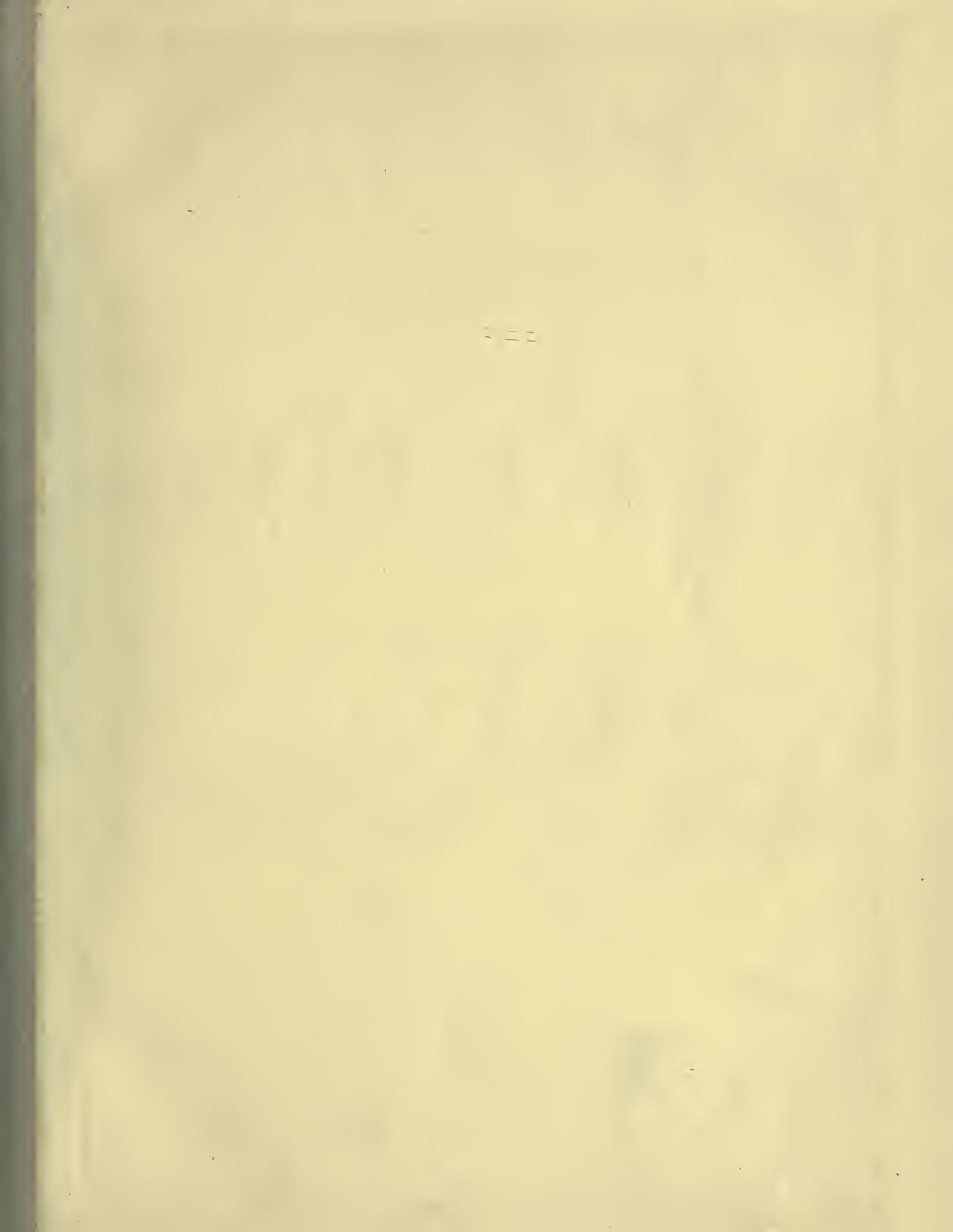


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P R E F A C E.

A N edition of the Gospels, as transmitted to us in the leading dialects of ancient England, was designed and partly executed several years ago by one of our accomplished Anglo-Saxon scholars, John M. Kemble, Esq. M.A. of Trinity College, Cambridge. The undertaking was, however, soon suspended for various causes; and at the time of Mr Kemble's death, in the spring of 1857, the portion of it actually completed did not reach beyond the opening verses of the twenty-fifth chapter of St Matthew. Under these circumstances the Syndics of the University Press, instead of suffering so good a project to fall entirely to the ground, resolved to carry on the printing of the work as far at least as the conclusion of the first Gospel.

Although the labour thus imposed on the new Editor has been comparatively slight, it would have proved less onerous still, if Mr Kemble had left behind him any notes or memoranda to specify the manuscripts he was consulting both in the construction of his text and in his choice of various readings. The uncertainty arising from this cause appeared at first sight irremediable; but the Editor is now enabled to state, that a careful examination of manuscripts at Cambridge, Oxford, and the British Museum, has led to the complete identification of Mr Kemble's authorities.

1. The text of col. 1 is found to be a MS. in Corpus Christi College, Cambridge, No. cxl. (See Wanley, *Catalog.* p. 116.) The various readings marked *A* at the bottom of this column are derived from a MS. in the Cambridge University Library Ii, ii. 11 (Wanley, p. 152); those marked *B* from the Bodleian MS. No. 441 (Wanley, p. 64).

2. The text of col. 2 is the Hatton MS., also in the Bodleian. (Wanley, p. 76.) The various readings immediately below it are derived from the Royal MS. i. A xiv., in the British Museum. (Wanley, p. 181.)

3. The third text, or interlinear Gloss, is from the LINDISFARNE GOSPELS in the

Cotton MS. Nero, D. iv. (Wanley, p. 250); and is here accompanied by a cognate version, known as the RUSHWORTH GOSPELS, and surviving in the Bodleian Library (Wanley, p. 81).

These different versions of the same Gospel, now printed side by side, are highly interesting to comparative philologists as well as to the critical student of the Sacred Text; since they present us with a copious stock of trustworthy materials for investigating the peculiar genius of the Anglian or Northumbrian, as distinguished from the Saxon, element in our native language.

CHARLES HARDWICK.

CAMBRIDGE,

29 March, 1858.

Bible. N.T. Matthew. Anglo-Saxon and Latin.
"

THE GOSPEL

ACCORDING TO



CAMBRIDGE:
AT THE UNIVERSITY PRESS.

CAMBRIDGE: DEIGHTON, BELL, AND CO.
CAMBRIDGE WAREHOUSE, 17 PATERNOSTER ROW, LONDON.

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With the permission of the Pitt Press Syndicate, I propose to add an *Appendix* to St Matthew's Gospel, as edited by Kemble and Hardwick. The Appendix will contain a collation of the Latin text of the Rushworth MS. with that of the Lindisfarne MS., together with various Critical Notes and comments upon the Anglo-Saxon and Northumbrian versions of the same Gospel.

The Appendix will be issued *in a separate form*, for the convenience of readers who already possess the edition. It will be paged from p. 233 onwards.

W. W. S.

Bible. N.T. Matthew. Anglo-Saxon and Latin.
"

THE GOSPEL

ACCORDING TO

S A I N T M A T T H E W

IN ANGLO-SAXON AND NORTHUMBRIAN VERSIONS

SYNOPTICALLY ARRANGED,

WITH COLLATIONS OF THE BEST MANUSCRIPTS.

Edited for the Syndics of the University Press.



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CAMBRIDGE: DEIGHTON, BELL, AND CO.

CAMBRIDGE WAREHOUSE, 17 PATERNOSTER ROW, LONDON.

BS 130
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1858

Cambridge:

PRINTED BY C. J. CLAY, M.A.
AT THE UNIVERSITY PRESS.

27157



ONGINNEꝝ FORERIMꝝ TALꝝ SAGA TENU DARA CANONAꝝ REGOLRA
INCIPIT PROLOGUS DECEM CANONUM.

[EPISTOLA BEATI HIERONYMI AD DAMASUM PAPAM, IN QUATTUOR EVANGELISTAS.]

[BEATISSIMO PAPÆ DAMASO, HIERONYMUS.]

Niwe were gewyrcē mech neddes of alde ȝæt aefter bissena writta
Novum opus facere me cogis ex veteri: ut post exemplaria scripturarum
alle ymbhyrft tostrogden swa-l-swele oðer doema ic sitto ȝ forðon betwih him fagas-fagegas
toto orbe dispersa, quasi quidam arbiter sedeam: et quia inter se variant
hwæt aron ȝa ȝa miš gregisc efne-geþohton-hof soðe-l-miš ic ymbþohte-hic sundrude arwyrðe
quæ sint illa quæ cum Græca consentiant veritate, decernam. Pius
wercl-winn ah frocenlic fore-onfong-h-dearfscip ængum to doemenne of oðrum ȝene from allum
labor, sed periculosa præsumtio judicare de cæteris, ipsum ab omnibus
gedoemed aldum geswiga ȝa tunga ȝ ðe harwelle-härne middenguard to ȝæm frumnum-to onginnv
judicandum: senis mutare linguam, et canescentem mundum ad initia
eft to tea ȝara lyttelra hwele forðon gelaered aetgeadre oððæ unlaered miðy in hond
retrahere parvulorum. Quis enim doctus pariter vel indoctus, cum in manus
boc-l-gefulden boc to onfoes ȝ ȝa salt wælla-h-of saltwælla ȝone aene indranc gesea-h-sceawa-h
volumen adsumserit, et a saliva quam semel inbibit, viderit
to telenna ȝæt he reða ne mægæ ne se hraðe-h-sona-slitta-h-lvegenæ in stefn meh leasesne me ceigendæ
discrepare quod lectitat; non statim erumpat in vocem, me falsarium, me clamans
þic sie godes wracco ȝe ich darr huelc hwoego in aldum bocum to eccanne-hic to eade geswiga gegema
esse sacrilegum, qui audeam aliquid in veteribus libris addere, mutare, corrigere?
wið ȝæm æfist twufald intinge meh efne frofres ȝæt ȝu ȝu heh sacerd arð
Adversum quam invidiam duplex causa me consolatur; quod et tu, qui summus Sacerdos es,
doa hates-h-heutes ȝ soð ne see ȝæt fagas ȝ gee-h-wutelice ȝara gewergedra setnessa
fieri jubes; et verum non esse quod variat, etiam maledicorum testimonio
efne-gecunnes-h-acunn gif forðon latinum sprecendum bisenum lufu is to gefanne ondwearda-h of ȝæm
comprobatur. Si enim Latinis exemplaribus fides est adhibita, respondeant quibus;
swæ monig aron bissena æt hwon swa monige boec gif wuted soð is is to soeccenna
tot [enim] sunt exemplaria pene quot codices. Sin autem veritas est quærenda
of monigum forhwon nis to grecis from frumma hea eft-gecerras ȝa ȝa h of flitendum trachterum
de pluribus, cur non ad Græcam originem revertentes, ea quæ vel a vitiosis interpretibus

yfle geworht̄gihverfde ⁊ from dearflicum ⁊ from gidyssgindvm unwisum eft-geboetat̄giriltae wiðirweardnis ⁊ wyrſ male edita, vel a præsumtoribus imperitis emenda perversius,

⁊ of̄from boecerum ⁊ pvidervm slependum ⁊ geecad̄gihverfde arun ⁊ ymberred we gemes̄boetas̄vehrih̄ vel a librariis dormitantibus aut addita sunt aut mutata, corrigimus?

ne hweſre ic of alde to sceade setnessa ⁊ from unsefuntig aldrum in grecisc Neque vero ego de Veteri dispuo Testamento, quod a septuaginta Senioribus in Græcam

sperc gecerred ſirde hād to us wið ſerhewom ne soeco ic hwæt ceorles nomi hwæt lingam versam, tertio gradu ad nos usque pervenit. Non quero quid Aquila, quid Symmachus,

hia onenawæſhogaſ forhwon ceorles nomi bi twih hnium ⁊ aldum middel̄to middes ineadel̄eodi sie ſa ſapiant; quare Theodosion inter novos et veteres medius incedat. Sit illa

ſoð intrahtunḡreccenise ſaem̄p ſa apostolas geeunnedun of niwe nu ic spredo setness̄cyðnise ⁊ vera interpretatio quam apostoli probaverunt. De novo nunc loquor Testamento, quod

crecisc siekwere nannes dwala is buta ſaem apostol matheus ſe aerist in Iudea godspell Græcum esse non dubium est, excepto Apostolo Matthæo, qui primus in Judæa Evangelium

cristes̄ſas gecorenes ebriscum stafum geworhtēacende ſis wutetlice miðy in usra word to slittaſ Christi Hebraicis litteris edidit. Hoc certe cum in nostro sermone discordat

⁊ ſa uneſneſvnglico burna trameetas̄woegas̄ſtige gelæded anum of espryngc to ſoeccanne is et [in] diversos rivulorum tramites ducit; uno de fonte quærendum est.

twoe cearla nomi
ie forleto ſa boec ſa from lucianus ⁊ hesichio genemnedo lythwon monna gesaegde
Prætermitto eos codices quos a Luciano et Hesychio nuncupatos, paucorum hominum adserit

wiðirwordaſflittaſlavlic geflit of ſaem wutetlice ne in aldum gehrineſin æ æfter unsefuntigum trahteras̄recceras perversa contentio, quibus utique nec in veteri instrumento post septuaginta Interpretes

eft niwigeſgirilte hwæt ſcean ne in niwe for ænig wæſhængum to boetanneſto rihtannæſgibota miðy emendare quid licuit, nec in novo profuit emendasſe: cum

monigſaldra cynn sprek gewrit̄p vurit aer ofer laded gelæreſ leasa wereſſie ſa geeced̄acened arun multorum gentium linguis Scriptura ante translata, deceat falsa esse quæ addita sunt.

forſon ſis ondweard foresaegndis gehatten biðgehaten is fewer ana godspelleras ſara Igitur hæc præsens præfatiuncula pollicetur quattuor tantum Evangelistas, quorum

endebednis ſes is boc erieena geboetat̄girihtad ordo iste est: Matthæus, Marcus, Lucas, Johannes: codicum Græcorum emendata

efne gelæded ah ⁊ ald ſa ne monig gecoren * latines efnegewunelic geteldon swa conlatione, sed et veterum, quæ ne multum a lectionis Latinæ consuetudine discrepant, ita

mið pinn̄vrittſax we gehehtun ſæt of ſaem ana ſa ſoht gesecon gecerdeſgevixla gemendum calamo imperavimus, ut his tantum quæ sensum videbantur mutare correctis,

ſa æfterra gewuna we ondetas̄ ſæt he weron ſa taloſreglas ēc ſa eusebius ſe cæsariensisca reliqua manere patremur ut fuerant. Canones quoque quos Eusebius, Cæsariensis

biscop ȝone alexander.j.biscop gefuigide-ȝelaerde ȝo biscop ammonium in tenum talum geendebrednade
Episcopus, Alexandrinum secutus Ammonium, in decem numeros ordinavit;

swelce in crecis habað we gedryhton-þve avritton ȝæt gif hwele of ȝæm idlum wellæ wutta ȝa
sicut in Græco habentur, expressimus. Quod si quis de curiosis voluerit nosse quæ

in godspellum þ in aan þ oðer þ ane biðon heora gescead eonn micil
in Evangelii, vel in eadem vel vicina, vel sola sint, eorum distinctione cognoscat. Magnus

gif hwelc ȝes in usum bocum dwola gewæxe miðy ȝæt in án ȝing oðer godspellere
siquidem hic in nostris codicibus error inolevit, dum quod in eadem re aliis Evangelista

mara sauges in oðer forðon leasse woendon to-geecton þ mið ȝy ilco ȝoht oðer suindir
plus dicit, in alio quia minus putaverint, addiderunt, vel dum eundem sensum alias aliter

geþryde-ȝavrat he seolf ȝe án ȝ ȝa feower ȝe forma redas to his bisen - oðer ée
expressit, ille qui unum e quattuor primum legerat, ad ejus exemplum cæteros quoque

he woende geboettande ȝona gewarð-ȝelump ȝæt mið us giblonden-ȝimenged aron alle ȝ in
æstimaverit emendandos. Unde accidit ut apud nos mixta sint omnia, et in

marc moniga lucas ȝ ec mattheies eft-ȝeft on bæcgling in matth' ioh' ȝ mar' ȝ
Marco plura Lucæ atque Matthæi. Rursum in Matthæo Johannis et Marci et

ȝa oðera æfterra ȝa oðrum suindrig arun ȝa bigetne-ȝimoetid sint mið ȝy ȝonne ȝa regulas
cæteris reliquorum quæ in aliis propria sunt inveniantur. Cum itaque Canones

ȝu redes ȝa underbeged-ȝunder ȝiodid arun ȝæs sceomaes-ȝtelnesses miðwala underlaeded ȝ gelicra-ȝelic alra
legeris qui subjecti sunt, confusionis errore sublato, et similia omnium

witte ȝu ȝ suindrigum his sua hwælc ȝu eftsettes-ȝv nivæs-ȝu boetas in tal-ȝin vregel ȝone forma
scies, et singulis sua quæque restitues. In Canone primo

gegeadriges-ȝefnesæcgas fewero in regula ȝa æfterra
concordant quattuor; Matthæus, Marcus, Lucas, Johannes. In Canone secundo

ȝrea in tal-ȝregla ȝa ȝirda ȝrea
tres; Matthæus, Marcus, Lucas. In Canone tertio tres; Matthæus, Lucas, Johannes.

in regale ȝa fearða ȝrea in tal ȝa fistा twoe
In Canone quarto tres; Matthæus, Marcus, Johannes. In Canone quinto duo; Matthæus,

in regula ȝa seista twoege in tal ȝa seofunda twoege
Lucas. In Canone sexto duo; Matthæus, Marcus. In Canone septimo duo; Matthæus,

in regula ȝa aehteða twoege in tal ȝa nioða twoege
Johannes. In Canone octavo duo; Lucas, Marcus. In Canone nono duo; Lucas,

in regula ȝa teiða suindrig án eghwele ȝa ne habbas in oðrum gecendon
Johannes. In Canone decimo, propria unus quisque quæ non habentur in aliis, ediderunt.

swindrigum godspellum of aenum inginnes wið ende ȝara boca unefne-ȝvngelic tal onwæxes
Singulis Evangelii, ab uno incipiens usque in finem librorum dispar numerus increscit.

ȝis-ȝher blaceum hiwe ȝerhwritten under him hæfis oðer of nævdæ tal unhiwed-ȝvngelices hives
Hic nigro colore præscriptus, sub se habet alium ex minio numerum discolorem

ȝe to tenum wið foreymē tænes ærest-ȝe forma tal in ȝæm bið-ȝie regula to soecanne
qui ad decem usque procedens, indicat prior numerus, in quo sit Canone requirendus.

mið ȝy wutedlice untuned boc swæ oðer bisen ðæt ȝ ȝæt forewide gewite ȝu welle his ȝ sæs
Cum igitur aperto codice, verbi gratia, illud sive illud capitulum scire volueris cuius

regel sie sona of ȝæm under rim ȝu gelæres ȝ eft gearn to ȝæm frumnum in ȝæm
canonis sit, statim ex subjecto numero doceberis, et recurrens ad principia, in quibus

talum his gesceadeñ-todæled gesomna ȝu ȝ gisomnvg ȝæt ilca ec sona rim of tacon onsones
canonum est distincta congeries, eodemque statim canone ex titulo frontis

bigeten ȝ gimoeton hine ȝene ȝu gesohtes rim ȝæt ilca godspelleres ȝe ȝ he seolf of
invento, illum quem quæreas numerum, ejusdem Evangelistæ, qui et ipse ex

inwritting gemercad bið ȝu infindes and ec of ȝæm æferrum oðrum trahitum ȝ woegum ȝ stigum
inscriptione signatur, invenies; atque e vicinia cæterorum trahitibus

inscewungum ȝa talo on efne habas to-gemerca ȝ mið ȝy gewit ȝu eftgeorn to bocum
inspectis, quos numeros e regione habeant, adnotabis: cum scieris, recures ad volumina

suindrigum ȝ buta tuia gefundena rimas ȝæt ær ȝu gebeenades onfindes ȝ stowâ in ȝæm ȝ
singulorum, et sine mora repertis numeris quos ante signaveras reperies et loco in quibus vel

ȝe ilco ȝ ȝa æfterra geewoodan
cadem vel vicina dixerunt.

Ic ceasa ȝ ic onn ȝæt in cristi ȝu getreowfæstnig ȝ gemyndga mines papa ȝu eadg
Opto ut in Christo valeas, et memineris mei Papa beatissime.

EXPLICIT HIERONYMI PROLOGUS.

CANON PRIMUS IN QUO QUATUOR.

Mat.	Mar.	Luc.	Joh.	Mat.	Mar.	Luc.	Joh.	Mat.	Mar.	Luc.	Joh.
8	2	7	10	220	122	239	85	306	187	290	174
11	4	10	6	220	129	242	88	310	191	297	69
11	4	10	12	220	122	261	77	313	194	294	172
11	4	10	14	244	139	250	141	314	195	291	166
11	4	10	28	244	139	250	146	314	195	291	168
14	5	13	15	274	156	260	20	315	196	292	175
23	27	17	46	274	156	260	48	318	199	300	176
23	27	34	46	274	156	260	96	320	200	302	178
23	27	45	46	276	158	74	98	325	204	310	184
70	20	37	38	280	162	269	122	326	205	311	188
87	139	250	141	284	165	266	55	326	205	313	194
98	96	116	120	274	165	266	63	328	206	314	196
98	96	116	111	284	165	266	65	331	209	315	197
98	96	116	40	284	165	266	67	332	210	318	197
98	96	116	144	289	170	275	126	334	212	321	201
98	96	116	129	291	172	279	156	335	214	324	199
98	96	116	131	294	175	281	161	336	215	317	198
133	37	77	109	295	176	282	57	336	215	319	198
141	50	19	59	295	176	282	42	343	223	329	204
142	51	21	35	300	181	285	158	348	227	332	206
147	64	93	49	300	181	285	79	349	228	333	208
166	82	94	74	302	183	287	160	352	231	336	109
209	119	234	100	304	184	289	170	352	231	336	211
211	121	238	21	306	187	290	162				

CANON SECUNDUS IN QUO TRES.

Mat.	Mar.	Luc.									
15	6	15	94	86	97	179	99	197	251	149	255
21	10	32	94	86	146	190	105	195	253	148	204
31	102	185	103	1	70	192	106	216	258	150	257
32	39	133	114	24	41	193	107	121	259	151	258
32	39	79	116	25	42	193	107	218	264	155	156
50	41	56	116	25	165	194	108	152	269	154	228
62	13	4	116	25	177	194	108	219	271	42	230
62	13	24	121	32	127	195	109	220	278	160	263
63	18	33	122	33	129	198	110	221	281	163	268
67	15	26	123	34	147	199	111	173	285	166	265
69	47	83	130	35	82	201	112	222	285	166	267
71	21	58	131	36	76	203	114	270	296	177	280
72	22	39	135	38	78	205	116	224	296	177	284
72	22	186	137	44	167	206	117	232	301	182	286
73	23	40	143	57	90	208	118	233	308	185	305
74	49	85	144	59	12	217	127	240	312	193	299
76	52	169	149	66	43	219	128	241	316	197	293
79	29	86	149	66	53	223	130	243	317	198	295
80	30	44	153	69	63	225	134	245	322	202	309
82	53	87	164	79	144	226	133	244	338	218	322
82	53	110	168	83	95	229	135	137	339	219	325
83	54	88	168	83	206	229	135	246	340	220	327
83	54	112	170	85	96	242	137	237	342	222	323
85	55	114	172	87	98	242	137	248	344	224	328
85	55	88	174	91	99	243	138	249	346	225	330
88	41	148	176	93	101	248	143	209	353	232	337
88	141	251	178	95	102	248	143	253	354	233	338
92	40	80	178	95	217	249	144	254			

CANON TERTIUS IN QUO TRES.

Mat.	Luc.	Joh.									
1	14	1	64	65	37	111	119	114	112	119	87
1	14	3	90	58	118	112	119	44	112	119	90
1	14	5	90	58	139	112	119	8	112	119	154
7	6	2	97	211	105	112	119	61	112	119	142
7	6	25	111	119	30	112	119	76	146	92	47
59	63	116	111	119	148						

CANON QUARTUS IN QUO TRES.

Mat.	Mar.	Joh.									
18	8	26	204	115	135	279	161	121	321	201	180
117	26	93	216	125	128	287	168	152	321	201	192
117	26	95	216	125	133	293	174	107	323	203	183
150	67	51	216	125	137	297	178	70	329	207	185
161	77	23	216	125	150	299	180	103	329	207	187
161	77	53	277	159	98	307	188	164	333	211	203
204	115	91	279	161	72						

CANON QUINTUS IN QUO DUO.

Mat.	Luc.	Mat.	Luc.	Mat.	Luc.
3	2	61	64	175	200
10	8	65	172	182	187
12	11	66	66	182	189
16	16	68	105	183	198
2	5	78	108	187	199
4	6	84	111	197	272
2	6	86	109	213	235
4	7	93	145	221	181
2	8	95	160	228	139
4	8	96	182	211	179
30	49	96	184	231	215
34	194	102	69	232	142
36	162	104	71	234	136
38	53	105	193	236	135
40	52	107	73	237	138
41	55	108	115	238	140
43	123	110	118	240	141
46	153	119	126	241	175
47	134	125	62	255	202
48	191	127	128	256	205
49	150	128	132	257	213
51	59	129	130	261	207
53	125	132	81	262	212
54	54	134	120	265	257
55	170	138	168	266	155
57	61	156	57	267	158
58	60	158	226	270	229
60	171	162	161	272	231

CANON SEXTUS IN QUO DUO.

Mat.	Mar.	Mat.	Mar.	Mat.	Mar.
9	3	165	80	275	157
17	7	169	84	282	164
20	9	173	89	286	167
22	11	180	100	288	169
44	126	189	103	290	171
77	63	202	113	292	173
100	98	214	120	298	179
139	45	215	124	305	185
145	60	224	131	309	190
148	65	246	140	311	192
152	68	247	142	330	208
154	71	250	145	337	217
157	72	252	147	341	221
159	73	254	149	347	226
160	76	260	152	350	229
163	78	263	153		

CANON SEPTIMUS IN QUO DUO.

Mat.	Joh.	Mat.	Joh.	Mat.	Joh.
5	83	19	34	185	216
19	19	120	82	207	101
19	32				

CANON OCTAVUS IN QUO DUO.

Luc.	Mar.	Luc.	Mar.	Luc.	Mar.
23	12	84	48	247	136
25	14	89	56	277	215
27	16	91	61	335	230
27	28	100	75	340	236
28	17	103	97		

CANON NONUS IN QUO DUO.

Luc.	Joh.	Luc.	Joh.	Luc.	Joh.
30	219	303	182	312	190
30	222	303	186	312	182
262	113	303	190	340	213
262	124	307	182	341	217
274	227	307	186	341	221
274	229	307	190	342	223
274	231	312	186	342	225

CANON DECIMUS IN QUO SINGULI PROPRIE SCRIPSERUNT.

Mat.	Mat.	Mat.	Mat.	Mat.	Mat.
2	42	109	167	210	268
4	45	113	171	212	273
6	52	115	177	218	283
13	56	118	181	222	303
24	75	124	184	227	319
27	81	126	186	230	324
29	89	136	188	233	327
33	91	140	191	235	345
35	99	151	196	239	351
37	101	155	200	245	355
39	106				

Mar.	Mar.	Mar.	Mar.	Mar.	Mar.
19	58	81	92	104	186
31	62	88	94	123	213
43	70	90	101	132	235
46	74				

Luc.	Luc.	Luc.	Luc.	Luc.	Luc.
1	68	149	188	236	298
3	72	151	190	252	301
5	75	154	192	256	304
9	104	159	196	259	306
18	106	163	201	264	308
20	107	164	203	271	316
22	113	166	208	273	320
29	117	174	210	276	326
31	122	176	214	278	331
50	124	178	223	283	334
51	131	180	225	288	339
67	143	183	227	296	343

CANON DECIMUS IN QUO SINGULI PROPRIE SCRIPSERUNT.

| Joh. |
|------|------|------|------|------|------|------|------|------|------|------|------|
| 4 | 24 | 43 | 62 | 80 | 99 | 117 | 136 | 153 | 171 | 195 | 216 |
| 7 | 27 | 45 | 64 | 81 | 102 | 119 | 138 | 155 | 173 | 200 | 218 |
| 9 | 29 | 50 | 66 | 84 | 104 | 123 | 140 | 157 | 177 | 202 | 220 |
| 11 | 31 | 52 | 68 | 86 | 106 | 125 | 143 | 159 | 179 | 205 | 224 |
| 13 | 33 | 54 | 71 | 89 | 108 | 127 | 145 | 163 | 181 | 207 | 226 |
| 16 | 36 | 56 | 73 | 92 | 110 | 130 | 147 | 165 | 189 | 210 | 228 |
| 18 | 39 | 58 | 75 | 94 | 112 | 132 | 149 | 167 | 191 | 212 | 230 |
| 22 | 41 | 60 | 78 | 97 | 115 | 134 | 151 | 169 | 199 | 214 | 232 |

FINIS CANONUM.

INCIPIT PRÆFATIO EJUSDEM.

Monige werun ȝa ȝe godspellas awritton ȝe godspellere getrymmeð cwoeȝende forðon
Plures fuisse qui Evangelia scripserunt, et Lucas Evangelista testatur, dicens: Quoniam

soðlice monigæ gecunnate sint geendebrednege ȝa sago ȝinga ȝa in usic gefylled sindun
quidem multi conati sunt ordinare narrationem rerum quæ in nobis completæ sunt;

sueð gesaldon us ȝa ȝe from frumma ȝa ilcoȝhia gesegon word ȝe geembihattun him ȝe
sicut tradiderunt nobis, qui ab initio ipsi viderunt sermonem, et ministraverunt ei; et

þerhwunadun wið to ondword tit fæstnunga bærlice æteawdon ȝa wiðfrom wiðerwordum
perseverantia usque ad præsens tempus monumenta declarant; quæ a diversis

larwum geworht unefenlicra-ȝungemetlicra erfewaerd hine broemende frumma swæ is ȝæt æt
auctoribus edita, diversarum hæreseon fuere* principia: ut est illud juxta

ȝegyptum ȝe Aȝgyptios et Thoman et Matthian et Bartholomæum, duodecim Apotolorum, et Basilidis

ȝa æftera-ȝa oðera ȝa to talanna longsum is mið ȝy ȝis ana
atque Apelles, ac reliquorum, quos enumerare longissimum est: cum hoc tantum

in ondwuðra nedeðbooflic is to cwoeȝenne ofstode ȝara sum ȝa ȝe buta gaast ȝe geafa
inpræsentiarum necesse est dicere; extitisse quosdam, qui sine spiritu et gratia

gecunnad sint swiðor geendebrednege ȝa sago ȝaem soðsaga gescildon soðfæstnise from ȝæm
conati sunt magis ordinare narrationem quam historiæ texere veritatem. Quibus

rehtlice swæ mæg ȝæt witgiung geceasa wæ ȝæm ȝa ȝe witgas of heorta hiora ȝa ȝe
jure potest illud propheticum captari. Væ qui prophetant de corde suo, qui

gaes æfter gaast hiora ȝa ȝe cwoeȝas ȝas cwoeȝ drihten ȝe drihten ne sende hea
ambulant post spiritum suum, qui dicunt, hæc dicit Dominus; et Dominus non misit eos.

from ȝæm ȝe haelend in godspell sprecæs alle ȝa ȝe aer meh cwommun
De quibus et Salvator in Evangelio Johannis loquitur: Omnes qui ante me venerunt,

* MS. hæres eum fervere, legit.

þeafas weron ⁊ sceacaras þa ðe cwomun ne þa ðe sended arun he seolf forðon ewoð hia cymas fures fuerunt et latrones.—Qui venerunt, non qui missi sunt: ipse enim ait, veniebant,

⁊ ic ne sende hia in eummenum fore onfoeng dearfscipes in gesendena embichta et ego non mittebam eos. In venientibus præsumtio temeritatis, in missis obsequium

þeadomes is cirice wutedlice þiu-þa ofer staðolfæst stan drihtnes stefne geseted is þaem inngelaede servitutis est. Ecclesia autem quæ super petram, Domini voce fundata est; quam introduxit

cyning in inne his ⁊ to þaem þerh ȝyril of-gestignisse gdeglice sende hond his rex in cubiculum suum; et ad quam per foramen descensionis occultæ misit manum suam,

ongelic ⁊ hearta fewor streamas neirxna wonga ongelic gespranc fewere similis damulæ hinnuloque cervorum: quattuor flumina paradisi instar eructans: quattuor

⁊ hwommas ⁊ hringas haefis þerh þa swa þerh aerca cyðnisser-setnesse ⁊ haldend ae drihtnes et angulos et anulos habet, per quos quasi per arcum testamenti et custos legis Domini,

trewum styrendum-þerrendum he gelædes ærest-þorma alra is bær-suinnig his euð-noma-þis noma lignis mobilibus vehitur. Primus omnium Matthæus est publicanus, cognomento

lesinæg ȝe godspell in iudea ebrise word geworhte for hiora ⁊ ȝe maaste inthinge Levi, qui Evangelium in Judæa, Hebræo sermone, edidit: ob eorum vel maxime causam,

þa ȝe in hælende gelædon of iudæm ⁊ ne hwæt þa aes shya undercwom godspelles qui in Jesum crediderant ex Judæis: et nequidquam legis umbram, succidente Evangelii

soðfæstnisse bihealdon ȝe aefterra trahtere ȝæs apostoles ⁊ alexandresca cirica veritate, servabant. Secundus Marcus, interpres Apostoli Petri, et Alexandrinæ Ecclesiæ

ȝe forma biscop ȝe drihten soðlice-þwutelie haelend he seolf ne gesah ah þa ȝing þa primus episcopus; qui Dominum quidem Salvatorem ipse non vidit, sed ea quæ

larua geherde fore-cwoedende aet-þæfter lufu swiðor-þmara wundara gesaegde ȝæm-þmaast endebred magistrum audierat prædicantem, juxta fidem magis gestorum narravit quam ordinem.

ȝirdda léee geboren sirise ȝara burug ȝæs lof-þerenis in godspell ȝe ⁊ Tertius Lucas, medicus, natione Syrus Antiochensis; cuius laus in Evangelio; qui et

ȝe-þe discipulus apostoles daelum boc efne-geworhte-þgesette ipse discipulus Apostoli Pauli, in Achaiæ Bœotiaæque partibus volumen condidit,

sum oðer hera eft sohte ⁊ ȝæt he in ȝoht ondetas gehered maa ȝon gesuge of-þfrom-awrat quædam altius repetens: ut ipse in procœmio confitetur, audita magis quam visa describens.

laetmest ⁊ godspellere ȝone ȝe haelend gelufade monigfallice ȝe ofer Ultimus Johannes, Apostolus et Evangelista, quem Jesus amavit plurimum; qui super

brest drihtnes gehlionade-þgeræste elænust ȝara lara flownisa-þesprynca gebær-þlædde ⁊ ȝe ana of pectus Domini recumbens, purissima doctrinarum fluenta potavit; et qui solus de

rode gearnade þe geherde heno moder ȝin ȝes mið ȝy wæs ⁊ ge-þwutelice ȝa-þin ȝæm tid cruce meruit audire: Ecce mater tua. Is cum esset in Asia, et jam tunc

wiðerwordra larwas seda gesewun ceorles noma ceorles noma ⁊ ȝa oðera ȝa ȝe onsaeccas hæreticorum semina pullularent Cerinthi, Hebionis, et cæterorum, qui negant Christum 96

in lichomæ gecomae ȝa ⁊ he in ofer-wurit his bifore-þanticrist cliopas-þceigas-þceið ⁊ ȝe apostol in carne venisse; quos et ipse in epistola sua Antichristos vocat, et Apostolus

symle-oft ȝerhslaȝ ge-creatad-ȝeneded is from allum buta lytlum ȝa-ȝin ȝæm tid bycop Paulus frequenter percutit: coactus est ab omnibus pæne tunc episcopis,

ȝ monigra cirica hergum godcunde haelendes hero-ȝheista awrita ȝ to et multarum ecclesiarum legationibus [de] divinitate Salvatoris altius scribere, et ad

ȝæm-ȝto him þ-ȝsuȝ ȝus ic saego godes word ne swæ swiðe-ȝne sua-ȝswiðor dearfe-ȝdyrstige ȝon séles ipsum, ut ita dicam, Dei verbum, non tam audaci quam felici

dearfscipe-ȝbaelde fore-iorne-ȝbicymo þ ciricalica saegdo soðspell-ȝsoðsaga mið ȝy from broðrum were geneded temeritate prorumpere: ut ecclesiastica narrat historia, cum a fratribus cogeretur

ȝæt awitta swæ were geworden-ȝus geworht ondworden gif inboden feisten in gemænnisse ut scribebet; ita facturum se respondisse, si, indicto jejunio, in commune

alle god gebédon-ȝbiddende weron of ȝæm were gefyllde from-ȝ of onwrhnise ge-endad in ȝæt mearda omnes Deum deprecarentur: quo expleto, revelatione saturatus in illud procium

to-ȝ of heofne cwom locete-ȝgesprang in fruma waes word ȝ word waes mið gode ȝ god e cœlo veniens eructavit: In principio erat verbum, et verbum erat apud Deum, et Deus

waes word ȝis waes in frumma mið gode ȝas cuðlice-ȝsoðlice fewera godspelles monig erat verbum: hoc erat in principio apud Deum. Hæc igitur quattuor Evangelia multum

aer fore cwoedena-ȝfore cwida ȝes witges ee boc soðe-ȝfæstnaagi-ȝcostaiȝ in ȝæm ȝy forma gesih-ȝnis ante prædicta, Ezechielis quoque volumen probat, in quo prima visio

ȝus bið gedegled ȝ in middum swæ-ȝswælce bisen fewer netra ȝ onzion hiora ita contexitur: et in medio sicut similitudo quattuor animalium, et vultus eorum

ondwlita-ȝhioful monnes ȝ ondwita-ȝonzion leas ȝ ondwita cælfes ȝ ondwita earnes ȝy forma monnes facies hominis, et facies leonis, et facies vituli, et facies aquilæ. Prima hominis

ondwlita forȝon swæ-ȝswælce from menn ongann awrittæ boc facies [Matthæum significat,] quia quasi de homine exorsus est scribere: Liber

encorise-ȝcynn-recenissee hælendes cristes sunu dawides sunu abraham æfter in ȝæm generationis Jesu Christi, filii David, filii Abraham. Secunda, Marcum, in qua

stefn leas in woestern roe-ȝrarende-ȝbellende gehered bið stefn eigeinges in woestern-ȝin unbyedum londæ vox leonis in eremo rugientis auditur: Vox clamantis in deserto:

gearwas woeg drihtnes rectas doas-ȝwircas stiga-ȝstreta his ȝirdda celfes of ȝon-ȝ of ȝæm Parate viam Domini, rectas facite semitas ejus. Tertia, vituli, quæ

ȝe godspellere lucas from zacharia meaessa-preoste infeing-ȝingann frumma fore-gebeasnade fearða Evangelistam Lucam a Zacharia sacerdote sumsisse initium præfigurat. Quarta,

iohannis ȝe godspellere ȝe onfeing feðra earnes ȝ to ȝæm heistum ibodus geoefistade-ȝoefistende Johannem Evangelistam qui, adsumtis pennis aquilæ, et ad altiora festinans,

ȝ of word godes doeme-ȝto sceade-ȝ ȝa oðera ȝa æfterfylge-ȝ in ȝon ilco ȝocht fore-gewoxun et de verbo Dei disputat. Cætera quæ sequuntur in eundem sensum proficiunt:

seconca hiora recta ȝ feðrihtæ foet ȝ swa hwidir gaas gaest hea græð ȝ ne eft cerras-ȝwendas Crura eorum recta et pennati pedes, et quocunque spiritus ibat, ibant, et non revertebantur;

ȝ hryic hiora fullæ egum ȝ gloetas ȝ ȝæecillas in middum ut-iornenda ȝ hwel in et dorsa eorum plena oculis, et scintillæ et lampades in medio disurrentes, et rota in

huelum in suindrigum feuer onsiones biðon þy boc æfter getal
 rota, in singulis quattuor facies: unde et Apocalypsis Johannis, post expositionem
 tuoentig feuer aldra-kuðwutana þa haldas hearpas fato tobiddes-þgeheras lomb godes
 viginti quattuor seniorum, qui, tenentes citharas et phialas, adorant agnum Dei,
 inbrohte leige-þ-slaechtas þunera seofona gasta ymbiornas sae glaesen feuer
 introducit fulgura, et tonitrua, et septem spiritus discurrentes, et mare vitreum, et quattuor
 netna-þ-wihta fulle egum cwoe-þende-þsægde neten-þ-wiht ðe forma ongelic leas ðe æftersa ongelic
 animalia plena oculis, dicens: Animal primum simile leoni et secundum simile
 celles ðe ȝirddha ongelic monnes ðe fearða ongelic earnes flegende æfter lytle hwile
 vitulo, et tertium simile homini, et quartum simile aquilæ volanti. Et post paullulum:
 fulle saegde þia wero egum raest nabbas daeg næht hia ewoe-ðas-þewe-ðenda
 Plena, inquit, erant oculis; et requiem non habebant die ac nocte, dicentia:
 halig halig halig drihten god allmæhtig wæs ðe
 Sanctus, sanctus, sanctus Dominus Deus omnipotens, qui erat, [et qui est] et qui
 tocymende-þ-towærd is of ȝæm allum clænlice-þærlice-þlutorlice æteawas fewr ana noht mara
 venturus est. Quibus cunctis perspicue ostenditur, quattuor tantum
 se reht godspelleras to onfoanne alle wiðerweardra gedwola deadra swiðor slitenum ȝon
 debere Evangelia suscipi: et omnes Apocryphorum nærias mortuis magis hæreticis, quam
 ciricendum hlifendum singendum.
 ecclesiasticis vivis canendas.

ONGINNES FORESÆGDNISE EUSEBIES
INCIPIT PRÆFATIO EUSEBII.

EUSEBIUS DE CARPIANISCA DÆM BROÐER IN DRIHTEN HAELO
EUSEBIUS CARPIANO FRATRI IN DOMINO SALUTEM.

GELÆRED sum oðer alexandrinesca mið micle bigeong ec hogahscipe enne-ðán ús fore feower
 AMMONIUS quidam Alexandrinus, magno studio atque industria unum nobis pro quattuor
 godspellum of-forleort forðon ȝrea godspelleras-þara godspelleras bisen-þoht buta ȝæm ongelicum
 Evangeliis dereliquit: namque trium Evangeliorum sensus exceptos, similes
 ȝa bihaldne matheis godspell swelece to anum efne-gewordena-þgeworhta toenutte swæ þ
 contentusque Matthæi Evangelio, quasi ad unum congestos, adnexuit: ita ut
 hiora-þara ilea swæ feolo to gebryres redes æfterfylges utuetlice bituih-toslitten sie
 eorundem, quantum ad tenorem pertinet lectionis, sequens jam stilus interruptus esse
 geseen soð-þahbutean þ hal lichoma oððe geadrung oðerra ȝis-þ is godspell
 videatur. Verum, ut salvo corpore, sive textu cæterorum hoc est Evangeliorum*

syndriga ⁊ ȳa hamcuða stowa of ȳām gelic-ȳilca ⁊ swae gelic gecuedon gewutta ȳu mæht ⁊
 propria et familiaria loca, in quibus eadem similiterque dixerint, scire possis, ac
 mið soððe gesæcea onfenge buta tua of ȳām fore[s]egden uer gesetnesa oðera rehtnissa teno of tal
 vere disserere, accepta occasione ex prædicti viri studio, alia ratione decem numero
 ȳe mereas-ȳtaenas ic gemercade ȳara ærest feuer in him gehaldæs talo in ȳām gelicra
 tibi titulos designavi: quorum primus quattuor in se continent numeros, in quibus similia
 of allum gecueden aron æfters in ȳām ȳrea
 ab universis dicta sunt; Matthæo, Marco, Luca, Johanne. Secundus, in quibus tres;
 ȳirda in ȳām ȳrea fearða
 Matthæus, Marcus, Lucas. Tertius, in quibus tres; Matthæus, Lucas, Johannes. Quartus,
 in ȳām ȳrea fifta in ȳām tuoeg
 in quibus tres; Matthæus, Marcus, Johannes. Quintus, in quibus duo; Matthæus, Lucas.
 seista in ȳām tuoeg seofonda in ȳām tuege
 Sextus, in quibus duo; Matthæus, Johannes. Septimus, in quibus duo; Matthæus,
 eahteða in ȳām tuege nioða in ȳām tuoeg
 Johannes. Octavus, in quibus duo; Marcus, Lucas. Nonus, in quibus duo; Lucas,
 teiða in ȳām suindriga of oðrum sundurlice awuritun of ȳon ec
 Johannes. Decimus, in quibus singuli de quibusdam propriæ scripserunt. Equidem
 ȳara underra mercunga þ is reht-smeawung berhto soðlice hiora sago ȳys is ⁊ forðon
 subjectorum titulorum id est argumentum: clara vero eorum narratio hæc est: etenim
 ȳerh syndriga stowa godspella oððer tal gesegen hið to-geseted heartlice-ȳlyt huon onginnes
 per singula loca Evangeliorum quidam numerus videtur adpositus, paulatim incipiens
 from fruma æfter ȳon ȳy æfters siðða ȳrea ⁊ ȳerh endebrednisce ȳara bocana ende wið
 a primo, deinde secundo, postremo tertio*, et per ordinem librorum ad finem usque
 foregaes-ȳgefæres ȳonne ȳerh suindriga talo tal ȳerh bishead in-bigeates-ȳinfandas
 progrediens. Itaque per singulos numeros supputatio per minii distinctionem invenitur
 inserta gebeenas-ȳgetaenas to chwrem of tenum mercum to-gesetet tal onenawes swælce
 significans cui de decem titulis adpositus numerus dignoscitur. Veluti
 soðlice ærest wutelice is in ȳām forma gif ec in ȳām æfters ȳa ilca wisa wið to
 siquidem primum, certum est in primo. Si vero in secundo, et eodem modo usque ad
 tenum gif soðlice from-ymbeered an suæ huelc of feour godspellum suæ huelcum
 decem. Si igitur, evoluto uno qualicumque de quattuor Evangelii, cuilibet
 foruearde-ȳheafodueard ȳu wælla instonde ⁊ eft-geuuta ȳa ȳe gelic sægdon ⁊ stowa-ȳstude sundria
 capitulo velis insistere et rescire, qui similia dixerint, et loca propria
 onenawa anra gehwelic in ȳām gelic aron foresprecon æfter anum ȳoht swæ hwæs haldes ȳu
 agnoscere singulorum, in quibus eadem sunt proloquuti ejusdem sensus quem tenes,

* MS. tres.

eftredendę fore-geseted tal ƿ is to soecanne hine in foremercunc ȝene æteawes mereunges relegens propositum numerum quæsitumque eum in titulo, quem demonstrat tituli undermercad sona gewuta ȝu mächt of oferwritenum ȝas in foruard fore-genotad infindes subnotatio, continuo scire poteris ex superscriptionibus quas in fronte notatas invenies: forðon þ swa monig of ȝæm ȝa ȝu insocas gelicra cwedon cymeð gē-lee sōð to oðrum qui aut quot de his quæ inquiris, similia dixerint. Veniens etiam ad reliqua godspella ȝerh ȝon ileo tal ȝene nimende ȝu gesist to-gesetedo-ȝgeeadrad ȝerh sundrigo Evangelia per tundem numerum, quem continent* vidbis adpositos per singulos talo ƿ ee ȝa in hiora suindrigum stydum-ȝstowum onglica geewedon ȝu onfindes numeros, atque eos in suis propriisque locis similia dixisse reperies.

Gesægl is foresægdniſſe eusebies
Explicit Præfatio Eusebii.

ONGINNES SCEARPSMEUNG MATHEIS
INCIPIT ARGUMENTUM MATTHEI.

swele in endebrdnise forðmest-ȝærrest geseted is godspell in
MATTHEUS in Judæa sicut in ordine primus ponitur, [ita] Evangelium in
iudea ȝærrest-ȝorðmest awrat ȝæs-ȝhis ceigung to gode from bærsynnum wereum wæs
Judæam primus scribbit: cujus vocatio ad Dominum ex publicanis actibus fuit,
twoegera in cynreswu-ȝneuresu eristes ȝa foruearda-ȝa fruma fore-gefeng ȝæs anæs ȝæs-ȝhis forma-ȝfruma
duorum in generationi. Christi principia præsumens, unius cujus prima
mið ymbcyrf lichomes oðres ȝæs æfter hearta geoerencip wæs ƿ of twæm in dálum
circumcisione carnis; alterius cujus secundum cor electio fuit; et ex utrisque in partibus
sie ȝa feower siðo teafald tal ȝrifallice gesetet forward ƿ leafes lufu in
Christus sit, quæ quater denario numero triformiter posito, principium ac credendi fide in
redes tid gegemes ƿ corencip in oferfaer-ȝofergeong wið of seadeð-ȝgesundras
electionis † tempus corrigens et electio in transmigrationis usque in Christum definiens
ernineg-ȝymbgeong tocyme drihtnes æteawes enearesu þ ƿ getalscipes ƿ tides siæ
decursum adventus Domini ostendit generationem ut et numerositatis et temporis esse
þ were æteawued ƿ godes in him were ge-eawde gē-lee soð ȝara cynn gesette eristes
quod esset ostendens et Dei in se opus monstrans etiam quorum genus posuit Christi
wyrcende from frumma cyðnessa-ȝgesetnessa ne onsoð ȝara alra ȝinga-ȝseafsta tid
operantis a principio testimoniorum † non negaret. Quarum omnium rerum tempus,

* MS. continens.

† MS. lectionis.

‡ MS. testimonium.

U

endebednise tal gescead oððe reihtniss þ lufes ȝarflic ned is god crist is ȝe
ordo, numerus, dispositio, vel ratio quod fidei necessarium est Deus Christus est qui

geworden is from wife geworden under ac geboren ȝecenned of heghstald geþroued in lichoma alle
factus est ex muliere factus sub lege natus ex virgine passus in carne omnia

in rode gefæstnade þ he gesigfæstnade ȝa in him seolfum eft-aras in lichoma ȝ fadres noma in
in cruce fixit, ut triumphans ea in semetipso resurgens in corpore et Patris nomen in

fadrum ȝæm sunu ȝ sunes noma ȝæm feder eft-geniues ȝ gesetes ȝ geboetes ȝ in sunum buta fruma
patribus filio, et filii nomen Patri restituens, et in filiis sine principio

buta ende æteawues enne mið him faeder sie forðon an is in ȝæm godspell
sine fine ostendens unum secum patre esse, quia unus est. In quo Evangelio

bihoffic ȝ ȝarflic ȝæm wilendum god swelc ȝa fruma ȝ ȝa midla ȝ ȝa fulla oncwawa ȝ ongeota þ ȝ
utile [est] desiderantibus Deum, sic prima, vel media, vel perfecta cognoscere, ut et

cliopung ȝ ceigunc ȝæs apostoles ȝ wercl wunder godspelles ȝ lufu godes in lichoma gecenned
vocationem * Apostoli et opus Evangelii, et dilectionem † Dei in carne nascentis

þerli alle ȝa geredes ȝ ȝa geleornas hie onenawes ȝ ec of ȝon forcunned ȝ fer cummen ȝ forcyðed sint ȝ
per universa legentes intelligent, atque quo appraehensi sunt et

þ hie sie forcyðed gegiuas eft-ongeattas us forðon ȝ is setnes scearpsmeawunges wæs ȝ
apprehendere expetunt, recognoscant. Nobis enim hoc [in] studio argumenti fuit, et

lufu geworden ȝing gesella ȝ to sellanne ȝ wercendes ȝ wundres godes ondget georne sic
fidem factæ rei tradere, et operantis Dei intellegendam ‡ diligenter esse

gescead ȝæm soecendum nis to suigenne
dispositionem querentibus non tacere.

gesægde
Explicit.

ONGINNEÐ FORWUEARD ȝ HEAFUD WUEARD ÐARA REDA ÆFTER MATHEUS.
INCIPIT CAPITULA LECITIONUM SECUNDUM MATTHEUM.

CNEURESUU ȝ CYNNRESUU feortig tuu from oðð to crist endebednise
I. GENERATIONUM quadraginta duarum ab Abraham usque ad Christum, ordo
gesaegd is cennisse hælendes cristes of brydguma hire of engel ædeauade
narratur. II. Nativitas Jesu Christi de Maria, sponso ejus Joseph, angelor̄ revelante,

* MS. vocatio.

† MS. dilectione.

‡ MS. intelligentiam.

fore-gecueden is gecenned tungul-cræftiga stearra him hlatuu gesaegde gebreingendum-geafendum
 prædicitur. **III.** Natum Christum Magi, stella sibi duce nuntiante, oblatis
 miš ſingum to-gebedon ſe angel fore-gelaerde-fore-getahte miš crist gefleh in
 muneribus, adoraverunt. **IV.** Angelo præmonente, Joseph cum Christo fugit in
 egypt, ofslog ſa cildes of forebod-fof forelar bæſere þ stefn
 Ægyptum, et Herodes occidit infantes. **V.** De prædicatione Johannis Baptiste quod vox
 eliopende-eeigende sie hrewonise wyras gie of fulwiht cristes from iohanne
 clamantis sit: "Pænitentiam agite." **VI.** De baptismo Christi in Jordane a Johanne,
 tacon trinise fadres buta tua his in stefn tuufallice gast in culfre of
 et signo Trinitatis, patris scilicet ejus in voce, et utriusque spiritus in columba. **VII.** De
 feortig daga fæsten diul ɔrifald costung ofer swided eft-forleort ſa burg
 quadraginta dierum jejunio, et diabolo trina temptatione devicto. **VIII.** Relicta Nazareth,
 forebadas eorðu zabulones aeft-æt witgiung ſæs witges hreunisse gedo-gewyrcce hates
 prædicat terræ Zabulon et Neptalin, juxta vaticinium Esaiæ, penitentiam agere jubens.
 ceigeſ
IX. Vocab Petrum, Andream, Jacobum, et Johannem, piscatores, qui mox secuti sunt eum.
 ſceras ſa ſona gefylgdon hine
X. Per totam Galilæam prædicat, omnes sanando languores. **XI.** In monte discipulos
 gelaeras ſeifo eadigniffe ſy achtēſa oehtnisses gelaereſ ſeignas salt eorðu
 docens, septem beatitudines, et octavam persecutionis exponit. **XII.** Discipulos sal terræ
 middengeardes leht geheht-geinemde fore-geheht in lixung wundr-werca faeder to wuldranne
 et mundi lumen appellans, præcipit in splendore operum Patrem glorificandum.
 fore gefylnisse aes geewome he cwoſend gelaeres ſoſeaſtisſe ofersuſed ſy
XIII. Ob implendam legem venisse ſe dicens, pharisæorum docet justitiam superandam, et
 monslaga-ſmorſur-slagae ſe gée ſing to brenganne-fo geafanne broſres gehates eft-foregefniſſe
 homicidium lege vetans, etiam munus offrendum fratris jubet reconciliatione
 geſafsumniſſe on weg ſæm wiſerworde ne synngige gelaerde hates synne
 differi. **XIV.** Consentendum in via adversario. Non moechandum docens, jubet vitia
 lihomma buta under noma ego ſy ſuiſra ſæs ondſpryniſſe gecearfā ſæt
 vel caro ſine mendabiles ſub nomine oculi vel dextræ scandalizantis abſcidi. **XV.** Quod
 adulter ſit qui uxorem, excepta fornicationis cauſa, demiserit. Prohibens etiam omnino
 gesueriga laeres ne ſæm ſloegende ne ſæm reafende ne ſæm ſreaddende ne ſæm ſuiga
 jurare, docet, nec percutienti nec exſpolianti, nec angarianti, nec pertenti, vel muſuare
 wiſtonda to lufanne ſone nesto miſ ae getrymmas gée ſa fiendas geheht to lufanne
 volenti, resistere. **XVI.** Amandum proximum lege firmans, etiam inimicos præcipit diligendos.
 ſa almissa laeras deiglige to doanne ſy winstra ne witta þ is giorniſſe
XVII. Aelemosynam docet in abscondito faciendam, quam ſinistra nesciat, id est, appetitio
 lofes-herenis menniſces gebedes ongelienes in ſeofum willniungum gesalde eueſ ſynna
 laudis humanæ. **XVIII.** Orationis formulam in ſeptem petitionibus tradens, ait peccata

buta forgefendum nere forgefen laeres buta unrōtnise to faestanne ne to strionanne
 nisi dimittentibus non dimitti. xix. Docet sine tristitia jejunandum; nec thesaurizandum
 on eorðo ȝæccille lichomas ȝy ego geheht ne tuoem hlaferdum maeg gehera
 in terra. xx. Lucernam corporis oculum appellans, nec duobus dominis posse servire;
 ne bisignisse mettes ȝ woedes hæbende ah rīc godes allum fore læras
 nec sollicitudinem eseæ et vestis habendam, sed regnum Dei omnibus præferendum docet,
 ne rehtlic is bisig sie in morgen of gemet domes ewæs lytles strees ȝ
 nec debere sollicitum esse in crastinum. xxi. De mensura judicii dicens, festuæ vel
 micles beames to-lmīs efennisse gewordeno lærās ærist ȝa aganlico-lȝa syndrio ȝ æfter ȝon broðres schyllo
 trabis comparatione facta, docet prius propria et post fratris vitia
 forgefanne halig hundum ȝ bergum ne is sellennde ali ȝæm biddenda ȝæm socenda
 resecanda. xxii. Sanetum canibus porcisque non dandum, sed petendum, quærendum
 ȝæm enyllenda ȝ foregemercade-lȝ getachte ȝerh brād woeg monige ȝerh neruu-luntrum hwon-lunmonige
 pulsandumve præfigit. xxiii. Per latam viam multos, per angustum paucos
 inngae getrymes ȝ leaseras-lȝ legeras to bihaldanne sie-lȝ sint witgo miȝ nomina ee ȝon
 introire testatur; et falsos cavendos esse prophetas: Nomine quoque
 on wæstma godra ȝ yfelra trewna laeres forȝon ne yfel willo gôda ne god
 fructuum bonarum et malarum arborum docet quia nec malum voluntas bona, nec bonum
 were mæge gewyrea willo yfela ne ȝa ceigendo nomina drihtnes ne ȝa mæhto in
 opus potest facere voluntas mala. xxiv. Non vocantes nomen Domini, nec virtutes in
 his nomina wyrcrenda ali ȝa fyllendra willo godes inngae cweð-lȝ sages in rīc heofna
 ejus nomine facientes, sed implentes voluntatem Dei, intrare dicit in regnum coelorum.
 to geafanne miȝ efennisse getimbres hus ofer earr ȝ ofer sônd ȝone lic-ȝrower
 Adhibita comparatione ædificantis, domum super petram, aut super herenam. xxv. Leprosum
 miȝ braeda hond ȝ ec fore-soȝscip wordes ic willo geclaensade ȝæs centures þis hundræs monna hlafard
 extensione manus, ac prolatione verbi "volo," mundavit. xxvi. Centurionis
 cnæcht gehælde ȝa iudeas of rīc in ȝon cynna geheht to eymmede sœgeȝ fordriena
 puerum curans, Judæos de regno, in quo gentes promittit venturas, asserit expellendos.
 swear petres drihtenlica hond ȝa gehran hæleȝ he ge-embilhtes ȝ monigo monigfalde untrummige
 xxvii. Socrus Petri dominicæ manus tactu sanat. Ministrat, et multi varia infirmitate
 gehæled biȝon ewoȝende ic fylgo ȝe naebbende he euoȝ hwðer heafud gehlutes-lȝ gebegeȝ
 curantur. xxviii. Dieenti, "sequar te," non habere se dicit ubi caput reclinet;
 ȝ gefraignenda ȝeign from faederlica forbead byrgen in scip slepende from
 et interrogantem discipulum a paterna vetuit sepultura. xxix. In nave dormiens, a
 frohtendum gewahten wæs smyltnisso miȝ word eft-gebœdte in eorðo ȝara lioda
 periclitantibus excitatus, tranquillitatem verbo restituit. xxx. In terra Genassenorum,
 halum monnum diobles fara ȝerh-gelefde-lȝ sende in bergum in burug-lin port his
 sanatis hominibus, dæmones ire permittit in porcos. xxxi. In civitate sua
 eorð-cryppel hæleȝ ærest forgefenise synna eegas ȝ
 paralyticum curat. Prius dimittendi peccata. xxxii. Mattheum vocat, et murmurantibus

of þara bærsynnigra bearscip eweð yfle hæbbendum woerc sie lece ongelie
de publicanorum convivio pharisæis ait; Male habentibus opus esse medico; similitudinem

Jec wines þ bytta-þbyttana gesette ge-eade eft-wæccende dohter
panni rudis ac vini vel utrium ponens. xxxiii. Pergens ad * resuscitandam filiam

ðæs aldormonnes þ wif of herning blodes hæð geweht þ mæden ofer for-þofer færende
principis, mulierem a profluvio sanguinis sanat, suscitanus et puellam. xxxiv. Transiens,

twoe blindæ inlihtas þæm dumbe tunga fordrisen-þgescyfen diubol alle
duos cæcos inluminat, et muto linguam, ejecto dæmone, reddit. xxxv. Omnem

unhælo gleenade þa wyreendo foremonig sint ȝeignas mið mæhtum-þwundrum lar
languorem curans, operarios promultam esse, discipulos virtutibus et doctrina

getrymmeð-þgefæstnigeð swilee scip bitwið-himong uulfum sende þ hea ne ondreda him-þa uulfa
confirmat. xxxvi. Sicut oves inter lupos missi, ut non timeant eos

þa ȝe lichoma ofslaeð rumliee foretaenas suord hine ne frið on earðo
qui corpus occidunt, clementer informat. xxxvii. Gladium se non pacem in terram

gesenda eweð ne lufa gie ȝone fæder oððe moder ofer hine geheht eft-ondfoende ec ȝon
mittere dicens, nec amari patrem aut matrem super se præcipiens, receptorem quoque

soðfæstes mearda soðfæstes ondfoe aedeawas sende to þæm hælend þa ȝe
justi mercidem justi accipere manifestat. xxxviii. Johannes misit ad Jesum, qui,

sende erendraca moniga of him ȝreatum sægde-þsaeges burgas-þportas ȝa hrewunisse
dimissis nuntiis, multa de eo turbis enuntiat. xxxix. Increpat civitates quæ pænitentiam,
gec-þwotolice wordnum mið hine mæhtnum ne dydon ondetnise lofes hælendes gesægd is
etiam factis apud se virtutibus, non egerunt. xl. Confessio laudis Jesu refertur

to þ feder ȝreatuneg ȝ hefignise ȝæra byrðenra wyrcendra to ræste ȝæra ȝegna
ad patrem, et invitatio oneratorum et laborantium ad quietem. xli. Discipulorum

sunne dæg ehara niomendra eft-forefundeno mið bisseno dauiðes mið ymbeyrf eft-bieueð-þwiðstöd
sabbato spicas vellentium reprehensorum exemplo David, et circumcisione redarguit.

in somnung hond driu hæles lar-þælitung wið hine doendum-þwyreendum
xlii. In synagoga manum aridam sanat, et, pharisæis consilium adversus euin facientibus,

monige leeneð-þhæles et witgiung of him gefylled-þge-endad gemyndgad bið blind ȝ dumb
multos. curat, et prophetia de ipso completa memoratur. xliii. Cæcum mutumque

haclæs from dioble freweð in diobla aldn̄ hia cwoedon þ gewyrce mið ondsquare his toslāt
curans a dæmonio liberat, et in Belzebub dicentes id facere, responsione sua destruit,

cneð ebalsung in halig gast ne forletta ȝone trēu ee ȝon of wæstim mæg
dicens, blasphemiam in Sanctum Spiritum non remitti; arborem quoque ex fructu posse

eaða ongeota rehtnisse of word ídlum in dæge domes forgelda becon
cognosci; et rationem de verbo otioso in diem judicii reddi. xliv. Pharisæis signum

biddendum iones becon sella bodade-þsaegde ȝæm burgwarum ȝy cwoen suðerne gemyndgade
petentibus Jonæ signum dari prædictit; Ninevitas et reginam austri commemorans, et

of gast unclene seofallie on menn eft-gewende wiðstode ðy moder & broðre de spiritu inmundo septempliciter in homine redeunte disputans. XLV. Matrem et fratres

ðeignas cwoeð & alle ðe ðe fadres his wyreas willo sætt ofer sae discipulos dicit, vel omnem qui Patris ejus fecerit voluntatem. XLVI. Sedens super mare,

bisen cueð wæstm ȝrittiges sexteiges & hundrides ȝono sundor gesægde-ȝgetralitade parabolam dicit fructus tricensimi, sexagensimi et centensimi, quam seorsum exponit

ȝeignum bisin of winnunum gesette ȝe-ȝeete of corn senapes & huacte discipulis. XLVII. Parabolam de zizanis ponens, jungit de grano senapis et fermento,

æfter ȝon sægde winnunga-ȝsifðena bisin ȝeignum betuih hus striones & postquam exponit zizaniorum parabolam discipulis intra domum. XLVIII. Thesauri vel

mere-grotta bigetna efennise foresetna gelic ȝon bisin of suegna fiscum hine margaritæ repartæ comparatione proposita, similiter parabolam de saginæ piscibus se

gehriordum of-gesægde wundradun-ȝwundrandum hine ȝone witga eueð worðung in his prandis exponit. XLIX. Mirantibus se prophetam dixit honorem in sua

fader-oeðel næbſle from geslacgen heafod gesald gesægd is in disc patria non habere. L. Johannes ab Herode occisi caput datum refertur in disco.

of fif hlafum & of twæm fiseum fif weara ȝusend weron gefylde-ȝgehiordad LI. Quinque panibus et duobus piscibus quinque virorum milia saturantur.

geongende-ȝge-eade ofer sae ȝone peter ȝrunencendc ahaefes & in ȝær ȝeade monige wgloana LII. Ambulans supra mare Petrum mergentem levat, et in Gennesar multi fimbriæ

miðȝ gehran gehaaled weron soecendum of unȝweanum ȝara ȝeigna hondum ȝa ilea eweoð tactu salvantur LIII. Quærentibus de non lotis discipulorum manibus, ea dicit

ȝone monno ȝa of heorta gaes unclacnsia ȝy channanesea dohter from dioble geheras hominem quæ de corde exeunt inquinare. LIV. Cananeæ filiam a dæmonio laudat

from modres lufu-ȝlafa gehælde monige in stow unbyid-ȝwoestig weron gehaeled feor wera a* matris fide curavit. LV. Multis in loco deserto sanatis, quattuor virorum

ȝusend seofona sint hlafum weron gefylled ec-ȝeft biddendum sealla of heofnum becen milia septem sunt panibus saturati. LVI. Item potentibus dari de cælo signum

iones rehtra were sella foresægde ȝærstes mið noma is to behaldenna geheht from lär Jonæ potius dari prædixit. LVII. Fermenti nomine cavendum præcipit a doctrina

pharisæorum. LVIII. Interrogante Domino quem eum dicent homines esse: confessio petres heofna from him mið cægum gemonigfalded wæs geðrouende hine foresægde ȝe wiðer cwedna Petri cælorum ab eo clavibus muneratur. LIX. Passurum se prænuntians contra dicentem

petrus & alle willo to fylgenna hine læreð onsaca hine seoflne cweð Petrum increpat, et omnem voluntatem sequi se docet abnegare se ipsum. LX. Dicens

sume oðera ne gesego deað wið-ȝea huile geseas hine cymende in ric sona gesægd is quosdam non visuros mortem donec videant eum venientem in regno mox refertur

* Sic MS. pro Laudata.

ofer-gemercad wæs in mōr ȝone enæht bræcceic hæled ȝeignum of his unmaeft
 transfiguratus in monte. LXI. Puerum lunaticum curat, et discipulis de sua impossibilitate
 soecendum cweð cynn ȝæt mið gebed ȝ mið fæsten to fordrifenne nēd gafel ȝæm caseri
 quarentibus, ait genus illud oratione jejuniisque pellendum. LXII. Tributum Cæsari
 weeg-ȝwoeg in muðe fisces begeten-ȝgefunden gescalla gehcht ȝ hine heist-ȝmaast sie geworden
 staterem in ore piscis inventum dari præcepit; et eum magiorem futurum
 ȝe ȝe hine suelc lytel cild ge-eðmodade laerde cueð ne lyttel ondspyrnisse ȝ ec
 qui se ut parvulus humiliaverit docens, ait nec minimum scandalizandum, et item
 liomana mið noma scylda ȝ megas gememelease heft forhyeganne of scip
 membrorum nomine vitia vel caros incurabiles præcepit abscidendos. LXIII. De ove
 dwoelende ȝ mið gemissis broðres ec sægde ȝ ȝæm ȝencendum-ȝafendum cueð gebeden were gesald
 erronea,* et correptione fratris enuncians, et consentibus dicit orata præstari,
 ȝ ȝæmðe synges hundseofuntig seofo siða heft forgeafa ec to sægde bisina ȝeas-ȝræles scyldiga
 et peccanti septuagies septies jubet ignosci, adhibita parabola servi debitores,
 ȝe onsæcca ȝæm gefero-ȝefneðea milsia-ȝforgefnise mið rehtnisc of bœc forletnisc
 qui negata conservo miseratione damnatur. LXIV. Cum rationem de libello repudii
 ȝæm cunnendum-ȝostendum foregulde ȝrea were cynna gelærde buastana fore-geheft
 temptantibus reddidisset, tria esse genera docuit eunuchorum. LXV. Præcepit
 brengende him bloedsende lytla ne wiðsaca ȝy æftera drihtnes ondsuære of
 oblatis sibi benedicendos parvulos non repellit. LXVI. Secunda Domini responsione de
 lifes efne-unrotnise ȝæm telendum fore him lytla huilæ monigfallice-ȝhunteantig siða ȝ lif
 vitae contrastato contemnentibus propter se temporalia centuplum, et vitam
 gehcht ȝee bisen of ȝæm wyrendum in wingeard tīd ungelic-ȝunesne
 promittit æternam. LXVII. Parabolam de operariis in vinea, tempore diverso
 efne-gebrohton to brenganne an ȝ gelic cueð hea onfeingon mearde foresægde
 conductis, adhibita, unam paremque dicit eos accepisse mercedem. LXVIII. Prædicens
 hine ȝrouende ȝær moder sunana sebedæis biddende sæccendum sedlum cueð forsuiðed wære
 se passurum matri filiorum Zebedæi petenti negatis sedibus, ait, volentem fieri
 ærest suæ mæhte rehtra were ȝea-ȝesne ȝee oðre tuo blindas geseton at stret-ȝoeg
 primum debere potius esse servum. LXIX. Item alii duo cæci sedentes secus viam,
 weron ge-inlihited gefylgdon hine æftera gewritt witgiunges set ofer assales
 inluminati securi sunt eum. LXX. Secundum scribturam prophetiae sedit super asinæ
 folia ȝ inneade tempul gewurpp ȝa bibycenda huer hæles blindas ȝ halte cloppendum
 pullum et ingressus templum ejicit vendentes, ubi sanat cæcos et claudos, clamantibus
 lyllum lá hæl usic sunu dauiðes † drig gewarð þ sic-beam mið word wundrendum cueð alle
 parvulis; "Osanna Filio David." LXXI. Arefacta fculnea verbo, mirantibus dicit omnia
 ȝa biddes ȝa glefes ondfoa gefrasende weron in huelc mæht wundra ge-endade-ȝdyde
 quæ petunt credentes accipere. LXXII. Interrogantes in qua potestate mira patraret,

* MS. erroneæ.

† MS. drieu, ab eadem manu in drig correcta.

of fuluiht gefrasas ec gefylles bisin fadres in wingeard suna þes gesendnes
de baptismo Johannis interrogat, jungens parabolam patris in vineam filios mittentis,
efne-gefestsade in godes rīc mesa-preastas from pert-cuenum to foregeonganne bisin-þ-bispell
concludens in regnum Domini sacerdotes a meretricibus praecedendos. LXXIII. Parabolam

of uin-wirceendum gesette þa ȝe latuas sende to him ȝeas gee sunu ofslegun
de vinitoribus ponit, qui perimentes missos ad se servos etiam filium occiderint.

bisin of ȝæm telendum to farmum-þ-gereordum weren gelaðat-þ-gehaten gecunnedon
LXXIV. Parabolam de contemtoribus ad nuptias invitatis. LXXV. Temtantes

of ȝæm gaefel-þ-gyld-selenna caeseres to seallanne ofer inwurittena ȝ licnessa mið frasung
de tributo Cæsaris dando, supra inscriptionis vel imaginis interrogatione

gefælde of wife-þ-lafe seofa broþra gecunnadun eristes unglefenra
destruxit. LXXVI. De uxore septem fratrum temptantes inrisores resurrectionis incredulos
foreyðe of micle aes bobede gecunned geonduearde lufæ godes
arguit sadduæeos. LXXVII. De magno legis mandato tentatus respondit: "Dilectionis Dei
ȝ ȝæs neista forðmest were gefraignende drihtne huæs sunu were crist miðþy
et proximi primum esse." LXXVIII. Interroganti Domino cujus filius esset Christus? cum
geonduearde ȝa daniȝ geherde hundraȝes ȝæs niða salmes of foruard gesuigdon
respondissent pharisæi: "David," audito centensi miða noni psalmi principio, tacuerunt.

ne ȝa wyreas ah ȝa cueȝas geheht te deenne monigfullice
LXXIX. Non quæ faciunt sed quæ dicunt pharisæi præcepit faciendum. Multipliciter

geðreatas-þ-forcyðas of aðe of camele (ȝæm deare) ȝ of flege cæleas
increpat pharisæos de proselyto; de juramento; de camelo et culice, calice

ȝ byrgenum ȝa ilco ge-efnade ut huitum ec forcyðas-þ-geðreatas
et catino, monumentis et eos comparans dealbatis. LXXX. Item arguit pharisæos

þ hia getimbreden byrgenna ȝara witgena ȝ to hierusalem eweð ȝu stenas ȝa ȝe to ȝe
ædificantes sepulchra prophetarum; et ad Hierusalem dicit: "Lapides eos qui ad te
gesended aron missi sunt." LXXXI. Discipulis interrogantibus signum adventus et finis sæculi, multa
te biðenanne-þ-to bihaldenne cavenda geheht præcepit. LXXXII. Vigilandum to wæccenne foresægde ȝæm ȝe nyston-þ-neuton tid
horam

to-cyme his ge-ecte bisin of teum hehstaldum bisin cueȝ monnes
adventus sui, subjiciens parabolam de decem virginibus. LXXXIII. Parabolam dicit hominis

ȝrim ȝeignum cræfta ungelic-þ-unefne bodendes of allum cynnum in
tribus servis talenta diversi nummen commendantis. LXXXIV. Ex omnibus gentibus in

dem to-gesettes he forecweð scipa on suiȝra ticcene on wynstra forsesægeð eastro
judicio positurum, se prædicit oves a dextris, hædos a sinistris. LXXXV. Prænuntiat Paschæ*

* MS. Pascha.

æfter tuæm dogrum ⁊ hine sellende ⁊ geteled is þæhtung þæra iudea ⁊ of smirinise post biduum, seque tradendum, referturque consilium Judæorum, et de alabastro ungenti

of ȝon þ wif wunnendæ ȝerh-gedælde ⁊ þ iudas ȝrittig seolferne hine gelicade were biboht quo mulier * devota perfudit vel quod Judæ† trigenta argenteis eum placuit venditurus.

tal ȝrounges ⁊ ec were gesægd to stow ȝer sægde-reueðes gefeastnadon þ byrgenn LXXXVI. Series passionis enarraturusque ad locum quo ait munierunt sepulchrum

gemercadon ȝone stan mið haldendum ⁊ gemendum signantes lapidenu cum custodibus. LXXXVII. Resurrectionis similiter ordo

from efernes sabates wið to stow ȝer eueð ⁊ gemersad is word ȝis refertur a vespere sabbati usque ad locum quo ait; “et divulgatum est verbum istud

mið wið ȝæm longe dæge ællef ȝegna in mor apud Judæos usque in hodiernum diem.” LXXXVIII. Undecim discipulis in monte

worðendum fulwihtes tacon salde ⁊ his him wið ende woruldes ondueardnisse adorantibus baptizandi formulam tradit, et suam eis usque in finem sæculi præsentiam

geheht-ȝehates
pollicetur.

gesaegd aron heafudwearda ȝara reda
Exbliciunt Cabitula Lectionum.

* MS. mulierem.

† MS. Juda.



THE GOSPEL

ACCORDING TO

St. MATTHEW.

EVANGELIUM

SECUNDUM

MATHEUM.

THE GOSPEL.

ACCORDING TO

ST. MATTHEW.

CHAPTER I.

Æfter Matheus
ge-recednysse. 1 HER is on cneorisse-boc Hælendes
Cristes, Dauides suna, Abrahames suna.

2 Soðlice Abraham gestrynde Isaac ;
Isaac gestrynde Jacob ; Jacob gestrynde
Judam and his gebroðra.

3 Judas gestrynde Phares and Zaram ;
of þam wife þe wæs genemned Thamar ;
Phares gestrynde Esrom ; Esrom ge-
strynde Aram ;

4 Aram gestrynde Aminadab ; Amina-
dab gestrynde Naason ; Naason gestrynde
Salmon ;

5 Salmon gestrynde Booz of þam wife
Raab ; Booz gestrynde Obeth of þam wife
Ruth ; Obeth gestrynde Jesse ;

6 Jesse gestrynde þone eyning Dauid ;
Dauid eyning gestrynde Salomon of þam wife
þe wæs Urias wif ;

7 Salomon gestrynde Roboam ; Roboas
gestrynde Abiam ; Abia gestrynde Asa ;

8 Asa gestrynde Josaphath ; Josaphath
gestrynde Joram ; Joras gestrynde Oziam ;

Various Readings.

Rubric. A. --nesse.

CHAPTER I.

1 Soðlice wel is to understanden þæt Liber genera-
tionis Jesu
Christi, filii
david, filii
abraham.
Her onginð
Matheus boc
þas halga god-
spelleres.*

2 Soðlice Abraham gestreonede Ysáac ;
Ysáac gestrenode Jacob ; Jacob gestreonede
Judam 1 his gebroðre ;

3 Judas gestrenede Fares 1 Zaram of
þam wife þe wæs genemned Thamar ; Fare
gestreonede Esrom ; Esrom gestrenede
Aram ;

4 Aram gestreonode Aminadab ; Amina-
dab gestrenede Nááson ; Nááson gestreonede
Salmon ;

5 Salmon gestreonede Bóóz, of þam wife
Rááb ; Booz gestreconede Obééth of þam wife
Ruth ; Obeth gestreonede Jesse ;

6 Jesse gestreonede þanne kying Dauid ;
Danid kying gestreonede Salomon of þam wife
þe wæs Uriahs wif ;

7 Salomon gestreonede Roboam ; Roboas
gestreonede Abia ; Abia gestrenede Asa ;

8 Asa gestreonede Josaphat ; Josaphat
gestreonede Joram ; Joras gestreonede Oziam ;

Various Readings.

* *Rubric in Cod. Reg.* 1. his. Dauides. 2. gestrenede;
gestrenede; gestrenede. 3. Phares *bis.* gestrinende. 4. ges-
trenede; gestrinde. 5. gestrenede *bis.* Obeth. gestrende.
6. gestrende *bis.* eyning *bis.* 7. gestrynde; gestrinde;
gestrende. 8. gestrinde *bis.*

ONGINNEꝝ GODSPELLES CYNNRECENISSE
 INCIPIT EVANGELII GENELOGIA MATHEI.

C A P U T P R I M U M.

C A P . I.

Bóc eneunise haelendes kristes dauides sunu abrahames sunu
 1 LIBER¹ generationis Jesu Christi, filii David, filii Abraham. 2 Abraham
 cende-ꝑgestrionde uutotlice cende soðlice cende , broðra
 genuit Isaac, Isaac autem genuit Jacob, Jacob autem genuit Judam et fratres
 his ec soð cende , of ȝær byrig wutetlice cende
 ejus. 3 Judas autem genuit Phares et Zarad de Thamar. Phares autem genuit Esrom.
 soðlice cende wutetlice cende éc soð cende
 Esrom autem genuit Aram. 4 Aram autem genuit Aminidab. Aminidab autem genuit
 Naasson. Naasson autem genuit salmon. 5 Salmon autem genuit Booz de Racab.
 uutetlice cende of ec soð cende eende
 Booz autem genuit obeth ex Ruth. Obeth autem genuit Jesse. 6 Jesse [autem] genuit
 ȝone cining uutetlice cinig cende of ȝære ȝe ȝy wæs uuries wif†
 David regem. David autem rex genuit salomonem, ex ea quæ fuit Uriæ. 7 Salmon
 soðlice cende éc soð cende uutetlice cende
 autem genuit Roboam. Roboam autem genuit Abia. Abia autem genuit Asa. 8 Asa
 soðlice cende uutetlice cende soðlice cende
 autem genuit Josaphat. Josaphat autem genuit Joram. Joram autem genuit
 Oziam.

1. Boēc sindun þare kennisse Hælendes Kristes Dauiðes sunu ȝæs Abrahames sune. 2. Abraham soðlice kende; þ bloþræ his. 3. of ȝamar. 5. of rachab; of ruð. 6. þone cyning; of þæra þe urias ahete.

* Rubric in Cod. Rushworth.

† ȝæs cempa. hine geheht David of slaa fore hire ȝingum. Bersabe wæs hire noma. ȝy wæs Salomones moder ȝæs cyniges.

Her onginneꝝ godspell to cypenne æfter Matheus to-sagan.
¹ 1. iii.

9 Ozias gestrynde Joatham; Joatham gestrynde Achaz; Achaz gestrynde Ezechiam;

10 Ezechias gestrynde Mannasen; Mannases gestrynde Amon; Amon gestrynde Josiam;

11 Josias gestrynde Jechoniam and his
gebroðru on Babilonis geleorednysse:

12 And æfter Babilonis geleorednysse,
Jechonias gestrynde Salathiel; Salathiel
gestrynde Zorobabel;

13 Zorobabel gestrynde Abiud; Abiud
gestrynde Eliachim; Eliachim gestrynde
Azor;

14 Azor gestrynde Sadoc; Sadoc
gestrynde Achim; Achim gestrynde Eliud;

15 Eliud gestrynde Eleazar; Eleazar
gestrynde Mathan; Mathan gestrynde
Jacob;

16 Jacob gestrynde Joseph, Marian wer
of þære wæs acenned se Hælend, þe is ge-
nemned Crist.

17 Eornostlice ealle encoressa fram Abra-
hame oð Dauid synd feowertyne eneoressa;
and fram Dauide oð Babilonis geleored-
nysse feowertyne eneoressa; and fram Babi-
lonis geleorednesse oð Crist feowertyne
eneoressa.

18 Soðlice þus wæs Cristes cneores: Da-
þas Hælendes modor Maria wæs Josepe be-
weddod, ær hi tosomne be-comun, heo wæs
gemet on innoðe hæbbende of þam Halegan
Gaste.

19 Soðlice Josep hyre wer, ða he wæs
rihtwis, and nolde hi gewidmærsian, he
wolde hi dihlice forlætan.

Dys god-spel
gebyrað on
myde-wyntres
mæsse-wæfen.

Various Readings.

V. 11, 9. A. -nesse. 12, 3. A. Babilones. 4. A. -nesse.
17, 1. A. cornestlice. 3. A. cneorisna. 10. A. cneorisma. 16. A.
-nesse. 18. A. cneorisna. 21. A. Babilones. 22. A. gelcor-
nesse. 26. A. cneorisna. 18, 5. A. cneorism. 9. A. moder.
13. A. bewedad. 18. A. becomon. 22. A. hæbbende o. i.
27. A. halgan. 19, 2. A. Joseph. 11. A. hig. 16. A. di-
glice.

9 Ozias gestreoneode Joatham; Joatham
gestreoneode Achaz; Achas gestreoneode Eze-
chiam;

10 Ezechias gestreoneode Manassen; Ma-
nasses gestreoneode Amon; Amon gestre-
oneode Joram; Joras gestreoneode Josiam;

11 Josias gestreoneode Jeconiam; his
gebroðran on Babilonis leordnysse:

12 And æfter Babilonis geleordnysse,
Jeconias gestreoneode Salathiel; Salathiel
gestreoneode Zorobabel;

13 Zorobabel gestreoneode Abiud; Abiud
gestreoneode Eliachim; Eliachim gestreoneode
Azor;

14 Azor gestreoneode Sadoc; Sadoc ges-
treoneode Achim; Achim gestrenede Eliud;

15 Eliud gestreoneode Eleazar; Eleazar
gestreoneode Mathan; Mathan gestreoneode
Jacob;

16 Jacob gestreoneode Joseph Marie wer,
of þare wæs akenned se Hælend, þe is ge-
nemned Crist.

17 Gernestlice ealle eneornyssa fram
Abrahame oððe Dauid synd feowertene
cneornyssa; fram Daniðe oððe Babilonis
geleorednysse feortene cneornysse; fram
Babilonis leorednysse. oð Crist feortene
cneornysse

18 Soðlice þus wæs Cristes cneores: Da-
þas Hælendes modor Marie wæs Josepe
beweddeð, ær hyo to somne coman, hyo
wæs gemet on innoðe hæbbende of þam
Halge Gaste.

19 Soðlice Joseph hire wer, ja he wæs
rihtwis, nolde hyo mærsian, he wolde
hye dygliche forleten.

Various Readings.

9. gestrende. gestrenede: gestrenede. 10. gestrenede
bis. gestrende; gestrenede; gestrende; gestrenede. 11.
Josiah; gebroðren; 12. after; gelerednis; gestrenede bis.
13. gestriende; gestrenede bis. 14. gestrenede bis. 15. ges-
trenede ter. 16. gestrende; Marian; Halend. 17. Eornest-
lice; feowertine; cneoresse; Dauide. oð; feowertene; enco-
ressa; feorwertene. 18. Halendes; bewedded; hy; comen;
habbende. 19. mærsiam; hya; dygellice; forlæten; soðlice.

Cum esset des-
ponsata mater
ihu maria
joseph.

9 Ozias autem genuit Joatham. Joatham autem genuit Achaz. Achaz autem genuit
 Ezechiam. 10 Ezechias autem genuit Manassem. Manasses autem genuit Amon. Amon
 autem genuit Josiam. 11 Josias autem genuit Jechoniam, et fratres ejus in
 ofercerr̄ in ymbeerr̄ in geliornisse babilenis Babylonis. 12 Et post transmigrationem babilones
 cende cende cende cende cende cende
 genuit Salathiel. Salathiel autem genuit Zorobabel. — 13 Zorobabel autem genuit Abiud.
 Abiud autem genuit Eliachim. Eliachim autem genuit Azor. 14 Azor autem genuit Saddoc.
 Saddoc autem genuit Achim. Achim autem genuit Eliud. 15 Eliud autem genuit
 ec soð eende
 Eleazar. Eleazar autem genuit Matthan. Matthan autem genuit Jacob. 16 Jacob autem
 cende wer maries of ðaem gecenned-geberen is haelend ðe is genemned-gecseyged
 genuit Josephi, virum Mariæ, de qua natus est Jesus, qui vocatur
 crist alle ferðen-þeneſice eneuresa from wið to eneuresa
 Christus. 17 Omnes ergo generationes ab Abraham usque ad David, generations 12. x.
 feowertene from wið to forwerpuse ymbeerr̄-feferfaer babilones eneuresa
 quattuordecim: et a David usque [ad] transmigrationem Babylonis, generations
 feowerteno from ymbeerr̄-feferfaer babylonis wið to crist eneuresa feowerteno
 quattuordecim: et a transmigratione Babylonis, usque ad Christum, generations quattuordecim.
 * cristes seðlice cynn-recenise-þeneſeu suæ-ðus wæs mið ȝy wæs {biweoded-þeboden}
 18 Christi autem generatio sic erat. ²Cum esset desponsata moder his
 aer ðen hia gegeadradon-gecnumun bigetten-þinfunden wæs-ðis in hrif hæfle of
 Maria Joseph, antequam convenirent, inventa est in utero habens de
 gaast halig‡ ioseph eneſice uer hire mið ȝy wæss soðfæſt ȝalde hea gebrenge-þeleda
 Spiritu Sancto. 19 ³Joseph autem vir ejus cum esset justus, et nollet eam traducere:
 ah he walde deiglice forleitta hea-ða ilca
 voluit occulte dimittere eam.

11. breeþre his in babilonia faere. 12. ȝ after babiloniaſare. 16. kende iosepe maria war of þære akenned wæs
 hælend seþe is nemmed krist. 17. ealra cuplice kneorissum frem abrahame oþ to dauid feowertene kneerisse sint
 and from dauiðe oþþe to færennisse babylonie feowertene kneo sint ȝ from færennisse babylonie oþþe to kristne kneorisse
 sint feowertene. 18. kristes seðlice kennisse þus wæs þa þe hio wæs bewedded-þbefest-þinsecat alegd his moder
 maria iosefae ærþon bi wt-to somne cwoman hio wæs gemóeted in hire innoþe hæbbende of þæm halgan gaste.
 19. Joseph seðlice hire wer swa he was monn seþfæſt ȝ ne walde hic-wolde degullice forleiten hio.

* untedlice suæ wæs cristes eneureso.

† To gemanne nalles to habbanne fore wif.

‡ Abiathar ðe aldormon wæs in ðæm tîd in hiernalem fore biscob. he bebed maria iosephe to gemenne. ȝ to begeonganne mið
 clænnisse.

Onginned god-
spell after ma-
theus.
Incipit Evan-
gelium secun-
dum Mat-
tbæum.

² 3. v.

³ 4. x.

20 Him þa soðlice þas þing þencendum, Drihtnes engel on swefnum ætywde, and him to cwæð, Josep Dauides sunu, nelle þu ondrædan Marian þine gemæccean to onfonne: þ on hire acenned ys hyt ys of þam Halgan Gaste.

21 Witodlice heo cenð sunu, and þu nemst hys naman Hælend: he soðlice hys folc hal gedeð fram hyra synnum.

22 Soðlice eal þys wæs geworden, þ gefylled wære þ fram Drihtne geeweden wæs þurh þone witegan,

23 Soðlice, seo fæmne hafð on innoðe, and heo cenð sunu, and hi nemnað his naman Emanuhel, þ ys gereht on ure geþeode, God mid us.

24 Da aras Josep of swefne and dyde swa Drihtnes engel him bebead, and he onfeng his gemæccean:

25 And he ne grette hi heo cende hyre frum-cennedan sunu: and nemde hys naman Hælend.

CHAPTER II.

Dys sceal on twelftan dæg.

1 EORNUSTLICE þa se Hælend acenned wæs on Judeiscre Bethleem on þæs cyninges dagum Herodes, þa comon þa tungol-witegan fram east-dæle to Hierusalem,

2 And cwædon, Hwær ys se Judea cyning þe acenned ys. Soðlice we ge-sawon hys steorran on east-dæle, þ we comon us him to ge-eadmedenne.

3 Þa Herodes þ gehyrde, þa wearð he gedrefed, þ eal Hierosolim-waru mid him.

Various Readings.

V. 20, 16. A. Joseph. 24. A. gemæccan. 26. A. onfone. 21, 3. A. cenneð. 7. A. nemnest. 22, 2. A. eall. 23, 9. A. cenneð. 16. A. Emanuel. 24, 3. Joseph. 5. A. swefne. 17. A. gemæccan.

Ch. ii. v. 1, 1. A. eornostlice. 18. A. tungel. 2, 3. A. hwar. 24. A. ge-eaðmedenne. 3, 10. A. eall. 11. A. Hierasolim.

20 Him þa soðliche þas þing þenchen-dum, Drihtnes ængel on swefnum ateowede, þ hym to cwæð, Josep Dauides suna, nyle þu ondræden Marian þine gemæcchen to onfonne: þæt on hyre gekenned ys hyt is of þan Halgen Gaste.

21 Witodliche hyo kenð sunu, þ þu nemnest his name Hælend: he soðlice his folc hal gedeð fram heora synnen.

22 Soðlice call þis wæs geworðan, þæt gefylled wære þæt fram drihtne geewæðen wæs þurh þanne witegan,

23 Soðlice, syo femne hafð on innoðe, þ hyo kenð sunæ, þ hyo nemneð hys name Emmanuel, þæt ys gereht on ure þeode, God mid ús.

24 Da aras Joseph of swefne þ dyde swa Drihtnes ængel him bebead, þ he onfeng hys mæcchen:

25 And he ne grette hye heo kende hire frum-kennede sune: þ nemde his name Hælend.

CHAPTER II.

1 EORNESTLICE þa se Hælend akenned wæs on Judeissere Beethleem on þas kynges dagen Herodes, þa coman þa tungel-witegen fram east-dæle to Jerusalem.

2 And cwæðen, Hwær is se Judea kyng þe akenned is. Soðliche we geseagen his steorran on east-dæle, þ we comen us hine to ge-eadmedenne.

3 Da Herodes þ geherde, þa warð he gedrefeð, þ eal Jerosolime-wære mid him.

Various Readings.

20. þencendum; swaefnum; atewyde; Dauides sunu; mecen; akenned; þam Halgan. 21. witodlice hya cenð; nemst; nama Halend; hyra synnum. 22. geworden; ge-eweðen; þonne. 23. cenð; sunu; Emanuel; his; 24. bebed; mæcen. 25. hyo; frum-cennede sunu.

Ch. ii. v. 1. Halend; acenned; kyngum; dagum; tungol-witegan. 2. cyng; acenned; soðlice; seawen; geed medenne. 3. werð; gedrefed; ware.

Cum natus es-
set Jesus in
bethleem.
in diebus hero-
dis regis, ecce
magi ab oriente
&c.

das soðlice þe he ȝeneende-þohte þa cuom-þeno engel drihtnes in suoefnum-þin slepe ætdeande
 20 Hæc autem eo cogitante, ecce Angelus Domini in somnis apparuit
 him eueð-ksægde þus þu ioseph sunu dauides nelle þu ȝe ondrede-þorht bian to onfoanne maria gebede-þgeoc
 ei, dicens: Joseph fili David, noli timere accepere Mariam conjugem
 ȝin þ forðon in ȝær-þin ȝæm acenned is of gast halig is gecennes wotelice
 tuam; quod enim in ea natum est, de Spiritu Sancto est. 21 Pariet autem
 sunu ȝ geccig ȝu-ȝenemne ȝu noma is haelend ȝe ilca ec-þforðon hál doeð-þe gewyrcas fole
 filium: et vocabis nomen ejus JESUM: ipse enim salvum faciet populum
 his from synna hiora ȝis soðlice all geworden is-þgewearð þ te sic gefyllid þ
 suum a peccatis eorum. 22 Hoc autem totum factum est ut adimpleretur id
 ȝæt gecueden is from drihtne ȝerh ȝone witgo cuoeðende heonu hehstald in hrif
 quod dictum est a Domino per prophetam, dicentem: 23 Ecce virgo in utero
 seal habbað-hæfis ȝ gecennes sunu ȝ hia geceiges noma his ȝæt is getrahtet
 habebit, et pariet filium, et vocabunt nomen ejus Emmanuhel, quod est interpretatum,
 mið us god aras wotelice iosep of slepe gedyde sue geheht him engel
 Nobiscum Deus. 24 Exurgens autem Joseph a somno, fecit sicut præcepit ei angelus
 drihtnes ȝ onfeng gebed his ȝ ne cuðe-þne cunnade heað-þa ilco wið-þa huile gecende
 Domini, et accepit conjugem suam. 25 Et non cognoscebat eam donec peperit
 sunu hire frumeende ȝ ecigde noma his hælend.
 filium suum perimogenitum: et vocavit nomen ejus Jesum.

CAP. II.

Mið-þy etsoð gecenned were haelend in ȝær byrig in dagum herodes eyninges henu
 1 Cum ergo natus esset Jesus in Bethlehem Judeæ in diebus Herodis regis, ecce
 þa tungulcraeftga of east dael ewomun to hierusalem hia cwoedon-þcuoeðende huer is ȝe
 Magi ab oriente venerunt Hierosolymam, 2 dieentes: Ubi est qui
 accenned is eyning iudeana gesegon we forðon sterra-þtungul his in eastdæl ȝ we cuomon to worðianne
 natus cst rex Judæorum? vidimus enim stellam ejus in oriente, et venimus adorare
 hine geherde wiotelice herodes ȝe eyning gedroefed wes ȝ alle ȝa hierosolimisca-þburgwæras mið
 eum. 3 Audiens autem Herodes rex, turbatus est, et omnis Hierosolima cum
 him illo.

20. In marg. ȝendi he þa þ pohte, ȝ pis. soðlice he pohte henu engel drihtnes æteawde him in slepe eweþende iosp sunu dauiðes ne ondrēd þu þe onfōð ȝ onfoið maria wife þinum þætte soðlice in hirc akenned is of þām halgan gaste is. 21. hio kenneþ ȝ bereþ soðlice sunu ȝ þu nemnest his noma hælend he selfe soðlice he gehæleþ fole his from hiora synnum. 22. þas soðlice eall geworden is ȝ wæs þte gefyllid wære þæt acweden is ȝ wæs from drihtne þurh esiam ȝe witgu eweþende. 23. henu-þher is-þrihþe fæmme in innoð-þin hrif hæfð ȝ bereþ-þkennet sunu ȝ hie nemnaþ noma his. þ is gereft god mid usic. 24. þa arisende soðlice from slepe dyde swa him bebead se engel dryhtnes ȝ feng wiue his. 25. ȝ ne groette hirc ob þæt hit geber sunu his ȝone frum kendu ȝ nemde noma his hælend.

Ch. ii. 1. þa soðlice akenned wæs hælend. iudeana in dagum erodes þæs kyninges henu tungul-kræftgu eastan quomon in hierosolimam. 2. eweþende hwar is seþe akenned is kining iudeana we gesegon soðlice steorra his in east-dæle ȝ cuomon to gebiddenne to him. 3. þ þa gehérde soðlice herodes king was gedræfed in mode ȝ eallc hierosolima mid hine.

4 And þa gegaderode Herodes ealle ealdras þæra sacerda and folces writeras, 7 axode hwaer Crist acenned waere.

5 Ða sædon hi him, On Judeiscere Bethlem: witodlice þus ys awritten þurh þone witegan,

6 And þu Bethleem Judea-land, witodlice ne eart þu læst on Juda caldrum: of þe forðgæð se here-toga, se ðe recð min folc Israhel.

7 Herodes þa clypode on sunder-spræce þa tungel-witegan, 7 befran hi georne, hwænne se steorra him æteowde.

8 And he asende hi to Bethlem, and þus cwæð, Farað 7 axiað geornlice be þam cilde; and þonne ge hyt gemetað, cyðað eft me, þi ic eume 7 me to him gebidde.

9 Ða hi þi gebod gehyrdon, þa ferdon hi; 7 soðlice se steorra, þe hi on east-dæle gesawon, him beforan ferde, oð he stod ofer þær þi cild wæs.

10 Soðlice þa þa tungel-witegan þone steorran gesawon, fægenodon swyðe myclum gefean.

11 And gangende into þam huse, hi gemetton þæt cild mid Marian hys meder, 7 hi aþenedon hi, 7 hi to him gebædon: And hi untyndon hyra gold-hordas, 7 him lac brohton; þi wæs gold, 7 reeles, 7 myrre.

12 And hi afengon andsware on swefnum, þi hi eft to Herode ne hwyrfdon, ac hi on oðerne weg on hyra rice ferdon.

13 Ða hi þa ferdon, þa ætywde Drihtnes engel Josepe on swefnum, 7 þus cwæð, Aris 7 nim þi cild 7 his modor, 7 fleoh on Egyptaland, 7 beo þær oððæt ic þe secge: Toward ys þi Herodes secð þi cild to forspillenne.

Various Readings.

Ch. ii. v. 4. 7. A. þara. 10. A. þæs folces. 13. A. acsode. 14. A. hwar. 16. A. wære a. 5. 3. A. hig. 6. A. Judeisere. 7. A. Bethleem. 6, 11. A. Judea. 7, 9. A. acsode. 10. A. hig. 16. A. ætywde. 8, 4. A. hig. 6. A. Bethleem. 12. A. aesið. 21. A. gemeton. 9, 8. A. hig. 25. A. þar. 10, 8. A. hig fægenodon. 10. A. myclum. 11, 7. A. gemitton. 15, 17. A. hig. 12, 2. A. hig. 3. A. onfengon. 15. A. hig. 20. A. heora. 13, 2. A. hig. 22. A. moder. 29. A. par. 34. A. segee. 43. A. forspillanne.

4 And þa gegaderede Herodes ealle ealdras þære sacerdæs 7 folkes writeres, 7 axode hwaer Crist akenned wäre.

5 Ða sægden hyo him, On Judeissere Bethleem: witodlice þus ys awritten þurh þanne witegan,

6 Ænd þu Bethleem Judea-land, witodlice ne eart þu læst on Juda caldran: of þe forðgæð se here-toga, se þe recð min folc Israel.

7 Herodes þa cleopede on sunder-spræce þa tungel-witegan, 7 befran hyo georne, hwænne se steorre heom ateowde.

8 Ænd he asende hye to Bethleem, 7 þus cwæð, Fareð 7 axiað geornlice be þam childe; 7 þonne ge hit gemeteð, kyðað eft me, þæt ich eume 7 me to him gebidde.

9 Ða hyo þæt bebot geherden, þa ferdon hyo; 7 soðlice se steorre, þe hys on east-dæle geseagan, heom beforen ferde, oððæt he stod ofer þær þæt child wæs.

10 Soðlice þa þa tungel-witegan þanne steorre geseagan, fagenedon swiðe micele gefean.

11 And geoden into þam huse, hyo metten þæt child mid Marian hys moder, 7 hyo aðeneden hyo, 7 hyo to hym gebæden: And hyo untyndon heora gold-hordes, 7 him lac brohton, þæt wæs gold, 7 stor, 7 mirre.

12 And hyo onfengen andswere on swefnum þæt hyo eft to Herode ne hwyrfdon, ac hyo on oðerne weig on hire riche ferdon.

13 Ða hyo þa ferdon, þa atewede Drihtnes engel Josepe on swefne, 7 þus cwæð, Aris 7nym þæt child, 7 hys moder, 7 fleog on Egypte-land, 7 beo þær oð þæt ic þe segge: Toward is þæt Herodes secð þæt child to forspillenne.

Various Readings.

Ch. ii. v. 4. gegarede; sacerdes; folces wær; acenned ware. 5. heo; Judeiscere; þonne. 7. hwænne; sterre; aete wode. 8. hyo; þonne; cyðað; ic. 9. gehyrden; ferdon; hyo; gesawan. cyld. 10. gesawan. 11. gangende; metton; cyld; aþenedon; gebædon; untyndon hyra gold-hordas; brohton; reeles. 12. anfengen andsware; hwyrfdon; hyra rice ferdon. 13. hy; ætywde; ængel; Josepum; swefnum; cild; modor; þa cyld.

3 gesomnade alle þa aldormenn bispoka-^lmæsa preasta 4 ða uðuutta ȝæs folces georne gefraignade-^l.
 4 Et congregans omnes principes sacerdotum, et scribas populi, sciscitabatur
 ge-ascade-^lgefrasade from him huer crist acenned were soþlice hia-^lþa saegdon him
 ab eis ubi christus næscretur. 5 ¹At illi dixerunt ei: In Bethleem ¹5. vii.
 suæ forðon awritten is ȝerh ȝone witgo 6 ȝu bethlem eorðu unðærfe ȝing
 Judeæ: Sic enim scribtum est per Prophetam. 6 Et tu Bethleem terra Juda, nequaquam
 lyttel arð in aldormonnum iudæs from ȝe forðon of cymes aldormon-^llatua ȝe rieses fole min
 minima es in principibus Juda: ex te enim exiet dux, qui reget populum meum
 israhel 7 ȝa heroðes deglice geceigde tungul-craeftiga georne-^linnweardlice gelearnade from him
 Israhel. ²7 Tunc Herodes clam vocatis Magis diligenter didicit ab eis ²6. x.
 tild stearres ȝy ætdeawude him 8 sende ȝa ilca in bethleem cueð gaes
 tempus stellæ quæ apparuit eis: 8 et mittens illos in Bethleem, dixit: Ite, et
 gefraignes innueardlice of ȝæm cnæht 9 mið ȝy ge infindes eft-sægas me ȝæt 10 ic eymo
 interrogate diligenter de puerō: et cum inveneritis, renuntiate mihi, ut et ego veniens
 to worðianne hine ȝa ȝe miðȝy geherdon ȝone cyning gecadon 11 heno stearra ȝy gesegon
 adorem eum. 9 Qui cum audissent regem, abierunt: et ecce stella, quam viderant
 in east-dael fore-geeade hea wið þ mið ȝy cuom gestōd ofer ȝer-^lhwer wæs ȝe cnæht
 in oriente, antecedebat eos, usque dum veniens stare supra, ubi erat puer.
 gesegon wiotelice stearra gefagen weron glædnisse miclo suiðe 12 inneadon hus
 10 Videntes autem stellam gavisi sunt gaudio magno valde. 11 Et intrantes domum,
 gefundun ȝone cnæht mið maria moder his 13 niðer gefeallon gewor ȝadun hine 14 untyndon
 invenerunt puerum cum Maria matre ejus, et procidentes adoraverunt eum; et apertis
 striona hiora gebrohton him ȝinga-^lgeafa gold cursumbor 15 recels 16 ondsuere
 thesauris suis obtulerunt ei munera, aurum, tus, et murram. 12 Et responso
 onfeing in suefnum þæt hia est necerdon-^lcerde to herode ahærh oðer woeg eft gecerdon
 accepto in sompnis ne redirent ad Herodem, per aliam viam reversi sunt
 in oeðel-^llond hiora 17 ȝa ȝe miðȝy eftgewendon heonu engel drihtnes aetdeunde in
 in regionem suam. 13 Qui cum recessissent, ecce angelus Domini apparuit in
 soefne ioseph cuoeð aris 18 onfoh-^lgenim ȝone cnæht 19 moder his 20 fleh in
 somnio Joseph, dicens: surge, et accipe puerum, et matrem ejus, et fuge in
 ægypt 21 wæs ȝu ȝer wið ȝon mið ȝy ic ȝe cuoeð-^lsægoðe geworden wæs-^lwoen is fson þ
 Ægyptum, et esto ibi usquedum dicam tibi. Futurum est enim ut
 heroðes soccas ȝone cnæht to fordoanne-^lto forlosanne hine
 Herodes quærat puerum ad perdendum cum.

Ch. ii. 4. ealle aldur-sacerdos. bokeras þæs folkes ahsade heom hwær krist wäre akenned. 5 hic þa cwædon in bethlem iudeana swa soþlice awritten þurh witgu cwæpende. 6. næniginga læsæst eart. aldurmmonnum inda of þe soþlice gæþ latteuw seþc ræccet israhel. 7. herodes dernunga acægde tungul-kræftgum 8 georne geliornde æt. þa tild þæs æteawde him steorra. 8. sondende heom to bethlem cwæþ gæþ ahsiað georne bi ȝem cnæhte þanne ge gemoeteþ hine sæcgað eft þic swilce cymende gebidde to him. 9. þa hic þa. ȝæs kyninges word eodun þonan henu-^lrihþe þe steorra þe hiac aer gesægon. east-dæle fore-eade hic oppætt he cumende. bufan ȝær. so cnæht. 10. hic geseænde soþlice steorran gefeson gesea miccle swiþe. 11. ingangende þus gemoettun ȝone cnæht mid. forþfallende gebedun to him, ontynden beora gold-hord brohtun lac recils murra þis is smerenniss. 12. andwyrde-^landsuari onfengon. slepe hic ne cerdun. þurh wege gewendun to heora londe. 13. þa hic weron gewitenæ henu. æteawde swefne iosep cwæþ ȝone cnæht to ofslæanne.

14 He aras þa, I nam þe cild and his modor on niht, I ferde on Egyptum:

15 And wæs þær oð Herodes forð-sið: þe wære gefylled þe fram Drihtne gecweden wæs þurh þone witegan, Of Egyptum ic minne sunu geclypode.

16 Da wæs Herodes swyðe gebolgen, for þam þe he bepahtet wæs fram þam tungel-witegan, I he asende þa, I ofsloh ealle þa cild þe on Bethleem wæron, and on eallum hire gemærum, fram twy-wintrum cilde I binnan þam, æfter þære tide þe he ge-axode fram þam tungol-witegan.

17 Da wæs gefylled þe gecweden was þurh Hieremiam þone witegan,

18 Stefn wæs on hehnysse gehyred, wop, I mycel þotorung, Rachel weop hyre bearn, I heo nolde beon gefrefred, forþam ȝe hi næron.

19 Soðlice þa Herodes wæs forð-faren, witodlice on swefne Drihtnes engel ætywde Josepe on Egyptum,

20 And þus cwæð, Aris I nim þe cild and his modor, I far on Israhela-land: nu synd forð-farene ȝe ðæs cildes sawle sohton.

21 He aras þa, I onfeng þe cild I his modor, I com on Israhela-land.

22 Da he gehyrde þe Archelaus rixode on Judea-þeode for þane Herodem, he ondred þyder to farende: I on swefnum gemynegod, he ferde on Galileisce dælas.

23 And he com þa I eardode on þære caestre ȝe is genemned Nazareth: þæt wære gefylled þe gecweden was þurh þone witegan, For þam þe he Nazarenisc byð genemned.

Various Readings.

Ch. ii. v. 14. 10. A. moder. 15, 3. A. þar. 10. A. del. 16, 5. A. adrefed. 43. A. ge-ahsode. 46. A. tungel. 18, 3. A. gehired on hehnesse. 9. A. þotorung. 18. A. gefrefrod. 20, 11. A. moder. 21, 10. A. moder. 22, 11. A. þane fæder. 17. A. faranne. B. farande. 21. A. gemingod.

14 He aras þa, I nam þæt chyld I his moder on niht, I ferde into Egypte:

15 And wæs þær oððe Herodes forð-sið: þæt wære gefeld þæt þe fram Drihtne gecweden wæs þurh þanne witegan, Of Egypte ich minne sunē geclypede.

16 Da wæs Herodes swiðe gebolgen, for þam þe he bepahtet wæs fram þam tungel-witegan, I he asende þa, I ofsloh ealle þa chyld þe on Bethleem wæron, I on eallen hire gemæren, fram twiwintren elde I binnæn þan, æfter þare tyde þe he ge-axode fram þam tungel-witegen.

17 Da wæs gefylled þe gecweðen was þurh Jeremian þam witegan,

18 Stefne wæs on heahnysse gehyrd, wop, I michel þotorung, Rachel weop hire bearn, I hye nolde beon gefrefred, for þam þe hyo næron.

19 Soðliche þa Herodes wæs forð-faren, witodliche on swefne Drihtnes ængel ætywde Josephe on Egypte,

20 And þus cwæð, Aris ænd nym þæt child, I his moder, I far on Israele-land: nu synden forð-farene þa þas cyldes sawle sohton.

21 He aras þa, I onfeng þæt cyld I his moder, I com on Israele-land.

22 Da he gehyrde þæt Archelaus rixede on Judea-þeode for þane Heroden, he ondredde þyder to farende: I on swefnen gemynegod, he ferde on Galileisse dales.

23 And he com þa I eardode on þære chestre ȝe is genemned Nazareth: þæt ware gefylled þæt gecweðen was þurh Jeremie þanne witega, For þan þe he Nazarenisc byð genemned.

Various Readings.

Ch. ii. v. 14. cyld; modor; on Egyptum. 15. oð; gefyld; from; þonne; ic mine; geclypode. 16. befaht; ofslag; cyld; eallum; gemærum; twywintrum ealde I binnan þam; ge-acsode; tungel-witegum. 18. stefen; hehnysse; mycel; Ræchel; bern; hyo; næron. 19. soðlice; witodlice; ætywde Josephe. 20. cyld. 22. gcherde; rixode; Herodem; ondred; farende; swefnum gemynegod; Galileise. 23. herrdode; cestre; þonne witegan; forþam; genymned.

14. **þe arás onfeng ȝone enæht** 15. **moder his in næht** 16. **eft gewoende in**
Qui consurgens accepit puerum, et matrem ejus nocte, et recessit in
Ægypt wæs ȝer wið to gelornisse herodes þe were gefylled þe gecueden
Ægyptum: 15 et erat ibi usque ad obitum Herodis: ut adimpleretur quod dictum
wæs from drihtne ȝerh ȝone witgo enoešende from ægypt ie ceigde sona min
est a Domino per Prophetam dicentem: Ex Ægypto vocavi filium meum. 16 Tunc
herodes gesagh forþon bisuicenþbilyrtet wæs from dryum-þtungul-cræftgum urað wæs suiðe ȝa
Herodes videns quoniam inlusus esset a Magis, iratus est valde, et
sende ofslag alle enæht ȝa ȝe weron in ȝer hyrig 17 in allum gemæro hire
mittens occidit omnes pueros, qui erant in Bethleem, et in omnibus finibus ejus
of moðmesta 18 bituih æfter tid þe gesohte-þgefragade from dryum ȝa
a bimatu et infra, secundum tempus quod exquisierat a Magis. 17 Tunc
gefylled wæs þe gecueden wæs ȝerh hieremias ȝone witge cuoešende stefn in
adimpletum est quod dictum est per Hieremiam prophetam dicentem: 18 Vox in
tuigga geheræd wæs woepende 19 hremende suiðe þe wif woeap suna hire ȝa nalde
Rama audita est ploratus, et ululatus multus: Rachel plorans filios suos, et noluit
froefra forþon ne sint 20 deadade-þdead wæs soðlice herodes heonu ædeawade engel
consolari, quia non sunt. 19 Defuncto autem Herode, ecce apparuit angelus
drihtnes in soefnum iosephe in ægypt 20 cuoeð arris ȝa onfol ȝone enæht ȝa
Domini in somnis Joseph in Ægypto, Surge, et accipe puerum, et
moder his 21 faer-þgæt in eorðe israheles deadæ arun forþon ȝa ȝe sohton sawel
matrem ejus, et vade in terram Israel: defuncti sunt enim, qui quarebant animam
enachtes ȝe arrás onfeng ȝone enæht 22 moder his ȝa cuom in earðo
pueri. Qui surgens, accepit puerum, et matrem ejus, et venit in terram
israheles geherde soðlice forþon ȝe cynig heroðes sunu rixade in iudea fore herodes
Israhel. 22 Audiens autem quia Archelaus regnaret in Judæa pro Herode
fæder his ondreas ȝider fara-þto færenne 23 gelæred wæs in soefnum gewoende ȝona in dalum
patre suo, timuit illuc ire: et admonitus in somnis, secessit in partes
geliornesse ȝa cuom gebyde ȝer in eastra ȝy is genemned sie gefylled
Galileæ. 23 Et veniens habitavit in civitate, quæ vocatur Nazareth: ut adimpleretur
ȝat gecueden wæs ȝerh witga forþon ȝe nazaresca geceiged bið
quod dictum est per prophetas: Quoniam Nazareus vocabitur.

Ch. ii. 14. he arises genom þone eneht. his moder on niht. gewat ægypti. 15. þær of dead. þte gefylled wære
 þte acweden. þurh witgu cweþende of ægypto ic acægde minum suna. 16. gescah þe he wæs awæged from þæm tungul-
 kræftgum he wæs swiðe eorre. sendende. ealle þa enehtas. werun. bethlem. heora gemoerum from twæm wintrum. beniuþa
 þære tide þe he ær asolte þæm tungul-kreftgum. 17. wæs gefylled þætte eweden wæs þurh hieremiam þone witgu
 cweþende. 18. stefn. heanisse gehered wæss wop heaf micel rachel wepende hire bearn. ne walde been afroefred forþon
 þe hie ne sendun. 19. þa herodes wæs soðlice dead henu drihtnes engel æteade slepe. iosep. ægypto. 20. cweþende
 aris genim þone eneht. his moder. fær to israheles eorþu forþon þe deaðe sindum soðlice þe þe sohton ferh þas enehtes.
 21. he arisesoðlice iosep genom þone eneht. his moder. israheles eorþu. 22. ȝa geherdun þte archelaus ricsade. for
 herodem his fæder ne durfte ganga-þfieran. gemyngad. slepe gecerde. galilea dæle. 23. cumende ȝa eardade. þære eastræ
 ȝe hatte nazareþ þte gefylled wære. aeweden. þurh witgu þte he bið nazarenisc nemmed.

CHAPTER III.

Dys seal on
wodnes-dæg
on þære pryd-
dan wucan
ær myddan-
wyntra.

1 ON þam dagum com Johannes se fulhutere, and bodude on þam Westene Judeæ,

2 And cwæþ, Doð dæd bote: soðlice genealæccð heofona rice.

3 Dis ys se be þam þe gecweden ys þurh Esaiam þone witegan, Clypiendes stefn wæs on westene, gegearewiað Drihtnes weg, doð hys siðas rihte.

4 Se Johannes witodlice hæfde reaf of olfenda hærum, and fellenne gyrdel embe hys lendenu; and hys mete wæs gærstapan and wudu-hunig.

5 Da ferde to him Hierosolim-waru, and eal Judea-þeod, and eal þ rice wið-geondan Jordanen,

6 And hi wæron gefullode on Jordane fram him, and hi andettan hyra synna.

7 Soðlice þa he geseah manega þæra sunder-halgena and þæra riht-wisendra to his fulluhte cumende, he cwæð to him, La næddrena cyn, hwa geswutelode eow to fleonne fram þan towardan yrre.

8 Eornostlice doð medemne weastm þære dæd-bote:

9 And ne eweðað betwux eow, We habbað Abraham us to fæder: Soðlice ic segge eow, þ God ys swa mihtig þ he mæg of þysum stanum aweccan Abrahames bearn.

10 Eallunga ys seo æx to þæra treowa wurtrumum asett: Eornustlice alesc treow þe godne wæstm ne bringð byð foreorfen, and on fyr aworpen.

Various Readings.

Ch. iii. v. 1, 9. A. bodode. 13. A. Judee. 2, 6. A. genealæccð. 7. A. heofena. 3, 13. A. clypiende. 4, 7. B. oluenda. 12. A. ymbe. 5, 7. 11. A. eall. 6, 11. A. andetton. 12. A. heora. 7, 4. A. geseah. 10. A. rihtwisedra. B. geriht wisendra. 20. A. nædrena. 21. A. eynn. 23. A. del. ge. 28. A. þam. 8, 4. A. wæstm. 9, 4. A. betweox. 27. aweccan. 10, 7. B. trywa. 8. A. wyrtruman. 10. A. eornostlice. 12. B. tryw.

CHAPTER III.

1 ON þam dagen com Johannes se fulluhu-
ter, 1 bodede on þam westene Judee,

2 And cwæð, Doð dead bote: soðlice geneolaceð heofone riche.

3 Dis is se be þam þe gecweþen is þurh Ysia þanne witega, Cleopiende stefn wæs on wæstene, gegearewiað Drihtnes weig, doð hys syðas rihte.

4 Se Johannes witodlice hæfde reaf of oluende hære, 1 fellenne gerdel embe hys lændene; 1 his mete wæs gærstapan, 1 wude-hunig.

5 Da ferde to hym Jerosolim-ware, 1 eal Judea-þeod, 1 eal þæt riche wið-geonde Jordanem,

6 And hyo wæron gefullode on Jordanen fram hym, 1 hyo andetten hiora synnan.

7 Soðlice þa he geseah manege þære sunder-halgena, 1 þære riht-wisendra to his fulluhte cumende, he cwæð to heom, La næddrena kyn, hwa geswutolede eow to fleonne fram þan towardan corre.

8 Eornostlice doð medemne wæstm þære dead-bote:

9 And ne eweðeð betwuxe eow, we hæbbeð Abraham us to fæder: Soðlice ich segge eow, þ God is swa mychel 1 swa mihtig þæt he maig of þisen stanen aweccen Abrahames bearn.

10 Eallunge is syo æx to þære treowe wertrume asett: Eornestlice alesc treow þe godne wæstme ne bringð byð foreorfen, 1 on fere aworpen.

Various Readings.

Ch. iii. v. 1. dagum; 2. dædbote; rice. 3. Ysiam þonne witegan; elypiende; westene; gegarewiað. 4. harum; gyrdel; lændenu; wudu-hunig. 5. -waru; rice; Jordanen. 6. Jordan; heora. 7. manega þara; þara riht-wysendra; fuluhte; nædrena cyn; geswutelede; yrre. 8. dædbote. 9. betwux; habbeð Habraham; ic; mycel; mæg; þysum. 10. ax; eallunga; wirtrume; westme; brinegð; foreorfon; fyre.

CAP. III.

1 IN dagum wuotetlice þæm cuom bæstere-fuluihtere bodade in woestern iudeæ
 1 IN diebus autem illis venit Joannes Baptista prædicens in deserto Judææ, 7. iii.
 1 cueð hreunisse doas-fwyras to genealacede forðon rie heofna þes is
 2 et dicens: Poenitentiam agite: adpropinquavit enim regnum cælorum. 3 Hic est
 forðon þe ðe geconoeden wæs ðerh esaias ȝone witgo cuoeðende stefn cliopende in woestern
 enim qui dictus est, per Esaiam prophetam dicentem: 2 Vox clamantis in deserto: 8. i.
 gearuas woeg drihtnes ræhta doeð-fwyras stiga his ȝe ilca soþlice iohannes hæfde
 Parate viam Domini: rectas facite semitas ejus. 4 Ipse autem Joannes habebat
 gewede of herum ȝæra camella ȝ gyrdils fillenu ymb sido his met-fosstrað his
 vestimentum de pilis camelorum, et sonam pelliciam circa lumbos ejus: esca autem ejus
 wæs ȝ hunig udn ȝa gefoerde to him ȝa burguuras ȝ alle indeas ȝ
 erat lucustæ, et mel silvestre. 5 3 Tunc exiebat ad eum Hierosolyma, et omnis Judæa, et 9. vi.
 all lond-þoeðel ymb iordanen ȝ weron gefulwad in iordanen, from him geondeton synna
 omnis regio circum Jordanen; 6 et baptizabantur in Jordane ab eo, confitentes peccata
 hiora gesah soþlice monigæ cuemun to his
 sua. 7 Videns autem multos Pharisæorum, et Sadducæorum venientes ad suum
 fulwiht cuoeð him cynn ætterna hua ȝœðeað iuh geflea from toward
 baptismum, dixit eis: 4 Progenies viperarum, quis demonstravit vobis fugere a futura 10. vi.
 wuraðo doeð gie hueðre wæstm wyrðe to hreunisse ȝ nællas ga cuoeða bituih
 ira? 8 Facite ergo fructum dignum poenitentiæ. 9 Et ne velitis dicere intra
 iuih fader we habbas Abraham ic sæge forðon iuh forðon mæg god of stanum
 vos: Patrem habemus Abraham: dico enim vobis quoniam potest Deus de lapidibus
 ȝissum awæcca suna abrahames soþlice-fgee forðon acas to wyrtrumma treuna geseted
 istis suscitare filios Abraham. 10 Jam enim securis ad radicem arborum posita
 wæs-his all-feghwelc forðon treu ȝy ne wyras wæstm god ofcorfen sie ȝ in fyr
 est. Omnis ergo arbor, quæ non facit fructum bonum, excidetur, et in ignem
 bið gesended-fsie gesended
 mittetur.

Ch. iii. 1. In þæm soþlice dagum. iohannes se bezera bodende. iudea woestenne. 2. ȝ cweþende dœþ hreunisse
 forþon þe neoliceþ soþlice heofuna rice. 3. þis his soþlice seþe cweden. þurh esaiam witgu cweþende stemn
 eegende. westinne gearwigað drihtnes wæg wircap rihte his stîgas. 4. sylf þanne. hrægl olbendena herum.
 fallen gyrdels. his lenu. mete þanne. græs-hoppa. wudu-huniges. 5. eode ut. hierosolima. ealle iudea. eall þæt
 lond. iordane. 6. werun depte in iordanen from him ondertende heora synne. 7. he þa gesæh þonne monige farisea
 ȝ saduea cumende. his fulluihete cwaþ to him ge nedrana cynn hwa getahtæ eow þ ge flugan from þæm
 towardan eorre. 8. wyreeþ soþlice wyrþe westem hreunisse. 9. ne wellað cweþan betweon-þin innan eow fæder
 we habbaþ. soþ ic eow sæge þ mæg. ȝissum stanum awæccan bearn abrahame. 10. þeuu is soþlice axe. wyrtruma
 treowes aseted his aeghwile. treow þara þe ne bereþ godne woestim bið acorfen. fyre sended.

11 Witodlice ic eow fullige on wætere to dæd-bote: Se þe æfter me towerd ys he ys strengra þonne ic, ðæs gescy neom ic wyrðe to berennie: he eow fullað on Halgum Gaste, and on fyre:

12 Ðæs fann ys on his handa, and he afeormað his þyrscel-flore, and he gegaderað his hwæte on his bern; þa ceafu he forbærnð on unadwæscendlicum fyre.

13 Ða com se Hælend fram Galilea to Jordane to Johanne, þe he hine fullode.

14 Johannes þa soðlice forbead him, and ewæð, Ic sceal fram þe beon gefullod, and cymst þu to me.

15 Ða andswarode se Hælend him and ewæð, Læt nu: þus unc gedafnað ealle rihtwisnesse gefyllan. Ða forlet he hine.

16 Soðlice þa se Hælend gefullod wæs, hrædlice he astah of þam wætere: and him wurdon þær rihte heofenas ontynede, and he geseah Godes Gast niþerstigende swa swa eulfran, and wunigende ofer hine:

17 And soðlice þa com stefn of heofenum, and þus ewæð, Her is min se gecorena sunu, on þam me gelicode.

CHAPTER IV.

1 ÐA wæs se Hælend gelæd fram gaste on westen þe wære fram deofle costud.

2 And þa he fæste feowurtig daga and feowurtig nihta, þa ongan hyne syððan hingrian.

3 And þa genealæhte se costniend, and ewæð, Gyf þu Godes sunu sy, eweð þe pas stanás to hlafe gewurðon.

Various Readings.

Ch. iii. v. 11, 13. A. toward. 22. A. ne eom. 26. A. beranne. 12, 19. A. beren. 21. A. cafu. 14, 15. A. þu cymst. B. cyms ȝu. 15, 12. A. gedafenað. 14. A. -nyssa. 17. A. forlæt. 16. 16. A. þar. 22. A. geseh.

Ch. iv. v. 1, 15. A. costnod. 2, 6, 9. A. feowertig. 3, 5. A. costnigend. 12. A. sig. 19. A. geweorðon.

11 Witodlice ich eow fullic on wætere to deadbote: Se þe æfter me toward ys he is strengre þannie ich, þas gescy ne eom ich wurðe to berenne: he eow fulleð on Halgen Gaste, ȝ on fyre:

12 Ðas fann ys on hande, ȝ he afermeð hys þyrscel-flore, ȝ he gadereð hys hwæte on his bearn; þa chefu he forberneð on unadwæscendlice fyre.

13 Ða com se Hælend fram Galilea to Jordane to Johanne, þæt he hine fullode. Venit Jesus a Galilea in Jordanem ad Jordannem ad

14 Johannes þa soðlice forbead hym, ȝ ewæð, Ic sceal fram þe beon gefullod, ȝ cymst þu to me. Johannem ut baptizaretur ab eo.

15 Da andswerede se Halend hym, ȝ ewæð, Læt nu: þus unc geþafenað ealle rihtwisyssse gefullen. Ða forlet he hine.

16 Soðlice þa se Hælend gefulled wæs, rædlice he astah of þam wætere: ȝ hym wurðen þær rihte heofenes untynde, ȝ he geseah Godes Gast niþerastigende swa swa culfran, ȝ wunigende ofer hine:

17 And soðlice þa com stefn of hefene, ȝ þus ewæð, Her is min se gecorene sune, on þam me gelicode.

CHAPTER IV.

1 ÐA wæs se Hælend gelæd fram gaste on westen þæt he ware fram deofle ge-costned. Ductus est Jesus in desertum a spiritu ut temptaretur a diabolo.

2 And þa he feste feortig dæges ȝ feortig nihta, þa ongan hym syððan hingrian.

3 And þa geneahleahte se costnigend, ȝ ewæð, Gyf þu Godes sune syo, eweð þæt þas stanes syen to hlafe gewordan.

Various Readings.

Ch. iii. v. 11. ic; fullige; dædbote; strengra þonne ic þæs; neom ie; halgun. 12. handa; ceafu; forbærnð; unadwæscendlicen. 13. Jordanne. 14. gefullad. 15. Hælend; geþafeneð. 16. Halend; hrædlice; wurden; heofones. 17. stefn of heofonum; sunu.

Ch. iv. v. 1. Halend; ware fram deofole gecostud. 2. fæste feowertig dage ȝ feowertih nyhta; hine. 3. ænd; genehlæhte; sunu; sin; geworden.

ic wuotclice-l'ec soð ic fulwa iuih in wætre in hreonissee þe þe soðlice æfter mec
 11 Ego quidem baptizo vos in aqua in pœnitentiam: qui autem post me
 to cymende-l'toword is strongra ðon mecl'ðon ic is his-l'ðæs nam ic wyrðe gesceoe beara
 venturus est fortior me est, cuius non sum dignus calceamenta portare: ¹ 11. i.
 he iuih gefulwas in halig gast ɔ fyres his-l'ðæs in hond his
 ipse vos baptizabit in sancto Spiritu, et igni. 12 ² Cujus ventilabrum in manu sua: ² 12. v.
 ɔ ðerh clænsade bere-tun his ɔ somnas huæte his in ber-ern ɔ halmas wuotclice
 et permundavit aream suam: et congregabit triticum suum in horreum, paleas autem
 forbernes fyres in undrysnende 13 ³ Tunc venit Jesus a Galilæa in Jordanen, ad ³ 13. x.
 comburet igni inextinguibili.
 þ he were gefulwad from him soðlice foresoc-l'forbead hine cueð
 Johannem, ut baptizaretur ab eo. 14 Johannes autem prohibebat eum, dicens:
 ic from ɔ rehtra is gefulwia ɔ ɔ cuom-l'cyme to me 15 geonduarde soðlice haelend
 Ego a te debeo baptizari, et tu venis ad me? 15 Respondens autem Jesus,
 cuoeð him buta tua suæ forðon gedæfnad is us þ we gefylle alle soðfæstnisse ɔ forleort
 dixit ei: Sine modo: sic enim decet nos implere omnem justitiam. Tunc dimisit
 hine mið ɔy wæs gefulwad ueotolice hraðe-l'sona astag-l'aras of wætre ɔ heonu untyned
 eum. 16 ⁴ Baptizatus autem confestim ascendit de aqua, Et ecce aperti ⁴ 14. i.
 weron him heofnas ɔ gesæh gast godes of dune stigende suelee culfre cymende ofer
 sunt ei cæli; et vidit spiritum Dei descendantem sicut columbam, venientem super
 him 17 Et ecce vox de cælis dicens: Hic est filius meus dilectus, in quo mihi
 woel gelicade
 complacui.

CAP. IV.

DA hælend gelæded wæs in woestern from gaste þ te he woere gecostad-l'gecunned
 1 TUNC ⁵ Jesus ductus est in desertum ab Spiritu, ut temtaretur ⁵ 15. ii.
 from diable 2 ⁶ Et mið ɔy gefæste feuortig daga ɔ feowertig næhta
 a diabulo. cum jejunasset quadraginta diebus, et quadraginta noctibus, ⁶ 16. v.
 æften ɔn gehynegerde 3 geneolacede ɔ costere-l'ðe cunnere cuoeð him gif sunu godes ɔ arð
 postea esurit. Et accedens, temptator dixit ei: Si filius Dei es,
 cuoeð þ stanas ɔas hlafa-l'to hlafum sie gewordeno
 dic ut lapides isti panes fiant.

Ch. iii. 11. ic eowie depi-l'dyppe. wætre. hreunisse seþe þonne. me cymeð se is me strængra þ ic næm. scoas
 to beranne se eowic depi-l'dyppe. ɔæm halgan gaste. fyre. 12. þæs windiuscoful. his honda. þurh clænsaþ his
 bærc-flor. gesomnaþ his hwæte. þa ceaf þonne forberneþ fyre unaduiseendlice. 13. galilea. iordanæ iohanne þ te
 he wäre depid. 14. iohannes þonne werede him cweþende ic seal fram þe beon-l'wesa deped-l'fullwihted. cymest.
 15. þa ondswarende se hælend cwæþ to him lét þus nu forðon ɔðe þus we sculon gefyllan aeghwilee. forlet hine he.
 16. þa gedeped [wæs] se hælend hraðe ástág. þæm wætre. henu him weron ontynde heofunas. he gesæg godes
 gast niþer-stigendre swa. cumende hine. 17. henu stemn. heofune cweþende þis. min sune se leofa. gelicade.

Ch. 4. 1. wæs hælend lgeded. woestenne þ he wäre costad. deofle. 2. þa he faestas feowertig. æfter þon hine
 hyngrade. 3. geneleccende to him se costere. cwæþ to him. þu godes sunu sitæ geƿawþ þæt þas stanes hlafes
 beon-l'gewærþe.

4 Da andswarode se Hælend, Hit ys awritten, Ne leofað se man be hlafe anum, ac be æleon worde þe of Godes muðe gæð.

5 Da gebrohte se deofol hine on þa halgan ceastre, and asette hine ofer þas temples heahnesse,

6 And cwæð to him, Gyf þu Godes sunu eart, asend þe þonne nyþer: soðlice hit ys awritten, þæt he his englum bebead be ðe: þig þe on hyra handum beron, þelæs þe þin fot at stane ætsporne.

7 Da cwæð se Hælend eft to him, Hit ys awritten, Ne eostna þu Drihten þinne God.

8 Eft, se deofol hine genam and lædde hine on swiðe heahne munt, and æteowde him calle middan-geardes rieu, and hyra wuldor;

9 And cwæð eft to him, Ealle þas ic sylle þe, gyf þu feallende to me ge-eadmetst.

10 Da cwæð se Hælend to him, Gang þu sceocca on-bæc: soðlice hit ys awritten, To Drihtne þinum Gode þu ðe ge-eaðmetsð, and him anum þeowast.

11 Da forlet se deofol hine, and englas geneahlæton and him þenodon.

12 Soðlice þa se Hælend gehyrde þ Jóhannes belæwed wæs, þa ferde he to Galileam;

13 And forlætenre þare ceastre Nazareth, he com and eardode on Capharnaum, on þam sæ-gemærum, on endum Zabulon, and Neptalim:

14 Ðæt wäre gefylled þe gecweden wæs þurh Esaiam þone witegan*,

Dys sceal on
Frige-dæg ofer
twelfta dæg.

4 Da andswerede se Hælend, Hit ys awritten, Ne leofað se man be hlafe anum, ac be ælee worden þe of Godes muðe gæð.

5 Da gebrohte se deofel hine on þa halgan ceastre, I asette hine ofer þas temples heahnesse,

6 And cwæð to him, Gyf þu Godes sune ert, asend þe þanne niðer: soðlice hit ys awritan, þæt he his englen bebead be ðe: þæt hyo þe on heora hande bæren, þe læs þe þin fot at stane ætsporne.

7 Da cwæð se Hælend eft to him, Hit is awritten, Ne eostne þu Drihten þinne God.

8 Eft, se deofel hine nam I ledde hine on swiðe heagene munt, I ateowede hym ealne midden-eardes riche, I hire wuldor;

9 And cwæð to him, Ealle þas ic gyfe þe, gif þu feallende to me ge-eadmedst.

10 Da cwæð se Hælend to him, Gang þu succa on-bæc: soðlice hit is awritten, To Drihtne þine Gode þu þe ge-eadmestð, I him ane þeowast.

11 Da forlet se deofel hine, I ængles geneahlæten I him þegneden.

12 Soðlice þa se Hælend gehyrde þæt Jóhannes belæwed wæs, þa ferde he to Galilea;

13 And forlætenre þare cheastre Nazareth, he com I eardode on Capharnaum, on þam se-gemærum, on ende Zabulon I Neptalim:

14 Ðæt wäre gefylled þæt þe geewæðen wæs þurh Isaiam þanne witegan*,

Various Readings.

Ch. iv. v. 4. A. Hælend him. 17. A. æleum. 5, 16. A. heahnesse. 6, 29. A. delet. 31. A. bæron. 32. A. þy. 7, 13. A. þu na. 8, 14. A. ætwyde. 17. A. middan-geardes. 20. A. heora. 9, 3. 4. A. del. 15. ge-eadmedest. 10, 9. A. seeueea. 21. A. ge-eadmedest. B. ge-eaðmestð. 14, 5. A. del.

* Ver. 15 is omitted in all the copies.

Various Readings.

Ch. iv. v. 6. sunu eart; þonne; awritten; englum handa bæron. 7. Halend; æwriten; þine. 8. deofol; lædde; heahne; eal; rice. 9. sylle; ge-eadmetst. 10. Halend; sceocca; anum. 11. deofol; engles genehlæten; þeneden. 12. Halend. 13. Galileam; ceastre; Nazareth; endum. 14. geeweðen; Esaiam þonne.

* Ver. 15 is omitted both in the Hatton and Royal MSS.

4 Qui respondens dixit: Scribtum est: Non in pane solo vivit homo, sed in
 allelēghwelc word þ soðlic cuom of muðe godes 5 Tunc assumpsit eum diabolus
 omni verbo, quod procedit de ore Dei. 6 et dixit ei:
 in halig ceastrā gesette hine oferlon horn-sceaðe temples 7 cuoeð him
 in sanctam civitatem, et statuit eum supra pinnaculum templi,
 gif sunu godes arð 8 u send seh ufa hidune awritten is forðon forðon englum his bebead
 Si filius Dei es, mitte te deorsum. Scribtum est enim: Quia angelis suis mandavit
 of 9 in hondum genimmaes sec 8y laesleaðe mag 8u wiðspurne to-lwið stanc fot 8inne
 de te, et in manibus tollent te, ne forte offendas ad lapidem pedem tuum.
 7 cuoeð him haendl eft so awritten is ne costa 8u drihten god 8inne
 8 Ait illi Jesus: Rursum scribtum est: Non temtabis Dominum Deum tūm.
 eft genom hine diabolus in mor heh suiðe 9 ge-eaude him alle
 Iterum assumpsit eum diabolus in montem excelsum valde, et ostendit ei omnia
 ricas middangeardes 9 wuldur hiora 9 cuoeð him 8as 8e aalle io sello gif
 regna mundi, et gloriam corum, 9 et dixit illi: Hæc tibi omnia dabo, si
 8u fallas 8læhtas to worðenne 8to worðianne mee 10 Tunc dicit ei Jesus: Vade Satanas:
 cadens adoraveris me. 11 1 Tunc 17. vi.
 awritten is drihten god 8inne geworða 8u 9 him anum gehere 8u-ge-embehte 8u
 Scribtum est: Dominum Deum tūm adorabis, et illi soli servies. 12 2 Cum 2 18. iv.
 forleort hine diowl 9 heonu englas to-geneolocedon 9 ge-embehtodon him
 reliquit eum Diabolus: et ecce angeli accesserunt et ministrabant ei. 13 3 et, 3 19. vii.
 soðlice geherde 8 iohannes gesald were 8ona gewocnde in galileam
 autem audisset quod iohannes traditus esset, secessit in Galilæam: 14 ut impleretur quod dictum est per Esaïam
 forleort 8y forleort ceastrā natzareðes cuom 9 gewunade 8gebyde in capharnaum* 8 is sae burug
 relicta civitate Nazareth, venit, et habitavit in Capharnaum maritima,
 in gemærum zabulones 9 woere gefylled 8 gecuoeden is 8erh esaias
 in finibus Zabulon et Nepthalim: 15 ut impleretur quod dictum est per Esaïam
 8one witge prophetam: 15 Terra Zabulon et Neptalim, via maris trans Jordanem, Galileæ.

Ch. iv. 4. se 9 swarande cweð awritten is nalles in hlafe anum lifgaþ menn ah in æghwelicum worde þem þe
 forþ gaeb of godes muðe. 5. þa genom hine 8 deoful in þa halgan cæstre 9 sette hine on heh storre temples.
 6. 9 cwæð to him gif þu sie godes sunn send þee niþer forþon gewritten is þet he his englas bebeodeþ be þe þe
 he þe gehalden in allum weogas þine 9 hie hondum ahebbat þec þyles 8u 9 spurne at stane þinum fotum.
 7. cwæð ihs to him aeft awritten is soþlice ne costa þu dryhtnes þines godes. 8. aeft genom hine 8 deoful on
 þune heh swiþe 9 aeteawde him eall rice middangeardes 9 wuldor þara. 9. 9 cwæð to him þas ic þe eall selle gif
 þu fallende to me gebiddes. 10. þa cwæð to him haendl ga on bæcline þu wiðerwearde forþon awritten is ti
 dryhtne þinum góðe 8u-þo gebidde 9 him anum 8ewige. 11. þa hine forlet 8 deoful 9 henu englas cwoman
 9 8ægnadun him. 12. þa he þa geherde 8 iohannes waes afongan gewat in galilea. 13. 9 forlet nazaret caestrae.
 cwom 9 ge-cardade in capharnaum sae caestrae in gemaerum zabulones 9 nepthales. 14. þte gefylled wäre þet
 aeworden waes þurh essaiam þone witgu cweþende. 15. zabulones eorðu 9 neptalimes eorþe sae weg ofer iordan
 þara þeoda galilea.

* In 8ær byrig capharnaum is genemned 9 maritimam cuoeð, forðoa 8yu burg is on sae, 8yus burug hæfis suiðe micel trah 9 miclo geryno.

16 Ðeoda folc þe on þystrum sæt geseah mycel leoht; and sittendum on earde deaðes scade is leoht úp-a-sprungan.

17 Syððan ongan se Hælend bodian, and cweðan, Doð dæd-bote: soðlice heofona rice genealæcð.

18 Ða se Hælend eode wið þa Galileisccean sāe, hé geseh twegen gebroðru, Symonem sē wæs genemned Petrus, and Andream his broþor, sēndende hyra nett on þa sāe: soðlice hí wæron fisceras.

19 And he sæde him, Cumað æfter me, and ic do þy gyt beoð manna fisceras.

20 And hi þær-rihte forleton hyra nett, and him fyligdon.

21 And þa he þanon eode, he gesch twegen oðre gebroðru, Jacobum Zebedei, and Johannem his broður, on scype mid hyra fæder Zebedeo, remigende hyra nett; and he clypode hí.

22 Hi þa sona for-léton hyra nett and hyra fæder, and him fylidon.

23 And þa beferde se Hælend ealle Galileam, lærende on hyra gesomnungum, and he wæs bodiende godspel þas rīces, and hælende ælce adle and ælce untrumnyssse on þam folce.

24 And þa ferde hys hlīsa into ealle Syriam: and hi brohton him ealle yfel-hæbbende missenlicum adlum and on tintregum gegripene, and þa ðe deofol-seocnyssa hafdon, and monoð-seoce, and laman; and he þá gehælde.

25 And him fyligdon myeele menigu

Dis godspel
sceal on An-
dreas mæsse
dæg.

Dis sceal on
Frige-dæg on
þære þryddan
wucan ofer
twelstan dæg.

16 Ðeode folc þe on þeostrum sæt geseah mychel leoht; i sittende on eorðe deaðes scede ys leoht up-a-sprungan.

17 Seoððan ongan se Hælend bodian, i cweðen, Doð dead-bote: soðlice heofene rice geneahlæcheð.

18 Ða se Hælend eode wið þa Galileissan sāe, he geseah twegen gebroðren, Symonem se wæs nemned Petrus, i Andreas hys broðer, sendende heora nett on þa sāe: soðlice hyo wæren fisceras.

19 And he sægde heom, Cumeð æfter me, i ic do þæt gyt beoð manna fisceras.

20 And hyo þær-rihte forlæten heora nyt, i hym felgdon.

21 And þa he þanen eode, he seah twegen oðre gebroðrum, Jacobum Zebedei, i Johannem his broðer, on scype mid heora fæder Zebedeo, reniende heora nett; i he cleopede hyo.

22 Hyo þa sona forleten heore net i heora fader, i him felgdon.

23 And þa beferde se Hælend eall Galilee, lærende on heora somnunge, i he wæs bodiende godspell þas rices, i hælende elche adle i ælce untrumnyssse on þam folce.

24 And þa ferde his hlīsa into alle Syriam: i hyo brohton to hym ealle yfel-hæbbende mistlichen adlen i on tintregum gegripene, i þa þe deofol-seocnysse hafdon, i moneð-seoke, i lamen; i he þa gehælde.

25 And hym felgdon myeele menige

Ambulans
ihe juxta
mare Galilé
vidit Petrum
et Andream
fratrem ejus.

Various Readings.

Ch. iv. v. 16, 7. A. geseh. 13. A. gearde. 15. A. seeade. 17, 11. A. heofena. 18, 4. A. iude. 7. A. Galileiscan. 10. A. geseah. 12. A. gebroðra. 21. A. broðer. 23. A. heora. 20, 2. A. hig þar. 6. A. heora. 11. A. folgodon. 21, 16. A. broðer. 20, 24. A. heora. 29. A. hig. 22, 1. A. hig. 5, 8. A. heora. 12. A. folgodon. 23, 10. A. heora. 15. A. bodigende. 16. A. godspell. 23, 10. A. hig. 25. A. deofol-seocnysse. 28. A. monað-seoce. 25, 5. A. mænigeo.

Various Readings.

Ch. iv. v. 16. mycel; sitende on erðe; scæde; asprungen. 17. syððan; dæd-bote; genehlaceð. 18. Galeiscan; gebroðron; Andream; broðor; wæron fisceres. 19. sæde. 20. forleton hyra; fylidon. 21. broðor; heore; renigende; net; clypede. 22. forleton hyra nett i hyra fæder; fylidon. 23. ænd; Galileam; hyra somnunga; godspel; halende; ælce. 24. missenlicum adlum; tintregum; deofol-; hafdon i monoð-seoce i laman. 25. fylgdon; menigu.

cynna-^læada fole ^ze sætt in ^ziostrum leht gesæh mihil ^z ðæm sittendum
 16 gentium populus, qui sedebat in tenebris, lumen vidit magnum: et sedentibus
 in lond ^z scuia deaðes leht ædeane wæs him of ^zon-^læona ongann hælend bodge
 in regione et umbra mortis, lux orta est eis. 17 ¹ Exinde cœpit Jesus prædicare, ^{20. vi.}
^z cuoða hreownisse doas-^lwyrcas to geneolacede forðon rīc heofna ge-eade-^lgefoerde
 et dicere: Pænitentiam agite: adpropinquavit enim regnum cælorum. 18 Ambulans
 soðlice æt sæ geliornisse gesæh tuoðe broðera ^zone simon ^ze is geceiged-^lgenemned
 autem juxta mare Galileæ, vidit duos fratres, Simonem, qui vocatur Petrus,
^z broðer his gesendon nett in sæ woeron forðon fisceras ^z cuoð
 et Andream fratrem ejus, mittentes rete in mare, (erant enim piscaiores) 19 et ait
 him cumas æfter mec ^z ic gedo iuih sie-^lwosa fisceras monna soð ^za ilco sóna
 illis: ² Venite post me, et faciam vos fieri piscaiores hominum. 20 At illi continuo ^{21. ii.}
 forleorton netta gefylgdon him ^z gefoerde ^zona gesæh oðer tuoðe broðer
 relicitis retibus secuti sunt eum. 21 ³ Et procedens inde vidit alios duos fratres, ^{22. vi.}
 iacob zebeðes sunu ^z broðer his in scip mið zebeðeos fader hiora
 Jacobum Zebedæi, et Johannem fratrem ejus in nave cum Zebedæo patre eorum,
 geboeton-^lgestricedon netta hiora ^z geceigide hea-^læ ilca hea-^læ ilca soðlice hraðe forleorton
 reficientes retia sua: et vocavit eos. 22 Illi autem statim relicitis
 netta ^z fader gefylgdon hine ^z ymbeade hælend alle galilea lærde
 retibus et patre, secuti sunt eum. 23 ⁴ Et circum ibat Jesus totam Galilæam docens ^{23. i.}
 in somnungum hiora ^z bodade godspell rices ^z hælde all unhælo ^z
 in synagogis eorum, et prædicans evangelium regni: et sanans omnem languorem, et
 all untrymnise in folce ^z ge-eade-^lgesprang mersung his in alle syria ^z
 omnem infirmitatem in populo. 24 Et abiit opinio ejus in totam Syriam, et
 gebrohtun him alle ^za yfle hæfdon mið monigfalde unhælo ^z mið fiondgeldum-^lmið costungum
 obtulerunt ei omnes male habentes, variis languoribus et tormentis
 begetna-^lfornumena ^z ^za diobles hæfdon ^z bræc-sēc ^z eorð-cryplas ^z geboeta hea
 comprehensos, et qui dæmonia habebant, et lunaticos et paralyticos, et curavit eos:
^z gefylgdon hine ^z zreate moniga of galilea ^z of ^zær byrig ^z
 25 et secutæ sunt eum turbæ multæ de Galilæa, et Decapoli, et de Hierosolymis;
^z of iudea ^z of bihonda iordanen
 et de Judæa, et de trans Jordanen.

Ch. iv. 16. folie þætte sætt in þiostre geseah micel lecht ^z þæm sittendum in þeode londe ^z deade scade-^lscua
 leht, æteawde upp þæm. 17. seoðan ingann lærar ^z cweþan doaþ hrewnisse forðon þe neolicet heofuna rice.
 18 he þa gangande be galilea sāe gesæh twegen gebroðer simon þane þe is nemned petrus ^z andreas his broðer
 settende nett in sæ forðon þe hiæ werun fisceres. 19. ^z þa cwæþ to him cumaþ efter me ^z ic gedom þ git beoþan
 monna fisceres. 20. ^z he hræpe foletende þ nett heora folgedun him. 21. ^z he forgangande þonan gesægligr oþre
 twegen gebroðer iacob zebedæas sunu ^z iohannem his broðer in scipe mid hiora fæder boetende heora nett ^z geceigde
^leliopade him. 22. ^z hie þa sona forletun heora nett ^z faeder folgadun him. 23. ^z hælend geond eade alle galilea
 lærende in heora synagogum-^lsommungum. ^z bodende godspelles rice ^z hælde aðghwilec adle ^z aðghwilec untrymnisse
 in þæm folce. 24. ^z eode his hlisa in alle syria ^z him brohtun alle yfel hæbende ^z missenlicum. ^z tintregum
 gefongnae ^z þa þe diful hæfdun ^z mon-sekae ^z loman ^z he gehælde þa. 25. ^z him fylgendum monige mængu
 of galilea ^z of decapoli ^z of hierosolimis ^z of iudea ^z of londe begeonda iordane.

fram Galilea, and fram Decapoli, and fram Hierusalem, and fram Judea, and fram begeondan Jordanen.

CHAPTER V.

*Dis godspel
gebyrað to
ealra halgenna
mæssan.*

1 Soðlice þa se Hælend geseah þa menigu, he astah on þone munt: and þa he sæt, þa genealæhton his leorning-enihtas to him :

2 And he ontynde his muð, and lærde hí, and ewæð,

3 Eadige synt þa gastlican þearfan: for þam hyra ys heofena rice.

4 Eadige synt þa līðan: forðam ðe hí eorðan águn.

5 Eadige synt þa ðe nu wepað: forðam ði hí beoð gefrefrede.

6 Eadige synt þa ðe rihtwisnesse hingrið and þyrstað: for þam ðe hí beoð gefyllede.

7 Eadige synt þa mild-heortan: for þam ðe hí mild-heortnyssse begytað.

8 Eadige synt þa elæn-heortan: for þam ðe hí God geseoð.

9 Eadige synt þa gesybsuman: for þam ðe hí beoð Godes bearn genemnede.

10 Eadige synt þa ðe ehntysse þoliað for rihtwisnysse: for þam ðe hyra ys heofonau ríee.

11 Eadige synt ge, þonne hí wyriað eow, and elhtað eow, and seegeað aðc yfel ongēn eow leogende, for me.

Various Readings.

Ch. v. v. 1, 5. A. geseah. 7. A. mæniu. 2, 8. A. hig.
so also 4, 7; 6, 12; 7, 7; 8, 7; 9, 7; 11, 5; 12, 13; 15, 2;
16, 8; 30, 9, 13. 3, 2. and throughout this chapter, A. synd.
6. A. forðam ðe. 7. A. heora. 9. A. agan. 5, 11. A. gefrefrode.
6, 6. A. for rightwisnysse. 7. A. læt hig hingrian.
9. A. þyrstan. 13. A. beoð eft. 9, 11. A. B. genemde. 10, 11.
A. heora. 13. A. heofena. 11, 6. A. wyrigeað. 12. A. secað.
15. A. ongean.

fram Galilea, 1 fram Decapoli, 1 fram Jerusalem, 1 fram Judea, 1 fram begeonden Jordanen.

CHAPTER V.

1 Soðlice þa se Hælend geseah þa Videns Jesus
turbas ascendit
in montem. manige, he astah on þanne munt: 1 þa he sæt, þa geneahlahten his leorning-enihtes to hym :

2 And he untynde hys muð, 1 lærde hyo, 1 ewæð,

3 Eadige synde þa gastlice þearfan: for þan hyora is heofena riche.

4 Eadige syndde þa lyðan: forðan þe hyo eorðan agunnen.

5 Eadige sind þa þe nu wepeð: for þan þe hyo beoð gefrefrede.

6 Eadiga synd þa þe rihtwysnissa hingreð 1 þirsteð: for þan þe hyo beoð gefellede.

7 Eadige synd þa mild-heortan: for þan þe hyo mild-heortnyssa begytað.

8 Eadige synd þa elæn-heortan: for þan þe hyo geseoð.

9 Eadige synd þa sibsume: for þan þe hyo beoð Godes bearn genemnde.

10 Eadige synd þa þe hehtnisse þoliað for rihtwisnysse: for þan þe heora is heofena riche.

11 Eadige synde ge, þanne hyo weregieð eow, 1 elhtað eow, 1 seggeð yfell ongēan eow leogende, for me.

Various Readings.

Ch. iv. v. 25. begeodon.
Ch. v. v. 1. geseah; manigu; þonne. 3. synt; heofona rice. 5. synt; agum. 4. synt. 6. synt; hingrið 1 þyrstað; gefyllede. 7. synt; mildheortysse. 8. synt. 9. synt; byð; genemde. 10. synt; heore his heofone rice. 11. synt; þonne; werigað; yfel.

* Ch. v. ver. 4 and 5 are transposed in MSS. II. and R.



CAP. V.

GESÆH wutotliē ȝreatas gestag in mor 1 mið ȝy gesætt gencolecdon to him
 1 VIDENS autem turbas, ascendit in montem, et cum sedisset, accesserunt ad eum
 ȝeignas his 2 untynde muþ his gelærde hea cuoeð eadge biðon ȝa ðærpendo*
 discipuli ejus, 2 et aperiens os suum docebat eos dicens: 3 Beati pauperes
 ofðfrom gaste forðon hiora is ric heofna eadge biðon ȝa milde † forðon ȝa
 spiritu, quoniam ipsorum est regnum cælorum. 4 Beati mites; quoniam ipsi
 agnegað eorðo eadge biðon ȝa ȝe gemænas nū forðon ȝa gefrofred biðon eadge biðon
 possidebunt terram. 5 Beati, qui lugent: quoniam ipsi consolabuntur. 6 Beati,
 ȝa ȝe hyncgrað‡ 7 ȝyrstas soðfæstnisse forðon ȝa ilco gefyllid biðon ȝeriorded
 qui esuriunt, et sitiunt justitiam, quoniam, ipsi saturabuntur. 7 Beati
 miltheorte forðon hiora ȝa miltheortnise him gefylges § eadge biðon clæne ofðfrom hearte
 misericordes: quoniam ipsi misericordiam consequentur. 8 Beati mundo corde:
 forðon ȝa god geseas eadge biðon sibsume ȝfriðgeorne forðon ȝa suna godes
 quoniam ipsi Deum videbunt. 9 Beati pacifici: || quoniam ipsi filii Dei
 geceigd biðon ȝgenemned eadge biðon ȝa ȝe oehtnisse hea geðolas fore soðfæstnisse
 vocabuntur. 10 Beati, qui persecutionem patiuntur propter justitiam:
 forðon hiora is ric heofna eadge aron gie mið ȝy yfle hia gecuoeðas iuh 11
 quoniam ipsorum est regnum cælorum. 11 Beati estis cum maledixerint vobis, et
 mið ȝy oehtas iuih 12 cuoeðas eghwele yfel wið iuih gesuicas ȝwæges fore
 persecuti vos fuerint, et dixerint omne malum adversum vos mentientes propter
 mec me:

Ch. v. v. l. He þa gescende þa menigu astahg on dune 1 þa he was gesett him eodun to his discipuli ȝhis
 þegnas. 2. ȝ ontynde his muþ lærde hiæ cweþende. 3. eadig þa þurfende in gaste forðon heora his heofuna rice.
 4. þa milde forðon þe hie gesittap eorðu. 5....de nu forðon þe hiæ beoþ afrœfrede. 6. þa þe hie hyngriþ ȝ ȝyrsteþ
 soðfæstnisse forðon þe hie fulle weorþaþ ȝ beon. 7. þa mildheortnisse forðon þe hie mildheortnisse begetaþ. 8. þa
 clæne heortan, þe hie god gescawað ȝ geseop. 9. þa sibsume ȝfriðsume forðon þe hie beoþ godes bearn genemde.
 10. þa þe hoðhtnisse þrōwiaþ fore soðfæstnisse forðon þe heora is heofuna rice. 11. eadig ge beoþ þonne eowic
 wærgaþ mennisc ȝ eower hehtende beoþan ȝ cwæþan æghwilc yfel wið eow ligende for me.

* eadge biðon ȝa ȝaerfe, þ is ȝanspoedge menn ȝ unsynnige, forðon hia agan godes.

† forðon ȝa milde gebyes hlifgiendra eorðo.

‡ eadge biðon ȝa ȝe ȝyrstas and hyncgras æfter soðfæstnisse forðon ȝa gefyllid biðon in eee lif.

§ eadge biðon ȝa clæne hearte bute esuice and eghwoelcum facne forðon hia geseas god in ecnisse.

|| eadge biðon ȝa friðgeorne ȝa ȝe hea buta eghwoelcum flita andtoge behaldan ȝa sint godes suna genemned.

12 Geblissiað, and gefægniað: forþam þe eower mēd ys mycel on heofonum: swa hi ehton þa witegan þe beforan eow wæreron.

13 Ge synt eorþan sealt: gyf þi sealt awyrð on þam þe hit——*ne mæg syððan to nahte, buton þi hit sy út-aworpen, and sy fram mannum fortreden.

14 Ge synt middaneardes leoht. Ne mæg seo ceaster beon behyd þe byð uppan mūnt aset.

15 Ne hi ne ælað hyra leoht-fæt, and hit under cyfe settað, ac ofer candel-stæf; þi hit onlihte eallum þe on þam huse synt.

16 Swa onlihte eower leoht beforan mannum, þi hi geseon eowre góðan weorc, and wuldrian eowerne Fæder þe on heofenum ys.

17 Nelle ge wénan þi ic come towurpan þa á, oððe þa witegan: ne com ic na towurpan, ac gefyllan.

18 Soðes on eornost ic secge eow, Ærþam þe gewite heofou and eorþe, án i, oððe án prica ne gewit fram þære á, ærþam ealle þing gewurþan.

19 Eornostlice se ðe towyrpð án of þysum læstum beboden, and þa men swa lærð, sé bið læst genemned on heofonan rice: soðlice se þe hit deð and lærð, se bið mycel genemned on heofonan rice.

20 Soðlice ic secge eow, Buton eower rihtwisnyss māre sy þonne þæra wrítera and sundor-halgena, ne gá gē on heofonan rice.

21 Ge gehyrdon þi gecweden wæs on ealdum tidum, Ne ofsleh þu; se þe ofslihð se byð dōme scyldig:

Various Readings.

Ch. v. v. 12, 11. A. heofenum. 14. A. ehton. 13, 12. A. inserit. gesylt bið. hit. 21. 24. A. sig. 14, 3. A. middaneardes. 10. A. behydd. 14. A. munte. 15. A. asett. 15, 4. A. onælað. 5. A. heora. 18. A. eallum þam. 16, 19. A. heofenum. 17, 7. A. toworpan. 17. A. towearpan. 18, 3. A. eornest. 10. A. heofen. 11. A. oððe. 26. A. geweorðan. 19, 6. A. þissum. 19, 33. A. heofena. 20, 7. A. ryhtwisnys. 9. A. sig. 14. A. sunder-h. 18. A. na on. 19. A. heofena. 21, 10. B. ofslyh. 16. A. domes.

12 Geblissiað, 1 gefageniað: for þanþe eower mede is mychel on heofenum: swa hyo ehtan ða witegan þe beforen eow wæreron.

13 Geo sendden eorðan salt: gyf þæt salt awyrð on þam þe hyt——* ne mæg syððen to nahte, buton þæt hyt sige ut-aworpen, 1 syo fram mannen fortredon.

14 Ge synd middeneardes leoht. Ne maig syo ceastre beon behyd þe beoð up on munt aset.

15 Ne hyo ne aleð heora leoht-fæt, 1 hit under cype setteð, ac ofer candel-stæf; þæt hit onlilite eallen þau þe on þam liuse synde.

16 Swa onleohteð eower leoht beforan mannen, þæt hy gesye eower gode were, 1 wuldrian eowre Fæder þe on heofene ys.

17 Nelle ge wenan þæt ich come towerpan þa læge, oððe þa witegan: ne com ich na towerpan, ac to gefyllan.

18 Soðes on eornest ich segge eow, Ær þan þe gewitan heofone 1 eorðe, an j. oððe an prike ne gewit fram þare lage, ær þan ealle þing gewurðan.

19 Eornostlice se þe towyrpð an of þisen læsten beboden, 1 þa men swa lærð, se beoð læst genemned on heofene riche: soðlice se þe hit deð 1 lærð, se beoð mychel genemned on heofene rice.

20 Soðlice ic segge eow, Buton eowre rihtwisnesse mara syo þanne þare writere 1 sinder-halgane, ne ga ge on lieofena riche.

21 Ge gehyrdon hwæt gecweðen wæs on ealden tyden, Ne ofsleh þu; se þe ofslehð se beoð domes scyldig:

Various Readings.

Ch. v. v. 12. mycel; heofonum; beforan; wæreron; 13. ge synt; sealt; syððan; sy bis; mannum. 14. synt; middaneardes; mæg. 15. heore leoht-fæt; candel-stef; eallum; þan in C.R. deest; synt. 16. onleohte; hyo geseon eowre; weore; heofenum. 17. ic; wurpan; ea pro læge; ic; wurpan. 18. ic; gewiten; prýce; ea. 19. towyrpð; þysum læstum beboden; byð; heofone rice. byð micel; heofone. 20. rihtwisnysse mare; þonne þara writera; heofone rice. 21. gehyrdon; ealdum tydum; byð.

* An omission in MS.

Gefeað 1 wynnsumiað forðon mearda iuere monigfalde is-^lsint in heofnum suælsuece
 12 Gaudete, et exultate, quoniam merces vestra copiosa est in cælis. Sic
 forðon ge-oehton ȝa witgo ȝa ðe weron ær iuih gēe sint salt corðes þ
 enim persecuti sunt prophetas, qui fuerunt ante vos. 13 Vos estis sal terræ. Quod
 gif salt forworðes in ȝon gesælted bið to nowihte-ñænihte mæge ofer þ buta þ gesended bið-geworpen
 si sal evanuerit, in quo salietur? ad nihilum valet ultra, nisi ut mittatur
 út 1 getreden bið from monnum gie aron-^lsint leht middangeardes ne mæg
 foras, et conculcetur ab hominibus. 14 Vos estis lux mundi. Non potest
 burug-keastræ gehyda-^lgedeigla ofer mor geseted ne ec bernas ȝæccille-^lleht-fæt 1 settas
 civitas abseundi supra montem posita: neque accendunt lucernam, et ponunt
 ȝa-^lhia unðer mitte-^lunder sestre ah ofer leht-isern 1 liteð allum ȝa ðe in hus
 eam sub modio, sed super candelabrum, ut luceat omnibus, qui in domo
 biðon-^lsint suæ lehteð leht iuer fore monnum þ hea geseað-^lgesege iurra goda
 sunt. 16 Sic luceat lux vestra coram hominibus, ut videant vestra bona,
 werca 1 wuldriað fader iurrne ȝe is in heofnum nællas gie woenæ forðon
 opera et glorficent patrem vestrum, qui est in cælis. 17 Nolite putare quoniam
 ie cuom to slitenne-^lto undoenne ae oððæ witge ne cuom ic to slitenne ah to fyllenne
 veni solvere legem, aut prophetas: non veni solvere, sed adimplere.
 soð is-^lsoðlice forðon ie eueðo to iuh wið ȝa hwile liores heofon 1 eorðo foruord-^lpriele an-^lenne
 18 Amen quippe dico vobis, donec transeat cælum et terra, iota unum,
 þ enne priele-^lstæfes heafod ne fore-adelne forgæs from ae wið ȝa huile alle sic seðe
 aut unus apex non præteribit a lege, donec omnia fiant. 19 Qui
 of ȝon-^lforðon untynes-^lto slittes enne of bebotum ȝissum leasestum-^llytlum 1 laereð suæ
 ergo solverit unum de mandatis istis minimis, et docuerit sic
 menn lytel-^lleasest he bið genemned in ric heafna seðe uutedlice doeð 1 læreð
 homines, minimus vocabitur in regno cælorum: qui autem fecerit et docuerit,
 þes micil bið geeeigd in ric heafna ie eueðo forðon iuh ȝy-^lforðon buta
 hic magnus vocabitur in regno cælorum. 20 Dico enim vobis, quia nisi
 monigfallice-^lmonigfaldge worðe soðfæstnise iuer forðor-^lsuiðor wuðuttana 1
 habundaverit justitia vestra plus quam Scribarum et Pharisæorum, ne
 ingaes ge in ric heafna 21 geherde ge forðon acueden is to ȝæm haaldum ne
 intrabit in regnum cælorum. Audistis quia dictum est antiquis: Non
 ofslah ȝu seðe soðlice-^lwutedlice ofslaeð deadsynig bið to dome-^lfromdome
 occides: qui autem occiderit, reus erit judicio.

Ch. v. v. 12. Gefeað 1 geblißiað forðon lean-^lmeard eowra is genihtsumað in heofunum forðon þe hie swa
 hoehtende sint witgena þara þe weron ær eow. 13. ge sindun eorð salt gif þ salt þonne awerdað in þem þe hit
 bið salten to nohte mæg seopðan nymþe þæt hit sic worpen út 1 tredan from monnum. 14. ge sindun leht mid-
 dangeardes ne mæg ȝæstra beon ahýded on dun aseted. 15. Ne menn blæcern in beornað 1 settaþ hine under
 mytte ah on candel treow þ he gelihte allum þe in husæ sindun. 16. sua lihte liht eower fore monnum þ te
 hiae geseon eower god weore 1 wuldrigæ fæder eowrum-ðe in heofunum is. 17. Ne wenap ge forðon the ic cuome
 to brecanne ae-^llare eppa witga ne euom ic to brecane ah to gefylleñne. 18. soþ ic sæge eow oþþat geleoreþ
 heofun 1 eorþe an i eppa an holstæfes ne gelioreþ from ae ærþon all þus geweorþe. 19. seþe forðon to leseþ an
 of þisse beboda læsest 1 swa læreþ men he bið se læesta nemned in heofuna rice seþe þonne wyreþ 1 swa læreþ
 se bið micel nemneþ in heofuna riee. 20. forðon ic sæge eow nymþe eower soðfæstnisse genihtsumige mæþ þonne
 bokere 1 farisea ne gaþ ge in heofuna rice. 21. geherdun þættes eweden wæs þæm iu-monnum ne slag þu seþe
 þonne slæþ seyldig lie bið dome-^lhe bið doma seyldig.

22 Ic sege eow soðlice, Ðæt aelc þ yrsað hys breðer byð dome scyldig : soðlice sé þe segð his breðer, þú awordena, he byð geþeahte scyldig : se ðe segð, þú stūnta, se byð scyldig helle fyres.

23 Eornostlice gyf þu bringst þine lác to weofode, and þu þær geþenest þin broðor hæfð ænig þing agén þe;

24 Læt þær þine lác beforan þam altare, and gang ær, and gesybsuma wið þinne broðer, and þonne cum þu syððan and bring þine lác.

25 Beo þu onbūgende þinum wiðer-winnan hraðe, þa hwile þe þu eart on wege mid him ; þe læs þe ȝin wiðer-winna þe sylle þam deman, and se dema þe sylle þam þéne, and þu sy on cwertern send.

26 Soðes ic sege þe, Ne gæst þu þanone, ær þu agylde þone ytemestan feorðlinge.

27 Ge gehyrdon þ on ealdum cwydum gecweden wæs, Ne unriht-hæme þu.

28 Soðlice ic sege eow, Ðæt aelc þæra þe wif gesyhð and hyre gewylnað eallunga þ se gesyngāð on hys heortan.

29 Gyf þin swyðre eage þe æswicie, aholi hit út, and awurp hyt fram þe: soðlice þe ys betere þ án þinra lima forwurþe, þonne eal þin lichama si on helle asend.

30 And gyf þin swyðre hand þe aswice, acerf hí of, and awurp hi fram þe: witodlice þe ys betere þ án þinra lima forwurðe, þonne eal þin lichama fare to helle.

31 Soðlice hit ys gecweden, Swa hwyle swa his wíf forlæt, he sylle hyre hyra hiwgedales boc :

Various Readings.

Ch. v. v. 22, 16. A. segð to. 23, 8. A. wefode. 11. A. þar. 12. A. geþenest. 15. A. broðer. 24, 2. A. þar. 25, 6. A. raðe. 11. A. beo. 16. A. ȝylæs. 17. A. del. 33. A. sig. 35. A. cweartern. 26, 3. A. þe s. 8. A. þanene. 13. A. ytemystan. 14. A. feorðling. B. feorðlinge. 27, 10. A. hæm. 28, 13. A. wilnað. 29, 6. A. æswicige. 11. B. awyrp. 22. A. limena. 23. A. forwcorðe. 25. A. eall. 28. A. sig. 30, 12. A. aweirop. 24. A. forwearðe. 26. A. eall. 30. A. on. 31, 14. A. heora.

22 Ic segge eow soðlice, Ðæt aelch þe yrseð his breðer byeð domes scyldig : soðlice se ðe saigð his breðer, þú awordene, he beoð geþeahte scyldig : se þe saigð, þú stunta, he byoð sceldig helle feres.

23 Eornestlice gyf þu brincst þine lac to weofede, 1 þu þær geþenest þæt ȝin broðer hæfð ani þing agen þe;

24 Læt þær þine lac beforan þam weofede, 1 gang ær, 1 sibbesuma wið ȝinne broðer, 1 þanne cum þu siððen 1 bring þine lac.

25 Beo þu onbugende þine wiðer-winnen hwora, þa hwile þe þu eart on weiga mid him ; þi læs þe ȝi wiðerwinne þe selle þam deman, 1 se deme þe sylle þam þeine, 1 þu syo on cwarterne gesend.

26 Soðes ic segge þe, Ne gæst þu þanone, ær þu agylde þone ytemeste ferþyng.

27 Ge gehyrden þæt on ealden cwidun gecweþen wæs, Ne unriht-hæme þu.

28 Soðlice ic sege eow, Ðæt aelc þære þe wif geseohð ænd hire gewilneð eallunge þæt se gesinegað on his heorte.

29 Gyf þin swyðre eage þe aswikie, aholike hit ut, 1 awerp hit fram þe: sodlice þe is betere þæt au ȝinre lime forwurðe, þonne eall þin lichame syo on helle gesent.

30 And gyf þin swyðre hand þe aswike, acerf hyo of, 1 awerp hyo fram þe: witodlice þe is betere þæt an ȝinre lime forwurðe, þonne all þin lichama fare to helle.

31 Soðlice hit is gecweðen, Swahlich swa his wif forlæt, sylle he hire hyra hiw-geðales boc :

Various Readings.

Ch. v. v. 22. aelc; byð dome; segð; awordena; bið; segð; byð seyldig; fyres. 23. wefode; ænig. 24. broðor; þonne; syððan. 25. hraðe; wile; weige; ȝin; sylle; þeine; cwarterne. 26. þanone; feorðing. 27. gehyrdon; ealdum cwidum; hæme. 28. gesihð; gewilneð; gesyngāð. 29. aswicie; ahole; awyrp; ȝinra lima forwurðe; eal; lichama; asend. 30. ænd; aswicie; acerf heo; awyrp; þonne eall; lichama. 31. swahwile; is.



22 Ego autem dico vobis: quia omnis, qui irascetur fratri suo, reus erit
 of dome seðe uutedlice cueðas broðre his þu unusidle scyldig bið to boetanne seðe soðlice
 judicio. Qui autem dixerit fratri suo, racha: reus erit consilio. Qui autem
 cueðas þu idlelunwis scyldig bið to tinterge fyres gif ec gebrenge sing ðin to
 dixerit, fatue; reus erit gehennæ ignis. 23 Si ergo offeres munus tuum ad
 wigbed ɔ̄ ðer eftðencende þu bist beðenes eft forðon broðer ðin hæfð hwot-hwoego wið
 altare, et ibi recordatus fueris quia frater tuus habet aliquid adversum
 ɔ̄ec eft-forlet ɔ̄ ðer sing ðin to wigbed ɔ̄ gaegeong ærest eft to boetanne broðre
 te: 24 relinquib; ibi munus tuum ad altare, et vade prius reconciliare fratri
 ɔ̄inum ɔ̄ ðonne cym þu gebreg sing ðin wæs þu geðafsum wiðerbraeð ɔ̄inum hraðe
 tuo: et tunc veniens offeres munus tuum. 25 Esto consentiens adversario tuo cito
 miðþy bist in ueog mið him ɔ̄y les gesellæ ɔ̄ec ɔ̄ wiðerbraeð ɔ̄ syond to dome ɔ̄ ðe doema
 dum es in via cum eo: ne forte tradat te adversarius judici, et judex
 gesellæs ɔ̄eh ðæm ðegne ɔ̄ in carcern ɔ̄ bist gesended soðlice ic cueðo ɔ̄ ne of gæstu
 tradat te ministro: et in carcerem mittaris. 26 Amen dico tibi, non exies
 ɔ̄ona wið ɔ̄u forgelde ɔ̄y lætmeste feorung geherde ge forðon acueden is to ðæm aldum
 inde, donec reddas novissimum quadrantem. 27 Audistis quia dictum est antiquis:
 ne ne gesynnge ɔ̄u-ne serð ɔ̄u oðres monnes wif ie uutedlice cueðo to iuh forðon eghuæle
 Non mæchaberis. 28 Ego autem dico vobis: quoniam omnis,
 seðe gesis-lgesach ɔ̄ wif te wilnanne-l to nytanne soðlice gesynngade ɔ̄a in hearta
 qui viderit mulierem ad concupiscendam eam, jam mæchatus est eam in corde
 his ɔ̄ gif ɔ̄ah sie-l ego ðin suiðre ondspyrnas ɔ̄e gener-lgenim hine ɔ̄ werp
 suo. 29 Quod si oculus tuus dexter scandalizat te, erue eum, et projice
 from ɔ̄ behoflic is forðon ɔ̄te dead sie enne liomana ɔ̄inra ɔ̄on all lichoma
 abs te: expedit enim tibi ut pereat unum membrorum tuoruin, quam totum corpus
 ɔ̄in gesendad bið in tintergo-l in cursung ɔ̄ gif suiðra hond ɔ̄in ondspurnas ɔ̄eb
 tuum mittatur in gehenna. 30 Et si dextera manus tua scandalizat te,
 cearf hea ɔ̄ worp from ɔ̄ behofes forðon ɔ̄te deadege enne liomana
 abscide eam, et projice abs te: expedit enim tibi ut pereat unum membrorum
 ɔ̄inra ɔ̄on all lichoma ɔ̄in gæð-færeð in tintergo acueden is uutelice
 tuorum, quam totum corpus tuum eat in gehenna. 31 Dictum est autem:
 sua hua forletas wif his selle hir boc freedomes
 Quicumque dimiserit uxorem suam, det illi libellum repudii.

Ch. v. v. 22. Ic þonne sæg eow þætte æghwilc þara eorsaþ his broðer he bið doma scyldig seðe þanne cwaef
 fæ his broðer idla he bið gemote scyldig seðe þanne cwæþe dysig-ldole he bið scyldig helle fyres. 23. forþon
 gif þu bringa þin lac to weofud-lwibed ɔ̄ ðær gemyne bist þæt þin boþr hæbbe hwæt hwugu wið ɔ̄. 24. forlet
 þær þin lac beforan þæt weofud-lwibed ɔ̄ gae ærest geþinge wip ɔ̄inum broðer ɔ̄ þanne cumest þu agefes þin lac.
 25. was-lbee ɔ̄u gemod-lpencende þinum þæm wiperwearde hræþe þanne þu sic on waäge mid hine ɔ̄y læs se wiðer-
 wearde þee selle doeme ɔ̄ se doeme sellað ɔ̄ his dægne ɔ̄ þu se in carcern sended. 26. soþ ic sægga þe ne gæs
 þu ut þonan ærpon ɔ̄u agefe þone næhstu feorþan dæl. 27. ge geberduñ ɔ̄ te cwæden wæs þæm gū-monnum ne
 lige dernunge. 28. ic þonne sæg eow þæt æghwilc þara þe gesihþ wif to gitsanne-lforlicgan hire-lþæs gewenmed
 is wip ɔ̄ in his heorte. 29. gif þonne þin ége ɔ̄ swiþre aswiað ƿelfælle þee ahleca hit ɔ̄ awerp from ɔ̄ forþon þe
 þe beþerfeð ɔ̄ to llore wearðe an þine liomana þonne all þin lichoma sið sented in helle. 30. ɔ̄ gif seo swiþre hond þin
 fælle-lwswicað ɔ̄ceorff hiað ɔ̄ aweorp from ɔ̄ forþon þe þe beþerfeð ƿæt to lose wearþe-llore beon an þine leoman
 þonne eall þin lichoma gæð in helle. 31. geƿewæden wæs þonne swa hwa swa forletae his wif selle him beeð ƿæworpinne.

32 Ic sege eow to soðum, Ðæt æle þe his wif forlæt, buton forlegennysse þingum, he deð þ heo unriht-hæmð: and sé unriht-hæmð þe forlætene æfter him genimð.

33 Eft ge gehyrdon þ geeweden wæs on ealdum cwydum, Ne forswere þu, soðlice Drihtne þu agylst þine áðas.

34 Ic sege eow soðlice, Ðæt ge callunga ne swerion; ne þurh heofon; forþam ðe heo ys Godes þrym-setl:

35 Ne þurh eorðan; forðam ðe heo ys hys fot-scamel: ne þurh Hierusalem; for þam ðe heo ys mæres Cyninges ceaster.

36 Ne þu ne swere þurh þin heafod, forðam ðe ðú ne miht ænne locc gedón hwitne oððe blaene.

37 Soðlice sí eower spræc, Hyt ys, hyt ys; hyt nys, hyt nys; soðlice gyf þær mare byð þ bið of yfele.

38 Ge gehyrdon þ geeweden wæs, Eage for eage, and toð for teð:

39 Soðlice ic sege eow, Ne wynne ge ongen þa þe eow yfel doð: ac gyf hwa þe slea on þin swyðre wenge, gegeawra him þ oðer.

40 And þam ðe wylle on dome wið ðe flitan, and niman þine tunecan, læt him to þinne wæfels.

41 And swa hwa swa þe genyt þusend stapa, gā mid him oðre twa þusend.

42 Syle þam ðe þe bidde, and þam þe æt þe borgian ne wyrn þu him.

43 Ge gehyrdon þ geeweden wæs Lufa þinne nextan, and hata þinne freond.

Various Readings.

Ch. v. v. 32, 5. A. soðon. 13. A. forligensse. B. forlegennysse. 19, 22. A. unriht-hæmeð. 27. A. nymð. 33, 1. A. oft. 34, 9. A. swerigeon. 12. A. heofen. 35, 9. A. fot-scamel. 18. A. B. cyninges. 19. A. ceaster. 36, 4. A. swera. 37, 4. B. spæc. 5—10. A. del. 15. A. B. þar. 38, 11. A. far. 12. A. toð. 39, 8. A. ongean. 17. A. slea þe. 22. A. gewenge. 40, 4. A. B. wyle. 41, 8. After this in A. a more modern hand has added, to ganne. 9. A. gega. 42, 8. A. *inserit*. wylle. 43, 8. A. nyxtan.

32 Ic segge eow to soðe, Ðæt ælc þe hys wif forlæt, buton forleirnisse þingen, he deð þ hy unriht-hemeð: I se unriht-hameð þe forlætene efter hym genimeð.

33 Eft ge gehyrden þæt geeweðen wæs on ealden cwiden, Ne forswere þu, soðlice Drihten þu agelst þine aþas.

34 Ich segge eow soðlice, Ðæt ge callunge ne swerigan; ne þurh heofene; for þam þe hye ys Godes þrym-setl:

35 Ne þurh eorþan; for þam þe hyo ys hys fot-scamel: ne þurh Jerusalem; for þan þe hyo ys mæres Kyninges chestre.

36 Ne þu ne swere þurh þin heafod, for þan þe þu ne miht don ænne loc hwitne oðerne blacne.

37 Soðlice sye eowre spræce; hyt is, hit is; hyt nis, hyt nys; soðlice gyf þær mare beoð þæt beoð of yfele.

38 Ge gehyrden þæt geeweðen wæs, Eage for eage, I toð for toð:

39 Soðlice ic segge eow, Ne winne ge ongean þa þe eow yfel doð: ac gyf hwa þe smite on þin swyðre wenge, gegearewe hym þæt oþer.

40 And þan þe wile on dome wið ðe flitan, I nime þine tunecan, læt him to þinne wæfles.

41 And swa hwa swa þe net þusend stapa, ga mid him oðre twa þusend.

42 Syle þam ðe þe bidde, I þan þe æt þe wile borgian ne wyrn þu hym.

43 Ne gehered ge þæt geeweðen wæs Lufe þinne nextan; I hate þine feond.

Various Readings.

Ch. v. v. 32. soðum; forlegernysse þingum; hyo; hameð; hæmeð; æfter. 33. hyrden; geeweðen, ealdum cwidum; Drihtne; agylst. 34. ic; allunge; swerigen; heofone; hyo; -setl. 35. heo; forþam; heo; cyninges; ceaster. 36. heofod; locc; oððe. 37. syo; spræce; byð. 39. slea; wenge; gegeawra. 40. nimen. tunecan; lat. 42. þam. 43. Ge geheredon þæt; ge C.R. *deest*; geeweðen; hata.

32 Ego autem dico vobis: Quia omnis, seðe forletes wif his buta
 unclenes lustas inting gedocð-wireas ða ilca gesyngge ða seðe forleto laðæs he synngies
 fornicationis causa, facit eam mæchari: et qui dimiserit uxorem suam, excepta
 eft sona herde ge forðon acueden is ðæm aldum ne ðerli-suere ðu to suiðe ðu forgeldes soðlice
 33 Iterum audistis quia dictum est antiquis: Non perjurabis: reddens autem
 driltnre gihata aðas ðine ic uutetlice cueðo iuh to ne suerige æfre ne
 Domino vota juramenta tua. 34 Ego autem dico vobis, non jurare omnino, neque
 35 neque per terram, quia fót-scoemel is
 36 Neque
 37 Sit autem sermo vester, est, est: non, non: quod autem
 from daem wordum monigfallocru is-þbið from yfle is
 his habundantius est, a malo est. 38 Audistis quia dictum est: Oculum
 fore ego 39 Ego soðlice cueðo to iuh ne wiðstonde
 pro oculo, et dentem pro dente. 39 Ego soðlice cueðo to iuh ne wiðstonde
 mið yfle-þto yfle ah gif hua ðec slaes in suiðra ceica ðin sel-þgef him 3
 malo: sed si quis te percusserit in dextera maxilla tua, præbe illi et
 39 Et illi qui vult tecum judicio contendere, et tunicam tuam tollere,
 forlet 40 Et illi qui vult tecum judicio contendere, et tunicam tuam tollere,
 remitte et pallium. 41 Et quicunque te angariaberit mille passus, vade
 mið him oðra tuege 42 Qui petit a te, sel him 3 ðæm nedende-þæm ȝreatende
 cum illo alia duo. 42 Qui petit a te, sel him 3 ðæm nedende-þæm ȝreatende
 huera 43 Audistis quia dictum est: Diliges proximum
 mutuari a te, ne avertaris. 43 Audistis quia dictum est: Diliges proximum
 ȝinne 3 mið-þfrom læðo hæfe ðu fiend ȝinne
 tuum, et odio habebis inimicum tuum.

Ch. v. v. 32. Ic þonne sæge eow-þiu þætte æghwilc para þe forletep his wif butan forlegennisse þinge-þintinga
 he doep þu hiu dernunge ligce 3 seþe þ forleto him laðeþ hefþeþ unrecht hæmeþ. 33. eft ge geherdon þætte cwæden
 wæs gú-monnum ne swer þu man agef þonne drihnen pine hæfas. 34. ic þonne eweþe to eow þ ge ne sellaþ haf-þwergie
 allunga-þeower nan ne þurh heofun forþon þe he is godes seþel. 35. ne þurh eorþe forþon þi hio is for scamel-þæppel
 bred his fota ne þurh hierusalem forþon þe hio is cæstra þæs miclan kyninges. 36. ne þurh þin heafnd haf selle-
 swerigæ forþon þe þu ne mæht ænne loc hwitne gewirce ofþe blæne. 37 sie þonne eower word is-þhit is is-þhit is
 nis-þnis hit nis-þnis hit þætte þonne þæm wordum genyhtsume is from yflæ is. 38. ge geherdun þætte cwæden wæs
 ege for ege tōð for tōð. 39. ic þonne cwæte to eow þ ge ne wið stonde yfle ah gif hwa ðæt swiðran
 wonge-þeoke þin sel him ek þ oþer. 40. 3 þæm þe wille wið þe dom geflitan 3 þinne tonica genioman forlet him-
 ȝwilee 3 hryft. 41 3 swa hwa swa ȝe nede to lædennel-þto ferganne þusend stæppan þæt his an mil ga mid hinæ
 oþre twege. 42. all-þeþe bidde þe sele him 3 þæm ȝe wille on borg nioma at þe ne beo ungeþwære. 43. ge geherdan
 þ te cwæden wæs lufa pine þa nexstan 3 hate pine fiend.

44 Soðlice ic seuge eow, Lufiað eowre fynd, and doð wel þam þe eow yfel doð, and gebiddað for eowre ehteras, and tælendum eow;

45 Ðæt ge sín cowres Fæder bearne þe on heofonum ys: se ðe deð þy hys sunne úp aspringð ofer ða gódan and ofer ða yfelan, and he lät rínan ofer ða rihtwisan and ofer ða únrihtwisan.

46 Gyf ge soðlice þá lufiað, hwylce mede habbað ge: hū ne doð manfulla swá.

47 And gyf ge þy án doð þy ge eowre gebroðra wylcumiað, hwæt dō gē mare: hū ne doð hæðene swá.

48 Eornustlice beoð fulfremede, swa eower heofonlica Fæder is fullfremed.

CHAPTER VI.

1 BEGYZMAÐ þy ge ne dón eowre rihtwysesse beforan mannum, þy ge sín geherede fram him: elles næbbe gē méde mid eowrum Fæder þe on heofenum ys.

2 Eornustlice þonne þu þine ælmessan sylle, ne blawe man byman beforan þe, swa liceteras doð on gesomnungum and on wicum, þy hy sín ge-árwurðode fram mannum. Soð ic seuge eow, Hi onfengon hyra mede.

3 Soðlice þonne þu þine ælmessan dō, nyte þín wynstre hwæt dō þin swyðre:

4 Ðæt þin ælmesse sy on diglum: and þin Fæder hit agylt þe se þe gesyhð on dihlum.

Various Readings.

Ch. v. v. 45, 9. heofenum. 48, 1. A. eornostlice. 6. A. heofenlica. 9. A. fulfremed.

Ch. vi. v. 1, 7. A. ryhtwysesse. 20. A. wið. 2, 1. A. eornestlice. 5. A. ælmyssan. 17. A. gesomnungum. 22. A. hig.* 24. A. ge-arweorðade. 3, 5. A. ælmyssan. 4, 3. A. ælmysse. 4. A. sig. 16. A. diglum. 19. A. gesamnungum. B. gesomnungum, 20. A. and on. 22. A. yrnum. 31. B. hi. 33. A. heora.

* So also 2, 31; 5, 16; 7, 16.

44 Soðlice ic segge eow, Lufieð owre feond, 1 doð wel þan þe eow yfel doð, 1 gebiddað for eowre ehteras, 1 tælende eow;

45 Ðæt ge seon eowres Fader bærne þe on heofene ys: se þe deð þæt his sunne aspringð ofer þa godan 1 ofer þa yfelen, 1 he lät rínan ofer þa rihtwisan 1 ofer þa unrihtwisan.

46 Gyf ge soðlice þa lufiað þe cow lufiað, hwilche mede hæbbc ge: hƿu ne doð manfulla swa.

47 And gyf ge þæt an doð þæt ge eowre gebroðre welcumiað, hwæt do ge mare: hu ne doð hæðene swa.

48 Eornestlice beoð fulfremede, swa eowre heofenlice Fæder is fulfremed.

CHAPTER VI.

1 GEGYMEÐ þæt ge ne don eowre rihtwysesse beforec mannum, þæt ge syen geherede fram heom: elles næbbe ge mede mid eowre Fædere þe on heofene ys.

2 Eornestlice þanne þu þine ælmessen sylle, ne blawe nan beman beforan þe, swa liceteras doð on gesomnungum 1 on wicen, þæt hyo syc ge-árwurðode fram mannen. Soð ich segge eow, Hyo onfengen heora mede.

3 Soðlice þonne þu þine ælmesse do, nete þin wynstre hwæt do þin swiðre:

4 Ðæt þin ælmesse syo on diglen: 1 þin Fæder hyt agelt þe se þe sihð on dyglen.

Various Readings.

Ch. v. v. 44. lufiað eowre; þam. 45. Fæder bearne; heofonum; up-aspringð; yfelan. 46. hwylce; manfull. 47. wylcumiað; hæðene. 48. eornoslice; heofonlica.

Ch. vi. v. 1. syn; Fadere; heofone. 2. þonne; beforen; wicum; sin; mannum; onfengon; heore. 3. nyte; swiðre. 4. sy; diglum; agylt; digelum.

44 ¹ ie soðlice cueðo to iuh lufas ge fiondas iurre uel docð-doas þam za ðe laðas-llaðedon
Ego autem dico vobis: Diligitte inimicos vestros, benefacite his, qui oderunt ^{1 40. v.}

iuh þ biddas fore oehtendum þ tean-cuedendum iuh þ gie sw suna fadres
vos, et orate pro persequentibus, et calumniantibus vos: 45 ut sitis filii patris

iures seðe in heafnas his forðon sunna his arise doeð ofer godo þ yfe þ
vestri, qui in cælis est: quia solem suum oriri facit super bonos, et malos: et

sniueð-hregnað ofer soðfesta þ unsoðfesta gif forðon ge lufias za ilco za ðe iuh lufyað
pluit super justos et injustos. 46 ² Si enim diligatis eos qui vos diligunt, ^{2 41. v.}

huele mearde gie sciolun habba ah ne þ bær-suinnigo ðis doas
quam mercedem habebitis? nonne et publicani hoc faciunt? 47 Et si

gie hælo beadas-þwileyma broðero iurre ane huæt forðor gie doas-þwyreas ah ne esuice
salutaveritis fratres vestros tantum, quid amplius facitis? nonne Ethnici

ðis doas wosas ge þonne iuh wisfæste suæ þ fader iuer heofonlic wisfæst
hoc faciunt? 48 Estote ergo vos perfecti, sicut et pater vester cælestis perfectus

is
est.

CAP. VI.

BEHALDAS þ soðfæstnisse iuerre gie doas before monnum þ gie se geseno from him
1 ³ ATTENDITE ne justitiam vestram faciatis coram hominibus, ut videamini ab eis: ^{2 42. x.}

eaðe mæg mearde nabbas ge inið fader iurre seðe in heafnas is mið ȝy
alioquin mercedem non habebitis apud patrem vestrum qui in cælis est. 2 Cum

ȝonne þn doas ælmissa nelle ȝu bema-þstocce singa before ȝec suæ legeras gewyreas in
ergo facis elemosynam, noli tuba canere ante te, sicut hipcritæ faciunt in

sommungum þ in londum-þgemærum þ hia se ge-arðad from monnum soðlice-þsoð is ic cueðo
synagogis, et in vicis, ut honorificentur. ab hominibus: Amen dico

ihu to hie gefengon mearde hiora ȝeh-þu untedlice wyreende za ælmissa nyta
vobis, receperunt mercedem suam. 3 Te autem faciente aelemosynam, nesciat

winstra ȝin huæt wyreas-þdoas suiðra ȝin þ sie ælmissa ȝin in degelnisse
sinistra tua quid faciat dextera tua. 4 Ut sit elemosyna tua in abscondito,

þ fader ȝin seðe gesið in degelnisse forgeldeð ȝe
et pater tuus, qui videt in abscondito, reddet tibi.

Ch. v. 44. ie þonne ewæþe to eow lufigaþ eowre fiondas þ dœþ wæl þæm þe eowic hateþ-þfiegæ þ gebiddaþ for heaum-cuidele-þohtende eowic þ for ehtendum-þhoelende eowic. 45. þæt ge sie bearn eowres fæder þe in heofonum is seþe his sunne dœþ uppgangan ofer gode þ yfe þ regnæ ofer soðfeste þ unsøðfæste. 46. forþon gif ge lufigaþ þa þe eow lufigaþ hwyllee lean habbaþ ge ah gæfel-gerðeþe þæt ne dœþ. 47. þ gif ge halettaþ eowre broþer æfne hwæt doaþ ge marae ah hæðne þ ne doaþ. 48. forþon beoþ ge gedoeft swa swilce eower fæder se heofunlica gedoefta is.

Ch. vi. 1. behaldeþ þ ge eowre soðfestnisne ne doan fore monnum þ ge sie geseanæ from heom elles-þelcur ge ne habbaþ lean-þmearde mid eower fæder þæne þe in heofonum is. 2. forþon þonne þu wirce ælmissne ne blau þu beman for þe swa liceteras doan in heora somnungum þ in tunum þ hie sie weorþade from monnum soþ ic swæge eow hie onfengun heora lean. 3. ðe þonne wircendum ælmissa nyte se winstræ hond þin hwæt þin sio swiþre dœa. 4. þæt þin ælmissa sie in degulnisse þin fæder se þe gesið in degulnisse geldeþ ȝe.

5 And þonne ge eow gebiddon, ne beo
gē swylce liceteras: þā lufiað þī hīg gebid-
don hi standende on gesomnungum and
straeta hyrnum, þī men hig geseon. Soð ic
secge eow, Hig onfengon hyra mede.

6 Du soðlice, þonne þū þe gebidde, gang
into þinum bēd-clyfan, and þinre dura belo-
cenre, bide þinne Fader on dihlum; and þin
Fader þe gesyhd on dihlum hyt agylt þe.

7 Soðlice þonne ge eow gebiddon, nelle
ge sprecan fela, swa Hæfene: hig wēnað
þī hi sin gehyrede on hyra menigfealdan
spæce.

8 Nellen ge eornostlice him ge-efenlæcan :
soðlice eower Fader wat hwæt eow þarf ys,
ær þam þe ge hyne biddað.

9 Eornustlice gebiddað eow þus: Fader
ūre þū þe eart on heofenum, Si þin nama
gehalgod.

10 To-becume þin rīce. Gewurðe þin
willa on eorðan, swa swa on heofonum.

11 Urne gedæghwamlican hlaf syle us
to dæg.

12 And forgyf us ūre gyltas, swa swa
wē forgyfað ūrum gyltendum.

13 And ne gelæd þū us on costnunge,
ac alys us of yfele: Soðlice.

14 Witodlice gyf ge forgyfað mannum
hyra synna, þonne forgyfð eower se heof-
enlica Fader eow eowre gyltas:

15 Gyf ge soðlice ne forgyfað mannum,
ne eower Fader ne forgyfð eow eowre
synna.

5 And þanne ge eow gebydddon, ne by ge
swilce liceteras: þa lufiað þæt hy gebiddan
hyo standende on samnunge 7 strate hyrnan,
þæt men hyo geseon. Soð ich segge cow,
Hyo onfengen heore mede.

6 Du soðlice, þonne þū þe bidde, gang in
to þinen hel-clyfen, 7 þinre dure belocenre,
bide þinne Fader on diglen; 7 þin Fader þe
sihð on dyglen hyt agylt þe.

7 Soðlice þanne ge eow gebiddan, nelle
ge spreken fela, swa swa hæðene: hyo we-
nað þæt hyo syen geherda on heora mani-
fealde spræce.

8 Nelle ge ornestlyce heom ge-efenlæchen:
soðlice eower Fader wat hwæt eow þarf ys,
ær þan þe ge hine byddað.

9 Eornustlice gebiddað eow þus: Fader
ure þū þe ert on heofene, Sye þin name
gehalgod.

10 To-becume þin rice. Gewurðe þin
gewille on eorðan, swa swa on heofenan.

11 Ure dayghwamlicc hlaf syle us to
dayg.

12 And forgyf us ure geltas, swa swa we
forgyfeð ure geltenden.

13 And ne læd þū us on costnunge, ac
ales us of yfele: Soðlice.

14 Witodlice gyf ge forgyfeð mannan
heora synnan, þonne forgyfeð eowre se heof-
enlice Fader eow eowre geltes :

15 Gyf ge soðlice ne forgyfeð mannen,
ne owre Fader ne forgyfð eow owre
synna.

Various Readings.

Ch. vi. v. 6, 3. A. þænne. 10. A.B. hed-clyfan. 19. 26. A.
diglum. 27. A. he hit. 7, 6. A. nellen. B. nellen. 9. A. fæla.
19. A. heora. 20. A. mænigfealdan. 21. A. spræce. 8, 1. A.
nellon. 9, 1. A. eornostlice. 8. A. del. 12. A. sig. 10, 1. A.
to me became. 4. A. geweorše. 12. A.B. heofenum. 11, 2.
A. del. ge. 13, 3. A.B. gelæde. 12. B. yfle. 14, 6. A. heora.
9. A. forgyfeð.

Various Readings.

Ch. vi. v. 5. Ænd þonne; be ge; hyrnum. 6. hed-clyfan;
diglum; fæder; diglum. 7. þonne; gebiddon; nellen;
sprecen; haðene; syn; gehyrde; hyra manigfealde sprace.
8. nellen; eornestlice; ge-efenlæcen; þam. 9. fæder; eart;
heofone; syo; gehalgod. 10. heofonan. 11. dæghwamliene.
12. end; gyltas; forgyfað; gyltendum. 13. end; gelæd;
aly. 14. mannum; synna; eower; heofonlica; gyltas.
15. mannum; eowre, bis; forgyfð.

5 miðsy gie gebiddas ne wosas ge suæ legeras þa ðe lufas in semnungum
 Et cum oratis, non eritis sicut hypocritæ, qui amant in synagogis et
 huemannum þara placena-þwerðum stondes-þtondende to gebiddas-þto gebiddanne þia gesenc sie from
 in angulis platearum stantes orare, ut videantur ab
 monnum soðlice ic eueð iuih to onfengen mearde heara
 hominibus: Amen dico vobis, receperunt mercedem suam. 6 Tu untedlice miðsy
 gic gebiddes betuib-þga ingeong-þinga in cotte þinum 7 gesparrado dure þin gebidda fæder
 orabis, intra in cubiculum tuum, et clauso ostio tuo ora patrem
 þinne in degolnis 8 fader þin seðe gesið-þloas in degelnisse forgeldes þe hea gebiddas
 tuum in abscondito: et pater tuus, qui videt in abscondito, reddet tibi. 7 Orantes
 uutetlice-þonne gie gebiddas nallas ge feolo-þmonigfal gespreca suæ esuico deas hia weenas forðen þa ðe
 autem, nolite multum loqui, sicut ethnici, putant enim qui
 in monigfald spreë his biðon gehered 8 Nolite ergo assimilari eis: scit enim pater
 in multiloquio suo exaudiantur.
 iurre of þæm ðearf sie-þis iuh ærðon gie bidde hine 9 suæ ȝon iuh gie bidde:
 vester, quibus opus sit vobis, antequam petatis eum. 9 Sic ergo vos orabitis:
 fæder urer ȝu ar-þbist in heofnum-þheefnas sie gehalgad nema ȝin toymeoð
 Pater noster, qui es in cælis: sanctificetur nomen tuum. 10 Adveniat
 rīc ȝin sie willo ȝin suæ is in heofne 10 in eorðo hlaf usenne
 regnum tuum. Fiat voluntas tua, sicut in cælo, et in terra. 11 Panem nostrum
 ofer wistlie sel ȳs to dæg 12 Et forgef us scylda usra suæ ue
 super-substantiale da nobis hodie. 12 Et demitte nobis debita nostra, sicut nos
 forgefond seyldgum usum 13 Et ne inlæd usih in costunge ah gefrig
 dimittimus debtoribus nostris. 13 Et ne inducas nos in temptationem. Sed libera
 usich frem ȳfle 14 Si gif forðen gie forgeafas mennum synna hiara forgefes 14 ec
 nos a malo. 14 Si enim dimiseritis hominibus peccata eorum: dimittet et
 iuh fader iuer heefonlic synna iuerra 15 gif soðlice gie nalles forgeafa monnum
 vobis pater vester caelestis delicta vestra. 15 Si autem non dimiseritis hominibus: ¹ 44. vi.
 ne fader iurre forgefes synna iuerre
 nec pater vester dimittet peccata vestra.

Ch. vi. 5. þonne ge bidde eow ne beoþ ge swa liceteras þa þe lufigaþ stalle-þtonde in gesomnungum 1 in
 hwommum werþana stondende him gebidde þie sie gesænæ frem monnum soþ ic sæge eow hie onfengun heora
 lean. 6. ȝu þonne þu gebidde ga in þine cofan 1 betun þine dure bidde þin fæder seþe gesið
 in degulnisse geldþ ȝe. 7. 1 þonne gebiddendae ne scule ge feola spreocan swa hæðenc dean forþon þe hia
 woenaþ þet him sie in heora feola sprece gehéreð. 8. ne scule ferþon gelice been him ferþon þe eower
 fæder, hwæs eow ȝærft sie ær þen ge hine biddan. 9. þus ge bonne eow gebiddað fæder ure þu þe in heofnum
 carð beo gehalgad þin noma. 10. cum to þin rice weorþe þin willa swa swa on heofune swilce on eorþe. 11. blaſ
 userne-þure dæghwæmlieu-þinstendenlice sel us to dæge. 12. 1 forlet us ure scyldæ swa swa we ēe forleten þæm
 þe scyldigat wið us. 13. 1 ne gelaelat us gelaede in constungae ah gelese us of ȳfle. 14. forþon by gif ge for
 leteð monnum heora synna heow swilce forleþ eower fæder se heofunlica cowre scyldæ. 15. gif ge þonne ne
 forleteþ monnum eora synne ne eower fæder seþe in heofnum is forleteð eow eowra synne.

Dys gebyrað
to capud ieiunii
on wodnes-
dag.

16 Soðlice þonne ge fæston, nellen ge wesan, swy়lee lease liceteras: hig fornymað hyra ánsyna, þ hig æteowún mannum fæstende. Soðlice ic sege eow, Ðæt hig onfengon hyra mede.

17 Ðú soðlice, þonne þu fæste, smyra þin heafod, and þweah þine ánsyne;

18 Ðæt þu ne sy gesewen fram mannum fæstende, ac þinum Fæder þe ys on diglum: and þin Fæder þe gesyhð on dyglum, hit agylt þe.

19 Nellen gé gold-hordian eów gold-hordas on eorhan, þær óm and moððe hit fornimð, and þær þeofas hit delfað and forstelað:

20 Gold-hordiað eów soðlice gold-hordas on heofenan, þær naðor óm ne moððe hit ne fornimð, and þær þeofas hit ne delfað ne ne forstelað:

21 Witodlice þær þin gold-hord is, þær is þin heorte.

22 Ðines lic-haman leoht-fæt is þin eage: gyf þin eage bið an-feald, eall þin lic-hama bið beorht.

23 Gif þin eage soðlice bið mánfull, eal þin lic-hama byð þysterfull. Eornustlice gif þ leoht þe on þe is synt þystru, hu mycle beoð þa þystru.

24 Ne mæg nán man twam hlaferdum þeowian: oþþe he soðlice ænne hatað, and oðerne lufað; oððe he bið ánum gehyrsum, and oðrum ungehyrsum. Ne magon gé Gode þeowian and woruld-welan.

Dys seal on
pone syxteo-
ðan sunnan-
dæg ofer Pen-
tosten.

Various Readings.

Ch. vi. v. 16, 4. A. fæstan. B. fæsten. 5. A. nellau. B. nellen. 10. A. liceteras. 17. A. ætywan. 27. A. heora. 17, 10. A. þweh. 18, 4. A. sig. 15. A. dyhlum. 19, 1. A. nellen. 8. A. þar. 13. A. fornymeð. 15. A. þar. 20, 6. A. hefenum. 7. A. And þær naðer ne. 21, 2. þar. 4. A. B. del hord. 6. A. þar. 22, 2. A. lyc-homan. 9. A. ege. 23, 4. A. reads soðlice after manfull. 12. A. Eornostlice. 23. A. mycele. 24, 30. A. weoruld-w.

16 Soðlice þanne ge fæsten, nellen ge wesan, swilce lease liceteres: hyo fornymeð hyre ansiene, þæt hyo æteowun mannen fæstende. Soðlice ie scgge eow, Ðæt hyo onfengen heore mede.

17 Ðu soðlice, þanne þu fæste, smere þin heafeð, 1 þweah þine ansiene;

18 Ðæt þu ne sy gesewen fram mannen fæstende, ac þinen Fæder þe is on dyglen: 1 þin Fæder þe sihð on dyglen, hyt agelt þe.

19 Nellen ge gold-hordian eow on eorðan gold-hordas, þær om 1 mohþe hit fornymð, 1 þær þeofes hit delfeð 1 forsteleð:

20 Gold-hordiað eow soðlice gold-hordes on heofenan, þær naðer om ne mohðe hyt ne fornymð, 1 þær þeofes hit ne delfað ne ne forsteleð:

21 Witodlice þær þin gold-hord ys, þær is þin heorte.

22 Ðines lic-haman leoht-fæt is þin eage: gyf þin eage beoð an-feald, eall þin lic-hame beoð breost.

23 Gyf þin eage soðlice beoð manful, eall þin lic-hame beoð þeosterful. Eornestlice gyf þæt leoht þe on þe ys synd þeostre, hu mycele beoð þa þeostre.

24 Ne mayg nam man twam hlaferden Nemo potest
þeowian: oððe he soðliche ænne hateð, 1 duobus domi-
na servire.
oðerne lufað; oððe he beoð anen gehersum,
1 oðren ungehersum. Ne magen ge Gode
þeowian 1 weorld-weolan.

Various Readings.

Ch. vi. v. 16. leceteres; heora ansyna; hig; mannum; heora. 17. þonne; smyre; heafod. 18. mannum; þinum; digelum; dygelum; agylt. 19. gold-hordes; moðþe. 20. gold-hordas; hefenum; naðer; moðþe; þeofas; delfeð. 21. his. 22. lic-hama; breoht. 23. bið; lic-hama; synt; bioð; þiostra. 24. mæg; nan; hlaferdum; soðlice; hatað; anum; oðrum; geo.

16 miðsy uutetlice gie gefæstas nællæs ge wosa sua legeras ꝑ godes esuicæ unrōtæ misbegaas
¹ Cum autem jejunatis, nolite fieri sicut hypocritæ tristes: exterminant ^{1 45. x.}

forþon onsione hiora þ hia se gesene monnum fæstende soð ic eueðo iuh to forþon onfengon enim facies suas, ut apareant hominibus jejunantes. Amen dico vobis, quia receperunt

mearde hiora ^þ uutedlice mið sy þu fæstas þuah heafud þin ^þ onsione þin þuah mercedem suam. ¹⁷ Tu autem cum jejunas, unge caput tuum, et faciem tuam lava,

forþon þ þu ne se gesene monnum fæstende ah federe þinum seðe is in degolnisse ^þ fader þin ¹⁸ ne videaris hominibus jejunans, sed patri tuo, qui est in abscondito, et pater tuus

seðe gesið in degolnise forgeldeð þe nællas gie gestronaige iuh gestrona in eorðo qui videt in abscondito, reddet tibi. ¹⁹ Nolite thesaurizare vobis thesauros in terra,

þerþhuer rust ^þ mohþa gefreaten bið ꝑ gespilled bið ^þ er þeafas ofdelfes ꝑ hrypes ^þ forstealas ubi ærugo et tinea demolitur: ubi fures effodiunt et furantur.

strionas gie soðlice iuh striona in heofnum ^þ er ne hrust ne ec mohþe ²⁰ ² Thesaurizate autem vobis thesauros in cælo: ubi neque ærugo, neque tinea ^{2 46. v.}

gespilles ^þ er þeafas ne ofdelfes ne forstelað demolitur, et ubi fures non effodiunt, nec furantur. ²¹ Ubi enim est thesaurus

þin er is ^þ hearta þin tuus, ibi est et cor tuum. ²² ³ Lucerna corporis est oculus ²³ Si fuerit ^{47. v.}

ego þin bliðe leht bið all lichoma þin gif uutedlice ego þin oculus tuus

unbliðeþyfel-wyrconde seþbyð all lichoma þin þiostrig bið gif þonne leht þ in nequam fuerit, totum corpus tuum tenebrosum erit. Si ergo lumen, quod in

þec is þiostre sint þa þiostro sua miclo biðon ²⁴ ⁴ Nemo potest duobus dominis ^{48. v.}

hera þ forþon unþenne mid læðo he hæfð he scile habba ^þ oþerne lufað ^þ enne servire, aut enim unum odio habebit, et alterum diliget: aut unum

hræfneð ^þ oþerne geteleð forogas ne maga gie gode gehera ^þ dioble sustinebit, et alterum contemnet. Non potestis Deo servire, et Mamonaæ.

Ch. vi. 16. þonne ge þonne fæsten ne beoþ ge swa swa licetteras unrote forþon þe hiæ weorfæþ heora andwliotu þ hie sie geséanae monnum fæstende soþ ic eow sæcge þ hiæ onfengun heora lean. 17. þu þonne þonne þu fæste smere þin heafod ^þ þine andwlitu þwah. 18. þyles þu sie gesene monnum fæstende ah þinum fæder þæm þe in degulnis is ^þ þin fæder seðe geseoþ in degulnis geldeþ ^þe. 19. ne hydeþ eow hord in eorþe þær om ^þ mohþa gewyrfeð ^þ etap ^þ þær þiofes adelfaþ ^þ forstelaþ. 20. hydeþ eow þonne hord in heofunum þær ne om ne mohþa gewyrfeð ^þ þær þeof ne adelfaþ ne forstelaþ. 21. forþon þær þin hord is þær is þin eorta. 22. lichoma blæcern is þin ege. 23. gif þin ege biþ anfald all þin lichoma biþ liht gif þin ege þonne ne biþ nan eall þin lichoma beoþ þeostru forþon gif þæt leht þætte in ^þe is þeostru sint þæt þeostre hu micel biþ. 24. ne mæg ænig twæm godum þeowigan forþon þe he þa oþerne flas ^þ hateþ ^þ oþerne lufað eþa oþerne. herweþ ne magun ge gode þeowige ^þ dwale.

25 Forþam ic sege eow, Ðæt ge ne sin ymbhydige eowre sawlc, hwæt ge eton; ne eowrum lic-haman, mid hwam ge sýn ymbserydde. Hú nys seo sawl selre þonne mete, and eower lic-hama betera þonne þ reaf.

26 Be-healdað heofonan fuglas: forþam ðe hig ne sawað, ne hig ne ripað, ne hig ne gadriað on berne; and eower heofonlica Fæder hig fét. Hú ne synt ge selran þonne hig.

27 Hwylc eower mæg soðlice geþencan þ he ge-eacnige ane elne to hys anlicnesse.

28 And to hwi synt ge ymbhydige be reafe. Besceawiað acyres lilian, hu hig weaxað; ne swincað hig, ne hig ne spinnað:

29 Ic sege eow soðlice, Ðæt furðon Salomon on eallum hys wuldre næs oferwrigene swa swa án of þyson.

30 Soðlice, gyf aacyres weed, þ þe to dæg is, and bið to morgen on fen asend, God scryt, eala ge gehwædes geleafan, þam mycle mā he scryt eow.

31 Nellen ge eornustlice beon ymbhydige, þus cweðende, Hwæt ete wé, oððe Hwæt drince we, oððe mid Hwam beo wé oferwrogene.

32 Soðlice ealle þas þing þeoda secað: witodlice eower Fæder wat þ ge eallra þyssa þinga beþurfon.

33 Eornustlice sécað ærest Godes rice, and hys rihtwisnesse; and ealle þas þing eow beoð þær to ge-eacnode.

25 Forþan ich segge eow, Ðæt ge ne syon embhydige eowre sawle, hwæt ge eton; ne eower lic-haman, mid hwam ge syon embseridde. Hu nys syo sawul selre þanne mete, 1 eower lic-hame betere þanne þæt reaf.

26 Behealdeð heofenen fugelas: forþan þe hyo ne saweð, ne hyo ne ripað, ne hyo ne gaderiað on berne; 1 eowre heofenlice Fæder hyo fét. Hu ne synde ge selre þanne hyo.

27 Hwilc eower maig soðlice þencen þæt he ge-eacnige enne elne to his anlichnyssse.

28 And to hwi synde ge ymbhydige be reafe. Besceawiað akeres lilian, hu hye wexað; ne swincað hyo, ne hyo ne spinneð:

29 Ic segge eow soðlice, Ðæt forþan Salomon on eallen hys wuldre næs oferwrigene swa swa an of þisen.

30 Soðlice, gyf akeres weed, þæt þe to daig ys, 1 beoð to morgen on ofen asend, God swa scrit, cale ge gehwædes geleafen, þam mycle ma he scryt eow.

31 Nelle ge cornestlice beon embhydige, þus cweðende, Hwæt ete we, oððe Hwæt drinke we, oððe mid Hwan beo we oferwrogene.

32 Soðlice ealle þas þing þeode secheð: witodlice eower Fader wat þæt ge eallen þisen þinge beþurfen.

33 Eornestlice secheð ærest Godes riche, 1 hys rihtwysnesse; 1 calle þas þing eow beoð þær to ge-eacnode.

Various Readings.

Ch. vi. v. 25, 9. A. ymbe-h. 14. A. etan. 32. A. lic-haman. 35. A. þin. 26, 2. A. heofon-fugelas. 16. A. gaderiað. 21. A. heofonlica. 27. A. synd. 27, 5. B. geþencean. 13. A. anlycnyssse. 28, 4. A. synd. 10. A. aaceres. 14. A. wexað. 29, 6. A. forðan. 18. A. þyssum. 30, 3. A. B. aaceres. 13. A. mer-gen. 15. A. B. ofen. 16. A. B. God swa. 23. A. mycele. 31, 1. A. nallon. 3. A. eornostlice. 5. B. ym-h. 20. A. oferwrigene. 32, 6. A. secað. 13. A. B. ealra. 33, 1. A. Eornostlice. 2. A. secað. 8. A. rihtwisnysse. 15. A. þar to.

Various Readings.

Ch. vi. v. 25. ic; syn; eowre lic-hamen; seon ymbserydde; seo saul; þonne; lic-hama; þonne. 26. behealdað heofonan; forþam; sawað; heofonlice; synd; þonne. 27. mæg; anlycnyssse. 28. synd; embhydige; aaceres; hwn hyo; spin-nað. 29. forþan; eallum; þison. 30. aaceres; byð; eala; geleafan. 31. ymbhydige; drince; hwam. 32. seceð; fæder; eallum þisum þinga beþurfon. 33. seceð; rice; riht-wisnysse; ge-eacnode.

25 ¹ FORSÖN ic cueðo to iuh ne gemende gie sie saules iurres huæt ge gebrucca scile ne
 IDEO dico vobis, ne solliciti sitis animæ vestræ quid manducetis, neque ^{1 49. v.}
 lichoma iuer huæt ge gearuiga iuh ah ne sauel forþor is þon mett ¹ lichoma forþor
 corpori vestro quid induamini. Nonne anima plus est quam esca; et corpus plus
 is þon wede behaldas-þlocas ²⁶ Respicie þa flegendo-þfuglas heofnes forþon ne
 est quam vestimentum? ²⁶ somnigas in ber-ern ¹ fader iuer heofonlic foedas
 settas-þsawas ne rioppas ¹ ne somnigas in ber-ern ¹ fader iuer heofonlic foedas
 serunt neque metunt, neque congregant in horrea: et pater vester cælestis pascit
 þa ilco-þhia ahne iuih suiðor-þmare suiðe monego aro ge bi him-þfrom him huæle uutelice
 illa. Nonne vos magis plures estis illis? ²⁷ Quis autem
 iurre geſences mæge at-þto-ece to licenesse-þlengo his elne un-þenne ¹
 vestrum cogitans potest adipere ad staturam suam cubitum unum? ²⁸ Et
 of gewedo huæt gemende aro ge seeauiges-þlocas-þbehauies ¹ wyrte londes hu wæxas
 de vestimento quid solliciti estis? Considerate lilia agri quomodo crescent:
 ne wynnes ¹ ne nestas ²⁹ ic cueðo soðlice iuh forþon nc salomon in all
 non laborant, neque nent. Dico autem vobis, quoniam nec Salomon in omni
 wuldre his efne-beþeht-þgegearued wæs sua enne-kan of þisum gif uutedlice gers-þheg
 gloria sua coopertus est sicut unum ex istis. ³⁰ Si autem fænum
 londes þ to dæg is ¹ to morgen in heofone bið gesended God suæ ge-uodes-þgegearuas
 agri, quod hodie est, et cras in clibanum mittitur, Deus sic vestit:
 sua forþor-þsua mara iuih lytles geleafes* ³¹ nælleð gie þonne gemende gesie ge-cueðas huæt
 quanto magis vos minime fidei? Nolite ergo solliciti esse, dicentes: Quid
 walla ue eatta ¹ huæt we gedrinne ¹ of huon we biðon wrigen ¹ þas forþon alle
 manducabimus, aut quid bibemus, aut quo operiemur? ³² Hæc enim omnia
 cynna-þhædno insœcas-þbefraignes wat forþon fader iuer forþon of þæm allum ge behofes-þiuu behofes
 gentes inquirunt. Scit enim pater vester, quia his omnibus indigetis.
 soecas-þbiddas ge uutedlice ærist ric godes ¹ soðfæstnisse his ¹ þas alle
 33 Quærите autem primum regnum Dei, et justiliam ejus: et hæc omnia
 tō-ge-ēced biðon iuh
 adcientur vobis.

Ch. vi. 25. forþon ic eweþe to eow þ ge. sorgige eowrum fere hwæt ge etan ne eowrum lichoma hu ge eowic
 gearwige ah nis mare þ ferh þonne se mete ¹ se lichoma þonne þ hrægl. 26. geseoþ ¹ behaldeþ heofun fuglas
 þ hiæ ne saweð ne ripath ne somniaþ in ber-ern ¹ eower fæder se heofunlica foedeþ þa ah ge ne sindun diorre
 þonne þa. 27. hwlce eower mæg þonne þeneende æteco to his lengo ane elne. 28. ¹ be hræglæ forhwon sor
 gianþ ge seeawigap lilia londes hu hie waixaþ ne winnaþ ne spinnap. 29. sop ic eow þonne sæge þ ne salomon
 in allum his wuldre wæs beþeht swa swa an þara. 30. nunu þonne þ londes hœg þæt to dæge is ¹ to mæ
 gen-þmarne bið in ofne sended god swa gearwæþ hu micele mac eowic þæs medmasta geleafe menn. 31. forþon
 ne sorgigaeþ ge weþende hwæt ge-ētaþ wæ oþþe hwæt drincaþ wæ oþþe hu beoþ we gewrigene. 32. forþon þe
 þas þeode all soecæþ forþon þe eower fæder wat þ ge þissa alra ȝursun. 33. soecaþ þonne ærest godes rice ¹ his
 soðfæstnisse ¹ all þas bioð ge-ēced eow.

* Gegerues god suiðor alle ȝinga hæfeð us gesald monnum bi allum wihtum.

34 Ne beo ge na hogiende ymb þa morgenlican neode: soðlice se morgenlica dæg carað ymb hyne sylfne. Æghwylc dæg hæfð genoh on hys agenum ymbhogian.

CHAPTER VII.

Dys seal on
þone feorðan
sunnan-dæg
ofer Pente-
costen.

1 NELLEN ge deman, þe ge ne syn forde mede.

2 Witodlice þam ylean dome þe ge de mað, eow byð gedemed: and on þam ylean gemete þe ge metað, eow byð gemeten.

3 To hwi gesihst þu þe mot on þines broðor eagan, and þu ne gesyhst þone beam on þinum agenum eagan.

4 Oððe humeta cwysti þu to þinum breðer, Broðor þafa þe ic ut ado þe mot of þinum eagan; þonne se beam bið on þinum agenum eagan.

5 La þu liccetere, ado ærest ut þone beam of þinum agenum eagan; and behawa þonne þe þu út ado þe mot of þines broður eagan.

6 Nellen ge syllan þe halige hundum, ne ge ne wurpen eowre mere-grotu toforan eowrum swynon, þe læs hig mid hyra fotum hig fortredon, and hig þonne ongean gewende eow toslyton.

7 Biddað, and eow bið geseald; seceað, and ge hit findað; enuciað, and eow bið ontyned:

8 Witodlice aelc þæra þe bit he onfehð; and se þe secð he hyt fint; and þam enuciendum bið ontyned.

Dys godspel
seal to Gang-
dagon.

Various Readings.

Ch. vi. v. 34. 2. A. beon. 6. A. ymbe. 12. A. morgenlican. 15. A. ymbe. 25. A. ymbe-h.

Ch. vii. 3. 9. A. broðer. B. broður. 10. A. B. eagan. 24. A. broðer. 6. 1. A. nallon. 3. A. þ. h. syllan. 10. A. worpen. 12. A. mere-grota. 15. A. swynum. 16. A. þy. 7, 6. A. secað. 11. A. enyssað. 8, 11. A. seceð. 14. A. findeð. 17. A. enys-sendum.

34 Ne beo ge na hugiende emb þa morgendliche neode: soðlice se morgendliche dayg chareð embe hine selfne. Aighwile daig hafð genoh on his eagen emblugan.

CHAPTER VII.

1 NELLEN ge deman, þæt ge ne syen [Nolite judicare, ut non judicabimini]
fordemede. cod. reg.

2 Witodlice þam ilcan dome þe ge de með, eow beoð gedemed: I on þam ylean gemette þe ge meteð, eow beð gemeten.

3 To hwi gesihst þu þæt mot on þines broðer eagan, I þu ne gesihst þanne beam on þinen agenen eagan.

4 Oððe humæte cwæðst þu to þine breðer, Broðer þafe þæt ic ut do þæt mot of þinen eagan; þonne se beam beoð on þinen agenen eagan.

5 Læt þu liketere, ado ærest ut þanne beam of þinen agenen eagan; I behawe þanne þæt þu ut do þæt mot of þines broðer eagan.

6 Nellen ge syl þæt hilige hunden, ne gewurpen eowre mere-groten toforen eowren swinen, þy læs hye mid hyra fotan hyo tofortredan, I hyo þanne ne ongean ne wend eow toslyten.

7 Byddeð, I cow beoð geseald; secheð, I ge hit findeð; cnokieð, I eow beoð untynd:

8 Witodliche aelch þære þe bit he onfehð; I se þe secð he hyt fint; I þan cnokienden beoð untyned.

Various Readings.

Ch. vi. v. 34. hogiende; morgendlice, morgendlica daig careð; selfne; æghwylc hæfð; eagan; ymbhugan.

Ch. vii. v. 1. deman; syn. 2. þan. 3. broðor eagan; sihst þonne; þine agenum eagan. 4. cweðst, broður þafa; þinum eagum; bið; þinum agenum. 5. þonne; þinum agenum aegen, behawa þonne; broðor eagan. 6. halige hundum ne ge ne wurpen; eowrum swinum; hyo; heora; fortredon; þonne; slyton. 7. byð; seceð; enocieð; untyned. 8. Witodlica; aelc þara; secð; þam enuciendum bið.

nælleð ge ȝonne sie gemende in merne
34 Nolite ergo esse solliciti in crastinum. morgen forson dæg gemende bið
him seolfum wel mæg l-wel licas ȝæm dæg werignise his
sibi ipsi: sufficit diei malitia sua.

Crastinus enim dies sollicitus erit

CAP. VII.

NELLAð GE doeme þ ge ne se gedoemed
1 ¹NOLITE judicare, ut non judicemini. 2 In ȝæm forson dome gie doemes
ge biðon gedoemed ȝ in sua huelc weegas hripes ge biðon gewegen bið iuh huæt
judicabimini: et in qua mensura mensi fueritis, remetietur vobis. 3 ²Quid ¹50. ii.
ȝonne gesiistu sere-kmót in ego broðres ȝines ȝ ȝone beam in ego ȝin ne gesiistu
autem vides festucam in oculo fratrī tui: et trabem in oculo tuo non vides?
4 Aut quomodo dices fratri tuo: Sine eiciam festucam de oculo tuo: et ecce
beam is in ego ȝin ȝu esuica werp ærest ȝone beam of ego ȝin ȝ heonu
trabes est in oculo tuo? 5 Hypocrita, eice primum trabem de oculo tuo, et
ȝonne ȝu gesiist geworpe ȝone mot of ego broðres ȝines nellas ge sella halig * hundum
tunc videbis eicere festucam de oculo fratrī tui. 6 ³Nolite dare sanctum canibus: ²12. x.
ne sendas ge meregrotta† iurre before berg ȝy læs hia getrede ȝa ileo mið fotum hiora
neque mittatis margaritas vestras ante porcos, ne forte conculcent eas pedibus suis,
ȝ gewendo-kgecerdo to slitas iuh 7 giwas-l-gebiddas ge ȝ gesald bið iuh soecað ge ȝ
et conversi dirumpant vos. ⁴Petite et dabitur vobis: quærите, et ¹13. v.
ge infindes-ge begeattas enysa-knyllas ge ȝ untyned bið iuh eghuelc forson seðe giuað-kbiddes
invenietis: pulsate, et aperietur vobis. 8 Omnis enim qui petit,
onfoð ȝ seðe soecas infindes ȝ ȝæm enysende-knyllende untuned bið
accipit: et qui quærerit, invenit: et pulsanti aperietur.

Ch. vi. 34. sorgigaþ ge in morgen se morgen forson dæg sorgaþ beoþ selfa him genoh weotudlice dæge wea his.
Ch. vii. 1. ne doemeþ ge þy les ge sian doemed. 2. in ȝæm weotudlice dome þe ge doemeþ ge beoþ doemde ȝ
in ȝæm gemete þe ge metaþ bið eow meten. 3. forhwen ȝonne gesihstu streu in ege broþer þine ȝ beam in
ege þinum ne geseas-sis. 4. oþþa hu eweþestu broþer þinum broþer abid þ ic oflo þ streu of ege þinum ȝ sih
þe beam in ege þinum is. 5. þu licettere geþo ærest ȝone beam of ege þinum ȝ ȝonne gesihst þu awearpe þ
streu of þines broþer ege. 6. ne sellað ge halig hundum ne gewarpaþ ercnan-stanas eowre beforan swinum
þyles hiæ tredan ȝa heora fotum ȝ gehwerfæþ to slite eowic. 7. biddaþ ȝ eow biþ sald soecaþ ȝ ge gemoetaþ
enysaþ ȝ eow biþ ontyned. 8. æghwile wiþtudlice seþe bit he onfoð ȝ seþe soecþ he findeð ȝ enyssande him
bið ontyned.

* Sem. cueð halig; þ is ȝy halga gesægdniſſe æt hundum nere gesald, þ is unwyrðum and unclænum monnum.

† Praecepta euangeli, þ aron þa meregrotta þ sindon godspelles beþodo. Ante porcos, before bergum; ȝæt sindon ȝa mæstel-
bergas; þ aron þa gehadade menn, and ȝa wlonce men forhogas Godes beþod and godspelles.

9 Hwyle man is of eow, gyf his sunu hyne bit hlafes, sylst þu him stan.

10 Oððe gyf he byt fisces, sylst þu him nædran.

11 Eornustlice nu, ge þe yfle synt, eunnun gode sylena eowrum bearnum syllan, myele mā eower Fæder þe on heofenum ys syleð gōd þam ðe hyne biddað.

12 Eornustlice ealle þa þing þe ge wylleñ þ men eow don, doð ge him þy sylfe: þy ys soðlice æ and witegena bebot.

13 Gangað inn þurh þ nearwe geat: forðon ðe þ geat is swyðe wid, and se weg is swiðe rum, þe to forspillednesse gelæt, and swyðe manega synt þe þurh þone weg farað:

14 Eala hu neara and hū angsum is þ geat, and se weg, þe to life gelædt, and swyðe feawa synt þe þone weg findon.

15 Warniað eow fram leasum witegum, þa eumað to eow on seeapa gegyrelum, ac hig beoð innane reafigende wulfas.

16 Fram hyra wæstmum gē hi undergytað. Cwyst þu gaderað man wīn-berian of þornum, oððe fie-æppla of þyrn-einum.

17 Swa æle gōd treow byrð gode wæstmas; and æle yfel treow byreð yfle wæstmas.

18 Ne mæg þy gode treow beran yfle wæstmas, ne þy yfle treow gode wæstmas.

19 Æle treow þe ne byrð godne wæstm sy hyt forefen, and on fyr aworpen.

20 Witodlice be hyra wæstmum ge hig oncnawað.

Dys godspell
gebryðað on
þære nygoðan
wucan ofer
Pentecosten.

9 Hwile man is of eow, gyf his sunc hym bit hlafes, selst þu him stan.

10 Oððe gyf he him bit fisces, sylst þu him næddren.

11 Eornestlice nu, ge þe yfle synt, eunnan god eowre bearnen sullen, myele ma eowre Fæder þe on heofene ys sylleð god þan þe hine biddað.

12 Eornestlice ealle þa þing þe ge willen þæt men eow don, doð ge heom þæt sylfe: þæt ys soðlice lage, 1 witegena bebot.

13 Gangeð enn þurh þæt narewe geat: for þan þæt geat is swiðe wid, 1 se weig is swiðe rum, þe to forspillendnysesse gelæt, 1 swiðe manige synde þe þurh þane weig fareð:

14 Eala hu nara 1 hu angsum ys þæt geat, 1 se weig, þe to lyfe gelæt, 1 swiðe feawe synde þe þanne weig findeð.

15 Warnieð eow wið leasan witegen, þe eumeð to eow on sceapene kertlen, ac hyo beoð innenan reafiene wulfas.

16 Fram heora wæstman ge hyo undergyteð. Cweðst þu gadereð man win-berian of þornen, oððe fie-æpple of þyrn-einum.

17 Swa æle god treow byrð gode wæstmes; et æle efel treow byrað yfle wæstmes.

18 Ne þæt gode treow beren yfle wæstmes, ne þæt yfle treow gode wæstmas.

19 Æle treow þe ne bereð godne wæstme syo hit forefen, 1 on fer aworpen.

20 Witodlice be heora wæstman ge hyo oncnawað.

Various Readings.

Ch. vii. v. 9, 12. A. sylest. 10, 4. A. byt. 6. A. sylest. 11, 1. A. eornostlice. 5. A. yfle. 6. A. synd. 7. A. cunnon. 13. A. myele. 15. A. eowre. 12, 1. A. eornostlice. 7. A. wyllon. 13, 2. A. in. 5. B. nearuwe. 7. A. forþam. 10. A. get. 22. A. -nysse. 27. A. synd. 14, 3. A. nearu. 6. B. angsum. 16. A. læt. 20. A. synd. 24. B. finden. 15, 12. A. gegyrlum. 17. B. reafiene. 16, 5. A. hig. 7. B. cwysþu. 11. A. wīn-bergean. 17. A. þyrn-eenum. 17, 4. 11. B. tryw. 18, 6. B. beoran. 7. B. yfle. 19, 8. A. sig. 20, 3. A. heora.

Various Readings.

Ch. vii. v. 9. sunu; hine; sylst þy. 10. fisces; næddren. 11. eowrum bearnum sullen; hefonum; syleð; þam; æ pro lage. 13. inn; naruwe; forþam þe; weg; swuðe; forspillednysesse; synt; þone. 14. neara; anesum; weyg; gelædt; fewe synt; þonne weyg finden. 15. leasum witegum; seeapa gyrlum; byð innane. 16. undergeateð; cwyðst; gaderað; þornum; -æpplum. 17. ele; wæstmas; æle yfel tryw berað; wæstmas. 18. ne mæg; treo; wæstmas. 19. ele, wæstm; fyr. 20. wæstmum.

Attendite [vo-
bis] a falsis propheticis.

9 Aut quis est ex vobis homo, quem si petierit filius suus panem, numquid
 ȝone stan rāeeð-ȝseles him lapidem porriget ei? 10 Aut si piscem petet,
 him ei? 11 Si ergo vos, cum sitis mali, nostis godo gesalla sunum iurum
 quanto magis pater vester, qui in cælis est, dabat bona dare filiis vestris:
 mara woen is fader iuer seðe in heofnum is geselleð godo biddendum-ȝgiendum hine
 alle ȝonne-ȝforðon suahuet gie welle þ hia gedoc iuh ȝa menn ȝ gee doeð-ȝwyreas
 12 ¹ Omnia ergo quæcumque vultis ut faciant vobis homines, et vos facite ¹ 54. v.
 him ȝius is forðon æ ȝ witgas-ȝwitgo ingeonges ȝerh nearuo port-ȝdure-ȝgæt
 eis. Hæc est enim lex, et Prophete. 13 ² Intrate per angustam portam; ² 55. v.
 forðon ȝiu wide geat ȝ rumwelle weg ȝiu ladas to lose-ȝlosing ȝ monige sint ȝa ȝe
 quia lata porta, et spatiosa via, quæ ducit ad perditionem, et multi sunt qui
 inngeongas ȝerh ȝa ileo suis naruu port-ȝgaet ȝ bogehte woeg ȝiu lædes to life
 intrant per eam. 14 Quam angusta porta, et arta via quæ ducit ad vitam:
 ȝ huon aron ȝa ȝe onfindes ȝa ileo behaldas ge from leasum witgum ȝa ȝe
 et pauci sunt, qui inveniunt eam! 15 ³ Attendite a falsis prophetis, qui ³ 56. x.
 cymes to iuh in wedum seipa innaueard uutedlice sint uulves férende from
 veniunt ad vos in vestimentis ovium, intrinsecus autem sunt lupi rapaces: 16 A
 uæstimum hiora ongeatas ge-ȝonenawæs hia-ȝaileo cui-ȝestu-ȝhueßer somnigas of hryum-ȝof ȝornum
 fructibus eorum cognoscetis eos. ⁴ Numquid colligunt de spinis ⁴ 57. v.
 scearpum ȝ of haga-ȝornum fye-beamas 17 ⁵ Sic omnis arbor bona fructus bonos ⁵ 58. v.
 uvas, aut de tribolis ficos?
 doeð-ȝgewyrees ȝe yfle uutedlice treo yfle wæstmas doas ne mæg treuo god
 facit: mala autem arbor fructus malos facit. 18 Non potest arbor bona
 wæstmas yfle gewyra ne tre yfle godo wæstma gewyree 19 eghwele tre
 fructos malos facere: neque arbor mala fructus bonos facere. Omnis arbor,
 ȝy-ȝiu ne doeð wæstm god gecorfen bið-ȝgeearfas ȝ in fyr bið gesended
 quæ non facit fructum bonum, exciditur, et in ignem mittitur. 20 Igitur
 from wæstum hiora ongeatas ge-ȝonenauas ȝa-ȝhia
 ex fructibus eorum cognoscetis eos.

Ch. vii. 9. oþþa hwælc is eower monn þe hine bidde sunu his hlaf ah he stan ræceþ thæm. 10. oþþe gif he
 fiseæs biddeth ah he nedra ræceþ him. 11. nunu þonne ge þe ge sindun yfle cunneþ góð sellan beacarnum
 eowrum hu mickle mæ fæder ewer seþe in heofnum is selleþ góð þær he biddaþ hine. 12. all forþon swa
 hwaet swa ge willað þæt dœa eow menn góð swa ȝ ge doaþ heom þis is wioutdlice æ ȝ witgu. 13. gaþ inn
 þurh naarwe geate forðon wid geatt ȝ rûm weg þe lædeþ to forwyrd-ȝforlore ȝ monige sindun þa þe ingan þurh
 þære-ȝpæne. 14. hu naru-ȝwiðerdune geate ȝ eorfeþe is se wēg þe lædeþ to life ȝ feawe sindun þa þe gemoetaþ-ȝ
 cymeð þane-ȝ in þara. 15. behaldeþ eow wið lyge-ȝlease witgu þa þe cumaþ to eow in gewedum scépa in innan þonne
 sindun wulfas risænde-ȝwoedende. 16. from wæstum eora ge ongetaþ heo ah he somnigas of ȝornum winbegær
 oþþe of gorstum ficos-ȝnyte. 17. swa æghwile treow góð godne wæstmas bereþ-ȝwyreþ yfel þonne treow yfle west-
 mas-ȝblæd bereþ. 18. ne mæg treow þæt góðe yfle westmas beoran-ȝwyreende ne þ treow yfle góðe wæstmas-ȝ
 blæd beoran. 19. æghwile treow þe ne bereþ westæm góðne bið acorfen ȝ in fyre sended. 20. forþon-ȝeuplice of
 wæstum eora ge ongetaþ heo-ȝhia.

21 Ne gæð aelc þæra on heofena rice þe cwyð to me, Drihten, Drihten; ac se ðe wyrceð mines Fæder willan þe on heofenum is, se gæð on heofena rice.

22 Manega cweðað on þam dæge to me, Drihten, Drihten, hū ne witegode wē on þinum naman: and on þinum naman we út-awurpon deoflu: and on þinum naman we worhton mycle mihta.

23 Donne cweðe ic to him, Ðæt ic eow næfre ne cuðe: gewitað fram me, ge ðe worhton unrihtwysnesse.

24 Eornustlice aelc þæra ðe þas mine word gehyrð, and þa wyrceð, byð gelic þam wisian were, se hys hus ofer stán getimbrode:

25 Ða com þær ren, and mycele flod, and þær bleowun windas, and ahruron on þi hus, and hyt na ne feoll: soðlice hit wæs ofer stan getimbred.

26 And aelc þæra þe gehyrð þas mine word, and þa ne wyrceð, se bið gelic þam dysigan men, þe getimbrode hys hus ofer sand-ceosel:

27 Ða rínde hit, and þær cōmun flod, and bleowun windas, and ahruron on þi hus; and þi hus feoll: and his hryre wæs mycel.

28 Ða wæs geworden, þa se Hælend þas word ge-endode, þa wundrode þi folc his lare:

29 Soðlice he lærde swylee he anweald hæfde, and na swa swa hyra boceras and sundor-halgan.

Dys sceal on
þone þyddan
sunnan-dæg
ofer Epiphā-
niam.

21 Ne gæð aelch þara on heofene riche þe cwyð to me, Drihten, Drihten; ac se þe wyrceð mines Fæder willen þe on heofene ys se gæð on heofenc riche.

22 Manege cweðeð on þam daige to me, Drihten, Drihten, hu ne witegeden we on þinen namen: I on þinan namen we ut-awurpen deofel of mannen: I on þinenname we worhte mychele wundre I milte,

23 Danne cweðe ich to heom, Ðæt ich eow næfre ne cuðe: gewiteð fram me, ge þe worhten unrihtwysnesse.

24 Eornestlice aelch þare þe þas mine word gehereð, I þa werceð, beoð gelic þam wisian were, se his hus ofer stan getymbred:

25 Ða com þær ren, I micel flod, I þær bleowan windas, I ahruron on þæt hus, I hit naht ne feoll: soðlice hit wæs ofer stan getymbred.

26 And aelch þare þe gehyrð þas mine word, I þa ne werceð, se beoð gelich þan desien men, þe getymbred hys hus ofer sand-chisel:

27 Ða rinde hyt, I þær com flod, I bleowen windes, I aruren on þi hus; I þi hus feol: I his ryre wæs mychel.

28 Ða wæs geworden, þa se Hælend þas word lærde I ge-endode, þa wundrede þæt folc hys lare:

29 Soðlice he lærde swilee he anweald hæfde, I na swa swa heore bokeras I sunder-halgan.

Various Readings.

- Ch. vii. 21, 27. A. hefena. B. heofona. 22, 1. A. manega.
12. A. witegodon. 30. A. mycele. 23, 18. A. unryhtwysnesse.
24, 1. A. eornostlice. 25, 6. A. mycel. B. micle. 9. A. þar.
10. A. bleowon. 26, 17. A. dysegan. 24. A. stan-ceosel.
27, 6. A. com. 9. A. bleowon. 29, 12. A. heora. 15. A. sunder-h.

Various Readings.

- Ch. vii. 21. aelc; heofona; willan; heofenum bis; rice.
22. drihten ter, witogede; þinum bis; deoffeo; manna;
þinum; mycela wundra. 23. þonne; ic; eom; ic; gewiteð.
24. aelc; werceð; byð; wisam, getimbrode. 25. micel; na
ne. 26. aelc þara; wyrceð; byð gelic þam dysygum; ciosel.
27. comen; bleowan windas; ahruren; feoll; mycel. 28.
geworden; Halend; wundrode. 29. heora boceras.

ne eghuele seðe eueðæs to me drihten drihten inngaas in rie heofna ah
21 ¹ Non omnis, qui dicit mihi, Domine, Domine, intrabit in regum cælorum: sed ¹ 59. iii.

seðe doeð willo faderes mines seðe in heofnum is ðe ingeonges in rie heofna
 qui facit voluntatem Patris mei, qui in cælis est, ipse intrabit in regnum cælorum.

monig wælle gecueada to me in ðæm dæg. drihten drihten ah ne in noma ðinne-l̄ðinum
22 ² Multi dicent mihi in illa die: Domine, Domine, nonne in nomine tuo ² 60. v.

we gewitgedon in noma ðinne-l̄ðinum dioblæs we fordrifon-l̄forwerpon in noma ðinum
 prophetavimus, et in nomine tuo dæmonia eiecumus, et in nomine tuo

mæhþo monigo we dydon ³ ða-l̄ðonne ic ondeto him-l̄ðæm forþon næfra ic cuðe-l̄-
 virtutes multas fecimus? **23** Et tunc confitebor illis: Quia numquam novi

oneneawu iuih asirres from me ða ðe ge worhton unrehtwisisse
 vos: discedite a me, qui operamini iniquitatene. **24** ³ Omnis ergo, qui ³ 61. v.

geheres uorda mina ðas ⁴ does ða ilco geefned bið-l̄geliced bið-l̄geteled bið wer snetre seðe
 audit verba mea hæc, et facit ea, assimilabitur viro sapienti, qui

getimbres hus his ofer-l̄on carr-l̄stan ⁵ of dune astag-l̄gefæll regn cuomon ea-l̄streamas
 ædificavit domum suam supra petram, **25** et descendit pluvia, et venerunt flumina,

geblewun windas ⁶ inræsdon in hus ðem ⁷ ne gefeall gewrynded-l̄geseted forþon
 et flaverunt venti, et inruerunt in domum illam, et non cecidit, fundata enim

wæs efer stane ⁸ eghuelc seðe geheres worda mina ðas ⁹ ne does ða ilco
 erat supra petram. **26** Et omnis, qui audit verba mea hæc, et non facit ea,

gelic bið were dysge se ðe getimberde hus his ofer-l̄en sonde ¹⁰ **27** Et

similis erit viro stulto, qui adificavit domum suam supra harenam:

of dune astag regn cuomon streamas ¹¹ geblewun windas ¹² inræsdon in huse
 descendit pluvia, et venerunt flumina, et flaverunt venti, et inruerunt in domum

ða ilco ¹³ gefeall ¹⁴ wæs fæll his micel ¹⁵ geworden is-l̄naes mið ȝy ge-endade
 illam et cecidit, et fuit ruina ejus magna. **28** ⁴ Et factum est: cum consumasset ⁴ 62. ii.

ȝe hælend werda ¹⁶ ðas ge-uundrade weren ða ȝreatas ofer lár his ¹⁷ wæs forþon
 Jesus verba hæc, ammirabantur turbæ super doctrinam ejus. **29** Erat enim

lærde hia suæ mæht hæfde ne suæ-l̄nalles suæ-l̄suelee uðuta hiora ¹⁸
 docens eos sicut potestatem habens, non sicut Scribæ eorum, et Pharisæi.

Ch. vii. 21. ne-l̄nallæs æghwile þara þe eweþ to me dryhten drihten gæþ in rice heofuna ah seþe wyrceþ wille
 fæder mines þæs þe in heofunum is seþe gaþ in heofuna rice. 22. monige eweþað to me on ðæm daege dryhten
 dryhten ah ne in þinum nema witgadun we ¹⁹ in þinum noma deoful ut wyrpon ²⁰ in þinum noman mægen monige
 worhton. 23. ²¹ ic þonne ondetu heom þæt ic næfræ cuþe eow gewitaþ from me ge þe wyrcaþ unrihtnisse. 24. ²² ic
 æghwile þara þe gehéreð word min þas ²³ fremmað hie he bið lic were þæm snetra þe getimbrade hus is on
 stane. 25. ²⁴ astag niþer rægn ²⁵ cuomon eac ²⁶ blewen windas ²⁷ fellun on hus þæt ²⁸ hit no gefeoll gestaþulad
 soþlice hit wæs on ståne. 26. ²⁹ æghwile þe gehéreþ word min þas ³⁰ ne fremmaþ þa gelic bið were dysig-l̄dolum
 þæm þe timbrade hus his on sônde. 27. ³¹ astag rægn niþer ³² cuomon eac ³³ blewen windas ³⁴ feellun in hus
 þæt ³⁵ hit gefeoll ³⁶ wæs hryre his micel. 21. ³⁷ gewarð þa hæfde ge-endad hælend word þas þæt wundradun þa
 mengu be lâre his he wæs. 29. forþon hie lærde swa swa mæht hæbbende nallas swa swa bocera heora ³⁸ fariseas,

CHAPTER VIII.

1 Soðlice þa se Hælend of þam munte nyðer-astah, þa fyligdon him mycle manio.

2 Ðá genealæhte án hreofla to him and hine to him ge-eaðmedde, and þus cwæð, Drihten gyf þu wylt þu miht mé geclænsian.

3 Da astrehte se Hælend hys hand, and hrepode hyne, and þus cwæð, Ic wille; beo geclænsod. And hys hreofla wæs hrædlice geclænsod.

4 Da cwæð sc Hælend to him, Warna þe þu hyt nænegum men ne sege; ac gang, æteowde þe þam sacerde, and bring hym þa lac þe Moyses bebead, on hyra gecyðnessc.

5 Soðlice þa se Hælend ineode on Capharnaum, þa genealæhte hym an hundredes ealdor, hyne biddende,

6 And þus eweðende, Drihten, min enapa lið on mínum huse lama, and mid yfle geþread.

7 Da cwæð se Hælend to him, Ic cume and hine gehæle.

8 Da andswarode se hundredes ealdor and þus cwæð, Drihten, ne eom ic wyrðe þu ingange under mine þecene: ac cwæð þin an word, and min cnapa bið gehæled.

9 Soðlice ic eom man under anwealde gesett, and ic hæbbe þegnas under me: and ic eweðe to þysum, Gang, and he gæð; and ic eweðe to oþrum, Cum, and he cymð; to minum þeowe, Wyre þis, and he wyrðe.

Various Readings.

Ch. viii. v. 1, 12. A. myele. 2, 11. A. ge-eadmedde. 3, 8. A. hrepede. 15. A. beo þu. 4, 18. A. ætywe. 32. A. -nysse. 5, 12. B. hundrydes. 6, 9. A. mynon. 14. A. yfle. 8, 4. B. hundrydes. 23. A. del. 9, 7. A. del. t. 18. A. þyssum. 31. after cymð. A. reads, and ic eweðe.

CHAPTER VIII.

1 Soðlice þa se Hælend of þam munte niðer-astah, þa felgden hym michele menige.

2 Da geneahlahte an hreofola to hym 1 hine to hym ge-eadmede, 1 þus cwæð, Drihten gif þu wilt þu miht me geclænsien.

3 Da astrehte se Hælend his hand, 1 repede hine, 1 þus cwæð, Ic wille; beo geclænsed. And hys hreofla wæs rædlice geclænsed.

4 Da cwæð sc Hælend to hym, Warne þe þæt þu hyt nane gume ne segge; ac ga, 1 atewe þe þam sacerde, 1 bring hym þa lac þe Moyses bebead, on heore gecyðnisse.

5 Soðlice þa se Hælend ineode on Capharnaum, þa geneahlahte him an hundredes ealdor, hine biddende,

6 And þus eweðende, Drihten, min enape lið on mine huse lame, 1 mid yfele geþred.

7 Da cwæð se Hælend to hym, Ic cume 1 hine gehæle.

8 Da answerode se hundredes ealdor 1 þus cwæð, Drihten, ne eom ic wurðe þæt þu ingange under mine þecene: ac eweð þin an word, 1 min enape beoð gehæled.

9 Soðlice ic eom man under anwealde geset, 1 ic hæbbe þeignes under me: 1 ic eweðe to þisen, Gang, 1 hyo gað; 1 ich eweðe to oðren, Cum, 1 hye cumeð; to minen þeowe, Werc þis, 1 he wercð.

Various Readings.

Ch. viii. 1. fyligdon; myele. 2. geneahlachte; geclænsian. 3. geclænsod; hrefta; geclænsod. 4. gummen; gang; 1 deest in C.R.; bebead; hyre. 5. geneahlachte. 6. minum. 7. Halend; ic. 8. hundrydes; em; bið. 9. em; þegnas; þyssum; heo; ic; oðrum; cumð; minum; weorc; wyrðe.

CAP. VIII.

1 Mið ȝy uutedlice of gestag of mor fylgende weron-ȝsint-ȝgefylgdon hine ȝreata menigo
 1 Cum autem diseendisset de monte, secutæ sunt eum turbæ multæ: ^{1 63. ii.}
 2 heonu lic-ȝrouer ȝa cuom he worȝade hine cueȝ drihten gif þu wilt ȝu mæht meo geclænsige
 et ecce leprosus veniens, adorabat eum, dicens: Domine, si vis, potes me mundare.
 3 aȝenende-ȝgespræde hond gehiran him hælend ȝus cueȝ ic uillo geclænsia ȝ sena
 Et extendens manum, tetigit eum, Jesus dieens: Volo. Mundare. Et confestim
 geclænsad wæs lriofol his 4 cueȝ him hælend loca-ȝgeseh þ ȝu ænigummenn ȝu gecuoe-ȝa-
 mundata est lepra ejus. 4 Et ait illi Jesus: Vide, nemini dixeris:
 gesæcga ah gea ædeau ȝec ȝæm measse-preost 5 breng-ȝgef ȝing þ bebead-ȝgeheht moyses
 sed vade, ostende te sacerdoti et offer munus, quod præcepit Moses,
 in cyðnis-ȝwitnesa him 5 Cum autem introisset Capharnaum, aecessit, ^{2 64. iii.}
 in testimonium illis. 6 Et dicens: Domine, puer
 to him ȝe centur þis hundraȝes monna hlaferd gebiend hine 7 cueȝ ȝus drihten cnæht
 ad eum Centurio, rogans eum, 6 Et dicens: Domine, puer
 min liges in hus eorð-cryppel 7 mið yfle is gecunned-ȝgecosted
 meus jaeet in domo paralyticus, et male torquetur. 7 Ait illi Jesus:
 ic cymo 8 geonduearde ȝæm aldormenn cueȝ drihten nam ic
 Ego veniam, et eurabo eum. 8 Et respondens Centurio ait: Domine non sum
 wyrðe þ ȝu ingae under rof min ah an cuoeȝ mið word 9 gehæled biȝ cnæht
 dignus ut intres sub tectum meum: sed tantum dic verbo, et sanabitur puer
 min forȝon 10 ic monn amm under mæht hæfis-ȝhæfo under mec ȝeignas-ȝinnheardmenn
 meus. 9 Nam et ego homo sum sub potestate habens sub me milites,
 ic cueðo ȝissum-ȝæm gað 11 gaes-ȝgeongas-ȝfaeres 10 to oðrum cymm 12 cymeȝ 13 ȝeuia
 et dico huic: Vade, et vadit: et alii: Veni, et venit: et servo
 minum do ȝis 14 does
 meo: Fae hoc, et facit.

Ch. viii. 1. þa he þa wæs astigen of dune folgedun him mengu monige. 2. ȝ henu hrof sumne cumende
 togebædd him eweþende drihten gif þu wilt þu mæht meo geclænsige. 3. ȝ aȝenende hælend honda his ȝ æthrân
 him eweþende ic wille geclænsige ȝ hræþe geclænsad wæs hroful his. 4. ȝ cweþ to him hælend gesech þ þu
 nængum sæge ab gā ȝ aȝteaw þe messe-preoste ȝ breng þ lāc þætte bebad moyses in cyðnis heora. 5. æfter
 þas þa he þa eode crafarnaum cuom to him—biddende hine. 6. ȝ eweþende drihten cnæht min ligeb in huse loma
 ȝ is yfle wælid. 7. ȝ cweþ to him se hælend ic cume ȝ gehæle hine. 8. ȝ ondswarande centurio cweþ to him
 drihten nam ic wyrðe þ ȝu gā under þacu minne ah efne gecweþ word ȝ biȝ gehæled cnæht min. 9. Wiotudlice
 ȝ ic moim eam under mæhti geseted hæbbende under me cempa ȝ ic cweðe ȝissum gā ȝ he gæþ ȝ to oðrum cyme
 ȝ he cymeb ȝ to esne-ȝcow minum ȝ ic cweþe do þis ȝ he doeþ.

10 Witodlice þa se Hælend þis gehyrde, þa wundrode he, and cwæð to þam þe hym fyligdon, Soð ic secge eow, ne gemette ie swa mycelne geleafan on Israhel.

11 To soðum ic secge eow, Ðæt manige cumað fram east-dæle and west-dæle, and wuniað mid Abrahame, and Isaace, and Jacobe, on heofena rice.

12 Witodlice þises rices bearn beoð aworpene on þa ytemestan þystro: þær bið wóp, and toþa gristbitung.

13 And se Hælend cwæð to þam hundrydes ealdre, Ga; and gewurðe þe swa swa þu gelyfdest. And se cnapa wæs gehæled on þære tide.

14 Ða se Hælend com on Petres huse, þa geseah he hys swegre ligende, and hriðgende.

15 And he æthrán hyre hand, and se fefor hig forlet: Þa aras heo, and þenode him.

16 Soðlice þa hyt æfen wæs, hig brohton him manuge deofol-seoce: and he ut-adræfde þa unclænan gastas mid hys worde, and he ealle gehælde þa yfel-hæbbendan:

17 Ðæt ware gefyllid þe gecweden is þurh Esáiam þone witegan, Þus cweðende, He onfeng ure untrumnessa, and he abær ure adla.

18 Ða geseah se Hælend mycle menigeo ymbutan hyne, þa het he hig faran ofer þone muðan.

Dis gebýrað
on frige-dæg
on þære twa
and twentu-
goðan wucan
ofer Pente-
costen.

10 Witodlice þa se Hælend þis gehyrde, þa wundrede he, ɔ ewæð to þan þe hym fylgden, Soð ich segge eow, ne gemette ich swa mychele geleafan on Israel.

11 To soðen, ic segge eow, Ðæt manuge cumað fram þan east-dæle ɔ west-dæle, ɔ wuniað mid Abrahame, ɔ Ysace, ɔ Jacobe, on heofene riche.

12 Witodlice þis riches bearn beoð aworpene on þa ytemesten þeostre: þar beoð wop, ɔ toþene gristbitung.

13 And se Hælend cwæð to þam hundredes ealdre, Ga; ɔ gewurðe þe swa swa þu gelyfdest. And se cnape wæs gehæled on þare yican tide.

14 Ða se Hælend com on Peteres huse, þa geseah he his swygre liggende, ɔ hriðende.

15 And he ætran hyre hand, ɔ se feofer hyo forlet: þa aras hyo, ɔ þeignede hym.

16 Soðliche Þa hyt æfen wæs, hyo brohten hym manuge deofel-seoke: ɔ he ut-adraf þa unclæne gastes mid hys worde, ɔ he ealle gehælde þa yfel-hæbbenden:

17 Ðæt ware gefyllid þæt þe gecweðen wæs þurh Ysaian þane witega, þus cweðende, He onfeng ure untrumnyssse, ɔ he bær ure adle.

18 Ða geseah se Hælend mycele manige ymbuton hine, þa het he hyo faren ofer þone muðan.

Various Readings.

Ch. viii. v. 10, 28. A. ysrahelum. 11, 2. A. soðun. 18. A. Ysaace. 12, 6. A.B. aworpene. 9. A. ytemystan. 13, 7. A. hundredes. 11. A. geworðe. 24. A. after tide A. *inserts* Amen. 14, 7. A. *del. e.* 15. A.B. hryðigende. 15, 8. A. fefer. 16, 9. A. manuge. 17, 4. B. ƿe. 16. A. -nyssa. 19. A.B. *del. a.* 18, 5. A. myele. 6. mænigeo.

Various Readings.

Ch. viii. v. 10. wundrode; þam; fylidon; ie; myele. 11. soðum; mænige cumað; weast; wuniað; heofana. 12. rices; aworpene; ytemestan þistro; byð; toþa. 13. Halend; enapa; ylean deest. 14. liegende. 15. æthrán; fefor; heo; þeonede; soðlice. 16. manega deofol-seoce; adræfde; yfel-hæbbenden. 17. is pro wæs; þone witegan; adla. 18. mænigeo; muðun.

mið ȝy geherde soðlice ȝe hælend gewundrad wæs þgeuundrade ȝ ȝæm fylgendum þfylgdon hine
 10 Audiens autem Jesus miratus est, et sequentibus se

cuoð soðis ic cueðo iuh ne fund ic suæ miclo leasa þlusa in israhel ic cueðo
 dixit: Amen dico vobis, non inveni tantam fidem in Israhel. 11 Dico 1 65. v.

soðlice iuh to þ te monige from east dael-þesta ȝ woesta cymas ȝ gehrestas mið
 autem vobis, quod multi ab Oriente, et Occidente venient, et recumbent cum

abraham ȝ isaac ȝ iacob in ríc heofna suna uutedlice rices biðon gedrifen
 Abraham, et Isaac, et Jacob, in regno cælorum. 12 Filii autem regni eiciantur

in ȝyostrum wytmesto ȝer bið wop ȝ grist-biottung toeða ȝ cuoð ȝe hælend
 in tenebras exteriores: ibi erit fletus, et stridor dentium. 13 2 Et dixit Jesus 2 66. vi.

ȝæm haldormenn gaa ȝ suæ ȝu gelefdest sie ȝe ȝ gehæled wæs eneht in ȝit ȝæm
 Centurioni: Vade, et sicut credidisti, fiat tibi. Et sanatus est puer in hora illa.

mið ȝy gecuom ȝe hælend in hus petres gesaeh suer-þhis wifes modor his licende ȝ
 14 3 Et cum venisset Jesus in domum Petri, vidit socrum ejus jacentem, et 3 67. ii.

cuacende-þbifigende ȝ gehran hond his ȝ forleort ȝa-þhia of feber-adlum ȝ arrás ȝ
 febricitantem 15 et tetigit manum ejus, et dimisit eam febris et surrexit, et

embehtade-þgeherde him 16 mið ȝy-þin esern tid uutedlice geworden wæs gebrohton him menigo
 ministrabat eis. Vespre autem facto, optulerunt ei multos

diobles hæfdon ȝ forwearp-þfordráf gaastas mið word ȝ alle yle hæfdon-þmishæbbende-þ-
 dæmonia habentes: et eiciebat spiritus verbo: et omnes male habentes

unhale curavit: 17 ut adimpleretur þ were gefylled-þge-endad ȝ geueden wæs ȝerh esaim ȝone witgo
 propheta,

ȝus cuoðende ȝe ilca untrymmisse-þunhælo usra onfoeng-þgenom-þunderhof ȝ untrymnise-þhefignise
 dicentem: Ipse infirmates nostras accepit: et aegrotationes

gebær portavit. 18 Videns autem Jesus turbas multas circum se, jussit ire
 ofer luh-þstream trans fretum.

Ch. viii. 10. geherende he þa hælend wundriende wæs ȝ fylgendum him to þæm cwæþ soþ ic sæge eow swa
 micel geleasa ne gemotte ic in israele. 11. sæge þonne cow þ monige from eastan ȝ wéstan cumaþ ȝ hleoniþ
 mid abraham ȝ isaac ȝ iacob in heofuna rice. 12. bearne þonne rice þeos bioþ aworpenne in þiostre þa ytmæste
 þær bið wóp ȝ gristbatung tóþa. 13. ȝ cwæþ ȝa se hælend to þæm centurione gang ȝ swa þu gelefdest geweorðe
 ȝe ȝ gehæled wæs se eneht on þære hwile-þtide. 14. ȝ þa cuom se hælend in huse petrus gesaeh swægre his
 liegende ȝ bifgende. 15. ȝ æthrán honda his ȝ forlet hiac sio drif ȝ hiu arás ȝ ȝægnade heom. 16. efen þonne
 hit þa wæs þa brokton him monige deoful-seoke hæbbende ȝ ut awearp þurh his worde þa gastas finklene ȝ alle
 yle-hæbbende gehælde. 17. þte gefylled wäre þ geewæden wæs þurh esaim þe witgu cweþende he wiþudlice
 untrymnissum urum onfeng ȝ metrymnisse ure he bær. 18. geseonde þa hælend mengu monige ymb hine heht
 feran ofer sáe-þbrym-stream.

Dis seal on
Wodnes-dæg
on þære feor-
ðan wucan
ofer twelstan
dæg.

19 Da genealæhte him án bocere, and
ewæð, Lareow, ic fylige þe swa hwæder
swa þu færst.

20 Da cwæð se Hælend to him, Foxas
habbað holu, and heofenan fuglas nest; soð-
lice mannes sunu næfð hwær he hys heafod
ahylde.

21 Da cwæð to him oþer of hys leorning-
enihtum, Drihten, alyfe me ærest t farenneo
and bebyrigean minne fæder.

22 Da cwæð se Hælend to him, Fylig
me, and læt deade bebyrigan hyra deadan.

23 And he astah on scyp and hys leorn-
ing-emyntas hym fyligdon.

24 Da wearð mycel styrung geworden on
þære sæ, swa þ þ scyp, wearð ofergoten mid
yðum: witodlice he slep.

25 And hig genealæhton, and hý awéhton
hyne, þus cweðende, Drihten, hæle us: we
moton forwurðan.

26 Da cwæð he to him, To hwi synt ge
forhte, ge lytles geleafan. Da aras he and
bebead þam winde and þære sæ, and þær
wearð geworden mycel smyltness.

27 Gewisslice þa men wundredun, and þus
cwædon, Hwæt is þes, þ windas and sæ him
hyrsumiað.

28 Da se Hælend com ofer þone muðan,
on Gerasenisca ríce, þa urnon him togenes
twegian þe hæfdon deofol-seocnesse, of byr-
genum útgangende, þa wæron swiðe reðe,
swa þ nan man ne mihte faran þurh þone
weg.

Dis seal on
þone feorðan
Sunnan-dæg
ofer twelstan
dæg.

19 Da neahleahte hym an bokere, 1
ewæð, Lareow, ich felgie þe swa hwider
swa þu færst.

20 Da cweð se Hælend to hym, Foxas
hæbbeð holo, 1 heofene fugeles nyst; soðliee
mannes sune næfð hwær he hys heafod
anhelde.

21 Da cwæð to hym oðer of hys leorning-
enihton, Drihten, alyf me ærest to farene
to beberienne minne fæder.

22 Da cwæð se Hælend to heom, Felgieð
me, 1 læt þan deade bebyrian hyra deadan.

23 And he onstah on scyp 1 hys leorning-
enihtes hym felgdon.

24 Da warð mychel steriung geworðen
on þare sæ, swa þ þ scip wærð ofergoten
mid yðum: witodlice he slep.

25 And hyo geneahlæhton, 1 hyo awehsten
hine, þus cweðende, Drihten, hæle us: we
motan forwurðen.

26 Da cwæð he to heom, To hwi sænde
ge offirhte, ge litles geleafan. Da aras he
1 bebead þam winde 1 þare sæ, 1 þær warð
geworðen mychel smoltnyss.

27 Gewitodlice þa men wundreden, 1 þus
cwæðen, Hwæt is þes, þe windes 1 sæ
hym hersumiað.

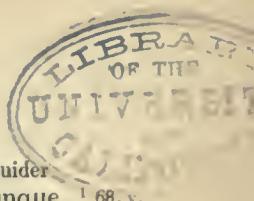
28 Da se hælend com ofer þanne muðan,
on Geraseniscre riche, þa urnen hym togenes
twegian þe hæfdon deofel-seocnysse, of bere-
gene utgangende, þa wæren swiðe reþe,
swa þæt nan man ne mihte faren þurh þanne
weig.

Various Readings.

Ch. viii. v. 19, 13. A. hwyder. 20, 11. A. heofenes.
B. heofonan. 12. A. fugelas. 18. A. hwar. 21. A. heafud.
21, 10. A. alyf. 16. A. bebyrigean. 22, 12. A. bebyrigean.
13. A. heora. 25, 5. A. *del.* 11. A. hæl. 15. A. forweorðan.
26, 7. A. hwig. 8. A. synd. 25. A. þar. 29. A. smyltnys.
27, 1. A. Gewysliee. 4. A. wundredon. 28, 14. A. B. togeanes.
18. A. -nysse.

Various Readings.

Ch. viii. v. 19. neahlaete; bocere; fylgie. 20. cwæð; hab-
beð hol; hefone fugelas; sunu; nafð; ahelde. 21. alyf;
bebyrigean. 22. fylgið; þan deest; bebyrigigen. 23. astah;
-enihtas; fyligdon. 24. mycel styrung geworden; wearð.
25. geneohlaeten; moton forwurðon. 26. sind; gefyrhte;
wearð geworden mycel smyltnys. 27. Gewislice; wundro-
den; cwæðon; þ; hyrsumiað. 28. þonne; geraseniscre
rice; togeanes; hæfdon; deofol; byrgenum; þonne weg.



to euom̄-genealaede án uðuutta eoeš to him þu larua ic fylgo ȝec-lic ȝeh sohte sua huider
 19 ¹ Et accedens unus scriba, ait illi: Magister, sequar te, quocunque ^{168. v.}
 ȝu fr̄eres-l̄gaes ȝ euooð to him hælend foxas holas habbas ȝ flegende heofnes
 icris. 20 Et dicit ei Jesus: Vulpes foveas habent, et volueres cæli
 nestas-ȝnesto sunu soðlice monnes ne hæfis huer beafud gehlutes-ȝgebege
 nidos [ubi requiescant]: filius autem hominis non habet ubi caput reclinet.
 oðer-ȝsum oðer uutedlice from ȝegnum his cueš to him drihten ȝerh-send-ȝforlet-ȝforgef-ȝlef
 21 Alins autem de discipulis ejus ait illi: Domine, permitte
 me ærest fara-ȝgæ ȝ bebyrge faeder min Hælend soðlice cuoeš to him
 me primum ire, et sepelire patrem meum. 22 Jesus autem ait illi:
 soec meh-ȝfylge meh ȝ forlet ȝa deado to bebyrgenne ȝa deado hiora ȝ ofstigende
 Sequere me, et dimitte mortuos sepelire mortuos suos. 23 ² Et ascidente ^{269. ii.}
 hine-ȝa he ofstag in lytlum scipe-ȝin cuople gefylgden hine ȝ him ȝegnas his ȝ heonu
 eo in naviculam, secuti sunt eum discipuli ejus 24 et ecce
 styrnise-ȝhroernis michelo geworden wæs in sac suæ
 motus magnus factus est in mari, [erat autem illis ventus contrarius] ita
 þ scipp ofer-wrigen wæs mið yðum he soðlice geslepde-ȝslepende wæs ȝ to geneolecdon-ȝto-
 ut navicula operiretur fluctibus: ipse vero dormiebat. 25 Et accesserunt
 cuomon ȝ awehton bine ȝus cuešon drihten hæl usic
 [ad eum discipuli ejus] et suscitaverunt eum, dicentes: Domine, salva nos,
 we deade biðon-ȝwe dron-ȝbiðn gelosoad ȝ cueš to him huæt frohtende aron gie lytle
 perimus. 26 Et dicit eis [Jesus]: Quid timidi estis, modicæ
 geleafa ȝa aras geðreadade to wind ȝ to sae ȝ geworden wæs smylnisse miclo
 fidei? * Tunc surgens, increpauit vento et mari, et facta est tranquillitas magna.
 27 soðlice-ȝuutedlice ȝa menn gewundrade weron ȝus cuešende-ȝcuešon hulig is ȝes forþon
 Porro homines mirati sunt, dicentes: Qualis est hic, quia
 and uindas ȝ saes. geheras-ȝeðmodas him ȝ mið ȝy gecuom ofer luh in
 et venti et mare oboediunt ei? 28 Et cum venisset trans fretum in
 lond ȝara ȝeade ge-urnon him tucege hæbbende-ȝhaefden diobles of byrgennum
 regionem Gerasenorum, occurrerunt ei duo habentes daemonia, de monumentis
 at-ȝof ge-eadon hroeðo suiðe suæ-ȝus næníg monn mæhte oferfara-ȝgæ-ȝgeorge ȝerh woeg ȝa ilco
 exeuntes, sævi nimis, ita ut nemo posset transire per viam illam.

Ch. viii. 19. ȝ eumende an bokera cweþ to him laruw ic wille folgian þe hwider swa þu ganges-ȝgæst. 20. ȝ cweþ to him hælend foxes hele habbaþ ȝ fuglas heofunas sele-scota þer hie restap bearñ-ȝsunu þonne monnes næfð wær he heafud ahælde. 21. oper þa of leornere his cweþ to him drihten læt me ærest gangan ȝ bebyrgen faeder minum. 22. hælend þanne cweþ to þæm fylge me ȝ forlet deaða bebyrgen deada heora. 23. ȝ þa stag he scipe folgadun him leorneras his. 24. ȝ henu hroernis micel geworden wæs on þæm sâ wæs þonne heom wind wiðerweard swa þe scip wæs urnen yðum he wiþtudlice þonne-ȝsof slepte. 25. ȝ edun to him discipulas his ȝ wehton hine eweþende dryhten hæl usic we forwearðað. 26. ȝ eweþ to heom se hælend for hwen-ȝhwæt gefrehte sindun medmiceles geleafa ȝ þa arisesc bebead wind ȝ sâe ȝ geworden wæs smylnisse micel. 27. þa menn wundradun eweþende hulic is þes þe wind ȝ sâe gehwæþ him. 28. ȝ þa he euom ofer sâe in lond geransinga urnon ongægn him twegen menn deoful-seoka hæbbende of byrgennum utgangende grimme swiðe swa þætte næníg mæhte faran þurh wæge þæm.

* ȝæm ȝe tuas ymb godes mæht, him forstondes mæht, and geleafa fore is unglefnise.

29 And hig hrymdon, and cwædon, La Hælend Godes sunu, hwæt ys þe and us gemæne, come þu hider ær tīde us to þreatigenne.

30 Ðær wæs soðlice unfeorr an swyna heord ma manegra manna, læswiende.

31 Ða deofla soðlice hyne bædon, þus eweðende, Gyf þu us ut-adrifst, asende us on þas swina heorde.

32 Ða cwæð he to him, Farað. And hig þa utgangende, ferdon on þa swin: and þærrihte ferde eall seo heord myclum onræse niwel on þa sæ, and hig wurdon deade on þam wætere.

33 Ða hyrdas witodlice flugon, and comon on þa ceastre, and cyddon ealle þas þing; and be þam þe þa deoful-seocnyssa hæfdon.

34 Ða eode eall seo ceaster-waru togeanes þam Hælende, and þa hig hyne gesawun, ða bædon hig hyne þe ferde fram heora gemærum.

CHAPTER IX.

1 Ða astah he on seyp, and óferseglode, and cōm on his cæstre.

2 Ða brohton hig hym ænne laman, on bedde liegende: þa geseah se Hælend hyra geleafan, and cwæð to þam laman, La bēarn, gelyfe, þe beoð þine synna forgifene.

3 Ða cwædon hig sume þa boceras him betwynan, Ðes spyeð bysmor-spæce.

29 And hyo remden, ɔ cwæðen, La Hælend Godes sune, hwæt ys þe ɔ us gemæne, come þu hider ær tide us to þreatigenne.

30 Ðær wæs soðlice unfeor an swyna heord manegre manne, læswiende.

31 Ða deofle soðlice hine bæden, þus eweðende, Gif þu us ut-adrifst, asend us on þæs swina heordan.

32 Ða cwæð se Hælend to heom, Farað. And hyo þa utgangende, ɔ fermen on þa swin: ɔ þærrihte ferde eall seo heord mielum onræse niwel on þa sæ, ɔ hyo wurðon deade on þam wætere.

33 Ða heordes witodlice flugen, ænd comen on þa ceastre, ænd kydden ealle þas þing; ɔ be þam þe þa deofel-seocnysse hæfdon.

34 Ða eode eall syo ceaster-ware togenes þam Hælende, ɔ þa þa hyo hine gesægen, þa beden hyo hine þæt he ferde fram here gemæron.

CHAPTER IX.

1 Ða astah he on seyp, ɔ ofersegleder, ɔ com on his ceastre.

2 Ða brohten hyo hym enne lamen, on bedde liggend; þa geseah se Hælend heora geleafan, ænd cwæð to þam lamen, La barn, gelef, þe beoð þine synne forgivefene.

3 Ða cwæðen sume þa bokeres heom beotwenen, Ðes specð bismere-spræce.

Various Readings.

Ch. viii. v. 30, 4. A. unfeor. 8. A.B. del. 11. A. læswi-gende. 31, 2. A. deoflo. 12. A. asend. 32, 5. A. hyom. 33, 6. A. comon. 20. A. deofel-s. 34, 14. A. gesawon. 23. B. hyra.

Ch. ix. v. 1, 12. A.B. ceastre. 2, 14. A. heora. 3, 3. A.B. hig. 10. A. spryeð.

Various Readings.

Ch. viii. v. 29. rymden; sunu; hus; þreotigenne. 30. unfeorr. 31. þas; heorda. 32. halend; eom; wurdon. 33. hyrdes; comon; cyddan; deoful-s. 34. seo; togeanes; gesawan; bæden; hyora.

Ch. ix. v. 2. laman; bearn; byð. 3. cwæðon; boceras, betwynum; bismor-spæce.

29 Et ecce clamaverunt, dicentes: Quid nobis, et tibi [Jesu,] fili Dei? Venisti
 hider ær fid to pinenne usih wæs uutedlice neluarne long from him-þæm suner
 huc ante tempus torquere nos? 30 Erat autem non longe ab illis grex
 berga monigra gefoeded diowles uutedlice gebedon hine eueðende gif þu worpes
 porcorum multorum pascens. 31 Dæmones autem rogabant eum, dicentes: Si cicis
 usig send usig in suner berga 32 Et cueð to him gaeð-þfaereð soð þa-þhia
 nos, mitte nos in gregem porcorum. 33 Pastores autem fugerunt: et venientes
 eadon-þgefoerdon ge-eadon in bergum 34 Et deade weron-þdeadedon in wætrum
 exeuntes abierunt in porcos, et ecce impetu abiit totus grex per præceps
 in sæ 35 deade weron-þdeadedon in mare: et mortui sunt in aquis.
 in byrig geswiggdon alle 36 of þæm ða ðe diobles hæfdon
 in civitatem, muntiaverunt omnia, et de his, qui dæmonia habuerunt. 37 Et
 heonn all cœstra ge-eade togægnas hælende 38 gesene hine-þa hine gesegon
 ecce tota civitas exiit obviam Jesu: et, viso eo, - gebodon
 ofereade-þofergefoerde from gemærum hiora
 transiret a finibus eorum.

CAP. IX.

1 3 gestag in scipp oferfoerde 39 euom in byrig his
 ET ascendens in naviculam, transfretavit, et venit in civitatem suam. 2 Et 170. i.
 heonu gebrohtun him eorð-crypel liceende in bære 40 gesaeh ðe hælend geleafa hiora-þara
 ecce offerebant ei paralyticum jacentem in lecto. Et videns Jesus fidem illorum,
 cueð ðaem eorð-crypple getriowne-þgelef lá sunu forgefen biðon-þsie 41 synno ðina
 dixit paralitico: Confide fili, remittuntur tibi peccata tua. 3 Et
 heonu sum oðer from uðuutum cuedon betuuh him 42 ebalsas
 ecce quidam de Scribis dixerunt intra se: Hic blasphemat.

Ch. viii. 29. 3 henu cegende cwæþende hwæt is us 3 ðe hælend sunn godes cwome hider ær tide tinterga usic.
 30. wæs þa unfeor suner swina from heom monegra etende. 31. þa deoful þonne bedun hinae cweþende gif þu ut
 awearpa usic send usic in þas sunrao swina. 32. 3 cweþ to heom gaeð 3 hið utgangende eodun in swinum-þin
 þassum 3 henu ungerece-þræsed eode all siu suner-þwræð nijerweardes in sāc 3 deade wurdon in wætrum.
 33. hiorde þonne flugon 3 cumende in cœstræ saegdun-þcyðdon all 3 be þæm þe deoful-seoke werun ær-þæfdon.
 34. 3 henu all cœstra uteode ongægn hælend 3 geseende hine bedun hine þe he ferde 3 liorde from gemerum eora.

Ch. ix. 1. 3 astigende on scipe ofer laþ þone sāe 3 cwom in cœstre his. 2. 3 henu brohtun him loma licende in
 bedde 3 geseende hælend leafa hiora cwæþ to þæm loma getreowe sunu þe sindun forletne synnae þine. 3. 3 henu
 sume þara bocera cwedan in innan heom þæs hefalsaþ.

4 Da se Hælend gescah hyra geþanc, þa cwæð he, To hwi þence ge yfel ou eowrum heortum.

5 Hwæt is caþelicre to cweðenne, Ðe beoð forgyfene þine synna, oððe to cweðanne, Aris and gā.

6 Ðæt ge soðlice witon þi mannes sunu hafð anweald on eorðan synna to forgyfanne, þa cwæð he to þam laman, Aris, and nym þin bedd, and gang on þin hus.

7 And he aras, and ferde to hys huse.

8 Soðlice þa ða seo mænigeo þis gesawon, þa ondrédon hig hym, and wuldrodon God, þe sealde swylene anweald mannum.

9 Da se Hælend þanon ferde, he geseah enne man sittende æt toll-secamule, þæs nama wæs Matheus: and he cwæð to him, Fylig me. And he arás, and fyligde him.

10 And hyt wæs geworden, þa he sæt innan huse, þa comun manega manfulle and synfulle and sæton mid þam Hælende and hys leorning-enyhtum.

11 Da ȝa sundor-halgan þi gesawon, þa cwædon hig to hys leorning-enyhtum, Hwi ys eower lareow mid manfullum and synfullum.

12 And se Hælend cwæð, þis gehyrnde, Nys halum læces nan þarf, ac seocum.

13 Gað soðlice and leornigeð hwæt is, Ie wylle mildhertnesse næs onsægdnesse: soðlice ne com ic rihtwise to gecigeanne, ac þa synfullan.

4 Da se Hælend geseah hire geþanc, þa cwæð he, To hwi þence ge yfel on eowren heorten.

5 Hwæt ys eaðlicere to cweðenne, Ðe beoð forgefene þine synna, oððe to cweðene, Aris ȝ ga.

6 Ðæt ge soðlice witon þæt mannes sunu hafð anwald on eorðan synnen to forgefene, þa cwæð he to þam lamen, Aris, nym þin bed, ȝ gang on þin hus.

7 And he aras, ȝ ferde to his huse.

8 Soðlice þa þa syo manige þis geseagen, þa ondrædden hyo heom, ȝ wulredon God, þe sealde swilcne anwealdmannen.

9 Da se Hælend þanen ferde, he geseah enne man sittende æt tol-secamele, þas name wæs Matheus: ȝ he cwæð to hym, Gefelge me. And he aras, ȝ felgide him.

10 And hit wæs geworden, þa he sæt innen huse, ȝ þa coman manega manfulle ȝ synfulle ȝ sæten mid þam Hælende ȝ hys leorning-enihten.

11 Da ȝa sinder-halgan þis gesægen, þa cweðen hyo to his leorning-enihten, Hwi is eower lareow mid sinfullen ȝ manfullen.

12 And se Hælend cweð, þe þis gehyrde, Nis halen læches nan þarf, ac seoken.

13 Gað soðlice ȝ leornieð hwæt is, Ich wille mildhertnysse næs onsægdnesse: soðlice ne com ich rihtwise to gecheigene, ac þa synfullum.

Various Readings.

Ch. ix. v. 4, 5. A. heora, 5, 5. A. B. cweðanne. 6, 14. A. forgyfanne. 22. A. B. del. and 8, 5. A. mænie. 13. A. wulreden. 9, 4. A. þanen. 12. A. tell-secamele. 10, 11. A. comen. 21. A. and mid. 11, 3. A. sunder-halga. 12. A. hwig. 12, 5. B. þiss. 13, 4. A. leorniað. 9. A. -nysse. 11. A. onsægdnesse. 21. B. synfullan.

Various Readings.

Ch. ix. v. 4. hyra; eowrum heortum. 5. forgefē. 6. anweald; synna; forgyfene; laman. 8. seo menigeo; gesawan; ondrædden heo; wuldroden; mannum. 9. halend; ænne; tell-; gefylge me; fyligide. 10. geworden; innan; enihtum. 11. þæt gesæwen; enihtum; læreow; synfullum ȝ manfullum. 12. cwæð; halum laches; secon. 13. gæð; leornigeð; ic bis; geeygenne; synfullan.

4 Et cum vidisset Jesus cogitationes eorum, dixit: Ut quid cogitatis mala in
 heortum iurum huæt is eaſur cuoeſa forgeſen biſon ſc synna † cuoſa
 cordibus vestris? 5 Quid est facilius dicere: Dimittuntur tibi peccata: aut dicere:
 aris 6 geong † gaa p gie gewitte ſoſlice forſon sunu monnes hæfes mæht
 surge, et ambula? 6 Ut ſciatis, autem, quoniam filius hominis habet potestatem
 on eorðo forgeſniſſe † to forgeſfanne synna ſa cueſ ſæm eorð-crypple aris genim bēre
 in terra dimittendi peccata, tunc ait paralitico: Surge, tolle lectum
 ſinne 7 geong in hus ſin aras 7 eade in hus his
 tuum, et vade in domum tuam. 7 Et surrexit et abiit in domum suam.
 gesegon uutedlice ſa menigo ondreardon 7 geuuldradon god ſeſe gesalde mæht
 8 Videntes autem turbæ timuerunt, et glorificaverunt Deum, qui dedit potestatem
 suælc monnum miſ dy ofereade † gefoerde ſona ſc hælend gesæh monno sittende
 talem hominibus. 9 1 Et cum transiret inde Jesus vidit hominem sedentem 71. ii.
 in teloneo, Matthæum miſ nomæ † wæs genemned † benemned ſueſ to him ſoec † fylg mec 71. ii.
 aras fylgende wæs hine † him geworden wæs ræſtende hine in hus heonu
 surgens, ſecutus est eum. 10 2 Et factum est, diſcumbente eo in domo, ecce 72. ii.
 monigo bær-suinniho ſynfullo cuomun geræſtun miſ ſone hælende ſegnum his
 multi publicani, et peccatores venientes diſcumbebant cum Jesu, et diſcipulis ejus.
 gesegon cuedon to ſeignum his forhuon miſ yfel-wyreendum ſynfullum
 11 Et videntes Pharisæi, dicebant diſcipulis ejus: Quare cum publicanis, et peccatoribus
 ettes laruu iur ſoſ hælend p geherde cueſ ne is ſarf ſæm hálum
 manducat Magister vester? 12 3 At Jesus audiens, ait: Non est opus valentibus 73. ii.
 gemnise † to lece † from ah ſæm yfle-hæbbendum geongas uutedlice leornas huæt is
 medico, ſed male habentibus. 13 Eentes autem, diſcrite quid est:
 mildheortnisſe ic willo ſi nis geaſo ne forſon euom ic geceyge ſoſfeaste ah
 Micericordiam volo, et non ſacrificium. Non enim veni vocare justos, ſed
 ſynfullle peccatores.

Ch. ix. 4. þa geseende ſohtas heora cwæþ to heom forhwon þencaþ ge yfel in heortum eowrum. 5. hweþer is
 eþre to cweþane ſindun forletnae þe synne þe to gecweþanne aris 7 gā. 6. þæt ge wite þonne þette ſunu monnes
 hæfþ mæhte on eorðan to foletenne synne þa cwæþ to þæm loman aris genim bedd þin 7 gā in hus þin. 7. 7 he
 aras 7 eode in hus his. 8. gesegon þa menigu 7 dreordun heom 7 wuldradun god þe ſwilce mæhte gesalde monnum.
 9. 7 þa foérde þonan hælend gesæh monnu ſittende æt gæflaes monunge matheus haten 7 cwæþ to him fylgæ me he
 aras 7 fylgænde wæs him. 10. 7 geworden wæs þær hlionede he in huse 7 henu monige gæfel-hrōefe 7 ſynfullle
 cwomon 7 hlionadun miſ hælend 7 leorneras his. 11. 7 geségon farisei ewedun leornerum his forhwon larcuw eowor
 miſ gæfel-gehreſum 7 ſynfullum eteþ. 12. 7 þa gehoérde se hælend cwæþ nis þær halum læces ah yfle-hæbbende †
 untrynum. 13. gæþ þonne geleornigaþ hwæt þe sie mildheortnisſe ic wille 7 nalles asægdniſſe ne forþon ic cwom
 to eeganne ſoþfestum ah ſynfullum.

Dis secal on
Frige-dæg on
þære oðre
Easter wucan.

14 Ða genealæhton Johannes leorning-
enihtas to hym and þuss cwædon, Hwi
fæste we and þa sundor-halgan gelomlice,
soðlice þine leorning-enihtas ne fæstað.

15 And se Hælend cwæð to him, Cweðe
ge sceolon þas brydguman enihtas wepan, þa
hwile þe se brydguma mid hym byð; soðlice
þa dagas cumað þe se brydguma byð afyrred
fram him, and þonne on þam dagum hig
fæstað.

16 Ne deð witodlice nán man niwes
clædes scyp on eald reaf: he tobrycð hys
stede on þam reafe, and se slite byð ȝe
wyrsa.

17 Ne hig ne doð niwe wín on ealde
bytta: gyf hi doð þa bytta beoð tobrocene,
and þe win agoten, and þa bytta forwurdað:
ac hig doð niwe win on niwe bytta, and
ægðer byð gehealden.

18 Ða þas þing to him spræc, þa genea-
læhte án ealdor and ge-eaðmedde hyne to
him, þus cweðende, Drihten, min dohtor
is dead: ac cum and sete þine hand uppan
hig, and heo lyfað.

19 And se Hælend arás, and fyligde him,
and hys leorning-enihtas.

20 And þa án wif þe þolode blod-ryne
twelf gear, genealæhte wiðæftan, and æt-hran
hys reafes fnæd.

21 Heo cwæð soðlice on hyre mode, forán
ic beo hál gyf ic hys reafes æt-hríne.

22 And se Hælend bewende hyne, and hig
geseah, and cwæð, Gelyf, dohtor; þin geleafa
þe gehælde. And þe wif wæs gehæled on þære
tide.

Various Readings.

Ch. ix. v. 14, 8. A.B. þus. 10. A. hwig. 15. A. sunder-h.
15, 9. A. sceolon. 16, 5. A. mann. 15. A. styde. 17, 8. B.
ealdæ. 11. A. hig. 24. A. forweorðað. B. forwurdað. 18, 1.
A. þa he. 33. A. leofað. 19, 1. A. And þa. 20, 6. A. þoled.
B. þolude. 22, 21. B. gehælyd.

14 Ða geneahlahten Johannes leorning-
enihtes to him 1 þus cwæðen, Hwi feste we
1 þa sunder-halgan gelomliche, soðlice þine
leorning-enihtes ne fæsteð.

15 Se Hælend cwæð to heom, Cweðe
ge sculon þas brydguman enihtas wepan, þa
hwile þe se brydgume mid heom beoð; soð-
lice þa dages cumeð þe se brydgume byð
aferred fram heom, 1 þanne on þan dagen
hyo fæsteð.

16 Ne deð witodlice nan man niwes
clædes scyp [on] eald reaf: he tobrycð his
stede on þa reafe, 1 se scyte beoð þa
wérse.

17 Ne hyo ne doð niwe win on ealde
bytton: gyf hyo doð þa bytton beoð to-
brokene, 1 þæt win agoten, 1 þa bytton
forwurðeð: ac hyo doð niwe win on niwe
bytten, 1 ægðer beoð gehealden.

18 Ða he þas þing to heom spræc, þa
geneahlahte an alder 1 ge-eadmede hine þus
cweðende, Drihten min dohter ys dead:
ac cum 1 sete þine hand up on hyo, 1
hye leseð.

19 And se Hælend aras, 1 felgede hym,
1 his leorning-enihtas.

20 And þa an wif þe þolode blod-ryne
twelf gear, geneahlahte wiðæftan, 1 ætran
his reafes fnæd.

21 Hyo cwæð soðlice on hire mode, for
an ich byo hal gyf ich his reafes ætrine.

22 And se Hælend bewende hine, 1 hyo
geseah, 1 cwæð, Gelyf, dohtor; þin geleafa
þe helde. And þæt wif wæs gehæled on þære
tide.

Various Readings.

Ch. ix. v. 14. genyhlæhton; -enihtas; cwæðon; fæste;
sundor-; gelomlice; enyhtas; fæstað. 15. þas brydguman;
brydgume *bis*; afyrred; dagum hy. 16. heald; tobrycð;
bið þe wirse. 17. beotton; byð tobrocene; bytton forwur-
ðað; butten; byð gehealdon. 18. geneahlahte; hine to
him; Drihten; heo leofað. 19. fylgyde. 20. geneahlaete;
fnæd. 21. ie *bis*. 22. dohtor; gehælde.

14 Tunc genoolecdon-^þcuomen to him ȝegnas iohannes cueðendo-^þhia cuedon forhuon woe-^þusih
 we fæstas oft-^þsymle ȝegnas uutedlice ȝinne ne fæstas 15 Et ait
 et Pharisæi jejunamus frequenter: discipuli autem tui non jejunant? to him ȝe hælend hueðer magon sunu brydgumes mænæ ȝa huile mið him is-^þbið brydguma
 illis Jesus: Numquid possunt filii sponsi lugere quamdui cum illis est sponsus?
 cymes uutedlice dagas miððy genummen bið from him brydguma ȝa ȝa-^þonne fæstas-^þgefæsdon
 Venient autem dies cum auferetur ab eis sponsus: et tunc jejunabant
 ænigmann soðlice insendes ald clæð-^þ fot clæð fihles reades in wede ald-^þfornered genimes
 16 Nemo autem inmittit commissuram panni rudi in vestimentum vetus: tollit
 forþon fyllnisse his from wede ȝyrse to slitten 17 Neque sendas
 enim plenitudinem ejus a vestimento, et pejor scissura fit. ne sendas
 win niue in byttum aldum aða oðer to slitten biðon ȝ þ win agotten bið
 vinum novum in utres veteres: alioquin rumpuntur utres [veteres] et vinum effunditur,
 ȝa bytto losas ah þ win niue in byttum niue sendeð ȝatgædre biðon gehalden
 et utres pereunt. Sed vinum novum in utres novos mittunt; et ambo conservantur.
 ȝas hine sprecende to him-^þæm heonu aldermonn an geneolede ȝ gewordade hine
 18 ¹Hæc illo loquente ad eos, ecce princeps unus accessit, et adorabat eum, ¹74. ii.
 cueðende dohter min nu-^þoðerhuile gedeal is-^þgelored is ah cym onsett hond
 dicens: [Domine,] filia mea modo defuncta est: sed veni, inpone manum [tuam]
 ofer hia ȝ lifeð-^þ hiu lifige 19 Et surgens Jesus, sequebatur eum, et discipuli ejus.
 ȝ heonu wif ȝiu blodes flouing-^þ lorning geðolade-^þ gedrog tuelf winter-^þger geneolede
 20 Et ecce mulier, quæ sanguinis fluxum patiebatur duodecim annis, accessit
 belenda ȝ gehran fas-^þwloh wedes his 21 Dicebat enim intra se: Si tetigero
 retro, et tetigit fimbriam vestimenti ejus. hio cueð forþon bituih hir-^þdeiglice gif ic hrino
 sua huon wede his ic hal beom 22 At Jesus conversus, et videns eam
 tantum vestimentum ejus: salva ero. ȝ ȝe hælend gecerde ȝ gesæh ȝa-^þhia
 cueð getriue-^þgelef dohter gleafo ȝin ȝec hal dyde ȝ hal geworden wæs wif
 dixit: Confide filia, fides tua te salvam fecit. Et salva facta est mulier
 of ȝæm-^þðær tið
 ex illa hora.

Ch. ix. 14. þa eodun to him leoreras iohannes cwæþende for hwon we ȝ farisei fæstaþ gelome leoreras þonne
 þine ne fæstaþ. 15. ȝ cweþ to heom hælend ah ne magun bearn brydguma wépan þende mid heom is se brýdguma
 cumaþ þonne dagas þæt bið asirred from heom se brydguma ȝ þonne fæsten. 16. nænig mon þonne scatteþ clæð
 flyhti neowenne in hrægl ald he ahefþ forþon fyllnisse his from þæm hrægle ȝ wyrse slite werþeþ. 17. ne menn
 geotap win niowe in win belgas alde elur-^þelles to bersteþ þa belgas ealde ȝ þ win bið agoten ȝ þa belgas to lare
 weorðaþ ah win neowe in belgas neowe geotap-^þgedoþ ȝ bu beoþ gehalden. 18. þa he þis spræc to heom henu
 aldermonn an cwom ȝ gebæd to him eweþende drithen dohter min nu aswolten is ah cym gesette hond þin ofer-^þon
 heo ȝ heo leofaþ. 19. ȝ he aras se hælend folgade him ȝ his leoreras. 20. ȝ henu wif ȝ te blôdes flossenisse þro-
 wade twelf winter geneolicte be hyndan ȝ at-hran faess hrægl his. 21. heo eweþ forþon in innan hire gif ic gelirine
 efne-^þswa micel hrægl his hal ic eam-^þic beom. 22. ȝ hælend þa gecerde-^þwerlde ȝ geseah heo ȝ cweþ getruwe
 þu dohter geleafa þin þec halne dyde ȝ warð ȝa hal þ wif of þære hwile-^þtide.

23 And þá se Hælend cóm into þæs cal-dres healle, and geseah hwistleras and hly-dende menigeo,

24 Hé cwæð, Gáð heonun, nys þis mæden dead soðlice, ac heo slæpð. And hig tældon hyne.

25 And þa he þa menigeo út-adráf, he geode in, and nam hyre hand, and þi mæden arás.

26 And þes hlisa sprang ofer call þi land.

27 Ða se Hælend þanun for, þa fylgidun hym twegyn blinde, hrymynde, and cweðende, Lá Dáuides sunu, gemiltsa unc.

28 Soðlice þa he ham com, þa blindan geneahlæton to him: and se Hælend cwæð to him, Gelyfe gyt þi ic inc mæg gehælan; hig cwædon to hym, Witodlice, Drihten.

29 Ða æt-hran he hyra eagna, cweðynde, Sy inc æftyr incrun geleafan.

30 And hyra eagan wærun ontynede, and se Hælynd bebead him, cwjende, Warniað þi ge hyt nanum men ne segeon.

31 Hig soðlice, útgangende, gewidmær-sudun hync ofer eall þi land.

32 Ða hig wærон soðlice útagáne, hig brohton him dumbne man se wæs deoful-seoc.

33 And útadryfenum þam deofle, se dumba spræc: and þa menigeo wundredon, cweðende, Næfre ætywde swylc on Israhela folce.

Dis sceal on
Wodnes-dæg
on þære xiii.
wucan ofer
Pentecosten.

23 Ænd þa se Hælend com in to þas ealdres halle, 1 he geseah hwistleres 1 hly-dende menigeo,

24 He cwæð, Gað heonen, nis þis mæg-don dead soðlice, ac hyo slæpð. And hye teldan hine.

25 And he þa menigeo utdræf, he geode in, 1 nam hire hand, 1 þi mægden aras.

26 And þes hlisa sprang ofer al þæt land.

27 Ða se Hælend þanen for, þa fylgdon hym twegen blinde, remende, 1 cweðende, Lá Dauiðes sunu gemiltse unc.

28 Soðlice þa he ham com, þa blinde geneahlæton hym to: 1 se Hælend cwæð to heom, Gelyfe gyt þæt ich eow maig gehælen; hyo cwæðen to hym, Witodlice, Drihten.

29 Ða ætran he heora eagen, cweðende, Syo inc æfter yncre geleafen.

30 And heora eagen wæren untynde, 1 se Hælend bebead heom, cweðende, Warniað þæt ge hyt nanc men ne seggen.

31 Hyo soðlice, utgangende, gewiðmær-sedon hine ofer eal þi land.

32 Ða hyo wærон soðlice utaganne, hyo brohton him dumbne man se wæs deofel-seoc.

33 And utadrifene þam deofle, se dumbe spræc: 1 þa menigeo wundredon, cweðende, Næfre ateowede swile on Israele folke.

Various Readings.

Ch. ix. v. 23, 4. B. Hælynd. 15. A. mænio. 24, 1. A. And 4. A. heonon. 10. A. del. 14. B. hi tældun. 25, 5. A. mænio. 8. A. B. eode. 26, 5. B. ofyr. 27, 3. B. Hælynd. 4. A. þanon. 6. A. fylgidon. 8. A. twegen. 10. A. hrymynde. 12. A. cweðende. 14. B. Danidys. 17. A. me. 28, 8. B. ge-neahlæton. 25. B. cwædun. 29. B. Dryhtyn. A. add þu myht. 29, 5. A. eagan. 6. A. cweðende. 7. A. sig. 9. A. æfter. 10. A. cowrum. B. incrun *corrected into* eowrun. 30, 2. A. heora. 4. A. woron. 5. B. ontynde. 8. A. Hælend. 11. A. cweðende. B. cweðynde. 19. A. seegon. 31, 3. A. utgangende. 4. A. gewidmærsodon. 6. B. ofyr. 32, 2. B. hi. 3. B. wærun. 6. B. hi brohton. 13. A. deofol-s. 33, 6. A. duma. 9. A. seo mænio. 11. B. wundrudon. 13. A.B. næfre. 17. A.B. Ysraela.

Various Readings.

Ch. ix. v. 23. end; healle; hwystleras. 24. heonum; mæden; hyo tældon. 25. 1 he þa þa menigeo; eode; mæden. 26. eal. 27. rymende 1 cweðende; gemiltsa. 28. blindan geneahlæton; gelefe; ic inc mæg. 29. hyra eagan; geleafan. 30. hyra eagan wærон; warnigað. 31. gewidmærsodon; eall. 32. wæren; brohton. 33. spræc; wundruden; atywede; folce.

23 Et cum venisset Jesus in domum principis, et vidisset tibicines [et turbam] mænende he gecueſ he ceras-keft gewoendas ne is forſon dead ȝy mæiden-þ ah tumultuantem, 24 dicebat: Recedite: non est enim mortua puella, sed slepes ȝy gehlogun-ksmerdon hine dormit. Et deridebant eum. 25 Et cum ejecta esset ȝy ȝreat-þy menigo inneade turba, intravit in hus ȝy geheald-l-genom hond hire 26 Et exiit [in domum], et tenuit manum ejus. Et surrexit puella. 27 Et transeunte inde Jesu, 1 75. x. mersung ȝas-ȝius in alle eorðo ȝa ilco geongende-ȝa ge-eode ȝona ȝe hælend fama hæc in universam terram illam. 28 Cum autem venisset domum, accesserunt ad eum [duo] cæci [rogantes.] Et mið ȝy uutedlice gecuome to huse geneoleodon to him bisena-þblinde dicit eis Jesus: Creditis quia possum hoc facere vobis? Dicunt ei: Utique, drichten Domine. 29 Tunc tetigit oculos eorum, dicens: Secundum fidem iurre vestram sie iuh fiat vobis. 30 Et aperti sunt oculi illorum: et comminatus est illis Jesus, cueſ geseaſ þte nan nyte dicens: Videte, ne quis sciat. 31 Illi autem exeentes, diffamaverunt eum in tota eorðo ȝy-ȝiu terra illa. 32 Egressis diwlas hæbbende [et surdum], dæmonia habentem. 33 Et mið ȝy fordraf deuil-ȝone diwl sprecend wæs ȝe dumba et miratae sunt turbæ, dicentes: Numquam apparuit sic in Israhel.

Ch. ix. 23. ȝa cwom se hælend in hus þas aldormonnes ȝa gesæh piperas ȝ menigu ruxlende. 24. cwæþ gewitaþ heonan nis dead þæt mægden ah hio slepeſ ȝ hiæ bismeradun hine. 25. ȝa utaworpen wæs sin mengu he eode in hus ȝ genom hond hire ȝ aras þ mægden. 26. ȝ eode se hlisa þis in all þ lond. 27. ȝ forþ ferde-þliorð þonan se hælend fylgdun him twa blinde eegende ȝ cweþende miltsa unc þu sunu dauiðes. 28. ȝ he þa cwom in hus eodun to him þa twa blinde biddende ȝ cwæþ to heom se hælend gelefaþ git þe ic mæge þæt gedoa inc cwædon to him la drihten. 29. þa he æt-hran egan heora cweþende æfter geleafan incrumb geweorðe inc. 30. ȝ werun ontyned egan eora ȝ forbæd-þbiatadae heom cwæþende gesæðeþ þis nænig mon wite. 31. hiae þa utgangende gemerdon hine geond all þ lond. 32. utgangende þa hie þa wæron henu brohtun him monnu dumb ȝ deaf deoful-seocne hæbbende. 33. ȝ utwearp þ deoful sprecende wæs se dumbe ȝ wundradun mengu cweþende næfre swa æteawde in israhel.

34 Soðlice þa sundor-halגן cwædon,
On deofla ealdre he drifð út deoflu.

35 And se Hælend ymbfor ealle burga
and ceastrā, lærende on hyra gesomnungum,
and bodiende rices godspell, and hælende
ælce adle, and ælce untrumnesse.

36 He gemiltsude soðlice þære manigeo,
þa he hi geseah, forðan hig wærun gedrehte,
and liegende, swa swa sceap þe hyrde
nabbað.

37 Ða he sæde hys leorning-enihtun,
Witodlice micel rip ys, and feawa wyrhtyна.

38 Biddað þas rypes Hlaford, þe he sende
wyrhtan to his ripe.

CHAPTER X.

1 AND to somne gecigydum hys twelf
leorning-enihtun, he sealde him unclænra
gasta anweald, þe hig adryfun hig út, and
hældun adle, and ælce untrumnysses.

2 Dis synt soðlice þera twelf Apostola
naman ; se forma ys Simon, þe ys genemned
Petrus, and Andreas hys broðor, Jacobus
Zebedei, and Johannes hys broður,

3 Philippus, and Bartholomeus, Thomás,
and Matheus publicanus, and Jacobus Al-
phei, and Taddeus,

4 Simon Chananeus, and Judas Scarioth,
þe hyne belæwde.

Various Readings.

Ch. ix. v. 34. 3. A. sunder-h. B. sundur-h. 4. B. cwædun.
35. 3. B. Hælynd. 4. B. embfor. 11. A. heora. 14. A. bodi-
gende. B. bodiynde. 16. B. godspeld. 23. A. untrumnyssa.
36. 2. A. gemyltsode. 3. A. del. 5. A. mænio. 8. A. hig.
10. A. forðan þe. 12. A. wæron. 16. 17. A. del. 37. 5. A.
1-enihtum. 12. A. wyrhtena. 38. 3. B. ripys. 4. B. hlafurd.

Ch. x. v. 1. 4. A. gecigedum. 7. A. l-cnyhtum. 10. A.
heom. 16. A. adryfon. 20. A. hældon ælce. 2. 14. B. genem-
nyd. 19. A. broðer. B. broður. 25. A. broðer. 3. 6. B.
Mattheus. 7. A. Publicanus. 10. A. Alfei.

34 Soðlice þa sunder-halgene cwæðen,
On deofla ealdre he drifð ut deofle.

35 End se Hælend embfor calle burga
ænd chestra, lærende on hire samnunge, 1
bodiende rices godspel, 1 hælende ælche
adle, 1-ælche untrumnysses.

36 He gemiltsede soðlice þare manigeo,
þa he hyo geseah, forðan hyo wæren adre-
ahte, 1 liggende, swa swa sceap þe heorde
næbbeð.

37 Ða he sægde his leorning-enihton,
Witodlice mycel rip ys, 1 feawe ripmen.

38 Biddað þas ripes Hlaford, þe he sende
ripte to his ripe.

CHAPTER X.

1 END to somne gecheigde his twelf
leorning-enihton, he sealde heom unclænre
gaste anweald, þat hyo adrifen hyo ut, 1
helden adle, 1 ælche untrumnysses.

2 Dis sende soðlice þare twelf apostle
namen ; Se forme ys Symon, þe is genemned
Petrus, 1 Andreas his broðer,

3 Philippus, 1 Bartholomeus, 1 Thomas,
1 Matheus publicanus, and Jacobus Alphei,
1 Taddeus,

4 Symon Chaneus, 1 Judas Scarioth,
þe hine belæwde.

Various Readings.

Ch. ix. v. 34. sundor-; cwæðon; deofle ealdra; deofla.
35. end; ceastrā; hyra samnunga; bodigende; ælce bis.
36. gemyltsode; menigeo; sceap; hyrde. 37. -enihtum :
wyrbtum. 38. wyrhton.

Ch. x. v. 1. gecigydum; unclænra gasta; hælden; ælce.
2. sunde; apostla; broðor; thaddeus. 4. chananeus.

uutedlice hia euedon in aldormenn diowbla fordrifles diowlas
 34 Pharisæi autem dicebant: In principe dæmoniorum eicit dæmones. 35 ¹Et ¹ 76. ii.

ymbeade þe hælend eastræðburgas alle ² were-kestra gelærde-kærende in somnungum hiora
 circumbat Jesus civitates omnes, et castella, docens in synagogis eorum,
³ bodade godspell rices ⁴ gemode all unhælo-kuntrym ⁵ all untrymmig-kunhælo
 et prædicans evangelium regni, et curans omnem languorem, et omnem infirmitatem
 geseh soðlice ⁶ 36 ²Videns autem [Jesus] turbas, ⁷ misertus est eis: quia erant ⁸ 77. vi.
 [in populo].
 geberede ⁹ legon sue seip næfdon hiorde ¹⁰ 37 ³Tunc dicit discipulis suis: ¹¹ 78. v.
 vexati, et jacentes sicut oves non habentes pastorem.
 hripes soðlice monigo weremenu-kwyrcente menn uutedlice huon biddas forson hlaferd
 Messis quidem multa, operarii autem pauci. 38 Rogate ergo Dominum
 hripes þe he foruorpa-kfordrise ¹² 39 ⁴ a weremenn-kwyrcente in oht-hripp his
 messis, ut eiciat operarios in messem suam.

CAP. X.

¹ ⁴ET weron geceigd tuelfe þegnas his salde þæm-khim mæht gaasta
 convocatis duodecim discipulis suis, dedit illis potestatem spiritum ¹³ 79. ii.

unclænra þe hia fordrife ¹⁴ 40 ⁵ hea gegeme all unhælo ⁶ all untrymmigo
 inmundorum, ut eicerent eos, et curarent omnem languorem, et omnem infirmitatem.

tuelfe uutedlice þara apostolorum noma sint þas ærest seðe acueden is
 2 ⁵Duodecim autem Apostolorum nomina sunt haec. Primus: Simon, qui dicitur Petrus, ¹⁵ 80. ii.

þroðer his zebeðies suna ⁷ 41 ⁶ broðer his
 et Andreas frater ejus, Jacobus Zebedæi, et Johannes frater ejus, 3 Philippus,
⁸ et Bartholomæus, Thomas, et Mathæus publicanus, et Jacobus Alphæi, et Thatdeus,
⁹ 4 Simon Cananæus, et Judas Scariotes, qui et gesalde hine
 seðe et tradidit eum.

Ch. ix. 34. farisei þonne ewedun in aldre deofla he utweorpeð deoful. 35. ¹ geond eode se hælend þa burgas alle ² cæstras kærende in gesommungum heora ³ bodede godspelles rices ⁴ hælende æghwilce adle ⁵ æghwilce untrynnisse in solee. 36. geseah he þa se hælend þa mengu efn þrawade þær þe hie weron gewælde ⁶ lieende swa scep heorde-leas. 37. þa cwæð to leorneras his rip þis is mieel ⁷ wyrhtu þonne feawe. 38. biddaþ þanne dryhten þes hripes þat he sende wyrhte in ripæs his.

Ch. x. 1. ⁸ þa to somne cegende twelf his leorneras salde heom mæhtaæ gastas unclænra ⁹ utwurpe þa ¹⁰ hælde æghwilce adle ¹¹ æghwilee untrynnisse. 2. þara twelf apostola noma þonne sindun þas ærest simon seðe is nemned petrus ¹² andreas his broðer iacobus zebedees sunu ¹³ iohannes his broðer. 3. philippus ¹⁴ bartholomeus tomas ¹⁵ matheus se gæfel-geroefe ¹⁶ iacobus alfeæs sunu ¹⁷ taddeus. 4. ¹⁸ simon se cananisca ¹⁹ iudas scariothes seðe salde hine.

5 Das twelf se Hælynd sende, him bebeodende, and cweðende, Ne fare ge on Ðeoda weg, and ne ga ge innan Samaritana ceastre.

6 Ac gað má to þam sceapun þe forwurdun Israhela hiwrædene.

7 Se Hælend cwæð to hys leorning-enihton, Gað, and bodiað, cweðende, þ heofona rice genealæcð.

8 Hælað untrume, awecceað deade, clænsiað hreofle, drifað ut deoflu: ge onfengun to gyfe, syllæð to gyfe.

9 Næbbe ge gold, ne seolfer, ne feoh on eowrum bigyrdlum:

10 Ne codd on wege, ne twa tunecan, ne gescy, ne gyrde: soðlice se wyrhta ys wyrðe hys metys.

11 On swa hwylce burh oððe ceastre swa ge ingað, ahsiað hwa si wyrðe on þære, and wuniað þær oð ge útgan.

12 Donne ge ingan soðlice on þ hus, gretað hit, cweðende, Sy syb þisun huse.

13 And gyf þ hus witodlice wyrðe byð, eower syb cymð ofer hyt: gyf hyt soðlice wyrðe ne byð, eowur syb byð to eow gecyrred.

14 And swa hwa swa eow ne underfehð, ne eowre spræca ne gehyrð: þonne ge útgan of þam huse, oððe of þare ceastre, asceacað þ dust of eowrum fotum.

15 Soðlice ic eow segge, Acumendlicre byð Sodoma lande and Gomorra, on domes dæg, þonne þære ceastre.

5 Das twelf se Hælend sende, heom bebydende, J eweðende, Ne fare ge on Ðeode weig, J ne ga ge innan Samaritane ceastre.

6 Ac gað ma to þam scepan þe forwurðon Isræle hywrædene.

7 Se Hælend cwæð to his leorning-enihten, Gað, J bodieð, cweðende, þæt heofene riche geneohlæcceð.

8 Hæleð untrume, aweccheð deade, clænsieð hreofle, drifeð ut deofle: ge onfengen to gyfe, sylleð to gyfe.

9 Næbben ge gold, ne selfer, ne feoh, on eowren bygerdlen :

10 Ne cod on weige, ne twa tunekan, ne gescy, ne gyrde: soðlice se wercta is wurðe his metas.

11 On swa hwylce burh oððe ceastre swa ge ingað, ahsiað hwa sy wurðe on þare, ænd wuniað þær oð ge utgan.

12 Danne ge ingan soðlice on þæt hus, greteð hyt, cweðende, Syo sibb an þisum huse.

13 And gyf þæt hus witodlice wurðe byeð, eower sib cymð ofer hit: gyf hyt soðlice wurðe ne byð, eower sibbe to eow gecherreð.

14 And swa hwa swa eow ne underfehð, ne eowre spræca ne gehyreð: þonne ge útgan of þam huse, oððe of þare ceastre, ascaceð þæt dust of eowren foten.

15 Soðlice ic eow segge, Acumendlicre beoð Sodome lande J Gomorre, on domes daig, þanc þare ceastre.

Various Readings.

Ch. x. v. 5, 4. A. hælend. 7. B. bebeodynde. 9. B. cweðende. 11. A. faron. 21. A. Samaritanan. 6, 6. A. sceapum. 8. A. forwurdon. 10. A. hiw-ræddene. B. hiw-reedyne. 7, 2. B. Hælynd. 6. A. l-cnyhtum. B. l-cnyhtun. 10. B. cweðynde. 12. A. heofona. 14. A. genealæceð. 8, 6. A. hrofe. 11. A. onfengon. 9, 5. A. seolfor. 10. B. bigyrdlun. 10, 18. A. metes. 11, 1. A. An. 4. B. buruh. 12. B. sy. 15. B. þerc. 18. A. þar. 12, 1. A. þænne. 11. A. sig. 13. A. þyssum. B. þysun. 13, 10. A. cymeð. 11. B. ofyrr. 19. A. ofer. 14, 22. A. B. ceastere. 23. B. asceacað. 15, 5. A. del. d.

Various Readings.

Ch. x. v. 5. samaritana. 6. sceapan; forwurdon israhela. 7. -enhiatum; bodiað; hefene rice geneahlacð. 8. awecceað; clænsiað. 9. seolfor; eowrum. 10. wege; tunecan. 11. ahsiað; wunigað. 12. þonne; sibbe. 13. wyrðe byð; weorðe; gecyrreð. 14. eowre; þonne; ascaceð; eowrum fotum. 15. byð sodoma; gomorra; dæg þonne.



þas twelfe sende ðe hælend bebead him 1 cueð in ueog hædna-þeynna ne
 5 ¹Hos duodecim misit Jesus: præcipiens eis, et dicens: In viam gentium ne 1861. x. 2.
 gaas ge 2 in burgum ðæra samaritanesca-þara lioda ne ingeconges ge ac is rehtra gaes to
 abieritis, et in civitates Samaritanorum ne intraveritis: 6 sed potius ite ad
 scipum 3 sa losodun hus israhel geonges ge uutedlice forebodages ðus cuæende forðon
 oves, quæ perierunt domus Israhel. 7 ²Euntes autem prædicate, dicentes: Quia ²82. ii.
 to geneoleede-þehuehuade rīc heofna untrymigæ gemes 3a deada a-ueccas lic-þroures
 adpropinquavit regnum cælorum. 8 Infirmos curate, mortuos suscitare, leprosos
 clænsas diules fordifles unboht-þuncepated gie onfengon unboht sellas * nallas ge agnege
 mundate, dæmones eicite: gratis accepistis, gratis date. 9 Nolite possidere
 gold ne sulfer ne feh in gyrdilsum iurum ne nest-poha on
 aurum, neque argentum, neque pecuniam in zonis vestris: 10 Non peram in
 we ne tuege cyrtlas ne scoea ne gerd wyr 3e
 via, neque duas tunicas, neque calciamenta, neque virgam [in manibus vestris]: dignus
 is forðon weremonn to mete his in suæ huæcelere ceastra + were ingeongas
 est enim operarius cibo suo. 11 ³In quamcunque civitatem, aut castellum intraveritis, ³83. ii.
 gefraignas hua in 3ær wyrðe sie-þkene is 3ær wunas wið ge 3ona geonga ingeadon
 interrogate, quis in ea dignus sit: et ibi manete donec exeatis. 12 ⁴Intrantes ⁴84. v.
 soðlice in hus beadas hælo-þgröetas 3a ilco 3us cuæende sibb 3issum husé
 autem in domum, salutate eam, dicentes: Pax huic domui. 13 Et si
 soðlice sie hus wyrðe cyme sibb iuerre ofer 3ær ilco gif uutedlice ne sic wyrðe
 quidem fuerit domus digna, veniat pax vestra super eam: si autem non fuerit digna,
 sibb iuer to iuh eft gecerra-þgewoendas + suæ hua ne onfoas iuh ne
 pax vestra ad vos revertatur 14 ⁵Et quicunque non receperit vos, neque ⁵85. ii.
 hæres worda iuera geongas ut of hus + of ceastra sceaccas 3a asca
 audierit sermones vestros: exeentes foras de domo, vel de civitate, excutite pulverem
 of fotum iurum in cyðnisce-þin gewitnisse hiora-þara soðlice ic cueðo inh eðor-þeþre-þlihtre
 de pedibus vestris in testimonium eorum 15 Amen dico vobis: Tolerabilius
 bið eorðe tuoegi burgas in dæg domes 3on 3ær ceastre
 erit terræ Sodomorum, et Gomorræorum in die judicij, quam illi civitati.

Ch. x. 5. þas twelfe sende se hælend bebeodende heom 1 cweþende in wæg 3eode ne gæþ ge 1 cæstra samaringa
 ne iongap. 6. al mae gæþ to þæm scipum þe to lare wyrðon huses israhela. 7. gangende þonne bodigæ cweþende
 þætte neoliceþ rice heofunas. 8. untrymnisse hæleþ deaðe wæcceþ hrcofe clænsigæþ deoful-soðce utweorpap arwunga
 ge onfengun arwunge gesellaþ. 9. ne sculon ge agan gold ne sylfur ne ferh in gyrdels eowrum. 10. ne bisæc on
 wæge ne twa tunica ne secas ne ierde in hondum eowrum wyrðe is wyrhta mete his. 11. in swa hwlce burh oppæ
 cæstre swa ge ingen ahsigaþ hwa in þære wyrðe sie 3ær wynigaþ oppæt ge utgæn. 12. 3 gegangan þonne in
 huse hæleþ þæt cweþende sibb-þfrið 3issum huse. 13. 3 gif þæt siae hus wyrðe cyme sibb eowra on-þofer hæ
 gif þonne ne siae wyrðe frið eowra to eow gecerre-þweorfe. 14. 3 swa hwlce swa nyle onfo eow ne heran wordum
 eowrum gæð ut of þæm huse oppæ þære cæstre ascâkeþ dust of fotum eowrum in cyðnisce heora. 15. soð ic stægge
 eow are frendlicre bið eorðe sodomina 3 gomorrингa at domes dæge þonne þære cæstre.

* Cucð to 3æm apostolum, and biscopum æfter him forðmost, unboht ge had onfengon and unboht, 3uncepated buta eghuelcum
 worðe scallas 3æm 3e sie wyrðe, 3worð bið, in lare and in 3æwum, and in clænnise and in cystum, and in lichoma hælo; forðon
 biscop scel cunnige and leorege 3one preost georne buta ær geleornade.

+ biscope is forbod þ he onfo niwe cumenum preost and to gehælgenne ferunga: leorn(e) hine ærest and g(eorne) gecunnia and
 asca g(eorne) 3a 3e hine cunn(on) huulic monn sé (sy); is lár gesceauig(e) buta he hæbb(e) uaforcúð uitne(sse).

16 Nu ic eow sende swa swa sceap ge-
mang wulfas: beoð eornustlice gleawe swa
naedran, and bylwite swa culfran.

17 Warniað eow soðlice fram mannum,
hig syllæð eow soðlice on gemotum, and
swingað eow on hyra gesomnungegum.

18 And ge beoð gelædde to dénum and
to cyningun for me, to hyra dome and
Deodon.

19 Donne belæwað, syllæð eow, ne þence
ge hu oððe hwæt ge sprecun, eow byð ge-
seald soðlice on þære tide hwæt ge sprecun.

20 Ne synt ge na þe þær sprecað, ac
eowres Fæder gast þe sprycð on eow.

21 Soðlice broður sylð hys broður to
deaðe, and fæder hys sunu: and bearn
arisað ongen magas, and to deaðe hí fordoð.

22 And ge beoð on hatunge eallum
mannum for mínum naman: soðlice se þurh-
wunað oð ende se byð hal.

23 Donne hi eow ehtað on þyssse byrig,
fleoð on oðre: and þonne hí on þære eow
ehtað, fleoð on þa þryddan: soðlice ic eow
sege, ne befarað ge Israhela burga ær þan
þe mannes sunu cume.

24 Nys se leorning-eniht ofer his lareow,
ne þeow ofer hys hlaford.

25 Genoh byð soðlice þam leorning-
enihte þæt he sy swylce hys lareow, and
þeow swylce hys hlafurd: gyf hi þæs
hiredes fæder Belzebub clypedon, mycle
swyður hig eow clypiað.

Various Readings.

Ch. x. v. 16, 10. A. eornostlice. 13. B. naedran. 17, 16.
A. heora. 17. A.B. *del. c.* 18, 9. A. cyningum. 14. A.
domum. 16. A. þeodum. 19, 2. A. *inser.* hig and. 12 and
22. A. sprecon. 20, 2. A. synd. 6. A. þar. 21, 2 and 5.
A. broðer. 15. A. ongean. 20 and 23, 13. 25, 18, 39, 17.
A. hig. 22, 5. A. hatunga. 12. A. seðe. 18. A. *ins.* Amen.
23, 2. A. ge. 31. A. ærðam. 24, 4. B. ofyr. 11. B. hlafurd.
25, 8. A. sig. 16. A. hlaford. 23. A. clypedun. B. clypodon.
25. A. swyðor.

16 Nu ich cow sænde swa sceap onmang
wulfen: beoð eornestlice gleawe swa næd-
ren, 1 bylchwitte swa culfren.

17 Warniað eow soðlice fram mannen,
hyo selleð eow soðlice on gemoten, 1 swin-
gað eow on heora gesomnenga.

18 And ge beoð gelædde to demen
1 to kyninge for me, to heora dome 1
Deodon.

19 Donne belæweð, sylleð eow, ne þenche
ge hu oððe hwæt ge sprecan, eow beoð ge-
seald soðlice on þære tyde hwæt ge spræken.

20 Ne synde ge na þe þær sprecað, ac
eowres Fæder gast þe sprecð on eow.

21 Soðlice se broðer sylleð his broðer
to deaðe, 1 fæder hys sune: 1 bearn arisað
ongen mages, 1 to deaðe hyo fordoð.

22 And ge beoð on hatigunge eallen
mannen for minen namen: soðlice se þurh-
wuneð oð ende, se beoð hal.

23 Donne hyo eow ehtað on þissc berig,
fleoð on oðre: and þanne hyo eow on þarc
ehtniað, fleoð on þa þridden: soðlice ic
eow segge, ne before ge Israele burgan ær
þan þe mannes sunc cume.

24 Nis se leorning-eniht ofer his lareow,
ne þeow ofer hys hlaford.

25 Genoh beoð soðlice þam leorning-
enihte þæt he beo swilce his lareow, 1 þeow
swilce his hlaford: gyf hy þæs hyrdes
fæder Belzebub clypodon, mycle swiðer
hyo eow clepiað.

Various Readings.

Ch. x. v. 16. ie; sende; sceap, wulfas; nædran; byle-
witte; culfran. 17. mannum; sylleð, gemotum; hyra
gesamnungum. 18. deman; cyningan; hyore. 19. þence;
byð; sprecan. 20. synd; þe þe sprecð. 21. broðor; ys pro
his; dæðe; sunu; ongean magas. 22. ealle mannum;
minum; se ðe þurhwuneð; byð. 23. byrig; þonne; þrid-
dan; befarað; burga; sunu. 25. byð; hyo þæs hyrdes;
swyðor.

heonu ie sendo iuhi sue scip in middum-^linmung uulfa wosas ge forson hogo
 16 ¹Ecce ego mitto vos sicut oves in medio luporum. Estote ergo prudentes ^{186. v.}
 sue nedro ²bliðo-^lmildo sue culfre wosas ge wäre-^lbehaldas soſlice fram
 sicut serpentes, et simplices sicut columbae. ¹⁷²Cavete autem ab ^{87. i.}
 monnum hia gesellas forson iuhi in gemotum ³in somnungum hiora hia geswingas iuhi
 hominibus. Tradent enim vos in conciliis, et in synagogis suis flagellabunt vos:
⁴to under-cyningum ⁵to cyningum ge biſon gelæded fore meh in eyñisse ðæm ⁶
 18 et ad præsides, et ad reges ducimini propter me in testimonium illis, et
 hædnum-^lcynnum Mið ⁷þy uutedlice geselleþ iuhi nallaþ ge geſcenee huu ⁸huæt
 gentibus. ¹⁹³Cum autem tradent vos, nolite cogitare quomodo, aut quid ^{88. ii.}
 ge sprecca seilo gesald biſ forson iuh in ðær-^lða ilco tid huæt ge spræcca seilo
 loquamini: dabitur enim vobis in illa hora, quid loquamini. ²⁰Non
 forson iuh-^lge sindon huæt gie sprecca seilon ab gast fadres iueres huæt-^lseðe sprees in
 enim vos estis qui loquimini, sed Spiritus Patris vestri, qui loquitur in
 iuh geseleþ uutedlice broðer ðone broðer in deaþ ⁹fader ðone sunu ¹⁰
 vobis. ²¹Tradet autem frater fratrem in mortem, et pater filium: et
 wið arrissas suna in aldrum ¹¹mið deaþe hia ofslaes ¹²ge biſon hatunge-^llaſ
 insurgent filii in parentes, et morte eos afficent: ²²et eritis odio
 allum forc noma minne seðe soſlice ðerbwunes-^lðerhwunia wælla wið in ende ðes
 omnibus propter nomen meum: qui autem perseveraverit usque in finem, hic
 hal biſ ¹³mið ¹⁴þy soſlice ge-oehtas iuhi in ðissær ceastræ fleas ge in oðer
 salvus erit. ²³⁴Cum autem consequentur vos in ista civitate, fugite in aliam. ¹⁵89. x.
 soſlice forson ie cueðo iuhi ne eerras ge burgas israhel wið he cyme sunu
 Amen enim dico vobis, non consummabitis civitates Israhel, donec veniat Filius
 monnes ¹⁶ne is ðegn ofer ðone laruu nec ðea-^lesne ofer blaferde his
 hominis. ²⁴⁵Non est discipulus super magistrum, nec servus super dominum suum. ¹⁷90. iii.
 wel mæg-^lgenoh ðæm ðegne þte he sie sue laruu his ¹⁸ðea sue hlaferd his
 25 Sufficit discipulo, ut sit sicut magister ejus: et servus sicut dominus ejus.
 gif ðone fræder hiorades þ is diowla foruost geceigdon mara woen is gehusc his
⁶Si patrem familias Beelzebub vocaverunt, quanto magis domesticos ejus? ¹⁹91. x.

Ch. x. 16. henu ic sende eow swa swa seep in midde uulfum bioþ-^lwesaþ forson snottre swa swa nedra ²⁰bilwite
 swa swa culfra. 17. behaldeþ þonne wið monnum hie sellaþ forson eowic on gemotum ²¹in gesomnunge heora
 swingaþ eowic. 18. ²²to kyningum ²³geroðfum ge bioþ gelædde for me in eyñisse eora ²⁴þeodum. 19. þonne hie
 wiotudlice selleþ eowic ne þencaþ ge hu ofþe hwæt ge sprecc biþ sald forson eow in þære hwile hwæt ge sprecan.
 20. ne forson ge sindun þ te gesprecaþ ah gast cower se sprecaþ in eow. 21. sellaþ þonne broþer oþerne in
 dead ²⁵faðer sunu ²⁶áriseþ suna wið freondum ²⁷deaþe biae cweleþaþ. 22. ²⁸ge beoþ in flunge allum monnum for
 noma minum seþe þonne þurhwunaþ of his ende se biþ hal. 23. þonne hie þonne ehtende eowic in cæstre þas fleoþ
 in oþre soþ ic stæge eow ne ge-endigaþ ge cæstre israheles ærþon cume sunu monnes. 24. nis leornere ofer laruu
 ne esne ofer laferd his. 25. genoh biþ leornere þte he sie swa swa laruu his ²⁹esne swa swa laford his nu hie
 fræder heora belzebub nemdu hu micle mæ hiwæ-^lhine bis.

26 Eornustlice ne ondræde ge hig: nys soðlice nan þing dyhle, þ ne wurðe geswutelod; ne nan dihle þing, þæt ne wurðe ge-openod.

27 Ðæt ic eow seege on þystrum, seccað hyt on lehhte: and þ ge on eare gehyrað, bodað uppan hrofum.

28 And ne ondræde ge þa ðe eowyrne lie-haman ofsleað, ne magon hig soðlice þa sawle ofslean: ac ondrædað má þone ðe mæg sawle and lic-haman fordón on helle.

29 Hú ne becypað híg twegen spearwan to peninge, and án of þam ne befylð on eorðan, bútan eowrun Fæder.

30 And soðlice ealle eowres heafudes loccas synt getealde.

31 Ne ondræde ge, ge synt selran þonne manega spearuan.

32 Ælne eornustlice þe me cyð beforan mannum, ic cyðe hyne beforan mínun Fæder, þe on heofenum ys.

33 Se ðe me wiðsæcð beforan mannum, and ic wiðsace hyne beforan minum Fæder þe on heofenum ys.

34 Ne wene ge þ ic come sybbe on eorðan to sendanne: ne com ic sybbe to sendanne, ac swurd.

35 Ic com soðliee mann asyndrian ongen hys fæder, and dohtur ongen hyre modur, and snore ongen hyre swegre.

36 And mannes fynd hys gehūsan.

26 Eornestlice ne ondræde ge hyo: nis soðlice nan þing dihle, þæt ne wurð geswutelod; ne nan þing gehyð, þæt ne wurð ge-opened.

27 Ðæt ic segge eow on þeostre, seggeð hyt on lihte: I þæt ge on eare gehyrað, bodað uppon hrofum.

28 And ne ondrædon ge þa þe owre lie-hamen ofsleað, ne mugen hyo soðlice þa sawle ofslean: ac ondrædeð ma þanne þe maig sawle I lic-hamen fordon on helle.

29 Hu ne bechlypeð hyo twegan sparewon to panige, I an of þam ne befalð on eorðen buton owren Fæder.

30 And soðlice ealle eowres liæfdes lockes synd getealde.

31 Ne ondræde ge, ge synd selren þonne manega sparewan.

32 Ælne eornestlice þe me kyð beforan mannen, ic kyðe hine before mine Fæder þe on heofene ys.

33 Se þe me wiðsæcð beforan mannen, I ic wiðsace hine beforan mine Fæder þe on hefene ys.

34 Ne wene ge þæt ic come sybbe on eorðan to sändenne: ne com ic sibbe to sändenne, ac swurd.

35 Ich com soðliee man asundrian ongen his fæder, I dohter ongen hyra moder, I snore ongean hire swegre.

36 And mannes fynd hys gehusan.

Various Readings.

Ch. x. v. 26, 1. A. eornostlice. 3. A. ondrædon. 10. A. dingle. 13 and 21. A. weorðe. 17. A. dygle. 28, 7. A.B. eowerne. 11. B. magun. 29, 4. B. hi. 6. B. spearuan. 18. A. eowrum. 19. B. fædry. 30, 5. B. heafudes. 31, 9. A. spearwan. 32, 2. A. eornostlice. 7. B. mannun. 12. A. minum. 16. A. heofenum. B. heofenum. 33, 6. A. mannum. 12. B. minun. 16. B. heofenum. 34, 19. A. sword. 35, 6. 11 and 16. A. ongean. 10. A. dohtor. 13. A. moder. 17. A. swegran.

Various Readings.

Ch. x. v. 26. wurðe geswutelod; ne nan dihle þing þ ne wurðe. 27. gehyrað; hrofum. 28. ondræde; eowre; ondarædeð; þonne; mæg. 29. bechypað; tweigen spærwan; on; eorðum; eowrum. 30. heafdes loccas synt. 31. ondræden; sint sealran þonne. 32. cyð before mannum; eyðe; heofone. 33. mannun; wiðsæe; heofone. 35. mann; ongean; dohtor ongean hire; ongen. 36. gehusam.

ne forþon ondredes ge hia þa nænig þ nowiht forþon gedegled þ no se eft unwriegen
26 Ne ergo timueritis eos: ¹ Nihil enim [est] opertum, quod non revelabitur: ¹ 92. ii.

þ gedegled-gehýded ne se ge-ascad-þ gewitten
et occultum quod non scietur. ^þ ie cueðo iuh in ȝiostrum
27 ² Quod dico vobis in tenebris, ² 93. v.

eueðas ge in leht ^þ in eare gē hérdon bodages ofer hrófa-þhusa
dicite in lumine: et quod in aure auditis, prædicta super tecta. ^þ 28 Et

nallað gē ondrede þa þa se ofslaes lichoma þa sauel uutedlice ne magon hie of(s)lae ah
nolite timere eos, qui occidunt corpus, animam autem non possunt occidere: sed

is rehtræ ðene ondredes seðe mæge ^þ ða suel ^þ lichoma losige-þfordoa in tintergo-þcursung
potius eum timete qui potest et animam et corpus perdere in gehennam.

ah ne tuoäge staras-þrondspuras of anum* eymas ^þ enne-þan of ðæm ne fallaeð ofer
29 Nonne duo passeress asse veniunt: et unus ex illis non cadet super

eorðo buta fader iuerræ iweres soðlice ^þ heras heafdes alle getalad
terram, sine patre vestro? ^þ 30 Vestri autem et capilli capitum omnes numerati

aron-þsint nellað ge forþon ondréde of monigum ȝrowungum + ȝy betro-þy sellra gebiðon iuh
sunt. ^þ 31 Nolite ergo timere: multis passeribus meliores estis vos.

eghuelec forþon seðe ge-ondetas meh before monnum ic ondeto ^þ ic hine-þone before
32 Omnis ergo, qui confitetur me coram hominibus, confitebor et ego eum coram

feder minum seðe is in heofnas se ðe uutedlice onsæccas meh before monnum ie onsecco-þic willo
Patre meo, qui est in cælis. ^þ 33 ³ Qui autem negaverit me coram hominibus, negabo ³ 94. ii.

onsacca ^þ ic ðene-þhine beforæ fæder minum seðe is in heofnas-þheofnum ^þ nelleð ge
et ego eum coram Patre meo, qui est in cælis. ^þ 34 ⁴ Nolite ⁴ 95. v.

gedoema-þ ge se domad forþon ie euom to sendenne sibbe on eorðo ne euom ic frið
arbitrari quia venerim mittere pacem in terram: non veni pacem

sende-þ to sendenne ah suord ic euom forþon to dalenne-þ to seadanne monno wið-þ from
mittere, sed gladium. ^þ 35 Veni enim separare hominem adversus

fæder his ^þ dohter wið-þ from moder hire ^þ mag wið-þ from swer hire
patrem suum, et filiam adversus matrem suam, et nurum adversus socrum suam:

^þ fiondes menn husa his
36 et inimici hominis domestici ejus.

Ch. x. 26. ne forþon ondredaþ eow hiae þe nis forþon owiht bewrigenes þæt ne sie onwrigan ^þ dægles þæt ne sie
witen. 27. þ ie sægee eow in þeostræ cweþaþ in lihte ^þ þætte ge in eare gehoera bodigaþ on þæcum. 28. ^þ ne ondredaþ
eow þa seþe slæhp se lichoma saule þonne ne magun ofslaen ah mæ-þswiðor ondredaþ hine seþe mæg ge lichoma
^þ saula forðoan-þsla in helle. 29. ah twegen spearwas to him eumende* ȝne beoþ punde bolite ^þ an þære ne falleþ
on eorþan butan fæder eower. 30. þonne loceas heafod sindun gerimde. 31. ealle ne forþon forhtigab mongum ge
sindun bettra þonne þas spearwas. 32. æghwile forþon þara þe ondetep mee for monnum ondeto ^þ ic þone beforan
fæder minum ȝe in heofnum is. 33. seþe þonne me onsaekþ beforan monnum onsæccæ ic swilce þone beforan
fæder minum þæm ȝe in heofnum is. 34. ne wenab ge þe ic ewome frið-þsibb to sendanne on eorðe ne cwom
ie frið to sendanne ah swoerd. 35. ic ewom forþon to delanne-þ seadanne monnu wið faeder his ^þ dohter wið moder
hire ^þ snore wið swegre hire. 36. ^þ fiondes monnes higu-þhine-þhiwen his.

* A curious translation of *asse* (*a se*) *veneunt* (*veniunt*).

† The Glossator has apparently read *passionibus*, for *passeribus*.

37 Se Hælend ewæð to hys leorning-enihtum. Se ðe lufað fæder oððe modor má þonne me, nys hé mé wyrðe: and se ðe lufað sunu oððe dohtur swyður þonne me, nys he me wyrðe.

38 And se ðe ne nimð hys cwylminge, and fyligð me, nys he me wyrðe.

39 Se ðe gemet hys sawle se forspilð hig: and se ðe forspilð hys sawle for mē, hé gemét hi.

40 Se ðe eow underfehð, he underfehð me, and se ðe me underfehð, he underfehð þone þe me sende.

41 Se ðe underfehð witegan on witegan naman, he onfehð witygan mede; and se ðe underfehð rihtwisne, on rihtwises naman, he onfehð rihtwises méde.

42 And swa hwylc swa sylð anne drinc cealdes wæteres ánum þyssa lytylra manna, on leorning-enihtes naman, soð ic seege eow, ne amyrð he hys mede.

CHAPTER XI.

1 AND hyt wæs geworden, þa se Hælynd hys ge-endude hys twelf leorning-enihtum bebeodende, hé för þanun þæt he lærde and bodude on hyra burgum.

2 Da Johannes on bendum gehyrde Cristes weorue, þa sende he to him twegen hys leorning-enihta,

3 And cwæð, Eart þu þe to cumenne eart, oððe we oþres seeolon abídan.

Various Readings.

Ch. x. v. 37, 6. B. l-enihtun. 11. A. moder. B. modur. 24. A. dohter. B. dohtar. 38, 8. B. fylgð. 39, 7. B. hi. 41, 3 and 5. B. witygan. 9. A. witegan. 13. A. onfehð. 42, 9. B. wæterys. 10. A. anum. 12. A. lytlera.

Ch. xi. v. 1, 7. A.B. hælend. 9. A. ge-endade. 12. B. l-enihtun. 16. A. þanon. 21. A. bodode. 23. A. heora. 24. B. burgun. 2, 4. B. bendun. 7. A. weorc.

37 Se Hælend ewæð to hys leorning-enihten. Se þe lufeð fæder oþþe moder ma þonne me, nys he me wurþe: 1 se þe lufeð sune oððe dohter swiðere þanne me, nys he me wurðe.

38 And se þe ne nymð his cwelminge, and felh me, nys he me wurðe.

39 Se þe met hys sawle se forspilð hyo: 1 seþe forspylð his sawle for me, he gemet hyo.

40 Se þe eow underfehð, he underfehð me, 1 se þe me underfehð, he underfehð þane þe me sente.

41 Se þe underfehð witegan on witegena name, he onfehð witegena mede; ænd se þe underfehð rihtwisne, on rihtwises namen, he onfehð rihtwises meden.

42 And swa hwile swa sylð ænne drinc chealdes wæteres anan þissa lytlera manne, on leorning-enihtes naman, soð ic segge eow, ne amerð he his mede.

CHAPTER XI.

1 ÆND hit wæs geworðen, þa se Hælend þis ge-endyde hys twelf leorning-enihtes bebeodende, he for þanen, þæt he lærde 1 bodede on heora burgan.

2 Da Johannes on benden gehyrde Cristes weorc, þa sente he to hym twegen his leorning-enihtes,

3 And cwæð, Eart þu þe to cumené ert, oððe we oðres sculon abyden.

Various Readings.

Ch. x. v. 37. -enihtum; lufað; modor; sunu; dohtor; swiðer; þonne. 38. cwylminge ænd fylgð; wurðe; þone, sende. 41. witegan naman bis; witegan; and; naman. 42. cealdes wateres; lytilra manna.

Ch. xi. v. 1. geworden; ge-endede; -enihtas; þanan; hyora. 2. bendum; sende. 3. eart; sculen.

seðe lufas fader ɔ moder forðor þen mee ne is meh wyrðe ɔ seðe lufas
 37 ¹Qui amat patrem, et matrem plus quam me, non est me dignus et qui amat ¹96. v.
 sunu ḥ dohter ofer meh ne is meh wyrðe ɔ seðe ne onfoeðnemneð
 filium, aut filiam super me, non est me dignus. 38 Et qui non accipit
 ɔrouung his ɔ fylges-ðseocæs meh ne is me wyrðe seðe begettes-ðinfyndes sauel
 crucem suam, et sequitur me, non est me dignus. 39 ²Qui invenit animam ²97. iii.
 his loseð-ðfordeð hia-ða ɔ seðe welle losige-ðloses-ðfordees-ðforfæras sawel his fore meh
 suam, perdet illam: et qui perdiderit animam suam propter me,
 infyndes hia-ða ilo 40 ³Qui recipit vos, me recipit: et qui me recipit, recipit ³98.
 inveniet eam.
 ɔene seðe meh sende seðe onfoes ɔene witge in noma witges meard witges
 eum, qui me misit. 41 ⁴Qui recipit prophetam in nomine prophetæ, mercedem prophetæ, ⁴99. x.
 ɔe onfoes-ðhe onfoeð ɔ seðe onfoes ɔene soðfæst in noma soðfæstes meard soðfæstes onfoes
 accipiet: et qui recipit justum in nomine justi, mercedem justi accipiet.
 sua hua dringe selles-ðsealla wælle anum of lytlum ɔassum cælc-ðscenc wætres caldes
 42 ⁵Et quicumque potum dederit uni ex minimis istis calicem aquæ frigidæ ⁵100. vi.
 sue michil in noma ɔegnes soð ie cueðo iuh ne loseð mearda his
 tantum in nomine discipuli: amen dico vobis, non perdet mercedem suam.

CAP. XI.

AND geworden is-ƿwæs miðþy ge-endade-ðgefylde ɔe hælend behead-ðbeheadende
 1 ⁶ET factum est cum consummasset Jesus [verba hæc] præcipiens ⁶101. x.
 tuelfe ɔegnum his gefeoerde ɔona þ te he lærde ɔ bodade in byrgum-ðœastrum hiora
 duodecim discipulis suis, transiit inde ut doceret, et prædicaret in civitatibus eorum.
 uutedlice miðþy geherde in bendum werca cristes gesende tuoerge of ɔegnum bis
 2 ⁷Joannes autem, cum audisset in vinculis opera Christi, mittens duos de discipulis suis, ⁷102. v.
 cueð to him ɔu arð seðe to cymende wæs-ðis oððæ oðer we bidas
 3 ait illi: [euntes dicete:] Tu es, qui venturus es, an alium expectamus?

Ch. x. 37. seðe lufað fader oppe moder swiðer þonne me nis he me wyrðe-ðmeoduma ɔ seðe lufað sunu oppe
 dohter ofer me nis he me wyrðe. 38. seðe ne genimað rode his ɔ fylgeð me nis se me wyrðe. 39. seðe gemoete
 saule-ðferh his forleose þæt ɔ seðe forleoseð ferh his for mee he gemoeteþ þæt. 40. seðe onfoeð eow me onfoeð seðe
 me onfoeð he onfoeð þam seðe me sende. 41. seðe onfoeð witgu in noman witgu lean-ðmearde witgu he onfoeð
 ɔ seðe onfoeð soðfest in noman soðfest lean soðfestes he onfoeð. 42. ɔ swa hwa swa dryne seleþ anum læsest þissæ
 cælc fulne wættrs galdes efne in noman leernere seð ie sæge eow ne forleoseþ lean his.

Ch. xi. 1. ɔ gelamp þa ge-endade se hælend word þas bebeodende twelfe his leorneras leorde ɔnan þæt he lærde
 ɔ bodade in œastrum heora. 2. iohannes þonne geherende in bendum were kristes gesende twægen leorneras his.
 3. ewæþ to heom færcþ sægaþ arþu seðe ewome scalt þe we opres bideþ.

4 Se Hælend ántswarude and cwæð to him, Gað and cýðað Johanne þa þing þe ge gehyrdon and gesawon :

5 Blinde geseoð, healte gað, hreofe synt aclænsude, deafe gehyrað, deade arisað, þearfan bodiað.

6 And eadig ys sé ðe ne swycað on me.

7 Ða hi úteodon, soðlice þa ongan se Hælynd secgan be Johanne, and cwæð to þære menigeo, Hwi eode gé út on wesðen geseon ; winda awegyd hread.

8 Oððe hwí eode gé út geseon ; man hnescum gyrlum gescrydne ; nu þa ðe synt hnescum gyrlum gescrydde, synt on cyninga husum.

9 Ac hwæt eode ge ut witegan geseon ; ic eow sege, eac maran þonne witegan.

10 Ðes ys soðlice be ðam awryten ys, Nú ic sēnde minne engyl beforan þine an-syne, sé ge gearwað þinne weg beforan ðe.

11 Soðlice ic eow sege, ne arás betwyx wifa bearnum, māra Johanne Fulwihtere : soðlice, se ðe læssa ys, ys on heofena rice him māre.

12 Soðlice fram Johannes dagum Fulwihteres, oð þis, heofena rice þolað nead, and strece nimað þæt.

13 Soðlice ealle witegan, and æ wite-gudun oð Johannes.

14 And gyf ge wyllað gelyfan, he ys Helias þe to cumenne ys.

4 Se Hælend answerede 1 cwæð to heom, Gað 1 kyðað Johanne þa þing þe ge gehyr-den, 1 geseagen :

5 Blinde geseoð, healte gað, hrefle synt aclænsode, deafe gehyrað, deade arisað, þær-fen bodigeð.

6 And eadig ys se þe ne swicð on me.

7 Ða hyo uteoden, soðlice þa ongan se Hælend seggen be Johanne, and cwæð to þam menigeo, Hwi eode ge ut on wæsten geseon ; winda aweged reod.

8 Oððe hwí eode ge ut geseon ; man hnescen certlen gescridne ; nu þa þe sind hnescen certlen gescridde, senden on kynges husen.

9 Ac hwæt geode ge ut witegan to ge-seon ; ic eow segge, eac mare þanne witegan.

10 Ðes is soðlice be þam awritten ys, Nu ich sænde minne ængel beforan þine an-seone, se þe gerewað þinne weig beforen þe.

11 Soðliche ich eow segge, ne aras betwux wifén bearnen, mare Johanne þan Fulluh-tere : soðlice, se læsse is, is on heofene riche hym mare.

12 Soðlice fram Johannies dagen Fulluh-teres, oð þis, heofene rice þoleð nead, streec nymað þæt.

13 Soðlice ealle witegan, 1 lage wite-gudan oððe Johannes.

14 And gyf ge willeð gelyfan, he is Helias þe to cumene ys.

Various Readings.

Ch. xi. v. 4, 3. A. andswarode. B. andswarude. 16. B. gehyrduñ. 18. B. gesawun. 5, 6. A. synd. 7. A. geclæn-sode. 7, 2, and 18, 9. 19, 8. 20, 16. 23, 30. A. hig. 3. B. uteodon. 8. A.B. hælend. 16. A. mænio. 17. A. hwig. 22. A. westen. 25. A. aweged. 8, 2. A.B. hwig. 7. A. man. 14. 18. A. synd. 20. B. cynega. 21. B. husun. 10, 12. A. engel. 11, 7. A. betwux. 9. B. bearnun. 10. A. māre. 12. A. fulluhtere. 15. A. læsse. 12, 3. B. iohannys. 4. B. dagun. 5. A. fulluhteres. 8. B. heofenan. 13, 6. A. wite-godon. 14, 8. A. del. H. 11. A. cumene. B. cumynne.

Various Readings.

Ch. xi. v. 4. cýðað, gehyrdon; geseawan. 5. synt aclæn-sode; gehyrað; bodigað. 7. ænd; menio; westen. 8. hnescum gyrlum gescrydne; heasum gyrlum; synt; husun. 9. eode; to deest; þonne. 10. sende; ansyene se gegareweð; beforan. 11. Soðlice ic; betweux; bearnum māre; þam; se ðe læsse is; heofone rice. 12. iohannes dagum fulluhteres; heofenen. 13. ælle; æ; witgadan. 14. willað; his pro is; cumenne.

4 Et respondens ȝo hælend euoeð to ȝæm feras-ȝeonges eft sægas ge Johanne ȝa worda
 ge herdon ȝ gesegon biseno geseað halto geonges lie-þrouras geclaensad aron-þbiðon
 audistis et vidistis. 5 Cæci vident, claudi ambulant, leprosi mundantur,
 deafo geheras deado arisás-ȝawæccas ȝorfende godspell boddages eadig
 [et] surdi audiunt, [et] mortui resurgunt, pauperes evangelizantur: 6 et beatus
 is seðe ne bið ondspyrnisse-ȝondspyrnende in mec 7 ȝæm uutedlice fromgeongendum
 est, qui non fuerit scandalizatus in me. 7 Illis autem abeuntibus,
 ongann ȝe hælend gecueoða to ȝæm menigom from iohanne huæt-þforhuon eada ge in
 coepit Jesus dicere ad turbas de Johanne [baptista]: Quid existis in
 woestern gesea gérð-þpul-sper from nínde styrende-ȝsceacende ah huæt eade ge gesea
 desertum videre? harundinem vento agitatam? 8 Sed quid existis videre?
 ȝone monno mið hnescnism gewéded-ȝgegearuad heonu ȝa ȝe mið hnescum gerelum gescirped biðon-þsind
 hominem mollibus vestitum? Ecce qui mollibus vestiuntur,
 in lusum-þhusa cyninga bioðon ah huæt eade ge gesea ȝone witgo gæ-þsoðlice cueðo
 in domibus regum sunt. 9 Sed quid existis videre? prophetam? Etiam dico
 iuh ȝ forðor ȝon witgo 10 ȝes forðon is of ȝon a-ritten wæs heono
 vobis, et plus quam prophetam. 10 Hic enim est de quo scribtum est: Ecce 103. ii.
 ic sendo engel mīn fore onsione ȝin seðe foregegearuade weg ȝin before ȝec
 ego mitto angelum meum ante faciem tuam, qui præparabit viam tuam ante te.
 soð ic cneðo iuh ne arrás betuñi sunum wifa mara-þhera from iohanne fulluihtere
 11 ȝ Amen dico vobis, non surrexit inter natos mulierum major Johanne Baptista: 104. v.
 seðe uutedlice læssa is in rīc heofna mara is of ȝæm-þfrom ȝæm from dagum
 qui autem minor est in regno cælorum, major est illo 12 ȝ A diebus 105. v.
 uutedlice wið nu ric heofna mægen-þuneaðe geðolas ȝ
 autem Johannis Baptista usque nunc, regnum cælorum vim patitur, et
 ȝæm ȝreatende-ȝnedunga hia genomes þæt allæ forðon witgo ȝ æ wið to
 violenti rapiunt illud. 13 ȝ Omnes enim prophetæ, et lex usque ad 106. x.
 iohannes gewitgedon 14 ȝ gif gie wellæ onfoe ȝe is seðe
 Johannem prophetaverunt: [et] si vultis recipere, ipse est Helias, qui
 to-ueard wæs
 venturus est.

Cl. xi. 4. ȝ ondswarade cwæþ to heom se hælend gæþ sægap-þcyþa iohannes þ ge geherdun ȝ þ ge segun. 5. blinde geseeþ halte gangaþ hrofe sindun clænsade ȝ deafe geheraþ ȝ deade arisaþ ȝorfende godspell segap. 6. ȝ eadig is seðe in me ne bið ge-incefullad. 7. þa eoden þonan hie þa ingon se hælend cweþan to þæm menigu bi iohanne se fullwihtere. 8. forhwon eoden ge in wæstenne to gesenne read wind styred oppre forhwon eoden to gesonne monnu næscum hræglum gegearewæd henu þa þe næscum gegearewæde in lusum kynninga sindun. 9. oppre forhwon eoden ge to seenne witgu ic ek eow sæge ȝ mare þonne witgu. 10. þis is forþon be þæm þe awritten is henu ic sende engel minne for þinum ondwliota se foregearweþ weg þinne beforan þe. 11. soð ic sæge eow ne aras between wifa bearnum mæræ iohanne þæm bæzere seðe þonne lessa is in heofuna rice se is him mare. 12. from dagum þonne iohannes se bæzeres of þis nū rice heofunas mægen þrowiaþ ȝ gerisaþ nedniomu þæt. 13. þealle forþon witgu ȝ æ of iohannem witgadun. 14. ȝ gif ge willað andsøa hc is se elias seðe cuome scal.

15 Se þe eāran hæbbe to gehyrynde, gehyre.

16 Soðlice hwam telle ic þas eneorysse gelice. Heo ys gelic sittendum cnapan on foretige, þa hrymað to hyra efengelicon,

17 And cweðað, We sungun eow, and ge ne frīendun: we cwiðdun, and gē ne weopun.

18 Soðlice Johannes cōm ne etende ne drincende, and hi cwædun, he hæfð deoful-seocnysse.

19 Mannes Sunu cōm etende and drin-cynde, and hí cweðað, Hér ys ettul man and wín-drincende, mánfulra and synfulra freond: and wisdom ys gerihtwisud fram heora bearnum.

20 Ða ongan he hyspan þa burga on þam wærungedone manega hys mægna, forðam ðe hi ne dydon dæd-bote.

21 Wá þé, Corozaim, wa þe, Bethsaida: forþam gyf on Tyro and Sydóne wærungedone þa mægnu, þe gedone synt on eow, gefyrn hi dydun dæd-bote on hæran and on axan.

22 Deah ic seege inc, Tyro and Sydóne byð forgyfendlicur on domes dæg, þonne eow.

23 And þú, Capharnaum, ewyst þu byst þu upahafen oð heofen, ac þu nyþerfærst oð helle: forþam gyf on Sodomum wærungedone þá mægnu, þe gedone synt on þe, witodlice hí wunedun oð þysne dæg.

Dys godspel
gebyrað on
Frige-dæg on
þære frysteo-
ðan wucan ofer
Pentecosten.

15 Se þe earan hæbbe to geherene, gehyre.

16 Soðliec hwam telle ic þas eneornysse geliche. Heo is gelich sittendon cnapan on foretige, þa rymað to heora efenlicon,

17 And cweðeð, We sungen eow, I ge ne frīodon: I we ewyddun, I ge ne weapon.

18 Soðlice Johannes com ne etende ne drinkende, I hyo cwæðan, he hæfð deoful-seocnysse.

19 Mannes Sunu com etende I drinkende, I hyo cweðeð, Her is ætul man I win-drinkinde, manfulre I synfulre freond: I wisdom ys gerihtwiseð fram heora bearnen.

20 Ða ongan he hysfan þa burga on þam wærungedone manega his mægna, for þan þe hy ne deden dead-bote.

21 Wa þe, Corozaim, wa þe, Bethsaida: for þam gyf on Tyro and Sydon wærungedone þa manige, þe syndde don on eow, gefern hyo deden dead-bote on hæren I on æsean.

22 Deah ic segge ync, Tyre and Sydonie, byð forgyfendlicur on domes daig, þanne eow.

23 Ænd þú, Capharnaum, cweðst þu byost þu upahafan oððe heofone, ac þu niðer wurst oð helle: for þan gyf on Sodome lande wærungedone þa mægna, þe gedone synd on þe, witodlice hyo wunedon oð þisne dayg.

Various Readings.

Ch. xi. v. 15. A. gehyranne. 16, 11. B. sittyndun. 12. A. cnapan. 18. A. heora. 19. A. efengelicum. B. efnge-lieun. 17, 4. A. sungon. 9. A. fricedan. 11. A. cwiðan. 15. A. weapon. 18, 7. B. drineynde. 10. A. ewædon. 13. A. deofel-s. 19, 6. A. B. drincende. 12. A. etul. 15. B. w-drineynde. 23. A. geryhtwysod. 25. A. hyra. 20, 9. A. wæron. 13. A. mægna. B. mægenu. 18. B. dydun. 21, 13. A. wæron. 16. A. mægenu. 19. A. synd. 23. A. B. hig. 24. A. dydon. 30. A. aesan. 22, 1. A. ðeh. 9. A. forgifenlicor. 11. B. domys. 23, 10. B. heofon. 19. A. Sodom. B. Sodoma lande. 23. B. mægenu. 26. A. synd. 31. A. wunedon.

Various Readings.

Ch. xi. v. 15. gehyrenne. 16. gelice; gelic sittendar cnapan; hrymað; hyora. 17. cweðað; sungun; I post fricodon deest. 18. drin-cynde; cwaðan; hafð deoful-s. 19. drin-cende; drincinde; gerihtwisad; bearnum. 20. hyspane; wæron gedone; þam; dydon dæd-bote. 21. magene; synd; gefyrn; dydon dæd-bote on haren. 22. þeh; sindone byð; þonne. 23. cwyðst; byst; heofon; færst pro wurst; mægna; synt; daig.

seðe hæfes earo hēmisces geheras-t gehere
 15 ¹Qui habet aures audiendi, audiat huæm uetedlice gelic ic woeno
 cynn ðis gelic is enæhtum sittendun in sprēc ða ȝe-t seðe gecliopadon-t eliopende
 generationem istam? Similis est pueris sedentibus in foro: qui clamantes
 efnum aldum-t heafodlinges cuoeðað we sungun iuh ȝ ne plagde gē we mið hondum beaston
 coæqualibus 17 dicunt: Cecinimus vobis, et non saltastis: lamentavimus,
 ȝ ne heafegde gē-t ne gemænde ge euom forðon iohannes ne etende-t ne étt ne
 et non planxitist. 18 Venit enim Johannes neque manducans, neque
 drincende-t ne drunc ȝ cuoeðas diowl hæfis cuom sunu monnes
 bibens, et dicunt: [Ecce] Daemonium habet. 19 Venit filius hominis
 ettes-t ettende ȝ dringes-t dringende ȝ cuoeðas heonu monn fric-t etere ȝ drineere wines bær-suinnigra
 manducans, et bibens, et dicunt: Ecce homo vorax, et potator vini, publicanorum,
 ȝ synfullra mæg-t freond ȝ gesoðfæstad wæs-t is mið snytro-t wisdom from sunum his ȝa
 et peccatorum amicus. Et justificata est sapientia a filiis suis. 20 ²Tunc ³103. v.
 ongann ofseomage-t forecuoeða ðæm burgum in ðæm geworden weron swiðe monige mælto his
 cœpit exprobrare civitatibus, in quibus factæ sunt plurimæ virtutes ejus,
 forðon ne dydon-t worhton hreoniſſe / wæ ðe chorazaim wæ beðsaiða
 quia non egissent pœnitentiam / 21 Væ tibi Chorozain, væ tibi Bethsaida:
 forðon gif in tiro ȝ sidone geworden woeron mæhte ða geworden aron in iuh
 quia si in Tyro, et Sidone factæ essent virtutes, quæ factæ sunt in vobis,
 fore long in asca-t cilic ȝ in asla hreownisse dydon-t worhton soðhueðre ic cuoeðo
 olim in cilicio et cinere pœnitentiam egissent. 22 Verumtamen dico
 iuh ȝ foregefeno bið in dæge domes ȝon iuh ȝ tu capharnaum
 vobis: Tyro, et Sidone remissius erit in die judicii, quam vobis. 23 Et tu Capharnaum,
 hu wið in heofonum ȝu ȝec ahefes wið helle of dune-gestigdes ȝu forðon
 numquid usque in cælum exaltaberis? usque in infernum descendes: ³quia, [si] ³109. x.
 in gewordne woere mæht ða geworden aron in ȝeh eaða mæhte-t eaða mæge
 Sodomis factæ fuissent virtutes, quæ factæ sunt in te, forte
 weren wungiende-t ȝætte hia gewunadon wið ȝonne ondueard-t ȝiosne ondueard dæge
 mansissent usque in hunc diem

Ch. xi. 15. seðe hæbbe earan gehernisse gehere. 16. hwæm þonne gelice ehtu ie cneorisse þas gelic is cnehtum
 sittende on probore þæm þe clippende to heora gemeccum. 17. ewæðað we sungan eow. ȝ ge ne weopun (ge ne
 plagadun cwiddun. 18. cuom forðon iohannes ne etende ne drincende ȝ ewæðað deoful henu he hæfæþ. 19. cuom
 ȝ sune monnes etende ȝ drincende ȝ cwæðað henu monn glendrende-t swelgande ȝ drincande wines gæfel-geroefena
 ȝ firefullra freond ȝ gesoðfæsted wæs snytru from bearnum heora. 20. þa ingonn ætwitan cæstrum in ȝæm ȝe
 geworhte wærur þa mængistu mægen his þe hið ne dydon hrewnissæ. 21. wa þe chorazain ȝ wa þe bethsaidæ
 forðon þe þær in tyro ȝ sidone geworht werun mægen þe worht werun in eow iara in wite ȝ ascan hrewnisse dydun.
 22. soð ic sæge eow tiro ȝ sidone forletendre bið in dom-dæge þonne eow. 23. ȝ ȝu capharnaum ah þu oð heofun
 bist ȝhæfen oð helle ȝu nider astigest forðon þe þær in sodomizingum worht were mægen þa worht werun in ȝe
 wén þe hið wunade oð þisne dæg.

24 Ðeah hwæðere ic secge eow, Ðæt Sodum-wara lande byð forgyfenlicre on domes dæg, þonne þe.

Dys seal on
Wodnes-dæg
on þære syxtan
wucan ofer
Pentecosten.

25 Se Hælynd cwæð andswariende, Ic andytte þe, Drihten heofenes and eorðan, þu þe behyddyst þas þing fram wisun and gleawun, and onwrighe þa lytlingun.

26 Swa, Fæder, forþam hyt wæs swa geeweme beforan þe.

27 Ealle þing mē synt gesealde fram minum Fædyr: and nan man ne can þone Sunu butun Fædyr: ne nān man ne can þone Fædyr, butun sunu, and þam þe se Sunu wyle onwreon.

28 Cumað to me, ealle þe swinecað, and gesymede synt, and ic eow geblissige.

29 Nimað mīn geoc ofer eow, and leorneað æt me, forþam ic eom bilwite and eadmod on heortan: and ge gemetað reste eowrum sawlum.

30 Soðlice min geoc ys wynsum, and mīn byrðyn ys leoht.

CHAPTER XII.

Dys seal on
Fryge-dæg on
þære eahtoðan
wucan ofer
Pentecosten.

1 SE Hælynd fór on reste-dæge ofyr aeceras, soðlice hys leorning-enihtas hingryde, and hig ongumun pluccian þa ear, and etan.

2 Soðlice þa þa sundor-halgen þe ge-sawon, hi ewædon to him, Nu þine leorn-ing-enihtas doð þe him alyfyd nys reste-dagun to donne.

Various Readings.

Ch. xi. v. 24, 7. B. Sodum-w. 12. B. domys. 25, 2. A. hælynd. 4. A. andswarigende. 6. A. andette. 9. B. heofunys. 14. A. behyddest. 18. A. wisum. 20. A. gleawum. 22. B. onwruge. 24. A. lytlingum. 26, 2. B. Fædyr. 27, 4. A. synd. 7. B. minun. 8. A. Fæder. 11 and 20. A. B. man. 16 and 25. A. butan. 17 and 24. A. Fæder. 26. A. Suna. 28, 2. A. ealle to me. 9. A. synd. 29, 13. A. bylewite. 23. B. saulum. 30, 8. A. byrðen.

Ch. xii. v. 1, 2. A. hælynd. 5. A. r-dæg. 6. A. B. ofer. 7. A. B. aeceras. 11. A. hingrede. 13. A. hi. 14. A. ongum-non. 19. A. etan. 2, 4. A. sunder-h. 6. B. gesawun. 8. B. cwædun. 16. A. heom. 17. A. alyfed. 19. A. r-dagum.

24 Ðeah hwæþere ich segge eow, Ðæt Sodome-ware lande beoð forgefendlichre on domes daig, þanne þe.

25 Se Hælynd cwæð andswariende, Ich andette þe, Drihten heofenes i eorðan, þu þe byheddest þas þing fram wisen i gleawun, i onwruge þa littingan.

26 Swa, Fæder, for þan hyt wæs swa geeweme beforan þe.

27 Ealle þing me synde gesealde fram mine Fæder: i nan man ne kan þanne Sune bute se Fader: ne nan man ne kan þanne Fæder, bute se sune, i þam þe se Sune wile unwregan.

28 Cumeð to me, ealle þa þe swinkeð, i geseamede synd, i ich eow geblissige.

29 Nimeð min gōc ofer eow, i leorn-ingeð æt me, forþam ich eom bylehwit i eadmod on heortan: i ge gemetað reste owren sawlen.

30 Soðlice min gōc is winsum, i min berðene is leoht.

CHAPTER XII.

1 SE Hælynd for on reste-daig ofer ækeres, soðlice his leorning-enihtes hingrede, i hyo ongungen plockien þa ear, i etan.

2 Soðlice þa þa sunder-halgen þæt ge-seagen, hyo cwæðen to hym, Nu þine leorn-ing-enihtes doð þæt heom alyfed nys, resten-dagen to donne.

Various Readings.

Ch. xi. v. 24. hwæþere ic; forgyfendlicre; þonne. 25. andswarigende; ic andytte; behyddest; wisun. 26. þam. 27. cæn þonne; buton; cæn þonne; buton sunu; unwre-gon. 28. swinecað; gesymede synt i ic. 29. nimeð; geoc; leorniað; ic; bylewit; eowrum sawlum. 30. geoc; byrðyn.

Ch. xii. v. 1. dæg; aeceras; ongungan pluccyn. 2. sun-dor-halgen; gesawen hy; -dagum.

soð-fbuta lyg huoeðre ic cuoeðo iuh forþon ðæm eorðo foregefene ea* bið in dæg
 24 Verumtamen dico vobis, quia terre Sodomorum, remissius erit in die
 domes ðon ðe in ðær tid ge-onduearde hælend cuoeð ic ondeto ðe fader
 judicii, quam tibi. 25¹ In illo tempore respondens Jesus dixit: Confiteor tibi, Pater,^{1 110. v.}
 drihten-fhlafred heofnes forþon þe ge-deigeldes ðas ileo from suotrum ɔ hogum-fhogfæs-
 Domine cæli et terræ, quia abscondisti hæc a sapientibus, et prudentibus,
 tum-fhogfullum ɔ ædeaudes ða ðæm lytlum suae fader forþon suæ wæs licewyrðe
 et revelasti ea parvulis. 26 Ita pater: quoniam sic fuit placitum
 before ðee alle me gesald aron from feder minum ɔ nænig monn wat
 ante te. 27² Omnia mihi tradita sunt a Patre meo. ³ Et nemo novit ^{2 111. iii.}
^{2 112. iii.}
 ðone sunu buta ðe fader ne ðone faeder ænig wat buta ðe sunu ɔ ðæm ðe he welle ðe sunu
 filium, nisi Pater: neque Patrem quis novit, nisi Filius, et cui voluerit Filius
 ædeaua cymes to me alle ge ða ðe wyrcaðwinnes ɔ hefege gearon ɔ ic gefroefre iuuh
 revelare. 28⁴ Venite ad me omnes, qui laboratis, et onerati estis, et ego reficiam vos. ^{4 113. x.}
 ahebbas geoc minne ofer iuhi ɔ leornas from me forþon biluit am-ðcom ɔ eðmod
 29 Tollite jugum nieum super vos, et discite a me quia mitis sum, et humiliis
 from hearte ɔ ge onfyndes rest saulum iurum geoec forþon min suoet-ðeðe
 corde: et invenietis requiem animabus vestris. 30 Iugum enim meum suave
 is ɔ byrðen min leht is
 est, et onus meum leve est.

CAP. XII.

IN ðæm tid ge-eáde hælend in sunnadæg ɔrð weg ðegnas uutedlice his
 1⁵ IN illo tempore abiit Jesus sabbato per sata; discipuli autem ejus ^{5 114. ii.}
 hia hyncerdon ongunnu genioma ða ehara ɔ ge-etta uutedlice gesegon
 esurientes, cœperunt vellere spicas, et manducare. 2 Pharisæi autem videntes,
 cuedon him heonu ðegnas ðine doas þ nis gelefed him to doanne-ðto wyree
 dixerunt ei: Ecce discipuli tui faciunt quod non licet eis facere
 insunnadagum sabbatis.

Ch. xi. 24. hweðre þonne ic sæge eow þæt eorðe sodominga forletendæ bið in dom-dæge þonne þe. 25. in þa tid ondwyrdre se hælend ɔ cweþ ic ondetu þe fader dryhten heofunæs ɔ eorðe forþon ðe þu ahyddest þas from snotrum ɔ forþonclum ɔ onwriga hiae lytlum. 26. swa fader forþon ðe swa gelicade beforan ðe. 27. all me sald sindun from fæder minum ɔ nænig con þone sunu nymþe fæder ne þone fæder hwa con nymþe se sunu ɔ ðæm þe wile se sunu onwrigan. 28. cumeþ to me alle ge þe winnaþ ɔ gebyrde sindun ɔ ic gereorde eow. 29. habbaþ-nimaþ ioc min ofer eowic ɔ leorniað æt me forþon milde ic eam ɔ eadmod heorte ɔ ge gemoeteþ ræste saulum eowrum. 30. ioc forþon min wynsum is ɔ byrðen min liht is.

Ch. xii. 1. in þa tid eode se hælend þurh acras on ræste-dæge leorneras þa his hyngrede ongunnon hriopan æchir ɔ étan. 2. farissæis þa gesægen cwedun to him henu discipulas þine doaþ on reste-dagum þæt nis alefed heom to doanne.

* Probably intended as the first syllable of eaðre.

3 And he cwæð to him, Ne rædde ge hwæt Dauid dyde þa hyne hingrede, and þa ðe mid hym wærun,

4 Hu he ineode on Godes hus, and æt þa offring-hlafas, þe nærun him alyfede to etynne, ne þam þe mid him wærun, butun þam sacerdum anum.

5 Oððe ne rædde*gē on þære á, þ þa sacerdas on reste-dagum on þam temple gewemmað þone reste-dæg, and synt butan lealitre.

6 Ic sege soðlice eow þ þes ys mærra þonne þ templ.

7 Gyf ge soðlice wistun hwæt ys, Ic wylle mildheortnesse and na onsaegdnysesse, ne genyþrude ge æfre unscyldige.

8 Soðlice mannes sunu ys eac reste-dæges hlafurd.

9 Da se Hælend þanun for, he com into hyra gesomnunge.

10 Da wæs þær án man sé hæfde forscruncene hand: and hi ahsude hyne, þus cweðende, Ys hyt alyfed to hælenne on reste-dagum, þ hi wrehton hyne.

11 He sæde him soðlice, Hwylc man ys of eow, þe hæbbe án sceap, and gyf þæt afylð reste-dagum on pytt, hu ne nymð he þæt, and hefð hyt upp.

12 Witodlice micle ma mann ys sceápe betera, witodlice ys alyfed on reste-dagum wel to donne.

3 AEnd he cwæð to heom, Ne redde ge hwæt Dauid dyde þa hine hyngrede, ḥ þa þe mid him wæren,

4 Hu he ineode on Godes huse, ḥ æt þa offrung-hlafes, þe næren hym alyfde to etene, ne þam þe mid hym wæron, buten þam sacerdan anen.

5 Oððe ne rædde ge on þare lage, þ þa sacerdas on reste-dagen on þam temple gewemmed þanne reste-dayg, ḥ synden buton leahtre.

6 Ic segge soðlice eow þæt þes ys mærra þanne þæt temple.

7 Gyf ge soðlice wisten hwæt ys, Ic wille mildheortnysse ḥ na onsaegdnysesse, ne genyþerede ge æfre unscyldyge.

8 Soðlice mannes sunc is eac restes dayges hlaford.

9 Da se Hælend þanen for, he com in to heore samnunge.

10 Da wæs þær an man se hæfde forscrunkene hand: ḥ hyo acsoden hine, þus cweðende, Is hit alefð to hælen on reste-dagen, þæt hyo wrehton hine.

11 He saygde heom soðlice, Hwile man is of eow, þe hæbbe an sceap, ḥ gyf þæt afalð reste-dayge on pyt, hu ne nymð he þæt, ḥ hefð hit up.

12 Witodlice mycele ma, mann ys sceape betera, witodlice hyt ys alyfed on reste-dagen wel to donne.

Various Readings.

Ch. xii. v. 3, 14. A. hingrode. B. hingryde. 19. A. hyne.
 20. A. wæron. 4, 5. B. Godys. 12. A. næron. 16. A. etanne.
 20. A. him mid. 22. A. wæron. 23. A. buton. 24. 25. B. sacerdun anum. 5, 9. A. del. 12. B. r-dagun. 20. A. del.
 6, 11. A. tempel. 7, 4. A. wiston. 9. A. B. mildheortnysse.
 14. A. genyðrade. 8, 7. A. hlaford. 9, 3. B. hælynd. 4. A.
 þanen. 9. A. heora. 10. A. gesamnunge. 10, 3. A. þar.
 8. A. B. forscruncyne. 11. A. B. hig. 12. A. acsodon. 17.
 A. del. 18. B. alyfyd. 20. A. hælanne. 22. B. r-dagun. 24.
 A. hig. 25. A. wrehtun. 11, 18. B. r-dagun. 25. A. þæt an.
 28. A. B. up. 12, 2. A. mycele. 4. A. man. 10. B. alyfyd.
 12. B. r-dagun.

Various Readings.

Ch. xii. v. 3. end; rædde. 4. ytene; buton; sacerdam anum. 5. ea pro lage; -dagum; gewemmeð þonne; daig; sint butan. 6. þonne. 7. mildherntysse. 8. sunu. 9. þan.
 10. þar; forscruncene; acsadan; alyfd to halen; -dagum.
 11. sægde eom; mann; afylð; dagom; pytt; heafð:
 hyt deest; hys; dagum.

soð he euoeð him ne leornade ge huæt dyde zonne hine gehyngende 1
 3 At ille dixit eis: Non legistis quid fecerit David, quando esuriit, et
 ða ðe mið him weron huu inneade in hus godes 2 hlas getemeseda-
 qui cum eo erant: 4 quomodo intravit in domum Dei, et panes propositionis
 foresetne gebrēc ða neron gelefed him to gebrucanne ne ðæm ða ðe mið him weron buta
 comedit, quos non licebat ei edere, neque his, qui cum eo erant, nisi
 anum mesapreostum 4 ne leornade ge in æ forþon sunnagum measapreostas in
 solis sacerdotibus? 5 1 Aut non legistis in lege quia sabbatis sacerdotes in 1 115. x.
 tempel sunnadæg hia widlas 2 buta heh-synne sint 6 ie euoeð uutedlice iuh forþon
 templo sabbatum violent, et sine crimine sunt? 7 Dico autem vobis, quia
 from tempel mara is ðes-ðis gif uutedlice ge wiston, huæt is miltheortnisse ie willo
 templo major est hic. 7 Si autem sciretis, quid est: Misericordiam volo,
 3 nis husul næfre geteldon ge ða unsuinnigo drihten is forþon sunu
 et non sacrificium: nunquam condemnassetis innocentes: 8 2 Dominus est enim filius 2 116. ii.
 monnes geé-ðsoðlice to sunnadæg to seternes dæg * 3 mið ȝy ðona of ge-eade euom in
 hominis etiam sabbati. 9 Et eum inde transisset, venit in
 somnungum hiora 3 heonu monn hond hæfde dryi-þorseriuncen 3 gefraignades
 synagogam eorum. 10 Et ecce homo manum habens aridam, et interrogabant
 hine euoeð gif is gelefed on sabbatum geme-ðgeleenia þ te he gefrægedon-ðgeteldon hin he
 eum, dicentes: Si licet sabbatis curare? ut accusarent eum. 11 Ipse
 soðlice cueð ðæm hua bið from iuhi monn seðe hæfde-ðhæfis scip an 3 gif gefallas
 autem dixit illis: Quis erit ex vobis homo, qui habeat ovem unam, et si ceciderit
 ȝius-ða on sabbate in seað ahne haldas-ðah ne welle gehalda 3 gehebbes ða ileo mara
 hæc sabbatis in foveam, nonne tenebit, et levabit eam? 12 Quanto
 woен is betra-ðsella is monn from scip-ðon scip forþon is gelefed in sabbatum wel don
 magis melior est homo ove? Itaque licet sabbatis bene facere.

Ch. xii. 3. he þā cweð to heom ah ge hrcordeþ hwæt dyde dauið þā hine hyngrede 3 þā þe mid him wæron.
 4. hu he eode in hus gode 3 hlaf forþetennisse ét þā þe ne wæs gelæfed-ðne byrede him to etanne ne þæm þe mid
 him wæron nymþe anum sacerdum. 5. oþþ ne reordaþ in æ þæt on reste-dægum sacerdes in templ þa ræste-dæge
 wemmaþ 3 butan hehsynne syndon. 6. ic sæge þonne eow þæt templ mara is her. 7. þær ge þonne wiston hwæt
 þæt is mildheortnisse ic wille 3 no asegdniisse næfre ge niðrade þa unsceþende. 8. drihten is forþon ge ec gerest-
 dæges sunu monnes. 9. 3 þa he þonan geliorde euom in somnunge heora. 10. 3 mon wæs ðær honda hæbbende
 adrugade 3 hie frugan-ðalisadun hine cweþende mot monn on reste-dagum hælon þæt hie cwæmdon-ðacuste hine.
 11. he þa cwæþ to heom hwile bið eower monn seþe hæbbe seep an 3 gif fealleþ þæt in seaþ-ðpytt on reste-dægum
 ah he ne genimeþ hine 3 ahefeþ. 12. hu miele mae-ðswiðor bettra is monn þonne seep forþon is aléfed on reste-
 dagum god to doanne.

* þ wæs ðæra judea sunnadæg.

13 Da cwæð he to þam menn, Aþene þine hand: and he hi aþenede; and heo wæs hál geworden swa seo oþer.

14 Da sundor-halga eodun þa ut soðlice, and worhton geþeaht ongen hyne, hu he hyne forspildon.

15 Se Hælend soðlice þ wiste, and ferde þanon: and him fyligdon mycel mænigeo, and he hælde hig ealle,

16 And bebead him þ hig hyt nánum men ne sádon:

17 Ðæt wære gefyllled þ þe gecweden wæs þurh Isaiam þone witegan, þus cweðende,

18 Her is míni cnapa þone ic geceas, min gecorena on þam wel gelicode minre sawle: ic asette minne gast ofer hyne, and dóm hē bodað Ðeodum.

19 Ne flít he, ne he ne hrymð, ne nán man ne gehyrð hys stemne on stræton.

20 Tocwysesd hreod hē ne forbrytt, and smeoende flex hē ne adwæscð, ærðam þe he aworpe dóm to sige.

21 And on hys naman Ðeoda gehyhtað.

22 Da wæs him broht án deofol-seoc man, se wæs blind and dumb: and he hyne hælde, swa þe he gespæc and geseah.

23 And þa menigeo ealle wundrudon, and cwædon; Cweþe wé is þes Dauides sunu.

24 Soðlice þa sundor-halga þis gehyrdon, þa cwædon hig, Ne adrifð þes deoflu út, butan þurh Belzebub deofla ealdre.

Dys seal on
Wodnes-dæg
on þær xiv.
wucan ofer
Pentecosten.

Dys seal on
þone þryddan
Sunnan-dæg
inan Lenten.

13 Da cwæð he to þam men, Aþene þine hand: 1 he hyo aþenede; 1 hyo wæs hal geworðan, swa sye oðer.

14 Da sunder-halgen geoden þa ut soðlice, 1 worhten geþeoht ongen hine, hu hyo hine forspildon.

15 Se Hælend soðlice þæt wiste, 1 ferde þanon: 1 hym fylgde mycele mænigeo, 1 he helde hyo ealle,

16 And bebead heom þæt hyo hyt nanen men ne saygdon:

17 Ðæt wære gefyllled þæt geeweðen wæs þurh Ysaiam þanne witegan, þus cweðende,

18 Her ys min cnape þane ich gecheas, min gecorene of þam wel gelicode minre sawle: ich asette minne gast ofer hine, 1 dom he bodeð Ðeodum.

19 Ne flit he, ne he ne hrimð, ne nán man ne gehyrð hys stemne on stræton.

20 Tocwyceð hreod he ne forbrec, 1 smekende flex he ne adwæscð, ær þam þe he awurpe dom to sige.

21 And on his name Ðeodan gehihtað.

22 Da wæs him broht an deofel-seoc man, se wæs blind 1 dumb: 1 he hine hælde, swa þæt he spæc 1 geseah.

23 And þa menigeo ealle wundredon, 1 cwæðen; Cweþe we ys þes Dauiðes sune.

24 Soðlice þa þa sinder-halgen þis gehyrden, þa cwæðen hyo, Ne drifð þes deofle ut, buton þurh Beelzebub deofle ealdre.

Various Readings.

Ch. xii. v. 13, 6. A. men. 12. A. hyg. 14, 2. B. sundur-h.
3. B. -eodun. 8. B. wurhton. 10. A. ongean. 13. A. hig.
15, 2. B. hælynd. 8. A. þanen. 12. A. mycele. 13. A. mænio.
17, 5. A. del. 8. A. þur. 9. B. Esaiam. 18, 12. A. welgade.
19, 16. A. strætum. 20, 5. A. forbryt. 11. A. adwæsee.
15. A. B. awurpe. 22, 25. A. spræc. 23, 3. A. mænio.
B. mænigeo. 5. A. wundredon. B. wundrodun. 24, 4. A.
sunder-h. 15. B. buton.

Various Readings.

Ch. xii. v. 13. geworden; seo. 14. sundor-halga eoden;
worhton geþeaht ongean; hƿu heo. 15. fyligede; halde.
16. nánum; sægdon. 17. ware; þonne. 18. cnapa þone
ic geceas; on pro of; ic; mine; bodað. 19. stræton.
20. tocwyses; smeoende. 21. naman. 22. deofol-. 23.
ænd; wundredon 1 ewæðon; dauides sunu. 24. syndor-
halgan; gehyrdon; cwæðen.

þa cueð to menn geþenþgespræd hond 13 Tunc ait homini: Extende manum tuam. Et extendit, [manum suam] et
 ge-edninad wæs to hælo suð ȝiu oðra-hoðer hond
 restituta est sanitati sicut altera. 14 1 Exeunte autem Pharisæi, consilium 117. iv.
 hia gedydon wið him hu hine mæhtes to lose gedoa
 faciebant adversus cum, quomodo eum perderent. 15 2 Jesus autem sciens, 118. x.
 gefoerde ȝona ȝ fylgdon-ȝefylgede sint hine monige ȝ leicnade hia-ȝa alle
 secessit inde: et secuti sunt eum multi, et curavit eos omnes: 16 Et
 bebead him ne eawunga hine dedon-ȝdydon
 præcepit eis ne manifestum cum facerent. 17 Ut adimpleretur quod dictum
 wæs ȝerh esiam ȝone witgo cueþende heonu enæht min ȝone ic geceas derling
 est per Esiam Prophetam, dicentem: 18 Ecce puer meus, quem elegi, dilectus
 min in ȝæm wel licade sawle mine-ȝminum ie setto gast minne ofer hine
 meus, in quo bene complacuit animæ meæ. Ponam spiritum meum super eum et
 dōm hædnum-ȝeynum he sægeð judicium gentibus nuntiabit. 19 Non contendet, neque clamabit, neque audiet
 ænig mon in worðum stefn his aliquis in plateis vocem ejus: 20 harundinem quassatam non confrincket, et linum
 rēcende-ȝsmēcende ne drysnes wið forworp-ȝfordrifæ to sige dom
 fumigans non extinguet, donec eiciat ad victoriam judicium: 21 Et
 in nomina his hædna-ȝynna hyhtað in nomine ejus Gentes sperabunt. 22 3 Tunc oblatus est ei diowl
 hæbbende blind ȝ dumb ȝ geleinade hine suð ȝ he gespræc ȝ gesæh-ȝgesegæ
 habens, cæcus, et mutus [et surdus], et curavit eum ita ut loqueretur et videret.
 [et audiret] 23 4 Et stupebant omnes turbæ, et dicebant: Numquid hic est 120. vii.
 sunu dauides filius David? 24 5 Pharisæi autem audientes, dixerunt: Hic non eicit diobles
 buta in belzebub ȝone aldormenn diobla
 nisi in Belzebub principem dæmonum.

Ch. xii. 13. þa cwæþ he to þem menn aþene hondæ þine ȝ he aþenede honda his ȝ agefen wæs þem hælo swa
 siu operu. 14. ȝ utgangende þa fariseas geþelhunge dydun wið hine hu hie hine ofslean sculdon. 15. se hælend
 þa wiste gewat þonan ȝ folgadun hine monige ȝ he gehælde þa ealle. 16. ȝ bebead heom ȝ hiæ ne gecuþne-ȝewisade
 hine dydun. 17. ȝte gefylled wære ȝ acwedan wæs þurh esias þone witgan cweþende. 18. henu encht min þone
 ic geceas se leofa min in þem wel gelicade saule mine ic sette gast minne ofer hine ȝ he doemeð þeodum sægeþ.
 19. ne fliteþ ne he ne cliopþ ne geherað nænig stemn his on worðum. 20. hread þæt wagende ne to bræceþ ȝ
 flæx-ȝlin smikende ne adwæscet oþ ȝ ut asendep to sigor in dome. 21. ȝ in noman his þeode hyhtað. 22. þa gebroht
 wæs him monn deoful-seoke he wæs blind ȝ dumb ȝ deaf ȝ þa gehælde hine ȝ swa ȝ he sprec ȝ gesæh ȝ gehoérde.
 23. ȝ wundradun alle þa menigu ȝ cwædon ah cweþest þu þis sie sunu dauiðes. 24. fariseas þa gehoerende cwedun
 þes ne awoerpeþ deofulnymþe in belzebub ȝ is alder deofla.

25 Se Hælend soðlice wiste hyra geþan-
cas, and ewæð to him, Æle rīce þe byð
twyræde on him sylfum, byð toworpen:
and ælc ceaster oððe hus þe byð wiðer-
weard ongen hyt sylf, hyt ne stent.

26 And gyf se deoful adrifð ut þone
deoful, hig beoð todælede; hū mæg þonne
hys rīce standan.

27 And gyf ic þurh Belzebub adrife ut
deofla, þurh hwæne adrifað eowre bearn;
forþam hig sylfe beoð eowre dēman.

28 Gyf ic soðlice on Godes gaste awurpe
deoflu, witodlice on eow becymð Godes
rice.

29 Oððe, hu mæg man ingan on stranges
hus, and hys fata hyne bereafian, buton he
gebinde ærest þone strangan; and þonne hys
hus bereafige.

30 Se ðe nys mid mé, he is ongén me:
and se þe ne gaderað mid me, hé towyrpð.

31 Forþam ic seege eow, Ælc synn and
bysmur-spæc byð forgyfen mannum: soðlice
þas halgan Gastes bysmur-spæc ne byð for-
gyfen.

32 And swa hwyle swa cwyð word ongén
mannes Sunu, him byð forgyfen: se ðe soð-
lice cwyð ongen haligine Gast, ne byð hyt
hym forgyfen, ne on þisse worulde, ne on
þare towardan.

33 Oððe wyrceað god treow, and hys
wæstm godne; oððe wyrceað yfel treow,
and hys wæstm yfelne: witodlice be þam
wæstme byð þ treow oncnawen.

Dys seal on
Wodnes-dæg
on þære twelf-
tan wucan ofer
Pentecosten.

25 Se Hælend soðlice wiste heora geþan-
kes, 1 ewæð to heom, Ælch riche þe byð
twyræde on hym sylfen, beoð toworpen: 1
ælc ceastre oððe hus ðe byoð wiðerweard
ongean hyt sylf, hit ne stent.

26 And gyf se deofel adrif ut þanne
deofel, hyo byð todælede; hu maig þanne
hys rice standen.

27 And gyf ich þurh Beelzebub adrife
ut deofele, þurh hwane adrifð eowre bearn;
for þan hyo sylfe beoð owre demen.

28 Gif ic soðlice on Godes gaste awurpe
deofel, witodlice on eow becumeð Godes
riche.

29 Oððe, hu mæg man ingan on stranges
hus, 1 his fate hine berefian, bute he ge-
binde ærest þane strangen; 1 þanne hys hus
bereafian.

30 Se þe nys mid me, he is ongēanes me:
1 se þe ne gadereð mid me, he towyrð.

31 For þan ich segge eow, Ælc senne 1
bismor-spræce byð forgyfen mannum: soð-
lice þas halgan Gastes bismor-spræce ne byð
forgifen.

32 And swa hlyc swa cweð word ongen
mannes Sunu, him byð forgefen: se þe soð-
lice cweð ongen haligine Gast, ne byð hit
him forgefen, ne on þisere werolde, ne on
þare towearden.

33 Oððe wirceað god treow, 1 his wæstme
godne; oððe wyrceað yfel treow, 1 his
wæstme yfelne: witodlice be þam wæstme
byð þæt treow oncnawen.

Various Readings.

Ch. xii. v. 25, 2. B. hælynd. 5. A. heora. 29. A. ongēan.
26, 4 and 8. A. deofol. 29, 12. B. bereafian. 30, 8. A. ongēan.
31, 6. A. syn. 8 and 16. A. bismor-spræce. B. bismor-spæc.
32, 5 and 15. A. ewæð. 7 and 16. A. ongēan. 26. A. þissere.
33, 2. A. wirceað. 6. A. godne his w. 20. A. del. m. 24. B.
oncnawen.

Various Readings.

Ch. xii. v. 25. geþances; rice; sylfum byð; ceaster, byð
wyðerwearð. 26. ænd; deofol adrifð; þonne; mæg þonne;
standan. 27. ic; belzebub; deofle; hwæne adrifeð; hy;
eowre. 29. deofol; rice. 29. buton; arrest þone strangan
1 þone his hus bereafige. 30. his pro is. 31. synnu 1
bismor-spræce; þas; bismor-spæce; forgyfen. 32. hwyle;
ewyð; ongēan; forgyfen; cwyð ongēan; forgyfen; þisse
weorlde. 33. wyreað.

hælend wiste smeawunga hiora cueð him eghuelc rīc todæled bið wið
 25 ¹Jesus autem sciens cogitationes corum, dixit eis: Omne regnum divisum contra ¹ 122. ii.
 him forleten bið gewoested bið-tosliton bið eghuelc burug þi hus todæled-tosliton wið
 se, desolabitur: et omnis civitas, vel domus divisa contra
 him ne stondas ² gif ȝæ wiðerbraca ȝone wiðerbraco drifis wið-betuih him todæled wæs-
 se, non stabit. 26 Et si satanas satanan cicit, adversus sc divisus
 tosliten is hu forþon stondas-þmæg gestonde rīc his ³ gif ie in
 est: quomodo ergo stabit regnum ejus? 27 Et si ego in
 belzebub fordrifo dioules suno iuera in huæm hia gedrifes forþon ȝa doemeras iuera biðon
 Belzebub cicio dæmones, filii vestri in quo eiciunt? Ideo ipsi judices erunt vestri.
 gif uutedlice ic in gäst godes ic drifo diowles cuðlice-forþon ȝerheuom on iuili rie
 28 Si autem ego in spiritu Dei eicio dæmones, igitur pervenit in vos regnum
 godes ⁴ hu mæge ænig inngeonge in hus strong ⁵ fato-ȝmaðmas
 Dei: 29 aut quomodo potest quisquam intrare in domum fortis, et vasa
 his of-genimma-ȝfrom-genimma buta ærest gebinde ȝone stronga ⁶ ȝonne hus ȝæs
 ejus diripere, nisi prius alligaverit fortem? et tunc domum illius
 genimeð-ȝehrypes seðe ne is meh mið wið mee is ⁷ seðe ne somnigas
 diripiati. 30 Qui non est mecum, contra me est: et qui non congregat
 meh mið streigdæs forþon ic cueðo iuh eghulc synnae ⁸ ebolsungas forgefen biðon
 mecum, spargit. 31 ²Ideo dico vobis: Omne peccatum, et blasphemia remittetur ⁹ 123. ii.
 monnum gastes uutedlice ebelsung-ȝefalsongas ne bið forgefen
 hominibus, Spiritus autem blasphemia non bið forgefen remittetur. 32 Et sua hua
 cueð-ȝueða welle wōrd wið sunu monnes forgefen bið him seðe uutedlice gecueðes
 dixerit verbum contra filium hominis, remittetur ei: qui autum dixerit
 wið gast halig ne bið forgefen him ne in ȝissum life-ȝne in ȝis werold ne in
 contra Spiritum Sanctum, non remittetur ei, neque in hoc sæculo, neque in
 ȝæm touærd līf futuro. 33 ³Aut facite arborem bonam, et fructum ejus bonum: aut facite ¹⁰ 124. x.
 ȝæt trē yfel ¹¹ wæstm his yfel gif èc seðlic from wæstm treo onenaua eaða mæg *
 arborem malam, et fructum ejus malum: siquidem ex fructu arbor agnoscitur.

Ch. xii. 25. se helend þa witende þohtas heora cweþ to heom æghwile riee gedæled wið him seolfum awoested
 biþ ¹² æghwile cæstre oppa hus gedæled wið him seolfum ne stondeþ. 26. ¹³ gif þonne wiðerweard se wiðerwearð
 utweorpeþ wið him seolfum gedæled he is hu þonne stondeþ rice his. 27. ¹⁴ gif ie þonne in belzebub utwyrpe
 deoful bearn eowre in huæm awyrpeþ forþon hið beoþ doeme eowre. 28. gif þonne in gaste godes ic utwyrpe
 deoful þonne-ȝcuþlie becymepþ in eow rice godes. 29. oppa hu ænig mæg gangan in huse stronges ¹⁵ fatu his
 tobregdan nymþe ær gebindaþ se stronge ¹⁶ þonne hus his tebrægdeþ. 30. seðe þonne nis mid mee wið me is ¹⁷
 seðe ne somnaþ mee se stenceþ. 31. forþon ic sæcge eow æghwile synne ¹⁸ efulsung biþ forleten monnum gastes
 efalsung ne bið forleten. 32. ¹⁹ swa hwæle swa cweþaþ word wiþ sunu monnes forleten bið þæm seðe þonne cweþaþ
 wiþ gaste þæm halgum ne biþ forleten þæm ne in ȝisse weererde ne in þære towarde. 33. oppa wyrceþ treow god
²⁰ ȝ westem his godne oppa wyrceþ treuw yfel ²¹ westem his yfelne forþon þe of westem bið treow ongeten.

* Thus in the MS., but obviously intended as a gloss to *siquidem*, in which the writer observed that an error had been committed.

34 La ge næddrena cynrym, hū magon
ge god sprecan, þonne ge synt yfele; witod-
lice of þære heortan willan se muð
spicð.

35 God mann soðlice of godum gold-
horde, bringð god forð: and yfel mann, of
yfelum gold-horde, bringð yfel forð.

36 Soðlice ic seege eow, þæt æle idel
word þe menn specað, hi agyldað gescead
be þam on domes dæge.

37 Soðlice of þinum wordum þu byst
gerihtwisod, and of þinum wordum þu byst
genyðerod.

38 Ða andswarodun hym sume þa boceras
and þa sunder-halgan, þus cweðende, La-
reow, we willað sum taen of þe geseon.

39 He andswarode hym and cwæð, Yfel
eneorys and forliger secð taen, and hyre ne
byð nán taen geseald, buton Ionas taen þæs
witegan.

40 Witodlice swa swa Ionas wæs on þæs
hwæles innoðe þry dægas and þeo niht: swa
byð mannes sunu on eorðan heortan þry
dagas and þeo niht.

41 Niniuetisce weras arisað on dome mid
þysse cneorysse, and heo genyðerað hig:
forþam ðe hig dydon dæd-bote on Ionas
bodunge, and þes ys māra þonne Ionas.

42 Suð-dæles cwén arist on dome mid
þysse cneorysse, and heo genyðerað hig:
forþam ðe heo cōm fram landes gemærum
to gehyranne Salomones wisdom, and þes
is mara þonne Salomon.

Dys sceal on
Wodnes-dæg
on þære forman
Lencten-wu-
tan.

34 La ge næddrene cynrin, hu mugen
ge god spræcen, þonne ge senden yfele;
soðlice on þare heortan willan se muð
spæcð.

35 God mann soðlice of goden gold-horde,
bringð god forð: 1 yfel man, of yfele gold-
horde, bringð yfel forð.

36 Soðlice ich segge eow, þ ælc ydel
word þe man spreað, hyo agyldeð sead be
þam on domes daige.

37 Soðlice of þinen worden þu byst
rihtwised, 1 of þinum worden þu byst ge-
niþored.

38 Ða andswereden him sume þa bokeres,
1 þa sunder-hælgan, þus cweðende, Lareow,
we willeð sum taken of þe geseon.

39 He andswerede hem 1 cwæð, Yfel
eneorys 1 forlier secheð tacne, 1 hyne ne
beoð nan taken geseald, buton Ionas taken
þas witegan.

40 Witodlice swa swa Ionas wæs on þas
hwæles innoðe þeo dages 1 þeo niht: swa
beoð mannes sune on eorðan heortan þeo
dages 1 þeo niht.

41 Niniueissee weres ariseð on dome mid
þisse cneornisse, 1 hyo geniðeriað hyo: forþan
þe hyo dyden dead-bote on Ionases bodi-
unge, 1 þes ys mare þonne Ionas.

42 Suð-dæles ewen arist on dome mid
þisse cneornisse, 1 hyo geniðeriað hyo: for-
þam þe hyo com fram landes gemærum to
geheren Salomones wisdom, 1 þes ys mare
þonne Salomon.

Various Readings.

Ch. xii. v. 34. 4. A. cyn. B. cynn-r. 12. A. synd. 35, 2 and
12. A. man. 36, 10. A. men. 11. A. B. spreað. 12. A. B. hig.
38, 2. A. andswaredon. 9. A. sunder-h. 16. A. tacen. 39, 9.
B. forlier. 17 and 21. A. tacen. 40, 11. A. B. dagas. 42, 21.
B. gehyrenne.

Various Readings.

Ch. xii. v. 34. magen, spæcen þonne ge synd; specð.
35. godum; yflum. 36. ic; spreað. 37. wordum bis. 38.
andsweredon; boceres; sunder-h; tacan. 39. him; seceð
taen 1 hire ne byð nan taen; butan; taen. 40. þrio;
byð; sunu; þry dagas. 41. weræs; cneorysse; hya dyoden
dæd-bote; bodunge; þonne. 42. cneorysse; geherenn;
þonne.

from
Ex

cynn wterna hu maga ge godo spreca mið ȝe ge biðon yflo from
34 Progenies viperarumi, quomodo potestis bona loqui, cum sitis mali? Ex

monigfaldnisse forðon licarta muð sprecas 35 góð monn from góð strion ahfes
abundantia enim cordis os loquitur. 1 Bonus homo de bono thesauro profert 125. v.

godo ȝ yfel monn from yfle strion ahfes yflo ic cuoeðo wutedlice iuh
bona: et malus homo de malo thesauro profert mala. 36 2 Dico autem vobis, 126. x.

forðon eghuelc word idil ȝæt sprecende biðon menn hia forgeldeſ rehtnisſe of
quoniā omne verbum otiosum quod locuti fuerint homines, reddent rationem de
ȝon in dæg domes of ȝ from wordum forðon ȝinum ȝu bist gesoðfæſtad ȝ from wordum
eo in die judicii. 37 Ex verbis enim tuis justificaberis, et ex verbis

ȝinum ȝu bist geteled-ȝeniðrad ȝa gewondocardon him sume oðre of
tuis condemnaberis. 38 ȝ Tunc responderunt ei quidam de wuðutum ȝ 127. v.

from ȝ-cræftgum cuoeðon-ȝueſende la laruu we uuallas-ȝue wilniað from ȝe becon gesea
Pharisæis, dicentes: Magister, volumus a te signum videre.

seðe onduarde cueð to ȝæm-ȝhim cneorisse yflo ȝ árg becon soecas ȝ
39 ȝ Qui respondens, ait illis: Generatio mala, et adultera signum quærit: et 128. v.

becon ne bið gesald him buta becon iones ȝæs witgo 40 suæ forðon wæs ionas
signum non dabitur ei, nisi signum Jonæ Prophetæ. Sicut enim fuit Jonas

in innað-ȝwom huales ȝrim dagum ȝ ȝrim næhtum suæ bið sunu monnes in heorta
in ventre ceti tribus diebus, et tribus noctibus; sic erit filius hominis in corde

eorðes ȝrim dagum ȝ ȝrim næhtum wæras arises in dom mið
terræ tribus diebus, et tribus noctibus. 41 Viri Ninivitæ surgent in judicio cum

cneoriso ȝissa-ȝis ȝ geteled-ȝeniðras ȝa ilco forðon hreounise gedydon in forebod
generatione ista, et condemnabunt eam: quia pœnitentiam egerunt in prædicatione

iones ȝ heonu forðor ȝon iona ȝis cuen suðdæles arises-ȝarás in dom mid
Jonæ. Et ecce plus quam Jona hic. 42 Regina austri surget in judicio cum

cneoriso ȝas-ȝys ȝ geteled-ȝeniðras ȝa-ȝhia forðon cuom from gemærum eorðo þ hia geherde-ȝ-
generatione ista, et condemnabit eam: quia venit a finibus terræ audire

to heranne snytro salomones ȝ heonu forðor ȝon ȝes
sapientiam Salomonis, et ecce plus quam Salomon hic.

Ch. xii. 34. ge cynn nedrana hu magun ge god sprecan nu nu ge yfle sindun of nyhniſſe forþon heorta muð
spreocaþ. 35. god monn of godum horde heorta his bereþ god ȝ yfel monn of yfle horde heorta his bereþ yfel.
36. ic sæge þonne eow þæt ægwile word unnytt þara þe gesprecan beoþan menn in dæg domes hie agefaþ
bi þæm reht. 37. of wordum forþon þinum þu bist gesoðfæſtad ȝ of wordum þinum þu bist niðrad. 38. þa ondswa-
radun him sumne bokere ȝ fariseas cwæþende lareu we willaþ from þe tacen geseon. 39. he ondswarade heom
cweþ cneorisse yfel ȝ forlegene tacen soecet ȝ tacen ne bið sald him nymþe tacen ionas se witga. 40. swa swa
forþon wæs ione in wombe þæs hwales þeo dagas ȝ þeo niht swa bið sunu monnes þeo daga ȝ þeo næht in
heorte eorðe. 41. weras niennisce arisaþ in dome mið cneorisse þas ȝ niðrigað hiæ forþon þe hreounisse dydon in
lare ionas ȝ henu mara is her þonne ionas. 42. cwaen dæles suþan cuom ariseð in dome mið cneorisse þas ȝ
niðrað hiæ forþon þe hiu cuom from ende eorðe to geheranne snytros salomones ȝ henu mara is her þonne salomon.

43 Soðlice þonne se unclæna gast ut-færð fram menn, he gæð geond drige stowa, secende reste, and he ne gemet.

44 Ðonne cwyð he, Ic gecyrre on min hus þanon ic uteode; and cumende, he gemet hyt æmtig, and geclænsod mid besnum, and gefrætwod.

45 Ðonne gæð he, and him tō-genymð seofun oðre gastas wyrsan þonne he, and ingangende hig eardigeð þær: and þonne wurðað þæs mannes ytemestan wyrsan þonne þa ærran. And swa byð þysse wyrrestan cneorysse.

46 Ða he þas þing þa gyt spæc to þam mænegum, þa stod hys modor and his gebroðra þær ute, sēcende spæcon to him.

47 Soðlice þa cwæð sum to him, Witodlice, þin modur and þine gebroðra standað her ute, þe sēcende.

48 And hé andswarode hym seggendum and cwæð, Hwylc ys mīn modur, and hwylce synt mine gebroðra.

49 And he aþenede hys hand on his leorning-enihtas, and cwæð,

50 Witodlice swa hwylc swa wyrð mines Fader willan þe on heofenan is, he is min broður, and min swustor, and mōdor.

CHAPTER XIII.

1 ON þam dæge þam Hælende utgängendum, he sæt wið ða sæ.

Various Readings.

Ch. xii. v. 43, 8. A. men. 11. A. eond. 44, 18. A. del. 20. A.B. besenum. 22. A. gefrætwad. B. gefrætuwod. 45, 7. A. seofen. 16. A. eardiað. 17. A. þar. 20. A. weorðað. 33. B. cneoresse. 46, 7. A. spræc. 14. A. moder. 17. A. del. ge-21. A. spræcan. 47, 9. A. moder. 48, 11. id. 13. A. hylce. 14. A. synd. 49, 3. B. aþenuðe. 50, 11. A. heofenum. 16. A. broðer. 19. A. swuster. 21. A. myn moder. B. modur.

Ch. xiii. v. 1, 5. B. hælynde.

43 Soðlice þonne se unclæna gast ut-færð fram menn, he gæð geond drege stowa, sechende reste, 1 he ne gemet.

44 Ðanne cweð he, Ic gecherre on min hus þanen ic uteode; 1 cumende, he gemet hyt emtig, geclænsed mid besnum, 1 gefrætwed.

45 Ðonne gað he, 1 hym to-genimð sefen oðre gastes wyrse þonne he, 1 ingangende hyo cardigeð þer: 1 þanne wurðeð þas mannes ytemesten werse þonne þa ærran. And swa byð þissem werstan cneornysse.

46 Ða he þas þing þa geat spæc to þam mænege, þa stod his moder 1 his gebroðra þær ute, sēcende spæcen to hym.

47 Soðlice þa cwæð sum to him, Witodlice, þin moder 1 þine gebroðre standeð þær ute, þe sechende.

48 And he andswerede hym seggendum 1 cwæð, Hwile ys moder, 1 hwilce sende mine gebroðre.

49 And he aþenede his hand on his leorning-enihtas, 1 cwæð,

50 Witodlice swa hwylc swa wercð mines Fader willan þe on heofene is, he ys min broður, 1 min swustor, 1 min moder.

CHAPTER XIII.

1 ON þam dayge þam Hælende utgängendum of huse, he sæt wið þa sæ.

Various Readings.

Ch. xii. v. 43. geð; secende. 44. þonne; gecyrre; þanon; geclænsod; gefrætwod. 45. gæð; sefon; gastas; eardigeð þær, 1 þonne wurðað þæs; ytemestan wyrsan; wyrrestan cneoresse. 46. mægenum; spæcon. 47. secende. 48. seggendum; swylce synt; gebroðra. 49. -enilitas. 50. wyle; wyrð; fæder; heofonum; broðor 1 modor; min deest.

Ch. xiii. v. 1. dæge; -gangendum.

Mið ȝy uutedlice ȝe unclæne gaast ge-eade from menn gaað-ge-eade ȝerh stowa dryia
 43 Cum autem inmundus spiritus exierit ab homine, ambulat per loca arida, ^{129. v.}

gesohleð-soecende rest ȝ ne fund-ȝne gemoete-ȝne begæt ȝa cuoeð ic cearro-ȝic willo cerre
 quærens requiem, et non invenit. 44 Tunc dicit: Revertar

in hūs mīn ȝona ic cuom ȝ cuom infund-ȝbegæt restende-ȝlicende mið besnum
 in domum meam, unde exivi. Et veniens invenit [eam] vacantem, scopis

geclænsad ȝ gehrinæd 45 Tunc eade ȝ genōm to seofona oðro gastas mið bine
 inundatum, et ornatam. vadit, et assumit septem alios spiritus secum

wohfulro weron ȝon he-ȝhim ȝ inneadon gewunedon-ȝgebyedon ȝer ȝ biðon-ȝweron ȝa endo-ȝlætmesta
 nequiores se, et intrantes habitant ibi: et fiunt novissima

-lattera monnes ȝæs ilco wyrsa from ærrum suæ bið ȝ cynne ȝissum ȝa wyrsesto
 hominis illius pejora prioribus. Sic erit et generationi huic pessimæ.

geonæ hine-ȝhe spræeð-spræeend to menigom heonu moder his ȝ broðero stondas-ȝgestodon
 46 Adhuc eo loquente ad turbas, ecce mater ejus, et fratres stabant ^{2 130. ii.}

bedon-ȝsohton-ȝsoecende sprea him 47 Dixit autem ei quidam: Ecce mater tua,
 foris, quærentes loqui ei. 48 At ille respondens dicenti sibi,

ȝ broðra ȝin ȝte stondes sohton-ȝsoecende ȝec soð he ge-ȝnduorde ȝæm cuoeðende him
 et fratres tui foris stant quærentes te. 49 Et extendens

ewoð-ȝsægde huæt ȝiu is moder min ȝ huæt sint broðro min ȝ geðenede-ȝgerahite
 ait: Quæ est mater mea, et qui sunt fratres mei? 50 Quicumque

hond in ȝegnum cuoeð heonu moder mīn ȝ broðro min suæ hua
 manum in discipulos [suos] dixit: Ecce mater mea, et fratres mei. 50 Quicumque

forðon does-ȝwyras willo faderes mines seðe in lieofnas-ȝheofnum is ȝe mīn ȝ broðer ȝ
 enim fecerit voluntatem Patris mei, qui in cœlis est; ipse meus et frater, et

suoester ȝ moder is
 soror, et mater est.

CAP. XIII.

IN ȝæm dæge ge-eade ȝe hælend of hūs he gesætt-ȝwæs sittende æt-ȝneh sæ
 1 In illo die exiens Jesus de domo, sedebat secus mare. ^{3 131. ii.}

Ch. xii. 43. þonne utgæþ gaste unklene of menn he gæþ þurh stowe dryge soecende reste ȝ ne gemoeteþ.
 44. þonne ewæþ ic wille est wendan in hus min þenan þe ic uteode ȝ cumende gemoeteþ hit emetig aswopen
 elæne ȝ gefrætwad. 45. þonne gæþ ȝ genimeþ mið him siðun oþre gastes wyrse þonne he ȝ ingangende eardigaþ
 ȝær ȝ weorðaþ þe ytmæste dæg þæs monnes wyrse þonne þa erran swa bið ȝc ȝ cneorisse þas wyrresta. 46. þende
 he þa spræc to þæm mengum henu moder his ȝ broðer utæ stodan soecende þ sprece wið him. 47. cwæþ þa
 to him sum monn henu moder þin ȝ broðer þin ȝte stondæþ soecende þe. 48. he sylfe ondwyrde to þæm soecende
 ȝ cwæþ hwele is moder min ȝ broðer mine hwilee syndun. 49. ȝ aþenende hond in leornerum his cwæþ henu
 moder min ȝ broðer min. 50. swa swa wyrceþ willan fæder mines þe in heofunum is, se min ge broðer ȝ swuster
 ȝ moder is.

Ch. xiii. 1. on þæm dæge gangende se hælend of huse gesæt bi stæð.

2 And mycle mænigeo wæron gesam-node to hym, swa þe eode on scyp, and þær sæt, and eall seo mænigeo stod on þam waroðe.

3 And he spræc to hym fela on bigspel-lum, cweðende, Soðlice, uteode se sædere hys sæd to sawenne.

4 And þa he seow, sume feollon wið weg, and fuglas comun and æton þa.

5 Soðlice sume feollon on stænihte, þær hyt næfde mycle eorðan: and hrædlice up-sprungon, for þam Ȧe hig næfdon þære eor-ðan dýpan:

6 Soðlice upsprunggenre sunnan, hig ad-ruwudon, and forscrunkon, for þam Ȧe hig næfdon wyrtrum.

7 Soðlice sume feollon on þornas: and þa þornas weoxon and forðrysmedon þa.

8 Sume soðlice feollon on gode eorðan, and sealdon weastm, sum hund-fealdne, sum sixtig-fealdne, sum þrittig-fealdne.

9 Se þe hæbbe earan to gehyrenne, ge-hyre.

10 And þa genealæhton his leorning-cnihtas, and cwædon to hym, For hwig spycst þu to hym mid bigspellum.

11 Ða andswarode he hym, Forþam Ȧe eow is geseald to witanne heofena rices gerynu, and him nys na geseald.

12 Soðlice þam Ȧe hæfð, him byð ge-seald, and he hæfð: soðlice se Ȧe næfð, and þe he hæfð, him bið ætbroden.

2 And michele menigeo wæren gesam-node to hym, swa þæt he eode on scyp, Ȧ þær sæt, Ȧ eall syo menigeo stod on þam waruðe.

3 And he spæc to heom, fele on bispellen, cweðende, Soðlice, uteode se sæwere hys sæd to sawenne.

4 And þa þa he seow, sume hye feollen wið weig, Ȧ fugeles comen Ȧ æten þa.

5 Soðlice sume feollen on stænette, þær hyt næfde mychele eorðan: Ȧ rædlice up-sprungon, for þan þe hyo næfdon þare eor-ðan deopan:

6 Soðlice upsprunggenre sunne, hyo adru-wedon, Ȧ forscrunkon, for þam þe hyo næfdon wyrtrum.

7 Soðlice sume feollen on þornen: Ȧ þa þornes weoxan Ȧ forðrysmedon þa.

8 Sume soðlice feollen on gode eorðan, Ȧ sealden wæstme, sum hundred-fealde, sum syxtig-fealde, sum þrittig-fealdne.

9 Se þe hæbbe earan to geherenne, gehere.

10 And þa genehlahten his leorning-cnihtes, Ȧ cwæðen to hym, For hwi spæcst þu to heom mid bispellen.

11 Ða answerede he heom, Forþan þe eow ys geseald to witene heofene riches geryne, Ȧ heom nys na geseald.

12 Soðlice þam Ȧe hæfð, him beoð ge-seald, Ȧ he hæfð: soðlice se þe næfð, Ȧ þæt he hæfð, him beoð ætbroden.

Various Readings.

Ch. xiii. v. 2. A. mycle. 3. & 20. A. mænio. 5. A. ge-somnode. 3, 13. A. sawere. 4, 8. B. feollun. 12. A. fugelas. 13. A. comon. 5, 3. B. feollun. 9. A. mycle. 6, 5. A. adruwedon. B. adruwodun. 11. A. wyrtruman. 7, 1. B. And soðlice. 3. B. feollun. 11. A. forðrysmodon. B. forðrysmodun. 8, 3. B. feollun. 5. A. godre. 9. A. B. wæstm. 15. A. þrytig-f. 9, 5. A. gehyranne. 10, 12. A. B. spryest. 12, 7. A. del ge-. 16. A. del.

Various Readings.

Ch. xiii. v. 2. mæniclæt wæron; set; seo mæniclæt. 3. bigspellum; sædere. 4. hyo; æton. 5. mycelan; rædd-lice. 6. sunnan; adruwodun Ȧ forscrunkon. 7. feollun on þornum; þornas weoxon Ȧ forðrysmodon. 8. feollun; seal-dom westm sum hund-faldne;-fealdne; þrittig-fealde. 9. gehearenne gehyre. 10. geneahlahton; -cnihtas; spefst; bigspellum. 11. geseld; heofone rices. 12. beað; byð.

1 gesomnad weron-^{sint} to him menigo-^þreatas monigo sue þ in scipp-^þlyttel scipp
 2 Et congregatæ sunt ad eum turbæ multæ, ita ut in naviculam
 astag-^þwæs stigende gesett 3 all ȝreat gestôd on wearðe spreckende
 ascendens sederet: et omnis turba stabat in litore, 3 Et locutus
 wæs him feolo-^þmonigo in bissenum cuoeð-^þcuoeðende heonu ge-eade seðe sawes
 est eis multa in parabolis, dicens: Ecce exiit qui seminat,
 sédeð gesawel-sedege 4 mið ȝy-^þda huile saues ȝorlease-^þsum oðer gefeollon neh-^þæt stræt-^þwoeg 5
 seminare. 4 Et dum seminat, quædam ceciderunt secus viam, et
 euomun ȝa flegende 5 gebreeon-^þéton-^þfréton ȝa ileo oðra uutedlice gefeollon in stærer
 venerunt volucres [cœli], et comederunt ea. 5 Alia autem ceciderunt in petrosa,
 oðer ne hæfde-^þnæbbend wæs eorðo micil-^þmonig-^þfeole 6 mið ȝy sóna arisen weron forþon ne
 ubi non habebant terram multam: et continuo exorta sunt, quia non
 hæfdon-^þnæbbende weron heanisse eorðes sunna uutedlice mið ȝy arrás weron forberned-^þbeseneed
 habebant altitudincm terræ: 6 sole autem orto æstuaverunt:
 7 oðro uutedlice gefeollon et quia non habebant radicem, aruerunt. 7 Alia autem ceciderunt
 in ȝornum-^þhrygum 8 woxon ȝa ȝornas-^þhrygas 9 underdulfon ȝa oðero ec-^þsoðlice
 in spinas: et creverunt spinæ, et suffocaverunt ea. 8 Alia vero
 gefeollon in eorðo god 10 sáldon-^þgesald weron wæstm oðer hundras-^þhunduelle oðer
 ceciderunt in terram bonam: et dabant fructum, aliud centesimum, aliud
 sexdeih oðer ȝrittig 11 seðe hæfes earo to herranne geherað sexagesimum, aliud trigesimum. 9 Qui habet aures audiendi, audiat. 10 Et
 geneoleadon ȝegnas cuedon him forhuon bisenum sprees ȝu seðe onduearde
 accedentes discipuli dixerunt ei: Quare in parabolis loqueris [eis]? 11 Qui respondens,
 cuoeð to him forþon iuh gesald is-^þwæs þ ge witte-^þto nutanne clæno ryno-^þgesægdniſe-^þdiopnise rices
 ait illis: Quia vobis datum est nosse mysteria regni
 heofna ȝæm soðlice ne is gesald 12 1 Qui enim habet, dabitur ei, et
 cælorum: illis autem non est datum. 12 1 Qui enim habet, auferetur ab eo.
 monigfald bið seðe untedliee næfis-^þne hæfð 132. v.
 abundabit: qui autem non habet, et quod habet genummen bið from him

Ch. xiii. 2. 1 gesomnadun to him mengu swa þ he on scipe astigende gesett 1 all seo mengu stod on waraþe.
 3. 1 he sprec to heom feola in gelicnissum eweþende henu ut eode se sawena to sawenne. 4. 1 þa he
 seow sume gefeollun bi wæge 1 cuomun fuglas heofun 1 frætun. 5. þæt oþere þonne gefeollon on stenig lond
 þær ne hæfde eorðe micle 1 hræþe euomun upp forþon þe hie næfdon heanisse eorðe. 6. sunne þa upp cuom
 hatedun 1 forþon þe hie næfdun wytryme forwisnadun. 7. sume þonne gefetun in ȝornas 1 wexon þa ȝornas 1
 smoradun hiæ. 8. sume þonne gefetun on eorðe gode 1 saldun wæstem sume hundteontig sume sextig sume ȝrittig
 9. seðe hæbbe eara gehernesse gehere. 10. 1 gangende to him þa leorneras his ewædun forhwon in gelicnissum
 sprees þu heo. 11. he þa onswarade eweþ to heom forþon þe eow sald is gecunnan geryne rice heofuna heom
 þonne ne is sald. 12. seðe þonne hæfþ sald bið him 1 genyhtsumaþ seðe þonne ne hæfð ge þæt he æfð asirred
 bið him.

13 Forðam ic spee to him mid bigspel-lum: forðam ðe lociende, hig ne geseoð: and gehyrende, hig ne gehyrað, ne ne ongytað.

14 Ðæt on him si gefylled Esaias wite-gung, Of gehyrnysse ge gehyrað, and ge ne ongyteð: and lociende, ge geseoð, and ne geseoð.

15 Soðlice þises folces heorte is ahyrd, and hig hefelice mid earum gehyrdon, and hyra eagan beclysdon; þe læs hig æfre mid eagum geseon, and mid earum gehyron, and mid heortan ongyton, and sin ge-cyrrede, and ic hig gehæle.

16 Soðlice eadige synt eowre eagan, for-ðam ðe hig geseoð; and eowre earan, for-ðam ðe hig gehyrað.

17 Soðlice on eornust ic eow sege, þæt manega witegan and rihtwise gewilnudon þa þing to geseonne þe ge geseoð, and hig ne gesawon: and gehyran þa þing þe ge ge-hyrað, and hig ne gehyrdon.

18 Gehyre ge soðlice þæs sawendan big-spell.

19 Ælc þæra þe Godes wurd gehyrð, and ne ongyt, þonne cymð deoful, and be-reafað þæt on hys heortan asawen is: þæt is se þe wið þone weg asawen is.

20 Soðlice se þe ofer þone stan asawen is, þæt is se þe þe Godes wurd gehyrð, and hrædlice þæt mid blisse onfehð:

21 Soðlice hyt næfð þone wyrtrum on him, ac is hwilwendlic: gewordenre gedrefednesse and ehtnesse forðam wurde, hræd-lice hig beoð ge-untreowsode.

Various Readings.

Ch. xiii. v. 13. 3. A. sprecc. B. spece. 10. A. locigende. 14, 4. A. syg. 9. B. -nesse. 17. A. B. locigende. 20. A. B. and ge. 15, 9. A. hefilice. 17. A. þylæs. 23. A. oððe. 16, 3. A. synd. 17, 3. A. eornost. 12. A. gewylnedon. B. gewil-nodun. 23. B. gesawun. 24. A. and to. 25. A. gehyranne. 19, 5. A. B. word. 9. A. ongitt. 12. A. deofol. 20. A. del to the end of the verse. 20, 2. A. þ þe. 13. A. B. word. 21, 5. A. wyrtruman. 12. & 14. A. -nysse. 17. A. B. worde. 19. B. hi.

13 For þam ic spee to heom mid byspel-len: for þam þe lokiende hyo ne geseoð: 1 geherende hyo ne gehereð, ne ne on-geuteð.

14 Ðæt on heom sy gefelled Ysaias ge-witegung, Of gehernysse ge geheorað, 1 ge ne ongyteð: 1 lokiende, ge geseoð, 1 ge ne geseoð.

15 Soðlice þises folkes heorte is aherd, 1 hyo hefylice mid earen gehyrdon, 1 heora eagen beclysdon; þe læs hye afre mid eagen gescagen, 1 mid earan gehyrdon, 1 mid heortan ongetan, 1 syn gecherde, 1 ic hyo gehæle.

16 Soðlice eadygen synd eowrum eagen, for þam þe hyo geseoð; 1 eowre earan, for-þam þe hyo geherað.

17 Soðlice on eornestlice ic eow segge, þæt manega witegan 1 rihtwise gewilnedon þa þing to geseonne þe ge geseoð, 1 hyo ne geseagen: 1 gehyran þa þing þe ge ge-hyrað, 1 hyo ne gehyrdon.

18 Gehyre ge soðlice þa sawenden byspellen.

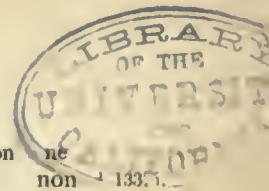
19 Ælc þære þe Godes word gehyrð, 1 ne ongyt, þanne cymð deofel, 1 bereafað þæt on hys heortan asawen is: þæt is se þe on þanne weig asawen is.

20 Soðlice se þe ofer stan asawen is, þæt is se þe þæt Godes word gehyrð, 1 hrædlice þæt mid blisse onfegð:

21 Soðlice hit næfð þanne wertrum on him, ac is hwilwendlic: geworðenre gedrefendnysse 1 ehtnysse forþam worde, rædlice hyo beoð ge-untreowsede.

Various Readings.

Ch. xiii. v. 13. specce to eom mid bigspellum; þan; locyende; gehyrende; gehyrað; ongyteð. 14. gefylled; eisaias; gehyrnysse; gehyrað; geseð. 15. folees; hefelice; earum gehyrdon; hyra eagan; hyo æfre; eagum; earum gehyrdon; ongyton; syn gecyrde. 16. sint; eowrun eagan; gehyrað. 17. eornestlice; sege; gewilnodun; seoð; gesawan. 18. þæs sawendum bigspell. 19. þæra; þonne; deoful; wið þone weg. 20. ofer þonne stan; onfehð. 21. þonne wurtrum; gewordenre gedrefendnysse; hrædlice,



13 forðon-foreþy in bissenum ic spreco him forðon gesegende-þ seende-þ gesas-þ gesegon ne
 Ideo in parabolis loquor eis: quia videntes non 13371
 seað-ne sciolon gesca ða geherdon ne ne heras hiað-ne sciolon gehera ne onenauas hia
 vident, et auditentes non audiunt, neque intelligunt. 14 Ut
 to sio gefyllde him witgiung essais cuoeð from hernise gie geheras ða ne oncnæuge-þne cuðon ge
 adimpleatur eis prophetia Esaiæ dicens: auditu audietis, et non intelligetis:
 ða gesegende ge sciolon gesca-þ ge gesas ða ne geseað in ȝicce-þ hefig is forðon hearta
 et videntes videbitis, et non videbitis. 15 In crassatum est enim cor
 folces ȝisses ða mið earum píslice-þ hefiglice geherdon ða ego hiora getyndon ȝy
 populi hujus, et auribus graviter audierunt, et oculos suos clauerunt: ne
 læs mið egum hia geseað ða mið earum herað ða mið heartæ hia oncnæues ða hwaerfa hia-þe
 quando oculis videant, et auribus audiant, et corde intelligent, et convertantur,
 gehuerfde-þ gecerre hia ða ic hælo hia-þa iuere uutedlice eadge biðon ego forðon hia geseað
 et sanem eos. 16 2 Vestri autem beati oculi quia vident, 134. v.
 ða caro iuere forðon hēras hia
 et aures vestræ quia audiunt. 17 Amen quippe soðlic forðon ic cueðo iuh forðon monigo
 witgo ða soðfaesto gewilnadon gesea ða ilco ge seas ða ne gesegon ða gehera
 prophetæ, et justi cupierunt videre quæ videtis, et non viderunt: et audire
 ða ilco ge herdes ða ne herdon 18 3 Vos gie forðon geheras-þ lysnas bisen
 quæ audit, et non audierunt. ergo audite parabolam 135. ii.
 ðæs sauende-þ sedere eghuelc seðe heres word rices ða ne oncnæawu-þ ongæt cuom
 seminantis. 19 Omnis, qui audit verbum regni, et non intelligit, venit
 ðe ȝiowl-þyfle ða genom-þ gelakte þ gesawen wæs in hearta is ðes is-þwæs seðe neh
 malus, et rapit quod seminatum est in corde ejus: hic est qui secus
 stræte-þ woeg sawende wæs seðe soðlice ofer-þon stæner sawende wæs ȝis is-þwæs
 viam seminatus est. 20 Qui autem supra petrosa seminatus est, hic est,
 seðe word geherde ða sona-þ hræðe mið glædnisse onfeng ȝætt ne hæfde uutedlice
 qui verbum audit, et continuo cum gaudio accipit illud: 21 non habet autem
 in him wyrtrumma ah wæs lytle huile awær-þ gewær-þ geworden soðlice costung ða
 in se radicem, sed est temporalis: facta autem tribulatione et
 oehtnisse fore word mið ȝon-þ sona geondspurnad wæs
 persecutione propter verbum, continuo scandalizatur.

Ch. xiii. 13. forðon in gelicissum ic sprece heom þe hie geseende ne geseoþ ða geherende ne gehoeraþ ne ongeo
 tað. 14. þ sie gefyllde heom witigdom esaias cweþende mid gehernisse ge geherað ða ne ongetaþ ða geseende geseoþ
 ða ne geseoþ. 15. gefætted is forðon heorte folkes ȝisses ða earum heora hefiglice geherdun ða egū heora fortyndun
 þyles hie hwanne geseo egum ða earan geheran ða heorte ongeton ða gecerred ða ic hælo hiae. 16. eower þonne
 eadige ege þe hia geseoð ða earan eowre þe hia geherað. 17. soþ ic sæcge eow forðon monige witgu ða soðfeste
 wilnadun þ geseon þa þe geseoþ ða ne gesegon. 18. ge forðon geherað gelicissse þæs sawendes. 19. ȝehwile þara
 þe geherað word rices ða ne ongetaþ cymþ se wærgad ða geriseð þte sauwen wæs in heorte his þ is seðe sawen
 wæs bi wæge. 20. seðe þonne on þa stanige lond gesawen wæs þ is seðe gehereþ word ða hræðe mid gesea onfoehþ
 þam. 21. ne hæfþ þonne in him wyrtryma ah is wilien geworden þonne swincnisse ða oehtnisse for þam wordum
 hræðe andspurnisse þrowað.

22 Soðlice þe asawen is on þornum,
þæt is se þe þæt wurd gehyrð: and þonne
eornfullness þisse worulde, and leasung þissa
woruld-welena forþrysmiað þæt wurd, and
hit is butan weastme geworden.

23 Soðlice þæt þe asawen wæs on þæt
gode land, þæt is se ðe þwæt gehyrð, and
ongyt, and þone weastm bringð, and þonne
deð sum hund-fealdne, sum sixti-fealdne,
sum þrittig-fealdne.

24 He rehte him þa oðer bigspel, and
þus cwæð, Heofona rice is geworden þam
men gelic þe seow god sæd on his aecyre:

25 Soðlice þa ða men slepon, þa com
his feonda sum and oferseow hit mid coccele
on middan þam hwæte, and ferde þanon.

26 Soðlice þa seo wyrt weox, and þone
weastm brohte, þa æteowde se coccel hine.

27 Ða eodon þær hlafordes þeowas and
cwædon, Hlaford, hu ne seow þu god sæd
on þinum acere, hwanon hafde he coccel.

28 Ða cwæð he, Ðæt dyde unhold mann.
Ða cwædon þa þeowas, Wilt þu we gað and
gadriað hig.

29 Ða cwæð he, Nese; þe læs ge þone
hwæte awurtwalion, þonne ge þone coccel
gadriað.

30 Lætað aegþer weaxan oð rip-timan:
and on þam rip-timan ie sege þam riperum,
Gadriað ærest þone coccel, and bindað sceaf-
mælum to forbærnenne: and gadriað þone
hwæte into minum berne.

22 Soðlice þæt þe asawen is on þornen,
þæt ys se þe þæt word gehyrð: i þanne
geornfulnisse þisse worlde, i leasunge þissere
worlde welen forþresmiað þæt word, i hit
is buten wæstme geworden.

23 Soðlice þæt þe asawen wæs on þæt
gode land, þæt is se þe þæt word gehyrð,
i ongyt, i þane wæstme bringð, i þonne
deð sum hund-fealdne, sum sixtig-fealdne,
sum þrittig-fealdne.

24 He rehte heom þa þa oðerne byspel,
i þus cwæð, Heofene riche is geworðen
þam men gelic þe seow god sæd on his akere:

25 Soðlice þa þa men slepen, þa com hys
feonda sum i oferseow hit mid coccele on
middam þam hwæte, i ferdan þanen.

26 Soðlice þa syo wert weox, i þanne
weastm brohte, þa atewede se coccel hine.

27 Ða eodeu þær hlafordes þeowas i cwæ-
ðen, Hlaford, hu ne seowe þu god sæd on
þinen akere, hwanen hafde he coccel.

28 Ða cwæð he, Ðæt dyde unhold man.
Ða cwæðen þa þeowas, Wilt þu we gað i
gaderieð hyo.

29 Ða cwæð he, Nese; þe læs ge þanne
hwæte awertwalien, þaune ge þanne coccel
gaderiað.

30 Læteð ayþer wexan oððe rip-timan:
i on þam rip-timan ic segge þan riperum,
Gaderiað ærest þanne coccel, i bindað sceaf-
mælen to forbærnenne: i gaderiað þane
hwæte into mine berne.

Various Readings.

Ch. xiii. v. 22, 11. A. B. word. 15. A. eornfulnys. B. georn-
fullnes. 17. A. weorulde. 21. B. w-welona. 24. A. B. word.
28. B. buton. 29. A. B. wæstme. 23, 2. A. del ȝe. 13. A. B.
word. 16. A. ongitt. 19. A. B. wæstm. 27. A. syxtig-f. 29. A.
þryttig-f. 24, 10. A. heofena. 23. A. B. acere. 26, 8. A. B.
wæstm. 11. A. aetywde. 13. B. coccl. 27, 11. A. seowe. 28,
6. A. B. man. 16. A. gaderiað. 29, 5. A. þylæs. 9. A. awyrt-
walion. 14. A. gaderiað. 30, 3. A. wexan. 14. A. gaderiað.
22. A. B. forbærnanne. 24. A. gaderiað. 28. A. minon.

Various Readings.

Ch. xiii. v. 22. þonne; worulde; þissa weorld-welenæ for-
þrysmiað; geworden. 23. gehyrð; þone; þonne; sixti-;
þrittig-. 24. oðer; heofone rice is geworden; gelice; acere.
25. coccele; middum; ferdon þanon. 26. wyrt; þonne. 27.
eodon; cwæðon; þinum acere. 28. mann; goð; gaderiað.
29. þonne hwæte awyrtwalien þonne ge þonne coccel gæde-
riað. 30. aegþer weaxan oð; þam riperum; arest þonne;
seeafmælum; þonne.

seðe uutedlice wæs sawende in þornum ȝesl̄is is seðe word heres
 22 Qui autem est seminatus in spinis, hic est, qui verbum audit, et
 gemnisse-l'gælso woruldes ȝisses ȝ esuica-gebrægdas-lesunga ȝæra wlenga-walana underdelfes þ word
 sollicitudo sæculi istius, et fallacia divitiarum suffocat verbum,
 ȝ buta wæstm gefunden bið
 et sine fructu efficitur. 23 Qui vero in eorðo goda sawende wæs ȝis
 is-lwæs seðe heres word ȝ onenaw-longæt ȝ wæstm gebroht-gebrenget ȝ doas-lwyreas
 est qui audit verbum, et intelligit, et fructum affert, et facit
 oðer soðlice-þec hundræð oðer soðlice sexdig-þsextih ȝec-þsoð oðer ȝritil
 aliud quidem centum, aliud autem sexaginta, porro aliud triginta. 24 ¹Aliam ¹136. x.
 biseno foresætt-foresægde him-ȝæm ueð gelse geworden wæs ric heofna ȝæm menu
 parabolam proposuit illis, dicens: Simile factum est regnum cælorum homini,
 seðe geseaw god sed in lond his mið ȝy uutedlice geslepdon-gegeslepæ waldon
 qui seminavit bonum semen in agro suo. 25 cum autem dormirent
 ȝa menn euom fyond his ȝ ofer-geseaw-gegeworden wynnung-ȝsifðe in middum hwæte
 homines, venit inimicus ejus, et superseminavit zizania in medio tritici, et
 ge-eade abiit. 26 Cum autem crevisset herba, et fructum worhte-gegyde ȝa
 ædeawadon apparuerunt et zizania 27 Accedentes autem servi patris familias,
 euodon him drichten ahne god sed ȝu geseaw in lond ȝinum huona forson
 dixerunt ei: Domine, nonne bonum semen seminasti in agro tuo? unde ergo
 hæfes unwæstm-ȝatih-wynnung-ȝwilde foter
 habet zizania? 28 Et ait illis: Inimicus homo hoc fecit.
 ȝeas-ȝegnas uutedlice euodon him we sohton ȝ we somnadon-geadredon ȝa
 Servi autem dixerunt ei: Vis, imus, et colligimus ea? 29 Et
 ueð nese ȝylæs-ȝeaða maeg-ȝinwoenonga gegeadredon-geie geadrias þ unwæstm unwyrumias-ȝunclænsias
 ait: Non: ne forte colligentes zizania, eradicetis
 ædgeadre-gele ȝ ȝone huæte mið him forletas eg-ȝer-ȝboege gewæxe wið to
 simul et triticum cum eis. 30 Sinite utraque crescere usque ad
 hrípe-ȝto domes dæg ȝ in tñd hrípes ie willo euoeða ȝæm hrípe-monnum geadriges-ȝsommiges
 messem, et in tempore messis, dicam messoribus: Colligit
 ærist ȝa unwæstma-ȝwilde atia ȝ bindas ȝa bunda-ȝbyrðenno-ȝsceafa to bernenne
 primum zizania, et alligate ea (in) fasciculos ad comburendum,
 ȝone huætte soð somnias-ȝeadrias in ber-érn mñn
 triticum autem congregate in horreum meum.

Ch. xiii. 22. seþe þonne in þornum gesauwen wæs þæt is seþe word gehereþ ȝ behygdnis wearulde þisse ȝ lygnisse weolan asmoraþ ƿæt word ȝ butan(ȝ)westemleas geweorðæd. 23. seþe þonne in eorðe godne gesauwen wæs þ is seþe gehereþ word ȝ ongeteþ ȝ westem forð bereþ ȝ wyrceþ sume þonne-keowic hundteontig sume sextig sume þritig. 24. oþer gelicnisse gesette-ȝesægde heom cwæþende gelse is rice heofunas menn ȝæm þe seow god sed on lond his. 25. þa hie soðlice sleptun þa menn euom feond his ȝ oferseow weod in midle þæs hwætes ȝ him aweg eode. 26. þa soðlice weox se brord ȝ westem dyde þa æteawde ek þa weod. 27. ȝ cumende þa esnas to fæder þas heoredes cwedun to him drichten no þu god sed geseowe on lond þin hwonan þonne hæfð hit ƿæt weod. 28. ȝ cweþ to heom unhold monn ƿæt gedyde cwedun þa him esnas wiltu we gæn ȝ gesomnige hie. 29. eweþ to heom nic þyles gesomnende þa weod alueæ somed mið ȝæm ȝ ek þone hwete. 30. al leteþ begen wexan opþe to riþe ȝ in tñd ripes ic eweþe to riftrum minum gesomnigæþ arest þa weod ȝ gebindeþ hiw sceafum to beornane hwete þonne gesomnigaþ in berern mine.

31 He rehte him þa gyt oðer bigspel, þus eweðende, Heofena rice is geworden gelic senepes corne, þ seow se man on hys æcre.

32 Ðæt is ealra sæda læst: soðlice þonne hyt wyxð, hit is ealra wyrta mæst, and hit wyrð treow: swa þ heofnan fuhlas cumað and eardiað on his bogum.

33 He spræc to him oðer bigspel, and þus cwæð, Heofena rice is gelic þam beorman, þone þæt wif onfeng and behydde on þrim gemetum melwes, oð he wæs eall ahafen.

34 Ealle þas þing se Hælend spræc mid bigspellum to þam weredum, and nan þing ne spræc he butan bigspellum:

35 Ðæt wäre gefylled þas witegan cwyde, Ic atyne minne muð mid bigspellum, ic bodige digelnesse fram middaneardes gesetnednesse.

36 He forlet þa þa mænegeo, and com to his inne: and þa genealæhton to him his leorning-enihtas, and cwædon, Aræce us þ bigspell þas hwætes and þas cocceles.

37 Da andswarude he him, Seðe seow þæt gode sæd, sé is mannes Sunu;

38 Soðlice se æcyr is þes middangeard: þæt gode sæd þæt synt þas heofonlican rices bearn: se coccel synt soðlice þa manfullan bearn :

39 Se unholda man seðe þone coccel seow, þæt is deoful: soðlice þæt rip is worulde endung: þa riperas synt englas.

31 He rette heom þa get oðer bispell, þus eweðende, Heofena rice is geworden gelich senepes corn, þæt seow se man on hys akere.

32 Ðæt ys alre sæde læst: soðlice þanne hyt wexað, hyt ys alre wyrte mæst, I hyt wurð treow: swa þæt heofene fugeles cumað I eardigeð þær on his bogen.

33 He spræc to heom oðer byspell, I þus cwæð, Heofene riche is gelic þam beorman, þonne þæt wif onfeng I behydde on þrem gemitten melewes, oð þæt hyt wæs eall ahafan.

34 Ealle þas þing se Hælend spæc mid byspellen to þam weredum, I nan þing ne spæc he buton byspellen:

35 Ðæt wäre gefylled þas witegan cwide, Ic untyne minne muð mid bispellen, ich bodige digelnyssse fram middeneardes gesetnyssse.

36 He forlet þa þa menigeo, I eom to his inne: I þa geneahlæhton to hym his leorning-enihtes, I cwæðen, Areche us þæt bispell þas liwætes I þas coccles.

37 Da andswerede he heom, Se þe seow þæt gode sæd, se is mannes Sune.

38 Soðlice se aker is þis middeneard: þæt gode sæd þæt synden þas heofonlican rices bearn: se coccel synde soðlice þa manfullle bearn :

39 Se unholde man se þe þane coccel seow, þ is deofel: soðlice þ rip ys weorlde endunge: þa riperas sende englas.

Various Readings.

Ch. xiii. v. 31. 7. A. bigspell. 23. A. æcere. 32, 9. A. wyxt. 21. A. heofen-fugelas. 33, 6. A. B. bigspell. 10. B. heofona. 25. A. melewes. 35, 8. A. ontyne. 15. A. digolnyssa. 18. A. -nysse. 36, 5. A. mænio. B. mænegeo. 37, 2. A. andswarode. 38, 3. A. B. æcer. 11. & 18. A. synd. 13. A. heofenlican. 39, 6. B. sew. 13. A. is þysse. 18. A. synd.

Various Readings.

Ch. xiii. v. 31. rehte eom þa geat. heofona; geworden gelic; æcere. 32. ealra; þonne weoxð; ealra wyrta; heofonan fuhlas cumað I eardiað; bogum. 33. him; bigspell; heofona rice; þrim gemittum melewes. 34. bigspellum; werodum; spræc; bigspellum. 35. ware; þas; bigspellum; ic; middaneardes. 36. geneahlæhton; -enibtas; cwæðon; arece; cocceles. 37. sunu. 38. acer is þes middaneard; synt þas; manfullan. 39. þanne; deoful; weorulde; sind.

oðero 31 ¹ Aliam	biseno parabolam	foresætte- ^l foresægde propositus	him eis,	cuoeð- ^l cuoeðende dicens:	gelic Simile	is est	ric regnum	¹ 137. ii.
heofna cōrn senepes þ onfeing- ^l genóm cælorum grano sinapis, quod accipiens	monn homo	geseaw seminavit	in in	lóngd agro	his suo:	32 Quod	þ	
leasest soðlice is from allum sedum minimum quidem est omnibus seminibus: mið ȝy soðlice gewóx- ^l gewæxe mara is allum wyrтum gelie tré suð flegendo heofnes cymes ȝ byes- ^l eardegas in omnibus holeribus, et fit arbor, ita ut volucres cæli veniant, et habitant in	cum autem creverit,	majus	est					
tyggum his oðer bisen sprecend wæs him gelic is rīc heofna ramis ejus. 33 ² Aliam parabolam locutus est eis. Simile est regnum cælorum ² 138. v.								
to ȝærste þ onfeng- ^l genom wif gehydde- ^l degelde in mælo genoh ȝrim wið- ^l ða huile fermento, quod acceptum mulier abscondit in farinæ satis tribus, donec								
gedærsted is all fermentatum est totum. 34 ³ Hæc omnia locutus est Jesus in bisenum to ad 139. vi.	ȝas alle sprecende wæs hælend in parabolis							
ȝæm ménigum ȝ buta bisenum sprecende wæs him ȝ togefyllled wäre þ turbas: et sine parabolis non loquebatur eis: 35 ut adimpleretur quod								
gecuedon wæs ȝerh ȝone witgo cuoeðen (de) ic ædeawde- ^l ic ontyno in bisenum muð mén dictum erat per Prophetam dicentem: Aperiam in parabolis os meum,								
ic locete- ^l ic ge-yppē deiglo from setnesse middangeardes ȝa- ^l mið ȝy forletnum eructabo abscondita a constitutione mundi. 36 ⁴ Tunc, dimissis ⁴ 140. x.								
ȝreatum cuom in hūs ȝ geneoledon to him ȝegnas his euoden toscead turbis, venit in domum: et accesserunt ad eum discipuli ejus, dicentes: dissere								
us bisen ȝara wunwæstma londes seðe onduearde cueð seðe sawæs nobis parabolam zizaniorum agri. 37 Qui respondens, ait: Qui seminat								
góð bonum séd is sunu monnes lond uutedlice is middangeard góð semen, est Filius hominis. 38 Ager autem est mundus. Bonum								
soðlice vero semen, hi sindon sunt suno rices ȝa winnunga- ^l ata- ^l sifða- ^l unwæstm soðlice suno sindon vero, consummatio filii regni. Zizania autem, filii sunt								
yfelwyrconde- ^l wohfulra nequam. 39 Inimicus autem, qui se ðe fyond wutetlice seðe sawes- ^l seawa ȝa is diowl hrippes- ^l hripnis								
uutedlice endung vero, consummatio woruldes sacerdotalis is ȝa hripemenn soðlice engles sindon vero, consummatio sacerdotalis est. Mores autem, angeli sunt.								

Ch. xiii. 31. oþer gelicnisse sægde heom cweþende gelic is rið heofunas corne sinapis þæt genimende mon seow on londe his. 32. þæt læsest þonne is alra seda ȝ hit þonne wæxþ mara is wyrтum ȝ gewyrð treow swa þæt fluglas heofun cumaþ ȝ eardigað in telgrum his. 33. oþer gelicnisse sprec to heom cweþende gelic is rice heofunas beorma þonne genimende wif gehydde in melwæs mittum ȝrim opþæt gebeormad wæs all. 34. þas all sprec hælend to mængum in gelicnissum ȝ butan gelicnissum ne sprec he to heom. 35. þæt gefylled wäre þætte gecweden wæs þurh esaias þone witgu cweþende ic ontyno in gelicnissum muð minne roketto-^lbilketto forð þa þe ahyded werun from setnisse middangeardes. 36. þa forletende þa mengu cuom in huse ȝ edun to him leorneras his cweþende arecce us þa gelicnisse hwæte ȝ weode londes. 37. he þa ondswaredo ȝ cwæþ seðe sauweþ god séd sunu monnes þ is. 38. þ lond þonne is middangeard þ gode wiþudlice sêð sindun bearn rices þa weod þonne bearn syndon þa nænegu. 39. se fiend þonne seðe seow hið is deoful þa rip þonne endunge wearulde is þa rifra þonne englas sydun.

40 Eornustlice, swa swa se coccel byð gegaderud and mid fyre forbærned; swa byð on worulde endunge.

41 Mannes Sunu sent his englas, and hi gadriað of his rice ealle gedrefednesse, and þa þe unrihtwisnesse wyrceað;

42 And asendað hig on fyres ófen: þær byð wóp and toða gristbitung.

43 Ðonne scinað þa rihtwisan swa swa sunne, on hyra Fæder rice.

44 Heofona rice is gelic gehyddum goldhorde on þam æcere: þone bebyt se man þe hyne fint, and for his blysse gæð and sylð eall þæt he ah, and gebigð þone æcer.

45 Eft, is heofena rice gelic þam mangere, þe sohte þi gode meregrot:

46 Ða he funde þi án deorwyrðe meregrot, þa eode he and sealde eall þi he ahte, and bohte þi meregrot.

47 Eft, is heofena rice gelic asendum nette on þa sæ, and of ælcum fisc-cynne gadrigendum.

48 Ða hi þa þi nett upp-atugon, and sæton be þam strande, þa gecuron hig þa godan on hyra fatu, þa yflan hig awurpon út.

49 Swa byð on þissem worulde endunge: þa englas farað, and asyndriað þa yfelan of þæra godra midlene;

50 And aworpað hig on þæs fyres ófen: þær byð wóp and toða gristbitung.

51 Ongyte ge calle þas þing. Ða cwædon hig, Witodlice, we hit ongytað.

Dys godspel
seal to Sca.
Agnan mæs-
san.

40 Eornostlice swa swa se coccel byð gegadered 1 mid fere forberned; swa beoð on werolde ændunge.

41 Mannes Sune sent his ængles, 1 hyo gaderiað of hys riche ealle gedrefednysse, 1 þa þe unrihtwisnesse wercheð;

42 And asendeð hyo on fyres ofen: þær byð wop 1 toðe gritbitung.

43 Ðanne scineð þa rithwisa swa swa sunne, on heora Fæder riche.

44 Heofene rice is gelic gehydden goldhorden on þam akere: þanne bebit se man þe hine fint, 1 for hys blisse gæð 1 silð eall þæt he hæfð, 1 gebeið þanne aker.

45 Eft, is heofene riche gelic þam mangere, þe sohte þi gode meregrot:

46 Ða he funde þi an derwurðe meregrot, þa eode he 1 sealde all þæt he ahte, 1 bohte þi meregrot.

47 Eft, ys heofene rice gelic asende nytte on þa sæ, 1 of ælche fyskenne gaderiende.

48 Ða hyo þa þæt nyt up-atugen, 1 sæten be þam strande, þa gecuren hyo þa goden on heora fate, þa yfele hy atorfedon ut.

49 Swa beoð on þissere worulde endunge: þa ængles fareð, 1 asyndrieð 1 yfele of þare godere midlene;

50 And awurpeð hyo on þas feres ofen: þær byð wop 1 toke gristbyting.

51 Ongete ge ealle þas þing. Ða cwæðen hyo, Witodlice, we hyt ongeatað.

Various Readings.

Ch. xiii. v. 40, 1. A. eornostlice. 7. A. gegaderod. 16. A. ge-endunge. 41, 7. A. hig. 8. A. gaderiað. 13. A. -nysse. 16. A. unryhtwysnysse. 42, 7. A. þar. 43, 9. A. heora. 11. after this word A. & B. read Gehyre seðe earan to gehyranne hæfð. 44, 1. A. heofena. 45, 3. B. heofona. 47, 3. B. heofona. 15. A. gaderiendum. 48, 2. A. hig. 18. A. heora. 21. A. B. yfelan. 49, 5. B. worolde. 50, 2. B. awurpað. 8. A. þar. 51, 11. A. hig.

Various Readings.

Ch. xiii. v. 40. eornustlice; fyre forbærned; byð; weorulde endunge. 41. engles; unrihtwysnysse wirað. 42. toða. 43. þonne; rihtwisa; sunna; hyra. 44. heofone; gehyddum goldhordum; æcere þonne; sillð eal; gebigð þonne æcer. 45. hefone rice. 46. derewurðe; eall. 47. heofone; ælce fyscynne; gaderiendum. 48. hy; hyora; yfel hyo awurpon ut. 49. byð; þissem weorulde eandunge; engles; asyndriað; yfelen; þara godra. 50. þæs fyres; toþe gristbyting. 51. ongeate; ewaðen; ongeoteð.

	sua	forson	gesomnad bišon	ða unwæstma	⁊	miſ fyr	forberned bišon	sue	biſ	in
40	Sicut	ergo	colliguntur	zizania,	et	igni	comburuntur,	sic	erit	in
	ende	woruldes		sendes	sunu	monnes	engles	his	⁊	geadriges hia of
	consummatione	sæculi.		41	Mittet	filius	hominis	angelos	suos,	colligent de
	rīe	his	alle	ondspyrnisse	⁊	ða ileo	ða ðe	wyreas	unrehtuisnisse	
	regno	ejas	omnia	scandala,	et	eos,	qui	faciunt	iniquitatē:	42 Et mittent
	hia-ða	in	ofn	fyres	⁊	biſ	wōp	⁊	gristbiottung	⁊
	eos	in	caminum	ignis.	Ibi	erit	fletus,	et	stridor	toða
	soðfeste	scines-þilex̄	sue	sunna	in	rīe	fadores	his	seðe	hæfes
	justi	fulgebunt	sicut	sol	in	regno	Patris	sui.	Qui	hearo
	monn	gehydde	⁊	fore	gladnisse	ðas	geonge-ðgæð		seðe	ghereðe
	homo,	abscondit,	et	præ	gaudio	illius	vadit,	et	bebyses	aures
	⁊	byges	lōnd	⁊	eft sona	ongelic	is	rīc	heofna	infand-þonfindes
	et	emit	agrum	illum.	45	Iterum	simile	est	cælorum	44 Simile est regnum cælorum
	soecende	godo	meregroto			begetna-ðbegeten	wæs	utetlice	alle	⁊
	quærenti	bonas	margaritas.		46	Inventa	autem	una	ða ðe	hæfes
	meregreota	ge-eade	⁊	bobohete	alle	ða ðe	ahte	⁊	uorð-þwyrðe-ðdiorwyrðe	
	margarita,	abiit,	et	vendidit	omnia	quæ	habuit,	et	negotiatori,	47 Iterum
	ongelic	is	rīc	heofna	segne	sende	in	sae	⁊	eft
	simile	est	regnum	cælorum	saginæ	missæ	in	mare, [et]	of all-ðeghwile	48 Quam
	sommende-ðgeadrige	⁊	congreganti:		⁊	ðiu-þ	miſ ðy	gefylled	cynn	fysea
	geseton	geeuron	godo	in	49	endung	worlodes	wæs	genere	piscium
	sedentes,	elegurunt	bonos	in	49	consummatione	sæculi:	of-gelædon-ðgebrohton	⁊	⁊
	suæ	biſ	in		⁊	sendes	hia-ða	⁊	neh	warðe
	Sic	erit	in		50	middum	hiæ gæs	eduentes,	et	et
	soðfesta				Et	medio	englas	toseeadas	secus	littus
	justorum.					sendent	angeli,	⁊	⁊	⁊
	gristbiottung	toðana				sendent	et	toſeabunt	malos	de
	stridor	dentium.			51	oneneaw	hiæ gæs	⁊	⁊	⁊
						gie-ðongete	englas	⁊	⁊	⁊
						ge	hæc	⁊	⁊	⁊
						ðas	alle	⁊	⁊	⁊
						Intellexistis	omnia?	ewodon-ðsægdon	⁊	⁊
								Dicunt	⁊	⁊
								ei:	⁊	⁊
									Etiām.	

Ch. xiii. 40. swa beoþ gesomnad þa weod ⁊ fyre forberned swa biſ in endunge wearulde. 41. sendeþ sunu monnes englas his ⁊ hiæ asomnigaþ of rīe his all geswicu ⁊ þa fremmende unreht. 42. ⁊ seudeþ þa in ofn fyres beornende þær biſ wop ⁊ gristbitung toða. 43. þonne þa soðfeste scinaþ swa swa sunne in rīe fader heora seðe hæbbe earan gehernisse gehære. 44. gelic is rice heofunas goldhorde gehyded in eorðe þem seðe findeþ þe monn ahydeþ ⁊ for gefea his gæþ ⁊ bebygið-þsellap all þe hæfep ⁊ bygiþ lond þæt. 45. eft gelic is rice heofunas menn eape sohte gode erenanstanas. 46. ⁊ gemoetend þa ænne ercanstan diorwyrðe eode ⁊ salde eall þæt he hæfde ⁊ gebohte þanne. 47. ⁊ eft gelic is rice heofunas nett asendum in sāe ⁊ of æghwilec cynne fisca þe somendum. 48. þa hit gefylléd wæs uppteonde ⁊ bi waraðe gesittende geeuron þa gode in fatu þa yfe þonne sendun út. 49. swa biſ in endunge wearuldes ⁊ þonne gæþ englas ⁊ asceadeþ yfe of midle soðfesta. 50. ⁊ sendaþ hiæ in ofn fyres þær biſ wop ⁊ gristbitung toða. 51. ongetaþ ge þas eall cwedun hie la drihten.

52 Da sæde he him, Forðam is aelc gelæred bocere on heofenan rice, gelic þam hiredes ealdre, þe forð-bringð of his goldhorde niwe þing and ealde.

53 And hit wæs geworden, þa se Hælend ge-endode þas bigspel, þa ferde he þanone.

54 And þa he com to his earde, he lærde hig on hyra gesamnungum, swa þæt hig wundredon, and cwædon, Hwanon ys þyssum þes wisdom, and þis mægen.

55 Witodlice þes ys smiðes sunu, hūne hatte hys modor, Maria; and hys broðru, Iacob, and Ioseph, and Simon, and Iudas.

56 And hu ne synt ealle hys swustra mid us; hwanon synt þisum ealle þas þing.

57 And hig wæron ge-úntrysode on him. Da soðlice sæde se Hælend him, Nys nan witega butan wurðscype, buton on hys earde, and on hys huse.

58 And he ne worhte þær manega mægena, for hyra ungeleaffulnyses.

CHAPTER XIV.

1 ON þære tide gehyrde Herodes se feorðan dæles rica þas Hælendes hlisan,

2 And þa sæde he his enihtum, Ðes is Iohannes se fulluhtere þe ic beheafdede, he aras of deaðe, and forðan synd þas wundru gefremode on him.

3 Soðlice Herodes nam Iohannem, and geband hyn, and sette on cwertern for ðam wife Herodiaden, Philippes hys broðer.

Various Readings.

Ch. xiii. v. 52, 3. A. *del.* 6. A. *del.* 11. A. *heofena.* B. *heofonan.* 13. A. *byð gelyc.* 54, 13. A. *gesomnungum.* 55, 1. A. *witegere.* 10. A. *moder.* 14. A. *broðra.* 17. A. *iosep.* 56, 4. A. *synd.* 10. A. *hwanen.* 11. A. *synd.* 12. A. *þyssum.* 15. A. *þing geseald.* 57, 4. A. *ge-untreowsode.* 17. A. *weorðscype.* 58, 5. A. *par.* 9. A. *heora.*

Ch. xiv. v. 2, 20. A. *forþam.* 23. A. *wundra.* 24. A. *gefremede.*

52 Da sægde he heom, Forþan is aelc lærred bokere on heofene riche, gelic þam heordes ealdre, þe forð-bringð of hys goldhorde nywe þing 1 ealde.

53 Ænd hyt wæs geworðen, þa se Hælend ge-endode þas byspell, þa ferde he þanon.

54 And þa he com to hys carde, he lærde hyo on heora samnungen, swa þæt hyo wundredon, 1 cwæðen, Hwanen ys þisum þes wisdom, 1 þis maigen.

55 Witodlice þes is smiðes sune, 1 hu ne hatte his moder Marie; 1 hys broðra Iacob, 1 Ioseph, 1 Symon, 1 Iudas.

56 And hu ne synd ealle hys swustre mid us; hwanen synðon þisen ealle þas þing.

57 And hyo wæren untreowsede on him. Da soðlice saigde se Hælend heom, Nis nan witege buton wurðscipe, bute on hys earde, 1 on his huse.

58 And he ne worhte þær manega mænege, buto for heora ungeleaffulnyses.

CHAPTER XIV.

1 ON þære tide geherde Herodes se feorðan dæles rice þas Hælendes hlysan,

2 And þa sægde he his enihten, Ðes is Iohannes se fulluhtere þe ic beheafdede, he aras of deaðe, and for þam synde þas wundre gefremede on him.

3 Soðlice Herodes nam Iohannem, 1 ge-band hine, 1 sette on cwarerne for þam wife Herodiade, Philippus his broðor.

Various Readings.

Ch. xiii. v. 52. for þam; lærð bocere; heofone; hyrdes; forðbrincð. 53. end; geworden; ge-ændede; bygspel. 54. hyra; wundreden; ewæšon hwanon hys; þes mægen. 55. hætte; modor maria. 56. synt; hwanon synd. 57. untreowsode; sægde; witega; buton; mænega bute; hyra.

Ch. xiv. v. 1. gehyrde fearþan. 2. enihtum; beheafdede; synd. 3. cwarerne; philippes.

cueð him forþon eghwile wuðuta gelæred in rīc heofna gelic is
 52 Ait illis : Ideo omnis scriba doctus in regno cælorum, similis est
 þæm menn feder iorodes seðe ahefes of striona his niwea ɔ alda ɔ geworden
 homini patrifamilias, qui profert de thesauro suo nova et vetera. 53 Et factum
 wæs mið ɔy ge-endade ɔe hælend biseno ɔas gefoerde ɔona ɔ euom
 est, cum consummasset Jesus parabolæ istas, transiit inde. 54 1 Et veniens 1 141. i.
 in oeðel-kærd his gelærde hia in somnungum hiora suæ þ hia gewundradon ɔ gecuedon
 in patriam suam, docebat eos in synagogis eorum, ita ut mirarentur et dicerent:
 huona ɔissum snytry ɔius ɔ mægn ah ne ɔis is smiðes-lwyrchta sunu
 Unde huic sapientia hæc, et virtus? 55 Nonne hic est fabri filius?
 ah ne moder his acweden maria ɔ broðer is ɔ Nonne mater cjuð dicitur Maria, et fratres ejus, Jacobus, et Joseph, et Simon, et
 Juda: 56 Et suoester his ah ne alle mið usilh sint hwona forþon ɔissum
 alle ɔas ɔ 57 Et ge-ondspurnedon-ge-ondspurnedo woeron in him hælend uutedlice cueð
 omnia ista? scandalizabantur in eo. 2 Jesus autem dixit 2 142. i.
 him ne is witge bnta are nymðe in eard-oeðel his ɔ in hus his
 eis: Non est propheta sine honore nisi in patria sua, et in domo sua.
 ɔ ne dyde ɔer mæhto-lmægno monigo fore ungeleaffulnisse-lungelefene hiora-læra
 58 Et non fecit ibi virtutes multas, propter incredulitatem illorum.

CAP. XIV.

IN ɔæm tid geherde herodes mersung hælendes ɔ cueð enaehtum
 1 3 In illo tempore audiit Herodcs tetrarcha famam Jesu: 2 et ait pueris 3 143. ii.
 his ɔis is he-lære arras from deadum ɔ forþon mægne-lmæhto
 suis: Hic est Johannes Baptista: ipse surrexit a mortuis, et ideo virtutes
 geworht aron in him forþon geheald ɔ geband hine ɔ
 inoperantur in co. 3 4 Herodes enim tenuit Johannem, et alligavit eum: et 4 144. ii.
 sette in carcern fore wif broðres his
 posuit in carcerem propter Herodiadem uxorem fratrissui.

Ch. xiii. 52. eweþ to heom forþon æghwile bokere gelæred in rice heofunas is gelic menn fæder hina þæm þe forþbereð of gold-hord his þa neowe ɔ þa ealde. 53. ɔ gelamp þa ge-endade se hælend gelienisse þas foerde þonan. 54. ɔ euom in oeðel his gelærde hiæ in gesomnungum heora swa þæt hiæ wundradun ɔ eweden hwanonan ɔissum þas snottre ɔ mægen. 55. ah þis nis smiðes sunu iosep ah ne hatte maria moder his ɔ broðer his iacob ɔ iohannes ɔ simon ɔ iudas. 56. ɔ swæster his ah ne ealle mið us sindon hwanonan sindun ɔissum all þas. 57. ɔ andspurnissæ þrowadun in him se hælend þa cwæþ nis witga butan are nymðe in oeðel his ɔ in hus his. 58. ɔ forþon ne worhte þær mægen monige for ungeleasa heora.

Ch. xiv. 1. in þa tid geherde herodes tetrarcha hlisa se hælend. 2. ɔ eweþ to ɔægnum his ah þis is iohannes se bæzcere þe ic hæt heawan he aras from deaðe ɔ forþon mægen sindun worht in him. 3. herodes forþon genom iohannes ɔ gebond hine ɔ sette in carcern for herodiadi wif broðer his philippes.

4 Iohannes him sæde, Nys þe alyfed hí to wife to hæbbenne.

5 And þa he lyne ofslean wolde, hé adred him þ folc, for þam ðe hig hæfdon hyne for ænne witegan.

6 Ða on Herodes gebyrd-dæge, tumbude þære Herodiadisean dohtur beforan him, and hit licode Herode.

7 Ða behet he mid aðe, hyre to syllenne swa hwæt swa heo hyne bæde.

8 Ða cwæð heo, fram hyre meder gemyngod, Syle me on ánum disce Iohannes heafod þas fulluhteres.

9 Ða wæs se cyning ge-únret: for þam aþe, and for þam þe him sæton mid.

10 And he asende þa and beheafldode Iohannem on þam ewerterne.

11 And man brohte þa his heafod on ánum disce, and sealde þam mædene: and þæt mæden hyre meder.

12 And þa genealæhtun hys leorning-enihtas, and namon hys lichaman, and bebyrgdon hyne, and comon and cyddon hyt þam Hælende.

13 Ða se Hælend þ gehyrde, þa ferde he þanon on sundron on anum scype: and þa ða gangendan mænigeo þæt gehyrdon, hig fylgidon him of þam burgum.

14 And þa he þanon ferde, he geseah mycele mænigu, and he him gemiltsode, and gehælde þa untruman.

4 Iohannes him sægde, Nys þe alyfed hy to wife to hæbbenne.

5 And þa þe he hine ofslean wolde, he adrede him þ folc, for þam þe hyo hafdon hine for ænne witege.

6 Ða on Herodes gebyrd-dayge, tumbede þær Herodiadisse dohtor beforem hym, 1 hit likede Herode.

7 Ða behet he mid aþe, hire to gyfene swa hwæt swa hyo hine bæde.

8 Ða cwæð hyo, fram hire moder gemenedeg, Syle me on anen disce Iohannes heofed þas fulluhteres.

9 Ða wæs se kyng umbliðe: for þam aþe, 1 for þam þe him sæten mide.

10 And he asende þa 1 behæfdede Iohanne on þam ewærterne.

11 And man brohte þa his heafod on anen disce, 1 sealde þam maidene: 1 þæt maiden hire moder.

12 Aend þa geneahlachten his leorning-enihtes, 1 namen his lichame, 1 beberigedon hine, 1 coman 1 kyddan hit þam Hælende.

13 Ða se Hælend þæt gehyrde, þa ferde he þanen on syndron on anum scype: 1 þa þa gangendon manigeo þ gehyrdon, hyo felgdon hym of þam burgen.

14 And þa he þanen ferde, he geseah mycele menigeo, 1 he heom gemiltsede, 1 gehælde þa untruman.

Various Readings.

Ch. xiv. v. 4, 7; and 15, 26; 16, 8; 19, 10. 36; 20, 2. 9; 26, 2. 5; 34, 5; 35, 7. A. hig. 11. A. habbanne. 5, 18. A. anne. 6, 4. B. gehyr-dæge. 5. A. tumbade. 7. A. herodiadisean. 8. A. dohter. 7, 8. A. syllanne. 9, 5. A. ge-unrotsud. 10, 10. A.B. ewarterne. 11, 6. A. heafud. 12, 3. A. genealæhtun. 11. A. bebyrigdon. 13, 3. B. hælynd. 9. A. þanen. 18. A.B. mænigu. 14, 4. A. þanen. 7. A.B. gescah. 9. B. manegu.

Various Readings.

Ch. xiv. v. 4. habbenne. 5. *del.* þe. 6. þare herodiadise; beforen; licode. 7. syllene *pro* gyfene; heo. 8. modor gemynegod; anum; heafod. 9. cyning ge-unrot; sæton. 10. beheafode iohannem. 11. anum; mædene; mægden; modor. 12. geneahlæhten; bebyrgdon; comen; cydden. 13. þanon; mænigeo, fylgidon; burgon. 14. þanon; gemyltsode; untroman.

he eueð forþon him ne is gelefed ȝe to habbanne þa hlia
 4 Dicebat enim illi Johannes : Non licet tibi habere cam. 5 Et
 walde hine ofslae ondreas folc forþon suæ witge hine hæfdon
 volens illum occidere, timuit populum : quia sicut prophetam eum habebant.
 dæg uutedlice cennisse ondreas geplaegde dolter herodiaes in middum
 6 Dic autem natalis Herodis saltavit filia herodiadis * in in medio, et gelicade
 145. vi.
 ȝæm cyninge Herodi. 7 Unde cum juramento gehatend wæs hir ȝ sealla walde suæ huæt
 postulasset ab eo. 8 At illa, pollicitus præmonita from a moder hire sel
 mihi, inquit, hic in disco heafu(d) iohannis ȝæs fulwihtere 9 Et unrôtsande wæs
 mihi, inquit, hic in disco caput Johannis Baptiste. 10 Et contristatus
 cynig fore að uutedlice ȝa ileo ȝa ȝe ædgaedre gelionodon ȝ ghelionade weron
 rex : propter juramentum autem, et eos, qui pariter recumbabant,
 geheht sealla ȝ sende ȝ ofcearf in carcérn 11 Et gebroht ȝ gefered
 jussit dari. 10 Misitque, et decollavit Johannem in carcere. 11 Et allatum
 wæs heafod his in disci, ȝ gesald wæs ȝær mædne ȝ brohte modere hire
 est caput ejus in disco, et datum est puellæ, et tulit matri suæ. 12 Et
 geneolecton ȝ regnas his genómon ȝ lichoma ȝ bebyrgdon ȝæt ȝ hine ȝ enomon
 accedentes discipuli ejus, tulerunt corpus et sepelierunt illud : et venientes
 saegdon ȝæm hælend 13 ȝ Quod mið ȝy geherde hælend gefoerde ȝona in scipp
 munitiaverunt Jesu. 13 ȝ Quod mið ȝy audisset Jesus, secessit inde in navicula, 146. iii.
 in stowe unbyded syndrige mið ȝy geberdon ȝæt menigo fylgende weron ȝ gefylgdon
 in locum desertum seorsum : et cum audissent turbæ, secutæ sunt
 hine foësemenn of ȝæm burgum 14 Et ge-eade gesæh ȝræt monig ȝ micel here ȝ
 cum pedestres de civitatibus. exiens vidit turbam multam, et
 milsande wæs ȝæs him ȝ geleinade ȝa unhale ȝ untrymmigo hiora
 misertus est ejus, (vel) eis et curavit languidos eorum.

Ch. xiv. 4. sægde him forþon iohannes nis alefed ȝe te habbanne hire. 5. ȝ wolde hine ofslean ȝ dreord him ȝ
 folc forþon swa swa witgu hine hæfdun. 6. on dæg ȝa gebyrde herode pleagade dohter ȝara berodiade in midle
 ȝ licade herodes. 7. ȝa mid aþe geheht ȝæt hire salde swa hwæt swa hin bede hine. 8. ȝ hiu ge-monade from moder
 hire eweð her sele me on disee heafod iohannes se bezere. 9. ȝ wæs ge-unrotsed se cyning for ȝæm aþe þonne
 ȝ ȝæm þe ætgædre hælonudun mið him heft sellan. 10. ȝ sende ȝ ofslog iohannes in carcerne ȝ broht wæs heafud
 his on disee ȝ sald wæs þæm mægden ȝ ȝægden bær ȝ salde moder hire. 12. ȝ cumende leorneras his genomun
 lichoma his ȝ bebyrgedun hit ȝ cumende cyddun ȝ sægdun se helend. 13. ȝa ȝa geherde se helend gewat þonan
 on scipe in stowe woesten sundor ȝ ȝægerende mengu folgedun him on foëse of cæstrum. 14. ȝ he utgangande
 gesæh mengu mæcile ȝ milsade þære ȝ gelicde untryme sundor ȝ heora.

* ȝæs cyninges broðer láf ȝ wæs hire dohter.

15 Soðlice þa hyt wæs æfen geworden, him to genealæhton hys leorning-enihtas, and him tō cwædon, Ðeos stow ys weste, and tíma is forðagán; forlæt þas mænegeo, þi hi faron in to þas burga, and him mete biegan.

16 Da cwæð se Hælend to him, Nabbað hi neode to farenne, sylle ge him etan.

17 Da andswarodun hig, We nabbað her butun fif hlafas, and twegen fixas.

18 Da cwæð se Hælend, Bringað me hider þa.

19 And þa he het þa menegu ofer þi gær hi sittan, and hé nam þa fif hlafas, and twegen fixas, and beseah on þone heofon, and betsiende, bræc þa hlafas, and sealde his leorning-enihtum, and hi þam folce.

20 And hi æton ealle, and wæron gefyllede: and hi namon þa lafa, twelf wylian fulle þæra gebrytsena.

21 Soðlice þæra etendra getel wæs fif þusenda wera, butan wifum and cildum.

22 And þa sona het se Hælend his leorning-enihtas on scyp astigan, and toforan him faran ofer þone muðan, oð þi he þa menegu forlete.

23 And þa he hig forlæten hæfde, he eode on þone munt and hyne þær ána gebæd: soðlice þa hyt æfen wæs, he wæs ána þær.

24 Witodlice wæs þi scyp of þam yðum totorfod: for þam þe hyt wæs strang wind.

25 Da com se Hælend embe þone feorðan hancred to him, ofer þa sā gangende.

15 Soðlice þa hyt wæs æfen geworðen, him to neahlæhton hys leorning-enihtes, him to cwæðen, Ðeos stowe is weste, time ys forðagan; forlæt þas mænigeo, þæt hyo faren in to þas burgen, heom mete byggen.

16 Da eweð se Hælend to heom, Næbbeð hyo neode to farene, sylle ge heom etan.

17 Da andswereden hyo, We næbbeð her buton fif hlafas, twegen fixas.

18 Da cwæð se Hælend, Bringað me hider.

19 Ænd þa he het þa mænigeo ofer þi gær sitton, he nam þa fif hlafas, twegen fixas, beseah on þonne heofene, bletsode, bræc þa hlafas, sealde hys leorning-enihten, hyo þam folce.

20 And hyo æten calle, wæren gefylde: hyo namen þa lafe, twelf wylien fulle þære britsene.

21 Soðlice þæra etendra getel wæs fif þusenda weran, butan wifan childon.

22 Ænd þa sona het se Hælend his leorning-enihtas on scyp astigan, toforam hym faren ofer þanne muþan, oð ðæt he þa mænigeo forlete.

23 Ænd þa he hyo forlæten hæfde, he eode on þanne munt, hine þær ane gebæd: soðlice þa hyt æfen wæs, he wæs ana þær.

24 Witodlice wæs þæt scyp of yðum totorfod: for þan þe hit wæs strang wind.

25 Da com se Hælend embe þane feorðan ancred to heom, ofer þa sā gangende.

Various Readings.

Ch. xiv. v. 15, 24. A. mænygeo. B. mænegu. 34. A. B. biegan. 16, 11. A. faranne. 17, 2. A. B. andswaredon. 7. A. buton. 19, 6. A. mænegeo. 27. A. bletsigende. 20, 17. A. B. del. ge-. 21, 7. A. þusend. 22, 8. B. leorninge-en. 23. A. mænigu. B. mænegu. 23, 25. A. þar. 24, 8. A. toforfud. 25, 5. A. ymbe. 12. A. þone.

Various Readings.

Ch. xiv. v. 15. geworden; neahlæton; -enihtas; burgan; him; biegan. 16. cwæð; him; farenne. 17. andswaredon; nabbeð; hlafas; fixas. 18. bringað. 19. maniga; sittan; þone hefan; bletsade; brac; del. þa; hlafas; -enihtum. 20. æton; wæron gefyllede wilian; þara britsena. 21. þara etendra; wera; cyldum. 22. astygen; to foran; faran; þonne muþan. 23. forlæton hæfde; þonne; ana. 24. þam yðum totorford; -þam. 25. eom.

15 ¹efern uutedlice aworden gewærð
 Vespre autem facto, geneoledon to him ȝegnas his cuedon
 woestihg wæs stœwþ styd ȝ tidhwil ȝaþiu fore-eade forlēt ȝa menigo þ hia gegae
 Deserit est locus, et hora eam [jam] præterit: demitte turbas, ut euntes
 in eeastra byecaþ him mett hælend uutedlice eueþ him ne habbasþnabbas ned is
 in castella, emant sibi escas. 16 Jesus autem dixit eis: Non habent necesse
 þ hia gegewþarf is him to geonganne seallas him geþiuh eatta gewondueardon him
 ire: date illis vos manducare. 17 Responderunt ei:
 nabbas we her buta fyf hlafum ȝ tueg fisces seðe cueþ him brengas
 Non habemus hic nisi quinque panes, et duos pisces. 18 Qui ait eis: Afferte
 ȝa ilo me hider ȝ mið ȝy gehehtþgehatend wæs ȝone menigþzone here
 illos mihi huc. 19 Et cum jussisset turbam discumbere
 ofer hehgþgers mið ȝy onfoene weron fif hlafa ȝ tuoge fisces locadeþbeheal
 super fenum, acceptis quinque panibus, et duobus piscibus, aspiciens
 in heofone gebledsade ȝ gebræec ȝ salde ȝegnum ȝa hlafas ȝegnas soðlice ȝæm hergum
 in cœlum benedixit, et fregit, et dedit disciplis panes, discipuli antem turbis.
 ȝ ge-ctonþgebrecon alle ȝ gefyllidþgeriordad weron ȝ genomen ȝa met-lafo tuoelf
 20 Et manducaverunt omnes, et saturati sunt. Et tulerunt reliquias, duodecim
 ceawlasþfoþer ȝæra screadunga fullo ȝæra etendra uutedlice wæs tal fif
 cophinos fragmentorum plenos. 21 Manducantium autem fuit numerus, quinque
 ȝusend ȝæra wearana weron gesceead fromþbuta wifum ȝ lytlumþcildum ȝ sonaþhraþe
 millia virorum, exceptis mulieribus, et parvulis. 22 ²Et statim ²148. vi.
 geheht ȝa ȝegnas astige in scipp before-fare hineþhim ofer luhþlytel sae
 jussit discipulos ascendere in naviculam, et præcedere eum trans fretum,
 ȝa huileþwið forleorteþgelefde him fara ȝa menigo ȝ wæs forletenþgelefed here astág
 donec dimiteret turbas. 23 ³Et dimissa turba, ascendit ³149. ii.
 in mor he ane to biddanne efern uutedlice gewordenþgewærð ane wæs ȝer
 in montem solus orare. ⁴Vespre autem facto solus erat ibi: ⁴150. iii.
 þ scipp soðlice in middum sâs aworpenþgedrif wæs fromþmið yðum wæs forþon
 24 Navicula autem in medio mare jactabatur fluctibus: erat enim
 wiðerweard ȝiu wind ȝiu feorða uutedlice waceen næthes cuom to him geongendeþge-eode
 contrarius ventus. 25 Quarta autem vigilia noctis, venit ad eos ambulans
 ofer sw supra mare.

Ch. xiv. 15. on efen þonne geworden eodun to him leorneras his eweþende woestig is stowe þeos ȝ tidhwil
 forð gewat forlet þas mengu þ hið gangende in cæstre gebyege heom mete. 16. se helend þa cwaþ to heom
 nabbaþ hið þearfe to gangenne sella heom ge etan. 17. he andswaredun him nabbaþ we her nymþe fif hlafes
 ȝ twegen fisces. 18. he þa cweþ to heom gebringaþ þa me hider. 19. ȝ heft þa mengu gesitan on hœg ȝ genom
 þa fif hlafas ȝ twægen fisces ȝ locande in heofun bledsade ȝ bræc ȝ salde leorneras his þa hlafes leorneras þa
 mengu. 20. ȝ etun alle ȝ fulle wurdun ȝ genoman þa hlafe twælf monde þara gebroca fulle. 21. etendra þara
 þonne wærun getala fif þusenð weora ekþbutan wifum ȝ enehtum. 22. ȝ sona heft leorneras his astigan on
 scipe ȝ forðfere hine ofer sae oþþ he forlet þa mengu. 23. ȝ þa forlet þara mengu astag on dune ane him gebiddan
 efen þa geworden he ane wæs ȝær. 24. þ scip þonne on middum sâc wæs worpen yðum wæs forþon heom wind
 wiðerwear. 25. feorþe þære waeone næthes cuom to heom se helend gangende efer þone sâc.

26 Da hi gesawon þæt hi wurdon þa gedrefede, and for þam ege clypodon, and cwædon þus, Soðlice hyt ys scinlac.

27 Da spræc se Hælend, and cwæð, Habbað geleafan, Ic hyt eom, nellen ge cow ondrædan.

28 Da andswarode him Petrus, and cwæð, Drihten, gyf þu hyt eart, hat me cuman to þe ofer þas wæteru.

29 Da cwæð he, Cum to me. Da eode Petrus of þam scype, ofer þæt wæter, þæt he to þam Hælende come.

30 Da he geseh þone strangan wind, he him ondred: þa he wearð gedofen, he cwæð, Drihten, gedó me halne.

31 And þa hrædlice hé gefenge hyne, and þus cwæð, La lytles geleafan, hwi twynedest þu.

32 And þa hi wæron on þam scype, geswac se wind.

33 Soðlice þa þe on þam scype wæron, comon and to him gebædon, and þus cwædon, Soðlice þu eart Godes sunu.

34 And þa hig ofer-segelodon, hi comon on þæt land Genesareth.

35 And þa þæt folc hyne geeneow, hi sendon geond eall þæt land, and brohton to him ealle úntrume,

36 And hyne bædon, þæt hig huru-þinga his reafes fnæd æt-hrinon: and swa hwylee his æt-hrinon wurdon hale.

CHAPTER XV.

1 Da comon to him fram Hierusalem þa boceras and Fariseissee, and cwædon,

Dys godspel
gebryð on
þone bryddan
Wodnes-dæg
innan Lenc-
tene.

Ch. xiv. v. 26, 7. A. *del.* 13. A. clypodon. 15. A. þus cwædon. 27, 12. A. nellan. 28, 3. A. Petrus him. 29, 21. A. com. 30, 3. A. geseah. 31, 5. A. gefeng. 13. A. hwig. 14. A. tweenedest. 32, 3. A. he. 4. wæs. 8. A. þa geswac. 34, 3. B. hi. 4. A. ofer-segledon. 10. A. Genezareth. 35, 9. A. eond. 36. 10. A. æt-hrynan.

26 Da hyo geseagen þæt hyo wurðon þa gedrefede, I for þam eige cleopoden, I cwæðen þus, Soðlice hib is scinlac.

27 Da spræc se Hælend, I cweð, Hæbbeð geleafan, Ich hit eom, nellen ge cow ondræden.

28 Da andswereðe hym Petrus, I cwæð, Drihten, gyf þu hit ert, hat me cuman to þe ofer þas wætere.

29 Da cwæð he, Cum to me. Da eode Petrus of þam scype, ofer þæt wæter, þæt he to þam Hælende come.

30 Da he geseah þanne strange wind, he him ondrædde: þa he warð gedofon, he cwæð, Drihten gedo me halgan.

31 And þa rædlice he gefeng hyne, I þus cwæð, Littles geleafenes, hwi tweonodost þu.

32 And þa hy wæren on scype, geswac se wind.

33 Soðlice þa þe on þam scype wæron, comen I to him gebædon, I þus cwæðen, Soðlice þu ert Godes sune.

34 And þa hyo ofer-seigledon, hyo comen on þæt land Genesareth.

35 And þa þæt folc hine geeneow, hyo sentten geond eall þæt land, I brohton to him calle untrume,

36 And hine bædon, þæt hyo hwure-þinge hys reafes fnæd ætrinen: I swa hlylee hys ætrinen wurðen hale.

CHAPTER XV.

1 Da comen to him fram Ierusalem þa boceras I þa Fariseisse, I cwæðen,

Ch. xiv. v. 26. gesewan; wurdon; gedrefede; cleopen; cwæðen. 27. cwæð; habbeð; ic. 28. eart. 30. þone; ondræd; halgne. 31. hrædlice; geleafnes; twenedest. 32. hyo wæron. 33. scyphen; gebæden; cwæðen; eart; sunu. 34. segledon. 35. senden. 36. bædan; huru-þinga; swilee. Ch. xv. v. 1. boceras; fareiseysee; cwaðen.

26 Et gesegon hine ofer sae geongende gedroefed weron cueſendo forſon
 videntes eum supra mare ambulanti, turbati sunt, dicentes: Quia
 yfel wiht is* fore fyrhnise gecigdon-elioppadon sona ſe hælend sprecend
 phantasma est. Et præ timore clamaverunt. 27 Statimque Jesus locutus
 wæs him cueſ-ſeueſende habbas geleafa ic am nælles ge ondrede
 eis, dicens: Habete fiduciam: ego sum, nolite timere. 28 Respondens
 uutedlice cueſ drihten gif þu arþ hāat meh gecumæ to ſe ofer wætra
 autem Petrus, dixit: Domine, si tu es, jube me venire ad te super aquas.
 soſ he cuoſ cym ofſtāg þ scipp geongende wæs ofer wæter þ
 29 At ipſe ait: Veni. Et descendens Petrus [de] navicula, ambulabat super aquam ut
 he ewome to ſæm hælend gesah ee-ſuutedlice wind strōng ondreard miſ ſy
 veniret ad Jesum. 30 Videns vero ventum validum, timuit: et cum
 onganni-ſongunne drunenia-ſgedrinec cliopade cueſ drihten hāl mee doa
 cœpisset mergi, clamavit dicens: Domine, salvum me fac. 31 Et
 ſona hælend gerahle-ſgeſenede hond gegræppade-ſgenom hine cueſ him lytles
 continuo Jesus extendens manum, apprehendit eum: et ait illi: Modicæ
 geleafa fidei, quare dubitasti? 32 Et miſ ſy stigende weron in scipp geblann þ wind
 seſe-ſea ſe uutedlice in scipp weron gecuomon 33 geworſadon hine cuoſende
 33 Qui autem in navicula erant, venerunt, et adoraverunt eum, dicentes:
 soſlice sunu godes arþ miſ ſy ofer þ luh foerdon-ſfærende woeron ewomon on
 Vere Filius Dei es. 34 Et cum transfretassent, venerunt in 34. ii.
 eorðo terram Gennesar. 35 Et miſ ſy ongēton-ſoneawon bine waras stowes ſæſ gesendon
 in alle-ſin allre lond ſæm 36 Et gebrohton him alle yfle hæbbende
 in universam regionem illam, et optulerunt ei omnes male habentes: Et
 gebedon hine þ 37 fas-ſwloſ wedes his gehrine moston sua huæle hiora
 rogabant eum ut vel fimbriam vestimenti ejus tangerent. Et quicumque
 hia gehrinadon-ſgehrinad hæfde
 tetigerunt, salvi facti sunt.

CAP. XV.

DA genealedon to him from hierusalem uſwuta 38 ældo(r)menn cueſon-ſcueſendo
 1. TUNC accesserunt ad eum ab Hierosolymis Scribæ, et Pharisei, dicentes: 4. vi.

Ch. xiv. 26. gesegun hine ofer þone sae gangandne gedryfed werun in mode cweſende þe þæt scinlac wære
 for aegsa eliopadun. 27. ſona se helend sprec to heom cweſende habbaþ bældu ie hit eam ne forhtaþ ge.
 28. andswarede þa petrus him 28. ewæþ drihten gif þu þ siæ hat mee cuone to þe ofer þ wæter. 29. þe cweþ eum
 astigende petrus of þæm ſcipe eode ofer þ wæter þe he cuome to þæm helende. 30. geseah þa þone wind swiſhne
 frohtade 31. þa ingon sincan cegde cweſende hæl med drihten. 31. þa ræþe se helend aþeneðe hond his 32. geſrap
 hine cweþ to him þu medmiceles gelefan forhwon getwiodestu. 32. þa hiæ astigan on ſcip þa blan se wind. 33. þa
 þe þonne on þæm ſcipe werun aer cuomon 33. gebedun him cweſende ſoplice sunu godes þu eart. 34. þa hie ofer
 færen hæfdon cuomon in lond genesara. 35. ongetende hine weras þara stowe gebedun to him 36. sendun in eall
 lond þæt 37. brohtun him alle yfle hæbbende. 36. bedun hine þ hiæ oþþe faess hrægles his mostun æthrinan
 38. swa huæle swa æthrinan hale wurdon.

Ch. xv. 1. þa eodun to him from hierosolimis bokere 39. fariseas cweſende.

* Þa apostolas woendon þte he woere yfel wiht 40. walde hea besuica.—NOTA AD MARG.

2 Hwi forgymað þine leorning-cnihtas ure yldrena lage; ne þweað hi hyra handa þonne hig mete þicgeað.

3 Da andsworode he him, and, Hwi forgyme ge Godes bebot for eowre lage.

4 Witodlice God cwæð, Wurða þinne fæder and modor: and, Se þe wyrigð hys fæder and modor, swelte se deaðe.

5 Soðlice ge cweðað, swa hwylc swa segð hys fæder and meder, Swa hwylc lac swa of me is fremað þe,

6 And ne wurðiað fæder and modor. And ge for naht dydon Godes bebot for eowre lage.

7 La liceteras, wel be eow witegode Isaias se witega, þa he cwæð,

8 Dis folc mé mid welerum wurðað: and hyra heorte ys feorr fram me.

9 Butan intingan hig me wurðiað, and lærð manna lara.

10 And he þa þam menegum togædere geclypedum, þus cwæð, Gehyrað, and ongytað:

11 Ne besmít þone mann þ on hys muð gæð: ac hync besmít, þæt of hys muðe gæð.

12 Da genealæhton hys leorning-cnihtas, and cwædon, Wast þu þa Fariseiscean, synt gedrefede þisum wurde gehyredum.

13 Da andswarode he him, Ælc plantung þe min heofenlica Fæder ne plantode, byð awyrtwalod.

2 Hwi forgymeð þine leorning-cnihtas ure ealdran lage; ne þweað hy heore han-den þanne hyc mette þiggiað.

3 Da andswerede se Hælend heom, and, Hwi forgeme ge Godes bebot for eowre lage.

4 Witodliee God ewæð, Wurþe þinne fæder 1 þine moder: 1 Se þe weregeð his fader 1 his moder, swelte he deaðe.

5 Soðlice ge cweðeð, swa hwilc swa sægð his fader 1 his moder, Swa hwilc lac swa of me is fremeð þe,

6 And ne wurðiað fader 1 moder. And ge for naht dydon Godes bebot for eower lage.

7 La liceteras, wel be eow witegede Ysaias se witega, þa he cweð,

8 Dis folc me mid welerum wurðað: 1 heora heorte is feor fram me.

9 Butan intingan hio me wurðiað, 1 lærð manna lare.

10 And he þa þam manigen tógædere clypedon, þus cwæð, Gehyreð 1 ongyteð.

11 Ne besmit þanne man þæt on hys muð gæð: ac hine besmít, þæt of hys muðes heorte gæð.

12 Da geneahlaften his leorning-cnihtas hym, 1 cwæðan, Wast þu þa Fariseiscan synde gedrefede þisen worden gehyrdum.

13 Da andswerede he heom, Ælc plantung þe min heofenlice Fæder ne plantode, byð awyrtwaleð.

Various Readings.

Ch. xv. v. 2. 10. A. hig. 15. A. heora mete. 16. A. þiegað. 3. 2. A. B. andswarode. 5. A. and cwæð. 6. A. For hwig. 4. 4. A. weorða. 8. A. moder. 5. 7. B. sægð. 6. 3. A. B. weorðiað. 6. A. moder. 7. 2. A. B. liceteras. 8. 6. A. B. weorðað. 8. A. heora. 11. A. feor. 9. 5. A. weorðiað. 10. 5. A. mænegum. 11. 4. A. man. 17. A. utgæð. 12. 11. A. Fariseiscan synd. 15. A. B. worde. 16. A. gehyrendum. 13. 2. A. andswarede. 9. B. heofonlica. 14. A. awyrtwalod.

Various Readings.

Ch. xv. v. 2. hyo heora handan þonne hyo mete. 3. for-gyme. 4. wurðæ; modor; wergeð; feder; modor, swealte; deade. 5. cweðað; fæder. 6. weorðiað fæder. 7. wite-gada; wetega; cwæð. 8. wurðeð; hyra. 9. lara. 10. mænegum; clypedum; gehyrað; ongytað. 11. þonne; gað. 12. geneahlaeton; del. hym; synt; þisum worde gehyredum. 13. heofonlice; byð awyrtwalad.

forhuon ȝegnas ȝine hia ofergaes-þoferhogas selenise-þsetnesa ȝara aeldra ne forðon
 2 Quare discipuli tui transgreduntur traditionem seniorum? non enim
 ȝwas hond hiora mið ȝy hlaf eattas ȝe-þhe wutetlice ondworde cueð
 lavant manus suas cum panem manducant. 3 Ipse autem respondens, ait
 him forhuon ȝ gie ofergaað-þforhogas bebed godes fore selenise-þsetnise hire
 illis: Quare et vos transgredimini mandatum Dei propter traditionem vestram?
 forðon god cueð worðig faeder ȝin ȝ moder ȝ seðe yfle-cuoedms-þwoerges
 4 Nam Deus dixit: Honora patrem tuum et matrem: et; Qui maledixerit
 ȝæm feder ȝ ȝær moeder of deaðe sie acwelled ge wutetlice cueðas ȝ sua chuelc-ȝsua hua
 patri, vel matri, morte moriatur. 5 Vos autem dicitis: Quicumque
 cueðas ȝæm feder ȝ ȝær moeder hond* ȝ sua huet is of meh ȝe is behoffic
 dixerit patri, vel matri, Munus quodcumque est ex me, tibi proderit: 6 Et
 ne worðiges fader his ȝ moder ȝ bismertelend ge dydon bebed godes
 non honorificavit patrem suum, aut matrem [suam] et irritum fecistis mandatum Dei,
 fore selenise iure 7 ȝn legere-þgie legeras wel gewitgade of iuhi esaias
 propter traditionem vestram. Hypocritæ, bene prophetavit de vobis Esaias,
 cueð-ȝcuoeðende folc ȝis of-ȝmið muðum meh worðas hearta uutetlice hiora long
 dicens: 8 Populus hic labiis me honorat: cor autem eorum longe
 is from me buta inȝing uutetlice wunias meh hia læres lára beboda
 est a me. 9 Sine causa autem colunt me, docentes doctrinas, [et] mandata
 monna 10 Et geciegide to him ȝa ȝreatas cueð to him geheres ȝ oncnauas
 hominum. convocatis ad se turbis, dixit eis: Audite, et intelligite.
 ne ȝat inngaas in muð widlas ȝone monno ah þ ofcimes from-þof muðe ȝis
 11 Non quod intrat in os, coinquinat hominem: sed quod procedit ex ore, hoc
 widlas ȝone monne 12 1 Tunc genelecdon ȝegnas his cuedon him wast forðon
 coincinat hominem. accedentes discipuli ejus, dixerunt ei: Scis quia ¹ 155. x.
 ældormenn geherde word-þgehered wæs word ge-ondspyrnde weron-þaron
 Pharissei, auditio verbo [hoc] scandalizati sunt? soð he onduearde
 cueð eghuelc plontunc ȝone ne plontade faeder min heofonlic of-awyrtrumad bið
 ait: Omnis plantatio, quam non plantavit Pater meus cælestis, eradicabitur.

Ch. xv. 2. forhwon leoreras þine ofergæþ gesettuisse þara aeldra ne thuað honda heora þonne hiæ hlaf etað. 3. he þa ondswarade cwæþ to heo forhwon ȝ ge ek ofergæþ bebed godes for gesettuisse eowre. 4. wiþtudlice-þforþon god cwæþ are fæder þinum ȝ moder þin ȝ seðe wærige fæder opþe moder deaða swæltep. 5. ge þonne cweðaþ swa hwa swa cwið to fæder opþe moder lac swa hwile swa is of me þe beðearfep. 6. ȝ ne ariað fæder his ȝ moder his ȝ ge ungænge gedydon bebed godes for settnisse eowrum. 7. ge licetheras wel witgade of eow esaias cweþende. 8. folc þis welerum mec weorðaþ heorte þonne eora feorr is from me. 9. holunga þonne hiæ me begangaþ lærende lare ȝ bebed monna. 10. ȝ gecegenda to him þæm mængum cwæþ to heom geherað ȝ ongeteþ. 11. nalles þte ingæþ in muðe smiteþ monnu ah þte forðgæþ of muðe þæt besmiteþ monnu. 12. þa him togangende leoreras his cwedun to him þu wast þætte fariseas geherde þis word ge-incefullade werun. 13. ȝ he ondswarade ȝ cwæþ æghwilc wæstmaseten þa þe ne sette fæder min se heofunlica astærfed bið.

* The Cod. Nero, D. iv. reads *manus*, of which this is the gloss.

14 Laetað hi : hig synt blinde and blindra latteowas. Se blinda gyf he blindne læt, hig feallað begen on ænne pytt.

15 Ða andswarode him Petrus, Arece us þis bigspell.

16 Ða andswarode he him, And synt ge gyt butan andgyte?

17 Ne ongyte ge, þ eall þ on þone muð gæð, gæð on þa wambe, and byð on forðgang asend :

18 Soðlice þa þing þe of þam muðe gað, cumað of þære heortan, and þa smitað þone mann.

19 Of þære heortan cumað yfle geþancas, mannslyhtas, únriht-hæmedu, forligru, stale, lease gewitnyssa, tällice word.

20 Ðis sint þa þing þe þone mann besmitað: ne besmit þone mann þeah he únþwogenum handum etc.

21 And þa ferde se Hælend þanon, on Tyrisce and Sydónisce endas.

22 And, efne þa, of þam Chananeiscum gemærum clypode sum wif, and cwæð, Drihten, Dauides sunu, gemiltsa me; min dohtor ys yfle mid deofle gedreht.

23 Ða ne ge-andswarode he hyre. Ða genealæhton hys leorning-cnihtas, and him to cwædon, Forlæt hig, forðam heo clypað æfter us.

24 Ða andswarode hé, Ne eom ic asend, buton to þam sceapum þe forwurdon of Israhela huse.

25 Ða com heo, and hig to him gebæd, and þus cwæð, Drihten, gefylst me.

Dys godspel
gebyrað on
þone forman
þunres-dæg
innan Lenc-
tene.

14 Lateð hy: hy sinden blinde, 1 blindere ladewes. Se blinde gyf he blindne læt, hyo falleð bege on ænne pett.

15 Ða andswarede him Petrus 1 cwæð, Areche us þis bispel.

16 Ða andswarede he hym, And synd ge geot button andgytte.

17 Ne ongyte ge, þæt all þæt on þanne muð gæð, gæð on þa wambe, 1 byð on forðgan asended :

18 Soðlice þa þing þe of þam muðe gað, cumað of þære heorte, 1 þa besmitað þanne mann.

19 Of þære heorte cumað þa yfele þankes, manslehtes, unriht-hameðe, forleira, stale, lease gewitnesse, talliche word.

20 Ðis synde þa þing þe þanne man besmyteð: ne besmyt þanne man þah he unwesscena hande etc.

21 Ænd þa ferde se Hælend þanen, on Tyrisce 1 Sydonisse endes.

22 And, efne, of þa Chananeisseen gemærton clypede sun wif, 1 cwæð, Drihten, Dauides sunu, gemiltse me; min dohter ys yfele mid deofle gedreht.

23 Ða ne ge-andswarede he hire. Ða genealæhton his leorning-cnihtas, and hym to cwæðen, Forlæt hyo, forþan hyo clypað æfter us.

24 Ða andswarede he, Ne eom ich asend, buton to þam scepan þe forwurðen of Israele huse.

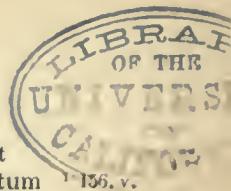
25 Ða com hyo, 1 hyo to hym gebæd, 1 þus cwæð, Drihten gefylst me.

Various Readings.

Ch. xv. v. 2. A hig. 4. A. synd. 8. A. lattewas. 15, 4. A. petrus, and cwæð. 8. A. bigspel. 16, 6. A. synd. 9. A. buta. 18; 15. A. B. besmitað. 19, 5. A. yfele. B. hyfele. 6. A. geþolitas. 10. A. stala. 12. A. -nessa. 13. A. tällice. 20, 4. A. synd. 21, 3. &c. A. se H. f. 6. A. þanen. 22, 19. A. dohter. 21. A. yfele. 24, 11. B. sceapun. 14. A. on. 25, 13. A. geomyltsa.

Various Readings.

Ch. xv. v. 14. hyo synt; blindra lætewes; begen; pyt. 15. andswarede; arece. 16. synt; gyt; butan. 17. ongente; eall; þonne. 18. goð cumað; þonne. 19. cymeð; þances; manslyhtes; forlera; gewitnysse. 20. synt; þonne; besmytað; þonne mann þeah; únþwogenum. 21. þanon; sindonise; þa of þam chananeiscum. 22. clypode; dauiðes; dohtor; dyfele. 23. genealton; forþam. 24. ic; sceapan; forwurdon; israhele.



forletas ȝaȝhia blinde aron latus blindra ungleuȝblind uutetlice gif blinde lát
14. Sinite illos: cæci sunt, duces cæcorum: cæcus autem si cæco ducatum

forelædas boege in seaȝ fallas onduarde uutedlice cueȝ him
præstet, ambo in foveam cadunt. 15. 2 Respondens autem Petrus, dixit ei: * 157. vi.

tosceadȝsæg ȝædheaw us bispell ȝius soȝ he cueȝ getȝgeana ȝ gie buta
Edissere nobis parabolam istam. 16. At ille dixit: Adhuc et vos sine

ondget aro gie 17. Non intelligitis ne onenauas gie forȝon eghuelc þ in muȝ inngaas in womb
intellectu estis? 17. Non intelligitis quia omne, quod in os intrat, in ventrem

gaasȝfeeres ȝ in fel-tun gesended biȝ ȝa ȝe uutedlice ofeymes from muȝ of hearte
vadit, et in secessu emittitur? 18. Quæ autem procedunt de ore, de corde

utgaas ȝ ȝa widlas ȝone monno of hearte forȝon utgaas smeaunga yfle
exeunt, et ea coincinant hominem: 19. De corde enim exeunt cogitationes malæ,

morȝur uif-giornis derne legra ȝiofunta leasa witnesa ebolsung ȝas
homicidia, adulteria, fornicationes, furta, falsa testimonia, blasphemia. 20. Hæc

aron ȝa widlas ȝone monno unȝuenum uutedlice hondum eatta ne widlas
sunt quæ coincinant hominem. Non lotis autem manibus manducare, non coincinat

ȝone monno 21. Et ge-eade ȝone ȝe hælend gefoerde in dalum tyres ȝ sidones
hominem. 21. Et egressus inde Jesus, secessit in partes Tyri, et Sidonis.

22. Et heonu wif channanæa of gemærum ȝæs gefoerde eeigde eweȝende him milsa
ecce mulier Chananæa, a finibus illis egressa, clamavit, dicens ei: Misérere

me drihten sunu dauides dohter min yfle from diwble is gestyred 23. Qui ne
mei Domine fili David: filia mea male a dæmonio vexatur.

onduearde him word ȝ to-geneoledon ȝegnas his bedon hine cuoȝende forlet
respondit ei verbum. Et accedentes discipuli ejus, rogabant eum dicentes: Dimitte

hia forȝon cliopas æfter ȝsig ȝeȝhe soȝlice onduearde cueȝ nam ic gesended
eam: quia clamat post nos. 24. 3 Ipse autem respondens, ait: Non sum missus * 158. v.

buta to scipum ȝa ȝe deade weron hus israheles soȝ ȝiuilea cuom ȝ geworȝade hine
nisi ad oves, quæ perierunt domus Israhel. 25. 4 At illa venit, et adoravit eum, * 159. vi.

cueȝende drihten gehelp meh
dicens: Domine, adjuva me.

Ch. xv. 14. forleteȝ hiȝ sindon lateuw blindra blind þonne gif blindne ladeþ begen in seaȝ fallen. 15.
andwyrde þa petrus cweþ to him arecce us gelicensse þas. 16. ȝ he cweþ nu geta ȝ ge butan ondget sindun. 17. ȝ ne
ongetaȝ ge þte gehwæt þas þe in muȝe ingæþ in wombe gangeȝ ȝ in leornisse biȝ ȝt asended. 18. þa þe þonne
gæþ of muȝe. 19. of heorta ut gaeþ gefohtas yfle morȝur unriht-hæmed forlaegennis stale lyge gewitnis
hefalsunge. 20. þis sindon þa þe besmitaþ monnum þaȝ unȝwegenum þonne hondum ete ne besmitaþ þ monnum.
21. ȝ gongende þonan se hælend gewat in dæl tyre ȝ sidone. 22. ȝ henu wif cananise of gemærum þæm utagongan
cegde to him eweȝende miltsa me drihten sunu dauiðes dogter min is yfle from deofle wæled. 23. he ne ondwyrde
him worde ȝ togangende leorneras his bedun hine eweȝende forlet hiȝ forȝon þe hiȝ cægeþ æfter us. 24. he þa
ondwyrde cweþ to heom ne ic wæs asended nymþe to scepum þæm þe forloren wyrdon lusæs israheles. 25. ȝ hiȝ
cuom ȝ gebed to him eweȝende drihten fultume me.

26 Da cwæð he, Nys hit na góð þ manime bearna hlaf, and hundum worpe.

27 Da cwæð heo, Drihten, þ ys soð: witodlice þa hwelpas etað of þam crumum þe of hyra hlaforda beodum feallað.

28 Da andswarode Drihten hyre, Eala þú wíf, mycel ys þin geleafa: gewurðe þe eal swa þu wylle. And þa of þære tíde wæs hyre dohtor hal geworden.

29 Da se Hælend þanon ferde, eft he com wið þa Galileiscean sāe, and astah on þone munt, and þær sæt.

30 Da genealæhton him tō mycele menegu, mid him hæbbende manega healte, and blinde, and wan Hale, and manega oðre, and aledon to hys fotum, and he gehældi þa;

31 Swa þ þa mænегу wundredon, geseonde dumbe specende, healte gangende, blinde geseonde: and hig mærsodon Israhela God.

32 Da cwæð se Hælend, togædere geclypedum his leorning-enihtum, Ðisse menegu ic gemiltsige, forþam hig þry dagas mid me wunedon, and hig nabbað hwæt hig eton: and ic hig nelle fæstende forlætan, þe læs hig on wege geteorian.

33 Da cwædon hys leorning-enihtas, Hwar nime wé swa fela hlaf on þis wéstene, þæt wé gefyllan swa mycele mænегу.

34 Da cwæð he, Hu fela hlafa hæbbe gé. Da cwædon hig, Seofon, and feawa fixa.

35 And he bebead þæt seo menegu sæte ofer þære eorðan.

Dys godspel
gebyrað on
þære eahtoðan
wucan ofer
Pentecosten.

26 Da cwæð he, Nis hit na god þ manyme beornan hlaf, J hunden weorpan.

27 Da cwæð hyo, Drihton þæt ys soð: witodliche þa hwelpas æteð þa cruman þe of heora hlaferdes beodan falleð.

28 Da andswerede Drihten hyre, Eala þu wif, mychel is þin geleafe: gewurðe þe eall swa þu wille. And þa of þare tide wæs hire dohter hall geworðen.

29 Da se Hælend þanen ferde, eft he com wið þa Galileiscean sāe, J astah on þanne munt, J þær sæt.

30 Da genehlahten him to michele menige, hæbbende mid heom manega healte, J blinde, J samhale, J manega oðre, J aleigdon to hys foten, J he gehældi þa;

31 Ðæt þa maniga wundredon, geseonde dumbe spekende, healte gangende, blinde geseonde: J hyo marseden Israele God.

32 Da cwæð se Hælend, togædere geclypedum his leorning-enihton, Ðisse manigeo ich gemiltsige, forþan hyo ȝry dages mid me wunedon, J hyo næbbeð hwæt hyo eatan: J ich hyo nelle festende forlæten, þi læs hyo on weige teorian.

33 Da cwæðen hys leorning-enihtes, Hwær nime we swa fele hlafe on þis wéstene, þ we gefyllen swa mychele manigeo.

34 Da cweð he, Hu fele hlafa hæbbe ge. Da cwæðen hyo, Seofona, J feawe fisca.

35 Ænd he bebead þa þæt syo manigeo sæte ofer þære eorðan.

Various Readings.

Ch. xv. v. 26, 15. A. sylle. B. wurpe. 27, 17. A. heora. 28, 12. A. B. geworðe. 24. A. dohter. 29, 19. A. þar. 30, 6. A. B. mænigu. 20. A. aluton. 31, 4. A. mænigu. 8. A. sprecende. 32, 6. A. geclypodum. 10. A. mænigu. 19. A. wunedon. 25. B. etun. 32. A. þylæs. 36. A. geteorian. 33, 9. A. fæla. 16. A. gefyllon. 19. A. mænigu. 34, 5. A. fæla. 7. A. habbe. 12. A. seofun. 35, 7. A. mænio.

Various Readings.

Ch. xv. v. 26. bearnan; hundum. 27. drihten; witodlice þa hwelpes etað; hyra hlaferdas beodum feallað. 28. mycel; geleafa; dohtor hal geworden. 29. þaþen; galileiscan; astaht; þonne. 30. genehlahton; menigeo; eom; halte; alegdon; fotum. 31. mænega wundredon; sprecende; mærsodon. 32. togaderum geclypedum; -enihtum; mænigeo; ȝrio dagas; hy nabbað; ic; fæstende; geteorian. 33. cwæðon; -enihtas; hlafa; gefullen; micle. 34. cwæð; cwæðon; sefona; feawa fixa. 35. end; seo mænigeo; eorðen.

26 Qui onduearde cueð ne is god to onfoanne hlaſ ſara suna þ sende
 respondens, ait: Non est bonum sumere panem filiorum, et mittere
 hundum canibus. 27 At illa cweð hiu drihten forþon þ huoelpas brucas of screadungum
 dixit: Etiam Domine: nam et catelli edunt de micis,
 ſa ſe falles of bead ſara laferda biora ſa onduearde þc hælend cueð him
 quæ cadunt de mensa dominorum suorum. 28 Tunc respondens Jesus, ait illi:
 la wif micil is leafa-hluſa ſin sie ſe suæ þu wilt þ gehæled wæs dohter
 O mulier, magna est fides tua: fiat tibi ſicut vis. Et sanata est filia
 29 Et cum transiſſet inde Jesus, venit secus Mare 160. vi.
 30 Et accesserunt ad eum turbæ
 31 Ita ut turbæ mirarentur, videntes mutos
 32 Jesus autem, convocatis discipulis suis, dixit: Misereor turbæ,
 33 Et dicunt ei discipuli: Unde ergo
 34 Et ait illis
 35 Et præcepit turbæ, ut diſcumberet super terram.

Ch. xv. 26. he onwyrde cweþ nis þ god þe mon genime hlaſ bearna þ weorpe hundum. 27: þ hiu cweþ la drihten forþon þ welpas ek etaþ of cromum þe þe falleþ of beode hlaferde heora. 28. þa andwyrde se hælend cweþ to hire la wif micil is geleafa þin geweorðe þe swa þu wille þ gehæled wæs dohter hire of þæm hwile. 29. þa þonan foerde se hælend cuom æft be sāe galilea þ astigende on dune sett þær. 30. þ eodun to him mengu monige hæbbende mid bim dumbe þ halte þ blinde anhende þ oþer monige þ laegdun-þcallan hiæ to fotum his þ gehælde hiæ. 31. swa þa mengu wundradun gesægon þa dumbe sprecende þa healte gangande þa blinde segon þ micladun god israhel. 32. hælend þa tosommne cliopade leorneras his cweþ mec hreowþ þas mengu þe forþon hie þeo dagas is nu þæt bie þurhwunadun mid nec þ nabbaþ þæt hie etaþ þ ic forlete hie fæſtende ne wylle þy les hit geþeorige on wæge. 33. cwædon him to þa leorneras lwonon þonne us on wæſtenne hlaſas to niomanc þ we gehreorde swa micclæ mengu. 34. þ cweþ beom to se hælend hwæt-þhu feola hlaſas habbaþ ge hiæ cwedun seofun þ unmonige fiscas. 35. þa bebead þæm mengu þ hie gesetun on eorþan.

* The Glosser has read *multos*.

36 And he nam þa þa seofon hlafas and þa fixas, and bræc, and sealde hys leorning-enihtum, and hig sealdon þam folce.

37 And hig æton, and wærон gefyllede: and þæt to láfe wæs of þam gebrote, hig namon seofon wilian fulle.

38 Witodlice þa þær æton, wærон feower þusend manna, butan cildum and wifum.

39 And he forlet þa þa menegu, and eode on scyp, and com on þa endas Magedon.

CHAPTER XVI.

Dys sceal on
Wodnes-dæg
on þære eahto-
ðan wucan
ofer Pente-
costen.

1 AND þa genealæhton him to Farisei and Sadueei, and hyne costodon, and bædon þe him sum tacen of heofone ætywde.

2 Ða andswarode he him and ewæð, On æfen ge cweðað, To morgen hyt byð smylte weder: þes heofon ys read.

3 And on morgen ge eweðað, To dæg hyt byð hreoh weder: þeos lyft seinð unwederlice. Nu cunne ge toenawan heofones hiw, witodlice ge ne magon witan þera tida taenu.

4 Seo yfele cneoryss and unriht-hæmende tacen secð, and hyre ne byð gæseald, buton Ionas tacen þas witegan. And him forlætēnum, he ferde.

5 And þa his leorning-enihtas cōmon ofer þone muðan, hig forgeton þe hig hlafas namon.

6 And þa sæde he, Gymað and warniað fram beorman Fariseorum, and Saduceorum.

Various Readings.

Ch. xv. v. 36, 6. A. seofen. 37, 9. A. þar. 18. A. seofen. 38, 10. A. w. and e. 39, 6. A. mænigu.

Ch. xvi. v. 1, 11. A. costodon. 18. A. tacn. 20. A. heofene. 2, 8. B. æfyn. 12. A. mergen. 18. A. heofen. 3, 3. A. mergen. 20. B. heofones. 29. A. tacna. 4, 3. A. cneoris. B. cneoryss. 5, 10. A. forgeaton.

36 Ænd he nam þa þa seofe hlafes 1 þa fixisas, 1 bræc, 1 sealde his leorning-enihtum, 1 hyo sealden þam folke.

37 And hyo æten ealle 1 waren gefyllede: 1 þæt to lafe wæs of þam broccan, hyo naman scovan wilian fulle.

38 Witodlice þa þær æten, waren feower þusend manne, buton chilfden 1 wiften.

39 And he forlet þa þa manigeo, 1 eode on scyp, 1 com on þa ændes Magedon.

CHAPTER XVI.

1 AND þa genehlæhton him to Pharisei 1 Sadueei, 1 costned, 1 bædden hine þæt he heom sum taken of heofene ateawede.

2 Ða andswerede he heom 1 ewæð, On æfen ge eweðeð, To morgen hit beoð smolt weder: þis heofene is read.

3 And on morgen ge eweðeð, To daig hit beoð reu weder: þeos lift seinð unwederliche. Nu cunne ge tocnaven heofenes heow, witodlice ge ne mugen witen þare tide tackne.

4 Seo yfele cneorys 1 unriht-hamende tacne secð, 1 hire ne beoð geseald, bute Ionases tacne þas witege. And þa ferde he, 1 heom forleet.

5 And his leorning-enihtes comen ofer þanne muðan, 1 hyo forgæten þæt hyo hlafes naman.

6 And þa sægdon he, Gymað 1 warniað eow fram þam bearman Fariseorum, 1 Saduceorum.

Various Readings.

Ch. xv. v. 36. sefan; fixas; brac; -enihtum; sealdon; folce. 37. æton; brocc; namen. 38. etan; weron; chilfden 1 wifum. 39. menigeo.

Ch. xvi. v. 1. genehlætten; 1 hyne costnoden; bædon; hine deest, eom; heofone ætewde. 2. byð smylt; þeos heofon. 3. bið reou; unwederliche; heofones hyw; magen; þara tida taenu. 4. tacen; byð; buton; tacen þas witegan; forlæten. 5. 1 þa his; -enihtas; þonne; 1 deest; forgeaton; hlafas namon. 6. sægde he gymað; eow deest.

36 Et accipiens septem panes, et pisces, et gratias agens, fregit, et dedit
 ȝegnum his ȝegnas saldon ȝæm folie
 discipulis suis, et discipuli dederunt populo. 37 Et comederunt omnes, et saturati
 weron ȝ ȝ gelæfed wæs of screadungum genomon seifo ceolas fulla
 sunt. Et quod superfuit de fragmentis, tulerunt septem sportas plenas. 38 Erant
 uitedlice ȝa ȝe eton feor ȝusendo monna buta lythum ȝ wifum
 autem, qui manducaverunt, quatuor millia hominum, extra parvulos, et mulieres.
 39 Et, dimissa turba, ascendit in naviculam, et venit in fines Magedan.

CAP. XVI.

1 1 Et accesserunt ad eum Pharisæi, et Sadducæi temptantes: et rogaverunt eum, ut 161. iii.
 beeon of heofnum ædeawde him signum de caelo ostenderet eis. 2 2 At ille respondens, ait illis: Facto vespere 162. v.
 cueðas smolt bið read is forþon heofon 3 Et to merneðaar to dæg
 dicitis: Serenum erit, rubicundum est enim cælum. 4 3 Et mane: Hodie
 stearm fagas forþou unrotlic heofon onsiōne forþon heofnes ofdoeme uutas ge
 tempestas, rutilat. enim triste cælum. Faciem ergo cæli dijudicare nostis:
 becenaðtungla soðlice ȝæra tîd ne maga ge signa autem temporum non potestis [scire]? 5 4 3 Generatio mala et adultera signum 163. vi.
 soecas ȝ becon ne bið sald him buta becon iones forleorteðforlætne weron
 quærit: et signum non dabitur ei, nisi signum Ionæ [prophetæ]. Et relictis
 ȝa ilco from eade illis, abiit. 5 Et cum venissent discipuli ejus trans fretum, obliiti sunt
 ȝ hia hlafas onfengon panes accipere. 6 4 Qui dixit illis: Intuemini, et cavete a fermento 164. ii.
 ældra 5
 Pharisæorum, et Sadducæorum.

Ch. xv. 36. ȝ genimende þa seofun hlafas ȝ þa fisces ȝ þongunge doende ȝ bræc ȝ salde leorneras his ȝ þa leorneras saldun þæm folce. 37. ȝ etun calle ȝ syde weron-lwurdun ȝ ȝte to lafe wæs þara gebroca genomen siosun sperta fulle. 38. weron þonne þa þe etun siosun þusend weoras-ȝmonna butan-ȝto ekan cnehtum ȝ wifum. 39. ȝ þa forletende þa mengu astâg on scipe ȝ cuom in mæru magedan.

Ch. xvi. 1. ȝ eodun to him fariseas ȝ sadduceas costende ȝ bedon ȝte he taken of heofune eade heom. 2. ȝ he andswarade heom ȝ cwæþ geworden esenne ge cweðað smylte þis biþ forþon read is þe heofan. 3. ȝ an mergenne read is forþon þe heofun ȝ to dæge biþ lreanis readaþ forþon unrotlice þe heofun ge liceteras ondwliotu soðlice heofun doemeðcunnað gedoeme tacen wiotudlice ȝ tide ne magun ge cnawan. 4. cneuris yfle tacen ȝ sio forlegene soeces ȝ tacen ne bið sald hie nymþe tacen iona se witga ȝ forletende hie aweg eode. 5. ȝ þa cuomun leorneras his ofer sâ forgetun ȝ hie hlafas genome. 6. cwæþ heom to behealdeþ eow ȝ warniaþ wið beorma farissea ȝ sadducea.

7 Da þohton hig betwux him, and cwædon, Namon we hlafas mid us.

8 Da se Hælend wiste hyra geþancas, he cwæð to him, Hwæt þence ge betwux eow, lytles gelcafæn, þæt ge hlafas nabbað.

9 Ne understande ge gyt, ne gē ne geþenceað þæra fif hlafa and fif þusend manna, and hu fela wylegena ge namon.

10 Ne þæra seofon hlafa and feower þusend manna, and hu fela wylegena ge namon.

11 Hwi ne ongyte ge gyt, þ ic ne sæde be hlafe, Warniað fram þam beorman Fariseorum, and Saduceorum.

12 Da ongeton hig þæt hē ne sæde, Warniað fram hlafa beorman, ac fram lare Fariseorum, and Saduceorum.

13 Witodlice þa com se Hælend on þa dælas Cesareæ Philippi, and ahsode hys leorning-cnihtas, Hwæne secgeað menn þie sie mannes Sunu.

14 Da cwædon hig, Sume Iohannem þone Fulluhtere; sume, Heliam; sume, Hieremiam, oððe án þæra witegyna.

15 Da sæde he, Hwæt sege ge þ ic si.

16 Da andswarode him Petrus, Du eart þas lyfigendes Godes Sunu.

17 Da andswarode him se Hælend, Eadig eart þu Simon culfran bearn: forþam hit þe ne onwreah flæsc ne blod, ac min Fader þe on heofenum ys.

18 And ic sege þe þu eart Petrus, and ofer þisne stan ic timbrige mine eyrican: and helle gatu ne magon ongen þa.

Dys godspel
geþyrað on
Petres mæsse-
dæg.

7 Da þohten hyo betwux heom, 1 cwæðen, Nimen we hlafes mid us.

8 Da se Hælend wiste heore þankes, he cwæð to heom, Hwæt þence ge betweox eow, litles geleafan, þæt ge hlafes næbbeð.

9 Ne understande ge gyt, ne nc geþenceað þære fif hlafe 1 þære fif þusende manne, 1 hu fele wiliene ge namon.

10 And þære seofe hlafen 1 fewer þusende manne, 1 hu fele wilian ge namen.

11 Hwi ne ongyte ge geot, þæt ich nc saigde be hlafe, Warniað eow fram þam beorman Fariseorum, 1 Saduceorum.

12 Da ongaeten hy þ he ne sæde, Warniað fram hlafe beorman, ac fram lare Fariseorum, 1 Saduceorum.

13 Witodlice þa com se Hælend on þa dæles Cesareæ Philippi, 1 axode hys leorning-cnihtes, Hwæð seggeð menn þæt sy mannes Sunu.

14 Da cwæðen hyo, Sume Iohannen þanne Fulluhtere; sume, Heliam; sume, Jeremiam, oððe an þære witegan.

15 Da sæde he, Hwæt segge ge þæt ich syo.

16 Da andswerede hym Petrus, Du eart þas lefiendes Godes Sunu.

17 Da andswerede hym se Hælend, Eadig ert þu Simon culfran bearn: forþan hyt þe ne openeð ne unwreag flæsc ne blod, ac min Fader þe on heofene ys.

18 And ich segge þe þæt þu ert Petrus, 1 ofer þisne stan ich getymbrie mine chyr-can: 1 helle gate ne magen ongean þa.

Venit Ihc
in partes
Cesareæ
Philippi.

Various Readings.

Ch. xvi. v. 7, 4. A. betweox. 8, 5. A. heora. 14. A. betweox. 9, 8. A. þencað. 14. A. þusenda. 18. A. fæla. 21. A. naman. 10, 3. A. seofen. 11. A. fæla. 14. A. B. namon. 11, 1. A. hwig. 12, 2. A. ongeaton. 13, 9. A. cesaree. 12. A. acsode. 16. A. B. secgað. 17. A. men. 19. A. sig. 14, 7. A. B. fulluhtwer. 9. A. eliam. 14. B. þara. 15. A. wytegena. B. witgyna. 15, 9. A. sig. 16, 8. A. lyfliandan. B. lyuigendes. 17, 25. B. heofonum. 18, 14. A. B. getimbrige. 16. A. cyrcean. 22. A. ongean.

Various Readings.

Ch. xvi. v. 7. þohton; cwaðen; namau; hlafas; hus. 8. heora þances; þencen; betwux; hlafas nebbeð. ne non repetitur; þara; hlafa; þusend manna; hwu; wiliane. 10. ne pro 1; seofan hlafes 1 feower þusend. 11. gyt; ic; sægde. 12. hlafa. 13. cnihtas; hwænne secgað. 14. þonne; þara witegena. 15. sæde; ic. 16. andswerode; leofigendes. 17. answarode; eart; unwreah; fæder; heofonum. 18. ic; eart; ic getimbrige; cyrican.

soð hia gesmeawdun bituih him euedon forþon hlafas ne onfenge we gewiste
 7 At illi cogitabant inter se dicentes: Quia panes non accepimus. 8 Sciens ¹ 165. vi.
 uutetlice þe hælend cueð huæt sm eas ge betuih iuih lytles geleafa forþon hlafas
 autem Jesus, dixit: Quid cogitatis inter vos modicea fidei, quia panes
 nabbas ne þa geana ge ouenauas ne eft-gemynas-geðenesas fif hlaftana
 non habetis? 9 Nondum intelligitis, ne quic recordamini quinque panum [in]
 fif þusendo monna ɔ hu manig cewlas gie onfengon ne seofo
 quinque millia hominum, et quot cophinos sumsistis? 10 Neque septem
 hlafta feor þusendo þara monna ɔ hu monig monda onfengi ge forhon
 panum [in] quatuor millia hominum, et quot sportas sumsistis? 11 Quare
 ne oncneugi ge forþon ne of hlafe sædgig iuh behaldas ge from darste-þærse þæra aldra
 nou intelligitis, quia non de pane dixi vobis: Cavete a fermento Pharisæorum,
 ɔ þa ongeton forþon ne euedon to behaldenne from dærstum
 et Sadducæorum? 12 Tunc intellexerunt quia non dixerit cavendum a fermento
 þara hlafta ac from lär þara aldra ɔ cuom uutetlice
 panum, sed a doctrina Pharisæorum, et Sadducæorum. 13 ² Venit autem ³ 166. i.
 þe hælend in dalum ɔ gefrasade ɔ regnas his cueð huelene
 Jesus in partes Cæsareæ Philippi: et interrogabat discipulos suos, dicens: Quem
 cueðas mènn sie sunu monnes soð hia euedon oðero
 dicunt homines esse Filium hominis? 14 At illi dixerunt: Alii Johannem Baptistam,
 oðero uutetlice oðero ec ɔ aan of witgum cueð him
 alii autem Heliam, alii vero Hieremiam, aut unum ex prophetis. 15 Dicit illis
 gie soðlice huelc meh sie gie sægas ge-ondearde cueð
 [Jesus]: Vos autem quem me esse dicitis? 16 Respondens Simon Petrus, dixit:
 ɔu arð erist sunu godes hlifigendes ge-ondearde uutetlice þe hælend cueð
 Tu es Christus, filius Dei vivi. 17 ³ Respondens autem Jesus, dixit [ei]: ³ 167. x.
 eadig arð ɔu forþon flesc ɔ blôd ne æteawde ɔe ah fader
 Beatus es Simon Bar Jona: quia caro, et sanguis non revelavit tibi, sed Pater
 min seðe in heofnum is ɔ ic cueðo ɔe forþon ɔu arð staðolfæst stan
 meus, qui in cælis est. 18 Et ego dico tibi, quia tu es Petrus
 ofer ɔas stan ic getimbro eirice min ɔ ɔuro-þgeatt helles ne forestondes
 [et] super hanc petram, ædificabo ecclesiam meam, et portæ inferi non prævalebunt
 wið ɔær-þa ilea
 adversum eam.

Ch. xvi. 7. ɔ hie þoltun betwion heom eweþende forpon-þy we hlafas ne genoman. 8. ɔa wiste wiþtudlice se
 hælend geþane heora ɔ ewæþ hwæt þencaþ ge betwion eow medmiclæs geleafa menn forþon þ ge hlafas ne habbaþ.
 9. ne ge cuplice ne ongetaþ ne ge ne myngað þara fif hlafta fif þusenda monna ɔ hu monige monde ge noman.
 10. ni þara siofun hlafas feower þusenda monna ɔ hu monige sperta ge genomon. 11. forhwon ne ongetaþ ge þ ic
 be hlafe ewæþ to eow bergaþ eow from bearma farisea ɔ saducea. 12. þa ongetun hie þ he ne cweþ warnaþ
 eow from beorma hlafta ah wið lare farisea ɔ sadducea to be healdene heom. 13. þa cwom se hælend in dæle
 cessariae filippes ɔ frægn leorneras his eweþende huat eweoþaþ menn þæt monnes sunu siðe. 14. hie eweðun
 sume iohannes se bædzere sume wiþtudlice hieremias sume soþlice elias oþre an þara witgana. 15. ewæþ heom
 to se hælend ge þonne hwæt cweoþaþ hwæt ic seo. 16. ondswarade wiþtudlice simon petrus ewæþ þu eart crist
 godes sune þæs lifgenda. 17. þa ondsweorede se hælend ewæþ to him eadig þu eart simon sunu iona forþon lic
 ɔ blod ne onwreþ ɔe ah fader min seþe in heofnum is. 18. ɔ ic sœge ɔe þ þu eart petrus ɔ on þæm petra-þstane
 ic getimbre mine circae ɔ duru helle ne oferswiþiaþ wið eo.

19 And þe ic sylle heofona rices cægia :
and swa hwæt swa þu ofer eorðan gebindst,
þ byð on heofonum gebunden : and swa
hwæt swa þu unbindst ofer eorðan, þ byð
unbunden on heofonum.

20 Ða bebead se Hælend hys leorning-
enihtum þ hig nanum menn ne sædon þ
he wäre Hælend Crist.

21 Syððan he ongan swutelian hys leorn-
ing-enihtum, þ he wolde faran to Hierusa-
lem, and fela þinga þolian fram yldrum, and
bocerum, and ealdor-mannum þera sacerda,
and beon ofslegen, and þy þryddan dæge
arisan.

22 And þa genam Petrus hyne on sun-
dron, and cwæð to him, Drihten, ne ge-
wurðe þæt.

23 Ða beseah he hyne, and cwæð to
Petre, Gang bæftan me, Satanas, wiðer-
ræde þu eart me: forðam þū nast þa þing
þe synd Godes, ac þa þe synt manna.

24 Ða sæde se Hælend hys leorning-
enihtum, Gyf hwa wylle fyligean me, wiðsace
hyne sylfne, and nyme hys rode, and me
fylige.

25 Soðlice se þe wyle hys sawle hale
gedon, he hig forspilð: and se ðe wyle hig
for me forspillan, se hig fynt.

26 Hwæt fremað ænegum menn, þeah he
ealne middan-eard gestryne, gyf he hys
sawle forwyrd þolað: oððe hwyle gewrixl
sylð se mann for hys sawle.

19 AEnd þe ich sylle heofena riches kaigen :
I swa hwæt swa þu ofer eorðan gebindast,
þæt beoð on hefene gebunden : I swa hwæt
swa þu unbindst on eorðan, þ beoð on-
bunden on heofene.

20 Ða bebead se Hælend hys leorning-
enihtes þæt hyo nanen men ne sæden þæt
he wäre Hælend Crist.

21 Seððen he ongan swutelian hys leorn-
ing-enihten, þæt he wolde faran to Ierusa-
lem, I fele þinge þolian fram yldren, I bo-
keren, I ealdor-mannen þara sacerda, I beon
ofslagen, I þridden daige arisen.

22 And þa genam Petrus hine on sun-
dren, I eweð to him, Drihten, ne gewurðe
þæt.

23 Ða beseah he hine, I cwæð to Petre,
Gange befte me Sathanas, wiðerræde þu
ert me: forðan þu nast þa þing þe synd
Godes, ac þa þe synde manne.

24 Ða sæde se Hælend hys leorning-
enihten, Gif hwa wile felgian me, wið-
sake hine selfie, I neme hys rode, I me
felgie.

25 Soðlice se þe wile his sawle gehæle
gedon, he hio forspille: I se þe wile hyo
for me forspille, se hyo fint.

26 Hwæt fremað anigen men, þali he
ealne middan-eard gestrynieð, gif he his
sawle forwyrð þolieð: oððe hwile gewrixl
sylð se man for his sawle.

Ascendens
Ihc ieroso-
limam as-
sumpsit duo-
decim disci-
pulos suos et
ait illis Ecce
et cetera.

Si quis vult
venire post
me abneget
semetipsum.

Various Readings.

Ch. xvi. v. 19, 5. A. heofena. 15. A. gebyntst. 18. A.
gebunden on heofonum. 26. A. unbyndest. 33. A. B. heo
fenum. 20, 10. A. men. 16. A. hælende. 21, 4. A. ges-
wutelian. 14. A. fæla. 18. A. caldrum. 20. B. boicum. 22, 13.
A. geweorðe. 23, 5. A. to petre and cwæð. 28. A. synd. 26, 4.
A. men. 21. A. man.

Various Readings.

Ch. xvi. v. 19, ic; heofona rices cægen; gebindst; bið;
heofonum; byð; heofonum. 20. halend; -enihtas; menn;
sædon; halend. 21. syððan; -enihtum; hierusalem; þinga;
yldrum I bocerum I ealdormannum; dæge arisan. 22. on-
sundron; cwæð. 23. gang bæften; satanas; eart; synt
bis; manna. 24. -enihtan; fylgian, wiðsace; sylfne I
nyme; fylige. 25. hale; forspillð; forspillen; fing. 26.
menn þeh. Cod. Hatt. gescrynieð, Cod. Reg. gescrynie;
forwyrd þoleð; mann.

19 Et tibi dabo claves regni cælorum. Et quodcumque suæ huæt þu onbindes ofer earðo
 bið gebunden in heofnum erit ligatum [et] in cælis: et quodcumque suæ huæt þu unbindes ofer eorðu bið unbunden in
 heofnum cælis. 20 Tunc præcepit geheht discipulis suis þ nænigum menn cueðas-lsaegas dicrent forðon he
 were erist hælend esset Jesus Christus. 21 Exinde of ȝon ongann ȝe hælend æteaua ȝegnum his forðon
 rehtlic is hine-þhe gegæ hierusalem oporteret eum ire Hierosolymam, et feolo geðolega from aldrum, ȝ uðuttum
 et Principibus Sacerdotum, et occidi, et multa pati a Senioribus, et Scribis,
 ȝ aldormonnum ȝara sacerda ȝ ofslæ et ȝe ȝirda dæg eft-arisa 22 Et to-genom
 et ȝe ȝirda dæg eft-arisa 22 Et adsumens 2 169. vi.
 hine eum Petrus, ongann increpare illum dicens: fearr sie from ȝe drihten ne bið ȝe
 ȝis hoc. 23 Qui conversus, dixit to petre Petro: ga æfter meh ȝu wiðeruorda ondspyrnisce
 arð me es mihi: forðon ne ongettes ȝu ȝa godes sint ah ȝa ȝe monna sint
 forðon ne ongettes ȝu ȝa godes sint ah ȝa ȝe monna sint hominum.
 24 Tunc Jesus dixit ȝegnum discipulis suis: gif hua wil æfter meh gecyme onsæce
 hine seolne genimma roda-ȝunhælo his gefylgeð me 25 Qui forðon wælla
 semetipsum, et tollat crucem suam, et sequatur me. enim voluerit
 saul animam his hal gewyrea-ȝgedoa losað-ȝelosiga hia. seðe soðlice gelosas
 salvam facere, perdet eam. 26 Quid forðon deg prodest menn gif-ȝeah
 suam propter me, inveniet eam. huæt forðon autem perdidit saul
 middangeard all gestriona-ȝgefage saules èc his loswist geðolas Aut huelc
 mundum universum lucretur, animæ vero suæ detrimentum patiatur? quam
 seles monn huerf fore sauel his
 dabit homo commutationem pro anima sua?

Ch. xvi. 19. ic þe selle kægen heofuna rices swa hwæt swa þu bindes on eorðan gebunde biðon in
 heofnum swa hwæt swa þu unbindes on eorðan beoðan unbunde in heofnum. 20. þa bebead leorneras his þ
 hie nænigum sægdun þ he wære hælende crist. 21. æfter þon ingonn se hælend eawan his leorneras þæt he scylde
 færar to hierusalem ȝ feola geþrowigan from þæm aldrum ȝ bokerum ȝ alder-saeerdom ȝ ofslagen beon ȝ ȝridde
 dæg æft arisan. 22. ȝ genimende hine petrus ongan ȝreiga hine ewæpende won sið from þe dryhten ne biþ þe þæt.
 23. se gehwerfad ewæþ to petre gang æfter me þu wiþerwearde andspyrnes eart me þi ȝu ne const þa þa godes
 sindun ah þa þe monna. 24. ȝa ewæþ se hælend to his leorneras gif hwa wille æfter me cuma andsæce him seolnum
 ȝ bere his rode ȝ folge tu me. 25. forðon seðe þe wile his feorh hal gedoa he forleose þæt ȝ seðe þonne forleoseþ
 his feorh for me he gemoeteþ þæt. 26. forðon þe hwæt helpeð-þeþearfað menn ȝeah þe he middengارد ealne
 gestreone ȝ feorh soðlice his ewyrdlu þrowiaþ opþe hwælc seleþ monn geld for ferh his.

Dys sceal on
Sæternes-dæg
on þære for-
man Lencten
wucan.

27 Witodlice mannes Sunu ys to cumenne on hys Fæder wuldre, mid hys englum ; and þonne agylt æghwylecum be hys agenum worce.

28 Soðlice ic sege eow, Sume synt her standende, þe deað ne onbyriged, ær hig geseon mannes Sunu cumende on hys Fæder rice.

CHAPTER XVII.

1 AND æfter six dagum, nám se Hælend Petrum, and Iacobum, and Iohannem hys broðor, and lædde hig on sundron on ænne heahne munt,

2 And he wæs gehiwod beforan him, and his ansyn scean swa swa sunne, and hys reaf wáeron swa hwíte swa snaw.

3 And efne þa ætywde Moyses and Helias mid him sprekende.

4 Da cwað Petrus to him, Drihten, god ys us her to beonne: gyf þu wylt, utan wyrcean her þeo eardung-stówa; þe ane, Moyse ane, and Helié ane.

5 Him þa gyt sprecendum, and soðlice þa beorht-wolen hig oferscean: and þa efne com stefn of þam wolene, and cwað, Her ys min leofa Sunu, on þam me wel gelicað; gehyrað hyne.

6 And þa hig þis gehyrdon hys leorning-enihtas, hig feollon on hyra ansyne, and hym swiðe adredon.

7 He genealæhte þa and hig æt-hrá, and him to cwað, Arisað, and ne ondrædað eow.

Various Readings.

Ch. xvi. v. 27, 6. A. cumanne. 17. A. æghwylecum men.
21. A. B. weorce. 28, 6. A. synd. 12. A. onbyrged. B. onbyriged. 18. B. cumendne.

Ch. xvii. v. 1, 14. A. broðer. 20. A. anne. 21. A. hehne. 4, 17. A. wyrkan. 6, 11. A. heora. 16. A. ondrædon. 7, 2. B. genealæcte.

27 Witodlice mannes Sunu ys to cumene on his Fæder wuldre, mid hys ænglen; þonne agelt he æighwilcan be his agenen mede.

28 Soðlice ich segge eow, Sume synd her standende, þe deað ne onberiað, ær hyo scoð mannes Sune cumende on hys Fæder riche.

CHAPTER XVII.

1 AND æfter six dagen, nam se Hælend Petrum, I Iacobum, I Iohanne his broðer, lædde hyo on sunder on enne heahne munt,

2 And he wæs gelieoweð beforen heom, hys ansiene scan swa sunne, his reaf wæren swa hwíte swa snaw.

3 Ænd efne þa atywde Moyses I Elias mid him sprekende.

4 Da cwað Petrus to hym, Drihten, god is us her to beonne: gif þu wilt, utan wercan her þeo carding-stowen; þe ane, Moyses ane, I Helié ane.

5 Hym þa get sprecende, soðlice þa briht-welcan hyo oferscan: þa efne com stefn of þam wolcne, cwað, Her ys min leofa Sunu, on þan me well gelikað; gehereð hine.

6 And þa hye þis gehyrdon his leorning-enihtas, hyo fallen on heora ansiene, hym swiðe adredden.

7 He geneahlæhte þa I hyo ætran, heom to cwað, Ariseð, ne ondrædeð eow.

Various Readings.

Ch. xvi. v. 27. cumenne; fader; englum; þonne agylt; æghwilecum; agenum weoreum. 28. ic; synt; onbyrged; rice.

Ch. xvii. v. 1. dagon; iohannen; broðor; sundrum; anne hehne. 2. gehywod beforan; ansyn; swa swa; waron. 3. ætywde; helias; sprekende. 4. uten wyrkan; eardung-stowe; moyse. 5. geat; wolen; hic; efnen; leofa; þam; wel gelicað; gehyrað. 6. hyo; gehyrdon; -enihtas hi feollon on hyra ansyne. 7. genehlacte; æt-hrá; arisað.

171. x.

27 sunu forðon monnes tocymenda is in wuldor fadoreſ his miſ englum his
 Filius enim hominis venturus est in gloria Patris sui cum angelis suis:
 1 j donne forgeldeſ eghweleum anum æfter were his
 et tunc reddet unicuique secundum opus ejus. 28 2 Amen soðlice eueðo ic iuh
 vobis, 2 172. ii.

sint sume oðera of her stondendum þa ȝe ne suppas hia deað wið hia geseas sunu
 sunt quidam de hic stantibus, qui non gustabunt mortem, donec videant Filium
 monnes cymende in rīc his
 hominis, venientem in regno suo.

CAP. XVII.

1 Et post dagum sex to-genom ȝe hælend
 adsumit Jesus Petrum, et Jacobum, et Johannem
 broðer his ȝæt lædde hia in mor heh suindrige
 fratrem ejus, et ducit illos in montem excelsum seorsum: 2 et oferhiuad-meg-
 wlitgad wæs befora hia ȝeft-gesean onsione his suæ sunna wedo soðlice
 est ante eos. Et resplenduit facies ejus sicut sol: vestimenta autem
 his geworden weron huita sua snā ȝe heonu ædeaude him
 ejus facta sunt alba sicut nix. 3 Et ecce apparuerunt illis Moses, et Helias
 miſ him gesprecon-spreende ge-onduarde soðlice eueð to hælend drihten
 cum eo loquentes. 4 Respondens autem Petrus, dixit ad Jesum: Domine,
 góð is us her to wossanne gif ȝu wilt ic gedō hér ȝrea huso ȝe án-enne
 bonum est nos hic esse: Si vis, faciam hic tria tabernacula, tibi unum,
 ȝe án ȝe aan ȝe gett-geana hine sprecende-forðor he was sprecedne
 et Mosi unum, et Heliæ unum. 5 Adhuc eo loquente,
 heonu wolcen leht oferscayde hia ȝe heono stefn of wolcen cueðende ȝis is
 ecce nubes lucida obumbravit eos. Et heono vox de nube, dicens: Hic est
 sunu min leaf-diora in ȝæm me wel gelicade ȝene-hine geheras
 filius meus dilectus, in quo mihi bene complacuit: ipsum audite. 6 Et
 geherdon ȝa ȝegnas gefeallon in onsione hiora ȝe ondreardon suiðe
 auditentes discipuli ceciderunt in faciem suam, et timuerunt valde. 7 Et geneolecde
 ȝe hælend ȝe gehran him ȝeueð him arisas ȝe nallas ge ondrede
 Jesus, et tetigit eos: dixitque eis: Surgite, et nolite timere.

Ch. xvi. 27. forðon sune monnes cymeþ-cymende is in wuldor fæder his miſ ænglum his ȝonne agæfeþ-geldeþ
 anra gehwæm neh-æfter þon weoreo his. 28. soþ ic sæge eow sindun sume of þæræ her stondendra þa þe ne
 bergaþ deað ærþon he geseo sunu monnes cymendæ in rice his.

Ch. xvii. 1. ȝ geworden wæs æfter dagum sex genom hælend. ȝ broðer his lædde hie on dune hea sundur-
 inþer. 2. ȝ oferheowad wæs beforan heom ȝ seán ondwliota his swa sunne hrægl ȝonne his wurdon hwit swa
 snau. 3. ȝ henu æteawde heom. ȝ. wiþ hælend sprecende. 4. ondswarade þa. ewæþ to hælend dryhiten god his
 þ we her sie gif þu wille gewyree we her ȝeo seleseotu ȝe án ȝ. án ȝ. án. 5. þende he þa gespræc henu wolken
 liht oferscuae hie ȝ henu stefn of þæm wolene ewæþende þis is sunu min se leofa in ȝæm me wel gelicade him
 ge geherað. 6. ȝ geherende þa leorneras feollan on ondwliota hiora ȝ heom ondreordun swiðe. 7. ȝ þa eode se
 hælend ȝ æt-hran heom ȝ ewæþ to heom arisaþ ȝ eow ne ondredaþ.

8 Da hig hyra eagan upp-hofon, ne gesawon hig nænne, buton þone Hælend sylfne.

9 And þa hig of þam munte eodon, se Hælend hym bebead, and þus cwæð, Nanum menn ne segean ge þis, ær mannes Sunu of deaðe arise.

10 And þa axodon hys leorning-cnihtas hyne, Hwæt seegeað þa boceras þy gebyrige ærest cuman Heliam.

11 Da andswarode he hym, Witodlice Helias ys toweard, and he ge-edniwað ealle þing :

12 Soðlice ic eow sege þy Helias cōm, and hig hyne ne gecneowon, ac hig dydon ymbe hyne swa hwæt swa hig woldon. And swa ys mannes Sunu eac fram him to þrowi-geunne.

13 Da ongēton hys leorning-cnihtas þy he hyt sæde be Iohanne þam Fulluhtere.

14 And þa he cōm to þære menegu, him to genealæhte sum mann, gebigedum cneowum toforan him, and cwæð,

15 Drihten, gemiltsa minum suna, for þam þe he ys fylle-seoc, and yfel þolað: oft he fylð on fyr, and gelomlice on wæter.

16 And ic brohte hine to þinum leorning-cnihtum, and hig ne mihton hyne ghælan.

17 Da andswarode he him, Eala ge un-geleaffulle and þwyre cneores, hu lange beo ic mid eow, hu lange forbere ic eow: bringað hyne to me hider.

18 And þa þreade se Hælend hyne, and se deofol hyne forlēt: and se enapa wæs of þære tide gehæled.

Dys sceal on
Frige-dæg on
þære fiftan
wucan ofer
Pentecosten.

Dys sceal on
Wodnesdæg
to þam fæst
ene ær hær-
festes Em-
nyhte.

8 Da hyo heora eagen up-ahofen, ne ge- seagen hyo nanne, buton þanne Hælend sylfne.

9 And ȳa hyo of þa munte coden, se Hælend heom bebead, ȳ þus cweð, Nanen men ge þis ne seggen, ær mannes Sune of deaðe arise.

10 And þa axoden hys leorning-cnihtes hine, Hwet seggeð þa bokeres þæt geberige ærest cuman Heliam.

11 Da andswerede he heom, Witodlice Helias ys toward, ȳ he ge-edniwað ealle þing :

12 Soðlice ich eow segge þæt Helias com, ȳ hyo hine ne gecneowen, ac hyo dyden embe hine swa hwæt swa hyo wolden. And swa ys mannes Sune eac fram heom to þrowienne.

13 Da ongeaten hys leorning-cnihtes þæt he hit saigde be Iohanne þam Fulluhtere.

14 Ænd þa he com to þare manigeo, him to genehlahten sume, gebiggenden cneowen toforen him ȳ cwæðen,

15 Drihten, gemiltse minne sune, for þan þe he ys wel-seoc, ȳ yfel þoleð: oft he falð on fyr, ȳ gelomlice on wætere.

16 And ich brohte hine to þinen leorning-cnihten, ȳ hyo ne myhton hine hælen.

17 Da andswerede he heom, Eale ge un-geleaffulle ȳ þweore cneores, hu lange byo ich mid eow, hu lange forbere ich eow: bringeð hine to me hider.

18 Ænd þa þredde se Hælend hine, ȳ se deofel hine forlet: ȳ se enapa wæs on þære tide gehæled.

Various Readings.

Ch. xvii. v. 8, 3. A. heora. 5. A. upp-ahofon. B. upp-ahofon.
9, 16. A. men. 17. A. B. g. þ. n. s. 18. A. segon. 10, 3. A. a-sedon. 8. A. secgað. 15. A. eliam. 11, 6. A. elias. 32. A. þrowianne. 13, 2. A. ongeaton. 14, 7. A. mænigu. 11. A. B. man. 16, 9. A. hi. 17, 9. A. þweore. 18, 9. B. deoful.

Various Readings.

Ch. xvii. v. 8. eagan; -ahofon; gesawen; þonne. 9. þam; eodon; menn, seeggen; deade. 10. axodon; -cnihtas; hwæt; boceres; gebyrige. 11. andswarode; toweard; ge-edniwað. 12. ic; gecneowon. 13. ongæton; -cnihtas; sægde. 14. end; menega; geneahlæhton; summum ge-bygdum cneowum toforan; cwæð. 15. forþam; ful pro-wel; þolað; wætere. 16. ic; þinum; -cnihtum; hælon. 17. þwyre; beo ic bis; bringað. 18. and; deofel; forleat.

ahofon nutetlice ego hiora nænig monn gesegon buta anum þæm hælend ³
 8 Levantes autem oculos suos, neminem viderunt, nisi solum Jesum. ⁹ Et
 ofstigendum him of mor geheht ^{þe hælend} cueþ nænigum men gie eueðe
 descendantibus illis de monte, præcepit [eis] Jesus, dicens: Nemini dixeritis
 ȝone gesihā wið sunu monnes from deadum arise ¹⁰ ¹ Et gefrugnum
 visionem, donec Filius hominis a mortuis resurgat. ^{173. vi.}
 hine ȝa ȝegnas enedon-ȝeueðende huæt forðon uðunto eueðas þ ¹¹ rehtlic is ærist
 eum discipuli, dicentes: Quid ergo Scribæ dicunt quod Heliam oporteat primum
 gecyme venire? ¹² At ille respondens, ait eis: Helias uutetliee tocynde is
 eft-genimeges alle ie sægo uutetliee iuh— forðon helias euom ³ ne
 restituet omnia. ¹³ Dico autem vobis, quia Helias jam venit, et non
 ongeton-ȝoncneawn hine ah geworhton in him ȝa ȝeðsua hua waldon snæ ³ sunu
 cognoverunt eum, sed fecerunt in eo quæcumque voluerunt. Sic et Filius
 monnes geðrowend bið from him ¹⁴ ² Et mið ȝy cuome to ȝæm ȝreat geneoleede to him monn
 hominis passurus est ab eis. ¹⁵ Tunc intellexerunt ȝa ȝegnas forðon of iohanne
 Baptista he eueð ^{174. ii.} cum venisset ad turbam, accessit ad eum homo
 dixisset [eis]. ¹⁶ Et yfle ȝolas forðon oft fallas in fyr ³ symle in wætre
 lunaticus is male patitur: nam sæpe cadit in ignem, et crebro in aquam:
 ie brohte hine ȝegnum ȝinum ³ ne mæhton geleenige hine onduearde
 16 Et optuli eum discipulis tuis, et non potuerunt curare eum. ¹⁷ Respondens
 ȝe hælend eueð la eneureso ungeleaful ³ wohfull ȝa huile ic biom mið iuh
 [autem] Jesus, ait: O generatio incredula, et perversa, quoisque ero vobiscum?
 hu long-ȝwið ie ȝrowa inh ¹⁸ brengas hidir ȝene to me ³ geðreate hine
 usque quo patiar vos? Afferte hue illum ad me, et increpavit eum
 ȝe hælend ³ ge-eade from him ȝe diowl ³ gelecned wæs ȝe enæht of ȝær tild
 Jesus, et exiit ab eo dæmonium, et curatus est puer ex illa hora.

Ch. xvii. 8. hebbende-ahofan þa egan heora nænigne segun nymþe se hælend enne. 9. Ð niþerstigendum heom of dūne bebead heom se hælend eweþende nænegum ge sægaþ gesihā ȝas ærðon sunu monnes from deadum arisæ. 10. Ð frugnum-ȝaseaden him leorneras his eweþende ah hwæt bokeras cweþaþ þæt elias scyle ærest cuman. 11. he andswarade ewæþ to heom elias cymþ ³ agefeþ eall. 12. sæge þonne cowic þæt elias com ³ ne ongetun hine ah dydon in him swa hwælc swa hie waldun swa ³ monnes sune þrowende bið from heom. 13. þa ongeton þa leorneras þæt he be iohanne þæm bædzere sægde heom. 14. Ð þa he cwom to mengu eode to him monn eneu begende beforan him eweþende. 15. miltse sunu min forðon monsek he is ³ yfle ȝrowaþ forþon þe oft falleþ in fyre ³ gelome in wætre. 16. Ð ie brohte hine leornrum ȝinum ³ ne mæhton gehælan hine. 17. ondswareda þa se hælend cweþ la-ȝala cneoris ungeleafullæ ³ miswerfde hu lange beom ic eow mid hu lange ȝrowa ic eow bringaþ hine hider to me. 18. Ð ȝreatade hine se hælend ³ eode from him þ deoful ³ gehæled wæs se enæht.

19 Da genealæhton hys leorning-enihtas him to, and him tō cwædon diglice, Hwí ne mihte we hyne út-adrifan.

20 Da cwæð he, for hyra ungeleaffulnesse: soðlice on eornost ic eow sege, gyf ge hæfdon geleafan swa senepes corn, and ge cwædon to þisum munte, Far heonone, þonne ferde he; and eow ne byð ænig þing unmihtelic.

21 Soðlice þis cynn ne byð út-adryfen, buton þurh gebed and fæsten.

22 Da hig wunedon on Galilea, þa cwæð se Hælend, Mannes Sunu ys to syllenne on manna handa :

23 And hig ofsleað hyne, and he arist on þam þriddan dæge: þa wurdon hig þearle ge-unrotsode.

24 And þa he cóm tō Cafarnaum, þa genealæton to Petre þa þ gafol namon, and þus cwædon, Eower lareow ne gylt he gafol.

25 Da cwæð he, Gyse he deð. And þa he com into þam huse, þa cwæð se Hælend, Hwæt þincð þe Symon, aet hwam nimað cyninges gafol oððe toll; of hyra bearnum, hwæðer ðe of fremedium.

26 Da cwæð he, of fremedium. Da cwæð he, Eornostlice þa barn synt frige.

27 Deah hwæðere, þ we hi ne ge-unrot-sigeon, gaug to þære sāe, and wurp þinne angel ut, and nim þone ærestan fisc: and hys muð ge-opena, þu fintst ænne weeg on him: nim þone, and syle for me and for þe.

19 Da geneahlæten his leorning-enihtes to hym, ɔ hym to cwæðen diglice, Hwi ne mihte we hine ut-adrifan.

20 Da cwæð he, for heora ungeleafful-nyses: soðlice on earnest ic eow segge, gyf ge hafden geleafan swa mycel swa senepes corn, ɔ ge cwæðen to þissen munte, Far heonen, þanne ferde he; ɔ eow ne byeð anyg þing unmyhtiglic.

21 Soðlice þis kyn ne beoð ut-adrifan, buten þurh gebed ɔ fæsten.

22 Da hyo wunedon on Galilea, þa cwæð se Hælend, Mannes Sune is to syllenne on manne hande :

23 And hyo ofslað hine, ɔ he arist on þam þriddan daige: þa wurðon hyo þearle ge-unrotsode.

24 Ænd þa he com to Kafarnaum, þa geneahlahton to Petre þa þet gafel namen, ɔ þus cwæðen, Eower lareow ne gylt he gafel.

25 Da cwæð he, Gyse he deð. And þa he com in to þam huse, þa cwæð se Hælend, Hwæt þincð þe Symon, aet hwam nymað kyninges gafol oððe toll; of hire bernen, hwæðer þe of fremden.

26 Da cwæð he, of fremden. Da cwæð he, Eornostlice þa barn senden frie.

27 Dah hwæðere, þat we hi ne unrotsige, ga to þare sāe, ɔ wirp þinne angel ut, ɔ nym þanne æreste fisc: ɔ his muð ge-opena, þu finst ænne penig on him: nym þanne, ɔ syle for me ɔ for þe.

Various Readings.

Ch. xvii. v. 19, 10. A. diglice. 11. A. hwig. 20, 5. A. heora. 6. A.-nysse. 9. A. eornest. 24. A. þisum. 21, 10. A. þurh fæsten. 22, 14. A. syllanne. 23, 11. A. dæg. 24, 6. A. capharnaum. 8. A. B. genealæhton. 13. & 23. A. gafel. 23, 30. A. leora. 32. A. del. 35. A. fremdum. 26, 5. A. fremdum. 12. A. synd. 27, 2. A. B. hwæðre. 5. A. hig. 7. A. ge-unrotsion. 13. A. weorp. 25. A. opena.

Various Readings.

Ch. xvii. v. 19. geneahlæton; -enihtas; cwæðon; adri-fan. 20. þisum; henone, þonne; beoð ænig. 21. cyn; byð; buton. 22. manna. 23. ofslað; ge-unrotsode. 24. cafarnaum; geneahlahton; gafol. 25. gyese; nymað cyninges; beteren pro bernen; fremdum. 26. fremdum; bearn; sind frige. 27. þeah hwæðere; ge-unrotisgeo, gang; wurp þine; þonne bis.



19 Tunc genelecdon ȝa ȝegnas to ȝem hælend deglice
 accesserunt discipuli ad Jesum secreto, [et] cuedon forhuon
 ne mæhton fordriſe hine cueð him fore ungeleafnlise iurre
 non potnūmus cicere illum? 20 Dicit illis: Propter incredulitatem nos
 soðlice forþon ic cuedo iuh gif gie habbas geleafo suæðsuelee corn senepes gic coðas
 Amen quippe dico vobis, si habueritis fidem, sicut granum sinapis, dicetis
 more ȝisum gefær heona he gefærer ȝao næniht unmælit bið iuh ȝis
 monti huic, Transi hinc et transibit, et nihil impossibile erit vobis. 21 Hoc
 soðlice cynn ne bið fordriſen buta ȝerh gebedd fæstern
 autem genus non eicitur nisi per orationem, et jejunium. 22 ¹ Conversantibus ^{1 176. ii.}
 soðlice him sunu monnes gesald bið in hond
 autem eis in Galilæa, dixit illis Jesus: Filius hominis tradendus est in manus
 monna 23 Et ofslaas hine ȝy ȝirda dæg cft-arisas ȝefne-unrotsade weron
 hominum: 24 ² Et occident eum, et tertio die resurget. Et contristati sunt
 suiðe vehementer. 25 mið ȝy gecuom to ȝær byrig genelecdon ȝa ȝe easering-caseres gæfel
 Quid tibi videtur, Simon? Reges terræ a quibus accesserunt qui didrachma ^{2 177. x.}
 onfengon ȝa ȝe onfenge weron to petre cueð laruua iur ne unband easering
 accipiebant ad Petrum, et dixerunt [ei]: Magister vester non solvit didrachma?
 cueð gee 26 Et cum intrasset [in] hús forecuom hine ȝe hælend cueð
 25 Ait: Etiam. Et cum intrasset [in] domum, prævenit eum Jesus, dicens:
 huæt ȝe gesegen is-ȝe geðence cyninges eorðo from ȝem onfoas gæfil
 Quid tibi videtur, Simon? Reges terræ a quibus accipiunt tributum
 ȝ penning-slæht from sunum hiora oððe from utacundum 27 Et he cueð from
 vel censum? a filiis suis, an ab alienis? 28 Ille dixit: Ab
 helliodigum cueð him ȝe hælend forþon freo sint suno ȝutelice ne
 alienis. Dixit illi Jesus: Ergo liberi sunt filii. 29 Ut autem non
 ondspyre we hea gae to sæ ȝ sende ongul-ȝhōc ȝ hine ȝene fisc seðe ærist
 scandalizemus eos, vade ad mare, et mitte chamum: et eum pisces, qui primus
 gestige nim ȝ untynde-ȝuntynded wæs muð his ȝu onfindes-ȝbegetes ȝ wæs feor trymes-ȝuni
 ascenderit, tolle: et aperto ore ejus, invenies staterem:
 ȝ ilia onfeng sel him fore meh ȝ ȝec
 illum sumens. da eis pro me et te.

Ch. xvii. 19. þa eodun þa leoreras to degullice ȝ ewedun to him forwon we ne mæhton aweorpan ȝt. 20. ȝ he
 ewæþ to heom for ungeleafa eowrum soð ic sæge eow gif ge habbað geleafa swa corn senepes gecweoðað to dune
 þisse leor-ȝgewit heanon ȝ gewitað-ȝliorað ȝ nanwiht uneþe eow bið. 21. þis þonne cynn ne bið ut-aworpen hymðe þurh
 fæsten ȝ gebedum. 22. ȝende drohtadun þa hie in galilea ewæþ heom to se hælend forþon þe toward is wiotudlice
 þte sunu monnes bið sald in honda monna. 23. ȝ ofslægþ hine ȝ he ȝridde dæg æft ariseþ ȝ ge-unrotsad hie weron
 swiðe. 24. ȝ þa hiæ ewoman to capharnaum eodun þa þe easeringe ondfengon to petre ȝ ewedun to him lareu cower
 ne gall easering. 25. he ewæþ gæ ȝ þa he eode in us forecuom hine se hælend cweþende hwæt ȝynceþ þe simon petre
 cyningas eorðo from hwæm ondfoað gæfle offþe hernisse from bearnum heora þe from fremðum. 26. ewæþ he
 from fremðum ewæþ to him se hælend hwæt þonne freo sindum þa bearn. 27. we þonne þyles ge-incfulligæ
 hiæ gang to sæ ȝ send hoc ȝin ȝ þone fise ȝe þe ærest upp-astigað genim ȝ ontyn muð his gemoetest ȝæt scilling
 genim þonne selle heom for me ȝ ȝec.

CHAPTER XVIII.

Dys seal on
See. Michaeles
Mæsse-dæg.

1 ON þære tide genealæhton hys leorning-enihtas to þam Hælende, and cwædon, Hwa wenst þu ys yldra on heofena rice.

2 And þa clypode se Hælend ænne lytling, and gesette on hyra midlen,

3 And cwæð, Soðlice ic sege eow, Buton ge beon gecyrrede, and gewordene swa swa lytlingas, ne ga ge on heofena rice.

4 Swa hwylc swa hyne ge-eaðmet swa þes lytling, se ys mara on heofena rice.

5 And swa hwylc swa anne þilicne lytling on minum naman onfehð, sé onfehð me.

6 Soðlice seðe beswicð ænne of þyssum lytlingum þe on me gelyfað, betere him ys þān cwyrn-stan sī tō hys swyran geenyt, and si besenced on sās grund.

7 Wa þysum middan-gearde þurh swic-domas: neod ys þān swye-domas cumon; þeah hwæðere wa þam menn þe swye-dóm þurh hyne cymð.

8 Gyf þin hand oððe þin fot þe swicað, aceorff hyne of, and awurp fram þe: betere þe ys þān gā wan-hal oððe healt to life, þonne þu hæbbe twā handa and twegen fēt, and sy on ece fyr asend.

9 And gyf þin eage þe swicað, ahola hyt út, and awurp hyt fram þe: betere þe ys mid anum eage on life to ganne, þonne þu si mid twam asend on helle fyr.

10 Warniað þān ge ne oferhogian ænne of þysum lytlingum þe gelyfað on me.

11 Soðlice mannes Sunu cōm to gehæلنne þān forwearð.

Various Readings.

Ch. xviii. v. 1, 18. B. heofona. 2, 6. A. anne. 11. A. heora.
12. A. mydlene. 3, 20. B. heofona. 4, 13. B. heofona. 5, 5.
A. ænne. 6. A. þylliene. 6, 18. A. cweorn-stan. 19. A. sig.
22. A. sweoran. 23. A. geenyt. 24. A. sig. 27. A. sæ. 7, 2. B.
þysum. 10. A. cuman. 15. A. men. 8, 13. A. aweorp. 36. A.
sig. 40. A. send. 9, 11. A. aweorp. 12. A. B. del. 20. A.
eagan. 27. A. sig. 30. A. onsend. 10, 5. A. oferhogion. 8. A.
þyssum. 11, 1. A. Soðlice ic eow sege. 6. A. B. gehælanne.

CHAPTER XVIII.

1 ON þære tide geneohlæhton his leorning-enihtas to þam Hælende, 1 cwæðen, Hwa wenst þu is eldre on heofene rice.

2 Ænd þa clypede se Hælend enne geongling, 1 sette on heora midlen,

3 And eweð, Soðlice ic segge eow, Bute ge beon gecyrde, 1 geworðenne swa swa litlingas, ne ga ge on heofena riche.

4 Swa hwylc swa hine eadmet swa þes lytling, se ys mare on liefene riche.

5 Ænd swa hwile swa enne þelliene litlyng on mine naman onfegð, se onfegð me.

6 Soðlice seðe beswicð ænne of þissen litlyngen þe on me gelyfeð, betere hym ys þæt an cweorne-stan syo to hys sweoran geenyt, 1 sye besæuced on sās grund.

7 Wa þissen midden-earde þurh swic-domes: neod ys þæt swic-domes cumen; þeah hwæðere wa þam men þe swike-dom þurh hine cymð.

8 Gyf þin hand oððe þin fot þe swikeð, acherf hine of, 1 awurp hine aweig fram þe: betere þe is þān gā wanhal oððe halt to lyfe, þanne þu hæbbe twa hande 1 tweige fet, 1 syo on eche fer gesent.

9 Ænd gyf þin eage þe swicað, ahola hyt ut, ænd awurp hyt fram þe: betere þe ys mid anen eage on life to ganne, þanne þu syo mid twam asend on helle fer.

10 Warnieð eow þæt ge ne forhugien ænne of þissen lytlingen þe gelefeð on me.

11 Soðlice mannes Sune com to gehæلنne þæt forwarð.

Various Readings.

Ch. xviii. v. 1. geneahlæhton; halende 1 eweðon; heofona. 2. en. 3. eweð; buton; gewordenne; heofona rice. 4. mære; heofona rice. 5. ænne þylliene; minan; onfehð bis. 6. gelyfað; sy; swcoren geenyt 1 syo besæuced. 7. swic-domes; swic-domas cumon; þeah hwære; menn; swic-dom. 8. swicað, aceorff; aweg; healt; habbe; handa; ece. 9. end; del. hyt; anum; þonne; fyr. 10. warnieð; forhugian; þissum lytlingum; gelefeð. 11. þæt þe forwarð.

CAP. XVIII.

1 IN ðæm tid geneolecdon ða ðegnas to ðæm hælend hia cueðende huclc wenes ðu
 1 IN illa hora accesserunt discipuli ad Jesum, dicentes: Quis putas, ¹ 178. ii.
 maast is in rīc heofna to toeigde ðe hælend ȝone lytle gesette hine
 major est in regno cælorum? 2 Et advocans Jesus parvulum, statuit eum
 in middum hiora 3 Et cueð soðlice ic sægo iuh buta gecerred sie
 in medio corum, Amen dico vobis, nisi conversi fueritis, et
 gie geworðe swæ lytlo ne inngaas gie in rīc heofna swæ huale forðon
 efficiamini sicut parvoli, non intrabitis in regnum cælorum. 4 Quicumque ergo
 eðmodiges ȝbeges hine sue lytel cuæht ȝis is maast in rīc heofna
 humiliaverit se sicut parvolus iste, hic est major in regno cælorum. 5 Et
 seðe onfoas anum lytlum enæhtum ȝuslic in noma minum mec onfoas
 qui suscepert unum parvulum talem in nomine meo, me suscipit, ² 6 Qui ³ 179. ii.
 soðlice ge-ondspurnas enne of lytlum ȝisum seðe in mec gelefas behofas-ȝbehoffic him
 autem scandalizaverjt unum de pusillis istis, qui in me credunt, expedit ei
 þ he gehongiga coern-stan asalda-ȝasales byrðen-stan in suire his 7 of-gedrence sie in
 ut suspendatur mola asinaria in collo ejus, et demergatur in
 grund saes wæ middangeard from ðæm ondspyrnism Ned-ȝðarflic is forðon ⁴
 profundum maris. 7 Væ mundo a scandalis. Necessæ est enim ut
 hia cyme ondspyrniso buta þ ane wæ ðæm menn ȝerh ȝone ondspyrnis cymes
 veniant scandala: verumtamen vae homini [illi], per quem scandalum venit. ⁵ 8 Si ⁶ 180. vi.
 uutetlice hond ȝin ȝ fot ȝin ondspyrnað ȝec cearf hine 7 worp from ȝec
 autem manus tua, vel pes tuus scandalizat te: abscide eum, et proice abs te:
 god-ȝbetra ȝe is to life ingae unhal ȝ halt ȝone tua honda ȝ tuoige
 bonum tibi est ad vitam ingredi debilem, vel clodum, quam duas manus, vel duos
 foet hæbbende-ȝhæbbe sende in fyr ȝce gif ego ȝin ondspurnað
 pedes habentem mitti in ignem æternum. 9 Et si oculus tuus scandalizat
 ȝec gener hine 7 worp from ȝec god-ȝbetra ȝe is an ego in lif
 te, erue cum, et proicie abs te: bonum tibi est [cum] uno oculo in vitam
 ingeonga ȝon tuo ego hæbbe gesende in tintergo fyres
 intrare, quam duos oculos habentem mitti in gehennam ignis. ⁷ 10 Geseas ge
 tela-ȝniðria enne from ðæm-ȝissum lytlum ic sægo forðon iuh forðon englas hiora
 contemnatis unum ex his pusillis: dico enim vobis, quia angeli eorum
 in heofnum symle geseas ȝone onsione faderes mines seðe in heofnum is
 in cælis semper vident faciem patris mei, qui in cælis est. ⁸ 11 Venit
 forðon sunu monnes gehaliga-ȝhæla þ gelosade
 enim filius hominis salvare quod perierat.

Ch. xviii. 1. on þære hwile eodun þa leorneras to hælend cwæþende lwa wenest nu mare sie in heofuna rice.
 2. ȝ toegeende hælend enehtas sette þonne in midlæ heora. 3. ȝ cwæþ soð ic sæge eow nymþe ge gewerfe beon
 ȝ gefremmende swa enehtas ne gæþ ge in rice heofunas. 4. forþon swa hwa eadmedaþ hine swa encht þios þe
 is mare in rice heofunas. 5. ȝ seþe ondfoþ anum enæhte swælce in noina minum me ondfoþ. 6. seþe þonne
 afælleþ enne lytelra þissa ȝe in mec gelefat beþearfet him þ ahongan siw ewen esules on swira his 7 he se besenked
 on grunde saes. 7. wæ soðlice middan-geard þios from fæknissum ned is forþon cumende æswic hweþre þonne wæ
 þæm menn þe þurh hine æswic cymet. 8. gif þonne honde pine opþe foet pine æswicæþ-ȝfælleþ ȝec asceorf hine
 ȝ weorp from ȝe god is ȝe anhende to life, opþe healt þonne twa honda opþe twa foet hæbbende siw sended in ecce
 fyr. 9. ȝ gif eagan ȝin æswicet ȝec alioca-ȝateoh of þæt 7 aweorp from ȝe god is ȝe mid an ege hæbbende in
 lif gæ þonne twa eagan hæbbende 7 sie gesended in helle fyres. 10. beseoh þ ȝe ne reuwe enne ȝissum lytilra þa
 þe. ic sæge forþon eowic þ englas heora on heofnuum a geseoð andwlitu fæder mines þæs þe in heofnum is. 11.
 cuom forþon sune monnes to gehælanne þte ær forwearð.

12 Hwæt ys eow geþuht: gyf hwyle
mann hæfð hund sceapa, and him losað án
of þam, hū ne forlæt he þa nigon and hund-
nigontig on þam muntum, and gæð, and
seeð þ án þe forwearð.

13 And gyf hyt gelimpð þ he hyt fint,
soðlice ie eow sege, þ he swyðor geblissað
for þam ánum, þonne ofer þa nigon and
hundnigontig þe ná ne lósedon.

14 Swa nys willa beforan eowrum Fæder
þe on heofenum ys, þ án forwurðe of þisum
lyttingum.

15 Soðlice gyf þin broðor syngað wið
þe, gá and styr him betwux þe and him
sylfum: gyf he þe gehyrð, þu gestaðelast
þinne broðor.

16 Gyf he þe ne gehyrð, nim þonne gyt
ænne oððe twegen to þe, þ ælc word stande
on twegra oððe þreora gewittnesse.

17 Gyf he hig ne gehyrð, sege hyt gefer-
rædene: gyf he hig ne gehyrð, si he swa
swa hæðen and mánfull.

18 Soðlice ie sege eow, Swa hwylce swa
gē gebindað ofer eorðan þa beoð gebuudene
on heofonum: and swa hwylce swa ge ofer
eorðan únbindað þa beoð on heofonum un-
bundene.

19 Eft ic eow sege, Gyf tweigen of eow
geþwæriað ofer eorðan be ælcum þinge
þe hig biddað, hit gewurð him of minum
Fæder þe on heofonum ys.

20 Ðær tweigen oððe þry synt on minum
naman gegaderode, þær ic eom on hyra
midlene.

Dis seal on
Tiwas-dæg on
þære þyddan
Lenten-
wucan.

12 Hwæt ys eow geþuht: gyf hwyle
man hæfð hund seepe, 1 hym losæð an of
þam, hu ne forlet he anan þa nigon 1 hund-
nigentig on þam munte, 1 gæð, 1 secð þæt
an þe forwurð.

13 And gyf hit gelympð þæt he hit
fint, soðlice ie eow segge, þæt he swiðre
geblidsað for þam anum, þanne for þa nige
1 hundnegentig þe na ne loseden.

14 Swa nis wille beforen eowren Fader
þe on heofene ys, þæt an forwurðe of þysen
littingan.

15 Soðlice gyf þin broðer synegeð wið
þe, gá 1 styr hine betwux þe 1 hym sylfen:
gyf he þe gehyrð, þu ge-edstaþelest þinne
broðer.

16 Gyf he þe ne gehyrð, nym þanne gyt
enne to þe oððe twegen, þæt ælc word
stande on tweigre oððe on þreora gewitnysse.

17 Gyf he þanne þe ne gehyrð, segge hit
gefer-redene: gyf he hine ne gehyrð, syo he
þe swa hæðene 1 manful.

18 Soðlice ich segge eow, Swa hwilce
swa ge gebindað ofer eorðan þa beoð gebuudene
on heofone: 1 swa hwilce swa ge
ofter eorðan unbindað þa beoð on heofone
unbundene.

19 Eft ich eow segge, Gyf tweigen of
eow geþwæriað ofer eorðan be ælchen þinge
þe hyo byddað, hit gewurð hym of minan
Fæder þe on heofene ys.

20 Ðær tweigen oððe þeo synden on
minen namen gegadered, þær ich eom on
heore midlene.

Various Readings.

Ch. xviii. v. 12, 7. A. man. 22 A. nygen. 30. A. del. 13,
23. A. nigen. 14, 9. B. heofonum. 13. A. forwearðe. 15, 12.
A. betwyx. 24. A. broðer. 16, 19. B. twegera. 22. A. B. ge-
witnysse. 17, 6. B. sæge. 8. A. B. gefer-rædene. 11. B. hi.
14. B. sy. 18. A. del. 21. A. manful. 18, 3. & 4. A. cow
secge. 16. A. heofenum. B. heofonan. 28. A. heofenan. B.
heofonan. 13. A. ælcon. 19. A. B. gewyrð. 26. A. heofenum.
20, 1. A. þar. 4. A. þeo. 5. A. synd. 9. B. gegadorede. 10. A.
þar.

Various Readings.

Ch. xviii. v. 12. mann; sceapa; losað; forlæt; muntum;
forwearð. 13. geblissað; þonne ofer; nigon. 14. willa
befaran eowrum fader; heofonum; þysum littingum.
15. broðor syngað; betwux; sylfum; geherð; ge-edsta-
þelest þine. 16. geherð; þonne; ænne. 17. gyf he hyo ne
gehyrð sege; manful. 18. ie segee; heofonum; heofone.
19. ic; twegen; ælcum; geworð; minum; heofonum. 20.
þar twegen; synt; minum namum gegadoreð; ic.

12 ¹ huæt iuh is gesene-lgeðenæce gif hi biðon-kweron ængum bundrað seipa ² geduologia
 Quid vobis videtur? Si fuerint alicui centum oves, et erraverit ¹ 182. v.
 án of ðæm ah ne forletes hundneantih nigona in morum ³ geongeð to soecenne þa ilca
 una ex eis: nonne relinquet nonaginta novem in montibus, et vadit quærere eam,
 ȝiu geduolade ⁴ gif geworðas þte onfinde hia soðlice ic sægo iuh forðon
 quæ erravit? 13 Et si contigerit ut inveniat eam: Amen dico vobis, quia
 gefeað ofer hia forðor ȝon ofer hundneantig nigona ȝa ȝe ne duoladon
 gaudebit super eam magis quam super nonaginta novem, quæ non erraverunt.
 14 Sic non est voluntas ante Patrem vestrum, qui in cælis est, ut pereat unus de
 lythum ȝissum 15 ² Si autem peccaverit in te frater tuus, vade, et corripe ² 183. v.
 pusillis istis. hine betuih ȝe ³ hine enne gif ȝec geheres gestriōend-lboetend ȝu bist broðeres
 eum inter te et ipsum solum: si te audierit, lucratus eris fratrem
 ȝines tuum: 16 ³ Si autem non te audierit, adhibe tecum adhuc unum, vel duos, ut ³ 184. x.
 in muð tuoc witnesa ⁴ ȝrea stondes eghuele word ⁵ gif ne heres
 in ore duorum testium, vel trium stet omne verbum. 17 Quod si non audierit
 heres eueð to ȝær cirice gif uitelice ⁶ ȝa cirica ne here sie ȝe suæ esuica
 eos: dic ecclesiæ: si autem et ecclesia non audierit: sit tibi sicut ethnicus
 ȝ bærsinnig et publicanus. 18 ⁴ Amen dico vobis, quæcumque alligaveritis super terram, erunt ⁴ 185. vii.
 gebundna ⁷ in heofne ⁸ ȝa-lsuæ chuaðt gie unbindes ofer eorðo biðon unbundena ⁹ in
 ligata et in cælo: et quæcumque solveritis super terram, erunt soluta et in
 heofne cælo. 19 ⁵ Iterum dico vobis, quia si duo ex vobis efne-geðeacatas-lbiðon ymb an
 cælo. ⁶ 186. x.
 ofer eorðu of eghuele ȝing ¹⁰ suæ chuaðt ȝa hia gebiddas sie-lbið him from feder minum seðe
 super terram, de omni re quæcumque petierint, fiet illis a patre meo, qui
 in heofnum is ¹¹ ȝer forðon sint-lbiðon tuoe ¹² ȝ ȝreo gesomnade in noma mine.
 in cælis est. 20 Ubi enim sunt duo, vel tres congregati in nomine meo,
 ȝer ic am-lbeom in middum hiora
 ibi sum in medio eorum.

Ch. xviii. 12. hwæt ȝineap eow gif hæbbe hwa hundteontig scipa ¹³ gedwalige an of ȝara ah ne forleþ hund
 nigontig ¹⁴ nigon on dunum ¹⁵ gað soece þætte gedwalade. 13. ¹⁶ gif gelimpeþ þæt he hit finde soþ ic sæge eowic
 þæt he mare gefeað be þæm þonne be þæm hundnigontig ¹⁷ nigon þe ne gedwaldadun. 14. swæ þonne nis willan
 beforan fæder minum þæm þe in heofunum is ¹⁸ to lose weorðe an of þissem lytra. 15. þonne gif firniȝe-lsyngige
 in ȝet broðer ȝin gang ¹⁹ þreata hine betwih ȝe ²⁰ him anum gif þe gehereþ þu gestreonest broðer ȝin. 16. gif he
 þanne þe ne gehereþ genim mið þec þonne geta ænne offe twegen ²¹ in muðe twegen offe þeo gewitnesse stonde
 gehwile word. 17. ²² gif he ne geherað þæm sæge cirean ²³ gif he cirean ne geherað beo þe swa hæpenna ²⁴ ȝawis
 firina. 18. soþ ic sæge eow swa hwylce swa ge bindaþ on eorðe beoþ gebunden swilee on heofunum ²⁵ swa hwælc
 swa ge unbindaþ on eorðan be ængum þinge swa hwas swa he gebiddan geworþe heom from fæder minum þæm þe in
 heofunum is. 20. forðon þe þær twege offe þeo gesomnade in minum noman þær ²⁶ ic eam in middle heora.

21 Ðá genealæhte Petrus to him, and cwæð, Drihten, gyf min broðor syngāð wið me, mótt ic him forgyfan oð sefon siðas.

22 Ða cwæð se Hælend, Ne sege ic þe, Oð sefon siðas: ac, Oð sefon hund seo-fontigon siðon.

23 Forþam ys heofena rice ánlis þam cyninge, þe hys þeowas geradegode.

24 And þa þe þæt gerad sette, him wæs án broht, se him sceolde tyn þusend punda.

25 And þa he næfde hwanon he hyt agulde, hyne het hys hlaford gesyllan, and hys wif, and hys cild, and eall þæt he ahte.

26 Ða astrehte se þeow hyne, and cwæð, Hlaford, gehafa geþyld on me, and ic hyt þe eall agylde.

27 Ða gemiltsode se hlaford him, and forgeaf him þone gylt.

28 Ða se þeowa uteode, hé gemette hys efen-þeowan, se him sceolde án hund penega: and he nam hyne, and forþrysmede hyne, and cwæð, Agyf þu me scealt.

29 And þa astrehte hys efen-þeowa hyne, and bæd hyne, and þus cwæð, Geþyldega, and ic hyt þe eall agyfe.

30 He þa nolde: ac ferde and wearp hyne on cweatern, oððæt he him eall agéfe.

31 Ða gesawon hys efen-þeowas þ, þa wurdon hig swyðe ge-únrotsode, and comon and sædon hyra hlaforde ealle þa dæde.

Dys seal on
þære xxiii.
wucan ofer
Pentecosten.

21 Ða genehlahte Petrus to hym, J cwæð, Drihten, gyf min broðer synegað wið me, mot ic hit hym forgyfan oððet seofe syðan.

22 Ða cwæð se Hælend, Ne segge ic þe, Oððe seofan siðas: ac, Oððe seofen hund seofentig siðan.

23 Forþam ys heofene riche anlich þam kyninge, þe his þeowas gegaderede.

24 And þa he þ gerad sette, hym wæs an broht, se him scolde teon þusend punde.

25 And þa he næfde hwærmid he hyt agulde, hym het his hlaford gesyllan, J his wif, J his chyld, J eall þæt he ahte.

26 Ða strehte se þeow hine, J cwæð, Hlaford, hafe geþyld on me, J ich hit þe eall agylde.

27 Ða gemiltsode se hlaford hym, J forgef hym eall þanne gylt.

28 Ða se þeowa uteode, he gemette hys efen-þeowan, se hym scolde an hund panegan: J he nam hine þa, J forþresmede hine, J cwæð, Agyf þæt þu me scelt.

29 Ænd þa astrehte hys efen-þeowa hine, J bæd hine, and þus cwæð, Geþyldiga, J ic hit þe all agyfe.

30 He þa nolde: ac ferde J warp hine on cwearterne, oððe þ he him eall agulde J gyfe.

31 Ða geseagen his efen þæt, þa waren hyo swiðe ge-unrotsode, and coman J sægden heore hlaforde ealle þa dæden.

Various Readings.

Ch. xviii. v. 21, 2. B. genealæcte. 11. A. broðer. 20. A. seofen. 22, 14. A. seofen syðon. 15. A. hundseofentigon. 23, 3. B. heofona. 25, 5. A. hwanen. 26, 9. A. hafa. 27, 9. B. þene. 28, 21. A. B. forþrysmode. 29, 18. A. cal. 31, 15. A. heora.

Various Readings.

Ch. xviii. v. 21. geneahlæcte; broðor syngāð; forgyfen oð seofan. 22. halend; seggæ; oð sefon hund seofentigon. 23. heofone rice anlic; geradegode. 24. punda. 25. næfde hwanan; hine; cyld; eal; hahte. 26. astrehte; ie, all. 27. gemyltsade; forgeaf; eal. 28. secalt. 29. end. 30. wearp; æll; gafe. 31. gesawen; comen; sægdon hyora; dæde.



21. Tunc geneleode petrus to him cuoeð drichten huu oft synngiga mæge in me
 accedens Petrus ad eum, dixit: Domine, quotiens peccabit in me 1875.
 broðer min i ic forgefo him wið sefo siða cuoeð him hælend ne cuoeðo ic
 frater meus, et dimittam ei? usque septies? 22 Dicit illi Jesus: Non dico
 se wið scofo siða ah wið hundsefuntig siða sefo siða forðon to-gelicad
 tibi usque septies, sed usque septuagies septies. 23 Ideo adsimilatum wæstis
 rie heofna menn cyni seðe wil reht setta mið ȝegnum his
 regnum cælorum homini regi, qui voluit rationem ponere cum servis suis. 24 Et
 mið ȝy ongann rehntise setta gebroht wæs him enne seðe ahte to geldanne
 cum coepisset rationem ponere, oblatus est ei unus, qui debebat tenoðte
 ȝusendo cræftas millia talenta. 25 mið ȝy uutetlice ne hæfdo hona gulde hæt hine ȝe hlaferd
 Cum autem non haberet, unde redderet, jussit eum dominus
 [ejus] þte were beboht vœnudari, et uxorem ejus, et sunu filios, et alle ȝa ȝe hæfde et
 forgulde reht-ȝeofut-ȝscyld reddi debitum. 26 Procidens autem gescoll niðer soðlice ȝegn-ȝea ille, gebæd hine cuoeðende
 Patientiam habe in me, et omnia reddam tibi. 27 gemilsade-ȝmilsande wæs uutetlice
 hlaferd ȝegnes ȝæs forleort hine ȝe ȝone scyld forgeaf him gefoerde soðlice
 dominus servi illius, dimisit eum, et debitum dimisit ei. 28 Egressus autem
 ȝegn ȝe gefand-ȝemitte enne of efne-ȝegnum his seðe ahte to geldanna hundrað scillinga
 servus ille, invenit unum de conservis suis, qui debebat ei centum denarios:
 ȝ geheald hine enoeðende geld ȝu aht to geldanne feoll
 et tenens suffocabat eum, dicens: Redde quod debes. 29 Et procidens
 efne-ȝegn his gebæd hine cuoeð geðyld hæfe in me ȝ alle ic forgeldo ȝe
 conservus ejus; rogabat eum, dicens: Patientiam habe in me, et omnia reddam tibi.
 ȝelhe uutetlice nalde ah ge-eade ȝ sende hine in carchern wið he gulde ȝ scyld
 30 Ille autem noluit: sed abiit, et misit eum in carcerem donec redderet debitum.
 gesecon uutetlice efne-ȝegnas his ȝa ȝe weron unrotsade weron suiðe ȝ gecuomun
 31 Videntes autem conservi ejus quæ fiebant, contrastati sunt valde: et venerunt,
 ȝ sægdon hlaferd hiora alle ȝa ȝe geworden weron
 et narraverunt domino suo omnia, quæ facta erant.

Ch. xviii. 21. þa cumende petre to him ewæþ to him dryhten hu gif eorsaþ in me broðer min hu oft ȝ ic forlete
 to him oppe sefun siðum. 22. ewæþ to him hælend ne cweþ ic to þe op sefun siðum ah op hund sefuntigum
 siðum. 23. forðon ȝe wiðermeten is rice heofunas menn cyninge þær þe walde gerihtes monige mid esnas his.
 24. ȝ þa he ingonn gerihtes monige broht wæs him an seðe scalde ten þusende. 25. þa he þa næfde hwanon he
 agefe heft hine se hlaferd his bebyegan ȝ wif his ȝ sunu his ȝ eall þætte he hæfde ȝ agefnas beon þa scyld swa
 micle. 26. forþællende þa se esne bedd hine ewæðende geðyld hæfe in me hlaferd ȝ eall agefe ic þe. 27. milt-
 sende þa his hlaferd þær esne his ȝ forlet hine ȝ þa scyld forlet wið hine. 28. fütgangende þa se esne gemoette
 ænne æfn-þara his seðe seculde him hundred denera ȝ genimende smorede hine ewæðende agef þæt ȝ scealt.
 29. ȝ forþællende se his æfn-peuw bed hine ewæðende geðyld hæfe in me ȝ eall agefu ȝe. 30. he þa ȝ ne
 wolde ah eode ȝ sende hine in carcere op þæt he agwæs þa scyld. 31. geseconde þa æfn-þeuwe his þa þe þær
 gewurdun ge-unrotsade weron swiðe cwoman ȝ sægdon dryhtne heora eall ȝ ȝær gedoan weron.

32 Da clypode hys hlaford hyne, and cwæð to him, Eala þu lyðra þeowa, eallne þinne gylt ic þe forgeaf, forþam þe þu me bæde :

33 Hu ne gebyrede þe gemiltsian þinum efen-þeowan, swa swa ic þe gemiltsode.

34 Da wæs se hlaford yrre, and sealde hyne þam wítnerum, oððæt he eall agulde.

35 Swa deð min se heofonlica Fæder, gyf gē of eowrum heortum eowrum broðrum ne forgyfað.

CHAPTER XIX.

1 AND þa se Hælend ge-endode þas spræca, hé ferde fram Galilea, and cōm on Iudeissee endas begeondan Iordanen;

2 And hym fyligdon mycene mænegu; and he hig gehælde þær.

3 Da genealæhton him to Farisei, hyne costnigende, and cwædon, Is alyfed ænegum menn hys wif to forlætenne for ænegum þinge.

4 Da andswarode he him, Ne rædde gē, seðe on fruman worhte, hé worhte wæpmann and wif-mann,

5 And cwæð, Forþam se mann forlætt fader and modor, and hyne to his wife geþeot: and beoð twegen ón anum flæsce.

6 Witodlice ne synt hig twegen, ac án flæse. Ne getwæme nán mann þá þe God gesomnode.

Various Readings.

Ch. xviii. v. 32, 12. A. lyðera. 14. A. ealne. 33, 6. A. þinon. 35, 5. A. heofonlica.

Ch. xix. v. 1, 17. A. be-eondan. 2, 5. A. mænigeo. 10. A. þar. 3, 5. A. Farisei. 7. A. costigende. 10. A. ys. 13. A. men. 4, 15. & 17. A. -man. 5, 5. A. man. 6. A. forlæt. 9. A. moder. 6, 3. A. synd. 12. A. man. 14. B. þæt.

32 Da cleopede hys hlaford hine, 1 cwæð to hym, Eala þu leðra þeowa, ealne þinne gelt ic þe forgef, forþam þe þu me bæde :

33 Hu ne geberede þe gemyntsian þine efen-þeowan, swa swa ich þe gemyntsede.

34 Da wæs se hlaford eorre, 1 sealde hine þam wieneren, oð ðæt he eall agulde.

35 Swa doð min se heofenlic Fæder, gyf ge of eowren heorten eowren broðren ne forgyfað.

CHAPTER XIX.

1 ÆND þa se Hælend ge-ændede þas spræche, he ferde fram Galiléé, 1 com on Iudeissee ændles begeonden Iordan;

2 And him felgyde michele manega; 1 he hy gehælde þær.

3 Da genehlæten hym to Farisei, hine costniende, 1 cwæðen, Is alyfd anigen men his wif to forlatenn for anigen þingen.

4 Da andswerede he heom, Ne ræde ge, se þe on fruman worhte, he worhte wepman ænd wimman,

5 And cwæð, Forþam se man forlætt fader 1 moder, 1 hyne to hys wife geþeot: 1 beoð twegen on anen flæsce.

6 Witodlice ne synd hyo twegen, ac án flæse. Ne getwæme nam man þá þe God gesamnode.

Various Readings.

Ch. xviii. v. 32. clypede; eale; liðra; þine gylt; forgeaf. 33. gebyrede; ic; gemylsode. 34. irre; witneren. 35. deð; eowran heortum eowrum broðrum.

Ch. xix. v. 1. end; ge-ændede; spracen; galilea; iudeisce eudas begeondon iordanen. 2. fyligdon mycene; hyo. 3. geneahlacten; pharisei; alef anegum; forlætenne; anegum þingum. 4. andswere; redde; wæpman 1 wifmann. 5. fæder; twegen. 6. sint, getwame; na; god.

32 Tunc vocavit illum dominus suus, et ait illi: 33 Non[ne] ergo oportuit et te
 seyld debitum dimisi tibi quoniam rogasti me: 34 Et iratus dominus
 his gesalde hine 3am pinerum ejus tradidit eum tortoribus,
 seyld debitum dimisi tibi quoniam rogasti me: 33 Non[ne] ergo oportuit et te
 milsades misereri conservi tui, sicut et ego tui misertus sum?
 34 Et iratus dominus
 his gesalde hine 3am pinerum ejus tradidit eum tortoribus,
 35 Sic
 3 faeder min heofonlic gedoeſes iuh gif gie ne forgefas an heghuelc broðer his of
 et Pater meus cælestis faciet vobis, si non remiseritis unusquisque fratri suo de
 heartum iurum
 cordibus vestris.

CAP. XIX.

from a 189. vi.

1 1 Et geworden wæs mið 3y ge-endade 3e hælend worda 3as gefoerde
 factum est, cum consummasset Jesus scrmones istos, migravit
 galileæ 3 euom in gemæro ofer iordan fylgende weron-gefylgdon
 Galilæa, et venit in fines Judæa trans Jordanen, 2 Et secutæ sunt
 hine 3reatas menigo 3 gemde-hælde hia 3er 3 geneoleodon to him
 eum turbæ multæ, et curavit eos ibi. 3 Et accesserunt ad eum Pharisæi
 cunnende hine 3 cueſende gif is rethlih 3am menn forleta wif his 3 sua huelc-
 temptantes eum, et dicentes: Si licet homini dimittere uxorem suam, quacumque
 buta eghuelc in 3ing ex causa? 4 Qui respondens, ait eis: Non legistis, quia qui
 worohte from fruma weopenmonn 3 wifmonn geworhte hia
 fecit ab initio, masculum et feminam fecit eos? 5 Et dixit: fore
 3is forlettes monn 3one fæder 3 moder 3 genehuas wife his 3 biðon tuoerge
 hoc dimittet homo patrem, et matrem, et adhærebit uxori suæ, et erunt duo
 in lichoma anre 6 forðon gee-3uutelice næ sint tuoē ah an lichoma
 in carne una. Itaque jam non sunt duo, sed una caro. Quod
 forðon god gegeadrade monn ne to-slite-3toscea3a-3suindria
 ergo Deus conjunxit, homo non separat.

Ch. xviii. 32. þa geceigde him dryht his 3 cwæþ to him þu esne nawiht ealle þa seyld ic forlet þe forþon 3e
 þu bede me. 33. ah þe ne gedafnade ek þte 3u miltsade æfn-þeuw þinum swa ic 3e miltsade. 34. 3a eorra
 his dryhten wæs 3 salde hine tinterga-þægnum oþþette he agefe ealle þa scylde. 35. swa 3 swilce fæder min se
 heofunlica doeþ eow gif ge ne forletaþ anra gehwyle broðer his of eortum eowrum.

Ch. xix. 1. 3 gelamp þa ge-endade se hælend word þas geleorde he from galilea 3 ewom in mære iudeana be londe
 iordane. 2. 3 fylgedun him mængu monige 3 gehælde hie þær. 3. 3 ewomun to him fariseas costade his 3 cwe-
 þende mot mon forletan wif his for ænigum intinge. 4. he ondswarede cwæþ to heom ah ge ne reordade þæt seþe
 worhte from fruman god wepned 3 wif geworhte hia god. 5. 3 cwæþ forþon 3ingum forleþe menn fæder 3 moder
 3 ætclifaþ his wife 3 beoþ twægen in liee annum forþon ne sindun twægen ah 3n líc þte þonne god gegadrade
 mon ne secede.

7 Da cwædon hig, Hwi hét Moyses syllan híw-gedales boc, and hig forlæton.

8 Da cwæð he, Moyses for eower heortan heardnesse lyfde eow eower wif to forlætenne.

9 Soðlice ic secge eow, Swa hwa swa forlætt hys wif, buton for forligere, and oðer fetað, sé unriht-hæmð: and seðe forlætene æfter him nymð sé unriht-hæmð.

10 Da cwædon hys leorning-ensihtas, Gyf hyt swa ys þam menn mid hys wife, ne fremað nánum menn to wifienne.

11 Da cwæð he, Ne underfoð ealle menn þis word, ac þam þe hyt geseald ys.

12 Soðlice synd belistnode, þe of hyra modor innoðum cumað: and eft synd belistnode, þe hig sylfe belistnodon for heofena rice. Undernymse seðe undernyman mæge.

13 Da væron him gebrohte lytlingas tó, þæt he hys hand on hig asette, and hig gebletsode: þa þreadon hys leorning-ensihtas hig.

14 Da cwæð se Hælend, Lætað þa lytlingas, and nelle ge hig forbeódan cuman to me: swylcra ys heofena rice.

15 And þa he him hys handa on asette, þa ferde he þanon.

16 And þa genealæhte him án manu to, and cwæð, La góda lareow, hwæt godes dō ic þ ic eée lif hæbbe.

17 Da cwæð he, Hwæt axast þu me be góde; án God ys góð: soðlice gyf þu wylt on lif becuman, heald þa beboda.

Various Readings.

Ch. xix. v. 7, 4. A. hwig. 11. A. hig. 12. A. forleton. 8, 3. A. del. 8. B. heardnysse. 9. A. he lyfde. 14. B. forlætanne. After this, A. B. soðlice næs lyt on frymðe swa. 9, 8. A. forlæt. 11. A. butan. 12. A. del. 20. After this word B. has þæt in a more modern hand. 10, 10. 17. A. men. 19. A. wyfianne. 11, 7. A. men. 12, 6. A. heora. 7. A. moder. 12. B. synt. 13. After this word, A. has in a more modern hand, þa men þe man belistnað and eft synd belistnode. 19. B. heofona. 23, 24. A. supplied by a more modern hand. 13, 4. A. del. ge. 15. B. hi. 16. A. gebletsade. 14, 9. A. nellon. 11. A. hym. 16. A. swylcera. 18. B. heofona. 15, 11. A. þanen. 16, 6. A. B. man. 17, 5. A. acsast.

7 Da cwæðen hyo, Hwi het Moyses syllan hiw-gedales boc, 1 hio forlæten.

8 Da cwæð he, Moyses for eower heorte heardnysse lyfde eow eower wif to forlæten: soðlice næs hit on fremðe swa.

9 Soðlice ic segge eow, Swa hwa swa forlæt hys wif, buton forleigre, 1 oðer fettað, se unriht-hameð: 1 se þe forlæte after hym nymð se unriht-hameð.

10 Da cwæðen hys leorning-ensihtes, Gif hit swa ys þam men mid hys wife, ne fremað nane men to wifienne.

11 Da cwæð he, Ne underfoð ealle men þis word, ac þam þe hyt geseald ys.

12 Soðlice synd belistnode, þe of heore modor innoðe eumað: 1 eft synd belistnode, þe hye sylfe belistnodon for heofonum rice. Undernymse se þe undernymen mæg.

13 Da væren hym gebrohte litlinges to, þe hys hand on hyo asette, 1 hyo gebletsode: þa þreatode hys leorning-ensihtes hyo.

14 Da cwæð se Hælend, Lætað þa lytlingas, 1 nelle ge hyo forbeodon cuman to me: swilere ys heofena rice.

15 And þa he heom hys hand on asette, þa ferde he þanon.

16 And þa genehlahte hym an man to, 1 cwæð, La gode lareow, hwæt godes do ich þæt ich eche lyf hæbbe.

17 Da cwæð he, Hwæt axost þu me be góde; and God is god: soðlice gyf þu wylt on lyf becuman, heald þa beboda.

Various Readings.

Ch. xix. v. 7. hi forlæton. 8. heortan. 9. soðlie; frymðe; buton for forligre; hameð; æfter. 10. -ensihtas; fremað nanum. 12. synt. 13. hy gebletsode; þretede. 14. lætað; forbeodon; swilera; heofona. 15. eom. 16. genehlahte; hwat; ic bis; eee; habbe. 17. axast; beboda.

7 euedon him huæt forðon bebead sella boc freedomas 7 forletas
 Dicunt illi: Quid ergo Moses mandavit dari libellum repudii, et dimittere?

8 eueð him forðon to stiðnise heartes iures forgeaf iuh ferleta
 Ait illis: Quoniam Moscs ad duritiam cordis vestri permisit vobis dimittere
 wifa iura from fruma soðlice ne suæ wæs ic eueð uutetlice iuh
 uxores vestras: ab initio autem non sic fuit, 9 1 Dico autem vobis, 190. ii.
 forðon sua huelc seðe forletas wif his buta for derne legere 7 eðer ledesðbrenges
 quia quicumque dimiserit uxorem suam, nisi ob fornicationem, et aliam duxerit,
 he syngiasðsynnig bið 7 seðe ða forletene brenges he gesyngias
 moechatur: et qui dimissam duxerit, moechatur. 10 2 Dicunt ei discipuli 191. x.
 his gif suæ is inðing ðæm menn mið wife ne forstondes æniht wifigæ
 ejus: Si ita est causa homini cum muliere, non expedit nubere. 11 Qui
 eueð ne alle niomað þ wird 7 ðis ah ðæm gesald was aron
 dixit: Non omnes capiunt verbum istud, sed quibus datum est. 12 Sunt
 forðon euoen-hiordo ða ðe of medres hrif sua beren weren 7 aron
 enim eunuchi, qui de matris utero sic nati sunt: et sunt eunuchi, [qui]
 gewordene sint from mennum 7 sint unaweedmo ða ðe hia seofla hia hyggelike beheeldon
 facti sunt ab hominibus: et sunt eunuchi, qui seipso castraverunt
 foro rie heafna seðe mæge genioma geniemas 7 ða gebrohtun werun
 propter regnum cælorum. Qui potest capere capiat. 13 3 Tunc oblati sunt 192. ii.
 him lytlas enæhtasðeildas þ hond him gesette he, 7 gebede ða segnas uutedlice geðreatadon
 ei parvoli, ut manus eis imponeret, et oraret. Discipuli autem increpabant
 hia 7 ðe hælend uutetlice eueð him forletas ða lytlo 7 nallas ge hia ð him forbeada
 eos. 14 Jesus vero ait eis: Sinite parvulos, et nolite eos prohibere
 to me cyme 7 uslira is forðon rie heofna 7 mið 7 gesette
 ad me venire: talium est enim regnum cælorum. 15 Et cum imposuisset
 him hond foerde 7 ona 7 heonu an geneelecde cues him laruuua la góð
 eis manus, abiit inde. 16 4 Et ecce unus accedens, ait illi: Magister bone, 193. ii.
 huæt godes ie gedðo 7 ie hæbbe lif 7 ece
 quid boni faciam ut habeam vitam æternam? 17 Qui dixit ei, Quid me
 befregnes 7 ef góð an is góð god gif 7 uilt to life
 interrogas de bono? Unus est bonus, Deus. Si autem vis ad vitam
 ingeongað færa hald 7 a bebedo eueð him huelca
 ingredi, serva mandata. Dicit illi: Quæ?

Ch. xix. 7. ewædun hie ah hwæt moyes bebead þ monn salde boec aweorpnisse 7 forlete. 8. ewæþ he to heom
 forþon þe moyes to heardnisse heortan eowre let eowic forletan wif eowra frem fruman þenne ne wæs swæ. 9. ic
 saege þanne eow þ swa lwa swa forleþeþ his wif nymðe fore forlegernisse 7 him eþer lædeþ he forlegenisse
 fremmaþ 7 seðe forletnisse lædaþ forlægnisse fremmaþ. 10. ewedon him to leorneras his gif swa is intinge menn wið
 wife ne beþærfeþ þ mon hæme. 11. he ewæþ ne ealle nimþ word þas ah ðæm þe sald wæs. 12. forþen sindnn
 afyrde þa þe ef moder hrife swa 7 kende werun 7 syndur afyrde þa þe wurden frem mennum 7 sindun afyrde
 þa þe hie sylfum afyrdun for rice heefunas seðe mæg nioman nime. 13. þa brehte weron him eild þ he henda
 hia onsette 7 gebede þa leorneras þonne his geþreatadunðsteorden hie. 14. hælend þa cwæþ to heom letþeþ þa
 eildðlyngan cuman te me 7 ne hit wernað 7 forbeede swilce is forþon rice heefunas. 15. 7 þa sette on hæf henda
 7 eode 7 onan. 16. 7 henuðsiþe an eumende ewæþ him to lareuw good hwæt gedes dóm ic þ ie hæbbe lifes æce.
 17. he ewæþ him to hwæt 7 uilt með ge-axastðfrægnast be góðe an is góð god gif 7 uilt inga te life bald
 bebedu cwæþ he hwælc.

18 Da cwæð he, Hwylce. Da cwæð se Hælend, Ne do þu mann-slyht, Ne do þu unriht-hæmed, Ne stel þu, Ne sege þu lease gewitnysse,

19 Wurða þinne fæder and modor: and Lufa þinne nehstan swa þe sylfne.

20 Da cwæð se geonga, Eall þiss ic ge-heold: hwæt ys me gyt wana.

21 Da cwæð se Hælend, Gyf þu wylt beon fullfremed, ga and becyp eall þæt þu ahst, and syle hyt þearfum, and þonne hæfst þu gold-hord on heofone: and cum and folga me.

22 Da se geonga mann gehyrde þis word, þa eode he aweg unrót: soðlice he hæfde mycene æhta.

23 Witodlice se Hælend cwæð to hys leorning-enihtum, Soðlice ic eow sege, Ðæt earfoðlice se welega gæð on Godes rice.

24 And eft ic eow sege, Ðæt eaðelicere byð þam olfende to gānne þurh nædle eage, þonne se welega on heofona rice gā.

25 Da hys leorning-enihtas þis gehyrdon, hig wundredun, and cwædon, Hwa mæg þis gehealdan.

26 Da cwæð se Hælend, Uneaðelic þys mid mannum; ac ealle þing synt mid Gode eaðelice.

27 Da andswarode Petrus and cwæð, Nu we forléton ealle þinge, and folgodon þe; hwæt byð us to méde.

28 Da cwæð se Hælend, Soð ic eow sege, Ðæt gē þe mé folgodon, on edcenninge þonne mannes Sunu sitt on hys mægen-þrymme, þā gē sittað ofer twelf setl, démende twelf mægða Israel.

Dys sceal to
Sce. Paulus
Mæsse-dæg,
and to Sce
Benedictus.

Various Readings.

Ch. xix. v. 18, 12. A. manslyht. 21. B. sæge. 24. A. B. gewitnysse. 19, 1. A. weorða. 5. A. moder. 10. A. swa swa. 20, 6. A. B. þis. 9. A. fulfremed. 27. A. hefenum. 29. 30. A. del. 22, 4. A. B. mann. 24, 7. A. eaðelicere. 20. A. heofena. 25, 7. A. wundredon. B. wundrodon. 26, 6. A. del. 13. A. synden. 27, 10. A. þing. B. þingc. 28, 19. A. syt.

18 Da cwæð he, Hwilece. Da cwæð se Hælend, Ne do þu man-slyht, Ne do þu unriht-hameð, Ne stell þu, Ne sæge þu lease gewytnesse,

19 Wurðe þinne fæder 1 þine moder: 1 Lufe þine nextan swa þe selfne.

20 Da cwæð se geonga, Eall þis ich ge-heold: hwæt ys me gyt wana.

21 Da cwæð se Hælend, Gyf þu wylt beon fulfremed, ga 1 bechep al þæt þu hafst, 1 syle hyt þearfen, 1 þonne hæfst þu gold-hord on heofone: 1 cum 1 folge me.

22 Da se gonge man gehyrde hys word, þa geode he unrot aweig: soðlice he hæfde mycene ehte.

23 Witodlice se Hælend cwæð to hys leorning-enihten, Soðlice ich eow segge, Ðæt ærfedlice se wælige gæð on Godes riche.

24 And æft ich eow segge, Ðæt æþelicor beoð þam olfende to ganne þurh nædle eage, þanne se welega on heofene riche ga.

25 Da hys leorning-enihtas þis gehyrdon, hyo wundreden, 1 cwæðen, Hwa næg þys gehealden.

26 Da cwæð se Hælend, Unaðelic þæt ys mid mannen; ac ealle þing synde mid Gode æðelice.

27 Da answerede Petrus 1 cwæð, Nu we forleten calle þing, 1 felgden þe; hwæt beoð us to mede.

28 Da cwæð se Hælend, Soð ich eow segge, Ðæt ge þe me felgedon, on æchnunge þanne mannes Sune syt on hys magen-þrimme, þæt ge sitteð ofer twelf settl, démende twelf mægðe Israel.

Various Readings.

Ch. xix. v. 18. mann-slyht; hamed; stel; sege; gewitnysse. 19. þine; lufa; sylfne. 20. eal; ic; get. 21. beceap eall; ahst; þearfum; hæft; heofone. 22. geonge; þis pro hys; eode; aweg; hehte. 23. halend; -enihta; ic; erfoðlice; welege, rice. 24. eft ic; sege; eþelicore; eaga þenne; heofone rice. 25. -enihtas; wundredon 1 cwæðen. 26. uneðelic; mannan; synt; eaðelice. 27. folgedon. 28. halend; ic; del. þe; folgeden on edcenninge þonne; sytt; mægen-setl.

18 þe hælend uutetlice cuoeð ne morður doc þu ne lig dernunga ne
 Jesus autem dixit : Non homicidium facies : Non adulterabis : Non
 doe þu þiofonto-þstalo ne lease witnesa þu cuoeð
 facies furtum : Non falsum testimonium dices : 19 árig ȝone fader i
 ȝa moder lufa ȝe nesta ȝinne sua ȝec seolfne cuoeð him ȝe esne
 matrem, et diliges proximum tuum sicut teipsum. 20 Dicit illi adulescens :
 alle ȝas ic geheald huædd geona me gwona is cuoeð him
 Omnia hæc custodivi [a juventute mea], quid adhuc mihi deest ? 21 Ait illi
 ȝe hælend gif ȝu wilt wisfrest wosa gaa bebyg ȝa ȝu hæfes sel ȝorfundum i
 Jesus : Si¹ vis perfectus esse, vade, vendre quæ habes, et da pauperibus, et¹ 194. ii.
 ȝu hæfis strion-þorf in heofne cym soec mec mið ȝy gererde uutedlice
 habebis thesaurum in cælo : et veni, sequere me. 22 Cum² audisset autem² 195. ii.
 ȝe esne word ge-eade ȝurðt wæs forðon hæbbend monigra hamas-þæhta ȝe hælend
 adolescens verbum, abiit tristis : erat enim habens multas possessiones. 23 Jesus
 uutedlice cuoeð ȝegnum his soðlice ic sægo iuh forðon wlone uneaðe-þefig inngeongas
 autem dixit discipulis suis : Amen dico vobis, quia dives difficile intrabit
 in rīc heofna eftsona ic sægo iuh eaður is camel* ȝerh
 in regnum cælorum. 24 Et iterum dico vobis : Facilius est camelum per
 ȝyril nedles oferfæra ȝon ȝe wlonea inngeonga in rīc heofna weron gehered
 foramen acus transire, quam divitem intrare in regnum cælorum. 25 Auditis
 uutedlice ȝas word ȝa ȝegnas gewundradon suiðe cuedon hua forðon mæg hal wosa
 autem his, discipuli mirabantur valde, dicentes : Quis ergo poterit salvus esse ?
 locade uutetlice ȝe hælend cuoeð him mið monnum ȝis unmæhtig is mið
 26 Aspiciens autem Jesus, dixit illis : Apud homines hoc impossible est : apud
 god uutedlice alle mæhta-þæselico sint ȝa onduarde cuoeð him
 Deum autem onnia possibilia sunt. 27³ Tunc respondens Petrus, dixit ei :³ 196. x.
 heonn we forleortou alle ȝy fylgede we ȝec huæt forðon hið ús ȝy soel
 Ecce nos relinquimus omnia, et secuti sumus te : quid ergo erit nobis ?
 hælend uutetlice cuoeð him soðlice ic cweðo iuh ȝ gie ȝa ȝe fylgendo sint
 28⁴ Jesus autem dixit illis : Amen dico vobis, quod vos, qui secuti estis⁴ 197. v.
 me in estcynnes edniwung mið ȝy sittes sunu monnes in seðel godeuund-mæhtes his
 me, in regeneratione cum sederit Filius hominis in sede inmajestatis suæ,
 sittes ȝ gie ofer seatla tuelfa doemende twoelf strynda israèles
 sedebitis et vos super sedes duodecim, judicantes duodecim tribus Israhel.

Ch. xix. 18. hælend þa cweð to him ne þu morður ne fremme ne do þu unriht-hæmed ne fremme stale ne
 lyge-gewitnisse swæge. 19. áre fæder ȝin ȝ moder ȝin ȝ lufige þa nebstum ȝinum swa þæc seolfne. 20. cweð him
 to se iungwæ eall ic þas geheld from inguðe mine hwæt nu gen is me woen. 21. cweð heom to se hælend gif
 þu wilt wisfæstre-þdoebe beon ga ȝ sylle-þbebyge eall þa god þæt þu hæfest ȝ selle ȝearfum ȝ þu hæfest hord
 in heofunum ȝ cym folga me. 22. þa gehýrde þæt se iunge word þæt eode awæg unblíðe forðon þe he monige
 hæfde æhte. 23. hælend þa cweð to leorneras his soð ic sæge eow þæt se weliga uneaðe gæþ in heofuna rice.
 24. ȝ æft ic sæge eow eþre is olbend þurh ȝyrel nedle to lioranne þonne þæm welgan to gangene in heofuna
 rice. 25. þa ge-yrdon þæt þa leorneras wundradun ȝ dreordun swipe cweþende hwa þonne mæg hal beon. 26. lokende
 þa se hælend cweð to heom mið monnum þæt uneaðe is mið god þonne eall eaðe sindun. 27. þa andswarade. ȝ
 cweð to him siþe we forleortun eall ȝ folgadun ȝe hwæt þonne biþ us. 28. hælend þa cweð to heom soð ic sæge
 eow þæt ge þe fylgende arun me in aeft-akennisse ȝisse þonne sitteþ sunu monnes in sedle ȝrymmes his gesittap
 ȝ ek on sedlum twelfe doemende twelfe cynn israheles.

* It is worthy of remark that the Glossator renders *camelus* by camel, and not by the incorrect *olwend*, as in the A.S. translations. Ulphilas too has *ulbandus*, signifying strictly an elephant.

29 And aelc þe forlæt for minum naman hys hus, oððe hys gebroðru, oððe swustra, oððe fæder, oððe modor, oððe wif, oððe bearn, oððe land, be hundfealdon hé onfehð lean, and hæfð éce líf.

30 Soðlice manega fyrmeste beoð ytemeste; and ytemeste fyrmesta.

CHAPTER XX.

Dys sceal on
þone Sunnan-
dæg þe man
belyct. All.

1 Soðlice heofona rice ys gelic þam híredes ealdre, þe on ærne mergen uteode áhyrian wyrhtan on hys wín-geard.

2 Gewordene geewydrædene þam wyrhtum he sealde ælcon ænne penig wið hys dæges worce, he asende hig on hys wín-geard.

3 And þa he uteode embe undern-tide, he geseah oðre on stræte idele standan,

4 Ða cwæð he; Gá gē on minne wín-geard, and ic sylle eow þ riht byð. And hig þa ferdon.

5 Eft he úteode embe þa sixtan and nigoðan tide, and dyde þam swá gelice.

6 Ða embe þa endlyftan tide he úteode, and funde oðre standende, and þa sæde he, Hwi stande ge her eallne dæg idele.

7 Ða cwædon hig, Forþam þe ūs nan mann ne hyrode. Ða cwæð he, And gá gē on minne wín-geard.

8 Soðlice þa hyt wæs æfen geworden, þa sæde se wín-geardes hlaford hys geréfan, Clypa þa wyrhtan, and agyf him heora mede, agynn fram þam ytemestan oð þone fyrmestan.

Various Readings.

Ch. xix. v. 29, 18. A. moder. 26. A. hundfealdum. 30, 5. & 7. A. ytemyste.

Ch. xx. v. 1, 2. A. heofena. 18. A. win-eard. 2, 2. A. geewydrædenn. 13. A. B. weorce. 19. A. win-eard. 3, 5. A. ymbe. 5, 4. A. ymbe. 7. A. and þa. 8. A. nygeðan. 13. A. del. 6, 2. A. ymbe. 16. A. hwig. 20. A. B. ealne. 7, 8. A. B. man, 10. A. hyrede. 8, 20. A. hyra. 22. A. agin.

29 And aelc þe forlæt for minen namen hys hus, oððe hys gebroðre, oððe hys geswustre, oððe fæder, oððe moder, oððe wif, oððe bearn, oððe land, be hundfealden he onfeht lean, 1 hafð eche lyf.

30 Soðlice manega fyrmeste beoð ytemeste; 1 ytemeste fyrmesta.

CHAPTER XX.

1 Soðlice heofene rice ys gelic þam hyrdes ealdre, þe on erne morgen uteode áhyrian wyrhten on hys win-geard.

2 Gewordenre geewydrædene þam werhtan he sealde ælchen ænne pænig wið hys dæges wearke, he sente hyo on hys win-geard.

3 And þa he uteode ymbe under-tide, he geseah oðre on stræte ydele standan,

4 Ða cwæð he; Ga ge on minne win-geard, 1 ic gyfe eow þ riht beoð. And hig þa eoden.

5 Eft he uteode embe þa syxten 1 þa nigeþan tyde, 1 dyde þam swa gelice.

6 Ða ymbe þa endlyftan tide heo utgeode, 1 funde oðre standende, 1 þa sægde he, Hwi stande ge her ealne dayg ydele.

7 Ða cwæðen hye, Forþan þe nan mann us ne herde. Ða cwæð he, Gað on minne win-geard.

8 Soðlice þa hyt wæs æfen geworðen, þa sægde þas win-geardes hlaford hys geréfan, Clepe þa werhtan, 1 gyf heom heore mede, agynn fram þam ytemestan oð þanne fyrmesten.

Various Readings.

Ch. xix. v. 29. minum næmen; gebroðra; geswustra; modor; hundfealdan; onfehð; hæfð ecce. 30. ytemesta; fyrmesta.

Ch. xx. v. 1. heofone; ærne; wyrhton. 2. wyrhton; æleen; penig; daiges wyrke; sende. 3. geseagh. 4. sylle pro gyfe; byð; hyo; feorden pro eoden. 5. syxton; del þa. 6. endleftan; he; eode. 7. hyo; man; hyrde; 1 ga ge pro gað; mine. 8. æfen geworden; gereafan; clypa; wyrhton 1 geaf eom heora; ytemestan; þenne.

29. Et eghuelc seðe forletas hus þ broðra soestra fæder aut patrem, aut 198. ii.
 moder wif suno londo fere noma min hundrað siða monigfallice onfoeð matrem, aut uxorem, aut filios, aut agros, propter nomen meum, centuplum accipiet,
 líf eee he hæfis-þyeð monige soðlice biðon ferðmesto hlætmæsto 199. ii.
 et vitam æternam possidebit. 30. Multi autem erunt primi novissimi, et
 ða hlætmæsto ferðmesto novissimi primi.

CAP. XX.

1. GELIC is forðon rīc heofna ðæm menn fadore hiorodes patrifamilias, seðe foerde ærist-þær primo 200. x.
 SIMILE est enim regnum cælorum homini gesomnung uutetlice gewearð
 in merne efne-gelæda ða woermenn in win-gaard his 2. Conventione autem facta
 mane' conducere operarios in vineam suam. 3. Et
 mið ðæm wycendum-þwoore-mounum of penning dæghuæmlice sende hia in win-gaard
 cum operariis ex denario diurno, misit eos in vineam. 4. Et
 gefoerde ymb tīd ðy ðirdda gesæh oðero standende in sprē-þing-stow idlo
 egressus circa horam tertiam, vidit alios stantes in foro otiosos, 5. Et
 illis dixit: Ite et vos in vineam, et te reht bið ic selo iuh vobis. Illi
 uutetlice ge-eodon autem abierunt. 6. Circa undecimam eftsona soðlice ge-eode ymb ða seista sextam, et non tīd horam: et
 dyde gelic fecit similiter. 7. Dicunt ei: quia nemo
 cuoeð him hwæt her stondes ge allen dæge idle cuoedun him forðon nænig menn
 dicit illis: Quid hic statis tota die otiosi? 8. Cum sero autem
 usig efne-gelæde cuoeð him gaað 7 gie in win-gaard mið ðy esern ie sædi uutetlice
 nos conduxit. Dicit illis: Ite et vos in vineam. 9. Cum sero autem
 geworden were cuoeð hlafard ðære win-gearde giroefæ his ceig ða woermenn 7 geld
 factum esset, dicit dominus vineæ procuratori suo: Voca operarios, et redde
 him meard ongann from ðæm lætmestum wið ðæm forðestum
 illis mercedem incipiens a novissimis usque ad primos.

Ch. xix. 29. aeghwile þonne ðe forleþe hus opþe broþer opþe swuster opþe fæder opþe moder opþe wif opþe bearn opþe lond for noman minum hundteantig falde onfoeþ her 7 lif eee gesitteþ. 30. mënige þonne beoþan þa ærestu næhstu 7 þa næhstu ærestu.

Ch. xx. 1. gelice is rice heofunas monn fæder hina ðæm ðe eode on ærne morgen bycgæ wyrhta in win-geard his. 2. 7 þa geþingadun wið þæm wyrhtum be dinere 7 deglicum sende hio in þone win-geard. 3. 7 uteode æt þære ðirdda tīd-þwile gesæh oþre standende on protbore unnytte. 4. 7 cwæþ to heom gæþ ge ek in win-geard mine 7 þætte reht bið ic selle eow hie þa eodun. 5. eft uteode æt þæm sextan 7 þæm nigoþan tide-þwile 7 dyde gelice. 6. æt þære ællesta soðlice tide þa eode ut 7 gemette oþre standende. 7. 7 cwæð to þæm hwæt stondeþ ge her unnytte ealne dæg cwædun hic forðon nænig usic mið leane gehohte cwæþ to heom gæþ ge ek swilce in win-geard mine. 8. þa hit þa efen geworden wæs cwæþ he se blaþord þæs win-geardes to his geroefa eage þæm wyrhtum 7 gef heom heora lean ingingende from þæm næhstum of þe ærestum.

9 Eornostlice þa þæ gecomon þe embe
þa endlyftan tide comon, þa onfengon hig
ælc his pening.

10 And þa þe þær ærest comon, wendon
þig sceoldon mare onfōn; þa onfengon
hig syndrige penegas.

11 Ða ongunnon hig murenian ongen
þone hīredes ealdor,

12 And þus cwædon, Ðas ytemestan
worhton áne tide, and þu dydest hig gelice
us, þe bāron byrðena on þises dæges hætan.

13 Ða cwæð he, andswarigende hyra
anum, Eala þu freond, ne dō ic þe nænne
teonan: hū ne come þu to me to wyrceanne
wið anum peninge.

14 Nim þ þín ys, and ga: ic wylle þysum
ytemestan syllan eall swa mycel swa þe.

15 Oððe ne mot ic dōn þ ic wylle;
hwæðer þe þin eage mānful ys, forþam þe
ic góð eom.

16 Swa beoð þa fyrmestan ytemeste, and
þa ytemestan fyrmesta: soðlice manega
synt geclypede, and feawa gecorene.

17 Ða ferde se Hælend to Hierusalem,
and nam hys leorning-enihtas on sundron,
and þus cwæð,

18 Nū wē farað to Hierusalem; and
mannes Sunu byð geseald þæra sacerda
ealdrum and bocerum, and hig genyðeriað
hyne to deaðe,

19 Ðeodum to bysmirigenne, and to
swingenne, and to ahónne: and þam þryd-
dan dæge hé arist.

Dys godspel
gebyrað on
Wodnes-dæg
on þære oðre
Lencten-
wuean.

9 Eornestlice þa ða gecomen þa ymbe
þa ændlyften tide comen, þa onfengen hi
ælc hys paug.

10 And þa þe þær ær comen, wenden
þæt hyo mare scolden onfon; þa onfengen
hyo sindrie paneges.

11 Ða ongunnen hyo murenian ongean
þanne heorde alder,

12 And þus ewæðen, Ðas ytemestan worht-
an ane tide, 1 þu dydest hyo geliche us,
þe bāren byrdene oððe þises dayges hæten.

13 Ða cwæð he, andswariende hyora
anen, Eale þu freond, ne do ich þe nane
teonen: hu ne come þu to me to wyrceanne
for ænne panig.

14 Nym þæt þe þin ys, 1 ga: ic wille þisen
ytemestan gyfan eal swa mycel swa þe.

15 Oððe ne mot ic don þæt ic wille;
hwæðer þe þin eage manfull ys, forþam þe
ich góð eom.

16 Swa beoð þa fyrmestan ytemeste, 1
þa ytemesta fyrmesta: soðlice manega synde
geclypede, 1 feawe gecorena.

17 Ða ferde se Hælend to Ierusalem, 1
nam hys leorning-enihtes on sundren, 1 þus
cwæð to heom,

18 Nu we fareð to Ierusalem; ænd
mannes Sune beoð geseald · þare sacerda
eldren 1 bokeren, 1 hyo geniðeriað hine
to deaðe,

19 Ðeoden to bisemerienne, 1 to swing-
enne, 1 to ahonne: 1 þam þridde daige
he arist.

Various Readings.

Ch. xx. v. 9, 1. A. eornostlice. 3. A. þe. 4. 5. A. *del.* 6. A.
ymbe. 16. A. penig. 10, 4. A. þar. 11, 5. A. ongean. 12, 12.
A. hi. 13, 4. A. andswariende. 5. A. heora. 23. A. wyrceanne.
26. A. penige. 14, 9. A.B. þyssum. 10. A. ytemystum. 15.
12. A. ege. 13. B. mannful. 16, 12. A. synd. 13. A.B. ge-
clypede. 18, 21. A. deðe. 19, 3. A. bysmrianne. 6. A. swin-
ganne.

Various Readings.

Ch. xx. v. 9. eornostlice; embe; endlefte; onfengon hyo
ælc; penig. 10. wendon; sindrige. 11. ongunnan; þonne
hyrde alder. 12. worhten; gelice; byrðene; on *pro* oððe.
13. hyra; eala; ic; næn teonan; wið *pro* for; æne panige.
14. *del.* þe; syllan *pro* gyfan. 15. hwæðer; manful; ic.
16. byð; ytemest fyrmesta; mæga *pro* manega; sint;
feawa. 17. -enihtas; onsundran; *del.* to heom. 18. farað;
eldrum 1 bocerum; deadum. 19. bysemirigenne.

mið ȝy gecuomon uutetlice ȝa ȝe ymb ȝa ælefta tīd gecuomon onfengon
 9 Cum venissent ergo, qui circa undecimam horam venerant, acceperunt
 suindrido penningas cymende uutetlice ȝa forðmesto gedoemendo weron þ
 singulos denarios. 10 Venientes autem et primi, arbitrati sunt quod
 forðor weron onfengendo onfengon uutetlice ȝe ȝa illo syndrido penningas
 plus essent accepturi: accepterunt autem et ipsi singulos denarios. 11 Et
 mið ȝy gesengon hia huæstredon ȝdeglice yfle sprecon wið ȝæm biorodes
 accipieutes murmurabant adversus patrem familias, 12 Dicentes: Hi
 hlætmesto an tīd ȝhuil dydon ȝworhton ȝu efnes ȝ gelico ȝa us ȝu dydest we ȝa ȝe
 novissimi una hora fccerunt, et pares illos nobis fecisti, qui
 beron hefignise ȝ byræn ȝæs dæges ȝ hæto ȝ byrn soð he onduearde anum
 portavimus pondus diei, et æstus.. 13 At ille respondens uni
 hiora cueð la freond ȝ la meg ne dóm ic ȝe laæðo ȝ baeligniso ah ne for penning ȝu cuome
 eorum, dixit: Amice non facio tibi injuriam: nonne ex denario convenisti
 mec mið nim ȝte ȝin is ȝ gaa ȝ geong ic willo uutetlice ȝ ȝissum hlætmesto
 mecum? 14 Tolle quod tuum est, et vade: volo autem et huic novissimo
 sealla sua ȝ ȝe ȝt ne is rehtlic me ȝt ic willo doa ȝt ego
 dare sicut et tibi. 15 Aut non licet mihi quod volo facere? an oculus
 ȝin wohfull is forðon ic gōd amm suæ biðon ȝa hlætmesto forðmest
 tuus nequam est, quia ego bonus sum? 16 Sic erunt novissimi primi,
 ȝ ȝa forðmest hlætmest monigo sint geeeigdo lythwon uutetlice gecoren
 et primi novissimi: multi sunt vocati, pauci autem electi. 17 ¹Et ¹ 201. ii.
 astāg ȝe hælend genōm tuoelfo ȝa ȝegnas déglace ȝ cueð him
 ascēdens Jesus Hierosolymam, assumisit duodecim discipulos secreto, et ait illis.
 heonu we stiges ȝ we scilon stige 18 Ecce ascendimus Hierosolymam, ȝ sunu monnes gesald bið forwostum ȝ principibus
 aldormonnum ȝæra sacerda ȝ wuðuutum ȝ geniðredon ȝ geteldon hine to deaðe
 sacerdotum, et scribis, et condemnabunt et filius hominis tradetur 19 Et sellas
 hine hæðnum to telenne ȝ besuicanne ȝ to suinganne ȝ to hoanne ȝ ȝirddā dæg
 cum gentibus ad deludendum, et flagellandum, et crucifigendum, et tertia die
 eftarisæs resurget.

Ch. xx. 9. þa cumende þa þe æt þære ellestan hwile ȝ tide comen ȝ fengon æghwile anum dinere. 10. cumende
 þa ek þa ærestu wendon þet hie mare sculdon onfoon onfengon ȝ hie þonne swilce anum dinere. 11. ȝ þa onfengon
 grornadun wið þæm fæder hina. 12. eƿepende þas næhstu ane tide worhtun ȝ gelice þu hiæ us dydest seþe
 beron mægen þisses dæges ȝ hætu. 13. ȝ he ondswarede anum heora ȝ cwæþ freond ne do ic ȝe teane ah ȝu be
 dinere dægullieum geþingdest wið me. 14. genim þætte þin is ȝ ga ic wille ek ȝ ȝissum næhsta sellan swilce ȝ pe.
 15. ah me is alafed to sellan min þæt ic wille doan þa egan þin nawiht is forþon þe god ic eam. 16. swa beoþ þa
 næhstu æreste ȝ þa ærestu næhstu monige forþon sindun gecæged ȝ feawe soðlice gecoren. 17. ȝ astigende hælend
 hierosolymis genom þa twelf leorneras his degullice ȝ cwæþ to heom. 18. henu we astigað. ȝ sunu monnes bið
 sald alðor sacerd ȝ bokerum. 19. ȝ gedoemæþ hine to deade ȝ sellaþ hine ȝeodum to bismere ðe to swinganne ȝ to
 hóanne ȝ ȝrydda dæg eft ariseþ.

20 Da cōm to him Zebedeis bearna modor mid hyre bearnum, hig ge-eadmedende, and sum þinge fram him biddende.

21 Da cwæð he, Hwæt wyltu. Da cwæð heo, Scge þ þas míne twegen suna sittan, án on þine swiðran healfe, and án on þine wynstran, on þínū rice.

22 Da andswarode him se Hælend, Gyt nyton hwæt gyt biddað. Mage gyt drincan þone calic þe ic to drineenne hæbbe. Da cwædon hig, Wyt magon.

23 Da cwæð he, Witodlice gyt minne calic drincað: to sittanne on mine swiðran healfe, oððe on wynstran, nys me inc to syllanne, ac þam þe hyt fram minum Fæder gegearwod ys.

24 And þa þa tyn leorning-enihtas gebulgon wið þa twegen gebroðru.

25 Da clypode se Hælend hig to him, and cwæð, Wite ge þ ealdormenn wealdað hyra þeoda, and þa þe synt yldran habbað anweald on him.

26 Ne byð swa betweox eow: ac swa hwylc swa wyle betweox eow beon yldra, sy he eower þen;

27 And seðe wyle betweox eow beon fyrimest, sy he eower þeow:

28 Swa mannes Sunu ne com þ him man þenode, ac þ he þenode, and sealde his sawle lif to alysednesse for manegum. [Ge wilniað to geþeonne on gehwædum þinge and beon gewanod in þam mæstan þinge. Witodlice þonne gē to geréorde gelaðode beoð, ne sitte ge on þam fyr mestan setlum, þe læs ðe arwurðre wér æfter ȝe cumē, and se

20 Da com to hym Zebedeis bearne moder mid hyre bearnen, hyo ge-eadmedende, I sum þing fram him byddende.

21 Da cwæð he, Hwæt wilt þu. Da cwæð hyc, Sægc þæt þas twege mine sunas sittan, an on þinen swiðren healfe, I se oþer on þinen wenstron, on þinen rice.

22 Da andswerde heom se Hælend, Gyt nyston ge hwæt gyt byddeð. Mugen gyt drinken þanne calic ȝe ic to drinken hæbbe. Da cwæðen hyc, Wit mugen.

23 Da cwæð he, Witodlice gyt minne calic drinkeð: to sittenne on mine swiðre healfe, oððe on wenstren, nis me inc to sellenne, ac þan þe hit fram minen Fæder gegarewed ys.

24 And þa þa teon leorning-enihtes gebolgen wið þa twegen broðren.

25 Da clypede se Hælend hyo to hym, I cwæð, Wite ge þæt ealdormen wealdeð heora þeode, I þa þe synd ealdran hæbbeð anweald on heom.

26 Ne beoð swa betwex eow: ac swa hwile swa wile betweox eow byon eldra, syo heo eowre þeing;

27 And se þe wile beotweox eow beon fyrimest, syo he eower þeow:

28 Swa mannes Sune ne com þæt hym man þenode, ac þæt he þenode, I sealde hys sawle lyf to alesendnysse for manegen. [Ge wilniað to geþeonne on gehwaden þinge I to beon gewunod on þam mæsten þingen. Witodlice þanne ge to reorde gelaðode beoð, ne sytte ge on þam fermestan sæden, þe læs þe arwurðore wer æfter ȝe cumē, I se

Various Readings.

Ch. xx. v. 20, 3. & 4. A. del. 6. A. suna. 7. A. moder. 12. A. ge-eaðmedende. 15. A. þing. 21, 6. A. ȝu. 10. B. sæge. 16. A. syton. 22, 19. A. drineanne. 23, 22. B. syllenne. 30. A. ge-earwod. 25, 5. B. hi. 10. For this and the two following words A. reads, wtodlice. 13. A. -men. 15. A. heora. 20. A. synd. 26, 4. A. betwyx. 10. A. wylle. 14. A. yldran. 15. A. sig. 27, 3. A. wylle. 8. A. sig. 28, 20. A. -nyssse. [23. A. B. ne. 41. A. B. gereordum. 51. A. þylæs. 54. A. arwyrðra. B. arwurðra.

Various Readings.

Ch. xx. v. 20. bearna. 21. hyo; sitten; þinum; swiðrum; an; þine; winstron; þinum. 22. him; biddað; drin-ean þonne; drinean habbe; hyo. 23. drineað; sittanne; swyðran; winstrum; syllenne; þam mynum. 24. enihtas; gebulgon; broðran. 25. ȝyda; sint; habbað; eom. 26. byð; betwux; beon yldra; he; eower þen. 27. betwyx. 28. al-ysendnysse; manegum.

20	þa	cuom-l'geneoleede	to	him	moder	suno	zebedies	miþ	sunum	hire	
	Tunc	accessit	ad	eum	mater	filiorum	Zebedæi	cum	filiis	suis,	1 202. vi.
to bæd-l'worðade	þ	giwude	huele	huoegu	from	him					
adorans	et	petens	aliquid	ab	eo.						
cueð-l'segde	him	cueð	þæt	gesitta	þas	tuoeg	suno	minne	enne	to	
Ait	illi :	Dic	ut	sedeant	hi	duo	filii	mei,	unus	ad	suiðra
þ	enne	to	winstra	in	rīe						þinum
et	unus	ad	sinistram,	in	regno	tuo.					tuam,
gewonduerde											
22	Respondens										
uutetlice											
Dicunt	him	we magon									
	ei :	Possumus.									
23	cueð	him	þe calle	ec soð	mín	gie drinces	sitta				
Ait	Ait	illis :	Calicem	quidem	meum	bibetis:	sedere				
uutedlice	to	suiðra	minra	þ	winstra	ne	is	min	sella	iuh	þæm
autem	ad	dexteram	meam	et	sinistram	non	est	meum	dare	vobis,	ah
gegearwad	is	from	feder	min							
paratum	est	a	patre	meo.	24	þ	geherdon	teno	wraðe	weron	of
broðrum					Et	audientes	decem,	indignati	sunt	de	þæm twæm
fratribus.											2 203. ii.
25	þe hælend	uutetlice	geccigde	hia	to	him	þ	cueð	gie wuten	forðon	
	Jesus	autem	vocavit	eos	ad	se,	et	ait :	Scitis	quia	
aldermann	hænna	riesað	hiora	þ	þa þe	heist-l'maast	sint	mæht-l'onweald	geðencas		
principes	gentium	dominantur	eorum :	et	qui	majores	sunt,	potestatem	exercent		
in him	þa ilco			ne	swa	bið-l'sic	betuuh	ah	þa þe-l'suahuele	welle	betuuh
in eos.				ita	erit	inter	iuh	sed	quicumque	voluerit	inter
iuh	maast-l'heest	wosa	sie	iuer	ambehetmonn						
vos	major	fieri,	sit	vester	minister.						
forðest	forost	wossa	sie-l'bia	iur	þea-l'segn						
primus	esse,	erit	vester	servus.							
26	Non				27	þ	seðe	wælle	befuuh	iuh	
					Et	qui	voluerit	inter	vos		
him to heranne	ah	he to embelhtana oðrum		þ							
ministrari,	sed	ministrare,		et	sella	sawel	his	eft-lesing-l'alesenis	fore		
monigum					dare	animam	suam,	redemptionem	pro		
multis.											

Ch. xx. 20. þa eode to him moder sunu zebedes mid sunu hire to gebiddanne þa hine boensendu hwæt hwugu from him. 21. cwæþ he to hire hwæt wiltu cwæþ hio þæt sittæ þas twægen mine sunæ an on þa swiðran healfé þine þa ofer on þa winstran healfé þin in rie þinum. 22. ondswarade þa heom se hælend þa cwæþ ge nytan hwæt ge bidaþ magon git þene kælie drinecan þe ic drincande beom cwædun hiæ wit magun. 23. cwæþ he to heom se hælend kælie git minne drinecan sitte git þonne on þa swiðran halfe min þa winstran min nis me to sellanne inc ah þæm þe iarwad is from fæder minum. 24. þa geherende þa tene abolgenne werun be þæm twæm broðrum. 25. hælend þa ceigde þæm to him þa cwæþ ge cunun þæt þeoda aldermann agun gewald þara-l'heora þa þe mare sindun mæhte begæþ ofer heo. 26. þa ne bið swa betwihe eow ah swa hwa swa wille betwix eow se forma beon beo he eower esne. 28. swa sunu monnes ne cwom þim wære þægnad ah he þægnade þa salde ferh his for mongum to alesisse.

husbonda hate þe arisan and ryman þam oðrum, and þu beo geseund. Gyf þu sitst on gereorde on þam ytemestan setle, and æfter þe cymð oðer gebeor, and se laðigenda eweðe to þe, Site innor leof, ðonne byð þe arwurðlicor, þonne ðe man uttor seufe.]

29 And þa hig ferdon fram Hiericho, him fyligte mycel menegu.

30 And þa sæton twegen blinde wið þone weg, and gehyrdon þe se Hælend ferde, and þa clypodon hig to him, and cwædon, Drihten, gemiltsa unc, Dauides sunu.

31 Ða bead seo menegu him þe hig suwodon: þa clypodon hig þas þe má, Drihten, gemiltsa unc, Dauides sunu.

32 Ða stod se Hælend, and clypode hig to him, and cwæð, Hwæt wylle gyt þe ic inc do.

33 Ða cwædon hig, Drihten, þat uncre eagan sín ge-ponede.

34 Ða gemiltsode he him, and hyra eagan ætran: and hig sona gesawon, and fylgdon him.

CHAPTER XXI.

1 AND þa hé genealahæte Hierusalem, and cóm to Bethfage, to Oliuetes dune, þa sende he hys twegen leorning-enihtas,

2 And sæde him, Farað on þe castel þe foran ongen eow ys, and þonne sona finde gyt ane assene getiggede, and hyre folan mid hyre: úntigeð hig, and lædað to mé.

3 And gyf hwa eow ænig þingc tóewyð, secgeð þe Drihten hafð þyses neode; and þonne forlæt hé eow hrædlice.

Various Readings.

Ch. xx. v. 28, 61. A. husbunda. 68. B. oðron. 90. A. laðienda. 96. A. lyof. 100. A. arweorðlycor. 104. B. utor.] 29, 6. A. Iericho. 10. A. mænigeo. 30, 17. A. clypedon. 31, 4. A. mænio. 8. A. swigedon. 10. A. clypedon. 32, 7. A. del. 9. A. heom. 33, 9. A. ge-openede. 34, 6. A. heora.

Ch. xxi. v. 1, 9. A. Bethphage. 14. A. ascende. 2, 10. A. ongean. 20. A. getiggede. 3, 6. A. þing. 8. A. B. seegað. 12. A. þyses.

husbunde hate þe arisan i ryman þam oðren, i þu beo geseund. Gyf þu sitst on gereorde on þam ytemestan setle, i æfter þe cymð oðer gebeorn, i se' laðiende eweð to þe, Site innor leof, þanne byð þe arwurðlicor, þanne ðe man uttor seufe.]

29 And þa he ferde fram Ierico, hym felgde mycel maniga.

30 And þa sæten twegen blinde wið þanne weig, i hyo geherden þat se Hælend þær forðferde, i þa clypeden hyo to hym, and cwæðen, Drihten, gemiltse unc, Dauiðes sune.

31 Ða bed syo manige heom þat hyo swigedon: þa clepedon hyo þas þe mare, Drihten, gemiltse unc, Dauiðes sune.

32 Ða stod se Hælend, i clypede hyo to hym, i cwæð, Hwæt wille git þat ic inc do.

33 Ða cwæðen hio, Drihten, þat uncre eagan seon ge-openede.

34 Ða gemiltsode he heom, i heora eagan ætran: i hyo geseagen, i felgedon hym.

CHAPTER XXI.

1 ÆND þa he geneahlahte Ierusalem, i com to Bethfage, to Oliuete dune, þa sente he his twegan leorning-enihtes,

2 And saigde heom, Fareð to þam castelle þet foren ongen eow ys, and þonne sone finde ge ane assene geteiggede, i hire folan mid hire: untegeð hio, i ladeð to me.

3 And gyf hwa anyg þingc eow toeweð, seggeð þat Drihten hafð þises neode; þanne forlet he cow rædlice.

Various Readings.

Ch. xx. v. 29. heo ferdon; fylgde; manega. 30. sæton; þonne weg; geherdon; þære ferde; clypedon; cwæðon. 31. bæd sy menega; clypedon; ma; gemiltsa; dauides. 32. halend; cleopede; hine. 33. uncre eagan syon. 34. eagan; sawen i fylgdon.

Ch. xxi. v. 1. geneahlæte; oliuetes; sende; twegen. 2. sægde; farað on þe castel þat foran; þonc; ænne; geteggede; lædað. 3. hafð; þonne forlæt; hrædlice.

29 ¹ Et færendum ȝæm from hiericho gefylged wæs hine ȝreatas monigo ² 30 Et ¹ 205. ii.
 egredientibus illis ab Hiericho, secuta est eum turba multa,
 heonu tuoegē blindas sittende æt weg geherdon forþon ȝe hælend oferfoerde bi-eode ȝwæs
 ecce duo cæci sedentes secus viam, audierunt, quia Jesus transiret,
 færende ¹ eeigdon cueþendo drihten milsa ȝis-þhelp usig sunu dauides ² 31 ȝy-ȝa
 et clamaverunt, dicentes: Domine, miserere nostri, fili David.
 menigo uutedlice geþreadade ȝweron geþreatne hia þte hia snigdon soð ȝa ilco suiðor weron ceigendo
 autem increpabat eos ut tacerent. At illi magis clamabant,
 ȝus cuoeþendo drihten milsa ȝis sunu dauides ¹ 32 Et stod ȝe hælend ¹ ceigde
 dicentes: Domine, miserere nostri, fili David. ² 33 Dicunt stetit Jesus, et vocavit
 hia ¹ cueþ huæt wallað gie þ ic gedoa iuh euedon him drihten ¹
 eos, et ait. Quid vultis ut faciam vobis? ² 34 Dicunt illi: Domine, ut
 untynde sie ego usna. 34 Miserere autem hiora ȝe hælend gehran
 aperiantur oculi nostri. Et confestim viderunt, et secuti sunt eum. ² 35 Dicunt illi: Jesus, ego
 hiora eorum. Et confestim viderunt, et secuti sunt eum. ² 36 Dicunt illi: Ite in castellum,
 CAP. XXI.

1 ¹ miðy geneoleodon ² 37 cuomun ȝæm stye to mor
 Et cum appropinquassent Hierosolymis, et venissent Bethfage ad montem ¹ 206. ii.
 oliuetes ȝa ȝe hælend sende tuoegē ȝegnas ² 38 cueþ him geongas in cæsetra
 Oliveti: tunc Jesus misit duos discipulos, ² 39 Dicens eis: Ite in castellum,
 þ wið iuh is ¹ 40 sona-þrecone ge infindes asal gebunden ¹ 41 fola mið hia
 quod contra vos est, et statim invenietis asinam alligatam, et pullum cum ea:
 unbindas ¹ 42 tolædas me ² 43 Et gif hua iuh huothuoego-ȝsum ȝing cuoeða wælla
 solvite, et adducite mihi: ² 44 si quis vobis aliquid dixerit,
 cuoeðas gie forþon hlaferd ȝisra nytt hæfeþ ¹ 45 recone-þraþe he forletes hia-ȝa ilco
 dicide quia Dominus his opus habet: ² 46 et confestim dimittet eos.

Ch. xx. 29. ¹ þa ut codun hiae from hiericho folgadun him micel mengu. 30. ¹ henu twægen blinde sittende bi ȝæm wæge geherdun þ se hælend foerde-þiordan ² 31. sio mengu þa ȝreatan hiae þ hí swigadun ¹ 32. ¹ gestoð se hælend ² 33. ¹ cuædun heo dryhten þ ontyned sie egnas ure. 34. miltsende þa heom se hælend ² 35. ¹ hæfde hælend sende twægen leorneras. 36. cuæpende to heom gâð in þas cæstre þe beforan ine is ² 37. ¹ sona git moetþ æsul gestelde ² 38. ¹ folan mid hire unsæleþ ² 39. ¹ ledas to me. 40. ¹ gif hwa eow-ȝinc awiht toewæþe sægaþ þet dryhten heora ȝearf ² 41. ¹ sona forleteþ heo.

Ch. xxi. 1. ¹ þa hiae nealechtun hierusalem ² 42. ¹ coman to beþfage to oele-bearwes dune þa hælend sende twægen leorneras. 2. cuæpende to heom gâð in þas cæstre þe beforan ine is ² 43. ¹ sona git moetþ æsul gestelde ² 44. ¹ folan mid hire unsæleþ ² 45. ¹ ledas to me. 3. ¹ gif hwa eow-ȝinc awiht toewæþe sægaþ þet dryhten heora ȝearf ² 46. ¹ sona forleteþ heo.

4 Eall þis wæs geworden, þ wære gefylled
þ burh Esiam þone witegan gecwæden
wæs,

5 Segeað heahnesse dehter, Nu þin cyn-
ing þe cymð tō þe, gedafte, and rít uppan
tamre assene and hyre folan.

6 Ða ferdon hys leorning-enihtas, and
dydon swa he him bebead,

7 And læddon þa assene to him, and hyra
folan, and lēdon hyra reaf uppan hig, and
setton hyne on uppan.

8 Witodlice þ folc strehton hyra reaf on
þone weg; sume heowun þera treowa bogas,
and strewodun on þone weg.

9 Ðæt folc þ þar beforan ferde, and þ þar
æfter ferde, elyodon and cwædon, Hál sy
þū Dauides sunu: Sý gebletsod seþe coin
on Drihtenes naman; Sý him Hæl on heh-
nessum.

10 Ða he ferde to Ierusalem, þa wearð
eall seo burh-waru onstyred, and cwædon,
Hwæt is þés.

11 Ða cwæð þæt folc, þis is se Hælend
witega of Nazareth on Galilea.

12 Ða se Hælend into þam temple eode,
he adraf út ealle þa þe ceapodon innan
þam temple, and þara mynetera sceamelas,
and hyra setlu þara þe culfran sealdon he
tobræc.

13 And cwæð to him, Hyt ys awritten,
Min hus ys gebed-hus; witodlice ge worhtun
þ to þeofa cote.

14 Ða eodan to him blindan and þa
healtan; and he hi gehælde.

Various Readings.

Ch. xxi. v. 5, 1. A. B. seogað. 2. A. -nysse. 7, 8. A. hyre.
9. B. fola. 12. A. heora. 8, 5. A. heora. 8. A. hys. 11. A.
heowon. 12. B. þara. 16. A. strowedon. B. strewodon. 9, 12.
A. clypedon. 16. 20. 28. A. sig. 26. A. B. drihtnes. 32. A.
-nyssum. 10, 5. A. hierusalem. 10. B. burg-w. 11, 13. A.
galiléa. 12, 14. A. ceapodon. 19. A. þera. 23. A. heora. 25.
A. and þera. 13, 14. A. worhton. 14, 2. A. eodon. 12. A.
hig.

4 Eall þis wæs geworðen, þæt wære ge-
filled þæt þurh Ysaiam þanne witega ge-
cweðen wæs,

5 Seggeð heahnysses dohter, Nu þin ky-
ning kymð þe to, gedafte, 7 rit uppon tamere
assene 7 hire folan.

6 And þa 'ferdc hys leorning-enihtas, 7
dydon swa he heom bebead,

7 And lædde þa assene to hym, 7 hire
folia, 7 leigdon heora reaf uppon hyo, 7
setten hine on ufon.

8 Witodlice þæt folc spretton heora reaf
on þanne weig; sume heowan þare treowa
boges, 7 stroweden on þanne weig.

9 Ðæt folc þe þær before ferde, 7 þæt þe
þær æfter ferde, elypeden 7 ewæðen, Hal syo
þū Dauiðes sune: Syo gebletseð seþe com
on Drihtenes naman; Syo hym Hal on hah-
nessum.

10 Ða he ferde to Ierusalem, þa warð
eall syo burh-ware onstyred, 7 cwæðen, Hwæt
ys þes.

11 Ða cwæð þæt folc, þis is se Hælend
witega of Nazareth on Galilea.

12 Ða se Hælend in to þam temple
eode, he adraf ut ealle þa þe cheapeden
innan þam temple, 7 þare mynetera sceamelas,
7 heora setle þare þe culfran sealdon he
tobræc.

13 And cwæð to heom, Hit ys awritten,
Min hus ys bed-hus; witodlice ge worhten
þ to þeof-coten.

14 Ða eoden to hym þa blinde 7 þa
healte; 7 he hyo gehælde.

Various Readings.

Ch. xxi. v. 4. eal; geworden; ware; þonne witegan
geeweden. 5. cyning cymð; gedafte. 6. ferdan; eom.
7. lædden; legdon; setton; uppon. 8. streeton hyora; on
þonne weg; bogas; strowedon on þonne weg. 9. sy;
dauides sunu; gebletsed; drihtnes namann; sy; hehnes-
sum. 10. wearð; burg-wara; þeas. 11. halend witega.
12. cheapeden; þaræ; sceamelas; here setla þara; sealdon.
13. worhton; -cotan. 14. eodem; halte.

4 ¹Hoc soðlice geworden wæs þte were gefyllid þ acueden wæs ȝerh ȝone witgo
 autem factum est, ut impleretur quod dictum est per prophetam ¹ 207. vii.
 cueðendo eueðas dochter siones heonu cynig ȝin euom ȝe bliðeþbiluit ȝ sittende
 dicentem: 5 Dicite filiæ Sion: Ecce rex tuus venit tibi mansuetus, et sedens
 ofer asal ȝ ȝone fola suna undergeocas ge eadon uutedlice ȝa ȝegnas dydon
 super asinam, et pullum filium subjugalem. 6 ²Euntes autem discipuli fecerunt ² 208. ii.
 suæ heht him ȝe hælend tolæddon ȝa assal ȝ ȝone folo ȝ gesetton
 sicut præcepit illis Jesus. 7 Et adduxerunt asinam et pullum: et inposuerunt
 ofer him wædo hiora ȝ hine oferufa sitta dydon ȝa monigo uutedlice
 super eos vestimenta sua, et eum desuper sedere fecerunt. 8 Plurima autem
 ȝreatas gebrædon wædo hiora oðero uutedlice hia geðursconþlia gesumgdon twiggo
 turba straverunt vestimenta sua in via: alii autem cædebant ramos
 of treum ȝ getredonþlegdon on weg ȝa menigo uutedlice ȝa ȝe fore-eadonþfore-eadwerun
 de arboribus, et sternebant in via: 9 ³Turbæ autem, quæ præcedebant, ³ 209. i.
 ȝ ȝa ȝe æfterfylgdon hia weron elioppende euedonþ ȝus cuedon la hæl usic sunu dauiðes sie gebleodsas
 et quæ sequebantur, clamabant, dicentes: Osanna filio David: benedictus,
 seðe to cymende is wæs in nomina drihtnes la hæl usic in heannismi
 qui uenturus est in nomine Domini: Osanna in altissimis. 10 ⁴Et mid ȝy ⁴ 210. x.
 ineode ȝa burug gestyred wæs all ȝiu ceaster cueðende hua is ȝis
 intrasset Hierosolymam, commota est universa civitas, dicens: Quis est hie?
 ȝæt fole uutedlice cueð Hic is ȝe hælend witga from Nazaret geliorhessa
 11 Populus autem dicebat: Jesus propheta a Galilææ.
 ȝ inaede ȝe hælend in temple godes ȝ fordraf alle bebolton ȝ bohton
 12 ⁵Et intravit Jesus in templum Dei, et eiciebat omnes vendentes, et ementes ⁵ 211. i.
 in temple ȝ discas-l'beadas ȝara mynetra-þeapemenn ȝ eeatlas bebygendra-þeepemonn culfra-þstiplas
 in templo, et mensas nummulariorum, et cathedras videntium columbas
 ȝ erde ȝ cueð him awritten is hus min hus gebedes geceiged
 evertit; 13 Et dicit eis: Scribtum est: Domus mea domus orationis vocabitur:
 gie uutedliec gie worhton ȝa ilea cofa-þgræfe ȝeafana
 vos autem fecistis illam speluncam latronum. 14 ⁶Et geneoledon to him
 blindo ȝ halto in temple ȝ haelde hia
 cæci, et claudi, in templo: et sanavit eos. ad eum ⁶ 212. x.

Ch. xxi. 4. þæt þonne eall geworden wæs þæt gefyllid wære þætte geeweden wæs purh essaiam se witga ewæðende.
 5. swægaþ dohter sione henu cyninge þin cymen ȝe monnswære ȝ sittende on eosula ȝ ou folan sunu þære teoma.
 6. gangende þa dydon swa bebead heom hælend. 7. ȝ tobrotun eosula ȝ folia ȝ on bræddon on heo brægl heora ȝ hine
 on ufan sittende dydon. 8. siu maestu ȝa mængu strægdun hrægl heora on þæm wege sume þonne sneddun telgran
 of treowum ȝ strægdun on þæm wege. 9. ȝa mængu þonne þa þe beforan eodun ȝ ȝa þe æfter eodun eleopadun
 ewæðende gehæl sunu dauiðes geblotsad seþe cymen in noman dryhten gehæl in heanissum. 10. ȝ ȝa he eode
 in hierusalem inhroeroð wæs eall sie caestre ewæðende hwæt is þes. 11. ȝ fole þa saegdo þis is hælend se witga
 from nazareþ galilea. 12. ȝ code se hælend in tempel godes ȝ wearp ut ealla þa sellende ȝ gebycende in þæm temple
 ȝ beôd þara mynetra ȝ settlas þa sellendum culfran afeldw. 13. ȝ ewæþ to heom awritten is forþon þ hus min
 bið gebedes hus genemned callum ȝeodum ge þonne gedydon hit to geseræfe ȝiosas-l'seafena. 14. ȝ eodun to
 him blinde ȝ healte in þæm temple ȝ he gehælde.

15 Witodlice þa þara saerda ealdras and þa boceras gesawun þa wundru þe se Hælend worhte, and gelyrdon hu þa eild clypodun on þam temple, and cwædon, Sy Dauides Sunu hal; þa wæron hig yrre.

16 And cwædun, Gehyrst þu hwæt þas cwæðað: Ða cwæð he, Witodlice, ne ræddon ge næfre, Ðu fulfremedest lof of cilda and of sacerda muðe.

17 And he forlet hi þa, and ferde of þære byrig to Bethania; and lærde hi þar be Godes rice.

18 On morgen þa he eft to þære byrig for, þa hingredc hyne.

19 And he geseah an fic-treow wið þone weg, þa eode he to him, and ne funde on him buton þa leaf áne, Ða cwæð he, Ne wurdé næfre weastm of þe acenned. Ða sona forseranc þa fic-treow.

20 And his leorning-enihtas wundrodon, and cwædon, Loce nu hu hrædlice þa fic-treow forseranc.

21 Ða andswarode he him and cwæð, So ic eow secge, Gyf ge habbað geleafan, and ne twyniað, ne dō gē nā þān be þam fic-treowe, ac eac þeh ge eweðan to þisum munte, Ahefe þe upp and feall innan þa sæ.

22 And ealles þas þe ge biddað, ge beoð tiða, gyf ge gelyfað.

23 Ða he com into þam temple, þa comon þara sacerda ealdras him to, and cwædon, On hwylcre mihte wyresð þu þas þing, and hwa sealde þe þisne anweald.

15 Witodlice þa þare saerda caldres, Ða bokeres gesage þa wundre þe se Hælend worhte, Ða gelyrden hu þa chyld clepedon on þam temple, Ða cwæðen, Sy Dauiðes Sune hal; þa wæren hyo eorre.

16 And cwæðen, Geherst þu hwæt þas cweðeð: Ða cwæð he, Witodlice, ne rædden ge næfre, Ða fulfremedesten lof of chyldren, Ða of sacerda muðe.

17 And he forlæt hyo þære, Ða ferde of þare berig to Bæthanic; Ða lærde hic þar be Godes rice.

18 On morgen þa he eft to þare berig for, þa hingredc hym.

19 And he geseah an fic-treow be þa weige, þa eode he to hym, Ða ne funde on hym bute þa leaf ane, Ða cwæð he, Ne wurdé næfre of þe waestme akenned. Ða sona forseranc þat fic-treow.

20 And hys leorning-enihtas wundredon, Ða cwæðen, Lokið nu hu rædlice þat fic-treow forseranc.

21 Ða andswerede he heom Ða cwæð, So ic eow segge, Gyf ge hæbbeð geleafan, Ða ge ne tweonie, ne do ge þat an be þam fic-treowe, ac eac þah ge eweðen to þisen munte, Ahefe þe upp Ða fall innan þa sæ.

22 And calles þas þe ge byddeð, eow beoð geteiþað, gyf ge lefæð.

23 Ða he com in to þam temple, þa comen þare sacerda aldres him to, Ða cwæðen, On hwilces mihte wyrest þu þas þing, Ða hwa sealde þe þisne anweald.

Various Readings.

Ch. xxi. v. 15, 1. B. witudlice. 3. A. þæra. 9. A. gesawon. 21. A. clypedon. B. clypudun. 26. B. cwædun. 27. A. sig. 32. B. wærun. 16, 2. A. cwædon. 7. B. cweðað. 23. So all the MSS. for sucendra. 17, 4. 15. A. hig. 16. A. þær. 18, 2. A. mergen. 19, 21. B. lœf. 27. A. weorðe. 29. A. B. wæstm. 20, 4. A. wundredon. 21, 17. A. tweoniað. 29. A. þeah. 31. A. cweðon. 37. A. up. 39. B. feal. 23, 9. A. þæra. 17. A. B. hwylcere. 19. A. wyrest.

Dys sceal on
Wodnes-dæg
on þære fiftan
wucan ofer
Pentecosten.

Various Readings.

Ch. xxi. v. 15. þara sacerdra ealdras; boceras gesawa; lhwu; cyld; dauides; wæron; yrre. 16. gehyrst; hwat; fulfremedest; cyldra. 17. hy; þare; byrig; hyo þær. 18. byrig; hyne. 19. wið þonne weig; wæstm æcenned. 20. wundredon; loce. 21. andswrode; seege; habbað; getwyniað; ne do ge na; þeh; þisum; feall. 22. þas; biddað; getiþað; lyfað. 23. comon þarw; ealdres.

gesegon uutedliec aldormenn sacerda uðnuto ða wundra ða ðe worhte 15. 213. v.

15. Videntes autem principes sacerdotum, et scribæ mirabilia, que fecit, et
 ða enæhtas clioppendo in temple, et cueðenðo la hæl usic sunu dauiðes wrâðe weron
 pueros clamantes in templo, et dicentes: Osanna filio David: indignati sunt,

16. Et dixerunt ei: Audis quid isti cueðas dicant? ðe hælend uutelice cueð him
 soðlice næfre gie liornadon forðen of muðe ðara lytla diendra ge-endades
 Utique. Numquam legistis: Quia ex ore infantium, et lactantium perfecisti

lof laudem? 17. Et forletno weron relictis illis, ge-eade uta buta ceastræ in bethania
 laudem? 17. Et forletno weron relictis illis, ge-eade uta buta ceastræ in bethania
 ibique mansit. 18. Mane autem revertens in civitatem, esuriit. 19. Et
 geseh videns fici arboreni enne secus weg euom to ðær ilea næniht infand in
 ðær-ðæm ea nisi folia tantum, et ait illi: Numquam from dec wæstm accenned bið
 in eenisse-lin aldre in sempiternum: et arefacta est continuo ficolneā. 20. Et videntes ða ðegnas
 gewundrude weron cueðendo huu sona gedrugde geonduearde soðlice ðe hælend
 mirati sunt, dicentes: Quomodo continuo aruit? 21. Respondens autem Jesus,
 cueð him soðlice ic sægo iuh gif gie habbas-þæbbe leafo gie ne wiðstylte ne
 ait eis: Amen dico vobis, si habueritis fidem, et non haesitaveritis, non
 þane of ficolneā facietis, sed et gif more ðissum gie cuedes nim, 22. Et alle ða ðe sua huelc
 solum de ficolneā facietis, sed et si monti huic dixeritis: Tolle, et jacta te
 in sæ sie-þis in mare, fiet. 22. Et omnia quæcumque petieritis in gebed gelefas
 ge onfoes accipietis. 23. Et cum venisset in templum, geneleeden to him lærende
 aldormenn sacerda, et senioris populi, cueðende in ðæm mæht ðas do
 principes sacerdotum, et senioris populi, dicentes: In qua potestate hæc facis?
 hua ðe salde ðius mæht
 Et quis tibi dedit hanc potestatem?

Ch. xxi. 15. þa gesegon þa aldur-sacerdos þ wundur ðe worhte se hælend ða enæhtas elpigende in þem temple ða ewæpene gehæl sunu dauiðes hí þa abolgenne weron. 16. Ða ewædun te him gerest ðu hwæt þas sægaf hælend þa ewæp to heom hwæt næfre reordadun þæt of muðe eildra ða sukendra-ðiendra þu gesyldest lof. 17. Ða forletende hiæc eode ut of þara ceastræ in bethanizæ ða þær wunade. 18. On mærgne þa æft-wærrende in ceastræ hunrig-þingrade. 19. Ða sah treow fices an bi wæge ða cuom to þem ða nauwiht gemoette on him nymþe leaf efnæ ða ewæp to him næfre of ðe siæ wæstim akenned in eknisse ða forwisdade sonæ-lin styde se fisc. 20. Ða gesegon ða leorneras wundradun ewæpene hu in styde adrugade se fisc. 21. ondswardede þa se hælend ewæp to heom soð ic stæge eow gif ge hæfdon geleafu ða ne twigaf nælles be fice anum dœaf ah swilce to dune þissere þær þe geeweðe hef ðæc ða wearp in sæ þa geweorþað. 22. Ða eallum swa hwæt swa ge biddað in gebede gelæfende ge onfoes. 23. Ða he ewom in tempel eedun te him aldor-sacerdas ða eldre þas folcæs ewæpene in hwaðs-þwileæ mæhte þas ðu wireest-þoest ða swa salde ðe þas mæht.

24 Da answarode se Hælend him and cwæð, Ic ahsige eow anre spræce, gyf ge me þa spræce seegeað, þonne sege ic eow on hwylcum anwealde ic þas þing wyrec.

25 Hwæðer wæs Iohannes fulluht þe of heofonum þe of mannum. Da cwædon hig betwux him, Gyf we seccað, Of heofone; þonne ewyð he, Forhwam ne gelyfde ge him.

26 Gyf we seccað, Of mannum; wé ondrædað þis folc; ealle hig hæfdon Iohannem for anne witegan.

27 Da andswaredon hig and cwædon, We nyton. Da cwæð he, Ne ic eow ne sege of hwylcum anwealde ic þas þing wyrce.

28 Hu þincð cow. An mann hæfde twegen suna; þa cwæð he to þam yldran suna, Gá and wyrce to-dæg on minum wincerde.

29 Da cwæð he, Ic nelle: eode þeh syððan to þam win-gerde.

30 Da cwæð he calswa to þam oðrum. Da andswarude se him and cwæð, Hlaford ic gá: and ne code swa þeah.

31 Hwæðer þara twegra dyde þæs fæder willan. Da cwædon hig, Se æftera. Da cwæð se Hælend to him, Soð ic eow secge, þ manfulla and myltystran gað beforan eow on Godes rice.

32 Iohannes com on rihtwisnesse wege, and ge ne gelyfdon him: witodlice manfulla and myltsran gelyfdon: and ge gesawon and ne dydon syððan nane dædbote, þ ge gelyfdon on him.

Various Readings.

Ch. xxi. v. 24, 8. B. and ic. 9. A. ahsige. 18. A.B. secgað. 29. A. do. 25, 7. A. heofenum. 14. A. betweox. 20. A. heofene. 26. A. gelyfdon. 26, 15. A. anne. 28, 5. A.B. man. 23. A. wyn-earde. 29, 11. A. wyn-earde. 30, 4. A. eall. 10. A. andswared. 31, 2. A. þær. 3. A. del. 32, 14. A. myltestran. B. myltystran.

24 Da andswerede se Hælend 1 cwæð, 1 ic ahsige eow ane spæce, gyf ge þa spræce me seggeð, þonne segge ic eow on hwilcen anwealde ic þas þing werche.

25 Hwæðer wæs Iohannes fulluht þe of heofene þe of mannen. Da cwæðen hyo beotweoxe heom, Gyf we seccað of heofene; þonne eweð he, For hwan ne gelyfde ge hym.

26 Gyf we seccað, Of mannen; wc ondrædað þis folc; ealle hyo hafden Iohanne for ænne witega.

27 Da andswaredon hyo 1 cwæðen, We nyten. Da cwæð he, Ne ich eow ne sege of hwileen anwealde ich þas þing wyrche.

28 Hu þincð eow. An man hafde twege sunes; þa eweð he to þam yldran suna, Ga 1 wyrce to day on mine win-garde.

29 Da cwæð he, Ich nelle: eode þah seððan to þam win-garde.

30 Da cwæð he allswa to þam oðren. Da andswerede se hym 1 cwæð, Hlaford ich ga: 1 ne eode swa þeah.

31 Hwæðer þare tweire dyde þæs fæder willen. Da cwæðen hyo, Se æfrere. Da cwæð sc hælend to heom, Soð ich eow segge, þ manfulla 1 þa myltystran gað beforan eow on Godes riche.

32 Iohannes com on rihtwisnesse weige, 1 ge ne geherden hine: witodlice manfulla 1 myltsran gelyfden: 1 ge geseagen 1 ne dydon syððan nane deadbote, þæt ge gelyfdon on hym.

Various Readings.

Ch. xxi. v. 24. andswerede; eom *post* hælend; axisige; sprace; seggað þonne sege; hwylcum; wyrce. 25. heofonum; mannum; betweox; seggeð; heofone; þonne. 26. mannum; iohannem, witegan. 27. nytan; ic; hwylcum; ic; wyrce. 28. þinc; hæfde; sunas; daig. 29. ic nylle; þeah syððan. 30. oðran; ic. 31. þara twegre; willan; ic; del. þa; beforan; rice. 32. rihtwysnesse; hyrdon him; miltestran gelifdon; gesawan; dedbote.

wōrd

24 geonduearde ſe hælend cueſ ſām-lhim ic fregno iuhi ſ i e an sermonem:

Respondens Jesus dixit eis: Interrogabo vos et ego unum sermonem:

ſone gie cueden me ſ i e iuh ſægo in ſām-lhuele mæht ſas ie doa
quem [ſi] dixeritis mihi, et ego vobis dicam in qua potestate hæc facio.

fulwiht huona wæs of heofnum ſ i of monnum ſoſ hiaſea

25 Baptismus Iohannis unde erat? e cælo, an ex hominibus? At illi

geſohtun betuih him eueſende gif we cueſas of heofnum he cueſas us forluon
cogitabant inter ſe, dicentes: Si dixerimus, e cælo, dicet nobis: Quare

ſonne ne gelefde ge him gif uitotlice we cueſas of monnum we ondredes
ergo non credidistis illi? 26 Si autem dixerimus, ex hominibus, timemus

ſæt menigo alle forſon habbaſ ſuæ witga 27 Et respondentes

turbam: omnes enim habent Iohannem ſicut prophetam.

ſām hælende cuedon nutu we cueſ him ſ i he ne forſon ic cueſo iuh in huele
Jesu, dixerunt: Nescimus. Ait illis et ipſe: Nec ergo dico vobis in qua
mæht ſas ie doa 28 Quid autem iuh ſas is gesene monn ſeſe hæfde
potestate hæc faciam. 28 Quid autem iuh ſas is gesene monn ſeſe hæfde
1 218. x.

tuege sunu ſ i geneoleede to ſām forſmest cueſ dixit: la sunu gaa todæge wuirc in
duos filios, et accedens ad primum, dixit: Fili, vade hodie, operare in
wingard minne ſe ſoſlice onduearde cueſ nuillie æfter ſon uitotlice miſ hreawnise
vinea mea. 29 Ille autem respondens, ait: Nolo. Postea autem, pœnitentia

gecerred ge-eade genealeede ſoſlice to oſre cueſ gelic ſoſ he onduearde
motus, abiit. 30 Accedens autem ad alterum, dixit similiter. At ille respondens,

cueſ ie gae la hlaſerdi ſ i ne eode hua from iuhi dyde willo fadres
ait: Eo, domine, et non ivit. 31 Quis ex duobus fecit voluntatem patris?

cueſas ſcuedon hlaſerdi eweſ him ſe hælend ſoſlice ie ſægo iuh forſon bær-suinnigo
Dicunt: Nouissimus. Dicit illis Jesus: Amen dico vobis, quia publicani,

ſ i port-cwoeno foregeonges iuhi in rīc godes 32 euom forſon to iuh
et meretrices præcedent vos in regno Dei. Venit enim ad vos Iohannes

in weg ſoſfaſtneſe ſ i ne gelefde gie him bær-synnig ſoſlice ſ i port-cwoeno gelefdon
in via justitiæ, et non credidistis ei: publicani autem, et meretrices crediderunt

him gie uitotlice gesegon ne hreoniſe hæſdi gie æfter ſon þ gie gelefde him
ei: vos autem videntes nec pœnitentiam habuistis postea, ut crederetis ei.

Ch. xxi. 24. onswarade þa se hælend cwæþ to heom ic alſige eow ſ i ek anes wordes ſægaþ me þonne gif ge ſægaþ me ſ i ic ek eow ſæge in wilee mæhe ic þas doſwyree. 25. fullwiht iohannes hwonan wæs of heofunum ſe of monnum hī þa þoltun betwihs heom cwæþende gif we cwæþþ of heofunum he cwæþ to us forhwon ne gelefðan ge him. 26. gif we þonne cwæþþ of monnum we us ondredaþ þas mængu ealle forſon habbaþ iohannem swa witga. 27. þa onswarade to þæm hælende ſ i cwædun niton we he cwæþ to heom ſ i ic no ek ſæge eow in hwilce mæhte ic þas wyrce. 28. hwæt þonne ſynce eow monn sum hæſde twægen sunes ſ i gangande to þæm ældra cwæþ sunu ga to dæge wyrce in win-geard minum. 29. he þa ondswarade cwæþ ic gange dryhten ſ i ne eode. 30. gangande þa to þæm oþrum cwæþ gelic he ondswarade cwæþ nyll ic efter þa mid hreawnisse in-hrocerd eode in win-geard. 31. hweþer þær twægra worhte willan þas fæderes cwædun hiſe se æftera-ñærra cwæþ heom to se hælend ſoſ ie ſæge eowþ ƿewisfirne ſ i forlegnisſe beforan gæþ eow in rice godes. 32. cwom forſon to eow iohannes in wegæ ſoſfaſtneſe ſ i ge ne gelefðun him ƿewisfirne þonne ſ i forlægeniſſe gelefðun him ge þonne gesegun ne gehrewniſſe hæſdun æfter þon þ ge gelefde him.

Dys sceal on
þare oðre
wucan innan
Lenetene on
Frige-dæg.

33 Gehyrað nu oðer bigspel: Sum hirredes ealdor wæs, sé plantode win-gerd, and betynde hyne, and sette þær on win-wringan, and getimbrode anne stypel, and gesette þone myd eorð-tylion, and ferde on elþeodignysse:

34 Ða þara weastma tid genealælte, þa sende he hys þeowas tó þam eorð-tylion, þig onfengon his wæstmas.

35 Ða namon hig hys þeowas, and swungon sumne, sumne hig ofslogun, sumne hig oftorfodun.

36 Ða sende he eft oðre þeowas selran þonne þa aerran wæron: þa dydon hig þam gelice.

37 Æt nihstan he sende hys sunu him to, and cwæð, Hig forwandiað þig ne don minum suna swa.

38 Witodlice þa þa tylian þone sunu gesawun, þa cwædon hig betwyx hym, Ðes ys yrferuna; utor gân and ofslean hyne, and habban us hys æhta.

39 Ða namon hig and ofslogen hyne, and awurpon wiðutan þone win-geard.

40 Hwæt deð þes win-geardes hlaford þam eorð-tylion, þonne he cymð.

41 Ða cwædon hig, He fordeð þa yfelan mid yfele, and gesett hys win-gerd myd oðrum tilion, þe him hys wæstm hyra tidon agyfon.

42 Ða cwæð se Hælynd, Ne rædde ge næfre on gewritum, Se stan þe þa timbrienden awurpon, ys geworden to þære hyrnan heafde: Ðys ys fram Drihtne gewordyn, and hyt ys wundorlic on urum eagan.

Various Readings.

Ch. xxi. v. 33, 4. A. bigspell. 11. A. wyn-eard. 21. A. ænne. 31. A. elþeodignysse. 34, 2. A. B. þæra. 3. A. B. wæstma. 13. A. eorð-tylian. 35, 10. B. hi. 11. A. ofslogen. 14. A. oftorfodon. 36, 5. B. oþore. 37, 2. A. B. nyhstan. 16. A. doð. 38, 7. A. gesawon. 12. A. betweox. 39, 3. B. hi. 11. A. win-eard. 40, 4. B. win-gerdes. 7. A. eorð-tylian. 41, 3. B. hi. 7. B. hyfelan. 13. A. wyn-geard. 16. A. tylian. 21. A. heora. 22. A. tydum. 23. A. agyfan. 42, 4. A. hælend. 10. B. gewritun. 27. A. geworden. B. gewurdyn. 33. B. urun. 34. B. eagan.

33 Geherað nu oðer byspel: Sum hyrdes ealdor wæs, se plantede win-geard, 1 betynde hine, 1 sætte þeron win-wrengen, 1 getymbrede ænne stepel, 1 gesette þane mid eorðetylian, 1 ferde on callþeodignysse:

34 Ða þare wæstme tid neohlahte, þa sende he hys þeowas to þam eorð-tilian, þat hyo onfengen hys wæstmes.

35 Ða namen hyo hys þeowas, 1 swungen sume, 1 sumne hyo ofslogen, sumne hyo oftorfoden.

36 Ða sende he eft oðre þeowas selre þanne þa formere wæron: þa dyden hyo þam geliche.

37 Eft nexstan he sende hys sune heom to, 1 cwæð, Hyo forwandigeð þæt hyo ne doð minen sunen swa.

38 Witodlice þa þa tylian þanne sune geseagen, þa cwæðen hyo betwux heom, Ðes ys se earfedneme; utor gan 1 ofslean hinc, 1 hæbben us hys ehte.

39 Ða namen hyo 1 ofslogen hine, 1 awurpen wiðuten þanne win-geard.

40 Hwæt doð þes win-geardes hlaford þan eorð-tylian, þonne he cymð.

41 Ða cwæðen hyo, He fordeð þa yfele mid yfele, 1 gesett hys win-geard mid oðre tylian, þe him his wæstmen heore tydon agyfen.

42 Ða cwæð se Hælend, Ne redde ge næfre on gewritten, Se stan þe þa tymbrienden awurpen, ys geworden on þare hyrnan heafde: Ðys is fram drihtene geworden, 1 hit is wunderlich on eowre eagen.

Various Readings.

Ch. xxi. v. 33. gehyrað; plantode; sette; win-wrungan; þone; feorde; elþeodignysse. 34. neahlaete; eorðan tylian; wæstmas. 35. namon; swungon. 36. þonne; aerran pro formere; gelice. 37. Et pro eft; forwandigað; don minum sune. 38. tylian þonne; gesawen; betweox; erfenum; habban; hehte. 39. awurpon wiðutan þonne. 40. deð; þam; þonne hye. 41. geset; hyora. 42. halend; rædde; awyrpen; geworden; heafede; geworden; wundorlic; urum pro eowre; eagan.



oðero bispell heres ge monn wæs faeder hirodes seðe gesette
 33 1 Aliam parabolam audite : Homo erat paterfamilias, qui plantavit
 þone win-geard ymbsald him dalf in ɔær win-trog* getimberde
 vineam, et sepem circuindedit ei, et fodit in ea torcular, et ædificavit
 torr gesomnade ɔa-lhia ɔæm lond-buendum foerde fearr-hell-ðiodegde-færende wæs
 turrem, et locavit eam agricolis, et peregre profectus est.
 mið ɔy uutetlice tid ɔæra wæstma geneoleede sende ɔegnas his ɔa lond-buend
 34 Cum autem tempus fructuum appropinquasset, misit servos suos et agricolas,
 suæ þ onfengon wæstm his ɔa lond-buend mið ɔy gefoen weron ɔegnas his
 ut acciperent fructus ejus. 35 Et agricolæ, apprehensis servis ejus,
 oðer geðurson oðer ofslogun oðer uutetlice gestændon eftsona sende oðero
 alium cederunt, alium occiderunt, alium vero lapidaverunt. 36 Iterum misit alias
 ɔegnas monigo-hæflicla maa ɔæm forðmestum dydon him-ɔæm gelic hlætmeste-hætlende
 servos plures prioribus, et fecerunt illis similiter. 37 Novissime
 soðlice sende to him sunu his cuoeð-hæneðende teldon-hfræppigdon sunu min
 autem misit ad eos filium suum, dicens : Verebuntur filium meum.
 38 ɔa land-buendo uutedlice gesegen-hlocadon sunu cuedon bituih him ɔes is erfe-weard
 Agricolæ autem videntes filium, dixerunt intra se : Hie est heres,
 cymmeð usutun ofsla we hine we habbas-hmagon habba erfe-weardnisse his
 venite, occidamus eum, et habehimus hereditatem ejus. 39 Et
 gefengon-hwæs gefoen hine gewurpon-hfordrifon buta ɔæm wingeard ofslogun mið ɔy
 apprehensum eum, eicerunt extra vineam, et occiderunt. 40 Cum
 soðlice gecuome blaferd ɔære win-gearde huæt does lond-buendum ɔæm hia cueðas
 ergo venerit dominus vineæ, quid faciet agricolis illis ? 41 Aiunt
 him ɔa wyflo yfle losas ɔ win-geard gestreonde oðrnæ lond-buendum ɔaðe forgeldas
 illi : Malos male perdet : et vineam locabit aliis agricolis, qui reddant
 him wæstm tidum hiora enoeð ɔæm ɔe hælend næfra gie leornade in
 ei fructum temporibus suis. 42 Dicit illis Jesus : Numquam legistis in
 gewurittum ɔone stân ɔone eft-edwidon timbrende ɔes geworden wæs in heafut
 Scribturis : Lapidem, quem reprobaverunt ædificantes, hic factus est in caput
 huom-stanes from drihtnen was ɔis ɔ is wundurlic in egum usum
 anguli ? A Domino factum est istud, et est mirabile in oculis nostris :

Ch. xxi. 33. oþre bispell geherað monn wæs faeder hina seþe sette win-geard ɔ hege-hgeard ymbtynde ɔane
 ɔ gedælf in ɔæm torcul ɔ getimbrade torr-hwall ɔ gesette hine begengum ɔ in ellende-hin elðioide gefoerde. 34. þa
 þæt tid to nealehle wæstma þæs win-treowes sende esnas his to þæm begængum þ hi onfengon þæm wæstmum.
 35. ɔ þa begengu gegripan-hfengon esnas his sume cnidun sume soðlice stændun ɔ sume ofslogan. 36. ɔ æft
 sende oþre esnas mænigu þæm ærrum ɔ dydun ɔæm gelice. 37. æt nehsta þa sende to heom sunu his
 cweþende hio ofwitun sunu min. 38. þa begengu þa geségun þone sunu ewedun in innan heom þis is se erfe-weard
 cymþ wutu ofslan þane ɔ urn bið-habbe we us erfe his. 39. þa gegripon hine ɔ wurpon hine butan þone
 win-geard ɔ ofslogan þæne. 40. nu cymþ dryhten þæs win-geardes hwæt doþ he begengum þæm. 41. cwæþ
 heom se hælend hwæt-hah ge næfre reordun in gewritum stan þæm thi wiðcurun timbrade sē gewarð in heafð
 hwommes from dryhtne gewarð þis ɔ is wunderlic in egum urum.

* ðer monn tred ɔa win-begeara.

43 Forþam ic seuge eow, Ðæt eow byð
ætbroden Godes rice, and byð geseald
þære þeode þe hys earnað.

44 And seðe fylð uppan þysne stan he
byð tobrysed: and he tobrysð þone þe he
on uppan fylð.

45 Da þæra Sacerda Ealdras and þa Pha-
risei þys bigspel gehyrdon, þa ongeton hig þ
he hit sæde be him.

46 Hi sohton hyne, and ondredon þæt
fole, forðam ðe hi hæfdon hyne for ænne
witegan.

CHAPTER XXII.

1 Da sæde he hym eft oðer bigspel, and
þus cwæð.

2 Heofona rice ys gelic gewurden þam
cyninge, þe macode hys suna gyfata,

3 And sende his þeowas and clypode þa
gelaðdan to þam gyftum: þa noldon hī
cuman.

4 Da sende he eft oðere þeowas, and sæde
þam gelaðdon, Nu ic gegearewode mine
feorme: mine fearras and mine fuglas synt
ofslegene, and ealle mine þing synt gearwe:
cumað to þam gyftum.

5 Da forgymdon hig þ, and ferdun, sum
to his tune, sum to hys mangunge:

6 And þa oðre namon hys þeowas, and
mid teonan gesweneton, and ofslogen.

7 Da se cyning þ gehyrde, þa wæs he
yrre: and sende hys here to, and fordyde þa
manslagen, and hyra burh forbærnde.

Various Readings.

Ch. xxi. v. 43, 8. B. ætbrodyn. 44, 9. B. tobrysyd. 12. A.
tobrist. 45, 8. A. hys. 9. A. B. bigspell. 12. ongeaton. B.
ongetun. 46, 1. 10. A. hig.

Ch. xxii. v. 1, 6. B. oðyr. 7. A. B. bigspell. 2, 1. A. heofena.
5. A. geworden. B. gewordyn. 7. A. eyngc. B. cincgc. 12.
A. B. gyfta. 3, 8. A. gelaðdan. 14. A. hig. 4, 5. A. oðre.
10. A. gelaðdan. 21. A. synd. 22. A. ofslagene. 26. B. þine.
27. A. synd. 5, 6. A. ferdon. 14. A. mangunge. 6, 3. B.
oðore. 7, 3. B. eine. 20. A. for-b. heora. b.

43 Forþan ic segge eow, Ðæt eow beoð
ætbroden Godes rice, I beoð geseald þare
þeode þe hyo earnieð.

44 Ænd se þe falð uppe þisne stan he
beoð tobrysed: I he tobryseð þane þe he on
uppen falð.

45 Da þa Sacerda Ealdres I þa Farisci þis
byspell geherdon, þa ongedtan hyo þæt he
hyt sægde be heom.

46 Hyo sohton hyne, I ondrædden þæt
fole, forþam þe hyo hæfden hyne for ænne
witegan.

CHAPTER XXII.

1 Da saigde he heom oðer byspel, I þus
cwæð.

2 Heofena rice is gelic geworðen þam
kynge, þe makede hys sunes brid-gyfste,

3 Ænd sente hys þeowas I clypede þa
gelaðoden to þam gyftan: þa nolden hyo
cumen.

4 Da sente he eft oðre þeowes, I sæde
þam gelaðeden, Nu ich gegearewode mine
feorme: mine fearras I mine fugeles syndde
ofslagene, I ealle mine þing synde gearewe:
cumað to þam gyftan.

5 Da forgemden hyo þæt, I fyrdon, sum to
hys tune, sum to hys mangunge:

6 And þa oðre namen hys þeowes, I mid
teonan gesweneten, I ofslogen.

7 Da se kyng þæt gehyrde, þa wæs he
orre: I sände his heretoge, I fordyde þa
manslagen, I heora burh forbærnde.

Various Readings.

Ch. xxi. v. 43. byð; ætbrodyn; byð; his earniað. 44.
þone; 45. ealdras; pharisei; gehyrdon. 46. sohton; forþan;
hæfdon.

Ch. xxii. v. 1. sægde; bygspel. 2. heofona; geworden;
eyngc þa macode; sunas gyfta. 3. sende; eleopoda. 4. sende;
þeowas; gelaðoden; gegarewode; fugelas synt ofslagene;
synt. 5. forgymdon; ferdon. 6. þeowas. 7. cyning; sende;
hyore burgh.

forþon ic sægo iuh vobis : forþon genumen bið of iuh vobis rie regnum godes Dei, et gesald hið dabitur

43 Ideo dico quia auferetur a regnum Dei, et gesald hið dabitur

þæm eyne wyrkende wæstm fructus his ejus. 44 Et seðe faelles ceciderit ofer super stan lapidem ȝiosne istum,

gebrocen bið ofer quem uutetlice fallas gebreeceð hine eum. 45 Et mið ȝy audissent 220. i.

þa aldormen sacerda bispell his ongeton þe of him ȝæm principes sacerdotum, et ȝa aeldomenn Pharisæi parabolas ejus, cognoverunt quod de ipsis

he walda cuadica diceret. 46 Et sohton hine to haldanne ondreardon ȝa menigo turbas ; forþon quonian

suæl'suelce witge hine hia hæfdon sicut prophetam eum habebant.

CAP. XXII.

1 2 Et gewondworde ȝc hælend cueð eftsona in bispellum him cueð gelic respondens Jesus, dixit iterum in parabolis eis, dicens : 2 Simile 221. v.

geworden wæs rīc heofuæ cyne-menn seðe dyde ȝa færmobrydlopa sune his factum est regnum cælorum homini regi, qui fecit nubtias filio suo.

3 Et sende ȝegnas his to geceiga hia sie gehlaðad to ȝæm færmum ȝ naldon gecuma servos suos vocare invitatos ad nubtias, et nolebant venire.

4 Iterum eftsona sende oðero ȝegnas cuoeð cueðas ge hlaðas ge heonu symbol-swoese min misit alios servos, dicens : Dicite invitatis : Ecce prandium meum

ic gearuade farras mīn ȝ alle gegerwad cymes to ȝæm færmum paravi, tauri mei, et altilia ofslægeno ȝ occisa, et omnia parata : venite ad nubtias.

5 Illi ȝa ilco uutetlice forhogdon ȝ gie-eadon oðer in lond hīs oðer uutetlice to autem neglexerunt : et abierunt, alius in villam suam, alius vero ad

ecpine bis ȝa oðero uutedlice gehealdon-ȝ gefengon ȝegnas his ȝ mið fræccø negotiationem suam : 6 Reliqui vero tenuerunt servos ejus, et contumelia geyfled-ȝ geteled ofslogun 7 Rex autem cum audisset, iratus est : et weron gesendeno adfectos occiderunt.

hergas his fordye-ȝ losade morðor-slago ȝa ilco ȝ byrug hiora gebarn exercitibus suis, perdidit homicidas illos, et civitatem illorum succedit.

Ch. xxi. 43. ferþon ic sæge eow þat asirred bið from eow rice godes ȝ sald þara ȝiode þe wyrceþ wæstum his. 44. ȝ seþe afalleþ on stâne þæm ne biþ gebroken on þone þanne þe he faller gehnyset hine. 45. ȝ þa geherdun þa alder-sacerdas ȝ fariseos bispell his ongetun þat he be heom stægde. 46. ȝ soecende hiæ þ hine genoman ȝ dreordun him mængu ferþon þe hiæ swa wihtga hinæ hæfdun.

Ch. xxii. 1. ȝ ondswarade se hælend ewæþ æfter bisillum heora. 2. gelice wearð rice heofunas monn cyninge þæm þe worhte gemunge sunu his. 3. ȝ sende esnas his cegan þæm gelaðadum to þæm gemunge ȝ noldan cuman. 4. ȝ æft sende oþre æsnas cwæþende ȝægað þæm gelaðadum henu undern-mete min ge-iarwad fearras mine ȝ foede-ȝ fuglas mine ofslægene ȝ all iara cumaþ cumaþ to þæm gemungæ. 5. hiæ þa ne rohtun ȝ eodun awæg sum in his tunæ sum þonne to ceapunga his. 6. elle genoman æsnas his ȝ ge-onrettæ ofslogun. 7. se cyning ȝa he þ gehyrde eorre wæs ȝ sende hergas his ȝ abriodde myrðra heora ȝ burg heora forbernde.

8 Da cwæð he to hys þeowum, Witodlice þas gyfta synt earwe, ac þa ðe gelaðode wæreron ne synt wyrðe.

9 Gað nū witodlice to wega gelætum, and clypiað to þisum gyftum swa hwylce swa ge gemeton.

10 Da eodon þa þeowas út on þa wegas, and gegaderedon ealle þa þe hig gemetton, góðe and yfele: Ða wærun þa gyft-hus mid sittendum mannum gefyllede.

11 Da eode se cyning in, þe he wolde geseon þa ðe þær sæton, þa geseah he þær ænne man þe wæs mid gyftlicum reafe geseryd:

12 Da cwæð he, La freond, humeta eodest þu in and næfdest gyftlic reaf. Da suwode he.

13 And se cyning cwæð to hys þénon, Gebindað hys handa and hys fet, and wurpað hyne on þa uttran þystro; þær byð wop and toða gristbitung.

14 Witodlice maniga synt gelaðode, and feawa gecorene.

15 Da ongunnon þa Pharisei rædan þe hig woldon þone Hælend on hys spræce befon.

16 Da sendon hi him hyra leorningenihtas tó mid þam Herodianiscum, and þus ewædon, Larcow, we witon þu eart soðfæst, and þu lærst Godes weg mid soðfæstnysse, and þu ne wandast for nánon menu: ne þu ne beseawast nanes mannes hád.

17 Sege us, Hwæt þincð þe, Ys hyt alyfed þe man Casere gaful sylle, þe na.

Dys godspel
seal on xxiii.
wucan ofer
Pentecosten.

8 Da cwæð he to hys þeowas, Witodlice þas gyfta synten gearewe, ac þa þe gelaðode wæreron ne sinden wyrðe.

9 Gað nu witodlice to weog-gelæten, 1 clypiað to þisse gyftan swa hwilce swa ge gemeton.

10 Da eoden þa þeowes ut on þa wegas, 1 gegaderedon ealle þa þe hyo gemetton, gode 1 yfele: Ða wæreron þa gyfton-hus mid sittenden mannen gefelledde.

11 Da eode se kyng in, þæt he wolde geseon þa þe þær sæten, þa geseah he þær ænne man þe næs mid gyftlicen reafe gesered:

12 Da cwæð he, La freond, humæte eodest þu in 1 næfdest gyftlic reaf. Da geswigeode he.

13 Ænd se cyng cwæð to his þeignen, Gebindað hys handen 1 hys fet, 1 wurpeð hine on þa uttran þeostran; þær beoð wop 1 toðe gristbitung.

14 Witodlice manega synde gelaðede, ac feawe gecorene.

15 Da ongunne þa Farisei ræden þæt hyo wolden þanne Hælend on his sprace befon.

16 Da senden hyo hym heora leorningenihtas to mid þam Herodianissen, 1 þus ewæðen, Lareow, we witon þæt þu ert soðfæst, 1 þu lærst Godes weig mid soðfæstnysse, 1 þu ne wandest for nane men: ne þu ne beseawast nanes mannes had.

17 Saige us, Hwæt þincð þe, Ys hyt alyfed þæt man Caisere gafel sylle, þe na.

Various Readings.

- Ch. xxii. v. 8, 6. B. þeowun. 10, 18. A. synd. 11. A. B. gearwe. 15. A. gelaðede. 9, 6. B. gelætun. 10. A. þyssum. B. þyssun. 11. B. gyftun. 16. B. gemetun. 10, 10. A. gegaderedon. 14. B. hi. 20. A. wæreron. 24. A. syttendum. B. syttdun. 25. B. mannum. 11, 4. B. cine. 19. A. man. 21. A. næs. 23. A. gyftlicon. B. gyftlicun. 12, 9. A. ynn. 13, 7. A. þenum. 15. A. weorpað. 19. A. utteran. 21. A. þar. 14, 3. A. synd. 15, 13. A. spæce. 16, 3. A. hig. 10. B. Herodianiscun. 23. A. lærest. 33. A. nanum. 34. A. men. 17, 1. B. sæge. 12. A. gafol.

Various Readings.

- Ch. xxii. v. 8. ys; gyfta synt; gelæðede; synt. 9. weoge-gelæten 1 clypiað. 10. þeowas; sittendum mannum gefyllede. 11. gyng pro kyng; geseryd. 12. geswigede. 13. eyning; þeynen; handa; wurpað; utran; byð; gristbiting. 14. manege sint; gecorena, 15. ongunnon; Pharisei; þonne; spræce. 16. hyra; Herodianiscan; eart. 17. sage; manu; gafol.

8 Tunc ait servis suis: fermo sum ȝec gegearwuad sindon ah ȝaðe to gehlaðad
 weron neron wyrðe geougas forðon to utgeonge ȝære wegarāðto ȝæra wegana geleta
 erant, non fuerunt digni: 9 ite ergo ad exitus viarum,
 10 Et egressi servi ejus
 11 1 Intravit autem rex ut videret 222. x.
 12 Et
 13 Tunc dixit rex ministris:
 14 Multi autem sunt vocati, pauci vero electi. 15 2 Tunc abeuntes Pharisæi, 223. ii.
 16 Et mittunt ei
 17 dic ergo nobis quid tibi videatur,
 18 his gesegen ȝeþence
 19 rehtlic penning-slacht gesella ȝæm caseri ȝeþen
 licet censum dari Cæsari, an non?
 20

Ch. xxii. 8. þa cwæð to æsnum his gemunge wæs iare ah þa þe gelaðede weron ne werun wyrðe. 9. gāð nu to utgengum weagas ȝ swa hwilce swa ge moete cliopað to þæm gemunge. 10. ȝ þa utgangende þa esnas en weegas somnadun alle þa þe hi gemettun gode ȝ yfle ȝ gefylled wæs þe gemung sittendra. 11. eode inn þa cyning þe gesæga þa sittendu ȝ gesäh ȝær monnu ungegeradne hrægle gemunglice. 12. ȝ cwæð him to freond hu eodest þu hider inn ȝ þu ne hæfest wæde ȝ hrægl gemunglic ȝ he adumbede. 13. ȝ þa cwæð se cyning to þægnum gebindað him feet ȝ honda ȝ sendeð hine in ȝiostre ȝ ytemæst ȝ yterræ þær bið wop ȝ gristbitung toþa. 14. monige forðon sendun gecægde ȝ feawe gecorænæ. 15. þa awæg gangænde þa fariseas geþæltungæ dydun þe gesinge hinæ in werde. 16. ȝ sendon him leorueras heera mið herodes þægnum cwæþende lareu we wutan þæt þu soðfest eart in wæg godes ȝ in soðfestnisse lærrest ȝ nis ȝe gemnis be ængum forðen þe þu ne locast to hadum monna. 17. sæg þonne us þæt þe ȝyncæ is alæfed to sellane gæfel kasere oppe nis.

18 Da se Hælend hyra faen gehyrde, þa cwæð he, La licceteras, hwi fandige míñ.

19 Ætgywað me þæs gafoles mynyt. Da brohton hi him ænne peninc.

20 Da cwæð se Hælend to him, Hwæs anlienys ys þis and ofer-gewrit.

21 Hig cwædon, Dæs Casyres. Da cwæð he, Agyfað þam Caserc þa þing þe þæs Casyres synt; and Gode þa þing þe Godes synt.

22 Da hig þ geþyrdon, þa wundrodon hig, and forleton hyne, and ferdon on weg.

23 On þam dæge comon to him Saducei, þa segeð þ nán æryst ne sy, and hig axodon hyne,

24 And cwædon, Lareow, Moyses sæde, Gif hwa dead syg, and bearn næbbe, þæt his broðor nyme hys wif, and stryne him bearn.

25 Witodlice mid us wærin seofun gebroðru: and se forma fette wif and forðferde, and læfde hys broðer his wif butan bearne.

26 And se oðer ealswa, and se þrydda, oð þone seofoðan.

27 Da æt siðemestan forðferde þæt wif.

28 Hwylees þæra sufona byð þæt wif on þam ariste, ealle hig hæfdon hig.

29 Da andswarode se Hælend hym and cwæð, Ge dweliað, and ne cunnon halige gewritu, ne Godes mægen.

30 Witodlice ne wifiað hig, ne hig ne ceorliað on þam ariste, ac hig synt swylce Godes englas on heofone.

Various Readings.

Ch. xxii. v. 18. 3. B. hælynd. 4. A. heora. 11. A. B. lyceteras.
 12. A. hwig. 19. 1. A. ætgywað. 4. A. gafeles. 5. A. mynyt.
 11. A. penig. 20. 4. B. hælynd. 21. 4. A. caseres. B. easyrlys.
In the MS. from which the text is taken, a coeval hand has corrected the word into caserys. 10. B. casyre. 15. A. caseres. B. easyrlys. 16. 23. A. synd. 22. 2. A. hy. 6. A. wundrodon. 23. 9. A. B. seccað. 14. A. sig. 17. A. acesdon. 24. 9. B. sy. 15. A. broðer. 25. 4. A. wæron. 5. A. sefon. 26. 4. A. ealswa. 10. A. seofeðan. 27. 3. A. siðemystan. 28. 3. A. seofena. B. sufona. 29. 2. A. andswarede. 4. B. hælynd. 9. A. dwoliað. 30. 14. A. synd.

18 Da se Hælend heora faene gehyrde, þa cwæð he, Lalickeres, hwi fandige min.

19 Atewiað me þas gafeles menet. Da brohten hyo hym enne panig.

20 Da cwæð se Hælend to heom, Hwas anlicynsse is þis I þis ofer-gewrit.

21 Hyo cwæðen, þas Cayseres. Da cwæð he, Agyfeð þan Caysere þa þing þe þas Cayseres synde; I Gode þa þing þe Godes synt.

22 Da hyo þ geþyrdon, ða wundreden hyo, I forleten hine, I ferdon on weig.

23 On þam dagen comen to him Saducei, þa seggeð þ nan ariste ne syo, I hyo axoden hine,

24 And cwæðen, Lareow, Moyses sede, Gif hwa dead syo, I barn næbbe, þis his broðer nymeð hys wif, I streoneð him bærn.

25 Witodlice mid us wæren seofe gebroðre: I se forme fette wif I forðferde, I lefle his broðer hys wif buton bearne.

26 And se oðer alswa, I se þridde, I swa oððe seofende.

27 Da æt þan sefemestan forðferde þæt wif.

28 Hwilees þas þare seofene byð þ wif on þam ariste, ealle hyo hædden hy.

29 Da andswerede se Hælend heom I cwæð, Ge dweliað, I ne cunnan halige gewrite, ne Godes magen.

30 Witodlice ne wifiað hyo, ne hyo ne cheorliað on þam ariste, ac hyo synd swilce Godes engles on heofone.

Various Readings.

Ch. xxii. v. 18. liceteras; fand. 19. atewyað; mynit; ænne.
 21. synt. 22. wundredon; ferdon. 23. dagum. 24. cwæðen; bearn; broðor nymeð streone; bearn. 25. wæron; gebroðra; broðor; butan. 26. ealswa; seofeðen. 27. þa sefedmestan.
 28. þara seofona; headden. 29. dweliað; halige. 30. ceorliað; ariste; sint; heofone.

ongeten wæs longæt soðlice ðe hælend woes-kwohfulnise liora éueð huæt meh ge foreunnas
 18 Cognita autem Jesus nequitia eorum, ait: Quid me temtatis
 la legeras aðeauas me mynittre-kmót ðæs cynige-kðæs grofa soð hið gebrohtun
 hypocritæ? 19 Ostendite mihi nomisma census. At illi optulerunt
 him penning ei denarium. 20 Et ait illis Jesus: Cujus est geliciena ðyus-kðæs hæc, et
 ofer-awritten suprascriptio? 21 Dicunt ei: Cæsar. Tunc ait illis: forgeldas forðon Reddite ergo
 ðaðe sint ðæs cæseres ðæm casari 22 Et geherenadon-k
 quæ sunt Cæsaris, Cæsari: et quæ sunt Dei, Deo. 23 In illo
 miðþy geherdon wundrigendo sint-kge-uundradon mirati sunt, et miðþy forleorton hine ge-eadon
 die accesserunt ad eum Sadducæi, qui cuoeðas ne sie eft-erest
 gefrugnon hine interrogaverunt eum, 24 dicentes: la larwa cuoeð gif hua dead
 fratri suo. 25 Erant autem apud nos septem fratres: et primus,
 wif læde dead wæs 26 Similiter secundus, et tertius, usque ad septimum. 27 Novissime autem
 uxore ducta, defunctus est: et non habens semen, reliquit uxorem suam fratri suo.
 gelic 28 In erist forðon huæt bið of
 alra omnium et wif ec dead wæs in erist forðon huæt bið of
 mulier defuncta est. 29 Respondens autem in
 seofonum uxor? omnes enim habuerunt eam. 30 In
 seofonum alle forðon hæfden. ða ilca ge-onduearde soðlice ðe hælend
 septem neque virtutem godes
 ait illis: gie merras-kgeduillas Erratis neque Dei. 30 In
 him neque nubent, neque nubentur: ah sint suece englas godes in
 resurrectione enim neque nubentur: sed sunt sicut angeli Dei in
 heofnum cælo.

Ch. xxii. 18. ongetende þa se hælend hete heora cwæþ forwon ge min costigað licetteras. 19. eawað me mynet
 þæs græfles hið þa brohtun him dinere. 20. j cwæþ to heom se hælend hwæs gelicnis his þæt j gewrit.
 21. cwædun hið kaseres þa cwæþ to heom se hælend ageofaþ þonne kasere þa þe kasere sindun j þa þe godes
 sindun gode. 22. j hið geherenende wundradun j forleten hine eodun awæg. 23. on þæm dæge him eodun to
 saduceas þa þe cwædun þæt sco æriste-kuparisnisse j frugnon-kaxsadun hine. 24. cwæpende lareu moyses cwæþ
 gif wæ swylte j ne hæfde sunu þæt is broðer fee to his wife j wæcce sed his broðer. 25. weron þonne mid us
 siofun broðre j se æreste þ wif hæfde j awalt j næfde nan sed læfde his wif his broðer. 26. swa j gelice j se
 oþer j se þridde op to þæm siofund. 27. þe lætest þonne ealra j þ wif ek awalt. 28. in æriste hwylces þara
 siofuna bið þ wif forþon þe alle hæfdu hire. 29. þa ondswarade se hælend j cwæþ to heom ge dwaligað ne
 cunnan gewritu ne mægen godes. 30. þe in æriste forþon ne hæmpeþ ne hæmde biþ ah sendon swa godes
 englas on heofonum.

31 Ne rædde ge be deadra manna æryste,
þæt eow fram Gode gesæd wæs,

32 Ic eom Abrahames God, and Isááces
God, and Jacobes God. Nys God na deadra
ac lybbyndra.

33 Ða þ folc þ gehyrde, þa wundrudon
hig hys lare.

34 Ða þa Phariseiscean gehyrdon þæt he
het þa Saduceiscan stille beon, þa eodon hig
togaðere.

35 And an, þe wæs þære æys lareow, axode
hyne and fandode hys, þus cweðende;

36 La Lareow, Hwæt ys þæt mæste be-
bod on þære æ.

37 Ða cwæð se Hælend, Lufa Drihten
þinne God on ealre þinre heortan, and on ealre
þinre sawle, and on eallum þinum mode:

38 Ðis ys þæt mæste and þæt fyrmyste
bebod.

39 Oðyr ys þysum gelic, Lufa þinne neh-
stan swa swa þe sylfne.

40 On þysum twam bebodom byð gefyllid
eall seo æ.

41 Ða þa Phariseiscean gegaderude wæ-
run, þa cwæð se Hælynd,

42 Hwæt þincð eow be Criste, hwæs sunu
ys he. Hig cwædun, Dauides.

43 Ða cwæð se Hælend, Hwi clypað
Dauid hyne on gaste, Drihtyn, and cwyð,

44 Drihten cwæð to minum Drihtne,
Site on mine swyðran healfe, oðþæt ic
gesette þine fynd þe to fot-sceamele.

45 Gyf Dauid hyne on gaste Dryhten
clypað, hu ys he hys sunu.

Various Readings.

Ch. xxii. v. 31, 12. A. w. g. 32, 16. A. lybbendra. 33, 7. A.
wundredon. B. wundrydon. 34, 3. A. B. Phariseiscean. 14. B.
hi. 35, 6. A. æ. 8. A. axode. 14. B. cweðynde. 37, 4. B.
hælynd. 6. B. dryhtyn. 20. B. eallun. 21. B. þinun. 38, 7. A.
fyrmeste. 39. 1. A. oðer. 3. A. þyssum. 40, 2. A. þyssum.
41, 3. A. B. Phariseiscean. 4. A. gegaderede. 5. A. wærón.
9. A. hælend. 42, 11. A. cwædon. 43, 4. B. hælynd. 5. A.
hwig. 11. A. dryhten. 44, 1. B. dryhtyn. 19. A. f. sceamele.
45, 6. B. dryhtyn. 7. A. cleopað.

31 Ne rede ge be deadere manne ariste,
þe eow fram Gode gesaigd wæs,

32 Ic eom Abrahames God, 1 Ysaaces
God, 1 Iacobes God. Nis God na deadre
manne ae libbendre.

33 Ða þ folc þ gehyrde, þa wundredon
hyo hys lare.

34 Ða þa Fariseiscean gehirdon þ he het
þa Saduceiscean stille beon, þa eoden hyo
togaðere.

35 And an, þe wæs þære lareow, axode
hine 1 fandede hine, þus cweðende;

36 Lareow, Hwæt is þ mæste bebot on
þære lage.

37 Ða ewæð se Hælend, Lufe Drihten
þinne God on ealre þinre heorten, 1 on
alre þinre sawle, 1 on eallen þine mode:

38 Ðis is þ mæste 1 fyrmeſte bebot.

39 Oðer is þan gelic, Lufe þine nextan
swa swa þe selfne.

40 On þisen twam beboden beoð gefyld
eal sy lage.

41 Ða þa Fariseiscean gegaderede wæren,
þa cwæð se Hælend,

42 Hwæt þincð eow be Criste, hwæs sune
is he. Hyo cwæðen, Dauiðes.

43 Ða cwæð se Hælend, Hwi clypað
Dauid hine on gaste Drihten, 1 cweð,

44 Drihten cwæð to minen Drihtene,
Site on minen swiðren healfe, oððæt ic
sette þine feond þe to fot-sceamele.

45 Gif Dauið hine on gaste Drihten
clypað, hu is he his sune.

Various Readings.

Ch. xxii. v. 31. rædde; deadera; gesed. 32. manna; lib-
bendra. 34. Phariseiscean; Saduceiscean. 35. þære eais the
syllable is in a different but still ancient hand; fan-
dode. 36. ea pro lage. 37. eallum þinum. 39. þara; nexstan;
sylfne. 40. þissum behodan hyð gefyllid eall seo ea. 41.
waron; halend. 42. his pro is. 43. halend; clypiað;
cwæð. 44. minum swiðrum; oþþæt; fot-sceamele. 45.
Dauid; cleopað.

of erest soðlice deadra ne leornade gie þ geueden wæs from
 31 De resurrectione autem mortuorum non legistis quod dictum est a
 gode miðgy sægde iuh ic am god abrahames, god isaaces, god
 Deo dicente vobis: 32 Ego sum Deus Abraham, et Deus Isaac, et Deus
 iacobes ne is god deadra ah hlifgiendra giherdon ða menigo
 Jacob? Non est Deus mortuorum, sed viventium. 33 Et audientes turbæ,
 gewundradon in lar his 34 ða ældomenn uutetlice geherdon þ smyltnisse
 mirabantur in doctrina ejus. 1 Pharisæi autem audientes quod silentium
 224. vi.
 gesette-þgetahte euomon-þgesomnadon in án 35 et interrogavit hine án
 in posuissest Sadducæis, convenerunt in unum: 36 Magister, quod est mandatum magnum
 of ȝæm æs larwu cunnade hine ȝu laruu hwæt is ȝæt bod micla
 ex eis legis doctor, temptans eum: 37 Ait illi him ȝe hælend lufa drihten god ȝinne of alle
 in æ 37 cueð him ȝe hælend Jesus: Diliges Dominum Deum tuum ex alle
 in lege? 38 Hoc is forðon enim
 hearte ȝine ȝ of alle sauele ȝine ȝ of in alle ȝoht ȝinne ȝis
 corde tuo, et ex tota anima tua, et in tota mente tua. 39 Secundum autem simile is ȝisum lufa
 maast-þheest ȝe forma bod ȝe æftera untedlice gelic is ȝisum
 maximum, et primum mandatum. 39 Secundum autem simile est huic: Diliges
 ȝone ȝe neesta ȝin suæ ȝeh seolfne in ȝisum twæm bibodum all ae
 proximum tuum, sicut teipsum. 40 In his duobus mandatis universa lex
 stondes-þhonges ȝitgo weron gesomnade soðlice gehrægn hia
 pendet, et prophetæ. 41 2 Congregatis autem Pharisæis, interrogavit eos
 225. ii.
 ȝe hælend Jesus, 42 Dicens: cueð huæt iuh is gesene-þgegence of crist huæs is sunu
 euodon him dauiðes Quid vobis videtur de Christo? cujus est filius?
 Dicunt ei David. 43 Ait illis: huu forðon in gäst eeigas hine
 hlaferd cueð 44 Dixit dominus drihten drihtne minnm sitt to suiðra min
 dominum, dicens: 44 Dixit dominus drihten drihtne minnm sitt to suiðra min
 oððæt ie setto fiondas ȝine fot-seonol-þseemel fota ȝinra gif uutetlice
 donec ponam inimicos tuos scabellum pedum tuorum? 45 Si ergo David
 ceigas hine hlaferd huu snuu his is
 vocat eum Dominum, quomodo filius ejus est?

Ch. xxii. 31. bi æriste þonne deadra ah ge ne hreordun þ aewæden wæs from dryhtne cwæþendum to eow.
 32. ie eam god abrahames ȝ god isaaces ȝ god iacobes nis god deadra ah lifgendra god. 33. ȝ þa geherende þa
 inengu wundradun in lare his. 34. ȝ fariscos þa geherdun þæt he stillnisse gesettun saduceas gesomnadun in an.
 35. ȝ axesade hine an heora æ laruw costænde his ȝ cwæþ. 36. lareu hwile bebed is micel in æ. 37. ȝ cwæþ
 him to se hælend lufa dryhten god þinne of alre heortan þines ȝ of alra saule þinre ȝ of alra mode þinum.
 38. forþon þe þis is bebed þ mæste ȝ þ æreste. 39. ȝ æftere þonne is gelic þæm lufa þonne næhstu þinne swa
 þec seolfne. 40. in pißum twæm beboldum ealle ae hongað ȝ witga. 41. þa gesomnade weron þa fariseas gehrægn
 hiæ hælend. 42. cwæþende hwæt ȝynceþ eow be criste hwæs sunu he siæ cwæðun hiæ dauiðes. 43. cwæþ
 heom to se hælend hu þonne dauid in gaste nemneþ hine dryhten cwæþende. 44. cwæþ dryhten hlaferd minne
 site on þa swiþran halfe ming opþ ic sette feondas þine tæppil-bred fota þinra. 45. nu nu dauid nemneþ hine
 dryhten hu is he his sunu.

46 Da ne mihton hig him nan word andswarian, ne nan ne dorste of þam dæge hyne nan þing mare axigean.

CHAPTER XXIII.

1 Da spræc se Hælynd to þam folke, and to his leorning-enyhton.

2 And cwæð, Boceras and Pharisci sætun ofer Moyses lareow-setl:

3 Healdað and wyrceað swa hwæt swa hig seegeað; and ne do ge na æfter heora worcum: hig seegeað and ne doð.

4 Hig bindað hefige byrðyna þe man aberan ne mæg, and leegeað þa upan manna exla; and nellað hig þá mid heora fingre æthrinan.

5 Ealle heora wore hig doð þi menn hi geseon: hig tobraedað hyra heals-bæc, and mærsiað heora reasa fnadu,

6 Hig lufigað þa fymystan setl on gebeorseypum, and þa fymystan lareow-setl on gesomnungum,

7 And þæt hig man grete on strætum, and þi menn hig Lareowas nemnon.

8 Ne gyrne ge þi eow man Lareowas nemne: an ys eower Lareow; ge synt ealle gebroðru.

9 And ne nemne gé eow Fædyr ofer eorðan: an ys eower Fædyr seðe on heofonum ys.

Various Readings.

Ch. xxii. v. 46, 18. B. þinc. 20. A. acsian.

Ch. xxiii. v. 1, 4. A. hælend. 11. A. — enihtum. 2, 3. B. boceras. 6. A. sæton. 7. B. ofyr. 3, 3. A. wyrceað. 8. A. secgað. 14. B. æftyr. 15. B. hyra. 16. A. weorecum. B. weorcun. 18. A. scegað. 4, 4. A. byrðena. B. byrðna. 11. A. lccgað. 13. B. uppan. 18. B. hi. 21. B. hyra. 5, 2. B. hyra. 3. A. B. weorc. 4. B. hi. 7. A. men. 8. A. hig. 10. B. hi. 11. A. tobraedað. 12. A. heora. 13. A. heals-bæc. B. heals-bec. 16. B. hyra. 6, 2. A. lufiað. 4. A. fymestan. B. fyrmysþan. 7. B. — scipun. 10. A. B. fymestan. 13. A. B. gesamnungum. 7, 3. B. hi. 10. A. men. 8, 11. B. eowyr. 16. A. gebroðra. 9, 3. A. nemnon. 6. A. fæder. 7. B. ofyr. 12. A. fæder. 16. A. heofenum. B. heofonen.

46 Da ne myhton hyo him nan word andswerian, ne nan ne dorste of þam daige hym nan þing mare axien.

CHAPTER XXIII.

1 Da spræc se Hælend to þam folke, and to his leorning-enihten.

2 And cwæð, Bokeres i Pharisei sæten ofer Moyses lareow-setl:

3 Healdeð i wyrceað swa hwæt swa hyo seggað; i ne do ge na æfter heore wercan: hyo seggeð i ne doð.

4 Hyo bindeð hefige byrdene þe man abere ne mæg, i leggeð þa upon mannen exlan; i nelleð hie þa mid heora fingre æthrinan.

5 Ealle heore were hyo doð þi men heo geseon: hyo tobredeð heora hals-bec, i marssiað heora reafe fnæde,

6 Hyo lufieð þa fermestan setlen on beorscipan, i þa fermeste lareow-setlen on gesamnengen,

7 And þi hy men grete on stræten, and þi hy man manne Lareowes nemnie.

8 Ne gerne ge þi man eow Lareowes nemnie: an ys eower Lareow; ge synde ealle gebroðre.

9 And ne nemnie ge eow Fæder ofer eorðan: an ys eower Fæder seðe on heofonum ys.

Various Readings.

Ch. xxii. v. 46. hyne; axian.

Ch. xxiii. v. 1. foke; -enihtas. 2. boceras. 3. heora weoren. 4. byrðan; aberan; mannum; hy. 5. heora weore; menn hyo; marssiað; reasa. 6. lufigað þa fymestan setdlan on beorscipen; fymestan; -setle; gesam nungun. 7. hyo; i þi man hyo man-læreowas nemnian. 8. gyrne; mann; larewas; synt; heofonen.

46 ¹ Et nænig monn mæge-l'mælhte geounduearde him word ne ȝo ȝon gidyristig wæs
 nemo poterat respondere ei verbum : neque ausus fuit ^{226. ii.}
 ænig of ȝæm dæge hine forðor gefregna
 quisquam ex illa die cum amplius interrogare.

CAP. XXIII.

DA se hælend spreeend wæs to ȝæm ȝreatum ¹ to ȝegnum his eueȝ
 1 ²TUNC Jesus locutus est ad turbas, et ad discipulos suos, ² Dicens : ^{227. x.}
 ofer stol-l'seatul geseton wuðuto ³ alle forðon ȝaðe-l'suð huellee
 Super cathedram Mosi sederunt Scribæ et Pharisæi. 3 Omnia ergo quæcumque
 cuoðas iuh behaldas doas æfter werc hueðre hiora nallas ge gedoað
 dixerint vobis, servate, et facite : secundum opera vero eorum nolite facere :
 coeðas forðon ⁴ ne doas hia gebindas uutetliee byrðenna hefiga-l'pisa
 dicunt enim, et non faciunt. ⁴ Alligant autem onera gravia, et ^{228. v.}
 unbærende-l'unstyrendelico settas in seyldrum-l'bæceum monna mið fynger
 importabilia, et inponunt in humeros hominum : digito nutelice autem
 hiora nallas ȝa ymbeerræ alle forðon werca hiora doað þ te hia sie gesene
 suo nolunt ea movere. 5 ⁴ Omnia vero opera sua faciunt ut videantur ^{229. ii.}
 from monnum hia gebrædas forðon ȝeuengu hiora miclas ȝa hær-l'wloch
 ab hominibus : dilatant enim philacteria sua, et magnificant fimbrias.
 lufað forðon ȝa formo ræsto-l'foresdlo in farmum ⁶ Amant enim primos recubitos in cenis et ȝa forma seatlas in somnungum
 prinos in cenis et primas cathedras in synagogis,
 groetengo in sprée ⁷ Et salutationes in foro et hia ceiga-l'genemna from monnum laruas
 unedlice nalleð ge þ ge se geeeigd laruas an forðon is laruu iuer alle forðon gē
 autem nolite vocari Rabbi : unus enim est Magister vester, omnes enim vos
 broðro ge aron ⁹ Et ȝone fader nallas geeeiga iuh ofer eorðu an forðon
 fratres estis. patrem nolite vocare vobis super terram : unus enim
 is fæder iuer seðe in heofnum is
 est Pater vester, qui in cælis est.

Ch. xxii. 46. ȝ nænig mæhte ge-andwyrdan him worde ne heora nænig dyste of ȝæm dæge hine mæ geascigan.

Ch. xxiii. 1. þa se hælend spræc to mongum ȝ to leorneras his. 2. cwæþende on setule moyses setun bokeras ȝ fariseas cwæþende. 3. all soþlice swa hwæt swa ie sægæe eow doð ȝ haldeþ æfter þonne wærcum heora ne doð ge sægeaþ þanne ȝ hi sylfe ne doð. 4. bindaþ þonne byrðenne hæfige ȝ unandhoife ȝ setteþ on exlan monna fringre þonne heora nylleþ þa styrgan. 5. all heora wære þonne wyreaþ þ hiæ siað gesænaw from monnum ȝiæ brædaþ forþon þwænge heora ȝ miclaþ fasu hiora. 6. lufigaþ þonne þ æreste sætil at efen-gereordum ȝ forþmestu setula son heora somnungum. 7. ȝ hælettungæ on gemote ȝ beon nemde from monnum lareu. 8. ge þonne nallaþ beon nemde larewas an is forþon eower lareuw alle þonne gebroþre sindun. 9. fader ne nemnað eow on eorðan an is forþon fæder eower seþe in heofnum is.

10 Ne eow man ne nemne Lareowas: for
þam án Crist is eower Lareow.

11 Seðe eower yltst sy beo sé eower
þén.

12 Witodlice seðe hyne upp-ahefð, se
byð genyðerud; and seðe hyne sylfne ge-
eaðmet, se byð upp-ahafyn.

13 Wa eow, Bocyras and Pharisei, licete-
ras, forðam ge belucað heofona rice beforan
mannum: ne gē in ne gað, ne ge þasiað þ
oðre ingan.

14

15 Wā eow, Bocyras and Pharisei, licet-
teras, forðam ge befarāð sā and eorðan þ
ge don anne el-þeodine, and þonne hē ge-
wordyn byð, gē gedoð hyne helle bearn
twyfealdlicor þonne eow.

16 Wa eow, blindan latteowas, ge seegeað,
Swa hwyle swa swereð on temple, þ he ys
naht; swa hwa swa swereð on þas temples
golde, se ys scyldig.

17 Eala ge dysegan and blindan: hwæðer
ys mare, þe þæt gold, þe þæt templ þe þ gold
gehalgað.

18 And, Swa hwa swa swereð on þam
weofode, þ ys naht; swa hwyle swa swereð
on þære offrunge þe ofer þ weofud ys, se
ys gyltig.

19 Eala ge blindan: hwæðer ys mare,
þe offrung, þe þ weofud þe gehalgað þa
offrunge.

10 Ne cow man ne nemnie Lareowes: for
þam ane Crist ys eower Lareow.

11 Seðe eower yldest byo syo se eower
þeing.

12 Witodlice seðe hine up-ahefð, se
beoð geneþered; 1 seðe hine selfne ge-ead-
met, se beoð up-ahafen.

13 Wa eow, Bokeras 1 Farisei, lickeras,
for þam ge belukeð heofene rice beforan
mannen: ne ge in ne gað, ne ge ne geþa-
fiað þ oðre ingan.

14

15 Wa eow, Bokeres 1 Farisei, liceteras,
for þam þe ge beforeð sā 1 eorðan þ ge
don ænne ealðeodigene, 1 þanne he gewurðin
beoð, ge gedoð hine helle bearn twifealdli-
cor þanne eow.

16 Wa eow, blinde liceteras, ge seggeð,
Swa hwylee swa swereð on temple, þ is
naht; swa hwa swa swerað on þas temples
golde, se ys seeldig.

17 Eale ge design 1 blindan: hwæðer ys
mare, 1e þ gold, þe þ tempel þe þ gold
halgað.

18 And, Swa hwa swa swereð on þam
weofede, þ ys naht; swa hwile swa swereð
on þære ofrunge þe ofer þ weofed ys, se is
geltig.

19 Eale ge blinde: hwæðer is mare, þe
offreng, þe þ weofod þe gehalgoð þa off-
renge.

Various Readings.

Ch. xxiii. v. 10, 11. B. eowyr. 11, 4. A. yldest. 5. A. syg.
12, 1. B. witudlice. 5. B. up. 8. A. genyðerod. 14. A. ge-
eadmet. 17. A. up—. 13, 3. A. boceras. 6. A. liceteras. 10.
A. heofena. 16. A. B. inn. 21. A. ne geþafiað. B. ne ge-
figeað. 23. B. oðore. 15, 3. A. boceras. 6. A. lyceteras. B.
liceteras. 17. A. ælþeodigne. 21. A. geworden. B. gewurdyn.
16, 4. A. latewas. 6. A. B. seccað. 17, 3. A. dysigan. 14. A.
tempel. 18, 5. 15. B. sweryð. 18. B. ofrunge. 20. B. ofyr.
2. B. weofud. 19, 4. B. hwæðyr. 8. A. ofrung. 11. A. weofod.
15. A. ofrunge.

Various Readings.

Ch. xxiii. v. 10. mann; lærawas. 11. eldest beo sye. 12.
byð genyþered; sylfne, byð. 13. boceras 1 Pharisei liceteras;
belucað heofone; mannum. 15. boceras 1 Pharisei; befarāð;
þonne; byð; twifeldlicor þonne. 16. blindan liceteras; 1 ge-
secgað; hwyle; þ he ys naht; swereð, scyldig. 17. eala;
dysigan. 18. swerað; weofade; ofyr; weofod; gyltig. 19.
eala; blindan; ofrung; weofed; gehalgað; offrunge.

ne ge se geceigde laruas forðon laruu iuer an is crist.
 10 Nec vocemini magistri: quia Magister vester unus est, Christus.
 seðe heist-l'maas is iuer bið-sio embihtmonn iuer seðe uutetlice hine
 11 Qui major est vestrum, erit minister vester. 12 Qui autem se 231. v.
 ahefes he bið gebeged seðe hine gebegeis he ahæfen bið
 exaltaverit, humiliabitur: et qui se humiliaverit, exaltabitur. 13 2 Væ autem 232. v.
 iuh wuðuuto ge legeras forðon gie tyndon rie heofna before-l'aer
 vobis Scribæ, et Pharisæi, hypocritæ: quia clauditis regnum cælorum ante
 monnum gie forðon ne inneadege ne ða inngangende gie letas inngonga
 homines: vos enim non intratis, nec introeentes sinitis intrare. 14 Væ
 iuh wuðuuto ge legeras [quia] comeditis domos viduarum, orationes
 longas orantes: propter hoc amplius accipietis judicium. 15 3 Væ vobis Scribæ, 233. x.
 et Pharisæi hypocritæ]: forðon ge ymburfon sœ ðrygi þ gie gedōc enne
 quia circuitis mare, et aridam, ut faciatis unum
 proselytum: iuh miðsy bið geworht gie does hine sunu cursunges tuufald 3on
 et cum fuerit factus, facitis eum filium gehennæ duplo quam
 gie wæ iuh hlatuas blindo gie cueðas sua huelc gesucrias ðerh
 vos. 16 Væ vobis duces cæci, qui dicitis: Quicumque juraverit per
 ȝone tempel noht is seðe uutedlice wælla suoeriga in gold temples is rehtlic
 templum, nihil est: qui autem juraverit in auro templi, debet. 17 Stulti,
 ȝ blindas huæt forðon mara is þ gold ȝ ȝone tempel þ gehalgas þ gold
 et cæci: Quid enim majus est, aurum an templum, quod sanctificat aurum?
 ȝ seðe sua huælce wælla sueriges ȝ seðe suerias on wig-bed noht is seðe sua huælce uutetlice
 18 Et quicumque juraverit in altari, nihil est: quicumque autem
 wælla sueria in gefo þ is ofer ðæt is rehtlic 19 la blido huæt forðon
 juraverit in dono, quod est super illud, debet. Cæci: Quid enim
 mara is gefe ȝ wig-bed þ gehalgas þ gefe
 majus est donum, an altare, quod sanctificat donum?

Ch. xxiii. 10: ne seulon ge nemnan lareu forðon lareu eower an is crist. 11. seðe mare is eower he beo
 eower þægn. 12. seðe hine þonne ȝæstæp he bið genægþ ȝ seðe hine genægþ he bið ahæfen. 13. wæ eow
 þonne bokeras ȝ fariseas licetteras þe gelucaþ rice heofona beforan monnum ge þonne ne gangaþ inn ne þa
 ingangende letaþ ingangen. 14. wæ eow boceras ȝ —— licetteras þe ge ymb-gangaþ sœ ȝ eordu þ ge dōþ
 ænne hæfne iudisne ȝ þonne he biþ gedōan ge dōþ hine sunu helles twæm fældum mare þonne eow. 15. wa
 eow bokeras ȝ fariseas licetteras forðon ge etaþ hus widuwana set feorrannе biddende forðon ge onfoþ forð
 domes. 16. wa eow latewas blinde seðe cwæþað swa hwa swa sweraþ þurh tempel nis þ næht seðe þonne
 sweraþ in gôlde þæs temples scyldig is. 17. dysig ȝ blinde forðon the hweþre is mare gold oþþæ tempel þte
 halgaþ þ gold. 18. ȝ swa hwa swa sweraþ on wifode þ is nauwiht seðe þonne að sellaþ in þære geofu þe is
 on him se his scyldig. 19. blinde hwæþer soþlice mare is geofu oþþe wibed þte halgaþ ȝa geofu.

20 Witodlice seðe swereð on weofude, he swereð on him, and on eallum þam þe him ofer synt.

21 And seðe swereð on temple, he swereð on him, and on þam þe him on eardiað.

22 And seðe swereð on heofonan, he sweryð on Godes þrym-setle, and on þam þe ofer þi sitt.

23 Wa eow, boceras and Pharisei, liceteras, ge þe teoðiað mintan and dile and cymyn, and ge forleton þa þing þe synt hefegran þære æ, dom, and mildheortnysse, and gelefan: þas þing hyt gebyrede þi ge dydon, and þa oðre ne forletun.

24 La blindan latteowas, ge drehnigeað þone gnæt aweg and drineað þone olfend.

25 Wa eow, boceras and Pharisei, liceteras, forðam ge clænsiað þi wiðutan ys caliceas and dixas, and ge synt innan fulle reaflaces and unclænnyses.

26 Eala þu blinda Fariseus, clænsa æryst þi wiðinnan ys calicys and discys, þi hyt si clæne þi wiðutan ys.

27 Wa eow, boceras and Pharisei, liceteras, forðam ge synt gelice hwitum byrgenum, þa þinceað mannum útan wlitige, and hig synt innan fulle deadra bana, and ealre fylðe.

28 And swa ge ætywað mannum utan rihtwise, innan ge synt fulle licettunge and unryhtwisnesse.

Various Readings.

Ch. xxiii. v. 20, 4. B. sweryð. 6. A. weofode. 13. B. eallun. 18. A. synd. 21, 16. B. cardigað. 22, 4. B. swerað. 6. A. heofonan. 8. A. swereð. 16. B. ofyr. 23, 3. B. boceras. 6. A. lyceteras. B. liceteras. 9. B. teoðigað. 14. A. cymen. 21. A. synd. 22. A. hefegran. B. hefegeran. 31. B. þinc. 39. B. oðere. 41. A. forleton. 24, 3. A. lateowas. 5. A. drehniað. 7. A. gnætt. 12. A. olfend. 25, 3. B. boceras. 6. A. lyceteras. B. liceteras. 9. B. clænsigað. 13. A. calicas. 15. B. dyxsas. 18. A. synd. 26, 6. A. B. ærest. 10. A. calices. 12. A. disces. 15. A. syg. B. sy. 27, 3. A. boceras. 6. A. lyceteras. B. liceteras. 9. A. synd. 11. B. hwitun. 12. B. byrgenum. 14. A. þineað. 15. B. mannum. 19. B. hi. 20. A. synd. 24. B. banun. 28, 5. B. mannum. 10. A. synd. 12. A. B. licetunge. 14. B. — nysse.

20 Witodlice seðe swereð on weofode, he swereð on him, 1 on eallen þan þe him ofer synt.

21 And seðe swereð on temple, he swereð on him, 1 on þam þe him on eardiað.

22 And seðe swereð on heofenan, he swereð on Godes þrim-settel, and on þam þe ofer þi sit.

23 Wa eow, bokeres and Farisei, liceteres, ge þe teoðiað mintan dyle 1 cumin, 1 forleton þa þing þe synde hefegeren þære lage, dom, 1 mildheortnysse, 1 gelefan: þas þing liit geberede þi ge dydon, 1 þa oðre ne forleten.

24 La blinde latteowas, ge drenieð þanne gnet aweig 1 drinceð þa olfend.

25 Wa cow, bokeres 1 Farisei, liceteras, forðam ge clænsiað þi wiðutan þas calices 1 discas, 1 ge synt innan fulle reaflakes 1 unclænnyses.

26 Eala þu blinde Fariseus, clænse ærest þi wiðinnan ys calices 1 discas, 1 hit sye clæne þæt wiðuten ys.

27 Wa cow, bokeres 1 Pharisei, liceteras, forðam ge synt gelic hwite beriene, þa þinceað mannen uten wlytige, 1 hyo sinden innan fulle deadera banen, 1 ealre felðe.

28 And swa ge atewiað uto mannen rihtwisnisse, innen ge synd fulle licetunge 1 unrihtwisnysse.

Various Readings.

Ch. xxiii. v. 20. eallum þam. 22. swerað; heofonan; -setle. 23. boceras 1 Pharisei liceteras; synt hefegeran; æ dom pro lage dom; gelefan; gebyrede; dyden. 24. dreniað þonne; drineað. 25. boceras 1 Pharisei; þan; ys caliceas 1 dyscas; fulle reaflaces. 26. Phariseus; sy. 27. liceteras pro bokeres; liceteras; þan; synt; byrenum; þineað mannum uto; sint; deadra banum 1 ealra fulðe. 28. attewiað mannum utan; innan ge sint; licetunge.

seðe forðon suerias on wig-bed sueras in þæmi 20. Qui ergo jurat in altare, jurat in eo et in allum omnibus, þaðe ofer super illud
 sint sunt. 21. Et seðe suerias in temple sueras in þæm 22. Et qui juraverit in templo, jurat in illo, et in þæt ilco seðe in
 byeð habitat in ipso: 23. Et qui seðe suerias on heofne sueras on hegh-seðel godes 24. Et qui sedet super hine-l-þæm 25. wa iuh uðuutum 26. wa iuh uðuutum 27. wa iuh uðuutum 28. wa iuh uðuutum
 eo, qui sittas ofer eum. 23. Væ vobis Scribæ, et Pharisæi hypochritæ: 24. Duces cæci, excolantes culicem, camelum 25. 3. Væ vobis Scribæ, et Pharisæi hypochritæ, 26. wa iuh uðuutum 27. 4. Væ vobis Scribæ, et Pharisæi hypochritæ: 28. Sic vos aforis quidem pareatis hominibus
 forðon geteigðeges-l-tanages * * * * * 234. v.
 quia decimatis mentam, et anethum, et cymimum, et reliquistis quæ graviora
 aron 235. x.
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 820. v.
 821. v.
 822. v.
 823. v.
 824. v.
 825. v.
 826. v.
 827. v.
 828. v.
 829. v.
 830. v.
 831. v.
 832. v.
 833. v.
 834. v.
 835. v.
 836. v.
 837. v.
 838. v.
 839. v.
 840. v.
 841. v.
 842. v.
 843. v.
 844. v.
 845. v.
 846. v.
 847. v.
 848. v.
 849. v.
 850. v.
 851. v.
 852. v.
 853. v.
 854. v.
 855. v.
 856. v.
 857. v.
 858. v.
 859. v.
 860. v.
 861. v.
 862. v.
 863. v.
 864. v.
 865. v.
 866. v.
 867. v.
 868. v.
 869. v.
 870. v.
 871. v.
 872. v.
 873. v.
 874. v.
 875. v.
 876. v.
 877. v.
 878. v.
 879. v.
 880. v.
 881. v.
 882. v.
 883. v.
 884. v.
 885. v.
 886. v.
 887. v.
 888. v.
 889. v.
 890. v.
 891. v.
 892. v.
 893. v.
 894. v.
 895. v.
 896. v.
 897. v.
 898. v.
 899. v.
 900. v.
 901. v.
 902. v.
 903. v.
 904. v.
 905. v.
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 907. v.
 908. v.
 909. v.
 910. v.
 911. v.
 912. v.
 913. v.
 914. v.
 915. v.
 916. v.
 917. v.
 918. v.
 919. v.
 920. v.
 921. v.
 922. v.
 923. v.
 924. v.
 925. v.
 926. v.
 927. v.
 928. v.
 929. v.
 930. v.
 931. v.
 932. v.
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 935. v.
 936. v.
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 938. v.
 939. v.
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 941. v.
 942. v.
 943. v.
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 950. v.
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 978. v.
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 991. v.
 992. v.
 993. v.
 994. v.
 995. v.
 996. v.
 997. v.
 998. v.
 999. v.
 1000. v.

* ðas aron wyrto noma, biðon in leh-tunum.

29 Wa cow, boceras and Pharisei, liceteras, ge þe timbriað witegena byrgene, and glengað rihtwisra gemynd-stowa,

30 And ge cweðað, Gyf we wærin on ure fædera dagum, nære we heora geferan on þære witegena blodes gyte.

31 Witodlice ge synt eow sylfum to gewitnysesse, þ ge synt þæra bearn þe ofslogen þa witegan.

32 And gefylle gē þ gemet eowra fædera.

33 Eala ge næddran and næddrena cynn, hu fleo gē fram helle dome.

34 Ic sende to eow witegan and wise boceras: and ge hig ofsleað and hoð and swingað on eowrum gesomnungum, and ge hig ehtað of byrig on byrig:

35 Ðæt ofer eow cumc ælc rihtwis blod þe wæs agoten ofer eorðan, fram Abeles blode þas rihtwisan oððe Zacharias blode Barachias suna, þone gē ofslogen betwyx þam temple and þam weofode.

36 Soð ic eow seege, Ealle þas þing cumað ofer þas cneorissee.

37 Eala Ierusalem, Eala Gerusalem, þu þe witegan ofslilst, and mid stanum oftorfast þa þe to þe asende synt, swiðe oft ic wolde þine bearn gegaderigan, swa seo henn hyre cicenu under hyre fyðeru gegaderað, and þu noldest.

38 Witodlice nu byð eower hus eow weste forlæten.

39 Soð ic seege eow, Ne geseoð ge me heanon forð,ær þam þe ge secgeon, Sy gebletsod seðe com on Drihtnes naman.

Various Readings.

Ch. xxiii. v. 29, 3. A. boceras. 6. A. B. liceteras. 9. B. timbrigað. 11. A. byrgene. 13. B. glengað. 30, 6. A. wærin. 10. B. dagun. 11. A. næron. 13. B. hyra. 17. B. witegyna. 31, 1. B. witudlice. 3. A. synd. 5. B. sylfun. 7. A. gewitnysesse. B. gewitnyses. 10. A. synd. 32, 6. B. eowre. 33, 3. A. B. nædran. 5. B. nædryna. 34, 8. A. boceras. 11. B. hi. 18. B. eowrun. 19. B. gesomnungun. 22. B. hi. 35, 14. A. Abeles. B. Abylys. 26. A. betweox. 27. & 30. B. þan. 31. A. weofede. 36, 7. B. þinc. 9. B. ofyr. 37, 2. B. Gerusalem. 4. A. Ierusalem. 18. A. synd. 25. A. gegaderian. 38, 1. B. witudlice. 4. B. eowyr. 15. A. syngon. B. syegon. 16. A. sig.

29 Wa eow, bokeres þ Farisei, liceteras, ge þe tymbrieð witegena byregene, þ glengað rihtwiserc gemynd-stowe,

30 And ge cwæðeð, Gyf we wærin on ure fæderen dagen, nære we heora geferen on þare witegane blodes gyte.

31 Witodlice ge synd eow sylfe to gewitnysesse, þ ge synd þæra bearn þe ofslogen þa witegen.

32 And gefylle ge þ gemet eowra fædera.

33 Eale ge næddra þ næddrena kyn, hwi fleo ge fram helle dome.

34 Ic sende to eow witegan þ wise bokeres: þ ge hyo ofsleað þ hoð þ swingeð on eowren somnungan, þ ge hye chtað of bery an berig:

35 Ðæt ofer eow cumc ælc rihtwis blod þe wæs agoten ofer eorðan, fram Abeles blode þas rihtwisan oððe Zacharias blode Barachias suna, þane ge ofslogen betweox þam temple þam weofode.

36 Soð ic segge eow, Ealle þas þing cumað ofer þas cneornisse.

37 Eala Ierusalem, eala Ierusalem, þu þe þa witegan ofslyhst, þ mid stanum oftorfest þa þe to þe asend synt, swiðe oft ic wolde þine bearn gegaderian, swa syo henn hyre chikene under hyre fiðera gegadereð, þu noldest.

38 Witodlice nu beoð eower hus eow weste forlætenne.

39 Soð ic segge eow, Ne seo ge me heanon forð,ær þam þe ge seggen, Syo gebletsod se þe com on Drihtnes namen.

Various Readings.

Ch. xxiii. v. 29. boceras þ Farisei liceteras; tymbriðað witegena byrgene; rihtwisara gemynd-stowa. 30. cweaðað; fæderan dagum; hyra gefearan; witegna. 31. synt; sylfum; gewitnyses; synt þara; witegan. 32. eowra fadera. 33. eala; cynn. 34. boceras; swyngað; eowran; hyo; byry on byrig. 35. suna þone; betwux. 36. þinc cumað. 37. stanum oftorfast; asende synt; cicena; gegaderað. 38. byð; forlætenne. 39. seoð; heanon; secon sy.

wæ iuh uuðutum 29 ¹Væ vobis Scribæ, et Pharisæi ge legeras hypochritæ, ȝaðe getimbras þhrinas byrgenno 238. v.
 witgena ȝ gelrinas byrgenna soðfæstra 30 Et gecueðas gif we biðon ȝ weron prophetarum, et ornatis monumenta justorum, Et dicitis: Si fuissemus
 in dagum fadora usera ne se we freondas hiora in blod ȝara witgana in diebus patrum nostrorum, non essemus socii eorum in sanguine prophetarum.
 forðon to witnese ge sint iuh seolfum forðon sunu gie sint hiora ȝaðe witgo 31 Itaque testimonio estis vobismetipsis, quia filii estis eorum, qui prophetas
 ofslogun 32 ²Et vos impletis gemett fadora iurre nedra occiderunt. 33 Serpentes ^{239. x.}
 cynn ætterna huu fleas gē from dome tinterges forðon heonu ic genimina viperarum, quomodo fugietis a judicio gehennæ? 34 ³Ideo ecce ego ^{240. v.}
 sendo to iuh witgo ȝ snotre menn ȝ uðuto of ȝæm ge ofslæs mitto ad vos prophetas, et sapientes, et scribas: ex illis occidetis, et
 gie ahengon ȝ ge ahoas ȝ of him ge suingas in gesomnungum iurum ȝ ge biðon gewohtas-
 crucifigetis, et ex eis flagellabitis in synagogis vestris, et persequimini
 geohtas iuih of burug in burig ȝte cyme ofer iuh eghuelc blod de civitate in civitatem: 35 Ut veniat super vos omnis sanguis
 soðfæst seðe agotten wæs ofer eorðo from blode abeles soðfæstes wið to justus, qui effusus est super terram, a sanguine Abel justi usque ad
 blod zacharies sunu Barachia, quem gie ofslagon bituih ȝone tempel ȝ wig-bed sanguinem Zachariæ, filii Barachia, quæ occidistis inter templum et altare.
 soðlice ic sægo iuh cymes ȝæs alle ofer cneureso-keynn ȝis 36 Amen dico vobis, venient hæc omnia super generationem istam. 37 ⁴Hierusalem, ^{241. v.}
 Hierusalem, quæ occidis prophetas, et ȝu stænas hia ȝaðe to ȝe gesendet sint
 suiðe oft-huu oft ic walde gesomnia suno hiora suæ henne somnigas ciceno quotiens volui congregare filios tuos, quemammodum gallina congregat pullos
 hire under feðrum ȝ naldes ȝu heonu forleten bið iuh vobis hus iuer suos sub alas, et noluisti? 38 Ecce relinquitur vobis domus vestra
 westig-þunbyed ic cueðo forðon iuh ne mec geseað gie nu hena wið gie cuoeðas deserta. 39 Dico enim vobis, non me videbitis a modo, donec dicatis,
 se gebledsad seðe cwom in nomina drihtnes Benedictus, qui venit in nomine Domini.

Ch. xxiii. 29. timbraþ byrgenne witgana ȝ frætwæþ gemynde soðfæstra. 30. ȝ cwæðaþ þær wæ wærun on dagum fædra ure ne wærun we foðran eora in blödgýte uitgana. 31. hwæt ge in cyðnisse sindun eow seolfum ȝ ge bearnd sindun heora seðe witgan slögún. 32. ȝ ge ek gefyllaþ gemet fædera eowra. 33. ge nedra cynn uiperana bu fleap ge from dome helle. 34. forðon ic sende to eow witgan ȝ snotre ȝ bokeras ȝ of þæm ge ofslæp ȝ hóap ȝ of þæm ge swingaþ in somnunge eowrum ȝ oelhaþ of caestre in caestre. 35. ȝ cymaþ on eow aeghwile blöd soðfæst ȝ je agoten wæs on eorðan from blöde soðfest abeles of to blod zacharias sunu barachias þæs þe ge ofslagon bætwon tempel ȝ wibæd. 36. soþ ic sæge eow cymaþ þas eall ofer cneorissæ þas. 37. — — — hu þe slægst witga ȝ stænæst þa þe to þe sende wærun hu oft ic wolde gesomnian bearnd þin swa henne somnigas ciken hiræ under feðran hire ȝ ge naldun. 38. sihþe forleten eow bið hus eowra woestig. 39. ic sæga forðon eow ne geseoþ ge mec sie þæt ærþon ge cweoþan gebloetsad seþe cwome in noman dryhtnes.

CHAPTER XXIV.

1 AND þa se Hælend uteode of þam temple, him tō-genealæhton hys leorning-enihtas þ hi him ætywdon þæs temples getimbrunge.

2 And þa andswarode he him and cwæð, Geseoð ge eall þis, soð ic sege eow, Ne bið her læfed stan uppan stane, þe ne beoð toworpen.

3 Da he sæt uppan Oliuetes dune, þa comen hys leorning-enihtas dihlīce, and cwædon, Sege us hwænne þas þing gewurðun, and hwilc tacn si þines tocymys, and worulde ge-endunge.

4 Da andswarode he him and cwæð, Warniað þ eow nan ne beswice.

5 Manega cumað on minum naman and cweðað, Ic eom Crist; and beswicað manega.

6 Witodlice ge gehyræð gefeoht and gefeohta hlisan: warnigeað þ ge ne beon gedrefede: þas þing sceolun gewurðan, ac nys þonne gyt se ende.

7 Ðeod winð ongen þeode, and rice ongen rice: and mann-cwealmas beoð, and hungras, wide geond land, and eorðan styrunga.

8 Ealle þas þing synt þara sara anginnu.

9 Donne syllæð hi eow on gedrefednysse, and ofsleað eow: and ealle menn eow hatigeað for minum naman.

10 And þonne beoð manega ge-untrywsode, and belæwað betwyx him, and hatigað him betwynan.

Various Readings.

Ch. xxiv. v. 1, 4. B. Hælynd. 14. A. hig. 16. B. atywdun. 2, 2. A. andswared. 9. A. ealle. 18. B. læfyd. 21. A. del. 3, 5. B. Oliuetys. 8. A. comon. 11. A. digelice. 13. B. cwædun. 14. B. sæge. 18. B. þinc. 19. A. geweorðon. 22. A. tacen. 23. A. syg. 25. A. tocymes. 4, 7. B. warnigeað. 6, 1. B. witudlice. 8. A. warniað. B. warnigað. 15. B. þinc. 16. A. sceolon. 17. A. geweorðan. 7, 3, 7. A. ongean. 10. A. man-. 15. A. eond. 8, 3. B. þinc. 4. A. synd. 7. A. angin. 9, 3. A. hig. 12. A. men. 14. A. hatiað. B. hategeað. 16. A. minun. 10, 5. A. untreowsede. 8. A. betweox. 11. A. hatiað.

CHAPTER XXIV.

1 AND þa se Hælend code ut of þam temple, him to genehlahten his leorning-enihtes þ hy him atewede þas temples getymbringe.

2 Da andswerede he heom 1 cwæð, Geseo ge eal þis, soð ic segge eow, Ne beoð hær belyfd stan uppon stane, þe ne beoð toworpen.

3 Da he set upon Oliuetes dune, þa comen hys leorning-enihtes digelice, 1 cwæðen, Sege us hwanne þas þing gewurðen, 1 hwilc tacen syo þines tokymes, 1 worlde ge-ændenge.

4 Da andswerede he heom 1 cwæð, Warniað þ eow nan ne beswike.

5 Manega cumað on minen namen 1 cweðað, Ic eom Crist; 1 beswicað manege.

6 Witodlice ge gehyreð feoht 1 gefeohta hlisan: warnieð þ ge ne beon gedrefaðe: þas þing sculen gewurðen, ac nys þanne geot se ænde.

7 Ðeod winð ongen þeode, 1 rice ongean rice: 1 man-cwealmes beoð, 1 hungres, wide geon land, 1 eorðe steriunge.

8 Ealle þas þing synt þare sare anginne.

9 Donne syllæð hy eow on gedrefednysse, 1 ofsleað eow: 1 ealle men eow hatigeð for minen namen.

10 And þanne beoð manega untreowsede, 1 belawað betweox heom, 1 hatigeð heom betweonen.

Various Readings.

Ch. xxiv. v. 1. geneahlachten; -enihtas; atyweden þæs. 2. andswared; eall; her belæfd; toworpenn. 3. comon; -enihtas dihlīce; sage; hwænne; gewurðon; tocymes; weorulde ge-endunge. 4. andswared; eom; warnigað. 5. cumað; mine naman 1 cweðað; em. 6. gehereð; warnigað, gedrefeð; gewurðon; þonne gyt se ende. 7. ongean; hungras; eorða sterunga. 8. anginna. 9. menn; hategeað; minum naman. 10. þonne; ungetreowsede 1 beleawað betwux; hatigað; betweonan.

CAP. XXIV.

1 ¹ Et gefoerde þe hælend of tempele ge-code. ² Et to-geneoledon accesserunt. ³ Segnas discipuli his ejus, pte ut ¹ 242. ii.
 ædeadon him getimbro temples. ² Ipse he soðlice onduorde cueð him eis:
 ostenderent ei ædificationes templi. ³
 gic seas ðas alle iuh bið forleten her stān ofer stan
 Videtis hæc omnia? Amen soðlice dieo vobis, ne non relinquetur hic lapis super lapidem,
 seðe ne bið tostrogden wæs sittende utetlice heðhine ofer mor olenetes
 qui non destruatur. ² Sedente autem eo super montem oliveti, ² 243. ii.
 geneoledon to him segnas deglihe cueðende cueð us hoenne ðas biðson
 accesserunt ad eum discipuli secreto, dicentes: Dic nobis, quando hæc erunt?
¹ þ þ huæt becon to-cyme tui, et endeing woreuldes ² Et ondueardes
 et quod signum adventus ðines consummationis sæculi? respondens
 þe hælend cueð him gesæas þ nænig monn iuih gesuica ³ 5 Multi forþon cymmeð in
 Jesus, dixit eis: Videte nequis vos seducat: monigo hia suicas ⁴ 6 miðsy geherend
 noma minum cueðende ic am crist et multos seducent. Audituri
 nomine meo, dicentes: Ego sum Christus: ⁵
 forþon ge biðon miðsy gie geheras gefelito ⁶ woeno ðara gefeftana gie ne se gie gestyred
 enim estis prælia, et opiniones præliorum. Videte ne turbemini:
 rehtlic is forþon ðas wosaðsie ah nis ða geon is ende ⁷ efne arisas forþon cynn
 oportet enim hæc fieri, sed nondum est finis: Consurget enim gens
 in cynn ¹ ric in ric ² biðon monn-cwalmorūnucuð ádle ³ hungro ⁴ eorð-
 in gentem, et regnum in regnum, et erunt pestilentiae et fames, et terræ
 hreoerniso ðerh stowa ⁸ ðas uutetlice alle frumma sint wærecoðadla ⁹ 3 Tunc ¹ 244. i.
 motus per loca. ⁸ Hæc autem omnia initia sunt dolorum.
 geseles iuih in costunge ¹⁰ ofslæs iuih ² gie biðon lað allum cynnum
 tradent vos in tribulationem, et occident vos: et eritis odio omnibus gentibus
 fore noma mīn ³ ðað sonne geondspurnad biðon menigo ⁴ bitnih geseallas
 propter nomen meum. ¹⁰ ⁴ Et tunc scandalizabuntur multi, et invicem tradent, ⁴ 245. x.
¹ læðso hia habbas bituih
 et odio habebunt invicem.

Ch. xxiv. 1. ¹ utgangande hælend of temple eode ² him eodun to leorneras his þ eawden him getimbru þes temples. 2. he þa Iswarade ³ cwæþ heom to ge geseoþ þas call soþ ic eow sægge ne bið læfed her stān ofer stanæ þet he sy toworpen. 3. sæt þa he on oelebearwes dune eodun to him leorneras his degullice cweþende sæge us hwænnec þas beoþ ⁴ hwylc tacun þines cymes ⁵ ge-endunge weorulde. 4. ¹ þa Iswarade se hælend cwæþ heom to gesææþ þ nænig eow forlære. 5. forþon þe monig cumaþ in minum noma ewæþende ic eam crist ⁶ monige forlæþ. 6. forþon þe ge bioþ geherende gefeft ⁷ hlisu gefæhta gesææþ þ ge sy gedræfde sculon forþon þas weorþan alh nis þonne get ende. 7. ariseþ forþon þeod-on ðeode ⁸ rice ⁹ beoþ adle ¹⁰ hunger ¹¹ eorþ-hroernisse geond stowa. 8. þas þonne call onfruma sindun sares. 9. þonne sellaþ eow in ȝryenissee ¹² slæhpþ eow ¹³ ge bioþ in flunge eallum þeodum for minum noma. 10. ¹ þonne ȝspurnaþ ȝreswicende monige ¹⁴ betwig hiæ sellaþ ¹⁵ flegaþ hæbbende heom betwig.

11 And manega lease witegan cumað, and beswicað manega.

12 And forðam þe unryhtwisnys rixað, manegra lufu acolað.

13 Witodlice seðe þurhwunað oð ende, se byð hal.

14 And þis godspel byð bodod ofer ealle eorðan on gewittynsse eallum þeodum; and þonne cymð seo ge-endung.

15 Ðonne ge geseoð þa onseconunge þær toworpennysse, þe se witega gecwæð Daniel, þa he stod on haligre stowe, ongyte seðe hit ræt:

16 Fleon þonne to muntum þa ðe on Iudea lande synt:

17 And seðe ys uppan hys huse ne gā he nyðyr þe ænig þing on his huse fecce:

18 And seðe is on æcyre ne cyrre he þe hys tuneken nyme.

19 Wā eacniendum and fedendum on þam dagum.

20 Biddað þæt eower fleam on wintra, oððe on reste-dæge ne gewurðe:

21 Witodlice þonne byð swa mycel ge-deorf, swa næs of middan-geardes fruman oð þis, ne nū ne gewurð.

22 And buton þa dagas gescyrte wærin, nære nan mann hal gewordyn: ac for þam gecorenunum þe he geceas þa dagas beoð gescyrte.

23 Ðonne gyf eow hwa segð, Nu Crist ys her oððe þær; ne gelyfe ge him.

11 And manege lease witegan cumed, 1 beswicað manega.

12 And forðam þe unrihtwysnesse rixað, manegera lufe acolað.

13 Witodlice seðe þurhwuncð oð ende, se beoð hal.

14 And þis godspel byð boded ofer ealle eorðan on witnyssen eallen þeoden; 1 þanne cymð seo ge-endunge.

15 Ðanne ge gescoð þa onseconunge þær toworpednis, þe se witege gecwæð Daniel, þa he stod on haligre stowe, ongyte seðe hit ræt:

16 Fleon þanne to munten þa þe on Iudea lande synt:

17 And seðe is uppon his huse ne ga he niðer þe ænig þing on his huse fecce:

18 And seðe is on akere ne cyrre he þe hys tuneken nyme.

19 Wa eacniendon 1 fedendon on þam dagen.

20 Biddeð þe eower fleam on wintre, oððe on reste-daige ne gewurðe:

21 Witodlice þanne byð swa micel ge-deorf, swa nes on midden-eardes fruman oð þis, ne nu ne gewurð.

22 And buten þa dages gescerte wærin, nære nan man hal geworðen: ac for þan gecorenan þe he gecheas þa dages beoð gescyrte.

23 Ðanne gyf eow hwa segð, Nu Crist ys her oððe þær; ne gelyfe ge heom.

Various Readings.

Ch. xxiv. v. 12, 5. A. ricsað. 13, 1. B. witudlice. 14, 10. A. B. gewitnysse. 11, 12. B. eallun þeodun. 15, 5. A. onseconunge. 7. B. toworpennysse. 10. B. wityga. 16, 4. B. muntun. 10. A. synd. 17, 10. A. nyðer. 14. B. þinc. 15. A. fecce on his huse. 18, 4. A. on hys. 5. A. æcere. 19, 2. B. eacniendon. 4. B. fedendon. 7. B. dagun. 20, 5, 6, 7. A. del. 11. A. geweorðe. 21, 1. B. witudlice. 17. A. geweorð. B. gewyrð. 22, 2. B. butun. 6. A. wæron. 9. A. B. man. 11. A. geworden. 14, 15. ȝan gecorenun. 23, 5. B. sægb. 13. A. lyfe.

Various Readings.

Ch. xxiv. v. 11. manega leasa witen cumað. 12. unriht-wisnysse; lufa. 13. þurhwunað; byð. 14. godspell; bodod; witnysse eallum þeodum 1 þonne; seo ge-endung. 15. þonne; þære toworpennysse; witega gecweð. 16. þonne. 17. æning. 18. acere; tunecan. 19. dagum. 20. biddað; wintra. 21. þonne; nies; middan-eardes; gewyrð. 22. butan; gescyrte; geworden; geceas; dagas. 23. þonne; gelefæ.



11 Et	monigo multi	lease witgo pseudoprophetæ	arisað surgent,	swicað seduceant	monigo multos.	12 Et	forþon quoniam
monigfald bið abundabit	unrechtwisnise iniquitas,	eftoleſt blinnes refrigescet	broðerscip-þluſo caritas	monigra multorum.	seðe	uutetlicee autem	13 Qui
þerhwunað perseveraverit	wið usque	þoð in	ende finem,	þe hic	hál salvus	bið erit.	14 1 Et
godspell Evangelium	ríees regni	in in	alle universo	ymbhūrf orbe,	in in	þeodscip-þeyðnise testimonium	allum omnibus
þonne tunc	cymmes veniet	endung consummatio.	15 2 Cum	uutedlice-þforþon ergo	gie gesreas videritis	hædnum-þcynnum gentibus,	unfefernisi abominationem
slitnese desolationis,	þiu quað	geeueden dicta	wæs est	from a	Danihelō	þæm witgo propheta,	stondende stantem
seðe liornes	onenawæð intelligat :	16 3 Tunc	þa-þonne qui	in in	iudea Judæa	aron sunt,	hia fias fugiant
qui legit,	17 Et	in in	hrof-þin hūs tecto,	ne non	ofstiges descendat	genioma tollere	huothwoego aliquid
seðe on	lond	ne	eftgærras	to niomanne	cyrtel tunicam	his suam.	19 4 Væ
18 Et	qui in	agro,	non	revertatur	tollere	20 5 Orate	uutetlicee autem
þæm berendum prægnantibus,	þoð et	foedendum nutrientibus	in in	þæm illis	dagum diebus.	ut	ne non
fleam fuga	iwer vestra	hieme,	þel	sabbato.	21 6 Erit	forþon enim	þonne tunc
swælee qualis	ne non	wæs fuit	from ab	frumma initio	middangeardes mundi	nu	ne ēe neque
buta nisi	gescyrted breviati	weron fuissent	dagas dies	þa illi,	nēre-þne were non fieret	hál salva	bið-wæs fiet.
gecorenum electos	gescyrted biðon breviabuntur	dagas dies	þa illi.	23 8 Tunc	þa-þonne þa-þonne	eghuele omnis	lichoma caro:
þes-þher hic [est]	crist Christus,	þer aut	illic:	nallað gie nolite	gif si	huelc quis	ah sed
				gelefa credere:	iuh vobis	cueðas dixerit:	fore propter

Ch. xxiv. 11. ȝ monige lyge-lease witga arisaþ ȝ forlæreþ monige. 12. forþon genyhtsumaþ unreht ȝ acolaþ lufu monegra. 13. seðe þonne þurhwunaþ on godes willan oþ ende se biþ hal. 14. ȝ bodad bið þis godspell rices geond alnæ ymbhýrft in cyðnisse allum þeodum ȝ þonne cymþ endunge weoruldes. 15. þonne þis geseoþ Justrungæ þara awoestednisse þe aeweden wæs from danièle þæm wihtgæ stondende in stowe halig seðe rædað ȝete. 16. þonne þaþe in iudea sint fleoþ to dunum. 17. ȝ seðe on þæce siæ ne stigaþ he niðer to genimanne owiht of his huse. 18. ȝ seðe on londe sy no cerrap he eft to nimene his tunican. 19. wa þonne eknum ȝ cild-foedendum in þæm dagum. 20. gebiddaþ ge þonne eow þ ne werþe fleam eower on wiutre oþþe on reste-dæge. 21. bið forþon þonne ȝryenisse micelu swilce ne wæs from fruman middangeardes oþþis nu ne æftum ne weorþaþ. 22. ȝ þær ne wære scynde þa dagas ne wyrðe hal ænig lie ah forþæm gecorenum beoþ scynd-þscorte þa dagas. 23. þonne þeah þe hwa eow sœge sihðe her erist oþþe geond ne gelefap ge.

24 Donne cumað lease Cristas, and lease witegan, and doð mycle tacn and fore-beacn; þ þá beoð on gedwolan gelædde, gyf hyt beon mæg, þe gecorene wærun.

25 Witodlice ic hyt cow foresæde.

26 Gyf hig eow secgeað, Her he ys on westene; ne fare ge út: gyf hig secgeað, Her he ys on þurh-ferun; ne gelyfe ge.

27 Witodlice swa swa ligyt færð fram est-dæle, and ætywð oð west-dæl; swa byð mannes Suna tocyme.

28 Swa hwær swa hold byð, þæder beoð earnas gegaderude.

29 Sona æfter þæra daga gedrefydnesse seo sunne byð forsworcen, and se mona hys leoht ne sylð, and steorran feallað of þære heofenan, and þære heofenan mægenu beoð astyrede:

30 And þonne ætywð mannes Suna tacn on heofonan: and þonne wepað ealle eorðan mægða, and geseoð mannes Sunu cumendne on heofonan, genipod mid myclum mægene and mægen-þrymme.

31 And he asent hys englas mid byman and mycelre stefne, and hí gegaderigað hys gecorenian of feower middan-eardes endum, of heofona heahnyssum oð hyra gemæru.

32 Leornigeað bigspell be þam fic-treowe; þonne hys twig byð hnesee, and leaf acenede, ge witun þ sumor ys gehende:

24 Ðanne cumað lease Cristes, 1 lease witegen, 1 doð micel taken 1 forbæcne; þ þa beoð on gedwolen gelædde, gyf hyt beon mæg, þe gecorene wæren.

25 Witodlice ic hit eow forsaigde.

26 Gif hyo eow seggeð, Her he is on west-cynne; ne fare ge ut: gyf hyo segge, Her he is on þurh-faren; ne gelyfe ge.

27 Witodlice swa swa liht ferð fram east-dæle, 1 ætyð oð wæst-dæl; swa byð mannes Suna tocyme.

28 Swa hwær swa holt byð, þider beoð earnes gegaderede.

29 Sona æfter þare daige drefednisso syo sunne beoð fordworken, 1 se mone his leoht ne sylð, 1 steorran falleð of þare heofena, 1 þare heofene mægene beoð astyrede:

30 And þanne ateweð mannes Suna tacnen on heofenen: 1 þanne wepað ealle eorðan mægða, 1 geseoð mannes Sunu cumende on heofonan, genipod mid mycelle mægna 1 mæg-þrimna.

31 And he asent hys aengles mid beman 1 mycelre stefne, 1 hyo gegaderieð hys gecorenian of feower midden-eardes enden, of heofene heahnyssse oððe hire gemære.

32 Leorniað byspell be þam fic-treowe; þanne his twi byð hnesce, 1 leaf akenned, ge witen þ sumer is gehende:

Various Readings.

Ch. xxiv. v. 24, 10. A. B. micle. 27. B. gecoryne. 28. A. wæron. 25, 1. B. witudlice. 26, 2. A. hi. 4. A. B. segað. 9. B. westynne. 16. A. secgæð. B. sycgað. 21. A. -ferenne. 27, 1. B. witudlice. 4. A. lyget. 7. A. east-d. B. ieast-d. 10. B. ot. 28, 6. A. þyder. 8. A. gearnas. 9. A. gegaderode. 29, 5. A. B. -nysse. 9. B. forsworeyn. 22. B. hefonan. 30, 6. A. tacen. 8. B. hefonan. 19. A. cumende. B. cumyndne. 21. A. heofenan. 22. A. genipon. 24. A. mycelum. B. mycelun. 27. B. mægyn-þ. 31, 12. A. hig. 13. A. gegaderiað. 17. B. feowur. 18. A. myddangardeis. 19. B. endun. 21. A. heofena. 22. B. heahnyssun. 24. A. heora. 32, 1. A. leorniað. 2. A. B. bygspel. 8. B. twi. 15. A. wyton. 17. A. B. sumer.

Various Readings.

Ch. xxiv. v. 24. þonne cumað; wytegan; tæcen 1 forbeacne; waren. 25. forsegde. 26. segað; hy segað; -færen; gelefe. 27. ligyt færð; west. 28. byð earnas. 29. dage; forsworken; mona; heofona; heofone. 30. þonne atywæð; heofonum; þonne; eorða; cumendne; heofonan; mycelan. 31. aengles; beamen 1 mycelra stæfne; gegaderiað; gecorenian; heofone. 32. -treowa; acenneðe; witan.

arises forþon wiðerwearde cristi, 24. 1. Surgent enim pseudo-cristi, et lease witgo pseudo-prophetæ: et bia seallas dabunt beceno signa miclo magna, ¹ 254. vi.
 feretaceno sue p in duala-lhwærflung et prodigia, ita ut in errorem inn biðen gelæded inducantur, gif wosa-þeaðe mæge potest, uutelice etiam
 25. Ecce heona feresægde ic iuh vobis. 26. ² Si forþon ergo cueðas iuh vobis: heonu Ecce ² 255. v.
 27. ³ Sicut ³ 256. v.
 28. ⁴ Ubicumque sunu huer bið þlic ȝider-þær gesomnad biðon congregabuntur ⁴ 257. v.
 29. ⁵ Statim sona soðlice efter costunge dagana ȝara sunna ofer-geðiostrad bið obscurabitur, ⁵ 258. ii.
 30. Et tunc aðeawes parebit becon signum sunu monnes in heofnum cælo: ⁶ et ⁶ 259. ii.
 31. Et sendes mittet englas his angelos suo
 32. Ab ȝæm tree uutelice from arbore autem
 flic-beames leernes þ bispell cum iutelice tuigge-þtelge his hnesc bið fuerit, et hleofa folia
 acendo wntas ge forþon neh is sumer
 nata, scitis quia prope est æstas:

Ch. xxiv. 24. forþon þe arisaþ lyge cristi ȝ sellaþ tacen micel ȝ fore-becun swa þ in gedwolan sien gelædde monigra þær þ beon mæge ge þa gecorenan. 25. geta sihþe ic sæge eow. 26. forþon þæh þe sæge eow sihþe-henu in wæstene he is ne gæþ ge ut henu in cofum innæ ne ge þ ne lefað. 27. forþon ȝe swa læget ut gæþ from east-dæl ȝ eawæþ oð west-dæl swa bið æc se cyme sunu monnes. 28. swa hwær swa bið lic ȝider somnigað earnes. 29. ȝonne æfter ȝrynnissum dagana þara sunne aþriostraþ ȝ mona ne seleþ his leoht ȝ steorran falleþ of heofune ȝ mægen heofunas bioþ gehroéred. 30. ȝ ȝonne eawæþ tacen sune monnes in heofune ȝ ȝonne wépaþ ofer hie all getalu-ȝcynn eorðu ȝ geseaþ sunu monnes cumende in heofunas wolnum mid mægen micle ȝ ȝrymme heanissc. 31. ȝ sendeþ englas his mid beman ȝ stæfne micle ȝ gesomnaþ ȝa gecorenus his from feowre windum heofunas from heanissum heofunas oþ te gemæru eora. 32. from treo ȝonne fices leornaþ bispell ȝonne telgra his merwe biþ ȝ leaf akenned ge witan þæt neh is sumer.

33 And wite ge swa þonne ge þas þing
geseoð, þæt he ys on durum gehende.

34 Soð ic secge eow, þæt þeos encorys ne
gewit, ær þam þe ealle þas þing gewurðon.

35 Heofone and eorðe gewitað, witodlice
mine word ne gewitað.

36 Nat nan mann be þam dæge ne be
þære tide, ne furður englas, buton Fæder ána.

37 Witodlice swa swa on Noes dagum
wæs, swa byð mannes Suna tocyme.

38 Swa hi wærin on þam dagum ær þam
flode, etende and drincynde, and wifigende
and gyfta syllende, oð þone dæg þe Nœ on
þa earce eode,

39 And hi nysðon ær þ flod com, and
nam hig ealle; swa byð mannes Sunna tō-
cyme.

40 Ðonne beoð twegen on aecyre; án byð
genumen, and oðer byð læfyd.

41 Twa beoð æt cwyrne grindende; án
byð genumen, and oðer byð læfed. Twegen
beoð on bedde; án byð genumen, and oðer
byð læfed.

42 Wacigeað witodlice: forðam ðe ge
nyton on hwylcre tide eower hlaford cuman
wyle.

43 Witað ðæt gyf se hiredes ealdor wiste
on hwylcere tide se þeof tōward wære, witod-
lice he wolde wacigean, and nolde geþafigan
ðæt man hys hus underdulfe.

44 And forþam beo gē gearwe: forþam ðe
mannes Sunu wyle cuman on þære tide þe ge
nyton.

Dys godspel
seal to mænies
Confessores
mæsse-dæge.

33 And wite ge swa þanne ge þas þing
geseoð, þ he ys on duren gehende.

34 Soð ic segge eow, þ þes cneorys ne
gewit, ær þam ealle þas þing gewurðan.

35 Heofene 1 eorðe gewitoð, witedlice
mine word ne gewiteð.

36 Nat man be þam daige ne be þare tide,
ne forðan engles, buton Fæder ane.

37 Witodlice swa swa on Noes dagen wæs,
swa byð mannes Sune to cumene.

38 Swa hyo wæren on ðam dagen ær þam
flode, etende 1 drinkende, 1 wifiende 1 gyfte
syllende, oð þanne daig þe Noe on þam earce
eode,

39 And hy nysten ær þ flod com, 1 nam
hyo calle; swa beoð mannes Sune to cu-
mene.

40 Ðanne beoð twegen on acere; an beoð
genumen, 1 oðer beoð læfð.

41 Twegen beoð æt cweorne grindende;
an beoð numen, 1 oðer byð lefeð. Twegen
beoð on bedde; an byð genymen, 1 oðer byð
lefeð.

42 Wakieð witodlice: forþan þe ge
nyton on hwylcere tyde eower hlaford cuman
wile.

43 Witoð þ gyf þas hyrdes ealdor wiste
on hwylcere tyde se þeof toward wære, witod-
lice he wolde wakian, 1 nolde geþafian þ
man his hus underdulfe.

44 And forþam beon ge gearwe: forþam
þe mannes Sune wile cumen on þare tyde þe
ge nyten.

Various Readings.

Ch. xxiv. v. 33. 8. B. þinc. 14. B. durun. 34, 13. A. del.
14. B. þinc. 15. A. geweorðon. 35, 1. A. heofene. 7. B. wurd.
36, 3. A. del. B. man. 5. B. þan. 12. A. B. furðon. 14. B.
butun. 37, 1. B. witudlice. 6. B. dagun. 38, 2. A. hig. 3. A.
wær. 6. B. dagun. 10. B. etynde. 12. A. B. drincende.
18. B. ot. 39, 2. A. B. hig. 3. A. nyton. 40, 5. A. aecere.
8. B. genumon. 12. A. læfed. 41, 4. A. cweorne. 42, 1. A.
waciað. B. wacigað. 2. B. witudlice. 8. A. B. hwylcere.
43, 13. A. toweard. 15. B. witudlice. 18. A. wacian. B. wacigan.
21. A. geþafian. B. geþafigan. 26. B. undyr-d. 44, 16. B. nyton.

Various Readings.

Ch. xxiv. v. 33. þonne; durun. 34. þeos; ær þam þe ealle;
gewurðon. 35. heofone; gewiteð. 36. nan pro man; englas
buten. 37. dagum; cymen. 38. waron; dagum; drincende;
gyfta; þonne. 39. nystan; byð; cumen. 40. þonne; byð.
41. twa; byð; læfeð; genumen; læfed. 42. wacyað;
ne witon pro nyton. 43. witað; wacygan. 44. garewe;
cuman.

33	þus	þ	gię	miðy	gię	geseas	þas	alle	wutas ge	forþon	neh	is	on		
	Ita	et	vos	cum	videritis		hæc	omnia,	scitote	quiā	prope	est	in		
durum		soðlice	ic eueðo	iuh		forþon	ne	foregæs þne bið ge-ead þne geliorað					þius		
januis.	34	Amen	dico	vobis,		quiā	non		præteribit				hæc		
enewureso	þa	hwile ð wið	alle	þas	biðon		35	heofon	þ	eorðo	geliorað	wordo			
generatio,	donec	omnia	hæc	fiant.				Cœlum	et	terra	transibunt,	verba			
utetlice	mino	ne	geliorað				36	¹ of	dæg	uutetlice	þaem	þ	260. vi.		
vero	mea	non	præteribunt.					De	die	autem	illa,	ct	tid	nænig	wat
neque	englas	heofnas	buta	fader	anum		37	² Sicut	sue	uutetlice	in	dagnum	noes		
	angeli	cœlorum,	nisi	Pater	solus.				autem		in	diebus	Noë,	² 261. v.	
þus-þua	bið	þ	tocymo	sunu	monnes		38	Sicut	sua	forþon	weron	in	dagum	ær	
ita	erit	et	adventus	Filii	hominis:				enim	erant	in	diebus	ante		
flod	eton	þ	druncun				39	Et	ne	gesaldon	wið	to	þaem		
diluvium	comedentes	et	bibentes,	nubentes					nubtum	tradentes,	usque	ad	eum		
daege	of þaem	inneode	in	arcam	Noë,		40	³ Tunc							
diem,	quo	intravit	in												
flod	þ	genom	âlle	suæ	bið	þ	41	Duæ	molentes	adsumetur,	an	bið	forleten	wæccas	
diluvium,	et	tulit	omnes:	ita	erit	þ			in		an	et	relinquetur.	42 ⁴ Vigilate	⁴ 263. vi.
tuoege	biðon	on	lond	an	ondfoende	bið þim	bið onfoen þ genumen	bið	þ	ne	bið	forleten			
duo	erunt	in	agro:	unus					adsumetur,		an	unus	relinquetur:		
ergo,	qua	nutige ð ne	wutige	of huelc	tid	þlaferd	43	þ	ergo,	forþon	iwer	toeymmende	sie		
	nescitis	qua	hora	Dominus	vester	venturus			qua	adventus	venturus	sit.			
uutetlice	wutas ge	forþon	gif	he wiste	þe fader	hiorodes	44	5 Illud		monnes	þeaf	tocymende			
autem	scitote,	quoniam	si	sciret	paterfamilias	of huelc			qua	hus	fur	venturus			
were	waecca he walde	uutetlice	þ	ne walde	gelefa,	þerhdelfa			hora	domum	his				
esset,	vigilaret	utique,	et	non	sineret	perfodi	45	forþon		Filius	sonu	monnes			
þe	gē	wosas gē	gearua	forþon	of hwælc	ne wutige			hora			tocymende			
et	vos	estote	parati:	quiā	qua	nescitis						venturus			
is															
est.															

Ch. xxiv. 33. swa ge ek þanne geseoþ þas eall wite ge þet he is in durum. 34. soþ ic stæge eow þ ne geleoraþ enorissa þeos arþon eall þus geworþað. 35. heofun þ eorþe geleoraþ word þonne min næfre ne leoraþ. 36. be þaem dæge þonne þ para hwile nænig wat ne englas in heofunum nymþe fæder ane. 37. swa þonne wæs in noes dagum swa bið ek se tocyme monnes suna. 38. forþon swa si hi weron in þaem dagum ær þa flodes etende þ drincende þ hemende þ to hænde sellende oþ þone dæg þe eade noe in þa arkæ. 39. þ ne ongeotun ærþon þe flod com þ genom ealle swa bið ek se cyme monnes suna. 40. þonne beoþ twegen on londe oþer bið genumen þ oþer bið forleten. 41. twa grindende æt cweorne oþere bið genumen þ oþere forleten twegen on bedde oþeru bið genumen þ oþer bið forleten. 42. wæccas ge forþon þe ge ne eunnan hwile dæg oþþe hwile hwile ð tid dryhten ure cymeð. 43. þet ge þonne witaþ þte þær se hine-fæder wiste on hwilce hwile se þeof cuman walde he wæcende beon walde þ ne letan þurhdelfan his hus. 44. forþon þ ge ek beoþ gearwe þe ge ne witan hwilce tid monnes suna cymeþ.

45 Wens þu hwa sy getrywe and gleaw
þeow, þone geset hys hlafurd ofer his hired,
ðæt he him on tide mete sylle.

46 Eadi ys se þeow, þe hys hlafurd hyne
gemēt þus dondne þonne he cymð.

47 Soð ic eow scege, þæt ofer eall þe
ah he hyne gesett.

48 Gyf se yfela þeowa þencð on hys heortan
J ewyð, Min hlafurd uferað hys cyme;

49 And agynð beatan hys efen-þeowas, J
yt J drincð mid druncenum;

50 Ðonne cymð þas weales hlaford on
þam dæge þe he nā ne wenð, and on þære
tide þe he nat,

51 And todælð hyne, J asett hys dæl mid
licetterum: þær byð wop J toða gristbitung.

Dys sceal to
haligra fæm-
nena mæsse-
dæge.

CHAPTER XXV.

1 ÐONNE byð heofena rice gelic þam tyn
fæmnum, þe þa leoht-fatu namon, and ferdon
ongen þone bryd-guman and þa bryde.

2 Hyra fif wæron dysige, and fif gleawe.

3 Ac þa fif dysegan namon leoht-fatu, and
ne namon nanne ele mid hym:

4 Ða gleawan namon ele on hyra fatum
mid þam leoht-fatum.

5 Ða se bryd-guma ylde, þa knappudon
hig ealle and slepun.

6 Witodlice to middyre nihte man hrymde
and cwæð, Nu se bryd-guma cymð; farað
him togenys.

Various Readings.

Ch. xxiv. v. 45. 1. A. wenst. 4. A. syg. 5. A. getreowe.
12. A. hlaford. 17. A. del. 46. 1. A. eadig. 7. A. hlaford.
11. A. donde. 47. 13. A. geset. 48. 12. A. hlaford. 49. 11.
B. druncenun. 50. 4. A. weales. B. wieles. 51. 5. A. aset.
9. A. lyceterum. B. liceterum.

Ch. xxv. v. 1. 3. B. heofona. 8. B. fæmnum. 12. B. namun.
14. B. ferdun. 15. A. ongean. 2. 1. A. heora. 3. B. wærun.
3. 5. 9. B. namun. 10. A. nænne. 4. 3. B. namun. 6. A. heora.
7. B. fatun. 10. B. l-fatun. 5. 6. A. hnappedon. 10. A. slepon.
6. 1. B. witudlice. 3. A. myddre. 15. A. togeanes.

45 Wenst þu hwa sye getreowe J gleaw
þeow, þanne gesett hys hlaford ofer his hyred,
þe he heom on tyde mete sylle.

46 Eadig ys se þeow, þe his hlaford hine
gemet þus doende þonne he cymð.

47 Soð ic eow segge, þe ofer call þe ag
he hine sett.

48 Gyf se yfela þeowa þencð on his heortan
J cwyð, Mi hlaford aferreð kyme;

49 And aginð beaten his efen-þeowas, J
ett J drincð mid druncenan;

50 Ðanne cymð þas weales hlaford on
on þam daige þe he ne wenð, J on þare tyde
þe he nat,

51 And todælð hine, J asett his dæl mid
liketeran: þær beoð wop J toke gristbitunge.

CHAPTER XXV.

1 ÐANNE beoð heofene rice gelic þam
teon femnen, þe þa leoht-faten namen, J fer-
den ongen þanne bred-gumen J þare brede.

2 Heora fif wæren desige, J fif gleawe.

3 Ac þa fif desyge namen lih-faten, J ne
namen nenne ele mid heom:

4 Ða gleawe namen ele on heora leoht-
faten.

5 Ða se bred-gume ylecede, þa nipeden
hyo ealle J slepen.

6 Witodlice to middere nihte man cleo-
pede J cwæð, Nu se bred-guma kymð; fareð
him togenes.

Various Readings.

Ch. xxiv. v. 45. syo; þonne geset. 46. his þe pro ys se.
46. doendne þonne. 47. hah pro ag. 48. þeowa; heortan;
afyrrað; cyme. 49. beatan. 50. þonne. 51. liceterum; byð;
toþe.

Ch. xxv. v. 1. þonne byð; fremnan; ongean þonne bryd-
guman J þam. 2. hyra; wærun dysige. 3. dysige naman
liht-fate; naman nanne. 4. gleawan; -fatan. 5. brid-gume
ylecede. 6. nihta; reamde pro cleopede; bryd-gume cumð
farað; togeanes.

hwa woenes þu is gēleaffull ȝegn ȝ hoga ȝone gesette hlaferd
 45 ¹ Quis, putas, est fidelis servus, et prudens, quem constituit dominus. ¹ 265. v.
 his ofer hiorod his þ to he sella him ȝ ðæm mett in tīd eadig
 suus supra familiam suam, ut det illis cibum in tempore? ⁴⁶ ² Beatus ² 266. v.
 ȝe ȝegn ȝone miðþy cymes hlaferd his onfand sua doende soðlice
 ille servus, quem cum venerit dominus ejus, invenerit sic facientem. ⁴⁷ Amen
 ie cuoeþo iuh forþon ofer alle godo his gesettes hine gif uutetlice
 dico vobis, quoniam super omnia bona sua constituet eum. ⁴⁸ ³ Si autem ³ 267. v.
 euoeþas ȝe yfle ȝrael ȝe ilea in hearta his wraðo ȝ suigiunc ȝoes hlaferd min
 dixerit malus servus ille in corde suo: Moram facit dominus meus
 æd ic enom ȝ ongann slae heafudlinges his he æt uutetlice ȝ dranc
 venire: ⁴⁹ Et cæperit percutere conservos suos, manducet autem, et bibat
 mið ȝrunennum cymeþ ȝe hlaferd ȝrales ȝæs in dæg of ȝæm ne hyhtas ȝne woenas
 cum ebriis: ⁵⁰ Veniet dominus servi illius in die, qua non sperat,
 ȝ tīd of ȝæm he nat ȝ dæles hine ȝ dal his settes mið legerum
 et hora, qua ignorat: ⁵¹ Et dividet eum, partemque ejus ponet cum ypocritis:
 ȝer bið wop ȝ grist-biotung toða
 illic erit fletus, et stridor dentium.

CAP. XXV.

ȝonne gelic bið rīc heofna tewm hehstaldun ȝa onfengon leht-fato
 1 ⁴ TUNC simile erit regnum cœlorum decem virginibus: quæ accipientes lampades ⁴ 268. x.
 hiora go-eodun ongeaen ȝæm brydguma ȝ ȝær bryde fifo uutetlice of ȝæm weron
 suas exierunt obviam sponso, et sponsæ: ² Quinque autem ex eis erant
 idlo ȝ fifo hogofæste ah fifo idlo gefengon ȝ genomun leht-fato
 fatuæ, et quinque prudentes: ³ Sed quinque fatuæ, acceptis lampadibus,
 ne genomun oele mið him hogofæste uutetlice onfengon oele in fetelsum
 non sumserunt oleum secum: ⁴ Prudentes vero acceperunt oleum in vassis
 hiora mið leht-fatum suigo uutetlice dyde ȝe bryd-gum geslepedon alle
 suis cum lampadibus. ⁵ Moram autem faciente sponso, dormitaverunt omnes,
 ȝ geslepedon middum uutetlice næht lydeng geworden wæs heonu bryd-guma
 et dormierunt. ⁶ Media autem nocte clamor factus est: Ecce sponsus
 ewom gaes ongæn him

Ch. xxiv. 45. hwæle wenest þu sie getrewe esne ȝ snotter þæne gesette dryhten his of heord his þ selle heom
 mete in tide. 46. eadig is se esne þonne cymeb dryhten is ȝ gemoeteþ swa dōnde. 47. soþ ie eow stæge þæt
 ofer all his god gesetteþ hine. 48. gif þanne cwæþ se yfle esne in heorte his aeldingæ doeþ dryhten min to
 cumene. 49. ȝ onginnæþ slán efnæþu his manducat him þonne ȝ drinceþ mid druncennum. 50. cymþ þonne dryhten
 þæs esnes on þæm dæge þe he ne wenaþ ȝ þære tide þe he ne wat. 51. ȝ hine gedælaþ ȝ dæl his seteþ mið
 liceterum þær biþ heaf ȝ gristbitung toða.

Ch. xxv. 1. ȝa gelic biþ rice heofunas tēn femnan þa genimende leoht-fatu ȝ ecce heora eoden ut ongægn
 bryd-guma ȝ brýde. 2. fife þonne þær werun dysige ȝ fife snottre. 3. ah ȝa fife dysige genimænde þa leoht-fatu
 heora ne genoman oele mid hiæ. 4. þa snottre þonne genoman oele in fatu heora mið þæm leht-fatum. 5. ælde
 þa se bryd-guma slepade ealle ȝ slep offorede. 6. æt middere niht þa cirm ȝ cleopung geworden wæs ȝ henu
 bryd-guma cymeb gæþ ut ongægn him.

7 Da arison ealle þa fæmnan, and glengdon heora leoht-fatu.

8 Da cwædon þa dysegan to þam wisum, Syllað us of eowrum ele; forðam ure leoht-fatu synt acwenete.

9 Da andswarudun þa gleawan and cwædun, Nese; þe læs þe we and ge nabbon genoh: gað to þam cypendun, and byegað eow ele.

10 Witodlice þa hig ferdun and woldon bygean, þa com se bryd-guma, and þa ðe gearwe wærur eodun in mid him to þam gyftum: and seo duru wæs belocyn.

11 Da æt nehstan comon þa oðre fæmnan and cwædun, Dryhtyn, Dryhtyn, læt us in.

12 Da andswarode he heom and cwæð, Soð ic eow secge, Ne cann ic eow.

13 Witodlice waciað, forðam ðe ge nyton ne þone dæg ne þa tide.

14 Sum mann ferde on elþeodinysse, and clypede hys þeowas, and betæhte hym hys æhta.

15 And anum he sealde fif pund, sumum twa, sumum án; æghwylcum be hys agenum mægene; and ferde sona.

16 Da ferde seðe þa fif pund underfeng and gestrynde oðre fife.

17 And ealswa seðe þa twa underfeng, gestrynde oðre twa.

18 Witodlice seðe þa an underfeng ferde and bedelf hyt on eorðan, and behydde hys hlafurdes feoh.

Dys godspel
gebyrað on
Sce. Syluestres
mæsse-dege
and to oðra
confessores.

7 Da arisen ealle þa femnen, 1 glendon heora leoht-faten.

8 Da cwæðen þa dysige to þan wisan, . Selleð us of eowre ele; forþan ure leoht-faten senden acwenete.

9 Da andsweredan þa wise 1 cwæðen, Nese; þe læs þe we 1 ge nabben genoh: gað to þam chepinge, 1 beggeð eow ele.

10 Witodlice þa hyo ferdan 1 wolden byggan, þa com se bred-gume; 1 þa þe gearewe wæron code in mid þam brid-gume to þam giftan: 1 syo duru wæs beloken.

11 Da æt nextan comen þa oðre femnan 1 cwæðen, Drihten, Drihten, læt us in.

12 Da andswerede he heom 1 cwæð, Soð ic eow segge, Ne can ic eow.

13 Witodlice wakiað, forþan þe ge nyten ne þanne daig ne þa tide.

14 Sum man ferde on ealðeodinisse, 1 cleopede hys þeowas, 1 betacte heom hys ehte.

15 And anen he sealde fif pund, sumen twa, sumen an; aihwilee be his agene mægene; 1 ferde sone.

16 Da ferde seðe þa fif pund underfeng 1 gestreonede oðre fife.

17 And ealswa seðe þa twa underfeng, gestreonede oðer twa.

18 Witodlice seðe þa an underfeng ferde 1 bedalf hit on eorðan, 1 behydde hys hlafordes feoh.

Homo quidam
peregre profi-
ciscens vocavit
servos suos et
tradidit illis
bona sua.

Various Readings.

Ch. xxv. v. 7, 2. B. arisun. 7. B. glenedon. 8. B. hyra. 8, 7. A. wysan. B. wisun. 11. B. eowrun. 16. A. synd. 9, 2. andswaredon. 6. A. cwædon. 8. A. þylæs. 18. A. cypendum. 10, 1. B. witudlice. 4. A. ferdon. 7. A. B. bycgan. 15. A. gearowe. B. gearuwe. 17. A. eodon. 23. B. gyftun. 28. A. belocen. 11, 3. B. comun. 5. B. oðore. 8. A. ewædon. 9, 10. A. Dryhten. 12, 4. A. B. hym. 12. A. B. can. 13, 1. B. witudlice. 2. B. wacigað. 6. B. nytn. 14, 2. A. B. man. 5. A. ælþeodignysse. 16, 7. B. underfenc. 10. B. oðre. 17, 2. A. eallswa. 6. B. underfenc. 8. B. oðere. 18, 1. B. witudlice. 5. B. underfenc. 8. A. bedealf. B. bedielf. 15. A. hlafordes.

Various Readings.

Ch. xxv. v. 7. arisan; fæmnan; leolit-fate. 8. cwaðen; þam; sylleð; eowran; -fæten synt. 9. andswaran; gleawan pro wise; þæ; chependon. 10. ferdon; byggan; bridgume; wæren eodon; brid-guman; seo; belocen. 13. waciagað; nytan; þonne. 14. clypede; betahte; ehta. 15. anan; suman bis; æghwileum; agenan; feorde sona. 16. gestreneðe oðere. 17. gestrende. 18. bedælf.

7	Tunc	þa	arioson	alle	hehstalde	þa ileo	þ	gehrindon	leht-fato	liiora	idlo
	surrexerunt	omnes	virgines	illæ,	et	ornaverunt	lampades	suas.	8	Fatuæ	
utetlice	þæm	snotrum	euodon	seles-þ seallas	ús	of	ole	iuerre	forþon	leht-fato	
autem	sapientibus	dixerunt:	Date	nobis	de	oleo	vestro:	quia	quia	lampades	
usræ	gedrysned	biþon	geonduordon	hogo	euoþendo	eaþe	mæg	ne			
nostræ	extinguuntur.	9	Responderunt	prudentes,	dicentes:	Ne	forte	non			
nol is	us	þ	iuh	gaas	gewelgad-þ tæsliero	to	þæm	bibyeendum	þ	bygeþ	
sufficiat	nobis,	et	vobis,	ite	potius	ad	vendentes,	et	emite	iuh	
miþþy	uutetlice	geeodon	to byeganne	euom	þe brydguma	þ	þa þe	[paratae]	weron		
10 Dum	autem	irent	emere,	venit	sponsus:	et	quaæ		erant,		
innfoerdon	miþ	him	to	brydloppum	þ	getyned	wæs	þe dura	hlætmosto		
intraverunt	cum	eo	ad	nuptias,	et	clausa	est	janua.	11 Novissime		
ewomon	þ	þa oþro	hehstaldo	cueþendo	drihten	drihten	untyn	ús	soþ		
veniunt	et	reliquæ	virgines,	dicentes:	Domine,	Domine,	aperi	nobis.	12 At		
he	onduarde	cueþ	soþlice	ic euoeþo	iuh	nat ic	iuhi	wæecas	forþon		
ille	respondens,	ait:	Amen	dico	vobis,	nescio	vos.	13 Vigilate	itaque,		
forþon	nuuto gie	þone dæge	ne	þone tid	14 Sicut	forþon	monn	ellþiodig	from gefoerde		
quia	nescitis	diem	neque	horam.	enim	homo		peregre	proficiscens,		
gheeigde	þegnas	his	þ	gesalde	þæm	godo	his	anum	sealde	fiþo	
vocavit	servos	suos,	et	tradidit	illis	bona	sua.	15 Et	uni	dedit	
eræftas	oþero	uutetlice	tuoeg	oþero	wutetlice	an	eghuue	secundum	agenlic-þ syndrig		
talenta,	alii	autem	duo,	alii	vero	unum,	unicuique		propriam		
mægn	þ	gefoerende	wæs	sona	16 Abiit	unetlice	seþe	fif	eræfto		
virtutem,	et	prefectus	est	statim.	autem	qui	quinque	talenta			
onsfene	þ	wyreendo	wæs	in him	þ	gestrionde	wæs	oþero	fiþo	gelic	
acceperat,	et	operatorus	est	in cis,	et	lucratus	est	alia	quinque.	17 Similiter	
seþe	twoege	onsfeng	gestrionde	oþero	tuoeg		seþe	unetlice	an-kenne	onsfeng	
qui	duo	acceperat,	lucratus	est	alia	duo.	18 Qui	autem	unum	acceperat,	
geeade	gedalf	in eorðo	þ	gehydde	feh-þ strion	hlafordes	his				
abiens	fodit	in terra,	et	abscondit	pecuniam	domini	sui.				

Ch. xxv. 7. þa arisan ealle þa femnan þ ingunnon fretwan leoh-tatu heora. 8. þa dysege to þæm snotrum ewedun sellaþ us of oeles eowres forþon þe leht-fætu ure adwæsced sindun. 9. andswaredun þa snottre cwæþende ne se þnic ȝyles ne nyhtsumigæ us ȝ eow gæþ mæ to bebygendum þ gebyegeþ eow. 10. ȝenden hiþ þa eodun byegan com se brydguma þ þa þe gearwe wærón inéodun mid hine to gemunge þ belocen wæs se dure. 11. æt nihsto þa comun þ ec þa oþre femnan cwæþende dryhton dryhton ontyn us. 12. þ he andswarade þ ewæþ soþ ic sæege eow forþon ne con ic eow. 13. wæecþ nu forþon þe ge cunnan dæg ne þa hwile. 14. forþon þe swa se monn on ellende færende cægde esnas his þ salde þæm his god. 15. þ anum salde fif — oþrum þonne twegen sumum soþlice an oghwilce æfter his mægene þ foerdon sona. 16. þa eode seþe fif — ondfeng þ worhtæ in þæm gestrionde oþre seþe. 17. swilee þe ð se þe twegen ondfeng gestreonde oþre twegen. 18. se þe þonne ondfeng anum eode bedælf in eorþe þ ahydde feoh dryhten his.

19 Witodlice æfter myclum fyrste com þæra þeowa hlafurd and dyhte hym gerad.

20 Ða com seðe þa fif pund underfeng and brohte oðre sife and ewæð, Hlafurd fif pund þu sealdest me, nu ic gestrynde oðre sife.

21 Ða ewæð hys hlaford to hym, Beo blyðe þu goda þeow and getrywa, forðam ðe þu wære getrywe ofer lytle þing, ic gesette þe ofer myele; ga into þines hlafordes blisse.

22 Ða com seðe þa twa pund underfeng and ewæð, Hlaford, twa pund þu me sealdest; nu ic hæbbe gestrynyd oðre twa.

23 Ða ewæð hys hlaford to hym, Geblissa þu goda þeowa and getrywa, forðam ðe þu wære getrywe ofer feawa, ofer fela ic þe gesette; ga on þines hlafordes gefcan.

24 Ða com seðe þæt án pund underfeng and ewæð, Hlaford ic wat þæt þu eart heard mann, þu ripst þær þu ne seowe and gaderast þær þu ne sprengdest.

25 And ic ferde ofdræd and behydde þin pund on eorðan; her þu hæfst þæt þin ys.

26 Ða andswarode hys hlaford him and ewæð, Ðu yfela þeow and slawa, þu wistest þi ic rype þær ic ne sawe and ic gaderige þær ic ne stredde:

27 Hyt gebyrede þæt þu befæstest min feoh mynyterum, and ic name þænne ic come þæt min ys mid þam gafole.

28 Anymað þi pund æt hym, and syllas ðam þe me þa tyn pund brohte.

Various Readings.

Ch. xxv. v. 19, 1. B. witudlice. 3. A. myclum. B. myclun. 8. A. hlaford. 20, 7. B. underfenc. 10. B. oðere. 14. A. hlaford. 20. A. and nu. 23. B. oðere. 21, 4. B. hlafurd. 13. A. getreowa. 21. B. ofor. 22. B. þine. 27. A. myele. 22, 7. B. undorfenc. 10. B. hlafurd. 19. A. gestryned. 20. B. oðore. 23, 4. B. hlafurd. 12. A. getreowa. 20. A. fæla. 24, 7. B. underfenc. 10. B. hlafurd. 26. A. þar. 26, 2. B. andswarude. 4. B. hlafurd. 25. A. þar. 27, 2. B. gebyryde. 6. A. myneterum min feoh. 8. A. myneterum. B. mynyterun. 12. A. þonne.

19 Witodlice æfter michele fyrste com þare þeowa hlaford 1 dihte heom geraed.

20 Ða com se þe fif pund underfeng 1 brohte oðre fif 1 ewæð, Hlaford fif pund þu sealdest me, nu ic gestreonede oðre fif.

21 Ða ewæð his hlaford to him, Beo blyðe þu gode þeow 1 getreowa, for þan þe þu wære getreowe ofer little þinge, ic gesette þe ofer myele; ga in to þines hlafordes blitse.

22 Ða com se þe twa pund underfeng 1 ewæð, Hlaford, twa pund þu me sealdest; nu ic hæbbe gestreonod oðer twa.

23 Ða ewæð his hlaford to him, Geblissa þu gode þeowa 1 getreowa, for þan þe þu wære getreowa ofer feawe, ofer fele ic þe sette; ga on þines hlafordes blisse.

24 Ða com se þe an pund underfeng 1 ewæð, Hlaford ic wat þi þu ert hard man, þu ripst þær þu ne seowe and gaderest þær þu ne sprengdest.

25 And ic ferde ofdræd 1 behedde þin pund on eorðan; her þu hæfst þi þin ys.

26 Ða andswerede his hlaford him 1 ewæð, Ðu efela þeow 1 slawe, þu wistest þæt ic ripe þi ic ne sawe 1 ic gaderice þi ic ne stredde:

27 Hit gebyrede þi þu befæstest minne feoh meneteren, 1 ic name þænne ic come þi is mid þam gafele.

28 Anymað þæt pund æt hym, 1 silleð þan þe me þa tyn pund brohte.

Various Readings.

Ch. xxv. v. 19. myele; þære. 20. se þe þa fif; sife; gestrende. 21. getrewa; þam; little; blisse. 22. seþe þa twa; seldest; habbe gestreoned. 23. þam; getreowe; seawa. 24. se þe þæt an; eart hærd mann; sewe; gaderedest. 25. behydde. 26. yfela; slæwa; gaderige. 27. min; muneteren; þonne. 28. anymað; syllas þam; tyn.

æfter 19 Post	monige- longsum- monigful sumnise multum	uutetlice vero	tides temporis	cuom venit	drihten dominus	ðeana servorum
þara j illorum, et	sette rehtnise mið him posuit rationem cum eis.		j 20 Et	geneolede seðo þa fíf accedens qui quinque		cræfto talenta
onfeng gebrohte oðero fíf aceperat, optulit alia quinque	cræfto talenta,	euoð dieens:		drihten fíf Domine, quinque	cræft talenta	me mihî
gesaldes j heonu oðero fíf tradidisti, et ecce alia quinque	ofer gestriōend super-lueratus	am sum.		euoð him 21 Ait illi dominus	hlafurd dominus	his ejas:
wel ȝe ȝegn la god j trewufast Euge bone serve, et fidelis,	forþon ofer quia super	lytla- pauca	lytla- huon	ȝu were leaffull fuisti fidelis,	ofer monigo super multa	
ȝec ic setto te constituam,	inn gaa in glædnisse intra in gaudium	hlaferdes domini	ȝines tui.		geneolede uutetlice j seðe 22 Accessit autem et qui	
tuoge cræfta onfenge duo talenta aceperat,	j euoð et ait:	drihten Domine,	tuoge duo	cræftas talenta	ȝu gesaldest tradidisti	me mihî, heonu ecce
oðero tuoige gestriōende alia duo lucratus	am sum.		23 Ait illi dominus	him hlafurd fidelis, his	wilcymo la dgoda Euge bone	ȝegn serve,
j leaffull et fidelis,	forþon ofer quia super	lytla pauca	ȝu were leaffull fuisti fidelis,	ofer monigo supra multa	ȝeh ic setto te constituam,	geong
in glædnisse in gaudium	hlaferdes domini	ȝines tui.	24 Acedens	geneolede uutetlice j seðe autem et qui	an cræft onfeng unum talentum	aceperat,
cuoeð hlaferd ait: Domine,	ic wat scio	forþon monn heard- quia homo durus	arð j ȝu hripes es, et metis	ȝer ȝu ne metis ubi non	sawes seminasti,	
j ȝu somnas et congregas	ȝer ȝu ne ubi non	strugdes sparsisti:	25 Et timens	ic ondreard abii,	ie eade et abscondi	cræft talentum
ȝin on corðo tuum in terra:	heonu ecce	ȝu hæfes habes	ȝte quod	ȝin wæs- tuum est.	geonduearde respondens	uutetlice hlaferd autem dominus
his cuoeð ejus, dixit	him ei:	ȝegn ȝe yfle Serve male,	j swer et piger,	wistas sciebas	forþon ic hrippo quia meto	ȝer ne ubi non
j ic somnigo et congrego	ȝer ubi	ie ne non	strugde sparsi:	rehtlic were 27 Oportuit	ȝer ne meto non	seawu ic semino,
min mynetrum meam nummulariis,	j cuom et veniens	ic ego	onfenge recepissem	uutetlice utique	ȝ quod	frico is
niomas forþon 28 Tollite	from itaque	him ab	cræft eo	seallas date	min is meum est	cum usura.
			him ei,	him	seðe hæfis qui habet	ten cræft
					decem	
						talenta:

Ch. xxv. 19. æfter micelum fæce þa cwom dryhten esna þara j monade rehtas heo. 20. j þa cumende seðe fíf — onfeng brohte fíf ewæpnde dryhten fíf — saldest þu me henu oþre fife ic toke gestrionde. 21. j cwæp him to dryhten his wel þec goda esne j getreowa forþon ofer feawum wäre getreuwe ofer monegu ic þe gesette gang in gefea dryhtnes ȝines. 22. þa cwom ec oþer seðe twægen — onfeng j ewæp dryhten twægen — me þu saldest sibþe twegen oþre ic gestrionde. 23. ewæp him to his dryhten wel þec godu esne j getreowa forþon þu ofer feawum wäre getreowe ofer monegu ic þe gesete ga in gefea ȝines dryhten. 24. þa cumende ek seðe an — onfeng ewæp dryhten ic wat þte þu eart eard monn j ripes þær þu ne sewe j somnast þær þu ne sewe j somnast þær þu ne strenctas. 25. j frohtende ic eode j ahydde — ȝine in eorpe henu hæfæt þte þin is. 26. andswarade þa his dryhten cwæp him to þu yfle esne j swær wistas þ ic ripe þær ic ne scow j somnige þær ic ne strægde. 27. hwæt þe þa geras þ þu sendest min feoh mynetrum j ic cumende onfenge cuþlice þæt þe min is mid ofersceatta. 28. genimað him æt þænne — j sellað þem þe hæfð ten — .

Dys seal on
Monan-dæg
on forman
Fæsten-dæg.

29 Witodlice æleon þera þe hafð man sylð, and he hafð genoh; þam ðe næfð þæt hym þincð þæt he hæbbe þæt hym byð ætbrodyn.

30 And wurpað þone unnyttan þeowan on þa utran þystru; þær byð wop and toða gristbitung.

31 Witudlice þonne mannes sunu cymð on hys mægen-þrymme and ealle englas mid him, þonne sitt he ofer hys mægen-þrymmes setl.

32 And calle þeoda beoð toforan him gegaderude, and hé asyndrað hí hym betwynan, swa swa se hyrde asyndrað þa sceap fram tyccenum.

33 And he gesett þa sceap on hys swiðran healf, and þa tyccenu on hyswynsteran healf.

34 Cumað ge gebletsode mines Fæder and onfoð þ rice þ eow gegearwod ys of middaneardes frysse.

35 Me hingrode and ge me sealdon etan, me þyrste and ge me sealdun drinian; ic wæs euma and ge me inlaþodon.

36 Ic wæs nacud and ge me scryddon, Ic wæs untrum, and ge eodun to me: Ic wæs on cwearterne, and ge comon to me.

37 Ðonne andswariað þa rihtwisan and eweðað, Drihten, hwænne gesawe we þe hingrigendne and we þe feddon, þyrstendue, and we þe drinc sealdon.

29 Witodlice æleen þare þe hafð man sylð, 1 he hafð genoh, þam þe næfð þim þincð þ he hæbbe þ him byoð ætbroden.

30 Awurpað þanne unnyttan þeowan on þa utran þeostran, þær beoð wop 1 toþe gristbitunge.

31 Witodlice þanne mannes sune kymð on hys mægen-þrimme 1 calle ængles mid hym, þanne syt he ofer his mægen-þrimmes setel.

32 And ealle þeode beoð toforen him gegaderede, 1 he asyndreð hyo heom betweonen, swa swa se heorde asyndreð þa sceap fram þa tiechenan.

33 And ne geset þa sceap on hys swiðren healf, 1 þa tiecene on his wenstren healf.

34 [Ða sæde se kyng to þan þe on his swiðren waren]*, Cumeð ge ge bletsede mines Fæder 1 onfoð þ rice eow gegareod ys of midden eardes fremðe.

35 Me hingrede 1 ge me sealden æten, me þyrste 1 ge me sealden drinian; ic wæs cume 1 ge me inlaðode.

36 Ic wæs nacud 1 ge me scredden, Ic wæs untrum, 1 ge eoden to me: Ic wæs on cwearterne 1 ge comen to me.

37 Ðanne andsweriað þa rihtwise 1 swaðað, Drihten, hwænne geseage we þe hingriende 1 we þe feddan, þerstende, 1 we þe drenc sealde.

Various Readings.

Ch. xxv. v. 29. 1. B. witudlice. 24. A. ætbroden. 30, 2. A. weorpað. 8. A. utteran. 9. A. þeostru. 31, 1. A. witodlice. 8. A. megen-þ. B. mægyn-þ. 15. A. B. sit. 17. B. ofyr. 32, 7. A. gegaderode. 11. A. hig. 13. A. del. 18. A. asyndreð. 22. B. tyccenun. 33, 3. A. geset. 5. A. sceap. 8. B. swiðaran. 15. A. wynstran. 34, 3. B. gebletsude. 4. B. minys. 5. B. fædryr. 15. A. B. m-geardes. 35, 2. A. hyngrede. B. hingryde. 6. B. sealdun. 13. A. sealdon. 21. A. ynlaþedon. 36, 3. A. nacud. 7. B. scryddun. 13. A. eodun. 19. B. cwearterne. 37, 2. B. andswargeað. 7. B. Dryhtyn. 12. A. hyngrigende. 22. B. sealdun.

Various Readings.

Ch. xxv. v. 29. þære; hafð; hafð; byð. 30. 1 wurpað þonne; byð; toþa. 31. þonne; cymð; englas; þonne; setl. 32. to foran; asyndrað hi; betwynan; hyrde asyndrað; sceap; tyccenan. 33. swyðran; tyccan; winstran. 34. þ rice C. H. þa rice perperam; middaneardes frimðe. 35. etan; drinian; gume pro cume; inlaþedon. 36. scruddan. 37. þonne andswerigað; rihtwisan; cweðeð; hwænne sege; fedden; þyrstende; drunc sealdun.

* Not in C. R. and added in the margin, in a later hand, in C. H.

Cum venerit
filius hominis
in majestate
ejus et omnes
angeli cum eo.

29 eghuelc forþon ðæm hæbbende gesald bið ɔ monigfald bið him uutelice seðe ne
 Omni enim habenti dabitur, et abundabit: ei autem, qui non
 hæfis ɔ þ geseen bið hæfis genumen bið from him ɔ ðe ɔrleasa ɔregn
 habet, et quod videtur habere, auferetur ab eo. 30 Et inutilem servum
 forworpes in diostrum wūtimestum ɔer bið wōp ɔ gristbietung toða miððy
 eicite in tenebras exteriores: illic erit fletus, et stridor dentium. 31 Cum
 uutelice cymes sunu monnes in mæht his ɔ alle engles mið him ɔa
 autem venerit Filius hominis in majestate sua, et omnes angeli eum eo, tunc
 he sittes ofer seðel godeund-mæht his ɔ gesomnad biðon befora hine alle
 sedebit super sedem majestatis sua: 32 Et congregabuntur ante eum omnes
 cynne ɔ te secedes hia betuih sua hiorde to sceadas seipo from tiegenum
 gentes, et separabit eos ab invicem, sicut pastor segregat oves ab hædis:
 33 Et he setteð ɔa scíp ec soð-ūutelice to suiðrum his ɔa tiegene soðlice of winstrum
 statuet oves quidem a dextris suis, hædos autem a sinistris.
 34 Tunc he eneðes ɔe cynig ɔam ɔa ɔe to suiðrum his biðon hia cymmeð gie gebloedsad
 dicet rex his, qui a dextris ejus erunt: Venite benedicti
 fadores mines byes-ðagnege ge gearwað iuh rīc from frymðo middangeardes
 Patris mei, possidete paratum vobis regnum a constitutione mundi:
 ic gehwynegerde-ðiewæs hingegrig forþon ɔu gesaldes me eatta ic wæs ɔyrstig ɔ
 35 Esurivi enim, et dedistis mihi manducare: sitivi, et
 gesaldon me dringe gest ie wæs ɔ ge somnaden meh nacod ɔ
 dedistis mihi bibere: 36 Hospes eram, et collegistis me: nudus, et
 gie elæðdon-ðwrigon meh untrymmig ɔ gie sohton meh in earchern ɔ gie euomun to me
 operuistis me: infirmus, et visitastis me: in carcere, et venistis ad me.
 37 Tunc ondueardas-ðhia on-ðsuerigað him seðfæsto cuoeðas drihten huøenne ɔec we segon
 respondebunt ei justi, dicentes: Domine, quando te vidimus
 hungrig-ðhyngrende ɔ we hriedadun ɔec ɔyrstende-ðyrstig ɔ we sealdon ɔe dringe
 esurientem, et pavimus te: sitientem, et dedimus tibi potum?

Ch. xxv. 29. æghwile forþon hæbbende sellę ɔ genyhtumað þær þonne þe næse ɔ þ him þynce ɔ he hæbbe
 bið afyrrad from him. 30. ɔ þene unuytte esne weorpæd in þeostra ɔ ytterre þær bið heaf ɔ toða gristbatung.
 31. ɔ mið þy cymep þonne sunne monnes in ɔrymme his ɔ ealle englas mið hine þonne gesittæd on sedle his ɔrymmes.
 32. ɔ gesomnede beoð besoran him ealle þeode ɔ gesceadiþ hiæt in tu swa hiorde ascadeþ seip from tienum. 33. ɔ
 setep þa seip on þa swiðrau healfe his ticcen þonne on þa winstrana healfe. 34. þonne ewæp se cyning þær þe on
 þa swiðran halfe his beon cymep geleadsade mines fæder gesittað rice ɔtæ eow geiarwad wæs from setnisse middangeardes.
 35. forþon ɔe mec yngrade ɔ ge saldu me etan mec ɔyrste ɔ ge saldu me drincan. 36. cuma ic wæs ɔ ge foeradun
 mee nacud ic wæs ɔ gewriogan mee untrum ɔ ge neosadun min in earkærn ic wæs ɔ ge coman to me. 37. þonne
 andswærigað him þær soð fæste ewæpende dryhten hwonne gesagun we ɔe hyngrende ɔ we foeddan þe oþþe ɔyrstigne
 ɔ we þe drincan saldu.

38 Hwænne gesawe we þ þu euma wære,
and þe inlaþodon, oððe nacodne, and we
þe scryddon?

39 Oððe on cwearterne, and comon to ðe.

40 Ðonne andswarað se cyning hym and
ewyð to heom, Soð ic eow secge, swa lange
swa ge dydon ánum of þysum minum læstum
gebroðorum, swa lange ge hyt dydon me.

41 Ðonne segþ he þam þe beoð on hys
wynstran healfe, Gewitað awyrgyde fram me
on þ éce fyr, þe ys deofle and hys englum
gegearwud.

42 Witodlice me hingryde and ge ne seal-
don me etan, me þyrste and ge me drinean
ne sealdun.

43 Ic wæs cuma, and ge me ne in ne ge-
laþodon, Ic wæs nacod and ge ne scryddon
me; Ic wæs untrum and on cwearterne, and
ge ne comon æt me.

44 Ðonne andswarigeað hym þa and cwe-
ðað, Drylityn, hwænne gesawe we þe hin-
grigendne, oððe þyrsþendne, oððe cuman,
oððe untrumne, oððe on cwearterne, and wé
ne þenedon þe?

45 Ðonne andswarað se cyning heom, and
ewyð, Soð ic eow sege, swa lange swa ge
ne dydon anum of þysum læstum, ne dyde
ge hyt me.

46 And þonne farað hig on eee susle, I
þa rihtwisan on þ eee lif.

Various Readings.

Ch. xxv. v. 38. 2. A. gesawon. 10. A. ynlaþedon. B. inla-
þodon. 12. A. nacedhe. 39. 1. A. Oððe hwænne gesawon
we ðe untrumne oððe. 3. B. cwarterne. 4. A. and we.
40. 4. B. cyninc. 9. A. hym. B. him. 18. B. dydun. 21. A.
þyssum. B. þyssun. 22. B. minun. 23. B. læstun. 24. A. ge-
broðrum. B. geþroðrum. 29. B. dydun. 41. 2. B. sægþ.
8. A. þa. 9. B. wynstren. 11. A. B. gewitað ge. 12. A. awyrgy-
dede. 24. B. englun. 25. A. ge gearwod. 42. 1. B. witudlice.
3. A. hingrede. 5. A. ge me. 7. B. sealdun. 15. A. dryncan.
17. A. sealdon. 43. 9. A. laþedon. 12. B. nacud. 15. A. B.
me ne scryddon. 23. B. cwarterne. 27. B. comun. 44. The
whole of this verse is wanting in A. 14. B. þyrsþendne. 21.
B. cwarterne. 45. 3. A. hym se. c. 4. B. cynic. 5. A. hym.
B. heom. 17. B. dydun. 20. B. þyssun. 21. B. læstun. 23. A.
dydon. 46. 14. B. life.

38 Hwanne geseage we þ þu cume wære,
I we þe inlaþedon, oððe nacod, I we þe
seriddan?

39 Oððe on cwarterne, I comen to þe.

40 Ðanne andswereð se kyng heom I
cweð to heom, Soð ic cow segge, swa lange
swa ge dyden anen of þisen minen lesten
gebroðren, swa lange ge hyt dyden me.

41 Ðanne sægð he þan þe beoð on hys
winstren healfe, Gewiteð aweregede fram
me on þæt eche fyr, þe ys deofle I hys englen
gegarewað.

42 Witodlice me hingrede I ge ne seal-
den me æten, me þerste I ge me drinean ne
sealden.

43 Ic wæs cuma, I ge me in ne laðoden,
Ic wæs nacod I ge me ne serdden; Ic wæs.
untrum I on cwarterne, I ge ne comen to
me.

44 Ðanne andsweriað hym þa I cweðeð,
Drihiten, hwænne sæge we þe hingriende,
oððe þerstiende oððe cuman, oððe untrum
oððe on cwarterne, I we ne ðeneden þe?

45 Ðanne andswereð se kyng heom, I
cweð, Soð ic gu segge, swa lange swa ge ne
dydon anen of þisen læsten, ne dyden ge
hit me.

46 And þonne fareð hyo on eee pine*, I
þa rihtwise on eee lyf.

Various Readings.

Ch. xxv. v. 38. hwænne gesewe; gume ware; nacodne;
scrudden. 39. comon. 40. þonne; cyning; cwæð; ana of
þisun minum læstum geþroðrum; dydon. 41. þonne segð
he þam þe byð on his winstren; gewitað; ece; gegarewoð.
42. selden; eten; þyrste, drinecen; sealdon. 43. was cuma;
gelaðoden; scryddon; cwarterne; æt me. 44. þænne;
hwænne sege; þerstiende; guman; untrumne; cwarterne;
þenedon. 45. cyning; eow pro gu; anum of þysum læstum;
dydden. 46. aend þonno farað; ecce susle; rihtwisan; þ
eee lif.

* The word *susle* is written over *pine*.



huonne untetlice þec we segon gestig þ we somnadon þec aut naeod et
 38 Quando autem te vidimus hospitem, et collegimus te: aut nudum, et
 we awrigan þec þ huonne þec we gesegon untrymig in et in careerne, et
 cooperuimus te? 39 Aut quando te vidimus infirmum, et in carcere, et
 we cuomum to þe geondueardeþ ge cynig cuoeþes þæm soþlice ic cuoeþo
 venimus ad te? 40 Et respondens rex, dicet illis: Amen dico
 iuh þende gie dyde anum of þisum broþrum minum lythum me gie dydon
 vobis, quamdiu fecistis uni de his fratribus meis minimis, mihi fecistis.
 þa coeþas þæm þa þe to wynstrum biðou of stiges gie from me awoergedo in
 41 Tunc diceat et his, qui a sinistris erunt: Discedite a me maledicti in
 fyr ece seþe foregegearuuad is diwle þ englum-kþegnum his me gehyncgerde
 ignem æternum, qui paratus est diabolo, et angelis ejus: 42 Esurivi
 þa ne sealdo gie me eatta mec þyrste þa ne saldo gie me drinea
 enim, et non dedistis mihi manducare: sitivi, et non dedistis mihi potum:
 gest ic was þa ne gesomnade gie me nacod þa ne awrigan gie me
 43 Hospes eram, et non collegistis me: nudus, et non operuistis me:
 untrymmig þa in careerne þa ne sohta gie me ondueardas þa ilco
 infirinus, et in carcere, et non visitastis me. 44 Tunc respondebunt et ipsi,
 þia cuoeþendo drihten huoenne þec we segon hyngerende þa þyrstenda þa gest
 dicentes: Domine, quando te vidimus esurientem, aut sitientem, aut hospitem,
 þa nacod þa untrymig þa in careerne þa ne embigto we þe þa
 aut nudum, aut infirmum, vel in carcere, et non ministravimus tibi? 45 Tunc
 he ondueardeþ þæm cweþende soþlice ic cuoeþo iuh þa hwile-kþua long ne dyde gie anum
 respondebit illis, dicens: Amen dico vobis: Quamdiu non fecistis uni
 of lytlum þissum* ne me gie dyde 46 Et gaes þæs in tingergo ece
 de minoribus his, nec mihi fecistis. ibunt hi in supplicium æternum:
 soðfæste untetlice in lif ece.
 justi autem in vitam æternam.

Ch. xxv. 38. hwanne þonne gesagun we þe cuman þ geformadun þe oþþe nacudne þ we þe wreogan. 39. oþþe hwanne we þe segun untrymne oþþe in quartern þ we coman to þe. 40. þ andswarade se cyning cwæþ to heom soþ ic sœcge eow swa lange swa ge dydun anum þe læresta þara broþre mine me gedydon. 41. þonne cwæþ se cyning ec to þæm þa þe on þæm winstran halfe beoþan gewitaþ from me awærgede in ece fyr þte wæs geiarward fæder min deofle þ his englas. 42. forþon þe mec hyngrede þ ge ne saldun me etan mec þyrste þ ge ne saldun me drincan. 43. cuman ic wæs þ ge ne formadun mec nacud þ ge ne wreogan mec untrum þ in carkern þ ge ne neosadun min. 44. þonne andswarigaþ him swilce cwæpende dryhten hwanne gesagun we þe hyngrende oþþe þyrstigne oþþe cuman oþþe untrum oþþe in carcrænnæ þ we ne þegnedun þe. 45. þonne andswareþ heom cwæpende soþ ic sœcge eow swa lange swa ge ne dydun anum mecoduma þissa ne me ge ne dydun. 46. þ gaþ hiæ in aece tintergu þa soþfæste þonne in aece lif.

* sua long gie ne dedon aðum þassa metdmaasta.

CHAPTER XXVI.

1 WITODLICE þa se Hælend hæfde ealle þas spræca ge-endud, þa cwæð he to hys leorning-enihtum :

*Des Passio
seal on Palm-
Sunnan-dæg.*

2 Wite ge þi æfter twain dagum beoð Eastro, and mannes Bearn byð geseald þi hē si on rode ahangen.

3 Da wæron gesamnode þa ealdras þæra sacerda, and hlafordas þæs folces, to þæra sacerda ealdres botle, þe wæs genemned Caiphas.

4 And hig hæfdon mycel gemot þi hig woldon þonne Hælend mit faene besyrwan and ofslean :

5 Hig cwædon witodlice sume þi hyt ne mihte beon on þam freols-dæge, þe læs to mycel styrung wurde on þam folce.

6 Da se Hælynd wæs on Bethania, on Symones huse þæs lreoflan,

7 Da genealæte him to sum wif, seo hæfde box mit deorwyrðe sealfe and ageat uppan hys heafud þær he sæt.

8 Da gesawun hys leorning-enihtas þæt, and wurdon gebolgene and cwædon, To hwan ys þiss forspilled?

9 Dis mihte beon geseald to myclum wurðe, and þearfum gedæled.

10 Da se Hælend hyt wiste, þa cwæð he to heom, Hwi synt ge grame þysum wife? witodlice god weore heo worhte on me.

11 Symle ge habbað þearfan mid eow, ac ge nabbað me symle.

12 Heo dyde þas sealfe on minne lichaman þi ic wære gesmyryd to bebyrgynne.

Various Readings.

Ch. xxvi. v. 1. 1. B. witudlice. 4. B. Hælynd. 9. A. ge-endod. 15. B. -enihtun. 2, 8. A. Eastron. 16. A. sig. 3, 3. A. gesomnode. 19. A. nemned. 20. A. Caiphas. 5, 2. B. cwædun. 3. B. witudlice. 13. A. þylæs. 6, 3. A. Hælend. 7, 17. A. heafod. 8, 2. A. gesawon. 14. A. þis. 9, 6. A. micelum. 7. A. weorðe. B. wyrðe. 10, 3. B. Hælynd. 4. A. ðat. 11. A. Hwig. 12. A. synd. 15. B. þysun. 17. B. witudlice. 12, 11. A. gesmyred. 13. A. bebyrianne.

CHAPTER XXVI.

1 WITODLICE þa se Hælend hafde þas spræce eall geendod, þa cwæð he to hys leorning-enihten :

2 Wytoð ge þi æfter twam dagen beoð Eastre, 1 mannes Bearn byð geseald þi he sy on rode anhangon.

3 Da wæren gesamnode þa ealdres þa sacerda, 1 hlafordes þas folkes, to þære sacerdes ealdres botle, þe wæs genemned Kayphas.

4 And hyo hafdon mychel gemot þæt hyo wolden þonne Hælend mid faene beswiken 1 ofslean :

5 Hyo cwæðen þi hyt ne myghte beon, on þam freols-daige þy læs þe mycel sterung wurðe on þam folke.

6 Da se Hælend wæs on Bethanian onu Symones huse þas reofelen,

7 Da neahlahte him to sum wif syo hafde box mid derewurðere sealfe 1 ageat uppon hys heafod þær he sæt.

8 Da geseagen hys leorning-enihtes þæt, 1 wurðen gebolgen 1 cwæðen, To hwan ys þis forspilled?

9 Dis mihte beon geseald to mycele wurhðe, 1 þearfen gedæled.

10 Da se Hælend hit wiste, þa cwæð he to heom, Hwi synðe ge grame þise wife? witodlice god were hyo worhte on me.

11 Simle ge hæbbe þearfan mid eow, ac ge næbbe me symle.

12 Hyo dyde þas sealfe on minne lichaman þæt ic wære gesmyred to beberienne.

Various Readings.

Ch. xxvi. v. 1. hæfdc, geendod; -enihton. 2. wyte; da-gum (*bis*) ahangan. 3. wæron gesamnode; þara; folces. 4. hafdom; mycel; þonne halend; beswicen. 5. cwaðon witodlice; þelæs; styriging; folce. 7. neahlaete; seo hæfde deorewurðere. 8. gesawan; leoning-enihtas; wurdon gebolgene cwaðon; þiss. 9. wyrðe; þearfum. 10. synt; þysum wifum; weore heo. 11. habbað þorfan. 12. gesmyryd; bebyrgynne.

CAP. XXVI.

1 geworden-^l geward wæs mið-^l ȝa geendade ȝe hælend word ȝas alle
 Et factum est, cum consummasset Jesus sermones hos omnes,
 cweð ȝegnum his wutas gie forðon æfter tuæm dogrum-^l dagum eastro bið ȝ
 dixit discipulis suis: 2 Scitis quia post biduum Pascha siet, et
 sunu monnes gesald bið þte he se gehoēn-^l ahongan ȝa gesomnad weron aldro-
 Filius hominis tradetur ut crucifigatur. 3 Tunc congregati sunt principes
 sacerdos ȝa aeldra ȝæs folces in cæfertun ȝæs aldro-sacerdos seðe wæs gecueden-^l haten
 sacerdotum, et seniores populi in atrium principis sacerdotum, qui dicebatur
 caiphas Caiaphas: 4 Et consilium dedon þ hia ȝone hælend mið inwite genome-^l gehealdon ȝ
 feerunt ut Jesum dolo tenerent, et
 ofsloge occiderent. 5 Dicebant autem: cuoedon ȝonne nalles in dæge symbol ȝy læs ungerecc geworðe
 in ȝæm folce 6 Cum autem esset Jesus in die festo, ne forte tumultus fieret
 in populo. 7 Accessit ad eum mulier habens stænna fulle smirinisse diorwyrðe ȝ
 ȝæs hreafa leprosi, euom to him wif hæbbende alabastrum unguenti pretiosi, et
 ageatt on-^l ofer heafud his-^l ȝæs ligendes æt geriordum gesegon-^l ȝa gescende uutetlice
 effudit super caput ipsius recumbentis. 8 Videntes autem
 discipulas-^l ȝegnas abloncgne-^l wraðe weron cwoeðende to hwon is forwyrd ȝios mæhte
 discipuli, indignati sunt, dicentes: Ut quid perditio hæc? 9 Potuit
 forðon ȝis wosa-^l were biboht in micil feh ȝ wosa sald þarfum ȝa wittende-^l wiste
 enim istud vænundari multo pretio et dari pauperibus. 10 Sciens
 uutetlice ȝe hælend eueð to him forhuon erfeðo sindon gie ȝæm wife were god
 autem Jesus, ait illis: Quid molesti estis mulieri? opus bonum
 hiu worhte ȝhiu wæswyreenda on meec forðon aa-^l symle ȝorfendo-^l ȝafo gie babbas
 operata est in me: 11 Nam semper pauperes habetis
 mið iowh meec ȝonne ne symle habbas sende forðon ȝas-^l ȝios smiriniss
 vobiscum: me autem non semper habetis. 12 Mittens enim hæc unguentum
 ȝis on lichoma min to bibyrgenne mee dyde
 hoc in corpus meum, ad sepeliendum me fecit.

Ch. xxvi. 1. ȝ geworden was þa ge-endade se hælend word þas eall ewæþ se hælend to his leoreras. 2. ge
 wutan þæt æfter twæm dagum beoþ eastran ȝ monnes sunu bið sald þ he siæ ȝhongan. 3. þa werun gesomnade
 alduras sacerdas ȝ þa aeldra þæs folkes in cæfertun þæs aldro-sacerdas seðe wæs haten caifas. 4. ȝ geþæhtungæ
 dydon þ hy se hælend inwit noman ȝ ofslogen. 5. hy ewædun þonne nællæs in symbol-dæge þyles ungerecc-
 ȝungeþwære in þæm folce gewyrde. 6. mid þy þonne þende se hælend wæs in bethania þæm tune in huse simonis þæs
 hreofan. 7. þa cwom to him an wif hæbbende stena fullæ smirinisse deorwyrðe ȝ ageat ofer his heafud blengendes
 æt gereordum. 8. ȝ gesægon þa leoreras abælgede werun ewæþende to hwon is ȝeos forwyrd. 9. forðon þe þis
 mæhte beon beboht in micel ȝ sald þarfum. 10. witende þa se hælend ewæþ heom to forhwon sindun ge swæncende
 þæm wife were þonne god hio worhte in meec. 11. forðon þe ge á þearfan habbað mid eow meec þonni á ne habbaþ.
 12. þas þonne sendendu smerenisse þis on min lic to bebyrgenne meec iarwede.

13 Soð ic sege eow, Swa hwaer swa þys godspel byð gebodud on eallum middenearde, byð gesæd on hyre gemynd þæt heo þiss dyle.

14 Ða ferde án of þam twelfum, þe wæs genemned Iudas se wiðersaca, to þæra sacerda ealdrum, and ewæð to heom :

15 Hwæt wylle ge me syllan, and ic hyne belæwe eow? Ða bcheton hig hym þritig scyllinga.

16 And syððan he smeade geornlice þæt he hyne wolde belæwan.

17 Ða on þam forman gearcung-dæge, genealæhton þa leorning-enilatas to þam Hælende, and þus cwædon: Hwær wylt ðu þæt we gegearwion þe þine þernunga to Eastron?

18 Ða cwæð se Hælynd: Farað on þas ceastre to sumum menn, and seegeað him, Se Larcow segð, Min tima ys gehende þæt ic mid þe wyrce mine Eastro, mid minum leorning-enyhtum.

19 And þa leorning-enyhtas dydon swa se Hælynd heom bebead; and hig gegearwodon him Easter-þernunga.

20 On þam æfene sæt se Hælynd mid his twelf leorning-cnihtum æt gereorde;

21 And þa hi ætun he cwæð to him: Witodlice ic sege eow, þæt án eower belæwð me.

22 Ða wurdon hig swiðe ge-unrotsode, and ongann ánra gehwyle cweðan: Drihten, cwyst þu eom ic hyt?

23 And he andswarode, and þus cwæð: Se þe bedepð on disce mid me his hand, se me belæwð.

Various Readings.

Ch. xxvi. v. 13, 6. A. hwar. 11. A. gebodod. 14. A. myd-dan-garde. 22. A. þys. 14, 12. A. wyðersaca. 20. A. hym. 15, 13. hyg. 17, 8. A. -enyhtas. 13, 14. A. cwædon þus. 15. A. hwar. 22. A. ȝyne. 18, 4. A. Hælend. 13. A. seegað. 14. A. hym. 19. A. tyma. 26. A. weorðie. 27, 28. A. myne castron. 29—31. A. myd mynum leorning-enyhtum. 19, 3. A. -enyhtas. 7. A. Hælend. 8. A. hym. 13. A. hym. 14. A. -þernunge. 20, 6. A. Hælend. 10. A. -enyhtum. 21, 4. A. -æton. 8. A. hym. 16. A. belæweð. 22, 4. A. swyðe. 7. A. ongan. 11. A. Dryhten. 23, 3. A. andswared. 11. A. dysce. 12. A. myd. 18. A. belæweð.

13 Soð ie segge eow, Swa hwaer swa þis godspel beoð geboded on eallen middenearde, beoð gesæd on hire gemynd þi hyo þis dyde.

14 Ða ferde án of þam twelfen, þe wæs genemned Iudas se wiðersace, to þære sacerdra ealdres, ȝ ewæð to heom :

15 Hwæt wille ge me syllan, ȝ ic hine be-leawige eow? Ða beheton hym hym þritig scyllinge.

16 And seððan he smeagde geornlice ȝ he hine wolde belcawan.

17 Ða on þa forme gearcung-daige genehlaton þa leorning-cnihtes to þam Hælende, ȝ þus cwæðen: Hwær wilt ðu ȝ we garewian þe þine þernunge to Eastren?

18 Ða cwæð se Hælend: Fareð on þas ceastre to sumen men, ȝ seggeð him, Se Lareow sægð, Min time is gehende, ȝ ic mid þe werce mine Eastre, mid minen leorning-cnihton.

19 And þa leorning-cnihtes dyden swa swa se Hælend heom bebead; ȝ hyo gegareweden heom Eastren-þegnunge.

20 On þam efne sat se Hælend mid his twelf leorning-cnihten æt gereorde;

21 And þa hyo æten þa cwæð he to heom: Witodlice ic segge eow, ȝ án eower belæweð me.

22 Ða wurden hye swiðe ge-unrotsede, ȝ ongan anra gehwyle cweðan: Drihten, cwæðst þu eom ic hit?

23 And he andswerede, ȝ þus cwæð: Se þe bedepð on disce mid me his hand, se me belæweð.

Various Readings.

Ch. xxvi. v. 13. byð; eallum middenearde. 14. twelfum; wiðersaca; sacerda. 15. beleawe; scyllinga. 17. on þam forman; geneahlæhton;... -enyhtas; cwæðon; gegarewian; þegnunge; eastran. 18. farað; lærw; wyrce; minum leorning-cnihtan. 19. -enyhtas; him *pro* heom (2nd clause). 20. sæt; -cnihtan. 21. ætan. 22. wurðon hyo swyðe; gehwyle; Drihte. 23. dysce.

13 soðlice ic eueðo iuh j sua huer sua bodad bið pis godspell in
 Amen dico vobis, ubicumque prædicatum fuerit hoc Evangelium in
 allum middangearde bið gesægd j pti ðios dyde in gemynd hire
 toto in mundo, dicetur et quod haec fecit in memoriam cius. 14 Tunc
 eode an of l'ðara tuelsa wæs genemned iuðas searioð to alder-
 abiit unus de duodecim, [qui] dicebatur Judas Scariot, ad principes
 sacerdum sacerdotum, 15 Et ait illis: huæt wallað gie me sealla j ic iuh hine
 gesatton him ɔrittih scillinga mihi dare, et ego vobis eum
 tradam? At illi constituerunt ci triginta argenteos. 16 Et æster þon he sohte
 ɔa seel opportunitatem pte hine salde ɔa forma uutetlice doege ɔara ɔorofra mæta
 ut eum traduceret. 17 Prima huer wiltu p we gearuiga ɔe
 geneoleodon ɔeodon ɔegnas to ɔæm hælend cuoeðende autem die azymorum
 accesserunt discipuli ad Jesum, dicentes: Ubi vis paremus tibi
 til eottanne eastro comedere Pascha? 18 At Jesus dixit: Ite in ceastra to sumnum men j
 cuoeðað to him laruu cuoeð tid min neb is mið ɔee ic wyreō
 dicite ei: Magister dicit: Tempus meum prope est, apud te facio
 eastro mið ɔegnum minum dedon ɔa ɔegnas sue bibeod him
 Pascha cum discipulis mcis. 19 Et fecerunt discipuli sicut constituit illis
 ɔe hælend j gegearuadon eastro 20 Vespare ɔa cfern uutetlice warð hlionade mið
 Jesus, et paraverunt Pascha. 21 Et edentibus to him cuoeð soðlice ie eueðo iwh
 ɔæm twelfsum ɔegnum duodecim discipulis. 22 Et ge-unrotsade swiðe ongunnun
 forðon l'pte an iwer mec sellende bið quia unus vestrum me traditurus est. 23 Et contristati valde, cœperunt
 suindrige eghwelic cwocða huoeðer l'ah l'ih ic am drihten soð he onduorde l'ondsuorade
 singuli dicere: Numquid ego sum, Domine? 24 At ipse respondens,
 cuoeð seðe ɔepeð mee mið hond in dise ðe mec seleð
 ait: Qui intingit mecum manum in parapside, hic me tradet.

Ch. xxvi. 13. soþ ic eow sæge swa hwær swa bodad bið pis godspel in allum middangearde ek bið sægd j pte
 þios dyde in gemynd hiræ. 14. þa eode awæg an þara twælfse se þe is nemnad iudas scarioth to alder-sacerdæs.
 15. j cwæþ to heom hwæt willað ge me sellan j ic hine eow sellan j hiæ gesettun hine ɔritig scillinga. 16. j
 seoppan he gesohte sel þæt he hinæ salde heom. 17. formæ dæge þa þara ɔefra metta eodun ɔa leoreras to
 hælend cweþende hwær uniltu we iarwan þe eastra to etanne. 18. ɔa cwæþ hælend to hiæ gæþ in eæstre to sumum
 men j ewæþað him to lareu ewæþ tid min neb is mið þe ic wyrcce eastra mid minum leornerum. 19. j ɔa dydon
 þa leoreras swa him bebead l'gesette heom se hælend j gearwaldun eastran. 20. þa efen þa cwom he hleonedc mið
 ɔæm twælfleoreras. 21. j etendum heom te cwæþ soþ ic eow sæge þa an eower me sellende bið. 22. j ge-unrotsade
 wærun swiðe j ingunnun anlepum cweþan ah ic hit eam dryhten. 23. j he andswarade cwæþ se ɔe depið mid me
 honde in þas parabside se mec sellaþ.

24 Witodlice mannes Sunu færð swa hit awritten ys be him, wa þam menn þurh þone þe byð mannes sunu belæwed, betere wære þam menn þe næfre nære acenned.

25 Ða cwæð Iudas þe hyne belæwde, Cwyst þu, Lareow, hwaðer ic hyt si. Ða cwæð se Hælend, þu hyt sædest.

26 Witodlice þa hig ætun, se Hælend nam hlaf and hyne gebletsode and bræc and sealde hys leorning-enihtum and cwæð, Onfoð and etað, þis is min lichaman.

27 And he genam þone calic þanciende and sealde hym, þus eweþende, Drincað ealle of þisum.

28 Dis is witodlice mines blodes calic niwre æ þ byð for manegum agóten on synna forgyfennysse.

29 Witodlice ic secge eow þe ic ne drinice heonunforð of þysum eorþlican wine ær þam dæge þe ic drinee þ niwe mid eow on mines Fæder rice.

30 Ða hig hæfdon heora lofsang gesungenne, þa ferdon hig uppan Oliuetes dune.

31 Ða sæde se Hælend heom, Ealle ge wurþað ge-untreowsode on me on þysse nihte: hyt ys awritten, Ðurh þas hyrdes slege byð seo heord todraefed.

32 Witodlice æfter þam þe ic of deaþe arise ic cume to eow on Galilea.

33 Ða andswyrde Petrus him and þus cwæþ, Deah þe hig calle ge-untreowsion on þe ic næfre ne ge-untreowsige.

34 Ða cwæð se Hælend, Soð ic secge þe þ on þissere nihte ær þam þe cocce crawe þriwa þu wiſsæst mīn.

Various Readings.

Ch. xxvi. v. 24, 13. A. B. men. 24. A. men. 25, 7. 8. B. cwysttu. 13. A. syg. 26, 1. B. witudlice. 4. A. aton, and. 11. A. bletsode. 17. A. B. -eniltun. 26. A. lic-hama. 27, 9. A. heom. 10. A. del. 15. A. þyssum. B. þysun. 23, 3. B. witudlice. 16. A. -nesse. 29, 1. B. witudlice. 9. A. heouon-. 30, 4. B. hyra. 6. A. gesungene. 8. B. fer.... 31, 4. B. Hælynd. 5. B. him. 8. A. wcorðað. 32, 1. B. witudlice. 34, 4. B. Hælynd. 19. A. wyd-sæest. B. wid-sæest.

24 Witodlice mannes Sunne færð swa hyt awritten ys be hym, wa þam men þurh þane þe byð mannes sunne belæwed, betere wære þam men þe næfre nære akenned.

25 Ða cwæð Iudas þe hine belæwde, Cwest þu, Lareow, hwaðer ic hyt sy. Ða cwæð se Hælend, þu hyt sægdest.

26 Witodlice þa hye ætun, se Hælend nam hlaf 1 hine gebletsode 1 bræc 1 sealde hys leorning-enihten 1 ewæð, Onfoð 1 æteð, þis is min lichame.

27 Ænd he genam þanne calic þanciende 1 sealde heom, þus cweðende, Drinkað ealle of þisen.

28 Dis is witodlice mines blodes calic niwre læge þ byoð for manegen agoten on synne forgyfennysse.

29 Witodlice ic segge eow þe ic ne drinke heonen-forð of þisen eorðalice wine ær þam daige þe ic drinke þ neowe mid eow on mines Fæder rice.

30 Ða hyo hafden heore lofsang gesungenne, þa foren hyo upp on Oliuetes dune.

31 Ða sægde se Hælend heom, Ealle ge wurðeð ge-untreowsede on me on þisse nyhte: hyt is awritten, Ðurh þas heordes slege beoð se heord todraefed.

32 Witodlice æfter þam þe ic of deaþe arise ic cume to eow on Galilee.

33 Ða answerede Petrus him 1 þus cwæð, Deah þe hyo calle untreowsien on þe ic næfre ne untreowsige.

34 Ða ewæð se Hælend, Soð ic segge þe þ on þisse nihte ær þam þe eoc cræwe þreowe þu wiðsæst me.

Various Readings.

Ch. xxvi. v. 24. þonne; næfre; acenned. 25. belæwede; cwyðs; lareow hwæðer. 26. hy; eniltan; etað. 27. drincað; þisan. 28. æ pro læge; byð; manegum. 29. drinice heonon; þysum eorðlice; drinice þ niwe. 30. hæfdon heora; foran; oppon. 31. halend; wurðað ge-untreowsode; þas hyrdes; bið seo; todraefed. 32. galilea. 33. answerede; untreowsian. 34. cocce erawe þriwa.

sunu uutetlice monnes gaeð sua awritten is of þæm þim wæ uutetlice þonen
 24 Filius quidem hominis vadit, sicut scriptum est de illo: vae autem
 illi homini, per quem sunu monnes gesald bið gôd wero him gif
 aeenned ne were þe monn natus non fuisset homo ille. 25 Respondens traditur: bonum erat ei, si
 cuoð dixit: Numquid ego sum Rabbi? Ait illi: Tu dixisti. 26 Cœnantibus
 þonne þa lia onfeng þe hælend hlaf-þgenom se hælend hlaf gebloedsade
 autem eis, accepit Jesus panem et benedixit, ac gebræg salde
 ðegnum his et cuoð to him onfoas eottað sis is lichomv min
 discipulis suis, et ait: Accipite, et comedite: hoc est corpus meum.
 27 Et accipiens calic gratias egit: et sealde him cuoðende drineas
 of ðissum alle ex hoc omnes. 28 Hie est enim sanguis min ðære niua gewitnesse
 fore monigum agotan bið in forletnisw synna ic sægo uutetlice iuh-lic ȝon
 pro multis effunditur in remissionem peccatorum. 29 Dico autem vobis:
 iowh sægo þto ne drineo ic heone of ȝessum cynne wîn-trees oð ȝone doege
 non bibam a modo de hoc genimine vitis usque in diem illum,
 mið ȝy ȝene-þhit ic drineo iuhi mið niwe in rîc fadores mines
 cum illud bibam vobiscum novum in regno Patris mei. 30 Et hymno
 aewoedoni uteodon on mor-ðuni olebearuas ȝa cneð til him ȝe hælend alle
 dicto, exierunt in Montem Oliveti. 31 Tunc dicit illis Jesus: Omnes
 ge ondsvroise geþrowiges on me inlon ȝasser næht awritten is forðon
 vos scandalum patiemi in me, in ista nocte. Scriptum est enim:
 ic slæ ȝone hiorde ȝ tostenged-þostrogden biað scip edes efter ȝon uutetlice
 Percutiam pastorem, et dispargentur oves gregis. 32 Postquam autem
 ic eft-ariso ic forlboro iowih in galileam ondsuorode ȝa cueð him to
 resurrexero, præcedam vos in Galilæam. 33 Respondens autem Petrus, ait illi:
 ȝ ȝeh ȝe alle ondsvyrndo sie-þondsvyrnisse ȝrowiga on ȝec ic næfra ge-ondsvyrnad biom-þrouiga
 Et si omnes scandalizati fuerint in te, ego numquam scandalizabor.
 cuoð to him ȝe hælend soð ic sægo ȝe forðon-þte on ȝisser næht ær ȝon
 34 Ait illi Jesus: Amen dico tibi, quia in hac nocte antequam
 hona singel-crawe ȝriga mee ȝu wið-sæcces
 gallus cantet, ter me negabis.

Ch. xxvi. 24. sunu monnes gæð swa awritten wæs be him hweþre þonne wa þem menn þe þurh hine sunu monnes bið sald god him være þær he akennel ne være se monn. 25. Iswarade þa iudas se þe sellende wæs hine cweþ ah ic hit eam larew cweþ him to hælend þu þet cweðe. 26. þende hæt þa æt þem æfen-mete werun genom se hælenl hlaf ȝ bletsade ȝ bræc ȝ salde his discipulum ȝ cweþ onfôp ȝ etæþ þis is forþon min lichoman. 27. ȝ þa genom caelic þongade ȝ salde heom cweþende drineab of þas ealle. 28. þ is forþon blod min þara neowe gewitnisse þæt for mongum bið agoten in forletnisse synne. 29. ic sæge þonne eow forþon ne drence ic siðet of þissum cynne wintres oð þæt dæg þa ne eow forþon ne drence in rice fæder mines. 30. ȝ ymne aewædene eodun ut on ole-beawes dune. 31. þa cweþ to his discipulum ealle ge æswic-þisprynnisse ȝrowigaþ on me to þisne næhte awritten is forþon ic slæ hæorde ȝ tostænced beoþ secp þas edæs. 32. æfter þoo þanne ȝe ic æft arise ic forega eow in galilea. 33. Iswarade þa petre cweþ him to ȝæh þe ealle æswice ȝrowige on þe ic næfræ ȝrowe. 34. cweþ hælend to him soþ ic sæge þe þætte ȝisse niht ærþon hona cræd ȝriowa me ansæest.

35 Da sæde Petrus him: Witudlice, þeah þe ic scyle sweltan mid þe ne wiðsace ic þín. Gelice þam cwædon ealle þa oþre leorning-enihtas.

36 Da eom se Hælynd mid him on þone tun þe is genemned Gezemaní and sæde his leorning-enihtum, Sittaþ her oððæt ic gá hider-geond and me gebidde.

37 And he genam Petrum and Zebedeus twegen suna, and ongann unrotsian and beon unrot.

38 Da sæde se Hælynd heom, Unrot is min sawl oð deaþ, gebidaþ her and waciaþ mid me.

39 And þa he wæs lyt-hwon þanon agán, he afeoll on hys ansyne and hyne gebæd and þus cwæþ, Fader min, gif hyt beon mæge, gewite þes calic fram me, þeah hwæðere na swa swa ic wylle, ac swa swa þu wylt.

40 And he com to hys leorning-enihtum and he gemette hig slæpende, and he sæde Petre, Swa ne mihton gē nū wacian áne tid mid me.

41 Waciað and gebiddað eow, þat ge in ne gán on costunge: witudlice se gast is hræd, and þat flæsc ys untrum.

42 Eft oðre siðe he ferde and hyne gebæd and cwæð, Min Fader, gyf þes calic ne mæge gewitan buton ic hyne drinice, gewurþe þín willa.

43 And he com eft and gemette hig slæpende, soðlice heora eagan weron geheofegode.

44 And he forlet hig eft and ferde and hyne gebæd þryddan siðe, cweþende þ ylce gebed.

Various Readings.

Ch. xxvi. v. 35. 5. A. del. 36, 4. A. Hælend. 13. A. B. Giezemaní. 17. B. -enihtun. 24. A. -eond. 37, 10. A. B. ongan. 38, 4. A. Hælend. 5. A. B. hym. 39, 6. A. þanen. 40, 6. B. -enihtun. 18. A. B. myhte. 41, 11. A. costnunge. 12. A. B. witodlice. 42, 22. A. gedrince. 23. A. geweorðe. 43, 10. B. hyra.

35 Da sægde Petrus him, Witodlice þeah þe ic scule swelten mid þe ne wiðsace ic þín. Gelice þam cwæðen ealle þa oðre leorning-enihtas.

36 Da eom se Hælend mid heom on þanne tun þe is genemned Gethsemani ⁊ saigde his leorning-enihten, Sitteð her oððæt ic ga hider-geond ⁊ me gebidde.

37 And he genam Petrum ⁊ Zebedeus twege sunes, ⁊ ongan unrotsian ⁊ beon unrot.

38 Da saigde se Hælend heom, Unrot is min sawle oððe deað, gebyddað her ⁊ wakieð mid me.

39 And þa he lithwan þanen agan, he afeoll on his ansiene ⁊ hine gebæd ⁊ þus cwæð, Fader min, gyf hyt beon mæg, gewite þes calic fram me, þeah hwæðere na swa swa ic wille, ac swa swa þu wylt.

40 And he com to hys leorning-enihten ⁊ funde hyo slæpende, ⁊ he sægde Petre, Swa ne myhte ge nu wakien ane tyde mid me.

41 Wakieð ⁊ gebiddað eow, þ ge in ne gan on costnenge: witodlice se gast ys ræd, ⁊ þat flæsc is untrum.

42 Eft oðre siðe he ferde ⁊ hine gebæd ⁊ cwæð, Min Fader, gyf þes calic ne mage witen buton ic hine drinice, gewurðe þín wille.

43 And he com eft ⁊ gemette hyo slæpende, soðlice heore eagan waren geheofegode.

44 And he forlæt hyo æft ⁊ ferde ⁊ hine gebæd þridde syðe, cweðende þ ylee gebed.

Various Readings.

Ch. xxvi. v. 35. -enihtas. 36. gezemaní ⁊ sæde; -enihtan: sittað. 37. twegen suna. 38. sæde; sawnl; waciað. 39. þa he wæs; þanon; afeoll; ansyne; fader; þeh hwæðere. 40. -enihtan ⁊ he gemette hya; wacian an. 41. waciað; costunge; his pro ys. 42. fader; gewitan; drinice. 43. eagan weron geheofogede. 44. forlet heo eft.

35 euoeš him to illi Petrus: wutetlice-lge Etiam si ȝeh ȝe seal sie me suelta ȝee miš ne ȝee
 onsæcco ie gelſe ȝ alle ȝa ȝegnas cuoedon ȝa cuomon ȝe hælend miš
 negabo. Similiter et omnes discipuli dixerunt. 36 Tunc venit Jesus cum
 him in gemæra-ȝin tūn ȝe-ȝiu hata gezemani ȝ euoeš to ȝegnum his sittas
 illis in villam, quaē dicitur Gesemani, et dixit discipulis suis: Sedete
 her oðset ic george ȝider ȝ ie biddo 37 Et ȝa genimmende Petro, ȝ tuoeg-ȝtwæm
 hic donec vadam illuc, et orem. assumto et duobus
 sunum zebeðies ongann unrotsiga ȝ unblīðe moede wosa ȝa euoeš to him
 filiis Zebedæi, cœpit contristari et mœstus esse. 38 Tunc ait illis:
 unrōt is sauel mīn wiþto-ȝoð deaðe abidað her ȝ wæccað mec miš
 Tristis est anima mea usque ad mortem: sustinete hic, et vigilate mecum.
 ȝ forðungeonde wæs-ȝgefoerde lytel ȝona feoll on onsiōne his gebiddande ȝ euoešende
 39 Et progressus pusillum, procidit in faciem suam, orans, et dicens:
 fader gif biet mæg wosa wosa liorað ecelc ȝes hueðre ȝonne nallas sua
 Pater, si possibile est, transeat calix iste: verumtamen non sicut
 ic wille ah sua ȝu wilt 40 Et ewom to ȝegnum-ȝto ȝæm disciplum ȝ
 ego volo, sed sicut tu vis. 41 Vigilate, et orate ut non intretis in temptationem. Spiritus
 gemoete hia slepende ȝ cuoeš to petre suæ ne mæhto gie áne tid-ȝhuile wæcea
 invenit eos dormientes, et dicit Petro: Sic non potuistis una hora vigilare
 mec miš wæcas ȝ gebiddað iow þte gie ne george in eostunge ȝe gäst is
 mecum? 42 Iterum secundo abiit, et oravit,
 ec georo is þlic ȝonne is untrum eftersona oðre siðe eode ȝ gebeaed
 quidem promptus est, caro autem infirma. 43 Et venit iterum, et gemoete hia slepende weron
 cuoešende fader min gif þat beon mæge leore from me þes calic
 dicens: Pater mi, si ne mæge ȝæs eælo oferliora nymðe ic drinea hine-ȝene
 sie willo ȝin 44 Et forletende hia eftersona eode ȝ gebæd ewæpnde fader min gif ne mæge þeos
 fiat voluntas tua. 45 Et gravati. relictis illis, iterum abiit, et oravit
 ȝyu ȝirda siða ȝ ilca word euoešende
 tertio, eundem sermonem dicens.

Ch. xxvi. 35. cwæþ him petrus to þæt þe ic scyle me sweltan miš ȝe ne ȝsace ic ȝe swa gelice ȝ ealle þa
 leoreras cwædun. 36. þa cwom se hælend mid heom in tūn þone þe hatte gezemani ȝ cwæþ to his. —— sittas
 her oþ þ ic gange geond ȝ gebidde me. 37. ȝ genom petrus ȝ twægen sunas zebedo ongan beón unrot ȝ in
 unblīðum mode. 38. cwæþ ȝa to heom unrot is min saul oð to deaðe abidæþ her ȝ wæceaþ mid me. 39. ȝ forþon
 hwæne gangende —— on his ondwliotu gebiddende ȝ ewæpnde fader min gif þat beon mæge leore from me þes calic
 hweþre þonne nalles swa ic wille ali swa þu wilt. 40. ȝ cwom to þæm. —— ȝ gemette hia slepende ȝ ewæp to
 petre swæ ne mæhtest ane hwile-ȝtid awæcean mid me. 41. wæceaþ ȝ gebiddað eow þ ge ne gangan in eostunge
 min gast gearo is þ lie þonne is untrum. 42. est oðre siðe eode ȝ gebæd ewæpnde fader min gif ne mæge þeos
 eælie leoran from me nymþe þ ic of him drince beo hit þin willæ. 43. ȝ cwom æft ȝ gemette heo slepende forþon
 þa heora eagan werun swiþe ȝhæfgad. 44. ȝ hia forletende æft eode ȝ gebed ȝridde siðe þat ilce word ewæpnde.

45 Da com he to hys leorning-enihtum, and sæde heom: Slapað callunga, and restað eow: nu genealæcð seo tid, and mannes Sunu byð geseald on synfulra hand.

46 Arisað, utor faran; nu genealæcð se þe me belæwð.

47 Da he þas þing spræc, þa com Iudas, án of þam twelfum, and micel folc mid hym, mid swurdum and sahlum, asende fram þæra sacerda ealdrum; and þæs folces ealdrum.

48 Se þe hyne belæwde sealde heom tacn, and cwæð: Swa hwæne swa ic cysesse, se hyt is, nimað hyne.

49 And he genealæhte hrædlice to þam Hælende, and cwæð: Hal beo þu, Lareow; and he cyste hyne.

50 Da cwæð se Hælend to him: Eala freond, to hwæm becoin þu? Da genealaheton hig, and þone Hælend genamon.

51 Witodlice án þæra, þe mid þam Hælende wæs, abræd hys swurd, and asloh of anys þæra sacerda ealdres þeowan eare.

52 Da cwæð se Hælend to hym: Dó þin swurd on hys scæpe: witodlice ealle þa ðe swurd nymað, mid swurde hig forwurþað.

53 Wenst þu þæt ic ne myhte biddan minne Fæder, þæt he sende me nu mā þonne twelf eorydu engla?

54 Hu magon beon gefyllede þa halgan gewritu, þe be me awritene synt? forþam þus hyt gebyrað to beonne.

55 On þære tide cwæð se Hælend to þam folce: Eall-swa to þeofe ge synt cumene mid swurdum and mid sahlum me to ny-menne: dæghwamlice ic sæt mid eow on þam temple, and lærde eow, and ge me ne namon.

Various Readings.

Ch. xxvi. v. 45, 9. A. hym. 16. A. genealæcð. 46, 5. A. genealæcð. 47, 12. A. twelfen. 14. A. mycel. 48, 6. A. hym. 17. A. ys. 49, 4. A. hrædlyce. 51, 1. A. witodlice. 11. A. sword. 15. A. anes. 52, 9, 17. A. sword. 20. A. swurde. 22. A. forworþað. 53, 18. A. eoredu. 54, 12. A. synd. 16. A. gebyrað. 55, 14. A. synd. 17. A. swordum. 23. A. nymanne.

45 Da com he to hys leorning-enihten, 1 saigde heom: Slæpeð eallunge, 1 resteð eow: nu geneohlacð syo tid, þi mannes Sune beoð geseald on synfulra handa.

46 Arisað, utor faren: nu genealecð se 3e me belæweð.

47 Da he þas þing spræc, þa com Iudas, an of þam twelfen, 1 mycel folc mid him, mid sveordan 1 mid sahlen, asende fram þære sacerda ealdra, 1 þas folkes ealdren.

48 Se þe hine belæwde sealde heom tacn, 1 cwæð: Swa hwenne swa ic cysesse, se hit ys, nymeð hine.

49 And he neohlacte rædlice to þam Hælende, 1 cwæð: Hal beo þu, Lareow; 1 he cyste hine.

50 Da cwæð se Hælend to hym: Eala freond, to hwæm become þu? Da genealaheton hyo, 1 þanne Hælend genamen.

51 Witodlice an þara, þe mid þam Hælende wæs, abred hys sword, 1 asloh of anes þas sacerda ealdres þeowa eare.

52 Da cwæð se Hælend to hym: Do þin sword on his scæde: witodlice ealle þa þe sword nymað, mid sweorde hyo forwurðeð.

53 Wenst þu þæt ic ne mihte byddan minne Fæder, þi he sende me nu ma þanne twelf eorde ængle?

54 Hu magen beon gefylde þa halgen gewrite, þe be me awritene synde? forðan þus hit byrað to beonne.

55 On þære tide se Hælend cwæð to þam folke: Eal-swa to þeofe ge synt cumene mid sworden 1 mid sahlum me to ny-menne: daighwamlice ic sæt mid eow on þam temple, 1 lærde eow, 1 ge me ne namen.

Various Readings.

Ch. xxvi. v. 45. -enihtan; sægde; slapað eallunga; restað; genealæcð seo tid, and mannes Sunu byð. 46. faran. 47. twelfum; swordum; sahlum; ealdrum (*pro ealdra et ealdren*). 48. hwunne. 49. neahlætte; cyste hyne. 50. Halen; hwæn; genealaheton; þone. 51. anes þare; þeowan. 52. scaðe; forwurðeð. 53. þonne; engla. 54. nægen; halgan; synt; gebyrað. 55. þare; folce; synt; swordum; dæghwamlice; larde.

45 Tunc cuom to ȝegnum his ȝ euoeð te him slepað nu ȝ restæð
 venit ad discipulos suos, et dicit illis: Dormite jam, et requiescite:
 heonu gencoleas ȝiu huil-tid ȝ sunu monnes bið sald in hond synnula
 ecce appropinquavit hora, et Filius hominis traditur in manus peccatorum.
 arisað wutum geonga heono neeleces seðe mec seleð ȝende
 46 Surgite eamus: ecce appropinquavit qui me tradet. 47 Adhuc
 wæs he sprecendel-ȝa huile he spræc heone iudas ȝara tuoelfa cuem ȝ mið hine ȝread
 ipso loquente, eece Judas unus de duodecim venit, et cum eo turba
 menigo mið suerdum ȝ stenegum asende from aldor- sacerdum ȝ ȝæm ȝeldro
 multa cum gladiis, et fustibus, missi a principibus sacerdotum, et senioribus
 ȝæs folces seðe uutetlice sellas hine salde him becon-ȝtacon euoeðende swa huelne suæ
 populi. 48 Qui autem tradidit eum, dedit illis signum, dicens: Quemicumque
 eyssende biom se hit is baldað ȝene-ȝhine 49 Et confestim accedens
 osculatus furo, ipse est, tenete eum. 50 Dixitque
 te ȝæm hælend cueð hál laruwa ȝ cyssende wæs ȝhine ȝueð
 ad Jesum, dixit: Have Rabbi. Et osculatus est eum. 50 Dixitque
 te him ȝe hælend la freond te hwon ewome ȝu ȝa geneoledon ȝ honda geworpun-ȝ
 illi Jesus: Amice, ad quid venisti? Tunc accesserunt, et manus injecerunt
 inwurpun-ȝhruhton on ȝene hælend ȝ gehealdon hine 51 Et heono ȝan of ȝæm
 in Jesum, et tenierunt eum. 51 Et ecce unus ex his,
 ȝa ȝe weren mið ȝene hælend aȝenede hond ȝ gebrægd suord his ȝ slænde-ȝslog
 qui erant cum Jesu, extendens manum, exemit gladium suum, et percutiens
 esne aldon- sacerdas aslög earo liprice his 52 Tunc cueð to him
 servum principis sacerdotum amputavit auriculam ejus. 52 Tunc ait illi
 ȝe hælend gehuerf-ȝgecer sword ȝin in stowe-ȝstyde his alle forðon ȝe
 Jesus: Converte gladium tuum in locum suum: omnes enim, qui
 ofslaeð-ȝniomað sword of-ȝmið sword hia losas-ȝforðaworðað 53 An ȝu talas-ȝwoenæs ȝu ȝ
 acceperint gladio gladio peribunt. 53 An putas, quia
 ic ne mæge gebidda fader min ȝ gewunna-ȝsella me nū reht ferðor-ȝmæðon tuelf
 non possum rogare patrem meum, et exhibebit mihi modo plusquam duodecimi
 hergas engla ah huu forðon bið-ȝ gefyllde wriotto forðon sua-ȝe ȝus
 legiones angelorum? 54 Quoniodo ergo implebuntur Scripturæ, quia sic
 seal wosa in ȝæm tild-ȝin ȝær hiule cueð ȝe hælend to ȝæm ȝreatum sua
 oportet fieri? 55 In illa hora dixit Jesus turbis: Tamquam
 to mor-seaðe gie eadn-ȝgie cwemun mið suerdum ȝ mið stenegum to foanne
 ad latronem existis cum gladiis et fustibus comprehendere me:
 dæghuæm mið iwh ic sætt lærde in tempel ȝ ne mec gehealdige-ȝne nome
 cotidie apud vos sedebam docens in templo, et non me tenuistis.

Ch. xxvi. 45. þa cwæþ heom to slepað nu ȝ eow restæþ henu tonealiceþ hwil ȝ monnes
 sune bið sald in bonda synfulra. 46. arisað wutu gângan henu toneoliceþ se þe mee sellað. 47. þenden hîæ þa
 swa sprecun henu Iudas an of þære twelve cwom ȝ mid him menig micel mid swordum ȝ stængum asended
 from aldon-sacerdum ȝ þæm ȝeldran þæs folces. 48. se þe þonne salde-ȝsellende hine salde heom tacun cwæþende
 swa hwile swa ic cyssede hit is genimeþ hine. 49. ȝ sonað gangende to hælend cwæþ hal lareu ȝ he cyste hine. 50. cwæþ
 him to se hælend freond to hwon ewome ȝu þa eoden ȝ henda fengon on þone hælend ȝ genomun hine. 51. ȝ henu
 an of þara þe weren mið þæne hælend aȝenede henda gebrægd his sword ȝ slog esne þas aldon sacerdos ȝ heow eara
 his þe swiðræ. 52. þa cwæþ hælend heom to gecer þin sword in his stowe ealle forðon þa þe niomað sword in swoerde
 forweorðað. 53. þu wenest þat ic ne mæge biddan fader min ȝ he selle me nu mæ þonne twelf þusend herigas
 ængla. 54. ah hu þonne bioð gefyllde gewritu þe þus seal been. 55. on þære hwile cwæþ se hælend to þæm
 mængum swa to scaþe ge eoden ut mid swordum ȝ stængum to fône me dæghwæmlice mid eow ic sætt in templæ
 lærende ȝ mee ne noman.

56 Dis eall ys geworden þæt þæra witegena halgan gewritu syn gefyllede. Da flugon ealle þa leorning-ensihtas, and forleton hyne.

57 And hig genamon þone Hælend, and læddon hyne to Caiphan, þæra sacerda ealdre, þær ða boceras and þa ealdras gesamnode waren.

58 Petrus hym fylide feoranne, oð he com to þæra sacerda ealdres botle, and he in-eode, and sæt mid þam þenum, þæt he gesawe þone ende.

59 Witodlice þæra sacerda ealdras, and eall þæt gemöt, sohton lease saga ongen þone Hælend, þæt hig hyne to deaþe sealdon;

60 And hig ne mihton nane findan: þa ða manega mid leasum onsagum genealæhton. Da æt-nelistan comon twegen þæra leogera, and cwædon:

61 Ðes sæde, Ic mæg towurpan Godes templ, and æfter þrym dagum hyt eft getymbriean.

62 Da aras se ealdor þæra sacerda, and cwæð: Ne andwyrst þu nan þing ongen þa ðe þiss ðe onsecgeað?

63 Se Hælend suwode. Da se ealdor þæra sacerda cwæð: Ic halsige þe, þurh þone lisiendan God, þæt þu seuge us gyf þu sy Crist Godes Sunu.

64 Da cwæð se Hælynd him to: Ðæt þu sædest. Soð ic eow seuge, Æfter þysom ge geseoð mannes Bearu sittende on þa swyðran healfe Godes mægen-þrymmes, and cumendne on heofones wolcnum.

Various Readings.

Ch. xxvi. v. 56, 16. A. -ensihtas. 58, 3. A. fyligde. 4. A. feorrone. 15. A. yn-eode. 59, 12. A. ongean. 60, 6. A. fyndan. 61, 5. A. towurpan. 7. A. tempel. 14. A. getymbrian. 62, 10. A. andwyrst. 14. A. ongean. 17. A. þys. 19. A. onsecgað. 63, 3. A. swigade. 15. A. lyfigendan. 23. A. sig. 64, 5. A. hym. 15. A. þysum. 19. A. sunu.

56 Ðæt eall is geworden þæt þare witegena halgane write syn gefellede. Da flugen ealle þa leorning-ensihtes, 1 forleton hine.

57 And hyo namen þanne Hælend, 1 lædden hine to Caiphan þare sacerda ealdra, þær þa bokeres 1 þa ealdres gesamnode waren.

58 Petrus hym fylide ferrene, oð he com to þare sacerda ealdres botlen, 1 he in-eode 1 sæt mid þam þægnen, þæt he ge-seage þanne ænde.

59 Witodlice þare sacerde ealdres, 1 eall þæt gemöt, sohten lease sage ongean þanne Hælend, þæt hyo hine to deaðe sealden.

60 Ænd hyo ne myhten nane fyndon: þa þa manega mid leases onsægen geneahlaton. Da æt-nexten comon twegan þare leogere, 1 cwæðen:

61 Ðes saide, Ic mæg towerpan Godes temple, ænd æfter þrem dagen hyt eft getymbriegen.

62 Da aras se ealdor þare sacerda, 1 cwæð: Ne andswerest þu nan þing ongen þa þe þas þing þe anseggeð?

63 Se Hælend swigede. Da se ealdor þare sacerda cwæð: Ic halsige þe, þurh þanne lisiende God, þæt þu seuge us gyf þu ert Crist Godes Sune.

64 Da cwæð se Hælend him to: Ðæt þu sagdest. Soð ic eow segge, Æfter þisen ge geseoð mannes Barn sittende on þa swyðren healfe Godes magen-þrymmysse, 1 cu-mendne on heofenes wolcnum.

Various Readings.

Ch. xxvi. v. 56. Dis; gefullede; -ensihtas; forleton. 57. þonne; læddon; ealdre; boceras; gesamnode waren. 58. fyligede; feorrone; sacerde; þam þegnum; sawe þonne ende. 59. sacerdes ealdras; sohton; þonne halend; deade sealdon. 60. mihton; findan; leastum onsagum genealæhton; et-nextan comen twegen; leogera; ewæðon. 61. segde; towurpen; þrym dagum. 62. andswerst; ongean; þas; onseggað. 63. swigede; þonne lisiendan; eart. 64. sagdest; seuge; þysum geseð; bearu; mægn-þrimnys; heofones wolcnum.

56 Hoc autem totum factum est, ut weron gefylled adimplerentur wrioto Scripturæ prophetarum.
 57 At illi tenentes
 58 Petrus autem sequebatur

56. Hic autem totum factum est, ut weron gefylled adimplerentur wrioto Scripturæ prophetarum.
 57. At illi tenentes
 58. Petrus autem sequebatur

59. Principes autem sacerdotum, et omne concilium quærebant

60. Et non

61. Et

62. Et

63. Et

64. Dicit illi Jesus:

65. Tu dixisti: verumtamen dico vobis,

66. Ite in welenum heofunes

67. In nubibus cæli.

Ch. xxvi. 56. þis þonne eall gewærð þat wäre gefylled gewriotu witgana þa þa leoreras ealle forletende hine flugen. 57. I hiæ genoman hine I læddon to Caifan þæm alder sacerdos þærþe bokeras I þa ældru werun æ gesomnade. 58. Petrus þonne folgade hine feorran oþ cœfertun þæs aldur sacerdæs I ingangende gesæt betwih mið þæm þægnum þ he gesæge endunge. 59. þa alder þa sacerdæs I ealle þ gemot sohtun lyge gewituisse wið þone hælend þ hine deaðe salde. 60. I ne funden I þonne monige lyge gewitu ewoman ætnæhste þa ewoman twægen lyge gewitu. 61. I ewædun þes ewæþ ie mæg towærpan þas tempel Godes I æfter ȝrim dagum getimbre þæt. 62. I arisese aldur sacerdæs ewæþ to him ie halsio þe þurh God þone lifgende þ þu sæge us gif þu sy Crist Godes sunu þæs lifgende. 63. ewæþ heom to hælend þu þ ewæde hwæþre þonne ic sæge eow æfter þisse geseoþ sunu monnes sittende on þa swiðran halfe Godes mægænes I cumende in wolenum heofunas.

65 Da þæra sacerda ealdor slat hys ágyn reaf and cwæð, Dis ys bysmor-spræc. To hwi witnige we ænigre oþre sage? Nu ge gehyrdon of him gyltlice spræce.

66 Hwæt ys eow nu geþuht? Hig andwerdon ealle and cwædon, He is deaðes scyldig.

67 Da spætton hig on hys ansyne and beoton hyne mid heora fystum; sume hyne slogan on his ansyne mid hyra bradum handum,

68 And cwædon, Sege us Crist, hwæt is se ðe ðe sloh?

69 Petrus soðlice sæt ute on þam cafer-tune: þa cōm to hym án þeowyn and cwæð, And þu wære mid þam Galileiscean Hælynde.

70 And he wiðsōc beforan eallum and cwæð, Nat ic hwæt þu segst.

71 Da he úteode of þære dura, þa geseah hyne oþer wyln and sæde þam þe þær wæron, And þes wæs mid þam Nazare-niscean Hælende.

72 And he wiðsōc eft mid aþe, þæt he hys nan þing ne cuðe.

73 Da æfter lytlum fyrste genealæhton þa ðe þær stodon, and cwædon to Petre, Soðlice þu eart of hym, and þin spræc þe geswutelað:

74 Da ætsoc he, and swerede þæt he næfre þonne man ne cuðe. And hrædlice þa creow sc. cooc.

75 Da gemunde Petrus þas Hælendes wurd þe he cwæð, Ær þam ðe se cooc crawe þriwa þu me wiðsæcest. And he eode út, and weop bityrlice.

65 Da þære sacerda ealdres slat hys ágyn reaf 1 cwæð, Dys is bysmere-spaece. To hwi wilnige we anigre oþre sage? Nu ge gehyrdon of hym gyltlice spaece.

66 Hwæt ys eow nu geþuht? Hyo andwerdon ealle 1 cwæðen, He ys deaðes scyldig.

67 Da spætton hyo on hys ansiene 1 beoton hine mid here festum; sume hine slogan on hys ansiene mid hera brada handen,

68 And cwæðen, Sege us Crist, hwæt ys se þe þe smat?

69 Petrus soðlice sæt uten on þam chæf-ffortune: þa com to hym an þara þeowa 1 cwæð, And þu wære mid þam Galileiscean Hælende.

70 And he wiðsoc beforan eallen 1 cwæð, Nat ich hwæt þu sægst.

71 Da he uteode of þære dure, þa geseah hine oþre wealne 1 sægde þam þe þær wæ-ren, And þes wæs mid þam Nazareiscan Hælende.

72 And he wiðsoc eft mid aþe, þæt he his nan þing ne cuðe.

73 Da æfter litlen fyrste genehlahten þa þe þær stodan, 1 cwæðen to Petre, Soðlice þu ert of hym, 1 þin sprace þe geswuteleð.

74 Da ætsoc he, 1 þæt sweriende þæt he næfre þonne man ne cuðe. And rædlice þa creow se cooc.

75 Da munede Petrus þas Hælendes word þe he cwæð, Ær þam þe se cooc creowc þreowa ðu me wiðsecst. And he eode ut ænd weop byterlice.

Various Readings.

Ch. xxvi. v. 65, 7. A. B. agen. 15. A. hwyg. 22. A. we. 26. A. gyltelyce. 27. A. specan *with a correction* spræce. 66, 7. A. andwyrdon. B. andwyrdan. 67, 11. B. hyra. 20. A. heora. 69, 13. A. þeowen. 22. A. Hælende. 71, 8. A. gesch. 11. A. þynen. 16. A. þar. 23. A. Nazareniscan. 73, 3. B. lytlun. 9. A. stodon. 11. B. cwædun. 23. A. gesweotolað. 74, 5. B. sweryde. 15. A. del. 75, 5. B. Hælyndes. 6. A. word. 25. A. byterlice.

Various Readings.

Ch. xxvi. v. 65. þæra; ealdras; bysmor-spaece; spræce. 67. spetton; beton; hera fystum; slogan; ansyne; hyra; handum. 68. cwædon; slog pro smat. 69. sat ute; þare; ware. 70. eallum; ic. 71. nazareniscan halende. 72. ys pro his. 73. littlen; geneahlahten; stoden; eart; spræce; geswutelað. 74. 1 andsweriende; þonne. 75. munde; þas; þriwa; wiðsaest.

65 Tunc ȝa aldur sacerda sacerdotum toslát hraegla his cuoeð he efolsade huædt
 princeps vestimenta sua, dicens: Blasphemavit: quid
 get we ȝurfu leng to witnesum heonu nū gie herdou efolsungas hutet
 adhuc egenus testibus? Ecce nunc audistis blasphemiam: 66 Quid
 iuh ȝynceß soð hia ondsuaredon euedon scyldig is deaðes ȝa
 vobis videtur? At illi respondentes dixerunt: Reus est mortis. 67 Tunc
 speuhton in onsione his ȝ colaphis hine slogan oðro ȝonne hond-breodo in
 expuerunt in faciem ejus, et ceciderunt, ali ðonne palmas in
 onsione hine saldon cueðende witga us crist hua is se ȝe
 faciem ei dederunt, 68 Dicentes: Prophetiza nobis Christe, quis est qui
 ȝec ofslag, uutetlice gesæt ȝita in eafertun ȝworðe ȝ geneolecede
 te percussit? 69 Petrus vero sedebat foris in atrio: et accessit
 to hine an ȝiu cueð ȝu mið ȝone hælend Galilesea were soð he
 ad eum una ancilla dicens, Et tu cum Jesu Galilæo eras. 70 At ille
 onsoc befarr allum cueð nat ic huet ȝu sæges. 71 Exeunte autem illo
 negavit coram omnibus dicens, Nescio quid dicis. 72 Et iterum negavit cum juramento,
 to duru ȝ mið ȝy uutetlice wæs he ȝutgeongende to duru gesæh hine ȝiu ȝiu ȝueð ȝæm ȝa ȝe weron ȝer
 januam vidit eum ancilla et ait his qui erant ibi:
 ȝ ȝes wæs mið ȝone hælend Nazarenesco 72 Et eftsona onsoc mid aað
 Et hic erat cum Jesu Nazareno. 73 Et post pusillum accesserunt qui stodon ȝ
 þie ne conn ȝone monno 73 Et aftar ȝymb lytle huile geneoleodon ȝa ȝe stodon ȝ
 Quia non novi hominem. 73 Et post pusillum accesserunt qui stodon ȝ
 cuoedon to Petre Soðlice ȝu of ȝæm arð forðon 73 reord ȝin cuð ȝyðic ȝec doeð
 dixerunt Petro: Vere tu ex illis es; nam et loquela tua mapifestum te facit.
 ȝa ongann he adustriga 74 Tunc sueriga ȝætte ne cuðe ȝone monno 74 Tunc hraeðe ȝsona hona
 cœpit detestari et jurare quia non novisset hominem, et continuo gallus
 gesang ȝ geRAWÆ 75 Et gemyste ȝ eftgemynig wæs to wôrd hælendes þ he cueð
 cantavit. 75 Et recordatus est Petrus verbi Jesu quod dixerat,
 ær ȝon ȝe hona creawa ȝriga mee onsaest. 75 Et eode ȝt weop bitterlice.
 Priusquam gallus cantet ter me negabis. Et egressus foras ploravit amare.

Ch. xxvi. 65. þa se aldur sacerdæs slat hrægl his ewæþende he efalsade hwæt ȝurfe we leng gewitnisse henu
 genuge herdun efalsunge. 66. hwæt ȝyncep eow hiæ ȝswaredun ȝ ewædun lie his scyldig dead. 67. þa spittadun on his
 ondwliotu ȝ mid hondum hine slogan sume þonne mid bradehonde on his ondwliotu hine slogan. 68. ewæþende witga
 us Crist hwa is þ þe slog. 69. Petrus þonne swett þær ȝite in caefertune ȝ eode to him an menen ȝeoƿaewæ ewæþende
 ȝ þu ek mid hælend þone Galilæu were. 70. ȝ he onsoc beforan eallum ewæþende ne wat ic hwæt þu sægest.
 71. þa he þa ȝteode beforan dure gesæh hine oþer ȝ ewæþ to þæm þe þær weron ȝ þær wæs ek mid þæm hælend þone
 Nazarenisco. 72. ȝ æft ȝsoc mid haþe þie ne conn þone monn. 73. ȝ ymb lytle huile þa þe stodun eodun forð
 ȝ ewædun to Petre soðlice ȝ þu eart ec heora ȝ reord þin ek þæc gecyþeþ. 74. þa ongon he Justriga ȝ swerige
 þ he ne cuðe þone monn ȝ hraeðe hona creow. 75. ȝ þa gemunde Petrus word þas hælend þe he ewæþ ærþon hona
 cræd þriuwa me ondsacest ȝ gangende ȝt weop bitterlice.

CHAPTER XXVII.

1 WITODLICE þa hyt morgen wæs, ða worhton ealle þæra sacerda ealdras gemōt, and þæs folces ealdras, ongen þone Hælend, þæt hig hyne deaðe belæwdon :

2 And hig læddon hyne gebundenne, and sealdon hyne þam Pontiscean Pilate, þam deiman.

3 Ða geseah Iudas, þe hyne belæwde, þæt he fordemed wæs, þa ongann he hreowsian, and brohte þa þrittig scyllingas to þæra sacerda ealdrum, and cwæð :

4 Ic syngode, þa ic sealde þæt ryhtwise blod. Ða cwædon hig : Hwæt spyest þu þæt to ús ?

5 And he awarp þa scyllingas inon þæt templ, and ferde, and mid gryne hyne sylfne aheng.

6 Ða soðlice þæra sacerda caldras onfengon þæs seolfres, and cwædon : Nys hyt na alyfed þæt we asendon hyt on ure maðm-cyste, forþam þe hyt is blodes wurð.

7 Hig worhton þa gemōt, and smeadon, hu hig sceoldon þæs Hælendes wurð ateon : þa gebohton hig ænne aecyr, mid þam feo, tigyl-wyrhtena, on to bebyrgenne elþeodisce men.

8 Forþam is se aecer gehaten Acheldemagh, þæt is on ure geþeode, blodes aecyr ; and swa he is gehaten oðð þysne dæg.

9 Ða wæs gefyllid þæt geeweden is þurh Hieremiam þone witegan, þus ēweþende, And þa hig onfengon þrittig scyllinga, þæs gebohtan wurð, þone ðe wæs ær gewurðod fram Israhela bearnum ;

Various Readings.

Ch. xxvii. v. 1, 17. A. ongean. 21. A. hyg. 2, 10. A. Pontiscean. 3, 12. A. ongan. 19. A. scyllinga. 4, 2. A. syngade. 7. A. ryhtwyse. 11. A. hyg. 13. A. spryest. 5, 6, 7. A. innan. 6, 27. A. weorð. 7, 12. A. weorð. 18. A. aecer. 23. A. tygel-. 26. A. bebyrganne. 27. A. ælþeodige. 8, 6. A. Acheldemagh. 13. A. aecer. 17. A. ys. 9, 6. A. wæs. 14. A. Ða wanting. 21. A. weorð. 26. A. ge-
weorðod. 28. A. Ysrahela.

CHAPTER XXVII.

1 WITODLICE þa hyt morgen wæs, þa worhten ealle þære sacerda ealdres gemōt, 1 þas folkes ealdres, ongean þanne Hælend, þæt hyo hine to deaðe belæfdon ;

2 Ånd hyo lædden hyne gebundenne, 1 sealden hyne þam Pontiscan Pilaten, þam demen.

3 Ða geseah Iudas, þe hyne beleawde, þæt he fordemed wæs, þa ongan he reowsian, 1 brohte þa þrittig scyllinga to þære sacerde ealdren, 1 cwæð :

4 Ic synogede, þa ic sealde þæt rihtwise blod. Ða cwæðen hyo : Hwæt cwæðst þu þæt to us ?

5 And he awarp þa scyllingas inon þæt tempel, 1 ferde, 1 mid grine hine selfne aheng.

6 Ða soðlice þære sacerde ealdras onfengen þas seolfres, 1 cwæðen : Nis hyt na alyfed þæt we asenden hyt on ure maðm-cheste, forþam þe hyt is blodes wurð.

7 Hyo worhten þa gemōt, 1 smægdon, hu hyo scolden þas Hælendes wurð ateon : þa gebohton hyo ænne aker, mid þam feo, tigyl-wyrhton, on to bebyrigenne ealþeodisce men.

8 Forþam ys se aker gehaten Acheldemagh, þæt ys on ure geþeode, blodes aker ; 1 swa he ys gehaten oðð þisne dayg.

9 Ða wæs gefelled þæt geeweðen ys þurh Hieremiam þanne witege, þus cweðende, And hyo onfengen þrittig scyllinga, þas gebohton wurð, þane þe wæs ær gewurðed fram Israhela bearnen.

Various Readings.

Ch. xxvii. v. 1. margen; worhton; folces; þonne; belæwdon. 2. Pilate; deamen. 3. ealdran. 4. syngode; selde. 5. gryne hyne sylfne. 6. þara; asendon; madm-cyste. 7. worhton; smeahdon; gebohton; acer; agylwyrhton. 8. aecer; Acheldemagh; his (*pro ys*); oðð; dæg. 9. gefulled; þonne; witegan; gebohtan; þone; gewurðod; bearnum.

CAP. XXVII.

morgen þa hit gewærð geðætunge ineodun alle aldror sacerda, 1. ældro
 1 Manc autem facto, consilium inierunt omnes principes sacerdotum et seniores
 þæs folces wið ȝone hælend þ hine to deað saldon gebundene gelædon
 populi adversus Jesum, ut eum morti tradarent. 2. Et vincutum gelaedon
 addux-
 hine ȝ saldon ȝagefon ȝæm undercynige ȝeroefas 3. Tunc gesaeh Judas
 erunt eum et tradiderunt Pontio Pilato præsidi.
 se ȝe hine salde forþon ȝe he geniðrad wæs to hereownise gelædde
 qui eum tradidit quod damnatus esset, pœnitentia ductus gebrohte ȝrittih
 scillinga aldror sacerda, 4. Dicens, Peccavi
 argenteos principibus sacerdotum et senioribus, cuoð ie synngade ȝic firinade
 sellende ȝic salde blôd ȝone sodfost soð hia cuoedon huæt to us ȝu
 tradens sanguinem justum. At illi dixerunt, Quid ad nos? tu golocas ȝgsiist
 awrigde 5. Et worpende ȝa scillingas in temple gewat ȝ ȝona eode ȝ ȝona geongende mid sade bine
 projectis argenteis in templo recessit, et abiens laqueo se
 suspendit. 6. Principes autem sacerdotum geniomende ȝa scillingas cuedon
 nemot monn senda hia in temple forþon feh ȝ worð blodes hit is
 Non licet mittere eos in corbanan, quia prætium sanguinis est.
 to ȝæhtunge ȝonne geeodon gebohton of ȝæm ȝ mið ȝæm lond lamwrihta ȝ smiðes in
 7. Consilio autem inito, emerunt ex illis agrum figuli in bibyrgnisa
 ell ȝedigra forþon ȝ forðis geegyded wæs lond ȝe lond blodes
 peregrinorum. 8. Propter hoc vocatus est ager ille Acheldemach, ager sanguinis,
 wið ȝone longa dæge ȝ wið ȝiosne onduord dæg. 9. Et tunc gefyllad wæs ȝte acueden
 usque in hodiernum diem. 9. Et tunc impletum est quod dictum
 wæs ȝerh hieremias ȝone witga cuoðende ȝ onfengon ȝrittih scillinga worð
 est per Hieremiam prophetam dicentem: Et acceperunt triginta argenteos pretium
 ȝæs gibolta ȝone ȝ ȝæs ȝe hia gebohton fro sunum israhel
 appretiati, quem appretiaverunt a filii Israhel.

Ch. xxvii. 1. þa hit þa morgen wæs in þæhtunge eodun ealle aldur sacerdæs ȝ ældre þæs folces wið þæm hælend
 þ hine to deaþe salden. 2. ȝ gebundene læddun hine ȝ saldon Pontiscan Pylato þæm geroefas. 3. þa gesaeh Judas
 se þe hine salde þ he niðrad mid hreownisse lædð ȝ brohte eft ȝrittig scyllinga aldursacerdum ȝ þa eldran þæs
 folces. 4. ȝ ewæþ ic gefirinade sellende blod þ soþfæstne ewædun hye hwæt is us þ loca þu. 5. ȝ þa wearp he
 þa scillingas in templ gewat ȝ þonan gangende awyrge hine. 6. þa aldursacerdas þa genoman þas scillingas ȝ
 ewædun ne mot heo mon sende in Temples feh forþon þe þ is weorð blodes. 7. ȝ þa to geþæhtunge eodun gebohton
 mið þæm lond tigle. ȝ lam-wyrhte to bebyrgenne elðeodigra. 8. forþon wæs næmned þ lond acheldemach þ is
 blodes lond oð ȝeosne dæg. 9. ȝ þa gefyllad wæs ȝte cwæðen wæs þurh Heremiam þone witgan cwæþende ȝ geno-
 man ȝrittig scyllinga weorþ þæs gebohtæ þæs þe gebohtum aot Israheles bearnum.

10 And hig sealdon þæt on tigelwyrhtena
æcyr, swa swa Drliten me gesette.

11 Da stod se Hælend beforan þam deman; and se déma hyne axode, þus eweþende: Eart þu Iudea Cyning? Da cwæð se Hælend: Ðæt þu segst.

12 And mid þy ðe hyne wregdon þæra sacerda ealdras and þa hlafordas, nan þing he ne andswarode.

13 Da cwæð Pilatus to him: Ne gehyrst þu hu fela sagena hig ongen þe segeað?

14 And he ne andwerde mid nanum worde, swa þæt se dema wundrode swiðlice.

15 Hig hæfdon heom to gewunan, to heora symbol-dæge, þæt se dema seeolde forgyfan þam folce ænne forwyrhtne mann, swylene hig habban woldon.

16 He hæfde þa soðlice ænne strangne þeof-mann gehæftne, se wæs genemned Barabbas.

17 Da þæt fole gesamnod wæs, þa cwæð Pilatus: Hwæßer wylle ge þæt ic eow agyfe, þe Barrabban, þe þone Hælynd, þe is Crist gehaten?

18 He wiste soðlice þæt hig hyne forändan him sealdon.

19 He sæt þa Pilatus on his dom-settle: þa sende his wif to hym, and ewæð: Ne beo þe nan þing gemæne ongen þisne rihtwisan: soðlice fela ie hæbbe geþolod to-dæg þurh gesyhþe for hym.

20 Da lærden þæra sacerda ealdras and þa hlafordas þæt fole, þæt hig bædon Barabbas, and þone Hælyn fordydon.

10 And hyo sealdon þæt on ageltiwyrhton aker, swa swa Drihten me gesette.

11 Da stod se Hælend beforan þam demen; 1 se deme hyne axode, þus ewæðende: Ert þu Iudea Kyning? Da cwæð se Hælend: Ðæt þu sægst.

12 And mid þy þe hyne wreidon þare sacerda ealdres 1 þa hlafordes, nan þing he ne andswerde.

13 Da cwæð Pilatus to hym: Ne geherst þu hu fela sagen hyo ongean þe segeað?

14 And he ne andswerede mid nanum worde, swa þæt se dema wunðrede swyðelice.

15 Hyo hæfdon heom to gewunan, to hyre simbel-dayge, þæt se dema scolde forgyfen þam folce ænne forwyrhtne mann, swylene hyo hæbben wolden.

16 Hyo hafden þa soðlice ænne stragne þeof-man gehæftne, þe wæs gehaten Barabas.

17 Da þæt fole gesamnod wæs, þa cwæð Pilatus: Hwæðer wille ge þæt ieh eow agyfe, þe Barraban, þe þanne Hælend, þe ys Crist gehaten?

18 He wiste soðlice þæt hyo hyne forändan hym sealden.

19 He sæt þa Pilatus on hys dom-settle: 1 sa sente hys wif to hym, 1 ewæð: Ne beo þe nan þing gemæne ongean þisen rithwisen: soðlice fela ic hæbbe geþoled to-dayg þurh gesihðe for hym.

20 Da lærde þa sacerde ealdres 1 þa hlafordes þæt fole, þæt hyo bædon Barraban, 1 þanne Hælend fordydon.

Various Readings.

Ch. xxvii. v. 10, 7. A. æcer. 11, 12. A. aescode. 12, 2, 3. A. myd þig. 17. A. andswarede. 13, 7. A. gehyrest. 13. A. ongean. 15. A. segeað. 14, 4. A. andwyrde. 15, 3. A. hym. 7. A. hyra. 17. A. forwyrhtne. 18. A. man. 19. A. swylene (*corrected* swylene). 16, 7. A. þeofman. 17, 20. A. hælend. 19, 15. A. ongean. 19. A. *wanting, but micel is supplied after hæbbe.* 20, 17. A. hælend.

Various Readings.

Ch. xxvii. v. 10. atigel[d]wyrhton aer. 11. deman; dema; eart; cyning. 12. wreigdon; sacerde; andswerede. 13. sagena; segeað. 14. nanum; dema wundrode. 15. gewunan; heore; forwyrhtne; habben. 16. hafden; gehaftne; genemned (*pro* gehaten). 17. gesamnes; þonne; Criste. 18. andam him sealdon. 19. sende; rihtwysan. 20. lærden; sacerd healdras; bædan; þonne.

10 Et gesaldon hia ƿæla ilco in lond lamwrihtas sna gesette me drihten
 dederunt eos in agrum figuli, sicut constituit mihi Dominus.
 11 ƿe hælend uutelice stōd befar ƿone undercynige ƿefrægn hine ƿe undercynig cweðende ƿu
 Jesus autem stetit ante præsidem, et interrogavit eum præses, dicens, Tu
 arð cynig iudeana cueð him ƿe hælend ƿu cueðes 12 Et mið ƿy gewroeged ƿegeniðrad
 es rex Iudæorum? Dicit ei Jesus, Tu dicis. cum accusaretur
 from aldormonnum sacerda ƿældra nowiht geonduarde ƿgeonsuarde 13 Tunc dicit
 a principibus sacerdotum et senioribus nihil respondit. ƿa cueð
 to him ne heres ƿu ƿahne ƿu heres hu micla wið ƿec coeðas ƿsacas cyðnessa
 illi Pilatus, Non audis quanta adversum te dicant testimonia?
 14 Et ne ondsuarede him to ænigum worde suæ þ wundrade se geroefa swiðe
 non respondit ei ad ullum verbum, ita ut miraretur præses vehementer.
 15 Per on ƿæm ƿonne symbol gewunade ƿgewuna wæs se groefa forleorte ƿæm folce enne
 diem autem sollemnem consueverat præses dimittere populo unum
 gebundenne ƿone ƿe hia waldon 16 Habetat hæfde uutelice ƿa gebundenn merne monno
 vinetum quem voluissent. autem tūnc vinctum insignem
 ƿe wæs aheten se ƿe fore morður gesended wæs in carcern
 qui dicebatur Barabbas [qui propter homicidium missus fuerat in carcerem.]
 17 Congregatis gesomnadun forþon him cueð hneðerne wallas gie hic forleto iowh
 ergo illis dixit Pilatus, Quem vultis dimittam vobis, Barabban
 ƿe ƿone hælend se ƿe acueden is crist he wisse forþon ƿ ƿerh æfist
 an Jesum qui dicitur Christus? 18 Sciebat enim quod per invidiam
 saldon hine mið ƿy þæt uutelice he fore hehsedle sende to him wif
 tradidissent eum. 19 Sedente autem illo pro tribunali misit ad illum uxor
 his cueð no wiht sie ƿe ƿæm soðfæste feolo forþon ƿrowende am to dæge ƿerh
 ejus dicens, Nihil tibi et justo illi, multa enim passa sum to dæge ƿerh
 soefen fore him ƿe aldermonn sacerda ƿæm aeldr getreudon
 visum propter eum. 20 Princeps autem sacerdotum et seniores persuaserunt
 ƿæm folcum ƿ hia bedon ƿgiudon forþon hia ofsloge
 populis ut peterent Barabban, Jesum vero perderent.

Ch. xxvii. 10. ƿ saldun þa in londe lamwyrhtæ swa me gesette dryhten. 11. hælend þa stōd beforan þæm
 gehroefea ƿ hine frægn se geroefa cwæþende þu eart cyning Judeana ƿ cweoþ to heom se hælend þu ƿ cwiðst.
 12. ƿ þa þe he wæs gewroeged from aldursacerdum ƿ eldran nauiht ƿswared. 13. þa cwæþ him to Pilatus ah
 þu ne gehoerest hu miccle wið þe sægcaþ cyðnis. 14. ƿ ne andwyrde him to anum worde swa þæt he wundrade
 se geroefa swiðe. 15. on dæge þa heora symbol gewunade sé geroefæ þe he forlete þæm folce enne gebundenne
 þene he walden. 16. hæfdun þanne þa enne gebundenne mærne monn se wæs haten Barrabas. 17. hea heom
 þa gesomnadun cwæþ Pilatus hwaþ ge ic forlete eow Barrabas offþe se hælend þone þe cweden Crist.
 18. forþon he wiste ƿ hitz þurh æfeste saldun hine. 19. þa he þa sett on heh-settle sende to him his wif cwæ-
 þende nauiht þe sia on þæm soðfæste gemænes feola ic forþan prowade todæge in gesihþe for him. 20. þa aldur
 sacerdum ƿ þa eldran lærdun þæm folce þæt hie abeden Barrabban ƿ hælend soþlice fordydun ƿ slogan.

21 Da andwyrde se dema, and sæde heom :
Hwǣerne wylle ge þæt ic forgyfe eow of
þisum twam ? Da cwædon hig, Barrabban.

22 Da ewæð Pilatus to heom : Witodlice
hwæt do ic be þam Hælende, þe is Crist
genemned ? Da cwæðen hyo ealle : Sy he
on rode ahangen.

23 Da ewæð se déma to heom : Witod-
lice hwæt yfeles dyde þes? Hi þa swiðor
clypodon, þus cweðende : Sy he ahangen.

24 Da geseah Pilatus þæt hyt naht ne
fremode, ac gewurde mare gehlyd, þa genam
he wæter, and þwoh hys handa beforan þam
folke, and cwæð : Unscyldig ic eom fram
þyses rihtwisan blode : ge geseoð.

25 Da andswarode eall þæt folc, and
ewæð : Sy hys blod ofer us, and ofer ure
bearn.

26 Da forgeaf he hym Barrabban ; and
þonne Hælynd he lét swingan, and sealde
heom to ahonne.

27 Da underfengon þas deman cempa-
þonne Hælynd on þam dom-erne, and gegä-
derodon ealne þonne þreat to heom ;

28 And unscryddon hyne hys agenum
reafe, and scryddon hyne mid weolcen-read-
um scyeccelse ;

29 And wundon cyne-helm of þornum,
and asetton ofer hys heafod, and hreed on
hys swiðran : and bigdon heora cneow be-
foran him, and bysmorudon hyne, þuss cweð-
ende :

30 Hal wæs þu, Iudea Cyning ! and spæt-
ton on hyne, and namon hreed, and beoton
hys heafod.

Various Readings.

Ch. xxvii. v. 21, 7. A. B. hym. 22, 5. A. B. hym. 12. B.
hælynde. 21. A. sig. 23, 6. A. B. hym. 12. A. hig. 15. A.
clypedon. 18. A. sig. 24, 30. A. þyses. 25, 2. A. answa-
rede. 8. A. sig. 26, 8. A. hælend. 14. A. B. hym. 27, 7.
A. hælend. 12. B. gegaderodon. 17. A. B. hym. 29, 18. A.
hyra. 23. A. bysmrodon. B. bysmredon. 30, 14. A. beoton.

21 Da andswerede se deme I saigde heom :
Hwæðer wille ge þæt ic forgeofe eow of
þisan twam ? Da cwæðen hyo, Barraban.

22 Da ewæð Pilatus to heom : Witodlice
hwæt do ich be þam Hælende þe is Crist
genemned ? Da cwæðen hyo ealle, Syo he
on rode ahangen.

23 Da ewæð se déma to heom : Witod-
lice hwæt yfeles dyde þes? Hyo þa swiðere
clypedon, þus cweðende : Syo he ahangen.

24 Da geseah Pilatus þæt hyt naht ne
fremede, ac gewurðe mare gehlud, þa genam
he water, I weose hys hande beforan þam
folke, I cwæð : Unscyldig ich eom fram
þisen rihtwisan blode : ge geseoð.

25 Da andswerede eall þæt folc, ænd
ewæð : Syo his blod ofer us, I ofer ure
bearn.

26 Da forgeaf he heom Barrabann ; and
þanne Hælend he lett swingen, I sealde
heom to ahonne.

27 Da underfengen þas deman cæmpen
þanne Hælend on þam domerne, I gegä-
derede ealne þanne þread to heom ;

28 And unscrydden hine hys agene reafe,
I scrydden hine mid selekene reade sic-
chele ;

29 And wunden kyne-helm of þornen,
I asetten ofer hys heafod, I reod on
hys swiðran : I beigdon heore cneow be-
foran hym, and bysmeredon hine, þus eweð-
ende :

30 Hall weosse þu, Iudea Kyning ! I spæt-
ton on hine, ænd namen reod ænd beoton
hys heafod.

Various Readings.

Ch. xxvii. v. 21. andwyrde; dema; sægdc; forgyfe;
þisum; cwaðen. 22. ic; Halende; cwæðon. 23. swyðere
cleydon; sy; ahangan. 24. gewurde; þwoh (*for weosc*);
handa; þisan. 25. þonne; eom (*for heom*). 26. eom (*bis*);
27. cæmpan þonne Halend; gegaderedon; þone; þret (*cor-
rected to þrat*). 28. unscridon; seruddon; seolcan; scyeccelse.
29. cynehelm; þornum; begdon. 30. Hal weos; cyning.



	ondsuarede 21 Respondens	untetlice autem	þe undereynig præses	cueþ ait	to þæm illis,	hueðer Quem	ne wallaþ gie vultis	iwh vobis de
þara twoege duobus	forleta dimitti?	soþ At illi	hia cuoedon dixerunt, Barabban.				euoedþ 22 Dicit illis	him Pilatus,
hwæt ȝonne dom ie Quid igitur faciam	of ȝæm hælend se ȝe de Jesu qui	acueden is crist dicitur Christus?	euoedon alle Dicunt omnes,				sie ahoen-þfeste Cruci-	
genæglad on rode figatur.	cueþ 23 Ait illis	to ȝæm præses, Quid	þe undereynig buætd enim	förðon to untala mali			dyde he soþ fecit? At	
hia swiðor cliopadan illi magis clamabant	cueðende dicentes,	sé ahoen Crucifigatur.		geseh 24 Videns	untetlice autem	forðon-þpte him Pilatus quia		
nowiht speua ah nihil proficeret, sed	forðor gerēc-þgeslit magis tumultus	were-þwarð fieret,	mið ȝy genom accepta	wæter ȝuh aqua lavit	honda manus	fore ȝæm coram		
folce cueþ unscendende-þunscyldig populo, dicens, Innocens	ic am from ego sum a	blode sanguine	soþfæstes justi	ȝisses hujus:	gief vos	geseas videritis.		
þ geondsquarende wæs 25 Et respondens universus	all ȝæt folc populus,	cueð blod dixit, Sanguis	his ejus	ofer super	usic nos	þ ofer et super		
suno iuerre filios nostros.	þa forleort-þforgeaf 26 Tunc dimisit	ȝæm illis	ȝone hælend Barabban; Jesum	ȝone hælend autem	nutetlice flagellatum			
salde him þte he on rode were genægled tradidit eis ut crucifigeretur.		27 Tunc milites	ȝæs undereyniges præsidis		niomende susceptientes			
ȝone hælend in gemotern Jesum in pretorio, congregaverunt	gesomnadon ad	him eum	alne universam	ȝone ȝread cohortem	þ gearwende hine et exuentes eum			
mið hrægle [clamyde].	ȝa gwêdon 28 Et induerunt	hine eum	tunuc tunicam	felleread purpleam	windende clamydem coccineam			
ymsaldon circumdederunt ei.	ȝa ymbworhton 29 Et plectentes	ȝa lége coronam	of ȝornum de spinis	gesetton posuerunt	ofer super			
heafud his ȝ caput ejus et harundinem in	hréad in suiðru dextera ejus, et	his ȝ genu	cnew flexu	gebeged ante	bifâ eum inludebat,	him bismeredon		
cueðende hal cynig iudeana dicentes, Haue rex Judæorum.		ȝ spatende-þspeofton 30 Et expuentes	on him in eum		onfengon-þgenomon acceperunt			
hread harundinem et	slogun percutiebant	heafud caput	his ejus.					

Ch. xxvii. 21. þa ȝwyrde se geroefa cwæþ heom to hwæþer willaþ ge eow þara twegra forleten beon hiæ
þa cwedun. — 22. cwæþ heom to Pilatus hwæt dom ie þanne be hælend þæm þe cweden is Crist. cwedun ealle
sy on rode genæglad. 23. cwæþ heom se roefa to hwæt dyde untale ȝ heo swiðor cliopadun ȝ cwædun siæ nægled
on rode. 24. þa gesæh þa Pilatus þæt him nauwiht speou ah swiðor ungereo gewarð in þæm folce genom wæter
ȝ ȝvog his honda beforan þæm folce. 25. cwæþende unseþende ic eam from blode þisses soþfæste ge lokigæþ
eow. 26. ȝ þa ȝwyrda eall þ folc cwæþende blod his ofer us ȝ ofer bearne ure. 27. þa forlet he heom hælend
þonne geswungaane salde heom þ he were on rode nægled. 28. þa þæs geroefe kempe genoman hælend in gemote
gesomnadun to him ealne þone þreat. 29. ȝ gærwende hine gegærelum reade ryfte ymbsaldun him ȝ wydende bæg
of þornum gesettun on his heafud ȝ hreed in þa swiðran hond ȝ kneu begende beforan him bismeradun cweþende
hal cyning Judeana. 30. þa spittende on him heor spaðl ȝ genoman þ hreed ȝ slogan his heafud.

31 And æfter þam þe hig hyne þus bysmerodon, hig unscriddon hyne þam scyccelse, and scryddon hyne mid hys agenum reafe, and læddon hyne to ahonne.

32 Soðlice þa hig útferdon, þa gemetton hig ænne Cyrenisene mann cumende heom togenes, þæs nama wæs Symon: Ðone hig nydddon þæt he bære hys rode.

33 Ða comon hig on þa stowe þe ys genemned Golgotha, þæt ys, heafod-pannan stow;

34 And hig sealdon hym wín drincan wið eallan gemenged: and þa he hys onbyrigde, þa nolde he hyt drincan.

35 Soðlice æfter þam þe hig hyne on rôde ahengon, hig todældon hys reaf, and wurpon hlot þær-ofer; þæt være gefyllcd þæt ðe geeweden wæs þurh þone witegan, and þus cwæð, Hig todældon heom mine reaf, and ofer mine reaf hig wurpon hlot.

36 And hig beheoldon hyne sittende.

37 And hig asetton ofer hys heafod hys gylt, þuss awritenne: **DIS YS SE HÆLYND, IUEA CYNING.**

38 Ða væron ahangen mid hym twegen sceájan, án on þa swiðran healfe, and oðer on þa wynstran.

39 Witodlice þa weg-ferendan hyne bysmerodon, and ewehton heora heafod,

40 And cwædon: Wá þæt ðes towyrpð Godes templ, and on þrim dagum hyt eft getimbrað: gehæl nu þe sylfne. Gyf þu sy Godes Sunu, gá nyþer of þære rode.

41 Eac þæra sacerda ealdras hyne bysmerodon, mid þam bocerum and mid þam ealdrum, and cwædun :

Various Readings.

Ch. xxvii. v. 31, 8. A. bysmeredan. B. bysmeredon. 32, 10. A. man. 12. A. B. hym. 13. A. togeanes. 34, 8. B. ge-allan. 14. A. onbyrgde. 35, 31. B. hi. 33. A. B. bym. 40. A. hi. 37, 14. A. Hælend. 39, 8. B. hyra. 9. B. beafud. 40, 8. A. tempel. 15. A. getymbreð. 23. A. sig. 41, 6. B. bysmeredun. 9. B. bocerun. 15. A. cwædon.

31 And æfter þan þe hy hine þus bysmeredon, hyo unscridden hine þam sicchele, J seyden hine mid hys agene reafe, ænd lædden hyne to ahonne.

32 Soðlice þa hyo ntferden, þa gemetton hyo ænne Cyrenyssce man eumende heom togenes, þæs namen wæs Symon: Ðane hyo nædden þæt he bære hys rode.

33 Ða comen hyo on þa stowe þe ys genemned Golgotha, þ is, heafed-pannan stowe;

34 And hyo sealde hym win drincen wið gallen gemenged: J þa he hys on-byrede, þa nolde he hit drinken.

35 Soðlice æfter þam þe hyo hine on rode onhengen, hyo todældou hys reaf, J wurpon hlot þær ofer; þ være gefyllled þ gecweðen wæs þurh þone witegen, J þus cwæð, Hyo todælden heom mine reaf, J ofer mine reaf hyo wurpen hlot.

36 And hyo beheolden hine sittende.

37 And hyo asetten ofer hys heafod hys gylt, þus awritenne: **DYS IS SE HÆLEND, IUEA KYNG.**

38 Ða væren ahangen mid hym twegen scaðan, an on þa swiðran healfe, J oðer on þam winstran.

39 Witodlice þa wei-ferende hyne bysmereden, J cwæhton heore heafod,

40 And cwæðen: Wa þæt þes towerpð Godes temple, J on þridden daige hyt eft getymbreð: gehæl nu þe sylfne. Gyf þu syo Godes Sune, ga niðer of þare rode.

41 Eac þæra sacerde ealdres hym bysmerodon, mid þam bokeran J mid þam ealdran, J cwæðen :

Various Readings.

Ch. xxvii. v. 31. þam; hyo; bisemereden; unscridden; scyccelse; scruddon; læddon. 32. togeanes; ðonne; nedden. 33. comon. 34. drincan; drincen. 35. ahengon; wurpran lot; to-dældom (*sic*); wurpon. 37. Halend iudea cyning. 38. waren; swiðran. 39. weg-ferendon; bysmereden; ewehton. 40. towyrpð; þrim; sy. 41. sacerdra; hine; bismeredom (*sic*); boceran; ealdron; cwæðon.

31 Et æfter bismeredon him ongeredon hine ȝryfte ȝ gege redon hine mið his
 gewendum ȝ gelæddon hine þ hia on rôde genæglede. mið ȝy geadeon uutelice gemoeton
 mentis ejus et duxerunt eum ut erucifigerent. 32 Exeentes autem invenerunt
 monno cyrinisene cymende togeegnas him ȝeos wæs nomina symon ȝiosne geneddon
 hominem Cyreneum [venientem obviam sibi] nomine Simonem: hunc angariaverunt
 ȝte he bære rôd his 33 Et euomon in stope se ȝe acueden is
 ut tolleret crucem ejus. 34 Et sealdon him win to drincanne mið galla
 þ is . heafudponnes styd ȝtowa quod est calvariæ locus. 35 Postquam autem crucifixerunt
 gemence ȝ mið ȝy gebirigde ȝ gesep mixtum. Et cum gustasset nalde drinea
 eum diviserunt vestimenta ejus, sortem noluit bibere. 36 Et sedentes setton ofer heafud
 hrægla his tân sendende ȝ were gefyllid ȝte acueden is
 per prophetam, Diviserunt sibi vestimenta wedo min ȝ ofer wêde mîn sende
 ȝerh ȝone witgo todældon him mea, et super vestem meam miserunt
 sortem. 37 Et imposuerunt super caput
 his inȝingu ȝeos ȝ his awritten ȝes is ȝe hælend cynig iudeana ȝa
 ejus causam ipsius scriptam, Hic est Jesus rex Judæorum. 38 Tunc
 ahongan weron mið hine twœge morsceaðo enne ȝoðer to suiðre halfe ȝ enne ȝoðer to winstre
 crucifixi sunt cum eo duo latrones, unus a dextris et unus a sinistris.
 foreliornende hia ȝæm geebalsadon hine cerrende ȝ hroerende heafda hiora ȝ
 39 Prætreentes autem blasphemabant eum, moventes capita sua, 40 Et
 suoðende se ȝe towærpað ȝ tobræe ȝone tempel Godes ȝ in ȝrim dagum ȝæt eftatimbra hæl
 dicentes, Qui destruebat templum Dei, et in triduo illud reædificabat, salva
 ȝæcseolne gif sunu Godes arð ofstig ȝ astig of rôde gelie ȝ ȝa aldon
 temetipsum: si filius Dei es descende de cruce. 41 Similiter et princeps
 sacerdos bismerdon mið wuðwutum ȝ mið boecerum ȝ ȝæm ældrum euðende
 sacerdotum inludentes cum scribis et senioribus, dicentes,

Ch. xxvii. 31. ȝ æfter þon þe hia hine bismeradun ungeredun hine ȝryhte ȝ gege wadun hine his agene wede
 ȝ laeddun hine þ he þrowigan salde. 32. ȝ þa hia þa uteoden gemoettu monn Cyrenisene cymende ongæn heom
 þæm wes nomina Symon þone hia næddun þ he bere his rode. 33. ȝ þa ewoman in stowe se þe hatte Golgoþa þæt
 is heafod-panne-stowu [ȝ] stede genæmned. 34. ȝ saldun him win drincan wið gallan gemænged ȝ þa he inbergde
 nolde he drinean. 35. æfter þon þa þe hia ȝhengon hine gedældun his hrægl tân sendende. 36. ȝ sittende heoldun
 hine. 37. ȝ settun ofer his heafud intinge his awritene þas þis is hælend Crist cyninge Judeana. 38. þa wærur
 ahongenne mid hine twægen scaþe oþre on þa swiðran ȝ oþer on þa winstran. 39. hia þonne foreliorende hefalsadun
 hroerende ȝ styrende heora heafud. 40. ȝ cwædun se þe breeþ templ ȝ on þrim dagum æft getimbrað hæl þec
 seolne gif Godes sune sið astig nu of rode. 41. swa ek ȝ ealle þa aldur sacerdun bismerende mið bokerum ȝ
 þæm eldrum cwæþende.

42 Øfere he gehælde, and hyne sylfne gehælan ne mæg. Gyf he Israhela Cyning sy, gá nu nyþer of ðære rode, and we gelyfað hym.

43 He gelyfð on God; alyse he hyne nū, gyf he wylle: witodlice he sæde, Godes Sunu ic eom.

44 Gelice þa sceāðan, þe mid him ahengene wæreron, hyne hyspdun.

45 Witodlice fram þære sixtan tide, wæreron gewurðen þystru ofer ealle eorðan, oð þa nigoðan tid.

46 And ymbe þa nygoðan tid, clypode se Hælend mycelre stefne, and þuss cwæð: Heli, Heli, lema zabdani? þæt ys on Englisc, Min God, min God, to hwi forlete þu me?

47 Soðlice sume, þa ðe þær stodon and þis gehyrdon, cwædon: Nu he clypað Heliām.

48 Ða hrædlice arn án heora, and genam áne spongean, and fylde hig mid ecede, and asette án hread þær-on, and sealde hym drinca.

49 Witodlice þa oðre cwædon: Læt, utoñ geseon hwæßer Helias cume, and wylle hyne alysan.

50 Ða clypode se Hælynd eft mycelre stefne, and asende hys gast.

51 And þær-rihte þas temples wah-ryft wearð tosliten on twegen dælas, fram ufe-weardon oð nyþeweard; and seo eorþe bifode, and stanas toburston;

52 And byrgena wurdun geopenode; and manige halige lichaman, þe ær slepon, aryson.

Various Readings.

Ch. xxvii. v. 42, 13. B. cing. 14. A. sig. 43, 12. B. witudlice. 44, 3. B. sceāðan. 8. B. wærun. 10. A. hyspdun. 45, 1. B. witudlice. 6. B. wærun. 7. A. geworden. 46, 10. A. stemme. 12. A. þus. 47, 3. A. *wanting*. 48, 5. A. B. hyra. 49, 1. B. witudlice. 6. B. utun. 50, 4. A. hælend. 51, 2. A. þar rythes. 5. A. wah-reft. 12. B. ufe-weardon. 52, 3. A. wurdon.

42 Oðre he gehelde, 1 hyne sylfne gehælen ne mæg. Gyf he Israele Kyng sy, ga nu niðer of þare rode, 1 we gelefeð hym.

43 He gelyfð on God; alyse he hyne nū gyf he wille: witodlice he saigde, Godes Sunu ich eom.

44 Gelice þa seaðan, þe mid hym ahengene wæreron, hine hospodon.

45 Witodlice fram þare sixteen tyde, wæron geworðen þeostre ofer ealle eorðen, oððe nygeðon tyde.

46 And embe þa nygeþen tid, clypede se Hælend mycelre stefne, 1 þus cwæð: Hely, Hely, lama zabathani? þis on Englisc, Min God, min God, to hwi forlete þu me?

47 Soðlice sume, þe þær stoden 1 þis geherden, cwæðen: Nu he clypað Heliām.

48 Ða rædlice arn an heora, 1 genam ænne spongean, 1 fylde hyo mid eehede, 1 asette an reod þær-on, 1 sealde hym drinken.

49 Witodlice þa oðre cwæðen: Læt, uten geseon hwæßer Helias cume, 1 wylle hyne alysan.

50 Ða clypode se Hælend æft mychelere stefne, 1 asende his gast.

51 And þær-rihte þas temples wah-riht warð tostliton on twegen dæles, fram ufe-wearden oððe niþewearden; 1 syo eorðe befode, 1 stanes toburston;

52 And byrgenne warden geopenede; 1 manega halga lichamen, þe ær slepen, arisen.

Various Readings.

Ch. xxvii. v. 42. gehælde; Ysraele eyning; gelefað. 43. sægde; ic. 44. ahangenne wæreron. 45. sixtan; wæreron; gewordon þystre; eorðan. 46. Heli, Heli, lamazabadi. 47. gehyrdon, cwæðon; clypeð. 48. ane spongean; ecede; read; drinca. 49. utoñ; hweðer. 50. cleopede; halend; mycelere. 51. wahfriht wearð; nideward; seo; byfode. 52. byrigenna wurðen geopende; halge; slepon.

42 oðero hálo dyde hine seolfne ne mæge hálne doa gif cynig israhela is
 Alios salvos fecit, scipsuñ non potest salvum facere: si rex Israhel est
 astige nū of rode J we gelcfes him getrewes in God gefrigez nu
 descendat nunc de cruce et credimus ei. 43 Confidet in Deo; liberet nunc
 hine gif welle hine cuez forþon ȝæt ic Godes sunu am ȝæt ilco uutetlice
 eum si vult eum: dixit enim quia Dei filius sum. 44 Id ipsum autem
 J ȝa morsceoðo ȝa ȝe ahongne weron miȝ hine ædwioton him from scista ȝonne
 et latrones qui fixi erant cum eo inproperabant ei. 45 A sexta autem
 tīd-huile ȝiestro geworden weron ofer alle eorðo oðz to huil nones
 hora tenebrae factæ sunt super universam terram usque ad horam nonam.
 46 ymb hūil uutetlice nones gecliopade ȝe hælend stefne miclē cuoðende
 Circa horam vero nonam clamavit Jesus voce magna, dicens, Heli, Heli, lema
 ȝonne ȝer stondende J geherende hia cuoedon ceigas ȝes J hræðe-ȝsona
 autem illic stantes et auditentes, dicebant, Heliam vocat iste. 47 Quidam
 iornende an of hiora genom-ȝmiȝ ȝy genom spyne[ȝ] spynga gefylde miȝ ecced J asette hreād
 currens unus ex eis acceptam spongiam implevit aceto et imposuit harundini
 J salde him drinea oðre ȝonne cuoedon abid wutum we gesea hweðer cyme
 et dabat ei bibere. 49 Ceteri vero dicebant, Sine videamus an veniat Helias
 gefriega hine ȝe hælend uutetlice efter sona eliopade miclē stefne asende gast
 liberans eum. 50 Jesus autem iterum clamans voce magna emisit spiritum.
 J heonu waghruhel temples toborsten-ȝtosliten wæs wæs in tuæm dælum from uafawærd wiȝ
 51 Et ecce velum templi scissum est in duas partes a summo usque
 to nioðaweard J eorðu inhrocred wæs J stanæ tosliten-ȝtobrocen weron J byrgenna
 deorsum, et terra mota est, et petrae scissæ sunt, 52 Et monumenta
 untuende-ȝuntyned weron J moniga lichoma halga wæra ȝa ȝe slepdon arison
 aperta sunt, et multa corpora sanctorum qui dormierant surrexerunt.

Ch. xxvii. 42. oþre he hælde J hine selfne ne mæg gehælun gif he cyning syw Israhela astigæ nū of rode J
 we gelcfes him. 43. getriowe in God J nu gefreoge hine gif he wile forþon þe he cwæþ ȝe Godes sune eam.
 44. þ ilce þonne J ek þeofes þe ahongenne werun mid hine ætwitun ba him æfter þonne þe he ȝrowad wæs.
 45. from þære syxta tīd-ȝhwile þonne geþriosta wyrdun ofer ealle middangerd oþre nigoðan tīd-ȝhwile. 46. J æt
 þære nigoðan tīd þa eliopade hælend miclæ stefne cwæþende in Grec, God min God min forhwon forletes þu mee
 þ is in Latin, God min forhwon forletes þu me. 47. J sume þa þær stondende J þa geherende cwedun Eliam cleopas
 ȝeos. 48. J in styde arn an of heora genom spynge J gefylde eecdes J sette on bread J sald him drincan. 49. þa
 oþre þonne ewædun abid hwute geseon hwæþer cume Elias J gefreoge hine. 50. hælend þa æft cegde miclē stæfne
 asende his gaste. 51. J henu wagryft þæs temples toberst in twægen dæles fro unfawarde to neopewearde J eorþe
 styred wæs J stanæ burstæn. 52. J byrgenne ontynde werun J monig lic haligra þære þe ær sleptun arisen.

53 And þa hig uteodon of þam byrgenum, æfter hys æryste, hig comun on þa haligan ceastre, and æteowdon hig manegum.

54 Witodlice þas hundredes ealdor, and ða þe mid him wæron, healdende þone Hælynd, þa hig gesawon þa eorð-bifunge, and þa þing ðe þær gewurdon, hig ondredon heom þearle, and cwædon: Soðlice Godes Sunu wæs þes.

55 Witodlice þær wæron manega wif feorran, þa þe fylgidon þam Hælende fram Galilea, him þenigende:

56 Betwuh þam wæs seo Magdalenisce Maria, and Maria Iacobes moder, and Iosephes modur, and Zebedeis sunena modor.

57 Soðlice þa hyt æfen wæs, cōm sum weli man of Arimathia, þas nama wæs Iosep, se sylfa wæs þas Hælyndes leorningeniht.

58 He genealæhte to Pilate, and bæd þas Hælyndes lichaman. Ða het Pilatus agyfan him þone lichaman.

59 And Iosep genam þone lichaman, and bewand hyne mid clænre scytan,

60 And lede hyne on hys niwan byrgene, þa he aheow on stane: and he to-awylte mycelne stan to hlide þære byrgene, and ferde syððan.

61 Ðær wæs soðlice seo Magdalenisce Maria, and seo oðer Maria, sittende æt þære byrgene.

62 Witodlice oðrum dæge, þe wæs gearcung-dæg, comon togædere ðæra sacerda ealdras and þa sundor-halgan to Pilate, and cwædon:

Various Readings.

Ch. xxvii. v. 53, 12. A. comon. 15. A. halgan. B. haligan. 16. B. cestre. 18. A. ætywdon. 54, 1. B. witudlice. 13. A. hælend. 27. A. B. hym. 31. A. B. soð. 55, 2. A. þar. 9. A. fylgidon. 56, 1. A. betweoh. 10. B. modur. 16. A. suna. 17. B. modur. 57, 8. A. welig. 9. A. man. 20. A. hælendes. 58, 6. A. abæd. 8. A. hælendes. 60, 15. A. wylede to. 22. A. byrgenne. B. byrigene. 61, 1. A. þar. 14. A. byrgenne. B. byrene. 62, 7. B. comun. 14. A. sunder-halgan.

53 And þa hyo uteoden of þam byrgenne, æfter hys ariste, hyo comen on þa halgen ceastre, 1 ætteowden hyo manegen.

54 Witodlice þas hundredes ealdor, 1 þa þe mid hym wæron, healdende þanne Hælend, þa hyo gesægen þare eorðe-besiunge, 1 þa þing þe þær gewurðen, hyo ondrædden heom þærle, 1 cwæðon: Soð Godes Sune wæs þes.

55 Witodlice þær wæren manega wif weorran, þa þe fylgidon þam Hælende fram Galilea, hym þegnende:

56 Betweox þam wæs syo Magdalenisca Marie, 1 Maria Iacobes 1 Iosepes moder, 1 Zebedeis sune moder.

57 Soðlice þa hyt æfen wæs, com sum weli man of Arimathia, þas name wæs Ioseph, se sylfe wæs þas Hælendes leorningeniht.

58 He geneahlacte to Pilate, 1 bæd þas Hælendes lichamen. Ða het Pilatus agyfen hym þanne lichamen.

59 And Ioseph genam þanne lichaman, 1 bewand hine mid clænre scetan,

60 And legde hine on hys nywe berinne, þe he aheow of stane: 1 he to-awelte mycele stan to hlyde þære byrgenne, 1 ferde syððan.

61 Ðær wæs soðlice syo Magdalenisce Marie, 1 syo oðer Marie, sittende æt þam byrgenne.

62 Witodlice oðeran daige, þe wæs gearcung-dæg, comen togædere þære sacerda ealdras 1 þa sunder-halgen to Pilate, 1 cwæðen:

Various Readings.

Ch. xxvii. v. 53. halga ceastre; manegon. 54. þonne; gesægen; þa (for þare); -befygenge; gewurðon; cwaðon. 55. wæron; halende. 56. betweoh; Madelenysca Maria; modor. 57. Iosep; halendes. 58. þonne lichaman. 59. þonne. 60. byrgenne; on stane; mycelene; berigene; fer. 61. Madelenysca Maria; Maria. 62. togadere.

53 Et geeadon of byrgenum æfter erest his cuomon in halig-^tin ȝa
 ȝea de monumentis post resurrectionem ejus venerunt in sanctam
 halga ceastræ ȝædeaudon monigum 54 Centori autem et qui cum eo
 civitatem et apparuerunt multis. se ȝe mið hine
 weron haldende ȝe hælend gesende eorð hroernise ȝa ȝi ȝer weron-ȝgewurdon
 erant custodientes Jesum, viso terræ motu et his quæ fiebant,
 ondreardon suiȝe cuoȝende soȝlice Godes sumf wæs ȝes ilea
 timuerunt valde, dicentes, Vere Dei filius erat iste. 55 Erant ȝonne ȝær
 wifo monigo feorra ȝa ȝe fylegdon-ȝfylgende weron ȝone hælend from Galilea
 mulieres multae a longe quæ secutæ erant Jesum a Galilæa
 geherdon him bituih ȝæm wæs Magdalenesca 56 Inter quas erat Maria Magdalene et Maria Jacobi et
 ministrantes ei : 57 Cum sero autem factum
 Joseph mater et moder suna filiorum Zebedæi. mið ȝy efern uutetlice geworden
 were cuom summ monn wlong from ab Arimathia ȝæs wæs nomina Joseph, se ȝe 58 Hic accessit to Pylatus ȝa bæd lichoma
 esset venit quidam homo dives 59 Et accepto corpore
 discipul wæs ȝæs hælendes ȝes ewom-ȝgeneo to Pilatum et petit corpus
 discipulus erat Jesu : 60 Et posuit illud in byrgenne his niwe ȝ
 ȝæs hælendes ȝa Tunc Pilatus geheft ageafa lichoma
 Jesu. 61 Erat autem ibi Maria Magdalene et altera Maria sittendo wið ȝæt byrgenn
 in brægle clænum sette ȝæt in byrgenne his niwe ȝ
 Joseph in sindone mundo, 62 Altera autem die quæ est Parasceuen convenerunt ȝa alder sacerdas ȝ
 aheawa in stan ȝa gewælte stan micel to duru ȝæs byrgennes 57. et æfenne geworden wæs ewom sum monn
 exciderat in petra, et advolvit saxum magnum ad ostium monumenti, et eode
 wæs ȝonne ȝer ȝiu magdalenisca 58. se eode to Pilatus ȝa bæd ȝæs
 61. Et oðero autem ibi Maria Magdalene et altera Maria sedentes contra sepulchrum.
 62. Altera autem die quæ est Parasceuen convenerunt ȝa alder sacerdas ȝ
 to Pylatus
 Pharisæi ad Pilatum,

Ch. xxvii. 53. ȝ gangende of byrgenum æfter his æriste ewoman in þa halgan cæstræ ȝ æteawdun monigum.
 54. Se centurio ȝonne ȝa þe mid hine werun haldende hælend ȝ gesegun þa eorðhroernisse ȝa þe þer gewurdun
 frohtadun swiþe ewæþende soȝlice Godes suna[ȝ]bearn þes wæs. 55. werun ȝonne þer wif monige gesægung
 feorran þa þe ær fylgende werun hælend from Galilea þægnende him. 56. betwix þæm wæs Maria sin Magda-
 lenisca ȝ Maria Jacobes ȝ Josepp moder ȝ moder sunena Zebedæas. 57. et æfenne geworden wæs ewom sum monn
 wælig from Arimaþia se wæs haten Joseph se ec wæs leornere ȝæs hælend. 58. se eode to Pilatus ȝa bæd ȝæs
 hælendes lic þa Pilate heft ageofan þæt lic. 59. þa genoman ȝæs hælendes lic Josep bewand in clæne scetan.
 60. ȝ alægde in his byrgenne neowe ȝte he ær geheu on stane ȝ towælede stan micelne to dure þære byrgenne
 ȝ awæg eode. 61. wæs þa þer Maria se Magdalenisca ȝ oþer Maria sittende togægnes þara byrgenne. 62. þa oþer
 dæg se þe is æfter þæm gearwunga dæge ewomun þa alduras ȝ Fariseas to Pilatum.

63 Hlaford, we gemunou þæt se swiea
sæde, þa he on life wæs, Æfter þrym dagon
ic arise.

64 Hat nu healdan þa byrgene oð þone
þryddan dæg, þe-læs hys leorning-enihtas
eumon, and forstelon hyne, and seegeon þam
folce, þæt he aryse of deaðe: Ðonne byð þæt
æfste gedwyld wyrse þonne þæt ærre.

65 Ða cwæð Pilatus: Ge habbað heord-
rædene: farað, and healdæþ, swa swa ge-
witon.

66 Soðlice hig ferdon, and ymbe-trymen-
don þa byrgene, and innsegledon þone stan
mid þam weardum.

CHAPTER XXVIII.

Dys seal on
Easter-Æfen.

1 Soðlice þam reste-dæges æfene, se þe
onlihte on þam forman reste-dæge, com seo
Magdalenisce Maria, and seo oþer Maria,
þæt hig woldon geseon þa byrgene.

2 And þær wearþ geworden micel eorð-
bifung: witodlice Drihtenes engel astah of
heofenum, and genealæhite, and awylte þone
stan, and sæt þær on-uppan.

3 Hys ansyn wæs swytle ligyt, and hys
reaf swa hwite swa snaw.

4 Witodlice þa weardas wæron afyrhte,
and wæron gewordene swytle hig deade
wæron.

5 Ða andswarode se engel, and sæde þam
wifon: Ne ondræde ge eow: ic wat witod-
lice þæt ge seccað þone Hælynd, þone þe
on rode ahangen wæs.

6 Nys he her: he arás soðlice, swa swa
he sæde. Cumað, and geseoð þa stowe þe
se Hælynd wæs on aled.

Various Readings.

Ch. xxvii. v. 64, 5. A. byrgenne. 10. A. þy-læs. 13. A.
eumun. 18. A. secgon. 29. A. æftere. 65, 6. A. -rædene.
66, 7. A. byrgenne. 9. A. inseglodon. B. innsegledun.

Ch. xxvii. v. 1, 25. A. byrgenne. 2, 2. A. þar. 8. A.
Dryhtenes. B. Drihtnes. 12. B. heofonan. 16. A. awylede,
adding on weg *after* stan. 21. A. þar. 3, 5. A. byget.
5, 2. A. andswarde. 8. A. wifum. 18. A. secað. 20. A.
Hælend. 6, 18. A. Hælend.

63 Hlaford, we gemunen þæt se swica
sæigde þa he on lyfe wæs, þæt æfter þreom
dagen ic arise.

64 Hat nu healden þa byrigenne oðð
þanne þridden day, þy-læs hys leorning-
enihtes cumen, 1 forstylen hyne, 1 seggen
þam folke þæt he arise of deaðe: Ðanne
beoð þæt æfter gedwel wyrse þanne þæt ærre.

65 Ða cwæð Pilatus: Ge hæbbeð heord-
radene: fareð, 1 healdeð, swa swa ge-
witen.

66 Soðlice hyo ferdon, 1 ymb-tremedon
þa byrigenne, 1 inseggledon þanne stann
mid þam wearden.

CHAPTER XXVIII.

1 Soðlice þam restes-daiges efene, se
þe onlihte on þam forme reste-dayge, com
syo Magdalensissea Marie, 1 syo oðer Marie,
þæt hyo wolden gesyen þa byrigenne.

2 And þær warð geworden mychel eorð-
befunge: witodlice Drihtenes ængel astah of
heofene, 1 geneahlacce, ænd awelte þanne
stan, 1 sæt þær on-uppon.

3 Hys ansiene wæs swytle leyt, 1 hys
reaf swa hwit swa snaw.

4 Witodlice þa weardes wæren afyrhte,
1 wæron gewordene swytle hyo deade wæ-
ren.

5 Ða andswerede se ængel, 1 sayde þam
wifon: Ne ondræde ge eow: ic wat witod-
lice þæt ge secheð þanne Hælend, þane þe
on roden ahangen wæs.

6 Nis he her: he aras gewislice, swa swa
he sægde. Cumeð, 1 geseoð þa stowe þe
se Hælend wæs on alegd.

Various Readings.

Ch. xxvii. v. 63. gemannan; sægde; dagan. 64. oð þonne
þriddan daig; þe-læs; -enihtas; forstelen; folce; byð;
gedweld; þonne. 65. habbað; farað; healdæð; witon.
66. ymbe-trimedon; þonne; weardum.

Ch. xxviii. v. 1. forman; seo Magdalenisca Maria; geseon.
2. wearð; befunge; heofonam; geneahlaete. 3. ansyne;
legt; wit. 4. wæron. 5. sægde; secað þonne; þonne;
rode. 6. sægde; halend; alegd.

eueſende Drihten eftgemyndig we aron ſætte merra he cueſ ge-geona hlifigende
 63 Dicentes, Domine, recordati sumus quia ſeductor ille dixit adhuc vivens,
 æfter ſrim dagum ic ariso gehat forſon gehalda-þte ſie gehalden byrgenn oð
 Post tres dies resurgam. 64 Jube ergo custodiri ſepulchrum usque
 ſone ſirde doege eože mæg þ hia cyme ſegnas his ɔ hia forſtela hine ɔ cuoða ſæm folce
 in diem tertium, ne forte veniant discipuli ejus et furentur eum et dicant plebi
 arisa-ðaras from deadum ɔ bið-wæs ſiu hlætmesto duola-ðhuurf wyrſe from ærra euoeð to him
 surrexit a mortuis, et erit novissimus error pejor priore. 65 Ait illis
 Pylatus habbað ge gehald gaad haldas ſuæ gie wuton ſa ilco nutetlice from eodon
 Pilatus, Habetis custodiam: ite custodite ſicut ſcitis. 66 Illi autem abeunt
 gefæſtadon þ byrgenn mereande-ðgemercadon ſone stān mið haldendum
 munierunt ſepulchrum ſignantes lapidem cum custodibus.

CAP. XXVIII.

efern nutetlice ſiu-ða gelichted in forma doeg cuom
 1 VESPERE autem ſabbati quæ lucescit in prima ſabbati venit Maria
 ſiu magdalenesca ɔ oðero to geseanne þ byrgenn ɔ heonu eorð hroernisse
 Magdalene et altera Maria videre ſepulchrum. 2 Et ecce terræ motus
 geworden wæs micil engel forſon drihtnes astāg of heofnum ɔ geneolecde eftawælte
 factus est magnus; angelus enim Domini descendit de cælo et accedens revolvit
 ſone stan ɔ gesætt ofer hia wæs forſon megwlit his ſuæ leht ɔ
 lapidem et ſedebat ſuper eum. 3 Erat enim aspectus ejus ſicut fulgor et
 wēde his ſua ſnā fore ego-ðfyrihro uutetlice his alegd weron
 vementum ejus ſicut nix. 4 Præ timore autem ejus exterriti sunt
 ſa haldendo ɔ aworden weron ſuelce fordeado ondswared ūutetlice ſe engel cuoeð
 custodes et facti ſunt velut mortui. 5 Respondens autem angelus dixit
 ſæm wifum nallas gie ondrede iuh ic wat forſon ɔ te ſe hælend ſe ſe ahongan wæs
 mulieribus, Nolite timere vos; ſcio enim quod Jesum qui crucifixus est
 gie ſoecas ne is hér arás forſon ſuæ cueſ cymnas geseað þ styd-ðiu ſtou
 queritis. 6 Non est hic; ſurrexit enim, ſicut dixit. Venite, videte locum
 ſer assetted wæs drihten
 ubi positus erat Dominus.

Ch. xxvii. 63. cwæpēnde dryhten gemynest þu þet se forlærd cwæp þ he get lifde æfter þrim dagum ic æftarise. 64. hat forſon gehaldan þa hyrgenne oþ ſridde dæg þyles cuman leorneras his ɔ forſtælan hine ɔ sæegað folce he rås from deaþe ɔ bið se æftera gedwola wyrſe þone þæm ærran. 65. cwæp heom to Pilatus ge habbað gehæld gæp ɔ haldeþ ſwa ge cunnun. 66. hiæ þa awæg gangende mid heordum geoldun þa byrgenne gemerkade þon stan mid heordum.

Ch. xxviii. 1. On efenne þa þæs restedægas þæm þe in lihte in forma dæg æfter restedæg ewom Maria Magdalenisca ɔ oþer Maria to ſeeawenne þa byrgenne. 2. ɔ henu eorþstyrennis gewarð micelu ængel forſon dryhtnes astag of heofunum togangende awælede þone stan ɔ gesett on þæm. 3. wæs þa his onſeone ſwa leget ɔ wæda-ðrægl his hwit ſwa ſnu. 4. ɔ for his ægsa þonne afirde werun þa weardas ɔ geworden ſwa deade. 5. andswarade þa ſe engel cwæp to þæm wifum ne forhtige eow ic wat forſon þ git hælend þone þe hongen wæs gesoeap. 6. niſ he her forſon þe he aras ſwa he cwæp cumaþ ɔ geseoþ þa ſtowe þær aseted wæs dryhten.

7 And farað hrædlice, and seegeað hys leorning-enihtum þæt he arás; and soðlice he cymð beforan eow on Galileam; þær ge hyne geseoð: nū, ic seege eow.

8 Ða ferdon hig hrædlice fram þære byrgene mid ege, and mid myclum gefean; and urnon, and cyðdon hyt hys leorning-enihton.

9 And efne þa com se Hælynd ongean hig, and ewæð: Hale wese gé. Hig genealæhton, and genamon hys fet, and to him geeaðmeddon.

10 Ða ewæð se Hælynd to heom: Ne ondræde ge eow: farað, and cyðdon minum gebroþrum þæt hig faron on Galileam, þær hig geseoð me.

11 Ða þa hig ferdon, þa comon sume þa weardas on þa ceastre, and cyðdon þær sacerda ealdrum ealle þa þing, þe þær gewordene wærum.

12 Ða gesamnudon þa caldras hig, and worhtun gemot, and sealdon þam þegenum micyl feoh, and ewædon:

13 Seegeað, þæt hys leorning-enihtas comon nyhtas, and forstælan hyne, þa we slepun.

14 And gyf se dema þis geeaxað, we læræð hyne, and gedoð eow sorhlease.

15 Ða onfengon hig þas feos, and dydon eall-swa hig gelærede wæron: and þis wurd wæs gewidmærsod mid Iudeum oð þisne andweardan dæg.

16 Ða ferdon þa endlufun leorning-enihtas on þone munt, þær se Hælynd heom dihte;

17 And hyne þær gesawun, and hig to him geeaðmeddun: witodlice sume hig tweonedou.

Various Readings.

Ch. xxviii. v. 7, 5. A. seegað. 19. A. þar. 8, 4. A. hrædlice transposed after byrgenc. 12. A. mycelum. 20. A. -enihtum. 9, 6. A. Hælend. 23. A. geeadmeddon. 10, 4. A. Hælend. 6. A. B. hym. 15. A. gebroþrun. 18. A. faran. 11, 12. B. ceastre. 14. B. cyðdun. 17. B. ealdrun. 22. A. þar. 24. A. wæron. 12, 2. A. gesamnudon. 7. A. worhton. 10. A. sealdun. 12. A. þegenum. B. þegenun. 13. A. micel. 16. B. cwædun. 13, 1. A. seegað. 8. A. forstælon. 12. A. slepon. 14, 5. A. þys. 5. A. geeacsað. B. geaxað. 15, 2. B. onfengun. 11. B. wærun. 14. A. word. 16. B. gewidmærsod. 21. B. andwardan. 16, 2. B. ferdun. 4. A. endleofen. 9. A. þar. 11. A. Hælend. 12. A. B. hym. 17, 4. A. gesawon. 6. B. hi. 9. A. geaðmeddon. 10. B. witudlice.

7 And fareð rædlice, I cumeð I seggeð hys leorning-enihten þæt he aras; I sodlice he cymð beforan eow on Galileam; þær ge hine geseoð: nu, ich segge eow.

8 Ða ferdon hyo rædlice fram þare byrigenne mid eige, I mid mychele gefean; I urnen, ænd kydden hyt hys leorning-enihten.

9 And efne þa com se Hælend ongean hyo, I ewæð: Hale wese ge. Hyo geneohlaten, I genamen hys fet, I to him geeadmeddon.

10 Ða ewæð se Hælend to heom: Ne ondræde ge eow: fareð, I kyðeð mine gebroðre þæt hyo faran on Galilea, þær hyo geseoð me.

11 Ða hyo ferdon, þa comen sume þa weardes on þa ceastre, I kyddan þare sacerda caldren ealle þa þing þe þær gewordene wæren.

12 Ðu gesamnode þa ealdres hyo, I worhten gemot, I sealden þam þeignen mychel feoh, I cwæðen:

13 Seggeð, þæt hys leorning-enihtes coman nyhtas, I forstælen hyne, þa we slepen.

14 And gyf se dema þis geaxað, we læræð hyne, I gedoð eow solrlease.

15 Ða onfengen hyo þas feos, I dyden eal-swa hyo gelæerde wæren: I þis word wæs gewidmærsod mid Iudeam oðð þisne andwearden dayg.

16 Ða ferdon þa endlefæn leorning-enihtes on þanne munt, þær se Hælend heom dihte;

17 And hine þær geseagen, I hyo to hym geeadmododen: witodlice sume hyo tweonoden.

Various Readings.

Ch. xxviii. v. 7. farad; and cumeð wanting; seggað; -enihtas; comð. 8. ferdon; byrigene; urren; ciddan; -enihtan. 9. genehlacton; genamon. 10. halend; farað and cyðað; Galileam; geseð. 11. weardas; cyðdan þara sacerdan ealdorum; wæron. 12. gesamnode; worhton; þeognum. 13. seggað; -enihtas; forstælan; sleapan. 15. onfengon; dydon; wæron; gewidmærsod; andwerdan daig. 16. ferdon; endlefæn; -enihtas; þonne; halend. 17. gesawen; geadmododen; tweonodon.

7 Et hraeðe eode cuoðas ȝegnum his þte lie arás 7 heonu foreliorað iwihi in
 Galilea ȝer hine gē geseað-l'gesea magon heonu fore ie cueð-þær ic sægde iuh 7 eodon
 Galilæam; ibi eum videbitis: ecce prædixi vobis. 8 Et exierunt
 hreconlice from byrgenne mið ege 7 mið miele glædnisse iornende beada-ȝsæga ȝegnum
 cito de monumento cum timore et magno gaudio currentes nuntiare discipulis
 his 7 heonu hælend togægnes arn ȝæm cueð wosað gie hal ȝa uutetlice geneoledon
 ejus. 9 Et ecce Jesus occurrit illis, dicens, Havete. Illæ autem accesserunt
 7 gehealdon foet his 7 worðadon hine 7 ȝa cueð to ȝæm ȝe hælend
 et tenuerunt pedes ejus et adoraverunt cum. 10 Tunc ait illis Jesus,
 nallad gie ondreda gaað saegas brodrum minum þte hea gā in gæliornise ȝer me hia geseað
 Nolite timere: ite nuntiate fratribus meis ut eant in Galilæam; ibi me videbunt.
 11 Quæ cum abissent, ecce quidam de custodibus venerunt in ȝa ceastræ 7
 sa ilco mið ȝy eodon heonu sūmme of ȝæm haldendum ewomun in ȝa civitatem et
 saegdon ȝæm aldon sacerda alle ȝa ȝe geworden weron 12 Et congregati
 nuntiaverunt principibus sacerdotum omnia quæ facta fuerant. 13 Di-
 mið ældrum ȝætung genumen wæs feh monigfald saldon ȝæm eempum eue-
 cum senioribus consilium accepto pecuniam copiosam dederunt militibus, 14 Et
 ȝende euoðað gie ȝte ȝegnas his on næht euomun 7 forstelun-ȝstelende weron hine
 centes, Dicite quia discipuli ejus nocte venerunt et furati sunt eum
 ús slependum 7 gif ȝis gehered bið from ȝengroefæ we getrewað
 nobis dormientibus. 15 At illi gefeoðon hæfdon feh dedon suæ
 him 7 sacleaso iwihi we gedoeð ei et securos vos faciemus. 16 Undecim autem 7 soð hia gefoðen hæfdon
 erant docti. Et divulgatum est word ȝis mið iudeum oðð ȝone longe
 dæge diem. 17 Et ȝegnus foerdon in geliorne in mōr ȝer
 gesatte ȝæm se hælend constituerat illis Jesus. 18 Et ȝegnus hine worðadun sume ȝon
 getwiedon dubitaverunt.

Ch. xxviii. 7. 7 hræðe gangað saegagað discipulas his þ he aras from deade 7 henu beforan gæð eow in Galilea
 ȝær ge hine geseoð henu swa ic foresægde. 8. 7 hið eodon hraeðe of byrgenne mið egða 7 mið gefea micel
 eornende seegan discipulas his. 9. 7 henu hælend quom heom ongægn ewæpene beoð hale þa stopen forþ 7
 genomen his foet 7 gebednu to him. 10. þa ewæp heom to se hælend ne ondredep inc ah gæð saegagað broðrum
 minum þ hið gangan in Galilea þær hi me geseoð. 11. þa hí þa awæg eodon henu sume þara wearda ewomun
 in eæstre 7 segðun þa aldursacerdum eall þ þe þær gedðen werun. 12. 7 hið gesomnade mið ȝæm ældrum
 geþæltunge ineden onfengon feoh genyhtsum sældun þæm kempum. 13. cwæpene sæcgath þæt his discipulas on
 næht ewomun 7 forstælen hinæ us slepende. 14. 7 gef þ gehoered bið from geroefe we getæcep-ȝseyð him 7 orsorge
 eow gedoað. 15. 7 hie onfengon þæm feo dydun swa hið werun gelærde 7 gemæred þæs word þis mið Judeum of
 þisne ondwardan dæg. 16. þa enleftan his þa eodon—on dune þær gesatte ær heom se hælend. 17. 7 geseonde
 hine to him bedun sume þonne tweodun.

18 Da genealahte se Hælynd, and spræc
to heom þas þing, and þuss ewæð: Me is
geseald ælc anweald on heofonan, and on
eorþan.

19 Farað witodlice, and lærað ealle þeoda,
and fulligeað hig on naman Fæder, and
Suna, and þas Halgan Gastes:

20 And lærað þæt hig healdou ealle þa
þing þe ic eow bebead: and ic beo mid
eow ealle dagas, oð worulde geendunge*.

Various Readings.

Ch. xxvii. v. 18, 4. A. Hælend. 8. A. B. hym. 20. A.
heofenan. 19, 2. B. witudlice. 8. A. fulliað. 20, 5. B.
healdun. 12. A. bead. 21. A. werlde.

18 Da geneohlahte se Hælend, ænd spræc
to heom þas þing, 1 þus ewæð: Me ys
geseald ælc anweald on heofena, 1 on
eorðan.

19 Fareð witodlice, 1 læreð ealle þeode,
1 fullieð hyo on naman Fæder, and Sune,
1 þas Halgen Gastes:

20 And læreð þæt hyo healden ealle þa
þing þe ich eow bebead: 1 ich beo mid eow
ealle dages, oððe worulde ændenge. Amen.

Various Readings.

Ch. xxviii. v. 18. genehlahte; spræc; eom (*for heom*);
eale; heofona. 19. fulliað; Fader; Suna; halgan. 20. he-
aldon; dagas; weoruld endunge.

* ‘Ego Ælfricus scripsi hunc librum in Monasterio Baþponio, et dedi Brihtwoldo preposito.’

geneolecende ðe hælend spreccend wæs to him euoðende asald is me alle mæhto
 18 Et accedens Jesus locutus est cis, dicens, Data est mihi omnis potestas
 in heofne in eorðo gaðs forðon lærað alle cynnoðhædno fulwande hia
 in cælo et in terra. 19 Euntes ergo docete omnes gentes baptizantes eos
 in nomina fadore sunu halges gastes lærende hia halda alle
 in nomine Patris et Fili[i] et Spiritus Sancti: 20 Docentes eos servare omnia
 ða ðe sua huelc ilc bebead iuh heonu ie iuh mið am allum dagum oðð
 quæcumque mandavi vobis: et ecce ego vobiscum sum omnibus diebus usque
 to endunge woruldes sie soððsoðlice.
 ad consummationem sæculi. Amen.

godspell æfter Mathe's sægde læsæged is.
EVANGELIUM SECUNDUM MATTHEUM EXPLICIT.

Ch. xxviii. 18. I heom to gangende se hælend spræ to heom cwæþende gesald is me æghwile mæht on heofune
I on eorþe. 19. gæþ forþon nu læreþ alle ȝeode dyppende hiæ in noman fæder I sunu I þæs halgan gastes.
20. lærende hiæ to healdene eall swa hwæt swa ic bebead eow I henu ic mid eow eam ealle dagas oð to ende
weorulde.

endeþ soþlice endeþ soþ endeþ.
FINIT AMEN FINIT AMEN FINIT.

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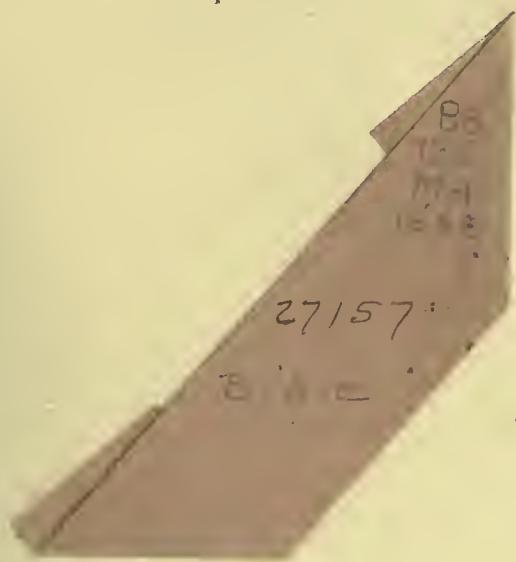
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