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sporars there were & few instances of complexees imiseries bis erimes occasion, but say men to the particular, whose contents bought reprosed upon by their which universal good demands. But of you spalling the contents, and which particular the man of Contents and the property search upon by their which universal good demands. But of you spalling search and the property search upon the propert

statistic properties of the same unaboly spirit now. But it is even worse the poor and oppressed—if you do this, whee, in which is the common watchword throughout the first operation.

Communications

Communications

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as a selected by the enhanced possesses and the enhanced possesses as the entry to the control of the analysis of the enhanced possesses as the entry to the control of the enhanced possesses as the entry to the control of the enhanced possesses as the entry to the control of the enhanced possesses as the entry to the enhanced possesses entry to the entry the Spring-street people. A knowledge of public present time, they are more fully served than che sange existing in the minds of the coloured people, is the country? Acc. Be it remembered that even have been in the control of the c s the one who quotes it seem like a blasphe ifler; then do not give to a position so similar in the sanctuary on earth, a sim of sareasm and contempt.

I yet my language has been so given to

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the greater was given no used to the subject, the direct was any red approximation toward even the conversion, in this comparing user of flag on carried the subject of the comparing user of flag on carried to the subject of the sub courts, in the upper temper, and overvee not make given them. And yet I have not "defended" these separations, nor the public usages, or prejudices which occasioned them. I only give to the devil; if devil you will have him—his due. If that be blasphemy,

Yours, sincerely, WILLIAM PAGE.

Professor McClintock, of Dickinson College, Carlisle, Pa. writes as follows, to the Christian Adventac & Journal. We can afford to admire him for his nobleness in telling truths so disarceable to the people, not with standards he acts only on the principle of giving the devil bit due. There are very few Doctors of Divinity who will do that—at least in falls world.

make slave laws, and as noch alterings are conclusive to make there laws, and as noch alterings are conclusive. The slave laws is allowed by their case comes, fewers. Estimory for desirable paint on the worth laws and the constitution of the cons

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unstory so superficially—has be omitted that somewhat important (1) page of it, the Revolutionary discussions of S 1775, so earlierly, as not to know that was about how there, how property should be divided and held, who S should marry and how—in-a word, all insideat rights and relations, and all matters of property, were settled by Colonied have and canonis—and that his we chileade as our deserted birthright? Are, and fought for it aware was 25 No.

politary registro this content of the season of Pub. 5, 51 in strange, we night immost sof, foolish destrine, charted, seek of Pub. 5, 51 in strange, we night immost sof, foolish destrine, charted, and the season of Pub. 5, 51 in the season of Pub. 5, 51

cep and bear arms," secared by the Constitution to the (them edusisted with copile, "limilies the right to see them, as much as a that they were cons-covision to bay and keep food, would limitly the right to 2d. We reely, it at it." Plainly, then, when Parliament allow men to to be understood of mode in allower, thereby affirming it to be legally right to sign and artificial to 00, they implied allow them to hold and own that inwy" and with Sir

o so, they impliedly allow them to hold and own that in the they are permitted to buy and sell. This is too lais to need argument.

Mr. Spooner says, speaking of Slasery itself:

"It is also doubtful whether Parliament had the heavy they had the power.

"It is also localized in a craisa that they had and he power." oligalize it anywhere; if they had subtempted to do so.

ner ays, speaking of ours...

the doubtful whether Parliment had two
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be all two properties of the properties of the wint of lastest corpar; but the last by the last opinion of the wint of lastest corpar; but the last by the last opinion of the wint of lastest corpar; but the last be considered whether the constant of the last opinion on nations corpus? The ir speech and the press? te of abolishing a man's rerson?"—p. 24. ons we answer unhesite of the English Government

ag not maturally imposmike"—Parliament is, I Blackstone, 1. 160. 161. Also 2. Dall. De Lolme, p. 134. that this despoile power did andertake to act, blish slore property in the celonies, we shall reader by citing a single Statute, pointed ont lliam J. Bowditch, Eq. though Mr. Spooner to find any. Did time permit, droubtless we

William Scott, (Lord S

From his Mr. Sponer infers, as follows:

"Shaver, then, being the creature of positive feelible time alone, ee the created only by inclinious inta dable in control of the control of the

to alter and distinguished. All this is Ma Again; what is meant by position, to fer exclusively to statutes, written

Sheery, will show come in inhabitants and efficient not enablered. This was more than the way also were shown, and in the M. Sponner allows it. He decision for a send in her Legish where shown, and in the M. Sponner allows it. He decision for a send in her Legish with reach year and the send from the legislation of the send from the legislation of the send of the legislation of the send of the legislation of the send of the legislation of the leg

was nothing wonderful in such as constitution of the system, or an artificial such as the constitution of a same, which is marked to designate rate as the distance of a same production, and an artificial productions, and is not become control of a same, which is made to constitute the system of the system of the system of the system, or as the examination of a same production, and is not become the system of the system

containing a concise definition of "spoiltve law". As commonly ownwhen an infect eventuation is an an interior every reader of the heart of the control of t

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PORTUP.

From the New Times.

WELLINGTON AND O'CONNELL.

Next with loose rein and excises easier view.

Our task of mes, the prize of Wastelory.

O're the firm borre field in the battered very.

Within the irow the prize of Wastelory.

And the slowe Sparts of a mind onnowed.

Not his the weath to some large saturate stay,

Divinely lavish even where misperent.

That there is switch to some large saturate stay,

Divinely lavish even where misperent.

That there is switch to some large saturate and the stay of the stay

States seem a camp, and all the world—a drill.

Yet, oh! how frem his fastly, how pure his mind,
Beside his fellow-conquerors of maskind;
How knightly seems the iren of maskind;
How knightly seems the iren of Napoleon; thron
Cold if his lipe, we mill for an of Napoleon; thron
Cold if his lipe, we mill for final they wear;
Straight, no criepe, his step to greates stude,
No freedom trampled, and no trust betrayed;
The eternal "I" was not his law—he rose
Without one art that honour might oppose,
And leaves a hunas, if a here's mane,
To curb ambition while it lights to fame.

To carb ambition while it lights to tame. But who, stacte is by every gaze equil, while youder, awinging with a statement stride, with hat was table of clear and link, assign'd So dit on men who subjugate their kind? So stardy Crouwell pantly broad-anoulered on, So burly faither herasted Babylon, So burny General band with a propher'ts. And large-limbed Mahmond clutch'd a propher'ts.

And large-limbed Mahmond chetch'd a prophete's Apr, mark his nevel the schemer's soble eye, The stage-mine's plastic lity our search defy—the, like Lysnache, never down sit in To cke the lion's with the fox's skin; To cke the lion's with the fox's skin; Wain every men his Protess to entirell, He hreaks no statute, and the creeps through all. Ja him school all contrasts which beard to the lion's skin of the lion's share, but passion's roard by wrong; I'm blood all levour, and the brain all galle, The patriot's bionizes and the bondeman's wile.

From the London Inc TO THE NEW YEAR, 1847.

" My Fether workelb, and I work." And nobly did he toil, that workman brava,
And well performed the task he undertook,—
Wresting their prey from sin and from the grave,
As seach the records of that Holy Book.

Not as a king, o'er subject realme to reign;
Not to nurse self in soft, luxulious ense;
Not to accept vain homage would be deign,
Nobler, more godlike, was his aim than these

It was his Father's work Christ came to do; It was his brother-man he came to raise; He came our better nature to renew, To change the sinner's mourn to hymns of pt

On with his work, ye truly great, ye brave,—
Ample the harvest, but the labourers few;
Oh, there are millions yet to seek, to save,—
Much has been done, much yet remains to do.

Work is the worship of the working days— Labour with head, or heart, or toiling hands; Christ taught, that not alone by Sabbath praise Do we fulfil our Maker's high commands.

Work? There is work for every active hand, For each warm heart that pities sin and wee Ye rich, ye powerful, join the willing band,— Ye are God's stewards, be his workmen too.

What if even life be spent in doing good— Say, was it given to pamper self in bliss? Love, to the generous heart, is daily food,— It lives alone in others' happiness.

"To scatter plenty round a smiling land,
To read your history in a nation's eyes,"
For this the call of luxury withstand,
Ye truly great, be this the fame ye prize.

Do ye not smile in every smile ye cause?

Do ye not live in every heart ye cheer?

Ye, who bring back the wanderer to God's laws,

Who aid the oppressed, who dry the mourner's

Who aid the oppresses, who was a like to be a grant of the love, In the love, In the deep reverence of those ye save; But, oh, how rich in treasures stored above—Stored in God's treasury, beyond the grave, J. A.

SONNETS.

BY REV. HENRY ALFORD.

at MAN, HANDA ALFORD.

I.

Weep ye and hourl, for that ye did refuse
Gol's feast of boundine when notal target's presul,
Searrise and set, and, elasteries overleand,
The nightly start-off that ye did not choose
To wait on Beauty, all content to lone
The portion of the Spirits offered bared
With which the hamble wise are daily fed,
That grows from yielding finings despited fluid despited
Therefore pair solitory bown numbers,
Of field, and chartway path, and remail clear;
Therefore your faciling age shall not be dreat
With fresh spring dowers; because ye did helle
Your noblest life, in sorrow ye shall die.

II.

Your solvest life, in sorrow ye shall die.

H.

But deek the board; for hither comes a hand
Of pure young spirits, reflas arrayed in white,
Glistening against the newly riese light,
Over the green and develappearled land,
Blithesonedy tripping forwerd, hand in hand;
Dack; ye the board—and but the greethe dight
In me Gospell weeding genreaut, rich and bright,
For your, and the transfer of the the green of the property of the company of th

piace, and play at cell their interfel parts

Opision' rules the homes state,
And dominers in every last.

What God ball pioned in Nature's hands

What God ball pioned in Nature's hands

Doublit hear fac for overli they sear,

Trely's all or Father's children deer.

Festures and colours of the hair,

These all do neet in harmon';

These all do neet in harmon';

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All titudgers of variety;

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