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AMERICAN ANTI-SLAVERY SOCIETY

CHANIEL P. ROGERS, Edite

AMERICAN ANTI-SLAVERY SOCIETY.

The state of the control of the cont

pressing applications, which have been made to himself, to unitse in the "boly war."

The like Executive Committee of the American Anti-Shavey Society retinized from any expression of opinion upon the merits of these important struggles in the great cases which they were appointed to so presented and to present sent with they were appointed to so present a second of the contracts of the solid second very expressive. One of three seasons in business accounts a record of the participation, of herizing its interests as the tracelessmily applying its reconcess to a foreign object; the third America of the tracelessmile, of herizing its thought and the contract of th

NATIONAL ANTI-SLAVERY STANDARD.

THURSDAY, JULY 23, 1840.



POETRY.

An Extract from an unnimest roc Cruel, self throned oppressors! if you must Hold over man your tyramous controul. Then trample down his body to the dust, But never dare to touch the immortal soul That link mysterious which binds to God Its moving tenement, the mortal clod.

bready have ye won a damning shame.
To our fair honor and the black diagrace, hat shrouds in foul eclipse our sinking far Like a dark phantom haunts from place turn wandering sons, from India's glowing el To distant Laplands everlasting rime.

nd our fair land to foul oppression given,
Ripe to the harvest of God's wrath; even now
tands forth condemned before all earth and heav
"Destruction" written on her shameless brow;
and O, perchance the archangel now dots stand,
Prepared to reap, waiting the dread command.

shere to reap, wating the treat of the property of the house of the thunder through, the red holts of utter desolation, blast our glory, till our crimes atoned, ore shall call the ruin from on bigh, at lowers terrific in our darkening sky.

a nat lower's terrific in our darkening sky.

O, then Columbians! from your favored land,
Indignant spurn the fool oppressor rod,
Nor dure to war with deixidal hand
Against the throne and majesty of God,
Or soon the fearful doom shall be revealed
"Thy days are numbered thy destruction seen

"And they said one to another, Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the Seriptures?" Luke xxiv. 32.

Hath not thy heart within thee burned
At evening's calm and holy hour,
As if its immost depths discerned
The presence of a loftier power?

Hast thou not heard, 'mid forest glades While ancient rivers murmured by, A voice from forth the eternal shades, That spake a present Doity!

And as, upon the sacred page
Thine eye in rapt attention turned
O'er records of a holier age,
Hath not thy heart within thee burned!

It was the voice of God, that spake In silence to thy silent heart? And bade each holier thought awake, And every dream of earth depart.

And every dream of earth uspan.

Voice of our God! O yet be near!

In low sweet accents, whisper peace:

Direct us on our pathway here,

Then bid in Heaven, our wanderings ccase

S. G. Belffixch.

The coming of Elljah. Ideat of Blackwood, thus paraphi Malachi.

A sound on the rampart,
A sound at the gate,
I hear the roused lioness
Howl to her mate.
In the thicket at midnight

the thicket at midnight
They roar for their prey,
at shall gut their red javes
At the rising of dayr wrath is descending
On Zion's proud tower:
It shall come like a cloud,
It shall warp like a shroud,
Till like Sodom, she sleeps
In a sulphurous shower.

In a sulphurous shower.
For bohold! the day cometh,
When all shall be flame;
When Zion! the sackcloth
Shall cover thy name:
When thy bark o'er the billows
Of Death shall be driven;
When thy tree by the lightning.
From earth shall be riven,
When the oren, unkindied
By mortal shall burn;
And chaff thou shall glow
In that furnace of wo;
And, dust as thou wast,

And, dust as thou wast, Thou to dust shalt re

Those to dust shall return.

The declaress of declaress,
The smitsight of scal:
No mone on the declare
Of the attailable of the shall relate
Of that minight shall relat.
Of the attailable shall relate
Of the straight shall proper
Through the life-chilling blaze
Of Of the temple shall blaze.
Declare the shall blaze.
The goal when farmed is berried
In final depart,
Proma a beight over all,
God of God, Light of Light;
Here the sun shall arise—
Her great Sovereign be there:
The the spatisher of flanes,

Her great Sovereign be then
Then the sparkles of flame,
Prom the charact-wheels his
blast must be grown'd howe
The state of the state of the state
Then expired of this words!
The trumpet shall then!
The trumpet shall then!
The trumpet shall then!
The make it was the series,
On Zom's sweet hill.
From the lips of the series,
And from dangers and cave
Shall ascend the pale slave,
Loke the sool from the tom.
Loke the sool from the tom.

Like the soul from the tomb! Who puthers from Heaven?
The angle of wrath;
The whitivand his wing,
And the lightning his path?
His hand is uplifted,
It earries a sword;
'The Burstel' his heralds
The march of his Lord!
Sun, sink in eclipse!
Earth, earth, shalt thou stand,
When the chevulin wings

When the cherubim wings Bear the King of thy kings! Wo, wo, to the ocean, Wo, wo, to tho land!

Wo, wo, to the land!
Tis the day long foretold,
"Tis the judgement begu
Gird thy sword, thou moss Mi
Thy triumph is woo.
The idel shall hurn
In his own glory shine;
Then, daughter of angush,
"Thy day-spring shall shin
Proud Zion, thy value
With the civre shall hole
And the mask-rose distill

NATIONAL ANTI-PLAYERY STANDARD

a an ineal without its authority with not be ge-ere, then, is the security for the remainder ar lands. No state nor person can pur-your lands, unless by some public treaty under the authority of the United States.— nearly government will near consent to your additional and provided, but it will protect you in all your ghts.

But your great object seems to be the securishts.
But your great object seems to be the securishty your remaining lands, and I have, therefore, this point, meant to be unfletently strong unded of your lands. That you possess the to sell, and the right of returning to sell your.

That, therefore, the sale of your in future will depend entirely upon your.

In the present your lands, the United we must be present, by their agent, and will we must be present, by their agent, and will a security that you shall an is a defined.

when the law year fact the principle of the principle of

† Spirituous liquors.