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SELECTED TEMPLE DOCUMENTS
OF THE UR DYNASTY

BY

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To
MY MOTHER
IN GRATITUDE AND AFFECTION

PREFACE.

The texts here presented belong to the large collection acquired, in recent years, by Yale University through the efforts of Professor Clay. They have been selected because generally they offer material and data of value for the reconstruction of the political and civil history of the people who lived in southern Babylonia in the third millennium B. C.

The purpose of this series being mainly to present the texts of the Yale Babylonian Collection to scholars, only a brief statement of the contents is given in the catalogue. Though most of the texts are comparatively clear, on the whole they offer interesting material for the future study of the specialist.

The copies have been made to conform, as nearly as possible, to the original.

My special and sincere thanks are due to Professor Clay for his constant encouragement in my work, his experienced advice and direction in the arrangement of this material, and making possible its publication.

CLARENCE E. KEISER.

NEW HAVEN, CONN.

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ABBREVIATIONS.

- A* Pinches, *The Amherst Tablets*.
BE Myhrman, *Sumerian Administrative Documents from the Temple Archives of Nippur*;
Vol. 3, Part I, *Babylonian Expedition of the University of Pennsylvania*.
BRM Keiser, *Cuneiform Bullæ of the Third Millennium B. C.*; Part III, *Babylonian Records*
in the Library of J. Pierpont Morgan.
CT *Cuneiform Texts in the British Museum*.
DACL Nikolsky, *Documents de Comptabilité administrative de la Chaldée, faisant partie de*
la Collection Likhatcheff, Part II (in Russian).
DSGL Delitzsch, *Sumerisches Glossar*.
EAH E. A. Hoffman Collection in the General Theological Seminary, New York.
EBH Radau, *Early Babylonian History*.
HAV *Hilprecht Anniversary Volume*.
HLC Barton, *Haverford Library Collection, Part II, Part III*.
ITT Genouillac, *Textes de l'époque d'Agade et de l'époque d'Ur*; Tome II, *Inventaire des*
Tablettes de Telloh.
ITT Genouillac, *Textes de l'époque d'Ur*; Tome III, *Inventaire des Tablettes de Telloh*.
ITT Delaporte, *Inventaire des Tablettes de Telloh conservées au Musée Imperial Ottoman,*
Tome IV.
JA *Journal Asiatique*.
KBA Landsberger, *Der kultische Kalendar der Babylonier und Assyrer*.
LTD Genouillac, *La Trouaille de Drehem*.
NBC Nies Babylonian Collection, Brooklyn, New York.
OBI Hilprecht, *Old Babylonian Inscriptions*.
OBTR Lau, *Old Babylonian Temple Records*.
PSBA *Proceedings of the Society of Biblical Archæology*.
RA *Revue d'assyriologie et d'archéologie orientale*.
RT *Recueil de Travaux relatifs a la philologie et a l'archéologie*.
RTC Thureau-Dangin, *Recueil de Tablettes Chaldéennes*.
SAKI Thureau-Dangin, *Sumerische-Akkadische Koenigsinschriften*.
SSB Kugler, *Sternkunde und Sterndienst in Babel, II Buch, I Theil*.
ST Hussey, *Sumerian Tablets in the Harvard Semitic Museum*; Part II, *Time of the Ur*
Dynasty.
TRU Legrain, *Le Temps des Rois d'Ur*.
TT Reisner, *Tempelurkunden aus Telloh*.
UDU Contenau, *Umma sous la Dynastie d'Ur*.
YBC Yale Babylonian Collection.
YBT Clay, *Miscellaneous Inscriptions in the Yale Babylonian Collection*; Vol. I, *Yale*
Oriental Series, Babylonian Texts.

**SELECTED TEMPLE DOCUMENTS
OF THE UR DYNASTY**

INTRODUCTION.

The last few years have witnessed great progress in the study of Sumerian. Many of its complicated constructions, complex forms, and ideographic meanings have become intelligible by the aid of grammatical texts and syllabaries. While various problems remain unsolved, the many published texts furnish us with a considerable knowledge of many phases of Sumerian life. Thus, on the religious and literary side, there are hymns, prayers, votive inscriptions, epics, etc.; and for the legal and administrative there are contracts, judicial decisions and the thousands of documents from the temple archives.

The last are by far the most numerous, and the most important for a detailed study of the organization of the temple, and the administration of its business affairs. The temple, as is recognized by all, was the great center of not only the religious life of the people, but of the civil and commercial as well. To this the large number of temple records testify. These disclose extensive business and commercial relations; in short, they are the most fruitful source for a study of the pursuits and practical life of the people. It is to this general class of temple records that the present texts belong.

Their provenance can, in a general way, be determined from a study of the names of the months. The calendars used at the chief centers varied as is proved by the published texts.¹ A comparison of the names of the months in the present texts with these known calendars, shows then that they come chiefly from Jokha and Drehem; some from Nippur;² and a few from Telloh.³

The texts show the same general characteristic features common to the many published from this period. More especially are they of interest and value in that they offer new and variant date formulæ; some variant names of months; new names of patesis, as well as new dates of patesis previously known; and in a general way supplement our knowledge of the administration of the affairs of this time.

¹ For the calendar used at (a) Jokha, see Thureau-Dangin, *RA* VIII, p. 152; Langdon, *PSBA* XXXV, p. 47 f., Plate IV; *KBA*, pp. 80-81. (b) Drehem, see Thureau-Dangin, *RA* VIII, p. 85; *KBA*, pp. 65-80. (c) Telloh, see Thureau-Dangin, *RA* IV, p. 83 ff. and No. 77, *ibid.* Plate XXVIII; Radau, *EBH*, p. 287 ff.; Kugler, *SSB*, p. 874 ff.; *KBA*, pp. 40-65. (d) Nippur, see Myhrman, *BE* III, p. 51; *KBA*, pp. 22-40.

² Nos. 6, 8, 9, 23, 26, 28, 37, 38, 43-45, 50, 59, 88, 100, 203, 281, 283.

³ No. 17, and perhaps No. 41.

For convenience the texts have been arranged in six general groups: I. Contracts and loans, Nos. 1-55, 57-59; II. Those relating to patesis, Nos. 56, 60-78; III. Those offering chronological data, Nos. 80-111; IV. Orders (*ù-na-a-gù*), Nos. 112-147; V. Those concerning temple employees hired out for various purposes, Nos. 148-196, 198-206; VI. Those of a miscellaneous character: inventories, accounts of shepherds and individuals, lists of employees, etc., Nos. 79, 197, 207-323. A few¹ in the last group are also of interest chronologically.

The new data, offered by the second group for the reconstruction of a chronological list of the patesis² of this dynasty, are summed up in the following two divisions:

A. NAMES OF PATESIS HITHERTO NOT MENTIONED.

| Place | Patesi | Year | Text No. |
|----------------------------------|---|---------------------|---------------------------|
| <i>Hu-mur-ti</i> ^{ki} . | <i>Hu-ba-mer-si-lí.</i> | 1 <i>Gimil-Sin.</i> | 63:2. |
| <i>Iš-su</i> ^{ki} . | Unnamed. | 54 <i>Dungi.</i> | 66:3. |
| <i>Ka-zal-lu</i> ^{ki} . | <i>I-za-rí-ig.</i> | 43 <i>Dungi.</i> | 75:6. |
| " | <i>Kal-la-mu.</i> ³ | 56 <i>Dungi.</i> | 72:3. |
| " | <i>Ibni-ilu.</i> | 1 <i>Bur-Sin.</i> | Text in NBC. ⁴ |
| Sippar. | <i>Nu-úr-^dDa-gan.</i> | 7 <i>Bur-Sin.</i> | 76:7. |
| Tupa(?) | <i>Za-rí-ig.</i> ³ | Undated. | YBC 7278. ⁴ |
| <i>Úr+ú</i> ^{ki} . | [<i>Aza</i>] <i>g(?)</i> - ^d <i>Nanna(r).</i> ³ | 6 <i>Gimil-Sin.</i> | 69:9. |
| Not given. | <i>Ê-a-ba-ni.</i> | 42 <i>Dungi.</i> | 79:10. |
| " | <i>Î-lí-andul.</i> | 2 <i>Ibi-Sin.</i> | 60:3. |

B. NEW DATES OF KNOWN PATESIS.

| | | | |
|-----------------------------------|-------------------------------|---------------------|--------|
| Adab | Unnamed. | 54 <i>Dungi.</i> | 66:5. |
| " | <i>Ha-ba-lul.</i> | 2 <i>Bur-Sin.</i> | 64:7. |
| " | " | 6 <i>Bur-Sin.</i> | 62:2. |
| <i>Aš-nun-na</i> ^{ki} . | <i>Kal-la-mu.</i> | 9 <i>Bur-Sin.</i> | 61:5. |
| " | <i>I-tu-ri-a.</i> | 1 <i>Ibi-Sin.</i> | 73:3. |
| Babylon. | <i>Ar-ši-iḫ.</i> | 54 <i>Dungi.</i> | 66:11. |
| " | " | 7 <i>Bur-Sin.</i> | 65:6. |
| <i>Gab-gab-ni</i> ^{ki} . | <i>Hu-li-bar.</i> | 2 <i>Gimil-Sin.</i> | 71:2. |
| Jokha. | <i>Ur-^dNe-gún.</i> | 6 <i>Bur-Sin.</i> | 70:7. |

¹ Nos. 250, 280, 286, 310, 313, 320.

² For a discussion and chronological list of the patesis of this dynasty see the writer's forthcoming, *Patesis of the Ur Dynasty*: Vol. IV, part II, Yale Oriental Series, Researches.

³ A patesi by this name was previously known, but not for this place.

⁴ All these texts are unpublished. Their use has been kindly permitted by Prof. Clay, and Dr. Nies.

| Place | Patesi | Year | Text No. |
|--|-----------------------------------|---------------------|---------------------------|
| Jokha. | <i>A-a-kal-la.</i> | 5 <i>Bur-Sin.</i> | YBC 7273. ¹ |
| " | " | 8 <i>Gimil-Sin.</i> | YBC 7271. ¹ |
| Kish. | <i>A-ḫu-um-ba-ni.</i> | 8 <i>Bur-Sin.</i> | 78:6. |
| Marad. | <i>Wa-a-da-ru-um.</i> | 47 <i>Dungi.</i> | Text in NBC. ¹ |
| Nippur. | <i>Lugal-me-lám.²</i> | 1 <i>Bur-Sin.</i> | 68:5. |
| " | <i>Da-da.</i> | 5 <i>Gimil-Sin.</i> | 77:4. |
| " | " | 7 <i>Gimil-Sin.</i> | 237:231. |
| Shuruppak. | <i>Azag-^dNanna(r).</i> | 2 <i>Ibi-Sin.</i> | 60:1. |
| <i>Uru-sag-pa-kab-du^{ki}.</i> | <i>Ur-mes.</i> | 7 <i>Bur-Sin.</i> | 76:5. |

In this connection are also to be noted the names of two *šakkanakku* who were previously not mentioned: 1. *Gir-ni(?)*,³ *šakkanakku Kimash^{ki}*; 2. *A-bu-ni*,⁴ *šakkanakku*, place not given.

The seals, in as complete form as possible, have been added to their respective texts. They show the general characteristics common to the seals of this period. The one on No. 35 is to be especially noted. This impression shows that the inscription was not engraved on the cylinder in the usual way, i. e., the signs written from right to left; but rather just the opposite is the case here, the signs were engraved from left to right, as they appear in the reverse order in the impression.

NEW AND VARIANT DATE FORMULÆ.

The date formulæ for the reigns of the kings of the Ur Dynasty have been classified by Myhrman (*BE* III, p. 33 ff.), Thureau-Dangin (*SAKI*, p. 228 ff.), and Kugler (*SSB*, p. 160 ff.). These lists have been supplemented from time to time. The present texts offer the following new and variant formulæ, new at least as far as the writer has been able to determine.

1. *mu Ḫa-ar-ši^{ki} ba-ḫul a-rá 2-kam*, No. 84. Year when *Ḫârshi^{ki}* was destroyed for the second time.
2. *mu uš-sa a-rá 3-kam Si-mu-ru-um^{ki} ba-ḫul mu uš-sa-bi*, No. 87. The second year after *Simurûm^{ki}* was destroyed for the third time.

¹ All these texts are unpublished. Their use has been kindly permitted by Prof. Clay, and Dr. Nies.

² This patesi was known from *RA* X, p. 210, BM 103, 413 III:7, 16, but not identified with any place. No. 68 of the present texts identifies him with Nippur.

³ No. 207, date broken away.

⁴ No. 298, dated *mu Šá-aš-ru^{ki} ba-ḫul*.

3. *mu* ^d*Dun-gi an-kalam-ma-gè Šá-šu-ru-um^{ki} mu-ḫul*, No. 92. Year when Dungi, the lord of lands, destroyed Shashurum^{ki}.
4. *mu* ^d*En-ki Ga-šá ê-an-na ba-tu(r)*, No. 98. Year ^dEa of Gasha was brought into her temple.
5. *mu* *uš-sa ê-Bá-šá-Da-gan ba-dú mu 2-kam uš-bi*, No. 99. The third year after the building of the temple of Basha-Dagan.
6. *mu* *uš-sa bád ma-da ^dŠú-^dEn-zu lugal-e mu-dú*, No. 104. Year after Gimil-Sin built the wall of the land.
7. *mu* *a-rá 2-kam*, No. 109. Year the second time.
8. *mu* *An-šá-an^{ki} a-rá 2-kam ba-ḫul*, No. 286. Year when Anshân^{ki} was destroyed for the second time.

Most of these formulæ can be classified with certainty. Thus No. 2 designates the 44th year of Dungi. This formula is of interest in its connection with those for the preceding year. For the 43rd year we have the usual *uš-sa* form of the 42nd, i. e., "the year after Simurûm^{ki} was destroyed for the third time."¹ However, the distinctive formula adopted for the 43rd year was, "the year Ganḫar^{ki} was destroyed for the third time."² We would then more naturally expect a form like "the year after Ganḫar^{ki} was destroyed for the third time," used before the new formula, "the year Anshân^{ki} was destroyed,"³ for the 44th year came into use. From No. 87, however, it seems that the scribe, writing in the 3rd month, did not know of the use of the formula, *mu* *Gán-ḫar^{ki} a-rá 3-kam ba-ḫul*.⁴

No. 3 no doubt is a fuller form for the 52nd year of Dungi. Note the variant *Šá-šu-ru-um* for the usual *Šá-áš-ru-um*. In this connection we may note other variant writings of this place name:

- a. *Šá-su-ru-um*, in *mu lugal-e Šá-su-ru-um^{ki} mu-ḫul*, No. 91; a variant for the 6th year of Bur-Sin.
- b. *Šà-ru*, in *mu* ^d*Bur-^dEn-zu Šà-ru mu-ḫul*, No. 81; also to be assigned to the 6th year of Bur-Sin.
- c. *Šà-áš-ru-um*, in *mu* *Šà-áš-ru-um^{ki} ba-ḫul*, No. 102; probably for the same year as a and b.
- d. *Šá-ru*, in *mu* *Šá-ru^{ki}*, *TRU* 68.
- e. *Šá-áš-um-ru*, in *mu* *Šá-áš-um-ru^{ki} ba-ḫul*, *ITT* II 4090.

¹ *mu* *uš-sa a-rá 3-kam Si-mu-ru-um^{ki} ba-ḫul*, *DACL* 90, 331.

² *mu* *Gán-ḫar^{ki} a-rá 3-kam ba-ḫul*, *RTC* 329, *TT* 133 I:3.

³ *mu* *An-šá-an^{ki} ba-ḫul*, *TRU* 292; *TT* 172; *ITT* IV 7603.

⁴ This seems evident from *RTC*, 329, which is dated in the sixth month.

- f. Šá-áš-ru, in *mu Šá-áš-ru^{ki} ba-ḫul*, *OBI* 127; *ITT* II 2653; *TRU* 314; *TT* 294; *UDU* 31, 109.
- g. Šá-áš-šu-ru, in *mu Šá-áš-šu-ru^{ki} a-rá 2-kam ba-ḫul*, *BRM* III 166.
- h. Áš-šu-ru, in *mu a-rá 2-kam Áš-šu-ru^{ki} ba-ḫul*, “the year Ashshuru^{ki} was destroyed for the second time,” No. 97. With this formula are to be compared *mu Šá-áš-ru^{ki} a-rá 2-kam ba-ḫul*,¹ and *mu . . . -^dEn-zu lugal-e . . . 2-kam-áš Šá-šu(?) . . . mu-ḫul*, No. 282. Nikolsky (*DACL*, p. 67) has suggested the 52nd year of Dungi for this formula. That this is not the case, however, is clear from No. 282. The space on the tablet does not seem to permit of the reading Ibi-Sin. It is then either Bur-Sin or Gimil-Sin, more probably the former.²

No. 5 designates the 52nd year of Dungi. It is interesting to note the use of this form in the sixth month along with the form *mu Šá-áš-ru-um^{ki} ba-ḫul* in the first (*HLC* II 4) and ninth (*HLC* III 219) months.

No. 6 is the *uš-sa* form of *mu ^dŠú-^dEn-zu bád ma-da mu-dú* (*ITT* II 3683), and so to be assigned to the 5th year of Gimil-Sin. The 4th year of Gimil-Sin and the 47th year of Dungi are designated by formulæ referring to the building of the wall; the former by “the building of the west wall,”³ and the latter by “the building of the wall of the land.”⁴ In addition to the above exception, to this general distinction, is also to be noted the form “the year the west wall of the land was built.”⁵

No. 7 is an abbreviated form, and possible for several years of Dungi's reign. With it we can compare *mu uš-sa a-rá 2-kam* (*DACL* 363).

Nos. 1, 4 and 8 are not classified. No. 1 is, perhaps, to be assigned to the 58th year of Dungi.

Other variant forms are:

- a. *mu ^d[]-^dEn-zu lugal*, “the year []-Sin became king,” No. 83. Here the scribe omitted the first part of the king's name. Probably it is meant for Bur-Sin. Cf. *RA* IX, p. 158, l. 6 where *^d[]-^dEn-zu* is also written for *^dBur-^dEn-zu*. An analogous omission occurs in No. 95, *mu uš-sa ^d[]-^dEn-zu lugal-e bád-tu mu-dú*, “the year []-Sin built the west wall.” This, however, clearly is Gimil-Sin.
- b. *mu ^dNanna(r)*, “the year ^dNanna(r),” No. 85; an abbreviated form possible for the 17th, 22nd or 46th years of Dungi.

¹ *BRM* III 45, 166; *DACL* 247, 253, 375.

² In *BRM* III, p. 18, n. 1 the writer suggested Bur-Sin.

³ *bád mar-tu ba-dú*, *ITT* IV 7287.

⁴ *bád ma-du mu-dú*, *RA* XII, p. 47 ff., No. 11; *TT* 164⁴.

⁵ *mu bád mar-tu ma-da ba-dú*, *RA* VIII, p. 156, AO 5650.

- c. *mu mà-mah ba-dú-a*, "the year the great ship was built," No. 89; for the 8th year of Gimil-Sin.
- d. *mu A-ši-ma-num^{ki} ba-ḫul*, "the year Ashimanum^{ki} was destroyed," No. 88; for the 3rd year of Gimil-Sin if we regard *A-ši-ma-num* = *Si-ma-num*; compare two other variants *Ši-ma-nu-um* (*TRU* 18), and *Ši-ma-num* (*DACL* 146, 511).
- e. *mu uš-sa mu azag gu-za ba-dim*, "the year after the year the bright throne was built," No. 90; for the 4th year of Bur-Sin.
- f. *mu Si-bu-ru-um^{ki} ba-ḫul*, "the year Siburum^{ki} was destroyed," No. 96; for the 35th year of Dungi. For other variant writings of *Simurum^{ki}* compare *mu Si-bu-um^{ki} a-rá 9-kam ba-ḫul* (*OBTR* 147), and *mu Si-mu-ru-um-ma^{ki} a-rá 9-kam ba-ḫul*, No. 111.¹
- g. *mu mà-sig-zu-ap^d En-ki ba-ab-dù*, "the year the ship-sig-apzu of ^dEa was launched," No. 106; *mu mà-lu-zu-ap^d En-ki ba-ab-dù*, "the year the ship-lu-apzu of ^dEa was launched," No. 108. Both are variants for the 2nd year of Gimil-Sin.²
- h. *mu uš-sa en*, "the year after the priest," No. 93; *mu en maš-e-ni-pád*, "the year the priest was installed," No. 103; *mu en ba-túg*,³ "the year the priest was invested," No. 107. All are abbreviated forms. The first is possible for years of the reigns of Dungi, Bur-Sin, and Ibi-Sin; the second probably is for the 53rd year of Dungi; the third is possible for the reigns of Dungi and Bur-Sin.

Of minor importance are:

- mu^d I-bi-^dEn-zu lugal-ám*, No. 6; for Year Ibi-Sin became king.
the 1st year of Ibi-Sin.
- mu^d Šú-^dEn-zu lugal-ám*, No. 26, and Year Gimil-Sin became king.
mu^d Šú-^dEn, No. 317; for the 1st
year of Gimil-Sin.
- mu am-gal^d Innana ba-túg*, No. 27; for Year when the great lord of Innina was
the 5th year of Bur-Sin. invested.
- mu uš-sa dumu-sal-lugal*,⁴ No. 311; Year after the daughter of the king.
possible for the 41st year of Dungi.

¹ With this compare *mu uš-sa Si-mu-ru-um^{ki} a-rá 9-kam ba-ḫul*, A 41.

² Cf. *mu uš-sa mà-gúr-zu-ap*, *HLC* II 58a.

³ Cf. *mu uš-sa en ba-túg*, No. 312.

⁴ Cf. *mu dumu-sal-lugal*, *BE* III 141; *ITT* IV 7805, 7950; *UDU* 4, assigned by Delaporte to the x+28 year of Dungi (*ITT* IV, pp. 75, 83). For a possible fuller form of this formula see *ST* 100 and *ITT* IV 7072: *mu dumu-sal-lugal pa-te-si An-šá-an^{ki} ba-túg*, for the 40th year of Dungi.

mu Ur-bil-lum^{ki} Lu-lu- 𒂗𒍪𒀭𒍪 *a-rá 9-kam* Year Urbillum and Lu-lu-X were de-
ba-*ḫul*,¹ No. 278; for the 55th stroyed for the ninth time.
year of Dungi.

The formula, *mu en Ga-eš^{ki} ba-túg*, "the year the priest of Gaesh^{ki} was invested," occurs in the published texts;² also on Nos. 309, 313, 320. In the date lists this formula is not classified. Genouillac has assigned it to the reign of Ibi-Sin (*LTD*, p. 18, n. 2). From Nos. 313 and 320, however, it is clear that this date designates the last year of Bur-Sin. Thus in No. 313:12-13 *mu 3-kam mu [en G]a-eš^{ki} ba-túg mu má^aEn-ki ba[-ab-dù]*, i. e., "three years (from) the year the priest of Gaesh^{ki} was invested (to) the year the ship of ^aEa was launched," the latter being the 2nd year of Gimil-Sin; and in No. 320 it precedes the formulæ for the first four years of Gimil-Sin.

A few variant names of months are also to be added:

Itu Ezen, 80:7. The name of the festival is omitted by the scribe.

Itu Ezen-Ri, 82:6. This month usually is written *Itu Ri*.

Itu Ḫu-ne-kú, 228:5, for *Itu Ū-ne-kú*. Note other forms of this name: a. *Ū-ne-ḫu-kú*, No. 60:15; *EAH* 134; *RA* VIII, p. 198, 22:R.2; b. *Ub-ne-ḫu-kú*, *ITT* II 849:9.

Itu Maš-dú-šu, 94:18, for *Itu Maš-dú-kú*.

Itu Numun-ka, 26:7, and *Itu Šú-bal-na*, 99:10, for *Itu Šú-numun* (-*na*).

Itu Še-gál-la, 55:14, for *Itu Še-kar-ra-gál-la*.

Itu Še-še-kin-kud, 18:3, for *Itu Še-kin-kud*. Cf. *Itu Še-še-kin-a* of the Sargonic Period (*EBH* p. 289).

Itu Šeš-da-nak; 247:9, for *Itu Šeš-da-kú*.

The date in No. 105:6, *itu dingir dumu-lugal*, indicates several scribal omissions. Attention must also be called to No. 245. Here, apparently, we have the abbreviated forms for several months. Thus *Itu Á*, for *Itu Á-ki-ti*; *Itu Ezen-^aDun* for *Itu Ezen-^aDun-gi*; *Itu Ezen-^aŠú* for *Itu Ezen-^aŠú-^aEn-zu*; and *Itu Ezen-^aMe-ki* for *Itu Ezen-^aMe-ki-gál*.

In No. 280 the month *Ur* is mentioned. This, as is well known, designated the seventh month in the Telloh calendar in the Sargonic Period, and as late as the early years of Dungi's reign. No. 280 is dated in the 38th year of Dungi; but this tablet is from Jokha and not Telloh, as is clearly proved by the name of the other month, *Itu Kur-ú-e*, the 11th month in the Jokha calendar. This text then identifies

¹ See the amplified forms in *CT* V 12231 X:15-25; *RA* IX, p. 42, SA 9, which Dhorme (*RA* IX, p. 42) and Nikolsky (*DACL*, p. 107) assign to the 55th year of Dungi.

² *HLC* III 205; *DACL* 396; *RTC* 378, 379; *ITT* II 3977; *ITT* III 5059.

the month *Ur* with the 9th month of *Jokha*,¹ and indicates the survival of an older form at an entirely different centre from that, where according to the published texts, it was commonly used. So far as the writer knows, this is the first text from *Jokha* in which this month occurs.

¹Another variation in the *Jokha* calendar is seen in the name *Itu Ezen^dBur^dEn-zu* (*BRM* III 23:19), the identification of which is not certain. An analogous change took place at *Drehem*, where *Itu Šú^dEn-zu* was substituted for *Itu Šú-eš-ša* (see *LTD*, p. 16; *BRM* III, p. 19).

NAME INDICES.

Abbreviations: b., brother; cf., confer; d., daughter; f., father; gf., grandfather; gs., grandson; h., husband; m., mother; mas., master; n., name; O., obverse; p., page; PN., proper name; R., reverse; s., son; w., wife.

Determinatives: *d.*, deus, dea; *ki*, place; *pl.*, plural.

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
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¹ Cf. *DAcL* 262:R. 4, where it is clearly *ba*; also *ibid.* 274:12; 321:14. See also *UDU* 10:4; 15:7; 104:5, where it is clearly *si*.

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 2. s. of *Šara-ni-šag*, 2:3.
Ma-ma-šer, 246:28.
Ma-num-ki-^dDun-gi, gìr, 63:9.
Ma-šum, gá-šú-dù, 233:1.
Mer-An-ni, dup-šar, s. of *Inim-^dŠara*, 2:14.
Mer-gan-ul, engar, 309:23.
Mer. . . -na, s. of *Lù-^dInnana*, 26:12.
Mu-ni, gìr, 96:6.
Mu-šup(or *ru*)-*pi, sukal, gìr*, 63:4.
Na-a-a-ti, gè'me Lù-^dEn-zu s. of *Lugal-gar-si*(?)*-e*, 188:1.
Na-ab-ni-giš-an, 254:8.
Na-An-na, 224:7.
Na-ba-di, 193:1.
Na-ba-di-e, dup-šar, s. of . . . -*gu-ga*, 275:1, seal.
Na-ba-lul, šàg-gud, 309:11.
Na-ba-šag, 208:32, 39; 214:100; 242:92.
Na-bi. . . ., 246:94.
Na-di, 98:11.
 1. f. of *Šeš-kal-la*, 47:8; 213:4.
 2. f. of *Ur-ám-ma*, 158:seal; 199:seal.
Na-lul, 106:4.

¹  No. 63 in Scheil, *Recueil de Signes*. Read *ab* by Delaporte in *JA*, Nov.-Dec., 1914; while Nikolsky reads *murub* (*DACL*, p. 51).

- Na-ra-am-i-li*, 75:5.
maškim, 226:14.
- Na-šag*, 226:20.
 ab, f. of *Lugal-amar-azag*, 77:seal.
- Nam-ḥa-ni*, 14:1; 37 case:6, tablet:6; 59:3;
 103:3.
- Nam-ḥa-ne-in-gù*, lù(?) , 3:11.
- Nam-tar-ib-ul*, 22:11.
- Nam-zi-tar*, 54:11; 113:1(?).
- ^a*Nannar*[*-ab?* . . .], *dup-šar*, *gìr*, 60:18.
- ^a*Nannar-azag-zu*, *gìr*, 304:22.
- ^a*Nannar-ki-àg*, 86:3; 141:4.
- ^a*Nannar-lù* . . . , 62:11.
- ^a*Nannar-ma-ba*, 65:10.
- ^a*Nannar-mu-taḥ*, 292:28.
- ^a*Nannar-nu-giš-šar*, 17:8.
- ^a*Nannar-zi-ta-ḥuš*, 276:8.
- Ne-dug-ga*, 103:6; 185:6; 191:4 (*ga* written
bì); 249:4; 267:13.
 1. *dup-šar*, s. of *La-a-šag*, 185:seal.
 2. *gìr*, 298:37.
- Ni(?)*-*ḥa-ḥa-šá*, *gìr*, 198:9.
- Ni-kal-la*, 13:9; 162:6; 323:11.
dup-šar, s. of *Lù-šag-ga*, 162:seal.
- Níg*^a*Ba-ú*, b. of *Lù*^a*Utu*, 19:10.
- Níg-dúg-ga-mu*, 42:9.
síb, 246:100.
- Níg-šag-ga-ar* (PN?), 121:5.
- Nigin-gar-ki-dúg*, 82:2 (cf. *Nigin-gar ki*,
 142:1).
 f. of *Ū-da*, 208:49.
- Nigin*[*-gar?* . . .], *te* . . . , f. of *Lù-dúg-ga*,
 168:seal.
- Nin-a-ni*, 129:6.
- Nin-á-ni-ta*, *nu-giš-šar*, m. of *Ur-zikum-ma*,
 208:17.
- Nin-ad-da*, 8:4; 49:17.
- Nin-du-du*, 149:10.
- Nin-dup-šar*, w. of *Lù*^a . . . , 7:4.
- Nin-é-gal-e*, 231:8.
- Nin-ka-gi-na*, 149:11.
 d. of *Ḥab-ba-gar-ni*, 2:17.
- Nin-ma-a-rá*, 112:5.
- Nin-me-a*, m. of ^a*Ezinu-zi-mu*, 204:5.
- ^a*Nin-šubur-ama-mu*, lù *Lugal-ezen šabra*,
 149:3.
- ^a*Nin-šubur-ama-pa(?)*, lù *Ur*^a*En-zu síb*,
 149:1.
- ^a*Nin-šubur-andul*, 153:6.
- Nin-ukkin-ni*, d. of *Ur-nigin-gar*, 2:19.
- ^a*Nin-úr-ra-ama-mu*, *gé*^a*me sá-dug* ^a*Gu-la*,
 201:1.
- Nin-zag-gi-si*, *gé*^a*me Lugal-gar-si(?)*-*e pa*
uš-bar, 215:5.
- Nir-gál-ga-il*^a*Bur*^a*En-zu*, 232:5.
- Nir-ni-da-gál*, 79:7.
- Nu-úr*^a*Da-gan*, *pa-te-si Sippar*^{ki}, 76:7.
- Nu-úr-i-lí*, 36:2; 62:8; 254:106.
- Nu-úr*^a*Iškur*, 289:9.
- Nu-úr-zu*, *dup-šar*, 304:19.
- Pád-da*, 270:2.
dam-gár, 295:18.
- Pi(?)*-*tur-tur*, *na-kíd*, 237:12.
- Pú-ta*, 232:72.
- Ri-ba-a*, 56:12.
- Ri-bar-ra*, 246:117.
- Ri-túg(?)*-*ga-da*, 289:3.
- Ri-zé-num*, 152:1.
- Rim*, 66:17; 133:4; 201:6; 232:65.
- Sag-du*, f. of *Ur*^a*Giš-gibil-ga-mes*, 232:76.
- Sal+ku*¹*-ab-ba-na*, 13:2.
- Sal+túg-gal*, 267:27.
- Síb-gi-ra(?)*, 254:86.
- Síg-bu*, 90:2.
nu-banda, 1:11.
- Sum-mu*, 246:38.
- Šá-ad-da*, 264:1.
- Šá-da*, s. of *Ukkin-ni*, 2:16.
- Šá-igi-gê* (PN?), 268:9.
- Šá-la-gaz*, 254:16.
- Šá-lum*, 145:3.
- Sàg-azag-gi*, 313:40.
na-kíd, 237:43, 59, 71
- Šar-ru-um*, 16:5.
- Šar-ru-um-i-lí*, *gìr*, 86:9.
- ^a*Šara a-mu*, 104:10; 161:9; 171:1.
 1. *kal ḥe-dúr*, 264:45.

¹ To be read *e-gi* (*HAV*, p. 168, n. 3).

2. *pa*, 182:4; 264:65.
 3. s. of ^a[] . . . , 104:seal.
^a*Šara-andul*, s. of *Ūru-mu*, 232:8.
^a*Šara-ba-zi(g)-gi*, 132:1.
 1. *kal he-dúr*, 264:48.
 2. f. of *Ur-^aNin-mug-ga*, 232:64.
^a*Šara-še-gál*, 18:7.
^a*Šara-kam*, 128:13; 195:5; 264:57; 299:26; 323:6.
 1. *dup-šar*, s. of *Lugal-giš-šar*, 195:seal.
 2. *kal he-dúr*, 264:43.
 3. *na-kíd*, 237:35, 106.
 4. *pa-te-si Gir-su^{ki}*, 70:9.
 5. s. of *Ur-šé-Unú^{ki}*, 232:47.
^a*Šara-mu-du*, *engar*, 309:24.
^a*Šara-ni-šag*,
 1. *gír*, 132:3.
 2. f. of *Da-da*, 2:1.
 3. f. of *Ma-ma*, 2:1.
^a*Šara-ni-zù*, 255:3; 264:17.
^a*Šara-za-me*, 292:7; 308:4.
^a*Šeš-a-ni*, 7:14; 12:8; 20:11; 159:6; 161:10; 232:27; 308:14.
 1. *dím*, 176:1.
 2. *dup-šar*, s. of *Da-da*, 159:seal; 161:seal.
 3. *dup-šar*, s. of *Lugal-gar-si(?) -e*, 316:seal.
 4. s. of *Gé'me-^aEzinu*, 204:6.
 5. s. of ^a*Nin-tu(?)* (or *An-nin-tu?*), 12:seal.
 6. s. of *Ūn-nu-šár-an*, 232:24.
 7. s. of *Ur-id-edin-na*, 232:11.
^a*Šeš-da-da*, 8:7; 50 case:4, tablet:4.
 s. of *Ur-^aNin-gál*, 50:seal.
^a*Šeš-e-ma-an* (or b. of *E-ma-an*), 212:63.
^a*Šeš-kal-la*, 5:14; 24:4; *passim*.
 1. *gu-za-lá*, 213:20.
 2. *na-kíd*, 237:123, 190.
 3. *pa*, 184:5.
 4. *síb*, f. of *Lù-^aNin[-šubur]*, 150:seal.
 5. *šabra*, 213:12.
 6. f. of *Lù-^aIškur*, 6:1.
 7. f. of *Lù-^aŠara*, 208:55.
 8. f. of *Ur-^aDumu-zi(d)-da*, 126:seal.
 9. f. of *Ur-^aŠara*, 154:seal; 182:seal.
 10. s. of *Da-da*, 249:60.
 11. s. of *Na-di*, 47:7; 213:4.
 12. s. of *Ur-lugal*, 24:seal; 25:seal.
 13. s. of *Zu-zu*, 164:1.
^a*Šeš-ki-àg*, 264:8.
^a*Šeš-ki-lul-la*, 11:6.
^a*Šír-ga*, 160:8.
^a*Šú-^aEn-zu*,
 1. *dumu-lugal*, 246:33.
 2. *ha-zi-ħab*, 284:4.
 3. *lugal*, 3:16; *passim*.
^a*Šú-ga-ga*, 14:8.
^a*Šú-nu-nu*, 35 case:9, tablet:11.
^a*Šú-ra-ne*, 246:114.
^a*Šú-sukal*, 9:6.
^a*Šú-zi-An-na*, 246:115.
^a*Šú-zu . . . -a*, 208:44.
^a*Ta(?) -za-an*, 264:47.
^a*Tab-šá-la*, 104:9; 222:3.
 s. of *Ama-kin*, 246:8.
^a*Tab-šà-ù(?) -lu*, f. of *Ur-^aŠara*, 192:seal.
^a*Temen-ni*, f. of *Ur-^{is}gígir*, 51:seal.
^a*Ti-ê-maħ-ta*, 112:4; 129:4.
^a*Ti . . .*, f. of *Lugal-ba[-ra-ab-è]*, 109:seal.
^a*Ti(l)-lí-abzu-tu*, *maškim*, 16:8.
^a*Ti(l)-lí-dúr-ra-at*, *ni-dù*, 239:5, seal.
^a*Tír-gu*, *engar*, 305:15.
^a*Tír-ta* (PN?), 161:7.
^a*Tu-[ra]-lam-i-lí*, 254:102.
^a*Túg-ga(?) -nin . . .*, f. of *Ur-^aEn-zu*, 23:seal.
^a*Túg-gi-bu-um*, *nu-banda*, 246:14.
^a*Ū-a-ti*, f. of *Ur-tar*, 198:4.
^a*U-bar*, 254:54.
gír, 240:6.
^a*U-bar-e*, 208:63.
^a*Ū-bi-mu-ú-tum*, *gu-si-gu*, s. of *Ū-ma-ni*, 2:6.
^a*Ū-da*, s. of *Nigín-gar-ki-dúg*, 208:49.
^a*Ū-ga*, 246:59.
^a*Ū-li*, 260:59.
^a*Ū-ma-ni*, 10:4; 93:3; 131:1; 137:2(?); 208:77; 232:39; 262:3; 292:13; 305:14.
 1. *engar*, 191:3.
 2. f. of *A-du-du*, 232:71.
 3. f. of *Ū-bi-mu-ú-tum*, 2:7.
 4. f. of *Ur-sukal*, 5:seal.

- Ud-da-ga*, 218:84.
Ukkin-ni, f. of *Šá-da*, 2:16.
Uku-il, 2:22.
Um-ma-kam, *šú-ḥa*, 200:2.
Ūn¹-nu-šár-an, f. of *Šeš-a-ni*, 232:23.
Ur^aA-dúg, 192:1; 232:102.
 s. of *Ur-sukal*, 162:1.
Ur-a-edín(?), 38 case:7, tablet:7.
Ur^aA-zi-a, 208:90.
Ur-ab-ba, s. of *Ur-nigín-gar*, 57:4, seal.
Ur-ab-ba-ra, 16:6.
Ur-ab-ba-šig, 258:4.
Ur-abzu, 232:18.
 1. *dup-šar gud*-10, 311:3.
 2. b. of *mu*, 98:12.
 3. f. of *A-kal-la*, 42:8.
Ur-abzu-ka, 312:25.
Ur-abzu-lugal(?), f. of *Ur-mes*, 279:seal.
Ur-ab . . . , *dup-šar*, s. of . . . , 92:seal.
Ur-Alim, s. of *Lù-dingir-ra*, 49:5, seal.
Ur-ám-ma, 158:5; 199:4; 246:87.
 1. *dup-šar*, s. of *Na-di*, 158:seal; 199:seal.
 2. *pa*, 205:5.
 3. *šág-gud*, 309:7.
Ur-ama-na, 255:5; 264:14.
Ur-An-ni, 258:2.
Ur-an(or *dingir*)-*ma*, *pa*, 159:5.
Ur^aAzag, *šim*, 37 case:9, tablet:9.
Ur-azag-nun, 73:5, cf. *Ur-azag-nun-na*, seal.
Ur-azag-nun-na, 60:12; 72:8; 144:1.
 dup-šar, s. of *Lù^aNin-gír-su*, 73:seal.
Ur-ba-ab, 213:54.
Ur^aBa-ú, 21:5; 30 case:3, tablet:4; 56:14; 128:1(?); 200:6.
 1. *dup-šar*, f. of *Lù-šág-ga*, 137:seal.
 2. *eššad*, 3:13.
 3. f. of *Ur^aEn-zu*, 249:51.
 4. f. of *Ur^aLugal[-nibanda]* (-*da*), 22:seal.
 5. s. of *Gu-du-du*, 29:4.
Ur^aBa-ú^aNin-kúr-ra-ši-gal, 248:5, cf. *Ur^aBa-ú* . . . *^aNin-kúr-ra* . . . , seal.
Ur-da-da, *kal ḥe-dúr*, 246:50.
- Ur-da-ga*, 218:84.
 s. of *Ūru*, 166:1.
Ur^aDa-mu, 206:2; 212:43.
 s. of *Ur-dingir-ma-an-iš-šár-zu*, 232:13.
[Ur^a]-^aDa-ni, 249:3.
Ur-dingir-ma-an-iš-šár-zu, f. of *Ur^aDa-mu*, 232:14.
Ur-dingir-ra, 305:29.
 1. *šág-mar-sa*, 264:36.
 2. s. of *Ur-dun*, 300:19.
Ur-dingir-ri-da, s. of *Ḥaz-za-an*, 43:seal.
Ur-dub-lá, 264:5.
Ur-dul-azag, 6:4; 23:8; 43:3.
Ur-dul-azag-ga, f. of *An-ni-ba-tu*, 9:2, seal.
Ur^aDumu-zi(d)-da, 47:4; 232:25, 52.
 1. *dup-šar*, s. of *Šeš-kal-la*, 126:seal.
 2. *na-kíd*, 237:102.
 3. f. of *^aBur^aEn-zu-ni-gi-in*, 232:98.
 4. s. of *Da-a-ti*, 208:53.
Ur-dun, 4:11; 97:5; 223:4; 305:23; 323:13.
 1. *dup-šar*, s. of *Da-da*, 223:seal.
 2. *dup[-šar]*, s. of *Da* . . . , 97:seal (?).
 3. *kal ḥe-dúr*, 264:39.
 4. f. of *Ur-dingir-ra*, 300:19.
 5. s. of *Da-da*, 246:36.
Ur^aDun-pa-è, 19:8; 47:5; *passim*.
 1. *dím*, 178:2.
 2. *šág-gud*, 309:13.
 3. s. of . . . , 136:3.
Ur^aDun . . . , 237:96.
Ur-è-An-na, 213:8, 42; 232:106; 312:11.
 1. f. of *Ur-sukal*, 309:17.
 2. s. of *Ur-šé-Unú^{kt}*, 232:46.
Ūr-e-ba-ab-ul, 38 case:6, tablet:6.
Ur-è-bár-bár-ra, 212:23.
Ur-è-gal, 218:5.
Ur-e-la-šù-dù, f. of *A-du-du*, 208:95.
Ur-è-maḥ, 80:4; 212:35.
Ur-è-maš, *dup[-šar]*, s. of *Ur-tar*, 169:7, seal.
Ur-è-nun, 213:24.
Ur-è-nun-na, s. of *Ba-zi-gi*, 267:16.
Ur^aEn-ki, *šág-mar-sa*, 264:31.
Ur^aEn-lá, 191:6, cf. seal *Ur^aEn-lil*.

¹ For this reading see *DSGL*, p. 53. Also read *un* by Legrain in *Ḥu-un-nu-un* (*TRU* 27:6) and *Ḥu-un-um* (*ibid.* 25:2); and by Genouillac in *Ḥu-un-ḥa* (*ITT* II 926:6).

- Ur^dEn-lil* (cf. *Ur^dEn-lá*, 6), *dup-šar*, s. of *Lugal-azag-ga*, 191:seal.
- Ur^dEn-lil-lá*, 26:3; 208:68; 232:80; 242 R. I:10, II:10; 294:8.
- Ur^dEn-zu*, 23:9; 133:1; *passim*.
1. *níg-dù-dù* ^a*Šara*, 169:1.
 2. *sib*, 149:2.
 3. *šäg-mar-sa*, 264:30.
 4. f. of *Ur^dGiš-gibil-ga-mes*, 232:92.
 5. s. of *Lugal-me-a*, 182:1.
 6. s. of *Túg-ga(?)nin* . . . , 23:seal.
 7. s. of *Ur^dBa-ú*, 249:51.
- Ur^dEn-zu min*, 212:30.
- Ur^dEn* . . . , f. of *Lugal* . . . , 44:seal.
- Ur^dEzinu*, 264:15; 308:9; 312:9.
f. of *Ur-mes*, 309:seal.
- Ur^dGál alim*, 306:5.
1. *ab*(or *éš*)-*ša-tam gír*, 94:15.
 2. *dup-šar gar*, 304:23.
 3. f. of *Ur-nigín-gar*, 70:12.
- Ur-gê-kisal*, 17:6; 47:11(?), 264:62.
- Ur-gibiš*(or *ên*)-*e*, 18:5; 131:5; *passim*.
1. *dup-šar*, s. of *Ur-nigín-gar*, 184:seal; 189:seal; 197:seal; 198:seal.
 2. *pa*, 237:186.
 3. f. of *Lù[-^aHa]-ni*, 163:seal.
- Ur^dGiš-zi-na* . . . , f. of *Ur-nigín*, 147:seal.
- Ur-giš-gibil*, 264:54.
- Ur^dGiš-gibil-ga-mes*, 126:6; 206:3.
1. *kal he-dúr*, 264:41.
 2. *lù Ur^dBa-ú*, 29:3.
 3. f. of *Ur^ggigir*, 232:91.
 4. s. of *Sag-du*, 232:75.
 5. s. of *Ur^dEn-zu*, 232:91.
- Ur^ggigir*, 51:4; 143:5; *passim*.
1. *išib*, 16:12.
 2. *nu-banda gud*, 232:111.
 3. *nu-banda gud, pa*, 242:21.
 4. *šabra*, 249:25.
 5. *šabra, pa*, 242 O. I:20.
 6. *šú-iá*, 32:5.
 7. f. of *Lù-bal-šig*, 160:2.
 8. s. of *Bar-ra-an*, 1:12.
 9. s. of *Gú-ub(?)ba*, 52:4.
 10. s. of *Temen-ni*, 51:seal.
 11. s. of *Ur^dGiš-gibil-ga-mes*, 232:93.
 12. s. of . . . , 52:seal (cf. s. of *Temen-ni*, 51:seal).
- Ur-giš-šag-ga*, f. of *Da-a-ga*, 153:seal.
- Ur-gu*, 6:8; 214:75; 222:2(?); 280 case:6, tablet:6 (n. of *SU*).
- Ur-gú-edin-na*, 122:1.
1. *engar*, 2:9.
 2. *šäg-gud*, 309:6.
- Ur^dGú-lá*, s. of *A-dúg*-[], 281:5, seal.
- Ur-gú-ne-na*, f. of *Ur-mes*, 232:112.
- Ur^dGu-nu-ra* (or *um*), 267:3.
- Ur^dGún-An-na*, 20:3; 27:3; 33:3; 40:4; 51:3; 52:3; 55:2.
1. *gìn-mò*, 264:22.
 2. *šú-ħa*, 200:3.
- Ur-gún-gún*, 305:21.
- Ur^dGún-na*, 5:3; 24:3; 39:4.
- Ur^dGún-nun*, 213:68.
- Ur^dHa-ni*, *sukal, gír*, 71:4.
- Ur-ib* . . . , 284:9.
- Ur-id-da*, 218:50.
- Ur-id-edin-na*, f. of *Šeš-a-ni*, 232:12.
- Ur-in* . . . *da*, f. of *Ur^d* . . . , 26:19.
- Ur^dIškur*, 154:1; 304:12.
s. of *Lù-ib-gal*, 232:95.
- Ur^dKa-di*, 212:26; 214:17; 257:7; 264:59.
1. *pa ħar*, 105:4.
 2. f. of *En-dù*, 66:seal.
 3. f. of *En-nigi*, 201:seal.
 4. s. of *Lugal-šag(?)gi*, 257:seal.
- Ur-ká-gal*, 100:2.
- Ur-ki-gu-la*, 11:3.
- Ur^dKur-mu-du* (or *Ur^dHal-mu-du*), 7:16; 208:8.
- Ur^dLama*, 116:8; 212:45.
- Ur^dLama-kal* (or *lama*), 12:16.
- Ur-lugal*, 118:5; 119:4; 199:1.
1. *gír*, 277:7.
 2. *pa*, 183:5.
 3. *šäg-gud*, 309:14.
 4. f. of *Šeš-kal-la*, 24:seal; 25:seal.
- Ur^dLugal-banda(-da)*, *dup-šar* (cf. *Ur^dLugal-ni-banda(-da)*, 22:5).
gír, 71:13.

Ur^aLugal-ni-banda(-da), 22:5; cf. *Ur^aLugal-banda(-da)*, 71:13.

s. of *Ur^aBa-ú*, 22:seal.

Ur-ma-di, s. of *Dug-kud*, 45:seal.

Ur^aMa-mi (cf. *Ur-ma-mi*, 36:6), 80:5; 323:33.

mu, 213:19.

Ur-mes, 20:12; 32:8; *passim*.

1. *dup-šar*, 203:seal.

2. *dup-šar*, s. of *Ur^aŠel[-in(?)] (= Ezinu)*, 165:seal.

3. *dup-šar*, s. of *Ūr^aEzinu(?)*, 309:seal.

4. *gìn-mà*, 264:23.

5. *pa*, 111:3; 150:6; 252:6.

6. *pa-te-si Uru-sag-pa-kab-du^{ki}*, 76:5.

7. *šim*, 308:22.

8. s. of *Igi-šag-šag*, 26:5.

9. s. of *La-na-ab*, 106:seal; 108:seal.

10. s. of *Ur-abzu-lugal(?)*, 279:seal.

11. s. of *Ur-gú-ne-na*, 232:113.

Ur-mes mìn, *gìn-mà*, 264:24.

Ur-mu, 256:79.

Ur-na-gá, s. of *Ha-ma-ti*, 232:87.

Ur^aNe-gún, 218:75; 312:39.

1. *pa-te-si Umma^{ki}*, 67:10; 70:7; 86:4; 102:seal; 151:seal; 167:seal; 168:seal; 265:seal.

2. *pa-te-si Umma^{ki} nita^a Dun-gi lugal Uru^{ki}*, 86:seal; 141:seal; 142:seal; 164:seal.

3. *pa-te-si Umma^{ki}*, f. of *Lù-ê-mah*, 315:seal.

Ur^aNe-gún-na, 4:3; 13:4; 114:1; 117:3.

Ur^aNidaba, 304:6.

f. of *Lugal-gar-da*, 100:seal.

Ur^aNidaba(?), 232:104.

Ur-ni-gin, 264:2.

Ur-nigin, 50 tablet:7 (cf. *Ur-nigin-gar*, case:6).

s. of *Ur^aGiš-zi-na . . .*, 147:seal.

Ur-nigin-gar, 50 case:6 (cf. *Ur-nigin*, tablet:7); 70:3; 208:6, 73; 232:16; 276:4.

1. *dam-gár*, 267:29.

2. *dìm*, f. of *Ur-ab-ba*, 57:5.

3. *dìm*, *gìr*, 273:7.

4. *engar*, 297:14.

5. *šàg-mar-sa*, 264:28.

6. *saḥar*, f. of *A-kal-la*, 156:seal; 157:seal.

7. *saḥar*, f. of *Ūru-mu*, 131:seal.

8. *saḥar*, f. of *Da-da-ga*, 299:seal.

9. f. of *Ūru-mu*, 129:seal(?); 143:seal.

10. f. of *Gù-[dél]-a*, 84:seal.

11. f. of *Lù-dingir-ra*, 196:seal.

12. f. of *Nin-ukkin-ni*, 2:20.

13. f. of *Ur-ab-ba*, 57:seal.

14. f. of *Ur-gibiš(or ên)-e*, 184:seal; 189:seal; 197:seal; 198:seal.

15. s. of *Ur^aGál-alim*, 70:11.

Ur^aNin-a-zu, s. of *Ūru-mu*, 232:109.

Ur^aNin-da, 43:4.

Ur^aNin-gál, f. of *Šeš-da-da*, 50:seal.

Ur^aNin-giš-zi-da, *maškim šakkanakku*, 17:10.

Ur^aNin-gún, 25:3.

Ur^aNin-gún-An-na, 49:3.

Ur^aNin-kár, 267:14.

Ur^aNin-mug-ga, 3:15.

s. of *^aŠara-ba-zi(g)-gi*, 232:63.

Ur^aNin-su, 125:1; 213:32.

1. *na-kíd*, 237:79.

2. *nu-banda gud*, 210:81.

Ur^aNin-tu, 41:4; 149:18; 188:5; 201:5; 292:11.

dup-šar, s. of *Dug-ga*, 188:seal.

Ur^aNin-tù(r)-ra, 16:10.

Ur^aNi i-'i(l), 111:2.

Ur^aNir-gal (n. of *a-šàg*), 225:73.

Ur^aNu-muš-da, 196:5; 305:28; 310:3; 323:3.

Ur^aNun-gal, 155:7.

1. *dup-šar*, s. of *Ur^aŠara*, 155:seal.

2. *kal ḥe-dúr*, 264:40.

3. *pa*, 195:4; 237:193.

4. *síb-lugal*, 300:5.

5. f. of *Ma-an-sum*, 46:sea.

Ur-pa, *engar*, 288:14.

Ur^aPa-sag, 208:67.

Ur-pú-mah, f. of *A-kal-la*, 150:2.

Ur-pú-sag, 264:58.

[Ur?]-pú-ta, s. of *Lú-ka-ni*, 306:9.

Ū₁-ra-ni, kal *he-dúr*, 264:44.

Ur-rín (or *gíd*)-dur, 139:3.

Ur-rum (or *áš*), kal *he-dúr*, 264:46.

Ur-^dSahan, 61:21.

Ur-^dSahan-tah-*hu*, 309:21.

Ūr-sar-a, 206:1.

Ur-si-gar, 218:35.

šag-mar-sa, 264:29.

Ur-sukal, 5:4; 23:11; 88:4; 208:76.

1. *mà-láh*, 264:18.

2. *simug*, 48:8.

3. f. of *Inim-^dSara*, 232:28.

4. f. of *Ur-^dA-dúg*, 162:2.

5. s. of *Ū-ma-ni*, 5:seal.

6. s. of *Ū₁-ê-An-na*, 309:17.

Ur-šag, f. of *A-a-kal[-la]*, 89:seal.

Ur-šag-ga, 17:9.

1. *ab sangu*, 318:2.

2. *dug-gūr*, 34:16.

3. f. of *Lù-^dSara*, 230:seal.

Ur-šag-šag-ga, *engar*, 305:6.

Ūr-šag(?)*-ta-ni*, 55:10.

Ur-šag . . . , s. of *Ur-^d . . .*, 171:seal.

Ur-^dŠakan, 232:74, 82.

Ur-^dŠara, 41:7; 90:4, 6; *passim*.

1. *dup-šar*, s. of *Lugal . . .*, 90:seal; 173:seal.

2. *dup-šar*, s. of *Šeš-kal[-la]*, 154:seal; 182:seal.

3. *dup-šar*, s. of *Tab-šà-u(?)*-lu**, 192:seal.

4. *gìr*, 212:109.

5. *mu*, 213:25.

6. *na-kíd*, 237:14.

7. *nu-giš-šar*, 190:1.

8. *pisàn-dub-ba*, 207:189.

9. *pisàn-dub-ba-sag*, f. of *Lugal-nir*, 176:seal; 177:seal.

10. *pisàn-dub-ba-sag*, f. of *Ur-^dNun-gal*, 155:seal.

11. *um-gê-a*, 3:14.

12. s. of *Lul-lul-lí*, 249:52.

Ur-^dŠe[-*in*(?)]. (= *Ezinu*), 42:13.

f. of *Ur-mes*, 165:seal.

Ur-šé-*Unú^{kt}*, 212:27; 232:44.

1. f. of *Lù-kal-la*, 232:49.

2. f. of *Lugal-An-ni*, 232:49.

3. f. of ^d*Sara-kam*, 232:49.

4. f. of *Ur-ê-An-na*, 232:49.

Ur-š₁-ka, 254:110.

Ur-š₂g, 267:2.

pa, 171:4; 186:10; 264:51.

Ur-š₃-*azag-ga*, 208:81.

Ur-^dŠú-mah, 8:6; 45:6; 59:4.

1. f. of *Lù-^dEn-zu*, 26:11.

2. s. of *Ba-ga-ga*, 59:seal.

Ur-š₄-*mu*, 304:26.

Ur-tar, *sukal*, 141:1.

1. *lù-tir*, 169:5.

2. *na-kíd*, 237:62.

3. f. of *Gìr-i-lí-šag*, 246:41.

4. f. of *Ur-ê-maš*, 169:seal.

5. s. of *Ū-a-ti*, 198:4.

Ur-tir-*azag-ga*, 35 case:3, tablet:3.

Ur-ubur (or *amaš?*)-*me(?)*-a**, 44 case:4, tablet:7; 45:4.

Ur-ur, 15:12.

Ur-^dUtu, 246:89, 264:60.

1. *kun*, 214:63.

2. *na-kíd*, 237:152.

3. s. of *Zu(?)*-e**, 42:14.

Ur-^dZi(d)-*da*, 22:4.

f. of *Du-ú-na*, 2:8(?), seal.

Ur-zikum-*ma*, s. of *Nin-á-ni-ta*, 208:16.

Ur-zu, 213:22; 308:25.

Ur-^d . . . , 7:2; 12:7; 107:6; 137:1; 208:41; 212:77.

1. *dup[-šar]*, s. of *Lugal-azag-ga*, 124:seal.

2. *dup-šar*, s. of *Lugal . . .*, 139:seal.

3. f. of *Gù-dé-a*, 99:seal.

4. f. of *Ur-šag . . .*, 171:seal.

5. s. of *Ur-in . . . -da*, 26:18.

Ur . . . -*ra*, *gìn-nita*(*h*) *Lugal-ê-mah-e*, 41:1.

Ur . . . , 237:88.

1. *nita . . .*, f. of *Lù-^d . . .*, 144:seal.

2. *dup-šar*, s. of *Lù-^dNin-gír-su*, 130:seal.


3. f. of *A-ab-ba-ni*, *šabra* ^d*Nin . . .*, 229:seal.

4. f. of *A-hu-[ni]*, 55:seal.

Ūru, 57:3; 58:5; *passim*.

1. *dug-gūr*, 15:5.

2. *gir*, 311:16.
 3. *lù-túg*, f. of *Ur-da-ga*, 166:2.
Ūru-dam, 246:16; 255:2.
Ūrú-dúg . . . , *nita* . . . , 166:seal.
Ūru-ḫu-la, 268:10.
 šabra, 234:4.
Ūru-kib-la, f. of *Lù-dingir-ra*, h. of ^a*En-zu*
 -azag-gi, 267:11.
Ūru-mu, 166:5; 187:1; 208:13; 246:112;
 264:9.
 1. *dup-šar*, s. of *Ur-nigtn-gar*, 129:
 seal(?); 131:seal; 143:seal.
 2. *mar-tu*, 114:3.
 3. *maškim*, 63:5; 71:9.
 4. *pa*, 310:15.
 5. f. of *Lù-bal-šig*, 232:107.
 6. f. of ^a*Šara-andul*, 232:107.
 7. f. of *Ur-^aNin-a-zu*, 232:107.
 8. s. of *Lugal-dù*, 315:4.
Ūru-^aNanna(r), *mu*, 304:28.
Ūru(or *Arad*)-*ri-la*, 311:14.
Ūru-^aŠara, 144:5; 208:35, 42(?), 86, 92, 96;
 232:51.
 1. *šag-gud*, 309:4.
 2. s. of *Lugal-itu-da*, 232:69.
Uš-mu, 103:5, 8; 142:5; 148:7; 181:4;
 222:6.
 1. *dup-šar*, s. of *Lugal-šag*, 148:seal;
 Lugal-šag-ga, 103:seal; 181:seal; 314:
 seal.
 2. *nagar*, 305:24.
Uš-šú-ki-in, 36:9.
^a*Utu-gál-kúš*, 174:11; 246:57.
 pa, 174:8.
^a*Utu-lám*, 232:42; 322:3.
^a*Utu-šig*, 214:88.
 1. *dam-gár*, 246:55.
 2. *šag-gud*, 309:12.
^a*Utu-ušum-gal*, 292:26.
Utu-lám(or *utul^{pl.}*), 61:2.
Ūz-ne-nu-um, 254:94.

- Za-a-a*, *dam*—, 212:30.
Za-a-lum, 254:28.
Za-a-mu, 222:10.
Za-ag-lum-ma, *dam*—, 212:50.
Za-al-lum, 246:63.
Za-An-na, 110:4.
^a*Za-gár-rú-a*, 230:11.
Za-^aḪa-ni, 138:3.
 f. of *Lugal-azag-zu*, gs. of *Lù-^aAb-ú*,
 161:4.
Za-ì-lí, 246:72.
Zabar-ku, *maškim*, 226:11.
Zag-mu, 181:1.
 šag-gud, 309:15.
Zé-tu-ru-um-ka-at (PN?), 292:12.
Zi-in-gár, 11:5.
Zu(?)^e, f. of *Ur-^aUtu*, 42:14.
Zu-ì-lí, 246:108.
Zu-zu, 289:12.
 f. of *Šeš-kal-la*, 164:2.
 (Aš+*suḫur?*) . . . , 208:45.
^a[] . . . , f. of ^a*Šara-a-mu*, 104:seal.
 . . . -*a-num*, 16:7.
 . . . -*An-na*, 48:3; 218:101.
 . . . -*azag*, *gìn-nita(h)*, 1:15.
 . . . -*ba-šag*, 13:8.
 . . . -*banda(-da)*, 1:16.
 . . . -*du-úg-še-en*, 298:10.
 . . . -*dúg-ga*, 4:10; 120:1.
 . . . -*edin(?)^e-na*, 309:19.
 . . . -^a*En-zu*,
 1. *ab*, 1:17.
 2. *lugal*, 282:11.
 . . . -*gu-ga*, f. of *Na-ba-di(-e)*, 275:seal.
 . . . -*kal-la*, 121:1.
 . . . -*ki-ú-a*, 15:9.
 . . . -^a*Nin-giš-zi*, 304:15.
 . . . -^a*Šara*, 25:10; 309:18.
 . . . -*šeš*, 218:20.
 . . . -*uš*, 1:14.

Names of Deities.

- A*, see *Ur-dúg*, *Ur-zi-a*.
A-a, see names with *A-a*—.
^a*Ab-ú*, see *Lù*—.

- ^a*Al-la-tum*, in *šabra*—, 56:6.
^a*Alim*, see *Ur*—.
^a*Amurru*, see *Kal*—.

- An-na*, 110:8; 149:22; 166:7; 188:7; 203:10; 218:101; 244:7; 290:10.
1. See *ê*—, *Na*—, ^a*Šú-zi*—, *Ur-ê*—, *Ur-^aGú*—, *Ur-^aGún*—, *Ur-^aNin-gún*—, *Za*—.
 2. In *a-šàg muš-bi*—, 288:17.
 3. In *itu Ezen*—, 21:10; 244:5, 15; 285:6; 301:15.
 4. In . . . —, 48:3.
- An-ni*, see names with *Anni*—, and *A*—, *Lugal*—, *Me*—.
- ^a*Azag*, see *Ur*—.
- ^a*Ba-ú*, see *Níg*—, *Ur*—.
- ^a*Bur-^aEn-zu*, 260:47; 282:4.
- See names with ^a*Bur-^aEn-zu*—, and *Nir-gál-ga-il*—.
- Da-gan*, see *ê-Bá-šá*—, *Nu-úr*— (with *din-gir*).
- ^a*Da-mu*,
1. See *Ur*—.
 2. In . . . —, 1:13.
- ^a*Da-ni*, see *Ur*—.
- ^a*Dumu-zi*, 207:95(?); 210:31.
1. — *Uru+a-a*, 207:50; 272:9.
 2. In *Ezen*—, 121:7.
 3. In *itu*—, 12:9; 20:13; *passim*.
- ^a*Dumu-zi(d)-da*,
1. — *Ki-an-ki*, 207:101.
 2. See *Lù*—, *Ur*—.
- ^a*Dumu-zi*. . . ., 207:116.
- ^a*Dun-gí*, 15:4; 56:20; 226:8; 260:8, 45; 271:11; 301:6.
1. — *A-dug-gä^{kt}*, 260:43.
 2. — *Umma^{kt}*, 260:42.
 3. See names with ^a*Dun-gi*—, and *ê*—, *Hu-ún*—, *Lù*—, *Lù-ra*, *Ma-num-ki*—.
 4. In *itu Ezen*—, 7:18; 33:8; *passim*.
Cf. *itu Ezen-^aDun*, 245:2; and *itu Ezen-Dun*, 245:4.
- ^a*Dun-pa-è*, see *Gé'me*—, *Ur*—.
- ^a*En-ki*, 18:11; 71:19; 98:17; *passim*.
See *Gé'me*—, *Ká*—, *Lù*—, *Ur*—.
- En-lá*, see *Ur*—.
- ^a*En-lil*, 3:17; 24:11; *passim*.
See *Igi-šú*, *Lù*—, *Ur*—.
- ^a*En-lil-lá*, 31:18; 129:10; 152:7; 197:7; 230:14; 257:9; 290:23.
See *ê*—, *Gé'me*—, *Lù*—, *Ur*—.
- ^a*En-zu*, 1:17; 83:6; 207:1; 244:3; 271:12; 272:4.
1. See names with ^a*En-zu*—, and ^a*Bur*—, *ê*—, ^a*Gimil*—, ^a*I-bi*—, *Lù*—, *Ur*—.
 2. In *šabra*—, 107:2.
 3. In . . . —, 1:17; 282:11; 249:89.
- ^a*Ezinu*, 207:129; 260:39.
See names with ^a*Ezinu*—, and *Gé'me*—, *Ur*—.
- ^a*Gál-alim*, see *Ur*—.
- ^a*Giš-gibil*, see *Ur*—.
- ^a*Giš-gibil-ga-mes*, see *Ur*—.
- ^a*Gimil-^aEn-zu*,
1. See *Ur*—.
 2. In *itu Ezen*—, 77:13; 301:11.
Cf. *itu Ezen-^aGimil*, 244:3, 12.
 3. In —*min-kam*, 272:15.
- ^a*Gú*, see *Inim-An-na*, *Ur-lá*.
- ^a*Gu-la*, 201:2; 271:3, 5.
1. — *Ki-an^{kt}*, 272:6.
 2. — *Umma^{kt}*, 260:30, 64; 272:12.
 3. See *ê*—, *ê-Umma^{kt}*.
- ^a*Gud*, 109:2(?).
See *Lugal(?)*—.
- ^a*Gún*, see *Ur-An-na*, *Ur-nun*.
- ^a*Gún-na*, see *Ur*—.
- ^a*Gún(?) -nun(?)*, 248:2.
- ^a*Ha-ni*, see *Lù*—, *Ur*—, *Za*—.
- ^a*Ib(?) -gal*, 270:21.
- Igi-ma-šú*, see *Lú*—.
- ^a*Im-ma-ka*, 207:161.
- ^a*Im-mi-ḫu*, 212:105; 260:18, 46.
- ^a*Innana*, 9:11; 12:17; *passim*.
1. See *ê*—, *Inim*—, *Lù*—.
 2. In *itu Kin*—, 59:7; and *šabra*—, 56:13.
- ^a*Innana-ib-gal*, see *ê*—.
- ^a*Innana-šé-Unú^{kt}*, 260:48.
- ^a*Innana-šuba-Unú^{kt}*, see *ê*—.
- Ír-ra*, see names with *Ír-ra*—, and *Bá-šá*—, *Gimil*—, *I-din*—, *I-ib-ni*—.
Cf. ^a*Ír-ra in -gu-ra-at, -kal*.

Íš-tár, see *Bá-šá—*, *Gimil—*.

^a*Iškur*, (^a*Adad*), see names with ^a*Iškur—*,
and *En-mes—*, *I-ti—*, *Lù—*, *Ur—*.

^a*Ka-di*, see *Lugal—*, *Ur—*.

^a*Ka-uš-tab-tab*, 260:32. Cf. ^a*Uš-ka-tab-tab*,
271:7.

^a*Kur*,

1. See *Ur—mu-du*.

2. In *itu—ú-e*, 49:8; 154:3; 159:2;
passim; and 192:3 without *dingir*.

3. In *itu—e-ú[-e]*, 321 case:5.

4. In *Ezen—e-ú-e*, 321 tablet:3.

^a*Kúr-ra-ši-gál*, 248:3. Cf. ^a*Nin-kúr-ra-ši-gal*, 248:6, seal.

^a*Lama*, see *Ur—*, *Ur—kal* (or *lama*).

^a*Lugal*,

1. — *Sippar-e*, 272:11.

2. See *Ur—banda(-da)*, *Ur—nibanda(-da)*.

^a*Ma-mi*, see *Ur—*.

Me-ki-gál,

In *itu Ezen—*, 30 case:8, tablet:8;
35 case:12, tablet:12; 65:12; 63:9;
and 301:17 with *dingir*.

Cf. *itu Ezen—^aMe-ki*, 244:6, 16.

Mes, see *Ur—*.

^a*Na-na-a*, in *šabra—*, 56:10.

Nanna(r), 1:19; 21:11; *passim*.

1. — *Kar-zi-da*, 260:73; 273:9; 291:
10, 13; 313:4.

2. See names with ^a*Nanna(r)—*, and
Azag—, *Lù—*.

^a*Ne-gún*, 207:119.

1. See *Lù—*, *Ur—*.

2. In *itu —*, 1:6; 16:17; *passim*; and
151:2 without *dingir*.

3. Cf. ^a*Ne-gún-na* in *Ur—*.

^a*Nidaba*, 207:131.

See *Ur—*.

^a*Nin-a-zu*, 306:10.

1. See *Ur—*.

2. In *itu Ezen—*, 69:12; 76:11; *passim*.

3. In *itu Ki-síg—*, 301:3.

^a*Nin-an-da Šir-pur-la^{ti}*, 260:26.

^a*Nin-da*,

1. — *Šir-pur-la^{ti}*, 207:96(?), 103.

2. See *Ur—*.

^a*Nin-din-úg-ga*, 226:7.

^a*Nin-dúg* (or *hü*)-*li-sir* (or *sud*), 260:55.

See *ê—*.

^a*Nin-dumu(?)—zi(d)(?)—da*, 313:31.

^a*Nin-gál*,

1. See *Ur—*.

2. Cf. ^a*Nin-gal* in *Azag—*.

^a*Nin-gê-kisal-ú-sag*, 207:47.

^a*Nin-gibiš* (or *ên*)-*e*, 207:97; 260:25; 271:2.

^a*Nin-gtr-su*, see *Lù—*.

^a*Nin-giš-zi*, 304:15.

^a*Nin-gún*, see *Ur—*, *Ur—An-na*.

^a*Nin-ḥar-sag*, 272:13; 277:9; 311:4.

^a*Nin-ḥar-sag-gu-la*, 260:34.

^a*Nin-kár*, see *Ur—*.

^a*Nin-lil*, 3:17; 24:11(?); 69:15; 212:112;
217:2; 226:2. Cf. ^a*Nin-lil-lá* in *Gé'me—*.

^a*Nin-lil-gal*, 259:3; 260:38; 296:41.

^a*Nin-muk*,

1. See *Ur—ga*.

2. In . . . —, 296:44.

^a*Nin-nagar-sir-ma*, 260:50.

^a*Nin-ni*, 152:seal.

^a*Nin-sar*, 260:35.

^a*Nin-su*, see *Ur—*.

^a*Nin-sun*, 260:37; 272:5.

^a*Nin-šé-Unú^{ki}A-dug-gá^{ki}*, 260:51.

^a*Nin-šubur*, see names with ^a*Nin-šubur—*,
and *Gimil—*, *Lù—*.

^a*Nin-ti(l)*, see *Ur—*.

^a*Nin-tu¹*, 12:seal(?), see *Ur—*, *Ur—ra*.

^a*Nin-úr-ra*, 209:24; 267:12; 272:2; 312:33.

1. — *A-dug-gá^{ki}*, 260:53.

2. — *Umma^{ki}*, 260:23.

3. See names with ^a*Nin-úr-ra—*, and
ê—, *Lù—*.

^a*Nin-Urta²*, 226:4.

See *ê—*.

^a*Nin-Urta-gal*, 207:88; 260:28; 271:8; 272:8.

¹ ^a*Nin-tu* = ^a*Aruru* (RT XVII, p. 32).

² For the reading *IB* = *Urta* see Yale Syllabary 288 (YBT 1 53:288).

- ^a*Nin* . . . , 207:104.
 In *šabra*—, 229:seal.
^a*Ninā*, 271:14.
 — *Umma*^{tt}, 260:33.
^a*Nir-gal*, 225:73.
 See *Ur*—.
^a*Nu-muš-da*, see *Ur*—.
^a*Nun-gal*, 260:36.
 See *Ur*—.
^a*Nusku*, 226:3.
^a*Pa-giš-gibil-sag*, 272:7.
^a*Pa-sag*, see *Ur*—.
^a*Sahan*, see *Gimil*—, *Ur*—, *Ur-taḫ-ḫu*.
^a*Šakan*, see *Ur*—.
^a*Šara*, 67:7; 124:4; *passim*.
 1. — *A-dug-gā*^{kt}, 260:15.
 2. — *Ki-an*^{kt}, 232:86; 260:21; 282:5.

3. — *Umma*^{tt}, 260:12.

4. See names with ^a*Šara*—, and *Ab-gù* (*dug*)—, *Azag*—, ^a*Bur*-^a*En-zu*-*ki-àg*, *é*—, *Gé'me*—, *Gimil*—, *Gir*—, *Igi*—, *Inim*—, *Ká-maḫ*—, *Lù*—, *Lù-é-sag-ù-la*, *Ur*—, *Ūru*—.

5. In *ab* —, 80:seal(?); 96:seal; and in . . . —, 25:10; 309:18.

^a*Še[-in?]* (= *Ezinu*), see *Ur*—.

^a*Šú*, see names with ^a*Šú*—, and *Ur-maḫ*.

^a*Šú(?)*-*zi-andul*, see *é*—.

^a*Utu*, 56:8; 226:9.

See names with ^a*Utu*—, and *Lù*—, *Lugal*—, *Ur*—.

^a*Za-gár*, see name with ^a*Za-gár*—.

^a*Zi(d)*-*da*, see *Ur*—.

Names of Temples, Houses, Sacred Objects, Etc.

- alan* ^a*Dungi*, 56:20.
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dul-azag, 207:78.
é-a, 116:4; 258:8.
 See also names with *É-a*—.
é á-bil-dar (name of a building?), 294:13.
é A-ḫu-ni, 289:2.
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é-An-na, 98:18.
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é-An-na(?) . . . *ra(?)*, 289:11.
é-ba-ab-il, 276:5.
é Ba-ba, 203:5.
é-Bá-šá-iš-^a*Da-gan*, 240:9; 306:6.
 Cf. *é-Bá-šá*, 265:7(?); 276:13; *é-Bá-šá*-^a*Da*, 168:6; *é-Bá-šá*-*Da-gan*, 2:24; 99:11; 191:7; 215:10; 303:21.
é-bád-bar, 300:21.
é-bár-bár-ra, see *Ur*—.
é Da-da, 289:5.
é-dim, 177:5; 179:2.
é-dingir-ri-ne, 77:7.
é-dub-ba, 231:3; 307:16.
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é-^a*Dun-gi*, 237:130; 273:5.

[*é* . . .]-*du-úg-še-en*, 289:10.

é E-zé-me-na, 289:7.

é ^a*En-lil-lá*, 94:12.

é En-mes-i-lá, 289:4.

é-^a*En-zu*, 220:4.

é-éš-éš-ḫal, 68:3.

é-Ga-eš,¹ 256:78.

é-gal, 1:5; 31:10; 292:16; 307:12.

See also names with *É-gal*—, and *Nin*—*e*, *Ur*—.

Cf. *é-gal-gibil* in — ^a*Nin-lil-gal*, 259:2.

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é-gal Tum-tùr^{tt}, 274:11.

é-gala-uš-sa, 229:3.

é Gar-rá-a, 289:6.

é-gibiš (or *én*)-*e*, 237:176.

é-^a*Gu-la*, 228:3.

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é-ḫar, 95:4; 105:3; 109:3; 322:6.

é-ía, 292:16.

é-^a*Innana*, 220:6.

¹ The determinative *ki* is omitted.

ê-dInnana-ib-gal, 237:170.

ê-dInnana-šuba-Unú^{kt}, 237:149.

ê-ki-dúr, 256:12.

ê-lù-nu-tug, 300:2, 25.

ê Lugal-[ezen?], 294:14.

ê-mah, 163:2; 209:14, 28, 70.

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ê-maš, 102:4; 241:6; 249:17, 24, 37, 42,
47, 59.

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ê-mer-za, 244:1.

ê-mu, 61:14; 226:18; 251:13; 304:10.

ê-níg-gál-la, 300:4.

ê-dNin-dúg-lí-sir, 237:185.

ê-dNin-úr-ra, 214:101; 229:2.

ê-dNin-Urta, 220:2, 10.

ê Nu-úr-dIškur, 289:9.

ê-nun, 249:14, 21, 34, 41, 46.

1. See *Ur*—.

2. Cf. *ê-nun-na* in *Ur*—.

ê-pa-nar, 256:12.

ê Ri-túg(?)—ga-da, 289:3.

ê-rim-dù, 189:4.

ê-sag-da-na Šuruppak, 286:6.

ê-sag-da-na , 287:3.

ê-sag-íl-la,

1. See *Lù-dŠara*—.

2. Cf. PN. *Ê-sag-íl-la*, 5:13, and

Ê-sag-íl, 24:6.

ê-sukal-mah, 217:9.

ê-šakkanakku, 300:22.

ê-šám, 300:3, 6, 9, 12, 15.

ê-dŠara, 3:7; 39:11; *passim*.

ê-dŠú-dEn-zu, 289:13.

ê-šú-sum-ma, 291:5; 296:43.

ê-dŠú(?)—zi-andul, 220:7.

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305:35.

Aš-nun^{kt}, 61:6; 73:4.

Aš-nun-na^{kt}, 304:3.

Aš-šu-ru^{kt}, 97:8.

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Cf. *Bá-šá*, 265:8(?); 276:13; *Bá-šá-^dDa*, 168:7; *Bá-šá-Da-gan*, 2:24;
99:12; 191:8; 215:11; 303:21.

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309:31; 313:12, 35, 41; 320:2, 18, 40.

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Giš^{kt}(?), 207:71; 260:22; 271:1.



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Ḫa-ar-ši^{kt}, 84:7; 226:22; 266:11.

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- Iš-su^{ki}*, 66:4.
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 151:9; 219:7; 283:7; 295:20; 314:4.
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 136; 306:16.
Šá-áš-ru-um^{ki}, 17:15; 70:13(?); 158:7;
 170:4; 179:6; 186:5. Cf. *Šá-áš-*
ru-um^{ki}, 102:7.
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Tîr-tî-im-ma-dûr^{ki} (name of a place?), 274:9.
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 258:11; 292:40.
Úr+ú^{ki}, 69:10.
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 205:8; 209:78; 237:239.
 Cf. *Za-ab-šá^{ki}*, 255:11.

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- íd* ^a*Bur-En-zu-gá-gá-gar*, 223:5.
íd *Dul-nunuz-dug-kam*, 31:5.
íd *Ê(?)-mah-ka*, 99:8.
íd *Gă-la*, 1:1; 113:8.
íd *Gîr-su^{ki}*, 224:16.
íd *Idigna*, 56:24.
íd *Sippar^{ki}*, 56:25.
íd *Suh-jibil-rú-a*, 278:3.
Ká-ê-gal, 211:26, 81.
Ká-En-ki, 285:2.
Ká-mah-Šara, 300:20, 26.

¹ Or *Aratta*?

² Also written *Uru-sag-pa-è* (*ud-du*) *CT* VII 18183 R:16. Cf. *TRU*, p. 13, n. 1.

CATALOGUE.

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|----------|-------------------------------|--------------|--|
| 1 | 54 Dungi. | 1816 | Legal document: an individual is ordered by the patesi to come to the palace. |
| 2 | 50 Dungi. | 1152 | Sale of two slaves. |
| 3 | 6 Gimil-Sin. | 1294 | Document concerning a request made in the name of the king. |
| 4 | 7 Gimil-Sin. | 1234 | Purchase of a house. |
| 5 | <i>mu uš-sa . . . ba-hul.</i> | 1210 | Loan of money. |
| 6 | 1 Ibi-Sin. | 1107 | Document in which a father takes oath before the patesi with reference to the selling of his son to another. |
| 7 | 1 . . . -Sin. | 280 | Loan of money. |
| 8 | 35 Dungi. | 1111 | Loan of grain, with interest at $33\frac{1}{3}$ per cent. |
| 9 | 2 Ibi-Sin(?) | 1108 | Same. |
| 10 | 42 Dungi. | 1129 | Document concerning fish. |
| 11 | 1 Ibi-Sin. | 278 | Record of a loan. |
| 12 | 2 Ibi-Sin(?) | 284 | Loan of money, one-half of which was expended for grain, and the other half again returned. |
| 13 | 1 Ibi-Sin. | 283 | Loan of money. |
| 14 | Undated. | 1128 | Record of a transaction made in the name of the king. |
| 15 | 1 Bur-Sin. | 1134 | Record of the weighing of a silver object. |
| 16 | 5 Bur-Sin. | 1316 | Record of a loan. Case tablet with the case missing. |
| 17 | 52 Dungi. | 1490 | Record confirming the receipt of money of three different standards. |
| 18 | 2 Gimil-Sin. | 1431 | Document concerning a grain ration. |
| 19 | Undated. | 764 | Temple record concerning sheep. |
| 20 | 2 Ibi-Sin. | 1273 | Record of exchange. |
| 21 | 53 Dungi. | 1489 | Receipt for money. |
| 22 | 3 Ibi-Sin(?) | 1276 | Loan of money. |
| 23 | 35 Dungi. | 1132 | Record of money received as wages. |
| 24 | 6 Gimil-Sin. | 1126 | Loan of money with interest. |
| 25 | 1 Ibi-Sin. | 1002 | Loan of grain. |
| 26 | 1 Gimil-Sin. | 1269 | Loan of grain, with interest at $33\frac{1}{3}$ per cent. |
| 27 | 5 Bur-Sin. | 1256 | Record of exchange. |
| 28 | 6 Gimil-Sin. | 1109 | Loan of money, with interest at 20 per cent. |
| 29 | Undated. | 1416 | Temple record concerning grain. |
| 30 | 1 Bur-Sin. | 1297 | Receipt for money as wages. |

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| 31 | 3 Bur-Sin. | 277 | Document relating to things brought into the palace. |
| 32 | Undated. | 1410 | Record of grain given out at a granary at three different times. |
| 33 | 35 Dungi. | 1255 | Loan of grain with interest. |
| 34 | 48 Dungi. | 267 | Payments in various products. |
| 35 | 2 Ibi-Sin(?) | 281 | Loan of money. |
| 36 | 7 Gimil-Sin. | 279 | Receipt for copper. |
| 37 | 2 Ibi-Sin(?) | 3910 | Receipt for money and grain with interest, as the balance of a former debt. |
| 38 | 1 Gimil-Sin. | 1295 | Loan of grain, with interest at $33\frac{1}{3}$ per cent. |
| 39 | 9 Gimil-Sin. | 1030 | Loan of grain with interest. |
| 40 | Undated. | 1097 | Same. |
| 41 | " | 1130 | Record concerning grain at a certain granary. |
| 42 | 57 Dungi. | 1131 | Record concerning grain removed from a store-house. |
| 43 | 1 Ibi-Sin. | 1260 | Loan of grain, with interest at $33\frac{1}{3}$ per cent. |
| 44 | 2 Gimil-Sin. | 3908 | Same. |
| 45 | 3 +x(?) Ibi-Sin. | 1110 | Same. |
| 46 | Undated. | 1488 | Record of four sheep taken in charge. |
| 47 | 1 Gimil-Sin. | 1487 | Loan of money. |
| 48 | 35 Dungi. | 282 | Record of exchange. |
| 49 | 1 Ibi-Sin. | 1257 | Record of a loan bearing interest for five months. |
| 50 | 2 Ibi-Sin(?) | 3916 | Loan of grain, with interest at $33\frac{1}{3}$ per cent. |
| 51 | 1 Ibi-Sin. | 1133 | Loan of grain. |
| 52 | " | 1274 | Same. |
| 53 | " | 1127 | Same. |
| 54 | 9 Bur-Sin. | 1235 | Same. |
| 55 | 1 Ibi-Sin. | 1275 | An individual loans grain on the surety of another, who must make good if the debtor does not. |
| 56 | Undated. | 1805 | Tax payments from various officials. |
| 57 | 2 Bur-Sin. | 1438 | Record of a payment, in bricks, for grain. |
| 58 | 1 Bur-Sin. | 1102 | Receipt for bricks, as a payment of interest on grain. |
| 59 | 2 Ibi-Sin(?) | 895 | Loan of money, with interest at 20 per cent. |
| 60 | " | 1711 | Account of sheep supplied and expended. |
| 61 | 9 Bur-Sin. | 1621 | Balanced account of an individual. |
| 62 | 6 Bur-Sin. | 1289 | Record of bullocks and sheep supplied by different persons, one being the patesi of Adab. |
| 63 | 1 Gimil-Sin. | 706 | Record of the expenditure of a sheep for the patesi of Humur^{ki} . |
| 64 | 2 Bur-Sin. | 655 | Account of bullocks and sheep delivered as tax. |
| 65 | 7 Bur-Sin. | 688 | Account of ewes and goats taken in charge as the tax of the patesi of Babylon. |

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| 66 | 54 Dungi. | 1396 | Record of servants, from various patesis, serving the patesi of Jokha for a specified time. |
| 67 | <i>mu</i> | 1472 | Record of slaves set aside for a deity. |
| 68 | 1 Bur-Sin. | 1546 | Record of sheep taken in charge by the patesi of Nippur. |
| 69 | 6 Gimil-Sin. | 7041 | Account of large and small cattle taken in charge by the patesi of Ūr + ū ^{ki} . |
| 70 | 6 Bur-Sin. | 1506 | Record of grain given, as a gift to the king, by the patesi of Umma ^{ki} in the name of the patesi of Girsu ^{ki} . |
| 71 | 2 Gimil-Sin. | 723 | Record of the expenditure of two sheep, the one being for the patesi of Gabgabni ^{ki} . |
| 72 | 56 Dungi. | 3244 | Record of sheep supplied by the patesi of Kazallu ^{ki} . |
| 73 | 1 Ibi-Sin. | 1732 | Record of sheep and kids taken in charge as the tax from the patesi of Ashnun ^{ki} . |
| 74 | 56 Dungi. | 504 | Account of the delivery of bullocks by different patesis for a libation on the day Kimash ^{ki} was destroyed. |
| 75 | 43 Dungi. | 925 | Account of large and small cattle expended by the patesi of Kazallu ^{ki} . |
| 76 | 7 Bur-Sin. | 905 | Account of sheep delivered by the patesi of Urusagpakabdu ^{ki} . |
| 77 | 5 Gimil-Sin. | 270 | Account of sheep, for sacrifice, supplied by the patesi of Nippur. |
| 78 | 8 Bur-Sin. | 1507 | Account of sheep and goats, as the annual tax, taken in charge by the patesi of Kish. |
| 79 | 42 Dungi. | 7215 | Record of sheep supplied by various individuals, one of them a patesi. |
| 80 | 1 Ibi-Sin. | 1199 | Record of the delivery of <i>kisu</i> -reeds. |
| 81 | 6 Bur-Sin. | 3626 | Record of a delivery. |
| 82 | Undated. | 1505 | Receipt for money. |
| 83 | 1 []-Sin. | 3250 | Receipt for a grain ration. |
| 84 | <i>Mu Ha-ar-šī^{ki} ba-hul a-rá 2-kam.</i> | 1504 | Note concerning temple servants hired out for one day. |
| 85 | <i>Mu ^dNanna(r).</i> | 1037 | Record of the time temple servants were employed at a certain field. |
| 86 | 57 Dungi. | 528 | Note concerning the delivery of meal. |
| 87 | 44 Dungi. | 1033 | Receipt for jugs for the ox-stall. |
| 88 | 3 Gimil-Sin(?) | 727 | Note concerning a sum of money. |
| 89 | 8 Gimil-Sin. | 773 | Note concerning grain paid out as wages. |
| 90 | 4 Bur-Sin. | 1620 | Receipt for reeds. |
| 91 | 6 Bur-Sin(?) | 1094 | Record of meal received by an official per order of the patesi. |
| 92 | 52 Dungi. | 1197 | Record of female servants working in a certain field. |

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| 93 | <i>Mu uš-sa en.</i> | 1457 | Payments in grain. |
| 94 | 57 Dungi. | 1380 | Account of grain and <i>gab</i> brought into the temple of Enlil. |
| 95 | 5 Gimil-Sin. | 980 | Record of an expenditure by the bursar of a granary. |
| 96 | 35 Dungi. | 1481 | Record of grain delivered for feed. |
| 97 | <i>Mu a-rá 2-kam Áš-šu-ru^{kt} ba-hul.</i> | 1085 | Note concerning an offering. |
| 98 | <i>Mu^dEn-ki Ga-ša ê-an-na ba-tu(r).</i> | 1272 | Payments in silver. |
| 99 | 52 Dungi. | 1050 | Record of three groups of servants hired out. |
| 100 | 8 Bur-Sin. | 939 | Receipt for wool. |
| 101 | <i>Mu en^dNannia(r) Ga-eš^{kt} ba-túg.</i> | 294 | Expenditure of grain, oil, and wool by the patesi of Jokha. |
| 102 | 6 Bur-Sin. | 1299 | Note concerning wooden objects paid as tax. |
| 103 | 53 Dungi(?) | 571 | Receipt for wood. |
| 104 | 5 Gimil-Sin. | 1325 | Payments in grain. |
| 105 | <i>Itu dingir dumu-lugal.</i> | 184 | Note concerning a grain ration. |
| 106 | 2 Gimil-Sin. | 983 | Record of ewes and goats taken in charge. |
| 107 | <i>Mu en ba-túg.</i> | 801 | Payments in sheep by individuals in Tummal. |
| 108 | 2 Gimil-Sin. | 1510 | Note concerning four lambs taken in charge. |
| 109 | <i>Mu a-rá 2-kam.</i> | 1447 | Note concerning an offering of grain. |
| 110 | 23 Dungi. | 1051 | Note concerning the delivery of objects in bronze. |
| 111 | 54 Dungi(?) | 620 | Record of servants employed at a certain field for one day. |
| 112 | Undated. | 413 | Order that grain rations be given to two individuals. |
| 113 | " | 406 | Order concerning grain to be given to an individual. |
| 114 | " | 117 | Order concerning a field. |
| 115 | " | 1281 | Order referring to the purchase of a garden. |
| 116 | " | 909 | Order concerning an ox. |
| 117 | " | 1317 | Order that various articles, oil and sheep be given to a messenger. |
| 118 | " | 754 | Order concerning a grain ration. |
| 119 | " | 1475 | Same. |
| 120 | " | 646 | Order concerning the employment of forty servants. |
| 121 | " | 777 | Order concerning grain to be given for the feast of Dungi. |
| 122 | 2 Bur-Sin. | 1483 | Order for the delivery of grain to an individual. |
| 123 | Undated. | 759 | Same. |
| 124 | 55 Dungi. | 1493 | Order for the delivery of binding reeds. |
| 125 | Undated. | 1496 | Order concerning a field. |

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| 126 | Undated. | 1498 | Order for the delivery of oil to an individual. |
| 127 | " | 1472 | Order concerning asses supplied for the god Shara. |
| 128 | " | 418 | Order with reference to a loan of money. |
| 129 | 3 Bur-Sin. | 1492 | Order that grain rations be given to two individuals. |
| 130 | Undated. | 1666 | Order for a payment to be made. |
| 131 | 55 Dungi. | 373 | Order for the delivery of grain. |
| 132 | Undated. | 1470 | Order for payments to be made to two individuals. |
| 133 | " | 868 | Order for the delivery of two sheep to an individual. |
| 134 | " | 988 | Order for payments to be made to two individuals. |
| 135 | " | 1293 | Order for the payment of sheep and oil. |
| 136 | " | 694 | Order with reference to an individual. |
| 137 | " | 918 | Order for a payment to be made. |
| 138 | " | 57 | Order for a payment, in grain, to be made as per request. |
| 139 | " | 134 | Order concerning oxen. |
| 140 | " | 98 | Order concerning a field. |
| 141 | " | 1482 | Order for a payment to be made to an individual. |
| 142 | " | 1381 | Order for the delivery of grain. |
| 143 | " | 1494 | Order for payments to be made to two individuals. |
| 144 | " | 937 | Order concerning grain. |
| 145 | 2 Bur-Sin. | 3258 | Order for payments in grain. |
| 146 | Undated. | 919 | Order concerning grain. |
| 147 | " | 1495 | Order for the payment of grain to an individual. |
| 148 | 4 Gimil-Sin. | 1261 | Note concerning a temple employee. |
| 149 | 4 Bur-Sin. | 1395 | List of temple employees. |
| 150 | 2 Bur-Sin. | 1747 | Note concerning temple employees. |
| 151 | 43 Dungi. | 1501 | Same. |
| 152 | 3 Bur-Sin. | 1514 | Record of the time when a temple employee was taken in charge by an official. |
| 153 | 38 Dungi. | 1207 | Temple sick list. |
| 154 | 7 Bur-Sin. | 949 | Record of the time a temple employee was sick. |
| 155 | 6 Gimil-Sin. | 1300 | Record of the time a temple employee was in the service of a patesi. |
| 156 | 1 Bur-Sin. | 926 | Record of the time a temple employee was sick. |
| 157 | 6 Bur-Sin. | 944 | Same. |
| 158 | 52 Dungi. | 3619 | Record of the time a temple employee was hired out. |
| 159 | 6 Gimil-Sin. | 995 | Note concerning a temple employee. |
| 160 | " | 626 | Note concerning the sons of two temple employees. |

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| 161 | 1 Ibi-Sin. | 601 | Note concerning a temple employee taken in charge. |
| 162 | " | 1705 | Note concerning a temple employee. |
| 163 | 3 Gimil-Sin. | 1515 | Record of the time and purpose for which a temple employee was hired out. |
| 164 | 1 Bur-Sin. | 1755 | Note stating the work for which the son of a temple employee was hired out. |
| 165 | 2 Gimil-Sin. | 1745 | Note concerning a temple employee. |
| 166 | 4 Bur-Sin. | 1318 | Record of the time and work for which a temple employee was hired out. |
| 167 | 6 Bur-Sin. | 1748 | Record of the time a temple employee was sick. |
| 168 | 51 Dungi. | 354 | Note concerning a temple official. |
| 169 | 2 Bur-Sin. | 858 | Record of the time a temple official was taken in charge. |
| 170 | 7 Bur-Sin. | 1046 | Record of the time and work of two temple employees in charge of an official. |
| 171 | 5 Bur-Sin. | 1497 | Note stating the time when, and the official in whose charge a temple employee was given. |
| 172 | 52 Dungi. | 596 | Record of the time and work of a temple employee. |
| 173 | 2 Bur-Sin. | 1040 | Record of the wages paid to an employee. |
| 174 | 7 Bur-Sin. | 990 | Record of the hire of four servants from the temple of Shara. |
| 175 | 5 Bur-Sin. | 583 | Record of the time and wages of an employee. |
| 176 | 5 Gimil-Sin. | 1236 | Record of the time of employment of an architect at the temple of Shara. |
| 177 | 7 Gimil-Sin. | 1244 | Same. |
| 178 | 2 Gimil-Sin. | 1499 | Same for two architects. |
| 179 | 52 Dungi. | 105 | Record of the time of employment of a temple servant. |
| 180 | " | 1753 | Record of the time and wages of a temple employee. |
| 181 | 2 Bur-Sin. | 1751 | Note concerning an employee. |
| 182 | 2 Gimil-Sin. | 1752 | Same. |
| 183 | 3 Gimil-Sin. | 1746 | Same. |
| 184 | <i>mu dingir</i> . . . | 1502 | Record of the time an employee was hired for a specified work. |
| 185 | 2 Ibi-Sin. | 1518 | Note concerning the wages of an employee. |
| 186 | 6 Bur-Sin. | 1750 | Record of the time of an employee in charge of an official. |
| 187 | 4 Gimil-Sin. | 1503 | Note concerning an employee. |
| 188 | 4 Bur-Sin. | 1756 | Note concerning a female slave. |
| 189 | 57 Dungi. | 912 | Note concerning the employment of a fisherman. |
| 190 | 2 Bur-Sin. | 1757 | Note concerning the hire of a gardener. |
| 191 | 51 Dungi(?) | 1754 | Record of the time and work of an employee. |

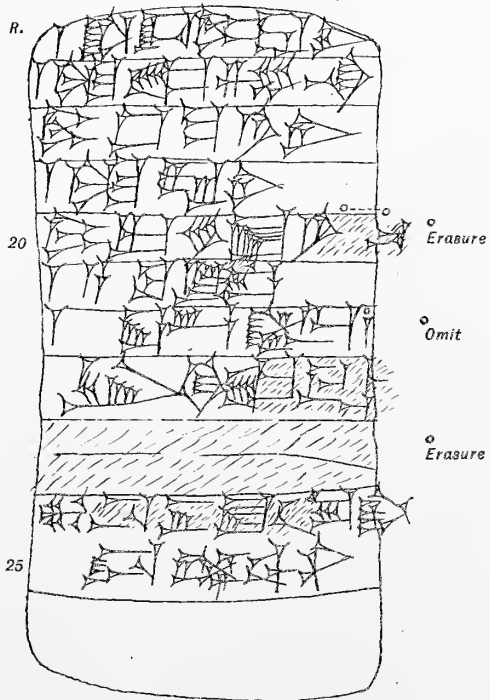
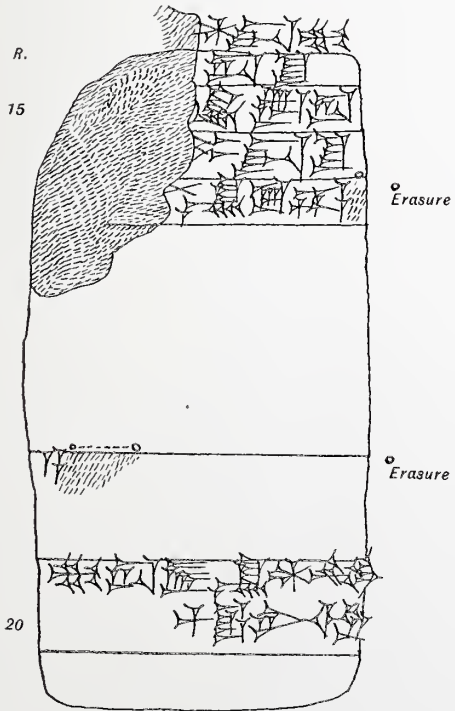
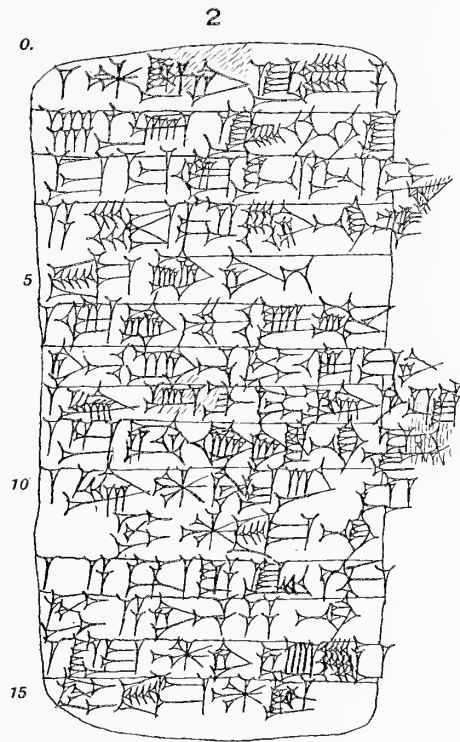
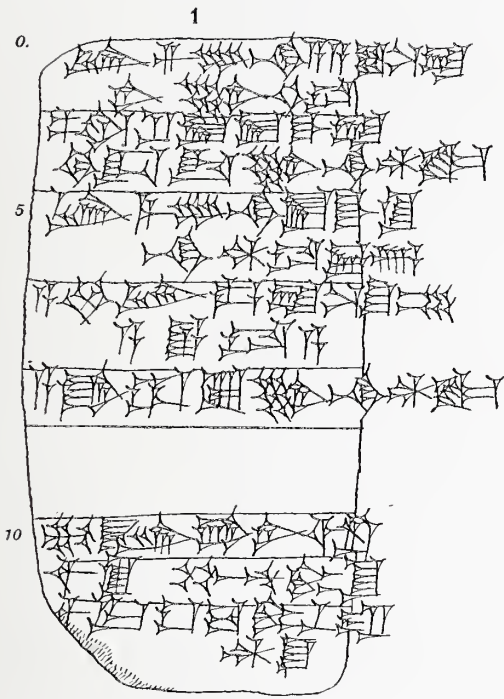
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|----------|--------------|--------------|---|
| 192 | 7 Bur-Sin. | 930 | Note concerning an employee. |
| 193 | 2 Gimil-Sin. | 1500 | Record of the time and purpose for which an employee was taken in charge. |
| 194 | 3 Gimil-Sin. | 1749 | Record of the time a temple employee was sick. |
| 195 | 6 Gimil-Sin. | 1627 | Record of the employment of a woman for seven months. |
| 196 | 7 Gimil-Sin. | 1282 | Record of the hire of a weaver for a specified time. |
| 197 | 3 Bur-Sin. | 450 | Note concerning an animal supplied for sacrifice. |
| 198 | 56 Dungi. | 1338 | Note concerning two employees hired for a specified work. |
| 199 | 4 Gimil-Sin. | 607 | Note stating the purpose for which and by whom an employee was taken in charge. |
| 200 | 8 Gimil-Sin. | 975 | List of employees taken in charge by an individual. |
| 201 | 4 Gimil-Sin. | 1296 | Note concerning an employee. |
| 202 | 53 Dungi. | 132 | Receipt for seed grain. |
| 203 | 5 Bur-Sin. | 288 | Payments in grain. |
| 204 | 4 Gimil-Sin. | 914 | Note concerning the rations of employees for one month. |
| 205 | 7 Gimil-Sin. | 904 | Note concerning an employee. |
| 206 | 7 Bur-Sin. | 1115 | Record of the loan of a slave. |
| 207 | ? | 3633 | Debit and credit account of sheep. |
| 208 | 52 Dungi. | 3884 | Account of the purchase of slaves who were taken in charge by the patesi. |
| 209 | 7 Gimil-Sin. | 3668 | Account of three fields. |
| 210 | 4 Gimil-Sin. | 3621 | Account of the wages of laborers employed at various fields. |
| 211 | Undated. | 3620 | Temple record of servants in charge of various officials. |
| 212 | 6 Gimil-Sin. | 3885 | Inventory of animals and articles supplied for Shara during thirteen months. |
| 213 | 44 Dungi. | 3680 | Balanced account of an individual. |
| 214 | 57 Dungi. | 3887 | Account of a date harvest. |
| 215 | 51 Dungi. | 574 | Record concerning three slaves and their price. |
| 216 | 38 Dungi. | 1758 | Note concerning one hundred and twenty-eight skins. |
| 217 | 9 Gimil-Sin. | 289 | Account of sheep brought in for various purposes. |
| 218 | Undated. | 3888 | Account of a date harvest. |
| 219 | 35 Dungi. | 1509 | Note concerning a sum of money. |
| 220 | Undated. | 542 | List of servants from four temples. |
| 221 | 2 Gimil-Sin. | 1485 | Note concerning money paid as the remainder of interest due. |
| 222 | Undated. | 786 | List of persons with the number of their accounts. |
| 223 | 2 Bur-Sin. | 1074 | Record of the wages paid to men excavating a canal. |

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|----------|--|--------------|--|
| 224 | 57 Dungi. | 1310 | Receipt for grain supplied by various persons. |
| 225 | 5 Gimil-Sin. | 3883 | Account of the wages of men employed on different fields. |
| 226 | 58 Dungi. | 1384 | Account of the expenditure of lambs for different deities. |
| 227 | Undated. | 1391 | Memorandum. |
| 228 | 57 Dungi. | 720 | Account of cows supplied by the king as <i>a-ru-a</i> for the temple of Gula in Niná ^{ki} . |
| 229 | 56 Dungi. | 973 | Record of the delivery of bricks. |
| 230 | 3 Bur-Sin. | 613 | Record of four groups of men variously employed. |
| 231 | 58 Dungi. | 1462 | Account of skins. |
| 232 | 6 Bur-Sin. | 3683 | List of employees in charge of an official. |
| 233 | Undated. | 1511 | Request made by an official for the payment of sheep. |
| 234 | <i>Mu dumu-lugal pa-te-si</i> <i>An-šá-na^{ki}-gè ba-túg-a.</i> | 13 | Note concerning a grain ration. |
| 235 | 1 Bur-Sin. | 952 | Note concerning an offering from Jokha. |
| 236 | Undated. | 1116 | Memorandum concerning butter. |
| 237 | 7 Gimil-Sin. | 3634 | Sheep and goat account. |
| 238 | 1 Ibi-Sin. | 506 | Receipt for various products sent from a plantation in Nisin. |
| 239 | 2 Ibi-Sin(?) | 511 | Note concerning grain bearing interest. |
| 240 | 51 Dungi. | 697 | Note concerning two bullocks taken in charge. |
| 241 | Undated. | 835 | Memorandum of wooden objects received at a temple. |
| 242 | 6 Bur-Sin. | 3894 | Account with reference to three fields for two years. |
| 243 | Undated. | 234 | Temple record of two fields. |
| 244 | 4 Bur-Sin. | 1099 | Memorandum of a payment. |
| 245 | 8 Gimil-Sin. | 1392 | Payments in grain. |
| 246 | Undated. | 3896 | Account of objects and animals supplied by different individuals. |
| 247 | 9 Gimil-Sin. | 1725 | Note concerning sheep. |
| 248 | 36 Dungi. | 1668 | Record of grain delivered for an offering. |
| 249 | 2 Bur-Sin(?) | 3627 | Account of reeds. |
| 250 | <i>Mu Lu-lu-bu-um^{ki}.</i> | 71 | Record of grain paid as a tax. |
| 251 | Undated. | 1305 | List of bullocks and sheep added to the <i>é-mu</i> on different days. |
| 252 | 2 Bur-Sin. | 1291 | Record of work done by men in charge of an official. |
| 253 | 3 Bur-Sin. | 1304 | Receipt for slaughtered bullocks and sheep. |
| 254 | 5 Gimil-Sin. | 3638 | List of sheep and goats supplied by different individuals. |
| 255 | 7 Gimil-Sin. | 1897 | Payments in grain. |

| Text No. | Year. | Catalog YBC. | Contents. |
|----------|---|--------------|---|
| 256 | 7 Bur-Sin. | 1151 | Inventory of wood, bitumen, wool, etc. delivered at the temple in Gaesh ^{ki} . |
| 257 | 3 Bur-Sin. | 1104 | Note concerning the shortage in a delivery of bricks. |
| 258 | 2 Bur-Sin. | 168 | Account of three consignments of brick. |
| 259 | 56 Dungi. | 1103 | Record of bricks delivered for the building of a temple. |
| 260 | 9 Bur-Sin. | 1815 | Account of deliveries of grain. |
| 261 | 3 Bur-Sin. | 141 | Note concerning three garments. |
| 262 | 44 Dungi. | 3256 | Receipt for silver. |
| 263 | " | 600 | Receipt for grain. |
| 264 | 7 Bur-Sin. | 3660 | List of temple employees. |
| 265 | 51 Dungi. | 1100 | Receipt for grain as a payment for burnt bricks from Nippur. |
| 266 | 1 Bur-Sin. | 1089 | Record of the hire for boats carrying wool to Jokha. |
| 267 | 7 Bur-Sin. | 1785 | Inventory of animals and objects supplied for the god Shara. |
| 268 | Undated. | 985 | Account of grain. |
| 269 | " | 1049 | Memorandum concerning grain rations. |
| 270 | 3 Gimil-Sin. | 1486 | Expenditure of money. |
| 271 | " | 1142 | Payments in food and drink. |
| 272 | 9 Gimil-Sin. | 1382 | List of sheep, lambs, and kids delivered for the gods. |
| 273 | 17 Dungi. | 1512 | Record of wages paid to servants making bricks for a temple. |
| 274 | 47 Dungi. | 989 | List of trees of different sizes delivered for the palace in Tumtur ^{ki} . |
| 275 | 9 Gimil-Sin. | 1292 | Request made in the name of the king. |
| 276 | 50 Dungi. | 1290 | Record of a payment. |
| 277 | 2 Ibi-Sin(?) | 610 | Record of the purchase of kids. |
| 278 | 54 Dungi. | 978 | Record of servants employed for one day under an official. |
| 279 | 5 Bur-Sin. | 1421 | Receipt for grain. |
| 280 | 38 Dungi. | 3912 | Same. |
| 281 | 1 Ibi-Sin. | 867 | Record of a loan. |
| 282 | <i>Mu . . . -^dEn-zu lugal-e</i> <i>. . . 2-kam-áš Šá-</i> <i>mu-ḫul.</i> | 1042 | Account of sheep and kids. |
| 283 | 35 Dungi. | 1092 | Record of a loan of grain, without interest. |
| 284 | 2 Ibi-Sin(?) | 1168 | Payments in grain. |
| 285 | 47 Dungi. | 728 | Receipt for grain rations. |
| 286 | <i>Mu An-šá-an^{ki} a-rá</i> <i>2-kam ba-ḫul.</i> | 345 | Receipt for silver as the price for a specified house. |
| 287 | 44 Dungi. | 1453 | Same. |

| Text No. | Year. | Catalog YBC. | Contents. |
|----------|--|--------------|--|
| 288 | Undated. | 1811 | Account of the field <i>muš-bi-An-na</i> . |
| 289 | " | 1780 | Temple record of a list of houses. |
| 290 | 5 Bur-Sin. | 240 | Balanced account of two individuals. |
| 291 | 53 Dungi(?) | 1812 | Account of meal and grain delivered during five years. |
| 292 | 3 Bur-Sin. | 228 | Inventory of leather articles. |
| 293 | 2 Ibi-Sin(?) | 1793 | Account of silver. |
| 294 | Undated. | 1810 | Document concerning grain. |
| 295 | 55 Dungi. | 238 | List of products and their value in silver. |
| 296 | 47 Dungi. | 3671 | Inventory of the property of Ninlil-gal. |
| 297 | Undated. | 256 | Account of grain from two farmers. |
| 298 | " | 3655 | Inventory of foodstuffs sent to Ur, and leather articles given to officials. |
| 299 | 5 Gimil-Sin. | 1385 | Account of meal, dates, oil, etc. delivered from three fields for an offering. |
| 300 | Undated. | 1802 | Temple record concerning "the great gate of Shara." |
| 301 | 1 Ibi-Sin. | 1387 | Receipt for reeds supplied during eight months. |
| 302 | " | 1779 | Account of sheep. |
| 303 | 50 Dungi. | 1386 | Account of sheep supplied during a month. |
| 304 | Undated. | 1778 | Balanced account of an individual. |
| 305 | 46 Dungi. | 1782 | Account of grain. |
| 306 | 52 Dungi. | 1776 | Account of bullocks and sheep given to shepherds during three years. |
| 307 | 1 Bur-Sin. | 1162 | Balanced account of an individual. |
| 308 | 58 Dungi. | 1158 | Payments in grain and silver. |
| 309 | <i>Mu en Ga-es^{kt} ba-túg.</i> | 1163 | Payments, in grain, to employees. |
| 310 | 2 Ibi-Sin. | 1771 | Account of the yield of sections of a field leased to different individuals. |
| 311 | 41 Dungi(?) | 254 | Account of grain. |
| 312 | <i>Mu uš-sa en ba-túg.</i> | 3662 | Payments in grain. |
| 313 | 2 Gimil-Sin. | 1770 | Balanced account of an individual. |
| 314 | 36 Dungi. | 771 | Memorandum. |
| 315 | 7 Bur-Sin. | 1422 | Record of grain supplied as the remainder of a former delivery. |
| 316 | <i>Mu uš-sa.</i> | 75 | Record of the delivery of reed objects. |
| 317 | 1 Gimil-Sin. | 3156 | Memorandum. |
| 318 | Undated. | 714 | Note concerning the delivery of five sheep. |
| 319 | 47 Dungi. | 365 | Receipt for grain. |
| 320 | 4 Gimil-Sin. | 1786 | Balanced account of an individual. |
| 321 | <i>Mu uš-sa a-rá 3-kam.</i> | 3917 | Receipt for grain, which was the surplus from a festival. |
| 322 | <i>Mu niq-šid-ag Al-la ka mu uš-sa-bi.</i> | 99 | Record of grain brought into the <i>é-har</i> . |
| 323 | 6 Gimil-Sin. | 1799 | Account of binding-reeds. |

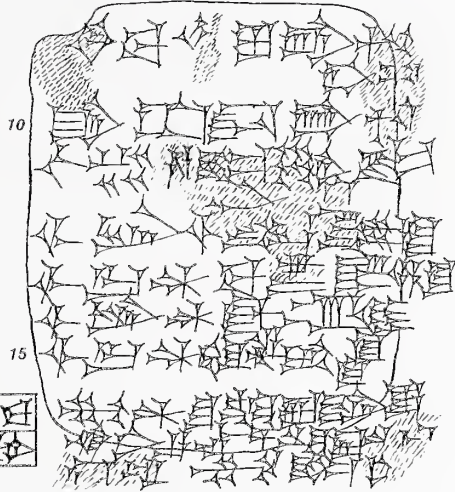
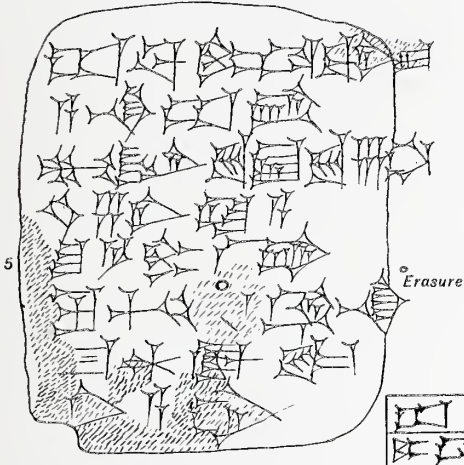
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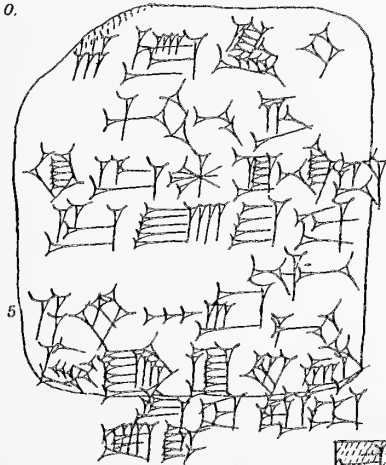
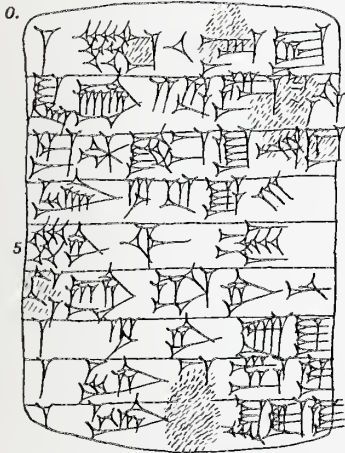
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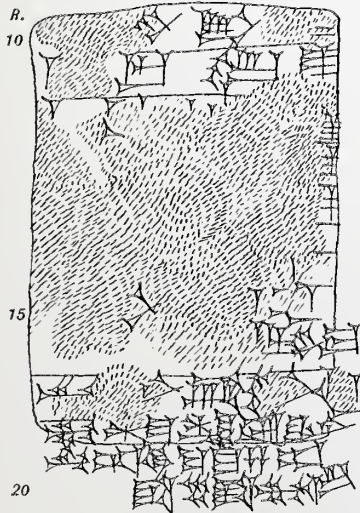
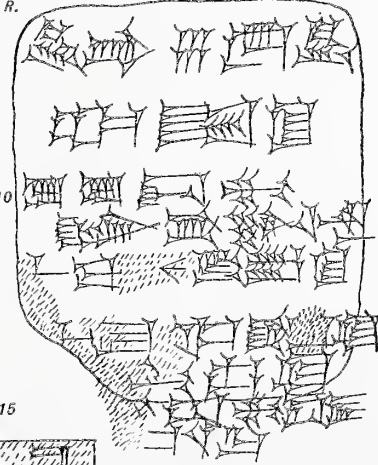
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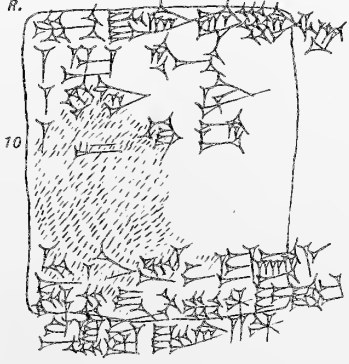
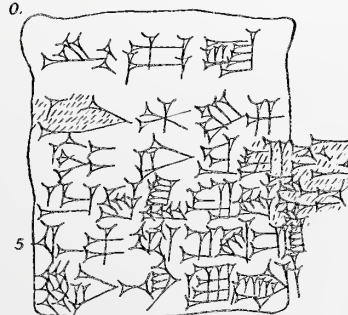
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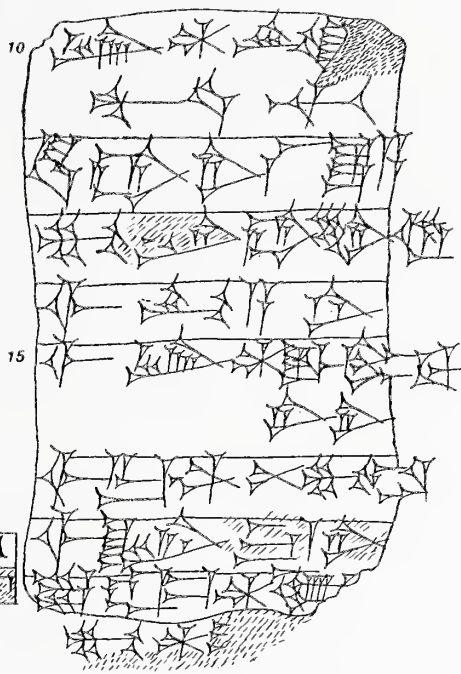
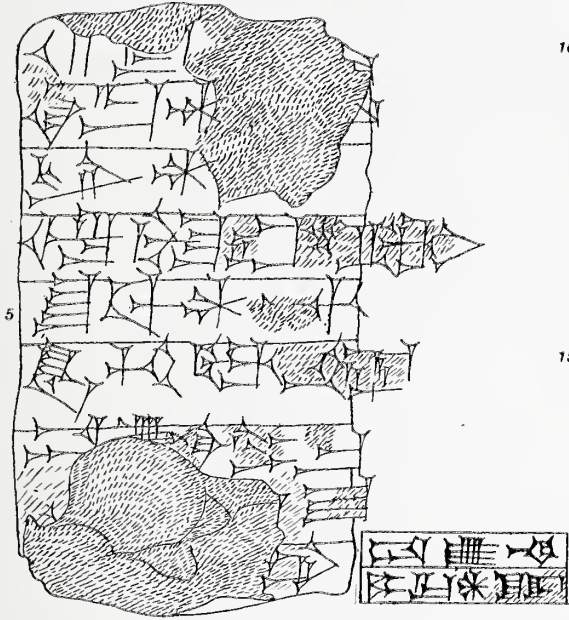
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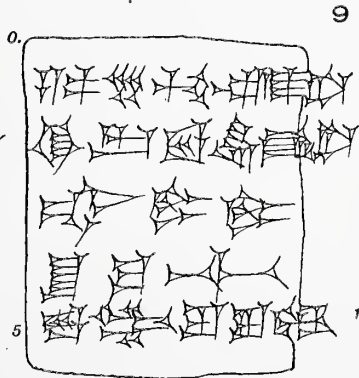
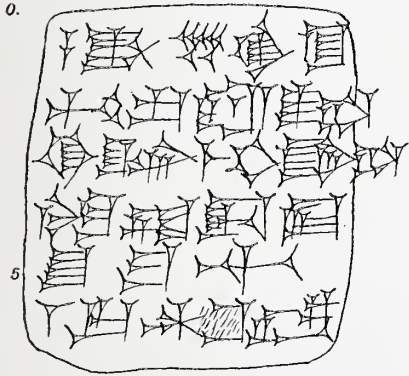
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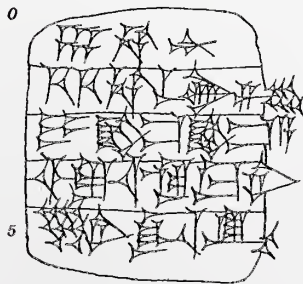
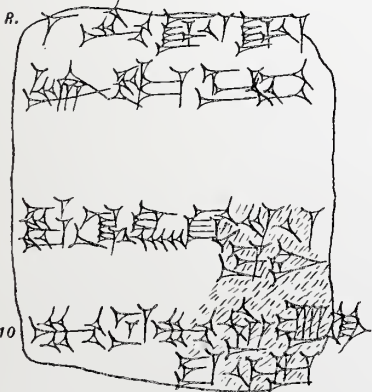
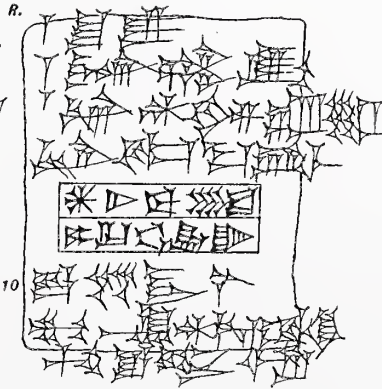
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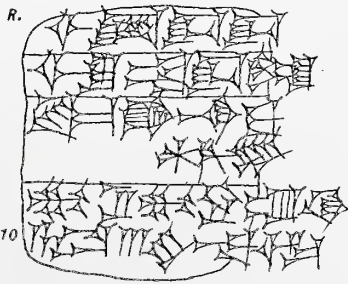
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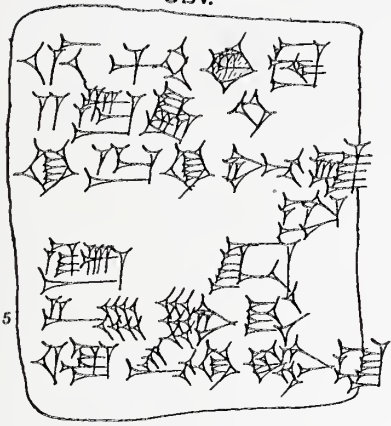


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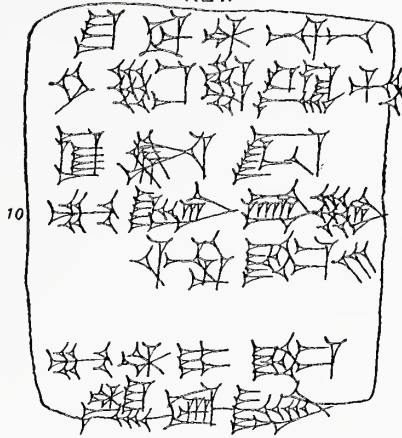


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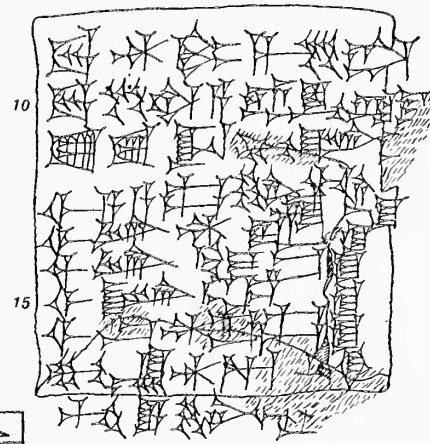


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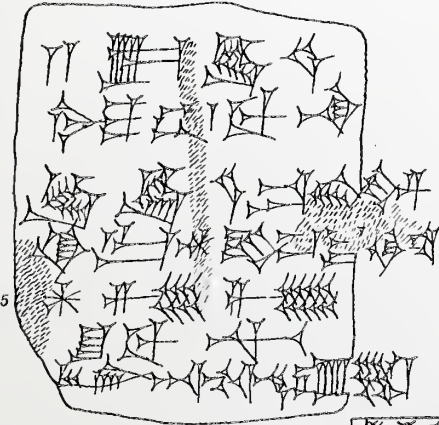


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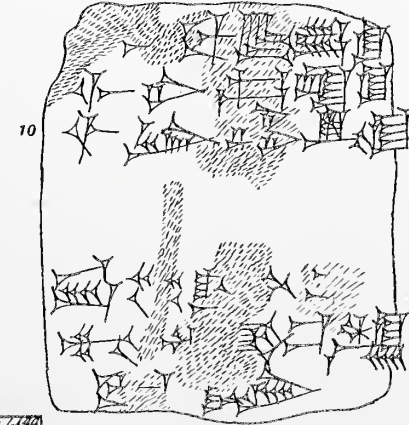


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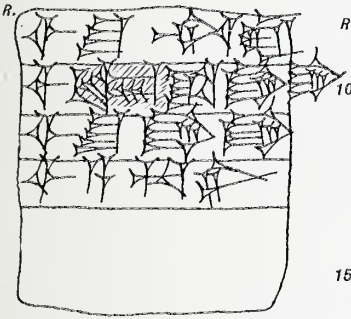
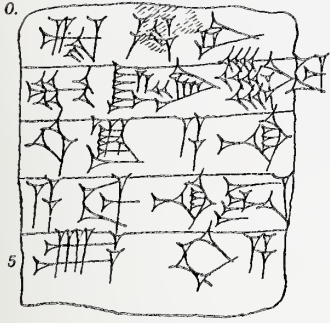
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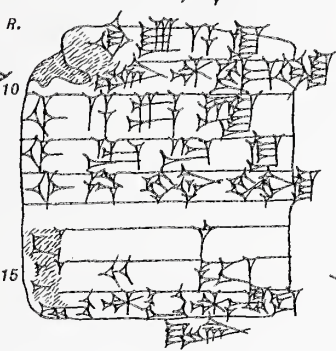
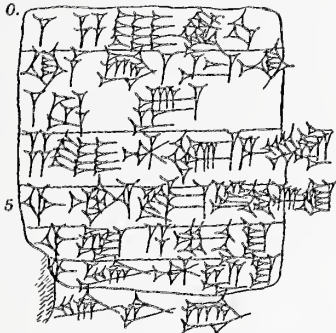
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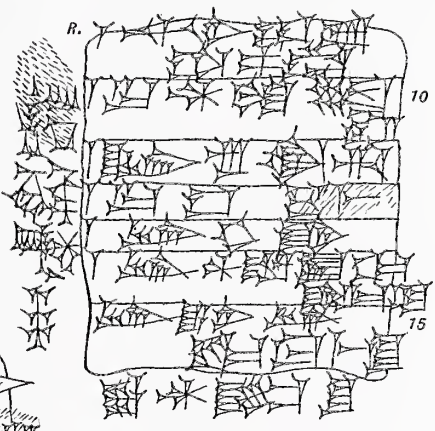
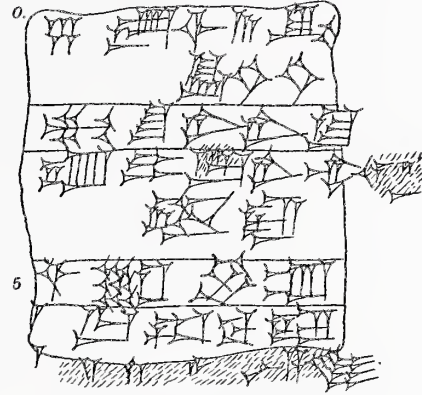
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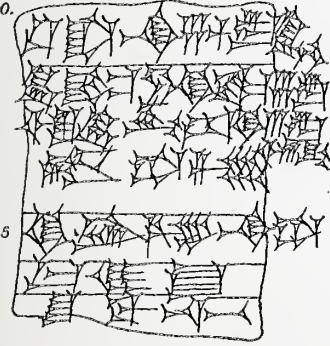
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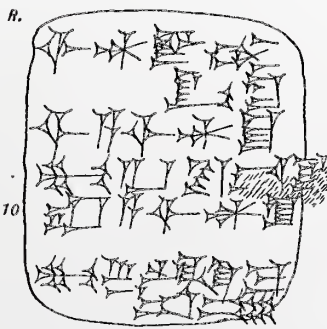
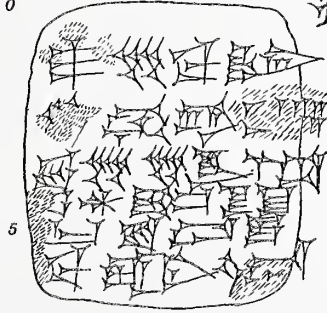
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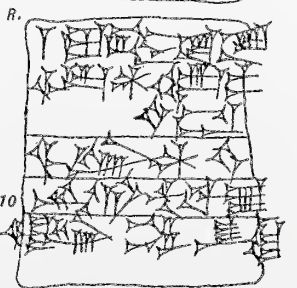
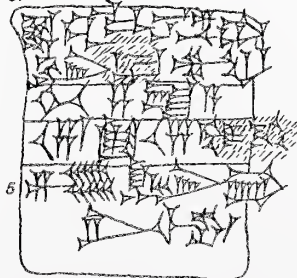
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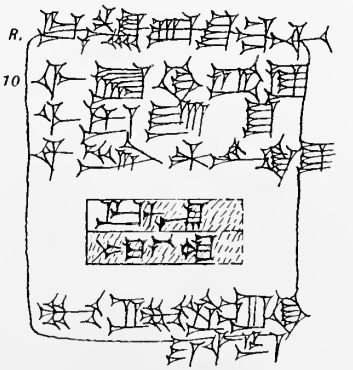
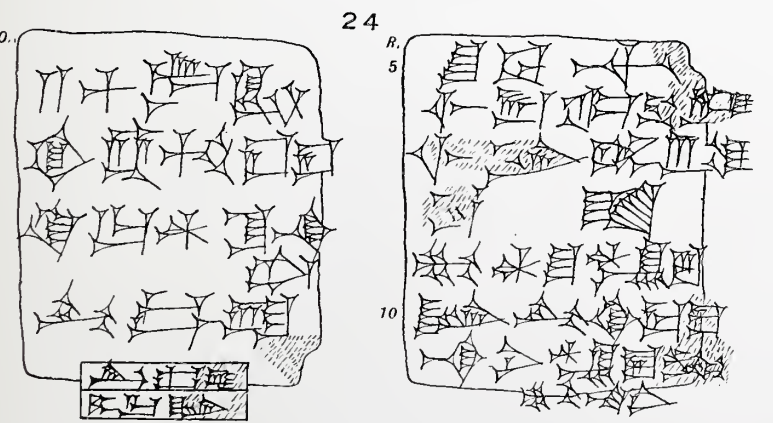
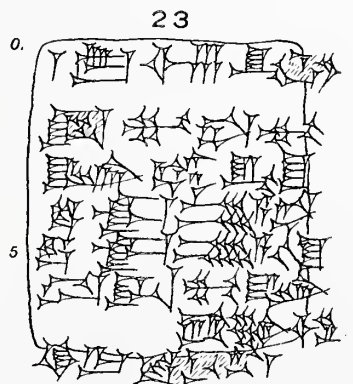
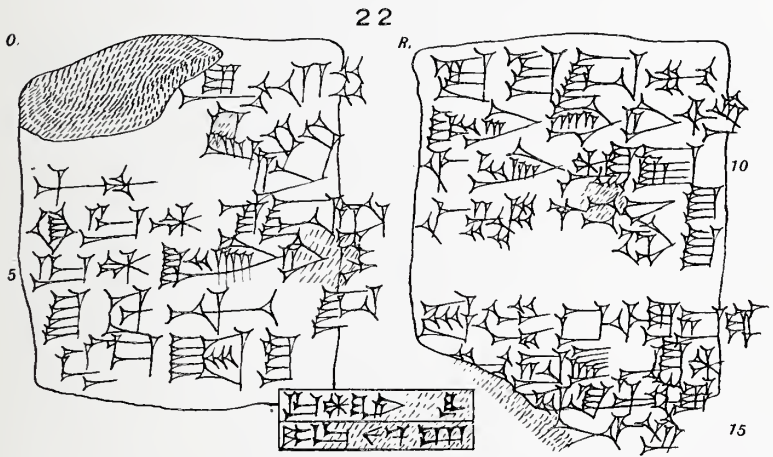
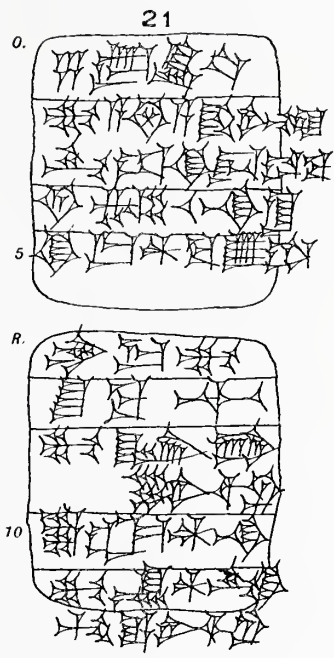
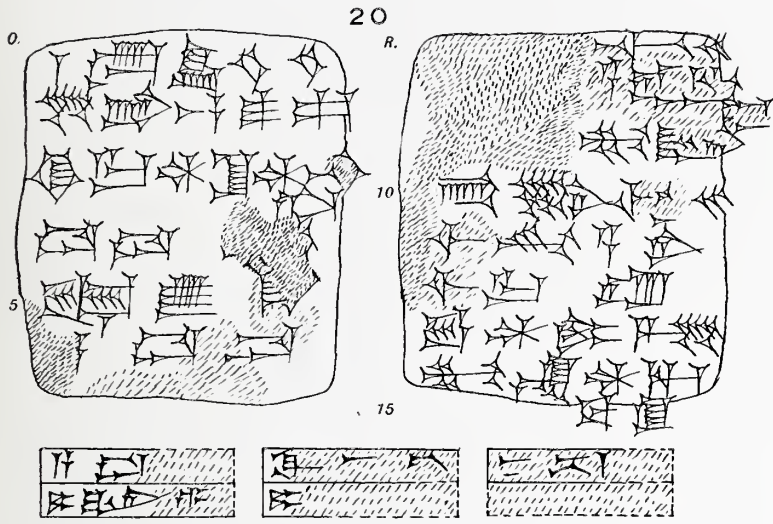


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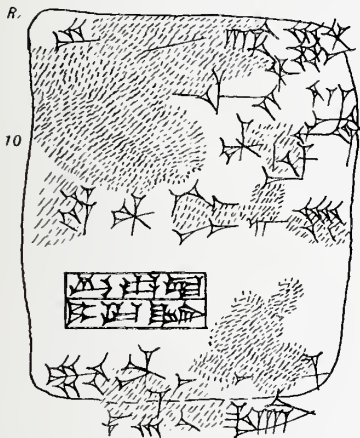
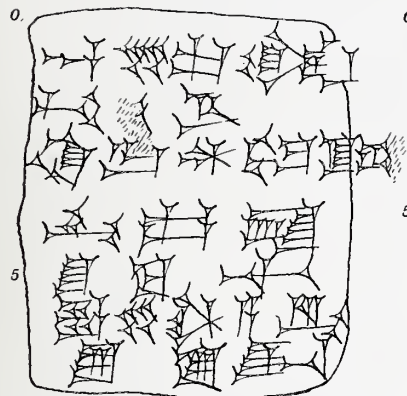


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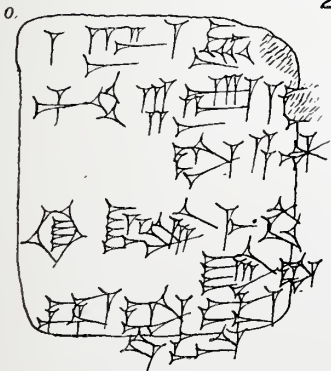




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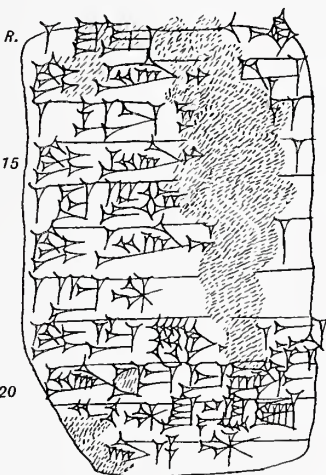
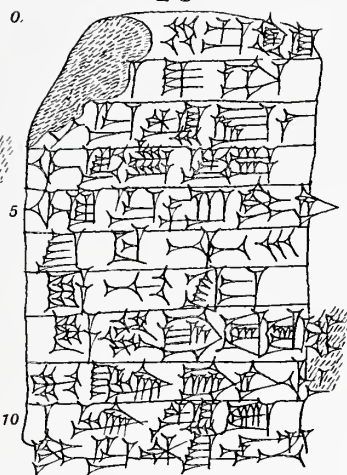


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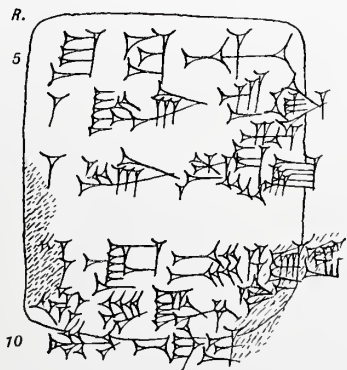


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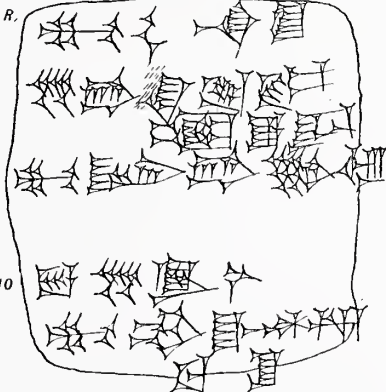
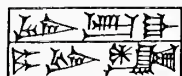
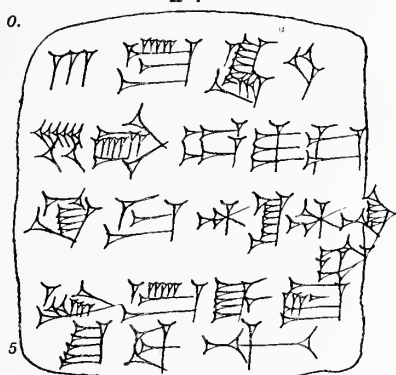


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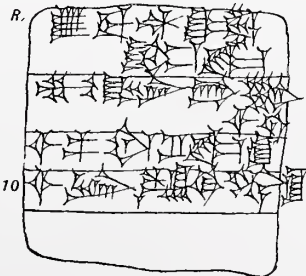
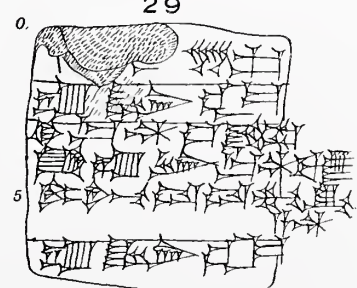


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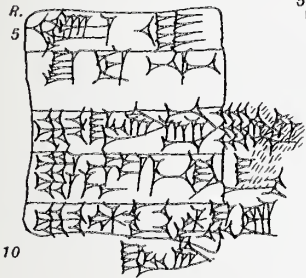
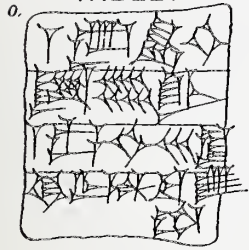
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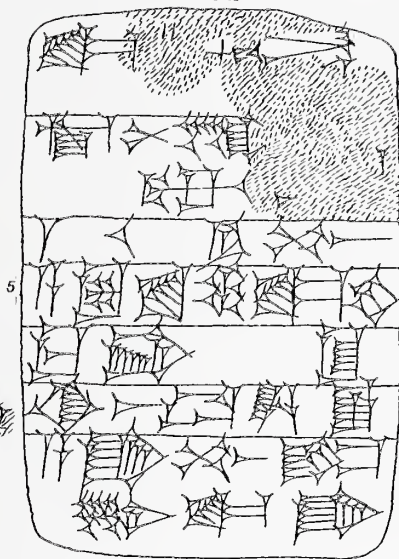
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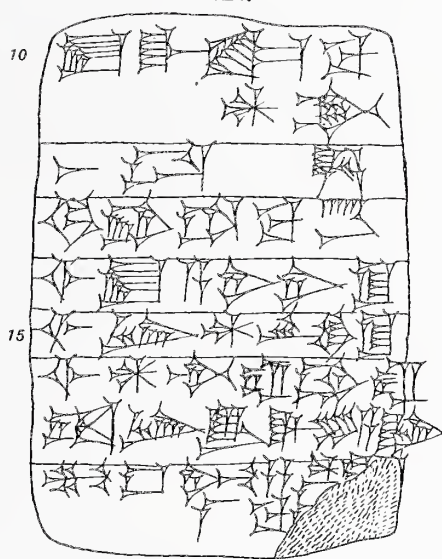


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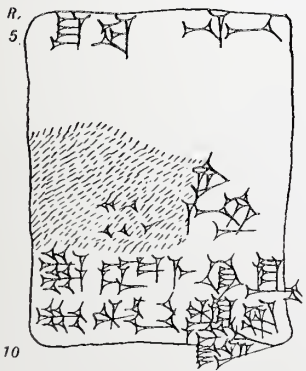
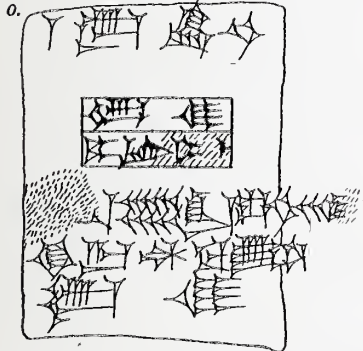


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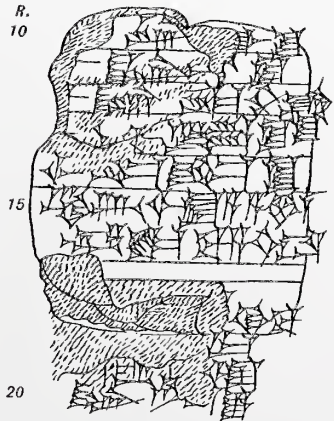
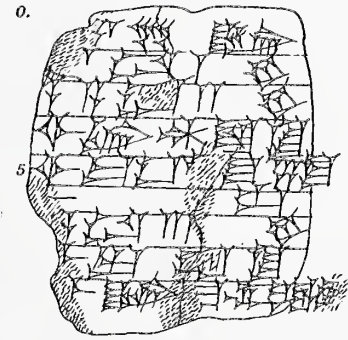
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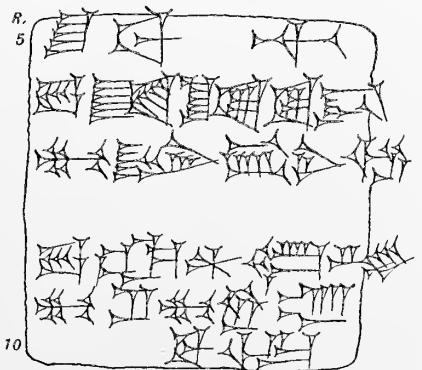
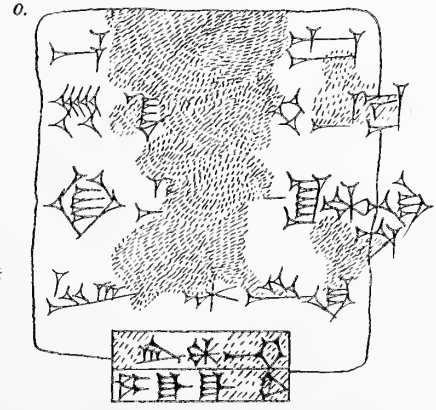
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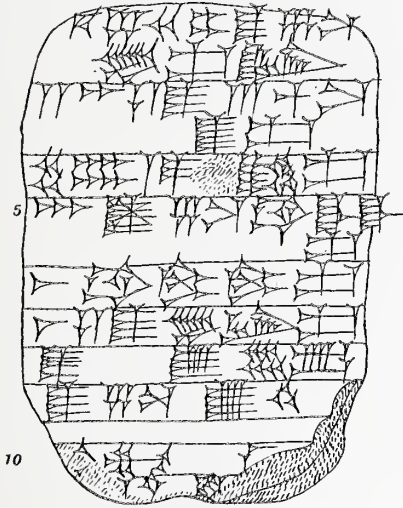


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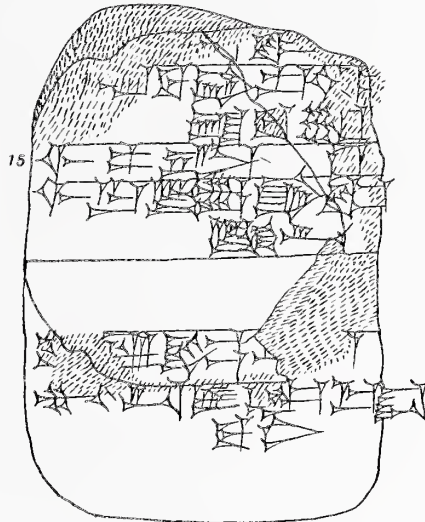


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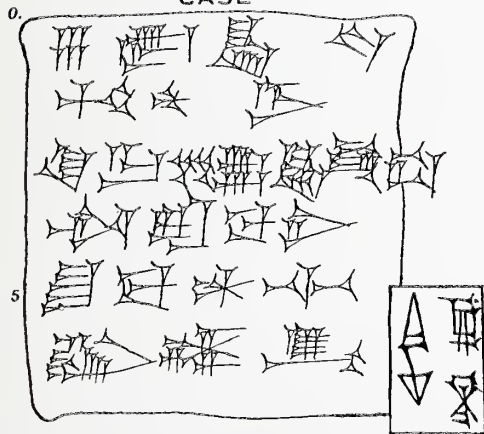


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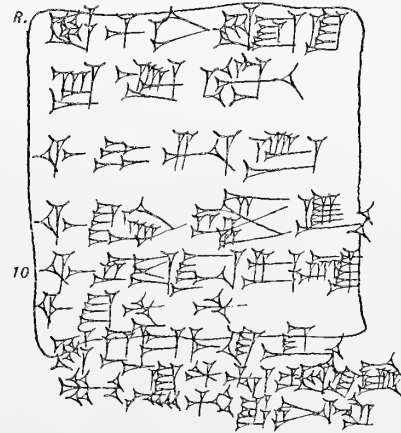
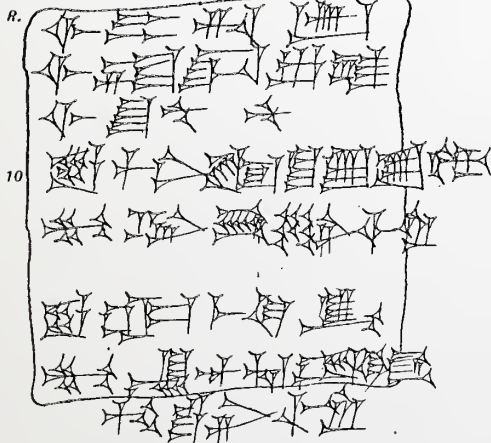
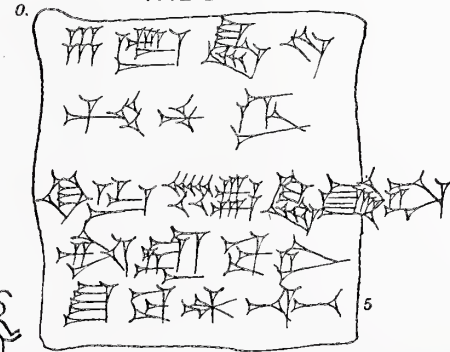


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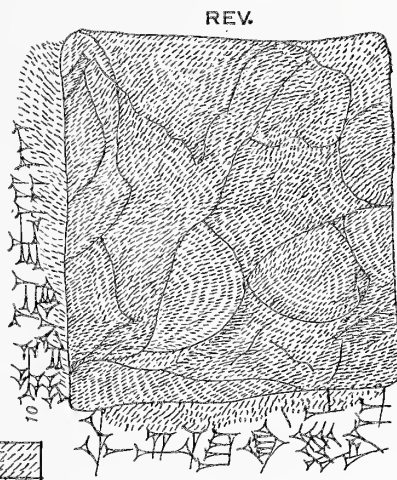
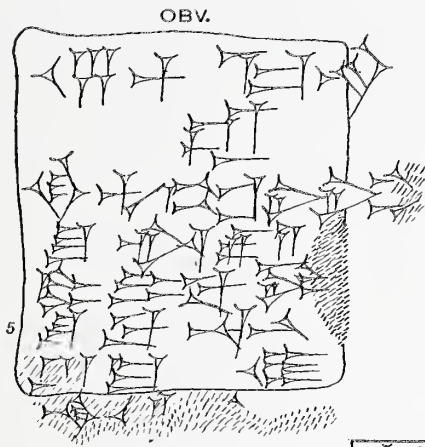
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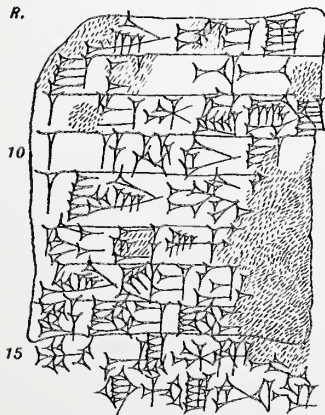
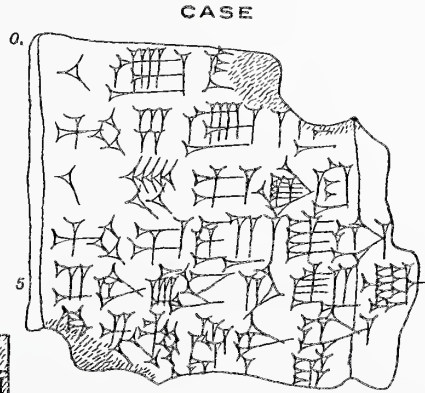
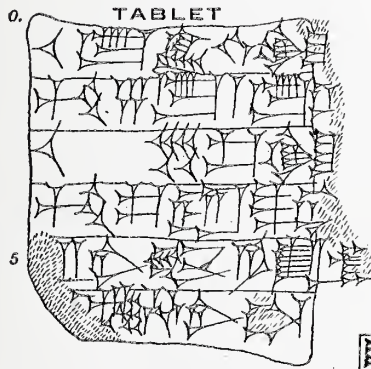
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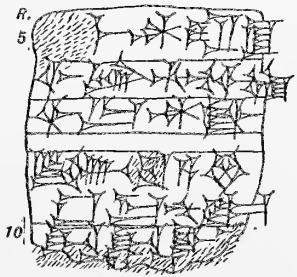
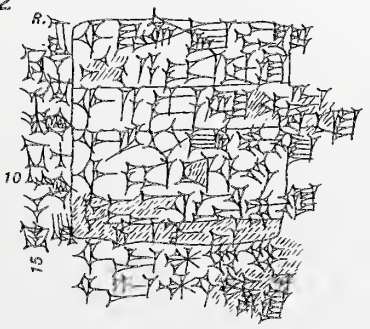
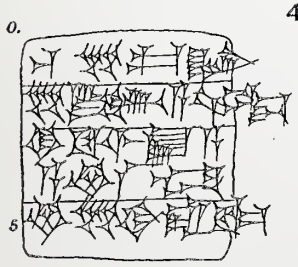
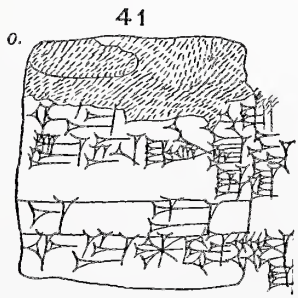
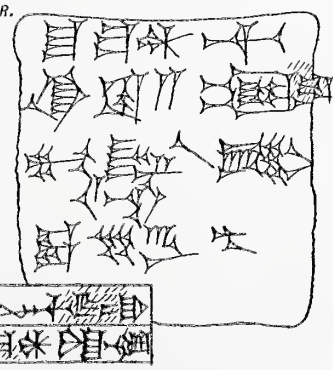
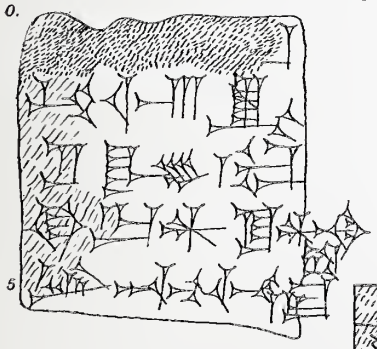
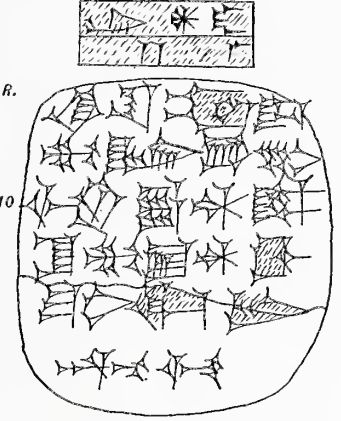
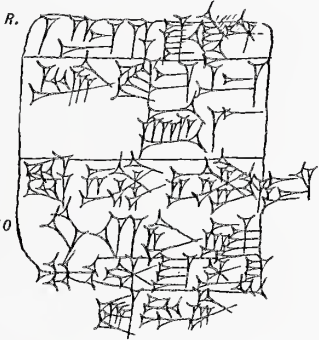
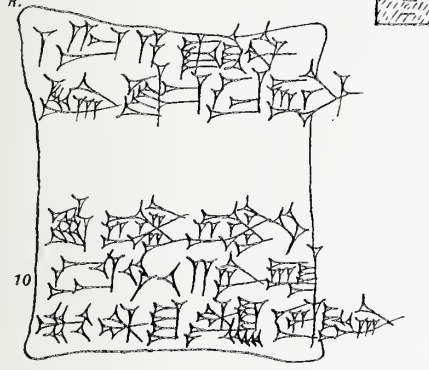
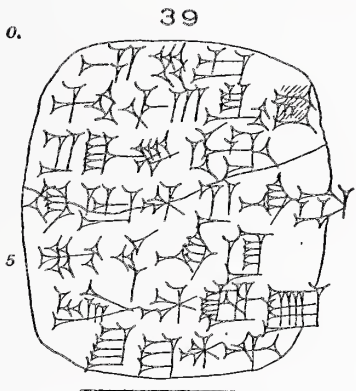
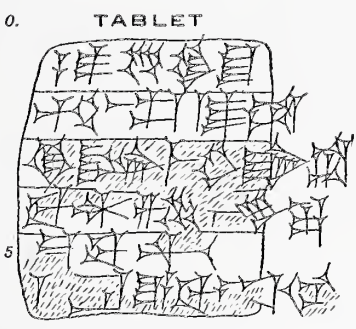
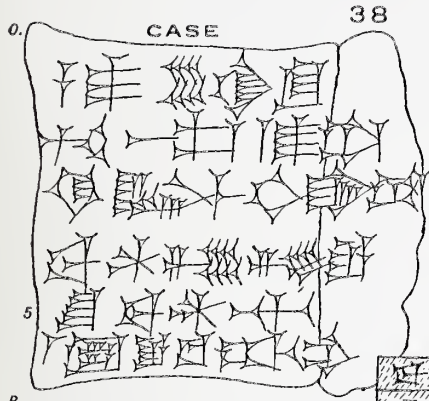


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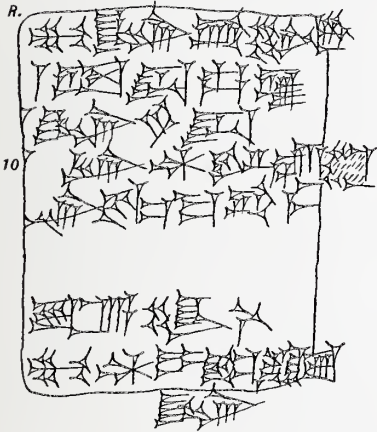
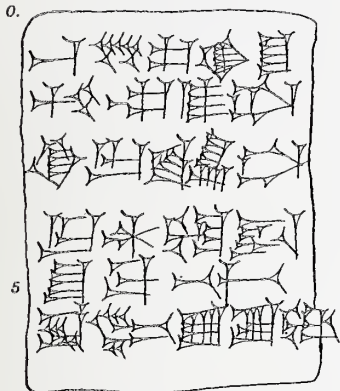


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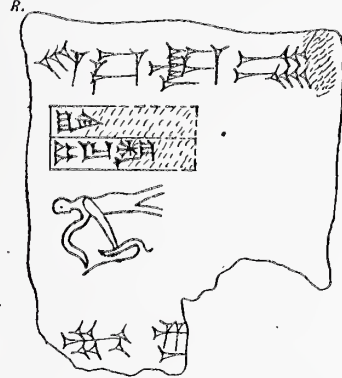
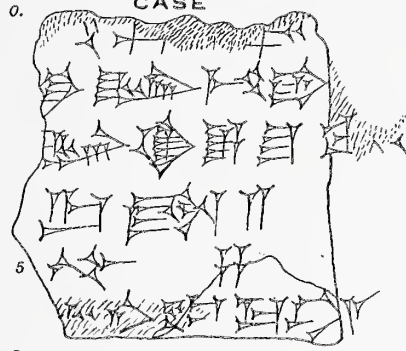


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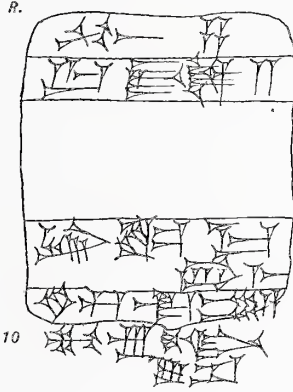
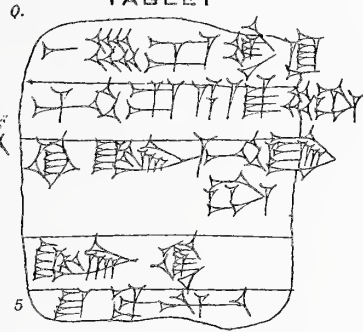


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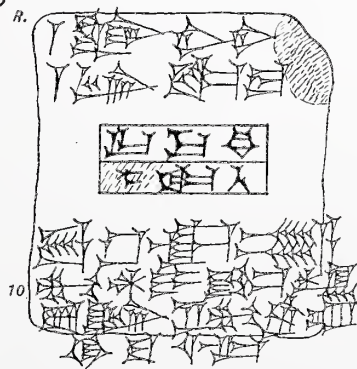
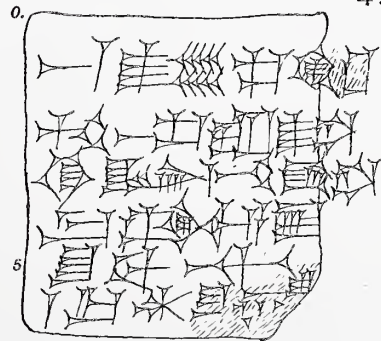
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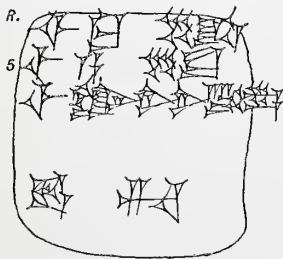
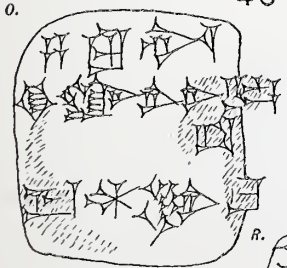
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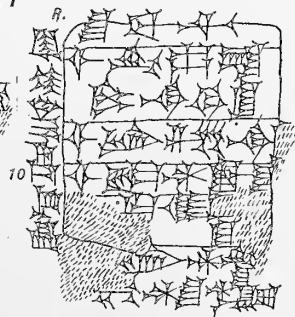
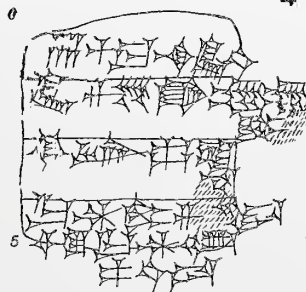
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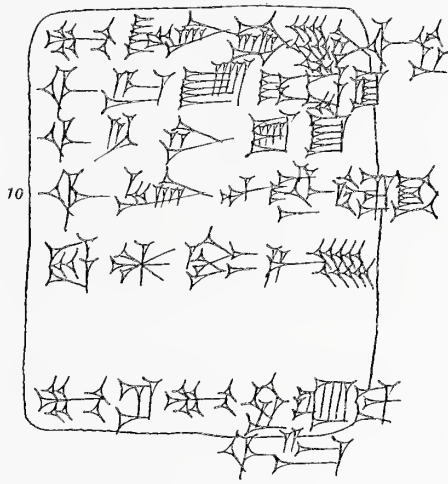
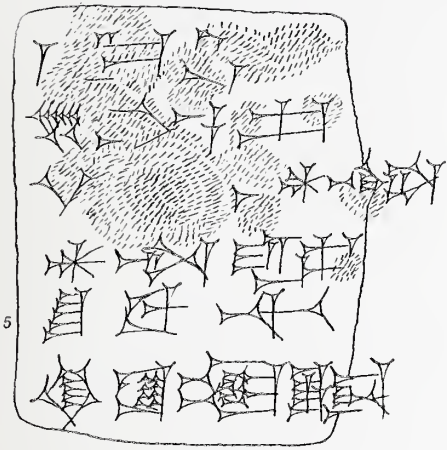
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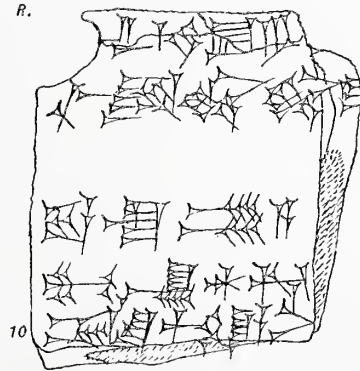
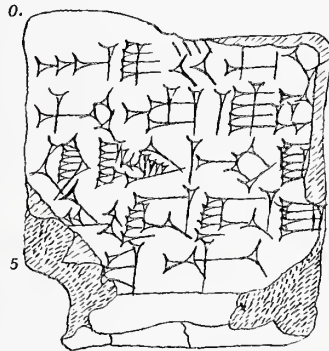
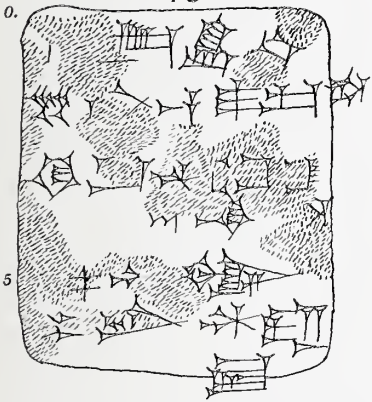
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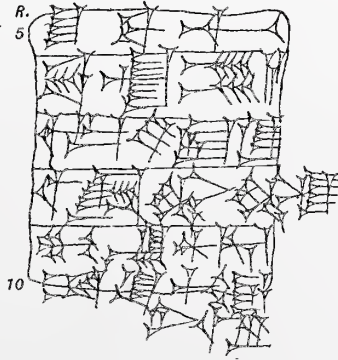
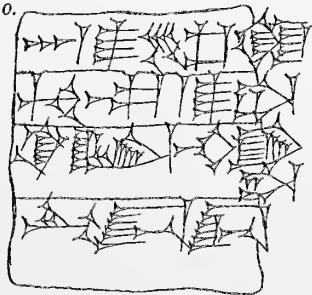
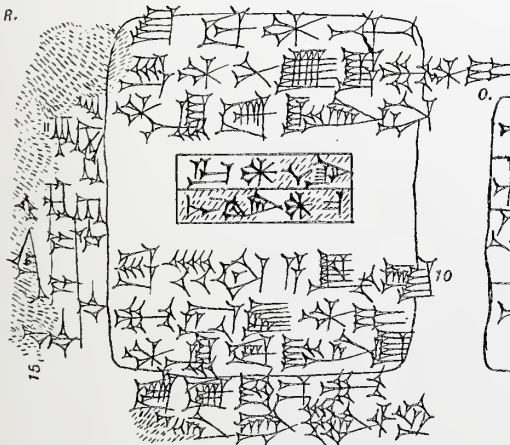


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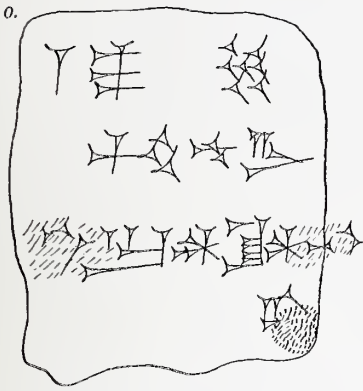
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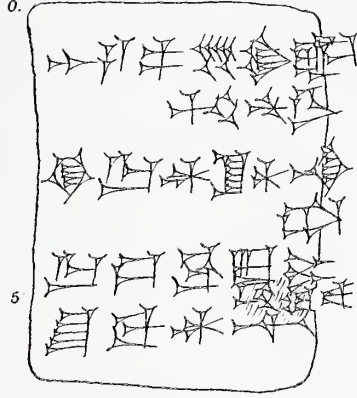
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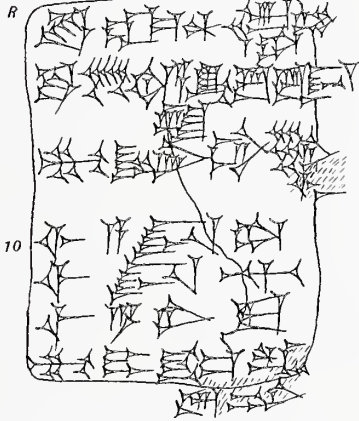
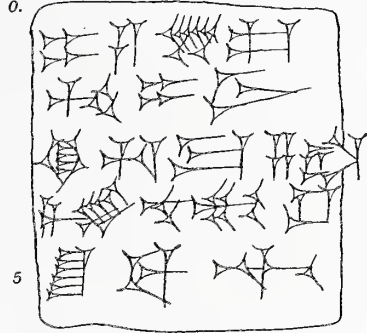
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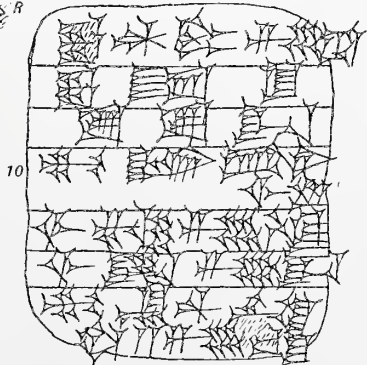
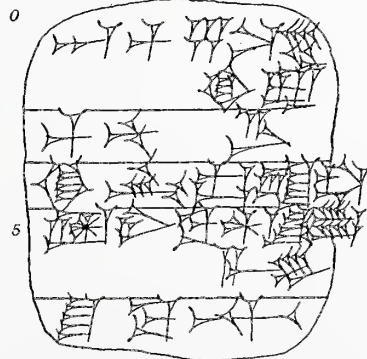
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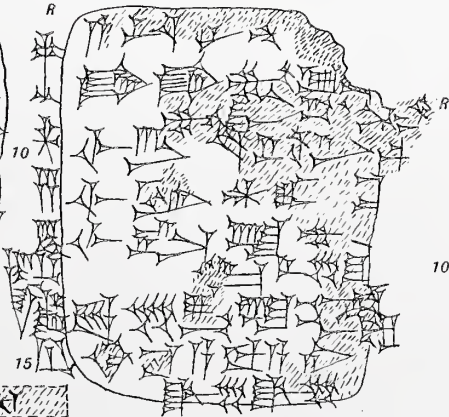
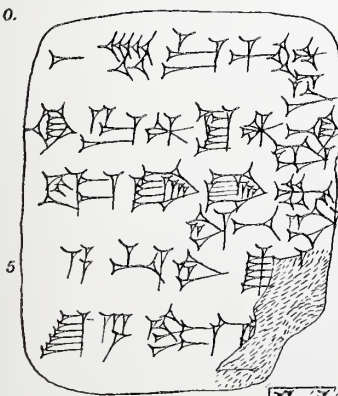
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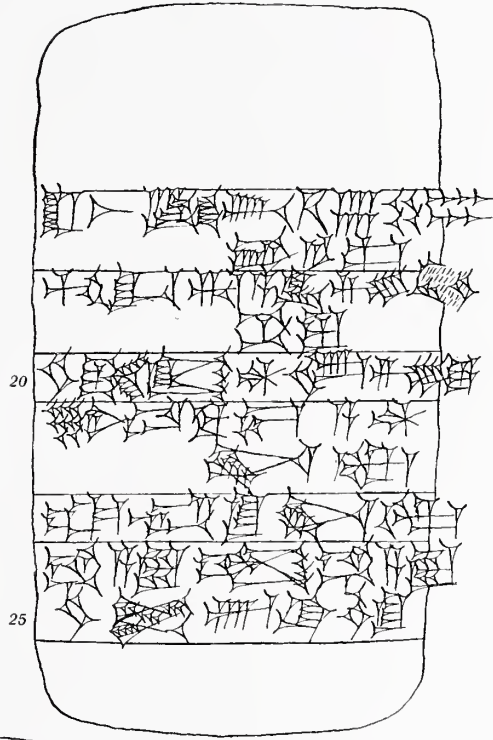
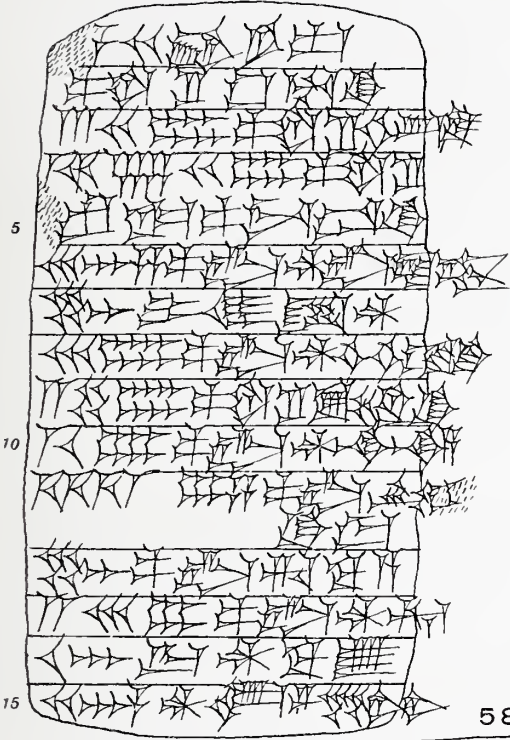
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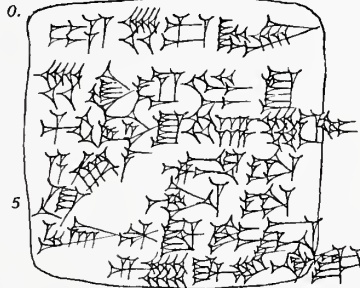
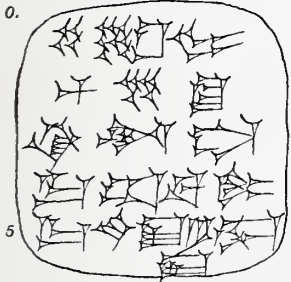
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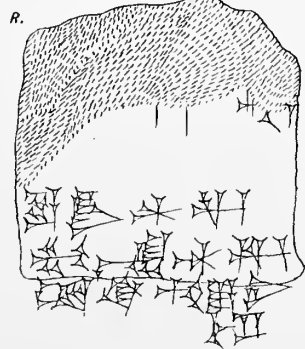
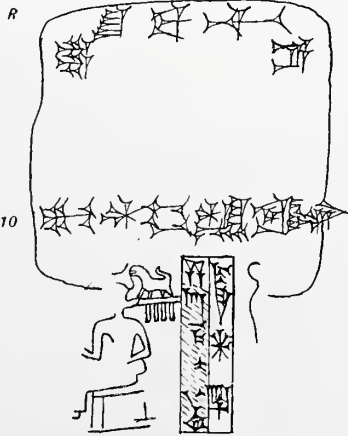
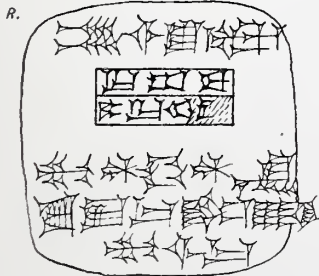
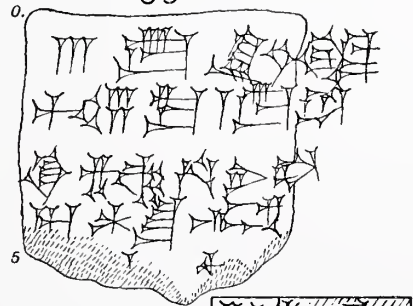


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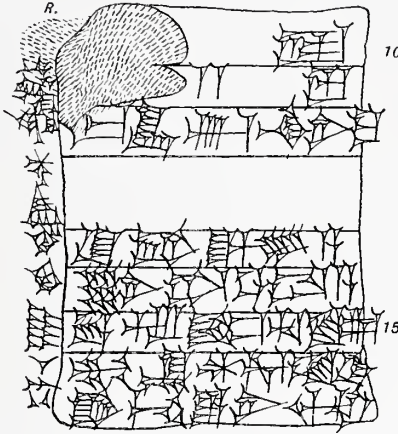
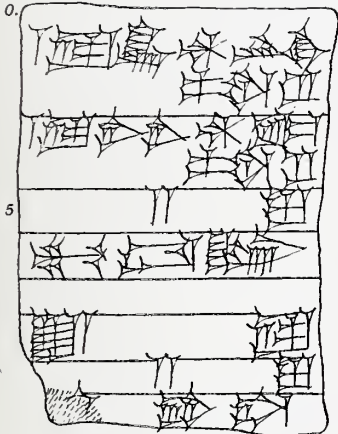
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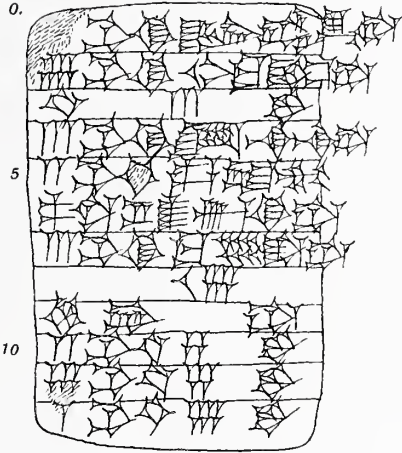
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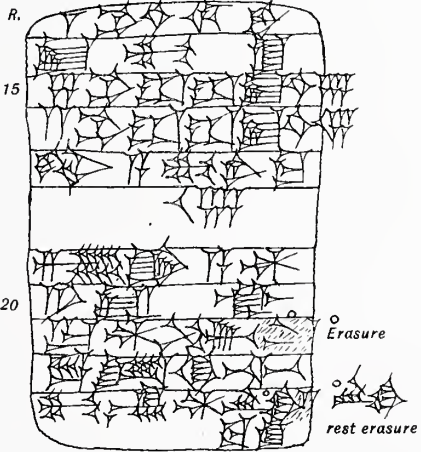
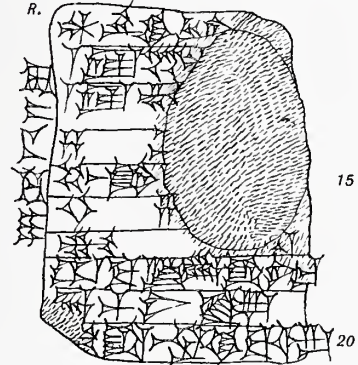
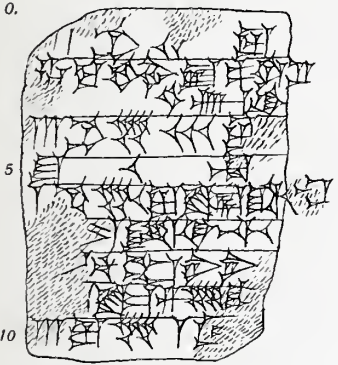
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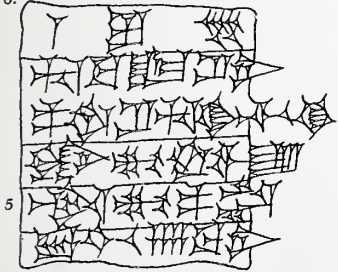
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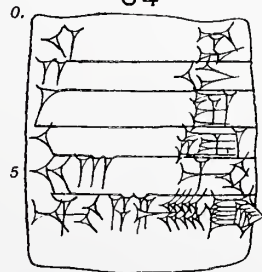
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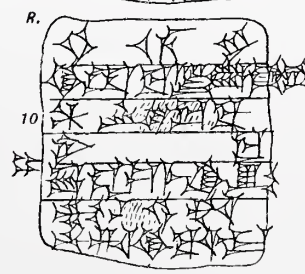
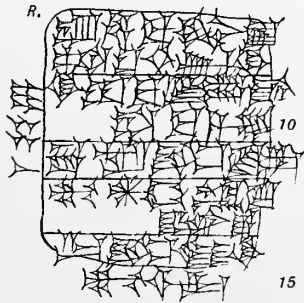
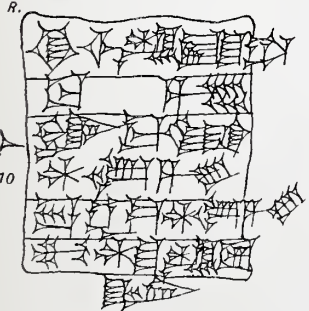
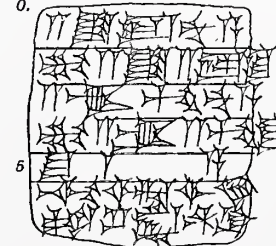
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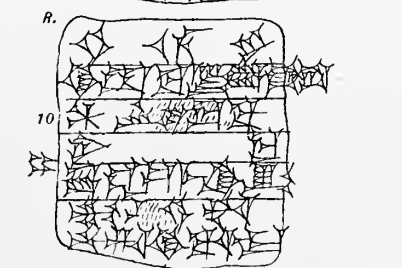
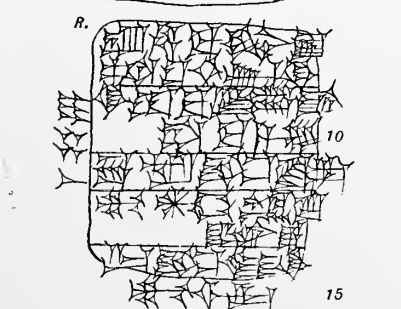
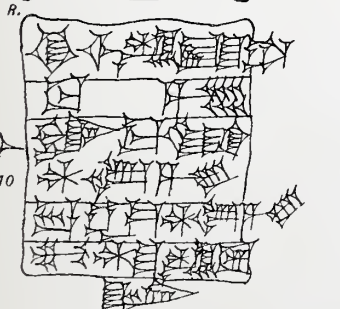
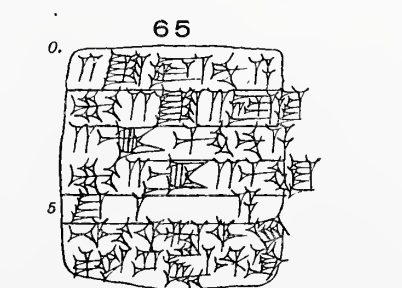
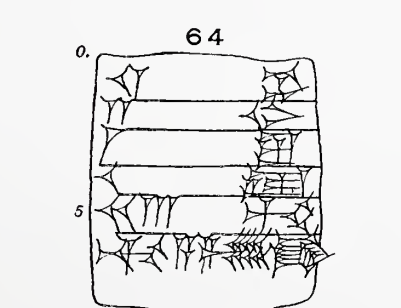
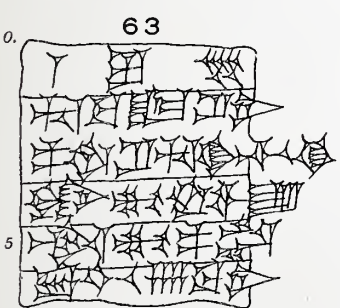
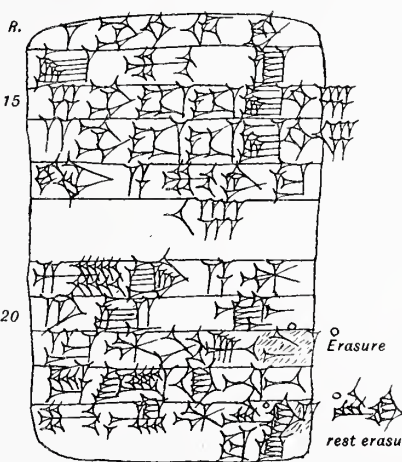
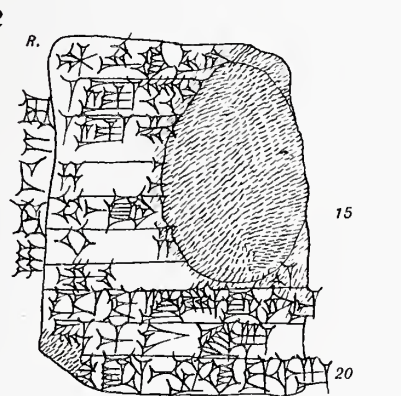
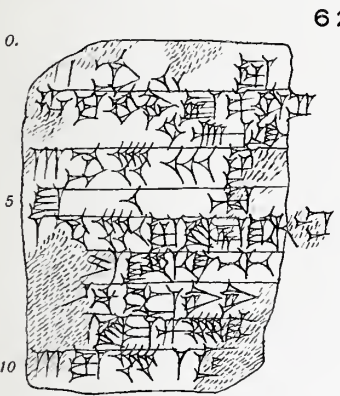
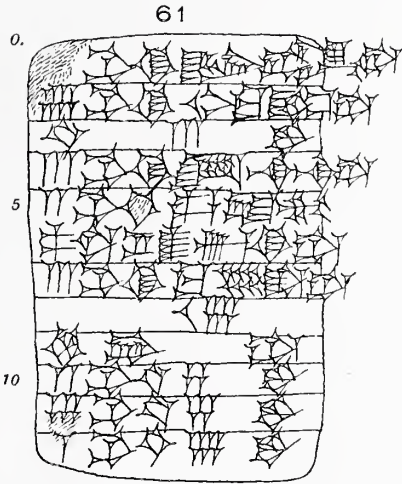
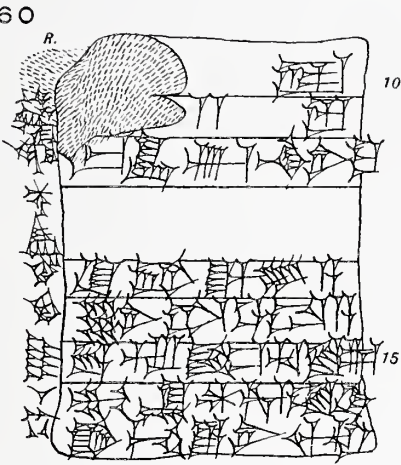
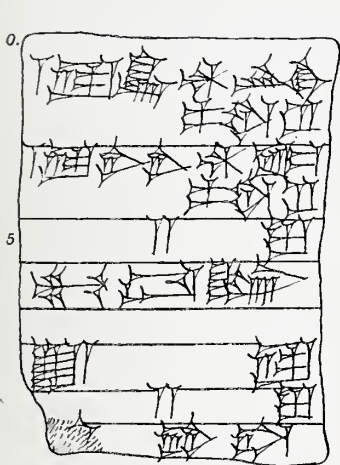


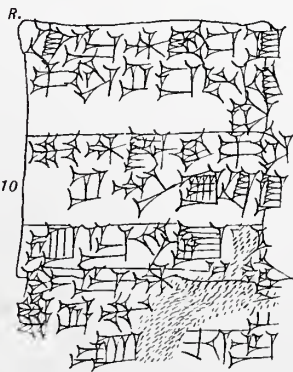
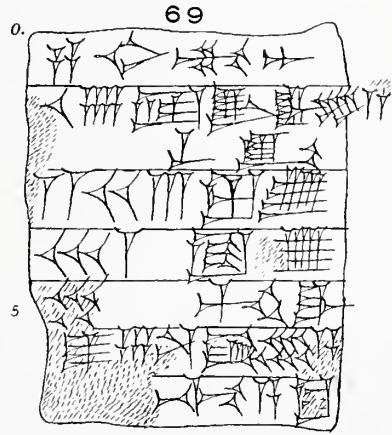
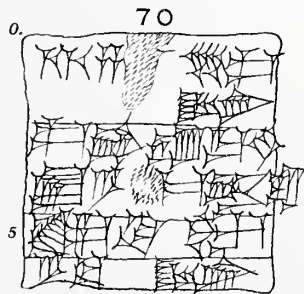
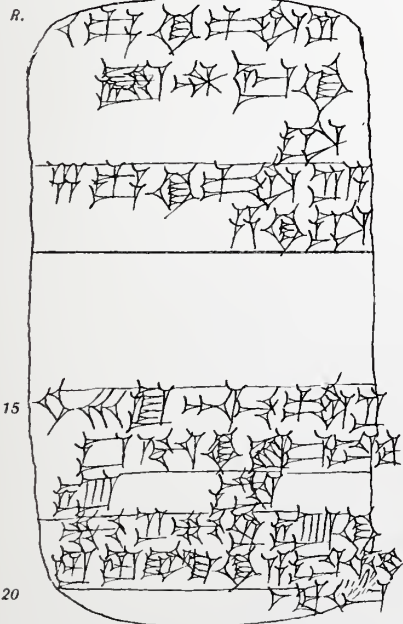
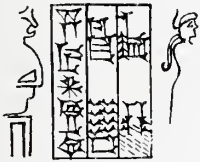
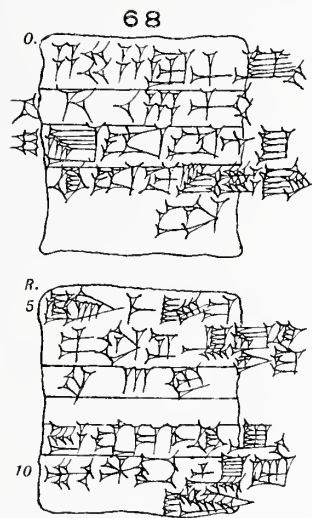
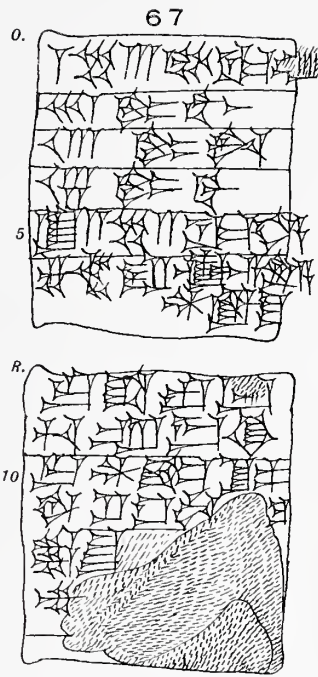
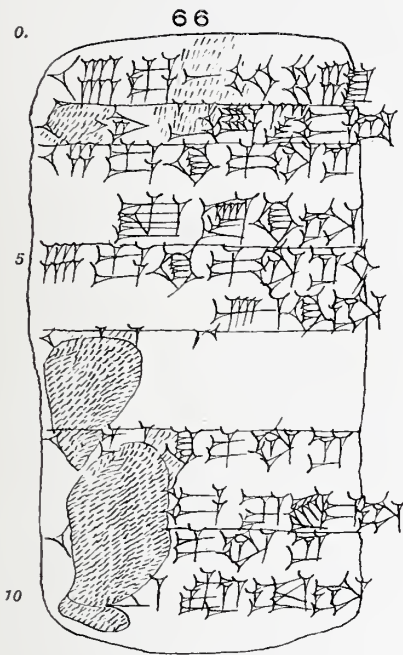
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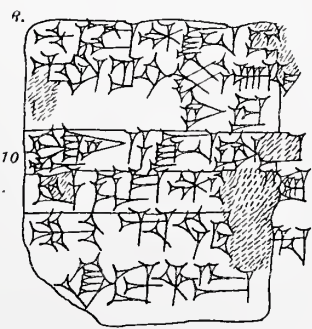
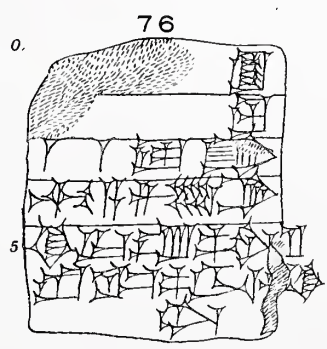
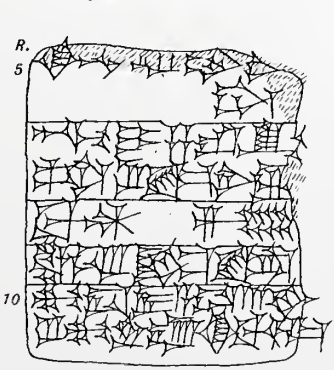
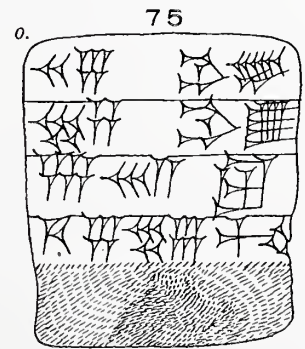
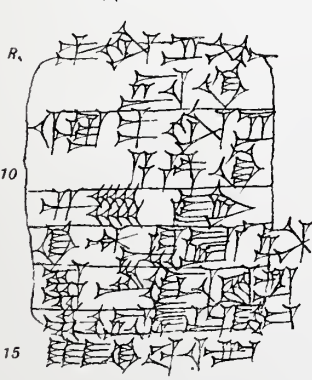
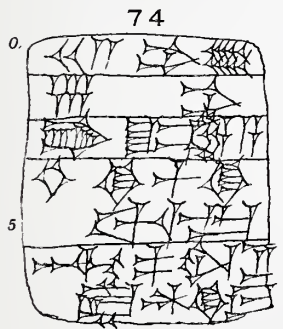
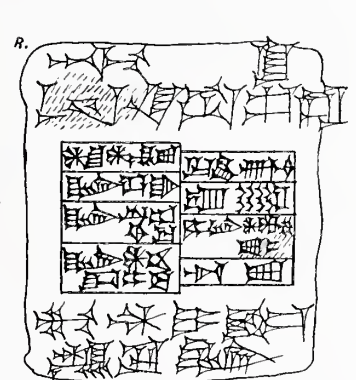
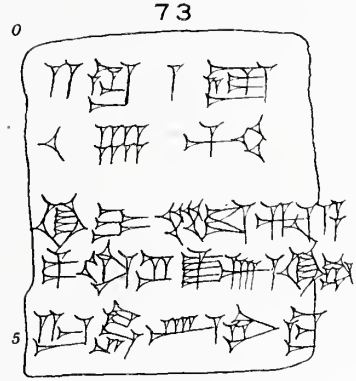
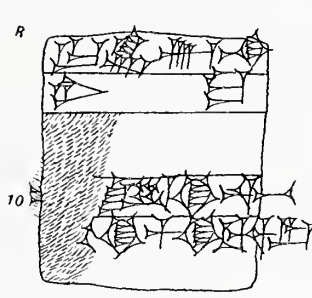
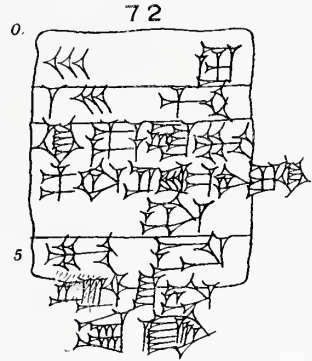
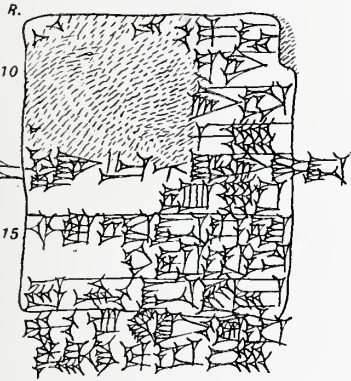
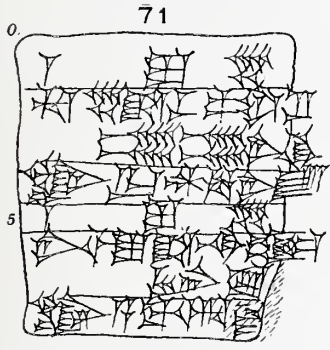


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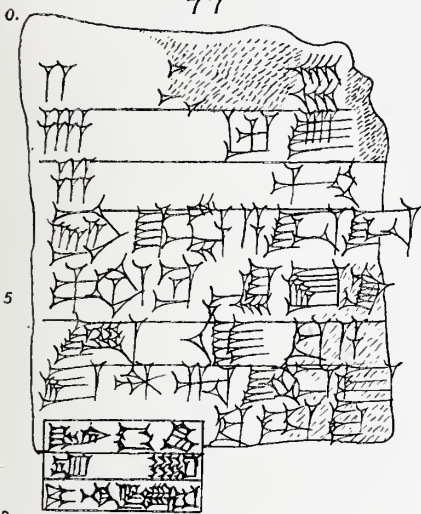




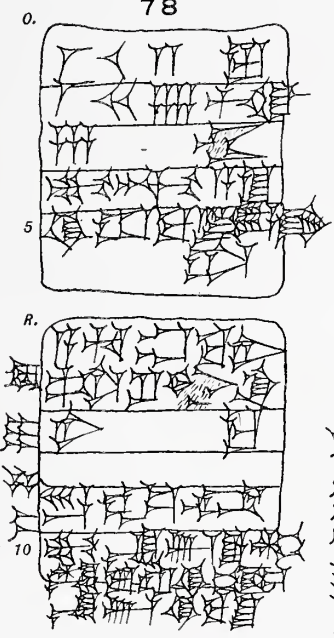


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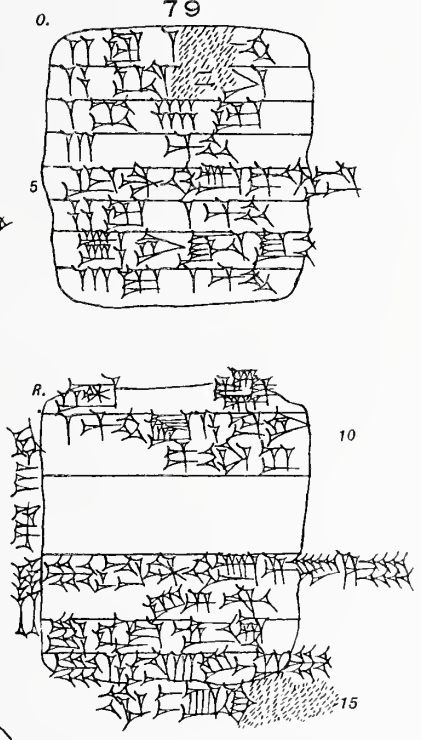
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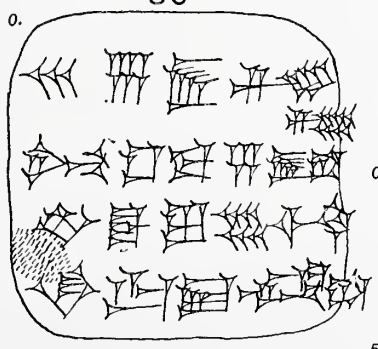
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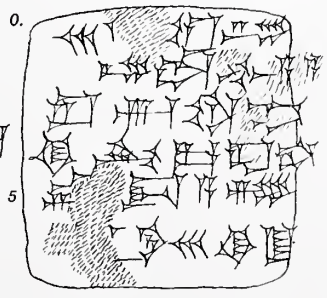
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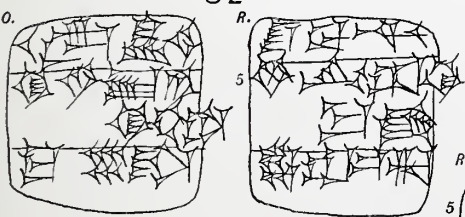
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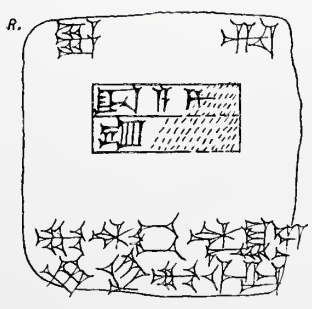
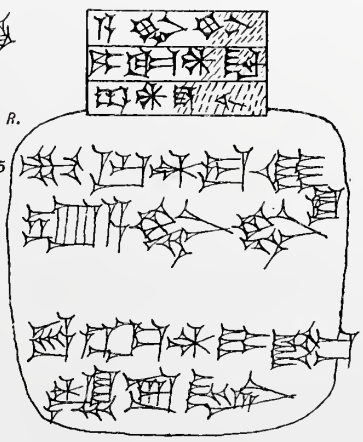
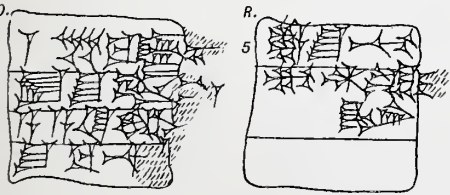
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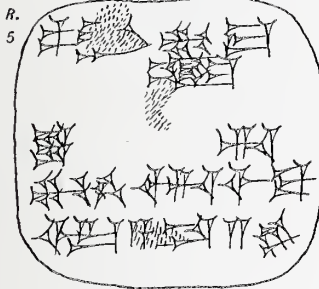
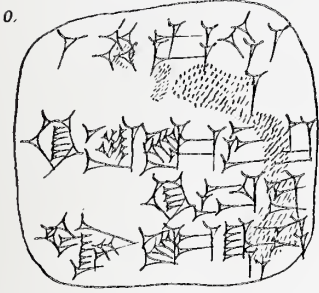
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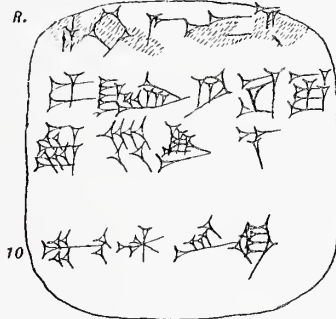
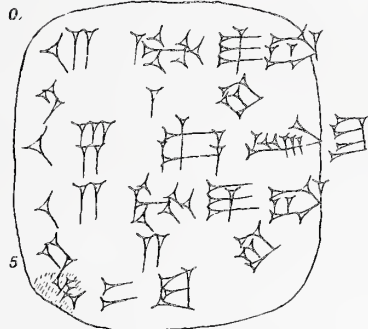
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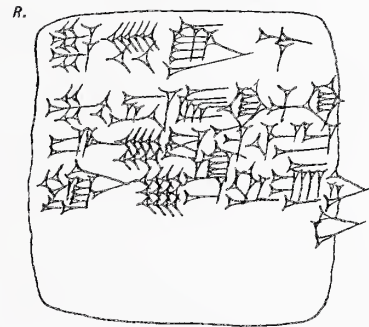
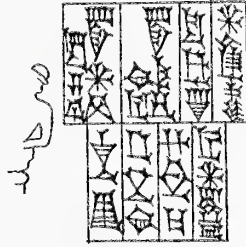
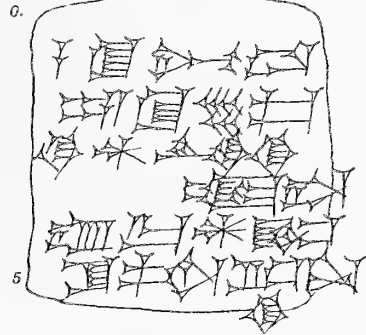
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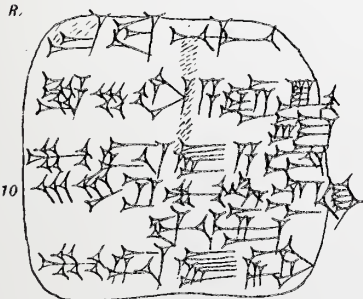
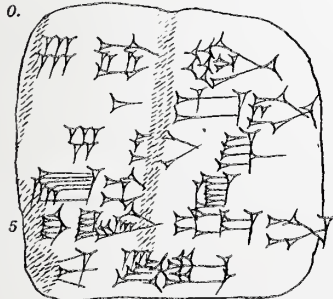
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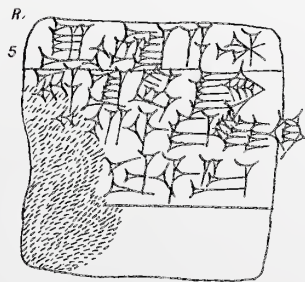
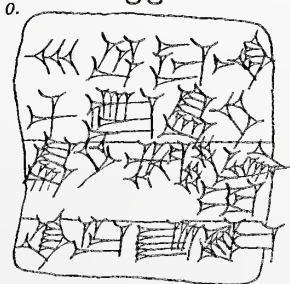
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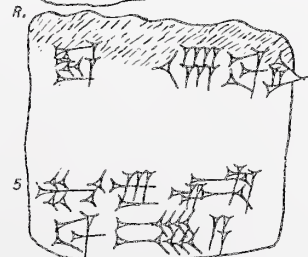
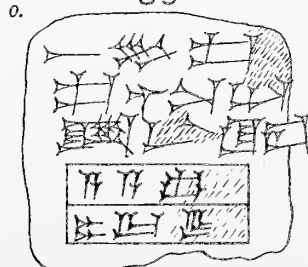
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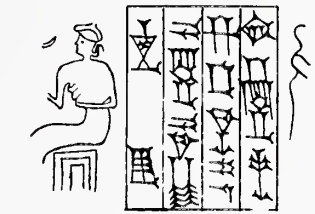
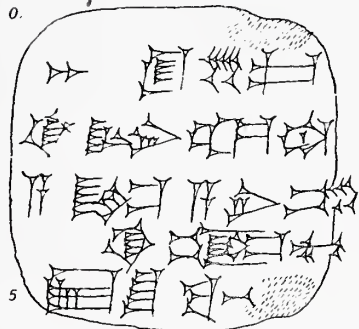
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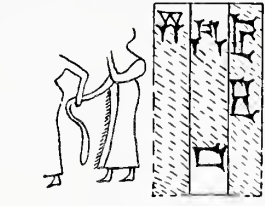
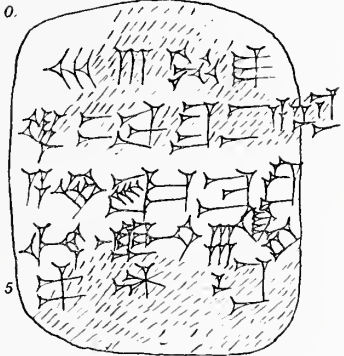
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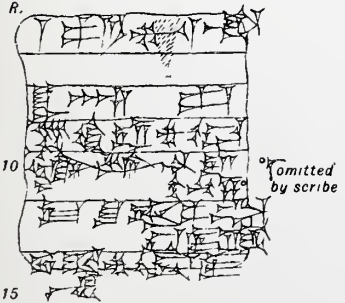
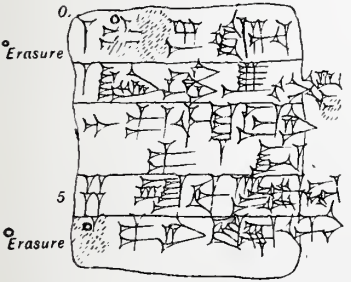
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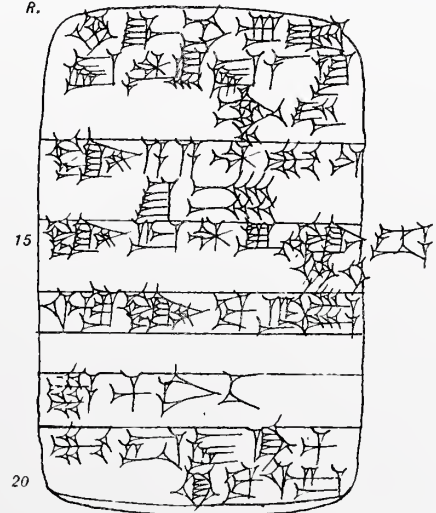
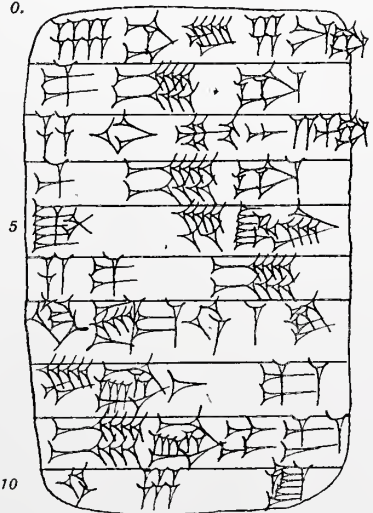
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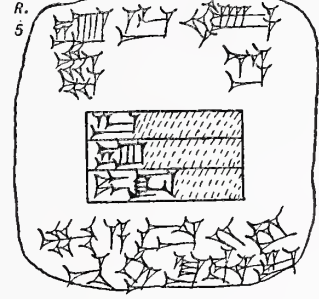
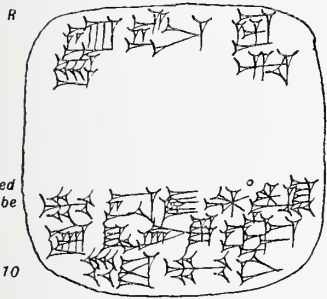
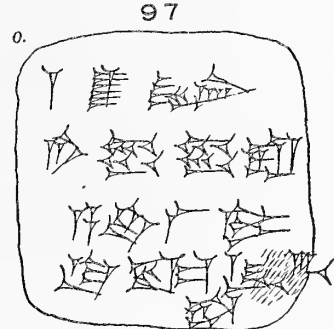
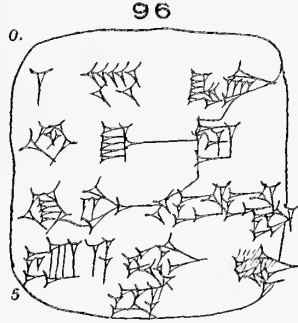
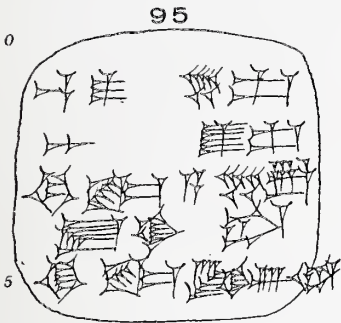


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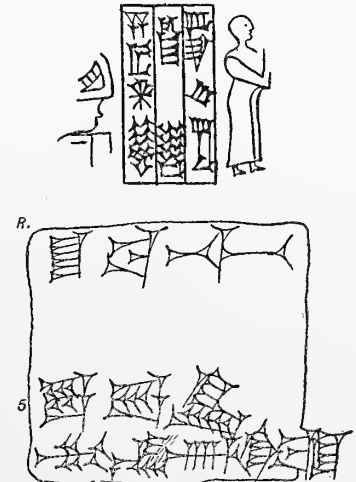
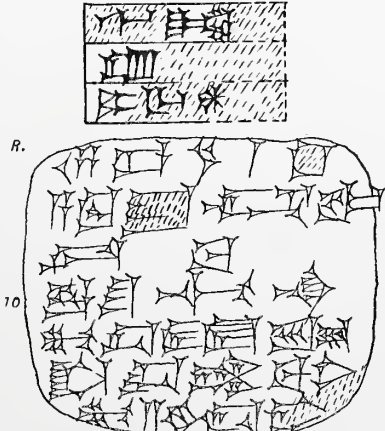
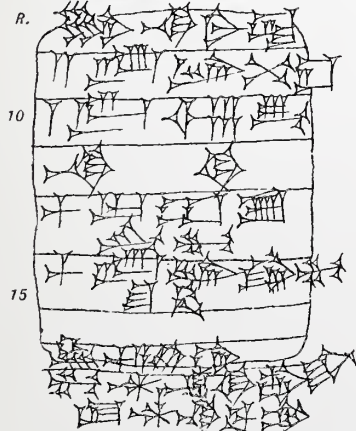
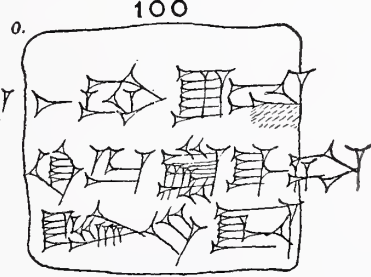
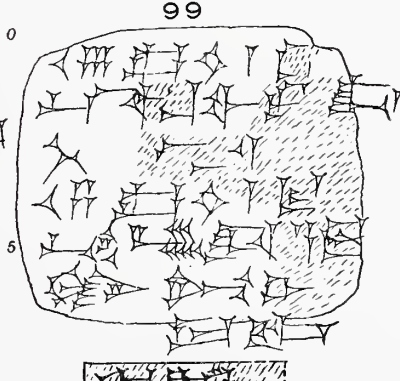
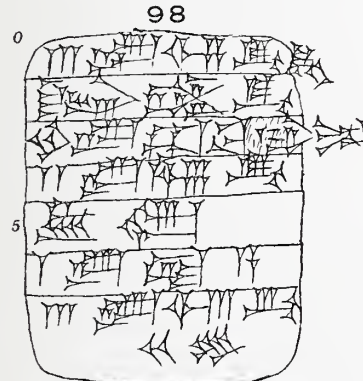


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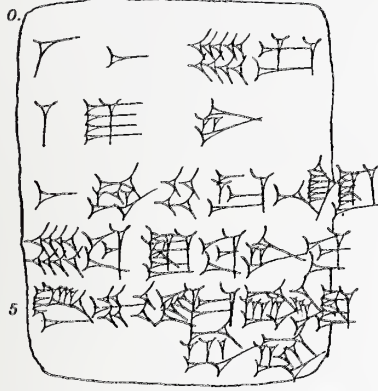




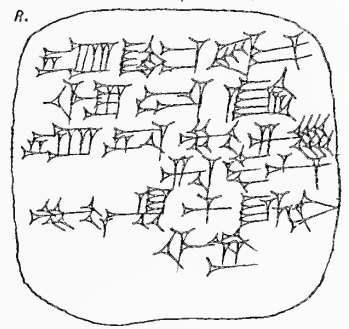
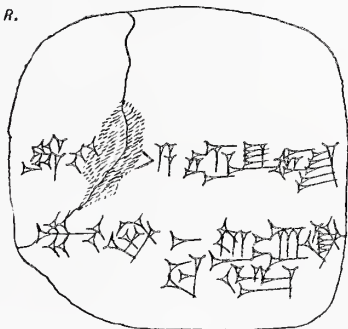
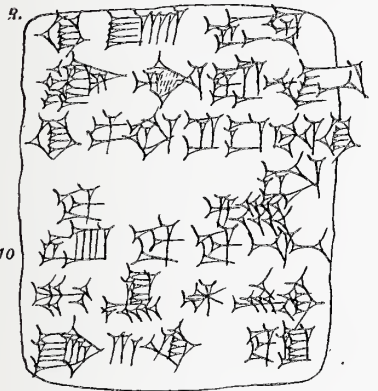
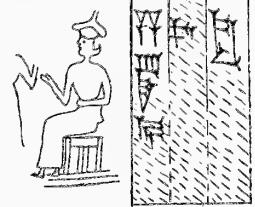
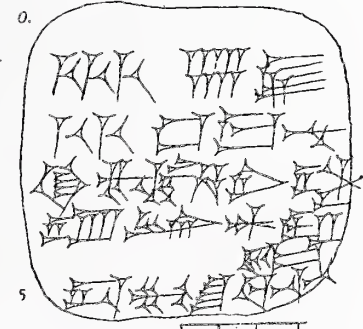
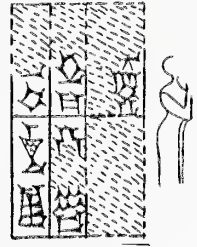
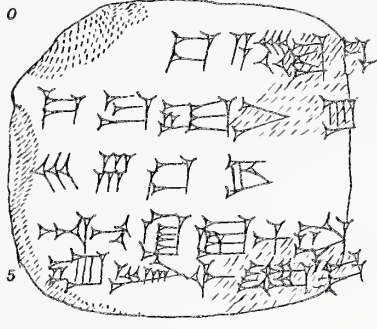
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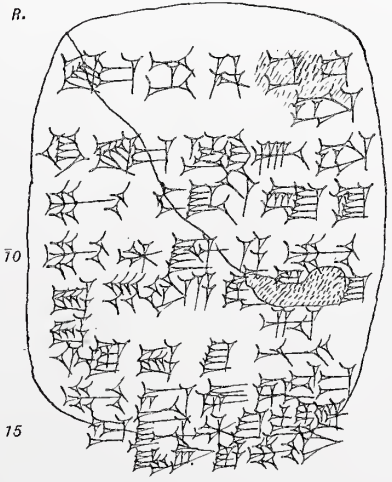
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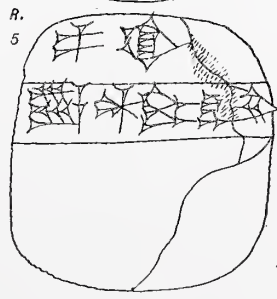
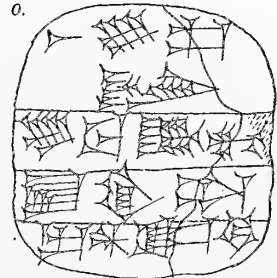
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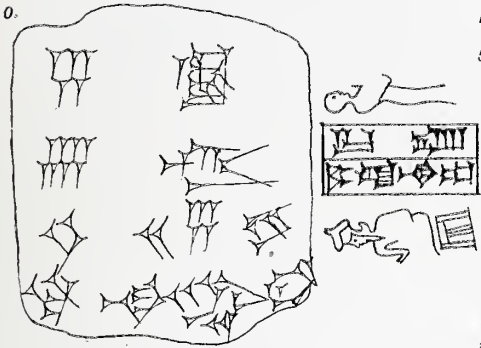
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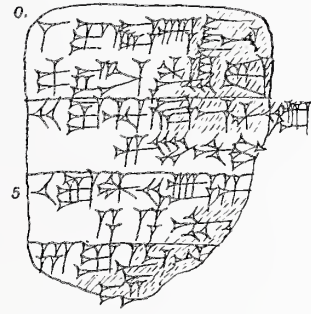
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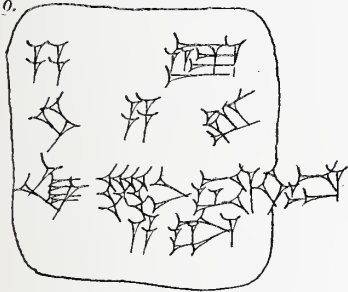
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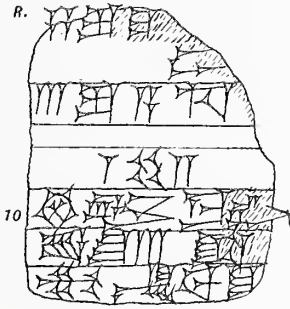
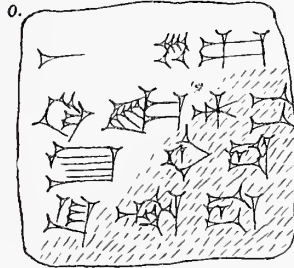
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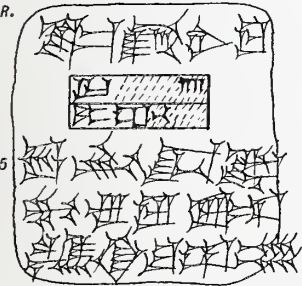
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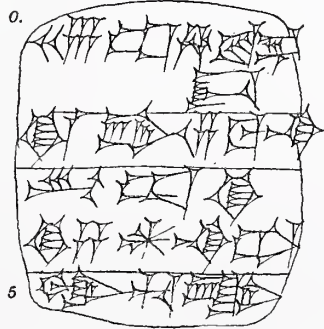
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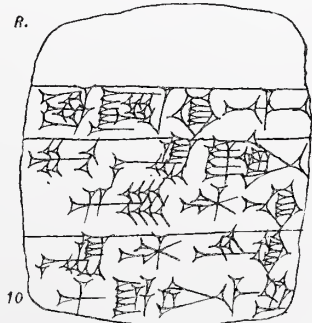
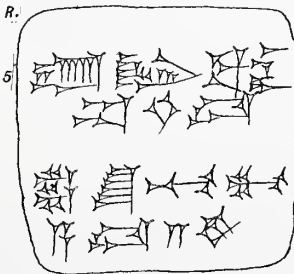
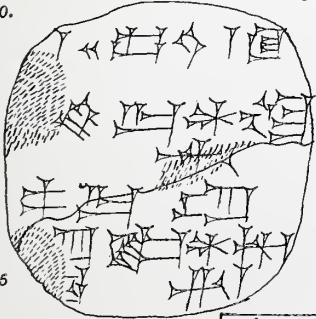
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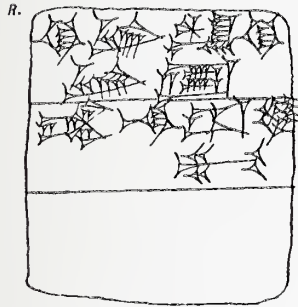
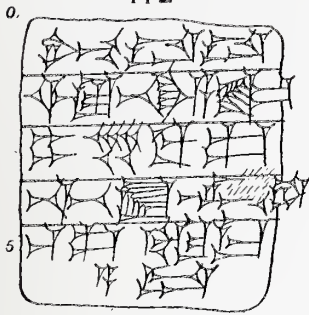
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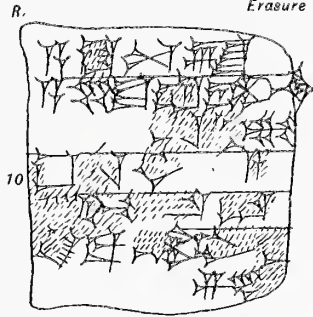
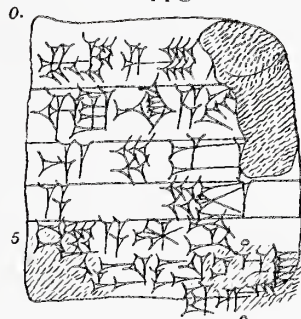
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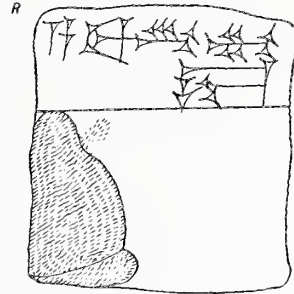
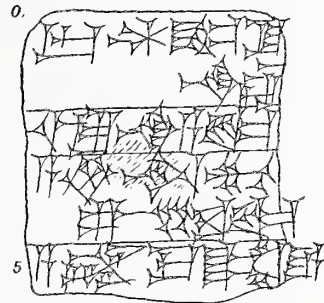
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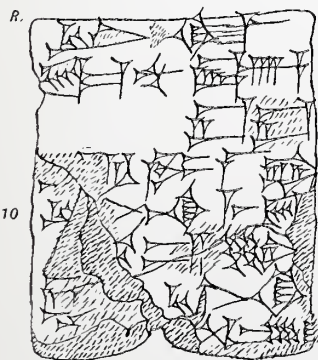
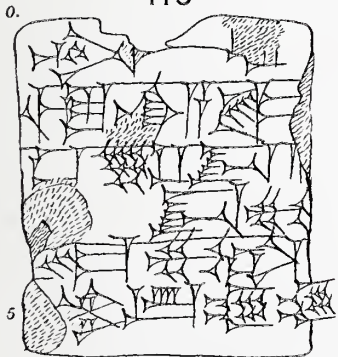
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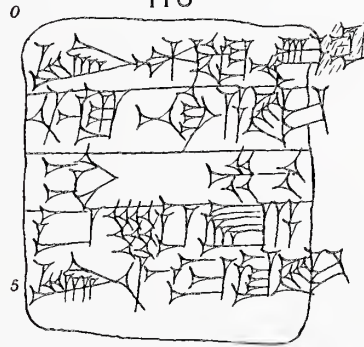
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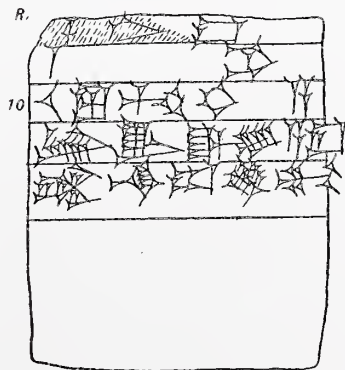
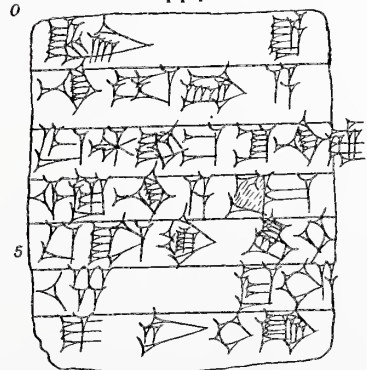
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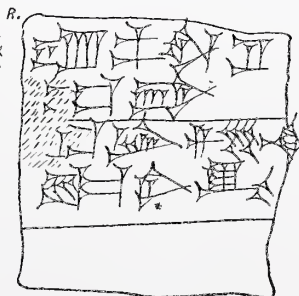
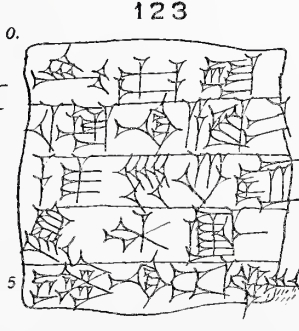
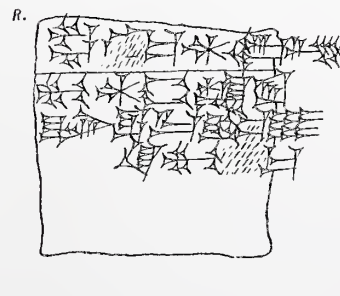
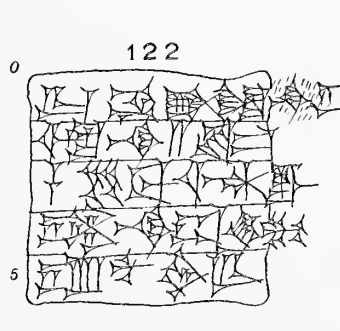
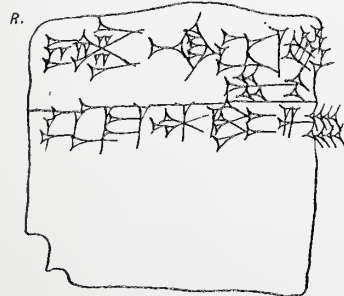
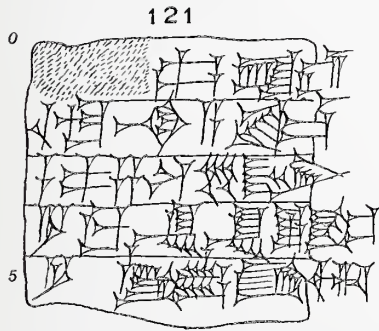
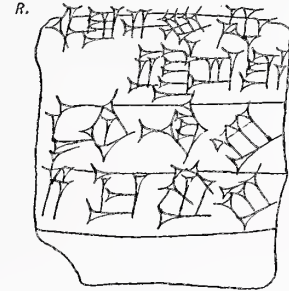
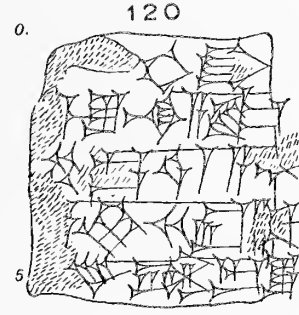
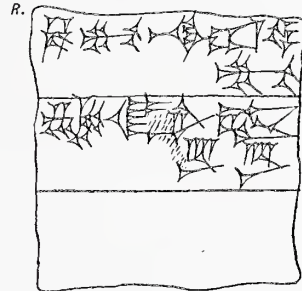
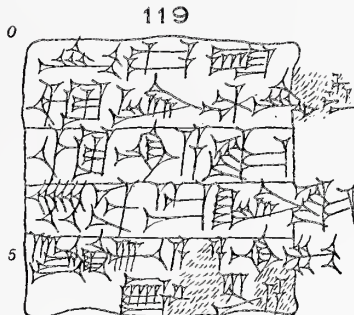
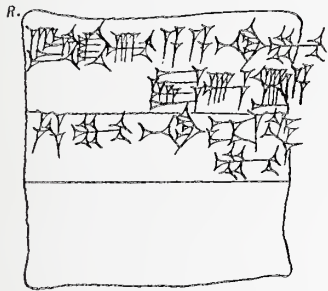
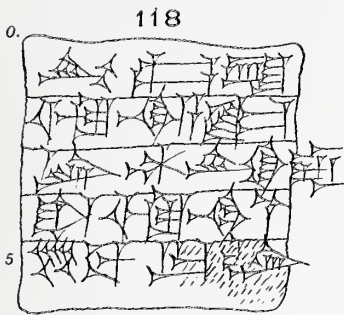


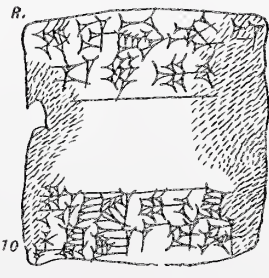
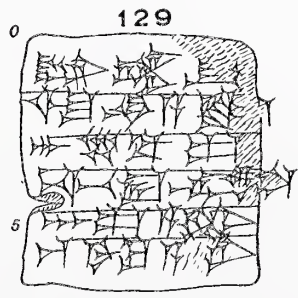
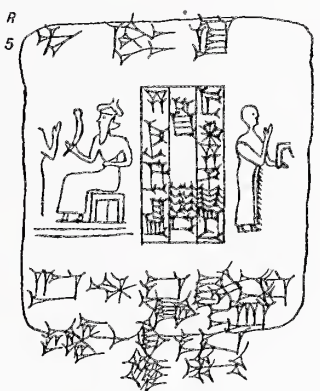
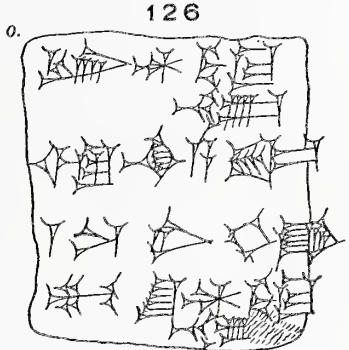
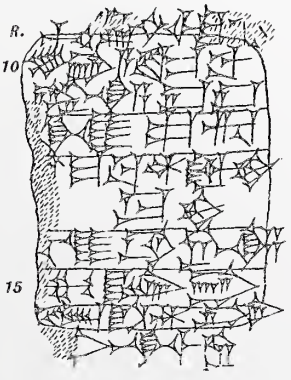
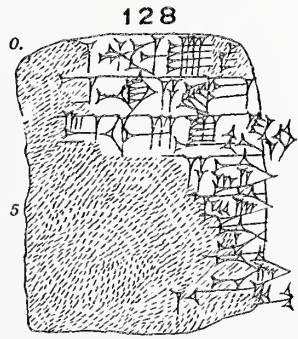
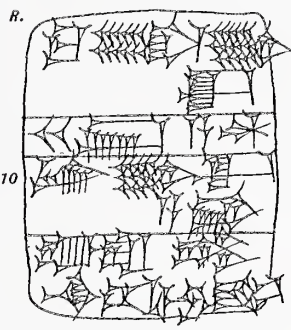
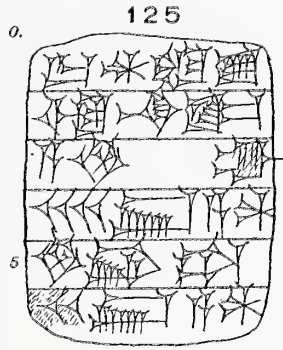
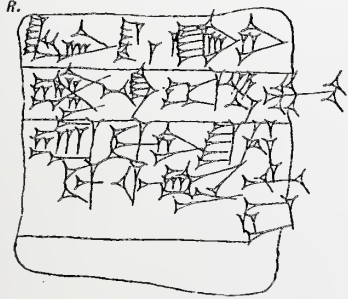
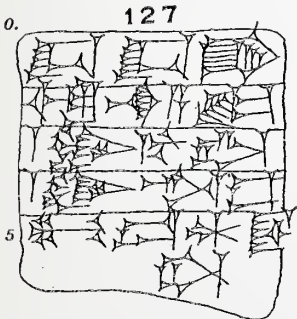
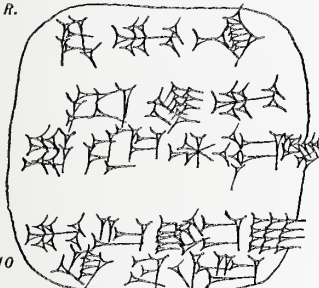
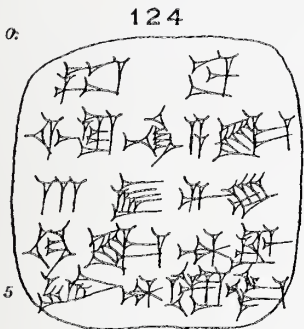
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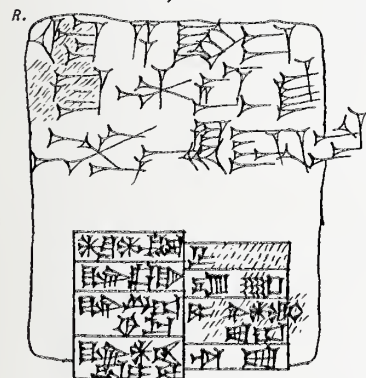
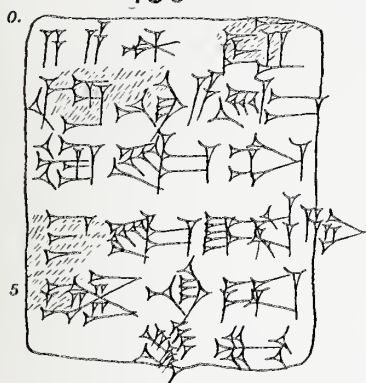
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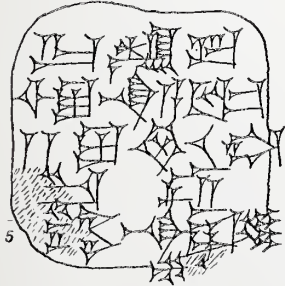




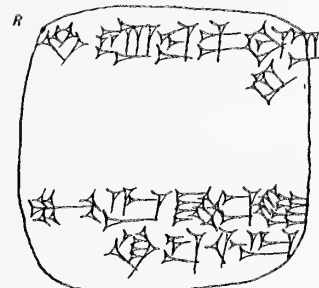
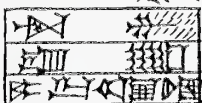
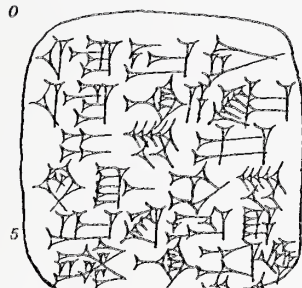
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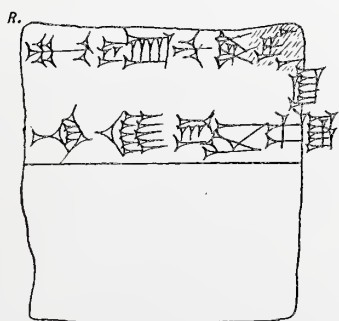
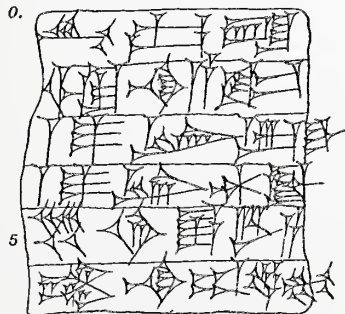
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Obverse



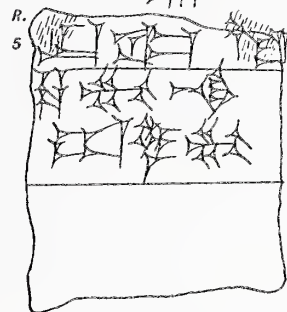
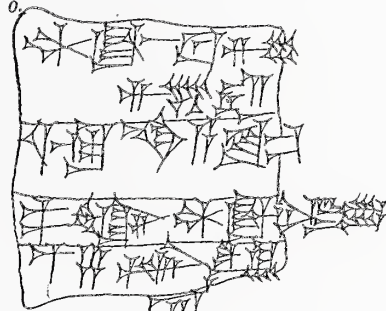
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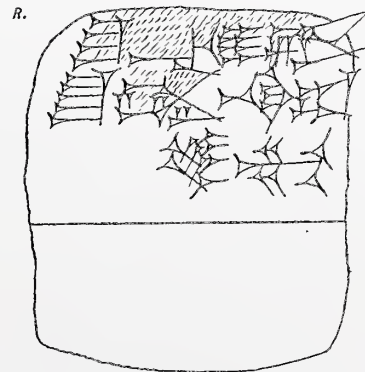
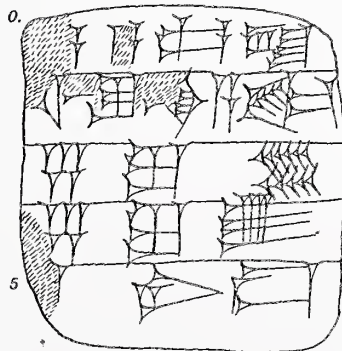
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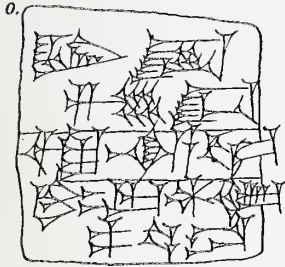
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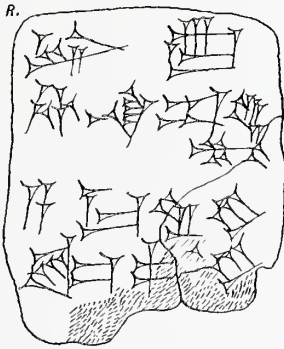
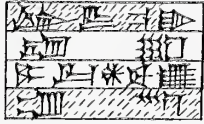
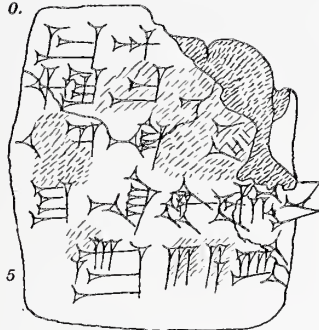
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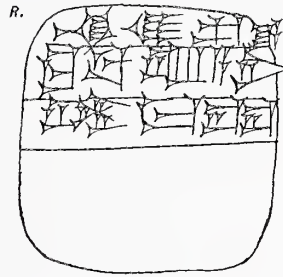
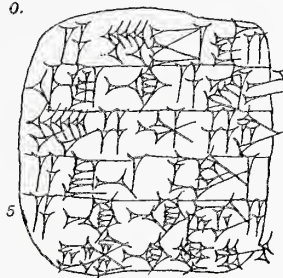
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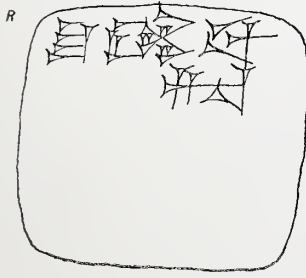
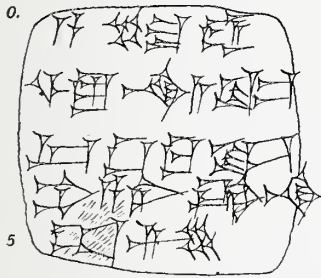
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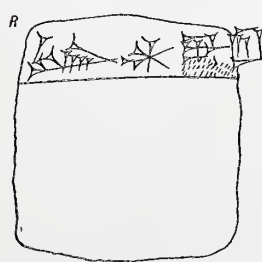
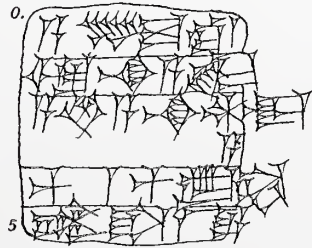
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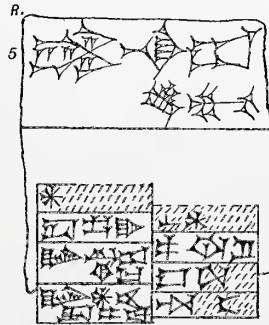
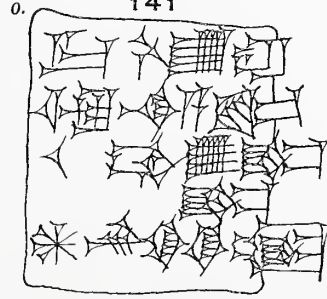
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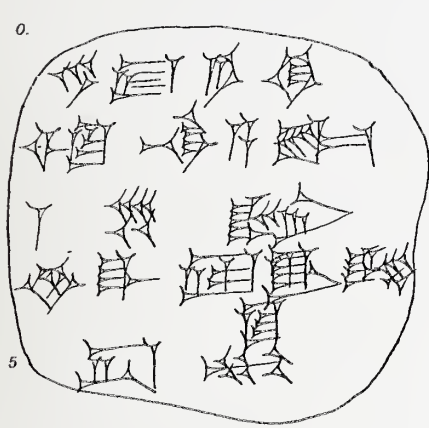
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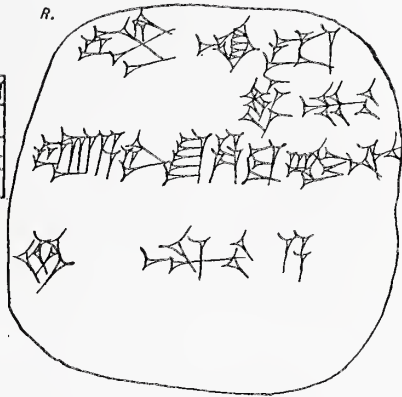
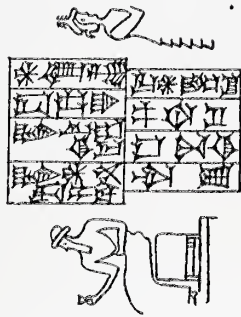
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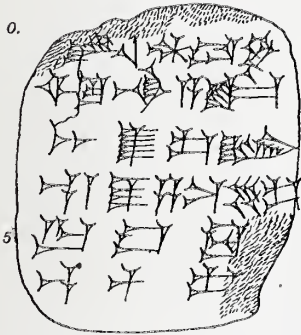




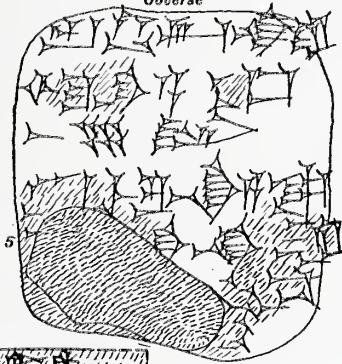
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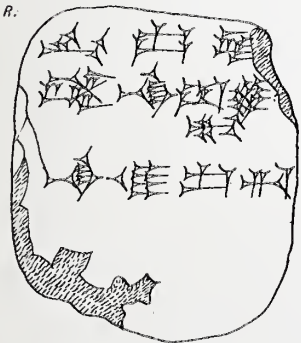
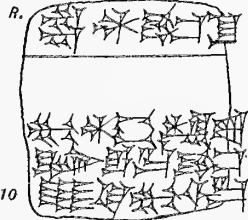
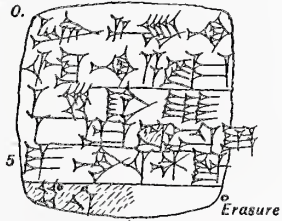
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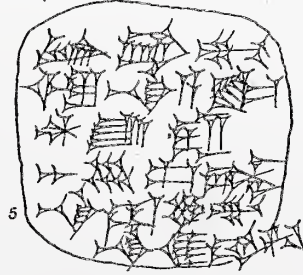
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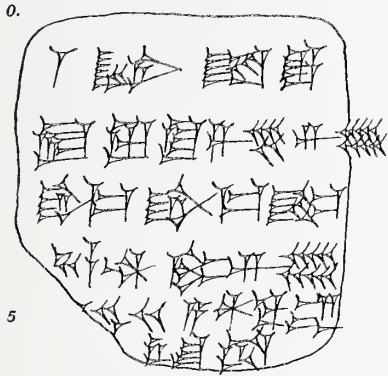


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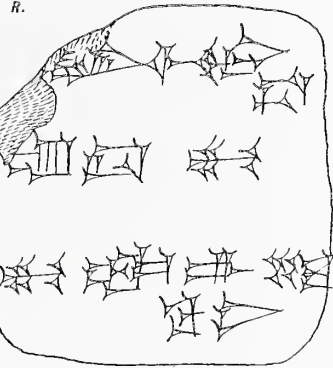
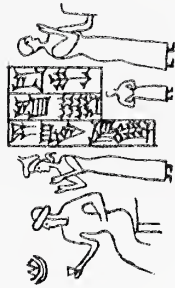


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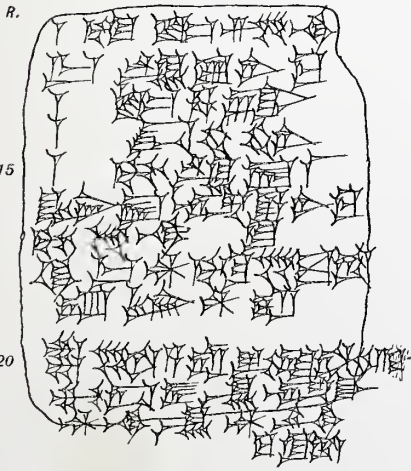
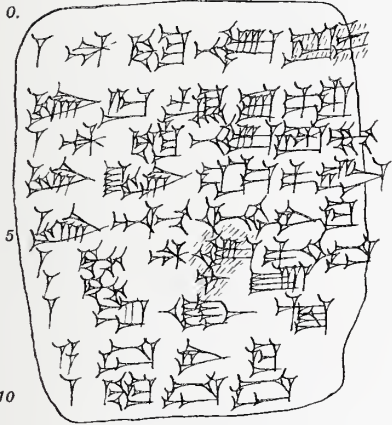




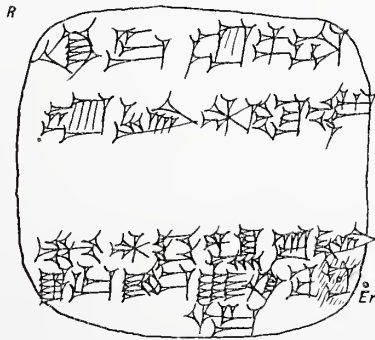
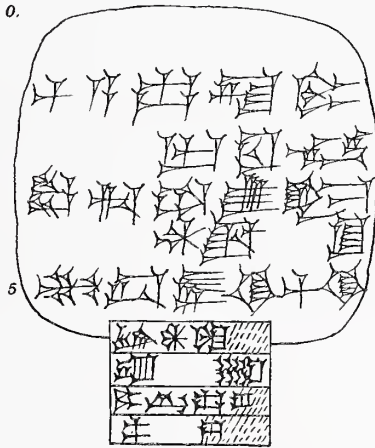
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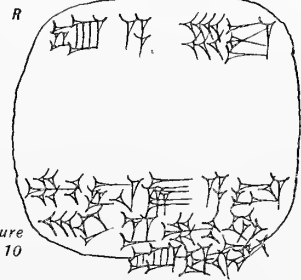
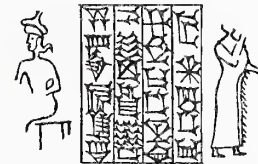
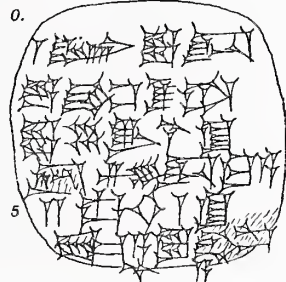
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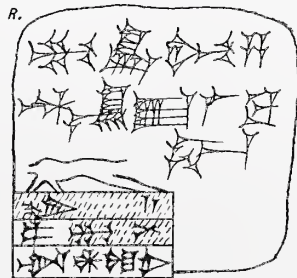
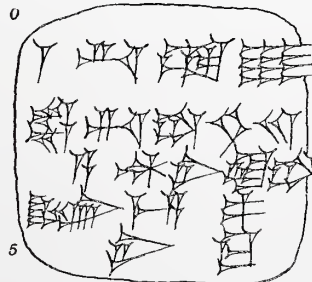
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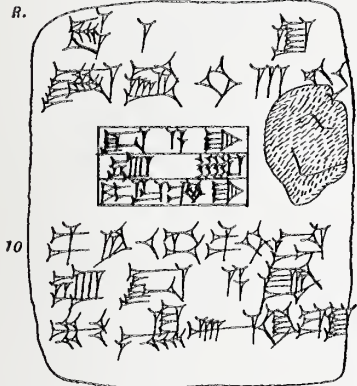
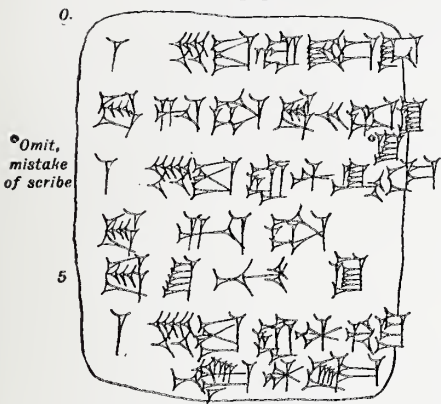
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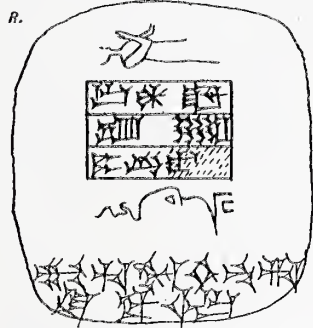
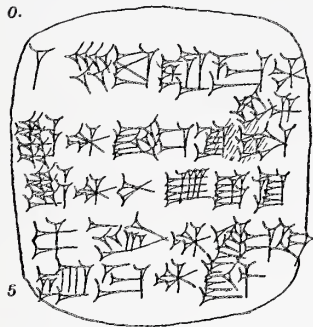
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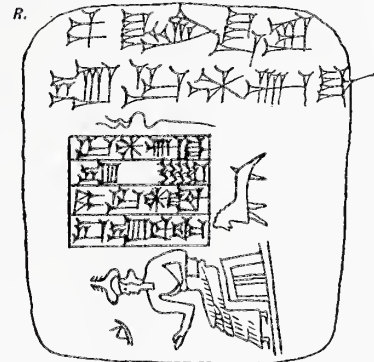
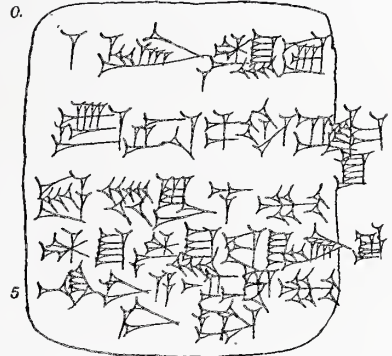
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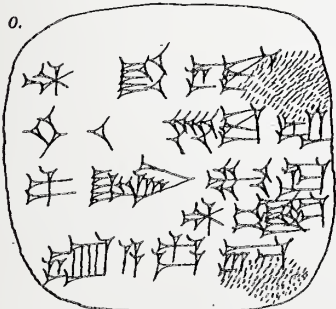
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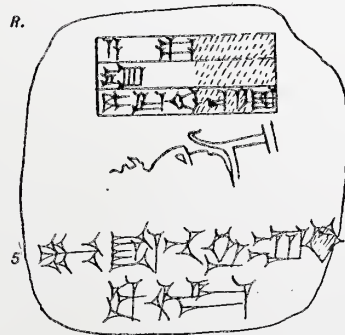
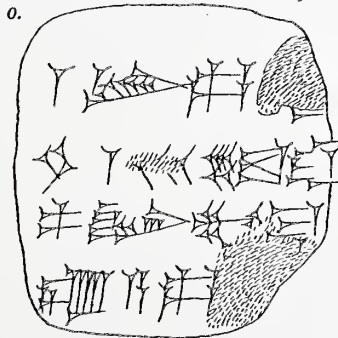
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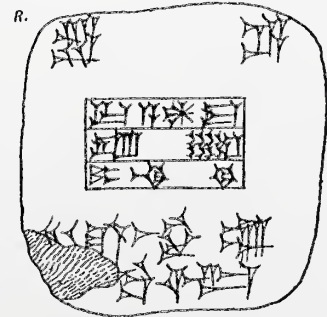
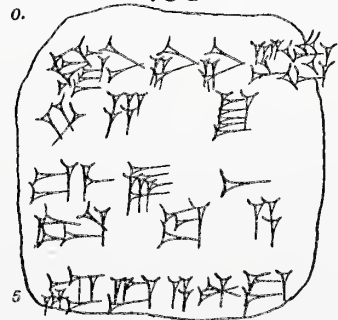
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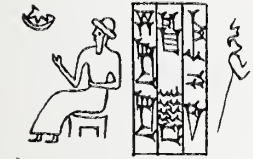
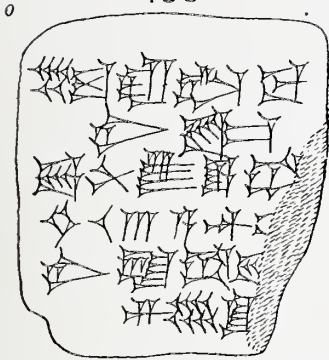
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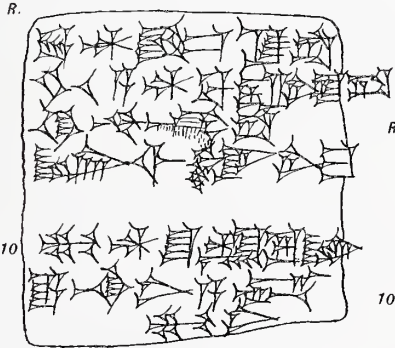
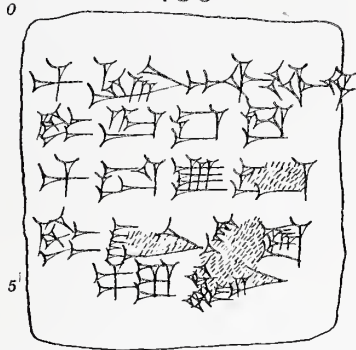
158



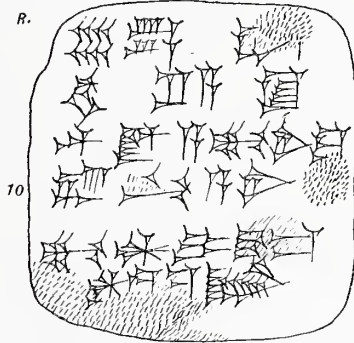
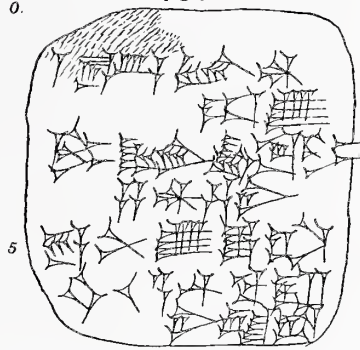
159



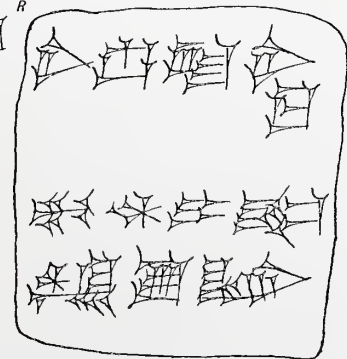
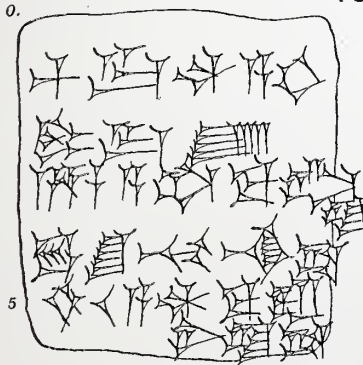
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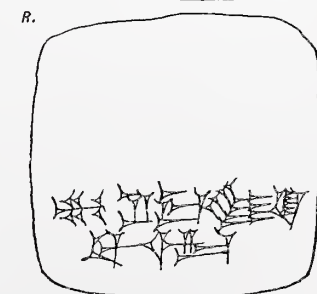
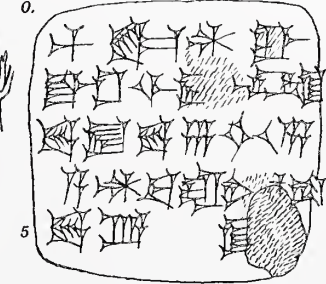
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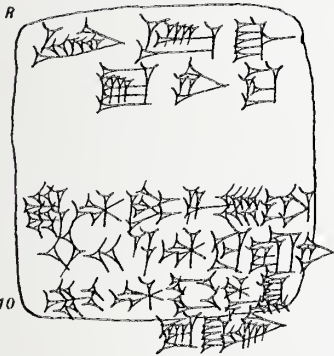
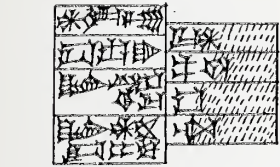
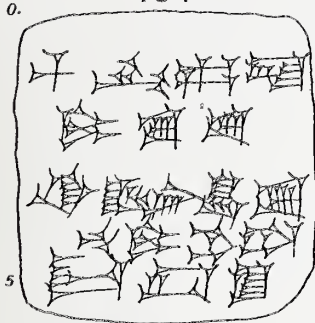
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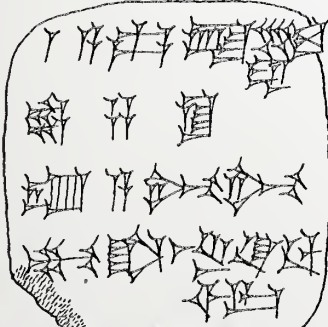
163



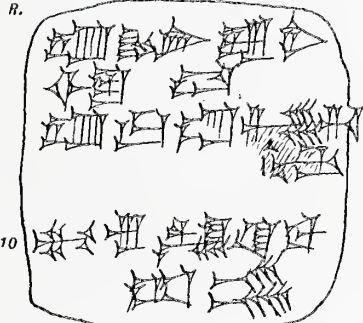
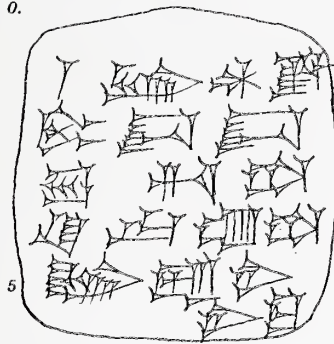
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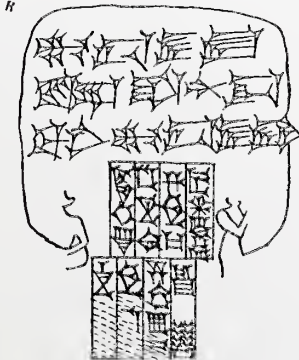
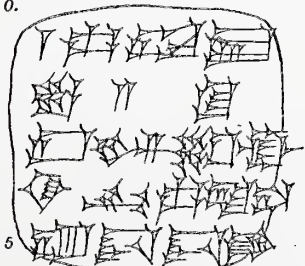
167
Obverse



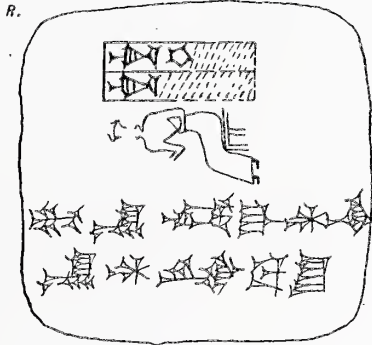
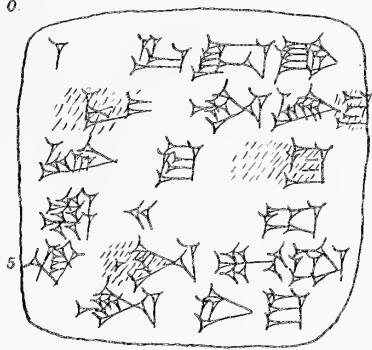
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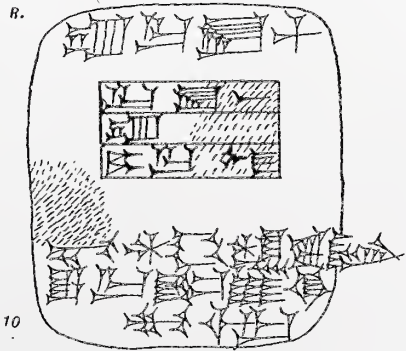
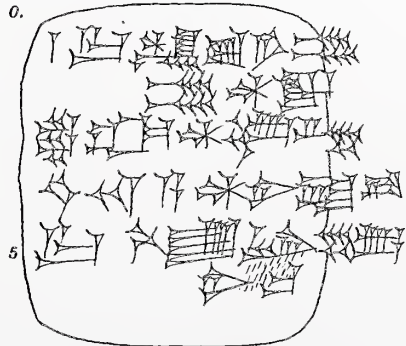
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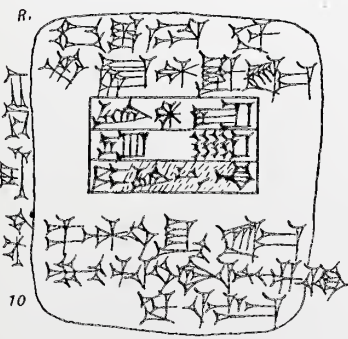
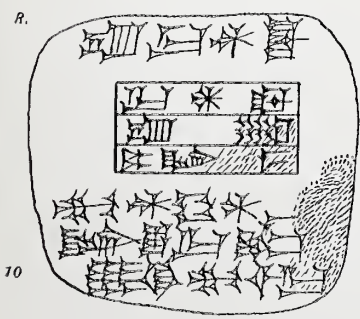
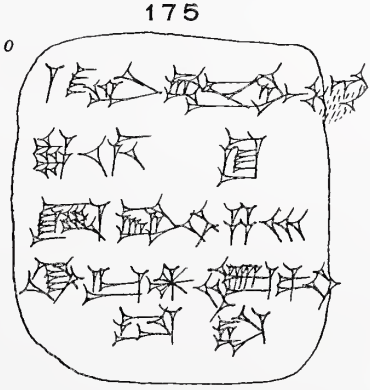
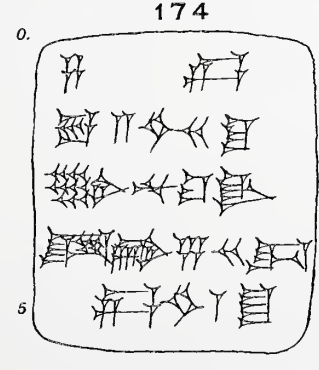
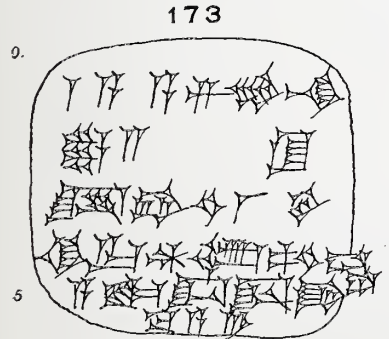
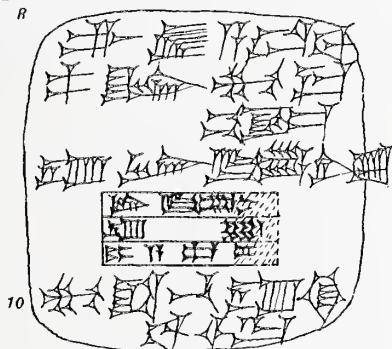
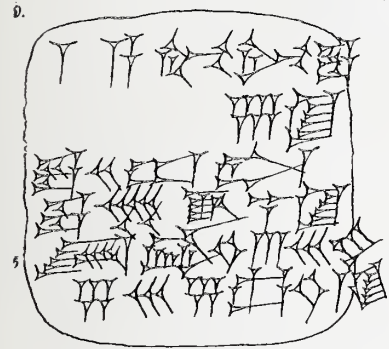
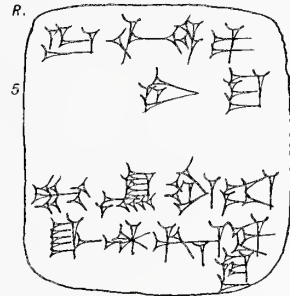
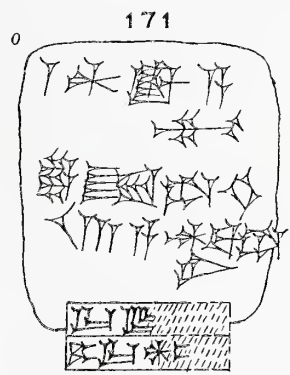
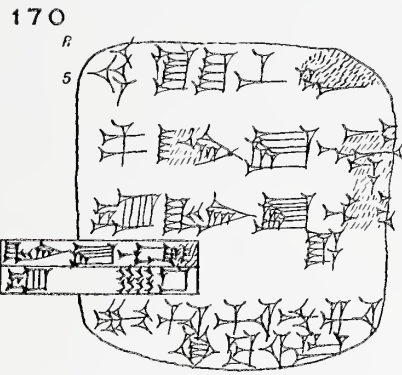
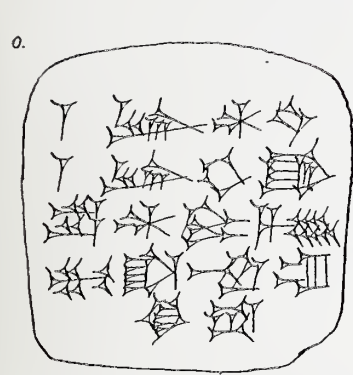


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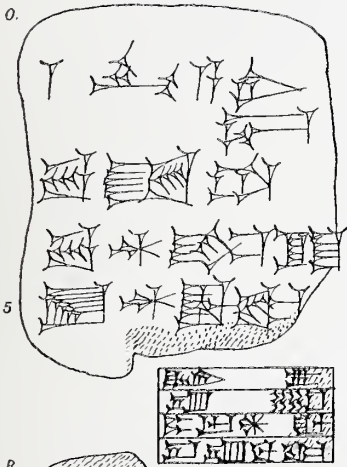


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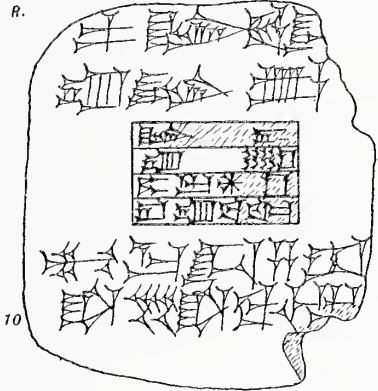
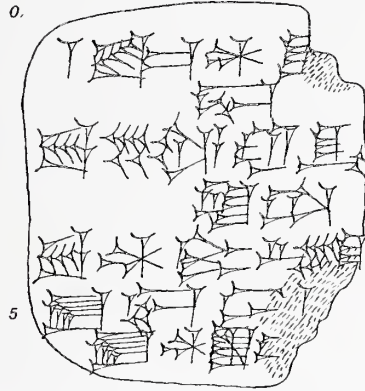




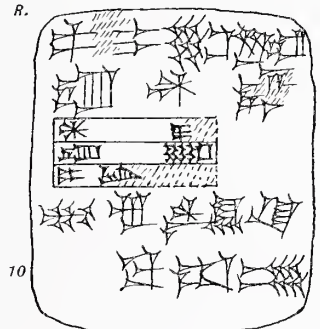
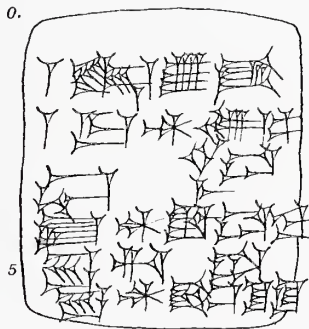
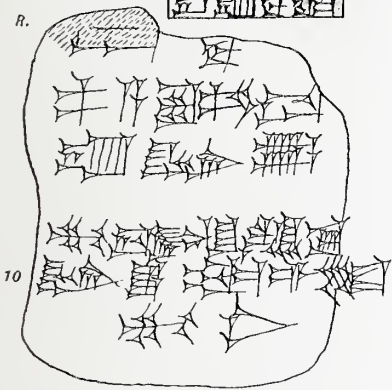
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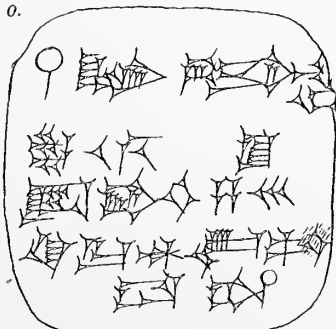
177



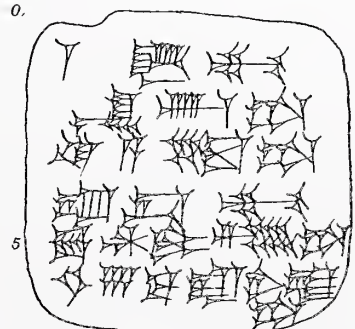
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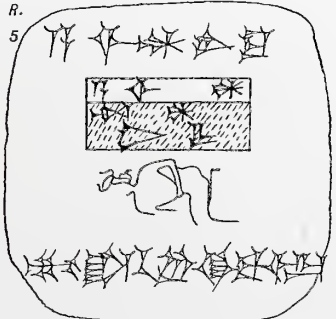
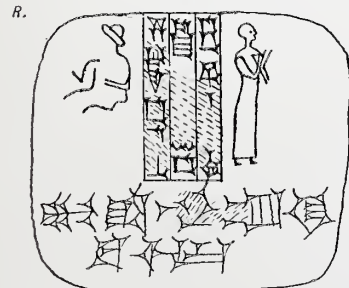
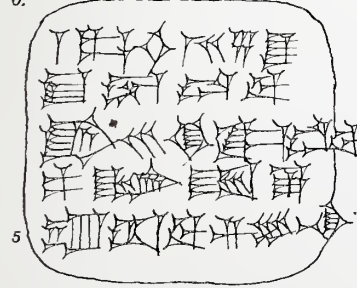
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181



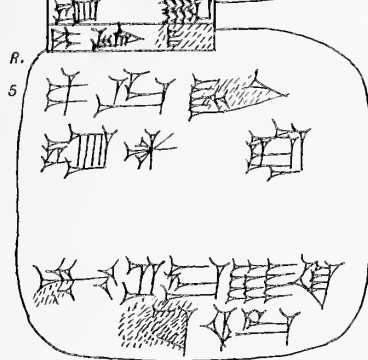
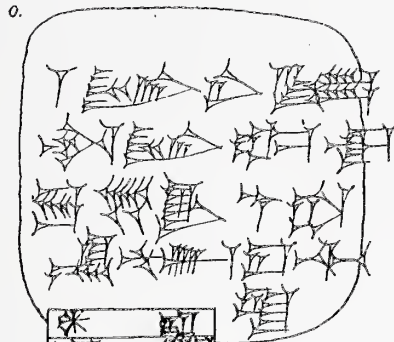
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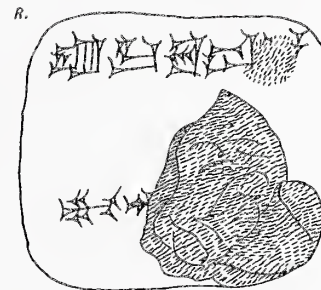
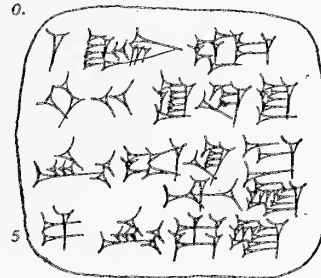
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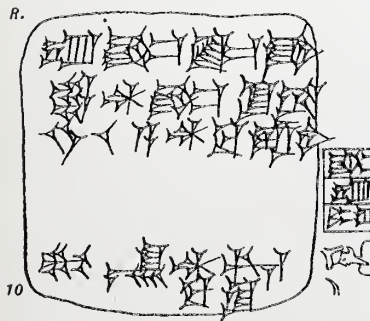
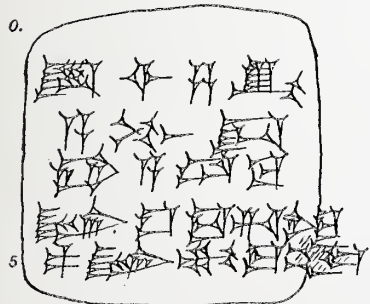
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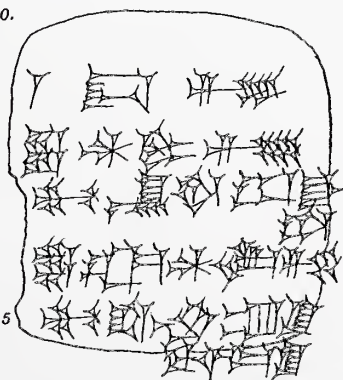
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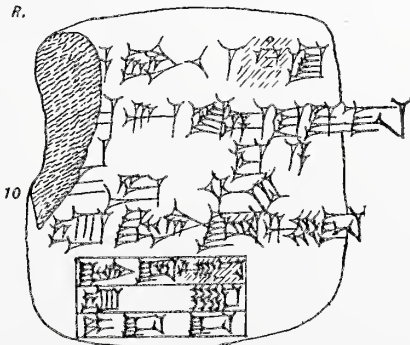
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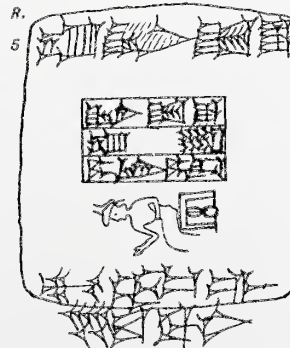
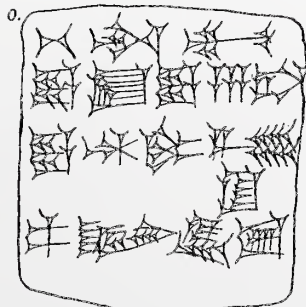
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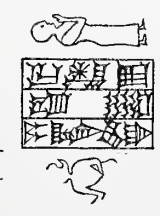
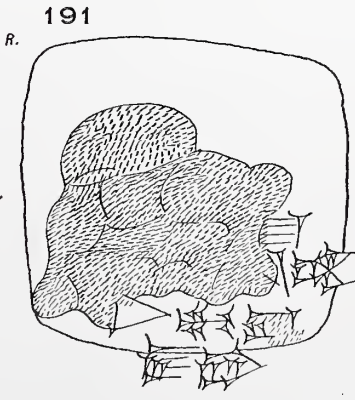
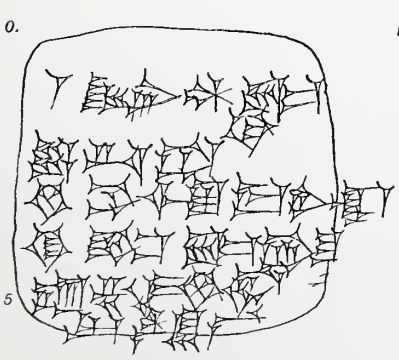
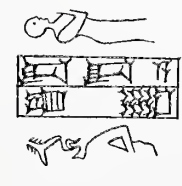
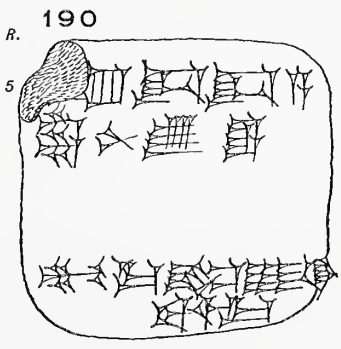
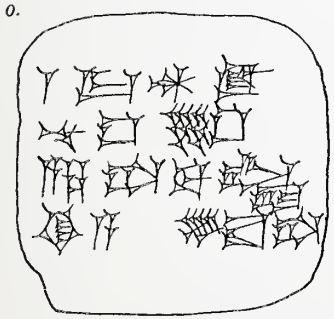
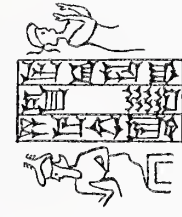
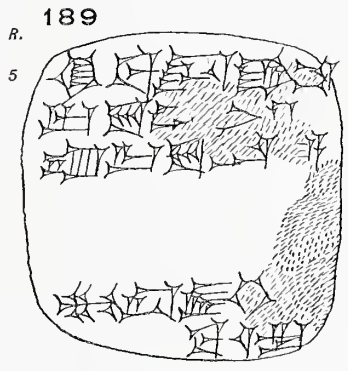
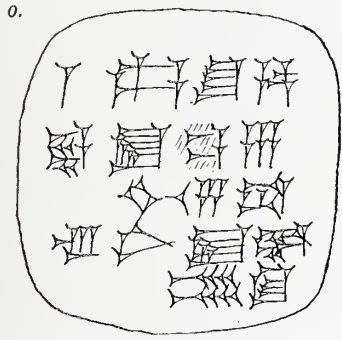
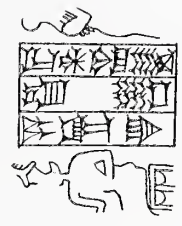
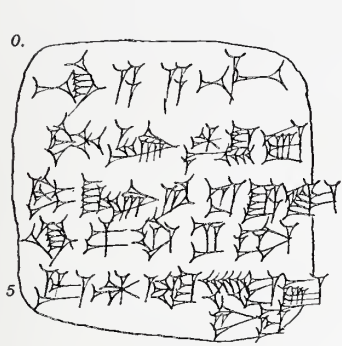


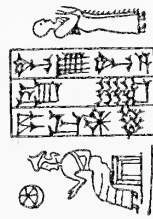
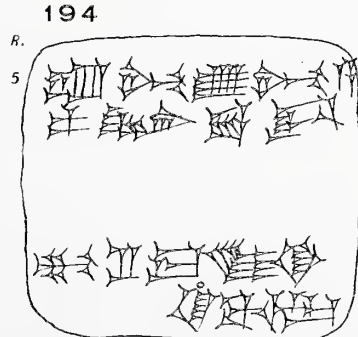
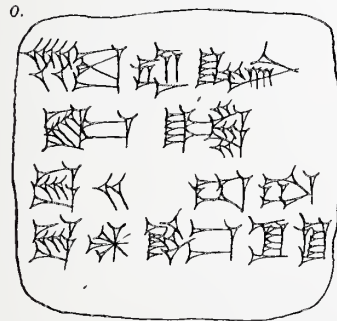
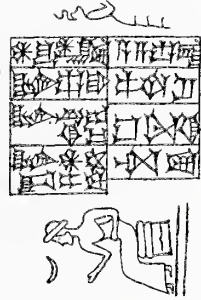
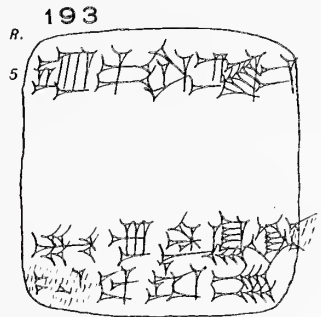
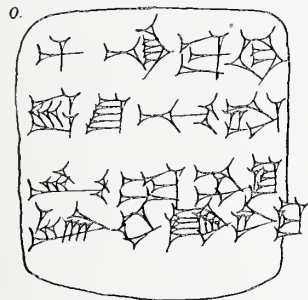
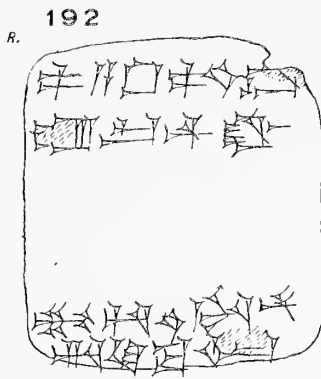
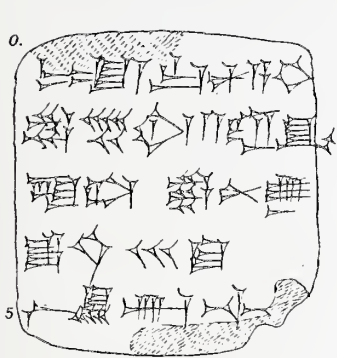
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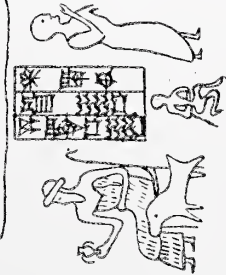
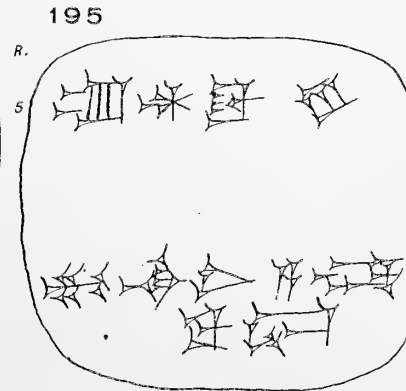
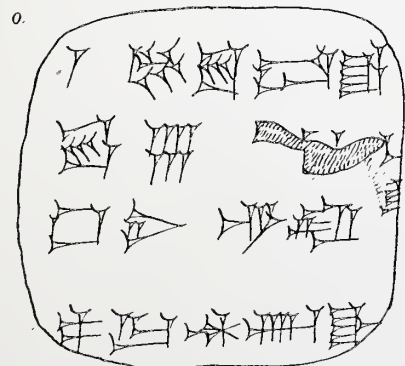
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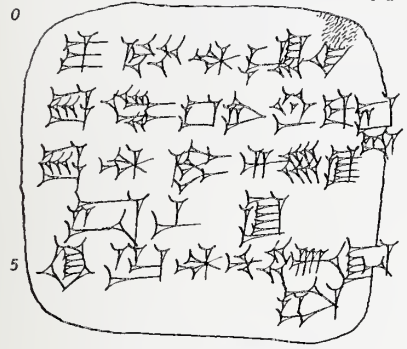




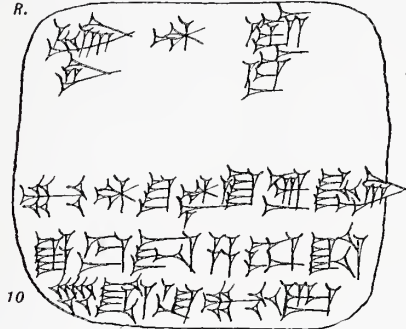
^oScribe repeated by mistake



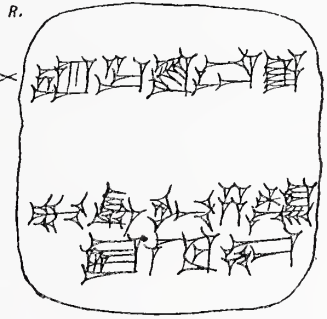
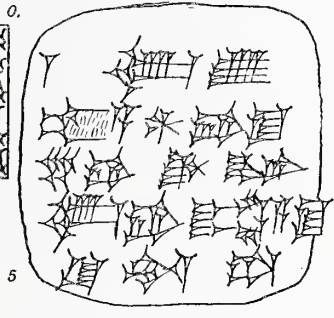
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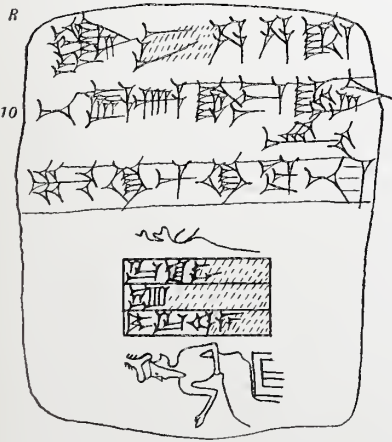
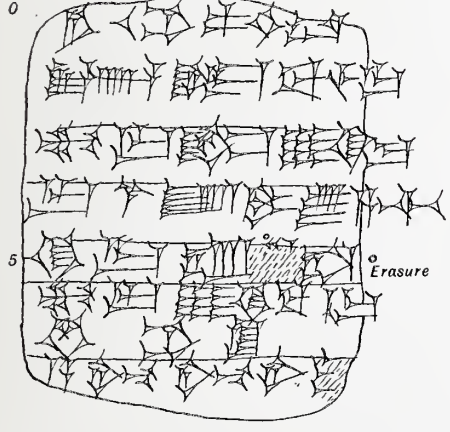
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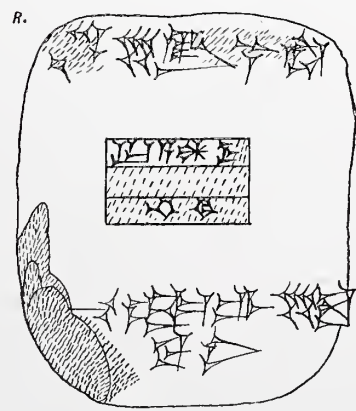
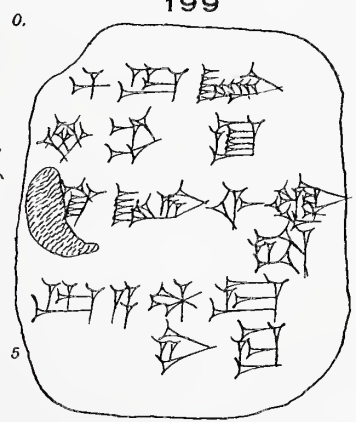
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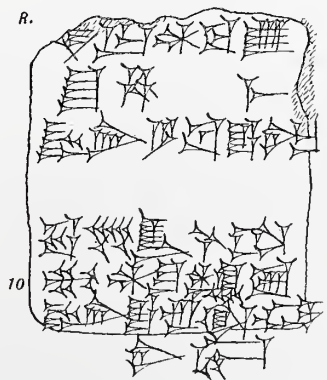
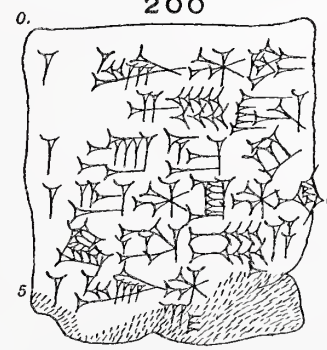
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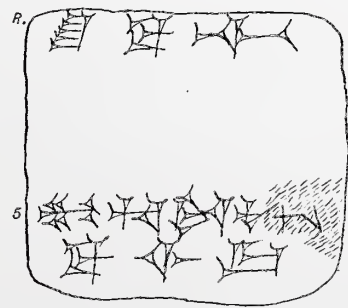
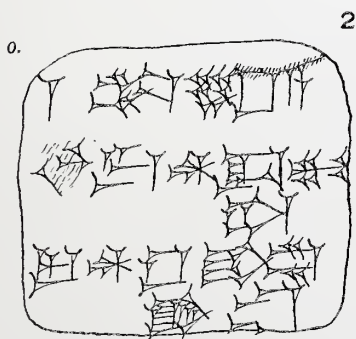
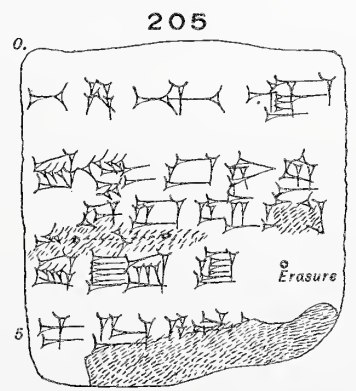
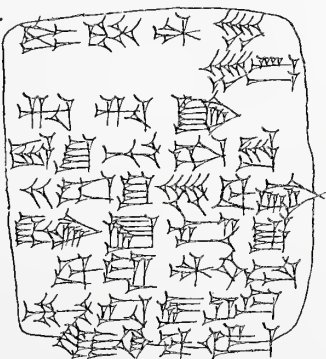
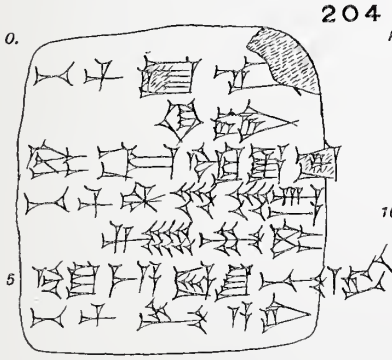
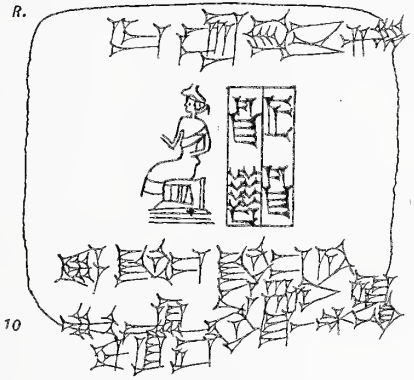
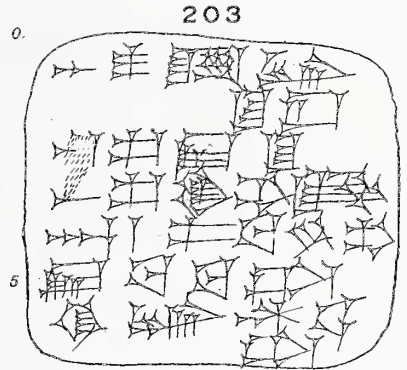
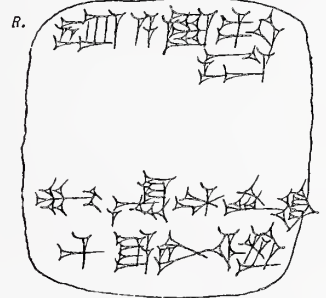
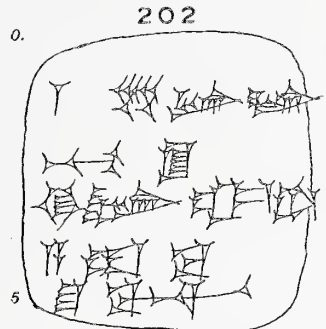
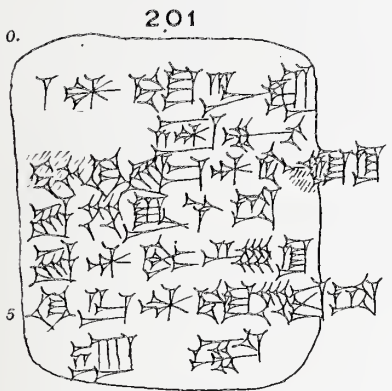


199



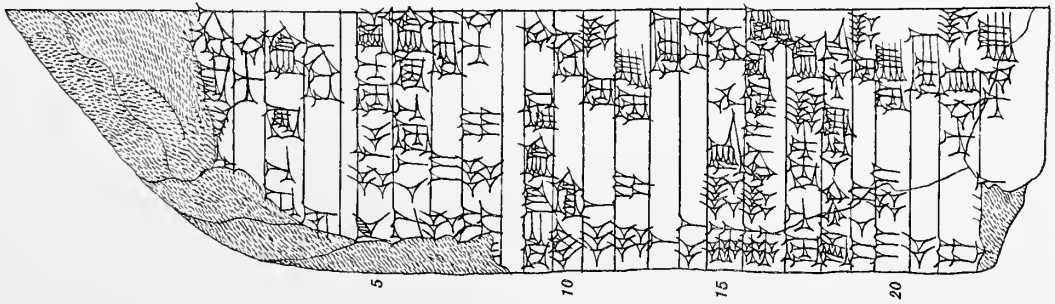
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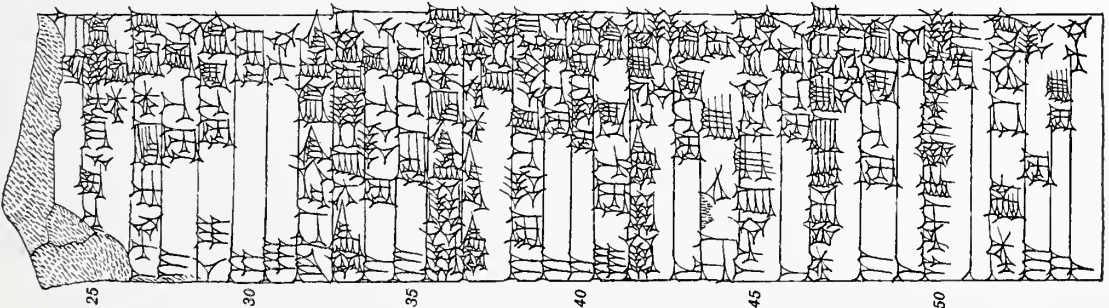


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OBVERSE

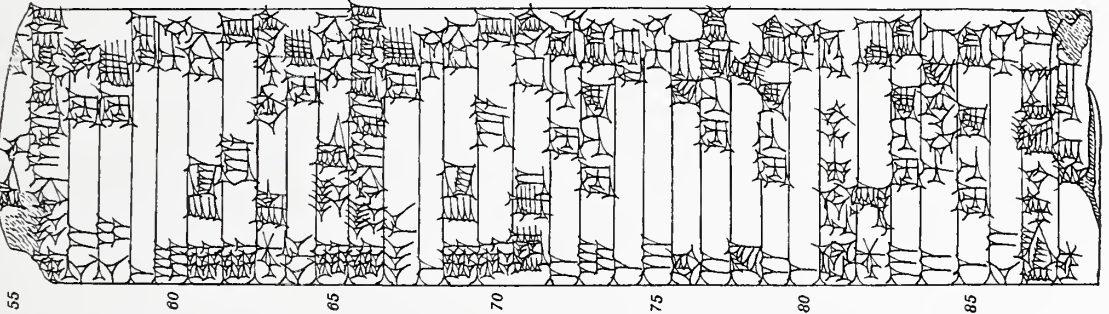
COL. I



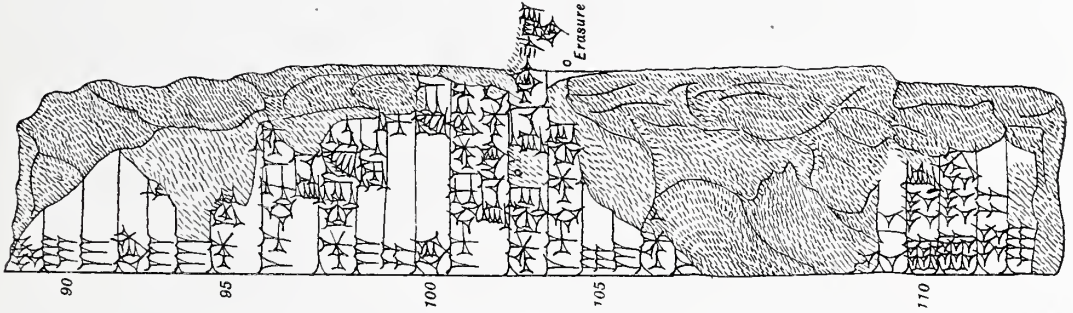
COL. II



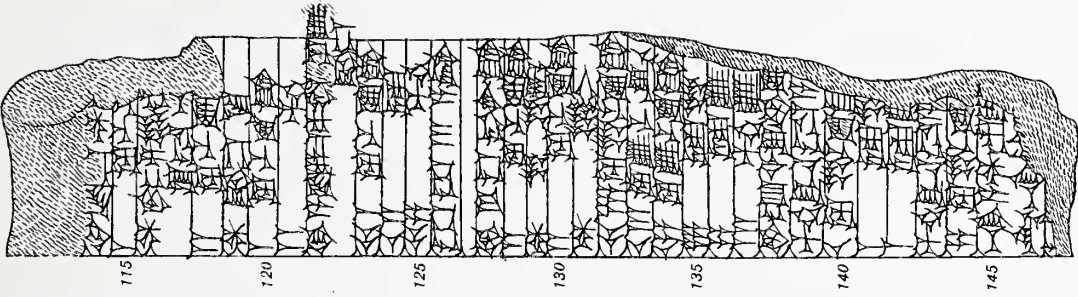
COL. III



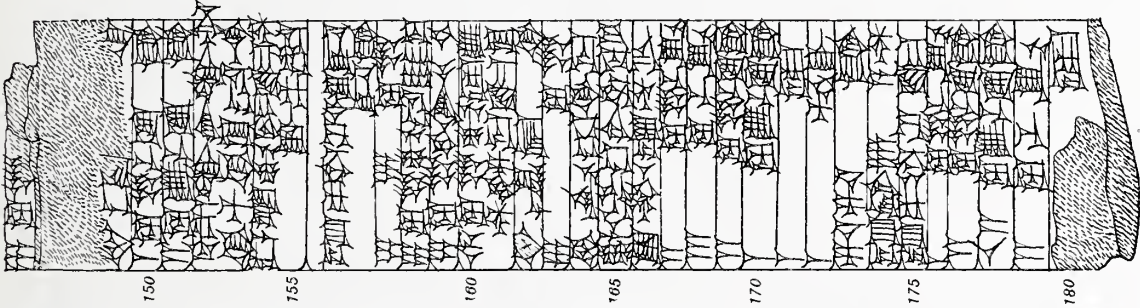
COL. IV



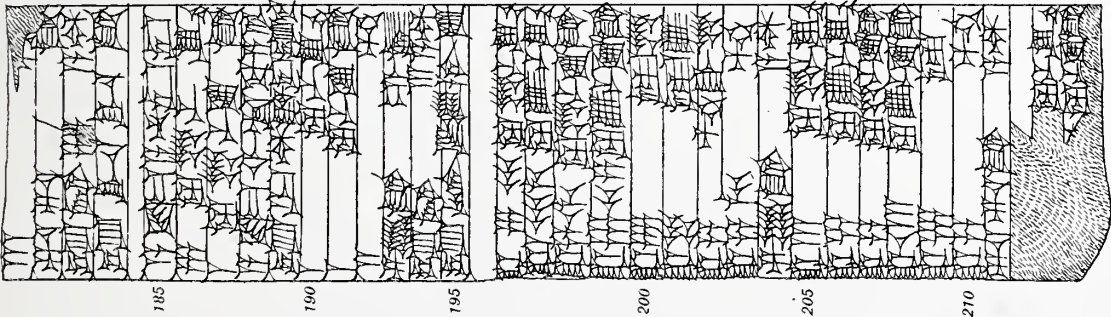
COL. V



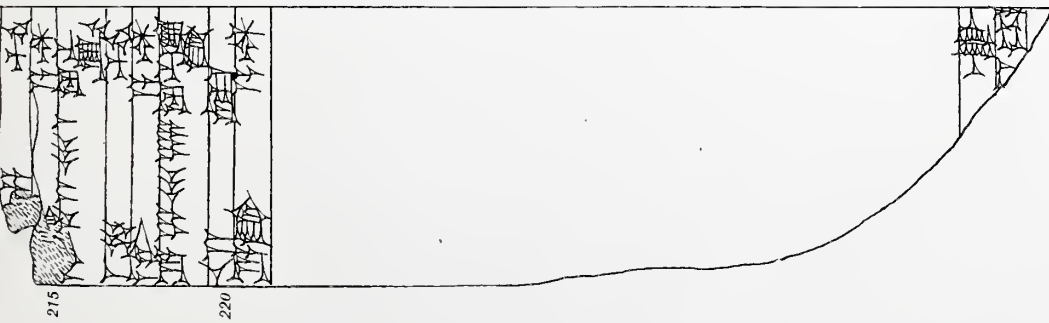
COL. VI



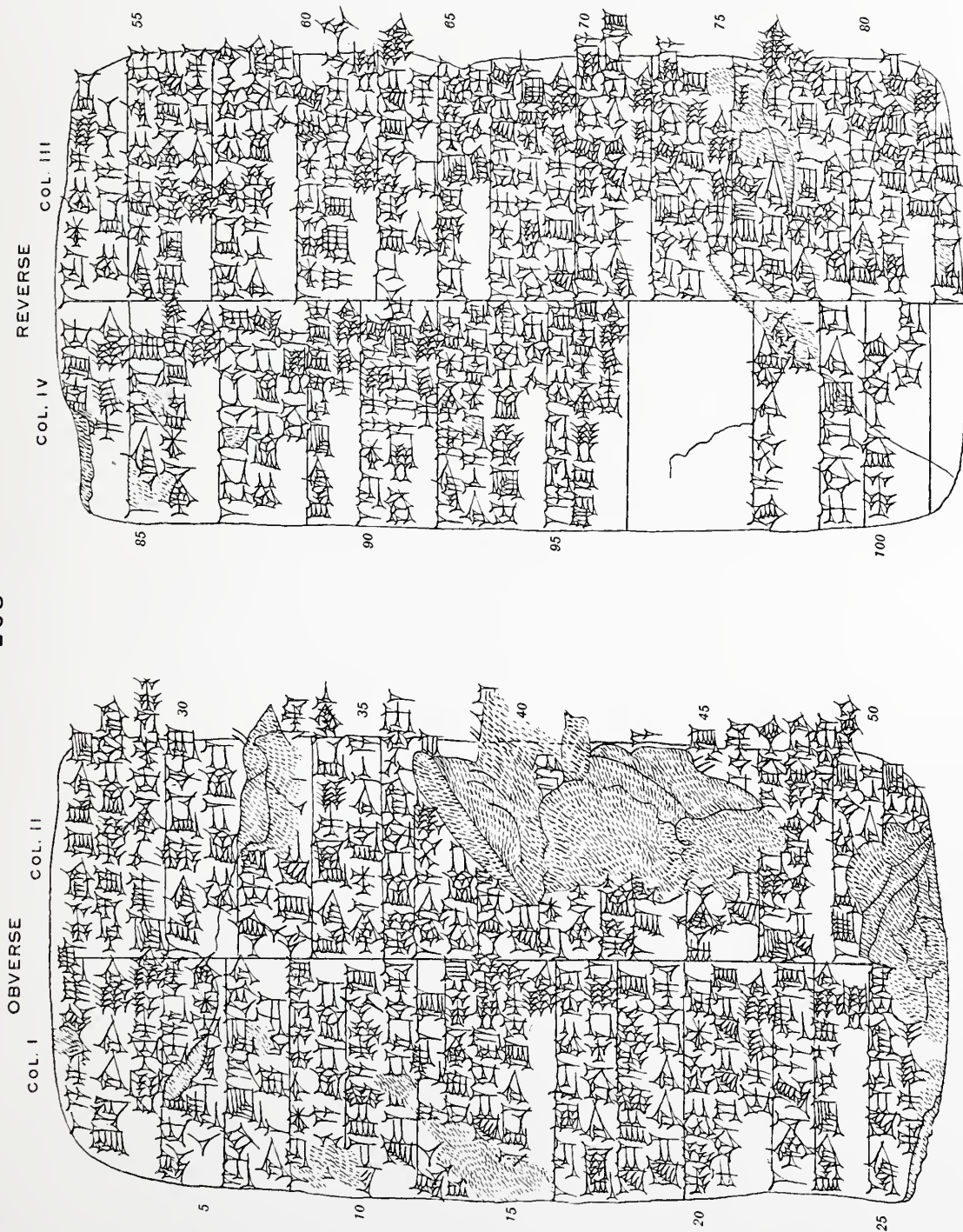
COL. VII

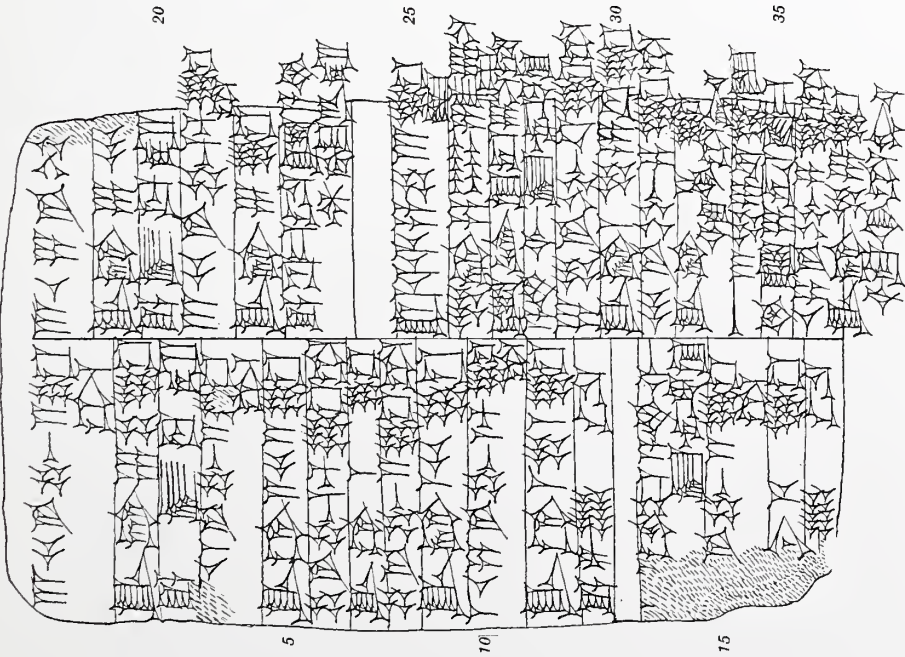
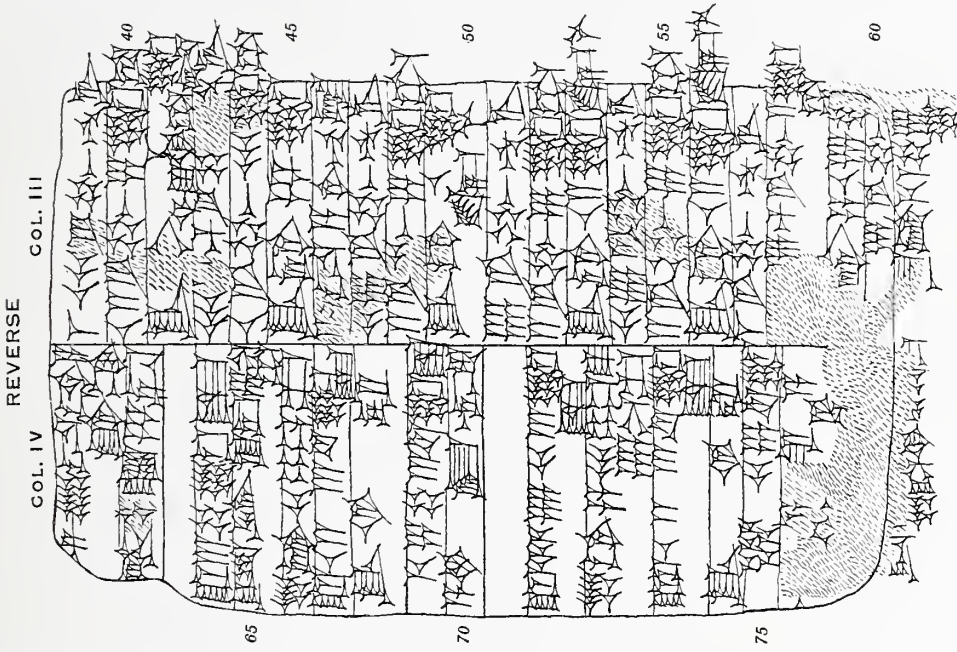


COL. VIII



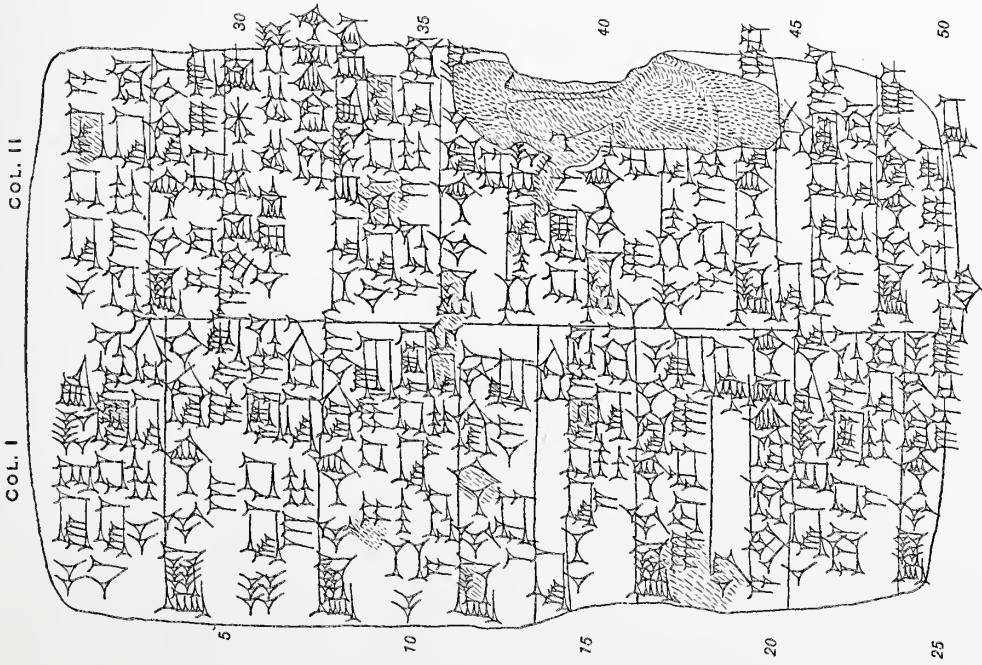
207 CONTINUED
REVERSE



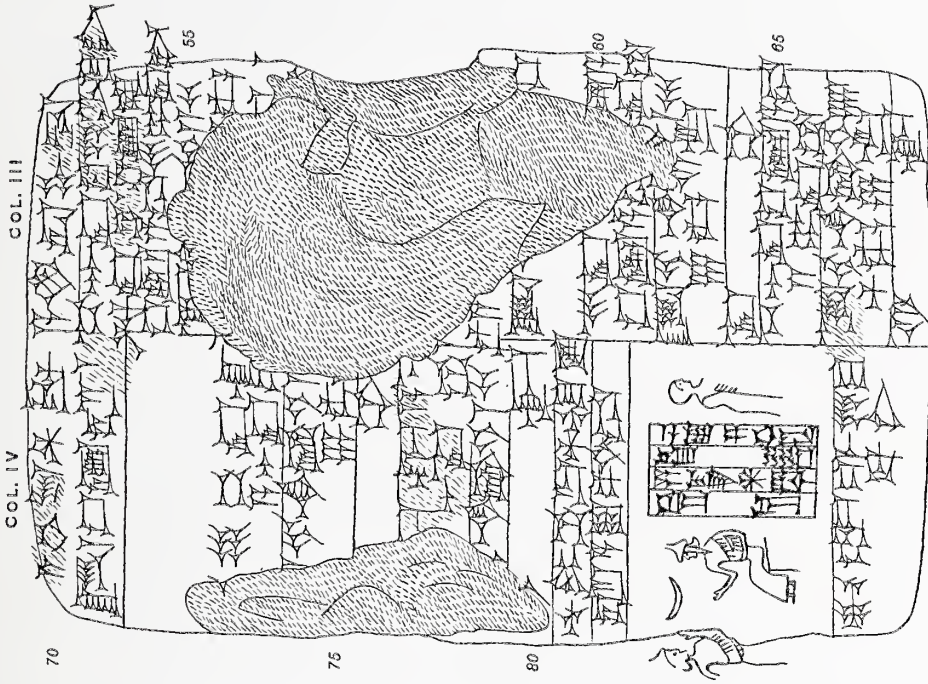


210

OBVERSE



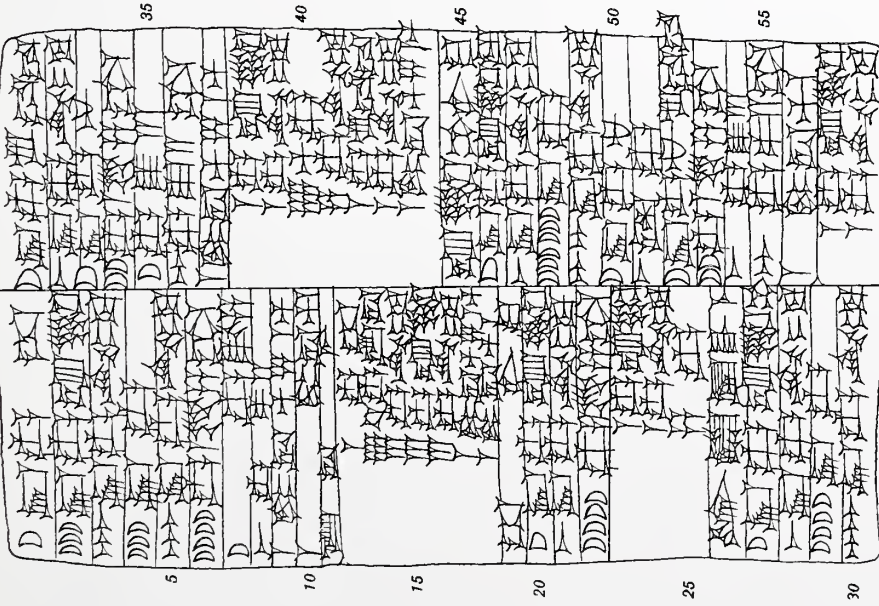
REVERSE



OBVERSE

COL. I

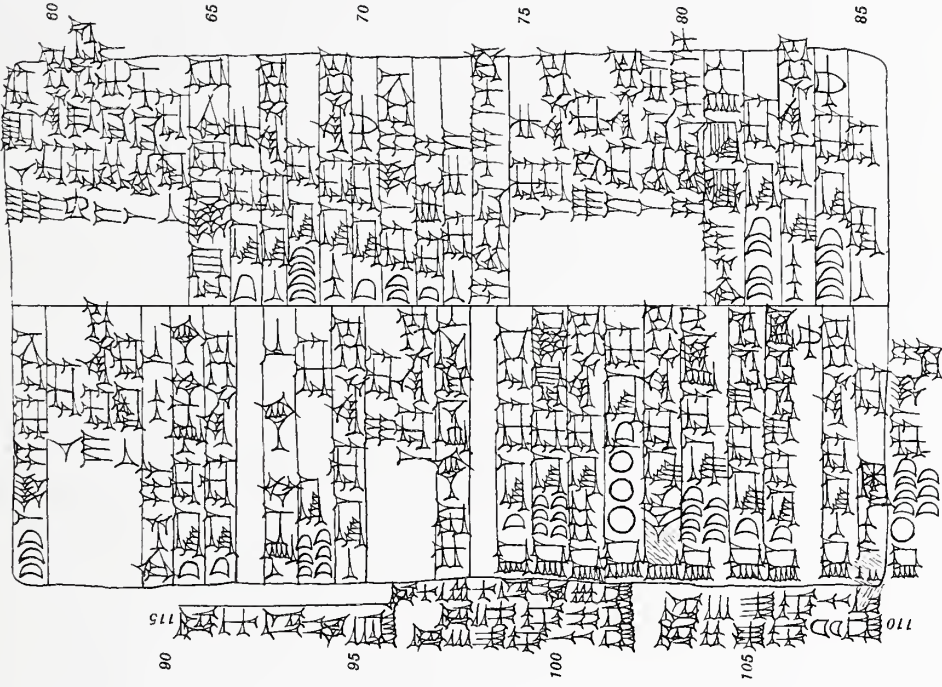
COL. II

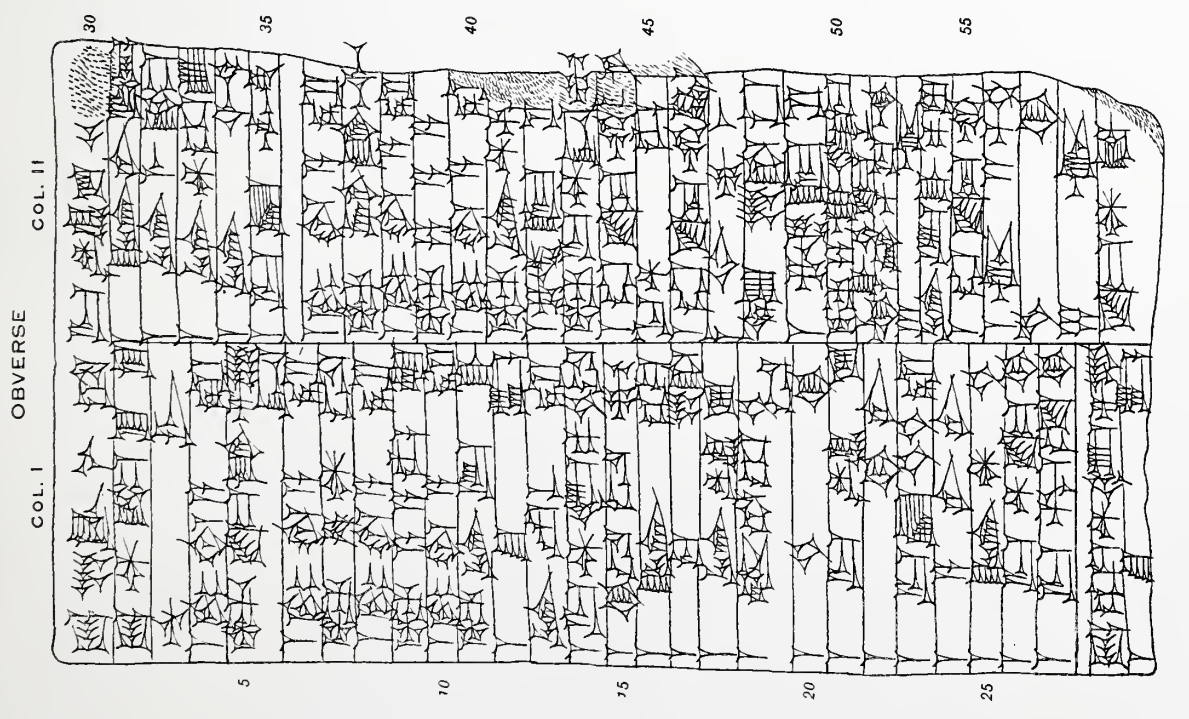
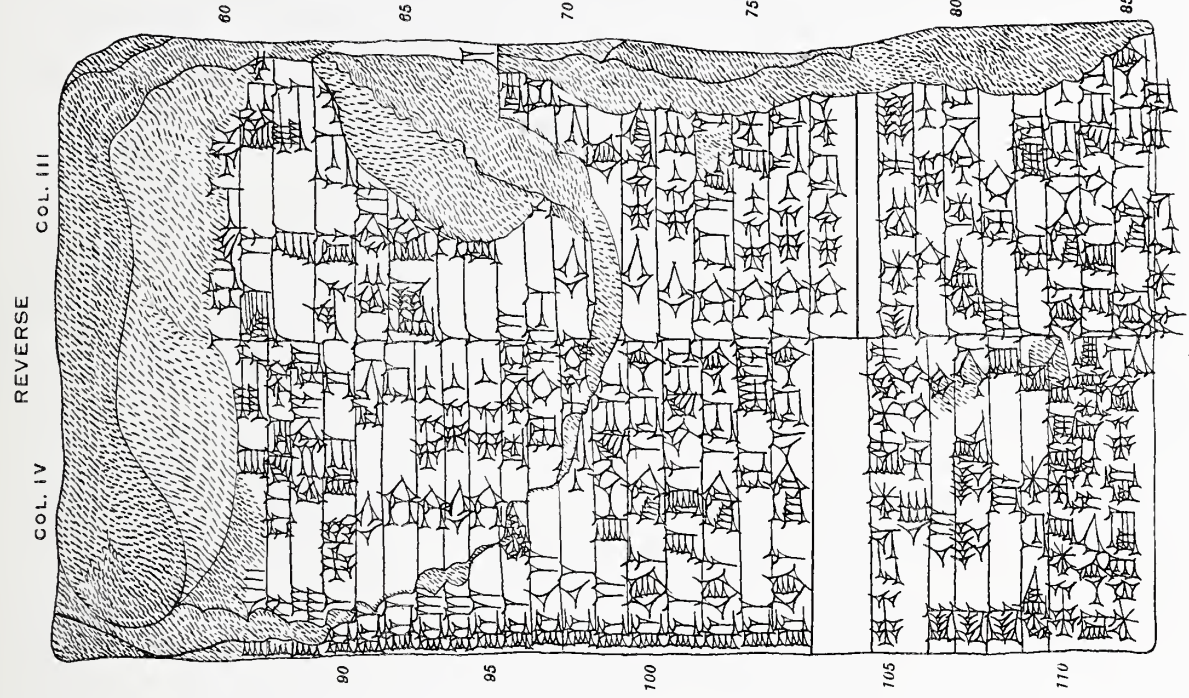


REVERSE

COL. IV

COL. III



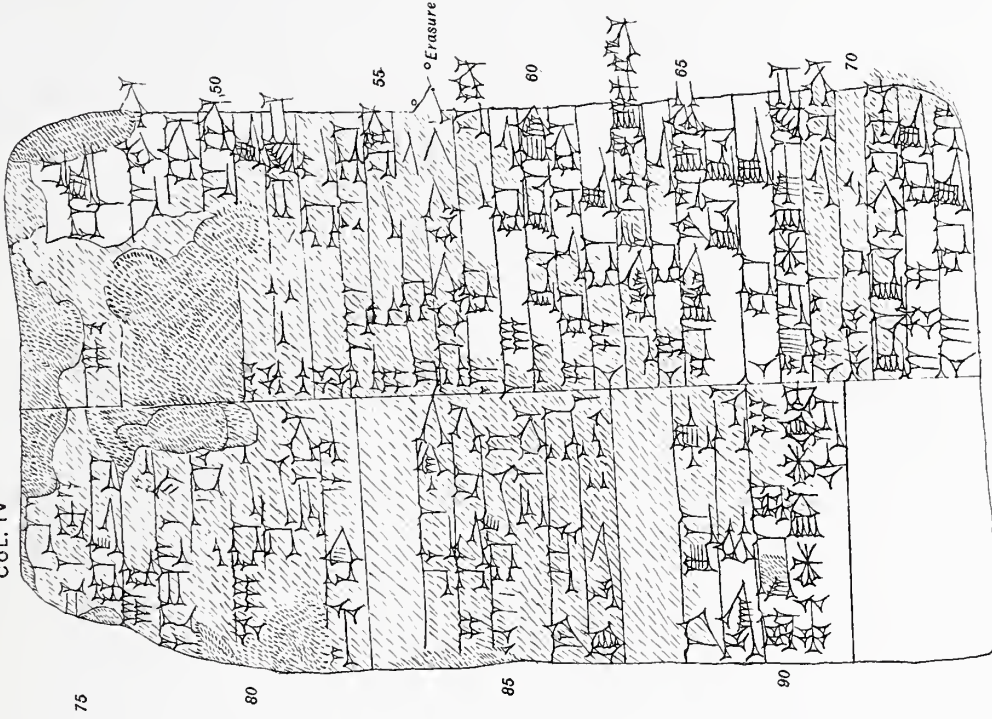


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REVERSE

COL. III

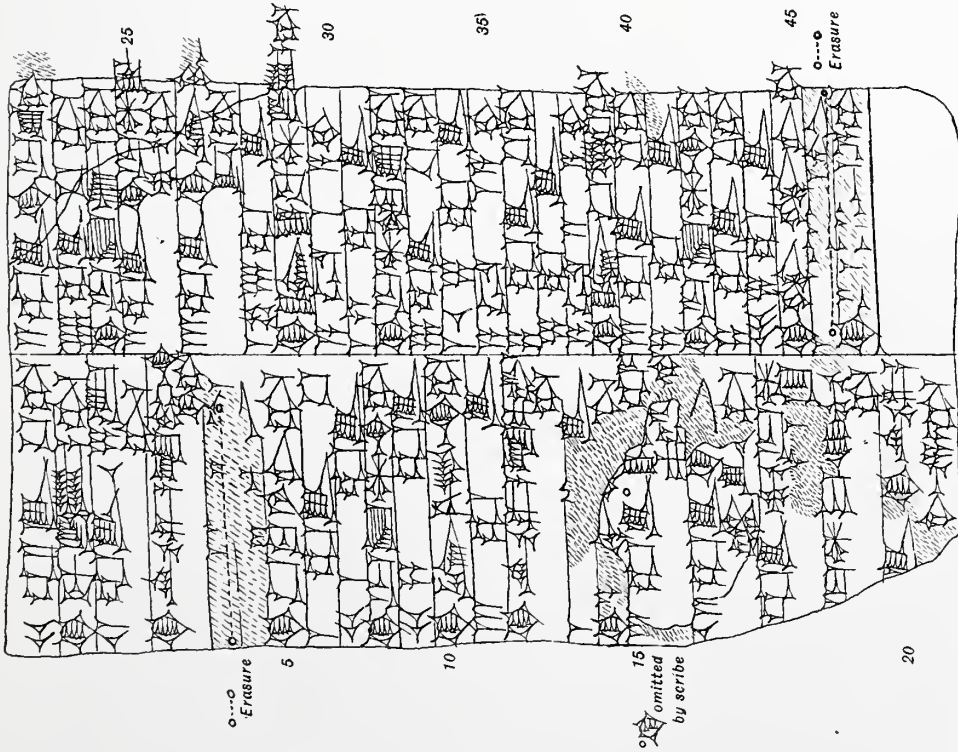
COL. IV

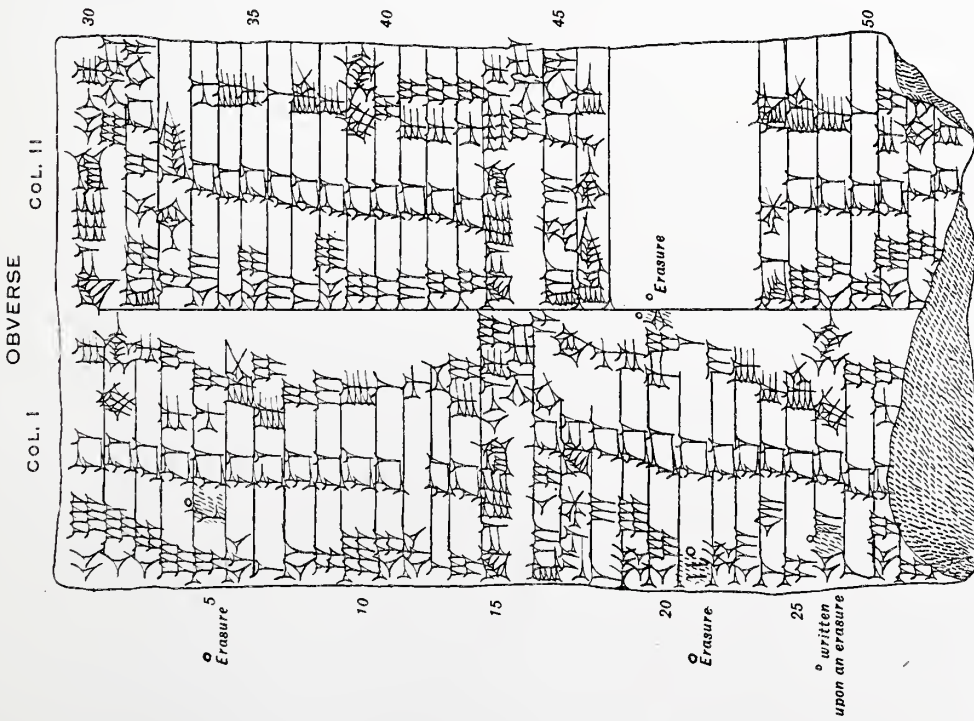
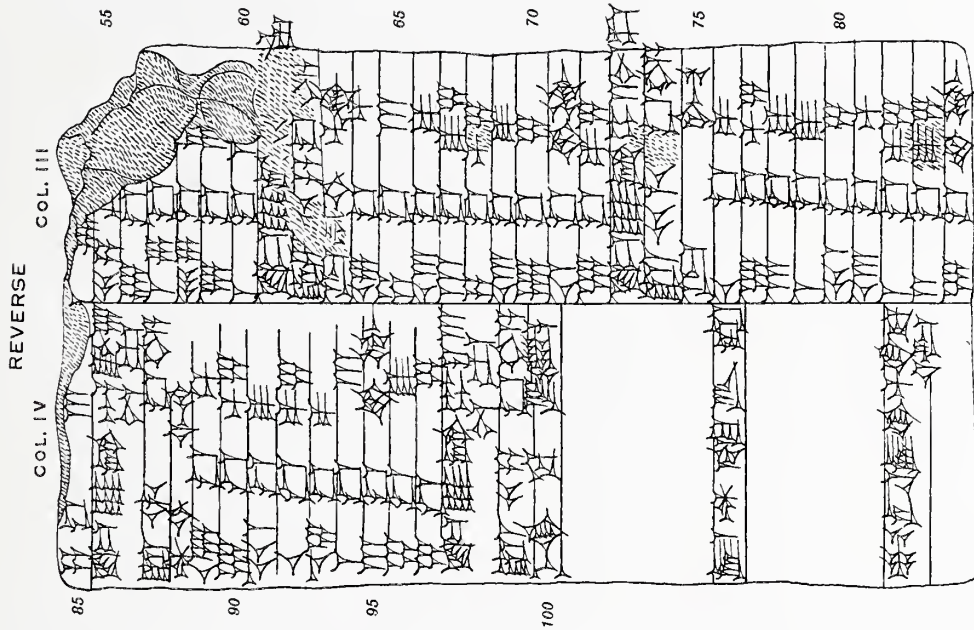


OBVERSE

COL. II

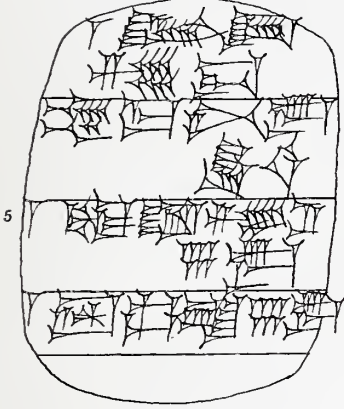
COL. I



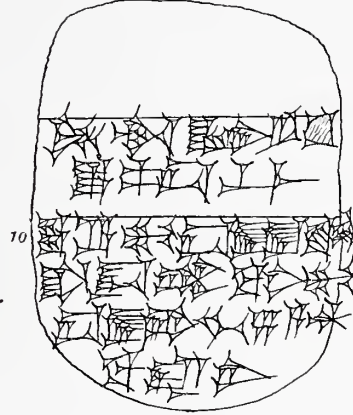


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OBV.



REV.



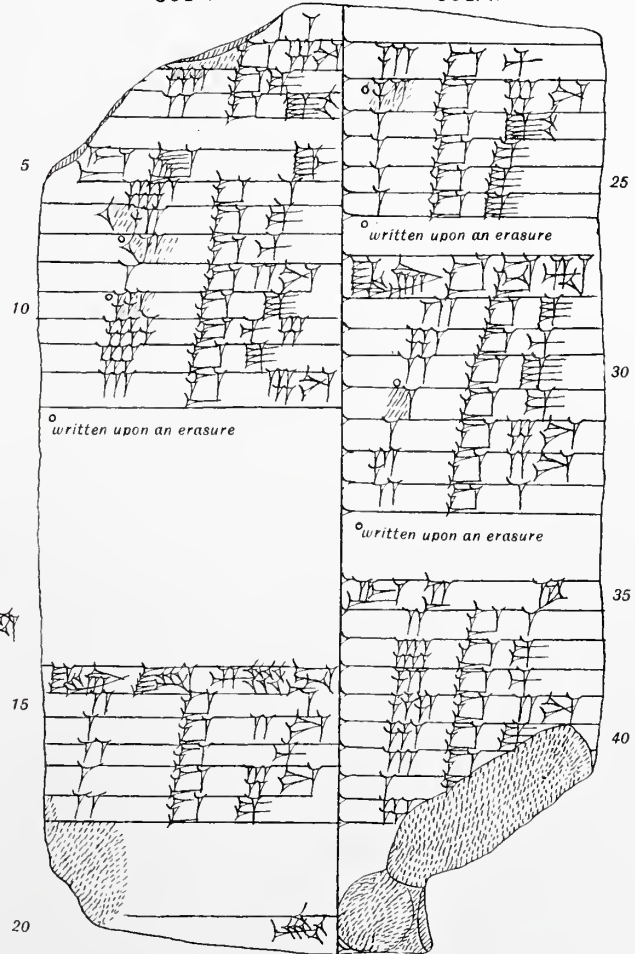
216
OBVERSE



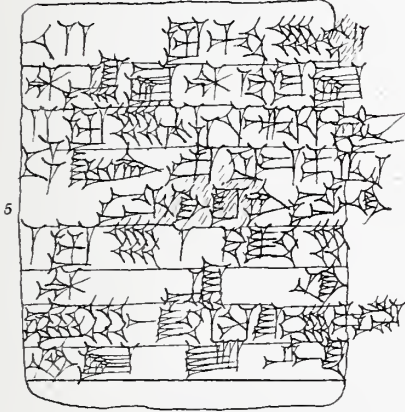
218
OBVERSE

COL I

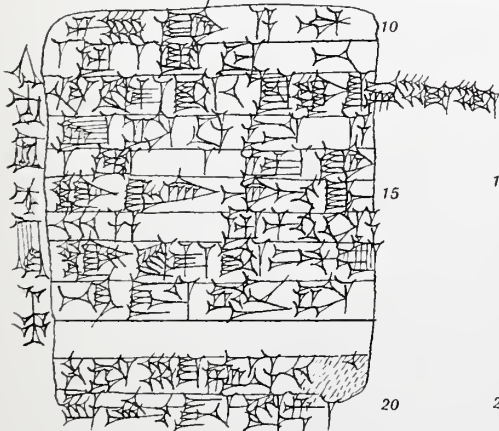
COL II



217
OBV.



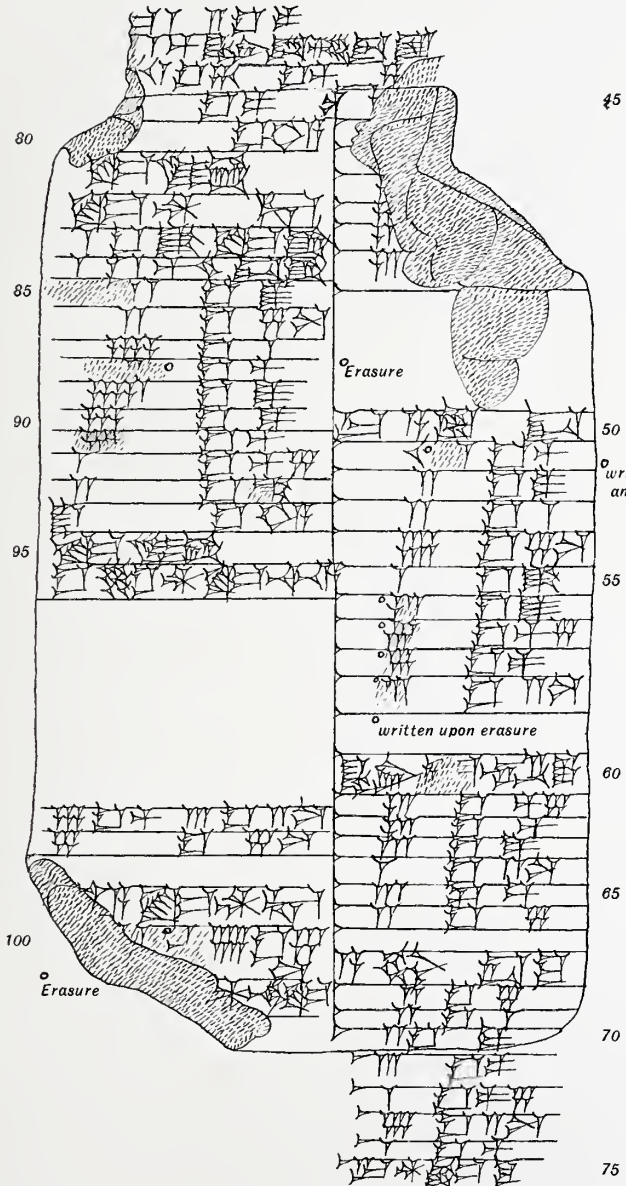
REV.



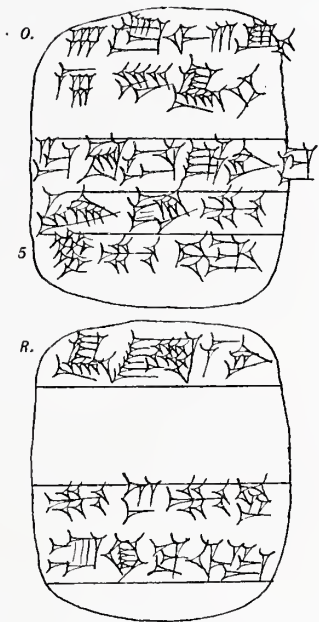
218 CONTINUED

REVERSE

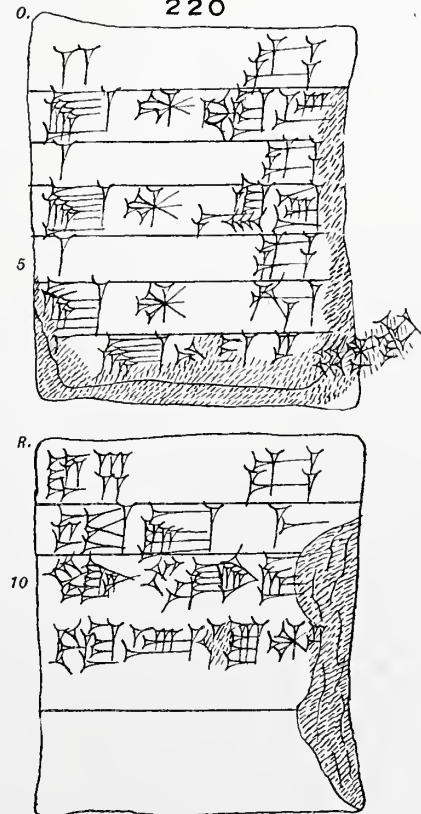
COL. IV COL. III



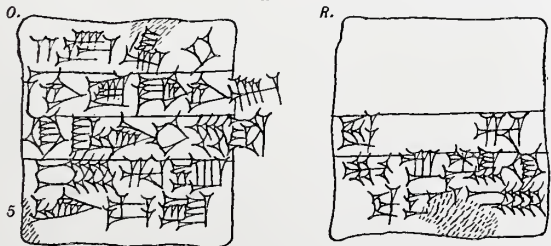
219



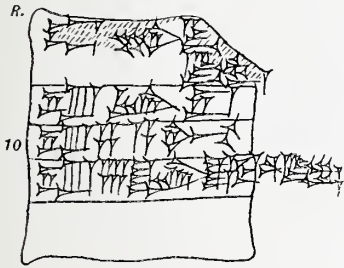
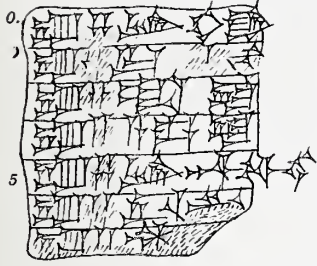
220



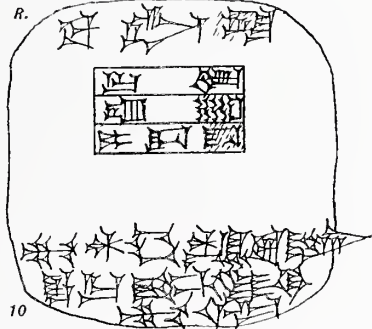
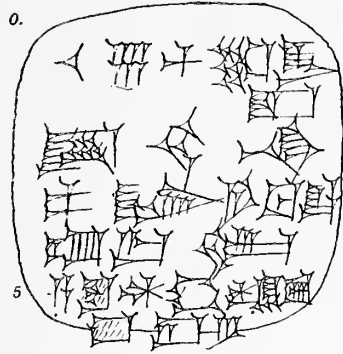
221



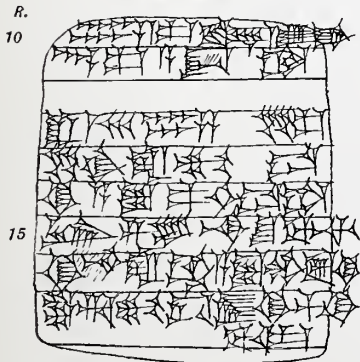
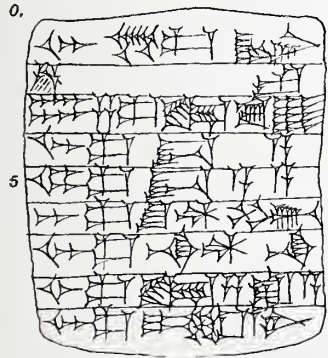
222



223



224

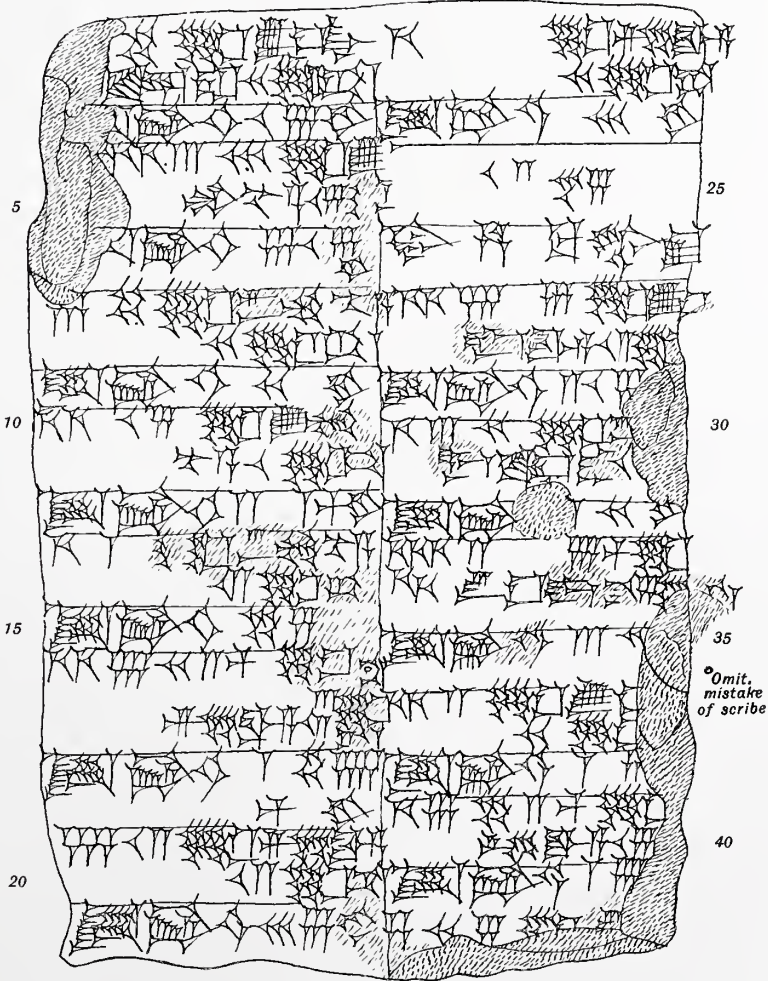


225

OBVERSE

COL I

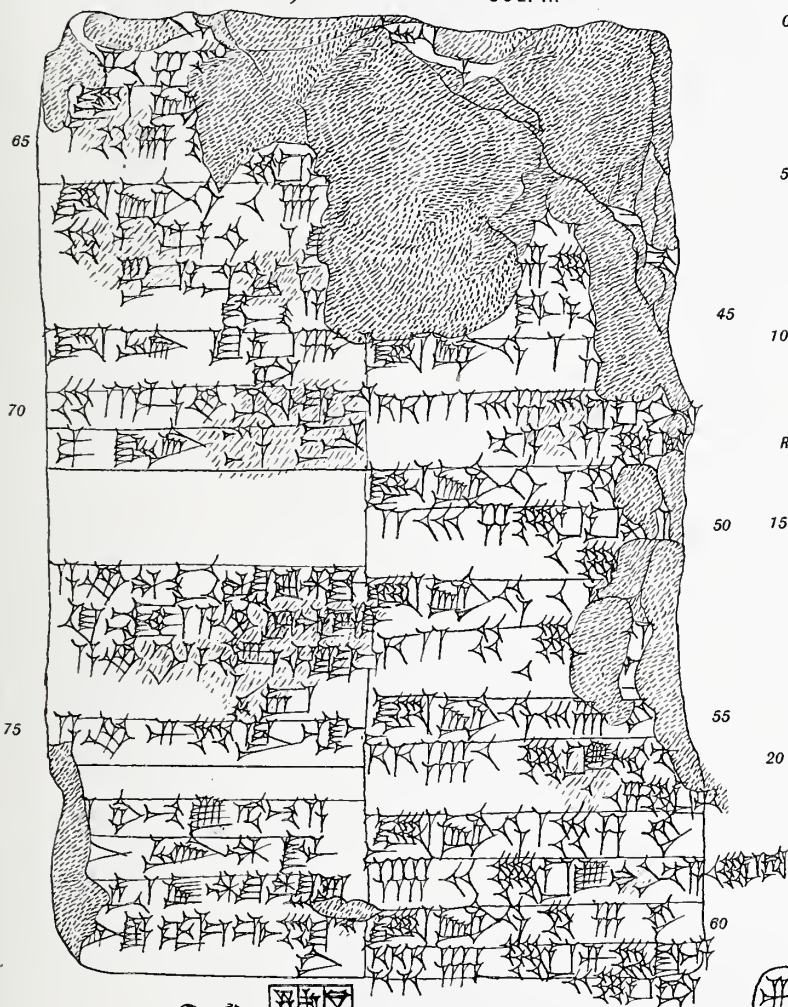
COL. II



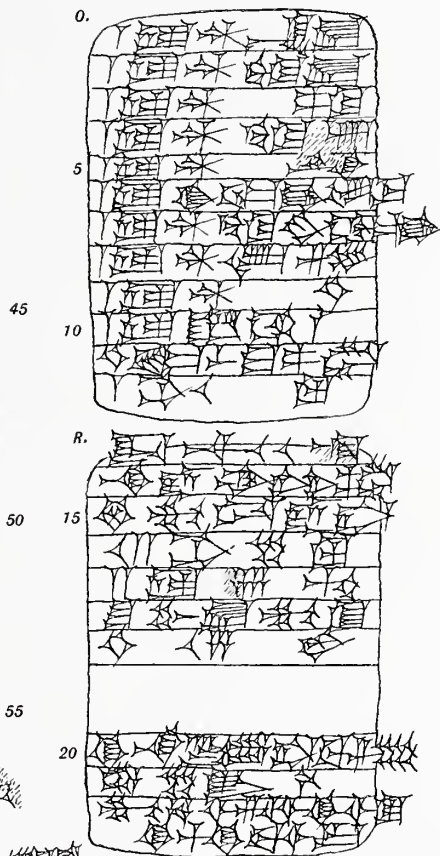
225 CONTINUED REVERSE

COL. IV

COL. III

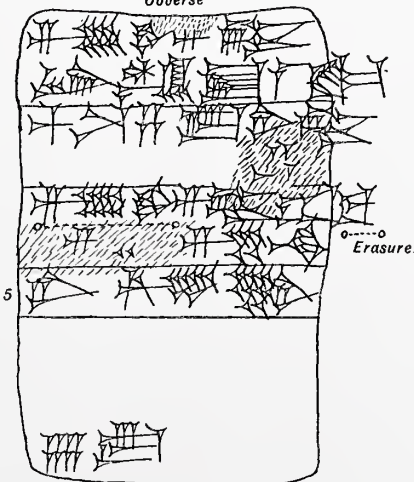


226

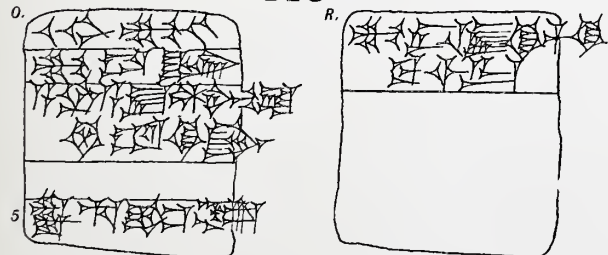


227

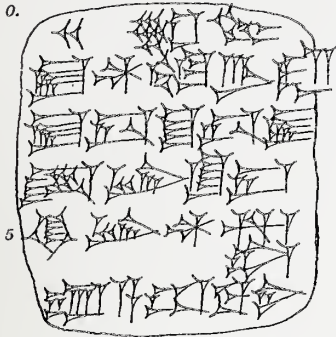
Obverse



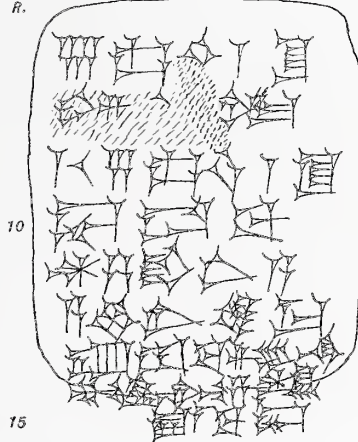
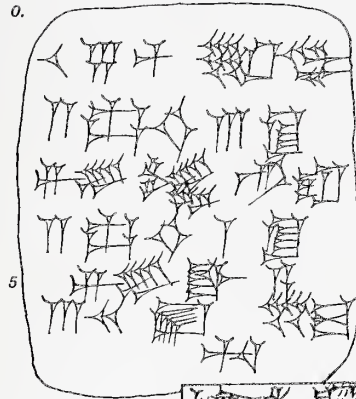
228



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230

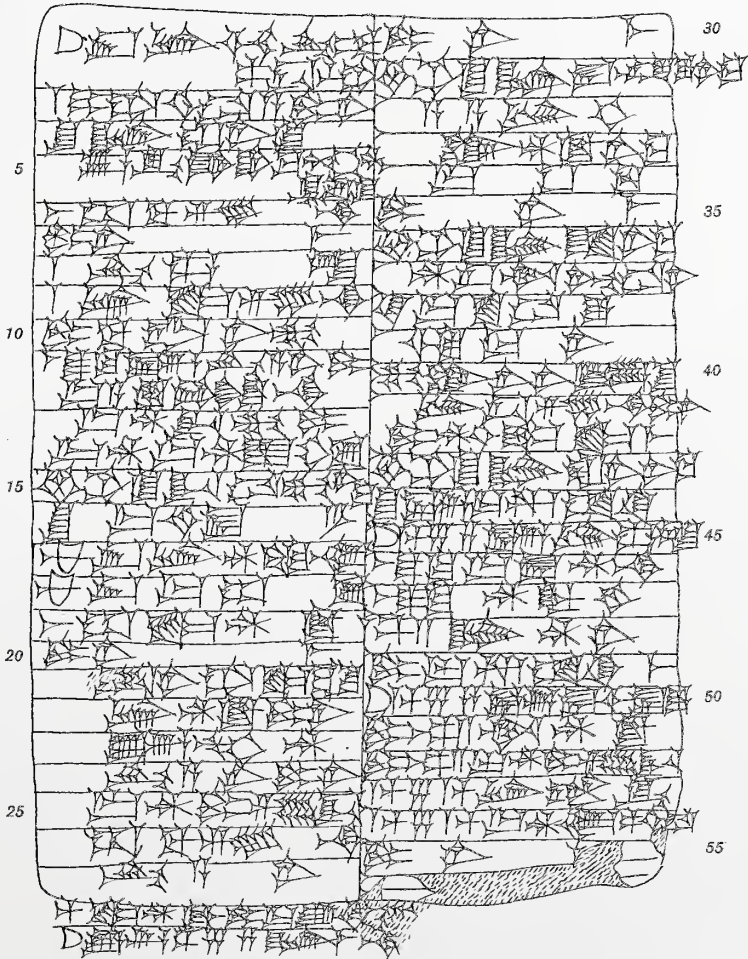


232

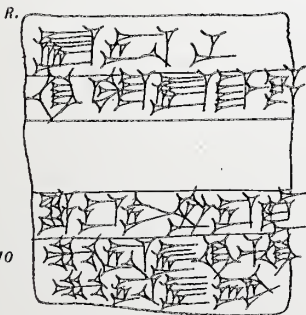
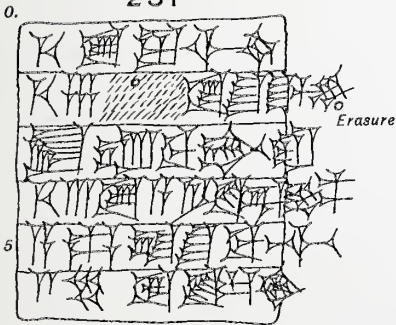
OBVERSE

COL. I

COL. II



231

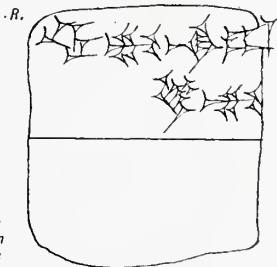
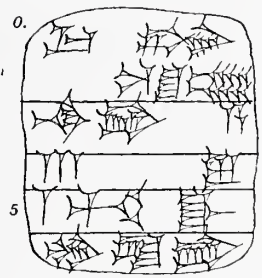
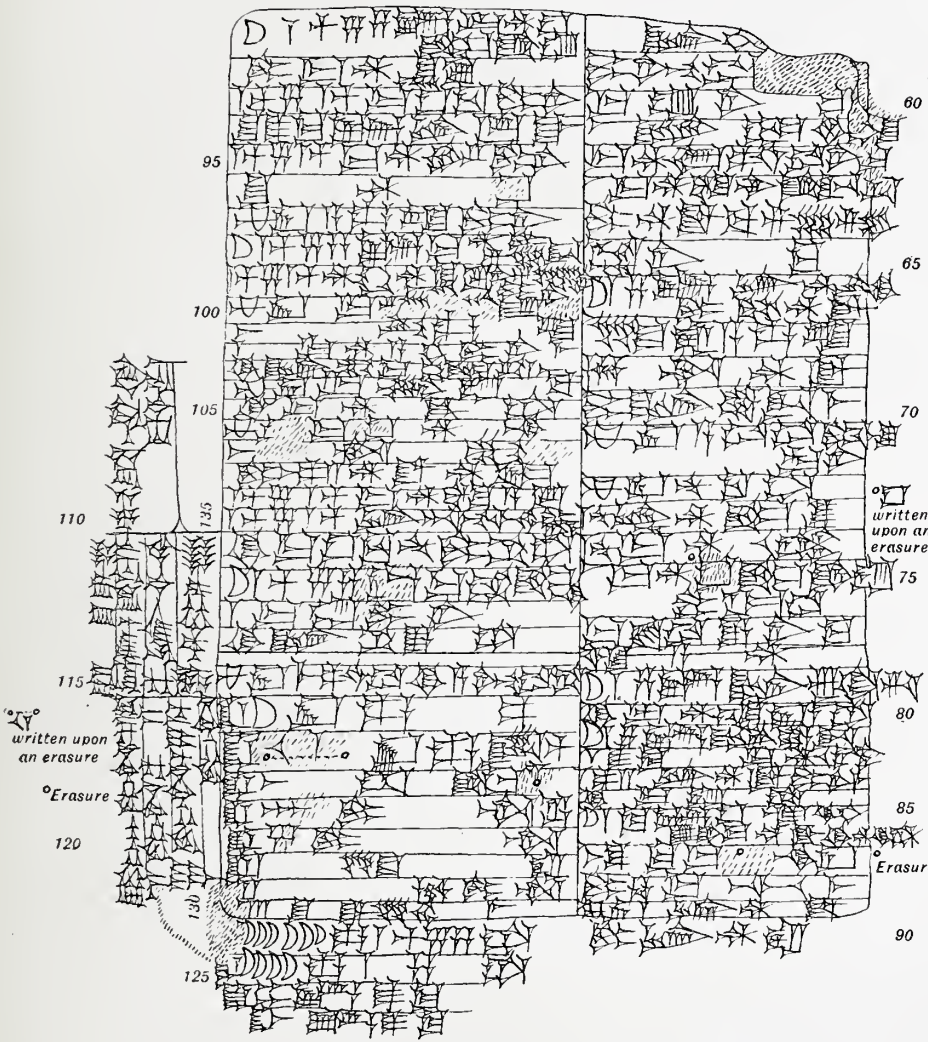


232 CONTINUED
REVERSE

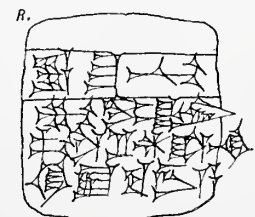
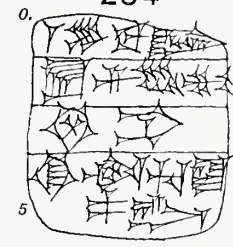
233

COL. IV

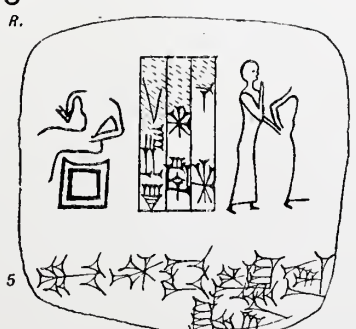
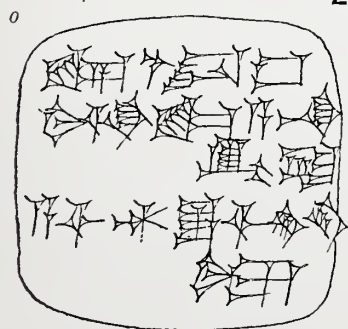
COL. III



234

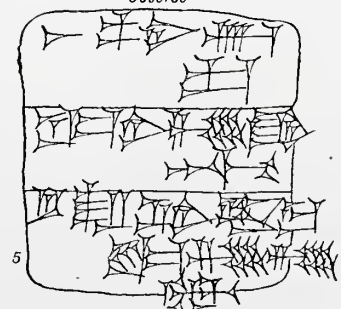


235



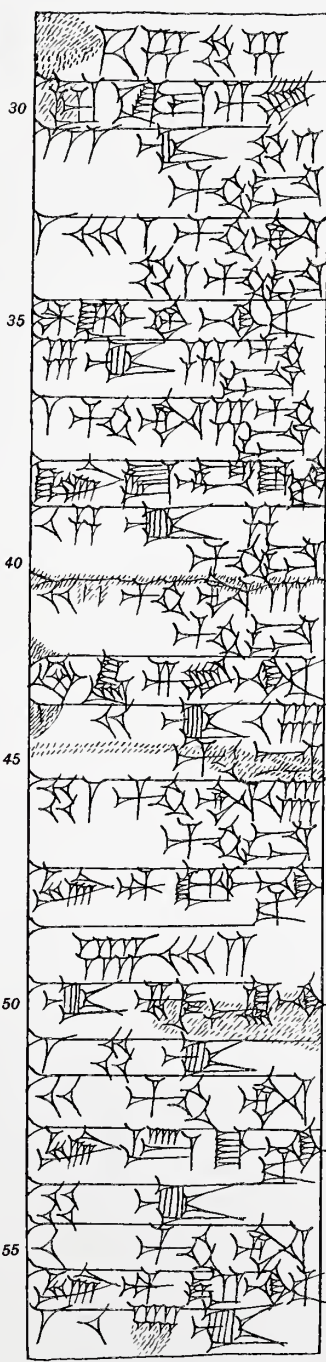
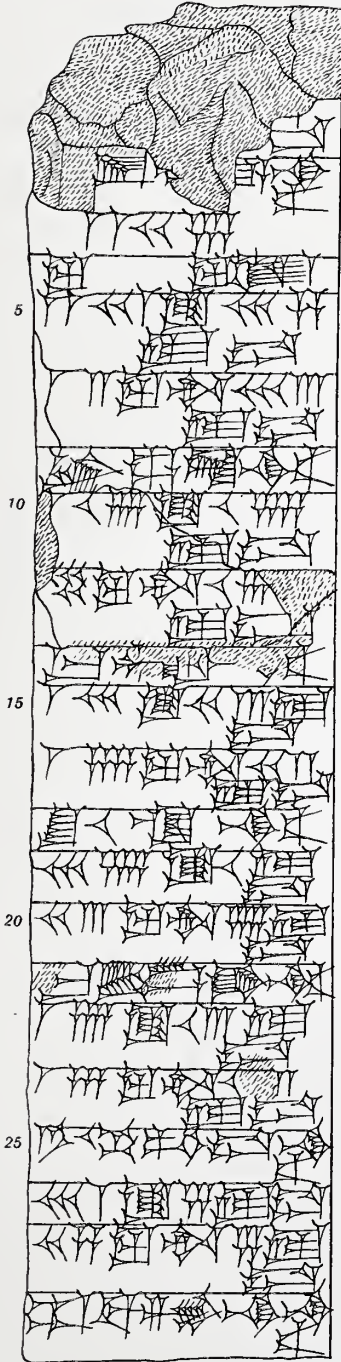
236

Obverse

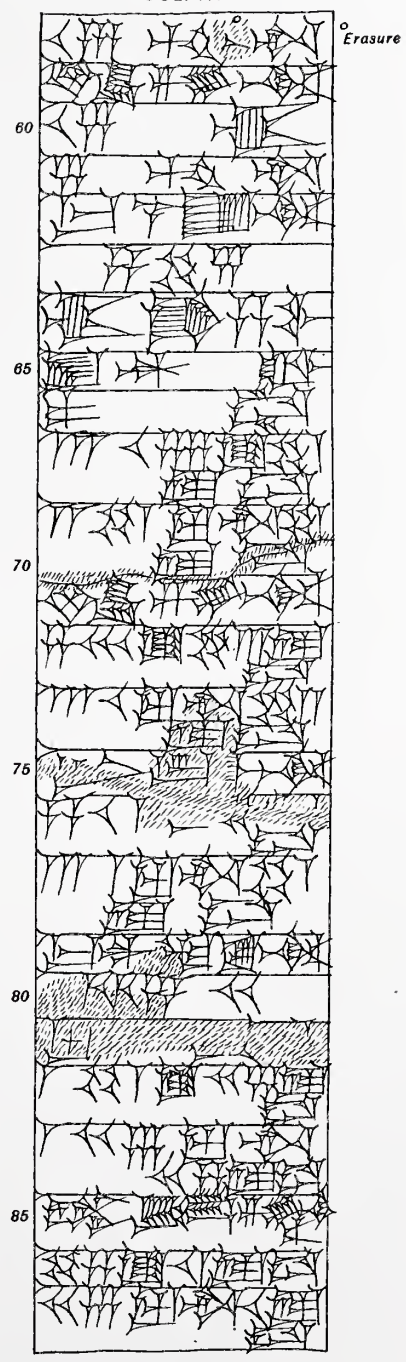


237
OBVERSE
COL. II

COL. I

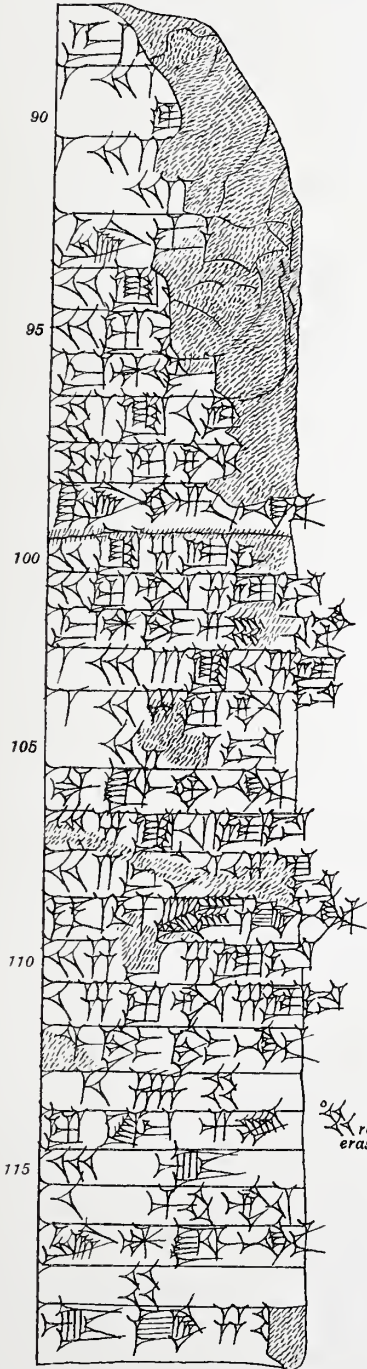


COL. III

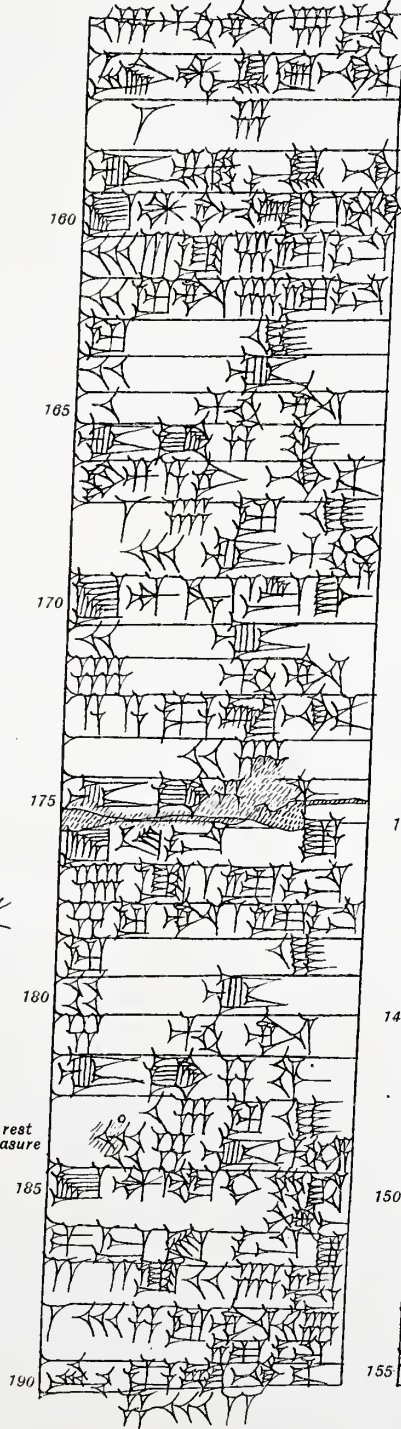


237 CONTINUED

OBVERSE
COL. IV

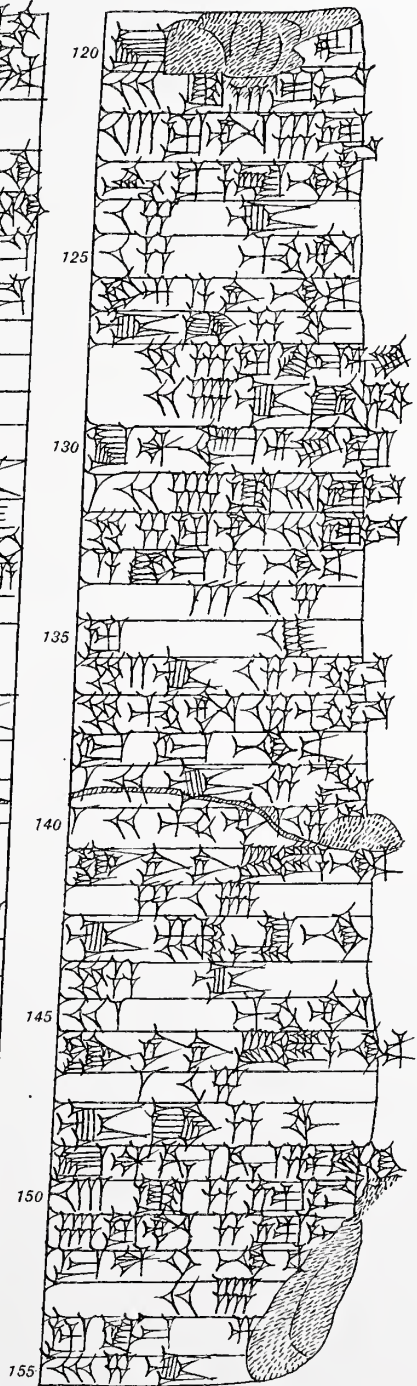


COL. VI



REVERSE

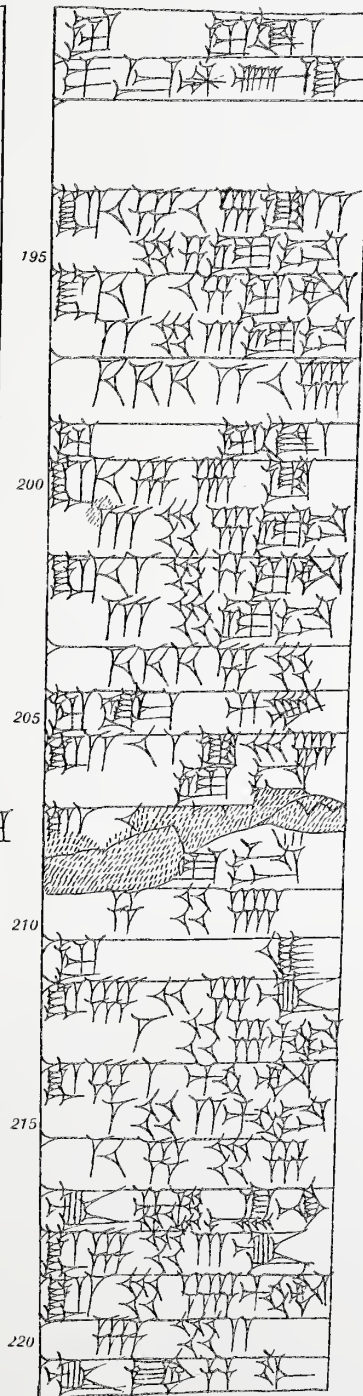
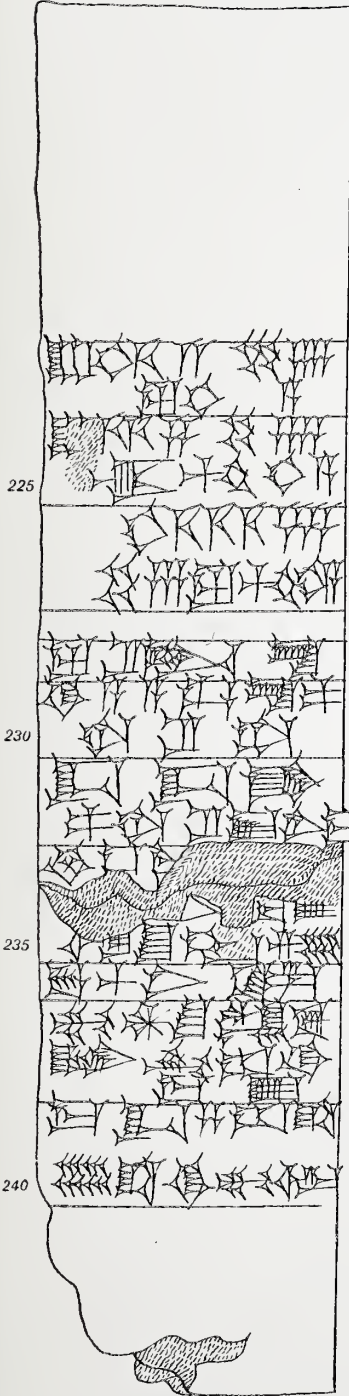
COL. V



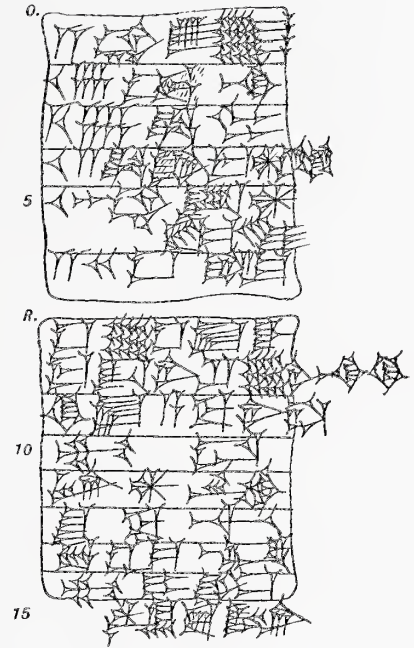
237 CONTINUED
REVERSE

COL. VIII

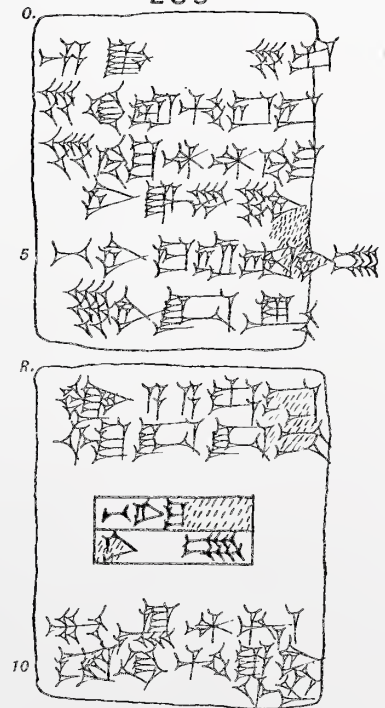
COL. VII



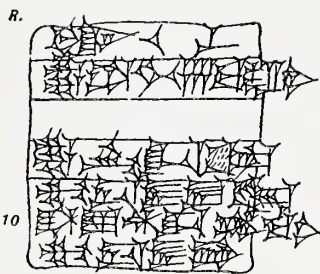
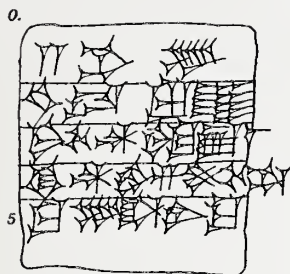
238



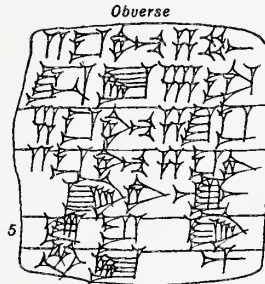
239



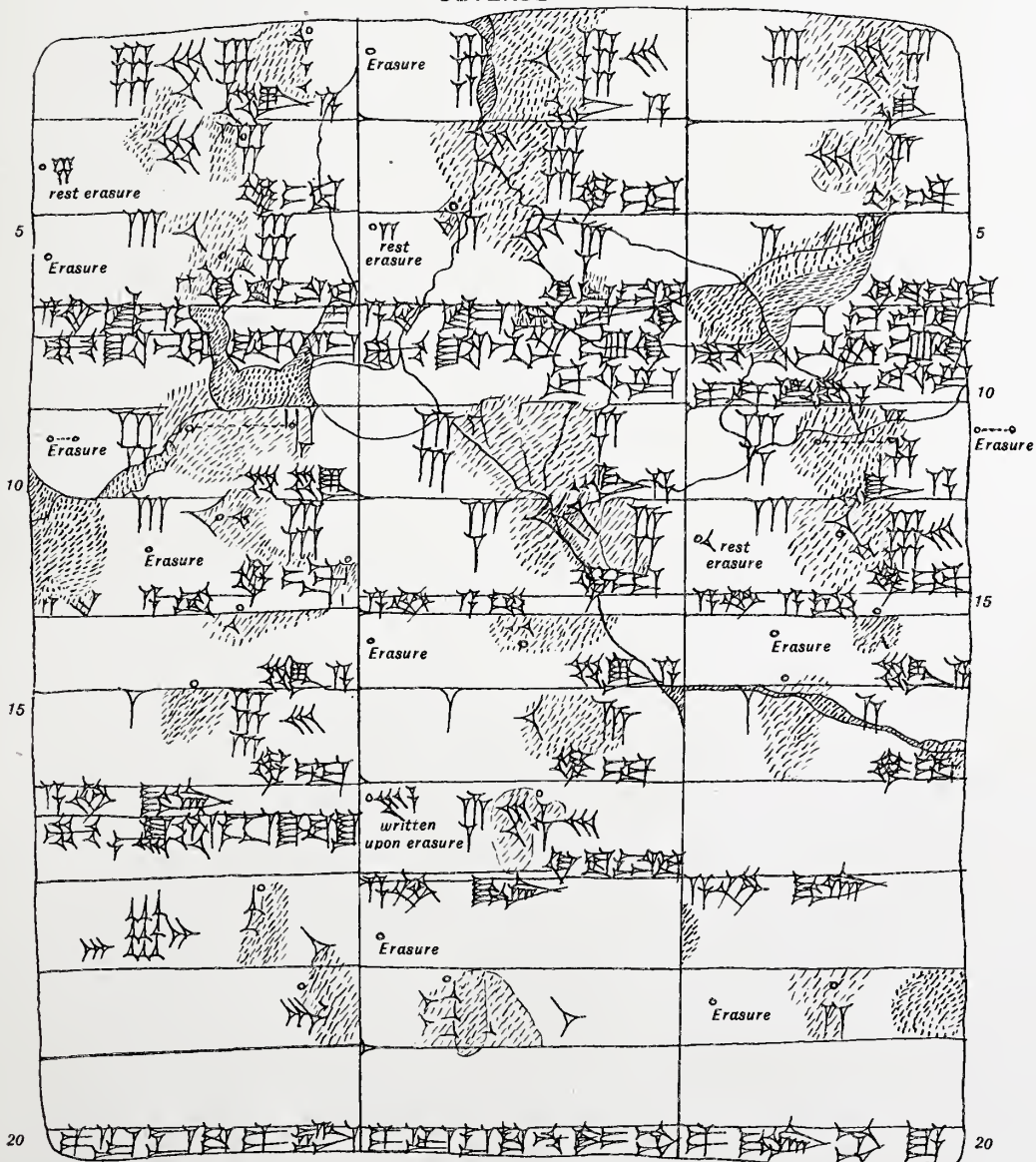
240



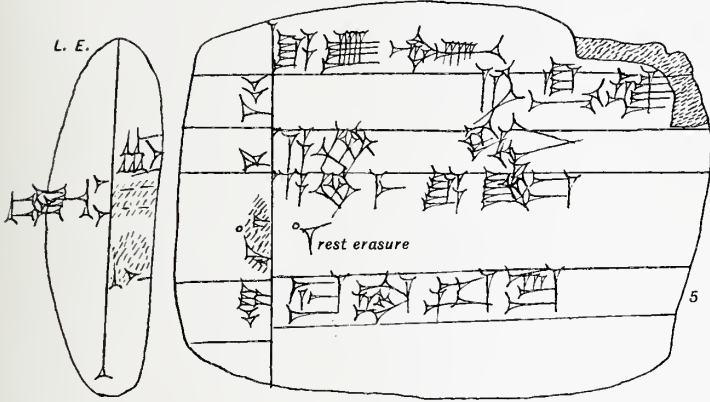
241



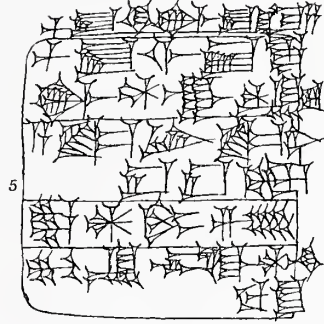
242
OBVERSE



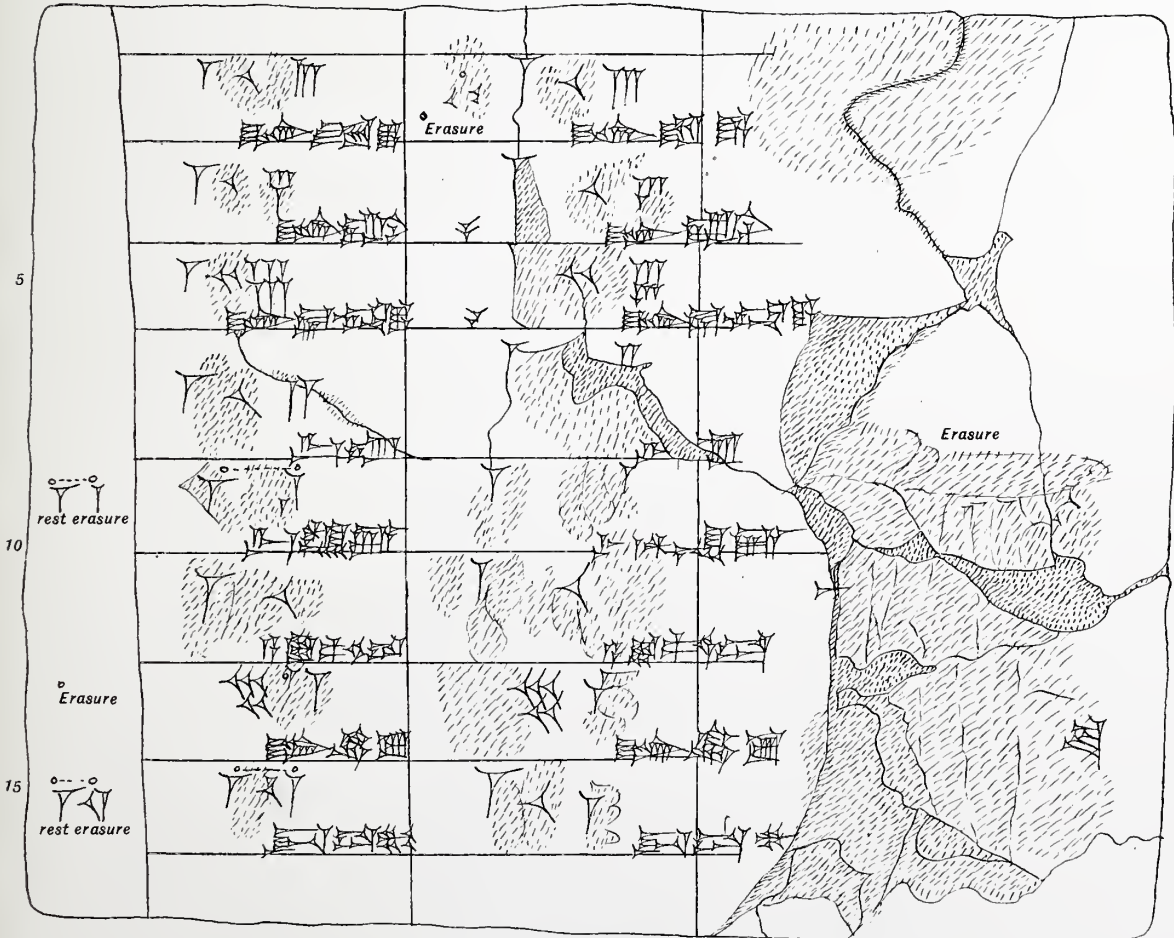
243
Obverse



244
Obverse

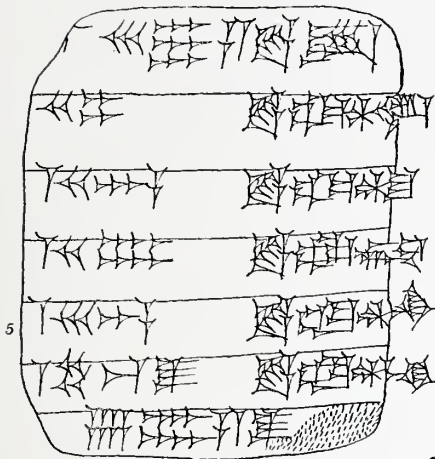


242 CONTINUED
REVERSE

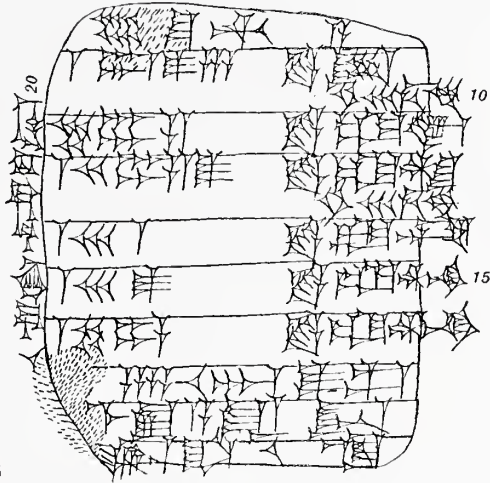


245

OBV.



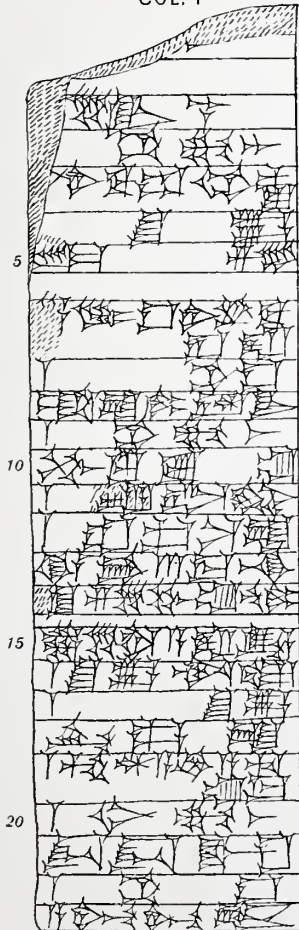
REV.



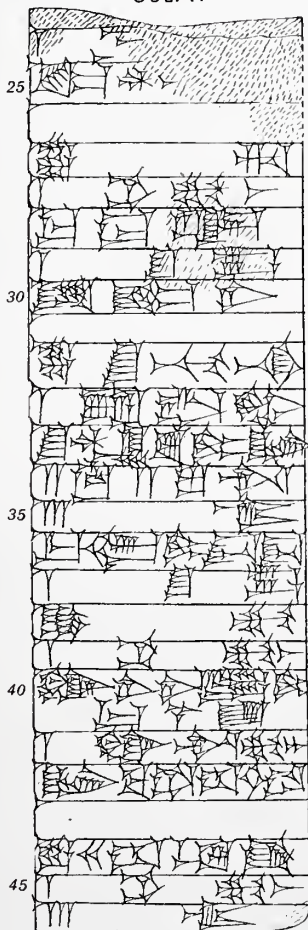
246

OBVERSE

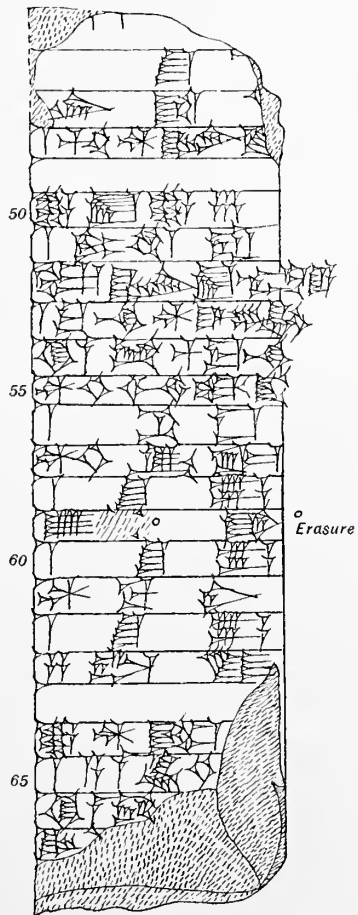
COL. I



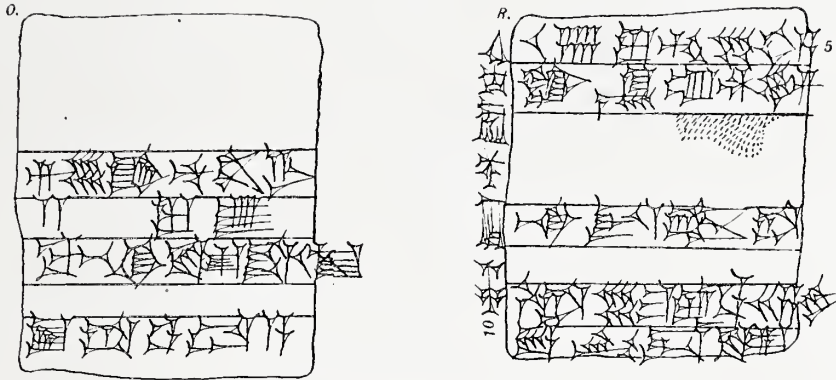
COL. II



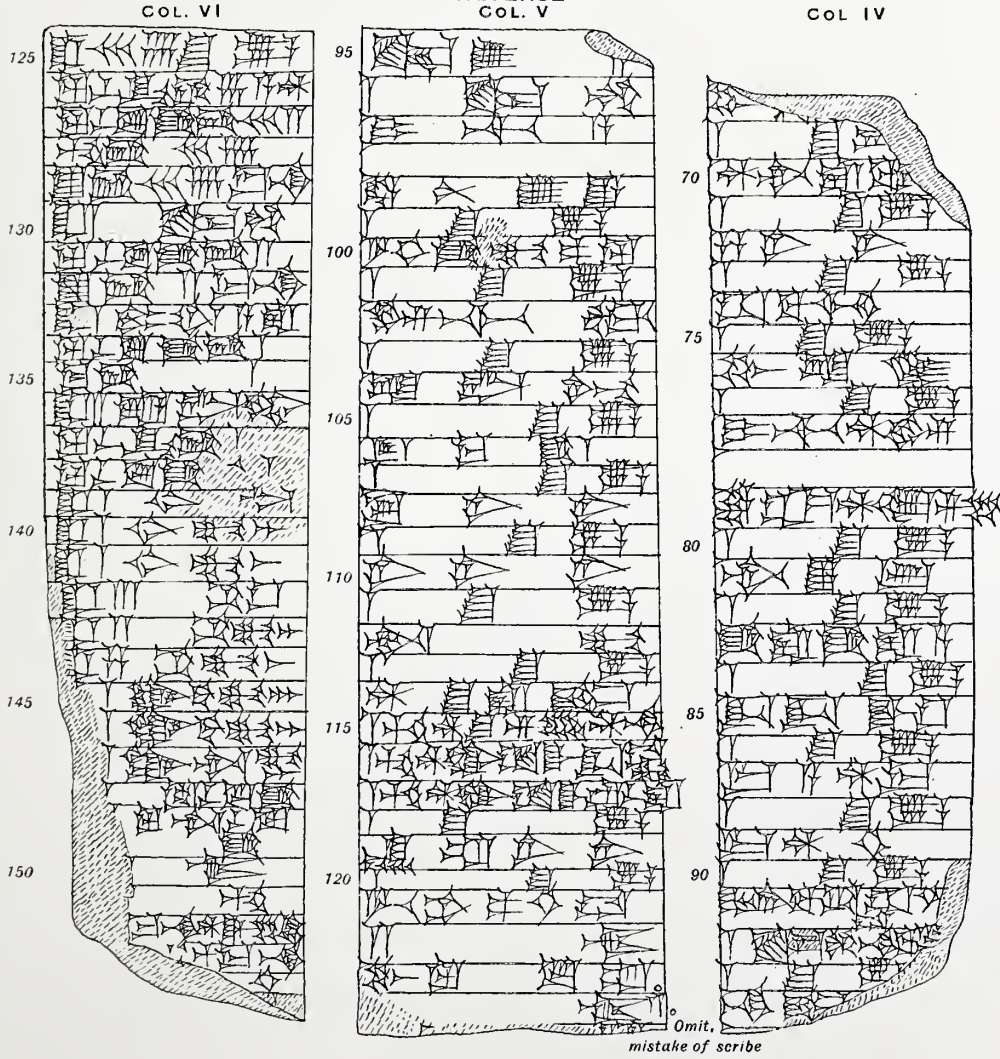
COL. III

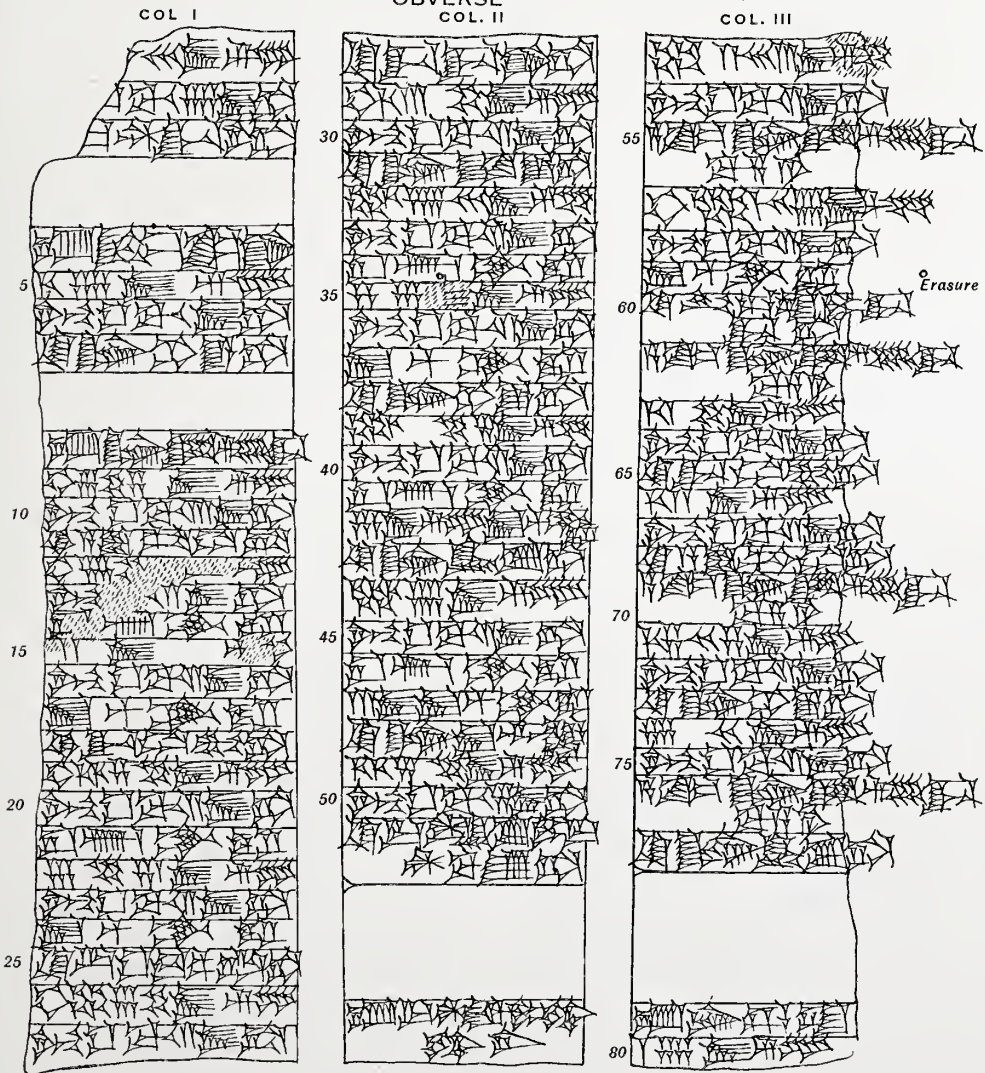
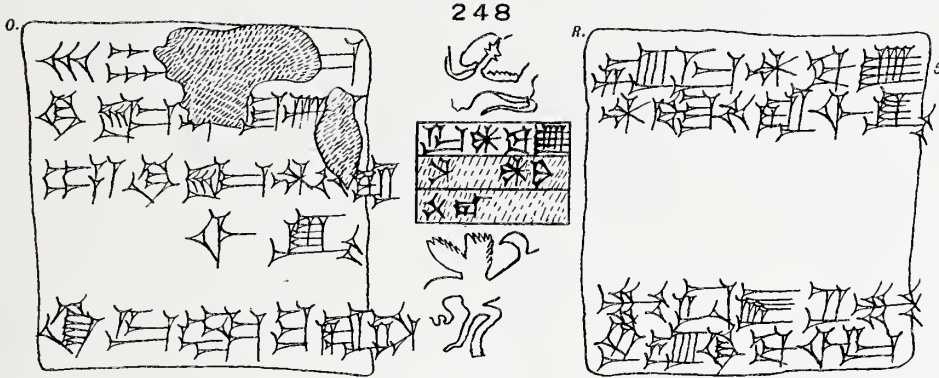


247

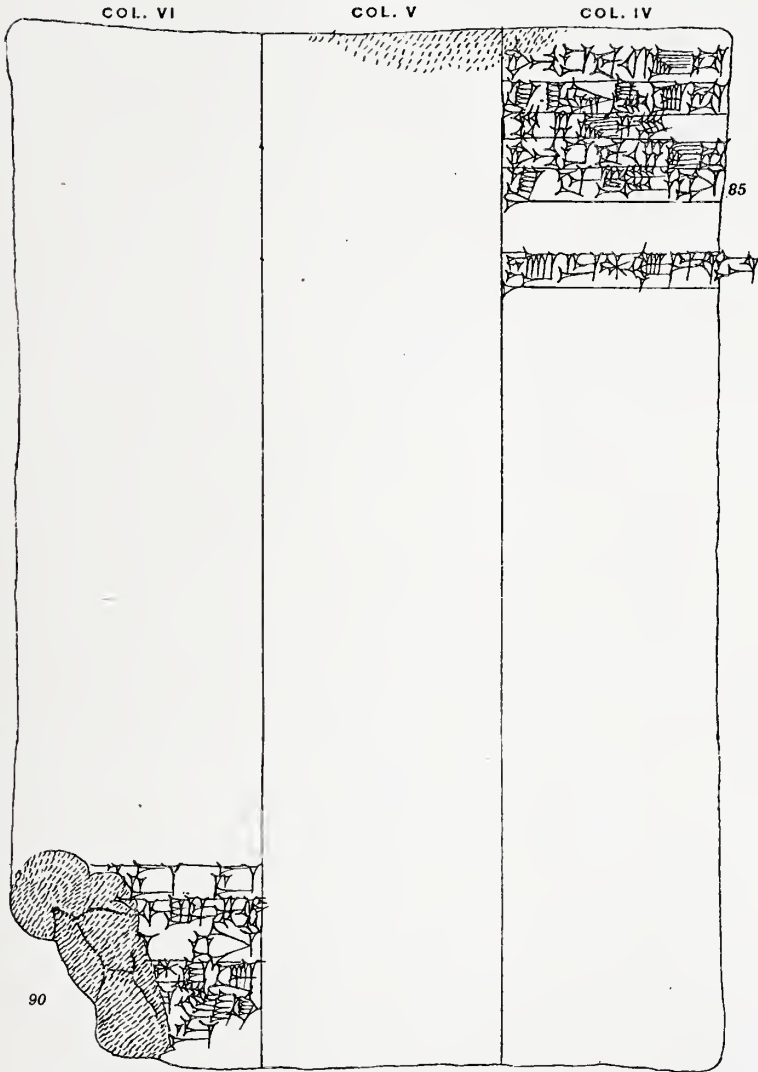


246 CONTINUED
REVERSE
COL. V

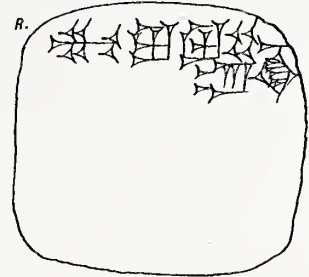
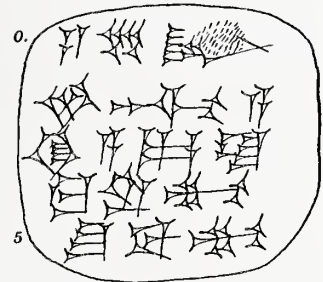




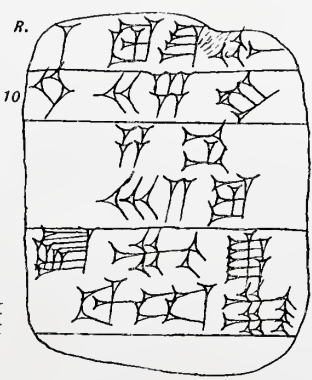
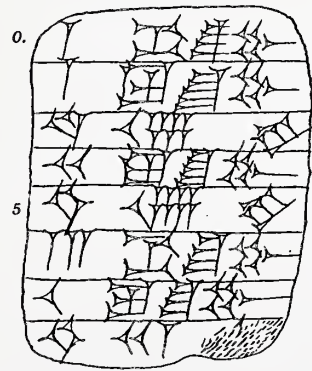
249 CONTINUED
REVERSE
COL. V



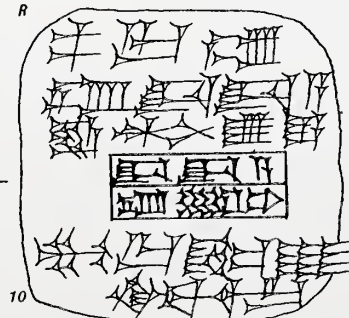
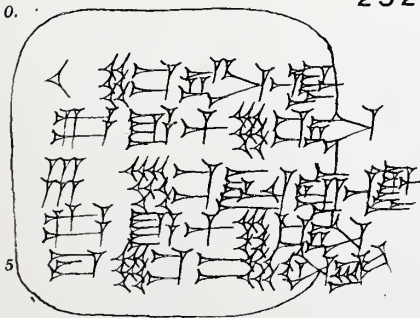
250



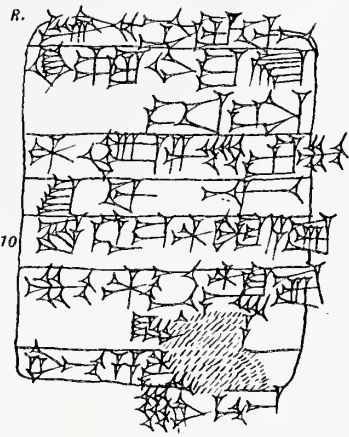
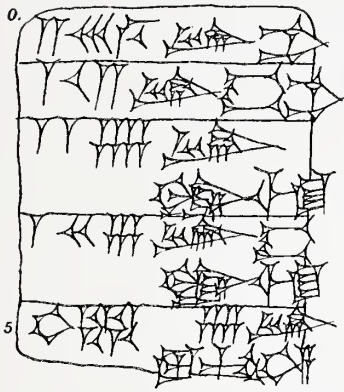
251



252



253



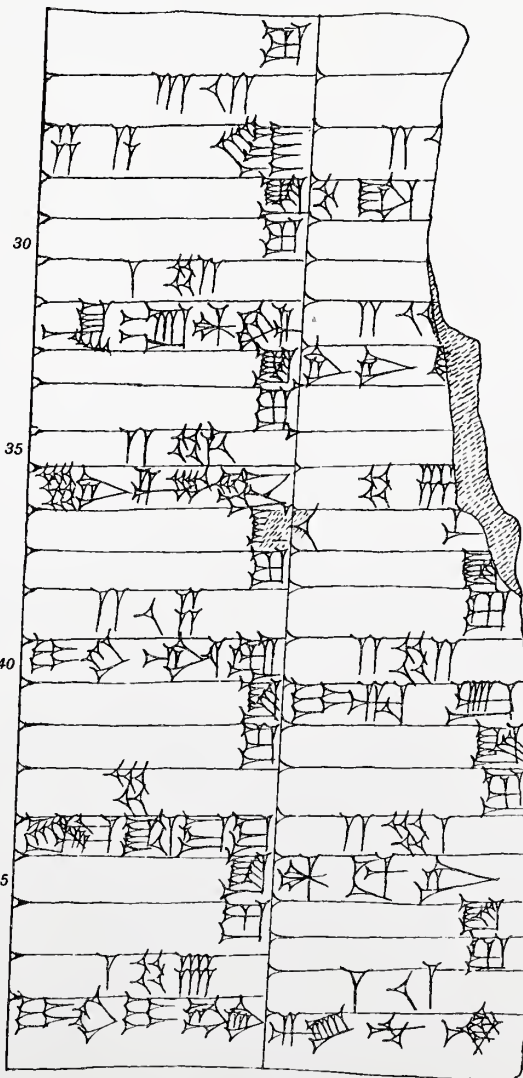
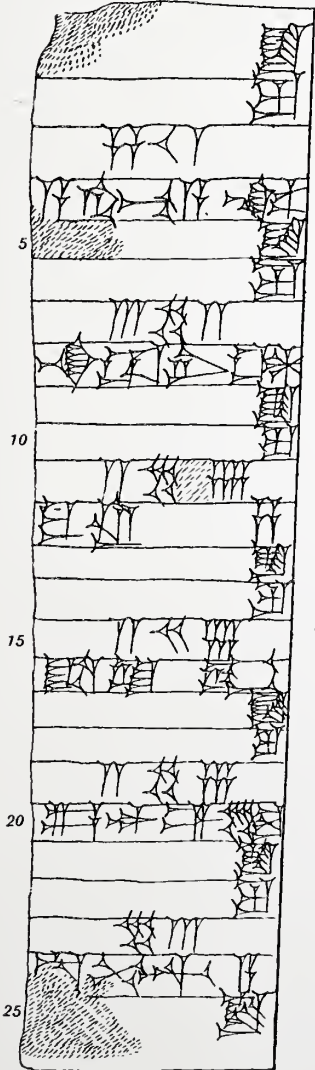
254

OBVERSE

COL. I

COL. II

COL. III



50

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35

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55

40

15

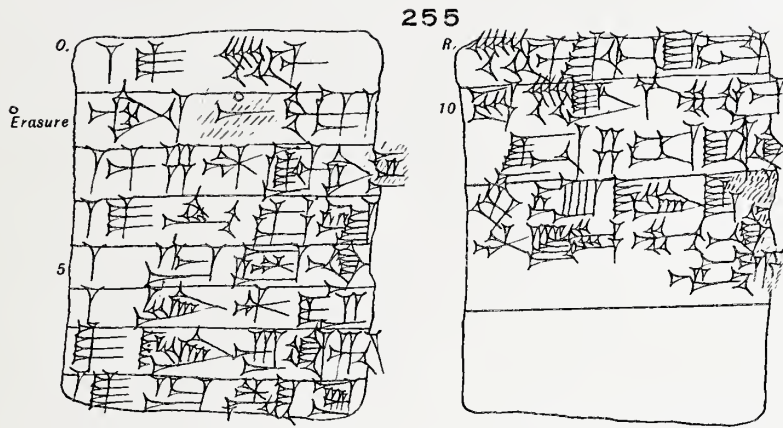
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45

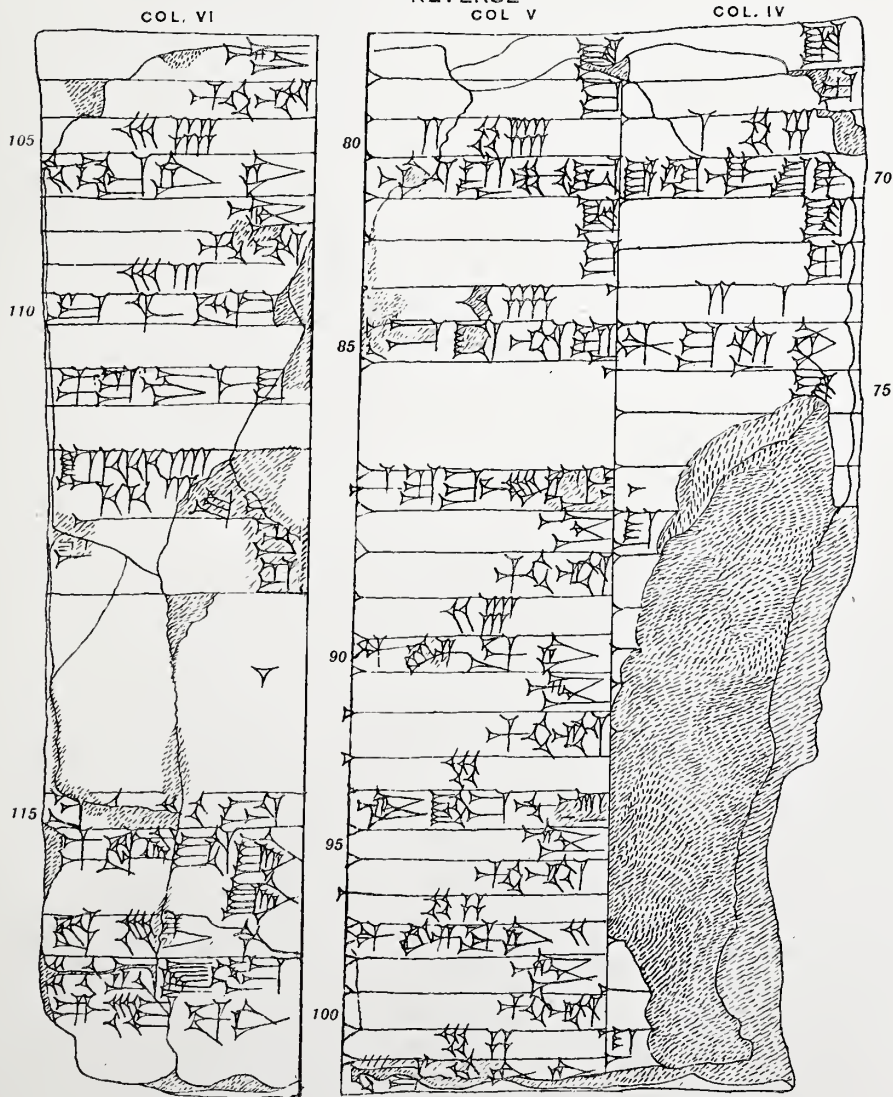
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65

25



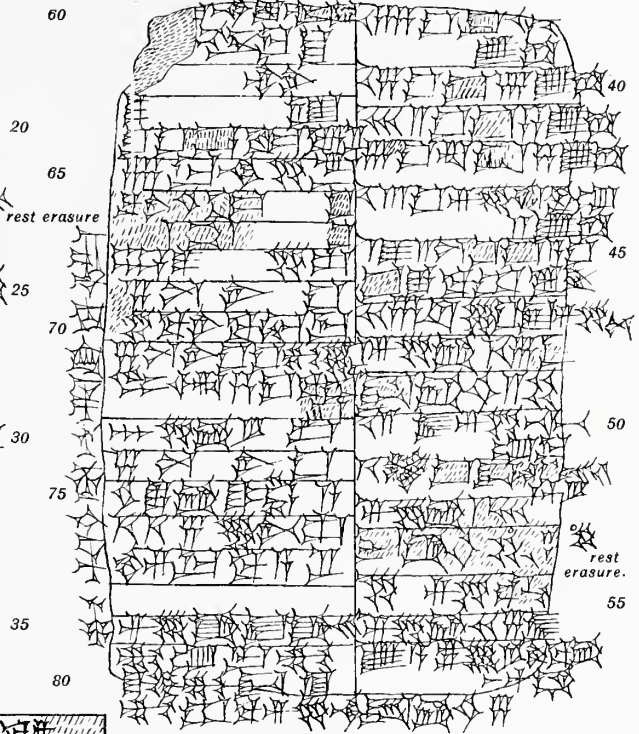
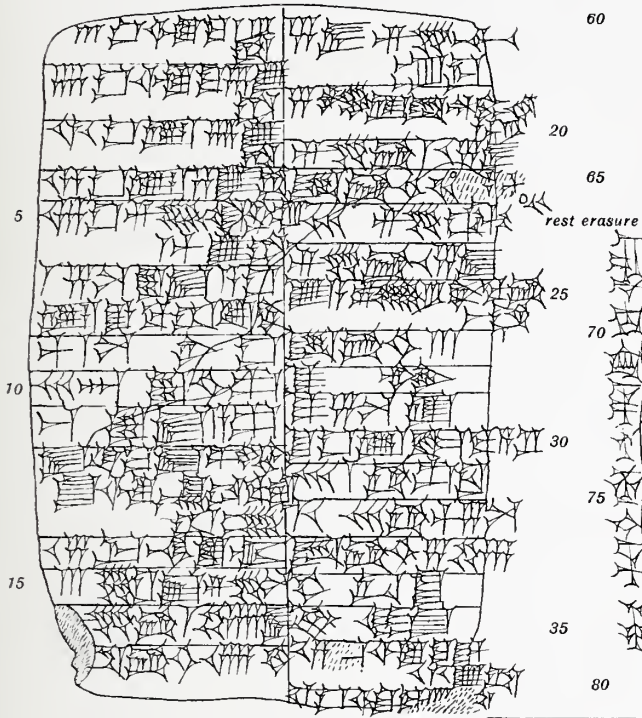
254 CONTINUED
REVERSE



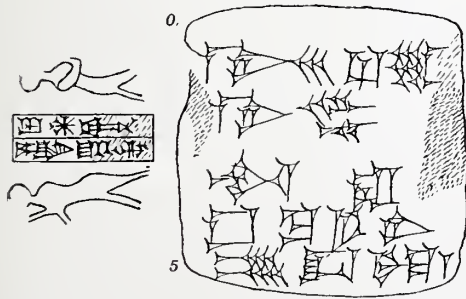
OBVERSE
COL. I COL. II

256

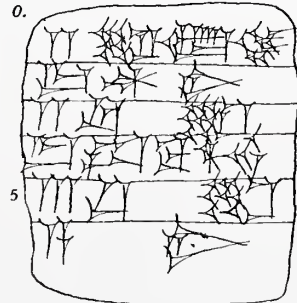
REVERSE
COL. IV COL. III



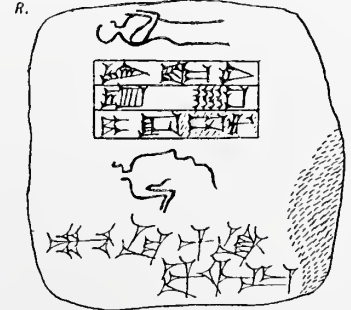
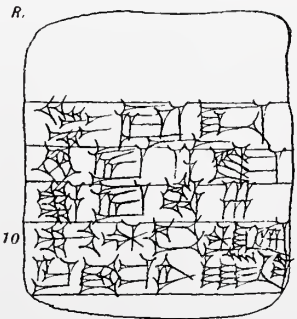
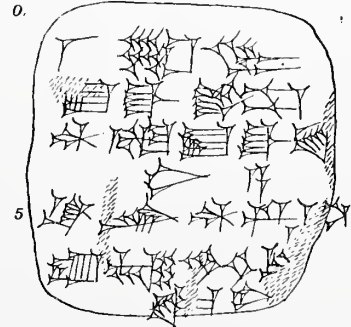
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258

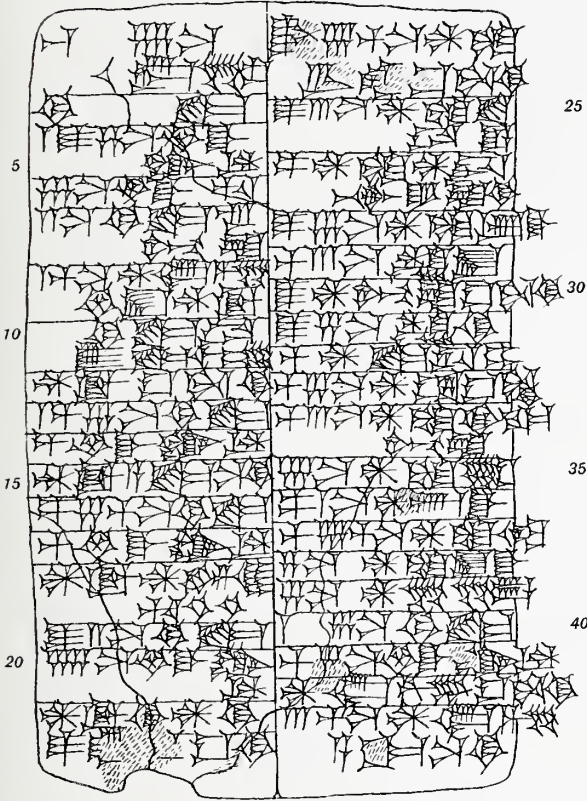


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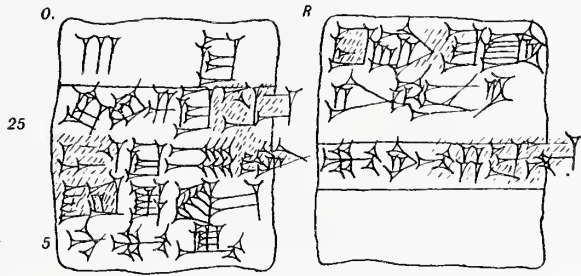


260
OBVERSE

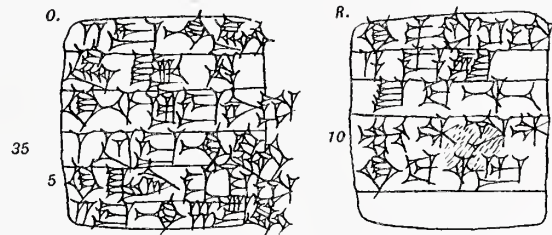
Col. I Col. II



261

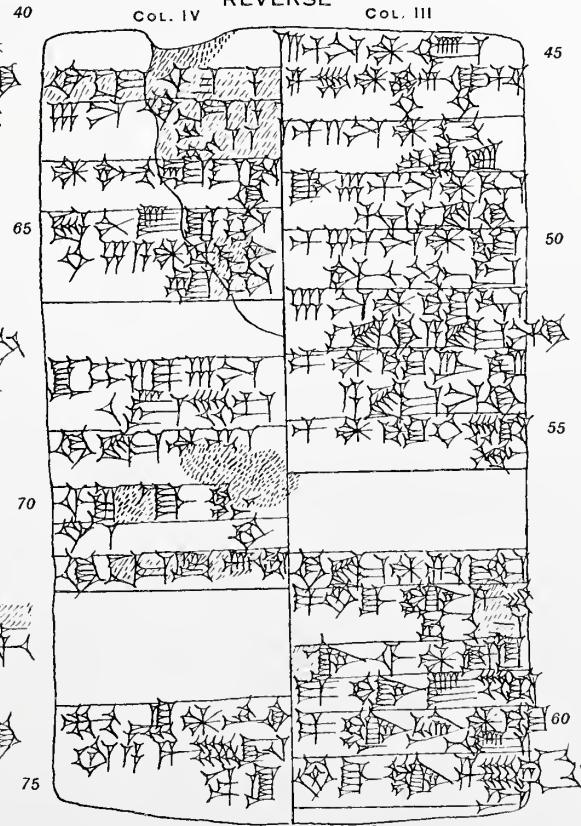


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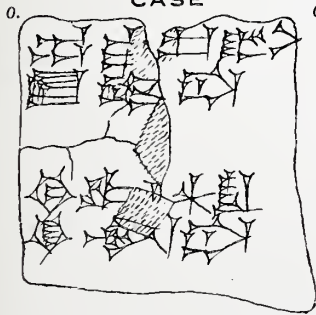


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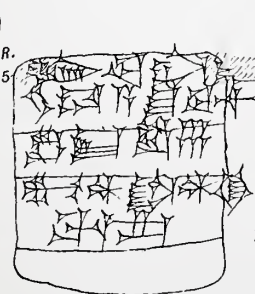
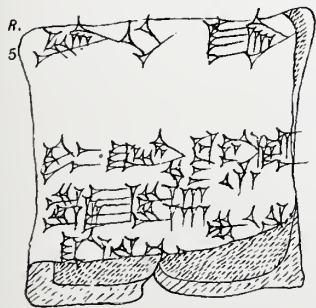
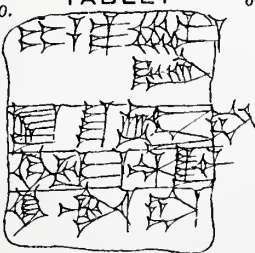
Col. IV Col. III



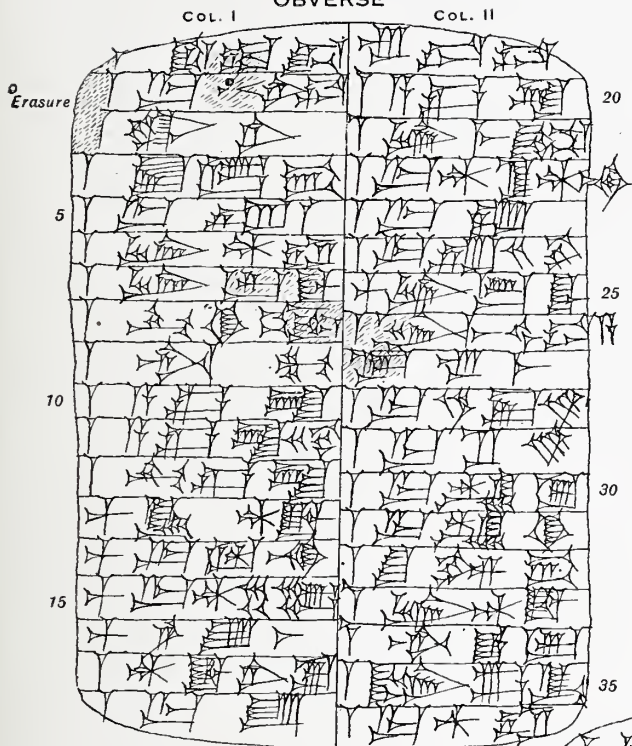
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CASE



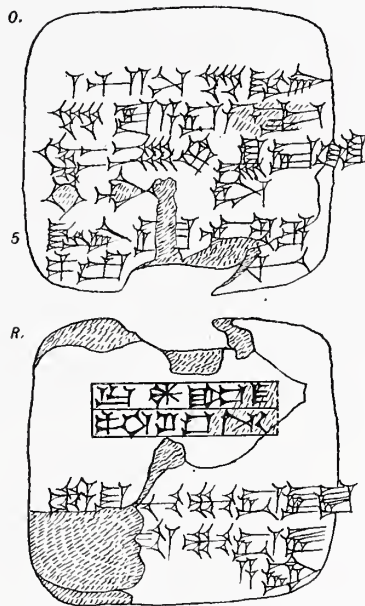
TABLET



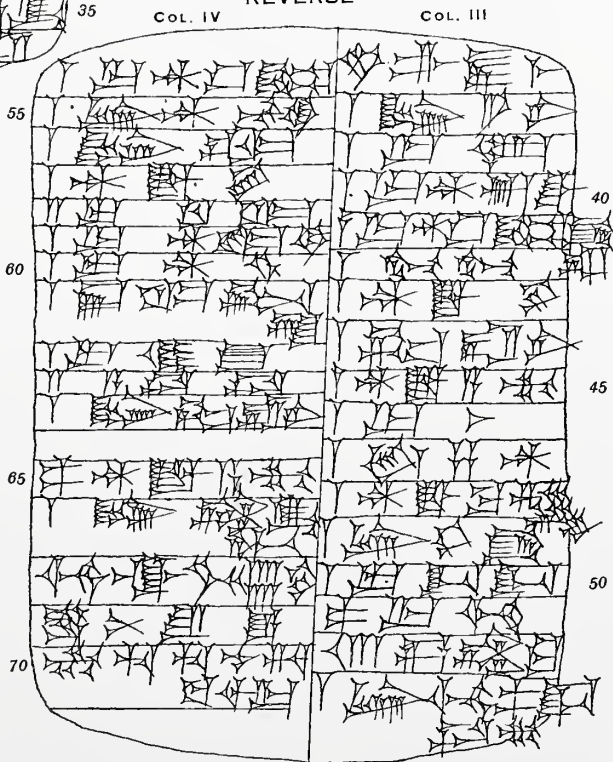
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OBVERSE



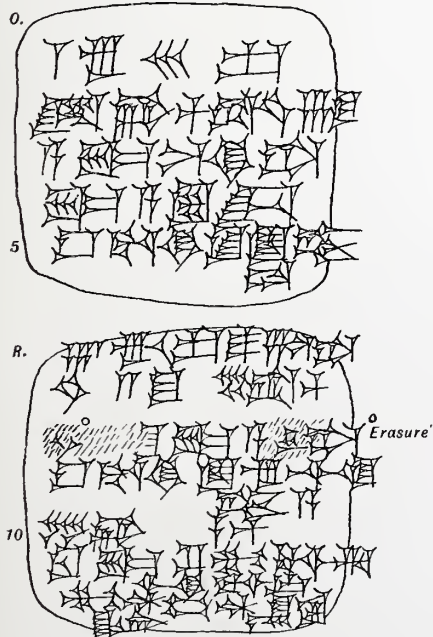
265



264
REVERSE

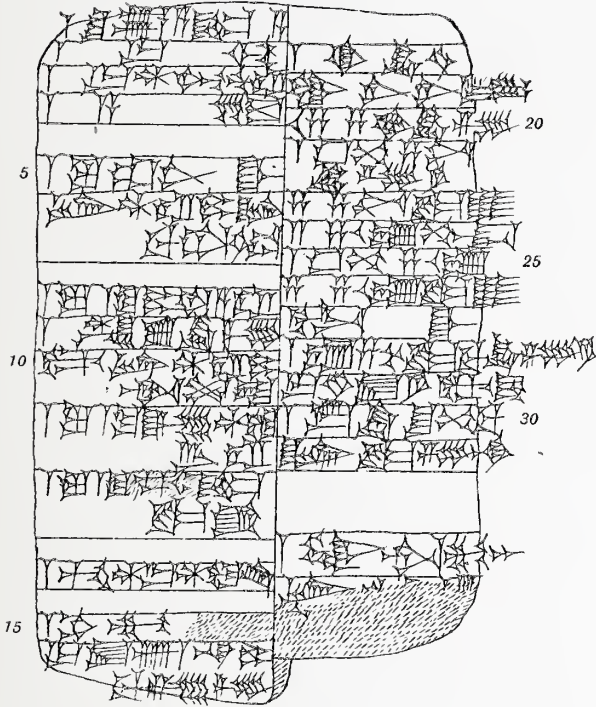


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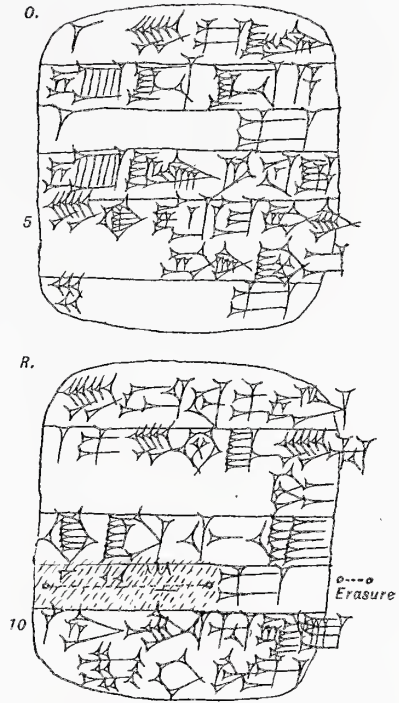


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OBVERSE

Col. I Col. II

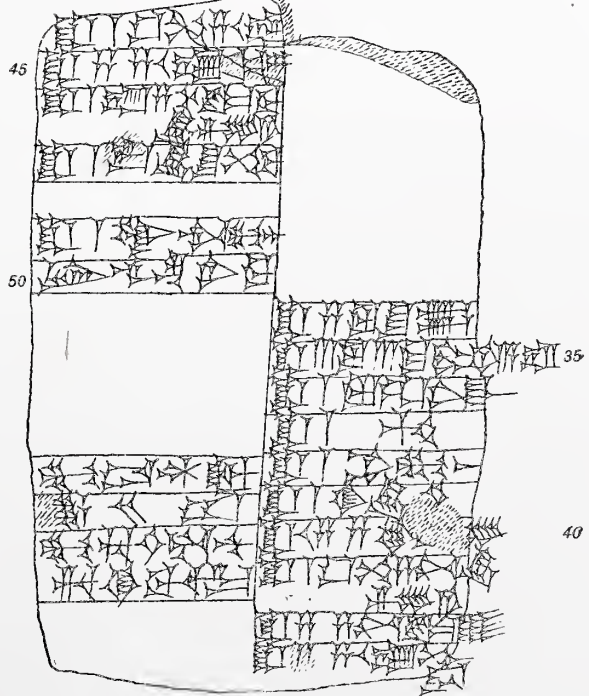


268

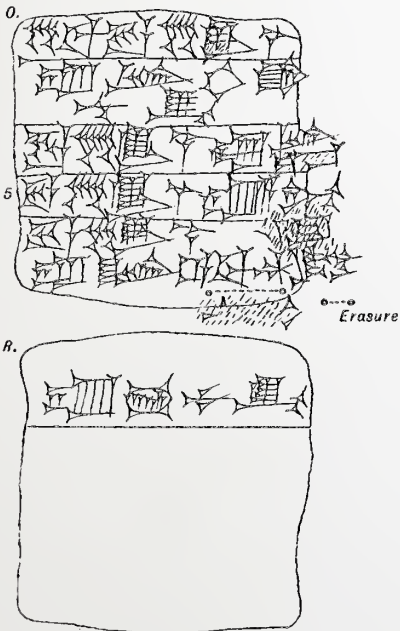


267
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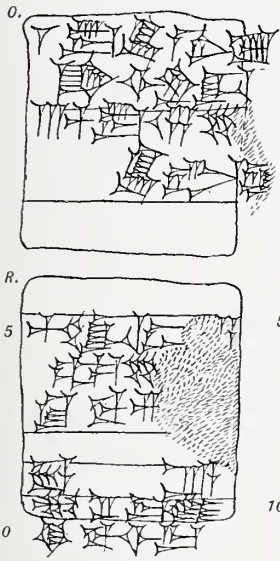
Col. IV Col. III



269

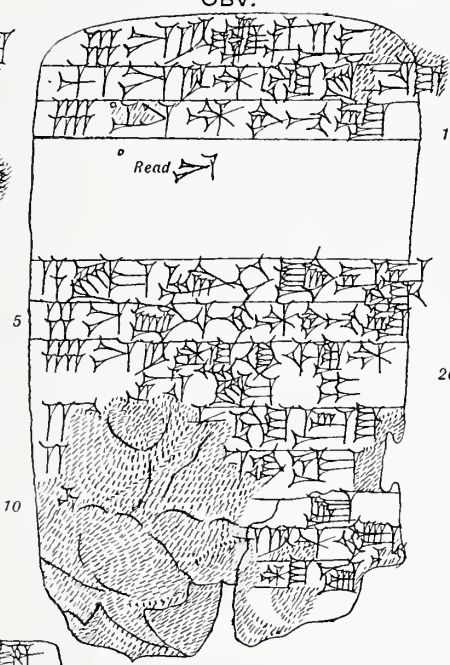


270

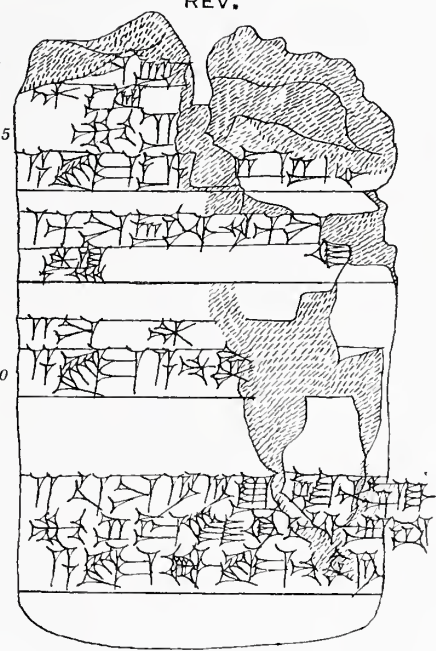


OBV.

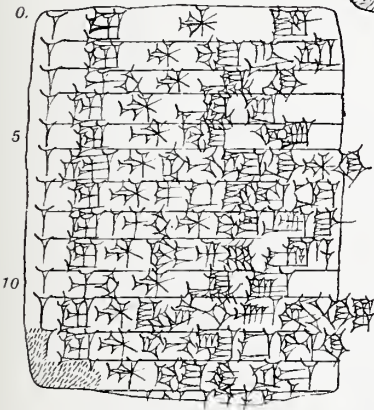
271



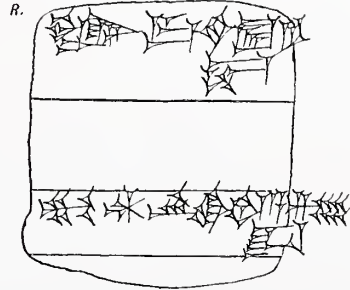
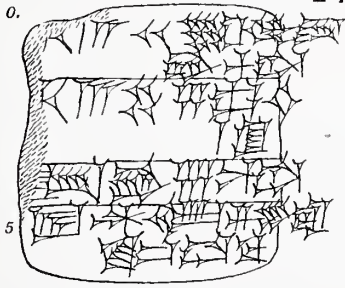
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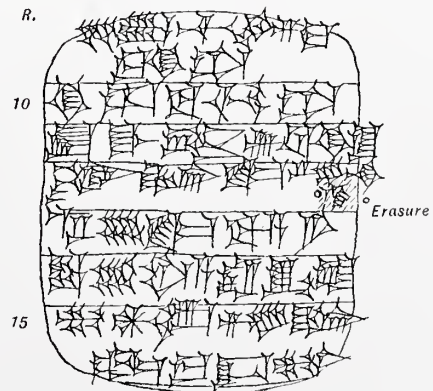
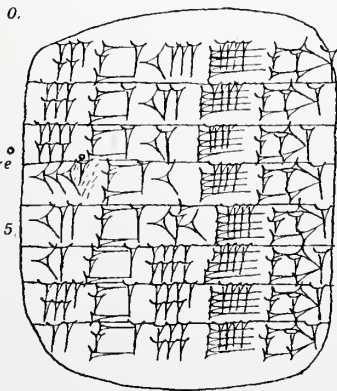
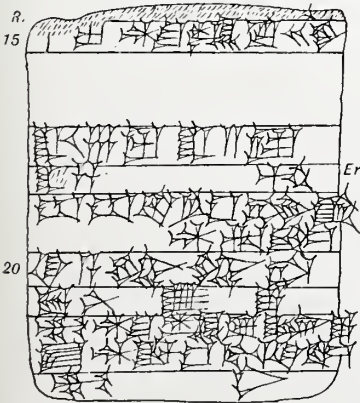
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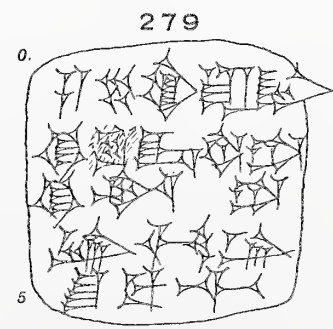
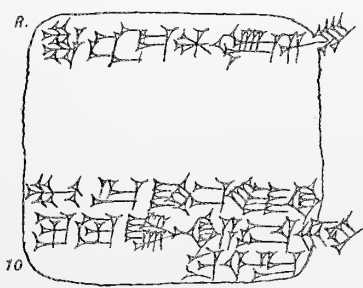
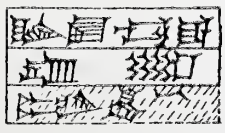
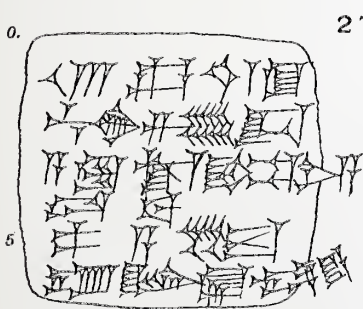
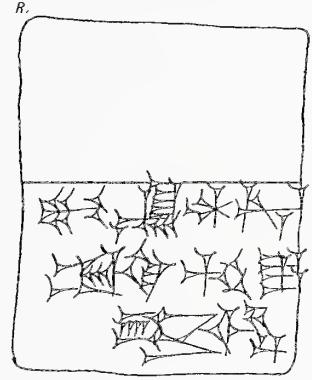
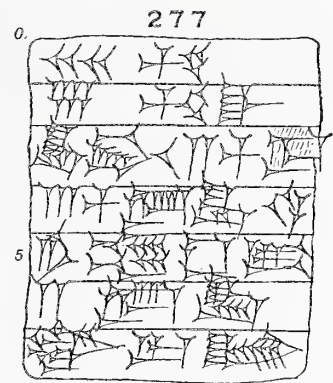
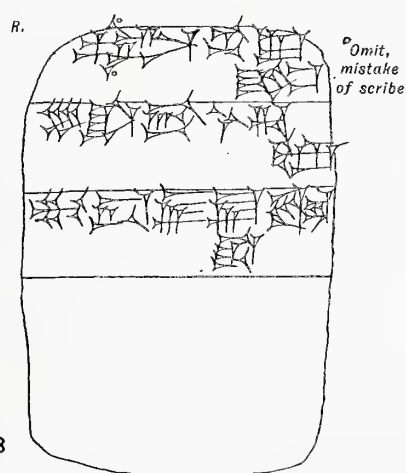
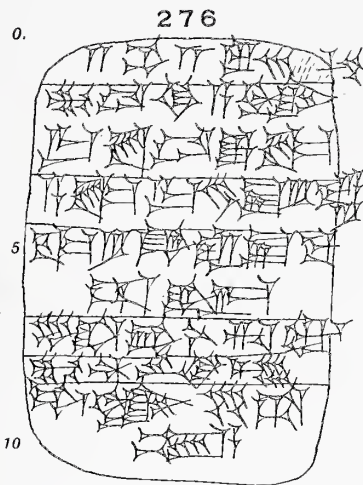
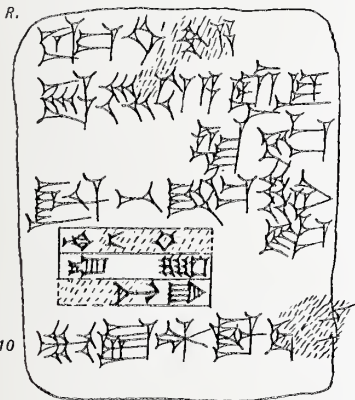
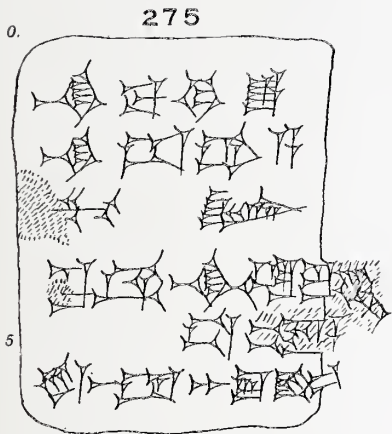


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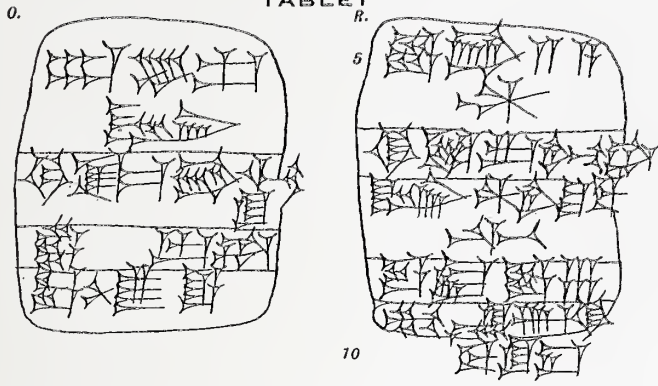


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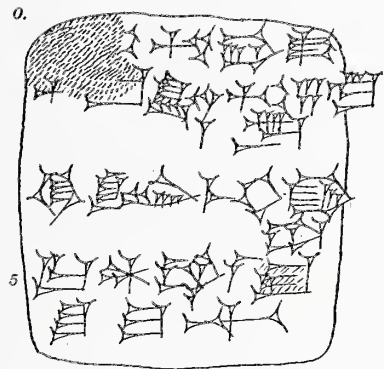




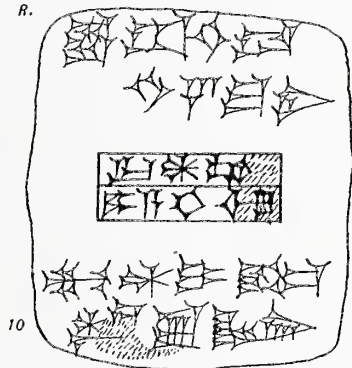
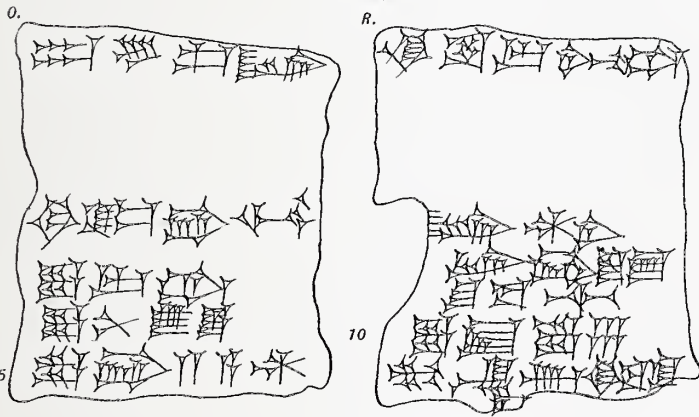
280
TABLET



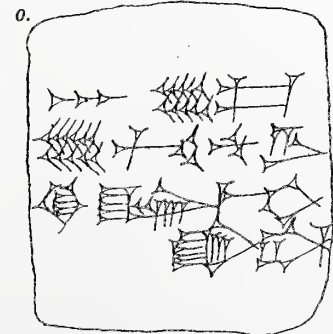
281



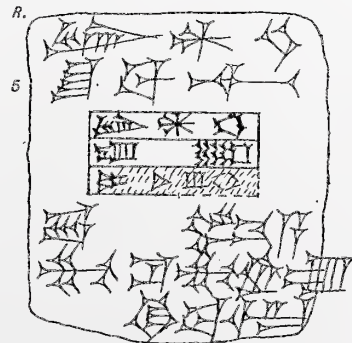
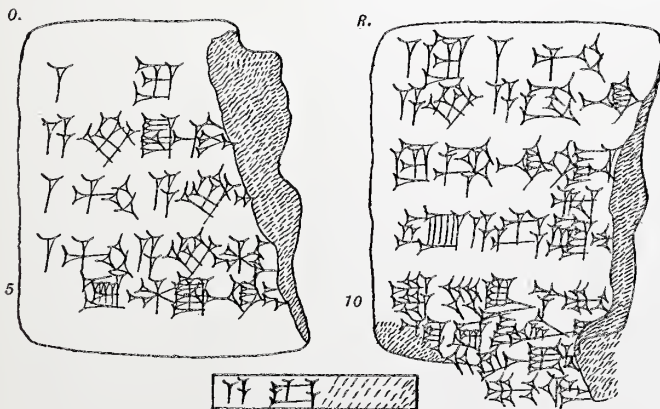
CASE



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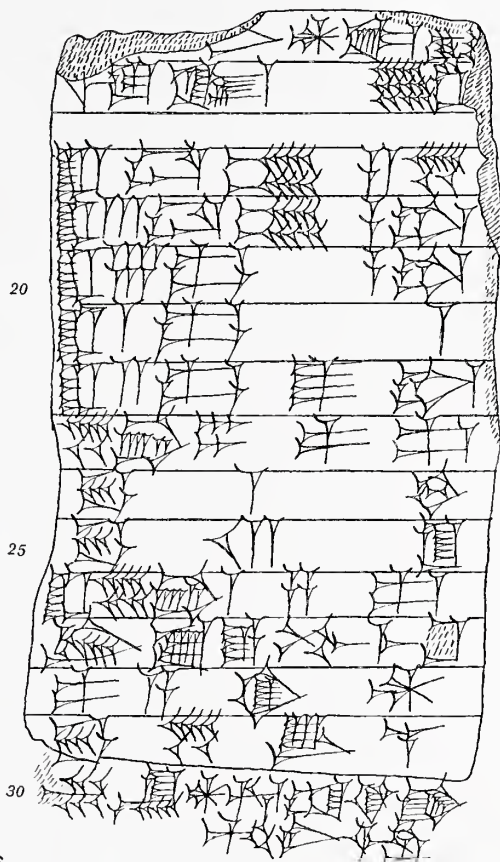
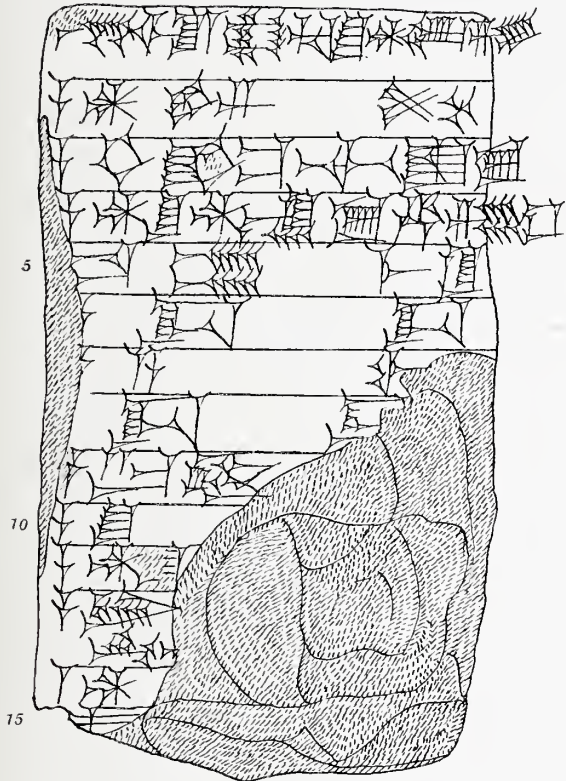
282



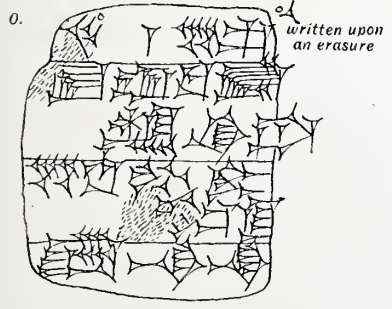
284

OBV.

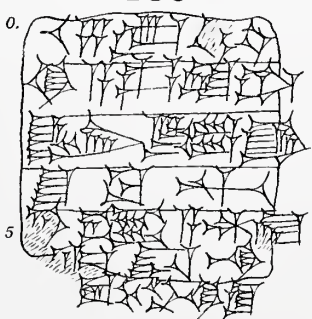
REV.



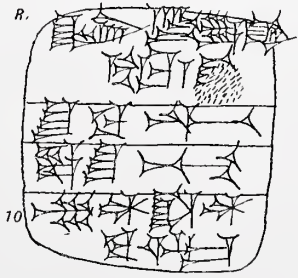
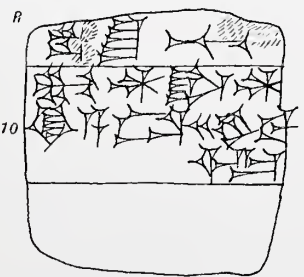
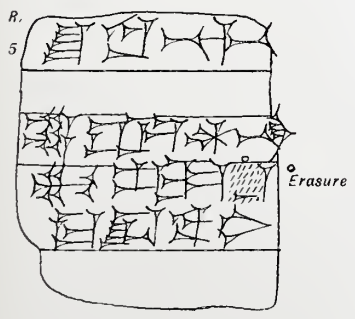
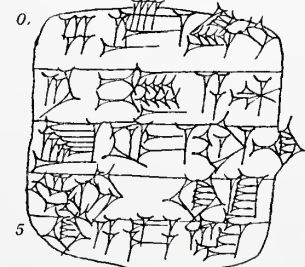
285



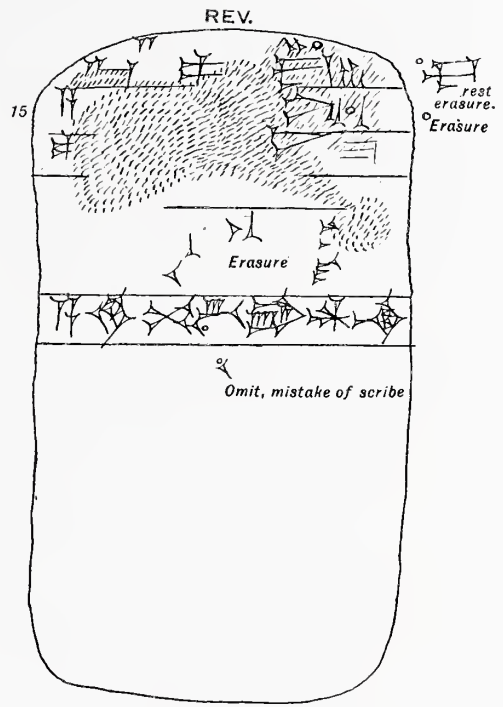
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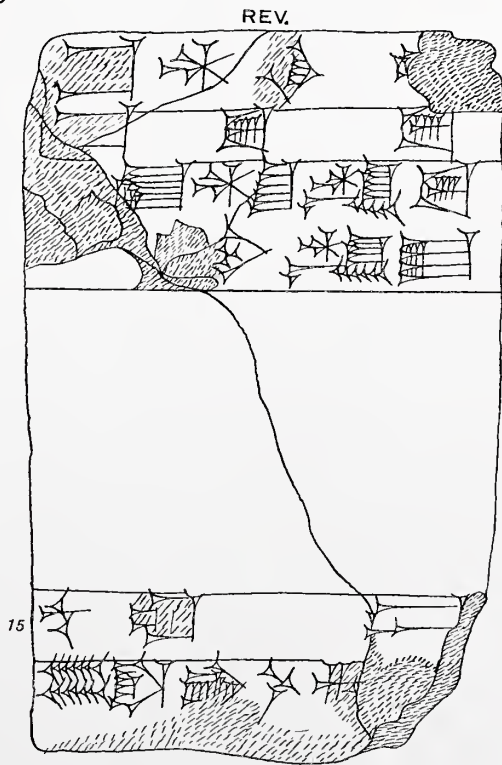
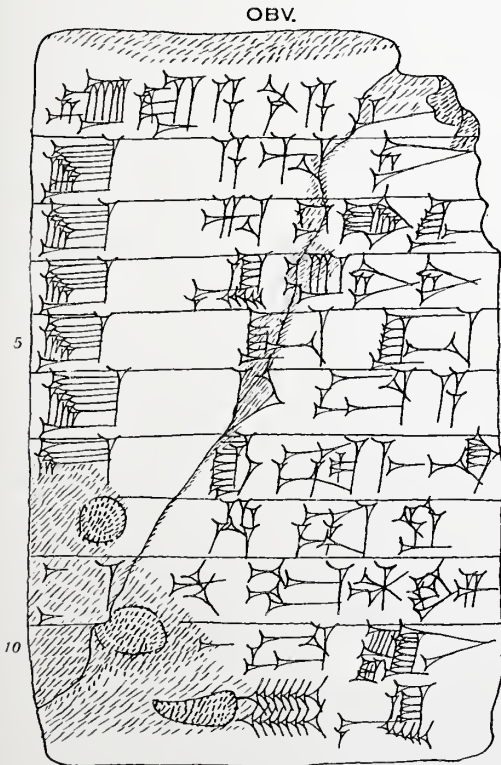
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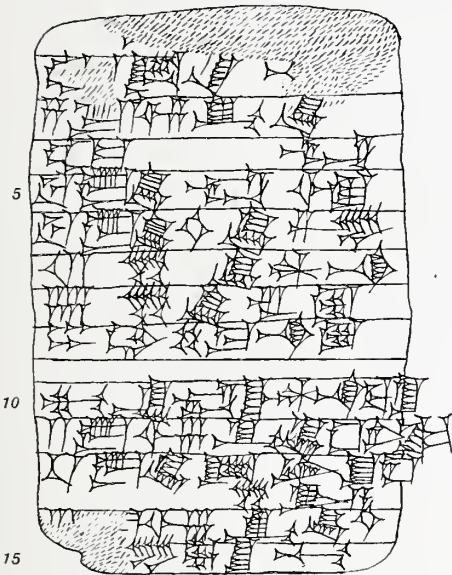


289

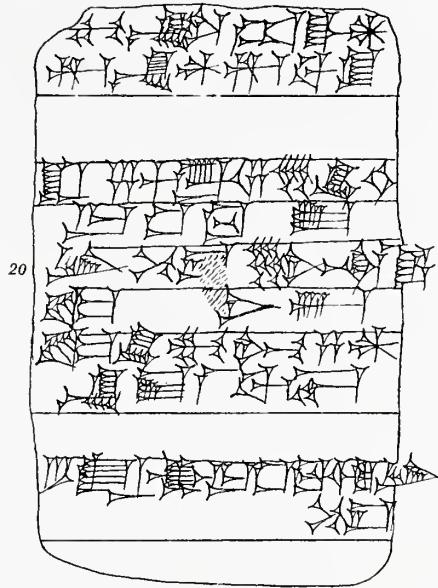


290

OBV.

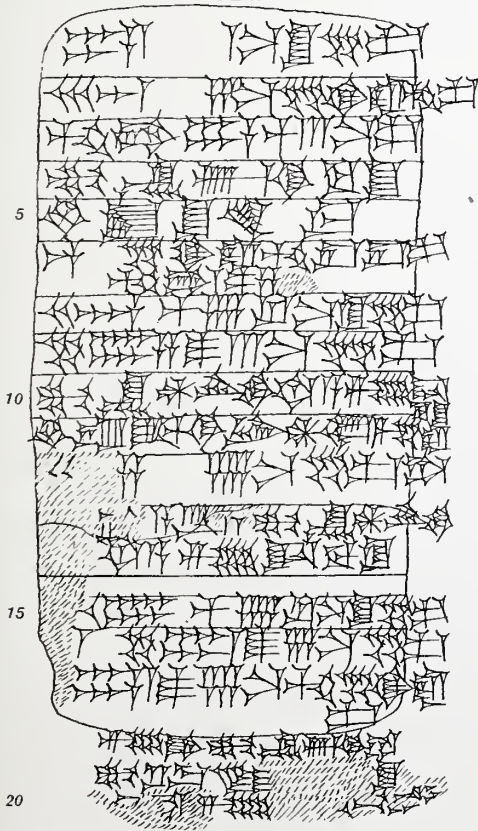


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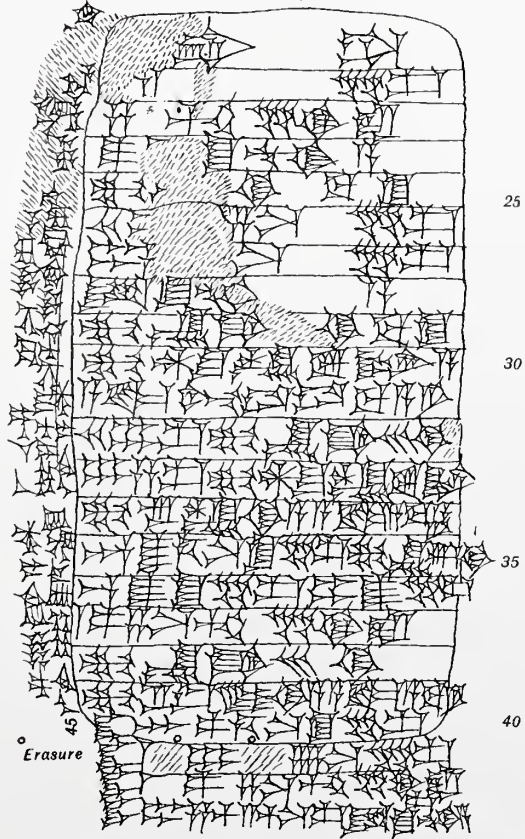


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OBV.



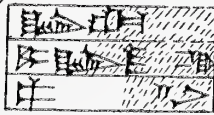
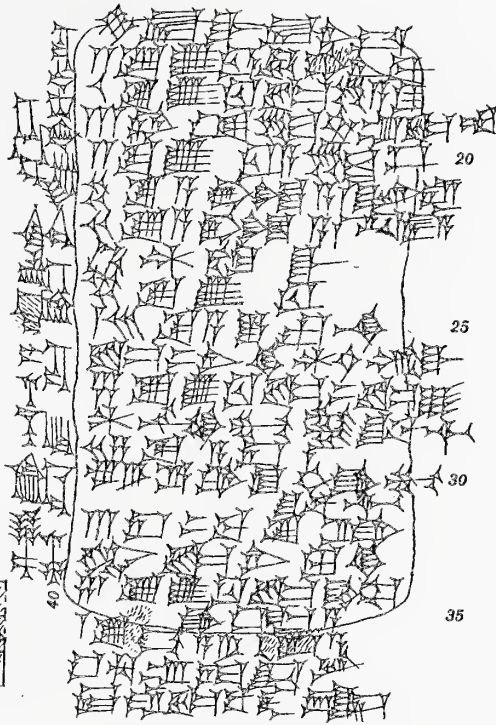
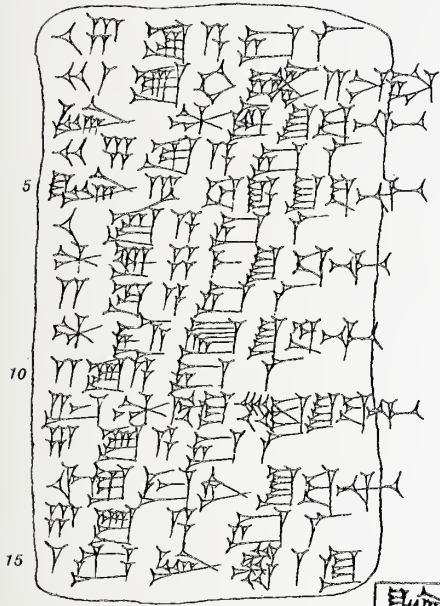
REV.



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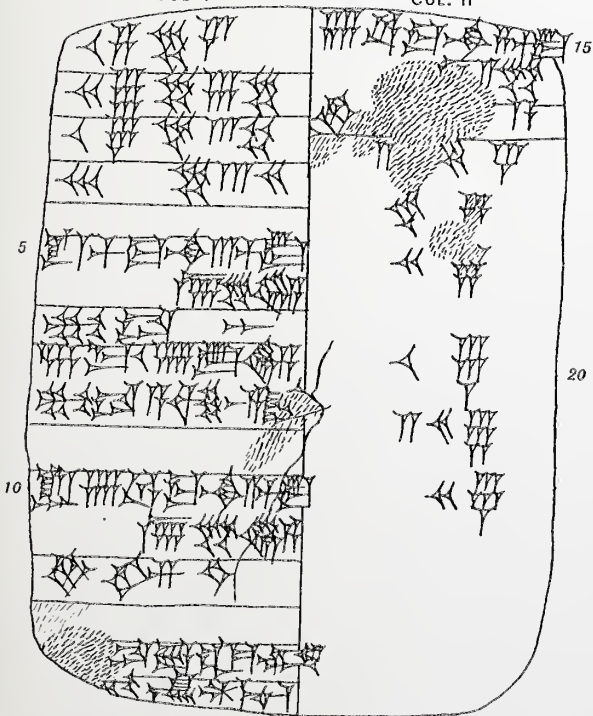
OBV.

REV.

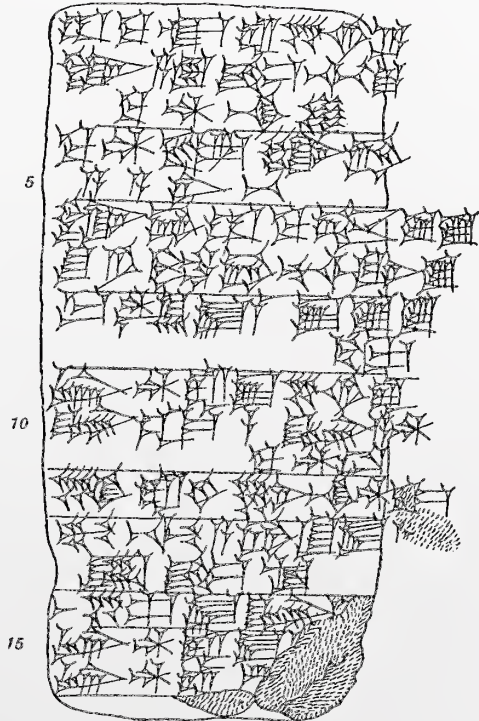


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OBVERSE

Col. I Col. II

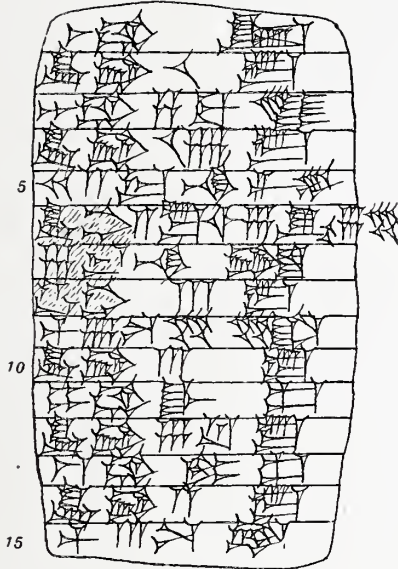


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OBVERSE

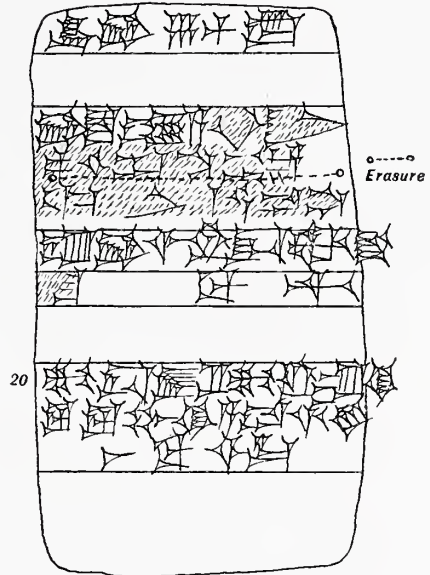


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OBV.

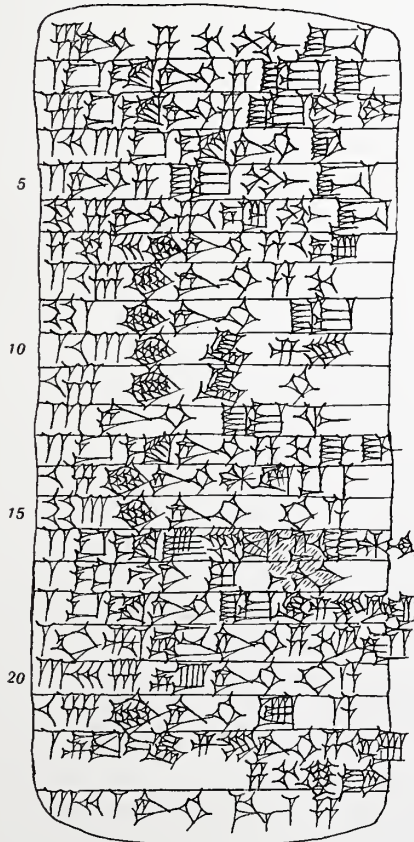


REV.

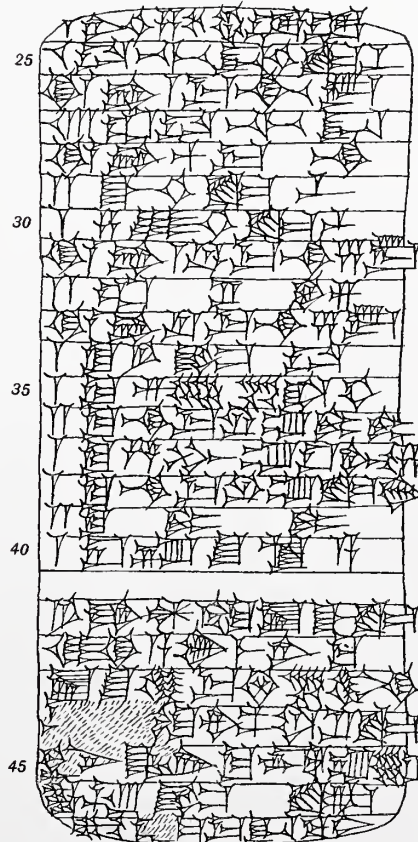


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OBV.



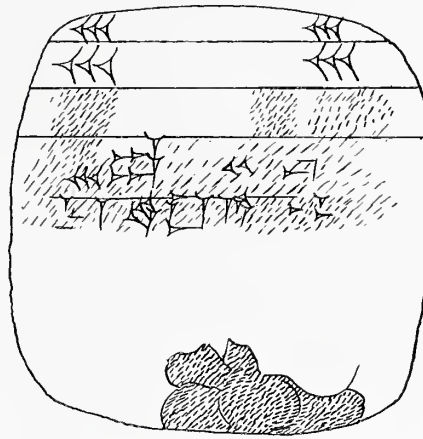
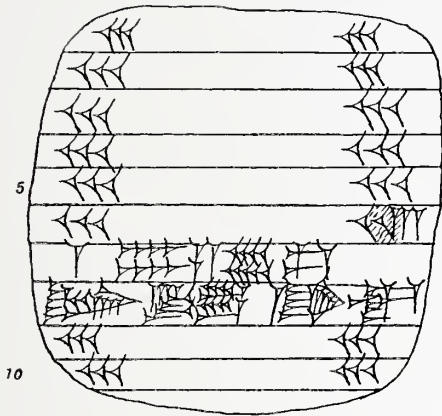
REV.



OBV.

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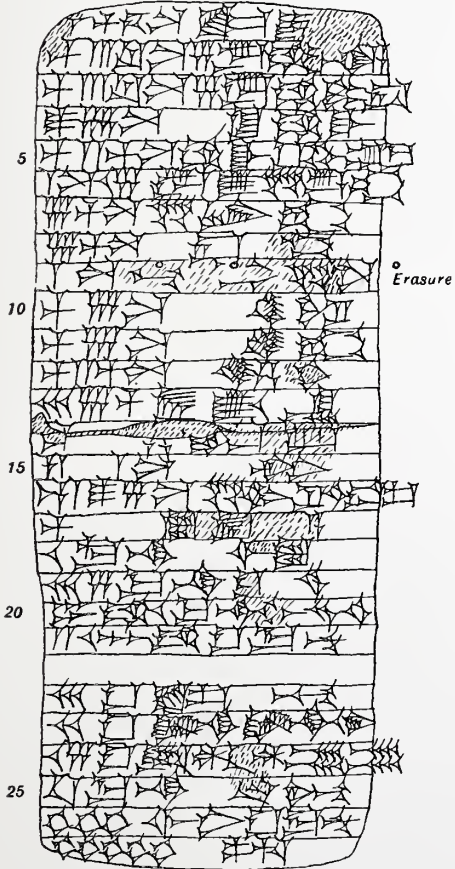
REV.



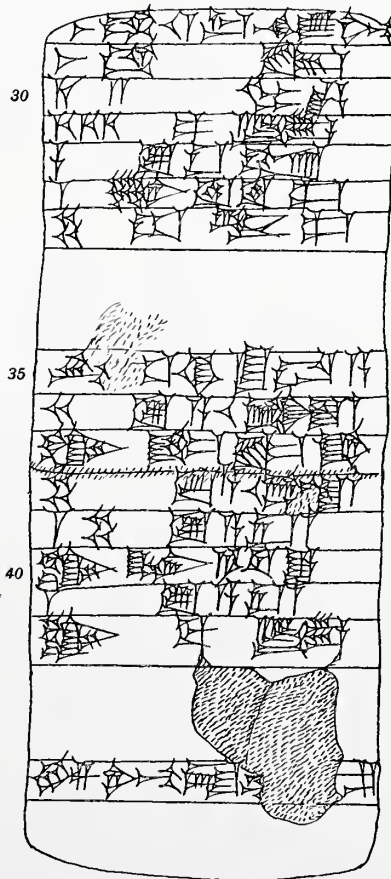
OBV.

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REV.

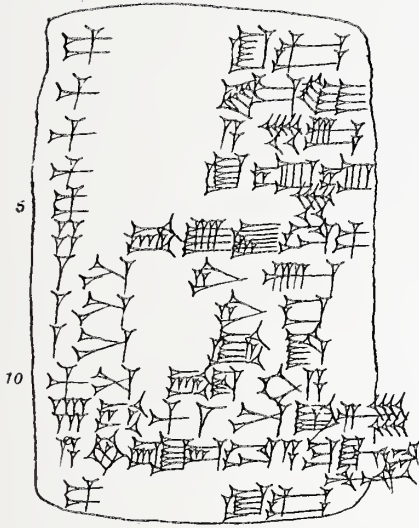


Erasure

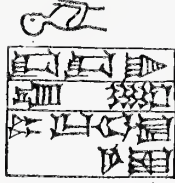
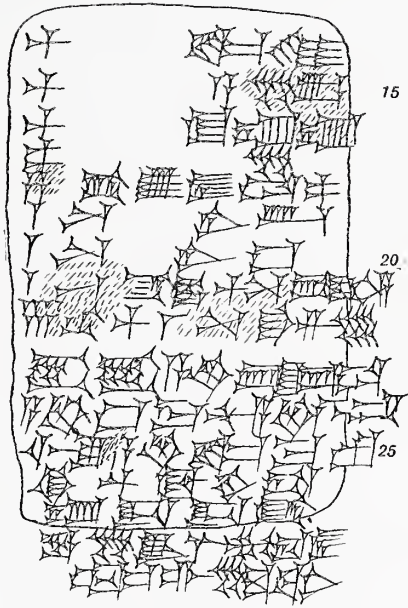


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OBV.

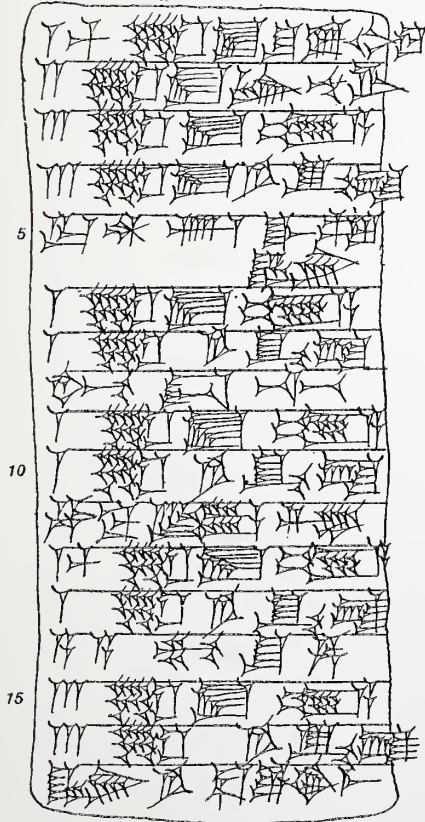


REV.

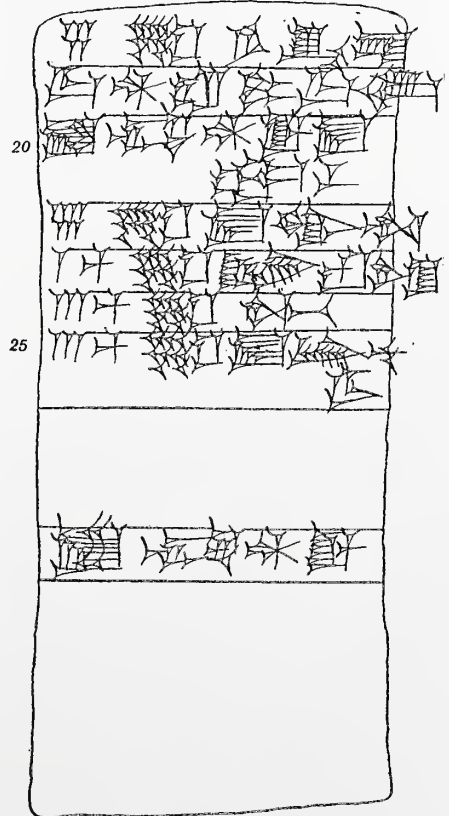


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OBV.

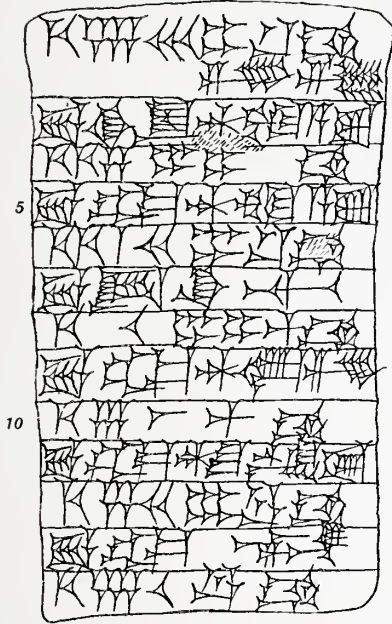


REV.

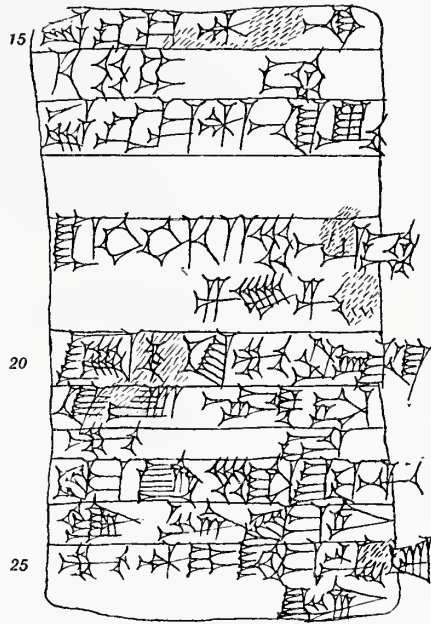


301

OBV.

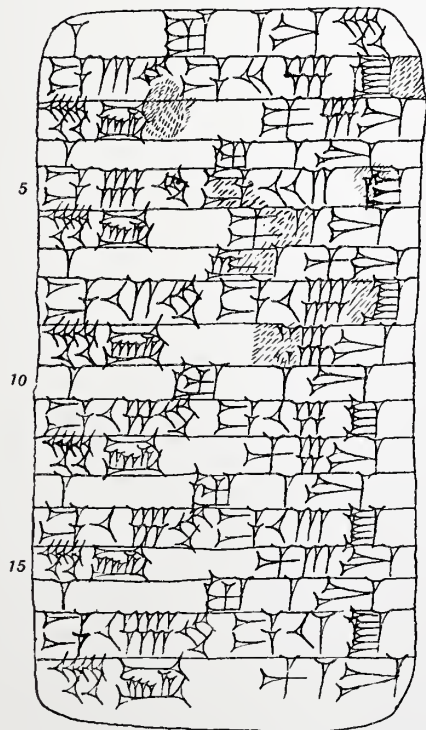


REV.

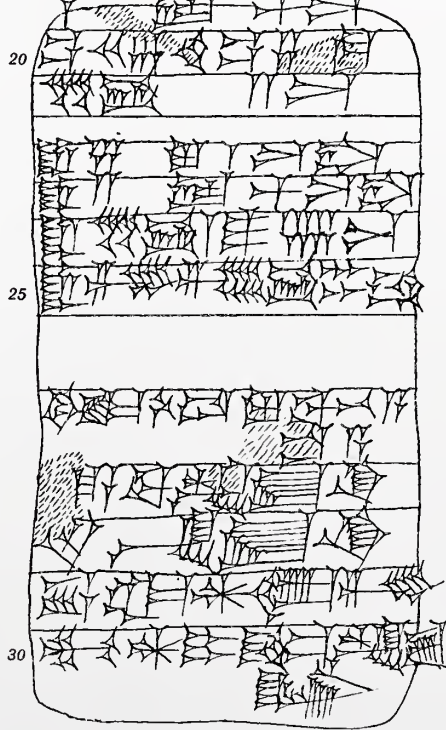


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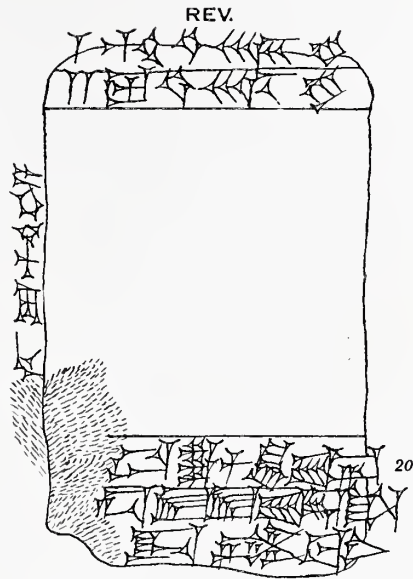
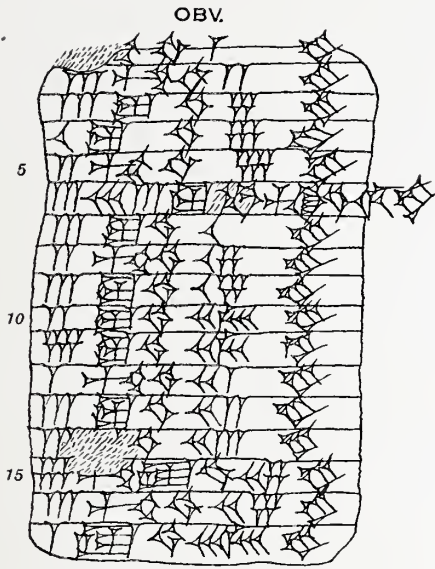
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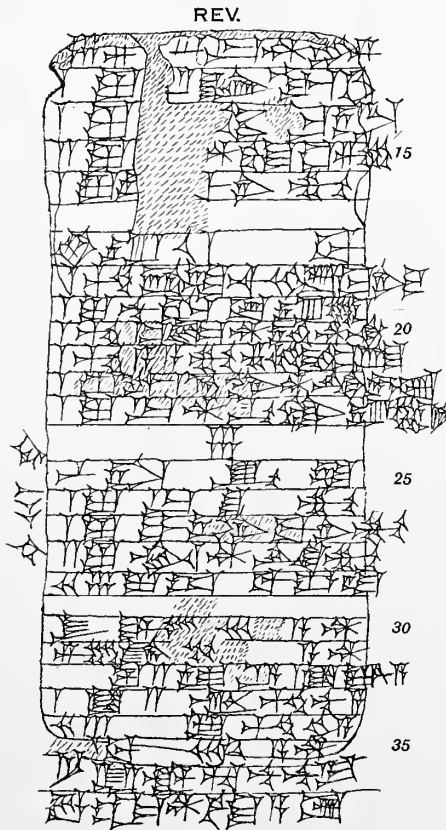
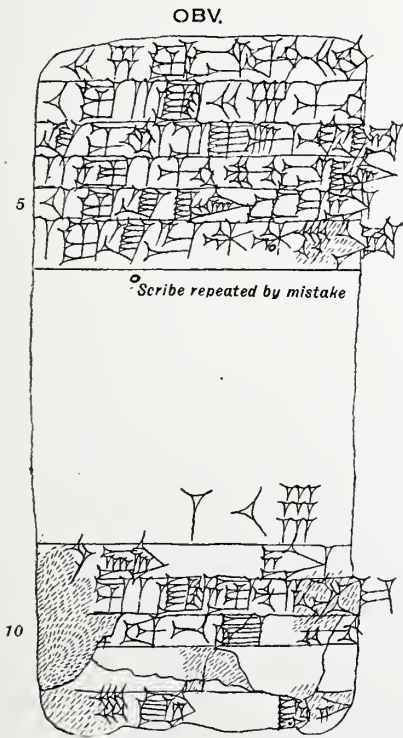
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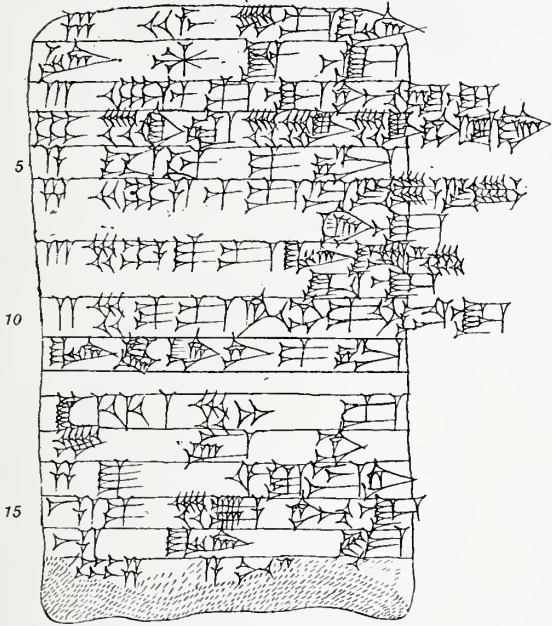
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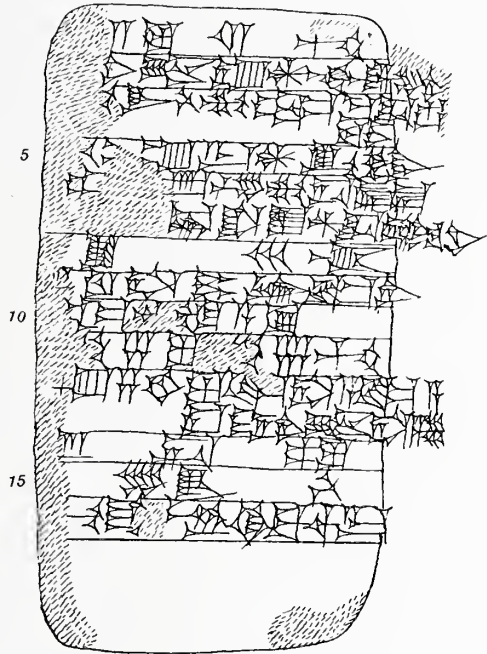
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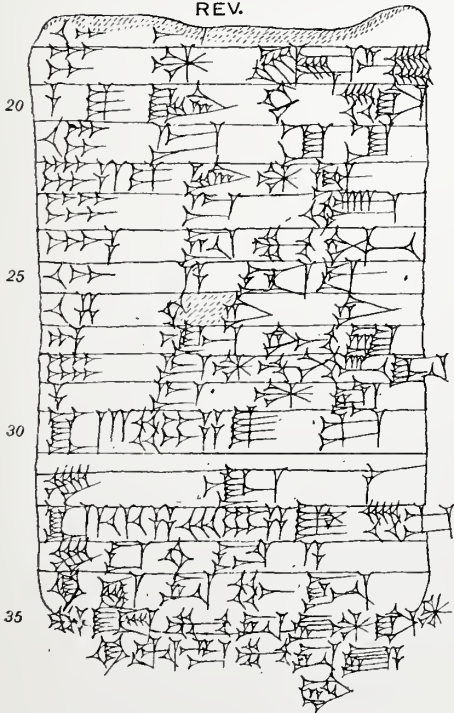
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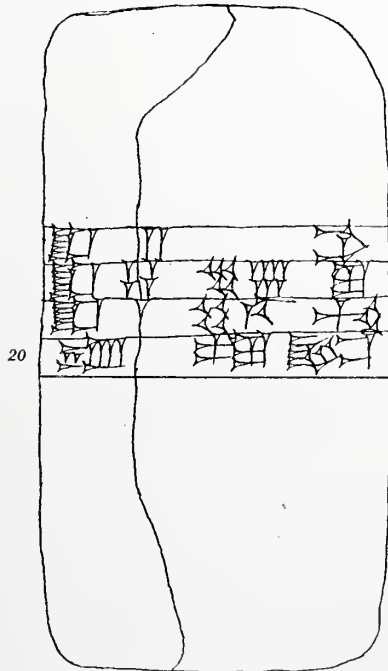
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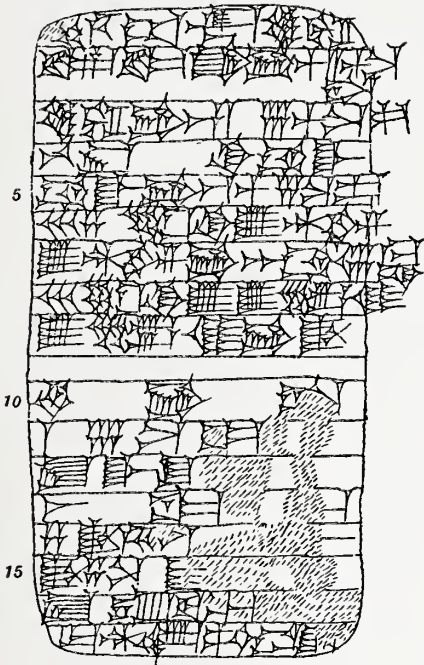


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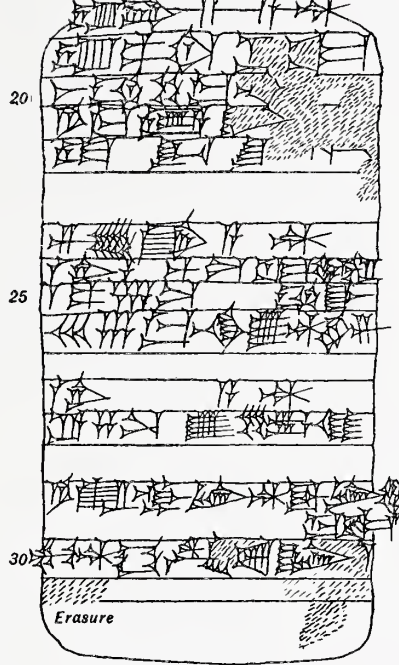


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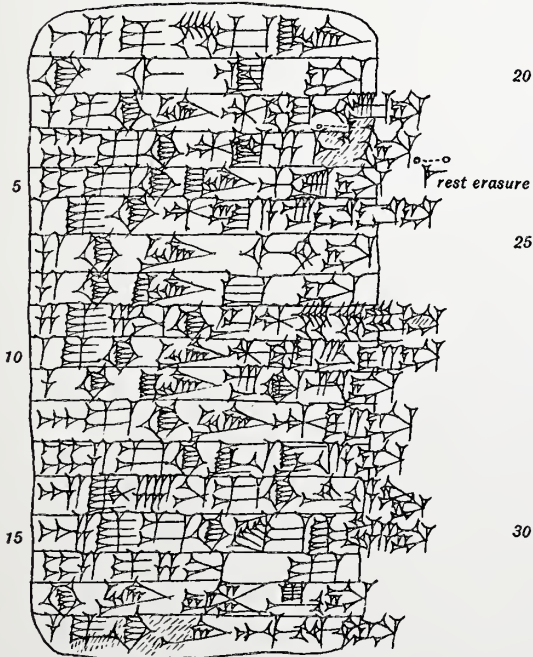


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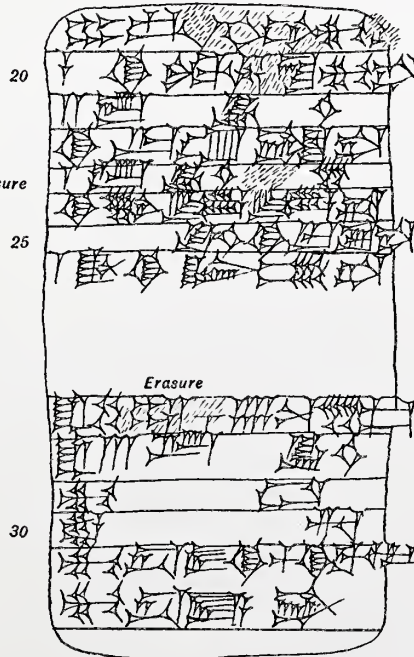


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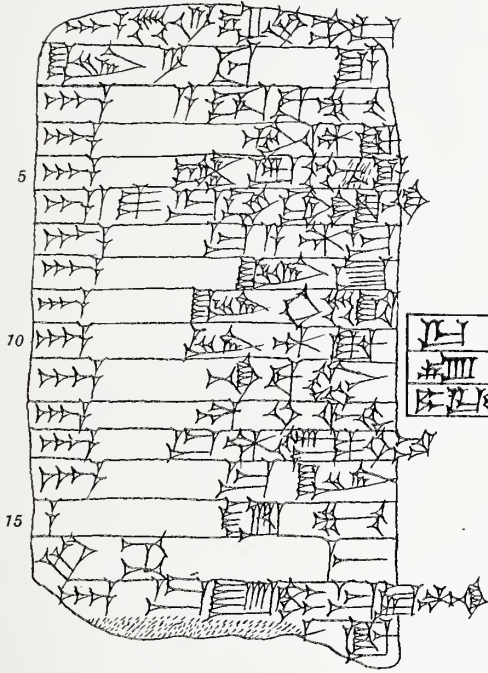


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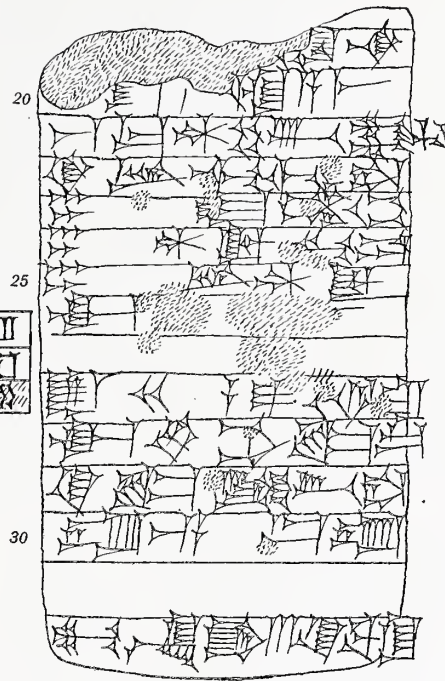


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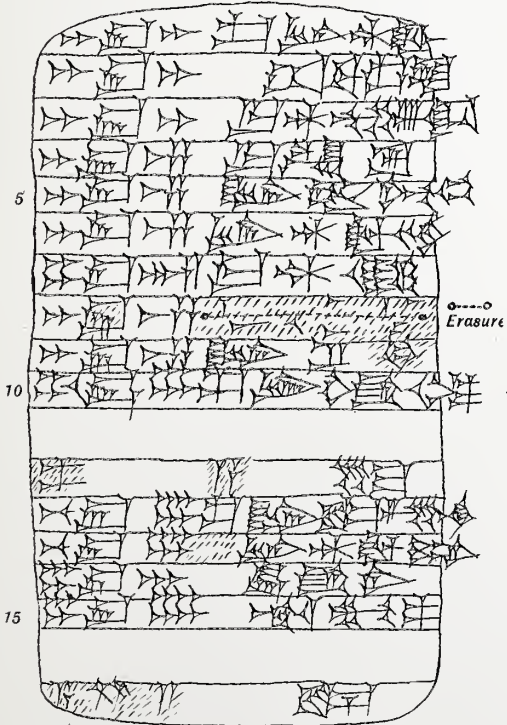


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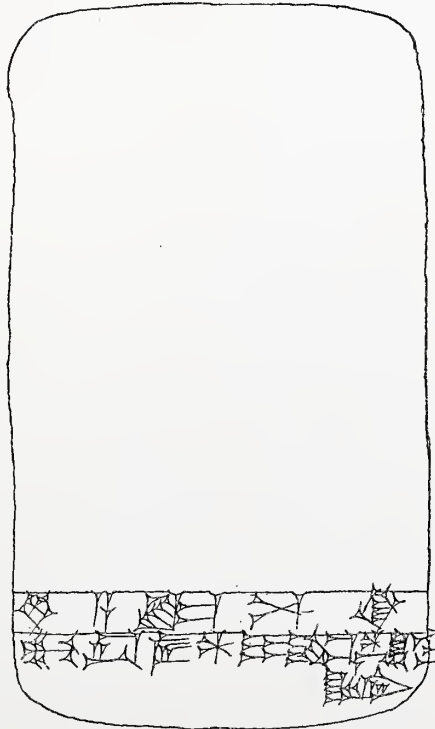


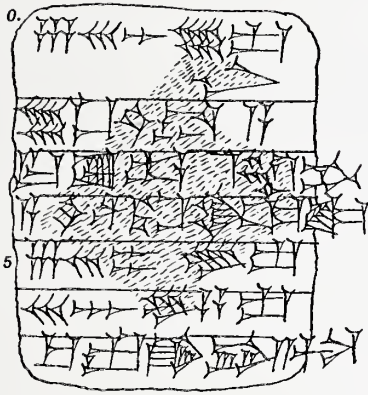
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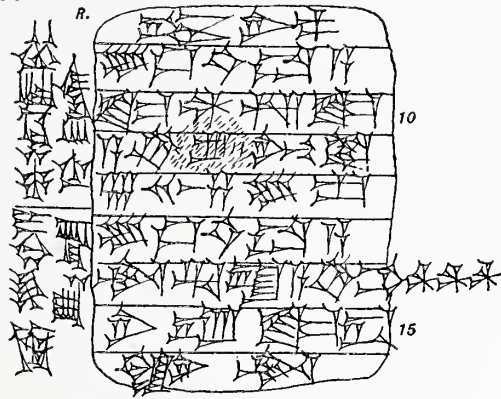


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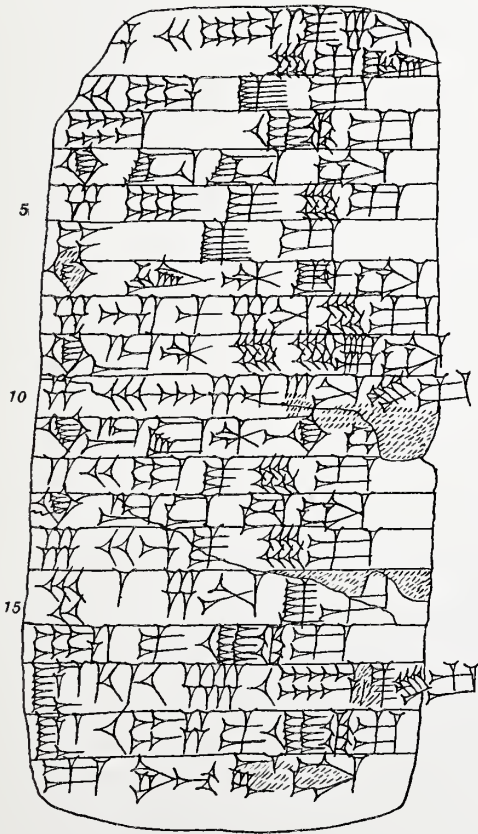




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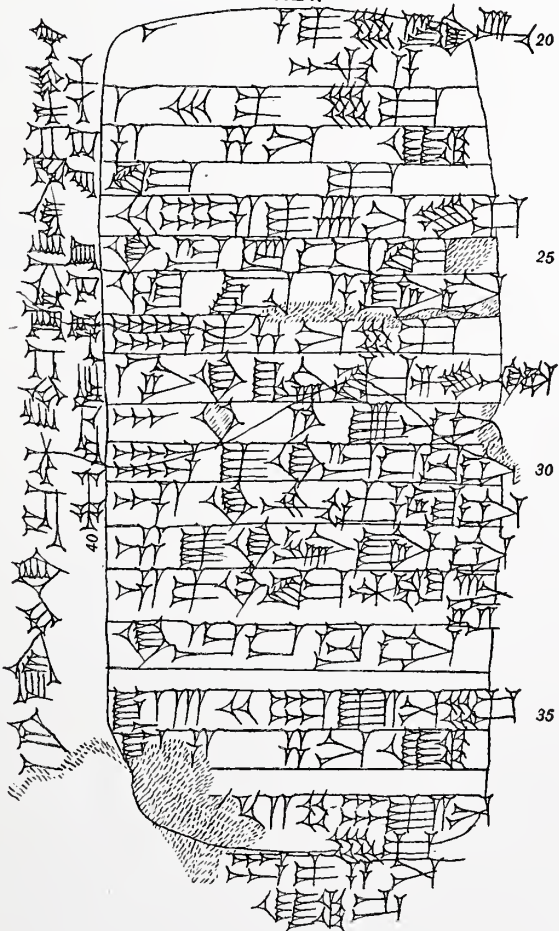


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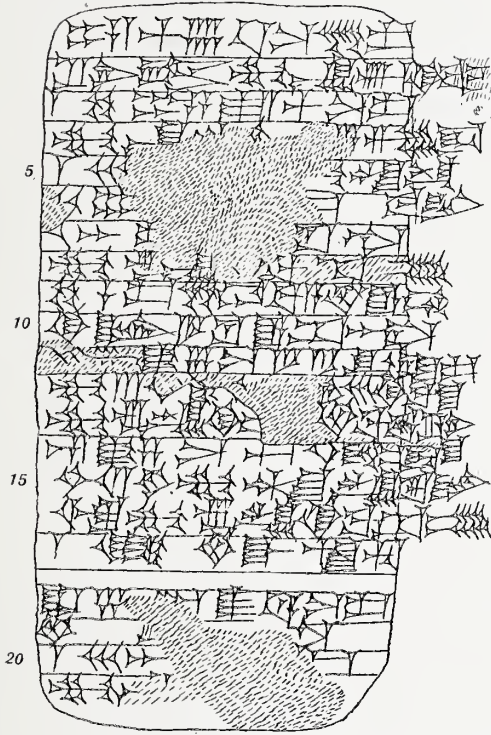
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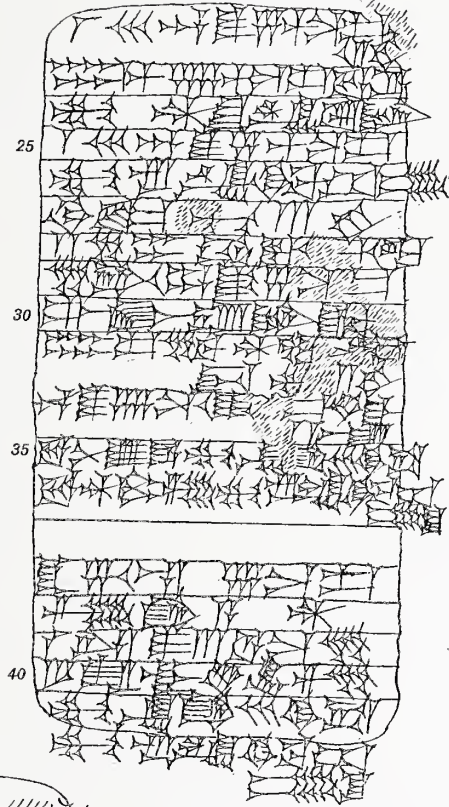


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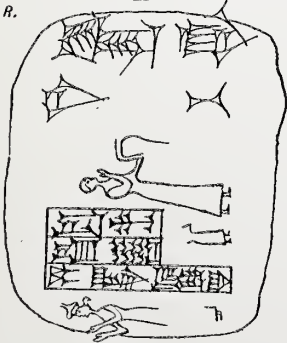
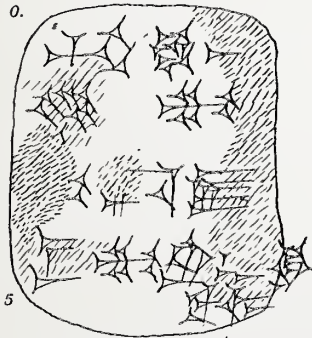
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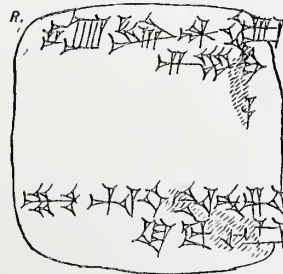
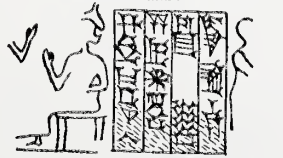
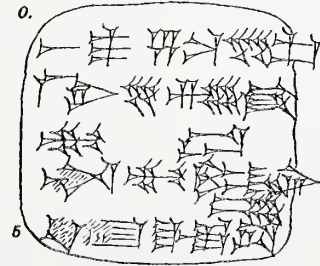
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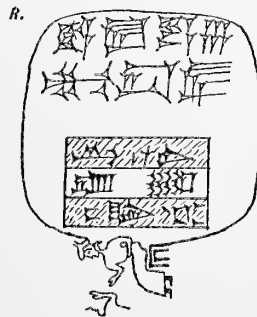
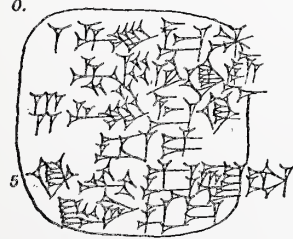
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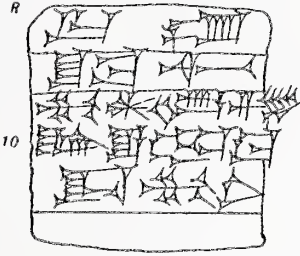
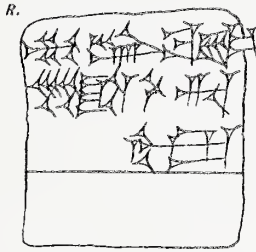
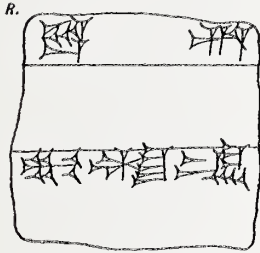
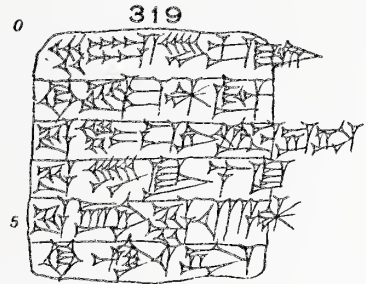
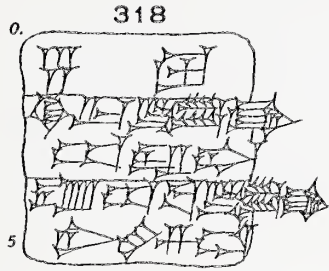
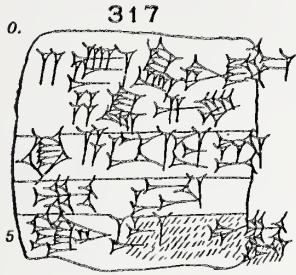


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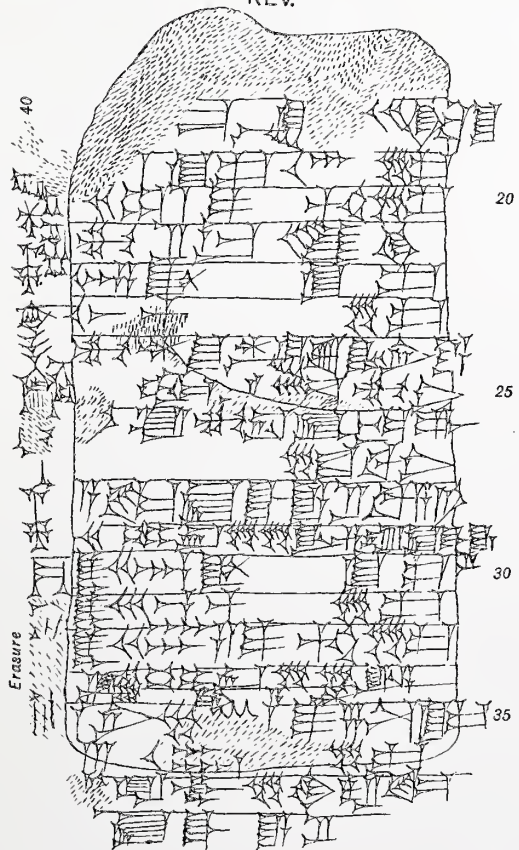
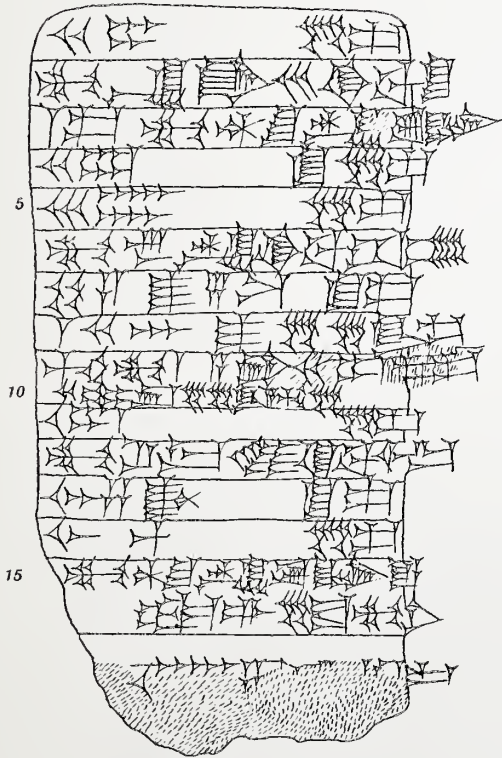




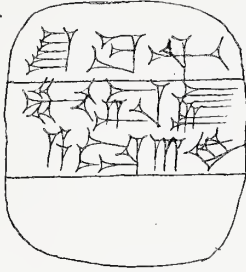
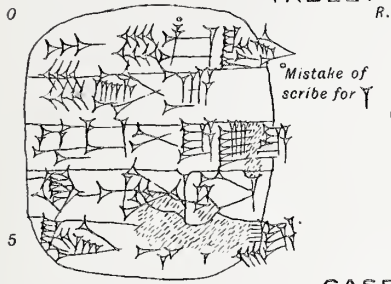
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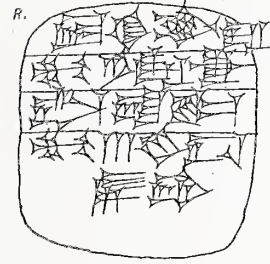
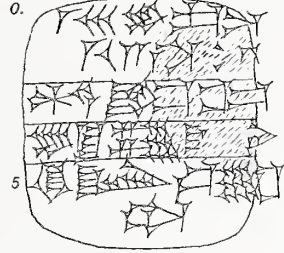
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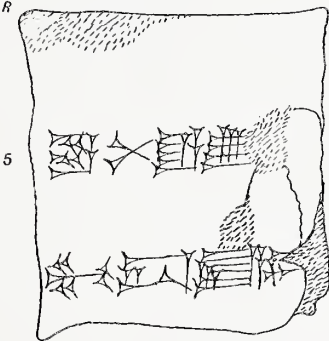
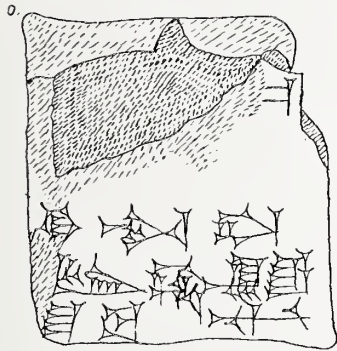
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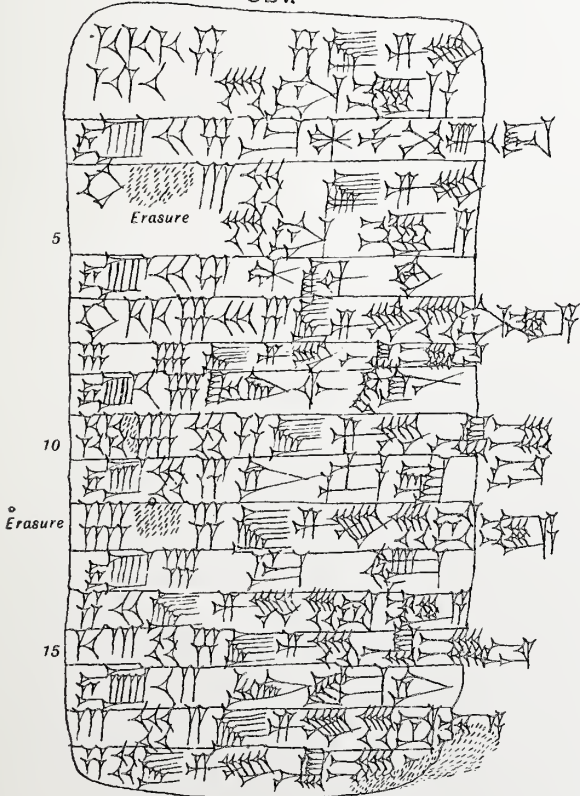


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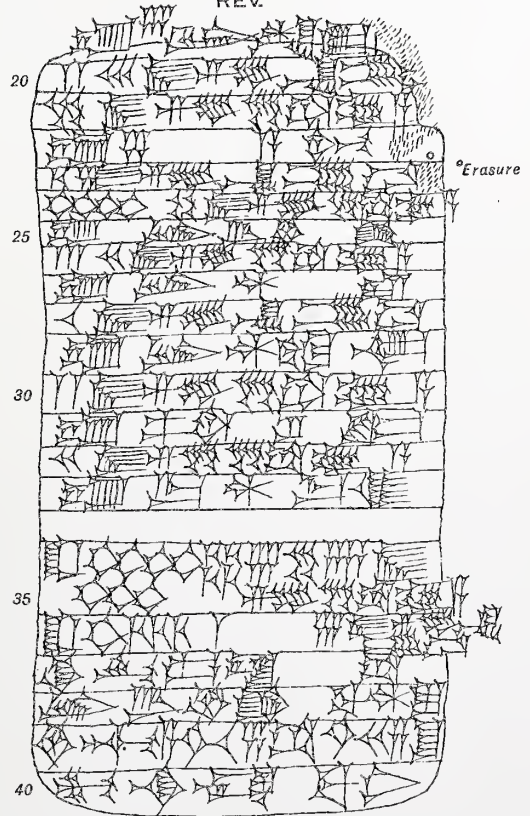


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OBV.



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