# Tinght's Tanding flews. 

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KNIGHT'S LANDING, YOLO COUNTY, CAL., SATURDAY, JANUARY 9, 1864.
NO. 11.
THE
s. W. Raveley,

PUBLISHED EVERY SATURDAYMORNING
 Advertising.


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A. P. MCCARTY,
 $\underset{\substack{\text { Woodland. Yposic county, California. } \\ \text { jan24-3m }}}{\substack{\text { Bit }}}$ I. W. JACOBS,
ATTORNEY

H. G. burnett,
ey and Counsellor at Law, Woddand, Yolo Co., Cal.
With
 Attorneey and Counsellor at Law,


## Harmon \& martity,

ciorneys and Counsellors at Law,
OFFICES-NUNSONS BUILDING,


Fred. Morse, M. D., ANDSURGEON, At hin new offlee, Corner of Second an
Bailroad streets, Knight's Landing. IF TWRLVE yarss of suce cessful practica oct samo
novis-1y
FRED. MORSE, M. D.
J. L. DOWNING, M. D.,

PHYSICIAN AND SURGEON,
Woodland, Yolo County, California,

MIILIIKIN BROS.,

Toreign and Domestic Iiquors, etc.
No. 165 J street, between 6 .

| $\begin{array}{l}\text { No. } 1655 \mathrm{~J} \text { street, between } \\ \text { noth and } 7 \mathrm{th} \\ \text { nachanknto. }\end{array}$ |
| :--- |

## COUNTY SURVEYOR.

Amos Matthews, County Surveyor, WALHW WARING'S hotel,
WASHION. washington.
Will promptly attend to all orders in the
line of his profession. amos mathews.
amone amos mathews. wamp Land Affidavits may be made befor
Mrles P. Reed, who will forward them to
Mr. Reed has the necessary Blanks.

ALHAMBRA SALOON, Next door to Wells, Fargo \& Co.'s Express 2nd ntreet Sacramento. HAS always on hand the Proprietor H Wines, de., that can be procured. $^{\text {An a }}$.
LUNOH every day of the choicest the mar
mar2 1 totf
ket affords.
A. Wassizgncastir \& Co. IMPORTLERS
Of all sorts of Smoking Material, Cigars,
smoking Tobacco, Violin \& Guitar strings,
14-3mg Ors promptly attended to.

FRIENDS OF THE PAST.
 Dim shatansw gatare of in mis soul,

 Come with the inid dnd gatio worts


## 

Extracts from a sermon.
We publish some extracts this We publish some extracts this week
from a Funeral Sermon, preached in the
town of Knight's Landing, by Ry town of Knight's Landing, by Rev. James
E. Barnes, January 3d, 1864, on the
death of Mr. George T. Reed, of Mis the brotherhood of man.

1st. IIuman Eqality. -There are two
periods in humant life at which all men
are equal ; first, at birth; second, at are equal; first, at birth; second, at
death. At bitrth all couve into the world
in a belpless condition, in a belpless condition, and at the meroy
and under the care of parents. All have
an existence by the permit of God. But
K. Who is born to rule as a king is, at
birth, on an equality with him who is born to be a peasant. 1 know that God
gives different powers of intellect to his creatures, but those powers of mind are
to be developed in after life, and no one
can tell what they are until they are brought out by the advantages of educa-
tion and disisipline. There is this differ-
ence in the two periods of human equalience in the two periods of human equali-
ty- they all come iuto the world innocent
of crime and with the full blessings of a
Saviour resting upon them; but when Saviour resting upon them; but when
they come to die, some die in the enjoy.
ment of God's grace, while others die
with the condemnation of God resting
upon them ; but pricoly, apon them; but physically, they are all
equally at he mery and under the care
of those who may attend them in their
last illness. We. We come ne to
last illness. We come now to notice
2d. The Day of Advantage. -The
true advent crue advantages of this life are apparently
improved by but few. What I call the
true advantages of this life,
cious offers that God has made, and the
cion
means of grace he has given, to restore means of grace he has given, to restore us
to that inberitanco from which we, by
personal dis personal disobedience, have fallen. A
we havo spoken of the blessed state in
which all were born, so now I say again
and which the woree of ofn, poo powe I cay agases over the
that
infant part of the human fauily, and infant part of the buman family, and
leaves them under the blessigo of the Saviour, and comes to those who are in res.
ponsible iffe, and calls on them to repent
and turn to those heavenly instructions ponsible mife, and calls on them to repea
and turn to those heavenly instructions
delivered by the Lord to sinners. It is
botween the cradle and the grave that between the crade and the grave that
men gain the favor and grace of God to
tha salvation of their souls, in the uso of
those adivautages I have metioned, or Lhose advautages I have mein!oned, or
lose their souls by negieciiug to improve
them. We are struck with the divers them. We are struck with the divers
powers and bents of mind that are mani-
fested in the world. lives to the making of a reputation for
themselves as a statesman or a warrior, themselves as a stateswan or a warrior,
that their names may live in history; a
if they expect to enjoy the reading o if they expect to enjoy the reading of
their great deeds in after ages. Other
labor labor iucessantly with mind and body t
hoard up wealth, as if it would remain
with them forever. Our text instruct with them forever. Our text instructs
us, "Not be afraid when ono is made
rich, for when he dieth he shall arry no-
thing avay" I do not miss the truth
wh In rich, for when he dieth he shall carry no-
thing avaay." I do not miss the truth
when I say that there are thousands on
this coset now who left at home in the
East their affeetionto East their affectionate companions and dear children, and have encountere
many hardships and sacrified many
manly pirtue in return to make the glory of their house compare with that of their rich neighbor.
And after stagiog their two or three
jears out, have bece years out,
of their failure-have forsaken eceaus
wives wives and children, and given themselves
up to debasing and low practices, that have taken many to an early grave.
There are others still that seem tobe titute of the ambition of a man all their rasine, and so follow ing the wake of the
soum of society. scum of society.
This day of advantago is a day of ad-
vantage to all men. Ho to whom mush

wifo Woxparyen Sonit.-The youvg wife of a Turkisi2, Noask. - The young
herself on a scarf of oxtraordinary prioh. herself on a scarr of extraordinary rioh-
ness and beauty, said to have cost hhor
husband $£ 700$ sterling ness and beauty, said to have cost hor
husband \&700 sterling. It had a border
each 18 inches deep, displaying por each 18 inches deep, displayiog a partore
of the most splendid flowers- ronan , anomones, narcispuses, tulips-as freah, and-
gorgeous of hue as those gorgeous of hue as those whioh drooped
or nodded in his own gardens in the val-
loy of the Swet Waten win or of the Sweet Waters. When she
loy
wore it round her waist, allowing the wore it round her waist, allowing the
borders to depend down her left side,
ench fold each fold was so disposed as to exhibitin, sus, enveloped in a galaxy, of buds, espec-
ially of the moss rose, which veemed to ially of the moss rose, which seemed to
project from the surface of the Rabrio, fresh and steeped in the dews of morning. it sometimes took it from her waist and wisted it round the head of a favorite, is ers set off by contrast with his black beard. Along the sides of the soarf ran
a border of about four or five inohes is depth, resembling in richness of colors the most gorgeous painted windows in ata
old cathedral; and through whet mas bo called the field, and through what may be called the field, there ran long atems or
wreathes of fanciful blossoms, fading
away towards the contre into, an ond away towards the contre into an opai
tinge, which surrounded, like a halo, the circle of a damask rose. It may well bo ed for the Russian and Persian ambace dors, which cost twelve thousand rupeos,
exceeded in magnificance and loveliness that of the Turkish lady we havedescrib ideas of a garden, pare completely the been steeped in one perfume, and parte in another, so that, as she moved along,
the sceut of jasmines, roses, or violet ell upon the senses alternately.

Marriage.-If there is a tio deomed land, 'tis that which winds man to hie and love; and and yet it rarely happens thas
and he properly appreoiates the kindnoses of
the female heart, by setting the right tet ue on a gem so productive of happineem so pure and devoted as the ungueng in life love of woman-more priceless than the
gems of Goloonda, and more devout the the idolatry of Meeca, is the naseoled
and gushing then and gushing tenderness, which flowa from
the fount of the female heart. It may here with propriety
fhal so oflen enhanoes the sorrow of she remale heart, causing many anxioos day
and sleepless nights inconstancy of man? Io it not for the childhood? For whom does she he the loved father and the doting mothe and the sweet sister who played with her
in infancoy? To whom does sho oling
with a fond have forsaken bim?
Farmer B, was siting in the oonntty
church. He had been workjing hard io the harvest field.-Hands were soarco and farmer B. Was dozing. The lood
tones of the minister failed to arouse the farmer, until at length the aood mase closed the lids of the Bible, and conolad.
ed as follows: "Indeed, my hemors, the
harvest is plenteous, but
 "Yes," exclaimed farmer B, "I'vo
offered two dollare a day for cradlers, and oan't get 'em at that."

A youna girl at Brooklyo, Now Yort, of Are, she was born to lead her oocio.
irg's armies. She try's armies. She enlisted as a drummer
boo in a Michigan regiment, hoping to rank up to the chief command. Sho wou
shot at Chickamauga, and telegraphed to
her father, "I expected to deliver mi her father, "I expected to deliver my
country, but the fates would not have it: so. I am eontented to die. Pray, papes
forgive me."
The Brazilian ladies think it fine to be fat; read nothing but French novels;
dress splendidly out of doors, and live

$\qquad$ on't the the least orcention to that: Spectator pivess these partioulars in a
more extended form.
The Lewiston, (N. Y.) Journal apy


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ballo in their ohurches on the Sebvicy
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