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神字彙

此書造まるゆゑよし



一 夫<sup>オノ</sup>吾師平田翁の著<sup>アス</sup>されぬる神字<sup>カムナヒ</sup>日文傳<sup>フミンゲム</sup>によりて、其神字毛て物かゝむと爲<sup>ス</sup>る時<sup>ツキ</sup>ぞみ<sup>ル</sup>見出安<sup>ラ</sup>らぶめむ多<sup>ク</sup>めに、其十三文の同し字を一二部ニ<sup>ミ</sup>寫<sup>ス</sup>し纂<sup>アツ</sup>免<sup>テ</sup>て、やな<sup>テ</sup>如斯<sup>カク</sup>名<sup>ナ</sup>づけぬるなり、其遺文<sup>イヅレノ</sup>ども<sup>ノ</sup>の出自<sup>デトコロ</sup>字<sup>ジ</sup>毛<sup>モ</sup>いさ<sup>ハ</sup>う首<sup>ハジ</sup>めに集免<sup>シ</sup>記<sup>シ</sup>して合<sup>マ</sup>圈<sup>ケン</sup>と<sup>シ</sup>候

一 師翁乃<sup>ウヂノ</sup>こゝに訂正<sup>テイセイ</sup>して、古史本辭經<sup>コシホンジキョウ</sup>ハ載<sup>イダ</sup>し給<sup>イタ</sup>へる、五十連音<sup>イソレンオン</sup>ハ眞字<sup>マコトジ</sup>ま<sup>と</sup>此日文十二體<sup>コノニハニニタマヘ</sup>の草字<sup>クサジ</sup>中<sup>ナカ</sup>なり、目安<sup>メヤス</sup>と書<sup>カ</sup>た安<sup>ヤス</sup>うら<sup>ら</sup>むのぎ<sup>ぎ</sup>めを<sup>を</sup>ぬ、五十連音<sup>イソレンオン</sup>ハ寫<sup>カ</sup>し輯<sup>アツ</sup>めて、



手習ひの爲ふえじめに記しつ。神字のき習ハマクモ  
もえむ人ちアづ此二體の五十連音を難波津淺香山  
と思ひて与一の之。

一 第四文大和国法隆寺に傳ハれる。聖德太子の御眞蹟  
といへる一體本編のハ縮字を出されざるを今ハ其  
臨寫といへる方を載ゆるむ本編とはとなふを勿  
あやしこそと慶應元めの年乃さほき安あり。大伴  
の御津迺濱屋ふりはりて岩崎長世しるはる

九書堂の蔵書



訂正眞字五十連音

口 <sup>ツ</sup>	人 <sup>ス</sup>	口 <sup>ク</sup>	口 <sup>ウ</sup>	口 <sup>ウ</sup>
口 <sup>タ</sup>	人 <sup>サ</sup>	口 <sup>カ</sup>	口 <sup>ア</sup>	口 <sup>ア</sup>
口 <sup>チ</sup>	人 <sup>シ</sup>	口 <sup>キ</sup>	口 <sup>イ</sup>	口 <sup>イ</sup>
口 <sup>ツ</sup>	人 <sup>ス</sup>	口 <sup>ク</sup>	口 <sup>ウ</sup>	口 <sup>ウ</sup>
口 <sup>テ</sup>	人 <sup>セ</sup>	口 <sup>ケ</sup>	口 <sup>エ</sup>	口 <sup>エ</sup>
口 <sup>ト</sup>	人 <sup>ソ</sup>	口 <sup>コ</sup>	口 <sup>オ</sup>	口 <sup>オ</sup>

音 横 縦 母



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草書カ

草書ア

草書シ

草書キ

草書イ

草書ス

草書ク

草書ウ

草書セ

草書ケ

草書エ

草書ソ

草書コ

草書オ

諸體

拔萃

草字五十

連音

コ<sup>ル</sup>

○<sup>ウ</sup>

工<sup>ユ</sup>

口<sup>ム</sup>

V<sup>フ</sup>

L<sup>ヌ</sup>

カ<sup>ラ</sup>

ア<sup>ワ</sup>

イ<sup>ヤ</sup>

マ<sup>マ</sup>

V<sup>ハ</sup>

ナ<sup>ナ</sup>

リ<sup>リ</sup>

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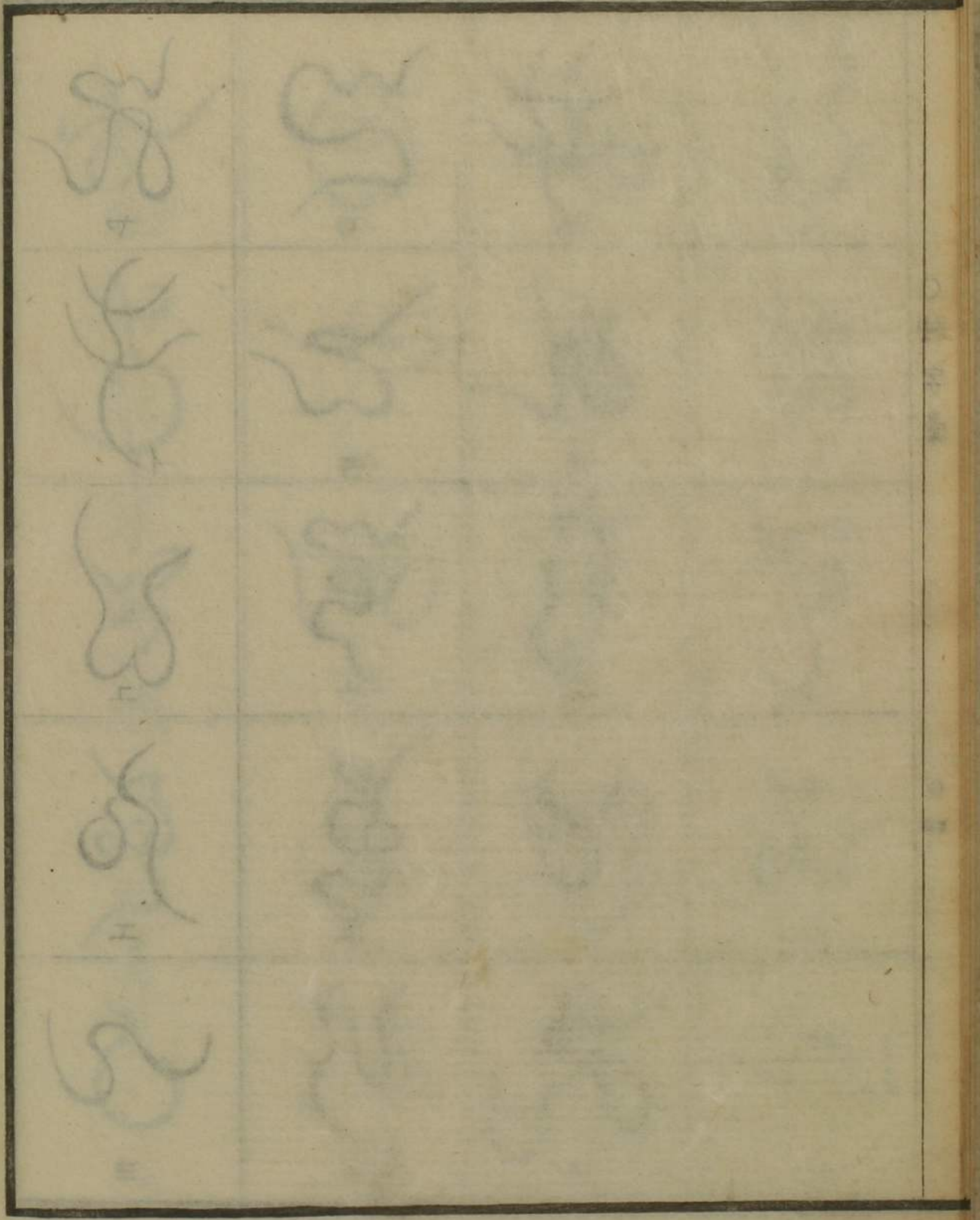
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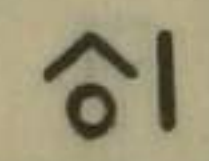






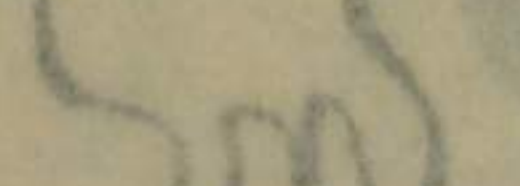
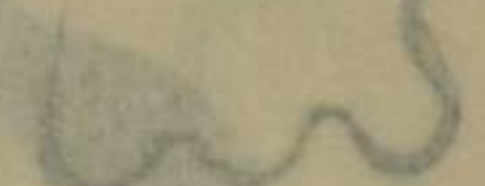




須 <sup>ス</sup>	衣 <sup>エ</sup>	遠 <sup>ヲ</sup>	幾 <sup>キ</sup>	古 <sup>コ</sup>	比 <sup>ヒ</sup>
一廿	七十	三十	丁九	丁五	丁初
阿 <sup>ア</sup>	爾 <sup>ニ</sup>	多 <sup>タ</sup>	留 <sup>ル</sup>	登 <sup>ト</sup>	布 <sup>フ</sup>
世 <sup>セ</sup>	佐 <sup>サ</sup>	波 <sup>ハ</sup>	由 <sup>ユ</sup>	毛 <sup>モ</sup>	美 <sup>ミ</sup>
二廿	八十	四十	丁十	丁六	丁二
惠 <sup>エ</sup>	里 <sup>リ</sup>	久 <sup>ク</sup>	韋 <sup>キ</sup>	知 <sup>チ</sup>	余 <sup>ヨ</sup>
索					
保 <sup>ホ</sup>	閑 <sup>ヘ</sup>	米 <sup>メ</sup>	都 <sup>ツ</sup>	呂 <sup>ロ</sup>	以 <sup>イ</sup>
引					
禮 <sup>レ</sup>	氏 <sup>テ</sup>	加 <sup>カ</sup>	和 <sup>ワ</sup>	良 <sup>ラ</sup>	牟 <sup>ム</sup>
計 <sup>ケ</sup>	能 <sup>ノ</sup>	宇 <sup>ウ</sup>	奴 <sup>ヌ</sup>	禰 <sup>ネ</sup>	那 <sup>ナ</sup>
四廿	十二	六十	二十	丁八	丁四
麻 <sup>マ</sup>	於 <sup>オ</sup>	曾 <sup>ソ</sup>	之 <sup>シ</sup>	夜 <sup>ヤ</sup>	








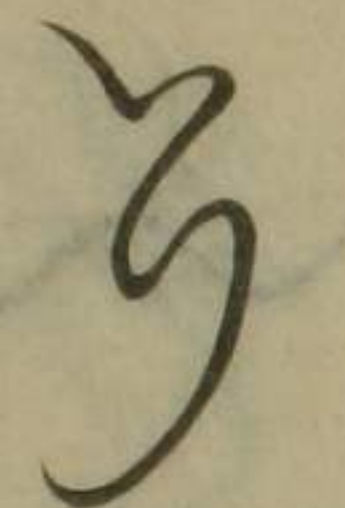

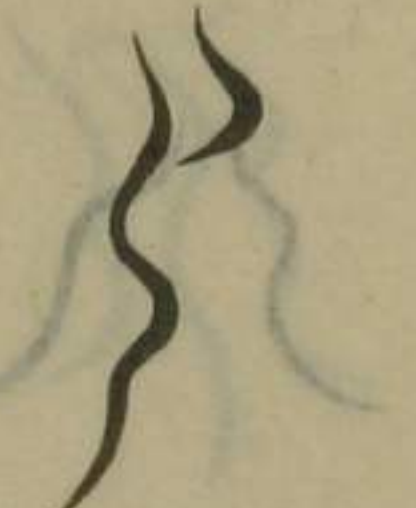








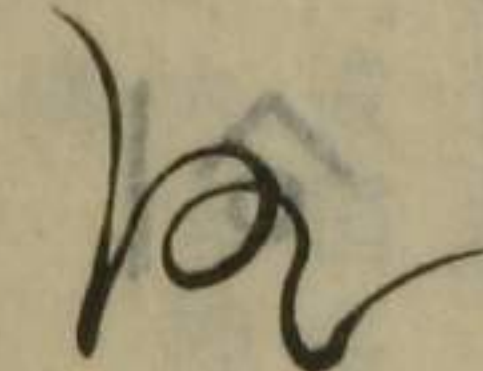



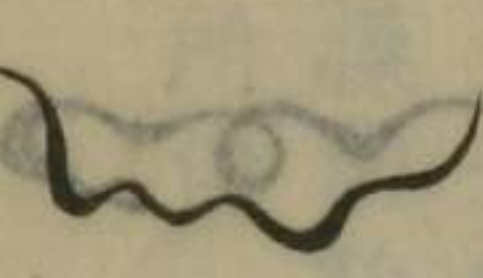
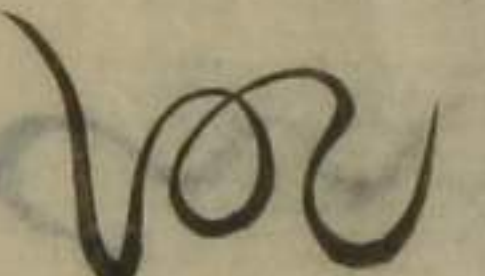



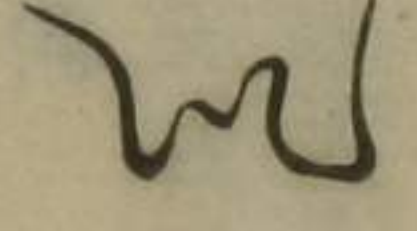

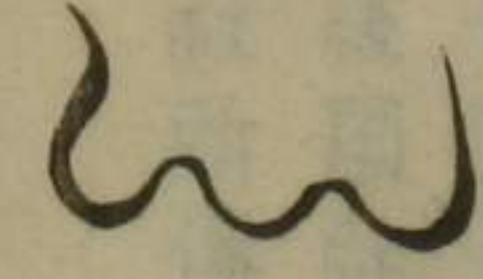
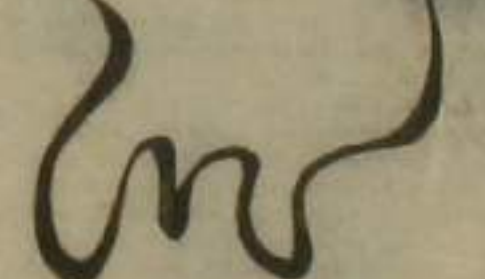

○神字彙比布

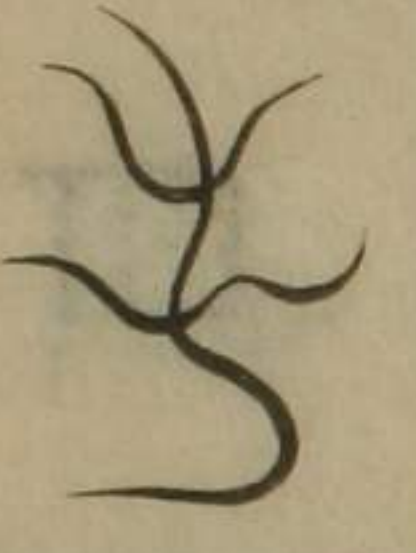











第一文 對馬圀卜部 阿比留氏所傳	第二文 同于上	第三文 出雲圀大社所傳	第四文 大和圀法隆寺所傳
第五文 不傳出自四媚堂所得	第六文 神祇伯王家所傳	第七文 周防圀玖珂郡加茂神社所傳	第八文 近江圀蒲生郡綿向神社所傳
第九文 大和圀三輪神社所傳	第十文 阿波圀名方郡大宮神社所傳	第十一文 相摸圀鶴岡社所傳	第十二文 常陸圀鹿嶋神社所傳
第十三文 越後圀弥彦神社所傳			

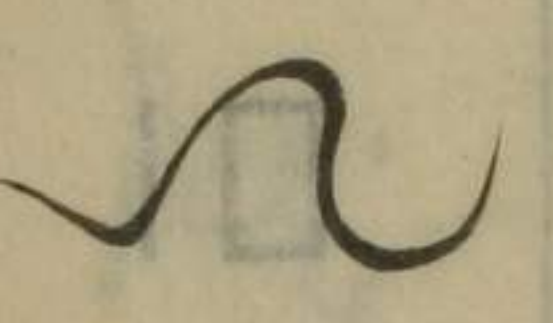

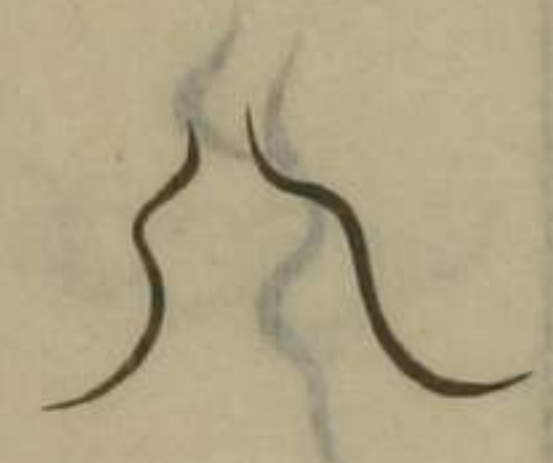
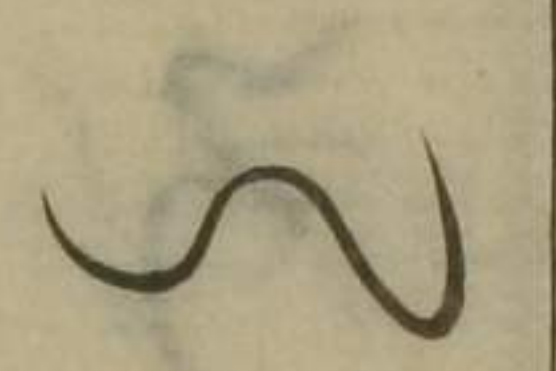
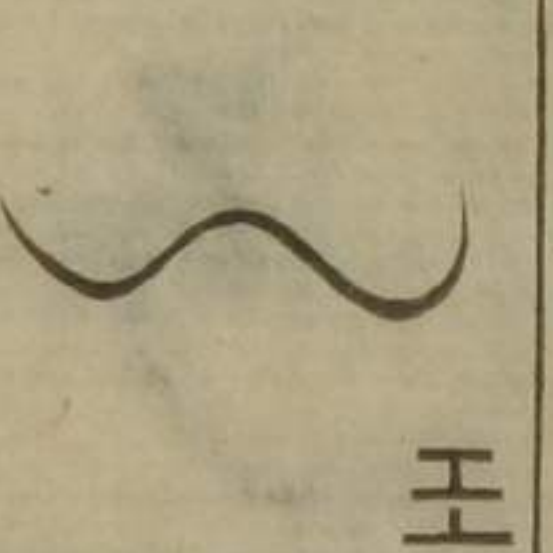
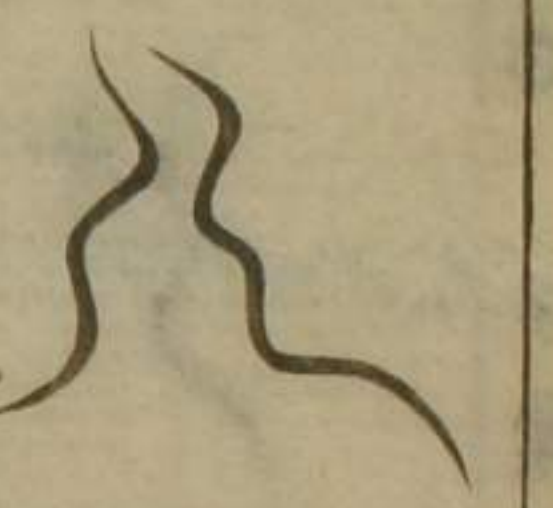
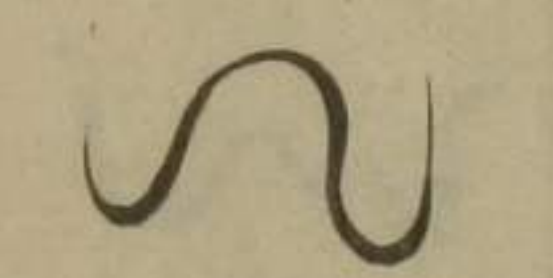







			
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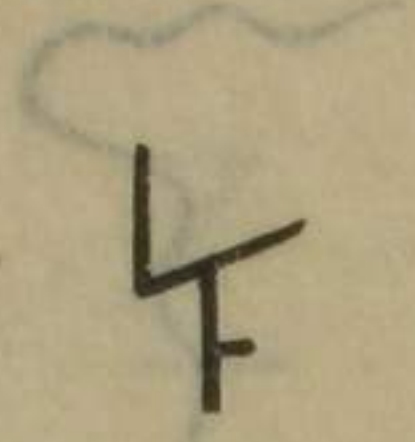
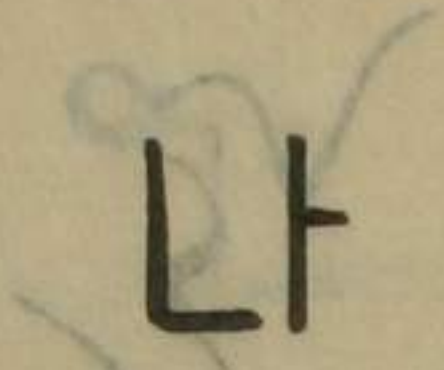
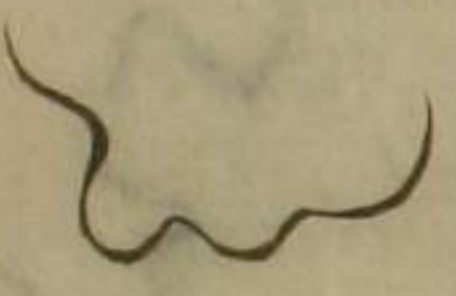

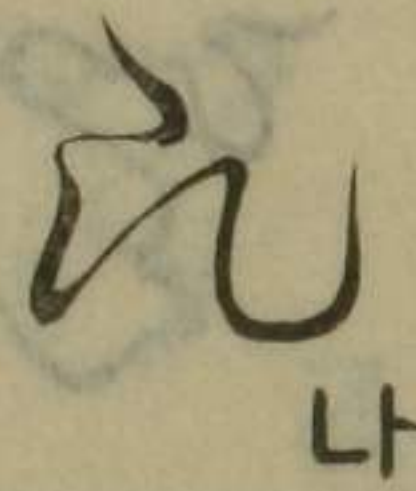
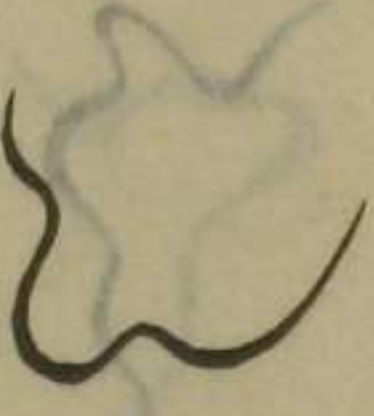

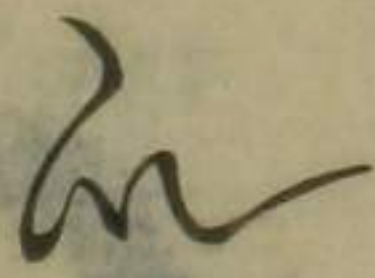


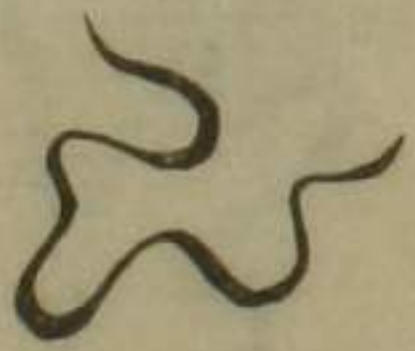
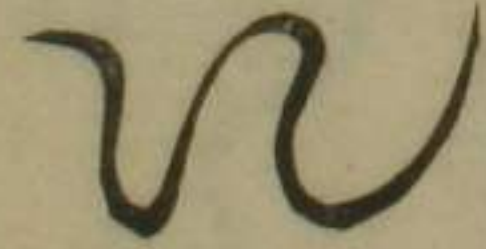
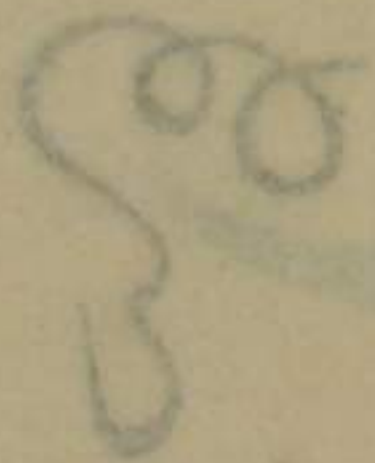
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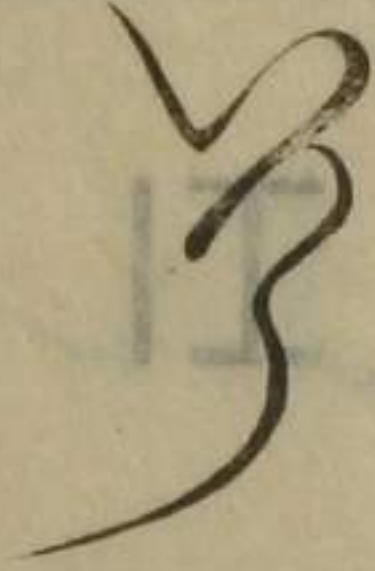


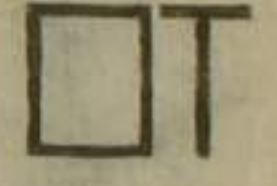


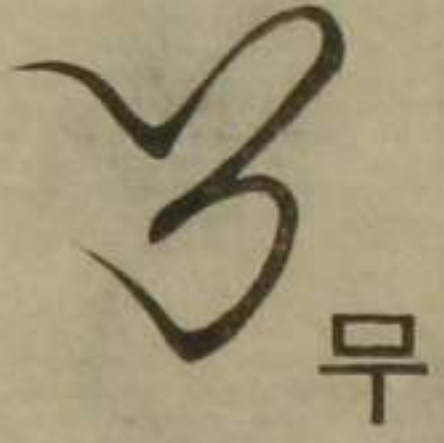




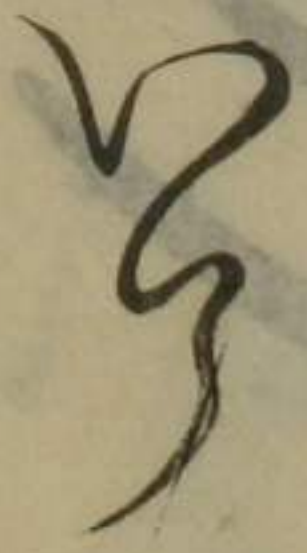

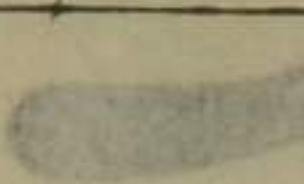
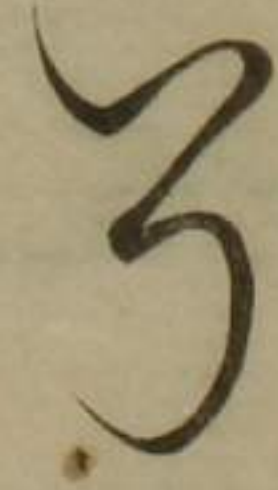
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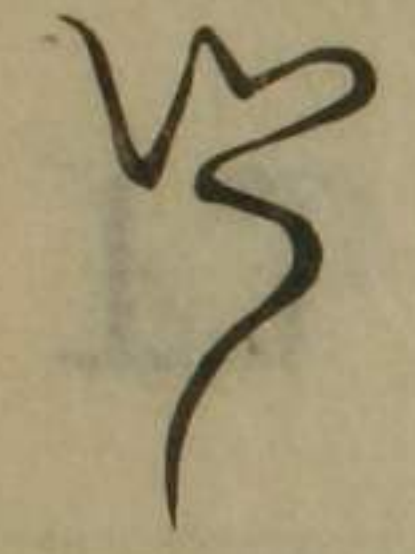





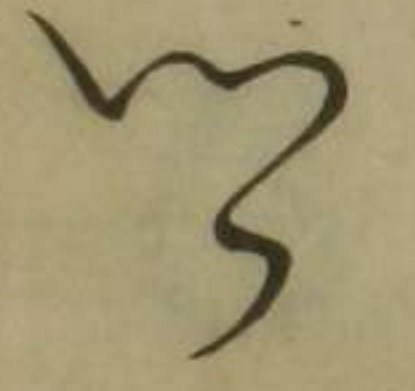
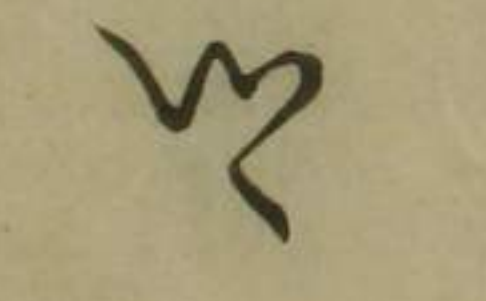


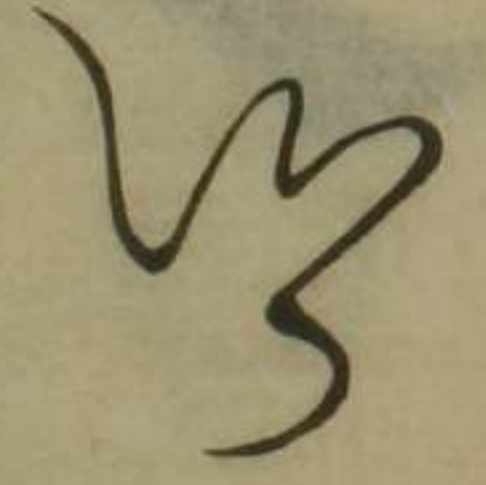

			
			
			
			
			



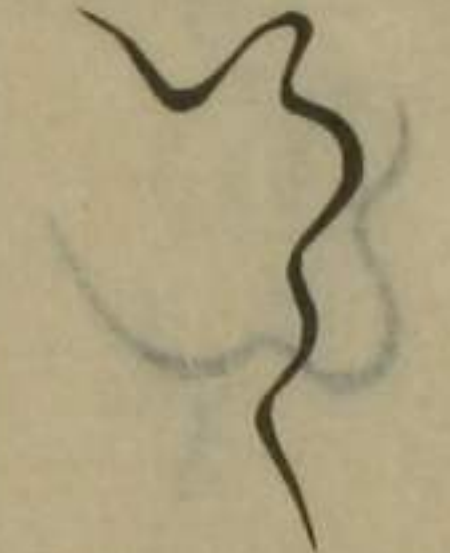

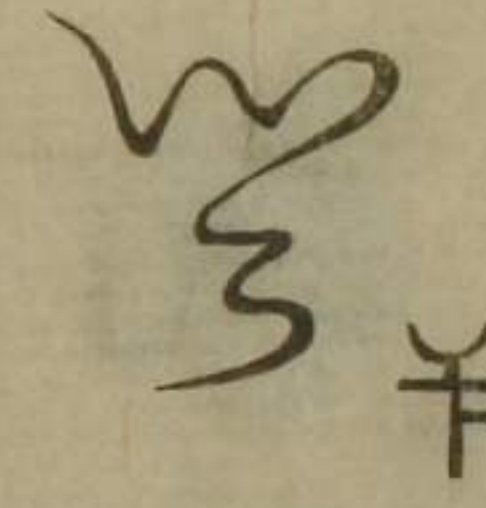


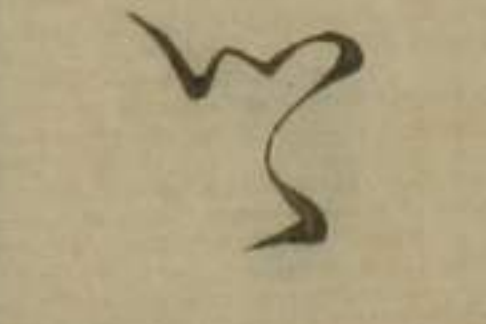

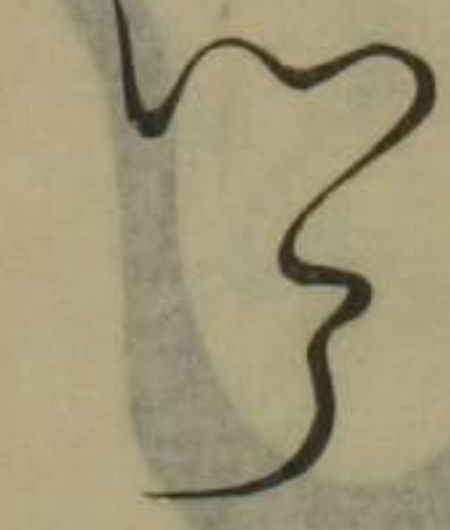
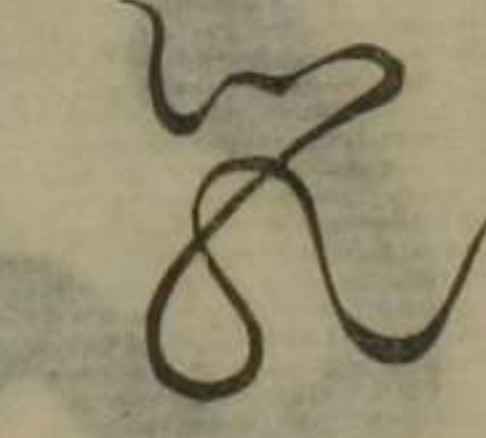
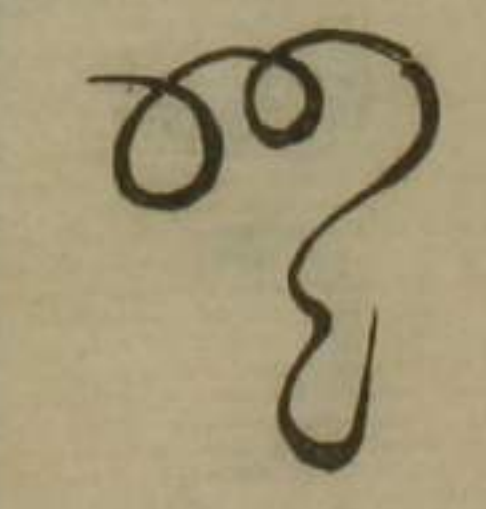
			
			
			
			
			



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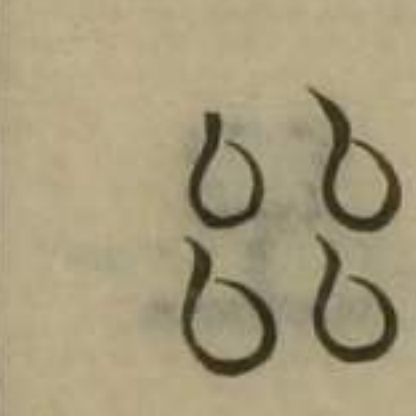
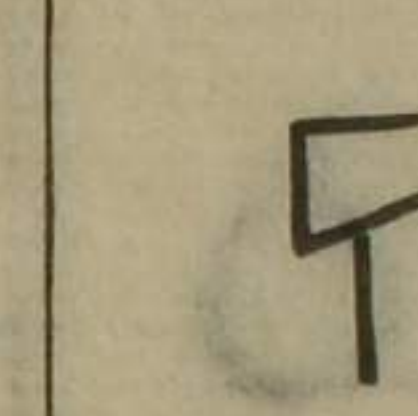

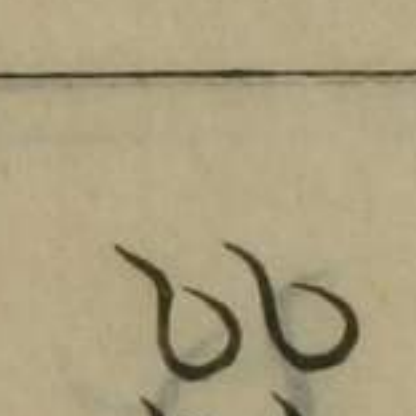

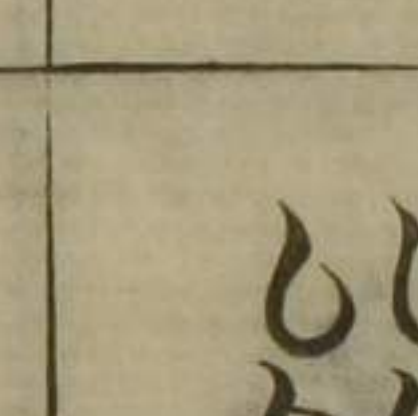
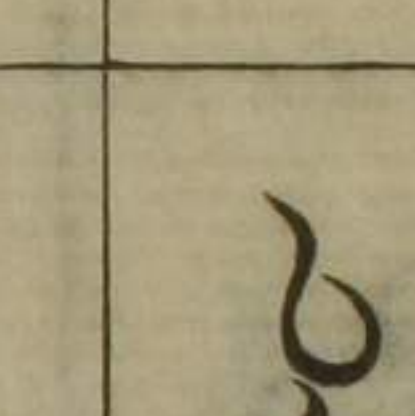
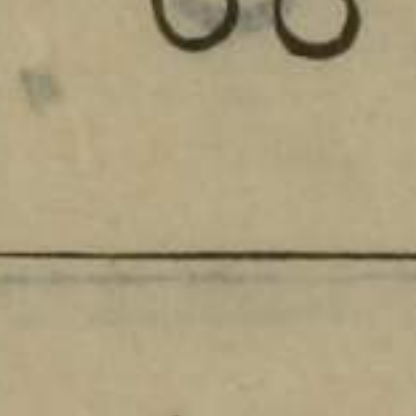
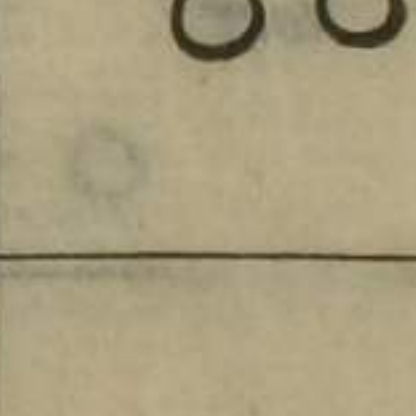

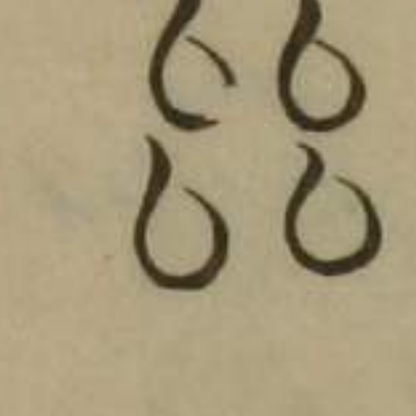
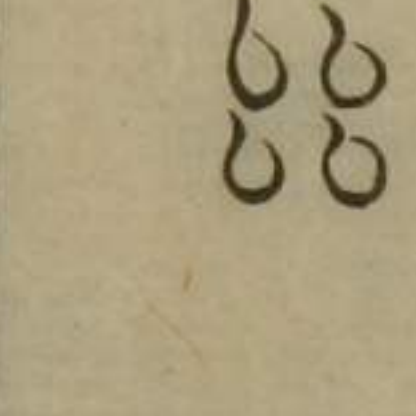
















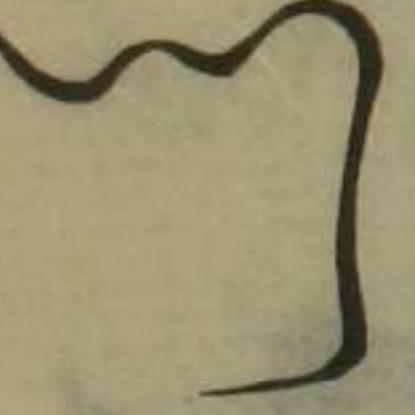
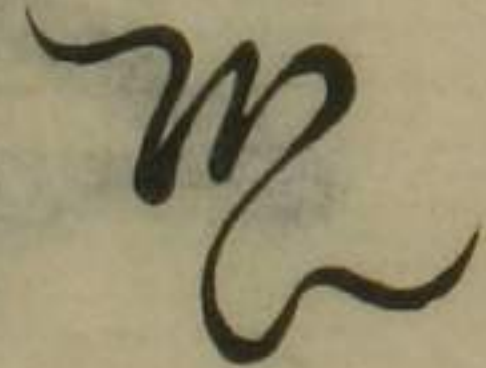

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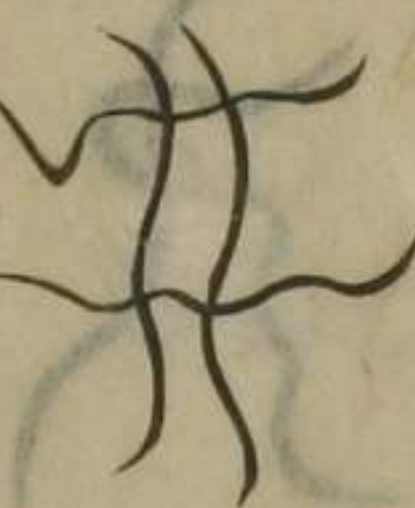

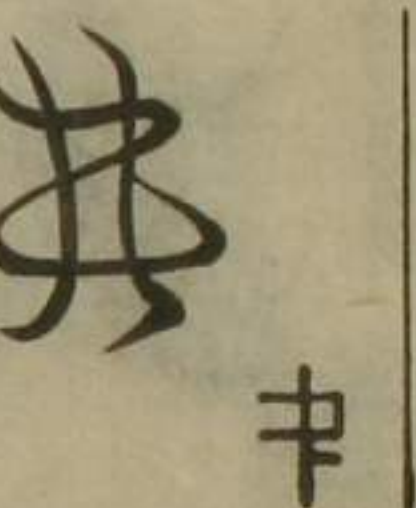
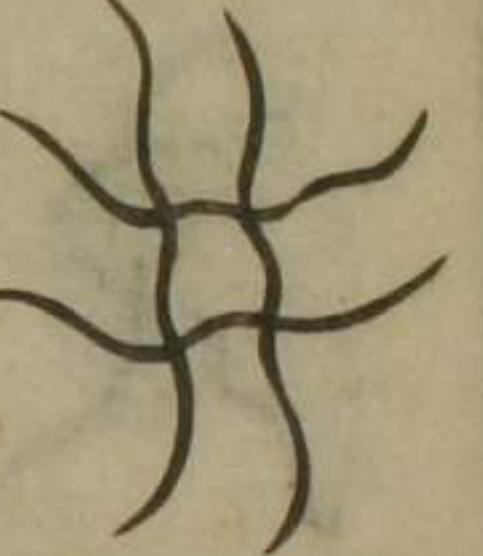
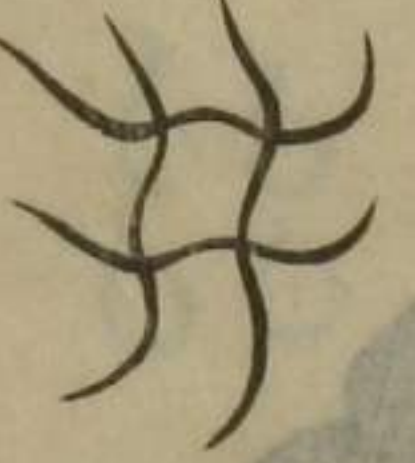



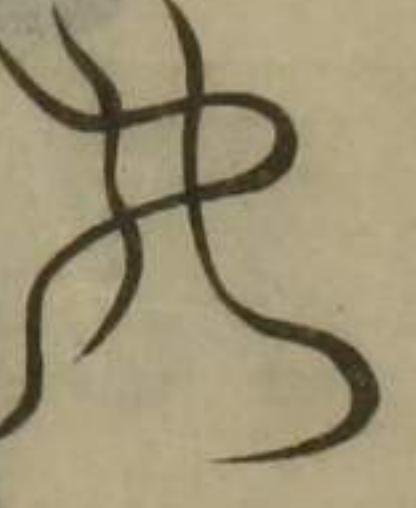

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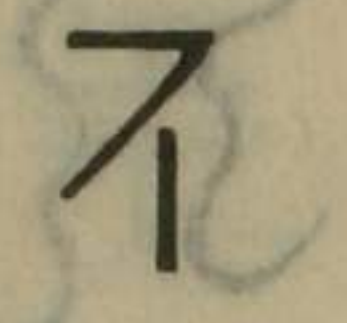
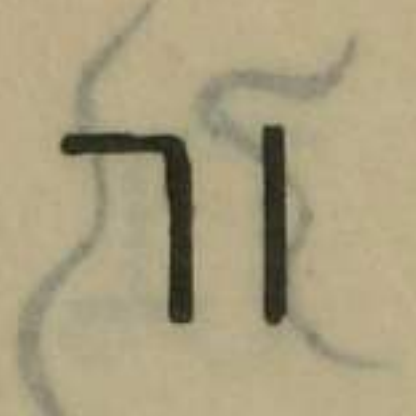


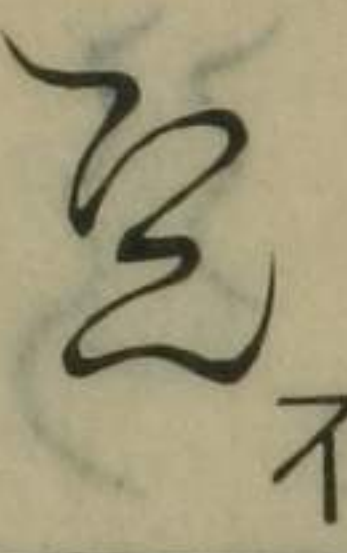
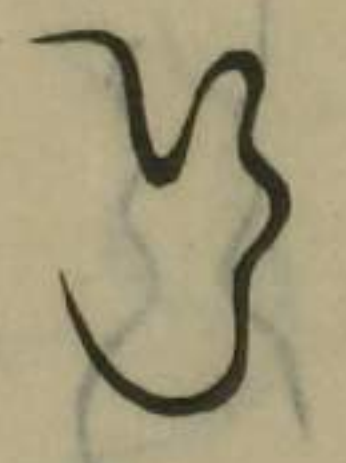




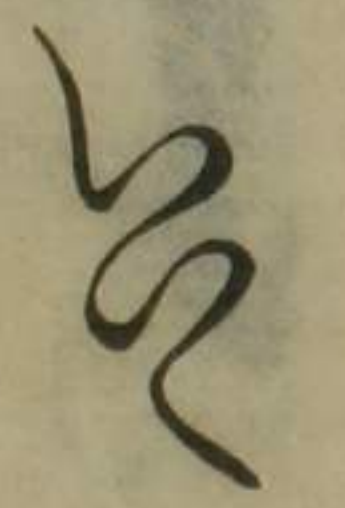

			
			
			
			
			


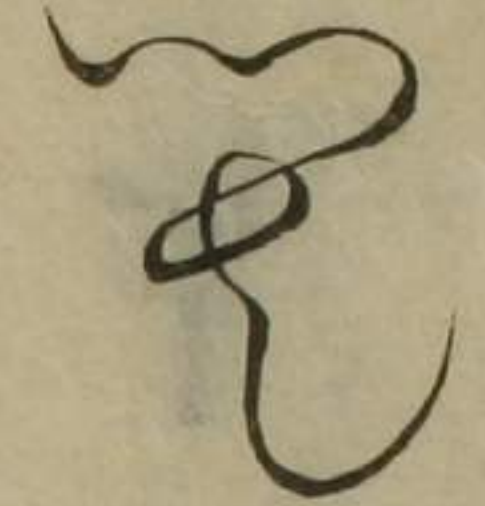


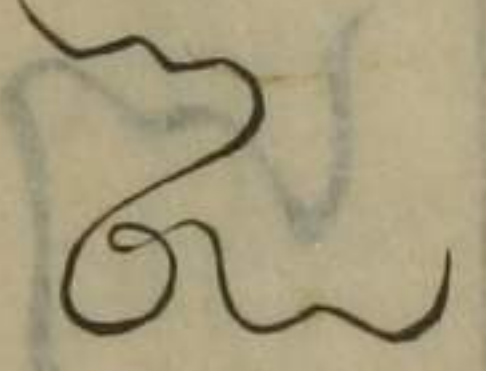
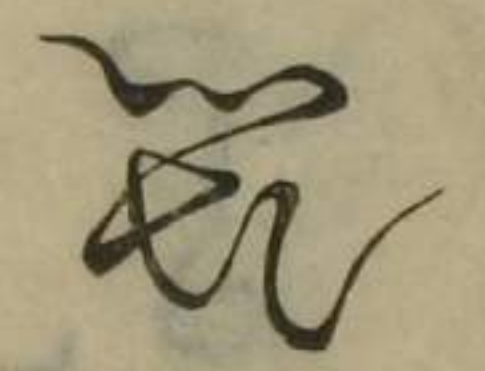
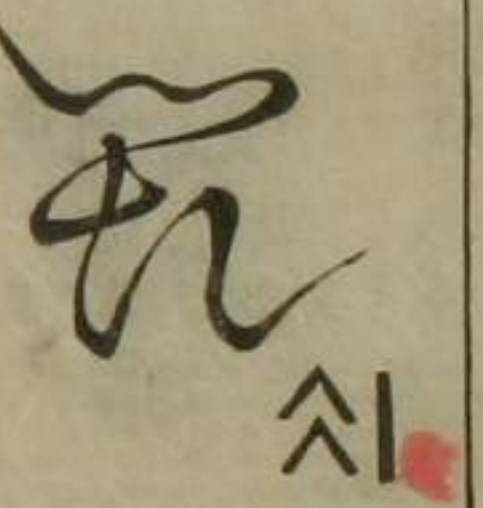


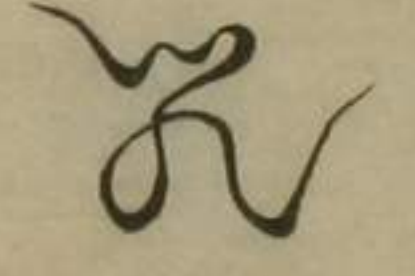


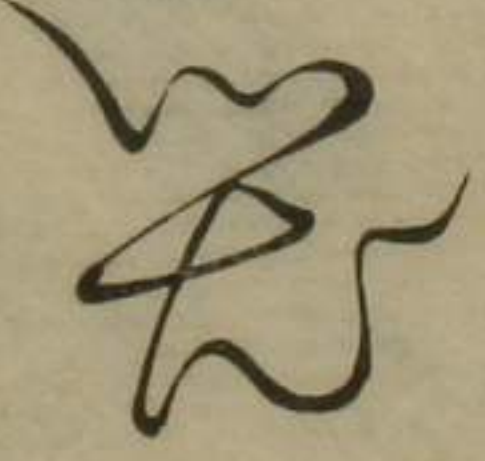





















			
			
			
			
			





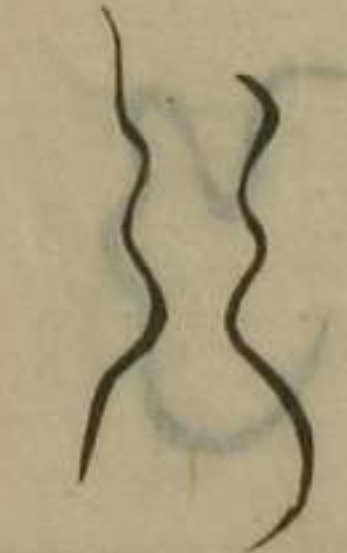
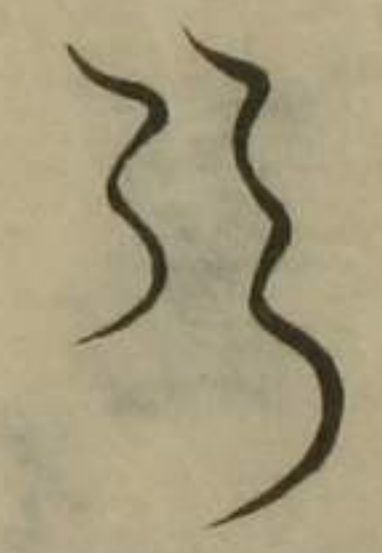
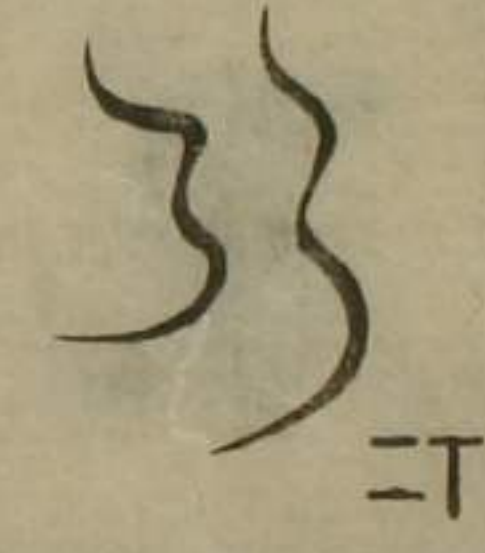

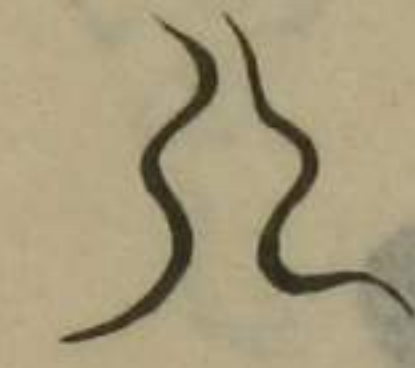



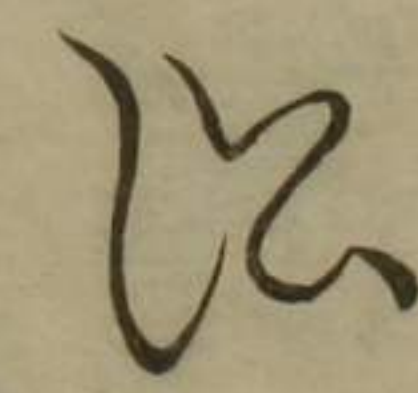


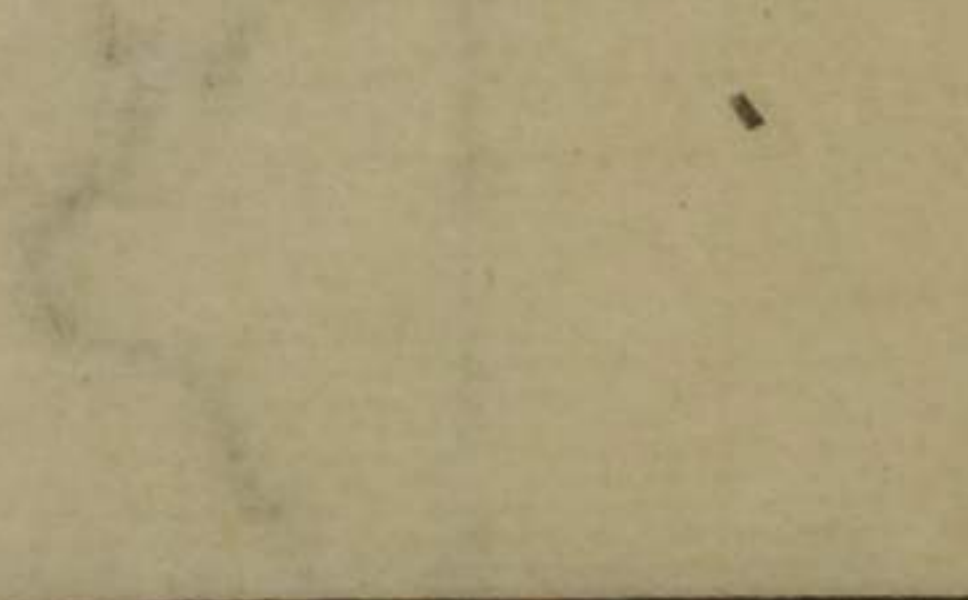
			
			
			
			
			














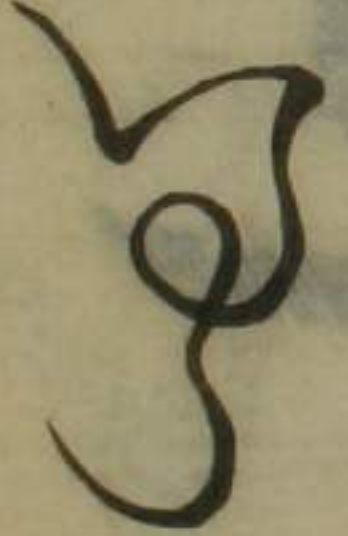


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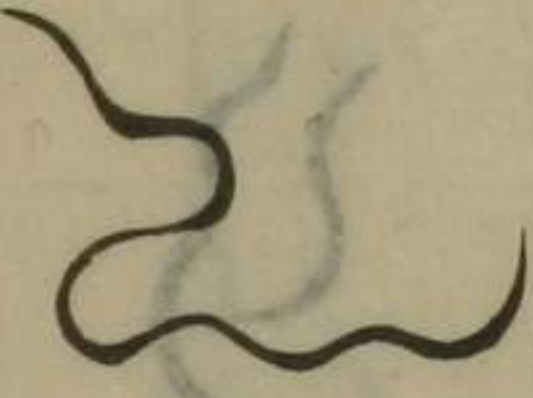









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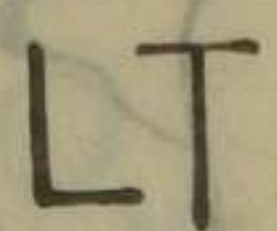










			
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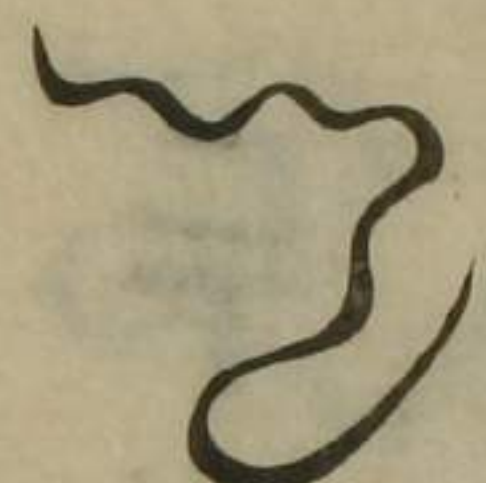


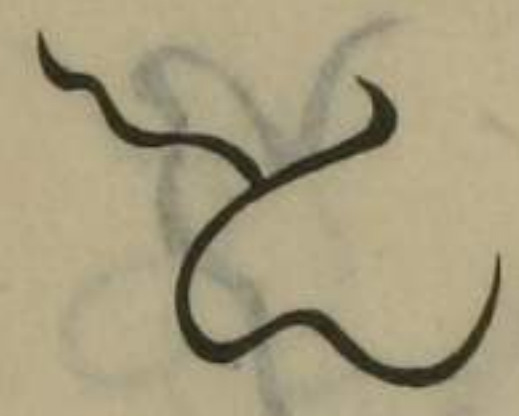
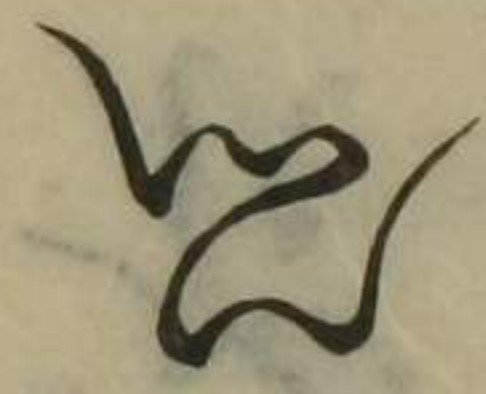
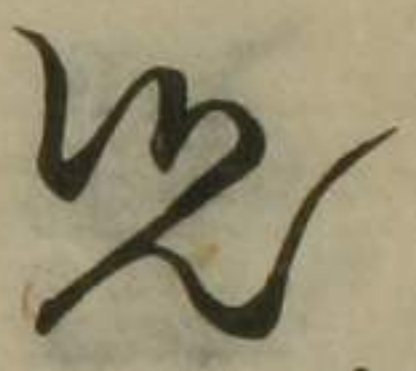
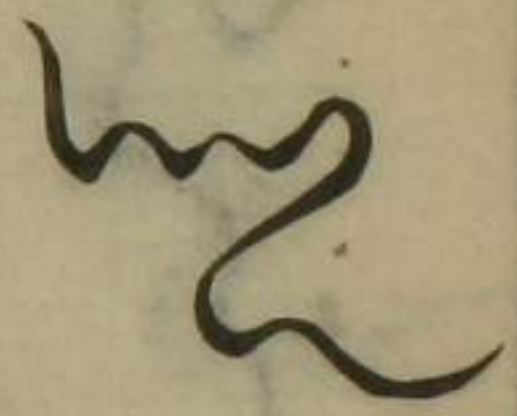
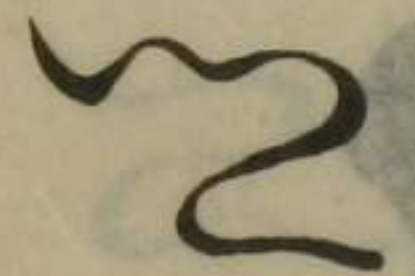
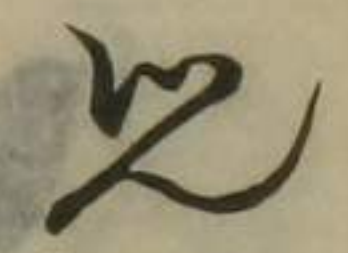


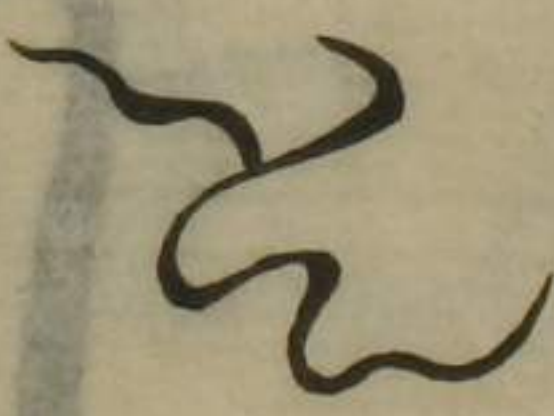



			
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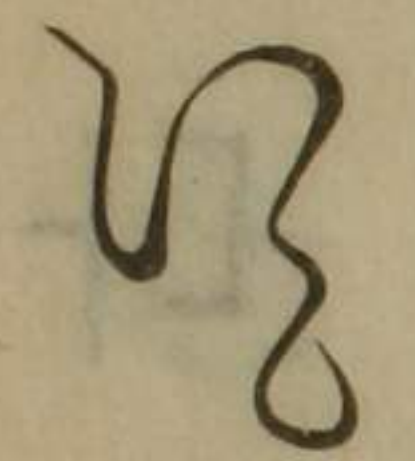
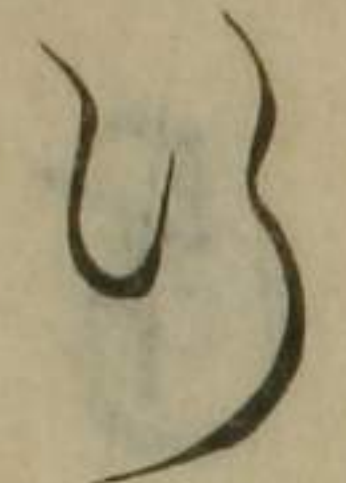

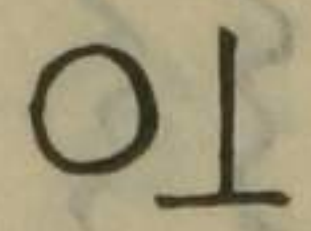


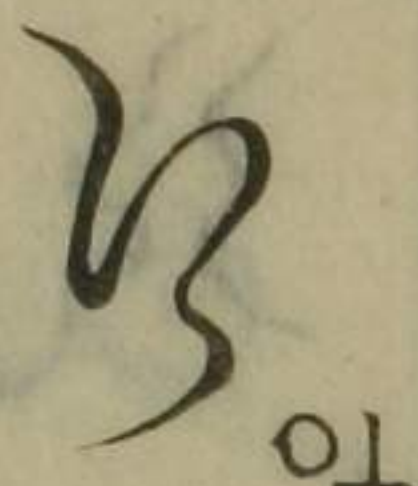







			
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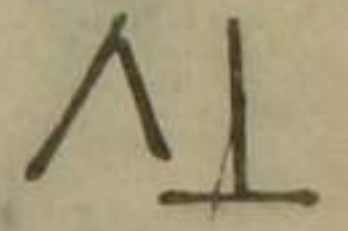
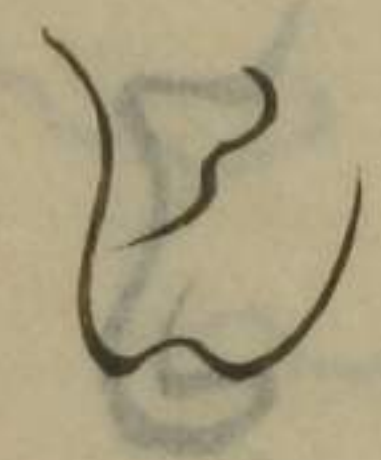

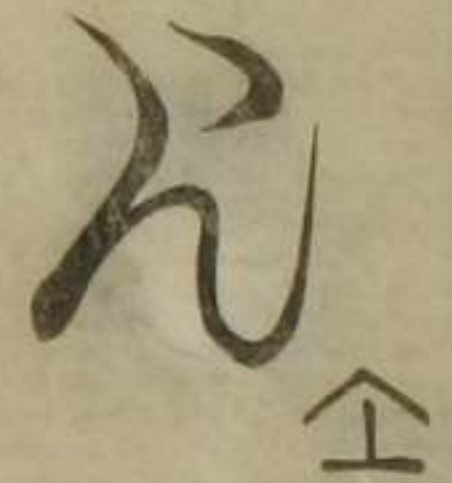
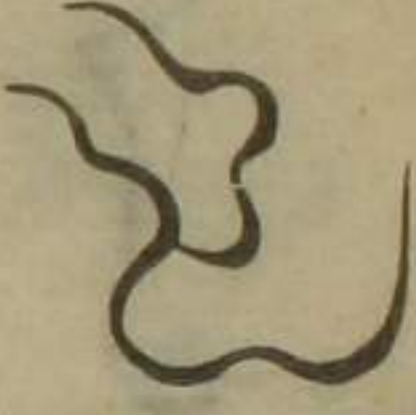




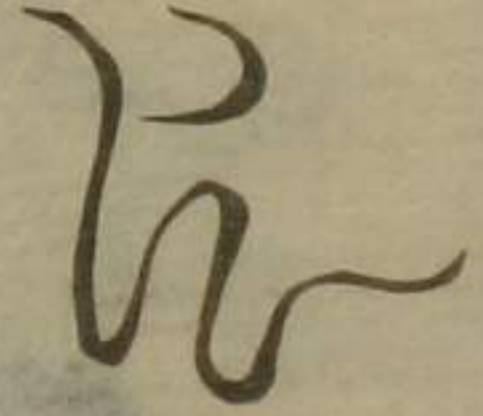
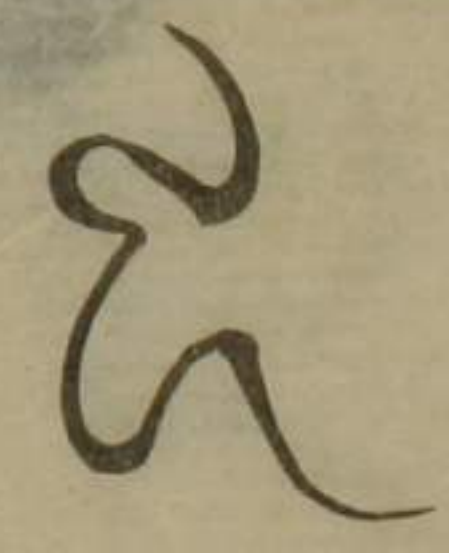


			
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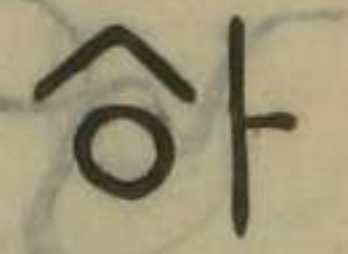










			
			
			
			
			




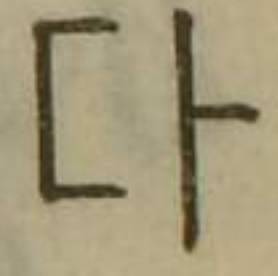

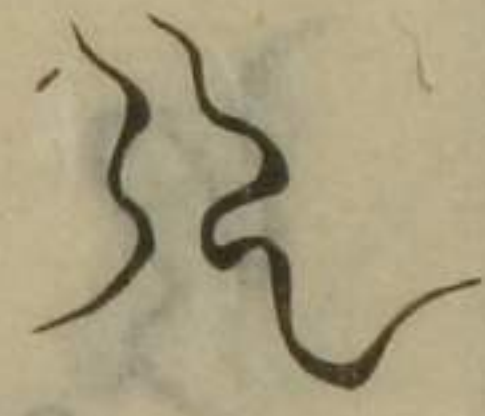

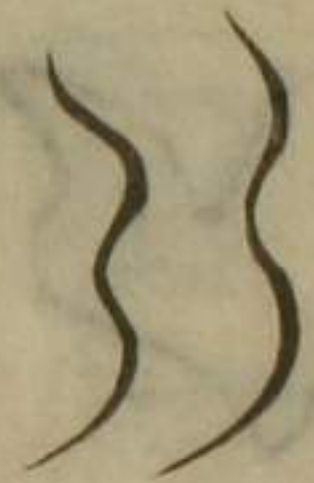
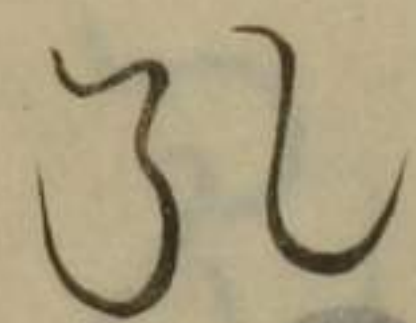



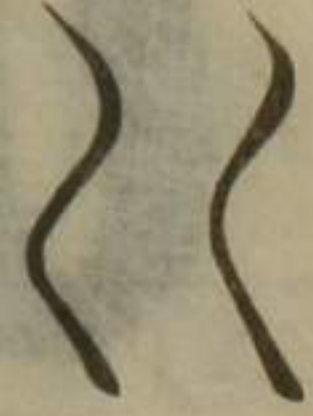

			
			
			
			
			







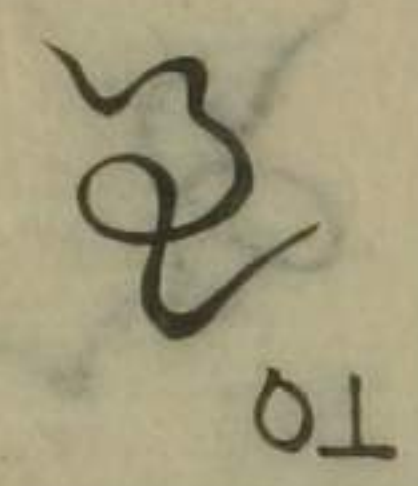
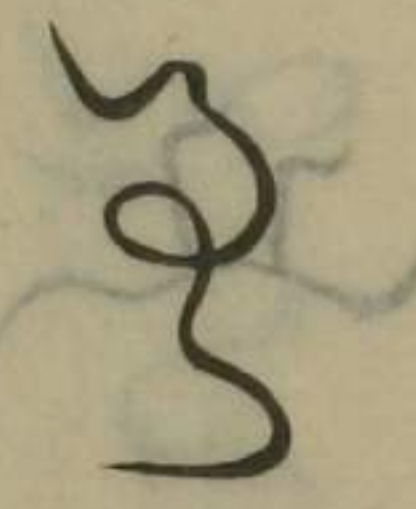
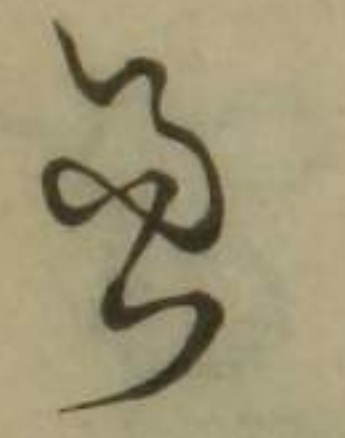
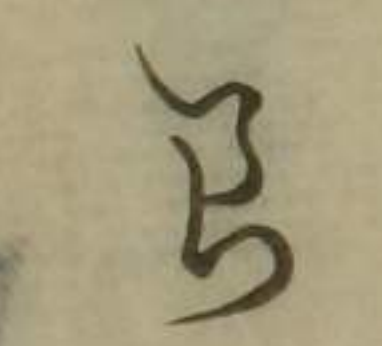

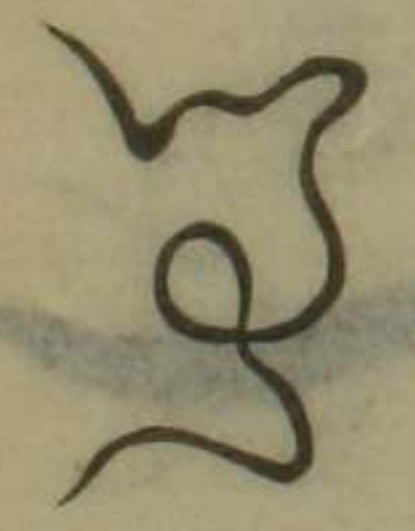


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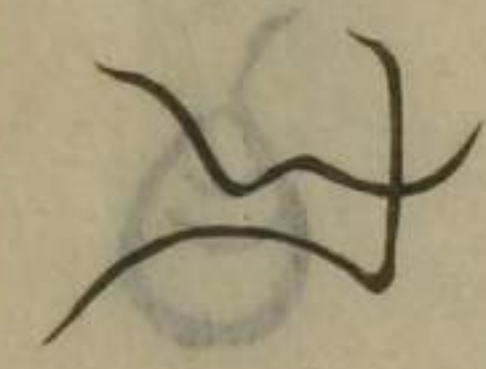
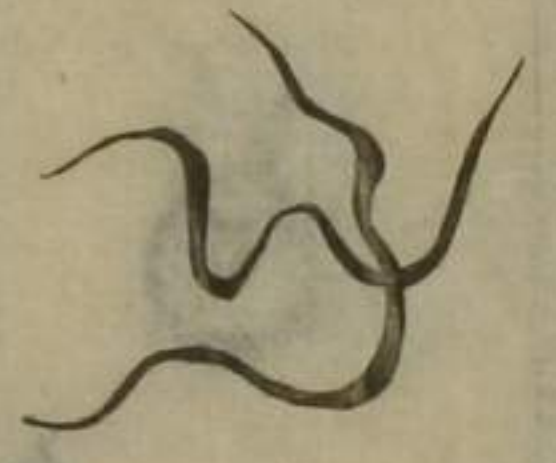


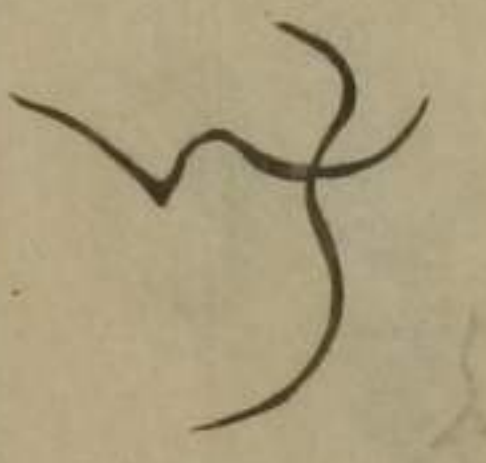





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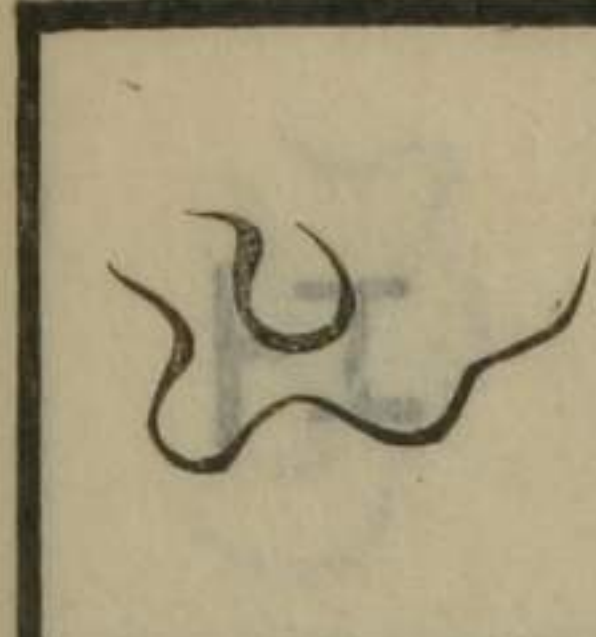

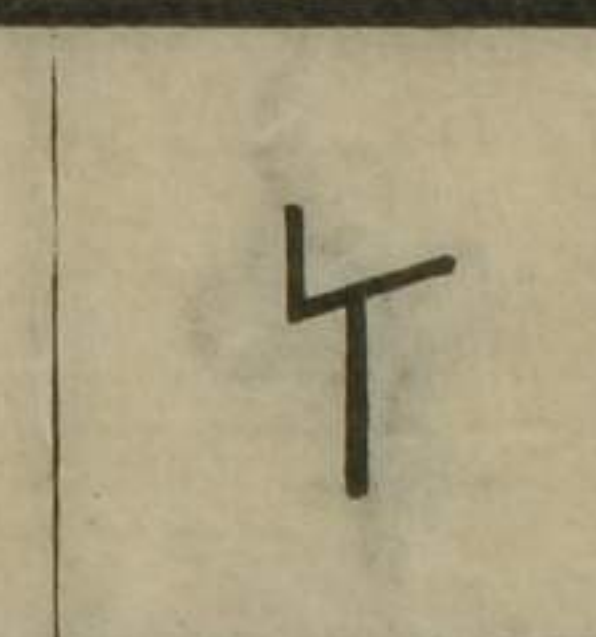





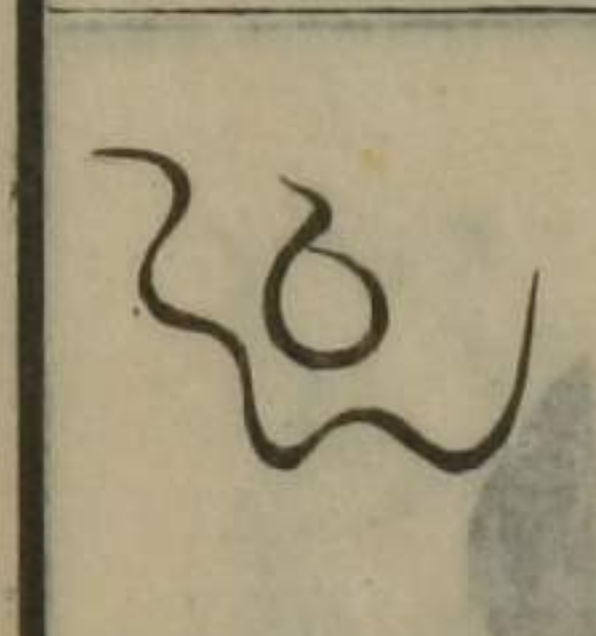
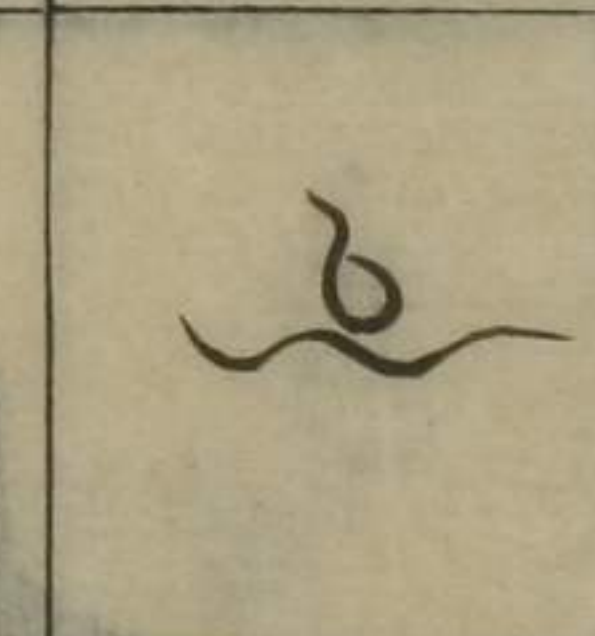


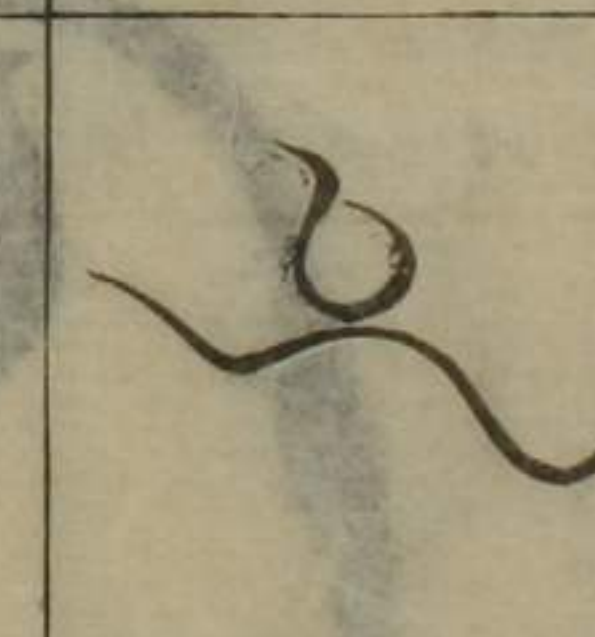









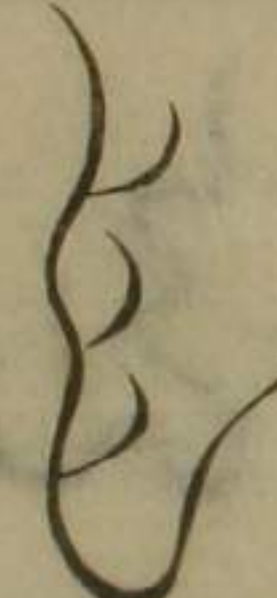
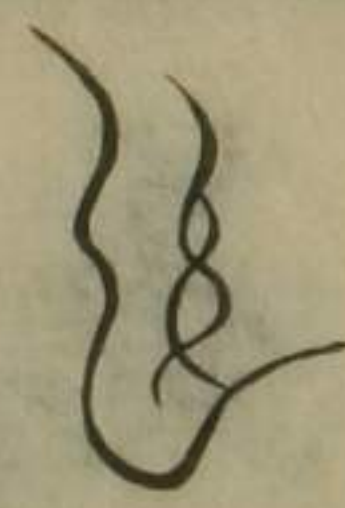


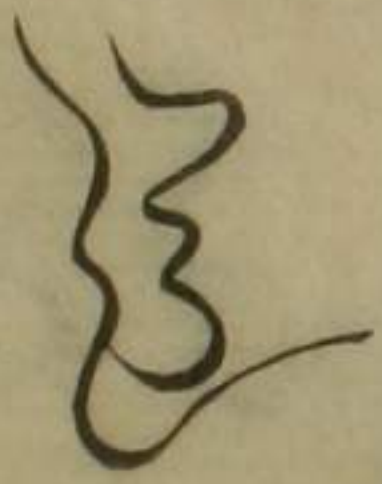




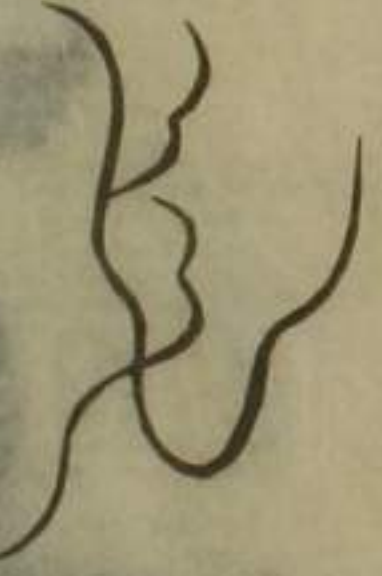
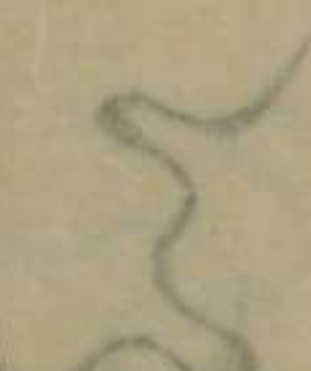

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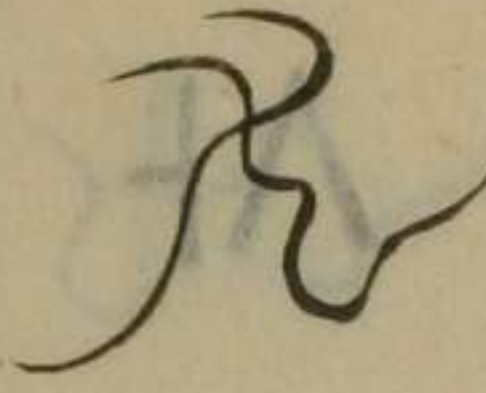
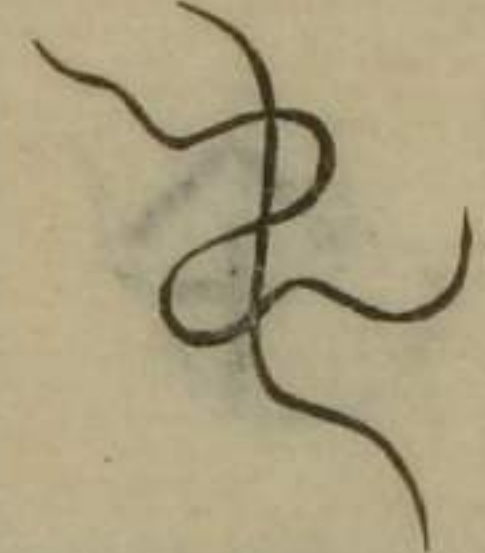



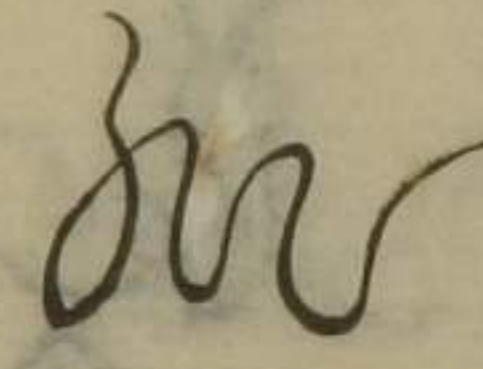
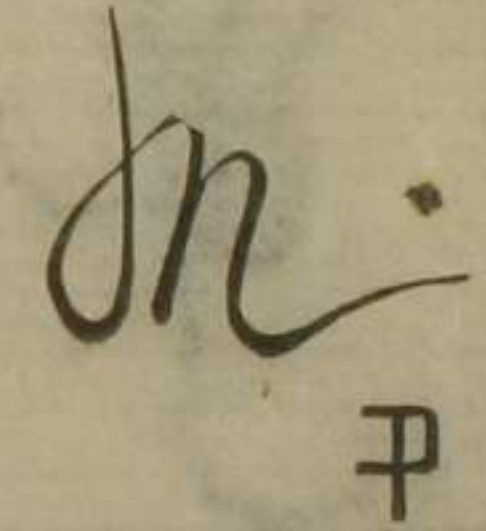
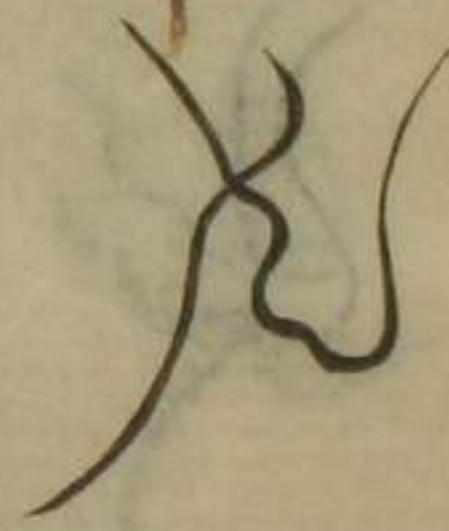
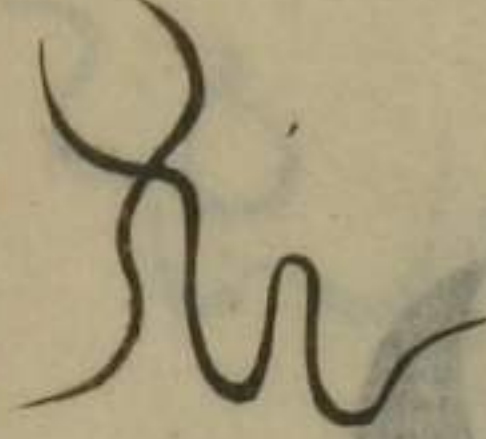
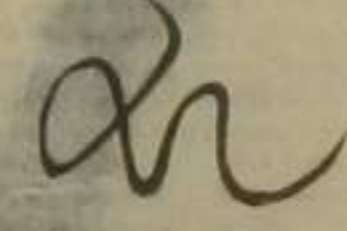



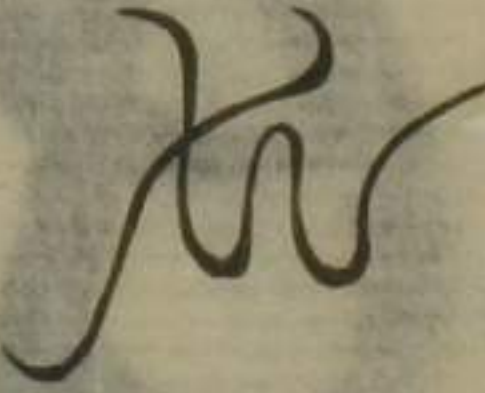
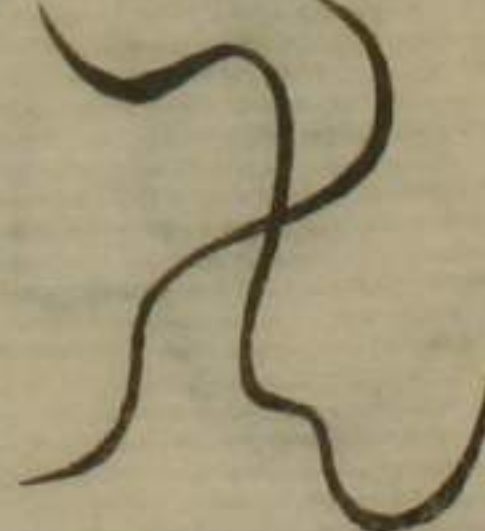
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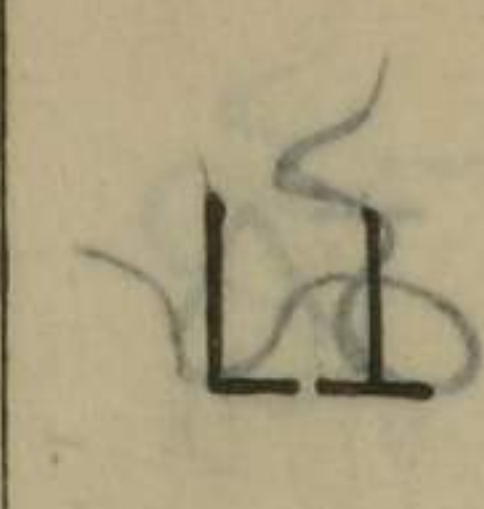




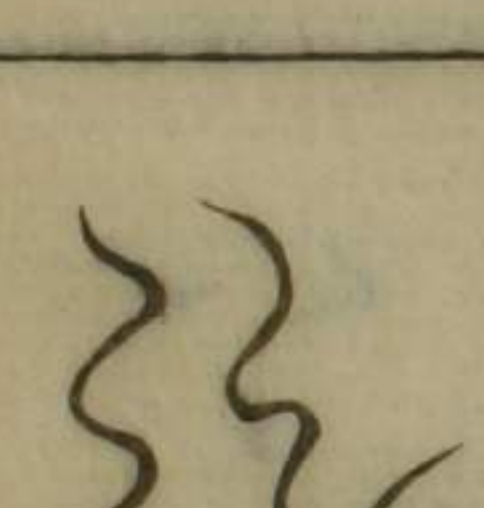
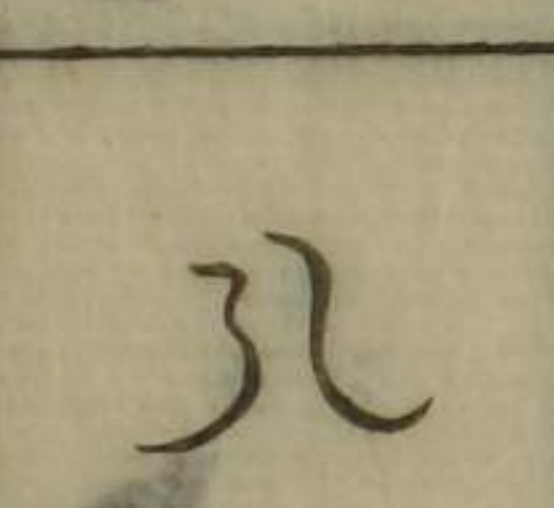
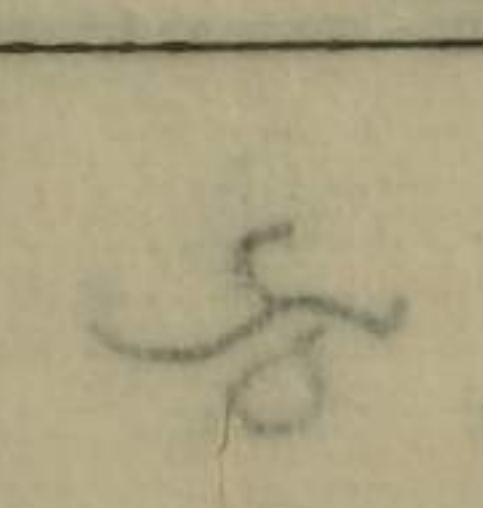
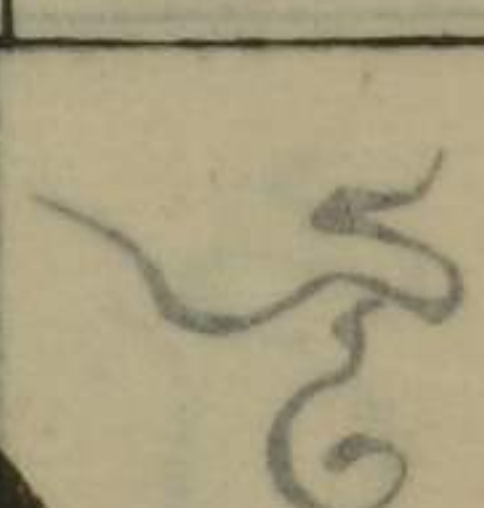



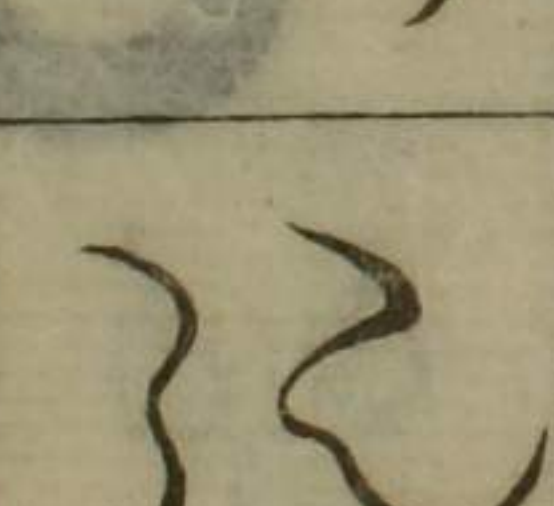

			
			
			
			
			



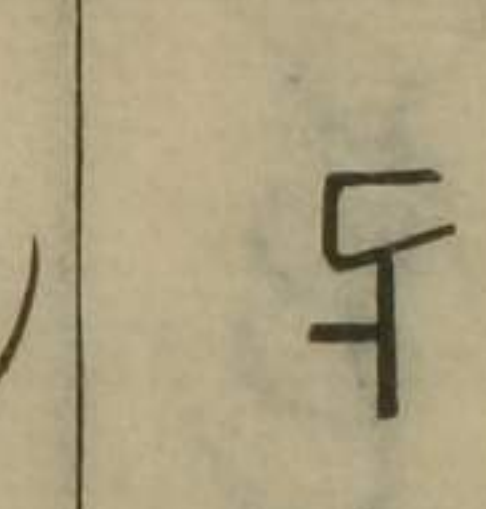
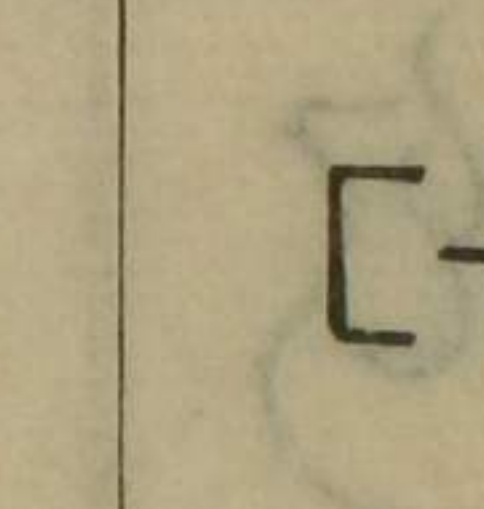


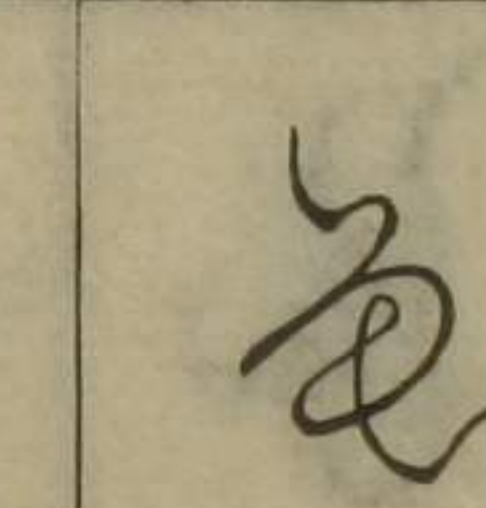


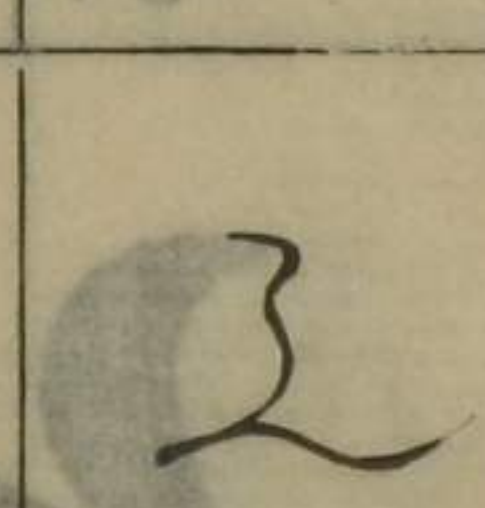
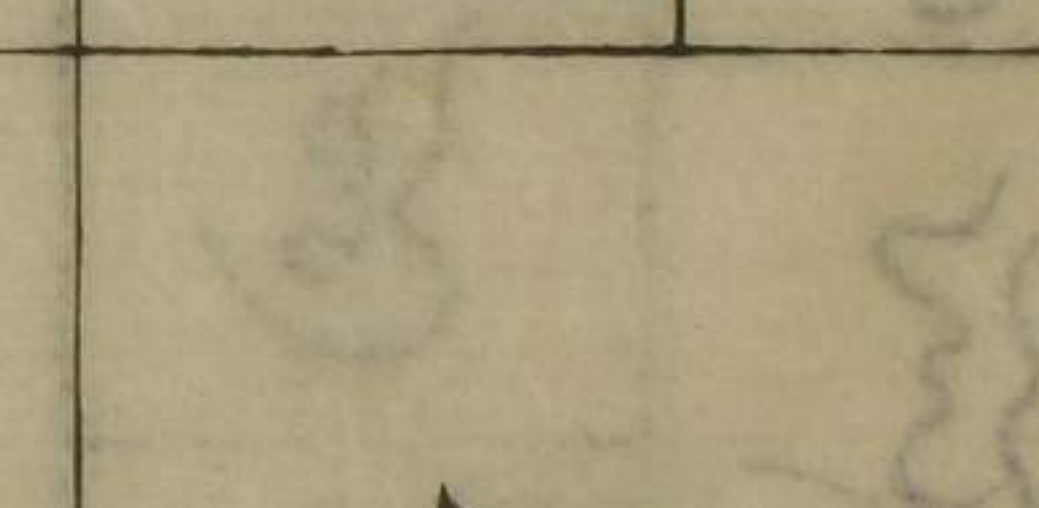
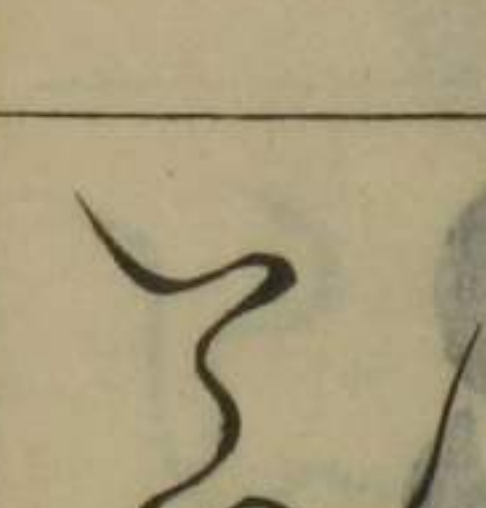
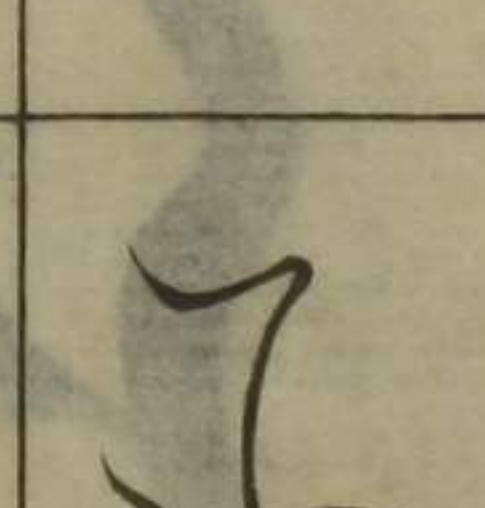

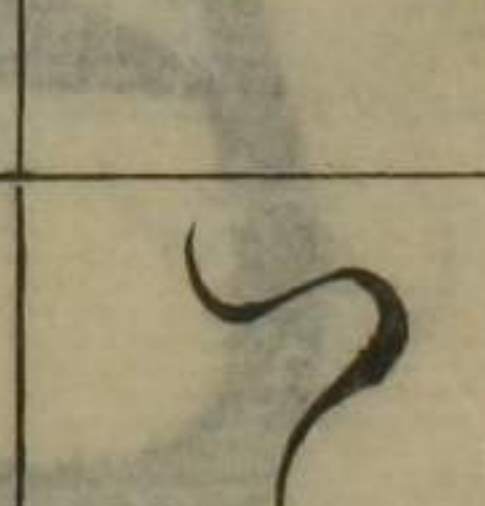






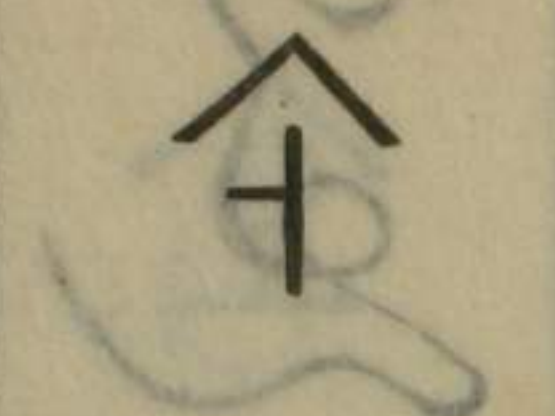


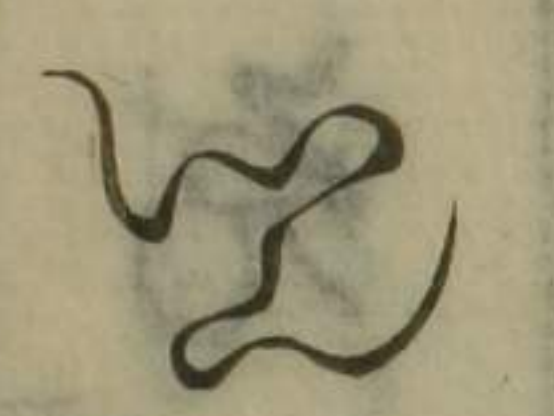


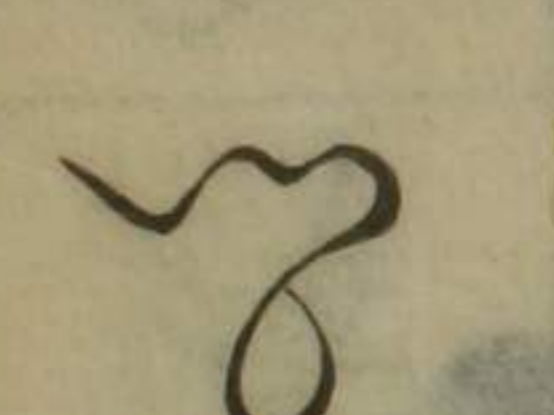
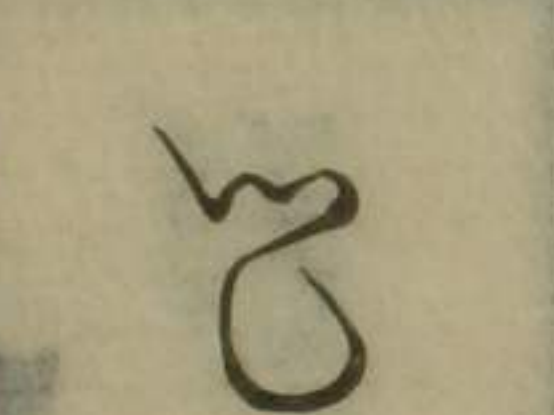

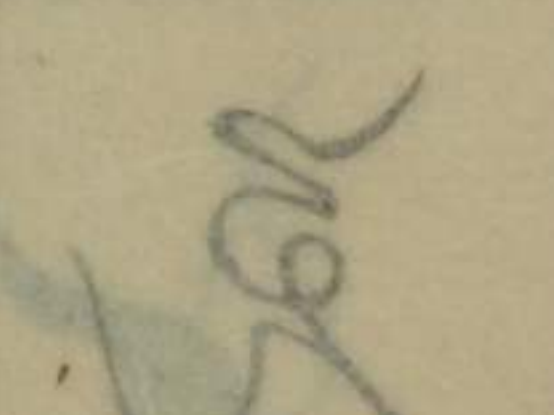
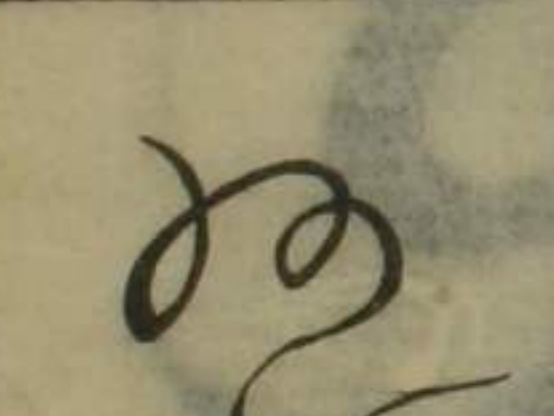
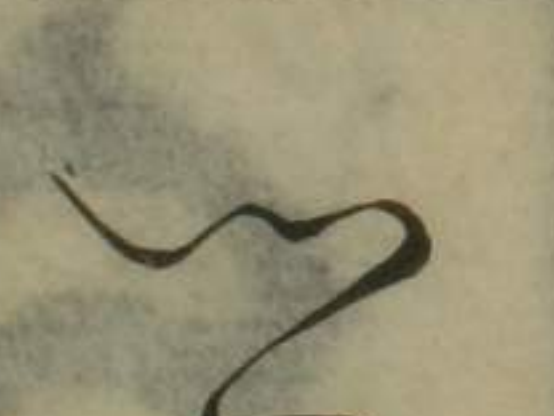
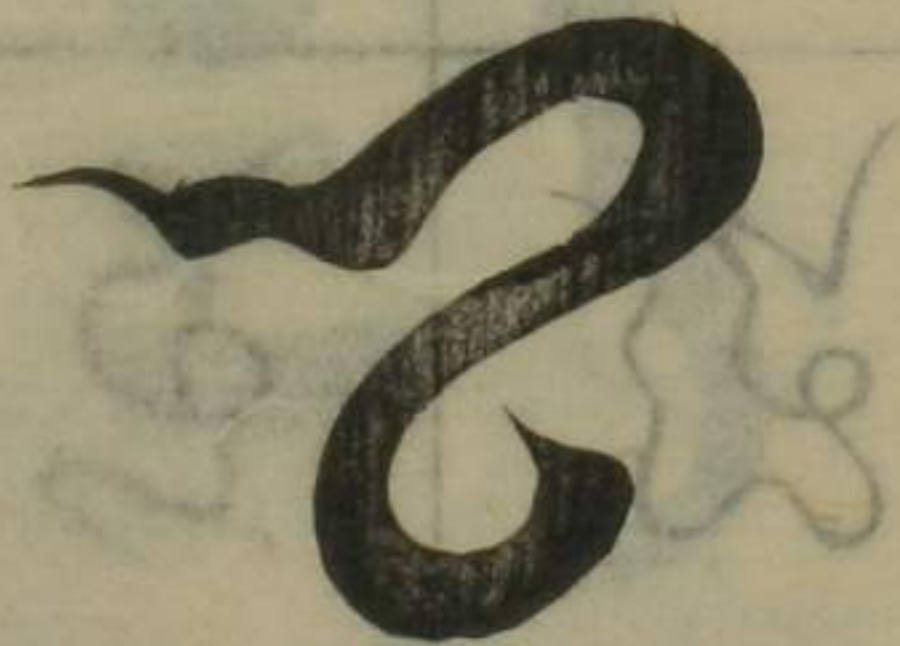
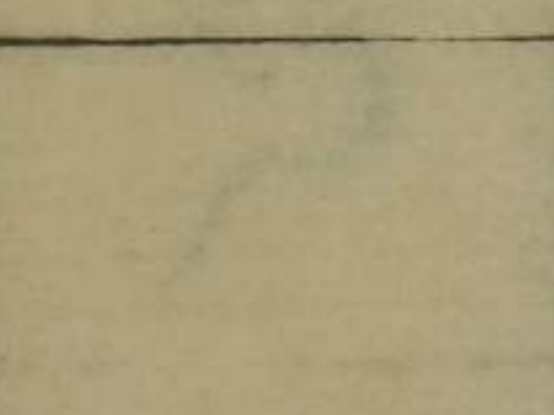
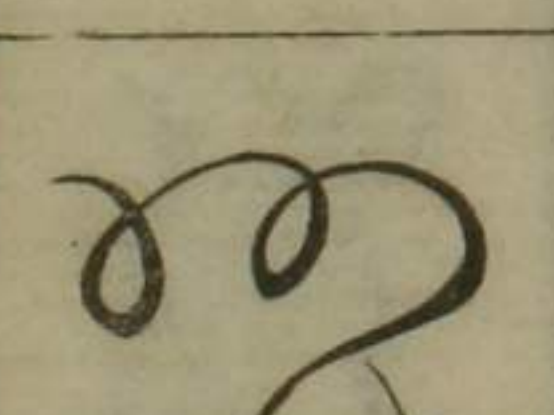
			
			
			
			
			

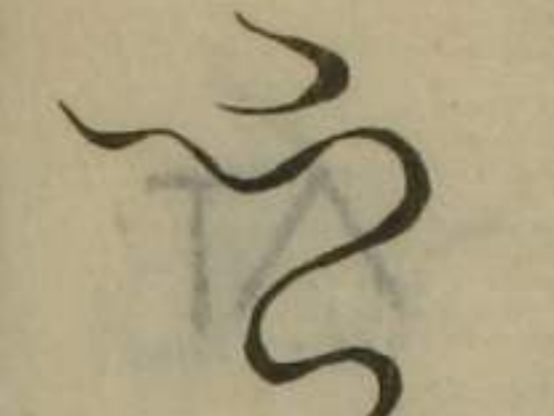

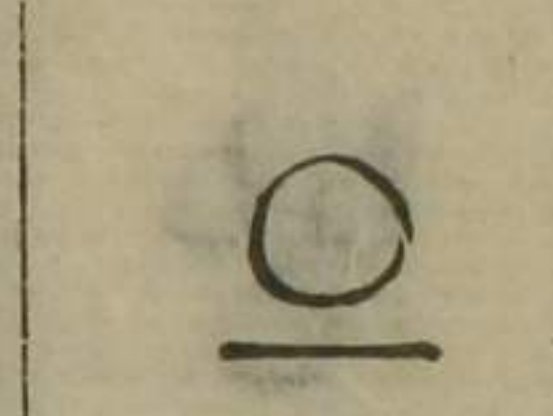
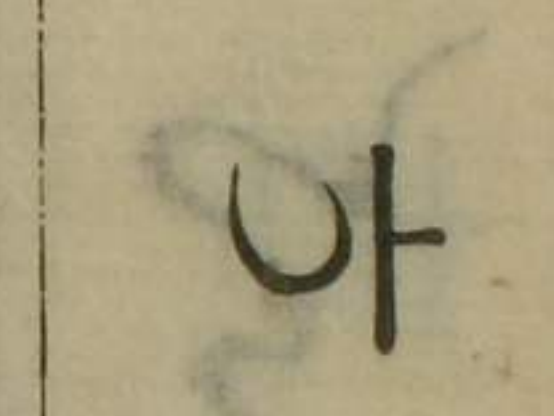
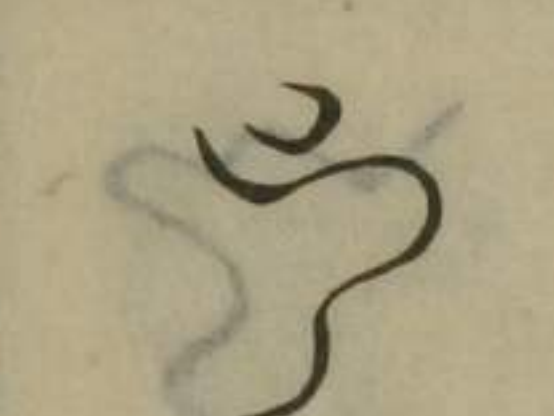



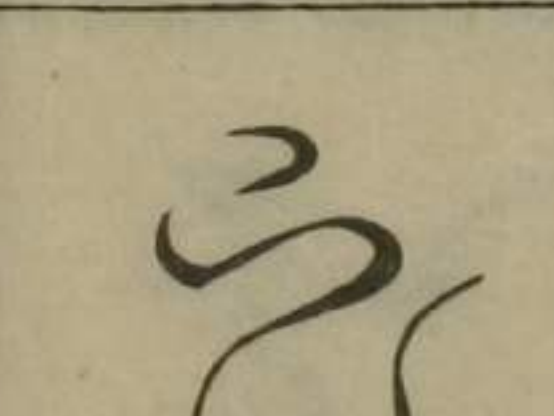
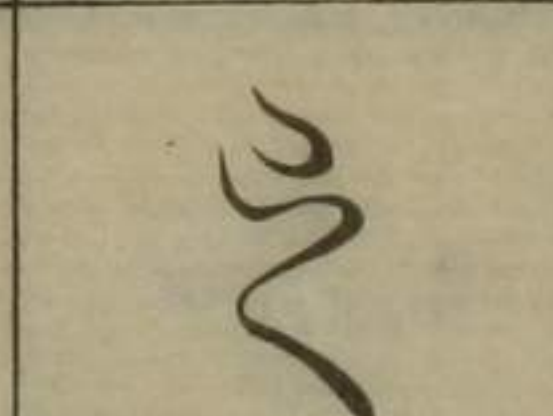



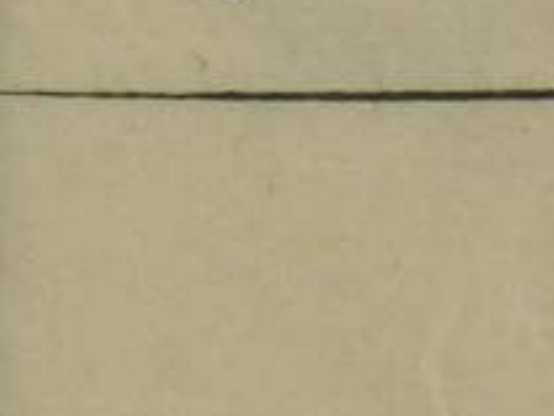

			
			
			
			
			









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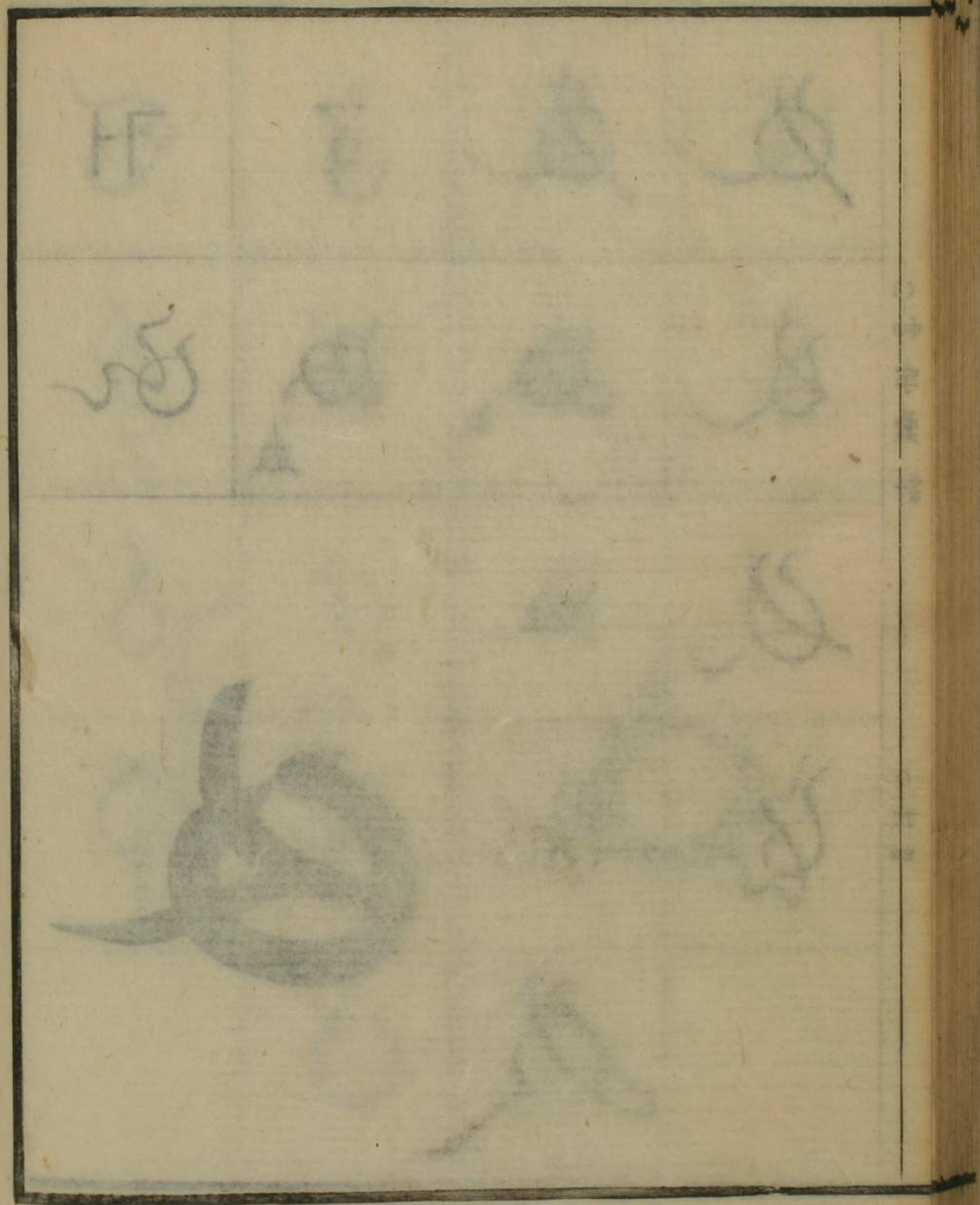
草書



神字彙の奥に  
 神字日文傳のいとまき書なる度いと  
 いま文に何とてなるもかく字彙の  
 疑とあきらめしれしれ替れりきり  
 乃みよふ又よきと付不るも  
 ここの傳ふ事られり十三文の中  
 らを本筋に士義承授けし  
 傳ふといふは解きまらるる  
 小まらるるに  
 是れ

○神字彙

○跋一





ちくふ事をもある其のぬせのひら  
まの法所のたふありれと  
わすしの書を引く母の法所のいふ  
何しうもなきひ里招といふ村い  
なるなるしきをひこのひあめ  
よてあつちからつら父といふ  
くしよしあつたつたをいふ  
皇國はまのいふ人

まらにういふぬをれあつた  
この神も法所のあつた  
おもつたしういふ  
下しく父乃母さういふ  
大人法所のいふ  
公利をもいふ  
あるたのいふ  
ういふ



文庫尔をさめむくまをそ近つ法海乃園  
友上親鶴冠井今村乃里長寺村忠勝の  
子々け親徳のまゝう法臣

こらむのの致

Handwritten text in a cursive style, possibly bleed-through from the reverse side of the page.



