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ciosing subscriptions, or relating in any way to of the office, should be addressed, "Publisher 2-Slavery Standard, No. 5 Beekman street,

WHO IS TO BLAME?

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WHO IS TO BLAME!

It all great as well as small disturbances, of ions as well as of families, there is a tendency aman nature to shift the hiame of having caused assem from one to another. We have not yelly settled to our National satisfaction who was to me for the establishment of alaxery in America, as South and their Northern friends used to say it was owing to English equility that the black ewas forced upon the white, against the strong lanations of the unhappy colonists. The British the other hand, while they cannot and do not deay fact that the shade their great of the control or the south of the traders of the shade when he was of St. George, and that their government refused forbid such profitable adventures, still maintain it if there had been no purchasers there would be been on importers, and that the planten who gift were more truly to blame than the traders of upon for both parties. Without going into se lold stories, we will assume that it if British alsave ders had not found it profitable to bring their granting and the signal state of the control or the strong than the signal state of the control or the strong and the planten who gift were more truly to blame than the traders of the control or the strong their of the strong th

weey let align its hell bounds. Mr. Morrill may be beard in 2000 York in Vigratian to lose interconcest. Such a fire can only be such the results of fivels observation—as one inconcect. Such a fire can only be such of hell, seen the concect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcect. Such a fire can only be such observation—as one inconcects and the such as one inconcects and harmless individual within reach is laid if to hear the burden of the blame. As the such inconcect is such a such inconcect of the such inconcects and inconcerned in the such inconcects and inconcerned in the such incon

SPEECH OF WILLIAM LLOYD GARRISON MASSACHUSETTS ANTI-SLAVERY SOCIETY

THE SUBLIMITY OF THE PRESENT CRISIS.

tletter recently written, says: till of opinion that this war is to put an end , hut I do not know that it will do it before it dd to our government. It is my solemn con-at in less than ninety days our ann rises in

Our Washington Correspondence.

Philadelphia Correspondence.

TO ENGLISHMEN. BY JOHN G. WHITTIER.

NY JOINS O. WHITTIER,

you flang your tunit across the wave;

With bore is as decumen on:

With bore is as decumen on:

You scottled our plea, "More lack of will

You mocked, conflounding good and ill,

You scotch distory; to the verge

Of power and means we checked it;

Lo—peete, change it is claims you urge,

And comfort and process it.

But yesterday you searce could datale,

In size-abhorting rapor,

Seelay you clay you searce could datale,

With "wallopping the nigner!"

Or Englishmen!—in hope and creed,

With "wallopping the nigner!"

Ve too, are before of flumy-mode,

And Stakepare's fune, and Commel's de

Are not slowe our mother's.

"Billoret than our mother's.

Are not alone our mother's.

Thicker than water "i in one rill
Through centuries of story
Through centuries of story
Through centuries of story
and still
We share with yon its good and ill,
The shadow and the glory.

Joint heirs and kinfolk, heagues of wave
You're right is ours to shrine and grave,
You're right is ours to shrine and grave,
The gift of saints and martyrs.

The sommon freichold of the harvey, The gift of shirts and martyre. Our very sint and follies teach. Our very sint and follies teach. Our very sint and follies teach. Our very sint and sold teach the very sint and the sint of the sint

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