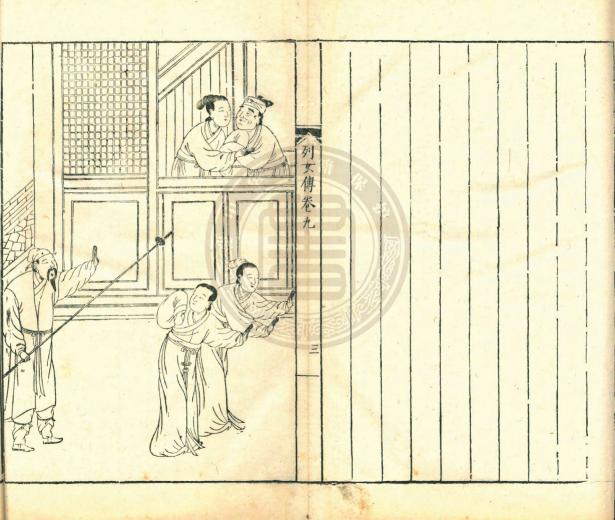
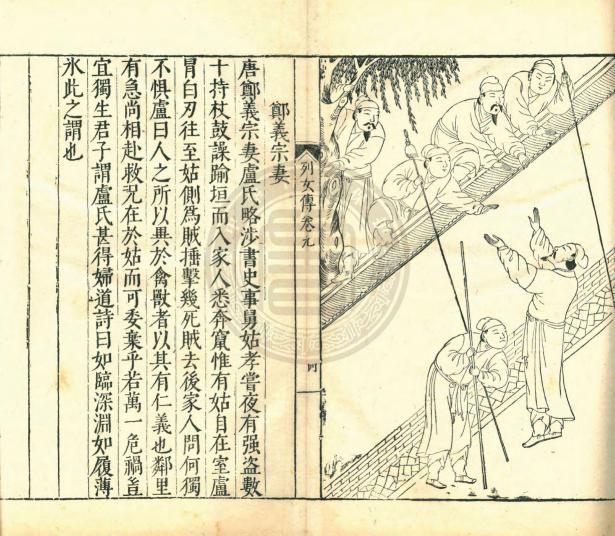
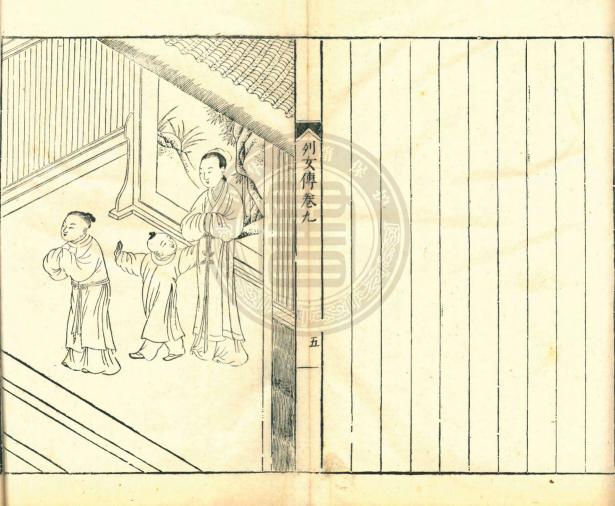
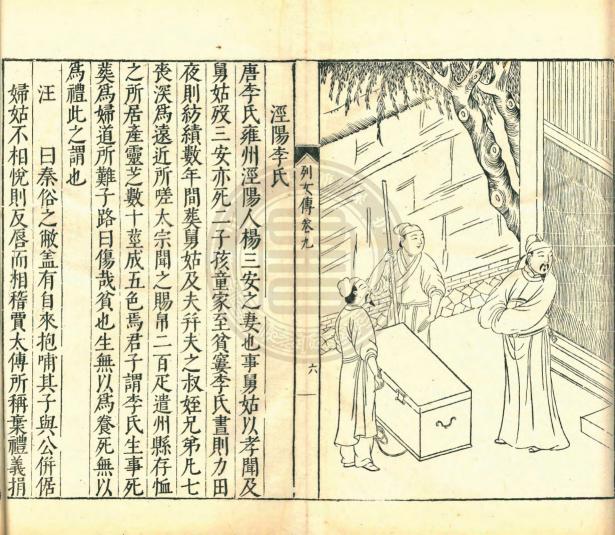


為計矣會仁便佯睡像子於是何隙携之道歸中路兄 令汝舅不我為意聞汝啼知吾覺悟必加防備則吾難 是號慟不食數日而死 感歎而止後會仁年十八病卒時像子母已終既英像 使追及之將逼與俱返像子誓以必死辭情甚切其兄 于謂其所親日吾老母不幸又夫死子亡義無久活於 京昌百世以勸禪海而內宜家之風乃既奪其夫復 穴心宜甘之乃兄若母徒憐其孀居之苦而不思成 其家計也抑亦其數之奇適會其家之窮敗彼獲同 其節烈之名亦異乎君子之所以愛人者矣 奪其子始得以完節付之而令名千禩遂不克更為 汪 日像子以貞順聞是宜天助其順偕老百年 列女傳卷九

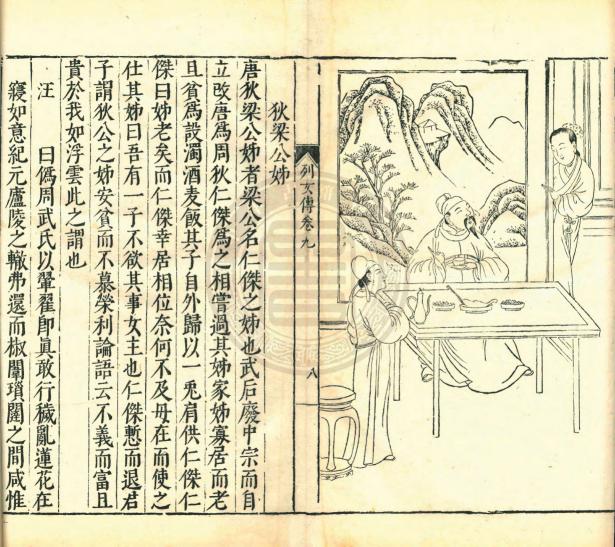


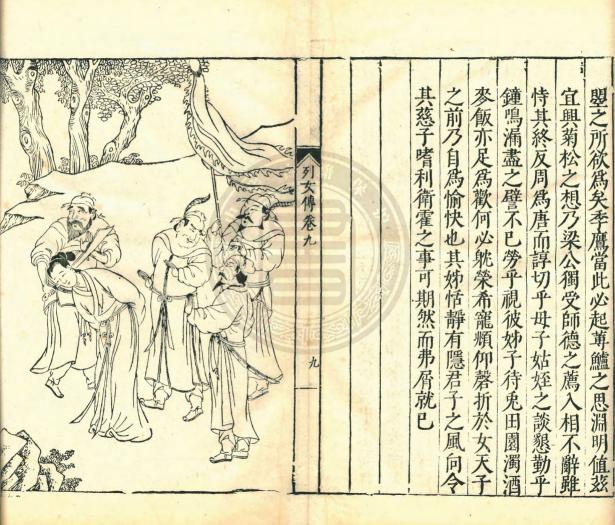






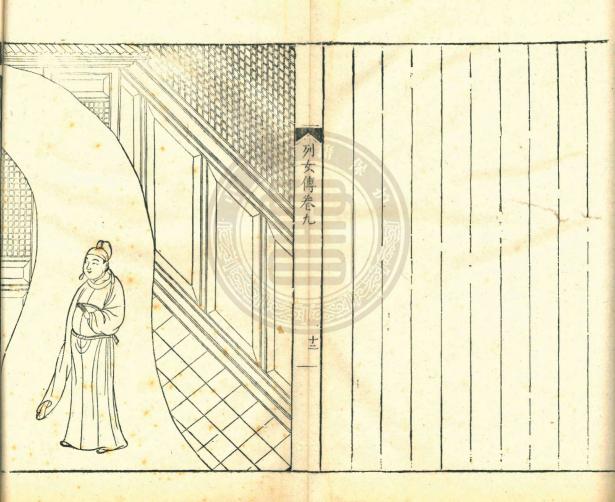


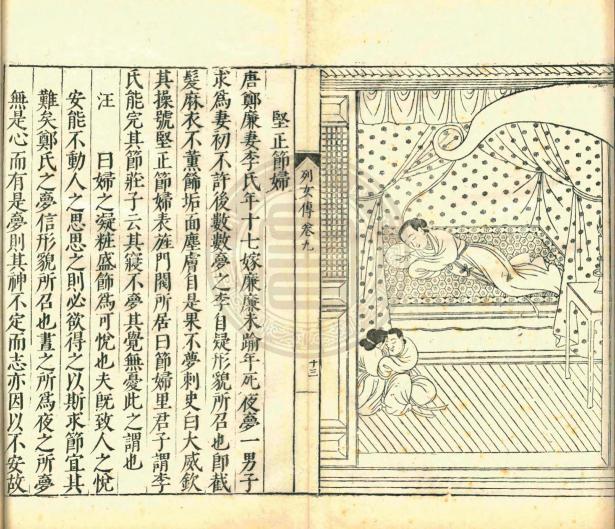


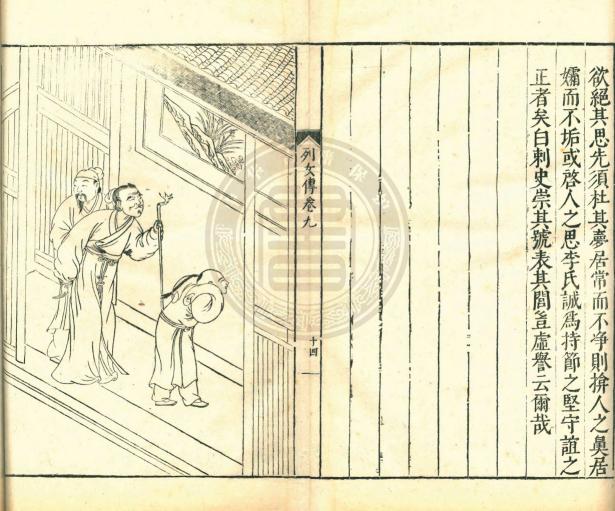




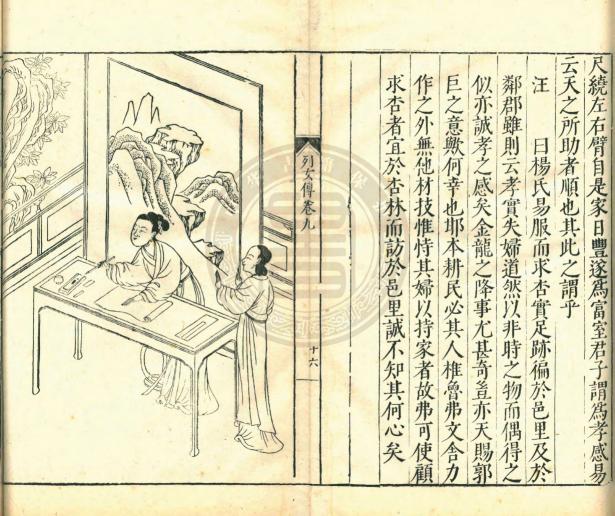
預命魏厲聲罵日爾等狗盗乃欲汙辱好人今得速死 合我本志賊遂斬之聞者莫不傷惜 哉魏氏復何間焉彼女主當陽恣淫縱然聞此貞風 感其意故遲其死耳未亡人肯彈筝而從人樂者哉 慙無地矣尚能旌表以妨已之為形已之醜也乎 矧欲污其身必弗得已斬指而不從刎頸而不屈烈 彦琛永訣數言甚為合理宜非醉生夢死者流琛妻 士人之妻則非所宜似此亦可規其事之弗克濟矣 搏嚙忠貞也何名為賊哉獨其不戢群下俾得凌唇 之亂世勣一央成之也愚方憾李孝逸為曌鷹大而 都而室其瑕盖武氏之立世勣一言决之也則武氏 汪 日敬業以世族動王興義討亂足脩世動之 ·列女傳卷九



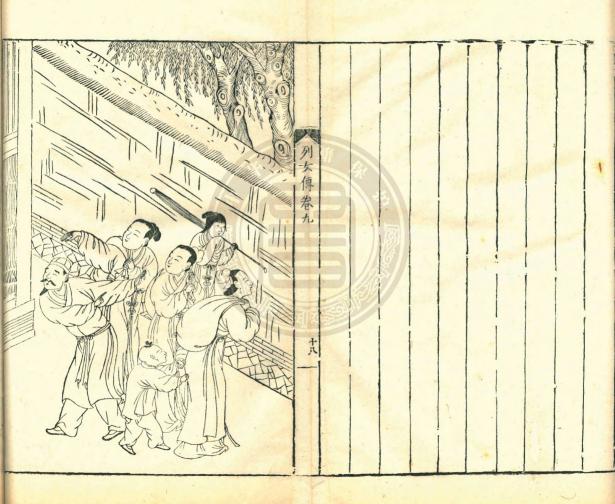


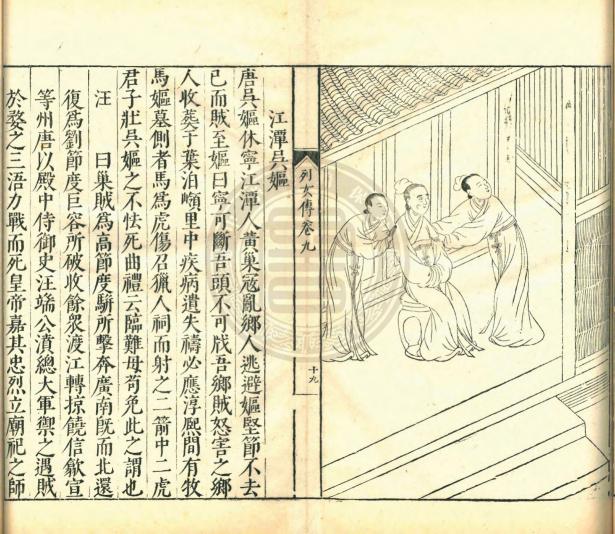


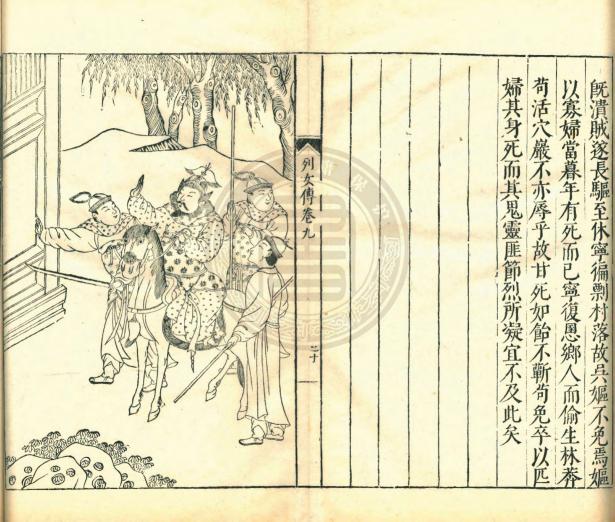


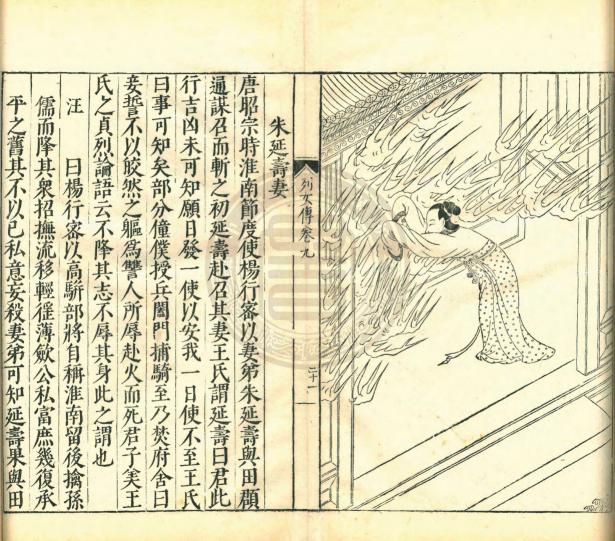














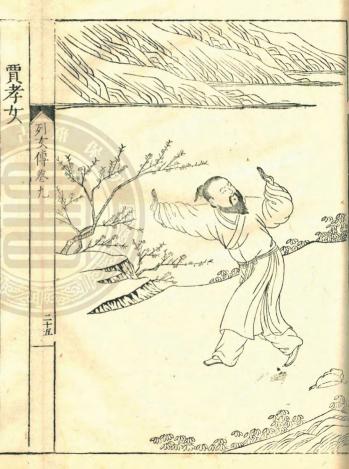


氏收所生母及繼母之骨并立父像招魂遷奏廬 母亡為繼母所鞠養年十五父征遼而歿繼母尋 側有紫芝生廬下又有白鹿常馴擾近墓高宗永徽 下韶表其門間賜以栗帛君子謂爲孝感詩云女 氏孝女楊紹宗之妻也王氏華州華陰人 南三歲

王司奈生之

死於戰陳弗克歸骨則招魂立像而於生母繼母 何限功不補患得不償失宜其悔之矣王孝女之公 日遼左之役寡人之妻孤人之子其死事



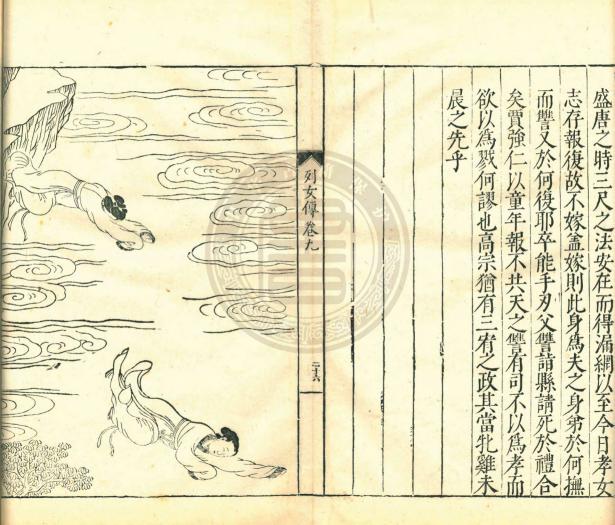


唐買孝女濮州鄄城人也始年十五其父為宗人玄

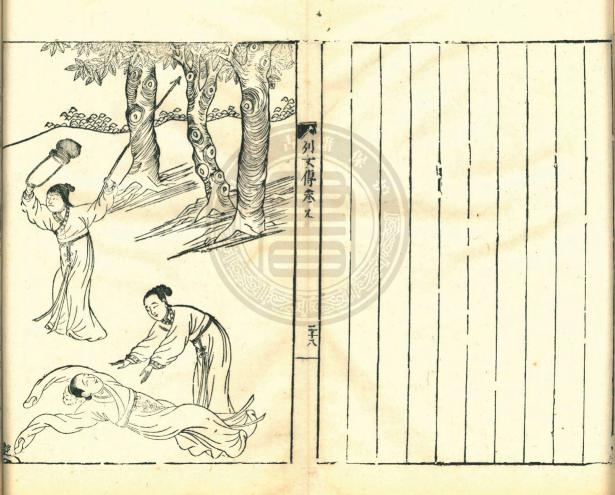
舎其第强仁 高宗哀之特詔孝女及第免罪君子謂賈孝女勇於 思共報復乃候玄基殺之取其心肝以祭父墓遣 自列於縣有司斷以極刑孝女詣關自陳請代强行 年幼孝女撫育之誓以不嫁及强仁

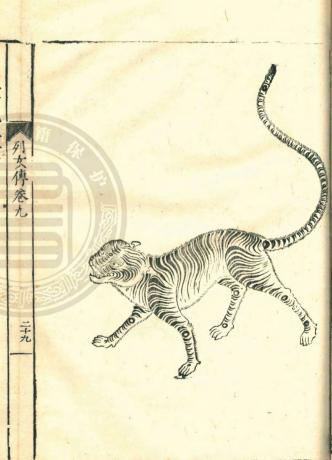
其孝女之謂也 保孤第無踰李文姬賈孝女兼之矣賈玄基殺人 汪 日傳中所列孝女其報父響無踰隋王舜其

孟子日出乎爾者反乎爾者也夫民今而後得反之









章氏二女

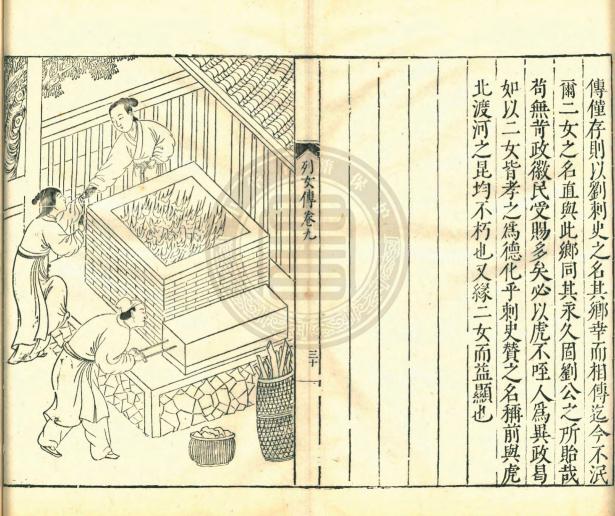
採桑母為虎所攫二女號呼摶虎虎逐葉去母獲免刺 唐章氏二女歙縣人章預之女也母程氏與二女產 史劉賛嘉之蠲其戸稅改所居合陽鄉爲孝女鄉以表 一觀察使韓滉因奏賛治有異行部褒選焉君子謂章

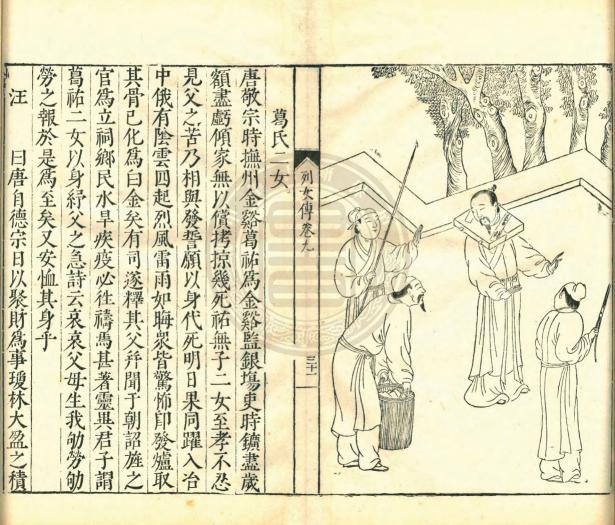
調地

女不畏死以全母傳目捋虎鬚幾不免虎口此之

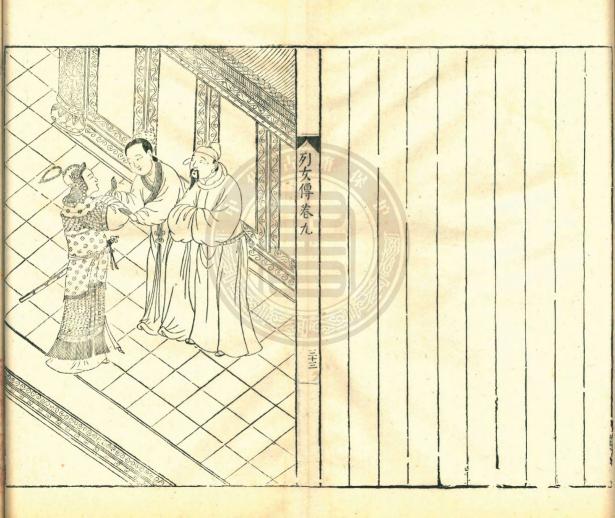
汪

有之特以人多務實不競於名故每湮滅而不稱茲 忠孝節義之行無論丈夫能也即婦人女子亦往往 日吾鄉山峭而高水清而駛故生聚其問



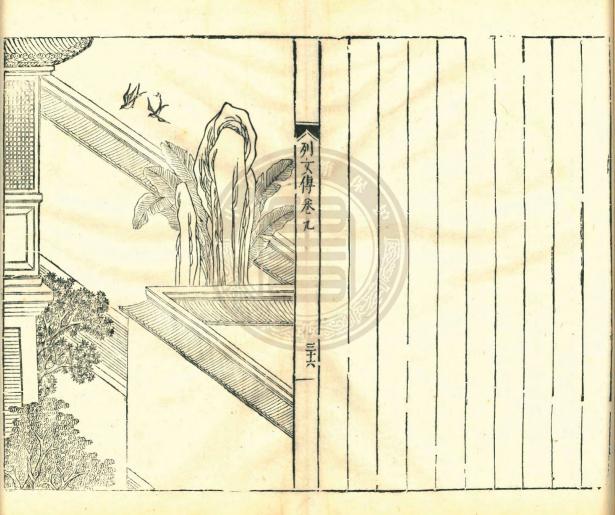


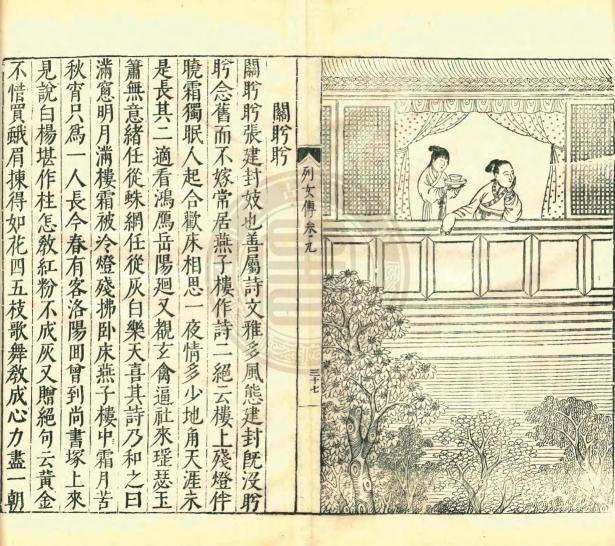
鎔鍊其身而至於化也已 即其所化之金身當鄉民之尸祝菲謂弗宜然則唐 女誠孝入冶化金以濟其父之阨烈矣哉大冶有神 臣臣求多於其下下之膏脂胺而成上之癰腫耳 惟求足夫歲額而弗論夫饋利之已竭上來多於其 貨必欲滿其歲額而弗碩夫監者之破家有司希古 生財而銀場置監以開利孔遂為金谿属階上好殖 無財所患者人心失而國運隨之也敬宗不以太 飲益厚自封至敬宗而無能改於其德夫人主何患 時就朽蠹未聞能一 匪斯冶無以煎熬其民而趁於十二女匪斯治無以 列女傳悉九 散於十室九空之民而頭會算

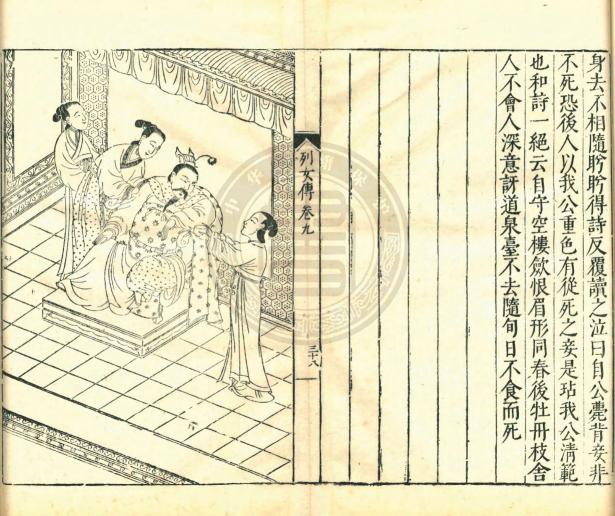


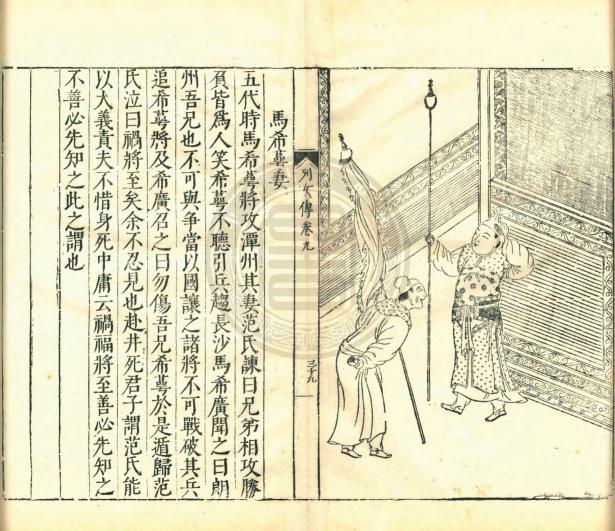


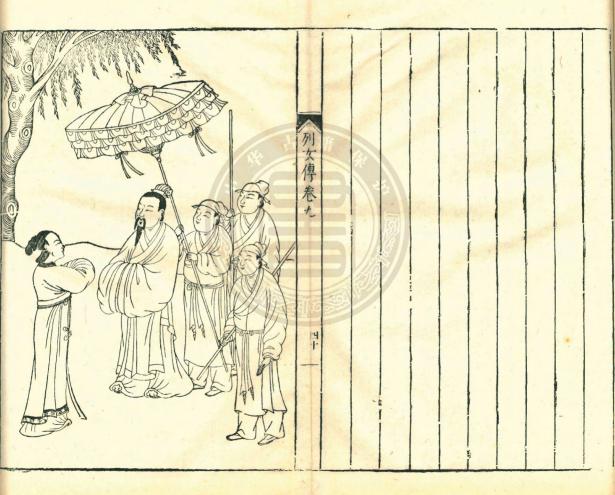
所欲木蘭不用尚書郎願馳千里足途兒還故鄉爺娘 夥伴夥件始驚惶同行十二年不知木蘭是女郎雄 戰時袍着我舊時裳當愈理雲鬢對鏡帖金黃出門看 間女來出郭相扶將阿妙聞妹來當戶理紅粧小弟聞 見天子天子坐明堂策勲十二轉賞賜百千强可汗問 氣傳金析寒光照鐵衣將軍百戰死壯士十年歸歸來 脚撲朔雌兎眼迷離雙兎傍地走安能辨我是雄雌杜 姐來磨刀霍霍向猪羊開我東閣門坐我西間床脫 丈夫而才兼文武詩云允文允武此之謂也 幾度思歸還把酒拂雲堆 牧題木蘭廟詩云彎弓征戰作男兒夢裡曾驚學畫眉 列女傳卷九 上祝明妃君子謂木蘭為女 二十五

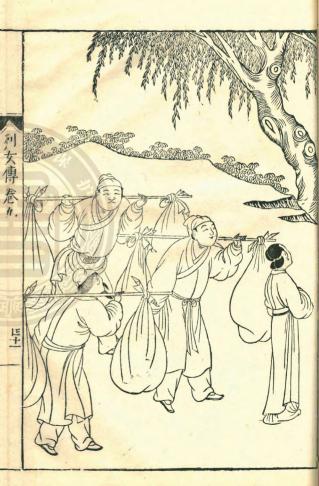












周行逢妻

墅遂不復歸行逢遣人迎之不至一旦自帥僮僕來 稅行逢見之日夫人 不先輸何以幸 决善治生嘗諌行逢用法太嚴行 周世宗時以周行逢為武平節度使妻鄧氏貌 下且獨 何自苦如此鄧 不記爲里正代 八逢怒鄧 稅官物也 輸稅以免 氏因之

且哲以保其身此之謂心

變村墅易為逃匿耳君子謂鄧

天道詩云既明

太過

一旦有

**楚撻時耶行逢欲與之歸不可** 

