 (2).
- 82-660  
The old Anabaptists grand plot discovered: with their covenant, league and articles.  
M.
- COL. FR. BASSET**, of TAUNTON 83-660  
*Intercepted letter to Nathanael Crabb. A rising is probable before Easter. Encouragement to Jessey, Griffin, and Kiffin*, S.P.D. xxiv, 44.
- CHARLES II** 84-660  
His majesties gracious speech, together with the lord chancellors, to both houses of [the convention] parliament, the day of their dissolution [29 Dec.], &c.  
M.
- CLAUDE DE SAUMAISE** 85-660  
Ad Johannem Miltonum responsio. Opvs posthvmvm.  
Divione, 4to, pp. 304.  
Reprinted in London 12mo., M.
- 86-660  
Give ear you Gathered Churches, so called, &c.  
4to, pp. 16. M.
- J.A. 87-660  
A visitation in love to those people called Baptists.  
A.
- ADJUTANT WILLIAM ALLEN** 88-660  
A word to the army.  
CM.
- EDWARD BAGSHAW**, of Christchurch 89-660  
Saintship no ground of sovereignty: or a treatise tending to prove, that the saints, barely considered as such, ought not to govern.  
OXFORD. A.

- JOHN BEEVAN**, of LEOMINSTER 90-660  
A loving salutation . . . to the Free-Will-Anabaptists. From one that desires the eternal good of all souls.  
4to, pp. 8.
- THEOPHILUS BRABOURNE** 91-660  
Of the sabbath day, which is now, the highest controversie in the Church of England; for on this controversie dependeth the gaining or loosing one of Gods Ten Commandments, by name, the 4th command for the sabbath day.  
8vo. W.  
Unique copy? wants all after page 94, wrongly numbered 64.
- WILLIAM BRITTEN** 92-660  
Silent meeting, a wonder to the world; yet practised by the apostles, and owned by the people of God, scornfully called Quakers.  
A copy sold by Barnard January 1913 for 2/-. Seems to show that Britten had ceased to be a Baptist.
- MATTHEW CAFFIN** 93-660  
Faith in Gods promises the saints best weapon. To which is annexed, The great error and mistake of the Quakers, concerning the true Christ and how He is said to be in His people; and concerning the rule of mankind, in which their former extravagancies are laid open and confuted.  
D.
- PETER CHAMBERLEN** 94-660  
To the hon. house of commons . . . the petition [for a committee to report on his plan for public baths], &c.  
s.sh. M.
- JOHN COLLENS** 95-660  
A message from the spirit of the Lord to the people call'd Anabaptists . . . why the Lords controversie is against them, &c.  
4to, pp. 8. C.
- HENRY DENNE** 96-660  
An epistle recommended to all the prisons in this city and nation, to such as chuse restraint rather than the violation of their consciences. Wherein is asserted 1. The lawfulness of an oath. '2. The antiquity of an oath. 3. The universality of 'it. With the most material objections answered.  
F. Smith, 4to, pp. 8. M.
- MARGARET FELL** 98-660  
This was given to Major Generall **Harrison** and the rest, &c.  
4to, pp. 8.
- SAMUEL FISHER**, of NORTHAMPTON 99-660  
The rusticks alarm to the rabbies: or, the country correcting the university and the clergy. In 'answer to . . . **Tombes** . . . and Baxter.  
4to, pp. 84o. ACDM.
- THOMAS GREY** 100-660  
A mirrour for Anabaptists, in three rational discourses that may put the blush upon them.  
AM.
- JOHN HEDWORTH**, M.P. 101-660  
The case of J.H. . . . against one T. Allen and others.  
s.sh. M.
- JOHN HIGGINS** 102-660  
An answer to a scandalous book intituled [in Dutch only] Scripture information concerning some remarkable points of certain Englishmen called Quakers, by George Roose and his brethren, Anabaptists at HAMBURGH.  
4to. D.
- JOHN TOMBES** 103-660  
True old-light exalted above pretended new-light; a treatise of Jesus Christ, as He is the light that enlightens every one that comes into the world. Against the . . . Quaker, Arminian, &c., and commended . . . by Mr. Baxter.  
4to, pp. 96. DO.
- RICHARD HUBBERTHORN** 104-660  
The light of Christ within, proved to be sufficient to lead unto God, in answer to a book put forth by **John Tombes**, &c.  
4to, pp. 24.
- RICHARD HUBBERTHORN** 105-660  
Antichristianism reproved, and the doctrine of Christ and His apostles justified against swearing, in answer to **John Tombs's** six propositions [67-660], &c.  
4to, pp. 224.
- F.I.** 106-660  
A sober inquiry, or, Christs reign with His saints a thousand years.  
S.
- [THOMAS LAMB]** 107-660  
An appeal to the parliament, concerning the poor, that there may not be a beggar in England.  
A.
- A declaration concerning Colonel . . . **Robert Lilburne**. 108-660
- EDMUND LUDLOW** 109-660  
A sober vindication.  
O.
- THOMAS MOORE**, of Lynn 110-660  
A fuller discovery of the Quakers.  
O.
- THOMAS MORFORD** 111-660  
The Baptist and Independent churches [in IRELAND] (so called) set on fire, by a bright shining light revealed from heaven, &c.  
4to, pp. 48. ADM.
- A copy of the presentment . . . against Collonel **J. Okey**. 112-660  
s.sh. M.







**VAVASOR POWELL**

113-660

Common-Prayer-Book no divine service: or, xxvii. reasons against forming and imposing any humane liturgies or common-prayer-books; and the main objections to the contrary answered. Also, the English common-prayer-book anatomized, likewise twelve arguments against diocesan and lord-bishops; with the main objections answered. And the great disparity between Timothy and Titus and these, shewed both affirmatively and negatively.

O.

Corrected and much enlarged 1661 Acl. Third by 12 March. MOTW.

**GEORGE PRESSICK**

114-660

An answer to . . . **Henry Haggar**, Of the order of Gods election [35-654, reprinted in 1659], &c.

A.

**THOMAS TILLAM**, a prisoner of hope 115-660

The temple of lively stones. Or the promised glory of the last days, appearing in the perfect patern of the house in the top of the mountains, established upon the neverfailing foundation of apostles and prophets, by Christ the chief cornerstone. Being a clear description of the true gospel church with all her officers and ordinances, &c. [With greeting by **Christopher Fooley**].

pp. x, 400.

C.

**GEORGE WHITEHEAD**

116-660

The authority of the true ministry . . . Being a short return to a book, entitled, A Reply to a Scandalous Paper, subscribed by one **Samuel Bradley**, a Baptist teacher, as concerning a dispute . . . in **SOUTHWARKE**, &c.

4to, pp. 16.

AD.

**JUDITH ZINSPENNINCK**, of Colchester 117-660

Een ernstige berispinge [A serious reproof of the Flemish Anabaptist congregation, and the members thereof. In Dutch.]

AMSTERDAM, 4to, pp. 8. M.

1-661

The last farewell to the rebellious sect called the Fifth Monarchy-Men, with the total dispersing of that damnable and seditious sect.

M.

In January Venner headed another rising of the Fifth-Monarchy men, for the kingship of Charles, equally with that of Cromwell, 8-657, would exclude the kingship of Christ. The trained bands could not suppress it, the regulars did; it served as a pretext to continue a small regular army, and also for the following:—

**CHARLES II**

2-661

A proclamation prohibiting all unlawfull and seditious meetings and conventicles under pretence of religious worship.

s.sh.

CcgMOTZ.

A similar proclamation appeared at Dublin on 22 January, MZ.

**Dr. THOMAS LAMPLUGH**

3-661

Report that the militia beset the meeting-houses of the Anabaptists at **OXFORD** and **ABINGDON** on Sunday. S.P.D.

**ANNE DEANE**

4-661

Petition that her husband **Richard**, who despite his special pardon has been confined in the **Canterbury Marshalsea**, may be released: granted on bond. S.P.D. xxviii. 64, 65.

**THOMAS GRANTHAM and others**

5-661

The second humble addresse of those who are called Anabaptists in the county of **LINCOLN**, presented to his majesty [16 January, published 6 February].

s.sh.

M.

This was printed by **Simon Dover**, who bears a surname known in the church of Ford from 1698 to 1739; his publications seem few, and all Baptist. The address was reprinted by Underhill 1854; Confessions, 353.

**CHARLES II**

6-661

Proclamation against all meetings of Quakers, Anabaptists, &c.

EDINBURGH.

M.

**WILLIAM COLSTON**

7-661

Report that the trained bands cannot suppress meetings of Quakers and Anabaptists at **BRISTOL**. S.P.D. xxix, 48.

**JEFFERY, HAMMON, and others**

8-661

The humble petition and representation of the sufferings of several peaceable and innocent subjects, called by the name of Anabaptists, inhabitants in the county of **KENT**, and now imprisoned in the gaol of Maidstone, for the testimony of a good conscience, &c.

**Thomas Smith.** AMOQ.

Reprinted 1846, Tracts on Liberty of Conscience, 287.

**KIFFIN, DEN, &c.**

9-661

The humble apology of some commonly called Anabaptists, in behalf of themselves and others of the same judgment with them: with their protestation against the late wicked and most horrid treasonable insurrection and rebellion acted in the city of London. Together with an apology formerly presented to the kings excellent majesty [42-660; which see].

Printed by **Henry Hills**, sold by **Francis Smith**.

4to., pp. 18.

AMOQW.

This is the first document known, in which Baptists of all shades united; Calvinist and Arminian, civil and military, open and strict communion. Hills, a member of Kiffin's Particular church, printed it; Smith, a member of Denne's General church, sold it; both signed it. All parties recognized that the outbreak of Venner offered a pretext for suppressing all conventicles; few foresaw yet that the Presbyterians would be reduced to the same plane.

10-661

The character of an Anabaptist . . . Proving that the bishops and divines of the Church of England, judges, magistrates . . . are all Anabaptists.

s.sh.

aM.

11-661

Munster parallel in the late massacres committed by the Fifth-Monarchists.

S.

- Thomas Venner, orator conventiculorum regni millenarii et libertinorum, seductor et capitaneus seditiosor, Anabaptistarum et quackerorum in civitat. Londinensi, &c.  
4to. M. 12-661
- The way to true peace, or, a calm seasonable and modest word in love to the Independents, Phanaticks, Anabaptists, Presbyterians, Quakers, Papists, and Fifth Monarchists.  
4to, pp. 8. M. 13-661
- PERBOTT, JENNINGS, LOVEDAY, &c.** 14-661  
To the king of these nations. The humble representation of several societies, commonly called by the name of Anabaptists, where in short they declare their innocency, sufferings, desires, and resolutions.  
s.sh. M.  
Reprinted by Underhill; Confessions, 357.
- HENRY DEN** 15-661  
An epistle recommended to all the prisons in this city & nation. Wherein is asserted the lawfulness of an oath.  
Francis Smith. M.
- IEREMIAH IVES** 16-661  
The great case of conscience opened; in the particular unfolding and examination of those two difficult texts, in Mat. v. 33, 34, and Jam. vi. 12 about the lawfulness or unlawfulness of swearing, &c.  
S.D. for Francis Smith. M.  
W.B. 17-661  
A collection of so much of statutes in force, as contain and enjoyn the taking of the several oaths of supremacy and allegiance . . . as also the statutes in force for uniformity of prayer and administration of the sacraments.  
4to. MO.
- DIKE, SPENCER, PACKER, &c.** 18-661  
*The humble petition of divers persons commonly called Anabaptists and others sometimes meeting to worshipp God at THEOBALDS in ye county of Hertford, &c.* Worcester College, Oxford, MS. 33. folio 64.  
19-661  
The third address of . . . Anabaptists in the county of LINCOLN . . . presented to Charles the second [23 February] . . . wherein is offered security by the heads of their several congregations, in behalf of the rest, for the support and protection both of his majesties person and government.  
s.sh. M.
- PETER CHAMBERLAIN, M.D.** 20-661  
*Petition to be appointed first physician in ordinary to the king; granted.* S.P.D. xxxi, 71.
- THEOPHILUS BRABOURN** 21-661  
Of the lawfulness of the oath of allegiance to the king and of the other oath to his supremacy. Written for the benefit of quakers, &c.  
4to. DMW.
- HENRY ADIS** 22-661  
A fannaticks testimony against swearing: being an answer to four books, published by **John Tombes**, **Jeremiah Ives**, Theophilus Brabourne; but more especially to that by **Henry Den** [67-660, 16-661, 21-661, 15-661].  
S. Dover, pp. 50. AMO.
- HENRY JESSEY** and others 23-661  
*Ἐπιεικὸς ἑρασιώσις* Mirabilis Annus: or, the year of prodigies and wonders . . . together with many remarkable accidents and judgments, . . . all of which have happened within the space of one year last past, &c.  
Francis Smith. MO.
- SAMUEL HODGKIN** 24-661  
A caution to the sons of Sion: being an answer to **J. Ives** [16-661], &c.  
4to, pp. 20. MO.
- JOHN TOMBES** 25-661  
A supplement to [67-660] . . . In, First, Some consideration of the oath of allegiance. Secondly, vindicating of . . . [67-660] from the exceptions of Richard Hubberthorn, Samuel Fisher, **Samuel Hodgkin**, and some others against them, in the points of swearing in some case, and the matters of these oaths.  
Henry Hills, 4to, pp. 48.  
MOW.
- HUBBERTHORN** and **FISHER** 26-661  
Supplementum sublatum: **John Tombes** his supplement, or 2nd book about swearing disproved, and made void, &c.  
4to, pp. 8. A.
- THEOPHILUS BRABOURN** 27-661  
The humble petition of T.B. unto the honourable parliament; that as all magistrates in the kingdom doe in there office, so bishops may be required in their office to own the kings supremacy.  
4to. M.
- J. GOUGHE** 28-661  
*Ecclesiae Anglicanae ὀρηνοδία* in qua perturbatissimus regni et ecclesiae status, sub anabaptistica tyrannide lugetur.  
pp. iv, 159. MO.
- HENRY ADIS** 29-661  
A fannaticks letter sent out of the dungeon of the Gate-House prison of Westminster: to all his brethren in the three nations at liberty: &c.  
S. Dover AM.
- GEORGE GOSFRIGHT** 31-661  
*Letter to George Esgar of Sandwich, that the city election was won by Presbyterians, Independents, Anabaptists. The letter being intercepted, he had to give bond on 23 March.* S.P.D. xxxii. 140, xxxiii. 20.





- Semper iidem: or a parallel betwixt the ancient and modern fanaticks, &c.  
4to, pp. 24. ACMOT. 32-661
- JOHN STURGION** 33-661  
A plea for tolleration of opinions and perswasions in matters of religion, differing from the Church of England. Grounded upon good authority of scripture, and the practice of the primitive times. Shewing the unreasonableness of prescribing to other mens faith, and the evil of persecuting differing opinions.  
**S. Dover** for **Francis Smith**. AGMO.  
Reprinted by Underhill 1846; Lib. Cons. 309.
- The humble petition and recantation of many dissatisfied persons, commonly known by the name of Anabaptists.  
MO. 34-661
- THOMAS TOLL** 35-661  
The female duel . . . between a Roman Catholick lady and the wife of a dignified person in the Church of England. Together with their joynt answer to an Anabaptist paper sent in defiance of them both; entitled The Dipper drowned by endeavouring to wade in the unfathomable depths of scripture whilst the female duellists swim over him.  
pp. 248. M.
- WILLIAM WILLIAMSON** 36-661  
*Report that most of London attended Presbyterian, Anabaptist, and Fifth-Monarchy meetings on 31 March*. S.P.D. xxxiv. 2.
- The folly and wisdom of the ancients: being two letters of Artaxerxes, as they are recorded by Josephus.  
**F. Smith**. M. 37-661
- Information of a meeting at the back of the Old Exchange, seizure of Capt. Poole and Mr. Sampson* [**Christopher Pooley** and **John Simpson**]. S.P.D. xxxiv. 50. 38-661
- CHARLES II** 39-661  
A proclamation requiring all cashiered officers and souldiers of the late army to depart and not come within twenty miles of London until 20 May next.  
s.sh. M.
- [**THOMAS ELLIS**] 40-661  
The traytors unvailed, or a brief and true account of that horrid and bloody designe intended by those rebellious people, known by the names of Anabaptists and Fifth Monarchy being upon Sunday the 14th of April 1661 in Newgate on purpose to oppose his majesties person and laws.  
4to, pp. 7. M.
- RICHARD ELLSWORTH** 41-661  
*Report that Joseph Jackson is still alderman, though he was a sequestrator*. S.P.D. xxxiv. 67.
- JOHN GLADMAN**, of Cripplegate 42-661  
*With Richard Merest of Whitechapel bound over to good behaviour. William Kiffin, of Clapham also on 20 April in £500*. S.P.D. xxxiv. 70, 76.
- CHARLES II** 43-661  
A proclamation concerning his majesties coronation pardon [to be sued out within a year].  
s.sh. aCcgIMOZ.
- MONCK, WRIGHT, HAMON, JEFFERY, STANLEY, REYNOLDS, SMITH**, 44-661  
Sions groans for her distressed, or sober endeavours to prevent innocent blood, and to establish the nation in the best of settlements. Grounded upon scripture, reason, and authority. Proving it the undoubted right of Christian liberty under different perswasions, in matters spiritual, to have equal protection as to their civil peace. Unto which is added the testimony of fifteen Antients. Humbly offered to the Kings majesty, parliament and people. And left unto their serious view.  
pp. 28. AGMQ.  
Reprinted by Crosby, and from him by Underhill.  
\*\* This was dated 3 May; five days later the Cavalier Parliament assembled, which sat till January 1679. From this time Thomason ceased to collect books and date them. Until 1668 the arrangement adopted for printed books is arbitrary, though the State Papers are presented in order.
- SECRETARY NICHOLAS** 45-661  
**William Allen** and **Hugh Courtney** to be released from the Gatehouse, **John Vernon**, from Newgate, on security of £1000 to leave the kingdom permanently within 15 days of 19 June. S.P.D. xxxvii. 82.  
Allen and Vernon did return, see 8-666 and 3-667. Allen had the remarkable experience of his name being borrowed again by a third comrade, see 15-670. Fortunately his name-sake the General Baptist minister conformed, see 1-660.
- THOMAS CREAKE** 46-661  
*Has printed 2000 copies of Several prodigies and apparitions seen in the heavens, from Aug. 1660 to the end of May 1661*. S.P.D. xxxviii. 56.  
Francis Smith was however arrested in August on the same charge, and though he denied all knowledge of the book, was not released by March 1662. S.P.D. xli. 40, xliii. 42, xlv. 75, xlix. 14, lii. 147.
- CHARLES II** 47-661  
**Jeremy Marsden**, holding meetings near LEEDS and WAKEFIELD. Entry Book 3, page 66.
- Tillam, Pooley, and Love** landed at LOWESTOFT in July on a recruiting mission for the Palatinate. S.P.D. xli. 1. 48-661
- Vavator Powell** in the Fleet prison on 5 Sept. Rearrested and sent to Southsea 18 Aug. 1662. S.P.D. 49-661
- HODGKINSON**, printer 50-661  
**Knowles, Jessey and Simpson** preach at ALLHALLOWS every Monday and Thursday, train preachers at Anchor Lane. S.P.D. xli. 39.

- EARL OF NORTHAMPTON 51-661  
*Information that the mayor - designate of COVENTRY is Thomas Hobson, a butcher, active in late years.* S.P.D. xli. 60 and 65.
- 52-661  
**Thomas Willis** of CASTLE CARY and *Corpus*, charged with being at a meeting of over a thousand on 24 September. Hist. MSS. Com. III. 93.
- W. PESTELL 53-661  
**Knowles** gone to Holland, *Anabaptists abound at DARTMOUTH, Belcher is at Limehouse.* S.P.D. xlii. 38.
- JOHN SIMPSON 54-661  
*Sermon at ALLHALLOWS urging the people of God to war against principalities and powers.* S.P.D. xlii. 36.I [**Kiffen** there too, xliii. 111].
- BISHOP OF SALISBURY 55-651  
**Stanley** helping *W. Cosins*, ejected minister, at SHINFIELD near Reading. S.P.D. xliii. 68.
- 56-661  
**Colonel Overton** to be close prisoner at Chepstow. Entry Book 5, page 42.
- SIR HENRY COKER, J.P. 57-661  
*Order to constables of MAIDEN BRADLEY to arrest all ministers holding unlawful assemblies on pretence of religion, &c.* S.P.D. xlv. 90.I.
- ROGER GRIFFIN 58-661  
*A great meeting of Anabaptists on 24 November at house of Titmarsh [of OXFORD]; many arrested.* S.P.D. xlv. 101.
- HENRY, JESSEY 59-661  
*Taken before 28 Dec. 1660. [Now on 27 Nov, Nathanael Crabb being released on bond of £500.] Has long collected notes of striking events. Wrote Annus Mirabilis partly. Knows Danvers and Francis Smith. Knew of forthcoming Prodigies.* S.P.D. xlv. 28.
- 60-661  
**Staulton Arnold** stands yearly for sheriff. S.P.D. xlvii. 65.
- 61-661  
Moderation, or arguments and motives tending thereto; humbly tendred to the honourable members of parliament.  
Section 19, defending Anabaptists, reprinted by Crosby II. 66-83.
- HENRY ADIS 62-661  
A fannaticks addresse, humbly presented to the king and his peers.  
AOS.  
Reprinted 18121.
- HENRY ADIS 63-661  
A fannaticks alarm, given to the mayør in his quarters, by one of the sons of Zion, become Boanerges . . . a baptized believer, undergoing the name of a free-willer, and also most ignominiously by the tongue of infamy called a fanatic, or a mad man.  
4to, pp. 56. ABMO.
- EDWARD BAGSHAW 64-661  
The second part of the great question [60-660].  
W.
- GEORGE BISHOP 65-661  
A salutation of love to the seed of God in the people, called Independents, and Baptists, Monarchy-men and Seekers; even the tender bowels of the Lord to them all, &c.  
4to, pp. 8.  
Catalogued by Joseph Smith.
- GEORGE BISHOP 66-661  
An illumination to open the eyes of the Papists (so called) and of all other sects; and to give them to see that whilst they would have liberty of conscience themselves, and yet deny the same liberty to others which themselves would have, they are not for, but against, liberty of conscience.  
pp. 48. M.
- JOHN BUNYAN 67-661  
Profitable meditations, fitted to mans different conditions. In a conference between Christ and a sinner. In nine particulars.  
**Francis Smith.** M.
- JOHN CROOK 68-661  
Liberty of conscience asserted.  
c.
- EDWARD DELAMAINE 69-661  
Gods loud call from heaven to rouse and awaken His people in the work of their day; or the saints' great and present duty in hearing . . . a publick testimony and witness for God . . . in the midst of all opposition . . . Also some . . . arguments . . . to confirm the truth, asserted by a friend of known integrity (D.R.).  
**S. Dover**, 4to, pp. 39. MS.
- EDWARD DELAMAINE 70-661  
Suitable comforts for suffering Sion, or Saints interest in God their chiefest support in times of greatest straits.  
**S. Dover**, pp. 28. S.
- SAMUEL FISHER 71-661  
One antidote more against that provoking sin of swearing . . . by way of reply both to **Henry Den** . . . and also to **Jeremiah Ives**, &c.  
4to, pp. 80. M.
- JOHN GADBURY 72-661  
Britains royal star . . . together with an examination and refutation of that nest of sedition and phanatick forgeries published by Mr. **H. Jessey**, concerning frogs, dogs, &c., in his pamphlet [50-660], &c.  
AMO.
- JOHN GRIFFITH 73-661  
A complaint of the oppress'd against oppressors: or, The unjust and arbitrary proceedings of some soldiers and justices, against some sober godly persons in and near LONDON, who now lie in stinking goals







for the testimony of a good conscience; with some reasons why they cannot swear allegiance to obtain their liberty.

Crosby, II. 145.

**RICHARD IRELAND** 74-661

None fit to preach the gospel but the learned, such who are taught by the untaught teacher the Spirit of Truth, which leads into all truth, whom the world knows not, &c.

pp. 16. AG.

Some passages, at the first taking of **John James** and the company with him, met together in BULSTAKE ALLEY, in White-chappel, Oct. 19, 1661.

4to. T.

The speech and declaration of **J. James** a weaver, in the press yard, at Newgate, on Sunday last, to the Fifth-Monarchy-Men and others: . . . and the manner of his trial . . . in Westminster Hall, &c.

4to. CM.

The last words and actions of **John James** at his execution at Tyburne, the 26 of November; wherein you have his confession and prayer under the gallows, immediately before his execution.

pp. 8. 1.

**HENRY JESSEY** and others 78-661

An English Greek lexicon, containing the derivations and various significations of all the words in the New Testament.

A.

**HUMPHREY WOLLRICH** 79-661

One warning more to the Baptists . . . With a short answer to a book of **Matthew Caffins** [93-660], &c.

4to, pp. 24.

**EPHRAIM PAGITT** 80-661

Heresiographie [22-645] . . . The sixth addition, whereunto is added this year 1661. Many new additions, &c.

8vo, pp. 312. DMOR.

**VAVASOR POWELL** 81-661

Tsippor Bappach. The bird in the cage, chirping four distinct notes to his consorts abroad . . . An epistle to the Welsh churches, and a brief narrative of the former propagation and late restriction of the gospel . . . in WALES.

MORU.

Corrected 1662 AMP.

**VAVASOR POWELL** 82-661

Lamentations of Jeremiah in meeter.

O.

**RANDALL ROPER** 83-661

Truth Vindicated Being an answer to . . . John Perrot [62-660] . . . Wherein is laid open the airy

vain foolishness, if not blasphemousness of his words covered over with ambiguous and doubtful terms, unto all unbiassed and rational men.

4to, pp. 24. DMO.

**PETER ROW**, of PETTY FRANCE 84-661

The magistrates power vindicated, and the abominableness of resisting their power discovered.

4to. O.

**RICHARD SAUNDERS** 85-661

Apollo Anglicanus: the English Apollo: astronomically observing those grand catastrophes designed by the heavens to be manifested in the world this present revolution.

C.

R.T. 86-661

Discourse concerning liberty of conscience. In which are contained proposals, &c.

16mo, pp. ii, 118. AW.

**JOSEPH WRIGHT** 86-661

A testimony for the Son of Man and against the son of perdition: wherein is set forth the faith and obedience of Gods elect, testified by the mouth of the Lord, angels and men. With a true discovery of a bundle of equivocations, confusions and hypocrisies, in those who call themselves preachers of, and to the Light within all men: who yet are so far in darkness themselves, that they acknowledge not the scriptures and ordinances of Jesus Christ, so as to be directed by the one, to the obedience of the other.

Dagnal, pp. xxiv, 226. CM.

G. WHITEHEAD and E. BURROUGHS 87-661

The son of perdition revealed, by the brightness and light of the Son of God in His saints—in answer to **Joseph Wright**, &c.

4to, pp. 92.

1-662

**Packer and Gladman transferred on 18 May from the Fleet prison to the Gatehouse, and on 2 September to the ship Colchester which usually transported to Barbadoes.** Entry Book 7, pages 71, 221.

2-662

**Kiffin released on 3 September after being charged with a plot for a rising and murdering the king.** Entry Book 7, page 233; S.P.D. lxvi. 40.

3-662

**Ludlow escaped by DEAL.** S.P.D. lxiii. 83.

4-662

**Baptists in prison at the close of the year; 289 in Newgate, 18 in the Tower, Jessey detained despite orders for release.** S.P.D. lxv. 65, 85; lxvi. 36.

5-662

Behold a cry; or a true relation of the inhuman and violent outrages of divers soldiers, constables, and others, practised upon many of the Lords people, commonly though falsely called Anabaptists, at their several meetings in and about London.

M.

- 6-662  
A narrative of the apprehending, commitment, arraignment, condemnation, and execution of **John James** who suffered at Tiburne, Novemb. the 26th, 1661. With several occasional passages and speeches, faithfully collected from such as were eyes and ear witnesses. Also, an account of the death of several persons since the execution of John James, known to be active and diligent in that matter.  
4to. AMOQ.
- 7-662  
Propositions concerning the subject of [infant] baptism, and consociation of churches . . . by a synod . . . at BOSTON according to appointment of the honoured General Court, &c.  
CAMBRIDGE, N.E., 4to, pp. xvi, 32. MO.  
Reprinted at London with:—
- CHAS. CHAUNCY, president of Harvard 8-662  
Answer of the Dissenting Brethren in the Synod, &c.  
pp. 38. M.  
Chauncy's predecessor, **Henry Dunster**, had been deposed in 1654 for questioning infant baptism. The synod decided that unregenerate members of the State Church could not be admitted to communion, but on certain conditions could remain members (and so enjoy the political franchise) and have the right of infant baptism (and franchise) for their children. Chauncy's party opposed what they called the "Halfway Covenant." There arose a vigorous controversy among the Established Congregational churches, and on 28 May, 1665, a Baptist church was established in Boston. But no colonial printer issued any Baptist work; the law of 1644 prescribed banishment for any opposition to infant baptism. The numerous books by Congregationalists are not catalogued further.
- F.A. 9-662  
A letter from a gentleman in Grayes-Inn to a justice of peace in the countrey, explaining the [fourth] act of uniformity in that part which doth concern unlicensed preachers.  
4to. O.
- EDWARD BAGSHAW 10-662  
The necessity and use of heresies; the last part of The Great Question, &c.  
4to. W.
- J. BARBON 11-662  
*Δειτουργία θειοτερα έργια*; or Liturgie a most divine service. In answer to [30-661], &c.  
4to. M.
- GEORGE WHITEHEAD 12-662  
The pernicious way . . . to which is annexed, something . . . in answer to **Matthew Caffin** [93-660], &c.  
4to, pp. 16. M.
- PETER CHAMBERLAIN** 13-662  
A speech visibly spoken in the presence of the . . . Lords and Commons . . . by a ghost in a white sheet of paper; humbly desiring priviledge as a member of both houses; being a representative of many thousand souls relating to both.  
4to. O.
- PETER CHAMBERLAIN** 14-662  
The sober mans vindication, discovering the true cause and manner how Dr. Chamberlen came to be reported mad.  
s.sh. M.
- THOMAS GRANTHAM** 15-662  
The prisoner against the prelate; or a dialogue [in verse] between the common goal and cathedral of LINCOLN. Wherein the true faith and church of Christ are briefly discovered and vindicated, by the authority of scripture, suffrages of antiquity, concessions and confessions of the chief opposers of the same church and faith. Written by a prisoner of the baptized churches in Lincolnshire.  
8vo, pp. 92. AM.  
Being undated and without name, it was assigned by Halkett to Sir Thomas Grantham in 1650. A reprint of 1663 is spoken of.
- 16-662  
A letter from Colonel Barkestead, Colonel **Okey** . . . to their friends in the congregated churches in London.  
M.
- 17-662  
A memorial . . . 10 March stilo novo to the States of Holland by the foreign Anabaptist churches, upon the giving up Colonel . . . **Okey** . . . Written in Dutch, translated into English.  
4to. 1M.
- 18-662  
The speeches and prayers of . . . Col. **John Okey** . . . upon the 19th of April, being the day of their suffering at Tyburn, &c.  
4to. CKMOSW.
- JOHN PERROT 19-662  
An epistle for the most pure amity and unity in the spirit and life of God: to all sincere-hearted-souls, whether called, Presbyterians, Independents, Baptists, Seckers, Quakers or others, &c.  
4to, pp. 16. DM.
- JOHN PERROT 20-662  
The mistery of baptism and the Lord's Supper . . . which may serve as an answer unto **Bandal Roper** [83-661], &c.  
4to, pp. 30. ACDMO.
- JOHN TOMBES** 21-662  
Sephher Sheba, or the oath book; being a treatise concerning swearing, the nature, forms, rights, lawfulness, rules of swearing, adjuration and keeping of oaths . . . containing 20 catechetical lectures on the third commandment.  
4to. ABCOSW.
- CHARLES II 22-662  
The Licensing Act [restricting importation, committing licence of divinity books to the archbishop and the bishop of London, limiting printers to twenty: to hold two years, but extended to 1679].





## CHARLES II 23-662

[Declaration that next session he will promote an Act regulating his inherent power to dispense with the penal laws.]

The bill was dropped in the Lords, and the Commons on 28 February presented an address "that it is in no sort advisable that there be any indulgence to such persons who presume to dissent." Bishop Gauden thought of an indulgence to all sober dissenters; MS. 930 folio 177 in L.

24-662

[Articles of visitation in twenty-eight dioceses.]

Y.

1-663

*List of 214 Anabaptists and Quakers in Newgate for being at conventicles or refusing the oath of allegiance.* S.P.D. lxvii. 1.

2-663

*Warrants to release Richard Pilgrim from the Gatehouse; to arrest Holmes at Barnet, Vernon, Strange, Barrow, &c.; also William Pardoe of Christchurch, clothworker.* Entry Book 9, pages 206, 207, 225, 236; S.P.D. lxvii. 79.

3-663

*Col. Jerome Sankey, lately arbitrating in a business dispute at Dublin, slain in a rising, 25 May.* S.P.D. lxxiii. 64, lxxiv. 32, 48II.

## CHARLES II 4-663

*Charter granted for RHODE ISLAND and PROVIDENCE PLANTATIONS on 8 July to John Clarke, for Benedict Arnold, William Coddington, John Cogeshall, &c.* Patent Roll, 15 Charles II, part 15, number 3.

This confirmed the principles of complete religious liberty adopted by the settlers and recognized in the parliamentary patent of 1644; it remained the fundamental law till 1844

## CHARLES II 5-663

*Warrant on 20 July to the sheriff of Bucks to release Stephen Dagnall and eleven others, prisoners at Aylesbury for a riot.* S.P.D. lxxvii. 26.

They were condemned to death, under the Conventicle Act of Elizabeth, for being at a religious meeting. The daughter of one of them told the circumstances to Stinton on 15 April, 1715, with a mistake of six years in the date. Crosby printed this story, II. 181-5. The fact that Charles pardoned them probably had much to do with the passing of a new and milder Conventicle Act next year.

## PAUL HOBSON 6-663

*Letter to John Joplin in August with details of a plot.* S.P.D. lxxix. 123.

As a sequel, Dowson and Potter of Stokesley were reported on 29 September as recruiting; Durham and Yorks. were reported restless; 200 men drilled in Farnley Wood on 12 October. Hobson was therefore captured and induced to turn king's evidence, and the career of Jeremy Marsden was investigated. S.P.D. lxxx. 122, 139, lxxxii. 37, lxxii. 103-111, lxxxv. 103, Entry Book 15, page 207.

## PETER CRABB 7-663

*Henry Jessey, when dying encouraged people to resist the powers in being; was attended to his grave [7 September] by four or five thousand men; Fifth-Monarchy men restless.* S.P.D. lxxx. 101.

## MAYOR OF BRISTOL 8-663

*Thomas Ewens and Richard Moon the bookseller arrested early in October.* S.P.D. lxxxi. 73.

9-663

*List of schismatics in LONDON, KENT, HERTS, and CAMBS. [Peter] Rowe a great designer.* S.P.D. lxxviii. 73, lxxxviii. 59.

10-663

The farmers of liberty of conscience.

C.

See also two pamphlets in I; A proposal humbly offered for the farming of liberty of conscience; A proposal for the farming of licence to use no conscience at all.

11-663

The horrid conspiracie of such impenitent traytors as intended a new rebellion in . . . IRELAND. With . . . the particular manner of seizing Dublin-Castle by Ludlow and his accomplices, &c.

C.

12-663

Ichabod: or five groans of the church . . . bewailing her second fall, &c.

CAMBRIDGE, pp. 84. G.

## JOHN BUNYAN 13-663

Christian behaviour; or the fruits of true Christianity. Shewing the ground from whence they flow, in their godlike order in the duty of relations . . . With a word of direction for all backsliders.

12mo, pp. 140. M.

No date. Reprinted 1690 M.

## JOHN BUNYAN 14-663

I will pray with the spirit and with the understanding also; or a discourse touching prayer, wherein is briefly discoursed, 1 What prayer is. 2 What it is to pray with the spirit. 3 What it is to pray with the spirit and with the understanding also.

12mo, about 96 pages.

Third edition 1685 M.

## SAMUEL BUTLER 15-663

*Hudibras: the first part: written in the time of the late wars.*

The second part was printed 1664, third 1678. Butler had belonged to the household of Sir Samuel Luke, governor of Newport Pagnell, where Gibbs, Hobson, Bunyan served. The book satirizes Presbyterians and sectaries alike.

## THOMAS GRANTHAM 16-663

The Baptist against the priest; evincing that the assemblies of baptized believers are the true churches of Christ.

O.

Incorporated 1678 in Primitive Christianity: written from Lincoln jail 11 January, after a discussion lasting more than a year.

## JOHN GRIFFITH 17-663

Some prison meditations and experiences, &c.

AM.

- 18-663  
A pillar erected to the memory of that holy, humble, and faithful servant of Jesus Christ, Mr. **Henry Jessey**.  
s.sh. M.
- DANIEL KING** 19-663  
Self the grand enemy of Jesus Christ, and mortall disease of man, &c.  
**Francis Smyth**, 12mo, pp. x, 212. AW.  
There is no date, and no reason for supposing that 1663 is the year of publication.
- HANSERD KNOLLYS** 20-663  
Rhetoricae adumbratio.  
pp. 12.
- ROGER L'ESTRANGE** 21-663  
Toleration discussed.  
pp. 114. CDOS.  
Reprinted 1670 OST, 1681 T.
- JOHN OWEN** 22-663  
The concord of Baptists and Anabaptists.  
4to. O.
- G.P. 23-663  
A word of exhortation to our separating brethren, of whatever denomination, especially those called Anabaptists.  
OXFORD, 4to. O.
- HENRY SAVAGE** 24-663  
Toleration with its principal objections fully confuted. Or, an answer to a book entituled, Sions Groans for her Distressed [44-661].  
C.
- JOHN SPENCER, D.D.** 25-663  
A discourse concerning prodigies: wherein the vanity of presages by them is reprehended, and their true and proper ends asserted and vindicated.  
CAMBRIDGE, pp. xii, 106, iv. O.  
A reply to 23-661; reprinted 1665 CO.
- KATHERINE SUTTON** 26-663  
A Christian womans experiences of the glorious working of Gods free grace. Published for the edification of others. [Many hymns, and preface by **Hanserd Knollys**.]  
ROTTERDAM, 4to, pp. iv, 44. C.
- 27-663  
The failing and perishing of good men a matter of great and sore lamentation. Held forth in a sermon preach'd the 26 of June 1662. Being the day before the interment of that eminent and faithful gospel preacher, Mr. **John Sympson**.  
4to, pp. viii, 40. OW.
- 1-664  
*Report that John Bull, of BRICK LANE, WHITE-CHAPEL, silk throwster, has a meeting house in his yard and is influential with soldiers and sailors.* S.P.D. cix. 60.
- COLONEL JOHN HUTCHINSON** 2-664  
*A narrative of the imprisonment and usage of J.H.*  
Published 1744 KMOT, 1809 in Harleian Miscellany K. On 30 January, prisoners were sent from the Tower; **Hutchinson** to the Isle of Man, **Moyer** to Tynemouth, **Danvers** to the Isle of Wight, **Overton** to Jersey. S.P.D. xci. 91.
- 3-664  
*Report that John Wigan of MANCHESTER is publishing at sixpence; dated 18 March 1664, see 14-665. Also that he, Evan Price, Gamaliel and Jeremy Marsden are plotting. Also that W. Steele is at Amsterdam.* S.P.D. xciv. 108, 109, 18.
- 4-664  
*Warrants to arrest Major Vernon, Glasse, Nathaniel Strange.* Entry Book 16. 74; see also S.P.D. ccccxlix. 33.
- CHARLES II** 5-664  
An act to prevent and suppress seditious conventicles.  
A.  
The act was passed 17 May, and expired in three years. Justice Hale ruled at Exeter in September that no indictment lay unless the conventicle were seditious; few judges took that view. S.P.D. cii. 137. A pamphlet was published arguing that this act buried the act of Elizabeth; another recited the preamble of this act to prove that it resurrected it; the latter is in the library at Lincoln's Inn.
- BENJAMIN KEACH**, of WINSLOW 6-664  
The child's instructor; or, a new and easy primer.  
A copy was sent to the Council on 26 May, with the information that 1500 were printed. S.P.D. xcvi. 16. All were destroyed including apparently this copy, so that he had to re-write it from memory; the 5th edition appeared in 1679, a Boston edition in 1685.
- 7-664  
The tryal of Mr. **Benjamin Keach**, at the assizes held at Ailsbury in Buckinghamshire, October 8 and 9, 1664.  
A.  
This was reported fully; the original MS was given to Keach, copied by Stinton, and printed almost verbatim by Crosby, 11. 186-208. It was also the foundation of the account in the State Trials.
- PAUL HOBSON** 8-664  
*If released from Chepstow, after thirteen months in prison by September, will emigrate.* S.P.D. cii. 142; compare cxi. 90. He was brought to the Tower next January. Entry Book 16. 321. Minor notices as to his disclosures abound in the State Papers.
- JOHN PIGEON**, at Rotterdam 9-664  
*Letter to Mrs. Christopher Pooley, near NORWICH. Her husband has taken another wife. Tillam's conduct is causing grave scandal.* S.P.D. cvii. ii. I.
- SAMUEL BRADLEY** 10-664  
The cause of the innocent pleaded: his accusers pretended charge confuted.  
4to. M.
- JOHN BUNYAN** 11-664  
The four last things, death and judgment, heaven and hell [verse].  
16mo, 3 sheets.







- JOHN BUNYAN** 12-664  
A map shewing the order and causes of salvation and damnation.  
broadside, sixpence.  
Reprinted 1691, advertised as new 1700.
- JOHN BUNYAN** 13-664  
Mount Ebal and Gerizzem, or the blessings and the cursings [verse].  
16mo, one sheet.
- JOHN BUNYAN** 14-664  
Prison-meditations, directed to the heart of suffering saints and reigning sinners [verse, half-sheet].  
All these were reprinted in Works, 1690.
- JOHN COWELL**, of NATTON 15-664  
Divine oracles. O.
- ROBERT EVERARD** 16-664  
An epistle to the several congregations of the nonconformists . . . shewing the reasons of his conversion and submission to the . . . Catholick church.  
PARIS, 4to. AO.  
Second, enlarged 1664, M.
- HANSERD KNOLLYS** 17-664  
Grammaticae Graecae compendium.  
pp. 58. O.
- HANSERD KNOLLYS** 18-664  
Grammaticae Latinae compendium. Or an introduction to the latine tongue.  
pp. 70.
- HANSERD KNOLLYS** 19-664  
Linguae Hebraicae delineatio.  
pp. 23. O.
- HANSERD KNOLLYS** 20-664  
Radices Hebraicae omnes, quae in S. scriptura veteris testamenti occurrunt.  
pp. 52. O.
- HANSERD KNOLLYS** 21-664  
Radices simplicium flexilium maxime, novi testamenti.  
pp. 28. O.
- WILLIAM RUSSELL** M.D. 22-664  
No seventh day sabbath commanded by Jesus Christ in the New Testament.
- EDWARD STENNET** 23-664  
The seventh day is the sabbath of the Lord. Or an answer to M. **W. Russel** . . . Wherein also M. **J. Ives** may receive a full answer to his appendix. As also a question propounded and resolved in relation to the penalty annexed to the 4th commandment. [Preface by **J. Belcher**.]  
pp. (16) 53 (1). 1M.
- JOHN TOMBES** 24-664  
Saints no smiters; or smiting the civil powers not the work of saints, being a treatise showing the doctrine and attempts of Quinto-monarchians, or Fifth-Monarchy-men about smiting powers to be damnable and anti-christian.  
4to, pp. 118. ACKMO.
- JOHN ATKINSON**, the Stockinger 1-665  
*Turns king's evidence; was led into the plot by Baptists. Met Marsden at Lockyer's house. Col. Mason brought news north that London and the West would rise.* S.P.D. cxv. 38, cxvii. 66.
- 2-665  
*Anabaptists at DEAL; Samuel Taverner, John Milford in the post-office, James Costen whose wife preaches, John Lowe baptized in April.* S.P.D. cxix. 21, 23.
- DENNIS CLAYTON** 3-665  
*Husband John has been in the Gatehouse from December to May for conventicling, at a cost of 9s. a week; first conviction.* S.P.D. cxxi. 33.
- NATHANIEL HODGES** M.D., and Witherly 4-665  
We who are appointed [by the Lord Mayor] the physicians for the prevention and cure of the plague, as we implore divine assistance to prosper our undertaking . . . do at present think fit to offer these following advices, &c.  
s.sh. 1.  
Two letters by O'Dowd on the same topic were published by **F. Smith** on 26 July. Also in l. This Hodges is not the minister of Plymouth and Artillery Lane, who was born in 1675; he was apparently his ancestor, connected with Petty France church.
- CHRISTOPHER SANDERSON** 5-665  
*Captain Thomas Gower arrested in the north dur-August. Robert Lilburn in prison, Ludlow and Mason reported in London.* S.P.D. cxiv. 21, 22; cxvi. 12; cxxxi. 34; cxxxiii. 11.
- JOHN REDE** of PORTON 6-665  
*Was governor of Poole, imprisoned in the Tower 1661, has not been to a parish church within his memory, has not seen Spineage for nine months, but saw Captain Spineage in August; is no plotter, desires to worship in peace, thanks Arlington for release.* S.P.D. cxxxii. 2, 30.
- SAMUEL BONELL**, of Chester 7-665  
*Col. Barrow and Col. Lawrence of Ireland correspond through him.* S.P.D. cxxxiv. 50.
- H.M. COMMISSIONERS** 8-665  
RHODE ISLAND and PROVIDENCE PLANTATIONS  
*has no forts and no places for worship; all religions admitted.* Col. Papers xix. 143.
- COLONEL BLOOD** 9-665  
*Intercedes for Jonathan Jennings, Benjamin Keach and John Griffith, committed to Aylesbury jail by the earl of Bridgewater for meeting at AYLESBURY.* S.P.D. cxl. 93; clxxxiii. 131, clxxxvii. 152, 162.
- PETER CHAMBERLAIN** 10-665  
*Petitions for patents, and for his son to succeed him as physician in ordinary.* S.P.D. cxlii. 31-33.
- DR. CROFT** 11-665  
*A private printing-press is kept in LOTHBURY by [Benjamin] Harris.* S.P.D. cxliiii. 133.

12-665  
**ΑΝΤΙΠΟΔΙΟΡΙΣΤΗΣ**, or, an answer unto a paper entitled, Separation no Schism.  
 G.

13-665  
 A sober enquiry about the new oath enjoined on Nonconformists according to act of parliament.  
 OXFORD, 4to. M.

Ejected ministers must promise not to resist or to seek for alteration of church or state; otherwise were banished five miles from every corporate town or their former cures. This was aimed at men like **Wigan** and **Marsden**; **Tombes** took the oaths; not forty Baptists altogether were concerned.

**JOHN WIGAN** 14-665  
 Antichrists strongest hold overturned: or, the foundation of the religion of the people called Quakers, bared and razed, in a debate had with some of them in the castle of Lancaster, and in an additional account of the light within. Wherein is shewed, 1. That their first principle is a lye. 2. That their Christ is not the true Jesus. 3. That their idolatry is worse and more dangerous than Jeroboams or the Papists. 4. That their principle denies the great mystery of godliness, departs from the faith, and leads to give attendance to the doctrine of daemons. Here also is shewed the occasion of their rise and growth, together with the right way of discovering their secret delusions. Lastly, the best things that the best of this people pretended to own, are here mentioned and allowed. Hereunto is annexed an appendix, wherein their evil language is discovered, and compared with the language of the false prophets. All which is published (at the desire of certain friends some of whose letters are prefixed) for the common benefit.

4to, pp. 78. DO.  
 Reprinted same year, pp. 76, D.

**CURWEN, FELL, FOX, &c.** 15-665  
 This is an answer to **John Wiggans** book, spread up and down in Lancashire, Cheshire, and Wales, &c.  
 4to, pp. 160. D.

**JOHN BUNYAN** 16-665  
 The holy city, or the new Jerusalem, wherein its goodly lights, walls, gates, angels, and the manner of their standing are expounded, also her length and breadth; together with the golden measuring-reed, explained, and the glory of all unfolded, as also the numerousness of its inhabitants; and what the tree and water of life are by which they are sustained.  
 M.

Reprinted 1669 by **F. Smith**, OW.

**JOHN BUNYAN** 17-665  
 The resurrection of the dead, and eternal judgment, or the truth of the resurrection of the bodies, both of good and bad at the last day, asserted and proved by Gods word; also the manner and order of their coming forth of their graves as also with what bodies they do arise; together with a discourse of the last judgment and the final conclusion of the whole world.  
 8vo, seven sheets. M.

**HENRY JESSEY** 18-665  
 Miscellanea sacra; or, diverse necessary truths, now as seasonably published as they were plainly and compendiously proved.  
 AFGMS.

**HANSERD KNOLLYS** 18-665  
 Grammaticae . . . compendium [being the works of 1663 and 1664 with new title-page, dedicated "To my son H.K. and to all my scholars who are now apprentices in London."]  
 ABMP.

**SHELDON**, Archbishop of Canterbury 19-665  
*Orders to his suffragans to report on the lecturers, schoolmasters, physicians, nonconformist ministers, &c., in his province.* MS. vol. 975.  
 L.

Some replies are in MS. Tenison 639, and have been printed by **Lyon Turner**. **John Symonds** of **FARRINGTON** in Dorset, and **Thomas Tregosse** of **BUDOCK** seem the only Baptists reported.

**JOHN VERNON** 20-665  
 Golgotha; or a looking-glass for London and the suburbs thereof. Shewing the causes, nature, and efficacy of the present plagues, and the most hopeful way for healing: with a humble witness against the cruel advice and practice of shutting up unto oppression. Both now and formerly experienced rather to increase than to prevent the spreading thereof. By **J.V.** grieved for the poor that perished daily.

4to, pp. 24.  
 Seen by **Ivimey**: II. 466.

**H[ENRY] D[ANVERS]** 1-666  
 Solomons Proverbs, alphabetically collected out of his Proverbs and Ecclesiastes, for help of memory. With an additional collection of other scripture-proverbs out of the Old and New Testament.  
 b.

Revised, with latin version by **Perkins** of Christ's Hospital, and fitted for the use of schools 1674, and often till 1714. Edited again by **P. Selby** 1728.

2-666  
**Peter Chamberlain** tells his son there is little in **DUBLIN** but killing men. No patent yet obtainable in April. **Richard Deane** and others to return or be outlawed. S.P.D. clii. 24; cliii. 1; cliv. 72.

**CHARLES II** 3-666  
 To **RHODE ISLAND**. Conduct of governor and council much approved, contrasts well with Massachusetts. Col. Papers xx. 46, 47.

**ELIZABETH PATSHALL** 4-666  
*Husband John in the Gatehouse Feb. 1665 to May 1666; may she see him? Yes. Escaped in a week.* Entry Book 23, pages 100, 186.

**THOMAS CHAPELL**, Gravel lane 5-666  
*Letter to James Fitten in Chester castle, chiefly about the new King of the Jews.* S.P.D. clxii. 85; cf. clxiv. 68.





- 6-666  
*Papers about Abbot, Blood, Desborough, Jones, Palmer, Tillam, and others accused of plotting.* S.P.D. clxviii. 147-152.
- 7-666  
*Thomas Hardcastle received prisoner at Chester from the sheriff of Yorks.* S.P.D. clxxiv. 13. (1).
- 8-666  
**W[ILLIAM] A[LLEN]** and others  
A mite from three mourners in memorial of **T. Glass**, a pattern of faith and patience in the churches, who died in the Lord, the 30th day of the seventh month, 1666, being the same day twelve-month that the beloved **John Wiggan** (his fellow-labourer, and witness to the cause of Christ) was taken from the evil to come [verse].  
s.sh. M.
- 9-666  
**PREBENDARY ISAAC BASIRE**  
**John Joplin**, acquitted of treason in 1664, was committed to Scarborough during pleasure; he is free by warrant of Arlington, 12 November, and is dangerous. S.P.D. clxxx. 68.
- 10-666  
**CHRISTOPHER POOLEY**  
*The Solemn Covenant, renewed 14 December. Is going to Yorkshire to get emigrants for the Palatinate.* S.P.D. clxxxi. 116: cxc. 104.
- 11-666  
**SAMUEL MOYER**  
*Has been in restraint for five years on suspicion; will take the oaths if released.* S.P.D. clxxxvi. 81, 82. Granted next 10 May. ccii. 130.
- 12-666  
**Francis Smith** is trying to print two tracts: On firing the city; Second and third advice to a painter. S.P.D. clxxxvii. 172.
- 13-666  
*Long alphabetical list of disbanded officers with residences and religious persuasions.* S.P.D. clxxxvii. 173.
- 14-666  
**JOHN BUNYAN**  
Grace abounding to the chief of sinners, or a brief and faithful relation of the exceeding mercy of God in Christ to his poor servant J.B.; wherein is particularly shewed the manner of his conversion, his sight and trouble for sin, his dreadful temptations, also how he despaired of Gods mercy, and how the Lord at length through Christ did deliver him from all the guilt and terror that lay upon him; all which was written by his own hand, and now published for the support of the weak and tempted people of God.  
pp. (10), ii, 94. M, defective.  
Third edition corrected and much enlarged, **Francis Smith**, 1679; fifth 1680; sixth 1688 M; eleven editions by 1710.
- 15-666  
**NATHANIEL HODGES**  
*Vindiciae medicinae et medicorum: or, an apology for the profession and professors of physick, in answer to the several pleas of illegal practitioners.*  
MO.
- 16-666  
**GEORGE THOMSON, M.D.**  
*Λοιμοτομία . . . together with . . . a word to Mr. N. Hodges concerning [the foregoing], &c.*  
M.
- 17-666  
Depositions [that the Fire of London was started by the Papists].  
**Francis Smith.**
- 18-666  
A memorial on the death of . . . **Nathaniel Strange** [verse].  
s.sh. M.
- 19-666  
**JOHN VERNON**  
The compleat scholler; or a relation of . . . Caleb Vernon.  
O.  
This may be the work of a namesake, who wrote much on book-keeping subsequently.
- 1-667  
**CHARLES II**  
An act for burying in woollen only.  
pp. 2; Stat. Realm V, 598.  
The certificates required furnish a source of information as to dates, often better preserved than the parish registers.
- 2-667  
**LORD ARLINGTON**  
*Warrants to search for Blood, Danvers, Marsden, &c.* S.P.D. cxcii. 22-26; Entry Book 23, page 374. Also **David Lumbey** ccxi. 126.
- 3-667  
**W[ILLIAM] A[LLEN]** J.T., J.M., A.C.  
Bochim; sighs poured out by some troubled hearts and tendred towards continuing the precious savour of the good name of the late worthy man of God, **John Vernon**, who . . . fell asleep the twenty ninth day of the third month, 1667.  
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- 4-667  
**Edward Barber** to be quartermaster and captain in the 11 regiment, under Col. Lord Townsend. Entry Book 20, pages 166, 167.  
It is not certain that this is the Baptist, but the next entry shows that it was not only Hobson's choice to make peace with government.
- 5-667  
**EDWARD CRESSETT**, jailer at the Tower  
*Has received John Mason prisoner.* S.P.D. ccv. 99.  
In July, Mason and Leving were sent to York, and Col. Blood rescued the former on the way. ccx 151. Proclamation to arrest Blood, 8 August. aC1MTZ.
- 6-667  
**RECORDER AND BAILIFFS of IPSWICH**  
*Have imprisoned Christopher Pooley who formerly escaped hence; he refuses the oaths.* S.P.D. ccvii. 1, 33, 34.
- 7-667  
**WILLIAM BURDEN**  
*Has hindered Francis Smith printing The Second and Third Advice to a Painter.* S.P.D. ccxi. 13.

- 8-667  
*Returns of September as to prisoners:—Windsor; Abraham Holmes committed April 1664, no charge; John Mason and four others: Scarborough: John Joplin, specially enlarged: Hull; Richard Goodgroom, John Portman and others since 1660: Southsea; Powell and Bagshaw: Carlisle: Elton, lieutenant under Mason. S.P.D. ccxvii. 9, 34, 35, 47 I, 48, 122, 126: ccxviii. 79.*  
 These returns were apparently made in view of the Conventicle Act expiring and Clarendon falling from power.
- R. HOBBS, T. PARTRIDGE, of DOVER** 9-667  
 A true and impartial relation of some remarkable passages of Charles Bailey a Quaker, who profest himself a prophet, and that he was sent of God: as also his prophesy and revelation, from the 13th day of October to the 22. of the same month, anno 1667. 4to, pp. 4. D.
- The inconveniences of toleration. Or an answer to a late book, intituled, A proposition made to the king and parliament for the safety and happiness of the king and kingdom. AOW. 10-667
- Indulgence and toleration, considered in a letter to a person of honour. W. 11-667
- A peace offering, in an apology and humble plea for indulgence and liberty of conscience. W. 12-667
- A.B. 13-667  
 The saints freedom from tyranny vindicated, or the power of pagan Cæsars and antichristian kings, by a lover of the truth. O.
- GEORGE EVE, ARTHUR SQUIBB, JOHN BELCHER, EDWARD STENNETT, JOHN GARDNER, RICHARD PARNHAM, ROBERT WOODS** 14-667  
 A faithful testimony against the teachers of circumcision, and the legal ceremonies; who are lately gone into Germany [with Tillam]. 4to, pp. 15. 1.  
 Appended to the second edition of Stennett's Royal Law. Copy owned by editor.
- THOMAS GRANTHAM** 15-667  
 Seventh day sabbath ceased as ceremonial, and yet the morality of the fourth command remaineth, &c. [Epistle dedicatory signed, John Lupton. 4to, pp. vi, 18. W.
- H[ANSEB] K[NOLLYS?]** 16-667  
 Apocalyptical mysteries, touching the two wittenesses, the seven vials and the two kingdoms . . . By H.K. a servant of Jesus Christ. 8vo, pp. (8), 35, (2), 45, (2), 18.  
 Copy sold by Barnard, 1909.
- JOHN MILTON** 17-667  
 Paradise Lost. A poem written in ten books by J.M. Licensed and entred according to order. CJMO, KOTVW other issues.  
 Second edition revised and augmented, 1674 JMT. In 1663 Milton had married Elizabeth Minshull, who on his death in 1674 returned to NANTWICH where she was a member of Samuel Acton's church, dying 1727.
- JOHN MULLINER** 18-667  
 A testimony against periwigs and periwig making: and playing on instruments of musick among Christians, or any other in the days of the gospel. Reprinted 1872 A.
- ROBERT RICH, of Barbadoes** 19-667  
 Love without dissimulation, or, the letter and directions of R.R. to Mr. J. Raynes, for the distributing his benevolence to the seven churches in London [after the fire of 1666]. DO.  
 No date: see 20-668 and 16-669. A 1680 edition of the seven epistles is in OY.
- FRANCIS STANLEY** 20-667  
 Christianity indeed: or, the well-disciplined Christian the delight of Christ. A.
- JOHN TOMBES** 21-667  
 Theodulia; or, a just defence of hearing the sermons and other teachings of the present ministers of England. Against a book unjustly entitled, (in Greek) A Christian testimony against them that serve the image of the beast. (In English) A Christian and sober testimony against sinful compliance . . . Demonstrated by an author styled by himself Christophilus Antichristomachus. ACFGMOY.  
 He had married a rich widow.
- [J. CORBET] 22-667  
 A discourse of the religion of England. Asserting that reformed Christianity, settled in its due latitude, is the stability and advancement of this kingdom. 4to, pp. viii, 148. M.  
 On 8 January 1668, it was reported from Yarmouth that this book and 12-667 were circulating widely, and that the conventicles were held openly and defiantly. S.P.D. ccxxxii. 70.
- 23-667  
 The late apology in behalf of the Baptists, reprinted and answered in behalf of the Royalists. 4to, pp. 48.  
 Variously attributed to the Earl of Castlemaine, the Earl of Derby, the Bishop of Worcester.
- H.W. 1-668  
**Henry Blackett preaching at Raby castle. Foxey and Pooley from Tillam. S.P.D. ccxxxii. 10; ccxxxix. 200.**
- CHARLES II** 2-668  
*Speech to parliament, to settle religion. S.P.D. ccxxxiv, 231-4.*







- HENRY LILBURNE** 3-668  
*Exposition to Charles II of liberty of conscience.*  
S.P.D. ccxxxv. 26.
- John Joplin rearrested.** S.P.D. ccxxxvi. 41. 4-668
- SILAS TAYLOR** 5-668  
*A cargo of recruits leaving Harwich for Tillam.*  
*Full account of the monastery.* S.P.D. ccxxxvi. 14.
- CHARLES II** 6-668  
*Proclamation at the behest of the Commons, to enforce the Conventicle Act.* S.P.D. ccxxxvi. 64.
- 7-668  
A few sober queries upon the late proclamation . . . and the late vote of the House of Commons for renewing said act for three years, &c.  
4to, pp. 14. MOZ.
- H.H.** 8-668  
**Vavator Powell** is to preach in March at Nye's meeting in Blue Anchor Yard where a secret press exists; the fighting Baptists meet in Five-foot Lane, Southwark, where **Nathaniel Strange** preaches. S.P.D. ccxxxvii. 140.
- [**SIR CHARLES WOLSELEY**] 9-668  
Liberty of conscience the magistrates interest.  
4to, pp. 54. ACMOW.
- LORD ARLINGTON** 10-668  
*Warrant to seize unlicensed books & destroy unlicensed presses.* Entry Book 30, fol. 29. *Seizure of 13-667 and 9-668.* S.P.D. ccxxxviii. 202. See also ccxlv. 77.
- [**SIR CHARLES WOLSELEY**] 11-668  
Liberty of conscience upon its true and proper grounds asserted and vindicated, proving that no prince, nor State, ought, by force, to compell men to any part of the doctrine, worship or discipline of the gospel.  
4to, pp. 22. ACDMOW.
- H.W.** 12-668  
*Captain Gower, at Shields, was with Hobson when the warrant came for both.* S.P.D. ccxxxix. 94.
- CAPTAIN EDWARD MOORCOCK** 13-668  
*To the Navy Commissioners. Will do no further work for the public till the Act against Conventicles is stopped.* S.P.D. ccxxxix. 141I. See also ccxlv. 163; ccxlvii. 3.  
The bill to continue it dropped in the Lords.
- JOHN TOMBES** 14-668  
*Table of contents of Theocrata; or a treatise of the kingdom of God; with application for lectureship in Gresham college or Rochester hospital.* S.P.D. ccxxxix. 173.
- CHARLES II** 15-668  
*The Stationers company will be held responsible for the press.* Entry Book 31, fol. 8: S.P.D. ccxliii. 126, 181.  
Proclamation against unlicensed books, 24 July, M.
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*Petition of twelve men in Maidstone jail, for relief.*  
S.P.D. ccxlv. 14.
- 17-668  
*Conventicles are being held regularly at DOVER in the Maison Dieu, by connivance of Edward Wivel.*  
S.P.D. ccl. 65.
- 18-668  
*Report on conventicles at HERTFORD.* Rawl. C. 719. 1.
- O. 19-668  
Parallel between ancient and modern phanaticks.  
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pp. 376. AM.

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2-687

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AIY.

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4to, pp. 8. M.

WILLIAM MITCHELL, of Heptonstall 6-687

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Written in York castle, whence he was released a few days before the Declaration.

SIR ROGER L'ESTRANGE 7-687

Two cases submitted to consideration. 1. Of the necessity and exercise of a dispensing power. 2. The nullity of any act of state that clashes with the law of God.

M.

The pamphlet war continued throughout the year, chiefly between members of the Church of England. No Baptist seems to have taken part in it.

8-687

*An act for granting of liberty of conscience without imposing of oaths and tests* [drafted by Churchmen to conciliate dissenters: never passed. MS. 2516:55].

C.

9-687

Curious enquiries; being six brief discourses, viz. . . . 6, the various opinions concerning the time of keeping the sabbath.

**THOMAS GRANTHAM** 10-687

Hear the church: or, an appeal to the mother of us all. Being an epistle to all the baptized believers in England; exhorting them to steadfastness in the truth, according to the scriptures, &c. Three parts.

4to. MO.

Enlarged 1688 A MOS.

S[AMUEL] P[ETTO] 11-687

Infant baptism of Christs appointment.

16mo. MW.

**THOMAS GRANTHAM** 12-687

Presumption no proof: or, Mr. Pettos arguments for infant-baptism considered and answered . . . whereunto is prefixed, an answer to two questions propounded by Mr. Firmin about infants church-membership and baptism.

4to. MO.

**THOMAS GRANTHAM** 13-687

St. Pauls catechism: or, a brief and plain explication of the six principles of the Christian religion as recorded Heb. vi. 1, 2, &c.

8vo. M.

Reprinted 1693 A.

OLIVER HEYWOOD 14-687

Baptismal bonds renewed, &c.

12mo., pp. xx, 328. AMPWY.

**DAVID CROSLY and W. MITCHELL** 15-687

*Seventeen letters showing the growth of the church in ROSSENDALE, down to 1699.* Edited by F. Overend, 1912.

SAMUEL PARKER, bishop of Oxford 1-688

Reasons for abrogating the test.

4to. BCKI.

2-688

The celebrated reasons of S, bishop of Oxford, for abrogating the test, and notions of idolatry, answered by Saml., archdeacon of Canterbury [the same].

4to. Bl.

Pamphlets of this kind abounded; B has a good collection; scarcely any Baptist wrote.

**JOHN BUNYAN** 3-688

The work of Jesus Christ as an advocate, clearly explained and largely improved, &c.

12mo. MOW.

**THOMAS PLANT and BEN. DENNIS** 4-688

The mischief of persecution exemplified by a true narrative of the life and deplorable end of Mr. John Child, who miserably destroyed himself, Octob. 13.







1684. Giving an account of his despair, and divers conferences had with him by several of his friends; together with his answers and papers written by his own hand. Also a discourse of the nature and office of conscience; with a preface shewing the reason of its publication at this time.

4to. CMOTW.  
With further attestation by H. Collins & Keach 1701.

**WILLIAM SANCROFT**, Archbishop 5-688  
Petition concerning liberty of conscience.

c.  
In September James responded with a promise to introduce a Bill; glMOZ.

**BENJAMIN KEACH** 6-688  
The gospel ministers maintenance vindicated [commended on 30 July by **Knollys, Kiffin**, &c. *Crosby* iv. 296].

A. 7-688

Some necessary disquisitions and close expostulations with the clergy and people of the Church of England touching their present loyalty. Written by a Protestant.

**F. Smith.** l.

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Three considerations proposed to Mr. William Pen, concerning the validity and security of his new Magna Charta for liberty of conscience, by a Baptist, &c.  
4to, pp. 4. AD1M.

13-688  
An answer by an Anabaptist to the Three Considerations . . . by a pretended Baptist.  
4to, pp. 16. MO.

14-688  
A letter to the pretended Baptist. By a minister of the Church of England.  
Ac.

**GASPAR FAGEL** 15-688  
A letter, writ by Mijn Heer Fagel, Pensioner of Holland, to Mr. James Stewart, Advocate; giving an account of the Prince and Princess of Orange's thoughts concerning the repeal of the test, and the penal laws.

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Scripture warrant sufficient proof for infant baptism: being a reply to Mr. Granthams [12-687], &c.  
12mo. W.

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The infants advocate, against the cruel doctrine of those Presbyterians, who hold, that the greatest part of dying infants shall be damned. In answer to [the preceding], &c.  
AGMO.

18-688  
The life of H[enry] H[ills] with the relation at large of what passed betwixt him and the taylors wife in Blackfriars, &c. [Addresses by **Kiffin** and **King**].  
8vo. M.

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21-688  
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A.

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9-689

*A general meeting of the messengers elders and brethren of the baptized believers of the generall faith, &c.*

The "First Assembly Book" was compiled in 1719 and continued till 1728. It was printed 1909 by the Baptist Historical Society.

**JOHN BUNYAN**

10-689

Last sermon at London, preached at Mr. **Gammons** meeting-house near White-chappel Aug. 19. 1688 upon John i. 13 showing a resemblance between a natural and a spiritual birth: and how every man and woman may try themselves, and know whether they are born again or not.

11-689

A narrative of the proceedings of the General Assembly of divers pastors, messengers, and ministering brethren of the baptized churches, met together in London from Sept. 3 to 12, 1689 . . . owning the doctrine of personal election and final perseverance. Sent from and concerned for more than one hundred congregations, &c.

4to, pp. 30. AGMNO.

It was intended to hold similar meetings yearly, but after 1692 they were arranged to be in London and in Bristol in each year. The London meetings soon ceased, and the others became the Western Association rather than national.

**JOSEPH WHISTON**

12-689

The right method for the proving of infant baptism; with some reflections on some late tracts against infant baptism.

8vo, pp. 72. AMO.

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13-689

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BOSTON, N.E., 4to, pp. 16.

14-689

*Records of the church at ASHFORD begin.*

15-689

*Records begin of the church at SLAPTON, now known as WESTON-BY-WEEDON.*

II.

16-689

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A.

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4to. 1.

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1.

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1.

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22-689

Truth and peace; or, the last and most friendly debate concerning infant-baptism. Being a brief answer to a late book, intituled, The Case of Infant-Baptism; written by [G. Hickes] a doctor of the Church of England . . . whereunto is annexed a brief discourse of the sign of the cross in baptism, &c.

4to, pp. viii, 91. AMOTUW.

**BENJAMIN KEACH**

23-689

Gold refin'd; or baptism in its primitive purity . . . in which it is clearly evinced that baptism is not aspersion . . . likewise Mr. Smythies argument for infant-baptism in his late book [1653], entitled, The Non-Communicant, &c., answered.

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24-689

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quests of our Lord Jesus for His Church, over all his and her adversaries, pagan, Arian, and Papal; and the glorious state of the Church of God in the new heavens and the new earth in these later days.

4to. AFGW.

25-689

*Friendly epistle to bishops with proposals for Christian concord with baptized believers.* MS. 952, fol. 21, n.d.

L.

26-689

A serious caution against the dangerous errors of the Anabaptists, earnestly addressed to the inhabitants of the parishes in READING by the lawful ministers.

Reading, n.d. O.

This and the preceding are not necessarily of the year 1689, and are simply placed here that some number can be assigned for reference.

1-690

Primitive baptism, and therein infants and parents right.

8vo. OW.

[JONAS PROAST] 2-690

The argument of the letter concerning toleration [1-689], briefly considered and answered.

Oxford, 4to. A.

In the ensuing controversy Baptists took no part.

ISAAC MARLOW 3-690

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BQU.

JOHN FLAVELL 6-690

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[PHILIP CARY] 7-690

Or just reply to Mr. John Flavells and Mr. Whistons arguments by way of answer to [5-690]. &c.

Q.

[JOSEPH STENNETT] 8-690

Poems on state affairs. [Wilson, ii. 596.]

9-690

*Register of 79 births at Bampton beginning with this year.*

E.

Address to the Anabaptists.

O.

10-690

11-690

A narrative of the proceedings of the General Assembly [of Particular Baptists], &c.

G.

HERCULES COLLINS 12-690

Mountains of brass; or a discourse upon the decrees of God, &c.

4to.

M.

THOMAS GRANTHAM 13-690

The Infants advocate. The second part. Against Mr. G. Firmin [17-689] and Mr. J. Whiston [12-689]; who hold that many dying infants are damned, &c.

4to.

MO.

THOMAS HICKS 14-690

Last legacy to the Quakers.

Answered by Whitehead and others.

GEORGE KEITH 15-690

A refutation of . . . [13-689] . . . II. Of B. Keach, in his book called, A tutor for children [6-664, rewritten, and reprinted 1683 at Boston], &c.

PHILADELPHIA, pp. 73.

J[SAAC] M[ARLOW] 16-690

A brief discourse concerning singing.

O.

JOHN SAVAGE 17-690

An answer to an anonymous pamphleteer.

Catalogued in the Sabbath Observer, 1908, page 109.

THOMAS WALL 1-691

Baptism anatomiz'd; being propounded in five queries, viz. 1. what water baptism is? 2. what is the end for which it was instituted? 3. what giveth right to it? 4. who are the true administrators of it? 5. whether it be lawful for a man to baptize himself? wherein the right that infants of believers have to water baptism is vindicated, &c.

8vo.

AO.

BENJAMIN KEACH 2-691

The counterfeit Christian; or, the danger of hypocrisy: opened in two sermons.

4to, pp. iv, 56; 6d. AJW.

BENJAMIN KEACH 3-691

Paedo-baptism disproved. Being an answer to the Athenian Society, &c.

4to.

ABQ.

The Athenian Mercury, whose first volume of 17 March—30 May cost 2/6, was a sort of Notes and Queries, published by John Dunton.

4-691

A narrative of the General Assembly of the Elders and messengers of the baptized churches . . . in London June 2 &c.

4to.

ABG.

**JOHN GAMMON**

15-691

Christ, a Christians life; or a practical discourse of a believers life derived from Christ, and resolved into Christ. Being the substance of several sermons preached by the author, upon his recovery from a fit of sickness; and now extorted from him by the importunity of friends.

8vo, 2/6.

Attributed in the Museum catalogue to 1680, but advertized in 1691 as first published. Second 1702 M, 1705, 1707, 1738 M, 1786 M, 1837 M.

**DAVID CROSLY**, an unworthy servant 6-691

Samson a type of Christ: in a sermon preached in Mr. Pomfrets [Presbyterian] meeting-house in Gravel lane near Hounds-ditch, London: at the morning lecture, on July 22, &c.

4to, pp. iv, 33. OW.

Reprinted with exposition of Eph. v. 22, and preface by Whitefield 1744 ACM, again at Newburyport 1796 M.

**THOMAS GRANTHAM**

7-691

A dialogue between the Baptist and the Presbyterian, wherein the Presbyterians are punished by their own pens. Whereunto is annexed a treatise of election [by Haggart, 35-654] . . . A postscript, containing certain queries, friendly propounded to Mr. M. Finch, &c.

4to, pp. 50. GM.

**MARTIN FINCH**, of Norwich 8-691

An answer to Mr. T. Granthams book, &c.

8vo. AFMOP.

9-691

Discovery of audacious insolence against the doctrine of the Church of England vented in a late malicious pamphlet published against the Presbyterians by Thomas Grantham.

O.

**"MAJOR-GENERAL LUDLOW"** 10-691

A letter from Major-general Ludlow to Sir E[dward] S[eymour], comparing the tyranny of the first four years of king Charles the martyr, with the tyranny of the four years of the late abdicated king, &c.

AMSTERDAM, 4to. ACFMOTW.

Sir Edward had presented an address of the Commons to William, asking for the arrest of Ludlow, who therefore returned to Vevey. This letter inaugurated a long discussion, not catalogued here, as the letter was not by Ludlow; Slingsby Bethell is suggested as the possible author.

**SAMUEL BUTLER** 11-691

The plagiary exposed . . . being a reply to a book, entitled, King Charles's Case, formerly written by John Cook, of Grays Inn, barrister: and since copied out under the title of Col. Ludlows Letter.

4to. M.

12-691

*Minutes of the church meeting at the Bagnio, Newgate Street, and later at Curriers Hall, CRIPPLE-GATE, 1691-1723* [covering the pastorates of Steed Crosley, Skepp, Barrow.

A.

**J. COLLIER** and **J. POCKRIDGE** editors 13-691

A short confession, or a brief narrative of faith. Published by some baptized congregations in the west, in the county of SOMERSET, or near adjacent, who do steadfastly deny the doctrine of Antinomianism, and personal reprobation.

AOQ.

Reprinted by Crosby, vol. iv., 1740. It was an offset to 7-677, the Baptist revision of the Westminster Confession, endorsed in 1689 by the London Assembly.

**THOMAS COLLIER** 14-691

The doctrine and discipline of self-denial.

AO.

**HERCULES COLLINS** 15-691

Believers baptism from heaven, and of divine institution; infants-baptism from earth and human invention. Proved from the commission of Christ . . . with a brief, yet sufficient answer to [1-691] . . . with a brief answer to a part of Mr. Daniel Williams catechism [also this year].

16mo, pp. ii, 140. AFGMUW.

Reprinted 1803 M, revised by Bailey 1809.

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4to. AM.

**THOMAS GRANTHAM** 17-691

The grand impostor [J. Willet] caught in his own snare: or, the providential discovery of the horrid villany lately contrived against T.G. &c.

4to. AMO.

**THOMAS GRANTHAM** 18-691

The slanderer rebuked: or, the vindication of T.G. against the malicious slanders of one Mr. Toathby, &c.

4to. M.

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\* \* English hymns had been written by Coverdale in 1539 and by the Wedderburns in 1578, but the English Common Prayer afforded no scope for their use. Elizabeth allowed them to be used before or after, so Wither published 44 in 1623 with the approbation of king and convocation; but trade jealousies balked their use. In 1641 he published again, but the Calvinistic customs preferred the metrical psalms and not modern hymns. Vavasor Powell wrote other occasional hymns, as did others; but none obtained permanent footing. It was Keach who led the way, not for Baptists alone, but for all England, claiming a place for hymns as well as paraphrases and psalms; and this is the first collection which really passed into use. Stennett soon followed, with







- hymns for the Lord's Supper and for baptism. A vigorous Baptist controversy followed from 1691 to 1699. Baxter and others issued a book in 1694. Next year Isaac Watts, a student at Stoke Newington, wrote his first hymn, and published in 1707 his first hymn book.
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O.
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Some short observations made on [22-691], &c.  
4to, pp. 16. A, Lincoln's Inn.
- S.W., J.C., J.L.** 26-691  
Truth vindicated; or Mr. Keachs sober appeal answered; wherein he is cleared (in respect of what he wrote in [22-691] . . .) from the unjust accusation of Mr. **Isaac Marlow** &c.  
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An epistle written to the members of a church in London concerning singing at the worship of God.  
GO.
- THOMAS WHINNEL** 28-691  
A sober reply to [the preceding].  
MO.
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AO.
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A.
- ANNE DUTTON** 4-748  
Thoughts on the Lord's supper.  
A.
- JAMES FALL** 5-748  
A call to Christians to search themselves, &c.  
pp. 38. BM.
- SAMUEL FINLY**, of Nottingham, Pa. 6-748  
Vindication of the Plea for the Speechless. In answer to **Abel Morgan's** [12-747].  
PHILADELPHIA, pp. 100. P.
- JOHN GILL**, D.D. (Aberdeen) 7-748  
Recommendatory preface to hymns by R. Davis.  
12mo. M.  
Reprinted 1833 M.

- DAVID MILLAR 8-748  
The true scripture doctrine of justification; in answer to the Rev. **James Foster's** sermon, &c.  
MP.
- [SAYER RUDD] 9-748  
A defence of the Plain Account [by bishop Hoadley] of the Sacrament of the Lord's Supper.  
M.
- JOSEPH STENNETT 10-748  
The everlasting covenant the best support . . . funeral of . . . **D. Rees.**  
ABCMPW.  
Reprinted 1802 M.
- TIELEMAN JANS VAN BRAGHT 11-748  
Der blutige Schau-platz, oder Märtyrer-spiegel der Tauffs-gesinnten . . . auf das Jahr 1660.  
EPHRATA, PA.  
Version of 22-685 by Mennonites in Pennsylvania.
- BENJAMIN WALLIN 12-748  
An exhortation against quenching the Spirit, &c.  
ABMO.
- BENJAMIN WALLIN 13-748  
The Redeemer's charge against his declining churches . . . applied to . . . the present time, &c.  
BMP.
- JOHN WARD 14-748  
A brief account of a Roman tessera [from Markyate Street . . . ;] of Silchester, &c. Ph. Tr. xlv.
- JOHN WARD, editor 15-748  
The works of George Benson.
- WILLIAM WHISTON 16-748  
A friendly address to the Baptists, &c.  
STAMFORD. LMOW.
- WILLIAM WHISTON 17-748  
Historical memoirs of . . . Dr. S. Clarke, &c.  
pp. 142, 32, 2/6. W.
- SAMUEL WILSON 18-748  
The faithful servant looking out for the joy of his Lord . . . death of **G. Braithwaite.**  
ABMW.
- NATHANAEL WYLES 19-748  
A few short hints left by a dying pastor to his people.  
A.  
1-749  
*Records begin at GILDERSOME, Yorks.*  
2-749  
*Registers of births begin at HORSLEY, GLOUC.*  
E.  
3-749  
A plain account of the sacred ordinance of baptism.  
A.  
4-749  
A summary declaration of the faith and practice of the [second] Baptist church in BOSTON under the pastoral care of Mr. **Ephraim Bownd.**  
This was due to the preaching of Whitefield, which caused the formation of Separate churches, most of which ultimately became Baptist. This however was Baptist from the beginning, formed with the approval of Wightman and others; and this Summary won the practical support of Gill: see *Benedict* 391.
- THOMAS BRADBURY 5-749  
The duty and doctrine of baptism. In thirteen sermons.  
AU.
- JOHN BRINE 6-749  
The nature of true holiness explained: a sermon at the monthly exercise, April 20, 1749.  
pp. iv, 36. BCKMO.
- THOMAS CROSBY 7-749  
The book-keeper's guide.  
M.
- JAMES FOSTER, D.D. (Aberdeen) 8-749  
Discourses on all the principal branches of natural religion and social virtue. Vol. I.  
4to. ABMNOTW.
- JOHN GILL 9-749  
The divine right of infant baptism examined and disproved, being an answer to [4-746].  
O.
- JOHN GILL 10-749  
A sermon occasioned by the death of **E. Ludlow**, &c.  
BMO.
- [GRIFFITH JONES] 11-749  
Hyffordiad gynnwys i wybodaeth iachusol a Egwyddorion . . . Crefydd . . . Gan Weinidog a Eglwys Loegr [see 10-751.]  
M.
- VINCENT PERRONET 12-749  
A defence of infant baptism, in answer to . . . Mr. **Gale** &c.  
12mo. M.
- SAYER RUDD 13-749  
Doctrine of Christ, pre-existing his state of incarnation; being the substance of six sermons, &c.  
P.
- JOSEPH STENNETT 14-749  
A sermon preach'd . . . for a general thanksgiving for the peace.  
ABCMPW.
- JOHN WARD 15-749  
*Figures and inscriptions proposed for fireworks at the peace, &c.* Add. MSS. 6240, 6183.  
M.
- RALPH GRIFFITHS, proprietor & editor 16-749  
The Monthly Review. [A nonconformist literary periodical, edited by him till 1803, lasting till 1845.]  
1-750  
A vindication of **J. Gill** from the cavils and insults of [18-746], &c. By a lover of humanity and a friend to learning.  
No date. M.  
2-750  
God's universal goodness displayed; in a discourse [to **James Foster**].  
M.







- RICHARD AMNER** 3-750  
The occasion and design of the positive institutions of Christianity, from scripture only.  
No date. B.
- WILL AGATE** 4-750  
A persuasive to repentance: a sermon, &c.  
W.
- RICHARD BARRON** [of Deptford?] 5-750  
A cordial for low spirits, &c.  
C.
- RICHARD BARRON** 6-750  
A faithful account of Mr. Archibald Bower's motives for leaving his office of secretary of the court of inquisition.  
DUBLIN, pp. 15. K1.
- JOHN BRINE**, editor 7-750  
Some account of the choice experiences of Mrs. Anne Brine, as written by herself, &c.  
AKM.
- JOHN BRINE** 8-750  
An antidote against a spreading antinomian principle.  
ABFMOU.  
Reprinted 1827 M.
- JOHN BRINE** 9-750  
A Christian's duty and divine efficiency &c.  
BMO.
- JOHN BRINE** 10-750  
A treatise on various subjects . . . wherein various difficult cases of conscience are answered.  
AMRU.  
Reprinted 1756 AMU, 1766 BMP.
- JOHN BRINE** 11-750  
The solemn charge of a Christian minister considered . . . at the ordination of . . . **John Collett** Ryland [as pastor at WARWICK].  
ABCMO.
- JOHN HAYDON** of Horsley 12-750  
A sermon preached at the ordination of the Rev. Mr. **John [Collett] Ryland**.  
A.
- CHARLES BULKLEY** 13-750  
The signs of the times, &c.  
M.
- A[NN]E D[UTTON]** 14-750  
A brief account of the gracious dealings of God with a poor sinful . . . creature; . . . with . . . a letter on the lawfulness of a woman's appearing in print.  
Four parts. M.
- CALEB FLEMING** 15-750  
A manual for common Christians; or plain reasons for infant baptism, designed for the use of all paedobaptists.  
AMW.
- SAMUEL WILSON** 16-750  
A scripture manual: or, a plain representation of the ordinance of baptism, &c.  
AO.  
Second 1750 ABM, 1751 AP, 1752 ABM, &c. Revised by Booth 1797 AP, annotated by Evans 1828 AX, &c.
- JOHN GILL** 17-750  
The scriptures the only guide in matters of religion. A sermon [at BARBICAN? *Ivimey* iii, 454].  
BMO.  
Two editions 1751 M.
- JOHN GILL** 18-750  
A sermon occasioned by the death of the Revd. Mr. **Samuel Wilson** . . . October 6, in the forty-eighth year of his age &c.  
6d. BOQW.  
Reprinted 1750 M, 1751, 1751 MOP.
- JOSEPH STENNETT** 19-750  
A funeral oration . . . delivered at the interment of the Rev. **Samuel Wilson**.  
ABCMOW.
- MICAHIAH TOWGOOD** 20-750  
A justification of the baptism of foundling infants.  
F.
- [**MICAHIAH TOWGOOD**] 21-750  
The baptism of infants a reasonable service; founded upon scripture and undoubted apostolic tradition; in which its moral purposes and use in religion are shewn.  
pp. viii, 54. cFMOSW.  
Reprinted 1753 AO, Boston 1765, 1815 AM. Ascribed at the time to Wall, by Halkett to Gill!
- GRANTHAM KILLINGWORTH** 22-750  
An examination of the Revd. Dr. **James Foster's** sermon on Catholic Communion as published in [8-749] . . . Also an appendix in answer to [the preceding] &c.  
pp. ix, 106; 1/6. ABCMO.
- GRANTHAM KILLINGWORTH** 23-750  
[Essay on the divine prescience; with a dissertation on the eternity of God.]  
P.
- ABEL MORGAN** 24-750  
Anti-paedobaptism defended.  
B.
- THOMAS PALMER** of Hull 25-750  
A serious address to unbaptized Christians. Wherein are shewn. I. The proper qualifications necessary to baptism. II. The manner how that ordinance should be perform'd &c. To which is prefix'd a . . . discourse describing the true nature of a Christian church, &c.  
YORK. ABMU.  
Brown University claims a copy published at New York this same year.
- BENJAMIN WALLIN** 26-750  
Evangelical hymns and songs.  
pp. xii, 260. ABFMNPQ.  
Reprinted 1762 Boston M.

- [BENJAMIN WALLIN]** 27-750  
A humble address to the churches of Christ, not to forsake the assembling themselves together.  
ABMP.  
Reprinted 1761 BM.
- JOHN WARD** 28-750  
An attempt to explain an antient Greek inscription, engraven upon a curious bronze cup, &c.  
4to. MO.  
A reprint from the Phil. Trans.
- JOHN WARD** 29-750  
*Memoranda books till* 1758. Add. MS. 6268.  
M.
- JOHN WEATHERLEY** 30-750  
Irreligion the ground of God's displeasure.  
A.  
31-750  
*Régister of births begins at* BIRMINGHAM, *Bond St.*  
E.
- 1-751  
Thoughts on infant baptism, extracted, &c.  
Bristol. A.
- [CHARLES BULKLEY]** 2-751  
A vindication of my lord Shaftesbury from ridicule, being remarks upon [John Brown's] *Essays on the Characteristics*.  
CM.
- S. DAVIES 3-751  
The state of religion among the Protestant dissenters in VIRGINIA, &c.  
Boston, 12mo, pp. 44.  
General Baptists were at BURLEY and SURRY under Caspar Mintz and Richard Jones, about to move to Carolina. A G.B. church at Opeckon was just becoming P.B. The CHARLESTON Association was organized this year.
- ANDREW GIFFORD** 4-751  
A dissertation on the Song of Solomon . . . and a poetical version.  
M.
- JOHN GILL** 5-751  
Two discourses; the one, on prayer; the other, on singing of psalms. Second edition.  
MO.
- JOHN GILL** 6-751  
The watchman's answer to the question, What of the night? Second edition.  
M.  
Reprinted 1752 BO, 1754 M, 1772 M, 1792 M, 1812 M, 1829 M.
- 7-751  
Bedydd Plant &c. [Paedobaptism examined by the scriptures].  
Llundain. P.
- JOHN GILL** 8-751  
The dissenter's reasons for separating from the Church of England.  
F.  
Reprinted 1753 Q, 1760 BMO, 1763 KM, 1817 KO.
- JOHN GILL** 9-751  
Rhesymmau yr Ymneill Duwyr am Wahann oddiwrth Eglwys Loegr.  
BP.
- JOHN GILL** 10-751  
The argument from apostolic tradition, in favour of infant baptism advanced in [21-750] consider'd; and also an answer to a Welch clergyman's [11-749]. To which are added [the preceding].  
pp. 120. BCM.  
Reprinted 1753 BMOPQ, 1765 BOSTON, P.
- [MICAIAH TOWGOOD]** 11-751  
Dipping not the only scriptural and primitive manner of baptizing. And supposing it were, yet a strict adherence to it not obligatory on us.  
pp. iv, 44, 6d.; AcFOPQTU.  
Reprinted 1813 AU, annotated 1815 M.
- SIR WILLIAM SINCLAIR** of Keiss 12-751  
A collection of [sixty] hymns and spiritual songs. Marks the rise of indigenous Baptists in Scotland.
- JOHN SKEPP** 13-751  
Divine energy [With preface by Gill].  
12mo. M.
- JOHN STURCH** 14-751  
Sermon on Luke 2. 10 and 11. With an introductory preface.  
P.
- JOHN TASKER** 15-751  
Sufficient reasons for a . . . separation from the . . . Church of England; . . . An answer to The Evidence of Infant Baptism.  
Two parts, pp. 124. AMP.
- JOHN WARD, LL.D.** 16-751  
Preface to Volusenus, *De animi tranquillitate*.  
M.  
His diploma from Edinburgh this year is Add. 8129 in M.
- JOHN ALLEN** of Salisbury 1-752  
The *Spiritual Magazine*; or the Christian's grand treasure; wherein the peculiar doctrines of the gospel are unfolded . . . in familiar dialogues between Friendly and Truth.  
Three vols, no date. M.  
Reprinted 1802 M.
- BENJAMIN BEDDOME** 2-752  
A scriptural exposition of the Baptist catechism by way of question and answer.  
BRISTOL, 12mo, pp. iv, 188. AMU.  
Corrected 1776 ABGMR.
- JOHN BRINE** 3-752  
The causes of salvation and vocation considered: in a sermon preached at Crispin Street.  
BMO.
- JOHN BRINE** 4-752  
The true sense of atonement . . . in answer to . . . Mr. Taylor of Norwich . . . [and] Second Thoughts concerning the Sufferings and Death of Christ.  
BMO.





- CHARLES BULKLEY** 5-752  
Discourses on . . . the young ruler: the love of our neighbour: Christian perfection: humility, &c. ACMQ.
- JOSEPH BURROUGHS** 6-752  
A sermon preached at PINNERS HALL in London upon the death of Rev. **John Weatherly**. ACMW.
- JAMES FANCH** of Romsey 7-752  
A compendium of the principles of religion, &c. READING. BM.
- JAMES FOSTER** 8-752  
Discourses on all the principal branches of natural religion and social virtue. Vol. II. [With offices of devotion annexed, printed separately in 1754.] BMNTW.
- [JOHN WICHE** of Maidstone] 9-752  
A defence of the Reverend Dr. **Foster's** sermon of Catholic communion. By Philocatholicus. AMQ.
- GRANTHAM KILLINGWORTH** 10-752  
An answer to the [preceding]. In which the author of the Examination is clearly vindicated, &c. pp. 42, 6d. ABCM.
- THOMAS GIBBONS** 11-752  
The hidden life of a Christian [**Timothy Thomas**, son of T.T. of Pershore] . . . published from authentic manuscripts [handed by Mrs. Gillam, the sister]. Reprinted at Colchester 1816 with preface by W. B. Crathern of Dedham.
- PETER CLARK** 12-752  
A defence of the divine right of infant baptism . . . in reply to Dr. **J. Gill's** [9-749], &c. BOSTON. M.
- JOHN GILL** 13-752  
The practical improvement of the watchman's answer to the question, What of the night? MOP.  
Two impressions this year, reprinted 1793 M.
- JOHN GILL** 14-752  
The doctrine of the saints final perseverance asserted and vindicated; in answer to a late pamphlet called, Serious Thoughts, &c. BMOQ.  
Two impressions this year, reprinted 1754 M.
- JOHN GILL** 15-752  
The doctrine of predestination stated and set in the scripture light; in opposition to Mr. Wesley's Predestination Calmly Considered, &c. BcLMO.  
Three impressions this year, reprinted 1770 M.
- JOHN WESLEY** 16-752  
An answer to all which the Rev. D. **Gill** has printed on the final perseverance of the saints. 12mo. M.
- ALVEREY JACKSON** of Barnoldswick 17-752  
The question answered, whether saving faith in Christ is a duty required by the moral law of all those who live under the gospel revelation. AMPT.
- JAMES NEWTON**, M.D., editor. 18-752  
A compleat herbal, containing the prints and English names of several thousand trees, plants . . . all engraved on copper-plates. CM.  
Reprinted 1798 l.
- SAYER RUDD** 19-752  
God's promise; a grand incentive to Christian liberality. A sermon preached at Walmer . . . in favour of the . . . S.P.G. M.  
He had now severed the last link with Baptists, and no further notice is taken of him here.
- JOSEPH STENNETT** 20-752  
The complaints of an unsuccessful ministry. A sermon to the ministers and messengers of several churches, in the West of England, met together in association at BRATTON, 9 June, 1752. pp. viii, 43. AM.  
Reprinted 1753 and 1802 M.
- J. STENNETT**, Moderator and Author 21-752  
The elders and messengers of the several baptized churches of Jesus Christ, meeting at BRATTON and EARL-STOKE, FROME, MELKSHAM, BRADFORD, WELLINGTON, GRIDDLETON, and MALMSBURY, HORSELY, CROCKERTON, LOUGHWOOD, KINGSTANLEY, and at BROADMEAD in Bristol; having letters also from EXETER, PLYMOUTH, TIVERTON, CULLOMPTON, YEOVIL, HORSINGTON, TROWBRIDGE, and PEN-Y-GARNE; being met in association at Bratton in the county of Wilts, on the 20th and 21st days of May, 1752, . . . to the several churches which they represent, &c. BRISTOL, 4to, pp. 4. B.  
\*\* The Western Association had continued yearly meetings since 1690, when indeed they had been designed for Baptists all over the country. The revival now proceeding under Whitefield and Wesley affected the Particular Baptists indirectly this year, in three ways; the enhanced importance of these Association meetings, evinced by the resort to print; the gathering of books; and the foundation of an Education Society. The Western Association being the first to print minutes of its meetings, set fashions which were followed in curious detail by other associations, as they revived or reconstructed, or formed for the first time. It is hard to say what is the title of the leaflet, and many expert cataloguers have not known what to do with these ephemeral productions, for there is nothing to show that they are connected with similar issues for other years; at the British Museum they are often catalogued under the name of the town where they met. There is another peculiarity about these documents, which is highly misleading; they were signed by the moderator or chairman of the meeting, and not by the author of the letter. The custom was for accounts of the churches to be given orally or by letter, then for some one to withdraw and draft a letter in response to all the accounts, which letter was read adopted or amended, and signed by the moderator on behalf of all the members present; copies had been taken home or sent by post. Now that the letter was printed, with the minutes

of the meeting, the old usage was retained, with the effect that a reader might naturally think the moderator was the author—which was rarely the case. All such documents therefore are here entered under the name of the author, with the title given if there is one, and with an entry in this form [Circular letter of the WESTERN Association from BRATTON, J. Stennett, moderator]. This year the Midland Association met at Birmingham, the Northern at Great Broughton.

Stennett and Gifford were Westerners in London, where they were in contact with Ward. The British Museum was just being founded, with Ward as a trustee, and Gifford as assistant librarian. The latter acquired a good library which is now housed at Bristol Baptist College; from this time onwards that library may be consulted with advantage.

#### LONDON BAPTIST EDUCATION SOCIETY

Minutes till 1799 22-752

A.

It was founded this year to assist young men in their education for the ministry. In 1805 it paid over its capital to the Particular Baptist Fund.

BENJAMIN WALLIN 23-752

Exhortations relating to prayer and the Lord's Supper.

ABPQ.

JOHN WARD, editor 24-752

A short introduction to the Latin tongue (originally by Lily and Colet, 1515) &c.

12mo. M.

Often reprinted.

*Register begins of births at ARNSBY.* 25-752

E.

*Registers of births, and of 824 burials, at MELBOURNE and TICKNALL from this date.* 1-753

E.

An evangelical movement in Leicestershire which began about 1743, became Baptist in 1753, and with 1770 developed into the New Connexion of General Baptists.

JOHN AUTHER 2-753

An elegiac poem to the memory of Dr. Doddridge, with other poems.

W.

JOHN AUTHER 3-753

Divine poems on various subjects.

W.

JOHN BRINE 4-753

Motives to love and unity among Calvinists who differ in some points . . . wherein is contained an answer to A. Jackson's [17-752], &c.

ABCMOP.

Reprinted 1754 AF.

CHARLES BULKLEY 5-753

A sermon preached [at Old Jewry] on the death of the Reverend James Foster, D.D.

ABMOPW.

CALEB FLEMING, successor 6-753

A sermon [at Pinners Hall] on occasion of the death of James Foster . . . with memoirs, &c.

ACMOW.

WILLIAM RIDER, Jesus College, Oxford 7-753

A funeral oration on the late Rev. James Foster, D.D. Pronounced before a society of gentlemen and published at the request.

pp. 30. CKMW.

RICHARD BURNHAM 8-753

Pious memorials; or, the power of religion . . . in the experience of many divines and other eminent persons &c.

BKM.

Reprinted 1754 CP, 1788 P.

JOSEPH BURBOUGHS 9-753

The duty and reward of a Christian pastor: a sermon . . . at the ordination of . . . R. Barron, [to succeed Weatherley with the afternoon church at PINNERS' HALL, from DEPTFORD General Baptist.]

ABM.

WILLIAM FOOT 10-753

A charge delivered at the ordination of the Rev. Mr. John Sturch, junior [at NEWPORT, I.W.?]

ABM.

[JOHN BREKELL] 11-753

Paedobaptism: or, a defence of infant-baptism, in point of antiquity, against the exceptions of Dr. J. Gill.

ABcM.

JOHN GILL 12-753

Antipaedobaptism; or, infant-baptism an innovation: being a reply to [the preceding.]

pp. 42. ABCMOPQ.

13-753

The mistake rectified: or, remarks upon two letters with this title, Scripture Authority not Beholden to Human Antiquity [and on the preceding].

LIVERPOOL, pp. 8, 2d. c.

JOHN GILL 14-753

The glory of the church in the latter day, &c.

pp. 38, (2). IMO.

Often reprinted, 1756, 1793, 1812, all M.

JOHN GILL 15-753

A sermon occasioned by the death of B. Seward, Esq.

BMOPQ.

E. JONES 16-753

[Circular letter of the WESTERN Association from TIVERTON.]

B.

J. NEEDHAM 17-753

National deliverances, but little improved, and soon forgotten.

BRISTOL. AB.

JOSEPH STENNETT 18-753

The importance of religious knowledge. [A sermon to the Western Association.]

B.

- BENJAMIN WALLIN** 19-753  
The ability of Christ to save, the believer's comfort in the near view of eternity. A sermon occasioned by the death of . . . **J[onas] Thurrowgood**.  
MPW.
- BENJAMIN WALLIN** 20-753  
The appearance of deceased saints with their Lord, at his coming, the consolation of surviving believers. A sermon occasioned by the death of Mr. **E. Tomkins**.  
BMPW.
- JOHN WARD** 21-753  
A brief explanation of the inscriptions [at York]. Phil. Trans. xlviiii.
- JOHN WARD** 22-753  
*Collections relating to the British Museum*. Add. MS. 6179.  
M.
- SAMUEL WILSON** 23-753  
Sermons on various subjects and occasions . . . to which is prefixed a [portrait and a] short account of his character, in an oration delivered at his interment, by **J. Stennett**.  
AMR.  
1-754  
*Register of births, and of deaths from 1785, at SHEEPSHEAD in Leicestershire*.  
E.
- ISAAC BACKUS** 2-754  
All true ministers of the gospel are called into that work by the special influences of the Holy Spirit. . . . The experiences and dying testimony of Mr. **N. Shepherd**.  
BOSTON. AM.
- MICHAEL BLYTH** of Sevenoaks 3-754  
The divine right of kings considered, &c.  
M.
- JOHN BRINE** 4-754  
The proper eternity of the divine decrees, and of the mediatorial office, of Jesus Christ, &c.  
ABMO.
- JOHN BRINE** 5-754  
A vindication of divine justice in the infliction of endless punishment for sin: containing an answer to an anonymous pamphlet, intitled, The Scripture Account of a Future State Considered.  
BFMOP.
- CHARLES BULKLEY** 6-754  
Two discourses on Catholic communion relating in particular to the different sentiments of Christians concerning baptism.  
AMQ.
- HUGH EVANS** 7-754  
[Circular letter of the WESTERN association from FROME.]  
B.
- JAMES FALL**, senior, of Watford 8-754  
The charge of God to feed the flock of slaughter. A sermon preach'd at the ordination of . . . **J. Fall** [a minister of Horsleydown, over a new church in LITTLE ALIE STREET] To which is added a . . . narrative of the churches proceedings in the affair of their separation [from PRESCOT STREET] . . . by capt. **T. Best** &c.  
pp. xii, 28. ABMW.
- THOMAS FLOWER**, junior 9-754  
Religion the best ornament. A sermon at the interment of Mrs. **E[lizabeth] Blackwell**.  
MW.
- JAMES FOSTER** 10-754  
[Second edition of 10-720] to which is annexed, The Resurrection of Christ prov'd . . . in a sermon preached at Trowbridge.  
pp. iv, 95, i; 1/6. LW.
- JOHN GILL** 11-754  
Christ the ransom found. A sermon occasioned by the death of **J[ohn] Davenport**.  
ABMP.
- JOHN GILL** 12-754  
Faith in God and his word, the establishment and prosperity of his people.  
BHMO.  
Two impressions this year, reprinted 1793 M.
- JOHN GILL** 13-754  
Neglect of fervent prayer complained of, &c.  
ABMO.
- JOHN GILL** 14-754  
A reply to Mr. Clark's [12-752].  
BOSTON, pp. 104. MP.  
Enlarged London 1765 ABHMX, 1775 A.
- [JOHN BREKELL]** 15-754  
Paedobaptism defended: or the antiquity of infant-baptism further maintained. In answer to Dr. **Gill's** [12-753], &c.  
pp. 95, 1/-. AcKM.
- JOHN GILL** 16-754  
The saint's perseverance asserted.  
L.
- JOHN JOHNSON** of Liverpool 17-754  
The faith of God's elect; or the life of Jesus manifest in his saints. Being a mature examination of [**Jackson** 17-752], &c.  
Liverpool, pp. 268, 2/-. MPV.
- JOSEPH PICCOP**, of Bacup 18-754  
The blessed state of those that die in Christ . . . **Peter Hope** &c.  
Manchester, pp. 49. W.
- JOSEPH STENNETT** 19-754  
Christ's care of the future blessedness of his people . . . ABINGDON . . . Mrs. **M[ary] Roberts**, &c.  
ABCMW.  
Reprinted 1802 M.

- JOSEPH STENNETT** 20-754  
The importance of religious knowledge. A sermon preached at Ilaberdasher's-Hall, Nov. 15, 1753, to the Society for promoting religious knowledge among the poor.  
C.
- BENJAMIN TREACHER** 21-754  
A dissertation on the moral perfections of the supreme Being, wherein the opinion of . . . Bishop Beveridge is . . . refuted.  
MP.
- BENJAMIN WALLIN** 22-754  
God's relation to the faithful after their decease, a proof of their present life and future resurrection. A sermon occasioned by the death of Mr. **T. Wildman**.  
ABMOPW.
- JOHN WARD, Editor** 23-754  
Camden's Institutio Græcæ grammaticæ compendium, in usum regiae scholæ Westmonasteriensis.  
C.  
This year Ward founded a trust to educate Baptist and other dissenting students for the ministry at a university in Scotland. His trustees included **Thomas Watson** of Cripplegate, **Joseph Stennett** and John Ward, bookseller in Cornhill. This suggests that Aaron Ward, who published so many Baptist works, may have been a relation and a Baptist.
- 1-755  
*Registers begin of burials at TOTTLEBANK, of births at BISHOP BURTON and at TOWCESTER.*  
E.
- JOHN BRINE** 2-755  
A charge of publishing a palpable falsity . . . upon . . . the Monthly Review . . . wherein is contained a defence of [5-754], &c.  
BMOP.
- JOHN BRINE** 3-755  
Job's epitaph explained . . . Mrs. **E. Turner**. pp. 32.  
ABKMOW.
- JOHN BRINE** 4-755  
Some mistakes in a book of Mr. **Johnson's** of Liverpool [17-754] . . . noted and rectified.  
ABMOP.
- CHARLES BULKLEY** 5-755  
Notes on the philosophical writings of Lord Bolingbroke.  
BCMNY.
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A sermon [at GLASS-HOUSE Yard, July 20] occasioned by the death of the Rev. **J. Morris**.  
AMP.
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Stedfastness not in vain, in the service of Christ. A sermon preached at BARBICAN in London on occasion of the death of the Reverend Mr. **I. Kimber**.  
ACMPW.
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Last legacy and advise to all his surviving brethren and friends . . . especially to the church of Christ at TUNBRIDGE WELLS, &c.  
s.sh. M.
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Primitive Christianity propounded.  
P.
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Sermon at the ordination of Rev. **John Gano** [in NEW YORK].  
P.
- [**CALEB FLEMING**] 11-755  
An apology for a Protestant dissent . . . occasioned by the City of London lately appointing a committee to prosecute certain dissenting gentlemen who have refused to serve the office of sheriff.  
One of these was **Allen Evans** of WILD STREET. As he had not received the communion in a parish church for twelve months, he was ineligible under the Test Act. A city bye-law inflicted a fine of £600 in such cases, and it had become the custom to choose dissenters; their fines built the Mansion House. Evans was prominent on the Dissenting Deputies, and refused to pay. The law suit dragged on till 1767 when he was 82 years old, and the other defendants were dead. The House of Lords decided in his favour.  
M.
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*Two undated treatises on pneumatology.*  
B.
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The Christian's desire to be with Christ . . . decease of Mrs. **H. Brittain**.  
MW.
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The sure performance of prophecy, &c.  
MP.  
Often reprinted; 1794 M, sixth 1812 M.
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[Works and memoir of Dr. Tobias Crisp.]
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Paedobaptism: the second part, &c.  
pp. viii, 77. AcMU.
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AO.  
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AMO.







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A demonstration of the human nature of sin.  
A.  
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B.
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BMOP.
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An account of four Roman inscriptions, &c. Phil. Trans. xliv.  
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E.
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M.  
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F.
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CM.
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BRISTOL, pp. 4. B.  
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E.  
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B.
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BRISTOL, pp. 4. B.
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LIVERPOOL, pp. 48. KO.
- 23-761  
The righteousness of Christ in water-baptism . . .  
Confutation of . . . Mr. **J. Rutherford** [20-758]  
. . . and also a full confutation of all the Baptist  
books, &c.  
MQ.
- DANIEL TURNER** 24-761  
Faith in God and Christ the sure way to comfort  
. . . Mrs. **H. Tomkins** &c.  
AM.
- JOHN WARD** 25-761  
Dissertations upon several passages of the sacred  
scriptures. Two vols.  
ACMOP.  
1-762  
*Registers of births and burials at* BIGGLESWADE.  
E.  
2-762  
*Records begin at* MARGATE.  
3-762  
Plain truth . . . The case of dying infants con-  
sidered also.  
A.  
4-762  
A short defence of water baptism.  
c.
- JOHN ALLEN** 5-762  
A compendious descant of the autogenial and  
theanthropos glories of Christ; or, the crown of  
crowns set upon the head of king Jesus: wherein is  
displayed his glory as Jehovah by nature, and his  
mediatorial glories as the Messiah and Saviour of  
his people. Together with a letter to an Arian by  
**John MacGowan**.  
P.  
Reprinted 1766, 1816 AM.
- NATHAN BAILEY**, editor 6-762  
P. Ovid. Naso's book of the epistles of heroes,  
with a prose version &c.  
M.  
Reprinted 1777.
- JOHN BRINE** 7-762  
The glory of the gospel, considered . . . A sermon  
preached at KETTERING.  
BMOP.
- JOHN BRINE** 8-762  
The right to eternal glory, through the meritorious  
obedience of Christ, proved to be consistent with  
the absolute freedom and sovereignty of divine grace  
as the origin of it, &c.  
BMOP.
- CALEB EVANS** 9-762  
[Circular letter of the WESTERN association from  
BRISTOL. Pithay.]
- JAMES FOSTER** 10-762  
Agur's prayer; . . . The nature folly and danger  
of scoffing at religion . . . The mischiefs of slavish  
complaisance and cowardice.  
M.  
Reprinted 1773 M.
- JAMES FOSTER** 11-762  
Rules for the profitable reading of the holy scrip-  
tures.  
M.
- JAMES FOSTER** 12-762  
[Quotations from his writings appended to] A short  
account of that part of Africa inhabited by negroes.  
M.





- JOHN JOHNSON** 13-762  
*Three volumes of letters till 1779.*  
 A.
- JOHN JOHNSON** 14-762  
 Jesus the King of kings. A sermon preached at Liverpool on . . . the coronation . . . of George III.  
 AMR.
- JOHN JOHNSON** 15-762  
 An occasional review of [16-760] . . . with a more mature examination of the remarks of . . . S. Fothergill and J. Phipps.  
 pp. 74; 9d. ADM.
- JAMES KETTILBY** of Bewdley 16-762  
 Excellency and importance of the Hebrew language.  
 B.
- NATHANAEL LARDNER** 17-762  
 Remarks upon Dr. **Ward's** [25-761] &c.  
 A.
- HENRY PHILIPS** of Waterford 18-762  
 The cities of refuge applied to Christ, in a letter to the Baptist church meeting at Back-lane, DUBLIN.  
 Dublin, 12mo. M.
- BENJAMIN WALLIN** 19-762  
 Faith in Christ and life everlasting. A sermon . . . death of the Rev. Mr. **J. Auther** &c.  
 BM.
- BENJAMIN WALLIN** 12-762  
 The universal concern of saints in communion, represented in a sermon . . . at the ordination of . . . **W. Richards.**  
 AM.  
 Richards was the first collector of books for the Rhode Island college, steps towards which were taken this year. Many of the old books in P are therefore due to his interest, excited through Morgan Edwards.
- Registers of births at SALISBURY, Brown street; of births and deaths at BATH, Somerset St.*  
 E.
- ISAAC BACKUS** 2-763  
 Spiritual ignorance causeth men to counteract their doctrinal knowledge, &c.  
 PROVIDENCE, 12mo. M.
- JOHN BOLLES** 3-763  
 An answer to the dialogue between John Queristicus and Thomas Casuisticus concerning the maintenance of the ministry by taxation.  
 PROVIDENCE, 12mo. Bost. Cong. Lib.
- THOMAS CRANER** 4-763  
 National peace a choice blessing of the Lord: a thanksgiving sermon [*Wilson* iii, 321].
- ISAAC EATON** 5-763  
 Charge to **Samuel Jones** [at SOUTHAMPTON, Pa.] Philadelphia. P.
- MORGAN EDWARDS** 6-763  
 Sermon at the ordination of **Samuel Jones**, with a narrative of the ordination &c.  
 Phila. P.
- JOHN GEERE**, of Webstone 7-763  
 Serious considerations on plays, games, and other fashionable diversions, &c.  
 GUILDFORD. M.
- ANDREW GIFFORD**, editor 8-763  
 Tables of English silver and gold coins, first published by M. Folkes [improved by **John Ward**].  
 4to. M.
- JOHN GILL** 9-763  
 The superior happiness of the righteous dead, to that of living saints. A sermon occasioned by the decease of **J. Fall** of WATFORD.  
 MO.
- JOHN GILL** 10-763  
 The work of a gospel-minister recommended . . . at the ordinations of the Rev. Mr. **John Gill. James Larwill, Isaac Gould, Bonner Stone, and Walter Richards.**  
 6d. HM.
- JOHN HAYDON** 11-763  
 [Circular letter of the MIDLAND association from TEWKESBURY, **John Ash** moderator.]  
 Worcester, pp. 8. M.
- THOMAS HOLLIS**, F.R.S., editor 12-763  
 Nevile's Plato Redivivus, with account of the author.  
 MO.
- THOMAS HOLLIS**, F.R.S., editor 13-763  
 Sidney's Discourses concerning government.  
 M.
- JOHN JOHNSON** 14-763  
 An essay concerning divine prescience . . . A brief dissertation on the eternity of God, &c.  
 DUBLIN.
- JOHN JOHNSON** 15-763  
 The triune God . . . elucidated by the express testimony of divine revelation, &c.  
 DUBLIN.
- E. JONES**, senior 16-763  
 [Circular letter of the WESTERN Association from TIVERTON.]  
 pp. 4. B.
- GRANTHAM KILLINGWORTH** 17-763  
 Reformation in religion greatly subservient to national prosperity . . . Unto which is added A Friendly Epistle [by **Thomas Grantham**, 17-680] the third edition.  
 pp. 68; 1/-. B.
- [ROBERT LOCK**, clerk] 18-763  
 Rules to be observed by the members of a Christian society . . . begun June the 14th, 1760 . . . at Mr. **Gifford's** meeting in EAGLE STREET, &c.  
 pp. 12. G.
- JOHN MARTIN** 19-763  
 Mechanicus and Flaven: or the watch spiritualized.  
 B.
- JOHN PAYNE**, translator 20-763  
 The Imitation of Christ, by T. a Kempis.

- JOHN STEVENS** 21-763  
The present peace considered: a sermon.  
A.
- DAN TAYLOR** 22-763  
An elegy on the Rev. W. Grimshaw.  
For many points as to Taylor's books, thanks are due to  
"Halifax books and authors" by J. Horsfall Turner, 1906.
- BENJAMIN WALLIN** 23-763  
Discourses on various subjects and occasions.  
P.
- BENJAMIN WALLIN** 24-763  
The experience of the saints asserted and proved.  
Being several discourses, &c.  
ABMP.
- 1-764
- Registers of 333 births and 413 burials at Ock  
Street, ABINGDON; of 640 births and of burials  
at Islington, BLACKBURN; of burials and births at  
Sheppard's Barton, FROME.*  
E.
- 2-764
- Catechism for the use of Baptist churches. Con-  
fession of Faith. Original states of 31 Baptist  
churches whose messengers annually meet at PHILA-  
DELPHIA. [Catalogued by Charles Evans.]
- 3-764
- At the General Assembly of the Governor and  
Company of the English colony of RHODE ISLAND  
and PROVIDENCE PLANTATIONS . . . An Act for  
the establishment of a college within this colony.  
London. BMW.
- This was the first Baptist college to be chartered: it  
stimulated the enlargement of the Terrill Trust into the  
Bristol Education Society; its degrees soon decorated  
Englishmen; Morgan Edwards and William Richards  
gathered a library for it.
- ISAAC BACKUS** 4-764  
A letter to . . . Mr. B. Lord, occasioned by some  
harsh things . . . published against those who have  
dissented from him about the ministry, the church,  
and baptism.  
PROVIDENCE, pp. 40. MP.
- EBENEZER KINNERSLEY** 5-764  
A course of experiments . . . in which electricity  
and lightning will be proved to be the same thing, &c.  
[Evans].  
PHILADELPHIA, pp. 8.
- J. ALLEN** 6-764  
A chain of truths: or, a dissertation upon the  
harmony of the gospel: delivered as a compendium  
of faith, before many witnesses, at the Baptist church  
in Boar's Yard, PETTICOAT LANE, where there is  
a lecture upon cases of conscience, every sabbath-  
day evening, at six o'clock. By J. Allen, a strict  
Trinitarian, author of the Spiritual Dialogue in the  
Spiritual Magazine. Delivered at his ordination, and  
published by request.  
A.  
Reprinted 1811 A.
- MICHAEL BLYGH** of Sevenoaks 7-764  
The church of God his peculiar portion and in-  
heritance, opened and improved, &c.  
M.
- JOHN BRINE** 8-764  
Sin reigns not, nor shall reign, in the saints.  
MO.
- JOHN BROWN** of Kettering 9-764  
A sermon preached at a public administration of  
baptism, &c. [Four impressions.]  
ABGMPR.
- CHARLES BULKLEY** 10-764  
The oecomy of the gospel.  
4to. ABCMNOW.
- JAMES FANCH** 11-764  
Paraphrase on a select number of the psalms of  
David, done from the Latin of Buchanan, to which  
are added some occasional pieces.  
AM.
- JOHN GILL** 12-764  
The doctrine of the cherubim opened and ex-  
plained: in a sermon preached at the ordination of  
the Reverend Mr. John Davis at WALTHAM  
ABBEY, &c.  
pp. 43: 6d. MOU.  
Reprinted 1766 MP.
- JOHN GILL** 13-766  
Funeral sermon for Mrs. Elizabeth Gill [Veimey iii,  
455].  
14-764  
Declaration of the faith and practice read and  
assented to by members at their admission into the  
church of Christ under the pastoral care of Dr. Gill.  
pp. 14. AX.  
Reprinted 1768 A.
- THOMAS HOLLIS**, editor 15-764  
Locke's Two treatises of government.  
M.
- JOHN JOHNSON** 16-764  
The two opinions tried whether he in whose eternal  
will holiness reigns despotic and entire; or he whose  
highest councils cannot be accomplished without the  
intervention of sin, is the true God, &c. [An attack  
on Richard Smith of WAINSGATE. 1/-.]
- JOHN COLLETT RYLAND** 17-764  
A poetical letter to Mr. Christian of Sheepshead.  
A.
- SAMUEL STENNETT** 18-764  
The various use of authority and experience in  
matters of religion. A sermon to . . . associated  
churches, at . . . HORSLEY &c.  
Bristol. ABKMOW.
- J. TURNER** 19-764  
[Circular letter of the MIDLAND Association from  
BIRMINGHAM, J. Poynting moderator.]  
Birmingham. M.







\* \* On 17 October, six ministers met and planned a new Association, which became known as the NORTHAMPTONSHIRE; the first meeting was held in Whitweek 1765. A set of the circular letters till 1820 was bound for the secretary; Rawdon College has another set beginning 1766; Bristol College has another set beginning 1767; the Museum has recently acquired a fourth set.

**DAN TAYLOR** 20-764  
The absolute necessity of searching the scriptures.

**TIMOTHY THOMAS** 21-764  
Amlygiad byr am arddodiad dwylaw; a'r derbyniad a'r Yspryd Glan: ar y dull o ymddiddan rhwng Ymofyngar a Ffyddlon, &c.

CAERFYRDDIN, 12mo. MP.

A tract on Laying on of hands, Chester.

**TIMOTHY THOMAS** 22-764  
Moliant i Dduw, new-ychydig nifer o Hymnau.  
CAERFYRDDIN, 12mo. M.

**THOMAS WHITEWOOD** of Portsmouth 23-764  
The free grace of God displayed in the hearts of his people. Being remarks on a pamphlet by the Revd. Mr. Pike, stiled Free Grace Indeed, &c.  
AM.

**THOMAS WHITEWOOD** 24-764  
A letter to the Rev. S. Pike, occasioned by his unfair and partial publication of one to the author. With some remarks on his four sermons on the nature and evidence of saving faith.  
M.

**DAVID BOSTWICK**, of New York 1-765  
A fair and rational vindication of the right of infants to the ordinance of baptism, &c.  
pp. 54. AMP.  
Reprinted EDINBURGH 1766 M, 1774 WILMINGTON; improved 1792 A.

**C. GRAHAM** 2-765  
Children foederally holy &c.  
NEW YORK, 12mo, pp. 40. Worcester.

**JONATHAN PARSONS** 3-765  
Infant baptism from heaven. Two discourses delivered at HAVERHILL, &c.  
Boston, pp. 65. M.

Enlarged 1767. The only response this year was a reprint of Gill's Argument from Apostolic Tradition, FP. In North Carolina, the KEHUKKEE association was formed this year, chiefly by General Baptist immigrants from Virginia.

**BENJAMIN BEDDOME** of Bourton 4-765  
[Circular letter of the MIDLAND Association at BOURTON, J. Ash moderator.]  
M.

**BENJAMIN FRANCIS** 5-765  
[Circular letter of the WESTERN Association, from FROME.]  
Bristol, 4to, pp. 4. B.

**EVANS** 6-765  
Circular Letter of the NORTHAMPTONSHIRE Association from KETTERING.

This first letter was not printed. The ancient General Baptist Association of Northamptonshire and district still

lingered for a few years. It dropped to pieces, and its churches were mostly reorganized by the energy of the Particular Baptists, Moulton being a most important case, typical of many.

**JOHN SUTCLIFF** 7-765  
*Common-place book begun this year.*  
A.

Sutcliff born near Halifax was now aged 13; he joined Fawcett's church, was educated at Bristol, became a leader of the Northants Association, formed a library which passed to Rawdon College.

**JOHN PAWCETT** 8-765  
*Notes on Romans.*  
A.

**JOHN COLLETT RYLAND** 9-765  
*Notes in Edwards' life of Brainerd.*  
B.

*Registers of births at RYE.*  
E.

An elegy on the death of J. Brine.  
A.

**JOHN ALLEN** 12-765  
The beauties of truth vindicated. [Wilson iv. 427.]

**JOHN ALLEN** 13-765  
A spiritual exposition of the Old and New Testament.  
folio. AM.  
Reprinted in octavo parts 1816 M.

**SAMUEL BURFORD** 14-765  
A pastor's request to his people.  
4to. B.

**JOHN GILL** 15-765  
Baptism a divine commandment to be observed. Being a sermon preached . . . at the baptism of . . . B. Carmichael.  
MPQR.

Reprinted next year. A volume of pamphlets on this incident is in B. See 29-767.

**JOHN GILL** 16-765  
The doctrine of the wheels, in the visions of Ezekiel, opened and explained: in a sermon preached to an assembly of ministers and churches, at the meeting-house of the Rev. Mr. Anderson, in GRAFTON-STREET, WESTMINSTER, April the 25th.  
6d. HMO.

This, like many other Baptist pamphlets now, was sold by G. Keith of Gracechurch-street, Gill's son-in-law, John Robinson of Horsly-down, Crosby's partner and successor, W. Lepard of Tooley-street. Gill completed his exposition of the Old Testament this year, first instalment published 1757.

**JOHN GILL** 17-765  
The free grace of God exalted in the character of the apostle Paul, &c.  
AMOQ.

**JOHN GILL** 18-765  
Some strictures on [1-765, appended to an English reprint of 14-754].  
pp. iv, 112, (4); 1/-. ABHMX.

- JOHN BUNYAN** 19-765  
A relation of the imprisonment of Mr. J.B. . . . written by himself, and never before published.  
A.  
Rescued by Thomas Gurney. B.H.S. *Trans.* v. 16.
- THOMAS CRANER** 20-765  
The Christian hero's work and crown: a sermon at CHELMSFORD, Essex, Oct. 16, 1765, on the death of the Rev. **John Gibbons**.  
ABW.
- THOMAS HARRISON** 21-765  
The grace of God . . . to all men scripturally vindicated: in a free and sober examination of Mr. **Michael Bligh's** [7-764], &c.  
MQ.
- [**ROBERT ROBINSON**] 22-765  
The atheist invited to believe that there is a God . . . by the ploughman.  
12mo. M.
- SAMUEL MEADOWS** 23-765  
A strong tower; or the saint's refuge. A sermon occasioned by the death of the Rev. Mr. **Daniel Whitewood** . . . the 26th of August 1765. Preached on the Common, PORTSMOUTH [*Ridoutt.*]
- JOHN STURCH** 24-765  
The wages of sin and the gift of life: a sermon delivered at PORTSMOUTH in Hants, December 12, 1764; at the interment of Mrs. **Barbara Austen**, wife of the Rev. Daniel Austen [G.B.].  
pp. 31. OW.
- FRANCIS WEBB** of Barbican 25-765  
A sermon on the death of . . . William Duke of Cumberland.  
4to. M.
- JOSHUA TOULMIN** 26-765  
A sermon [on the same occasion].  
BCW.
- BENJAMIN WALLIN** 27-765  
The fall of the mighty a just cause of universal lamentation [for the same reason].  
BM.
- BENJAMIN WALLIN** 28-765  
The Christian's concern that he may not be a cast-away, exemplified in the conduct of the apostle Paul, &c.  
BM.
- JOHN WEIR** 29-765  
Paraphrase of the Song of Solomon.  
MQ.
- MOSES DEACON** 1-766  
General epistle of the Churches of the Baptist Association of NORTHAMPTONSHIRE at OLNEY. Coventry, pp. 8. R.  
The Yorks. & Lincs. Association met this year at Halifax; the letter is not known.
- JAMES NEWTON** of Pithay 2-766  
[Circular letter of the WESTERN association from BROADMEAD, **John Kingdon** moderator.]  
Bristol, pp. 4. B.
- BENJAMIN WHITMORE** 3-766  
A consistent walk. [Circular of the MIDLAND from HOOKNORTON.]  
Worcester. AM.  
A file till 1794 is in A.
- 4-766  
The Baptist Association held in PHILADELPHIA. To the several churches thereunto belonging.  
Phila., folio, pp. 2.
- 5-766  
Hymns and spiritual songs collected from the works of several authors. In three books. I. On baptism. II. On the Lord's supper. III. On various occasions. [*Evans.*]  
NEWPORT, R.I., pp. 180, 8.
- ISAAC BACKUS** 6-766  
Family prayer not to be neglected, &c.  
NEWPORT, 12mo. M.
- JOHN BOLLES** 7-766  
On liberty of conscience in worshipping God; with an answer thereto by Jacob Johnson. [*Dexter.*]  
BOSTON, pp. xiv, 127, 74.
- ISAAC FOSTER 8-766  
The holiness of infants explained and improved; or, a vindication of the divine right of Christian infants . . . to baptism.  
BOSTON, pp. 34. Harvard.
- JACOB GREEN 9-766  
Christian baptism. A sermon delivered at HANOVER, N.J. [*Evans.*]  
Woodbridge, pp. 38.
- HEZEKIAH SMITH** 10-766  
The doctrine of the believers baptism, by immersion only; asserted [against 3-765].  
BOSTON, pp. (2), iv, 56. M.
- R. ROSS 11-766  
A plain address to the Quakers, Moravians, Separates, Separate-Baptists, Rogereens, and other enthusiasts, on immediate impulses and revelation, &c. [*Dexter.*]  
NEWHAVEN.
- [GOVERNOR **SAMUEL WARD**] 12-766  
The grievances of the American Colonies candidly examined. Printed by authority at PROVIDENCE in Rhode Island.  
Often attributed to Stephen Hopkins; a contemporary note on a copy sold by Tregaskis in 1912 expressly denies.
- SAMUEL STILLMAN** 13-766  
Good news from a far country. A sermon preached at Boston, May 17, 1766. Upon the arrival of the important news of the repeal of the Stamp Act, &c.  
BOSTON, pp. 34.
- 14-766  
*Register of births at* SHREWSBURY.  
E.
- 15-766  
Exhortation to a life of nearness to God.  
Q.





- JOHN ALLEN** 16-766  
The Christian pilgrim; or the travels of the children of Israel spiritualized.  
A.  
Reprinted 1803 M, revised 1809 AM, 1818 AM, 1857 M.
- JOHN ASH**, of Pershore 17-766  
Grammatical Institutes.  
Recast in 1768 as The Easiest Introduction to Dr. Lowth's English Grammar. Frequent editions both in England and America. The date 1766 is given by Mc Intyre, and cannot be verified.
- THOMAS BIRCH** 18-766  
An account of the life of **John Ward** LL.D.  
BKMOTUW.
- CHARLES BULKLEY** 19-766  
The rational assurance of a dying pastor . . .  
**Benjamin Treacher** [of "Glass-house Yard, Goswell Street," temporarily worshipping at Horsley Down].  
AMPW.
- The cases of the plaintiff and defendant [**Allen Evans**] in the tryal about the legality of choosing dissenters to serve the office of sheriff.  
20-766  
folio. W.
- CALEB EVANS** 21-766  
The scripture doctrine of the deity of the Son of God and Holy Spirit . . . in two sermons. &c.  
BRISTOL, 12mo. ABMOQ.  
Reprinted 1776 MP.
- [**EDWARD HARWOOD**] 22-766  
A letter to the Rev. **Caleb Evans** [in reply].  
pp. 28. KMW.
- JAMES NEWTON**, M.D. 23-766  
A reply to [the foregoing].  
BRISTOL. ABMP.
- WILLIAM FOOT** of Bristol 24-766  
Letters to the society of Protestant dissenters at LIVERPOOL.  
Q.
- SAMUEL FISHER** the Johnsonian 25-766  
The doctrine of the Spirit's indwelling, stated and vindicated in a sermon preached in NORWICH, December, 1, 1765. Published at request.  
pp. 35. BPR.  
The edition at Rawdon may be 1765.
- [**HENRY MAYO**] 26-766  
The true scripture doctrine . . . in six letters to a candid anti-paedo-baptist. Being a full answer to Dr. **Gill's** [15-765] . . . by Candidus.  
pp. 72. AKMW.
- JOHN GILL** 27-766  
Infant-baptism a part and pillar of Popery: being a vindication of a paragraph in a preface to [18-765] . . . A full and sufficient answer to [the preceding].  
AMP.  
Two impressions this year; reprinted Boston 1769 MP, 1831, 1839 A, 1851.
- JOHN GILL** 28-766  
The form of sound words to be held fast, being a charge . . . to **J. Reynolds**.  
ABM.
- JOHN GILL** 29-766  
The necessity of Christ's making satisfaction for sin proved and confirmed, &c.  
BCHMO.
- GRANTHAM KILLINGWORTH** 30-766  
An essay on the divine prescience, and man's free-agency. To which is now subjoined an explanation of John i, 1, 2. Being a letter to a minister of the highest order, in which the divine unity is established, and the contradictions necessarily arising from certain popular opinions freely displayed.  
Second edition.  
pp. 36; 6d. BP.
- JOHN LANGFORD** of Blacksfields 31-766  
The pastor's sentiments of heart laid before his flock.  
B.
- JOHN MACGOWAN** 32-766  
Death: a vision; or, the solemn departure of saints and sinners, represented under the similitude of a dream.  
B.  
Reprinted 1768 BCMPW, 1771 AB, seventh 1780 M, 1805 M, 1806 M, twelfth 1812 A, 1813 M, 1814 M, in works 1822 H, 1844 M.
- C. RIS** 33-766  
De Geloofsleere der waare Mennoniten of Doopsgezinden.  
4to. U.
- JOHN COLLETT RYLAND** 34-766  
Memoirs of the life of the Rev. Mr. Joseph Alleine [with edition of his Voice of God].  
AMO.
- JOHN RYLAND** 35-766  
The plagues of Egypt, by a schoolboy thirteen years of age.  
C.
- JOHN SING** of Bridgnorth 36-766  
A discourse concerning the last judgment.  
ABM.
- SAMUEL STENNETT** 37-766  
The indispensable importance of real religion. A sermon preached at Shakespear's Walk, March 31, 1766. For the benefit of the charity-school in that place.  
pp. 40; 6d. ABMOQW.  
Three impressions this year.
- DAN TAYLOR** 38-766  
The faithful and wise steward, being the substance of a discourse [in LINCOLNSHIRE] to young ministers &c.  
LEEDS, 12mo, pp. 71. AMR.  
The Rawdon date is 1764.
- DAN TAYLOR** 39-766  
Scripture directions and encouragements for weak Christians.  
N.  
This is the second part of the Association sermon, issued separately. Both were combined and issued at Leeds in 1777 as "third edition" M.

- TIMOTHY THOMAS** 40-766  
Amddiffyniad o'r Llyfr blaenorol &c.  
CARMARTHEN, 12mo. P.
- DANIEL TURNER** 41-766  
Letters religious and moral.  
AM.  
A Henley edition of 1793 M.
- BENJAMIN WALLIN** 42-766  
The eternal excellence of the Lord Jesus  
Christ, &c.  
AMO.
- BENJAMIN WALLIN** 43-766  
The constitution of a gospel church adapted to  
union and peace. A sermon . . . on the ordination  
of . . . **J. Reynolds**, &c.  
ABM.
- BENJAMIN WALLIN** 44-766  
The Christian salutation. A farewell sermon.  
pp. viii, 29. BM.
- FRANCIS WEBB** 45-766  
Sermons. Second edition. Two vols.  
16mo. M.  
Third with memoir 1818 M.
- JOHN BROWN** 1-767  
An epistle from the ministers and messengers  
[of the NORTHANTS association] assembled at  
KETTERING, &c.  
Coventry. pp. 8. BR.
- PHILIP GIBBS** 2-767  
[Circular letter of the WESTERN association at  
PLYMOUTH, **Benjamin Francis** moderator?]  
pp. 4. B.
- JOHN POYNTING** 3-767  
[Circular letter of the MIDLAND association at  
WORCESTER, **James Turner** moderator.]  
12mo. AM.
- State of the RHODE ISLAND college. 4-767  
BW.  
The WARREN Association was organized this year with  
four churches; in five years there were 21, mostly in  
Massachusetts. The PHILADELPHIA association issued  
its letter annually.
- S. BROOKS** 5-767  
A plowman's complaint against a clergyman;  
being a letter to the Baptist association at Phila-  
delphia. Written by an alien Baptist dissenter.  
[expelled from the COHANSEY church. *Dexter*.]  
Philadelphia, pp. vii, 27.
- ISAAC BACKUS** 6-767  
True faith will produce good works. A discourse.  
. . . to which are prefixed A brief view of the  
present state of the Protestant world, with some  
remarks on the writings of Mr. Sandeman.  
Boston, pp. 94. MP.
- JOSEPH BROWN** 7-767  
An examination into the principles of baptism.  
A letter to infant baptisers in the north parish of  
NEW LONDON [*Evans*].
- SAMUEL BURKLOE**, sexton 8-767  
An account of the burials and baptized in the  
Baptist church in Philadelphia, from Dec. 25, 1766,  
to Dec. 25, 1767 [and annually till 1773. *Evans*.]
- JACOB GREEN** 9-767  
Spiritual inability. Sinners faultiness &c.  
NEW YORK, pp. 37. M.
- JONATHAN PARSONS** 10-767  
Infant baptism from heaven . . . Remarks upon  
the late remarkable performance of Mr. **Hezekiah  
Smith**.  
M.
- JOHN ROGERS** 11-767  
A looking-glass for the Presbyterians at NEW  
LONDON. . . . With a true account of what the  
people called Rogerenes have suffered in that  
town, &c.  
PROVIDENCE. M.
- 12-767  
*Registers of 127 births at CHIPPING NORTON,  
530 at SCARBOROUGH, others at DOWNTON South  
lane, and TIVERTON Newport street; of births and  
burials at HILLSLEY.*  
E.
- [WILLIAM ASHDOWNE]** 13-767  
The distinction between the ordinary and extra-  
ordinary gifts of the Holy Spirit proved to have  
no foundation in the New Testament. By an im-  
partial hand.  
M.
- JOHN BUTTERWORTH** 14-767  
Concordance to the Holy Scriptures.  
P.  
Often reprinted.
- JOHN DYER** of Plymouth 15-767  
A collection of psalms and hymns, &c.  
Two parts, 12mo. M.
- 16-767  
A charge [by **Samuel Stennett**] and sermon [by  
**John Tommas**], together with an introductory dis-  
course [by **Hugh Evans**] and confession of faith  
delivered at the ordination of . . . **Caleb Evans**.  
Bristol. ABMP.
- [JAMES NEWTON]** 17-767  
Animadversions on . . . E. Harwood's . . . letter  
. . . to **Caleb Evans**. By Bystander.  
BLMP.
- 18-767  
Brief remarks upon . . . Mr. Harwood's late  
extraordinary letter.  
ABM.
- JOHN FAWCETT** 19-767  
Poetic essays [eight. Owned by J. H. Turner].
- SAMUEL FISHER** 20-767  
The true state of the British nation; or the danger  
and duty of a sinful people, &c.  
NORWICH. AP.







- JOHN GILL** 21-767  
The agreement of the Old and New Testaments [*Wimey* iii, 521].
- JOHN GILL** 22-767  
Dissertation concerning the antiquity of the Hebrew language, letters, vowel-points and accents. ABCMOPQS.
- JOHN GILL** 23-767  
The faithful minister of Christ crowned; a sermon occasioned by the death of **William Anderson** &c.  
BHMO.
- [THOMAS RANDALL]** 24-767  
The humble attempt of a layman towards a confutation of [26-766] . . . And a vindication of Dr. **Gill**, &c. By **Philalethes**.  
ABM.
- [THOMAS RANDALL]** 25-767  
Philalethes again! or Candidus unmasked, &c.  
ABM.
- JAMES HARTLEY**, of Haworth 26-767  
The Trial of the Two Opinions [16-764] tried, wherein the false reasonings of Mr. **Johnson** and his friend [**Brine**] are . . . exposed, &c.  
MR.
- JOHN HUDDLESTON** of Whitehaven 27-767  
Propositions, with **Johnson's** comments.
- SAMUEL JAMES** of Hitchin 28-767  
Charge delivered at the ordination of Mr. **Joshua Symonds** [at BEDFORD].  
A.
- ARCHIBALD McLEAN** 29-767  
Letters to John Glas, on infant baptism. Glasgow, 12mo. P.  
This marks the rise of the Scotch Baptists. M'Lean left the Established Church in 1762, joining a Glassite church in Glasgow, where he met Robert Carmichael, an ex-Antiburgher minister from Cupar-Angus. Both left the Glassites in 1763 on a question of discipline. After studying the question of baptism, Carmichael went to London in 1765 to be baptized by Dr. Gill. On his return he baptized M'Lean and six others, forming a church in Edinburgh; the two friends were joint pastors by 1768. The publication of this book caused the formation of churches at Glasgow, Dundee and Montrose.
- DANIEL NOBLE** 30-767  
Religion perfect freedom. A sermon . . . [in memory of the non-sheriff] **Allen Evans** Esq.  
ABCMOW.
- [JOHN COLLETT RYLAND]** 31-767  
The life and actions of Jesus Christ . . . by way of question and answer, for the edification of children and youth. Part I. By a lover of Christ.  
12mo. M.
- BENJAMIN WALLIN** 32-767  
The everlasting communion of saints with their Lord in the kingdom of heaven, their comfort when mourning the loss of their fellow-communicants on earth. A sermon occasioned by the death of Mrs. **M. Keene** &c.  
BMW.
- ROBERT HALL** of Arnsby 1-768  
The circular letter [on Conditional Salvation from the NORTHANTS association, ranging from NOTTINGHAM to ST. ALBANS . . .] assembled at OULNEY, &c.  
COVENTRY, pp. 8. BR.
- JOHN KINGDON** of Frome 2-768  
[Circular letter of the WESTERN association from WELLINGTON.]  
Bristol, pp. 4. B.
- T. LUCKMAN** of Coventry 3-768  
[Circular letter of the MIDLAND association from BROMSGROVE.]  
A.  
The Ketockton association was organized in Virginia this year.  
4-768  
List of the gentlemen and ladies in England who have contributed towards endowing the [RHODE ISLAND] college.  
B.
- ISAAC BACKUS** 5-768  
A Fish caught in his own net: an examination of nine sermons from Matt. 16, 18, published last year by J. Fish [on Congregational Establishment] &c.  
BOSTON, pp. 129. MP.
- MORGAN EDWARDS**? 6-768  
The customs of primitive churches, &c. [*Evans*.]  
Philadelphia, pp. 110 (10).
- JACOB GREEN 7-768  
An inquiry into the constitution and discipline of the Jewish church; in order to cast some light on the controversy, concerning qualification for the sacraments of the New Testament, with an appendix [*Evans*].  
NEW YORK, pp. ix. (1), 74.
- CHARLES INGLIS 8-768  
An essay on infant baptism . . . vindicated from the usual objections, &c. [*Evans*.]  
NEW YORK, pp. (4), iv, iii, (1), 180. F.
- SAMUEL STILLMAN** 9-768  
A sermon occasioned by the decease of Mrs. **M. Stillman** . . . in Charlestown, S.C.  
BOSTON, pp. 31. M.
- THOMAS HOLLIS**, F.R.S., editor 10-768  
The true sentiments of America contained in a collection of letters sent from the house of representatives in the province of Massachusetts Bay to several persons of high rank in this kingdom.  
pp. 158. M.  
11-768  
*Registers of births, baptisms and burials at HAMSTERLEY, of births and burials at OAKHAM, of burials at RYE.*  
E.
- 12-768  
The invalidity of schismatical and heretical baptism, by Orthodoxus.  
Y.

- WILLIAM ASHDOWNE** 13-768  
A dissertation of St. John iii. 5, in which [is argued . . .] that by the word Spirit is meant the word of God, &c.  
CANTERBURY, pp. 23. M.
- RICHARD BARON** 14-768  
Pillars of priestcraft and orthodoxy shaken.  
Four vols, 12mo. BC.  
P claims an edition of 1752.
- SIR WILLIAM BLACKSTONE** 15-768  
A reply to Dr. Priestley's remarks on the fourth volume of the commentaries [as to dissenters].  
pp. 28. K.
- ABRAHAM BOOTH**, P.B., of Sutton Ashfield 16-768  
The reign of grace from its rise to its consummation.  
LEEDS. AM.  
Enlarged 1771 ABMP, and often reprinted.
- T. CRANER** 17-768  
Two sermons on the character of Job.  
B.
- JAMES FANCH** of Romsey 18-768  
Ten sermons on practical subjects.  
ABMO.
- JOHN GILL** 19-768  
A dissertation concerning the sonship of Christ [Ivimey iii, 454].
- JOHN HUGHES** 20-768  
A sermon occasioned by the death of the Rev. Mr. Joseph Hart [pedobaptist predecessor at JEWIN STREET].  
AQ.
- JOHN LLOYD** of Tenterden 21-768  
The well-spring of life opened in Christ, &c.  
AM.
- [JOHN MACGOWAN]** 22-768  
A further defence of priestcraft; being a practical improvement of [19-761] &c.  
CFMOP.  
Apparently five impressions this year.
- R[OBERT] H[ACGREGOR]** of Woolwich? 23-768  
Address to the baptised churches, giving special reasons for having a baptistery in every meeting-house.  
AB.
- JOHN NEEDHAM**, junior 24-768  
Hymns devotional and moral [263].  
BRISTOL. M.
- JOHN POYNTING** 25-768  
Zion's ministers clothed with salvation [an association sermon at BROMSGROVE].  
6d. AM.
- ROBERT ROBINSON**, editor 26-768  
Barton's psalms, with preface.
- JOHN COLLETT RYLAND** 27-768  
An easy introduction to mechanics, geometry, plane trigonometry, measuring heights and distances, optics, astronomy: to which is prefixed an essay on the advancement of learning by various modes of revelation. With plates.  
12mo. CMU.  
Reprinted 1773 C; the essay 1772 AP.
- SAMUEL STENNETT** 28-768  
A sermon occasioned by the death of the Rev. Mr. Samuel Burford, preached in GOODMAN'S-FIELDS April 24, 1768. And an oration delivered at the interment by William [Nash] Clarke.  
pp. 63; 1/-. ABMPQW.  
Two impressions this year.
- JOHN STEVENS** 29-768  
The enjoyment of God, and resemblance to him in heaven, the fervent wish of sanctified souls. A funeral discourse.  
A.
- [DAN TAYLOR]** 30-768  
Humble essay on Christian baptism.  
LEEDS, pp. 70. R.  
Acknowledged 1777 ABP.
- DAN TAYLOR** 31-768  
The mourning parent comforted.  
AN.
- [DAN TAYLOR]** 32-768  
Rules and observations on health and long life [abridged from Dr. Cheyne by . . .] Philanthropos, &c.  
LEEDS, n.d., pp. 23. A.
- DANIEL TURNER** 33-768  
The contrast; or the dying profligate and the dying Christian: in two poetical essays.  
4to. W.
- BENJAMIN WALLIN** 34-768  
Primitive Christianity.  
C.
- CALEB EVANS** 1-769  
[Circular letter of the WESTERN association from NEW SARUM. Hugh Evans moderator.]  
pp. 8. ABMU.
- JOHN COLLETT RYLAND** 2-769  
The assistance of God to true Christians. Circular letter of . . . NORTHAMPTONSHIRE Baptist Association at NORTHAMPTON.  
pp. 7. BMR.
- JOSHUA THOMAS** of Leominster 3-769  
The state of the churches. [Circular letter of the MIDLAND association from UPTON.]  
A.
- MORGAN EDWARDS** 4-769  
The customs of primitive churches, or a set of propositions relative to the name, materials, constitution, power, officers, ordinances, &c. of a church, &c. ["Intended for the ministers of the PHILADELPHIA association, &c." Rippon ii, 311. No date given.]  
5-769  
The sentiments and plan of the WARREN association. [Evans.]  
GERMANTOWN, pp. 4.





- Reasons for the present glorious combination of the dissenters in this city, against the farther encroachments and stratagems of the Episcopalians. [Evans.] 6-769  
NEW YORK, s.sh.
- [Theses at the RHODE ISLAND College. Evans.] 7-769  
NEWPORT, s.sh.
- ISAAC BACKUS** 8-769  
Gospel comfort under heavy tidings . . . Death of a godly mother . . . Memories of her life. PROVIDENCE. M.  
Reprinted 1803 with life of wife Susanne.
- ISAAC CHANLER** [junior?] 9-769  
Disputatio . . . de hysteria. EDINBURGH. M.
- EBENEZER FROTHINGHAM** 10-769  
A letter treating upon the subject and mode of baptism. Wrote to a friend. NEWPORT.  
As pastor of a Separate church he had published two or three pamphlets.
- J. GREENE** 11-769  
Reply to Mr. G. Beckwith's answer to Mr. Greene's letter on infant baptism [*Dexter*]. NEWHAVEN, pp. 24.
- JOHN HUDDLESTON** 12-769  
Two letters on infant baptism [the second criticising **Maclean**, 29-767]. pp. 100. MP.
- BENJAMIN RUSH** 13-769  
Observations on the angina maligna: or the putrid and ulcerous sore throat, &c. PHILADELPHIA, pp. 7.
- HEZEKIAH SMITH** 14-769  
A second reply to Mr. Jonathan Parsons, &c. NEWPORT, pp. 104. Worcester.
- SAMUEL STILLMAN** 15-769  
Four sermons on important subjects. BOSTON, pp. 87. M.
- The shaver [**MacGowan**] shaved. 16-769  
B.
- JOHN ASH and CALEB EVANS** 17-769  
A collection of hymns adapted to public worship. The second edition, corrected. BRISTOL. MOP.  
Reprinted 1778 M, 1781 P, 1799 M, 1801 B, 1814 M.
- CALEB ASHWORTH**, ex-Baptist 18-769  
Reflections on the fall of a great man [Watts]. A.
- ABRAHAM BOOTH** of Prescott Street 19-769  
Confession of faith delivered at his ordination. With charge by **W. Wallin** and sermon by **S. Stennett**. ABOQ.  
Wallin's charge is also in c M, Stennett's sermon in CM; Nash Clarke's introductory service does not seem to have been published.
- THOMAS CRANER** 20-769  
A word in season: being a friendly and familiar exhortation to the church of Christ meeting in RED CROSS STREET, &c. W.
- JOHN GILL** 21-769  
A body of doctrinal divinity, or a system of evangelical truths, deduced from the sacred scriptures. Two vols. 4to. BCMNPR.  
Combined with 19770 in 1795 M, 1815 M.
- CHRISTOPHER HALL** of Leicester 22-769  
Confession of faith delivered at his ordination. Together with a charge by Mr. **Hutchings** and sermon by **Benjamin Messer**. A.
- JOHN JOHNSON** 23-769  
Divine truth; being a vindication of the three immutable attributes . . . of the true God: viz. essential holiness, universal goodness, sovereign grace. pp. 228; 2/-. M.
- THOMAS LLEWELYN** 24-769  
Historical and critical remarks on the British tongue, and its connection with other languages, founded on its state in the Welsh Bible. pp. 120. MP.
- JOSEPH PRIESTLEY** 25-769  
A view of the principles and conduct of the Protestant dissenters, with respect to the . . . constitution of England. pp. v, 91. K.  
George III was exciting such opposition to his personal power, that in the case of Wilkes the soldiers fired on a crowd in London and killed some.
- JOHN COLLETT RYLAND**, A.M. 26-769  
A compendious view of the principal truths of the glorious gospel of Christ. AC.  
The Cambridge catalogue assigns to the son; but he was only sixteen. The father was given the degree of A.M. this year by the Rhode Island College.
- JOHN COLLETT RYLAND** 27-769  
On the dignity and usefulness of human learning. 12mo. AB.
- JOHN COLLETT RYLAND**, editor 28-769  
Lange's Easy and pleasant Latin conversations. AM.
- SAMUEL STENNETT** 29-769  
Discourses on personal religion. Two vols. ABNPU.  
Reprinted 1797, 1801 MOQR.
- DANIEL TURNER** 30-769  
A sermon occasioned by the death of the Rev. **Joseph Stennett** . . . preached at COAT, &c. ABINGDON. ABMR.  
W dates 1768. R has a volume of funeral sermons by Turner.

- DANIEL TURNER** 31-769  
Preparation for death explained and enforced . . . death of Mrs. E. Tomkins, &c.  
ABINGDON. AM.
- BENJAMIN WALLIN** 32-769  
The eternal mansion prepared . . . for . . . Mr. T. Cox, &c.  
BMW.
- BENJAMIN WALLIN** 33-769  
The pious memorial; discourses on the death of Mrs. Mary Keene and her parents, Mr. Thomas and Mrs. Rebecca Cox.  
P.  
Some of these are in MW.
- BENJAMIN WALLIN** 34-769  
Lectures on primitive Christianity.  
BFPQ.
- HUGH EVANS** 1-770  
[Circular letter of the WESTERN association from Bristol, PITHAY.]  
pp. 8. AB.
- T. LUCKMAN** 2-770  
A holy life. [Circular of the MIDLAND association from BEWDLEY.]  
A.
- JOHN MARTIN** 3-770  
The doctrine of eternal and personal election. [Circular of the NORTHANTS association from KETTERING.]  
Coventry, pp. 8. BR.
- 4-770  
*Original proceedings of the yearly [Northern and soon the only] association meetings of the NEW-COMWEXION from 1770 to 1796.*  
A.  
This year were formed also, the CONGAREE Association in South Carolina, and the RAPIDAN Association in Virginia.
- ISAAC BACKUS** 5-770  
A seasonable plea for liberty of conscience, against some late oppressive proceedings; particularly in the town of BERWICK, in the county of York, [Maine].  
Boston, pp. 48. M.
- ISAAC BACKUS** 6-770  
A short description of the difference between the bond-woman and the free, as they are the two covenants . . . Second edition corrected. To which is now added an answer to Mr. Frothingham's late letter concerning baptism. [10-769]  
BOSTON, pp. 84. M.
- GEORGE BECKWITH**, of Lyme 7-770  
The infant seed of visible believers, their right to church-membership and baptism, &c. [Evans.]  
NEW LONDON, pp. 31.
- MORGAN EDWARDS** 8-770  
A new year's gift. Being a sermon delivered at PHILADELPHIA, &c.  
Four editions. Intended as his own funeral sermon, but he lived till 1795, doing chiefly literary work. See *Rippon* ii. 311.
- MORGAN EDWARDS** 9-770  
Materials towards a history of the Baptists in PENNSYLVANIA, both English and German &c.  
Pennsylvania, 12mo. MP.  
A second volume in 1772; a corresponding volume for NEW JERSEY 1792. He knew in 1770 ten churches of Regular Baptists, with eleven ministers and 668 members. Adding Keithians, Rogerenes, Tunkers, &c, the total was 42 churches, 35 ministers, 2920 members.
- SAMUEL STILLMAN** 10-770  
A sermon preached to the . . . Artillery Company in BOSTON . . . June 4, 1770, &c.  
Boston, pp. 32. MP.  
The London precedent of last year was followed, and the soldiers killed several people in Boston, where the issues centered around taxation from England.  
11-770  
*Registers of births and burials at INGHAM in Norfolk, and at WALTHAM ABBEY.*  
E.
- JOHN ALLEN** 12-770  
The spirit of liberty [Wilson iv, 428].
- RICHARD BARRON**, editor 13-770  
Milton's Eikonoklastes. with portrait.  
pp. 294. KP.
- ABRAHAM BOOTH** 14-770  
The death of legal hope, the life of evangelical obedience.  
pp. 123. MPX.  
Reprinted 1778 PU, 1794, 1811, 1823 U, &c.
- GILBERT BOYCE** 15-770  
A serious reply to the Rev. Mr. John Wesley in particular, and to the people called Methodists in general, &c.  
BOSTON, England, pp. ix, 188. CM.
- CALEB EVANS** 16-770  
Advice to the students having in view Christian ministry; addressed to them at the Academy in BRISTOL, &c.  
pp. 8. M.  
Reprinted 1792, 1793. This year the Bristol Education Society was formed, enlarging the work done by the Terrill Trust. Annual accounts till 1817 are in A. Many sermons were published. B having 1773, 1781, 1808, 1812, 1813, 1814, 1818, 1834. For a sketch of early years, see *Rippon* ii. 413.
- JOHN FELLOWS** 17-770  
Grace triumphant. A sacred poem in nine dialogues.  
BIRMINGHAM. A.  
Reprinted 1773 MN, 1786 U, 1812 St. Neots BM, 1820 Sunderland revised AM, 1834 Hythe M.
- BENJAMIN FRANCIS** 18-770  
Conflagration, a poem on the last day, in four parts.  
BRISTOL, pp. 48. AMWX.  
Reprinted 1786 AMP.
- JOHN GILL** 19-770  
A body of practical divinity, &c.  
4to. MP.







- " JUNIUS, junior " 20-770  
The spirit of liberty . . . a key to the English cabinet . . . A political tale upon the characters of an arbitrary ministry . . . A polemical tale; or, the Christian's winter piece.  
AM.  
Benedict, page 172, says that in the 200 pages a large portion defends Baptist sentiments.
- JOHN LANGFORD** of Black's Fields 21-770  
The exalted state of the faithful ministers of Christ, after death, described: . . . G. Whitefield, &c.  
M.
- A short and candid address to the religious society called Baptists [involving **Robert MacGregor** of WOOLWICH]. By a layman.  
pp. 32. M. 22-770
- JOSEPH PRIESTLEY** 23-770  
A free address to Protestant dissenters on the the subject of church discipline, &c.  
M.
- JOSEPH PRIESTLEY** 24-770  
Letters to the author of Remarks on Several Late Publications Relative to the Dissenters, &c.  
pp. 70. K.
- ROBERT ROBINSON**, translator 25-770  
Sermon I. On the eternity of God . . . translated from the original French of Monsieur Saurin [of Charenton and the Hague, died 1730.]  
4to. M.
- ROBERT ROBINSON** 26-770  
The young dissenting minister's companion and directory: or, a variety of forms and directions for administering the ordinances of baptism and the Lord's supper, &c.  
pp. viii, 188. M.
- JOHN COLLETT RYLAND** 27-770  
The scheme of infidelity ruined for ever: or the Deistical and Socinian schemes demonstrated to be insufficient for the happiness of mankind, &c.  
AMRU.
- JOHN COLLETT RYLAND** 28-770  
The student and preacher: or, advice to students of divinity and young ministers of the gospel.  
A.
- JOHN COLLETT RYLAND**, editor 29-770  
The death-bed terrors of an infidel: by the Hon. N— F—; to which are added . . . the glorious salvation of Baron Dyherrn from infidelity, &c.  
M.
- JOSHUA TOULMIN** 30-770  
Sermon on the observation of festivals and holy-days.  
BRISTOL. BM.
- JOSHUA TOULMIN** 31-770  
Sermons, principally addressed to youth. To which
- is added a translation of Isocrates's oration to Demosthenes.  
HONITON. BM.  
Enlarged 1789 MP.
- EDWARD TRIVETT** 32-770  
The Baptists vindicated from some groundless and false charges.  
NORWICH. A.
- JAMES TURNER** 33-770  
The covenants of works and grace, &c.  
BIRMINGHAM, pp. iv, 36. M.  
Reprinted 1771 AM.
- S.W.** 34-770  
God all in all, being a letter to the Baptist church at GOODMAN'S FIELDS under **A[braham] B[coth]**, by S.W., who was ejected . . . not believing that the man Christ was God.  
BM.
- BENJAMIN WALLIN** 35-770  
Gospel requisites to acceptable prayer, &c.  
pp. 30. AKM.
- BENJAMIN WALLIN** 36-770  
The importance of family prayer: a sermon. [Wilson iv, 293.]
- BENJAMIN WILLIAMS** of Salisbury 37-770  
Discourses on various subjects.  
M.
- BENJAMIN BEDDOME**, moderator 1-771  
[Circular of the MIDLAND from ALCESTER.]  
AM.
- ROBERT DAY**, of Tiverton 2-771  
[Circular of the WESTERN from BRATTON.]  
pp. 7. AB.
- JOHN GILL** of St. Alban's 3-771  
The doctrine of original sin. Circular [of the NORTHANTS from] OLNEY. [Isaac Woodman moderator?]  
Coventry, pp. 7. BR.
- J. SOWDEN** 4-771  
The Circular Letter . . . of SUFFOLK & NORFOLK; met in association at WOOLVERSTONE [for the first time?].  
pp. 24. ABR.
- 5-771  
Minutes of the WARREN association, held at SUTTON, in the province of Massachusetts Bay &c. [Evans.]
- ISAAC BACKUS** 6-771  
The doctrine of sovereign grace opened and vindicated [from Daniel Martin of Rehoboth] &c. (Appendix, containing a brief account of the sentiments of the first Baptist churches in New England.)  
PROVIDENCE, pp. 71, xiii. MP.
- [ISAAC BACKUS]** 7-771  
A letter to a gentleman in the MASSACHUSETTS General Assembly concerning taxes to support religious worship [Dexter, 3613 and 3617].  
M.

- JOSEPH FISH, of Stonington 8-771  
The examiner examined. Remarks on a piece  
wrote by Mr. **I. Backus** [5-768] &c.  
MP.
- ISRAEL HOLLY, a Separate 9-771  
The New Testament interpretation of the Old.  
relative to infant-baptism . . . to Mr. **Isaac Backus**  
[on the same controversy. *Evans.*]  
NEW LONDON, pp. 71.
- THOMAS BARKER, Esq. 10-771  
The duty, circumstances and benefit of baptism.  
P.
- J. BLAIR 11-771  
Essays on the sacraments, &c. [*Dexter.*]  
NEW YORK, pp. 90. Harvard.
- SAMUEL STILLMAN** 12-771  
Young people called upon to consider that for their  
conduct here they must be accountable hereafter, &c.  
BOSTON. MP.  
A Boston reprint of Letters to Hoadley on baptism this  
year, P. A controversy was just rising among the Con-  
gregationalists as to the Half-way Covenant, its effect  
on the franchise, and on their orthodoxy.
- 13-771  
*Registers of 2,800 burials, and of births from*  
1786, at MAZE POND; *of burials at HORSHAM.*  
E.
- 14-771  
*Church records begin at SCARBOROUGH.*
- 15-771  
An account of a scheme for the relief of Protestant  
dissenting ministers of the three denominations laid  
before the General Body at Dr. Williams's Library.  
Nov. 20, 1771.  
4to. W.
- 16-771  
A declaration of the faith and practice of the  
church of Christ in CARTER-LANE, Southwark, &c.  
MP.
- 17-771  
*Diary of a member of the church worshipping in*  
EAGLE STREET, London.  
folio. B.
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A sermon preached at the baptizing of six persons.  
A.
- CALEB EVANS** 24-774  
A commentary on the Holy Bible, &c.  
A.
- CALEB EVANS** 25-774  
Redeeming the time. A sermon.  
BRISTOL. ABcM.
- JOHN FAWCETT** 26-774  
The sick man's employ; or, views of death and eternity realized. Occasioned by a violent fit of the stone, and published for the good of those who would pay attention to the divine call—Prepare to meet thy God.  
pp. 90; 8d. ABM.  
Reprinted 1800 M, 1802, 1809 M, 1837 MOQ.
- JOHN FELLOWS**, compiler 27-774  
Six views of believers' baptism, &c.  
BIRMINGHAM, pp. 24; 2d. ABU.  
Reprinted 1777 MUX, enlarged by Dr. Ryland 1817 AN.
- BENJAMIN FRANCIS** 28-774  
Hymnau perthynol i Addoliad Cyhoeddus.  
CARMARTHEN, 12mo. P.
- JAMES HARTLEY** of Haworth 29-774  
The Christian's triumph over death and the grave . . . Mrs. **Mary Beatson**.  
HULL. AM.
- [**JOSEPH JENKINS**] 30-774  
Reflections on the apology of the Rev. Theophilus Lindsay, being a defence of the doctrine of the Trinity against the objections of that author.  
London, 1/-. M.  
Assigned to Jenkins by A. N. Palmer in his notes on Wrexham. Lindsey was the one clergyman who, when no relaxation of subscription to the Articles was granted, resigned his living and openly preached Unitarian views.
- JOHN COLLETT RYLAND** 31-774  
A contemplation on the existence and perfections of God, drawn from the several parts of the visible world, the structure of the body and the . . . powers of the soul; . . . designed as a specimen of a body of divinity.  
ACM.
- JOHN RYLAND** 32-774  
A compendious view of the principal truths of the glorious gospel of Christ. For the use of youth [verse].  
SALISBURY, pp. 12. MP.
- [**JOHN STANGER**] 33-774  
An elegy on the death of **Martin Drayson** of EYTHORNE, &c. [*Halkett.*]  
SEVENOAKS, pp. 20.
- JOHN TOMMAS** 34-774  
Serious advice to students and young ministers. A sermon . . . before the Education Society, &c.  
BRISTOL, pp. 22. ABMOP.
- JAMES TURNER** 35-774  
Christ the only foundation: or, the impossibility of men laying another for the sinner's acceptance with God, &c.  
COVENTRY, pp. 40. AM.







- BENJAMIN WALLIN** 36-774  
The fountain of life freely opened to the willing-  
hearted sinner . . . Miss **E. Macgowan**.  
pp. 38. MW.
- BENJAMIN WALLIN** 37-774  
The church an habitation of God, through the  
Spirit: a sermon on occasion of the settlement of  
a people lately united in the order of the gospel  
[in DEAN STREET, Tooley Street, Southwark]. With  
the introductory address [of Dr. **Stennett**].  
BMO.
- BENJAMIN WALLIN** 38-774  
Memoirs of a gentleman, &c.  
BMW.
- MATTHEW WILKES** 39-774  
Reprehensor reprehensus. An address to Mr.  
**Ryland**, occasioned by his publication against the  
[strict-communion] Anabaptists.  
COVENTRY, 18mo. P.
- JOSEPH GURNEY** 40-774  
The whole proceedings of the Sessions . . . for  
. . . London and . . . Middlesex [annually till 1782].  
4to. M.
- 1-775  
*Minutes of the CAMBRIDGE, HERTS & BUCKS*  
*Association from 1775 to 1780.*  
A.
- JAMES NEWTON** 2-775  
[Circular of the WESTERN association from  
BRADFORD ON AVON, **Caleb Evans** moderator.]  
ABM.
- JAMES TURNER** 3-775  
[Circular of the MIDLAND association from DUD-  
LEY, **Joshua Thomas** moderator.]  
AM.
- ISAAC WOODMAN** 4-775  
Perseverance. The circular [of the NORTHANTS  
association] at KETTERING, &c.  
Coventry, pp. 8. ABMR.
- EVANS, NEWTON and TOMMAS** 5-775  
[A letter to "the several associations of Baptist  
churches in this kingdom" proposing "a small asso-  
ciation fund," means & purposes.]  
pp. 4. B.
- 6-775  
Catalogus eorum qui in collegio Rhod. Ins. et Prov.  
Plant. Nov. Anglorum ab anno 1769 ad annum  
1775, alicujus gradus laurea donati sunt. [*Evans.*]  
PROVIDENCE, s.sh.
- JOHN WESLEY** 7-775  
A calm address to our American colonies.  
A.
- [CALEB EVANS]** 8-775  
A letter to . . . Wesley on [the foregoing]. By  
a lover of truth.  
12mo. ABMPR.  
Reprinted with the signature Americanus.
- W.D. 9-775  
A second answer to Mr. John Wesley, being a  
supplement to the letter of Americanus.  
A.
- CALEB EVANS** 10-775  
British constitutional liberty. A sermon, &c.  
BRISTOL. BMOP.
- J. FELL** 11-775  
A fourth letter . . . a full reply to the Rev. Mr.  
**Toulmin's** defence of the dissenter's new mode of  
subscription.  
M.
- [JOSEPH JENKINS]** 12-775  
The orthodox dissenting minister's reasons for a  
further application to parliament, &c. [*Halkett.*]  
Two editions. AMOP.
- 13-775  
*Registers of births at BRIGHTON, Bond Street,*  
*Salem; at PORTSEA, Meeting-house alley; of births*  
*and burials at COLCHESTER, Eld lane.*  
E.
- JOHN ASH** 14-775  
The new and complete dictionary of the English  
language . . . A compendious grammar. Two vols.  
BCKMOPSV.  
Reprinted 1795 IM.
- JOHN BUNYAN** 15-775  
Esponiad ar ddammeg y Pharisead a'r Publican,  
&c.  
CAERFYRDDIN.  
Reprinted 1811, M.
- DANIEL DOBEL** 16-775  
Primitive Christianity promoted.  
A.
- WILLIAM DOWARS** of Spitalfields 17-775  
A hint to the spiritually learned; or, the spiritual  
mariner inspected, &c.  
AM.
- EVANS, FOSKETT, REYNOLDS** 18-775  
*Notes of sermons at Broadmead.*  
A.
- CALEB EVANS** 19-775  
The kingdom of God. A sermon . . . before the  
Bristol Education Society.  
pp. 24. ABOPW.
- JOHN FELLOWS** 20-775  
St. Paul's eloquent and noble defence of the  
gospel in his three celebrated speeches. Paraphrased  
in blank verse.  
BIRMINGHAM. A.
- WILLIAM GILES** 21-775  
A collection of poems on divine and moral sub-  
jects, selected from various authors.  
AMO.
- ROBERT HALL** of Arnsby 22-775  
The saints conflict and conquest . . . **Ann Evans**  
wife of the Rev. **J. Evans** of FOXTON &c.  
Coventry. AMW.

- [JOHN HOLLIS]** 23-775  
Hints and essays . . . to expose the corrupt principles of Calvinism . . . By a layman. [*Halkett.*] 12mo. W.
- JOSEPH JENKINS** 24-775  
The Christian's strength: a sermon. SHREWSBURY; 6d. MW.
- ROBERT MACGREGOR** 25-775  
Truth vindicated . . . God is not the author of sin, &c. 16mo; n.d. M.
- JOHN MARTIN** 26-775  
The Christian's peculiar comfort, &c. 12mo. AM.
- SAMUEL PALMER** 27-775  
The Nonconformist's Memorial: being an account of the ministers who were ejected or silenced after the restoration . . . originally written by . . . Edmund Calamy [13-702] . . . embellished with the heads of many of those venerable divines. Two vols. ACHKMNOUY.  
Issued in parts, then with different title-pages in 1775, 1777, 1778. Introduces errors; very few Baptists. A badly executed second edition in three volumes, 1802 ACMOUW.
- ROBERT ROBINSON**, editor and translator 28-775  
Saurin's sermons on the attributes of God. With preface on the reformation in France, and life. Four series. C.
- ROBERT ROBINSON** 29-775  
[Essay discussing whether a man may marry his deceased wife's sister; appended to Alleyne's Legal Degrees, second edition.] P.
- ROBERT ROBINSON** 30-775  
The doctrine of absolute submission discussed, or the natural right claimed by some dissenters to dismiss their ministers . . . exposed. pp. 4. M.
- ROBERT ROBINSON** 31-775  
The great sin and danger of oppression: two sermons preached during the late high prices of corn, &c. MANCHESTER, pp. 66. CM.
- JOHN COLLETT RYLAND** 32-775  
A contemplation on the insufficiency of reason . . . The character of an honest free-thinker. AM.
- JOHN COLLETT RYLAND** 33-775  
The preceptor, or general repository of useful information. 12mo, n.d. M.  
Enlarged 1776, ABMO.
- JOHN SUTCLIFF** 34-775  
*Notes in divinity*, n.d. folio. B.
- DAN TAYLOR** 35-775  
Fundamentals of religion in faith and practice, &c. LEEDS, pp. 358. ACFMNR.  
Enlarged 1802.
- DAN TAYLOR** 36-775  
The duty of a gospel minister . . . B. *Worship* at GREAT YARMOUTH. A.
- WILLIAM THOMPSON** of Boston, Eng. 37-775  
[Charge to the people, at Yarmouth.] A.
- JOSHUA TOULMIN** 38-775  
The unsuccessfulness of Christ's ministry, and his reward with God, &c. BCM.
- BENJAMIN WALLIN** 39-775  
The case of a fallen professor, &c. AM.
- BENJAMIN WALLIN** 40-775  
Superabounding grace . . . exemplified and vindicated, &c. AMP.  
Reprinted 1785 B.
- CHARLES WHITFIELD** of Hamsterley 41-775  
The form and order of a church &c. NEWCASTLE. AM.
- [JOSEPH CORNISH, of Devon]** 42-775  
A blow at the root of all priestly claims: . . . every layman has a right not only to pray and preach in public; but also to administer the ordinances, &c. [*Halkett.*] pp. viii, 71. OTW.
- JOSEPH GURNEY** 43-775  
An account . . . whether Margaret Caroline Rudd ought to be tried. 4to. M.
- JOSEPH GURNEY** 44-775  
The trial of Jane Butterfield, &c. folio. M.
- DAVID JONES**, Great Valley 45-775  
Defensive war in a just cause sinless.
- JOSHUA THOMAS** 46-775  
Nodiadau ar bregeth Mr. **Abel Thomas** yng Nghwm Wysg, gerllaw Treeastell &c. ABERHONDDU.
- PHILIP GIBBS** 1-776  
[Circular letter of the WESTERN association at KINGSBRIDGE, **John Kingdon** moderator.] pp. 8. ABM.
- ROBERT HALL** of Arnsby 2-776  
The doctrine of the Trinity stated: in a circular letter [of the NORTHANTS association] at OLNEY, &c. Coventry. ABMORUX.  
Reprinted 1776 with, Thoughts on the causes of salvation and damnation, A. Again 1794 U.
- ROBERT ROBINSON** of Cambridge 3-776  
The principles, practices and peculiarities of your churches. Circular letter of the EASTERN association at HEMEL HEMPSTEAD. pp. 12. ABMRU.





- JOSHUA THOMAS** 4-776  
National and church troubles. [Circular of the MIDLAND from TEWKESBURY.]  
A.  
Two new associations were formed this year, the REDSTONE in Pennsylvania and the STRAWBERRY in Virginia.
- J. G. de LA FLECHERE, of Madeley 5-776  
A vindication of . . . Mr. Wesley's Calm Address to our American Colonies: in some letters to Mr. **Caleb Evans**.  
12mo. M.
- CALEB EVANS** 6-776  
A reply to the Rev. Mr. Fletcher, &c.  
BRISTOL, 12mo. ABMP.
- J. G. de LA FLECHERE 7-776  
American patriotism farther confronted with reason, scripture, and the constitution: being observations on the dangerous politics taught by the Rev. Mr. **Evans**, &c.  
SHREWSBURY. CM.
- CALEB EVANS** 8-776  
Political sophistry detected in [the preceding].  
BRISTOL. ABPQ.
- THOMAS OLIVERS 9-776  
A full defence of the Rev. J. Wesley in answer to . . . the Rev. **C. Evans**, &c.  
pp. 24. M.
- JOHN MARTIN** 10-776  
Familiar dialogues between Americus and Britannicus. In which the right of private judgment, &c.  
MO.
- JOSHUA TOULMIN** 11-776  
The American war lamented: a sermon.  
BCM.W.
- HENRY DAWSON** of Trenton, N.J. 12-776  
A short essay on Rev. i. 10, showing the Lord's day means the real and perpetual sabbath.  
London, 24mo. P.
- JOHN ROGERS** 13-776  
A description of the true shepherds of Christ's flock, and also of the antichristian ministers. [Dexter.]  
NORWICH, pp. 36. Hartford.
- SAMUEL STILLMAN**, M.A. 14-776  
Death, the last enemy, destroyed by Christ. A sermon . . . before the honorable Continental Congress; on the death of the honorable **Samuel Ward**, Esq., . . . who died of the small-pox, in this city, March 26, act. 52., &c.  
PHILADELPHIA, pp. iv., 28. P.
- U.S.A. 15-776  
In Congress, July 4, 1776. A declaration by the representatives of the United States of America, in general congress assembled [with the action of Rhode Island the same month. *Evans*.]  
NEWPORT, s.sh.

\*\* Independence was thus declared; it was secured at Yorktown in 1781; it was acknowledged by George III at Paris in 1783.

In 1784, **Rippon** wrote to **Manning**:—"I believe that all our Baptist ministers in town except two, and most our brethren in the country, were on the side of the Americans in the late dispute . . . We believe that the independence of America will for a while secure the liberty of this country." Similarly in America, where **Morgan Edwards** was the only conspicuous Baptist Tory.

The political severance caused however a slackening of the ties between Baptists in the two lands, and a diminution of the literary intercourse. Though it would be easy to select from **Evans** the titles of all American books interesting Baptists, till 1789 when the Federal Constitution got to work, yet it seems better to leave to American scholars what is henceforth their peculiar charge and their abundant glory. Henceforward only such American books are registered as influenced English thought, and are found in English libraries.

16-776  
*Registers of births at BEWDLEY and of burials at SCARBOROUGH.*

E.  
**STEPHEN ADDINGTON** 17-776  
A summary of the Christian minister's reasons for baptizing infants . . . with some remarks on . . . Dr. **Stennett's** answers.

M.  
**BENJAMIN BEDDOME** 18-776  
A scriptural exposition of the Baptist Catechism by way of question and answer. Second edition, corrected.

BRISTOL. ABGMORU.  
**ABRAHAM BOOTH** 19-776  
An address at the interment of Mr. Thomas Wilton [with sermon by Dr. T. Gibbons].  
MO.

**CALEB EVANS** 20-776  
The death of a great and good man . . . James Rouquet.

BRISTOL, n.d. ABMPW.  
**CALEB EVANS** 21-776  
God the everlasting portion of his people . . .  
**Ann Evans**.

BRISTOL. BMPW.  
**WILLIAM GILES** 22-776  
The guide to domestic happiness.  
A.

**ISAAC GOULD**, of Harlow 23-776  
Heavenly treasure in earthen vessels . . . Rev. **John Nottage** . . . at POTTER'S-STREET, Essex, &c.  
pp. 37. HM.

**JOSEPH GURNEY**, reporter 24-776  
Trial of . . . Thomas Brand Hollis for bribery . . . to serve in parliament for the borough of Hindon.  
4to, pp. 31. K.

- JOSEPH GURNEY** 25-776  
The whole of the evidence on the trial of . . . Elizabeth, Duchess of Kingston, &c. fol., n.d. M.
- ROBERT HALL** of Arnsby 26-776  
Thoughts on the causes of salvation and damnation [preached to the association at OLNEY, see 2-776]. M.
- JOHN JOHNSON** 27-776  
The riches of gospel grace opened, in twelve discourses on . . . interesting subjects of the New Testament. Two volumes. Warrington; 8/-. AMPV.
- JOHN LANGFORD** 28-776  
Hymns and spiritual songs.
- ROBERT MACGREGOR** 29-776  
A confession of faith delivered at ordination. WOOLWICH. AM.
- JOHN MARTIN** 30-776  
The end and evidence of adoption inseparably connected. Two discourses. 12mo. AB.
- R. DE COURCY, Vicar of St. Alkmond's 31-776  
Letter to [Samuel Medley] a Baptist minister containing some strictures on his late conduct in the baptismation of certain adults at SH[REW]SB[UR]Y, &c. 1/6. B.
- [PHILLIPS, deacon at High Street] 32-776  
An address to the members of the Baptist church at SHREWSBURY, by Parmenas.
- R[ICHARD] D[E COURCY] 33-776  
A word to Parmenas, &c. BM.
- SAMUEL MEDLEY**, of Liverpool 34-776  
Intemperate zeal reprov'd, and Christian baptism defended, in a letter to the Rev. Richard de Courcy &c. ABC.
- [PHILLIPS] 35-776  
A word to the vicar, by Parmenas.
- R[ICHARD] D[E COURCY] 36-776  
A reply to Parmenas. M.
- More work for the vicar, &c. 37-776
- Ecclesiastical zeal, a dialogue, &c. 38-776
- LEWIS BAGOT**, rector of Rye 39-776  
A serious caution against the dangerous errors of the Anabaptists. Reprinted 1807 A, 1842 A.
- JAMES NEWTON** 40-776  
The good steward. A sermon . . . before the Education Society, &c. BRISTOL, pp. 30. ABOP.
- An account of the Bristol Education Society, begun anno 1770. 41-776  
BRISTOL. A.
- ROBERT ROBINSON** 42-776  
A lecture on a becoming behaviour in religious assemblies, delivered . . . January 10, 1773. CAMBRIDGE, pp. 7, 23. BCMP.  
Reprinted 1803 M. There was a recrudescence of disturbing dissenters' worship, and undergraduates had to be brought to book.
- ROBERT ROBINSON** 43-776  
A plea for the divinity of our Lord Jesus Christ: in a pastoral letter &c. CAMBRIDGE, pp. 111. BCMOP.  
Often reprinted: a reply by Lindsey, 1785.
- JOHN COLLETT RYLAND** 44-776  
A contemplation on the nature and evidences of the divine inspiration of the holy scriptures. With a preface on the nature of rational and divine faith. NORTHAMPTON, 12mo. M.  
B claims an edition of 1777.
- SAMUEL STENNETT** 45-776  
The great duty of propagating the truth considered and recommended. ABO.
- JOSHUA TOULMIN** 46-776  
The duties Christians owe to their ministers, considered and enforced in a sermon at the ordination of Thomas Twining, May 31, 1775, at DOWNTON; with charge by John Sturch, address by Mills, and declaration by Twining. ABCMW.
- [JAMES TURNER] 47-776  
The foxes and the vines; a sermon, &c. P.
- BENJAMIN WALLIN** 48-776  
The eternal existence of Christ, a sermon. B.
- 49-776  
*Account books begin of the church at Friar Lane, NOTTINGHAM; church roll from 1769. All the material has been elaborately worked up by Godfrey and Ward, 1903.*
- ROBERT APPEGARTH** 50-776  
A theological survey of the human understanding. Salisbury. C.  
In 1789 he published "An Apology for the two ordinances of . . . baptism; seriously recommended to the Quakers." McIntyre infers that he was a Baptist, from some allusion to this, connecting him with Kent; the book and his four other works do not support the inference, and there is no external evidence to that effect.

To be continued.

The publications registered from 1777 to 1837 are nearly as many as those registered hitherto.







# ADDENDA

1575-1654

S. B., English Anabaptist, carpenter 3-575  
*Letter of 13 October to William White, a Puritan baker, chiefly on arms, oaths, magistracy; with letters of White.* "Seconde Parte of a Register," Morrice MS. B, 546-580; and transcribed in C, 257-282. Calendared by Peel, 1915.

W.

7-611

*Trial of Edward Wightman at Lichfield in November and December, leading up to his being burnt there next April.* Ashmolean 1521. vii. Bartholomew Legate was burned at Smithfield on March 18, 1612. See Camden Society, Egerton Papers 446, Yonge's Diary 25. The last burnings for heresy.

Note to 56-646

The order was not obeyed. On 6 May, 1648, the Committee of both Houses wrote to Fairfax on the matter, referring to Newport Pagnell having been seized and kept by the malignants: also to the Eastern Association to sleight it at once and certify that it was done. Bunyan's name is on the muster rolls thrice.

104-646

*Records of BRADBURN-SEVENOAKS church begin, later known as Orpington.* Add. 36709. Contains *Minutes of Assembly* 1656.

M.

89-647

Hinc illae lachrymae, or the impietic of impietic . . . By a faithful friend to the . . . Presbyterian Members of Parliament.

M.

Mentions ordination of **Patient**, a tailor, in Bell Alley after trial of his gifts by men and women.

**RICHARD HADDOCK**, Vice-admiral 62-648

The navall expedition of Robert, Earl of Warwick against the revolted ships. A true relation of the whole expedition.

M.

**RICHARD HADDOCKE** and others 63-648

The declaration and engagement of the commanders, officers and seamen under the command of the Earl of Warwicke declaring their concurrence in the remonstrance of the army, &c.

M.

These two, with the meeting noted at 50-648, all about Christmas, turned the scale for the trial of Charles.

**JOHN MYLES** 97-649

*Records of the church at SWANSEA or ILSTON begin this year. Taken at the Restoration to a new SWANZEY in Massachusetts.* See Trans. 1911 Welsh B.H.S.

**LUDLOW** and Irish commissioners 42-651

[Ecclesiastical revenues to be devoted half to preaching ministers and schoolmasters, half to sick soldiers and their widows.]

63-652

*Records of the BERKS ASSOCIATION begin.*

A.

**THOMAS COLLIER** 64-652

The Font-Guard routed; or a brief answer to [9-652] &c.

F.

65-652

[Major-General **Richard Deane** at head of the commission to visit the Scottish Universities.]

EDINBURGH.

Note to 8-653

[Navy Officers, including **Deane**, **Arkininstall**, **Sanders**, **Haddocke**, **Goodson**, **William Morcock**, will confine themselves to defence of the country]. gM.

Note to 37-653

On 7 June a committee was formed in DUBLIN to cope with the plague; on it was **Sankey**, **Lawrence**, **Allen**, **Vernon**. A MS. relating to this is in T.

Note to 40-653

Seventeen days later, 24 July, a letter was sent by **Peter Scutt**, a London draper, to the Baptist churches throughout the land, calling for a census. The circular was prompted from Ireland, was signed by **Kiffin**, **Cooper**, **Hills** of Devonshire Square, **Harrison** of Petty France, **Perry** of Hanserd Knollys' church, **Bowes** of Glazier's Hall, **White**, **Sanson**, **Tredwell** of other London churches. *Rippon*, at end of iv.

106-653

[Order in response to petition of postmasters to be confirmed in office. **Robert Ring** at SALISBURY.]

M.

107-653

[Committee to receive subscriptions for Marlborough, recently burnt, includes **Packer**, **Lamb**, **Kiffin**.]

**JOHN VERNON** 108-653

*Letter from Dublin, 5 April.* Rawl. A 10, 11.

O.

93-654

*Papers concerning Major John Gladman and his release from Dublin Castle.* Rawl. A 328, B 492.

O.

**THOMAS HALL**, B.D., of King's Norton 94-654

Vindiciae Literarum, The schools guarded: or the excellency . . . of humane learning, in subordination to divinity, & preparation for the mynistry, &c.

pp. 240.

F.

Against 1-639. Reprinted 1655 F.

- 95-654  
Records begin at KILMINGTON or DALWOOD.
- ROBERT LILBURNE** 96-654  
*Many manuscripts in the Rawlinson Papers.*  
O.
- THEODORE NAUDIN** 97-654  
*Discoveries as to the French plot.* Rawl. A 14,  
15, 24, 28, 328. See 39-654 and 47-654.  
O.
- SAMUEL OATES** 98-654  
*At Leith, against Cromwell.* Rawl. A 34, 49.  
O.
- RICHARD and ROBERT OVERTON** 99-654  
*Many manuscripts among the Rawlinson Papers.*  
O.
- B.T. 100-654  
*Intercepted letter of 21 December about Anna  
Trapnell and John Simpson.* Rawl. A 21.  
O.  
Note to 30-655  
Cresset, Kiffin and Thomas Harrison were on 25 May placed  
on a committee to collect for poor Protestants.  
I.
- JOHN MADDOCKS** 78-655  
*Examined at Shrewsbury March 1654/5.* Rawl.  
A 24, 205.  
O.
- JOHN STURGION** 79-655  
*For documents till 1660, see* Rawl. A 29, 59,  
57, 63, 119.  
O.  
Note to 1-656  
Thomas Cooper was calming the officers in Ulster and North  
Wales. Thurloe iv, 408, 422, 433, 551.  
Note to 16-656  
The church book of Bradburn, Museum Add MS. 36,709,  
contains the minutes of the G.B. Assembly held there this  
year: printed 1909 by B.H.S.  
Note to 26-656  
This is a reprint of 86-654, the letter being dated from  
Waterford 24 June, 1654.
- WILLIAM PACKER** 75-656  
*Manuscripts:* Rawlinson A 36, 39, 40, 42.  
O.  
Note to 2-657  
Thomas Cooper had opposed the offer, but fell in with the  
majority and was one of a deputation expressing agreement.  
*Firth* i, 150.
- JOHN VERNON** 44-657  
*For letter of 14 October see* Rawl. A 55, 124.  
O.  
Note to 8-659  
Baptist officers were speedily reinstated. In the regulars,  
Allen, Barrow, Cooper, Goodgroom, Richard Lawrence,  
Lawson, Mason, Saunders, Spencer, Vernon, Wigan. In the  
London Militia, Gosfright, Ives, Kiffin. *L. F. Brown*, 185.
- MORGAN WATKINS** 101-659  
The perfect life of the Son of God vindicated,  
also an arrow shot out of Zion against Babylon and  
her merchants, among whom is **Vavator Powell**  
pleading for sin in a dispute at KNIGHTON in Rad-  
norshire. [Catalogued by Rowland.]
- 118-660  
A lecture for all sects and schismatics to read.  
Verse, n.d.
- THOMAS HALL, B.D.** 119-660  
An apologic for the ministry, and its maintenance  
. . . against the . . . Anabaptists, Enthusiasts . . .  
and the rest of that rout.  
pp. 12, 104. F.
- M[ORGAN] W[ATKINS]** 28-663  
The children of Abraham's faith, who are blessed,  
being found in Abraham's practice of burying their  
dead in their own purchased burying-places, are not  
to be reproved, &c.  
4to. M.
- JOSEPH WILLIAMSON** 29-663  
*Index of reports by spies on dissenters.* S.P.D.  
Miscell. 26. Printed in *C.H.S. Trans.* v, 4, 5, 6.
- R[ICHARD] F[ARNWORTH]** 25-664  
Christian religious meetings allowed by the  
liturgie, are no seditious conventicles, nor punishable  
by the late act, &c.  
4to. O.
- THOMAS LOADER** 21-665  
The wounded heart, or the jury-man's offences  
declared.  
20-666  
*Records begin of the DEVONSHIRE SQUARE church.*  
[THOMAS TOMKINS, Sheldon's chaplain] 10-667  
[JOHN OWEN, D.D.] 11-667
- VAVATOR POWELL** 35-670  
*Some principall pointes, Held, and maintained by  
the Church of Christ in wales, falsly caled Anabab-  
lists:* [Harl. 6898, ff. 219-232. Printed 1908  
Trans. B.H.S., 1909 Welsh B.H.S.]  
M.
- T. YOUNG, D.D.,** vicar of Stowmarket 45-672  
The Lords Day, or a succinct narration . . .  
lately translated out of the Latine. 8vo. 3/-.  
Young had published Dies Dominica in 1639, when abroad,  
signing it then Theophilus Philokuriales; a copy in M. He  
was always a close friend of Milton.  
Note to 23-673  
Cancel, as Brown conformed in 1660.
- PETER FOLGER** of Nantucket 54-675  
A looking-glass for the times, or the former  
spirit of New England revived in this generation.  
He was the best educated man on the island, part pro-  
prietor, town miller, weaver, blacksmith, surveyor, keeper of  
the records, clerk of the courts. Member of Clark's church in  
Newport.  
55-675  
*A record of the acts of ye Church* [PETTY  
FRANCE] *comencing the 16th of ye 3d m:* 75.  
56-675  
*A boocke wherein is recorded the most materiall  
things that have beene don and acted in and a  
mongst the church of Christ meeting at AMERSHAM  
sence the 15 day of the sixte month 1675 [till 1841.  
Printed by B.H.S. 1912].*





43-681  
*The booke beeloning To the Church of god meet-  
 ing in And About SLAPTON [known later as WESTON  
 BY WEETON].*

H.

44-681  
*Proceedings of the church of Protestant Dissenters  
 called General Baptists meeting in WHITE'S ALLEY  
 MOORFIELDS [to 1841].*

4 vols. g.

**RICHARD BAXTER** [of Winchester House?] 30-682  
 A dreadful warning to lewd livers: or God's re-  
 venge against drunkards, swearers; whoremongers,  
 blasphemers, and prophaners of the Lord's Day, &c.  
 s.sh. M.

30-683  
 A list of the conventicles . . . within the city of  
 London and bills of mortality.  
 M.

23-685  
 A winding-sheet for Mr. Baxter's dead . . .  
 Being an apology for . . . Mr. **Erbury**, . . . Mr.  
**Vavator Powell** &c. [Catalogued by Rowland.]

**ROGER HOLDENBY**, minister 16-687  
*A record or register of . . . TIVERTON . . .  
 our former book containing matters of this nature  
 being lost in the late times of trouble. Ivimey i. 137.*

22-688  
*Records begin of the church at FORD or CUDING-  
 TON. Printed by B.H.S. 1912.*

**[CHARLES DOE]** 33-691  
 [begin] The labours of **John Bunyan** [Proposal  
 to print his works in 140 sheets folio, at 10/- a  
 book, William Marshall publisher. n.d. Reprinted  
 by Offor in Works, 1863.]  
 s.sh. M.

Note to 17-693  
 Holmes left in MS. a True relation of the flourishing state  
 of Pennsylvania, printed 1848 by Pa. Hist. Soc.

**[JOHN MACBRIDE]** 28-697  
 Animadversions on the defence of an answer to a  
 paper, intituled, The Case of the Dissenting Protes-  
 tants of Ireland, in reference to a Bill of Indulgence,  
 . . . Written upon their desiring an act of toleration  
 without the sacramental test.

4to, pp. 118. Adv. Lib.

22-698  
*Records begin at BRIDLINGTON, founded this year.*

46-700  
*This booke containeth regessterings of births,  
 burials, mariges, and receivings in to the church of  
 Christ by holy baptisme Belonging to the baptized  
 beleivers oneing unieversal redemption meeting at  
 WISBECH. [A print is in g.]*

E.

**ROBERT CALEF** of Boston, N.E. 47-700  
 More wonders of the invisible world; or the  
 wonders of the invisible world displayed, in five parts.  
 LONDON, 4to. MO.

In 1692 **William Milburne** had opposed the prosecutions for  
 witchcraft at Salem, and was sent to prison for promoting such  
 a petition. Cotton Mather published "The Wonders of the  
 Invisible World" that year, and was challenged by Calef to  
 meet him at the shop of **Benjamin Harris**; Mather accepted,  
 and stayed away. Calef wrote his book by 1697, and no one  
 in New England would publish it. When it was imported  
 from England, Increase Mather burned it publicly. Within  
 a few weeks he was ousted from the presidency of Harvard,  
 and the Mather influence rapidly declined, but Calef had to  
 leave Boston for Roxbury. The book was reprinted at Salem  
 1796 and 1823, Boston 1828 and 1866.

34-702  
 Ychwaneg o eglurhad am fedydd plant bychain,  
 new ateb i wrthresymnau Mr. **Keach** a Mr. Narcot  
**[Norcott]** yn erbyn bedydd plant, ac amddeffyniad  
 o'r rhesymau tros eu bedyddis hwynt, &c. [Cata-  
 logued by Rowland, 12mo.]

**RICHARD ALLEN** 35-702  
 A sermon on the death of William III.  
 4to. BW.

F**[RANCIS] A[TTERBURY]**, D.D. 13-710  
 The voice of the people, no voice of God: or the  
 mistaken arguments of a fiery zealot [**Daniel Defoe**,  
 1709], in a late pamphlet entitl'd Vox Populi Vox  
 Dei, since published under the title of The Judg-  
 ment of Whole Kingdoms and Nations, &c, fully  
 confuted, &c.

S.

Note to 13-713  
 The response to Morgan's pamphlet was in 1714, when  
**Nicholas Eyres**, a brewer from Wiltshire, was baptized at  
 New York by **Valentine Wightman** of Groton in the presence  
 of Governor Hunter. He registered his house in 1715, was  
 licensed by Governor Burnet in 1721, ordained in 1724 over  
 the first church, General Baptist. A meeting-house was built  
 on Golden Hill, which however was sold when the church dis-  
 banded in 1732. Eyres became co-pastor with Wightman at  
 Newport Second Church.

16-715  
*An account of the first gathering and sitting down  
 of the church now meeting and assembling at RAW-  
 DON and HEATON [with ordination of **John Wilson**,  
 and union of those in GILDERSOME. First entry in  
 the church book.]*

Note to 11-721  
**Joseph Jenckes** was deputy-governor of Rhode Island, in  
 England concerning the boundary question. He became  
 governor 1727-32.

20-723  
*Records begin at EYTHORN, General Baptist;  
 1770 New Connexion, Particular Baptist by 1784.*

12-725  
*Records begin of EYTHORN General Baptist, book  
 limited after 1732 to the Thanet section, later known  
 as Farley Place, RAMSGATE, dissolved 1884.*

**ENOCH FRANCIS** of Newcastle Emllyn 13-733  
 A word in season [against Arminian doctrine in  
 his church. *Thomas* 46].

**THOMAS GURNEY** 18-740  
 Brachygraphy: or short-writing made easy to the  
 meanest capacity.  
 Fourth 1760M, thirteenth improved by **Joseph Gurney**,  
 1803M, seventeenth 1869 M.

- Records begin of GLASS-HOUSE YARD, known there from 1669, now at Winchmore Hill.* 19-740
- Extant records begin of ANGEL-ALLEY, founded by Elias Keach in 1693, now at Arthur Street, King's Cross.* 17-749
- JOSHUA THOMAS** 17-751  
Atteb i'r Ugain Rhesymnau. [Catalogued by Rowlands. An answer to the Twenty Reasons, 1747.]
- THOMAS GURNEY** 24-754  
The trial of Elizabeth Canning for perjury . . . taken in shorthand &c.  
fol, n.d. M.
- JOHN ROGERS** 25-754  
To the flock of Christ scattered among the churches of New England. [*Dexter.*]  
NEWPORT, 12mo, pp. 76.
- JOSHUA THOMAS** 22-757  
Tystiolaeth y creadyn am ei hawl i'r nefoedd, neu, gynnig byr tuag at gysur cristnogol, neu lawenydd ysprydol. Ymha un y dichon y cristion wneuthur ei hawl i'r etifeddiaeth nefol, &c. [Rowlands. Version of 1743, The Believer's claim to heaven?].  
CAERFYRDDIN.
- TIMOTHY THOMAS** 23-757  
Y garreg wen. Pregeth ar 2 Pedr. i. 10. [For discussion as to this edition of the White Stone see Trans. Welsh B.H.S. 1910.]
- Records begin at WARFORD.* 24-757
- JOHN BUNYAN** 29-758  
Dull priodas mab y brenhin alpha.  
MWYTHIG, w.  
A Welsh religious revival produced and was promoted by a literary renaissance; versions of Bunyan were specially popular.
- THOMAS GURNEY** 17-759  
The trial of T. Mitchel . . . taken in shorthand, &c. 4to. M.
- SAMUEL EDWARDS** of Dublin 24-760  
[A catechism approved this year by the General Baptist Assembly.]
- DAVID THOMAS** of Newcastle Emlyn 26-761  
Llythyr oddi wrth Gymmanfa o weinodogion, at yr eglwysi y perthynent iddynt. [Circular from PEN-Y-GARN near Pontypool.]  
CAERFYRDDIN, pp. 8.
- BENJAMIN WALLIN** 20-762  
The universal concern of saints in communion, represented in a sermon . . . at the ordination of . . . **Walter Richards.**  
AM.  
This entry replaces the second numbered 12-762, where the note was irrelevant; William Richards is the benefactor of Brown. Walter Richards, 10-763, went to Birmingham, Devonshire Square, Cork.
- JOHN WILLIAMS** of Llangloffan, mod. 21-762  
[Circular of the WELSH Association, at PENTRE.]  
CAERFYRDDIN, pp. 8.
- Helaethrwydd o ras i'r pennaf o bechaduriaid, mewn cywir hanes o fywyd a marwolaeth **John Bunyan.** 25-763
- DAVID THOMAS** of Rhydwylym, mod. 26-763  
[Circular of the WELSH Association at SWANSEA.]  
CAERFYRDDIN, pp. 8.
- [ABRAHAM BOOTH]** 25-764  
*Notes of Sermons preached at NOTTINGHAM, Friar-lane; apparently the raw material for his Reign of Grace.*  
George Street Church.
- ANDREW GIFFORD** and **JOHN POTTS** 26-764  
[Charges to **Joseph Gwennap** and the church at SAFFRON WALDEN on 20 June. *Bunhill Memorials*, 77.]
- LEWIS JAMES** of Hengoed, mod. 27-764  
[Circular of the WELSH association at MAES-Y-BERLLAN.]  
CAERFYRDDIN, pp. 8.
- 30-765  
Crist bywyd y Cristion, . . . gan weinidog o eglwys loegr.  
CAERFYRDDIN, 2d.  
J. Ross took over the printing business at Carmarthen, formerly conducted by E. Powell; and prompted by Timothy Thomas of Aberduar, brought out many versions, especially of Bunyan. See also Joshua Thomas, under this date, for Laying-on of Hands, and Trans. Welsh B.H.S. 1910, page 19
- 31-765  
Drych i ddwfr cleifion, i'w cynnorthwyo i ddeall achos, natur, a chanlyniadau eu clefydau, &c.  
CAERFYRDDIN, 2d.
- JOHN BUNYAN** 32-765  
Pechadur Jerusalem yn gadwedig . . . gyfeithwyd i'r Cymraeg gan Benjamin Meredith.  
CAERLEON.
- JOHN BUNYAN** 33-765  
Y rhedegwr ysbrydd: neu bortreidiad o'r dyn ag sydd yn rhedeg i'r nefoedd . . . 'sgrifenydd 1665.  
CAERFYRDDIN, 4d.  
From Wilson's edition of 1737. Reprinted 1776 M, Aberystwyth 1800 M.
- THOMAS HOLLIS**, F.R.S., editor 34-765  
Locke: Letters concerning toleration.
- THOMAS HOLLIS**, F.R.S., editor 35-765  
Wallis: Grammatica linguae Anglicanae.
- GEORGE REES**, of Aberduar?, mod. 36-765  
[Circular of the WELSH association, at DOLAU.]  
CAERFYRDDIN, pp. 8.
- [WILLIAM FOOT, of Bristol?]** 24-766  
A letter to the society of protestant dissenters, at the Octagon, Liverpool [reprinted together with a letter which began the controversy, both in the *General Evening Post*, October 1765]. By **Benevolus Philaethes.**  
LONDON, 6d. QU.







- JOHN BUNYAN** 46-766  
Helaethrwydd o ras i'r pennaf o bechaduriaid.  
Sef cywir hanes o fywyd a marwolaeth **John Bunyan**.  
O gfeithiad Evan Thomas.  
CAERFYRDDIN.  
Another edition Caerleon 1767, Doigellau 1803 M.  
Caerfyrddin 1830 M.
- JOHN BUNYAN** 47-766  
Myfyrdodau difrifol ar y pedwar peth diweddfaf,  
sef, Angen, Barn, Nef ac Uffern.  
CAERFYRDDIN.  
Reprinted 1767, 2d. M.
- JOHN BUNYAN** 48-766  
Acheneidiau o uffern: neu riddfannau enaid dam-  
nedig.  
CAERFYRDDIN, 12mo, pp. 168.
- JOHN BUNYAN** 49-766  
Y ffigys-bren anffrwythlon: neu farn a chwmp y  
proffesswr difrwyth &c.  
CAERFYRDDIN, 12mo, pp. 84.  
Reprinted 1768 M.
- EDWARD HITCHIN** 50-766  
Achos babanod yn cael ei amddiffyn [from the  
second edition of 6-706].  
CAERFYRDDIN. M.
- TIMOTHY THOMAS** 51-766  
Golygiad Byr o'r hyn a wnaed yn gyhoeddus, yn  
ddiweddar, yn erbyn Arddodiad Dwyllaw, &c.  
CAERFYRDDIN.
- TIMOTHY THOMAS** 52-766  
Rhwymyn perffeithrwydd: neu frawdgarwch par-  
haus; wedi cael ei drin yn ffyddlon; gan amlyger  
I. Natur gwir gariad brawdol [attributed sometimes  
to 1764] &c.  
CAERFYRDDIN.  
Dyer a pedobaptist. Cancel. 15-767
- JOHN BUNYAN** 33-767  
Agoriad i athrawiaeth y ddau gyfammod, dan yr  
enwau deddfa gras, &c.  
CAERFYRDDIN, 12mo, pp. 242. w.
- JOHN BUNYAN** 34-767  
Taith y pererin . . . O gyfeithiad **John Edwards**  
o Glynn Ceiriog.  
MWYTHIG.  
Reprinted Caerleon 1768 M, Caerfyrddin 1768, 1771 M,  
Mwythig 1771. A previous version of the Pilgrim's Progress  
had appeared in 1699 M, also at Merthyr.
- JOHN BUNYAN** 35-767  
Yr aberth cymmeradwy: neu, ragoriaeth calon  
ddrylliog, &c.  
CAERFYRDDIN, 12mo, pp. 100. 5d. M.
- SAMUEL EWER**, Hemel Hempstead 36-767  
Atteb i lyfr Mr. Edward Hitchin, &c. [7-710].  
CAERFYRDDIN, 12mo., pp. 268. M.
- THOMAS HOLLIS**, F.R.S., editor 36-768  
Neville: Isle of Pines.
- THOMAS HOLLIS**, F.R.S., editor 37-768  
Neville: Ladies' Parliament.
- THOMAS LLEWELLYN**, M.A. tutor 38-768  
An historical account of the British or Welsh  
versions of the Bible. With an appendix, containing  
the dedications prefixed to the first impressions.  
pp. vii, 112. M.  
Reprinted Shrewsbury 1793. Welsh version in Seren  
Gomer 1815.
- GOVERNOR JONAS LYNDON**, Rhode I. 39-768  
[Letter to the king protesting against taxation by  
the British parliament. Printed with others to the  
Earl of Hillsborough in Bartlett's Records.]
- R[OBERT] M[ACGREGOR]** of Woolwich] 40-768  
Reflections on the death of a prince and a great  
man; a sermon preached at Taunton, Nov. 10, 1765,  
on occasion of the death of H.R.H. William, duke  
of Cumberland.  
Advertized at the end of 23-768. Another advt. announces  
as preparing for the press:—Richard Harrison: Four disser-  
tations on the characters, offices and vouchers claimed by  
Jesus of Nazareth, &c.
- THOMAS HOLLIS**, F.R.S., editor 35-769  
Staveley: Romish horse-leech.
- [JOHN MACGOWAN]** 36-769  
Offeiriadgrefft wedi ymddiffyn, &c.  
DUBLIN, S. Powel.
- 37-769  
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yr hwn a ymadawodd a'r byd Tachwedd 12.  
CAERFYRDDIN.
- JOHN BUNYAN** 38-770  
Teml Solomon wedi ei hysbrydoli &c.  
CAERFYRDDIN. w.  
Reprinted 1790 w, 1810 w.
- JOHN BUNYAN** 39-770  
Tyred a groesaw at Jesu Grist, &c. . . yn  
Gymrage gan Jago ab Dewi.  
CAERFYRDDIN, 12mo. M.
- JOSEPH GURNEY** 40-770  
Joseph Gurney's appeal to the public [on a dispute  
as to publishing Whitefield's sermons].  
n.d. M.
- JOSEPH GURNEY** 41-770  
The whole proceedings in the cause on the action  
brought by . . . G. Onslow, against . . . Mr.  
Horne, . . . taken in short-hand &c.  
M.

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## II. Baptists and their opponents, Baptist Societies, Pseudonyms, and Initials.

Books reprinted in the same age are marked \*. Books published anonymously but here assigned to authors are marked [.]. Books not by the Baptist named, but referring to him are marked (). References to Pedobaptists are not indexed, nor the names of mere informers about Baptists, whose letters are preserved in the Public Record Office.

At the head of the entries relating to a prominent Baptist, an attempt is made to summarise his career. Information of this kind is seldom available in a convenient or accurate form, unless the man figures in the Dictionary of National Biography: even Cathcart's Baptist Encyclopædia deals rather with recent Americans than with early authors.

On the other hand, information as to a Pedobaptist relates to his standing at the time he is concerned here, and ignores honours he may have won consequently or subsequently. It is not correct to say that Smyth and Robinson were addressed by "bishop" Hall; their opponent was a man junior to them, who had not yet lived down having his Satires burnt by order of the archbishop for their licentiousness; he did not attain a bishopric for nineteen years. John Shute Barrington did not become an Irish viscount till after 1719, when he was the political head of the Dissenting Interest, the capacity in which he figures here.

B.A.	19-746	<b>Henry Adis</b> , Upholsterer in London	<b>John Allen</b>
F.A.	9-662	7-648, 28-648, 4-660, 77-660*, 22-661,	Westby G.B. 26-651, 5-661
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J.A.	87-660	<b>R. Admond</b> (18-669)	Salisbury, Bewdley, Petticoat Lane
S.A. Acton	26-692	<b>C. Adrichomius</b> 83-654	and Newcastle, 3-741, 1-752*, (2-761),
<b>W.A.</b>		<b>Robert Adridge</b> , Ryden and Croscombe	5-762*, 6-764*, 12-765 &c, 16-766*,
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<b>Richard Abell</b> 75-659		4-608, 3-609, 1-623*	35-702 addenda, 1-707
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<b>Stephen Addington</b> , 1729-1796 Tutor at		<b>Mrs. J. Allen</b> (7-719)	<b>William Allen</b>
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 -1693, Speaker in 1658-9, Barrister, Eccentric, Seventh-day. 8-692, (9-692), (10-692), (11-692), 9-693, (3-694)  
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 M.A. Oxon. 1681-1748, Hawkshead Hill, Bridlington, Devonshire Square. 2-733, (11-734), 4-737, 4-741, (18-748)  
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- Humphrey Burroughs**  
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- Joseph Burroughs**  
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- N.C.** 44-654, 40-681 (Coxe)
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- Robert Calef**  
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-1710? Dartmouth apothecary. (16-683), 27-684, (2-685), [5-690], (6-690), 7-690, (2-692)
- George Carlow**  
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- Robert Carmichael**  
-1774, Edinburgh, Dundee. (15-765), (29-767)
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- Captain Edmund Chillenden, G.B.**  
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 -1688, Horsleydown G.B. See 18-743  
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**Robert Cleaver** 1.624  
**Robert Cleverley** 71.659  
**Richard Clifton**, -1616, Amsterdam  
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**C. Clouzier** 2.615  
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**Thomas Cocks**, Fenstanton G.B. 26.651  
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**John Collens** 40.658, 95.660  
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**Joseph Collett**  
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**John Comer**  
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**Robert Cooche**, 1575 royal choirman.  
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**William Cooke** 20.644, 88.649  
**Benjamin Coole** 29.699  
**Christopher Cooper** 13.701  
**William Consett**  
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**Joseph Cooper, G.B.** 1.679  
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**Matthias Copper**  
 -1755, Tunbridge Wells G.B., Messen-  
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**Joseph Cornish**, 1750-1823, Hoxton and  
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**Robert Cornthwaite**  
 1696-1755, Mill Yard Seventh-day G.B.,  
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**John Cotton**, 1584-1652, Boston. 33.643,  
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**John Cotton** 7.772  
**John Couch** 4.650  
**William Couch** 14.699  
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**John Cowell**  
 -1680, Natton, Seventh-Day 1661.71,  
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**Abraham Cowley, M.A.**, 1617.1667,  
 Fellow of Trinity 33.642  
**Benjamin Cox, M.A.**  
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 ford Peverel, Petty France, conformed  
 for a time in 1662, Thames St.,  
 14.642, 38.645, 39.645, 10.646, (38.646),  
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**John Cox**, Petty France. (27.656), 9.661  
**John Cox**, York G.B. 19.689  
**Nehemiah Coxe**  
 not D.D., -1689, son of Benjamin,  
 member of Bedford 1669, licensed for  
 Maulden 1672, shoemaker at Cranfield,  
 pastor Petty France 1675, buried Bun-  
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**Rebecca and Thomas Cox** (33-769)  
**Robert Cox**, Lincolnshire G.B. 5.661  
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**Nathaniel Crabb**  
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**W. B. Crathern** (11.752)  
**J. Craven**  
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**Thomas Crosby**  
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**David Crosley**  
 1670-1744, Tottlebank, Cripplegate,  
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 -1725, Wisbech 8.726\*







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 .1687, colonel and theologian. See *Pepys* 5 August, 1665. 30-649, 16-651?, 88.653, (8-654), (79-654), 38-659, (59-661), (29.663?), (2-664), 1.666\*, (2-667), (15.670), 4-672, 13-673\*, 16-674, 17-674, (18-674), (54-674), (57-674), (65-674), (2-675), &c. (13-675), (17-675), (24-675), (25-675), (36-675), (1-676), (9-676), (14-676), (6.683), (12-685), 20.689, (11-698)  
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**John Darvel**  
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 -1754, Liverpool, Horsleydown, Great Eastcheap (11-754)  
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**Joseph Davis**  
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**William Davis**  
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**John Davison**  
 -1721, Southwick 1669, Frome 1672, Trowbridge, 1717 Brist. Bap. Fund. 7-702\*, 10-704, 7-719, 9-720\*  
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**Thomas Davye**  
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 -1758, Wapping, Hanover Coffee House 1721, Gloucester Coffee House 1724, Colliers' Rents 1726, Devonshire Square tenants 1735?.1751. (4-759)  
**Henry Dawson** 12.776  
**John and William Dawson** 41.660  
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**Richard Day** 14.661  
**Robert Day**  
 1720-47-91, Wellington, baptized 1741, Bristol Academy 1743.5, refused Prescot Street 1752. 9-758, 2-771, 1-772  
**Moses Deacon** 1-766  
**Samuel Deacon**  
 1714-1812, wool-comber at Ratby, 1751 registered minister, 1755 baptized, 1760-1812 pastor Barton Fabis, 1770 original member New Connexion. [50-772].  
**Anne Deane**  
 wife of Captain Richard 4.661  
**Francis Deane** (7.643)  
**General Richard Deane**  
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**Edward Delamaine**  
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 -1685, schoolmaster and printer, Ireland and London. 25-675, 28-676, 29-676, 30-676, 12-677, 14.681, 25-681\*, 19-683, 9-684\*, 10-684\*, 11-684\*, 12-684, 18-685, 2-706, (3-708), (12-710), (6-717)  
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**John Denne**  
 baptized 1645, kept book for Fenstanton G.B., 1669 tailor, 1672 Wilbraham and hired house St. Ives. 16.673 56.674, 19-699  
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**Simon Dover**  
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**William Dowars**  
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**Edward Drapes**  
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- Drewry, Robert**  
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- Richard Drinkwater**  
1743, Chichester G.B., Elder 1719,  
Messenger 1731. (19.743)
- Mrs. Drummond** 15.735
- Pierre Du Moulin**, 1601.1684, Chester  
[47.652], (42.655)
- Thomas Dunscombe**  
Aston. (24.773)
- Henry Dunster**  
1612.1659, ex-president of Harvard  
(8.662)
- Anne Dutton**  
1692.1765. Born Northampton (Wil-  
liams), Cripplegate about 1714 (Coles),  
Warwick, Wellingboro about 1725  
(Dutton), second husband pastor of  
Great Gransden 1732.1748, she en-  
dowed this church at death. Letters  
edited 1884 by Joseph Knight. [Infor-  
mation of J. C. Whitebrook, Cromer.]  
5.734\*, 10.735, 7.740, 13.743, [5.740],  
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- Dyer, Robert**  
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- John Eachard**, 16.646
- James Eachell**, 5.660
- Thomas Earner**, 14.661
- George Eaton**  
ordained Josiah Thompson 1720  
Shrewsbury. (75.655)
- Isaac Eaton**  
A.M., 1726.1772. Pastor Hopewell  
1748, first American Baptist Seminary  
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- Samuel Eaton**  
1639, London button-maker, baptized  
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- Solomon Eccles**, 1618.1683, Friend 29-  
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- David Edmonds** 48.652
- Edward VI.**, 1537.1553 1.553
- John Edwards, D.D.**, 1637.1716, Cam-  
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- John Edwards**  
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- Morgan Edwards**  
1722.1795, Bristol academy, Cork, Rye,  
Philadelphia, founder Rhode Island  
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- Oswald Edwards**  
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- Samuel Edwards**  
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- Thomas Edwards**, 1599.1647, 22.646, 42-  
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- Thomas Edwards**  
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- Christopher Elderfield, M.A.**, 1607.1652,  
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- Eliot**  
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led to 5.664, reported under 1.669
- John Eliot, B.A.**, 1004.1690, Roxbury,  
Mass. 14.679\*
- Elizabeth**, 1533.1693 1.559, 2.559, 3.559,  
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- Edward Elliott**  
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- Nicholas Elliott**  
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- John Ellis, B.D.**, 1606?.1681, rector of  
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- Thomas Ellis, B.D.**, royalist antiquary  
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- Thomas Ellwood**, 1639.1713, Friend 28-  
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- Thomas Ellyson** [81.647]
- Sebastian Ellythorp** 28.692
- Lieutenant George Elton**  
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- William Eltringham** 17.755
- Edward Elwall**  
1676.1744, mercer, grocer, ironmonger,  
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- Thomas Ely**  
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- Randal Emerton**  
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- Thomas Emlyn**, 1663.1741, First "Uni-  
tarian." [7.709]
- Captain Thomas Empson**  
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- Simon Episcopius** 14.673
- William Erbury, B.A.**  
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- John Letherington** 2.610, (2.623), 11.644
- Eusebius Philadelphus** 8.678, 22.678
- Allen Evans**  
1685.1767, Wild Street, Barbican, non-  
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(11.755), (20.766), (30.767)
- Arise Evans**, 1607.. 73.653, 15.654
- Caleb Evans**  
1738.1791, Wild Street, Unicorn Yard,  
Broadmead 1759, founder of the Edu-  
cation Society 1770, president 1781  
D.D. Aberdeen 1789. 9.762, 21.766 &c.,  
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- Hugh Evans**  
father of Caleb. 1781, Broadmead  
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- Evans, John**, Wrexham, London Pres.  
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- Evans, John**  
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- Evans, Mrs. S.** (22.771)
- George Eve** 14.667
- Capt. Robert Everard**  
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- Thomas Ewens**  
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- Isabella and John Ewer** (12.723)
- Samuel Ewer**  
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- Thomas Faldo** 62.649
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- James Fall**  
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- Mary Fall** (9.739)
- James Fanch**  
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- John Fawcett**  
1740.1817, pastor and schoolmaster,





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- Elisha Fish 10-772
- Joseph Fish 8-771
- Samuel Fisher, M.A.**  
1605-1665, clergyman, Baptist 1649, Friend 1654. (Baptist publishers displayed sharp practice with his great book 55-653. It was printed by Hills, a folio of [viii], 632, [iv] pages. When he had ceased to be a Baptist, Francis Smith prepared a new title, and issued it as 63-655. When he was dead, Francis Smith prepared a third title, professing that it was printed by J.D., and issued it as 11-669. A copy is in U, first and third titles in manuscript, second printed and mounted.) (3-650), 55-653, (56-653), 19-654, (70-656), 99-660, 26-661, 71-661, (17-742)
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- James Fitten**  
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- Henry Forty**  
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- Bernard Foskett**  
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- Isaac Foster 8-766
- James Foster, D.D.**  
1697-1753, Milborne Port, Trowbridge, Barbican, Pinners' Hall, Old Jewry. 10-720\*, 11-720, (9-721), 7-731\*, (8-731), 9-732, 4-733\*, 9-734\*, (11-735)\*, 12-735\*, (13-735), (14-735), (15-735), (16-735), (17-735), 9-741, 13-742, 8-744, (9-744), (10-744), (1-745) (1-746), 8-746 &c., (8-748), 8-749, 2-750, (22-750), 8-752 &c., (5-753) &c., 10-754, 10-758, 11-758, 10-762 &c.
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- John Gammon**  
-1691 Petticoat Lane, Query, formerly of Chatham, *Crosby* iii. 119. (10-689), 5-691\*
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- John Gano**  
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- Joseph Hall, 1574-1656, Prince's chaplain, bishop of Norwich. 3-608\*, 1-642
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-1781, Moreton Hampstead 1736, Bridgewater 1738, Taunton 1746, pedobaptist 1764 (*Murch* 202) 9-747, [10-747], 9-759, 40-768
- Major-general Thomas Harrison  
1606-1660, (baptized February 1658) Biography by C.H. Simpkinson, 1905. (32-648), (36-648), (50-648), (8-650), (15-651), (9-653), (15-653), 30-655 addenda, 4-658, 14-659, (30-660), 46-660, (47-660), (64-660)\*, (65-660)\*, (66-660), (68-660), (69-660), (76-660), (98-660), (14-671)
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-1762, Elder Sevenoaks G.B., 1752 Messenger. 21-765
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- William Hart  
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-1780, founded Ilworth 1752. 19-755, 26-767, 29-774
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- Thomas Helwys  
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 -1713, Devonshire Square, printer, became Roman Catholic by 1682, (45-647), (4-649), (53-649), (62-649), (63-649), (40-652), (42-652), (28-653), (31-653), (40-653 addenda), (55-653), (77-653), (5-654), (6-654), (23-654), (33-654), (37-654), (52-654), (63-654), (70-654), (90-654), (92-654), (6-655), (12-655), (14-655), (15-655), (16-655), (27-655), (41-655), (48-655), (8-656), (9-656), (43-657), (2-658), (19-658), (24-658), (1-659), (7-659), (8-659), (10-659), (12-659), (13-659), (42-659), (48-659), (50-659), (51-659), (61-659), (64-659), (68-659), (70-659), (94-659), (9-660), (15-660), (17-660), (78-660), 9-661, (25-661), (13-671), (18-672), (21-672), (31-672), (16-675), (25-678), (10-682), (29-684) (18-688)  
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 London, Newcastle, army, chaplain at Eton, plotter, informer, convict, 24-644\*, 40-645, (43-645), (7-646), 10-646, 32-646, (60-646), 29-647, 85-647\*, 38-648, 25-653, 71-654, 27-655, (39-655), 66-655, (36-657), (48-661), 6-663, (29-663), 8-664, (12-668), (17-742)  
**Nathaniel Hodges, M.D.**  
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**Sir Nathaniel Hodges**  
 1655-1727, Taunton academy, 1698 Plymouth, 1702 member Petty France, 1705-21 Artillery lane 9-707, 10-710, 9-713\*, 5-721  
**Samuel Hodgkin**  
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**Hannah Hollis** (7-725)  
**John Hollis**  
 1736, draper, treasurer P.B. Fund (16-731), (16-736)  
**John Hollis** [23-775]  
**Samuel Hollis** (14-724)  
**Thomas Hollis**  
 1718, whitesmith from Rotherham (11-718)  
**Thomas Hollis**  
 1659 1731, benefactor of Harvard and P.B. Fund (15-731) &c.  
**Thomas Hollis**  
 son of John, father of F.R.S. 20-746?  
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 1720-1774, owner of Pinners' Hall 16-761, 12-763, 13-763, 15-764, 34-765 add., 35-765 add., 10-768, 36-768 add., 37-768 add., 35-769 add., 11-772  
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**Judge John Holme**  
 -1703 Barbadoes, Pa., N.J. 17-693 and addenda  
**Colonel Abraham Holmes**  
 -1685, published at Leith in 1654 an edition of 24-644. *Clarke Papers* passim, (38-647), (60-647), (69-651), (2-663), (8-667)  
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 -1736, Elder Bourn-Spalding-Hackenby G.B. 1687, Messenger 1696. 8-701, 14-729  
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 -1773, Jewin st. 7-745, 20-768  
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**Colonel John Hutchinson**  
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**Richard Ireland**  
 74-661. In 1672 William Ireland was licensed for South Perrott; in 1674 **Richard Irish** belonged to Fitten's church, *Broadmead Records*, 203  
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 -1763, Barnoldswick. 17-752, (17-754), 7-760  
**John Jackson** 5-611





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**John James**

-1661, Whitechapel Seventh Day (75-661), (76-661), (77-661), (6-662)

**Lewis James**

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**Ralph James**

licensed at North Willingham, G.B. 26-651, 5-661, 39-672\*, (40-672) 41-672, (42-672), (28-673)

**Sammel James**

-1773, succeeded his father Philip at Hemel Hempstead, 1751 Hitchin. 8-760\*, 28-767, (52-773)

**Valentine James**

Lincoln G.B., 1672 licensed at Hackthorne. 26-651, 5-661, 19-661

Joseph Jane, M.P. for Liskeard [34-651]

**William Jeffery**

1616-1693, Bradburn-Sevenoaks G.B., Messenger 19-654, 16-656, (17-656), 40-659\*, 19-660, 8-661, 44-661, 88-661, 47-675, (48-675)

**J. Jeffery, jr.**

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**Thomas Jeffs**

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**Joseph Jenckes**

1656-1740, governor Rhode Island 1727-32 11-721 addenda

**Joseph Jenkins**

ribbon-weaver, White's Alley, 1702 Elder Hart St. G.B., High Hall, 1717 Park, die about 1731. 4-702, 7-706, 8-707, 13-708, 14-708, 8-725

**Joseph Jenkins**

1743-1819, King's College, Aberdeen, Wrexham. 26-772, 37-773, [30-774], [12-775]\*, 24-775

**Jonathan Jennings**

-1694, cheesemonger, 1672 licensed for George Harris house near Aldersgate, 1674 unite Lamb's Spital church with Barber's Bell alley, 1681 move to White's alley. 19-660, 14-661, (1-663), (9-665), (19-671), (7-672), (10-672)

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**Henry Jessey, B.A.**

1601-1663. Rector of Aughton, 1637 separatist, 1645 baptized, pastor Swan Alley, Tryer, not rector of St. George's. 26-641, 38-644, 47-645\*, 26-650, 38-650, 39-650, (10-651), (13-654), (23-654), 83-654, (44-655), [61-656\*, 2-657, [28-658], 14-659, 38-659, 52-659, 50-660, (61-660), (83-661), 23-661, (50-661), 59-661, (72-661), 78-661, (4-662), (7-663), (18-663), (25-663), (29-663), 18-665, (26-671), 5-673

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**John Johnjohns**

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**John Johnson**

1706-1791, Liverpool, Johnsonian, 17-754, (4-755), 20-755\*, 17-756\*, 13-758, 14-758, 10-759, 9-760\*, 17-761\*, 13-762 &c., 14-763 &c., 16-764, (26-767), 27-767, 23-769, 32-773, 33-773, 27-776

**Jonathan Johnson**

(18-656), 34-659, (89-659), (92-659)

F. Johnstone 31-657

**David Jones, A.M.**

1736-1820, missionary, army chaplain 9-773, 45-775

**Edmund Jones**

1722-43-65, Exeter. 16-753, 11-759, 10-760, 16-763

**Edward Jones**

19-660

**Francis Jones**

(1-634)

Griffith Jones, 1722-1786 journalist [11-749]

**Humphrey Jones**

19-660, 14-661

**James Jones**

tailor and coffee-man in St. Olave's, Southwark, licensed 1672, presented address 1687. 2-676, 21-682\*, 4-683, (5-683), 30-684, 31-684, (2-687)

**Colonel John Jones**

Anglesey and Ireland, M.P. city 1660 and 1661 (36-658)

**John Jones**

Seventh-day. (12-671)

**Nathan Jones**

Earl Shilton. 26-651

**Colonel Philip Jones**

1618?-1674 Glamorgan and Charterhouse. (36-658)

**Philip Jones**

Natton Seventh-day 1727-1770, Upton 1732-1770. (18-771)

**Jones, Samuel**

A.M., D.D., 1735-1814. 1-63 Lower Dublin, Penna., drafted charter of the Rhode Island College. (5-763), (6-763), (3-764)

**Jones, Sarah**

Lambeth, 1632 Lathorp's church, 1654 Chamberlen's. [28-644]

William Jones of Wantage 4-712

**Robert Jony**

-1703, surgeon at Prince's Risborough G.B. 1-679

**John Joplin**

jailer and prisoner at Durham, not the member of the Hexham church who lived at Foxholes. (6-603), (9-606), (8-607), (4-668), (3-609)

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**B.K. See Benjamin Keach**

G.K. 5-735. See Grantham Killingworth

H.K. Hanserd Knollys 16-667

**William Kaye**

Stokesley. 66-653, 84-654, (5-655), 7-655, 8-655, 20-658, 47-658

**Benjamin Keach**

1640/1-1704. Tailor, minister Winslow G.B., Elder of the G.B. church now at Borough Road 1668, Pastor of a P.B. section which separated from it about 1672 and died about 1852, from which the church now in the Metropolitan Tabernacle separated 1719. 6-664\*, (9-664), (9-665), 1640-1704, Winslow G.B., Horsleydown G. and P.B. 6-664\*, (7-664), (9-665), 26-670 17-673\*, (53-674), 63-674, 13-675, 32-675, (34-675), 19-676, 20-676, 36-676, (2-678), 3-678, 2-679\*, 5-679, 14-681\*, 28-681\*, (40-681), 8-683\*, (23-683), 13-684\*, (14-684), 3-685\*, 20-685, 4-688, 6-688, 6-689, 7-689, 23-689, (15-690), 2-691, 3-691, 20-691\*, 22-691, (26-691), 2-692, (3-692), [4-692?], 5-692, 6-692, (20-692), 29-692, (36-692), 2-693\*, 7-693, 18-693, 8-694, (9-694), 10-694, 11-694, 11-696, 12-696\*, 9-697, 17-697, 18-697, 19-697\*, 7-698, 11-698, 9-699, 20-699, 21-699, (24-699), 1-700, 32-700, 33-700, 34-700, 9-701\*, 23-702\*, (34-702) add.. (3-704), (16-704), (1-743)

**Elias Keach**

1667-1701, Lower Dublin 1688, London 1693 finally in Zoar, Great Alie street, 8-693, (19-693), 13-696, 20-697, 21-697, 22-697, 15-699, (16-699), (1-743)

**Joseph Keach**

19-660

**H. Keene**

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**Mary Keene**

(32-767), (33-769)

George Keith, M.A., 1630?-1716, Friend, Keithian Baptist, S. P. G. 29-674, 15-690, 19-693, 15-700, (9-770)

**George Keith**

(16-765)

Joseph Kellet 31-653

Alexander Kellie 59-656

**John Kelsey**

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**William Kendall**

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**W. Kendrick**

Barton, New Connexion. 15-758

**T. Kenward**

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**James Kettilby**

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**William Kiffin**

1616-1701, Devonshire Square, merchant; autobiography edited 1823 by Orme, 1833 by Ivimey. 18-641\*, 22-641, 36-642, 24-644\*, 40-644, (6-645), 30-645, (35-645), 39-645, 10-649, 32-649, 46-649, (50-649), 63-649, 6-650, (40-653) & addenda 50-653, 107-653 addenda. 7-654, 32-654, 30-655 & addenda, (38-655), (15-658), 3-659, 8-659 addenda, (18-659), (43-659), 52-659, 15-660, (18-660), (83-660), 9-661, (42-661), (54-661), (2-662), (29-663), (3-669), (4-670), (20-670), (28-670), 24-674, (29-674), 25-675, 46-675, 2-676, 35-676 29-681, 6-688, 18-688, 14-692

- Thomas Kilcop**  
founder of the church which settled in Petty France, absorbed Killin's, and is at Stoke Newington. 27-642, 24-644\*, 76-646, 15-648, 22-651, 55-660
- Grantham Killingworth**  
1699-1778, Norwich. 5-735\*, 8-737, 11-738, 13-740? 14-740, 15-744, 22-750, 23-750, 10-752, 18-756, 19-756\*, 16-757, 16-758\*, 11-760, (12-760), 18-761, 17-763, 30-766\*, 26-772
- Isaac Kimber**  
1692-1755, Wild st., 1722-4 Barbican, Nantwich, 1734 takes over Ward's school, help Weatherley at Artillery lane (Pinners' Hall afternoon). 15-720\*, 14-722, 15-724\*, 5-728, (7-755), (20-756)
- John Kinch, M.D.**  
-1731, Artillery lane. 8-722, (12-731)
- Daniel King**  
Coventry 1650-1669, evangelist, Southwark 1652, Warwick 1655, &c. &c. 9-650, 40-650\*, 35-651, 19-663, 18-688
- Paul King**  
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- Colonel John Wigan**  
-1665, clergyman, founder of Man-  
chester, Guards, concerned with Hill  
Cliff origins, 8-659 addenda, 30-659,  
38-659, (3-664), (13-665), 14-665\*, (15-  
665), (8-666)
- John Wigan**  
junior, Manchester and Warrington  
68-674?
- Edward Wigglesworth** 19-731
- Thomas Wight** 27-659
- Valentine Wightman**  
1681-1747, pioneer in Connecticut,  
1705 Groton, 1712 plant New York.  
(3-721), 10-725, 21-731, 12-739, (4-749)
- Reijnier Wijbrantsen**, 3-624
- Francis Wilcocks** 5-660
- Jeffry Wild**  
Cudington G.B. 1-679
- William Wilde**  
Normanton G.B. 26-651
- Major John Wildman**  
1621?-1693, in opposition, (60-647),  
[74-647], 3-648, (50-648), (32-650), 60-  
653, (81-660), (12-685)
- Anne Wildman** (4-747)
- T. Wildman** (22-754)
- Matthew Wilkes**, 1746-1829, Moorfields  
Tabernacle, 39-774
- Susanna Wilkin** (30-771)
- Richard Wilkins** 55-646
- John Wilkinson** 2-613, 78-646
- Richard Wilkinson**  
Lincoln G.B. 41-660
- William Wilkinson**, R.I. 11-721
- Mary Wilks** 9-732
- W. Wilks** (37-700)
- Samuel Willard** 38-681
- Joseph Willett** 20-720
- William III**, 1650-1702 8-689
- Ann Williams** 21-772
- Benjamin Williams** 37-770
- Daniel Williams**, 1643?-1717, presby-  
terian benefactor, 7-727
- John Williams**  
Knogle, 6-699
- John Williams**  
Llangloffan, 21-762
- Robert Williams**  
Nympsfield, 11-689
- Roger Williams**, B.A.  
-1604?-1683, founder of Rhode Island,  
21-643, (33-643), 4-644, 15-644, [33-644],  
[44-644], (2-645), 9-646, (68-646), (28-  
647), (9-648), 11-652, 13-652, 61-652,  
62-652, (32-676), 33-676, (17-678), (13-  
680)
- Thomas Williams** 12-745
- William Williams** 5-660
- John Willis**  
-1705, Alcester, 11-689
- Thomas Willis** 71-659, (52-661)
- Obadiah Wills**, Devizes, 18-674, 2-675,  
14-676
- Richard Wills**  
Marston G.B. 26-651
- James Wilmot**  
Hooknorton, 18-661
- Samuel Wilson**  
1702-1750, Tallowchandlers' Hall  
1721, Wapping 1724, Prescott St., 1730,  
secretary of Board, 17-732, 18-732,  
11-733, 11-734, 16-734, 17-734, 23-735,  
24-736, 25-736, 26-736, 13-739, 17-741,  
18-741, 23-743, 24-743, 18-744, 19-744,  
13-746, (14-747), 15-747, 18-748, 16-  
750\*\*, (18-750), (19-750), 23-753, 27-756,  
(page 239), 54-773
- Nicholas Wincop** 14-731
- Thomas Winnell**  
1658-1720, Taunton. See *Murch* 201.  
(22-691), 28-691, (18-692), 19-692, 17-  
699, 20-699, (12-720)
- Samuel Winter**, D.D., 1603-1666, provost  
T.C.D. 70-656
- Lawrence Wise**  
The statements of Calamy, though  
copied by Crosby, Ivimey, Wilson,  
cannot be verified. (29-663), 2-676,  
21-692
- Hannah Wolley** 15-675
- Humphrey Wollrich**, 1633?-1707, ex-  
Baptist, Friend, 98-659, 79-661
- Sir Charles Wolsey**, 1630?-1714, M.P.  
1653-1660. [9-668], (10-668), [11-668]
- Lawrence Womock**, D.D., 1612-1686, 8-  
682, 11-683
- Edward Wood**  
Alford G.B. 41-660
- John Wood**  
Killingholme? G.B. 104-646, 19-660
- Joshua Wood**  
1734-1794, Halifax, Prescott, Salendine  
Nook, (5-760)
- Frederick Woodal**, -1681, Woodbridge  
Independent, 26-659
- Benjamin Woodbridge**, M.A., 1622-1684,  
rector of Newbury. [1-648]
- Isaac Woodman**  
3-771, 34-771, 4-775
- Robert Woods**  
1669 East Ruston, Seventh-day, 14-667
- Hezekiah Woodward**, B.A., 1590-1675,  
vicar of Bray, 10-656, 71-656, 72-656
- Josiah Woodward** 3-696
- Giles Workman**, soon of Alderley, 64-  
646
- Benjamin Worship**  
Yarmouth N.C. (36-775)
- Richard Wray**  
Lincs. G.B. 5-661
- Abraham Wright**, M.A., 1611-1690, vicar  
of Oakham, [32-668]
- George Wright**  
1669 Colton Staffs, 19-660

<b>J. &amp; S. Wright</b> Devizes. (5-713), (6-714)	9-702, 22-720, 17-740, 19-741, 24-742, 19-748	<b>Thomas Young</b> Stokesley. 24-644 <sup>3</sup>
<b>John Wright</b> Waltham. (5-731)	Thomas Wynell 32 642	Thomas Young [45-672] addenda
<b>Joseph Wright</b> 1623-1703, Maidstone G.B., messen- ger. 104-646, 19-660, 41-660, 44-661, 86-661, (87-661), 88-661, 24 691	Thomas Wynne 15-677	<b>Hierome Zanche</b> See Sir Jerome Sankey.
<b>Andrew Wyke</b> 75-646	<b>Mary Yeo</b> 12-721	<b>William Zillye</b> Lines, G.B. 5-661
<b>Nathaniel Wyles</b> Colchester, Shadwell. 2-696, 19-698,	<b>John Yeomans</b> flourished 1736-1769, Kettering G.B. 16-759	Judith Zinspenninck 117 660
	<b>Richard Young</b> Berkhamstead. 1-679	Huldrik Zwingli (1 555)
	Samuel Young 9-700, 12-700, 13-700, 14- 700, 24-700	

### III. Places where Baptist principles were canvassed.

This includes publications connected with towns where Baptist churches were established, where books for and against Baptist principles were issued, where debates on such subjects were held. The growth of a Baptist cause may be traced with the help of a map, by considering neighbouring villages and towns; for a county or a colony, the townships also should be consulted.

Abergavenny 36-654, 13-734, 17-773	Bishop Burton 1-755	768, 17-769, 1-770, 16-770, 18-770, 22- 771, 25-772, 2-773, 24-773 &c., 24-774 &c., 34-774, 18-776, 20-776
Aberhonddu 46-775	Blunham 6-709	Bristol Education Society 16-770, 26-773, 34-774, 40-776, 41-776
Abertawe. See Swansea	Blyton 58-674	Bromsgrove 16-722, 24-755, 3-768, 25- 768, 28-771
Abingdon. See Turner. 36-656, 48-656, 58-656, 69-656, 81-659, 3-661, 21-701, 19-754, 1-764	Bodenham 15 655	Buckinghamshire 4-723
Alcester 22-758, 3-766, 1-771	Boston, England 5-719, 15-770	Burnham 14-699, 19-701, 11-723
Amersham 29-674, 56-675, 5-708, 17-773	Boston, New England, 11-657, 7-662, 33-676, 14-679, 12-680 &c., 3 <sup>8</sup> -681, 13- 689, 4-690, 13-704, 13-709, 11-717, 13- 718, 9-719 <sup>3</sup> , 14-719, 15-719 <sup>3</sup> , 16-719, 17-731 &c., 16-732, 22-736, 2-739, 4- 746, 3-747, 4-749, 26-750, 10-751, 12-752, 2-754, 14-754, 4-756, 16-756, 3-765, 7- 766 &c., 13-766, 6-767, 5-768, 9-768, 5-770 &c., 10-770, 12-771, 7-772, 10- 772, 11-772, 13-772, 6-773, 7-773, 11- 773 &c.	Bury St. Edmunds 75-646
Amsterdam 2-597, 1-600, 3-608 &c., 3- 624 &c., 1-637, 114-660, 3-664, 17-723	Bourton on the water. See Palmer. 2- 752, 2-759, 4-765	Caerfyrddin. See Carmarthen. Also 20- 744, 37-767, 41-768, (page 239).
Arnesby 11-697, 27-752	Bovey Tracey 36-656, 17-657, 28 673, 18-773	Caerleon 36-773, 32-765, 46-766, 34-767
Ashfield, Mass. 13-774	Bradburn 104-646, 16 656,	Calne 52-776. (page 239)
Ashford. 3-650, 55-653, 38-676, 14-689, 13-701	Bradford 18-654, 36-700, 26-702, 7 721, 5-760	Cambridge 35 655, 31-659, 32 659, 45-659, 17-774, 42-776, 43-776
Ashover 24-659	Bradford on Avon 15-757, 2-775	Cambridge, Mass. See Boston. 35 644, 28-668, 50-675, 51-675, 18-731, 19-731
Aylesbury 28-650, 3-561, 20-657, 16-659, 40-659, 86-661, 5-663, 9-665, 22-746	Bratton 20-752, 21-752	Carlton 34-771, 3-774
Bacup. See Crosley, Mitchell. 15-687, 11-743, 18-754, 1-759	Brecknock 34 656	Carmarthen, Caerfyrddin. 4-729, 22-757, 14-759, 22-760, 21-762, 21-764, 22-764, 30-765, 31-765, 33-765, 40-766, 46-766 &c., 33-767, 35-767, 37-769, 38-770, 39- 770, 38-772, 55-773, 28-774, 15-775
Baltimore, Maryland. 14-774	Breda 27-660, 70 660	Carolina. See Charleston 12-706, 3-751, 25-758, 27-758, 1-765, 3-765, 4-770
Bampton 9-690	Brentford 19-645	Caxton 15-645, 38-660
Barbadoes 52-653, 30-655, 1-662, 19-667, 19-669	Bridgewater 5 713	Charleston, S.C. 16-713, 4-740, 1-743, 2-744, 3-751, 9-768
Bath 21-760, 1-763, 46-773	Bridgnorth 16-738, 22-756, 19-761, 36- 766	Chatham 21-645, 13-668, 16-668, 25-700, 13-738
Bedford. See Bunyan, Chandler. 20-653, 42-656, 5-657, 19-659, 79-659, 67-661, 24-670, 10-672, 27-672, 1-685, 28-767	Bridlington 10-698, 22-698, 23-699, 24- 699, 2-733	Chelmsford 20-765
Bengeworth 3-761, 2-774	Brighton 13-775	Cheltenham 11-704
Berks Association 64-652, 5-707	Bristol 50-656, 29-657, 44-658, 75 660, 80-660, 7-661, 8-663, 5-674, 18-675, 19- 675, 11-676, 12-679, 29-682, 5-693, 29- 699, 8-705, 8-734, 1-751, 2-752, 21-752, 17-753, 22-755, 23-756, 9-758, 21-760, 9-762, 2-766, 21-766 &c., 24-768, 38.	Chester 29-646, 12-658, 6-660, 7-665, 2- 669, 18-670, 10-707, 7-713
Berwick, Maine 5-770		Chichester 32-673, 19-743
Bessels Green 51-646, 33-650, 44-654, 22-693, 12-705, 33-774		Chipping Campden 2-729
Beverley 12-654		Chipping Norton 12-767
Bewdley 2-650, 20-650, 28-651, 1-756, 2-761, 16-762, 2-770, 16-776		Cilfowyr 22-760
Biggleswade 1-762		Cirencester 73-649, 74-656, 8-697
Bildeston 1-737		
Birmingham. See Turner. 1-737, 16-737, 6-739, 31-750, 21-752, 19-764, 17-770, 33-770, 29-773, 27-774, 20-775		





- Clonmel 1.656  
Coate 75.647, 22-742  
Coggeshall 15.697  
Cohansey, New Jersey 5.767  
Congaree Association, S.C. 4.770  
Congleton 2.669  
Cork 82.649, 75.659  
Coventry 1.626 &c., (51.661), 16.738, 1.761, 1.766, 1.767, 14.767, 1.768, 3.768, 3.770, 3.771, 34.771, 2.772, 3.773, 49.773, 50.773, 3.774, 35.774, 39.774, 4.775, 22.775, 2.776  
Cranbrook See Dobel. 9.672, 13.682  
Creditor 13.731  
Croscombe 1.723  
Croydon 3.674, 10.723, 14.742  
Culmstock 1.718  
Dalwood 93.654, 13.657  
Dartmouth 36.656, 53.661  
Deal 3.662, 2.665, 23.676  
Derby 18.654  
Devizes 60.658, 5.713, 6.714, 8.718, 14.772  
Devon 64.653, 22.671, 5.690, 9.690  
Ditchling 1.737  
Dolau 36.765  
Dolgeley 14.759, 46.766  
Dorchester 15.658, 2.672  
Douling 84.647, 11.648  
Dover 8.647, 9.667, 17.668, 18.670, 3.671, 38.672, 26.673, 1.730  
Downton 3.703, 4.731, 12.767, 46.776  
Dublin 37.653, 54.655 &c., 70.656, 73.656, 14.657, 73.660, 2.661, 3.663, 11.663, 2.666, 14.671, 15.696, 24.697, 13.698 &c., 11.699, 9.722 &c., 7.723, 8.723, 3.725, 9.741, 6.750, 17.756, 20.758, 12.759, 3.760, 24.760, 6.761, 12.761, 18.762, 14.763, 15.763, 36.769  
Dudley 6.724, 3.775  
Dunstable 14.772  
Durham 27.655, 51.659, 6.663  
Eastern Association 1.775, 3.776  
East Haddon 75.655, 17.696  
East Rudham 34.657  
Edinburgh 63.652, 47.659, 6.661, 1.765, 29.767, 23.771  
Ellsmere 20.656  
Epworth 58.648, 18.700  
Essex 26.700  
Exeter 5.651, 17.699, 13.714, 13.731, 21.755, 11.759, 15.761, 15.772  
Eythorn 4.700, 3.701, 10.702, 3.723, 20.723, 12.725, 33.774  
Fakenham 34.657  
Falmouth 6.669, 29.672, 2.700  
Fleet 5.709  
Foxton 6.765, 22.765  
Frome 6.699, 41.700, 18.723, 9.728, 7.754, 1.764, 5.765, 25.773  
Gildersome 10.707, 16.715, 6.720, 1.749  
Glasgow 29.767  
Gosberton 8.703  
Great Broughton 21.752  
Great Leighs 29.656  
Great Warford 24.757  
Groton, Conn. See Wightman. 10.725, 12.739  
Guildford 4.750, 7.763  
Halifax 5.760, 1.766, 50.772  
Hamsterly. See Hexham. 7.701, 11.768, 53.773, 41.775  
Hanover, New Jersey 9.766  
Harlaston 57.654  
Harlow 5.757, 23.776  
Hartford, Conn. 67.649  
Harvard, Mass. See Cambridge, Boston. 38.681, 13.709, 11.717, 18.731, 19.731  
Harwich 27.643  
Hatch Beauchamp 1.742  
Haworth 19.755, 26.767  
Headcorn 2.731  
Hemel Hempstead 13.679, 19.702, 10.709, 7.710, 4.759, 3.776  
Hengoed 27.764  
Henley 36.675?, 21.688  
Henley in Arden 11.651, 36.675?, 1.706  
Hereford 80.660  
Hertford 22.646, 18.668, 22.670, 10.675  
Hexham 23.652, 76.653, 5.654, 18.654, 3.669. See Hamsterly  
Hillsley 12.767  
Hitchin 24.743, 8.760, 52.773  
Honiton 5.708?, 31.770  
Hooknorton 3.766  
Horsham 45.655, 15.656, 7.669, 22.672, 20.674, 21.674, 22.674, 44.675, 3.710, 14.715, 9.717, 16.718, 1.720, 13.729, 13.771  
Horsley 2.749, 18.764  
Horsmonden 4.650  
Houghton Regis 14.772  
Hull 10.648, 3.649, 59.649, 29.653, 32.653, 29.653, 42.659, 56.659, 25.750, 22.773, 21.774, 29.774  
Hythe 1.701, 2.701, 11.702, 7.703\*  
Ingham 11.770  
Ipswich 75.646, 10.649, 21.659, 6.667, 8.758  
Ireland 42.651, 37.653, 40.653, 102.653, 7.654, 86.654, 1.655, 16.655, 26.655, 47.655, 54.655, 59.655, 1.656, 12.656, 26.656, 37.656, 46.656, 60.656, 70.656, 14.657, 26.657, 3.658, 34.658, 75.659, 91.659, 7.660, 26.660, 71.660, 73.660, 111.660, 3.663, 11.663, 7.665, 2.666, 26.675, 12.682, 13.695, 28.697, 35.700, 12.759  
Kehukee Association 3.765  
Kendal 14.726  
Kent 3.650, 4.650, 22.659, 23.659, 8.661, 9.663, 33.673, 40.675, 1.708  
Ketocton Association 3.768  
Kettering 5.758, 7.762, 6.765, 1.767, 3.770, 4.775  
Kilkenny 26.650, 14.657  
Killingworth 3.655, 12.658  
Kilminster 93.654  
Kingsbridge 1.776  
Kingston 19.645, 12.713  
Kirby Woodhouse 1.748, 2.760  
Knighton 101.659  
Ledbury 3.654, 13.654, 34.654, 36.654  
Leeds 7.721, 38.766, 16.768, 32.768, 23.773, 21.774, 35.775  
Leicester. 99.659, 8.719, 2.772  
Leicester, Mass. 8.773, 11.774, 12.774  
Leijden 1.607, 1.608  
Leighs 29.656  
Leominster 13.641, 90.660, 3.702, 3.769, 4.772  
Lichfield 51.655  
Lincolnshire 35.649, 41.660, 5.661, 19.661, 15.729  
Lincoln 2.603, 2.605, 1.626 &c., 1.630, 32.645, 18.656, 45.658, 34.659, 89.659, 92.659, 41.660, 74.660, 5.661, 19.661, 15.662, 39.672 &c., 3.718 &c., 15.729, 1.756  
Liverpool. 7.720, 11.754, 17.754, 17.756, 17.757, 13.758, 14.758, 22.761, 24.766, 56.772, 27.776, 34.776  
Llangloffan 4.729, 5.729, 13.762  
Llantrissant 12.745  
Lockerley 21.758  
London. In the period 1612-1776, about sixty-three Baptist churches of all types existed in and near London. As they shifted their places of meeting greatly, and as a few ministers migrated curiously, a table is given of such as can be traced, naming the G.B. Elders and the P.B. pastors, and noting the principal pamphlets connected with each.  
The following entries relate to London Baptists collectively or undefined. 35.642, 24.644, 10.646, 20.647, 6.650, 102.653, 5.660, 19.660, 42.660, 9.661, 14.661, 73.661, 5.662, 25.675, 46.675, 2.676, 9.689, 11.689, 11.690, 4.691.  
1. (General, 1612-1891?) Thomas Helwys, John Murton, Spitalfields. Edward Barber, Thomas Lamb, Henry Den, Norton Folgate. Jonathan Jennings. White's Alley 1681-1781. Richard Allen. Joseph Taylor and Mark Key 1694. Abraham Mulliner 1699. John Ashworth 1740. Charles Bulkley 1743-1797. Pamphlets:—3.612, 2.613, 3.613, 1.615, 3.617, 1.618?, 1.620, 2.620, 1.622, 2.623, 1.624, 3.624 &c., 1.640, 21.641, 15.642, 23.643, 46.645, 101.646, 102.646, 20.647?, 30.648, 37.649, 70.655, 63.660?, 28.676?, 12.677, 14.681?, 44.681, 19.683?, 9.684?, 2.697, 28.699, 2.705, 8.725, 5.737, 13.742. See Bulkley, but note that 5.753 and 10.756 were preached on Wednesday at Old Jewry Presbyterian meeting, an arrangement begun in 1728 by James Foster.  
2. (General, 1624—present day, Deptford). Elias Tookey, Southwark. John Clayton, Shad Thames. George White 1687. (Richard Adams 1688), Fair Street 1692. Nathaniel Foxwell 1702. And Ralph Gould, Benjamin Ingram 1722. Samuel Fry 1738. Joseph

- Brown 1767-1803. Pinners' Hall afternoon 1771-1779. Pamphlets:—3-624 &c., 25-656?, 3-665, 15-723, 13-755.
3. (Particular, 1633? present day, Church hill, Walthamstow). John Spilsbury. John Norcott, Old Gravel Lane, Wapping. 1670. Hercules Collins 1677. Edward Elliott 1704. William Curtis 1718. Clendon Dawkes 1719. Samuel Wilson 1726. Prescott Street 1730. Samuel Burford 1755. Abraham Booth 1769. 1806. Pamphlets:—1-634?, 2-638, 1-640, 42-644, 11-645, 38-646, 31-647, 57-647, 88-647, 12-649, 17-670, 27-670, 28-670, 19-676, 20-676, 15-680, 19-682, 2-684, 12-690, 15-691, 14-693, 9-695, 6-696, 14-702, 20-702, 4-708, 4-709, see Wilson, 8-754, 28-755, 28-768, 19-769, 34-770, see Booth.
  4. (Particular, 1642? 1685?) Shephard, Munday, Tipping, Waters. Daniel King 1652 Southwark. James Jones. Merge with 22? Pamphlets:—9-650?, 40-650?, 35-651?, 26-652?, 21-682, 4-683, 5-683, 30-684, 31-684.
  5. (Particular, 1642-present day, Stoke Newington). Thomas Kilcop. And Benjamin Cox 1646. Edward Harrison 1661 Petty France. William Collins and Nehemiah Cox 1675. And Thomas Harrison 1689. Collins in 1701 to Artillery Lane, Spitalfields. Ebenezer Wilson 1705. Walbrook 1707. Turners' Hall, Thomas Dewhurst 1716. Sayer Rudd 1725. Devonshire Square 1727 absorbing Kiffin's church. George Braithwaite 1734. John Stevens 1750. Walter Richards 1762. John MacGowan 1766-1780. Pamphlets:—37-642, 76-646, 82-646, 15-648, 32-649, 22-651, 7-658, 55-660, 84-661, 9-663, 14-670, 55-675, 10-677, 24-681, 40-681, 20-682, 12-695, 6-703. See Rudd, Stevens, Richards, MacGowan.
  6. (Particular, 1644-1727). William Kiffin till 1701, with assistants, Thomas Patient, Devonshire Square 1653? Daniel Dike 1669. Richard Adams 1690-1718. And Mark Key 1703-1726. And John Toms 1719. And Samuel Thomas 1721. Disband formally in 1727, members joining the smaller church number 5. Pamphlets:—See Kiffin, 40-644, 30-645, 89-647, 90-654?, 38-655, 5-662, 20-666, 29-681.
  7. (Particular, 1644-1685?). Gunn, Mabbatt, Consett and Drapes at Glass House, 1649. Scutt and Vernon. Glovers' Hall on Beech Lane 1662. Joseph Morton? Pamphlets:—60-646, 43-648, 36-650, 72-654, 5-662.
  8. (Particular, 1645-1859?). Hansard Knollys, Coleman Street, Wapping 1663, Broken Wharf 1683. Bagnio Court 1691. Robert Steed. David Crossley. Curriers' Hall, Cripplegate, 1699-1798. John Skepp about 1712. Humphrey Barrow 1722. John Morton 1727? John Brine 1730. John Reynolds 1766-1792. Pamphlets:—28-645, 50-654, 62-656, 9-671, 22-673, 21-679, 30-681, 12-691, 27-691, 14-692, 18-692, 22-692, 7-694, 19-700 &c., 9-703, 2-732. See Brine.
  9. (Open membership, 1616-1678?). Henry Jessey baptized 1645. Swan Alley. James Fitten and Henry Forty. Pamphlets:—26-641, 26-644, 50-654, 22-656, 7-663, 5-666.
  10. (General, 1652? 1727). John Griffith, Dunning's Alley. Robert Jemmitt 1700. Catherine Wheel Alley 1719. Pamphlets:—81-654, 64-655, 73-661, 17-663, 12-669, 14-670, 27-681, 20-683.
  11. (General, 1652? present day, Seven Kings). Samuel Loveday, Tower Hill. East Smithfield. John Mauden 1685? Goodman's Fields, Congreve? Daniel Beachman 1710. Lewis Douglas 1711. Virginia Street 1712, previous home of number 26. Matthew Randall 1722. Mill Yard Sunday tenants 1741. John Brittain 1757-1794. Church Lane, Whitechapel 1763-1821. (Commercial Road East). Original member of the New Connexion. Pamphlets:—29-650, 83-661, 17-670, 11-675, 12-676, 6-677, 3-711.
  12. (General, 1652-present day, Borough Road). William Rider. Benjamin Keach 1668. John Clayton 1674? Park, Pepper Street, William Marner 1683. William Brown. Joseph Taylor 1705? Joseph Jenkins fuses number 17 in 1717. George Mulliner 1730? Samuel Hands 1740. John Treacher 1745. Alexander Dobson 1758. Duke Street 1761-1799. W. Summers 1768. New Connexion 1770. Edward Rowcliffe 1775-1796. Pamphlets:—67-656, 71-659, 26-670.
  13. (General Seventh-day, 1652? present day, Canonbury). John More. Peter Chamberlen, Lothbury. John James, Bullstake Alley. William Saller. Henry Soursbey 1677. East Smithfield. Mill Yard, Goodman's Fields, 1692-1885. John Mauden and John Savage 1711. Robert Cornthwaite 1720. And Peter Russell 1730? Daniel Noble 1752-1783. Pamphlets:—32-652, 8-654, 50-654, 4-657, 6-662, 7-671, 24-683, 25-683?, 17-690, 1-700, 6-707, 15-718, 7-724, 4-730, 1-732, 23-755.
  14. (Particular, 1653? 1768). John Gosnold. Gun Alley. And Thomas Plant 1672. Paul's Alley, Barbican 1683. James Pitman. And Richard Allen 1695. And Joseph Stennett 1695. And John Gale 1710. Absorbs number 26 in 1712. Joseph Burroughs 1717. And James Foster 1724. And Isaac Kimber 1727. And Francis Webb 1757. Daniel Noble 1766. Disband 1768, premises taken by number 19. Pamphlets:—55-656, 14-670?, 24-674 &c., 2-717, 8-722, 7-731, 7-755, 25-765.
  15. (Military, 1653-1696?). Mason, Chillenden, Danvers, Oates, Aldgate, Barrowe 1671 Houndsditch, Edward Man 1687. Merge with 24? Pamphlets:—61-653, 71-653, 88-653, 89-653, 79-654, 87-659, 14-671?, 13-673, 16-674.
  16. (General). Jeremiah Ives. Old Jewry.
  17. (General, 1658? 1717) William Russell, Dean Street 1698. High Hall 1699. Joseph Jenkins 1709. Amalgamate with number 12.
  18. (Particular Seventh-day, 1658? 1702). John Belcher, Brick Lane 1661. Bell Lane. (Fenchurch Street 1677). Wentford Street 1683 (three names for the same building?) Pinners' Hall Saturday afternoon 1690. Henry Cooke and James Brunt 1695. Disband 1702, members joining number 27. Pamphlets:—11-658, 5-662, 1-664, 14-667, 14-670?, 12-671, 17-695.
  19. (General, 1669? present day, Winchmore Hill). Francis Smith, Goswell Street, Glasshouse Yard. Thomas Kerby 1692. And Joseph Morris 1724. Benjamin Treacher 1757. Share Fair Street 1763. Daniel Noble 1768-1783. Paul's Alley, absorbing the disbanded members thence. (Share Worship Street 1781). Pamphlets:—34-660?, 4-670, 20-672, 1-698, 5-711, 8-728, 19-740, 6-755, 19-766.
  20. (Particular, 1669? 1692?). George Barret, Benjamin Dennis, Bow and Stratford, Mile End Green. Merge with number 32? See 8.643.
  21. (Particular). Lawrence Wise, Moorfields, 1664-1676?
  22. (Particular, 1672-1854). Benjamin Keach, Goat Street, Horsleydown. Benjamin Stinton 1704. William Arnold 1720, Unicorn Yard. Thomas Flower 1736. Josiah Thompson junior 1746. William Nash Clarke 1762-1785. Pamphlets:—See Keach, 16-673, 20-685, 3-690, 16-690, 21-691 &c., 20-692, 2-694, 12-694, 6-712, 9-719, 16-734, 24-736.
  23. (Open membership, 1672? 1778). Anthony Palmer and George Fownes on London Bridge. Pinners' Hall (late Glass House, home of number 7) 1679? Richard Wavel 1679. And Thomas Harrison 1689. And Elias Keach 1692. Jeremiah Hunt 1707. Hollis family, members, James Foster 1744. Caleb Fleming 1753. Disband 1779, lease expiring, premises reverting to the Hollis family. Pamphlets:—8-693, 7-694, 11-718, 15-731 &c.







24. (Particular, 1674?-1760). Gracechurch Street, John Child 1680? De Veil 1684? John Noble 1696? amalgamating with (number 7 or) number 15. Tallowchandler's Hall. And Samuel Wilson 1721. Maidenhead Court, Great Eastcheap 1727? Samuel Dew 1731. Disband 1760 on expiration of lease. Pamphlets:—19-684, 23-684, 4-688, 13-730, 14-730, 9-735, 15-756, 8-757, 23-758.
25. (Particular, 1676?-1754?). George Barret, Rotherhithe, John Biddle 1724, Deptford, Richard Barron? 1749.
26. (Particular, 1676.1712). Isaac Lamb, Star Alley, East Smithfield, Hermitage, Wapping. Penington and Virginia Streets, Richard Glover. Disband 1712, most going to number 14. Building to number 11. Pamphlets:—28-700.
27. (Particular Seventh day, 1676-1849). Francis Bampfield, Bethnal Green, Great Moorfields, Pinners' Hall by 1683. Joseph Stennett 1690.1713. (?Mill Yard 1691.1693). Pinners' Hall again. Unite with number 13 at Mill Yard 1721. Separate 1727 under Edmund Townsend to Curriers' Hall. Samuel Stennett supply from 1763. Thomas Whitewood 1767. Stennett declines pastorate 1768, takes morning service till 1785. (Robert Burnside baptized 1776, afternoon service 1780, pastor 1785. Red Cross Street 1799. Devonshire Square 1812. John Brittain Shenstone 1826.1844. Eldon Street, Finsbury. Services cease 1849. Last member die 1863.) Pamphlets:—8-677, 9-677, 21-681, 22-681, 21-683, 3-684, 4-684, 10-695, 26-697, 27-697, 5-700, 6-700, 33-702.
28. (General, 1697?-present day, Deptford). William Woodham and William Alcock 1698, Adam Holden 1710. John Gale supply till 1721. Richard Barron? 1749. (Reopened 1801, William Moon 1802, amalgamate with number 2 in 1804.) Pamphlets:—31-692 &c., 16-697, 29-700, 9-753?
29. (Particular, 1674?-1751). John Harris, Joiners' Hall 1689. Joseph Maisters amalgamate his Theobalds church about 1692. Pinners' Hall afternoon 1708. Thomas Richardson 1718. Devonshire Square morning 1724. Clendon Dawkes 1734? Disband 1751. Pamphlets:—16-692, 7-717, 6-729.
30. (Particular, 1674?-1691?). Thomas Wilcocks, Three Cranes, Tooley Street, Little Maze Pond? 1683.
31. (Open membership, pedobaptist soon after 1709). John Gammon, Boar's Head Yard, Petticoat Lane, Whitechapel, 1688. Richard Robbins 1699. John Humphrey, Joseph Hussey. Re-move 1726. Pamphlets:—10-689, 5-691, 1-702.
32. (Particular, 1687?-1774?). Leonard Harrison, Church Lane, Linchouse. David Rees 1706. And William Coombs 1741. Aaron Spurrier 1747. Aaron Blount 1751. James Larwell 1759? Baskerville 1770. Pamphlets:—35-692, 8-694, 8-695, 16-696, 15-713, 17-722.
33. (General, 1691-1738). Mark Key, and John Piggott, Bow Street. To Hart Street 1699? Nathanael Foxwell, Joseph Jenkins 1702. Benjamin Ingram 1715? Joseph Eades 1723? James Smith, Disband, most to number 1. Pamphlets:—1-696, 9-698, 13-699, 7-706.
34. (Particular, 1691-present day, Maze Pond). Samuel Mec, Flower de luce Court. Edward Wallin 1702? Maze Pond 1725? Abraham West 1735. Benjamin Wallin 1741.1782. Pamphlets:—See Marlow. 5-696, 2-698, 23-755, 13-771.
35. (Fifth Monarchy? 1692? . 1705?). Richard Baxter and David Towler, Winchester House.
36. (Particular, 1693-present day, King's Cross). Elias Keach, Wapping, Curriers' Hall, Tallowchandler's Hall, Great Ayliffe Street 1698. Angel Alley. Richard Angel. John Nichol's. Thomas Ridgeway 1715. Share Petticoat Lane. Edward Ridgeway. William Collins 1748. Thomas Davis 1756. Sole use of building 1755. John Allen 1764. Christopher Hall 1769.1786. Glass House Yard, 1772, former home of number 19. Crown Alley 1774.1783. Pamphlets:—8-693, 13-696, 20-697 &c., 16-699, 2-748, 17-749, 6-764.
37. (Particular, 1693?-1739?). Thomas Warburton, Warren, New Way in the Maze?
38. (Particular, 1695-1765?). Richard Robbins, Sheer's Alley, White Street, Southwark. Richard Parkes by 1704. Joseph Harrington 1728? Russell 1742. Davies 1759.
39. (Particular, 1698?-1713?). Nathaniel Wyles, Shakespeare's Walk, Wapping. Pamphlets:—2-696, 19-698, 9-702.
40. (Particular, 1699-present day, Little Wild Street). John Piggott, Thomas Harrison 1715. Andrew Gifford 1730. Joseph Stennett 1737. Samuel Stennett 1756.1795. Pamphlets:—9-698, 13-699, 8-714, 10-714, 13-715, 4-717, 5-717, 11-723, 7-729, 1-732, 5-733, 11-755. See Stennett.
41. (Particular, 1699-1783?). Thomas Harrison (of Petty France) Loriners' Hall, Artillery Lane 1707, Nathanael Hodges, John Kinch 1721. John Weatherley 1731, Pinners' Hall after-noon about 1740. Richard Barron 1754. Joseph Jefferies 1756.1783. Alternate Sunday afternoons with immigrant church number 2 in 1771 (till lease expires 1778, Busy Street 1778, Worship Street joint occupancy 1781. Survive Jefferies' death?). Pamphlets:—6-700, 18-702, 9-707, 12-731.
42. (Particular, 1700.1710, then pedobaptist). Richard Paine, Embroiderers' Hall, Brewers' Hall.
43. (Particular, 1713-present day, Kentish Town). Thomas Ely, Glasshouse Street, Swallow Street, Westminster. Sayer Rhudd 1723. Hancock. John Wilson 1727. William Moreton 1733. William Anderson 1743. Grafton Street 1750. And Benjamin Messer 1763. John Martin 1774.1820. Pamphlets:—3-711, 11-715, 16-765, 36-772.
44. (Particular, 1719-present day, Metropolitan Tabernacle). John Gill, Goat Street, Carter Lane 1757. John Rippon 1773.1837. See Gill, Rippon, 16-771.
45. Glovers' Hall. Lee. John Pryor till 1740.
46. (Open membership, 1726-1730, then pedobaptist). Clendon Dawkes, Collier's Rents, White Street, Southwark.
47. (Particular, 1728-1739?). Joseph Matthews, Cherry Garden, Rotherhithe.
48. (Particular, 1730-1735?). John Rhudd, Broad Street, Wapping. Pamphlets:—10-733, 14-734.
49. (Particular, 1730.1740). Freeman, Newport Market.
50. (Particular, 1735-present day, Kingsgate). Andrew Gifford, Eagle Street, 1735 1784. Pamphlets:—18-763, 17-771.
51. (Unitarian, 1736-1742). Sayer Rudd, Snow's Fields.
52. (Particular, 1752-present day). James Fall, Little Alie Street, lease expire 1902. William Dowars 1757-1795. Pamphlets:—8-754, 21-756, 11-757, 17-775.
53. (Particular, 1754-1782?). Jewin Street. Thomas Craner 1756. Meeting-house Alley, Red Cross Street, 1760. Augustus Clarke 1773.1782? Pamphlets:—11-756, 18-758, 6-759, 7-759, 20-759.
54. (Open membership, 1754?). John Dolman, Gainsford Street, Black's Fields, Southwark. John Langford 1766.1778.
55. (Particular, 1760.1791). Red Cross Street. John Stevens, 1760.1778.
56. (Particular, 1760.1859?) Greenwich.
57. (Particular, 1761-present day, Woolwich). Robert McGregor, which see.
58. (Particular, 1761.1856?) Richard Hutchins, Jamaica Row, Bermondsey or Rotherhithe, William Truelove. Samuel Rowles, 1776.1783.

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60. (Particular? 1772-1805?). Thomas Charlton, Snow's Fields, Southwark. Joseph Cartwright 1774?
61. (Particular, 1774-present day?). William Button, 1774-1813, Dean Street, Southwark (afterwards Trinity Street).
62. (Particular, 1774-1789). Berwick Street, Soho. (James Street, Adelphi, 1777. John Sandys 1781.)
63. (Open membership, 1776?) William Crawford, Ewer Street, Southwark.
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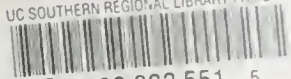
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- [*On petition of William Rix, and others of*  
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*in 1714 was dismissed from Hill Cliff, and now*  
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