

Wm. Bradford, Editor. VOL. XXVII. NO. 5. NEW-YORK, THURSDAY MORNING, JANUARY 31, 1856. WHOLE NO. 1349.

Our Correspondence.

France. Correspondence of the New-York Evangelist. THE PROTESTANT CHURCHES IN PARIS. General Position of Protestantism in Paris.

Germany. Correspondence of the New-York Evangelist. THE CHURCH OF CONFESSION AT ANSBACH.

Germany. Correspondence of the New-York Evangelist. LETTER FROM BOSTON. State of Religion in New-England.

Germany. Correspondence of the New-York Evangelist. THE CHURCHES ON THE RHINE. Messrs. Erbes.

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people, but we hope to undertake them in efforts so wisely directed and so effective for good.

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So I think; but how will you get rid of them? There are in the circle of my acquaintance not a few churches that were prosperous and had the regular ministrations of the gospel 25 years ago, which was not now any preaching at all; yet there is as much need now as ever.

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Religious Reading.

For the New-York Evangelist. PULPIT PORTRAITS OF THE SEVENTEENTH CENTURY.

For the New-York Evangelist. AMERICAN BOARD—A GOOD EXAMPLE.

For the New-York Evangelist. SKETCHES OF WESTERN MEN.

For the New-York Evangelist. POLITICS AND THE PULPIT.

For the New-York Evangelist. THE CHURCH OF JOHN ROBINSON.

For the New-York Evangelist. THE CHURCHES ON THE RHINE.

For the New-York Evangelist. THE CHURCHES ON THE RHINE.

in foreign lands? "Who propheth shall bring in," &c. The conscience of mankind has resented this iniquity, and the sense of justice in man's heart has so revolted against this outrage, that the slave trade has not been a smuggling traffic; a deed for darkness and not for daylight.

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