



NATIONAL ANTI-SLAVERY STANDARD

powering reason for changing the vote or place of trial. But here is a change of vote, not for a trial, but for evading a trial.

The argument which the lawyers call an objection to the argument for the slave is a mere plea pressed into the service of the slaveholder to outstage the liberator.

It is not the value of a bale of cotton or a barrel of rice that is the object of the action, but a free man to lose his liberty, as for a slaveholder to gain an additional acre of soil.

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National Anti-Slavery Standard

Without Consolation—Without Compromise.

NEW YORK, THURSDAY, JUNE 20, 1850.

We are indebted to the editor of the Liberator for the publication in this paper; that which has appeared already in the Liberator could not have been so well as it is in this paper.

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There is a great deal of speaking laid down by a great number of thought in England. It is a 'If I had a wish as much as you, that I know that the person who will not receive it will be a sound principle of ethics.

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When I meet Socialists who say, 'You cannot reason the slave will you have organized your own power in the North.'

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pardoned for the plain, farmer-like language in which I express my thoughts, and of course he will pardon me, for I do not believe, and he does not believe [Applause].

REMARKS OF WM. LLOYD GARRISON. Mr. Chairman—The thanks that I feel to be offered to me for the address which I have just delivered, are the most flattering that I have ever received.

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for the time being, the most radical remedy is to have the slaveholder's property confiscated.

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