The Christian Conusure.

OPPOSED TO SECRET SOCIETIES.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.

"In secret have I said nothing "-Jesus Christ.

[FORTNIGHTLY AT \$1 A YEAR

VOLUME 1.

CHICAGO, TUESDAY, JUNE 29, 1869.

NUMBER 23.

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The meetings were held in Favrell Hall baild, through life, been associate to join too ansates; for Chicago, fine needing Jaco Shi, to Dibb. and older orders, and sarred he would find. The Treasurer reported that the receipts for favor by on design." "That," said the Statusc, as that the return of the specific of the size is not a small halance, and that the subscrip, and not to an incomment to he set. If I through to be too like the develod free thousand three habourset are the state of the set of the state of the stat mentation of I. A. Hart, corresponding Score which are to be drawn from them, not by my try, the Association inclused fannace commit clearwings, but hy accret signs and grips¹ tre, on whore report, they stoted to raise toe. And what it to become four American Gor-thousand delbars, for the purposes of the Associarments radiatellous, when that childre and casino the current year; about two thousand protection which were either paid, or picqued lawry; and by declinance to their processa, is on the spot.

on the spot.

The members came together evidently filled, and, of course, irresponsible orders in our with the spirit of prayer, and the Holy Chest, insist? What, and the oalts and pledges of which criseed lited in their emmostness, their favoritiem of such orders, become of the great tenderaces and the unity of their countels and American doctrine of the equality of men he-

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We have spoken of the Grange as a secret

- 2. State Granges.
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There are four degrees confered in the sub-

- hordinate Granges.

 1. The laborer and maid'a degree
- 2. The cultivator's and shepherdess!

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For you we will the gavel swing Your conscience yound, and is No colds we ask of Christ as Rin Part pound you into heaven.

Which fild of Coarie relieve ma.

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Nor fore his cross all gory:
Nor give Him praise in heart or lip
But give the Gavel glery.

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OUR GUARANTY OF FREEDOM OF SPEECH

It was sealed for us by our Revolutionary Forefathers.

Free speech is guaranteed by the United States Constitution. It is of fundamental importance. If a community is to remain intelligent, self-respecting and self-governing, it must guard jealously its right to discuss, in an orderly assembly and unmolested, any institution or principle which affects society. To discuss individuals, however, and personally criticize or condemn them, is quite another matter, and the guaranty of free speech does not justify indulgence in personalities.

Thru the encroachment of selfish interests and organizations and the indifference of the people this priceless birthright may be lost!!

It was saved for us by our Fathers in the Civil War.

Slavery had destroyed free speech in the South; and reaching into the north it had put a price upon the heads of men who wrote or spoke their convictions. It had even invaded the United States Senate and sought to stiffe

free speech, as was instanced by the assault on Charles Sumner and the attempt to mob Thaddeus Stevens. The Civil War saved not only the South, but also the North. Freedom of speech and the press were restored, and the Constitution was preserved.

How shall we maintain our inheritance?

The sons must perpetuate the fruits of the suffering of the Fathers.

The old conflict must be fought over again. Bills have been introduced into Congress and into some State Legislatures to prevent criticism of established institutions. Today from every point of the compass we hear of the angry mobs preventing the discussion of the Catholic Church. If we are loval sons we cannot be indifferent to the efforts of our "best citizens" to prevent the light from shining upon any institution, Catholic or Protestant that seeks a shelter under the flag of the Union. We as a people have a constitutional right to be protected in uttering our approval or disapproval of any church or institution, secret or open, without being browbeaten or attacked by anyone, be he high or low, in church or state. We must stand for this right.

For free speech and a free press.

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