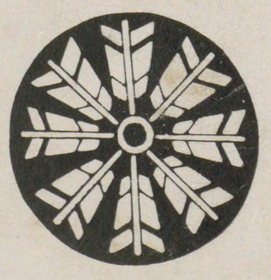
Kodak Gray Scale
C Y M
© Kodak, 2007 TM: Kodak
A 1 2 3 4 5 6 M 8 9 10 11 12 13 14 15 B 17 18 19
inches 1 2 3 4 5 6 7 8
cm 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19
Kodak Color Control Patches
© Kodak, 2007 TM: Kodak
Blue Cyan Green Yellow Red Magenta White 3/Color Black

141 242



江戸文學圖錄

藤井博士
還曆記念

昭和文庫圖書印

紫影藤井先生明治二十七年東京帝國大學を出で給ひしより學びの道に教への場におりたちいそしみ給へる月日の數も重なりて三十餘年去夏七月十五日を以て華甲の壽を迎へ給ひ筆硯ます〳〵健かなり生等その喜びを記念せむが爲に一書を編し名づけて江戸文學圖錄といふ

先生によりまことの色香知りそめし花の千種の限りもなければそが中にゆかりの色ばかりを武藏野の春秋にたづね集めてこの園に移しうゑしが百二十六類二百九十二點におよびぬるなり

その花のさきてみのらむ種子とりて
君がよはひの數にかぞへむ

昭和四年八月

後學　義則識

凡例

一、本書は江戸時代の文學書中、代表的なものを選んで、その原本の面目を一般に知らしめる目的を以て、編纂したものである。隨つて必ずしも稀覯の珍籍を採收したわけではない。

一、原本は努めて初版の善本により、且つ異版あるものはこれを併せ收めるつもりであつたが、編者の微力な爲めに、粗漏不備も少からぬことゝ思ふ。

一、解說は初學者の便に資するに過ぎないので、すべて簡略に從つた。なほ寫眞版には一々番號を附し、解說の番號と照應するに便した。

一、本書の編纂に當り、藤井乙男先生は自ら本書に收めた大部分の原本を貸與され、なほ伊藤松宇・石田元季・加賀豐三郎・角田竹涼・南木芳太郎・三村清三郎・山口剛等の諸氏も、各々その藏本を貸與され、若くは寫眞を寄贈されるなど、甚大の便宜を與へられた。記して深く諸家の厚意を謝する。なほ其他公私の圖書館・文庫の好意に負ふ所が多い。

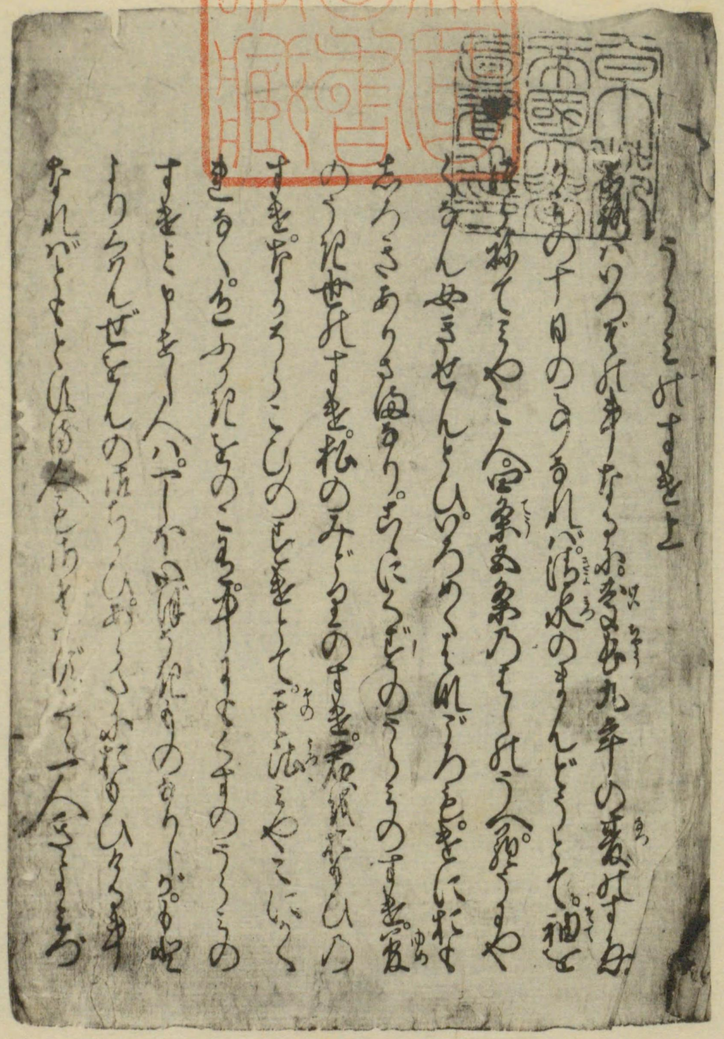
一、本書の裝幀は津田青楓畫伯を煩はし、又扉紙の題字は新村出博士の揮毫を乞うた。兩氏の好意をこゝに謝する。

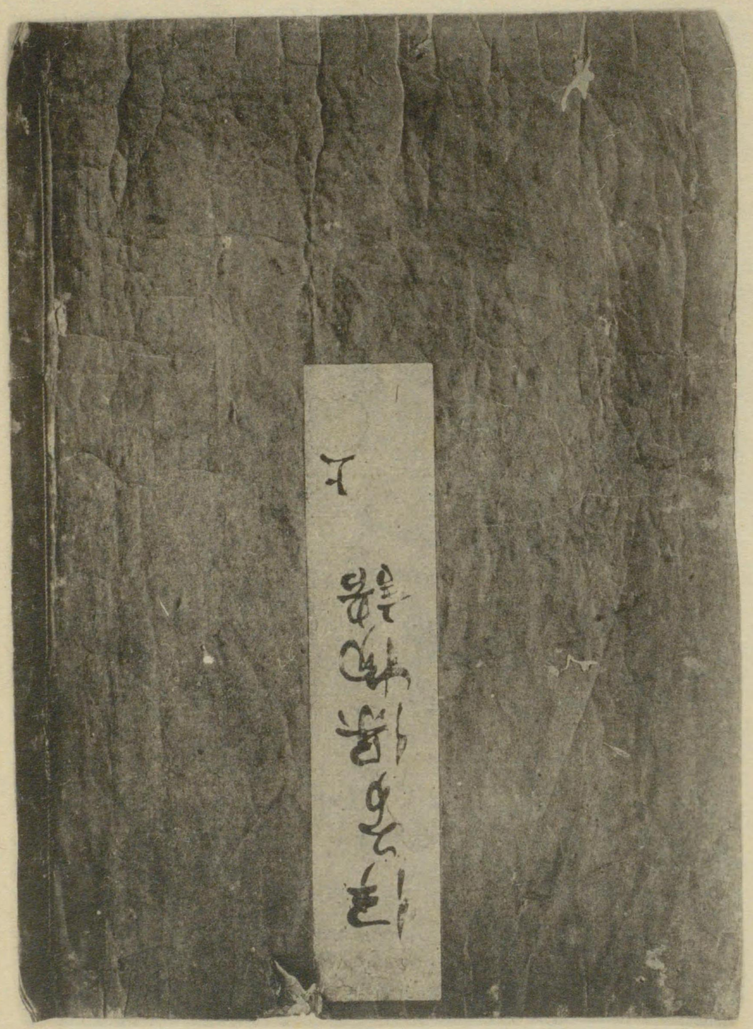
一、本書の解說には會員加藤順三・頴原退藏・能勢朝次・金子實英が主としてこれに當つた。

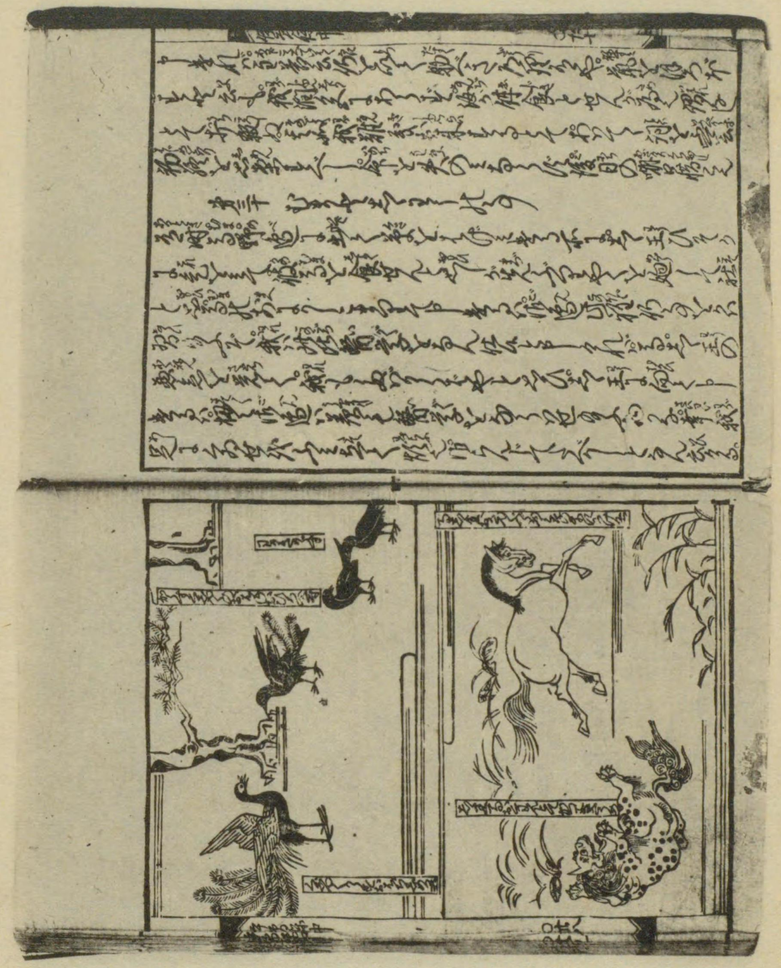
昭和四年十二月

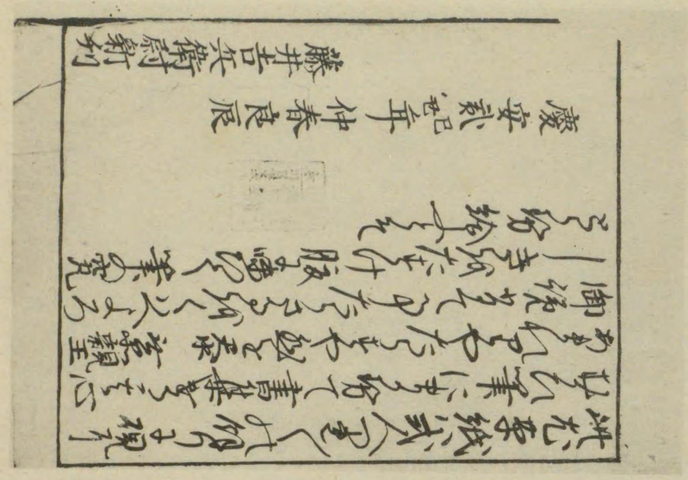
京都帝國大學內

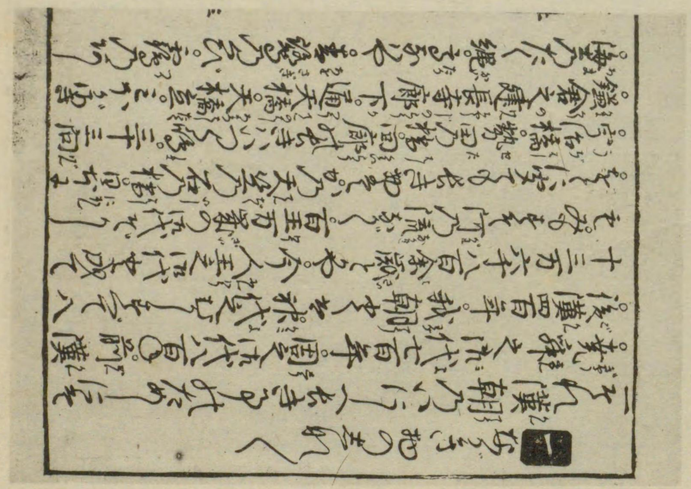
國文學會



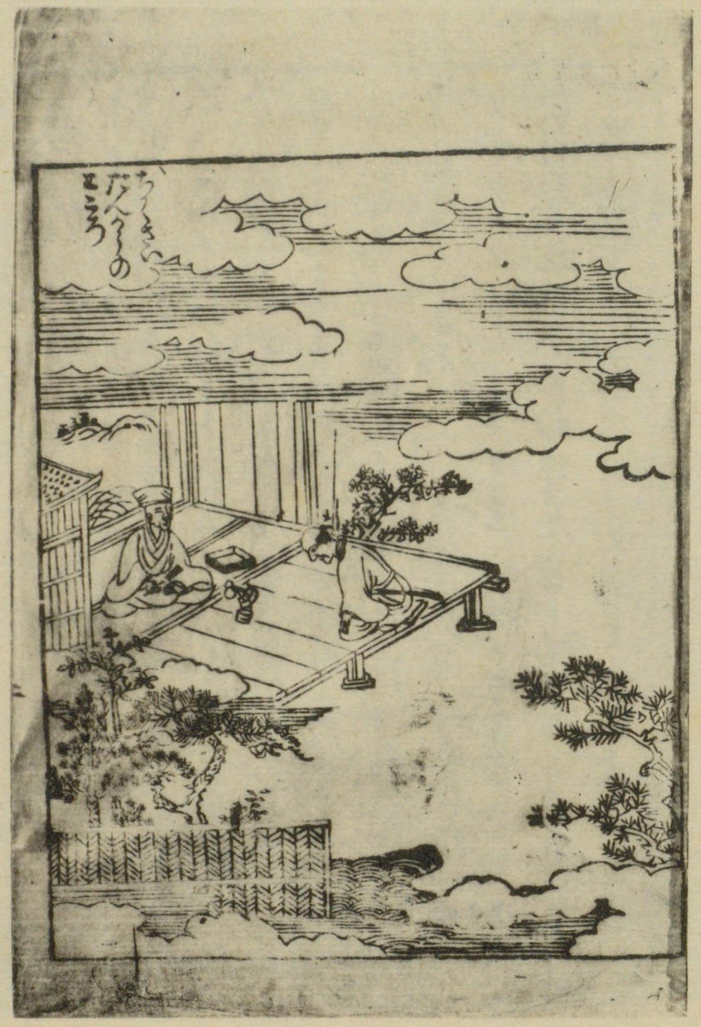




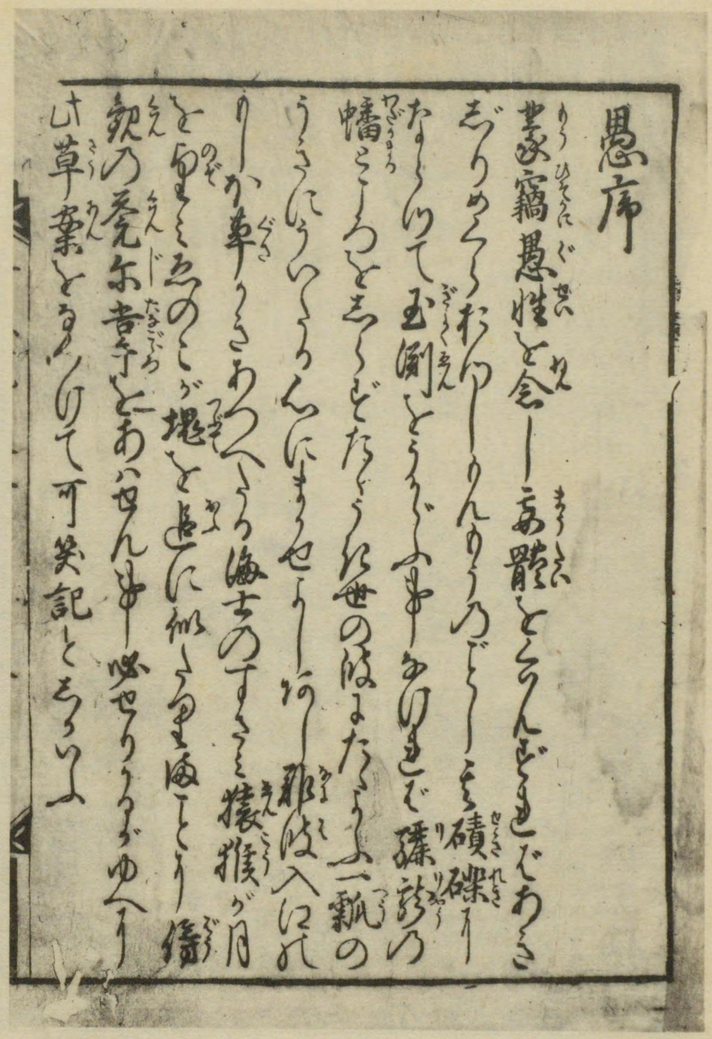


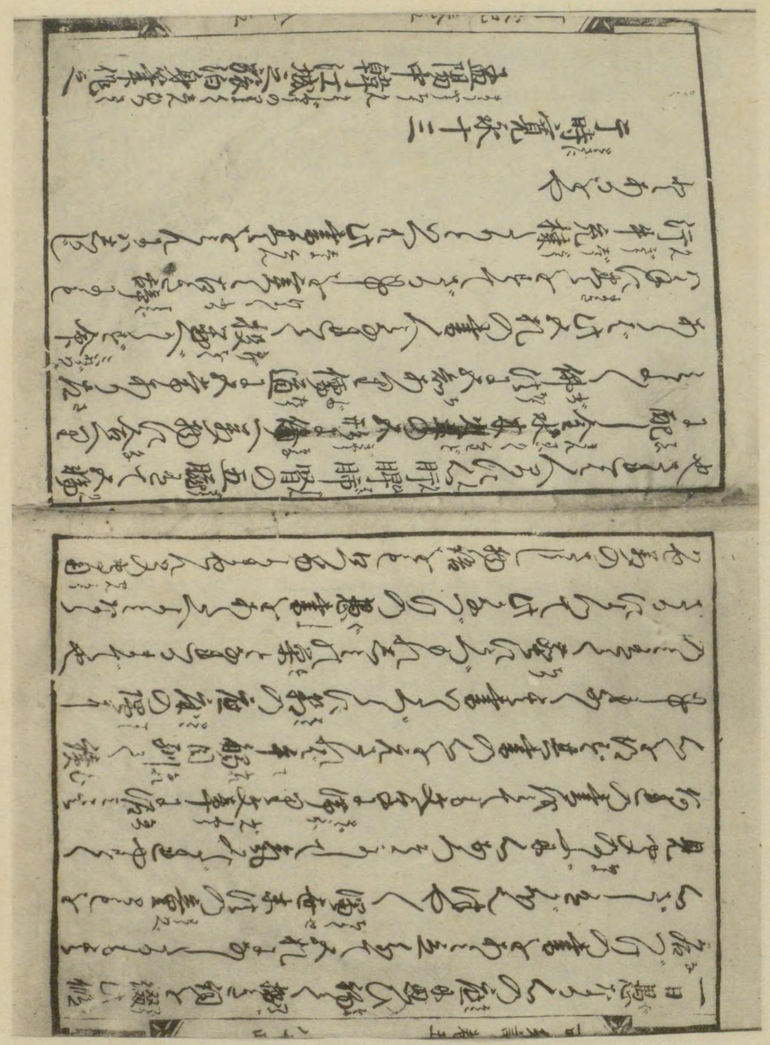


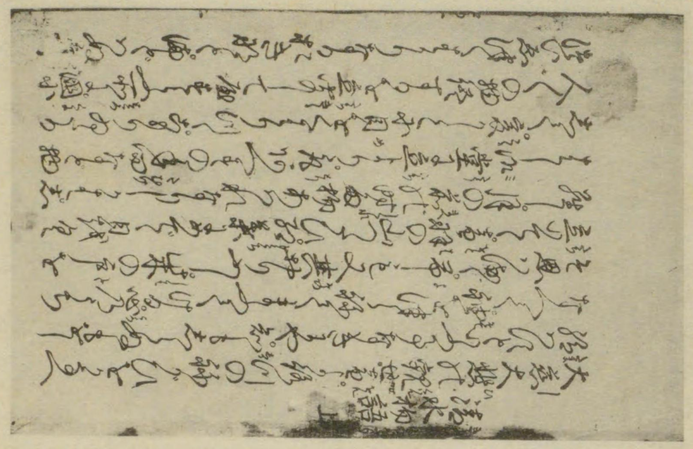
tf14 4 29
298641

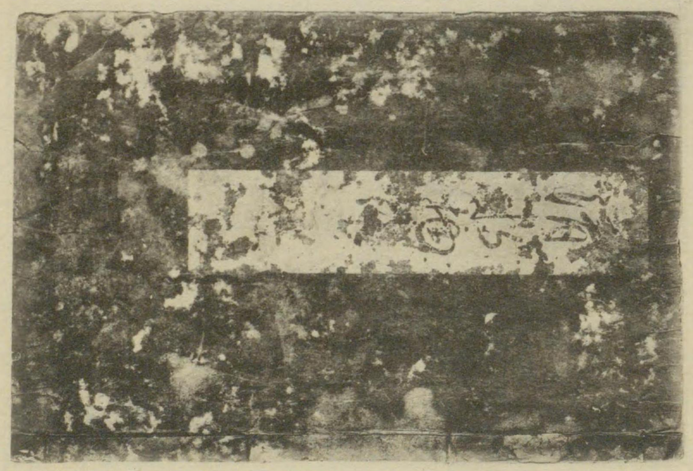


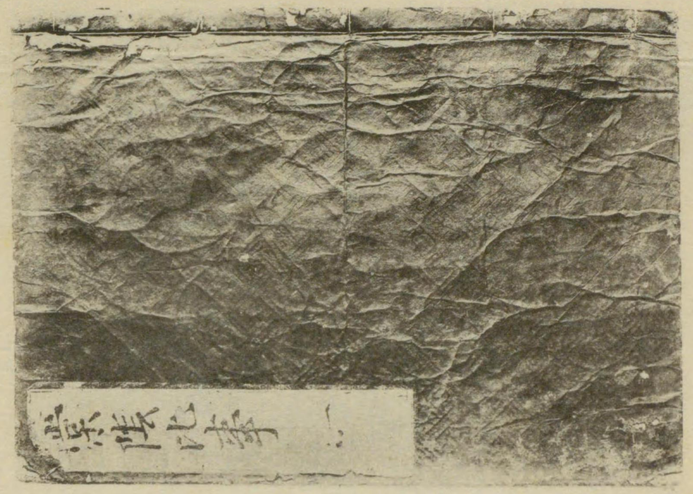
愚序

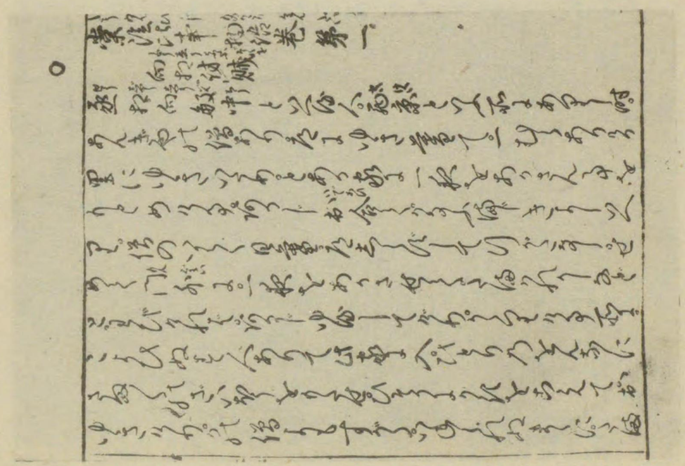


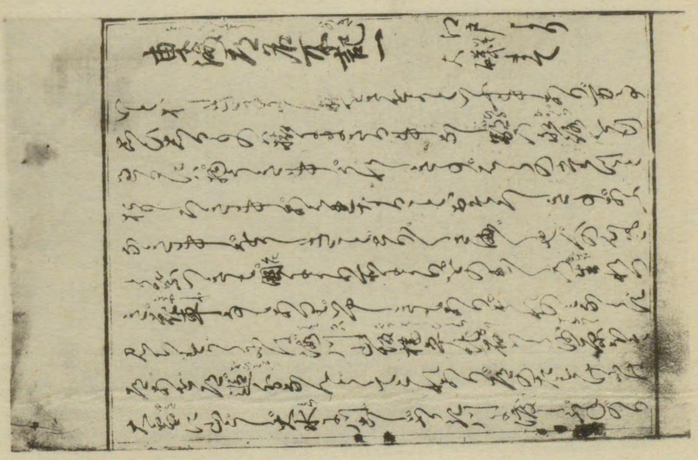




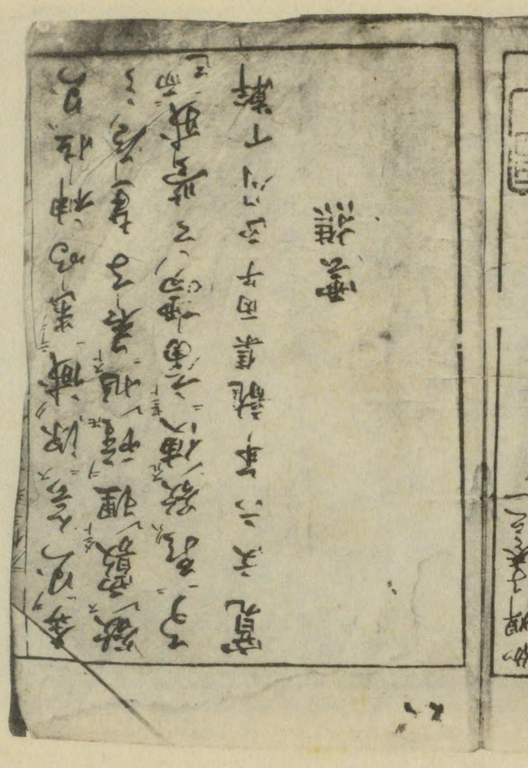


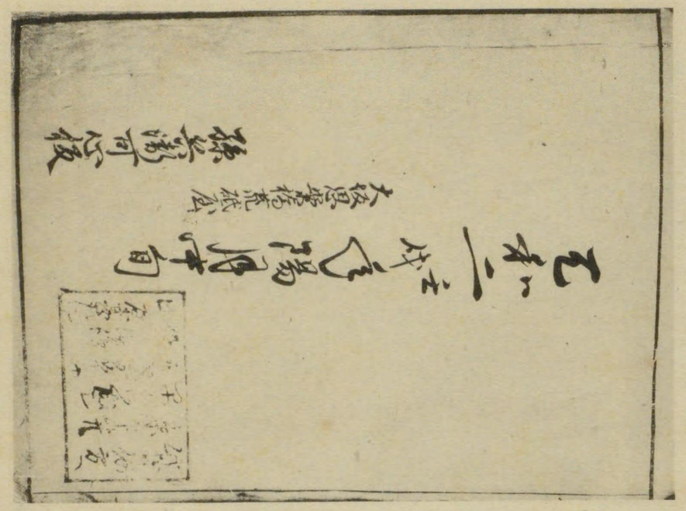


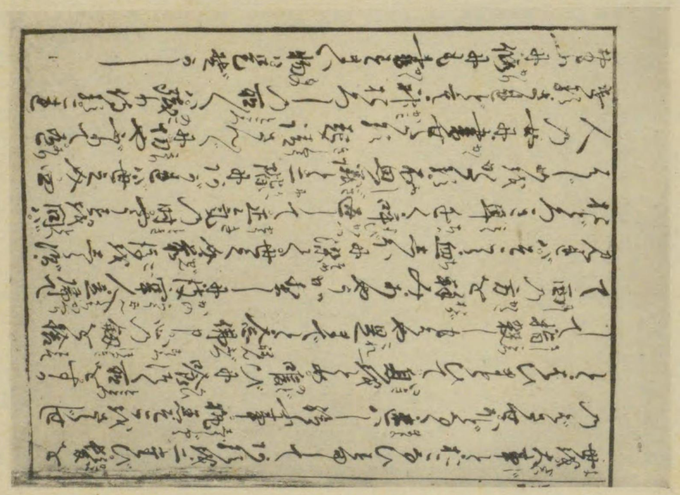


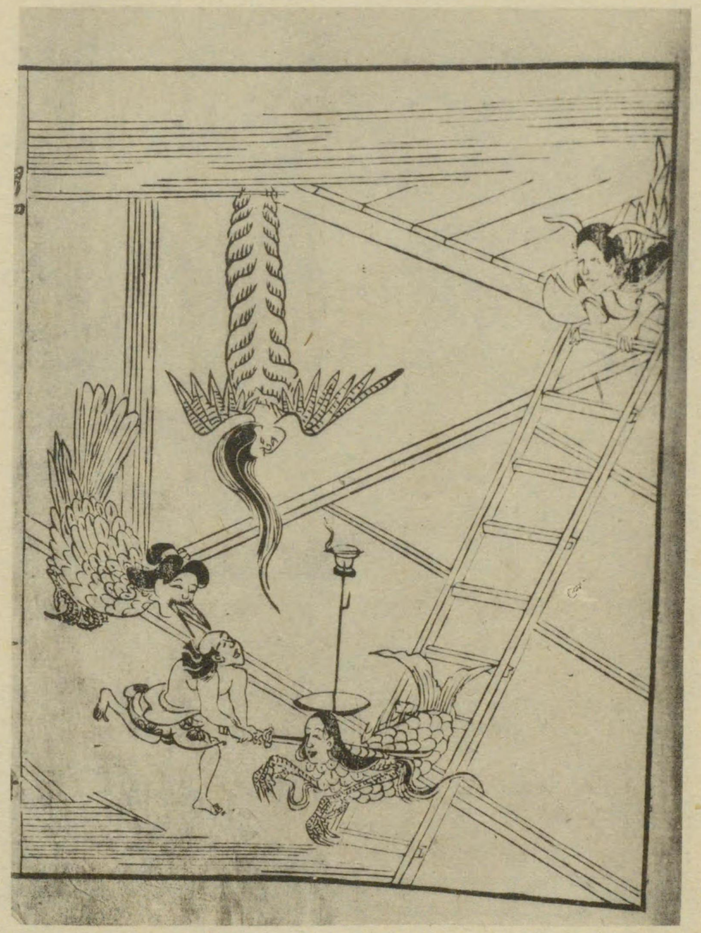


二人は立尼





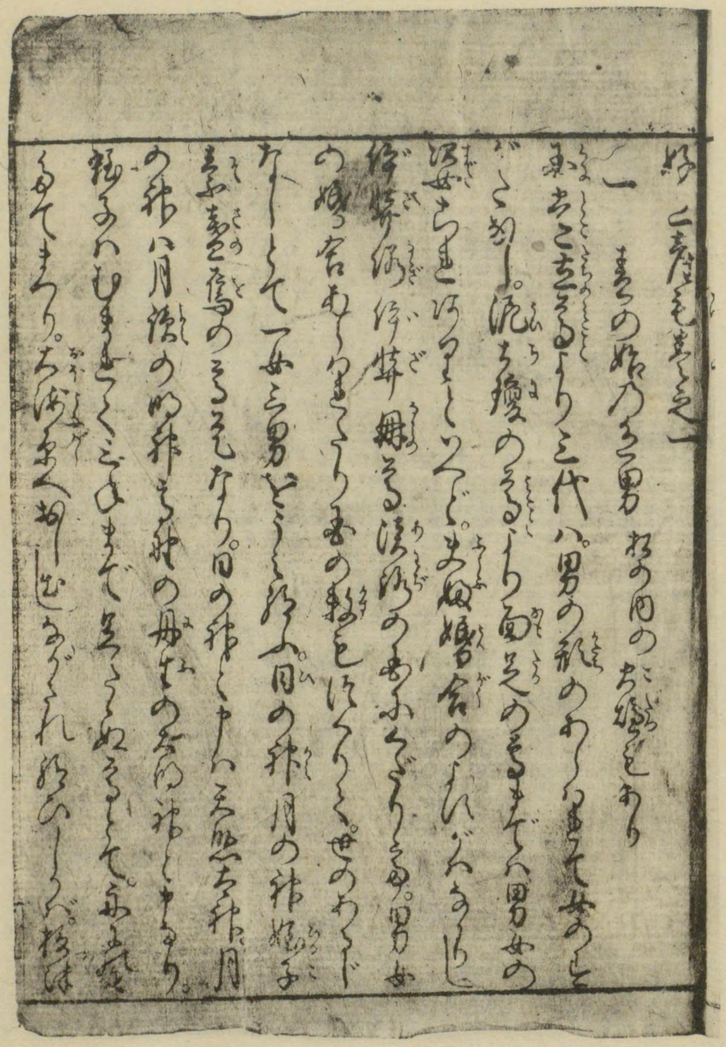


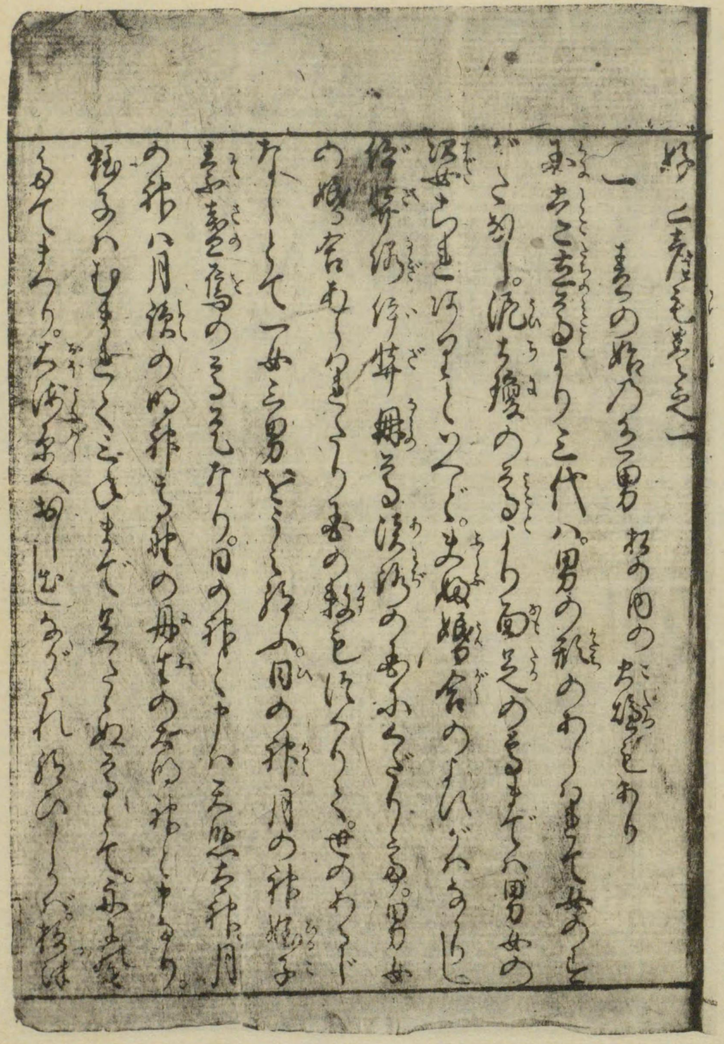


男色大鑑 全八巻終

奥書曰 丁卯年正月吉日

大坂伏見異服町淀屋橋筋
書林 深江屋市兵衛板
京三条通 山崎屋市兵衛行





女大名丹前能

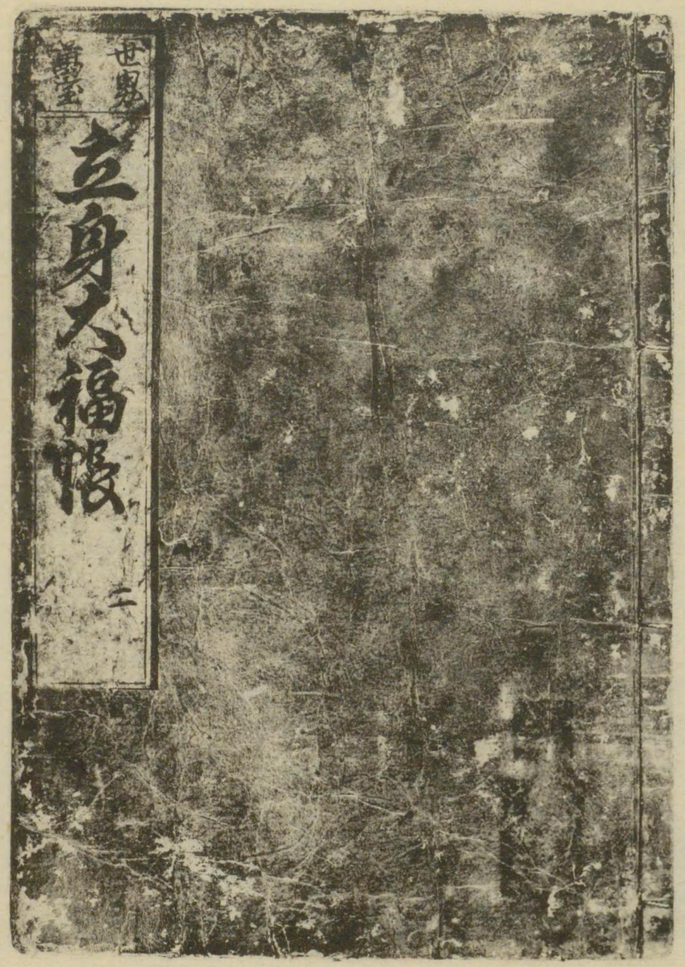
初巻

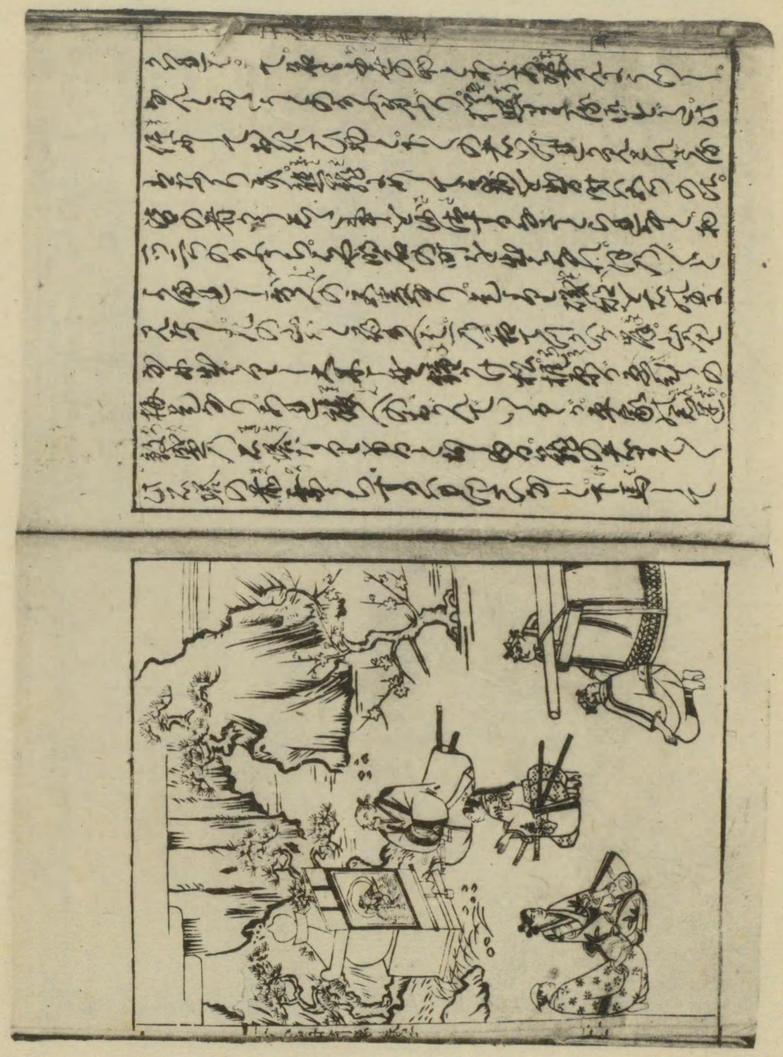
序

殿様の物好

凡例

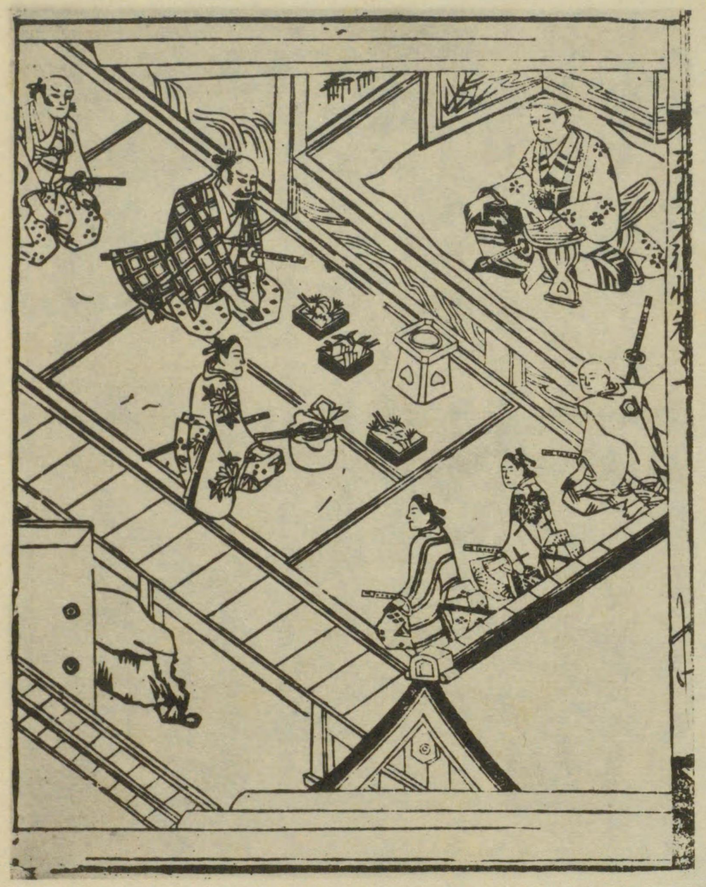
一 御前様の笑顔

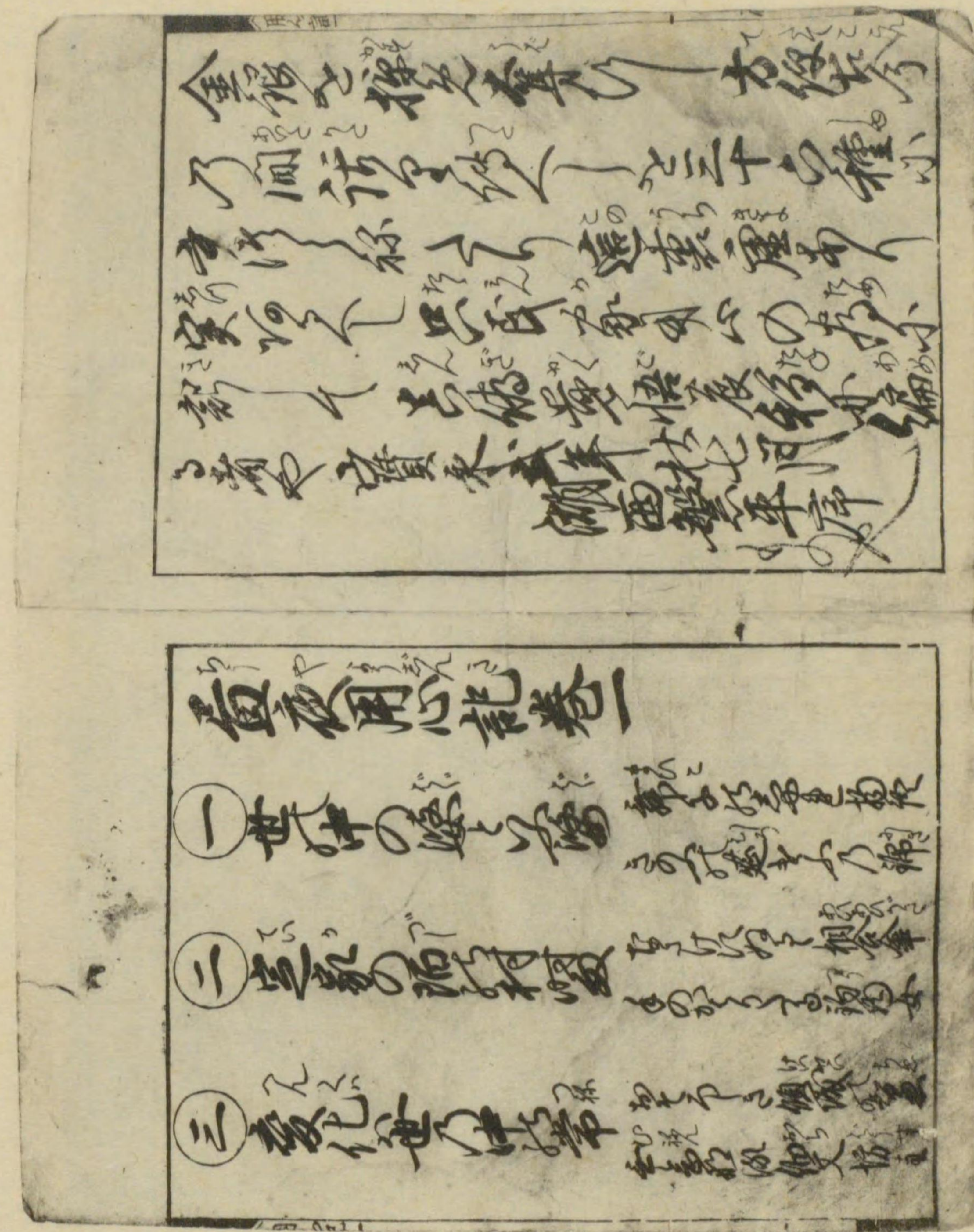

世界
立身大福帳
二



○貧福ハ一心ノ外

後悔ノ子孫ハ仏祖ノ眼ヲ眩シ善悪ノ報ハ冥々ノ天ヲ欺ク可ンヤ

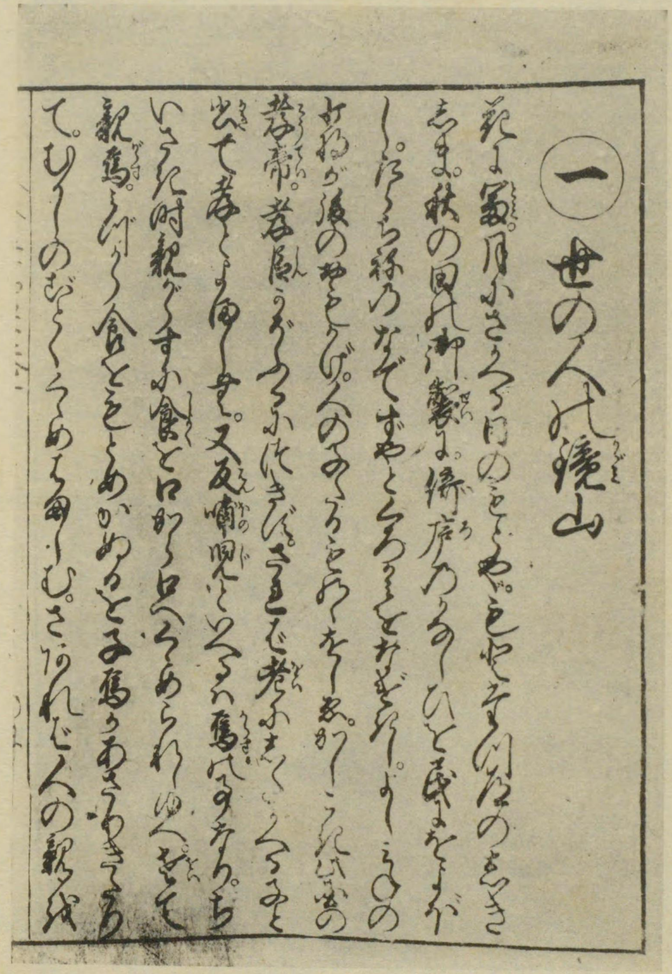




39

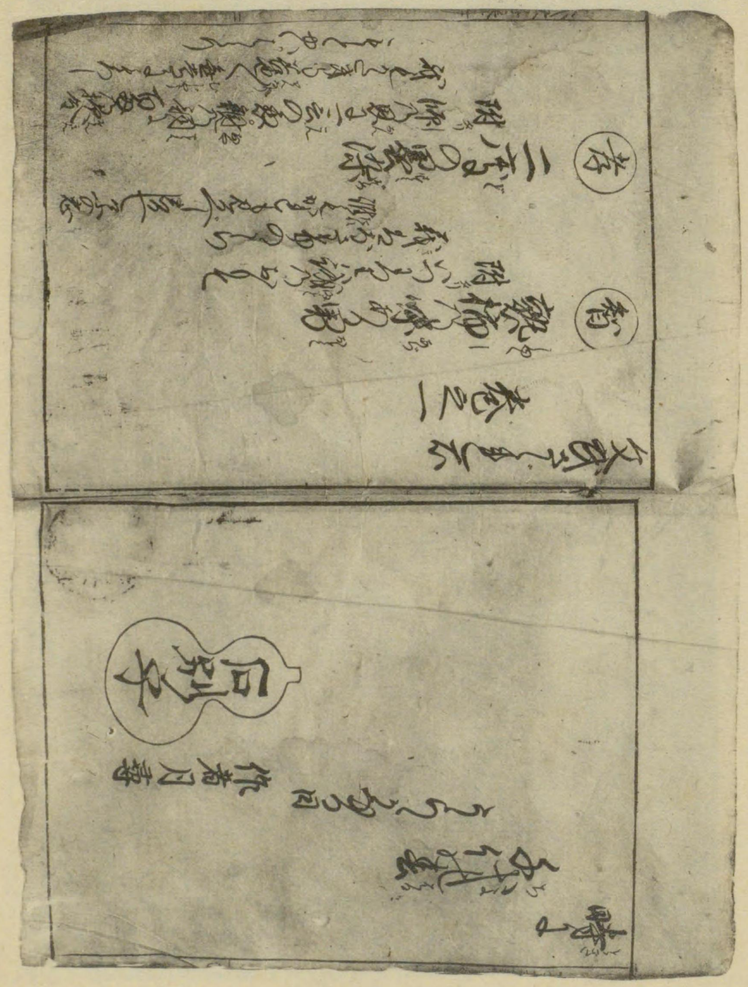
40

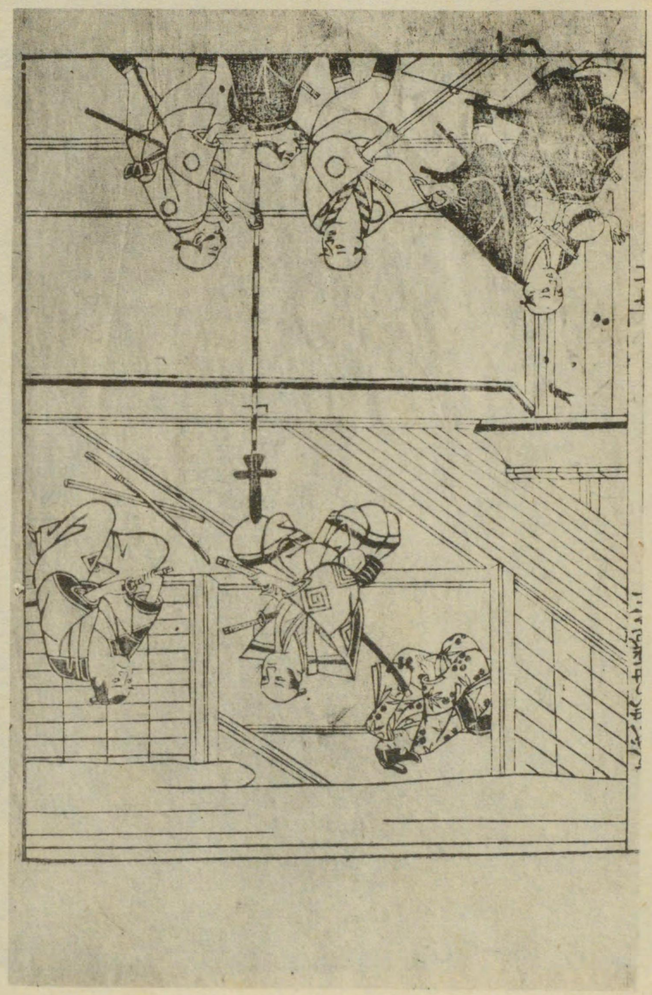
一　世のくせ山

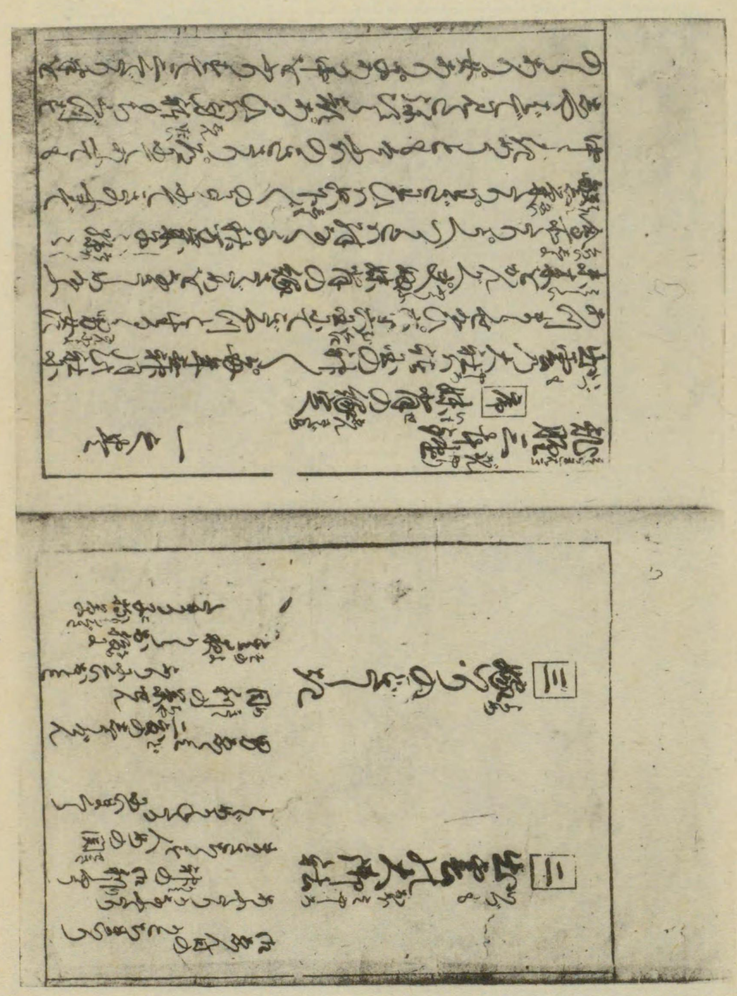


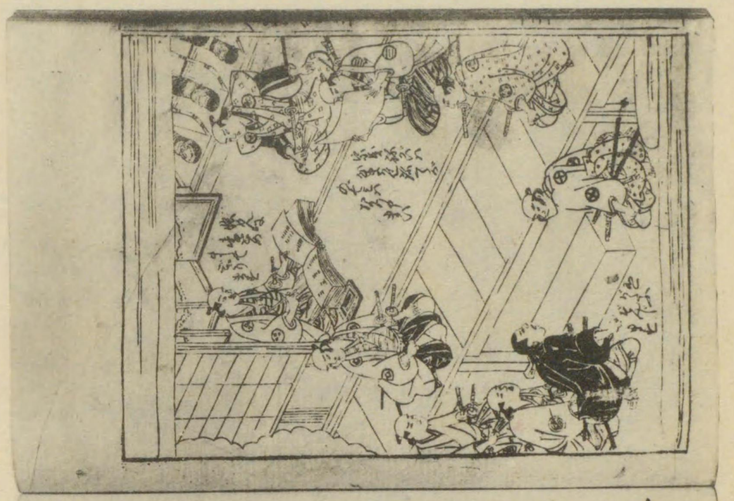
44

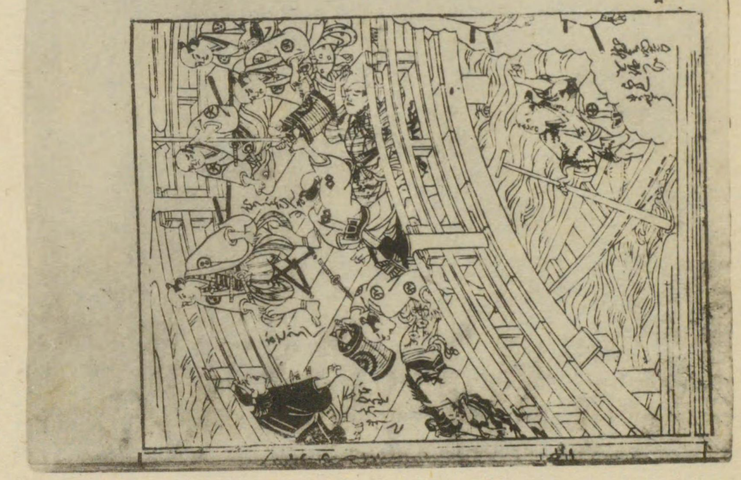
43

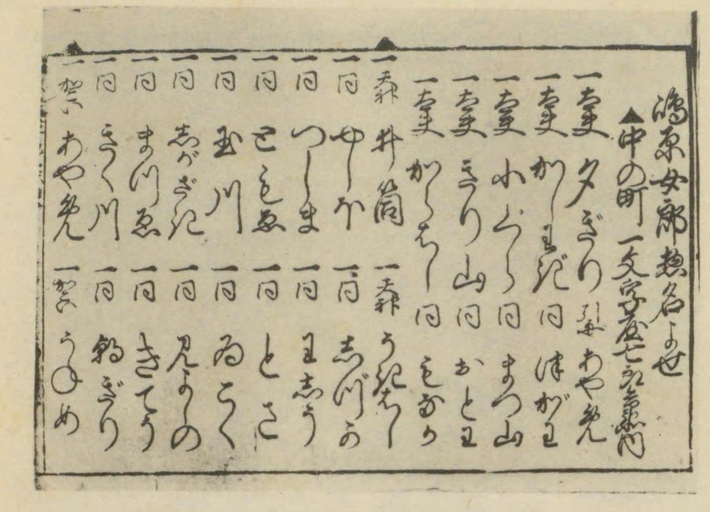


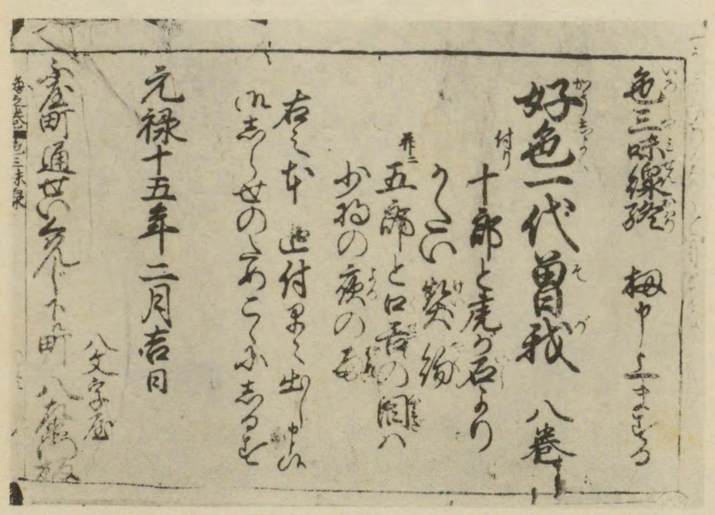


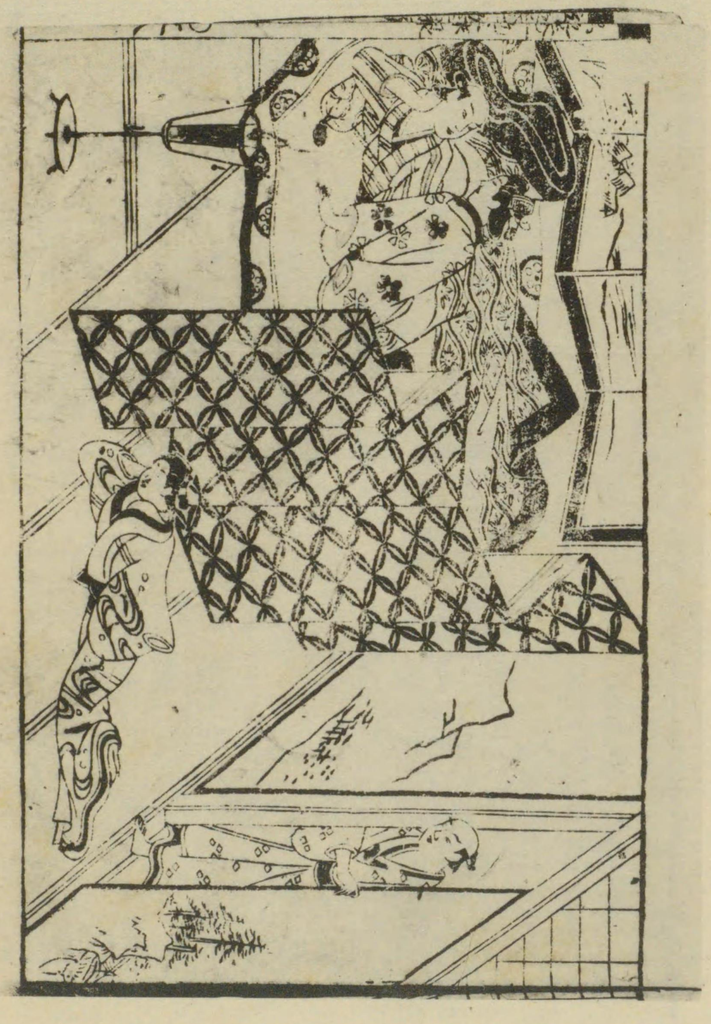


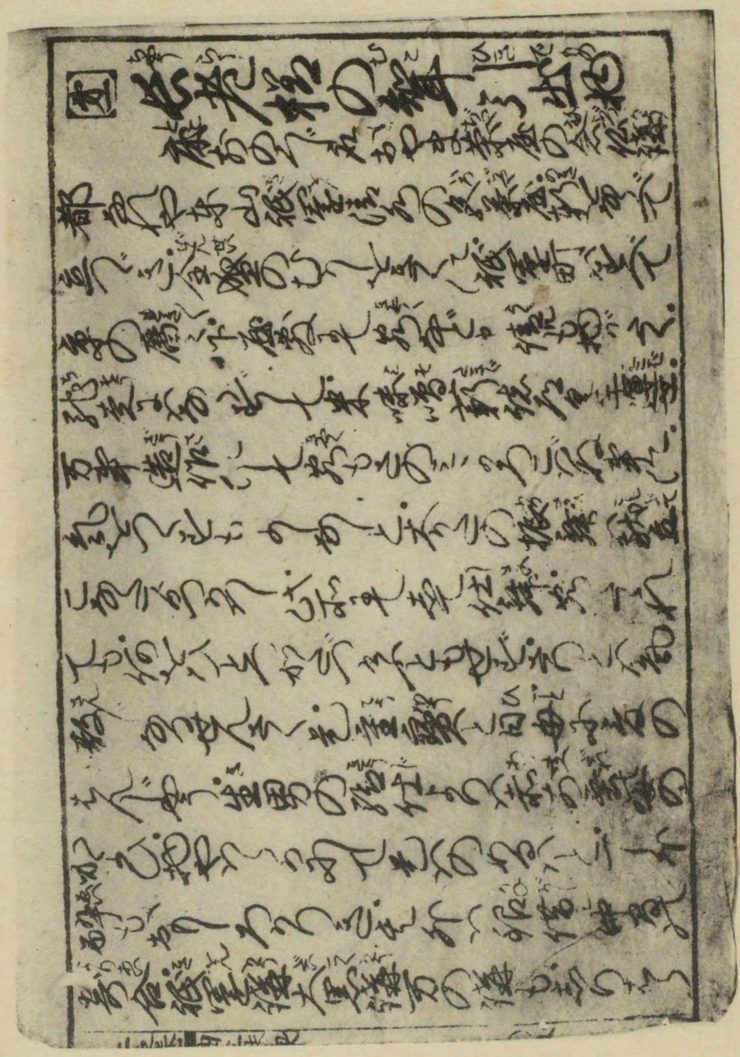


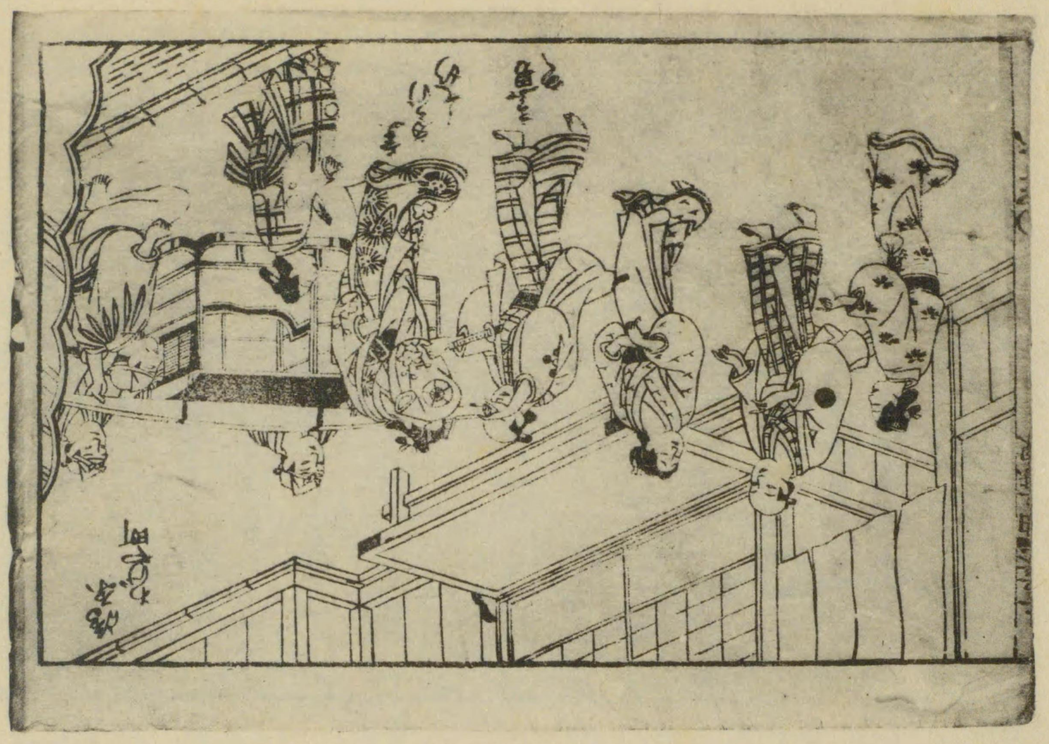


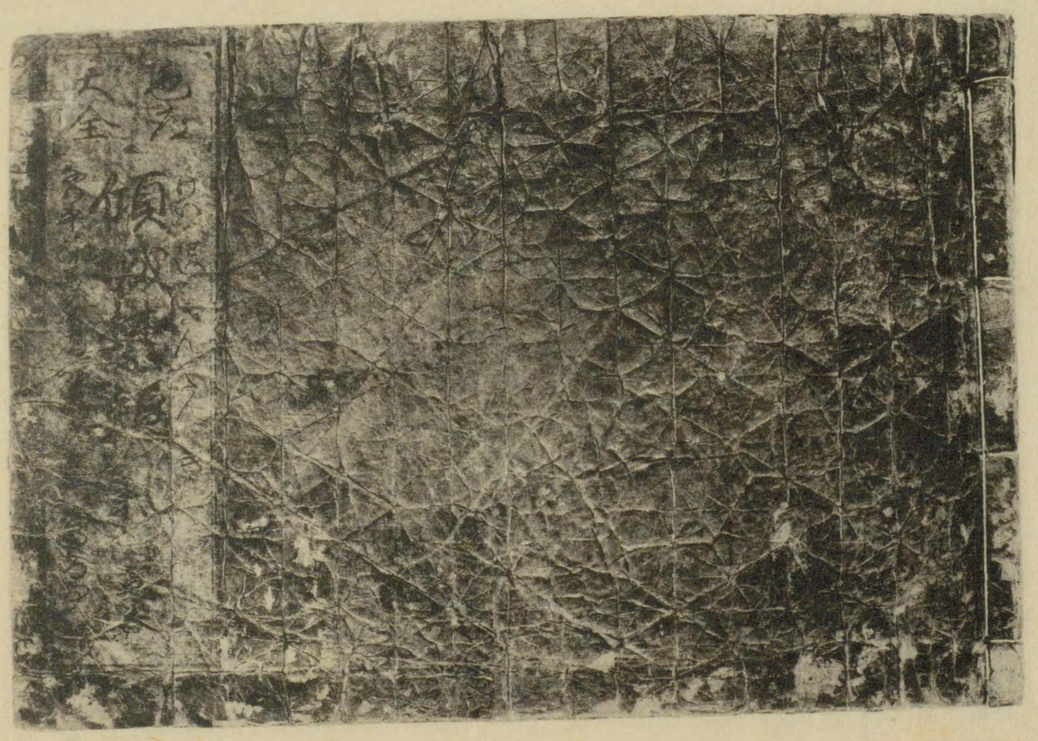

鴻巣女郎誂名よせ
▲中の町一文字屋七ツ星
一妻 タぎり
一妻 かしく
一妻 かんこ
一妻 きり山
一妻 かしく
一森 井筒
一同 ゆか
一同 つしま
一同 こもん
一同 玉川
一同 あがさだ
一同 まつ五
一同 きく川
一同 わや先
一妻 わや先
一同 はがき
一同 まつ山
一同 おとき
一同 をかう
一同 うめ

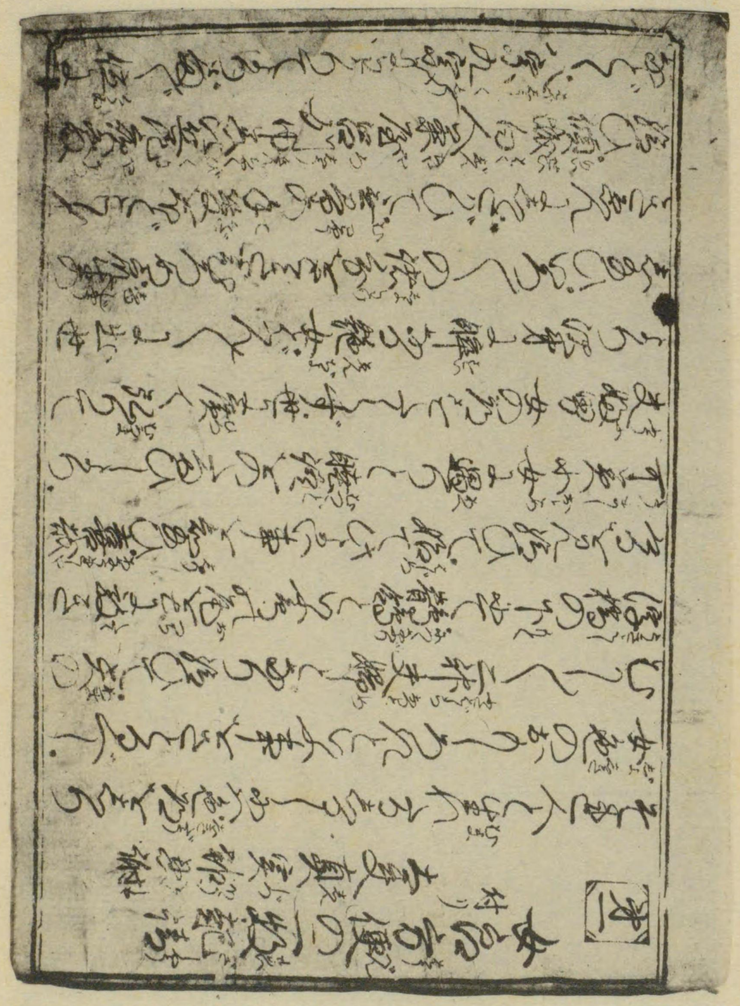

色三味線弾
好色一代曽我 八巻
十郎と虎う石ようう
この契 綱
五郎と口吞の
かねの
元禄十五年二月吉日
八文字屋

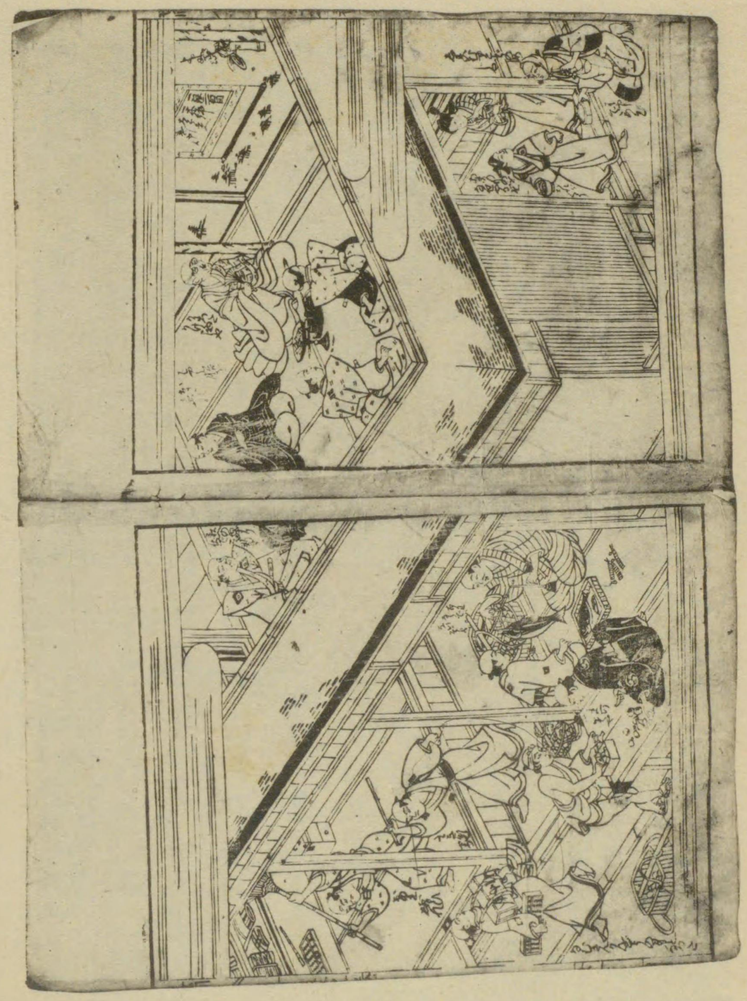


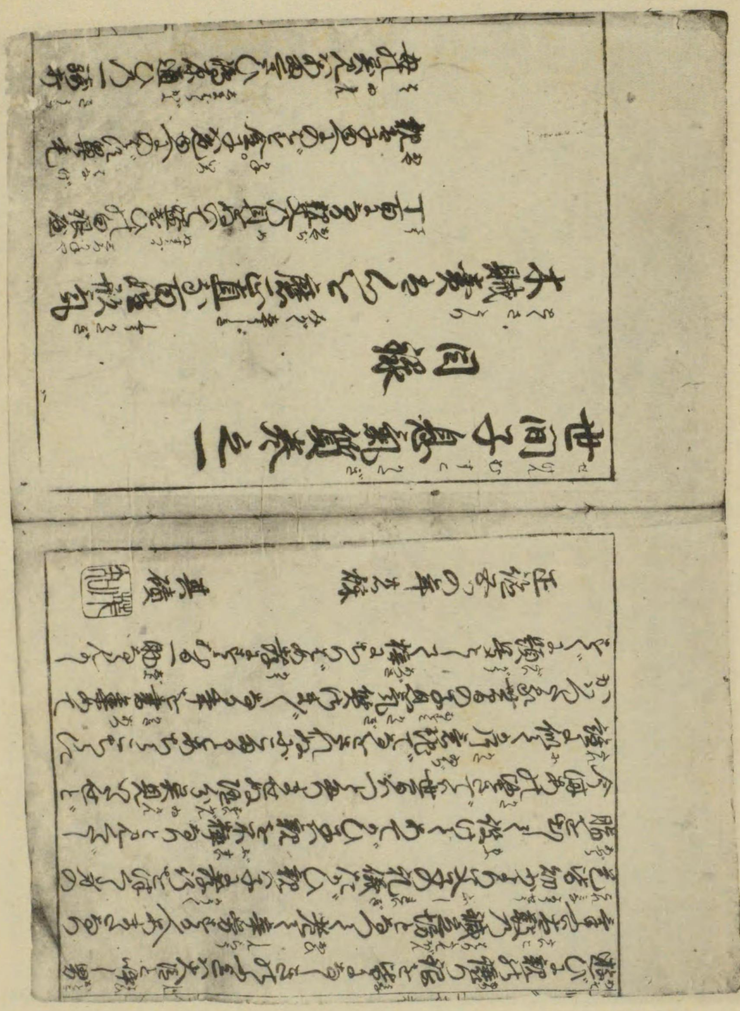




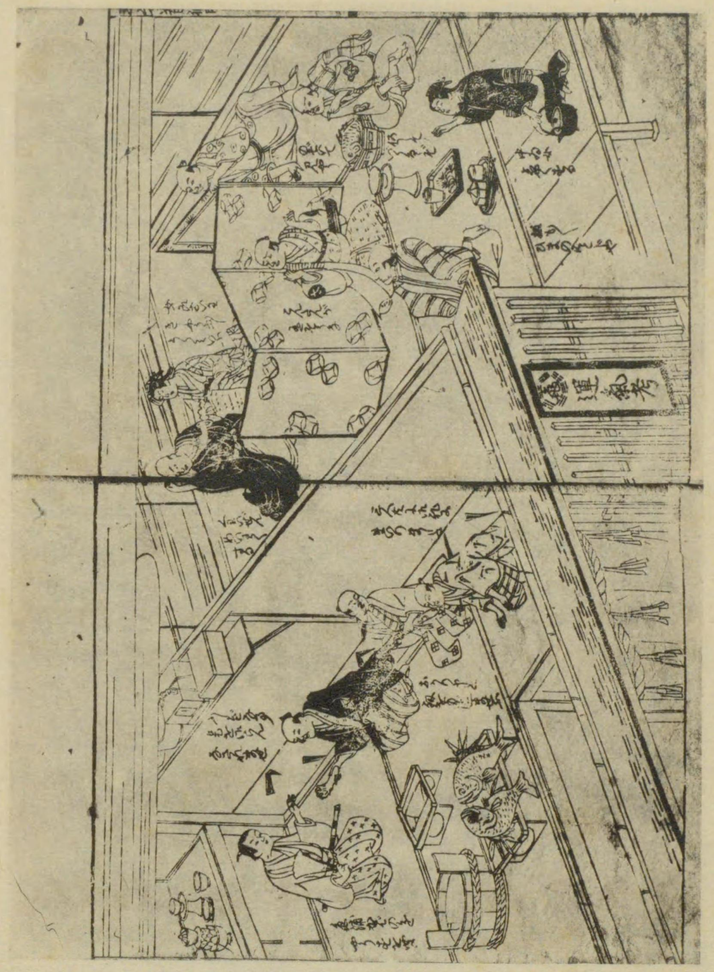


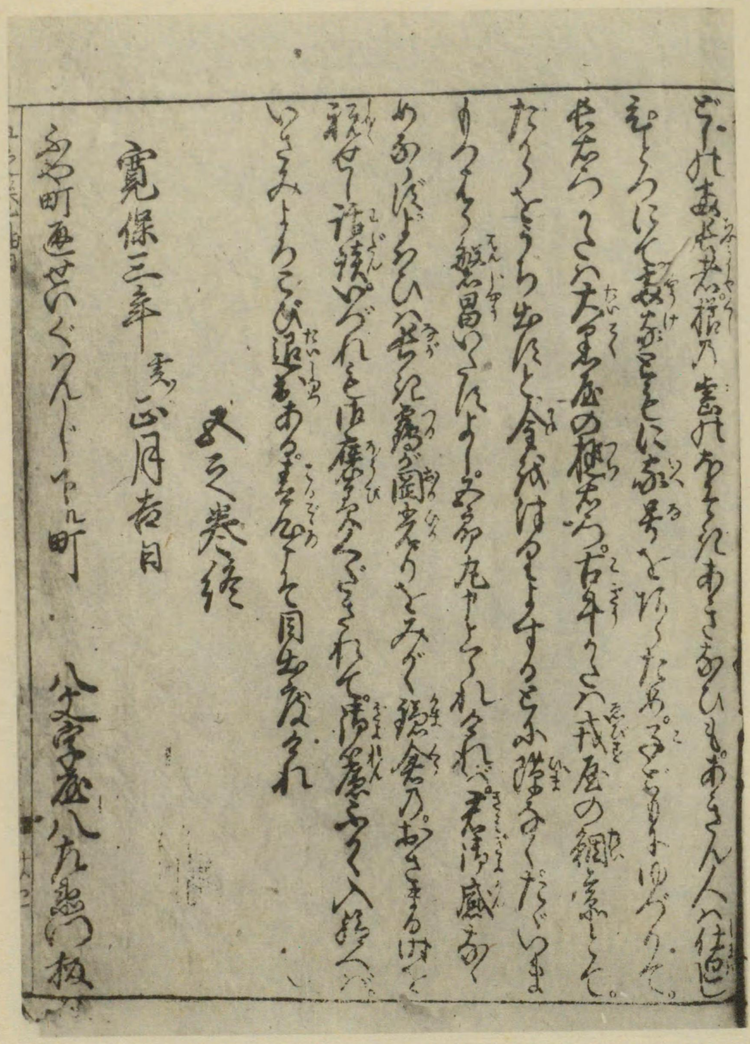






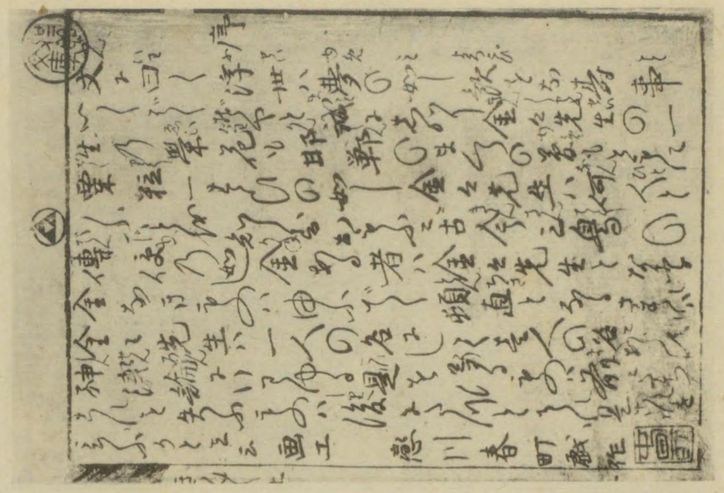
一 祝言の事

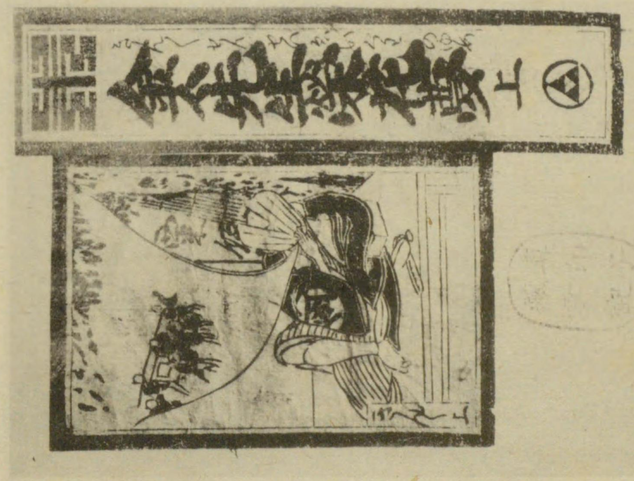


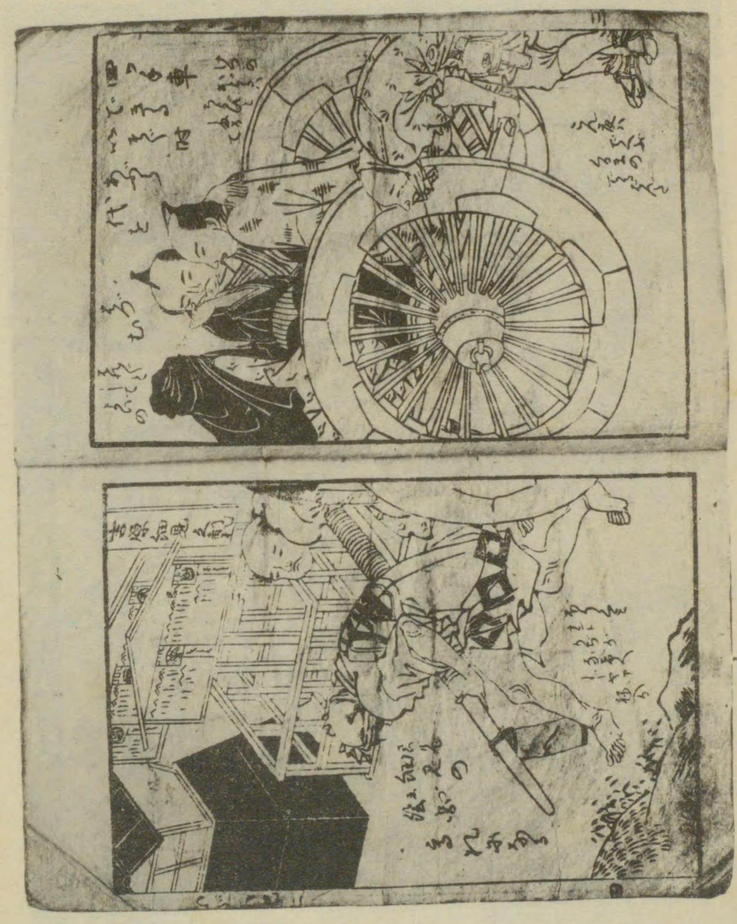


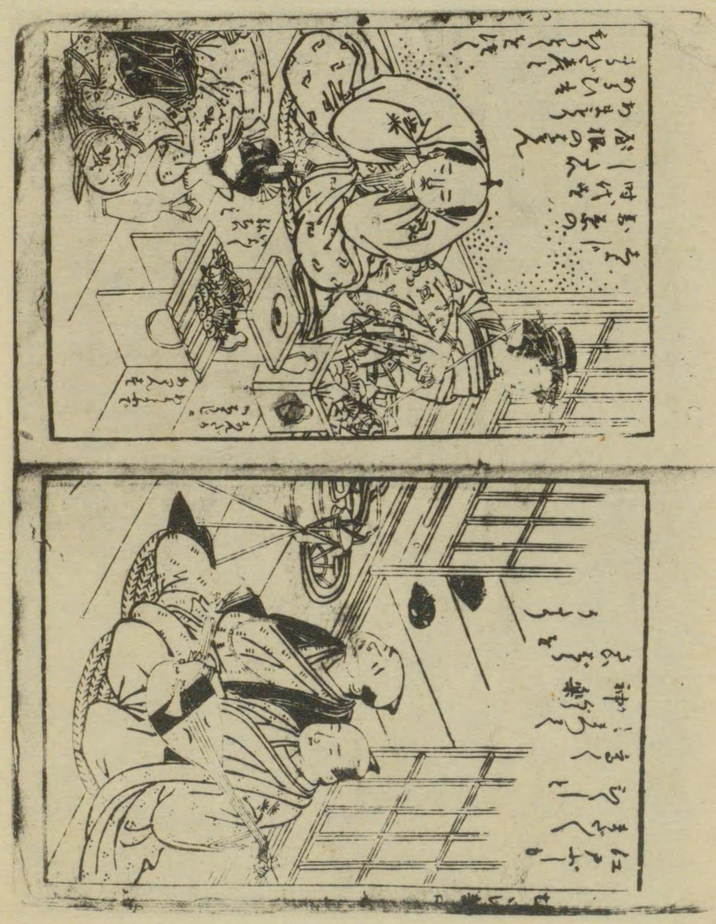
寛保三亥 三月吉日

甲
観世音菩薩
普門品
下
十中下

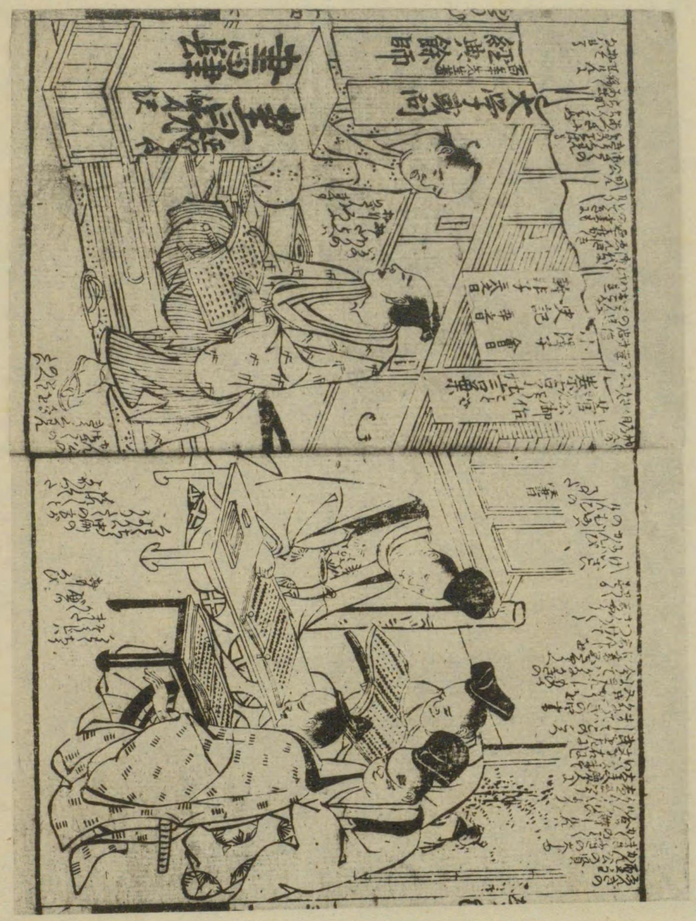




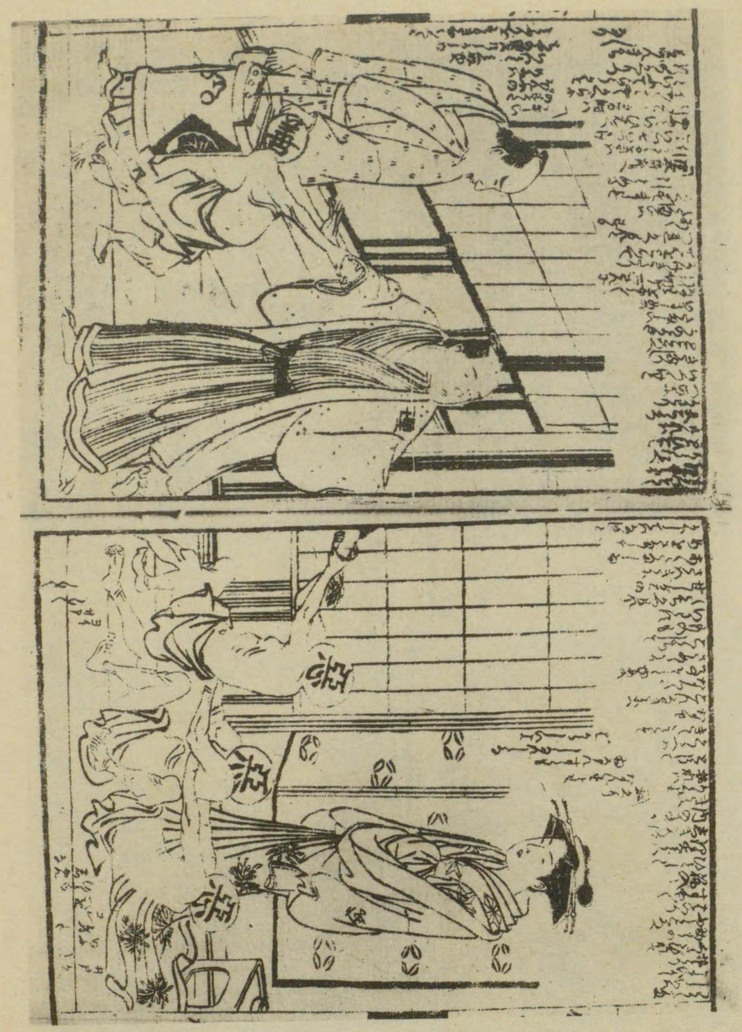




鸞鳥文武二道中
寛政
北尾政美画

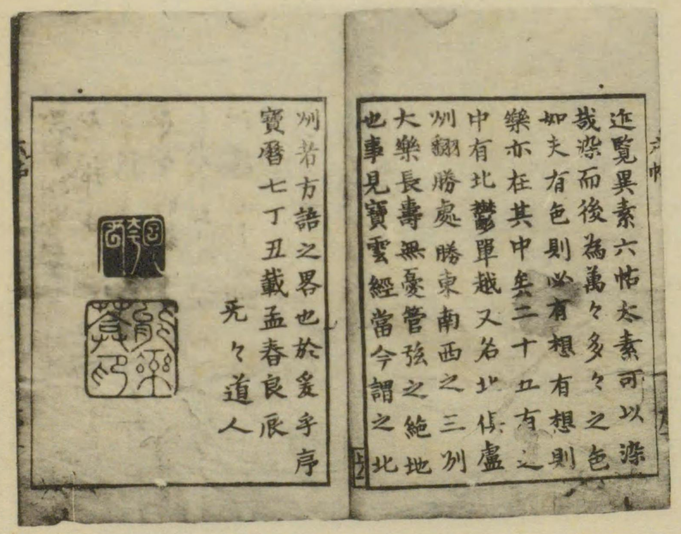


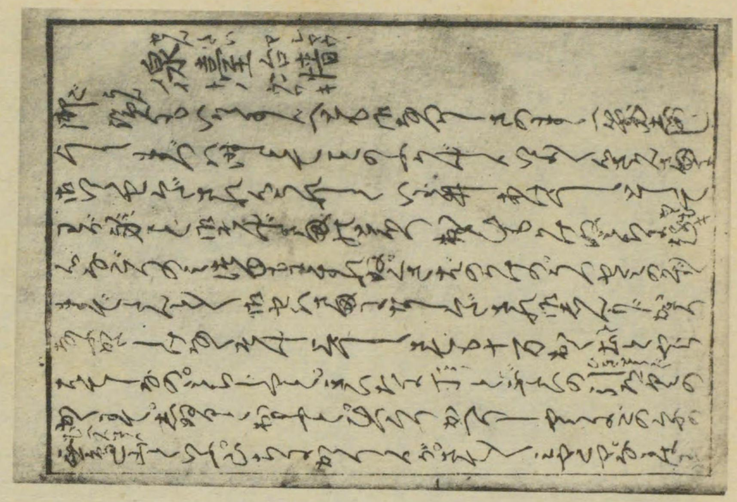
心学早染草
上中下
舎



泰臺治惜序

杜江子氏中村号称玄兵衛攻優児也頗年
粧善名於長安日々富姿色月々長歌舞
其上劇場也巧笑辟易花羞自惱殺人鬼
以足穿石女之脇屬以堪盛老僧之延夭
始而入場者憎憚不厭擲爺弘賈之身臺





過月則奪精蕩魂其香一觸
竟則飛心斷腸加病霜露不凋
風雨不摧永之無禁用之不盡
春秋晝夜莫時不芳非癸爲與
艸木花同榮枯哉艸木花猶且
賞之況於此花乎北州之遊鴈
呼樂夫因以序

田舍老人多田翁謹書

宇治當珍話序

二冠者一曰ニ太郎一ヲ曰ニ二郎頃ヲ
ン雖レ得下十乘之貲財ヲ不上從ハ
止ヲ過ヲ
曳長袴ヲ而推ス門ヲ開ケ扇ヲ獨揚ス言ヲ曰ク寡ト
ン人ヲ雖モ
八幡大名頻ニ款鳥ニ帽ヲ自ラ著ケ素袍ヲ
宇治當珍話序

鬼ハ宮こと立列ると　鬼ハうそ言ハ作り
鹿ハ鳥ハく滅ニ下　猫ハ母ニ子ニ添ハ
狸ハ化ハ人ニ化ニ　狼ハ名ハ付ハくハ四
地ハ引ねけゞ〳〵　龍ハ天ニ行ハうハニハ
牛ハ淵ニ水ニ飛ハ川　狗ハ子ハ守ハ

二十一

寶暦七年丁丑正月

汲古堂
滄浪亭
文英堂

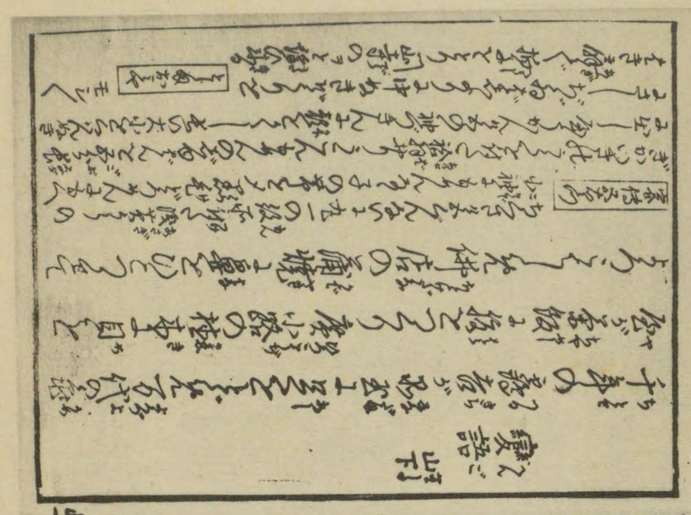
書林

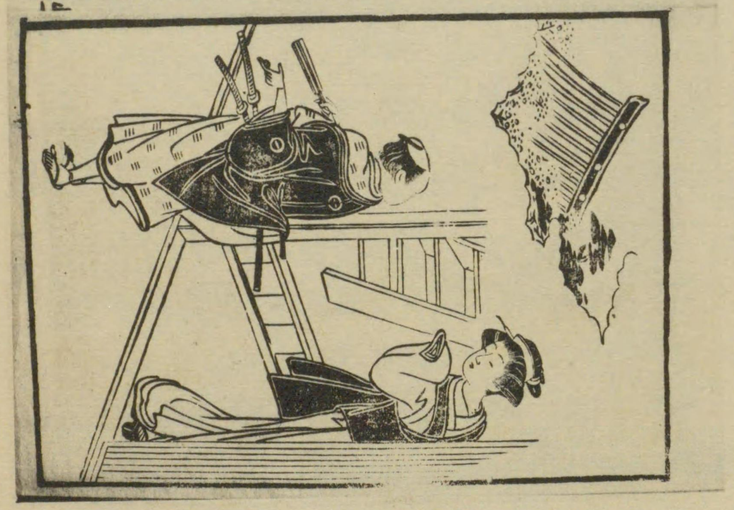
里宅語先生秘評

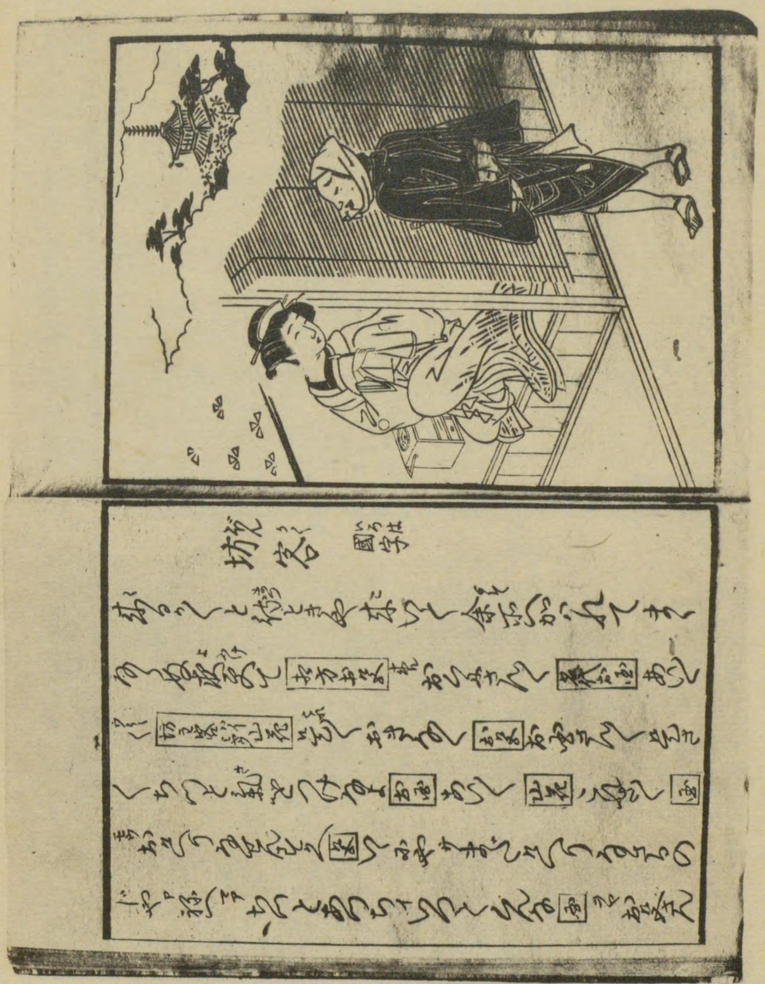
世說新語

覆蓋　九年房梓

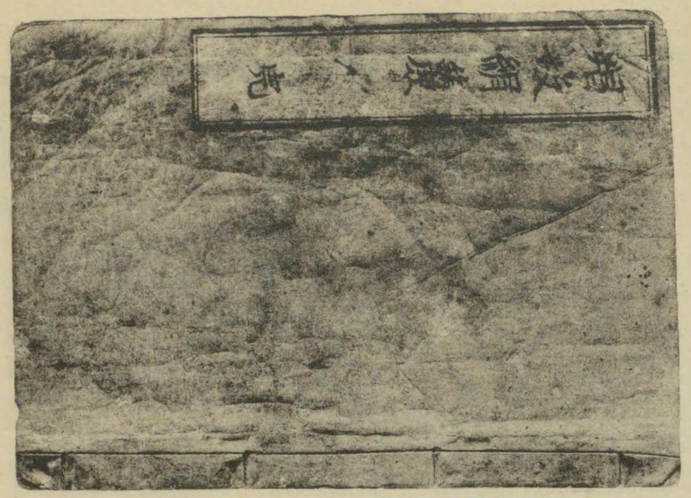
序







蔵井文庫
京傳傳著
仕懲文庫
大磯廊中之景
鎌倉遊子傳記
蔦唐丸校
不許半時先刻御迎



目錄

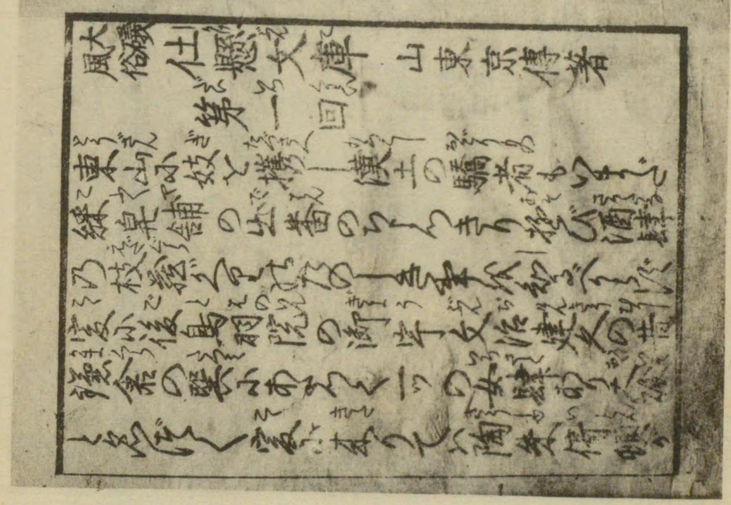
第一回
義理と情との二ツ乃ふた回碁子もやう〳〵ぬ梅川が
抱車ゑ王子
第二回
たゞひとりくるわ二年越の馴染の上
第三回
金ゆへ容ゐも替ふゆくわい女房
の實と情の差引

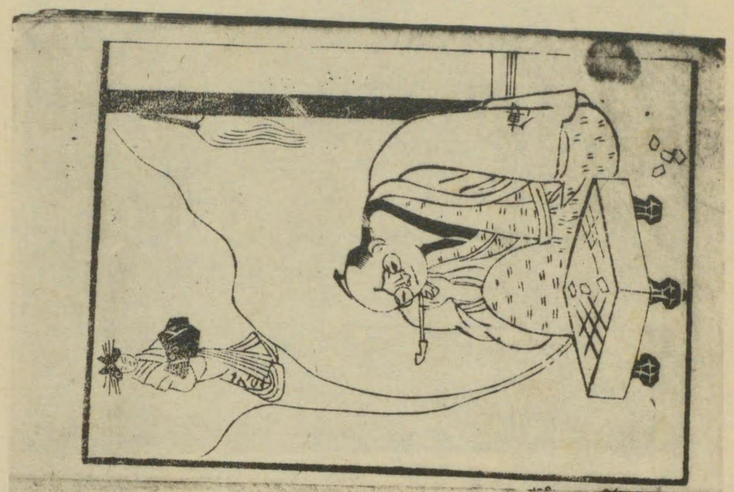
手段詰物娼妓絹籠

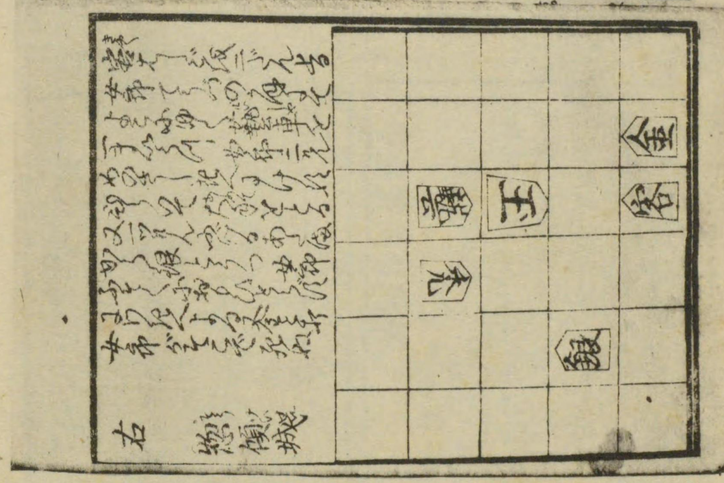
山東京傳著

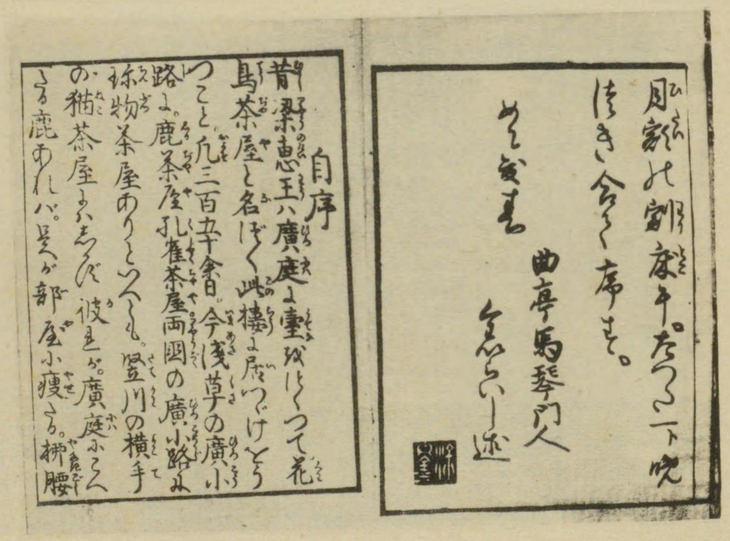
○第一回

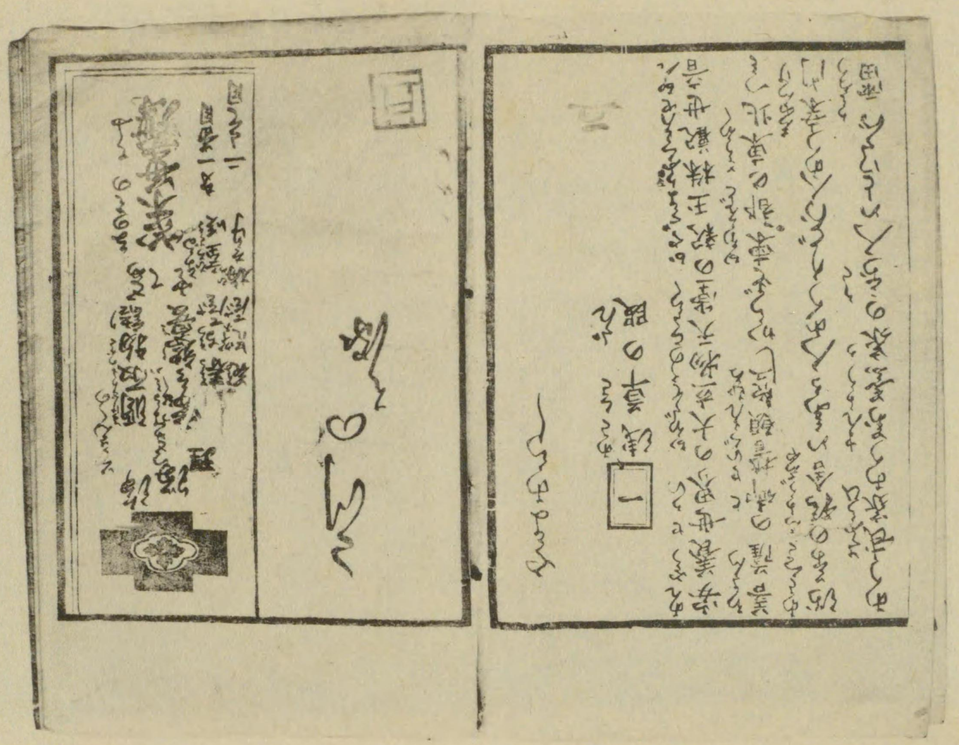
義理と情との二ツ乃ふた回碁子もやう
ぬ梅川が抱車ゑ王子
砂糖屋の丁兒甘兒をきく〳〵鰻鱓屋
の捨兒蔬をこの内も李白一斗詩百篇
さいく拜一度ぬるも釵養ぐ居風呂を

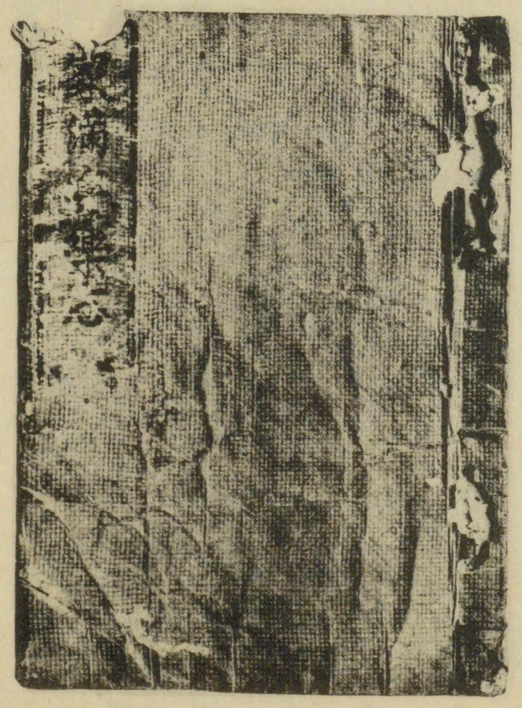


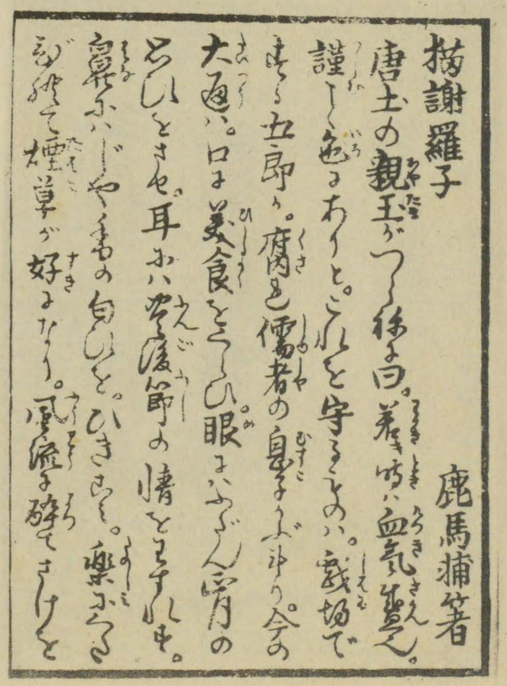


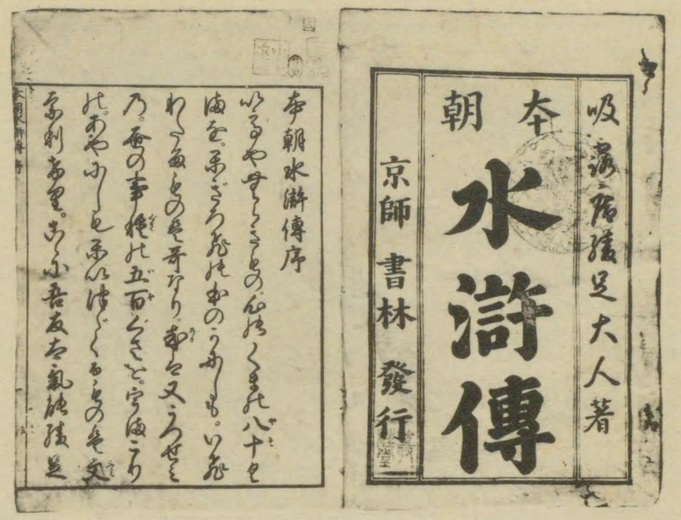




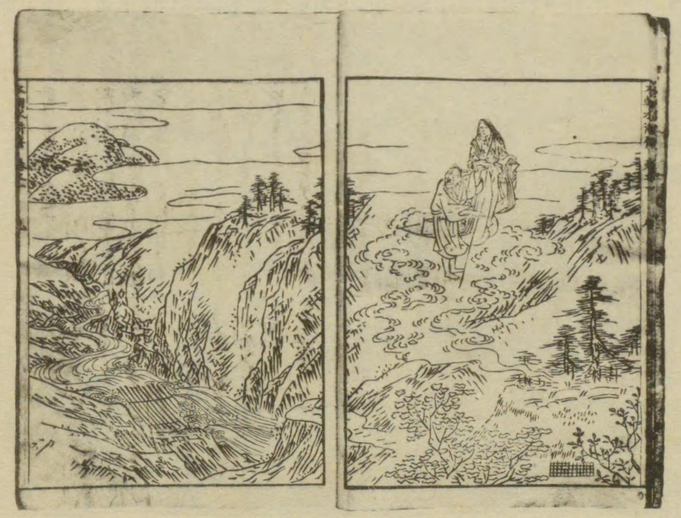


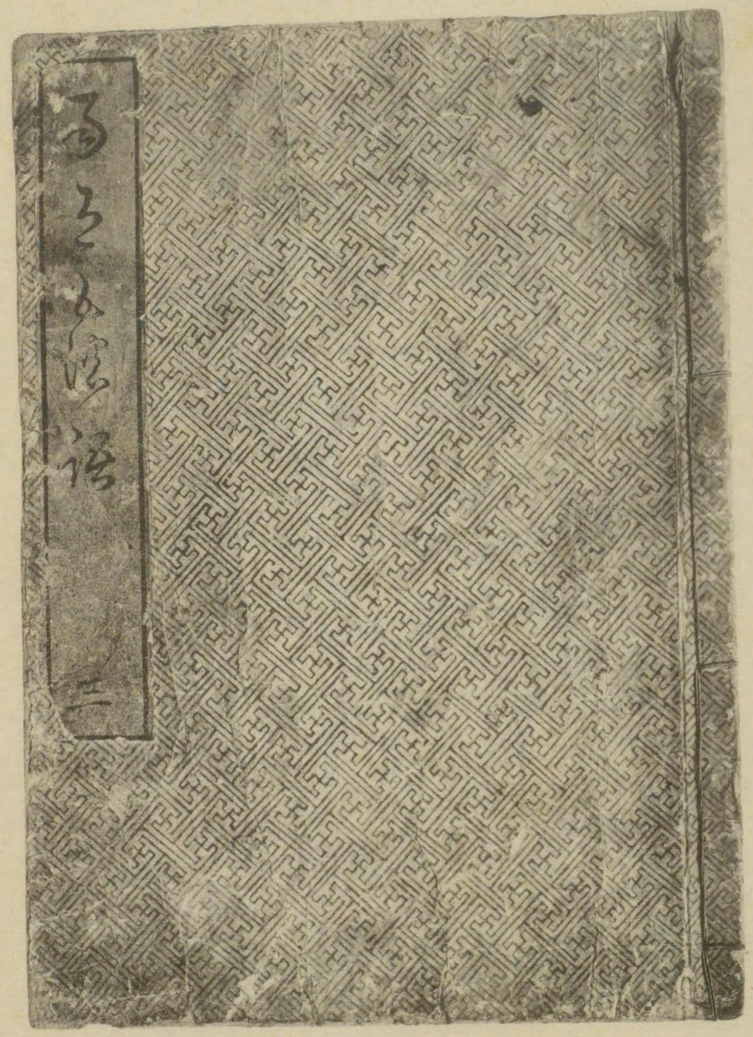


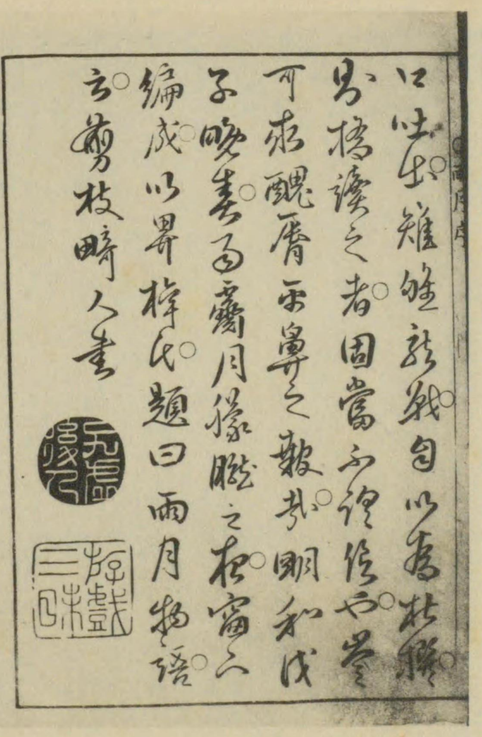




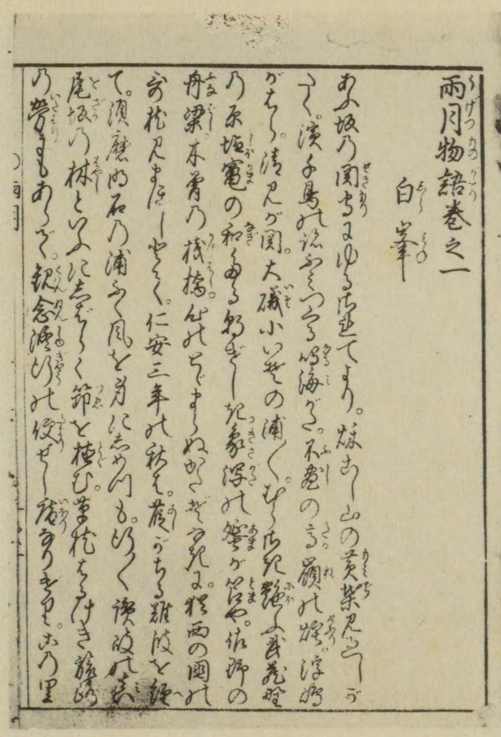
奉朝水滸傳序



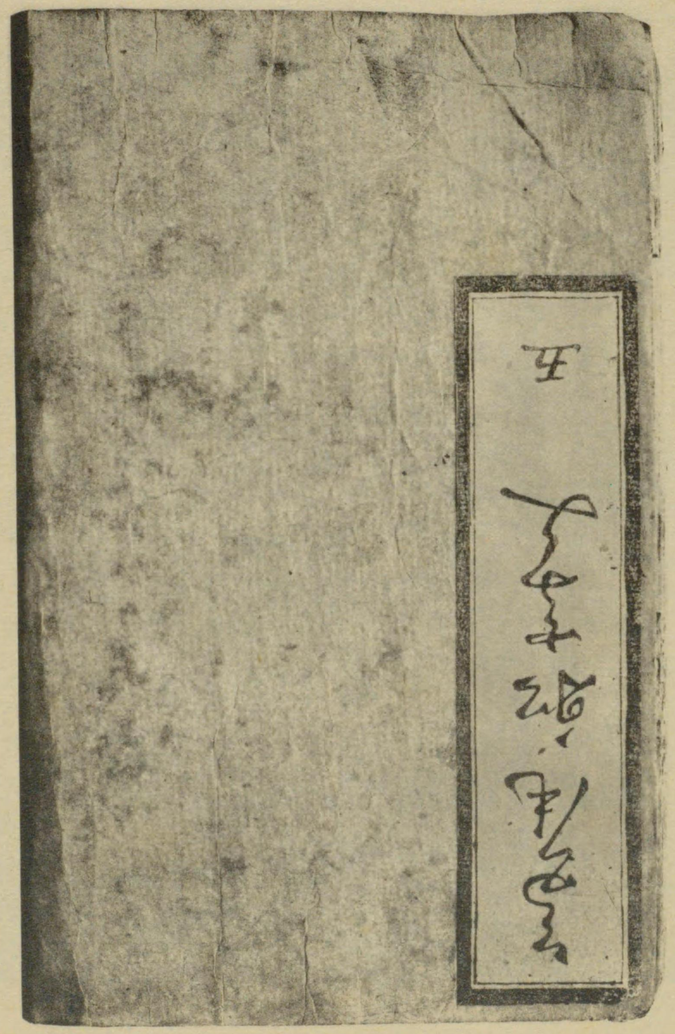


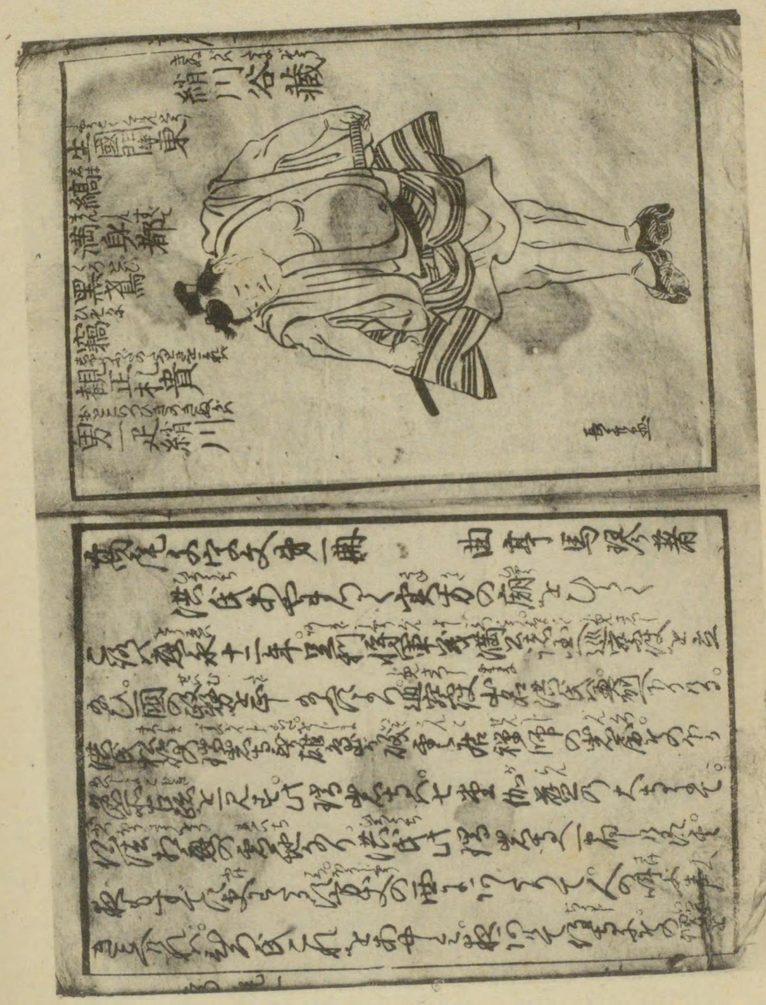


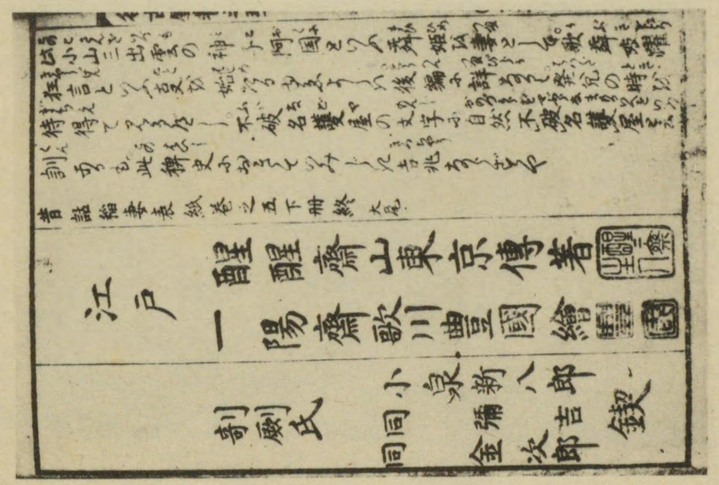
以仕玉雛能於我自以為杜撰
乎梅溪之者固當而徳水之誉
可求醜屑而學之敷於是知我
不吟善而露月緑眼之称富之
編成以畢梓氏題曰雨月物語
云爾
枝暗人書



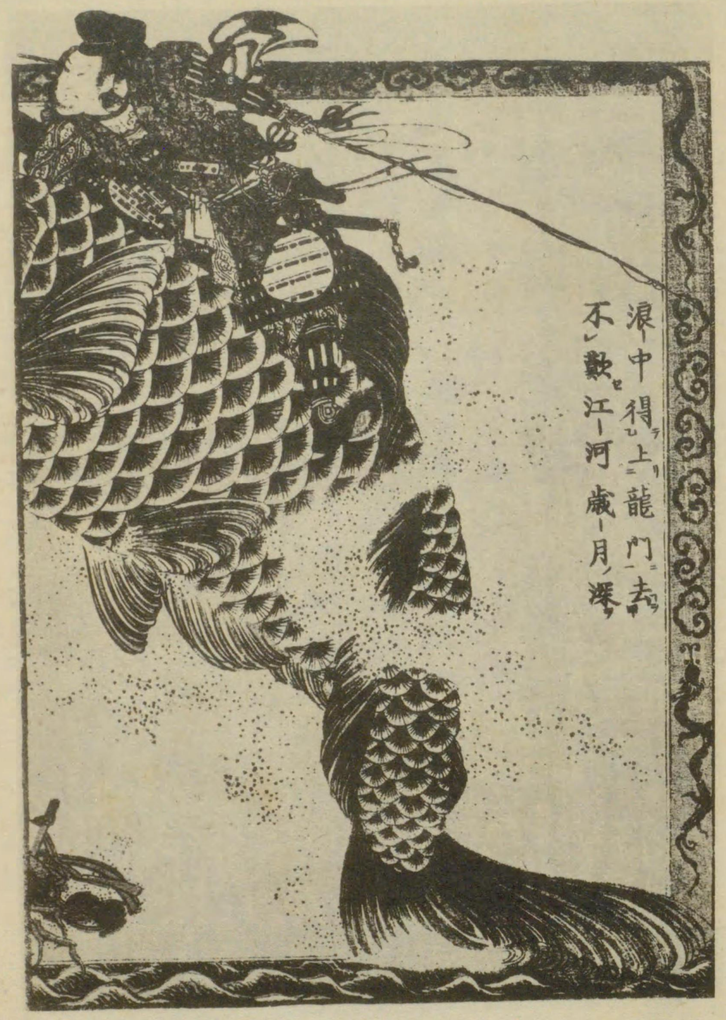
雨月物語巻之一
白峯






江戸
一陽齋歌川豊國繪
醒々齋山東京傳著
醒々齋
刻く待ち狂ふ
昔話稲妻表紙巻之五下冊終
刻剞氏
同同小泉勘八郎
金蒲次郎吉鋟

里見八犬傳　第二輯　巻二


浪中得ㇾ上ㇾ龍門一去
不ㇾ數ㇾ江一河歲一月ノ澤

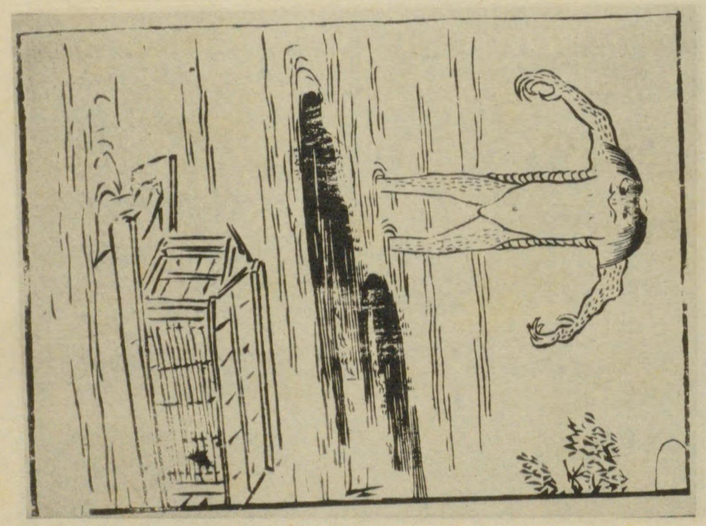
南總里見八犬傳第八輯　巻之一

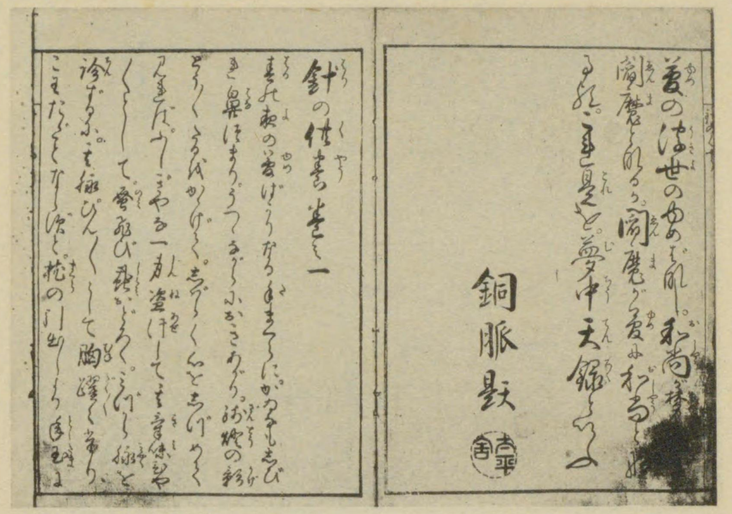
東都　曲亭主人編次

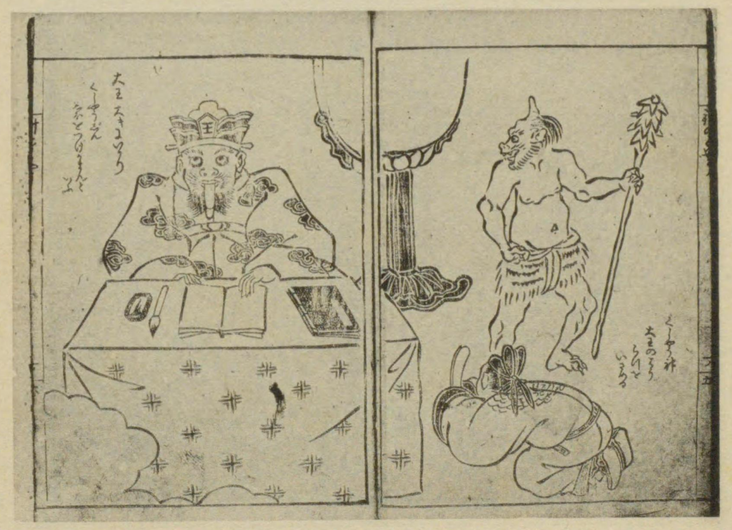
第七十四回

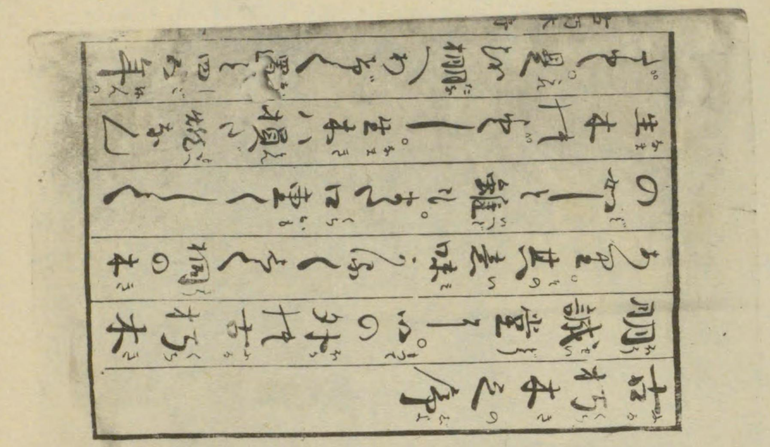
牛を牡て順吉恩銭を辞ふ　物を盗て磯九残酷に堕つ

再說大田小文吾悴順八郎龍穂の裏牛の突も猛き勢ひ猶ほ當るべうもあらねど些も
駭ぐ氣色なく閃りと反ると左右の角を握と捕駐す然ども牲ぬ怒牛の奮激
四蹄を壞き踏入まくする推倒えと角へ小文吾も亦一身の力を極め拗ぬ一歩だも退
うるに千曳の石の地中より見れ出ず立ち駈ぐ又烏蔑が奔牛の尾を接留めず徒や三覚
えず和漢の傳奇に載る所有の壯觀なれば何ぞ這般の為体を看ず再眼を洗ふて
四下を聚め視れて近くの枝を折て齊一目成ず小文吾

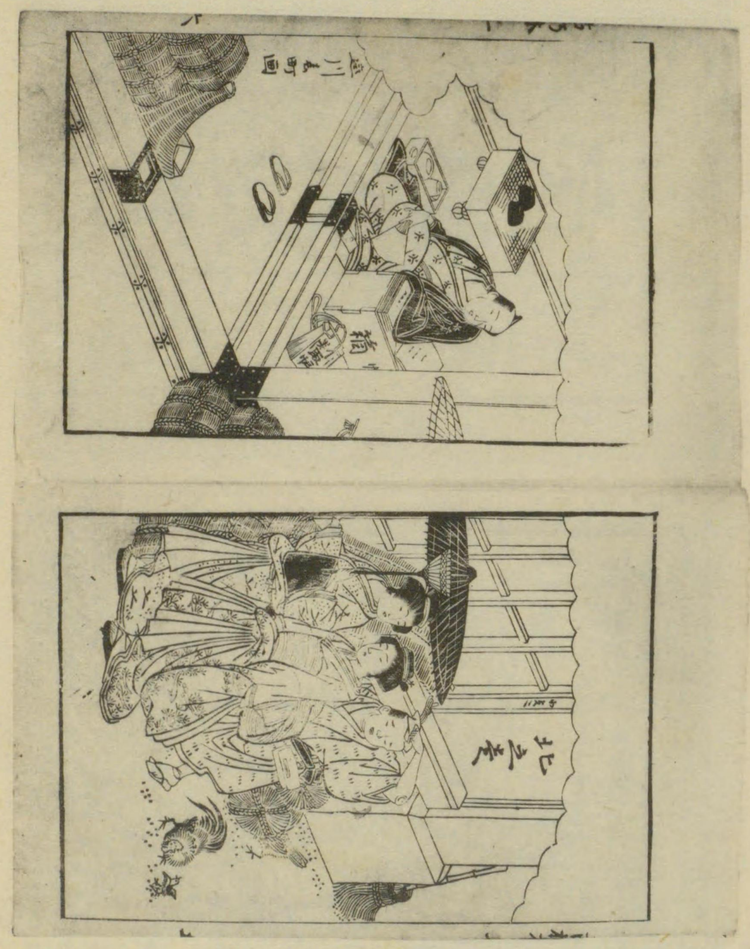


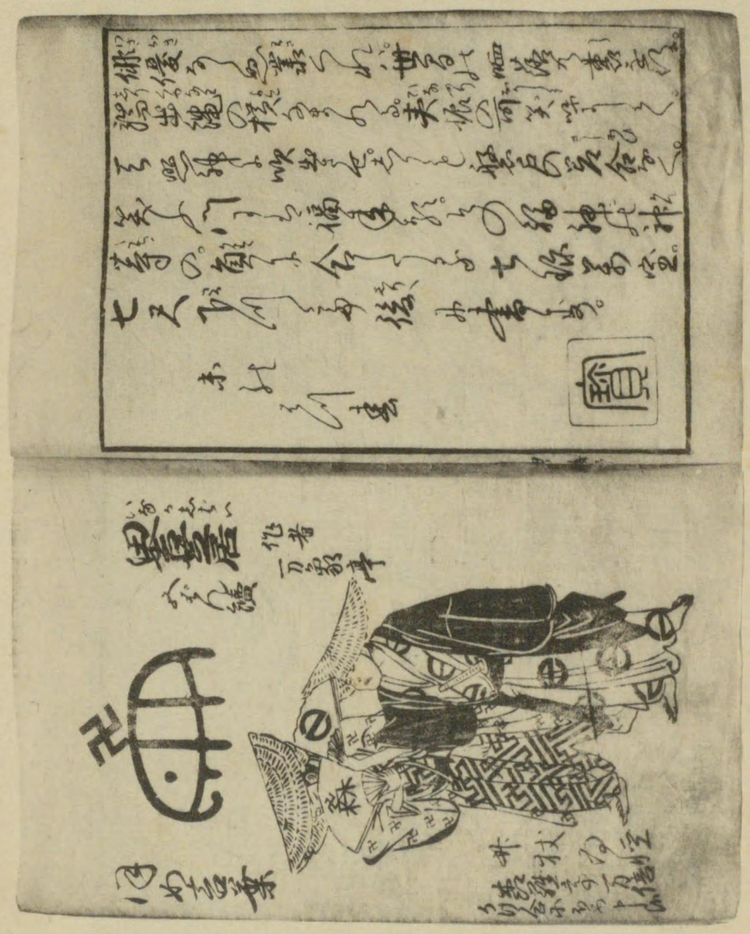

銅脈數
吉平舎

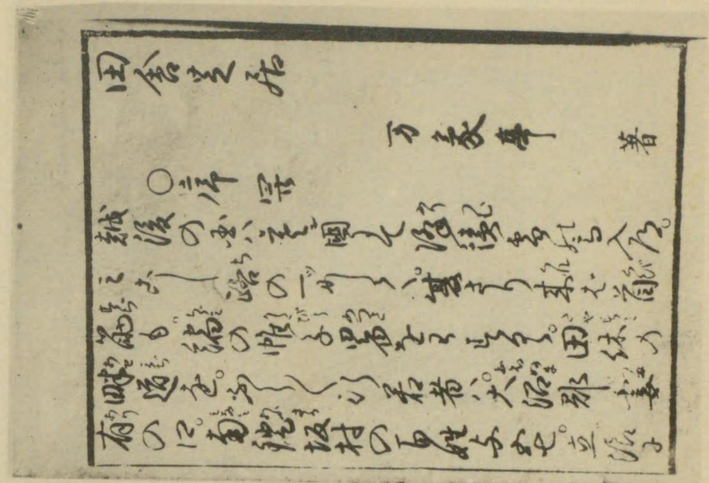




訓蒙圖彙大全







田舎之花　万永事　著

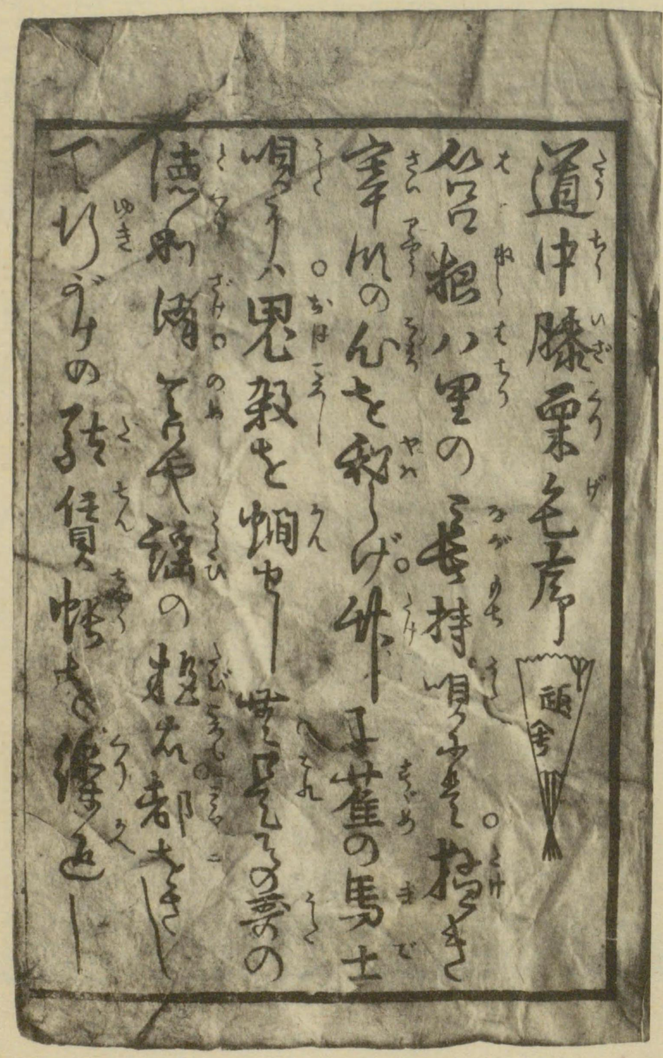
越後の○序

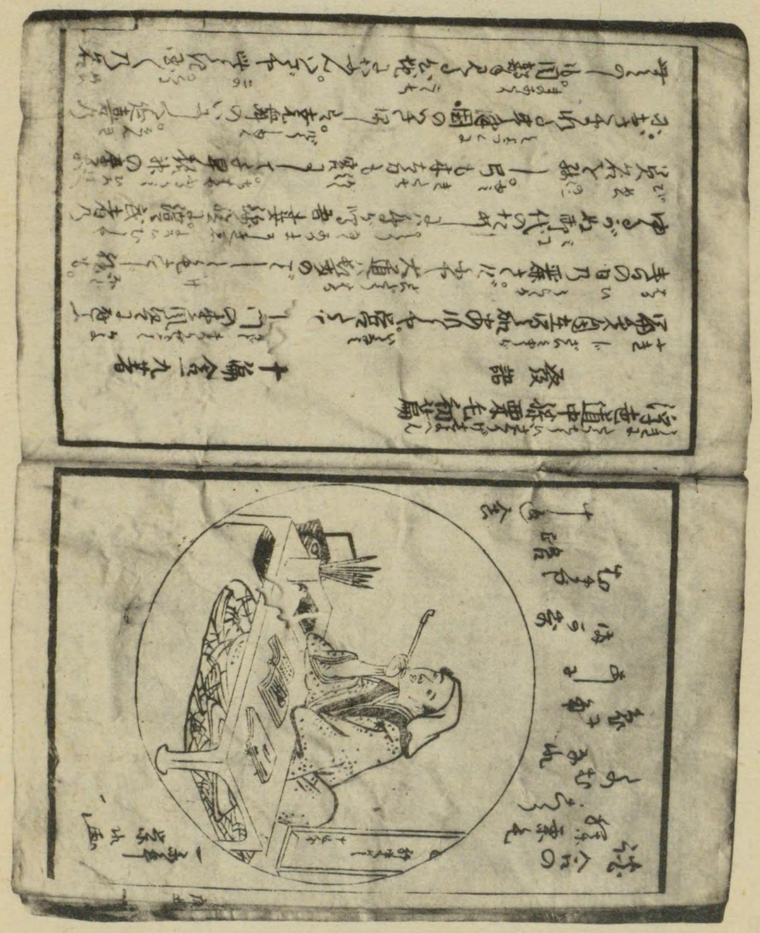
有の時なら越後のおくに国より始まりたる人乃
にて多くは越の山路のつゞら折にして雪ふかき
ゆゑ冬ごもりの間に春をまつ里ことばの訛
よりも田舎ぶりの人情をうつしたる
ものから

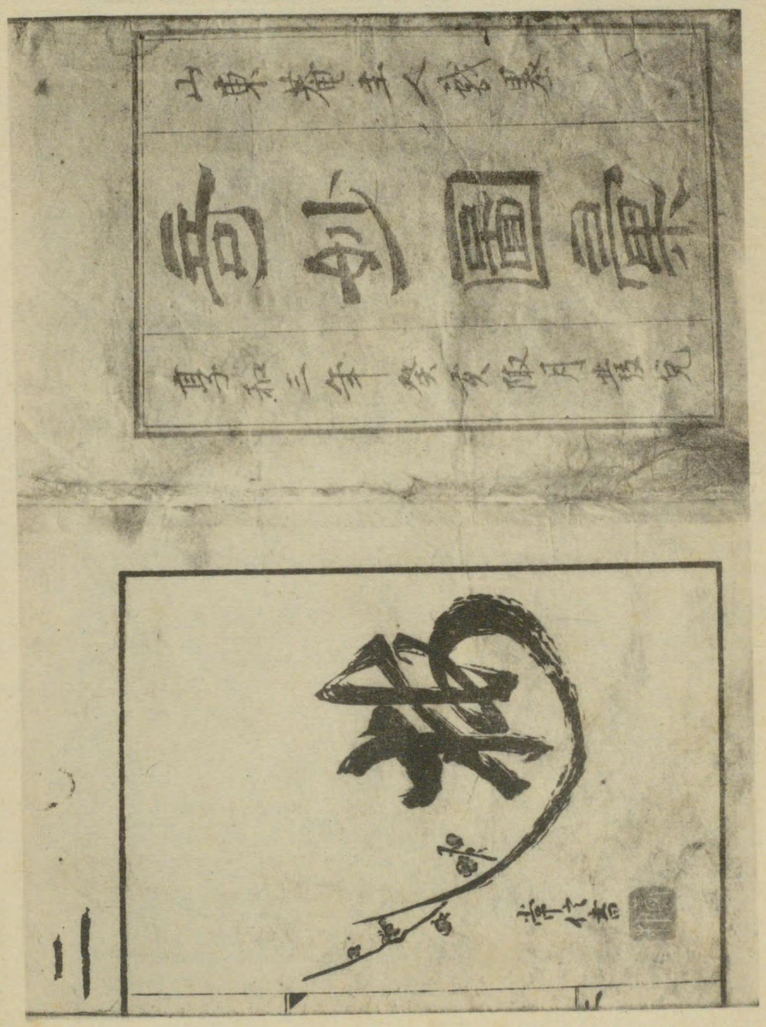
門人　千里庵萬別　㊞
天笠老人　㊞

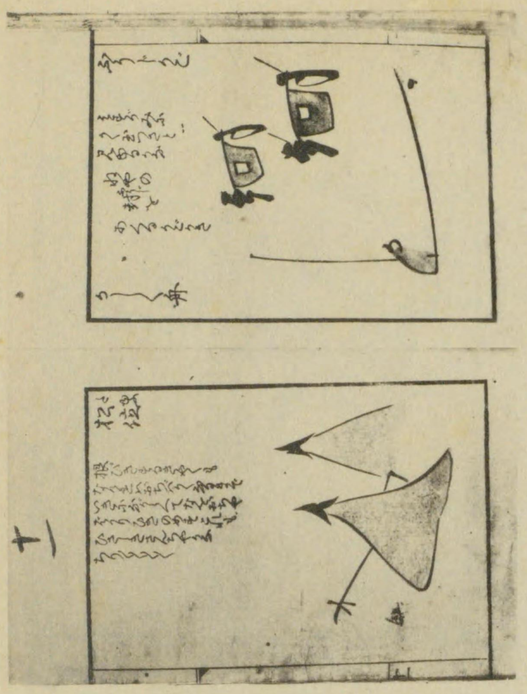
右之本汉作者書捨之原本ヲ校合
二過ギ師ノ如大衆ノ手ニ如猿ノ様ニ不足ノ
本筆ヲ補其脱漏ヲ云爾

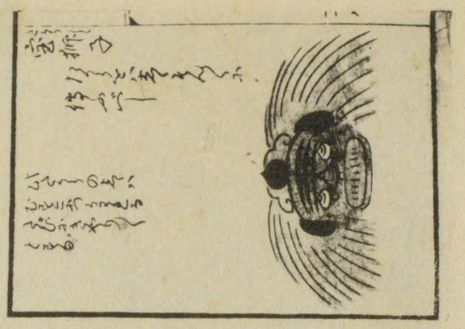
享和元年酉七月吉日
東都浪華　千鳥屋　雲鶴堂　書林

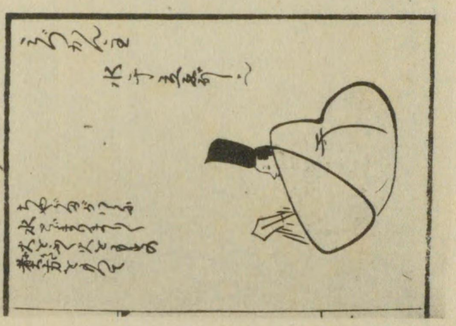


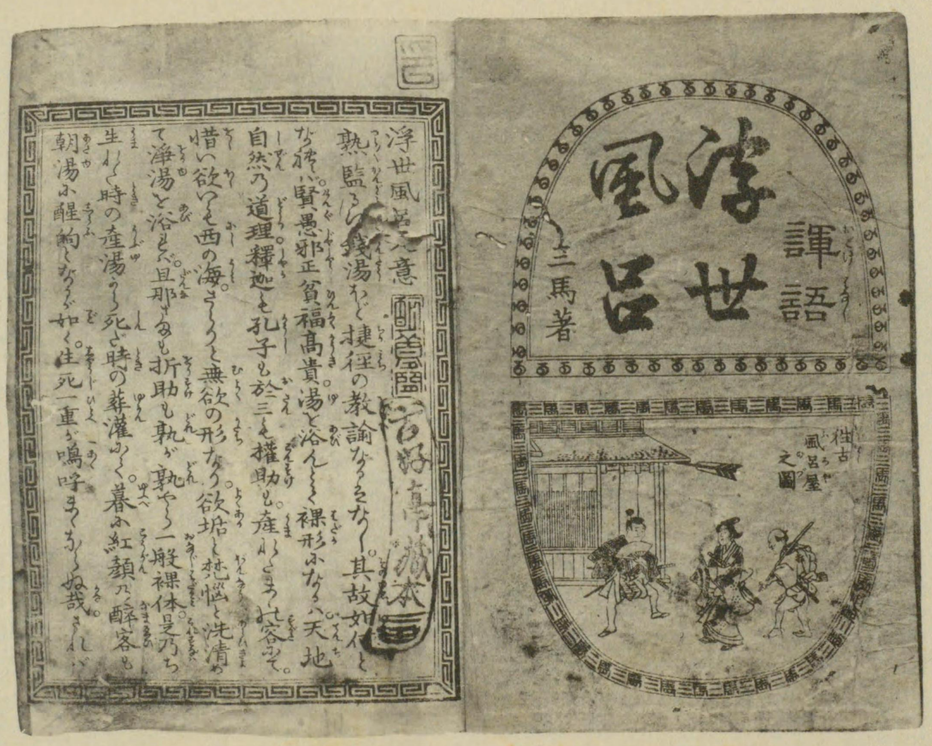






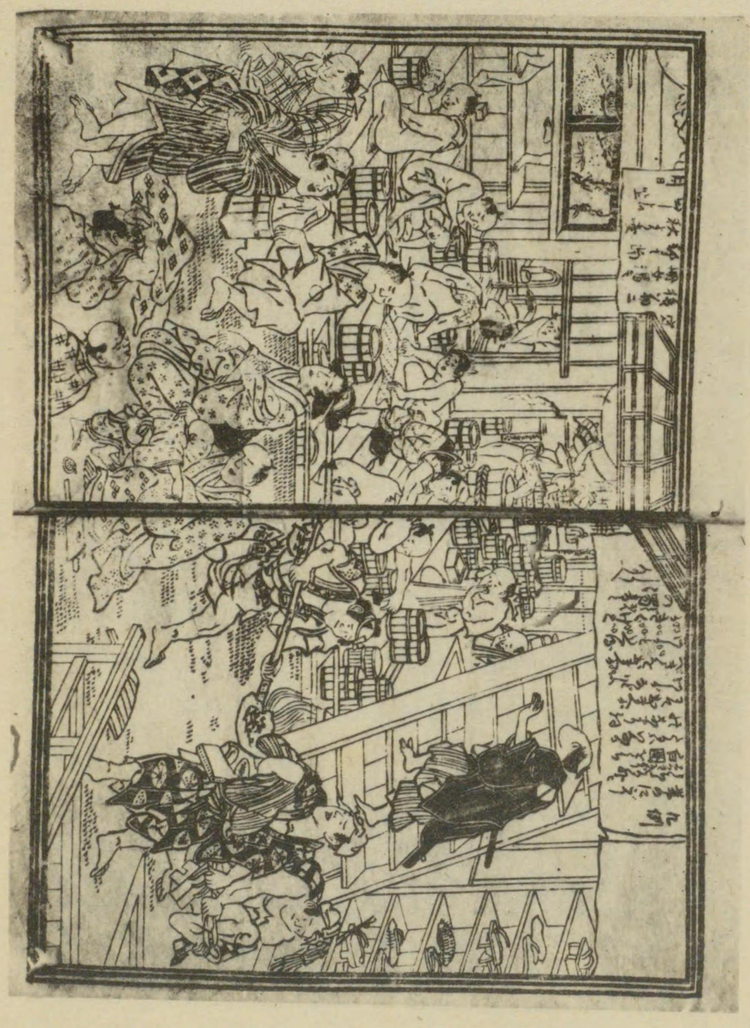


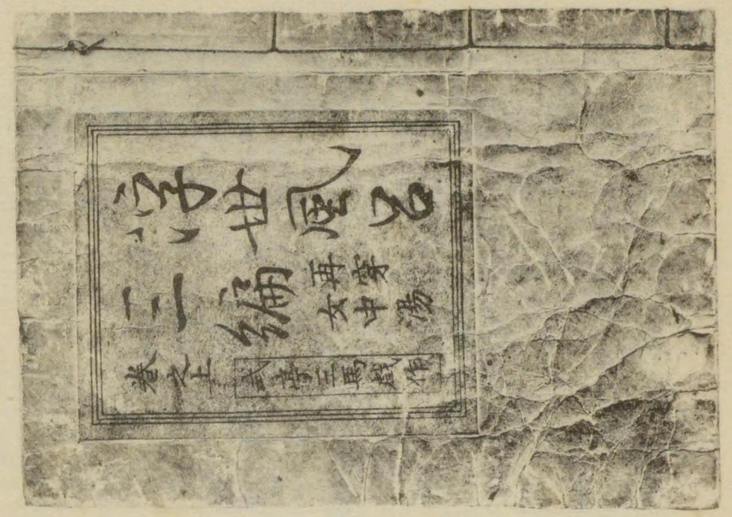


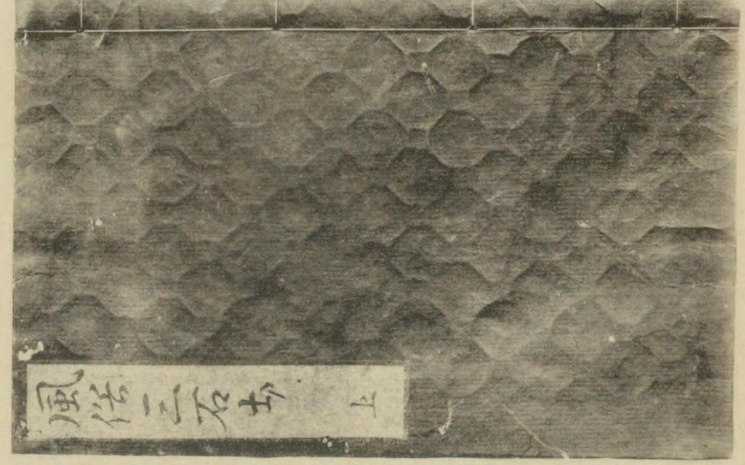


浮世風呂之意

熟監るに、錢湯ぞ捷徑の教諭なりとなり。其故如何となれば賢愚邪正貧福高貴湯を浴んで裸形になれば天地自然の道理釋迦も孔子も於三も權助も産まれたうりやうなり。惜い欲いも西の海。さらさら無欲の形なり。欲垢も煩悩も洗清めて淨湯と浴るも旦那さまも乞助も孰が孰やら一般裸体。是乃ち生れた時の産湯。死た時の葬灌。暮の紅顔の醉客も朝湯の醒覚となるが如く。生死一重を嗚呼おろかや。





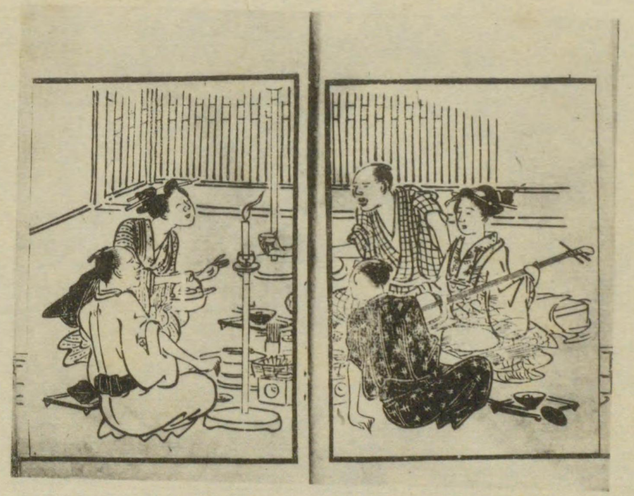


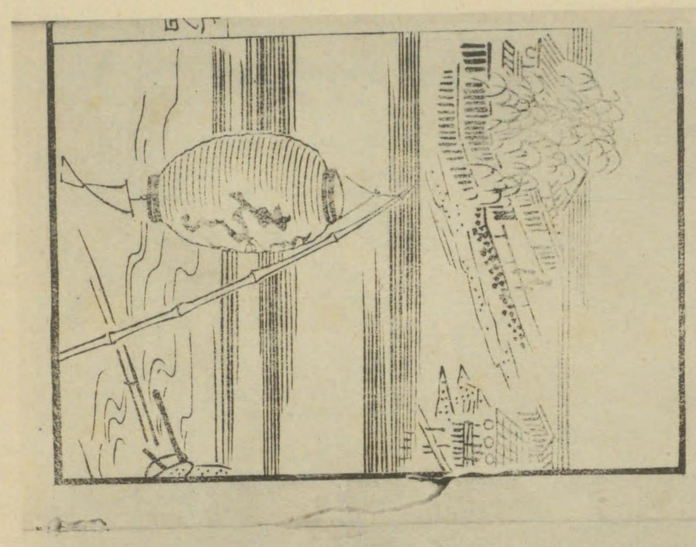
無量屁而又有無量中落屁猶
可捏中落不可悟感歎之餘以
夢路屁之數言為小序云
天保十二年辛丑之春
安穴道人撰

風俗三石士巻之上

太平楼胴脉先生遺稿

夏の月夜も頂いさゝか。闇の夜蛍とび
うひ。雨がんどの降そめるくらひのころ
月夜よ米の飯ひやうおいあまりかぐ
頂戴くらふ。大望修理権屋敷から神田の
一ト丁まへ。大路次の行あかり。数くらべ





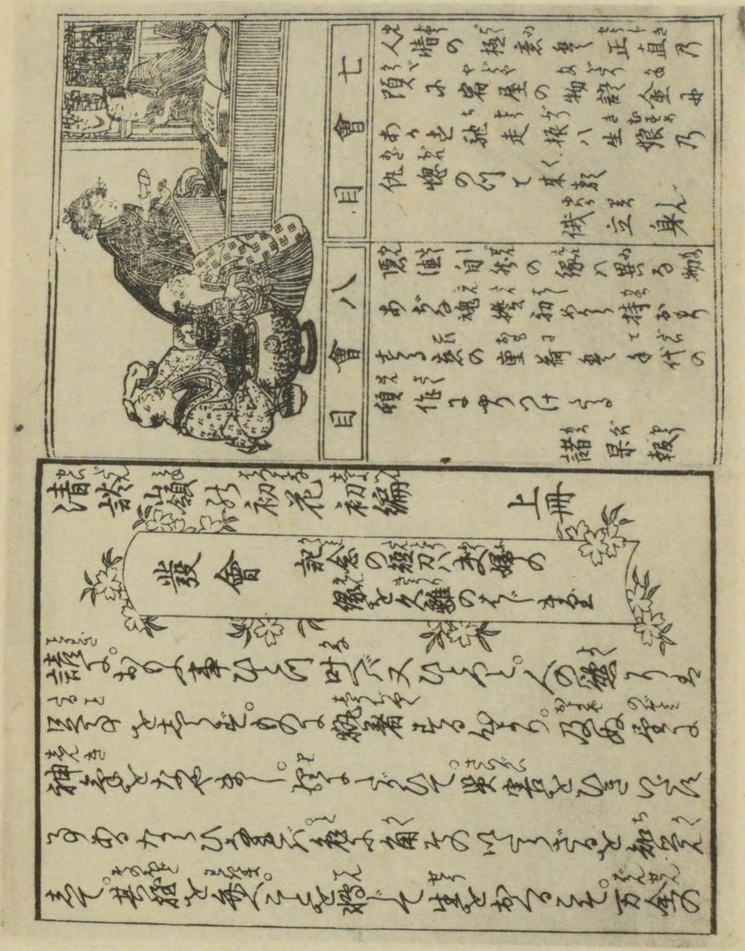
清談峯初花

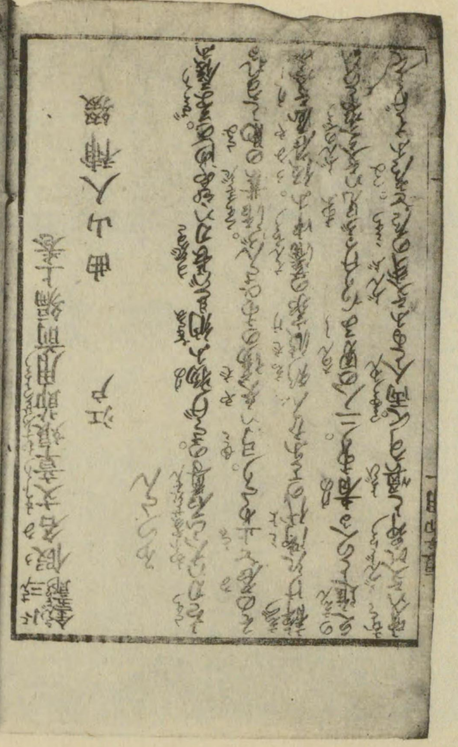
作者十返舍一九

版元鶴屋金助

巻

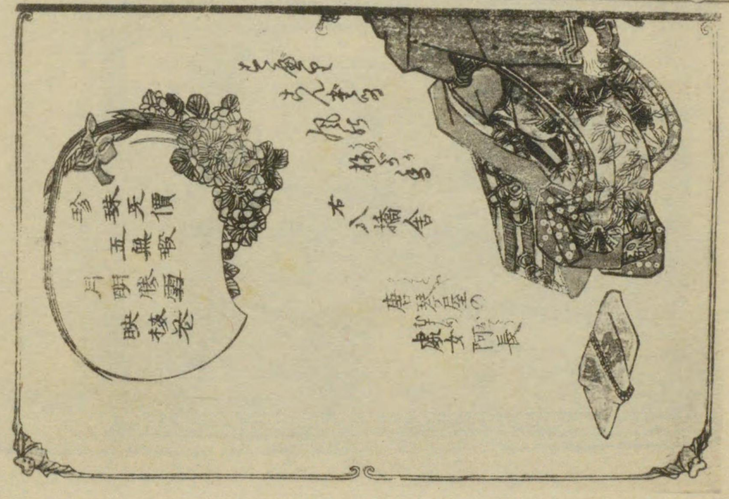
國文學 W 61





由ノ人神祭

江戸



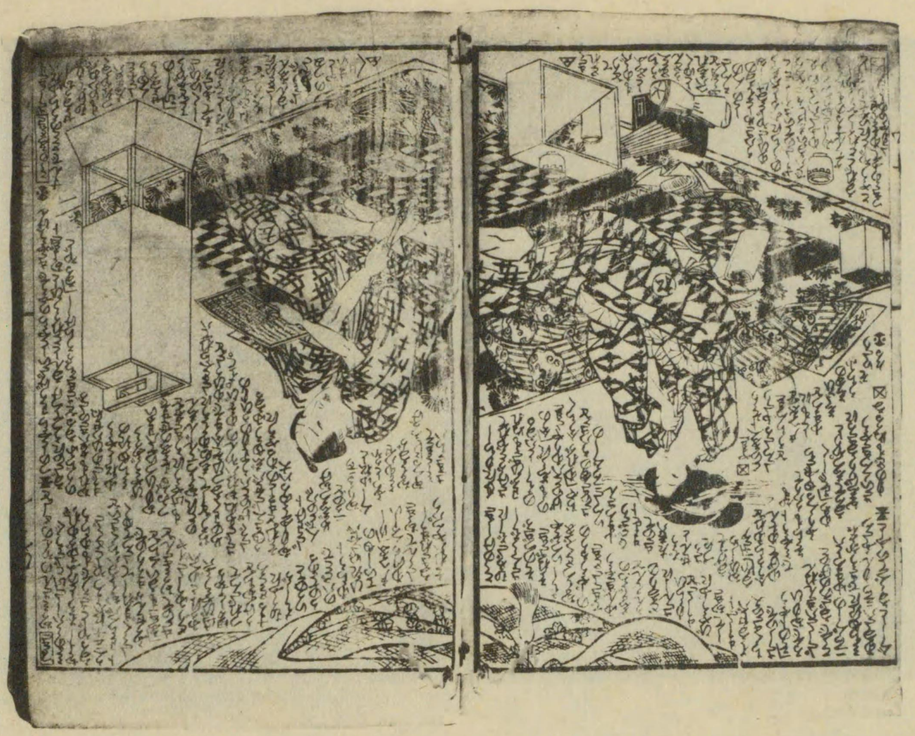
梅見美後編
白梅
唐紅梅
雪中春
照中梅
八重紅梅
重梅
水仙寒
金盞花
寿久免梅ものがたり
為永春水著
柳川重信畫

山史実傳
いろは文庫巻之一
十五

第一回
東都
狂訓亭主人著梓

三馬代

曲亭馬琴



ACCOUNT
OF
A JAPANESE ROMANCE.

浮世形六扇屏

明治己巳歳初冬

松園蔵版

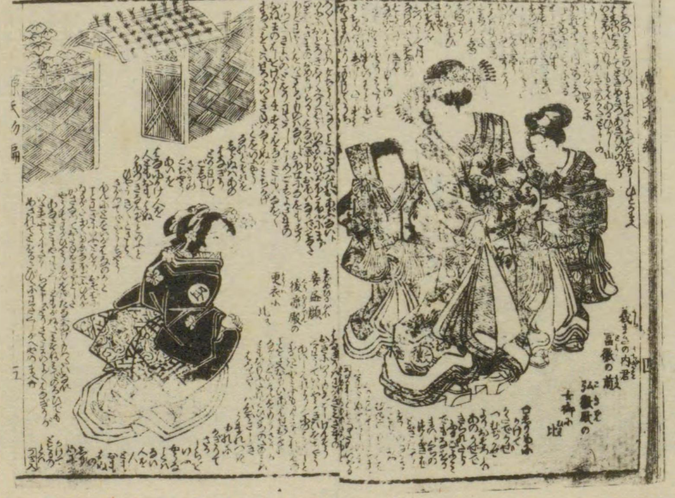
寄贈
藏書

ACCOUNT
OF
A JAPANESE ROMANCE.

PART FIRST.

Tamonriara Kadzuyosi, governor of the district of Kuanto,* whose palace was situated in Kamakura, had a numerous band of retainers, and was a powerful nobleman. He was fond of hunting, and had country-seats at various places, for the purpose of putting up at them when on his excursions after game.

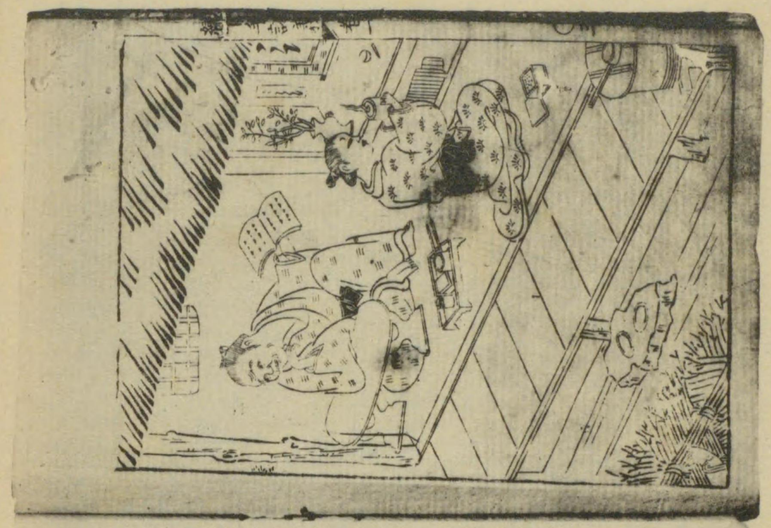
* Comprising eight provinces lying about Yedo.

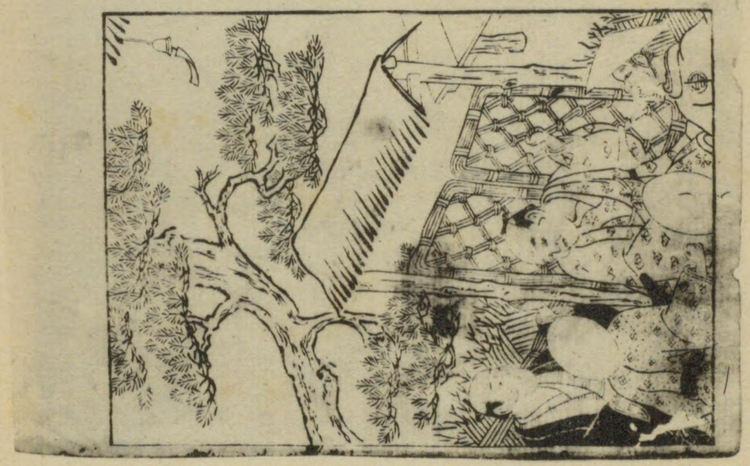


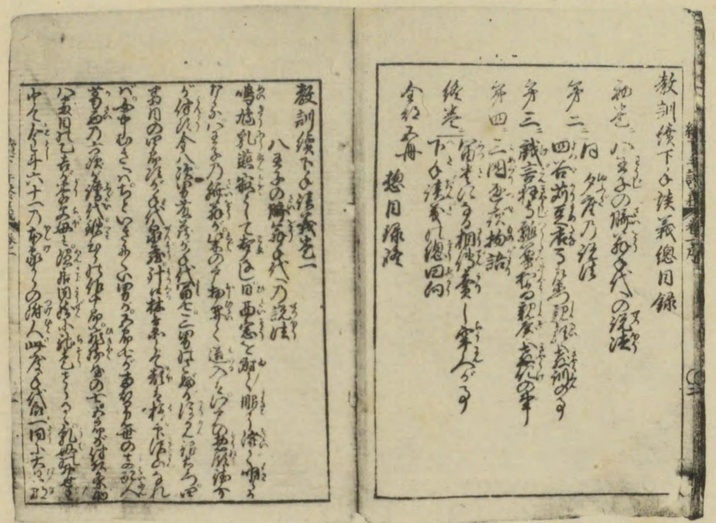
歌川豊國画
柳亭種彦作
愛染明王
勝鬘院
江戸彫工
江川留吉
筆者
藍庭音米

圖文學
W
213

後紫田舎源氏第十二編序







教訓続下々漢義總目錄

初卷　八まきの傳あ〻氏の說法

第二　日　夕食の說法

四谷新屋敷うら馬場松藏殿の事

第三　義言抔う觀音堂むら觀音堂氏の事

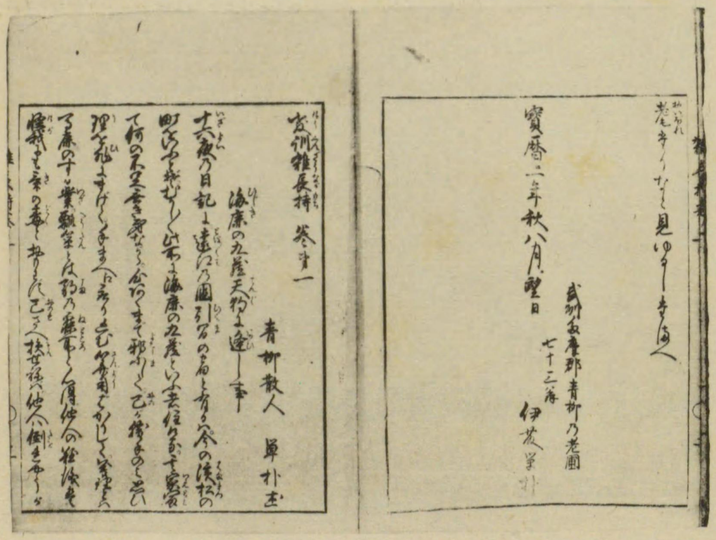
第四　二階座敷拍論

後卷　電氣ぶる棚使ひ一事

下々漢義總四ヶ

全部二冊

總目錄終



教訓雜長持　巻之一

青柳散人　草朴述

海鹿の水産天狗と逢一事

大森の日記と遠江の國引佐の名と有る谷の後松の

町ぢや飛ばしく山ち海鹿の水産ぐいさ家数

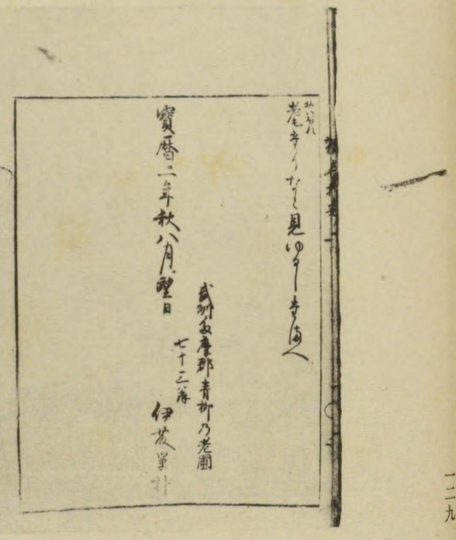
千何の家と言き家ぢうぐ公ぐまで飛りく已後のと云い

理ぐ能ますけくまで（おもうもし公ぐ者ぐかしく家ぐ人

ぐ鹿の子ぐ農業ぐ人ぐ釣の業事ぐ信仰の狂論を

聞我ぐ者の事ぐ知りぐ已ぐ扶世話ぐ他人ぐ倒ぐ者ぐ

中ぐ人ぐ年六十八ぐ者ぐ人ぐ岡ぐ六ぐ



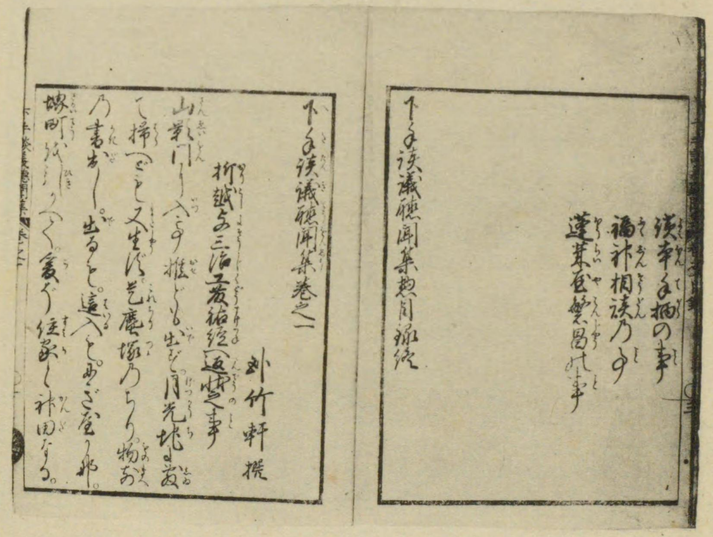
光孔ヲノヤウナモノヲ見ゆ一事ヲ論ス

寛暦二年秋八月望日　武州江戸麻布青柳ノ老圃

七十二翁　伊波普猷

擧白集 七

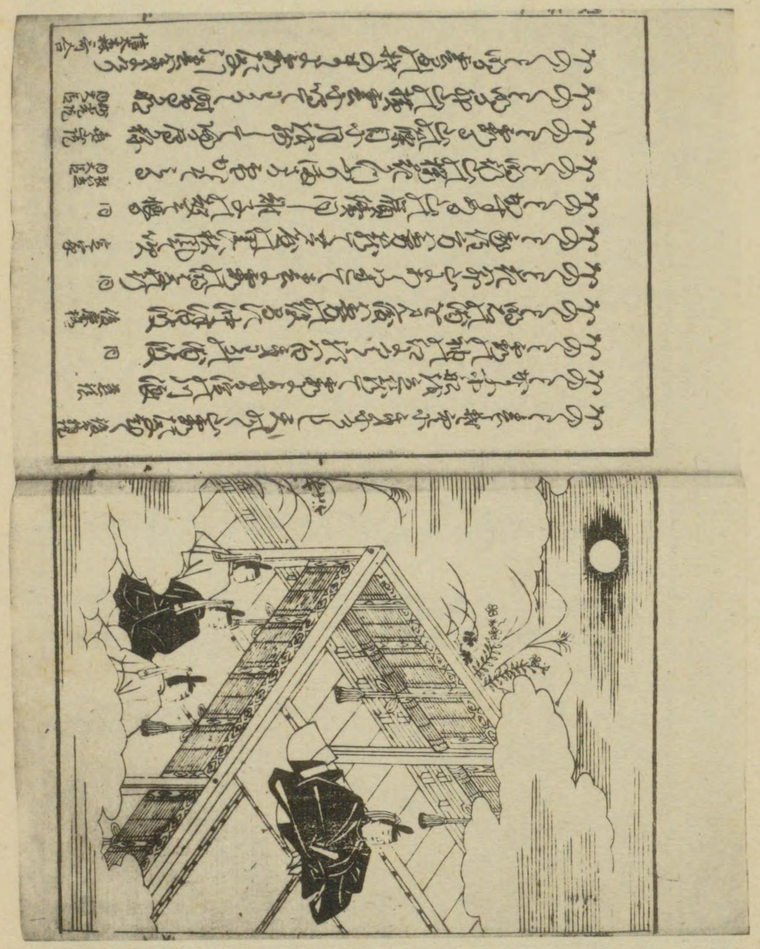
圖文館
M
132



春哥

春立ことゝろ

寛永十二年おれ



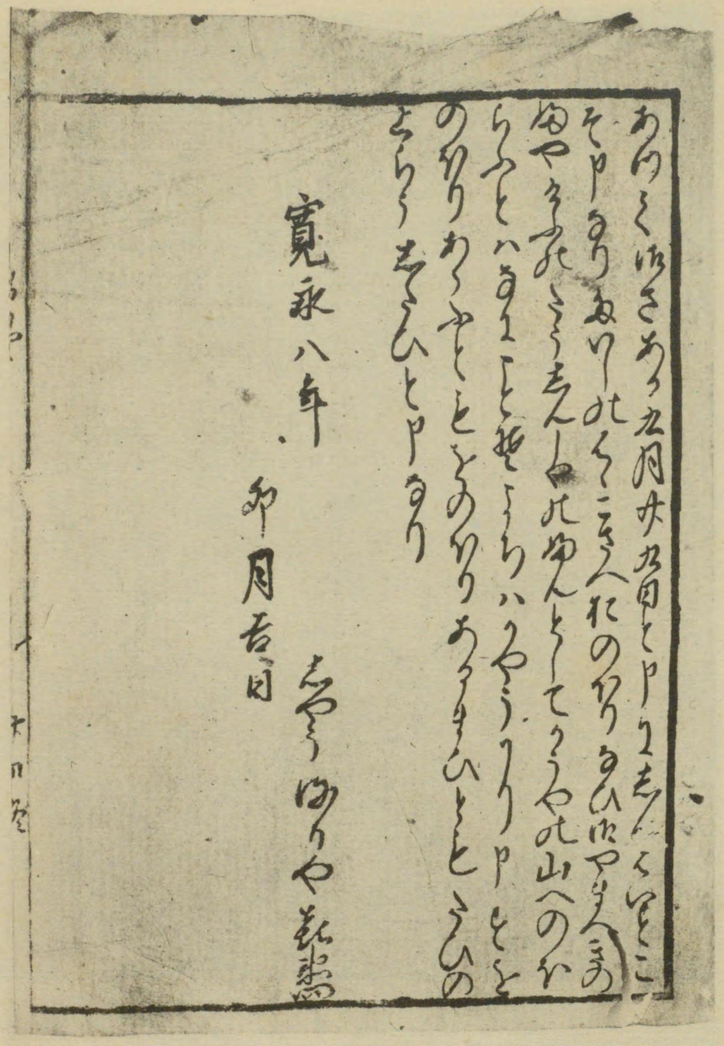
嘉永十壬戌歳孟冬月　　霞亭軒入梶刻

志濃夫迺舎歌集　二

橘曙覧遺稿

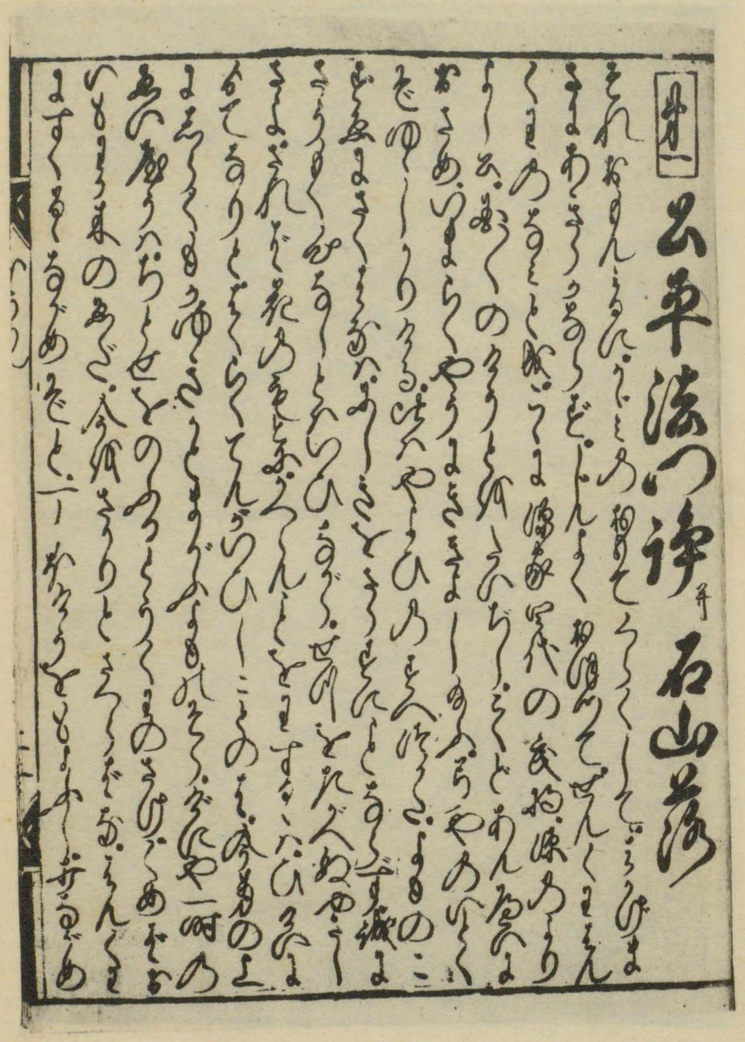
阿須波山よりすけるろ
ろ〳〵はと人もし問ゝ軒の松あ〳〵といひて歟ろ〳〵とよ
穉のろ人しけく來ニくるまでひて
顏をだにとゝろニ染て山ふみとうさゝ來ろ人ろうるさ
朝きよめつゝてみ
こりだにとゞぜて拾ふもう終一世の中ゝ塵ハまり〳〵庭の松葉

志濃夫廼舍翁小像

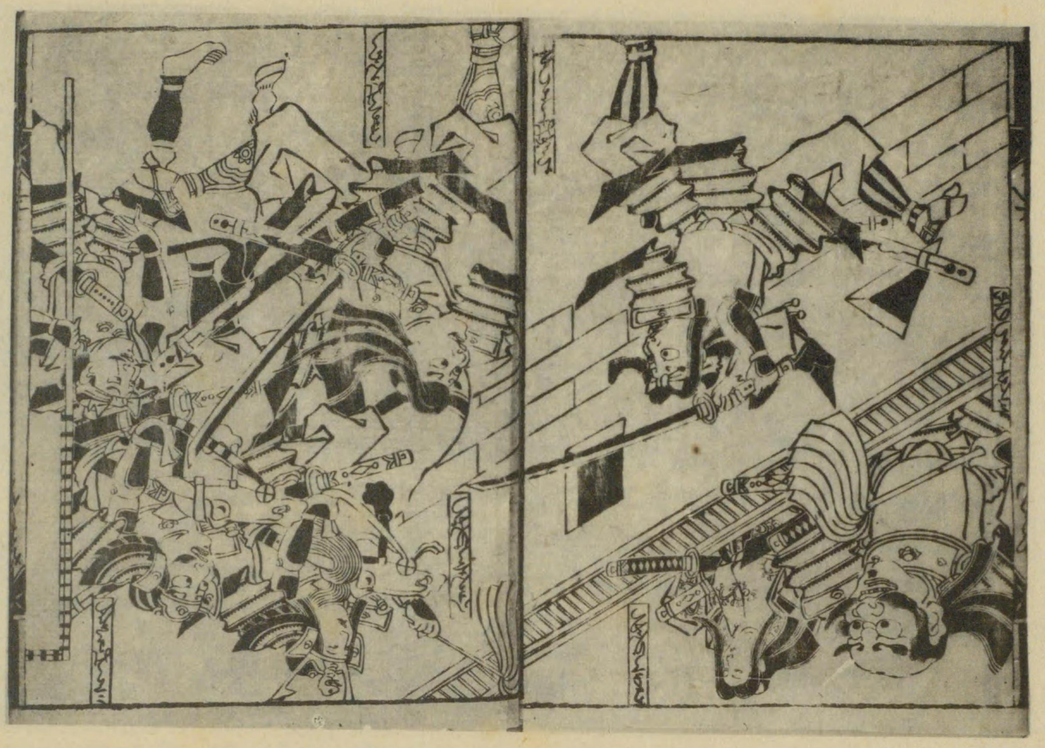


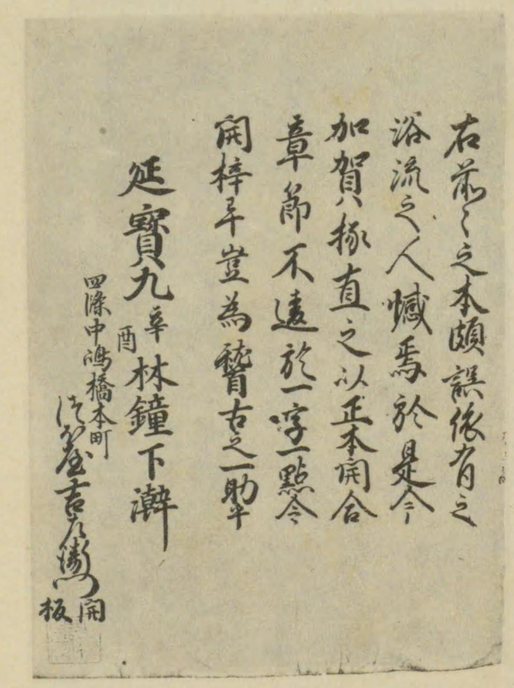
寛永八年
卯月吉日

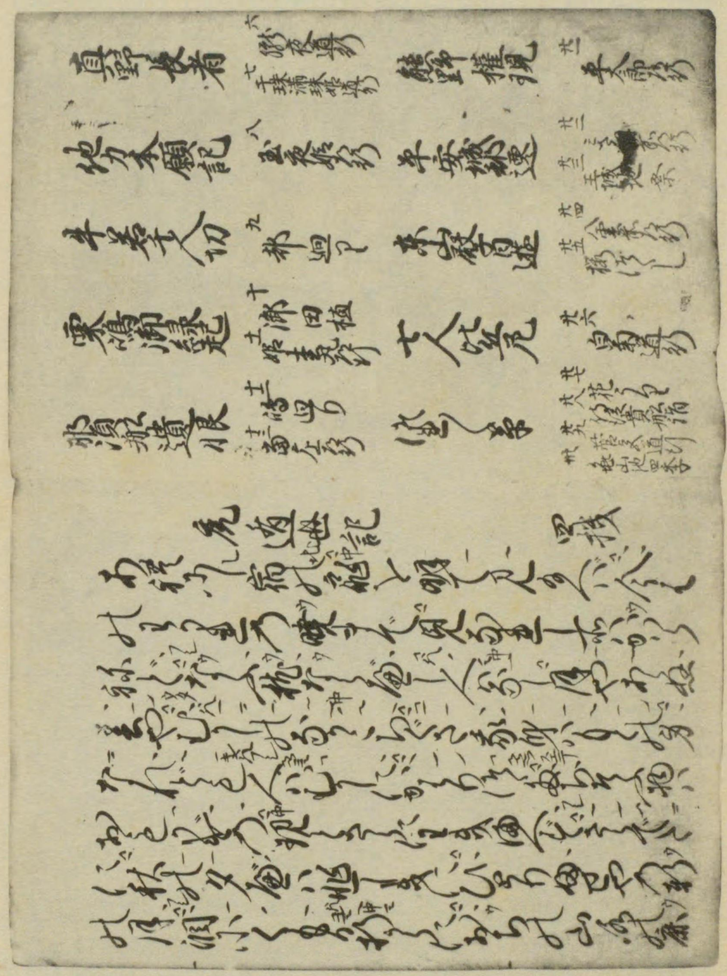
170

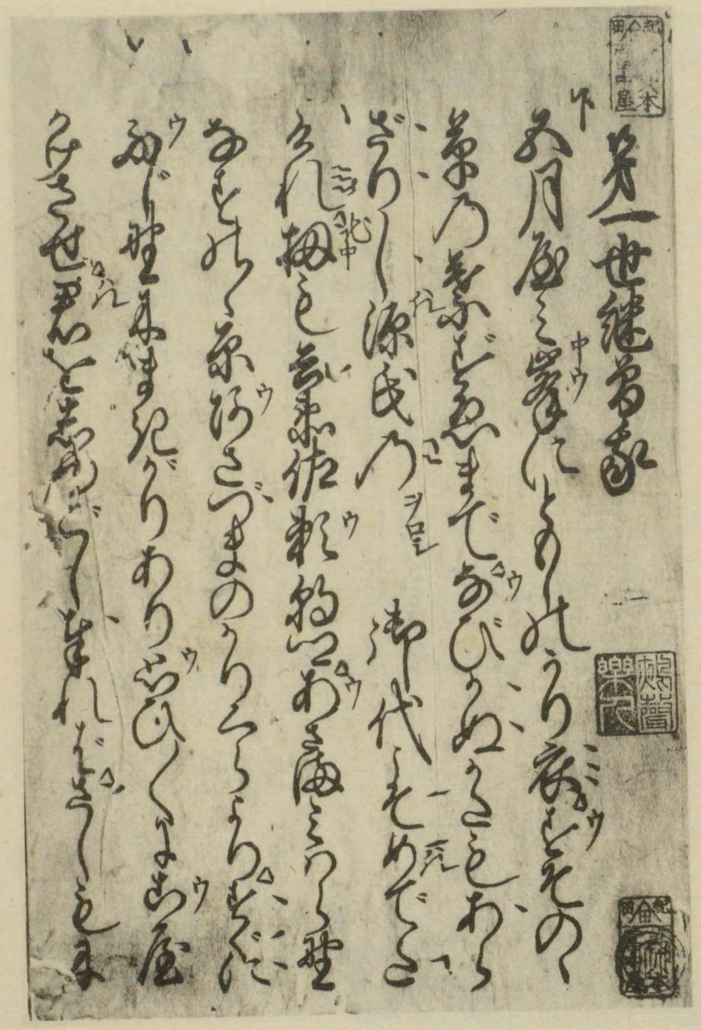


171



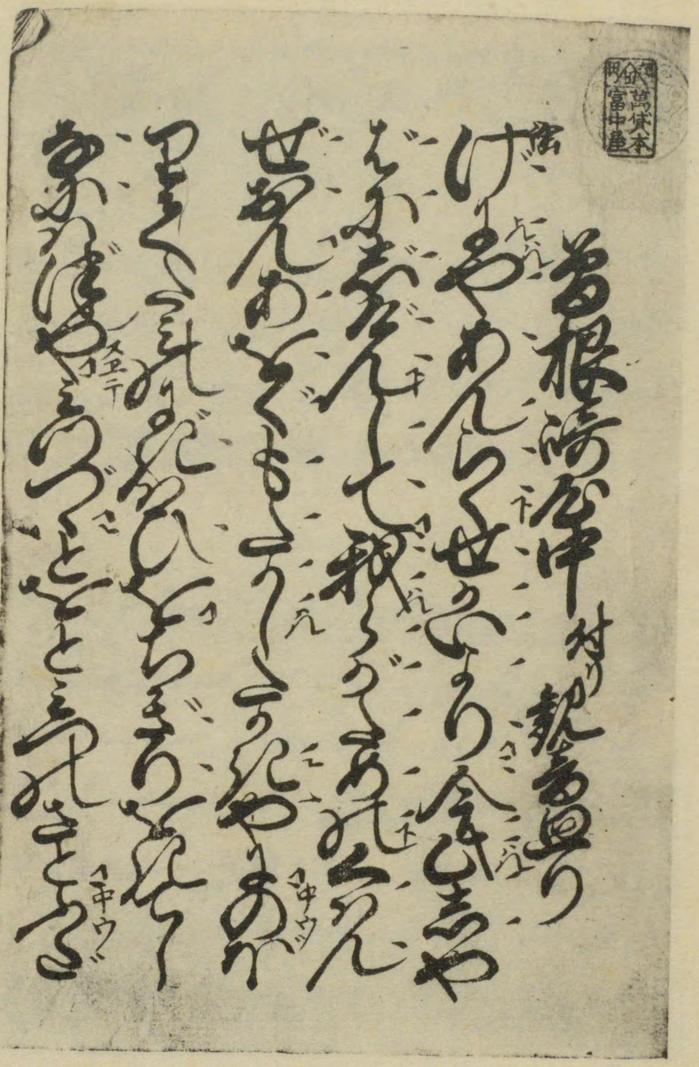

右前二之本頗誤依有之
浴流之人憾焉於是今
加賀掾直之以正本開合
章節不違於一字一點今
開梓豈為贅古之一助乎
延寶九辛酉林鐘下澣
四條中鴻橋本町
書肆 [illegible] 開板

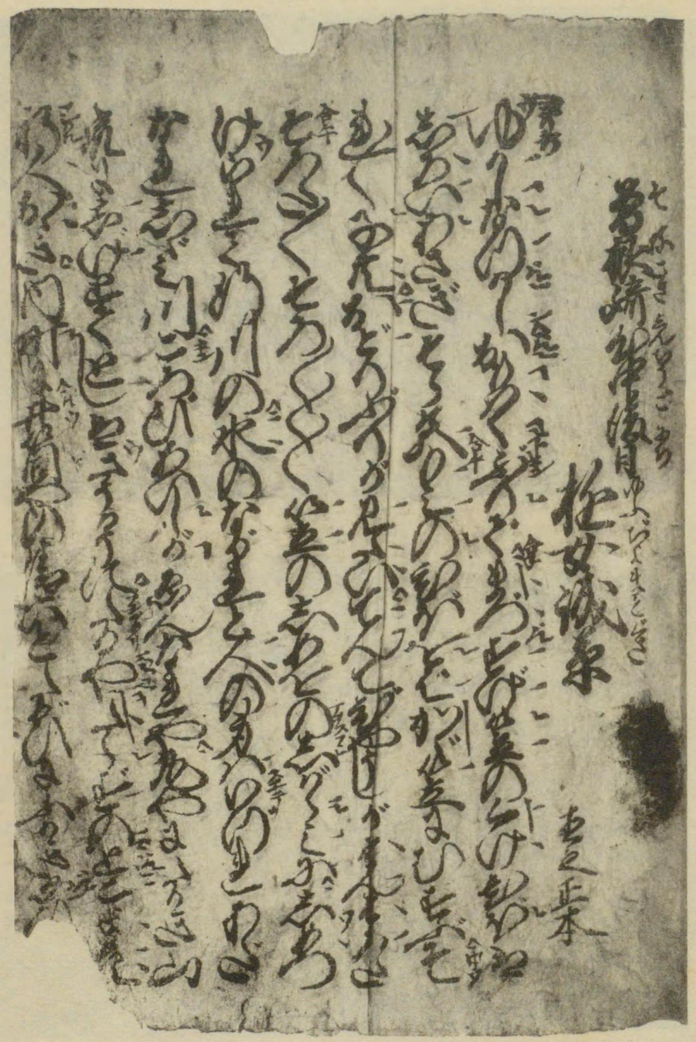


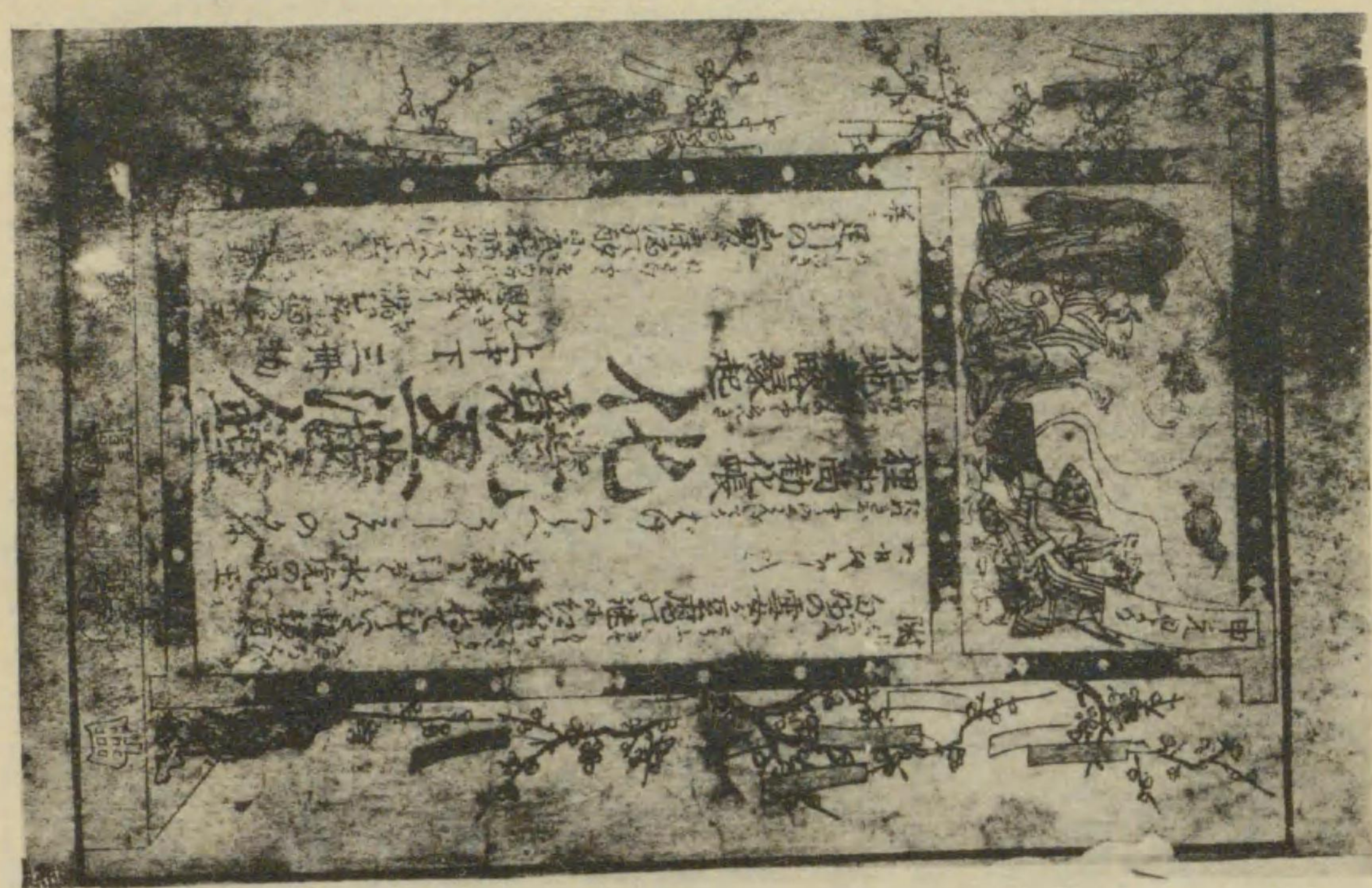


右此者俄小さそ迎引船
音前自遂投令点居段者也

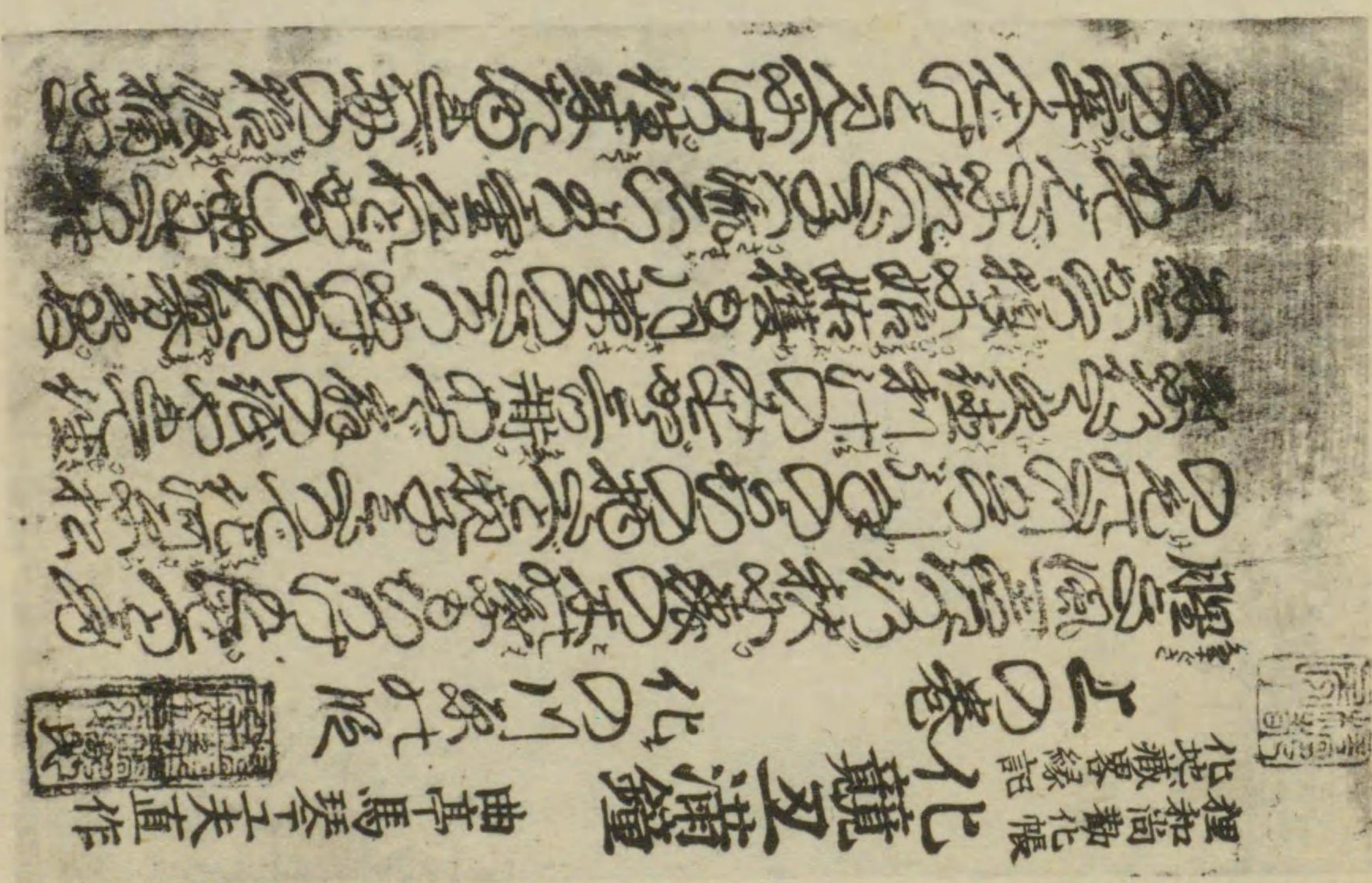
仙台藩伝来 宮中蔵



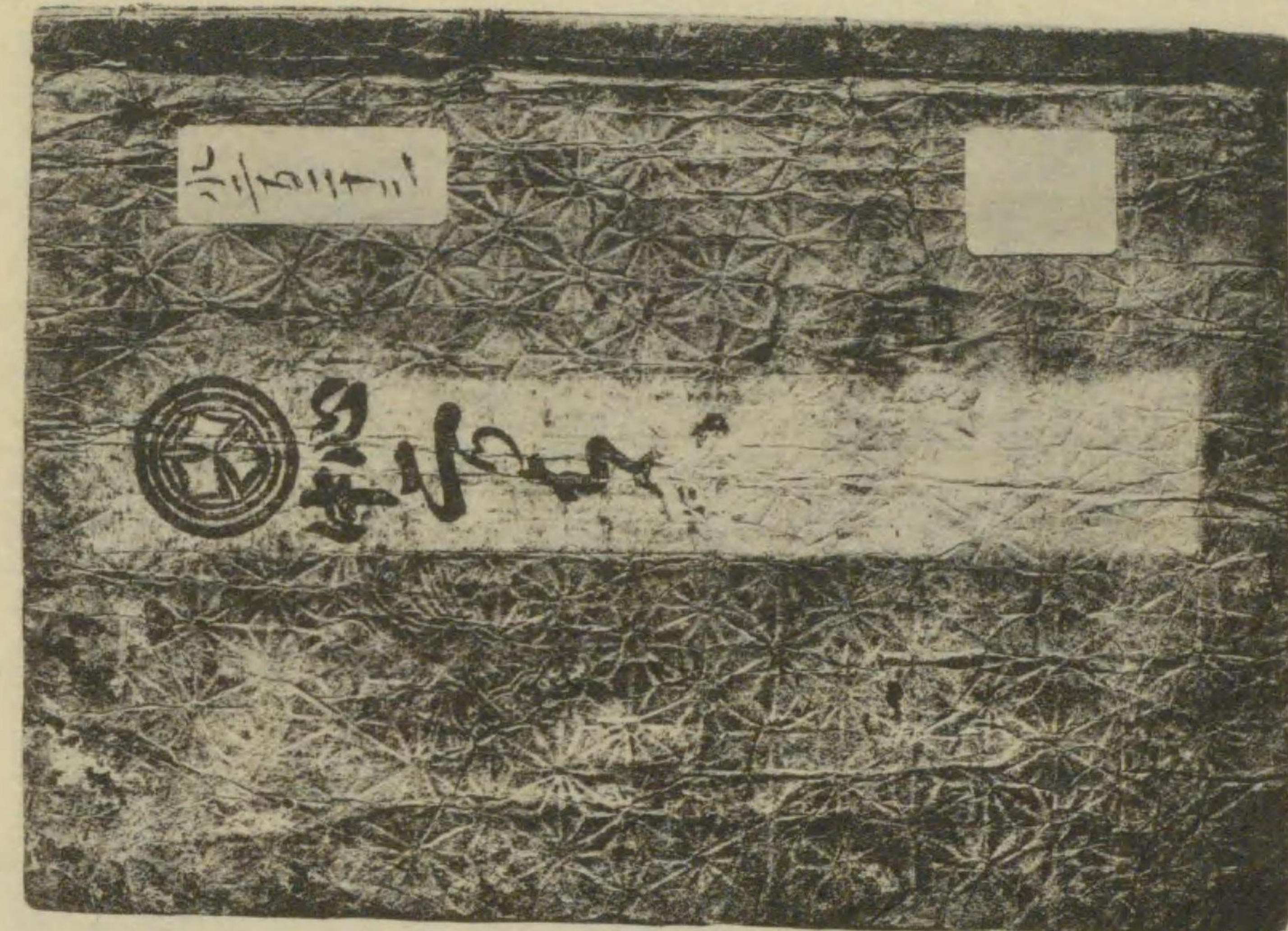




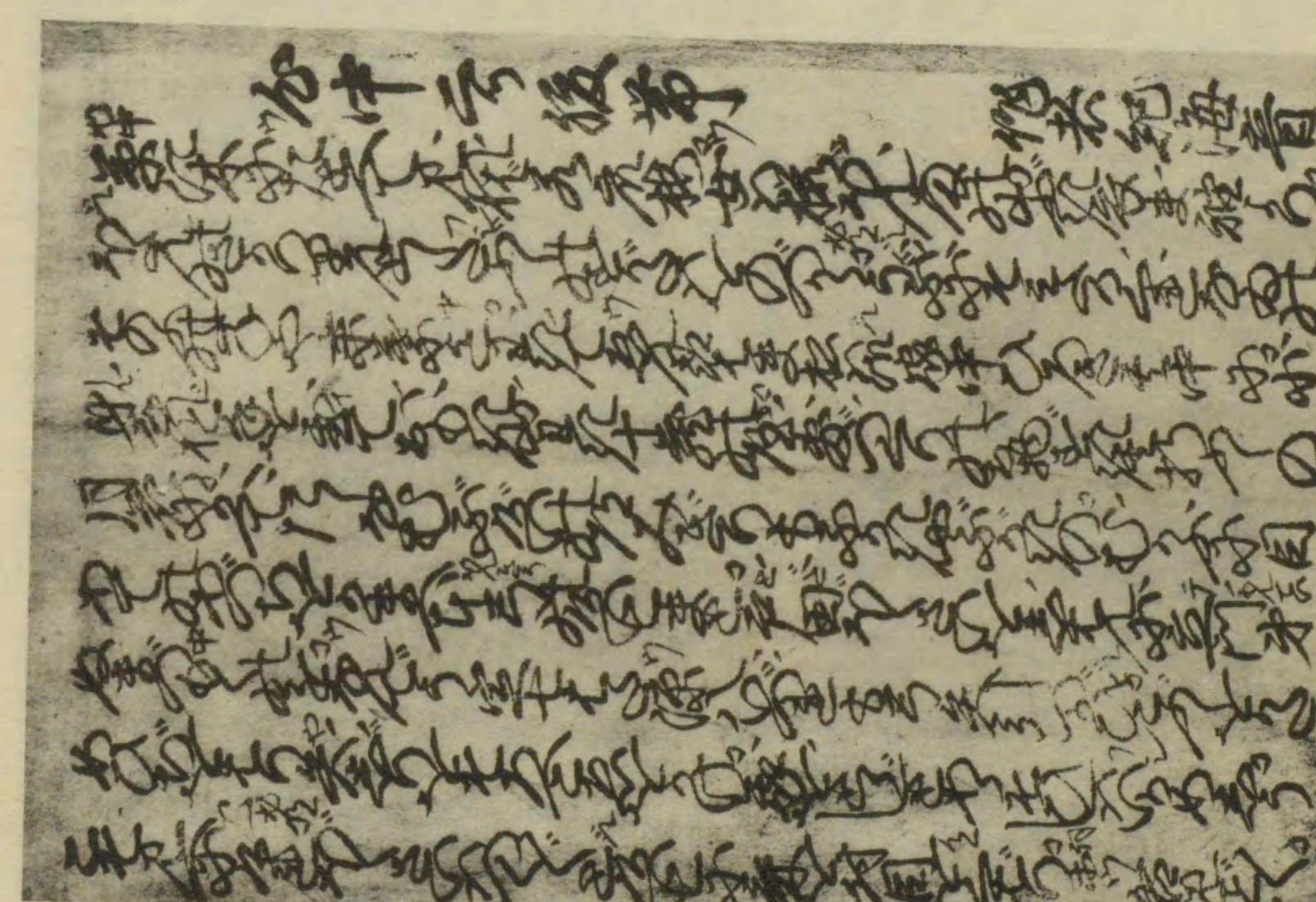
184



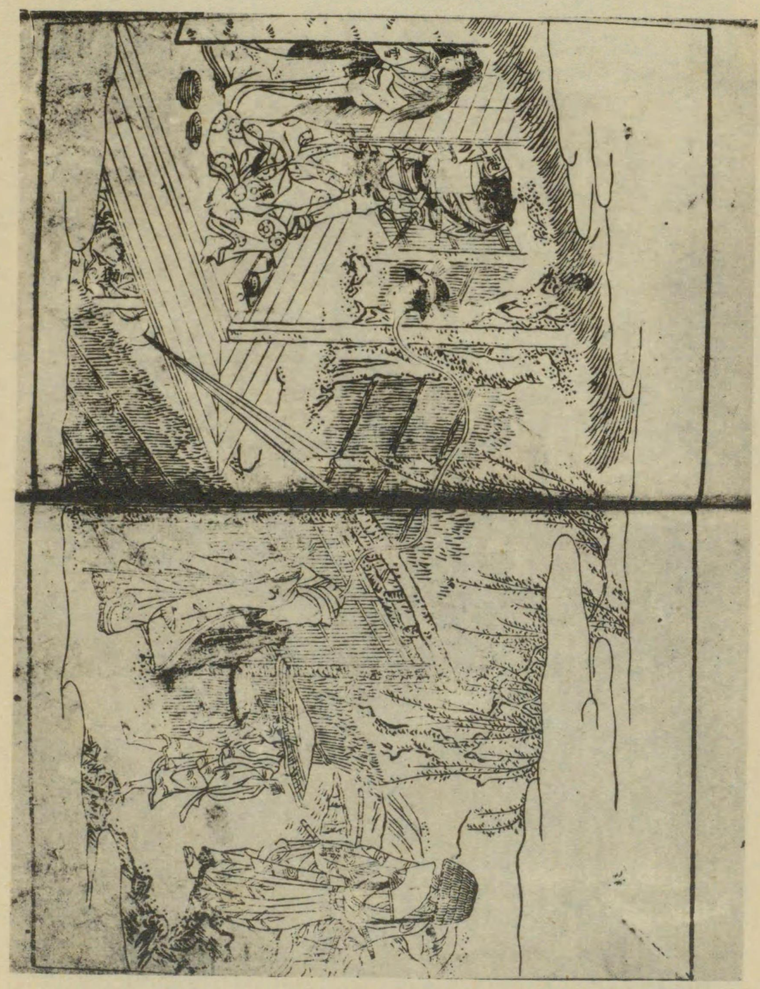
183

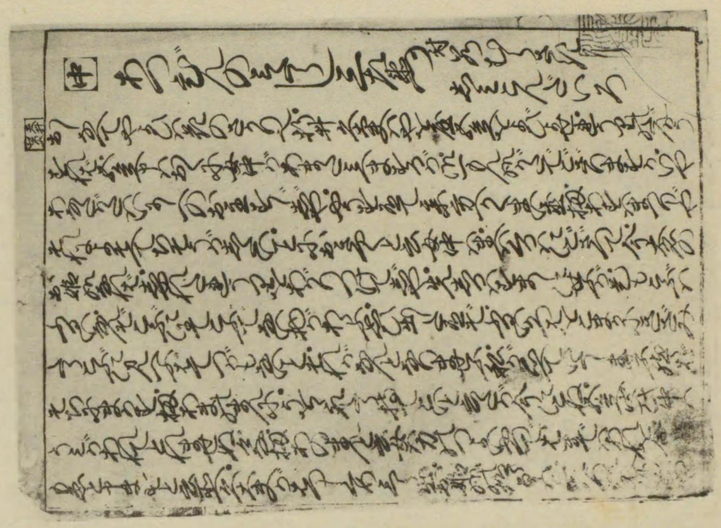


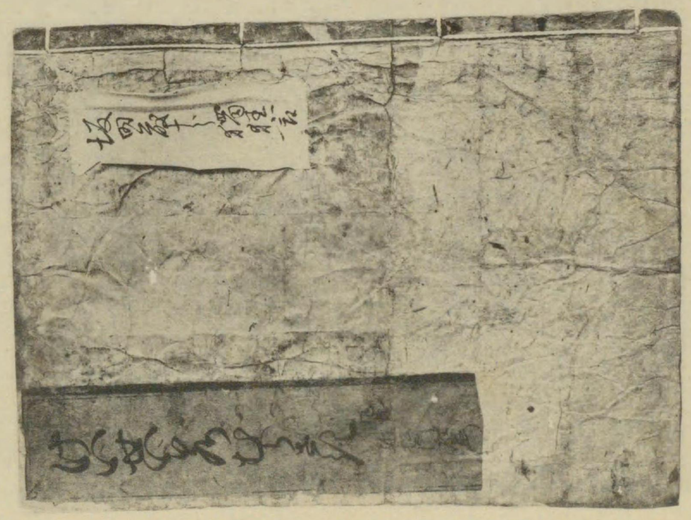
181

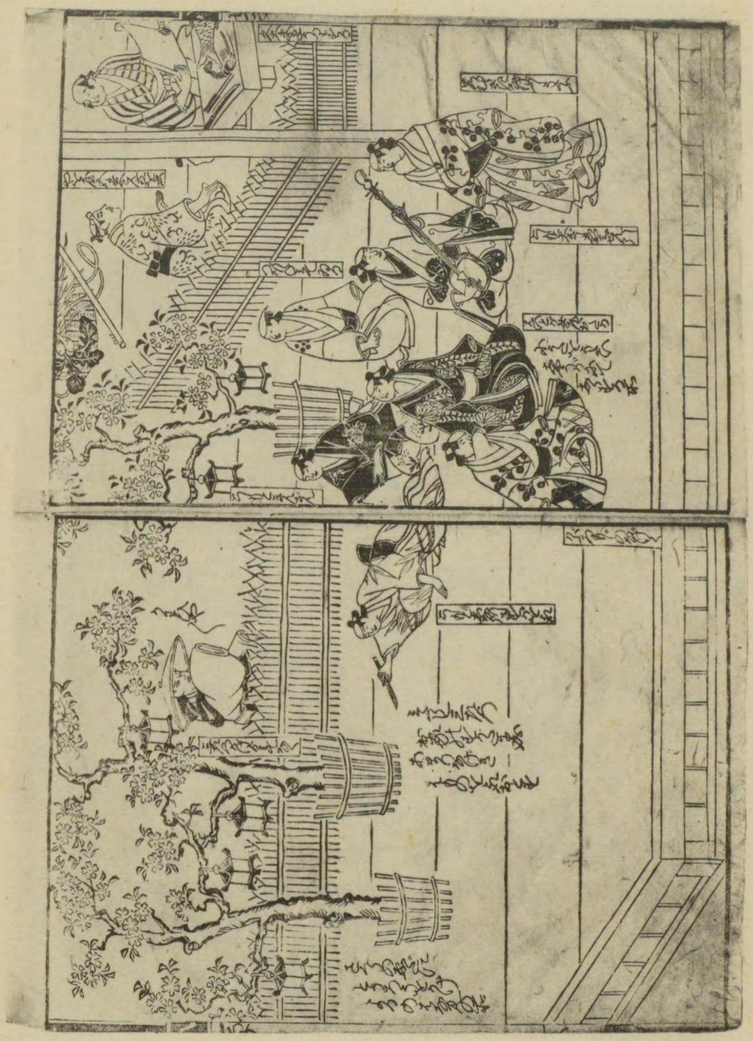


182

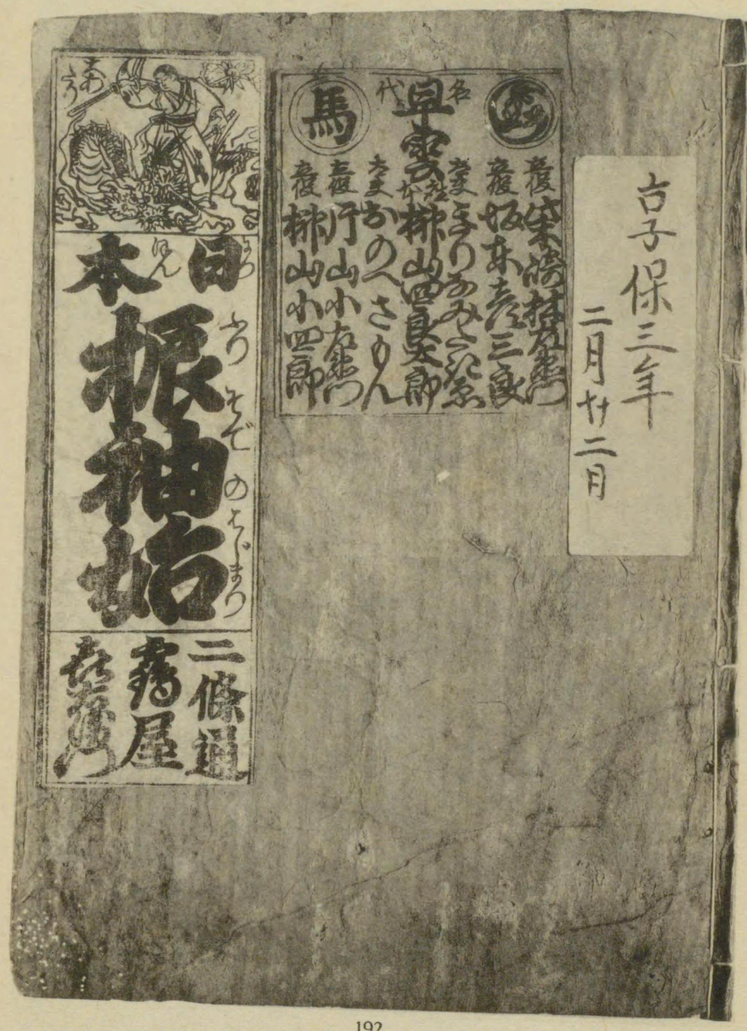








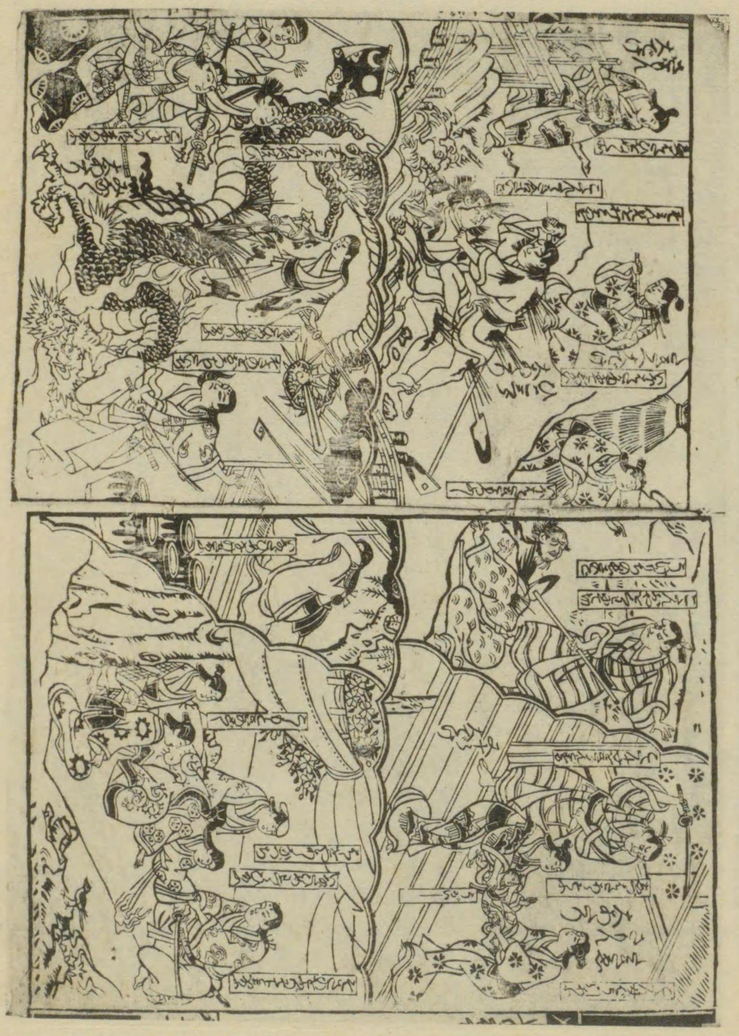
上 けいせい雄山(おとこやま)二の替(かわり)を手の大こわく出

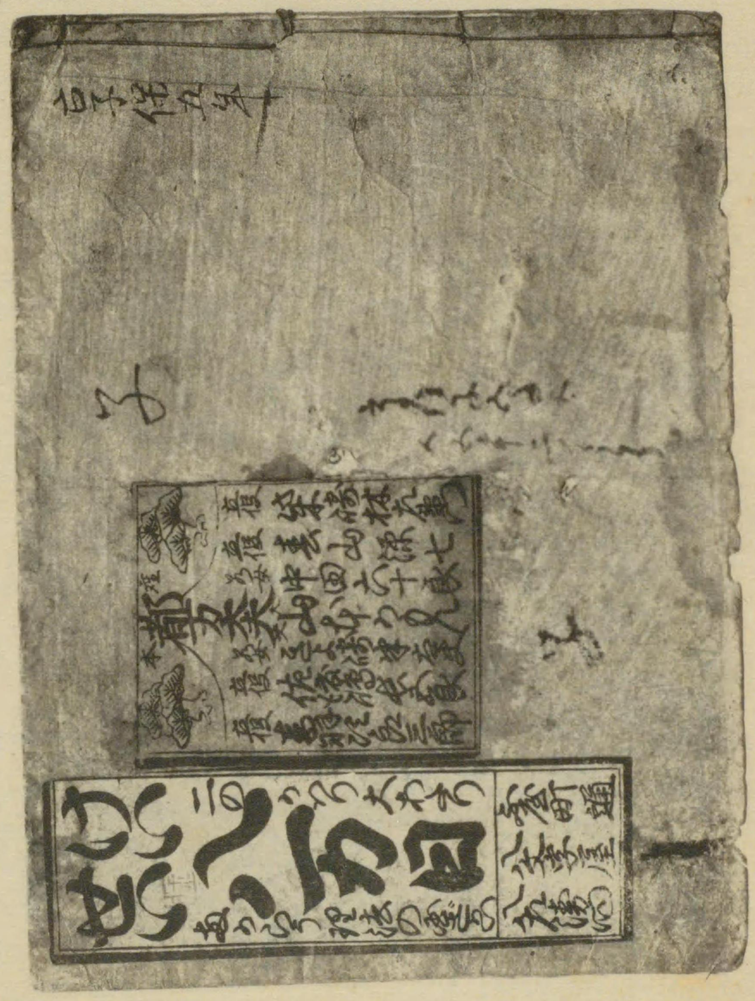


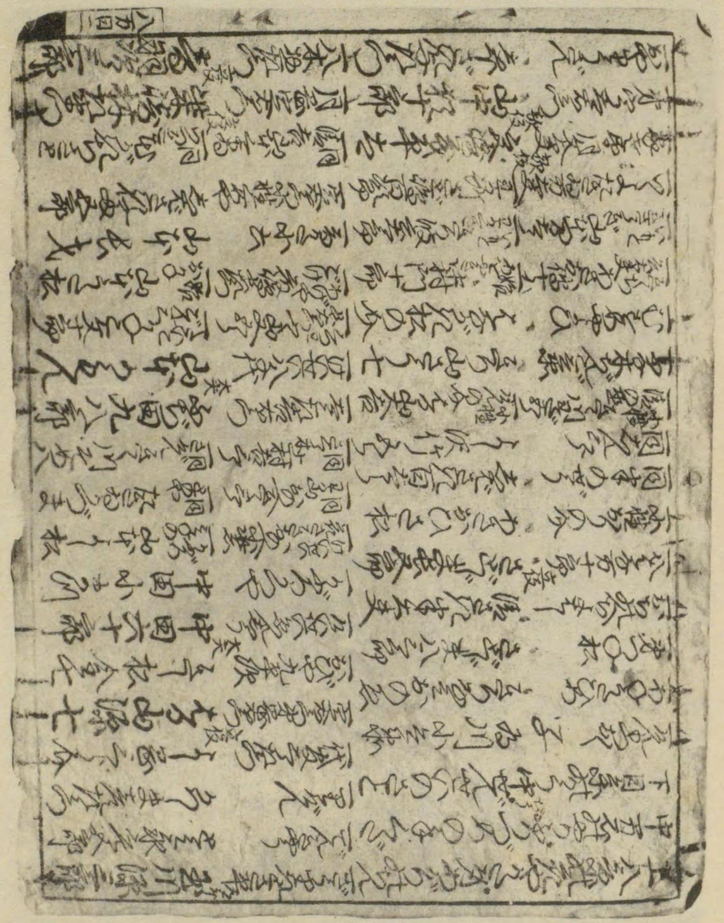
192

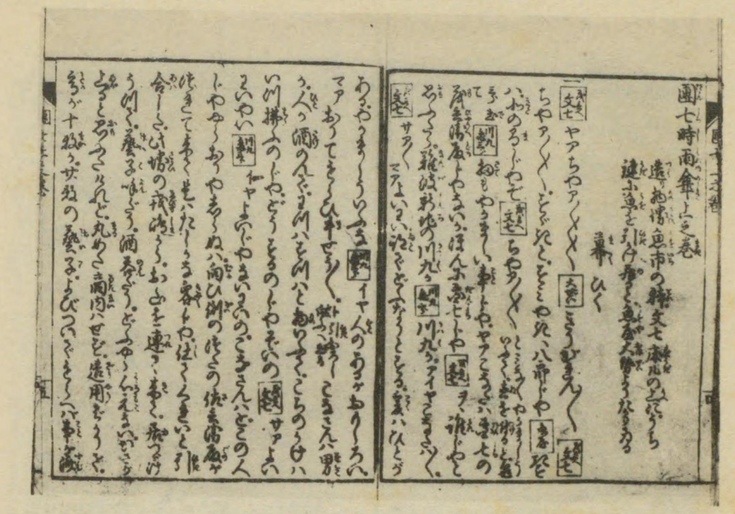
日本振袖始

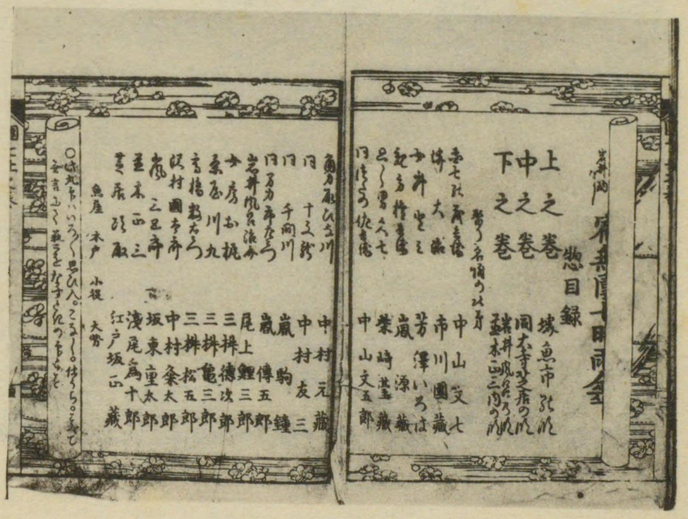
巻之四

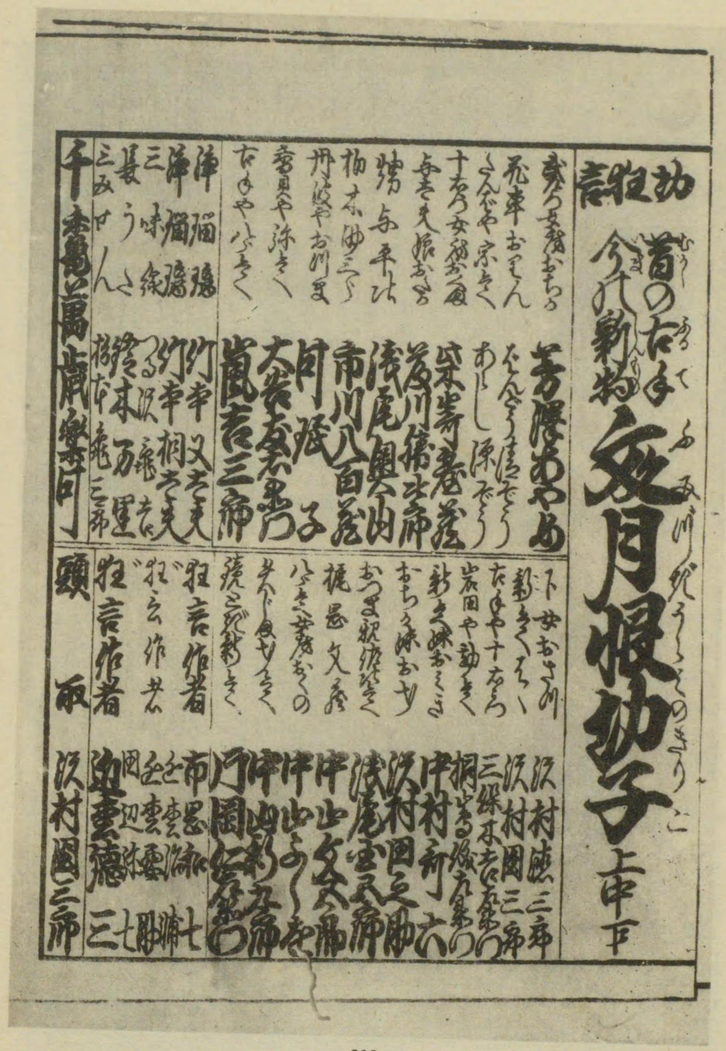


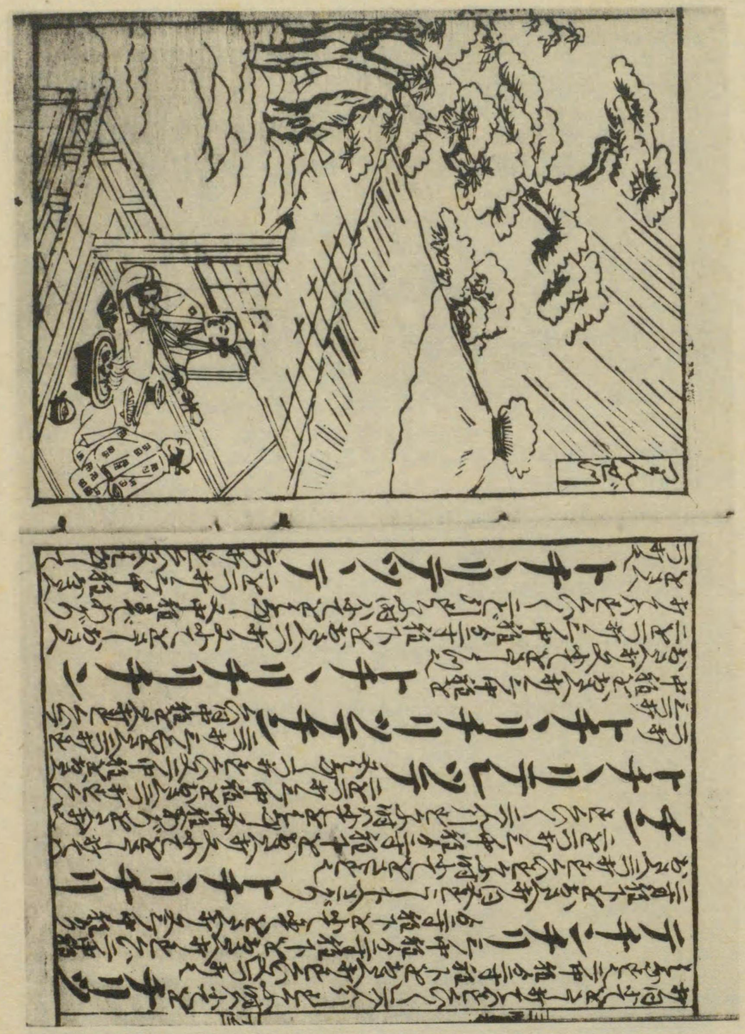


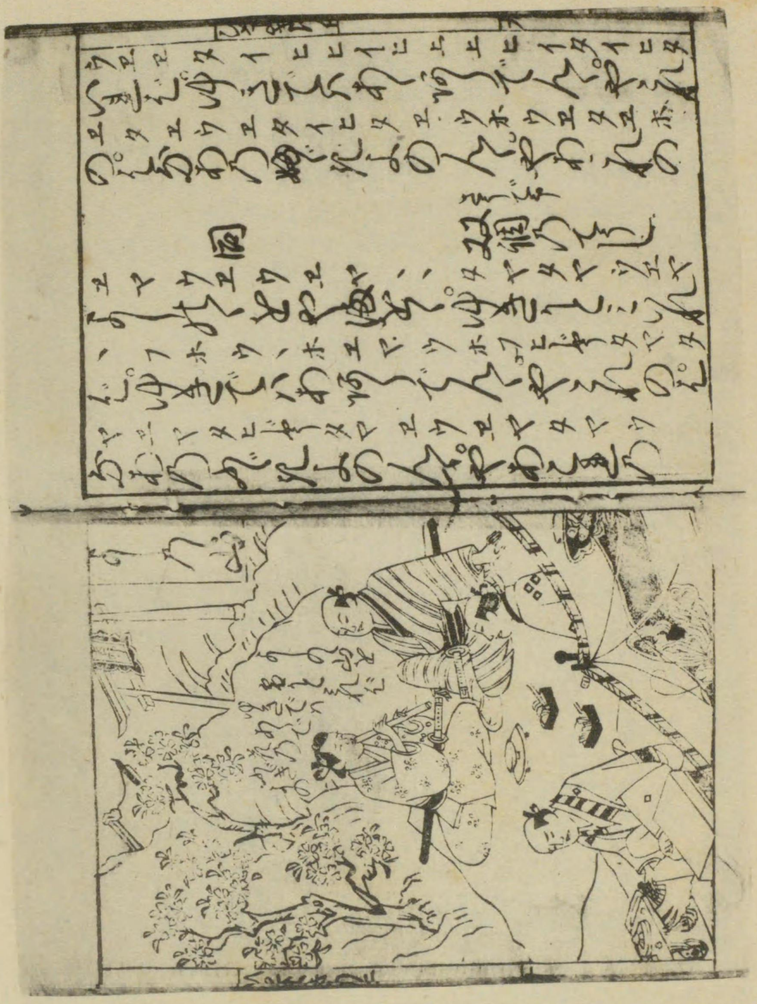


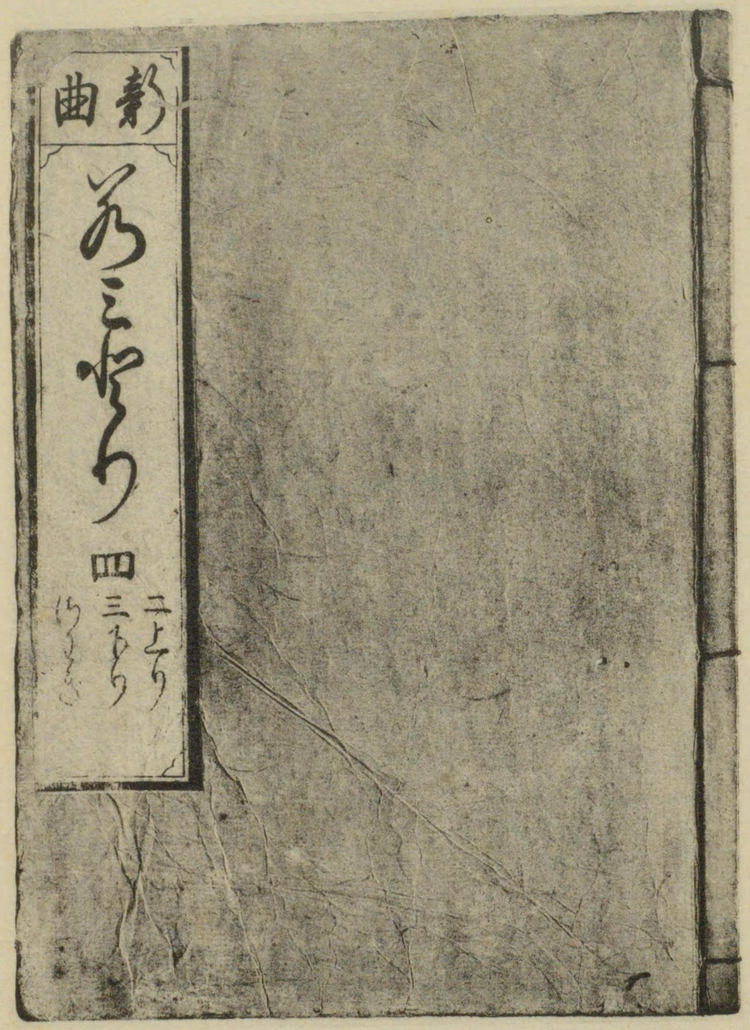


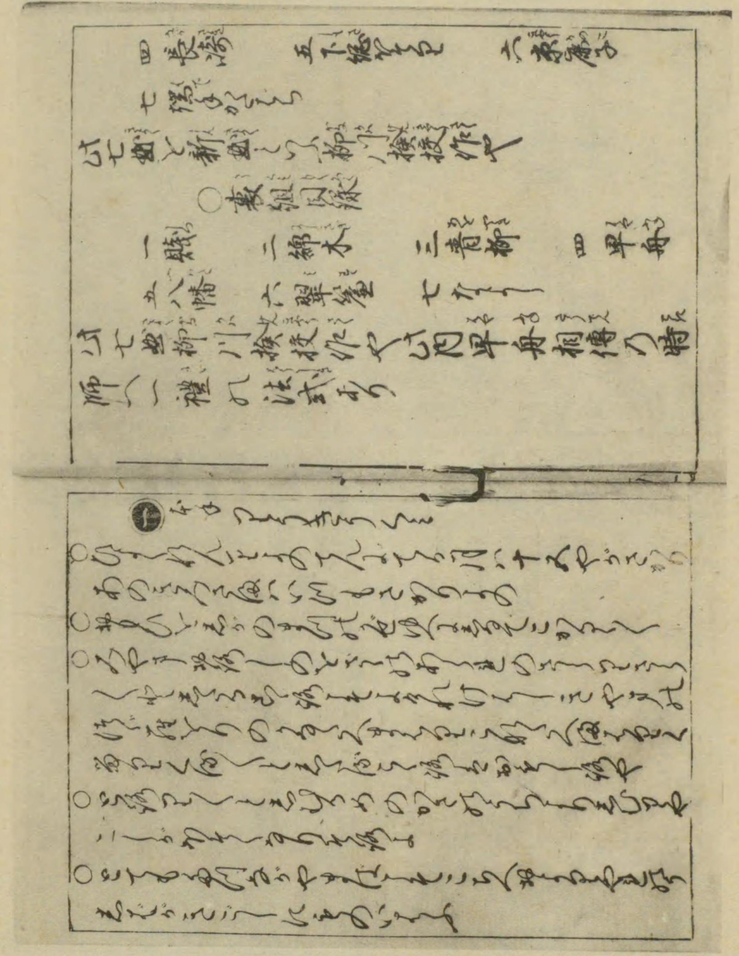


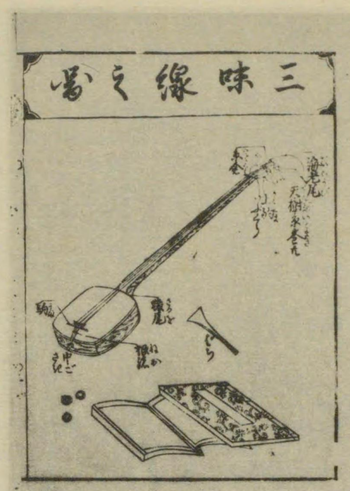


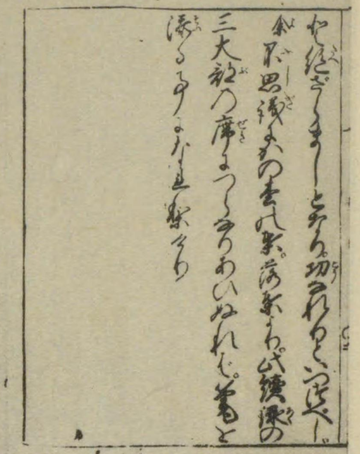


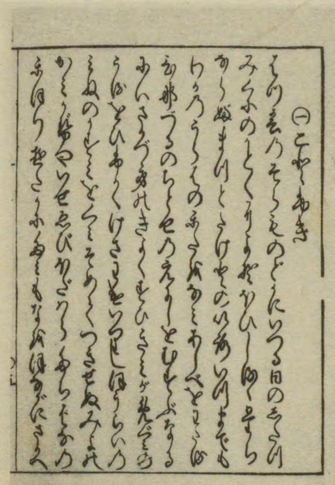


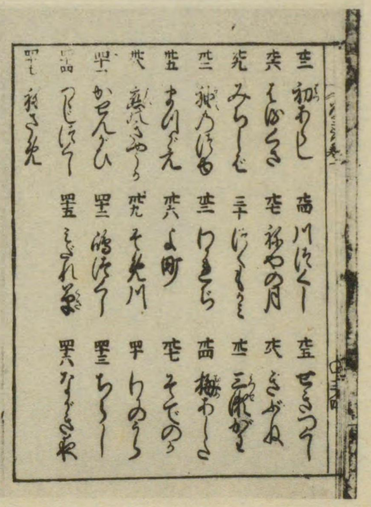

新曲
四

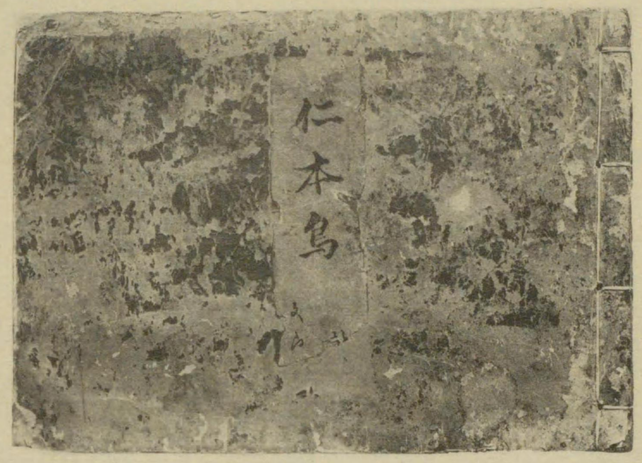



三味線之図





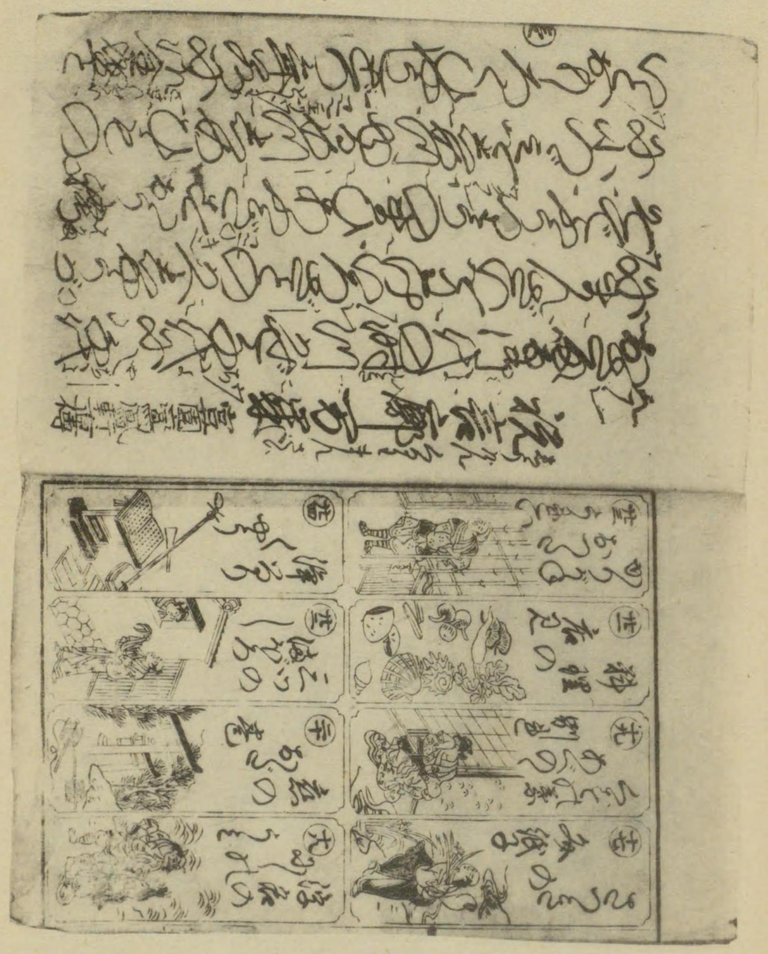


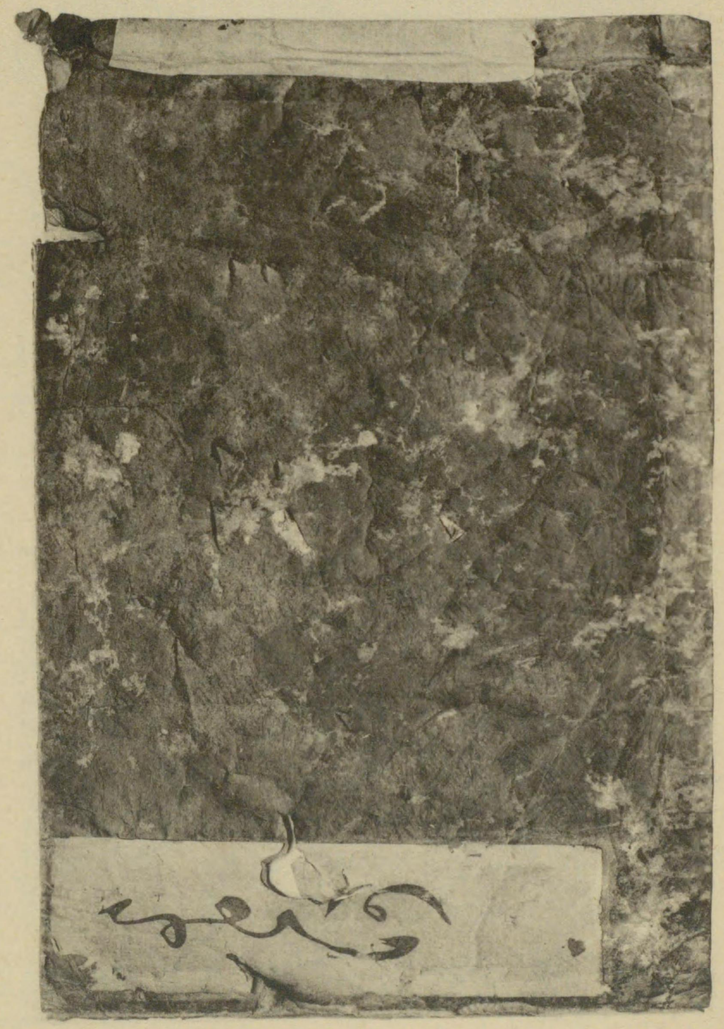


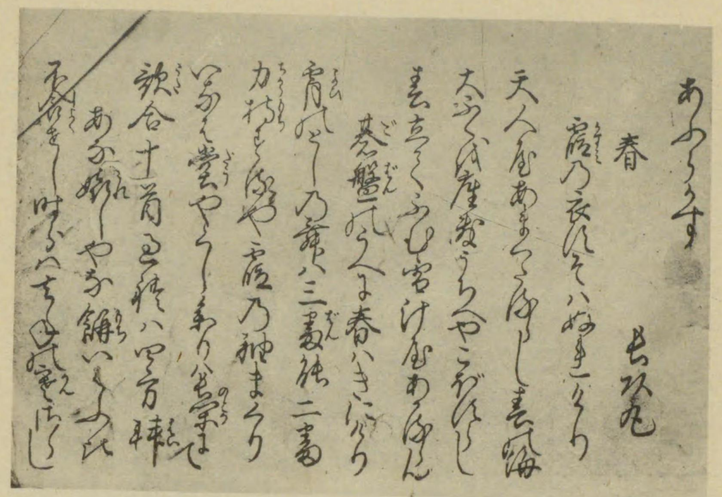
鴉鳥卷之第一

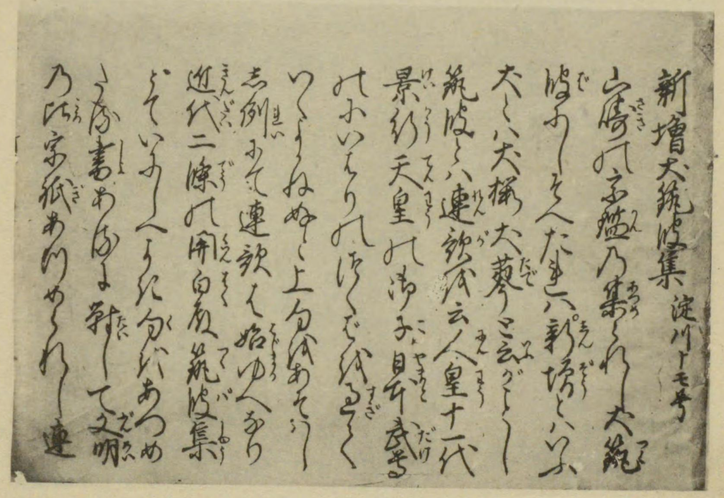
賀く部

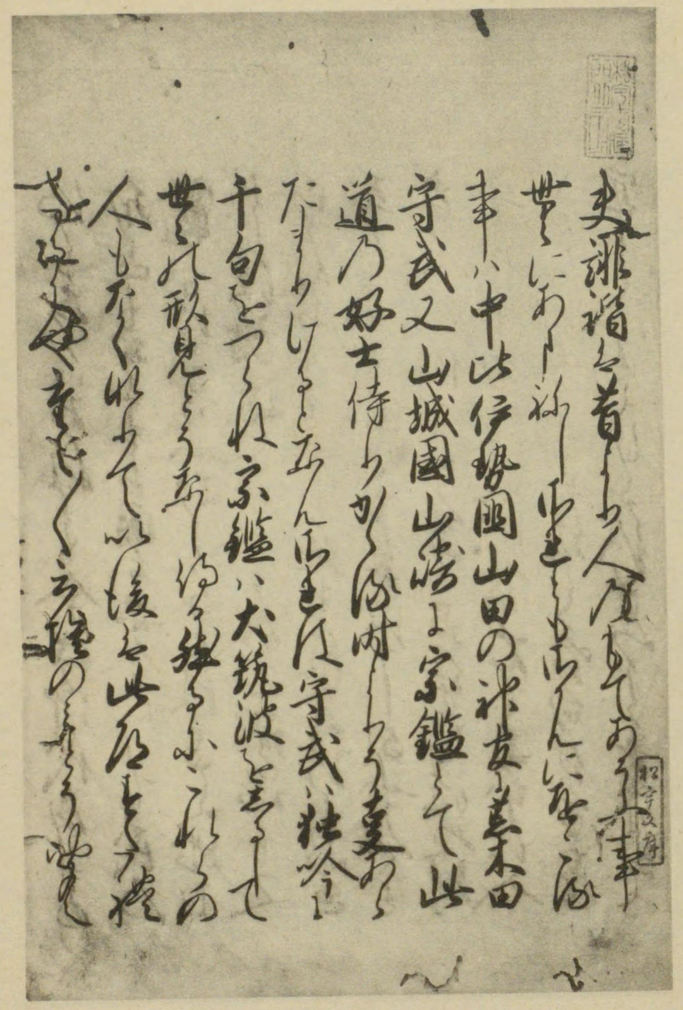
蓬莱

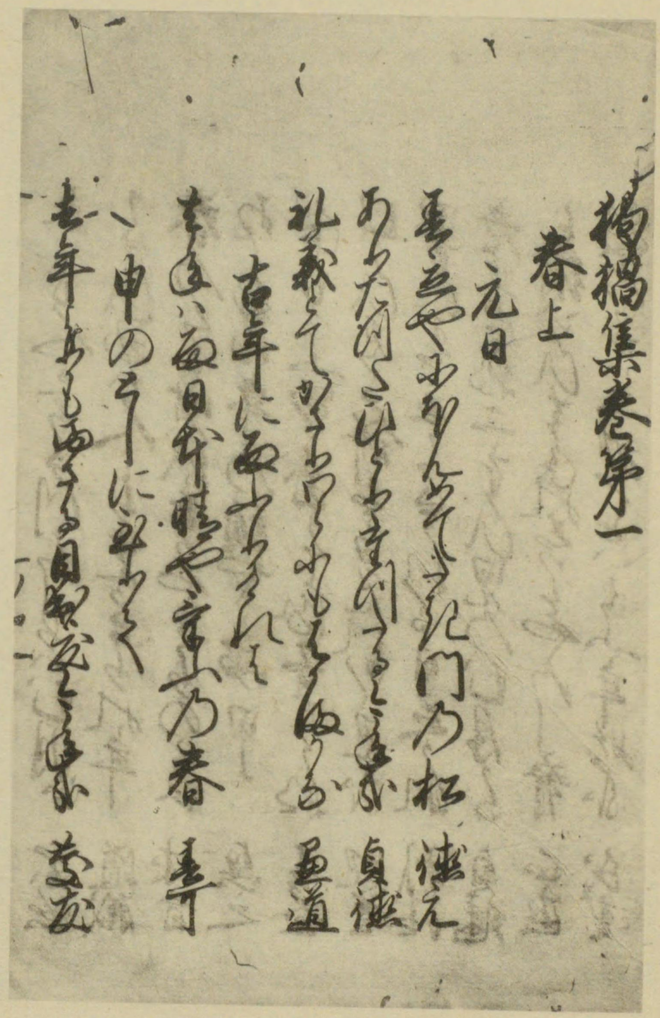


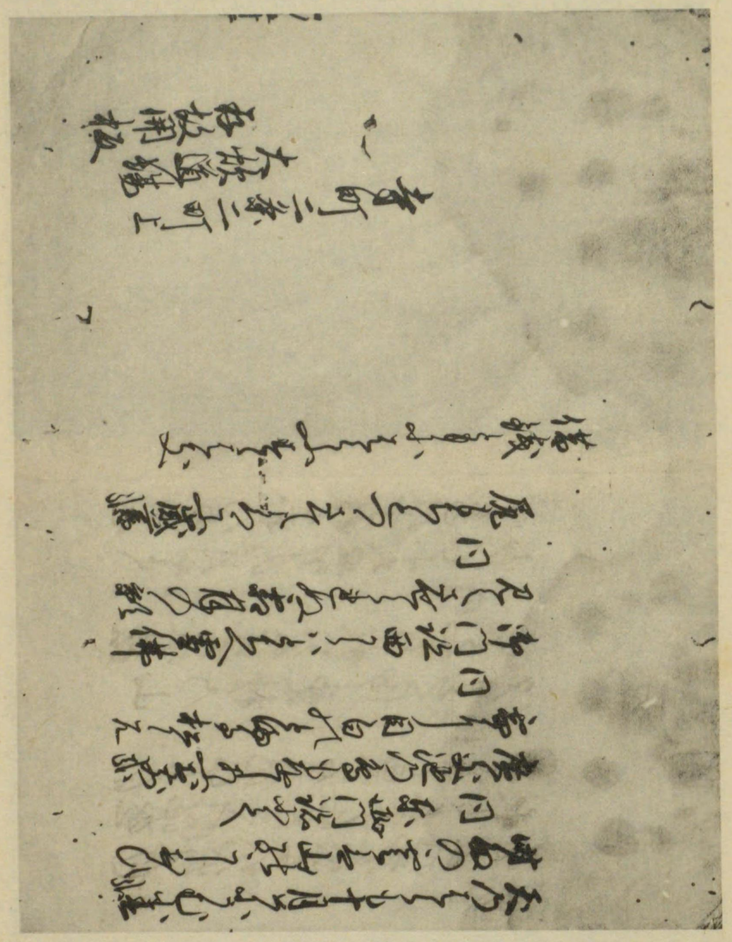


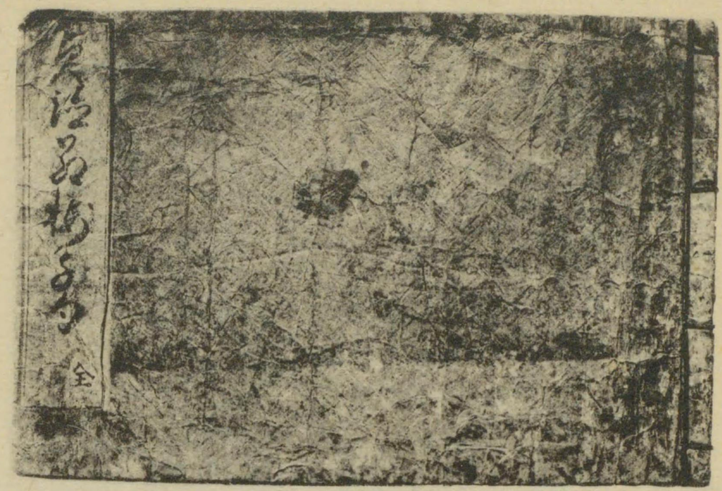


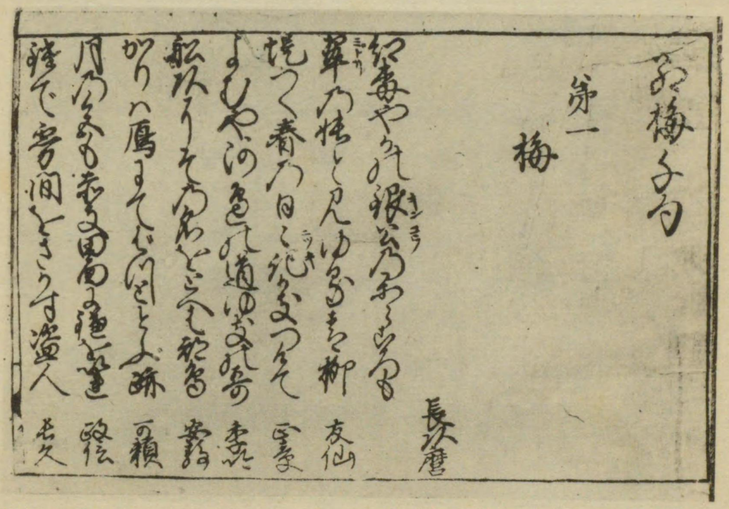












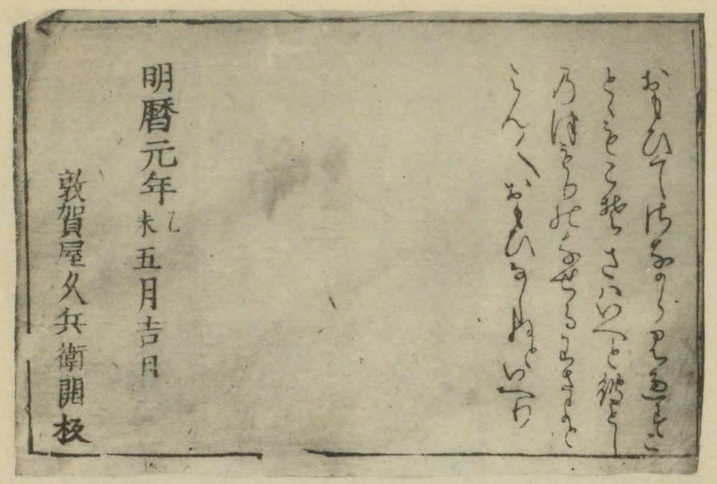
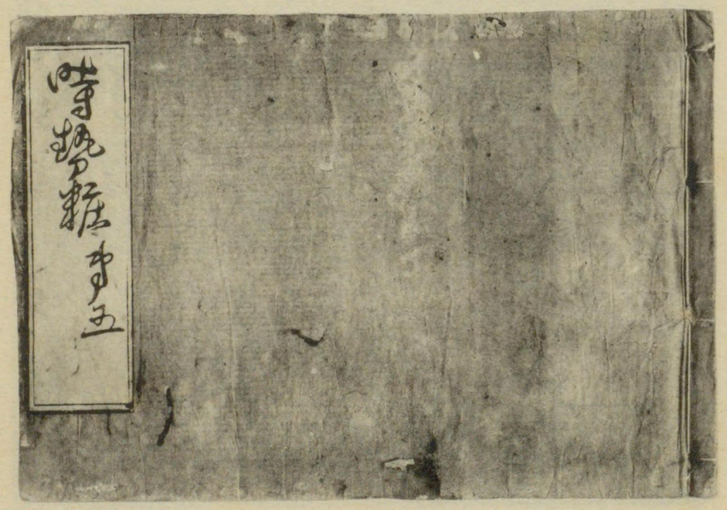
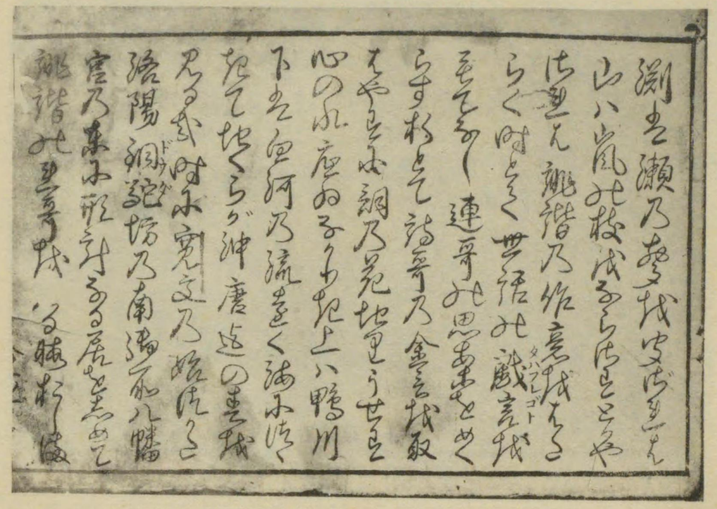
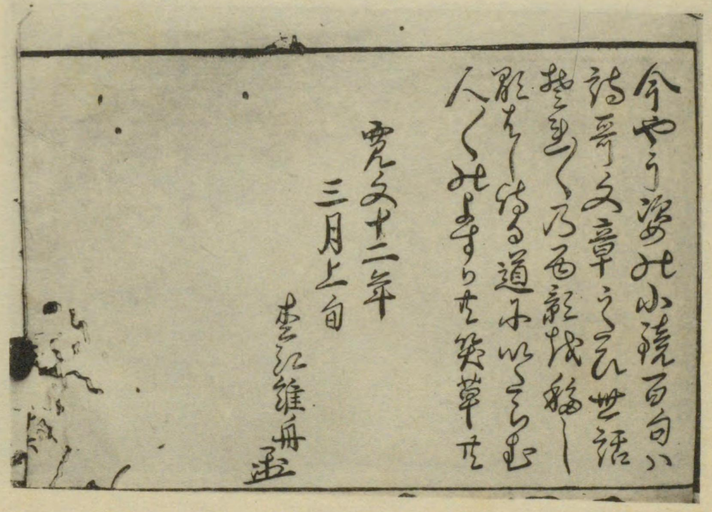
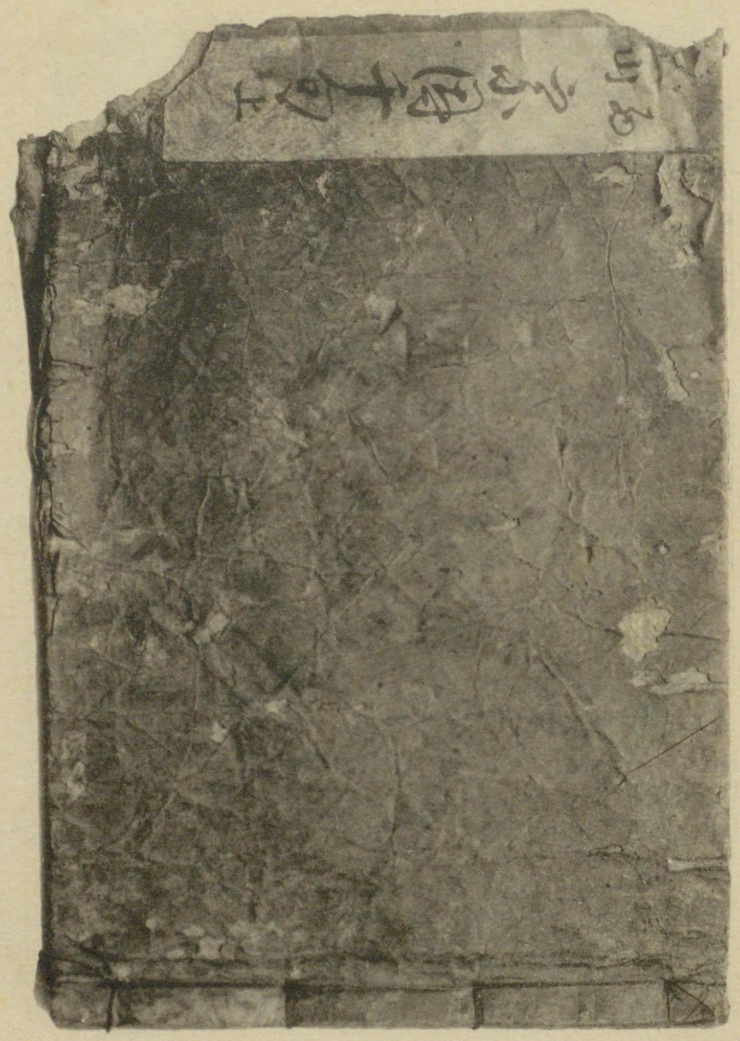
第一
梅

長久麿

友仙

雪

露



明暦元年 未五月吉日
敦賀屋久兵衛開板