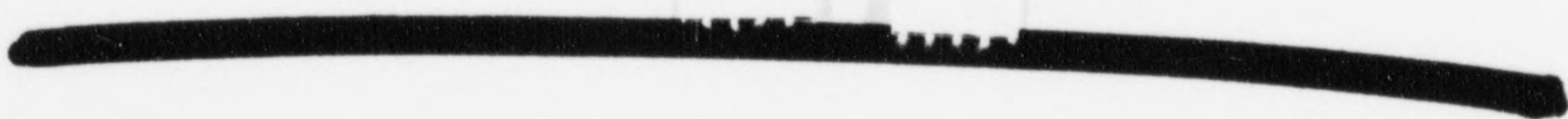


SUNNCC

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83





312.11 DOCUMENTS, REGISTERED

“**Armorclad**”  
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U. S. Patents No. 1,370,424 -- 1,511,268 -- 1,544,818  
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WAR DEPARTMENT  
Form No. 34

(BLANKS)

TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)



WAR DEPARTMENT\*  
Form No. 34  
Approved 15 March 1944

## TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: \_\_\_\_\_  
(The original of this report will be forwarded to the office named above)

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(Signature of Officer transferring documents and/or devices)

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I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

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(Signature of officer receiving documents and/or devices)

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(Typed name and grade)







WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

### TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: The Adjutant General's Office, Oprns. Br. 10868

(The original of this report will be forwarded to the office named above)

( The AG Office, Oprns Br,  
( S&C Sec, D of A  
( Washington, D.C.  
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) Date of Receipt 22 June 1949

) This report consists of 1 page(s).

) Page No. 1

(Unit designation and mailing address of Receiving Headquarters or Office)

SHORT TITLE	NUMBER OF COPIES	REGISTER NUMBER OF COPIES	REMARKS
DA-DCMI-48	5	1 thru 5	returned to Office of Record in view of dissolution of SANACC as of 30 June 1949

16-24674-3 U. S. GOVERNMENT PRINTING OFFICE

#### Transferring Headquarters or Office

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SANACC  
Washington 25, D.C.

(Unit designation and mailing address)

*Emmett L. Turner*  
(Signature of Officer transferring documents and/or devices)

Emmett L. Turner, Capt., AGD  
(Typed name and grade)

#### Receiving Headquarters or Office

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

The AGO, D/A, S&C Sec, Oprns Br.

(Unit designation and mailing address)

*Joseph W. Robinson*  
(Signature of officer receiving documents and/or devices)

JOSEPH W. ROBINSON, Captain, AGD

(Typed name and grade)



WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

## TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: The Adjutant General's Office, Oprns. Br.

(The original of this report will be forwarded to the office named above)

( The AG Office, Oprns Br,  
( SAC Sec, D of A  
( Washington, D.C.  
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) This report consists of 1 page(s).  
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) Page No. 1  
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(Unit designation and mailing address of Receiving Headquarters or Office)

SHORT TITLE	NUMBER OF COPIES	REGISTER NUMBER OF COPIES	REMARKS
DA-DCMI-48	5	1 thru 5	returned to Office of Record in view of dissolution of SANACC as of 30 June 1949

16-24674-3 U. S. GOVERNMENT PRINTING OFFICE

### Transferring Headquarters or Office

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SANACC  
Washington 25, D.C.  
-----  
(Unit designation and mailing address)

-----  
(Signature of Officer transferring documents and/or devices)  
Emmett L. Turner, Capt., AGD  
-----  
(Typed name and grade)

### Receiving Headquarters or Office

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

The AGO, D/A, SAC Sec, Oprns Br.  
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(Unit designation and mailing address)

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(Signature of officer receiving documents and/or devices)  
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(Typed name and grade)



21-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*File  
MAB*

12 April 1949

MEMORANDUM FOR CHAIRMAN, MIC SUBCOMMITTEE:  
(Attention: J. C. Elliott)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt on 1 September 1948 and was receipted for by Audrey M. Mathews.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 3



01-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

12 April 1949

MEMORANDUM FOR CHAIRMAN, MIC SUBCOMMITTEE:  
(Attention: J. C. Elliott)

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MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 3



20-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*File  
m/r*

12 April 1949

MEMORANDUM FOR THE STATE MEMBER, SANACC:  
(Attention: Bromley K. Smith)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to the office of the Assistant Secretary of State for Occupied Areas by registered receipt on 1 September 1948 and was receipted for by C. E. Conger, Executive Officer.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 1

*5-286*



20-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

12 April 1949

MEMORANDUM FOR THE STATE MEMBER, SANACC:  
(Attention: Bromley K. Smith)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to the office of the Assistant Secretary of State for Occupied Areas by registered receipt on 1 September 1948 and was received for by C. E. Conger, Executive Officer.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 1



19-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*File  
M/B*

12 April 1949

MEMORANDUM FOR THE AIR FORCE MEMBER, SANACC:  
(Attention: R. H. Huddleston)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt on 1 September 1948.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 5



19-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

12 April 1949

MEMORANDUM FOR THE AIR FORCE MEMBER, SANACC:  
(Attention: R. H. Huddleston)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt on 1 September 1948.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 5



18-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*File by  
mm*

12 April 1949

MEMORANDUM FOR THE NAVY MEMBER, SANACC:  
(Attention: J. E. McAuley)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt on 1 September 1948.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 4



18-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

12 April 1949

MEMORANDUM FOR THE NAVY MEMBER, SANACC:  
(Attention: J. E. McAuley)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt on 1 September 1948.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 4



17-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*File  
mmh*

12 April 1949

MEMORANDUM FOR THE ARMY MEMBER, SANACC:  
(Attention: Lt. Col. W. H. Baumer)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt on 1 September 1948 and was receipted for by Major J. G. K. Miller.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 2



17-4-13-9

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

12 April 1949

MEMORANDUM FOR THE ARMY MEMBER, SANACC:  
(Attention: Lt. Col. W. H. Baumer)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt on 1 September 1948 and was receipted for by Major J. G. K. Miller.

MAX V. BROKAW  
Major, GSC  
Deputy Secretary  
SANACC

Enclosure:  
AGAO-S 350.05  
(28 Mar 49) CSGID  
dated 6 April 1949  
Copy No. 2



WAR DEPARTMENT  
Form No. 34A  
Appd. 16 March 1944

*File*

**SEMIANNUAL REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

Prepared in accordance with paragraphs 34b and 37, AR 380-5, 15 March 1944

OFFICE OF RECORD: Office of the Adjutant General, Oper. Br., S&C Section,  
(The original of this report will be forwarded to the office named above) Rm 1C-868

Pentagon Bldg.

(  
(  
( Assistant Secretary, SANACC,  
( Room 2202, New State Dept. Bldg.,  
( Attention: Major Max V. Brokaw  
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(

Date of Report 26 January 1949

This report consists of one page(s).

Page No. 1

(Unit designation and mailing address of Reporting Headquarters or Office)

SHORT TITLE	NUMBER OF COPIES	REGISTER NUMBER OF COPIES	REMARKS
DA-DCMI-48	5	1, 2, 3, 4, and 5	

I certify that the above-listed registered documents and/or devices constitute a complete and accurate inventory:

\_\_\_\_\_  
(Signature of disinterested officer taking inventory)  
  
EMMETT L. TURNER, CAPTAIN, A.G.D.  
(Typed name and grade)

I certify that I have in my possession, and hold myself responsible for, the registered documents and/or devices listed above:

\_\_\_\_\_  
(Signature of custodian)  
  
MAX V. BROKAW, MAJOR, G.S.C.  
(Typed name and grade)



THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*Jill  
MMB*

11 October 1948

**CERTIFICATE**

*3121  
Registered  
Documents*

I certify that I have destroyed the following  
documents by burning:

WD-DCMI-46, Copies 1, 2, 3 and 38

*EL* MAX V. BROKAN  
Major, AGD

Witnessing Officer:

E. L. Turner  
Captain, AGD



TRANSFER REPORT OF REGISTERED DOCUMENTS

*File Registered Documents*

OFFICE OF RECORD: Office of the Secretary of the Navy,  
Room 4E687,  
National Defense Building.

Army Member, SANACC

Date of Receipt \_\_\_\_\_

This report consists of \_\_\_\_\_ pages

Short Title	Number of Copies	Register Number of Copies	Remarks
WD*DCMI 46	1	#2	
AGAO-S 350.05 14 April 1947 Change #1	1		
AGAO-S 350.05 14 May 1947 Change #2	1		

NOTE: This publication is being transferred to:

M. V. BROKAW  
Major, AGD  
Senior Army Member of SANACC

TRANSFERRING HEADQUARTERS OR OFFICE

I certify that I have transferred documents and/or devices listed above:

*C. M. Dorris*

C. M. DORRIS, Lieutenant, U.S. Navy

Signature of Officer transferring documents

RECEIVING HEADQUARTERS OR OFFICE

I certify that I have this date received and hold myself responsible for the documents listed above:

*MVB*

Signature of Officer receiving documents

*Signed receipt returned to Lt Dorris 7 Oct 48. MVB*







WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 Aug. 1948) Paragraphs 31, 34b, 38a, b, c, d, 39c  
~~(15 March 1944)~~

OFFICE OF RECORD: Secretariat, State-Army-Navy-Air Force Coordinating Committee  
Room 2225 New State Department Bldg.  
(The original of this report will be forwarded to the office named above)

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( **SANAC Subcommittee for Military**  
( **Information Control**  
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) Date of Receipt 1 September 1948

) This report consists of one page(s).

) Page No. \_\_\_\_\_

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SHORT TITLE	NUMBER OF COPIES	REGISTER NUMBER OF COPIES	REMARKS
DA-DCMI-48	1	3	Trfd at the request of the AGO, Operations Branch, S&C Section, Rm 1C-868 The Pentagon.

16-24674-3 U. S. GOVERNMENT PRINTING OFFICE

**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SANACC  
(Unit designation and mailing address)

\_\_\_\_\_  
(Signature of Officer transferring documents and/or devices)

MAX V. BROKAW, MAJOR, A.C.D.  
(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

SANAC Subcommittee, MIC  
(Unit designation and mailing address)

\_\_\_\_\_  
(Signature of officer receiving documents and/or devices)

\_\_\_\_\_  
(Typed name and grade)











WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: The Adjutant General's Office, OP BR, Rm 1A-872

(The original of this report will be forwarded to the office named above)

**Secret and Confidential Section, The Pentagon, Wash., D.C.**

( Assistant Secretary, SANACC,  
( Room 2225, New State Dept. Bldg.  
( Attention: Maj. M. V. Brokaw  
(  
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(

Date of Receipt 27 July 1948

This report consists of 1 page(s).

Page No. \_\_\_\_\_

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WD-DCMI-46	4	1,2,3 and 38	
ADAO-S 350.05 14 April 1947 Change #1	4	1,2,3 and 38	
AGAO-S 350.05 14 May 1947 Change #2	4	1,2,3 and 38	
AGAO-S 350.05 CSGID-M 24 May 1948 Change #3	4	1,2,3 and 38	

16-24674-3

**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

**SANACC, Room 2225,  
New State Dept. Bldg.**

(Unit designation and mailing address)

(Signature of Officer transferring documents and/or devices)

**V.F. Field, Lt.Col., GSC (AGD)**

(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

**SANACC, Room 2225,  
New State Dept. Bldg.**

(Unit designation and mailing address)

(Signature of officer receiving documents and/or devices)

**Max V. Brokaw, Major, AGD**

(Typed name and grade)



THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*313.1*  
SANA-6164  
15 July 1948

*Documents  
registered*

MEMORANDUM FOR THE STATE MEMBER, SANACC  
(Attention: Mr. V. L. Larson)  
NAVY MEMBER, SANACC  
(Attention: Lt. C. N. Derris)  
SECRETARY, MIC SUBCOMMITTEE  
(Attention: Mr. Robert N. Hargrave)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt in January 1947.

V. F. FIELD  
Lt. Colonel, GSC  
Deputy Secretary,  
SANACC

Enclosure:  
AGAO-S 350.05 (24 May 48) CSGID-M  
dated 4 June 1948, Copy No. 2 (Navy)  
3 (State)  
38 (MIC)

COPY FOR SANACC FILE



WAR DEPARTMENT  
Form No. 34A  
Appd. 15 March 1944

312111

**SEMIANNUAL REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

Prepared in accordance with paragraphs 34b and 37, AR 380-5, 15 March 1944

OFFICE OF RECORD: The Adjutant General's Office, OP BR, Rm 1A-872

(The original of this report will be forwarded to the office named above)

**Secret and Confidential Section, The Pentagon, Wash., D.C.**

(  
(  
( **Executive Secretary, SANACC** )  
( **Room 2225, New State Dept. Bldg.,** )  
( **Attention: Lt Col V. F. Field** )  
(  
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Date of Report 30 June 1948

This report consists of 1 page(s).

Page No. \_\_\_\_\_

(Unit designation and mailing address of Reporting Headquarters or Office)

SHORT TITLE	NUMBER OF COPIES	REGISTER NUMBER OF COPIES	REMARKS
WD-DCMI-46	4	1,2,3 and 38	
ADAO-S 350.05 14 April 1947 Change #1	4	1,2,3 and 38	
AGAO-S 350.05 14 May 1947 Change #2	4	1,2,3 and 38	
AGAO-S 350.05 CSGID-M 24 May 1948 Change #3	4	1,2,3 and 38	

I certify that the above-listed registered documents and/or devices constitute a complete and accurate inventory:

(Signature of disinterested officer taking inventory)

**Max V. Brokaw, Major, AGD**

(Typed name and grade)

I certify that I have in my possession, and hold myself responsible for, the registered documents and/or devices listed above:

(Signature of custodian)

**V. F. Field, Lt.Col., GSC, (AGD)**

(Typed name and grade)



THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

SANA-6084  
26 May 1948

MEMORANDUM FOR THE STATE MEMBER, SANACC  
(Attention: Mr. C. E. Conger)

NAVY MEMBER, SANACC  
(Attention: Lt. C. N. Dorris)

The enclosure is forwarded for information in connection with  
WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt  
in January 1947.

The enclosure was inadvertently filed in this office and is  
forwarded to complete the copy now in your possession.

V. F. FIELD  
Lt. Colonel, GSC  
Senior Army Member  
SANACC, Secretariat

Enclosure:  
AGAO-S 350.05 (5 Feb 47)B  
dated 19 Feb 47, Copy No. 2 (Navy)  
3 (State)



THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
WASHINGTON, D. C.

*file*  
*312.11*  
*Registered*  
*documents*

**SANA-5946**  
10 February 1948

**MEMORANDUM FOR THE STATE MEMBER, SANACC**  
(Attention: Mr. C. E. Conger)  
*V. L. Farson*  
**NAVY MEMBER, SANACC**  
(Attention: Lt. C. N. Dorris)  
**SECRETARY, MIC SUBCOMMITTEE**  
(Attention: Mr. Robert N. Margrave)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt in January 1947.

**V. F. FIELD**  
Lt. Colonel, GSC  
Deputy Secretary,  
**SANACC**

**Enclosure:**  
AGAO-S 350.05 (15 Jan 48)CSGID  
dated 21 Jan 48, Copy No. 2 (Navy)  
3 (State)  
38 (MIC)

*6164*







THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE  
Washington, D. C.

5946  
24 November 1947

MEMORANDUM FOR THE STATE MEMBER, SANACC  
(Attention: Mr. C. E. Conger)

NAVY MEMBER, SANACC  
(Attention: Lt. C. N. Dorris)

SECRETARY, MIC SUBCOMMITTEE  
(Attention: Mr. Robert N. Margrave)

The enclosure is forwarded for information in connection with WD-DCMI-46.

WD-DCMI-46 was transferred to your office by registered receipt in January 1947.

V. F. FIELD,  
Lt. Colonel, GSC  
~~Department~~ Secretary,  
SANACC

Enclosure:  
AGAO-S 380.05 (20 Aug 47)WDGID  
dtd 25 Aug 47, Copy No. 2 (Navy)  
3 (State)  
38 (MIC)

File Copy 312.11







WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

*Margrave*

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: Secretariat, State-War-Navy Coordinating Committee

(The original of this report will be forwarded to the office named above)

Room 2027 New War Building, 21st & Va. Ave.

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SWNC Subcommittee for Military  
Information Control

Date of Receipt 7 May 1947

This report consists of 8 page(s).

Page No. \_\_\_\_\_

(Unit designation and mailing address of Receiving Headquarters or Office)

SHORT TITLE	NUMBER OF COPIES	REGISTER NUMBER OF COPIES	REMARKS
Changes No. 1 to WD-DCMI-46	1	38	Trfd from TAGO, Op. Br., S & C Section Room 1A-872 The Pentagon

MUNITIONS DIVISION  
MAY 7 1947  
DEPARTMENT OF STATE

Note: The certificate required by paragraph 2 of letter dated 17 April 1947 will be submitted to the SWNCC Secretariat.

16-24674-3

**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SWNCC

(Unit designation and mailing address)

*V. F. Field*

(Signature of Officer transferring documents and/or devices)

V. F. FIELD, Lt. Col., GSC

(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

SWNC Subcommittee, MIC

(Unit designation and mailing address)

*R. N. Margrave*

(Signature of officer receiving documents and/or devices)

R. N. MARGRAVE, SEC., MIC

(Typed name and grade)







WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

### TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: Secretariat, State-War-Navy Coordinating Committee  
(The original of this report will be forwarded to the office named above)

Room 2027 New State Building

( State Member, SWNCC )  
( (Assistant Secretary of State ) Date of Receipt 6 June 1947  
( for Occupied Areas ) This report consists of 8a page(s).  
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10-24674-3

#### Transferring Headquarters or Office

I certify that I have transferred the registered documents and/or devices listed above:

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(Unit designation and mailing address)

*[Signature]*

(Signature of Officer transferring documents and/or devices)

V. F. FIELD, Lt. Col., GSC.

(Typed name and grade)

#### Receiving Headquarters or Office

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

Assistant Sec. of State (Occupied Areas)

(Unit designation and mailing address)

*[Signature]*

(Signature of officer receiving documents and/or devices)

Eric A-H

(Typed name and grade)




WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: Secretariat, State-War-Navy Coordinating Committee  
Room 2027 New State Building  
(The original of this report will be forwarded to the office named above)

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(  
( **SWNC Subcommittee for Military** ) Date of Receipt 6 June 1947  
( **Information Control** )  
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**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SWNCC

(Unit designation and mailing address)

*V. F. Field*  
(Signature of Officer transferring documents and/or devices)

V. F. FIELD, Lt. Col., GSC.  
(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

SWNC Subcommittee, MIC

(Unit designation and mailing address)

*Robert N. Margrave*  
(Signature of officer receiving documents and/or devices)

Robert N. Margrave, MD, STATE  
(Typed name and grade)



WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

3616


**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: Secretariat, State-War-Navy Coordinating Committee  
(The original of this report will be forwarded to the office named above)  
Room 2027 New State Bldg.

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( **Navy Member, SWNCC** ) Date of Receipt 6 June 1947  
( **(Under Secretary of the Navy)** )  
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**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SWNCC

(Unit designation and mailing address)

*V. F. Field*

(Signature of Officer transferring documents and/or devices)

V. F. FIELD, Lt. Col., GSC.

(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

Under Secretary of the Navy

(Unit designation and mailing address)

*R. S. Williams*

(Signature of officer receiving documents and/or devices)

Th (19)

(Typed name and grade)

16-24674-3 NAVY DEPARTMENT LIMITED



WAR DEPARTMENT  
Form No. 34A  
Appd. 15 March 1944

**SEMIANNUAL REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

Prepared in accordance with paragraphs 34b and 37, AR 380-5, 15 March 1944

OFFICE OF RECORD: The Adjutant General's Office, OP ER, Rm. 1A-672

(The original of this report will be forwarded to the office named above)

**Secret and Confidential Section, The pentagon, Wash., D.C.**

(  
(  
( **Executive Secretary, SWNOG** )  
( **Room 2225, New State Dept. Bldg.** )  
( **Attention: Lt. Col. V. F. Field** )  
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Date of Report 30 June 1947

This report consists of 1 page(s).

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WD-DCMI-46	4	1, 2, 3 and 38	
ADAO-S 350.05 14 Apr. 1947 Change #1	4	1, 2, 3 and 38	
AGAO-S 350.05 14 May 1947 Change #2	4	1, 2, 3 and 38	

I certify that the above-listed registered documents and/or devices constitute a complete and accurate inventory:

\_\_\_\_\_  
(Signature of disinterested officer taking inventory)

**W.A. Schulgen, Col., GSC (AG)**

(Typed name and grade)

I certify that I have in my possession, and hold myself responsible for, the registered documents and/or devices listed above:

\_\_\_\_\_  
(Signature of custodian)

**V.F. Field, Lt. Col., GSC (AGD)**

(Typed name and grade)







WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

2503

1815

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: Secretariat, State-War-Navy Coordinating Committee

(The original of this report will be forwarded to the office named above)

Room 2027 New War Bldg.

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( Navy Member, SWNCC  
( (Under Secretary of the Navy)  
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) Date of Receipt 7 May 1947

) This report consists of 8 page(s).

) Page No. \_\_\_\_\_

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Changes No. 1 to WD-DCMI-46	1	2	Trfd from TAGO, Op. Br., S & C Section Room 1A-872 The Pentagon.

Note: The certificate required by paragraph 2 of letter dated 17 April 1947 will be submitted to the SWNCC Secretariat.

16-24674-3

**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SWNCC

(Unit designation and mailing address)

*V. F. Field*

(Signature of Officer transferring documents and/or devices)

V. F. FIELD, Lt. Col., GSC.

(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

Under Secretary of the Navy

(Unit designation and mailing address)

*R. F. Williamson*

(Signature of officer receiving documents and/or devices)

*R. F. Williamson*

(Typed name and grade)







WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 March 1944) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: Secretariat, State-War-Navy Coordinating Committee

(The original of this report will be forwarded to the office named above)

Room 2027 New War Bldg.

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Navy Member, SWNCC  
(Under Secretary of the Navy)

Date of Receipt 27 Jan 47

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16-24674-3

**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

Secretariat, SWNCC

(Unit designation and mailing address)

*V. F. Field*

(Signature of Officer transferring documents and/or devices)

V. F. FIELD, Lt. Col., GSC.

(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

Under Secretary of the Navy

(Unit designation and mailing address)

*R. S. Williams*

(Signature of officer receiving documents and/or devices)

*R. S. Williams*

(Typed name and grade)







WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

*R.N. Mangum*

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 <sup>August 1946</sup> ~~March 1944~~) Paragraphs 31; 34b; 38a, b, c, d; 39c

OFFICE OF RECORD: The Adjutant General's Office, Operations Branch, S. & O. Section, Room 1A-572, The Pentagon.  
(The original of this report will be forwarded to the office named above)

(  
(  
( State War Navy Coordinating Committee  
( Room 2027, New War Department Building  
(  
( Attention: Lt. Colonel V. F. Field.  
(  
(

Date of Receipt 23 January 1947

This report consists of one page(s).

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WD-DBU-46	1	38	For issue to:  Sub Committee for Military Information Control.

**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

The Adjutant General's Office, W. D.

(Unit designation and mailing address)

*B. J. Tourville*

(Signature of Officer transferring documents and/or devices)

B. J. TOURVILLE, Major, A. G. D.

(Typed name and grade)

16-24674-3

**Receiving Headquarters or Office**

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(Signature of officer receiving documents and/or devices)

(Typed name and grade)



WAR DEPARTMENT  
Form No. 34  
Approved 15 March 1944

**TRANSFER REPORT OF REGISTERED DOCUMENTS (OR DEVICES)**

See AR 380-5 (15 ~~March 1944~~ <sup>August 1946</sup> Paragraphs ~~31, 34, 35, 38a, b, c, d, 39c~~)

OFFICE OF RECORD: The Adjutant General's Office, V. D., Operations Branch, Rm 1A-873,  
(The original of this report will be forwarded to the office named above)

**Secret and Confidential Section, The Pentagon, Washington 25, D. C.**  
(  
( **Executive Secretary, SWEOC,** ) Date of Receipt 6 January 1947  
( **Room 2027, New War Building** )  
( **(Attention: Lt. Colonel V. F. Field)** ) This report consists of \_\_\_\_\_ page(s).  
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WD-DOMI-46	3	1, 2 and 3	For transmittal to: Assistant Secretary of War; Under Secretary of the Navy; Assistant Secretary of State and Occupied Affairs.

16-24674-3

**Transferring Headquarters or Office**

I certify that I have transferred the registered documents and/or devices listed above:

The Adjutant General's Office

(Unit designation and mailing address)

B. J. Tourville  
(Signature of officer transferring documents and/or devices)

B. J. TOURVILLE, Major, A. G. D.

(Typed name and grade)

**Receiving Headquarters or Office**

I certify that I have this date received, and hold myself responsible for, the registered documents and/or devices listed above:

Secretariat, S-W-N-C-C.

(Unit designation and mailing address)

V. F. Field  
(Signature of officer receiving documents and/or devices)

V. F. FIELD, Lt. Col., G. S. C.

(Typed name and grade)