



THE
HALF CENTURY
OF
California Odd Fellowship

ILLUSTRATED

BY

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Stockton I. O. O. F. Lodges."

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INTRODUCTION.



To-day we are living in a commercial, a money-making age, the pessimist tells us, and in the footsteps of the Perfect Man we are making no progress.

Never was there a more unreliable statement made, for the dawn of this century saw in existence more charitable and benevolent organizations than in any previous period of time. Organizations in which men and women have bound themselves together under various social names, each institution striving to accomplish the most in helpful assistance.

In this grand work for humanity, Odd Fellowship leads, and beneath its white three-linked banner a million and a half Odd Fellows and a half million Rebekahs march, Faith, Hope and Charity their watch-word—Friendship, Truth and Love, their battle cry. This army, like the Crusaders of old, gathers increasing numbers, power and enthusiasm as it moves through the century, and before I pen its record on this western shore, let us learn something of its God-ordained American origin.

Five years after the close of the war between England and the United States, an Englishman by the name of Thomas Wildey had the courage to emigrate to the enemies' country. The Americans then had no love for the Britons, and yet Thomas Wildey, with his wife, landed at Baltimore looking for work. In his veins there flowed no royal blood; no kingly heritage had he. He was of the lowly class—a common mechanic—a coach-spring maker; and yet, within his heart there was the ring of true manhood, and his name was destined to rest among the immortals.

On his arrival in the Monumental City he found a pestilence raging. Did he flee from the plague, or sit idly by, looking on? Could a man do that who had for twenty years been

an active worker in the ranks of the English Odd Fellows, Certainly not. "He was made of sterner stuff," and although and who had not only been a worker but a lodge organizer? we have no record—for he was a silent man regarding his American life—no doubt he was among the foremost to "visit the sick, relieve the distressed and bury the dead." The fever was soon stamped out, and Wildey found employment.

Over in England they had their taverns or ale houses, where the commoners assembled for sociability, a drink, a song or a smoke, and Wildey, of a strong social nature, was there also a leader. Here, he was a stranger in the new country of his adoption, and naturally seeking friends and companions, one of his first acquaintances was John Welch, another Briton.

Two years have passed; it is our anniversary year, 1819. Wildey and Welch are still in Baltimore, for traveling then was very expensive and very slow; and one day, while they were conversing of society and events in Old England, Wildey exclaimed: "I know of a society you want in this country, the Odd Fellows." Immediately, Welch replied: "I am an Odd Fellow, a Past Grand of Birmingham Lodge; but I have never met an Odd Fellow in this country, nor have I heard of such a society in America." This remark was a surprise, for Wildey thought that in Baltimore, with its 60,000 people, there would be many Odd Fellows.

The desire that was afterward implanted in the California Odd Fellows took possession of Wildey, and he resolved to institute a lodge of his beloved Order in Baltimore. Five, according to English law, were enough to institute a lodge, but they failed to find another brother, although they made diligent inquiry for several weeks.

Not in the least discouraged, Wildey now resolved to seek the assistance of the press in his search for brothers, and February 13th, in the Baltimore American, this announcement appeared:

"A few members of the society of Odd Fellows would be glad to meet their brethren for consultation upon the subject of forming a lodge. The meeting will be held on Tuesday evening, the 2d of March."

The call was answered by the two Odd Fellows, Richard Rushford and John Duncan, and a subsequent advertisement found Richard Cheatham.

As the brothers were all poor men, they held their preliminary meetings in a tavern, one of these being the "Three Loggerheads," such places being selected because the "host" anticipating the fact that the persons assembled would patronize his bar, gave them, free of cost, the room, lights and fire. We do not know just how many preliminary meetings were held, but when they assembled April 2d they adjourned to meet April 26th, in the "Seven Stars," kept by Thomas Lupton.

Thus it is that the "Seven Stars" comes down in history as a most important place, because it is the birth-spot of American Odd Fellowship.

That night, April 26th, 1819, the little band of five assembled and instituted a lodge. We have but the merest outline of their most important proceedings, for they were men of no influence in the community, and being Englishmen, their secret meetings were regarded with suspicion. All we know is that Thomas Wildey, first taking the obligation, then gave it to the other brothers. They named their little lodge Washington, No. 1, and elected Thomas Wildey Noble Grand and John Welch Vice Grand.

The lodge was instituted as a purely social institution—a fact which now we have lost sight of in our endeavors "to put money in our purse"—and the relief of sick and needy brothers was a side issue. They were a social, jolly band, and to assist them in their good times and also increase their lodge funds, they had a bar in a corner of the room, and there wines, beer and liquor was dispensed by a bar-tender who was known as the "host." "This bar," said Brother Pryor, "was one of the lodge incomes, for the receipts for the sale of liquor became a part of the lodge funds. This fund was also increased by a penny a week tax from each brother, and if a brother, traveling, was in need of assistance, they passed around the ax for contributions."

The liquor drinking habit in those days was common with all classes, and in the lodge room, as the money spent was for

a good purpose, it had a tendency to cause the most generous brothers to imbibe too freely; and it was on one of these occasions to which Thomas Kennedy, afterwards a Grand Sire, referred when he said that in walking the streets of Baltimore one evening in 1822, he stopped to listen to a "jolly good party" in the second story of a tavern. First he heard a tenor singing

"Old King Cole was a merry old soul,
A merry old soul was he."

The song was encored by a loud clapping of hands. Then came a recitation from "Richard III," and following this came a song, "The Little Chimney Sweep." The program concluded with a chorus in which all the brothers joined:

"Then let us throw all care aside,
Let's merry be and mellow;
May Friendship, Love and Truth abide
With every true Odd Fellow."

Their liquor drinking habits, however, were very severely reprimanded by the Masonic lodge of Baltimore, and they took heed of the lesson. Ridgely tells us that Augustus Mathiot, a very prominent Odd Fellow, applied for membership in the Masonic Order. He was black-balled because he belonged to the "bacchanalian club of Odd Fellows." The rejection cut Mathiot to the quick, and he resolved if possible to blot out the stigma. He succeeded for a time, and Washington Lodge, No. 1, through Mathiot's labors, passed the first temperance law: "That hereafter this lodge, No. 1, will abolish the use of every kind of liquor in the lodge room." This was known as the Maryland reform, and it was unfortunate that the Grand Lodge of the United States, organized in 1823, did not adopt this reform until 1865.

Washington Lodge at first struggled hard for life, but in 1821 it had grown so rapidly it became necessary to separate the legislative from the operative part of the Order. The Past Grands assembled, Washington Lodge surrendered to them her charter granted by the Duke of York Lodge, England, and February 22d the Grand Lodge of Maryland was organized with the following Grand officers, all mechanics, "the bone and sinew" of the land:

M. W. G. M., Thomas Wildey, coach-spring maker.

D. G. M., John P. Entwisle, printer.

G. S., John Welch, house and ship carpenter.

G. T., John Boyd, mahogany sawyer.

Grand Guard, Wm. Larkin, cabinet maker.

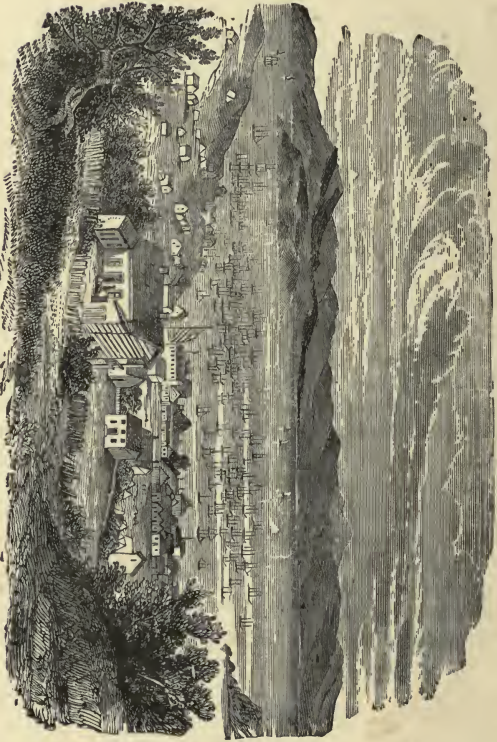
Five years later, 1826, the Grand Lodge of the United States was organized, and they retained this name until 1879, at which time the name was changed to Sovereign Grand Lodge, because their authority then extended to lands beyond the United States.

In the early forties, from various causes, secession from the Manchester Unity was freely discussed, and in 1843 they

“Resolved that all communication between the Manchester Unity and the Grand Lodge be and hereby is forthwith severed.” * * *

The causes which led to the secession were many in number, but the principal cause was the refusal of the Unity to permit the American lodge to abolish the bar from the lodge room. The Americans desired to adopt the two beautiful degrees written by John Entwisle, the printer. The Unity refused to adopt the degrees or sanction their use in the American work; while the encampment branch, born on this side of the Atlantic, the Unity would not even recognize. So it was with many less important changes, the Unity would permit none of them.

It was with deep regret that Father Wildey separated from the Unity, for he had many warm friends in England; but his heart rejoiced four years later, 1846, when he learned that Gilbert Watson had instituted a lodge of Odd Fellows in the far-off Pacific, at Honolulu, Sandwich Islands. This brings us up to the half century of California Odd Fellowship.



SAN FRANCISCO, 1849.
The Birthplace of California Odd Fellowship.

HALF CENTURY OF CALIFORNIA ODD FELLOWSHIP

CHAPTER I.

Older than the State—First Western Coast Lodge—Deputy Grand Sire Frazer—James Smiley obtains a dispensation—California Lodge, No. 1, instituted—The E. P. Jones Lodge—Our brothers in distress—The Odd Fellows kept busy—The Sacramento Relief Association—San Francisco expends \$100,000—Stockton and Marysville reliefs—Pioneer subordinate lodges—Without working books or rituals—Samuel H. Parker's arrival—He desires a Grand Lodge—Californians refused a charter—Secession talk in convention—Parker pleads for Grand Lodge charter—Organization of the Grand Lodge—Officers elected and installed—The first Grand Lodge work—Attend a brother's funeral—The Grand Master's good advice.

Odd Fellowship on this western coast dates back to that period 1846 when California belonged to Mexico, and her population exceeded not a few thousand immigrants.

Oregon, however, virtually belonged to the United States, and hither a brother Past Grand Odd Fellow, Gilbert Watson, concluded to emigrate, and there, incidentally, institute a lodge. Obtaining a dispensation from Albert Guild, a D. G. S. of Massachusetts, he sailed from New York 1845 around Cape Horn, and on arrival at Honolulu he was so impressed with the beauty of those tropical isles he concluded to there remain. A few weeks after his arrival December 10, 1846, with

a charter membership of five Past Grands, he instituted Excelsior, No. 1, with Brother Ten Eck of New York as Noble Grand. Four years later, Alexander Frazer gave the lodge a charter issued by the G. L. of the U. S.; and increasing quite rapidly, they later on were attached to the California jurisdiction.

Watson's change of plan was regretted by the Eastern brethren, as they were anxious, as Grand Sire Kneass expressed it—

“To send the glad tidings of our brotherhood across the Rocky mountains, to the rock-bound coast of Oregon.”

This was impossible, however, so far distant was that territory, until the Government unexpectedly opened the way, by ordering Alexander Frazer, Chief of the Revenue Service, to the Pacific Coast, to map out light-house construction. Frazer was a past high officer in both branches of the Order, and Grand Sire Kneass, by authority from the S. G. Lodge, commissioned him “a special commissioner, with full power to establish and supervise the Order in Oregon and California.”

Frazer, accepting the position, sailed in the revenue cutter Lawrence, from Norfolk, Virginia, November 1, 1848, but delayed by heavy storms and headwinds, he did not reach San Francisco until November 1, 1849. On arrival, he was very much

surprised to find an Odd Fellows lodge already instituted by Brother James Smiley, he having come to San Francisco by the isthmus route. Deputy Grand Sire Frazer cruised along the coast for nearly two years, and every time he sighted a ship, especially a passenger steamer, he floated at the masthead of the cutter an Odd Fellows' flag (a), which he had made, thus proclaiming to the world that Odd Fellowship had planted its banner upon the western shore.

James Smiley, says the record, was "an active and intelligent member of the Grand Lodge of Pennsylvania." When the cry of gold in California resounded all along the eastern shore, he at once resolved to immigrate to the new El Dorado, make his fortune, and institute an Odd Fellows lodge. Having the last named object in mind, he, upon inquiry, found five other Past Grand Odd Fellows Charles Justin, Samuel J. Torbet, Wm. Caldwell, John Willets and Geo. H. Weaver also bound for the gold mines; and to these brothers, January 12, 1849, Grand Sire Kneass granted a "dispensation to constitute a lodge of Odd Fellows in San Francisco," and Smiley was authorized to institute California No. 1.

The brothers, reaching San Francisco May 25th—thus leaving Philadelphia January 13th—has-

(a) For note readings, see end of chapters.

tened on to the Sierras. Smiley, remaining in the tented city, opened a general merchandizing store. Forgetting not his mission, he endeavored to institute a lodge by placing an advertisement in the California Star, requesting all Odd Fellows to assemble July 10th, "at the little school house on the plaza." The effort was a failure. Again, in August, he made an unsuccessful attempt, a crier then going through the streets ringing a bell and proclaiming an Odd Fellows' meeting. Many brethren assembled, but, like the July meeting, none had withdrawal cards from their lodge. They were all going to make "their pile" in a few months and return home. Later a few brothers arrived with withdrawal cards, and Smiley, learning this, called a meeting, and September 9th California Lodge, No. 1, was instituted by Deputy Grand Sire Smiley, assisted by Daniel Norcross (b), Past Grand. The following officers were installed: Richard Taylor, N. G.; Wm. Henly, V. G.; Charles Franklin, Secretary, and John M. Coughlin, Treasurer. Brother Taylor, living until July, 1905, read a poem at the fiftieth anniversary of the lodge.

"Gold! Gold! Gold!" That cry brought Smiley to California, and the same cry killed the first California lodge, for its members, leaving everything behind them, hurried to the mines. The lodge was instituted by Brother E. P. Jones, editor

of the California Star, he landing at Yerba Buena July 31st, from the Mormon ship Brooklyn, Samuel Brannan in charge. Whether he had in mind the institution of a lodge before the ship left New York, we do not know, but soon after his arrival he placed the following advertisement in the Star:

“Notice.—The friends of the I. O. O. F. are respectfully invited to attend a meeting of the Order Tuesday evening next, at the Portsmouth House.” — San Francisco, Dec. 4th, 1847.

Jones was the proprietor of this house, then located on the southwest corner of Clay and Kearney streets. A goodly number of brothers responding, a lodge was at once formed with E. P. Jones, N. G.; Samuel Brannan, V. G., and John Joice, Secretary.

Their rooms were neatly fitted up; their regalia was of home manufacture, and their meetings were held every Monday night. “Brethren from abroad visiting this place, are respectfully invited to unite with us.” So reads their advertisement. The lodge grew rapidly, over thirty brothers joining. Removing to larger quarters (Pacific street, near Kearney), they carried on their work until May, 1848. Then they rushed to the mines. A few brothers remaining behind, burned the secret work, and packing the paraphernalia and regalia “in a

strong box" they stored it in a warehouse. The fire of Christmas eve 1848 swept the town and left not a secret behind.

The cry of gold in California resounded all along the Atlantic Coast during the winter of 1848, and in the following spring an army of Odd Fellows, by every possible means of transportation, sailed for that land whose hills were reported as "coronets of gold." These brothers in their wild rush, had not the least idea of the new country to which they were hastening, the exorbitant cost of food, clothing and shelter, nor the length of time required to reach their destination. What was the result? Many Odd Fellows starting from home with just enough money to pay their passage, by sailing vessel or steamer, were "broke" on arrival, while others possessing some means, soon emptied their purse. Fever, dysentary and scurvy were then prevalent, and hundreds taken sick en route, entered the Golden Gate in a pitiful condition, while thousands more, taken sick after their arrival, died alone and uncared for because to Odd Fellows unknown.

Thousands, however, were sought out and recognized, and the brethren of San Francisco, Stockton, Sacramento, Marysville and other mining camps were kept busy fulfilling their duty in visiting the sick, relieving the distressed and burying the dead. The better to carry on their good

work, they organized relief associations, and committees were appointed to seek out and report all sick or needy brothers.

In Sacramento an association was organized by a Texas Odd Fellow, Brother A. M. Winn, later the founder of the Sons of the Golden West. The brother published a call in the "Pacific News" to all Odd Fellows, and in Winn, Baker & McKee's store on K street, over 100 three linkers assembled August 20th, 1849, and organized a relief association. They had no authority to thus organize and adopt the name of Odd Fellow, but the necessities of the times demanded prompt action, and immediately electing officers, they made A. M. Winn President, S. M. Gallup Secretary and Daniel McLaren Treasurer. That none might neglect their duty, the President was authorized to call upon any member to nurse the sick "free of charge;" nurses then were receiving \$16.00 a day, and each brother was appointed a committee of one to report any sick or destitute brother.

Several months previous to the organization of the Sacramento association the brothers of San Francisco were at work relieving the suffering, and in a few months, said Parker, they expended over \$100,000. We have no record of their history, as their books were all destroyed in the four great fires that each time burned the greater part of the town.

In the office of A. C. Bradford, afterwards Grand Master, efforts were made to organize a Stockton relief association. A meeting for that purpose was held in November, 1850, and resolutions were adopted to organize an association the following week. When the appointed time had come, the brothers had gone to all parts of the territory, so unsettled and uneasy then were the pioneers.

Marysville's population were less migratory in their habits, and under the guidance of Daniel McLaren, an association was formed, and until the institution of Yuba Lodge No. 5, in October 1856, they accomplished splendid work in relieving the sick brothers of that section.

The relief associations being illegal bodies, they transferred their work immediately to the subordinate lodges of their localities, as soon as said lodges were instituted. The lodges then performed the work in a more thorough and business-like manner, and nobly, right nobly they performed their part, those five pioneer subordinates. The first to fall into line was Sacramento No. 2, which was instituted January 28th, 1851, by James Smiley, Deputy Grand Sire. The lodge was instituted in the upper story of a building known as the Red House, southwest corner of J and Fifth streets, the Masons meeting in the same hall. The work of relief was found too heavy for one lodge to carry on successfully,

and to assist them, a second lodge was instituted January 17th, 1852, Eureka No. 4, with William H. Watson as Noble Grand. Sacramento was then



SAMUEL H. PARKER, P. G. M.

Samuel H. Parker was born in Portsmouth, N.H., July 29th, 1818. While engaged in the practice of law, he having been admitted to the bar at the age of 24, Odd Fellowship was introduced into the State.

Brother Parker became deeply interested in the work of the Order, and November 24th, 1843, he was initiated in a distant city lodge. Taking out a withdrawal card, he returned to Dover, and in the following month, December 28th, Wecohamet Lodge was instituted, with Parker as a charter member and Vice Grand. April 1st, 1844, he was installed as Noble Grand, and from January 9th, 1844, until February 12th, 1852, he held the office of Degree Master. He represented his lodge in the Grand Lodge in 1845, and he was that year installed as Grand Master. In 1846-48-49-50 he represented his State in the Sovereign Grand Lodge, and from this time on his life work is a part of California history.

rapidly being peopled by Eastern Odd Fellows, and as the two lodges were beyond experiment, it was thought advisable to institute a third lodge. Eleven charter members were obtained and September 24th, 1852, John F. Morse, then editing the Pacific News, instituted El Dorado No. 8. San Francisco No. 3 was instituted July 5th, 1851, to help California No. 1 in their relief work, the Rev. Jesse Boring being the first Noble Grand. In the following year the Stockton Odd Fellows took up the humane work, and February 14th, 1852, Charity Lodge No. 6 was organized by E. G. Greenfield of New York, he receiving a dispensation to institute the lodge from E. G. Coughlin, acting Deputy Grand Sire. No. 6 was instituted with six charter members, they coming from as many different States, two from New York, and one each from Pennsylvania, Alabama, Mississippi and Louisiana.

In the mining camp Auburn three zealous brothers resolved to form a lodge, and through their noble efforts, October 7th, 1852, Auburn No. 7 came into life. It was instituted in the parsonage of the Methodist church by George I. N. Monell, with Hanson Hazel as Noble Grand and W. F. Norcross, the watch repairer and jeweler, as Secretary.

These California pioneer lodges labored as best they might to fulfill the obligation we have all taken to mutually assist our brothers. Their work was

performed in a crude and imperfect manner, for they had no competent instructor, either in the secret or the degree work. None of the lodges had rituals or "working books," except California No. 1 and Sacramento No. 2, which they sometimes loaned to the other lodges, they being transported back and forth by an Odd Fellow express agent. The brothers were compelled to depend upon the memory of some one of their number for their reading, and the memory of some of the brothers was remarkable. One brother, E. G. Greenfield, wrote out the work for Charity Lodge No. 6 so correctly, that when compared with the ritual, but few mistakes were found. Grand Master Fox declared that while instituting a northern lodge, he there found a brother who read correctly all of the secret and degree work, although he had not been in a lodge room for twenty years. A Mason also, he gave Fox their work.

A competent instructor and lodge organizer would soon be at hand to instruct the brothers, in fact he was then on his way to California. Two days previous to the institution of Charity Lodge, February 12th, 1852, he bid adieu to his New Hampshire lodge, where he had been degree master since 1844, and started for the golden west. A brother high in the councils of Odd Fellowship, three times a representative in the Grand Lodge of

the United States and twice an aspirant for the office of Grand Sire, why should Samuel H. Parker, then a young man of 34 years, leave behind him brothers, home, fortune and fame to locate in California. Perhaps the English poet explains the enigma when he wrote:

“There is a Divinity that shapes our ends,
Rough hew them how we will.”

Be that as it may, five votes, the number by which he was defeated in 1850 for Grand Sire, changed the direction of his life and two years later, April, 1852, we find him working with heart and soul, to place the lodges in good order and on a sound basis.

The first and most important movement in Parker's opinion was the organization of a Grand Lodge, for said he:

“By the establishment of a Grand Lodge,
we shall be able, without delay, to scatter
broadcast the seeds of our great and
glorious Order over the entire new world,
whose fruit shall be more than a hundred
fold in a single harvest.”

Five lodges were enough to organize a Grand Lodge according to law, and in July, 1852, a petition was drawn up and signed by Past Grand Representative Parker and all of the State Past Grands. It was then forwarded to the Highest Lodge, praying them to grant California a charter.

Several brothers, as individuals, sent letters of complaint regarding District Deputy Grand Sire Smiley, and on the first day, the petition and the letters were presented by Parker's successor and referred to the two Committees on Petitions and Correspondence. Horace A. Manchester, afterwards a Representative of the Grand Lodge from Stockton No. 11, was chairman of the first named committee. They recommended that the charter be not granted, because the lodge had no official knowledge of any lodges save California No. 1, and no fees or dues had been received. The money was sent, however, over \$2,000, but was lost somehow in the mix-up. The Corresponding Committee also reporting adversely, severely scored Smiley for his mismanagement and neglect of duty, and declared that the letters were misleading; the committee, however, were very charitable, and they recommended that a District Deputy Grand Sire be appointed, and that the Grand Sire be authorized to make such an appointment, preference to be given to a permanent resident of California.

So confident were the Californians of success, a law was passed April 12th, 1852, incorporating "The Independent Order of Odd Fellows," and when late in October, they learned of the action of the Sovereign Grand Lodge, many were very angry. They wanted to secede and organize an independent

lodge. The secession movement was strongly in evidence when April 11th, 1853, the Past Grands again assembled to petition the Supreme Body "for a Grand Lodge for the State." Sixteen Past Grands were in attendance, and as the proceedings show, secession was in the air. It was a crucial test on the very threshold of California Odd Fellowship, and as Past Grand Master Burton declared, it was a difficulty "which well nigh proved disastrous, and came near causing a separation from the Grand Lodge of the United States, but which was happily healed and all trouble removed." The difficulty arose when the following resolution was put to vote:

"Resolved, That a committee of five from this convention prepare a petition for a Grand Lodge for this State, to be forwarded by the next mail to the Grand Sire."

When the question was put the seceders strongly favored an Independent Lodge, and when one representative inquired, "What shall we do?" "Form an independent body," said Graham of Sacramento. Samuel McLean of Charity No. 6 finally succeeded in pacifying the discontented brothers, and the resolution passed.

I am unable to understand why this convention was held (see Grand Lodge Journal, first pages), when the brethren had at that time a "warrant

issued to District Deputy Grand Sire Parker, *nunc pro tunc*, March 8th, 1853, to receive new applications for a warrant, with power to institute a Grand Lodge." Behind this warrant stands the hard work, the persistent pleading and the logical arguments of Parker. When the news of the rejection of the petition was received Parker began corresponding with Grand Sire Moore, urging him to grant a dispensation for a charter, Parker believing that Moore had that power. But the Grand Sire answered, "I am powerless in this matter." As Parker continued writing, Moore commissioned his former opponent for office as District Deputy Grand Sire. Now says Moore, "You can institute the lodges, and they can present a new petition to the Grand Lodge of the United States." "No," answered Parker; "the great distance apart of the lodges, the uncertainty of the mail transportation, and the high state of feeling which obtains, renders such an attempt utterly hopeless." The Grand Sire, believing that if such were the case, he had better stretch the law, sent the warrant. Parker, in his letter to Ridgley, April 11th, acknowledged the receipt of the warrant and declared that in May he would organize the Grand Lodge.

Late in April he issued his proclamation to the lodges to elect their Representatives to the Grand Lodge. At the time appointed, May 17th, 1853, the

thirty-eight Representatives from the seven subordinate lodges, assembled in the Odd Fellows' hall, Genella building, Montgomery street. The convention was called to order by the Deputy Grand Sire, he appointing T. Rodgers Johnson as Secretary, and the following Grand Officers pro tem: C. C. Hayden of No. 3, D. G. Master; P. E. Dexter of No. 1, G. Marshal; and E. G. Greenfield of New York, G. Warden. The convention refused, however, to admit the brother last named until after the organization of the Grand Lodge.

The Grand Officers were elected the first day, and Parker elected Grand Master, had as his opponents John F. Morse and Mathew Purdin. A spirited contest for Deputy Grand Master took place, there being five nominees: Noah Sutton, John F. Morse, Edwin W. Colt, John M. Coughlin and Mathew Purdin. Morse was elected Deputy Grand Master; T. Rodgers Johnson, Secretary, and J. M. Coughlin, Treasurer. On the last day of the session Samuel H. Parker was installed as Grand Master, he then installing his appointed officers. The first Noble Grand of Charity No. 6, I. Zacariah, Grand Marshal; L. F. Zantsinger of No. 1, Grand Conductor; and A. J. Lucas of Eureka No. 4, Grand Guardian.

The Lodge continued four days in session and they adopted a Constitution and By-Laws, a Lodge seal, divided the State into districts, each county a

district; petitioned the Grand Lodge of the United States to remit their percentage dues, granted charters for the institution of Lodges in Stockton, Diamond Springs, Sonora, Yreka and Marysville, and selected Sacramento as their place of meeting in 1854; Sacramento that year building and dedicating a hall, the first in the State.

On the first day, the Grand Body adjourned at noon to perform the last said duty to a brother, and in full regalia, they attended the funeral of C. N. Turner, their first and last service to the brother of a subordinate lodge.

The fourth day the Representatives worked speedy, so that they could take the 4 o'clock boats for their homes, and in the parting hour Grand Master Parker breathed into his address the thoughts that have ever since animated the breast of every true Odd Fellow, when he said in closing:

"Let us do all in our power to spread the principles of Friendship, Love and Truth in every city, town and village within the borders of our great and glorious State."

The Grand Chaplain then offered the closing prayer, and the first Grand Lodge of California adjourned *sine die*.

(a) In 1879 this historic flag was presented to the Grand Lodge.

(b) The irony of fate is seen in the case of Brother Norcross. An enthusiastic worker for Odd Fellowship throughout his life, as he was about to start for California his partner said to him: "Dan, why don't you see Kneass and get a dispensation for a California lodge?" "I'll do it," he replied, and going to the office, he met Smiley coming out of the door, he just having obtained his dispensation.

CHAPTER II.

Encampment's petition for a State charter—Organization of a Grand Encampment—The Grand Lodge fight—Some previous history—Morse scores the Encampment—Grand Master Colt's warm report—Parker's fire-kindling motion—Sargent and Brewster resign—Separating the sheep from the goats—Non-Encampment members protest—Burton's oil of peace—Lively question for 1872—The dead issue—Chinese are very popular—They may become OddFellows—May the Polynesians come in?—The Sovereign Grand Lodge in a trap—The Chinese are not eligible—The color line discussion—Excelsior Lodge memorial—What do leading journals say—California draws the color line.

The subordinate lodges had within their ranks many brothers who were members of the Encampment branch of the Order, and as early as 1854, P. G. Master Parker, presuming he had the authority, instituted an encampment at San Francisco—Golden Gate, No. 1; at Sacramento, Pacific, No. 2, and at Stockton, Parker, No. 3. The same year the encampments petitioned the S. G. L. for a State charter, the petition being signed by thirteen patriarchs, all in good standing. Grand Representative Purdin presented the paper to the Supreme Tribunal, and that body, "deeming it good for the patriarchal branch of the Order, in that distant part of the country," granted their petition, although it was illegal, the Past Grand Master having no authority to institute encampments.

Mathew Purdin was commissioned as Deputy

Grand Sire, and immediately upon his arrival from the East he notified the encampments to elect their representatives to assemble January 8th, 1855, at Sacramento, for the purpose of organizing a State Grand Encampment. The representatives met at the appointed time in Odd Fellows' Hall, and answered to their names as follows: Golden Gate, No. 1—Samuel H. Parker, Daniel Norcross, P. B. Dexter, T. Rodgers Johnson, A. S. Iredale, John Southwell, Prescott Robertson, A. P. Asher, Walter Felch and David Kendall; from Pacific, No. 2—Matthew Purdin and C. C. Hayden, and from Parker, No. 3—Edwin W. Colt, J. P. D. Wilkins, Allen Lee Bours and Andrew Wolf. Of these representatives, all are dead except Andrew Wolf. He is still living at Stockton, at the age of 84, and attending daily to his regular business.

The election of officers took place the first day, with Samuel H. Parker, M. W. G. P.; Prescott Robertson, M. E. G. H.; Edwin W. Colt, R. W. G. S.; T. Rodgers Johnson, R. W. G. S.; W. H. Watson, G. T.; George Borrowdale, G. J. W.

Although in this work I am treating of Grand Lodge events only, I have introduced this bit of encampment history as a prelude to the Grand Lodge fight which took place in the session of 1856, at Marysville, over what was known as the merger question—a resolution which would not have

deeply agitated the representatives had there been no encampment.

At the time, 1856, there was a resolution before the S. G. L., of vital importance to the encampments, and that we may fully understand the reason of the excitement that prevailed, a brief history of the movement is necessary.



GEO. F. ROESCH, P. G. P.
Stockton Lodge, No. 11, P. G.

Brother Roesch was Grand Patriarch, 1894-95, and Grand Representative, 1896-97. In his decisions as Grand Patriarch he was just and firm, and his record shows as one of the bright lights in the Encampment hall.

The mergement resolution, introduced by Representative Pindell of Kentucky, in 1850, was the outgrowth of a resolution, introduced into the S. G. L. 1831, by Ridgely, which was adopted, that the

Royal Purple Encampment degree must be attained by all the representatives to the Grand Lodge of the United States.

The subordinate lodges quietly submitted to this decree until 1850. Then Representative Pindell introduced a resolution that a committee of five be appointed "to take into consideration the propriety of merging the Grand Encampment into the subordinate lodges." The resolution, defeated by a vote of only 49 to 36, started the "no encampment movement," and in 1855 North Carolina, Georgia, Delaware and New Jersey called for "the old work" (nine degrees), while Ohio and New York opposed any and all mergement schemes. The committee appointed on this question, 1854, handed in a report for and against any change, and the G.L.U.S. by a majority of 12, adopted the majority report that a committee of five be appointed to submit a plan for the merging of the two branches of the Order. Their report was laid over until 1856.

Grand Master Morse, who was strongly in favor of the mergement, although he was a Past High Priest of Pacific, No. 2, in his report, 1855, severely scored the Encampment, and he asserted among other reasons that "it claims a superior rank, is continually disturbing the peace and quiet of the subordinate lodges; is regarded as an aristocratic or select department of Odd Fellowship, and in-

creases the dues without a corresponding benefit."

When, in 1856, the Grand Lodge assembled in Marysville, the feeling "ran high, and at one time almost threatening to disrupt the Order." The report of Grand Master Morse had made him many enemies, and the difficulty was brought to a focus by the insulting report of Grand Master Colt, read by Deputy Grand Master Hueston, Colt not appearing because of charges to be preferred against him. In this report he declared—

"That with this matter * * * this Right Worthy Grand Lodge has no right to interfere. Many of its members never having joined the Encampment, are not capable of deciding upon the merits of the case."

This report made the non-Encampment members very "warm," and James E. Perkins said, "Refer it to a committee of three." The motion was lost by the close vote of 31 to 35. Then arose a brother, since famous in the politics of State and Nation—Aaron A. Sargent, then a Nevada county newspaper editor—and moved that the matter be referred to a committee of five. Immediately Parker arose with an amendment that none but Encampment members be placed on that committee. "This is treason to the King"—what is its meaning? Section 4, Article III, of the constitution adopted three years previous, declared that no Grand Lodge representative

could be elected to the Warden's, Deputy's or Grand Master's chair, unless he has "attained the Royal Purple degree," and now Parker endeavors to exclude them from a Grand Lodge committee. Immediately John A. Brewster of Sonoma raised the point of order—

"That this Grand Lodge has no right to recognize, in its working session, the Grand Encampment as a separate body, and that, therefore, the amendment of Past Grand Master Parkèr is out of order."

The Grand Master declared the point not well taken, and John L. Van Bokkelen, to avert the approaching storm, moved the indefinite postponement of the entire question. The majority of the lodge desiring peace, voted for the motion, 54 to 27, Sargent, Perkins and Brewster voting against it.

Sargent and Brewster, both able men and both on the Committee of Appeals, then handed in their resignations from said committee—

"On the ground that they are not members of the Grand Encampment, and, therefore, considered by this Grand Lodge not eligible to act on committees."

As the Lodge had not acted on Parker's resolution, they refused to accept the resignations. Sargent, unreasonable because of his anger, then introduced the following sarcastic resolution:

“That no Past Grand be allowed to vote or speak on any matter, or serve on any committee, unless he was in possession of the Royal Purple degree.”

The committee to whom the resolution was referred made no report. It seemed as though the air was filled with fighting ozone, for Prescott Robertson then arose “and insisted that his resolution be acted upon, even when the Grand Master declared it out of order. “That a committee of three Royal Purple representatives be appointed to examine all the members and report the names of all the Encampment members to the Grand Master.”

The restful hours seems not to have cooled the anger of the anti-Encampment brothers, and the following day, immediately after the reading of the minutes, Perkins renewed the combat by introducing a protest, signed by the representatives of over twenty lodges. This protest, after reviewing the work of the preceding day, declared—

“That your protestants therefore * * * consider that their rights * * * have been invaded and their position in this body disgraced * * * ; a degradation to which, neither as Odd Fellows or gentlemen are they able to submit.”

Sargent wanted the protest received, spread upon the minutes and brought to the notice of the G. L.

of the U. S., but the Lodge wisely laid it upon the table.

Another brother's resolution "in favor of a separation of the two branches of the Order" was laid over until 1857, because "of the magnitude of the subject and the short time to consider it."

Then came the master stroke of that session, a resolution worthy of a Roosevelt—the oil of peace that smoothed the angry waters. C. O. Burton of Charity was the mover:

"Resolved, That Article III, Section 4, 'that R. W. G. Masters, R. W. D. G. Masters and R. W. G. Wardens, must have attained the Royal Purple degree,' be amended by striking out the unjust section."

The resolution was referred to William H. Watson, Samuel H. Parker and George I. N. Monell, all members of the "camp," and the Lodge accepted their report—

"That it would be conducive to the best harmony of the Order to adopt said amendment."

Peace again reigned, then and from that time onward, for we are reminded as nightly we sing our ode, we must

"Leave disputes and strife to others;
We in harmony must move."

In the S. G. L. it was a troublesome question,

“and for some years caused heated debates, and to some extent injured and retarded the growth of the Encampment branch;” but in California it was a dead issue until 1872. In that year, both the Grand Lodge and the Grand Encampment adopted resolutions to abolish the Encampment branch and make the subordinate lodge nine degrees, making the Patriarchal, the Golden Rule and the Royal Purple the last three degrees. This amendment, says Smith, “would have changed the Order so completely its best friends would never have known it.” Nevertheless, Grand Representative Nathan Porter favored the change, and introduced the amendment into the Sovereign Grand Lodge. It was laid over until 1874.

In that year the Grand Lodge experienced a change of heart. They reversed completely their instructions of 1872 and instructed their Grand Representatives, C. O. Burton and John B. Harmon, to oppose any and all measures looking to the mergerment of the two branches. In the Highest Court the opposition was dead, and when Porter’s amendment came up for action it was overwhelmingly defeated by a vote of 4 to 120.

Odd Fellowship has no affinity with party or sects, and yet that great problem, the colored man, has upon two separate periods created heart burnings and strife in the Grand Lodge. It was first

created by the Chinese, a race which, said a brother, miners left their work, making two ounces a day, and traveled twenty or more miles to Sacramento to see. They were very popular in that day with the fatherhood of God and the brotherhood of man advocates, and Grand Master Morse, believing, perhaps, that the Chinese would apply for membership in the Order, made inquiry of Grand Sire Wilmot G. DeSausure of South Carolina regarding

“The propriety of admitting Chinese, and allowing them to have a lodge and work in the Chinese language.”

The answer that came back astonished the pioneers and set them athinking, for the Grand Sire replied :

“If they believe in a Supreme Being, the Creator and Preserver of the Universe, I see no reason for their exclusion.”

The S. G. L. journal shows no action of the Lodge regarding the Grand Sire's decision, and their silence implied an approval.

The matter rested until 1858. In that year, the Sandwich Islanders were knocking at the “outer door” and seeking admission to the Order. William Wood, then D. G. Sire of the Honolulu jurisdiction, passed up to Grand Sire Ellison the following question :

“Is there any objection to receiving into the Fraternity the members of the Polynesian race, whose association with foreigners has fitted them to become members of institutions similar to our own.”

The Grand Sire replied that he could see no objections. True, it is, that a member must be a “free white man,” but—

“We see Africans with a skin almost as white as a European; therefore, the Polynesians and the Mongolians may, like the Africans, become so changed by these gradations as to bring them within our rule of admission.”

Ellison's decision and his exceedingly ingenuous argument in its support was referred to a committee of five. Four of this committee, led by Robert Bolyston of South Carolina, said: “No, they cannot be received as members.” The minority (Stuart of New York, later Grand Sire) approved of Ellison's decision, for “the Chinese are now eligible, why should the Polynesians be excluded.”

The Sovereign Grand Lodge found themselves trapped. To pacify their Southern brethren, and exclude the negro, they amended the constitution in 1827 by inserting the words “free white,” and now their leaders claimed the colored race, the Mongolians, “are eligible for membership.”

The California representatives fought the ques-

tion from the start, and Samuel H. Parker, one of the committee to whom the subject was referred, succeeded in having the reports laid over until 1859. Then John W. Dwinelle, one of the brightest men in the Supreme body, succeeded in convincing the committee—

“That the terms, ‘free white males,’ are descriptive of the pure white Caucasian race, and exclude all other colors and races from the Order; therefore, the Polynesians and Chinese are not eligible to membership.”

This was a most happy victory for California, and the S. G. L. adopting the report, it settled the question concerning the Chinese.

It also settled the status of the “Kanakas,” as they were called in California, until 1875. Then the battle over the colored man was strongly fought all along the line, from California to New York. The cause of the renewal of the contest was created by a memorial sent to the Sovereign Grand Lodge from Excelsior Lodge, No. 1, and the report to the California Grand Lodge of Martin White, P. G. Master of Nevada, he, on his visit to Honolulu, representing Grand Master Bradford. Excelsior Lodge was then in the California jurisdiction.

The memorial, which was signed by over seventy members of the lodge—

“Prayed the Sovereign Grand Lodge to so construe the law as to permit the admittance of the Polynesian race, as there are many among them intelligent half-white persons who would make good Odd Fellows. ‘God hath made of one blood all nations of men, to dwell on the face of the earth’.”

Past Grand Master White’s report was along the same lines, and he declared that “our unjust laws” retarded the growth of the Island lodge—

“For among the natives * * * there are many who would make good Odd Fellows, but the word ‘white’ in the constitution prevents their becoming members. Even the King, himself, although a member of the Masonic fraternity, cannot become one of us.”

The two leading Odd Fellow journals, the “Heart and Hand,” then edited by Wm. H. Barnes, New York, and the “New Age,” (a) edited by Samuel York at Lee, (b) published column after column for and against the admittance of the colored people.

“It is the question of the day,” wrote Lee. “The Grand Lodge of the United States must do one of two things; either strike out of the ritual its invocation of universal brotherhood, or carry its principles into practice.”

Editor Lee, advocating the same doctrine as his predecessor, Frank Austin, (c) was a simon pure disciple of Father Wildey, and when the San Francisco "Post" called upon him to express his belief, Lee replied:

"That if a person was twenty-one years of age, of good moral character, and a believer in the Supreme Being, he would welcome him as a brother, whether his color was white, black, green or yellow."

The editor of the "Heart and Hand," who had been through childhood's years a resident of the South, strongly opposed any change of law that would admit the colored race, and in an editorial, February, 1872, he wrote:

"We are opposed in toto, from beginning to end, to any change of law that will admit to membership in our Order, of any other than are now provided for, in this or any other country. If other countries want our Order as we have it, well and good. If it has to change in any essential point, to go into any land, we are opposed to such extension."

We are writing outside of the scope of our work, but as Wm. H. Barnes has for more than a quarter of a century been an editor and prominent leader in California Odd Fellowship, I knew that his views upon this question would be of interest.

The California Grand Lodge has never favored the admittance of either the Chinese, Polynesians or negro race, and when in 1874 Representative Pensam offered a resolution that our Grand Representatives be instructed to urge upon the S. G. L. to strike out the word "white" from the constitution, the resolution was indefinitely postponed.



SACRAMENTO IN 1850:

The Home of Morse, Haswell, Hueston and Harmon.

(a) The New Age, which is the oldest fraternal journal in America, was first issued as a weekly January 1st, 1865, by W. W. Boughton, the subscription price being \$5.00 a year. The new paper was favorably received by the brothers, and the G. L. adopted Grand Master McClelland's recommendation and took such action as would "aid the publisher in his laudable efforts to disseminate the principles of Odd Fellowship."

The New Age was not a money-maker, by any means, and as a result, passing through several different hands, in January, 1875, it was issued by the Odd Fellow's Publishing Company. W. F. Norcross then purchased and managed the paper, the price in the meantime having been reduced to \$3.00 a year, with the privilege of obtaining the two journals, the New Age and the Heart and Hand, published in New York and edited by Wm. H. Barnes, for \$4.00 per annum.

The New Age, up to this time, had been the official organ of the Grand Lodge, but January 3, 1874, a rival appeared, the Pacific Odd Fellow; then there was trouble. The new paper endeavored to obtain the official recognition and endorsement of the Grand Lodge, and the result was a resolution adopted "that no person shall be authorized to designate any newspaper as the official or other organ of this Grand Lodge."

The rival paper soon passed out of existence, but the New Age lived on, the proprietor, as A. M. Winn said, "barely making a living by hard work and strict economy." In 1885 a corporation was organized, it being expected that the lodges would take stock. The expectation was only a dream.

Then the publishing house of Dewey & Co. believed that they had a plan that would make not only the New Age, but all of their society papers a success. They had been publishing the A. O. U. W., the K. of P. and Masonic journals, and it was their plan to give each society a weekly issue, the Odd Fellows number to appear thus "The Illustrated Pacific States I. O. O. F. Edition." The experiment was a flat failure, and as the publishers had taken the insignia of the Order without legal authority, Grand Master Lloyd directed the Grand Secretary to request the publishers "to refrain from calling it the organ of the I. O. O. F."

Dewey still retaining the plant, it was again published under its original name, with W. F. Norcross at the helm, until 1891, and at that time Past Grand Alexander said in the prelude to his resolution: "The New Age has recently come under the editorial management of that veteran fraternal journalist, Wm. H. Barnes; and be it resolved that the New Age is hereby cordially recommended to the continued favorable support of the Order."

Wm. H. Barnes at this time had been some fourteen years in California, engaged in newspaper work on the New Age and the San Francisco Call, he editing for several years the fraternal columns of that daily. It was his suggestion, and dates from April, 1878. In 1896 he purchased from the Dewey Co.

the New Age plant, and since that time, at the extremely low price of \$1.00 a year, he has been sending forth messages of love and peace to all the world.

(b) Samuel York, at Lee, being a personal friend of Daniel Norcross, he came from his Washington home, 1873, expressly to edit the New Age. He was a notable writer, leading lawyer, and high in fraternal society. Born in Ohio in 1809, at the age of 25 he was installed as Grand Master of Ohio. Appointed as Postmaster of San Francisco in 1848, the ill health of his wife prevented him from accepting that position, and it also deprived him of the high honor of being the founder of Masonry on the Pacific Coast.

(c) Frank Austin wrote in 1868: "Odd Fellowship has a great and important work to perform. * * * But in order to render it what it should be, and in any manner serviceable to the world at large, it must be universal salvation. This is what we proclaim to be the objects of Odd Fellowship. Then, in the name of God, let there be no obstacles thrown in the way by individuals or bodies. When the S. G. L. shall adopt proper measures * * * China will behold our temples adorning the Celestial Empire, and we will go forth to enlighten, civilize and Christianize the benighted millions of heathen lands."

CHAPTER III.

The Odd Fellows' natal day—Stockton celebrates the anniversary—First observance of day—Sacramento dedicates a hall—Oration of Newton Booth—Memorial service to Thomas Wildey—San Francisco dedicates a new hall—The visit of Schuler Colfax—He confers the Rebekah degree—Presented with a handsome cane—The Odd Fellows' San Francisco library—"To bury the dead"—Dedication of Odd Fellows' cemetery—Sudden death of Parker—Corner stone of Parker monument.

The anniversary day of American Odd Fellowship, April 26th, is now annually celebrated throughout the Odd Fellow's world, but it was not generally honored until 1859, the Sovereign Grand Lodge, the previous year, recommending its observance.

In accordance with the Grand Sire's recommendation, as reported in the Eastern newspapers, (for they received no official notice on this Coast of said recommendation), Grand Master Van Bokkelen issued his proclamation January 20, 1859, "for a day of thanksgiving and rejoicing." "Each and every lodge observed the day with appropriate ceremonies," said the Grand Master, the San Francisco lodges dedicating Minerva Hall to the use and purposes of the Order. The Marysville Odd Fellows also dedicated a hall in their splendid \$10,000 stone building, the members of Yuba and Oriental Lodges, unassisted, paying for the building.

The Stockton lodges had dedicated a hall four years previous, 1855, Samuel H. Parker delivering the oration, and they celebrated the fortieth anniversary with great enthusiasm. The brethren, in full regalia, marched the streets of the city, led by a band of music, then marching into the Stockton Theater, where the literary exercises of the day were held. The President of the Day was C. O. Burton. A. C. Bradford read the Grand Master's proclamation, and Nathan Porter delivered the oration. After singing the closing ode, the Odd Fellows reformed in line and marched to the City Hall, where a splendid banquet was in readiness. The walls were handsomely decorated with the flags, banners and emblems of the Order, and a large number of toasts were offered, Nathan Porter, A. C. Bradford, C. O. Burton and many others responding. In the evening the festivities closed with a grand ball, the Odd Fellows dancing all night, until the broad day light.

A few California lodges had celebrated the day previous to this time, among them the Stockton lodges, Charity and Stockton, they being the first in the State to celebrate the natal day. We need no higher authority on this point than Past Grand Master Parker, he in a letter to the Stockton brothers, April 26, 1859, saying:

“I well know that the brothers of the City

of Stockton were the first on the Pacific Coast to recognize the anniversary of Odd Fellowship in the United States, as early as 1853. I had the pleasure of uniting with the brothers on that day."

Parker had another pleasure in the following year—that of taking part in the dedication of an Odd Fellows' hall at Sacramento, the first dedicated hall in the State. The brothers of that city were hustlers, not only in business, but in fraternal work, and so rapidly did their membership increase they were compelled to move four times, the last time to the Bennett building, on J street, between Second and Front. There they fitted up a fine hall, and November 13th, 1854, it was dedicated. The brothers of the three lodges assembled at their old hall, the Stanford building, on K street, paraded the principal streets of the city, thousands of men crowding the sidewalks and saluting as the procession passed by. On arrival at the new building the Odd Fellows ascended to the hall, and the distinguished guests from San Francisco, among them Samuel H. Parker, Daniel Norcross, T. Rodgers Johnson, P. B. Dexter, A. S. Iredale and A. J. A. Bohen, were given seats on the platform. Grand Master Morse then called the assembly to order, and Grand Chaplain Shuck offered prayer, followed by the singing of the ode "In God We Trust." After

the singing of a hymn by the Congregational Church choir, the interesting ceremonies of dedication were performed by the Grand Master. The orator of this event was Newton Booth, a Past Grand of Sacramento, No. 2, and later on a very prominent figure in politics as Governor and United States Senator.

It was the first Odd Fellows oration ever delivered in California, and Brother Booth in commencing his oration, said:

“Less than seven years ago this spot was a wilderness. The grizzly bear was lord of the soil; the Digger Indian took his fish from the river and corralled his grasshoppers unmolested.

“The first of the noble old pioneers, and a single house, were the only precursors of the thronging life and bustling business of today. Less than four years ago the first lodge was organized, and its institution was an experiment.

“But through all the vicissitudes of our city’s history, through fire, riot, lynch law and pestilence the progress of our Order has been steady, and we have met today to dedicate this new, fine hall, its elegant furniture and adornments, to the purposes of friendship, to works of benevolence—to the principles of Friendship, Love and Truth.”

The orator in his splendid address eulogized

Thomas Wildey, then in the decline of life, expressing the wish that he might long live to enjoy the fruits of his labor. Wildey's allotted time on earth, however, was but three score and ten, and strange as it may appear, the first message over the continuous overland telegraph line announced the death of Colonel E. D. Baker, the second message—

“October 19th, Thomas Wildey, the father of American Odd Fellowship, died today.”

This was sad news for many of the Odd Fellows in the far West, for many had intimately known Wildey, some even having been initiated into the Order by him. (a)

A memorial service in honor of his memory was held in Platt's Hall Sunday, November 24th, 1861, which was attended by Odd Fellows from all parts of Central California. The brethren, nearly 1000 in number, assembling at their hall on the corner of Bush and Kearney streets, marched to Platt's Hall, each brother wearing black crepe upon his left arm and a satin badge stamped with a portrait of Wildey pinned to the lapel of his coat. The Rev. Samuel C. Thrall and W. F. B. Jackson led the procession, dressed in their canonical robes. Great preparations were made for this service, two and a half hours in length. A first-class chorus, orchestra and solo singers were present, and under the directorship of Rudolph Herold they rendered the chorus

from St. Paul, and Mozart's requiem—that sublime composition composed by him just before his death—the solo parts being sustained by the famous singers of that day, Agatha States, Mrs. Leach and O. Keefe and Stephen Leach and Jacob Stadfeldt. The assembly being called to order, the Chaplain recited the Lord's prayer. The opening ode was then sung, followed by responsive Scripture readings by the Chaplain and the brethren.

The eulogy was delivered by Past Grand Master Parker, and in his first words, calling attention to the death of Colonel E. D. Baker, California's favorite son, at Ball's Bluff, he said :

“The lightning speaks. Its first flash
across the continent brings us the sad
tidings of a soldier's death.

“He sleeps his last sleep,
He has fought his last battle;
No sound shall awake him to glory again.

“The lightning speaks. Its second flash
brings us the sad tidings of death. Past
Grand Sire Thomas Wildey, the great
father and founder of American Odd Fel-
lowship, is no more. * * * The Order
which he has founded has been established
in every State; his work has been accom-
plished, and like Simeon of old, he could
have long since looked upon his past life
and said, ‘Lord, now lettest thy servant

depart in peace; for mine eyes have seen
the glory of thy salvation'."

That the California Odd Fellows held in high esteem their "great father" was proven four years later, and "in the undying offering of thousands of Odd Fellows," as Ridgely put it, a magnificent marble shaft was erected in Baltimore to the memory of Wildey. California contributed more than any other State in the Union, \$3,000; Pennsylvania, \$1,500, was second on the list. This beautiful shaft was destroyed in the great Baltimore fire.

Another red-letter day in the history of the San Francisco Order was the dedication, May 6th, 1863, of a second Odd Fellows' hall. The Order had outgrown the limits of Minerva Hall, and the Board of Directors, purchasing the Academy of Music, corner of Montgomery and Somers streets, afterwards the Chronicle building, of John C. Tucker, the famous jeweler, had remodelled it at a cost of \$110,000, and fitted up and frescoed three handsome halls, dedicating them to Covenant, Parker and Wildey.

At the sunrise, noon and sunset hour a salute of forty-four guns was fired from the top of Telegraph Hill, "and the flags from the shipping and buildings" and "the splendid triumphal arch on Montgomery street denoted that it was, indeed, a gala day in California."

The procession, consisting of some 5,000 Odd Fellows from all parts of the State and from Nevada, "as it filed along Montgomery street, from Market to Washington, seemed the most gorgeous pageant we have ever witnessed," said an enthusiastic reporter. The parade was led by Company C, of the National Guard, and the brethren marched to the music of four bands, among them the most famous band of that time, the U. S. Ninth Infantry.

The literary exercises held in the Metropolitan Theater, Washington street, the building crowded to overflowing, consisted of prayer by the Grand Chaplain, the singing of two odes by the brethren, an oration by John D. Dwinelle, and an original poem by Charles A. Sumner, of Templar, No. 17, then court reporter and the best stenographer in California. The poem was quite lengthy and it concluded in the following lines:

"And brothers, all unite in earnest prayer,
That this grand work may have a heavenly
care;
That with the Father's blessing this Order
may increase,
Whose ways are ways of pleasantness and
all whose paths are peace."

The benediction was then pronounced and the procession reforming, marched to the new halls, where the Grand Master, J. A. J. Bohen, dedicated

them to Odd Fellowship. The celebration concluded with a grand ball in Union Hall. And over 4,000 "ladies and the brotherhood" danced until the dawn of day.

Twenty-one years passed along before San Francisco saw the dedication of another imposing building, and during those years many interesting events took place, among them the arrival, July 4th, 1865, of Schuler Colfax, an Odd Fellow of high standing, and the creator of the Rebekah degree. From the time of his arrival at Placerville, in the first overland stage to cross the continent, to the hour of his departure, through the Golden Gate, he was enthusiastically received, not only as a representative Odd Fellow, but as one of the first citizens of the land, Speaker of the House of Representatives and leader of the Republican party. (b)

Colfax traveled extensively over the Pacific Coast in search of knowledge regarding its resources, and in every city he visited he received from the citizens and Odd Fellows a royal welcome, because of his grand work and his great love for the Order. Above all worldly honors he placed Odd Fellowship, and upon his retirement from the office of Vice-President of the United States he declared—

"This country has conferred many honors upon me, but I would not exchange all of them today for that good standing in Odd

Fellowship, of which, for nearly a quarter of a century, I have been so justly proud."

Whenever time and place would permit, Colfax visited lodges, delivered addresses—he was one of the ablest orators in America—and conferred the "woman's degree," as it was then called, upon hundreds of brothers and their wives. The degree in San Francisco, which is still a most pleasant memory with those then present, was conferred August 19th, in Covenant Hall, and Colfax himself, writing of this event sixteen years later, said :

"I can never forget the unparalleled meeting of the degree of Rebekah, at Dashaway Hall, where with seven Sentinels, and twelve hundred present, four hundred of them ladies, I conferred the degree, on seventy-five wives and widows of my brethren." (c)

During his visit Colfax, in Platt's Hall, San Francisco, delivered a lecture on Odd Fellowship, before an immense mass meeting of Odd Fellows. August 17th he was tendered a dinner by the Six Chinese Companies. Two weeks later, August 31st, he was given, by the citizens, a farewell banquet and ball, in the Occidental Hotel. Six hundred plates were set, with tickets at \$25.00 each. On the evening previous to his departure by steamer for the East, he was presented by the brethren with a

beautiful gold-headed cane, valued at \$200.00, the head being set with quartz from nine separate mines.

The following morning he sailed on the Panama steamer, thousands bidding him God speed.

Colfax again visited California with the Sovereign Grand Lodge in 1869, and later, 1878, June 14th, in Platt's Hall, he delivered his famous lecture on Abraham Lincoln, for the benefit of the San Francisco Library Association.

This library, now a thing of memory only, was the great project of Parker. He believed that nothing would have a greater tendency to build up Odd Fellowship and give it a high moral tone than a good library, and he declared—

“An Odd Fellow may have taken care of the sick, * * * but if he has not given this department of Odd Fellowship his mite, that at least one book may be added to the intellectual storehouse of our Order, then he lacked one thing yet to make himself a perfect Odd Fellow.”

In a closet 5x6, adjoining the lodge room, the library was established in 1854, each member bringing a book. A Board of Directors was appointed to take charge of the work, and at the time of Parker's death they had a library of 14,000 volumes, valued at \$33,475. The increase of the volumes was rapid, and twenty years later, 1887, they had some

40,000 volumes, many of them costly and rare. The rooms also contained several very valuable cabinets of minerals and curios.

Parker at his death willed \$2,500 to the library, to be kept on interest until principal and interest amounted to \$5,000. The library was sustained by various means—concerts, lectures and picnics, a monster picnic being given August 7th, 1878, at Woodward's Garden. It was also supported by individual and lodge subscriptions, each lodge at one time paying \$2.00 quarterly per member. The library was the best and most complete of any library in the State, especially in California literature, but when the Free Library was established, its finish was in sight. In the Grand Lodge, 1897, the year the library closed its doors, efforts were made to have that body pass a law taxing the San Francisco lodges for the support of the library, Representative Polack, of No. 29, introducing the resolution. The Lodge declared it had no power to levy such a tax.

In the earliest days even, as today, one of the most important duties of Odd Fellowship is "to bury the dead," for thus we are commanded. Unfortunately, however, for many years the Odd Fellows dwelling in the towns were compelled to bury their deceased brothers in grounds set apart by the authorities. This was unfortunate, for in the

rapidly growing towns the graveyards were often moved from place to place (d), and the burial spot of today became a place of business or travel tomorrow.

To prevent any further desecration of the Odd Fellow dead, the brothers of San Jose, Sacramento, Vallejo, Stockton, San Francisco and the mining camps purchased plats of earth, and beautifying them with plants and flowers, there laid to rest their dead.

The first cemetery dedicated to the purposes of Odd Fellowship, so far as the record shows, was the Odd Fellows' cemetery, San Francisco. As early as 1854 Templar Lodge took up a subscription for that purpose, and in the following year they gave notice to the San Francisco lodges that Templar Lodge "designs to proceed in the matter of establishing an Odd Fellows' cemetery." No further action seems to have been taken regarding this matter until August, 1865, at which time Yerba Buena Lodge purchased a plot of ground twenty-eight acres "on the western slope of Lone Mountain, on the south side of the Point Lobos road," at a cost of \$300.00 per acre. As the grounds were too large for the burials of one lodge alone, it soon passed into the hands of an Odd Fellows' Association. They planted trees, shrubs and flowers, and in time it became the most beautiful spot in San Francisco.

Additional acres were purchased in 1879 and a third tract in 1886, with a good supply of water. Then the city limits were extended beyond the burial grounds, and finally, after several years of litigation, a city ordinance was declared valid, prohibiting any further burials after August, 1901.

In this cemetery lie buried many of our most honored dead, among them Parker, Bohen, Morse, Porter, Farnsworth, Johnson, and hundreds more of true Odd Fellows. On November 24th, 1865, it was dedicated "to the social purposes and uses of the dead of the Order." The grounds were dedicated by Grand Master C. O. Burton, he being introduced by the President of the Association, Charles Langley. The oration was delivered by John F. Morse, he declaring that in San Francisco, even the dead were obliged to pay toll. (e)

In the eastern part of the cemetery there lies a high mound now known as "Parker's Hill." Upon this hill, March 16th, 1866, stood two Past Grand Masters, Samuel H. Parker and his most beloved brother, J. A. J. Bohen. It was a commanding position and a most inspiring view that lay before them. Parker, strong and in the best of health, turning to Bohen, then dying of consumption, exclaimed: "Here must be laid the first Grand Master that dies in this jurisdiction." They returned to the city and in a few short hours Parker was dead

—fatty degeneration of the heart. He had returned to the hotel, the Lick House, and while descending the stairs to dinner, sank to the floor and immediately expired.

It was a severe loss to the Order, this kind and gentle brother, who, "without a selfish thought," was constantly doing for the good of those around him, and deeply grieved were the 7,000 Odd Fellows of California. His body lay in state in Covenant Hall, and March 18th a short funeral service was held. The rector of the Episcopal Church, John Goodwin, of which Parker was a prominent member, read the burial service, "I am the resurrection and the life," and the "twelve" from Apollo Lodge, No. 123, sang several chants and hymns. The funeral cortege was then formed, the Past Grand Master resting upon a catafalque, and to the solemn strains of thirty musicians the subordinate lodges, encampments and friends, numbering nearly 1,200, marched to the cemetery, where the burial services of the Order were read.

They buried him upon the crest of the hill where he declared the first Grand Master dying should be buried, and three years later, November 17th, 1869, the Order laid the cornerstone for a splendid marble shaft, a tribute of love from the brethren. From the noon hour until the time appointed for the ceremony the cars were crowded with people hurrying to the "Silent City." When the hour of 2 was at hand, George M. Garwood, chairman of the Monument Committee, introduced the Rev. F. Dillon Eagon, who offered prayer. The choir then sang an

appropriate selection, and the cornerstone, containing many historical papers regarding the Order, was sealed by Grand Master Fox, he using for that purpose a trowel made of solid silver, handsomely chased with the emblems of the Order. In May, 1902, Past Grand Master Fox presented this trowel to the Grand Lodge. The ceremony over, Nathan Porter delivered a splendid oration regarding the ancient and modern custom of erecting memorials over the beloved dead.

(a) John Wasley, a charter member of Scio Lodge, No. 102, was initiated by Thomas Wildey in 1837 at Mineral Point, Wisconsin.

Another brother, Wm. Childs, of Salinas Lodge, No. 152, was a member of Washington Lodge, No. 1, in 1828, and Wildey was then the acting Past Grand.

Of the "old guard" was Wm. Attilier, a charter member of Yosemite Lodge, No. 97. He was initiated in 1819 in Franklin Lodge, No. 2, Baltimore; and he was employed making cartridges at Fort Henry, 1812, when Francis Key, then a prisoner on a British ship, composed the "Star Spangled Banner." Attilier came to California in 1849, settled at Big Oak Flat, organized the Yosemite Lodge, and died in 1878 from severe burns received when his cabin caught fire. His portrait hangs in the lodge room, he wearing his original regalia, apron and collar.

(b) "Colfax," says the historian, Rufus Wilson, "sat in the House for fourteen years; was thrice chosen Speaker, each time by an increased majority; and when he retired from that post it was to become Vice-President under Grant. He was long one of the most popular men in public life, and he merited both esteem and good will, for his hands were always open, his aims high and his methods humble."

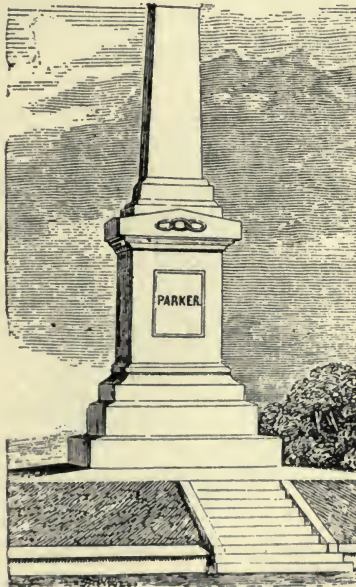
(c) His visit in Sacramento was notable, as the four lodges held a special meeting in the Assembly chamber of the State Capitol to welcome Colfax. He conferred the Rebekah degree upon twenty-four wives and forty brothers, and at the close of the interesting session a banquet was spread in the Senate chamber.

(d) In San Francisco, the first burial place was Russian Hill, and when the increasing population demanded more room, the bones and bodies were shoveled in carts and dumped into ditches dug in Yerba Buena cemetery, now the site of the City Hall.

The first Stockton graveyard is now the site of the County

Jail. There the first deceased Odd Fellow was buried, a brother from the mountains. His burial led indirectly to the institution of Charity, No. 6, one year later.

(e) The toll house was located on the top of the hill, this being the old Cliff House road. The toll was \$1.00 for each two-horse hack or carriage, and 50 cents for a single-horse vehicle. In 1870 a reduction to funerals was made. The hearse and two carriages were permitted to pass free; extra carriages, 20 cents for two horses, and 10 cents for a buggy. The road, constructed of macadam, twenty-four feet wide and six miles in length, was built by Buckley and others at a cost of \$40,000.



THE PARKER MONUMENT, (From an old print.)

The monument was erected by the Parker Monument Committee, consisting of Geo. M. Garwood, John Q. Piper, John A. McClelland, Geo. T. Bohlen and Martin M. Heller, at a cost complete of \$8,650, the monument alone costing \$6,150. The money was contributed by the subordinate lodges and the encampments, Templar giving \$1,000, Yerba Buena \$500 and Charity No. 6 \$50. The monument, 37½ feet in height, rests on a hill 100 feet high. The corner stone was laid November 17th, 1867, and completed the following year.

CHAPTER IV.

Firing on the Old Flag—What was its meaning?—Is Odd Fellowship a failure?—Thirty vacant chairs—Peace in our councils—The representatives' grand reunion—A victory for Odd Fellowship—Divisions in California—Haswell's strong Union speech—"The Union must and shall be preserved"—The dominion of peace—Resolutions on Lincoln's death—Grand Lodge refuses to endorse monument fund—Contributions to Garfield monument—The war for humanity—Honors to General Lawton—Greetings to President McKinley—Grand Lodge adjourns to welcome President Roosevelt.

At early dawn on the morning of April 12th, 1861, the battery in Charleston harbor, under command of General Beauregard, began firing upon the Old Flag, then flying over Fort Sumpter.

What was its meaning? It meant the secession of the South from the Union; the separation of thousands of families; a division of religious, benevolent and other secret societies, and a long and terrible war between the men of the North and the South.

That year, October 19th, Thomas Wildey died. Was his life work a failure? His ideal of a universal brotherhood of man, a visionary dream, impossible in its conception? So it would seem, for now a great brotherly war was on, and in the city where Odd Fellowship had its birth the first blood of the conflict was shed.

But Wildey's life work was not a failure. No! Deep down in the hearts of his disciples the fires of Odd Fellowship continued to brightly burn. They

piloted the good ship Odd Fellow straight on her course; they—

“Knowing no sectional divisions and recognizing no geographical lines, continued to show the world an example of the incalculable good which may be accomplished by an army of Odd Fellows marching on



THOMAS WILDEY.

Thomas Wildey, the founder of American Odd Fellowship, was born in London, England, January 15th, 1782. He attended school until 14 years of age, and then learned a trade, that of coach-spring maker. He was initiated into a lodge of Odd Fellows at the age of 21, and during his residence in London he was an active worker. Emigrating to America in 1817, two years later he instituted, April 26th, 1819, Washington Lodge, No. 1, Baltimore. He was the first Noble Grand, served twice as the Grand Master of the Maryland Grand Lodge, and four years as the Grand Sire of the Grand Lodge of the United States.

under the glorius banner of Friendship,
Love and Truth.”

When the Sovereign Grand Lodge assembled at Baltimore, (a) September, 1861, Robert B. Boyleston of South Carolina, the Grand Sire, was absent. (b) Deputy Grand Sire Herndon called the Lodge to order, “and as he addressed the members upon the grave situation that faced them, thirty vacant chairs and unoccupied desks stood before him.” Ten States failed to answer to their names as the roll was called, for they had seceded, some of them from the mother lodge, expecting, eventually, to form an independent grand body (c).

The Sovereign Grand Lodge would not admit that a secession of Grand Lodges was possible without their consent, and as this consent had not been given, the Grand Lodges were therefore within the jurisdiction of the Sovereign Grand body. Hence, it was, that throughout the war our ranks remained unbroken, the only society in the Nation not disrupted.

“Peace ruled our councils and fraternity presided at our meetings. Each vacant chair was jealously guarded as the symbol of a living brother, and no action was taken without reference to the wishes of the distant brotherhood.”

The Northern brethren, anxious to have their Dixie Land brothers return as soon as possible,

“largely to hold open the door for our Southern brethren,” elected as Grand Sires, James B. Nicholson of Pennsylvania, 1862-64, and Isaac M. Veitch of Missouri, 1864-66, both brothers being strong Southern sympathizers. As soon as the war closed, April 9th, 1865, Grand Sire Veitch communicated with all the Southern Grand Lodges as soon as possible and called upon them to elect their Sovereign Grand Lodge representatives, to meet that year in Atlanta, Georgia. The North and the South sent a full representation, Wm. H. Barnes from Georgia there meeting California’s representatives, John B. Hill and Charles Marsh. It was one of the grandest meetings ever held in the world’s history. The Southern brothers sat in their seats, anticipating recognition only, but when the Grand body unani- mously passed a resolution not only remitting all of the S. G. L. dues of the Southern Grand Lodges for the four previous years, but also furnishing them, free of cost, all the papers and books necessary to carry on their work until such time as they were able to pay for the same. Their gratitude was unbounded. One who was present said:

“A scene of rejoicing such as was never before and has never since been witnessed in the Grand Lodge followed this action. It was an outburst of feelings long suppressed, and the brethren laughed, shouted and danced. It was a glad reunion of long

separated brethren, and tears of joy filled many manly eyes that were unused to weeping."

The Civil War in its results was a great victory for the doctrine of Thomas Willey—the fatherhood of God and the brotherhood of man. It united as never before the South and the North. And it gave to the slave his freedom, for "He had made of one blood all nations of men, for to dwell on the face of the earth."

While in the far East the conflict was raging, we here in California heard no battle cry, saw no clash of arms; yet, the party lines were as closely drawn as at the seat of war, and the brothers each took sides for or against the Union.

A. C. Bradford, afterwards Grand Master, was an outspoken secessionist, and he campaigned the district for John C. Breckinridge. Grove L. Johnson was a defender of the South, and he denounced in unmeasured terms the Administration. On the other hand, Parker, appointed as postmaster of San Francisco by the President, held that office until the close of the war. C. O. Burton, Grand Master in 1865, was postmaster at Stockton, and a strong, uncompromising Union man; he was a campaign leader in every election. Charles S. Eigenbrodt, resigning his position as D. D. G. Master, recruited a company and raised to the rank of Captain in the California battalion, he was instantly killed while

leading a charge September 2d, 1864, in the Shenandoah valley (d).

In our intercourse with our fellowmen and with our brethren we are cautioned against speaking any improper sentiments or using any language that would injure or hurt the feelings of a brother. This rule strictly applies to the discussions of party or sect, for with them our Order holds no affiliation. During the terrible conflict there seems to have been no words spoken that hurt any brother's feelings, although in two or three recorded instances the speech-making, loyal brothers were very emphatic. One of these instances was at a reception tendered the Grand Lodge, 1864, by our Sacramento brethren. In the morning they gave their visiting brothers an excursion trip to Folsom, the first train ever run over the road, and in the afternoon a banquet in the pavilion. On that occasion Representative Charles S. Haswell, in response to the toast, "Our Country," first eulogizing the patriotism of the Revolutionary Fathers, declared—

"But in these latter days secession and rebellion have stalked the land * * * and threatened * * * to destroy this noble government. * * * They will not succeed, * * * and on the fields of Virginia, under U. S. Grant, their descendants are assembling to crush out the last vestige of secession. * * * When this war ceases, no clanking chains of the

slave shall clash upon our ears forevermore, and beloved America shall arise above despotism, towering high, majestic and immovable."

No brother seems to have been offended by these heated words, for they were all of one mind, "that the Union must and shall be preserved." That such was the case was clearly demonstrated in the Grand Lodge session that year. At that time a resolution was presented from the Grand Lodge of Pennsylvania "relative to the unity of the Order in the United States," and the 138 representatives by a unanimous vote proved their loyalty to the Union by the adoption of a strong set of resolutions in support of the old government (e).

John A. McClelland, then D. G. Master, was a war Democrat, and in his report as Grand Master, 1865, he said:

"And as the time draws near when the mild dominion of peace is to be established,
* * * we, as Odd Fellows, have an important work to accomplish. * * *
It is the duty of our Order to be foremost in the benign office of cementing the love which should exist among the people,
* * * and our privilege to assert our devotion to the great principles of human fraternity."

Only seventeen days before this message of love and good will was proclaimed, the greatest tragedy

in history took place, when President Lincoln, in Ford's theater, Washington, on the evening of April 15th, 1865, was shot and killed by an assassin. Odd Fellows and partisans expressed their most bitter condemnation of the deed. In the funeral obsequies, a few days later, Odd Fellows in all parts of the State took a prominent part, they parading in full regalia, Grand Master McClelland having granted a dispensation thus permitting.

When the Grand Lodge that year assembled, a committee of five was appointed to draw up resolutions out of respect to our late President. The committee, consisting of M. M. Estee, Lewis Soher, Henry M. Gates, Wm. H. Hill and H. M. Hueston, in their report extolled the virtues, statesmanship and benevolence of the dead Lincoln, and resolved—

“That no words at our command can express our abhorrence of the damning act of the assassin.”

In silence and by a standing vote the lodge adopted the resolutions, for President Lincoln was their idol.

Time passed on, and as men began to study the character and the motives of Lincoln he grew in greatness, until finally both of the great political parties proclaimed him one of the grandest characters in the world's history. The Grand Army of the Republic placed his name among the immortals,

and in marble to perpetuate his name, the G. A. R. Veterans of California formed a Lincoln League Association, for the purpose of erecting to his memory a monument in Golden Gate Park. Wm. H. Barnes, believing that such a worthy object would meet the approval of every true Odd Fellow, in the Grand Lodge session, 1897, offered the following resolution:

“That we hereby express ourselves as being in heartfelt sympathy with the avowed objects of this league, and commend the patriotic undertaking to the attention of every brother in our fraternal Order.”

The resolution was referred to the Committee on State of the Order—Grove L. Johnson, Sam J. Smith, J. M. Angellotti and Reuben H. Lloyd—and adversely reporting, they declared—

“For we do not believe that this Order should, as an Order, honor any man, no matter how great, who was not a member of the Order.”

And the Grand Lodge, lacking in patriotism, approved of this committee's report.

A fitting tribute and honor was, however, accorded by the Lodge to the second President slain, James A. Garfield, an Odd Fellow. He was a brother who will ever be remembered by his sublime proclamation, “God reigns, and the government at Washington still lives,” and when from earth his

spirit winged its way, Grand Master Louderback "earnestly requested all Odd Fellows to participate in the funeral obsequies" September 26th, 1881.

The Garfield Monument Association was formed to erect to him a marble shaft, and the Grand Master, October 12th, 1881, gave permission to all subordinate lodges to subscribe towards the fund. Some sixty lodges contributed nearly \$700. The corner stone of the monument was laid in Golden Gate Park by the Masonic Grand Lodge, the Grand Lodge of Odd Fellows taking part in the parade only.

On the evening of February 15th, 1898, the battleship Maine, on her mission of charity-feeding the starving Cubans, was peacefully lying at anchor in the harbor of Havana. Suddenly the ship went to the bottom of those slimy waters, blown up by a Spanish torpedo, and two hundred and fifty of the crew were drowned.

Because of this atrocious act and other Spanish difficulties, April 21st Congress declared war upon Spain. It was just thirty-four years previous, the same month and day, that the South fired upon the Old Flag. Then the hatred between our brothers. Now to the Presidential call of arms the sons of the Southland quickly responded, and together marched our Northern and Southern brothers to fight the battles for humanity and free an oppressed people.

It was a glorious war, this fight for the principles of Odd Fellowship, and the heroes of that war were given high honors.

Bay City Lodge, No. 71, entertained their brother soldiers May 31st, 1898, sailing for and returning from Manila September 12th, 1899, and the Grand Lodge, 1900, adopted a resolution of respect "to the name of the gallant soldier, General Henry W. Lawton, killed in the Philippine Islands while leading a charge." He was the only surviving member of Harmony Lodge, No. 19, of Indiana.

Upon the arrival of his body at San Francisco, on board of a government transport, a large number of Odd Fellows escorted the "dead" to the undertaker's, they intending the following day to pay the General high honors. The military authorities would not permit civilian honors to be paid. The Odd Fellows escort, limited to one hundred, by the officer in command, escorted the body to the mole, a special train being in waiting at Oakland to bear the distinguished dead, General Lawton, Major Logan and Dr. Atkinson, to the East. The bodies were laid each on a cassion, with two companies of cavalry as guards. As the funeral cortege silently marched, "it was a most solemn and impressive event, thousands of people standing along the street with uncovered heads as the funeral procession passed by."

The President is the Commander-in-Chief of the army and navy, and President McKinley, visiting California in May, 1901, was everywhere received with high honors and great enthusiasm. The six hundred representatives of the Grand Lodge, then in session, sent to him—

“Their most hearty and sincere greetings and best wishes for Divine guidance and protection in all his ways,”

and Grand Master Watson and Grand Secretary Shaw conveyed the Lodge greeting to the worthy Chief. Three days later, May 17th, by a unanimous vote, the Lodge

“Expressed their heartfelt sympathies because of the critical illness of his wife.”

But when later the assassin's bullet, September 6th, sent McKinley's soul to the great beyond, the Grand Lodge of 1902 was silent regarding this foul deed.

The Lodge, 1901, in extending to President McKinley their greeting, declared—

“He will find all Odd Fellows true and loyal citizens of the country,”

And they again proved their loyalty, 1903, by adjourning their session that the representatives might welcome President Roosevelt—

“Because of his hearty endorsement of the worth of fraternal societies.”

The President reached San Francisco May 12th, and he was given a rousing reception.

(a) Grand Secretary Ridgely says the "Talesman" plotted with Grand Sire Boyleston to have this session of the Sovereign Grand Lodge held within the limits of the Confederacy, but the plot was discovered and defeated by General John C. Smith of Chicago. Ridgely afterwards barely missed imprisonment because of his activity in the Southern cause.

(b) Robert Boyleston at this time and through the war was one of General Beauregard's staff officers.

(c) Efforts were made by some of the Grand Lodge representatives, notably those of Mississippi and Alabama, to have them secede, but the majority refused, they declaring that the Grand Lodge had no grievance against the Sovereign Grand Lodge.

The Georgia Grand Lodge assembling at Macon in 1862 installed Wm. H. Barnes as Grand Master, and he that year instituted Barnes Lodge, No. 55.

In his report he said that the brothers of a certain lodge had all gone to the front, "but I will not recall their charter, for I believe that they will all return and again take up the good work."

(d) Charles S. Eigenbrodt was a very active Odd Fellow. One of the first members of Charity, No. 6, for a time its Secretary, he later withdrew and became a charter member of Templar, No. 17, its first Vice Grand. Withdrawing from No. 17 he then became the so-called Father of Crusade Lodge, No. 93. He was the only Odd Fellow killed during the Civil War, so far as the record shows, and in his will he left \$1,000 to the lodge to establish their library. In a Captain's uniform his portrait now hangs in their hall.

(e) The resolution declared in part: "That this Grand Lodge will never consent to a separation of the Order, or countenance any division of the American Republic; that we believe that all brethren * * * who have aided or assisted in the disintegration of American nationality are unfaithful members of the Order * * * and undeserving of association in the Order of Odd Fellows.

"Resolved, * * * that it is the duty of all good Odd Fellows to labor earnestly and faithfully for the overthrow of the present wicked rebellion; that as members of this Grand Lodge, as citizens, we pledge our lives, fortunes and honor in support of the government of our fathers." * * *

CHAPTER V.

Odd Fellows' Stockton hall dedicated—First corner stone in California—Grand Lodges attend railroad celebration—The experience of A. J. Gunnison—Sovereign Grand Lodge visits California—Entertained royally—Ridgely presented with a cane—T. Rodgers Johnson, Grand Secretary—The contest for office—Johnson's failing health—His death and funeral—Nathan Porter—That \$500 banner—The Philadelphia celebration—Porter, the Grand Orator—An inspiring scene—Organization of the Veteran Association—Death and burial of Nathan Porter.

The terrible fraternal war did not in any particular retard the onward march of California Odd Fellowship, and Grand Master Burton said:

“The Odd Fellows of the city (Stockton) have carried almost to completion a building that is acknowledged by all to be externally the finest Odd Fellows' building in the State.”

The building was completed in 1866. The corner stone was laid November 28th, 1865, in the presence of hundreds of brothers and friends. The exercises were opened with prayer by the Rev. P. G. Buchanan, Grand Chaplain, followed by the singing of our ode. Grand Secretary Johnson then read a list of the articles to be placed within the stone, and the ceremony of laying and sealing the stone was performed by Grand Master Burton. Deputy Grand Master Dorrance then proclaimed the stone duly laid, and prayer was again offered to the Most High. An oration was delivered by John W. Dwinelle.

The Stockton Odd Fellows have the honor of laying the first corner stone in California, that of the County Court House, August 10, 1853. The Masons refused to lay the stone and the Supervisors then called upon the Odd Fellows. They responded, and after the articles had been placed in a glass jar and hermetically sealed, the stone was laid in place by E. W. Colt, then Deputy Grand Master. An address was delivered by A. G. Stakes, County Judge, and an oration by George Ryer, a popular tragedian of that day.

One of the most important events of the nation was the completion of the overland railroad, and with great pleasure the Grand Lodge, then sitting in San Francisco, in response to a telegram from the Sacramento committee, May 5th, 1869, accepted the invitation

“To participate with our citizens in the celebration of the great event, * * * to be present and join with us on the day of the demonstration, Saturday, May 8th.”

In answer to the invitation the Lodge adopted the Charles N. Fox resolution to attend the celebration in full regalia,

“And then and there pay their respects to the officers who have carried through that great work.”

San Francisco also celebrated the event, and they

worked hard in the Grand Lodge in their endeavor to have that body reconsider their vote to attend the Sacramento celebration. An evening session was held on Friday that they might complete their business. Arriving at the Capital about noon, the Odd Fellows were one of the largest and most imposing sights of that splendid parade.

Probably among the Odd Fellows no one realized the great value to travelers, at least, of the new route to the East more than A. J. Gunnison, Sovereign Grand Representative to the Grand Lodge in 1862. Taking passage on the Golden Gate July 31st, all went well until the steamer was off the coast of Mazatlan. She there caught fire, and although run to the shore, many passengers perished. Representative Gunnison, being a good swimmer, succeeded in reaching the shore, he losing all of his baggage and the Australia documents confided to his keeping. He arrived at San Francisco with only the clothing upon his back, and as it was too late to again sail for Baltimore, California that year had but one representative in the Sovereign Grand Lodge.

For several years the Californians had been endeavoring to have some of the Grand officers visit the Golden West, among them Grand Sire Veitch, he being a personal friend of Grand Master McClelland. The efforts were unsuccessful, because of

the long ocean voyage and the heavy expense; but the completion of the railroad made a visit possible, not only from the Sovereign Grand officers, but from the S. G. Lodge. Having this point in view, the Grand Lodge, through her representatives, A. J. Gunnison and C. A. Dannals, invited the S. G. L. to meet in San Francisco in the session of 1869. They voted to there assemble, provided "through trains are daily being run after August 1st, 1869, from the Atlantic to the Pacific, and they were given free passage from Omaha and return." The last named proposition was a problem to the representatives, and they telegraphed to Grand Master Fox for instructions. They waited but a short time, then the joyful news to them was flashed over the wire—

"Templar Lodge has unanimously agreed to secure expenses of representatives not exceeding \$10,000. Invite Grand Lodge. T. Rodgers Johnson, Secretary."

Near the appointed time of meeting, September 10th, the California reception committee journeyed to Omaha. The body were all assembled, 122 representatives, 18 P. G. Sires and Masters, together with 24 ladies; but the Union Pacific refused to turn a wheel until the passage money was in sight. The committee were placed in a very embarrassing position, for with a railroad company promises are

not legal tender. Again the wires were made hot and Fox was informed of the situation. Wm. C. Ralston, a member of Templar Lodge, learning of the difficulty, wired to John B. Harmon:

“Draw on the California Bank for any amount. Ralston.”

The name of Ralston, then President of the California Bank, was good for any sum of money, and the corporation wheels, now well oiled, easily rolled out of Omaha for the City-by-the-Sea.

The representatives on arrival in Nevada were entertained by Grand Master C. C. Hayden. Then, speeding onward, the train rushed down the slopes of the Sierras into Sacramento. That day, September 15th, Grand Sire Farnsworth laid the corner stone of the Odd Fellows' Temple, and that evening they were tendered a banquet in the Capitol building.

The following afternoon they were the guests of Nathan Porter, at Alameda, “where a most bountiful collation was spread under the oaks of his residence,” and then crossing the bay they were landed at the Broadway wharf and welcomed by hundreds of Odd Fellows—a reunion of friends long separated. A procession was then formed, and escorted by Company C of the National Guard seventy-five strong and led by a fine band, they marched up Broadway to Sansome, to Pacific, to Montgomery,

to Market, to Kearney, to Bush, where seats had been reserved for them in the California theater.

As the Sovereign Grand Lodge entered that beautiful temple of the drama, built by Odd Fellow Ralston and dedicated by the tragedian, John McCullough, the audience arose to their feet and greeted them with cheers that seemed to shake the building. The officers and leading Odd Fellows were escorted to the stage and speeches of welcome were made by John Harmon and others, E. D. Farnsworth, Grand Sire, responding. The twilight of the fading day was fast approaching when loud calls were made for "Ridgely! Ridgely!" As the old veteran stepped forward to speak a few words, the people, as "if from one common impulse, arose to greet him," the lights at that moment were suddenly in flame, and as the Odd Fellows' shouts echoed and re-echoed throughout the building a scene was presented ne'er before witnessed on this Western shore.

On the following day, Sunday, the representatives rested, many attending divine service. On Monday the Lodge assembled in Pacific hall for work. They were welcomed to California by Grand Master Harmon, Farnsworth again responding. That evening they enjoyed a sumptuous banquet. The next day, Tuesday, the San Francisco fire department, under the direction of Chief Scannell,

gave them an exhibition drill in answering quickly a fire alarm. The same day, by invitation of the North Pacific Transportation Company, on the steamer Senator they took an excursion around the bay and out the Golden Gate. A similar excursion was tendered "the guests" by the Alameda, Western and San Jose Railroad Company. Boarding the steamer Alameda, they made the run across in thirty-five minutes. A special train of eight coaches was in waiting, and speeding down the coast they arrived at San Jose about noon. Five hundred Odd Fellows escorted them to Armory hall, a band preceding them, where a fine collation awaited them, Ridgely addressing the brotherhood. From San Jose the party came up the coast to Menlo Park and San Mateo, and all along the route they were privately entertained by Ralston, Mills, Hayward and many other millionaires.

Friday afternoon the representatives in full regalia attended the Mechanics' Fair, and they were by the Directors "treated to champagne and to sights not to be seen except at an industrial fair."

On the last day of the session, the Californians presented Ridgely with a beautiful California bay-wood cane, the head of the cane being inlaid with quartz.

The visit of this Grand body, the first National organization to cross the continent, was exceedingly

helpful to California Odd Fellowship. It gave new life and vigor to the brethren, who daily toiled in the vineyard of Odd Fellowship, aroused the latent energies of the sleeping, and "among those who had hitherto remained ignorant of the character of the institution to which we belong" it created an interest to learn more of the Order and its teachings, this resulting in an increased membership.

None worked harder to make the visit of the Sovereign Grand Lodge a success than T. Rodgers Johnson, the faithful, efficient Grand Secretary for twenty-one years. Elected as Grand Secretary at the first session of the Grand Lodge, he received for his services the sum of \$500 per year—an amount so small that he was compelled to open a "haberdasher" store, and also manufacture and sell regalias (a) that he might make both ends meet. His salary, however, was gradually increased in amount until it reached the yearly sum of \$3,000 (b).

"Johnson," said one who well knew him, "undoubtedly did more towards advancing the Order to the high position it now holds, than any man in California. As true as the needle to the pole, so true was T. Rodgers Johnson to the principles of Odd Fellowship." Without a single opponent, he was unanimously elected Secretary, year after year, until 1874, at which time Walter B. Lyon of Auburn

Lodge, No. 7, appeared in the Grand Lodge as Johnson's rival. He had been seen in the Grand Lodge but twice previous, 1860-69, and he now became a representative for the express purpose of winning the prize.



I. O. O. F. HALL, STOCKTON.

The building was erected by the Odd Fellows' Hall Association, at a cost of some \$40,000, and no expense was spared in the fitting up of the hall, the frescoing alone costing over \$800.

The Grand Lodge session was held that year at Vallejo. The Odd Fellows of that town having erected a handsome two-story building at a cost of \$26,000, dedicating their hall April 26th, 1872.

Representative E. W. O'Brien (c), then Grand Herald, invited the Lodge to assemble "in the third State Capital, as they had built a fine hall and could easily accommodate 1,500 people in the town."

The Grand Lodge voted to there convene without a dissenting voice, and when the time arrived, a steamer load of Johnson's friends attended the session, as it was whispered around that efforts would be made by the mountain Odd Fellows to beat Johnson. The mountain camps in that day were filled with lively Odd Fellows, and an exciting election was anticipated.

The mountain candidate for the Secretaryship was a man of suave and polished manners, possessing a bright mind exceedingly retentive, and many of the qualities of a successful politician, and laying "his wires," he had the office within his grasp before he entered the Grand Lodge. On the second day the officers were elected, and Johnson was placed in nomination by Nathan Porter, Lyons being placed in nomination by Warren Heaton. The result was very close, Johnson being elected by only three votes (d). The shadow of defeat was following in his footsteps.

In the following year the Grand Lodge assembled in San Francisco, and Lyons was again placed in nomination by Warren Heaton, Representative Selig of No. 13, nominating Johnson. On the first

ballot Johnson ran behind, 271-273, necessary for a choice 279, as two other brothers were running. There being no election, a second ballot was ordered; but the hour being near noon, Johnson's friends, sparring for time, moved an adjournment. The motion was lost, and on the second ballot Walter B. Lyon, unfortunately for Johnson and the future honor of the Lodge, receiving a majority of all the votes cast, was declared elected Grand Secretary. Johnson almost wept over his defeat.

The Grand Lodge, appreciating highly the services of their Past Grand Secretary, on the last day of the session presented him with a handsome gold watch, Nathan Porter making the presentation speech. But neither gold nor silver can cure an aching heart, and the ex-Secretary, deeply humiliated, crossed the portals of the Lodge, ne'er again to enter. Struggling for months against the fatal disease, consumption, he now rapidly failed in strength, and sailing for Anaheim, hoped there to recover. Death to him was calling, and January 11, 1876, he died at Santa Barbara.

The body was immediately returned to San Francisco, and it lay in state in Covenant hall awaiting the burial honors of the Grand Encampment, which had known no other Grand Scribe but he. The funeral service was conducted by the rector of the Church of Advent, Dr. Lathrop, he offering a prayer

after the singing of the hymn, "Come, Ye Disconsolate," by the choir, H. M. Bosworth presiding at the hall organ. Nathan Porter delivered the eulogy, this preceding the closing hymn.

The funeral procession was then formed by encampments, lodges and friends, and under the escort of the Golden Gate Battalion, in their new uniforms of purple and gold, to the music of the funeral dirge, the Odd Fellows marched to the "Sacred mountain of the dead, consecrated to our Order." On arrival, the funeral service was read from memory by Jacob Miller, Grand Master, assisted by Grand High Priest H. S. Winn (e). The quartette then sang—

"When through life's devious ways we run,
Thy will be done,"

and the brethren, casting upon the coffin their sprigs of evergreen, again returned to the busy homes of trade.

Nathan Porter's eulogy of the remains of his old friend was such only as he could pronounce. A man clean morally and socially, a lawyer of deep learning, a brilliant orator, he could sway his audience to laughter or tears, and equally well deliver an oration or preach a sermon (f).

Visiting California in 1854, he again returned in 1859 to reside permanently, and at once taking a

lead in "State Odd Fellowship, as he had led in National Odd Fellowship," he never made a move in the Grand Lodge that he did not carry out. As an orator he cheerfully and freely gave his services at all times and seasons, and upon all important occasions he was invited somewhere to speak, either before the large crowd of the city, or in the little hamlet, before the faithful few. Probably the highest honor ever accorded him was in 1876. He that year being selected as one of the four orators to address the immense throng of 50,000 Odd Fellows assembled at Philadelphia September 20th, in a grand centennial celebration of our Order.

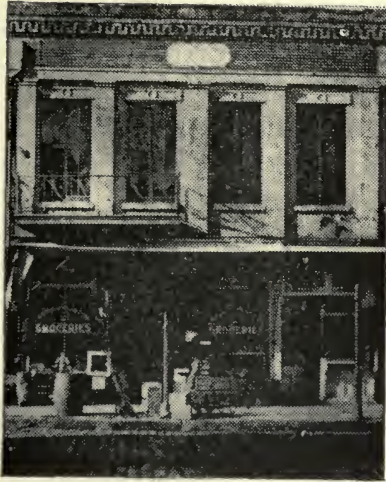
It was also a reunion of all of the surviving representatives of the Sovereign Grand Lodge, the idea being suggested by Wm. R. Smith, a P. S. G. R. from Maine. The idea was enthusiastically received by the Grand Lodge throughout the Union, and California catching the fever proposed "to inaugurate measures by which the whole California Order may be represented at the Odd Fellows' celebration." Committees were appointed to "whoop up" the matter; the Grand Lodge gave them permission to solicit and obtain \$10,000 by public entertainments, picnics and so forth in the name of the Order for the purchase of flags, banners, badges (g) and other truck, and a resolution was presented and carried through by Porter—

“That \$500.00 be appropriated from the Grand Lodge funds for the purpose of procuring a banner for this Grand Lodge, to be borne in the procession on that occasion, and that the Golden Gate Battalion be requested to carry said banner to Philadelphia and in the procession on that day.”

Many of the representatives opposed such an extravagant waste of the Grand Lodge funds, but the resolution was carried by a vote of 185 to 53, and a committee of three was appointed to procure the banner (h).

The banner was the most artistic piece of work ever made in California up to that time, but the representation that followed after in that grand parade was woefully small. The railroad fare at that time was \$250.00, round trip, without sleepers, and the company would not give reduced rates unless an excursion train was chartered. But few Odd Fellows visited the East on that occasion. Those who attended the celebration, however, saw one of the grandest sights of their lives, and our Grand Representatives, John B. Harmon and Colin M. Boyd, declared “language is utterly inadequate to do it justice.” The procession containing over 15,000 Odd Fellows marching eight abreast, was nine miles long with 100 bands of music in the 120 divisions.

Marching through the principal streets, the "army" entered Fairmount Park—the World's Exposition was there being held—and marched to the place set apart. At that point a central platform was erected, with four converging platforms,



ODD FELLOWS' HALL, STOCKTON, 1855.

The building was erected by two Odd Fellows, at a cost of \$10,000, and the hall was dedicated July 9th, 1855, by Past Grand Master Parker.

to the east, to the west, to the north and the south. From these platforms four famous orators addressed the vast crowd, each orator representing a geographical division of the Union. Nathan Porter proclaiming the west, delivering the longest oration, closed with these familiar lines:

“Great God, we thank thee for this home—
This bounteous birthland of the free—
Where wanderers from afar may come
And breathe the air of liberty.”

The multitude for him were waiting, and as he closed, a most thrilling scene was enacted, for each orator, accompanied by his escorts, marching to the central platform, there clasped hands—the symbol of a world united fraternity. At that moment the immense band began playing “Hail Columbia,” then changing to “Old Hundred” in one grand chorus, the music towards the heavens rolling, the people began singing—

“Praise God, from whom all blessings flow.”

This event was one of the “sweet memories of Odd Fellowship,” and to keep it in remembrance Nathan Porter, Charles N. Fox and others organized the Veteran’s Association, an association first organized by P. B. Shillaber, the humorous author (Mrs. Partington), in Siloam Lodge, No. 2, Massachusetts. Preliminary meetings were held and in Porter’s law office April 24th, 1877, the association was organized with Nathan Porter as President, Charles Fox Vice-President, Frank S. Austin Secretary, H. I. Brooks Treasurer and Isaac Bluxome Marshal. All twenty-year-old Odd Fellows in good standing were eligible for membership, the admission fee being \$1 and the dues \$1 a year, this last sum paying for

the annual banquet. Their by-laws declared that the objects of the association were to keep old times in remembrance, encourage and visit young lodges, and have an annual banquet.

Their first public reception was in the Mechanics' Pavilion, May 8th, 1877. The Grand Lodge officers and over 4,000 Odd Fellows and their families were present, and among the speakers was Wm. H. Barnes (his first year in California), Charles N. Fox, J. B. Harmon, F. P. Dann and H. P. Tilden.

Among their many lodge visits, one of the most notable was their surprise visit, August 14th, 1879, to Yerba Buena, No. 15, Abou Ben Adhem Lodge being present as their guests. Suddenly an alarm was heard at the inner door. The Sentinel attending the alarm, found Geo. T. Bohen, Grand Marshal, and the Veterans, in waiting. They were admitted and introduced to the lodge by their President, Charles Fox. Later on, by invitation of the Noble Grand, the "Vets." occupied the chairs and initiated a candidate. It was an initiation seldom seen, for every officer was proficient and letter perfect in his part, four of the officers being Past Grand Masters and two Past Sovereign Grand Representatives.

Porter was not there; he had gone home; and the deepest mourners were those who best knew him.

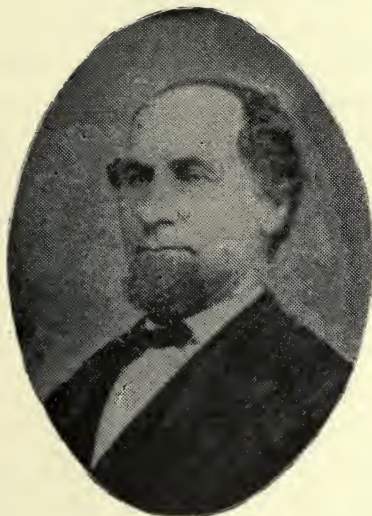
And as N. Greene Curtis, his political opponent in the Senate said:

“No man could know Nathan Porter but to love him. * * * The angel of death has cast his shadow over this body, and over the entire land. The brittle thread of life has been clipped, and our brother has gone down to the grave full of honor.”

Elected as Senator from Alameda, he made a long speech January 24th, 1878, in opposition to a certain Senate bill, and at its close he seemed exhausted. Shortly afterward he apparently regained his full strength, and that evening visiting Capitol Lodge, he made another speech. Retiring that night in the home of a friend, he awoke the following morning, his lower limbs paralyzed. The disease rapidly spread, and about midnight January 26th Nathan Porter passed beyond the river. He died almost alone, for his two daughters were compelled to remain in their Alameda home attending to their mother, dying of cancer.

The following Monday the Legislature assembled as usual and then adjourned out of respect to Senator Porter, deceased. Committees were also appointed to accompany the remains to San Francisco and attend his funeral. The body was conveyed to Covenant hall, where it lay in state, Porter having expressed a wish to be buried from that hall, for to

him it was sacred, for there had lain the bodies of Parker, Johnson, Morse, Bohen and Freer. Covenant hall was not large enough for the funeral attendance, and on that day the encampments and lodges, under the escort of the battalion and the Industrial school band, conveyed the body to Dash-away hall, Porter there delivering the oration when



NATHAN PORTER, P. S. G. R.

Nathan Porter was born in Salem, Massachusetts, in 1816, and in early life he learned the hatter's trade. His election as a Justice of the Peace convinced him that his future line of work should be the law, and graduating from a law school, in Rhode Island, he began his practice. In 1858 he came to California to reside, and immediately taking a leading part in Odd Fellowship, for eight consecutive years he represented the State in the Sovereign Grand Lodge. He was also a leader in social and political lines, and always in the front in the alleviation of suffering and distress.

the corner stone was laid, November 5th, 1861, by Governor Downey, assisted by the Grand Lodge, I. O. O. F.

The casket was placed in the center of the hall, and J. W. Hayes of Grass Valley, Grand Patriarch, stated the object of their assembling. "Sad are the strains that speak our present woe," was then sung by the male quartette—J. F. Tippet, Joseph Maguire, Samuel D. Mayer and Walter Campbell. The Bible, a part of the 1Cor., 15 Chap., 14 verse, was then read by Rev. James McGowan, followed by prayer. The quartette then sang the hymn now of National fame, "Nearer My God to Thee," and John B. Harmon, standing beside the dead, delivered a short address. The beautiful quartette from the opera of "Aida" was then sung—

"Rest, spirit rest;
Rest from thy labors,
In Heaven blest.
Rest spirit, rest."

Walter Leman, the life-long friend of Porter, the aged and favorite actor who for more than a half century had listened to the plaudits of thousands upon the mimic stage, then stepped to the side of the silent sleeper to pay his tribute of love and affection. Placing his hand upon the casket, as if he could not part with his beloved friend, with voice trembling with grief, he pronounced one of the finest

eulogies I have ever read, and I regret that space will not permit its publication.

He was the last speaker. The choir then sang "Thy will be done," and later the funeral cortege of 1,200 Odd Fellows took up their march for the grave, Encinal Lodge, Porter's own, acting as an escort to the beloved. On arrival at Taylor street they boarded some twenty-eight cars in waiting. As they reached the cemetery they again formed in line and marched to the receiving vault, where the services of the Order were read by Past Grand Master Fox and J. F. Brown, Encampment High Priest. As the band played a requiem march the brethren placed their evergreens upon the casket, realizing how truthfully Walter Leman spoke when he said of the brother—

"Thy mortal life well spent,
All earthly duties done,
Went out in tranquil glory,
Like the setting Summer sun."

The memory of Porter was not forgotten, and today a handsome monument marks his rest. The memorial, a contribution from the lodges, was erected, 1884, at a cost of \$1107.00.

(a) The first Past Grand's collar made by Johnson is still doing good service, and it was worn by J. H. Reynolds when, in May, 1902, the Apollo Lodge team visited Napa.

(b) The question of salaries is always a live question in Grand Lodge proceedings, and in 1853 they appropriated \$500.00 to Johnson "as a compensation to the Grand Secre-

tary." The Lodge in 1856 raised the amount to \$1,000.00, and increased it to \$1,500.00 in 1857, the Finance Committee that year reporting that room rent, clerk hire and other expenses required one-half of the Secretary's wages. From 1857 the salary bounded upward in \$500.00 leaps until, in 1868, it had reached the \$3,000.00 figure. When Walter B. Lyon was elected Secretary the amount was lowered. It was again raised to the old figure in 1877, because of the increased work of the Secretary in attending with the Grand Master the special sessions throughout the State.

(c) A good story is told of O'Brien, a charter member and a noble worker of San Pablo Lodge, No. —. When that lodge was instituted the brothers could not agree upon a name, and O'Brien persisted in naming it Mt. Diablo, but when he learned that "Diablo" was the Spanish word for devil, "a devil a bit would he have that name."

(d) The votes that saved the day for Johnson came from three Past Grands of Pacheco Lodge, No. 117—W. J. Hendricks, H. A. Rowley and A. Thurber. Joseph Winterburn, meeting Geo. P. Loucks of that lodge, said to him: "Loucks, they are going to try to beat Johnson this time for Grand Secretary." "Are they?" replied Loucks. "Well, I will tell you what I will do; I will get three Past Grands to come down and help out."

(e) "On one occasion," says Winterburn, "we attended a Saturday night lodge meeting in a small place. Sunday we had to wait quite late for the boat, and while strolling around the town we passed a church where services were sometimes held. While passing, a brother banteringly said to Porter: 'Porter, preach us a sermon.' 'All right,' he replied. The bell was rung, an audience gathered, and Porter, taking as his text, 'Be ye faithful unto death,' preached as eloquent a sermon as I ever listened to."

(f) Templar Lodge, very much enthused over the project, purposed sending a large delegation to Philadelphia. In commemoration of the event they had solid silver badges manufactured, in shape like a maltese cross, and fastened to the coat by a solid gold three-linked pin.

(g) The banner, the same that today leads all Grand Lodge parades, was designed and painted by Nahl, the famous California artist, and up to that time it was the most costly banner ever manufactured in California.

CHAPTER VI.

The Grand Master a beacon light—Given time and money—Heavy early day expenses—Severe traveling experiences—Many lodges not visited—Harmon's visitation plan—Simpson makes a special study of the question—State divided into districts—Brueck's improved plan adopted—Past Grand Masters cannot vote—Victory at last—Efforts to disfranchise Past Grands—"Bobby" Burns determined to win out—Election of Grand Officers in subordinate lodges.

The Grand Master is the beacon light of the Order, toward whom all eyes are turned, and to him the lodges look for guidance, encouragement and assistance in all matters pertaining to lodge work. The Grand Master is not only the beacon light, but he is the hardest unpaid worker in the vineyard of Odd Fellowship. He should be paid for his services, but the question of salary has never been considered in the Grand Lodge but once, 1903, and then the resolution was quickly killed. Nor has the question been broached by any Grand Master save E. J. Smith, 1883, he declaring in his report that Grand Lodge work requires several months of the Grand Master's time, if he faithfully performs his whole duty in visiting lodges, and "the Grand Lodge ought therefore to make some provision for his salary, * * * or else it ought not to expect and require him to perform the duty."

The Grand Masters as a rule have not only performed their duty cheerfully and faithfully, as far as

they were able so to do, but in some cases they have not only given their talent and time, but they have given money from their pockets to pay expenses. Grand Master Fox, 1867, gave several months of his time in Grand Lodge work, and expending \$250 in excess of the annual appropriation (a), refused to accept the amount voted him by the Lodge. Lloyd, when Grand Master, 1888, refused to accept a single dollar of the appropriation, "and he expended from his private means a large sum in traveling and otherwise acting officially." In contrast, his successor, C. W. Jenkins, ten years later, called upon the Grand Lodge for the balance of the appropriation due him, he from some cause receiving only \$700.

Some of the Grand Masters of early days were unable to bear even a part of the heavy expense, so high-priced was steamboat, hotel, and stage fare and horse hire, and said Grand Master Hueston, 1856: "I intended visiting all the lodges, but the appropriation being withheld, it compels me to cease visiting, as I cannot, in justice to myself, expend so large a sum in traveling throughout the State. John L. Van Bokkelen, 1859, although given an appropriation of \$500, reported "it was not in my power to visit all of the lodges, as it would have required more time than I had at my command and a large expenditure." Grand Master Bohlen's visit-

ing record, 1863, unsurpassed until 1871, 109 lodges out of 112, said: "Had I been called upon to pay the ordinary charges, \$1,000 would not have been more than sufficient to pay the expenses. But such was not the case, for I was kindly received everywhere, and in many places I was not allowed to spend a single cent."

Some of the Grand Masters had pretty severe hardships. McClelland came near losing his life in crossing horseback a swollen mountain stream. And D. M. Welty, 1876, declared "had the perils and hardships been presented to me before starting, doubtless the birth of the new sister lodge—Garcia, No. 240—would still be in the future. Leaving Santa Rosa by stage, we were soon plodding along through mud and water, behind a wretched team of fagged-out, jaded old plugs. Raining? Yes, it was pouring down, and the second day we arrived for the night at Stewart's, cold, wet, hungry, mad. The third day was the same dismal weather," his journey ending at Point Arena, with a twenty-six mile horseback ride.

Now the traveling facilities throughout the State are wonderfully improved. Grand Master Linscott reports riding in carriages in mountain districts, and Grand Master Nichols, 1902, in visiting 175 lodges, traveled 15,500 miles by rail, 1,000 by steamer and 840 miles by team.

Nichols' visits were made under the district plan now in force, but before that plan was inaugurated the Grand Masters visited as they saw fit. This led a correspondent to inquire: "Are the official visits of the Grand Masters left to their own will or pleasure, or are they expected to visit all the lodges within their jurisdiction?" That they did not visit all the lodges was evident, for Grand Master Randall, 1878, in visiting out of the beaten track, found that one or two lodges had never seen a Grand Master, while others had been neglected from two to fifteen years (b).

To overcome this difficulty, if possible, as far back as 1869, Grand Master Harmon attempted to remedy the evil by himself inaugurating the district plan of visiting. He hoped that succeeding Grand Masters would follow his plan. They failed to do so, and no further effort was made to improve the system until 1882, at which time the Grand Lodge adopted Grand Master Freer's recommendation—

"That the State be divided into three districts, and the Grand Masters alternate in their visits officially in their respective districts."

The law was neither obeyed or enforced, and visitations were made in the same old haphazard manner until 1894. Then Grand Master Simpson made a special study of the visitation question, and found

that twenty-seven lodges had not seen a Grand Master since 1890; no Grand Master had entered the doors of nineteen other lodges since 1886, and since 1885 no Grand Master had crossed the portals of eight more lodges.

“This should not be,” said Grand Master Harmon, “for these visits are essential to the prosperity of the Order; and the presence of the Grand Master, if his heart be in the cause, reassures the latent energies of the brothers, inspires them with fresh zeal and tends to promote uniformity in the work.”

Simpson's report created an awakening interest in lodge visitations, and the Grand Lodge, dividing the State into four districts, required each Grand Master to visit the lodges alternately in each district. The plan of division agreed upon was faulty in many respects, and to remedy the difficulty Karl C. Brueck, Grand Master in 1899, recommended an improved plan. His plan was approved, and so authorized, he appointed a new district committee—Past Grand Masters Gosbey, Thompson, Stockwell, Drew and Warboys, representatives who had had experience in visiting lodges, and therefore well understood the subject. They presented an entirely new plan, and the Grand Lodge approving of their report, the division as they proposed it is in force to-day, barring a few slight changes.

The position of Grand Master is a position of honor only, and he who accepts the office must labor

“For the cause that needs assistance,
For the wrongs that need resistance,
For the justice in the distance,
And the good that we may do.”

But there is a slight compensation that he may receive, and justly now does receive full standing by voice and vote in all of the work of the Grand Lodge. This honor was long delayed, and the first representative to advance the Past Grand Masters' cause was Henry Hoerber, formerly a member of Woodbridge Lodge, No. 97. It was in 1871, and Hoerber offered an amendment to the constitution—

“That Past Grand Masters shall be admitted to seats in this Grand Lodge, with the power of debating and making motions, but shall not have the right to vote, unless they be representatives.”

The committee to whom the subject was referred brought in two reports, the Lodge adopting the minority report, “that the proposed amendment should not be made.”

The Constitutional Committee, handing in their report in 1883, declared :

“The Past Grand Masters represent the experience and wisdom acquired by long service, and this committee propose that they shall be made members of this Grand



ODD FELLOWS CERTIFICATE OF FIFTY YEARS AGO.
 This certificate was brought to California in 1849 by Alden Spooner. He joined Charity, No. 6; later a charter member of Stockton, No. 11, and since 1868 a member of Yerba Buena, No. 15.

Lodge, by the adoption of the following amendment to Article XI, Sec. 2: 'The business of this Grand Lodge shall be transacted by the elective officers, Past Grand Masters and representatives'."

The representatives were unprepared for such a sweeping innovation. The Past Grand Masters, themselves, were not a unit upon the subject, and when the amendment came up for action Past Grand Master Randall's motion was adopted, "that the words 'Past Grand Masters' be stricken out."

This matter was not again revived until 1901, at which time twelve representatives offered an amendment—

"That Past Grand Masters be admitted, with all the rights and privileges of representatives."

The Lodge took no action on the committee's report, and in the following year eight representatives offered the Hoeber amendment of 1871. The Committee on Legislation—Taber, Phelps and Parkinson—to whom the amendment was referred, said in their report:

"We are heartily in accord with the objects to be accomplished, but we believe that Past Grand Masters should be entitled to participate to the fullest extent in the proceedings of this Grand Lodge. Therefore,

be it resolved, that the business of this Grand Lodge be transacted by the elective officers, * * * Past Grand Masters * * * and representatives elect hereafter in the manner prescribed.”

It will be noticed that this amendment of the committee was in effect the same amendment as that proposed by the Constitutional Committee of 1883, and the question having been pretty thoroughly discussed in the meantime, was accepted and adopted by the Grand Lodge without a dissenting vote.

Shall the Past Grands vote? For over thirty years, at different sessions, this question has been under discussion, although the Grand Lodge of the United States as early as 1867 declared—

“The right of a Past Grand, in good standing, to vote for Grand officers, is an inherent right, of which he cannot be deprived.”

Although this decision has never been reversed, Grand Representatives have from time to time endeavored to have this decision repealed, its opponents declaring that it is unjust to those Past Grands living far distant from the seat of the Grand Lodge, and gives those nearby a chance to nullify the will of the majority.

In the first Grand Lodge session, a resolution was adopted—

“That all the Past Grands from El Dorado and Auburn Lodges are hereby admitted as members and entitled to the same privileges as are Past Grands from those lodges in our charter.”

The full meaning and intent of the resolution is foggy, but they voted for all Grand officers, at least until 1866. Then Representative A. A. Sargent offered a resolution, which the Lodge adopted—

“That our Sovereign Grand Representatives be instructed to urge in that body legislation providing the power to vote for Grand officers be confined to Grand Lodge representatives.”

The S. G. L. refused to take action, and when the California representatives in 1867 presented the same resolution, the Supreme Lodge gave the decision quoted on the previous page.

From the readings we would say that the S. G. L. decision was null and void in the Grand Lodge, for in 1868 that body adopted a rule—

“That Past Grands not representatives have no right to vote on any question before this Grand Lodge.”

Then Past Grand Master Morse offered a resolution, which was adopted, that Past Grands be permitted to vote for Grand officers.

There the matter rested until 1876. Then Representative Deming, of No. 85, presented a resolution

intended to disfranchise the Past Grands, which the Lodge indefinitely postponed.

Two years later Representative Dorrance, of No. 6, tried a new plan of cutting out the Past Grands, by his resolution—

“That all Past Grands not representatives must enroll their name and the number of their lodge in a book furnished by the Grand Secretary. Resolved, That no Past Grand shall be entitled to vote * * * unless his name is so enrolled.”

This resolution, if passed, would have prevented any large number of Past Grands from the city quickly assembling and immediately voting for any favorite, but the Lodge killed the intent of the resolution by adopting the first and rejecting the second resolution.

Representative Robert Burns, the grand old Scotchman, was determined to shut out the Past Grands, and making a great fight he finally appealed from the Sovereign Grand Lodge. Old Father Burns did not like the Constitutional Committee plan of continuing in force the section “that Past Grands should have the privilege of voting for Grand officers,” so he introduced a resolution, which was indefinitely postponed—

“That none but representatives elect shall be allowed to vote in this Grand Lodge.”

Two years later, 1885, he offered the same resolution that our representatives urge the S. G. L. to make the change, and the Grand Lodge adopted the resolution. But when the resolution was presented in the Sovereign body they declared "that no change in the existing law shall be made."

Burns, still persistent, in 1892 again presented his disfranchising resolution, but the committee to whom it was referred—Sam B. Smith, H. T. Dorrance, M. T. Moses and Samuel Pollack—

"Believed it inexpedient that such a resolution be adopted."

The Grand Lodge believed it was expedient, and they adopted Representative Louderback's substitute, instructing our Sovereign Grand Lodge representatives to have

"the law changed so as to authorize the Grand Lodge to limit the right to vote for Grand officers therein to duly elected representatives."

The Sovereign Lodge refused to take any adverse action. The last shot fired at the Past Grands was in 1894. Then Representative Warboys of Santa Rosa offered his resolution that

"None but representatives from the subordinate lodges should be entitled to vote."

No action was taken, the resolution being presented on the last day of the session.

Efforts have been made at different sessions to change the voting place of Grand officers from the Grand Lodge to the subordinate lodges, but with no encouraging assurance of success. Grand Warden John B. Hill's resolution in 1870, and J. L. Titcomb's resolution in 1875 were indefinitely post-



WM. C. RALSTON.

One of the leading members of Templar, No. 17, was Brother Ralston. His wrong deeds were few, his great and good deeds many. No true case of distress ever left his presence empty handed; his benevolence was unbounded. He was a free spender, and in 1869 alone he paid out over \$20,000 in entertaining the Sovereign Grand Lodge.

poned. Kern Lodge, No. 202, took up the subject in 1881, and in their resolution they declared :

“We are in favor of a system of electing the Grand officers by all the Past Grands in the jurisdiction, such election to be holden in the subordinate lodges, for, by the pres-

ent system * * * undue advantage is given to the subordinate lodges in the location in which the Grand Lodge is holden.”

The subject was referred to a committee consisting of Geo. W. Lewis, Frank G. Beatty and F. H. Payne, and they, scoring many points in favor of the present system of voting, the Lodge accepted their report that no change be made.

The matter would not die, and in 1895 it was again introduced by W. W. Phelps of Los Angeles county, our present Grand Master. His resolution was indefinitely postponed, but in the following year he introduced the same resolution, which was, briefly stated—

“That at the first regular meeting in December of each year the Past Grands of each lodge * * * shall, in open lodge, proceed to vote by ballot for Grand officers, the returns to be sent to the Grand Secretary within sixty days.”

The committee to whom this matter was referred—Karl C. Brueck, of No. 11; Charles A. Swisler, No. 20; W. W. Phelps, No. 282; Morris M. Estee, No. 123, and C. W. Baker, No. 2, recommended the adoption of the amendment, but again as in 1895 the Lodge adopted the motion of Representative Louderback, that the amendment be indefinitely postponed. The amendment to elect Grand officers

in the lodges was not again presented by south of Tehachapi representatives. The following year W. A. Bonyng of Los Angeles was elected as Grand Warden, and in 1899 Southern California welcomed the second Grand Master from the Southland.

(a) For the Grand Master's traveling expenses, annual appropriations have been voted by the Grand Lodge since 1855, E. W. Colt, Grand Master, receiving \$200 that year. In 1859 the appropriation was raised to \$500, and Grand Master Hill, 1871, was the first to receive \$1,000. The Grand Lodge in 1896, adopting Grand Master P. F. Gosbey's recommendation voted an appropriation of \$1,500, the amount that is at present paid.

(b) The neglect of duty of many of the Grand Masters, from various causes, was clearly in evidence, and Grand Master Randall, visiting Mt. Horeb Lodge, No. 58, learned that they had not seen a Grand Master for sixteen years, Bohem making the last previous visit. Stanislaus, No. 170, had not received a visit since 1869 and Millerton Lodge, Fresno, although instituted for six years, had never seen a Grand officer. One little lodge in the far north, Marion, No. 101, Siskiyou county, although instituted May 28th, 1861, received no official visit until visited by Grand Master Smith in 1884. It is not surprising, therefore, that Smith, declining to adopt the district plan, declared: "My sense of justice impelled me to seek out the weak and neglected lodges."

Not only the far distant lodges, but many near by, small in membership, were left to shift for themselves. Randall found that the Humboldt county lodges, over 600 members, only twenty-three hours by steamer from San Francisco, had seen no Grand Master since Bradford's term, 1872; and Ocean View Lodge, No. 143, but thirty-three miles from San Francisco, instituted in 1867, received from Grand Master Randall, 1878, their first official visit.

CHAPTER VII.

The Order in foreign lands—The Silver State lodges—Welcome to the oldest lodge—Excelsior Lodge, No. 1—Never visited by the Grand Master—Australia seeks admission—A. D. Meacham there establishes the Order—"This was singular legislation"—Grand Sire Farnsworth visits California—The effect of his speech, \$1,200—The Grand Sire must accomplish the work—Much labor in a short time—Farnsworth sails for Germany—Foiled because of war—Communicating with Morse—Brother Berheim's good work—Morse interviews Bismarck—Instituting of a lodge in Stuttgart—German lodges send \$1,275—New York's reception to Morse—P. G. P. R. regalia presented Morse—Home again to die—Death and burial.

To those brothers not well learned regarding California history, it may seem strange that this work should treat of the Order not only in neighboring territories, but in far distant lands. But as Grand Master Fox says: "California has contributed not a little towards the diffusion of our Order into new fields. Odd Fellowship in Nevada is the legitimate child of California. The Grand Lodge of Australia may be accredited to us. Missionaries from our lodges have planted the good seed of our Order in Idaho and Montana, and a member of our Grand Lodge * * * erected the first altar to Odd Fellowship in Arizona."

When the great mines of the so-called Silver State were discovered, hundreds of California Odd Fellows immigrated to that region, and soon they erected the three-linked shrine in every principal

mining camp. Without any legal authority they established their lodges, and anxious, as soon as possible to be in fellowship with the parent body, they requested A. D. Meacham, California's S. G. representative that year, to petition the Sovereign Grand Lodge to place Nevada within the California jurisdiction. He complied with their demand, and the S. G. L. so placed them. In the following year, 1861, Grand Master Kibbe, so authorized by the Higher power, commissioned Levi Hite, then Grand Warden, to proceed to Nevada and institute lodges in Gold Hill, Virginia City, Carson and Silver City. Early in the spring the Warden traveled hither and instituted the lodges. Their fast increasing membership led to the formation of lodges in other camps, and four years later, with ten subordinate lodges, aggregating a membership of 587 members, nearly all former California Odd Fellows, they petitioned the Supreme body for a Grand Lodge charter. It was granted, and withdrawing from California's protecting care, January 3rd, 1867, they instituted a Grand Lodge, the third on the Pacific Coast.

Two years previous to the admission of Nevada, California's jurisdiction had been greatly broadened by the admission of the lodge of the beautiful Sandwich islands, Excelsior, No. 1, the oldest lodge west of the Rocky mountains. They petitioned the

Great Councilors to place them in the California field, they up to this time having reported to the S. G. L. direct. It was so ordered, and Grand Master McClelland welcoming them to California, 1865, said in his report:

“We welcome our brethren of the Isles of the sea, * * * and we look upon this event as a happy illustration of the spirit of our Order, as prophetic of the accomplishment of its mission to bind the world together in the bonds of Friendship, Love and Truth.”

The island lodge was instituted at Honolulu December 10th, 1846, by Gilbert Watson, an Ohio physician. When the emigration began flowing towards Oregon, Watson concluded to locate there and institute an Odd Fellows lodge. For this purpose he obtained from Albert Guild, Deputy Grand Sire of Massachusetts, a dispensation, but on arrival at Honolulu he concluded to there remain. He instituted a lodge in December, one of the charter members being a sea captain who had just arrived in port. Alexander V. Frazer carried them a charter issued by the S. G. L. In 1859 the corner stone of their first building was laid, and in October, 1903, they dedicated a splendid \$50,000 temple.

Our new brethren were far distant, 2000 miles of water rolled between, hence it was impossible, except by proxy, for any Grand Master to officially

visit them. During the eight years that they were in this jurisdiction, twice only did they receive proxy Grand Master visits. Brother Wm. H. Fox, an honored member of Ione, No. 51, visiting the islands in 1866, represented Grand Master Randolph, and Past Grand Master Martin White of Nevada, in 1873, acted as Grand Master Bradford's proxy. This visit was an official blunder, as the Grand Secretary, although notified, had failed for some reason to inform the Grand Master that the Honolulu lodge had, the previous year, returned to the jurisdiction of the Sovereign Grand Lodge.

Only once in the history of our Order have we had people from other lands knock at our door for admission. Such was the case, however, in 1858, and in May of that year Secretary Johnson, in opening his correspondence, was surprised and delighted to receive a letter from the Grand Secretary of the Manchester Unity (Odd Fellows) of Australia, asking if it would be possible for them to affiliate with American Odd Fellowship, a bill of exchange for 20 pounds accompanying the communication. As Johnson had no authority to answer the letter, he sent it to the S. G. L., and it was favorably received.

They took no action, however, except to authorize Grand Secretary Ridgely to fill out a blank commission for a Deputy Grand Sire for Australia,

said blank being sent to T. Rodgers Johnson authorizing him to fill in the name of any well qualified brother willing to take the long journey and carry out the work.

Time passed, and the commission lay in the Secretary's office until "it had become musty with age." In the meantime Brother A. D. Meacham, a P. G. and P. G. P. of San Francisco, sick with dyspepsia, was advised by his physician to try a sea voyage to Australia. The opportunity was now at hand for the founding of the Order in the far distant continent, and Meacham was willing to undertake the work. "But," said Grand Master Fox, "Brother Johnson hesitated about the right to issue the commission, and consulted me, as Grand Master of the State, and after a full consultation we determined to assume the full responsibility and the commission was issued."

To provide funds, Bay City and Yerba Buena Lodges each appropriated \$375 from their treasury, afterwards repaid, and September 10th, 1867, D. G. Sire Meacham sailed on his splendid mission for humanity. After a hard fifty-eight days' voyage, sick most of the time, he landed at Melbourne, and sent his letter of introduction to Wm. Stirling, Grand Master. The D. G. Sire was very warmly welcomed. Meetings were held and lodges were instituted, but the work was exceedingly difficult,

as he had to contend against the Manchester Unity and the age limit, all of the English orders admitting initiates at the age of 18 (a). The representatives of the several lodges were then assembled, and February 22d, 1867, at Gelong, an Australian Grand Lodge was organized. In the following year, 1867, the D. G. Sire established the Order in New Zealand, and arrived in San Francisco in time to take part in the Sovereign Grand Lodge assembly, 1869, then about to convene in San Francisco.

That was a memorable session, for they adopted a resolution authorizing Grand Sire Farnsworth to found our Order in Germany, "provided it could be established without expense to the Sovereign Grand Lodge." "This was," as Herman Block declared, "singular legislation; a measure is approved, ordered carried out, but it is not to cost anything." The resolution was the result of a request from the Oregon Grand Lodge, therein introduced by F. S. Ostheim of Minerva, No. 19, that the S. G. L. permit the founding of the Order in the German Empire. Its accomplishment was brought about in a singular manner.

Grand Sire E. D. Farnsworth, an earnest, strong worker for Odd Fellowship, always enthused the brothers by his presence and speeches, and returning to California in 1870, he accepted many invitations to visit lodges. Visiting Germania No. 116 on

the evening of April 6th, it was proposed to march in a body, accompanied by the Past Grand Sire, to Templar, No. 17, and give them a surprise. The visit was of a nature most pleasing, and as a result Grand Lodges were instituted in Germany and Switzerland.

The speech of Farnsworth was the kindling brand. During his remarks he called attention to the resolutions of the Supreme body, and their economical proviso, and declared that although he was very anxious to carry out the mission, he was powerless in the matter, as the S. G. L. had no funds for that purpose. Templar Lodge (b), then the wealthiest lodge in the State, was deeply interested, and Brother L. E. Pratt began making inquiries as to the expense of such a mission. Farnsworth gave them figures and the result was, the lodge by a unanimous vote appropriated \$1,200 to be expended in establishing our Order on Teutonic soil.

As California had made this splendid mission possible, Farnsworth returning East expected to honor the State by commissioning John A. Morse, then in Germany seeking health, to perform the work. In fact, he informed Porter that he would give Morse the commission, and as it later proved, had he done so, Templar's \$1,200 would have gone directly towards its intended purpose and much bitter feeling would have been avoided. But Farns-

worth's Eastern brothers finally convinced him that none but the Grand Sire himself should undertake such an important mission, and so he began preparing for the work.

There was much to accomplish in a short period of time. Letters of introduction to obtain to our Minister in Berlin, George Bancroft, so ignorant



ODD FELLOW'S HOSPITAL (SUTTER'S FORT).

The Sacramento Odd Fellow's and Mason's Relief Association purchasing this fort in 1849, at a cost of \$15,000, fitted it up for use as a hospital. There all sick brothers were cared for free of cost until they recovered, the physicians, Dr. John F. Morse and Dr. J. B. Stillman, freely giving their services. Hundreds died, said Brother Winn, and so far as possible, their names and addresses were recorded and their death announced to their Eastern Lodges.

of his native country, although he wrote its history, that he had no knowledge of such an Order as Odd Fellowship; and to Bismark, the Iron Chancellor, for without his consent the Order could not be founded. He could only be approached through the German Ambassador, Baron Gerolt, and to Wash-

ington Farnsworth hastened to see him. The Grand Sire had requested Frank Austin of the *New Age* to accompany him to Germany, much to the latter's surprise, and resigning from his editorial position, he hurried East and accompanied Farnsworth in his visit to the Ambassador. They were introduced by Schuler Colfax, P. S. G. R., and the two Odd Fellows explained fully to the German the objects, purposes and work of the Order. The Baron, after studying the subject for a time, gave Farnsworth a letter of introduction to Bismark, and later he wrote to ex-Vice President Colfax:

"I have reported to my Government in favor of establishing this new tie of the friendly relations now existing between the people of the United States and Germany."

The Grand Sire, now returned to New York, and July 8th, 1870, on the Germanic steamer *Main*, accompanied by Frank Austin, he sailed for Germany. In vessels and tugs they were accompanied as far as the Narrows by hundreds of Odd Fellows, and "gluck auf" (good luck) was their parting salute; but ill luck awaited them.

On arrival in English waters they learned that war had been declared between France and Germany; in fact, a French man-of-war was then in search of the German steamer, and it was impossible for the Grand Sire to proceed on his journey.

Farnsworth was in a dilemma. What was he to do, what course pursue? Having gone so far on a mission so important, he had no desire to turn back; and yet, war was so uncertain none could tell when the lines would be open. He could not long remain in England, as he must be present at the September session of the Sovereign Grand Lodge. Frank Austin could not accomplish the work, as he was not an encampment member; and so, as a last resort, Farnsworth must, if possible, communicate with John F. Morse.

Morse was then in Dresden, some four hours' ride from Berlin. Farnsworth did not know this, however, and so he began telegraphing, probably expending the whole of Templar's \$1,200 in telegraphic and other communication expenses. Grand Sire Stuart, in 1872, so reported.

After several days' telegraphing Morse was located, and then a lengthy correspondence was carried on between the two brothers, all of which letters are in the *New Age* of that year. At first Morse refused to accept the commission, and July 30th he gives his reasons, he saying in part:

“I can scarcely tell you how much I would like to see you and consult with you upon this subject. But then, a number of my acquaintances who have started for England have been so interrupted and delayed

that I do not feel satisfied at this time that it would be right to leave my wife and four children alone, no one can tell how long. I am residing in Dresden, and it is thought the line will be open for travel in a few days. But there is such a stream of soldiers going to the front it may not be open for a month."

Evidently the road was soon opened, for a few days later Farnsworth was surprised and gratified to receive from Morse the following telegram:

"Will start Monday for London. Morse."

He safely reached the English Capital, and after a long talk Grand Sire Farnsworth, August 13th, commissioned John F. Morse as Deputy Grand Sire, he to establish the Order in Germany and Switzerland.

Some two months previous to this time, Nathan Porter, a very warm brother to Morse, wrote him of the intention of Farnsworth to commission him (Morse) to carry on the German work, and he told him in Stuttgart he would find Brother M. Berheim, "and the brother was a noble worker." Morse immediately returned to Germany, determined, if possible, to carry out the important trust given him, although scarcely able to perform it because of ill health, and he at once wrote to Brother Berheim, giving him full particulars, and requesting his assistance in instituting a lodge in Stuttgart.

In a few weeks, September 12th, Morse heard from the brother. He had advertised in the German press, calling for a meeting of Odd Fellows, and four German brothers, members of the Order in the United States, answered the call. He then obtained the names of four Germans willing to join the lodge, and Morse learning of Brother Berheim's success, hastened to Stuttgart.

In the meantime the Deputy saw Bancroft, our Minister to Germany, and obtained from him a letter of introduction to Bismark. He also presented Baron Gerolt's letter, and letters also from many American statesmen, including Carl Schurz; but to obtain the Chancellor's consent to the introduction of Odd Fellowship into the German Empire was a very difficult task. The beneficial features of the Order had no weight whatever with Bismark, for, said Herman Block, the Government, by law, provides for the poor.

Morse finally succeeded in his object, and returning to Stuttgart, several preliminary meetings were held in Morse's room in the hotel. The charter members were instructed in the work, and December 12th, 1870, Morse penned the following lines to Nathan Porter:

“Last night, with the assistance of Brother Frank Austin, whom I got from London, I instituted Wurtenburg Lodge, No. 1,

I. O. O. F., with Moses Berheim as sitting Past Grand, and J. Myers, a charter member. I cannot tell you how much we owe to M. Berheim. Gave the lodge their new regalia, and a gavel to the Vice-Grand from the trees of California. I presented a complete set of books and stationery, with a similar gavel, to the Noble Grand."

The founding of the Order in a foreign land cost considerable money, as the natives at first, having no interest and not understanding its principles, would not contribute a dollar. There is no record of Morse's having received any money from Farnsworth, and as the expenses were heavy he expended over \$1,000 from his own pocket in paying them. In 1872 the S. G. L. voted him a warrant for the full amount, but he refused to draw the money. His expenses were so heavy he called upon Grand Sire Stuart for funds. The Grand Sire called upon the States and a few responded, Aurora Lodge of Tennessee, Farnsworth's own State, making the first response, \$100. March 9th Morse said: "With trembling hands I opened a letter from old Harmony," and he found therein a draft for \$900 from Harmony, Germania and Herman Lodges, followed later by \$275 from Bay City, Allemania, Franklin and Wildey Encampments, a grand total of \$1,175.

Instituting a second lodge in Germany, Morse

then visited Zurich, Switzerland, and the Government gave him a cordial welcome.

Helvetia Lodge, No. 1, he instituted June 19th, 1871, but his system at this time was fast breaking down under the severe strain; in fact, he came near dying of exhaustion while in Zurich, and hurrying back to his native land, he arrived in New York August 19th, 1872.

On arrival he was welcomed by a score of brothers, and to him they gave, August 20th, "a magnificent reception to our worthy chief," as the Heart and Hand expressed it. The reception was given in the New York Academy of Music, which was crowded to overflowing with the nation's leading men. Upon the platform sat Grand Sire Stuart, Grand Secretary Ridgely, Past Grand Sires Ellison and Kennedy, the officers of the Sovereign Grand Lodge, twelve Past Grand officers and the Grand officers of New York, New Jersey and Connecticut. A splendid program was given (c), ending with a song composed and sung by Wm. H. Barnes, Past Grand Master of Georgia. The following is the first verse, sung to the tune of "John Brown:"

"The army of Freedom is gathering its men,
From mountain and valley, from hilltop and glen.
Fraternity our motto, we are valiant and strong;
Come join our army and go marching along."

The California Grand Lodge wishing to show

their high esteem for the brother who had at the risk of life and health founded the Order in a foreign land, May 12th elected him as their representative to the Sovereign Grand Lodge. To still further express their love, his own lodge, California, No. 1, and other lodges, presented Morse with a "costly \$350 collar and jewel 18 carats gold." The beautiful and appropriate gift was carried to Chicago by Nathan Porter, and it was presented to Morse on the floor of the Lodge by Secretary Ridgely. When Morse died, he bequeathed this regalia and his old collar to the first member of No. 1 fortunate enough to be elected Sovereign Grand Representative. Colin Boyd, the sturdy Californian chief, was the fortunate brother, and in California Lodge May 31st, 1875, he was presented the regalia. On his overland homeward journey Morse received a continuous ovation all along the line, and on arrival in San Francisco September 30th he was greeted by an immense body of Odd Fellows.

Visiting many different lodges by invitation, he received in each lodge a rousing reception, and at a later reception, May 14th, 1873, he was presented a neat gift from the German Grand Lodge—a set of laudatory resolutions handsomely framed, together with a portrait of the first Grand Lodge representatives. The resolutions were expressed to America

by Grand Sire Hugo Wallheim, and presented to Morse by Grand Master Bradford.

Death is in the world and the hand of the despoiler is among the works of the Almighty—all that live must die. Deputy Grand Sire Morse, although a hero crowned, continued to grow more feeble and December 30th, 1874, life fled. Throughout his life his thoughts were as his last words: "God bless my wife; God bless my country; God bless the I. O. O. F."

His body, viewed by thousands of loving friends, lay in state in Covenant hall until Sunday, January 3d. On that peaceful afternoon he was buried with the full honors of the Order, Odd Fellows being present from all parts of the State. The hall was crowded, and the very impressive service consisted of an address by the Rev. Horatio Stebbins, the choir singing "Rock of Ages" and "Nearer, My God, to Thee." The service over, the subordinate lodges, encampment Grand officers and friends, marched to the Odd Fellows Rest, preceded by a band of fifty pieces. On Taylor street the procession was dismissed and the funeral cortege took passage on the cars for the cemetery. On arrival, the service of the Order was read by Grand Master Miller and Rev. D. D. Rexford, Grand Chaplain.

And there in the Silent Lodge they left him—

“Life’s labor done,
Serenely to his final rest he passed;
While the soft memories yet
Linger, like sunset hues when that bright
orb has set.”

(a) Some years later the Sovereign Grand Lodge so amended the constitution as to permit the admission of all eligible candidates in foreign countries at the age of 18.

(b) Templar Lodge at this time was in the zenith of its glory. With a membership of 426, the largest lodge in the State, and assets of \$35,166, it contained men famous in finance, law, commerce, politics, art and science, including such names as Wm. C. Ralston, Solomon Sharp, Samuel Brannan, David J. Staples, John F. Miller, George C. Perkins, Leonidas Pratt, Isaac Buxome, George C. Hickox and Judge S. G. Beatty.

(c) The following was the program: Overture, Seventy-first Regiment band; introduction, by John A. Kennedy, P. G. Sire; music, band; anthem, “Sound the Loud Notes of Praise;” response, John F. Morse, D. G. Sire; ode, “With Joy We Lift the Voice of Song;” congratulatory address, Wm. Ellison, P. G. Sire; address, Grand Secretary Ridgely; address, John A. Stoakes, P. G. Master of Pennsylvania; address, James Saunders, P. G. Master of Maryland; hymn; band; song, Wm. H. Barnes.

CHAPTER VIII.

John B. Harmon—Dedication of Oakland hall—First Rebekah degree lodge—Grand Master's jewels—Harmon elected Deputy Grand Sire—Reorganizes the Order in Australia—His departure for Auckland—The work a success—Grand receptions to Grand Sire Harmon—Death of Ridgely—The California memorial service.

Some one has said, men are born to command. Such seems to be the case in the fraternal life of John B. Harmon, lawyer, orator, Grand Master and Grand Sire. A non-affiliating Odd Fellow in 1858, three years later we find him Noble Grand of Capitol Lodge, No. 87, he succeeding Morris M. Estee. He represented that lodge in the Grand Lodge in 1862, and four years later again took his seat as representative of Apollo Lodge, No. 123. He now entered the race for official honors. Harmon, John B. Hill and Silas Brockway of Mokelumne Hill Lodge, No. 44, running for Grand Warden. Brockway received 111, Hill 72 and Marmon 40 votes. In 1868 Harmon was elected Warden, Brockway Deputy Grand Master, and Charles Haswell Grand Master. In that year the Sovereign Grand Lodge accepted the invitation to assemble in California in September, 1869, and the honor of welcoming the distinguished guests belongs to the Grand Master. Fate, however, intervened, and

Brockway dying March 30th, 1869 (a), Harmon was installed as Grand Master, death for the first time making vacant the highest State chair.

Before Harmon had been six months in office he was invited to a second pleasant duty—that of dedicating, December 31st, 1869, a new hall for the Oakland lodges, they having erected a three-story building of wood, corner of Franklin and Eleventh streets, at a cost of \$19,000. The brethren, over 300 in number, assembling at their old hall, corner of Twelfth and Broadway, marched to the new hall, the Oakland Guard acting as their escort, to the music of Schribner's band.

The beautiful hall was crowded, and the dedicatory exercises were conducted by Grand Master Harmon, assisted by L. L. Alexander, John A. McClelland, T. Rodgers Johnson and Dr. Thomas H. Sinex. During the ceremony a male quartet, with Washington Elliott as leader, gave many pleasing selections, and Harmon delivered an oration. The fun closed with a ball given on the first floor of the building.

Another honor accorded to Past Grand Master Harmon was that of instituting California's first Rebekah Lodge, California, No. 1, June 30th, 1870. The friends of the Rebekahs had been working unceasingly in the highest body for the advance of the degree, and they succeeded in 1868 in having the

S. G. L. adopt a resolution permitting Grand Lodges to institute Rebekah Lodges, with the power of conferring the degree (b), holding regular stated meetings, and electing their own members and officers.



LELAND STANFORD.

Governor and Senator, was an Odd Fellow of high degree. A member of Sacramento Lodge No. 2, he was a director of the proposed Odd Fellows College and Home, to which he gave \$20,000 for the founding of a Professorship. The project was not carried out, but his work for humanity was later realized, in Stanford University.

The lodge was instituted with fifty-seven charter members, and the following officers were installed: F. P. Dann, N. G.; Sister C. W. Connor, V. G.; J. P. G. Miller, Secretary, and Sister Hannah Kyle,

Treasurer. Dann, who was a very enthusiastic Rebekah, was three times elected Noble Grand, the lodge at his last installation presenting him with a silver table service.

"This degree is the crowning glory of Odd Fellowship," said Grand Master Haswell, and he earnestly recommended that the Grand Lodge, 1869, authorize the degree. The subject was referred to a committee, with David Louderback as chairman, and they reported a resolution that a committee of three be appointed to institute Rebekah Lodges. Wm. H. Hill moved the adoption of the report, but the Lodge was anti-Rebekahs, and they adopted Past Grand Master Fox's motion, that the whole subject be laid over until the next session.

In that session the subject was not called up, for there was much opposition then against the introduction of the "female lodges;" nor was the subject mentioned in the Grand Lodge until Grand Master C. W. Dannals declared in his report, 1871, that Rebekah Lodges had been instituted, California, No. 1, at San Francisco; Naomi, No. 2, at Truckee, Nevada county; Millville, No. 3, in Shasta county. That year the Grand Lodge gave the Rebekah Lodges a constitution.

Past Grand Masters Haswell and Harmon were the first to receive those beautiful diamond-set jewels that are now presented to each retiring

Grand Master. It had been the custom in earlier years to present some Grand Masters with costly gifts (c), while other retiring officers received nothing. This created dissatisfaction, and to serve alike each Past officer the lodge, 1869, adopted the C. O. Burton resolution—

“That in the future this R. W. G. Lodge presents the retiring Grand Master, including Grand Master Haswell, with a Past Grand’s jewel.”

The glory of life is in good deeds well performed, but there is another glory that may be added to it, that of being elected to the highest gift in the possession of Odd Fellowship, the Grand Sire. John B. Harmon having within a period of ten years passed from the Warden’s chair in Capitol Lodge to a seat in the Sovereign Grand Lodge, now sought its highest honor. The stepping stone to the throne was the office of Deputy Grand Sire, and on the third ballot for that office California came out ahead, with a vote of seventy-three out of a total vote of 138. It was a high honor, for as Colin M. Boyd, S. G. R., declared: “The compliment was all the more expressive from the fact that Brother Harmon’s competitors were from among the most eminent representatives to that Grand body.”

Before Harmon had been many months in office there came to him an unexpected duty, namely,

the straightening out, if possible, of the complications of the Order then existing in Australasia. A. D. Meacham founded the Order in that far distant land, but in some manner confusion arose regarding the supreme authority, and New Zealand and Australia each laid claim to the highest power.

“Appeal after appeal came up from our brethren * * * for a new commission,” and the Power Supreme in 1877 empowered and requested Grand Sire Stokes to “effect an adjustment of the complications there existing.” The Grand Sire refused, or was unable to perform the work, and he called upon the Deputy Grand Sire to perform it. Harmon refused, because of the great business sacrifice he would be compelled to make, but unfortunately for him, from a financial standpoint, a letter from Ridgely caused him to change his mind and undertake the work.

I quote a portion of his answer to Ridgely, for in the whole history of Odd Fellowship there is seen no stronger devotion to duty, for in the acceptance of this trust his large practice as a lawyer was ruined, and he died, 1899, in poverty. Notice the sublimity of his last thought, “Money weighs nothing as against love and duty.”

“I have struggled hard to arrange my business so that either on March 18th or April 15th I may start. The trouble is, the great

sacrifice a lawyer in full practice in a large city makes, when he quits his profession for so long a time as the mission to Australia requires. But having suffered much from this cause on one occasion heretofore, I may as well suffer a little more. Besides, what a man does for his fellow man will count largely in the balance sheet of his life. He may lose some money, but in the great cause for humanity money weighs nothing as against love and duty."

The S. G. L. appropriated \$1,000 for the mission, "and," says Charles Fox, the Grand Lodge historian, "Harmon was filled with anxiety lest he should be unable to accomplish the mission because of the inadequacy of the appropriation." Yerba Buena Lodge and Bay City Lodge came to his relief, each appropriating \$350, afterward refunded by the S. G. L., and Harmon sailed on the steamer of April 15th.

On the morning of that day in Covenant hall the brethren assembled to bid him good-bye. Speeches were made by Colin M. Boyd, John F. Miller and others, and as the time of the departure of the steamer drew near loud calls were made for Harmon. With a voice choking with emotion he arose and said:

"Brethren, the time is too short for remarks. This meeting is grateful to me,

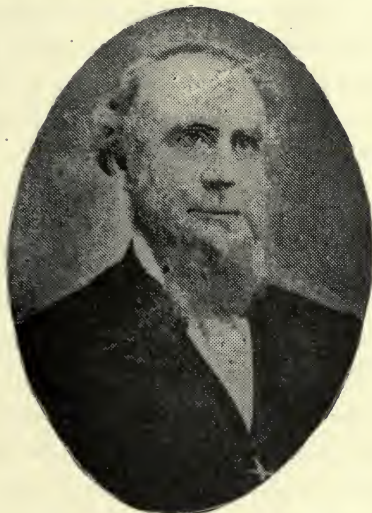
but my heart is heavy, as I have just parted from my family, and they are sad. I am going to Australia in fulfillment of a promise I made to myself years ago, to do my whole duty as it arose day by day. The duty of the present hour seems to me to be to leave my family and abandon my business—for that is what it is—to go on this foreign mission. * * * Here in old Covenant hall I put my arms around all of you, and bid you God speed.”

The brethren then, arm in arm, forming a procession, marched to the steamer Zealand.

The vessel arriving at Auckland, New Zealand, March 7th, the brothers gave Harmon a warm greeting, and in his honor a dinner was given in the Theater Royal hotel. The Deputy Grand Sire remaining a month in New Zealand, succeeded in straightening out the difficulties, and then sailing for Victoria, Australia, he arrived May 7th. The brothers assembled in large numbers and escorted Harmon to the Victoria Club house, where he was to reside.

His work there was satisfactory, and the lodges in Australia, as they did in New Zealand, surrendered to him their charters. In return he gave to Australia a Supreme Lodge charter, the Supreme Body to meet in Victoria. New Zealand was given a Grand Lodge charter, they to report to the Sovereign Grand body at Victoria.

Harmon, having finished his work, sailed July 18th for San Francisco on the City of Sydney, and arriving August 14th, was welcomed home.



JOHN B. HARMON, P. G. S.

John B. Harmon, born in Ohio October 29th, 1822, obtaining a liberal education, studied law, and at the age of 22 was admitted to the bar. Removing to New Orleans in 1848, he was initiated into Templar, No. 16, and immigrating to California, in 1853, seven years later, joined Capitol Lodge, No. 87. He removed to San Francisco in 1866, and becoming a charter member of Apollo Lodge later removed to Oakland and became a charter member and the first Noble Grand of Fountain Lodge. He passed through the chairs in No. 87, entered the Grand Lodge in 1862, and was for six years on the Committee of Appeals. He was elected Grand Representative in 1870, served in 72-74-76, and for thirty-five years he was a faithful, hard-working Odd Fellow.

In September, 1878, Harmon was installed as Grand Sire, the only brother so honored this side of

the Rocky mountains, and immediately Representatives W. S. Winn and Colin M. Boyd wired the good news "home." Returning to California, he was given many complimentary receptions, Warren, Ohio, his old childhood home, greeting him on the route. Reaching the State line, a delegation of Sacramento Odd Fellows met him at Roseville and escorted the Grand Sire into Sacramento. In the Capitol building a welcome was given him by Newton Booth. Visiting his old lodge in the evening, Capitol, No. 87, he was introduced by Grove L. Johnson, and Harmon, in an hour and a half speech, reviewed the early times of Odd Fellowship in Sacramento and gave an account of his Australian journey. M. M. Estee also made a short address. The brothers then marching to the Capitol hotel, sat down to a fine banquet. Returning to San Francisco October 18th, the Grand Sire was tendered a reception by all the city lodges, and later Fountain Lodge, No. 190, welcomed their first Noble Grand, Harmon.

In the closing month of his term of office the Grand Sire was directed to perform a sad yet pleasing duty, that of installing, for the last time, Grand Secretary Ridgely, "that Nestor of Odd Fellowship," as Grand Master Louderback called him, who for nearly a half century had been the Corresponding Secretary of the Sovereign Grand Lodge. The old

man, too feeble to leave his room, was again elected as Secretary by the S. G. L., and Grand Sire Harmon was instructed to install him. "He sat in his chair," said Harmon, "assenting to but not repeating the obligation, and not understanding me when I said to him, 'this is the last of the obligation,' in a whisper he answered, 'yes, the last.'"

"He departed this life ripe in years, full of honors," November 16th, 1881, and Davis Louderback, Grand Master, issued a proclamation announcing his death. His funeral took place November 20th, and by telegraph the Grand Lodge directed acting Secretary Theo. R. Ross to procure for the G. L. and the Veterans two large floral pieces, "The Hour Glass" and "The Setting Sun," and they wired the California Senator, John F. Miller, then in New York, to represent the Grand Lodge, but he answered, "Impossible to attend the funeral."

A memorial service was held in San Francisco Sunday, December 4th, in honor of this illustrious Odd Fellow, and the Grand Opera House was crowded from pit to dome. The services began with a hymn by a select choir; prayer, by E. R. Dille, Past Grand; the Order's funeral service, led by Grand Master Louderback; solo, "The Message," by Hugo Talbo; reading of the Grand Lodge resolutions, by Secretary W. B. Lyons; address, E. D.

Farnsworth, Past Grand Sire; eulogy, Past Grand Sire Harmon. A poem was also read, of which we publish two verses:

“And now our Father, Brother, Friend,
Farewell on earth, we bid to thee;
Above the Heavens that o’er us bend,
God has blessed thy fidelity.

“Relieved from sorrow, care and pain,
Thy ransomed soul smiles from on high;
We feel our loss, to you ’tis gain,
Such men as thou can never die.”

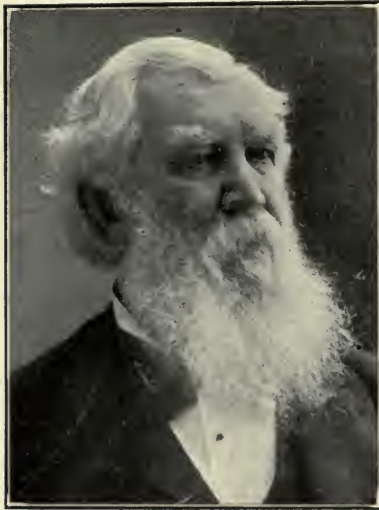
A beautiful monument was erected in Baltimore to the memory of Ridgely, from the five-cent contributions of the Order, the California lodges contributing \$631.

(a) Silas W. Brockway, of Hope Lodge, No. 33, at the time of his death was Judge of Calaveras county, he dying in San Mateo in the home of his friend, Alvinza Hayward. He was buried by the Grand Lodge in Lone Mountain cemetery, the funeral services being held April 3rd, from the Unitarian church, Rev. Horatio Stebbins preaching the sermon. At the grave Grand Master Haswell and Rev. E. G. Lathrop led in the last service for the dead.

(b) Previous to this time, the degree was conferred in the subordinate lodge, by the brothers. It was simply a side degree, and the women had neither voice nor vote.

(c) In 1859 Past Grand Van Bokkelen was presented a gold watch. John A. McClelland, 1865, was given a gold-headed cane. Grand Master Parker on his retirement from office, 1854, was presented with a beautiful service of plate “for his valuable services.” John F. Morse, 1855, was given a costly plate service “as an evidence of their esteem and fraternal regard.” In 1863 J. A. J. Bohlen, Grand Master in 1859, was given a plate service in the Grand Lodge, and Morse

in his presentation speech, forgetting, perhaps, that with party or creed we have no affinity, scathingly denounced President Buchanan, and declared "had he but done his duty" there would have been no Civil War. C. O. Burton retired, 1866, was presented a service of plate valued at \$600, "as a slight token of regard and the brothers' high esteem for you as a brother," said Brockway in his speech. Charles N. Fox, refusing to receive the extra money he had expended as Grand Master, the San Francisco lodges May 8th, 1868, tendered the Grand Representatives a complimentary ball, and Fox was called upon the floor and presented with a \$700 solid silver tea set, the last costly present given.



DR. CHARLES GRATTAN.

The oldest Odd Fellow living in this jurisdiction is Brother Charles Grattan, an Odd Fellow continuously for nearly sixty two years. Initiated into Beacon Lodge No. 40, New York, in October, 1844, he came to California in 1849, and February 14, 1852, he united with Charity, No. 6, since that time he has been a member, except a few years in No. 11.

CHAPTER IX.

A broad jurisdiction—Grand Master Hill's regret—A new office created—The Grand Instructor's experience—Relief for the Chicago Odd Fellows—Michigan and home relief—The Marysville flood—Dedication of the Sacramento temple—Grand Sire E. D. Farnsworth—Relief for our Southern brethren—Again is heard the distressful cry—The first special Grand Lodge sessions—The assistant Secretary—George S. Case—He opposes the appointment—Mysell takes interest—Past Grand Masters settle the question.

In the early seventies the jurisdiction of the California Grand Lodge covered an extent of territory which included British Columbia on the north, Nevada on the east and the Sandwich Islands on the west, a jurisdiction in miles equal to one-fourth of the United States.

No Grand Master could possibly perform his whole duty and visit all of the lodges during his term of office and yet Grand Master Hill, traveling 1,000 miles by the old steamer Pacific to visit Victoria Lodge, No. 1, British Columbia, expressed his regret that "he had not sufficient time to inspect and encourage our lone waif in that far distant kingdom," the Sandwich Islands.

Grand Master Hill, exceeding all other Masters, made as many official visits as possible, he believing that these calls were productive of great good, and all the lodges should yearly see the Grand Master. But he declares—

"It would take all the Grand Master's time to so visit. Is it right, therefore, to de-

mand or expect a Grand Master to give up the earning of his living, for eight or ten months of the year, in order that he may visit and instruct lodges?"

He thought not, and as the Grand Sire, 1870, had recommended the appointment of a Grand Lodge Instructor, Hill also recommended the creation of such an officer, he to be given a fair salary, his duty being to visit and instruct lodges in the secret and unwritten work.

The Lodge immediately adopted the suggestion, and W. J. Gurnett, then Deputy Grand Master, was appointed as Lodge Instructor, at a salary of \$2,500 a year. "The Instructor is a live Odd Fellow, and his reading of the secret work is perfect," said the New Age, and with great enthusiasm he began his work, he believing that he could easily cover the ground. But Gurnett soon learned that he had attempted the impossible. Listen to his report in 1873—

"Little was I aware of the magnitude of such an undertaking, until after I had fairly commenced my work. The Grand Lecturer to * * * visit all the lodges within the jurisdiction is possibly in the power of man, provided he is blessed with an iron constitution and able to labor twelve successive months, day and night, without rest."

Gurnett visited 140 subordinate, 4 Degree and 5 Rebekah Lodges; addressed 4921 brothers, conferred 172 degrees and initiated 54 strangers. The brethren everywhere welcomed him gladly, and did everything possible to make his visits pleasant, but one visit was particularly sad—the death of a brother (a).

The Lecturer's report was so discouraging as to future results, the Lodge, adopting the recommendation of the Finance Committee, abolished the office. Representative Shattuck of No. 349, believed such an office should be created, and in 1891 he asked that a suitable instructor be appointed annually by the Grand Master at a salary of \$3,000 a year to visit and instruct the lodges in the secret and ritualistic work. The committee report was accepted that—

“It was unnecessary at the present time, as the Grand Secretary, who now accompanies the Grand Master on his visits, gives the necessary instruction.”

Nothing more was heard upon this subject until Representative McArthur of No. 77, in the Lodge of 1895, resolved that the Grand Lodge appoint two instructors, officially qualified to instruct subordinate lodges in the work. The resolution was not favorably received, as it “is not a necessity and would be unusual and inexpedient.”

Grand Master Hill, in office less than six months, was called upon to extend the hand of sympathy and financial assistance to the fire-stricken brothers of Chicago. And October 11th, 1871, the following heart-rendering appeal was telegraphed to California's Grand Representative, John B. Harmon :

“One thousand Odd Fellows and their wives and children are homeless. For God's sake, appeal to the brothers to help us. Nothing left but desolation, woe and want. Chicago is wiped out. Imagination cannot conceive one-half the truth. E. B. Sherman.”

Immediately, Harmon communicated with Grand Master Hill, and he the same day issued a proclamation calling upon the brethren for contributions of money. In his call he said :

“If you cannot give hundreds or tens of dollars, give one. Give your dimes, if you cannot do more; but whatever you do, do it quickly.”

Speedily the money rolled in to the Grand Secretary's office, some lodges also sending money directly from lodge to Chicago (b), and within nine days Secretary Johnson telegraphed \$4,000, and eleven days after the first call for relief had been made he reported that he had received \$10,386 (c). The money was telegraphed, and in response he received the following over the wires :

“Heaven bless the Odd Fellows of California. Give thanks of suffering Odd Fellows to lodges.”

Some weeks after the fire, John W. Ellis, chairman of the Chicago Relief Committee, sent back to California \$1747 of the money contributed, and accompanying the amount came a letter saying:

“By the generous and continued liberality of the brotherhood, we have now been furnished with sufficient means to supply the most pressing necessities.”

“Five thousand Odd Fellows were rendered homeless by the fire,” said John B. Harmon. “Not one of these Odd Fellows, their wives or families, wanted for anything during the hard winter that followed.”

At this time there was considerable suffering among the brethren of Michigan and Wisconsin, and \$1,146 of the returned Chicago money was sent to those States, California, No. 1, and Concordia, No. 122, sending an additional \$675.

Nor did we forget our own, the same year. Ocean View, No. 143, and Donner, No. 162, lost their halls by fire, and the subordinates contributing \$2,048 to the two losers, it again put them on their feet. This case of assisting home lodges is but one of hundreds that might be mentioned, but one illustration must suffice for all.

Profiting, perhaps, from the Chicago fire, the Grand Lodge, two years later, established an emergency fund of \$1,000, the amount to be placed at the Grand Master's disposal to meet sudden calls for relief. In the following year, January, 1874, Grand Master Miller found good use for the money. A heavy flood at Marysville rendered destitute and homeless many of the Marysville Odd Fellows. Miller, learning of the disaster, immediately wired C. N. Jenkins, then D. D. G. M. of that district, asking him to what extent the brethren were in need. several days later the Grand Master received the following telegram:

“Desolation and ruin meets us on every hand, and any contributions will be gratefully received.”

The Grand Lodge Standing Committee then called a meeting and \$500 was drawn from the relief fund, then on deposit in the Odd Fellows Bank, and sent it to D. D. Grand Master Jenkins for the relief of the Marysville brethren.

In the days of which we are now writing the Grand Lodge was practically on wheels, as it held its sessions in the five largest cities from time to time. William Hill had been endeavoring for several years to have the Lodge again meet in his home town, and so they voted, 1869, “provided that Sacramento shall have their new hall erected for the

accommodation of the Grand Lodge." The corner stone was laid September, 1869, by the officers of the Sovereign Grand Lodge, and the building was completed in October, 1870, El Dorado, No. 8, October 15th, holding the first meeting therein. In the following year, for the last time, the Grand body met in Sacramento (d), and May 10th they dedicated the halls. The brothers, assembling at the old hall, 1,500 in number, marched to their new beautiful temple to the music of the Sacramento brass band, John Talbot acting as Grand Marshal. After the dedication the brethren, reforming in line, marched to the Agricultural Pavilion, where an oration was delivered by Newton Booth.

The dedicatory services were conducted by E. D. Farnsworth, Past Grand Sire, "who made his name honored throughout the civilized world because of his splendid work for Odd Fellowship." Visiting California in 1870, he returned the following year permanently to reside, and often called to places of honor, he installed the Grand Officers of the Grand Lodge in their three sessions, 1870-71-73. Laying the corner stone of the Sacramento temple, he also delivered the oration at the Ridgely memorial service, and delivered hundreds of speeches at lodge gatherings. Born just five years previous to the founding of the Order by Wildey, he lived to the ripe age of 75, and died March 19th, 1893. He was

buried in the I. O. O. F. grounds with all the honors of a Grand Sire, and to-day, beneath the shadow of Parker hill there stands a beautiful monument, erected by the lodges at a cost of \$786.

The Past Grand Sire lived for many years in the south, Tennessee. It was for this reason, perhaps, that he was selected as the chairman of the committee appointed to solicit subscriptions for our Southern brethren during the terrible yellow fever pestilence of 1877-78.

In the summer of 1878 the California papers gave a full description of the terrible fever then raging around Memphis, Tenn., and New Orleans, La. Money from the Eastern lodges had been freely flowing into the fever-stricken districts, and although the brothers had made no appeal to California for assistance, Templar, Bay City, Concordia, Pacific, Abou Ben Adhem and Parker, sent some \$800 to the two fever localities. A little later, August, 1878, the Secretary of Templar Lodge, wiring to New Orleans, inquired: "Do you need any more financial assistance?" "No, not now," came the response, but a little later a second telegram was received:

"Demands upon us increasing; will accept your assistance now."

Then, from the Memphis Odd Fellows came the cry of distress:

“More than one hundred of our members, including their families, are suffering and destitute. We need your sympathy and aid.”

The stricken South at last made known their suffering, but this was unnecessary, for, said the committee:

“It is only necessary for us to report what the telegraph is hourly bringing us, namely, that hundreds, yes, thousands, are being stricken down with yellow fever. * * * The death roll is frightful; men, women and children are dying even upon the streets unattended.”

“Brothers,” said Grand Master Randall, “remember that the hand of an Odd Fellow is always open to a brother in distress.” And in response to his proclamation a mass meeting was held in Pacific hall, San Francisco, September 7th, 1879, and a committee of seven appointed to issue circulars and solicit funds for the suffering South. The circulars were sent to every lodge within this jurisdiction, and again the coin rolled into the Secretary’s office, Bay City leading with \$1,128, followed by Harmony, \$550; Charity and Stockton, each, \$150; Sacramento \$100, San Jose Lodge \$130, and so on, in sums varying according to the membership of the lodge, from \$10 up until it reached the sum of

\$15,312—the contribution of the encampments, subordinate and Rebekah lodges.

The amount of money sent to the fever-stricken districts was so large, they had “money to burn,” so to speak, and more than enough. They returned to the California lodges nearly 45 per cent of the money sent them (e).

The brethren, unfortunately for them, were too hasty in returning the fund, for in September the pestilence again raged with fearful results. Said Grand Master Case, in Memphis, “the lodges and encampments have exhausted all their funds in relieving the suffering and distress,” and he called upon the lodges to—

“Illustrate once again the liberality of California Odd Fellowship.”

The response was \$2,427, but as \$1,000 was all that was required, that amount was sent to Memphis and the balance placed in the treasury for future emergencies. Fortunately, no more national relief was called for until the Johnstown flood of May 31st, 1889, followed by the Galveston flood of 1900. Then came the great Baltimore fire of February 7th, 1904, destroying the Wildey and Ridgely monuments and the “Seven Stars Tavern,” the birthplace of Odd Fellowship. From all parts of the Union Odd Fellow telegrams were sent to Baltimore, “Do you want assistance?” “No,” came back the reply.

“The surrounding cities are giving us all the aid required.” Wildey’s monument was consumed in a roaring sea of fire, but the spirit that animated that grand soul had inspired not only Odd Fellows to deeds of humanity, but citizens, and wonderful was the relief afforded.

One of the leading humanitarians of the Coast is Brother Wm. H. Barnes, who leads not only in good deeds, but in executive work; hence it was that in 1879 the Grand Lodge adopted his resolution—

“That special sessions may also be called at the option of the Grand Master, at such times and places as he may deem advisable, provided that at least one of the officers of the G. L. shall be present.”

In obedience to this resolution, Grand Masters Randall and Case, 1879-80, held Grand Lodge special sessions in the fourteen different towns (f). Lyons was not present at any of these sessions save one. This caused considerable confusion, as secretaries were appointed unaccustomed to the work, and the G. L. then adopted a resolution that thereafter “the Grand Secretary must attend all special sessions.”

This resolution gave to Lyons a large amount of additional work, and Grand Master Leon Freer, 1883, recommended—

“That the G. L. make some provision for the



ORPHANS' HOME, GILROY.

payment of the G. S. in attending these extra sessions."

They refused, and in the year following, W. W. Morrow, G. M., declared in his report:

"I think the time has come when the Lodge should provide an assistant to aid the Grand Secretary in his increasing work. I also think it important that the Secretary should be free to accompany the Grand Master on his visitations, and this would be possible if he had an assistant."

The G. L., accepting this report with favor, adopted the Finance Committee's report—

"Which empowered the Grand Secretary to employ an assistant at a salary of \$1,500 a year."

C. W. Pidwell was on the Finance Committee, and he was appointed by Lyons as his assistant.

The creation of this office caused a ten years' contest, which was led by George S. Case, a San Francisco raised youth and one of the youngest Grand Masters in this jurisdiction. "He was," said the New Age, "of splendid physique, genial in his nature, and bearing all the evidence of many attributes in his personal appearance." Crossing the plains with his family at the age of 10 years, he at the age of 22 was initiated in Bay City, No. 71—that Jewish lodge, so liberal in their contributions and receptions to visiting Odd Fellows. Case be-

came a faithful and zealous worker in Odd Fellowship, and passing through the chairs, represented No. 71 in the Grand Lodge, 1875, and four years later, at the age of 31, he was installed as Grand Master. Case, voicing the opinion of his lodge—

“That the office of Assistant Grand Secretary was unnecessary,”

offered a resolution, 1885, that the office be discontinued. The Finance Committee, of which Case was a member, disagreed, the minority report said:

“For years the Grand Secretary alone has performed the work of his office, and by his own admission, he can do the work, if not required to visit lodges.”

Fifteen hundred dollars a year, they thought, a pretty heavy tax, especially as many of the smaller lodges were over-taxed, paying out \$16 and receiving for dues but \$12 per member.

The majority report, which was adopted 162 to 50, said:

“That the G. S. should be allowed to visit lodges, as such visits would give life and activity to the membership, and that it would be wise economy * * * to allow him an assistant, that he may be able to attend to such outside duties.”

Past Grand Master Case kept up the fight in 1886-87, he in the year last named presenting a

resolution "that the Assistant Secretary's salary be placed at \$600 a year." This also being voted down.

The committee work of the Sovereign Grand Lodge visit of 1888 occupied his attention and in the session of 1889 his presence was no more, for April 7th he had been called "over there."

Although the chief agitator of the retrenchment question was dead, the question itself "yet liveth," for Representative Mysell of No. 13 started again the ball a rolling, 1893, by his resolution declaring

"That there is a great desire among the lodges of San Francisco that the Grand Lodge administer the affairs of the subordinate lodges upon the minimum basis of their expenditures, and therefore the Finance Committee are requested to omit the sum of \$1,500 for Assistant Secretary."

The Finance Committee in reply said:

"That the Secretary's work is great; his visits, especially to the country lodges, have been of great benefit, and \$1,500 a year is but a just compensation for his assistant."

Thus saith the Grand Lodge.

The sudden and unexpected death of Lyons caused a complete change in the personnel of the Secretary's office, and the fight was renewed to

abolish the office of assistant. This brought forth from Grand Master Thompson in his report, 1894:

“I do not consider this practical. * * *
One man might do the clerical work if he



WM. H. BARNES, Grand Scribe.
(Kindness of Sunset.)

Brother Barnes, accepting the invitation of Nathan Porter, came to California. He came with song and story, and the first night of his arrival, May 2d, 1877, visiting Templar Lodge, he and Professor Alexander, who accompanied him, entertained a large number of the brothers. He had previously been giving lectures and humorous entertainments before the lodges of the New England States, and he immediately put himself in touch and sympathy with every Odd Fellow by his lecturing tour from Shasta to San Diego, Sierra to the sea.

But Barnes was not only a lecturer, but an Odd Fellow of high standing, and an editor known through the East, he having been writing for the Ark, the American Odd Fellow, and the Heart and Hand, since the age of 18. Born in Boston, Mass., September 22d, 1834, his family soon after removed to Atlanta, Ga., and at the age of 8 years he began learning the printers' trade. Over the office Sylvan Lodge, No. 4, weekly assembled, and at the age of 21 Barnes was initiated into this lodge. He arose rapidly, passed through the chairs, entered

the Grand Lodge, and in 1862, then but 28 years of age, he was installed as Grand Master. In the following year he was elected as Grand Patriarch, and in 1865 he left Georgia to settle in New York; but the Georgians never forgot him, and upon his return there in 1903 they presented him with a beautiful Past Grand Masters' jewel.

In New York the Past Grand Master joined Ark Lodge, No. 28, and when from them he took his withdrawal card to unite with Unity, No. 131, they also presented him with a Past Grand Masters' jewel.

Barnes captured California, and California captured Barnes, for, only four months in the State, he publicly announced that "he deemed it wise to suspend the publication of the Heart and Hand, New York," as he had concluded to cast his future lot with the people of California, "For," he declared of the Californians—

"Your hearts are as broad as your snow-covered hills,
And as deep as the shafts of your mines;
Your noble men rare, with daughters so fair,
Every grace and attraction combine."

And now, for over a half century, he has been doing good work for Odd Fellowship, and in the words of Grand Master Hynds: "With voice and pen, and heart brim full of kindness, he has labored in the great task of ameliorating the condition of mankind and speeding the glorious hour when

Each man shall be unto the other
As God would have him—brother unto brother."

shut out visitors and attended strictly to business. But there are several months in the year that he would be compelled to work nights and Sundays to keep up with the work."

The Grand Master, however, recommended a reduction of salaries: \$2,700 a year to the Grand Secretary, \$1,200 to his assistant, and \$100 to the Grand Treasurer. The Lodge placed the Grand Secretary's salary (g) and his assistant's as recommended by the Grand Master, but they cut out the \$100.

The salaries thus stood until 1903, at which time the four Past Grand Masters—Karl C. Brueck, P. F. Gosbey, W. W. Watson and W. A. Bonyng—asserted that the clerical labors of the Secretary's office "during the past ten years had greatly increased," and they presented a resolution—

"That the Grand Secretary's salary be placed at \$3,000 per annum; assistant, \$1,800, and the Treasurer, \$200."

The Finance Committee cut down the assistant's salary \$300, and these are the salaries at present paid.

(a) This visit was to Fort Jones Lodge, No. 115, in Siskiyou county. The brothers were sad, as one of their most beloved members was then dying. "It was Sunday afternoon," said Gurnett, "and in company with Brother J. D. Newton I visited the sick brother. We found many brothers present, and as we had brought our odes with us, at the dying brother's request, we began to sing, and never did the words fall so impressively upon the ear as the words of the ode—

'In our hearts enshrined and cherished,
May these feelings ever bloom,
Fading not till life has perished,
Living still beyond the tomb.'

We ceased singing and looked at our brother, but his spirit had taken flight—

'Living still beyond the tomb.'"

(b) As an illustration of the way the lodges did business a quarter of a century ago, I quote from the records of Charity Lodge. A resolution was offered and adopted that the lodge give \$450 towards the relief State fund, and a second resolution was immediately passed that each member be taxed \$2.50. The money was borrowed from the Treasurer, amounting to \$500, and the following day it was telegraphed to John W. Ellis, a former Secretary of the lodge.

(c) Generously the lodges responded—Yerba Buena, No. 15, and Templar, No. 17, each, \$1,000; Charity No. 6, Bay City No. 71, Abou Ben Adhem No. 112 and Parker No. 124, each \$500; Magnolia No. 29, \$250; El Dorado No. 8, \$200; Mount Moriah Encampment (Vallejo), and Wildey Camp (San Francisco), \$166, and so on. The smaller lodges gave what they could, and Donner Lodge, which had lost everything by fire, contributed \$50 out of their pockets.

(d) That the Golden Rule was not always observed, even in the Grand Lodge, the record of 1879 shows. Since 1871 the Sacramento representatives had been striving to have the Grand Lodge again vote to assemble in the Capital City, and in 1878 Grove L. Johnson presented a resolution which was adopted 159 to 129, "that the next session be held in Sacramento." A scheme was immediately planned to euchre Sutter's old home, and the next morning, immediately after the reading of the journal, Charles Sumner of Templar Lodge arose and moved a reconsideration of the vote. It was a proceeding never before attempted, and the motion was adopted after a very warm debate. Then the original motion was before the house, "that the next session be held in Sacramento," and it was lost by the surprising vote of 141 to 194. The Grand Lodge then selected San Francisco, from whence came these fifty-four extra votes.

(e) When Chico Lodge, No. 113, received their per cent., some \$28.30, they sent it to the Grand Secretary and instructed him to forward the money to Truckee Lodge, they having lost all by fire. But the members, with many thanks, returned the money, saying: "We have lost all, but we feel so strong within ourselves, and have so much courage in God and the future, that no member will accept it."

(f) The first special session was held in Eureka, then in San Bernardino, Los Angeles, Santa Barbara, Salinas, San Jose, Redwood City, Sonora, Ione, Oroville, Santa Rosa, Auburn, Davisville and Sacramento.

(g) Representative Louderback moved that the Secretary's salary be placed at \$3,000, but it was voted down by a big majority, 270 to 155. McKain, of No. 271, wanted the figure set at \$2,700, and this was the amount set by Parker Lodge, they declaring "the lodges are being so heavily taxed that many of them are not able to pay their sick benefits, especially in this city." This was no idle talk on the part of Parker Lodge, for since that time Parker and Ophir Lodges have passed out of existence, they consolidating with Templar, No. 17.

CHAPTER X.

The non-affiliating Odd Fellows—Eight hundred prodigals return—The uniform degree camp—Canton Ridgely's silver trophy—Violet Rebekah degree memorial—Mrs. Lizzie Condy appointed as Deputy District Grand Master—Organization of a Rebekah convention—The Rebekah Assembly—Building and dedication of the Orphans' Home—The Rebekahs' friend—Grand Master Louderback.

The Order of California has had a continuous growth from 1853 up to the present time, excepting the years 1894-95-96-97, at which time the membership for some reason ran behind nearly five hundred. In pioneer days the largest increase at any particular period was from 1857 to 1860, this increase being due to an amendment adopted by the Sovereign Grand Lodge, permitting all Pacific Coast lodges to admit

“Non-affiliating Odd Fellows upon such terms as the Grand Lodge may prescribe, provided they may have been suspended in other jurisdictions for non-payment of dues, and no other cause.”

All of these brothers were under suspension, and Grand Master Parker, referring to them in his first report, said that a law should be passed admitting them as “ancient Odd Fellows, provided they had not been expelled or suspended for misconduct.” As was later shown, such a law would benefit California largely, and in 1855 a memorial was drawn

up by A. A. Sargent, John Brewster and O. D. Thomas, explaining fully the facts of the case, and presented to the G. L. of the U. S., praying them to take action. It was a very able paper, and although the Grand body highly praised the memorial, no action was taken until 1858, Samuel H. Parker and Warren Heaton then being the representatives.

The subject was then resurrected, and the S. G. L. by the splendid vote of 86 to 13 passed Parker's resolution, quoted at the beginning of this chapter, although John A. Kennedy strongly opposed amending the constitution, even to please California. He was answered by Nathan Porter, then a representative of Rhode Island, "in one of the ablest speeches ever heard in that body." John W. Dwinelle, then of New York, also made a strong argument in defense of the resolution.

It was a special enactment limited to a certain time, May 12th, 1858, to January 31st, 1861, and of the thousands suspended only 800 took advantage of the "open gate." Among this number, two became Grand Masters, C. W. Dannals and A. J. Gurnett; one a Grand Sire, John B. Harmon; and Leland Stanford, Niles Searles, Frank Austin and Samuel H. Brockway became representatives. The brethren came from thirty different States and joined eighty different lodges, Templar receiving the highest number, forty-one.

One of the most enthusiastic Odd Fellows of the State was George T. Bohen. A very popular man, especially in the encampment, he took great interest in the military branch of the Order and organized the first Odd Fellow military company, the Golden Gate battalion.

The movement was first started by an Eastern encampment wearing a uniform, which was unlawful (a), but in 1872 the S. G. L. passed a resolution

“That encampments be permitted to wear such style of street uniform, on parade, as may be sanctioned by their Grand Encampment.”

The uniform degree camp, as it was called, was a success from the start, and Nathan Porter was so carried away with their appearance, on his return from the East he advised the encampment to uniform.

“They had been languishing because of the mergerment question, and it was believed that to uniform would create a new interest.”

No action was taken, however, until December, 1873, when Bohen suggested that the “camp” purchase uniforms and wear them on parade the next anniversary day. The proposition was quickly adopted, and giving a social in Platt’s hall February 6th, 1874, sixty members in uniform, preceded

by a band, escorted the Grand officers to the hall. This led to the organization of the Golden Gate battalion, with George T. Bohlen as Captain. They fitted up and drilled in a hall corner of Powell and Sutter streets. Their first public parade was in May, when they visited Mount Moriah Encampment of Vallejo, as their guest. A second battalion of fifty men was organized May 15th, 1877, and in August, 1879, a battalion of Sacramento gave an exhibition drill in Turn-Verein hall.

The military spirit continued to increase, and in 1882 the S. G. L. authorized Grand Encampments to institute "uniformed degree camps for uniform patriarchs," they adopting the name later, 1885, of "Patriarch Militant." Although "the adoption of this degree filled at once a void in the wants of the Order," said Theo. Ross, in his history, the older members did not regard it kindly, and said Wm. H. Barnes in April, 1881, in a letter to the New Age:

"After the war a new element appeared in the national councils. A spirit of unrest has developed itself, and the frantic desire to do something and call it progress is and has for several years been apparent, and some very absurd and useless results have accrued. Among these matters which were not requisite were the abolishing of aprons and regalias; a tinkering with the Sunday law; the permission to wear a

uniform head dress, which, piece by piece, developed into chapeau, sword, gauntlets, baldrics and uniform, until we have the spectacle of our Order, founded upon the lives of the patriarchs, drilling like soldiers of the nineteenth century, with their three-cornered hats and twenty-six inch feathers."

As soon as the new law was passed the California encampments organized cantons in their respective districts, and the State has now twenty-nine cantons, Ridgely, No. 15, of Stockton being the most prominent because of their winning, three times in succession, the beautiful silver trophy offered by the Grand Encampment in 1895 for the best-drilled canton.

The canton, or correctly writing, the Ridgely Uniform Degree Camp, was instituted in October, 1884, and reorganizing under the new law, February 25th, 1886, they elected the following officers: Captain, W. H. Woodbridge; Lieutenant, Charles M. Keniston; Ensign, Edward L. Gnekow; Clerk, George F. Roesch; Accountant, J. E. Hall. Curious that the Captain and the Clerk should later become Past Grand Patriarchs.

As the cantons were strictly a military organization, the Grand Encampment in 1895 offered a beautiful silver trophy, which the final possessor must win it three times in succession. The follow-

ing is the result, Ridgely, No. 15, not competing for the prize until 1898:

Won by Canton Sacramento, No. 1, at Stockton, October, 1895.

Won by Canton San Francisco, No. 5, at Santa Cruz, October, 1896.

Won by Canton Sacramento, No. 1, at Los Angeles, October, 1897.

Won by Canton Ridgely, No. 15, at San Jose, October, 1898.

Won by Canton Ridgely, No. 15, at San Francisco, October, 1899.

Won by Canton Ridgely, No. 15, at Redding, October, 1900.

The latter also won the first prize at Fresno, October, 1901, \$200, and a sword.

The Patriarchs Militant have a pretty ceremony known as "The Decoration of Chivalry," which may be conferred upon a chevalier or a Daughter of Rebekah. Can any man bestow honors upon a Rebekah? She is as God made her—

"Fair as morning star, with modesty

Arrayed; with virtue, grace and perfect love."

No; but she can bestow honors upon herself, and in 1882 Violet Rebekah Lodge, No. 42, of Salinas, presented a memorial to the Grand Lodge petitioning them for a State Grand Lodge of the degree of Rebekah—

“That we, the Daughters of Rebekah, may be brought together to advise with each other and have a voice in framing laws for the government of Rebekah degree lodges.”

The committee to whom this important subject was handed were not in accord, and three of them said:

“The Rebekah Lodges are not a separate branch of the Order, but are single degree lodges for the purpose of conferring that single degree.”

The committee, unfortunately, were not far-sighted enough to see that the Rebekahs had before them a much greater work than merely conferring a degree. Ed M. Martin of that committee had a broader vision of the outlook, and presenting a minority report, which was adopted by the Lodge, he said—

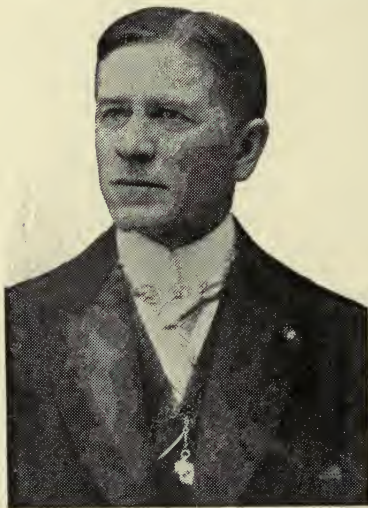
“That they should not be debarred from having a general gathering of the membership to consider and recommend such legislation as they deem suitable and needful for the promotion of that branch of our Order.”

As the memorial had requested, the G. L. representatives were instructed “to use their influence in securing the necessary legislation for the instituting and organizing of State Grand Lodges of

Rebekahs," but that proposition was six years in advance of the time.

The movement was rapidly advancing, however, and in 1878 the first woman Noble Grand was appointed, the S. G. L. having declared the previous year that women were eligible to any of the offices of the Lodge. This was followed in 1887 by the S. G. L. resolution—

“Authorizing Grand Masters to appoint women as Deputy Grand Masters, with



ORRIN S. HENDERSON.

A member of Truth Lodge, No. 55; is a Masonic Past Grand Master, and the present Railroad Commissioner of the Third district. Now, in the prime of life, Brother Henderson is a true fraternal member.

full power to appoint their own installing officers."

In accordance with that resolution, December 12th, 1887, Elwood Bruner, the Grand Master, appointed Mrs. Lizzie Condy a Past Grand member of Lebanon Rebekah Lodge, No. 47. As Deputy District Grand Master (b) she installed the officers of the Rebekah Lodges in District No. 1, in January, 1888.

Rapidly were the Rebekahs advancing to that position for which they had long been striving, namely, an organization separate and apart from the Grand Lodge, and their object was attained in 1888, the Sovereign body that year authorizing the organization of what was then known as Rebekah conventions. In the following year, 1889, a resolution was offered and referred to the Committee on State of the Order, that the Rebekah Lodges be authorized to hold annually a Rebekah convention. The committee, H. T. Dorrance, John Glasson, Samuel Pollock and S. B. Smith, recommended—

"That such convention be held, as we believe it would result to the benefit of the Rebekah Lodges."

This committee were so slow in handing in their report, the last day, no action was taken by the Grand Lodge.

In the following year, however, the Lodge authorized Grand Master Glasson to call a convention, and in his proclamation he declared—

“Now, therefore, I, John Glasson, Grand Master, * * * do hereby issue this proclamation, for the election of delegates to a degree of Rebekah State convention, to assemble in San Francisco May 12th, 1891, in Covenant hall, Odd Fellows’ building.”

At the time appointed 157 delegates, representing 101 Rebekah Lodges, assembled in Memorial hall and elected as temporary officers of their convention, the same being chosen as permanent officers, the following Rebekahs: President, Mrs. Mary T. Lyon of Templar, No. 19; Vice-President, Mrs. Emma Brooks of Isabella, No. 17; Secretary, Mrs. Mary E. Donoho of Vacaville, No. 80; Treasurer, Mrs. Sallie Wolf of Rising Star, No. 8; Executive Committee: Ella V. Engle of Byron, Harriet Bruce, Chico; Etta Tinkham, Stockton; Emily Gray, Santa Cruz; Maggie Rider, Los Angeles; Electa Butler, Folsom, and Anna Graves, Visalia.

For several years the conventions were obliged to ask the approval of the Grand Lodge for every act performed. But in 1894 the Sovereign body resolved “to give the women a chance.” “For,” as Grand Master Lloyd said,

“When women control a lodge, and know they have to rely upon themselves, they are equal to the occasion” (c).

And the Supreme body adopted a resolution authorizing Grand Lodges in those jurisdictions where ten or more Rebekah Lodges are in existence to grant charters and institute Rebekah bodies, to be known as Rebekah Assemblies. Grand Master Simpson, 1895, saying,

“God speed the Rebekah work,”

Recommended that the Grand Lodge charter a Rebekah Assembly as soon as possible. The convention petitioned the Lodge for a charter, and adopting the motion of Representative Louderback, they ordered a charter issued to the Rebekah Assembly. The following were its first officers: Fannie Benjamin, President; Marion Greenwood, Vice-President; Mary E. Donoho, Secretary, and Anna M. Liese, Treasurer.

The first and the grandest work of the new body was the building of an orphans' home at Gilroy, for the children of Odd Fellows, a plot of ground of five acres having been donated to the convention for that purpose by Mrs. Caroline A. Hoxett of Unity Rebekah Lodge, No. 24. The convention in 1896 petitioned the Grand Lodge to grant them the power to “locate, establish and control an orphans' home, and to receive contributions and donations

for that purpose." The motion of Representative Louderback, that their petition be granted, was by the Lodge adopted. "And," said Grand Master Warboys—

"With their usual energy and enthusiasm for all good works, began the task, and notwithstanding the hard times, raised the money."

The contract was let, and May 8th, 1897, the Rebekahs laid the corner stone—the only instance of its kind in the world's history. Three months later, October 27th, the building was dedicated to its intended noble purpose, and not a dollar of debt on the property.

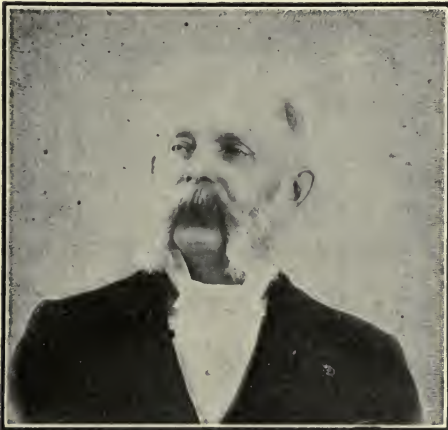
Perhaps I cannot better close this subject than by citing the words of W. W. Watson, Grand Master, 1901, wherein he said:

"The Orphans' Home at Gilroy is a monument to the work, the worth and the unselfish devotion of the Rebekahs of California; far more durable than shapely arch or stately spire."

For many years the Rebekahs had a fight on hand; first, for a continued life, and second, for more freedom of action; and during these years they have had a valued friend and defender in Judge David Louderback. He has also been free of all cost, their legal adviser, "and," said a Past Presi-

dent to me, "I don't know what we should have done without him, for his legal services and advice was given to us freely and cheerfully at any and all times."

A strong, enthusiastic and ever faithful worker in the ranks, he is now and has been for the past



GEO. T. SHAW, Grand Secretary.
(Courtesy of Sunset Magazine.)

Our genial, ever faithful Grand Secretary is an Odd Fellow of forty-three years' standing; he having been initiated in Bidwell Lodge at Oroville April 23d, 1863. Along fraternal lines we next find him in San Francisco, a Past Grand of Abou Ben Adhem Lodge, No. 112, he joining by card December 26th, 1867, passing through the chairs. In 1874 he represented No. 112 in the Grand Lodge, he the same year joining Unity Encampment and passed through the chairs, he having previously traveled with Golden Gate Encampment, his first love. Willing to oblige, he withdrew from Abou Ben Adhem and May 3d, 1878, became a charter member of Myrtle, No. 275, and again willing to accommodate, October 6th, 1894, he became a charter member of Spartan, No. 125. Brother Shaw still in the prime of life, was born August 23d, 1834.

sixteen years, an active member; "and," as Grand Warden Morrow said when presenting to him the Past Grand Master's jewel—

"You have always been found at some post of duty or labor, where you have actively and manfully battled for the principles * * * which will last * * * as long as man * * * shall require the fraternal care and assistance of his fellow man."

A lawyer by profession, Past Grand Master Loud-erback has for many years been the chairman of the Committee of Appeals, and twice, 1873-97, he compiled a digest for the Grand Lodge, free of cost.

(a) In 1870 a Providence, Rhode Island, encampment paid a fraternal visit to an encampment in Massachusetts, wearing a uniform. It created quite a stir, but as such a thing was illegal, complaint was made to Grand Sire Stuart, and he prohibited the wearing of any more uniforms. The Sovereign Grand Lodge sustained him in his decision, but in the following year, 1872, they passed a resolution permitting camps to wear on street parade such uniforms as might be approved by the Grand Encampment in their jurisdiction. The Eastern camps then obtained uniforms, and at the national celebration in 1874 they created a great sensation. Nathan Porter was highly pleased, and upon his return to California he urged the San Francisco encampment to speedily obtain uniforms.

(b) Behind this appointment of the first woman Grand officer there is an interesting little story. At the time, 1884, G. W. Gallup of Stockton Lodge, No. 11, was Deputy District Grand Master. He was of the opinion that it was woman's place to install the officers of a Rebekah Lodge, and in a conversation with Grand Secretary Lyons regarding the matter, Lyons said, "Go ahead, he won't do anything," he meaning that the Grand Master would take no action to oppose the appointment. Upon his own responsibility Brother Gallup then appointed Mrs. Lizzie Condy of Lebanon Lodge, No. 47, as his Grand Marshal, and she assisted him in installing the

Rebekah Lodges throughout the district. In the following year E. T. Knowles of Charity, No. 6, then Deputy District Grand Master, appointed Mrs. Condy as Deputy District Master pro tem., and she appointing all women as her assistants, January 11th, 1886, installed the officers of Lebanon Rebekah Lodge, No. 47. Edward L. Gnekow of Stockton Lodge, No. 11, D. D. G. M., in 1888, was urged to appoint a woman as his assistant; but he, obtaining the decision of Grand Master Bruner that it was illegal, refused to so appoint. That year however, the Grand Lodge authorized the appointment of any woman in good standing in a district as eligible to the Deputy District Grand Master's office, and Mrs. Condy was Grand Master Bruner's first appointee.

(c) The incident that caused Grand Master Lloyd to make this assertion was the mistake of a woman Vice-Grand, temporarily occupying the Noble Grand's chair, he being absent. She declared elected a candidate who was in fact rejected, "an old brother" giving her wrong information regarding the number of black balls necessary to reject. "I told the Vice Grand," says Lloyd, "to rely upon herself, and not upon a man, and then she would not be likely to sin any more."

CHAPTER XI.

The revision of the degrees—Business transaction in the third degree—Encinal Lodge opposes them—Lyons letter—perfect in the work—Grand Lodge meets at San Jose—Lodge on wheels—Porter scores a point—Laying corner stone of San Francisco temple—Splendid procession—Dedication of the hall—Grand Lodge crowded out of the Assembly hall.

Odd Fellowship is ever progressive in its character, and one of the most important movements of the Order was the revision of the work. "The wise men of the Order felt that the ceremonial work in this branch had become too cumbersome, so they resolved to eliminate the less important parts and preserve the best." Such a revision they believed "would act as an incentive to thousands to take all the degrees, * * * and it will bring back thousands who have drifted out of the Order."

Thirteen of the ablest men were appointed to perform the work, and they made a complete revision of all of the degrees save the initiatory, this being left unchanged. The^s Sovereign Grand Lodge adopted the committee report and passed a resolution that the new work should be put into operation on and after January 1st, 1881 (a).

The new work was strongly endorsed by Pennsylvania, they sending circulars to that effect to all of the State jurisdictions. The Grand Lodge passed this circular up to the Committee on State of the

Order—Dan M. Burns, H. T. Dorrance, George B. Katzenstein, H. J. Tilden and John Ellsworth. The three first named said “it is unnecessary to take any action, as the Sovereign Grand Lodge have now the matter under consideration.” This report was not acceptable to the Lodge, and they not only adopted the minority report that—

“The time-honored customs and rules of the Order should not be changed, * * * and we recommend that no reduction in the degrees be made.”

But they instructed their representatives to urge and vote against the adoption of any change in the work, “For,” says Barnes, “it will take \$50,000 to cover the expense.” The Eastern jurisdictions wisely concluded that the increase in membership would more than cover the expense, and every State voting for the change except California, the resolution passed 131 to 6.

When our representatives, W. W. Morrow and Grove L. Johnson, returned to California from the Supreme session of 1881 and informed the brothers that on and after July 1st, 1882, all business transactions must be transacted in the third degree, then there was more trouble, imaginary, however, with a few. “Why,” says Brother Barnes, “this is a measure calculated to retard the growth of the Order.” But the committee—John Ellsworth,

H. T. Dorrance, J. J. De Haven and E. M. Martin, regarded it as a wise measure, as

“Doing business in the third degree will have a strong tendency to cause brothers to take that degree, and that after having taken them they will feel a greater interest in the Order” (b).

The Lodge approved of the committee report, but as this was a very important matter, they also accepted Representative Allbright's resolution and obtained the opinion of each subordinate lodge “as to the advantage or disadvantage of working in the third degree.” The result, to many, was a great surprise, for 101 lodges, representing 8,210 brothers, said “Work in the third degree,” while only 34 lodges, with a membership of 3,465, opposed it.

The ritualistic work, decreased from six to four degrees, seemed to give satisfaction to all the subordinate lodges except Encinal, No. 164, the lodge instituted by Nathan Porter. They said after a trial of the work for three years: “The present initiatory work, and work of the degrees, is inferior to the former work. Instruct and urge upon our S. G. representatives the propriety of remodeling and simplifying the work.” They evidently had been performing the work in a very indifferent and listless manner, for the Grand Lodge replied through

their committee, Elwood Bruner, C. T. McEachran and J. N. E. Wilson:

“We believe it would be unwise and impolitic to make any change; and we believe that if the lodge officers will make a study of the work, no desire will be expressed for a change.”

The Grand Master who had the difficult task of putting the new work into operation was Ezra Pearson; but he had a thoroughly competent adviser and assistant in the Grand Secretary, W. B. Lyons. He was a brother of splendid executive ability and a very strong memory, and because of this fact he was sent as a representative to the Sovereign Grand Lodge, expressly to learn the new work. Learning it letter perfect, he returned to California, and, exceedingly proud of Odd Fellowship in California, he declared: “It is and ever will be my pride and ambition to do my utmost in having the reputation of California Odd Fellowship for good and correct work maintained at its present standard.” Lyons became a most valuable assistant to all incoming Grand Masters, and highly they praised his services. Grand Representative W. W. Morrow, upon his return from the Supreme body, said:

“I take pleasure in mentioning the industry and zeal of Representative Lyons * * * in acquiring a knowledge of, and introducing the new work into this jurisdiction.”

And Grand Master Lloyd, in speaking of Lyons' memory, declared :

“I found Brother Lyons a walking encyclopedia of the law and literature of Odd Fellowship * * * and so well versed in the ritual that, were the original lost, he could from memory supply a correct copy.”

The Lodge, appreciating the zeal and ability of the Grand Secretary, presented him, on the last day of the session of 1881, with a beautiful Past Grand Representative's jewel and collar, Charles H. Randall, Past Grand Master, making the presentation speech.

The sessions of the Grand Lodge at that time were held in Dashaway hall, San Francisco, and in 1882, by invitation of the Santa Clara county lodges the Lodge voted to assemble in 1883 in San Jose, the Garden City.

There the Representatives assembled, and, cordially welcomed by the Santa Clara brethren, May 10th the Lodge was tendered a reception in the San Jose theater. It was a splendid treat, and by unanimous vote the Lodge declared—

“That the sincere and hearty thanks of this Grand Lodge be hereby tendered to the Odd Fellows of Santa Clara, for their many courtesies, * * * and particu-

larly for the unique, elegant and highly enjoyable entertainment. * * ”

This was the last session of the Grand Lodge outside of San Francisco, for in that year they adopted a constitutional amendment that—

“Hereafter the Lodge will hold its regular convocations at the City of San Francisco.”

Previous to this time, they had been holding their sessions in the larger cities of the State (c), and time and again efforts were made by the representatives of the different sections to have passed a constitutional amendment locating the Lodge permanently in their particular city, but all of their schemes failed until 1883.

The first skirmish for permanent location took place in the year of the Vigilance Committee excitement, 1856, the Grand Lodge then sitting at Marysville. Daniel McLaren of Sacramento, No. 2, then endeavored to have an amendment passed that the Grand body meet alternately at Sacramento and San Francisco; but there was so much strife over the matter, the Lodge leaving the question unsettled, did not even vote upon the next place of assembly.

In 1867 Aaron A. Sargent of Oustomach Lodge, No. 16, who had previously strongly advocated the interests of the mountain lodges, now deserted

them, and he called up the resolution offered by Billings of Santa Clara Lodge two years previous, "that the Grand Lodge be permanently located at San Francisco." The resolution was voted down by a vote of 171 to 124, but the following day Nathan Porter scored a point for San Francisco by his resolution, which was carried—

"That hereafter, unless otherwise ordered by a vote of the Grand Lodge, the annual convocation thereof shall be held in the City of San Francisco."

It was a bright idea, successfully planned, and whenever the "city" representatives desired the Grand Lodge to there assemble they simply prevented any voting for the following year's assemblage.

Many, many times there was a contest over this question of location, and I might fill pages regarding it, hence it was that many delegates were pleased when the Lodge voted to "move about no more" and found a home in San Francisco. What the promises made, what the inducements, if any, it is difficult at this late day to learn. A magnificent temple was in sight, an Odd Fellows' home for all time, and May 14th, 1884, the corner store was laid.

It was a great day for San Francisco, a day of jubilee for California Odd Fellowship, and Gover-

nor George Stoneman declaring it a legal holiday, the public schools, business houses and banks closed their doors, the courts adjourned, and the San Fran-



GEO. W. GALLUP, P. G. R.

For nearly thirty years Brother Gallup has been a faithful, prominent worker in the ranks of the Order. Initiated in Ophir, No. 171, January 24th, 1877, three years later he joined Stockton, No. 11, by withdrawal card, and elected that night as Conductor, he has been almost continuously in office since that time. For several terms he has been President of the Relief Committee. In 1884 he became a representative to the Grand Lodge, and for several years he has been on one of the most important committees, that of Instructor. Brother Gallup is not only a worker, but he is also high authority on Odd Fellow law, both in the subordinate and the Rebekah Lodge, he being one of the charter members of Rainbow Rebekah, No. 97.

cisco steamboat and railroad companies, as far as possible, gave their employes a holiday, hundreds of them being Odd Fellows.

The San Francisco press, especially the New Age,

Call and Chronicle, published Odd Fellow editions, the paper last named giving one-half of its sixty-four pages to the history of State and National Odd Fellowship. Delegations from all of the lodges of the Order were present (d), even from the boundary lines of San Diego, Alpine and Shasta, the home of Grand Master Wm. Allen and Grand Patriarch Samuel Isaacks (e).

Early in the day the sidewalks were lined with thousands of people eager to catch the first glimpse of the columns that, forming on Post street, marched along that street to Kearney to Clay to Montgomery to Market to corner of Seventh and Market, where thousands more awaited the arrival of the procession. On the lead a drum corps marched, they preceding a platoon of police under the command of Captain Douglass. Then came the Grand Marshal, Reuben H. Lloyd, Past Grand Master, seated upon his beautiful coal-black stallion, he just in advance of his forty aids in their bright colored sashes.

The military were a prominent feature of the parade, Companies A, C, F and H of the National Guard, together with the San Francisco Huzzars, Lafayette Guard, San Francisco Schuetzen Verein and the French Zouaves, these acting as escorts to the German and French Odd Fellow Lodges.

Another notable feature was the precise military

movements of the six Uniform Degree Camps-- Sacramento No. 1, Chico No. 2, San Francisco No. 5, Neva No. 6, Manchester No. 8 and Red Bluff--each camp wearing sashes of purple velvet, trimmed with gold fringe; black felt hats with purple plumes, and with a sword as side arms. As they marched along the widest streets, the two best drilled camps gave an exhibition of fancy drilling, and as the Patriarchs turned into Market street the effect was described as grand.

The subordinate lodges marched in the parade by counties, fifty counties being in line. In the sixth division rode the Grand officers, W. W. Morrow, Grand Master; and the seventh division contained the California Pioneers, the Governor of California (George Stoneman), the Mayor of San Francisco (Washington Bartlett), Past Grand Sire John B. Harmon (orator of the day), Clarence T. Urmy (the poet), and W. E. Sheridan (the reader), Past Grand Masters of Odd Fellowship, and State officers.

The procession of 8,000 men halted on Market street as the head of the parade reached the building, and, opening ranks, the officers of the Grand Lodge and the Federal and State officers marching through the line, took their places upon the platform.

The ceremony of laying the corner stone was performed by W. W. Morrow, Grand Master; E. P.

Smith, Deputy Grand Master; Nathaniel Cook, Grand Warden; W. B. Lyons, Grand Secretary, and A. F. Hitchcock, Grand Chaplain. The procession, reforming, then marched to the Mechanics' Pavilion, already crowded with the friends of the Order, and the officers succeeded in pushing their way to the platform through that vast audience of 12,000.

The exercises opened with music by the band. The President then stepping forward, introduced the Chaplain, he offering a prayer. W. E. Sheridan, the famous actor, stepping to the front, then read in a loud, clear tone of voice, a forty-eight line poem composed by Clarence T. Urmy. It was an invocation to the "angels three," Friendship, Love and Truth, and thus it closed:

"O, angels three; from earth and air and sky
 Gather all gifts of good and bring them nigh,
 That this fair temple may all glorious be
 A Rock of Ages by the western sea.

* * * * *

Fold your weary wings, no more to roam,
 And make this temple your eternal home."

The oration of Past Grand Sire Harmon, occupying some two hours in its delivery and filling twelve and a half pages in the journal, brevier type, was a most able effort, excelling his splendid oration welcoming the Sovereign Grand Lodge in 1869.

The great day of good fellowship closed with a

ball in the pavilion, but so great was the "crush of humanity," as Lyons expressed it, it was impossible to commence dancing until a late hour. The program said there would be fancy drilling by the degree camps, but it was impossible, because of the crowd.

Just two years later, March 24th, 1884, C. T. Pidwell, Secretary of the Odd Fellows' Association, invited the Grand Lodge to dedicate "our new hall during the official session of your Grand body." The Lodge accepted the invitation and adjourned at noon Wednesday, May 12th, for that purpose.

Long before the hour of dedication, 2 o'clock, the hall was packed. At the time appointed the stage was occupied by the President of the Association, Wm. K. Deitrich; the Building Committee, Jules Cerf (chairman), Reuben H. Lloyd, Robert Haight, W. K. Vanderslice and H. Druffel, together with the architect, John Wright.

The assembly was called to order by Jules Cerf, and immediately the Sentinel announced Grand Master Cook and his officers in waiting to dedicate the hall. They were admitted, and taking their seats upon the platform, the Grand Master declared: "It is my will that the Grand Marshal and his Heralds appear."

There was another movement at the door and the Grand Marshal, W. F. Norcross, and his

Heralds marched in, each Herald wearing the robes appropriate to his station. First came the Marshal in his robe of royal purple trimmed with green and gold; behind him, arm in arm, the Herald of the North, L. W. S. Downs, in a robe of pure white, and the Herald of the South, Leon D. Freer, in a pink robe; then came A. D. Smith, the Herald of the West, wearing a robe of blue, and by his side, J. N. E. Wilson, the Herald of the East, in a scarlet robe. For the first time, the Grand Lodge used the beautiful dedication ceremony adopted by the Supreme body two years previous, and its beauty was increased by the male singing voices of the Eureka quartette. At the conclusion of the ceremony J. E. Benton, Past Grand of Oakland, No. 118, delivered a short address, and the audience then joined in singing the doxology and were dismissed.

The magnificent building had been constructed with a large assembly hall so arranged that it could be used as the assembling place of the Grand Lodge, having committee rooms, tables and every necessary convenience. There the Lodge annually met until 1903, at which time the representatives were much surprised and provoked to learn that they must meet in B'nai B'rith hall, as the assembly hall, which was in a certain sense sacred to Odd Fellowship, had been leased for a term of years to a ten-

cent variety show. It was stipulated in the lease that the variety show should vacate the first week in May for the Grand Lodge, and the show, putting in scenery and fastening the seats to the floor, it was found impossible to vacate for only one week, except at a heavy expense.

Hence the Grand Lodge of California, one of the grandest organizations in the world, whose membership embraced the most intelligent, most high-minded men of the State, must needs step down and out for a vile, character corrupting ten-cent show! Was it not humiliating? Is it a matter of surprise that many of the representatives were hot? Methinks not. And when they assembled in the Jewish hall, Grove L. Johnson of Capitol Lodge, No. 87, presented an amendment to the constitution, "that this Grand Lodge shall hold regular annual communications at such place as the Grand Lodge may by a vote select." The Committee on Legislation—O. B. Parkinson of Stockton, W. W. Phelps of Riverside, H. G. Wulff of Sacramento and A. M. Drew of Fresno—to whom the amendment was referred, recommended the adoption of the amendment. The Lodge were disposed to be charitable towards the association, and they voted Johnson's resolution down, accepting in place of it by unanimous consent Representative Ogden's resolution:

"That it is the sense of this Grand Lodge

that all future meetings thereof be held in that temple erected to commemorate and perpetuate the virtues and beauties of Odd Fellowship, the Odd Fellows' building of San Francisco."

It was a foolish resolution, unless presented as a joke, as the Trustees could not brush aside the lease. And so, in 1904, they reported:

"The place to hold our sessions has been a matter of deep consideration, * * * but the assembly hall, as now arranged, could not now be made suitable for the uses of the Grand Lodge. Then, again, we could not have the use of it after Friday night."

Many of the representatives would stand no more trifling—San Francisco appeared to be asleep—and in 1905 Johnson again introduced his amendment to the constitution—

"That the regular annual communications be held at San Francisco, or some other locality, as may be selected by the Grand Lodge, and that for 1906 the Grand Lodge be held in Los Angeles, provided the first amendment be approved."

For the first time in its history San Francisco was a contestant against the State, Los Angeles her opponent, and she won out by only a scratch. Four

hundred and ninety-eight votes were cast, 331 in favor of the amendment, only 167 against, 332 votes being necessary to carry it (f). The Rebekah assembly, believing the amendment would carry, voted to assemble in Los Angeles in 1906. The end is not yet, unless San Francisco gets a move on.

(a) Some delay was experienced in receiving the new work, and it did not reach the Grand Secretary until January 24th. The first lodge to put the revision upon the floor was Capay Lodge, No. 30. By Wells-Fargo's Express they received the rituals the day of their regular meeting, and that evening, February 26th, they initiated a candidate.

(b) The committee were certainly correct, for the author himself, four years a member, did not take the degrees until the new law was passed. Then in San Francisco they were conferred upon him by Excelsior Degree Lodge, No. 1, M. T. Moses being the Degree Master.

(c) The Grand Lodge was held in the following cities in the years named, crediting to San Francisco the years not named:

Vallejo, 1874.
 Marysville, 1856, 1862.
 San Jose, 1872, 1883.
 Stockton, 1855, 1857.
 Sacramento, 1854, 1858, 1860, 1864, 1871.

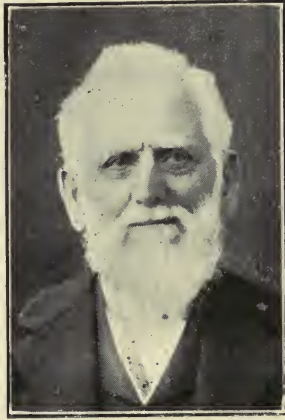
(d) The San Joaquin county Odd Fellows chartered the steamer Centennial for the occasion, and May 1st, they gave an excursion around the bay, the Grand Lodge accompanying them.

Uniform Degree Camp, No. 5, set a free lunch each day in B'nai B'rith hall, to which all brethren were invited.

(e) Samuel Isaacks, from Shasta, was a prominent brother, and his letter to the New Age, August 15th, 1875, after receiving his jewel as Grand Patriarch, shows the sturdy, manly character of the pioneers. In this letter he says: "You should come up here and see me at work with my sleeves rolled up, ready for any kind of work—shoeing a mule that can kick a ten-cent piece off your head, or going into the lodges and giving degrees half the night, when the thermometer stands at 106. How is that for hot. I have received my

jewel, voted me by the Grand Encampment, and it is a perfect beauty to look at."

(f) All the Grand officers stood pat, except Deputy Grand Master W. W. Phelps and C. W. Baker, Sacramento's Grand Representative. All the Past Grand Masters present—Karl C. Brueck, A. M. Drew, W. A. Bonyng, Wm. Nichols, Milton G. Gill and J. W. Warboys—voted for the amendment, except David Louderback. One of the Los Angeles delegates changed his colors, and a representative of No. 6 was sight seeing.



ANDREW WOLF.

Brother Wolf, now 85 years of age, is the only living representative of the first Grand Encampment. He is, also, one of the oldest California Odd Fellows, he having been a continuous member since his initiation in Buckeye Lodge, No. 45, Ohio, September 3d, 1845.

CHAPTER XII.

San Francisco's decreasing fraternal influence—Death of Deputy Grand Master Gault—Sovereign Grand Lodge invited to assemble in Los Angeles—Grand officers visit California—San Francisco unhappy—Sovereign Grand Lodge convenes in Southland—The Odd Fellows' Home—A school for orphan children—San Francisco lodges will not give a dollar—They select a home for the Grand Lodge—Napa chosen as a home site—Lodge appoints a special committee on home—Rudolph Gnekow donates land—Committee accepts the Thermalito property—Kick about the Chinese—Investigating Committee reports on home—Santa Clara Odd Fellows' generous gift—Water everywhere, but none to drink—The White tract money returned.

The largeness of San Francisco in wealth, population and fraternal numbers gave them the power for many years to take what they wanted. First, the mountain camps, with their large numbers of grand, whole souled Odd Fellows, were the predominating factor; but the decreasing value of the gold mines caused a flow of the mountain population to the valleys and large cities. Then San Francisco held sway. But now the swing of the tide is moving beyond the Tehachapi, and fast the Southland is predominating not only in fraternal but in political affairs. "The territory once inhabited by indolent Indians and sleepy, dreaming Mexicans" has grown to a progressive, enterprising, hustling section of business men, and the little band of seven brothers that founded Los Angeles, No. 35, in 1855, has now increased, last report, to fifty-seven subordinate lodges, with a membership of 5,788.

Their ambitions are high, their aims lofty, and they believe that the only way to obtain anything of value is to ask and then work for it. With this idea in view the thirty-seven representatives to the Grand Lodge of 1887 resolved that the Grand Master of 1890 should for a second time hail from the south, C. W. Dannals having been elected from San Juan Lodge, No. 67, in 1870. They selected for that office Charles E. Gault of Golden Rule, No. 160, a very popular and energetic employee of Wells-Fargo's Express, and nominated for Grand Warden by H. T. Dorrance of No. 6, he received 230 of the 416 votes cast. Death again stepped in to vacate the chair, and for the second time, March 20th, 1890, a Deputy Grand Master crossed to the beyond (a).

Gault was the leader in the movement to have the Sovereign Grand Lodge assemble in Los Angeles in 1888, and his resolution, presented to his own lodge, Golden Rule, No. 160, was adopted by all the Los Angeles lodges: "That the Grand Representatives * * * be requested * * * to have the next session of the S. G. L. held at Los Angeles, California, as it would be for the best interests of the Order, * * * and especially of Southern California that a session be held in this place." When the highest body met at Denver, Colorado, the California representatives—Wesley Minta of Stockton, W. W. Lyman of Sonoma, Leon D. Freer of Oroville

and Charles H. Randall of Sonora—moved the adoption of a resolution that the Sovereign Grand Lodge session of 1888 be held in the city of Los Angeles, California. The resolution was adopted by a vote of 98 to 49, although Representative Goodwin of Georgia, since Grand Sire, now Grand Secretary, endeavored to kill the resolution by his amendment “provided their expenses be not greater than their expenses at Denver.” When the Los Angeles brethren heard by telegram of the result they celebrated in great style.

Immediately after the close of the Sovereign Grand Lodge session, Grand Sire John H. White, Deputy Grand Sire John C. Underwood, Brigadier General Russell, and several more noted Odd Fellows visited California to overlook the field and make ready for the coming event. They reached the Golden State by the southern route, and at Los Angeles they were given a rousing ovation. On arrival at San Francisco October 3d, they were royally welcomed and escorted to the Palace hotel by the Patriarch Militant. In the evening a vast audience greeted the visitors and speeches were made by the Grand officers, Mayor Pond and Grand Master Elwood Bruner.

On the afternoon following, Templar Rebekah Degree Lodge held a special meeting in the Odd Fellows' hall, for the entertainment of the visitors,

and put upon the floor the "California beautified work." The work and the manner in which it was performed was highly praised by the Grand officers. The entertaining of the guests closed Wednesday evening, October 5th, at which time Golden West Lodge, No. 322, composed of native sons, held a special meeting and conferred the degrees. (b)

The action of the Supreme body in voting to meet in Los Angeles made the San Francisco brethren very "unhappy," for they believed the City of Angeles was not a proper place for the assembling of so distinguished a body; they should have met in San Francisco. The audacity of Los Angeles for requesting such a result was commented on, and they endeavored to have the place of convocation changed to San Francisco. This called forth from the reception committee a pretty severe response, and they declared, "that notwithstanding the feeling, the meeting will take place; the location can not be changed, as it has become a State matter, and this Grand lodge must take control of the situation * * * and achieve success for us next September." The committee report was adopted after a very spirited discussion, although an effort was made to have stricken out the words, "the location cannot be changed."

The Lodge arrived at Los Angeles March 17th, and assembled in Turn Verein hall, 55 Grand

Lodges and 41 Encampments represented. A reception was tendered them that evening in the Academy of Music, and addresses of welcome made by Lieutenant-Governor Stephen J. White, Mayor Work of Los Angeles and Reuben H. Lloyd, to all of which Grand Sire White responded. A parade two miles in length took place the next day, and it was witnessed by 150,000 people. The visitors were shown all of the sights of Los Angeles, and excursions, socials and concerts took up and occupied all of the leisure time of the guests.

"The Sovereign Grand Lodge were accorded many receptions," said Grand Master Lloyd; "and I am satisfied it conferred an estimable benefit on us, in awakening in the people a large and renewed interest in the Order."

On a high bluff of the west bank of the Feather river, opposite the old mining camp of Oroville, stands the Odd Fellows' Home. "The buildings, beautiful in architectural design and palatial in extent, said Drew, were erected in the seventies by the Thermalito Colony Company, as an inducement for colonists to there locate, the hotel being known as the Bella Vista, two Spanish words, meaning "pretty view." It is indeed a pretty view. "Its location is as beautiful as described," said Gosbey, while Linscott wrote, saying, "What a beautiful spot. It is beautifully located, and has a magnifi-

cent view of the surrounding country; its orange-laden groves, its distant green hills, its valley dotted with farms and dwellings and the broad river flowing near."

The Building Committee on November 24th found the orange growers actively engaged in picking and packing their fruit, and we "feasted upon luscious ripe oranges, plucked fresh from the trees." At Thermalito oranges ripen earlier than in any other part of the State, yet the climate in summer is unbearably hot, both night and day, and malaria fills the soft balmy air. Hence it was that this beautiful building, in its lovely location, was abandoned nearly complete, after an expenditure of over \$20,000, later to be accepted free of cost as an Odd Fellows' Home.

The story of the Home is long, extending over a period of thirty years, and I can but touch upon a few of the leading events; but as we are still looking for a "home," let us learn by the experiences of the past, to observe that good, old Latin proverb, "Hasten slowly," and then follow David Crockett's advice, "Be sure you are right, then go ahead."

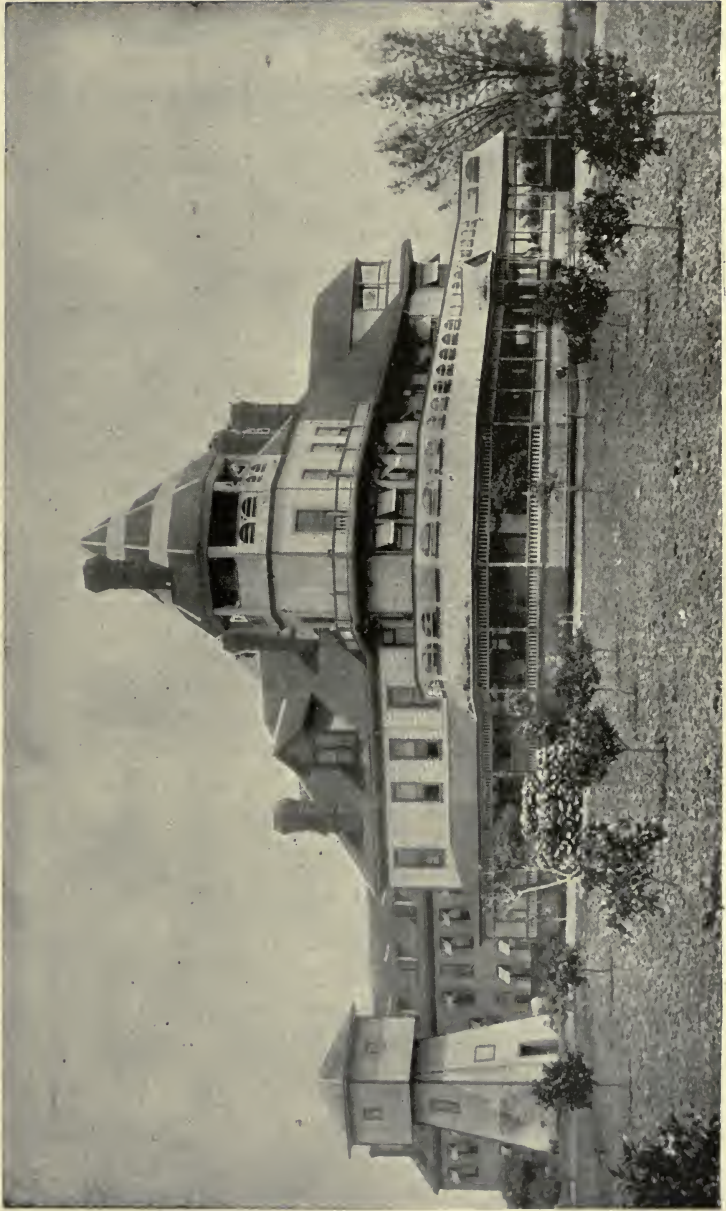
In 1859 the flourishing little Lodges, Volcano, No. 25, and Lancha Plana, No. 95, made inquiry "regarding the expediency of establishing a school for the orphans and children of Odd Fellows." The question was discussed until 1870, at which time

Grand Master Haswell said, "We should provide for the support and education of orphans. We also need a home for the aged and infirm, and all could be supplied by a single institution." The Overland railroad was that year completed, and the Lodge, as well as Haswell, believed thousands of Odd Fellows would rush to California, many of them aged and infirm. A Home Committee was appointed, and they accepted John B. Frisbie's proposition for a home site at Vallejo, Frisbie anticipating a fortune at the Grand Lodge expense.

The Lodge, on motion of H. G. Tilden, voted (including the 118 representatives from the 14 San Francisco lodges) to "accept the Frisbie proposition, and take the necessary steps to carry out the same." Fortunately, the San Francisco Lodges, suspicioning that the Grand Lodge was being "buncoed," sent a man to spy out the land. He returned and reported that the location was undesirable, the climate cold and chilly and Frisbie's land worth not a quarter the Lodge had agreed to pay for it. Other experts confirmed this unfavorable report, and July 9th, 1870, the San Francisco Lodges called a mass convention and passed a resolution "that the Frisbie proposition is an inadvisable one and not entitled to our support." They then requested the Grand Lodge Home Committee "to stay all further proceedings," as the San

Francisco Lodges would "not take a single share in the enterprise of the Grand Lodge at Vallejo." The committee did as requested, they declaring that as the San Francisco Lodges represented at least one-third of the wealth and membership of the Order, such a "stupendous undertaking" could not be carried on without their co-operation.

Later San Francisco Lodge, No. 3, took up the home proposition, and August 3rd they called a second convention. Officers were elected, with John A. McClelland as President and Charles A. Sumner as Secretary, and appointing an Executive Committee; they advertised for bids or donations for an Odd Fellows' College and Home. They received fifty-two propositions, among them Stockton, Sacramento, Gilroy, Vallejo, Los Angeles, Decoto, now the Masonic Home, and other points. The committee, at their own expense and the expense of the Odd Fellows of the localities visited, continued their junketing trips for over three months. They had a fine time, and Napa, with its brass band and grape-covered banquet hall, captured the committee. Returning to San Francisco, they voted for the Kilburn tract of 200 acres of land, and \$30,000 in cash, the citizens and Odd Fellows of Napa promising to give land free and money, provided the Grand Lodge erected buildings upon the site, in value not less than \$100,000 before May 1st,



ODD FELLOWS' HOME, THERMALITO,

1873. Mark you, the Grand Lodge had not authorized a single part of this transaction, yet this committee, going before the Grand Body, easily had their acts approved. Sacramento put in a bid for the home (c) but Napa easily won it, by a vote of 460 to 80.

A Board of twenty-four Trustees was then appointed and incorporating September 21st, 1871, they elected Newton Booth, President; John A. McClelland, Vice-President; Charles N. Fox, Secretary; and Abram Block, President of the Odd Fellows' Savings Bank, Treasurer. The Board went out of existence in 1880, by the adoption of the new State Constitution, the home still a dream, for nothing had been accomplished.

In the meantime the idea of a college was given up, because of the Berkeley College of California, and the orphans' home idea had been abandoned because more able financiers, the Rebekahs, had that subject in hand. The home project took a tangible shape in 1892. That year the Lodge adopted the suggestion of Fred J. Moll Sr., afterward a superintendent at the home, "that such amendment be made to the Constitution as will permit the building of a home and the assessment of members." A special committee, appointed on this subject, reported in 1894, that a Board of five Trustees be selected to procure a home site.

The committee, Reuben H. Lloyd, William H. Barnes, Charles N. Fox, S. B. Smith and W. F. Norcross, sent out to each Lodge a list of questions bearing relation to the home question, expecting a return answer from each Lodge. The response was very unsatisfactory. They also called for donations or bids, for improved or unimproved properties on sale. Only one donator responded, Rudolph Gnekow of Stockton, No. 11, he offering free a twenty-acre plot of fertile unimproved land two miles from Stockton. Accompanying the offer, if accepted, was the promise of the San Joaquin Lodges to pay cash \$4,300.00. (d) Splendid improved properties, at a rather high price, was offered in Santa Clara, Los Angeles, Sonoma and Marin counties, and said the committee, "each of which could be made immediately available for the purposes of a home." "The committee believed it would be folly to purchase or accept naked land and attempt to erect buildings for our use when we can save at least one-third of the cost of new buildings by purchasing improved property."

Laboring under that delusive idea, they received a letter from Oroville, stating that the Thermalito property was theirs free of cost. They visited the spot, were glamored by the "Bella Vista," a fine, large building and eight acres of land, and feasting

“upon luscious ripe oranges, plucked fresh from the trees,” they returned to San Francisco and by a vote of four to one, accepted the Thermalito gift. They did not stop to consider why a \$32,000 hotel, nearly finished, had been given away. Had they so considered, they would have saved the Grand Lodge thousands of dollars and the warm brotherly discussions of the past five years.

The Grand Lodge approved of the committee's action, and assessed each member 55 cents for the maintenance and support of the home. It was opened for the reception of old brothers and sisters November, 1895, and fifty-three persons found a home. Before six months had passed there were murmurings of discontent, and the superintendent was changed. Then came the kick about the employment of Chinese in the laundry, and in 1897 Representative Burns' resolution carried, that in the future no Chinese be employed upon the premises.

Then came the complaints that would not be quieted, the hot, sultry summer days and nights; chilling winters; the crowded condition of the building, three and four in an attic room; the great danger from fire; the unsanitary condition of the place; the poisonous air that came from the river and the malaria that kept many of the brothers continuously sick.

One excited representative wanted the home closed immediately and no more money there expended. The Grand Lodge adopted the more sensible resolution, that an investigating committee be appointed, they to report on or before March, 1899. The special committee report was very unfavorable and W. W. Phelps favored the removal of the home, and that the standing committee be authorized to select and build a new home during the year 1900. His resolution was lost, 290 to 201, the Lodge accepting the recommendation of the special committee, that no more land be purchased or unnecessary money be expended during the next five years, the colony agreeing to give the Grand Lodge a deed of the property, at the expiration of that time, if it still be considered undesirable.

The Grand Lodge of 1900 authorized Grand Master Watson to appoint a special committee to call for bids and examine home sites. "As the home is practically full," Alexander declared in his resolution. The committee appointed, J. G. Kellogg and John Thompson of San Francisco, A. M. Drew of Fresno, George W. Stockwell of Los Angeles and J. H. Mitchell of Willows, after examining a large number of tracts, improved and unimproved, recommended "the White ranch as the most desirable." The Santa Clara County Odd Fellows

offered to deed this ranch free to the Grand Lodge, provided they would erect suitable buildings on or before September, 1902. The Lodge accepted the gift of 1901, and October 1st, at a public reception in San Jose, Judge M. H. Hyland in a pleasing address, presented the deed to William Nichols, Grand Master, the address being followed by literary exercises and a banquet.

As the Lodge did not carry out the conditions within the time limit, Representative S. V. Moreland, acting for the donators, petitioned the Lodge of 1903 to do one of three things, either build, reconvey to him the deed or give him the amount paid by the contributors, \$13,227. The Lodge now got down to business, and by a vote of 395 to 224, they resolved to commence building on or before September, 1903, they also levying a new home tax of 30 cents per member.

In the meantime the Trustees had been feeling its way by sounding the members of all the Lodges, and of the very few who took any interest whatever, 3,612 said abandon the Thermalito Home, 6,661 said do not build cheap buildings at the new home, and 4086 said build of brick or stone, while 3068 voted to make Thermalito a supplemental home, 194 voted for cheap buildings on the new site and 2427 voted against brick or stone material.

The Trustees were authorized to proceed with the

new building, and as a large amount of pure, wholesome water would be necessary for home use, they began boring wells. After expending \$2,968 they gave up the job, as every well bored was heavily impregnated with minerals. This "bad luck" was reported to the Lodge and by resolution the Lodge kept the land and returned to the Santa Clara contributors the money by them contributed. As this money was taken from the new home fund, Representative M. T. Moses protested and took an appeal from the decision of the Grand Lodge to the Sovereign Grand Lodge. "We still have the White tract," said the Trustees in 1905.

(a) Charles Gault died at Beaumont, near Los Angeles, March 20th, 1890, at the age of 31. His funeral on Sunday, the 22d, was attended by Grand Secretary Lyons and Grand Treasurer George Lamont, they conducting the funeral service in the Odd Fellows' new cemetery. The honored services were held in the Methodist Episcopal church, conducted by Revs. J. M. Hilbrish, R. H. Cantine and Wm. A. Knighten, the last named preaching the funeral sermon.

(b) The work was arranged by Past Grand H. D. Richardson and his wife of Vallejo. The lodges who saw the work were highly pleased with it, and in 1888 it was exemplified before the Grand Lodge, in the German language, by German Rebekah Degree Lodge, No. 31, and in English by Oriental Rebekah, No. 90. As the Sovereign Grand Lodge had adopted no set form of work, they believing it best to leave the matter to the ideas of each lodge, the friends of the work were anxious to have the Grand bodies see it, they hoping that the lodges would adopt it.

(c) Sacramento made a very generous offer: 70 acres of fine land, \$6,500 cash with no strings attached, and free railroad transportation for all time for all orphans going to or from the home.

(d) Charity, No. 6, would have given \$2,000; Stockton, No. 11, \$1,000; Truth, No. 55, \$500; Progressive, No. 134, \$150; Clements, No. 351, \$50; Lebanon Rebekah, No. 41, \$500, and Rainbow, No. 41, \$100.

CHAPTER XIII.

No drunkard can enter here—Authority to keep out intoxicated brothers—No liquor in lodge room—Can saloon keepers join?—Fox said, "Let us blush"—What is an habitual drunkard?—Temperance law passed—German lodges protest—The week of jubilee—Death and burial of Grand Secretary Lyons—Election of Geo. T. Shaw—Proclamation for a 40,000 night—Terrible flood at Johnstown—The Galveston disaster—Institution of Truth Lodge—Our Golden anniversary—Third visit of the Sovereign Grand Lodge.

Over the gate of the I. O. O. F. Home this sign might be placed, "No Drunkard Need Apply," for in 1895 the Trustees adopted the rule "that no wines or liquors shall ever be kept or furnished, nor shall any person remain who is in the habit of becoming intoxicated elsewhere." How many thousands of dollars would the lodges of California have saved, money paid to sick brothers caused by liquor, had the Sovereign Grand Lodge in early days permitted them to enforce a rule such as that at the Home. Then, it is said the merchant purchased one barrel of flour in proportion to six barrels of whisky. All classes were heavy liquor drinkers, the Odd Fellow as well as the non-Odd Fellow, and the action of little Mountain Rose Lodge, No. 14, stands out like an oasis in the desert; for said Grand Master Watson, 1856, "after the Lodge closed we sat down to a sumptuous banquet * * * and as nothing stronger than

cold water was allowed to be drank* * * I cannot but refrain from alluding to it, as it speaks volumes in favor of the Order in Rough and Ready."

No official action was taken to stamp out "this fearful curse of the land," as Barnes described it, until 1857, the Grand Lodge that year instructing Grand Representatives Warren Heaton and Samuel H. Parker to urge the passage of a law giving the Lodges some discretionary powers to refuse to admit those members of the Order who were in an intoxicated condition (a). The response that came back from the Sovereign Grand Lodge was very elastic, "That the Subordinate Lodges possess an inherent right to protect themselves from disorder, the want of decorum and violations of the ordinary proprieties of life."

The prohibition representatives in the Grand Body evidently were few in number, and not until 1865 did they begin that reform now so strict in most secret societies, excluding any kind of liquor from all places over which the Lodges had any jurisdiction. This decision did not prohibit saloon-keepers from joining the Order, and as they numbered thousands, many of them applying for admission, the question was asked, as we must exclude liquor from our lodge rooms, must we admit as brothers the persons who sell the vile

concoction. To settle the question Haswell, who was a strong temperance advocate, was asked the question, "Is the keeping of a liquor saloon within the meaning, intent and spirit of our laws, a respectable means of support." No, says the Grand Master:

"For Webster says, 'respectable, is reputable, honorable, worthy of respect,' and the saloon-keeper is none of these. Further, the genius of our Order forbids the pursuing of any calling which does not directly or indirectly contribute to the natural wants of man, or in some manner confer a benefit on mankind."

If Haswell's decision had been given in 1905 it would have stood, but the Grand Lodge of 1869 reversing it, said through their committee, Charles A. Garter, Davis Louderback, Washington Bartlett, Lewis Korn and Daniel McLaren, "that the business in question is not necessarily disreputable, but may be, and frequently is made so by the manner in which it is conducted."

This decision was an approval of the liquor traffic, as the business is reputable if properly conducted, said the Lodge, and this called from Charles N. Fox, in an oration on April 26th, a stinging rebuke when he said:

"Let us blush for shame, because we have

declared drunkenness is the vilest and most pernicious of all vices, and yet today so many men, wearing the regalia of Odd Fellows, yield to the vice of drunkenness, and still are permitted to be hailed by the endearing name of brother."



CHARLES L. BLUETT, P. G. P.

Brother Bluett, of Parker Encampment, No. 3, is probably the youngest Past Grand Patriarch in the State. At the age of 22 he was initiated into Stockton Lodge, No. 11, November 14th, 1902, and installed as Noble Grand in July, 1905. He was at this time an officer in the encampment, and passing through the chairs, in July, 1906, he took his seat as sitting Past Grand Patriarch.

This excerpt is from an oration delivered in 1876, and yet no Grand Lodge action was taken, it was not even discussed until 1888. Previous to this time the Lodges, tiring of continually paying

out sick benefits for liquor sickness, began an enforcement of law against the payment of benefits to habitual drunkards, and in that year Representative Biglow of No. 101 made inquiry, what is an habitual drunkard? and the committee expressed the Lodge opinion when they said: "Drunkenness * * * is against the principle of Odd Fellowship. The term shall be construed to mean such drunkenness as disqualifies a brother, a greater portion of his time from properly attending to business, and so continuing for one year." Judging from the laws of the present, this definition is rather amusing.

So permeated were the brethren with the liquor habit they disliked to even discuss the question, and I do not again find the subject mentioned until 1894, when Grand Master Simpson was asked: "If a person engaged in the selling of liquor, or in keeping a gambling house, was eligible to membership." "By law they cannot be kept out," he replied (White's digest said gamblers were not eligible); but he very adroitly continued, "it is proper to take into consideration that matter when members cast their vote. The Grand Lodge learning through Louderback that White said saloon-keepers were eligible, reversed the Grand Master's decision.

In the following year the advocates of temperance won their great victory for the Sovereign

Grand Lodge, declared that on and after September 21st, 1895,

“No saloon-keeper, bar-tender or professional gambler shall be eligible to membership in this Order.”

The enforcement of the law “hit hard” the German brethren, for hundreds of them were engaged in the business of selling and manufacturing the German beverage beer, which is classed as an intoxicant. In California many Germans refused to join because of this “boycott” of their friends, and many brothers withdrew from the Order because we “will not submit to such unjust and discourteous attacks upon our personal right to follow a lawful business.” The German Lodges, Germania, No. 116, Concordia, No. 122, Herman, No. 145, and Vorwatz, No. 313, through their Representative Mysell, declaring that “the law had created such a general feeling of disfavor,” petitioned the Grand Lodge to instruct her representatives to urge a revocation of the law. If that be not possible, then urge an amendment by striking out the words “bar-tender and insert thereof wholesale liquor dealers, distillery owners and operators of the same.” The Lodge answered in the committee report, “The Sovereign Grand Lodge has already settled that question.”

In the year previous to the grand temperance

victory, Californians concluded that they would have a great Midwinter Fair in Golden Gate Park. The Odd Fellows believed it an auspicious season to celebrate our 74 anniversary with an unusual display and make the week of April 23d to the 28th a time of jubilee. Thompson, the Grand Master, heartily approving of it, said:

“It is hoped that this celebration will call together the largest body of California Odd Fellows ever assembled, and be an honor, as well as a lasting benefit to the Order.”

The entire week was an Odd Fellow jubilee and consisted of prize contests for the best Subordinate, Encampment and Rebekah Degree work, and Canton drills. April 26th was the great day. Excursion trains were run to San Francisco, and a large representation was present from the various interior Lodges. The procession, consisting of the Patriarch Militant, the Encampments, Subordinate Lodges and Rebekahs, with beautiful floats, was one of the finest and largest ever seen upon this coast. Marching to Golden Gate Park the Odd Fellows were there addressed by Governor Markham and then dispersing, enjoyed the sights of the Fair. Later, May, the Grand Lodge, on motion of J. L. Robinette, accepted the invitation of the Board of Directors and became their guest at the Fair.

Six months previous, November, 1893, the Grand Lodge buried with full funeral honors W. B. Lyons, the Grand Secretary since 1874, the head and front of the Order. He died suddenly at his home in Alameda on November 4th, 1893, of apoplexy, and November 8th, from the Assembly hall of the Odd Fellows' building he was buried. An eloquent eulogy was pronounced by William H. Barnes, and the funeral cortege was the largest fraternal procession ever seen in San Francisco. The body was taken to the Oakland mole and brothers and friends accompanied "the dead" to Auburn.

"No further seek his merits to disclose,
Or draw his frailties from their dread abode,
There they alike in trembling hope repose,
The bosom of his Father and his God."

The place made vacant by the death of the Grand Secretary was filled by the appointment of Brother George T. Shaw, an expert bookkeeper, he having previously been called by the Trustees to expert the Grand Secretary's books. When the Grand Lodge assembled in May, 1894, they appointed a committee to put in order the grave of W. B. Lyons at a cost not to exceed \$300.00, and immediately after the vote, nominations were made for Grand Secretary. Nine brothers were desirous of the office—W. B. Tilford, S. B. Smith, George T. Shaw, R. B. Roll, Robert Burns, H. D.

Richardson, W. S. Potter, J. L. Bates and W. F. Norcross. The three favorites were S. B. Smith of Sacramento, 116 votes; H. D. Richardson of Vallejo, 173; and George T. Shaw of San Francisco, 295. On the second ballot Smith received 124 votes, Richardson 265 and Shaw 418.

Lyons was the first boomer for an increased membership, and if you look at his report for 1888, you will find, for the first time, a list by counties, of all voters and Odd Fellows in California, preceded by this command:

“Brothers, go to work and bring your counties up to the average. You can do this * * * by preaching the gospel of Odd Fellowship to all your neighbors, showing them that good faith and virtue are the peculiar characteristics of all Odd Fellows.”

When the Grand Lodge's first half century, May, 1903, passed into the records of time, there was installed into the Grand Warden's chair W. W. Phelps of No. 282, Riverside. All along through this history since 1894 we have seen the pushing, energetic character of the representative from orange land, and when in 1904 he was installed as Grand Master, he brought to that office the same life and energy he had displayed in the Lodge. Every Grand Master has some keynote of action, and his keynote was numbers. So in his Lodge

visitations he urged the brothers to go into the high-ways and byways and bring in all of the worthy young men. Brushing aside all of the conservative ideas of the fathers, he issued a proclamation to



JOHN GRATTAN, P. G.

Brother John was initiated into Olive Leaf Lodge, Pennsylvania, in 1847. He came to California with his brother Charles and joining Charity, No. 6, February 21, 1852, was in July, 1855, installed by Past Grand Master Parker as its fifth Noble Grand.

the lodges, to make their regular meeting night nearest to March 26th a great 40,000-night, that night to so increase their membership, either by initiations, reinstatement of members or by deposit of card, as to make the membership equal or exceed 40,000. The Lodges went to work with a will, and the result has exceeded the expectations of the

most sanguine, as the full returns will show an increase for the year July to July, exceeding 3,300, with a total membership over 40,000. "Grand Master Phelps' term will break the record and score the largest gain of any year in the history of California Odd Fellowship," *New Age*, April, 1906. Sure the largest gain previously was in 1869, 1,765, that was the year the Central Pacific was completed.

We have not yet forgotten the terrible news that came by telegraph May 31st, 1889, of the terrible loss of life and property at Johnstown, Pennsylvania, by the sudden breaking of the immense dam that held back Conamugh lake. Suddenly the dam gave way and an immense body of water, three miles long and a mile wide, went rushing eighteen miles down the valley, carrying everything before its solid twenty-foot wall. Over five thousand were drowned and hundreds of Odd Fellows and their families left destitute. The appeal of Grand Master Jenkins to the California Odd Fellows was not in vain.

"Let us show to the world that the hand of
an Odd Fellow is always open to a
brother,"

He said, and generously the Lodges responded. Two hundred and thirty Lodges sent \$4,413 to the Grand Secretary, and telegraphing to John B.

Nicholson \$2000, of the amount he inquired, "Is any more needed?" The response came back:

"Thanks for the generous contribution. If any more is needed will advise you."

No further call being made, the Secretary returned the surplus \$2,240 to the contributing Lodges.

Another disaster more terrible in effect was the great tidal wave September 8th, 1900, at Galveston, Texas. Tens of thousands of lives were lost and millions of dollars' worth of property destroyed, but the great sorrow of the nation at that period, the assassination and death of President McKinley overshadowed this sectional sorrow. Nevertheless the great heart of humanity went out to them, and so bounteous was the money, provisions and clothing sent to Galveston, \$1,741 of the \$3,285 sent by the California Odd Fellows to their Texas brothers was returned to them.

In this disaster perished Past Grand Master E. J. Smith and his family, he of whom it was said, "No light shines brighter in the work of Odd Fellowship than that of Past Grand Master Smith."

It was during his term of office that Truth Lodge, No. 55, was instituted by J. P. Spooner, C. C. Keniston and others. Brother Spooner is not only a charter member of No. 55, but he is also a charter member of Pacific, No. 155, and Rainbow

Rebekah, No. 97, he being initiated in Yerba Buena, No. 15, when quite a young man. His life work, however, has been in No. 55, which was instituted December 18th, 1884, with a charter list of twenty-five, not one taken from the Stockton sister Lodges, 119 being initiated the same night, the largest initiation but one ever in the United States. The brothers of Charity and Stockton Lodges assisted in the initiatory work, and at its conclusion, the baby Lodge, already of immense proportions, enjoyed a banquet prepared by their brother pioneers.

The celebration of great events usually takes place in San Francisco, that being the social center of the coast, and in October, 1899, the Odd Fellows there assembled by the thousands to celebrate the golden Anniversary of California Lodge, No. 1. Great preparations had been made for a three-days' jubilee, commencing October 18th, and in all the history of fraternal organizations this was the best. On the evening of the first day, in the Mechanics Pavilion there was a musical program of instrumental solo and chorus singing, a poem by Robert H. Taylor, the first Noble Grand of the Lodge, and addresses by Grand Master Bonyng, M. M. Estee and Karl C. Brueck, Past Grand Master. The pavilion was crowded, the admittance being by badge, made of metal and costing 50 cents.

The second was the big day, the day of the parade. Over 10,000 were in line, Subordinates and Encampments, children from the Orphans' Home and Odd Fellows' Home from Thermalito, Cantons and Rebekahs. In the evening there was Canton exhibition and prize drilling for cash prizes.

Friday was the day of excursions to El Campo, Mt. Tamalpias and other points, the festival ending with a monster pavilion ball.

The splendid celebration of 1899 seems to have created an enthusiasm for more events of a similar character, and in 1900 Grand Representatives Karl C. Brueck and W. W. Watson were instructed to invite the Sovereign Grand Lodge to California the following year. They declined the invitation, as their treasury was nearly empty. Much to the surprise of the Californians, "without an invitation," they passed a resolution to assemble in San Francisco, September 19th, 1904. Our Representatives, William Nicholls and W. W. Watson, protested against their coming, they giving as their reason that the National Conclave of Knight Templars was there to assemble in September, 1904, and the Lodges and citizens would be heavily taxed, in providing entertainment for two grand bodies. That was just the point, and the Supreme Body, in their resolution voting for San Francisco, said:

“That it does not expect any entertainment
* * * and it is the request * * *
that the brothers dispense * * *
with all matters that will necessitate the
expenditure of any money for receptions
or entertainments. In the future we do not
desire the elaborate entertainments here-
tofore so generously exhibited to this
Order.”

There could not be spoken a plainer statement of the Grand Lodge's desire, but nevertheless, as the Californians were known abroad for their hospitality, the Knights had spared no expense to entertain their Sir Knights, in a manner worthy of the days of chivalry, the Odd Fellows believed they could do no less than receive their Sovereign Three Linked brethren in a courtly reception, more especially since they visit us only thrice in a half century, they the representatives of the wealth, intelligence, position and sound morality from every State.

The Executive Committee, representing all the Lodges, Encampments and Rebekahs of the State, resolved in one of their meetings that \$20,000 should cover all the expense, but the magnificent electrical display caused them at the last moment to change their opinion. To continue this display over Odd Fellow week and change the emblems cost several thousand dollars extra. The citizens

were called upon, and so liberally did they contribute to the electrical fund, the Odd Fellows had money to burn, and 60 per cent of the amount was returned to the individual subscribers.

The committee resolved at first that contributions should be solicited within the Order only, and further, to obtain money they sold a silver medallion badge at 50 cents each, this admitting wearer to all entertainments, and a history of "Fifty Years of California Odd Fellowship" for 25 cents. It was a paper covered book over 300 pages, filled with advertisements, biographical and historical sketches and netted the committee several thousand dollars.

"Our guests," arriving September 17th, sight-seeing on their journey, were met at the Ferry by hundreds of brethren and escorted to their headquarters, the Palace hotel, by the Oakland and San Francisco Patriarch Militant.

They were accorded a public welcome September 19th in the Assembly hall of the I. O. O. F. building by J. W. Linscott, Grand Master, Dora Gardner, Grand President, Mayor Schmitz and William H. Barnes, Grand Scribe, the Patriarch remarking that the Grand Sire, who stood by his side, was a little boy when he (Barnes) left Georgia. The Grand Sire, William Goodwin, responded to all the speeches of welcome. The Lodge then form-

ing in line, under the escort of the Patriarch Militant, Washington No. 1, of Washington, D. C., leading to the music of Brother Todd's band, marched to Native Sons' hall, where the Sovereign Grand Lodge held their sessions.

During the week there were various entertainments, concerts, dancing, excursions, dress parades and prize drills. But the great day was the parade day, Friday, September 23d, the S. G. L. refusing to take any part until they had finished their business. As the committee had intended, this parade was the largest and most beautiful of any ever seen upon the Pacific Coast. It was a parade grand and inspiring, and in numbers, variety and beauty far exceeded the Knights Templar parade of the previous week, although they had in line the Bostonian Knights, each wearing a uniform representing \$5,000 or more. To make this procession a grand success, the committee offered cash prizes of \$75 and more for the largest city lodge in line, the lodge making the best display, the largest interior lodge, the handsomest float, and the finest Rebekah lodge. The Rebekahs made a beautiful appearance, they having some ten or twelve of the fifteen magnificent floats, one, the orphan children from their Home.

Many wondered at the grandeur and beauty of the electrical display, and it was pronounced the

finest ever seen outside of New York. Each evening, Market street, from the ferry up some two miles distant, was a flood of dazzling light. Many of the prominent buildings were beautifully decorated, and the overhanging bell, near the Examiner, Call and Chronicle buildings was a magnificent, gorgeous display of electrical art.

(a) "We have seen," said an ancient Odd Fellow, "men reeling into and out of the lodge room, so under the influence of liquor as to be the objects of loathing and pity." The author, himself, as late as 1885, saw a brother, stupefied with liquor, fall asleep in the lodge room and snore so loudly they were obliged to awaken him.

(b) Think of it! A saloon not necessarily disreputable? Why that committee report would not have stood a minute in the Iowa Grand Lodge, for that body in 1870 passed a law that no saloon keeper or liquor dealer could become a member of the Order. Nor in the Masonic Grand Lodge, Michigan, for they declared in 1868 that the manufacture and sale of intoxicating liquors, for use or as a beverage, is a Masonic offense, punishable by suspension or expulsion.

Barnes at this time declared Masonry did not go far enough—it should have expelled the liquor drinker, also. "It behooves our Order to so clearly define its position that none may make a mistake as to what are its teachings or as to where it stands on this important question. * * * Imperative are our laws that Odd Fellowship and intemperance are antagonistic, and that no drunkard can be an Odd Fellow, in spirit and in truth."

CHAPTER XIV.

GRAND MASTERS OF CALIFORNIA

Grand Masters and interesting facts regarding them, the lodge to which they belonged, and the time and age when installed and the place, date, place of death and final rest:

Parker, Samuel H., lawyer, No. 3, 1853; 34; March 14, 1866, San Francisco; San Francisco I. O. O. F. cemetery, San Francisco.

Morse, John F., physician, No. 2, 1854; 39; December 30, 1874, San Francisco; I. O. O. F. cemetery, San Francisco.

Colt, Edwin W., agent, No. 6, 1855; 30; June 19, 1869, Stockton Rural cemetery.

Hueston, H. M., merchant, No. 5, 1856; 29; 1892, Nice, France.

Watson, Wm. H., merchant, No. 4, 1857; 46; September 28, 1898, San Francisco.

Van Bokkelen, John L., No. 17, 1858; June 29, 1873, Virginia City, Nev.

Alexander, L. L., superintendent, No. 10, 1859; 29; May 27, 1904, Fair Play, Placerville.

Allen, Wm., No. 57, 1860; October 8, 1866, Philadelphia.

Kibbe, Thomas R., physician, No. 24, 1861.

Bohen, J. A. J., No. 15, 1862; 34; May 25, 1867, San Francisco; I. O. O. F. cemetery.

- Kendall, David, No. 3, 1863; 43; October 25, 1869, Sacramento.
- McClelland, John M., merchant, No. 3, 1864; 48; September 21, 1884, San Francisco; I. O. O. F. cemetery.
- Burton, Charles O., bookseller, No. 6, 1865; 34.
- Randolph, I. N., agent, No. 31, 1866; 40; March 25, 1883, Sutter Creek; Sutter Creek cemetery.
- Fox, Charles N., lawyer, No. 109, 1867; 38; May 1, 1904, Oakland; Mountain View cemetery.
- Haswell, Charles H., physician, No. 100, 1868; September 21, 1893, Oakland; Sacramento cemetery.
- Harmon, John B., lawyer, No. 123; 45; February 27, 1899, Oakland; Mountain View cemetery.
- Dannals, Charles W., lawyer, No. 67, 1870; 45; August 31, 1893, San Juan.
- Hill, John B., rector, No. 87, 1871; 55; October 27, 1896, Berkeley; San Mateo cemetery.
- Bradford, A. C., lawyer, No. 39, 1872; 47; February 19, 1890, Guerneville; Rural cemetery, Stockton.
- Gurnett, Wm. J., agent, No. 118, 1873.
- Miller, Jacob F., No. 17, 1874; June 5, 1884, San Francisco.
- Welty, D. W., No. 2, 1875; 53; March 23, 1891, Portland; Sacramento cemetery.
- Tilden, H. J., lawyer, No. 124, 1876.

- Dann, Frederick P., lawyer, No. 15, 1877; 41; September 27, 1884, San Francisco.
- Randall, Charles H., editor and lawyer, No. 10, 1878; 54; October 31, 1891, San Francisco.
- Case, Geo. H., dentist, No. 71, 1879; 31; April 7, 1889, San Francisco.
- Pearson, Ezra, carpenter, No. 87, 1880; 46.
- Louderback, David, lawyer, No. 15, 1881; 39.
- Freer, Leon D., judge, No. 47, 1882; September 19, 1889; San Francisco cemetery.
- Morrow, Wm. W., judge, No. 123, 1883; 39.
- Smith, E. P., No. 253, 1884; September 8, 1901; drowned in Galveston, Texas.
- Cook, Nathaniel, No. 52, 1885; December 3, 1898, Santa Clara.
- McEachran, Charles T., No. 167, 1886.
- Bruner, Edwin, lawyer, No. 2, 1887; 31.
- Lloyd, Reuben H., lawyer, No. 15; 53; 1888.
- Jenkins, C. N., No. 45, 1889.
- Glasson, John, No. 12, 1890.
- Wilson, J. N. E., lawyer, No. 171, 1891; 1901.
- Stockwell, Geo. W., No. 325, 1892.
- Thompson, James L., editor, No. 221, 1893; 49.
- Simpson, J. H., lawyer, No. 3, 1884; 38.
- Gosbey, P. F., lawyer, No. 142, 1895.
- Warboys, John W., lawyer, No. 53, 1896.
- Drew, A. M., lawyer, No. 186, 1897.
- Brueck, Karl C., bookkeeper, No. 11, 1898; 31.

- Bonynge, W. A., agent, No. 323, 1899.
Watson, W. W., lawyer, No. 222, 1900; 38.
Nicholls, Wm., banker, No. 124, 1901; 51.
Gill, Milton G., lawyer, No. 76, 1902.
Baker, C. W., No. 2, 1903.
Linscott, J. W., superintendent, No. 90, 1904.
Phelps, W. W., County Clerk, No. —, 1905.
Bell, Theodore A., lawyer, No. 18, 1906; 33.

The idol of the Germanic Odd Fellowship is John Frederick Morse, and California Odd Fellowship paid their highest honor when they erected a beautiful costly life-sized statute of him who sleeps beneath. They did well, for he it was who failed not—faltered not in well doing—never. His character shines as one of the brightest among the pioneers, and every Odd Fellow points with exultant pride to his work for humanity.

One of the Green Mountain boys, Vermont, he was born December 27, 1815, and at the age of 27 he was practicing medicine. Two years later, 1844, he was initiated into Atlantic Lodge, No. 50, Brooklyn, New York, and passing through the chairs he next sailed for California on the ship Humboldt, and arriving August, 1849, went to Sacramento. There Morse found plenty of misery and distress, and it was marvelous the amount of time, skill and money he gave in relieving the sick and the needy. A charter member of Sacramento, No. 2, he represented that lodge in the first Grand Lodge, and his subsequent lodge history is already recorded.

Morse was not only a physician, but a writer, he writing the history of the Sacramento valley, and previously editing the Sacramento Union. "He was," says Dwinelle, "ardent in everything he undertook; fierce in attack and resolute in defense."

In the galaxy of portraits of Grand Masters that hang in the Grand Secretary's office, silent monuments of a half century, one is not there, Edwin W. Colt. Out in Rural cemetery, Stockton, in a neglected grave he lies, and upon an old moss-

covered tombstone I read these lines. "Born in Greensboro, Georgia, May 5th, 1825; died June 19th, 1869."

One of the most prominent firms of San Francisco was the clothing firm of Hueston & Hastings. H. M. Hueston, the senior of this firm, occupies a peculiar position in Grand Lodge history, the only brother twice presiding as Grand Master, E. W. Colt, in the session of 1855, failing to appear, although in sound health and strength. Hueston was a Philadelphia Past Grand before coming to California, and on arrival he joined San Francisco, No. 3; afterwards Sacramento, No. 2, and finally Yerba Buena, No. 15. He made a fortune in his business, and in 1882 he went to Nice, France, with his family, to reside.

Another curious incident was the official uplifting of Wm. W. Watson, he being elected Grand Master from the floor, Warren Heaton, the Deputy Grand Master, declining to serve. He was born in New Jersey in 1810, became an Odd Fellow in New Orleans in 1846, came to California in August, 1850, and dying at the age of 88 years, his was the longest life of all of the pioneer Grand Masters.

The death of John L. Van Bokkelen, in Virginia City, Nev., killed by an explosion of giant powder, is the one tragic death of the list. Uniting with No. 3 by card, in 1854, he was elected Deputy Grand Master from the floor in 1857. A very popular brother, he was prominent in the San Francisco fire department as foreman of Sansome Hook and Ladder Company for the first three years of its existence, and later a police officer of the Vigilance Committee of 1856. With the rush of the silver seekers he went to Virginia City, and was installed as a Grand Master of Odd Fellows in that jurisdiction.

The Grand Lodge has published four digests, the pioneer in that work being L. L. Alexander, he compiling the first digest, a book of about 200 pages, in 1865, the Lodge paying him for his six months' work \$600. Brother Alexander, as the Grand Lodge attendant, was the record breaker, he being absent but three sessions from 1855 to 1903. Born in New Hampshire, 1828, he was initiated into the Order at the age of 21, arriving in California in 1850, and became a charter member of Sonora, No. 10. He was one of the organizers of the

Veteran Association, and in 1883 he began his fight for the eighteen-year law, but met with no success in the S. G. L., although the California Lodge always favored it.

"Wm. Allen was an old white-haired man when I knew him in 1861," said Moses Stinchfield. He was a pioneer and a charter member of Shasta lodge, and, elected with Columbus Bartlett as a representative to the Body Supreme, he died in Philadelphia soon after his arrival East, of cholera, he having contracted the disease while crossing the Isthmus of Panama.

Bohen, a warm friend of Past Grand Master Parker, dying a few months later, was buried with Parker upon the crest of the hill. A member of Yerba Buena, No. 15, a short time before his death, he sent for the brothers then in session, to come and visit him. Many attended, among them J. P. Spooner, now of Truth, No. 55, and standing around his dying couch he admonished the brethren to live sober lives and be true to Odd Fellowship.

Daniel McLaren, the big-hearted Scotch Odd Fellow, expecting to leave the State, resigned as Deputy Grand Master, and David Kendall became Grand Master. He is said to have been a brother of very high intelligence, and the smooth work of the organization of the first Grand Lodge is due to him. His zeal for Odd Fellowship was greater than his physical strength, and over exerting himself in his attention to the Sovereign Grand Lodge he died a month later, October, 1869.

The only living pioneer Grand Master is C. O. Burton, and he it was who made the first Grand Master's written report. As long as his strength would permit, he was a deeply interested church and Sunday school worker and a political leader. He is now, and has been for many years, a Grand Trustee.

In the lodge room of Bay View, No. 109, there hangs a picture of their first Noble Grand, Charles Nelson Fox. They prize highly that portrait, for it represents him who "when we were not able to provide ourselves with a comfortable lodge room, he secured one for us at his own expense," said Brother Tegus, in 1868, as he presented that picture. Fox, too, was a joker, and when the lodge were starting their library he entered the lodge room one evening pushing a wheelbarrow load of valuable books, and they wondered how he got up stairs.

Fox then was in middle life, he living with wife and children in "a vine-covered cottage" in Redwood City. He called it "The Odd Fellows' Home for Grand Masters," and he declared on their visits to No. 109 "they must go there to keep up the reputation of the hotel."

But there was years later another home in which he took great interest and labored hard, the I. O. O. F. Home; and when a building was ready for the aged brothers and sisters, Grand Master Gosbey declared: "To Past Grand Master Fox is due our highest commendation and praise for the work he has done for the Home, and the time and sacrifices he has made."

Fox was a charter member of Bay View, and upon their tenth anniversary, October 4th, 1872, they presented him with an elegant gold Howard movement watch. He was then a Past Grand Master, and at the close of his term he declared: "He who has received the honors of our Order has no right to rest upon those honors, and I shall therefore still be found an active worker in the ranks of Odd Fellowship." The record shows that he kept his word, and in 1903 we find in the Journal, Charles N. Fox, of Porter, No. 272, one of the Committee on State of the Order.

In 1880 he was an Assemblyman from Alameda county, and in 1889 he was appointed by Governor Waterman as Associate Judge of the Supreme Court.

He was a large, strong well proportioned brother, our Grand Master of 1871, John B. Hill, the highly honored Episcopal clergyman, and it was a sad, pathetic scene when this venerable brother some twenty-three years later, then almost entirely blind, was led up the broad aisle of the assembly hall to a seat on the platform. As he passed along "the great throng of brothers arose to their feet, and with reverence and in solemn silence gave welcome and homage to this noble apostle of Odd Fellowship." The Past Grand Master always had a warm place in his heart for Odd Fellowship, and he maintained his interest and his love for it to the very last moment of his life.

"Why, I could sit up all night to hear him talk," said "Old Kentuck," of Shasta. He referred to Frederick P. Dann, Grand

Master, whose life so suddenly went out in 1884. Dann was a very active Odd Fellow. He joined Yerba Buena, No. 15, by card from Crusade, No. 93, 1861, and for over nine years he was an officer in the lodge. Later he took up the cause and the defense of the Daughters of Rebekah, and he had quite a warm newspaper discussion with Fox regarding their advancement towards self government. Dann was honored by them as the first Noble Grand of the first Rebekah lodge, California, his wife being his Right Supporter. For three terms he was their presiding officer, and January 6th, 1872, they gave him a silver table service.

Sonora Lodge, No. 10, has the distinguished honor of sending to the Grand Lodge two Grand Masters, Alexander and Randall. "Randall," said an old timer, "was a Connecticut Democrat, politician and lawyer. He was at different periods the Clerk, Under Sheriff and Judge of Tuolumne county, and he was editor and proprietor of the Sonora Democrat." Initiated in the East in 1846, he joined No. 10 by card in 1853, and removing to San Francisco in 1876, his Sonora brethren gave him a gold-headed cane.

The first Grand Master from south of Tehachapi was George W. Stockwell, from East Side, No. 325, Los Angeles.

The first Grand Master native son was J. N. E. Wilson. The first Grand Lodge Journal portrait was J. L. Thompson of Eureka.

The death of Charles Gault placed Deputy Grand Master John Glasson in the Grand Master's chair, and the death of J. L. Robinette, September 3d, 1899, gave to W. W. Watson the same position.

THE SUBORDINATE LODGES OF EASTERN
CALIFORNIA,

Their name, number and present location, the time, place and by whom instituted, and their last reported membership:

CALAVERAS COUNTY.

- Hope No. 33, Angels Camp, December 21, 1855, by James Letford, P. G., under a dispensation from the Standing Committee. Membership, 59.
- Mokelumne No. 44, Mokelumne Hill, October 23, 1855, by Edwin W. Colt, G. M. Membership, 75.
- San Andreas No. 50, San Andreas, June 4, 1856, by Grand Master Colt. Membership, 85.
- Campo Seco No. 66, Jenny Lind, January 23, 1857, by M. C. Ferguson, D. D. G. M. Membership, 33. The lodge was instituted in Chinese Camp.
- Sharon No. 86, Murphys Camp, June 8, 1859, by L. L. Alexander, G. M. Membership, 46. This lodge was instituted in Vallecito.
- Mineral No. 106, Copperopolis, September 6, 1862. Membership, 61.
- Independence No. 158, Railroad Flat, April 24, 1868, by C. B. Hopkins, D. D. G. M. Membership, 17.
- West Point No. 299, West Point, November 3, 1882, by B. T. Thompson, D. D. G. M. Membership, 53.

FRESNO COUNTY.

- Clovis No. 139, Clovis, December 11, 1903, by C. W. Baker, G. M. membership, 40. This lodge took the number of Gold Run Lodge (extinct), Placer county.
- Laton No. 148, Laton, March 30, 1904, by M. A. Morgan, D. D. G. M. Membership, 40. Laton took the Havilah Lodge (extinct) number.
- Fresno No. 186, Fresno, February 13, 1871, by C. W. Dannals, G. M. Membership, 336. The lodge was instituted at Millerton.
- Orangedale No. 211, Kings River, March 8, 1898, by A. M. Drew, G. M. Membership 28. Kings River Lodge held this number before its consolidation.

- Selma No. 309, Selma, September 27, 1883, by W. H. McKensie, D. D. G. M. Membership, 70.
- Central California No. 343, Fresno, June 13, 1888, by George Matheson, D. D. G. M. Membership, 187.
- Fowler No. 363, Fowler, July 12, 1890, by John Glasson, G. M. Membership, 65.
- Mt. Campbell No. 374, Reedley, April 1, 1892, by A. M. Drew, D. D. G. M. Membership, 48.
- Sanger No. 375, Sanger, April 25, 1892, A. M. Drew, D. D. G. M. Membership, 62.

INYO COUNTY.

- Inyo No. 301, Independence, November 29, 1882, by S. D. Thurston, D. D. G. M. Membership, 29.
- Bishop Creek No. 332, Bishop, May 30, 1887, by S. D. Thurston, D. D. G. M. Membership, 44.

KINGS COUNTY.

- Hanford No. 264, Hanford, August 3, 1877, by B. Baer, D. D. G. M. Membership, 78.
- Lucerne No. 275, Hanford, October 16, 1902, by George T. Shaw, Grand Secretary. Membership, 51.
- Lemoore No. 280, Lemoore, formerly in Tulare county, March 19, 1879, by J. M. Graves, D. D. G. M. Membership, 73.

MADERA COUNTY.

- Madera No. 327, Madera, formerly in Fresno county, May 6, 1886, by E. B. Lyman, D. D. G. M. Membership, 83.

MARIPOSA COUNTY.

- Mariposa No. 39, Mariposa, May 21, 1855, by Grand Master Colt. Membership, 65.
- Hornitas No. 99, Hornitas, September 13, 1861, by R. S. Miller, D. D. G. M. Membership, 41.
- Coulterville No 104, Coulterville, October 31, 1861, by J. R. J. Bohlen, G. M. Membership, 49.
- Oso No. 110, Bear Valley, October 18, 1862, by Grand Master Bohlen. Membership, 22.

MERCED COUNTY.

- Mt. Brow No. 82, Los Banos, December 16, 1858, by L. L. Alexander, D. D. G. M. Membership, 57. The lodge was instituted in Chinese Camp.
- Willow No. 121, Snellings, August 22, 1865, by C. O. Burton, G. M. Membership, 82.
- Santa Rita No. 124, Dos Palos, June 18, 1904, by A. M.

Williams, D. D. G. M. Membership, 11. The lodge took the number of the extinct lodge.

Merced No. 208, Merced, September 21, 1872, by John F. Miller, G. M. Membership, 167.

SAN JOAQUIN COUNTY.

Charity No. 6, Stockton, February 14, 1852, by E. G. Greenfield, under a dispensation issued by D. G. Sire E. G. Coughlin. Membership, 359.

Stockton No. 11, Stockton, June 24, 1854, by E. W. Colt, G. W. Membership, 227.

Truth No. 55, Stockton, December 18, 1884, by G. W. Gallup, D. D. G. M. Membership, 375.

Mt Horeb No. 58, Ripon, May 27, 1856, by L. L. Alexander, D. D. G. M. Membership, 48. The lodge was instituted at Sonora.

Jefferson No. 98, Woodbridge, August 2, 1860, by C. O. Burton, D. D. G. M. Membership, 59.

Scio No. 102, Linden, June 13, 1861, by C. H. Covell, D. D. G. M. Membership, 77.

Sumner No 177, Tracy, September 1, 1870, by C. W. Dannals, G. M. Membership, 109. This lodge was instituted in Ellis.

Lodi No. 259, Lodi, May 22, 1877, by F. P. Dann, G. M. Membership, 87.

Farmington No. 296, Farmington, July 11, 1882, by D. W. Keiver, D. D. G. M. Membership, 34.

Clements No. 355, Clements, December 4, 1889, by Wm. Ennis, D. D. G. M. Membership, 56.

STANISLAUS COUNTY.

Lafayette No. 65, La Grange, June 14, 1857, by Grand Secretary Johnson. Membership, 69.

Wilsey No. 149, Modesto, November 10, 1868, by George Buck, D. D. G. M. Membership, 159. The lodge was instituted in Tuolumne City.

Stanislaus No. 170, Knights Ferry, April 18, 1870, by John Harmon, G. M. Membership, 34.

Oakdale No. 228, Oakdale, February 27, 1875, by John F. Miller, G. M. Membership, 54.

Orestimba No. 354, Newman, November 25, 1889. Membership, 88.

TUOLUMNE COUNTY.

Sonora No. 10, Sonora, June 7, 1853, by E. W. Colt, Grand Warden. Membership, 218.

Tuolumne No. 21, Columbia, January 19, 1854, by Grand Secretary Johnson. Membership, 138.

Yosemite No. 97, Big Oak Flat, 1861, by J. N. Milner, D. D. G. M. Membership, 51.

TULARE COUNTY.

Tulare City No. 306, Tulare, April 30, 1882, by C. H. Murphy, D. D. G. M. Membership, 163.

Exeter No. 308, Exeter, January 13, 1898, by A. M. Drew, G. M. Membership, 20. The lodge took the number of Star of Hope, El Dorado county.

Lake No. 333, Tulare, June 15, 1887, by W. W. Cross. Membership, 73.

Mt. Whitney No. 342, Travers, May 31, 1888, by W. W. Cross, D. D. G. M.

Porterville No. 359, Porterville, May 9, 1890, by W. W. Cross, D. D. G. M. Membership, 69.

Dinuba No. 381, Dinuba, December 12, 1892, by A. M. Drew, D. D. G. M. Membership, 82.

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NOTE.

As this index goes to print the greater part of San Francisco is in ashes, caused by a heavy earthquake on the morning of April 18th, 1906, followed by a most disastrous fire. In its uncontrollable greed for destruction, the fire fiend carried everything before it, and now San Francisco Odd Fellowship is practically gone. Buildings, halls and records are all destroyed, and "the work of fifty years is blotted out."

Grand Master Phelps, in a little room in Oakland, which serves the double purpose of an office and a bedroom, is working like a hero to relieve the distress of the suffering Odd Fellows and their families, and in the work of reconstruction. The late records of the Grand Lodge were saved by Grand Secretary Shaw and another brother, and June 5th the Grand Lodge will assemble in Santa Cruz.

