OPPOSED TO SECRET SOCIETIES.

The Christian Cynosure.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.]

"In secret have I said nothing:"-JESUS CHRIST. CHICAGO, TUESDAY, JULY 27, 1869.

Correspondence.

RESPECTABILITY,

Christian Register o

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rests of society. It is as w

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[FORTNIGHTLY AT \$1 A YEAR]

gainst scoret socleties, those mysteries of in-quity, which work against Christ, justice, aed miversal benevolence. 5. That we will do all we can to extend the realation of the CHRISTIAN O'NNONTRE.

The war is just began. We hear and spittings from the termented of

Yoors for life and liberty, JANES MATHEWS. Garnett, Kansas, Juce 24.

AN ANTI-SECRET MOVEMENT

ELIZADETH, June 28, 1869.

NUMBER 25.

VOLUME 1.

The Christian Cynosure. Ice leaving the ledge, while others who had ference to God's authority and con WHAT HAVE YOU ACCOMPLISHED ? corruption ond villalny. EZRA A. COOK, PUDLIBARS

pasible care to mail the Crisc ally, and we have the satisfa complaints. We thank all kind words, and above all, fo ag the past year.—B. A. C.

WHY 18 1T ?

ve we been asked this question when is conversation, they have with spoken of the Cinosvan. They thear ur opposition to sceret societies as a to join these orders than their tions, and quite a number of these offics have been very careful when a their subscriptions to the CrxosUna. Inc very for they did so simply, and only, bo doing the ledge so much good.

does not remember that when the anti-

get was going on the lowers of free continuity secored at, and told plains bitterly of the lawlessness of the Ger-r agintion of the subject, they were mana in proposiog to celebrate Independence aly hindurs"the slave more firmly and adding on the Sabbath . ands and there scemed to as insult to their Christian fellow

in le austrion. Les otten sent." Le tern sum to accesse send that they would earry ladda—"It seems to be the legitidate fruit of the revealing the sent of the sent set of the sent set of the sent set of the revealing the sent set of the sent s Slave Law, followed hy the Dred German rationalists was supposed to hung on may be sure that this is hut the beginning of any hows how nearly they account in the better being gradied in that. Their access in sorrows. We have holders to be wrong, and the and now they make bold to call for a total disk. their northern brothren was nsk- regard of the feelings and rights of the Christi-

dokumen ef detri archtern hindelter wannte reged of the refutige une regins in two version. e all they might derive means to held in the ac community.¹¹ Our researce for deducing war on England by her American colours war publicly stated in arc bound in duty to any—that but it there things that the Our correspondent "Epicopalian" in the III of precisioner "Match half leard strypt was the existence and the strength of the Our correspondent "Epicopalian" in the III of precisioner "Match half leard strypt was the existence of the Our correspondent of the Scherber in my upon them.¹¹

denics that slavery is goes on to say-" The ground (of the effort)

is fast compare to this point in it ented d guilty of murder, treason and every our statute hooks : we ptized a " DIVINE INSTITUTION," and it array of reverends and di-

living, or paid such ; ad. And yet, while was not at all what The nt. Ma of what do those who want spi

door ope celebrating Inpependence, selling and drinking is liquor in sal and all other similar thing

osch expenent of Free Mason-

res the divinity of Christ. The and admitte "religious danis" as our brother terms it, these oaths that men can invent. thiof, mur-of differing views will anito to astablish laws in hinding? As much so as Man for do they not boastingly hebalf of the Sabbath that will secure peace moral subjects without a religious basis, we m he only a union to serve the devil. Beside colore fands, and we know that it pool have more thus formad, without that hain, and they had determined to come criminals af all choses from pan. It is all chose from pan. It is all all the works of the Reociety of they have to restrain vice ? Why, oron Olecro, then by aid of oil or torpentime wrap the build-brother a heathen laryer and statesman declared, In ing in such mudden conflagration that no society of they have to restrain vice ? Why, even Oi

tho day ?

in much for burnanity" Mr. Cal meatine in wyer and satesimal vertices in "interest of a setting of the setting of a setting of the setting o although it was no better than that of heather ask the question handing

els article, will be dis la core tate version monome interes. Nanota per of cha fact that the Constraint in the second se we are to repute subscribers in one thouse) apper of eventing the state of a vehicle that . Yow, if Manny's of God Mis parable we are to repute subscribers in one thouse) apper of events (in the operator is the Babaha line to a list in title mean the teachest (see of a direk housed and fifty different torus (1,500) that shall dipense with a vehicle to babaha line and list in title to be devil to even and house operator is the state of the state and an example in the interval on househouse in the state of the state of the state of the state of the state state of the state of many god men who on the subject, and dees on make one single se. Who prates about the screenings of obligations is who prates about the screenings of the state of the screenings of the scree

people" Christian community "-- to the Sabhath-"as recognized by the law of the land," &c. &c.; hut never once presents, or even refors, to the solomn commundancet of God-Remember the Sabbath day to keen it holy And now, when the natural result of all this omes out, and he turns around and locks at what is the legitimate effect of his own teach ing; he is full of indignation-co terly of our forcign population, and of the

dovastation that is threatened, and says-" Imagine the secoo, were the Fourth of July to be surrendered to their cootrol, the Lord's Da ushered in by the thundoring of cannon, th and be deelares it

uietude of families in their homes invaded by the noise of fire-erackers, churche serv disturbed by the discharges of artillery, the ne He then turns to the cause of this and of hunds and the marching of processions, and in

sorrows. We shall soon have Parisian Sabbaths

THE CHRISTIAN REGISTER ON MASONIC OATMS,

Our correspondent "Episcopalian" inf an Register thinks the Christian to obey, in case Convention in Chicago was damaged in charac

by friends of Temperance and the Sabhath thereby violating their oatha. A Mascoic asie yran pawed di'i dowy on a owe. Iy friedd of Temperater an twe senants Beredy steining tane astro. A assertes en American abread werd diown jac be folger without and the senant at the diagon and the big way and an American abread werd diown jac be differ a steining tane astrong for dis astrong the abread werd diown jac be differ a steining the senant astrong the senant at the difference of the senant astrong the senant astron Where ag Virginian one and to us: "Any day, to be the Substituent in a start of the start of the start of the substituent of the substit unto shall we liken the men of this generation well the ucrulous. Now they insist that we have loads imposing ad stains of perjury upon our souls, such as the inter-of the and in the next breath they ert that a gr

if it involve the dogma of a part onl community." So the Sabbath is made we know nothing shout Masonry for we never were inside a lodge, and the secrets of Mesonry dogma not vivinely enjoined. And then in his paper of May 13th, be says-On critical grounds, it is ploin, that the Chris were never revealed. Nay some of the craft insist that they never can be revealed. All onths tinn Lord's Day, must principally and directly this may be intended to confuse the uninform be defended on New Testoment authority." ed. But discerning men will see in it the at is the fourth Cor ndment is given up. infallible symptoms of detected guilt. Men Then in the article under coosideration our who can conspire together to stand by each the hrother, speaking of our German friends nod other three ugh thick 1800, others says-----We do not wish to force our of scerety, upon psin of death, ere religion upon them on the Lord's Day, nor to consolections shout keeping on the

"are non-constrained by the second se

lay asloons upon a common and reasonable who are evidently rantly better qualified to they ground, of social order and morals, and not of judga in the premises than bimself. This mak and not and not of judgs in the premises than bimself. This m so that no man's con-opioion of his, is hased upon a projudgment of y seed, and that those of the whole matter—upon the assumption that religious Sabbath law; so that no man's con

oligious Saturate and that those of the whole matter—upoin too anomal-science might be operated, and that those of the whole matter—upoin too anomal-differing views cospecting the religious obligs. Free Massary is a good and inwind in the state of the week might units form that the disciplicator of accellance that the distortance that the disciplicator is a state of the state o ety of any sort, tions of the first day of the week might unite The base of the first day of the vect many near direct limit the number of the first day of the vect many set of

t on the Sabbath their disclosures are true, then nothing concernrose who want sport on two cavowa our whims, or anyhody's whims about ing any secret conspiracy was ever God's claim to it is given up, and ever can be. care for your whims, or anybe 'can't they have their whims gratified just as well Bondits, liko Murril's gaug, who could

And here is the wident kind of a Bondits, like Murril's gang, whe cowbine for does a local decorating soldiere' graves, " is the dops tand head quarters in some care is to be a soldier of the dops tand head quarters in the dops t awamp island, and sending out parties to bring in horses, slaves and n red on the Sabhath that men have a mind for. And other guard their proy and with each a door open, is it strange that multiwith such a door open, is it strange that multi-money, and assort and market such property as tudes should ester it, whether foreigners or their foreigners bring in; these gangs are bound

sing with to cach other by the m nn and fearful G onths that men can invent. wond a doubt. But suppose a party of such r and sohriety. Het a union to form laws on gang had fixed upon the hours of the editor ides, if silver plate, money, and they bad determined to come upon it one of tha gang should rel both the aditor and the authoritica of the whole

n, straight Would the Register man think that this

uot of its inferent and has more of paganism in its competitos togenistical relation to the religion of Je of by papers in a than has over been related are believed in by Okrist, such farther, instally also well how the Lord Jenn, and will fail the such as the local sense, and will be the local sense, and will be the local sense, and will fail faily and maperially tablete God, invertige A LATE TEXENT CATAFION.

uld to God overy honest Christian a end the following recent conunciation of Ma-

onry. It is from und good Ob ristwhit it was a

my experience, as a Chri In my jo ing and adh

I propose er for myself, act t before the legal tribun. Ny own consolences, why I could so longer ad-ving once taken the oath, here to Free Masonry, and maintain my Chris-

ag once taken the onth, nerv to rice and any of the serve sud keep it, no tinn integrity. I joined the Masons in the year soon passed and raised (or rather on passed and raised (or rathe or sublime degrees of a Master me six years previous to this, th in Christ, and was trying have no right to gull young men and pon_their conveiences a grievous and faith in Christ pon_num conserves a privous and burdecome out. They wrong points µ by an burdecome out. They wrong points µ by an burdecome outs that a rong preveribed by itself. Let us report that a yong hower, just all insident; and let us a spoor that previous the lat let us a protect that previous the lat let us a spoor to be true to bit C follow Manon. Now which of the second second second the lat let us a spoor the latter of the latter of the follow Manon. Now which of the second se Being entirely ign of Ma soery upon Christiansty, and while, thrown among strangers, I onflict, in the least degree,

ne of their mystic num

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as purity of the Ct re clean through my word ; would he bo An and2 g

> mpted by sa co with no ; but when I

iry, then clear as the noonday a

the light felt the

n, I would repeat, I have fo

their connection with this Gonzilo the light of truth, and in view of th tability to him, will renounce it as I In my experience I have found m who adhered to Masonry for years, i unwholesome example and influence in the bility of the second secon The war is just began. We hear mutterlags and spitting from the termonic devil who fear the power of traft, hut "greater is the that is with us, than all that can be organist us." It is eaough for set to know that we are right sid thank Cod we are appeared of this. "We have not your valued on the blood, triving against sin," but feel that we can al-ford to do so. "Xoore for life and libers."

Swan, Ind., July 1, 1869. J. W. HIATT. CLEANSING THE SANCTUARY.

That this

LSe CENTRE, July 5, 1869. DEAL BROTHERS HEANCHAED AND RA

Entron Orscenze. A meeting was held in the Beckeya U. P. Oburch, in Zimhech, Alleghang, Pa, on the 18th of March Info, for the parpene of consider-ing the subject of secret societies. It was recollent to organics on association auxiliary to the "National Association of Devintano, opposed to Secret Societies. There are been subject of the secret sociation. duy ovening after the proceedings in the Greecens of June 29th, under narrated in the Ori eer, who mentioned that not ther hy and based upon strong obligations strong, ate contrary to the genius and spirit admit ony Masonic display oring the motion that if any He was listened to patiently and attentivel r two hours and a half, when a as eppoieted to furnish a draft of meeting. This was Ellanhoth, May 20th.

d in the to carry on the cau

at all, tha 012 the proceedings of those meetings. J. R. McCLELLAND, Secretary

ENTOR CTNOSURN-DEAR BOTHER-I have in my hands, by the ledness of a brother in Christ, and hy the ifrection of a wrise and apecial Providence, an To all

and w

remarkablo "bright we invoke the blessing of the Lor era." Of conve the desperadoes the "grip" and space their "brei what right bas "the oraft" to s monopoly of recouls?--Yours,

this boastad If you are a real follower of Jor

atter i the State. JAMES MATHEWS, Prendent, T. J. ABDIS, Second y Master Mason. J. MINTON, Committee. second-That we are a Conference will do nest to amise the borobron, both with our house to basis the borobron, both with our

I have made an ex

Arch

A MASONIC RECONTIEND AND MANUSCRIPT.

isterious, please print this as an ook, please print this as an ib extracts as may follow. alley, Pa., Jane, 1869. A MASONIC BOARD.





Yours respectfully, HIEL LEWIS-PHEE METHODIST CHURCH. At the Annual Coeference of the Free Met

THE CHRISTIAN CYNOSURE, CHICAGO, JULY, 27, 1869.

The Christian Cyncure, that has been for sever to the form the start of the sever to the sever t

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THE CHRISTIAN CYNOSURE: CHICAGO, JULY 22, 1896.

no evidence that they objected at

LEGHT.

PRILO CARPENTER, Esq., of Chlosco, has an ted Rev. A. Ritchle, Secretary of the stern Tract Society," editor Christian publisher of "Finney on Masonry," as thousand copies of that creat who apply for it, are doing minister g. teaching, etc., in some

will be lirect to the publisher, Rev. A. Ritchie Elm Streat, Cincinnati, Ohio.

ACKNOWLEDGEMENTS OF

narn you, whom ye shall fear,-after that, He hatb killed, hat

LUTHER HUMFREY Windam Obio, May 26th, 1869.

The Young Man's Christian Association a

plains itself, was lately written and sent to the

I noticed an editorial in your issue of June, 1869, relative to assisting poor Church mem-bers, quoting au observation of a Christian

or wrong: not like Christians in obey-laws of Ood and their country: but

can be carried into execution without

when they violate both ! for neither a Masoai law, the law of the thief, the pirate, or the neu

ollowing letter, which ex

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speed. Do anys coax into

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tinn, and especially secolars to not again be latter can engage in this warfare, nor class of momen can. They can look it ents of Masonary squaro in the face want and my they have no morrets but with heces revealed, over and over again, ands of the most wirtuous and trath

ands of the most virtuous and frething ers, the institution has ever had. The stify that the whole system, in its natur and pretensions, is a downright falseboo

paneled-and just here, lot me advise all friends if they should happen to have a suit

dod. Oother mon time they were ass

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have rights serted and res

say, they can bave every thin

may, in as much as the country h

r defunct institution. Dut as the fit to bring it forward sgain, and pu we take the issue, and shall contes neb by inch, and fight it out on this

y and missrulo of the soveral so-s, if they shall have the whole his Government. Deliver us O, seh a calamity, for Christ sake J. D. NESSEL.

claim, incb by Incb, and fight it out on e, come life, or come death. Detter die in the conflict—than to live r he tyrany and missrale of the severa et conclaves, if they shall have the wi-ntrol of this Government. Deliver m

nic authority of the highest orde

If much

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And this

the the

elis, 20c. J. W. Hintt, 25c Hanford, O. Davidsen, Prudence Hart nry, L. Baldwie, and H. H. Robinson

adlo, S. Mulla, C. N. May, and J.

n. McClintock

Meridd Bit Kitz pher, core of de greater Granka, Rer. M. W. Jordan, Long W. Jerdys, Janes vith wicht die in articles work half into Barner, Canada, D. S. W. Jerdys, Janes vith wich die in articles work half into Barner, S. Mais, S. Mies, S. W. Berdy, J. W. Tampino, Barner, M. S. S. Mies, S. W. Berdy, J. Bringhan, J. W. Berdy, J. Bringhan, J. W. Berdy, J. B. Bringhan, J. Wenn O's, M. W. Barto, J. B. Bringhan, J. Wenn O's, M. W. Barto, J. B. Bringhan, J. Wenn O's, M. W. Barto, J. Bringhan, J. Wenn O's, M. W. Barto, J. B. Bringhan, J. Wenn O's, M. W. Barto, J. Bringhan, J. Wenn O's, M. W. Barto, J. B. Bringhan, J. Wenn O's, M. W. Barto, J. Bringhan, J. Wenn O's, M. Santow, B. J. Wenn O's, M. Santow, J. J. Bringhan, J. Wenn O's, M. Santow, J. J. Wenn D's, M. Barto, J.

tebell, \$1,00 ench. \$1,05; G. W. Vestal \$1,20; J. J. Spencor s, and H. C. Kellogg David Owen, R. D. Nichole

se, T. H. Kensston, than to a. a. Andröse, T. B. Kenston, Rev. G. H. Mathott, Rev. L. Hiel Lewis, P. P. Chapann, P. Sheppard, J. B. Nessel, H. H. n. Doreas, J. Sinaw, R. Butler, D.Gazzam, M. Anthrose, D. Hack-E. French, J. G. Stearns, G. Mc Isird, \$2,00 each. J. B. Nessel.

accessary, to furnish them with good sate me-stancial aid is the way of provisions, food the and moocy." Then come your blessing. God fact bless not only the Manonie fraternity, buttevery self organizations which has for its object, the alle lies visition of the wasts of mankind." With a span the standard state of the state boother, would driv Ward, Jehiel Parker, Issiah Rider, n. and J. Burton, 83,00 each. Junnee and H. H. George, \$4,00 each. Buckaster, and John Gardner, \$5,00 T. D. Kenaston, and Miss. P. P. H. Hodges, Mrs. E. Galiup, Mrs.

block now we have the object, the sub-prediction of the variable of the spectrum of the spect J. Kenaston, and Miss. E. Barkbury, ach. G. Cmrath, \$10,00. Mathew, \$14,00. J. T. Goorg, \$28,00. Rev. corgo (from charge) \$13,50. George \$10,00. E. French, (for member-00. Phillo Carpenter, \$300,00.

Correspondence. THE VOICE OF EXPERIENCE.

st let this man off casy all I join a Maso wer is-By no means if nest man. And then bo

ed back hy bimsel virtually constains Cherels 1.⁸ is a decided in factor of Marsorr, We directly de-ported of a obscaph? If this pix (and challenge them to show it, by star-forwheat has the started diag the time observable by the started diag. The started data is the started data was a magnet, and y to be in all data was a started data was a started data was a started data was a started data was described and the started data was a started data was described data was a started data data was a started data was a started data was a started data was described data was a started data was a started data was a started data data was a started data was a started data was a started data was a started data was data was a started data was a and ye can out of word, and where a main, to measure you alluded to, sign posts, the square and compass, those Christ al- and skull-hone, or any other emb ing to their defunct institution. I have been been better being it forward ag in Masonry that disterial or Obrist

at would in known by his works of charty, and he a home has also a disk, and the warks work of he known to the laws a in the to-call. If the thermal start of the laws a magnetized start, which is there are started interest or good rough the start of the laws and the laws and the mannet piper of the probability of the laws are started in the start of the probability of the laws are started in the magnetized started started and the start of the laws are the magnetized started start of the laws are started and the him for a scene the starts, out () was are started and the magnetized started start of the laws are started and the magnetized started start of the laws are started and the laws are started and the laws are started and the laws are started are started started started started started started started are started started and the laws are started and the laws are started and the laws are started started started started started started started are started as a started started started started started started started are started as and the laws are started as a started started started started started started are started as and the laws are started as a started as and the started as first initiated into their myster-red me that it would be a scource p0. This is a contanon args is a same bor of tho institution, you did it as as a now by their own expert a puff, at the startafee of Christian principler, the principle of the same bar of your Christian the principle of the same the principle of the same the principle of the Massel Jolgs and the principles of the Massel Jolgs and how the contant of the principles of the Massel Jolgs and how the contant the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the Massel Jolgs and how the contant the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the contant the principles of the Massel Jolgs and how the contant to the principles of the Massel Jolgs and how the Massel Jol ELLINGTON JUDE 5, 186P.

I won

And Tremessor Proc Manory, or Odd Fellow, what wit them have me to do?" For one, I can more effectively aid in corrupting and data papers, ploude, and hered, and share the rough inme breach." I can't any that halo bases and the program of the pro Svier, is the Cherch, to see and a set of the set of th gla to feel the area

at, that the Say ntempt, that the Savier was a Mason ; but as c drove out from the temple those who de-ed it by the sale and purchase of specificial If you have sworn to do that which shall witness with pleasure the old harlot with I have been only provided of a merinant ins, ho does not apport to have here gov-ed by Masonic ideas in this particular. As Masons built the templo, we presuma that y approved of all tho uses to which it was even when it heanno a den of thieves, for, ht, and justice, and the laws all her rebel erew, recording a pace before t suder no sort of obligation to onward march of God's truth and correct pu

of this institution, mmong the torubs. I know she wor't admit is, and yet who will wass all bit, but if not, why all blis fust renomator it. They blaster? These Massaw who make pretensities they have takes, to piety, dislike warfully to be told of the the tokene may reach and and ano markets. souls abbor it, and yet who will there is no evidence that tay objected at all to money examples taking as east in the ver-bule. In inst, if they pay for the third de-roo now, which is necessary for getting office, a suppose that they paid for it then; and, rry unlike the Savior, did not, as he did, re-eve the burdence of the poor and needy with-st money, and without price. ot those that kill the

at money, and without price. The Mesons boast of having built the toruple, devery green huru who believes it, and he-onaes initisted, fances perhaps that be bim-elf hait et least half a briek. Thoy probably conservated the temple, for they have a cere-The hoth killed, hath power to east, and then throwing the dead hody pres. I say unto you, foar Him 2¹¹ who oxpects soon to go into the eter-where the Maxonio murderer has here. I do unsite carnesity desire that more need from just pusisment by false we such an occasion, which they would pretend, has never altered in any we have never beard that they have

as administered to them in their lodges, is the rest cause of all the mischief. As blold first to these set is the excluded from every to set And the is no rest tause of all the machiel. And these to stand and hear delineated the foolish far-being more than three quarters denuded, cable-band and head of the standard to be the standard to be the standard to be a standard to be the standard to be standard to be the standard to be the standard t

Dut how is it that the consecretion of a Ma-Dut how is it that the consecretion of a Ma-aic temple at the present day is actually as ifferent from the ecromonies observed in the nesseration of the temple of Solomon? Thea did the change in the ceremonies take have, and by whose order was it done f is rely known emage the Maxone who gets up a towed, and boodwinked, as room like beasts, to be made of rowdies, and I might say sca drunken rowdies. I do b iegs, feasts, and reveleriet means of making more drunk ing more drugka

optors have ever cured, or wi If so ow much the work of honest men? Is it not o editor by a member of the Association. Of protty much all the

We dwell upon the temple, b and saw doubt wa ing about it wroad." Such n We dwell upon the temple, because it is not this third degree, that the facts is partic-ularly impressed upon the mind of the ia-tinked that there were employed in building it "three Grand Manters; three thousand and three hundred Manters. or overseer of the the fact, reviewing it from his cetmate of what was right and wrong. Now I But for a prof to com as god father to such a child of the davil, is be yond my comprehension. I never could see into it. As another man said to me act long

it, they don't to take their ANTI-MASON 33D. DEGREE.

CARBONDATE, PE., July S., 1569. REV. I. A. HART-My dear Sir : As I par utimated, or promised, to my abort commu-ation of Jusc 19th, published in the Crroso f the 26th ult, that I would, at some futu song some of massing from the work p d hy Messra Evert D. Long & Co., i , I now farnish your grand army of p ith a specimen of said songs, and in o hers of the CURESTAN OTNORDER Wille Yours fer the war. SONG.

To be song at the conclusion of the e Masons lecture. FIRST DEORKE

FIRST DECOME. I. Como, let us prepare, We hardbers taka are Let us which, hugh mal sing, Let us which, hugh mal sing, Let us which, hugh mal sing, there is health to an Accepted Free Ma uses — Let us often, hugh and sing. Here's health to an Accepted Free Mas It was the lateral to be an arguing The word is taranato

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in the State of New York, petiti Grand lodge of that State, for permise for prayor in the lodge in Christs' a the petition was spurned, and refuse thren up Andrew Johnson, his sea, sheepskin Masonie virtue. omnatiable with the e us of Free Masonry. Tho " Mirror and

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Yours for "more light," E. J. CHALFANT.

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et me presumptuously peiat the steel at ghtnings' flash, but may I nover he so day The Rev. is to come to the Father in prayer, except i he name of Christ. WM. DILLON, Elderado, Ohio. tional Church was chosen Chairman, and the Rev. N. R. Luco Secretary. On motion, J. B. Nessel, Rev. D. T. Roberts, and Rev. Mr. Willoughby were appointed a husiness Counsit Several communications ere owded out of this issue, but will apr

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as presented and adopted : Asr. 1.—The name of this budy shall he, The *inf Secrel Association* of Cinastanqua County *inf Secrel Association* of Cinastanqua County *inf Secrel Association* of Cinastanqua County *inf Secret Association* of this Association shall *e*, to expose, withstand; suil remove the great *inf County County County County County County inf Secret Association inf County inf Secret Association inf County inf Secret Association inf Secret As*

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COMPLIMENT AND REBUKE

FROM THE ANKRICAN FUATTIST RON THE ANGENERAL DESCENT. Incrican Baptist comes to us great and improved. We are glad to sense of its prosperity; sud we is source this its hostliky to the M itutions is gradually dying out. Is tributed to this change of factics? we is from the Boston Mosonic Mon ic Month

h obliged for the co r part of the paragraph, and no much cause for the gentle

eas the his said." wo and us is that he would trim the h would strike at the root. He we his Masoujo pen is doing the there is no aced of our saving e primary degrees, which he regards a nuise, but if he can tear down the res lo, our word for it, these three old pil come down too. In the first article i

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rer used, instead of the great word s, which is only found in the Royal

" Ps, I have signed the pledge," said oy to his father, on coming home one ..., a nave brought a copy of the solution of ng up the ladder of the Knigh Well, I ha Ifes of Jubels's throat fi and the burying of his body in the "Well, you

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At five o'

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> "Here, Willy, run to the store and foll the cond some bottleoup." The boy stood befor father respectfully, but did not go. Oome, Willy; why, what's the instter ie run along." He went, but eame bas much without are been acud s

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Oh pa, I have " Bring "Oh pa, i have." "Bring it then " And the boy wue back with it in a moment flue father eigned it, and the little fellow clumg tround his father's neck with delight. The also came, but no ene drank, and the bettles stood But we will not find fault with our contempor con-we wish bim all success in opposing the tangerous encrosebments of the great Maconic

onts to holp you keep it. Don hottle, and try to keep othere, fr it.-Youth's Temperance Banner. atd cut a would strike at the root. Ho would get away hot dog't tail by inches, we would take the whole off at once. But of one thing we are surve, that whom Amesory is outriped offst hum-bug, ist comfordery, its profession, the solid wire working, and aclish farontism, there will be nothing left of it.

THE ACCOUNT NOT READY What makes you so dull to night Harry

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meet your Master? He never for ; and He may call on you to giv ing favori de, are you pre

IN Mission Lurz .- In the v. Mr. Johnson, miss nary to Sierra Le any very inte ing found in th with intorest "A poor woman who has

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him bad b He make pray to Je Christ, " Lord | IS YOUR SOUL INSURED ? Pa," said a little hoy as he climbed on

Why, pp. I heard Unois ntly a tigaeté concell is nota whit more illipetimato (of your rout, and ho was afraid you wood) isse (huir fearfull y consolidated power. All ora-is it sho concell of Pilo or Dramanod." Now we bailer this is only a fair, ecolda. The father learned is body and and bail and he leftor revolutioniste are scarly all

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