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A LITTLE FLAME BLOWN



A LITTLE FLAME BLOWN

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W. E. BARD

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Γο Mother,
whose memory
I cherish



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---W. E. B.



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Vagabond

This is all I ask of life:

The earth and open sky
As comrades and a roving star
To guide me by

A roving star to lead me on,
 And when I tire,
 A wayside spot among the trees
 And a rousing fire

A fire of beechen logs
To thaw my inmost soul,
A flash of color and romance
To make me whole

—A splendid flame that blossoms
To a crimson flower
And dies to burning embers
For the soul's deep hour.



THE BUILDERS OF FIRES

"The young men build their fires Under the wide silence of stars."



Trophy

I felt exultant joy to make the kill.

There in the narrow space he stood

As sensing danger, tensely-carved and still,

Gray as a shadow in the wood.

I held my fire to see the antlered head,
My rifle slowly came to rest . . .
It had been Life I stalked, now fallen dead,
With kingly blood upon his breast.

In Tristram Wood Winter Night

The keen gray wind strips from Each lean old wrinkled tree Its tattered, last gay leaf And sends it wide and free.

Many a linden, shorn
And sad, becomes a harp
Of winds in Tristram Wood,
When dusks grow biting-sharp.

The roving harpist plucks
A dirge from tuneless strings,
That rises shrill as bird-cries,
Fierce as falcon-wings.

In Tristram Wood the wind Has undertones as thin As elfin music from A wizard's violin.

Yet Fear stalks through the night, And there are stifled cries Within the wind, and laughter Of ghoul-infested skies.

If ye have staled of life
And missed its highest good,
Go ye a winter's night
To walk in Tristram Wood.

Autumn Song

Far-seen, in a wavering line they fly
With wings outspread against the sky—
And where shall they be going?
Their wild cry cuts me sharp as the cry
Of a woman watching her first-born die—
Wild geese and the north wind blowing.

A weary team and a gleaming plow,
Beads of sweat on the plowman's brow,
And the brown earth turning, turning.
The sun's dusk-low and over a bough
The thin moon lifts its shining prow—
When shall they be returning?

Whether the winter come late, come soon,
Watching the stars and the wistful moon,
We have no way of knowing,
Yet the north wind spells an old night-rune
Like a broken harp and out of tune—
And what shall it be blowing?

The wheel of seasons turning slow—
In the tangy air a hint of snow,
In the wood a partridge drumming.
The time to reap and the time to sow,
The time when leaves of the burr-oak blow—
Wild geese are coming, coming.

Whenever I hear their clarion cry,
And pause to watch them passing by,
I have no time for sowing,
Nor may I gather the tangled rye.
Wild geese, wild geese against the sky,
Must you be going, going?

Voyagers

There sounds an alarm of sudden cries, Wildly resonant through the clear And frosty air: Arise! Arise! Fleeting shadows passing near Blot out the stars from straining eyes, Leaving men baffled as they peer Into dim neolithic skies Again tonight. A hemisphere Rings with an old, old Viking chant, Prophetic as the tides: I hear The ancient minstrelsy of brant, Sweet vibrant music to my ear. Tonight their craning flight aslant The wind is like a whetted spear Jove-hurled against the adamant Of stubborn years. The thin veneer Of ordered life is a brittle crust That falls as acorns from their burrs. Or leaves in autumn when a gust Has shaken. These are harbingers Of restless waiting, wanderlust. (Something wild within me stirs, And I shall go because—I must.)

O comrades, hail! O voyagers!

Night Cry

It rings above deserted streets, a cry
Too wild and lonely for the cry of bird
Or beast. No tumult man has ever heard,
Of wind or sea or charging host, no high
Alarm of trumpets pealing to the sky,
Has left him with a soul so deeply stirred,
Trembling as one who listens to a word
From dying lips that he may not deny.

Then never may a drowsy villager be A little man with little thoughts again, Untroubled by the sudden cry of geese: For, hearing, Vikings braved the unknown sea And rushed headlong to battle; sober men Forsook their firesides, not content with peace.

Assurance for Dreamers

Should your dear wife leave you, Child renounce his kin, Life itself deceive you, One will take you in.

Should Love be unworthy, Friendship prove untrue, Nature, black and earthy, Then will mother you.

In an unkept orchard,
When you walk with grief,
Trees will touch your tortured
Soul and bring relief.

Robins

No flame had tipped the redbud or the haw With magic of the spring, yet when I saw The year's first robin dropping from the sky Their beauty stung me like a sudden cry.

March brought a flash of color to my tree That winging, soon departed, leaving me A moment such as lives in treasured song, Whose golden words, remembered, linger long.

And when I looked outside at early dawn There was a robin hopping on the lawn; Without a pageant or a single drum I knew that overnight—Spring had come.

Discovery

My son, walk much in solitude,
Commune long with your soul and know
The discipline of the silent wood.
Come, let us leave our books and go.

We'll creep through dusks where whippoorwills
Are calling, down the little streams
That write across the patient hills
Their cryptic, undeciphered themes.

Walk with me down a dry creek-bed That runs between primeval trees; Pause in a spot untenanted By any small divinities.

There deep in virgin silences
You'll hear the oracle or elf
Whose still, small voice forever says,
Stay here until you find yourself.

The Tornado

Chant your miserere, Earth! The horn of chaos, Winged and terrible in the sky, Approaches swiftly. They who read upon it Fury!

Fury!

Fury!

Turn and fly.

Within its shadow
Black and menacing,
You cover in alarm—
And suddenly
the hill

lies bare Beneath the talons of the storm.

The Builders of Fires

I

Long has man sought to unravel the secret of fire. Once cheerless and cold, deprived of the heavenly gift, He saw the bright sword of the lightning unsheathed And the swift red flame running before the wind. He heard its wild laughter abroad in the forest, Shrinking in fear at the mouth of his cave.

One there was searching, the first of his kind, Who found the bright symbol of fire Carved in the bark of a mango-tree, And looking intently caught the spark Lingering in the dead wood after the visible life had gone.

And one day, rubbing two sticks together, He saw its thin face peering at him And felt the heat quicken and watched the slow flame come to birth.

He it was captured the wild thing deep in an unguessed cranny of earth,

When chipping a stone to make an arrowhead, He saw its sharp glance as it leaped and pursuing, Grasped its wry neck and felt the sting of its flame.

He it was reasoned about the spirit of fire, Worshipping it as a god—Agni, he called it, and Tohil and Inti.

He saw it deep-lurking in the eyes of his child, And the glint of it shining in the hair of his loved one:

And deep in the pit of the night he saw it and heard The white pæan of the stars.

THE SONG OF THE STARS

We are the Lenders of Fire, We are the Makers of Destiny; The earth and its kingdoms are under our sway. We preside at the birth of its rulers, We foreshadow the coming of mighty men. We are the ones who quicken the souls Of seers and poets with heavenly fire.

We have seen the little fires that men have built To cook their meat and warm their bodies Leap and lift their insolent flames to heaven; We have marked the bones of the Builders of Fires Burned in a funeral pyre. We have seen the monster loosed of his fetters, Consuming the forests—devouring his own.

We have seen the cities of men consumed.
We looked down on the burning of Troy
And saw the mad flames of Paris.
We have beheld the cities rising above their ruins
And seen the seedling growing beside the shell of its
father, the oak.

For the self-same fire knits together The sinews of life that it destroys.

Ours is the same deep fire that burns in men's bodies, Jealously guarded and handed down to their sons And the sons of their sons forever To light the fires of all generations. You who have seen your hoardings crumble in flames, Look up at the stars, little men. We, too, are consumed, for ours is the same Inappeasable fire that runs in your veins.

II

The young men build their fires Under the wide silence of stars, Dreaming a silver and immemorial dream. The young men plant the seeds of fire Deep in the cryptic heart of the earth; They take the white and inappeasable ember, And, blowing till it has been quickened to birth, They watch the flame kindle, consuming their youth.

The ears of the young men are canny of hearing, Their feet are wayward and slow to counsel; The thoughts of the young men are winged thoughts, Their eyes gleam sharp as a lifted sword, Their words go swift as a lance that is thrown.

THE SONG OF THE YOUNG MEN

We are the Harnessers of the wind,
The Riders of the lean and plunging Thunderbolt.
We shall set a deadline for the rampant Holocaust
And find the Whirlwind's tangled thread.
We are rebel upstarts, renegades, and poets,
Flouters of convention, all.
We are stripling Samsons joining battle with the Philistines,

Brandishing the jawbone-of-an-ass; We are slinger-boys who do not quail Before a mountain-browed Goliath; We the waiters on Parnassus, The pluckers of a secret truth— We shall look upon the face of God, For we are children of Prometheus, We are Bringers of the Fire.

The feet of the young men grow heavy
And their hearts grow weary with sowing,
And the young men are old men whose dreaming is
done,
Grown sober with thinking about the riddle of life.

Ш

The old men build their fires Under the immemorial stars; They spread their hands to the warmth And lean back watching the flames.
The brains of the old men are twisted and wise,
They know many things the young cannot know.
To them it is given the power to see
A pageant that lengthens out of a dream—
Shadowy figures, malformed and misshapen,
The sons of their sons to the fifth generation
Walking untouched in the midst of the fire.
The eyes of the old men are puckered and deep,
Their thoughts run backward to youth.
The ears of the young men are filled with their boasting.

THE SONG OF THE OLD MEN

We have wrought the share that rips the darkling soil. (Our sons are the husbandmen of earth.)

We have made the bellows and kept the sacred forge. (Our sons are the smiths and makers of tools.)

We have fashioned the wheels that turn with the smooth precision of stars.

(Our sons are the engineers and drivers of swift machines.)

We have hewn the wood and shaped the iron;

We have girded up the battlements of the world. (Our sons are the wrights and builders of cities:

The pyramids rose beneath their hands, the mighty Colossus, the Parthenon;

Ancient cities and modern—Babylon, Rome, and New York.)

We are the Builders of Fires.

We have made the sullen tube that speaks as with the voice of God:

We have beaten out the sabre thirsty for the blood of our fellow-man;

We have shaped the ram that batters down the cities that men have built.

(Our sons go down to war with Alexander and Napoleon-

They will laugh as they destroy the works that we

have wrought,

And they will shout with joy to kill each other.) We are the Builders of Fires.

The old men lie down by dwindling fires,
And the life ebbs slowly that runs in their veins.
The chill of the night wind is about them,
And the earth beneath them is lonely
As an old man whose dreaming is done;
Their breathing grows slack and they waken no more.
The fires of the old men are dying and may not be lighted;

The flesh of the old men is ashes and may not be

quickened.

The young men are coming to build their fires, The bones of the old men are under their feet.

To a Skyscraper

Here long ago a humble cabin stood

To shelter Man, and here a city grew

About it where the axe had cleared a wood,

And men built houses—greater ones—and You.

The crowds pass by and yet you stand aloof, Majestic in your loneliness, sublime As a sheer Alpine peak beneath whose roof Are chronicled the casualties of Time.

Here Life flows past, yet who in all this throng
Of men has raised a beauty-thirsting eye
To seek the gothic soul of you, O song
Of iron stanzas flung against the sky?

Some day this narrow plot will bear a higher And you, O giant that you are, Contemptuous of Time's corroding fire—You shall go down like Troy—or a falling star.

Quest

The shouting dies in ancient Ur, The streets of Accad do not stir, And quiet falls on Babylon. Their kings sleep, for their work is done.

Then comes the worm and crawling ant: The ants have made a covenant To sink their drill of mordant fire To wake the kings who sleep in Tyre.

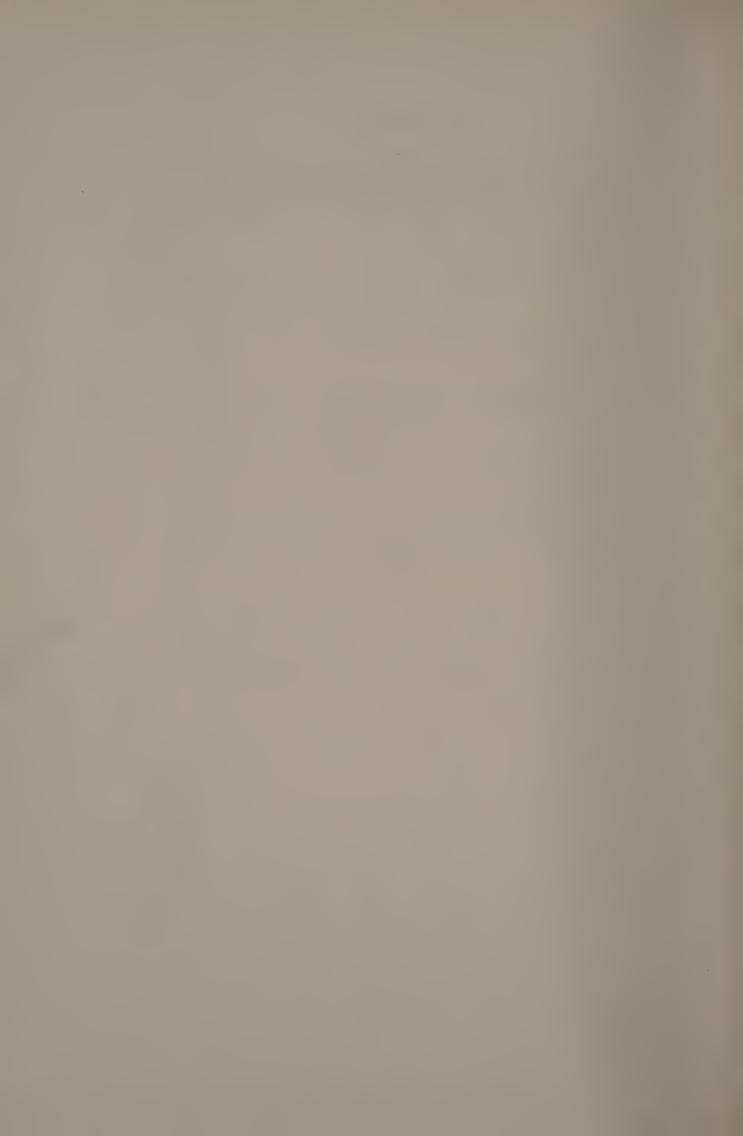
The worms of Rehoboth are wise: They feed on prophets, pierce their eyes; They hollow out a catacomb Within their skulls to make a home.

At last comes man with pick and spade, Disturbs the thing that man has made And delves until he finds the ghost Of all the grandeur he has lost.

The ant and worm alike unearth Life's eating sorrow, hour of mirth; And man explores in all his quest The searching mind, the soul's unrest.

SONS OF GOD

"Yet some have left a deathless name That burns to heaven like a flame."



Atavistic

The hoary sea of long ago
Beat out dumb syllables of time
Till, clambering upward through the slime,
A creature paused to hear the flow
Of breaking waters—man's first rhyme.

Leaves of remembrance slowly part And all the deep-sensed years restore.

O wild surf crying on the shore,
Your cadenced music shakes my heart.
I've heard the same wild song before!

Sons of God

AN EPIC OF THE RACE

Ĭ

Of all the dim migrations of man That passed, a lengthened caravan, There is scant record left for us,— Of many a sweeping exodus, Of peoples like a pinched-out flame Who left us naught but an empty name,

Of whom men searching find no trace:
Peoples whose rhythmic ebb and flow
Beat out in weary rhyme and slow
The long hiatus of the race,
And many a bannered Aryan host
Whose legions wandered and were lost.
Full many a great empire and vast
Rose in its grandeur, dimmed and passed
With Cush and Ophir to the dust,
As nations with no Homer must.
Tubal and Caphtor, where are they?
Where are they gone of whom we say,
Caucasia trembles to the tread
Of myriads marching in the dead

Of centuries? We only know That mighty movements shook the earth, Rhythmic as the cadenced birth

Of mountains in the long ago.
One by one, one by one,
Empires rose beneath the sun,
And surely waned and were no more,
Yet stars undimmed flowed as before.

II

And of men what is there to say? As nations perish, so do they. Yet some have left a deathless name

That burns to heaven like a flame. Some were kings and ruled empires, Some peasants by their humble fires; Some drawers of water and hewers of wood, Destined to toil for the common good.

Some with the mind's all-seeing eye
Probed deep the vast and starry sky;
Some were interpreters of mankind,
Ears to the deaf and Eyes for the blind,
And a Voice to waken in the heart
Its choice and gifted dreamer, Art—
Creators attempting to portray
The fleeting glamours of their day,
As gods whose breath on shapes of clay
Made beasts to walk and winging birds;
And cunning artificers with words,
Who held in a stylus-point or pen
The golden destinies of men.

O deathless of Song, blind Homer a boy, Drinking in tales of vanquished Troy, Heard as he walked by the Ægean Sea The charging of hosts interminably. Listening there and pondering long, He caught up its theme and timeless song; Heard in the beat of its Iliad All the triumphs mankind has had, Heard in the beat of its Odyssey Of greater conquests yet to be.

—Moses who fled from his fellow-man,
Tending his flocks in Midian,
Saw more than a bush and a living flame,
Beheld the thunders of a Name—
Saw in the heavens the Pentateuch
And Yahweh's finger write in the book
A fearful and a fiery word

That spelled the judgment of the Lord; And saw one Star above the rest That had no setting in the west.

—Rapt Galileo, pupil of Law,
One night from his native Pisa saw
The wondrous pageant of heaven unfurled,
Suns and satellites world on world
Wheeling through their infinite arc.
Then, as a light that routs the dark,
The Truth rose full and shining-clear
Against a dogma held too dear:
No god with a geocentric sling
Can hold the tethered worlds on a string.

—Great Leonardo, speechless with awe,
Looked up from an earthly city and saw
A face that shone in the heavens afar
As solitary as a star,
The Mona Lisa, peer of her kind,
Whose radiant beauty struck him blind;
Then, trembling, grasped a brush and wrought
The masterpiece his soul had caught,
That, beggar of life's deepest lure,
Made dying rich and living poor.

—Columbus, who saw ships come in,
When seas were flown with merchantmen,
And watched their pennons dip from sight,
Saw more than mystic sails and white.
He saw within the setting sun
Great galleons vanish one by one,
And saw beyond the hollow sea
That lapped his native Italy
The coast-line of the New World gleam:
Cherishing youth's unshaken dream,
He sailed on, past the dim Azores,
And dared to touch its misty shores.

Pageant

And still the slowly-moving caravan
Beats out its epos, flushed with victory,
Long marching to the weary odyssey
And dim, unstarred promethead of man—
For who each sunset since the world began
Has not seen Ilium burn ingloriously,
Or civilization fold its pageantry
Above the roofs of old Tenochtitlan.

Great figures pass like shadows on a screen And are forgotten. On the littered field An instant gleams the victor's blade, half-thrust, Then on the canvas glows a fairer scene—Oh, with Achilles' spear and battered shield Does Homer's pen lie trampled in the dust?

North Star

Eons before the first man stood alone,
Or turned his curious eye to view a star
And thought it but a little ember blown
To guide some traveler who journeyed far—
Eons before a peak rose in the Andes,
Before the Himalayas came to birth,
Or dull Napoleons stirred or shaken Gandhis,
Your light shone through the shrouding mists
of earth.

The fiery heart of Chimborazo cools
And Stromboli consumes, still you live on;
Dead Caesars mingle in the dust with fools—
For mountains sink and men, bewildered, die;
Yet untold ages after they are gone
You shall remain as steadfast in the sky.

Harvest After Battle

In fields where life was beaten to the dust
The yeoman walks, and tirelessly his plow
Turns under broken sabres sheathed in rust.
Call him a plodder, yes—but on his brow
The light of kings and conquerors is set.
He reads the promise of the nascent vine:
The earth shall bear a Son in tilth and sweat,
And his shall be the laughter of the wine.

And after days of waiting, days of toil,
The softly-beaten drums announce his birth,
As he bursts green and singing through the soil,
Messiah-child and suckling of the earth.
Then lo, the golden miracle of wheat,
A loaf for every toiling man to eat.

The Singing Mountain

I

We three—the Poet and the Seer and I—Beheld the mountain as it came to birth, Full-bodied from the elder cleft of earth, An infant Cyclops mounting to the sky. It rose in grandeur, quickened from the dead, And Time crept from its shell, eternity, And silent stood apart to watch with me, And Space drew near, fluttering overhead.

I dared to look and in that moment saw
The fourth dimension and the face of God...
The Poet beckoned down the path he trod,
The Seer gazed rapt and long and spoke of law—
But I—I heard a Song that has no name,
I felt the wind and knew the shaken flame.

П

The evening shadows gathered. On the peak I saw an eagle nesting with a star; Then Something voiced dark words, oracular, Remote. (It is not lawful I should speak Of what I heard.) A raw funereal wind Blew on its slopes: I shared its bitter breath, I knew it for the first foretaste of death, As Israel felt God's finger, having sinned.

The years have come and gone, a rounded score; With them the seasons of my youth have passed To bear their witness I shall sleep at last Beside the mountain and awake no more. The Seer departs, the Poet, and only I Remain to lift a dumb face to the sky.

BURNING EMBERS

"With what an abandon they ride . . ."



Thus the Course of Empire

Youth ploughs a furrow Silver-thin into the west;
Age by his burro
Trudges on his weary quest.

Burning Embers

1

The flames dance brightly under the stars
And sink to embers in the midst of the fire,
Until the heavy-lidded hour of dreaming has come
And the curious shapes of old mesquite-roots
Lie coiled in the semblance of fiery serpents.
Old man, as you watch them brooding, what do you
see,

As you smoke your last pipeful of tobacco, And ride once more the trail of Wyoming, With youth in your blood like a quick flame kindled, And the wind's keen thunder in his ears?

- —One kind of cattle in a fiery sea
 Running in a mad stampede—
 Cattle with a horn-sweep wide as Texas
 Horn-tip to horn-tip under the lightning,
 Glittering with mother-of-fire.
- —Horses with shining hooves of gold,
 Rearing with the glory of manes upflung—
 Horses with their nostrils starving for air,
 Falling by the roadside, ridden half to death—
 Horses that can jump like the double chainlightning,

That can only be ridden by the step-son of the devil.

And a wildly-jerking rider topping off an outlaw.

—Men with Stetson hats, lean of face and grim, Ceaseless-bobbing figures on the road to town— Men who ride like blue and singing devils, Crouching in the saddle, spurring to a run, With six-guns swinging at their hips. —Faces yet of men that frame a ringing yell— Lifted guns erupting geyser-spurts of flame— The backward-forward play of gunfire, Like a crimson needle stitching up the night— Lifeless bodies crumpling in the saddle, And stirrups flapping soundlessly.

Wildly careening fiery figures
Silently folded into the night,
There is something splendidly immortal about them,
Outliving their brief, meteoric hour—
They are Hector and Ajax before the walls of Troy.

11

They rode up a long trail singing
For the bright coin of adventure
And drank the hasty cup of life
About a death-encircled fire.
A moment and they are gone,
Yet standing out in letters of fire
Their challenge is written across the night.
Look, blindfolded old man,
Groping for the light of yesterday's old and blind,
Where shall you find their like?

A moment and they are gone—
The indistinct thunder of hoofs dies out.
Yet there is heard the wild,
Hilarious laughter of men
Who sit about their evening fires
And live again the epic saga
That they have written in their own life-blood.
Listen, dumbfounded old man,
And you will hear the thundering hoofs of death
On the last dim trail of life.

Rendezvous

Ten thousand horsemen riding down the wind Within the dim arena of the moon;
Men who sang in barrooms, lived and sinned,
And died at high noon to a pistol's tune—

They crowd the seamy edge of paradise, A hard and glinting purpose in their eyes; The slinking wolf who crouches in the grass Feels the cold earth shiver as they pass.

Ten thousand voices on familiar ground,
The ringing challenge and the wild halloo;
The sudden drum of hoofbeats and the sound
Of men dismounting at the rendezvous—

Tonight they build their fires upon the plains, Then, turning, mount and touch the bridle-reins. Only the grey wolf watches, as they pass Like wildfire sinking in the prairie grass.

An Old Tale Retold

I saw a man a-riding, riding all alone, His horse's hoofs struck fire, ringing on the stone. I saw a cowboy riding down to Santa Fe, Spurred and booted, singing on his wedding day.

I saw a man a-riding, riding to his hurt, Spurring like a madman, shooting as he spurred. I saw a horse a-running, nostrils flaring wide, Fear rode in the saddle once a man did ride.

I saw a lifeless form a-hanging from a limb, With face upturned to heaven, ghastly-white and grim.

His boots and spurs are buried in the grave with him, His saddle hangs unused, its silver long grown dim.

I saw a woman waiting, waiting for her lover, Singing in the twilight, the silver moon above her. I saw a woman waiting, sick of heart and sighing; At last the bitter wind blew and she lay a-dying.

Silent Rider Loping

Yes, Jim, the old days are gone forever.

The fires we built by the road are dead;
The rider's song, the bedded herd,
The heyday of the range, are fled.
And yet the glittering stars we looked on
These forty-some odd years ago
Still search the hidden souls of men,
And the same sanguine rivers flow.

Those days have left us lonely, Jim.
Yet see that soft-eyed lad over there
With a rope among my saddle-stock?
He's just come sixteen and bids fair
To keep the old tradition alive.
He has a ranging spirit in him,
Something his daddy could not tame,
Nor long immersion in books could dim.

I watched him saddle that piebald bay
And hie for those blue hills whose fingers
Point to the silent rider loping
Into each sunset. The shadow lingers
Among the greasewood and the cactus
And lengthens across the dying scene,
And men are taciturn returning
With faces of rawhide beaten lean.

Mesa Trail

The mesa is an old man brooding On the prairie by a lonely fire. The trail across its wrinkled brow Gleams whitely in the moonlight.

i

Up this trail the Spanish padres passed,
With robe and cowl of priesthood, pomp of soldiery,
Searching for the golden honeycomb of Cibola,
Scanning dim horizons for a land of better promise.
They melted up a burro-load of gold,
And it came out the golden body of a woman.
There was feasting then, and dancing, round the
image that they called
One-let-down-from-heaven-on-a-linen-sheet.
Drunken laughter rose to punctuate their purpose
And mocked the wind that stirred among the pinontops,
And the night of heaven, tenting near,

The march of centuries has crushed the desert-born. Stolidly the sloe-eyed natives plod Among the ruins of their city-states,

That blossomed once, open-petaled to the sun.

Was a dusky maid with jewels in her hair.

ii

It was here the fierce Apaches paused
To build their tribal fires and reënact
The drama of revenge for ancient wrongs
With savage chants and incantations, sob of beaten
drums,
Garbed in the habiliments of war—
While in the canyon-bed the dog-wolf crunched his
flouncing quarry,

Shaking savagely, and paused from lapping the warm blood

To eye this orgy of his cousin, man-

Of warriors treading out a fearful march against the stars,

With brandished knives and faces gleaming hideous in the firelight.

He who comes to watch the ritual of sunset, And marks the eagle circle screaming to his roost; He may hear the war-whoop borne upon the nightwind,

And the sound of ponies' hoofs among the sagebrush, And see a line of ghostly figures riding down the trail.

iii

Up this trail a band of grizzled trappers came
To keep a rendezvous upon this rocky eminence
And view the pageant of the buffalo moving southward

Like the turgid tide of some amazing sea-

Frontiersmen clad in buckskin, who had scoured the plains and tramped

The length of many a river for their wealth of beaver peltry.

Through the plains and mountains they have hewed a trail

That now becomes a turnpike where twelve may ride abreast.

They have fallen, winners of the wilderness; They are sleeping under pines and hemlocks, They are dreaming by the singing waterfalls. About them mighty oaks are toppling, sinking slowly To the loamy sweetness of the earth. Up this pathway poured a long and weaving queue Of Texas cattle in the heyday of the Chisholm trail, That spreading fanwise, came to halt against the mesa-edge,

Where half a dozen men could hold as many thousand

cattle,

A dust-grimed Saxon caravan pausing in its epic journey.

Herd followed herd along the trail, like caterpillars

crawling . . .

There were cities at the distant railroad-end— Ellsworth, Dodge, and Abilene, Ogallala and Cheyenne,

Wanton cities with their glaring charms, Spreading lures before the hungry souls of men. . . .

And there were men who drove the trail-herd singing Who wove their fortunes in a song They measured by their ponies' hoofs And sang at midnight by a dying fire, Who rode to death with laughter on their lips.

The mesa is an old man brooding On the prairie by a lonely fire. The scar across its wrinkled brow Gleams as whitely as a knife-wound In the moonlight.

Pioneers

Their bones lie rotting under golden waves
Of wheat . . . Just here they made their stand. The
guide
Rode in and, gasping out his message, died.
They saw the dust-cloud and the screeching braves
Like hornets swarming, cursed them, Painted knaves
Or fiends of hell, and watched them circle wide.
Each warrior clinging to his pony's side . . .

Once they moved westward in their wagon-trains, The Empire Builders and the Pioneers, A song of conquest beating in their veins. Still they are marching, seeking new frontiers: The sowing is not wasted that remains To fill the harvest-measure of the years.

The reaper whirrs above their unmarked graves.

Cavalcade

Indian, trapper, cowboy, pioneer—
With what an abandon they ride, arrayed
In crude and savage splendor! The cavalcade
Has topped the distant rise as cavalier
As in the day they rode this grim frontier;
For in its conquest-drama they have played
Their tragic roles, and turning undismayed,
Wave nonchalant farewell and disappear.

The desert gives no quarter, asking none. The players go, the mighty stage remains, Insensate, dull beneath the desert sun. Yet by their camp-fires when the day is done Men hear the beat of hoofs across the plains, The rumble of approaching wagon-trains.

John Paul Jones

Now who should come a-ridin' but John Paul Jones, Happy as a lark with everything he owns, Fifty-dollar saddle and a two-bit hoss. Never was a man he called his boss, Tied a little rope to his saddle-horn, The nerviest fool cowboy ever was born.

John Paul Jones, he's a lucky guy, He's goin' to heaven by and by.

He built a little loop for a yearlin' calf, Calf gave a little bawl and that ain't half, It gave a little bawl, which made him laugh. But its mammy came a-runnin' to claim that calf; A posse came a ridin' after John Paul, Found him a-hidin' where the grass was tall.

> John Paul Jones, he's a lucky guy, He's goin' to heaven by and by.

Now who should come a-ridin' but John Paul Jones, Nary a buzzard pickin' of his bones. The sheriff put a price on John Paul's head, He ups with his gun, pumps the sheriff full of lead. They hung John Paul to a bo' d'arc tree, The nerviest fool cowboy I ever did see.

John Paul Jones, he's a lucky guy, He's goin' to heaven by and by.

He met Saint Pete at the Golden Gate
With a Howdy, old timer, I'm a little late—
Just then he looked out on the dogie stars
Grazing unbranded by the heavenly bars.
Good-bye, Saint Pete, Oh what do I see,
A thousand little dogies waitin' for me!

On any clear night if you look in the sky, You may see John Paul go ridin' by.

Indian Blanket

Indian blanket; Quaint, idyllic name,
Or blood-wrought symbol of a dying race,
It clothes a thousand threadbare hills with flame
And routs with beauty all the commonplace
Old straggling roadsides and neglected fields.
It lifts a gleaming trail at dawn, wine-red
And edged with mullein, and at dusk it yields
The legend of a people at whose tread
The earth was shaken: Long the war-whoop rang,
And huddled bodies lay with scalps as white
As peeled willows, yet no minstrel sang
Their Odyssey, no poet rose to write
Their Iliad . . . only a flower springs
From flinty earth to mark their wanderings.

The Old Chief's Lament

Not many moons ago the fires

About our lodges burned too bright;
The flames were many fingers grasping

For the scalp-lock of the night.

Not many moons ago war-drums

Cried out for vengeance, blood for blood;

Tonight the feet of braves are trudging

Thud on slow and dreadened thud.

My tribe is as the buffalo
A race of greedy butchers killed;
Tonight their war-drums are unstrung,
Their counsels are forever stilled.

Where has Wahkonda gone? Where are
The stirring villages that rose
But yesterday? Ei, where are ashes
That the wind has scattered? Who knows?

Microcosm

I take this drop distilled from rotten soil; Within its depths of tarnished gold I see The weary concourse of humanity: A thousand faces seamed by sin and toil, The unclean city waiting for its spoil. Its portals bear the legend, INFAMY, And on its streets a rakehell company Parade earth's most unholy saga—OIL.

Yet wait, within the cloudy drop I hold I see a crystal stream that flows alway. Once more I search its depths of tarnished gold: A city's spires are gleaming in the sun; Beneath them on its streets the children play And lines of workmen pass, their labor done.

Desert Dusk

The sun, half-loath to quit day's parted husk, Goes down, lingering on the yucca-tips As if to stay the slow-advancing dusk With one last fiery apocalypse.

The early stars are lighted in the sky Where crimson and magenta smoulder. Far A coyote lifts a lonely, quavering cry Unto whatever wolfish gods there are, Voicing his deep, insatiable lust to kill; And far the answer of a hunting-pack Breaks savagely. Suddenly all is still—The quarry turns, gray shadows at his back.

In some deep canyon-bed tomorrow's sun Will glance upon a fresh-picked skeleton.

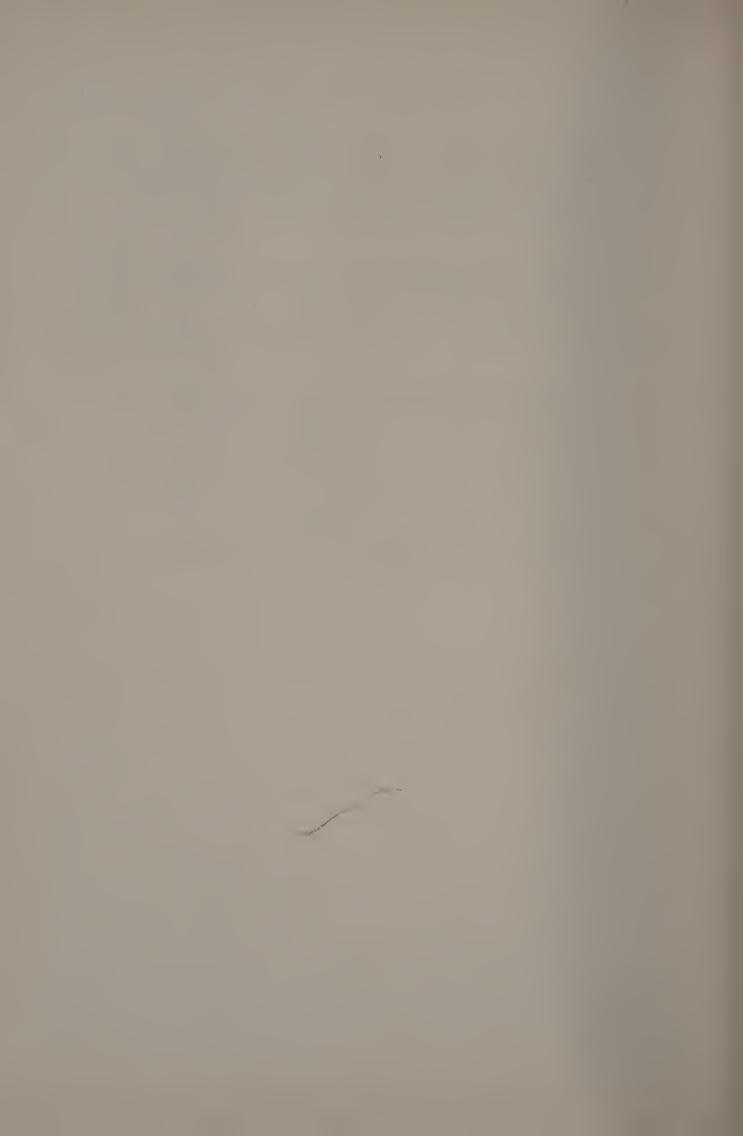
Seaman On the Desert

All hopes are lost upon this endless trail, A thousand dawns flare brilliantly and die; The last deep dwindling of desire shall fail Before the last dusk close this open sky.

These yellow waves, far as the eye can reach, Stretch on beyond the length of any sea; No nearer draws the iridescent beach That marks the welcome voyage-end for me.

About the prows of ships just on ahead, The seas are shattering, waves piling high. The scene fades to the purple sky-rim, dead And cold, and the old aloofness of the sky.

And in the gathering darkness spars are seen That are a yucca's gothic silhouette, Ships on the skyline turning dull sea-green, The port of dreams above a gold sunset.



HURRICANE

"The wind draws close and dances In its terrible ring."



Deep Sea

Some went out in stormy weather And some went out in fair;
Beneath the sea they lie together
With seaweed in their hair.

Some took ship from Ingleside
And some from Dundee way,
King and peasant side by side
To wait the judgment day.

Foe holds sweet converse with foe And lovers plight their love, Swaying with the ebb and flow Of seas they know not of.

For Death has bound in a common sheaf The souls of great and small, And some will land on Brockton Reef, And some no reef at all.

Sea Harvest

Then go ye down to the sea.

When the moon is a sickle in the sky.

Go ye down with a shout,

And never stop to say good-bye.

For the way of the gull and goose is plain,

And the way of a ship at sea,

But the way of a lad with a roving brain

Is past all finding out.

Then go ye down to the sea

If ye would know the way of grief;

But watch lest you be lost.

The soul of man is a barley sheaf,

Cut down by the scythe of the harvest wind

And ground by the hooves of the sea;

For windily-well the gain is thinned,

And well the sheaves are tossed.

Tropic Night

Hideous bodies writhe and twist
In throes of hot, convulsed desire;
Outlined in gleaming amethyst
They beat a path about the fire.
(A black flame burns in every heart.)
Old jungle trails are coming soon,
Soon Night's ten thousand eyes will start
At white skulls dangling in the moon.

The sea sobs out its wild, barbaric
Litany against the shore.
(Memory is an old mesmeric
Sea-chant from the ocean-floor.)
The stars, like comets poised in flight,
Are orbit-weary . . . and the roll
Of breakers, all the sounds of night,
Are tom-toms beating in my soul.

San Luis Pass

A LEGEND OF THE TEXAS COAST

The wind was east, the wind was wild, And wilder yet the sea,

As a fisherman put out from land And gulls screamed mournfully.

His neighbors came to plead with him:

The boor is on the bar,

He who goes forth comes back no more To trust his luckless star.

Last night the sea was calm as death When the sun sank down to rest;

The east was gray as a fresh-dug grave, And pale as a corpse the west.

The clouds were skulking ghosts last night And the huddling stars were dim.

Do not put forth to the grounds today! But their words were spurs to him.

His wife came down to the marshland shore As the sun was rising red

With a bright-faced lassie at her side;

Still not a word he said.

He looked across the stormy pass

Where waves were tossing wild,

He threw his duffle in the hold And kissed his only child.

He kissed his wife three times—three times

And last upon the mouth:

May God preserve the souls of three And winds blow from the south!

His ship shot through the angry seas And through the waves did plough; The wind blew sharp as icy sleet Across his starboard prow.

The boor swept in across the bar And up San Luis Pass,

And fear was in their every heart For the mother and her lass.

Then she went out through the driving rain, And Come back! Come back! she cried.

O lassie, lassie, your father is dead! But only the wind replied,

And never a word her daughter heard Upon her dun sea-bed.

And no one knew the place she lay As the tide crept round her head.

The night closed down as dread and wild As the wind and sea and gulls, And drifting on the boiling waves

Were bits of broken hulls.

But some there were who swore they saw, As a light far out to sea,

A phantom ship against the storm, Or the cross of Calvary.

And still she calls Come back! Come back! So the village women say,

For she may not give up her search Until the Judgment Day.

Hurricane

SCENE: A fisherman's cabin.

I

CHLOE

This year no summer ducks built their nests In the reed-fringed ponds at Anahuac; Carancahua, where the bright-billed divers Were wont to disport themselves, Is now but a flat and lifeless coast.

MARM

High and querulous sound the curlew, Disputing about the course to take; The plover that come to the greening prairies Flutter on hasty wings.

CHLOE

The last few days of summer were quiet.
Six suns burned dim in the pallid sky,
Six winds moaned deep like a troubled soul,
Six seas lay calm against the reef—
Too calm, as a man whose heart plots mischief.

MARM

Last night the Visitor came
And sat at the table uninvited.
A gust of wind blew out the lamp
When the door was opened,
But when I struck a match
He was not in the room.

CHLOE

Gray as a flounder fell the dusk; The new sun rose like a fiery brand, Red above the sea, And the cross on the little one's breast Grew puffed and angry along with it. FIRST VISITOR

So this is the child.

Marm was telling me it's a girl.
'S too bad.

CHLOE

Yes. She it was who held it

When first it came to the cabin of Jules, And her face was lit by a crooked smile As she pronounced it a woman-child.

SECOND VISITOR

She's a husky youngster; Look at her go for it.

CHLOE

When she left I drew the blanket aside And saw the Mark, like an evil thing That had fastened itself on the babe. Marm tells me I am to blame.

FIRST VISITOR

Yes, and Jules—what did he say?

CHLOE

It bears the shape of a ship's masthead, He said, and in a man it would stand For the following of the sea.

SECOND VISITOR

It is not a happy thought; Sailors have no constancy.

CHLOE

But in a woman, he said, it is a sign That bows her unto the will of a man And brings her unto the bed of childbirth.

FIRST VISITOR

It is a mark due to a woman's sin Sealed in the flesh of the yet-unborn, Fixed by the conjunction of stars, Or so I've always heard it said.

CHLOE

The priest in the village spoke of sin.

FIRST VISITOR

It is a stigma borne by a woman Whose feet are quick to follow The paths of the waterfront.

SECOND VISITOR

We'd better be going.

III

CHLOE

The Terror rides in the storm tonight. Jules stirs uneasily in his sleep, As one who is troubled by a dream, Muttering words half-curse, half-groan. In the yellow candlelight the scar Shines livid and red across his cheek. Do you remember the night he knifed A Mexican down at El Campo?

What is it to you?

CHLOE

I must tell you.

Returning, drunken and crazed, He drove me forth with curses. I went stumbling through the dark Till the lights of the village church shone white. Timid and shaken, I paused at the door. But the warmth and the light were inviting, And the hymns were sweet with assurance, And the words of the priest were gentle and kind. What it was that possessed me, I cannot tell— I must have been mad to enter. The people turned in their seats at my coming, As though I were an evil presence Invading the sanctuary. So I listened to the words of the priest, Shrinking to a seat in the corner. I remember he spoke of a judgment That comes like a thief in the night.

Do you know of a judgment?

MARM

That is the talk of a fool. Let me sleep.

CHLOE

Yet with the chill gray of dawn
I crept back to the cabin of Jules.
One afternoon the priest came,
Sombre, persuasive of speech,
To point me the narrow way of faith.
He taught me to make the sign of the cross.
He said it would save me in time of trouble.

MARM

Rubbish, to fill your head. To bed, child, back to bed.

IV

A NEIGHBOR

Why do you not look to the sky, Jules? For it is an open book to you.

CHLOE

O Jules, do you hear the sea moan?
Do you hear the wind wail its long miserere?
NEIGHBOR

Know you not that the dice have been shaken, Jules? And the Dark Ones have counseled together? And thus it has been decreed, and thus; And as the lots were cast Always the pawns were souls of men?

CHLOE

Has the fire in your bosom grown cold, That you will not listen to words of wisdom?

JULES

Make way at the door. Make way.

CHLOE

Let us drink the sweet wine of love And eat the strong meat today, For on the morrow the white-faced priest Will come to add his blessing. Has the fire in your bosom grown cold, Jules?

MARM (Singing)

The love of Jules is out yonder, And stronger it is than the love of a woman. The wind has a passion for Jules And the kiss of the sea is wanton.

JULES

The catch must go to Galveston.

NEIGHBOR

Then why do you waver, Jules? Set your shoulder against the wind. Your fishing-boat lies at the pier.

JULES

Yet keep a light burning, And when the night deepens I will come.

CHLOE

Tomorrow the black-robed priest will come, And we shall be wedded. Do not forget.

V

CHLOE (At a window)
There is Jules and his fishing-boat!

MARM

Make him a little prayer, White as the driven spray. (Chants)

The wind caught up the sea in its fist And dashed it against the earth; It struck the deep with its open hand, And out of it sprang the mist.

CHLOE

The world grows narrow and narrow— Oh, where is Jules and his fishing-boat? MARM (Chanting)

The wind draws close and talks with men, It counsels intimately;
The wind draws close and dances
In its terrible ring.

MARM

Behold how many men are coming, Fleeing like the driven cattle.

A REFUGEE FROM GALVESTON
There is fear at Hoskin's Mound,
And greater fear at Matagorda.
There is high alarm at Galveston;
Hotels are emptied of their transient guests,
The railway coaches bulge with passengers,
The highway runs with fleeing vehicles.

(Passes on)

AN OIL DRILLER

At Spindletop and Sour Lake
The sound of drilling ceases.
The derricks stand against the sky
Like great trees stripped of foilage.
There is no laughter in the pool halls,
No brawling voices in saloons,
And no one dallies at the games of chance.

(Passes on)

A TENANT FARMER

At Anchor and Chenango
There is no cotton picked.
At Bonnie negroes stay indoors,
Fear in their dumb, black faces
And rolling whites of eyes.
Some chant the songs of Judgment Day,
Some grovel on the floor and pray.

(Passes on)

MARM (Chanting)

At Bolivar City and High Island Men are pointing out to sea.

FISHERMEN (Chorus)

He stands at the dim Bahamas' edge And far he sounds his challenge; His forelock ripples dark with thunder,

And the lightning swift and terrible, glances from his

eye;

He shakes his mane and the stars of heaven grow dim; He stamps in his wrath and the breath of his nostrils Sweeps the wild birds from the sky;

The ships of the ocean have turned from their courses.

He comes, he comes,

The unbridled steed of the Caribees.

He charges like a whirlwind down from Yucatan; His hoofs are plunging in the Gulf of Mexico.

VII

MARM

The morn has passed and the afternoon Draws to a single horror's length. What do you see, child, With your face pressed to the window?

CHLOE

It is a seagull, flattened and spent.
I thought at first it was Jules.
Is it not time that he should be coming?

MARM

Humph! It is the time of lamp-lighting.

CHLOE

The darkness gathers and it is night.
The night of the night is come,
The dregs and pit of all night.
It is time I should place a light in the window.

MARM

It is time to cease babbling.

CHLOE

Listen! Out of the tempest comes The long and dolorous cry of a soul Caught in the meshes of sin.

MARM

The sea in its fury takes wings. The walls of the cabin are an eggshell Crushed in the fingers of a giant; The timbers are wrenched from their sockets, And the rafters are strewn by the wind As a litter of straws in a threshing-field.

CHLOE

Oo-oo-oh! Jules! Jules! Mother of God!

(Crosses herself)

MARM
What is it now?
CHLOE

It is gone. I saw it there,
So close that I might have touched it.
An instant it grew in the window,
But when I screamed it was gone—
That face, cruelly marred by the storm,
And eyes that held a horror past thinking!

The cabin's gone, like a fluttering bird Crumpled in the wind.

The sea—! The sea—!

CHLOE My baby!

MARM

VIII

FIRST FISHERMAN

The storm passed quickly.

SECOND FISHERMAN

Otherwise who of us would be living?

FIRST FISHERMAN

I hear that Jules was out last night.

SECOND FISHERMAN

Yes. Four of us brought him in.

Here's Marm. She can tell you about it.

MARM

They had set this day for their wedding. I alone am left.

SECOND FISHERMAN
Here comes the priest.

PRIEST .

The sea lays spent,
As a soul whose sins are pardoned.
I am called to the waterfront today
In the performance of a solemn duty.
FIRST FISHERMAN

Whot does he say?

Be still, fellow. Now, proceed, father.
PRIEST

Chloe is here, and Jules, by a miracle; Here they lived by the sacrament unblessed.

FIRST FISHERMAN

What? Jules here, and Chloe?

PRIEST

Yesterday Jules was out in the storm, Nor had he returned at dusk, as you know. Yet this is the day for them to be wedded. FIRST FISHERMAN

How does he mean?

PRIEST

Only the goodness of God can explain it.
Yet a tithe of words will bind them together,
And I shall add thereto a blessing
To quiet the soul of Chloe,
Chloe of the fair white skin
And hair like the blown marsh-grass—
She whom Jules had brought to his cabin,
Who wore the thought of her sin
As a crucifix. Here they lie.

FISHERMEN Ah! PRIEST

So to my task.

What God hath joined together Let not man put asunder.

FIRST FISHERMAN

This is a miracle.

The Return

i

That morning he was first on deck. Before Him foamed the surf against its bitten shore, And as the waterfront, mist-wrapped, unfurled, He felt the tug of a familiar world That, from the taffrail gazing witfully, Once he'd watched fade unto a memory. Then far, as a field of bunting flung To welcome him, with yellow poppies hung And milkweed's starry bloom against its green, He viewed his homeland, colorful and clean . . .

Perhaps it was the coarse and ribald jeers
They hurled that fixed his sum of misspent years;
Perhaps the breakers crashing on the shore,
Like haunting echoes, laid an old, old score
Against his heart. And thus his purpose held
As, deeply-probed, his pent-up feelings welled
And beat against their flood-gates as the sea,
Roused by a sweeping tempest suddenly,
Breaks normal bounds. And he at last drew near
The object of his search with hope and fear,
A votary to his altar, quick of heart,
Lest the oracle, angered, should depart.

<u>ii</u>

Here change had come. Windows gaped oddly here; The doors sagged hopelessly. Now it is queer, He thought, queer that a spider swings his loom Across the threshold of the dusty room. Presentiment urged him to look about The unkept premises still half in doubt—For Time, the thief, had broken in his house

And spoiled his goods. The knawing of a mouse Grated on silence through the empty halls, So eager once to serve the quick footfalls Of life, and seemed somehow to bode him ill, As though his fortunes, chiseled down to nil, Might shrink some more. Pausing within the room, Unable at first to pierce the heavy gloom, He soon beheld a ghostly servitor In threadbare livery standing by the door, Who moved aside and bowed but did not speak— Perhaps that erstwhile villain come to wreak Upon him summary vengeance, the seedy Ghost Of Former Years, rising to be his host On this occasion, formed of the vellumed clay And rich morocco of another day; Bidding him welcome with veiled courtesy, And yet not urging the hospitality Due travelers. He crossed the room and spoke To reassure himself. As his words broke The silence, they were echoed by another's, And footsteps followed his—or his the others.

The second room was his. There stood his bed;
Nearby were shelves of books that he had read.
He took a volume up and flipped a page,
To note how yellow it had turned with age.
From this his eye led to the closet door,
Behind which he had kept the treasure store
Of youth. He opened it, and when he drew
Aback another object came to view.
He started in a panic of alarm,
Then saw the ghostly thing that brushed his arm
Was but a coat that moths had eaten—a link
In Destiny's stout chain, he dared to think.
And so withal too honest to ignore
Its dread significance, he pressed the door

That marked the threshold of a larger room, Where not a spider swings a dusty loom.

iii

Next day two boys who passed the open door, Seeing a grotesque shadow on the floor, Drew back in fear. One whispered, Look! The Ghost!—

The other, Or the woman up the coast— The one who used to stay here nights alone And in her window hang a light that shone Clear to the Bay. My mother knew her—said She hasn't come of late—maybe she's dead.

Then, going in, they saw a spectral thing That dangled from the ceiling by a string, And something dogged their footsteps as they ran That wore the twisted features of a man.

Dream World

The world of which I am a part
Has little part in me;
A wider calls me far and free,
And though I'm anchored here, my heart
Follows the white-winged ships that start
Unhesitant out to sea.

The tight-closed leaves of memory part
And shadowy forms emerge—
Not slaves to cringe beneath a scourge,
Nor they of cloistered walk or mart,
But men who feel within their heart
The sea's imperial urge.

Silently the dream-years unforld,
And falling dusks reveal
Grey ships with dead men at the wheel
Who, venturing splendidly for gold,
Gave blow for blow and met the cold
Handclasp of death with steel.

The world of which I am a part
Has little part in me;
A wider calls me far and free.
Its high, wild music shakes my heart,
And I must follow ships that start
Unhesitant out to sea.

THE SEVENTH SEAL

. . . Hearing oftentimes
The still, sad music of humanity.

-WORDSWORTH.



Disillusion

I caught the sea within a shell
And held it close against my ear.
How strange the day I sailed I lost
The shell and nevermore may hear!

I scooped me up a thousand stars
That shone above the river sand;
They slipped like minnows through my fingers,
And only this is in my hand.

Counsel

In thunder-tones the preacher spoke
Of One who came with power to save;
I could not hear him for a voice
That counseled with me from the grave.

Inscription

All man's hate and all man's lust Are written but in annals of dust, But all his dreaming and his art Build eternal in his heart As, living, they forever must.

Travelers

When I was young
And rode with chin held high
A Traveler fell in with me.
(His horse was eager at my side
And beautiful as running flame.)
Day in, day out, we journeyed
Down the long white road together,
My companion, Life, and I.

When I grew old
And rode with measured breath,
A Stranger came, accosting me.
(My horse was eager at his side
And beautiful as running flame.)
In fear I spurred ahead . . .
How am I to know if it was Life
That I outrode, or Death?

April Comes Again

(In Memory of One Departed)

The stocks peep misty through the rain, Her tended poppies bloom again.

Close on her chilly first of April came
The mistimed warmth of spring and May
Burst into blossom where she lay,
So swiftly grew the ardent flame.

A week ago, it sems, I heard Her coin a lifetime in a word

And spend her ebbing strength to say,
Here in the drawer beside me, feel;
This golden thimble for Lucile,
This string of beads for Verna May.

Then she lay back and closed her eyes; I looked in questioning surprise—

I called, and yet she gave no sign.
Perhaps beyond this world of pain
She answered me and smiled again,
Perhaps her eyes looked deep in mine.

And when the dawn of Easter shone To tell the story of the One

Who, loving, paid Love's dearest price, Beside the window of her room A lily burst in sudden bloom, No whiter than her sacrifice.

Immortelle

Be kind to him, O Death, be kind.

He passed with those who die too young
To leave a monument behind,

A poet with his songs unsung.

The strophic seasons make their round And Spring, the courtesan of time, Comes tapping, tapping at his mound, The quick-grass weaves his broken rhyme.

Be kind, O searching years, be kind.
And write your verdict: It is well:
He saw the heights in beauty shrined
And plucked death's perfect immortelle.

Beau Geste

Not that a wan day died,
As down the upturned goblet of the sky
Trickled the latest shining drops of splendor,
But that the rare wine paled, too sparkling in the glass,
And that he drank too deeply of Life's brimming

And laid him down without regret.

Then let us turn aside;
But let us not disturb him, let him lie
At rest upon his briary couch, where slender
Long-stemmed violets bloom above the creeping grass.
Shall we not count it glory that he fixed a goal
For which the world is left in debt?

We read: Few names abide;
Poets and conquerors go and so shall I.
Then let me sink to earth in glad surrender
And be forgotten. Shall it be that Beauty pass
And Truth no longer stir the embers of my soul
When, chill, my summer's sun has set?

Bon Voyage

In Memory of Dr. R. S. Hyer,
President Emeritus of Southern Methodist University

The eager ship goes out upon its last High voyage, weary of enforced delay, And thus I like to think he left. Today The dim rotunda's stilled, and filing past We move with solemn step, as if the vast Of sea and sky were round, and turn away With mute farewell. For are there words to stay The ready soul or pause the gallant mast?

His calm was not of inconsidered ease,
But that of conscious reasoned mastery
That knows its helm. Thus the majestic soul
Was fashioned by its Builder for far seas
And, weighing anchor, moves triumphantly
Out of the harbor toward its ultimate goal.

-May 30, 1929.

The Shining Trail

In Memory of Clyde Walton Hill

And is he gone who dreamed such splendid things? Not so, he greets us in his wonted place. Death hath but touched him with an added grace, And to his fancy, heaven hath lent wings. Yet who are these this mystic hour brings? A pageant moves across the lighted space: Dead Wilson speaks and Lincoln lifts his face, Taillefer rides again, Caruso sings.

Thus Launfal goes to seek the Holy Grail, And Godfrey's sword is leaping to defend The Sepulchre that Richard toiled to free. Greatheart sets foot upon the shining trail That he has blazed. The petty tyranny Of life with greater life has come to end.

-Feb. 4, 1932.

Three Men

One willed his children lands and oil.

They scattered through the spendthrift years

What he had gathered with much toil,

And tasted penury and tears.

Another, wiser, waxing old,
Bequeathed the wealth of heart and mind,
A finer and untarnished gold;
Yet fortune was not less unkind.

The third went singing to his grave
And laid him down without a cent;
Yet greater wealth than they he gave,
And his estate is still unspent.

The Minstrel

I saw a man as I came down,
A funny man he was
To walk the streets of Alvin town
And sit him on the grass.

As he went singing through the greens I dared not tarry long; I searched for silver in my jeans To buy my girl a song.

I found a coin, nor thought it harm To offer it in pay; And with my lassie on my arm I begged for him to play.

But with a twinkle in his eye
He turned to look at me.
Some things, he said, you cannot buy;
The songs I have are free.

Then from its worn and battered case
He drew his violin
And tucked it with familiar grace
Beneath his merry chin.

Oh, life, he sang, is full of trouble, Life is full of care; And love, what is it but a bubble Bursting in the air?

There was laughter in the song
And sadness in the tune;
Some, listening, said he played too long,
And some he quit too soon.

He doffed his hat and, bowing low,
He turned and went his way—
Though that was thirty years ago,
It seems but yesterday.

Heritage

He took to wife a winsome lass and gay Who in the cotton picked as much as he. She made a hand, the neighbors say, Till she came twenty-three.

Each day she toiled as long as light held out. Then as the cotton blurred upon her sight, Long rows of fleecy stars came out And she picked half the night.

He too beheld, above the lights of town, The whited harvest open and his wife, A frog-like creature crawling down The endless row of life.

At dawn he called her but she did not wake. Nor feel the baby nudge her empty breast. He said, "I thought to have her take A spell of needed rest."

The baby lived, frail likeness with her name, To feel the crushing, blind impact of life: Foredoomed to bondage, she became A cotton picker's wife.

The Seventh Seal

SCENE: A Farm Yard in South Texas.

No, stranger, the cotton was mighty sorry again this year, mighty sorry.

I'll not be wantin' to buy a cyar, no siree.

That old hack over yonder'll be good enough, I reckon.

You an' me won't be hyar much longer, nohow.

(He paused to wipe the buttermilk from his mouth; His eyes were kindled with a burning message.)

Stranger, did you know a great calamity air so nigh That hits black wings air now a-flappin' us in the face?

The prophet Daniel an' the Revelations both hev spoke of hit

As bein' when the seventh seal air opened.

The ones that hev been opened hed horses fer to go with them,

But there air no horses with the ones to come. The first, hit was a white horse, white fer Holiness.

(His prophetic eyes burned into the soul Of his visitor as twin balls of fire.)

The second was a red horse, Jest like as though he tramped in blood, ye see. That was the War that drug so many of our boys Away from home to die in Europe.

(His hot breath fanned the visitor's cheek. The man upon the doorstep moved uneasily.)

Then lo, a black horse!
That was the Judgment on the nations,
As though God's finger wrote upon the wall,
Thou art weighed in the balances and art found wanting.

(With outstretched finger he traced the dread words in the air,

Then pointed up as though he were pronouncing doom.)

Then last there was a pale horse,
The color of a corpse that hed begun to mortify.
That was the Pestilence that caused more men to bite
the dust
Than all the shot an' poison gas in Europe.
We called hit floo—the in-floo-enzy.

D'ye see them cyars a-passin' to an' fro Like chaparral birds a-runnin' on the road? Now look hyar—See those airyplanes Like lizards flyin' through the air? Can ye wonder that God has lost his patience With us with goin'-ons like that?

(He pointed, leveling a lean, prophetic finger. His visitor felt a queer sensation creeping down his spine.)

Now this here cotton, hit's the staple of the world. The world must hev our cotton or hits mills will stop.

So God, he taken the failure of our cotton crop
To point us to the calamity that our sins hev brung
upon us.

First off, there was the boll weevil.

Then came the boll-worm burrowin' in to kill the boll.

Then the leaf-worm stripped the foli'ge off.

An' the root rot hit us—Look at that field over yonder.

Stranger, the time air most hyar fer the seventh seal to be opened.

A greater calamity than the world has ever seed air comin',

An' hits black wings air flappin' us in the face.

(He paused to wipe the buttermilk from his mouth. The automobile salessman did not wait to mutter a farewell,

But passing through the gate, he heard the quavering old voice following him:

I'll not be wantin' to buy a cyar.

That old hack air good enough fer me,

An' you an' me won't be hyar much longer, nohow.)

The Python and the Hare

Like vain and senseless moths that cloud A candle's cheap and pitiful flame, The gaping rustics formed a crowd Beneath the arc-light's brilliant glare. A troop of dancing women came, The music struck a catchy air.

The barker cried his fulsome spiel.
Inside a giant python lay
Gloating over his evening meal.
He shot black lightnings from his tongue
And drew his coils about his prey:
Death lingered, for the night was young.

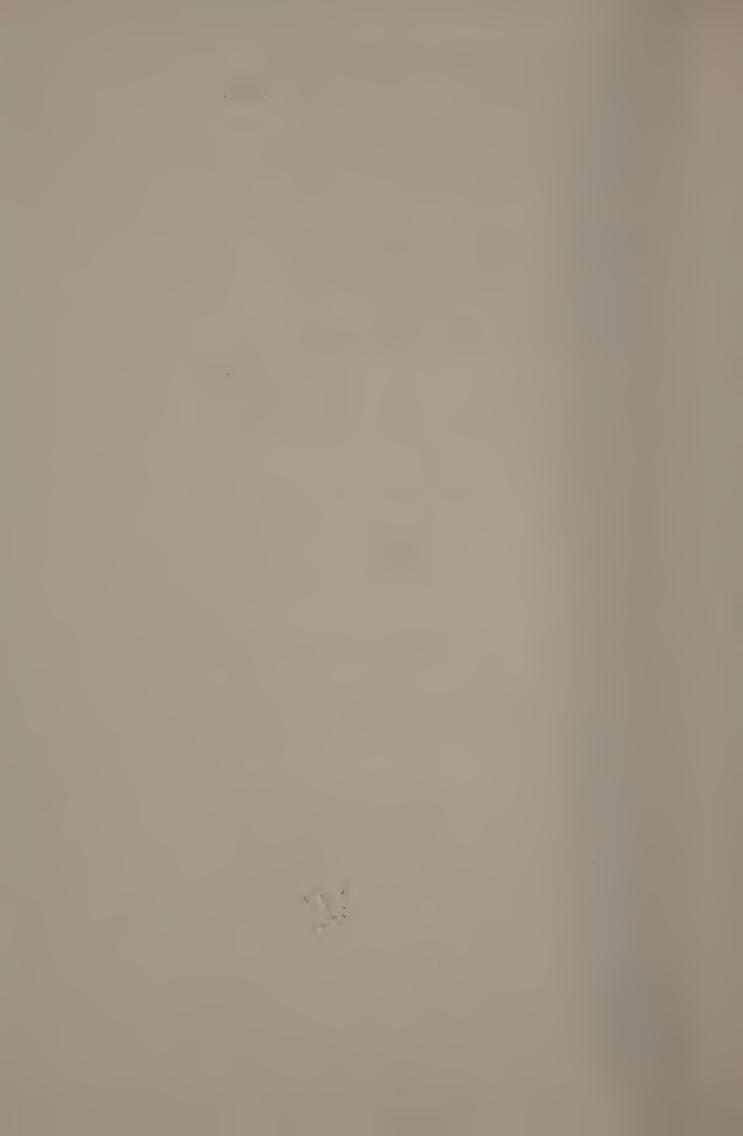
The mills of death were grinding slow, And men looked on in apathy; The voices in the room grew low, Yet no one raised a hand to spare. The silence was broken only by The labored breathing of the hare.

And yet one searching in his soul Found there a bitter word to say. Must Innocence thus pay the toll, He asked, and tardy Justice sleep, While Lust, all-puissant, has his way? And where does common passion keep?

Has Heaven marked, that this should be? Has Mercy left no whetted knife Or blunted tool with which to free The ruby spring at one sweet blow, Or crush the golden shell of life, To let the burdened spirit go?

When no one answered him a word, He turned away . . . Yet late that night Within his ordered room he heard A rustling noise and, waking, saw A strange and most unnatural sight. In fear he gazed and half in awe.

A frightened python glided by, And in pursuit a snow-white hare, The gleam of blood-lust in its eye. A weight of pity pressed his heart As he beheld a rabbit tear Its writhing victim's flesh apart.







EAST (

