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DEPARTMENT

OF

PUBLIC EDUCATION

STATE OF MARYLAND

Forty-first Annual Report,

SHOWING CONDITION

OF THE .

Public Schools of Maryland

FOR THE

Year Ending July 31st, 1907



BALTIMORE
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1907

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LETTER OF TRANSMITTAL.

STATE OF MARYLAND,

DEPARTMENT OF EDUCATION,

OFFICE OF THE

STATE BOARD OF EDUCATION, Annapolis, September 18, 1907.

To His Excellency, Edwin Warfield,

Governor of Maryland.

Six:—I have the honor to transmit to you the Annual Report of the State Board of Education for the fiscal and scholastic year ending July 31, 1907, with accompanying documents, as required by law.

Very respectfully,

Your obedient servant,

M. BATES STEPHENS,

Secretary.



CONTENTS

| Preface | 7- 13 |
|--|-----------|
| Our Best Teachers | 8 |
| State School Appropriations | 9 |
| County Institutes | 10 |
| Trained Teachers.: | 12 |
| | |
| Colored Schools | 12 |
| Tables of State School Statistics | 15- 29 |
| Directory of School Officials and Teachers | 31- 67 |
| Superintendents and Normal School Principals | 32 |
| State Board of Education | 33 |
| County School Boards | 33- 36 |
| Teachers of County Schools | 37- 67 |
| Proceedings of County Superintendents' Association | 68- 69 |
| Proceedings of School Commissioners' Association | 70- 73 |
| Secondary Education, by M. Bates Stephens | 74- 78 |
| Common Sense in Common Schools, by Edwin G. Cooley | 78-84 |
| High Schools | 85- 87 |
| Proceedings of High School Teachers's Association | 88- 90 |
| State Normal Schools, by M. Bates Stephens | 91- 97 |
| State Normal School Reports | 98- |
| Maryland State Normal School | 98-104 |
| State Normal School No. 2 | 105-112 |
| Normal Department, Washington College | 113-114 |
| School Anniversaries Authorized by Law | |
| Deceasing of Manuford State Machine's According | 115-119 |
| Proceedings of Maryland State Teachers' Associations | 120-125 |
| Manual Training and Colored Industrial Schools | 126-134 |
| Proceedings of Manual Training Teachers' Association | 135-137 |
| Report of Committee on Education of Colored Youths | 138-141 |
| Revised Course of Study (Eleven Grades) | 142 - 150 |
| Teachers' Reading Circle | 151-155 |
| Institute Dates | 156 |
| County Superintendents' Supplementary Reports | 157-162 |
| Financial Reports | 163-168 |
| State Board Expense Fund | 163 |
| Normal Department, Washington College | 164 |
| Maryland State Normal School | 164 |
| State Normal School No. 2 | 165 |
| State Superintendents' Fund | 166 |
| Reports of the School Commissioners of the Counties | 167-382 |
| Allegany County | 169-177 |
| Anne Arundel County. | 178-187 |
| Baltimore County | |
| Calvert County | 188-199 |
| Caroline County | 200-205 |
| Carroll County | 206-213 |
| | 214-224 |
| Cecil County | 225-234 |
| Charles County | 235-242 |
| Dorchester County | 243-252 |
| Frederick County | 253-264 |
| Garrett County | 265-272 |
| Harford County | 273-282 |
| Howard County | 283-290 |
| Kent County | 291-298 |
| Montgomery County | 299-308 |
| Prince George's County | 309-317 |
| Queen Anne's County | 318-326 |
| Somerset County | 327-335 |
| St. Mary's County | 336-344 |
| Talhot County | 345-352 |
| Washington County | 353-362 |
| Wicomico County | 363-371 |
| Worcester County | 372-381 |



PREFATORY.

The Forty-first Annual Report of the State Board of Education of Maryland is herewith submitted. It is not as full and comprehensive as it should be for the reason that the law limits the appropriation for printing and distributing it to one thousand dollars. With prices of printing, materials, and cost of labor steadily advancing it becomes necessary to limit the number of pages of the report from year to year.

A growing public interest in school work makes necessary a more comprehensive report of the State Board of Education which may contain such discussions of school problems and statistical tables as will bring to the attention of the reader full information relative to our State school system and its operation. It is due the public and certainly but fair to our State school officials who must keep the people informed on the progress of school work, that the next Legislature increase the amount of the appropriation to such a sum as will make possible a complete report.

It is not an idle boast to say that the school year for which this report is made was remarkable in good results. This satisfactory condition cannot be traced to any particular cause, but rather to a steady improvement of school conditions "all along the line." There is an increasing public interest in public education. School anniversaries and other public gatherings under the auspices of our schools have had the effect to stimulate the sentiment of the community in favor of bringing educational work to a higher standard and placing school instruction on a higher plane of efficiency.

Our patrons are realizing more every year that the control and management of the schools are in their hands and that the usefulness of school work will be measured by the manner in which they discharge their obligations and meet the duties which the law imposes upon them. The conviction must become even more universal than it now is that the school trustees, when performing their duties efficiently, living up to what the law expects and requires of them, are the most vital parts of our school administration machinery,

and when derelict to such duties are the greatest hindrances to effective school work.

Both State and county school officials realize that the successful operation of the school system hinges largely on how well the school trustees perform their part of the work, and for this reason there is being exercised more care in the selection of these officials who are directly the representatives of the people in the school system.

Patrons' meetings and other opportunities for informing the parents of what is expected of them in the process of public education should be encouraged to the end that the whole people may extend a more earnest and intelligent co-operation.

American civilization is constantly assuming a higher type. Its changing conditions make new demands on our educational agencies which must be met in order to adjust our teaching to the requirements of community life and interests. There is a growing tendency to prepare our pupils, in a broad sense, for the vocations, and to this end we must keep on weeding out those relics of traditionalism that are in the curriculum and substituting in their stead subjects which pertain to the affairs of human life. Hence public school work cannot become a fixed thing. Its standard and the means and methods employed to foster it must in a sense be ever changing in order to make our system of teaching equal to the new demands which the changing conditions of a republican form of government and its wonderful institutional life make necessary.

The approaching session of the General Assembly of Maryland should be interesting to our people because of the opportunity it will bring to further improve the public school situation. It is now a maxim that the energies of a State are never better employed than when fostering and perfecting its system of public schools. May all of us become convinced of its wisdom and make an honest effort to bring to our schools that recognition and financial encouragement which will make their work second to none!

OUR BEST TEACHERS.

The law should be amended so as to protect our best, most capable teachers. The General Assembly of 1904 gave recognition to the untrained and inexperienced teacher by providing that no white teacher in the State, whose average of pupils is fifteen or more, shall receive less than three hundred dollars. This is an absolute guar-

antee to the most incapable teacher who meets the requirements, of an amount not less than three hundred dollars. The trained, most capable, and experienced teacher is guaranteed no more. We should consider our best teachers first and throw about them such protection and recognition as will keep them in the work. We should ask our lawmakers to fix a minimum salary for our best teachers and make it such an amount as will fairly compensate them.

STATE SCHOOL APPROPRIATION.

The State school tax was fixed by the General Assembly of 1906 at sixteen cents, from which fund there must be deducted one hundred and fifty thousand dollars for free text books. This is a decrease as compared with the amount received for the two preceding vears. For that period the State school tax was fifteen cents and an additional tax of one and three-fourths cents for free text books. That rate of 13/4 cents did not raise more than \$126,000, and the sum of about \$24,000 was taken, not from the school fund but from the general State fund, to supplement the amount the 13/4 cents raised in order to bring the fund to the required one hundred and fifty thousand dollars. It will be seen that our school funds lose the three-fourths at one per cent. plus \$24,000. There was a general agreement at the close of the session that the school tax rate should be fixed at sixteen cents, but we found out a year ago that the general school fund was less than for the two previous years, although we had been led to believe that it would be more.

The opinion is generally shared that inasmuch as there has been a shrinkage in the State school funds the whole loss should not fall on the general fund. There is no reason why the one hundred and fifty thousand dollars for free text books should be held so sacred that it must forever remain the same and before any other demand is met this amount must be set aside at any cost. In the first place there is no exigency which makes such action necessary. It is generally recognized that the free book fund could stand a reduction better than the general fund. There should be a change in the law which would relieve the sixteen cents rate at this fixed charge of \$150,000, to be deducted before any of the school funds are distributed. There appears no reason why School Boards cannot be required to furnish necessary text books to pupils out of their portion or proportion of the funds the sixteen cents school tax raises

and thus do away with the special free book appropriation. If this were done there would become, available for other school purposes several thousand dollars now tied up in the free book fund or generously spent because it cannot be used for other purposes.

COUNTY INSTITUTES.

There is a noticeable improvement in the character of work done in the County Teachers' Institute. Every year the aim becomes more definite and the drift is toward those currents of thought in the pedagogical realm which are doing so much to unify and systematize the work of the school rooms throughout the entire country. As an evidence of increasing interest in the professional phase of teaching we point to an attendance of fifty-one Maryland teachers and three county superintendents at the summer school of Columbia University the last session, and there is scarcely a summer school of note in the East that did not register representative of our corps. Some of the counties, viz.: Baltimore, Caroline, Somerset, Wicomico and Worcester, took two weeks for their institutes this (1907-08) year, and the teachers of those counties should receive hearty commendation for the interest which prompted them to make the necessary sacrifice in order to devote two, instead of one week to this preparation. Only wide-awake superintendents and teachers will do more than the law requires. It is just such a spirit as should bring to these teachers larger remuneration for extraordinary work.

HIGH SCHOOL FUND.

The old academies incorporated in the early days of our history and before a system of public schools was inaugurated should no longer receive special appropriations. In almost every instance they have outlived the purposes for which they were created and there is now no good reason why the county school board should not receive and disburse all monies levied for primary, elementary and secondary school purposes. Appropriations amounting to about fifteen thousand dollars are made by the Legislature annually for such schools and a much larger amount goes every year to private schools for elementary and secondary education. In short, the State is making two appropriations for the same purpose. We wish to say again in connection with this introduction to the report of the Board

that no educational institution of the State should offer, in return for an appropriation, scholarships which involve instruction in subjects below those required for graduation in our accredited high schools. In all such cases the State is doubly taxed for the same thing. Colleges receiving State aid should be required to state into what class graduates at high school may enter and take up work where they left off in the high school.

The General Assembly should create a permanent high school fund with which to aid certain accredited high schools of each county where such have been established. These schools are not well equipped in all cases either with teachers or apparatus. The amount now appropriated to the old academies may be used as a nucleus for a high school fund, and this could be supplemented from other sources until it becomes adequate to provide necessary facilities to make our high schools equal to the demands which are being made upon them.

Our State Board of Education recently adopted for the last two years of the high school course two elective courses—one commercial and the other agricultural. The best interests of our pupils and the material welfare of the community require that these opportunities for learning at least the rudiments of vocational life shall be offered by our high schools. It requires more expenditure in the way of funds than the school board of the county can set apart for that purpose. To inaugurate these elective courses calls for more expert teachers and they cannot be provided unless the State extends substantial encouragement in the matter of an appropriation especially made for high schools. It is a question whether the fund should be divided among the high schools or apportioned as other State school appropriations are made. Two years ago the General Assembly reported favorably in the Senate a House bill which carried an appropriation of fifteen hundred dollars for one school in each county where there was a commercial department. This bill did not become a law, as it reached the files at the Senate only a few days before adjournment, and it was possibly fortunate it failed, as our school authorities were not ready for it. Since then much time has been spent in formulating a business and also an agricultural course, either of which may be inaugurated in any high school on the accredited list as soon as the State extends the needed financial aid.

TRAINED TEACHERS.

The weakest point in the whole fabric of school instruction in this State is the limited number of trained teachers who come to our ranks. We have two normal schools and a normal department at Washington College, and the maintenance of these involves an expenditure which seems quite large when we consider the number who graduate. In our zeal to protect the people from the baneful effects of inefficient teaching it is just possible we have made the requirements for graduation too high. In the matter of school appointments we find that the Normal graduate who spends two years in the Normal School after graduation from a high school is generally placed on the same plane with the high school graduate who has received no special training. Possibly this statement is a little broad: but at least several of the County School Boards and Boards of District School Trustees are as apt to select the latter as the former. It is possible to provide a plan which will eventually bring trained teachers to all schools, and the attention of the reader is called to the chapter of this report bearing on Normal schools.

The State is entitled to the very best results from the money spent for this purpose, and if some other place than the one now in operation will bring about greater efficiency on the part of our teaching force, for the same money, we should hasten to inaugurate it.

COLORED SCHOOLS.

The situation as regards the colored schools does not improve, as will appear from the contents of the chapter on industrial education for colored children. A plan is now on foot to prescribe a course of study which will emphasize the industrial arts. A line of work patterned after that followed at Hampton and Tuskegee will bring to such pupils manual dexterity and a knowledge of vocations which will make them, when they leave school, fit into the conditions of community life with minimum friction. Our education has been for the head too much. All children, especially the colored, need hand and heart education as well. We must plan to give more. As these children grow into manhood and womanhood their training and education should enable them to start in a vocation with some efficiency. They must be taught to do things. Our colored schools lack competent teachers. We cannot give an industrial bias to their

education and have them acquire skill in handicraft, unless the teacher possess such skill and knowledge. Our teachers have not been trained in schools where the industrial feature was prominent—at least not many of them. We need such a school in Maryland; the same to be supported by a State appropriation. Industrial education is more expensive than the type we have been giving, but the additional benefits more than make up for the extra cost. These children must be educated and trained and we must arrange their school course along such lines as will make them most efficient in their vocation when they enter upon its work. We must be fair to these pupils. In some counties the schools remain open such a short time that capable teachers cannot afford to accept positions. It has the effect of driving away good teachers, and in such a contingency the schools had as well be closed.

The Baltimore Normal School for the training of teachers for colored schools is not liberally supported. Indeed, the two thousand dollars it receives from the State is less than one-half enough to make its instruction effective. It will be better for the State, as well as for colored school interests, to discontinue this appropriation and purchase the industrial school in Howard County, near Laurel, and make it a good industrial and agricultural school where teachers for the schools of the entire State may be trained.

Respectfully submitted,

M. BATES STEPHENS,

Secretary.

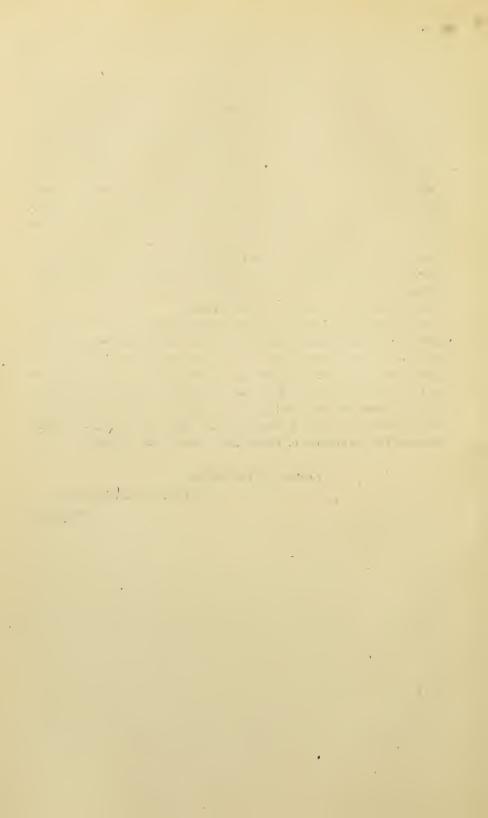




TABLE A-POPULATION OF MARKLAND ACCORD NG TO THE UNITED STATES CENSUS OF 1900.

| COUNTIES. | Male. | Female. | Nativė. | Foreign. | White. | Negro. | Chinese, Japanese, Indians. | Total. |
|-------------------|---------|---------|-----------|----------|---------|---------|-----------------------------------|-----------|
| | 26.844 | 26.850 | 48.970 | 4.724 | 52,019 | 1,669 | 9 | 53,694 |
| Anne Arundel | 21,058 | 18,562 | 35,748 | 3,872 | 24,236 | 15,367 | 17 | 39,620 |
| | 46,168 | 44,587 | 81,569 | 9,185 | 79,123 | 11,618 | 14 | 90,755 |
| | 5,470 | 4,753 | 10,193 | 30 | 5,080 | 5,143 | | 10,223 |
| | 8,266 | 7,982 | 15,909 | 339 | 12,009 | 4,237 | cı | 16,248 |
| | 16,991 | 16,869 | 33,304 | 556 | 31,717 | 2,143 | | 33,860 |
| | 12,641 | 12,021 | 24,063 | 599 | 20,850 | 3,805 | t- | 24,662 |
| | 9,240 | 8,422 | 17,538 | 124 | 8,014 | 9,648 | : | 17,662 |
| | 14,352 | 13,610 | 27,594 | 368 | 18,476 | 9,484 | C1 | 27,862 |
| | 25,619 | 26,301 | 51,275 | 645 | 45,905 | 6,012 | ಣ | 51,920 |
| | 9.277 | 8,424 | 17,249 | 452 | 17,575 | 126 | | 17,701 |
| | 14,327 | 13,942 | 27,361 | 806 | 22,411 | 5,854 | 7 | 28,269 |
| | 8,473 | 8,242 | 15,584 | 131 | 12,309 | 4,405 | - | 16,715 |
| | 9,901 | 8,885 | 18,521 | 265 | 11,343 | 7,442 | 1 | 18,786 |
| Montgomery | 15,432 | 15,019 | 30,065 | 386 | 20,393 | 10,054 | 7 | 30,451 |
| Prince George's | 15,624 | 14,274 | 29,140 | 758 | 17,910 | 11,985 | ec | 29,898 |
| Oueen Anne's. | 9,536 | 8,828 | 18,223 | 141 | 11,991 | 6,372 | - | 18,364 |
| | 8,977 | 8,205 | 17,107 | 13 | 8,926 | 8,256 | | 17,189 |
| | 13,282 | 12,641 | 26,792 | 131 | 16,387 | 9,533 | co | 25,923 |
| | 10,445 | 9,897 | 19,994 | 384 | 12,875 | 7,466 | | 20,342 |
| | 22,121 | 23,012 | 44,559 | 514 | 42,642 | 2,491 | ಣ | 45,133 |
| | 11,462 | 11,390 | 22,819 | 33 | 17,023 | 5,828 | - | 22,852 |
| | 10,489 | 10,376 | 20,776 | 68 | 13,092 | 6,871 | CI | 20,865 |
| Totals (Countles) | 345,995 | 333,095 | 653,753 | 25,334 | 523,206 | 155,806 | 127 | 679,087 |
| Baltimore City | 243,280 | 265,677 | 440,357 | 009'89 | 429,218 | 79,258 | 481 | 508,957 |
| Ground Thotale | 589.275 | 698 769 | 1.094.110 | 93,934 | 952.424 | 235,064 | 556 | 1.188,044 |

TABLE B-Seowing the Population from Five to Twenty, and Apportionment of State School Tax as Reported by the Comptroller for the Year Ending July 31, 1907.

| < | Total Population | | | DISTRIBUTION. | | |
|-----------------|---------------------|--------------|--|---------------|--|-----------------|
| COUNTIES. | From 5 to 20 Years. | October 1. | January 1. | March 15. | June 15. | Total, |
| Allegany | 17,135 | \$9,782.51 | ************************************** | \$14,673,76 | 2. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | 851 671 59 |
| Anne Arundel | 11.3377 | 6,472,39 | 8,090,48 | 9,708.58 | 9,915,94 | 84.187.39 |
| Baltimore | 56,290 | 15,009.18 | 18,761,46 | 22,513,77 | 99,984,62 | 79,269,03 |
| Calvert | 3,517 | 2,007.88 | 2,509,84 | 3,011.82 | 3,076,15 | 10,605,69 |
| Caroline | 5,379 | 3,070.92 | F9'838'8' | 4,606.38 | 4.704.76 | 16,220.70 |
| Carroll | 898.6 | 5,633.73 | 7,042.16 | 8,450,60 | 8,631.07 | 29,757,56 |
| Geen | 1,154 | 4.084.28 | 5,105,34 | 6,126,42 | 6,257.27 | 21,573,31 |
| Charles | 9+0,9 | 3,451.71 | 4,314.64 | 5,177.57 | 5,288.15 | 18,232.07 |
| Dorchester | 1,174 + | 5.237.51 | 6,546,88 | 7,856,27 | 8,024,07 | 27,664,73 |
| Frederick | 15,185 | F7.099'S | 10,836,54 | 13,003.86 | 13,281,60 | 45,791,24 |
| Garrett | 5.867 | 5,349,52 | 4,186.88 | 5,024.28 | 5,131,59 | 17,692.27 |
| Harlord | S.r.S. | 4,901.82 | 6,127.26 | 7,355.73 | 7,509.77 | 25,891,58 |
| Howard | 5,021 | 2,866.53 | 3,583.16 | 4,299.80 | 4,391.63 | 15,141.12 |
| Nent | 10000 | 3,057.21 | 3,821.50 | 4,585.82 | 4,683,77 | 16,148,30 |
| Montgomery | 5,550 | 5,441.90 | 6.802.36 | 8,162.85 | 8,337.19 | 28,744,30 |
| Prince George's | 9,488 | 5,416.78 | 6,770,96 | 8,125,17 | 8.298.71 | 28,611.62 |
| Queen Anne's | - 890.9 | 3,464.27 | 4,330.52 | 5,196.41 | 5,307.39 | 18,298.59 |
| St. Mary S. | 6.042 | 3,449.43 | 4,311.78 | 5,174,14 | 5,284,65 | 18,220,00 |
| Somerset | 8,516 | 4,861.85 | 6.077.30 | 7,292.78 | 7,448,54 | 25,680.47 |
| I alibot | 6,504 | 3,713.19 | 4.641.48 | 5,569.78 | 5,688.74 | 19,613,19 |
| wasnington | 13,118 | 7.489.17 | 9,361.46 | 11,233.75 | 11,473.70 | 39,558.08 |
| W Teolinico | 1,463 | 4,260,69 | 5,325.86 | 6,391.03 | 6,537.53 | 22,515,11 |
| Wordester | 6,903 | 3.940.97 | 4.926.22 | 5,911.45 | 6.037.73 | 20,816.37 |
| Totals | SFC*6.07 | \$119,632.6S | \$149,540.86 | \$179,449.02 | \$183,281.75 | \$631,904.31 |
| mailtimore City | 140,771 | 80,367.32 | 100,459.14 | 120,550,98 | 123,125.75 | 424,503.19 |
| Totals | 350,319 | \$200,000.00 | 00 000 000% | 8300 000 00 | 6.5000 1007 5.00 | 9 4 40 10 10 10 |

TABLE C-Showing Levy and Receipts from School Tan, Free School Fund, Academic Pund, Free Hook Find, Manyal. Training Pund, and County School Tan for Year Ending July 31, 1907.

| Grand Total. | \$62,000,00 \$106,901,45 \$223,500,00 \$10,001,45 \$1,4000,00 \$10,001,29 \$1,4000,00 \$1,31,315,44 \$1,090,00 \$1,325,44 \$1,000,00 \$1,225,30 \$1,500,00 \$1,225,80 \$2,000,00 \$1,225,80 \$2,000,00 \$1,225,80 \$2,000,00 \$1,225,80 \$2,000,00 \$1,225,65 \$1,600,00 \$1,225,65 \$1,600,00 \$1,225,65 \$1,600,00 \$1,224,65 \$1,600,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,234,65 \$1,000,00 \$1,0 | |
|---|--|---|
| County School Tax, | \$62,000,00 \$10,000,00 \$11,146,03 \$11,146,03 \$11,000,00 \$2,130,00 \$2,130 | |
| Total from State. | 844,901,45 20,601,30 1,642,14 17,315,14 17,315,14 17,315,14 11,165,03 11,165,03 11,165,03 11,165,03 11,165,03 11,221,22 12,221,22 13,221,23 13,231,13 13,231,13 13,231,13 13,231,13 13,231,13 13,231,13 13,231,13 13,231,13 13,231,13 13,331,13 | |
| Free Book Fund, | \$7,058.42 4,466.95 11,324.16 1,658.11 2,952.17 4,988.00 2,387.78 1,442.05 2,026.88 1,442.05 2,026.88 1,382.88 1,382.88 1,382.88 1,382.88 1,382.88 1,442.07 1,472.90 1,47 | - |
| Aca- demic Fund. | \$2,000,000 1,200,000 1,200,000 200,000 1,200,0 | - |
| Manual Training Fund. | \$3,000,000 3,000,000 3,000,000 1,500,000 | |
| Free School Fund. | \$2,080.48 1,972.47 3,092.38 996.91 1,538.56 1,610.63 1,610.63 1,642.70 1,743.56 1,74 | - |
| State School Levy of 16c. on Each \$100. | any 819,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,257,878 \$10,698,806 \$10,000,00 \$1 | |
| Assessed Value of Property, 1897. (Last State Assessment.) | \$16,296,611 11,659,836 2,159,836 4,627,649 16,110,873 12,061,251 12,061,251 3,507,315 6,516,735 12,337,293 6,565,735 11,945,080 10,886,463 8,409,452 4,328,676 3,068,723 5,028,380 19,016,735 5,028,380 19,016,735 8,409,452 4,328,676 3,068,723 8,409,452 4,328,676 3,068,723 8,409,452 4,328,616 3,068,723 8,409,416 8,417,746,101 | |
| Assessed Value of Property, 1907. | \$19,257,878 19,476,303 19,504,831 5,393,571 17,021,049 11,487,499 3,677,424 7,093,760 21,063,760 13,037,598 13,386,699 11,689,984 8,672,997 11,689,984 8,672,997 11,689,984 8,672,997 11,689,984 8,672,997 11,689,884 8,672,997 11,689,884 8,672,997 11,689,884 8,672,997 11,689,884 8,672,997 11,689,884 8,672,997 8,747,477 8,747 8, | |
| Counties. | Allegany Anno Arundel Haltimore Calvert Caroline Montgomery Montgomery Anotgomery Anotgomery Anotgomery Montgomery Anotgomery Montgomery Anotgomery Trabot Washington Washington Washington Washington Talbot Talbot Ballot Talbot Talbot Talbot Talbot Talbot Talbot Talbot Talbot Talbot | |

TABLE D-RECEIVES OF THE SEVERAL COUNTY SCHOOL BOARDS PROM ALL SOURCES FOR THE YEAR BYDING JULY 31, 1907, AS PER STATEMENTS RENDERED BY THE TREASTRERS OF THE SAID BOARDS.

| Balance | on Hand July 31, 1906. | \$11,910.49 | 1,213.31 | 6,592,77 | 1,855.95 | 1,427.85 | 348.41 | 4,957.31 | 5,444.58 | 4,971.98 | 8,791.03 | 14,329,95 | 8,585.70 | 12,309,51 | 2,591.51 | 253.42 | 1,352.30 | 12,062,47 | 3,828.78 | | 771.80 | 15,041.88 | 1,403.06 | | \$115,044,11 | | 115,044.11 |
|-------------------------|------------------------------|--------------|--------------|------------|-----------|-----------------------|-------------|-----------|-----------|------------|------------|-----------|-----------|-----------|-----------|---|-----------------|--------------|------------|-----------|-----------|------------|-----------|-----------|---|-----------------------|--|
| | Total, | \$120,526.76 | 82,474.63 | 329,588.50 | 21,077.16 | 84,299,23 | 86,006.78 | 72,293,31 | 29,642.20 | 57,921.38 | 117,746.22 | 48,771.32 | 76,333.99 | 36,443,54 | 50,686.43 | 68,989.28 | 76.055,45 | 54,178,46 | 27,861.74 | 56,135.00 | 79,051.83 | 135,129.99 | 56,125.12 | 54,668.42 | *805,224.98 \$92,968.20 \$76,263.73 \$1,819,502.26 \$115,044.11 | 9,378.60 1,642,773.67 | $\cdots \$1,069,394.96 \$56,013.71 \$25,456,00 \$150,019.67 \$43,500,00 \$1,639,287,06 \$92,968,20 \$85,642,33 \$8,462,275,93 \$115,044,11$ |
| | Other Sources. | \$2,554.90 | 3.326.74 | 5,923.99 | 1,636.22 | 1,887.80 | 5,324.52 | 38.78 | < 476.69 | 6.070.93 | 5,156.28 | 547.35 | 649.36 | 1,131.98 | 1,311.38 | 298.41 | 2,201.56 | 573.08 | 2,240.91 | 4,213.41 | 928.74 | 18,544,33 | 1,611.20 | 10,306.94 | \$76,263.73 | 9,378.60 | \$85,642.33 |
| | Loans. | | | : | | 14,000.00 \$43,505.00 | 9,000.00 | | | 500.00 | | | | | 2,398.79 | | | | | 5,605.52 | 23,560.63 | | 8,398.26 | | \$92,968.20 | | \$92,968.20 |
| Aca- Free Manual County | School Tax. | \$62,000.00 | 33,146.03 | 228,500,00 | 4,980,23 | 14,000.00 | . 31,090,00 | 42,000,00 | 5,649,36 | 15,000,00 | 55,000.00 | 19,000.00 | 40,500.00 | 14,000.00 | 25,200.00 | 31,662.25 | -26.080.00 | 27,000.00 | 3,214,00 | 12,900,00 | 25,750.00 | 64,553,11 | 13,000.00 | 16,000.00 | 8805,224,98 | 1,134,062.08 | 81,939,287,06 |
| Manual | Training Fund. | \$3,000.00 | 3.000.00 | 3,000.00 | : | 3,000,00 | 1,500.00 | 3,000,00 | 1,500,00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500,00 | 1,500.00 | 1,500,00 | 1,500.00 | 1,500,00 | 1,500,00 | : | 1,500.00 | 3,000,00 | 3,000.00 | 3,000.00 | 1,500.00 | \$ 43,500,00 | : | \$ 43,500.00 |
| Free | Book Fund. | \$7,058.42 | 4,486.62 | 11,324.16 | 1,658.11 | 2,952,17 | 4,938.00 | 3,570.59 | 2,337,78 | 4,473.67 | 7,443.34 | 3,624.43 | 4,442.05 | 2.026.88 | 2,565,23 | 4,382.83 | 3.979.07 | 2,779,90 | 2,490.53 | 3,678.94 | 3,142.61 | 6.075.26 | 3,709.22 | 3,274.50 | \$96,414.31 | 53,605.36 | \$150,019.67 |
| A Ca- | demic Fund. | \$1,200.00 | 2,400.00 | 1.200.00 | 1,200.00 | 1,200.00 | 400.00 | 500.00 | 400.00 | 750.00 | : | 5,200.00 | 1,600.00 | 1,200.00 | | : | 400.00 | 00.009 | 400.00 | 1,000.00 | 1,200.00 | 1,200.00 | 2,200.00 | 1,200.00 | \$25,450.00 | | \$25,450.00 |
| Free | School Fund. | \$2,041.85 | | 6,072.09 | 16.966 | 1,533.56 | 3,996.70 | 1,610.63 | 1,046.30 | 1,962.05 | 2.855.36 | 1,207.27 | 1,751.00 | 1,443.56 | 1,562,73 | 2,401.49 | 1,778.72 | 3,426.89 | 1,287.30 | 1,556.66 | 1.856.66 | 2,199,21 | 1,691.33 | 1,570.61 | | 10,164.83 | \$56,013.71 |
| State | School Tax. | \$51,671.59 | 36,115.24 | 79,269.03 | 10,605.69 | 16,220.70 | 29,757.56 | 21,573.31 | 18,232.07 | 27,664.73 | 45,791.24 | 17,692.27 | 25,891.58 | 15,141.12 | 16,148.30 | 28,744.30 | 28,611.62 | 18,298.59 | 18,220.00 | 25,680.47 | 19,613.19 | 39,558.08 | 22,515.11 | 20,816.37 | \$633,832.1c | 435,562.80 | \$1,069,394.96 |
| | COUNTIES. | Allegany | Anne Arundel | Baltimore | Calvert | Caroline | Carroll | Ceeil | Charles | Dorchester | Frederick | Garrett | Harford | Howard | Kent | Montgomery | Prince George's | Queen Anne's | St. Mary's | Somerset | Talbot | Washington | Wicomico | Worcester | Totals | | Tetals |

TABLE E-STATEMENT SHOWING DETAILS OF DISBURSEMENTS FOR PUBLIC SCHOOL PURIOSES FOR THE YEAR ENDING JULY 31, 1907, AS PEL STATEMENTS RENDERED BY THE TREASURERS OF THE SEVERAL COUNTY BOARDS.

| Counties. | Teachers' Salaries | Rent, Fuel and Incidental Expenses. | Books and Stationery | New Buildings, Repairs and Furniture. | Supervision and Office Expenses | Miscel- lancous Expenses | Interest Paid, | Indebt- edness Paid. | Balance on Hand July 31, 1907. | Total. |
|--------------------|---|--|----------------------------|---|---------------------------------|--------------------------------|-------------------|----------------------------|--|--|
| Allegany | 882,398,79 | \$9,732.03 | \$7,429.08 | \$27,754.99 | -X.0.X.T.0.X | \$6,393.13 | 8105,33 | | 84,280,74 | \$137,308,22 |
| Anne Arundel | 48,295.29 | | 4,884.24 | 2,744.40 | 2,157.97 | 5,074.24 | 5,075,04 | \$2,776,664 | 2,591,46 | 70,494,07 |
| Baltimore | 207,990.66 | 27,338.67 | 15,357.11 | 56,567.37 | 7,570.71 | 13,654,12 | 205,00 | | 7,497,63 | 328,683.64 |
| Calvert | 14,989,75 | 930.33 | 1,609.42 | 1,876.20 | 1,046.18 | 192.88 | | | 2.239.66 | 20.644.76 |
| Caroline | 28,690.25 | 2.687.48 | 3,196.84 | 3,003.47 | 1,516.80 | 938.47 | 295,00 | 42,437,22 | 206,22 | 80,200,08 |
| Carroll | 54,806.13 | 7.618.39 | 5,381.52 | 4.225.58 | 2,862.15 | 2,374,43 | 39.00 | 9,000,00 | 47.99 | 86,307.20 |
| Cecil | 49,256.01 | 4,065,75 | 3,334.06 | 7,746.49 | 1,705.55 | FG:189'S | | | 5,454,82 | 71,795,80 |
| Charles | 21,247,21 | 627.95 | 3,177.72 | -2,487.64 | 1,290,063 | 792.33 | | | 4,823.81 | 29,622.91 |
| Dorchester | 40,094.81 | 4.060.35 | 4,519,40 | 3,708.87 | 2,288,54 | F2'8F6'7 | 273.10 | | 4,999.75 | 57,893.61 |
| Frederick | 88,181,88 | 6,919.78 | 8,314.37 | 6,956,99 | 4,158.52 | 6,350,97 | 17.34 | : | 6,200.54 | 120,054,85 |
| Garrett | 37,000,96 | 2,725.18 | 2,085.24 | 4,444.02 | P,498.04 | 1,226.53 | 33.25 | | 12,128,05 | 50,973,72 |
| Harford | 57,000.53 | 5,213,72 | 5,237.11 | 5,354.79 | 3,157.67 | 12.73X.151 | 112,50 | | 1,405,10 | 78,814,59 |
| Howard | 26,201.47 | | 2,243,63 | 3,242.06 | 1,365.98 | 3.389,03 | | | 10,163,56 | 38,559,49 |
| Kent | 34,022.15 | 2,910,58 | 2,614.01 | 5,133.00 | 2,022,00 | 3,089.29 | | | 8,535,69 | 49,791,03 |
| Montgomery | 53,183,25 | 3,583,41 | 4,596.00 | 2,192.52 | 2,317.94 | 2,968,25 | 13.61 | | 1000 | 68,915,12 |
| Prince George's | 45,091.52 | 5,457.24 | 3,997.98 | 2,439.21 | 1,816,05 | 1,865,83 | 1,127.65 | 2,404,00 | 1,676,45 | 64,199.45 |
| Queen Anne's | 75,796,57 | 3,640,87 | 2,162,83 | 6,680,38 | 2,196.31 | 2,978,98 | | | 12,781,99 | 58,455,94 |
| St. Mary's | 21,336.70 | | 2,554.86 | 3,010.82 | 1,566.47 | 327.07 | 82,50 | | 1,816,49 | 29,516,36 |
| Somerset | 34,676,50 | 3,154.91 | 5,305,71 | 1,974.18 | 1,787.10 | 2,335,62 | 293,90 | 8,013,43 | | 57,641,85 |
| Talbot | 11,185,27 | 4 396.77 | 80'08T'7 | 4,333.75 | 2,184.32 | 3,433,77 | 1,005.84 | 21,660,63 | 15.13 | 79,089 43 |
| Washington | 84,995,68 | 5,181.65 | 6,113,96 | . 23,201.15 | 3,025,77 | 9,213,71 | | | 18,148,65 | 131,761 92 |
| Wleomico | 34,891.99 | 3,243,62 | 3,909,40 | 1,151,13 | 2,031.25 | 4,492.74 | 139.02 | 6,000.00 | 1,039,55 | 55,859,15 |
| Worcester | 36,043,91 | 2,934.07 | 3,497,04 | 3,593.26 | 1,859.64 | 2.921.99 | 303.88 | | 1,396,73 | 51,153,79 |
| Totals | \$1.171,037.28 | \$117,024.25 \$106,710.61 \$183,822.27 | \$106,710.61 | \$183,820.07 | \$55,906.89 | SS5,418,13 | \$9,345,10 | 895,291,943 | 8104,547,03 8 | \$9,345.10 \$95,291.94 \$104,547.03 \$1,821,556.17 |
| Baltlinore City | 1,330,128,93 | 1,330,128,93 109,447,97 | | 81,617,79 *47,815,77 † | ÷ | 9,102,96 | | | | 1,578,113,42 |
| Totals | \$2,501,166,21 \$226,472,22 \$188,328,40 \$231,638,04 \$55,506,89 \$94,521,09 | \$226,472,22 | \$188,008,40 | \$231,638,04 | 855,906,89 | 894,521,09 | | 895,291,913 | 89,345,40 895,291,91 8101,547,03 83,102,669 89 | G, 102, GG9 N9 |
| *New buildings not | it Included. | †Not segregated | rted. | ì | | | | | | |

TABLE F-Showing the Nember of Pietls on January 1, 1907, in the Primary, Granare and High School Grades for the Year Fable 1. 1907.

| Counties | | | 2 | ENDING JULY 31, 1907 | x 31, 1907. | • | | Į | | |
|--|-----------------|---|--|----------------------|------------------|-----------------|-----------------|--------------------------|----------------------------------|-----------------|
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | COUNTIES. | First Grade. | Second Grade. | Third Grade. | Fourth Grade. | Fifth Grade. | Sixth Grade. | Above Sixth Grade. | Total in First Six Grades. | Grand Total. |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Allegany | 3,117 | 1,474 | 1,520 | 1,424 | 888 | 637 | 607 | 9 654 | 0.169 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Anne Arundel | 2,336 | 1,153 | 212 | 803 | 500 | 340 | 888 | 5.849. | 6.937 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Baltimore | 5,790 | 2,423 | 2,401 | 2,052 | 1,520 | 1,053 | 1.086 | 15.169 | 16.255 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Calvert | F22 | 377 | 343 | 314 | 861 | 105 | 12 | 2,091 | 2.166 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Caroline | 1,366 | 57.4 | 638 | 565 | 500 | 333 | 325 | 3,975 | 4.300 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Carroll | 1,580 | 1,079 | 1,178 | 1.176 | 898 | 580 | 590 | 1919 | 7.051 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Cecil | 1.047 | -009 | 657 | 624 | #8 + | 460 | 639 | 3,872 | 4.511 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Charles | 1,159 | :114 | 459 | 464 | SS CI | 202 | 114 | 3,091 | 3,205 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Dorchester | 1.813 | 798 798 | 955 | 914 | 069 | 181 | 431 | 100 | 6.154 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Frederick | 2,082 | 1.166 | 1,663 | 1.694 | 1,486 | 1,025 | 808 | 9.116 | 10.014 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Garrett | 1.240 | 875 | 118 | 675 | 420 | 305 | 395 | 4,287 | 4.682 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Harrord | 1.611 | 634 | 022 | 816 | 643 | 485 4 | 534 | 4,956 | 5.490 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Howard | 688 688 | 385 | 398 | 336 | 296 | 178 | 187 | 2,486 | 9,673 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Kent | 1.115 | | 9++ | 419 | 300 | 181 | 264 | 2.893 | 3.157 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Montgomery | 525. | 10:1 | 861 | 870 | 629 | 101 | 197 | 4,938 | 5,399 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Prince George's | 1,835 | 988 | 898 | 869 | 506 | - 103 | 455 | 5,196 | 5,651 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Queen Anne s | :96 | ************************************** | 531 | 455 | 978 | 193 | 214 | 2,971 | 3,185 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | St. Mary S. | 1.481 | 523 | 599 | 435 | 29:1 | 178 | 127 | 3,512 | 3,639 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Somerset | 1.694 | ig is | 836 | 670 | 480 | 288 | 426 | 4,743 | 5,169 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Taibot | : ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 19.5 | 485 | 277 | 364 | 281 | 451 | 3,340 | 3,791 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Washington | - 698.7 | 17.344 | 1,488 | 1.225 | 953 | 124 | 999 | 8,103 | 8.769 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | W leomited | 1,491 | 011 | 888 | 147 | 494 | 358 | 009 | 4,745 | 5.345 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Wordster | 1.424 | 670 | 657 | 675 | 400 | 365 | . 532 | 4,290 | 4,822 |
| 16,419 | Totals | .69,600 | 19,199 | 20,131 | 18,517 | 13,698 | 9,661 | 10.267 | 120,861 | 131.128 |
| 56,074 31,669 31,284 27,602 20,375 14,624 15,558 181,628 1 | Laithmore City | 16,419 | 12,470 | 11,153 | = 9,085 | 6.677 | 4.963 | 5,291 | 60,767 | 66,058 |
| | Totals. | 56,074 | 31,669 | 31.284 | 27.602 | 20,875 | 14,624 | 15,558 | 181,628 | 197,186 |

TABLE G- Statemeny Showing Number of Schools, Number of Teachers, with Their Average Smartes, Number of Inferent PUPILS, AVERAGE ENROLLMENT AND ATTENDANCE, AND AVERAGE COST OF EACH PUPIL FOR THE YEAR ENDING JULY 31, 1907.

| | | jo . | s | Numl | Number of Teachers. | chers. | Average | Number | Highest | Average Number of Pupils. | umber of ils. | ใต ค _ื ม .องกุธ | *Per Capita Cost of Each |
|---|-------------------|------------------|-----------------------------------|---|---------------------|----------------|---|----------------------------|----------------------------------|------------------------------|---|-------------------------------|--|
| | COUNTIES. | Хитьет Гооцэг | Months School Were Open. | Male. | Female. | Total. | Yearly Salary of Teachers. | of Different Pupils, | Enroll- ment for One Term. | Enrolled. | In Attend- ance. | віпчэт9Ч БичітА | Pupil Reck- oned on Average Euroliment. |
| | Allegany | 2 | G | 06 | 906 | 6 | ÷ 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 10,659 | 9.627 | 8.930 | 7.103 | 5.61 | \$11.42 |
| | Anne Arnndel. | 115 | . c. | 16 | 161 | 1 1 1 | 10% ST = 1 | 10.00 | 6,102 | 4.807 | 3,199 | 66.5 | 12.90 |
| | Baltimore | 190 | 10 | 67 | 200 | 450 | 495.21 | 18.284 | 16,106 | 13,181 | 11,474 | 0.18 | 19.46 |
| | (alvert | 40 | G | 10 | 30 | 15. | 10.010 | 2,422 | 2,314 | 1,848 | 1.113 | 60.3 | 9.31 |
| | Caroline | 1~ | 10 | 15 | R | 101 | 275,86 | 4,665 | 4.300 | 3,5852 | 2,8824 | 65.1 | TT.(: |
| | Carroll | 140 | 10 | 89 | 112 | 1.80 | 304.47 | 010012 | 6.588 | 6,008 | 4.534 | 15.4 | 11.26 |
| | Cecil | 102 | 5. | 30 | 117 | 155 | 311.18 | 5,072 | 4,311 | 4,154 | 2,921 | 10.3 | 17.02 |
| | Charles | . Se | G | ıc | OX. | 15. | 249,96 | X 150 | 3,205 | S-15.01 | 1,530 | 59.3 | 0.20 |
| | Dorchester | 1335 | . | 4 | 130 | 17:3 | 231.76 | 289'9 | 5,990 | 4.784 | 3,134 | 65.5 | 10.32 |
| | Prederick | 186 | G: | 103 | 160 | 263 | | 10,027 | 868,6- | 8,577 | 5,675 | 66.1 | 12.31 |
| | Garrett | 137 | . 51.2 | 111 | 113 | 156 | 237.57 | 4,622 | 1.622 | 4,539 | 8,221 | 70.9 | 9.55 |
| | Harford | 106 | 10 | ē'i | 15 N | 155 | 315,79 | 5,150 | 5,400 | 5,114 | 3,546 | 69.3 | 13,31 |
| | Howard | 1-10 | 10 | 21 | 99 | 217 | 363.91 | 2,953 | 2.673 | 2,313 | 1,471 | 63.6 | 14.31 |
| | Kent | 29 | 10 | 10 | ŝ | 10-1 | 327.13 | 3,741 | 3,318 | ich Kil | 1,954 | 68.6 | 11.75 |
| | Montgomery | 112 | 10 | :: | 11: | .1 | 371,94 | 6,341 | 5,307 | 4,737 | 3.170 | 66.8 | 13.09 |
| | Prince George's | 110 | c: | 38 | 132 | 150 | 301.61 | 6,569 | 5,546 | 4.951 | 20 50 50 50 50 50 50 50 50 50 50 50 50 50 | 66.0 | 10.95 |
| | Queen Anne's | 7.2 | 10 | 1:: | ž | 66 | 360.57 | 3,756 | 2,255 | 2,781 | 1,824 | 65.5 | 16.04 |
| | St. Mary's | 1:1: | c: | 51 | 3 | 7. | 254.00 | 3,612 | 1 m | 2,706 | 1,465 | 55.0 | 8.96 |
| | Somerset | x | x | X 11 | 105 | *** | 260.72 | 5,110 | 5,202 | 4.012 | 2,769 | 0.00 | 10,45 |
| _ | Talbot | 99 | 91 | == | 1-6: | 110 | 316,23 | 4,213 | 3,69.1 | 8,386 | 2.434 | 7.1. | 10.27 |
| | Washington | 140 | G | \$1 \$2 \$2 | 170 | 21 21 21 | 337.28 | 169'6 | 8,769 | 8,000 | 6,033 | 7.07 | 12.68 |
| | Wleomleo | 15.0 | s. | 13 | 112 | 17 | 274.74 | 5,729 | 5,266 | 4.384 | 3,104 | 20.0 | 10.18 |
| | Worcester | 38 | G | ======================================= | 111 | 7.7 | 261.52 | 5,313 | 4,815 | 3,666 | 2,466 | 67.23 | 11 55 |
| | Totals | 2012 | 9.28 | GSS. | E.Seco | S. 10,55 | \$327.23 | 115,181 | 129,778 | 111,872 | 19,872 | .11.3 | 812.77 |
| | Baltimore CHy | 108 | 10 | 1-61 | 1,548 | 1,712 | 675,01 | -88,905 | 81,964 | 01.977 | 55,079 | 1 1. 1. | 21.81 |
| | Totals | 2.010 | 9.31 | SSS | 4,408 | 5,290 | - S S. | 254,086 | 211,742 | 173,849 | 184,951 | 9.17 | 816,55 |
| | *Based on fencher | re' columbine | | ole citio | refelon on | d miscol | Included a superior of a model and a superior | Sustin | | | | | |

*Based on teachers' salarles, incidentals, supervision and miscellaneous expenses.

ER OF TEACHERS, NUMBER OF DIFFERENT PUPILS,

| Тецм в | FOR THE YEAR ENDING | rx | JULY 31, 1907. | |
|----------------|--|-----------|----------------------|--------------|
| | Vinnihor | Average | Average No of Punils | Highest |
| | Jo | T Company | oor rabrus. | Enroll- |
| otal. | Different Pupils. | Enrolled | Attend. | One Term. |
| 9 | 67.6 | 315 | <u> </u> | 348 |
| 56 | 688.8 | 2,408 | 1,383 | 2,417 |
| 17 | 5.039 | 1,699 | 1,134 | 1,776 |
| 71 | 1,261 | 1.078 | 613 | 1,255 |
| 7 | 1,226 | 1,001 | 651 | 1.186 |
| 15 | 505 | 394 | 655 | 439 |
| Z | 805 | 673 | X 0 T | 180 |
| 11: | 1,629 | 1,450 | 795 | 1,610 |
| 9+ | 5,096 | 1,955 | 1,130 | 2,025 |
| 34 | 1,260 | 1,096 | 688 | 1,156 |
| | 15 | 1.5 | 113 | 133 |
| 81 | 266 | x1x | 987 | F86 |
| 16 | 777 | 909 | 385 | 605 |
| ÷1 | 1,401 | 1,165 | 100 | 1,254 |
| ÷÷ | 1,917 | 1,626 | 1,076 | 1,751 |
| 11 | 2,174 | 1,382 | 1.015 | 1,782 |
| 81 | 1,166 | 813 | 190 | 1,039 |
| 27 25 26 | 1,517 | | 989 | 1.471 |
| 17 | | ri T | 1,028 | 1.784 |
| 52 | 1,441 | 926 | 401 | 1.291 |
| 1:3 | ### ### ############################## | 333 | 536 | 379 |
| 97 | 1,438 | 1,197 | F18 | 1,380 |
| ## ## | 1,615 | 1,406 | 101 SC | 1,486 |
| 629 | 31,001 | £9£'07 | 15,774 | 28,300 |
| 176 | 12,774 | 8,848 | 7,495 | 00+'6 |
| 804 | 574.44 | 34,312 | 23,199 | 37,700 |

ERRATA

In Table G. Baltimore County, Average Enrollment should read 15,681, Percentage of Attendance 71.1, and Per Capita Cost 16.36.

| Number of Schools. | c: | 9: | | 20 G | 0 01 1 11 | 15 | 31 | GF CF | 30 | - | 18 | 7.1 | हा | / 3:1 | 15 | | - 22 | 18 | 10 | 17 | 70 | 516 | 15 |
|--------------------|----------|--------------|-----------|----------|--------------|-------|---------|------------|-----------|--------------|---------|--------|------|-------|----------------|------------|----------|--------|------------|----------|-----------|--------|----------------|
| Counties. | Allegany | Anne Arundel | Baltimore | Calvert | Carroll | Cecil | Charles | Dorchester | Frederick | Garrett | Harford | Howard | Kent | Ä | Queen Anne's | St. Mary's | Somerset | Talbot | Washington | Wicomico | Woreester | Totals | Baltimore City |

TABLE 1 - COLLEGES AND SPECIAL SCHOOLS RECEIVING STATE DONATIONS

| 1 | ligigogido9 2-astino) | ::5:5:5:1:::::::::::::::::::::::::::::: | 9. |
|---------------------------------------|-----------------------------|--|-----------|
| | эшмээд | = 23 | 12 2 |
| - Sta | Civies, Economies, | 52452 1435 1838 2 | 1 1 |
| Vario | History | ~===================================== | 1313 |
| ursning study. | Science | ###################################### | 250 |
| | Science. | <u> </u> | 202 |
| f Students I Branches of | Anthematics, | - 827235725542554257272 9 , | 1991 |
| rof St | .orminotid τ | 35 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 553 |
| umbe | English Language. | 55252 : 24455x1578 % | 2026 |
| × | Модети Гапguage. | 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1951 |
| | Ancient Language. | 26 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 129 |
| | Total, | 12444444444444444444444444444444444444 | 5406 |
| Number of Students. | Female. | 88818888 6 | ž |
| N N N N N N N N N N N N N N N N N N N | Male, | 21222222222222222222222222222222222222 | 1538 |
| = <u>z</u> | Total. | Research Strien was an established of | 555 |
| Number of Instructors | Гепиде, | | 22 |
| Nu. Just | Male. | ###################################### | 5(5 |
| | Number of Cast ast | 25 25 25 25 25 25 25 25 25 25 25 25 25 2 | 040 |
| 1 | Length of Sc Year in Mor | xaaaaaxxxaa=========================== | 9.1 |
| | Zumber of F | ###################################### | 01:8 |
| ,snoi | Amount of State Donat | 8.25, 600 15, 800 15, 800 11, 200 11, 200 11, 200 10, 600 10, | \$181,375 |
| | NAME OF INSTITUTION. | Johns Hopkins University, Baltimore Western Md. College, Westminster Marshington College, Chesterfown Maryland Agricul, Colege, Clesterfown St. John's College, Annapolis Fulversity of Maryland, Baltimore. Fully of Maryland Particle Haltimore. Agriculture Hall Academy, Charlotte Hall Frederick College, Prederick Maryland Indioc School, Arbutus St. John's Laiterry Prelitie Frederick Md. School for Deaf & Dump, Frederick Md. School for Deaf & Dump, Frederick St. Mary's Frante School, Arbutus St. Peter Chaver's Halla, School, Balto Colored Normal School, Woodlawn Frantes Xavier's School for the Peaf, Paltimore | TOTALS |

* Of this number 26 include board and Inition, 85 tuition only.

* Of this number 20 are Maryland Scholarships; \$3 often scholarships and fellowships.

1 of this number 54 include board and tuition; \$5 tuition only.

1 of this number 27 include board and tuition; \$6 tuition only.

TABLE J. SCLOOLS AND ACADEMIES RECEIVING STATE DOMATIONS.

| | | | | | - | | | | | | | | | | | | | | | | 1 |
|--|---------------------------|-----------------|----------------|----------------------|-----------------|------------|-----------------|------------|-----------|------------|------------|------------|---|-----------------|---------------|--------------|--------------------|-------------|------------|-------------|--------------------------|
| Study. | Drawing. | | | : | | 2 2 | 178 | | | 71 | | | | ତା | : | 09 | 157 | 110 | | 565 | |
| o sou | Civies. | | : | : | : 5 : | 10 | 1 | 200 | ÷ či | 16 | 7 | Ξ | | | × | 12 | 04 | 3.0 30 | 20 | 202 | ies only |
| 18 Bran | History. | 15 | 11 | ? ? * | 15 | 125 | 52 | :: | 120 | +- | 1- | S: | 28 | 1:0 | =1 | 94 | 157 | 110 | 41 | 911 | *Primary studies only. |
| g Vario | Science. | 51 | - | . * | : :: | . (- | œ | 7 | 50 | 9 | 77 | 11 | 1: | 7 | 7 | Z. | G. | 97 | 41 | 344 | *Prima |
| Number of Students Pursuing Various Branches of Study. | Mathe- maties. | 17 | 200 | * | 21 | 100 | 92 | 17 | 5.0 | 139 | - 69 | 17 | 50 | 38 | <u>;</u> | 10.7 | 157 | 96 | 41 | 1,169 | upils. |
| students | English Language. | 13 | 9 | * | : :: | 125 | 56 | 17.1 | 50 | 139 | - 69 | 1:1 | 07 | 36 | 21 | 105 | 157 | 110 | 41 | 1,172 | 7 Prec to county pupils. |
| nber of a | Модетп Сапепавев | 15 | 1.1 | * | 11: | 17 | :: | : | 7 | :0 | : | : | : | G. | 12 | : | 14 | 97 | 10 | 180 | dree to |
| Num | Ancient Senguages | 91- | 15 | * | : #8 | 1257 | 97 | ÷ | <u>x</u> | 2 | 22 | : | 9 | 9 | : | : | 50 | 56 | +1 | 524 | |
| | Students. | 143 | 77 | 3 | 11: | 125 | 57 | 151 | 3330 | 1:39 | 9 | 108 | - - - - - - - - - - - - - - - - - - - | | <u></u> | 10.5 | 1.5.1 | 110 | 7 | 1,598 | e. 6 AII. |
| *8 | Number of | 1- | := | - | 60 | 13 | -i | - | x | ee | :: | e: | 21 | -: | 11 | ·: | ı- | 7 | 21 | 64 | 5 Princess Anne. |
| spoot | Length of So | G. | c | 6 | 9 1/2 | 10 | 10 | :0 % | 0 | 10 | 10 | 10 | 10 | a ; | 2 | ~ % G | - 5/1 G | c. | so · | 9.5 | 5 Prine |
| 915 ps. | I to redmuN idstalodes | 21 | 21 | ¢ι | 1- | 6 | 6 | 9 | ıa | 12 | | 21 | 9 ; | - I |] (| : : : : : | 1 | : | 41 | 307 | Alr. |
| 911115 | Amount of S | \$800,00 | 3,000.00 | 150.00 | 500,00 | 871.43 | 10.80 | 300,00 | 400,00 | 400.00 | 100.00 | 00.002 | 00.000 | 00,008 | 800.00 | 200.00 | 00°00 * | 100.00 | 00.000 | \$10,750.00 | ora. + Bel Alr. |
| | Counties. | Allegany 1 | Anne Arundel 2 | Cecil | Cecils | Dorchester | Dorchester | Dorchester | Harford 4 | Hariord | Negat | Neur | Montgomery | Duffing Comment | timee Georges | Queen Anne S | Queen Anne s | Somerset | Somerset a | | Millersville, 3 Colora. |
| | АСАВЕМИЯ. | Allegany County | Anne Arundel | North East Classical | West Nottingham | Cambridge | East New Market | Vienna | Harlord | Darhington | Milliamton | Decoloring | Blockville | Toron Monthers | Church Hill | Controville | Followers # | Woodshorton | washington | | 1 Cumberland, 2.) |

TABLE K-Showing Condition of Manual Training and Free Book Punds of the Several Counties as Reported by the Treasurers OF THE RESPECTIVE BOARDS.

| 1 | 1 | - , | 1 | | | | | | | , | | | | | | | | | | | | | | | | | - | Ī |
|----------------------|---|------------|--------------|-----------|----------|-----------|----------|----------|----------|--|-----------|----------|-----------|----------|----------------------|------------|-----------------|--------------|------------|----------|----------|------------|-----------|-----------|--------------|----------------|--------------|---------------------|
| Fund. | Balance July 31, 1907. | | \$667.07 | | | 13,00 | 273.27 | | | 662.18 | 271.94 | 2.700.01 | 1.059.18 | 1,706.97 | 0000 | 558 G1 | 1,321.24 | 1,340,35 | | 119.76 | | 621.91 | 95.86 | 559,30 | 812,404,93 | | \$12,191.93 | |
| | Cost of Tools, Materials, Etc. | 82.240.20 | 1,684.05 | 2,355.53 | | 1,177.88 | 600.85 | 709.35 | | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 1-00 | 356,86 | 561.51 | 1,442,82 | 231.21 | 480.02 | 550.29 | 609,31 | | 311.64 | 1,957,86 | 1,001.69 | 1,096,63 | 350.46 | 818,966,25 | 3,7337.1± | 822,501.39 | |
| Manual Training Fund | Salary of Instruct- ors. | *81,550.00 | *1,616.00 | †2,819.06 | | 12,235,50 | 900.00 | 2.301.38 | | 850.00 | 840.00 | 843,50 | 801.27 | 700.00 | *1,084.60 | 876.20 | 928,304 | 900.00 | | 791.92 | 1.042.14 | †1,376,40 | *1,957,75 | 1,000,00 | 825,414,02 | 1000000 | \$32,639,99 | |
| Мапч | State Appropriation and Other Receipts. | \$3,790,20 | 3,000.00 | 5,171.29 | | 3.265.00 | 1,500.00 | 3.010.93 | | 1,500.00 | 1,500.00 | 1,500.00 | 1,500,000 | 1,500,00 | 1,500.00 | 1,500.00 | 1,548,00 | 1,500,00 | | 1,509,85 | 3,000,00 | 3,000,00 | 3,000,00 | 1,500,00 | 72,002,01% | | 845,295,27 | 1 |
| | Balance July 31, 1906. | | \$967.12 | | | 161.38 | 274.15 | | | 789.60 | 34.68 | 2,400.87 | 924.96 | 2,349,08 | 21 21 21 21 | 93,89 | 1,257.73 | 1,349,66 | | 343.57 | | | 152.64 | 448,76 | 811,579,82 | | \$11,579,85 | |
| | Balance July 31, 1907. | \$795.81 | 10.79 | 374.75 | 296.38 | 4.60 | | 186.59 | 1-44.72 | 4,093.70 | 11.71 | 1,964,76 | 1.687.42 | 2,613,00 | 15,11 | 111.30 | 2,145,84 | 4,316,30 | 10.101 | 2,776,75 | 250,93 | 473.84 | 59.89 | | \$23,122,06 | 613.84 | \$23,765,90 | |
| d. | Cost of Han- dling, Freight, Etc. | \$83.48 | 369.90 | : | 150.93 | 71.08 | 139.18 | 88.56 | 161.23 | 458.26 | 937.43 | : | -: | 54.89 | 60.17 | 963.34 | 211.18 | | 52,65 | 527.18 | 56,32 | . 300,69 | 202, 10 | 326.85 | \$5,215.72 | | \$5,215,72 | |
| Free Book Fund | Cost of Books, | \$7,121.65 | 4,514.34 | 11,443.54 | 1,458.49 | 3,125.76 | 5,881.52 | 3,295.44 | 3,016.49 | 3,979.80 | 7.124.05 | 2,985.24 | 5,237.11 | 1,944.67 | 2,553.84 | 4,222.46 | 3,740.55 | 1,866.88 | 2,410.21 | 4,662.11 | 3,233,66 | 5,813.27 | 3,477.34 | 3,415,85 | \$96,054.27 | 55,828,68 | \$151,382.95 | |
| Fre | State Appropriation and Other Receipts. | \$7,621.15 | 4,608.24 | 11,364,18 | 1,662.46 | 2,960.64 | 5,520.70 | 3,570,59 | 2,348.78 | 4,508.53 | 7,771.33 | 3,648.03 | 4,442.05 | 2,037.02 | 2,597.46 | 4,513.92 | 4,381.27 | 2,797.56 | 2,502.63 | 3,985,02 | 3,540.91 | 6,213,81 | 3,709,22 | 3,752.70 | \$100,058,20 | 53,605,36 | \$153,663.56 | †Three instructors. |
| | Balance July 31, 1906. | \$379.79 | 286.79 | 454,11 | 243.34 | 240.80 | : | : | 973.66 | 4,023.23 | 301.86 | 1,301.97 | 2,482.48 | 2,575,54 | 61.96 | 783.18 | 1,716.30 | 3,367.73 | 717.80 | 3,981.02 | : | 373.99 | 30.41 | : | \$24,293,96 | 2,367,16 | \$26,661.12 | 1 |
| | Countres. | Allegany | Anne Arundel | Baltimore | Calvert | Caroline | Carroll | Cecil | Charles | Dorehester | Frederick | Garrett | Harford | Howard | Kent | Montgomery | Prince George's | Queen Anne's | St. Mary's | Somerset | Talbot | Washington | Wicomico | Woreester | Totals | Baltlmore City | Totals | *Two instructors. |

TABLE L-Showing Salaries Paid to Teachers in the Several Counties.

| | | | | tants. | | ce. | | ŗ, | | | | | ce. | | | | | | | | | | | | endance. | 2000 |
|--|---------------------------|---------------------------|---------------|---|----------------------|---|-------------------------------------|---|---|---|---------------------------------|---------------------|---|--------------------------------------|--|--|-----------------------|---------------------------------|-----------------------|--------------|--------------------------------------|---------------------|-----------------------|--------------------------------------|--|---|
| | lary is Based. | | | e. Number of assistants. | | ce, average attendan | ndance. | number of assistants | and attendance. | and attendance. | | | f assistants, experien | rience. | ssistants. | and experience. | | at a | | | rience. | | | rience. | service, average atte | 100000000000000000000000000000000000000 |
| | | Upon What Salary is Based | | Grade and class of certificate. | Attendance, | Grade of certificate, experience, average attendance. | Grade of certificate and attendance | Grade and class of certificate, number of assistants. | Grade and class of certificate, and attendance. | Grade and class of certificate, and attendance. | Grade and class of certificate. | Average attendance. | Class of certificate, number of assistants, experience. | Grade of certificate and experience. | Average attendance, except assistants. | Grade and class of certificate and experience. | Grade of certificate. | Grade and class of certificate. | Grade of certificate. | Attendance. | Grade of certificate and experience. | Average attendance. | Grade of certificate. | Grade of certificate and experience. | Grade of certificate, time of service, average attendance. | 1 |
| | s | School School Open |) N | a | 6 | 10 | 5: | G: | 6 | G. | G | - G | G. | 5 . | 10 | 10 | 10 | G | 6 | 10 | 6 | 6 | 10 | | g: | |
| | | | Min. | \$300,000 | 315.00 | 300.00 | 280,00 | 300.00 | 300.00 | 288.00 | 300.00 | 300.00 | 300.00 | 252.00 | 300.00 | 400.00 | 340.00 | 321.00 | 315.00 | 300.00 | 324.00 | 219.00 | 270.00 | 300.00 | 300.00 | - |
| | Salaries Paid Assistants. | 2nd Grade Certificate. | Max. | 8340.00 | 315.00 | 380.00 | 320.00 | 340.00 | 300.00 | 288.00 | 300.00 | 306.00 | 342.00 | 306.00 | 320.00 | 400.00 | 360.00 | 429.00 | 315.00 | 300.00 | 324.00 | 300.00 | 320.00 | 300,00 | 300.00 | |
| | | rade icate. | Min. | 8315,00.8 | 315.00 315.00 | 320.00 | 340.00 | 300.00 | 306.00 | 288.00 | 300.001 | 300,00 | 342.00 | 315.00 | 300.00 | 400.00 | 340.00 | 381.00 | 315.00 | 300.00 | 324.00 | 360.00] | 360.00 | 324.00 | 310.00 | |
| | Salari | 1st Grade Certificate. | Max. | 3360.00 | 315.00 | 480.00 | 340.00 | 500.00 | 306.00 | 300.00 | 300.00 | 306.00 | 396.00 | 315.00 | 320.00 | 100.001 | 360.00 | 468.00 | 315.00 | 300.00 | 324.00 | 360.00 | 380.00 | 360.00^{1} | 310.00 | |
| | als. | ade cate. | Min. | 300.008 | 315.00 | : | 360.00 | 300.00 | 300.00 | 225.00 | 300.00 | 210.00 | 300.00 | 205,00 | 260.00 | 400.00 | 360.00 | 300,000 | 315.00 | 300.00 | 324.00 | 300,00 | 270.00 | 300,00 | 300.00 | |
| | Salaries Paid Principals. | 2d Grade Certificate. | Max. | - 100.018 | 315.00 360.00 315.00 | | 360.00 | 340.00 | 306.00 | 468.00 | 3.40.00 | 306.00 | 342.00 | 255.00 | 320.00 | 450.00 | 440.00 | 129.00 | 315.00 | 400.00 | 337.50 | 300.00 | 100.00 | 310.00 | 300.00 | |
| | s Paid | nde ate | Min. | 815,00 | 315.00 | 320.00 | 400.00 | 300.00 | 324.00 | 252.00 | 320.00 | 300.00 | 342.00 | 262.00 | 300.00 | 440.00 | 360.00 | 300.00 | 315.00 | 300.00 | 324.00 | 360.00 | 300.00 | 450.00 | 310.00 | |
| | Salarie | 1st Grade Certificate | Max. | \$1.025.00 \$315.00 \$3140.00 \$3300.00 \$3360.00 \$3300.00 | 360.00 | 1,040.00 | 400.00 | 800.00 | \$33.00 | 630.00 | 380.00 | 306.00 | 240.00 | 637.00 | 500,00 | 480.00 | 440.00 | 00.000 | 405.00 | 600.00 | 360.00 | 200.00 | 520.00 | 756.00 | 520.00 | |
| | - | Counties. | | Allegany | : | Baltimore | Calvert | Caroline | Carroll | Cecil | Charles | Dorchester | Frederick | Garrett | Harford | Howard | Kent | Montgomery | Prince George's. | Queen Anne's | St. Mary's | Somerset | Talbot | Washington | Wicomico | |

Norm.—See list of Accredited High Schools for salaries paid High School teachers.

Number of schools in Baltimore City

SUMMARY.

A summary of school statistics for the year ending July 31, 1907, in the counties, and year ending December 31, 1906, in Baltimore City, as compared with previous year.

1015

| Number of schools in Ballimore City | |
|--|----------------|
| Number of schools in counties | 2,407 |
| | |
| Total | 2,515 |
| Being an increase in 1907 of 10, | |
| 'Number of different pupils, city | |
| Number of different pupils, countles | 145,151 |
| | |
| Total | 234,086 |
| Being an increase in 1907 of 6,472. | |
| Average number in daily attendance, city | |
| Average number in daily attendance, countles, | 79,872 |
| • | |
| Total | 134,951 |
| Being a decrease in 1907 of 8,042. | |
| Number of teachers, city | 1,742 |
| Number of teachers, counties | 3,548 |
| | |
| Total | 5,290 |
| Being an increase in 1907 of 46. | |
| Number of months schools were open, city | 10 |
| Number of months schools were open, counties (average) | |
| | |
| Average | 9.31 |
| Being a decrease in 1907 of .29. | |
| Receipts from all sources, city | 81.642.773 67 |
| Receipts from all sources, counties | |
| | |
| Total | 83 462 275 93 |
| Being an increase in 1907 of \$121,694 79. | , .,, |
| Amount paid, teachers' salaries, city | \$1,330,128,93 |
| Amount paid, teachers' salaries, counties | |
| manufaction squites, countries, c | 7,117,507 |
| Total | 89 501 166 91 |
| Being an increase in 1907 of \$107,069 31. | |
| Amount paid repairing and furnishing schoolhouses, city | 937 515 77 |
| Amount paid for building, repairing and furnishing schoolhouses, counties, | |
| Amount paid for building, repairing and furnishing schoolhouses, countres. | 100,000 -1 |
| Total | 2001 622 01 |
| Being an increase in 1907 of \$1,373 62. | \$=01,000 04 |
| Amount paid for rent, fuel and other incidentals, city | 2100 117 07 |
| Amount paid for rent, fuel and other incidentals, counties | |
| Amount paid for rent, fuer and other incidentals, countres | 111.022 20 |
| Wata1 | 20112 (70 1)11 |
| Total | 8220,412, 22 |
| Being a decrease in 1907 of \$254 09. | 01 "" 110 10 |
| Total expenses for public school purposes, city | |
| Total expenses for public school purposes, counties | 1,824,556 47 |
| Tetal | 22 (00 (00) 1 |
| Total | 85,402,669 89 |
| Being an increase in 1907 of \$167,382-83. | |

| Amount received from State school tax, free school fund, academic donations, free book fund and manual training fund | \$1,485,122 | |
|--|-------------|-----|
| Total | \$3,424,410 | 00 |
| Being an increase in 1907 of \$363,532 22. Amount paid for miscellaneous expenses | | |
| Total number of pupils enrolled | 234, | 086 |
| Being an increase in 1907 of 6,472. | | |
| Highest number enrolled in one term | 211, | 742 |
| Being an increase in 1907 of 14,784. | 401 | 0-4 |
| Average number of daily attendance | 134, | 991 |
| Number in First Grade | 56. | 074 |
| Being a decrease in 1907 of 2,021. | | |
| Number in Second Grade | 31, | 669 |
| Being a decrease in 1907 of 3.146. | | |
| Number in Third Grade | 31, | 284 |
| Being a decrease in 1907 of 232. Number in Fourth Grade | 97 | 602 |
| Being a decrease in 1907 of 123. | -1, | 002 |
| Number in Fifth Grade | 20, | 375 |
| Being a decrease in 1907 of 1,522. | | |
| Number in Sixth Grade | 14, | 624 |
| Being an increase in 1907 of 356, Number above the Sixth Grade | | |
| Being a decrease in 1907 of 2,561. | 15, | 558 |



DIRECTORY

OF

SCHOOL OFFICIALS AND TEACHERS

SUPERINTENDENTS AND NORMAL SCHOOL PRINCIPALS. SEPTEMBER, 1907.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION.

| 512111 501 1210111 12111712 | MI OI I OIMMO IMBITECOTION, |
|-----------------------------|---|
| M. Bates Stephens | Annapolis, Md. |
| A | Annapolis, Md. |
| | |
| | |
| PRINCIPAL MARVLAN | ND STATE NORMAL SCHOOL, |
| | · · · · · · · · · · · · · · · · · · · |
| GEORGE W. WARD | Baltimore, Md. |
| *** | |
| | |
| PRINCIPAL STATE | NORMAL SCHOOL No. 2, |
| E D MURDAUGH | Frostburg, Md. |
| | |
| | |
| PRINCIPAL WASHINGTON (| COLLEGE NORMAL DEPARTMENT. |
| | |
| JAMES W. CAIN | |
| | 1 * |
| . GOLLYMY GOLLOG | AL GUDEDINMENDENEG |
| COUNTY SCHOOL | DL SUPERINTENDENTS. |
| A. C. WILLISON | Cumberland, Allegany County. |
| HARRY R. WALLIS | Annapolis, Anne Arundel County. |
| ALBERT S. COOK | |
| JOHN T. HERSHNER, Assistant | Towson, Baltimore County. |
| S. SIMPSON | Westminster, Carroll County |
| E. M. NOBLE | Denton, Caroline County. |
| GEORGE RIDDLE | Elkton, Cecil County, |
| J BRISCOE BUNTING | Prince Frederick, Calvert County. |
| MICHAEL R STONE | La Plata, Charles County. |
| WILLIAM P. BĘCKWITH | Cambridge, Dorchester County. |
| OSCAR R CORLENTZ | Frederick, Frederick County. |
| S. N. YOUNG, Assistant | Frederick, Frederick County. |
| EDWARD A. BROWNING | Oakland, Garrett County. |
| WOODLAND C. PHILLIPS | Ellicott City, Howard County. |
| CHARLES T. WRIGHT | Belair, Harford County. |
| MILTON MELVIN | Chestertown, Kent County. |
| EARLE B. WOOD | Rockville, Montgomery County. |
| FREDERICK SASSCER | Upper Marlboro, Prince George's County. |
| | |

BALTIMORE CITY.

JOHN P. FOCKLER. Hagerstown, Washington County.
H. CRAWFORD BOUNDS Salisbury, Wicomico County.
EDGAR W. McMASTER. Pocomoke City, Worcester County.

OFFICE COR. MADISON AND LAFAYETTE AVENUES.

| JAMES H. VAN SICKLE | |
|---------------------|-----------------|
| HENRY A. WISE | Superintendent. |
| JOHN E. McCahan | Superintendent. |
| | Superintendent. |

STATE BOARD OF EDUCATION.

OFFICE, ANNAPOLIS, MD.

| OFFICE, ANNALOLIS, MP. | |
|--|---|
| GOVERNOR EDWIN WARFIELD President ROBERT C. COLE Baltimore .1912 ZADOK P. WHARTON .Stockton .1908 CLAYTON PURNELL Frostburg .1908 GLENN H. WORTHINGTON Frederick .1910 RUFUS K. WOOD Sparrows, Point .1910 M. BATES STEPHENS Secretary, Annapolis WILLIAM S. POWELL Ellicott City .1912 | |
| And the second s | |
| COUNTY SCHOOL BOARDS. | |
| ALLEGANY COUNTY. | |
| JAMES W. THOMAS, President.Cumberland1908DR. J. MARSHALL PRICE.Frostburg1912ALEXANDER ADAMS.Cumberland1910A. C. WILLISON, Secretary.Cumberland | |
| ANNE ARUNDEL COUNTY. | |
| WILLIAM S. CRISP, President. Brooklyn 1912 GEORGE T, MELVIN Annapolis 1908 ROBERT MURRAY. Cumberstone 1910 HARRY R. WALLIS, Secretary Annapolis | |
| BALTIMORE COUNTY. | |
| THOMAS B. TODD, President North Point 1912 G. HERBERT RICE Catonsville 1912 SAMUEL SHOEMAKER Stevenson 1908 JOHN ARTHUR Fork 1908 REISTER RUSSELL Reisterstown 1910 FRANK G. SCOTT Cockeysville 1910 ALBERT S. COOK, Secretary Towson | |
| CALVERT COUNTY. | ٠ |
| WILLIAM F. ROBINSON, President. Barstow 1912 JOHN W. PETERSON Wallville 1908 CHARLES G. SPICKNALL Lower Marlboro' 1910 J. BRISCOE BUNTING, Secretary Prince Frederick | |
| CAROLINE COUNTY. | |
| | |

 ALBERT W. S18K, President
 Preston
 1908

 JOHN E. WILSON
 Denton
 1912

 HARRY A. ROE
 Denton
 1910

| JACOB H. BLOCHER, President | Alesia |
|-----------------------------|--------------|
| PETER BUCHMAN | Hampstead |
| JOHN O. DEVRIES | Eldersburg |
| FREDERICK P. MILLER | Westminster |
| THEODORE F. ENGLAR | Westminster |
| | Union Bridge |
| | Westminster |

CECIL COUNTY.

| CDOID COUNTY. |
|---|
| GEORGE A. BLAKE, President. Elkton 1949 GEORGE O. GAREY. North East 1912 DR. JOHN H. JENNESS. RIsing Sun. 1908 GEORGE BIDDLE, Secretary. Elkton |
| CHARLES COUNTY. |
| P. PRESTON WILLIAMS, President. Doncaster 1912 JOSEPH P. GARDNER. Bryantown 1908 BRUCE WILMER. Faulkner 1910 MICHAEL R. STONE, Secretary. Faulkner |
| DORCHESTER COUNTY. |
| JOHN G. MILLS, President Cambridge 1908 B. F. JOHNSON Hurlock 1912 JAMES N. SHERMAN Bucktown 1912 D. B. PRETTYMAN Taylor's Island 1908 GEORGE C. INSLEY Lakesville 1910 FRANK H. WEBB Vienna 1910 W. P. BECKWITH, Secretary Cambridge |
| FREDERICK COUNTY. |
| ISAAC M. MOTTER, President. Frederick 1908 DR. H. BOTELER GROSS. Jefferson 1912 J. HENRY STOKES. Emmittsburg 1912 COL. L. TIERNAN BRIEN. Araby 1908 CHARLES W. WRIGHT Point of Rocks 1910 WILLIAM R. YOUNG Myersville 1910 OSCAR B. COBLENTZ, Secretary Frederick |
| GARRETT COUNTY. |
| CHAS. A. DEFFINBAUGH, President Oak'and 1912 C. E. ELLITHORP Bittinger 1908 GEORGE E. BISHOP Hoyes 1910 E. A. BROWNING, Secretary Oak:and |
| HARFORD COUNTY. |
| JOHN D. WORTHINGTON, President Bel Air. 1908 DR. MARTIN L. JARRETT Jarrettsville 1912 C. W. BAKER Aberdeen 1910 CHARLES T. WRIGHT, Secretary Bel Air |
| HOWARD COUNTY. |
| THOMAS M. JOHNSON, President. Ellicott City. 1912 JOSHUA N. WARFIELD. Florence 1908 JOHN W. SELBY Ivory 1910 WOODLAND C. PHILLIPS, Secretary Savage |
| KENT COUNTY. |
| W. B. COPPER, President. Chestertown' 1912 DR. W. F. HINES. Chestertown 1908 PURNELL JUMP. Galena 1910 MILTON MELVIN, Secretary Chestertown |

MONTGOMERY COUNTY.

| MONTGOMERY COUNTY. |
|--|
| GEORGE H. LAMAR, President Rockville 1912 GEORGE R. RICE Travilah 1908 ROGER B. FARQUHAR Rockville 1910 DR. J. H. STONESTREET Barnesville 1908 HAZELL W. CASHELL Lay Hill 1912 ZADOC M. COOKE Gaithersburg 1910 EARLE B. WOOD, Secretary Rockville |
| PRINCE GEORGE'S COUNTY. |
| CHARLES II. STANLEY, President Laurel 1912 W. B. H. BLANDFORD Clinton 1908 FRANCIS W. HILL Upper Marlboro 1910 FREDERICK SASSCER, Secretary Upper Marlboro |
| QUEEN ANNE'S COUNTY. |
| DR. A. E. SUDLER, President. Sudlersville 1908 DR. JOHN R. BENTON. Kent Island. 1912 DR. J. M. COCKRAN. Centreville 1910 BYRON J. GRIMES, Secretary. Centreville |
| SOMERSET COUNTY. |
| THOMAS II. BOCK, President. Princess Anne. 1910 JOHN S. SUDLER. Manokin 1912 A. E. GOODRICH. Crisfield 1908 WILLIAM H. DASHIELL, Secretary. Princess Anne. |
| ST. MARY'S COUNTY. |
| JOHN F. DUKE, PresidentLeonardtown1908ALEXANDER KENNEDYSt. Mary's City1912DR. ZACH. R. MORGANMechanicsville1910GEORGE W. JOY, SecretaryLeonardtown |
| TALBOT COUNTY. |
| M. B. NICHOLS, President. Easton 1912 H. SPENCER MATTHEWS Oxford 1908 DR. ROBERT A. DODSON St. Michaels 1910 NICHOLAS OREM, Secretary Easton |
| WASHINGTON COUNTY. |
| F. W. MISH, President Hagerstown 1912 EDMUND COHILL Hancock 1912 W. H. HOFFMAN Hagerstown 1908 GEORGE M. BUSHEY Cavetown 1908 WILLIAM B. KING Hagerstown 1910 DAVID L. LESHER Clear Spring 1910 JOHN P. FOCKLER, Sceretary Hagerstown |
| WICOMICO COUNTY. |
| CHARLES E. WILLIAMS. President Salisbury 1912 HARRY L. BREWINGTON Salisbury 1908 L. T. COOPER Sharpfown 1910 H. CRAWFORD BOUNDS, Secretary Salisbury |

WORCESTER COUNTY.

| ZADOK POWE | ELL, President | Snow 1111 | |
|-------------|-------------------|---------------|--|
| LEMUEL W. C | NLEY | Giraletree | |
| JAMES H. VI | NCENT | Pocomoke City | |
| EDGAR W. Mc | MASTER, Secretary | Pocomoke City | |

DIRECTORY OF PUBLIC SCHOOL TEACHERS OF THE COUNTIES.

CORRECT TO SEPTEMBER, 1907.

ALLEGANY COUNTY. .

| DIST. | SCHOOL | ŠAME AND ADDRESS | DIST. | вспоог | NAME AND ADDRESS |
|--------|--------|--|-------|--------|--|
| 1 | 1 | Maggie M. Twigg Little Orleans. | G | 1 | Rose SchmutzCumberland. |
| 1 | 4 | M. Florence Skelley. Piney Groye. | 6. | 2 | Bessie Gehauf, Cumberland, R. F. |
| 1 | 6 | | | | D. No. 1. |
| 1 | 10 | Isabella Ritchie,Artemas, Pa. | 6 | 3 | Howard C. HillCumberland. |
| 1 | 11 | | 6 | 3 | Nancy C. NultonCumberland. |
| 1 | 12 | | 6 | 3 | Cornelia LansdaleCumberland. |
| 2 | 1 | Bettie StotlemyerOldtown. | 6 | *3 | Margaret S. MillerCumberland. |
| 2 | 2 | | 6 | 3 | Alice McMichaelCumberland. |
| 2 | 3 | | 6 | 3 | Mary F. CarscadenCumberland. |
| 2 | 4 | M. L. Deffinbaugh, Okonoko, W. Va. | 6 | 3 | Nyna DellavenCumberland. |
| 2 | 6 | M. Demindagh, Okonoko, W. Va. | 7 | 1 | Katie ReillyCresaptown. |
| 2 | 7 | Louisa J. BallOldtown. | 7 | 2 | Charity L. Hartley Rawlings. |
| | - | | 7 | 3 | |
| 3 | 1 | The state of the s | | | Ida FurlowRawlings. |
| 3 | 3 | Pluma RobinetteRush. | 7 | 4 | Mary V. CloseDawson. |
| 3 | 4 | | 7 | 5 | ************************************** |
| 3 | 5 | Grace L. Robosson, Cumberland, | 7 | 6 | Lucinda HavilandPinto. |
| | | R. F. D. No. 2. | 8 | 1 | O. H. BruceWesternport. |
| 3 | 6 | Thomas T. Johnson, Twiggtown. | 8 | 1 | Carrie V. HepburnWesternport. |
| 3 | 7 | | 8 | 1 | Isabelle ScreenWesternport. |
| 3 | 8 | | 8 | 1 | Anna WagnerWesternport. |
| 3 | . 9 | Minnie HartsockFlintstone. | 8 | 1 | Estelle McCaughanWesternport. |
| 3 | 10 | Cora M. WilsonFlintstone. | 8 | 1 | Belle McLuckieWesternport. |
| 3 | 11 | Grace H. Smith, Flintstone, R. F. | 8 | 1 | Daisy HannaWesternport. |
| | | D. No. 2. | 8 | 1 | Maude PolandWesternport. |
| 3 | 12 | Teresa J. ByrneFlintstone. | 8 | 2 | Sarah A. CurranBarton. |
| 4 | 1 | J. J. TiptonCumberland. | 8 | 3 | Laura HeallyLuke. |
| 4 | 1 | Molly BopstCumberland. | 8 | 3 | Mary HannaLuke. |
| -4 | 1 | Emma GerdemanCumberland. | 8 | 4 | Agnes CarrollMeCoole. |
| 4 | 1 | Minnle H. LinnCumberland. | 9 | 1 | George W. CraigBarton. |
| 4 | 1 | Mollie Copeland Cumberland. | 9 | 1 | Martha ThomasBarton. |
| 4 | 1 | Lillie Compton Cumberland. | 9 | 1 | Christine McAlpineBarton. |
| 4 | . 1 | Mary FlynnCumberland. | 9 | 1 | Lillie M. InskeepBarton. |
| 4 | 1 | Adeline TwiggCumberland. | 9 | 1 | B. F. Birmingham Barton. |
| 4 | 1 | Lucy HendricksonCumberland. | 9 | 1 | Mary MajorBarton. |
| 4 | 1 | May ElosserCumberland. | 9 | 1 | Nannie MacDonaldBarton. |
| 4 | 1 | Laura HowserCumberland. | 9 | 1 | Mary DonaheyBarton. |
| 4 | 2 | Sue McKnightCumberland. | 9 | 2 | Mary M. Stakem Midland. |
| 4 | 2 | Irene StautonCumberland. | 9 | 3 | Jennie PenmanBarton. |
| 4 | 2 | Ora M. MurrieCumberland. | 9 | 4 | Aura CatheartMoscow. |
| 5 | | George M. PerdewCumberland. | | 4 | Mae RussellMoscow. |
| 5 5 | 1 | | 10 | 1 | |
| | 1 | B. A. NooneCumberland. | | | Artnur F. SmithLonaconing. |
| 5 | 1 | Blanche SnyderCumberland. | 10 | 1 | Alice G. MallalieuLonaconing. |
| 5 | 1 | Emma EverstineCumberland. | 10 | 1 | Bessie B. Sloan Lonaconing. |
| 5 | 1 | Maggie RoweCumberland. | 10 | 1 | Marion RichmondLonaconing. |
| 5 | 1 | Lydia II. DeneenCumberland. | | 1 | Bettie L. AndersonLonaconing. |
| 5 | 1 | Ethel TaylorCumberland. | | 1 | Emma G. BradleyI.onaconing. |
| 5 | 1 | Anna WebsterCumberland. | | 1 | Margaret HepburnLonaconing. |
| 5 | 2 | A. Catherine BeckCumberland. | 1 3 | 1 | Mary Walsh Lonaconing. |

| ty ordered to | | | | | |
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| | , | | 1 | . 1 | |
| | C1100L | A | | 0 | NAME AND ADDRESS |
| T. | 100 | NAME AND ADDRESS | H | Ξ | NAME AND ADDRESS |
| DIST. | ũ | | DIST. | scnoor | |
| 10- | - ₁ - | Evo k Crump Longovalug | 119 | 2 | Mary E. Dougherty Carlos. |
| | | Eva E. CrumpLonaconlug. | | | |
| 10 | 1 | Lizzie MeyersLonaconing. | 19 | 3 | John W. HuntMldlothlan. |
| 10 | 1 | Nora R. GearyLonaconing. | 19 | -4 | Bessle McKennaMldland. |
| 10 | 2 | Louise W. BellLonaconing. | 19 | 4 | Margaret Thomas Midland. |
| 10 | 2 | Mollie PeelLonaconing. | 20 | 1 | Katle LlppoldEllersile. |
| 10 | 3 | Loretto MartinLonaconing. | 20 | 1 | Allce WardEllersile. |
| 10 | 4 | | 20 | í | Myrtle WenrickEllersile. |
| | | | | | |
| 11 | 1 | John A. SmlthFrostburg. | 20 | 2 | Matlida C. WildCumberland. |
| 11 | - 1 | Margaret ParkFrostburg. | 20 | 3 | Ellzabeth B. Roberts., Cumberland. |
| 11 | 2 | Katie ShriverAllegany Mines. | 20 | 33 | Gertrude MorganCumberland. |
| 11 | 2 | Nellie Hohing Allegany Mines. | 21 | 1 | Bessle R. Baird, Cumberland R. F. |
| 12 | 1 | James . E. Winter Frostburg. | | | D. No. 2. |
| 12 | 1 | Grace II. Dando Frostburg. | 21 | 2 | Dalsy HendricksonDleken. |
| 12 | 1 | Lula SeifarthFrostburg. | 21 | 3 | |
| | | | | | |
| 12 | 1 | Lillie WasmuthFrostburg. | 21 | 4 | Katle GoldsboroughCumberland. |
| 12 | 1 | Margaret Williams Frostburg. | 22 | 1 | H. G. WelmerCumberland. |
| 12 | 1 | Catherine McCaughan. Frostburg. | 22 | 1 | Laura M. YoungCumberland. |
| 12 | 1 | Stella HoskenFrostburg. | 22 | 1 | Elizabeth SchillerCumberland. |
| 12 | 2 | O. B. BoughtonFrostburg. | 22 | 1 | L. Helen KingCumberland. |
| 12 | 2 | Mary J. RankFrostburg. | 22 | 1 | Williet M. Houck Cumberland. |
| 12 | 2 | Katherine Thomas Frostburg. | 22 | 1 | Estella MacbethCumberland. |
| 13 | 1 | Anne M. Luman Mt. Savage. | 22 | 1 | Jessie F. WhiteCumberland. |
| 13 | 1 | Mary V. ByrneMt. Savage. | 22 | 1 | Mary I. MurphyCumberland. |
| | | | | | |
| ,13 | 1 | Sarah CampbellMt. Savage. | 22 | 1 | Cora AlbrightCumberland. |
| 13 | 1 | Nan JeffriesMt. Savage. | 22 | 1 | Mary McMichaelCumberland. |
| 13 | 2 | Loretto Hannon, Frostburg. | 22 | 2 | J. J. Stapleton Cumberland. |
| 13 | 3 | Agnes HannonFrostburg. | 22 | 2 | Katherine McNamara, Cumberland. |
| 13 | 4 | Katie JackMt. Savage. | 22 | 2 | Nellie V. BowardCumberland. |
| 15 | 1 | William GunningLonaconing. | 22 | 2 | Margaret HudsonCumberland. |
| 15 | 1 | Agnes McGinnLonaconing. | 22 | 3 | |
| 15 | 1 | Jessie OrrLonaconing. | 29 | 4 | |
| 15 | 1 | Mary McAlpine Lonaconing. | 22 | 5 | Belle L. WilsonCumberland. |
| 15 | 1 | Christine RickerLonaconing. | 22 | 5 | Mary J. MunnCumberlaud. |
| 15 | 1 | Jennie DixonLonaconing. | 23 | 1 | Teresa LehmanCumberland. |
| 15 | 2 | | | | |
| | | Belle IrelandLonaconing. | 24 | 1 | D. A. BoyleEckhart. |
| 15 | 2 | Julia QuinnLonaconing. | 24 | 1 | Mattie Stapleton Eckhart. |
| 15 | 3 | ••••• | 24 | 1 | May Simons Eekhart. |
| 15 | 4 | | 24 | 1 | Katie M. Bannatyne Eckhart. |
| 15 | 5 | Sarah E. HigginsLonaconing. | 24 | 1 | Rena Weston Eckhart. |
| 15 | 5 | Ella JonesLonaconing. | 24 | 1 | Alpha GarrettEckhart. |
| 16 | 1 | Florence ZimmerlySiebert. | 24 | 2 | May Hannon Frostburg. |
| 16 | 2 | Margaret Dorsey Spring Gap. | 25 | 1 | R. F. Chaney Frostburg. |
| 16 | 5 | Margaret F. SmithCumberland. | 25 | 1 | Ella C. MartinPekin. |
| 17 | 1 | Ira CulpVale Summit. | 27 | 1 | Bee V. ReillyMidland. |
| 17 | 1 | Tena BarberVale Summit. | 28 | 1 | O. R. RiceFrostburg. |
| | | | | | |
| 17 | 2 | Bernadette Stapleton, Vale Summit, | 28 | 1 | Kate A. PorterFrostburg. |
| 17 | 3 | Loretto SeifarthFrostburg. | 28 | 1 | Meta E. SchutzFrostburg. |
| 17 | 3 | Mary CronlyFrostburg. | 28 | 1 | Christina ParkFrostburg. |
| 18 | 1 | John T. WalshMidland. | 28 | 1 | Aggie T. DavisFrostburg. |
| 18 | 1 | Julia CavanaughMidland. | 28 | 1 | Annie E. McAllisterFrostburg. |
| 18 | 1 | Mary A. ManleyMidland. | 28 | 1 | Rosa HaberleinFrostburg. |
| 18 | 1 | Lillie AspinallMidland. | 28 | 1 | C. T. PendletonFrostburg. |
| 18 | 2 | Margaret RichmondLonaconing. | 28 | 1 | Nellie T. Raley Frostburg. |
| 18 | 2 | Annie NolandLonaconing. | 28 | 1 | Anna HansonFrostburg. |
| 18 | 2 | Estella GeorgeLonaconing. | 28 | 1 | Nellie PowellFrostburg. |
| | 3 | | 1 | | |
| .18 | | Lillie NeffFrostburg. | 28 | 1 | Nannie McCulloh Frostburg. |
| 19 | 1 | Carrie V. HaberleinFrostburg. | 28 | 1 | M. Louise PurnellFrostburg. |
| 19 | 1 | Margaret Cronly Frostburg. | 28 | 1 | Nellie StewartFrostburg. |
| 19 | 2 | Mabel HitchinsCarlos. | 28 | 1 | Inez JohnsonFrostburg. |
| | | | | | |

ANNE ARUNDEL COUNTY.

| DIST. | SCHOOL | NAME AND ADDRESS | JIST. | CHOOL | NAME AND ADDRESS |
|-------|--------------|--|-------|-------------------|--|
| 1 | — <u>"</u> — | Carrie R. Weedon, Prin., Galloways. | 4 | - ₁₁ - | Anna BarberConaways. |
| 1 | 1 | Emma Lerch, AsstGalloways. | 4 | 12 | |
| 1 | 2 | Eleanor ChestonWest River. | 4 | 13 | M. E. B. StephensSevern. |
| 1 | 3 | Lilla BrownBayards. | 4 | 14 | Marie JacobsLaurel. |
| 1 | 4 | Emily HopkinsDavidsonville. | 5 | 1 | • |
| 1 | 4 | Agnes IglehartDavidsonville. | 5 | 2 | Elizabeth HopkinsHarmans. |
| 1 | 5 | Katherine DuckettBirdsville. | 5 | 3 | Edna Warfield |
| 1 | 6 | Jennie CollisonSouth River. | 5 | 4 | Agnes CrawfordBrooklyn. |
| 1 | 7 | Sidonia Collison, PrinMayo | 5 | 5 | Norman Eckard, PrinBrooklyn. |
| 1 | 7 | Lillian Carr, AsstMayo. | 5 | 5 | Naomi HawkinsBrooklyn. |
| î | 8 | Lula HuntEdgewater. | 5 | 5 | Jane SummersBrooklyn. |
| î | 9 | Lula WhiteRiverview. | 5 | 5 | Olive SappingtonBrooklyn. |
| 1 | 10 | Mary LeeDavidsonville. | 5 | 5 | Margaret ShipleyBrooklyn. |
| 1 | 13 | Emily DruryBayards. | 5 | 5 | Mima SolleyBrooklyn. |
| 2 | 1 | Elizabeth Dorsey. Annapolis Neck. | 5 | 5 | Clara McPhersonBrooklyn. |
| 2 | 2 | Pauline BarberParole. | 5 | 5 | Mazie SmithBrooklyn. |
| 2 | 3 | Annie DodsonParole. | 5 | 6 | Marie HodgesGlen Burnie. |
| 2 | 4 | Amy HopkinsRutland. | 5 | 7 | Miriam Smith |
| 2 | 5 | Nannie LinthicumRutland. | 5 | 8 | Howard Beard, Prin. South Balto. |
| 2 | 7 | Elsie WilliamsCrownsville. | 5 | 8 | Sue BaldwinSouth Balto. |
| 2 | 8 | Rebecca ParsonsMillersville. | 5 | 8 | Elizabeth LehrSouth Balto. |
| 2 | 9 | Lillian Baker, PrinEastport. | 5 | 8 | Mary E. Bannon South Balto. |
| 2 | 9 | Ethel Vansant, AsstEastport. | 5 | 8 | Lilla PumphreySouth Balto. |
| 2 | 9 | Marguerite Linthicum, Asst., East- | 5 | 8 | Lavinia LinthicumSouth Balto. |
| | | port. | 5 | 8 | Rida RevellSouth Balto. |
| 2 | 9 | Glendora Stinchcomb, Asst., East- | 5 | 9 | Hermie Hall, PrinMasonville. |
| | | port. | 5 | 9 | Ethel Cole, AsstMasonville. |
| 2 | 10 | Lillian WorthIngton Igleharts. | 5 | 10 | Blanche Joyce, PrinFairfield. |
| 2 | 11 | Maud Watts, Prin. W. Annapolis. | 5 | 10 | Effie Murray, AsstFairfield. |
| 2 | 11 | Margt. Proutt, Asst., W. Annapolis. | 5 | 12 | Maud ManchaGlen Burnie. |
| 3 | 1 | Adele JoyceGlen Burnie. | -6 | | Prof. A. J. English, Prin., Annapolis. |
| 3 | 2 | Marian ThomasElvaton. | 6 | | Louise LinthicumAnnapolis. |
| 3 | . 3 | Jennie HodgesMarley. | 6 | | Rosa BaldwinAnnapolis. |
| 3 | 4 | M. A. E. PhillipsArmigers. | 6 | • • | Alma BourkeAnnapolis. |
| 3 | 5 | Elna YatesMaynards. | 6 | | Lucy RedmondAnnapolis. |
| 3 | 6 | Maria WelchArmigers. | 6 | | Esther WhiteAnnapolis. |
| 3 | 7 | Marie DickeyRobinsons. | 6 | | Harriett LuhnAnnapolis. |
| 3 | 8 | Ethel McCartyArnolds. | 6 | ٠. | Katherine RockholdAnnapolis. |
| 3 | 9 | Lilian AmossRobinsons. | 6 | • • | Josephine Riordan Annapolis. |
| 3 | 10 | Clara KentSt. Margarets. | 6 | | Fannie DuvallAnnapolis. |
| 3 | 11 | Ella HeymondFort Madison. | 6 | | Lida BrennanAunapolis. |
| 3 | 12 | Carrie MorganBenfield. | 6 | • • | Helen HunterAnnapolis. |
| 3 | 13 14 | Ivy YeakelSouth Baltimore | 6 | • • | Agnes HimmelheberAnnapolis. |
| 4 | 14 | Estelle TydingsRobinsons. | 6 | • • | Beatrice WellsAnnapolis. |
| 4 | 1 | Annie Colien, PrinJessups. | 6 | • • | Lottie BakerAnnapolis. |
| 4 | 2 | Eva Watts, AsstJessups. Kate LaynorAnnapolis Junction. | 6 | • • | Annabel GrimesAnnapolis. Lillian ChildsAnnapolis. |
| 4 | 4 | Naomi WattsOdenton. | 6 | , | Camsie ArnoldAnnapolis. |
| 4 | 5 | Ethel MeadeOdenton. | 6 | | Ethel JohnsonAnnapolis. |
| 4 | 6 | Mabel MoqueGambrills. | 6 | | Margaret HallAnnapolis. |
| 4 | 7 | Clyde Joyce | 6 | | Hedwig Schaefer, Sec. Annapolis. |
| 4 | 8 | E. V. WilliamsWoodwardsville. | 6 | | Garey Lambert, Manual Training |
| 4 | 9 | Stella Clark, PrinSevern. | | | Teacher, Annapolis. |
| 4 | 9 | Pearl Donaldson, AsstSevern. | 8 | 1 | |
| 4 | 10 | Nannie Lowman, PrinOdenton. | 8 | 1 | Minnie Hartge, Asst. |
| 4 | 10 | Dallas Higgins, AsstOdenton. | 8 | 1 | Annie Glover, Asst. |
| | | | , | | |

| DIST. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOLL | NAME AND ADDRESS |
|---------|--------|-------------------------|-------|--------|-----------------------|
| $^{-8}$ | 1.7 | L. A. R. Talmage, Prin. | 8 | 7 | Temperance Higgins. |
| - 8 | 6.3 | Fanule Bennett, Asst. | S | - 8 | Sadle Humphreys. |
| S | 3 | Dorothy Kolb. | 8 | 0 | Daisy Nutwell. |
| 8 | -} | Nellie Chaney. | S | 10 | Genevieve Bohland. |
| S | .5 | Mary Rockhold, Prln. | 8 | 11 | Maggle Glover, Prin. |
| S | 5 | Sophla Kolb, Asst. | 8 | 11 | Willa Rockhold, Asst. |
| 8 | -6 | Kafe Owens, Prln. | 4 | 12 | Lina Proutt. |
| S | 6 | Eleanor Wilson, Asst. | | | |

| BALTIMORE COUNTY. | | | | | | |
|-------------------|--------|---|---|---|---|--|
| 1 | СП | E. G. ComegysCatonsville. | • | 10 | Nannie L. Oursier, Loudon Park, | |
| | | Alice Deal2110 N. Calvert St. | _ | 3 17 | Station D. | |
| | | Ruth Haship 2309 N. Calvert St. | 1) | 10 | Vilmina WellerLoudon Park. | |
| | | Mary K. ToddCatonsville. | ~ | 1.07 | Station D. | |
| | | Minnie P. Gerwig Catonsville. | 2 | 11 | Etha M. Frantz Gwynnbrook. | |
| | | Grace Deal2110 N. Calyert St. | :3 | 1 | Margaret A. Harney, 339 E. Twen- | |
| | | Annie E. SchottaCatonsville. | •, | T. | ty-second Street. | |
| | | Maggie R. Molesworth, Catonsville. | :3 | 1 | Sallie I. Price | |
| | | Maud Sherwood2502 St. Paul St. | 3 | • | Ella L. SmithPikesyllle. | |
| 1 | 3 | Georgia A. ScottEllicott City. | 3 | | Florence R. HallArlington. | |
| 1 | 3 | Louise BallCatonsville. | 3 | 2 | Lottie S, ChurchReisterstown. | |
| 1 | 4 | William H. Upman Catonsville. | 3 | 9 | Mary R. Arnold Govans. | |
| 1 | 5 | Samuel R. FoxPowhatan. | 3 | 2 | A. Madorah Donahue 1617 Druid | |
| 1 | 6 | Clinton H. Spurrier Dickeyville. | | | Hill Avenue. | |
| 1 | 6 | Ada M. Andrew, 2100 Druid Hill Av. | :3 | :3 | Howard E. Jackson Arlington. | |
| 1 | G | Elsie Hanna2121 Maryland Av | 3 | :; | Alice V. Browne, 2209 N. Charles st | |
| 1 | 6 | Emma C. Myers, 402 E. Lafayette av | 3 | * | Rosa R. Wooters, 807 N. Fremont | |
| 1 | 8 | Clarissa Berry | | | Avenue, | |
| 1 | 9 | Mary V. Kavanaugh, Ellicott City. | 3 | 3 | Margaret M. Coale Arlington. | |
| 1 | 9 | Lillian M. Kavanaugh, Ellicott City. | - 3 | :; | George Allen Hutton. Kingsville. | |
| 1 | 9 | Leila CairnesCatonsville. | 3 | :: | F. Viola GettyArlington. | |
| 1 | 11 | Margaret A. Pfeiffer, 1014 W. Lan- | 3 | 3 | O. Oram OsborneArlington | |
| | | vale Street. | 3 | 6 | Clarence W. Price Cronhardt. | |
| 1 | 11 | S. Leonore Haile. 1721 Harlem Av | 3 | G | Madge Dull, BowenTowson. | |
| 1 | 12 | Julia W. Jones Catonsville. | - 3 | 7 | Jennie A. Ruhl 306 E. Lanvale st | |
| 2 | 1 | James B. Heisse Woodlawn. | 3 | 7 | E. Florence MalloneeStevenson. | |
| 2 | 1 | Helen M. Thomas Woodlawn. | 3 | 8 | Clarence G. CooperGovans. | |
| 2 | 1 | Sophia B. FrockStevenson. | 3 | 8 | Eleanor II, Thorpe 200 E. Lafay- | |
| 2 | 2 | Margaret E. Oursler, Loudon Park, | | | ette Avenue. | |
| | | Station D. | 3 | S | May G. Fallon1230 Mosher St | |
| 2 | 2 | R. Estelle MartinLoudon Park, | 3 | 8 | Tillie L. SeligGrange. | |
| | | Station D. | 4 | 1 | F. Dorsey EnsorFowblesburg. | |
| 2 | 3 | Stella E. BrownGranite. | 4 | 1 | Mary L. CoffellUpperco. | |
| 2 | 3 | Lillian M. Herrera. : Granite. | 4 | * 3 | Cora C. BeltWoodenburg. | |
| 2 | 3 | Mary KimoleReisterstown. | 4 | 4 | William S. Weller. Owings' Mills. | |
| 2 | 4 | Nannie BensonHernwood | | | H. H. MurphyReisterstown. | |
| 2 | 5 | Isaac PriceRoslyn. | | | E. Georgien EwingDickeyville. | |
| 2 2 | 5 | Kitty G. FiteRoslyn. Florence CarrRoslyn. | | | M. Jane Alford. Sparrow's Point. Jessie M. Ebaugh. Reisterstown. | |
| 2 | 5 6 | Nellie B. GoreReisterstown. | | | Lena M. Stansfield. Reisterstown. | |
| 2 | 7 | Myrtella llavilandWoodlawn. | | | Gertrude M. Michael. Reisterstown | |
| 2 | 7 | Agnes Jackson. 2846 Huntingdon | | | Ella F. KaneTexas. | |
| _ | | Avenue. | | | Lucynda M. Bankard. Mt. Carmel. | |
| 2 | 8 | Ethel ZimmermanWoodlawn. | | | Agnes G. KaneTexas. | |
| 2 | 9 | S. Olivia WareHarrisonville. | 4 | 7 | Chas. T. Wineholt. Owings' Mills. | |
| | | R. F. D. No. 2. | 4 | 7 | Grace C. Lisle | |
| 2 | 9 | Annie Lue OdellOwings' Mills, | 4 | 8 | Elizabeth A. ShroyerGlyndon. | |
| | | R. F. D. No. 2. | 4 | 9 | Edith MercierGlyndon. | |
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| DIST. | TOO L | NAME AND ADDRESS | DIST: | SCHOOL | NAME AND ADDRESS |
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| Ξ | 50 | | | | |
| 4 | 9 | Nellie GorsuchOwings' Mills. | 8 | 3 | P. Blanche HaleCockeysville. |
| 5 | 1 | Preston II. ShaverUpperco. | | | R. F. D. |
| 5 | 3 | Edna ElaughUpperco. | 8 | 4 | Wm. HarrisGlyndon, R. F. D. |
| 5 | 3 | N. Frank CofiellUpperco. | 8 | 5 | Emma L. WillsonLutherville. |
| 5 | 3 | John H. HaleForeston. | 8 | 5 | J. Grace ShambergerParkton, |
| .5 | 3 | Rachel EnsorButler. | | | R. F. D. |
| 5 | 4 | Cora E. Royston Glencoe, R. F. D. | 8 | 6 | John .d. QuinnTexas. |
| 5 | 6 | Esther J. ShambergerBoring. | 8 | 6 | Katherine T. MooreCockeysville. |
| 5 | 7 | Robt. I. Davidson Upperco. | 8 | 6 | Ella C. LindsayTexas. |
| 5 | 7 | Edith E. EnsorButler. | 8 | 7 | S. Cora IlaileAshland. |
| 5 | 8 | Grace I. Ingham Beckleysville. | 8 | 4 | Ella T. ConnorTexas. |
| ŏ | - 9 | Levin MitchellGrave Run. | . 8 | 8 | Maud I. Wimsett Cockeysville. |
| 5 | 9 | Grace Merryman Grave Run. | 8 | 9 | Carroll H. GorsuchPhilopolis. |
| 5 | 10 | Elizabeth M. BarrettYeoho. | 8 | 10 | Clay Joyce |
| 5 | 11 | M. Emma. MooreParkton, | 8 | 10 | Anna D. MacNicholasWarren. |
| | | R. F. D. No. 3. | -8 | 11 | Theo. H. Crommer Cockeysville. |
| 6 | 1 | Minnie C. Bakerlloffmanville. | 8 | 11 | Ella E. Connolly Cockeysville. |
| 6 | 2 | Helen R. HaywardShamburg. | 8 | 11 | Sarah B. EnsorPhilopolis. |
| 6 | 3 | Jacob C. Shamberger Freeland, | 8 | 11 | Mary O'ConnorCockeysville. |
| | | R. F. D. No. 2. | 8 | 13 | J. Walter TurnbaughButler. |
| 6 | 4 | Isaac ShaverFreeland, | 8 | 13 | E. Erlieu EnglandButler. |
| | | R. F. D. No. 2. | 8 | 14 | Cora E. WilhelmVerona. |
| 6 | 4 | Bessie M. KesslerFreeland, | 8 | 1.5 | Anna ColePhoenix. |
| | | R. F. D. No. 2. | 8 | 15 | Lillie E. RobinsonLutherville. |
| 6 | 5 | M. Elizabeth Wilhelm. Freeland. | 8 | 16 | Katherine V. LoganCockeysville. |
| | | R. F. D. No. 2. | 8 | 16 | Mary EvansPhœnix. |
| 6 | 6 | H. C. HendricksFreeland, | 9 | 1 | Clara S. Dobbin Govans. |
| | | R. F. D. No. 2. | 9 | 1 | Sarah P. ButlerTowson. |
| 6 | 7 | Ellen C. WilhelmeFreeland, | 9 | 1 | Edith CrossTowson. |
| | | R. F. D. No. 2. | 9 | 1 | Grace BallsGovans. |
| 6 | 8 | Cynetria Yost New Freedom, | 9 | 1 | Mildred CarneyGarney. |
| | | R. F. D. No. 2, Pa. | 9 | 2 | Marion H. Knight 732 Third Av. |
| 6 | 9 | C. Maud BahnFreeland. | 9 | 2 | Anna M. A. Padian Towson. |
| | | R. F. D. No. 1. | 9 | 2 | Katherine M. Tunney, Roland Park |
| 7 | 1 | Wm. H. Hendricks, Maryland Line | 9 | 3 | Harry C. HarleGovans. |
| 7 | 1 | Martha Wineholt Maryland Line. | 9 | 3 | Nannie FeastTowson. |
| 7 | 2 | Mary B. Dougherty, Gorsuch Mills | 9 | 3 | Olivia G. Harrison 525 E. Twen- |
| 7 | 2 | Sue E. WareGorsuch Mills. | | | ty-second Street. |
| 7 | 3 | E. C. Chenoweth White Hall. | 9 | 3 | Emma K. Dunphy Towson. |
| 7 | 3 | Velma L. NelsonGlencoe. | 9 | 3 | Louise R. CrossLutherville. |
| 7 | 4 | Rose Gilbert, Parkton, R.F.D. No. 2 | 9 | 4 | Laura P. ToddRoland Park. |
| 7 | 5 | Mollie E. BrownParkton, | 9 | 4 | Blanche M. Johnson 1842 W. Sar- |
| 7 | 6 | Grace CarrParkton. | | | atoga Street. |
| 7 | 7 | Jessie G. DilworthMonkton: | 9 | 4 | Laura A. Gorsuch. 1306 Myrtle av. |
| 7 | 7 | Mary E. HollandKingsville. | 9 | 4 | Camille Chenoweth714 N. Cal- |
| 7 | 8 | Grace E. HendrixWhite Hall, | | | houn Street. |
| | | R. F. D. No. 3. | 9 | 4 | Frances EvansPhœnix. |
| 7 | 9 | Sophia M. ButlerFreeland. | 9 | 5 | J. Elmer McCoyHamilton. |
| 7 | 10 | Viola Foster, Parkton, R.F.D. No. 3 | 9 | 5 | Ella M. Emory342 E. Twenty- |
| 7 | 11 | Lela M. BeattyGorsuch Mills. | | | second Street. |
| 7 | 12 | J. Hiram ShambergerParkton. | 9 | 5 | Margaret L. CrossTowson. |
| 7 | 12 | Harriet B. PricePhœnix. | 9 | 5 | E. Susie Darlingllamilton. |
| 7 | 13 | E. Katherine McMaster. White Hall | 9 | 5 | Florence PhippsTowson. |
| 7 | 13 | Nellie KiddBayville. | 9 | 5 | M. Theresa Wiedefeld, Lauraville. |
| 8 | 1 | Blanche P. BaldwinGlencoe, | 9 | 5 | Gertrude L. GorsuehFork. |
| | | R. F. D. | 9 | 5 | Ida FoxGreenwood. |
| 8 | 2 | Clara B. FishpawCockeysville, | | 6 | Thos. F. Mallonee Parkville. |
| | | R. F. D. | 9 | 6 | Sabina Fleming Parkville. |
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| ı. | C1100I | NAME AND ADDRESS | l ii | SC11001 | NAME AND ADDRESS |
| DIST. | Ē | | DIST. | 5 | |
| | S | | | | |
| 9 | 6 | Marion NumbersKingsville. | 12 | 1 | Harriett Kerchoff 28 First St., |
| 9 | Т.П. | Arthur C. CrommerTowson. | | | Canton. |
| 9 | Т.П. | E. Anna Harrison, 525 E. Twenty- | 12 | 1 | Frances A. Lewis Highlandtown. |
| | | second Street. | 12 | I | Margaret F. Schane Highland- |
| 9 | T.H. | R. Louise BallsGovans. | | | town, |
| | | Ernestine Chenoweth, .714 N. Cal- | 12 |) | Mand Forrest Gardenville. |
| | | houn Street. | 12 | 1 | Georgia McDonnal, 1725Harlem Av. |
| 9 | TH | Anna PfisonTowson, | 12 | 2 | Mary L. Molloy Highlandtown. |
| | | Lilla ConreyTowson. | 12 | 2 | Annie E. Illiberg, 1531 W. Fay- |
| 9 | | Cassle Ady Towson. | l and | - | ette Street. |
| 9 | 9 | Ellen L. Wellmore, Mt. Washington | 12 | 2 | |
| | | | | | Jacob Welss2007 Gough Street. |
| 9 | 9 | Kate M. NowellPhænix. | 12 | 2 | M. Florence Richardson, Govans. |
| 9 | 10 | Lizzle W. CollingsTowson. | 12 | 2 | Mary E. O'Nell., 201 Harford Av. |
| 9 | 10 | Susan Wyman Brooklondville. | 12 | 2 | Grace S. Bacon122 Milton Av. |
| 9 | 11 | Kate C. RudiglerTowson. | 12 | 2 | Annie J. Godfrey, 1219 Madison Av. |
| 9 | 11 | L. Augusta GermanTowson. | 12 | 2 | Mary G. Logue, 1618 N. Calvert St. |
| 10 | 1 | A. Virgle PearceWhitehall. | 12 | 2 | Ida Muir1219 Madison Av. |
| 10 | $\frac{2}{2}$ | Fannle Cole | 12 | 2 | Nannie Corrigan 1618 N. Calvert |
| 10 | 3 | Daisy E. FosterGlencoe. | | | Street. |
| 10 | 4 | M. Blanche Chipman, Sunnybrook. | 12 | 2 | Elizabeth C. Curran 1417 Argyle |
| 10 | 4 | Mabel F. Owens Sunnybrook. | | | Avenue. |
| 10 | 5 | H. Silver Wilson Sweet Air | 13 | 2 | Elizabeth Schofied, 2023 W. North |
| 10 | 5 | Elizabeth Noppenberger Cockeys- | [| _ | Avenue. |
| | | ville. | 12 | 2 | Susie C. McClure, 2651 York Road |
| 10 | 7 | Louise RobinsonPhænix. | 12 | 2 | Mary F. Coster, 823 N. Gilmor St. |
| 10 | | R. F. D. No. 1. | 12 | 2 | Erla I. Read, 3417 E. Balto, St. |
| 10 | 9 | | | | |
| 10 | ., | Bettie C. BryanMonkton, | 12 | 2 | Cecelia M. Schane. 1001 Arlington |
| 4.0 | 10 | R. F. D. No. 3. | | | Avenue. |
| 10 | 10 | Olive L. Smith Monkton. | 12 | 2 | Ida R. Magers1710 Barclay St. |
| 10 | 10 | Julia M. MooreMonkton. | 12 | 2 | Carrie V. Sudler504 Dillon St. |
| 11 | 1 | Margaret SmithTowson. | 12 | 2 | M. Ella Logan, 2706 W. North St. |
| 11 | 2 | R. Brent CraneUpper Falls. | 12 | 2 | II. Ethel Charles, Park Heights Av. |
| 11 | 2 | Emily V. Quinlin Upper Falls. | 12 | 2 | Mary B. Moore Cockeysville. |
| 11 | 3 | Stephen MullerFork. | 12 | 2 | Nannie P. GanttHighlandtown. |
| 11 | 3 | Eleanor WrightFork. | 12 | 2 | Roxana SteeleHighlandtown. |
| 11 | อั | C. Dernice GorsuchLong Green. | 12 | 2 | Eleanor Wright, 1043 Myrtle Av. |
| 11 | 5 | Dora E. ColeLong Green. | 12 | 2 | Essie C. RocheTowson. |
| 11 | 6 | Grace FieldsGreenwood | 12 | 2 | Elizabeth K. Norris, Highlandtown |
| 11 | 7 | Mary J. WatsonTowson. | 12 | 2 | Etta D. Brown, 1211 Madison Av. |
| 11 | 7 | Ella V. BowenTowson. | 12 | 2 | Mary H. Taylor 1503 Pennsyl- |
| 11 | 8 | George FoxPerry Hall. | | | vania Avenue. |
| 11 | 8 | Henrietta FoxPerry Hall. | 12 | 2 | Elizabeth Rice |
| 11 | 8 | Kate NumbersKingsville. | 12 | 2 | Loretta Harrigan |
| 11 | 10 | Bertha F. HaileGlen-Arm. | 12 | 2 | Alice A. Parsons |
| 11 | 11 | Fannie M. LocharyHyde's | 12 | 2 | Emma E. Peters |
| 11 | 12 | | 12 | 3 | J. Clarence FrancisGrange. |
| | | Mary E. Wilson Baldwin. | | | |
| 11 | 13 | Philena M. HuttonKingsville. | 12 | 3 | Salle L. MaguireTexas. |
| 11 | 14 | Mary V. Phelps, 2515 Madison Av. | 12 | 3 | Gertrude II. StrodthoffGrange. |
| 12 | 1 | Robert AndrewsCanton. | 12 | 4 | Katherine FisherGrange. |
| 12 | 1 | Florence R. Martin, 2125 E. Lom- | 12 | 5 | Townley R. Wolfe, 318 Bank St., |
| | | bard Street. | | | High.andtown. |
| 12 | 1 | Margaret L. Shaughnessy, 131 Mc- | 12 | 5 | Carrie G. RichardsonGovans. |
| | | Mechen Street. | 12 | 5 | Emma C. Monroe, 1104 East Av. |
| 12 | 1 | Cecelia R. Reilly, 421 N. Fulton av | | | Canton. |
| 12 | 1 | Catherine Leahy 3118 O'Donnell | 12 | 5 | Carrie L. Stahl1309 First St. |
| | | Street. | 1 | | Highlandtown. |
| 12 | 1 | Elizabeth G. Murray306 Bank | 12 | 5 | Katherine T. Valentine 216 Myr- |
| | | Street extended. | | | tle Avenue. |
| | | The state of the s | | | |

| DIST. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOOL | NAME AND ADDRESS |
|-------------------|---------------|---|-------|---------------|------------------------------------|
| 12 | 5 | Margaret M. Everist 1016 N. Gil- | 14 | 7 | Hedwig C. Heinzelman |
| | _ | mor Street. | 15 | 1 | Joseph Blair Sparrows Point. |
| 12 | 5 | Anna E. PurvisCanton. | 15 | 1 | Mary K. RogersGrange. |
| | | | 15 | 1 | Lillian M. Emory, 342 E. 22nd St. |
| 12 | 5 | Mollie L. SeligGrange. | 15 | 1 | M. Annie GraceSt. Helena. |
| 12 | 6 | Katharine Kirwan, 1800 Park Av. | | | |
| 12 | 6 | Elsie Lewis | 15 | 1 | N. Grace ClarkStation 42. |
| 13 | 1 | Hannah ScottEllicott City | 15 | 1 | Laura S. Todd419 Mosher St. |
| 13 | 1 | Lillian M. Smith Halethorpe. | 15 | 1 | Lydia FitzellGrange. |
| 13 | 2 | Sophie OdensosHalethorpe. | 15 | 1 | Margaret E. LeeGrange. |
| 13 | 3 | Olivia V. Jones, 1126 N. Gilmor St. | 15 | 1 | M. E. Fitzhugh, 1133 N. Gilmor St. |
| 13 | 3 | Florence E. McCauley.932 N. Gil- | 15 | 1 | Belle WilliamsGranite. |
| | | mor Street. | 15 | 1 | Margaret Hirschman, Sparrows Pt. |
| 13 | 3 | Annie B. Gray | 15 | 1 | Katherine Dinsmore, Sparrows Pt. |
| 13 | 4 | Monroe MitchellSt. Denis | 15 | 1 | Margaretta Welmore, Sparrows Pt. |
| 13 | 4 | Eva R. Soper, 1141 N. Stricker St. | 15 | 1 | Alice MartinGlyndon. |
| 13 | 4 | May NeumayerGardenville. | 15 | M.T. | D. F. Shamberger, Sparrows Point. |
| 13 | 4 | Elizabeth Sakers | 15 | 2 | M. V. Hendrickson, Sparrows Pt. |
| 13 | 4 | Edna Correll, 1622 W. Franklin St. | 15 | 3 | Sadie M. BoozeNorth Point. |
| 13 | 5 | Addie B. DeeringLansdowne. | 15 | 4 | Edna L. ThomasTowson. |
| 13 | 5 | Marguerite E. Wade Halethorpe. | 15 | 4 | Addie M. Flayhart Towson. |
| 13 | 6 | A. Estelle WadeHalethorpe. | 15 | 5 | Edith N. MeekWalters. |
| 13 | 6 | | 15 | 6 | Sarah PielertBengies. |
| | | Alice L. WadeHalethorpe. | 15 | 6 | Mary E. SelingRosedale. |
| 13 13 | 7 | N. J. Welslager, 2011 Druid Hill Av. | 15 | 7 | Edith A. SmithBengies. |
| 13 | 7 | Mary A. Cullen, 405 E. Madison St. | 15 | 7 | M. Eleanor Nichols |
| 13 | $\frac{7}{8}$ | Augusta AstfalkMt. Winans. Roberta Porter, 2011 Druid Hill Av. | 15 | 8 | Branford C. GistChase. |
| | | | 15 | 8 | Lulu S. FoxPerry Hall. |
| 13 | 8 | Addie F. Spurrier, 839 Harlem Av. | 15 | 9 | Jessie M. Hood, 2458 Greenm't. Av. |
| 13 | 8 | Elizabeth CooneyIlchester. | 15 | 9 | Estelle SelingRosedale. |
| 13 | 8 | Edith A. Whitaker Westport. | 13 | J | Estelle Belling |
| 13 | - 8 | L. May Smith | | | KINDERGARTEN. |
| 13 | 9 | Gertrude Hennighausen, St. Denis. | | | KINDERGARIEM. |
| $\frac{13}{11}$. | 9 | Edna J. Tolson, 2502 St. Paul St. | 10 | 4 | Clara E. Trotten, 12 S. Broadway. |
| 14 | 1 | Georgia T. HallOrangeville. | 12 | 1 | Ella Baxley1221 Bolton St. |
| 14 | 1 | Eva M. Hunter, 1119 N. Caroline St. | 12 | $\frac{1}{2}$ | |
| 14 | 1 | Effie M. Ebaugh, 1701 Penna. Av. | 12 | 1 | Maud M. Abercrombie, 827 Ham- |
| 14 | 1 | Mary E. WellsOrangeville. | 1 | | ilton Terrace. |
| 14 | 2 | Bessie Darling | 12 | 2 | Harriet S. Kellogg, 2520 E. Balti- |
| 14 | 2 | A. Pearl Price | 1 | | more St. |
| 14 | 3 | Nicholas II. HopeGardenville. | 12 | 2 | Sarah E. NowellHighlandtown. |
| 14 | 3 | Mary E. BayneTowson. | 12 | | Mary A. Forrester, Highlandtown. |
| 14 | 3 | Ella G. GermanTowson. | 12 | 3 | Bessie Taylor1204 N. Eden St. |
| 14 | 3 | Clara E. MartellHamilton. | 12 | | Katherine B. Hines, Pen Lucy Av. |
| · 14 | 3 | Annie Gray | 12 | 3 | Margaret Brooks (sub.) Cockeys- |
| 14 | 4 | Anna M. Meehan, 3243 Chestnut Av. | | _ | -ville. |
| 14 | 4 | Grace E. Knell, 524 N. Carrollton Av. | 15 | | H. Marie Armstrong, Sparrows Pt. |
| 14 | 4 | Anna Shamberger, Parkton, R. F. D. | 15 | | Mary D. Sherwood, 1514 Linden Av. |
| 14 | 5 | E. A. Francis, 409 E. Lafayette Av. | 15 | | Emily G. Moore, 30 E. Lanvale St. |
| 14 | 5 | Caroline L. PielertBengies. | 15 | | Clara A. Baldwin, 320 E. 25th St. |
| 14 | 5 | E. S. Walters, 200 E. Lafayette Av. | 15 | | Anna Brown |
| 14 | G | Marion E. ChisholmRossville. | | D. S. | . Letitia E. Weer, 310 E. 22nd St. |
| 14 | 6 | Edith CockeySt. George's. | | | . Lula V. WalkerTowson. |
| 14 | 7 | J. Lawrence FoxRossville. | | P. S. | Mabel HoffmanArlington. |

CALVERT COUNTY,

| | 7 | | | E. | |
|------|----------------|-----------------------------------|------|--------|--|
| H | SCHO | NAME AND PROBESS | 1 | SCHOOL | NAME AND ADDRESS |
| DIST | 5 | | DIST | 5 | |
| 1 | 1 | Mary D. Tongue Frazier's P. O. | 2 | 1 | Lida E. Leitch Buena Vista. |
| i | 3 | Mary F. FinnLusby. | | .5 | M. L. Ireland Prince Frederick. |
| | nch. | Mamie L. MattingleyLusby. | - 0 | 1; | Daisy P. Turner, Prince Frederick, |
| 1 | 5 | Mary P. Brome Wallville. | ~ | 7 | Ellen B. HanceAdelina. |
| 1 | 6 | Elizabeth M. BondMutual. | 2 | s | Mattle L. Lushy Parrans. |
| | | | 2 | 9 | E. Blanch Mills Port Republic. |
| 1, | 7 | Marjorie E. ThomasMutual. | | | |
| | nch. | Etta L. GloverSt. Leonard's. | | nch. | Average Character and Characte |
| 1 | 8 | M. busic MagruderSolomon's. | 2 | 1 | Anne Carey Gourley Barstow. |
| 1 | S | Josephine ChaneySolomon's. | 3 | 1 | Effie M. HardestyHuntingtown. |
| 1 | 8 | N. May OberrySolomon's. | 3 | 3 | Virgle P. Talbott Willows. |
| 1 | 9 | Marion R. DukeBroome's Island. | | nch. | Bessie H. StevensWillows. |
| 1 | 9 | Mollie B. BondWallville. | :: | 4 | Inez Whittington, Lower Marlboro. |
| 1 | 10 | S. Archer HellenSolomon's. | :: | 5 | Annette II. Spicknall, Mt. Harmony. |
| 1 | 11 | S. Jennie Tougue Frazier's. | 3 | G | Manie E. Prout Chaneyville. |
| 1 | 12 | M. Grace DorseyOlivet. | 3 | ī | Anna A. Smith Dunkirk. |
| 2 | 1 | Frank T. Griffith Bowens. | 3 | 8 | Anna H. JonesChaney. |
| 9 | 2 | Verna D. HardestyCox. | :3 | 9 | William M. WellsMt. Harmony. |
| 2 | 3 | Lizzie F. Dorsey Mutual. | | | |
| | | · | | | |
| | | CAROLINE | C CC | DUN | TY. |
| | | | | | |
| 1 | 1 | Asa J. SmithMarydel. | 3 | 8 | Nellie M. ButlerDenton. |
| 1 | 1 | Mary Todd | :3 | 9 | Lola M. Willoughby Hobbs. |
| 1. | 2 | W. Wesley WyattHenderson. | 3 | 10 | Mary E. Towers |
| 1 | *) | Olivia Coffinllenderson. | 4 | 1 | Helen ParkerPreston. |
| 1 | 3 | Lula Clark | 4 | 2 | Helen Wheatley Preston. |
| 1 | 4 | Mary Gray | 4 | - 3 | Nellie M. HillBethlehem. |
| 1 | 4 | Annie Diefenderfer,Goldsboro. | 4 | 4 | Nellie Harris Preston. |
| 1 | 5 | Helen JumpMarydel. | 4 | 5 | F. Grant GosleePreston. |
| 1 | 6 | Atta M. SappGoldsboro. | 4 | 5 | Inez NoblePreston. |
| 2 | 1 | Minnie SylvesterGoldsboro. | 4 | 5 | Bertha ShullPreston. |
| 2 | *3 | Elizab, E. Schockley, Greensboro. | 4 | - 6 | Elvina S. FullertonChoptank. |
| 2 | 3 | H. P. PorterGreensboro. | 4 | 7 | Ella M. HarrisonPreston. |
| 2 | 3 | Emma C. Hallet Greensboro. | 4 | - 8 | Ethel LaneBethlehem. |
| 22 | :; | J. Florence BarcusGreensboro. | 4 | 9 | Grace Hubbard Bethlehem. |
| ** | 3 | Leacy RoeGreensboro. | | 1 | Harry H. Nuttle Federalsburg. |
| 2 | 3 | Mary Butterworth Greensboro. | 5 | 1 | Ada R. Fowler Federalsburg. |
| 2 | 5 | Anna A. StevensonGoldsboro. | 5 | 1 | Sallie B. Mowbray Federalsburg. |
| 2 | 6 | Mary E. ButlerGoldsboro. | 5 | 1 | Dora Noble Federalsburg. |
| 2 | 7 | Mattie M. MooreDenton. | 5 | 1 | Eva Wright Federalsburg. |
| 3 | 1 | Hester RaughleyDenton. | 5 | 12 | Mary Sparklin Federalsburg. |
| 3 | 2 | Mary RaughleyDenton. | 5 | 3 | Elizabeth ChuzumFederalsburg. |
| 3 | 3 | Mrs. Sarah M. Anderson Hobbs. | 5 | 4 | Bertie L. TaylorFederalsburg. |
| 3 | 4 | Mrs. Kate D. Morgan Denton. | 6 | 2 | Cora M. Pippinllillsboro. |
| | u. ŝ. | W. II. HakeDenton. | 6 | 2 | Mrs. Mabel KnottsHillsboro. |
| | II. S. | Mrs. E. E. Pippin Denton. | 6 | 3 | Margaret SchroeterRidgely. |
| | u. s. u. s. | Anna W. ThatcherDenton. | 6 | 4 | Marie AnthonyDenton. |
| | | | 6 | | Elizabeth S. DukesDenton. |
| | H. S. | Addie L. WilsonDenton. | | 5 | |
| | II. S. | Susan W. SaulsburyDenton. | 7 | 1 | Ethel P. CadeRidgely. |
| | H. S. | Elizabeth M. Murphy Denton. | 7 | 3 | Mabel WilsonRidgely. |
| 3 | 5 | Dora C. Gelletly Denton. | 1 | 4 | Samuel J. StayerRidgely. |
| 3 | 5 | Myrtle M. DukesDenton. | 1 | 4 | Hattie DukesRidgely. |
| 3 | 5 | Clara R. HobbsDenton. | 7 | 4 | M. Inez DeverRidgely. |
| :3 | 5 | Laura MelvinDenton. | 7 | 4 | Bertha BladesRidgely. |
| 3 | G | Mrs. Olivia P. Roe Denton. | 7 | 4 | Sallie M. PerryRidgely. |
| 3 | 7 | Mrs. Maranda HolbrookHobbs. | 7 | 5 | Grace StevensonRidgely. |
| | | | | | |

| MST. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOOL | NAME AND ADDRESS |
|------|-------------|------------------------------------|-------|--------|---|
| 8 | 1 | Mande Anthony Preston. | 8 | - 6 | Ethel B. FletcherPreston. |
| 8 | $\tilde{2}$ | Mamie StatumPreston. | 8 | 7 | Elma W. Cade |
| | | | 7 | 2 | Closed. |
| 8 | 3 | E. Dillie Merrikenllobbs. | | | |
| 8 | 3 | Rhoda Marine | -6 | 1 | Closed. |
| 8 | 4 | Elizabeth LawlessFederalsburg. | 2 | 4 | Closed. |
| 8 | 5 | Bessie H. GareyFederalsburg. | | | |
| | | 2500510 211 000100 | 1 | | |
| | | · CARROLL | 4 CO | UN' | |
| 1 | 1 | Alice ReindollarTaneytown. | 1,3 | 7 | James B. Galt, Silver Run, R. F. |
| 1 | 2 | Joseph II. HarnerTaneytown. | | | D. No. 15. |
| 1 | 3 | Harry G. EckerTaneytown. | 3. | 8 | A. J. Bemiller, Silver Run, R. F. |
| | | Harry G. Ecker I die from a. | | O | |
| 1 | 4 | Edward S. HarnerKump. | | | D. No. 1. |
| 1 | 5 | Lorena FleagleTaneytown. | 3 | 9 | H. S. Yingling, Silver Run, R. F. |
| 1 | G. | Levi D. ReidTaneytown. | i | | D. No. 1. |
| 1 | 6 | Effie E. Hess Taneytown. | 3 | 10 | Edward W. Belt, Silver Run, R. |
| | 6 | Emma L. ReaverTaneytown. | | - \ | F. D. No. 14. |
| 1 | | Emma L. Reaver Taney town. | | 4 4 | |
| 1 | 6 | G. May ForrestTaneytown. | 3 | 11 | J. W. Baumgardner, Union Mills, |
| 1 | 7 | Etta C. LewisTaneytown. | | | R. F. D. No. 14. |
| 1 | 7 | William E. Burke Taneytown. | 4 | 1 | G. Cleveland Taylor, Reese, R. F. |
| 1 | 10 | Alice M. Clousher Taneytown. | | | D. No. 5. |
| ī | 10 | Edna FeezerTaneytown. | 4 | 2 | T. W. Buchman, Hampstead, R. F. |
| | | | .4 | - | |
| 1 | 11 | Rosa E. CrabbsTaneytown. | | | D. No. 24: |
| 2 | 1 | Maud StremmelUniontown. | 4 | 3 | Bessie A. Franklin. Westminster. |
| -2 | 1 | Beryl ErbUniontown. | 4 | 4 | Ulysses H. Shipley, Sandyville, R. |
| 2 | 2 | Charles G. EckerUniontown. | | | F. D. No. 5. |
| 2 | 3 | C. M. Copenhaver, Uniontown, R. | 4 | 5 | Bessie RichardsonFinksburg. |
| ~ | o | | 4 | 5 | Alverda G. LamotteLamotte. |
| | | F. D. No. 10. | | | |
| 2 | 4 | Elda M. Byers, Frizellburg, R. F. | -1 | 6 | J. Wm. Sellers, Gamber. |
| | | D. No. 11.° | 4 | 6 | Mary E. Hall |
| 2 | 4 | John E. NullFrizellburg. | 4 | 7 | Margie E. HillEastview. |
| 2 | 5 | Wm. R. UngerPleasant Valley. | 4 | 8 | Grove J. Shipley, Westminster, R. |
| 2 | 5 | Annie E. HahnPleasant Valley. | | | F. D. No. 7. |
| 2 | 6 | M. Jane Ecker, Tyrone, R. F. D. | 4 | 10 | Grace M. Leister, Finksburg, R. F. |
| | | No. 1. | | | D. No. 1. S. Mae Koontz, Bird Hill, R. F. D. |
| 2 | 7 | T. M. Buffington, Union Bridge, R. | 4 | 11 | |
| | | F. D. No. 1. | | | No. 6. |
| 2 | 8 | Pansye V. Routzahn, Union Mills, | 4 | 12 | Marie E. RidgelyPatapsco. |
| | | R. F. D. No. 1. | 4 | 14 | Emory C. Ebaugh, Reese, R. F. D. |
| 2 | 9 | Ada B. Hahn, Mayberry, R. F. D. | | | No. 5. |
| _ | | No. 1. | 4 | 15 | Clara B. Hill, Eastview, R. F. D. |
| | 4 | | 4 | 1., | |
| 3 | 1 | Sarah Weeks, Westminster, R. F. | 1 | | No. 5. |
| | | D. No. 1. | 5 | 1 | Laretta E. Hidey, Sykesville, R. |
| 3 | 1 | Ida May Price, Westminster, R. F. | | | F. D. No. I. |
| | | D. No. 1. | 5 | 2 | Claudine Burgoon Marriottsville. |
| 3 | 2 | Sarah A. Bloom, Union Mills, R. | 5 | 3 | Marie L. Kemp, Eldersburg, R. F. |
| | _ | F. D. No. 1. | | | , D. No. 2. |
| 0 | . 0 | | 1 - | | Margaret A. CarterSykesville. |
| õ | . 5 | Laura Schaeffer, Union Mills, R. | | 4 | |
| | | F. D. No. 1. | .5 | 4 | Bessie B. BeaverSykesville. |
| 3 | 3 | Herbert C. Babylon, Union Mills, | 5 | 5 | Rachel A. Buckingham, Hood's |
| | | R. F. D. No. 17. | | | Mill. |
| 3 | 4 | Raymond Markel, Union Mills, R. | 5 | 6 | E. Pearl Mercier, Woodbine, R. F. |
| | | | | | D. No. 3. |
| _ | _ | F. D. No. 2. | 1 | | |
| 3 | 5 | O. Oscar Dell, Silver Run, R. F. | 5 | 7 | Emma M. Yingling, Gist, R. F. D. |
| | | D. No. 15. | | | No. 7. |
| 3 | 6 | Theo. F. Brown, Silver Run, R. F. | 5 | 8 | W. W. Jenkins, Sykesville, R. F. |
| | | D. No. 1. | | | D. No. 2. |
| 3 | . 6 | Lillian Zahn, Silver Run, R. F. D. | 5 | 9 | Wesley F. Barnes, Sykesville, R. |
| | | No. 1. | | • | F. D. No. 2. |
| | | | | | |

| 46 | | ANNUAL RES | OR | 1 0 | r 113E |
|---------------|--------|--------------------------------------|-------|----------|-----------------------------------|
| - | د | | | | |
| | SCHOOL | NAME AND ADDRESS | | S C11001 | NAME AND ADDRESS |
| DIST. | Ĕ | 11.1.1.1.27 11.1.27 11.27.21.2.17.17 | DIST. | Ě | Addit and applican |
| DI | S | | ā | SC | |
| 5 | 10 | M. Jane MacLeod, Woodbine, R. F. | 7 | 10 | Anna K. Newman, Mexico, R. F. |
| | | D. No. 3. | | | D. No. 4. |
| 5 | 10 | Mary V. Manning, Woodbine R. F. | 7 | 11 | Rachel A. Roop, Spring Mills, R. |
| | | D. No. 3. | | | F. D. No. 8. |
| 5 | 11 | Mary E. Kolb, Freedom, R. F. D. | - | 12 | Pansye L. McGee, Westminster, R. |
| U | 11 | | ' | 1 | F. D. No. 6. |
| ~ | 10 | No. 2. | ٤٠ | - 1 | |
| 5 | 12 | Maud E. Manahan, Flnksburg, R. | S | 1 | Carrle V. Paynter, Westminster, |
| _ | | F. D. No. 1. | | | R. F. D. No. 4. |
| 5 | 13 | Ellen H. GrayRelsterstown. | - 8 | 2 | Harvey A. Rupp Manchester |
| 5 | 13 | Mabel Pierce, Relsterstown, R. F. | 8 | 2 | John W. Yingling, Suydersburg, R. |
| | | D. No. 1. | | | F. D. No. 4. |
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| 5 | 15 | Grace R. Baseman, Relsterstown, | | | D. No. 1. |
| | | R. F. D. No. 1. | -8 | 3 | Esta M. Utz, Hampstead, R. F. D. |
| 6 | 1 | Lester Reindollar Manchester. | | | No. 24. |
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| 6 | 1 | Carrie E. LamotteManchester. | 8 | 4 | Alice Weaver |
| 6 | 1 | Edna Z. BakerManchester. | 8 | 4 | Rosa M. Coppersmith. Hampstead. |
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| O | 0 | | 0 | 11 | Preston M. Reed, Lauver, R. F. D. |
| c | 0 | Mill, No. 2. | | 4 | No. 4. |
| 6 | 9 | Charles Reed, Lauver, R. F. D. | 9 | 1 | Lewis A. Koontz, Bloom, R. F. D. |
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| | | F. D. No. 2. | 9 | 4 | Lillian H. Trayer, Cover. R. F. |
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| 7 | 1 | Charles H. Kolb Westminster. | | | F. D. No. S. |
| 7 | 1 | Ida F. LockardWestminster. | 9 | 6 | Jacob Farver, Sam's Creek, R. F. |
| 7 | 1 | Lillian II. FranklinWestminster. | - | | D. No. 8. |
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| | 1 | Jessie R. MatthewsWestminster. | | | F. D. No. 8. |
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| 7 | 2 | Nettie A. Whitmore Westminster. | 10 | 3 | Helen G. WilkinsMiddleburg. |
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| 7 | 9 | E. Cora Lambert, Westminster, R. | 11 | -7 | R. F. D. No. 3. |
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| F. D. No. 2. | | | F. D. No. 3. |
| 12 3 Anna B. Wright, Union Bridge, R. | | | |
| F. D. No. 2. | | | |
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| | $\frac{2}{2}$ | $\frac{1}{2}$ | Ethel VinyardWarwick. |
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| | Ξ | NAME AND ADDRESS | | 2 | NAME AND ALL OFF |
| Ė | - 5 | Vitta a co atmanas | N. | Ĕ | NAME AND ALORES |
| DIST | SCI:ooI | | ä | sellool | |
| | | | | | |
| - 3 | 12 | Emma Lewls | G | 7 | Pearl Gorrell Rising Sun. |
| :3 | 12 | Gertrude Smlth | - 65 | - 8 | Rachel R. Rittenhouse, Rising Sun. |
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| -1 | | Bessle M. Gallagher Elk Mills. | 65 | 11 | Mabel R. Wiley |
| • | | | | | |
| -1 | 3 | Nora Fluley | G | 12 | Annie Fryer |
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| | | D. No. 2. | 5 | 2 | Daisy V. StevensLakesville. |
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| 4 | 5 | Mamie MeredithGolden IIill. | - | | No. 3. |
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| DIST. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOOL | NAME AND ADDRESS |
| | | | | | |
| 7 | :3 | Gertrude Wheatley, Cambridge, R. | 10 | 8 | Hattle A. MillsBishop's Head |
| | | F. D. No. 51 | 11 | 1 | Lettle C. OllphantVlenns |
| 7 | -4 | T. Mildred Wilson, Cambridge, R. | 11 | 2 | Essle DeanDrawbridge |
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| 7 | 7 | Nellie Shackelford Cambridge. | 12 | I | Lottie Charles |
| 8 | 1 | Ethel G. Asplen, Cambridge, R. F. | 13 | 1 | Louisa E. MooreBucktown |
| | | D. No. 5. | 13 | 2 | Wilsle E. Brannock, Cambridge, Is |
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| 1 | 6 | Bettie SpechtDoubs. | 2 | 4 | Arthur T. KrehFrederick |
| 1 | 6 | Sallie M. Mercier Point of Rocks. | As | sst. | Margaret E. Duvall, 38 E. 3rd St. |
| 1 | 7 | Elizabeth W. Mercier, Point of | | | Frederick. |
| | | Rocks. | 1 | 64 | Sadie C. HahnFrederick |
| 1 | 7 | Edna May Schaeffer, 38 E. 4th St., Frederick. | | 41 | Mary II. Burger, 24 Telegraph St. Frederick. |
| 1 | S | Edgar II. McBrideFrederick. | | 4.6 | Bertha T TrundleFrederick |
| 1 | 8 | C. Lena Davis Hyattstown. | | | Charlotte T. DeLashmutt, Fred |
| 1 | S | Kitty L. BreadyAdamstown. | | | erick. |
| 1 | 9 | Hattye S. BellFrederick. | 2 | 5 | John T. White, 42 E. 3rd St. |
| 2 | 1 | Roy H. RamsburgFrederick. | | | Frederick. |
| 2 | 2 | Grayson II. MercerFrederick. | As | sst. | Fannie J. SkillingLonaconing |
| 2 | 3 | Amon Burgee Frederick. | | 44 | Lillie M. Wiener, 11 E. S St. |
| Α | | Harry J. Kefanyer Frederick. | | | Frederick |

2 3 Amon Burgee ... Frederick.
Asst. Harry J. Kefauver .. Frederick.
" Helen A. Mullinix .. Frederick.
" Louise C. Blum ... Frederick.
" Mary C. Ott ... Frederick.

Katie M. Bartgis. Frederick.

" Katie I. Shank, 40 E 3rd St., Frederick.

Pearl A. Eader, 231 E. Ch. St.,

Frederick.

Frederick.

| DIST. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOOL | NAME AND ADDRESS |
|------------|--------|---|-------|---------------|--|
| | Asst. | Huldah BrustFrederick. Orrie L. SchmidtFrederick. | 6 | 8 | Rae Kelbaugh, Smithburg, R. F. D. |
| | 66 | Daisy E. ThomasFrederick. | | | No. 5. |
| | " | E. Louise JamesFrederick. | 6 7 | 9 | Chas. L, Leatherman Wolfsville. |
| | ct | Grace A. ThomasFrederick. | 7 | $\frac{1}{2}$ | Emily A. GarrottKnoxville. DeWitt T. FreeCreagerstown. |
| | 6.6 | Nellie €. GarrottFrederick. | 7 | 3 | Mary R. RoderickJefferson. |
| | 4+ | Helen M. Cover, 221 E. 2nd St., | 7 | 4 | Eva R. Duvall, 12 E. South St., |
| | | Frederick. | ١. | • | Frederick. |
| | 4.6 | Harriet D. BoblitzFrederick. | 7 | 5 | Anna W. Simmons, 25 N. Market |
| | 6.6 | Nellie MatenyFrederick. | | | St., Frederick. |
| | 44 | Alice E. ShopeFrederick. | 7 | G | Nellie SigafooseDickerson. |
| | | Katharine WienerFrederick. | 7 | - 7 | Jessie A. Crandall, Ardwick, Prince |
| 2 | | Edith Willard Frederick. | | | George County. |
| 2 | | Gertrude M. Barnes. New London. | 7 | 8 | Bettie M. Grossnickle Myersville. |
| 3 | | Columbus W. HauptMyersville. Alvey L. BeachleyMiddletown, | 7 | 9 | Jessie S. FunkAdamstown. |
| 3 | _ | Reverdy E. KeenyMiddletown. | 7 | 10 | George W. Cecil Walkersville. |
| 3 | | E. Russell Stockman, 201 S. Mar- | 8 | sst. | Wallace R. BellLibertytown. |
| | | ket St., Frederick. | 8 | .ssc. 2 | Maude L. SimpsonLibertytown. Rose T. YinglingLibertytown. |
| . , | Asst. | Emma LaMarMiddletown. | 8 | 3 | Madge SappingtonLibertytown. |
| 3 | . 3 | Grace R. KefauverMiddletown. | 8 | 4 | James C. BiehlLeGore. |
| 3 | . 3 | Edna LighterMiddletown. | 9 | 1 | Clara V. JonesLibertytown. |
| 3 | 4 | Thomas G. MumfordFrederick. | 9 | 2 | Frank A. MohlarPearl. |
| 3 | | Clara I. PettingallJefferson. | 6. | 3 | C. A. McBrideNew Market. |
| 3 | - | Edna A. MockMiddletown. | A | sst. | Grace S. MartzPearl. |
| 3 | | C. M. PhleegerFrederick. | | ** | Ruth ThomasBuckeystown. |
| 3 | | Naomi A. DoubMiddletown. | 9 | 4 | Hazel KrantzAdamstown. |
| 3 | | Mary E. BeachleyMiddletown. | 9 | 5 | Ida N. ReinhartMonrovia. |
| | | Morris T. DeLauter, Braddock Heights. | 9 | 6 | Essie King, Monrovia, R. F. D. No. 2. |
| 4 | _ | Carrie M. EnglarRocky Ridge. | 9 | 7 | Jennie M. Brandenburg, 223 E. |
| 4 | | Mary J. Shuff Emmitsburg. | | | 3rd St., Frederick. |
| 4 | - | Lola I. BellCreagerstown. | 9 | 8 | Mary Evelyn Knott, Frederick, R. |
| 4 | | Haidee V. BeardLoys. Florence C. MillerRocky Ridge. | 0 | 0 | F. D. No. 2. |
| 5 | | ······································ | 9 | 9 | Edna Roderick, Frederick, R. F. D. No. 2. |
| 5 | | Madeline FraileyEmmitsburg. | 9 | 10 | Mary C. KromThurmont. |
| រា | 3 | G. Lloyd Palmer Hansonville. | 9 | 11 | Florence A. Harbaugh, Chewsville. |
| 4 | Asst. | Ruth HokeEmmitsburg. | 10 | 1 | Geo. W. ManahanSabillasville. |
| | . 6 | Sara MillerRocky Ridge. | | sst. | Mabel E. Whitmore Emmitsburg. |
| ā | | Rhoda II. GillelanEmmitsburg. | 10 | +2 | L. D. CrawfordLantz. |
| 5 | 5 | Sallie J. Fisher, Emmitsburg, R. | 10 | 3 | C. P. Pryor |
| _ | | F. D. No. 1. | 10 | -1 | Geo. O. Poffinberger, Foxville, R. |
| 5 5 | | Eva M. RoweEmmitsburg. Carrie B. RoweEmmitsburg. | | | F. D. No. 1. |
| | | Edw. F. SmithTaneytown. | 10 | 5 | Clara I. FavoriteThurmont. |
| 5 | | Mary C. WeigandEmmitsburg. | 11 | 1 | Emma C. Devilbiss Detour. |
| 5 | | Harry C. Whitmore Emmitsburg. | 11 | 2 | Littleton C. Fox, Thurmont, R. F. |
| ϵ | | Geo. R. Stottlemyer. Smithsburg. | 1 7 | | D. No. 2. |
| € | 3 2 | W. D. L. HarneSmithsburg. | 11 | 3 | Chas. E. Bostion New Midway. |
| 6 | 3 | A. E. Sensenbaugh, Smithsburg, | 11 | 4 = | B. F. Hildebrand Woodsboro. |
| | | R. F. D. No. 4. | 11 | 5 | Saddie E. Spurrier Woodsboro, |
| | Asst. | Harlan P. Stottlemyer. Myersville. | | .sst. , | |
| 6 | 4 | Emory F. Stottlemyer, Smithburg, | 11 | 6 | Geo. K. SappingtonLadiesburg. |
| 0 | | R. F. D. No. 5. | 11 | 7 8 | Fanny JohnsonWoodsboro. Katie Murphy, 130 W. 4th St., |
| 6 | | C. N. FrushourMyersville. | 11 | 0 | Frederick. |
| 6 | | Emmert C. Stottlemyer. Myersville Harvey R. Grossnickle. Myersville. | 12 | 1 | |
| () | - 1 | rantey it. Grossmekie, styersving. | 12 | 1 | Alice E. ElkinsFrederick. |

| | 1 | | | 1 | |
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| | SCHOOL | NAME AND ADDRESS | | Ξ. | NAME AND ADDRESS |
| DIST. | 11(| NAME AND ADDRESS | 7. | Ĕ | NAME AND ADDRESS |
| 10 | S | | DIST. | 5 | |
| 12 | 2 | Emma R. Garrott, Braddock | (19 | 1 | Burwell H. Linthleum Urbana. |
| | | Helghts. | 1 | sst. | J. Irene Whitehill Unionville. |
| 12 | 3 | McClure II. Haupt Middletown. | 19 | 2 | Kathryn R. Yourtee Weverton. |
| | | E. Brent KempKnoxville. | 19 | 3 | Blanche E. Cover New Windsor. |
| | sst. | | | | |
| 12 | 4 | Ada C. FavorlteThurmont. | 20 | 1 | Chas. R. HarperLewlstown. |
| 13 | 1 | Nora M. LoyLoys. | 20 | 2 | Norman Harper Hansonville. |
| As | sst. | Edna A. RelchFrederick. | 20 | 3 | Bessle M. BellCreagerstown. |
| 13 | 2 | Edlth L. Dudrow Walkersville. | 20 | 4 | Chas. II. Crawford Walkersville. |
| 13 | 3 | Elva V. E. Reddick, Walkersville, | 20 | 5 | Margaret M. Morrison Thurmont. |
| | | R. F. D. No. 2. | 21 | 1 | Charles SheelyLewistown. |
| 13 | 4 | Ruth J. Dill, 9 W. 3rd St., Fred- | 21 | 2 | Spencer E. Stup, Frederick, R. F. |
| | | erlck. | | | D. No. 7. |
| 14 | 1 | L. Erle RiceJefferson. | 21 | 3 | Chester G. Clem Charlesville. |
| 14 | 2 | Etelka M. HundleyFrederick. | | sst. | S. Price Young, Frederick, R. F. |
| | | | 21 | 13136. | D. No. 6. |
| | sst. | Mary E. HowardFrederick. | 0.4 | | |
| 14 | 3 | Lera HarshmanWalkersville. | 21 | 4 | John W. Grove, Frederick, R. F. |
| 14 | 4 | Daisy S. GladhillMyersville. | | | D. No. 25. |
| 14 | 5 | Chas. H. RemsburgJefferson. | 21 | 5 | Cyrus C. Blser Frederick. |
| 15 | 1 | Wm. O. Wertenbaker. Sabillasville. | 22 | 1 | Edw. S. RiceJefferson. |
| 15 | 2 | II. D. Beachley Thurmont. | 22 | 2 | Wm. A. HorineBurkittsville. |
| 15 | 3 | Virginia Holbruner Hagerstown. | Λ | sst. | Maidee E. Slifer Burkittsville. |
| 15 | 4 | Grayson E. PalmerThurmont. | 22 | 3 | Bertha M. WienerBurkittsville. |
| As | st. | M. Beth FirorThurmont. | 22 | 4 | Wm. E. BowlusMiddletown. |
| | 66 | M. Grace Henshaw Thurmont. | 23 | 1 | Margaret G. Rodrick Jefferson. |
| | 6.6 | Linnie McGuiganThurmont. | | sst. | Mary A. DotyJefferson. |
| 15 | 5 | Maude BeardThurmont. | 24 | 1 | John II. HendricksonFrederick. |
| | 6 | John M. SnookThurmont. | | sst. | O. Bertha RodrickJefferson. |
| 15 | 7 | Chas. C. HauverThurmont. | 24 | 2 | Clara V. Smith, Frederick, R. F. |
| 15 | | | | - | |
| 15 | 8 | 7 | 0= | 4 | D. No. 5. |
| 16 | 1 | H. E. FlookMyersville. | 25 | 1 | Oscar M. FogleWalkersville. |
| 16 | 2 | Millard J. PalmerHansonville. | A. | sst. | Josephine SolomonBrunswick. |
| 16 | 4 | B. E. FleagleMayberry. | | | Sarah J. ReichBrunswick. |
| | sst. | Alvey J. HorineMyersville. | | 6.6 | M. Chaille Waller, 305 W. Lanvale |
| | 66 | Elsie M. Wilhide Myersville. | | | St., Baltimore. |
| 16 | 5 | Robert J. Ridgely Myersville. | | 6.6 | A. Virginia ReichBrunswick. |
| As | sst. | Edith L. FinkMiddletown. | | 64 | Gertrude C. BotelerBrunswick. |
| 16 | 6 | Effie C. DeterMyersville. | | 66 | Carolyn V. Compton Brunswick. |
| 16 | 7 | Lloyd M. KoogleMyersville. | | 4.6 | Lida J. BrownBluemont. |
| 17 | 1 | Corda E. FikeDetour. | | 44 | Annie E. SowersBurkittsville. |
| 17 | 2 | Daniel O. MetzJohnsville. | | 44 | M. L. MarriotteJefferson. |
| | sst. | J. May BondLadiesburg. | | 4.6 | Louise MillerKnoxville. |
| 17 | 3 | Anna Wolfe | | 4.6 | Julia P. GarrottBrunswick. |
| 17 | 4 | John E. Dotteree Union Bridge. | 1 | 1.T. | Spencer StullBrunswick. |
| | | | | | |
| 17 | 5 | Alice LecFrederick. | 26 | 1 | Irene WachterWalkersville. |
| 17 | 6 | Adam RoserWoodsboro. | 26 | 2 | Clarence W. Reddick, Walkersville, |
| 17 | 7 | Edith L. BondLadiesburg. | | | R. F. D. No. 2. |
| 18 | 1 | Chas. A. OgleMt. Airy. | 26 | 3 | Franklin HarshmanWalkersville |
| 18 | 2 | Cora I. BellWalkersville. | A | sst. | Bertha M. GrabillWalkersville. |
| 18 | 3 | Margaret Devilbiss, Mt. Airy, R. | 26 | 3 | |
| | | F. D. No. 3. | A | sst. | Nora Nelson, Mitchelsville, Prince |
| 18 | 4 | Margaret E. Dronenburg, Ijams- | | | George County. |
| | | ville. | | 4.4 | Alice C. Hughes Frederick. |
| 18 | 5 | Elizabeth D. Hood, Mt. Airy, R. | 26 | 4 | Anna D. Sigmuud Thurmont. |
| | | F. D. No. 2. | 26 | 5 | Maude E. Grabill Walkersville. |
| | | | | | |

GARRETT COUNTY.

| DIST. | SCHOOL | 'NAME AND ADDRESS | DIST. | SCHOOL | NAME AND ADDRESS |
|---------------|--------|-------------------------------|-------|--------|-------------------------------------|
| -1- | 1 | Margaret Kerins Swanton. | | 7 | Bina RushCove. |
| 1 | 2 | Ida WilsonSwanton. | 5 | - s | Pauline GarringerAccident. |
| 1 | 3 | Mary LaffeySwanton. | 5 | 9 | Mary SausmanAccident. |
| 1 | 4 | Ida RalstonSwanton. | 5 | 10 | Arthur Schlossnagle. Engle's Mill. |
| | | | 5 | 11 | |
| 1 | 5 | Ethel KitzmillerSwanton. | | | Margaret SnyderSprings, Pa. |
| 1 | 6 | Ellen RalstonSwanton. | 6 | 1 | Alvin O. Wolfe. Cranesville, W. Va. |
| 1 | 7 | George H. RodeheaverSwanton. | 6 | 2 | S. K. WelchMcHenry. |
| 1 | 8 | Oma LohrBarnum, W. Va. | 6 | 3 | J. A. DeWitt |
| 1 | 9 | Florence Browning, Barnum, W. | 6 | 4 | Grace BrowningSang Run. |
| | | Va. | 6 | 5 | Alice WolfeCranesville, W. Va. |
| 1 | 10 | Nellie Conneway Swanton. | 6 | 6 | Bernadette MattinglyHoyes. |
| 1 | 11 | Effie M. AshbySwanton. | 6 | 7 | Lizzie OpelMcHenry. |
| $\frac{2}{2}$ | 1 | Eve Welch Elder. | 6 | 8 | Francis McGettiganMcHenry. |
| 2 | 2 | H. W. BrowningFriendsville. | 6 | 9 | Edna WelchSines. |
| 2 | 3 | J. C. Frantz Selbysport. | 6 | 10 | Vina MeyersSang Run. |
| 2 | 4 | Ada FriendMarkleysburg, Pa. | -6 | 11 | Mable ThayerThayerville. |
| 2 | 5 | B. W. FrantzFriendsville. | 7 | 1 | Geo. W. WeitzellMt. Lake Park. |
| -2 | 6 | Taylor EriendHinebaugh. | 7 | 3 | Ellen KerinsMt. Lake Park. |
| 2 | 7 | Lloyd K. FikeHinebaugh. | 7 | 4 | Cora WeimerMt. Lake Park. |
| 2. | 8 | Effie GuardFike. | 7 | 5 | Burns Lowdermilk, Mt. Lake Park. |
| 2 | 9 | | 7 | 6 | M. N. Wilson Mt. Lake Park. |
| $\frac{7}{2}$ | 10 | Letty Friend | 7 | 7 | Mrs. A. E. NineThayerville. |
| 2 | 11 | Letitia RushKendall. | 7 | s | Lilly WeimerDeer Park. |
| 2 | 12 | Jasper MeyersFriendsville. | 8 | 1 | Laura WeimerSunnyside. |
| 3 | 1 | P. E. KingGrantsville. | s | 2 | Rella Pope |
| 3 | 2 | Bessie Horchler Grantsville. | 8 | 3 | Nellie StantonWilson, W. Va. |
| 3 | 3 | Minnie HetrickKeyser. | 8 | 4 | J. S. Gnagey |
| 3 | 4 | Julia KerinsAvilton. | 8 | 5 | Dessie CallisGormania, W. Va. |
| о 3 | 5 | E. S. Brenneman. New Germany. | 8 | 6 | Stoyer. |
| 3 | | Missouri Bowman. New Germany. | 8 | 7 | Anna BellGormania, W. Va. |
| | 6 | | 8 | 8 | |
| 3 | 7 | Orpha MillerGrantsville. | 8 | 9 | Blanche Browning, Bayard, W. Va. |
| 3 | 8 | Samuel H. BowserKeyser. | | | Lucy P. AyresWilson, W. Va. |
| 3 | 9 | Mary C. Dorsey New Germany. | 8 | 10 | Minnie A. SmithOakland. |
| 3 | 10 | Francis McKenzieSutton. | 8 | 11 | Clara LittleGormania, W. Va. |
| 3 | 11 | L. F. GreenNew Germany. | 8 | 12 | Grace E. BrowningOakland. |
| 3 | 12 | | 8 | 13 | Marion LearyOakland. |
| 3 | 13 | | 8 | 14 | Oakland. |
| 3 | 14 | Lizzie OrendorfNew Germany. | 8 | 15 | Maud BrowningOakland. |
| 3 | 15 | Ross C. DurstJennings. | 8 | 16 | Anna L. TurneyOakland. |
| 3 | 16 | Branchville. | 9 | 1 | |
| 3 | 17 | Esther FazenbakerBranchville. | 9 | 2 | Cordella WilliamsFrostburg. |
| 3 | 18 | Inak SpitznosBranchville. | 9 | 3 | Alice FinzelFinzel. |
| 3 | 19 | T. C. BittingerJennings. | 9 | 4 | Samantha WarnerFinzel. |
| 4 | 1 | George SterlingBloomington. | 10 | 1 | Norris K. WelchDeer Park. |
| 4 | 2 | A. T. BarnardBloomington. | 10 | 2 | Sally BeckmanDeer Park. |
| 4 | 3 | Hazel PolandWesternport. | 10 | 3 | Katharine LaffeyAltamont. |
| 4 | 4 | Blanche Chance Westernport. | 10 | 4 | Ida HarveyAltamont. |
| 4 | 5 | | 10 | 5 | Emma HarveyDeer Park. |
| 4 | 6 | Bessie BeckmanBond. | 10 | 6 | Florence DeWittDeer Park. |
| 5 | 1 | J. C. BeahmAccident. | 10 | 7 | W. O. PaughDeer Park. |
| 5 | 2 | Charles SnyderAccident. | 10 | 8 | Vauda ThrasherDeer Park. |
| 5 | 3 | G. F. Smith | 10 | 9 | Bridget MaroneyDeer Park. |
| 5 | 4 | John GeisCove. | 10 | 10 | Lorenza CalhounDeer Park. |
| 5 | 5 | Gertrude RichterCove. | 11 | 1 | Blanche InskeepBarton. |
| 5 | 6 | Lucretia WileyCove. | | 2 | Anna MasonLonaconing. |
| | | | 1 | 4 | |

| DIST. | SCHOOL | _ NAME AND ADDRESS | DIST. | CHOOL | NAME AND ADDRESS |
|-------|--------|---|-------|-------|--|
| i i | × | Elsle CusterLonaconing. | 113 | 1 | Win, E. Bishoff Kitzmillerville. |
| 11 | ., | Jean RalstonLonaconlug. | 13 | -2 | Merle Fowler Bayard, W. Va. |
| 11 | 5 | Edith C. RussellLonaconing. | 13 | :3 | Marcellus Gannon, Kitzmillerville. |
| | | | 13 | ., | |
| 11 | 6 | Janet Ayres Lonaconing. | | | Verba WulkerDodson. |
| 11 | 4 | Mary Poland Lonaconing. | 14 | 1 | M. K. Turner Cinkland. |
| 1.1 | 8 | Myrtle CusterAvllton. | 14 | 2 | Anna Snyder Oakland. |
| 11 | 9 | Lydia Selders New Germany. | 11 | 3 | Florence Browning, Swallow Falls. |
| 12 | 1 | William L. ThomasBittinger. | 1 1 | - 1 | Anna DeberryHutton. |
| 12 | 22 | Verna SchrockBittlinger. | 11 | .5 | Sallle KildowOakland. |
| 12 | 3 | Bessie KellyBittinger. | 14 | - 6 | Merl Browning Oakland. |
| 12 | 4 | New Germany. | 14 | 7 | Gerfrude Browning, Swallow Falls. |
| 12 | 5 | Titus DelawderSwanton. | 14 | 8 | A. W. DeWlttCrellin. |
| 12 | - 6 | Agnes BittingerBittinger. | 14 | Đ | Nellle WhiteOakland. |
| 12 | 7 | lda J. BowserBittinger. | 1 I | 10 | Lillian R. Calhoun, Corinth, W. Va. |
| | | HARFORD | CC | UNT | TY. |
| 1 | 1 | Clarice Streett Abingdon. | 3 | .1 | Clara Stonebraker, Asst., Fallston. |
| 1 | - 2 | Nellle Martin Harford Furnace. | 3 | G | Laura Mason, Prin Forest Hill. |
| 1 | 3 | Etta E. ReidEmmorton. | 3 | 6 | Grace Foard, AsstForest Hill. |
| 1 | 1 | Charles A. Middendorf, Fallston, | 3 | 7 | Ogarita WebsterForest IIIII. |
| | | R. F. D. | 3 | 8 | G. Ethel McNutt Forest Hill. |
| 1 | -4 | Florence CroninAbingdon. | 3 | Ω | Anna W. Lochary Thomas Run. |
| 1 | 5 | Annie E. LinsleyEdgewood. | 3 | 10 | Cassie A. Lochary, Prin., Church- |
| 1 | Ġ | Mary A. FoardMagnolia. | | | ville. |
| 1 | 7 | Nellie McDonaldEdgewood. | 3 | 10 | Sadie Streett, Asst., Churchville. |
| 1 | 8 | Cora GarrettBeleamp. | -3 | 11 | Lula Hunter, Aberdeen, R. F. D. |
| 1 | 9 | Grace AllenSinger. | 3 | 12 | Hattie M. Bagley, Prin. Fulford. |
| 1 | 10 | Emma Jacobs, Aberdeen, R. F. D. | 3 | 12 | Edna Standiford, AsstFulford. |
| 1 | 11 | Grace ChaneyVan Bibber. | :3 | 13 | Ellen F. ProctorBenson. |
| 2 | 1 | Milton Wright, PrinAberdeen. | 3 | 14 | Wm. P. Stedman, Prin Bel Air. |
| 2 | 1 | Bertha Martin, AsstAberdeen. | 3 | 14 | C. S. Brumbaugh, Vice-Prin., Bel |
| 2 | 1 | Florence Porter, AsstAberdeen. | ., | 1.7 | Air. |
| 2 | 1 | D. Mayfield Wright, Asst., Aberdeen. | 3 | 14 | Annie E. Offley, AsstBel Air. |
| 2 | 3 | Mary Osborn, Aberdeen, R. F. D. | 3 | 14 | Blanche F. Archer, Asst. Bel Air. |
| 2 | 4 | M. B. McDonaldBoothby Hill. | 3 | 14 | Kate Ricker, AsstBel Alr. |
| 2 | 5 | | 3 | 14 | Annie B. Carman, AsstBel Air. |
| 2 | 5 | Helena LinkPerryman. Elizabeth SkillmanPerryman. | 3 | 14 | Grace Wallis, AsstBel Air. |
| 2 | | Bessie Zimmerman. Michaelsville. | 3 | 14 | Lena Van Bibber, AsstBel Air. |
| 2 | 6 | Bessie Zimmerman, Menaessine. | 4 | 1 | |
| | 8 9 | | 4 | 2 | Myrtle O. Smith, White Hall, R. |
| 2 | 10 | Nora Michael Perryman. | 4 | _ | F. D. |
| 2 2 | 11 | Bessie WarrenAberdeen. Elizabeth BradfordAberdeen. | 41 | 3 | Elsie Hopkins, White Hall, R. F. D. |
| 2 | 12 | | 4 | 4 | Lucy SchusterRocks, R. F. D. |
| _ | 1.2 | Edith Harman, Havre de Grace, R. F. D. No. 1. | 4 | 5 | Clara A. Tucker, Prin., Rutledge. |
| 2 | 13 | | 4 | 5 | Lillian Henderson, Asst., Rutledge. |
| 2 | 14 | Mary J. Jenkins Lapidum. | 4 | 6 | G. Ethel ArcherFallston. |
| 2 | 15 | Lottie Dibb | 4 | 7 | Elizabeth K. NelsonSharon. |
| | 1.7 | R. F. D. | 4 | s | J. Herbert Owens, Prin., Jarretts- |
| 2 | 16 | Mrs. Annie C. Morgan. Aberdeen. | - | | ville. |
| 2 | 17 | Josephine BeallGlenville. | 4 | 8 | Elizabeth Cairnes, Asst., Jarretts- |
| 2 | 18 | Alverda Harkins, Havre de Grace, | - | | ville. |
| _ | | R. F. D. No. 1. | 4 | S | Mary K. Smith, Asst., Jarretts- |
| 2 | 19 | Mina Allison, Aberdeen, R. F. D. | | | ville. |
| 3 | 1 | Agnes OrsburnClayton. | 4 | 9 | Grace L. Nelson. Rocks, R. F. D. |
| 3 | 2 | Jennie Grafton, PrinFallston. | 4 | 10 | Rebecca LoweRocks, R. F. D. |
| 3 | 2 | Martha Grafton, AsstFallston. | 4 | 11 | Annie M. Shane, New Park, Pa., |
| 3 | 4 | May EgglestonReckord. | | | R. F. D. |
| 3 | 5 | Clara Smithson, PrinFallston. | 4 | 12 | -Mabel Galbreath, Pylesville, R. F. D. |
| | | | | | |

| L'bist. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOOL | NAME AND ADDRESS |
|---------|-----------------|--|--------|----------|--|
| 4 | 13 | Britta LoweRocks, R. F. D. | 5 | 15 | Lillian P. Kimble, Asst., Darling- |
| 4 | 14 | | _ | 4.0 | ton. |
| 4 | 15 | J. W. Middendorf, Prin., Rocks, R. F. D. | 5 5 | 16 17 | Mary J. DevoeRocks, R. F. D. Mary L. Holland, Pylesville, R. F. D. |
| 4 | $\frac{15}{16}$ | Bessie ForwoodRocks, R. F. D. | 5 | 18 | Raymond Watkins, Rocks, R. F. D. |
| 4 | 17 | | 5 | 20 | Hugh A. Evans, PrinCardiff. |
| 4 | 18 | Olga L. E. BlackSharon. | 5 | 20 | Elizabeth M. Harry, Asst., Cardiff. |
| 4 | 19 | Cora McElwain, Pylesville, R. F. D. | -6 | 1 | C. H. Dye, Prin., Havre de Grace. |
| 4 | 20 | Mary R. Kirkwood, White Hall, | 6 | 1 | Charles T. Wilson, Vice-Prin., |
| 4 | 21 | R. F. D. Ethel Devoe, Forest Hill, R. F. D. | 6 | 1 | Havre de Grace. Mattie Offley, Asst., Havre de |
| 4 | 22 | Bessie O. Mason. Rocks, R. F. D. | · · | • | Grace. |
| 4 | 23 | Hilda Devilbiss, Upper X Roads. | 6 | 1 | Sallie P. Galloway, Asst., Havre |
| 4 | 24 | Lula Anderson, White Hall, R. F. D. | | | de Grace. |
| 4 | 25 | White four | -6 | 1 | M. Nellie Barron, Asst., Havre de |
| 5 | 1 | Vera Bennington Whiteford. | 0 | 7 | Grace. |
| 5 5 | 2 2 | Sadie Wilson, Prin Delta, Pa. Bessie Owens, Asst Whiteford. | 6 | 1 | Laura B. Tammany, Asst., Havre de Grace. |
| 5 | 3 | | 6 | 1 | Mabel Hyde, Asst., Havre de |
| 5 | 4 | E. Virginia PardewWhiteford. | | | Grace. |
| 5 | | Frank DavisStreet. | 6 | 1 | Josephine Wilson, Asst., Ilavre de |
| 5 | 6 | Alva W. TullStreet. | | | Grace. |
| 5 | 7 | Margaret FoardStreet. | 6 | 1 | Pearl W. Bristow, Asst., Havre de |
| 5 | 8 | Ida A. WholeyStreet. | 6 | 1 | Grace. Annie C. Healey, Asst., Havre de |
| 5 | 9 | Helene ScarboroughStreet. | , | | Grace. |
| 5 | 10 | Hattie WilsonStreet, R. F. D. | 6 | 1 | Blanche C. Shargreen, Asst., Havre |
| 5 5 | 11 12 | M. Susanna NelsonStreet. Leila ScarboroughScarboro. | | | de Grace. |
| 5 | 13 | Jennie Cullen, PrinDublin. | 6 | ŧ | Martha B. Chaney, Asst., Havre de |
| 5 | 13 | Alice Galckin, AsstDublin. | 6 | 1 | Grace. Charlotte Carroll, Asst., Havre de |
| 5 | 14 | Mary GilbertStreet. | | · | Grace. |
| 5 | 15 | A. F. Galbreath, Prin., Darlington. | -6 | 1 | R. W. Strawbridge, Asst., Havre |
| .5 | 15 | Ada V. Streett, Asst., Darlington, | } | | de Grace. |
| | | HOWARD | | | |
| 1 | $\frac{1}{2}$ | Eva C. WilloughbyElk Ridge. Jennie E. KirbyEllicott City. | 2 2 | 6 9 | E. L. LinthicumElioak. Annie E. RhineEllicott City. |
| 1 | 2 | Elizabeth Meade, Asst., Ellicott | 3 | 1 | Florence I. ArnoldWoodstock. |
| | _ | City. | 3 | 2 | Mrs. Howard Saffel, W. Friendship. |
| 1 | 3 | Edith Christian Ellicott City. | 3 | 3 | Jessie HobbsMarriottsville. |
| 1 | 4 | Chas. A. Thompson, Ellicott City. | 3 | ′4 | Louise LaceySykesville. |
| 1. | 5 | M. Aline RouecheDorsey. | 3 | 5 | Esther SelbyIvory. |
| | 70 | HILLOOMS CHEV HICH COLON | 3 | 6 7 | Robert BennettEllicott City. |
| | E. | ELLICOTT CITY HIGH SCHOOL. | 3 | 7 | Etta B. Hanigan Ellicott City. Mary Van Sant, Asst., Ellicott City. |
| Pro | of. T | homas L. GladdenPrincipal. | 3 | 8 | Nannie M. Dudley Sykesville. |
| Mir | nnie | MurphyVice-Principal. | 3 | 9 | |
| | | M. Lippy Manual Training Dept. | 4 | 1 | Mary E. BoundsLong Corner. |
| | | R. BrownVice-Principal. | 4 | 2 | Naomi LeishearPoplar Springs. |
| | | E. JohnstonIntermediate Dept BrianPrimary Intermediate. | 1 | 2 | Nellie W. Gaither, Asst., Poplar Springs. |
| | | ScottPrimary Intermediate. | 4 | 3 | Frank E. SmithLisbon. |
| 2 | 3 | Elva V. Harrington Ellicott City. | 4 | 4 | Burnice BarnesLisbon. |
| 2 | 4 | Ella M. MerrittEllicott City. | 4 | 5 | Mabel C. HintonFlorence. |
| 2 | 5 | Effie A. PennAlberton. | 4 | 6 | J. Bradley HyattGlenwood. |
| 2 | 5 | Antoinette S. Pindle, Asst., Alber- | 4 | 7 | Lillian HoodRoyer. |
| | | ton. | 4 | 8 | Agnes J. SelbyGlenelg. |

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|--------|--------|--|-------|-----|------------------------------------|
| H | 01 | NAME AND ADDRESS | 1 | 01 | NAME AND ADDRESS |
| DIST. | SC1100 | | DIST. | CI | |
| 4 | 9 | Emma I. WardDalsy. | 15 | 1 | John P. Mudd, M. T. Wept., Savage. |
| 5 | 1 | Emma E. ShipleyDayton. | 6 | 1 | Temple Basford, Asst Savage. |
| 5 | 1 | | 6 | 1 | Mabel F. Jones, AsstSavage. |
| | | Inez Griffin, AsstDayton. | | | |
| 5 | 2 | Margaret RidgelyHighland. | 6 | 2 | Vlola LankfordLaurel. |
| 5 | 3 | Bernice Slade | 6 | 23 | Nellie M. HarnGullford. |
| 5 | 4 | Lillian EarpSimpsonville. | -6 | 4 | Mary Brown Atholton. |
| - 5 | 5 | Mae E. Childsllighland. | 6 | .5 | Thomas L. MaclinLaurel. |
| 5 | -6 | Flora E. Brian Clarksville. | -6 | - 6 | Ruth King Annapolis Junction. |
| 6 | 1 | T. M. Dickey, Prln Savage. | 6 | 7 | Katle Warfield Simpsonville. |
| | | | | | · |
| | | KENT C | OUI | XTX | 7. |
| | | | | | |
| 1 | 1 | Virginia JohnsonMillington. | 4 | 1 | Mary W. Carroll Chestertown. |
| 1 | 2 | G. B. TaylorMillington. | 4 | 1 | Laura R. A. Thomas, Chestertown. |
| 1 | 2 | Mattle G. Hazell Millington. | 4 | 1 | Addle S. Hurlock Chestertown. |
| 1 | 2 | Clara H. Bryan Millington. | 4 | 1 | Fannle E. Stuart Chestertown. |
| 1 | 3 | Lelia N. WareMassey. | 4 | 1 | Emma F. Davls.'Chestertown. |
| 1 | 3 | Anna P. AhernMillington. | 4 | 1 | Miriam Leaverton Chestertown. |
| 1 | 4 | Mabel PriceSassafras. | 4 | 1 | Edith W. HarleyChestertown. |
| 1 | 5 | Helen Z. Davis Sassafras. | 4 | 1 | Owen C. Blades, M. T. Chestertown. |
| 1 | 6 | | 4 | | |
| | | Ernest A. HowardGalena. | | 1 | Char. F. WheatleyChestertown. |
| 1 | 6 | Ellzabeth AndersonGalena. | 5 | 1 | L. Nellie PearceRock Hall. |
| 1 | 6 | Annie B. Weer | 5 | 2 | Mattle MaslinRock Hall. |
| 1 | 7 | Anna B. FogwellGalena. | 5 | 3 | J. A. GreenwoodRock Hall. |
| 1 | 8 | Grace SylvesterMillington. | 5 | 3 | Mary R. CampRock Hall. |
| 1 | 9 | Lillian A. MatthewsGolts. | - 5 | 3 | Estelle J. BiddleRock Hall. |
| 1 | 9 | Fred C. NumbersMillington. | 5 | 2 | Lillian MaslinRock Hall. |
| 1 | 10 | Mrs. Jessie C. Hackett, Millington, | 5 | 3 | Emma JoinerRock Hall. |
| 2 | 1 | Mary B. Whaland Chesterville. | 5 | 3 | Lillian Willson Rock Hall. |
| 2 | 2 | Ethel M. Solloway Kennedyville. | 5 | 3 | Edna DurdingRock Hall. |
| 2 | 3 | Dora PowellLocust Grove. | 5 | 3 | Gertrude KramerRock Hall. |
| 2 | 4 | Marietta LoudKennedyville. | 5 | 3 | Maud C. Alrich Rock Hall. |
| 2 | 4 | Hannah BellKennedyville. | 5 | 3 | Helen T. StrongRock Hall. |
| 2 | 5 | Bessie WheatleyKennedyville. | 5 | 4 | Arthur L. Greenwood. Rock Hall. |
| 2 | 6 | The state of the s | 5 | | |
| 2 | | Anna W. MelvinMillington. | 5 | 4 | Etta B. CroswellRock Hall. |
| | 7 | Arsula MoffettStill Pond. | 5 | 4 | Loise E. CarrollRock Hall. |
| 2 | 7 | Mary J. Anderson Still Pond. | 5 | 4 | Linda M. MorrisRock Hall. |
| 2 | 8 | Nora V. BostonKennedyville. | 5 | 5 | Hattie E. LewisEdesville. |
| 2 | 9 | Julia BrinsfieldMillington. | 5 | 5 | Blanch C. LewisEdesville. |
| 3 | 1 | Barbara Anthony Chestertown. | 5 | -6 | Myrtle V. DurdingRock Hall. |
| 3 | 2 | Mary A. Groves | 5 | 7 | M. Nealie WillsonRock Hall. |
| 3 | 3 | Sarah N. HesseyWorton. | 6 | 1 | Minnie R. WatsonWorton. |
| 3 | 4 | Eva H. Wallis | 6 | 2 | Caroline I. SmythWorton. |
| 3 | 5 | Mary E. Nicholson, Chestertown. | 6 | 2 | Julia Nicholson Chestertown. |
| 3 | 5 | Sue W. Dunbracco, Chestertown. | 6 | 3 | Emma C. MillsChestertown. |
| 3 | 6 | Sophie MillerLynch. | 6 | 4 | Mildred N. Crawford, Chestertown, |
| 3 | 7 | Elsie I. CrewBetterton. | 6 | 5 | Mary E. MillsWorton. |
| 3 | 7 | | 6 | 6 | Myrtle HooverChestertown. |
| 3 | 8 | Hannah L. GoodingBetterton. | 7 | 1 | Lillian R. StamChestertown. |
| ა ვ | | Lolla O. CrewBetterton. | 1 | | |
| | 9 | Ethel LaneWorton. | 7 | 2 | Carrie V. FordChestertown. |
| 4 | 1 | Jefferson L. Smyth, Chestertown. | 7 | 3 | Mary A. BrownChestertown. |
| 4 | 1 | Jeannette GoodingChestertown. | 1 7 | 4 | Laura LambertChestertown. |
| | | MONTGOME | RY | COT | UNTY. |
| 1 | 1 | E. Mabel Condon, Prin., Laytons- | 1 | 2 | Lucy Galleher, AsstUnity. |
| 1 | 1 | ville. | 1 | 3 | Blanche B. CramerEtchison. |
| 4 | - | ville. | 1 | 0 | Flanche B. CramerEtchison. |

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Lena Barwick, Asst., Laytons-

Nora J. Rabbitt, Prin.....Unity.

| DIST. | SCHOOL, | NAME AND ADDRESS | DIST. | CHOOL | NAME AND ADDRESS |
|-------|----------------|--------------------------------------|-------|-------|--------------------------------------|
| 1 | $-\frac{x}{6}$ | Claus I Hannigen Caitheachung | 6 | 4 | Kathleen Rhodes, Darnestown, R. |
| | | Clara L. Harrison. Gaithersburg. | U | -1 | F. D. |
| 1 | 7 | Daisy CecilGrifton. | 6 | 5 | Trujean H. Aud. Quince Orchard. |
| 1 | 8 | Maud Wilkins, Rockville, R. F. D. | 7 | 1 | Marion F. Manion, Principal, |
| | _ | No. 5. | 4 | 1 | Bethesda. |
| 2 | 1 | Esther P. LuhnCedar Grove. | p= | 4 | |
| 2 | 2 | Barry Abert, PrinHyattstown. | 7 | 1 | Maude E. H. Dugent, Assistant, |
| 2 | 2 | Willis O. Rhodes, Asst., Hyatts- | - | | Bethesda. |
| | | town. | 7 | 2 | E. E. CrockettBethesda. |
| 2 | 3 | Mary C. DavisClarksburg. | 7 | 3 | Anna C. PaceGlen Echo. |
| 2 | 4 | D. W. ShorbBoyds. | 8 | 1 | Roger J. Whiteford, Principal; |
| 2 | 5 | M. Maud Ashton, Boyds, R. F. D. | | | Sallie P. Brooke, Ida P. Stabler, |
| | | No. 2. | | | Isabel Stabler, Assistants, Sandy |
| 2 | 6 | Fannie B. CondonGermantown. | 1 | | Spring. |
| 2 | 7 | L. Cornelia King, Boyds, R. F. D. | | | (This is a High School.) |
| | | No | 8 | 2 | Maude V. Broome, Rockville, R. |
| 2 | 8 | F. A. Pearre, Boyds, R. F. D. | | | F. D. No. 6. |
| | | No. 1. | 8 | 3 | Rosa L. JohnsonBrookeville. |
| 2 | 9 | Norine KingLewisdale. | 8 | 4 | Clara V. MaceOlney. |
| 3 | 1 | Robert W. Stout, Prin., Pooles- | 8 | 5 | Isabel B. JonesBrighton. |
| | | ville. | 9 | 1 | Ira C. Whitacre, Principal; Min- |
| 3 | 1 | Emma T. Williams, Asst., Pooles- | | | nie I. McElwee, Corrie V. De- |
| | | ville. | | | villbiss, Anna L. Waters, Lucy |
| 3 | 2 | Eleanor LuhnPoolesville. | | | G. Waters, Assistants, Gaithers- |
| 3 | 3 | Ida C. JarboePoolesville. | | | burg. |
| 3 | 4 | Laura MoffettElmer. | | | (This is a High School.) |
| 3 | 5 | James ByrneMartinsburg. | 9 | 2 | Ida M. HickmanGermantown. |
| 3 | 6 | M. Eleanor CisselDawsonville. | 9 | 3 | Middlebrooke. |
| 4 | 1 | C. D. Luckett, Principal; W. S. | 9 | 4 | Flora M. Hinkley Cloppers. |
| | | Crouse, Edith L. Ford, Lucy | 9 | 5 | Edith E. ByrneGaithersburg. |
| | | Garrett, Elberta T. Rice, Vir- | 10 | 1 | F. W. Watkins, PrinPotomac. |
| | | ginia F. Brewer, Frances L. V. | 10 | 1 | Florence P. Watkins, Asst., Poto- |
| | | Horner, Mary M. Brewer, As- | | | mac. |
| | | sistants; Wilson S. Ward, Prin- | 10 | 2 | Violet ClagettRockville. |
| | | cipal Manual Training Depart- | 10 | 3 | Cecilia D. KilgourRockville. |
| | | ment. (School 4-1 is a High | 10 | 4 | Edwin W. BroomeCabin John. |
| | | School.)Rockville. | 10 | 5 | Stella E. ThomasCropley. |
| 4 | 2 | Sallie FontaineRockville. | 11 | 1 | W. H. Caudill, Prin., Barnesville. |
| 4 | 3 | Charles V. HiltonBeane. | 11 | 1 | Laura V. White, Asst., Barnesville. |
| 4 | 4 | Beulah A. DoveRockville. | 11 | 2 | Beulah B. Nicolson:Comus. |
| 4 | 5 | Effie G. Barnsley, Rockville, R. F. | 11 | 3 | Altie BartgisDickerson. |
| | | D. No. 4. | 11 | 4 | E. Claudia ClagettDickerson. |
| 4 | 6 | Ida L. IsherwoodDerwood. | | | |
| 4 | 7 | Alice E. HepburnGarrett Park. | 11 | 5 | Anna P. WelshBeallsville. |
| 5 | 1 | Emma M. Hughes, Silver Spring, | 11 | 6 | Pearl Selby, Boyds, R. F. D. No. 2. |
| | | R. F. D. | 12 | 1 | John T. Baker, PrinDamascus. |
| 5 | 2 | Lena V. TolsonColesville. | 12 | 1 | C. Byrtle Young, Asst., Damascus. |
| 5 | 3 | Carrie M. FulksBurtonsville. | 12 | 2 | W. A. BakerDamascus. |
| 5 | 4 | Viola L. Gilliss Spencerville. | 12 | 3 | Elsie M. Day, Gaithersburg, R. F. D. |
| 5 | 5 | Beulah FawcettSilver Spring. | 12 | 4 | Ida E. Piquett, Gaithersburg, R.F.D. |
| 5 | 6 | Marian Davis, Silver Spring, R. F. | 12 | 5 | Columbus W. Day, Mt. Airy, R. F. D. |
| | | No. —. | 12 | 6 | Jas. E. Duvall, Germantown, R. F.D. |
| 6 | 1 | Fannie M. Snouffer, Prin., Travilah. | 12 | 7 | F. S. Gladhill, Prin., Brownings- |
| 6 | 1 | Mary E. Oliphant, Asst., Travilah. | 1- | • | ville. |
| 6 | 2 | Prin., Darnestown. | 12 | 7 | Lillian Baker, Asst., Brownings- |
| 6 | 2 | Hattie J. Montgomery, Assistant, | 1- | 1 | ville. |
| Ů | | Darnestown. | | | ville. |
| | | (This is a High School.) | 7 | Those | e marked with a dash, teacher not |
| 6 | 3 | Lillie M. GreenDarnestown. | | oint | |
| | | | | | |

| DIST. | SCHOOL | NAME AND ADDRESS | DIST | SCHOOL | NAME AND ADDRESS |
|-------|--------|---|------|--------|--|
| 13 | I | Julian F. Walters, Principal; Lil- | 13 | t | Doris K. Cissel Wheaton. |
| | | Han Chaney, Ella Robertson. | 13 | -5 | Grace BirgfeldLinden. |
| | | Sarah J. Williams, Blanche | 13 | G | Mary E. Dwyer, Rockville, R. F. |
| | | Fawcett, Mary E. Kelley, As- | | | D. No. 3. |
| | | sistants, Kensington. | 133 | 4 | Clara B. DeMuthLay Hill. |
| 13 | 2 | Josephine R. Wellmore, Principal, Sligo, | 13 | 8 | Margaret E. Schaeffer, Forest Glen. |
| 13 | 22 | Amanda B. Griffith, Asst., Sligo. | 13 | 9 | Corine Dawson Takoma Park. |
| 13 | 3 | F. D. No. 2. | | | |

| PRINCE GEORGE'S COUNTY | | | | | |
|------------------------|---|---|--------|-----|---------------------------------|
| 1 | 1 | Lulie M. QueenBeltsville. | | 3 | Gracle E. Boswell, Bennings, R. |
| i | 9 | Clara C. GibbonsBeltsville. | | | F. D. |
| 1 | 3 | Emma A. FlesterLaurel. | 7 | 4 | Ida E. Pell |
| 1 | 4 | Hattle I. Selby Beltsville. | 7 | ., | |
| 1 | 5 | Charles N. BeebeLaurel. | 7 | 6 | Blanche Hyatt Mltchellville. |
| 1 | 5 | Lottie A. Curtin, Asst., Branch- | s | 1 | Florence B. WhiteAquasco. |
| | | ville, | 8 | •) | W. R. C. ConnickOrme. |
| •) | 1 | Harry C. StevensBladensburg. | 9 | 1 | Eugene S. BurroughsClinton. |
| 2 | 1 | Carrie H. Shipley, Asst., Bladens- | 9 | 1 | Daisy Blandford, AsstClinton. |
| | | burg. | 9 | 1 | Bertha L. Cooke, Asst Clinton. |
| 2 | 1 | Mary L. Walters, Asst., Bladens- | 9 | 2 | Belle BoswellTippetts. |
| | | burg. | D. | 3 | Elizabeth McGregor Meadows. |
| 2 | 2 | M. Blanche MuddLandover. | 10 | 1 | Emma E. BurtonLaurel. |
| 2 | 3 | Ella M. NalleyRiverdale. | 10 | 1 | Annie B. Wilson, AsstLanrel. |
| 2 | 3 | Nannie B. McGregor, Asst., River- | 10 | 1 | M. Ida Duvall, AsstLaurel. |
| 0 | | dale. | 10 | 9 | Laura D. BentleyBurtonsville. |
| 5 | 4 | Margaret A. Hawkins, College Park. | 10 | 3 | Alice McCulloughLaurel. |
| 2 | 5 | Susie R. HenaultTuxedo. | 10 | 3 | Georgie M. Berry, Asst Laurel. |
| 3 | 1 | Mary E. Nalley. Upper Marlboro. | 10 | 3 | Mabel C. Berry, AsstLaurel. |
| 3 | 1 | Rachael Hamilton, Asst., Upper | 10 | 3 | Elizabeth Ayton, AsstLaurel. |
| 0 | - | Marlboro. | 10 | 3 | Bessie Catrup, AsstLaurel. |
| 3 | 2 | M. Gennie Mudd Upper Marlboro. | L. II. | | Roger I. ManningLaurel. |
| 4 | 1 | Maude A. GibbsCroom. | L. H. | | Margaret A. Edmonston, Laurel. |
| 4 | 2 | Georgie M. Wescott Nottingham. | L. II. | | Mary Sadler Laurel. |
| 4 | 3 | Emma G. WilsonWestwood. | | | John G. Wehage Laurel. |
| 4 | 4 | Maud E. Selby North Keys. | L. II. | | |
| 4 | 5 | Ethel WatersWestwood. | L. 11. | | J. G. Boss, JrLaurel. |
| 4 | 6 | Katharine A. WillesCroom, | 11 | 1 | Ula HunttT. B. |
| 5 | 1 | Maria C. Queen | 11 | 2 | Wm. C. TippettMattawoman. |
| .5 | 2 | Joseph A. CarricoT. B. | 11 | 3 | Seanna SmallwoodRosaryville. |
| 5 | 3 | Margaret S. Underwood, Accokeek. | 11 | 4 | Sallie EarlyBrandywine. |
| 5 | 4 | Eleanor C. Edelen Silesia. | 11 | .5 | Howard M. DentCedarville. |
| 5 6 | 5 | Millard ThorneFriendly. | 11 | 6 | Margaret WilsonBaden. |
| 6 | 2 | Nellie GrantSilver Hill. Harriet HarrisCamp Springs. | 12 | 1 | Belle R. MarlowRosecroft. |
| 6 | 3 | Xenia Haslup, Bennings, R. F. D. | 12 | 1 | Anna S. Blandford, Asst., Rose- |
| 6 | 3 | Lillian Curtin, Asst., Bennings, | | | croft. |
| | Ü | R. F. D. | 12 | 2 | Annie C. Carroll New Glatz. |
| 6 | 4 | Fannie Z. TaymanForestville. | 12 | 9 | Agnes M. Weschler, Asst., New |
| 6 | 4 | Celestia B. Young, Asst., Forest- | | | Glatz. |
| | | ville. | 13 | 1 | Lucy E. Lanham Lanhams. |
| 6 | 5 | Mary GarnerGood Hope. | 13 | 2 | Lillian E. Waters, Bennings, R. |
| 7 | 1 | Effic L. Murray | | | F. D. |
| - 7 | 2 | Bessie GrantLeeland. | 13 | 3 | Miriam Penington Seat Pleasant. |
| | | | | | |

| | | STATE BOARD | | | 5.7 |
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| | ت | | 1 | د. | |
| | SCHOOL | NAME AND ADDRESS | 1. | SCHOOL | NAME AND ADDRESS |
| DIST. | Ĭ | Addit And Addition | DIST. | Ä | AAME AAD ADDRESS |
| 12 | | | 1 3 | | |
| 13 | 4 | Dena AitchersonRitchie. | 15 | 2 | Ellen McGregorForestville. |
| 13 | 5 | Emma E. Walker, Bennings, R. | 15 | 3 | Blanche HyattMitchellville. |
| | | F. D. | 15 | 4 | Myra DuleyCroom Station. |
| 13 | 5 | Amy C. Clark, Asst., Bennings, R. | 16 | 1 | Mabel A. Robeyllyattsville. |
| | | F. D. | 16 | 1 | Eva A. Palmer, Asst., Hyattsville. |
| 13 | .5 | Mary Hook, Asst., Bennings, R. | 16 | 1 | Elsie A. Burgess, Asst., Hyatts- |
| | | F. D. | | | ville. |
| 14 | . 1 | Bessie GardnerCollington. | 16 | 1 | Imogene A. Collins, Asst., Hyatts- |
| 14 | $\frac{1}{2}$ | Alice JonesGlenndale. | 2.7 | | ville. |
| 14 | 3 | | 16 | 1 | Lucy Mayo, AsstIIyattsville. |
| 14 | 4 | Edna E. Waring, Laurel, R. F. D. | 16 | 1 | Josephine E. Wilson, Asst., Hy- |
| 14 | 5 | Elizabeth TippettBowie. | 10 | 1 | attsville. |
| 14 | 5 | | 1,0 | 2 | Mamie M. GleasonChillum. |
| 14 | 6 | Maude E. Pumphrey, Asst., Bowie. | 16 | | |
| | | Bessie Cook Seabrooke. | 17 | 1 | Edna K. TippettBrentwood. |
| 14 | 7 | Pearl Boone | 17 | 1 | Evelyn LewisBrentwood. |
| 14 | 8 | Louise I. MulloySpringfield. | 17 | 1 | Elinor ScaggsBrentwood. |
| 15 | 1 | Lulu FeelemyerMeadows. | 17 | 1 | Della NalleyBrentwood. |
| | | | | | |
| | | QUEEN ANN | E'S | COL | UNTY, |
| 1 | 1 | Eva Spry, Principal Templeville. | 3 | 6 | Etta ComegysCentreville. |
| 1 | 1 | | 3 | 7 | Nina O. VaneCentreville. |
| 1 | 1 | Emma E. McKnett, Assistant, Tem- | | | |
| - | | pleville. | 3 | 8 | Nannie M. Thompson, Principal, |
| 1 | 2 | Florence HallTempleville. | | | Centreville. |
| 1 | 3 | Estelle E. Antheny, Marydel, R. | 3 | 8 | Nannie Keating, First Assistant, |
| | 1. | F. D. | | | Centreville. |
| 1 | .4 | Annie E. ButlerMarydel. | 3 | 8 | Barbara R. Harley, Second Assist- |
| 1 | 5 | Susie S. Sparks Suddlersville. | | | ant, Centreville. |
| 1 | 6 | Etta C. Brierly, Principal, Sud- | 3 | 9 | Clara E. Walls, Centreville, R. F. |
| | | lersville. | | | D. No. 4. |
| 1 | 6 | Addie C Moore, Assistant, Sudlers- | 3 | H.S. | Jas. B. Noble, Principal, Centre- |
| | | ville. | | | ville. |
| 1 | 7 | Elva ReeseMarydel, R. F. D. | 1 | H.S. | Lida Price, First Assistant, Centre- |
| 1 | 8 | Eunice BeckSudlersville. | | | ville. |
| 1 | 9 | J. Frederick Stevens, Principal, | 3 | 11.S. | C. Estelle Rose, Second Assistant, |
| | | Barclay. | | | Centreville. |
| 1 | 9 | Emily V. Straughn, Assistant, | 3 | H.S. | A. Naomi Crowl, Third Assistant, |
| | | Barclay. | | | Centreville. |
| 1 | 10 | Mary ClarkBarclay, R. F. D. | 3 | H.S. | Nellie Clash, Fourth Assistant, |
| 1 | 11 | Annabel Wood, Principal, Ingle- | | | Centreville. |
| | | side. | 3 | II.S. | Margaret Lochard, Fifth Assist- |
| 1 | 11 | Evelyn Ralph, Assistant, Ingleside | | | ant, Centreville. |
| 1 | 12 | H. T. Griffith . Marydel, R. F. D. | 3 | H.S. | John T. Bruehl, Principal, M. T. |
| 2 | 1 | Mary PenningtonChurch Hill. | " | | Dept., Centreville. |
| 2 | 2 | J. Thos. Kendall, Principal, Church | 4 | 1 | Edith L. KeatingStevensville. |
| _ | - | Hill. | 4 | 2 | E. Ava Price, Principal, Stevens- |
| 2 | 2 | Emma W. Eareckson, First Assist- | | ~ | ville. |
| - | _ | | 4 | 2 | Mary E. Cockey, Assistant, Stev- |
| 2 | 2 | ant, Church Hill. | , x | _ | |
| | | Jane Rochester, Second Assistant, | | 9 | ensville. |
| 0 | | · Church Hill. | 4 | 3 | Lela A. ThomasStevensville. |
| 2 | 3 | Edna A. PriceRoberts. | 4 | 4 | Katherine E. Braithwaite, Stev- |
| 2 | 4 | Etta V. SeneyPrice's. | | ~ | ensville. |
| 2 | 5 | Elizabeth FrielChurch Hill. | 4 | 5 | Lolita BryanChester, R. F. D. |
| 3 | 1 | Isabelle R. ReevesCentreville. | 4 | 6 | Elizabeth E. Lowery, Principal, |
| 3 | 2 | Gertrude E. MorganCentreville. | | | Stevensville. |
| 3 | 3 | Virginia Wood | 4 | 6 | Lena Hopkins, Assistant, Stevens- |
| 3 | 4 | S. Pearl CooperCentreville. | | | ville. |
| 3 | 5 | Edna S. Downes, Centreville, R. | 4 | 7 | Lelia M. Walters, Chester, R. F. D. |
| | | F. D. | 5 | 1 | Ethel PriceQueenstown. |
| | | | | | |

| DIST. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOOL | *NAME AND ADDRESS |
|-------|--------|-------------------------------------|-------|--------|-----------------------------------|
| 5 | 2 | Ida Mae DoddCarmichael. | - 6 | 2 | |
| 5 | 3 | Bessle WoodQueenstown. | () | 3 | Anna SparksRidgely, R. F. D. |
| 5 | 4 | Cecelia Bryan, Queenstown, R. F. D. | -6 | 4 | Mary L. Brown Queene Anne. |
| 5 | - 5 | Elizabeth Bryan, Queenstown, R. | 6 | 5 | Nellie Meredith Ruthsburg. |
| | | F. D. | 6 | 6 | Lulu E. Bartlet Wye Mills. |
| 5 | -6 | Wm. J. Boyer, Principal, Queens- | 6 | 7 | Rose Coursey, Principal, Queen |
| | | town. | | | Anne. |
| 5 | 6 | Kate P. Downes, First Assistant, | G | 7 | Ruth Hoffecher, Assistant, Quen |
| | | Queenstown. | | | Anne. |
| 5 | 6 | W. B. Downes, Second Assistant, | 7 | 1 | Bertha E. Wallen, Millington, R. |
| | | Queenstown. | | | F. D. |
| 5 | 7 | Mary Butler, Principal, Ford's | 7 | 2 | Mr. Tuli, Principal Crumpton. |
| | | Store. | 7 | 2 | Anna C. Roe, Assistant. Crumpton. |
| 5 | 7 | Anita Butler, Assistant, Ford's | 7 | 3 | Ethel B. Clements, Principal, |
| | | Store. | | | Crompton. |
| 5 | 8 | Edna B. MorganWye Mills. | 7 | 3 | Viola Woodall, Assistant, Cromp- |
| 5 | 9 | Helen HoffecherCentreville, | | | ton. |
| 5 | 10 | Blanche V. Price Ford's Store, | 7 | 4 | Bertha E. Barton, Sudlersville, |
| 6 | 1 | Anna M. Meredith, Hayden, R. | 7 | 5 | Edna A. Bryan, Millington, R. F. |
| | | F. D. | · | | D. No. 1. |

ST MARY'S COUNTY

| ST. MARY'S COUNTY. | | | | | |
|--------------------|---|---|----|---|-------------------------------------|
| 1 | 1 | Virginia E. HebbScotland. | 5 | 4 | Allee L. Morgan, Assistant, Me- |
| 1 | 2 | Helena V. RobrechtSt. Inigo's. | | | chaniesville. |
| 1 | 3 | | 5 | 5 | Mazle D. McGinley Laurel Grove. |
| 1 | 4 | Daisy S. AbellRidge. | 6 | 2 | Alma A. WathenOakville. |
| 1 | 5 | Nannie HebbSt. Inigo's. | -6 | 3 | Edith GoodwinMorganza. |
| 2 | 1 | | -6 | 4 | Erva R. FoxwellHollywood. |
| 2 | 2 | James ThomasValley Lee. | -6 | 5 | Ellzabeth StoneHollywood. |
| 2 | 3 | Laura C. Hebb Valley Lee. | 6 | 6 | Vacant, Sept. 18th, 1907. |
| 2 | 4 | Rose MilburnDrayden. | 6 | 7 | Pauline R AdamsSandgates. |
| 3 | 1 | T. Lee Mattingly, Principal, Leon- | 6 | 8 | Grace E. FloydHollywood. |
| | | ardtown. | 6 | 9 | Agnes JohnsonHollywood. |
| 3 | 1 | Violet B. Colton, Assistant, Leon- | 7 | 1 | Edith M. HolmesMaddox. |
| | | ardtown. | 7 | 2 | Mary J. Burch, Principal. Oakley. |
| 3 | 2 | Elizabeth AdamsBeauvue. | 7 | 2 | Mary L. Dent, Assistant, Oakley. |
| 3 | 3 | Mollie FoxwellLeonardtown. | 7 | 3 | Wm. W. Alvey, Principal, River |
| 3 | 4 | Chas. A. HeardLeonardtown. | | | Springs |
| 3 | 5 | Elizabeth DavisLoveville. | 7 | 3 | Elizabeth R. Blakistone, Assistant, |
| 3 | 6 | Zach. T. RaleyClements. | | | River Springs. |
| 3 | 7 | M. Noema WathenCompton. | 7 | 4 | Mary L. Simpson Blakistone. |
| 3 | 8 | Claude E. GuyClements. | 7 | 5 | Annie R. GibsonAbell. |
| 4 | 1 | Charles AdamsMechanicsville. | 8 | 1 | M. Virginia WiseJarboesville. |
| 4 | 2 | Rosa I. MilburnMaddox. | 8 | 2 | Helen B. ShermantineCalifornia. |
| 4 | 3 | Lorena Foxwell | 8 | 3 | Mrs. Mittie GoodwinCallfornia. |
| 4 | 4 | Webster B Herbert. Mechanicsville | 8 | 4 | Genevieve A. Hilton Great Mills. |
| 4 | 5 | Theo. B. CarpenterBudds Creek. | 8 | 5 | Leola Graves Park Hall. |
| 4 | 6 | Mary P. DashiellChaptico. | 8 | 6 | Marie JarboeHermanville. |
| 5 | 1 | Dora HarrisonCharlotte Hall. | 9 | 1 | Cora I. Duvall, Principal, St. |
| 5 | 2 | Mauge M. JarboeCharlotte Hall. | | | George Island. |
| 5 | 3 | Lusie B. Chesley Charlotte Hall. | 9 | 1 | M. Genevieve Baden, Assistant, St. |
| 5 | 4 | Mamle Young, Principal, Mechanicsville. | | | George Island. |
| | | icsville. | } | | |

SOMERSET COUNTY.

| | 1 |
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| 1 0 | Or . |
| NAME AND ADDRESS | HO NAME AND ADDRESS |
| NAME AND ADDRESS | S D NAME AND ADDRESS |
| West Princess Anne District— | Rena B. CoxUpper Fairmount. |
| Sallie J. Conner, Princess Anne, R. F. D. | Lizzie Sudler Upper Fairmount. |
| No. 3. | Zenobia Miles Upper Fairmount. |
| Jetta M. Pearson | Carrie L. BassfordUpper Fairmount. |
| Marcia V. PotterEden. | Mrs. Ella PearsonUpper Fairmount, |
| St. Peter's District— | Crisfield District— |
| Madge C. WhiteOriole. | Fred. E. GardnerCrisfield. |
| Ada FordOriole. | Addie HandyCrisfield. |
| Arinthia McNamaraMonie. | Edna E. Laird |
| Lucy V. Tarleton | Blanche W. HollandCrisfield. |
| Brinkley's District— . | Mrs. Lethia WilsonCrisțield. |
| Rena H. WatersKingston. | Priscilla SterlingCrisfield. |
| Ruth M. Tull | Lillian BurkeCrisfield. |
| Florence A. Dryden, Pocomoke, R. F. D. | Herbert A. Lawson, Instructor in Manual |
| No. 1. * | Training |
| Mattie Lankford, Pocomoke, R. F. D. No. 1. | J. M. GeogheganCrisfield. |
| | Blanche Curtis |
| W. Stafford JacksonMarion. Mrs. Lucy ScottMarion. | Ethel Johnson |
| Gussie E. HaynesMarion. | Lena NelsonCrisfield. |
| Mrs. Lillie H. DalbyShelltown. | Oscar B. LandonCrisfield. |
| Macon E. CarverMarumsco. | Willie T. RigginCrisfield. |
| Viola GosleeTull's Corner. | Kate HowardCrisfield. |
| Pauline RichardsonTull's Corner. | Edith T. ByrdCrisfield. |
| Rose TylerMarion Station. | Lawsons District. |
| Dublin District— | Hattie A. RayfieldBedsworth. |
| Myra Wilkins, Princess Anne, R. F. D. | Edna M. NewmanBedsworth. |
| No. 1. | Ada HowardCrisfield, R. F. D. No. 2. |
| Delsie Fooks, Princess Anne, R. F. D. | Edna M. Adams Crisfield, R. F. D. No. 2. |
| No. 1. | Carrie L. GunbyMarion. |
| Louise E. Lankford, Pocomoke, R. F. D. | Beulah Tull |
| No. 1. | E. Gertrude Curtis |
| Sarah Dryden, Pocomoke, R. F. D. No. 1. | Tangier District— |
| May V. Beauchamp, Pocomoke, R. F. D. No. 1. | Sadie M. ParksChance. |
| M. Gussie Lankford, Pocomoke, R. F. D. | Mattie V. ScottChance. |
| No. 1. | Beulah M. CoxChance. |
| Marian O. Mills, Princess Anne, R. F. D. | Smith's Island District— |
| No. 4. | Sadie F. BrittinghamEwell. |
| Mt. Vernon District— | Ulmont BedsworthTylerton. |
| Mary Briddell, Princess Anne, R. F. D. | Winnie A. LeachEwell. |
| No. 2. | Dames Quarter District— |
| Lillie W. Bounds, Princess Anne, R. F. D. | Virginia CarverDames Quarter. |
| No. 2. | Maggie IngersollDames Quarter. |
| Arinthia McLane, Princess Anne, R. F. | Keziah BozmanDames Quarter. |
| D. No. 2, | Asbury District— |
| Mary Pritchette, Princess Anne, R. F. D. | Mrs. Cristie W. MooreCrisfield. |
| No. 2. | Benjamin F. SterlingCrisfield. Mame CullinCrisfield. |
| May Cannon, Princess Anne, R. F. D. No. 2. | Westover District. |
| Myrtle Daniels, Princess Anne, R. F. D. | Pearl Pusey, WestoverR. F. D. |
| No. 2. | Lillian J. HaynesWestover. |
| Fairmount District— | Mary RitzelWestover. |
| Susie J. SpriggsFairmount. | Annie L. FurnissManokin. |
| Herschel FordUpper Fairmount. | Daisy B. MilesWestover, R. F. D. |
| Sallie J. DavyUpper Fairmount. | Myra LongWestover, R. F. D. |
| The state of the s | , |

| 2 ANNUAL REPORT OF THE | | | | |
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| G NAME AND ADDRESS | S S S S S S S S S S S S S S S S S S S | | | |
| Deal's Island District | Andasia Purnell, Instructor in Manual | | | |
| Walter H. DaylsDeal's Island. | Training Princess Anne. | | | |
| Addle W. BradshawDeal's Island. | Margle E. Merrill, Princess Anne, R. F. | | | |
| Sadie C. WebsterDeal's Island. | D. No. 4. | | | |
| Genevleve C. Dlx | Bessie Poilltt, Princess Anne, R. F. D. | | | |
| East Princess Anne District | No. 1. | | | |
| Geo. 11. Myers | Beatrice Brown | | | |
| Chas. B. MorrlsPrincess Anne. | Nettle PollittEden. | | | |
| Jane D. Wilson Princess Anne. | Bernice Conner, Princess Anne, R. F. D. | | | |
| Nannie C. Fontaine Princess Anne. Elizabeth Dougherty Princess Anne. | No. 1. | | | |
| Enzabeth Dougherty Princess Anne. | | | | |
| / | COUNTY. | | | |
| I H.S. Sydney S. Handy, Prin., . Easton. | 2 3 Edith Dyott, Assistant, Royal Oak | | | |
| 1 H.S. Mary T. Brennan, First Assistant, Easton. | 2 5 Drusilla A. DawsonBellevue. 2 6 Sadie B. BridgesBozman. | | | |
| 1 H.S. Alice McDaniel, Second Assistant, | 2 7 Louise C. NeavittNeavitt. | | | |
| Easton. | 3 H.S. Addison J. Beane, Prin Trappe. | | | |
| 1 H.S. Henriette L. Mellier, Third Assist- | 3 H.S. May M. Kemp, First Asst., Trappe. | | | |
| ant, Easton. | 3 H.S. Nettie S. Martin, Second Assist- | | | |
| 1 H.S. Amelia B. Tarr, Fourth Assistant, | ant. Trappe. | | | |
| Easton. | 4 H.S. Nellie R. Stevens, PrinOxford. | | | |
| 1 H.S. Gertrude J. Weidner, Manual | 4 H.S. Virginia Bouldin, First Assistant, | | | |
| Training, Easton. | Oxford. | | | |
| 1 1 Annie M. E. Mason, Print Leaston. | 4 H.S. Mamie H. Jackson, Second Assist- | | | |
| 1 1 Mary K. Gibson, First Assistant, Easton. | ant, Oxford. 4 H.S. Erma B. Stewart, Third Assistant, | | | |
| 1 1 Carrie B. Smith, Second Assistant, | Oxford. | | | |
| Easton. | 1 3 Hennie M. MerrickTrappe. | | | |
| 1 1 Grace S. Holmes, Third Assistant, | 2 3 H. Lucretia Anthony, Prin. Oxford | | | |
| Easton. | 2 3 Nannie I. Stevens, First Assistant, | | | |
| 1 1 Nellie Grace, Fourth Assistant, | Oxford, | | | |
| Easton. | 2 3 M. Ella Smith, Second Assistant, | | | |
| 2 1 Mary W. ShillingerEaston. 1 3 Elinor C. HughesEaston. | Oxford. 2 3 Myra Gibson, Third Assistant, | | | |
| 1 3 Elinor C. HughesEaston. 1 4 Bessie A. GretzingerEaston. | Oxford. | | | |
| 1 6 Hettie I. Newnam, Prin Easton. | | | | |
| 1 6 Grace E. Slaughter, Asst. Easton. | The state of the s | | | |
| 1 7 Sarah V. BridgesEaston. | The state of the s | | | |
| 1 9 Delia V. AltvaterEaston. | 3 8 Nannie O. DexterTrappe. | | | |
| 2 11.8. Henry Emerson Adams, Principal, | | | | |
| St. Michaels. | 3 10 Ethel KempTrappe. | | | |
| 2 H.S. Myra Rothholze, First Assistant, | | | | |
| St. Michaels. 2 H.S. Nellie R. McFarlane, Second As- | 3 12 Bessie Simpson, First Assistant, Trappe. | | | |
| sistant, St. Michaels. | 3 12 Ella J. Stevens, Second Assistant, | | | |
| 2 H.S. L. Beatrice Corkran, Third As- | | | | |
| sistant, St. Michaels. | 4 1 Mary A. RutterMatthews. | | | |
| 2 H.S. Edna M. Marshall, Fourth Assist- | 4 2 Ethel C. ReeseCordova. | | | |
| ant, St. Michaels. | 4 3 E. Lela Bailey, Queen Anne, Queen | | | |
| 2 1 Addie M. Dean, Principal, St. | | | | |
| Michaels, | 4 4 Jesse Elizabeth Mullikin.Cordova. 4 6 Ethel E. GannonLongwood. | | | |
| 2 1 E. Imogene Caulk, First Assistant, McDaniel. | 4 6 Ethel E. GannonLongwood. 4 7 Fanny B. RigbyEaston. | | | |
| 2 1 Mary L. McDaniel, Second Assist- | | | | |
| ant. St. Michaels. | 4 10 Pearl W. Hollingsworth Cordova. | | | |
| 2 3 Elva W. Keithley, Principal, Royal | | | | |
| Oak. | 5 2 F. Leah Haddaway, Asst., Wittman. | | | |

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| r. | SCHOOL | NAME AND ADDRESS | . Ei | SCHOOL | NAME AND ADDRESS | | |
| SI | CE | | DIST. | CII | | | |
| + DIST. | | 4 - 1 - V - 12 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | | | | | |
| | | · | 5 | 4 | Sallie R. Gibson, First Assistant, | | |
| 4 | | | l | | Tilghman. | | |
| 5 | | 0 | 5 | 4 | Virginia C. Williams, Second As- | | |
| 5 | _ | | | | sistant, Tilghman. | | |
| 5 | _ | | 5 | 5 | James B. Gibson, Prin. Tilghman. | | |
| 5 | | | 5 | 5 | Lilian B. Mitchell, Asst. Tilghman. | | |
| 5 | 4 | S. Edward Jones, Prin. Tilghman, | 5 | 7 | Mary R. HubbardFairbank. | | |
| | | WASHINGTO | ON | COU | NTY. | | |
| Su | rrev | (Male High School)— | 1 1 | Iatti | e V. Myers, AsstHagerstown. | | |
| | | dwin Carl, PrincipalHagerstown. | | | | | |
| | | rank Conrad, Assistant. Hagerstown. | | | K. Martin, Asst Hagerstown. | | |
| | | (Manual Training)— | | | Hoover, Asst Hagerstown. | | |
| | | er Forsythe | | | D. Parks, AsstHagerstown. | | |
| | | (Male Grammar School)— | | | t Principal Winter and Antictam- | | |
| | | H. Bowser, Prin Williamsport. | | | C. RouskulpHagerstown. Street— | | |
| | | I. Shervin, Assistant Hagerstown. | | | | | |
| | | (Sixth Grade)— | Frank D. Bell, Prin Leitersburg. | | | | |
| | | | Mary E. Smith, AsstHagerstown. | | | | |
| | | V. McCauley | | | Humriehouse, Asst Hagerstown. | | |
| | | (Fifth Grade)— | | | la F. Schindel, Asst Hagerstown. | | |
| | | elvin Long | | | ' Home | | |
| | | (Fourth Grade)— | | | Zeigler | | |
| | | M. Smith | | | y (Female High School)— | | |
| | | (Third Grade)— | | | B. Houser, Prin Cavetown. | | |
| | | e I. RohrerIlagerstown. | | | B. Mentzer, AsstIIagerstown. | | |
| | | (Second Grade)— | | | laughenhaupt, AsstSmithsburg. | | |
| | | d R. Sperow | | | y (Female Grammar School)- | | |
| | | (First Grade)— | | | rd P. Hartman, Prin Hagerstown. | | |
| | - | L. Zeigler | | | C. King, AsstHagerstown. | | |
| | | Street— | | | y (Sixth Grade)— | | |
| | | W. MeBride, PrmBoonsboro. | | | ber KoontzSmithsburg. | | |
| | | nda Barr, Asst | | adwa | | | |
| | | la Coehran, Asstllagerstown. | | | I. Adams, AsstHagerstown. | | |
| | | a Bazel, Asst | | | Katherine Keller, Asst. Hagerstown. | | |
| | | V. Huyett, AsstHagerstown. | | | E. Hall, Asst | | |
| | | atheryn Ross, AsstHagerstown. |) | | eth G. Biershing, Asst. Hagerstown. | | |
| | | sy Hoffhine, AsstHagerstown. | I. | aura | Taylor, Asst | | |
| | | M. Watkins, Asst Hagerstown. | E | dith | Phreaner, AsstHagerstown. | | |
| | | s E. Scheffer, Asstllagerstown. | | | Solliday, Asst | | |
| | | Edna Hickman, AsstHagerstown. | | | Hammaker, AsstHagerstown. | | |
| | | M. Storey, Asst Hagerstown. | H | Beulal | h Selsam, Asst | | |
| | | ebeeca Brown, Asst Hagerstown. |) | f. Ell | la Cressler, Asst | | |
| | | Street— | C | arrie | S. Lambert, Asst Hagerstown. | | |
| | Fred | ricka Kirkpatric, Asst., Hagerstown, | 7 | lary | E. Skiles, Asst | | |
| | 4 | D. D. d. tout | | | | | |

| Anna M. Storey, Asst Hagerstown. | Beulah Selsam, Asst Hagerstown. |
|---|---|
| E. Rebeeca Brown, AsstHagerstown. | M. Ella Cressler, Asst Hagerstown. |
| orge Street— | Carrie S. Lambert, Asst Hagerstown. |
| Fredricka Kirkpatric, Asst., Hagerstown. | Mary E. Skiles, Asst Hagerstown. |
| Anna E. Beek, AsstChewsville. | 1 |
| ashington Square— | COUNTY, EXCLUSIVE OF HAGERSTOWN. |
| Laura V. Spielman, Prin Hagerstown. | |
| Gertrude B. Bishop, AsstSmithsburg. | 1 1 W. P. Wachter, Prin. Sharpsburg. |
| Anna R. Martz, AsstHagerstown. | 1 J. Wesley Eavey, Asst. Sharpsburg |
| tietam Street— | 1 1 Mattie A. Lakin, Asst., Sharpsburg. |
| Clyde B. Stonffer, Prin Hagerstown. | 1 1 John P. Smith, Asst. Sharpsburg. |
| Albert C. Poffenberger, Asst. Hagerstown. | 1 1 Anna II. Knode, Asst. Sharpsburg. |
| Kleora A. Sands, AsstHagerstown. | 1 1 L. Ethyl Rohr, Asst. Sharpsburg. |
| Florence V. Albert, Asst Hagerstown. | 1 1 Helen L. Harberger, Asst., Sharps- |
| Leah V. Schindel, Asst Hagerstown. | burg. |
| M. Grace Boryer, Asst Hagerstown. | 1 1 Grace A. Hill, AsstSharpsburg. |
| Hattie Humrichouse, Asst Hagerstown. | 1 2 Allen L. Poffenberger, Principal, |
| Mary S. Funk, Asst | Sharpsburg. |

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|--------|--------|--|-------|-------|--|
| DIST. | SCHOOL | NAME AND ADDRESS | DIST. | CHOOL | NAME AND ADDRESS |
| | | | | ·/ | |
| 1 | 2 | Bertha A. Mumma, Asst., Sharps- burg. | 6 | 1 | Tilghman II. Smith, Asst., Boons boro. |
| т | 0 | | 6 | 1 | Faye N. Koogle, Asst., Boonsboro. |
| 1 | 3 | Mabel CramerSharpsburg. | | | |
| 2 | 1 | J. D. Wolfinger, I'rln., Hagers- | 6 | 1 | Ena M. Cheney, Asst. Boonsboro. |
| | | town. | - 6 | 2 | Ezra J. MoserBenevola. |
| 43 | 1 | J. Guy Weagley, Asst., Hagers- | 6 | 3 | A. Grace Baker Rohrersville. |
| | | town. | - 6 | 4 | Della E. Faulders Boonsboro. |
| 1) | 1 | W. S. Fahrney, Asst., Hagerstown. | -6 | . 5 | J. W. D. Selghman, Prln., Beaver |
| 2 | 1 | Katie L. Schnebley, Asst., Wil- | | | Creek. |
| | | liamsport. | G | 5 | Rhoda M. King, Asst., Mapleville. |
| 22 | 1 | Mary E. Schnebley, Asst., Wil- | G | (; | Lella M. MangesBoonsboro. |
| | | liamsport. | 7 | 1 | E. A. Spessard, Prin Cavetown. |
| 2 | 1 | Nellie T. Reed, Asst., Williams- | 7 | 1 | J. Arby Brown, Asst Cavetown. |
| - | | port. | 7 | 1 | Mazie Slaughenhaupt, Assistant, |
| 2 | 1 | - | l ' | | Smithsburg. |
| - | T | Mary M. Lemen, Asst., Williams- | 7 | 1 | |
| | | port. | 1 1 | 1 | V. Naomi Hoover, Asst., Smlths- |
| 2 | 1 | Katherine R. Bowser, Asst., Wil- | 9 1 | | burg. |
| | | liamsport. | | 2 | J. II. G. SeighmanSmithsburg. |
| 2 | 1 | Lulu E. Winters, Asst., Williams- | 7 | 3 | S. Gny JacquesSmlthsburg. |
| | | port. | 7 | 4 | Mande E. HuffSmlthsburg. |
| 2 | 5 | Kittie I. Startzman., Williamsport. | 7 | 5 | Nellie I. KoogleSmlthsburg. |
| 2 | 3 | Reba SliferWilliamsport. | 8 | 1 | Eugene A. BrownBrownsville. |
| 3 | 3 | Ima D. Stotler Hagerstown. | 8 | 2 | Nancy L. MummaGapland. |
| 3 | 4 | Daysye E. Frushe Hagerstown. | 8 | 3 | W. D. Albin, I'rin., Rohrersville. |
| 3 | 5 | Wm. B. Hutzell, Prin. Hagerstown. | 8 | 3 | Emma Grimm, Asst., Rohrersville. |
| 3 | 5 | Edith P. Sprecher, Asst., Hagers- | 8 | 4 | John A B. Potter Rohrersville. |
| | | town. | 8 | 5 | Lucy C. Grayson Sharpsburg. |
| 3 | 6 | Blanch Hoffmaster, Hagerstown, | 8 | - 6 | Aaron D. Suyder Trego. |
| | | R. F. D. | 8 | 7 | Daniel H. SnyderRohrersville. |
| 4 | 1 | I. Keller Shank, Prin. Clearspring. | 9 | 1 | Chas. G. Leiter, Prin., Leitersburg. |
| 4 | 1 | R. Quay NewcomerClearspring. | 9 | 1 | Edward C. Weigand, Asst., Leit- |
| 4 | 1 | Katherine Lesher, Asst., Clear- | | | ersburg. |
| | | spring. | 9 | 1 | Gertrude Newcomer, Asst., Leiters- |
| 4 | 1 | Julia H. Boswel, Asst. Clearspring. | | | burg. |
| 4 | 2 | Loulia E ShankClearspring. | 9 | 2 | M. Louise Zeigler Hagerstown. |
| 4 | 3 | Victor M. Spickler Charlton. | 9 | 3 | Mary A. Wolfinger Hagerstown. |
| 4 . | 4 | Ione JohnsonClearspring. | 9 | 4 | May WishardHagerstown. |
| 4 | 5 | Carrie GrimmClearspring. | 9 | 5 | Mary H. PoeLeitersburg. |
| 4 | 6 | Bessie W. SterlingClearspring. | 9 | 6 | Virginia E. Bowman Leitersburg. |
| 4 | 8 | W. Isaah RobinsonClearspring. | 9 | 7 | Chas. B. NeffSmithsburg. |
| 4 | 9 | Mary G. McCuskerClearspring. | 9 | 8 | Ruth Z. PoeLeitersburg. |
| 5 | 1 | Maxwell Richards, Prin Hancock. | 10 | 1 | E. P. Eyler, Prin Funkstown. |
| 5 | 1 | Hattie E. Brady, Asst Hancock. | 10 | 1 | M. L. Trovinger, Asst., Hagerstown |
| 5 | 1 | Mabel, C. Brooke, Asst. Hancock. | 10 | 1 | Anna E. Hollyday, Asst., Funks- |
| 5 | 1 | Mary T. Boswel, Asst Hancock. | | | town. |
| 5 | 1 | Mary F. Thomas, Asst., Hancock. | 10 | 1 | Sallie Iseminger, Asst., Funkstown |
| 5 | 2 | Mary F. Homas, 118st., Hancock. | 10 | 3 | Nellie M. Reynold, Hagerstown, R. |
| 5 | 3 | T. J. Funkhouser Hancock. | | | F. D. No. 8. |
| 5 | 4 | | 11 | 1 | Morse A. Younkins Weverton. |
| 5 | 5 | | 11 | | Lulu E. ClarkWeverton. |
| 5 | 6 | Elmer HoopengardnerHancock. | 11 | 3 | C. J. Knott, PrinWeverton. |
| 5 | 7 | Louise Hawkins | 11 | 3 | Anna Wolfersberger, Asst., Wever- |
| อ อ | 8 | Blanche M. CreekHancock. | 11 | Ü | ton. |
| | | | 11 | 4 | Aimee R. WilsonWeverton. |
| 5 5 | 9 | Bessie H. MyersHancock. | 11 | 5 | Hugh G. Harp, Prin., Harpers |
| 6 | 10 | Harry S. Hartman, Prin., Boons- | 11 | 0 | Ferry, W. Va. |
| 0 | 1 | boro. | 11 | 5 | Nora B. Miller, Asst., Harpers |
| 6 | 1 | M. Agnes Murphy, Asst., Boons- | 1. | U | Ferry, W. Va. |
| () | 1 | boro. | 11 | 6 | Anna M. McDuellWeverton. |
| | | 5010. | 11 | · · | 22 |

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|----------|---------|---|-------|--------|---|
| DIST. | SCHOOL. | NAME AND ADDRESS | DIST. | SCHOOL | NAME AND ADDRESS |
| 11 | 8 | O. M. Younkins Weverton. | 116 | 3 | Charles A. Weagly, Prin., Beaver |
| 12 12 | 1 | M. F. Gower, Prin., Williamsport. Mary E. Beachley, Asst., Keedys- | 16 | 3 | Creek. Maude A. C. Eccard, Asst., Beaver |
| | | ville | | | Creek. |
| 12 | 2 | Eva P. RussellHagerstown. | 16 | 4 | Mabelle Bazel, Prin Hagerstown. |
| 12 | 3 | J. Roy McCardell, PrinGrimes. | 16 | 4 | Mary L. Martin, Asst., Beaver |
| 12 | 3 | Lena L. Over, AsstGrimes. | | | Creek. |
| 12 | 4 | Edgar F. Long, PrinFairplay. | 16 | 6, | Mabel KretzerHagerstown. |
| 12 | 4 | Emma B. Burtner, Asst Fairplay. | 16 | 7 | Charles M. ClopperCavetown. |
| 12 | 4 | Frances R. Mumma, Asst., Fair- | 18 | 1 | J. Kieffer Funk, Prin Chewsville. |
| | | play. | 18 | 1 | Ira M. Newman, Asst., Smithsburg. |
| 12 | 5 | | 18 | 1 | Katherine Rinehart, Asst., Chews- |
| 12 | 5. | Nellie M. PetreSt. James. | | | ville. |
| 12 | 7 | Mary E. GrimmRoxbury. | 18 | 2 | Elizabeth K. Speilman, Smithsburg. |
| 13 | 1 | Mary Bostetter Hagerstown. | 18 | 3 | Edith L. Harshman Hagerstown. |
| 13 | 2 | Chas. T. ReeseClearspring. | 19 | 1 | G. Harvey Sprecher, Prin., Keedys- |
| 13 | 3 | W. A. Minnebraker, Prin., Cear- | | | ville. |
| 13 | 3 | foss. Ethel Grimm, AsstCearfoss. | 19 | 1 | J. Cleveland Grice, Asst., Sharps- burg. |
| 13 | 4 | Chas. I. Wolfinger, Prin., Maugansville. | 19 | 1 | Mary W. Kitzmiller, Asst., Keedysville. |
| 13 | 4 | Elva V. Binkley, Asst., Maugansville. | 19 | 1 | Bertha V. Myers, Asst., Keedysville. |
| 13 | 4 | Catherine Futterer, Asst., Hagers- | 19 | 2 | |
| | | town. | 19 | 3 | Margaret E. Beachley, Keedysville. |
| 13 | 6 | Myra G. Kiracofe Hagerstown. | 19 | 4 | Charles L. GroveKeedysville. |
| 13 | 7 | Mary E. LoshHagerstown. | 20 | 1 | Omer T. Kaylor, Prin., Williams- |
| 14 | 1 | Barry G. Sheiss, PrinRinggold. | | | port. |
| 14 | 1 | Mamie Steck, Asst., Smithsburg. | 20 | 1 | Effie I. Long, Asst., Williamsport. |
| 14 | 2 | Maude E. Newcomer Smithsburg. | 20 | 1 | Susye G. Kershner, Primary, Wil- |
| 14 | 3 | Vernon Wolfinger, Prin., Pen-Mar. | | | liamsport. |
| 14 | 3 | Blanche Ferguson, Asst., Smiths- | 20 | 3 | Maude C. ClopperSharpsburg. |
| | | burg. | 20 | 4 | Edith H. Ditto Williamsport. |
| 14 | 3 | Reberta SteckSmithsburg. | 20 | 5 | Joshua LongWilliamsport. |
| 14 | 4 | Daisy RossSmithsburg. | 21 | 1 | A. Myrtle Lowman Hagerstown. |
| 14 | 5 | John Masters, Prin., Smithsburg. | 21 | 2 | Myrtle F. Binkley Maugansville. |
| 14 | 5 | Ersie Maugans, Asst., Smithsburg. | 21 | 3 | Clara V. HiggsHagerstown. |
| 15 | 1 | Lizzie HegeBig Pool. | 22. | 2 | Herman W. Myers, Prin., Hagers- |
| 15 | 2 | Ruth V. PeckBig Pool. | | | town. |
| 15 | 3 | M. L. Bachtell | 22 | 2 | Laura S. Krouse, Asst., Hagers- |
| 15 | 5 | Hattie H. RashBig Pool. | | | town. |
| 15 | 6 | L. Merle TiceBig Pool. | 23 | 1 | G. C. BowardClearspring. |
| 15 | 7 | Edna M. NeedyBig Pool. | 23 | 2 | George B. Young, Prin., Clear- |
| 15 | 8 | Bertha HiteshewFour Locks. | | | spring. |
| 15 | 9 | Daisy M. MartinBig Pool. | 23 | 2 | Nellie Lemen, Asst. Williamsport. |
| 15 | 10 | George A. Sites, PrinBig Pool. | 23 | 3 | Scott F. PittengerClearspring. |
| 15 | 10 | Lelah C. Johnston, Asst., Big Pool. | 23 | 4 | S. B. MetcalfClearspring. |
| 15 | 12 | Mertye RennerBig Pool. | 23 | 5 | Emma GsellWilliamsport. |
| 16 | , 1 | E. G. Miller'Smithsburg, | 23 | 6 | D. Webster Groh, Jr., Hagerstown. |
| 16 | 2 | Fannie BrownSmithsburg. | | | |
| | , | WICOMICO | СО | UN' | TY. |
| 1 | 1. | Bertha E. Cooper, Prin Riverton. | 1 | 4 | Nellie L. Graham, Prin., Mardela |
| 1 | 1 | Myra A. BennettRiverton. | | | Springs, R. F. D. No. 2. |
| 1 | 2 | Blanche Owens, Prin., Mardela | 1 | 4 | |
| | 1 | Springs. | 1 | 5 | Nannie E. Wright, Deluar, Del., |
| | | R. F. D. No. 2. | - | 1 | R. F. D. No. 2. |
| 1 | 2 | Mary BrattanMardela Springs. | 1 | 6 | Edna Owens Mardela Springs. |

| JIST. | CHOOL | NAME AND ADDRESS | DIST. | CHOOL | NAME AND ADDRESS | |
|------------|--------|--|-------|-------|---|--|
| | î | George E. Bennett, Prin., Hebron, R. F. D. No. 1. | 8 | _% | Alma B. Vincent, Salisbury, R. F. D. No. 3. | |
| 2.5 | 1 | Jennie L. BoundsQuantico. | S | 7 | Lillian B. EllisFruitiand. | |
| 2 | 0 | Alice M. PoliittSalisbury. | 9 | 1 | Mary A. Colston, Salisbury, R. F. | |
| 2 | 3 | Katharine BussellsQuantico. | | | D. No. 5. | |
| 2 | 4 | | 0 | | | |
| 2 | | Katie D. Holliday White Haven. | 9 | 2 | Florence Wilson Lowe, Salisbury, | |
| - | 5 | Emma Brewington, Hebron, R. F. | | | R. F. D. No. 2. | |
| | | D. No. 1. | - 9 | 3 | Ada Louise Scott, Prin., Salisbury. | |
| 2 | 6 | Jessie TaylorQuantico. | 9 | 3 | L. Cora GillisSalisbury. | |
| 2 | 7 | Florence Bounds, Prin Hebron. | -9 | 3 | Mary Cooper SmithSalisbury. | |
| 2 | 7 | Blanche B. ElzeyHebron. | 9 | 3 | Belle Jackson SmithSallsbury. | |
| 2 | 7 | Hilda HowardHebron. | 9 | 3 | Margaret AndersonSalisbury. | |
| 3 | 1 | Lula E. Smith, Prin Tyaskin. | 9 | ** | Mildred Dougherty Salisbury. | |
| 3 | 1 | May C. Hill | 9 | 4 | Ida M. Ward, Prin Salisburg. | |
| -3 | 4) | Ida M. TaylorWetipquin. | 9 | 4 | C. Nettie Holloway Sailsbury. | |
| 3 | 3 | Closed | 9 | 4 | M. Grace DarbySalisbury. | |
| 3 | 5 | John F. PhillipsClara. | 9 | 4 | Mollie E. BettsSalisbury. | |
| 4 | 1 | A. Edna Windsor, Delmar, Del., | 9 | 4 | Alice ToadvineSalisbury. | |
| _ | • | R. F. D. No. 3. | 10 | 1 | | |
| 4 | -2 | | | | Beatrice P. Robertson, Sharptown. | |
| 4 | 3 | Ronie L. RigginPittsville. | 10 | 1 | Sallie J. ClashSharptown. | |
| -3 | e) | Maude Brown, Delmar, Del., R. | 10 | 1 | Berkley Holmes Wright, Sharp- | |
| 4 | | F. D. No. 3. | | | town, | |
| 4 | 4 | Clara M. CulverParsonsburg. | 10 | 1 | Alice G. RobinsonSharptown. | |
| 4 | 5 | Chester SheppardPittsville. | 11 | 1 | F. R. Shingle, Prin. Delmar, Del. | |
| 4 | 6 | Thomas II. Truitt, Prin,. Pittsville. | 11 | 1 | Sarah D. Kemp,Delmar, Del. | |
| 4 | 6 | May HamblinPittsville. | 11 | 1 | Jennie ClayvilleDelmar, Del. | |
| 4 | 6 | Bertha E. Beanchamp Pittsville. | 11 | 1 | Susie S. HitchDelmar, Del. | |
| 5 | 2 | Minnie E. Anderson, Salisbury, R. F. D. No. 3. | 11 | 2 | Dorotha E. Walker, Salisbury, R. F. D. No. 2. | |
| 5 | 3 | Pearl English, Delmar, Del., R. F. | 11 | 3 | Pauline Goslee, Salisbury, R. F. | |
| 5 | 4 | D. No. 3. | 1.0 | 1 | D. No. 2. | |
| U | -7 | Mattie Windsor, Salisbury, R. F. | 12 | 1 | Mary E. Bounds, PrinBivalve. | |
| 5 | 5 | D. No. 3. | 12 | 1 | Nellie DarbyBivalve. | |
| 5 | | Margaret LawsParsonsburg. | 12 | 1 | Nettie L. Huffington Bivalve. | |
| 5 | 6 | Minnie MorrisSalisbury. | 12 | 2 | J. E. YetterNanticoke. | |
| 9 | 7 | Kate Darby, Salisbury, R. F. D. | 12 | 3 | Edith Shockley Nanticoke. | |
| | | No. 3. | 12 | 4 | Lucy J. WalterJesterville. | |
| 6 | 1 | S. Edna Laws, Parsonsburg, R. F. | 12 | 5 | Sadie Waller CooperClara. | |
| | | D. No. 1. | 13 | 1 | J. Walter Huffington, Prin., Salis- | |
| 6 | 2 | Mary Brittingham, Parsonsburg, | | | bury. | |
| | _ | R. F. D. No. 1. | 13 | 1 | Grace Emory Reckord Salisbury. | |
| 6 | 3 | Ida Morris, Prin Powellville. | 13 | 1 | N. Price TurnerSalisbury. | |
| 6 | . 3 | Lucie M. LeonardPowellville. | 13 | 1 | Lizzie HammondSalisbury. | |
| 7 | 1 | Caroline Hammond, PrinAllen. | 13 | 1 | Kate Van Cleve, Drawing Super- | |
| 7 | 1 | Martha G. HuffingtonAllen. | 1 | | visor, Salisbury. | |
| 7 | 2 | Dora F. Jones, Eden, R. F. D. No. 2. | 13 | 1 | Christine ARichards, Music Su- | |
| 7 | 3 | Margaret WhaylandEden. | | | pervisor, Salisbury. | |
| 7 | 4 | Mrs. Lillian Price, Salisbury, R. | 13 | 1 | Julia N. WallerSalisbury. | |
| 7 | 6 | F. D. No. 1. | 13 | 1 | Mary E. ToadvineSalisbury. | |
| | | Georgia ReddishEden. | | 1 | Lula E. WrightWillards. | |
| - 7 - 8 | 7 | Lillie G. Riggin Whayland. | 1-4 | 2 | Anna L. Brittingham, Willards, R. F. D. No. 2. | |
| | Τ. | M. Elizabeth Burriss, Salisbury, | 1.4 | 9 | | |
| 8 | 9 | R. F. D. No. 4. | 14 | 3 | Beulah Melson, Willards, R. F. D. | |
| 0 | 2 | Ruth Powell, Salisbury, R. F. D. | 14 | 4 | No. 2. Cecil V. Goslee, PrinWillards. | |
| 0 | 9 | No. 1. | ł | | | |
| 8 | 3 4 | Ida C. McGrathFruitland. | 14 | 4 = | Edith M. Ellis, Willards, R. F. D. | |
| - 13 | -3 | Rena Lankford, Salisbury, R. F. D. No. 1. | 14 | 5 | No. 1. | |
| 8 | 5 | Mamie Morris, Salisbury, R. F. D. No. 1. | 14 | 6 | Mrs. Belle AdkinsPittsville. | |

WORCESTER COUNTY.

| 1 Lucy Pruitt. | DIST. | SCHOOL | NAME AND ADDRESS | DIST. | SCHOOL. | NAME AND ADDRESS |
|--|-------|--------|--|-------|---------|------------------------------|
| 1 | 1 | 1 | Lucy PruittPocomoke. | 5 | 3 | Jennie K. HudsonBishopville. |
| 1 2 Mary II. Stevenson Pocomoke 1 2 Venie G. Hearne Pocomoke 1 2 Sadie O. Powell Pocomoke 6 2 Alice Davidson Bishopville 1 2 Mary B. Pusey Pocomoke 6 2 Annie G. Dunlap Snow Hill 1 2 Lulu King Pocomoke 6 3 Lulu E. Moore Snow Hill 1 2 Lulu King Pocomoke 6 4 Carolyn Burbage Whiton 1 2 Ethel Dix Pocomoke 7 2 Lulu E. Moore Snow Hill Sulu E. Lulu E. Lulu E. Moore Snow Hill Sulu E. Lulu E. Lu | | | | | | Helen McCabeBishopville. |
| 1 2 | 1 | | | | | |
| 2 Sadie O. Powell. Pocomoke 6 1 Viola Riley Snow Hill 1 2 Mary B. Pusey Pocomoke 6 2 Annie G. Dunlap Snow Hill 1 2 Lulu King Pocomoke 6 3 Lulu E. Moore Snow Hill 1 2 Lulu King Pocomoke 6 4 Carolyn Burbage Whiton Name Viola Pilchard Pocomoke 7 1 Anna Chathan Pocomoke 7 2 Lucy Stagg Snow Hill 2 Laura Miles Pocomoke 7 2 Lucy Stagg Snow Hill 2 Laura Miles Pocomoke 7 3 Allie M. Bailey Snow Hill 4 Viola Pilchard, Pocomoke 7 3 Allie M. Bailey Snow Hill 5 Eva Stevenson Pocomoke 7 6 Lida A. Maddox Snow Hill 5 Eva Stevenson Pocomoke 7 6 Lida A. Maddox Snow Hill 1 Daisy V. Eliis Snow Hill 7 8 Roberta Gordy Eden R. F. D. 7 2 Ruth Brimer Snow Hill 7 9 Sallie Coulbourn, Snow Hill R. F. D. 2 Ruth Brimer Snow Hill 8 2 Nellie R. Price Snow Hill 8 2 John S. Hill Stockton 2 5 Arthur C. Humphreys Snow Hill 8 2 John S. Hill Stockton 2 5 Edna Staton Whaley Snow Hill 8 2 John S. Hill Stockton 2 5 Lida E. Clayville Snow Hill 8 2 Edna Bonneyille Stockton 2 Edna Bonneyille Stockton 2 Edna Bonneyille Stockton 2 Edna Bonneyille Stockton 3 Mary E. Parsons Snow Hill 8 4 Ethel Redden Girdletree 5 Lillie Heward Snow Hill 8 4 Ethel Redden Girdletree 5 Lillie Heward Snow Hill 8 4 Ethel Redden Girdletree 5 Lillie M. Bailey Berlin 5 Florida Jarvis Berlin 5 Elizabeth M. Robowell Stockton | | | | 1 | | |
| 1 2 Mary B. Pusey Pocomoke 1 2 Jennie Bonneville Pocomoke 1 2 Lulu King Pocomoke 6 3 Lulu E. Moore Snow Hill Carolyn Burbage Whiton 1 2 Ethel Dix Pocomoke 7 1 Anna Chathan Pocomoke 1 2 Rose Marshall Pocomoke 7 2 Lucy Stagg Snow Hill 1 3 Julia Hurley Pocomoke 7 3 Allie M. Bailey Snow Hill 1 3 Julia Hurley Pocomoke 7 4 Carrle Wafson Girdletree Willie Jones Snow Hill 1 5 Eva Stevenson Pocomoke 7 5 Willie Jones Snow Hill 1 5 Eva Stevenson Pocomoke 7 6 Lida A. Maddox Snow Hill 1 6 Ella L. Pilchard, Pocomoke 7 7 7 Lillian Bounds Eden, R. F. D. 2 Ruth Brimer Snow Hill 7 7 7 Lillian Bounds Eden, R. F. D. 2 Nellie R. Price Snow Hill 7 8 Sallie Coulbourn, Snow Hill, R. F. D. 3 Minnie C. Davis Snow Hill 8 2 John S. Hill Stockton 2 5 Edna Staten Whaley Snow Hill 8 2 John S. Hill Stockton 2 5 Lida E. Clayville Snow Hill 8 2 Edna Bonneyille Stockton 2 5 Helen J. Townsend Snow Hill 8 2 Edna Bonneyille Stockton 2 Ethel Rodden Girdletree Ethel Rodden Girdle | 1 | | | 5 | 6 | Alice DavidsonBishopville. |
| 1 2 Jemnie Bonneville Pocomoke 1 2 Lulu King Pocomoke 2 Ethel Dix Pocomoke 7 2 Lucy Stagg Snow Hill 1 2 Laura Miles Pocomoke 7 2 Lucy Stagg Snow Hill 1 2 Laura Miles Pocomoke 7 2 Lucy Stagg Snow Hill 1 3 Julia Hurley Pocomoke 7 3 Allie M. Bailey Snow Hill 3 Julia Hurley Pocomoke 7 4 Viola Pilchard, Pocomoke 7 5 Willie Jones Snow Hill 5 Eva Stevenson Pocomoke 7 6 Lida A. Maddox Snow Hill 1 Daisy V. Eliis Snow Hill 7 8 Roberta Gordy Eden R. F. D. 2 1 Daisy V. Eliis Snow Hill 7 8 Roberta Gordy Eden R. F. D. 2 Ruth Brimer Snow Hill 7 9 Sallic Coulbourn, Snow Hill R. F. D. 2 Nellie R. Price Snow Hill 8 Nellie P. Payne Pocomoke 7 Pocomoke Pocomo | | | | | | |
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| 1 3 Julia Hurley | | | | 1 | | |
| 4 Viola Pilchard, Pocomoke, R. F. D. 5 Eva Stevenson. Pocomoke. 6 Ella L. Pilchard, Pocomoke, R. F. D. 7 Lidia A. Maddox. Snow Hill. 7 Lidia A. Maddox. Snow Hill. 8 Eden, R. F. D. 9 Lida A. Maddox. Eden, R. F. D. 9 Lidia A. Maddox. Eden, R. F. D. 9 Lidia A. Maddox. Eden, R. F. D. 9 Lidia Pounds. Eden, R. F. D. 10 Daisy V. Ellis. Snow Hill. 11 Snow Hill. 12 Ruth Brimer. Snow Hill. 13 Minnie C. Davis. Snow Hill. 14 Frances C. Truitt. Snow Hill. 15 Edna Staton Whaley. Snow Hill. 15 Edna Staton Whaley. Snow Hill. 16 Ellia Bethards. Snow Hill. 17 Daisy W. Ellis. Stockton. 18 Lidia E. Clayville. Snow Hill. 18 Paratten. Snow Hill. 19 Sallie P. Barnes. Stockton. 19 Ellia E. Clayville. Snow Hill. 10 Ellia Bethardson, Snow Hill. 10 Ellia E. Clayville. Snow Hill. 11 Ella K. Scott. Berlin. 11 Ella K. Scott. Berlin. 12 Edna Benneyile. Stockton. 13 Bessie O. Coffin. Berlin. 14 Letter Massey. Berlin. 15 Florida Jarvis. Berlin. 16 Beulah Hudson. Showell. 17 Daisy R. Wise. Berlin. 18 Fanny H. Scott. Ocean City. 19 Lidia Mary E. Bethards. Stockton. Berlin. 19 Louisy R. Wise. Berlin. 10 Louisy R. Wise. Berlin. 11 Minnie Robinson, Snow Hill, R. F. D. 12 Pearl Boston. Ironshire. 13 Porchea K. Bishop. Bishopville. 14 Edith Stanford. Snow Hill. 15 Ethel Bunting. Bishop. 16 Gertrude L. Donaway. Bishop. 17 Lidia A. Maddox. Snow Hill. 18 Lidia A. Maddox. Eden, R. F. D. 19 Lidia A. Maddox. Eden, R. F. D. 10 Lidia Coulomous, Eden, R. F. D. 10 Lidia A. Maddox. Eden, R. F. D. 10 Lidia A. Mad | | | | | | |
| 1 5 Eva Stevenson | | | · | | | |
| 1 6 Ella L. Pilchard, Pocomoke, R. F. D. 2 1 Daisy V. Ellis. Snow Hill. 7 8 Roberta Gordy. Eden, R. F. D. 2 2 Ruth Brimer. Snow Hill. 7 9 Sallie Coulbourn, Snow Hill, R. F. D. 2 3 Minnie C. Davis. Snow Hill. 8 1 Olive P. Payne. Pocomoke. 2 4 Frances C. Truitt. Snow Hill. 8 2 John S. Hill. Stockton. 2 5 Arthur C. Humphreys Snow Hill. 8 2 John S. Hill. Stockton. 2 5 Edna Staton Whaley. Snow Hill. 8 2 Annie L. Price. Stockton. 2 5 Julia F. Bratten. Snow Hill. 8 2 Edna Bonneville. Stockton. 2 5 Lida E. Clayville. Snow Hill. 8 2 Hattie Colona. Stockton. 2 5 Elizabeth S. Richardson, Snow Hill. 8 2 Hattie Colona. Stockton. 2 5 Lida E. Clayville. Snow Hill. 8 2 Hattie Colona. Stockton. 2 5 Lida E. Clayville. Snow Hill. 8 2 Hattie Colona. Stockton. 2 5 Lida E. Truitt. Snow Hill. 8 4 Elmer G. Barnum. Girdletree. 2 5 Mary E. Parsons. Snow Hill. 8 4 Idah G. Marshall. Girdletree. 2 5 Helen J. Townsend. Snow Hill. 8 4 Idah G. Marshall. Girdletree. 3 1 Ella K. Scott. Berlin. 8 5 Myrtle Paradise. Stockton. 3 2 Bessie O. Coffin. Berlin. 8 5 Myrtle Paradise. Stockton. 3 2 Bessie O. Coffin. Berlin. 8 7 Emma Harrison. Stockton. 3 4 Katherine Massey. Berlin. 9 1 Nottie B. Carey. Berlin. 9 1 Mabel E. Powell. Berlin. 9 1 Mabel E. Powell. Berlin. 9 1 Daisy R. Wise. Berlin. 9 1 Minnie Robinson, Snow Hill. R. F.D. 9 2 Pearl Boston. Ironshire. 4 2 Margaret Vincent. Newark. 9 4 Myra Hastings. St. Martins. 9 Henriet Bethards. Berlin. 9 1 Minnie Robinson, Snow Hill. 9 5 Manie L. Hopkins. Whaleyville. 9 5 Mamie L. Hopkins. Whaleyville. | | | | | | |
| 2 1 Daisy V. Ellis | | | | 1 | | |
| 2 Ruth Brimer Snow Hill. 7 9 Sallie Coulbourn, Snow Hill, R. F. D. 2 Nellie R. Price Snow Hill. 7 10 Theressa West, Snow Hill, R. F. D. 3 Minnie C. Davis Snow Hill. 8 1 Olive P. Payne Pocomoke. 2 4 Frances C. Truitt. Snow Hill. 8 2 John S. Hill Stockton. 2 5 Arthur C. Humphreys. Snow Hill. 8 2 John S. Hill Stockton. 2 5 Edna Staton Whaley. Snow Hill. 8 2 Annie L. Price Stockton. 2 5 Julia F. Bratten Snow Hill. 8 2 Edna Bonneville Stockton. 2 5 Lida E. Clayville Snow Hill. 8 2 Edna Bonneville Stockton. 2 5 Elizabeth S. Richardson, Snow Hill. 8 2 Edna Bonneville Stockton. 2 5 Elizabeth S. Richardson, Snow Hill. 8 2 Edna Bonneville Stockton. 2 5 Elizabeth S. Richardson, Snow Hill. 8 4 Elmer G. Barnum Girdletree. 2 5 Mary E. Parsons Snow Hill. 8 4 Elmer G. Barnum Girdletree. 2 5 Helen J. Townsend Snow Hill. 8 4 Ethel Redden Girdletree. 2 6 Annie S. Truitt Snow Hill. 8 4 Ethel Redden Girdletree. 2 6 Annie S. Truitt Snow Hill. 8 4 Stella Hill Girdletree. 2 6 Annie S. Truitt Snow Hill. 8 4 Stella Hill Girdletree. 3 1 Ella K. Scott Berlin. 8 5 Myrtle Paradise Stockton. 3 Mary E. Bethards Berlin. 8 7 Emma Harrison Stockton. 3 Mary E. Bethards Berlin. 8 8 Annie L. Watson Girdletree. 3 4 Katherine Massey Berlin. 9 1 Nettie B. Carey Berlin. 3 6 Beulah Hudson Showell. 9 1 Daisy R. Wise Berlin. 9 1 Mabel E. Powell Berlin. 9 1 Mabel E. Powell Berlin. 9 1 Daisy R. Wise Berlin. | | | | | | |
| 2 Nellie R. Price | | | | | | |
| 2 3 Minnie C. Davis | | | | | | |
| 2 4 Frances C. Truitt. Snow Hill. 8 2 John S. Hill. Stockton. 2 5 Arthur C. Humphreys. Snow Hill. 8 2 Nellie P. Barnes. Stockton. 2 5 Edna Staton Whaley. Snow Hill. 8 2 Annie L. Price. Stockton. 2 5 Lida F. Bratten. Snow Hill. 8 2 Edna Bonneville. Stockton. 2 5 Lida E. Clayville. Snow Hill. 8 2 Hattie Colona. Stockton. 2 5 Elizabeth S. Richardson, Snow Hill. 8 2 Hattie Colona. Stockton. 2 5 Elizabeth S. Richardson, Snow Hill. 8 4 Elmer G. Barnum. Girdletree. 2 5 Mary E. Parsons. Snow Hill. 8 4 Elmer G. Barnum. Girdletree. 2 5 Helen J. Townsend. Snow Hill. 8 4 Ethel Redden. Girdletree. 2 6 Annie S. Truitt. Snow Hill. 8 4 Stella Hill. Girdletree. 2 6 Annie S. Truitt. Snow Hill. 8 4 Stella Hill. Girdletree. 3 1 Ella K. Scott. Berlin. 8 5 Myrtle Paradise. Stockton. 3 2 Bessie O. Coffin. Berlin. 8 5 Myrtle Paradise. Stockton. 3 Mary E. Bethards. Berlin. 8 7 Emma Harrison. Stockton. 3 Mary E. Bethards. Berlin. 9 1 Nettie B. Carey. Berlin. 9 1 Nettie B. Carey. Berlin. 9 1 Mabel E. Powell. Berlin. 9 1 Mabel E. Powell. Berlin. 9 1 Daisy R. Wise. Berlin. 9 1 Daisy R. Wise. Berlin. 9 1 Daisy R. Wise. Berlin. 9 1 Daisy Rayne. Berlin. 9 1 Daisy Rayne. Berlin. 9 1 Daisy Rayne. Berlin. 9 1 Mary A. F. Gillis. St. Martins. 9 1 Henrietta Bell. Berlin. 1 Minnie Robinson, Snow Hill, R.F.D. 9 2 Pearl Boston. Ironshire. 4 2 Virginia Melvin. Newark. 9 4 Myra Hastings. St. Martins. 4 Edith Stanford. Snow Hill. 9 5 Mary V. Riley. Whaleyville. 9 1 Mary V. Riley. Whaleyville. 9 5 Marie L. Hopkins. Whaleyville. 5 2 Florence K. Bishop. Bishop. 10 6 Gertrude L. Donaway. Bishop. | | | | 1 | | |
| 5 Arthur C. Humphreys. Snow Hill. 5 Edna Staton Whaley. Snow Hill. 5 Edna Staton Whaley. Snow Hill. 5 Edna Staton Whaley. Snow Hill. 6 Edna Bonneyille. Stockton. 7 Edizabeth S. Richardson, Snow Hill. 7 Edizabeth S. Richardson, Snow Hill. 8 Lida E. Clayville. Stockton. Stockton. Stockton. Girdletree. 9 Lidah G. Marshall. Girdletree. 1 Lillie Heward. Snow Hill. 8 Lidah G. Marshall. Girdletree. 1 Lillie Heward. Snow Hill. 8 Lidah G. Marshall. Girdletree. 1 Lillie Heward. Snow Hill. 8 Lilla K. Scott. Snow Hill. 8 Lilla K. Scott. Snow Hill. 8 Lilla K. Scott. Snow Hill. 8 Sessie O. Coffin. Berlin. 8 Lilla K. Scott. Serlin. 8 Mary E. Bethards. Berlin. 9 Lilla Massey. Berlin. 9 Lilla M | | | | | | |
| 5 Edna Staton Whaley. Snow Hill. 5 Julia F. Bratten. Snow Hill. 6 Edna Bonneyille. Stockton. 7 Lida E. Clayville. Snow Hill. 8 Lida E. Clayville. Stockton. Stockton. 9 Lida E. Clayville. Snow Hill. 8 Lida E. Clayville. Stockton. Stockton. Girdletree. 1 Ella K. Scott. Snow Hill. Stockton. S | | | | | | |
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REPORT OF PROCEEDINGS OF COUNTY SUPER-INTENDENTS' ASSOCIATION.

Albert S. Cook, Secretary Pro Tem.

Annapolis, Md., December 5, 1906.

The Association of County Superintendents of Maryland met at Annapolis, Md., in the old Senate Chamber, Dr. Alexander Chaplain, President, and Albert S. Cook, Secretary pro tem.

The Association was called to order by President Chaplain at 11.45 A. M., the following members being present:

Alexander Chaplain, W. C. Phillips, Jno. P. Fockler, Earle B. Wood, A. C. Willison, John T. Hershner,

E. W. McMaster, Frederick Sasscer, E. M. Noble. William H. Dashiell, Oscar B. Coblentz, George Biddle. Milton Melvin, S. Simpson, M. Bates Stephens, H. R. Wallis, Albert S. Cook.

After reading and approval of the minutes of the last meeting, "Possible Combinations for Joint Institutes" was discussed. W. H. Dashiell, of Somerset County, spoke enthusiastically of the plan of combining for Joint Institutes, basing his remarks on the experience of Wicomico, Worcester and Somerset Counties. He suggested possible combinations in other parts of the State.

Dr. Simpson, of Carroll, stated there was some negotiation last year looking to a Joint Institute of Washington and Carroll Counties, which would probably mean a Joint Institute in Hagerstown in the coming year, as both Boards seemed heartly to favor the plan.

Superintendent Sasscer, of Prince George's County, spoke in the highest terms of the Joint Institute of five counties held at the Maryland Agricultural College, and said that it was a gratifying success and that all were anxious to repeat it.

Superintendent Browning, of Garrett County, asked some questions concerning the future development of the Institute, and suggested some means for making the work count towards the professional advancement of the teachers.

Superintendent Willison, of Allegany, expressed the view that the plan of Joint Institutes will probably culminate in a State Summer School or a State University.

Superintendent Cook, of Baltimore County, spoke of the sectional plan of conducting institutes in that county.

Superintendent Noble, of Caroline, spoke of Institute work in that county and a possibility of a Joint Institute with Talbot.

Superintendent Phillips, of Howard County, approves heartily of Joint Institutes, and hopes that Howard County may join some other county next year.

The Association took a recess of one hour, after which it adjourned.

REPORT OF PROCEEDINGS OF SCHOOL COM-MISSIONERS' ASSOCIATION OF MARYLAND.

DECEMBER 6TH AND 7TH, 1906.

Frederick Sasscer, Secretary.

MARYLAND STATE NORMAL SCHOOL.

Baltimore, Md., December 6th, 1906.

The annual meeting of the Association of School Commissioners and County Superintendents convened in the library of the State Normal School at 11.30 o'clock this day. Owing to the death of President Ephraim L. Boblitz, the meeting was called to order by Vice-President M. B. Nichols, who presided over the sessions. Frederick Sasscer, Superintendent of Prince George's County, acted as Secretary. The roll call indicated a large attendance of members.

After the presiding officer's opening address, Dr. M. Bates Stephens, State Superintendent, made his annual report.

Mr. H. Murphy, of the High School Teachers' Association, was asked to make an address upon the work in advanced schools, which he did. At the conclusion of his remarks he requested that two days, instead of one, be allowed High School teachers, annually, to attend the meeting of their Association. The question was discussed by Dr. Stephens, Messrs, Willison, Wright, Noble and Simpson, and then upon motion Mr. Murphy's request was granted, subject, however, to the approval of the respective County School Boards.

The first subject on the program, "What Plan of Rural School Consolidation is Practicable?" was considered.

A paper on the question was read by Mr. Edward M. Noble, of Caroline County. A discussion followed with Messrs. Stanley, Nichols, Biddle, Stephens, Wright, Simpson, Willison and Phillips participating. The sentiment was decidedly in favor of consolidation and some valuable suggestions were submitted.

The chairman then called upon Mr. Harry J. Hopkins, Chief Clerk of the Comptroller's office, who read a special paper on "Sources of Public School Revenues in Maryland," which was greatly appreciated. At the conclusion of the reading, Mr. Sasseer moved a vote

of thanks to Mr. Hopkins for his "excellent and interesting paper," and Dr. Stephens proposed an amendment to the motion, that said paper be incorporated in the next annual report to the State Board of Education. On motion Mr. Hopkins was made an honorary member of the Association of School Commissioners and County Superintendents.

At one o'clock P. M. the meeting adjourned until the following day.

FREDERICK SASSCER, Secretary.

MARYLAND STATE NORMAL SCHOOL.

December 7th, 1906.

The Association re-assembled this day at 10.30 o'clock A. M., and was called to order by Vice-President Nichols. After prayer by the Rev. Isaac M. Motter of Frederick County, the minutes of the previous day's session were read by the Secretary, and approved.

Superintendent Wallis of Anne Arundel County, read a paper on the subject, "Should the General Assembly Fix a Minimum Salary for First-class Elementary Teachers?" The question was also discussed by Messrs. Nichols, Hershner, Browning, Coblentz, Stephens, Wright, Beckwith, Willison, Worthington, and Cahill. On motion of Mr. Willison the matter was postponed until next year.

The presiding officer announced the following committees:

On Nominations: Geo. W. Joy, H. Spencer Matthews and Frank W. Nish.

On Resolutions: Edward M. Noble, G. Herbert Rice and Frederick O. Miller.

On Membership: Earl B. Wood.

The next paper on the program was by Mr. Oscar B. Coblentz, Superintendent of Frederick County, upon the subject; "To what Extent Should We Introduce Agriculture in Our Public Schools?" The views advanced by Mr. Coblentz were discussed by Messrs. Worthington. Mills, Shoemaker, Biddle and Cooke.

The Committee on Resolutions then made a report which was read by Mr. Wood.

Tributes in memory of deceased members were delivered by Messrs. Worthington, Wood, Coblentz, and Willison, and the memorials were adopted by a rising vote.

REPORT OF COMMITTEE

Resolutions of School Commissioners' and Superintendents' Association submitted and adopted on Friday, December 7th, 1906.

Whereas, it has pleased Almighty God in his infinite wisdom to call from his earthly labors Ephraim L. Boblitz, of Frederick County, some time President of the Association of School Commissioners and Superintendents of the State of Maryland, a man actuated by the purest motives, prompted by a high sense of honor, cherished by all who knew him, and loved for his qualities, his virtues and his devotion to the profession of which he was an ornament; therefore, be it

I. Resolved, That, while we accept with becoming humility the solemn decree of Providence which erreth not, we wish to express our sorrow for the loss of so good and so great a man as was our departed associate, whose labors for the cause of public education were many and from which he has been summoned, in the fullness of his powers, by the silent messenger of

death.

He was ever ready to take up the most arduous tasks of his responsible position with a cheerfulness that made his work a pleasure and which communicated itself to those with whom he labored. His efforts were always along lines best fitted to inspire higher ideals and nobler aims. His example was one productive of emulation and encouragement to others whose footsteps were faltering along the pathway of life.

A man of strong Christian character, having been for many years Superintendent of the Lutheran Sunday School of Frederick, he enjoyed an enviable reputation among the leading educators and business men of the State, the confidence of whom in his probity and integrity was never shaken during

his long years of service to those of his and coming generations.

When he passed through those portals which never swing outward, the schools of not only his county but of the State lost a friend whose life was

spent in their advancement along conservative lines.

Words are inadequate to express our appreciation of the qualities which endeared him to those with whom he came in contact, which challenged the admiration and commanded the respect of all, which won for him the boundless love of his devoted family, which delighted to honor him and which was in turn honored. Be it further
II. Resolved, That a copy of this expression of sorrow of the Association

be conveyed to the bereaved family.

Inasmuch as the "Angel of death has spread his wings upon the blast" and called upon another of our honored and esteemed associates, Louis L. Beatty, who long and faithfully served the people of Queen Anne County, bending every energy to uplift and better the condition of the people by the noticeable improvement of the schools of his county, be it

III. Resolved, That the Association suffered a severe loss when this distinguished educator was called from his sphere of action to the rewards he so richly merited and which ever come to those who fight the good fight and keep the faith, and it is the desire of the Association that a copy of this testimonial of his worth be sent to the famly so recently bereft.

IV. Resolved, That the thanks of this Association ought to be and hereby are extended to the State Board of Education and to Dr. M. Bates Stephens

for their recent hospitality to this body while in Annapolis.

V. Resolved, That we commend Dr. M. Bates Stephens for the successes which are gradually crowning his efforts for the upbuilding of the schools and the education of the people and that we appreciate his endeavors to introduce the most modern and successful methods of conducting schools and the progressive movements he is now planning.

Resolved, That we extend our thanks to Dr. G. W. Ward, Principal of the State Normal School, and to those in charge of the institution for the use of the building for this meeting and for their constant kindness and many courtesies, which have gone far to make our stay in the city pleasant

and profitable.

VII. Resolved, That we give a vote of thanks to the representatives of the publishers with whom the County School Commissioners have business relations, and the W. J. C Dulany Company for their kindness in entertain-

ing us while in Baltimore.

VIII. Resolved, That we do as a body petition the Financial Authorities of the State of Maryland to comply with the public school law as to the distribution of the school funds of the State, several thousand dollars of which are annually paid out as interest by the different counties, which condition would not exist were the laws properly interpreted and executed.

IX. Resolved, That the Secretary and Executive Committee be authorized to take such steps as they may deem best, prior to the next meeting of the Association, looking to a better method of increasing the attendance at the

meetings of this Association.

X. Resolved, That it is the sense of this Association that the interest of public education will be best subserved by further encouragement and patronage of the Maryland Educational Journal, whether its name be changed or not, whether its price be doubled or not, so long as it remains a local journal, believing it is better to maintain a good journal at a fair price than a poor one at a cheap rate.

XI. Resolved. That we, severally and collectively, shall put forth renewed effort to increase the membership of the State Teachers' Association and the

attendance at its annual meeting.

XII. Resolved, That the Association appropriate the sum of five dollars to pay the janitor of the Normal School for the extra service required of him by reason of the meeting of the Association in this building.

> A. W. Sisk, Chairman. EARLE B. WOOD, Secretary.

After making several minor amendments, the report of the Committee on Resolutions was adopted by the meeting.

The Committee on Nominations reported as follows:

President—A. C. Willison.

First Vice-President—Chas. H. Stanley.

Second Vice-President-Geo. O. Gary.

Secretary—Wm. P. Beckwith.

Executive Committee-Harry R. Wallis, W. B. Copper and H. Crawford Bounds.

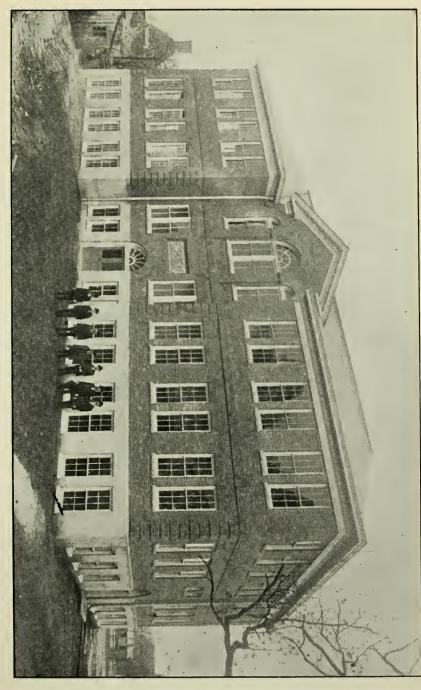
On motion of Mr. Biddle, the Association adjourned.

FREDERICK SASSCER, Secretary.

SECONDARY EDUCATION.

It is not practicable to attempt an extended review of this phase of education in Maryland in connection with this report. The history of education in this State covers a period of more than two hundred years and the purpose of this prelude to the chapter is to call out some facts relating to academics and public funds for their support, which may serve as a guide in tracing the high school idea with which we are so much concerned at the present time.

The first effort made to establish a school in the Colony resulted in the founding of King William's School, which was built on Capitol Hill, Annapolis, near the site of the Tanev statue. The institution was evidently more than a primary school. Governor Nicholson intended it perhaps as a feeder for William and Mary College, in the colony of Virginia which he had helped to establish a few years before. King William's School was one of a chain or system, for the maintenance of which the General Assembly of 1696 provided. It is probable that this is the first act of Assembly anywhere in the Country which recognized a system of free schools by making provision for support. As soon as King William's School was "on its feet," then the remainder should be spent in erecting a school at Oxford, Talbot County, and endow same with 120 pounds per annum. As the funds increased, there was to be founded one school in each county until each of the twelve counties should have school facilities. But owing to insurmountable difficulties in laying duties and taxes and in collecting subscriptions, there was but one school (King William's) actually started as late as 1717. In 1723 another law was passed. It provided a duty upon pork, pitch, or tar, imported from any other colony, which fund was to be used toward the maintenance of free schools. This amount was supplemented by one-half of the fines collected for violation of the act. The General Assembly of 1723 re-enacted the law providing for one school for each of the, then existing twelve counties, such school to be centrally located. Each school had a Board of Visitors consisting of seven persons who constituted a body politic with rights to hold property, fill vacancies, etc. The schoolmaster was to have the right of his plantation and the sum of twenty pounds-less than one hundred dollars-for his services each year. In 1732 an effort was made in the Legislature to found a college in Annapolis, but it failed as did other efforts to found colleges until 1782 when Washington College was founded at





Chestertown; while three years later St. John's College was founded at Annapolis. There was but little accomplished along the lines of free schools from 1732 to the beginning of the Revolutionary War.

As the purpose of these introductory remarks is to speak of the incorporated academies out of which our system of secondary education has grown, the remaining comments will be confined to their consideration.

In 1785 the State thoroughly committed itself to the policy of giving financial encouragement to academies and colleges. money for these appropriations was first taken from marriage license fees, this plan being substituted for the first bill to provide school revenues by imposing a tax on bachelors. Washington and St. John's Colleges were the only institutions to receive state aid until 1798. The appropriations to the Colleges in 1784, like the Act of 1696, was regarded as an effort to concentrate the educational resources of the State; the Act of 1798 was intended to spread the donation over a larger field and give the counties the benefits of the funds. In 1770 the two schools of Somerset and Worcester were united into the Eden school which proved a failure. Washington Academy located at Princess Anne, which was incorporated in 1779, became the successor of the Eden school by sharing its donation. It is well to say here that the first of the incorporated academies, which later became so numerous, was Lower Marlboro, which was the successor of the Calvert County free school. Lower Marlboro Academy was incorporated in 1778. In 1774, the schools of St. Mary's, Charles and Prince George's Counties united into one school which was named Charlotte Hall. The following schools were also incorporated: Hillsborough, Caroline County, 1798; Georgetown, Kent County, 1798; Easton, Talbott County, 1798; Centreville, Queen Anne County, 1803; Rockville, Montgomery County, 1809; Hagerstown, Washington County, 1810; Baltimore College, 1803; West Nottingham Academy, Cecil County, 1811; Bel Air, Harford County, 1811; Cambridge, Dorchester County, 1812; Union Academy, Worcester County, 1812; Buckingham, Worcester County, 1813; Brookville, Montgomery County, 1814; Bladensburg, Prince George's County, 1815; The Impartial, 1816; Liberty, 1817; Big Pipe Creek in 1818-all in Frederick County; Shrewsbury, Kent County, 1816; Church Hill, Queen Anne County, 1817; Elkton, Cecil County, 1817; East New Market, Dorchester County, 1818; Salisbury-then Somerset County-1818; Garrison Forest, Baltimore County, 1817; Franklin, Baltimore County, 1820 and St. James, same county, 1821;

Denton, Caroline County. 1827; Upper Marlboro, Prince George County. 1835; Leonardtown, St. Mary's County. 1835; Friendship, 1839; West River, 1844, and Anne Arundel, 1856—all'of Anne Arundel County. As an interest in free schools spread from one community to another there was a tendency to multiply the schools in the various counties and in this way the number of schools receiving State aid became more numerous and consequently the amount each received proportionately less.

In Cecil County: Perryville, 1839; Washington, 1840; Port Deposit, 1842, were added and also these schools in other counties: Kent-Millington, 1827; Oueen Anne-Union, 1838; Talbot-St. Michaels, 1838; Dorchester-Vienna, 1832; Cambridge, Female, 1858; Somerset-Wetipquin, 1834, Potato Neck, 1839; Calvert-Prince Fredericktown, 1832, Battle Creek, 1835, Hall's Creek, 1841. Plum Point, 1845; Baltimore—Pikesville, 1847, Govanstown, 1832, Livingston, 1833, Hereford, 1837, Union, 1837, Powell's Run 1841, Sherwood, 1843, Columbian, 1844, Green Lane, 1845; Harford-Abingdon 1829, Little Creek, 1834, Cokerbury, 1834, Havre de Grace, 1835, Darlington, 1835; Carroll-Manchester, 1828, Oakland, 1832, Deer Park, 1834, Carroll, 1837, Westminster, 1838, Union Town, 1838, Wolf Bottom, 1839, Clover Hill, 1839, Freedom, 1842, Taneytown, 1843, Green Mount, 1849; Howard-Patapsco Female, 1833, Warfield, 1845, Welling, 1845; Montgomery-Hopewell, 1842; Frederick-Middletown, 1809, Visitation, 1846, Union, 1846; Washington -Washington, 1830, Clear Spring, 1835; Allegany-Allegany, 1798, Frostburg, 1839, Westernport, 1860.

In 1865 there was established a general school system, and inasmuch as the State donation for academies had become so subdivided as to make the maintenance of the schools an embarrassing problem, it was decided by the constitutional convention of 1865 to make the several State appropriations into a county high school fund and operate such schools through the county school officials. The proposition was antagonized by the friends of the favored academies and two years later it was decided to maintain the integrity of the academy by making the appropriation direct. It is now apparent it would have been much better for the cause of secondary education had the Act of 1865 remained a law. While a great many of the academies, for various reasons, have been absorbed by the agents of public education, there are several, as will appear from an exhibit in this report, which still are separated from the salutary influence of a County School Board, as regards control.

The time has come in a pre-eminent sense when the State must dedicate a fund for the purposes of secondary education just as it does for Manual Training, Normal and Collegiate education. A liberal appropriation for high schools by the State is a necessary step toward recognizing the importance of such schools and such recognition seems needful to arouse and stimulate local interest in this phase of school work. Every year the relation of the school to vocational life is better recognized until now arrangement has been made for giving more option or election in courses of study. State school officials have adopted a Commercial or Business Course and also an Agricultural Course in addition to the regular academic grade work. The more electives there are in a curriculum, the greater the number of teachers required to do the work. most difficult task to persuade the County Commissioners to make liberal provision for the high schools. Since the time has come when the endowed academy has outlived its usefulness and the opinion universally shared that all schools-primary, elementary and secondary—should be under the control of the public school authorities, there should be passed by our next General Assembly a law repealing all appropriations made for schools whose instruction is not beyond that given in our accredited high schools, and the creation of a high school fund which should be distributed in some equitable manner among the various County School Boards. school should share this fund unless it has been regularly inspected by the State school officials and certified as an accredited high school.

There are in the State, including Baltimore City, about thirty-five accredited high schools. There should be set apart for their proper maintenance and enlargement a fund of not less than sixty thousand dollars which should be divided among the several counties where there are accredited high schools on the same basis that the State school tax is now apportioned. There should be fixed a maximum number of such schools for a county and the State Board of Education, after conferring with the county school officials, should designate the schools to receive aid from the high school fund. At least ten thousand dollars of the high school fund can be obtained from the amounts now appropriated to private academies. There is no desire to suggest that the appropriations now made to the colleges should be decreased; but there is objection that any part of such appropriations shall be used in establishing scholarships for instruction which can be given in our high schools. In other words, it is

little less than waste for the State to make two appropriations for the same purpose; and this it does do when it supports a system of high schools and then makes liberal appropriations to colleges and other institutions where much of the instruction which is given is no more advanced than that our high schools accomplish. If the amounts appropriated to such schools are to remain what they now are, let it be made a condition of the appropriation that no part of it shall be used for instructions in studies which our high schools give.

Since this additional State aid is asked in order to meet the extraordinary expenses incident to the introduction of one or more elective courses, it should be required of each school receiving such aid to offer to students the election of at least one of such electives.

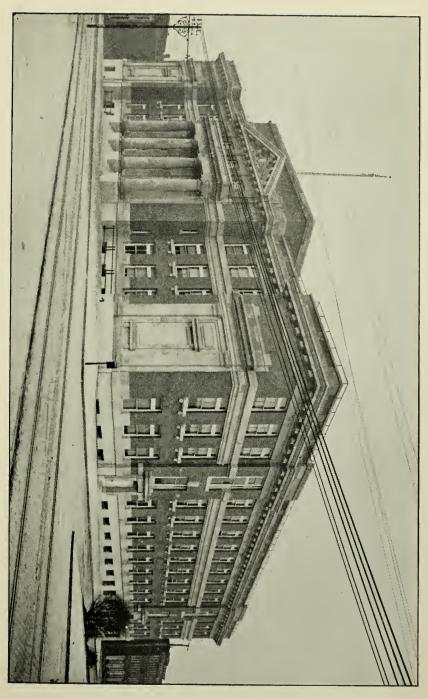
An article published recently in the Saturday Evening Post and written by that eminent Superintendent of the schools of Chicago, Hon. Edwin G. Cooley, seems so excellent in its suggestions, especially as they relate to the work of the high schools, that we give the article in full:

COMMON SENSE IN COMMON SCHOOLS.

By Edwin G. Cooley,
Superintendent Chicago Public Schools.

What is the trouble with our public schools? Thoughtful parents all over the land are asking this question with increasing persistency. They are entitled to a fair and frank answer, for they do not raise the issue in the spirit of the hypercritical public busybody pursuing the vocation of professional reform and flitting from one crusade to another, as the limelight of popular sentiment may chance to shift. They are anxious and sincere inquirers whose deepest concern is the welfare of their children, and it may as well be confessed, at the start, that there is cause for their anxiety.

For one thing, the trouble with our common schools is that they are not common enough. Of late the educational atmosphere has been clamorous with the cry: "Democratize the common schools!" While I may differ in my definition of the phrase from those who use it most, I am heartily in accord with the doctrine itself, as I understand it. To me this phrase means making the common schools more common; bringing them closer to the common people, adapting them more practically to the needs of the great body of pupils; bringing





them into truer range with the life-work of the average boy and girl educated in them.

Some educators may see in this statement a lowering of ideals. The gunner who sends his shots high above the head of the enemy may have exalted ideals of patriotism, but he would do his country greater service if he would lower his aim to a point where his shots take effect.

There is no denying that our public schools are doing too much overhead shooting. This may have a sensational, almost heretical, ring, but I believe that the soundest educators in the country will confess to its truthfulness.

The great Huxley declared that "The educational ladder should have one end in the gutter and the other in the university"—and so it should. But that does not qualify the statement that our high schools, for example, have been closer to the colleges than to the people—nor does it render the fact less unfortunate. Probably this tendency to overshooting in our public-school educational system shows more plainly in our high schools than elsewhere. What is a common-school education for, unless it be to fit the mass of pupils for the practical duties of life? And if the high school leaves its pupils with only a preparation for college instead of a preparation for life, when most of its pupils cannot go on into college, does it not score a lamentable failure in efficiency and overshoot the educational mark?

I am profoundly convinced that great harm comes to public-school education in this country through the almost universal tendency to make a fetish of graduation. Instead of making the high school the People's College, the tendency of those who frame the curriculum is to make it merely a feeder to the university. And this false viewpoint is inevitably reflected by the great body of pupils. Any highschool principal will verify the statement that it is common to hear pupils say: "I can't graduate, so it isn't worth while to finish the course." Hundreds of thousands of pupils in this country cut short their schooling and drop out of the ranks, every year, for this reason and no other. In a word, they act from the standpoint that they are in the high school to graduate rather than to learn, and they voluntarily sacrifice the year or two years of instruction which should do most to equip them for the hard and practical struggle of life. Would they hold this false and foolish notion which tricks them into cheating themselves, if the architects of the public educational system had not been inoculated with the same idea?

The effect of treating the high school as a college feeder rather than a People's College is felt all along down the line of the elementary grades. The course of study in the lower grades is made subservient to the idea of high-school graduation in the same way that the high-school course is framed to fit the ideal of the college or university. The grades of pupils are put through studies which no reasonable human being would assign them on any supposition other than that of graduating from high school and passing on to the college. And yet it is a certainty that only a small percentage of grade pupils enter the high school, to say nothing of being graduated from it, while the percentage of those who reach college is almost infinitesimal.

But concrete example is far more effective than abstract statement. Let me give an instance of our present high-school training, which is so typical that its truthfulness will be recognized and admitted by any principal of a large city school. Recently I became interested in a bright boy who was graduated from one of our high schools and whose circumstances made a college training impossible. On inquiry I found he was leaving the high school to go into a factory. What sort of preparation, I asked, had his schooling given him for the life upon which he was entering? His mother had helped him to get his education by "taking in washing." Such a sacrifice was worthy of rich and practical results. And those results were?four years of Latin, two years of Greek, two years of German, one year of French, two years of mathematics, a minimum of English and history, and no civies or political economy! And the trouble was not with the boy—he had been placed at the educational feast and had eaten what was set before him, "asking no questions for conscience' sake." The curriculum, the whole educational scheme of the grade and high school, was responsible for his educational misfit. He had a good start for college and a professional career, but his equipment for making his way in a factory was about as deficient as the imagination could well suggest. And those who go the way of the factory, the store, the shop and the streets are thousands to the tens who persevere to the university classroom.

From the fact that a great body of pupils drop out of the grades of the city school when the demands of the compulsory education laws have been satisfied, the importance of another defect in our schools may be realized. I refer to the tendency to put the best teachers in the higher grades of the high school. This results in placing the instruction of the younger pupils—the greatest in num-

bers—in the hands of the teachers who are least "interesting," who are least capable of investing study with a charm and attraction that will arouse the interest and ambition of the pupils and lure them to continuing in school beyond the point of compulsion. If this defect in our common school system were generally remedied, I cannot doubt that the ranks of those who "drop out" would be substantially diminished.

Only a slight review of the army of the boys who "drop out" of the schools of a large city is necessary to reveal two startling facts: first, that they assign as a reason for their indifference the fact that "there's no use going any more, because they can't graduate anyway"; second, that large numbers of them, as soon as this conclusion is reached, use the school as a blind to escape work and spend their time "bumming"—a technical term used to cover truancy and a "good time" ranging the streets and, generally, "shooting craps" in alleys and acquiring a comprehensive education in vice and degeneracy. This they can do with much greater facility when they are above the age covered by the compulsory education statutes. While it is impossible to give statistics on this matter, it is true that a very large proportion of pupils start upon this course of systematic truancy at the point where they become convinced that they are not elected to graduation.

I cannot escape the conviction that there is too much of a tendency, so far as our common schools are concerned, to educate the mass of our boys out of touch with their social and vocational needs—too much of a tendency to make prigs of them and to give them a dislike for any calling which will not allow them to wear nice clothes and keep their hands unsoiled. All honor to the boy who feels that he is called by his own natural gifts to do what his condition in life fits him for.

The educational system which stimulates the boy to rise above his environment and go higher in the vocational and social scale is a good system so long as it actually accomplishes this result in a fair percentage of cases; but it is not desirable when it achieves this at the cost of making a high percentage of educational misfits in order to elevate a few into the intellectual or professional pursuits.

Common-school training should be a common-sense training adjusted to bear directly upon the reasonable expectations of the mass of pupils, upon the needs of the community and the needs of the individual in his relation to his community. Probably many sons of mothers who have done washing and other manual labor as

a means of livelihood have become professional men—lawyers, doctors, ministers, teachers and college professors; but I submit that, in the instance which I have just cited, a more sensible education for the boy in question would have been a solid grounding in the elemental and vocational studies—mathematics, English, manual training, physics and business subjects, instead of Latin, Greek, French and German. And those whose condition and prospects in life correspond to those of this boy are legion and form the great majority of the pupils of the public schools in the larger cities.

After all, utility should be the supreme test in education. And this standard should be especially applied in shaping the course of study in the common schools. The statement that the curriculums of the public schools will not generally stand this test may be a surprise to many parents; but such is the lamentable fact. Until very recently it has taken a courageous educator to come out into the open and squarely defend the utilitarian theory of education and fight for vocational studies for their own sake. On the other hand, there has been no lack of champions for the leisure-class theory of education. It has been fashionable to contend for those lines of study whose advantages must be mainly collateral rather than direct, for general mental discipline and a broad liberation and harmonious development of the faculties, as contrasted with a training calculated to fit the pupil for the successful pursuit of a vocation although, perhaps, a humble one. Those who have had the hardihood to contend for the so-called "fads"—such as drawing, chemistry, manual training and household arts—seem to have often felt it necessary to make their defense along the line of the leisure-class theory of training by arguing that these studies should be pursued because they liberate the faculties, put an edge on the powers of observation and elevate the mind into the altitude of clear and logical thinking. For one, I have no hesitation in urging that the men who make the curriculums of our public schools put the emphasis on the elemental and the vocational studies because a majority of the pupils cannot hope to enter professional life, and should, therefore, be trained by the shortest and most direct cut to fit themselves for the life of labor in shops, stores and offices.

One of the most important developments of modern education is the recognition that all pupils are not alike; that some are of the practical, executive type, while others are of a receptive and scholarly bent of mind. Under the old theory of education the receptive boy made a good showing in his school career, while the boy of the practical and executive turn had a poor standing as a pupil. But keen observers of education currents could not escape the fact that a high percentage of the boys who scored little short of a failure in school quickly outdistanced the "studious" and "scholarly" boys in the serious and responsible struggle of practical affairs.

Certainly the facts have taught us that the restless, driving, executive kind of boy is of as sound and valuable timber as the docile, studious and receptive boy; that he is as likely to cut just as wide a swath in the world's affairs as the lad who "stands higher" in class rank, and that he is as well worth educating as the "natural scholar." And we are coming, too, to recognize that he is as much entitled to a training which fits his special temperament and endowments as is the scholarly boy.

In spite of the pessimists recent years have seen a remarkable expansion of our democratic institutions; our industrial and commercial institutions have not only expanded and multiplied marvelously, but they have grown more varied and complex. This means that the call for new workers of the practical and executive type has increased and is increasing in a ratio that we can scarcely comprehend. Boys of practical and "motor" tendencies hear the call for action early and with increasing urgency.

What is the result? If they are not held in school by a line of instruction which appeals to their instincts they will quit the school-room long before they should and miss those studies which would naturally give them their best and richest equipment for the activities of industry, commerce and politics—studies which come in the high-school course when the high school is even approximately the People's College, instead of a feeder to the university, where the fetish of graduation is the central shrine to which all eyes are directed.

If I were to indulge in a word of prophecy I would say that the high school of the future will be closer to the people than to the college; that its curriculum will do more for the children of the plain people; that it will make a broader and stronger appeal to, and a better provision for, the boy who has small interest in college, but feels he must "quit and go to work"; that its course will smack less of those studies which tradition holds to be divinely appointed agencies for "mental discipline"; that it will have less of the cast-iron program and will less and less attempt to mould all pupils to the same pattern; that it will give culture to those who seek culture and help all to strike straight for the goal dictated

by their own natural impulses, whether that be a business or a profession.

More than that, it will increasingly put up to the pupil himself the selection of his course and the responsibility of its faithful pursuit. And there is nothing better for the development of character than driving at a fixed purpose with a clear sense of responsibility.

Our public schools will not be common in the truest sense of the word until these conditions are measurably realized, and until the ability of the pupil to build a gas-engine, construct a dynamo or make a difficult chemical analysis is as highly recognized as the ability to translate Virgil or Homer or demonstrate a tough proposition in geometry.

TOWSON HIGH SCHOOL BUILDING, BALTIMORE COUNTY.



REPORT OF STATE SUPERINTENDENT.

ON HIGH SCHOOLS.

August 28, 1907.

To the Honorable Members of the State Board of Education.

Gentlemen—As required by Chapter 584 of the laws passed by the General Assembly of 1904, I submit herewith a list of High Schools which were inspected by our department during the past school year.

These schools seem to meet the requirements of the law pertaining to High Schools, they have done the work satisfactorily and I recommend that, by your action, they be placed on the list of accredited High Schools, of Maryland. It is the privilege of any school, doing the required work of the curriculum and with at least one assistant whose teaching is limited to High School work, to apply for an inspection at any time.

Respectfully submitted,

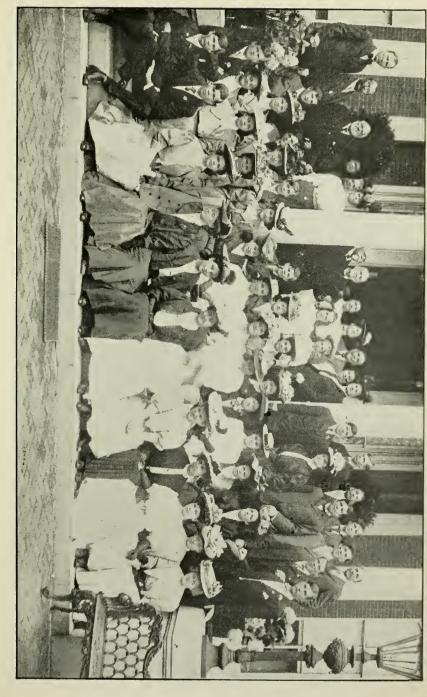
M. BATES STEPHENS,

State Superintendent.

PUBLIC HIGH SCHOOLS-Aceredited by the State Board of Education.

Norn.—The schools in this list havebeen inspected, recommended by the State Superintendent, and approved by the State Board of Education; they complete satisfactorily the currientum prescribed by the State Board, and graduates may enter the normal course of the State Normal School.

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| Name of Principal. | Name of Principal. | | | E. G. Comogys | II. II. Murphy | W. Howard Hake | George F. Morelock | E. B. Fockler. | D'Arev Barnett | Amon Burgee | Margaret M. Robinson | Charles H. Dve. | Thos. L. Gladdou | Cook D. Litckett | Jos. B. Noble | Frederick E. Gardner | George II, Myers | Nellie R. Stevens | Henry Emerson Adams. | Addison J. Beane | C. Edwin Carl | J. Walter Hullington | A. C. Humphreys | <u></u> | | O. II. Bruce |
| Name of School | Name of School. | | | Annapo'is (Annapolis) | Franklin (Reisterstown) | Caroline County (Denton) | Westminster (Westminster) | North Fast (North Fast) | Chesapeake City (Chesapeake City) | Boys' High School (Frederick) | Girls' High School (Frederick) | Bel Air (Bel Air) | Ellicoft City (Ellicott (Ity) | Montgomery County (Rockville) | Controville (Controville) | Crisheld (Crisheld) | Washington Academy (Princess Anne) | Easton (Easton) | St. Michaels (St. Michaels) | Trappe (Trappe) | Washington (o. Male (Hagerstown) | Salishury (Salishury) | Snow Hill (Snow Hill) | moke City) | : | Westernport (Westernport, U. II. |
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CLASSES OF 1907, OF FOUR TALROT COUNTY HIGH SCHOOLS, IN FRONT OF GOVERNMENT HOUSE AT ANNAPOLIS, AFTER A RECEIPTION BY GOVERNOR AND MRS. WARFIELD.



CURRICULUM ADOPTED FOR HIGH SCHOOLS, JULY 2nd, 1901.

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| ART. | als. Vocal music. and medium. re Complete the drawing book for this grade. Con this grade. Con this grade. Con this grade. If or ornament. Clay modble elling. Sloyd. Bonch. work. (Working drawings.) Thysical culture. | Vocal music. Drawhig: Ornament: orlginal designing in decurative art; still life and mechanical. Cay modeling. Sloyd. Bench work. Physical culture. | and Morals. Of Greece and signing in decondrive art; meghanical drawing; pen and ink in still life. Clay mode ing. Bench work. Wood carving Vocal music. Physical culture. | Drawing: Ornament; mechanical drawing; pen and ink in still life; design in color. Clay modeling. Wood carving; designing. Low lelief carving High Carving in the round. Vocal music. Physical enture. |
| CONDUCT. | Manners and Mor History Completed St History of Maryland Wedved. National and State stifutions. Illstory of Fugland History of Fugland gun in second half-year | Manners and Morals. History of England. | Manners and Morals. History of Greece and Rome. | Morals and Manners. Medicval and modern chanlest drawing: Ornam ink in still life; color: Clay modeling: Wood carving; detelled carving from the road from |
| SCIENCE. | geometrical outlined in seventh grade of clementary course. Information reading. | Physical Geography. Information reading. | Physics. Information reading. | *Astronomy. Information reading. *To the Teacher: I've- sent this subject, as a sci- ence of observation, lay- ing greater emphasis on the physical aspects of the science than on the mathematical. |
| MATHEMATICS. | Arithmetic. Form and geometrical exercises. Algebra begun second half-year. | Arithmetic geometrical exercises. Algebra, through quadratic equations. Plane geometry. | clas noss arithmetic. Bookkeeping and business arithmetic. Miscellaneous problems and such arithmetic. Mensuration. out: - ctry. of Algebra. for of the ctry. | Arithmetic and Algebra reviewed. Trigonometry and Surveying. |
| LANGUAGE LITERATURE. | Reading-Literature. Orthography and Etymology. Grammar and Composition. Writing Hushness forms. Continue Hierary wholes in this and following grades. Latin: First Latin book second half-year. | Reading-Literature, American and British classics. Advanced grammar and Composition. Latin. First Latin book completed by end of school year. Writing { Bioisness forms.} Word analysis. | Reading-Literature. American and British classary arithmetic. Ricas arithmetic. Miscellaneous Ribetorle: Construction of In arithmetic. Miscellaneous Rication. Ricas: preparation of out- Liftin: Three hooks of Casar. 'De Relof Gallico.'' To the Teacher: If for 'ocal reasons the study of French is preferable, the County School Board can substitute it for German. | YEAR Reading-Literature. YEAR lege entrance examinations. RADE, lege entrance examinations. Latin: Four books Virgil's Latin: Four books Virgil's drammar. Reader and Grammar. Reader and Grammar. Reader and Grammar. To the Teacher: Note suggestion in mith (or Sericond) First) Grade relative to |
| | SEVENTH YEAR GRADE. JUNIOR FIRST | EIGHTH YEAR GRADE. JUNIOR SECOND. | NINTH YEAR GRADE. | TENTII YEAR GRADE. |

REPORT OF PROCEEDINGS OF HIGH SCHOOL TEACHERS' ASSOCIATION.

Margaret M. Robinson, Secretary.

Baltimore, Md., December 7, 1906.

The sixth meeting of the High School Teachers' Association convened in Baltimore.

About one hundred members went to Washington to visit the High Schools there. They were under the guidance of Assistant Superintendent Hughes and a Committee of Washington teachers, of whom Dr. Phelps was Chairman.

In the afternoon, by arrangement of our State Superintendent, they were received by the President of the United States, and afterwards visited the Capitol and Congressional Library.

In the evening the Association held a meeting at the State Normal School, Baltimore, at which Dr. George E. Myers, Principal of McKinley Manual Training School, Washington, delivered an address on the subject, "The Adjustment of High School Work to the Needs of the Local Community"; and at which the Normal School Glee Club sang several choruses.

A social meeting followed at which light refreshments were served.

Baltimore, Md., December 8, 1906.

The Association was called to order at the State Normal School at 9.15 A. M. by President H. H. Murphy.

Minutes of the last meeting were approved.

On motion the business part of the program came first.

The motion of Mr. Edward Reisler, Baltimore Polytechnic Institute, seconded by Mr. Amon Burgee, Frederick, to have officers elected at December meeting, present officers to serve till next December, was carried unanimously.

The motion by Mr. W. H. Caldwell, Chesapeake City, that the Executive Committee consist of the officers of the Association and two others, appointed by the Chair, after expiration of the term of the present Executive Committee, was adopted.

After a discussion about making the membership fee fifty cents annually, instead of twenty-five, upon the statement of the State Superintendent, that the State Board of Education had appropriated twenty-five dollars toward defraying the expense of the Association, it was decided to keep the fee twenty-five cents as at present.

The following resolutions were offered by Mr. J. I. Coulbourne, Havre de Grace, and adopted by the Association:

"Resolved, That a vote of thanks be given the Normal School Glee Club and its Director, T. L. Gibson; to the speaker of the evening, Dr. George E. Myers, of Washington; to Dr. Stephens for arranging for the reception of the High School Teachers' Association of Maryland by the President of the United States; to Superintendent Chancellor and Assistant Superintendent Hughes and the teachers of Washington for the courtesy and assistance given in the visit to the High Schools of Washington.

"That the Secretary be directed to convey the same."

The Association then proceeded to a discussion of the topics on the program as follows:

The first topic: "Are the High Schools, Rural and Town, As at Present Organized, Meeting the Needs of the Community? If Not, How Can They Be Made To Do So?" was discussed by Messrs. Amon Burgee, Frederick; William Stedman, Bel Air; and H. O. Sampson, Agricultural High School, Calvert, Cecil County.

The discussion of the second topic, "Should We Have Electives In Our High Schools? If So, Should They Be By Courses or Subjects?" was led by Messrs. S. S. Handy, Easton; Arthur Smith, Lonaconing (in place of Mr. Howard Hill, of Cumberland, who was absent); and Mr. Soper, Principal Baltimore City College.

Dr. Ward spoke of the relation of the High Schools to the Normal School and of the Normal School to the teacher of the State.

Miss Dallam, of the Western High School, Baltimore, spoke of the needs of a State University.

On motion of Mr. S. S. Handy, Easton, the following committee on elective courses was appointed: Robert H. Wright, Sydney S. Handy, George F. Morelock.

The following motion by Mr. J. M. Gambrill was adopted:

"Resolved, That it is the opinion of this Association that the money now appropriated by the State to aid secondary instruction in private institutions, should form a State High School fund for accredited High Schools, and that the Executive Committee be

directed to co-operate with the State Superintendent in an effort to obtain this legislation."

The meeting adjourned to the gymnasium where luncheon was served. President Murphy acted as toastmaster and Superintendent Stephens, Dr. Ward, Superintendent Van Sickle, Mr. J. M. Gambrill, Dr. Remsen and Governor Warfield responded to toasts.



CLASS OF 1907, WICOMICO COUNTY HIGH SCHOOL, SALISBURY, MD., IN FRONT OF GOVERNMENT HOUSE, AT ANNAPOLIS, AFTER A RECEITION BY GOVERNOR AND MRS. WARFIELD.



STATE NORMAL SCHOOLS.

The General Assembly of 1868 made provision for the Maryland State Normal School located in Baltimore. It has always been supported by a special appropriation, which was charged to the school fund raised by the State school tax. Professor M. A. Newell, one of the ablest educators of the country, was principal of the school from its organization until 1890. The school has always sustained a close relation to general public school interests—not alone because it was the only Normal School in the State, prior to 1896, but also for the reason that until 1900 the Principal of the Maryland State Normal School was, *cx officio*, State Superintendent.

In 1896, a Normal Department was organized at Washington College, Chestertown, and an annual appropriation of Twenty-five Hundred (\$2,500) Dollars was made for its support. The control of the Normal Department was placed in the hands of the Board of Governors of the College.

The General Assembly of 1898 had included in the appropriation bill of 1899 an item of Twenty Thousand (\$20,000) Dollars for the erection of a building at Frostburg to be known as State Normal School No. 2. It further provided Five Thousand (\$5,000) Dollars, annually, for support. The General Assembly of 1904 increased the appropriation for Frostburg Normal to Seven Thousand Five Hundred (\$7,500) Dollars and that for the Normal Department of Washington College to Four Thousand and Five Hundred (\$4,500) Dollars, annually. The appropriation of Twenty Thousand (\$20,000) Dollars for the Maryland State Normal School remained the same, but a special appropriation of One Thousand (\$1,000) Dollars, annually, for repairs was added. It will thus be seen that the State is spending, annually, Thirty-three Thousand (\$33,000) Dollars to encourage the education and training of persons for the duties of teaching. It is somewhat disappointing, when we remember that in face of the much larger expenditure for this purpose, there does not seem to be a corresponding increase in the number of Normal School graduates.' In fact, the total number of graduates from the three institutions, viz: Maryland State Normal, Frostburg, and the Normal Department of Washington College, as will be seen from the accompanying reports, is smaller than the

number graduated in a single class from the Maryland State Normal a few years ago. What are the reasons for this poor showing?

There is no disposition to speak disparagingly of the progress we have made, but it is a fact which is undeniable, that trained teachers are not yet properly appreciated. The Normal graduate, save in a few counties, is on about the same footing with the High School graduate, or possibly the product of a grammar school. There is a sentiment among school trustees that the candidate for the position of teacher must have experience, and this idea has been carried to a foolish extreme. Experience, after all, is the best teacher; but there are many experienced teachers who are failures, notwithstanding their contact with school conditions. It often happens that experience counts for so much that no effort is made to learn with what success the applicant taught. It happens frequently that a graduate of some high or grammar school, with a record of one year's teaching experience, stands a better chance for appointment than a Normal School graduate who has never taught. The person who has dedicated four years of her life (two years, if a graduate of an accredited High School) to a preparation for teaching, and who has spent quite a sum of money in order to put on the necessary equipment to meet its demands, should be preferred in the matter of appointments, provided she has been well educated and properly trained for the work. Unless county school officials and local school trustees are willing to give this recognition and protection, the number of Normal School graduates will steadily decline until we reach a point where it will be impracticable to maintain the Normal School. Forty years of experience with Normal School training should guarantee better conditions and a stronger popular recognition of the qualifications of the trained teacher. Evidently there is something wrong somewhere, and the sooner we discover the fault and apply the remedy the better it will be for all concerned. We must have more graduates considering the large appropriation for Normal training, or we should change our policy toward these schools.

The reason just advanced, viz: a discrimination by officials and trustees against Normal graduates,—has had its effect on this phase of our work, and the very low salaries paid even our trained teachers is proving ruinous to the idea of training for teaching. In the ministry, where men are called to the work, there is an implied promise that "food and raiment" are forthcoming. In all other

callings and vocations, the remuneration must be somewhat in keeping with the character of the work and the preparation required The salary of the average teacher in the counties to meet its duties. of the State hangs dangerously close to the \$300-minimum. Taking into account the purchasing power of this amount, it is safe to say that the teacher's remuneration is less today than ever before since 1865, when the first school system was inaugurated. Hence, is it reasonable to assume that, with no certainty of preferment in filling teaching positions, with salaries the lowest in the history of our school system, and the requirements of the Normal School curriculum greater than heretofore, young men and young ladies will dedicate the necessary time and money to obtain a Normal School certificate, when they can prepare for other vocations where remuneration is more attractive, and with less work and responsibility? The characteristics of human nature are against such an assumption.

It follows then, that we must either increase the salaries of Normal graduates to an amount much larger than is now paid, or we must make it easier for them to obtain certificates. The standard of teaching should not be lowered, because the sacred interests of education should not be committed to inefficient hands. But what is the outlook for larger appropriations? Those who are most hopeful do not feel sanguine that the State school tax rate will be raised and all agree that it is a most difficult task to persuade County Commissioners to raise the local school tax rate. Our efforts should be directed to the latter proposition. After all, there has been but little organized effort to arouse a local interest in larger school appropriations. If this cannot be done, the probability grows in favor of lowering the standard in qualifications for teaching.

If young men and women' come to the conclusion that they cannot afford to graduate at the High School and then spend two more years at the Normal in order to teach for three or four hundred dollars salary, it naturally follows our Normal Schools will lose their patronage and, finally, will close their doors. Suppose this condition were to arise—then what would we do to fit persons for teaching? One plan which suggests itself is to establish training schools in the counties—one school for each county where there is an accredited High School. If there be in the county an accredited High School, the State Board of Education could prescribe a two years' course in Pedagogy to be elective for third and fourth years

of the High School course, just as it has been made possible to elect a commercial course. In this way, very many would remain and complete the course because, upon its completion, they are ready to enter upon a special work with no further requirement of time or money. Certainly this plan would attract to the sphere of teaching many more than we are now getting.

How well trained would they be when they finish the teachers' course in the High School? Let's see! They have in the matter of scholarship the essential subjects which are taught in secondary schools. Some of the subjects which go with the High School curriculum must be omitted in order to give opportunity to study the subjects which are associated with teaching. In the matter of practice work, there is full opportunity. Indeed this is an immense advantage which our Normal Schools (except Frostburg) do not possess. An arrangement with the County Superintendent can be made, possibly, which will permit the seniors of the teachers' training course to do substitute teaching in various schools where substitutes may be required. The primary and intermediate classes of the school can be utilized for practice work and this guarantees opportunity for practice.

Who will have charge of the pedagogical work? If thirty-three thousand dollars were divided among the various counties with which to establish teachers' training courses, it will be seen that there will be an average of more than fourteen hundred dollars for each county. For one thousand dollars, possibly, a good Normal School instructor could be employed, who would have charge of the pedagogical work and from the nature of the case become for the whole county an expert supervisor of methods of teaching. The influence of such an instructor on the general school work of the county would be salutary.

The graduates of these training schools would receive certificates authorizing them to teach in elementary schools. It is generally recognized by the National Educational Association that the scholarly attainments of high school graduates will meet in a satisfactory way the demands of teaching in primary and elementary school grades. Hence, in such an arrangement the matter of knowledge is regarded and it would seem that the plan would bring to the schools a larger number of trained teachers—certainly a much larger number who have enjoyed the excellent advantages of practice teaching.

It may be possible that many of our Normal School graduates have failed to meet a fair expectation on the part of the public, because the opportunity to demonstrate their qualifications or the lack of them was not present at the Normal School which they attended. We cannot establish confidence in this class of teachers until we stop sending out even a small percentage who fail. In the county training school, it would be easier to detect inefficiency on the part of those who aspire to teach, and certainly it would be less embarrassing to weed out of the class those who show no aptitude than in the Normal, where students had been sent at considerable sacrifice.

Notwithstanding the excellent curriculum which has been prescribed for our State Normal Schools, it is a fact that very few graduates are elected principals of grammar schools. Such teachers and also principals of High Schools are largely college graduates, and because of this condition, the Normal Schools practically fit none except teachers of elementary schools.

If the State were even to change its policy in the matter of preparing teachers for schoolroom duties and depend on some scheme like the one herewith suggested, it would be important to have the appointments of all expert pedagogical teachers confirmed by the State Board; questions for final examinations prepared by the State school authorities and certificates issued by the State Board of Education.

If the State adheres to its present plan of training teachers, the General Assembly should consider the advisability of furnishing for each Normal institution a practice school, provide dormitories for the students where the right kind of supervision may, be exercised and stipulate that a scholarship covers not alone tuition but board, for which the State must pay. It would seem that the State must offer this extra inducement of board, if our best young men and women are to be attracted to our Normal Schools in sufficient numbers to supply the demands for trained teachers.

ANOTHER PLAN.

There could be maintained in each accredited High School located at the county seat a county training school, where an elective pedagogical course of two years (tenth and eleventh year grades) shall be offered. All who may wish to teach shall be required to take the pedagogical course. The teacher of pedagogics should be an expert, and to throw a safeguard about this position, the appointment to be made by the County School Board should be confirmed by the State Board of Education. The County Superintendent may be required to approve the scheme of final examinations for the graduates of the teachers' training class and the diploma, which shall be a license to teach for a definite period, may be extended by the County Superintendent and afterwards renewed, as he now renews and extends other certificates. These certificates will authorize the holder thereof to teach in the primary and elementary schools only.

If we should arrange for the county training schools, the Maryland State Normal School would be sufficient for other requirements of Normal School education and there would be need at it only for a two years' Normal course. The first and second academic years as now arranged could be abolished. Such graduates of the county training schools, as may be approved by the County Superintendent and the training teacher, shall be allowed to enter the Normal course and take either a one or a two years' course, according as they may wish either a State certificate to teach in the primary and elementary grades, or, if the two years' course is taken, to receive a certificate which will certify to their qualifications to fill grammar school principalships and positions in High School grades. Students who complete one year of the Normal course and who wish later to finish the course should receive from the principal of the school a certificate which, upon the approval of the County Superintendent, shall become a license to teach in any of the primary or elementary schools of said county.

Under these conditions the expenses of the Maryland State Normal School can be very much reduced because the number of classes has been reduced one-half. The Model School should be retained, although its need would not then be as great as it is under the present system. One of the main reasons for a new Normal School to be built outside of the city limits is to insure a good practice school. This need has been felt very keenly ever since the present Normal School was inaugurated. Should the county training schools become the feeders of the Normal School, the students will have enjoyed two years of practice teaching where conditions have been ideal for practice work; hence the requirements on the Model School will be fewer and can be met by the present arrangement. This plan relieves the necessity of building a new Normal School at a probable cost of a quarter of a million of dollars. The

plan makes possible *trained* teachers for all the elementary and grammar schools at a minimum cost and sacrifice of time and brings into each county an expert training teacher, whose influence on the entire teaching corps will be most salutary.

But how about our High Schools? The fact is the average High School principal never received any pedagogical training. He has been appointed solely because he was a graduate of some college. A lack of pedagogical knowledge is, perhaps, excusable the higher the grade work required to be taught, but we all know the principal of the school which contains the higher grades would be better qualified for his work if he had been given a course in pedagogy. We can easily make provision for at least some of these principalships. The General Assembly makes rather liberal appropriations, annually, for the Johns Hopkins University, Western Maryland, St. John's and Washington Colleges. Some of these scholarships are conditioned on a pledge on the part of the holder of a scholarship to teach for a period of two years. The General Assembly can easily condition the appropriation on the provision that the University or College, receiving a State donation, shall maintain a two years' course in pedagogy, which must be pursued by all students who hold scholarships. This scheme, if put into operation, would be attended by but little additional cost to the State and would provide trained teachers for all the primary and elementary schools. and for the High Schools a supply of teachers who had been given training in professional subjects. However much we may be inclined to extensive preparation and training on the part of those who are to train future citizens, we must consider plans for this preparation which are not too disproportionate with the remuneration our county teachers receive. The time seems ripe for a departure from our present system of preparing and training teachers, and we should go before the next General Assembly with a feasible plan and ask that the same be enacted into law.

REPORT OF MARYLAND STATE NORMAL SCHOOL.

Baltimore, Md., August 14, 1907.

HON. M. BATES STEPHENS,

State Superintendent of Public Education, Annapolis, Md.

DEAR SIR—In obedience to the law and in compliance with your request, permit me to hand you herewith my official report for the scholastic year ending July 31, 1907.

Thanking you for your courtesy and co-operation,

Very respectfully yours,

G. W. WARD. Principal.

MARYLAND STATE NORMAL SCHOOL, BALTIMORE.

FOUNDED, 1865.

HISTORY.

Maryland was the seventh State to make special provisions for the professional training of teachers by the establishment of a Normal School. By an act of the General Assembly of Maryland of 1865, the Maryland State Normal School was founded. The school was located in the city of Baltimore, and opened for the reception of students January 15th, 1866, under the principalship of the late Professor M. A. Newell.

For nearly forty-one years the school has been in actual operation; for thirty-six years it was the only Normal School in Maryland.

AN EDUCATIONAL CENTER.

Baltimore is the recognized educational center of the South. Student residence among students is a fundamental condition of liberal education. Besides this, students of the Maryland State Normal School have opportunities of hearing the most celebrated lecturers



CLASS OF 1907, MARYLAND STATE NORMAL SCHOOL BALTIMORE.



in every field of learning, as well as access to libraries containing in the aggrégate well toward a million volumes.

FUNCTION OF THE MARYLAND STATE NORMAL SCHOOL.

The recognized function of this school is to train teachers for the public schools of the State. Teacher-training schools are in theory to be sharply distinguished from information-furnishing schools. In practice the distribution cannot be quite so sharp, though it can never be overlooked without disastrous consequences.

SCHOOL ARTICULATION.

Former United States Commissioner of Education, W. T. Harris, holds that the eight grades of the elementary school should perform the definite work of furnishing the instruments of intelligence—this is the child's memory period. The succeeding four grades of the High School while adding to the stock of information should also appeal to and train the reasoning powers. But information is no longer a sufficient qualification for teaching. Whereas, the High School trains to the acquisition of knowledge, the Normal School trains in exactly the opposite process, namely, the imparting of knowledge—trains in the art of instruction. With the raising of the Maryland High Schools to the standard four years' course preceded by eight years in the elementary school, there will disappear the necessity for more information courses in the Maryland State Normal School.

THE MODEL SCHOOL.

This is the elementary school of the standard eight grades which is an organic part of the Maryland State Normal School. Its teachers teach methods in special branches in the Normal School when called upon, and the Normal School teachers put their own theories into practice by teaching classes in the Model School. Seniors do regular systematic teaching in the Model School, and thus graduate with a year's experience—observation, assistance and teaching—in one of the best elementary schools in this or any other State. Insistence upon a high standard for entrance permits a steadily increasing proportion of time to be saved from mere instruction work and given to practical work in the Model School.

A NEW BUILDING NEEDED.

The present building is very much out of repair, and if repaired at great expense would still be ill adapted to present day school work. The school should have a modern building, located on a trolley line near the city limits, where, with a large campus and plenty of light, students could work under far more favorable conditions than at present.

FACULTY.

GEORGE WASHINGTON WARD, Ph. D., Principal, History, Pedagogy.

SARAH E. RICHMOND, Vice-Principal, Geometry, Pedagogy.

HERBERT E. AUSTIN. Chemistry, Natural History.

W. J. HOLLOWAY, Physics, Manual Training.

FLORENCE A. SNYDER, Drawing.

IDA MASON COX, Elocution, Physical Training.

MYRTELLE HOPPEN, Latin.

CAMILLA J. HENKLE, Geography and Assistant in English

THOMAS L. GIBSON, English, Vocal Music.

MARY H. SCARBOROUGH,
Mathematics.

MINNIE L. DAVIS, Principal of Model School.

BELLE UPSHUR,
Primary Work in Model School.

HANNA COALE, Assistant in Model School.

THE MARYLAND STATE NORMAL SCHOOL.

I. THE NORMAL DEPARTMENT.

This is the real Normal School, the department for which the school was founded, and for which it has been maintained. Since the change several years ago from the old "Junior, Middle and Senior," Classes to the present First Year, Second Year, Junior and Senior Classes, this department has been devoted more and more exclusively to preparation for and practice in teaching. This department contains only two of the four years mentioned above, the Junior and the Senior Years.

SYNOPSIS OF COURSES.*

JUNIOR.

Grammar Reviewed. I. English. II. Written and oral expression. American History. I. (to 1789) American History. II. (National Period) Chemistry. I.

Physics. II. Geometry Reviewed and Trigonometry or Astronomy. I. Physiology. II. Observation in Model School. I. Art of Teaching. II.

Observation in Model School, II. Art. Music. Elocution. Manual Training. Physical Training.

SENIOR.

Arithmetic Reviewed. I. Primary Number Work. English. II. Modern Authors. Geography Reviewed. I. Nature Study. H. History of Pedagogy. I.

School Law, Management, Etc. II. Psychology. I. Literature of Education. II. Manual Training. Practice Teaching. I. Practice Teaching. 11. Primary Reading. II.

Art. Music. Elecution. Physical Training.

^{*}I indicates first half year. II indicates second half year.

II. THE HIGH SCHOOL DEPARTMENT.

This department corresponds to the rural high schools, the First Year and Second Year Classes being equivalent to somewhat more than the last two years of the rural high school. The course of study is practically that of the last two years prescribed by the State Board of Education for rural high schools. The graduates of this department stand on an equal footing with the graduates of "approved high schools," and are of course admitted to the Junior Class of the Normal Department.

SYNOPSIS OF COURSES.*

FIRST YEAR.

| Grammar, Rhetoric and |
|---------------------------|
| Composition. I. |
| Rhetoric and Composition. |
| II. |
| Agriculture. I. |
| Botany. II. |
| |

| Ancient History. | I. |
|-------------------|-------|
| Mediæval History. | . II. |
| Algebra. I. | |
| Geometry. II. | |
| Latin. I. | |
| Latin. II. | |

Art. Music. Elocution. Manual Training. Physical Training.

SECOND YEAR.

| TITIBLOI | , or hugan | | |
|----------|------------|-----|------|
| ture. | I. | | |
| Books | prescribed | for | col- |
| lege | entrance. | | |
| | | | |

History of Physich Liters.

History of American Literature II

Books prescribed for college entrance.

Physical Geography. II. Modern Europe. I. Nineteenth Century History. II. Plane Geometry. I. Solid Geometry. 11. Constitution of United States. I.

Constitution of Maryland. I. Bookkeeping. II. Art. Music. Elocution. Manual Training. Physical Training.

Zoology. I.

^{*}I indicates first half year. II indicates second half year.

ELEMENTARY SCHOOLS.

This department called the Model School provides the practice necessary for the proper training of Normal students. There are the eight grades with the full curriculum of the standard elementary school together with such additional courses as may be found necessary to prepare deficient students for entrance into the First Year Class, High School Department.

LIST OF GRADUATES MARYLAND STATE NORMAL SCHOOL, 1906-07.

ALLEGANY COUNTY.

Gertrude T. Morgan.

BALTIMORE CITY.

Nina King,

E. Lucille Minor,

Eunice A. Moore,

Edna M. Wallis, Adelaide M. Reardon.

BALTIMORE COUNTY.

Margaret Bell,

Madge D. Bowen,

Marie C. Daniels,

Helen D. Davis,

Olive B. Moore,

Carrie A. Neepier,

Lida Slade, Bernice Slade.

CALVERT COUNTY.

N. May Oberry.

CARROLL COUNTY.

Blanche E. Cover.

CECIL COUNTY.

Katharine M. Bratton,

Maude A. Fell.

CHARLES COUNTY.

Bessie B. Warren.

DORCHESTER COUNTY.

Lillian Jones.

FREDERICK COUNTY.

Carolyn V. Compton,

Ilaidee V. Beard.

HARFORD COUNTY.

L. Ogarita Webster.

HOWARD COUNTY.

Edith R. Christian.

M. Eva Reese.

MONTGOMERY COUNTY.

M. Maude Ashton,

Annie P. Welsn.

PRINCE GEORGE'S COUNTY,

Pearl Lee Boone.

OUEEN ANNE'S COUNTY.

M. Ola Bright,

Elva Harrington,

Mabel Ringgold.

ST. MARY'S COUNTY.

Pauline R. Adams,

Mazie Dixon McGinley.

TALBOT COUNTY.

Jesse Elizabeth Mullikin.

WICOMICO COUNTY.

Nettie L. Buffington.

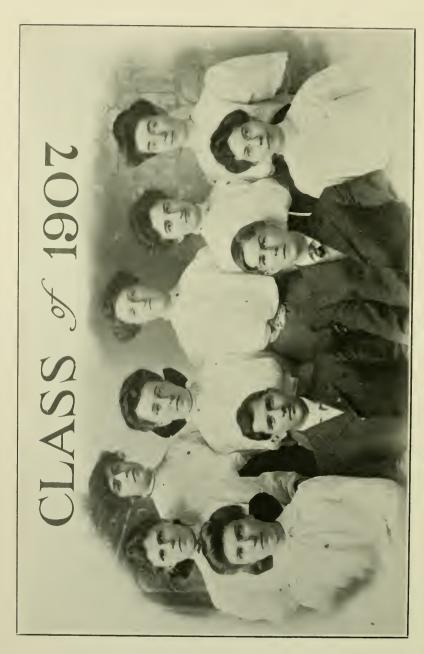
Florence Wilson Lowe.

WORCESTER COUNTY.

Katherine Pilchard.

NOTE.—The number of graduates shown above is less than half the average graduating class, and less than half the number likely to graduate in 1908; owing to the adding of a year to the course in the High School Department in 1904, which cut off the entries into the Normal Department from that source of supply for one year.





CLASS OF 1907, STATE NORMAL SCHOOL NO. 2, FROSTRURG.

REPORT OF MARYLAND STATE NORMAL SCHOOL, FROSTBURG.

LETTER OF TRANSMISSION.

FROSTBURG, MD., August 31st, 1907.

M. BATES STEPHENS, PH. D.,

State Superintendent Public Instruction, Annapolis, Md.

Sir:—In accordance with the regulation of the State Board of Education and your request, I beg leave to submit the enclosed matter as my official report for the year ending July 31st, 1907.

Thanking you for many courtesies and able co-operation, I have the honor to be,

Very respectfully,

Your obedient servant,

EDMUND DANDRIDGE MURDAUGH, Principal.

REPORT OF THE PRINCIPAL

NATURE AND FUNCTION.

The special function of the Normal School is, to prepare young men and young women for the profession, teaching. This must be accomplished, first, through thorough and liberal academic work; second, through the study of the child; third, through the study of the philosophy of teaching and school management; and, fourth, through practise and training in the model department.

Therefore, the work of the Normal School differs from that of the college. A college aims to give instruction in the various branches of learning considered as knowledge—to bring about general culture; the Normal School teaches not only the subject matter of the various branches, but also "the processes by which the learning mind acquires knowledge as the resultant of these processes." Hence, in Frostburg, the effort is made to keep this aim constantly before the student throughout his academic career as a learner. This fact distinguishes the Normal School from other institutions of learning and determines the course of study as well as the distinctive method of teaching in the various branches.

CHARACTERISTICS OF THIS SCHOOL.

A school is known through its dominant characteristics, and its value is determined by its results. This school stands, first of all, for the best that is possible in public school education. It stands for the most practical and the most sensible things that can be done for the boys and the girls of this commonwealth. It is the aim of the Principal to put into the Normal, and, through its graduates, into the public schools, the things that shall be of the greatest benefit to the children in the common schools.

In the second place, this institution stands for hard work and sound scholarship. Those who complete its course of study should have no reason to fear educational tests wheresoever duty calls them. Its graduates should be successful in the great work of teaching, and meet the commendation of their official superiors.

In the third place, this school stands for freedom in method. There are no pet theories to advocate, nor pet hobbies to ride. The members of the faculty must be specialists in their respective lines, and should be granted all freedom that is essential to the highest good in

pedagogical training; hence, they must be alert and ready, striving to attain the best in educational results.

In the fourth place, the school stands for sound morals and high character, beautified and ennobled by "that fine sense which men call courtesy." Students of every creed and degree are welcome, but the daily practise of honorable living, moral dignity, and courteous manners is expected of all alike.

COURSE OF STUDY.

The Course of Study begins in the Freshman year with a careful review of the major subjects of the Common School branches, presented from both the professional and academic view-point—thus, affording twofold advantage to the student. The study of the theory and the art of teaching begins in the Junior year, and continues throughout the remainder of the course. In addition, students will be required before graduation to do observation and practise work in the Model School for at least one hour a day during the last year and a half. This is the keystone to the arch which Maryland expects her Normal Schools to build. To those students who may not be able to complete the course, the Freshman and Sophomore years offer excellent opportunity to prepare for examination for teachers' certificates, since they cover the usual high school course.

THE TRAINING SCHOOL.

This department is in charge of scholarly and experienced teachers. Work begins with the primary grades and extends through the seventh year. A pupil may enter, therefore, the first year of the Training School and continue through the grades and classes until, finally, the diploma of the State is granted. Every opportunity is afforded for observation and practise under criticism. Primary manual training, in correlation with other work, is an integral factor.

ALUMNI.

| CLASS OF | F 1904, | | |
|--|---|--|--|
| Dixon, Jennle | onaconingTeacher. | | |
| Jeffries, Nann | rostburg Teacher. | | |
| McAlpine, Christina | onaconingTeacher. | | |
| Powell, Nelle | rostburgTeacher. | | |
| CLASS O | | | |
| | | | |
| Carscaden, MaryCorkran, Lillie | xfordTeacher. | | |
| Crump, Eva | | | |
| George, Estella | | | |
| Kenney, Martha | rostburgTeacher. | | |
| McCulloh, VirginiaF | rostburg Teacher. | | |
| Moody, Emma | | | |
| McLuckie, Belle | | | |
| Park, Margaret | ProstburgTeacher. | | |
| Willison, Nellie | | | |
| . CLASS OF 1906. | | | |
| CDAISS 0 | F 1906. | | |
| Brennan, MaryI | onaconingTeacher. | | |
| Brennan, Mary I De Witt, Olive | onaconingTeacher. YostburgTeacher. YostburgTeacher. | | |
| Brennan, Mary I De Witt, Olive F Gehaup, Bessie F Heally, Loretto V Hannon, Loretto F | onaconingTeacher. rostburgTeacher. rostburgTeacher. rale SummitTeacher. rostburgTeacher. | | |
| Brennan, Mary. I De Witt, Olive. F Gehanp, Bessie. F Heally, Loretto. V Hannon, Loretto. F Hohing, Nelly. F McIndoe, William I | onaconingTeacher. ProstburgTeacher. ProstburgTeacher. Yale SummitTeacher. ProstburgTeacher. ProstburgTeacher. ProstburgTeacher. OnaconingStudent, Dickinson College. | | |
| Brennan, Mary I De Witt, Olive F Gehanp. Bessie F Heally, Loretto I Ilannon, Loretto F Hohing, Nelly F | onaconingTeacher. TrostburgTeacher. TrostburgTeacher. Tale SummitTeacher. TrostburgTeacher. TrostburgTeacher. TrostburgTeacher. OnaconingStudent, Dickinson College. IoffmanTeacher. | | |
| Brennan, Mary I De Witt, Olive F Gehaup. Bessie F Heally. Loretto V Hannon, Loretto F Hohing, Nelly F McIndoe, William I Martin, Kate 1 Ryan, Isabelle C Screen I | onaconingTeacher. ProstburgTeacher. FrostburgTeacher. | | |
| Brennan, Mary. I De Witt, Olive. F Gehanp, Bessie. F Heally, Loretto. I Hannon, Loretto. F Hohing, Nelly. F McIndoe, William. I Martin, Kate. 1 Ryan, Isabelle. C Screen. I Stapleton, Bernadette V Thomas, Margaret I | onaconingTeacher. ProstburgTeacher. | | |
| Brennan, Mary I De Witt, Olive F Gehanp. Bessie F Heally. Loretto I Hannon, Loretto F Hohing, Nelly F McIndoe, William I Martin, Kate 1 Ryan, Isabelle C Screen I Stapleton, Bernadette V | onaconingTeacher. ProstburgTeacher. | | |
| Brennan, Mary. I De Witt, Olive. F Gehanp, Bessie. F Heally, Loretto. I Hannon, Loretto. F Hohing, Nelly. F McIndoe, William. I Martin, Kate. 1 Ryan, Isabelle. C Screen. I Stapleton, Bernadette W Thomas, Margaret F Young, Celestia 2 | conaconingTeacher. CrostburgTeacher. ConaconingTeacher. CrostburgTeacher. CrostburgTeacher | | |
| Brennan, Mary | conaconingTeacher. ProstburgTeacher. ProceanTeacher. ProstburgTeacher. P | | |
| Brennan, Mary I De Witt, Olive F Gehaup. Bessie F Heally. Loretto W Hannon, Loretto F Hohing, Nelly F McIndoe, William I Martin, Kate 1 Ryan, Isabelle G Screen I Stapleton, Bernadette Y Thomas, Margaret F Young, Celestia A Wallace, Ella I CLASS O Bishoff, William Byrne, Teresa D Dorsey, Agatha A | onaconing Teacher. Frostburg Teacher. Froean Teacher. Froean Teacher. Frostburg Teacher. | | |
| Brennan, Mary. | onaconing Teacher. Prostburg Teacher. | | |
| Brennan, Mary I De Witt, Olive F Gehanp. Bessie F Heally. Loretto I Hannon, Loretto F Hohing, Nelly F McIndoe, William I Martin, Kate I Ryan, Isabelle G Screen I Stapleton, Bernadette V Thomas, Margaret F Young, Celestia A Wallace, Ella I CLASS O Bishoff, William G Byrne, Teresa M Dorsey, Agatha M Jones, Carolyn I McAllister, Anna I McIndoe, John C I | onaconing Teacher. Frostburg Teacher. Frocean Teacher. Frocean Teacher. Frostburg Teacher. | | |
| Brennan, Mary I De Witt, Olive F Gehanp. Bessie F Heally. Loretto I Hannon, Loretto F Hohing, Nelly F McIndoe, William I Martin, Kate I Ryan, Isabelle C Screen I Stapleton, Bernadette V Thomas, Margaret F Young, Celestia A Wallace, Ella I CLASS O Bishoff, William C Byrne, Teresa A Dorsey, Agatha A Jones, Carolyn I McAllister, Anna I | onaconing Teacher. Prostburg Teacher. | | |

ENROLLMENT.

| Ladies. | Gentlemen. | | |
|---|---|--|--|
| Seniors 11 Juniors 25 Sophomores 11 Freshmen 29 Irregulars 7 Total 83 | Seniors 2 Juniors 2 Sophomores . Freshmen 7 Irregulars . Total 11 | | |
| ANNOUNCEMEN | TS FOR 1907-1908. | | |
| FIRST | TERM. | | |
| Begins | * | | |
| SECOND | TERM. | | |
| Begins | | | |
| THIRD TERM. | | | |
| Begins January 27th. Closes April 3d. | | | |
| FOURTH TERM. | | | |
| Begins Closes Registration of Students. Condition Examinations. Class Assignments. | June 12th. September 11th. September 12th and 13th. | | |
| VACATIONS. | | | |
| Thanksgiving | December 20th to January 6th. | | |

COMMENCEMENT.

June 17th, 1908.

CORPS OF INSTRUCTION.

EDMUND DANDRIDGE MURDAUGH, Principal Psychology, Teaching, History of Education, and Latin.

REGINALD HEBER RIDGELY,
Mathematics, Physics, and Chemistry.

MARY ELIZABETH FORD, English, History, Music, and Physical Training.

LILLIAN L. THORPE,
Drawing, Natural Science, and Manual Training.

TRAINING SCHOOL.

EDMUND DANDRIDGE MURDAUGH, Director, Critic Work.

M. LOUISE PURNELL, Assistant,
Grade Work.

INEZ M. JOHNSON, Assistant, Grade Work

NELLY STEWART, Assistant, Grade Work.

COURSE OF STUDY.

FRESHMAN.

FIRST TERM.

Mathematics—Algebra, 3; Arithmetic, 2.
English—Classics; Rhetoric.
Latin—Lessons; Exercises.
History—Fngland.
Art—Drawing; Music;
Physical Education.

THIRD TERM.

Mathematics—Algebra, 3; Arithmetle, 2. English—Classics; Rhetoric. Latin—Lessons; Exercises. History—United States. Art—Drawing; Music; Physical Education.

SECOND TERM.

Mathematics—Algebra, 3; Arithmetic, 2. English—Classics; Rhetoric. Latin—Lessons; Exercises. History—Fngland. Art—Drawing; Music; Physical Education.

FOURTH TERM.

Mathematics—Algebra, 3; Arithmetic, 2. English—Classics; Rhetoric. Latin—Cæsar. History—United States. Art—Drawing; Music;
Physical Education.

SOPHOMORE.

FIRST TERM.

Mathematics—Algebra.
English—Classics; Rhetoric.
Latin—Cresar; Composition.
Natural Science—Botany.
Art—Drawing; Reading; Expression;
Music; Physical Education.

THIRD TERM.

Mathematics—Geometry.
History—Ancient, with Themes.
Latin—Cicero; Composition.
Natural Science—Physical Geography.
Art—Drawing; Reading; Expression;
Music; Physical Education.

SECOND TERM.

Mathematics—Algebra.
English—Classics; Rhetoric.
Latin—Cicero; Composition.
Natural Science—Physiology.
Art—Drawing; Reading; Expression;
Music; Physical Education.

FOURTH TERM.

Mathematics—Geometry.
History—Modern, with Themes.
Latin—Virgil; Mythology.
Natural Science—Botany.
Art—Drawing: Reading: Expression;
Music; Physical Education.

JUNIOR.

FIRST TERM.

Science of Teaching-History of Educa-

English-Grammar: Review: Method. Mathematics-Geometry.

Natural Science-Botany: Review; Method.

Art-Drawing: Reading: Expression: Music: Physical Education.

THIPD TEPM

Science of Teaching-Psychology. English-Classics: Composition. Mathematics-Geometry. Natural Science-Biology. Art-Manual Training; Reading; Expression; Music; Physical Education.

SECOND TERM.

Science of Teaching-History of Education

English—Classics: Composition. Mathematics-Geometry.

Natural Science-Geography: Review: Method.

Art-Drawing; Reading; Expression; Music: Physical Education.

FOURTH 'TERM.

Science of Teaching-Psychology. English-Literature: Myths; Legends. Mathematics-Algebra: Review; Method. Natural Science-Biology; Nature Study. Art-Manual Training; Reading; Expression: Music: Physical Education.

SENIOR.

FIRST TERM.

Science of Teaching-Psychology. Art of Teaching-Primary Work; Observation : Practise. English-Literature: World Classics. Experimental Science-Physics. Art—Drawing; Reading; Expression: Music: Physical Education.

THIRD TERM.

Science of Teaching-School Management: General Method. Art of Teaching-Arithmetic: Review: Method: Observation: Practise. History-United States: Review: Method. Experimental Science-Physics: Chemistry. Art-Manual Training: Reading: Expres-

sion; Music; Physical Education.

SECOND TERM.

Science of Teaching-Psychology; Child Study.

Art of Teaching-Primary Work; Observation: Practise.

English-Literature: History; Biography. Experimental Science-Physics.

Art-Drawing: Reading: Expression: Music; Physical Education.

FOURTH TERM.

Science of Teaching-School Hygiene; School Law.

Art of Teaching-Arithmetic: Review; Method; Observation; Practise.

History-Maryland: Civics; Review; Method.

Experimental Science—Chemistry.

Art-Manual Training; Reading; Expression; Music; Physical Education.

REMARKS AND RECOMMENDATIONS.

1. It will be observed that the class of 1907 numbers ten—a falling off from the previous year. This is not unusual in schools. In fact, I could name State Normals of more than five hundred students with graduating classes no larger than ours. It is pleasant to know, however, that the coming class for 1908 will be fully twice as large. We need numbers; but quality is better than quantity. The class of 1907 is a very strong one—perhaps the strongest in our history—and I predict for them success.

- 2. I must repeat my recommendation of last year concerning the building of a dormitory. It is absolutely necessary, if Frostburg is to be a *State* school. Again last year I could not find satisfactory boarding places in the town for students from a distance. Parents are unwilling to send their children from home, unless they are assured that they will receive proper supervision. That can come only through our having a dormitory under the care of the faculty. Unless we have a dormitory at an early day, our attendance will diminish.
- 3. Experience shows that there are many now teaching, or who wish to teach, unable to bear the expense of more than one year in school. This—people—can be greatly strengthened and aided through the institution of a one-year "method-review" course based on the common school subjects merely, but supplemented by courses in the theory of teaching and school management with the training of the practise school. At the close and after examination, they might be granted a second grade certificate under the conditions specified in the present State law.

I earnestly commend this subject to your consideration and trust such action will be taken as will permit early announcement of the course.

4. The State provides free text-books for her children from the primary grades through the high schools. Books are also furnished free to students by the colleges receiving State aid. Is it not, then, an anomaly (perhaps an injustice) for students of our State Normals to be compelled to buy their books? Each year there are in the counties' levy, surpluses from the free book fund. A simple amendment to the present law would enable us to give free books to students in the Normals without injury to the common schools. I urge this matter because I believe the passage of such an amendment will increase the number of students in our Normal Schools and add to their efficiency.





CLASS OF 1907, NORMAL DEPARTMENT, WASHINGTON COLLEGE, CHESTERTOWN

REPORT OF NORMAL DEPARTMENT OF WASHINGTON COLLEGE.

September 30, 1907.

The Honorable State Board of Education, Annapolis, Md.

Gentlemen: I have the honor of submitting the following report of the Normal Department of Washington College for the session 1906-1907, together with a summary of the attendance for the session 1907-1908:

There were graduated from the Normal Department on June 19, 1907, fourteen (14), viz:

| Estelle Clough Anthony | Chestertown, Md. |
|-------------------------|--------------------|
| Lillie Wolford Bounds | |
| Mary Reed Clark | . Church Hill, Md. |
| Rose Hyder Duyer | . Chestertown, Md. |
| Pauline Kennet Goslee | Salisbury, Md. |
| Viola Miriam Goslee | Salisbury, Md. |
| Mabel Washington Hayman | Delmar, Del. |
| Hilda Howard | Hebron, Md. |
| Novilla Page Kirby | Easton, Md. |
| Emma Magdaline Merriken | Hobbs, Md. |
| Adele Cora Moffett | |
| Emma Whittington Ralph | Cambridge, Md. |
| Evolyn Sudler Rolph | |
| Annie Ethel Sparks | |
| | |

The above students satisfied all the requirements of the curriculum, and gave good promise of ability to govern and to teach. I think all have secured positions as teachers in this State. As the graduation of one of these students has been commented upon by one of the County Superintendents, I think it proper to report the circumstances to your Honorable Board. The young woman referred to applied for admission, as a graduate of one of the accredited High Schools, and had matriculated and entered upon her work before it was discovered that she was not of the legal age. As she had shown herself to be a diligent and satisfactory student, it was considered that less wrong would be done by allowing her to graduate, than by withholding her diploma until she attained the legal age. Since this occurrence, the legal requirements for admission and graduation are being strictly enforced.

We are, as is doubtless known to Your Honorable Board, still falling short of the prescribed curriculum in the matter of practice

teaching. I hope that this year will develop some way by which this very important part of the course can be carried out. As I stated in a previous report, I see no satisfactory way for solving the difficulty, except by the erection and maintenance of a training school in connection with the Normal Department of the college; no satisfactory arrangement with the county school anthorities seems possible. To erect and maintain a training school would require the increase of the annual appropriation, as the present appropriation by no means covers the expenses already incurred in connection with this department.

In all other respects the work of the school is progressing in a very satisfactory manner. The committee of Your Honorable Board which visited the school last spring was afforded every facility for investigating the work, and was, I believe, favorably impressed by what they saw. The opening of William Smith Hall, with the most thorough equipment in every detail, will greatly aid in the training of teachers, and the good results of the better facilities are already manifesting themselves.

The department opened for the session 1907-1908 with the following enrollment:

| Senior | Class | 10 | First Academic Class | 2 |
|--------|----------------|----|----------------------|----|
| Junior | Class | 9 | | |
| Second | Academic Class | 22 | Total | 43 |

The above are all well prepared for the classes in which they are entered, and I look forward to a successful year in the Normal Department of the college. I send by this mail, under separate cover, a catalogue of the college.

Very respectfully submitted,

JAS. W. CAIN, President.

MARYLAND SCHOOL ANNIVERSARIES.

AUTHORIZED BY LAW.

In compliance with the law "Washington's Birthday," "Maryland Day," and "Arbor and Bird Day" were appropriately celebrated in all of the schools.

The wisdom of the Legislature in making these occasions days of special exercises instead of school holidays is already manifesting itself in the increased interest on the part of both teachers and pupils in the subjects thus emphasized.

As usual an anniversary pamphlet was published and distributed to all of the schools in the State. In addition to about fifty pages of selected material suitable for these exercises, it contained the following foreword and suggestive programs:

FOREWORD.

In obedience to the requirements of the Public School Law, which makes provision for three public school anniversaries, I am sending out this pamphlet to the teachers and school officers as a helpful aid in observing them properly. These school anniversaries are not school holidays. The framers of the law who provided for them had in mind definite purposes which they should accomplish, and influences they should accentuate, which the ordinary routine of school work fails to emphasize. For each anniversary there must be *preparation*. The first anniversary—February 22nd—is no longer a holiday for the commemoration of heroic deeds, but a red-letter school anniversary, where we celebrate with speech, song, flag-drill, essay, recitation and poem until the young minds are aglow with high ideals and the young hearts are burning with keen admiration for heroic deeds and noble traits. Washington and Lincoln were both born in February—both great American statesmen of our highest type. Our pupils should desire to emulate them. Let it be understood that these men started in life just as very many of our boys and girls are now starting. They had difficulties to surmount and the secret of their being able to overcome obstacles was the fact that each had lofty ideals and possessed the courage to work unflinchingly to attain them.

The same idea holds true in regard to the observance of the other two

anniversaries, viz.: Maryland Day, Monday, March 25th, and Arbor and Bird Day, which will probably be observed on Friday, April 12th.

For Maryland Day it is important to have a speaker who will talk on the special topic and bring out as much historical information as is possible in a half-hour's address. All patrons and friends should be earnestly urged to attend. Make this anniversary the most patriotic occasion of the year. Remember it is the day for an expression of what has been learned about our good old State during the year, and also for an intensive study of one special topic of her history.

Arbor and Bird Day should bring suggestions and inspire enthusiasm for those things that are to live and grow. We must keep our pupils close to nature. The Nature Study and much other science work of the school during the year should point to this day. This knowledge must express itself in more beautiful school grounds, with their shade trees, vines, and, possibly, school gardens. Let the approaching Arbor and Bird Day give an emphasis to this part of our work such as we have not before felt.

WASHINGTON'S BIRTHDAY.

FRIDAY, FEBRUARY 22, 1907.

SUGGESTIVE PROGRAM.

- Scriptural Reading—By the Principal.
- Song-"America"-By the School.
- Roll Call—Pupils respond by giving patriotic quotations.
- Address-"The Day We Celebrate"-By a Trustee.
- Reading—"Washington and Lincoln"—By a Seventh Grade Pupil. 5.
- Reading—"Washington and Lincoln"—By a Seventh (
 Recitation—"What Constitutes a State"—By a Pupil.
 Song—"Maryland, My Maryland"—By the School.
 Essay—"Washington, The Soldier"—By a Pupil.
 Essay—"Washington, The Statesman"—By a Pupil.
 Reading—"Sketch of The Flag"—By a Pupil. 6.

- 9.
- 10.
- 11. Recitation—"Our Flag" (Sumner)—By a Pupil.
- 12. A Flag Drill-By the Pupils
- 13. Recitation—"The 22nd of February"—By a Pupil.
- 14. Reading—Tennyson's "In Memoriam"—By a Pupil.
- 15. Address-By a Patron.
- 16. Song—"The Star-Spangled Banner"—By the School.

To the Principal: Very little material is included herewith for the observance of Washington's Birthday. Many books of our school library contain all the history and biography you need for the program. The February number of your school magazines will likely contain much helpful material. The program may very appropriately include some material bearing on the life and services of Abraham Lincoln, whose birthday occurs in February also. Many of our schools close before June 14-Flag Day-and this program includes a short sketch of the Flag.

ARBOR AND BIRD DAY.

SUGGESTIVE PROGRAM.

- 1. Song.
- 2. Devotional Exercises.
- 3. Reading of the Governor's Proclamation.
- 4. Roll Call, with appropriate quotations.
- Reading-"History of Arbor Day."
- 6. Recitation—"A Forest Hymn"—W. C. Bryant.
 7. Recitation—"A Spring Meeting."
 8. Recitation—"Millions Under the Ground."

- 9. Essay-"A Retrospect of Our School Grounds Improvement."
- 10. Song.
- 11. Reading—"Improvement of School Grounds"—Bailey.
- 12. Reading-"Beautifying Grounds," followed by a discussion.
- 13. Some Noted Trees-Short Talks.
- 14. Recitation—"Mrs. Wasp and Mrs. Bee."
- 15. Recitation—"Little Peach Blossom."
- 16. Recitation—"A Little Sermon to Boys."
- 17. Planting Exercises.
- 18. Song.

REFERENCES

BOOKS ON ARROR DAY AND SCHOOL GARDENS.

| Author. Title. | ce. |
|---|-----|
| Bardeen, C. W.—"Arbor Day Songs"\$. | .25 |
| Chase—"Flower Friends and Friends of the Field," each | 40 |
| " "Plant Babies and Their Cradles" | 15 |
| | .25 |
| Duncan, Frances—"Mary's Garden and How It Grew" 1. | 00 |
| Flagg—"A Year Among Trees" | 00 |
| Going, Maude—"Field, Forest and Wayside Flowers" | 00 |
| Hall, W. L.—"Tree Planting on Rural School Grounds"— | |
| Bulletin 134, U. S. Department of Agriculture. | |
| Hodge, C. F.—"Nature Study and Life" | 50 |
| Kellogg, A. M.—"How to Celebrate Arbor Day" | 25 |
| Rogers, Julia E.—"Among the Green Trees" | 00 |
| Stokes, Susan—"Ten Common Trees" | 40 |
| | 25 |
| BOOKS ABOUT BIRDS. | |
| Babcock, C. A.—"Bird Day, How to Prepare for It" | |
| Chapman, F. M.—"Bird Life" | 00 |
| " "Bird Studies with a Camera" | 75 |
| Grinnell, E. & J.—"Our Feathered Friends" | 00 |
| Judd, Mary D.—"A. B. C. Book of Birds" 1. | 00 |
| Mulets, Lenore E.—"Bird Stories" 1. | 05 |
| Stickney J H —"Bird World" | 30 |

MARYLAND DAY CELEBRATION.

MONDAY (AFTERNOON), MARCH 25, 1907.

TOPIC: "BEGINNINGS" OF POPULAR GOVERNMENT IN MARYLAND."

SUGGESTIVE PROGRAM.

Devotional Exercises.

Appropriate Quotations.

Stories of George and Cecilius Calvert; the Manor; the Maryland Flag; the Charter of a Province of Maryland; King William's School: a Trinity of Powers of Government

and a Refuge for the Oppressed.

Song.

Maryland Flag Drill.
Presentation of Picture.
Songs and Recitations.
Address on the Topic.
Closing Exercises.

REFERENCE BOOKS.

Bozman's "History of Maryland."

Browne's "George and Cecilius Calvert."-Dodd, Mead & Co.

"Maryland: the History of a Palatinate."—Houghton, Mifflin & Co. Hall's "The Lords Baltimore and the Maryland Palatinate."

-Jno. Murphy & Co.

Mereness' "Maryland as a Proprietary Province."

Johnson's "The Foundations of Maryland, Etc."

—Fund Pub. No. 18, M. H. S. Fiske's "Old Virginia and Her Neighbors," 2 vols.—Houghton, Mifflin & Co. Riley's "History of the General Assembly." Thomas' "Chronicles of Colonial Maryland." Streeter's "First Assembly."—Fund Publication No. 9.—M. H. S. Riley's "The Ancient City."

Riley's "The Ancient City."
Steiner's "Beginnings of Maryland."
Scharf's "History of Maryland."

It has been the object of the State Department of Education to provide, as far as possible, orators for the larger schools throughout the State, to make addresses on the special topic selected for Maryland Day.

The topic for this year was "Beginnings of Popular Government in Maryland," and following is a list of speakers and places to which they were assigned:

| Albert G. Towers, Esq | |
|---|---|
| | Belair High School |
| | Towson High School |
| | Sparrows Point |
| | |
| | Baltimore City College |
| | Centreville High School |
| | Salisbury High School |
| DeCourcey W. Thom, Esq | |
| | Easton High School |
| | |
| | Union Street School, Cumberland |
| | Eastern High School, Baltimore |
| | Western High School, Baltimore |
| | St. John's College, Annapolis |
| | Catonsville High School |
| | Polytechnic Institute, Baltimore |
| Hon. Joseph B. Seth | Denton High School |
| | Annapolis High School |
| | |
| Ridgely P. Melvin | Roland Park |
| Dr. John M. Vincent | . Maryland State Normal School, Baltimore |
| Dr. George W. Ward | |
| Hon. Blair Lee | Rockville High School |
| Hon. Glenn H. Worthington | Sharpsburg |
| J. Henry Lee, Esq | North East High School |
| M. Bates Stephens | Greensboro High School |
| T. Pliny Fisher, Esq | Denton Primary School |
| Bowie F. Waters | Gaithersburg High School |
| Alexander Kilgour | Sandy Spring High School |
| Thomas M. Talbott | Laytonsville Grammar School |
| George H. LaMar, Esq | |
| | Kensington Grammar School |
| John A. Garrett | |
| | |
| Rev. E. L. Coblentz Edwin M. Noble | |
| Rev. E. L. Coblentz Edwin M. Noble | Glen Echo Grammar SchoolRidgely Academy |
| Rev. E. L. Coblentz Edwin M. Noble Prof. James E. Carroll Frank P. Medford | Glen Echo Grammar School Ridgely Academy Goldsborough Marydel Academy Henderson |
| Rev. E. L. Coblentz Edwin M. Noble Prof. James E. Carroll Frank P. Medford | |

| Jesse T. Dennis | Choptank |
|-------------------------|----------|
| W. J. Wright | Preston |
| Dr. C. Clever | |
| Hon. T. A. Poffenberger | 3 |
| E. B. Hartle | |
| Dr. S. W. Owen | |
| J. P. Fockler | |
| Harvey A. Spessard | |
| Rev. Victor Miller | |
| J. A. Mason | |
| Rev. J. P. Anthony | , , |
| Rev. L. M. Ferguson | |
| G. B. Taylor | |
| Jefferson L. Smith | |
| Ernest A. Howard | |

PROCEEDINGS MARYLAND STATE TEACHERS' ASSOCIATION—FORTIETH ANNUAL MEET-ING, JUNE 25, 26, 27, 1907.

REPORT BY HUGH W. CALDWELL, RECORDING SECRETARY MARYLAND STATE TEACHERS' ASSOCIATION.

FORTIETH ANNUAL MEETING, JUNE 25, 26, 27, 1907.

Early in December last, the Executive Committee of the Maryland State Teachers' Association requested the Secretary to send return postal cards to each member of the Association, thus giving an opportunity to vote as to whether the meeting this year should be held at Ocean City or Jamestown. The members of the Association voted almost unanimously to hold the next meeting at the Jamestown Exposition.

The first session was held Tuesday night as usual, and there was a session each morning, the afternoons and evenings being left open for sightseeing.

The "Inside Inn" was used as the headquarters of the Association, and the meetings were held in the "Convention Hall" at the Inn.

The attendance was very good and the number of members this year will probably exceed that enrolled for any previous year. At this writing the list is not quite complete.

Dr. M. Bates Stephens presented Secretary H. E. Austin's "Report of the Reading Circle." The "Report" shows an enrollment of \$30, a slight falling off from the membership of \$93, reported last year. The counties of Allegany, Frederick, Kent, and Montgomery, show increases in membership of 70, 39, 100, and 56 per cent. respectively. Cecil and Wicomico counties, which have been for several years close rivals in reporting the highest percentage of their teachers enrolled, changed places this year. Wicomico reported 100 per cent. enrolled and Cecil 95 per cent.

The publishers of the "Maryland Educational Journal" proposed two changes in the paper. One was to change the name to the "Atlantic Educational Journal," and the other to raise the subscription from 50 cents to \$1.00. The Executive Committee approved the propositions and the change was adopted by the Association.

Resolutions of thanks to the officers and committees, to the speakers and musical directors were carried. A committee was appointed to prepare memorials to the late Messrs. E. L. Boblitz, L. L. Beatty, L. J. Handy, Z. C. Ebaugh, and W. G. Smith.

As the full report is to be printed in booklet form and sent to each member, it is not necessary to give a long report here.

The program was as follows:

TUESDAY, JUNE 25, 8.30 P. M.

Singing by the Association.

Prof. Thomas L. Gibson, Maryland State Normal School Director.

Opening Address..........Edwin Warfield, Governor of Maryland.

Singing by the Association.

President's Address....Dr. James W. Cain, President of Washington College.

WEDNESDAY MORNING, JUNE 26, 10 O'CLOCK.

THURSDAY MORNING, JUNE 27, 10 O'CLOCK.

Singing by the Association.

Address: "The Modern Conception of Education".......Dr. C. J. France,
Department of Pedagogy, Baltimore City College.
Singing by the Association.

"Story Telling: Its Place in Education"......Miss Nan L. Mildren,
Supervisor of Primary Work, Caroline County, Md.
Singing by the Association.

"Agriculture in the Schools"..........Mr. H. O. Sampson,

FRIDAY MORNING, JUNE 28, 10 O'CLOCK.*

U. S. Department of Agriculture, Washington, D. C.

Business Session.
(Place to be announced.)
Reports.
Miscellaneous Business.
Election of Officers.
Adjournment.

^{*} This meeting was combined with the meeting Thursday morning.

OFFICERS OF THE ASSOCIATION.

1906-1907

President - Dr. J. W. Cain, Chestertown.

Vice-President—Hon, James W. Thomas, Cumberland. Second Vice-President—Rev. F. T. Griffith, Rockville, Montgomery County. Recording Secretary—Hugh W. Caldwell, Chesapeake City.

Treasurer-John E. McCahan, Baltimore City.

Corresponding Secretary-Miss S, Elizabeth Meade, Ellicott City.

Executive Committee—Albert S. Cook, Towson, Chairman; Dr. Roszel Berryman, Baltimore City; E. M. Noble, Denton; Miss Anna E. Johnston, Ellicott City; Miss Mary K. Rogers, Sparrows Point.

The following officers were elected for 1907-1908:

President—Albert S. Cook, Towson. Vice-President—George H. Lamar, Rockville. Second Vice-President-George Biddle, Elkton. Recording Secretary—Hugh W. Caldwell, Chesapeake City. Treasurer-John E. McCahan, Baltimore. Corresponding Secretary-Elizabeth Meade, Ellicott City, Executive Committee-Sarah E. Richmond, Baltimore. Dr. R. Berryman, Baltimore. Woodland C. Phillips, Savage. Annie E. Johnston, Ellicott City. E. H. Norman, Baltimore.

STANDING COMMITTEES OF THE MARYLAND STATE TEACHERS' ASSOCIATION FOR SESSION 1907-08.

APPOINTED BY JAMES W. CAIN, LL. D., PRESIDENT.

Modern Languages:

J. W. Huffington, Chairman, Salisbury. Charles F. Raddatz, Baltimore. Ward Wilson, Baltimore. Theora J. Bunnell, Reisterstown. C. E. Carl, Hagerstown.

Kindergarden:

Ada Scott, Chairman, Salisbury. Pearl Mercer, Woodbine. Inez Johnson, Frostburg. Harriet E. Luhn, Annapolis. Mary E. Sherwood, Sparrows Point.

Mathematics:

E. B. Fockler, Chairman, North East. John I. Coulbourn, Havre de Grace. Albert S. Cook, Towson. Edward M. Noble, Denton.

Natural Science:

Irving L. Twilley, Chairman, Baltimore. Helen G. Wilkins, Severn. Roger I. Manning, Laurel. John T. Hershner, Towson. A. C. Humphreys, New Market.

Esthetics:

Sarah E. Richmond, Chairman, Baltimore. Hyna De Haven, Ellerslie. Julia McDuell, Weverton. Clyde B. Stouffer, Hagerstown. D'Arcy Barnett, Cambridge.

Physical Training:

Rowland Watts, Chairman, Baltimore. Agnes McLean, Baltimore. Nellie Slye, Darlington. India Rowland, Baltimore. Margaret Williams, Frostburg.

Manual Training:

E. A. Hidey, Chairman, Westminster.
Carroll Edgar, Elkton.
John T. Bruehl, Centreville.
Alexander Chaplain, Easton.
Albert L. Farver, Cambridge.

Enrollment:

Viola Hepburn, Chairman, Lonaconing.
Stelle L. Hoskin, Frostburg.
Addie Talbott, Baltimore City.
Lyda Tall, Baltimore City.
S. Elizabeth Meade, Howard Co.

Auditing:

Thomas C. Bruff, Towson. Anna Hanson, Frostburg. Annie E. Johnston, Ellicott City.

Resolutions:

A. F. Galbreath, Chairman, Darlington.
Dr. M. Bates Stephens, Annapolis.
Elsie M. Penning, Havre de Grace.
Julia F. Bratten, Snow Hill.

School Legislation, Administration and Supervision:

Dr. M. Bates Stephens, Chairman, Annapolis.
W. H. Dashiell, Princess Anne.
A. C. Willison, Cumberland.
W. C. Phillips, Savage.
James H. Van Sickle, Baltimore. Elementary Schools:

Honora Birmingham, Chairman, Barton. Joseph C. Blair, Sparrows Point. Addie M. Dean, St. Michaels. Mary B. Pusey, Pocomoke City. B. F. Conrad, Hagerstown.

Secondary Schools:

Howard C. Hill, Chairman, Cumberland.
N. Price Turner, Salisbury.
Sydney S. Handy, Easton.
Margaret M. Robinson, Frederick.
H. R. Wallis, Annapolis.

English .

Samuel M. North, Chairman, Baltimore.
Olin R. Rice, Westminster.
Ida L. Lockard, Westminster.
Bessie L. Gambrill, Alberton.
Mary L. Thomas, Hancock.

Geography:

Alice McDaniel, Chairman, Easton. B. F. Fleagle, Hampstead. Florence Albert, Hagerstown. Minnie Purphy, Popular Springs. Pearl Bristow, Havre de Grace.

History:

J. Montgomery Gambrill, Chairman, Baltimore.
George W. Ward, Baltimore.
W. H. Tolson, Baltimore.
Helena Link, Perryman.
Sallie Adams, Hagerstown.

Maryland State Reading Circle: Sarah E. Richmond, Baltimore. Mary E. Ford.

JOHN E. MCCAHAN, Treasurer,

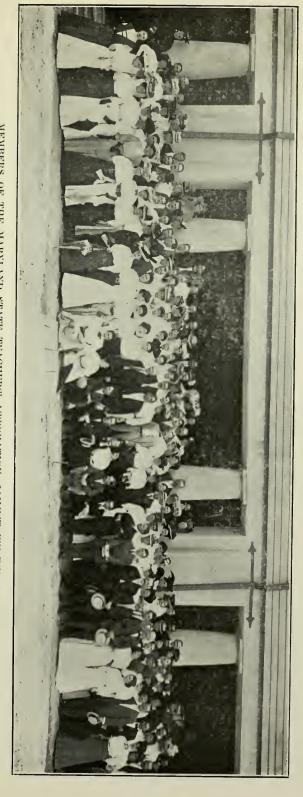
IN ACCOUNT WITH

MARYLAND STATE TEACHERS' ASSOCIATION.

| 400 | | RECEIPTS. | _ | | | |
|--|--|---|-------|------|---|--|
| 1900 | | To | Di | | C | r. |
| | 13. | Balance from last year's report | \$353 | | | |
| September 1907 | | Cash from A. S. Cook, Supt. Baltimore County | 13 | 00 | | |
| March | 11. | Cash from Garrett, Caroline, Washington and Cecil | | | | |
| piaten | 11, | Counties | 40 | 00 | | |
| March | 13. | Cash from Anne Arundel, Allegany and Wicomico | 70 | ()., | | |
| , | 20. | Counties | 30 | 00 | | |
| March | 19. | Cash from Dorchester, Howard and Baltimore | 1,1,7 | 1917 | | |
| | 2 | Countles | 30 | 00 | | |
| March | 26. | Worcester, Harford and Carroll Counties | 30 | | | |
| April | 16. | Cash from Baltimore City, Queen Annes and | | ~ , | | |
| _ | | Somerset Countles | 30 | 0.0 | | |
| April | 30. | Cash from Frederick County | 10 | 00 | | |
| May | 9. | State Board of Education | 10 | 00 | | |
| May | 21. | Cash from Kent, Montgomery and Prince Georges | | | | |
| | | Counties | 30 | 0.0 | | |
| June | 12. | Cash from St. Marys, Talbott and Calvert | 30 | 00 | | |
| June | 29. | Cash from Secretary for membership dues | 100 | *00 | | |
| | | Total | 2700 | | | |
| | | Total | \$706 | 4.29 | | |
| | | | | | | |
| | | TARREST CONTROL | | | | |
| 1906 | i. | DISBURSEMENTS. | | | | |
| 1906 September | | | | | | |
| | | By | | ş | \$200 | 00 |
| | 14. | By Cash to Maryland Educational Publishing Company | | ş | \$200 | 00 |
| September | 14. | By Cash to Maryland Educational Publishing Company for two shares of capital stock | | ş | \$200 | 00 |
| September | 14. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards | | ş | | 00 60 |
| September | 14. 1. 22. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads | | ş | 10 | |
| September 1907 February March May | 14. 1. 22. 29. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars | | 92 | 10 | 60 |
| September 1907 February March May June | 14. 1. 22. 29. 21. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars Bill of Cecil County News, Membership Cards | | ą | 10 6 20 2 | 60 25 00 00 |
| September 1907 February March May June June | 14. 7. 1. 22. 29. 21. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal. Printing Circulars Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President | | ş | 10 6 20 2 36 | 60 25 00 00 50 |
| September 1907 February March May June June June | 14. 7. 1. 22. 29. 21. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. | | ş | 10 6 20 2 36 19 | 60 25 00 00 50 75 |
| September 1907 February March May June June June June | 14. 1. 22. 29. 21. 27. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars. Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music | | 42 | 10 6 20 2 36 19 | 60 25 00 00 50 |
| September 1907 February March May June June June | 14. 7. 1. 22. 29. 21. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, | | q. | 10 6 20 2 36 19 15 | 60 25 00 00 50 75 00 |
| September 1907 February March May June June June June June June | 14. 22. 29. 21. 27. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President. Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, Secretary | | ş | 10 6 20 2 36 19 15 | 60 25 00 00 50 75 |
| September 1907 February March May June June June June | 14. 1. 22. 29. 21. 27. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill of Democrat and Journal. Printing Circulars Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, Secretary Bill of Salary and Expenses of J. E. McCahan, | | Ş | 10 6 20 2 36 19 15 | 60 25 00 00 50 75 00 |
| September 1907 February March May June June June June June June June | 14. 1. 22. 29. 21. 27. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, Secretary Bill of Salary and Expenses of J. E. McCahan, Treasurer | | Š. | 10 6 20 2 36 19 15 93 | 60 25 00 00 50 75 00 60 |
| September 1907 February March May June June June June June June June | 14. 1. 22. 29. 21. 27. 27. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill of Democrat and Journal, Printing Circulars Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, Secretary Bill of Salary and Expenses of J. E. McCahan, Treasurer Bill of Expenses of Prof. C. France, Address | | ą. | 10 6 20 2 36 19 15 93 43 10 | 60 25 00 00 50 75 00 60 |
| September 1907 February March May June June June June June June June | 14. 1. 22. 29. 21. 27. 27. 27. | Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars. Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, Secretary Bill of Salary and Expenses of J. E. McCahan, Treasurer Bill of Expenses of Prof. C. France, Address Bill of Democrat and Journal, Programs | | ş | 10 6 20 2 36 19 15 93 43 10 | 60 25 00 00 50 75 00 60 |
| September 1907 February March May June June June June June June June | 14. 1. 22. 29. 21. 27. 27. 27. 27. | By Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars. Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, Secretary Bill of Salary and Expenses of J. E. McCahan, Treasurer Bill of Expenses of Prof. C. France, Address Bill of Democrat and Journal, Programs Balance in hands of Treasurer National Bank of | | ş | 10 6 20 2 36 19 15 93 43 10 , 6 | 60 25 00 00 50 75 00 60 |
| September 1907 February March May June June June June June June June | 14. 1. 22. 29. 21. 27. 27. 27. 27. | Cash to Maryland Educational Publishing Company for two shares of capital stock By Bill of W. D. Bratton, Cecil County News, Postal Cards Bill of Cecil Whig Publishing Co. Letter Heads Bill, of Democrat and Journal, Printing Circulars. Bill of Cecil County News, Membership Cards Bill of Prof. J. D. Cain, President Bill of A. S. Cook, Chairman Executive Committee. Bill of Expenses of T. L. Gibson, Music Bill of Salary and Expenses of H. W. Caldwell, Secretary Bill of Salary and Expenses of J. E. McCahan, Treasurer Bill of Expenses of Prof. C. France, Address Bill of Democrat and Journal, Programs | \$706 | | 10 6 20 2 36 19 15 93 43 10 ,6 | 60 25 00 00 50 75 00 60 00 00 |

The above report was found correct and supported by proper vouchers by the Auditing Committee, Miss Elizabeth Meade and Mr. John T. Hershner;

*This amount will be much larger, as all the members were not enrolled at the time of this report.



MEMBERS OF THE MARYLAND STATE TEACHERS' ASSOCIATION, JAMESTOWN EXPOSITION, 1907.



SESSIONS OF THE MARYLAND STATE TEACHERS' ASSOCIATION.

| | Where Held. | City. | President. |
|----------|-----------------------------|-------------------|-------------------|
| 1866 1 | Western Female High School. | | |
| 1867— 2 | St. John's College | Annapolis | T F Baird |
| | Western Female High School. | | |
| | Western Female High School. | | |
| | | | |
| 1870— 5. | Hall—House of Delegates | Annapons | J. C. Weiling. |
| | Eastern Female High School. | | |
| 1872— 7. | Court House | .Frederick City | William Elliott. |
| 1873— 8. | Hagerstown | .Hagerstown | James M. Garnett. |
| | Western Female High School. | | |
| 1875—10. | Cumberland | .Cumberland | William Elliott. |
| 1876—11. | City College (1 day during | | |
| | N. E. A) | .Baltimore | James L. Bryan. |
| 1877—12. | Easton | .Easton' | T. F. Arthur, VP. |
| 1878—13. | City College | .Baltimore | T. F. Arthur. |
| 1879-14. | Hagerstown | . Hagerstown | P. R. Lovejoy. |
| | Ocean City | | |
| | Frederick City | | |
| 1882—17. | Cumberland | .Cumberland | A. G. Harley. |
| | Ocean City | | |
| | Ocean City | | |
| | Deer Park | | |
| 1886—21 | Blue Mountain House | Pen-Mar | F. A Soner. |
| 1887-22 | Old Point, Va | Old Point Va | P A Witmer |
| 1888—23. | Mountain Lake Park (with | .ora rome, varion | |
| 1000 201 | W. Va. Ass'n) | Mount'n Lake Pk. | Lewis Ford V.P. |
| 1889-24 | Blue Mountain House | | |
| | Chautauqua Beach | | |
| | Ocean City | | |
| 189227 | Blue Mountain House | Den-Mar Iam | os A Differ baugh |
| 1904-29 | Annapolis | Annopolic | Wilbun E Smith |
| | Blue Mountain House | | |
| | Deer Park | | |
| | Blue Mountain House | | |
| | | | |
| | Ocean City | | |
| | Chautauqua Beach | | |
| | Blue Mountain House | | |
| | Ocean City | | |
| | Ocean City | | |
| | Ocean City | | |
| | Blue Mountain House | | |
| | Ocean City | | |
| 1907—40. | Jamestown Exposition | .Norfolk, VaD | r. James W. Cain. |
| | | | |

(Signed) Chesapeake City, Md. August 5, 1907. HUGH W. CALDWELL, Recording Secretary.

REPORT OF THE STATE SUPERINTENDENT TO THE STATE BOARD OF EDUCATION CONCERNING MANUAL TRAINING AND COLORED INDUSTRIAL SCHOOLS.

SCHOOL YEAR 1906-07.

DEPARTMENT OF EDUCATION.

OFFICE OF STATE SUPERINTENDENT.

Annapolis, Mo., August 28, 1907.

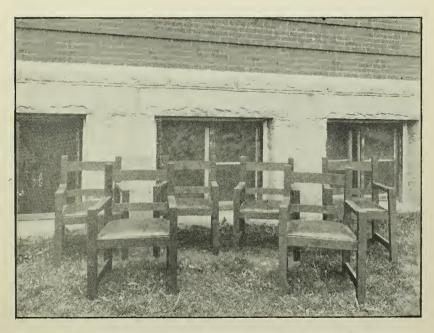
Gentlemen:—By authority and requirement of Sec. 118-A. Chapter 418 of the Acts of General Assembly of 1902, I submit my report of the Manual and Industrial Training Schools of Maryland for scholastic year ending July 31, 1907, with recommendations.

Respectfully submitted. M. BATES STEPHENS, State Superintendent.

| | | M. T. Dept., Allegany H. S. | | | |
|----|----------------|------------------------------|---------|------------------|-----------------|
| | | Industrial School | | | |
| 3 | Anne Arundel. | Annapolis M. T. Dept | \$1,500 | Harry R. Wallis | Annapolis. |
| 4 | Anne Arundel. | Industrial Colored School | \$1,500 | Harry R. Wallis | Annapolis. |
| 5 | Baltimore | Sparrows Point M. T. Dept. | \$1,500 | Albert S. Cook. | Towson. |
| 6 | Baltimore | Catonsville Col. I. T. Dept | \$1,500 | Albert S. Cook. | Towson. |
| 7 | Caroline | Denton M. T. Dept | \$1,500 | E. M. Noble | Denton. |
| 8 | Caroline | Denton Colored I. T. Dept | \$1,500 | E. M. Noble | Denton. |
| 9 | Carroll | Westminster M. T. Dept | \$1,500 | S. Simpson | Westminster. |
| 10 | Cecil | "lkton M. T. Dept | \$1,500 | George Biddle | Elkton. |
| 11 | Cecil | Elkton Colored I. T. Dept | \$1,500 | George Biddle | E kton. |
| 12 | Charles | McDonogh M. T. Dept | \$1,500 | M. R. Stone | La Plata. |
| 13 | Dorchester | l'ambridge M. T. Dept, | \$1,500 | W. P. Beckwith | Cambridge. |
| 14 | Frederick | Brunswick M. T. Dept | \$1,500 | O. B. Coblent'z. | Frederick. |
| 15 | Garrett |)akland M. T. Dept | \$1,500 | E. A. Browning | Oakland. |
| 16 | Harford | Havre de Grace M. T. Dept. | \$1,500 | Chas. T. Wright | Bel Air. |
| | | Ellicott City M. T. Dept | | | |
| 18 | Kent | Chestertown M. T. Dept | \$1,500 | Milton Melvin. | Chestertown. |
| | | Rockville M. T. Dept | | | |
| 20 | Prince George. | Laurel M. T. Dept | \$1,500 | Fred. Sasscer | Upper Marlboro. |
| 21 | Queen Anne | Centreville M. T. Dept | \$1,500 | B. J. Grimes | Çentreville. |
| | | Crisfield M. T. Dept | | | |
| 23 | Talbot | Easton M. T. Dept | \$1,500 | Nicholas Orem. | Easton. |
| 24 | Talbot | Easton Colored I. T. Dept | 81,500 | Nicholas Orem. | Easton. |
| | | Hagerstown M. T. Dept | | | |
| | | !Iagerstown Col. I. T. Dept. | | | |
| | | Salisbury M. T. Dept | | | |
| | | Salisbury Col. I. T. Dept | | | |
| 29 | Worcester | Snow Hill M. T. Dept | \$1,500 | E. W. McMaster | Snow Hill. |



WORK OF MANUAL TRAINING SCHOOL AT LAUREL, MD.



CHAIRS MADE BY LAUREL MANUAL TRAINING SCHOOL FOR MARYLAND BUILDING, JAMESTOWN EXPOSITION.



REPORT OF INSPECTION OF MANUAL TRAIN-ING AND COLORED INDUSTRIAL SCHOOLS.

ALLEGANY COUNTY MANUAL TRAINING DEPARTMENT

(Allegany County High School).

Myron E. Bailey, Instructor.

Not well lighted. Total enrollment of pupils, 180. Average attendance, 60. Grades taught, 6th to 10th, inclusive. Number of desks, 12. Material and tools in good condition. State course partially followed. Other schools of county visited by instructor-He gives instruction once Inspection made April 17, 1907.

a month to teachers of fifth and sixth grades. He does not visit other schools. This work is done by Miss Parker.

Amount of appropriation recommended, \$1,500.

Remarks: Work shows steady improvement. Much yet to be done.

CUMBERLAND (COLORED) SCHOOL MANUAL TRAINING DEPARTMENT.

" (Cumberland Colored School).

J. W. Owens, Instructor.

Total enrollment of pupils, 75. Average attendance, 36. Grades taught, 2nd to 8th, inclusive. Recommendations: Work purely manual training and borders on carpentry as a trade. Inspection made April 17, 1907.

ANNE ARUNDEL COUNTY MANUAL TRAINING DEPARTMENT.

(Annapolis High School).

Garey Lambert, Instructor.

Well lighted. Total enrollment of pupils, 333. Average attendance, 82. Grades taught, 5th to 9th, inclusive. Number of desks, 20. Materials and tools, 256.

State course followed. Drawing taught by manual training instructor. Amount of appropriation recommended, \$1,500.

ANNE ARUNDEL COUNTY INDUSTRIAL TRAINING DEPARTMENT.

(Annapolis Colored School).

Estelle V. Kennedy, Instructor.

Size of rooms (two), 20x34. Well lighted. Total enrollment of pupils, 96. Average attendance, 68. Grades taught, 2nd to 7th, inclusive. Number of desks, 25. Materials and tools good, but limited Inspection made January 9, 1907. in quantity.

Recommendations: The work should be confined to higher grades and should include boys as well as girls.

Remarks: The work consists of sewing and cooking of the most elemental character.

BALTIMORE COUNTY MANUAL TRAINING DEPARTMENT.

(Sparrows Point School).

D. Fred Shamburger, Instructor,

Size of room, 30x40, Well lighted. Total enrollment of pupils, 174. Average attendance, 147.9. Grades taught, 4th to 8th, inclusive. Materials and tools in excellent condition Drawing taught by manual training instructor.

Number of desks, 16, Other schools of county visited by instructor-Towson High School.

Amount of appropriation recom-

mended, \$1,500.
Remarks: The Maryland Steel Company furnishes power gratis which greatly facilitates the work here. Inspection made March 5, 1907.

BALTIMORE COUNTY INDUSTRIAL TRAINING DEPARTMENT.

(Catonsville Colored School).

Bertha D. Stokes, Instructor,

Size of room, 25x30. Well lighted. Total enrollment of pupils, 200. Average attendance, 175. Grades taught, 1st to 8th, inclusive. Materials and tools sufficient and in excellent condition. Drawing taught by manual training

instructor.

Number of desks, 15.

Remarks: Drawing and water color, paper folding, cardboard construction, raphia basketry, chair caning, cooking and sewing are taught and excellent work is being done.

Amount of appropriation recommended, \$1,500.

Inspection made May 14, 1907.

CAROLINE COUNTY MANUAL TRAINING DEPARTMENT.

(Caroline County High School).

George S. Hayes, Instructor.

Well lighted. Total enrollment of pupils, 187. Average attendance, 153. Grades taught, 5th to 10th, inclusive. State course followed. Drawing taught by manual training instructor. Other schools of county visited by instructor-No other schools visited by Mr. Hayes, but Miss Nan Mildren, primary manual training instructor, visits all the larger schools of the county and gives instruction in primary construction work.

of appropriation recom-Amount mended, \$1,500.

Inspection made November 16, 1906.

CAROLINE COUNTY (COLORED) INDUSTRIAL TRAINING DEPARTMENT.

(Denton Colored School).

Joseph C. Briscoe and Lucretia Kennard, Instructors.

Well lighted. Total enrollment of pupils, 57. Average attendance, 45. Grades taught, 2nd to 7th, inclusive. State course prescribed by school authorities followed. Drawing taught by manual training instructor.

Inspection made November 16, 1906.

Other schools of county visited by instructor-Other teachers receive instruction and several were sent to Hampton Institute.

Recommendations: More places of industrial training should be introduced.

Amount of appropriation recommended, \$1,500.

CARROLL COUNTY MANUAL TRAINING DEPARTMENT.

(Westminster High School)

Everett A. Hidey, Instructor.

Size of room, 25x28, Well lighted Total enrollment of pupils, 224. Average attendance, 160.

Grades taught, 5th to 10th, inclusive.

Number of desks, 20.

Materials and tools, good supply.

State course followed.

Amount of appropriation recommended, \$1,500.

Inspection made May, 1907.

Drawing taught by manual training instructor Recommendations: One day each

CECIL COUNTY MANUAL TRAINING DEPARTMENT.

(Cecil County High School).

Carroll Edgar, Instructor.

Well lighted. Total enrollment of pupils, 150. Average attendance, 100. Grades taught, 7th to 10th, inclusive. Drawing taught by manual training instructor.

State course followed Other schools of county visited by instructor-North East. Amount of appropriation recommended, \$1,500. Inspection made November 15, 1906.

CECIL COUNTY (COLORED) INDUSTRIAL TRAINING DEPARTMENT.

(Elkton Colored School).

Daisy H. Cuney, Instructor.

Well lighted. Total enrollment of pupils, 50. Average attendance, 40. Drawing taught by manual training Inspection made November 15, 1906. instructor.

Grades taught, 1st to 6th, inclusive, Amount of appropriation recommended, \$1,500.

CHARLES COUNTY MANUAL TRAINING DEPARTMENT.

(McDonough School).

Mrs. A. M. Isanogle, Instructor.

Total enrollment of pupils, 27. Average attendance, 27. All grades taught. Materials and tools in good condition. State course partially followed. Drawing taught by manual training instructor.

Other schools of county visited by instructor-Bel Alton. Remarks: Bel Alton visited weekly; 17 pupils; 10 double desks; size room, 20x40. Inspection made April 29, 1907.

DORCHESTER COUNTY MANUAL TRAINING DEPARTMENT

(Cambridge High School).

Albert G. Farver, Instructor.

Size of room, 22x50. Well lighted. Total enrollment of pupils, 160. Average attendance, 85. Grades taught, 6th and above. Number of desks, 22, Materials and tools in good order. Other schools of county visited by in- Inspection made May, 1907. structor.

State course followed. Recommendations: One day should be given to school at Hurlock; or if that is too remote, a room could be organized at East New Market. Amount of appropriation recommended, \$1,500.

FREDERICK COUNTY MANUAL TRAINING DEPARTMENT.

(Brunswick School).

Spencer C. Stull, Instructor.

Size of room, 25x30. Well lighted. Total enrollment of pupils, 294. Average attendance, 225. Grades taught, 2nd to 10th, inclusive Materials and tools sufficient and in good condition. Drawing taught by manual training

instructor.

Number of desks, 10, Recommendations: Work should be confined to grades above 4th. This would enable instructor to spend three days per week at Frederick, where work should be introduced. Amount of appropriation recommended, \$1.500. Inspection made May 23, 1907.

GARRETT COUNTY MANUAL TRAINING DEPARTMENT.

(Oakland High School).

H. A. Loraditch, Instructor.

Total enrollment of pupils, 200. Average attendance, 7. Grades taught, 3rd to 9th, inclusive. State course followed. Drawing taught by manual training instructor.

Recommendations: The work should he resumed at Friendsville and introduced at Grantsville. The surplus on hand warrants this additional work.

Inspection made April 16, 1907.

HARFORD COUNTY MANUAL TRAINING DEPARTMENT. (Havre de Grace School).

Ralph W. Strawbridge, Instructor.

Size of room, 21x21. Well lighted; two rooms, equal size, Total enrollment of pupils, 140.

Average attendance, 80. Grades taught, 5th to 10th, inclusive. Number of desks, 18.

Materials and tools in good condition. State course followed.

Only mechanical drawing taught by manual training instructor.

Other schools of county visited by instructor - Aberdeen, where he spends one and one-half days each week. Enrollment, 80.

Amount of appropriation recommended, \$1,500.-

Remarks: Manual training instructor gives suggestions to teachers once a month relative to primary manual training.

Inspection made May 14, 1907.

HOWARD COUNTY MANUAL TRAINING DEPARTMENT.

(Ellicott City High School).

Herbert M. Lippey. Instructor.

Size of room, 24x36. Well lighted. Grades taught, 2nd to 10th, inclusive. Number of desks. 20. Materials and tools sufficient. State course partly followed. Drawing taught by manual training instructor

Recommendations: Work should be confined to grades above 4th. This would enable instructor to spend one or two days per week at Savage and Alberton.

Amount of appropriation recommended, \$1,500.

Inspection made March 6, 1907.

KENT COUNTY MANUAL TRAINING DEPARTMENT.

(Chestertown High School).

Owen Blades, Instructor.

Well lighted. Total enrollment of pupils, 125. Average attendance, 110. Grades taught, 5th to 10th, inclusive, State course nearly followed. Drawing taught by manual training

instructor. Other schools of county visited by in-

structor—Mr. Oswald Saunders instructs at Rock Hall High School

and Mr. Arthur Greenwood at Pinev Neck.

Recommendations: Manual training teacher of Chestertown should direct work or inspect work done at Rock Hall and Piney Neck.

Amount of appropriation recommended, \$1,500. Inspection made November 22, 1906.

KENT COUNTY MANUAL TRAINING DEPARTMENT.

(Rock Hall School).

O. H. Saunders, Instructor.

Size of room, 16x20. Well lighted. Total enrollment of pupils, 71. Average attendance, 60. Grades taught, 5th to 10th, inclusive. Number of desks, 12. Materials and tools-small supply of tools.

State course not fully followed.

Drawing taught by manual training instructor.

Recommendations: Purchase of 12 modern work desks with vises. Needs more saws, squares, chisels, planes, etc.

Remarks: Support comes from fund of \$1,500 voted to Kent County. Inspection made May 22, 1907.

MONTGOMERY COUNTY MANUAL TRAINING DEPARTMENT.

(Rockville School).

Wilson S. Ward, Instructor.

Size of room, 24x36. Well lighted. Total enrollment of pupils, 481. Average attendance, 182. Grades taught, 1st to 11th, inclusive. Number of desks, 21. Materials and tools—well equipped. State course followed.

Drawing taught by manual training instructor.

Other schools of county visited by instructor-Gaithersburg and Kensington.

Amount of appropriation recommended, \$1,500. Inspection made April, 1907.

PRINCE GEORGE COUNTY MANUAL TRAINING DEPARTMENT

(Laurel High School).

James G. Boss, Instructor.

Size of rooms, two, each 23x29. Well lighted. Total enrollment of pupils, 86. Average attendance, 75. Grades taught, 5th to 10th, inclusive. Number of desks, 14. Materials and tools in good condition. Only mechanical drawing taught by manual training instructor. Recommendations: Work could practicably be extended to boys of

higher grades at Hvattsville by instructor spending one day per week there.

Amount of appropriation recommended, \$1,500.

Remarks: Instructor now spends entire time in manual training work. which fact has improved condition of work

Inspection made January 10, 1907.

QUEEN ANNE COUNTY MANUAL TRAINING DEPARTMENT.

(Centreville High School).

John T. Bruehl, Instructor.

Total enrollment of pupils, 152. Average attendance, 135. Grades taught, 4th to 10th, inclusive. Number of desks, 16. Materials and tools good. Drawing taught by manual training instructor.

State course very nearly followed. Amount of appropriation recommended, \$1,500.

Remarks: Manual training teacher now devotes all his time to manual training.

Inspection made November 21, 1906.

SOMERSET COUNTY MANUAL TRAINING DEPARTMENT.

(Crisfield High School).

Iris G. Prouty. Instructor.

Total enrollment of pupils, 339. Average attendance, 120. Grades taught, 5th and all above. State course followed. Drawing taught by manual training instructor.

Other schools of county visited by instructor-Princess Anne, and the Grammar School at Crisfield.

Amount of appropriation recommended, \$1,500,

Inspection made November, 1906.

TALBOT COUNTY MANUAL TRAINING DEPARTMENT.

(Easton High School).

Miss Gertrude J. Widener, Instructor.

Well lighted. Total enrollment of pupils, 75. Average attendance, 70. Grades taught, 6th to 10th (boys). Number of desks, 24. Materials and tools-Good supply. State course is the basis of all work. Drawing taught by manual training instructor.

Recommendations: Inasmuch as the girls are not given manual training, course in domestic science should be given for their benefit.

Amount of appropriation recom-

mended, \$1,500. Remarks: Work of department much improved over that for past year. Inspection made May 8, 1907.

TALBOT COUNTY (COLORED) INDUSTRIAL TRAINING DEPARTMENT.

(Easton Colored School).

Nellie E. Turner and Mary A. Stewart, Instructors.

Size of rooms, 16x36 and 16x24.
Well lighted.
Total enrollment of pupils, 88.
Average attendance, 79.
Grades taught, 5th to 8th, inclusive.

Number of sewing machines, 4. Willow basket making tools complete. Amount of appropriation recommended, \$1,500.

Inspection made May, 1907.

WASHINGTON COUNTY INPUSTRIAL TRAINING DEPARTMENT.

(Hagerstown High School).

Luther Forsyth, Instructor.

Size of room. 48x20.
Total enrollment of pupils, 151.
Average attendance, 92%.
Grades taught, 6th to 10th, inclusive.
Number of desks, 15 double.
Materials and tools—desks well equipped—card board, wood, metal, clay and raffia.
State course followed; also much additional work is done.

Both mechanical and freehand drawing taught by manual training instructor.

Other schools of county visited by instructor—This being our first year the fund would not permit of further extension.

Amount of appropriation recommended, \$1,500, or more, for extending the work.

Remarks: Manual training has given satisfaction generally and we feel that this year will be an improvement over last.

Inspection made September 22, 1906.

WASHINGTON COUNTY INDUSTRIAL TRAINING DEPARTMENT.

(Hagerstown Industrial School).

Beatrice Carroll, Instructor.

Average attendance, 82%.
Grades taught, 1st to 7th, inclusive.
Number of desks, 24.
Materials and tools—Sewing machine, scissors, thimbles, needles, etc.; cook stove and cooking uten-

Total enrollment of pupils, 112.

Size of room, 24x28.

Well lighted.

sils, laundry outfit, china closet and set of dishes; 14 Lloyd benches and equipment.

State course followed.

Drawing taught by manual training instructor.

Amount of appropriation recommended, \$1,500.

Inspection made September 22, 1906.

WICOMICO COUNTY MANUAL TRAINING DEPARTMENT.

(Salisbury High School).

Size of room, 55x70.
Well lighted.
Total enrollment of pupils, 335.
Average attendance, 200.
Grades taught, 5th to 10th, inclusive.
Number of desks, 20.
Materials and tools in good condition.
State course followed.

Drawing taught by manual training instructor.

Other schools of county visited by instructor—Intermediate and primary schools of Salisbury.

Amount of appropriation recommended, \$1,500.

Inspection made April, 1907.

WICOMICO COUNTY (COLORED) INDUSTRIAL TRAINING DEPARTMENT.

(Salisbury Colored School).

Phineas E. Gordy, Instructor.

Size of room, small.
Well lighted.
Total enrollment of pupils, 175.
Average attendance, 130
Grades taught, 1st to 7th, inclusive.
Number of desks, 10
Materials and tools good.

Course followed prescribed by County School Board.
Drawing taught by manual training instructor.
Amount of appropriation recommended, \$1,500.

Inspection made April, 1907.

WORCESTER COUNTY MANUAL TRAINING DEPARTMENT.

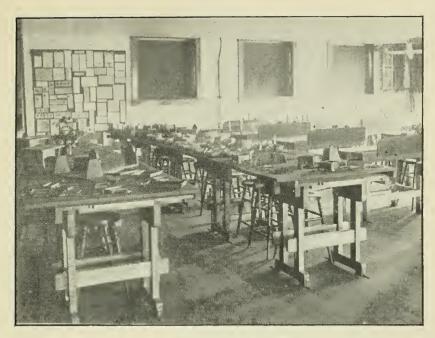
(Snow Hill High School).

Levin J. Kelley, Instructor.

Size of room, 30x32.
Well lighted.
Total enrollment of pupils, 70.
Average attendance, 55.
Grades taught. 6th to 11th, inclusive.
Number of desks, 12.
State course followed.
Drawing taught by manual training instructor.
Other schools of county visited by

instructor, Pocomoke City, where there is a splendid room and well equipped for manual training purposes. Room, 32x34, well lighted, more than 80 pupils enrolled, with an average attendance of 70, two days a week.

Amount of appropriation recommended, \$1,500.
Inspection made April, 1907.



MANUAL TRAINING ROOM, WICOMICO COUNTY HIGH SCHOOL.



ELEMENTARY MANUAL TRAINING WORK, WICOMICO COUNTY HIGH SCHOOL.



REPORT OF PROCEEDINGS OF MANUAL TRAIN-ING TEACHERS' ASSOCIATION OF MARYLAND.

The regular Autumnal Semi-annual meeting of the Association was held December 8th, 1906, at the Maryland State Normal School, Baltimore, Md., the President, Mr. Carroll Edgar, of Elkton, presiding.

Mr. Edgar in his opening address to the Association stated that Dr. Stephens desired an exhibition of the work of the Manual Training School to be prepared for the Jamestown Exposition, suggesting that the Association select one of its members to carry out the plan and place the exhibit in the Maryland Building.

A motion by Mr. Holloway, of the State Normal School, amended by Mr. Boss, of Laurel, providing for the election of a committee of three to select the models for exhibition, and authorizing the Chairman to take the exhibit to Jamestown and properly arrange it, resulted in the following selection:

Carroll Edgar, Chairman.

George M. Gaither.

W. J. Holloway.

After the transaction of routine business, Mr. L. Forsythe and Mr. Boss extended invitations to the Association to hold its next meeting in Hagerstown and Laurel, respectively.

Mr. Forsythe's invitation was accepted and the Association adjourned to meet in the Spring of 1907 at Hagerstown.

The original plan for an exhibition of Manual Training work at Jamestown was subsequently altered; the State-Board of Education requesting the Teachers to send uniform models in the shape of furniture, of colonial pattern, Flemish oak design, for the Committee Room of the Maryland Building.

Committee tables, large arm chairs, hall clocks, hat-stands and umbrella-stands are examples of the contributions; and being uniform in design and finish made an excellent and representative exhibition.

Colonial or Mission furniture affords many excellent exercises for advanced woodwork construction, combining all the essentials of both good construction and adaptability to the exigencies of the schoolroom, viz: simplicity, strength, beauty and utility, and is rapidly gaining favor with Manual Training teachers, for the reasons cited above, and because of the great interest it excites in the pupils.

Several new Manual Training Schools have been started in the past year, and the general value of the work is steadily increasing through a better understanding by the public and greater efficiency in the teachers.

James G. Boss, Jr., Secretary.

DIRECTORY OF MANUAL TRAINING TEACHERS' ASSOCIATION.

| D. Fred Shamberger | Sparrows Point, Baltimore County. |
|----------------------|-----------------------------------|
| Luther Forsythe | Hagerstown, Washington County. |
| E. A. Hidey | . Westminster, Carroll County. |
| Carroll Edgar | . Elkton, Cecil County. |
| Ralph W. Strawbridge | . Brunswick, Frederick County. |
| H. A. Lovaditch | . Oakland, Garrett County. |
| Owen C. Blades | . Chestertown, Kent County. |
| Wilson T. Ward | . Rockville, Montgomery County. |
| James G. Boss, Jr | . Laurel, Prince George County. |
| John T. Bruehl | . Centerville, Queen Anne County. |
| Spencer C. Stull | .Crisfield, Somerset County. |
| James L. Kelley | .Snow Hill, Worcester County. |
| J. W. Onion | . Cumberland, Allegany County. |
| Albert L. Farver | . Cambridge, Dorchester County. |
| Myron E. Bailey | . Cumberland, Allegany County. |
| Herbert M. Lippy | . Ellicott City, Howard County. |
| George P. McCeney | . Baltimore City. |
| Charles Pettit | .Baltimore City. |
| T. Norvin Bartlett | . Baltimore City. |
| Henry P. Manning | . Baltimore City. |
| Miss Edna Johnson | . Baltimore City. |
| George M. Gaither | . Baltimore City. |
| Warren Seipp | . Baltimore City. |
| W. J. Holloway | . Baltimore City. |
| | |

HONORARY MEMBERS.

DR. M. BATES STEPHENS, J. MONTGOMERY GAMBRILL,

JEFFERSON SMYTH.

REPORT OF COMMITTEE ON EDUCATION OF COLORED YOUTH IN MARYLAND.

APPOINTED BY STATE BOARD OF EDUCATION DECEMBER 5, 1906.

To the Honorable, the State Board of Education:

The undersigned Committee of your Honorable Board, appointed April 30, 1907, to investigate the methods of instruction in vogue at the most approved industrial and agricultural schools in this country for the education of colored youth, and to report to your Honorable Board with recommendations for such changes in our methods of teaching colored youth as the Committee deemed feasible and adapted to promote the usefulness, happiness and welfare of the colored people in this State, beg leave to report as follows:

- 1. Your Committee have inquired into the character of instruction given at Tuskegee Institute, at Hampton Normal School and at other leading schools for the education of negro youth, and find that the great aim of all these institutions is to fit colored children for the occupations in life which they are likely to pursue after leaving school.
- 2. Thus, your Committee communicated with Booker T. Washington, the efficient head of Tuskegee Institute, and received from him a most interesting letter from which the following extract is taken:

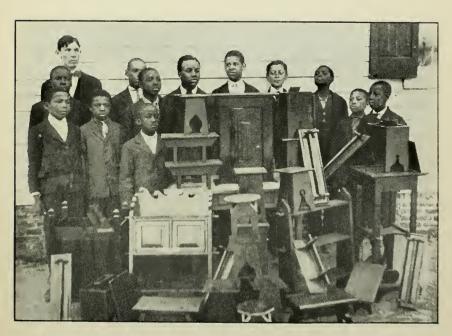
We began first to study the needs and conditions of our people in this part of the South—that is, we found out in what direction the masses of these people were actually engaged. We found out that the majority were engaged in agricultural pursuits of one kind and another. Another large portion were engaged in household service of one kind or another, and still another large element were engaged in mechanical work. We have sought to prepare people not only to do the actual work, but also to train persons who could instruct others in these industries, in public schools and in smaller schools. We have now gotten to the point where nearly half the public schools have farming, gardening, sewing, cooking, table serving, etc., taught. We feel that we are now beginning to reach the masses of the people.

3. In a bulletin of Hampton School it is stated that General S. C. Armstrong, the first principal and leading spirit of that school, declared it to be his conviction that,—

"What the negro needs at once is elementary education and moral development. The race will succeed or fail," said he, "as it shall devote itself with energy to agriculture and the mechanic arts or avoid these pursuits, and its teachers must be inspired with the spirit of hard work and acquainted with the means that tend to material success."



DOMESTIC SCIENCE CLASS, COLORED INDUSTRIAL SCHOOL, (Denton, Md.)



MANUAL TRAINING CLASS, COLORED INDUSTRIAL SCHOOL, (Denton, Md.)



After a somewhat thorough investigation of the whole subject of negro education, your Committee are convinced that the surest means of improving and advancing the negro race is to teach it to perform faithful and efficient service in some industrial occupation, such as agriculture, domestic service, or the mechanic arts.

In this connection your Committee desire to record the words of a negro school teacher on this subject. He was accustomed after school hours and during vacation to put on his overalls and work in the fields, or with pick and shovel, for which he was condemned by members of his race, as they contended that a man who worked with pick and shovel was not fit for a school teacher. But to these criticisms he replied: "Such criticisms only create sorrow in my heart for the foolishness of so many of my race. Labor," said he, "is not only a necessity but a blessing. Only the idler feels it to be a curse; hence, I do not like the doctrine taught by these critics. To these evil teachings we can trace nearly all the turmoils, strifes and sufferings of the negro. As a weak race, let us elevate and better our condition by personal effort. Do not ask for sympathy, but by our honest and reliable service demand justice. Cultivate the farm, exalt the plow, lift-up the dish cloth, magnify the power of the broom, and do not betray our trust. Teach that labor in its most abject form degrades no man, but that man must lift up labor and magnify it. I want to be known as an honest, industrious and reliable negro. I insist that our boys and girls be taught the dignity of labor, which will pave the way to intelligent, industrious and independent citizenship."

Your Committee are persuaded that there is much truth and force in these homely observations.

The question arises then, what can the public schools in Maryland do to bring about a realization by the colored people of the value of such precepts and how can they best be put into practical operation?

Your Committee have kept in view the fact that the colored people, in a sense, are still the wards of the State and that it is the duty of the State to teach them with patience and kindness the things that will fit them for their mission in life and at the same time promote their own true and substantial welfare and happiness.

Were it feasible your Committee would recommend the establishment of a department in every colored public school where the boys and girls could be trained in industrial pursuits. For the present such a plan is not deemed practicable or feasible, but your Committee earnestly recommend County School Boards to use all funds

appropriated for colored Industrial schools to the purpose for which they are intended.

For the present, therefore, your Committee must content themselves with recommending that the State Superintendent in co-operation with the County Superintendents, by printed instructions and at teachers' institutes, impress upon colored teachers the views and convictions of your Committee as herein set forth. Urging them to instruct the pupils under their care in practical things. Let them read to their pupils the printed recommendations of the Superintendent and insist upon their learning to do well and thoroughly whatever useful service their hands find to do, as the surest means to their advancement.

Teach them that mere book learning will avail them but little in the battle of life; that they must expect to fulfill the ordinance of the Creator who declared that "in the sweat of thy face shalt thou eat bread"; teach them that ease and rest and pleasure are good things only when they come as the reward of work well done; that agriculture is a great industry and that farm labor is a most worthy and useful employment; that all labor is honorable; that domestic service is indispensable in every household and that its performance faithfully, honestly and efficiently is not only commendable but contributes to the sum of human happiness; that as they expect to dwell permanently in close neighborhood to their white brethren they should strive to gain the good will and respect of these white brethren; that they must not depend upon any mere statute law to make then better or more respected citizens, but that they must work out their own advancement; that the honest acquisition of property is an evidenced progress; that thrift will add to their own selfrespect and the respect of others; that moral development and the spirit of hard work are indispensable, for in the practice of these lies their surest means of prosperity and happiness. Your Committee realize that these precepts are not new and that they are applicable alike to all races and conditions of men, but they are persuaded that the environment of the colored youth is such as to demand that these precepts be given special attention in our public schools. By the steady inculcation of these precepts a wholesome transition may gradually be brought about in the views of the colored people regarding the problems of life. A very little observation will prove to them that success is achieved more surely by steady, honest and sober industry in some useful employment than in any other way, and that the allurements of the various learned

professions are mere will-o'-the-wisps that lead to quagmires and despondency, with but few exceptions.

If the masses of the negro race can be taught to take a sensible and practical view of things in accordance with the teachings of their sincere well-wishers, a good beginning in the right direction will at least be made. And teachers in our schools may, so far as practicable, teach the children how to do many useful things to their advantage.

Your Committee are aware that many of the teachers in our public schools for colored children are themselves deficient in training for the work here outlined for them and that they are in many instances unsympathetic with the idea that industrial and moral instruction and hard work are necessary to the advancement of the race.

While, therefore, your Committee do not deem it feasible to establish in every community colored industrial schools for colored children, where the boys may be taught farming and useful trades; and where the girls may be taught cooking, sewing, table serving, laundrying, and the like, they do deem it feasible and important that a training school for colored teachers be established where these practical things may be taught and where the right precepts for the betterment of the race may be thoroughly inculcated. Such a school should be located in the country accessible from all parts of the State, and here real teachers for the colored people could be trained. They would, in the words of General Armstrong, become "inspired with the spirit of hard work and acquainted with the means that tend to material success." They would learn that "manual labor is not only a necessity but a blessing," and they would carry this spirit of industry and enterprise into the school room for the benefit of their pupils.

Thus gradually it is hoped the masses could be brought to accept these wise and helpful influences, and the future give promise of the races dwelling here together in peace and harmony and with mutual respect, kindliness and good will.

(Signed): GLENN H. WORTHINGTON,

Rufus K. Wood,

WILLIAM S. POWELL.

REVISED COURSE OF STUDY CONTAINING ELEVEN YEAR GRADES, ADOPTED BY THE STATE BOARD OF EDU-CATION, JUNE 27, 1907.

In obedience to many requests from school officials and teachers, asking that more time be given to the completion of the Course of Study, the State Board of Education at its meeting held at Jamestown, Va., on June 27, 1907, decided to extend the course to cover eleven years, and divided into as many grades. There are no additional requirements, but the same work heretofore confined to ten grades is now redistributed over eleven grades. This enables pupils to graduate from the High School at seventeen, which is young enough. The work in the first and fifth grades has been reduced, and it is fair to assume there will be fewer failures in the matter of promotion.

At the Jamestown meeting, Acting President Edward Reisler, of the High School Teachers' Association, appointed the following committee to assist in revising the grade work to meet the action of the State Board in adopting an eleven year course: Robert H. Wright, Principal Eastern High School; William P. Stedman, Principal Belair High School, and Edward M. Noble, Superintendent of Caroline County. The present arrangement is somewhat tentative, as there has not been a full meeting of the committee. It will be a year before the committee can outline the work of each grade in detail, but the present arrangement will serve as a guide during the school year, 1907-08.

FIRST YEAR GRADE.

Reading: Sight reading from blackboard; use chart; reading from at least two primers. See Teachers' Manual for suggestions regarding methods in this and other grades.~

Spelling: Copying words from blackboard and slips; writing words from dictation; spell all words used in primers.

Language: See Language outline for primary grades; which outline is printed as supplementary to this course of study.

Number: Combinations of numbers to twelve. Follow suggestions contained in Number outline given herewith for First and Second Grades.

Penmanship: Follow Teachers' Manual, combining this exercise with spelling and reading.

General Exercises: Daily exercises in vocal music, physical culture, drawing and paper folding. Nature study and conduct lessons should be given under general heading "Language Lessons."

SECOND YEAR GRADE.

Reading: Pupils should read at least two First Readers. Frequent drills in visualizing and sight reading.

Spelling: All words which occur in readers; analysis and synthesis of words; spelling lists of words; oral and written exercises.

Language: See outline on language; science and conduct work may be combined with the language exercises.

Number: Follow outline on Number for Second Year Grade given as supplementary to this course.

Penmanship: Follow suggestions of Teachers' Manual.

General Exercises: Follow suggestions as given for First Grade work.

THIRD YEAR GRADE.

Reading: Pupils must read at least two Second Readers. In addition to the two basal readers, there should be read at least two supplementary reading books which bear on nature, human conduct, biography, etc.

Spelling: Spell from dictation; oral and written reviews; spell all new words of reading books; lessons from spelling book.

Language: See Language outline; combine with these lessons science and conduct topics, also biography and stories.

Arithmetic: Drill in fundamental operations; encourage rapidity and accuracy; follow work as outlined for this grade in the Teachers' Manual.

Penmanship: Follow suggestions of Teachers' Manual.

Geography: Oral lessons; map drawings, and modelling; other suggestions from Teachers' Manual.

Science: Talks on digestion, circulation, respiration, effects of tobacco and alcohol, good ventilation and bathing.

General Exercises: In Teachers' Manual.

FOURTH YEAR GRADE.

Reading: Read at least two basal readers; much supplementary work in line with the regular courses for the grade; select supplementary reading which bears on geography, literature, history, etc.

Spelling: Use spelling book; insist on distinct pronunciation, and have pupils use new words in sentences.

Language: Base work on a good text-book, which should be placed in the pupil's hands.

Avithmetic: Multiplication table; simple problems in fractions and denominate numbers as given in primary arithmetic; mental arithmetic.

Penmanship: Follow suggestions of Teachers' Manual.

History: Stories from Maryland History; biographical sketches.

Geography: Lessons from an Elementary text-book.

Oval Physiology: Lessons on stimulants and narcotics; composition and structure of bones; simple lessons on muscles; foods and drinks.

General Exercises: See Teachers' Manual.

FIFTH YEAR GRADE.

Reading: Pupils should read at least two basal readers; supplementary reading in touch with grade subjects; Hawthorne's "Wonder Book," "The Bell of Atri," by Longfellow, and "Birds of Killingworth," by Longfellow; these to be read to the pupils by the teacher.

Spelling: Continue lessons from spelling book.

Language: Much drill in reproduction and composition; language text-book completed; study various terms of technical grammar.

Arithmetic: Follow Teachers' Manual for Fifth Grade requirements.

Geography: Complete Elementary text-book; elements of agriculture.

Penmanship: Follow suggestions of Teachers' Manual.

History: Primary text-book, emphasizing the men who made the nation.

General Exercises: Follow suggestions of Teachers' Manual as far as conditions will permit. Introduce as much manual training for boys, and domestic science and teaching of household arts to the girls, as time and facilities will allow.

SIXTH YEAR GRADE.

Reading: Lessons from a Fifth Reader; several supplementary books in keeping with subjects of the grade.

Literature: Rip Van Winkle; Longfellow's "Building of the Ship," and "Robert of Sicily;" Hawthorne's "Snow Image," and "Great Stone Face." These can be read by the teacher if preferred.

Spelling: Spelling book completed; lessons from a good text on etymology; insist on proper analysis of words.

English Grammar: Lessons from an elementary text-book; composition work continued.

Arithmetic: Review fractions and denominate numbers; drill in simple interest, discount, profit and loss, stocks and bonds, partial payments, taxes; mental arithmetic.

Geography: One-half of advanced text-book, including elements of agriculture.

Penmanship: Follow suggestions of Teachers' Manual.

History: Lessons from advanced text on U.S. History.

Physiology and Hygiene: Work to be based on an elementary text which treats especially of alcohol and narcotics.

General Exercises: See Teachers' Manual.

SEVENTH YEAR GRADE.

Reading—Literature: Longfellow's "Evangeline"; Irving's "Sketch Book" selections; Bryant's translation "Ulysses Among the Phalacians"; practice reading from Fifth Readers and supplementary books of equal grade.

Spelling: Continue lessons in Etymology, emphasizing word analysis.

English Grammar: Easy lessons from an advanced text-book.

Arithmetic: Previous year's work reviewed; all practical topics of arithmetic completed; elements of algebra taught in connection with arithmetic lessons; mental arithmetic.

Geography: Advanced text-book completed; elements of agriculture.

Penmanship: Follow suggestions of Teachers' Manual.

History: Maryland History and Civil government.

General Exercises: Follow Teachers' Manual as far as practicable.

EIGHTH YEAR GRADE FIRST YEAR HIGH SCHOOL.

History: Ancient history to 800 A. D.

English: Grammar and composition and the following literary wholes for study and reading: Longfellow's "Courtship of Miles Standish"; selections from Hawthorne, "Rill from the Town Pump," "The Toll Gatherer's Day," "The Gray Champion," "The Ambitions Guest," "The Great Carbuncle"; Poe's "Goldbug"; Scott's "Marmion."

Mathematics: Arithmetic completed and reviewed; algebra to simple equations containing two unknown quantities.

Latin: Latin lessons.

Science: Physiology and Botany.

Manual Training for Boys.

Domestic Science for Girls.

Art: See Teachers' Manual.

NINTH YEAR GRADE—SECOND YEAR HIGH SCHOOL.

History: Mediaeval and Modern European History.

English: Grammar and composition and the following literary wholes for study and reading: Goldsmith's "Deserted Village" and "Traveller"; Scott's "Lady of the Lake" and "Ivanhoe"; Lowell's "Sir Launfal"; Grey's "Elegy," and Shakespeare's "Julius Cæsar.'

Mathematics: Arithmetic; algebra, through Quadratics; Plane Geometry, Books I and II.

Latin: Casar—three books.

Science: Physical Geography and Zoology.

Art: See Teachers' Manual.

TENTH YEAR GRADE-THIRD YEAR HIGH SCHOOL.

History: English History.

English: Rhetoric and Composition; brief course in history of American Literature, and the following literary wholes for study and practice; Shakespeare's "Merchant of Venice"; Sir Roger de Coverly's Papers; Macaulay's "Addison"; Coleridge's "Ancient Mariner"; Milton's "L'Allegro and Il'Penseroso." For Reading: "House of Seven Gables" and "David Copperfield."

Mathematics: Algebra completed; Geometry (Plane), Books III, IV and V.

Latin: Cicero, four orations, or French or German.

Science: Physics.

Art: See Teachers' Manual.

ELEVENTH YEAR GRADE-FOURTH YEAR HIGH SCHOOL,

History: American History and civil government.

English: Rhetoric and composition; brief course in the history of English literature, and the following literary wholes:

For Study and Practice: Burke's "Speech on Conciliation"; Macaulay's "Life of Johnson"; Shakespeare's "Macbeth"; (optional—"As You Like It"); Milton's "Comus" and "Lycidas."

For Reading: George Eliot's "Silas Marner"; Tennyson's "Idylls of the King."

Mathematics: Solid Geometry; Plane Trigonometry or Arithmetic.

Latin: Virgil's Aeneid—four books, and Latin Prose Composition, or, in place of Latin, either French or German may be taken.

Science: Astronomy or Chemistry.

Art: See Teachers' Manual.

COLLEGE ENTRANCE REQUIREMENTS FOR 1908.

For Study and Practice: Burke's "Speech on Conciliation"; Macaulay's "Life of Johnson," Macaulay's "Life of Addison"; Shakespeare's "Julius Cæsar"; Milton's "Shorter Poems."

For Reading and Practice: Coleridge's "Rime of the Ancient Mariner"; George Eliot's "Silas Marner"; Irving's "Life of Goldsmith"; Scott's "Ivanhoe," Scott's "Lady of the Lake"; Shakespeare's "Macbeth," Shakespeare's "Merchant of Venice"; Sir Roger de Coverly's Papers; Tennyson's "Gareth and Lynette," "Lancelot and Elaine" and "The Passing of Arthur"; Lowell's "Vision of Sir Launfal."

Elective Course in Agriculture for County High Schools

| YEAR | ENCLISH | MATHEMATICS | HISTORY | AGRI- CULTURAL | SCIENCE | DRAWING AND SHOP WORK | | |
|------|--|---|----------------------------|---------------------|---|---|-------------|--|
| 8 | S GENERAL COURSE FOR ALL PUPILS | | | | | | | |
| 10 | 1 : 0 m n 0 s 1- | Plane Geom- etry Farm Arathmetic. | U.S.History and Civics. | | Agricultural Physics, Botany, Plant Pro- duction. | Drawing | Rhetoricals | |
| 11 | Advanced Grammar, Composi- tion, Litera- ture. | Solid Geom- etry, Book- keeping. | | gineering, Rural | Agricultural Chemistry Zoölogy Animal Industry | Construc- tion of Plans Farm Carpentry | Rhetoricals | |

Rural Engineering.
Farm Mechanics
Rural Econ mics.
Farm Management.
Drawing and varpentry do not require work outside of Class.
Rhetoricals—One period a week throughout the Course.

EXPLANATION OF AGRICULTURAL COURSE OF STUDY.

PLANT PRODUCTION.

This includes what is taught concerning climate, soil, tillage, drainage, irrigation, fertilizers, farm crops and fruits.

ANIMAL INDUSTRY.

This includes the breeding, feeding, hygiene and management of farm animals.

DAIRYING.

Principles and methods involved in the handling and sale of milk for consumption and in the making of butter and cheese. Feeding, care and management of the dairy cow. Creaming, churning, salting, coloring, washing, packing and marketing.

RURAL ENGINEERING.

Principles and methods involved in the laying out of farms, and the construction and use of farm buildings, systems for water supply, irrigation, sewage, roads and machinery.

RURAL ECONOMY.

Marketing and farm accounts. Preparation for market. Choice of market. Transportation. Method and cost of sale.

Feed and milk records. Crop records. Breeding records. Inventions.

BOTANY.

This subject is taught with special reference to its bearing upon the everyday problems that present themselves to the farmer and gardener. Students get, too, a clear idea of the general principles of plant structure and vegetable physiology.

PHYSICS.

Especial attention is paid to those principles of physics which are most applicable to farm practice: as heating, lighting, ventilation, water supply, friction and lubricants, pumps, eveners, pulleys and engines.

CHEMISTRY.

After an introductory course in certain elements and compounds, the chemistry of foods, soils and fertilizers, and the application of the principles of chemistry to plant and to animal life, form the basis of the course.

DRAWING AND SHOP WORK.

Designing and arraying buildings, machinery, etc. Drawings are made of the shop exercises, and the student works from his own drawings. Designs are made for dwellings, barns, etc. Estimates are made of cost of construction.

FARM ACCOUNTS.

The student is taught to keep the accounts pertaining to the various duties of the farm, that he may know at any time the profit and loss in any department of his business.

FARM ARITHMETIC.

Application of the principles of arithmetic to farm problems.

ELECTIVE COMMERCIAL COURSE FOR COUNTY HIGH SCHOOLS.

EIGHTH AND NINTH YEARS-GENERAL COURSE FOR ALL STUDENTS.

TENTH YEAR

English, 5. Bookkeeping, 5. Typewriting, 5. Stenography, 5. Commercial Arithmetic, 5. Penmanship, 5. Spelling, 5. (Double period for bookkeeping, making seven periods to the day).

ELEVENTH YEAR

English with especial reference to Business Correspondence and Business Forms, 5. Bookkeeping, 5. Stenography, 5. Typewriting, 5. Elements of Commercial Law, 5. Industrial History, 5. Commercial Geography, 5. General History and Civics, 5.

MARYLAND STATE TEACHERS' READING CIRCLE.

TAKEN FROM THE TEACHERS' YEAR BOOK.

George Herbert Palmer, in the April Atlantic Monthly, writing of "The Ideal Teacher," says that one of the four characteristics which every ideal teacher must possess is "an already accumulated wealth. These hungry pupils are drawing all their nourishment from us and have we got it to give? They will be poor if we are poor; rich if we are wealthy. We are their source of supply. Every time we cut ourselves off from nutrition we enfeeble them. And how frequently devoted teachers make this mistake! Dedicating themselves so to the immediate needs of those about them that they themselves grow thinner each year. . . . That is exactly the opposite of what it should be. The teacher should be the big, bounteous thing of the community. But the ideal teacher will accumulate wealth not merely for his pupils' sake, but for his own. To be a great teacher one must be a great personality, and without ardent and individual tastes the roots of our being are not fed. For developing personal power it is well, therefore, for each teacher to cultivate interests unconnected with his official work. Let the mathematician turn to the English poets, the teacher of classics to the study of birds and flowers, and each will gain a lightness, a freedom from exhaustion, a mental hospitality, which can only be acquired in some disinterested pursuit."

The above quotation most aptly states the real purpose and aim of our Reading Circle. It is the aim that controls the Board of Managers in its selection of books for the reading course. Books, the reading and study of which will result in professional growth, in mental stimulation, in a "lightness, a freedom from exhaustion and in a mental hospitality," and make the teacher a richer and more bounteous giver, are searched for and adopted.

The teacher who reads and studies the books of our courses, who comes to them really desiring and seeking the thoughts and ideas the author would give her, and who is willing to give and does give real attention to the work of making those thoughts hers, will feel the touch of a living, virile force, and will react to the message of inspiration given.

Never have we planned a more helpful course than the one offered for the year 1907-1908. Every teacher in Maryland is earnestly invited to make use of and enjoy the books of this course.

MEMBERSHIP.

All teachers of Maryland and all persons above the age of eighteen years are eligible to membership. An annual membership fee of twenty-five cents is required in order to meet the necessary expenses of the organization. Its payment entitles the member to a membership card, to all syllabi and information relating to the courses, that may from time to time be sent out by the Secretary, and to a certificate after satisfactory evidence of work done has been presented to the Board of Managers. Membership cards may be obtained from the County Secretary or from Mr. Austin.

COURSES OF STUDY.

There are four courses of study outlined for the year 1907-1908—one major course, Pedagogy, and three minor courses, Literature, History and Science. Every member who wishes to receive the certificate of the Board of Managers for 1907-1908 must take the major course, Pedagogy, and, in addition, one of the minor courses—Literature, History or Science—prescribed for 1907-1908.

PRESCRIBED WORK FOR 1907-1908.

Pedagogy—"Dynamic Factors in Education." M. V. O'Shea. The Macmillan Co. (\$1.25 net).

English—"The Study and Teaching of English." Chubb. The Macmillan Co. (\$1.00 net). "How to Tell Stories to Children." Bryant. Houghton, Mifflin & Co. (\$1.00). "The Teaching of English" has been continued for a second year's study. In addition, Bryant's "How to Tell Stories" is required.

Science—"Nature Study and Life." Hodge, Ginn & Co. (\$1.50). A book that ought to be read by every teacher in Maryland.

History—"The Men Who Made the Nation." Sparks. The Macmillan Co. (\$1.00 net). Also a Reading Circle edition. (50c.)

CERTIFICATES AND TESTIMONIALS.

Certificates, countersigned by the Chairman and Secretary of the Board of Managers, are granted to those members, who, having completed one year's work, present satisfactory evidence of having thoroughly and thoughtfully read the books assigned. This evidence is presented in the form of themes, written in accordance with requirements issued by the Board, and which may be had upon application to the Secretary.

Testimonials, countersigned by the Secretary of the State Board of Education and the Secretary of the Board of Managers, are awarded by the State Board of Education to all members who have satisfactorily completed three years of Reading Circle work, and who are recommended for this honor by the Board of Managers.

ASSISTANCE.

The Board of Managers desires to be as helpful as possible to the teachers of the State. Members of the Reading Circle desiring information or advice at any time on any of the subjects of study are invited to direct their communications to any member of the subcommittee of the Board of Managers named below and appointed to have special charge over that subject of study, or to the Secretary, enclosing return postage for the reply.

ORGANIZATION OF THE BOARD OF MANAGERS.

Chairman—Hon. M. Bates Stephens, State Superintendent of Public Education, Annapolis, Md.

Secretary—Mr. Herbert E. Austin, State Normal School, Baltimore, Md.

Sub-Committees—Pedagogy: Miss Sarah E. Richmond, State Normal School, Baltimore, Md.; Dr. Robert H. Gault, Washington College, Chestertown, Md. English: Miss Mary E. Ford, State Normal School, Frostburg, Md. Science: Mr. Herbert E. Austin, State Normal School Baltimore, Md. History: Mr. J. Mont. Gambrill, editor Atlantic Educational Journal, Baltimore, Md.

PURCHASE OF BOOKS.

The required books may be obtained at the office of the County Superintendent, at the book stores in Baltimore or from the publishers. Wherever possible, members are advised to purchase their books through the Superintendent of their county, as books so purchased can frequently be obtained at lower prices than those quoted above.

THE PRESCRIBED WORK SINCE REORGANIZATION IN 1901.

1901-1902.

Hindale's "Art of Study." Barrett Wendell's "English Composition." Shakespeare's "Julius Caesar" and "As You Like It." Scott's "Nature Study and the Child."

1902-1903.

White's "The Art of Teaching."
Matthews' "Introduction to American Literature."
Lowell's "Vision of Sir Launfal" and "Commemorative Ode."
Hodge's "Nature Study and Life."

1903-1904.

Shaw's "School Hygiene." Bliss Perry's "A Study of Prose Fiction." Scott's "Ivanhoe." Andrews' "Botany All the Year Round."

1904-1905.

MacMurray's "The Method of the Recitation." Bliss Perry's "The Study of Prose Fiction." George Eliot's "Silas Marner." Andrews' "Botany All the Year Round."

1905-1906.

James' "Talks to Teachers."
Thackeray's "Henry Esmond" and "Vanity Fair."
Fiske's "Critical Period in American History."
Ball's "Starland."

1906-1907.

Seeley's "History of Education." Chubb's "The Study and Teaching of English." Hart's "Source Book of American History." Hielprin's "The Earth and Its Story."

Any further information regarding the Reading Circle may be obtained from Herbert E. Austin, Secretary Board of Managers, State Normal School, Baltimore, Md.

COUNTY TEACHERS' INSTITUTES

1907-08

| County. | | Date. | Visiting Superintendents. |
|---------------|----|--------------------|--|
| Allegany | | Sept. 2-6 | Byron J. Grimes, Alexander Chaplain. |
| Anne Arundel | 1. | Sept. 2-6 | A. Chaplain, S. Young, J. T. Hershner. |
| Baltimore ' | 2 | Sept. 2-13 | A. C. Willison, E. A. Browning, W. C. |
| | | | Phillips. |
| Calvert | 1. | Sept. 2-6 | M. R. Stone, Frederick Sasscer. |
| Caroline | | Aug. 19-30 . | A. C. Willison, A. S. Cook, W. H. Dashiell. |
| Carroll | 3. | Sept. 2-6 | J. P. Fockler, Byron J. Grimes. |
| Cecil | | Oct. 21-25 | A. S. Cook, S. Simpson, Milton Melvin. |
| Charles | 1. | Sept. 2-6 | Edward M. Noble, George Biddle. |
| Dorchester | | Dec. 16-20 | Oscar B. Coblentz, Charles T. Wright, J. P. Fockler. |
| Frederick | | Sept. 2-6 | George W. Joy, Earle B. Wood. |
| Garrett | | Sept. 9-13 | S. Simpson, E. W. McMaster, Earle B. Wood. |
| Harford | | Sept. 2-6 | W. P. Beckwith, Frederick Sasscer. |
| Howard | 2. | Sept. 2-6 | H. C. Bounds, Milton Melvin. |
| Kent | | Sept. 2-6 | George Biddle, Edward M. Noble. |
| Montgomery | | Sept. 2-6 | George W. Joy, Edward A. Browning. |
| Queen Anne | | Sept. 16-20 | Charles T. Wright, H. C. Bounds, J. T. Hershner. |
| Prince George | 1. | Sept. 2-6 | Edward M. Noble, J. B. Bunting. |
| St. Mary's | 1. | Sept. 2-6 | J. Briscoe Bunting, M. R. Stone, |
| Somerset | 4. | Aug. 26-Sept. 6 | Harry R. Wallis, H. C. Bounds, E. W. McMaster. |
| Talbot | | Sept. 9-13 | H. R. Wallis, W. P. Beckwith, E. W. McMaster. |
| Washington | 3. | Sept. 2-6 | S. Simpson, S. N. Young, A. S. Cook. |
| Wicomico | 4. | Aug. 26-Sept. 6 | George Biddle, W. C. Phillips. |
| Worcester | 4. | Aug. 26-Sept. 6 | W. P. Beckwith, W. H. Dashiell. |
| | 1 | Joint Institute at | |
| | 2 | Joint Institute M | laryland State Normal School |
| | 3 | Joint Institute | at Hagerstown. |
| | 4 | Joint Institute at | Ocean City. |

Note—It was found necessary to cancel the date for the Hagerstown joint institute and to abandon the idea of having Washington and Carroll counties meet jointly. An institute for each county will be held later in the school year.

COUNTY SUPERINTENDENTS' SUPPLEMENTARY REPORTS.

CECIL COUNTY.

Elkton, Md., August 8, 1907.

Hon. M. Bates Stephens, State Superintendent of Education.

My Dear Sir—Herewith find my report for the year 1906-7. It has been a fairly prosperous one to us.

We have completed the North East High School building, begun last year; it is a very substantial two-story brick, 64 feet by 66 feet, at a total cost of \$13,520.07 to the School Board. In addition to this I. S. Ford and sister donated the lot, and the teachers and pupils placed a handsome metal ceiling and a stained glass window in the assembly room and electric lights throughout the building.

We have erected a handsome two-roomed house at Elk Mills, 28.6 feet by 52 feet, with a large vestibule in front, at a cost of \$2,475.56. And a house at West Amwell of brick up to the windows and frame above, 28 feet by 32 feet, with vestibule in front, at a cost of \$1,484.56.

In October, we opened in a building leased at a nominal rent from the "Friends," an Agricultural High School at Calvert. In which, in addition to the prescribed High School course, is taught agriculture.

The children can easily detect any of the sixty odd foul seeds that farmers so frequently find in the seeds of timothy, alfalfa and the clover that they purchase. They have also had practical lessons in spraying with insecticides and fungicides. It meets the hearty approbation of the farmers.

We hope soon to have there a suitable house of our own, as a generous friend, Joseph S. Poque, has promised a two acre lot, and the County Commissioners havé levied for a building.

Our effort towards consolidation, so far, has not met with success, meeting with opposition from those who would be most benefited, the patrons.

I am, most respectfully yours,

GEORGE BIDDLE.

HARFORD COUNTY

Dr. M. Bates Stephens, Secretary State Board of Education.

My Dear Sir—In transmitting to you the report of School Commissioners of Harford County for the scholastic year ending June 30, 1907, and the fiscal year closing July 31, 1907. I desire to say that general conditions in our schools for the year 1906-07 have been reasonably satisfactory and more than ordinarily encouraging. In my official visits, reaching nearly 200, I have found the majority of our teachers doing professional work above the average, and with a few exceptions, exhibiting an earnest, active and progressive spirit.

Recognizing, as I do more clearly as the years go by, and the circumstances and conditions affecting our people are better understood, that the most serious problems of school administration are those that touch the work and interests of the first six grades, I have aimed to give special attention and supervision to this part of our system. The instruction received by the great mass of our children even in the first five grades is all they will ever get, hence our sacred responsibility for these years. I am inclined to think that my emphatic efforts to improve this phase of our educational work is bearing some fruit in the shape of better primary and intermediate methods, and in a clearer recognition of the just claims of these early years to our most earnest sympathy and consideration. While special stress has been laid upon the elementary instruction, it has not been our policy to neglect those in classes more advanced; the aim being to provide those pupils who will in all probability leave school before reaching higher grades, with at least a training sufficient for the ordinary demands of life, and to prepare those who will remain for advanced courses, for intelligent and effective work. We believe there exists in High Schools, to some extent at least, a tendency on the part of Principals to neglect the work below them, and to bend their energies exclusively to the raising of the High School curriculum to meet imaginary college requirements or to exceed the work of other similar schools. We are in hearty sympathy with this ambition to excel, but it should be an ambition to lead in quality rather than quantity, and above all, it should not result in any lack of intelligent supervision of the primary and intermediate work below. Every High School Principal should know how to judge the character of work done by his assistants, and in a specific sense, instead of a general way. To do this he must

study the work both in a theoretic and practical way, and regard it his duty to visit his co-workers whenever opportunity offers, for observation, for suggestion, for encouragement,—and to know that the foundations being laid beneath him and his special department are solid and substantial.

The tendency seems to be a little too strong toward the mere information side of instruction, and this inclination is emphasized by the home pressure for the so-called practical and utilitarian. It seems to us that the true education is that which develops power to acquire, both while at school and beyond it; that which develops students rather than passive victims of fact presentation; that which sends our young people out of school with a clearly defined conviction of duty and responsibility, with correct views of life and its requirements, and with a thoroughly developed love for study, refinement and intellectual mastery. Too many of our teachers are wearing themselves out doing things that should be done by their pupils, but under the teacher's constant oversight, direction, guidance. Teachers and pupils must be co-workers if the best is to be accomplished.

Teachers too frequently develop into "preachers," throwing out constant streams of prepared information at long range,—this is not teaching; the schoolroom should be a work-shop, a laboratory where each one is shaping, modeling, investigating,—working out his own problems, searching out truth for himself, generating power by exercise and personal effort, always under the watchful eye and the skillful suggestion of a trained and patient teacher.

Very respectfully submitted,

CHAS. T. WRIGHT,

Secretary.

HOWARD COUNTY.

Dr. M. B. Stephens,

Secretary State Board of Education, Annapolis, Md.

Dear Dr. Stephens—I have the honor, herewith, to submit my annual report of the schools of Howard County for the scholastic year ending July 31, 1907.

It is with pleasure that I report the schools of Howard County to be in a flourishing condition.

Within the past year we have built an addition of three rooms to our Ellicott City High School, extended the school course to comply with the curriculum, and have at last succeeded in having the school placed on the accredited list of High Schools.

Our Manual Training School at Ellicott City has made a good showing for the year, and we are now about to extend Manual Training to the Savage Graded School, having just completed a new room in connection with the said school for Manual Training.

I am now urging the importance of a Colored Industrial School for the county, but as yet my plans have not materialized in view of the great opposition to the education of the negro in this county.

With best wishes for your continuous effort in behalf of Public Education, I am,

Very sincerely yours,

W. C. PHILLIPS,

Superintendent.

KENT COUNTY.

Dr. M. Bates Stephens, Sceretary, Annapolis, Md.

I herewith submit my annual report for the year ending July 31, 1907. It will be seen that the enrollment and average attendance have not been so great as in the preceding year. This was caused by the prevalence of an epidemic believed to be small-pox. Nine of the schools were closed for a time and a great number of pupils in this section who usually enter on the second day of January did not enter school at all, for fear of contagion in the school.

We have built four new schoolhouses: one at Edesville, containing two rooms and costing \$1,349.19; one at Worton, having two rooms, costing \$1,325.08; one at Janvier, costing \$733.86; one at Melitota, for colored children, costing \$580.00.

We believe that the school property is in better condition than it has been before for many years.

Very respectfully,

MILTON MELVIN,

County School Superintendent.

MONTGOMERY COUNTY.

ROCKVILLE, MD., September 1, 1907.

Dr. M. Batcs Stephens,

State Superintendent of Education, Annapolis, Md.

DEAR SIR—With the approval of the State Board of Education, the Sherwood Academy at Sandy Spring has been conducted as a High School this year with very gratifying results. The Andrew Small Academy buildings and grounds, with an endowment of \$500 per year, have been placed at the disposal of the Board of School Commissioners for this county and converted into a High School.

A new schedule of salaries has been adopted with a view to according credit for experience and better rewarding an increase in attendance and exciting ambition for improvement in teachers' certificates.

The monthly teachers' associations, inaugurated this year, have proven beneficial. A uniform course of study was adopted and questions for written examinations for all scholars except those in the first and second grades were issued from this office. The results have been helpful.

The organization of the district school trustees of the county into a county association was fostered by this Board; and the interest manifested by the trustees is most encouraging.

With great respect, I am

Very truly yours,

EARLE B. WOOD.

County Superintendent.

SOMERSET COUNTY.

THOMAS H. BOCK, President.

W. H. Dashiell, Sec'y-Treas. and County Superintendent.

Dr. M. Bates Stephens,

Secretary State Board of Education, Annapolis, Md.

PRINCESS ANNE, MD., August 21, 1907.

Dear Sir—The Report of the Public Schools of Somerset County, for the year ending July 31, 1907, is herewith submitted.

The enrollment and average attendance of pupils are both smaller than last year, due to the prevalence of diphtheria in certain sections of the county; some of the schools having been closed six or seven weeks to prevent the spread of the disease.

It is with regret that we have to report that owing to lack of funds our school year had to be shortened by one month. Teachers, however, who made the legal average of 15 were paid *pro rata* upon the \$300 basis, the law being thus complied with as nearly as possible. To extinguish a former debt and to keep the schools open to April 26th, the County Commissioners made a special appropriation, as will be seen by our financial report. The deficit shown in this report is practically covered by uncollected assets. Next year we hope to continue our schools for the full term of nine months.

The Tri-County Institute, embracing Wicomico, Worcester and Somerset counties, was held at Ocean City, August 27 to September 7, and was eminently successful and profitable.

Washington's Birthday, Maryland Day and Arbor Day, were each celebrated with suitable exercises.

Yours very truly,

W. H. DASHIELL.

Secretary.

FINANCIAL REPORTS.

REPORT OF

M. BATES STEPHENS, TREASURER STATE BOARD OF EDUCATION.

FOR FISCAL YEAR ENDING JULY 31, 1907.

EXPENSE FUND OF THE STATE BOARD OF EDUCATION.

RECEIPTS.

| RECEIPTS. | | | |
|---|--|--|------------|
| Balance on hand July 31, 1906. Appropriation from State. Donations from county boards for library lists. | \$138 3,000 106 | 00 | |
| Total | | | \$3,244 60 |
| DISBURSEMENTS. | | | |
| Salary of stenographer. Salary of treasurer. Bond of treasurer. Office fund (postage, expressage and petty expenses). Stationery and office supplies. Printing. Engrossing life certificates. Traveling expenses of Assistant Superintendent. Contributions to educational organizations. Incidentals. Expenses of board and committee meetings. Books and periodicals. Telephone service. Filing cabinet. Clerical services. | 37 8 1,058 97 14 95 19 | 42 00 71 15 00 50 59 00 00 10 52 05 35 00 | |
| Balance on hand July 31, 1907 | | | \$3,244 60 |

We have examined the foregoing accounts, compared all vouchers and find same correct.

. Z. P. WHARTON,
CLAYTON PURNELL,

Auditing Committee.

WASHINGTON COLLEGE—NORMAL DEPARTMENT.

| Receipts (State appropriation) | | | | |
|---|------------------------------|---|--------|-----|
| MARYLAND STATE NORMAL SCHOOL. | | | | - 1 |
| RECÉPTS. | | | | |
| Balance on hand July 31, 1907. State appropriation (general). State appropriation (repairs). Tuitlon fees. | 20,000 (1,000 (3,132 | 00 00 | | |
| Total | | \$ | 26,295 | 61 |
| DISBURSEMENTS. | | | | |
| Teachers' salaries. Clerk's salary. Janitors' salaries. Office contingent fund. Telephone service. Gas and electric service. Water rent. Printing and stationery. Books and periodicals. Ice Repairs Fuel Engrossing diplomas. Drawing and manual training supplies. Sanitary expenses. Chemicals and laboratory supplies. Commencement, lectures, entertainments and receptions. Miscellaneous expenses. Expenses of members of faculty in attending educational meeting. Advertising Incidentals, including janitor's and general supplies. | \$17,377 | 00 00 00 65 71 41 41 56 57 50 71 71 70 44 59 8 | | |
| Total disbursements | | | | |

We have examined the foregoing accounts, compared all vouchers and find same correct.

Z. P. WHARTON,

CLAYTON PURNELL.

Auditing Committee.

--- \$26,295 61

STATE NORMAL SCHOOL NO. 2, FROSTBURG.

RECEIPTS.

| | - | | |
|---|---------|----|------------|
| Brought forward from 1905-1906 | \$845 | 12 | |
| Appropriation from State for 1906-1907 | 7,000 | 00 | |
| 1 | | | |
| Total | | | \$7,845 12 |
| | | | • 1 |
| DISBURSEMENTS. | | | |
| • | | | 1 |
| Teachers' salaries (13 months) | \$5,362 | 27 | |
| Janitor's salary (13 months) | 650 | 00 | |
| Traveling expenses of principal | 25 | 00 | |
| Contingent expenses | 175 | 00 | |
| Books, stationery and printing | 417 | 67 | |
| Telephone service | 25 | 00 | |
| Fuel | 206 | 98 | |
| Advertising | 32 | 00 | |
| Commencement expenses | 31 | 00 | |
| Engrossing diplomas | 7 | 00 | |
| Laboratory, manual training and general supplies | 125 | 17 | |
| Repairs (including grading, plumbing, floor dressing) | 404 | 17 | |
| Tuning piano | 8 | 00 | |
| | | | |
| Total disbursements | \$7,469 | 26 | |
| Balance on hand July 31, 1907 | · 375 | 86 | |
| • | | | \$7.845 12 |

We have examined the foregoing accounts, compared all vouchers and find same correct.

Z. P. WHARTON,

CLAYTON PURNELL,

Auditing Committee.

FINANCIAL STATEMENT OF STATE SUPERINTENDENT'S FUND FOR YEAR ENDING JULY 31, 1907.

RECEIPTS.

| 1906. | | |
|--|----------|----------------|
| Oct. 6. By draft from State Treasurer | \$500 00 | |
| 1907: May 1. By draft from State Treasurer | 500 00 | |
| • — Total | | \$1,000 00 |
| 10tal | | 4 2,000 |
| DISBURSEMENTS. | | |
| Balance due Superintendent, August 1, 1906 (overdraft) | \$114 42 | |
| Telegrams and telephones | 15 55 | |
| County Superintendents' Association | 20 88 | |
| Publishing proceedings Maryland State Teachers' Association, 1906. | 150 00 | |
| Badges | 20 00 | |
| Three thousand anniversary pamphlets | 150 00 | |
| Express charges | 3 48 | |
| High School Teachers' Association and Committee | 21 70 | |
| Newspapers and magazines (subscriptions) | 36 00 | |
| Stamps | 20 10 | |
| Books and stationery | 29 95 | |
| Office expenses | 35 60 | |
| N. E. A. membership | 2 00 | |
| Distribution of pamphlets | 9 20 | |
| Research work (Edward T. Tubbs) | 20 00 | |
| Balance cash on hand | 351 12 | |
| - Databet Casa On Manager 11 | | |
| Total | | \$1,000 00 |

Correct.

CLAYTON PURNELL,

Auditing Committee.

REPORTS

OF THE

SCHOOL COMMISSIONERS

OF THE

COUNTIES

١ .

ALLEGANY COUNTY.

CUMBERLAND, MD., July 31, 1907.

DR. M. BATES STEPHENS,

State Superintendent of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Allegany County for the fiscal year ending July 31, 1907.

Very respectfully,

A. C. Willison, Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR TH | E YEAR | ENDING | JULY | 31, | 1907. |
|--------|--------|--------|------|-----|-------|
|--------|--------|--------|------|-----|-------|

| * | 1907. | 1906. |
|--|--------|--------|
| Number of schoolhouses owned by the county, 107; rented, 5; total. | 112 | 112 |
| Frame, 97; brick, 15. | | |
| Number of rooms occupied when attendance is largest | 222 | 222 |
| Number of male teachers (principals), white, 19; colored, 1; total | 20 | 21 |
| Number of female teachers (principals), white, 79; colored, 2; total | 81 | 81 |
| Number of female teachers (assistants), white, 118; colored, 3; total. | 121 | 119 |
| Totals, white, 216; colored, 6 | 222 | 222 |
| Number of schools having outbuildings | 112 | 112 |
| Number of schools having sufficient blackboards | 112 | 112 |
| Number of schools having good furniture | 112 | 112 |
| Number of terms schools were open-white, 9 mos.; colored, 9 mos. | | |
| Number of different pupils for the year-males, white, 5,050; col- | | |
| ored, 167; total, 5,217; females, white, 5,236; colored, 206; | | |
| total, 5,442 | 10,659 | 10,927 |
| Number of pupils in average attendance—white, 6,914; colored, 233; | | |
| total | 7,147 | 7,229 |
| Number of official school visits paid by county superintendent | 300 | 302 |

NUMBER OF PUPILS ON ROLL.

| White | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|-------|------------|--------------|--------------|--------------|
| | 9,279 | 9,085 | + 8,744 | 7,356 |
| | 348 | 341 | 308 | 261 |
| Total | 9,627 | 9,426 | 9,052 | 7,617 |

AVERAGE ATTENDANCE.

| | Fall Term. | Winter Term. | Spring Term. | Summer Term |
|---------|------------|--------------|--------------|-------------|
| White | 7,447 | 7,064 | 6,827 | 6,141 |
| Colored | 267 | 234 | 227 | 205 |
| | | | | |
| Total | 7,714 | 7,298 | 7,054 | 6,346 |

ALLEGANY COUNTY SCHOOL STATISTICS - Continued.

| | | | | | | | | 1907. | 1906. |
|--------|----|--------|----|------|-------|------|-------------------|-------|-------|
| Number | of | pupils | in | 1st | grade | Jan. | 1st | 3,117 | 3,195 |
| Number | of | pupils | In | 24 | grade | Jan. | 1st | 1,474 | 1,453 |
| Number | of | pupils | in | 3d | grade | Jan. | 1st | 1,520 | 1,612 |
| Number | of | pupils | in | 4th | grade | Jan. | 1st | 1,424 | 1,391 |
| Number | of | puplls | in | 5th | grade | Jan. | 1st | 882 | 993 |
| Number | of | pupils | in | 6tIı | grade | Jan. | 1st | 637 | 593 |
| Number | of | pupils | in | 7th | grade | Jan. | 1stGrammar School | | |
| Number | of | puplls | In | 7th | grade | Jan. | 1stHlgh School | 217 | 262 |
| Number | of | pupils | in | 8th | grade | Jan. | 1st " | 45 | . 50 |
| Number | of | puplls | in | 9th | grade | Jan. | 1st " ' | 38 | 42 |
| Number | of | pupils | in | 10th | grade | Jan. | 1st " | 109 | 58 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Bul'dings and Repairs. | Synitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|----------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 1 3 4 | 1 | 35 | 18 | 35 | 12.00 | 45.90 | 306.00 | 10.00 | 6.52 | 19,92 | 380.42 |
| 3 | 1 | | | | | | | | | | 30.00 |
| 4 | 1 | 42 | 16 | 42 | 15.00 | | -298,50 | | 2.83 | 21.36 | 316.33 |
| 6 | 1 | 40 | 12 | 40 | 11.63 | | 300.00 | | 3.00 | 14.04 | 314.63 |
| 9 | 1 | 8 | 5 | 8 | 10.50 | | 179.25 | | 3.90 | 8.20 | 193.65 |
| 10 | 1 | 22 | 14 | 22 | 14.00 | | 300.00 | 4.25 | 2.45 | 2.57 | 320.70 |
| 11 | 1 | 29 | 16 | 29 | 15.00 | | 298.50 | 57.10 | 3.15 | 10.49 | 373.75 |
| 12 | 1 | 19 | 9 | 19 | 15.00 | [| 252.00 | 1.00 | .90 | 27.95 | 295.90 |
| 13 | 1 | 16 | 10 | 16 | 7.00 | | 201.00 | | 3.00 | 17.17 | 211.00 |
| 1 | 21 21 21 21 21 21 31 | 52 | 22 | 52 | 12.80 | | 309.75 | 11.65 | 4.70 | 38.73 | 338.90 |
| 2 3 | 2 | 20 | 10 | 20 | 16.00 | [| 284.25 | 8.20 | 3.50 | 7.64 | 311.95 |
| 3) | 2 | 24 | 8 | 24 | 11.00 | | 217.50 | 1.78 | 1.80 | 11.32 | 232.08 |
| 4 | $\frac{2}{2}$ | 35 | 18 | 35 | 15.00 | 12.50 | 328.40 | 8.40 | 17.13 | 10.28 | 381.43 |
| 5 | 2 | 32 | 14 | 32 | | | 63.00 | | 2.00 | 15.20 | 65.00 |
| 6 | 2 | 25 | S | 25 | 15.62 | | 276.20 | 8.10 | 14.00 | 9.84 | 313.92 |
| 7 | 2] | 31 | 17 | 31 | 17.25 | | 291.00 | .75 | 3.75 | 17.83 | 312.75 |
| 1 | | 43 | 22 | 43 | 18.02 | | 330.00 | | 17,85 | 21,73 | 365.87 |
| 3 | 3 | 29 | 12 | 29 | 16.50 | | 315.00 | 7.76 | 3.80 | 12.52 | 343.06 |
| 4 | 3 | 14 | 9 | 14 | 10.94 | | -189.96 | | 6.05 | | 206.95 |
| 5 | 3 | 19 | 10 | 19 | 14.51 | | 271.17 | | 1.55 | .70 | 287.23 |
| 6 | 3 | 22 | 12 | 22 | 16.98 | | 264.00 | 1.00 | 1.05 | 44.64 | 283.03 |
| 7 | 3 | 21 | 9 | 21 | | | 111.00 | .40 | 1.55 | 12.92 | 112.95 |
| S | 3 | 13 | 7 | 13 | 18.00 | | 280.90 | | 3.40 | . 3.99 | 302.30 |
| 9 | 3 | 26 | 14 | 26 | 17.13 | | 268.50 | 15.65 | 1.50 | 13.78 | 302.78 |
| 10 | 3 | 18 | 8 | 18 | 17.12 | | 298.50 | | 2.00 | 16.94 | 317.62 |
| 11 | 3 | -17 | 8 | 17 | 10.82 | 11.20 | 222.75 | | 2.45 | 10.23 | 247.22 |
| 12 | 3 | 25 | 12 | 25 | 13.38 | 16.50 | 312.00 | | 2.92 | 11.77 | 344.80 |
| 14 | 3 | | | | | | | | 4.20 | | 4.20 |
| 1 | 4 | 753 | 550 | 753 | 161.51 | 257.12 | 4191.50 | 1797.18 | 398.27 | 421.37 | 6905.58 |
| 2 | 4 | 188 | 119 | 188 | 23.75 | 21.75 | 1150.75 | 3.00 | 11.59 | 159.52 | 1330.84 |
| 1 | 5 | 532 | 381 | 532 | 122.89 | 8.10 | 3395.00 | 2267.32 | 404.53 | 233.37 | 6197.84 |
| 2 | 5 | 32 | 11 | 32 | 13.63 | | 315.00 | | 2.70 | 20.39 | 331.33 |

ALLEGANY COUNTY SCHOOL STATISTICS—Continued.

| | | | | | | , | | | | | |
|--------------------------------------|------------------|-----------------------------------|--------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| | | | .: | | | | | | | | |
| | | ديد | verage Attend- ance for the Year. | ⊥ ∞å | | | σά | New Buildings and Repairs, | Sanitary Expenses and Incidenta.s. | | |
| | | Total Enrollment for the Year. | Average Attendance for the Ye | No. Pupils in Ele- mentary Grades. | | | Teachers' Salaries. | 8 | ns a.s | | αĎ |
| | No. of District. | otal Enrollme | 91 | ra ra | | Apparatus and Furniture. | <u>la</u> | 50 | pe | œ | Total Expenses. |
| 8 | tri | Zež | ### | G | | g a | Sa | ii. | gx | Cost of Books. | en' |
| g | isi |) IC | A or | ils | | 25 | -60 | ild is. | cic E | 30 | ě |
| Š | A | Ed | ge fe | up ta | | nit | er | 3u air | ry Lin | f.] | £ |
| of | of | 급기 | ra | Pl en | -: | iri 111 | ch | I de | o ta | 0 | 교 |
| ò | o l | for | ve an | Ë. | Fuel. | id F | 98 | Re | 2 D | 180 | ot: |
| No. of School. | Z | H | ¥ | Z | | ₹ | | N | 33 | | |
| 11 | 6 | 53 | 27 | 53 | 5.00 | 1 | 315.00 | 4.85 | 3.05 | 8.17] | 327.90 |
| 2 | 6 | 18 | 15 | 18 | 15.50 | | 315.00 | 7.20 | 9.10 | 4.89 | 339.80 |
| 2 | 6 | 153 | 122 | | 131.11 | | 3226.00 | 86.39 | $\frac{2.10}{370.02}$ | 251.68 | 3813.52 |
| 0 | | 199 | | 040 | 191,11 | | | 50.59 | 310.02 | | |
| 3 | 6 | 248 | 189 | 248 | | 10.00 | 1193.45 | 7.35 | 11.90 | 168.54 | 1222.70 |
| | 6 | | ••••• | | | | | 17050.00 | | | 17050.00 |
| 1 2 3 | 7 | 56 | 33 | 56 | 27.55 | | 588.00 | 5.90 | 38.40 | 51.43 | 659.85 |
| 2 | 7 | 34 | 21 | 34 | 6.50 | | 305.70 | | 3.45 | 17.26 | 315.65 |
| 3 | -7 | 35 | 10 | 35 | 4.00 | | 300.00 | | 4.00 | 17.37 | 308.00 |
| 4 | 7 | 18 | 7 | 18 | 9.87 | | 226.50 | .75 | 5.50 | 5.91 | - 242.62 |
| 5 | 7 | 19 | 8 | 19 | 7.70 | | 291.00 | 2.55 | 13.32 | 19.51 | 314.57 |
| 6 | 7 | 27 | 12 | 26 | 10.00 | 485.46 | 298.50 | .80 | 10.12 | 9.59 | 319.42 |
| | 8 | 449 | 332 | 384 | 126.95 | 485.46 | 3764.50 | 236.5± | 450.53 | 444.02 | 5064.38 |
| 5 | 8 | 72 | 33 | 72 | 14.00 | 100.10 | 315.00 | 14.96 | 10.45 | 16.95 | 354.41 |
| 1 2 3 | 8 | 115 | 69 | 115 | 26.00 | | | | | | 394.41 |
| | | | | | | | 776.80 | 11.40 | 17.80 | 103.43 | 832.00 |
| 4 | 8 | 57 | 46 | 57 | 10.50 | 42.67 | 330.00 | | 10.91 | 42.48 | 351.41 |
| 1 2 3 | 9 | 369 | 287 | 340 | 157.50 | 42.67 | 2861.80 | 165.67 | 370.29 | 281.50 | 3597.93 |
| -2 | 9 | 22 | 12 | 22 | 15.00 | | 315.00 | 8.70 | 2.25 | 9.32 | 340.95 |
| 3 | 9 | 33 | 15 | 33 | 9.00 | | 315.00 | | 8.70 | 39.93 | 332.70 |
| 4 | 9 | 91 | 56 | 89 | 13.25 | | 780.00 | 124.53 | 31.65 | 40.09 | 949.43 |
| 1 2 3 | 10 | 494 | 408 | 453 | 163.25 | 72.58 | 4158.13 | 732.63 | 380.45 | 367.04 | 5434.46 |
| 2 | 10 | 99 | 74 | 99 | 13.25 | 72.58 | 719.20 | 75.09 | 25.90 | 125.80 | 906.02 |
| 3 | 10 | 28 | 10 | 28 | 7:65 | | 303.75 | 28.64 | - 3.75 | 29.39 | 343.79 |
| 4 | 10 | 57 | 41 | 57 | 6.50 | | 315.00 | 6.90 | 3.35 | 24.76 | 331.75 |
| 4 1 2 1 2 1 2 3 | 11 | 73 | 43 | 73 | 8.85 | 69.50 | 775.20 | 233,82 | 40.05 | 29.86 | 1127.42 |
| 9 | 11 | 106 | 49 | 106 | 21.60 | | 719.80 | 12.70 | 46.01 | 52.92 | 800.11 |
| | 12 | 381 | 268 | 381 | 119.95 | 10.50 | 2834.18 | 388.14 | | 160.30 | 3744.26 |
| | 12 | 147 | 89 | 147 | 42.90 | 10.50 | | | 331.49 | | |
| - 2 | 13 | | | | 115.00 | 14.00 | 1197.40 | 148.06 | 26.75 | 83.80 | 1415.11 |
| 1 | | 233 | 142 | 230 | | 14.00 | 1583.41 | 263.58 | 280.38 | 243.93 | 2256.37 |
| -2 | 13 | 63 | 28 | 63 | | | 315.00 | 29.12 | 5.60 | 55.47 | 368.67 |
| 3 | 13 | 69 | 34 | 69 | | | 309.00 | [| 5.00 | 32.21 | 320.50 |
| 4 | 13 | 20 | 14 | 20 | 12.55 | | 315.00 | | 1.50 | 11.83 | 329,05 |
| 1 2 3 4 | 15 | 99 | 67 | 99 | 137.75 | 10.00 2.16 | 2497.70 | 19.06 12.80 | 332.81 | 205.01 | 2997.32 |
| 2 | 15 | 99 | 67 | 99 | 17.62 | 2.16 | 800.30 | 12.80 | 17.60 | 46.34 | 850.48 |
| 3 | 15 | 26 | 16 | 26 | | | 300.00 | | 9.90 | 20.30 | 319.65 |
| 4 | .15 | 24 | 9 | 24 | 15.75 | | 300.00 | 24.20 | 4.05 | 6,63 | 344.00 |
| 5 | 15 | 86 | 65 | 86 | | 3.75 | 744.25 | 17.57 | 29.30 | 32.18 | 811.87 |
| 1 | 16 | 38 | 17 | 38 | | 3.75 | 303.00 | 20.80 | 12.80 | 13.58 | 350.10 |
| 9 | 16 | 35 | 17 | 35 | 12.13 | | 300.00 | 6.00 | 1.00 | 24.76 | 319.13 |
| 2 4 5 | 16 | 12 | 7 | 12 | | | 300.00 | 2.48 | 3.75 | 5.54 | 323.23 |
| = | 16 | 19 | 13 | 19 | | | | | | | |
| 1 | | | | | | 10.00 | 334.90 | 7.10 | 14.24 | 6.38 | 372.84 |
| 1 | 17 | 76 | 47 | 75 | 15.75 | 165.28 | 778.40 | 12.15 | 10.65 | 63.74 | 982.23 |
| 2 | 17 | 31 | 16 | 31 | 12.00 | | 310.50 | 38.55 | 12.90 | 9.83 | 373.95 |
| 3 | 17 | 64 | 43 | 62 | | | 780.00 | .65 | 6.70 | 21.00 | 808.35 |
| 1 | 18 | 255 | 159 | 223 | | | 1586.20 | 21.94 | 336.00 | 183.84 | 2031.78 |
| 1 2 3 1 2 3 | 18 | 131 | 90 | 131 | 14.69 | 94.27 | 1018.00 | 122.65 | 85.70 | 104.77 | 1338.31 |
| 3 | 18 | 43 | 20 | 43 | | | 329.17 | | 2.85 | 16.21 | 338.02 |
| 1 | 19 | 106 | 57 | 106 | | | 744.00 | 35.04 | 13.55 | 45.00 | 813.84 |
| 1 2 3 | 19 | 93 | 59 | 93 | | | 778.35 | 12.40 | 6.10 | 45.04 | 805.00 |
| 3 | 19 | 92 | 63 | | | | | 4.52 | 46.73 | 81.15 | 887.51 |
| 4 | 19 | 107 | 56 | 106 | | | 780.00 | 60.00 | 22.75 | 21.17 | 886.62 |
| | | 101 | 1 30 | 1 | 20.01 | 1 | 1 00.00 | 00.00 | 22.60 | 41.11 | 300.02 |

ALLEGANY COUNTY SCHOOL STATISTICS Continued.

| No. of School. No. of District. No. of Distri | Total Expenses. |
|--|-----------------|
| 1 21 40 19 40 18.00 328.35 4.25 35.21 | Tota |
| 1 21 40 19 40 18.00 328.35 4.25 35.21 | 1212.20 |
| 1 21 40 19 40 18.00 328.35 4.25 35.21 | 432.30 |
| 1 21 40 19 40 18.00 328.35 4.25 35.21 | 785.51 |
| | 350,60 |
| $2 \mid 21 \mid 28 \mid 19 \mid 28 \mid 13.29 \mid \dots \mid 297.75 \mid 15.74 \mid 11.12 \mid 18.96 \mid$ | 337.90 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 352.70 |
| 4 21 21 12 21 12.13 312.00 5.25 1.60 23.31 | 330.98 |
| 1 22 648 498 648 178.46 164.80 4145.06 184.05 1037.16 370.41 | 5709.53 |
| 2 22 235 152 235 92.30 240.62 1301.50 932.08 333.04 78.11 | 2899.54 |
| 3 22 36 14 36 16.13 298.50 20.05 4.40 11.20 | 339.08 |
| 4 22 20 10 20 14.25 300.00 2.20 2.34 | 316.45 |
| 5 22 120 82 120 18.75 10.75 805.00 19.67 22.95 36.72 | 877.12 |
| 1 23 39 21 39 9.00 300.00 1.60 2.62 26.70 | 313.22 |
| 1 24 310 220 302 54.00 113.24 2492.00 45.12 447.96 223.88 | 3152.32 |
| 2 24 37 18 32 6.80 315.00 9.90 11.78 | 351.70 |
| 1 25 91 64 91 28.00 6.48 1184.18 15.10 23.15 65.07 | 1256.91 |
| 1 27 86 52 86 2.50, 389.03 10.39 .75 23.99 | |
| 1 28 771 550 700 198.05 2.60 5536.57 184.94 409.05 590.25 | 402.67 |

COLORED SCHOOLS.

| 1 | 8 | 24 | 16 | 24 | 12.45 | .40 | 288.00 | 5.10 | 3.40 | 15.15 | 309.35 |
|----|----|-----|-----|-----|-------|------|---------|-------|--------|-------|---------|
| 1 | 14 | 257 | 150 | 257 | 68.80 | 7.02 | 1170.00 | 22.27 | 280.34 | 95.67 | 1548.43 |
| 1 | 28 | 92 | 67 | 92 | 18.35 | 6.90 | 710.00 | | 18.15 | 47.90 | 753.40 |
| *1 | 14 | 57 | | | | | 800.00 | | | | 975.80 |
| †3 | 6 | 152 | | | | | 750.00 | | | | 1103.14 |
| ‡ | | | | | | | 850.00 | | | | 1711.26 |

^{*}Colored Industrial. †Manual Training. ‡Primary Manual Training.

The above statistics total as follows:

| Total enrollment for the year | 10,440 | Teachers' salaries\$84,798.79 |
|---------------------------------|---------|--|
| Average attendance for the year | 6,943 | New buildings and repairs 25,791.54 |
| No. pupils in elementary grades | 10,024 | Sanitary expenses and incidentals 7,115.61 |
| Fuel\$3 | .075.72 | Cost of books 6,825.44 |
| Apparatus and furniture 1 | .963.45 | Total expenses |

In "Total Expenses" of following schools are included these Items:

School No. 3, E. D. 1, rent \$30.00; school No. 12, E. D. 1, rent \$27.00; school No. 1, E. D. 4, rent \$100.00; school No. 2, E. D. 4, rent \$120.00; school No. 1, E. D. 12, rent \$60.00; school No. 3, E. D. 17, rent \$3.00; school No. 2, E. D. 18, rent \$3.00; school No. 2, E. D. 24, rent \$20.00.

ALLEGANY COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$11,910 49 |) |
|--|-------------|----------------|
| State school tax | 51,671 59 |) |
| State free school fund | 2,041 85 | 5 |
| State donations | 1,200 00 |) |
| County school tax | 62,000 00 |) |
| Amount of levy | 62,000 00 |) |
| Supplies and furniture in storeroom | 1,829 33 | 3 |
| Manual training | 3,000 00 |) |
| Insurance | 479 10 |) |
| Old material and incidentals | -217 97 | 7 |
| Tuition | 28 50 |) |
| | | - \$134,378 83 |
| | | |
| Proprincipal designation of the control of the cont | | |

DISBURSEMENTS.

| Rent | \$363 00 |
|--|-----------|
| Fuel | 3,075 72 |
| Repairs | 5,966 81 |
| Apparatus and furniture | 1,963 45 |
| Teachers' salaries | 82,398 79 |
| New buildings | 19,824 73 |
| Sanitary costs, incidentals | 6,293 31 |
| Kindergarten and manual training | 3,790 20 |
| Office expenses and furniture | 393 88 |
| Salary of secretary, treasurer and county superintendent | 1,800 00 |
| Salary of clerk to superintendent | 560 00 |
| Salary of school commissioners | 300 00 |
| Traveling expense | 332 99 |
| Discount | 108 33 |
| Teachers' registers and reports | 117 00 |
| Printing and advertising | 154 97 |
| Books and stationery | 106 95 |
| Freight, lauling | 108 09 |
| Insurance | 712 30 |
| Expenses of institute | 310 83 |
| Expenses of National, State and County Association | 245 00 |
| School libraries | 110 00 |
| Furniture on mand | 861 74 |
| Attorney's fees | 100 00 |
| Truant officer | 100 00 |
| Balance cash on hand, July 31, 1907 | 4,280 74 |
| | |

-- \$134,378 83

REPORT OF ALLEGANY COUNTY FOR THE YEAR ENDING JULY 21, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PHICE. |
|--|-------------------------|-------------|
| (Elementary Schools,) | | |
| Columbia Graded Speller, Primary | Hinds, Noble & Eldridge | \$.17 |
| Columbia Graded Speller, Advanced | | .21 |
| Cyr's Primer | Glmn & Co | .21 |
| Arnold's Primer | Silver, Burdett & Co | .21 |
| Cyr's Flrst Reader | Ginn & Co | |
| First Reader, Stepping Stones | Silver, Burdett & Co | .21 |
| Cyr's Second Reader | Ginn & Co | .31 |
| Second Reader, Stepping Stones | Ginn & Co | .31 |
| Cyr's Third Reader | | .49 |
| Cyr's Fourth Reader | 64 64 | . 49 |
| Cyr's Fifth Reader | | .49 |
| Baldwin's Fourth and Fifth Reader | American Book Co | .53 |
| Baldwin's Sixth and Seventh Reader | | . 29 |
| Tarbell's Language, Part 1 | Ginn & Co | . 29 |
| Harvey's Language | American Book Co | .49 |
| Harvey's Grammar | | .64 |
| Agriculture for Beginners | Ginn & Co | .37 |
| Frye's First Steps in Geography, Part 1 | 66 66 | |
| Frye's First Steps in Geography, Part 2 | 66 | .37 1.01 |
| Frye's Grammar School Geography | American Book Co | .41 |
| Eclectic Primary History Montgomery's U. S. History | Ginn & Co | .81 |
| Passano's Maryland History Stories | Williams & Wilkins | .81 |
| Passano's Maryland History Stories | Dulany Co | .79 |
| Blaisdell's How to Keep Well | Ginn & Co. | .37 |
| Blaisdell's Life and Health | " " | .73 |
| Milne's Mental Arithmetic | American Book Co | .29 |
| Milne's Elements of Arithmetic | 4 " " " | .25 |
| Milne's Advanced Arithmetic | 44 44 44 | .53 |
| Steiner's Civics | Ginn & Co | .73 |
| Hodge's Nature Study | " " | 1.36 |
| James' Talks to Teachers | Henry Holt & Co | 1.01 |
| Rational Copies | American Book Co | .05 |
| (High School Books.) | Thicrean Book Co | .00 |
| New Arithmetic | D. C. Heath & Co | \$.53 |
| Young & Jackson's Arithmetic, Part 1 | Appleton & Co | .29 |
| Young & Jackson's Arithmetic, Part 2 | 44 44 | .33 |
| Young & Jackson's Arithmetic, Part 3 | 44 | .33 |
| Avery's Elementary Physics | American Book Co | .81 |
| Avery's Elementary Natural Philosophy | 44 44 44 | .81 |
| Whitney & Lockwood's Grammar | Ginn & Co | .56 |
| Lockwood & Emerson's Rhetoric | | .81 |
| Raub's Rhetoric | Raub & Co | .78 |
| Myer's Ancient History | | 1.21 |
| Baine's History of Ancient Peoples | | .81 |
| Myer's Mediæval and Modern History | | 1.21 |
| Montgomery's English History | | .91 |
| Thalheimer's History of England | American Book Co | .81 |
| Steele's Physics | 46 66 66 | .81 |
| Matthews' American Literature | | .81 |
| Masterpieces of British Literature | Houghton, Mifflin & Co | .81 |
| Houston's Physical Geography | | 1.01 |
| Milne's Elements of Algebra | American Book Co | .49 |
| Milne's High School Algebra | 1 16 16 16 | .81 |
| Milne's Plane Geometry | 16 16 16 | .61 |
| Milne's Solid Geometry | | . 61 |
| Hodge's Nature Study | Ginn & Co | 1.36 |
| · · · · · · · · · · · · · · · · · · · | | , |

ALLEGANY COUNTY FREE TEXT BOOKS-Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|-------------------------|--------|
| Young's Astronomy | Ginn & Co | \$1.01 |
| Dole's American Citizen | D. C. Heath & Co | . 65 |
| Bryant & Stratton's Bookkeeping | American Book Co | .71 |
| Bryant & Stratton's Bookkeeping Blanks | 66 66 66 | .26 |
| Eclectic Bookkeeping Blanks | 46 46 | .37 |
| Syke's Elementary Composition | Charles Scribner Sons | .65 |
| Coy's Latin Lessons | Americán Book Co | .81 |
| Pearson's Latin Prose Composition | 66 66 66 | .81 |
| Allen's New Latin Method | Ginn & Co | .73 |
| Moulton's Latin Composition | 46 46 | .81 |
| Chase & Stewart's Cæsar | Hinds. Noble & Eldridge | .81 |
| Chase & Stewart's Virgil | | .74 |
| Chase & Stewart's Cicero | " " | .89 |
| Allen & Greenough Latin Grammar | Ginn & Co | .97 |
| Kellar's First Year in German | American Book Co | .81 |
| Thomas' German Grammar | Henry Holt & Co | .90 |
| Joynes Meissner's German Reader | D. C. Heath & Co | .61 |
| Joynes' Meissner's German Grammar | ., ., ., | .90 |

WHITE SCHOOLS.

| | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand, | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand, |
|-----|-----------------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| - | 1 | 1 | 62 | | 171. | 9 | 3 | 31 | | 105 |
| | 1 3 4 | 1 | | | 66 | 10 | 3 | 28 | | 111 |
| | 4 | 1 | 55 | | 185 | 11 | 3 | 19 | 3 | 95 |
| | 6 7 8 9 | 1 | 39 | 5 | 186 | 12 | . 3 | 24 | | 135 |
| | 7 | 1 | | | 104 | 13 | 3 | | | 103 |
| | 8 | 1 | | | 90 | 1 | 4 | 1941 | 21 | 2704 |
| | | 1 | 11 | | 63 | 2 | 4 | 353 | 5 | 776 |
| 1 | 0 | 1 | 4 | 2 | 89 | 1 | 5 | 547 | 7 | 1445 |
| , 1 | 1 | 1 | 12 | | 159 | 2 1 | 5 | 38 | | 119 |
| ′ 1 | 2 | 1 | 53 | 1 | 129 | | 6 | 19 | 1 | 200 |
| 1 | 13 ' | 1 1 | 29 | | 84 | 2 3 3 | 6 | 5 | | 99 |
| | 1 | 2 | 109 | 7 | 209 | 3 | 6 | 352 | | 1523 |
| | 1 2 3 | 2 | 16 | 5 | 91 | | 6 | 365 | | 814 337 |
| | 3 | 2 | 26 | | 105 | 1 | 7 | 104 | | 337 |
| | 4 | 2 2 2 2 2 | 17 | | 186 | 3 | 7 | 47 | | 126 114 |
| | 5 | 2 | 24 | | | 3 | 7 | 56 | 2 | 114 |
| | 6 | 2 | 28 | | 95 | 4 | 7 | 20 | 2 13 | 112 |
| | 7 | 2 2 2 3 | 44 | 4 | 164 | 5 | 7 | 39 | | 112 115 |
| | 8 | 2 | | | 48 | 6 | 7 | 20 | 6 | 143 |
| | 1 | 3 | 44 | 4 | 289 | 1 | 8 8 | 888 | 61 | 2434 |
| | 2 | 3 | | | 101 | 1 2 3 | 8 | 58 | 1 | 111 |
| | 3 | 3 | 30 | 7 | 185 | 3 | 8 | 249 | | 441 |
| | 1 2 3 4 5 | 3 | | | 84 - | 4 | 8 | 9 | | 273 |
| | 5 | 3 | | | 151 | 1 | 9 | 675 | 5 | 1736 |
| | 6 | 3 | 73 | 1 | 129 | 2 3 \ | 9 | 24 | | 102 197 |
| | 7 | 3 | 22 | 4 | 176 | 3 \ | 9 | 68 | | 197 |
| | 8 | 3 | 4 | 1 | 102 | 4 | 9 | 94 | 19 | 445 |
| | | | | | | | | - | | |

ALLEGANY COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS-Continued.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Blection District Number. | No of Books Irsued to the School. | Number Lost. | Number on Hand. |
|----------------|--|---------------------------------------|--------------|-----------------|----------------|------------------------------|--------------------------------------|--------------|-----------------|
| 1 | 10 | 846 | | 2180 | 1 | 18 | 348 | 18 | 6.5 |
| 2 | 10 | 325 | 10 | 370 | 2 | 18 | 191 | 2 | 506 |
| 2 | 10 | 80 | 3 | 182 | 3 | 18 | 30 | 4 | 143 |
| 4, | 10 | 86 | | 99 | 1 | 19 | 126 | 47 | 348 |
| 1 | 11 | 64 | | 223 329 | 2 3 | 19 | 97 | | 262 |
| 2 | 11 | 161 | 82 | 329 | | 19 | 191 | | 270 |
| 1 | 12 | 304 | 4 | 1035 | 4 | 19 | 51 | | 245 |
| 2 | 12 12 13 13 | 233 | 1 | 555 | 1 | 20 | 243 | [] | 480 |
| 1 | 13 | 621 | 12 | 850 | $\frac{2}{3}$ | 20 | 51 | 1 | 232 418 |
| 2 3 | 13 | 116 | 1 | 228 | | 20 | 167 | 52 | 418 |
| 3 | 13 13 15 15 15 15 15 | 73 | 4 | 179 | 1 | 21 | 67 | 1 | 184 |
| 4 | 13 | 17 | | 151 | 2 | 21 | 34 | | 148 162 |
| 1 | 15 | 457 | 6 | 935 | 3 | 21 | 69 | 2 | 162 |
| 2 | 15 | 93 | | 425 | 4 | 21 | 43 | | 159 |
| 3 | 15 | 46 | | 130 | 1 | 22 | 987 | | 2387 499 |
| 4 | 15 | 15 | | 83 | 2 3 | 22 | 282 | | 499 |
| 5 | 15 | 97 | | 301 | 3 | 22 22 22 22 | 282 .15 .4 | 6 | 117 110 |
| 1 | 16 | 22 | 2 | 193 | 4 | 22 | 4 | 1 1 | 110 |
| 2 | 16 | 59 | | 160 | 5 1 | 22 | 114 | 2 | 311 |
| $\frac{2}{3}$ | 16 | | | 81 | 1 | 22 23 | 56 | 22 | 152 |
| 4 | 16 | 21 | | 69 | | 24 | 583 | 9 | 1014 |
| 5 | 16 | 13 | | 61 | 1 2 1 | 24 | 22 | 3 | 63 |
| 1 | 17 | 140 | 1 | 332 | | 25 | 180 | 1 | 451 |
| 2 | • 17 | 23 | 1 | 176 | 1 | 27 | 80 | 19 | 126 |
| 3 | 17 | 60 | 6 | 212 | 1 | 28 | 1225 | 14 | 4003 |
| | | | | | | | | | |

COLORED SCHOOLS.

| 1 | 8 | 38 | | 72 | 1 | 28 | 114 | | 1 | 338 |
|---|----|-----|---|-----|---|----|-----|---|---|-----|
| 1 | 14 | 229 | 8 | 546 | ' | | 1 | 1 | | ' |

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$379 79 7,058 42 | |
|-------------------------------|----------------------|------------|
| Amount of sales | 429 20 133 53 | |
| <u> </u> | | \$8,000 94 |
| DISBURSEMENTS. | | |

| Amount expended for books* *Cost of distribution | \$7,121 6 83 4 795 8 | 18 |
|---|----------------------------|------------|
| | | \$8,000 94 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT. .

RECEIPTS.

| | • | |
|---|------------|------------|
| Amount of State appropriation for the year 1906-1907 | \$3,000 00 | |
| Amount of county appropriation for the year 1906-1907 | 721 70 | |
| Amount received from tools purchased by students | 68 50 | |
| | | \$3,790 20 |
| DISBURSEMENTS. | | |
| | | |
| Salary of the instructor, manual training | \$750 00 | |
| Amount paid for tools and apparatus | 71 58 | |
| Amount paid for material | 1,318 62 | |
| Salary of instructor, industrial training | 800 00 | |
| Salary of instructor, primary manual training | 850 00 | |
| | | \$3,790 20 |
| | | |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| NAME OF SCHOOL. | NUMBER TAUGHT. |
|--------------------------------|----------------|
| Allegany County High School | 179 |
| Mechanic Street Colored School | 57 |
| Seventeen graded schools | 5,365 |
| | |
| Total | 5,601 |

ANNE ARUNDEL COUNTY.

Annapolis, Md., July 31, 1907.

DR. M. BATES STEPHENS.

State Superintendent of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Anne Arundel County for the fiscal year ending July 31, 1907.

Very respectfully,

H. R. Wallis, Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | 1907. | 1906. |
|--|-------|-------|
| Number of schoolhouses owned by the county, 95: rented, 24; total, | 119 | 118 |
| Number of male teachers (principals), white, 3; colored, 12; total | 15 | 6 |
| Number of female teachers (principals), white, 70; colored, 35; total, | 105 | 14 |
| Number of male teachers (assistants), white 0; colored, 1; total | 1 | 10 |
| Number of female teachers (assistants), white, 48; colored, 8; total. | 56 | 139 |
| Totals, white, 121; colored, 56 | 177 | 169 |
| Number of terms schools were open—white, 31/2; colored, 11/2. | | |
| Number of different pupils for the year-males, white, 2,315; colored, | | |
| 2,176; total, 4,491; females, white, 2,221; colored, 1,663; total, 3,884 | 8,375 | 7,098 |
| Number of pupils in average attendance—white, 2,486; colored, 1.383; | | |
| total | 3,869 | 3,523 |
| Number of pupils over 16 years of age-white, 182; colored, 23; total. | 205 | |
| Number of official school visits paid by County Superintendent | 201 | 84 |
| | | |

NUMBER OF PUPILS ON ROLL.

| White | Fall Term. 3,685 2,417 | Winter Term. 3,470 2.398 | Spring Term. 3,872 | Summer Term. 3,388 |
|-------|------------------------------|--------------------------------|-----------------------|-----------------------|
| Total | 6,102 | 5,868 | 3,872 | 3,388 |

AVERAGE ATTENDANCE.

| | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|---------|------------|--------------|--------------|--------------|
| White | 2,567 | 2,669 | 2,555 | 2,315 |
| Colored | 1,258 | 1,422 | | |
| Tota | 3,825 | 4,091 | 2,555 | 2,315 |

| | | | | | | | | 1907. | 1906. |
|--------------------|--------|-------|------|----------|--------|-------|------|-------|-------|
| Number of pupils i | n 1st | grade | Jan. | 1st | | | | 2,336 | 2,669 |
| Number of pupils i | n 2nd | grade | Jan. | 1st | | | | 1,153 | 4,148 |
| Number of pupils i | n 3rd | grade | Jan. | 1st | | | | 715 | 1,295 |
| Number of pupils i | n 4th | grade | Jan. | 1st | | | | 803 | 1,203 |
| Number of pupils i | n 5th | grade | Jan. | 1st | | | | 500 | 897 |
| Number of pupils i | n 6th | grade | Jan. | 1st | | | | 342 | 607 |
| Number of pupils i | n 7th | grade | Jan. | 1stGramı | mar Se | chool | | 147 | 378 |
| Number of pupils i | n 7th | grade | Jan. | 1stHigh | School | | | 99 | 22 |
| Number of pupils i | n 8th | grade | Jan. | 1st | 6.6 | | | 40 | 203 |
| Number of pupils i | n 9th | grade | Jan. | | | | | 56 | 164 |
| Number of pupils i | n 10th | grade | Jan. | 1st | 6.6 | | | 46 | 66 |
| | | | | | | | | | |

ANNE ARUNDEL COUNTY SCHOOL STATISTICS—Continued.

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| S to 1 No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books* | Total Expenses. |
|-----------------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|------------------|-----------------------------|--|-------------------------------|------------------------------------|----------------|------------------|
| 1 | 1 | 196 | 37 | 50 | 49.13 | | 690.11 | | 11.95 | | 751.19 |
| 2 | 1 | 148 | 25 | 32 | 32.10 | | 510.00 | | 12,17 | | 554.27 |
| 3 | 1 | 84 | 14 | 24 | 32.50 | | 323.75 | 675.00 | .54 | [| 1031.79 |
| 4 | 1 | 135 | 34 | 48 | 114.75 | 2.65 | 685.07 | 15.04 | | | 821.41 |
| 5 | 1 | 80 | 10 | 18 | 19.50 | | 241.25 | | 3.00 | | 263.75 |
| 6 | 1 | 95 | 12 | 25 | 29.25 | 12.95 | 323.75 | 5.25 | 3.55 | | 374.75 |
| 7 | 1 | 65 | 11 | $\frac{16}{24}$ | 24.13 26.08 | .40 | 296.25 | 1.60 | 7.39 | | 329.77 |
| 8 9 | 1 1 | 90 87 | 13 | 24 | | | 323.75 323.75 | | 5.40 | | 355.23 |
| 10 | 1 | 73 | 13 11 | 17 | $3.00 \\ 24.00$ | 11,73 | 323.75 | 439.92 | 3.71 1.15 | | 330.46 800.55 |
| 13 | 1 | 84 | S | 12 | 10.50 | | 222,00 | 1.50 | 3.00 | | 237.00 |
| 14 | 1 | 229 | 36 | 63 | 68.41 | 47.00 | 683.75 | 19.74 | 53.00 | | 896.80 |
| 1 | 2 | 108 | 15 | 28 | 29.87 | .45 | 323.75 | 10.11 | 1.81 | | 355.88 |
| 2 | $\frac{1}{2}$ | 159 | 28 | 42 | 27.50 | 3.00 | 370,00 | 10.61 | 9.11 | | 420.22 |
| 3 | 2 | 80 | 12 | 19 | 21.00 | | 323.75 | | 1.10 | | 345.85 |
| 4 | 2 | 52 | 11 | 12 | 5.50 | | 248.25 | | 1.95 | | 255.70 |
| 5 | 2 | 69 | 10 | 17 | 25.00 | 4.71 | 323.50 | 1.25 | 2.12 | | 356.58 |
| 6 | 2 | | | | | | 72.00 | | | | 72.00 |
| 7 | 2 | 92 | 14 | 25 | 23.63 | | 323.75 | | 5.40 | | 352.78 |
| 8 | 2 | 122 | 21 | 29 | 23.75 | | 323.75 | 2,35 | 5.85 | | 405.70 |
| 9 | 2 | 405 | 35 | 164 | 80.75 | 117.00 | 1323.75 | | 59.45 | | 1780.45 |
| 10 | 2 | 47 | 9 | 10 | 19.00 | | 275.80 | | | | 294.80 |
| 11 | 2 | 216 | 36 | 49 | 37.88 | | 693,75 | 3.00 | 1.65 | | 808.69 |
| 1 | 3 | 188 | 28 | 54 | 4.75 | | 381.25 | | 9.75 | | 395.75 |
| 2 | 3 | 244 | 27 | 57 | 39.59 | | 348.75 | | .60 | | 390.44 |
| 3 | 3 3 | 100 | 13 22 | $\frac{26}{42}$ | 40.00 | | $\begin{vmatrix} 323.75 \\ 323.75 \end{vmatrix}$ | 10.00 | 2.55 | | 377.30 |
| 4 5 | 3 | 132 85 | 15 | 29 | $22.30 \\ 21.30$ | | 285.55 | 12.22 2.00 | 3.57 3.00 | | 361.84 311.85 |
| 6 | 3 | 130 | 41 | 30 | 20.00 | | 336,25 | | 8.00 | | 364.25 |
| 7 | 3 | 89 | 18 | 23 | 11.10 | | 323.75 | | 2.70 | | 337.55 |
| s | 3 | 62 | 10 | 16 | 19.25 | 1.10 | 315.75 | | 1.32 | | 337,42 |
| 9 | 3 | 95 | 13 | 22 | 14.25 | | 323.75 | 95.63 | | | 433.63 |
| 10 | 3 | 116 | 16 | 32 | 18.25 | | 323.75 | | 3.75 | | 345.75 |
| 11 | 3 | 70 | 12 | 18 | 4.88 | 10.54 | 315.25 | | .90 | | 331.57 |
| 12 | 3 | 153 | 13 | 40 | 22.21 | 1.30 | 323.75 | 5.00 | .71 | | 352.97 |
| 13 | 3 | 85 | 14 | 23 | 22.01 | 1.60 | 296.90 | | 3,00 | | 323.51 |
| 14 | 3 | 99 | 14 | 25 | 19.38 | | 323,75 | | 6.25 | | 349.38 |
| 1 | 4 | 197 | 37 | 51 | 37.50 | | 606.25 | 15.00 | 1.65 | | 685.71 |
| 2 | 4 | 181 | 30 | 40 | 18.25 | | 462.40 | | 3.60 | | 514.26 |
| 4 | 4 | 196 | 37 | 53 | 25.63 | | 370.00 | | 8.47 | | 412.46 |
| 5 6 | 4 | 70 98 | 11 13 | 28 19 | 34.62 22,93 | | -323,75 - 323,75 | 7.75 | 3.63 | | 369.75 |
| 7 | 4 | 85 | 10 | $\frac{19}{20}$ | 18.62 | | 296.25 | | .75 5.00 | | 347.43 329.05 |
| 8 | 4 | 153 | 49 | 40 | 26.38 | | 352.92 | 11.95 | 7,72 | | 398.97 |
| 9 | 4 | 210 | 35 | 57 | 63.53 | | 693.75 | 6.00 | 8.92 | | 772,20 |
| 10: | 4 | 152 | 27 | 42 | 57.25 | | 693.75 | 6.00 | 6.80 | | 769.05 |
| 11 | 4 | 93 | 14 | 24 | 36.89 | | 323.75 | | | | 376.39 |
| 12 | 4 | 96 | | 23 | 19.00 | | 323,75 | | | | 355.15 |
| _ | | 1 | | | | | <u></u> | 1 | | 1 | |

ANNE ARUNDEL COUNTY SCHOOL STATISTICS - Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salarics. | New Buildings and Repairs. | Sanitary Expenses and Incidentals, | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|----------------|-----------------------------|---|-------------------------------|---------------------------------------|----------------|------------------|
| 13 | 4 | 73 | 10 | 17 | 19,00 | | 323.75 | | 3.10 | | 346.15 |
| 14 | 1 | 98 | 13 | 27 | 16.50 | | 323.75 | | 2.32 | | 342.57 |
| 1 | 5 | 111 | 15 | 34 | 51,00 | | 323.75 | 1.00 | | | 385.18 |
| 2 | 5 | 94 | 15 | 21 | 13.30 | 3,35 | 340.40 | 12.00 | 4.67 | | 373.72 |
| | 5 | 123 | 19 | 29 | 21.75 | | 318.75 | 3.05 | 1.45 | | 345.00 |
| -1 | 5 | 59 | 9 | 13 | 41.81 | | 277.00 | | 2.24 | | 321.05 |
| 5 | 5 | 1292 | 242 | 310 | 484.08 | 78.70 | 3168.37 | 36.15 | 378.37 | | 4145,67 |
| G | 5 | 74 | 11 | 19 | 26,25 | | 323.75 | | ,20 | | 350.20 |
| 7 | - 5 | 64 | 9 | 14 | 34.50 | | 287.00 | 5.60 | 3,50 | | 330,60 |
| S | 5 | 1076 | 125 | 277 | 141.35 | | 2692.71 | 205.50 | 403.15 | | 3442.71 |
| 9 | 5 | 230 | 42 | 54 | 14.75 | .30 | 740.04 | 1.00 | 10.02 | | 766.11 |
| 10 | 5 | 356 | 51 | 95 | 105.80 | 1.80 | 795.04 | 1.67 | 130.67 | | 974.98 358.15 |
| 12 | 5 | 141 | 21 | 40 | 16.50 | | 341.25 | 101.00 | .40 | | 10128.50 |
| 1 | 6 | 3056 | 653 | 720 | 859.06 | 64.76 | 8232.50 1017.50 | 191.90 41.54 | 780.58 33.07 | | 1210.72 |
| 1 | 8 | 414 | 61 | 107 | 86.45 | 32.16 | $\begin{bmatrix} 1017.50 \\ 693.75 \end{bmatrix}$ | 5,00 | 4.04 | | 752.59 |
| 2 3 | 8 | 212 | 31 | 51 | 49.80 | | 695.75 280.00 | 21.24 | 12.00 | | 350.42 |
| | 8 | 52 | 11 | 18 | 37.18 | | 336.25 | 10.00 | 1.47 | | 382.97 |
| 4 5 | 8 | 125 | 21 35 | 32 | 35.25 | | 693.75 | 9.71 | 18.06 | | \$26.53 |
| 6 | 5 8 | 197 225 | 31 | 47 57 | 105.01 31.22 | | 693.75 | 4.50 | . 3.53 | | 733.00 |
| 7 | | | 13 | | | | 323,75 | 3.00 | 3.35 | | 351.60 |
| 8 | - 8 - 8 | 98 66 | 13 | 26 - 13 | 21,50 19.00 | 1.00 | 328.75 | 5.00 | 5,45 | | 349.80 |
| 9 | 8 | 98 | 13 | 22 | 24.38 | 1.60 | 323.75 | 5.00 | 1.20 | | 354.33 |
| 10 | 8 | 124 | 17 | 28 | 24.58 | | 323.75 | 2.00 | 9.43 | | 359.68 |
| 11 | 8 | 210 | 32 | 28 531 | 9.50 | | 693.75 | 00 | 40 40 | | 713.35 |
| 12 | 8 | 85 | 15 | 22 | 33.23 | | 323.75 | .60 | | | 363.08 |
| 3 = | 0 | 00 | 10 | 22 | 00,20 | | 0.0.10 | 00. | 3.30 | | 303.08 |

The above statistics total as follows:

| Total enrollment for the year | 14,651 | Teachers' salaries\$43,321.06 |
|---------------------------------|--------|--|
| Average attendance for the year | 2,474 | New buildings and repairs 1,958.38 |
| No. pupils in elementary grades | 3,878 | Sanitary expenses and incidentals 2,128.34 |
| Fuel\$3 | 689.77 | Total expenses 51.898.21 |
| Apparatus and furniture | 513.76 | |

ANNE ARUNDEL COUNTY COLORED SCHOOL STATISTICS.

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
|---|----------------|------------------|-----------------------------------|----------------------------------|----|-------|-----------------------------|--------|-------------------------------|------------------------------------|----------------|--------|
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | No. of School. | No. of District. | Total Enro lment for the Year. | Average Attendance for the Year. | Z | 1 [| Apparatus and Furniture. | ! | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 1 | 71 | 22 | 38 | | | 96,00 | | | | 113.00 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 1 | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | 38 | | | | 1.00 | | | 100.80 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1 | 46 | 15 | | | | | | | [| |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | 1.71 | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | } | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | [| |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | | | | | | | | |] | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 2 | | | | 1 |] | | | .55 | [| |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3[| 2 | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 41 | 2 | | | | | • • • • • • • • | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 9 | 2 | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 6 | 2 | | | | | | | 1.50 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | 5.70 | | ••••• | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | | | | | | | | 5.00 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | - 1 | | | | | | 10.00 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | - 1 | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 9 | 3 | 134 | 43 | | | | 111.00 | 14.65 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 4 | 74 | | | | | 96.00 | | | | 173.38 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 4 | 60 | 16 | 30 | 1.00 | | 96,00 | 12.51 | | | 109.51 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3 | 4 | 152 | 54 | 85 | 21.12 | 12.55 | 120.00 | 17.54 | | | 201.21 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 4 | 4 | 65 | 18 | 34 | 9.75 | | 96.00 | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | 91 | 29.75 | | | 21.75 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | 3.47 | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | 10.50 | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | - | |] | | | | | 135,75 |
| 2 8 91 20 46 60.20 5.10 65.30 3 8 76 24 38 6.00 96.00 117.00 4 8 178 39 88 105.43 35 130.78 5 8 112 39 54 6.00 1.55 96.00 6.00 109.55 | | | | | | | 9.85 | | | | | |
| 4 8 178 39 88 105.43 130.78 5 8 112 39 54 6.00 1.55 96.00 6.00 109.55 | | | | | | | • • • • • | | | | | |
| 4 8 178 39 88 105.43 130.78 5 8 112 39 54 6.00 1.55 96.00 6.00 109.55 | 2 | | | | | | • • • • • | | | |] | |
| 5 8 112 39 54 6.00 1.55 96.00 6.00 109.55 | - 1 | | 1 | | | 6.00 | • • • • • • | | | | | |
| | | | | | | | 1 50 | | | | | |
| 0 0 00 19 00 89.80 | | | | | | 1 | | | | | | |
| | _0 | | 05 | 19 | 99 | | | 80.00 | | | | 09.00 |

The above statistics total as follows:

| Total enrollment for the year Average attendance for the year No, pupils in elementary grades | 1,383 | Teachers' salaries New buildings and repairs Sanitary expenses and incidentals | .236.10 |
|---|----------|--|----------|
| Fuel | \$704.19 | _ | 6,994.50 |

In "Total Expenses" of following schools are included these items:

COLORED SCHOOLS

School No. 14, E. D. 1, rent \$24.90; school No. 8, E. D. 2, rent \$50.00; school No. 9, E. D. 2, rent \$162.00; school No. 11, E. D. 2, rent \$50.00; school No. 2, E. D. 1, rent \$10.00; school No. 2, E. D. 2, rent \$50.00; school No. 3, E. D. 2, rent \$33.00; school No. 5, E. D. 2, rent \$36.00; school No. 7, E. D. 2, rent \$60.00; school No. 1, E. D. 3, rent \$25.00; school No. 2, E. D. 3, rent \$16.50; school No. 5, E. D. 3, rent \$20.00; school No. 8, E. D. 3, rent \$10.00; school No. 1, E. D. 4, rent \$48.00; school No. 3, E. D. 4, rent \$30.00; school No. 2, E. D. 5, rent \$100.90; school No. 3, E. D. 5, rent \$30.00; school No. 4, E. D. 5, rent \$75.00; school No. 3, E. D. 8, rent \$15.00; school No. 4, E. D. 8, rent \$25.00.

ANNE ARUNDEL COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE.
YEAR ENDING JULY 31, 1907.

RECEIPTS.

| MICHIELDS | | |
|--|------------|-------------|
| Balance on hand July 31, 1906 | \$1,213 31 | |
| State school tax | 36,115 24 | |
| State donations—academic fund, 1905-'06, 1906-'07 | 2,400 00 | |
| County school tax, 25 cents on the \$100.00 | 33,146 03 | |
| Amount of levy | 00,110,00 | |
| Fines and forfeitures | 357 50 | |
| Licenses | 2,248 96 | |
| OTHER SOURCES— | 2,210 00 | |
| Manual training check charged in error May 15 | 13 14 | |
| Tuition fees, Howard County | 84 00 | |
| Insurance | 620 30 | |
| Overpaid check No. 1281 | 2 82 | |
| | | |
| DISBURSEMENTS. | | 4.0,202 |
| | | |
| Rent | \$870 40 | |
| Fuel | 4.393 96 | |
| Repairs | 1,113 41 | |
| Apparatus and furniture | 549 92 | |
| Teachers' salaries | 48,295 29 | |
| New buildings | 1,081 07 | |
| Sanitary costs | 366 78 | |
| Incidentals | 2,221 88 | |
| Office expenses | 182 97 | |
| Salary of secretary-treasurer and county superintendent | 1,200 00 | |
| Balance salary of late secretary-treasurer and county superin- | | |
| tendent | 15 00 | |
| Traveling expenses | 300 00 | |
| Salary of school commissioners | 400 00 | |
| Tuition fees paid to adjoining counties | 48 00 | |
| Commencement® exercises | 20 00 | |
| Interest on bonds | 5,075 04 | |
| Loans—sinking fund | 2,776-66 | |
| Bond of treasurer | 60-00 | |
| Printing | 147 75 | |
| Advertising | 76 33 | |
| Freight | 9 01 | |
| Academies | 2,400 00 | |
| Insurance | 694 11 | |
| Expenses of institute | 106 56 | |
| Expenses of State and County Association | 10 00 | |
| School libraries | 30 00 | |
| Auditing accounts, 1905-'06 | 260 00 | |
| Attorney's fees | 100 00 | |
| School supplies | 648 20 | |
| Surveying | 157 50 | |
| Balance cash on hand July 31, 1907 | 2,591 46 | |
| | | \$76,201 30 |
| | | |

REPORT OF ANNE ARUNDEL COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER, | PRICE. |
|--|---|-----------|
| Cyr's Primer | Glnn & Co | \$.24 |
| Cyr's First Reader | 44 44 | .28 |
| Cyr's Second Reader | 66 66 | .36 |
| Cyr's Third Reader | 44 46 | .50 |
| Cyr's Fourth Reader | 66 66 | , 60 |
| Cyr's Flfth Reader | 66 86 | .70 |
| Stepping Stones, Etc., First Reader | Sllver, Burdett & Co | .30 |
| Stepping Stones, Etc., Second Reader | 46 46 46 | .40 |
| Stepping Stones, Etc., Third Reader | 44 44 | .50 |
| Stepping Stones, Etc., Fourth Reader | 66 66 66 | 4.60 |
| Stepping Stones, Etc., Fifth Reader | 44 46 66 | .60 |
| Stepping Stones, Etc., Sixth Reader | 66 66 66 | . 60 |
| Stepping Stones, Etc., Seventh Reader | 44 44 44 | .60 |
| Stepping Stones, Etc., Eighth Reader | 44 44 | . 60 |
| Frye's Elements of Geography | Ginn & Co | .65 |
| Frye's First Steps of Geography | 44 44 | . 65 |
| Frye's Complete Geography | 44 44 | 1.25 |
| Fisher & Patterson's Physics | D. C. Heath & Co | .60 |
| Prince's Arithmetic, No. 1 | Ginn & Co | .20 |
| I'rince's Arithmetic, No. 2 | 44 44 | ,20 |
| I'rince's Arithmetic, No. 3 | 46 46 | , 20 |
| Prince's Arithmetic, No. 4 | 46 46 | . 20 |
| I'rince's Arithmetic, No. 5 | 66 66 | . 20 |
| I'rince's Arithmetic, No. 6 | 46 46 | . 20 |
| Prince's Arithmetic, No. 7 | *************************************** | . 20 |
| Prince's Arithmetic, No. 8 | | .20 |
| Wentworth's Elementary Arithmetic | | . 65 |
| Wentworth's I'ractical Arithmetic | | .60 |
| Wentworth's First Steps Algebra | | 1.12 |
| Wentworth's Elements Algebra | * | 1.25 |
| Wentworth's I'lane and Solid Geometry | | , 35 |
| Harvey's New Language Lessons | | .35 $.60$ |
| Harvey's New Grammar | | 1.00 |
| Montgomery's Beginners' American History. | | .75 |
| Montgomery's Elementary American History | | 1.12 |
| Montgomery's Leading Facts American His'y Montgomery's English History | 44 44 | 1.50 |
| Meyers' General History | 44 44 | .90 |
| Passano's History of Maryland | W. J. C. Dulany Co | .90 |
| Maryland Stories of Her People | Williams & Wilkens Co | 1.20 |
| A. & G. Latin Grammar | Ginn & Co | 1.00 |
| Collar & Daniell's First Year Latin | " " | 1.00 |
| Ginn's Vertical Copy Books | 44 44 | *.75 |
| Colton's Elementary Physiology | D. C. Heath & Co | .60 |
| Blaisdell's "Child's Book of Health" | Ginn & Co | .30 |
| Blaisdell's "How to Keep Well" | " " | . 45 |
| Blaisdell's "Our Bodies and How We Live". | " " | . 65 |
| Bergen's Glimpses of the Planet World | " " | .40 |
| Eddy's Friends and Helpers | " " | . 60 |
| All the Year Round "Winter" | 44 44 | . 30 |
| All the Year Round "Spring" | 64 64 | .30 |
| All the Year Round "Autumn" | 44 44 | .30 |
| Frye's Brooks and Brook Basins | 46 44 | .58 |
| Kingsley's Water Babies | 44 44 | . 35 |
| Kingsley's Greek Heroes | 44 44 | . 30 |
| Martineau's l'rince and Peasant | " " | . 40 |
| Lamb's Tales from Shakespeare | 44 44 | .40 |
| *Per dozen. | | |

^{*}Per dozen.

ANNE ARUNDEL COUNTY FREE TEXT BOOKS-Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|--------------------|--------|
| Francillion's Gods and Heroes | . Ginn & Co | .40 |
| Scott's Tales of a Grandfather | . 66 66 | . 40 |
| Plutarch's Lives | | . 45 |
| Stickney-Hoffman Bird World | | , 60 |
| Andrew's Each and All | 1 | .50 |
| Andrew's Seven Little Sisters | | .50 |
| Andrew's Ten Boys | | .50 |
| Andrew's Stories of Mother Nature, Etc | | .50 |
| Johannot's Glimpses of the Animate World | 1 | 1.00 |
| Judson's Young America | | .60 |
| Dole's Young Citizen | 1. 7. 1. 0 | .45 |
| Agriculture for Beginners | 0.4 | .75 |
| Burt's Little Nature Studies, No. 1 | | . 25 |
| Burt's Little Nature Studies, No. 2 | | . 25 |
| Lane's Oriole Stories | | .28 |
| | | .50 |
| Long's Ways of Wood-Folk | 1 | .30 |
| Stickney's Pets and Companions | | |
| Brook's Story of the Iliad | . " " | 1.50 |

, WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------------------|------------------------------|---------------------------------------|--------------|-----------------|---------------------------------|------------------------------|---------------------------------------|--------------|-------------------|
| | 1 | | | 1 | 1 | | Z | 1 1 | |
| 1 2 3 4 5 | 1 1 | 31 | 59 | 406 | 6 7 | 3 | 20 28 22 | 8 | 161 281 122 |
| 2 | 1 | 128 | 6 | 452 | 8 | <u>၂</u> | 28 | 9 | 281 |
| 3 | 1 | 75 | | 302 361 | 9 | 9 | 45 | 9 | 122 |
| 4 | 1 1 | 75 23 17 58 72 | 5 | 230 | 10 | 3 3 3 3 3 3 | 32 | | 286 |
| 6 6 | 1 | 11 | 9 | 298 | 11 | 9 | 9 | | 120 |
| 7 | 1 | 79 | | 134 | 12 | 9 | 79 | 17 | 157 |
| 8 | 1 | 58/ | | 316 | 13 | 9 | 1.0 | 1. | 289 |
| 9 | 1 | 24 | 11 | 123 | 14 | 3 3 | 10 | 9 | + 289 277 |
| 10 | 1 | 41 | 111 | 199 | 1. | 4 | 175 | 12 | 546 |
| 13 | 1 | l . | 9 | 123 106 | 2 | 4 | 105 | 12 13 | 339 |
| 14 | 1 | 153 | 2 88 | 523 | 2 4 5 6 7 8 9 | 4 | 29 | 1 | 395 |
| 1 | | 82 | 9 | 131 | 5 | 4 | 213 | 17 | 318 |
| 2 | 1 2 | 59 | 17 | 423 | 6 | 4 | 87 | 34 | 158 |
| 1 2 3 4 5 7 | 2 2 2 | 82 59 62 51 | 21 | 208 | 7 | 4 | 49 | | 145 |
| 4 | 2 | 51 | 2 | 143 | 8 | 4 | 132 | 60 | 389 |
| 5 | 2 | 21 | 18 | 99 | 9 | 4 | 255 | 45 | 449 |
| 7 | 2 2 . | 21 57 78 410 | 5 | 188 387 | 10 | 4 | 144 | 45 32 | 308 |
| 8 | 2 | 78 | 28 | 387 | 11 | 4 | 23 | 1 | 278 |
| 9 | 2 | 410 | 57 | 723 | 12 | 4 | 48 | 6 | 203 |
| 10 | 2 2 2 | 1 53 | 17 | 162 | · 12 | 4 | 35 | 34 | 367 |
| 11 | 2 | 98 | | 365 | 14 | 4 | 36 | 32 | 253 |
| 1 | 3 | 98 75 | 70 | 497 | 1 | 5 | 70 | 10 | 318 |
| 2 | 3 | 55 | 50 | 376 | 2 | 5 | 85 | | 588 |
| 3 | 3 | 138 | 58 | 292 | 3 | 5 | 146 | | 246 |
| 4 | 3 | 62 | 6 | 301 | 4 | 5 | 24 | 4 | 144 |
| 5 | 3 | 16 | 6 | 173 | 5 | 5 | 655 | 238 | 3099 |

ANNE ARUNDEL COUNTY SCHOOL STATISTICS - Continued.

WHITE SCHOOLS-Continued.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|--------------------------------------|--------------|-----------------|
| 6 | 5 | 113 | 14 | 218 | 4 | 8 | 157 | | 190 |
| 7 | 5 | | | | 5 | 8 | 120 | | |
| 8 | 5 | 583 | | 1238 | 6 | 8 | 234 | 37 | 452 |
| 9 | 5 | 332 | 73 | 764 | 7 | 8 | | | 257 |
| 10 | 5 | 136 | 64 | 523 | 8 | 8 | 68 | 7 | 316 |
| 12 | 5 | 56 | | 449 | 9 | 8 | 65 | | 279 |
| 1 | 6 | 2148 | | 1738 | 10 | 8 . | 138 | | 276 |
| 1 | 8 | 535 | 7 | 473 | 11 | 8 | 265 | 14 | 507 |
| 2 | 8 | 243 | 12 | 553 | 12 | 8 | 39 | 18 | 309 |
| 3 | 8 | 34 | 10 | 165 | | | | | |

COLORED SCHOOLS.

| 1 | 1 | | | | 7 | 3 | | | |
|---|---|----|---|---|---|-----|-----|---|-------|
| 2 | 1 | 56 | | | 8 | 3 | 10 | | 1 |
| 3 | 1 | | | | 9 | 3 | 44 | | 1 |
| 4 | 1 | 64 | 1 | i | 1 | 4 | .24 | | |
| 5 | 1 | 37 | | | 2 | 4 | 45 | | l |
| 6 | 1 | 1 | | | 3 | 4 、 | 31 | | |
| 7 | 1 | 24 | | , | 4 | 4 | | - | 1 |
| 1 | 2 | 71 | | | 1 | 5 | 32 | | |
| 2 | 2 | | | | 2 | 5 | 28 | | |
| 3 | 2 | 73 | | | 3 | 5 | 32 | | |
| 4 | 2 | | | | 4 | 5 | | | |
| 5 | 2 | 53 | | | 5 | 5 | 108 | | |
| 6 | 2 | 10 | | | 1 | 6 | 918 | | |
| 7 | 2 | 33 | | | 1 | 8 | 169 | | |
| 1 | 3 | | | | 2 | 8 | 66 | | |
| 2 | 3 | 68 | | | 3 | 8 | | | |
| 3 | 3 | 1 | | | 4 | 8 | 108 | | |
| 4 | 3 | 24 | | | 5 | 8 | | | |
| 5 | 3 | 42 | | | 6 | 8 | | | |
| 6 | 3 | 81 | | | 9 | 0 | | | |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 3, district 1, frame, cost \$671.15; School No. 10, district 1, frame, cost \$409.92; cost of furniture, \$11.73.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$286 79 4,486 62 121 62 | \$4.895_03 |
|-------------------------------|--------------------------------|------------|
| DISBURSEMENTS. | | 41,000 30 |
| Amount expended for books | \$4,514 34 | |
| *Cost of distribution | 369 90 | |
| Balance on hand July 31, 1907 | 10 79 | |
| <u> </u> | | \$4,895 03 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

| RECEIPTS. | | | | |
|--|---------|----|---------|----|
| Balance on hand July 31, 1906 | \$967 | 12 | | |
| Amount of appropriation for the year 1906-1907 | 3,000 | 00 | | |
| | | | \$3,967 | 12 |
| DISBURSEMENTS. | | | | |
| Salary of the instructors | \$1,616 | 00 | | |
| Amount paid for tools and apparatus | 475 | 95 | | |
| Amount paid for material | 1,208 | 10 | | |
| Balance cash on hand July 31, 1907 | 667 | 07 | | |
| _ | | | \$3,967 | 12 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| Name of | Number | 5th | 6th | 7th | Sth | 9th | | |
|---------------------|---------|--------|--------|--------|--------|-----------------|--------|--------|
| School. | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. | | |
| Annapolis | . 333 | 124 | 91 | 56 | 42 | 20 | | |
| | Number | 1st | 2nd | 3rd | 4th | $5 \mathrm{th}$ | 6th | 7th |
| | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. |
| Annapolis (Colored) | . 120 | 35 | 23 | 21 | 23 | 5 | 12 | 1 |
| | Number | 3rd | 4th | 5th | 6th | 7th | 8th | |
| | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. | |
| Brooklyn, Md | . 66 | 22 | 24 | 7 | 2 | 6 | 5 | |
| Curtis Bay, Md | . 51 | 15 | 13 | 14 | 3 | • 4 | 2 | |

BALTIMORE COUNTY.

DR. M. BATES STEPHENS.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Baltimore County for the fiscal year ending July 31, 1907.

ALBERT S. COOK, Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | | |
|---|--------|--------|
| | 1907. | 1906. |
| Number of schoolhouses owned by the county, 149; rented, 41; total, Frame, 112; brick, 49; stone, 29. | 190 | 190 |
| Number of male teachers (principals), white, 53, colored, 13; total | 66 | 60 |
| Number of female teachers (principals), white, 95; colored, 21; total, | 116 | 124 |
| Number of male teachers (assistants), white, 1; colored, 0; total | 1 | 2 |
| Number of female teachers (assistants), white, 224; colored, 13; total, | 237 | 229 |
| Totals, white, 373; colored, 47; | 420 | 415 |
| Number of fenced lots | 97 | 97 |
| Number of schools having outbuildings | 190 | 190 |
| Number of schools having sufficient blackboards | 150 | 150 |
| Number of schools having good furniture | 190 | 190 |
| Number of terms schools were open—white, 4; colored, 4. | | |
| Number of different pupils for the year-males, white, 8,307: colored, | | |
| 1,015; total, 9,322; females, white, 7,938; colored, 1,024; total,8,962. | 18,284 | 18.002 |
| Number of pupils in average attendance—white, 10,340; colored, | | |
| 1,134; total | 11,474 | 11,186 |
| Number of pupils over 16 years of age-white, 229; colored, 54; total, | 283 | 345 |

NUMBER OF PUPILS ON ROLL.

| White | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|-------|------------|--------------|--------------|--------------|
| | 13,739 | 13,865 | 13,634 | 12,801 |
| | 499 | 465 | 462 | 465 |
| | 1.737 | 1.776 | 1,706 | 1.577 |
| Total | , — | 16,106 | 15,802 | 14,843 |

AVERAGE ATTENDANCE.

| \ | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|--------------|------------|--------------|--------------|--------------|
| White | 10,657 | 10,255 | 9,622 | 9,629 |
| Kindergarten | 331 | 298 | 273 | 295 |
| Colored | 1,156 | 1,176 | 1,094 | 1,109 |
| | | | | |
| Total' | 12,144 | 11,729 | 10,989 | 11,032 |

BALTIMORE COUNTY SCHOOL STATISTICS—Continued.

| | | 1907. | 1906. |
|-----------------------------|-------------------------------|-------|-------|
| Number of pupils in 1st g | rade Jan. 1stKindergarten | 5,720 | 5,521 |
| Number of pupils in 2nd g | rade Jan. 1st | 2,423 | 2,401 |
| Number of pupils in 3rd g | rade Jan. 1st | 2,401 | 2,236 |
| Number of pupils in 4th g | rade Jan. 1st | 2,052 | 1,980 |
| Number of pupils in 5th g | rade Jan. 1st | 1,520 | 1,523 |
| Number of pupils in 6th g | rade Jan. 1st | 1,053 | 1,048 |
| Number of pupils in 7th g. | rade Jan. 1st. Grammar School | 830 | 740 |
| Number of pupils in 7th g | rade Jan. 1st High School | 107 | 92 |
| | rade Jan. 1st | 77 | 76 |
| Number of pupils in 9th g | rade Jan. 1st | 48 | 28 |
| Number of pupils in 10th gr | rade Jan. 1st | 24 | 25 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Kindergarten and Manual Training. | Cast of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|--------------------------------------|----------------|-----------------|
| 30 | 1 | 371 | 221 | 305 | 264.00 | 50.40 | 5400.00 | 11.10 | 414.18 | 45.84 | 407.99 | 6642,51 |
| 3 | 1 | 83 | 58 | 83 | 84.00 | 6.48 | 1020.00 | | 49.95 | 7.48 | 42.04 | 1409.95 |
| 4 | 1 | 44 | 25 | 44 | 37.00 | 1.00 | 510.00 | 12.36 | 28.70 | 1.99 | 25.45 | 641.50 |
| 5 | 1 | 64 | 31 | 64 | 37.00 | 7.18 | 5 40.00 | 128.26 | 28.00 | 2.94 | 42.33 | 785.71 |
| 6 | 1 | 224 | 136 | 224 | 121.08 | 11.28 | 2126.50 | 40.26 | 112.20 | 18.91 | 147.52 | 2577.75 |
| ' 8 | 1 | 52 | 29 | 52 | 30.40 | 3.15 | 528.50 | | 35.60 | 4.48 | 29.71 | 641.84 |
| 9 | 1 | 138 | 81 | 138 | 90.50 | 11.28 | 1655.00 | 32.68 | 49.01 | 20.37 | 130.96 | 1989.80 |
| 11 | 1 | 80 | 43 | 80 | 29.33 | | 1014.30 | 23.06 | 35.46 | 3.87 | 31.44 | 1188.49 |
| 12 | 1 | 45 | 25 | 45 | 65.95 | 4.22 | 592.00 | 2.57 | 48.95 | 11.82 | 21.79 | 847.30 |
| 1 | 2 | 111 | 76 | 111 | 112.50 | | 1520.00 | 18.97 | 55.05 | 13.07 | 67.39 | 1807.39 |
| 2 | 2 | 74 | 37 | 74 | 28.35 | 2.35 | 906.71 | 81.27 | 23.75 | 1.31 | 16.29 | 1060.03 |
| 3 | 2 | 133 | 87 | 133 | 105.06 | 12.53 | 1643.00 | 9.47 | 62.33 | 6.39 | 55.98 | 1894.76 |
| 4 | 2 | 27 | 10 | 27 | 42.91 | | 320.00 | 3.25 | 16.75 | | 4.36 | 387.27 |
| 5 | 2 | 142 | 78 | 142 | 65.25 | 22.89 | 1608.78 | | 63.57 | 14.99 | 66.41 | 2059.39 |
| 6 | 2 | 59 | 30 | 59 | 55.13 | | 470.00 | | 28.20 | .51 | 23.44 | 577.28 |
| 7 | 2 | 93 | 52 | 93 | 24.00 | | 1120.00 | 62.50 | 46.76 | 6.31 | 44.03 | 1303.60 |
| 8 | 2 | 38 | 18 | 38 | 35.00 | 7.50 | 390.00 | 11.00 | 40.70 | 5.12 | 15.22 | 504.54 |
| 9 | 2 | 69 | 41 | 69 | 59.91 | .25 | 1020.00 | 4.75 | 39.36 | 6.44 | 25.61 | 1156.32 |
| 10 | 2 2 | 64 | 37 | 64 | 67.03 | | 9 72.28 | | 45.04 | 2.42 | 31.96 | 1138.73 |
| 11 | | 27 | 15 | 27 | 30.50 | | 3 70.00 | 2.55 | 26.67 | 2.46 | 15.65 | 447.83 |
| 1 | 3 | 94 | 71 | 94 | 80.17 | 236.85 | 11 70.00 | 515.25 | 88.38 | 7.30 | 67.55 | 2165.50 |
| 2 | 3 | 250 | 151 | 250 | 135.17 | 35.72 | 2718,39 | 382.02 | 139.28 | 40.28 | 200.20 | 3651.06 |
| 3 | 3 | 390 | 245 | 390 | 225.57 | 252.38 | 3601.60 | 3501.48 | 310.55 | 48.21 | 342.13 | 8281.92 |
| 6 | 3 | .101 | 58 | 101 | 49.50 | • • • • • • | 1090.00 | 34.73 | 55.38 | 1.30 | 49.35 | 1280.26 |
| 7 | 3 | 67 | 37 | 67 | 54.00 | 5.15 | 1100.00 | 4.00 | 61.80 | 3.95 | 26.73 | 1255.63 |
| S | 3 | 201 | 146 | 201 | 198.35 | 78.50 | 2340.00 | 315.50 | 169.17 | 32.05 | 142.57 | 3295.02 |
| 1 | 4 | 83 | 51 | 51 | 58.00 | 5.19 | 1050.00 | 10.07 | 42.68 | 4.88 | 42.13 | 1202.88 |
| 2 4 | 4 | 55 | 17 | 55 | 65.54 | • • • • • • • | 450.00 | 13.25 | 34.00 | 4.64 | 23.81 | 591.24 |
| | 4 | 64 396 | 38 | 64 | 37.94 | 947.01 | 588.50 | 58.82 | 20.75 | 1.48 | 17.26 | 724.75 |
| † 7 | 4 | 106 | 294 | 253 | 384.36 | 341.91 | 55 22.57 | 2238.62 | 422.03 | 93.86 | 395.76 | 9399.11 |
| | | 100 | _ 68 | 106 | 107.21 | 65.10 | 1160.00 | 53.73 | 71.72 | 18.80 | 49.03 | 1525.59 |

^{*}Catonsville High School. †Franklin High School.

BALTIMORE COUNTY SCHOOL STATISTICS -Continued.

| | | | | | | | | | | , | _ | |
|----------------|------------------|-----------------------------------|---------------------------------------|--------------------------------------|----------------|--------------------------|---|-------------------------------|---------------------------------------|---|------------------|-------------------|
| | | | | | | | | _ | | 2 | 1 | |
| | | 4 | Average Attend- ance for the Year. | o, Pupils in Ele- mentary Grades. | | | Toachers' Nalaries. | New Buildings and Repairs. | Sanitary Expenses and incidentals. | Kindergarten and Manual Trainius | | |
| | .: I | Total Enrollment for the Year. | Average Attendance for the Y | No. Puplis in Ele- mentary Grades | | 72 | Ė | 7. | non nta | 111111111111111111111111111111111111111 | Sample of Books. | 526.69 526.69 |
| 경 | rici | otal Enrollmen for the Year. | 54 | 5€ | | paratus an Furniture. | - - | = | N-9 | 3.5 | 100 | SH. |
| 9 | st | ro e | or or | 2.5 | | \$ E | ·x. | kepalts. | T T | 5 5 | | ě |
| % | ā | 造出 | 5 E | E E | | E E | ler. | Dag. | E | T. III | ÷ : | 2 |
| Jo | Jo | ar or | ne | == | -: | <u> </u> | 35 | - E | THE THE | N.i. | = | = |
| No. of School. | No. of District. | 5,4 | 27. | , o . | , i | Apparatus and Furniture. | je v | 2 | Z. | 2 | .ê | 2 |
| 8 | 4 | 39 | 15 | 391 | 壹 36.78 | 8.75 | 445.00 | | 18.76 | 2.64 | 14.76 | 526.69 |
| 9 | 4 | 92 | 58 | 92 | 68.45 | | 1140.00 | 58.95 | 60.76 | 3.52 | 5.32 | 1337.00 |
| 1 | 5 | 55 | 30 | 55 | 32.84 | | 540.00 | | 36.11 | 3.65 | 20.14 | 636.74 |
| | 5 | 69 | 38 | 69 | 34.14 | 30.05 | 976.00 | 3,35 | 18.80 | 2.39 | 31.52 | 1096.25 |
| 2 3 | 5 | 87 | 47 | 87 | 25.50 | | 1010.00 | 56.50 | 30.18 | 3.98 | 33.71 | 1159.87 |
| 4 | 5 | 57 | 29 | 57 | 29.00 | 4.20 | 540.00 | 2.55 | 13.35 | 2.36 | 29,19 | 620.65 |
| 6 | 5 | 44 | 22 | 44 | 28.00 | 13.79 | 510,00 | | 19.72 | 2.80 | 18.21 | 592.52 |
| 7 | 5 | 72 | 49 | 72 | 63.00 | 29.50 | 1010.00 | 40.01 | 48.48 | 1.73 | 46.17 | 1238.89 |
| 8 | 5 | 50 | 27 | 50 | 29.30 | 3.00 | 485,00 | 1.00 | 26,30 | 3.57 | 38.48 | 586.65 |
| 9 | 5 | 76 | 43 | 76 | 29.00 | 12.45 | 935.14 | 1.00 | 23.22 | 1.30 | 9.15 | 1011.26 |
| 10 | . 5 | 45 | 20 | 45 | 42.72 | 13.75 | 420.97 | 6.32 | 30.52 | 10.58 | 13.77 | 532.31 |
| 11 | 5 | 33 | 18 | 33 | 35.35 | | $\frac{480,00}{330,00}$ | | 15.50 10.25 | .96 | 13.90 | 552.03 |
| 1 | 6 | 31 | 19 | 31 | 30.60 | 4.25 | 490,00 | 75.00 | 20.17 | 6.70 | 5.94 23.91 | 376.79 660.13 |
| 2 | 6 | 37 | 21 | 37 | 40.10 34.43 | 18.00 | 457.75 | 15.50 | 17.28 | 5.84 | 30.75 | 579.55 |
| 3 | 6 | 56 | 24 | 56 | 31.19 | 18.00 | 1110.00 | .50 | 25.10 | 2.24 | 30.78 | 1204.81 |
| 4 | 6 | 82 | 48 28 | 82 46 | 30,60 | 8.20 | 517.35 | .50 | 19.59 | 3.02 | 13.20 | 591.96 |
| 5 | 6 | 46 | 36 | 68 | 30.60 | 15.24 | 766.55 | | 29.12 | .64 | 28.69 | 570.84 |
| 6 | 6 | | 15 | 35 | 30.60 | 1.85 | 337.04 | 4.75 | 14.29 | 2.39 | 9.67 | 400.59 |
| 7 | 6 | 56 | 32 | 56 | 54.79 | 40.40 | 673.97 | 3.78 | 46.95 | 2.07 | 38.75 | 860.71 |
| 8 9 | 6 | | 15 | 29 | 30.60 | | 3 80.00 | 7.25 | 26.70 | 1.12 | 9.76 | 455.43 |
| | 7 | 75 | 42 | 75 | 53.90 | | 1100.00 | | 30.87 | 4.00 | 47.94 | 1251.56 |
| 1 | 7 | | 36 | 60 | 55.95 | | 717.50 | 7.00 | 27.66 | 2.17 | 30.24 | 840.52 |
| $\frac{2}{3}$ | 7 | | 39 | 58 | 53.90 | 15.90 | 938.14 | 36.89 | 34.83 | 2.60 | 44.25 | 1126.51 |
| 4 | 7 | | 12 | 28 | 39.26 | | 311.84 | | 12.97 | 2.39 | | 366.46 |
| 5 | 7 | | 27 | 42 | 39.84 | 16.80 | 5 20.00 | | 23.36 | | 20.44 | 620.44 |
| 6 | 7 | | 12 | 26 | 32.80 | | 4 20.00 | | 14.26 | 3.50 | 10.07 | 481.88 |
| 7 | 7 | | 42 | 62 | 81.79 | 6.90 | 1058.50 | 3.00 | 55.07 | 4.65 | 41.67 | 1251.58 |
| 8 | 7 | | 23 | 42 | 30.80 | | 380,00 | | 33.53 | 1.62 | 26.67 | 472.62 |
| 9 | 7 | 48 | 22 | 48 | 30.80 | 3.00 | 500,00 | | 21.48 | 1.93 | 21.15 | 582.76 |
| 10 | 7 | 28 | 15 | | 30.80 | 1.00 | 430.00 | | 12.74 | .49 | 6.00 | 481.03 |
| 11 | 7 | 40 | 16 | | 34.30 | 4.40 | 450.00 | | 25.23 | 3.52 | 9.13 | 526.58 |
| 12 | 7 | 86 | 61 | 86 | 56.65 | 2.55 | 1140.00 | | 34.91 | 5.62 | 53.04 | 1303.48 |
| 13 | | | 43 | | 61.21 | 4.21 | 1020.00 | | 57.11 | 1.62 | 45.23 28.47 | 1200.38 663,32 |
| 1 | | | 24 | | 65.93 | | 510.00 | | 32.26 | 9.59 | 11.50 | 553.13 |
| 2 | 8 | | 17 | 1 | 38,86 | 2.05 | 480.00 359.10 | | 21,20 19.35 | 1.57 3.20 | 24.34 | 489.52 |
| 3 | | | 18 | | 72.88 2.63 | 2.00 | 378,00 | | 19.55 | 1.48 | 11.45 | 452,42 |
| 4 | | | 20 | | 96.90 | | 1140.00 | 2.30 | 122.77 | 7.81 | 51.71 | 1438.01 |
| 5 | | | | | 109.00 | | | 2.50 | 45.83 | 6.20 | 96.74 | 2137.37 |
| 6 | | | 1 | | 90.70 | | 1060.00 | | 79.12 | 7.03 | 37.59 | 1345.57 |
| 7 8 | | | | | 75.60 | | 420.00 | | 24.55 | 4.02 | 18.80 | 557.47 |
| 9 | | | l . | | 42.73 | | | | 29.90 | 1.30 | 16.57 | 588.09 |
| 10 | | | 60 | | 61.83 | | 1140.00 | | 69.19 | 5.46 | 32.15 | 1358.46 |
| 11 | | | 1 | | 200.27 | 78.61 | 2250.00 | | 136.38 | 32,72 | 108.26 | |
| 18 | | | | | 42.32 | | 1100.00 | | 43.72 | 2.29 | 53.57 | 1241.90 |
| 14 | | | | | 44.65 | | 360,00 | | 18.67 | .85 | 11.79 | 495.96 |
| 15 | | 8 76 | | 76 | 73.00 | 26.80 | 1120.00 | 122.50 | 90.33 | 2.19 | 30.54 | 1465.36 |
| | 1 | 1 | | | | | | | | | | |

BALTIMORE COUNTY SCHOOL STATISTICS—Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | 97.55 97.55 | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Kindergarten and Manual Tralning. | Cost of Books. | 1375.46 |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------|--|-------------------------------|---------------------------------------|--------------------------------------|------------------|---------------------|
| 16 | 8 | 70 | 47 | 70 | 55.76 | 9.80 | 1110.00 | 8,50 | 60.04 | 7.41 | 3.95 | 1375.46 |
| 1 | 9 | 238 | 151 | 238 | 319.93 | 438.11 | 2662.48 | 139.89 | 254.69 | 36.21 | 116.31 | 4103.62 |
| 2 | 9 | 14 | 105 | 14 | 91.13 | 16.00 | 1740.00 |) | 77.33 | 21.47 | 84.05 | 2037.98 |
| 3 | 9 | 234 | 149 | 234 | 121.88 | 145.10 | 2664.27 | 177.00 | 162.38 | 41.82 | 212.95 | 3536.40 |
| 4 | 9 | 213 | 145 | 213 | 209.30 | 31.11 | 2820.00 | 769.03 | 238.43 | 31.90 | 133.50 | 4262.51 |
| 5 | 9 | 386 | 259 | 386 | 205.15 | 127.06 | 4047.72 | 125.97 | 159.84 | 87.59 | 302.06 | 5063.39 |
| 6 | 9 | 123 | 82 | 123 | 117.75 | 73,74 | 1580.00 | 9.90 | . 80.35 | -15.20 | 81.50 | 1958.44 |
| ‡ | 9 | 271 | 198 | 204 | 340,25 | 1739.20 | 4520.00 | 36091.75 | 440.81 | 27.55 | | 44051.07 |
| x | 9 | | | | | | | | | 136.59 | | 211.59 |
| 9 | 9 | 80 | 47 | 80 | 68.83 | 60.60 | 1100.00 | | 44.11 | 6.58 | 46.37 | 1326.49 |
| 10 | 9 | 85 | 59 | 85 | 49.50 | 3.00 | 1140.00 | 40.45 | 33.45 | 10.06 | 39.21 | 1315.67 |
| 11 | 9 | 83 | 50 | 83 | 80.00 | 39.15 | 1120.00 300.00 | 99.00 | 36.14 | 4.36 | 46.16 | 1325.81 |
| 1 | 10 | 25 | 13 | 25 | 28.45 | | 500.00 | 22.90 7.25 | 12.76 | 3.49 | 4.40 | 372.00 |
| 2 | 10 | 37 | 22 | 37 | 35.00 29.00 | 5.60 | 440.00 | 92.00 | 35.91 | 1.17 | 27.76 | 607.09 |
| 3 | 10 | 29 | 21 | 29 82 | 51.44 | 8.13 | | 56.00 | 16.19 43.91 | 4.16 4.09 | 24.61 | 611.56 |
| 4 | 10 | 82 | 54 | 56 | 67.83 | 0.10 | 895.00 | 30.00 | 39.67 | 2.25 | 36.74 22.94 | 1330.31 |
| 5 7 | 10 10 | 56 29 | 36 19 | 29 | 35.67 | | 350.00 | | 16.94 | 3.14 | 11.11 | 416.86 |
| 9 | 10 | 27 | 17 | 27 | 36.33 | | 435.00 | | 23.82 | 4.16 | 15.08 | 514.39 |
| 10 | 10 | 70 | 42 | 70 | 52,75 | | 1060.00 | 3.50 | 38.46 | 2.13 | 39.05 | 1195.89 |
| 10 | 11 | 36 | 18 | 36 | 32.50 | | 480.00 | 49.55 | 25.78 | 2.19 | 9.84 | 599.86 |
| 2 | 11 | 106 | 60 | 106 | 57.50 | | 1140.00 | 30.94 | 65.80 | 12.20 | 49.17 | 1355.61 |
| 3 | 11 | 129 | 69 | 129 | 71.00 | | 1150.00 | | 48.02 | 3.46 | 79.93 | 1352,41 |
| 5 | 11 | 66 | 44 | 66 | 52.15 | 22.17 | 980,00 | 6.00 | 46.39 | 3.91 | 35.08 | 1145.70 |
| 6 | 11 | 35 | 17 | 35 | 35.30 | | 367.35 | | 45.25 | .40 | | 448.30 |
| 7 | 11 | 74 | 45 | 74 | 52,15 | | 1100.00 | 35.06 | 31.00 | 1.74 | 38.94 | 1258.89 |
| 8 | 11 | .109 | 73 | 109 | 76.28 | 50.08 | 1460.00 | 8.55 | 52.65 | 2.95 | 62.66 | 1713.17 |
| 10 | 11 | 40 | 18 | 40 | 34.80 | 2.25 | 400.00 | 2.80 | 29.93 | 3.00 | 15.47 | 488.25 |
| 11 | 11 | 37 | 20 | 37 | 29.80 | 1.25 | 529.18 | 2.75 | 27.00 | 1.86 | 9.07 | 600.91 |
| 12 | 11 | 34 | 19 | 34 | 14.90 | | 301.22 | 59.50 | 17.00 | 3.22 | 24.94 | 420.78 |
| 13 | 11 | 48 | 26 | 48 | 23,20 | | 524.00 | 135.94 | 21.27 | 1.10 | 23.20 | 728.71 |
| 14 | 11 | 54 | 28 | 54 | 31.30 | | 525.33 | 41.00 | 19.51 | 3.92 | 26.82 | 647.88 |
| 1 | 12 | 560 | 370 | 560 | 398.50 | 119.26 | 5310.50 | 155.06 | 341.93 | 81.74 | 278.72 | 6958.21 |
| 2] | 12 | 1573 | 1195 | 1575 | 690.50 | 224.20 | | 584.41 | 959.04 | 153.27 | 917.24 | 18032,51 |
| 3 | 12 | 142 | 79 | 142 | 113.75 | 81.10 | 1463.61 | 4400.05 | 112.03 | 13.85 | 69.56 | 1853.90 |
| 4 | 12 | 28 | 14 | 28 | 45.75 | 105.00 | 447.90 | 1492.35 | 16.30 | 70.07 | 4.76 | 2007.06 |
| 5 | 12 | 388 | 259 50 | 388 | $\begin{array}{c c} 217.50 \\ 52.00 \end{array}$ | 125.08 4.00 | $\begin{array}{c c} 4028.89 \\ 890.00 \end{array}$ | 161.01 | 267.37 | 56.85 | 218.30 | 5402.90 |
| 6 | 12 13 | 93 | 51 | 93 69 | 70.75 | 29.13 | 1040.00 | 200,00 47.38 | 25.73 70.21 | 4.04 3.50 | $29.86 \\ 36.92$ | 1250,63 ·1322.89 |
| $\frac{1}{2}$ | 13 | 48 | 28 | 48 | 74.25 | 5.80 | 530.00 | 40.61 | 34.25 | 1.68 | 26.03 | 722.62 |
| 3 | 13 | 127 | 97 | 127 | 12,20 | 46.04 | 1740.00 | 76.89 | 56.09 | 22.43 | 131.45 | 2075.90 |
| 4 | 13 | 278 | 169 | 278 | 169.25 | 23.00 | 24 15.06 | 10.89 | 187.88 | 37.44 | 234.85 | 3067.48 |
| 5 | 13 | 54 | 40 | 54 | 56.80 | 17.94 | 965.00 | 88.78 | 24.64 | 6.54 | 60.20 | 1219.90 |
| 6 | 13 | 50 | 40 | 50 | 100.80 | 18.48 | 1040.00 | 52.68 | 44.84 | 7.21 | 32.04 | 1296.05 |
| 7 | 13 | 149 | 102 | 149 | 45.00 | 11.56 | 1740.00 | 3.50 | 66.87 | 20.35 | 90.83 | 1984.11 |
| 8 | 13 | 243 | 158 | 243 | 109.25 | 19.61 | 2680.00 | 50.57 | 127.07 | 27.48 | 163.50 | 3177.48 |
| 9 | 13 | 60 | 45 | 60 | 73.75 | 3.75 | 1080.00 | 20.60 | 84.60 | 11.20 | 11.45 | 1310.35 |
| 1 | 14 | 184 | 119 | 184 | 150.25 | 62.20 | 2240.00 | 109.48 | 184.91 | 32.01 | 102.31 | 2890.16 |
| | 1.000 | - | | | | FD . 1 . 1 | | 1 | | | | |

. ‡Towson High School. xManual Training.

BALTIMORE COUNTY SCHOOL STATISTICS Continued.

| | | | | _ | | | | | | | | |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|-------------------------------------|----------------|-----------------|
| No. of School. | No. of pistrict. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Bulldings and Repairs. | Saultary Expenses and Incidentals. | Kindergarten and Manual Trahdug. | Cost of Books. | Total Expenses. |
| 21 | 14 | 69 | 43 | 69 | 38.00 | | 980,00 | | 41.95 | 3.17 | 34.56 | 1103.68 |
| 3 | 14 | 254 | 168 | 254 | 159.75 | 112.20 | 2567.01 | 25,33 | 168.85 | 55.31 | 217.70 | 3306.15 |
| 4 | 14 | 105 | 68 | 105 | 84.25 | | 1349.02 | 18.76 | 57.71 | 9.30 | 35.47 | 1554.51 |
| 5 | 14 | 167 | 104 | 167 | 126.50 | 87.70 | 1750 00 | 184,00 | 95.19 | 52.44 | 138.81 | 2434.64 |
| 6 | 14 | 75 | 36 | 75 | 93.00 | 17.25 | 892.45 | 5.88 | 40.65 | 2.30 | 23.45 | 1074.98 |
| 7 | 14 | 67 | 43 | 67 | 90.00 | 20.40 | 925.00 | 7.00 | 43,64 | | 42.08 | |
| | | | | | | | | | | 3.41 | | 1131.53 |
| 1 | 15 | 652 | 501 | 652 | 389.80 | 9.05 | 6613.88 | 122.08 | 665,35 | 56.30 | 396.55 | 8253.31 |
| x | 15 | | | | 40.00 | 26.55 | 1000.00 | 93.58 | 45.25 | 336.44 | | 1541.82 |
| 2 | 15 | 63 | 36 | 63 | 21.00 | 17.75 | 657.66 | | 18.94 | 2.07 | 15,96 | 793,38 |
| 3 | 15 | 57 | 34 | 57 | 39.18 | | 491.11 | 87.85 | 29.80 | 4.64 | 33.02 | 685.60 |
| 4 | 15 | 63 | 38 | 63 | 45.75 | 24.40 | 887.40 | | 21.35 | 1.91 | 31.87 | 1015.18 |
| 5 | 15 | 60 | 36 | 60 | 90.50 | | 515.00 | | 22.50 | 4.78 | 13.86 | 646.54 |
| 6 | 15 | 71 | 43 | 71 | 87.00 | 18.15 | 923.09 | 45.10 | 26.00 | 5.96 | 22.68 | 1127.98 |
| 7 | 15 | 69 | 44 | 69 | 74.75 | 22.25 | 797.24 | 5,50 | 41.29 | 6.25 | 64.75 | 1012.03 |
| 8 | 15 | 87 | 59 | 87 | 79,50 | | 1140.00 | 41,34 | 51.52 | 3,22 | 85.34 | 1400.92 |
| 9 | 15 | 111 | 62 | 111 | 91.50 | 6.50 | 1100.00 | 4.70 | 57.25 | | 35.62 | 1305.18 |
| †† | | | | | | | 440.00 | | | | | 440.00 |
| | | | | | | | | | | - | | |

KINDERGARTEN.

| 1 | 12 | 81 | 41 | 81 | 50.00 | 3.75 | 920.00 | 2.00 | 55.10 | 44.22 | 1175.07 |
|---|----|-----|----|-----|-------|------|---------|-------|-------|--------|-------------|
| 2 | 12 | 212 | 99 | 212 | | | 1760.00 | 9.00 | 14.50 | 196.23 | 2291.73 |
| 3 | 12 | 155 | 79 | 155 | | 5.00 | 1236.00 | | 7.00 | 119.05 | 1367.05 |
| 1 | 15 | 89 | 45 | 89 | 80.00 | | 920.00 | 57.42 | 96.83 | 72.35 | 1226,60 |
| 2 | 15 | 77 | 36 | 77 | 80.00 | | 885.00 | 76.67 | 58.19 | 44.10 | 1141.77 |

DOMESTIC SCIENCE.

| | 66.48 | 1020.St | 15.32 | .75 319.03 | 1422.40 |
|------|-------|---------|-------|------------|---------|

xManual Training. ††Primary substitute.

| The above statistics total as follows | : |
|---------------------------------------|---------|
| Total enrollment for the year | 16,245 |
| Average attendance for the year | 10,312 |
| Number pupils in elementary grades. | 15,989 |
| Fuel\$11 | ,869.55 |
| Apparatus and furniture 5 | ,580.48 |
| Teachers' salaries189 | ,797.00 |

| New buildings and repairs\$50,085.66 |
|---|
| Sanitary expenses and incidentals 10,870.40 |
| Kindergarten and manual training. 2,939.77 |
| Cost of books 9,566.93 |
| Total expenses |

BALTIMORE COUNTY SCHOOL STATISTICS-Continued.

In "Total Expenses" of following schools are included these items:

| No. School. | No. of District. | Rent. | No. School. | No. of District. | Rent. | No. School. | No. of District. | Rent. | No. School. | No. of District. | Rent. |
|-------------|---------------------|--------|-------------|---------------------|--------|-------------|---------------------|-----------|-------------|---------------------|--------|
| 2 | 1 | 49.00 | 3 | 1 | 200.00 | * | 9 | 504.66 | Ť | 9 | 75.00 |
| 4 | 1 | 25.00 | 8 | 1 | 10.00 | 1 | 12 | 272.50 | 2 | 12 | 256.00 |
| 12 | 1 | 100.00 | 5 | 2 | 217.50 | 5 | 12 | [-327.90] | 6 | 12 | 45.00 |
| 8 | 3 | 10.80 | 1 | 5 | 4.00 | 1 | 13 | 25.00 | 2 | 13 | 10.00 |
| 4 | 6 | 5.00 | 5 | 8 | 16.52 | 3 | 13 | 3,00 | 7 | 13 | 6.00 |
| 6 | 8 | 150.00 | 14 | 8 | 60.00 | 9 | 13 | 25.00 | 1 | 14 | 9.00 |
| 16 | 8 | 120.00 | 1 | . 9 | 136.00 | 2 | 14 | 6.00 | 2 | 15 | 60.00 |
| 2 | 9 | 8.00 | 3 | 9 | 11.00 | 1 | 12 | 100.00 | 2 | 12 | 312.00 |
| 4 | 9 | 29.24 | 5 | 9 | 8.00 | | | | | | |

^{*}Towson High School. †Manual Training.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Kindergarten and Manual Training. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|----------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|--------------------------------------|-----------------|-------------------|
| * | | | | | | 35.00 | 4 40.00 | 45.00 | 56.95 | 83.36 | 404 40 | 615.31 |
| 21 22 | 1 | 245 48 | 141 28 | 245 48 | 89.35 30.50 | 62.39 | 1960.00 440.00 | 15.39 2.70 | 44.00 19.40 | 5.21 2.17 | 131.10 12.63 | 2407.44 507.40 |
| 21 | 2 | 56 | 29 | 56 | 50.50 | | 430.00 | 2.70 | 13.65 | 3.48 | 17.65 | 494.78 |
| 22 | 2 | - 54 | 24 | 54 | 59.59 | 1.20 | 502.20 | 232.50 | 10.59 | 2.25 | 16.87 | 805.20 |
| 21 | 3 | 39 | 21 | 39 | 24.57 | 1.20 | 390,00 | 196.75 | 27.68 | 3.49 | 15,25 | 660.24 |
| 22 | 3 | 25 | 11 | 25 | | | 320,00 | 1,00 | 24.81 | 3,06 | 7.18 | 407.65 |
| 23 | 3 | 41 | 25 | 41 | 78.38 | | 395,00 | | 10.60 | 2.46 | 9.41 | 535.85 |
| 21 | 4 | 22 | 14 | 22 | 25.50 | İ | 235,00 | | 15.44 | 1.61 | 3.97 | 311.52 |
| 22 | 4 | 89 | 45 | 89 | 43.63 | 4.00 | 838,90 | 16.47 | 31.47 | 5.44 | 42.97 | 1012.88 |
| 23 | 4 | 25 | 11 | 25 | 15.63 | | 215.00 | | 10.25 | 1.54 | 11.71 | 254.13 |
| 21 | 7 | 52 | 20 | 52 | 32.80 | | 282.88 | | 13.47 | .91 | 17.33 | 347.39 |
| 22 | 7 | 55 | 24 | 55 | 45,35 | 22.50 | 318.40 | | 13.50 | .99 | 7.84 | 408,58 |
| 21 | 8 | 30 | 16 | 30 | 26.71 | 22.79 | 237.17 | | 12.70 | 5.56 | 8.94 | 339.12 |
| 22 | 8 | 55 | 20 | 55 | 26.70 | | 367.15 | 15.56 | 16.85 | 1.12 | 15.52 | 472.90 |
| 23 | 8 | 69 | 38 | 69 | 17.50 | | 644.00 | | 29.64 | 2.91 | 29.28 | 813.33 |
| 24 | 8 | 66 | 34 | 66 | 38.00 | | 460.00 | 17.74 | 29.00 | 1.96 | 27,76 | 616,97 |
| 21 | 9 | 138 | 82 | 138 | 82.00 | | 1158.78 | 10.60 | 34.85 | 9.93 | 45.56 | 1341.72 |
| 22 | 9 | 69 | 41 | 69 | 52.45 | | 725.00 | | 27.00 | 1.53 | 58.47 | 939.45 |
| 23 24 | 9 | 53 | 33 | 53 | 27.40 | | 580.00 | | 10.75 | 1.67 | 40.36 | 744.18 289.72 |
| 21 | 9 10 | 20 56 | 11 | 20 | 32.20 | 26.25 | 215.00 | 3.25 | 11.90 | 1.12 | 12.45 | 289,72 447,23 |
| 21 | . 10 | 34 | 21 18 | 56 | 39.81 | 3.56 | 346.04 | 07.10 | 12.93 | $\frac{2.44}{2.99}$ | 19.22 | 392.56 |
| 21 | 11 | 42 | 24 | 34 42 | 37.50 32.80 | | 265.00 | 27.10 | 10.75 12.81 | 2.25 | 8.56 | 506.42 |
| 22 | 11 | 54 | 35 | 54 | 26.00 | 2.50 | 420.00 360.00 | | 18.90 | 3,60 | 18.43 | 429.43 |
| 23 | 11 | 17 | 14 | 17 | 23.85 | 2.00 | 227.80 | | 14.34 | 2.96 | 5.81 | 304.76 |
| 24 | 11 | 30 | 24 | 30 | 7.45 | | 297.61 | | 15.90 | 1.08 | 8.21 | 390.25 |
| 21 | 12 | 55 | 28 | 55 | 23.00 | 2,25 | 330.00 | 18.00 | 11.50 | 6.79 | 16.40 | 435.94 |
| | | | _0 | 00 | 20.00 | 2,20 | 000,00 | 10.00 | 11.00 | 00 | - | |

^{*}Industrial.

BALTIMORE COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS - Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apnaratus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Kindergarten and Mannal Training. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|--------------------------------------|----------------|-----------------|
| 21 | 13 | 38 | 24 | 38 | | 3.00 | 520.00 | | 13,55 | 2.73 | 16.40 | 567.03 |
| 22 | 13 | 126 | 80 | 126 | 50.00 | 33.88 | 1267.34 | | 42.20 | 13.43 | 35.82 | 1442.67 |
| 23 | 13 | 68 | 39 | 68 | 11.75 | 3.23 | 490.00 | | 10.75 | 8.12 | 38.67 | 662.52 |
| 21 | 15 | 47 | 23 | 47 | 47.00 | 3.20 | 305.00 | | 14.15 | 2.32 | | 419.67 |
| 22 | 15 | 39 | 18 | 39 | 23.00 | | 269.44 | | 10.50 | 3.98 | 7.42 | 350,34 |
| 23 | 15 | 40 | 23 | 40 | 67.50 | 3.00 | 508.50 | | 15.25 | 3.82 | 20.35 | 678.42 |
| 24 | 15 | 142 | 95 | 142 | 84.60 | 36.00 | 1432.45 | 59.42 | 49.15 | 9.18 | 58.67 | 1729.47 |

The above statistics total as follows:

| Total enrollment for the year | 2,039 | New buildings and repairs | \$616.48 |
|-------------------------------------|--------|-----------------------------------|----------|
| Average attendance for the year | 1,134 | Sanitary expenses and incidentals | 717.18 |
| Number pupils in elementary grades. | 2,039 | Kindergarten and manual training | 207.46 |
| | | Cost of books | 786.21 |
| Apparatus and furniture | 264.75 | Total expenses2 | 3,082.47 |
| Thomobour' calary | | • | |

In "Total Expenses" of following schools are included these items:

| No. School. | No. of District. | Rent. | No. School. | No. of District. | Rent. | No. School. | No. of District. | Rent. | No. School. | No. of District. | Rent. |
|-------------|---------------------|--------|-------------|---------------------|-------|-------------|---------------------|-------|-------------|---------------------|--------|
| 21 | 1 1 | 100.00 | 22 | 2 | 30.00 | 23 | 9 | 84.00 | 21 | 10 | 30.00 |
| 21 | 3 | 2.50 | 22 | 3 | 51,60 | 22 | 10 | 30.00 | 21 | 11 | 30.00 |
| 23 | 3 | 40.00 | 21 | 4 | 30.90 | 23 | 11 | 30.00 | 24 | 11 | 60.00 |
| 22 | 4 | 20.00 | 21 | 8 | 25.25 | 21 | 12 | 28.00 | 23 | 13 | 100.00 |
| 22 | 8 | 30.00 | 23 | 8 | 90.00 | 21 | 15 | 48.00 | 22 | 15 | 36.00 |
| 24 | 8 | 42.51 | 22 | 9 | 75.00 | 23 | 15 | 60.00 | <u> </u> | İ | |

BALTIMORE COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$6,592 | 77 |
|---|---------|----------------|
| State school tax | 79,269 | 03 |
| State free school fund—1906, \$3,042.71; 1907, \$3,029.38 | 6,072 | 09 |
| State donations academic fund | 1,200 | o'o |
| Building fund | 30,250 | 00 |
| Interest on deposits | 2 | 16 |
| Running expenses | 193,250 | 00 |
| Manual training and industrial appropriation | 3,000 | 00 |
| Cash donations from colored residents of Lutherville for | | |
| school lot | 300 | 00 |
| Cash on note-favor Towson National Bank, \$200.00; | | |
| favor Second National Bank, \$100.00 | | |
| State appropriation for free books | 11,324 | 16 |
| Cash, insurance—School 2, District 10, \$4.50; School 21, | | |
| District 8, \$47.67 | 52 | 17 |
| Cash, sale of old building and lot—Towson | 1,550 | 00 |
| Cash, sale of old building and lot-Irwinlin | 335 | 00 |
| Cash for old furniture | 7 | 50 |
| Error in bills | 14 | 00 |
| Error in books and stationery account | 49 | 07 |
| Tuition, Howard county, 1906 | 168 | 00 |
| Tuition, Howard county, 1907 | 138 | 00 |
| Tuition, Harford county | 285 | 00 |
| Tuition, School 8, District 6 | 3 (| 00 |
| Tuition, paid by pupils to teachers | 414 | 38 |
| Cash deposit in Towson National Bank from Second | | |
| Natinal Bank | 1,904 | 94 |
| , – | | - \$336,181 27 |
| | | |

DISBURSEMENTS.

| Rent | 4,280 06 |
|--|------------|
| Fuel | 13,083 42 |
| Repairs | 6,729 62 |
| Apparatus and furniture | 5,865 23 |
| Teachers' salaries | 207,990 66 |
| New buildings | 43,972 52 |
| Sanitary costs | 1,604 08 |
| Incidentals | 9,975 19 |
| *Kindergarten and manual training and domestic science | 4,526 29 |
| Office expenses-Stationery, rent, postage, furniture, library, | |
| telephone, examinations and incidentals | 1,655 71 |
| Salary of secretary, treasurer and county superintendent | 2,500 00 |
| Traveling expenses | 500 00 |
| Salary of assistant | 1,500 00 |
| Traveling expenses | 250 00 |
| Salary of school commissioners | 600 00 |
| Salary of clerk and stenographer | 565 00 |
| Tuition fees paid to adjoining counties | 565 50 |
| Commencement exercises | 72 42 |
| | |

^{*}Includes salary and expenses of Primary Supervisor.

DISRUISEMENTS Continued.

| Discount and Interest. Transportation Printing and advertising. Notes paid Towson National Bank, \$200.00; Second National Bank, \$100.00. (See offset in receipts) Transferred in Towson National Bank account overdraft. Insurance Expenses of Institute. Expenses of State and County Association. School libraries. Books for pupils. Attorney's fees. School supplies, stationery. Balance cash on hand July 31, 1907. | 205 0 2,318 7 733 5 1,904 9 216 8 415 4 360 0 11,443 5 187 7 43,913 5 7,497 0 | 5 60 60 67 67 67 60 64 65 65 67 | |
|--|---|---|-----|
| Balance cash on hand July 31, 1907 | 7,497 | | 1 2 |

· WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|---|---------------------------------------|--------------|-----------------|
| * | 1 | 3587 | 361 | 3996 1 | 8 | 4 | 307 | 30 | 277 |
| 3 | 1 | 612 | 62 | 3226 550 | 9 | 4 | 651 | 45 | 277 606 |
| 4 | 1 | 283 | 22 | 261 | 1 | 5 | 399 | 58 | 341 |
| 5 | 1 | 464 | 60 | 404 | 2 | 5 | 476 | 94 | 382 |
| 6 | 1 | 1314 | 126 | 1188 | 3 | 5 | 617 | 53 | 564 |
| 8 | 1 | 417 | 36 | 381 | 4 | 5 | 433 | 9 | , 424 287 |
| 9 | 1 | 859 | 73 | 786 | 6 | 5 | 306 | 19 | 287 |
| 11 | 1 | 394 | 44 | 350 | 7 | 5 | 555 | 152 | 403 |
| 12 | 1 | 424 | 107 | 317 | 8 | | 314 | 58 | 256 |
| 1 | | 804 | 78 | 726 | 9 | 5 5 | 451 | 58 | 256 393 ° |
| 2 | 21 22 22 22 22 22 22 23 23 | 362 | 59 | 303 | 10 | 5 5 | 321 | 38 | 283 |
| 3 | 2 | 862 | 128 | 734 | 11 | 5 | 266 | 22 | 244 |
| 4 | 2 | 326 | 20 | 306 | 1 | 6 | 272 | 4 | 268 254 |
| 5 | 2 | 775 | 97 | 678 | 2 | 6 | 287 | 33 | 254 |
| 6 | 2 | 394 | 30 | 364 | 3 | 6 | 610 | 28 59 | 582 |
| 7 | 2 | 492 | 32 | 460 | 4 | 6 | 515 | 59 | 456 |
| 8 | 2 | 494 | 41 | 453 | 5 | 6 | 320 | 29 35 | 291 |
| 9 | 2 | 410 | 59 | 351 | 6 | 6 | 456 | 35 | 421 |
| 10 | 2 | 561 | 135 | 426 | 7 | 6 | 274 | 7 | 267 |
| 11 | 2 | 264 | 29 | 235 | 8 | 6 | 477 | 54 | 423 |
| 1 | 3 | 681 | 43 | 638 | 9 | 6 | 311 | - 9 | 302 |
| 2 | 3 | 1753 | 80 | 1673 | 1 | 7 | 585 | 77 | 508 |
| 2 3 | 3 | 2342 | 298 | 2044 | $\frac{1}{2}$ | 7 | 536 | 48 | 488 |
| 6 | | 643 | 71 | 572 | 3 | 7 | 590 | 40 | 550 |
| 7 | 3 3 | 446 | 67 | 379 | 4 | 7 | 220 | 44 | 176 |
| 8 | 3 | 1493 | 117 | 1376 | 5 | 7 | 363 | 22 | 341 |
| 1 | 4 | 551 | 99 | 452 | 6 | 7 | 238 | 7 | 231 |
| 1 2 4 | 4 | 492 | 140 | 352 | 7 | | 494 | 45 | 449 |
| | 4 | 297 | 77 | 220 | 8 | 7 | 356 | 37 | 319 |
| † | 4 | 4240 | 712 | 3528 | 9 | 7 | 533 | 60 | 473 |
| 7 | 4 | 683 | 69 | 614 | 10 | 7 | 408 | 26 | 382 |
| *Co | tongrille | High Se | shool 4 | Franklin His | h Scho | ol | | | |

*Catonsville High School. †Franklin High School.

BALTIMORE COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS-Continued.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand, | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|--|------------------------------|---------------------------------------|--------------|-----------------|--|------------------------------|---------------------------------------|--------------|-----------------|
| 11 | 1 7 | 289 | 25 | 264 | 1 6 | -11 | 276 | 71 | 205 |
| 12 | 7 | 693 | 75 | 618 | $\begin{vmatrix} 6\\7 \end{vmatrix}$ | 11 | 566 | 82 | 484 |
| 12 13 | 7 | 390 | 57 | 333 | 8 | 11 | 617 | 109 | 508 |
| 1 | 8 | 300 | 34 | 266 | 10 | 11 | 246 | 13 | 233 274 |
| 1 2 3 4 5 6 7 8 | 8 | 321 | 27 | 294 | 11 | 11 | 278 | 4 | 274 |
| 3 | 8 8 | 322 | 18 | 304 | 12 | 11 | 334 | 41 | 293 |
| 4 | 8 | 333 | 17 | 316 | 13 | 11 | 399 | 59 | 340 |
| 5 | 8 | 810 | 73 | 737 | 14 | 11 | 376 | 69 | 307 |
| 6 | 8 | 904 | 119 | 785 | 1 | 12 12 | 3328 | 1017 | 2311 |
| Ź | 8 | 443 | 169 | 274 | 1 2 3 | 12 | 9996 | 469 | 9527 |
| 8 | 8 | 198 | 47 | 151 | 3 | 12 | 706 | 224 | 482 |
| 9 | 8 | 414 | 46 | 368 | 4 | 12 12 | 293 | 7 | 286 |
| _ 10 | 8 8 8 | 541 | 64 | 477 | 5 | 12 | 1782 | 162 | 1620 317 |
| 11 | 8 | 1296 | 283 | 1013 | 6 | 12 | 378 | 61 | 317 |
| 13 | 8 | 628 | 85 | 543 | | 13 | 657 | 34 | 623 |
| 14 | 8 | 356 | 13 | 343 | 2 | 13 | 369 | 49 | 320 |
| 15 | 8 | 665 | 107 | 558 | $\begin{array}{c c} 1 \\ 2 \\ 3 \end{array}$ | 13 | 960 | 89 | 871 |
| 16 | 8 | 486 1325 | 61 | 425 | | 13 | 1443 | 247 | 1196 |
| 1 | 9 | 1325 | 164 | 1161 | 4 5 6 | 13 | 427 | 48 | 379 |
| $\begin{array}{c} 1 \\ 2 \\ 3 \end{array}$ | 9 | 1094 | 92 | 1002 | 6 | 13 | 438 | 70 | 368 |
| 3 | 9 | 1596 | 269 | 1327 | | 13 | 942 | 53 | 889 |
| 4 | 9 | 1933 | 125 | 1808 | 8 | 13 | 1384 | 33 | 1251 |
| 5 | 9 | 2266 | 229 | 2037 | 9 | 13 | 662 | 36 | 626 1184 |
| 6 | 9 | 864 | 294 | 570 | 1 | 14 | 1301 | 117 | 1184 |
| ‡ | 9 | 1675 | 189 | 1486 | 2 | 14 | 367 | 21 | 346 1540 |
| ; 9 | 9 | 575 | 76 | 499 | 2 3 | 14 | 1788 | 248 | 1540 |
| 10 | 9 | 439 | 100 | 339 | 4 | 14 | 699 | 79 | 620 |
| 11 | 9 | 498 | 67 | 431 | 5 | 14 | 996 | 74 | 922 |
| 1 2 3 4 | 10 | 261 | 32 | 229 | 6 | 14 | 408 | 45 | 363 |
| 2 | 10 | 316 | 27 | 289 | 7 | 14 | 554 | 41 | 513 |
| 3 | 10 | 296 | 28 | 268 | 1 | 15 | 3918 | 377 | 3541 |
| 4 | 10 | 655 | 84 | 571 | 2 | 15 | 256 | 12 | 244 |
| 5 7 | 10 | 496 | 53 | 443 | 2 13 4 | 15 | 331 | 27 | 304 |
| 7 | 10 | 261 | 49 | 212 | 4 | 15 | 422 | 72 | 350 |
| 9 | 10 | 269 | 21 | 248 | 5 | 15 | 380 | | 380 |
| 10 | 10 | 614 | 62 | 552 | 6 | 15 | 531 | 51 | 480 |
| 1 | 11 | 263 | 1 | 262 | 7 | 15 | 529 | 55 | 474 |
| 2 | 11 | 901 | 84 | 817 | 8 | 15 | 535 | 76 | 459 |
| 1 2 3 5 | 11 | 991 | 238 | 753 | 9 | 15 | 643 | 97 | 546 |
| 5 | 11 | 535 | 69 | 466 | | | | | |
| 4.500 | | | | | | | | | |

‡Towson High School.

BALTIMORE COUNTY SCHOOL STATISTICS Continued.

COLORED SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District | No. of Books Issued to the School. | Number Lost, | Number on Hand. |
|---|------------------------------|---------------------------------------|--------------|-----------------|----------------|-------------------|---------------------------------------|--------------|-----------------|
| 21 | 1 | 1205 | 201 | 1004 | 22 | 9 | 406 | 45 | 361 |
| 22 | 1 | 306 | 26 | 280 | 23 | 9 | 313 | 47 | 266 |
| 21 | 2 | 243 | 33 | 210 | 24 | 9 | 257 | 37 | 220 |
| 22 | 2 | 227 | 30 | 197 | 21 | 10 | 286 | 26 | 260 |
| $\frac{21}{22}$ | 3 | 276 | 23 | 253 | 22 | 10 | 153 | 19 | 134 |
| 22 | 3 | 208 | 23 | 185 | 21 | 11 | 238 | 12 | 226 |
| 23 | 3 | 261 | 41 | 220 | 22 | 11 | 288 | 33 | 255 |
| 21 | 4 | 259 | 79 | 180 | 23 | 11 | 131 | 29 | 102 |
| 22 | 4 | 458 | 44 | 414 | 24 | 11 | 160 | 26 | 134 |
| 23 | 4 | 116 | 17 | 99 | 21 | 12 | 291 | 9 | 282 |
| $\begin{array}{c} 21 \\ 22 \end{array}$ | 7 | 286 | 16 | 270 | 21 | 13 | 233 | 34 | 199 |
| 22 | 7 | 263 | 65 | 198 | 22 | 13 | 692 | 99 | 593 |
| 21 | 8 | 221 | 20 | 201 | 23 | 13 | 330 | 21 | 309 |
| 22 | 8 | 296 | 24 | - 272 | 21 | 15 | 260 | 14 | 246 |
| 23 | 8 | 397 | 14 | 383 | 22 | 15 | 203 | 9 | 194 |
| 24 | 8 | 279 | 21 | 258 | 32 | 15 | 303 | 30 | 273 |
| 21 | 9 | 639 | 56 | 583 | 24 | 15 | 681 | 54 | 627 |

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$454 | 11 | | |
|---|------------------|-----|----------|----|
| Amount of appropriation for the year 1906-1907 | 11,324 | 16 | | |
| Error in bills | 40 | | | |
| Diror in pins | | | \$11,818 | 29 |
| | | | ~ | |
| DISBURSEMENTS. | | | | |
| DISBURSEMENTS. | | | | |
| to the second second second distribution | \$11,4 43 | 5.1 | | |
| Amount expended for books and cost of distribution | 374 | | | |
| Balance on hand August 1, 1907 | 914 | 10 | 011 010 | 00 |
| • | | | \$11,818 | 29 |
| | | | | |
| / | | | | |
| MANUAL TRAINING FUND STATEM | ENT. | | | |
| | | | | |
| RECEIPTS. | | | | |
| | | | | |
| Amount of appropriation for the year 1906-1907 | \$3,000 | 00 | | |
| Amount from running expenses to balance | 2,171 | 29 | | |
| | | | \$5,171 | 29 |
| | | | | |
| DISBURSEMENTS. | | | | |
| , | | | | |
| Salary of the instructor | \$1,000 | 00 | | |
| Amount paid for tools and apparatus—Sparrows Point | 336 | 44 | | |
| Amount paid for material—Towson High School | 136 | | | |
| Salary of assistant instructor | 440 | | | |
| Salary and expenses of supervisor of primary and industrial | 110 | 00 | | |
| | 1,379 | 06 | | |
| work | , | | • | |
| Material, etc., other white and colored schools | 1,879 | 20 | 07 171 | 00 |
| | | _ | \$5,171 | 29 |

a sequence

CALVERT COUNTY.

PRINCE FREDERICK, MD., August 16, 1907.

DR. M. BATES STEPHENS.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I have the honor to submit the following Annual Report for the schools of Calvert County.

Very respectfully,

J. B. Bunting, Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | | |
|--|--------------------------|--------------------------|
| , | 1907. | 1906. |
| Number of schoolhouses owned by the county, 47; rented, 2; total | 49 | 48 |
| Number of rooms occupied when attendance is largest | 52 | 52 |
| Number of male teachers (principals), white, 1; colored, 4; total | 5 | 4 |
| Number of female teachers (principals), white, 26; colored, 14; total. | 40 | 41 |
| Number of female teachers (assistants), white, 7; colored, 3; total | 10 | 8 |
| Totals, white, 34; colored, 21 | 55 | 53 |
| Number of fenced lots | 23 | 20 |
| Number of schools having outbuildings | 49 | 48 |
| Number of schools having sufficient blackboards | 43 | 42 |
| Number of schools having good furniture | 43 | 39 |
| Number of terms schools were open—white, 3 3-5 terms (9 mos.); colored, 2 2-5 terms (6 mos). | 10 | 00 |
| Number of different pupils for the year-males, white, 640; colored, | | |
| 598; total, 1,238; females, white, 521; colored, 663; total, 1,184 | 2,422 | 2,376 |
| Number of pupils in average attendance—white, 684; colored, 613; | , | -, |
| total | 1,297 | 1,275 |
| Number of official visits paid by county superintendent | 102 | |
| | | |
| NUMBER OF PUPILS ON ROLL. | | |
| Fall Term. Winter Term. Spring Term. | Summe | er Term. |
| White 997 1,102 1,059 | | 980 |
| Colored 858 1,255 | 1 | ,120 |
| | | |
| Total 997 1,960 2,314 | 2 | ,100 |
| AVERAGE ATTENDANCE. | | |
| Fal! Term. Winter Term. Spring Term. | Summe | er Term. |
| White 641 678 650 | | 613 |
| Colored 530 671 | | 668 |
| | | |
| Total 641 1,208 1,321 | 1 | ,281 |
| | 1907. | 1906. |
| Number of pupils in 1st Grade Jan. 1st | | 707 |
| | 754 | 797 |
| Number of pupils in 2d Grade Jan. 1st | 754 377 | 342 |
| | | |
| Number of pupils in 2d Grade Jan. 1st | 377 | 342 |
| Number of pupils in 2d Grade Jan. 1st | 377 343 | 342 379 |
| Number of pupils in 2d Grade Jan. 1st | 377 343 314 | 342 379 320 |
| Number of pupils in 2d Grade Jan. 1st | 377 343 314 198 | 342 379 320 213 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| 1 | | | | | | | | | | | |
|----------------|-----------------------|--|--|---------------------------------------|----------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|------------------|
| No. of School. | No. of District. | Total Enro'lment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
| 3 | 1 | 38 | 23 | 38 | 15.00 | 1 | 364.00 | 4.00 | | 32.58 | 415.88 |
| 3 | 1 | 28 | 15 | 28 | 15.00 | | 362.00 | 4.10 | 2.87 | 26.73 | 410.70 |
| *3 5 | 1 | 19 | 14 | 19 | 16.00 | | 290.00 | 2.30 | 4.56 | 22.12 | 334.98 |
| 5 | 1 | 35 | 22 | 35 | 15.00 | | 410.00 | 2.95 | 1.95 | 19.00 | 448,90 |
| 6 | . 1 | 31 | 18 | 31 | 15.00 | 5.25 | 392.00 | 10.00 | 5.25 | 49.20 | 476.70 |
| 7 | 1 | 34 | 16 | 34 | 15.00 | | 378.00 | 2.25 | 1.00 | 16.15 | 412.40 |
| *7 | 1 | 21 | 12 | 21 | 15.00 | | 290.00 | | 2.70 | 16.25 | 323.95 |
| 8 | 1 | 119 | 85 | 119 | 53.55 | 147.80 | 1071.50 | 431.58 | 10.11 | 95.58 | 1810.12 |
| 9 | 1 | 74 | 40 | 74 | 30,00 | | 735.00 | | 2.36 | 45.15 | 812.51 |
| 10 | 1 | 34 | 28 | 34 | | [| 370.00 | 3.89 | 7.25 | 35.55 | 416.60 |
| 11 | 1 | 24 | 20 | 24 | 20.00 | 9.45 | 368.00 | 11.00 | 4.75 | 26.63 | 464.83 |
| 12 | 1 | 34 | 23 | 34 | 12.00 | 12,35 | 400.00 | 8.80 | 1.95 | 23.80 | 458.90 |
| 1 | 2 | 67 | 38 | 67 | 15.00 | | 420.00 | 1.00 | 1.75 | 64.63 | 502.38 |
| *1 | 2 | 17 | 9 | 17 | 7.50 | 98.18 | 140.00 | 478.12 | 1.27 | 24.30 | 749.37 |
| 2 | 2 | 43 | 22 | 43 | 15.90 | 19.10 | 406.00 | 50.60 | 5.53 | 40.32 | 537.45 |
| 3 | 2 2 2 | 25 | 14 | 25 | 15.00 | | 364.00 | 4.25 | .60 | 12.00 | 395.85 |
| 4 | | 41 | 21 | 41 | 16.25 | • • • • • • • | 406.00 | 1.97 | 4.49 | 21.35 | 450.00 |
| 5 | 2 2 2 2 2 | 18 | 9 | 18 | 17.00 | | 322.00 | 4.15 | | 14.10 | 553.10 |
| 6 | 2 | 41 18 | 24 | 41 | 15.00 | | 410.00 | 4.15 | 1.00 | 36.20 | 466.35 |
| 8 | 2 | $\begin{bmatrix} 18 \\ 50 \end{bmatrix}$ | $\begin{array}{c} 9 \\ 25 \end{array}$ | 18 50 | 15.00 | .70 | $330.00 \\ 410.00$ | 2.00 | 1.25 | 5.70 | 351.40 |
| 9 | 2 | 38 | 21 | 38 | 15.00 | 8.75 | 394.00 | 8.56 | $\frac{1.25}{6.85}$ | 46.10 | 483.10 |
| 11 | 3 | 42 | $\frac{21}{24}$ | 42 | 16.00 | 9.00 6.75 | 406.00 | 85.75 | | 46.75 | 480.66 |
| 3 | 3 | 39 | 18 | 39 | 15.85 16.00 | 3.25 | 390.00 | 89.19 | .40 7.76 | 30.05 21.00 | 544.80 438.01 |
| *3 | 3 | 7 | 4 | 7 | 15.00 | 0,0 | 272.00 | | .55 | 21.00 | 287.55 |
| 4 | 3 | 40 | 30 | 40 | 38.00 | 15.00 | 370.00 | 32.68 | 7.23 | 36.20 | 499.91 |
| 5 | 3 | 45 | $\frac{30}{24}$ | 45 | 24.53 | 15.00 | 398.00 | 02.00 | 1.45 | 22.75 | 499.91 |
| 6 | 3 | 38 | 25 | 38 | 30.30 | | 370.00 | 1.00 | 1.45 | 48.40 | 450.71 |
| 7 | 3 | 37 | 23 | 37 | 25.50 | 15.00 | 370.00 | 4.75 | .65 | 33.00 | 448.90 |
| 8 | 3 | 11 | 7 | ` 11 | 15.00 | 13.00 | 267.00 | 1.00 | .40 | 7.30 | 290.70 |
| 9 | 3 | 53 | 21 | 53 | 19.50 | 18.64 | 406.00 | .38 | .30 | 36.25 | 481.07 |
| - 1 | *Bran | | | | | | | .50 | .50 | | |
| | | | | | | | | | | | |

The above statistics total as follows:

| Total enrollment for the year 1,16 | 1 Teachers' salaries\$12,281.90 |
|---|---|
| Average attendance for the year 68 | 4 New buildings and repairs 1,157.08 |
| Number pupils in elementary grades 1,16 | 1 Sanitary expenses and incidentals 86.74 |
| Fuel\$568.8 | 8 Cost of books 955.14 |
| Apparatus and furniture 369.2 | 2 Total expenses |

CALVERT COUNTY SCHOOL STATISTICS Continued.

COLORED SCHOOLS.

| | | - | | | | | | | | | |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs, | Sanitary Expenses and Incidenta s. | Cost of Books. | Total Expenses. |
| 11 | 11 | 961 | 56 | 961 | 8.00 | | 141.20 | | 1,15 | 13.00 | 163.35 |
| 1 2 | 1 | 43 | 28 | 43 | 8.00 | | 145.00 | 5.97 | 7.93 | 16.20 | 183.10 |
| 3 | 1 | 156 | 56 | 156 | 14.90 | 3.00 | 209.50 | 26.78 | .50 | 69.70 | 324.38 |
| 4 | 1 | 45 | 27 | 45 | 8.00 | 39.55 | 147.50 | 39.91 | 1.50 | 23.10 | 259.56 |
| 5 | 1 | 30 | 21 | 30 | 8.00 | | 147.50 | .20 | .50 | 7.20 | 163,40 |
| 6 | 1 | 81 | 40 | 81 | 8.00 | 26.00 | 147.50 | 23.22 | .50 | 29.15 | 234.37 |
| 7 | 1 | 66 | 33 | 66 | 8.00 | | 142.70 | 8.35 | ,35 | 7.10 | 166.50 |
| 1 | | 47 | 22 | 47 | 8.90 | 39.95 | 144.20 | 1.68 | 3.67 | 38.40 | 236.80 |
| | 2 2 | 50 | 21 | 50 | 8.80 | | 147.50 | 3.60 | 1.45 | 19.75 | 181.10 |
| 2 | 2 | 30 | 20 | 30 | 8.95 | | 147.50 | 1.75 | 3.89 | 30.50 | 192.59 |
| 4 | $\frac{2}{2}$ | 81 | 36 | 81 | 8.00 | | 144.50 | | | 19.40 | 222.67 |
| 5 | 2 | 63 | 34 | 63 | 8.00 | | 147.50 | 3.89 | | 27.15 | 198.34 |
| 1 | 2 3 | 90 | 30 | 90 | 8.00 | | 146.25 | | .60 | 37.60 | 192.45 |
| 2 | 3 3 | 105 | 45 | 105 | 8.00 | | 147.50 | | 1.75 | 39.00 | 196.25 |
| 3 | 3 | 113 | 59 | 113 | 31.20 | 65.40 | 159.50 | 1.00 | 4.01 | 75.35 | 366.46 |
| 4 | 3 | 63 | 23 | 63 | 31.85 | 3.26 | 147.50 | .55 | 5.81 | 34.80 | 223.77 |
| 5 | 3 | 51 | 34 | 51 | 8.00 | 1.00 | 147.50 | 3.55 | .35 | 30.05 | 190.45 |
| 6 | 3 | 51 | 28 | 51 | 8.00 | | 147.50 | .52 | .65 | 56.85 | 213.52 |
| - | | | | | | | | | | | |

The above statistics total as follows:

| Total enrollment for the year 1,271 | Teachers' salaries\$2,707.85 |
|-------------------------------------|--|
| Average attendance for the year 613 | New buildings and repairs 171.74 |
| Number of pupils in elementary | Sanitary expenses and incidentals. 34.61 |
| grades 1,261 | Cost of books 574.30 |
| Fuel\$200.60 | Total expenses 3,881.76 |
| Apparatus and furniture 178.16 | |

In "Total Expenses" of following schools are included these items: School No. 11, E. D. 1, rent \$25.00; school No. 3, E. D. 2, rent \$2.50; school No. 5, E. D. 2, rent \$12.00.

- \$21,275 00

CALVERT COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906. State school tax. State free school fund. State donations. County school tax, 15 cents on the \$100.00. Amount of levy. Licenses Balance due from county levy 1905. | \$1,855 10,605 996 1,200 3,539 3,539 1,636 1,441 | 69 91 00 19 19 | \$21,275 00 |
|---|---|--|-------------|
| DISBURSEMENTS. | | | |
| Rent Fuel Repairs Apparatus and furniture. Teachers' salaries. New buildings. Incidentals Office expenses. Salary of secretary-treasurer and county superintendent. Salary of school commissioners. | \$39 769 430 547 14,989 898 121 46 700 300 | 48 47 38 75 35 35 18 00 00 | |
| Advertising Expenses of institute Expenses of State and County Association School supplies Balance cash on hand July 31, 1907. | 25 84 10 73 2,239 | 00 00 88 | |

REPORT OF CALVERT COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS,

| LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
|---|-----------------------|---------|
| Cyr's Primer | Glnn & Co | \$.24 |
| Cyr's First Reader | 44 44 | .28 |
| Cyr's Second Reader | 44 44 | .36 |
| Cyr's Third Reader | 16 16 | .50 |
| Cyr's Fourth Reader | 46 66 | .60 |
| Cyr's Flfth Reader | 16 61 | .70 |
| The Arnold Primer | Silver, Burdette & Co | .30 |
| First Reader, Stepping Stones | 66 66 | .30 |
| Second Reader, Stepping Stones | 46 46 46 | .40 |
| Third Reader, Stepping Stones | 46 44 46 | .50 |
| Fourth Reader, Stepping Stones | 44 44 44 | .60 |
| Fifth Reader, Stepping Stones | 66 46 66 | .60 |
| Word by Word—Primary—Stickney | Glnn & Co | . 15 |
| Word by Word—Advanced—Stickney | 11 11 | .20 |
| Maxwell's First Book in English | American Book Co | .40 |
| Harvey's New Language Lessons | | .35 |
| Harvey's New School Grammar | | .60 |
| Milne's Elements of Arithmetic | | .30 |
| Milne's Standard Arithmetic | | .65 |
| Milne's Mental Arithmetic | | .30 |
| Appleton's Elementary Geography | | .55 |
| | | 1.25 |
| Appleton's Higher Geography | | 1.20 |
| Dryer's Physical Geography | Ginn & Co | .60 |
| Montgomery's Beginners' U. S. History | | 1.00 |
| Montgomery's Leading Facts U. S. History. | | .60 |
| Hazen's Elementary U. S. History | | 1 |
| Conn's Elementary Physiology | | 1 |
| Passano's History of Maryland | Dulany Co | |
| Swinton's Word Analysis | | |
| Wentworth's Elementary Algebra | | 1.12 |
| Wentworth's Plane Geometry | ************* | |
| Steele's Popular Physics | 1 | 1 |
| Lancaster's Manual of English History | 46 66 | 1.00 |

^{*}A discount of 191/2 per cent, allowed on above prices.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | | \$1,905 80 |
|--|----------------------|------------|
| DISBURSEMENTS. | | |
| Amount expended for books* *Cost of distribution | \$1,458 49 150 93 | |
| Balance on hand | 296 38 | \$1,905 80 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

CAROLINE COUNTY.

DENTON, MD., July 31, 1907.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I have the honor to submit the Annual Report of the Public Schools of Caroline County, Md., for the fiscal year ending July 31, 1907.

Very respectfully,

E. N. Noble, Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | | | |
|---|-------|---|------|
| | 1907. | 1 | 906. |
| Number of schoolhouses owned by the county, 73; rented, 1; total Frame, 72; brick, 1. | 74 | | 74 |
| Number of rooms occupied when attendance is largest | 104 | | |
| Number of male teachers (principals), white, 7; colored, 7; total | 14 | | 12 |
| Number of female teachers (principals), white, 46; colored, 13; total | 59 | | 62 |
| Number of male teachers (assistants), white, 1; colored, 0; total | 1 | | 1 |
| Number of female teachers (assistants), white, 26; colored, 4; total, | 30 | | 28 |
| Totals, white, 80; colored, 24 | 104 | | 103 |
| Number of schools having outbuildings | 74 | | 74 |
| Number of schools having sufficient blackboards | 74 | | 74 |
| Number of schools having good furniture | 68 | | 70 |
| Number of terms schools were open—white, 4; colored, 2½. | | | |
| Number of different pupils for the year-males, white, 1,827; colored, | | | |
| 642; total, 2,469; females, white, 1,612; colored, 584; total, 2,196 | 4,665 | 4 | ,935 |
| Number of pupils in average attendance—white, 1,833; colored, 651; | | | |
| total | 2,484 | 2 | ,601 |
| Number of pupils over 16 years of age—white, 338; colored, 146; total, | 484 | | 453 |
| Number of official visits paid by County Superintendent | 163 | | 169 |
| | | | |

NUMBER OF PUPILS ON ROLL.

| | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|---------|------------|--------------|--------------|--------------|
| White | 2,568 | 3,151 | 2,996 | 2,611 |
| Colored | 667 | 1,149 | 1,186 | |
| | | | | |
| Total | 3,235 | 4,300 | 4,182 | 2,611 |

AVERAGE ATTENDANCE.

| White | 1,650 | Winter Term. 2,056 685 | Spring Term. 1,976 715 | Summer Term. 1,753 |
|-------|-------|------------------------------|------------------------------|-----------------------|
| Total | | | 2 691 | 1 753 |

CAROLINE COUNTY SCHOOL STATISTICS—Continued.

| | 1907. | 1906. |
|--|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,366 | 1,557 |
| Number of pupils in 2nd grade Jan. 1st | 574 | 648 |
| Number of pupils in 3rd grade Jan. 1st | 638 | 666 |
| Number of pupils in 4th grade Jan. 1st | 565 | 633 |
| Number of pupils in 5th grade Jan. 1st | 500 | 474 |
| Number of pupils in 6th grade Jan. 1st | 332 | 305 |
| Number of pupils in 7th grade Jan. 1stGrammar School | 47 | 130 |
| Number of pupils in 7th grade Jan. 1stHigh School | 144 | 122 |
| Number of pupils in 8th grade Jan. 1st " | 88 | 66 |
| Number of pupils in 9th grade Jan. 1st " | 27 | 37 |
| Number of pupils in 10th grade Jan. 1st " | 19 | 16 |
| • | | |
| | 4,300 | 4,644 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-----------------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-------------------|
| * | | 198 | 147 | 981 | 320.44 | 191.00 | 2277.00 | 12.40 | 170.64 | 268.48 | 3239.96 |
| 1 | 1 | 108 | 60 | 99 | 65.00 | | 647.75 | 23.75 | 1.01 | 100.60 | 838.11 |
| 1 2 3 | 1 | 110 | 53 | 96 | 46.65 | | 661.00 | 14.27 | 3.90 | 72.80 | 798.62 |
| 3 | 1 | 41 | 16 | 41 | 16.25 | [] | 292.50 | 5.02 | , 1.27 | 16.40 | 331.44 |
| 4 | 1 | 112 | 50 | 105 | 63.61 | | 638.50 | 13.25 | 8.90 | 84.80 | 809.06 |
| 5 | 1 | 30 | 14 | 30 | 22.75 | | 253.50 | | 5.05 | 16.80 | 298,10 |
| 6 | 1 | 44 | 16 | 44 | 19.53 | | 300.00 | 19.53 | .50 | 7.20 | 346.76 |
| 1 | 2 | 66 | 20 | 66 | 10.00 | | 300.00 | | 4.25 | 20.00 | 334.25 |
| 2 | 2 2 2 2 | 39 | 17 | 39 | 9.75 | 5.00 | 300.00 | 5.41 | 2.11 | 17.20 | 339.47 |
| 3 | 2 | 207 | 143 | 174 | 176.27 | 118.41 | 1945.00 | 57.22 | 32.42 | 124.80 | 2499,12 369,39 |
| 4 | 2 | 31 | 14 | 31 | 12.00 | | 300.00 | .59 | .80 | 26.00 27.20 | 310.72 |
| 5 | 2 | 26 | 13 | 26 | 21.62 | | 259.50 | | 2.40 | 23.20 | 345.67 |
| 6 | 2 | 55 | 24 | 55 | 18.37 | 10.50 | 289.50 | 1.40 33.01 | $\frac{2.70}{1.83}$ | 10.80 | 356.14 |
| 7 | 2 | 53 | 22 | 53 | 15.00 | | . 295.50 | | .73 | 22.00 | 341.13 |
| 1 | 3 | 30 | 17 | 30 | 17.75 | 10.00 | 300.00 | .65 1.16 | 1.25 | 51.20 | 445.81 |
| 2 | 3 | 64 | 32 | 64 | 32.20 | 10.00 | 350.00 300.00 | 3.55 | 4.90 | 19.60 | 343.93 |
| 3 | 3 | 57 | 19 | 57 | 15.70 | .18 | 315.00 | 12.18 | 2,43 | 21.60 | 366,21 |
| 4 | 3 | 39 | 21 | 39 | 15.00 | | 1300.00 | 151.03 | 10.78 | 79.20 | 1705.55 |
| 5 | 3 | 177 | 113 | 177 | 164.24 15.00 | .30 | 315.00 | 12.00 | 1.00 | 7.20 | 350.20 |
| 6 7 | 3 | 34 | 18 29 | 34 59 | | | 300.00 | 18.11 | 1.35 | 26.60 | 363,56 |
| 8 | 3 | 59 23 | 15 | 23 | 17.50 13.18 | | 298.50 | .20 | .25 | 14.80 | 326,93 |
| 9 | 3 | 35 | 14 | 35 | 17.50 | | 262.50 | 13.45 | 2.50 | 7.20 | 303.15 |
| 10 | 3 | 48 | 22 | 48 | 19.40 | | 300.00 | 1.50 | 4.65 | 35.60 | 362.05 |
| 10 | 4 | 42 | 22 | 42 | 14.55 | | 288.75 | 1.00 | .70 | 33.20 | 337.20 |
| 1 | 4 | 53 | | 53 | 15.00 | | 291.00 | 16.60 | 4.93 | 41.60 | 369.13 |
| 2 3 | 4 | 43 | | 43 | 24.98 | | 291.00 | 1.00 | 6.50 | 24.80 | 348.28 |
| 4 | 4 | 57 | 31 | 57 | 15.00 | | 300.00 | 34.02 | 1.94 | 23.20 | 374.16 |
| 5 | 4 | (| | 93 | | | 1178.00 | 68.05 | .55 | 94.80 | 1452.50 |
| 9 | T | 1 | 1 | 1 | | | 1 | | | | |

CAROLINE COUNTY SCHOOL STATISTICS Continued.

| No. of School. | No. of District. | Total Enro iment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals, | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 6 | 4 | 73 | 36 | 67 | 26,25 | 17.52 | 687.20 | 6.88 | 38.32 | 57.20 | 833.37 |
| 7 | 4 | 39 | 18 | 39 | 15.00 | 1.65 | 294,00 | | .25 | 11.20 | 322,10 |
| 8 | 4 | 30 | 12 | 30 | 16.00 | | 262.50 | 8.17 | 2.00 | 27.60 | 316.27 |
| 9 | 4 | 59 | 26 | 59 | 17.50 | | 300.00 | 12.25 | 2.45 | 44.80 | 377.00 |
| 1 | 5 | 215 | 132 | 165 | 160.25 | 131.83 | 1825.00 | 810.78 | 14.79 | 207.20 | 3149.85 |
| 2 | 5 | 29) | 10 | 29 | 12.50 | 1.85 | 255.00 | 1.90 | 8.00 | 17.20 | 291.45 |
| 3 | 5 | 36 | 14 | 36 | 12.50 | 9.50 | 253.50 | 25.55 | | 21.60 | 322.65 |
| 4 | 5 | 43 | 20 | 43 | 12.32 | | 300,00 | | 3,65 | 16.80 | 332,77 |
| 1) | 6 | 27 | 10 | 27 | 3.50 | .18 | 262.50 | 3.81 | | 16,40 | 286.39 |
| 2 | 6 | 51 | 38 | 47 | 41.02 | | 700.00 | 5.94 | 6.36 | 47.20 | 800.52 |
| 3 | 6 | 34 | 14 | 34 | 26.02 | | -262.50 | 1.07 | 6.85 | 9.60 | 306.04 |
| 4 | 6 | 36 | 16 | 36 | 17.50 | | 312.75 | 2.44 | 1.67 | 22.80 | 357.16 |
| 5 | 6 | 40 | 23 | 40 | 17.50 | | 300.00 | .80 | 1.80 | 15.20 | 335.30 |
| 1 | 7 | 42 | 20 | 42 | 17.50 | | 247.50 | 6.81 | .85 | 17.20 | 298.86 |
| 3 | 7 | 24 | 13 | 24 | 23,22 | 10.50 | 261.00 | 4.50 | | 25.60 | 324.82 |
| 4 | 7 | 225 | 139 | 198 | 254.04 | 47.35 | 1851.25 | 896.91 | 7.32 | 159.20 | 3226.07 |
| 5 | 7 | 4.4 | 24 | 44 | 16.25 | 11.46 | 315.00 | 30.90 | 2.43 | 44.20 | 420,24 |
| 1 | 8 | 33 | 12 | 33 | 14.55 | 1.50 | 249.50 | 15.34 | 1.30 | 23.20 | 305.39 |
| 2 3 | 8 | 38 | 15 | 38 | 15.00 | | 298.50 | 12.57 | | 13.60 | 339.67 |
| 3 | 8 | 56 | 23 | 56 | 11.20 | .80 | 300,00 | 2.33 | | 31.60 | 345.93 |
| 4 | 8 | 83 | 39 | 83 | 18.42 | | 315.00 | 1.00 | 1.75 | 33.20 | 369.37 |
| 5 | 8 | 65 | 30 | 65 | 14.00 | .20 | 300.00 | .98 | 2.14 | 18.80 | 336.12 |
| 6 | 8 | 62 | 36 | 62 | 16.15 | | 300.00 | | 1.50 | 32.80 | 350.45 |
| 7 | 8 | 52 | 37 | 52 | 12.50 | 1.20 | 313.50 | | 2.70 | 38.00 | 367.90 |
| - 1 | Cono | | lich S | hool | | | | | - | | |

*Caroline High School.

The above statistics total as follows:

| Total enrollment for the year | 3,439 | Teachers' salaries | \$15,916.20 |
|---------------------------------|----------|-----------------------------------|-------------|
| Average attendance for the year | 1,833 | New buildings and repairs | 2,370.28 |
| No. pupils in elementary grades | 3,160 | Sanitary expenses and incidentals | 383.37 |
| Fuel\$ | 2,115.53 | Cost of books | 2,271.08 |
| Appending and furniture | 571 83 | Total arnanges | 33 713 99 |

CAROLINE COUNTY SCHOOL STATISTICS—Continued.

COLORED SCHOOLS.

| | | , | | | | , | | | | | |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidenta.s. | Cost of Books. | Total Expenses. |
| 1 | 1 | 100 | 62 | 100 | 18.75 | | 119.00 | 1.87 | 1.50 | 33.60 | 174.72 |
| 1 2 1 | 1 | 37 | 13 | 37 | 13.75 | | 116,00 | .66 | 2.30 | 14.80 | 147.51 |
| 1 | 2 | 65 | 42 | 65 | 22,50 | | -129.90 | 2.25 | .45 | 11,60 | 166.70 |
| 2 | 2 2 2 3 | 60 | 39 | 60 | 17.88 | | 125.00 | | 3.00 | 25.20 | 171.08 |
| | 2 | 68 | 41 | 68 | 16.75 | 11.50 | 101.00 | 8.75 | 2.22 | 29.60 | 169.82 |
| 1 | | 119 | 89 | 114 | 43.50 | | 214.00 | | | 43,20 | 300.70 |
| 2 | 3 | 33 | 17 | 33 | 17.50 | | -120.00 | | .76 | 13.20 | 151.46 |
| | 3 | 56 | 16 | 56 | 14.50 | | 127.00 | .90 | | 12.80 | 155.20 |
| 1 | 4 | 80 | 32 | 80 | 16.25 | | 126.40 | | 2,25 | 13.20 | 158.10 |
| 2 | 4 | 47 | 27 | 47 | 15.50 | | 127.00 | 3.66 | 2.50 | 4.40 | 153.06 |
| | 4 | 39 | 17 | 39 | 18.00 | | 124.00 | 2.10 | 4.28 | 4.00 | 152.38 |
| 1 | 5 | 105 | 52 | 105 | 31.45 | | 253.40 | 6.05 | 3,25 | 26.40 | 320.55 |
| 1 2 3 | 6 | 78 | 25 | 78 | 28.38 | | 120.00 | 4.15 | 2.42 | 21.60 | 176.55 |
| .2 | 6 | 40 | 19 | 40 | 17.50 | | 128.00 | | .85 | 16.00 | 162,35 |
| | 6 | 42 | 16 | 42 | 2.00 | | 125.25 | 2,25 | 2.30 | 31,20 | 163.00 |
| 1 | 7 | 127 | 73 | 127 | 38.16 | 2.37 | 265.10 | .60 | 3.38 | 95.20 | 404.81 |
| 1 | 8 | 32 | 21 | 32 | 13.50 | | 87.00 | .75 | | 12.80 | 114.05 |
| 2 3 | 8 | 24 | 14 | 24 | 15.00 | | 119.00 | 2.50 | | 9.60 | 155.60 |
| | 8 | 50 | 20 | 50 | 250,00 | | 119.00 | | .65 | 17.20 | 139.35 |
| 4 | 8 | 24 | 16 | 24 | 12.50 | | 128.00 | 1.50 | .55 | 8.80 | 151.35 |
| | | | | | | | | | | | |

The above statistics total as follows:

| Total enrollment for the year 1 | ,226 | Teachers' salaries | 32,774.05 |
|-----------------------------------|------|-----------------------------------|-----------|
| Average attendance for the year | 651 | New buildings and repairs | 37.99 |
| No. pupils in elementary grades 1 | ,221 | Sanitary expenses and incidentals | 32.66 |
| Fuel\$37 | 5.87 | Cost of books | 444.40 |
| Apparatus and furniture 2 | 3.37 | Total expenses | 3.688.34 |

In "Total Expenses" of following schools are included these items: School No. 3, E. D. 2, rent \$45.00; school No. 4, E. D. 2, rent \$30.00; school No. 5, E. D. 7, rent \$10.00.

CAROLINE COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | 81,427 85 | |
|---|-----------|------------|
| State school tax | 16,220 70 | |
| State free school fund | 1,533 56 | |
| State donations | 1,200 00 | |
| County school tax, 24% cents on the \$100.00 | 14,000 00 | |
| Amount of levy | | |
| Fines and forfeitures | 15 00 | |
| Tuition | 67 50 | |
| Greensboro High School | 500 00 | |
| Federalsburg High School | 1.000 00 | |
| Joint School at Marydel | 300 00 | |
| Sale of window sash | 3 50 | |
| Sale of blackboards | 1 80 | |
| Proceeds of notes | 43,505 00 | |
| | | 879,774 91 |
| | | ,,,,,, |
| DISBURSEMENTS. | | |
| PADAC BIRRARY ID. | | |
| Rent | \$85 00 | |
| Fuel | 2.491 40 | |
| Repairs | 564 25 | |
| Apparatus and furniture | 95 20 | |
| Teachers' salaries | 28,690 25 | |
| New bnildings | 1,844 02 | |
| Sanitary costs | 304 95 | |
| Incidentals | 111 08 | |
| Office expenses | 216 80 | |
| Salary of secretary-treasurer and county superintendent | 1000 00 | |
| Salary of school commissioners | 300 00 | |
| Commencement exercises | 26 16 | |
| Discount and interest | 295 00 | |
| Loans | 42,437 22 | |
| Printing | 142 70 | |
| Advertising | 63 20 | |
| Insurance | 17 02 | |
| Expenses of institute | 162 92 | |
| Expenses of State and County Association | 45 00 | |
| School libraries | 20 00 | |
| School supplies | 156 52 | |
| Denote Supplies | 100 02 | |

Balance cash on hand July 31, 1907...... 206 22

\$79,774 91

REPORT OF CAROLINE COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | T NAME OF BURY SQUEE | DD1 GH |
|--|------------------------|-----------|
| | NAME OF PUBLISHER. | PRICE. |
| The American Word Book | American Book Co | \$.25 |
| Cyr's Primer | Ginn & Co | .24 |
| Cyr's Second Reader | " " | .36 |
| Cyr's Third Reader | " | .50 |
| Cyr's Fourth Reader | 44 44 | |
| Cyr's Fifth Reader | 44 44 | .60 $.70$ |
| Stepping Stones, Books II, III, IV, V | Silver, Burdett and Co | . 10 |
| Baldwin's Primer | | 0.0 |
| Baldwin's First Year Reader | American Book Co | .30 $.25$ |
| Baldwin's Second Year Reader | 46 46 46 | . 35 |
| Baldwin's Third Year Reader | | . 40 |
| Ward's Primer | Silver, Burdett & Co | . 36 |
| Ward's First Reader | " " " " | .36 |
| Ward's Second Reader | | .44 |
| The Arnold Primer | " " | |
| Gibbs' Natural Number Primer. | ******** | .30 |
| Barley Etymology | American Book Co | . 25 |
| K. & A.'s The Mother Tongue, Book I | Cinn & Co | .72 |
| Harvey's New Language Lessons | Ginn & Co | .60 |
| Harvey's New Grammar Lessons | American Book Co | . 35 |
| | | .60 |
| Lyte's Elementary English | | . 35 |
| Frye's Elements of Geography | Ginn & Co | .65 |
| Frye's Grammar School Geography | | 1.25 |
| Payne's Geographical Nature Studies | American Book Co | . 25 |
| Eclectic Primary Geoggraphy | | . 55 |
| Eclectic Intermediate Geography | *********** | 1.10 |
| Dryer's Physical Geography | ********* | 1.20 |
| Brook's Mental Arithmetic | Christopher Sower & Co | . 31 |
| Milne's Intermediate Arithmetic | American Book Co | .30 |
| Milne's Standard Arithmetic | | . 65 |
| Wentworth's Beginners' Algebra | Ginn & Co | |
| Brook's Elements of Algebra | Christopher Sower & Co | 1.05 |
| Wentworth's Plane Geometry | Ginn & Co | .75 |
| Wentworth's Plane and Solid Geometry | | 1.25 |
| Eggleston's History of the United States | American Book Co | 1.05 |
| Montgomery's Beginners' American History. | Ginn & Co | .60 |
| Passano's History of Maryland | W. J. C. Dulany Co | .75 |
| Gambrill's History of Maryland | Ginn & Co | .75 |
| Thalheimer's General History | Maynard, Merrill & Co | 1.20 |
| Wolfson's Essentials of Ancient History | , | 1.20 |
| | American Book Co | 1.50 |
| Cutter's Intermediate Physiology | J. B. Lippincott Co | .50 |
| Martin's Human Body | American Book Co | .50 |
| Overton's Applied Physiology | ******** | . 80 |
| Herrick and Damon's Rhetoric | Scott, Foresman & Co | 1.60 |
| Avery's Elementary Physics | American Book Co | 1.20 |
| Steiner's Institutions of Gov't in Maryland. | Ginn & Co | . 95 |
| Maxwell and Smith's Writing in English | American Book Co | .75 |
| Bennett's Classic Texts, Cæsar, Cicero, etc | Allyn & Bacon | 1.00-1.50 |
| Collar and Daniell's First Latin Book | Ginn & Co | 1.00 |
| Bennett's Latin Composition | Allyn & Bacon | . 80 |
| Bennett's Latin Grammar | 44 44 | .80 |
| Young's Lessons on Astronomy | | 1.20 |
| Longmans' English Classics | Longmans, Green & Co | .50 |
| Riverside Literature Series | Houghton, Mifflin & Co | 1.15 |
| Collar's Short Eysenbach | D. C. Heath & Co | 1.20 |
| Guerber's Märchen und Erzählungen | 66 66 66 66 | . 60 |
| | | |

CAROLINE COUNTY SCHOOL STATISTICS Continued.

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| , + | 1 | 671 | | 2704 | 4 | 4 | 58 | | 267 |
| 1 | 1 | 254 | 1 | 710 | 5 | 4 | 237 | | 780 |
| T | 1 | 182 | 1 | 546 | 6 | 4 | 143 | | 450 |
| 2 3 | 1 | 41 | | 222 | 7 | 4 | 140 | | 418 |
| 4 | 1 | 212 | | 510 | 8 | 4 | 28 69 | | 186 204 |
| 5 | 1 | 42 | | | 9 | 4 | | | |
| 6 | | 18 | | 236 | | | 112 | | 339 |
| | 1 | | | 243 | 1 | 5 | 518 | | 1773 |
| 1 | 2 | 50 | | 355 | 3 | 5 | 43 | | 219 |
| 2 3 | 2 | 43 | | 321 | 1 | 5 | 54 | | 306 |
| | 2 | 312 | | 1033 | 4 | 5 | 42 | | 312 |
| 4 | 2 | 65 | | 274 | 1 | 6 | 41 | | 276 |
| 5 | 2 2 2 2 2 3 3 | 68 | | 212 | 2 3 | 6 | 118 | | 480 |
| 6 | 2 | 58 | | 198 | | 6 | 24 | | 218 |
| 7 | 2 | 27 | | 247 | 4 | 6 | 57 | | 312 |
| -1 | 3 | 55 | | 320 | 5 | 6 | 38, 43 | | 278 · |
| 2 3 | 3 | 128 | | 286 | 1 | 6 7 7 7 | | | 228 |
| 3 | 3 | 49 | | 221 | 3 | 7 | 64 | | 214 |
| 4 | 3 | 54 | | 267 | 4 | 7 | 398 | | 2333 |
| 5 | 3 | 198 | | | 5 | 7 | 115 | | 333 |
| 6 | 3 | 18 | | 238 | ' 1 | 8 | 58 | | 273 |
| 7 | 3 | 64 | | 214 | 2 | 8 | 34 | | 312 |
| 8 | 3 | 37 | [| 203 | 3 | 8 | 79 | | 327 |
| 9 | 3 | 18 | | 112 | 4 | 8 | 83 | | 508 |
| 10 | 3 | 89 | | 353 | 5 | 8 | 47 | | 297 |
| 1 | 4 | 83 | | 297 | 6 | 8 | 82 | | 324 |
| 2 | 4 | 104 | | 325 | 7 | 8 | 95 | | 419 |
| 3 | 4 | 62 | | 284 | | | | | |
| | | | | COLORED | sсноо | LS. | | | |
| 1 | 1 | 84 | 1 | 182 | 3 | 4 | 10 | | 134 |
| $\hat{2}$ | | 37 | | 144 | 1 | 5 | 66 | | 392 |
| 1 | 1 2 2 2 3 | 29 | | 228 | 1 | 6 | 54 | | 198 |
| 2 | 2 | 63 | | 148 | 2 | 6 | 40 | | 154 |
| 3 | 2 | 74 | | 215 | 3 | 6 | 78 | | 207 |
| 1 | 3 | 108 | | 542 | 1 | 7 | 238 | | 483 |
| 2 | 3 | 33 | | 230 | 1 | s | 32 | | 160 |
| 3 | 3 | 32 | | 128 | 2 | 8 | 2-1 | | 147 |
| 1 | 4 | 33 | | 218 | 3 | 8 | 43 | | 162 |
| $\frac{1}{2}$ | 4 | 11 | | 163 | 4 | 8 | 22 | | 85 |
| - | 7 | 11 | | 100 | - | 0 | | | 00 |

^{*}Caroline High School.

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 1, District 5-Material, wood; cost, \$787.00; length, 36 feet; width, 26 feet; height, 13 feet; square feet of blackboard, 180; outbuildings, no; fences, no; cost of furniture, \$120.00.

School No. 4, District 7—Material, wood; cost, \$865.00; length, 36 feet; width, 26 feet; height, 13 feet; square feet of blackboard, 120; outbuildings, no; fences, no; cost of furniture, \$95.00.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | 2,952 | | \$3,201 44 |
|--|---------|----|------------|
| DISBURSEMENTS. | | | • |
| Amount expended for books | \$3,125 | 76 | |
| *Cost of distribution | 31 | 08 | • |
| Maps of the United States and Maryland | 40 | 00 | |
| Balance on hand July 31, 1907 | | 60 | |
| | | | \$3,201 44 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$161 3,000 265 | 00 00 | \$3,426 38 |
|---|-----------------------|----------|------------|
| DISBURSEMENTS. | | | |
| , | | | • |
| Salary of the instructor, Manual Training School | \$700 | 00 | |
| Amount paid for tools and apparatus and supplies, including | | | |
| materials | 978 | 11 | |
| Salary of primary supervisor | 800 | 00 | |
| Salaries of assistants in manual training | 35 | 50 | |
| Salaries of industrial training teachers | 700 | 00 | |
| Incidentals | 199 | 77 | |
| Balance on hand July 31, 1907 | 13 | 00 | |
| qualifolding. | | | \$3,426 38 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| Name of | Number | 5th | 6th | 7th | 8th | 9th | 10th |
|--------------------|---------|--------|--------|--------|--------|--------|--------|
| School. | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. |
| Denton High | 198 | 45 | 54 | 63 | 16 | 9 | 11 |
| Greensboro High | . 48 | | 16 | 15 | 9 | 7 | 1 |
| Federalsburg High | 73 | | 13 | 18 | 32 | 3 | 7 |
| Preston High | 29 | | | 12 | 11 | 6 | |
| Ridgely High | 49 | | 22 | 10 | 11 | 6 | |
| | Number | 2nd | 3rd | 4th | 5th | 6th | 7th |
| , | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. |
| Colored Industrial | 80 | 19 | 18 | 17 | · 11 | 10 | 5 |

CARROLL COUNTY.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Carroll County for the fiscal year ending July 31, 1907.

Very respectfully,

S. Simpson, County Superintendent,

SUMMARY OF SCHOOL STATISTICS

| FOR | THE YEAR E | NDING JULY 31, | 1907. | | |
|--------------------------------|---------------------|------------------|-----------------------|-------|-----------------|
| - | | | | 1907. | 1906. |
| Number of schoolhouses owner | d by the co | ounty, 128; loan | ed, 2; rented. | | |
| 10; total | | | | 140 | 140 |
| Frame, 30; brick, 102; sto | | | | | |
| Number of rooms occupied w | hen attenda | ance is largest. | | 180 | 180 |
| Number of male teachers (pr | incipals), w | hlte, 56; colore | d, 6; total | 62 | 65 |
| Number of female teachers (| principals), | white, 72; cole | ored, 6; total. | 78 | 74 |
| Number of male teachers (as: | sistants), w | hlte, 6; colored | l, 0; total | 6 | 5 |
| Number of female teachers (a | assistants), | white, 34; color | red, 0; total | 34 | 36 |
| Total, white, 168; colored, | 12 | | | 180 | 180 |
| Number of schools having ou | tbuildings. | | | 140 | 140 |
| Number of schools having su | fficient blac | kboards | | 140 | 140 |
| Number of schools having go | | | | 140 | 140 |
| Number of terms schools wer | | | | | |
| Number of different pupils fo | | 4 1 | | | |
| 237; total | | | | 3,551 | 3,881 |
| Number of different pupils for | | | | | |
| 265; total | | | | 3,701 | 3,484 |
| Number of pupils in average | | | | | |
| total | | | | 4,534 | 4,933 |
| Number of pupils over 16 year | ers of age— | white, 309; colo | ored, 28; total. | 337 | 412 |
| | | | | | |
| | NUMBER OF | PUPILS ON ROLL | | | |
| | | | | | _ |
| | Fall Term. | Winter Term. | Spring Term. | | r Term. |
| White | 5,185 | 6,149 | 5,979 | | 143 |
| Colored | 390 | 439 | 398 | | 350 |
| Total | 5,575 | 6,588 | 6,377 | 5, | 493 |
| | | | | | |
| | AVERAGE | E ATTENDANCE. | | | |
| | Eall Mann | Winten Wester | Chulma Tarra | Cum | m Tours |
| White | Fall Term. | Winter Term. | Spring Term. 4.279 | | er Term. 783 |
| | $\frac{3,705}{229}$ | 4,312 222 | 211 | | 183 177 |
| Colored | 229 | | 211 | | 111 |
| Total | 3,934 | 4,534 | 4,490 | 3. | 960 |
| | 0,000 | -,55 | -, | | |
| | * | | | | |

CARROLL COUNTY SCHOOL STATISTICS-Continued.

| | 1907. | 1906. |
|--|-------|---------|
| Number of pupils in 1st grade Jan. 1st | 1,580 | 1,656 |
| Number of pupils in 2nd grade Jan. 1st | 1,079 | 1,011 |
| Number of pupils in 3rd grade Jan. 1st | 1,178 | 1,077 |
| Number of pupils in 4th grade Jan. 1st | 1,176 | 1,109 |
| Number of pupils in 5th grade Jan. 1st | 868 | 845 |
| Number of pupils in 6th grade Jan. 1st | 580 | 517 |
| Number of pupils in 7th grade Jan. 1stGrammar School | 420 | 443 |
| Number of pupils in 7th grade Jan. 1st High School | 90 | 72 |
| Number of pupils in 8th grade Jan. 1st " | 51 | 32 |
| Number of pupils in 9th grade Jan. 1st., " | 16 | 16 |
| Number of pupils in 10th grade Jan. 1st " | 13 | 8 |
| Drawing | 4,500 | 3,216 |
| Music | 1,516 | 1,107 |
| Latin | 170 | 110 |
| German | 32 | 8 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| • | No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|---|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|-------------------|-----------------|
| | 1 | 1 | 45 | 22 | 45 | 6.00 | .63 | 305.50 | 3.32 | 8.92 | | 324.37 |
| | | 1 | 41 | 35 | 41 | 25.12 | .60 | 299.50 | .45 | 9.05 | | 334.72 |
| | 2 | 1 | 59 | 38 | 59 | 31.28 | | 305.50 | | 9.65 | | 346.43 |
| | 4 | 1 | 33 | 22 | 33 | 19.41 | 1.00 | 332.50 | | 8.58 | | 361.49 |
| | 5 | 1 | 37 | 22 | 37 | 27.71 | 3.00 | 299.50 | .20 | 9.55 | | 339.96 |
| | 6 | 1 | 141 | 113 | 138 | 144.92 | 47.35 | 1006.50 | 67.70 | 36.24 | | 1322.86 |
| | 7 | 1 | 49 | 30 | 49 | 26.41 | 98.94 | 332.50 | 997.44 | 9.41 | | 1464.70 |
| | 9 | 1 | 44 | 21 | 44 | 17.52 | | 332.50 | 20.81 | 9.15 | | 379.98 |
| | 10 | 1 | 48 | 40 | 48 | 83.70 | .40 | 575.00 | 7.00 | 16.85 | | 682.95 |
| | 11 | 1 | 27 | 14 | 27 | 29.72 | | 251.50 | 1.75 | 9.15 | | 292.12 |
| | 1 | 2 | 74 | 60 | 72 | 89.77 | 10.00 | 639.00 | 7.73 | 16.47 | | 762.97 |
| | 2 3 | 2 | 49 | 28 | 49 | 27.04 | | 299.50 | | 8.94 | | 335.48 |
| | 3 | $\frac{2}{2}$ | 48 | 32 | 48 | 36.65 | | 298.50 | 28.51 | 9.50 | | 373.16 |
| | 4 | | 50 | 34 | 50 | 60.89 | | 465.50 | 7.78 | 18.00 | | 552.17 |
| | 5 | 2 | 70 | 53 | 70] | 45.00 | 6.75 | 619.00 | | 14.50 |] | 745.25 |
| | 6 | 2 | 56 | 36] | 56 | 51.08 | 3.50 | 331.50 | | 8.90 | | 394.98 |
| | 7 | 2 | 31 | 23 | 31 | 33.58 | 2.00 | 327.50 | 12.40 | 9.00 | | 384.48 |
| | 8 | 2 | 37 | 21 | 37 | 31.41 | .50 | 237.00 | .50 | 8.30 | | 277.71 |
| | 9 | 2 | 50 | 26 | 50 | 50.60 | 53.10 | 305.50 | 17.54 | 9.34 | • • • • • • • • • | 436.08 |
| | 1 | 3 | 66 | 45 | 66 | 38.35 | .97 | - 639.00 | .10 | 12.00 | [| 690.42 |
| | 3 | 3 | 61 | 40 | 61 | 65.62 | | 639.00 | 3.90 | 14.08 | | 722. 60 |
| | | 3 | 50 | 27 | 50 | 29.83 | 6.50 | 264.50 | 5.92 | 8.37 | | 315.12 |
| | 4 | 3 | 44 | 19 | 44 | 32.30 | 3.25 | 299.50 | 4.95 | 8.35 | | 348.35 |
| | 5 | 3 | 33 | 26 | 33 | 36.24 | 17.75 | 299.50 | .50 | 11.23 | | 365.22 |
| | 6 | 3 | 54 | 44 | 50 | 66.67 | | 603.00 | 1.58 | 14.47 | | 685.72 |
| | 7 | 3 | 53 | 36 | 53 | 22.68 | .50 | 298.50 | .10 | 8.60 | | 330,38 |
| | | | | | | | | | | | | |

CARROLL COUNTY SCHOOL STATISTICS Continued

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books, | Total Expenses. |
|-----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|---------------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-------------------|
| 8 | 3 | 42 | 28 | 42 | 30.88 | 4.50 | 332.50 | 1.52 | 6.03 | | 375.43 |
| 9 | 3 | 40 | 28 | 40 | 35.55 | | 332.50 | .45 | 9.00 | | 377.50 |
| 10 | 3 | 31 | 21 | 31 | 27.80 | 17.65 | 332.50 | 1.05 | 8.45 | | 387.45 |
| 11 | . 3 | 36 | 25 | 36 | 16.13 | | 332.50 | 1.33 | | | 360.78 |
| 1 | 4 | 46 | 36 | 46 | 36.07 | z30 | 323.50 | 1.90 | | ! | 374.22 |
| 2 | 4 | 42 | 24 | 42 | 21.00 | | 332.50 | 2.17 | | | 365.67 |
| 3 | 4 | 59 | 36 | 59 | 41.85 | 16.30 | 340.83 | 14.52 | | | 423.45 |
| 4 | 4 | 58 | 23 | 56 | 29.10 | | 332.50 | 67.50 | | | 434.40 |
| 5 | 4 | 70 | 40 | 70 | 63.89 | 69.23 | 585.43 | 20.55 | | | 753.71 |
| 6 | 4 | 114 | 69 | 108 | 74.41 | 7.07 | 648,00 | 23.18 | | | 765.81 371.76 |
| 7 | 4 | 40 | 32 | 40 | | | 299.50 330.83 | 13.91 | | | 368.79 |
| 8 | 4 | 40 | 18 26 | 36 42 | 44.28 | .68 | 305,50 | 7.13 | | | 369.74 |
| 10 11 | 4 | 35 | 23 | 33 | 26.94 | .03 | 305.50 | 7.61 | | | 357.95 |
| 12 | 4 | 24 | 17 | 24 | | · · · · · · | 284.70 | .25 | | | 328,95 |
| 14 | 4 | 51 | 35 | 50 | | | 331.50 | 3.91 | | | 383.78 |
| 15 | 4 | 24 | 13 | 24 | | | 251.50 | 15.41 | | 1 | 308.34 |
| 1 | 5 | 52 | 31 | 50 | 19.00 | 5.50 | 332,50 | 4.00 | | | 371.30 |
| 2 | 5 | 33 | 21 | 33 | 26.00 | 10.27 | 299,50 | .23 | | | 344,70 |
| 3 | 5 | 59 | 31 | 59 | 20.00 | | 332,50 | 38,30 | | | 396.30 |
| 4 | 5 | 103 | 64 | 98 | 79.60 | 16.99 | 712.00 | 21.75 | 11.80 | | 842.14 |
| 5 | 5 | 46 | 24 | 46 | 36.64 | 5.80 | 332.50 | 39.79 | 7.60 | | 422.33 |
| 6 | 5 | 29 | 18 | 29 | 33.01 | 42.42 | 332.50 | 152.00 | 5.55 | | 565.48 |
| 7 | , 5 | 44 | 26 | 44 | 40.00 | | 305.50 | | | | 356.19 |
| 8 | 5 | 19 | 13 | 19 | 40.56 | | 258.33 | 3.18 | 8,39 | | 310.46 |
| 9 | 5 | 67 | 34 | 67 | 32.12 | | 298.50 | 25.55 | 9.00 | | 365.17 |
| 10 | 5 | 97 | 45 | 97 | 43.02 | 1.20 | 639,50 | 4.43 | | | 701.00 |
| 11 | 5 | 52 | 29 | 52 | 44.54 | 21.50 | 304,67 | 10.82 | | | 392,03 |
| 12 | 5 | 39 | 15 | 39 | 31.80 | | 280.00 | 1.50 | | | 326.20 |
| 13 | 5 | 67 | 43 | | 5.50 | | 463.05 | | | 1 | 483.79 308.90 |
| 14 | 5 | 27 | 18 | | 45.40 21.50 | | 251.50 332.50 | .65 | | | 362,25 |
| 15 1 | 5 6 | 1 | ì | | 151.89 | | 1518.00 | 18.65 | 18.20 | | 1726.82 |
| 2 | 6 | | 1 45 | 1 | 35.88 | | 557.50 | .80 | | | 616,19 |
| 3 | 6 | | 1 | | 33.66 | | 332.50 | 33.86 | | | 408.52 |
| 4 | 6 | | | | 24.24 | | 299,50 | .25 | | | 333.21 |
| $\hat{\bar{5}}$ | 6 | | | 1 | 26.75 | | 330.83 | 25,33 | 10.10 | | 398.01 |
| 6 | 6 | | | | 28.55 | | 305,50 | 1.00 | | | 342.45 |
| 7 | 6 | 46 | 50 | 46 | 28.00 | | 299.50 | 17.50 | 9.25 | | 354.25 |
| 8 | 6 | | | | 34.46 | | 332.50 | .10 | 8.25 | | 375.31 |
| 9 | 6 | 48 | 38 | 48 | 24.37 | 4.80 | 332.50 | 51.21 | 10.00 | | 422.88 |
| 10 | 6 | | | | 59.35 | | 305.50 | | | 5 | 404.07 |
| 11 | 6 | 1 | | | | 1 | 217.00 | 3.64 | 8.10 | | 258.19 |
| 12 | 6 | | | | 29.02 | | 341.50 | | 5.85 | | 427.87 |
| 13 | 6 | | | | 30.25 | | 333.00 | | 7.70 | | 393.86 |
| 14 | 6 | | | | 60.75 | | 305.50 | | 5.86 | | 384.47 |
| 1 | 7 | | | | | | 3422.50 | | |) | 5806.52 962.50 |
| 2 | 7 | 115 | 79 | 115 | 75.86 | 40.35 | 672.00 | 145.87 | 15.9 | 5 | 962.50 |

CARROLL COUNTY SCHOOL STATISTICS—Continued.

| | 1 | | | 1 1 | | (. | 1 | 1 1 | | 1 | |
|------------------|------------------|-----------------------------------|---------------------------------------|---|-----------------------|---|---------------------|---|---------------------------------------|------------------------------------|------------------|
| w No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
| 31 | 7 | 35 | 23 | 35 | 18.09 | | 332,50 | 19.85 | 8.00 | | 378.44 |
| 4 | 7 | 40 | 16 | 40 | 32,95 | | 251.50 | 2.50 | 5.00 | | 291.95 |
| 5 | 7 | 44 | 34 | 44 | 40.93 | 16.70 | 305.50 | 17.87 | 10.35 | | 391.35 |
| 6 | 7 | 41 | 25 | 41 | 6.00 | | 305.50 | .85 | 9.55 | | 331.90 |
| 7 | 7 | 33 | 16 | 33 | 48.10 | 3.50 | 251.50 | 3.00 | 9.00 | | 315.10 |
| 8 | 7 | 42 | 24 | 42 | 60.50 | .25 | 326.50 | 1.30 | 15.25 | | 403.80 |
| 9 | 7 | 40 | 30 | 40 | 31.22 | | . 332.50 | 2.60 | 9.05 | | 384.87 |
| 10 | 7 | 51 | 33 | 51 | 37.76 | | 332.50 | 4.27 | 7.70 | | 382.23 |
| 11 | 7 | 37 | 16 | 37 | | | 298.10 | .25 | 9.97 | [| 344.47 |
| 12 | 7 | 42 | 22 | 42 | | | 332.50 | 17.79 | 8.25 | | 400.20 |
| 1 | 8 | 40 | 26 | 40 | 40.20 | 1 | 299.50 | .42 | 8.15 | | 348.27 |
| 2 | 8 | 65 | 50 | 65 | 27.75 | . 15.80 | 397.50 | 4.97 | 1±.60 | | 460.62 |
| 3 | 8 | 70 | 45 | 70 | 60.95 | 2.10 | 410.10 | 2.80 | 10.60 | J | 486.55 |
| 4 | 8 | 161 | 111 | 140 | 136.55 | 20.00 | 1464.50 | 4.60 | 24.32 | [·····] | 1649.97 |
| 5 | 8 | 55 | 37 | 55 | 34.98 | | 332.50 | 10.13 | 8.45 | | 386.06 |
| 6 | - 8 8 | 24 | 16 26 | $\begin{vmatrix} 24 \\ 45 \end{vmatrix}$ | 45.39 29.97 | 92 | 251.50 296.17 | 1.85 | 5.50 | | 304.24 333.06 |
| 7 8 | 81 | $\frac{45}{34}$ | $\frac{26}{21}$ | $\frac{45}{34}$ | 29.97 | 1 | 323.50 | .25 | 5.75 5.55 | | 350.58 |
| 9 | 8 | 35 | 22 | 35 35 | $\frac{21.55}{21.56}$ | $\begin{vmatrix} \dots & \dots \\ 2.00 \end{vmatrix}$ | 305.50 | .15 | | | 343,51 |
| 10 | 8 | 37 | 30 | 37 | 24.99 | 5.48 | 304.50 | .50 | | | 345.97 |
| 11 | 8 | 42 | 30 | 42 | 31.57 | | 298.50 | 2.35 | 7.36 | | 339.78 |
| 1 | 9 | 40 | 21 | 40 | 39.46 | | 332.50 | 2.00 | 9.05 | | 381.01 |
| 2 | 9 | 44 | 20 | 44 | | | 299.50 | 4.74 | 9.83 | | 345.82 |
| 3 | 9 | 35 | 15 | 35 | 38.60 | | 299.50 | 1.60 | 9.25 | | 384.95 |
| 4 | 9 | 31 | 17 | 31 | 29.14 | 1.08 | 332.50 | .25 | | | 370.72 |
| 5 | 9 | 44 | 32 | 44 | 58.82 | .55 | 299.50 | 3.50 | 10.55 | | 372.92 |
| 6 | 9 | . 26 | 18 | 26 | 24.10 | | 305.50 | 28.35 | 8.40 | | 367.26 |
| 7 | 9 | 28 | _20] | 28 | 24.00 | .22 | 332,50 | | 8.68 | | 365.40 |
| 1 | 10 | 39 | 28 | 39 | 30.48 | .75 | 325.84 | 13.50 | 8.00 | | 378.57 |
| 2 | 10 | 80 | 52 | 76 | 45.61 | | 638.00 | 4.07 | 15.50 | | 703.18 |
| 3 | 10 | 43 | 29 | 43 | 27.43 | | 332.50 | .70 | 8.75 | | 381.88 |
| 4 | 10 | 20 | 12 | 20 | 27.50 | | 182.00 | | 7.25 | | 216.75 |
| 5 | 10 | 44 | 29 | 44 | 18.90 | | 300.00 | .40 | 7.08 | | 326.38 |
| 6 | 10 | 37 | 24 | 37 | 39.61 | | 287.83 | 00.07 | 5.50 | | 332.94 |
| 7 | 10 11 | $\frac{26}{93}$ | $\frac{20}{64}$ | $\begin{vmatrix} 26 \\ 88 \end{vmatrix}$ | 19.40 73.48 | | 241.67 639.00 | $\begin{vmatrix} 26.67 \\ 3.55 \end{vmatrix}$ | 8.36 | • • • • • • • • • • • • • • | 303.52 740.23 |
| 2 | 11 | 27 | 18 | $\begin{vmatrix} -88 \\ 27 \end{vmatrix}$ | 44.10 | $egin{bmatrix} 4.40 \ .90 \end{bmatrix}$ | 323.50 | 3.95 .75 | 8.45 | | 377.70 |
| 3 | 11 | 26 | 15 | $\begin{vmatrix} 26 \end{vmatrix}$ | 29.44 | 9.70 | 267.50 | 6.28 | 11.00 | | 323,92 |
| 4 | 11 | 4.5 | $\frac{13}{1}$ | 45 | 41.34 | $\begin{array}{c c} & 3.70 \\ \hline & 22.53 \end{array}$ | 305.50 | 2.41 | | | 381,68 |
| 5 | 11 | 26 | 22 | 26 | 33.68 | 30.95 | 302.40 | 67.86 | 8.99 | | 443.88 |
| 6 | 11 | 44 | 23 | 44 | 40.47 | 1.15 | 333.00 | .97 | | | 386.16 |
| 7 | 11 | 44 | 38 | 44 | 34.94 | | 323.50 | | 8.05 | | 401.49 |
| 8 | -11 | 26 | 18 | 26 | 75.07 | | 305.50 | | | | 388.92 |
| 9 | 11 | 56 | 22 | 56 | 25.88 | | 299.50 | .25 | | | 373.88 |
| 1 | 12 | 158 | 100 | 144 | 216.42 | 344.43 | 1465.00 | 30.21 | 26.40 | | 2103.46 |
| 2 | 12 | 44 | 31 | 44 | 45.44 | 6.95 | 305.50 | 7.20 | 9.24 | | 374.33 |
| | | | | | | | | | | | |

CARROLL COUNTY SCHOOL STATISTICS Continued.

| No. of School. | No. of District. | Total Enro'lment for the Year. | Average Attend- unce for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidenta s. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| 3 | 12 | 40 | 27 | 40 | 28.76 | | 347.50 | .50 | 9.35 | | 386.11 |
| 1 | 13 | 41 | 21 | 41 | 48,40 | 4.73 | 323,50 | 4,00 | 11.00 | | 391.63 |
| 2 | 13 | 37 | 17 | 37 | 36.25 | 24.43 | 299,50 | | 8,02 | | 368.20 |
| 3 | 13 | 42 | 25 | 41 | 32.25 | | 332,50 | 1.65 | 10.65 | | 377.05 |
| -4 | 13 | 25 | 14 | 25 | 31.92 | | 241.70 | 3.55 | 7.88 | | 285.05 |
| 5 | 13 | 144 | 95 | 139 | 102.47 | 91.80 | 1018.50 | 66.71 | 24.35 | | 1307.58 |
| 6 | 13 | 48 | 28 | 48 | 27.61 | 23.00 | 299,50 | 1.90 | 9.15 | | 361.16 |

The above statistics total as follows:

| Total enrollment for the year | 6,750 | Teachers' salaries | 51,982.98 |
|-----------------------------------|-------|-----------------------------------|-----------|
| Average attendance for the year 4 | 4,312 | New bulldings and repairs | 2,624.12 |
| No. pupils in elementary grades | 3,580 | Sanitary expenses and Incidentals | 1,364.64 |
| Fuel\$5,49 | 91.90 | Total expenses | 04,781.44 |
| Apparatus and furniture 1.58 | 80.17 | | |

In "Total Expenses" of following schools are included these items:

School No. 6, E. D. 1, rent \$7.00; school No. 5, E. D. 2, rent \$60.00; school No. 5, E. D. 4, rent \$60.00; school No. 1, E. D. 6, rent \$2.75; school No. 12, E. D. 6, rent \$50.00; school No. 1, E. D. 7, rent \$12.00; school No. 2, E. D. 7, rent \$6.00; school No. 9, E. D. 7, rent \$7.00; school No. 7, E. D. 11, rent \$35.00; school No. 9, E. D. 11, rent \$40.00; school No. 1, E. D. 12, rent \$11.00.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 1 | 2 | 36 | 15 | 36 | 26.15 | .31 | 244.50 | .20 | 12.00 | | 283.16 |
| 1 | 5 | 37 | 12 | 37 | 20.00 | 1.95 | 206.67 | 1.00 | 13.45 | | 243.07 |
| 2 | 5 | 60 | 19 | 60 | 23.50 | 5.10 | 239.50 | 1.20 | 8.50 | | 287.80 |
| 3 | 5 | 51 | 22 | 51 | 25.00 | | 239.50 | 1.00 | 9.70 | | 275.20 |
| 1 | 7 | 64 | 48 | 64 | 28.25 | | 279.50 | | 10.64 | | 318.39 |
| 2 | 7 | 51 | 26 | 51 | 39.50 | 3.81 | 279.50 | 3.35 | . 9.40 | | 341.56 |
| 3 | 7 | 25 | 15 | 25 | 23.16 | .85 | 239.50 | | 9.55 | | 273.06 |
| 1 | 9 | 21 | 10 | 21 | 21.00 | | 202.16 | .40 | 7.75 | | 231.31 |
| 1 | 11 | 31 | 17 | 31 | 49.90 | | 239.50 | | 6.05 | | 295.45 |

${\tt CARROLL\ COUNTY\ SCHOOL\ STATISTICS-Continued}.$

COLORED SCHOOLS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | · Fuel. | Apparatus and Furniture. | Teachers' Salaries, | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 1 | 12 | 41 | 11 | 41 | 39.97 | | 204.00 | | 6.98 | | 260.95 |
| 1 | 13 | 41 | 11 | 41 | 25.00 | .22 | 213.32 | 1.90 | 7.55 | | 267.99 |
| 2 | 13 | 44 | 16 | 44 | 29.55 | | 235.50 | | 6.55 | | 291.60 |

The above statistics total as follows:

| Total enrollment for the year | 502 | Teachers' salaries\$2,823.15 |
|---------------------------------|------|---|
| | | New buildings and repairs 905 |
| No. pupils in elementary grades | 502 | Sanitary expenses and incidentals. 108.12 |
| Fuel (| 0.98 | Total expenses |
| Apparatus and furniture 15 | 2.24 | |

In "Total Expenses" of following schools are included these items: School No. 2, E. D. 5, rent \$10.00; school No. 2, E. D. 7, rent \$6.00; school No. 1, E. D. 12, rent \$10.00; school No. 2, E. D. 13, rent \$20.00.

CARROLL COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$348 | 41 | |
|--|--------|----|------------|
| State School tax | 29.757 | 56 | |
| State free school fund for two years, 1906 and 1907 | 3,996 | 70 | |
| State donations for two years (Academic Fund) | 400 | 00 | |
| County school tax, 20 cents on the \$100 | 31,090 | 00 | |
| Amount of levy\$33,000 00 | | | |
| Fines and forfeitures | 239 | 70 | |
| Sales of books | 13 | 01 | |
| Licenses | 4,872 | 31 | |
| Manual training | 1,500 | 00 | |
| State free book fund | 4.938 | 00 | |
| Tuition fees from Howard county\$134 00 | | | • |
| Tuition fees from Baltimore county | 195 | 50 | |
| Borrowed from Westminster Deposit and Trust Co | 9,000 | | |
| Received by check No. 2971 issued and not returned | 4 | | |
| - Meetived by cheek 110, 2511 Issued and not retained | | | 886,355 19 |
| | | | Ç,000 10 |
| DISBURSEMENTS. | | | |
| DIODO ROLLA LO. | | | |
| Rent for buildings, water and ground | \$302 | 75 | |
| Fuel, including making fires and cutting wood | 5,842 | | |
| Repairs | 1,460 | | |
| Apparatus and furniture | 1,592 | | |
| Teachers' salaries | 54.806 | | |
| New buildings. | 1,172 | | |
| Sanitary costs and incidentals, including janitor fees | 1,472 | | |
| Teachers' examination | | 00 | |
| Kindergarten and manual training | 1,500 | | |
| Office expenses, postage and account books | 62 | | |
| Salary of secretary, treasurer and county superintendent | 1.500 | | |
| Salary of assistant | 700 | | |
| · · · · · · · · · · · · · · · · · · · | 600 | | |
| Salary of school commissioners | | | |
| Tuition fees paid to adjoining counties | 45 | | |
| Commencement exercises | 50 | | |
| Discount and interest | 39 | | |
| Loans | 9,000 | | |
| Printing | 126 | | |
| Advertising | 49 | | |
| Freight | 79 | | |
| Hauling | 60 | | |
| Expenses of Institute | 230 | | |
| Expenses of State and county association | 124 | | |
| Attorney's fees | 100 | | |
| School supplies | 5,381 | | |
| Balance cash on hand, July 31, 1907 | 47 | 99 | |
| | | | 886 355 19 |

- \$86,355 19

REPORT OF CARROLL COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|--------------------------|-------------|
| Baldwin's Primer | American Book Co | \$.25 |
| Baldwin's First Reader | " " … | . 25 |
| Baldwin's Second Reader | " " | . 35 |
| Baldwin's Third Reader | " " | .40 |
| Baldwin's Fourth and Fifth Combined | " " | . 60 |
| Baldwin's Sixth and Seventh Combined | " " | , 65 |
| Milne's Standard Arithmetic | " " | . 65 |
| Milne's Elements of Arithmetic | " " | .30 |
| Milne's Mental Arithmetic | " " … | . 35 |
| Rice's Speller, Part I | | . 15 |
| Rice's Speller, Part II | | .20 |
| Webster's Primary Dictionary | 66 66 | .48 |
| Swinton's New Word Analysis | 46 46 46 | . 35 |
| Lyte's Elementary English | | .35 |
| Lyte's Elements of Grammar and Comp | 44 44 44 | .50 |
| Lyte's Advanced Grammar and Composition. | " " " | .75 |
| Eggleston's History of the United States | 46 46 64 | 1.05 |
| Appleton's School History of the World | 16 16 | 1.22 |
| Guerber's Story of the English | | .90 |
| | 4. 44 44 | .75 |
| Aldrich & Forbes' Course in Reading, 6th yr. | 66 66 | .75 |
| Monteith's New Physical Geography | | 1.00 |
| Keller's First Year in German | | .60 |
| Business Practice for Beginners | | |
| Gibbs' Natural Number Primer, 2nd year | | , 25 |
| Stories of American Life and Adventure | | .50 |
| Our Birds and Their Nestlings, 3rd year | | .60 |
| Md. Stories of Her People and Hist., 4th yr. | Williams & Wilkins Co | . 75 |
| Jones' Second Reader, 2nd year | Ginn & Co | . 40 |
| Montgomery's American History | " " | 1.12 |
| Myer's General History of the World | " " | 1.50 |
| Steiner's Civil Government of Maryland | " " | . 90 |
| Frye's Grammar School Geography | " " | 1.25 |
| Frye's Elements of Geography | " " | . 65 |
| Blaisdell's "How to Keep Well" | " " " | . 45 |
| Blaisdell's "Our Bodies and How We Live" | " " | . 65 |
| Blaisdell's New Course in Literature | " " | 1.00 |
| Wentworth's Mental Arithmetic | 66 66 | . 35 |
| Wentworth's New School Algebra | 66 66 | 1.12 |
| Wentworth's Plane and Solid Geometry | 66 66 | .75 |
| Wentworth's Trigonometry and Surveying | | 1.50 |
| Davis' Elementary Physical Geography | " " | 1,00 |
| Lockwood & Emerson's Comp. and Rhetoric. | " " | 1.25 |
| Collar & Daniell's Beginners' Latin | " " | 1.00 |
| Allen & Greenough's Latin Grammar | " " | 1.25 |
| Allen & Greenough's New Latin Cæsar | " " | 1.50 |
| Kittridge & Greenough's New Latin Virgil | " " | 1.50 |
| Gildersleeve's Latin Grammar | University Publishing Co | .75 |
| Commercial and Industrial Bookkeeping | Saddler-Rowe & Co | .60 |
| Trimble's Short Course in Literature | Eldredge & Co | 1.10 |
| | " " " | 1.25 |
| Houston's New Physical Geography | | 1.25 |
| Hart's Composition and Rhetoric | | 1.00 |
| Hill's Foundation of Rhetoric | Sheldon & Co | .96 |
| Avery's Natural Philosophy | | .90 |
| Passano's Ilistory of Maryland | W. J. C. Dulany Co | |
| Hoadley's Physics | Millikan & Gale | 1.00 .75 |
| Philip's Nation and State | Christopher Sower Co | . 10 |

CARROLL COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS.

| - | | | | | | | | | |
|-----------------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|---------------------------------|---------------------------------------|------------------|--------------------------|
| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
| 1 | 1 | 12 | | 319 | 6 | 5 | 12 | 1 | 242 390 |
| 2 3 | 1 | 31 | | 316 | 7 | 5 | 65 | | 390 |
| | 1 | 57 | | 401 | 8 | 5 | 11 | | 221 |
| 4 | 1 | 14 | | 256 | 9 | 5 | 36 | | 221 283 499 |
| 5 | 1 | 3 | | 217 | 10 | 5 | 111 | | 499 |
| 6 | 1 | 44 | , | 769 | 11 | 5 | 118 | | 344 |
| 7 9 | 1 | 38 | | 344 | 12 13 | 5 - | 60 | | 186 259 |
| 10 | 1 1 | 20 49 | | 248 410 | 14 | 5 5 | 94 19 | | 127 |
| 11 | 1 | 8 | 1 | 255 | 15 | 5 | 16 | | 331 |
| | 2 | 97 | | 562 | 1 | 6 | 176 | 1 | 931 |
| 1 2 3 4 | 2 2 2 2 2 2 2 | 33 | | 389 | 2 | 6 | 107 | | 242 |
| 3 | 2 | 37 | | 307 | 2 3 | 6 | 53 | | 358 |
| 4 | 2 | 29 | | 450 | 4 | 6 | 15 | | 331 |
| 5 | 2 | 80 | | 381 | 5 | 6 | 37 | | 285 270 227 262 |
| 6 | 2 | 86 | | 401 | 6 | 6 | 9 | | 270 |
| 7 | 2 | 39 | | 255 | 7 | 6 | 31 | | 227 |
| 8 | $\frac{2}{2}$ | 25 | | 276 | 8 | 6 | 87 | | 262 |
| 9 | 2 | 8 75 | | 381 | 9 | 6 | 34 | | 276 273 |
| 1 | 3 3 | 53 | | 454 434 | 11 | 6 | 32 36 | | 190 |
| 1 2 3 | 3 | 31 | | 238 | 12 | 6 | 15 | | 358 |
| 4 | 3 | 9 | | 279 | 13 | 6 | | | 161 |
| 5 | 3 | 51 | | 269 | 14 | 6 | 2 5 | | 184 |
| 6 | 3 | 66 | | 455 | 1 | 7 | 533 | | 2494 |
| 7 | 3 | 50 | | 213 | 2 3 | 7 | 135 | | 340 |
| 8 9 | 3 | 74 | | 280 | 3 | 7 | 17 | | 269 203 |
| 9 | 3 | 21 | | 260 | 4 | 7 | 54 | | 203 |
| 10 | 3 | 10 | | 242 | 5 | 7 | 63 | | 295 |
| 11 | 3 4 | 27 47 | | 316 | 6 7 | 7 | 11 | | 345 |
| 9 | 4 | 52 | | 416 276 | 8 | 7 | 43 24 | 1 | 171 282 |
| 1 2 3 4 5 | _4 | 65 | | 394 | 9 | 7 7 7 7 7 7 7 7 7 7 7 8 8 8 8 8 | 28 | | 298 |
| 4 | 4 | 34 | | 442 | 10 | 7 | 104 | | 316 |
| 5 | 4 | 114 | | 412 | 11 | 7 | 16 | | 230 |
| 6 | 4 | 172 | | 653 | 12 | 7 | 82 | | 215 |
| 7 | 4 | 32 | | 338 | 1 | 8 | 58 | | 334 |
| 8 | 4 | 37 | | 214 | 2 3 | 8 | 134 | | 466 |
| 10 | 4 | 30 | | 352 | | 8 | 113 | | 412 |
| 11 | 4 | 26 | | 209 | 4 | 8 | 183 | [· · · · · · ·] | 937 |
| 12 14 · | 4 | 26 | | 241 | 5 | 8 8 | 62 | | 272 |
| 14 | 4 | 47 46 | | 330 237 | 6 7 | 8 | 36 9 | | 314 304 |
| | 5 | 32 | | 295 | 8 | 8 | 48 | | 304 184 |
| 1) | 5 | 57 | | 135 | 9 | 8 | +8 | | 213 |
| 3 | 5 | 29 | | 239 | 10 | 8 | 74 | | 261 |
| 1 2 3 4 5 | 5 | 155 | | 442 | 11 | 8 | 52 | | 282 |
| 5 | 5 5 | 66 | | 180 | 1 | 9 | 42 | | 245 |

CARROLL COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS-Continued.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|--------------------------------------|--------------|-----------------|
| 2 | 9 | 14 | | 253 | 4 | 11 | 40 | | 260 |
| 3 | 9 | 19 | | 314 | 5 | 11 | 29 | | 260 |
| 4 | 9 | 25 | | 225 | 6 | 11 | 45 | | 361 |
| 5 | 9 | 40 | | 275 | 7 | 11 | 30 | | 336 |
| 6 | 9 | 23 | | 201 | 8 | 11 | 41 | | 197 |
| 7 | 9 | 11 | | 304 | 9 | 11 | 71 | | 628 |
| 1 | 10 | 39 | | 320 | 1 | 12 | 165 | 1 | 776 |
| 2 | 10 | 90 |] [| 427 | 2 | 12 | 61 | 1 | 229 |
| 3 | 10 | 46 | | 302 | 3 | 12 | 54 | | 470 |
| 4 | 10 | | | 228 | 1 | 13 | 58 | | 318 |
| 5 | 10 | 18 | | 369 | 2 | 13 | 46 | | 203 |
| 6 | 10 | 70 | i | 208 | 3 | 13 | 12 | | 244 |
| 7 | 10 | 28 | | 211 | 4 | 13 | 35 | | 268 |
| 1 | 11 | 92 | | 659 , | .5 | 13 | 289 | | 778 |
| 2 | 11 | 39 | | 207 | 6 | 13 | 46 | | 256 |
| 3 | 11 | 59 | | 272 | | | | 1 | |

| _ | | - 6- | | | | | | . — | |
|---|---|------|---|-----|---|----|----|-----|-----|
| 1 | 2 | 25 | 1 | 117 | 3 | 4 | 11 | | 109 |
| 1 | 5 | 24 | | 132 | 1 | 9 | 20 | | 121 |
| 2 | 5 | 49 | 5 | 243 | 1 | 11 | 13 | | 195 |
| 3 | 5 | 13 | | 149 | 1 | 12 | 22 | | 245 |
| 1 | 7 | 50 | | 214 | 1 | 13 | 28 | | 154 |
| 2 | 7 | 27 | | 173 | 2 | 13 | 61 | | 127 |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 7, District 1-Material, Brick; cost. \$997.44; length, 32 feet; width, 26 feet; height, 11 feet; square feet of blackboard, 60; outbuildings, yes; fences, yes; cost of furniture, \$98.94. School No. 6, District 1-Repairs to furnace and building, \$115.05. School No. 4, District 4-School lot, \$67.50. School No. 5, District 4-Repairs, \$89.78. School No. 6, District 5-Repairs, \$194.42. School No. 3, District 6-New Fence, \$33.86. School No. 9, District 6-Repairs, \$51.21. School No. 10, District 6-Repairs, \$30.37. School No. 1,' District 7-Repairs to furnace and building, \$576.80. School No. 2, District 7-Repairs, \$186.22. School No. 5, District 11-Repairs, \$67.86. School No. 1, District 12-Repairs to furnace and building, \$374.64. School No. 5, District 13-Repairs to school and property, \$158.51,

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Amount of appropriation for the year 1996-1907 | \$4,938 13 | | | |
|---|---------------|----|---------|----|
| Excess of expenditures over receipts for supplies, and delivering same. | 569 | | | |
| - | | | \$5,520 | 70 |
| DISBURSEMENTS. | | | | |
| Amount expended for books | \$5,381 | 52 | | |
| *Cost of distribution | 139 | 18 | | |
| - · · · · · · · · · · · · · · · · · · · | | | \$5,520 | 70 |

*No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$274 15 | |
|--|----------|------------|
| Amount of appropriation for the year 1906-1907 | 1,500 00 | |
| The state of the s | | \$1,774 15 |
| | | |
| DISBURSEMENTS. | | |
| t ' | | |
| Salary of the instructor | \$900 00 | |
| Amount paid for tools and apparatus | 175 50 | |
| Amount paid for material | 425 38 | |
| Balance on hand July 31, 1907 | 273 27 | |
| | | \$1 774 15 |
| | | 47, 11 7. |

NAMÉS OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| rade. |
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CECIL COUNTY.

DR. M. BATES STEPHENS.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Cecil County for the fiscal year ending July 31, 1907.

Very respectfully,

George Biddle, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR | THE YEAR I | ENDING JULY 31, | 1907. | | |
|---|---------------|-------------------|------------------|--------|-------|
| | | | | 1907. | 1906. |
| Number of schoolhouses owned Frame, 86; brick, 12; stone | - | ounty, 97; rented | l, 5 ; total | 102 | 100 |
| Number of rooms occupied wl | | ance is largest. | | 143 | 118 |
| Number of male teachers (pri | | 7 | 7 | | |
| Number of female teachers (p | 95 | 93 | | | |
| Number of male teachers (as | ssistants), | white, 1; colore | ed, 0; total | 1 | 1 |
| Number of female teachers (as | ssistants), | white, 49; color | red, 3; total | 52 | 44 |
| Total, white, 137; colored, 1 | 8 | | | 155 | 145 |
| Number of fenced lots | | | | 19 | 15 |
| Number of schools having out | tbuildings. | | | 102 | 100 |
| Number of schools having sur | fficient bla | ckboards | | 102 | 100 |
| Number of schools having good | d furnitur | e | | 102 | 100 |
| Number of terms schools were | open-wh | ite, 9 months; co | lored, 9 months. | | |
| Number of different pupils for | r the year- | -males, white, | 2,234; colored, | | |
| 408; total | | | | 2,642 | 2,819 |
| Number of different pupils for | the year- | females, white, | 2,036; colored, | | |
| 394; total | | 2,430 | 2,482 | | |
| Number of pupils in average | colored, 408; | | | | |
| total | | 2,954 | 3,203 | | |
| Number of pupils over 16 yea | rs of age, | white, 167; cold | ored, 18; total. | 185 | 162 |
| Number of official school visit | ts paid by | county superin | tendent | 267 | 244 |
| | NUMBER OF | F PUPILS ON ROLI | i. | | |
| F | all Term. | Winter Term. | Spring Term. | Summer | Term. |
| White | 3,537 | 3,531 | 3,568 | 3,2 | 86 |
| Colored | 602 | 780 | 681 | 6 | 31 |
| | | | | | |
| Total | 4,139 | 4,311 | 4,249 | 3,9 | 17 |
| | AVERAGI | E ATTENDANCE. | | | |
| F | 'all Term. | Winter Term. | Spring Term. | Summer | Term. |
| White | 2,609 | 2,628 | 2,344 | 2,3 | 38 |
| Coloredc | 403 | 500 | 455 | . 4 | 06 |
| Total | 3,012 | 3,128 | 2,799 | 2,7 | 44 |

CECIL COUNTY SCHOOL STATISTICS Continued.

| | 1907. | 1906. |
|--|---------|-------|
| Number of pupils in 1st grade Jan. 1st | . 1,017 | 1,145 |
| Number of pupils in 2nd grade Jan. 1st | 600 | 699 |
| Number of pupils in 3rd grade Jan. 1st | 657 | 612 |
| Number of pupils in 4th grade Jan. 1st | 624 | 651 |
| Number of pupils in 5th grade Jan, 1st | . 484 | 586 |
| Number of pupils in 6th grade Jan. 1st | . 460 | 399 |
| Number of pupils in 7th grade Jan. 1st. Grammar School | . 308 | 289 |
| Number of pupils in 7th grade Jan. 1st. High School | . 197 | 93 |
| Number of pupils In Sth grade Jan, 1st " | . 71 | 63 |
| Number of pupils in 9th grade Jan, 1st " | . 39 | 33 |
| Number of pupils in 10th grade Jan. 1st " | . 24 | 39 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidenta.s. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 1 2 3 | 1 | 33 | 13 | 29 | 33.00 | 12.79 | 297.00 | | 5.50 | 11.77 | 360.06 |
| 2 | 1 | 41 | 14 | 32 | 30.00 | 8.50 | 296.90 | | 3.60 | 26.61 | 365.61 |
| 3 | 1 | 38 | 21 | 33 | 30.50 | 1.00 | 325.75 | | 1.45 | 24.72 | 383.42 |
| 4 | 1 | 94 | 68 | 91 | 45.00 | 8.80 | 300.00 | | 13.25 | 91.16 | 458.21 |
| 5 | 1 | 13 | 9 | 12 | 31.83 | , .75 | 274.50 | 6.40 | | 10.75 | 324.23 |
| 6 | 1 | 79 | 45 | 71 | 61.20 | 1.10 | 689.20 | 3.55 | 3.75 | 71.02 | 829.82 |
| 7 | 1 | 25 | 13 | 26 | 30.00 | 1.00 | 299,60 | | 5,00 | | 335,60 |
| 8 | 1 | 23 | 7 | 12 | 30,00 | | 261.20 | 4.61 | 4.00 | 7.42 | 307.23 |
| 9 | 1 | 32 | 20 | 30 | 30.00 | | 332,30 | 9.43 | .65 | 32.96 | 405.34 |
| 1 | 2 | 13 | 8 | 8 | 22.50 | | 248.40 | 2.50 | 6.90 | 14.51 | 294.81 |
| 2 3 | 2 | 32 | 20 | 28 | 22.50 | | 279.20 | | 6.38 | 14.34 | 322.42 |
| 3 | 2 | 27 | 14 | 21 | 30,00 | | 293.10 | 26.65 | 7.72 | 11.46 | 368.93 |
| 4 | 2 | 28 | 14 | 22 | 22.50 | | 320.00 | 13.44 | .85 | 12.13 | 311.92 |
| 5 | 2 | 175 | 120 | 159 | 100.51 | 19.30 | 1600.00 | 23.97 | 20.34 | 160.64 | 2074.76 |
| 6 | 2 | 24 | 11 | 16 | 22.50 | | 307.30 | 40.10 | 4.38 | 8.63 | 382.91 |
| 7 | 2 | 17 | 10 | 15 | 11,25 | .25 | 307.30 | | 5.90 | 12.26 | 336,96 |
| 1 | 3 | 44 | 30 | 56 | 25.66 | 25.75 | 350.00 | 37.92 | 6.40 | 82.03 | 527.76 |
| 2 | 3 | 57 | 17 | 56 | 27.16 | 1.00 | 340.00 | . 1.50 | 5.00 | 34.95 | 409.61 |
| 3 | 3 | 210 | 144 | 195 | 62.90 | | 1416.38 | 1.67 | | | 1480.95 |
| 4 | 3 | 33 | 16 | 28 | 25.16 | | 325.00 | .35 | 3.21 | 15.17 | 372.39 |
| 5 | 3 | 36 | 20 | 32 | 12.58 | | 327.20 | 17.10 | 4.05 | 10.34 | 371.27 |
| 6 | 3 | 17 | 10 | 16 | 25.16 | 44.20 | 279.80 | | 5.30 | 19.17 | - 373,63 |
| 7 | 3 | 67 | 36 | 59 | 18.87 | 1.74 | 612.55 | 10.00 | 5.05 | 27.42 | 680.63 |
| 8 | 3 | 48 | 28 | 39 | 25.16 | 99.27 | 366.55 | 1484.56 | 11.15 | 33.19 | 2019.88 |
| 9 | , 3 | 21 | 14 | 17 | 25.16 | | 299.93 | | .83 | 16.91 | 347.83 |
| 10 | 3 | 39 | 33 | 38 | 12,78 | 1.75 | 347.30 | 1.90 | 4.58 | 27.71 | 396.02 |
| 11 | 3 | 150 | 120 | 135 | 85.27 | 23.11 | 1668.96 | 21.59 | 68.32 | 79.56 | 1951.81 |
| 12 | * 3 | 63 | 40 | 62 | 64.39 | 7.50 | 640.00 | 50.75 | 51.00 | | 818.64 |
| 1 | 4 | 73 | 58 | 63 | 49.00 | 1.00 | 727.67 | 48.06 | 7.11 | 66.18 | 902.52 |
| | | | | | | | | | | | |

CECIL COUNTY SCHOOL STATISTICS—Continued.

| | | | | | | | | - | | | |
|---------------------|------------------|--|----------------------------------|---------------------------------------|-------------------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|------------------|
| w 12 No. of School. | No. of District. | Total Enrolment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
| 2 | 4 | 99 | 57 | 68 | 53.50 | 202.05 | 760.00 | 2447.56 | 23.50 | 53.31 | 3541.62 |
| 3 | 4 | 46 | 26 | 39 | 29.50 | | 354.60 | 1.05 | 5,00 | 33.89 | 424.04 |
| 4 | 4 | 32 | 18 | 16 | 28.00 | | 320.00 | 27.36 | 13.36 | 42.95 | 431.67 |
| 5 | 4 | 97 | 74 | 74 | 48.00 | 1.15 | 740.91 | 6.50 | 12.98 | 68.62 | 880.66 |
| 6 | 4 | 16 | 10 | 14 | 30,00 | | 282.50 | | 6.60 | 10.86 | 329.96 |
| 7 | 4 | 51 | 30 | 49 | 28.00 | | 338.90 | .49 | 6.15 | 12.41 | 385.95 |
| 8 | 4 | 34 | 20 | 30 | 24.50 | | 317.53 | 2.04 | 5.83 | 27.53 | 377.43 |
| 9 | 4 | 70 | 43 | 59 | 39.55 | .25 | 684.10 | 11.20 | 8.73 | 38.75 | 785.58 |
| 1 | 5 | 15 | 9 | 9 | 13.98 | 1.94 | 274.50 | 8.02 | 6.25 | 4.46 | 309.15 |
| 2 | 5 | -32 | 16 | 29 | 25.96 | | 280.25 | 5.55 | | 7.55 | 319.31 |
| 3 | 5 5 | 21 | 12 | 16 | 25.96 26.96 | .42 11.05 | 281.55 | 3.72 | 1.25 5.30 | 25.31 13.21 | 338.21 393.16 |
| 4 5 | 9 5 | 32 187 | $\frac{16}{65}$ | $\frac{30}{175}$ | 82.22 | 54.71 | 330.00 | 6.64 15.22 | 102.13 | 69.23 | 1926.31 |
| 6 | 5 5 | 24 | 12 | 10 | 26.96 | .80 | 1602.80 296.35 | 10.22 | .50 | 6.32 | 330.93 |
| 7 | 5 | 34 | 13 | 29 | 20.30 | 7.25 | 325,25 | 7.38 | 5.35 | 14.85 | 380.55 |
| 8 | 5 | 22 | 14 | 18 | 33.45 | 4.35 | 315.00 | 10 | 2.25 | 10.64 | 365.69 |
| 9 | 5 | 30 | 19 | 26 | 25.96 | 1.11 | 330.00 | 23.30 | 4.73 | 13.74 | 389.84 |
| 10 | 5 | 52 | 29 | 41 | 46.43 | 2.64 | 619.40 | 5.72 | 5.50 | 41.50 | 721.19 |
| 11 | 5 | 30 | 19 | 26 | 19.97 | 10.98 | 330.00 | 1.50 | 5.98 | 7.25 | 380.68 |
| 12 | 5 | 13 | 8 | - 12 | 19.47 | 7.00 | 192.00 | 1 | 3.20 | 5.97 | 227.64 |
| 13 | 5 | 68 | 40 | 54 | 54.89 | 22.44 | 712.00 | 22.74 | 10.40 | 83.98 | 906.45 |
| 1 | 6 | 34 | 18 | 31 | 22.78 | | 312.10 | 1.50 | 3.50 | 21.64 | 361.52 |
| 2 | 6 | 20 | 12 | 15 | 27.67 | | 260.00 | 55.68 | 6.35 | 1.52 | 351.22 |
| 3 | 6 | 54 | 21 | 30 | 27.78 | 1.75 | 305.00 | 55.00 | 4.65 | 22.66 | 416.84 |
| 4 | 6 | 55 | 25 | 44 | 28.23 | .64 | 363.20 | | 5.51 | 25.34 | 422.92 |
| 5 | 6 | 40 | 20 | 29 | 25.48 | | 300.95 | 94.29 | 5.59 | .15 | 426.46 |
| 6 | 6 | 50 | 40 | 52 | 63.36 | 3.47 | 710.00 | 76.16 | 12.03 | 83.82 | 948.84 |
| 7 | 6 | 50 | 28 | 47 | 29.54 | 1.85 | 324,60 | 42.75 | 5.00 | 26.49 | 430.23 |
| 8 | 6 | 38 | 20 | 32 | 27.76 | 10.00 | 282.80 | 2.00 | 4.60 | 12.88 | 340.04 |
| 9 | 6 | 27 | 18 | 19 | 25.48 | | 317.70 | 23.24 | .35 | 30.52 | 397.29 |
| 10 | 6 | 51 | 32 | . 44 | 31.85 | .88 | 360.00 | | 5.43 | 25.96 | 424.12 |
| 11 | 6 | 34 | 15 | 31 | 25.98 | .55 | 287.30 | .06 | 3.55 | 15.07 | 332.51 |
| 12 | 6 | 44 | 36 | 35 | 31.85 | 11.70 | 503.80 | 5.05 | 3.35 | 32.29 | 588.04 |
| 13 | 6 | 43 | 30 | 30 | 29.20 | 4.26 | 665.00 | 1.49 | 7.63 | 59.23 | 829.31 |
| $\frac{1}{2}$ | 7 | 72 | 50 100 | 65 | 54.70 | 5.12 | 730.00 | 36.10 | 7.50 | 82.77 | 916.19 |
| 3 | 7 | 152 58 | 36 | 118 46 | $119.41 \\ 53.20$ | 50.93 6.79 | 1478.40 | 232.94 2.95 | 92,30 | 154.02 | 2218.00 |
| 4 | 7 | 23 | $\frac{30}{12}$ | 22 | 28.85 | 6.19 | 598.10 312.30 | 2,95 | 5.35 5.31 | 21.98 13.40 | 688.37 359.86 |
| 6 | 7 | $\begin{bmatrix} 23 \\ 29 \end{bmatrix}$ | 11 | 27 | 26.60 | | 269.60 | | $\frac{5.51}{2.50}$ | 11.64 | 310.34 |
| 7 | 7 | 38 | 21 | 34 | 23.60 | 8.33 | 345.00 | 10.00 | 4.66 | 23.40 | 414.99 |
| 1 | 8 | 46 | 32 | 42 | 20.07 | 8.44 | 324.60 | 10.00 | 9.23 | 25.40 | 389.71 |
| | 8 | 34 | 18 | 32 | 20.07 | 2.00 | 334.15 | .82 | 0.40 | 12.78 | 369.82 |
| $\frac{2}{3}$ | 8 | 63 | 46 | 59 | 24.41 | 2.00 | 675.60 | 17.90 | 11.22 | 45.48 | 778.61 |
| 4 | 8 | 32 | 20 | 31 | 34.79 | | 307.30 | | 8.15 | 12.86 | 363.10 |
| 5 | 8 | 63 | 39 | 51 | 21.57 | 9.19 | 493.75 | 1.82 | 5.00 | 40.36 | 571.69 |
| 1 | 9 | 29 | 17 | 24 | 39.55 | | 305.90 | .75 | 6.55 | 22.56 | 375.31 |
| 2 | 9 | 42 | 24 | 32 | 28.04 | | 344.15 | 6.78 | 9.00 | 28.34 | 416.31 |
| 3 | 9 | 61 | 43 | 50 | 28.95 | | 654.77 | .70 | 6.93 | 48.54 | 739.89 |
| | | | | | | | | | | | |

CECIL COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expensés. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| 4 | 9 | 28 | 14 | 19 | 28.82 | | 265.83 | 1.50 | 10,00 | 13.02 | 319.17 |
| 5 | 9 | 42 | 23 | 29 | 28.19 | | 330,20 | 5.88 | 9.53 | 19.13 | 392.93 |
| 6 | 9 | 33 | 15 | 27 | 29.71 | | 267.00 | | 6,45 | 6.24 | 309.40 |
| 7 | 9 | 38 | 20 | 33 | 31.26 | 4.50 | 330.20 | 29.99 | 1.25 | 33.63 | 443.83 |
| 8 | 9 | 25 | 15 | 21 | 25.58 | | 315.70 | 58.29 | .75 | 8.55 | 413.87 |

*Academy.

School 5, District 7—Closed.

The above statistics total as follows:

| Total enrol ment for the year 4,003 | Teachers' salaries\$37,498.73 |
|--|---|
| Average attendance for the year. 2,339 | New buildings and repairs 5,165.68 |
| No. pupils in elementary grades 3,365 | Sanitary expenses and incidentals. 765.88 |
| Fuel\$2,780.60 | Cost of books |
| Apparatus and furniture 717.35 | Total expenses 49,790.92 |

HIGH SCHOOLS.

| No. of School. | of District. | il Enrollment r the Year. | verage Attend- ance for the Year. | o. Pupils in Ele- mentary Grades. | -1 | pparatus and Furniture. | Teachers' Salaries. | Buildings and | tary Expensos d Incidentals. | Cost of Books. | ıl Exponses. |
|----------------|--------------|------------------------------|--------------------------------------|--------------------------------------|--------|----------------------------|---------------------|-----------------------|---------------------------------|----------------|--------------|
| No. of | No. of | Total for t | Avera | No. Pu men | Fuel. | Appar | Teach | New Build Repairs. | Sanitary and In | Costo | Total |
| *4 | 1 | 41 | 24 |] | 45.00 | | 891.35 | .60 | 38.951 | 58.14] | 1034.04 |
| †5 | 2 | 40 | 29 | | 97.27 | | [1200.00] | 1.95 | 53.76 | 8.03 | 1343.01 |
| ‡3 | 3 | 107 | 91 | | 72.69 | 38.24 | 2706.25 | 137.99 | 185.70 | 327.35 | 3493.22 |
| x5 | 5 | -25 | 23 | [| 134.51 | 7.20 | 1200.00 | 996.62 | 56.41 | 59.81 | 2454.55 |
| °3 | 9] | 54 | 40 | 17 | 52.22 | 230.95 | 1105.28 | 271.78 | 91.52 | 245.87 | 1997.62 |
| * | Cecil | ton. | †Ch | esapeal | ke. ‡F | Elkton. | xNort | h East. | °Calve | ert Agric | ultural. |

MANUAL TRAINING SCHOOLS.

| *3 | 3 | 136 | 111 | | | 62.90 | 113.22 | 1338.48 | | 48.30 | | 1562.90 |
|----|--------|-----|-------|-------|-------|-------|--------|---------|--------|-------|-------|---------|
| †5 | 5 | 79 | | | | | 100.35 | 400.00 | 306.18 | 16.09 | 16.05 | 838.67 |
| | *Elkte | on. | † No1 | rth F | Cast. | | | | | | · | |

The above statistics total as follows:

| | Teachers' salaries |
|-----------------------------------|---|
| No. pupils in elementary grade 17 | Sanitary expenses and incidentals. 490.73 |
| Fuel\$446.59 | Cost of books 715.25 |
| Apparatus and furniture 489.96 | Total expenses |

CECIL COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|-----------------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 1 | 1 | 115 | 52 | 96 | 72.37 | 5.35 | 636.45 | 2.23 | 5.00 | 27.71 | 749.11 |
| 1 2 3 | 1 | 63 | 26 | 54 | 40.87 | | 276.30 | 11.55 | 5.51 | 12.22 | 346.45 |
| 3 | 1 | 59 | 25 | 51 | 27.25 | | 286.00 | 4.50 | .32 | 12.36 | 330.43 |
| 1 | 2 | 41 | 11 | 28 | 22.50 | .25 | 267.80 | 7.71 | 2.85 | | 301.11 |
| 2 | 2 | 35 | 20 | 35 | 33.01 | .45 | 249.45 | .50 | 3.44 | 1.46 | 303.31 |
| 1 | 3 | 101 | 68 | 60 | 67.11 | 18.30 | -686.25 | 110.79 | 26.25 | .35 | 913.05 |
| | 4 | 66 | 40 | 62 | 24.50 | i | 304.70 | | 7.65 | 20.64 | 357.49 |
| 1 | 5 | 33 | 18 | 33 | 14.48 | 1.75 | 222.10 | | .25 | 3.87 | 242.45 |
| 2 | 5 | 29 | 11 | 15 | 20.47 | [| 177.15 | .55 | 1.77 | 6.38 | 206.32 |
| 1 | 6 | . 24 | 15 | 18 | 25.48 | | 110.40 | 2.50 | 5.80 | 3.55 | 159.73 |
| 1 1 2 1 2 | 6 | 16 | 11 | 16 | 21.93 | | 135.00 | | .65 | 2.51 | 196.09 |
| 1 | 7 | 111 | 70 | 105 | 27.12 | .85 | 674.65 | 10.85 | 2.50 | | 715.97 |
| 2 | 7 | 56 | 36 | 52 | 26.60 | | 315.75 | | 5.00 | 13.73 | 361.08 |
| 2 1 | 8 | 53 | 35 | 46 | 20.07 | | 312.40 | | 8.81 | 31.10 | 374.38 |

COLORED INDUSTRIAL SCHOOL.

| *3 | 3 101 | 68 | 68 | 34.96 | 2.00 | 450.00 | 7.60 | 38.76 | †30.04 | 609.36 |
|----|---------|--------|------|-------|------|--------|------|-------|--------|--------|
| * | Elkton. | †Mater | ial. | | | | | | | |

In "Total Expenses" of following schools are included these items:

School No. 4, E. D. 2, rent \$3.00; school No. 5, E. D. No. 2, rent \$150.00; school No. 4, E. D. 3, rent \$3.50; school No. 7, E. D. 3, rent \$5.00; school No. 9, E. D. 3, rent \$5.00; school No. 11, E. D. 3, rent \$5.00; school No. 12, E. D. 3, \$5.00; school No. 12, E. D. 3, \$5.00; school No. 12, E. D. 4, rent \$3.50; school No. 2, E. D. 4, rent \$1.70; school No. 5, E. D. 4, rent \$2.50; school No. 9, E. D. 4, rent \$3.00; school No. 11, E. D. 5, rent \$5.00; school No. 13, E. D. 6, rent \$62.50; school No. 2, E. D. 7, rent \$90.00; school No. 3, E. D. 8, rent \$4.00; school No. 7, E. D. 9, rent \$10.00; school No. 8, E. D. 9, rent \$5.00; school No. 3, E. D. 2, rent \$10.00; school No. 11, E. D. 3, rent \$4.00; school No. 1, E. D. 6, rent \$12.00; school No. 2, E. D. 2, rent \$10.00; school No. 1, E. D. 3, rent \$4.00; school No. 1, E. D. 6, rent \$10.00; school No. 2, E. D. 6, rent \$10.00; school No. 1, E. D. 8, rent \$4.00; school No. 1, E. D. 6, rent \$10.00; school No

The above statistics total as follows:

| Total enrollment for the year | 903 | Teachers' salaries | 5.104.40 |
|---------------------------------|-------|------------------------------------|----------|
| Average attendance for the year | 506 | New buildings and repairs | 158.78 |
| No. pupils in elementary grade | 739 | Sanitary expenses and incidentals. | 114.56 |
| Fuel\$4 | 78.72 | Cost of books | 165.92 |
| Apparatus and furniture | 28.95 | Total expenses | 6,166.33 |

CECIL COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand, July 31, 1906 | \$4,957 | 31 | |
|---|---------|----|-------------|
| State school tax | 21,573 | 31 | |
| State free school fund | 1,610 | 63 | |
| State donations (Academic) | 500 | 00 | |
| County school tax, 31 1/2 cents on the \$100 | 42,000 | 00 | |
| Amount of levy\$42,000 00 | | | |
| Interest on investments (Ground rent) | 25 | 00 | |
| Books, State appropriation | 3,570 | 59 | |
| Manual Training and Industrial | 3,000 | 00 | |
| Bills overpaid | 6 | 78 | |
| Pennsylvania pupil | 7 | 00 | |
| | | | \$77,250.62 |
| | | | , , |
| DISBURSEMENTS. | | | |
| DIGIO ROBALATO. | | | |
| Rent | \$457 | 70 | |
| Fuel | 3,608 | | |
| Apparatus and furniture | 1,020 | | |
| Teachers' salaries | 49.256 | | |
| New buildings | 6,725 | 80 | |
| Sanitary costs | 1,268 | 02 | |
| Colored industrial and manual training | 3,010 | | |
| Office expenses | 105 | | |
| Salary of secretary, treasurer and county superintendent | 1,300 | 00 | |
| Cost of books. | 3,334 | | |
| Salary of school commissioners | 300 | | |
| Printing and advertising | 132 | 03 | |
| Hauling, consolidation of schools, wagon | 300 | 75 | |
| Insurance | 407 | 41 | |
| Expenses of institute | 198 | 80 | |
| Expenses of State and county association | 10 | | |
| School libraries | 250 | | |
| Auditing accounts, pension Martha Biddle | 10 | | |
| Attorney's fees | 100 | | |
| Balance cash on hand, July 31, 1907 | 5,454 | | |
| Datanot cash on hand, but, but, 1001.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 0,101 | - | 077 070 00 |

---- \$77,250 62

REPORT OF CECIL COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|---------------------------------------|----------------------|----------|
| New American Speller, Primary | Sheldon, Butler & Co | \$.15 |
| New American Speller, Pronouncing | | .20 |
| Cyr's Readers, Nos. 1 to 5 | Ginn & Co | 24 to 60 |
| Butler's Readers, Nos. 1 to 5 | Sheldon, Butter & Co | 30 to 60 |
| Stepping Stones Readers, Nos. 1 to 7 | | 20 to 60 |
| Heath's Readers, Nos. 1 to 6 | D. C. Heath & Co | 25 to 50 |
| Wentworth's Elementary Arithmetic | Ginn & Co | . 35 |
| Wentworth's Practical Arithmetic | 66 66 | . 65 |
| Wentworth's Advanced Arithmetic | 66 66 | 1.00 |
| Milne's Algebra, Elementary | American Book Co | .60 |
| Milne's Algebra, Advanced | 66 66 66 | 1.00 |
| Wentworth's Plan Geometry | Ginn & Co | .75 |
| Wentworth's Solid Geometry | | . 75 |
| Wentworth's Trigonometry | 46 46 | .90 |
| Mother Tongue Grammar, Part I | 66 66 | .45 |
| Mother 'Longue Grammar, Part II | 66 66 | . 60 |
| Avery's Physics | Sheldon, Butler & Co | 1.00 |
| Sharpless & Phillip's Physics | " " " | .75 |
| Eggleston's U. S. History, Elementary | American Book Co | .60 |
| Eggleston's U. S. History, Advanced | " " … | 1.00 |
| Channing's United States History | " " | 1.40 |
| Gambrill's Maryland History | " " " | .90 |
| Passano's Maryland History | Dulany Co | .90 |
| Martin's Human Body | " " | .80 |
| Webster's Dictionaries | American Book Co | |
| Hart's Rhetoric | | |
| Frye's Geography, Elementary | Ginn & Co | |
| Frye's Geography, Grammar | 44 44 | |
| | | |

We advertised for books and awarded the contract in July, 1905, to the W. J. C. Dulany Co. for two years, they being the lowest bidders, at a discount of $16\frac{2}{3}$ % on any book that we may need.

CECIL COUNTY SCHOOL STATISTICS Continued.

WHITE SCHOOLS.

| - | | | | | | | | | | | |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|--|--|
| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand, | | |
| 1 | 1 | 36 | | 230 | 6 | 5 | 11 | | 129 | | |
| 2 | 1 | 51 | | 145 | 7 | 5 | 38 | | 211 | | |
| 3 | 1 | , 59 | | 172 | 8 | 5 | 23 | | 136 | | |
| 4 | 1 | 174 | | 381 | 9 | 5 | | | 170 | | |
| 5 | 1 | 13 | [| 138 | 10 | 5 | 90 | | 248 134 | | |
| 6 | 1 | 13 | | 352 | 11 | 5 | 14 | | 68 | | |
| 7 | 1 | | | 126 | 12 | 5 | 1 | | 341 | | |
| 8 | 1 | 10 | • • • • • | 130 206 | 13. 1 | 5 ₁ | 157 53 | | 241 | | |
| 9 | 1 | $\frac{49}{27}$ | | 106 | 2 | 6 | 3 | | 289 | | |
| 1 2 | 2 2 2 2 2 2 2 | 18 | | 166 | 3 | 6 | 48 | | 275 | | |
| 3 | | 2 | | 243 | 4 | 6 | 13 | | 322 | | |
| 4 | 9 | 14 | | 187 | 5 | 6 | | | 198 | | |
| 5 | 9 | 256 | | 301 | 6 | 6 | 200 | | 124 | | |
| 6 | 9 | 20 | | 182 | 7 | 6 | 57 | | 201 | | |
| 7 | 9 | 33 | | 190 | s | 6 | 62 | | 139 | | |
| 1 | 3 | 149 | | 184 | 9 | 6 | 38 | | 211 | | |
| 2 | 3 | 94 | | 241 | 10 | 6 | 72 | | 240 | | |
| 3 | 3 | 515 | | 1,017 | 11 | 6 | 34 | | 236 | | |
| 4 | 3 | 23 | | 201 | 12 | 6 | 89 | | 271 | | |
| 5 | 3 | 22 | | 130 | 13 | 6 | 46 | | 593 | | |
| 6 | 3 | 67 | | 158 | 1 | 7 | 49 | | 226 | | |
| Ť | 3 | 24 | | 334 | 2 | 7 | 201 | | 481 | | |
| 8 | 3 | 31 | | 196 | 3 | 7 | 42 | | 338 | | |
| 9 | 3 | 38 | | 148 | 4 | 7 | 29 | | 181 | | |
| 10 | 3 | 33 | | 264 | *5 | | | [| | | |
| 11 | 3 | 135 | | 804 | 6 | 1 | 80 56 | | 268 283 | | |
| 1 | 4 | 98 | | 343 | 7 | 7 | 26 | | 237 | | |
| 2 | 4 | 140 | | 273 | 1 1 | 8 | 18 | | 206 | | |
| 3 | 4 | 58 | | 215 | 2 3 | 8 | 75 | | 341 | | |
| 4 | 4 | 92 | | 142 398 | 4 | s | 49 | | 280 | | |
| 5 | 4 | 28 | | 187 | 5 | 8 | 86 | | 278 | | |
| 6 | 4 | 11 29 | | 346 | 1 | 9 | 38 | | 212 | | |
| 7 8 | 4 | 7 | | 188 | 2 | 9 | 54 | | 259 | | |
| 8 | 4 | 88 | | 281 | 3 | 9 | 96 | | 227 | | |
| 1 | 5 | 6 | | 203 | 4 | 9 | 25 | | 221 | | |
| 2 | 5 | 17 | | 252 | 5 | 9 | 46 | | 348 | | |
| 3 | 5 | 40 | | 201 | 6 | 9 | 12 | | 264 | | |
| 4 | 5 | | | 276 | - | 9 | 78 | | 205 | | |
| 5 | 5 | | | 703 | 8 | 9 | 16 | | 117 | | |
| | osed. | | | | | | | | | | |

CECIL COUNTY SCHOOL STATISTICS-Continued.

HIGH SCHOOLS.

| School Number. | Election District . Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|--------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| * | 1 | 174 | | 230 | X | 5 | 66 | | 413 |
| Ť | 2 | 121 | | 754 | 0 | 9 | 657 | | 657 |
| ‡ | 3 | 504 | [| 778 | | | | | |

^{*}Cecilton. †Chesapeake. ‡Elkton. xNorth East. °Calvert Agricultural School.

COLORED SCHOOLS.

| | | | | | | | |
|---|---|-----|---------|---|---|-----|---------|
| 1 | 1 | 63 | 405 | 1 | 5 | 18 | 165 |
| 2 | 1 | 159 | 140 | 2 | 5 | | 86 |
| 3 | 1 | 46 | 148 | 1 | 6 | 18 | 76 |
| 1 | 2 | | 139 | 2 | 6 | 4 | 126 |
| 2 | 2 | 6 | 168 | 1 | 7 | | 237 |
| 1 | 3 | 148 | 230 | 2 | 7 | 47 | 108 |
| 1 | 4 | 70 | 187 | 1 | 8 | 115 | 257 |

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Amount of appropriation for the year 1906-1907 | \$3,570 59 | \$3,570 | 59 |
|--|--|---------|----|
| diseursements. | | | |
| Amount expended for books. *Cost of distribution. Overdraft 1905-1906. Balance on hand. | \$3,295 44 38 62 49 94 186 59 | \$3,570 | 59 |
| MANUAL TRAINING AND INDUSTRIAL FUND | STATEMENT | | |
| RECEIPTS. | | | |
| Amount of appropriation for the year 1907 General fund | \$3,000 00 10 93 | \$3,010 | 93 |
| DISBURSEMENTS. | | | |
| Salary of the instructors. Amount paid for tools and apparatus. Amount paid for material. Salary of assistant instructor. Industrial school. | \$1,738 48 519 75 80 44 62 90 609 36 | | |
| - | | \$3,010 | 93 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK.

Elkton, North East.

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that or the clerk, shall be charged to this fund.

CHARLES COUNTY.

DR. M. BATES STEPHENS,

White

Colored

Total

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Charles County for the fiscal year ending July 31, 1907.

Very respectfully,

M. R. STONE, County Superintendent.

1007

1006

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | | | | 1907. | 1906. |
|---|-----------------|------------------|--------------|-------|----------|
| Number of schoolhouses own Frame, 80. | ned by the co | unty, 77; rented | l, 3; total | 80 | 78 |
| Number of rooms occupied v | when attenda | nce is largest | | 86 | 83 |
| Number of male teachers (p | | | | 5 | 11 |
| Number of female teachers | | | | 74 | 67 |
| Number of female teachers | | | | 6 | 5 |
| Totals, white, 54; colored | | | | 85 | 83 |
| Number of fenced lots | | | | 4 | 4 |
| Number of schools having | | | | 72 | 72 |
| Number of schools having st | ufficient black | boards | | 53 | 53 |
| Number of schools having a | good furnitur | e | | 50 | 50 |
| Number of terms schools we | • | | , | | |
| Number of different pupils 825; total | | | | 1,725 | 1,746 |
| Number of different pupils 804; total Number of pupils in avera | | | | 1,653 | 1,714 |
| total | | , , , | | 1,757 | 1,827 |
| | NUMBER OF | PUPILS ON ROL | ւ . | | |
| | Fall Term. | Winter Term. | Spring Term. | Summe | er Term. |
| White | 1,458 | 1,595 | 1,498 | 1. | 408 |
| Colored | 1,250 | 1,610 | 1,492 | •• | |
| Total | 2,708 | 3,205 | 2.990 | 1 | .408 |
| | ŕ | E ATTENDANCE. | 2,000 | | |
| | Fall Term. | Winter Term. | Spring Term. | Summe | er Term. |

963

634

1,597

977

809

1.786

951

829

1,780

957

.

957

CHARLES COUNTY SCHOOL STATISTICS-Continued.

| | 1907. | 1906. |
|---|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,159 | 1,262 |
| Number of pupils ln 2nd grade Jan, 1st | 514 | 529 |
| Number of pupils in 3rd grade Jan, 1st | 459 | 514 |
| Number of pupils in 4th grade Jan. 1st | 464 | 409 |
| Number of pupils in 5th grade Jan, 1st | 288 | 313 |
| Number of pupils in 6th grade Jan. 1st | 207 | 183 |
| Number of pupils in 7th grade Jan. 1st Grammar School | 89 | 44 |
| Number of pupils in 7th grade Jan. 1st High School | 16 | 50 |
| Number of pupils in 8th grade Jan. 1st " | 9 | 6 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|-----------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------------|-----------------------------|---|-------------------------------|------------------------------------|----------------|------------------|
| 1 | 1 | 35 | 18 | 29 | 8.75 | 2.60 | 341.33 | 20.43 | 4.69 | 29.61 | 407.41 |
| 1 2 3 | 1 | 30 | 18 | . 26 | 11.50 | 2.80 | 358.98 | 20.45 | 1.20 | 36.42 | 431.35 |
| 3 | 1 | 51 | 36 | 43 | 17.50 | 1.70 | 653.17 | .53 | 3.35 | 68.17 | 744.42 |
| 4 | 1 | 83 | 55 | 80 | 21.00 | 3.15 | 634.74 | 2.14 | 4.00 | 49.27 | 714.30 |
| 1 | 2 | 20 | 8 | 18 | 5.25 | .40 | 341.33 | .10 | .30 | 17.14 | 364.52 |
| 3 | 2 2 2 2 2 | 37 | 16 | 37 | 7.50 | .40 | -300.76 | | | 19.03 | 327.69 |
| | 2 | 46 | 20 | 43 | 8.23 | .40 | 356.82 | .50 | 1.18 | 42.09 | 409.22 |
| 4 | 2 | 35 | 21 | 27 | 7.50 | 8.40 | 302.35 | 1.15 | .95 | 34.91 | 355.26 |
| 5 | | 38 | 20 | 31 | 7.50 | 1.05 | 300.76 | | | 29.61 | 338.92 |
| 1 | 3 | 18 | 12 | 15 | 7.50 | 8.15 | 302.35 | 34.90 | | 30.75 | 383.65 |
| 2 3 | 3 | 30 | 13 | 24 | 7.50 | .25 | 299.17 | | .22 | 29.99 | 337.13 |
| | 3 | 52 | 25 | 40 | 7.50 | .80 | 360.82 | .05 | .19 | 68.17 | 437.53 |
| 4 | 3 | 31 | 19 | 30 | 9.00 | 9.65 | 345.82 | | .15 | 78.00 | 442.62 |
| 5 | 3 | 38 | 17 | 32 | 9.00 | 1.00 | 284.68 | 1.84 | | 26.59 | 323.11 |
| 6 | 3 | 24 | 16 | 23 | 7.50 | .90 | 340.33 | 24,45 | 1.03 | 36.80 | 411.01 |
| 1 | 4 | 24 | 13 | 23 | 9.00 | 13.77 | 324.33 | 650.25 | .20 | 37.17 | 1034.72 |
| 3 | 4 | 43 | 17 | 43 | 8.75 | 3.80 | 289.32 | 1.00 | | 41.71 | 344.58 |
| | 4 | 33 | 20 | 33 | 7.50 | .35 | 360.82 | | .25 | 44.73 | 413.65 |
| 4 5 | 4 | 54 | 26 | 47 | 8.75 | 9.12 | 292.35 | | .02 | 64.39 | 374.63 |
| - 6 6 | 4 | 37 | 19 | 36 | 7.50 | 3.40 | $\begin{array}{c} 290.76 \\ 292.35 \end{array}$ | .50 .35 | .65 | 43.98 29.61 | 346.97 330.31 |
| - 1 | 4 | 40 43 | 20 | 31 | 7.50 | .50 | 657.85 | .59 | | 50.03 | 720.21 |
| 1 | 5 5 | 40 | 22 16 | 34 35 | 10.00 9.00 | 2.10 | 300.76 | 8.50 | .23 | 29.61 | 348.37 |
| 2 | 5 5 | 19 | | 17 | 9.00 | 70 | 331.33 | 8.50 | .50 | 25.83 | 366.86 |
| 4 | 5 | 19 | 11 13 | 17 | 12.00 | .70 8.02 | 359.82 | | .30 | 30.37 | 410.51 |
| 5 | 5 | 23 | 18 | 22 | 9.75 | 1 4 | 331.33 | | 1.45 | 60.61 | 403.14 |
| 6 | 5 | 48 | 26 | 40 | 9.10 | 1.40 | 292.35 | | .40 | 73.84 | 367.99 |
| 1 | 6 | 28 | 19 | 28 | 7.50 | .20 | 281.37 | .20 | .30 | 34.15 | 323.72 |
| | 6 | 33 | 16 | 27 | 7.50 | 8.05 | 302.35 | | .30 | 39.06 | 357.26 |
| 2 3 | 6 | 35 | 18 | 28 | 1.50 | 7.50 | 341.33 | 2.46 | .89 | 34.91 | 387.09 |
| 4 | 6 | 43 | 27 | 42 | 7.50 | 1.20 | 302.35 | 1.03 | .15 | 32.26 | 344.49 |
| | - 0 | 10 | | | | 1.20 | 302.30 | | 1 | | |

CHARLES COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 5 | 6 | 33 | 19 | 31 | 7.50 | .43 | 350.82 | .41 | 3.30 | 26.59 | 389.05 |
| 6 | 6 | 42 | 23 | 41 | 7.50 | .15 | 341.33 | .72 | .25 | 47.38 | 397.33 |
| 7 | 6 | 29 | 15 | 29 | 6.75 | 2.20 | 302.35 | .60 | .60 | 39.44 | 351.94 |
| 1 | 7 | 27 | 19 | 25 | 7.50 | 2.05 | 322.35 | .40 | .30 | 77.24 | 409.84 |
| 2 | 7 | 37 | 22 | 35 | 8.00 | .70 | 339.52 | | | 38.68 | 386.90 |
| 5 | 7 | 29 | 20 | 25 | | .82 | 321.33 | | .25 | 34.15 | 356.55 |
| 1 | 8 | 42 | 17 | 34 | 11.25 | .85 | 289.32 | 1.04 | .25 | 37.18 | 339.89 |
| 3 | 8 | 20 | 10 | 15 | 7.50 | | 301.35 | 2.05 | .15 | 37.93 | 348.98 |
| 3 | 8 | 24 | 11 | 23 | 7.50 | .50 | 284.55 | 5.10 | .36 | -25.83 | 323.84 |
| 4 | 8 | 55 | 31 | 53 | 15.00 | 2.06 | -662.66 | 1.05 | 2.00 | 64.39 | 747.16 |
| 5 | 8 | 61 | 32 | 50 | 15.37 | 1.75 | 661.17 | .67 | 1.12 | 60.61 | 740.69 |
| 6 | 8 | 21 | 12 | 18 | 7.50 | 1.70 | 341.33 | 625.00 | -2.00 | 33.39 | 1010.92 |
| 7 | 8 | 38 | 21 | 36 | 7.50 | 72.09 | -302.35 | 300.00 | 1.20 | 43.60 | 736.74 |
| 9 | 8 | 44 | 28 | 43 | 7.50 | 16.47 | 341.33 | .95 | 2.45 | 49.27 | 417.97 |
| 1 | 9 | 48 | 33 | 48 | 6.20 | 27.69 | 432.09 | 301.45 | 3.93 | 87.07 | 858.43 |
| 1 2 3 | 9 | 45 | 25 | 42 | 5.25 | | 250.98 | 14.04 | | 28.48 | 298.75 |
| 3 | 9 | 24 | 9 | 21 | 7.50 | 1.60 | 292.35 | .35 | 2.05 | 25.65 | 329.50 |

The above statistics total as follows:

| Total enrollment for the year 1,749 | Teachers' salaries\$17,011.36 |
|---|--|
| Average attendance for the year 962 | New buildings and repairs 2,024.66 |
| Number pupils in elementary grades. 1,570 | Sanitary expenses and incidentals. 43.11 |
| Fuel\$399.30 | Cost of books |
| Apparatus and furniture 232.82 | Total expenses |

CHARLES COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------------------|-----------------------------|-------------------------|-------------------------------|---------------------------------------|----------------|------------------|
| 1 | 1 | 48 | 33 | 48 | 6.25 | 20.41 | 147.00 | .35 | .25 | 33,35[| 218.23 |
| 2 | 1 | 63 | 36 | 63 | 5.00 | | 147.09 | | | 29,60 | 181.69 |
| 3 | 1 | 48 | 32 | 48 | 3.75 | | 147.09 | 3.50 | | 23,93 | 178.29 |
| 1 | 2 | 72 | 31 | 72 | 5.00 | | | | | 10.70 | 162.79 |
| 2 | 2 | 19 | 12 | 19 | 5.00 | | -130.36 | .75 | | 31.87 | 167.98 |
| | | 41 | 19 | 41 | 5.00 | | 164.74 | | .29 | 34.13 | 204.16 |
| 1 | 3 | 55 | . 22 | 55 | 5.00 | | $^{\circ}147.09$ | .80 | .63 | 32.25 | 185.77 |
| 2 | 3 | 52 | 28 | 52 | 5.50 | .25 | 164.74 | 60.00 | .30 | 28.84 | 259.63 |
| | 3 | 54 | 31 | 54 | 5.00 | | 147.09 | | [| 31.87 | 183.96 |
| 4 | 3 | 27 | 16 | 27 | 10.00 | .50 | | | .20 | 18.26 | 176.05 |
| 2 | 4 | 57 | 23 | 57 | 7.50 | ,25 | 117.67 | | .20 | 35.27 | 180.89 |
| 3 | 4 | 94 | 40 | 94 | 6.25 | .35 | 112.57 | | .08 | 32.25 | 151.50 |
| 4 | 4 | 49 | 19 | 49 | 5.00 | .48 | 147.09 | | | 31.49 | 184.06 |
| 5 | 4 | 64 | 17 | 64 | 5.00 | 1.90 | 117.67 | 29.25 | | 35.65 | 189.47 |
| 1 | 5 | 80 | 51 | 80 | 4.75 | .45 | 157.60 | .85 | 1.25 | 46.23 | 211.13 |
| 2 | 5 | 74 | 23 | 74 | 5.00 | .75 | 117.67 | 10.24 | .60 | 34.14 | 168.40 |
| | 5 | 45 | 23 | 45 | 6.25 | .30 | 114.61 | .34 | .05 | 27.71 | 149.26 |
| 1 | 6 | 35 | 21 | 35 | 5.00 | .65 | 115.54 | 18.97 | .10 | 25.06 | 165.32 |
| 2 | 6 | 49 | 21 | 49 | | 7.38 | 117.67 | | | 36.03 | 161.08 |
| 1 | 7 | 101 | 53 | 101 | 5.00 | .38 | $\frac{164.74}{138.41}$ | | .10 | 57.19 | 251.S3 |
| 2 | 7 | 54 | 24 | 54 | 7.50 | | 115.63 | | | 29,60 34.51 | 175.51 |
| 3 4 | 7 | 30 | 14 | 30 | 5.00 | 1.00 | 154.59 | 10.00 | .35 | 28.09 | 156.14 |
| 5 | 7 | 54 29 | 32 29 | 54 29 | 6.00 | .60 | 24.47 | 10.00 | .00 | 46,61 | 199.63 71.08 |
| | 8 | 71 | 19 | | 6.25 | | | | | | |
| 1 | 8 | 37 | 15 | 71 37 | 5.00 | | 134.59 | .29 3.78 | | 31.87 | 173.00 202.37 |
| 2 | 8 | 231 | $\frac{15}{12}$ | 23 | $\frac{5.00}{5.00}$ | .45 .25 | $\frac{164.74}{147.09}$ | 3.78 | .31 | 28.09 31.11 | 184.48 |
| 4 | 8 | 65 | 44 | 23 65 | 6.25 | | 164.74 | 6.50 | .90 | 40.94 | 219.33 |
| 5 | 8 | 33 | 9 | 33 | 7.50 | 5.25 | 147.09 | 1.60 | .27 | 22.04 | 183.75 |
| 1 | 9 | 57 | 21 | 57 | 7.50 | .50 | 164.74 | 9.51 | .10 | 25.82 | 208.17 |
| 2 | 9 | 59 | $\frac{21}{25}$ | 59 | 4.00 | 5.93 | 107.46 | 9.51 | .10 | 36.27 | 153,66 |
| - | - 3 | 00 | U | | 4.00 | 0.00 | 107.40 | | | 00.21 | 100.00 |

The above statistics total as follows:

| Total enrollment for the year 1,639 | Teachers' salaries\$4,235.85 |
|---|---|
| Average attendance for the year 795 | New buildings and repairs 182.13 |
| Number pupils in elementary grades. 1,639 | Sanitary expenses and incidentals. 6.03 |
| Fuel\$165.25 | Cost of books |
| Apparatus and furniture 48.03 | Total expenses 5.658.59 |

In "Total Expenses" of following schools are included these items: School No. 7, E. D. 8, rent \$10; school No. 1, E. D. 1, rent \$10.50; school No. 2, E. D. 4, rent \$20.00.

--- \$31,249 00

CHARLES COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$5,444 | | |
|---|---------|----|-------------|
| State school tax | 18,232 | | |
| State free school fund | 1,046 | 30 | |
| State donations | 400 | 00 | |
| County school tax, — cents on the \$100 | 5,649 | 36 | |
| Licenses | 436 | 69 | |
| Sale of old schoolhouse lot | 15 | 00 | |
| Sale of old schoolhouse lot | 25 | 00 | |
| - | 1 | | \$31,249 00 |
| DISBURSEMENTS. | | | |
| | | | |
| Rent | \$40 | 50 | |
| Fnel | 564 | 55 | |
| Repairs | 324 | 79 | |
| Apparatus and furniture | 280 | 85 | |
| Teachers' salaries | 21,247 | 21 | |
| New buildings | 1,882 | 00 | |
| Sanitary costs | 26 | | |
| Incidentals | 22 | 90 | |
| Office expenses | 136 | 73 | |
| Salary of secretary-treasurer and county superintendent | 850 | 00 | |
| Salary of school commissioners | 283 | 33 | |
| Printing | 111 | | |
| Advertising | 137 | | |
| Insurance | 127 | | |
| Expenses of institute | 68 | | |
| Transporting pupils | 190 | | |
| Attorney's and counsel's fees. | 131 | - | |
| Balance cash on hand July 31, 1907 | 4,823 | | |
| Datance cash on hand July 51, 1901 | 4,020 | 91 | |

REPORT OF CHARLES COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. Frye's First Steps in Geography, Part I. Ginn & Co. Frye's First Steps in Geography, Part II. " Frye's Grammar School Geography " Smith's Primary Arithmetic. " Smith's Intermediate Arithmetic. " Smith's Grammar School Algebra. " Stickney's Primary Speller. " Stickney's Advanced Speller. " Stickney's Advanced Speller. " Arnold & Kittridge Mother Tongue, Book II. " Cyr's Primer. " Cyr's First Reader. " Cyr's Second Reader. " Cyr's Second Reader. " Cyr's Second Reader. " Cyr's Second Reader. " Cyr's Manual Second | | | |
|---|--|-----------|--------|
| Frye's First Steps in Geography, Part II. Frye's Grammar School Geography. Smith's Primary Arithmetic. Smith's Intermediate Arithmetic. Smith's Advanced Arithmetic. Smith's Grammar School Algebra. Stlckney's Primary Speller. Stlckney's Advanced Speller. Arnold & Kittridge Mother Tongue, Book I. Arnold & Kittridge Mother Tongue, Book II. Cyr's Primer. Cyr's Primer. Cyr's First Reader. Cyr's Second Reader. | | | PRICE. |
| Frye's Grammar School Geography " Smith's Primary Arithmetic. Smith's Intermediate Arithmetic. Smith's Advanced Arithmetic. Smith's Grammar School Algebra. Stickney's Primary Speller. Stickney's Advanced Speller. Arnold & Kittridge Mother Tongue, Book I. Arnold & Kittridge Mother Tongue, Book II. Cyr's Primer. Cyr's First Reader. Cyr's Second Reader. | | | |
| Smith's Primary Arithmetic. Smith's Intermediate Arithmetic. Smith's Advanced Arithmetic. Smith's Grammar School Algebra. Stickney's Primary Speller. Stickney's Advanced Speller. Arnold & Kittridge Mother Tongue, Book I. Arnold & Kittridge Mother Tongue, Book II. Cyr's Primer. Cyr's First Reader. Cyr's Second Reader. | | | |
| Smith's Intermediate Arithmetic. Smith's Advanced Arithmetic. Smith's Grammar School Algebra. Stlckney's Primary Speller. Stlckney's Advanced Speller. 4rnold & Kittridge Mother Tongue, Book I. Arnold & Kittridge Mother Tongue, Book II. Cyr's Primer. Cyr's First Reader. Cyr's Second Reader. | | | |
| Smith's Advanced Arithmetic. Smith's Grammar School Algebra. Stlckney's Primary Speller. Stlckney's Advanced Speller. Arnold & Kittridge Mother Tongue, Book I. Arnold & Kittridge Mother Tongue, Book II. Cyr's Primer. Cyr's Pirst Reader. Cyr's Second Reader. | • | | |
| Smith's Grammar School Algebra. " Stickney's Primary Speller. " Stickney's Advanced Speller. " Arnold & Kittridge Mother Tongue, Book I. " Arnold & Kittridge Mother Tongue, Book II. " Cyr's Primer. " Cyr's First Reader. " Cyr's Second Reader. " | | | |
| Stickney's Primary Speller. " Stickney's Advanced Speller. " Arnold & Kittridge Mother Tongue, Book I. " Arnold & Kittridge Mother Tongue, Book II. " Cyr's Primer. " Cyr's First Reader. " Cyr's Second Reader. " | | | |
| Stickney's Advanced Speller | Smith's Grammar School Algebra | | |
| Arnold & Kittridge Mother Tongue, Book I. " " Arnold & Kittridge Mother Tongue, Book II. " " Cyr's Primer. " " Cyr's First Reader. " " Cyr's Second Reader. " " | Stickney's Primary Speller | | |
| Arnold & Kittridge Mother Tongue, Book II. Arnold & Kittridge Mother Tongue, Book II. Cyr's Primer | Stickney's Advanced Speller | | |
| Cyr's Primer. " " Cyr's First Reader. " " Cyr's Second Reader. " " | Arnold & Kittridge Mother Tongue, Book I | 46 44 | |
| Cyr's First Reader | Arnold & Kittridge Mother Tongue, Book II. | 44 44 | |
| Cyr's First Reader | Cyr's Primer | 56 46 | |
| Cyr's Second Reader | Cyr's Flrst Reader | 66 66 | |
| Charle White Dan den | Cyr's Second Reader | 16 16 | |
| Cyrs imra Reader | Cyr's Third Reader | 46 46 | |
| Cyr's Fourth Reader" " " | | 66 66 | |
| Cyr's Fifth Reader" " | | 64 86 | |
| Jones' First Reader" " | · · | 44 49 | |
| Jones' Second Reader. | | | |
| Jones' Third Reader " " | | | |
| Jones' Fourth Reader " " | | | |
| Jones' Fifth Reader " " | | | |
| Montgomery's Beginners' American History. " " | | | |
| Montgomery's Elementary American History " " | | | |
| Montgomery's Leading Facts of Amer. Hist. " " | | 1 | |
| Overton's Applied Physiology, Primary American Book Co | | | |
| Overton's Applied Physiology, Intermediate. " " " | | | |
| Overton's Applied Physiology, Adanced " " " | | | |
| Through the Year—Clyde & Walface, Book I., Silver, Burdett & Co | | | |
| | The state of the s | | |
| 3, 40 to 1 to 1 to 1 to 1 to 1 to 1 to 1 to | | | |
| Around the World—Carron, Book 1 | | | |
| Around the World—Carron, Book II | | | |
| Around the world—Carroll, book III | | | |
| Mowry's American reroes and reroism | The state of the s | | |
| Mowry's inventions and inventors | | | |
| Herman's Stories from the Hebrews | | | |
| Red Letter Days—Hall & Lennox | | | |
| Swinton's New Word Analysis American Book Co | | | |
| Passano's Maryland History Stories Williams & Wilkins Co | | | |
| Passano's History of Maryland Dulany Co | | | |
| Gambrill's History of Maryland Ginn & Co | | | |
| Agriculture for Beginners " " | | | |
| Guerber's Stories of the English " " | | | |
| Andrew's Seven Little Sisters " " | | | |
| Gibb's Natural Number Primer American Book Co | | | |
| Medical Writing Books Ginn & Co | Medical Writing Books | Ginn & Co | |
| *Cost, $16\frac{2}{3}\%$ off the list price. | *Cost, 16%% off the list price. | | |

CHARLES COUNTY SCHOOL STATISTICS—Continued.

WHITE SCHOOLS.

| Schoo, Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|--|
| 1 | 1 1 | 58 | | | + | ə | 60 | | | |
| 9 | 1 | 78 | | | 5 | 5 | 140 | | | |
| $\frac{2}{3}$ | 1 | 160 | | | 6 | 5 | 175 | | | |
| 4 | 1 | 110 | | | 1 | 6 | 70 | | | |
| 1 | | 25 | | | 2 | 6 | 83 | | | |
| | 2 | 30 | | | 3 | 6 | 72 | | | |
| $\frac{2}{3}$ | 2 | 91 | | | 4 | 6 | 65 | | | |
| 4 | 2 | 72 | | | 5 | 6 | 50 | | | |
| 5 | 2 2 2 2 2 2 | 58 | | | 6 | 6 | 105 | | | |
| 1 | 3 | 61 | | | 7 | 6 | 84 | | | |
| 2 3 | 3 | 59 | | | 1 | 7 | 184 | | 1 | |
| | 3 | 160 | | | 2 5 | 7 | 82 | | | |
| 4 | 3 | 186 | | | | 7 | 70 | | | |
| 5 | 3 | 50 | | | 1 | 8 | 78 | | | |
| 6 | 3 | 77 | | | . 2 | 8 | 80 | | | |
| 1 | 4 | 78 | | | 3 | 8 | 48 | | | |
| 2 3 | 4 | 90 | | | 4 | 8 | 150 | | | |
| 3 | 4 | 98 | | | 5 | 8 | 140 | | | |
| 4 | 4 | 150 | | | 6 | 8 | 68 | | | |
| 5 | 4 | 96 | | | 7 | 8 | 95 | | | |
| 6 | 4 | 58 | | | 9 | 8 | 110 | | | |
| 1 | 5 | 112 | | | 1 | 9 | 210 | | | |
| 2 3 | 5 | 58 | | | 2 | 9 | 55 | | | |
| 3 | 5 | 48 | | | 3 | 9 | 47 | | | |
| | COLORED SCHOOLS. | | | | | | | | | |
| 1 | 1 | 90 | 1 | I | 3 | 5 | 75 | 1 | 1 | |
| | 1 | 80 | | | 1 | 6 | 68 | | | |
| 2 3 | 1 | 65 | | | 2 | 6 | 97 | | | |
| 1 | | 30 | | | 1 | 7 | 153 | | | |
| 2 | 2 2 3 3 | 86 | | | 2 | 7 | 80 | | | |
| 3 | 2 | 92 | | | 3 | 7 | 93 | | | |
| 1 1 2 | 3 | 87 | | | 4 | 7 7 7 | 76 | | | |
| 2 | 3 | 78 | 1 | 1 | 5 | 7 | 125 | 1 | | |

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FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$973 2,337 11 | 78 00 | \$3,322 | 44 |
|--|----------------------|----------|---------|----|
| DISBURSEMENTS. | | | | |
| Amount expended for books and Maryland maps | \$3,016 | 49 | | |
| *Cost of distribution and care | 150 | 00 | | |
| Freight and hauling | 11 | 23 | | |
| Balance on hand July 31, 1907 | 144 | 72 | | |
| salar on the salar | | | \$3,322 | 44 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

DORCHESTER COUNTY.

CAMBRIDGE, MD., July 31, 1907.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

My Dear Sir:—I have the honor to submit herewith the Annual Report of the Public Schools of Dorchester County for the year ending July 31, 1907.

Very respectfully,

WM. P. BECKWITH, Sec.-Treas. and County Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | 1907. | 1906. |
|--|-------|-------|
| Number of schoolhouses owned by the county—white, 90; colored, 33; rented, white, 3; colored, 8; total | 135 | 135 |
| Number of rooms occupied when attendance is largest—white, 127; | | |
| colored, 45; total | 172 | 168 |
| Number of male teachers (principals), white, 14; colored, 24; total | 38 | 43 |
| Number of female teachers (principals), white, 74; colored, 8; total | 92 | 92 |
| Number of male teachers (assistants), white, 1; colored, 4; total | 5 | 6 |
| Number of female teachers (assistants), white, 38; colored, 0; total | 38 | 40 |
| Totals, white, 127: colored, 46 | 173 | 181 |
| Number of fenced lots | 2 | 2 |
| Number of schools having outbuildings | 119 | 119 |
| Number of schools having sufficient blackboards | 119 | 119 |
| Number of schools having good furniture | 120 | 120 |
| Number of terms schools were open-white, 9 months; colored, 41/2 | | , |
| months | 9 | 9 |
| Number of different pupils for the year-males, white, 4,591; colored, | ۵ | |
| 2.096; total | 6,687 | 6,900 |
| Number of pupils in average attendance—white, 2,628; colored, 1,130; | | |
| total | 3,758 | 4,060 |
| Number of official school visits paid by county superintendent-white, | | |
| 201; colored, 42; total | 243 | 293 |
| | | |

NUMBER OF PUPILS ON ROLL,

| White | | Winter Term. 4,105 | Spring Term. 3,997 | Summer Term, 3,272 |
|---------|-------|-----------------------|-----------------------|-----------------------|
| Colored | 2,025 | 1,885 | • • • • • | • • • • |
| Total | 5,876 | 5,990 | 3,997 | 3,272 |

AVERAGE ATTENDANCE.

| White | | Winter Term. 2.596 | Spring Term. 2.653 | Summer Term. 2,461 |
|---------|-------|-----------------------|-----------------------|--------------------|
| Colored | | 1.130 | • • • • | • • • • • |
| Total | 2 605 | 3.726 | 2.653 | 2.461 |

DORCHESTER COUNTY SCHOOL STATISTICS Continued.

| | 1907. | 1906. |
|--|-------|-------|
| Number of pupils in 1st grade Jan, 1st | 1,813 | 1,963 |
| Number of pupils in 2nd grade Jan. 1st | 864 | 877 |
| Number of pupils in 3rd grade Jan. 1st | 955 | 992 |
| Number of pupils in 4th grade Jan. 1st | 914 | 852 |
| Number of pupils in 5th grade Jan. 1st | 690 | 714 |
| Number of pupils in 6th grade Jan. 1st | 487 | 415 |
| Number of pupils in 7th grade Jan. 1stGrammar School | | 56 |
| Number of pupils in 7th grade Jan. 1st High School | 268 | 198 |
| Number of pupils in 8th grade Jan. 1st " | 88 | 85 |
| Number of pupils in 9th grade Jan, 1st " | 58 | 20 |
| Number of pupils in 10th grade Jan. 1st " | 17 | 31 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| 8 | | | | | | |
|---|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| No. of School. No. of School. No. of District. No. of District. No. of District. Total Enrollment for the Year. Average Attendament for the Year. See | Apparatus and Furniture. | Teuchors' Salaries. | New Buildings and Repairs. | Sanitary Exponses and Incidentals. | Cost of Books* | Total Expenses. |
| 2 1 34 13 34 14.00 | | 212.59 | 13.59 | 3.88 | 10.54 | 263.60 |
| 2 1 55 33 55 29.20 | 34.50 | 431.74 | 403.26 | 3.35 | 13.48 | 917.03 |
| 3 1 37 20 37 14.00 | | 278.90 | 2.00 | 2.50 | 15.86 | 313.26 |
| 4 1 29 14 29 12.05 | | 300.00 | 6.48 | 1.20 | 18.47 | 338.20 |
| 5 1 52 18 52 22.30 | | 300.00 | 11.28 | 3.95 | 16.02 | 353,55 |
| 6 1 30 15 30 22.50 | | 300,00 | 70.26 | 5.85 | 10.15 | 408.76 |
| 7 1 89 51 89 14.18 | | 589.21 | 25.42 | 2.69 | 98.75 | 730.25 |
| 8 1 34 21 34 13.50 | | 300.00 | 2.50 | | 11.14 | 327.14 |
| 9 1 55 26 55 10.50 | 11.85 | 300.00 | 74.40 | 1.10 | 32.37 | 430.22 |
| 10 1 23 13 23 9.45 | | 212.59 | | .70 | 7.42 | 230.16 |
| 1 2 137 86 111 101.00 | | 1265.02 | 79.37 | 16.27 | 164.92 | 1642.36 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | | 300.00 | 55.74 | 1.20 | 5.13 | 382.32 |
| 3 2 19 13 19 27.55 | | 212.59 | 10,67 | | 3.65 | 260.61 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 564.64 | 21.86 | 2.10 | 36.11 | 666.61 |
| | .25 | 300.00 | 24.31 | 1.61 | 18.18 | 368.10 |
| 6 2 43 19 43 8.90 | | 300.00 | 4.56 | 1.95 | 43.14 | 372.55 |
| 1 3 94 63 67 75.63 | | 895.37 | 104.25 | 18.55 | 144.23 | 1239.53 |
| 2 3 36 20 36 .39 | 21.30 | 300.00 | 5.99 | 6.25 | 47.73 | 381.66 |
| 3 3 9 7 9 11.25 | | 212.59 | | 1.10 | 5.66 | 230.60 |
| 4 3 21 9 21 17.80 | | 212.59 | 1.21 | 5.38 | 2.88 | 239.86 |
| 5 $ 3 $ $ 26 $ $ 14 $ $ 26 $ $ 21.65 $ | | 212.59 | 1.23 | 1.22 | 17.65 | 254.34 |
| 1 4 25 11 25 33.25 | | 209.90 | .70 | 3.55 | 12.11 | 259.51 |
| 2 4 42 20 42 6.85 | | 300.00 | 5.73 | 1.00 | 41.40 | 367.73 |
| 3 4 28 11 28 20.46 | | 209,90 | .55 | .72 | 12.16 | 244.29 |
| 4 4 40 18 40 20.04 | 8.50 | 300.00 | 2.00 | 2.25 | 39.05 | 371.54 |
| 5 4 17 11 17 15.55 | | 212.59 | 2.55 | .44 | 20.22 | 257.85 |
| 1 5 26 10 26 21.75 | | 212.59 | | 1.50 | 4.43 | 240.27 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 300.00 | 6.90 | .92 | 27.44 | 342.01 |
| 3 5 39 17 39 14.44 | 2.00 | 300,00 | 3.15 | 4.79 | 21.94 | 346.32 |

DORCHESTER COUNTY SCHOOL STATISTICS—Continued.

| 6 5 10 8 10 5000 8.08 55.08 1 6 32 16 32 7.82 17.75 300.00 1.40 5.27 12.77 345.01 2 6 101 45 101 58.70 64.10 606.00 326.22 2.93 63.72 112.167 3 6 37 23 37 29.00 291.05 .65 13.84 34.548 5 6 13 8 13 15.50 211.25 1.25 2.40 230.40 6 6 14 6 14 15.13 198.87 .75 . | No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | Z | | | 1 | | · | | |
|---|----------------|------------------|-----------------------------------|---------------------------------------|-----|--------|-------|---------|--------|------|--------|---------|
| 6 5 10 8 10 5000 8.08 55.08 1 6 32 16 32 7.82 17.75 300.00 1.40 5.27 12.77 345.01 2 6 101 45 101 58.70 64.10 606.00 326.22 2.93 63.72 112.167 3 6 37 23 37 29.00 291.05 .65 13.84 34.548 5 6 13 8 13 15.50 211.25 1.25 2.40 230.40 6 6 14 6 14 15.13 198.87 .75 . | -1 | 6) | 8:2 | 40 | 82 | 47.00 | 17.75 | 582.86 | 315.55 | 5.52 | 86.29 | 1054.97 |
| 6 5 10 8 10 50,00 8.08 55,08 1 6 32 16 32 7.82 17.75 300.00 1.40 5.27 12.71 345.01 2 6 101 45 101 58.70 64.10 606.00 326.22 2.93 63.72 112.167 3 6 37 23 37 29.00 291.05 .65 13.84 334.54 5 6 13 8 13 15.50 211.25 1.25 2.40 230.40 6 14 6 14 15.13 198.87 .75 .25 5.90 22.00 20.00 7 6 46 24 46 24.00 276.76 25 .50 1.00 4.34 228.53 8 6 20 10 20 10.10 212.59 .50 1.00 4.34 | 5 | 5 | 36 | 19 | 36 | 5.35 | | 300.00 | 5.25 | .31 | 26.20 | 337.11 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 6 | 5 | 10 | 8 | 10 | | | 50.00 | | | 8.08 | 58.08 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 6 | 32 | 16 | 32 | 7.82 | 17.75 | 300,00 | | 5.27 | 12.77 | |
| 3 | | 6 | 101 | 45 | | | 64.10 | 606,00 | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 6 | 37 | 23 | 37 | 29.00 | | 291.05 | | .65 | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 4 | 6 | | | | | | | .20 | 2.23 | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 6 | 13 | 8 | | 15,50 | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 6 | 14 | | | | | | | .25 | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | 1 | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | | 300 | 213 | 300 | 367.15 | | 2196.00 | 6.81 | | 137.72 | 2748.60 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 7 | 44 | 21 | 44 | | | | | | 8.93 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3 | 7 | 18 | 10 | 18 | 13.20 | | 212.59 | | 3.20 | 12.31 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 4 | | 36 | 19 | 36 | 18,10 | | 300.00 | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 5 | | 21 | 11 | 21 | 13.05 | | 300.00 | 2,05 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 6 | | 103 | 65 | | | | 612.00 | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 7 | 7 | 102 | 65 | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 8 | 32 | 17 | | | | 300.00 | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 8 | 37 | 16 | 37 | 41,00 | | 300,00 | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3 | S | 50 | 17 | 50 | 28.40 | 12.00 | 300,00 | 2.75 | .50 | 15.54 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 4 | 8 | 27 | 13 | 27 | 25.90 | | 300.00 | | | 15.26 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 5 | 8 | 39 | 14 | 39 | 13.30 | | | 22.51 | 1.90 | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 6 | 8 | 40 | 18 | 40 | | 15.30 | 300.00 | 10.15 | 4.90 | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 9 | 67 | 40 | 61 | 37.80 | 1.00 | 575.14 | 2.90 | | 61.17 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 9 | 67 | 35 | 59 | 36.83 | 24.75 | 606.00 | | 3.62 | 60.45 | 1023.70 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 9 | 13 | 8 | 13 | 11.90 | 1.00 | 212.59 | .20 | .75 | 15.97 | 242.41 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 10 | 80 | 48 | 80 | | | 606.00 | 2,24 | | 59.62 | 725.29 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | | - 96 | | 96 | 54.70 | | 589.03 | 1.50 | 1.40 | 73.31 | 719.94 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1 | 51 | 26 | 51 | 34.52 | 15.50 | | 1.11 | 3.67 | 73.97 | 428.77 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 89 | 35 | 89 | 48.15 | | 575.74 | | .25 | 35.53 | 664.03 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | 722.31 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | 27 | | | | | | | 31.81 | 388.00 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | 36 | | | 9.90 | | | | 24.83 | 366.82 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | , 2 | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | 5.20 | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | | | | | | | | | | | |
| 1 13 31 16 31 21.10 296.86 2.43 1.10 12.94 334.43 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| $2 \mid 13 \mid 37 \mid 15 \mid 37 \mid 12.38 \mid \dots \mid 300.00 \mid 1.60 \mid .60 \mid 25.13 \mid 339.71$ | | | | | | | | | | | | |
| | 2 | 13 | 37 | 15 | 37 | 12.38 | | 300,00 | 1.60 | .60 | 25.13 | 339.71 |

DORCHESTER COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Bulldings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Becks* | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| -3 | 10 | 14 | 10 | 1.1 | | | 212.59 | .69 | 4.10 | 2.16 | 230,09 |
| 1 | 14 | 39 | 24 | 39 | 14.20 | | 300,00 | 2.12 | 2.82 | 27.58 | 346.72 |
| 2 | 14 | 47 | 18 | 46 | | | 288,79 | .60 | .10 | 44,66 | |
| 3 | 14 | 28 | 14 | 28 | 12.14 | | 300,00 | 15.57 | 1.03 | 37.79 | 366.53 |
| 4 | 14 | 23 | 9 | 23 | 13.35 | | 212,59 | .30 | | .72 | 226.96 |
| 5 | 14 | 31 | 15 | 31 | 21.40 | | 300,00 | 13.85 | 2.98 | 11.92 | 350.15 |
| 1 | 15 | 171 | 104 | 138 | 103.45 | 31.00 | 1500.00 | 27.42 | 7.18 | 202,36 | 1871.41 |
| 2 | 15 | 58 | 22 | 58 | 19.75 | | 300,00 | 28.60 | 2.20 | 29.85 | 380,40 |
| 3 | 15 | 37 | 18 | 32 | 20.50 | | 300,00 | 9.77 | .90 | 28.74 | 359.91 |
| 1 | 16 | 79 | 41 | 79 | 28,41 | 10.00 | 596,75 | 146.95 | 6.87 | 53,04 | 842.02 |
| 1 | 17 | 33 | 16 | 33 | 10.50 | | 300.00 | 5,50 | 1.50 | 11.83 | 329.33 |
| 2 | 17 | 22 | 11 | 22 | 11.00 | | 212.59 | 7.60 | .50 | 6.03 | 237.72 |
| 3 | 17 | 13 | 7 | 13 | 22.97 | | 212.59 | 5.99 | 2.50 | 7.60 | 254.65 |

The above statistics total as follows:

| Total enrollment for the year | 4,591 | Teachers' salaries | 35,671.64 |
|---------------------------------|--------|------------------------------------|-----------|
| Average attendance for the year | 2,628 | New buildings and repairs | 2,539,34 |
| No. pupils in elementary grades | 4,347 | Sanitary expenses and incidentals. | 470.79 |
| Fnel\$2,7 | 770.76 | Cost of books | 3,274,25 |
| Apparatus and furniture | 159.38 | Total expenses | 47,376.58 |

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- , ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitury Exponses and Incidentals. | Cost of Books | Total Exponses. |
|----------------|------------------|-----------------------------------|---|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 1 | 1 | 49 | 22 | 49 | 10.50 | | 89.61 | 1.50 | | 31.77 | 135.38 |
| 2[| 1 | 38 | 22 | 38 | 9.45 | | 90.57 | 1.00 | 2.20 | 6.30 | |
| 1 | 2 | 111 | 63 | 111 | 29.12 | | 206.70 | 7.13 | .50 | 3.93 | |
| 2 | 2 | 75 | 33 | 75 | 11.25 | | 90.57 | 9.15 | 2.15 | 21.37 | |
| 3 | 2 | 46 | 33 | 46 | 8.65 | | 90.57 | | .25 | 4.45 | |
| 1 | 3 | 124 | 51 | 124 | 23.80 | | 212.57 | 3.80 | .85 | 33.13 | |
| 2 | 3 | 29 | 11 | 29 | 5.75 | | 87.69 | | 1.75 | 1.20 | |
| 1 | 4 | 52 | 30 | 52 | 6.00 | 78.63 | 49.92 | 3.60 | 2.25 | 2.00 | |
| 2 | 4 | 44 | 30 | 44 | 5.58 | 35.50 | , 90.57 | 4.31 | 1.35 | 13.33 | |
| 3 | 4 | 10 | 7 | 10 | 7.80 | 49.35 | 78.09 | 119.48 | .27 | 9.59 | |
| 1 | 5 | 67 | 25 | 67 | 13.50 | | 90.57 | 4.56 | 1.75 | 9.52 | |
| 2 | 5 | 32 | 20 | 32 | 2.25 | | 90,57 | 2.85 | 3.30 | 2,70 | |
| 3 | 5 | 52 | 19 | 52 | 10.50 | | 88.65 | 60,20 | | 7.08 | |

DORCHESTER COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS-Continued.

| _ | | | | | | | | | | | |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|--------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| No. or school. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Tewhers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 1 | 6 | 38 | 13 | 38 | 12.90 | 7.45 | 90.57 | .96 | 3.28 | 23.17 | 1 |
| 2 | 6 | 21 | 17 | 21 | 11.20 | | 90.57 | 52.75 | 1.75 | 4.28 | |
| 1 2 1 | 7 | 28 | 20 | 28 | 29.80 | | 126.80 | | 5.25 | 38.48 | |
| 2 | 7 | 51 | 34 | 51 | | | 126.80 | 5.82 | 1.50 | 23.55 | |
| $\frac{2}{3}$ | 7 | 154 | 84 | 154 | 62.00 | | 380.40 | | 1.35 | 15.21 | |
| 4 | 7 | 60 | 36 | 60 | 14.35 | | 117.74 | | .90 | 24.38 | |
| 5 | 7 | 15 | 11 | 15 | 10.77 | | 90.57 | | .49 | 5.50 | |
| 6 | 7 | 51 | 27 | 51 | 11.25 | | 97.51 | | | 21.72 | |
| 1 | 8 | 62 | 21 | 62 | 12.00 | | 88.68 | | 1.50 | 2.40 | |
| 2 , 1 | 8 | 25 | 14 | 25 | 12.85 | | 90.57 | | 3.95 | 8.78 | |
| . 1 | 9 | 54 | 38 | 54 | 19.10 | | 99.63 | | | 17.70 | |
| 2 1 | 9 | 35 | 12 | 35 | 20.27 | | 99.63 | | .40 | 9.50 | |
| | 11 | 37 | 19 | 37 | 8.00 | | 90.57 | | 2.90 | 1.90 | |
| 2 | 11 | 27 | 16 | 27 | 7.50 | | 90.57 | | 1.00 | 13.90 | |
| 1 | 12 | 42 | 29 | 42 | 7.65 | | 76.42 | | 2.45 | 16.48 | |
| 1 | 13 | 31 | 15 | 31 | 6.87 | | -86.79 | | | 11.33 | |
| 2 3 | 13 | 47 | 32 | 47 | 7.25 | | 108.68 | | | 9.89 | |
| 3 | 13 | 25 | 15 | 25 | 12.00 | | 99.63 | | 3.50 | 4.22 | |
| 1 | 14 | 50 | 23 | 50 | 10.50 | | 99.63 | | 1.00 | 15.27 | |
| 3 | 14 | 54 | 31 | 54 | 9.75 | | 90.57 | | 1.50 | 13.15 | |
| | 14 | 62 | 32 | 62 | | | 90.57 | | .22 | 31.77 | |
| 4 | 14 | 35 | 20 | 35 | 27.00 | | 90.57 | | 2.07 | 11.90 | |
| 1 | 15 | 58 | 44 | 58 | 8.25 | | 90.57 | | 3.60 | 25.23 | |
| 2 1 | 15 | 44 | 23 | 44 | 16.23 | | 90.57 | | .15 | 21.00 | |
| | 16 | 60 | 29 | 60 | 15.00 | | 90.57 | | | 3.26 | |
| 2 | 16 | 40 | 28 | 40 | 12.18 | | 90.57 | | .45 | 8.52 | |
| 1 | 17 | 47 | 32 | 47 | 15.00 | | 90.57 | | | 2.90 | |
| 2 | 17 | 57 | 20 | 57 | 10.51 | | 90,57 | | 2.47 | 36.04 | |
| 3 | 17 | 57 | 29 | 57 | 9.00 | | 99,63 | .40 | .30 | 18.05 | 127.38 |
| | | | | | | | | - | | | |

The above statistics total as follows:

| Total enrollment for the year 2,096 | Teachers' salaries\$4,423.17 |
|---------------------------------------|--|
| Average attendance for the year 1,130 | New buildings and repairs 448.02 |
| No. pupils in elementary grades 2,096 | Sanitary expenses and incidentals. 58.20 |
| Fuel\$543.48 | Cost of books |
| Apparatus and furniture 262.13 | Total expenses 6,410.85 |

In "Total Expenses" of following schools are included these items:

School No. 1, E. D. 1, rent \$3.00; school No. 2, E. D. 1, rent \$1.50; school No. 1, E. D. 3, rent \$1.50; school No. 1, E. D. 7, rent \$5.00; school No. 3, E. D. 8, rent \$3.50; school No. 6, E. D. 8, rent \$2.00; school No. 8, E. D. 10, rent \$45.00; school No. 2, E. D. 12, rent \$3.50; school No. 3, E. D. 17, rent \$3.00; school No. 3, E. D. 2, rent \$9.00; school No. 2, E. D. 3, rent \$12.00; school No. 1, E. D. 7, rent \$30.00; school No. 4, E. D. 7, rent \$15.00; school No. 5, E. D. 7, rent \$12.00; school No. 6, E. D. 7, rent \$12.00.

DORCHESTER COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906, general fund, \$159.15; book | | |
|---|------------|-------------|
| fund, \$4,023.23; manual training fund, \$789.60 | \$4,971 98 | |
| State school tax | 27,664 73 | |
| State free school fund | 1,962 05 | |
| State donations, Hurlock, H. S | 750 00 | |
| County school tax, — cents on the \$100 | 15,000 00 | |
| Amount of levy | 20,000 | |
| Sales of Books. | 34 86 | |
| Licenses | 5,495 04 | |
| Manual training | 1,500 00 | |
| Fuel, Higgins & Webb. | | |
| | 20 70 | |
| Fuel, Florence Webster | 6 00 | |
| Land and timber, F. H. Webb | 10 63 | |
| Dog tags | 3 00 | |
| Boxes | 70 | |
| Citizens—Crapo H. S | 500 00 | |
| Free book appropriation | 4,473 67 | |
| Cash—call note | 500 00 | |
| _ | | \$62,893 36 |
| | | |
| DISBURSEMENTS. | | |
| | | |
| Rent | \$653 00 | |
| Fuel | 3,314 24 | |
| Repairs | 1,874 23 | |
| Apparatus and furniture | 721 51 | |
| Teachers' salaries, | 40,094 81 | |
| New Buildings | 1,113 13 | |
| Sanitary Costs | 435 SS | |
| Incidentals | 93 11 | |
| Kindergarten and manual training | 1,627 42 | |
| Office expenses | 255 04 | |
| Salary of secretary-treasurer and county superintendent | 1.200 00 | |
| Salary of assistant | 250 00 | |
| Salary of school commissioners. | 583 50 | |
| Free books, etc | 4,438 06 | |
| Reports, \$15.00; registers, \$50.00 | 65 00 | |
| Discount and interest | 273 10 | |
| Erasers, \$3.34; chalk, \$13.00 | 16 34 | |
| Printing | 34 65 | |
| | | |
| Advertising | 101 25 | |
| Hauling | 46 75 | |
| Insurance | 395 44 | |
| Expenses of State and county association | 110 00 | |
| School libraries | 20 00 | |
| School supplies | 177 15 | |
| Balance on hand, July 31, 1907, general fund, \$243.87; | | |
| manual training fund, \$662.18; free book fund, \$4,093.70; | 4,999 75 | |
| | | 000 000 00 |

-- \$62,893 36

REPORT OF DORCHESTER COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|---|------------|
| Westlake's English Literature | Christopher Sower Co | \$.50 |
| Brumbaugh's Primer | ******* | .33 |
| Brumbaugh's First Reader | * | |
| Brumbaugh's Second Reader | | .33 .45 |
| Brumbaugh's Third Reader | / | .45 |
| Brumbaugh's Fourth Reader | ****** | .38 |
| Fewsmith's Elementary Grammar | | .50 |
| Fewsmith's Grammar of English Language. | | .75 |
| Brooks' Standard Normal Arithmetic | 68 64 64 | . 13 |
| Brooks' Normal Rudiments | Ginn & Co. | . 24 |
| Cyr's Primer | " " | .28 |
| Cyr's First Reader | " | . 36 |
| Cyr's Second Reader | 66 66 | .50 |
| | 66 66 | .60 |
| Cyr's Fourth Reader Stickney's "Word by Word"—primary | 46 44 | .15 |
| · · · · · · · · · · · · · · · · · · · | 46 46 | . 20 |
| Stickney's "Word by Word"—advanced | 16 44 | ,60 |
| Montgomery's Beginners' History | 66 66 | 1.00 |
| Montgomery's American History | " " | 1.12 |
| Montgomery's English History Wentworth's Grammar School Arithmetic | 46 46 | . 65 |
| Wentworth's New School Algebra | | 1.12 |
| | | 1.12 |
| Wentworth's Geometry—Plane and Solid | 44 44 | 1.00 |
| Genung's Rhetoric | | 1.00 |
| Gage's Physics | 14 44 | 1.20 |
| Allen & Greenough's Latin Grammar | 44 44 | 1.00 |
| Collar & Daniell's Latin Grammar Allen & Greenough's Cæsar | · · · · · · · · · · · · · · · · · · · | 1.25 |
| Jones' First Reader | 66 66 | .30 |
| Jones' Second Reader | £ | .35 |
| Jones' Third Reader | 66 66 | .45 |
| Jones' Fourth Reader | 44 44 | . 45 |
| Jones' Fifth Reader | 66 66 | .45 |
| Myer's Ancient History | 66 66 | 1.50 |
| Prince's Arithmetic | " | . 20 |
| Remsen's Chemistry | Henry Holt & Co | 1.20 |
| Remsen's Laboratory Manual | " " " | .40 |
| Voss' Essentials German | 46 44 46 | .80 |
| Hazen's Elementary History | Silver, Burdette & Co | , 60 |
| Longman's English Grammar | " " " | . 65 |
| Webb's Etymology | Eldredge & Bro | .52 |
| Shaw's English and American Literature | Butler, Sheldon & Co | 1.25 |
| Creery's Grammar School Speller | American Book Co | .35 |
| Lyte's Elementary English | " " " | .35 |
| Swinton's Outline History | 66 66 86 | 1.44 |
| Appleton's Geography, Little Learner | 44 44 46 | .31 |
| Appleton's Geography, Standard Elementary | | .55 |
| Appleton's Geography, Higher Standard | 46 46 46 | 1.25 |
| Guyot's Physical Geography | | 1.60 |
| Bryant & Stratton's Bookkeeping | 46 46 46 | .80 |
| Page's Theory and Practice | 66 66 66 | 1.00 |
| Milne's Mental Arithmetic | 66 66 66 | .35 |
| Overton's Physiology—advanced | 66 66 66 | .80 |
| Overton's Physiology—intermediate | 66 66 66 | .50 |
| Harper's Miller's Æneid | 66 66 66 | 1.25 |
| | | |

DORCHESTER COUNTY SCHOOL STATISTICS-Continued

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No of Books Issued to the School. | Number Lost. | Number on Hand. |
|---|------------------------------|---------------------------------------|-----------------------|---|--|---|--------------------------------------|-------------------------|--------------------------|
| | 1 | 59 | 8 184 118 75 | 214 | 1 | 7 | 40 | | 116 |
| 2 | 1 | 38 | 184 | 362 | 1 | 7 | 66 | 82 | 330 |
| 1 2 3 | 1 1 | 35 | 118 | 213 | 1 | 7 | 95 | 199 | 170 |
| 4 | 1 | 36 | 75 | 214 362 213 232 276 . | 1 | 7 | 67 | 140 | 141 |
| อ็ | 1 | 47 | 158 | 276 . | 1 | 177777777777778888888888888888888888888 | 67 27 58 | 90 | 69 |
| 6 | 1 | 22 216 | 50 | 150 | 1 | 7 | 58 | 86 | 207 |
| - 8 | 1 | 216 | 162 | 618 387 | 1 | 7 | 27 72 27 | 65 | 54 |
| - 8 | 1 | 31 | 146 | 387 | 1 | 7 | 72 | 169 | 117 |
| 9 | 1 | 84 | 117 122 643 | 265 162 804 220 | 2 3 | 7 | 27 | | 348 |
| 10 | 1 2 2 2 2 3 3 3 3 | 21 | 122 | 162 | 3 | 7 | 31 | 83 | 98 |
| 1 2 3 | $\frac{2}{2}$ | 333 | 643 | 804 | 4 | 7 | 77 | 107 | 263 143 |
| 2 | 2 | 11 | | 220 | 5 | ī | 20 63 | 62 208 | 121 |
| | 2 | 12 125 | 72 258 | 152 | 6 7 | - | 1.(1 | 363 | 181 |
| 4 | 2 | 58 58 | $\frac{258}{120}$ | 454 212 282 985 | 1 | 0 | 141 77 | 120 | 989 |
| 5 | 2 | 101 | 60 | 212 | 1 0 | 0 | 42 | 11 | 232 335 |
| 6 | 2 2 | 231 | 564 | 095 | 2 3 | 0 | 35 | 90 | 229 |
| 1 2 3 4 5 | 9 | 115 | | 315 | 4 | 8 | 28 | 38 | 229 186 |
| 2 | 2 | 6 | 75 | 109 | 5 | 8 | 28 59 | 97 | 336 |
| .1 | 3 | 6 8 | 66 | 199 | 6 | 8 | 50 | 102 | 171 |
| 5 | 3 | 50 | 66 | 189 | | 1 9 | 115 | 102 329 | 219 |
| 1 | 4 | 21 | 27 | 215 | 1 2 3 | 9 | 122 24 | 173 38 241 339 | 219 303 |
| 1 2 3 4 5 1 2 3 | 4 | 101 | 93 | 361 | 3 | 9 | 24 | 38 | 45 |
| 3 | 4 | 31 | 73 | 142 | 1 | 10 | 136 | 241 | 385 |
| 4 | 4 | 90 | 20 | 333 | 2 | 10 | 201 | 339 | 459 |
| 5 | 4 | 90 28 13 62 | 20 109 | 209 | 2 3 | 10 | 192 | 91 | 372 384 |
| 1 | 5 | 13 | 20 | 148 | 4 | 10 | 98 | 242 | 384 |
| 2 | 5 | 62 | 33 | 148 283 327 | 5 | 10 | 110 | 192 177 167 | 385 352 255 147 |
| 3 | 5 | 43 | 52 | 327 | 6 7 | 10 | 94 | 177 | 352 |
| 4 | 5 | 189 | 441 | 286 | 7 | 10 | 56 | | 255 |
| 5 6 | 5 | 65 | 49 | 163 | 8 | 10 | 96 | 208 | 144 |
| 6 | 5 | 25 28 179 | | 163 25 246 | 1 2 3 5 | 11 | 78 | 206 | 282 139 |
| 1 | 6 | 28 | | 246 | $\frac{2}{2}$ | 11 | 6 | 8 | 329 |
| 2 | 6 | 179 | 254 . | 434 | 3 | 11 11 | 48 37 | 51 | 140 |
| 3 | 6 | 28 52 5 | 83 72 | 209 159 | | 11 | 15 | 91 | 210 |
| + | 6 | 25 | 40 | 199 | 1 | 12 | 136 | 312 | 411 |
| 1 2 3 4 5 6 7 8 9 | 6 | 14 | 12 | 52 114 | $\begin{array}{c} 1 \\ 2 \\ 3 \end{array}$ | 12 12 12 12 12 13 | 14 | 28 | 271 |
| 7 | 6 | 19 | 59 | 408 | 4 | 12 | 43 | 28 28 114 | $\frac{271}{246}$ |
| 9 | 6 | 12 6 | 39 | 408 165 | 1 | 13 | 38 | 114 | 197 |
| 9 | 6 | 63 | 73 | 210 | 2 | 13 | 67 | 32 | 249 |
| 1 | 7 | 355 | 580 | 1576 | 1 2 3 | 13 | 5 | 32 17 91 | 134 |
| 1 | 7 | 87 | 171 | 260 | 1 | 14 | 54 | 91 | 250 226 |
| 1 | 7 | 54 | 171 257 | 247 | 2 | 14 | 110 | 122 80 | 226 |
| 1 | 7 | 164 | 115 | 252 | 2 3 | 14 | 70 | 80 | 248 |
| 1 | 7 7 7 7 | 90 | 180 | 210 1576 260 247 252 264 | 4 | 14 | | 24 39 | 189 264 |
| 1 | 7 | 34 | 21 | 281 | 5 | 14 | 30 | 39 | 264 |
| | | | | - | | | | | |

DORCHESTER COUNTY SCHOOL STATISTICS—Continued.

WHITE SCHOOLS-Continued.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 15 | 353 | 393 | 1426 | 1 | 17 | - 23 | 139 | 207 |
| 2 | 15 | 77 | 128 | 285 | 2 | 17 | 12 | 18 | 165 |
| 3 | 15 | 40 | 157 | 158 | 3 | 17 | 17 | 58 | 148 |
| 1 | 16 | 128 | 275 | 446 | | | | | |

COLORED SCHOOLS.

| 1 | 99 | | 214 | 1 | 8 | 12 | 62 | 145 |
|---|---|---|--|--|--|--|--|---|
| 1 | 24 | 3 | 246 | 2 | 8 | 24 | 23 | 181 |
| 2 | 16 | | 312 | 1 | 9 | 66 | 1 | 294 |
| 2 | 80 | | 300 | 2 | 9 | 28 | 87 | 170 |
| 2 | 13 | | 117 | 1 | 11 | 6 | 1 | 205 |
| 3 | 98 | | 438 | 2 | 11 | 31 | 77 | 186 |
| 3 | 6 | | 146 | 1 | 12 | 53 | 3 | 190 |
| 4 | 4 | | 225 | 1 | 13 | 33 | 1 | 125 |
| 4 | 51 | | 242 | 2 | 13 | 34 | 83 | 190 |
| 4 | 32 | | 32 | 3 | 13 | 16 | | 193 |
| 5 | 37 | | 268 | 1 | 14 | 41 | 3 | 133 |
| 5 | 4 | | 166 | 2 | 14 | 40 | 84 | 125 |
| 5 | 28 | | 236 | 3 | 14 | 109 | | 218 |
| 6 | 56 | 26 | 186 | 4 | 14 | 43 | 30 | 118 |
| 6 | 10 | | 124 | 1 | 15 | 72 | 120 | 247 |
| 7 | 66 | 107 | 260 | 2 | 15 | 45 | 128 | 141 |
| 7 | 68 | 71 | 245 | 1 | 16 | 9 | 175 | 149 |
| 7 | 70 | 17 | 209 | 2 | 16 | 29 | 79 | 106 |
| 7 | 58 | 84 | 229 | 1 | 17 | 7 | 68 | 166 |
| 7 | 15 | 22 | 75 | 2 | | 100 | 1 | 259 |
| 7 | 72 | | 224 | 3 | 17 | 35 | | 325 |
| | 1 2 2 2 3 3 4 4 4 5 5 5 6 6 7 7 7 7 7 7 7 7 | 1 24 2 16 2 80 2 13 3 98 3 6 4 4 4 51 4 32 5 4 5 28 6 56 6 10 7 66 7 68 7 70 5 58 7 15 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$4,023 | 23 | | |
|--|---------|----|---------|----|
| Amount of appropriation for the year 1906-1907 | 4,473 | 67 | | |
| Amount of sales, fines, etc | | 86 | | |
| and of sures, miss, ecceptivities and an experience of sures, ecceptivities and experience of sures, ecceptivities and experience of sures, ecceptivities and experience of sures, ecceptivities and experience of sures, ecceptivities and experience of sures, expe | | _ | \$8,531 | 76 |
| DISBURSEMENTS. | | | | |
| • | | | | |
| Amount expended for books | \$3,979 | 80 | | |
| *Cost of distribution | . 108 | 26 | | |
| Clerk hire | 350 | 00 | | |
| July 31, 1907, by cash to balance | 4,093 | 70 | | |
| | | | \$8,531 | 76 |

^{*}No part of the salary of the secretary-treasurer and county superintendant, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$789 60 1,500 00 | \$2.289 60 |
|--|----------------------|------------|
| , DISBURSEMENTS, | | \$2,200 00 |
| Salary of instructor | \$850 00 | |
| Amount paid for tools and apparatus | 124 36 | |
| Amount paid for material | 253 00 | |
| Janitor, fuel, association expenses of A. S. Farrer, freight | | |
| expressage, repairs, etc | 400 06 | |
| July 31, 1907, by cash to balance | 662 18 | |
| | | \$2,289 60 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK.

Seminary, school No. 1, E. D. 7; East New Market, school, No. 1, E. D. 2; Vienna, school No. 1, E D. 3.

FREDERICK COUNTY.

Frederick, Md., September 4, 1907.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

MY DEAR SIR:—I beg to submit herewith report of Frederick County Schools for the year of 1906-07. This report includes the months of August and September, 1906, under the supervision of the late Ephraim L. Boblitz, your humble servant having taken charge of the work October 1, 1906.

Respectfully submitted,

OSCAR B. COBLENTZ, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | 1907. | 1908. |
|---|-------|-------|
| Number of schoolhouses owned by the county, 177; rented, 9; total. Frame, 91; brick, 64; log, 12; stone, 10 | 186 | 186 |
| Number of rooms occupied when attendance is largest | 259 | 259 |
| Number of male teachers (principals), white, 82; colored, 15; total. | 97 | 99 |
| Number of female teachers (principals), white, 69; colored, 14; total | 83 | 82 |
| Number of male teachers (assistants), white, 4; colored, 2; total | 6 | 6 |
| Number of female teachers (assistants), white, 74; colored, 3; total. | 77 | 75 |
| Totals, white, 229; colored, 34 | 263 | 262 |
| Number of fenced lots | 15 | 15 |
| Number of schools having outbuildings | 186 | 186 |
| Number of schools having sufficient blackboards | 186 | 186 |
| Number of schools having good furniture | 186 | 186 |
| Number of terms schools were open—white, 9 mos.; colored, 7 1/2 mos. | | |
| Number of different pupils for the year-males, white, 5,030; col- | | |
| ored, 633; total | 5,663 | 5,781 |
| Number of different pupils for the year—females, white, 4,637; col- | | |
| ored, 627; total | 5,264 | 5,341 |
| Number of pupils in average attendance—white, 5,251; colored, 688; | | |
| total | 5,939 | 6,439 |
| Number of pupils over 16 years of age-white, 732; colored, 98; | | 4 |
| total | 830 | 866 |
| Number of official school visits paid by county superintendent | 158 | 173 |
| | | |

NUMBER OF PUPILS ON ROLL.

| | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|---------|------------|--------------|--------------|--------------|
| White | 7,759 | 8,742 | 8,410 | 6,110 |
| Colored | 1,013 | 1,156 | 1,118 | **** |
| | | | | |
| Total | 8,772 | 9,898 | 9,528 | 6,110 |

AVERAGE ATTENDANCE.

| White | 5,293 | Winter Term. 5,936 720 | Spring Term. 5,325 661 | Summer Term. 4,078 |
|-------|-------------|------------------------------|------------------------------|--------------------|
| | | | | |
| Total | 5,979 | 6,656 | 5.986 | 4 078 |

FREDERICK COUNTY SCHOOL STATISTICS Continued.

| | | | | | 1997. | 1906 |
|------------------|---------|---------|------|--------------------|-------|-------|
| Number of pupils | in 1st | grade J | an. | 1st | 2,082 | 2,264 |
| Number of pupils | In 2nd | grade J | lan. | 1st | 1,166 | 1,283 |
| Number of pupits | in 3rd | grade J | lan. | 1st | 1,663 | 1,572 |
| Number of pupils | in 4th | grade J | lan. | 1st | 1,694 | 1,753 |
| Number of pupils | in 5th | grade J | lan. | 1st | 1,486 | 1,578 |
| Number of pupils | in 6th | grade J | lan. | 1st | 1,025 | 1,002 |
| Number of pupils | in 7th | grade J | lan. | 1st Grammar School | 577 | 605 |
| Number of pupits | in 7th | grade J | lan. | 1stlligh School | | 12 |
| Number of pupils | in Sth | grade J | lan. | 1st " ' | 154 | 152 |
| Number of pupils | in 9th | grade J | lan. | 1st " | 106 | 71 |
| Number of pupils | in 10th | grade J | an. | 1st " | 61 | 67 |
| | | | | | | |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Exponses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|---------------|--------------------------|---------------------|-------------------------------|---------------------------------------|---------------|------------------|
| 1 2 5 | 1 | 67 | 26 | 52 | 28.59 | 1.50 | 342.00 | 10.96 | 9.60 | 36.03 | 428.68 |
| 2 | 1 | 72 | 49 | 66 | 55.23 | 1.65 | 846.00 | 122.42 | 8.80 | 39.37 | 1073.47 |
| | 1 | 39 | [16] | 39 | 34.31 | | 302.65 | .20 | 10.55 | 41.77 | 389.48 |
| - 6 | 1 | 123 | 72 | 110 | 50.65 | 5.65 | 1083.60 | 129.53 | 11.71 | 64.54 | 1345.68 |
| 7 | 1 | 62 | 35 | 53 | 42.22 | 2.00 | 524.96 | 21.95 | 8.19 | 49.16 | 648.48 |
| - 8 | 1 | 118 | 82 | 79 | 70.58 | 124.02 | 1492.00 | 86.44 | 22.78 | 119.36 | 1915.18 |
| 9 | 1 | 36 | 25 | 36 | 25.60 | | 338.38 | | 4.20 | 25.08 | 393,26 |
| 1 | 2 | 27 | 15 | 27 | 19.80 | | 281.20 | 3.30 | 5.15 | 9.25 | 318.70 |
| 2 | 2 | 33 | 15 | 29 | 21.76 | | 384.00 | 9.39 | 3.25 | 7.10 | 428.50 |
| *3 | 2 | 423 | 303 | 358 | 110.95 | 101.78 | 4506.75 | 64.17 | 338.42 | 363.30 | 5495.37 |
| 4 | 2 | 260 | 172 | 252 | 119.63 | 195.82 | 2091.48 | 28.34 | 148.91 | 123.07 | 2717.25 |
| *5 | 2 | 737 | 457 | 623 | 330.63 | 140.20 | 6576.18 | 55.77 | 436.79 | 523.14 | 8095.76 |
| 6 | 2 | 47 | 24 | 42 | 23.08 | | 342.00 | | 4.00 | 15.36 | 384.44 |
| 7 | 2 | 56 | 24 | 52 | 28.50 | | 340.24 | 14.91 | 3.11 | 30.06 | 416.82 |
| 1 | 3 | 57 | 18 | 36 | 26.00 | .25 | 340.25 | | .70 | 14.74 | 381.94 |
| 2 | 3 | 29 | 20 | 27 | 22.05 | 1.55 | 342.00 | 5.00 | 3.45 | 11.16 | 385.21 |
| - | 3 | 31 | 27 | | 39.60 | 151.48 | 700.00 | 2.84 | 10.32 | 375.02 | 1279.26 |
| 3 | 3 | 167 | 128 | 159 | 97.85 | 9.67 | 1537.44 | 8.80 | 31.60 | 187.24 | 1884.10 |
| 4 | 3 | 50 | 28 | 49 | 38.86 | | 342.00 | .54 | 6.37 | 29.67 | 417.44 385.19 |
| 5 | 3 | 39 23 | 20 | 34 22 | 22.50 | 90.11 | 342.00 | 10.54 | 4.25 1.78 | 16.44 21.39 | 385.19 |
| 6 7 | 3 | 36 | 15 16 | 35 | 22.50 20.44 | 26.14 | 300.04 281.75 | 12.54 | 4.65 | 10.60 | 318.04 |
| 8 | 3 | 30 | 18 | 28 | 24.00 | | 340.25 | 1.85 | .80 | 34.11 | 401.01 |
| 9 | 3 | 32 | 16 | 27 | 22.50 | 13.00 | 302.60 | 1.00 | 2.80 | 12.18 | 353.08 |
| 10 | = | 41 | 20 | 38 | 26.50 | 26.00 | 306.00 | .75 | 5.40 | 23.17 | 387.82 |
| 1 | 41 | 58 | 27 | 56 | 20.30 | 2.06 | 277.92 | .13 | 6.70 | 19.47 | 328.48 |
| 2 | 4 | 68 | 26 | 63 | 48.59 | 17.43 | 486.29 | 1.40 | 8.48 | 13.25 | 575.44 |
| 3 | 4 | 48 | 15 | 43 | 32.96 | 2.45 | 289.65 | 1.40 | 4.55 | 13.23 | 342.84 |
| 4 | 41 | 39 | 24 | 39 | 28.32 | 2,30 | 300.04 | .25 | 9.64 | 26.12 | 364.37 |
| 5 | 4 | 36 | 16 | 27 | 23.93 | | 289.90 | 2.00 | 5.12 | 27.24 | 348.19 |
| 1 | 5 | 23 | 15 | 22 | 17.50 | | 308.95 | 2.00 | 6.40 | 6.20 | 339.05 |
| -1 | 47 | -0 | | | 250 | | | | | 0.20 | |

FREDERICK COUNTY SCHOOL STATISTICS—Continued.

| _ | | | | | | | | | | | |
|----------------------------|--|-----------------------------------|---------------------------------------|--|------------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---|-------------------|
| A S CI E CO NO. Of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 2 | اه | 39 | 18 | 34 | პა.პ (| ນ.ບປ | 300.00 | | 5.45 | 41.39 | 393.81 |
| 3 | 5 | 115 | 86 | 82 | 93.16 | 85.90 | 1492.00 | 5.05 | $11.70 \\ 4.05$ | $157.26 \\ 8.50$ | 1851.07 |
| 5 | 5 5 | 34 30 | 14 18 | $\begin{array}{c} 32 \\ 26 \end{array}$ | 22.72 14.13 | 14.60 | 331.89 316.76 | | 4.03 | 22.12 | 367.16 372.51 |
| 6 | 5 | 31 | 11 | 21 | 20.40 | | 291.48 | 17.49 | 4.35 | 7.05 | 340.77 |
| 7 | 5 | .25 | 11 | 23 | 25.85 | .30 | 242.00 | 6.15 | 3.65 | 10.32 | 288,27 |
| 8 | 5 | 50 | 28 | '49 | 31.94 | 25.45 | 365.80 | . 7.75 | 3.30 | 21.80 | 456.04 |
| 9 | 5 | 37 | 18 | 31 | 26.39 | | 304.00 | | 3.85 | 19.64 | 353.88 |
| 10 | 5 | 30 | 17 | 28 | 12.17 | 1.33 | 342.00 | 15.67 | 5.71 | 24.51 | 401.39 |
| 1 | 6 | 59 | $\frac{29}{29}$ | 56 76 | $26.80 \\ 41.50$ | .85 1.10 | 342.00 | .73 1.00 | 8.23 7.00 | 60.30 | 438.91 505.20 |
| 1 2 3 | 6 | 78 119 | 55 | 107 | 64,95 | 4.25 | 435.73 633.68 | 9.64 | 12.42 | 18.87 55.33 | 780,27 |
| 4 | 6 | 56 | 26 | 54 | 26.50 | .16 | 396.00 | 27.49 | 3.89 | 43.01 | 497.05 |
| 5 | 6 | 20 | 19 | 28 | 16.50 | | 345.80 | | 3.15 | 18.88 | 384,33 |
| 6 | 6 | 38 | 17 | 37 | 22.85 | .75 | 342.00 | | 3.50 | 15.06 | 384.16 |
| 7 | 6 | 39 | 29 | 38 | 20.10 | 1.40 | -342.00 | 78.75 | 6.76 | 44.06 | . 493.07 |
| 8 9 | 6 | 27 | 12 | 26 | 16.00 | | 284.38 | .24 .90 | 6.75 | 8.16 | 315.53 |
| 1 | $\frac{6}{7}$ | 40 80 | 18 29 | 38 71 | 22.50 31.49 | 3.05 | $296.70 \\ 410.20$ | 69.75 | 5.18 2.19 | 36.37 49.37 | 361.65 566.05 |
| 2 | 7 | 43 | 22 | 41 | 35.59 | 2.79 | 300.04 | 108.24 | 5.05 | 26.69 | 478.40 |
| 3 | 7 | 35 | 18 | 32 | 32.20 | 23.60 | 342.00 | .50 | 7.00 | 17.66 | 422.96 |
| | 7 | 29 | 17 | 23 | 24.75 | 1.70 | 304.30 | 1.45 | 3.15 | 17.62 | 352.97 |
| 4 5 6 | 7 | 35 | 18 | 33 | 29.00 | 2.35 | 264.51 | | 8.30 | 30.73 | 334.89 |
| | 7 | 35 | 14 | 31 | 14.50 | | 291.34 | | 8,55 | 40.83 | 355.22 |
| 7 | 7 | 38 | 16 | 34 | 23.15 | 2.02 | 342.00 | 18.10 | 2.60 | 3.24 | 391.11 |
| 8 9 | 7 | 47 23 | 19 14 | 44 23 | 41.52 23.55 | $\frac{3.98}{2.05}$ | 346.64 294.00 | 2.00 2.00 | 7.09 | $\begin{array}{c c} 21.71 \\ \hline 3.45 \end{array}$ | 422,94 326.03 |
| 10 | 7 | 41 | $\frac{14}{25}$ | 36 | 24.00 | | 396.00 | 1.85 | 5.10 | 30.72 | 457.67 |
| 1 | 8 | 106 | 52 | 89 | 48.48 | .70 | 772.27 | 2.51 | 6.90 | 21.69 | 852.55 |
| 2 | 8 | 34 | 16 | 34 | 22.32 | .12 | 342.00 | .25 | 5.76 | 25.07 | 395.52 |
| 3 | 8 | 37 | 17 | 33 | 23.31 | | 338.20 | 4.00 | 3.00 | 74.75 | 443.26 |
| 4 | 8 | 44 | 20 | 42 | 21.46 | .30 | 297.16 | 4.65 | 5.08 | 11.85 | 340.50 |
| 1 | $\begin{vmatrix} 9 \\ 9 \end{vmatrix}$ | 31 60 | 22 21 | $\begin{vmatrix} 29 \\ 49 \end{vmatrix}$ | 20.32 28.69 | 1.75 | 342.00 | 1.10 | 4.78 | 21.52 | 391.47 |
| 2 3 | 9 | $\frac{60}{92}$ | 58 | 63 | 64.45 | 1.75 126.37 | $342.00 \\ 1384.14$ | 182.67 19.33 | 6.44 7.74 | 23.22 140.71 | 584.77 1892.74 |
| 4 | 9 | 71 | 33 | 61 | 21.50 | .38 | 329.87 | 10.00 | 2.65 | 23.50 | 377.90 |
| 5 | 9 | 43 | 22 | 37 | 31,15 | 2.00 | 342.00 | 58.89 | 5.81 | 23.69 | 463.54 |
| 6 | 9 | 53 | 26 | 50 | 33.32 | 11.31 | 332.00 | 20.25 | 10.83 | 56.67 | 464.38 |
| 7 | 9 | 32 | 14 | 26 | 22.27 | | 301.00 | | .60 | 26.31 | 350.18 |
| 8 | 9 | 37 | 13 | 37 | 21.90 | 1.40 | 241.80 | 3.80 | 9.79 | 29.19 | 307.88 |
| 9 10 | 9 | 43 55 | $\frac{22}{29}$ | 43 51 | 32.85 28.43 | 7.00 | 380.50 | 7.00 | $5.10 \\ 3.24$ | 17.32 | 449.77 |
| 11 | 9 | 38 | 29 | 38 | 28.43 28.25 | 4.75 7.00 | 300.04 335.00 | 28.37 | 3.24 5.18 | 66.24 13.46 | 402.70 417.26 |
| 1 | 10 | 74 | 45 | 71 | 22.82 | .20 | 747.47 | 2.80 | 7.95 | 13.40 | 795.05 |
| 2 | 10 | 41 | 25 | 40 | 26.50 | | 331.72 | | 3.80 | 17.35 | 379.37 |
| | 10 | 45 | 20 | 40 | 26.00 | | 304.45 | | 4.05 | 22.82 | 357.32 |
| 4 | 10 | 67 | 31 | 57 | 10.00 | | 342.00 | .68 | 3.38 | 19.18 | 375.24 |
| 5 | 10 | 27 | 10 | 26 | 16.00 | | 240.00 | .50 | 3.83 | 36.13 | 296.46 |
| 1 2 | 11 11 | 42 38 | 21 21 | 38 34 | $27.34 \\ 31.20$ | 51.30 | 396.00 | 20.33 | 7.95 | 30.56 | 533.48 |
| -1 | 11 | 99 | <u>4</u> 1 | 94 | 31.20 | | 396.00 | 1.70 | 4.12 | 12.27 | 445.29 |

FREDERICK COUNTY SCHOOL STATISTICS -Continued.

| - | | | | | | | | | | | |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|------------------|-----------------------------|--|--|--|------------------|-------------------|
| No. of School. | No. of Dirtrict. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 3 | 11 | 61 | 26 | 59 | 21.58 | .48 | | | 4.65 | 30.30 | 295.80 |
| -4 | 11 | 17 | 7 | 16 | 19,51 | | 207.50 | | .10 | 4.82 | 232.05 |
| 5 | 11 | 107 | 69 | 91 | 40.88 | | 684.00 | 4.35 | 13.15 | 62.60 | 804.98 |
| 6 | 11 11 | 46 | 17 13 | 18 | | 57 | $\begin{vmatrix} 317.00 \\ 261.58 \end{vmatrix}$ | | 3.90 4.15 | 14.82 | 372.17 299.11 |
| 7 8 | 11 | 21 43 | 23 | 39 | 18.90 | .57 | $\begin{bmatrix} 201.38 \\ 342.00 \end{bmatrix}$ | | 4.40 | 14.01 | |
| 1 | 12 | 43 | 21 | 42 | 5.52 | | 295.08 | | 7.45 | 11.34 | 320.14 |
| 2 | 12 | 33 | 20 | 30 | 28.45 | | 337.96 | .70 | 5.10 | 33.63 | 405.84 |
| | 12 | 116 | 49 | 99 | 37.50 | 4.55 | 678.38 | 1.80 | 3.29 | 82.08 | 807.60 |
| 4 | 12 | 23 | 11 | 20 | 22,44 | .60 | 288.00 | .25 | .55 | 4.08 | 315.92 |
| 1 | 13 13 | 74 70 | 35 20 | 66 56 | 46,69 36.76 | $2.65 \\ 6.45$ | 617.73 300.04 | .75 .75 | [-8.83] | 50.57 55.821 | 727.22 402.32 |
| 2 3 | 13 | 23 | 14 | 23 | | 0.49 | 265.99 | | 3.00 | 3.41 | 291.36 |
| 4 | 13 | 42 | 24 | 42 | | | 300.04 | 16.39 | 2.45 | 15.44 | 334.32 |
| 1 | 14 | 47 | 18 | 45 | 22.50 | .91 | 283.20 | 1.08 | 4.39 | 35.11 | 347.19 |
| 2 3 | 14 | 86 | 51 | 84 | 48.15 | 2.87 | 684.00 | 6.92 | 2.85 | 32.04 | 778.83 |
| - 1 | 14 | 43 | 20 | 36 | 29.33 | | 396.00 | | 3.55 | 7.77 | 436.65 |
| 4 * | 14 14 | 28 23 | 13 20 | 27 | 21.47 63.70 | .68 14.75 | $\frac{211.35}{700.00}$ | $\begin{vmatrix} 4.50 \\ 185.35 \end{vmatrix}$ | 5.42 | 6.10 55.76 | 249.52 1020.06 |
| 1 | 15 | 88 | 44 | 73 | 43.40 | 20.20 | 646.00 | 3.77 | 8.04 | 17.95 | 739.36 |
| *2 | 15 | 22 | 18 | | 22.05 | | 696.75 | 3.13 | 12.64 | 15.96 | 756.53 |
| 3 | 15 | 28 | 12 | 19 | 24.27 | | 258.00 | .60 | 3.05 | 13.70 | 299,62 |
| 4 | 15 | 157 | 106 | 137 | 76.70 | 107,05 | 1531.35 | 379.08 | 19.22 | 52.15 | 2165.55 |
| 5 | 15 | 67 | 37 | 63 | 20.85 | .10 | 342.00 | | 5.73 | 22.05 | 390.73 |
| 6 | 15 15 | 57 | 20 38 | 48 77 | 19.95 21.15 | .10 | $338.00 \\ 300.04$ | | 4.20 4.65 | $32.05 \\ 31.04$ | 394.30 356.88 |
| 8 | 15 | 83 48 | 13 | 30 | 16.63 | | 322.08 | | 4.50 | 11.75 | 354.96 |
| 1 | 16 | 37 | 18 | 32 | 20.85 | 2.35 | 342.00 | | 3.50] | 7.73 | 376.43 |
| 2 | 16 | 35 | 14 | 28 | 34.84 | | 299.00 | 76.66 | -11.25 | 32.25 | 454.00 |
| 3 | 16 | 12 | 7 | 12 | 7,25 | .15 | 124.95 | 4.00 | 2.65 | 1.35 | 140.35 |
| * | 16 | 16 | 13 | | | 101.75 | 700.00 | | 12.18 | 31,54 | 968.97 |
| 4 5 | 16 16 | 75) 94 | 42 53 | 62 91 | 67.22 46.09 | 10.05 8.98 | 738.00 639.56 | 725.05 74.79 | 8.21 7.69 | 36.87 55.33 | 1671.65 832.44 |
| 6 | 16 | 27 | 17 | 26 | 23.73 | 2.51 | 338.20 | 4.65 | 8.25 | 34.90 | 412.24 |
| 7 | 16 | 24 | 15 | 23 | 20.13 | | 323.00 | 1.25 | 4.25 | 11.52 | 360.15 |
| 1 | 17 | 51 | 30 | 51 | 29.06 | 3.00 | 298.52 | 1.75 | 6.98 | 18.65 | 357.96 |
| 3 | 17 | 99 | 48 | 95 | 44.75 | | 739.53 | 3,10 | 8.50 | 35.85 | 831.73 |
| | 17 | 36 | 21 | 35 | 27.04 | .20 | 396.00 | 2.61 | 6.29 | 30.77 | 462.91 355.92 |
| 4 5 | 17 17 | 52 29 | 19 12 | 38 27 | $24.80 \\ 26.78$ | .45 64.65 | 300.04 245.00 | .35 5.00 | $\begin{bmatrix} 5.50 \\ 2.70 \end{bmatrix}$ | 24.78 | 361.54 |
| 6 | 17 | 43 | 24 | 32 | 18.24 | .15 | 342.00 | 21.88 | 5.27 | 14.52 | 402.06 |
| 7 | 17 | 39 | 21 | 35 | 18.75 | | 342.00 | 19.80 | 4.20 | 15.39 | 400.14 |
| 1 | 18 | 48 | 19 | 43 | 21.93 | 3.92 | 342.00 | | 5.97 | 21.25 | 395.07 |
| 2 | 18 | 26 | 11 | 20 | 20.07 | | 281.04 | | 3.95 | 12.21 | 317.27 |
| 3 | 18 | 66 | 30 | 65 | 23.63 | $\frac{4.30}{3.65}$ | 392.17 | 20.00 | 8.55 | 54.46 | 483.11 432.97 |
| 5 | 18 18 | 48 53 | 24 16 | 48 42 | 33.45 27.52 | 3.65 | 312.71 | 20.00 | 6.50 5.60 | 56.66 20.85 | 432.97 |
| 1 | 19 | 75 | 44 | 74 | 45.47 | 1.50 | 600.71 | 7.30 | 8.56 | 74.01 | 737.55 |
| 1 | High | | | | | | | | | | - |

^{*}High Schools.

FREDERICK COUNTY SCHOOL STATISTICS-Continued.

| - | | | | | | | | | | - | |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| No. of Schoof. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | rotal Expenses. |
| 2 | 19 | | | 38 | 22,50 | | 325.45 | 3.62 | 5.04 | 38.83 | 399.51 |
| 3 | 19 | | | 39 | 6.75 | .35 | 288.78 | .88 | 4.32 | 13.69 | 314.77 |
| 1 | 20 | | 1 | 51 | 39.00 | | 340,25 | .49 | 7.33 | | 407.56 |
| 2 3 | 20 | | | 48 | 22.69 | | 342,00 | 6.37 | 5.50 | 20.15 | 396.71 |
| | 20 | | | | 25.75 | | 342,00 | 2.85 | 5.10 | 9.21 | 384,91 |
| 4 | 20 | | | | 21.75 | | 393.96 | .35 | 2.78 | 20.05 | 438.89 |
| 5 | 20 | | | | 22.39 | .50 | 267.64 | .10 | 5.75 | 5.58 | 301.96 |
| 1 | 21 | | | 40 | 28.11 | .95 | 396.00 | 1.75 | 3.95 | 13.57 | 444.33 |
| 2 | 21 | 46 | 1 | 43 | 11.04 | | 393,96 | .40 | 3.90 | 19.51 | 428.81 |
| | 21 | 96 | | 82 | 48.56 | .10 | 774.00 | | 7.90 | 23.01 | 853.57 |
| 4 | 21 | | | | 14.00 | -25.90 | 339.94 | | 40.00 | 28.13 | 447.97 |
| 5 | 21 | 30 | | 29 | 23.76 | 1.25 | 342.00 | 14.90 | 3.05 | | 396.83 |
| 1 | 22 | | | 1 | 23.82 | | 300.04 | 29.95 | 1.29 | | 392.10 |
| 2 | 22 | | | | 53.50 | 5.90 | 684.00 | 17.87 | 14,20 | 60.21 | 835.68 |
| | 22 | | 1 | | 28.34 | 3.84 | 327.00 | | 3.41 | 25.73 | 393.76 |
| 4 | 22 | | | 31 | 28.69 | 7.88 | 227.89 | 1.30 | . 3.35 | 7.83 | 276.94 |
| 1 | 23 | 1 | | 85 | 69.00 | | 649.13 | 16.63 | 7.04 | 41.23 | 783.03 |
| 1 | 24 | | | 71 | 40.55 | | 722.22 | | 5.85 | 31.64 | 806.26 |
| $\frac{2}{1}$ | 24 | | | 38 | 14.50 | | 342.00 | .12 | 3.30 | 12.59 | 372.51 |
| | 25 | | | 481 | 304.39 | 1867.60 | 4400.58 | 130.00 | 714.64 | 602.14 | 8019.35 |
| 1 | 26 | | | 31 | 18.61 | | 342.00 | 13.71 | 5.95 | | 393.73 |
| $\frac{2}{3}$ | 26 | | | 53 | 23.45 | 1.90 | 342.00 | 1.85 | 3.91 | 32.55 | 410.16 |
| | 20 | | | | 56.89 | | 1736.27 | 105.09 | 7.15 | | 1970.55 |
| 4 | 26 | | | 26 | 19.20 | .20 | 306.00 | | 4.10 | | 342.73 |
| 5 | 26 | 30 | 20 | 29 | 33.82 | | 342.00 | 18.76 | 4.40 | 11.12 | 410.10 |

The above statistics total as follows:

| Total enrollment for the year 9,671 | Teachers' salaries\$82,079.55 |
|---------------------------------------|---|
| Average attendance for the year 5,251 | New buildings and repairs 3,273.22 |
| No. pupils in elementary grades 8,484 | Sanitary expenses and incidentals. 2,552.32 |
| Fuel\$5,290.10 | Cost of books 6,378.99 |
| Apparatus and furniture 3,517.59 | Total expenses |

In "Total Expenses" of following schools are included these items:

School No. 2, E. D. 2, rent \$3.00; school No. 3, E. D. 2, rent \$10.00; school No. 4, E. D. 2, rent \$10.00; school No. 5, E. D. 2, rent \$33.05; school No. 3, E. D. 3, rent \$11.50; school No. 3, E. D. 5, rent \$6.00; school No. 3, E. D. 9, rent \$150.00; school No. 8, E. D. 11, rent \$3.00; school No. 2, E. D. 14, rent \$2.00; school No. 2, E. D. 15, rent \$6.00; H. S., E. D. 16, rent \$123.50; school No. 4, E. D. 16, rent \$86.25; school No. 1, E. D. 24, rent \$6.00; school No. 2, E. D. 26, rent \$4.50.

EREDERICK COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| _ | | | | | | | | | | | |
|------------------------|--|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| to to I No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals, | Cost of Books | Total Expenses. |
| 1 | 11 | 23] | 10 | 21 | 11.70 | | 210.00 | | 3.10 | | 224.85 |
| 2 | 1 | 65 | 37 | 65 | 20.25 | .45 | 236,00 | .50 | 13.43 | 23.84 | 294.47 |
| | 1 | 331 | 14 | 30 | 24.95 | 1.73 | 150.00 | | 2.80 | 1.90 | 181.38 |
| 1 | $\begin{vmatrix} 2 \\ 2 \end{vmatrix}$ | 149 | 83 | 126 | 78.87 | 1.45 | 612.04 | 5.64 | 8.85 | 91.08 | 807.93 |
| 2 | 2 | 157 | 101 | 152 | 64.50 | 2.00 | -645.00 | 8.90 | 16.62 | 56.21 | 803.23 |
| 1 | 3 | 22 | 14 | 21 | 18.03 | .25 | 191.31 | | 2.82 | 3.52 | 215.93 |
| 1 | 7 | 69 | 30 | 65 | 24.70 | | 178.91 | 1.12 | 6.00 | 38.16 | 248.89 |
| 2 | 7 | 59 | 27 | 59 | 20.25 | .85 | 180.00 | 112.12 | 6.57 | 9.07 | 328.86 |
| | 7 | 37 | 18 | 38 | 25.47 | .55 | 180.00 | .10 | 4.26 | 7.83 | 218.21 |
| 4 | 7 | 24 | 12 | 24 | 27.13 | | -142.82 | .75 | 1.50 | | 185.60 |
| 1 | 8 | 34 | 18 | 34 | 26.27 | | 285.00 | .25 | 3.45 | 16.98 | 331.95 |
| 1 | 9 | 56] | 27 | 53 | 25.91 | .75 | 202,85 | 3.50 | 6.81 | 20.37 | 260.19 |
| 2 | , 9 | 43 | 20 | 42 | 22.00 | | 180.00 | | 2.75 | 34.01 | 238.76 |
| | 9 | 42 | 18 | 42 | 19.77 | 2.00 | 193.52 | | 3.15 | 7.06 | 225,50 |
| 4 | 9 | 21 | 17 | 21 | 21.37 | | 151.85 | | 3.00 | 14.78 | 221.00 |
| 1 | 12 | 10 | 6 | 10 | | | 20.00 | | 1.50 | | 21.50 |
| 2 3 | 12 | 18 | 12 | 18 | 21.75 | .60 | 168.89 | 3.89 | 3.20 .70 | 13.36 | 211.69 |
| | 12 | 34 | 18 | 34 | 15.50 | | 169.54 | | .70 | 5.71 | 216.45 |
| 1 | 13 | 29 | 10 | 26 | 20.20 | .90 | 149.94 | | 3.10 | .75 | 174.89 |
| 1 | 14 | 13 | 9 | 13 | 23,50 | | 126.07 | | 1.54 | 11.46 | 162.57 |
| 2 | 14 | 43 | 24 | 41 | 21.85 | .75 | -150.00 | 1.85 | 4.00 | 6.60 | 185.05 |
| | 18 | 38 | 19 | 38 | 20.24 | .25 | 152.15 | 10.27 | 4.02 | 7.25 | 194.18 |
| 2 | 18 | 18 | 10 | 18 | 2.71 | .01 | 151.00 | | 3.60 | 10.97 | 181.29 |
| | 19 | 27 | 16 | 27 | 16.29 | | 179.44 | .50 | 4.17 | 4.88 | 205.28 |
| 2 | 19 | 27 | 12 | 25 | 2.75 | | 149.00 | | 4.41 | 7.65 | 178.81 |
| | 20 | 17 | 12 | 17 | 16.13 | .85 | 151.00 | | | 6.12 | 189.10 |
| 1 | 22 | 43 | 24 | 43 | 27.25 | 1,15 | 211.00 | | 4.05 | 1.70 | 245.15 |
| 2 | 22 | 32 | 22 | 32 | 27.25 | | 195.00 | .75 | 2.00 | 5.86 | 230.86 |
| 1 | 25 | 39 | 25 | 39 | 12.75 | | 210.00 | | 9.15 | 5.16 | 299.56 |
| 1 | 26 | 38 | 17 | 35 | 12.92 | 1.50 | 180.00 | | 3.12 | 13.03 | 210.57 |

The above statistics total as follows:

| Total enrollment for the year 1,260 | Teachers' salaries\$6,102,33 |
|---------------------------------------|---|
| Average attendance for the year 688 | New buildings and repairs 150.14 |
| No. pupils in elementary grades 1,209 | Sanitary expenses and incidentals. 133,72 |
| Fuel\$672.26 | Cost of books 425.31 |
| Apparatus and furniture 16.04 | Total expenses 7 693 70 |

In "Total Expenses" of following schools are included these items:

School No. 1, E. D. 2, rent \$10.00; school No. 2, E. D. 2, rent \$10.00; school No. 4, E. D. 7, rent \$13.40; school No. 4, E. D. 9, rent \$30.00; school No. 3, E. D. 12, rent \$25.00; school No. 2, E. D. 18, rent \$13.00; school No. 2, E. D. 19, rent \$15.00; school No. 1, E. D. 20, rent \$15.00; school No. 1, E. D. 25, rent \$62.50.

FREDERICK COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Machine Inc | | | | |
|--|--|--|-----------|-----|
| Balance on hand July 31, 1906 | \$8,791 | 03 | | |
| State school tax | 45,791 | 24 | | |
| State free school fund for year 1906 | 2,855 | 36 | | |
| County school tax 26.5 cents on the \$100 | 55,000 | 00 | | |
| Fines and forfeitures | 121 | 25 | | |
| Sales of books | 533 | 08 | | |
| Manual training | 1,500 | 00 | | |
| Tuition fees, Howard county | 35 | 00 | | |
| High school tuition fees | 3,388 | | | |
| Packing cases | | 50 | | |
| Teachers' institute | 25 | 00 | | |
| Cash returned account repairs (3-2) | | 23 | | |
| Cash returned account water rent (3-3) | | 25 | | |
| Cash from Mrs. Lambright for fence (3-2) | | 00 | | |
| County commissioners for heating plant at Myersville | 734 | | | |
| County commissioners' office furniture | 200 | | | |
| Lee Reich & Co., Dr., paper | | 25 | | |
| Col. Brien, for shutters, Rock Cliff school | | 00 | | |
| Bookcases, Hazel Bottom school | _ | 00 | | |
| House and lot, Hazel Bottom school | 1 | 00 | | |
| Old house, Middlepoint | | 03 | | |
| Dr. La Mar, for laboratory for Middletown school | 30 | 00 | | |
| Error, cash in checks 971-1151 | | 13 | 0110 000 | 0.4 |
| DIGDYID GDALWAYMG | | | \$119,093 | 91 |
| DISBURSEMENTS. | | | | |
| Rent | \$648 | | | |
| Fuel | 5,962 | | | |
| Repairs | 2,363 | | | |
| Apparatus and furniture | 3,533 88,181 | | | |
| New buildings | 1,060 | | | |
| Sanitary costs. | 2,377 | | | |
| Incidentals | 308 | | | |
| Manual training. | 1,262 | | | |
| Office expenses | 881 | | | |
| Salary of secretary-treasurer and county superintendent | 1.500 | | | |
| Traveling expenses of superintendent | | 017 | | |
| | 200 | 00 | | |
| Salary of assistant | 200 840 | | | |
| Salary of assistant | | 00 | | |
| Salary of school commissioners | 840 | 00 00 | | |
| | 840 600 | 00 00 75 | | |
| Salary of school commissioners | 840 600 460 185 | 00 00 75 | | |
| Salary of school commissioners | 840 600 460 185 | 00 00 75 45 34 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. | 840 600 460 185 77 369 | 00 00 75 45 34 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing | 840 600 460 185 77 369 83 | 00 00 75 45 34 80 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing Advertising | 840 600 460 185 77 369 83 63 | 00 00 75 45 34 80 97 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing Advertising Freight Hauling Insurance | 840 600 460 185 77 369 83 63 1 | 00 00 75 45 34 80 97 25 00 59 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing Advertising Freight Hauling | 840 600 460 185 77 369 83 63 1 | 00 00 75 45 34 80 97 25 00 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing Advertising Freight Hauling Insurance Heating plant N. Market st. 3-2. Expenses of institute. | 840 600 460 185 77 369 83 63 1 197 10 | 00 00 75 45 34 80 97 25 00 59 00 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing Advertising Freight Hauling Insurance Heating plant N. Market st. 3-2. Expenses of institute. Recording deeds. | 840 600 460 1855 77 369 83 63 1 1977 10 296 | 00 00 75 45 34 80 97 25 00 59 00 00 30 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing Advertising Freight Hauling Insurance Heating plant N. Market st. 3-2. Expenses of institute. Recording deeds. Expenses of State and county association. | 840 600 460 185 77 369 83 63 1 197 10 296 22 | 00 00 75 45 34 80 97 25 00 59 00 00 30 50 | | |
| Salary of school commissioners. Tuition fees paid to adjoining counties. Commencement exercises. Discount and interest. Printing Advertising Freight Hauling Insurance Heating plant N. Market st. 3-2. Expenses of institute. Recording deeds. | 840 600 460 1855 77 369 83 63 1 1977 10 296 | 00 00 75 45 34 80 97 25 00 59 00 00 50 30 | | |

252 89

621 00

6,200 54

\$119,093 91

Free school books....

School supplies..... Balance cash on hand, July 31, 1907..... REPORT OF FREDERICK COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | *PHICE. |
|---|--|---------|
| Cyr's Primers | | \$.24 |
| Cyr's First Reader | 46 46 | .30 |
| Jones' Flrst Reader | 46 66 | .30 |
| Cyr's Second Reader | 44 44 | . 35 |
| Jones' Second Reader | | . 35 |
| Cyr's Third Reader | 1 44 44 | .50 |
| Hazen's Fourth Readers | American Book Co | . 65.5 |
| Hazen's Flfth Reader | 66 44 | .90 |
| Stepping Stones to Literature, No. 7 | Silver, Burdette & Co | .60 |
| Stepping Stones to Literature, No. 8 | The state of the s | .60 |
| Hunt's Primary Word Lessons | American Book Co | .15 |
| Sheldon's Word Studies | 46 46 | . 25 |
| | Ginn & Co | . 65 |
| Frye's Elements of Geography | | |
| Frye's Grammar School Geography | | 1.25 |
| Montgomery's Leading Facts History | | 1.00 |
| Montgomery's Elementary History | | . 75 |
| Montgomery's Beginners' History | | .60 |
| The Mother Tongue—Book I | | . 45 |
| The Mother Tongue—Book II | " " | .60 |
| Baldwin's Essential Physiology | American Book Co | . 50 |
| Baldwin's Advanced Physiology | " " | .80 |
| Cooley's Philosophy | " " | . 72 |
| Hoadley's Philosophy | " " | 1.20 |
| Bert's First Steps Philosophy | Lippineott | . 30 |
| Milne's Elements of Arithmetic | American Book Co | .30 |
| Milne's Standard Arithmetic | 66 46 | . 65 |
| Brook's Mental Arithmetic | Christopher Sower Co | .31 |
| Robinson's New Arithmetic | American Book Co | 1.00 |
| Milne's Plane Geometry | | . 75 |
| Wentworth's Plane and Solid Geometry | Ginn & Co | . 75 |
| Milne's Elements of Algebra | American Book Co | , 60 |
| Wentworth's New School Algebra | Ginn & Co | 1.12 |
| Williams & Rogers' Bookkeeping | American Book Co | .75 |
| Webster's Primary Dictionary | " " | .48 |
| Webster's Academic Dictionary | " " | 1.80 |
| Williams' Composition and Rhetoric | D. C. Heath & Co | .90 |
| Steiner's Civil Government | Ginn & Co. | .90 |
| Davis' Physical Geography | " " | 1.25 |
| Patterson's Advanced Grammar | American Book Co | .94 |
| | Ginn & Co. | 1.50 |
| Myer's General History | Houghton, Mifflin & Co | 1.25 |
| Larned's History of England | American Book Co | 1.25 |
| Shaw's History of England and Am. Liter | " " " | .90 |
| Hooker's Natural History | | 1.25 |
| Atkinson's Lessons in Botany | Henry Holtz & Co | 1.25 |
| Wood's Descriptive Botany | American Book Co | |
| Beren's Mythology | Maynard & Co | . 95 |
| Dole's American Citizen | D. C. Heath & Co | . 80 |
| Collar & Daniell's Beginners' Latin | Ginn & Co | 1.00 |
| Allen & Greenough's Latin Grammar | | 1.20 |
| Allen & Greenough's New Cæsar | | 1.25 |
| Greenough & Kittredge's Virgil | *************************************** | 1.60 |
| Wentworth's Geometry and Trigonometry | " " | 1.40 |
| Otis' German Grammar | Henry Holt & Co | .80 |
| White's Beginners' Greek | Ginn & Co | 1.50 |
| Goodwin's Greek Grammar | " " | 1.50 |
| Joyne & Meisner's German Grammar | D. C. Heath & Co | 1.12 |
| | | |

FREDERICK COUNTY FREE TEXT BOOKS-Continued.

| NAME OF PUBLISHER. | *PRICE. |
|---------------------|---|
| D. C. Heath & Co | \$.90 |
| Wm. J. C. Dulany Co | 1.00 |
| American Book Co | . 35 |
| 66 66 66 | 1.00 |
| | |
| | D. C. Heath & Co. Wm. J. C. Dulany Co. American Book Co. " " " |

^{*}Text books were bought at a discount of 181/2% from list prices, delivered free on board of cars at Frederick, Md.

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand, |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | 82 | | 345 | 4 | 5 | 23 | | 302 |
| 2 5 | 1 | 118 | | 588 | 5 | 5 | 50 | | 199 |
| | 1 | 96 | | 348 | 6 | 5 | 20 | | 166 |
| 6 | 1 | 146 | | 638 | 7 | 5 | 18 | | 331 |
| 7 | 1 | 83 | | 435 | 8 | 5 | 59 | | 342 |
| 8 | 1 | 135 | | 890 | 9 | 5 | 37 | | 292 |
| 9 | 1 | 46 | | 348 | 10 | 5 | 50 | | 292 262 |
| 1 | 2 2 2 2 2 3 | 12 | | 284 | 1 | 6 | 155 | | 372 |
| $\frac{2}{3}$ | 2 | 18 | | 324 | 2 3 | 6 | 35 | | 463 |
| | 2 | 731 | | 2672 | | 6 | 139 | | 693 |
| 4 | 2 | 327 | | 1290 | 4 | 6 | 93 | | 333 |
| ភ | 2 | 1169 | | 4833 | 5 | 6 | 34 | | 222 |
| 6 | 2 | , 38 | | 340 | 6 | 6 | 43 | | 227 311 |
| 7 | 2 | 78 | | 338 | 7 | 6 | 87 | | 311 |
| $\frac{1}{2}$ | 3 | 29 | | 308 | 8 | 6 | 11 | | 224 |
| 2 | 3 | 38 | | 251 | 9 | 6 | 73 | | 346 |
| | 3 | 378 | | 1162 | 1 | 7 | 131 | | 406 |
| *3_ | 3 | 232 | | 907 | 3 | 7 . | 71 | | 334 |
| 4 | 3 | 60 | | 302 | | 7 | 38 | | 355 |
| 5 | 3 | 41 | | 325 | 4 | 7 | 47 | | 233 |
| 6 | 3 | 47 | | 210 | 5 | 7 | 62 | | 315 |
| 7 | 3 | 16 | | 292 | 6 | 7 7 | . 93 | | 223 |
| 8 | 3 | 81 | | 223 | 7 | 7 | 13 | [] | 368 |
| 9 | 3 | 30 | | 265 | 8 | 7 | 34 | | 408 |
| 10 | 3 | 49 | | 293 | 9 | 7 | 6 _ | | 203 |
| 1 | 4 | 52 | | 378 | 10 | 7 | 71 | | 223 711 |
| 2 3 | 4 | 37 | | 528 | 1 | 8 | 39 | [| 711 |
| | 4 | 42 | | 309 | 2 3 | 8 | 50 | | 299 |
| 4 | 4 | 46 | | 256 | | 8 | 135 | | 373 |
| 5 | 4 | 67 | | 310 | 4 | 8 | 29 | | 392 |
| 1 | 5 | 15 | | 173 | 1 | 9 | 50 | | 276 380 |
| 2 | 5 | 79 | | 333 | 2 3 | 9 | 45 | | 380 |
| *3 | 5 | 304 | | 1008 | 3 | 9 | 221 | | 403 |
| *Hi | gh Scho | ols. | | | | | | | |

FREDERICK COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS-Continued.

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 93 885 490 326 324 391 586 258 |
|--|---|
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 085 168 190 326 224 391 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 085 168 190 326 224 391 |
| $egin{array}{c ccccccccccccccccccccccccccccccccccc$ | 190 326 224 391 586 |
| $egin{array}{c ccccccccccccccccccccccccccccccccccc$ | 326 224 391 586 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 224 391 586 |
| 10 9 128 342 1 1 17 43 | 391 586 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 586 |
| 11 0 25 290 0 17 29 | 586 258 |
| 11 9 50 520 2 11 502 | 258 |
| | |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 356 |
| 3 10 42 317 5 17 35 | 305 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 529 |
| 5 10 55 363 7 17 29 | 351 |
| | 103 139 |
| | 120 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 129 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 120 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 286 590 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 285 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 252 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 372 |
| 2 12 73 320 2 20 43 | 329 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 309 |
| 4 12 13 250 4 20 61 | 332 |
| | 31 |
| 2 13 112 382 1 21 34 | 382 |
| 3 13 6 268 2 21 54 3 | 277 |
| 4 13 37 250 3 21 43 | 584 |
| 1 14 90 304 4 21 59 | 352 |
| 2 14 76 856 5 21 22 | 137 |
| 3 14 23 399 1 22 85 399 1 | 539 |
| 4 14 17 | 22 |
| *5 14 115 551 3 22 60 5 | 218 207 |
| 1 15 18 624 4 22 16 | 207 |
| | 146 |
| | 329 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 351 |
| | 229 |
| 6 15 56 400 1 26 41 | 234 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 158 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 867 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 193 299 |
| *High Schools | |

*High Schools.

FREDERICK COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|-------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | | | 166 | 1 | 12 | | | 132 |
| 2 | 1 | 63 | | 240 | 2 | 12 | 33 | | 131 |
| 3 | 1 | 8 | | 196 | 3 | 12 | 18 | | 115 |
| 1 | 2 | 230 | | 714 | 1 | 13 | | | 232 |
| 2 | 2 | 167 | | 387 | 1 | 14 | 30 | | 115 |
| 1 | 3 | 9 | | 130 | 2 | 14 | 26 | | 240 |
| 1 | 7 | 98 | | 295 | 1 | - 18 | 16 |] | 182 |
| 2 | 7 | 35 | | 291 | 2 | 18 | 23 | | 79 |
| 3 | 7 | 33 | | 237 | 1 | 19 | 18 | | 278 |
| 4 | 7 | | | 164 | 2 | 19 | 21 | | 136 |
| 1 | 8 | 47 | | 197 | 1 | 20 | 21 | | 71 |
| 1 | 9 | 42 | | 257 | 1 | 22 | 4 | | 169 |
| 2 | 9 | 45 | | 292 | 2 | 22 | 14 | | 153 |
| 3 | 9 | 19 | | 192 | 1 | 25 | 18 | | 187 |
| 4 | 9 | 30 | | 97 | 1 | 26 | 29 | • • • • • • | 226 |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR BY COUNTY COMMISSIONERS.

School No. 3, District 9—Material, brick; cost, \$6,000.00; length, 72 feet; width, 35 feet; height, 12 feet; square feet of blackboard, 480; outbuildings, yes; fences, yes; cost of furniture, \$325.00.

School No. 4, District 16—Material, brick; cost, \$6,000.00; length, 72 feet; wldth, 35 feet; height, 12 feet; square feet of blackboard, 480; outbuildings, yes; fences, yes; School No. 1, Colored, District 25—Cost, \$700.00; length, 30 feet; width, 24 feet; height, 11 feet; square feet of blackboard, 52; outbuildings, yes; fences, yes; cost of furniture, \$50.00.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | 7,443 | 34 99 | 90 0F3 | 10 |
|---|---------|----------|---------|----|
| | | | \$8,073 | 13 |
| DISBURSEMENTS. Amount expended for books | \$7.124 | 05 | | |
| | | | | |
| *Cost of distribution | | | | |
| Cost of maps | 526 | 00 | | |
| Cost of storage—bookcases for office | . 200 | 10 , | , | |
| Balance July 31, 1907 | 11 | 71 | | |
| | | | \$8,073 | 19 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$34 6 1,500 0 | | \$1,534 69 | 3 |
|-------------------------------------|-------------------|----|------------|---|
| DISBURSEMENTS. | | | | |
| Salary of the instructor | \$840 (| 00 | | |
| Amount paid for tools and apparatus | 160 0 | 00 | | |
| Amount paid for material: | 262 7 | 14 | | |
| Balance July 31, 1907 | 271 9 | 14 | | |
| | | _ | \$1,534 68 | 3 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| Name of | Number | 4th | 5th | 6th | 7th | Sth | 9th | 10th |
|------------------------|---------|--------|--------|--------|--------|--------|--------|--------|
| School. | Taught. | Grade. |
| Brunswick, Fall Term | 216 | 58 | 74 | 38 | 15 | 13 | 13 | 5 |
| Brunswick, Winter Term | 237 | 76 | 74 | 50 | 7 | 15 | 11 | 4 |
| Brunswick, Spring Term | 230 | 74 | 74 | 50 | 7 | 15 | 11 | 4 |
| Brunswick, Summer Term | 22 | | | | | 12 | 6 | 4 |

GARRETT COUNTY.

OAKLAND, MD., August 6, 1907.

DR. M. BATES STEPHENS.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I have the honor herewith to submit the Report of the Public Schools of Garrett County for the year 1906-07, ending July 31, 1907.

Very respectfully,

E. A. Browning, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | | |
|---|----------------|-------|
| | 1907. | 1906. |
| Number of schoolhouses owned by the county, 125; rented, 12; total. | 137 | 135 |
| Frame, 135; brick, 2. | | |
| Number of rooms occupied when attendance is largest | 156 | 155 |
| Number of male teachers (principals), white, 41; colored, 1; total | 42 | 52 |
| Number of female teachers (principals), white, 93; colored, 0; total, | 93 | 93 |
| Number of male teachers (assistants), white, 1; colored, 0; total | 1 | 1 |
| Number of female teachers (assistants), white, 20; colored, 0; total, | 20 | 20 |
| Totals, white, 155; colored, 1 | 156 | 155 |
| Number of fenced lots | 16 | 14 |
| Number of schools having outbuildings | 135 | 132 |
| Number of schools having sufficient blackboards | 135 | 130 |
| Number of schools having good furniture | 131 | 125 |
| Number of terms schools were open—white, 71/2 mos.; colored, 3 mos. | $7\frac{1}{2}$ | 71/2 |
| Number of different pupils for the year-males, white, 2,248; col- | | |
| ored, 10; total | 2,258 | 2,319 |
| Number of different pupils for the year—females, white, 2,359; col- | | |
| ored, 5; total | 2,364 | 2,422 |
| Number of pupils in average attendance—white, 3,376; colored, 12; | | |
| total | 3,388 | 3,173 |
| Number of pupils over 16 years of age-white, 231; colored, 0; total | 231 | 229 |
| Number of official school visits paid by county superintendent | 124 | 130 |

NUMBER OF PUPILS ON ROLL.

| White | | Winter Term. 4,560 15 | Spring Term. 4,405 15 |
|------------|-----------|-----------------------------|-----------------------------|
| Total | 4,622 | 4,575 | 4,420 |
| | | | |
| AVERAGE AT | TENDANCE. | | |
| White | 3,379 | 3,186 | 3,072 |
| Colored | 9 | | 8 |
| Total | 3.388 | 3.194 | 3.080 |

GARRETT COUNTY SCHOOL STATISTICS Continued.

| | 1907. | 1906 |
|--|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,240 | 1,133 |
| Number of pupils in 2nd grade Jan. 1st | 872 | 661 |
| Number of pupils in 3rd grade Jan. 1st | 778 | 736 |
| Number of pupils in 4th grade Jan. 1st | 672 | 769 |
| Number of pupils in 5th grade Jan. 1st | 420 | 791 |
| Number of pupils in 6th grade Jan. 1st | 305 | 441 |
| Number of pupils in 7th grade Jan. 1stGrammar School | 269 | 151 |
| Number of pupils in 7th grade Jan. 1st High School | 66 | 37 |
| Number of pupils in 8th grade Jan. 1st " | 47 | 3 |
| Number of pupils in 9th grade Jan. 1st " | 13 | |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| S IS I No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|-----------------------|------------------|--------------------------------|---------------------------------------|---------------------------------------|---------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-------------------|
| 11 | 1 | 58 | 30 | 58 | 14.00 | | 249.90 | | 12.19 | 28.24 | 304,33 |
| 2 | 1 | 35 | 22 | 35 | 15.00 | | 202.80 | | 1.80 | | 219.60 |
| 3 | 1 | 23 | 15 | 23 | 9.70 | | 189.00 | | 1.75 | 2.77 | 203.22 |
| 4 | 1 | 19 | 12 | 19 | 14.50 | | 255.00 | | 13.30 | 16.73 | 299.53 |
| 5 | 1 | 21 | 16 | 21 | 5.00 | | 271.30 | | 7.10 | 25.01 | 308.41 |
| 6 | 1 | 25 | 19 | 25 | 8.84 | | 248.35 | | 6.15 | 9.73 | 273.07 |
| 7 | 1 | 24 | 24 | 32 | 10.00 | | 201.15 | 1.60 | 1.80 | 2.26 | 216.81 |
| 8 | 1 | 21 | 14 | 21 | 7.85 | | 253.30 | | 2.79 | 4.67 | 268.61 |
| 9 | 1 | 19 | 12 | 19 | 2.10 | | 112.05 | | 3.60 | | 117.75 |
| 10 | 1 | 27 | 20 | 27 | 9.50 | 8.64 | 199.45 | 16.70 | 1.25 | 40.24 | 275.78 |
| 11 | 1 | 15 | 11 | 15 | 2.50 | 62.52 | 271.95 | 309.95 | 11.00 | | 657.92 |
| 12 | 1 | 22 | 14 | 22 | 13.23 | 9.75 | 168.75 | | 1.60 | 20.66 | 213.99 |
| 1 | 2 | 50 | 38 | 50 | 12.48 | 5.86 | 300.00 | | 2.90 | 32.18 | 353,42 |
| 2 | 2 2 2 | 173 | 118 | 173 | 35.40 | | 1312.40 | | 102.88 7.85 | 46.81 36.92 | 1497.49 616.39 |
| 3 | 2 | 55 | 43 | 55 | 26.97 | | 544.65 182.15 | | 2.58 | 36.92 | 196.53 |
| 4 | 2 | 17 | 11 19 | 17 27 | 11.80 7.00 | | | | 2.35 | 11,43 | 270.93 |
| 5 | 2 | 27 59 | 41 | 27 59 | 5.80 | | 250.15 255.00 | | 6.25 | 46.05 | 313.10 |
| 6 | 2 | 32 | 23 | 32 | 10.00 | 7.68 | 255.00 | | 6.20 | 17.70 | 296.58 |
| 7 8 | 2 | 29 | 20 | 29 | 5.60 | 1.00 | 252.00 | | 3.49 | 11.10 | 261.09 |
| 9 | 2 | 31 | 24 | 31 | 11.00 | | 214.50 | | 6.10 | | 231,60 |
| 10 | 2 | 24 | 17 | 24 | 16.15 | | 219.60 | 45.75 | 1.35 | 15.34 | 298.19 |
| 11 | 2 | 57 | 41 | 57 | 16.75 | | 217.60 | 40.10 | 1.91 | 22.48 | 258.74 |
| 12 | 2 | 24 | 16 | 24 | 7.90 | 31.68 | 96,15 | 540.00 | 17.33 | 31.37 | 724.43 |
| 1 | 3 | 77 | 61 | 77 | 14.39 | | 600.50 | | 5.40 | 10.30 | 630.59 |
| 2 | 3 | 32 | 26 | 32 | 6.02 | | 216.65 | | 4.30 | 13.25 | 240.22 |
| 3 | 3 | 41 | 33 | 41 | 12.60 | | 255.00 | | 2.10 | 17.68 | 287.38 |
| 4 | 3 | 33 | 25 | 33 | 17.00 | | 251.55 | | 4.45 | 20.81 | 293.81 |
| 5 | 3 | 28 | 19 | 28 | 12.00 | | 182.45 | | 1.10 | 2.50 | 198.05 |
| 6 | 3 | 30 | 22 | 30 | 7.94 | | 215.45 | | 1.50 | | 224.89 |
| 7 | 3 | 45 | 32 | 45 | 5.84 | | 202.50 | 42.25 | 4.67 | 24.60 | 279.86 |
| 8 | 3 | 20 | 14 | 20 | 8.23 | | 174.55 | 31.00 | 2.40 | 17.48 | 233,66 |
| | | | | | | | | | | | |

GARRETT COUNTY SCHOOL STATISTICS—Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-----------------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|------------------|
| 9 | 3 | 26 | 15 | 26 | 7.62 | | 250.40 | | 2.15 | 6.40 | 266.57 |
| 10 | 3 | 48 | 31 | 48 | 13.00 | | 254.80 | | 11.86 | 25.64 | 305.30 |
| 11 12 | 3 | 23 13 | 15 10 | 23 13 | 6.40 3.40 | | 255.00 136.00 | | 1.15 2.26 | 2.94 9.85 | 265.49 151.51 |
| 13 | 3 | 13 | 9 | 13 | | | 223.00 | 22.00 | .68 | 8.13 | 262.19 |
| * | | | | | | | | | | | |
| 15 | 3 | 25 | 18 | 25 | 9.75 | | 255.00 | | 2.25 | 8.77 | 275.77 |
| 16 | 3 | 17 | 10 | 17 | | | 111.00 | | 3.22 | | 118.61 |
| 17 18 | 3 | 25 19 | 17 10 | 25 19 | 4.00 5.08 | | 249.45 152.03 | 25.00 | .92 | 8.36 19.54 | 282.73 204.82 |
| 19 | 3 | 22 | 16 | 22 | | | 254.35 | | 3.17 3.33 | 19.54 | 271.78 |
| 20 | 3 | 55 | 41 | 55 | 7.45 | | 202.50 | 8.00 | 3.76 | 20.43 | 142.14 |
| 1 | 4 | 75 | 61 | 75 | 8.75 | | 514.00 | | 3.15 | 23.48 | 639.38 |
| 2 | 4 | 25 | 20 | 25 | 13.00 | | | | 2.05 | 13.48 | 263.73 |
| * [4] | 4 | 12 | 9 | 12 | 2.50 | | 404.00 | 215.00 | | | 0440 |
| * | 4 | 12 | 9 | 12 | 2.50 | | 124,20 | 215.00 | 2.55 | | 344.25 |
| 6 | 4 | 45 | 33 | 45 | 16.00 | | 289.02 | | 2.85 | 32.73 | 340.60 |
| 1 | 5 | 58 | 42 | 58 | 25.15 | | 743.50 | 100.00 | 7.55 | 74.16 | 851.36 |
| 2 | 5 | 19 | 13 | 19 | 9.33 | | 255.00 | | 2.00 | 5.68 | 272.01 |
| | 5 | 26 | 17 22 | 26 | | [| 184.50 | | 5.15 | 7.17 | 205.92 |
| 5 | 5 5 | 31 30 | 21 | 31 30 | 14,11 | | 250.85 254.35 | 43.00 | 1.60 2.90 | 23.77 20.21 | 290.33 327.71 |
| 6 | 5 | 17 | .11 | 17 | 6.30 | | 182.25 | 49.00 | 1.82 | 11.64 | 202.01 |
| 7 | 5 | 25 | 17 | 25 | | | 223.50 | | 1.60 | 12.86 | 255.01 |
| S) | 5 | 26 | 18 | 26 | | | 202.50 | | 3.10 | 17.11 | 233.07 |
| 9 | 5 | 25 | 19 | 25 | | | 165.00 | | 3.30 | | 174.80 |
| 10 | 5 | 42 13 | 33 9 | 42 13 | 11.37 11.02 | | 225.00 135.00 | | 8.53 1.35 | 21.05 | 265.95 147:37 |
| 1 | 6 | 15 | 10 | 15 | 8.48 | | 135.00 175.50 | | .30 | 1.94 | 186.22 |
| 2 | 6 | 17 | 12 | 17 | 7.20 | 9.25 | 202.50 | 45.75 | 1.40 | 32.88 | 298.98 |
| 3 | 6 | 20 | 16 | 20 | | | 259.85 | | 5.80 | 19.90 | 294.91 |
| 4 | 6 | 70 | 46 | 70 | 36.00 | | 583.95 | | 4.90 | 61.90 | 686.75 |
| 5 6 | 6 | $\frac{26}{22}$ | 18 16 | 26 22 | 7.30 8.02 | | 216.00 202.82 | 42.25 | 1.90 1.30 | 21.01 | 225.20 275.40 |
| 7 | 6 | 30 | 23 | 30 | 3.50 | | 174.85 | 42.20 | $\frac{1.50}{2.71}$ | 13.85 | 194,91 |
| 8 | - 6 | 24 | 19 | 24 | | | 155.87 | | 3.05 | .97 | 165.51 |
| 9 | 6 | 29 | 20 | 29 | 16.50 | | 210.00 | | 1.30 | 3.42 | 231.22 |
| 10 | 6 | 28 | 19 | 28 | | | 166.60 | | 1.30 | | 177.40 |
| 11 | 6 | 15 74 | 12 53 | 15 74 | $9.50 \\ 17.25$ | | 200.12 | | 1.90 | 3.48 | 215.00 |
| 2 | 7 | 32 | 20 | 32 | 8.74 | | $651,50 \\ 249.90$ | | $\frac{4.07}{2.67}$ | 28.09 10.18 | 700.91 271.49 |
| 3 | 7 | 20 | 15 | 20 | | | 220.05 | | 1.75 | 6.37 | 242.67 |
| 4 | 7 | 20 | 12 | 20 | 3.61 | | 204.00 | | 3.70 | 4.77 | 216.08 |
| 5 | 7 | 42 | 28 | 42 | 6.53 | | 255.00 | | 1.85 | 5.96 | 269.34 |
| 6 | 7 | 36 19 | 19 15 | 36 19 | 7.00 15.38 | | $248.20 \\ 255.00$ | | $\frac{4.30}{1.95}$ | 10.85 11.96 | 270.35 284.29 |
| 1 | 8 | 22 | 14 | 22 | | | 199.45 | | .90 | 15.76 | 284.29 |
| 2 | 8 | 24 | 15 | 24 | 16.82 | | 202.50 | | 2.60 | .32 | 222.24 |
| * | Not | open. | | | | | | | | | |

GARRETT COUNTY SCHOOL STATISTICS Continued.

| No. of Schoo!. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---|----------------------|-----------------------------|---|-------------------------------|---------------------------------------|----------------|------------------|
| 3 | 8 | 24 | 14 | 24 | 11,96 | | 165,00 | | 3.60 | 2.83 | 183,39 |
| 4 | 8 | 60 | 38 | 60 | 10.00 | | 195,00 | | 5.90 | | 224.29 |
| 5 | 8 | 33 | 21 | 33 | | | 223,50 | | 1.00 | 8.52 | 246.77 |
| - 6 | 8 | 19 | 13 | 19 | 5.40 | | | | 4.50 | | 301.64 |
| 7 | 8 | 18 | 14 | 18 | 6.00 | | 255.00 | | 2.65 | 5.16 | 272.31 |
| 8 | 8 | 20 | 11 | 20 | 6.86 | | 234.40 | | 2.23 | | 265.99 |
| 9 | 8 | 47 | 29 | 47 | | | | | 1.45 | | 288,96 |
| 10 | 8 | 29 30 | 16 20 | $\frac{29}{30}$ | 8.58 9.00 | | 255.00 208.50 | | 1.75 | 5.65 | 269.23 219.25 |
| 11 | 8 | 47 | 28 | 47 | 9.00 | · · · · · · · · | 208.50 | | 2.20 | | 255.72 |
| 13 | 8 | 37 | 27 | 37 | 8.67 | 1.10 | | | 1.40 | | 314,59 |
| 14 | 8 | 25 | 19 | 25 | 5.00 | | 181.55 | | 2.00 | | 213.55 |
| 15 | 8 | 19 | 14 | 19 | 5.50 | | 170.10 | | 7.50 | | 659,14 |
| 16 | 81 | 21 | 15 | 21 | 4.51 | | 173.00 | | | | 205.51 |
| 1 | 9 | 28 | 19 | 28 | 7.40 | | 197.77 | | 2.75 | | 207.92 |
| 2 | 9 | 22 | 16 | 22 | 8.00 | | 245.75 | | 1.94 | 3.12 | 258.81 |
| 3 | 9 | 50 | 41 | 50 | 14.00 | | 257.00 | | 6.25 | | 300.25 |
| 4 | 9 | 31 | 26 | 31 | 12.00 | | 203.50 658.00 | | 1.35 4.00 | 14.86 | 231.71 743.75 |
| 1 | 10 10 | 93 16 | 79 12 | $\begin{array}{c} 93 \\ 16 \end{array}$ | 15.60 12.25 | 9.50 | 248.40 | | 2.35 | 66.15 | 276.45 |
| 2 | 10 | 19 | 14 | 19 | 11.50 | 3.50 | 249,90 | | 1.75 | | 268.58 |
| 4 | 10 | 22 | 18 | 22 | 4.00 | | 114.85 | | 2.40 | | 121.25 |
| 5 | 10 | 26 | 17 | 26 | 6.25 | | | | 1.70 | 7.57 | 215.32 |
| - 6 | 10 | 41 | 36 | 41 | 11.42 | | 294.00 | 2.35 | .80 | | 335.95 |
| 7 | 10 | 23 | 18 | 23 | 12.50 | 9.50 | 228.00 | | 1.85 | 26.87 | 684.11 |
| 8 | 10 | 16 | 12 | 16 | 15.50 | | 147.15 | | 5.45 | 38.67 | 206.77 |
| 9 | 10 | 15 | 11 | 15 12 | 14.47 9.50 | 3.50 | $\begin{array}{c} 225.00 \\ 245.90 \end{array}$ | | 2.30 1.07 | 10.57 | 255.84 276.50 |
| 1 | 11 | 12 18 | 8 | 18 | 10.50 | | 243.50 | | 1.75 | 20.03 | 243.35 |
| 2 3 | 11 | 13 | 9 | 13 | 11.00 | | 217.50 | | 1.80 | 18.87 | 259.17 |
| 4 | 11 | 14 | 10 | 14 | 10.40 | | 201.15 | | 2.42 | 12.03 | 226.00 |
| 5 | 11 | 14 | 9 | 14 | 3,00 | | 130.00 | | 1.95 | 15.75 | 150.70 |
| 6 | 11 | 13 | 8 | 13 | 3.50 | | 51.31 | | .50 | | 55,31 |
| 7 | 11 | 44 | 38 | 44 | 6.00 | | 224.50 | | 2.80 | 5.18 | 238.48 |
| 8 | 11 12 | 20 61 | 17 53 | 20 61 | 16.50 15.39 | | 225.00 440.50 | 2.00 | 4.20 5.43 | 24.22 27.77 | 271.92 489.09 |
| | 12 | 22 | 17 | 55 | $\frac{15.55}{5.20}$ | | | | 1.25 | 23.89 | 229.02 |
| 2 3 | 12 | 32 | 26 | 32 | 11.55 | | 175.50 | | 3.94 | 17.43 | 208,42 |
| 4 | 12 | 32 | 24 | 32 | 6.10 | | 181,70 | | .95 | 7.73 | 196.48 |
| 5 | 12 | 20 | 16 | 20 | 12.25 | | 172.80 | | 1.45 | | $204.5\bar{0}$ |
| 6 | 12 | 28 | 21 | 28 | 9.32 | | 200.50 | | 1.95 | 11.34 | 223.11 |
| 1 | 13 | 160 | 149 | 160 | 23.18 | | 884.50 | 3.50 | 15.15 | 94.97 | 1021.30 |
| 2 | 13 | 15 | 12 | 18 | 2.00 | 3.60 | 158.00 | 68.40 | 2.18 | 12.82 | 247.00 |
| 3 | 13 13 | 19 13 | 12 11 | 19 13 | 8.50 14.00 | 5.76 | 219.30 233.95 | | 4.98 1.80 | 15.22 6.53 | 253.76 256.28 |
| 4 5 | 13 | 13 | 12 | 13 | 14.00 | 27.50 | 60.75 | | 1.80 | 17.28 | 105.53 |
| 1 | 14 | 337 | 237 | 271 | 189.65 | 73.98 | 3560.10 | 551.75 | 338.11 | 233.23 | 4946.82 |
| .2 | 14 | 27 | 21 | 27 | 8.25 | | 254.50 | | .35 | 7.82 | 270.92 |
| 3 | 14 | 50 | 41 | 50 | 9.50 | | 198.79 | | 1.25 | | 209.54 |
| - | | | | | | | | | | | |

GARRETT COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 41 | 1+ | 70 | 60 | 70 | 22.12 | 68.60 | 394.60 | | 2.35 | 30.88 | 541.55 |
| 5 | 14 | 22 | 15 | 22 | 7.00 | 4.85 | -243.90 | | 3.35 | 13.46 | 272.56 |
| 6 | 14 | 18 | 14 | 18 | | | 78.00 | | .75 | 1.74 | 80.49 |
| 7 | 14 | 26 | 21 | 26 | 8.00 | | 260.00 | | 1.35 | 12.04 | 281.39 |
| 8 | 14 | 94 | 82 | 88 | 15.70 | 148.96 | 738.35 | 1096.90 | 21.65 | 69.12 | 2090.68 |
| - 9 | 14 | 32 | 26 | 32 | 13.00 | | 255.00 | | 2.65 | 13.70 | 284.35 |
| 10 | 14 | 15 | 12 | 15 | 1.50 | | 83.70 | | | 3.87 | 124.07 |

The above statistics total as follows:

| Total enrollment for the year | 4,622 | Teachers' salaries | \$37,060.96 |
|---------------------------------|-------|------------------------------------|-------------|
| Average attendance for the year | 3,388 | New buildings and repairs | 3,899.54 |
| No. pupils in elementary grades | 4,558 | Sanitary expenses and incidentals. | 883.79 |
| Fuel\$1,5 | 87.39 | Cost of books | 2,232.64 |
| Apparatus and furniture 5 | 44.48 | Total expenses | 46,462.80 |

In "Total Expenses" of following schools are included these items:

School No. 17, E. D. 3, rent \$20.00; school No. 1, E. D. 4, rent \$90.00; school No. 6, E. D. 8, rent \$22.50; school No. 8, E. D. 8, \$22.50; school No. 14, E. D. 8, rent \$25.00; school No. 16, E. D. 8, rent \$28.00; school No. 3, E. D. 11, rent \$10.00; school No. 5, E. D. 12, rent \$18.00; school No. 4, E. D. 14, rent \$23.00; school No. 10, E. D. 14, rent \$35.00.

GARRETT COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$14,329 | 95 | | |
|---|----------|----|----------|-----|
| State school tax | 17,692 | | | |
| State free school fund | 1.207 | 27 | | |
| State donations | 4,000 | 00 | | |
| County school tax, — cents on the \$100.00 | 19,000 | | | |
| Fines and forfeitures | 10 | | | |
| Sales of books | 23 | 60 | | |
| Licenses | 451 | 25 | | |
| Manual training | 1,500 | 00 | | |
| Academic fund | 1.200 | | | |
| Free book fund | 3,624 | | | |
| Sale of old building | 62 | | | |
| | | | \$63,101 | 97 |
| | | | 4.00,101 | ~ ' |
| DISBURSEMENTS. | | | | |
| DISEURSEMENTS. | | | | |
| Rent | \$308 | 20 | | |
| Fuel | 1.533 | | | |
| Apparatus and furniture | 544 | | | |
| Teachers' salaries | 37.060 | | | |
| New buildings and repairs | 3,899 | | | |
| Incidentals | 883 | | | |
| Teachers' salary, kindergarten and manual training, incl- | 000 | 10 | | |
| dentals | 170 | 00 | | |
| | 398 | | | |
| Office expenses | 1.400 | | | |
| Salary of assistant | 399 | | | |
| Salary of assistant. Salary of school commissioners. | 300 | | | |
| Discount and interest. | 33 | | | |
| Cost of books | 2,985 | | | |
| Printing | * " | 30 | | |
| Freight, hauling. | 123 | | | |
| | 70 | | | |
| Insurance | 239 | | | |
| · | 200 | | | |
| Expenses of State and County Association | | | | |
| School libraries | 12 | 52 | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| School supplies | 304 | | | |
| Darance cash on hand July 31, 1907 | 12,128 | 03 | 000 101 | 0.7 |
| | | | \$63,101 | 27 |

REPORT OF GARRETT COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|--|--------|
| Cyr's Primer | Ginn & Co | \$.24 |
| Cyr's First Reader | " | . 28 |
| Cyr's Second Reader | " " | . 36 |
| Cyr's Third Reader | " " | .50 |
| Cyr's Fourth Reader | " " | . 60 |
| Cyr's Fifth Reader | " " | .70 |
| Brumbaugh's Primer | Christopher Sower Co | . 35 |
| Jones' Readers | Ginn & Co | . 30 |
| Jones' First Reader | 46 46 | . 35 |
| Jones' Second Reader | 66 46 | . 45 |
| Jones' Third Reader | 46 44 44 44 44 44 44 44 44 44 44 44 44 4 | . 65 |
| Jones' Fourth Reader | | .75 |
| Jones' Fifth Reader | 66 44 | |
| Carpenter's Geographical Reader | American Book Co | .60 |
| Primer Number | " " | , 25 |
| Kittredge & Arnold's Mother Tongue, Book I. | | . 45 |
| Kittredge & Arnold's Mother Tongue, Book II. | " " | . 60 |
| Harvey's New School Grammar | American Book Co | . 60 |
| Montgomery's Beginners' U. S. History | Ginn & Co | .60 |
| Montgomery's Leading Facts U. S. History. | " | 1.00 |
| Milne's Elements of Arithmetic | American Book Co | .30 |
| Milne's Practical Arithmetic | 66 66 66 | . 65 |
| Brooks' Mental Arithmetic | Christopher Sower Co | . 31 |
| Wentworth's First Steps in Algebra | Ginn & Co | .60 |
| Wentworth's New School Algebra | " | 1.12 |
| Wentworth's Plane Geometry | 46 66 | .75 |
| Hazen's Primary Speller | 46 46 | .15 |
| Hazen's Advanced Speller | 66 66 | .30 |
| Frye's First Steps in Geography | 46 66 | . 65 |
| Frye's Complete Geography | 46 | 1.25 |
| Cutter's Beginners' Physiology | J. B. Lippincott | .18 |
| Cutter's Intermediate Physiology | " | .30 |
| Cutter's Complete Physiology | | .48 |
| Steiner's Civil Government | Ginn & Co | .90 |
| Gambrill's Maryland History | " | .75 |
| Agriculture for Beginners | " | . 75 |

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance cash on hand July 31, 1906 | \$1,301 97 3,624 43 23 60 | \$4,950 00 |
|---|---------------------------------|---------------------------------------|
| | | |
| DISBURSEMENTS. | | |
| Amount expended for books | \$2,985 24 1,964 76 | \$4,950 00 |
| MANUAL TRAINING FUND STATEME | NT. | |
| , RECEIPTS. | | |
| Balance on hand July 31, 1906 | \$2,400 37 1,500 00 | \$3,900 37 |
| DISTURSEMENTS. | | , , , , , , , , , , , , , , , , , , , |
| Salary of the instructor | \$843 50 | |
| Amount paid for tools and apparatus Amount paid for material | 209 39 147 47 | |
| Balance July 31, 1907 | 2,700 01 | |
| | | \$3,900 37 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED, AND THE 'GRADES REPRESENTED.

| Name of | Number | 2nd | 3rd | 4th | 5th | 6th |
|---------|---------|--------|--------|--------|--------|--------|
| School. | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. |
| Oakland | 166 | 40 | 20 | 20 | 35 | 51 |

HARFORD COUNTY.

Dr. M. Bates Stephens,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Harford County for the fiscal year ending July 31, 1907.

Very respectfully,

CHAS. T. WRIGHT, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | 1907. | 1906. |
|---|-------|-------|
| Number of schoolhouses owned by the county, 90; rented, 5; donated, | | |
| 11; total | 106 | 106 |
| Frame, 101; brick, 3; stone, 2. | | |
| Number of rooms occupied when attendance is largest | 149 | 149 |
| Number of male teachers (principals), white, 12: colored, 9: total | 21 | 21 |
| Number of female teachers (principals), white, 76; colored, 9; total. | 85 | 85 |
| Number of male teachers (assistants), white, 3; colored, 0; total | 3 | , 3 |
| Number of female teachers (assistants), white, 39; colored, 4; total. | 43 | 41 |
| Total, white, 130; colored, 22 | 152 | 150 |
| Number of fenced lots | 15 | 15 |
| Number of schools having outbuildings | 106 | 106 |
| Number of schools having sufficient blackboards | | 76 |
| Number of schools having good furniture | | 103 |
| Number of terms schools were open—white, 4; colored, 4. | | |

NUMBER OF PUPILS ON ROLL.

| White | | Winter: Term. 4,416 | Spring Term. 4,377 | Summer Term. 3,901 |
|---------|-------|------------------------|-----------------------|--------------------|
| Colored | 863 | 984 | 929 | 534 |
| Total | 5,114 | 5,400 | 5,306 | 4,635 |

AVERAGE ATTENDANCE.

| | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|---------|------------|--------------|--------------|--------------|
| White | 3,028 | 3,145 | 2,906 | 2,960 |
| Colored | 521 | 530 | 449 | 445 |
| | | | | |
| Total | 3,549 | 3,675 | 3,355 | 3,405 |

HARFORD COUNTY SCHOOL STATISTICS Continued.

| | 1907. | 1906 |
|--|-------|-------|
| Number of pupils in 1st grade Jan, 1st | 1,611 | 1,538 |
| Number of pupils in 2nd grade Jan. 1st | 634 | 711 |
| Number of pupils in 3rd grade Jan. 1st | 770 | 786 |
| Number of pupils in 4th grade Jan. 1st | 816 | 853 |
| Number of pupils in 5th grade Jan. 1st | 643 | 682 |
| Number of pupils in 6th grade Jan. 1st | 482 | 425 |
| Number of pupils in 7th grade Jan. 1stGrammar School | 231 | 207 |
| Number of pupils in 8th grade Jan. 1st " | 89 | |
| Number of pupils in 9th grade Jan. 1st " | 20 | |
| Number of pupils in 7th grade Jan. 1st High School | 86 | 69 |
| Number of pupils in 8th grade Jan. 1st " | 45 | 162 |
| Number of pupils in 9th grade Jan. 1st " | 38 | 49 |
| Number of pupils in 10th grade Jan. 1st " | 25 | 23 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| _ | | | | | | | | | | | |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No, Pupils in Ele- mentary Grades, | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sauitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 1 | 1, | الد | 281 | 51 | 32.27 | 1.20 | 394.14 | 2.95 | | 51.00 | 481.56 |
| 2 | 1 | 51 | 30 | 48 | 24.22 | 27.22 | 353.18 | 1360.98 | | 60,06 | 1827.66 |
| 1 2 3 | 1 | 38 | 19 | 37 | 35.32 | 3.25 | 369.19 | .50 | 5.00 | 25.64 | 438.90 |
| 4 | 1 | 90 | 50 | 87 | 48.69 | 1.99 | 808.72 | 1.85 | 27.00 | 45.87 | 934.12 |
| 5 | 1 | 9 | 6 | 9 | 20.22 | .60 | 292.50 | | 2.75 | 4.85 | 320.92 |
| G | 1 | 64 | 37 | 64 | 30.82 | 7.48 | 549.83 | 2.00 | 2.00 | 65.87 | 658.00 |
| 7 | 1 | 61 | 35 | 61 | 20.22 | 3.82 | 399.50 | 8.74 | | 21.48 | 453.76 |
| 8 | 1 | 26 | 15 | 23 | 20.22 | .25 | 300.54 | 121.96 | | 19.08 | 462.05 |
| 9 | 1 | 41 | 18 | 41 | 30.07 | .25 | 320.00 | 4.20 | 4.40 | 21.48 | 380.40 |
| 10 | 1 | 37 | 12 | 37 | 24.00 | .87 | 264.53 | .73 | | 11.61 | 301.74 |
| 11 | 1 | 31 | 15 | 31 | 21.22 | 8.80 | 320.00 | | 5.00 | 23.70 | 378.72 |
| 1 | 2 | 178 | 118 | 152 | 130.35 | 107.70 | 2343.16 | 1.98 | 54.50 | 190.38 | 3183.57 |
| 3 | 2 | 49 | 22 | 49 | 22.12 | 11.92 | 362.91 | 2.39 | 4.50 | 22.80 | 426.67 |
| 4 | 5 | 43 | 23 | 43 | 24.25 | 6.45 | 372,92 | 38.68 | 2.65 | 19.48 | 464.43 |
| 5 | 2 | 69 | 52 | 68 | 46.24 | 5.27 | 820.00 | .25 | 25.00 | 60.78 | 957.54 |
| 6 | 2 | 30 | 9 | 30 | 20.12 | | 298.37 | 3.86 | | 15.92 | 338.27 |
| 7 | 2 | 15 | 6 | 15 | 19.62 | 2.83 | 254.88 | 1.62 | | 8.20 | 287.15 |
| S | 2 | 16 | 14 | 16 | 21.81 | 2.30 | 297.17 | 309.63 | 1.20 | 19.22 | 651.33 |
| 9 | 2 | 20 | 13 | 20 | 23,52 | .80 | 290.71 | .68 | .50 | 42.23 | 378.44 |
| 10 | 2 | 42 | 20 | 42 | 21.62 | 17.55 | 368.89 | 1.10 | 1.00 | 19.23 | 429.39 |
| 11 | 2 2 | 36 | 16 | 36 | 25.50 | 1.65 | 302.82 | 36.60 | .65 | 17.80 | 385.02 |
| 12 | 2 | 38 | 23 | 38 | 20.37 | .28 | 397.73 | 48.82 | 1.00 | 36.43 | 504.63 |
| 13 | 2 | 22 | 15 | 22 | 28.00 | 6.79 | 299.86 | 3.72 | 3.70 | 15.60 | 357.67 |
| 14 | 2 | 19 | 11 | 19 | 22.20 | 10.24 | 305.44 | 3.35 | | 23.33 | 364.56 |
| 15 | 2 | 27 | 10 | 27 | 24.45 | .40 | 294.00 | .73 | 2.33 | 12.05 | 333.96 |
| 16 | 2 | 21 | 12 | 21 | 19.62 | 41.24 | 296.22 | | .60 | 16.63 | 404.31 |
| 18 | 2 | 19 | 11 | 19 | 24.87 | 5.71 | 292.09 | .35 | 4.05 | 21.99 | 354.75 |
| 17 | 2 | 30 | 13 | 30 | 24.95 | 1.75 | 254.23 | 4.83 | .20 | 21.56 | 348.62 |
| 19 | 2 | 30 | 12 | 30 | 19.62 | | 263.25 | 1.00 | | 29.42 | 313.29 |

HARFORD COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Toachers' Salaries. | Now Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 1 2 3 | 3 | 44 | 30 | 44 | 25.40 | 5.69 | 320.00 | 5.50 | 6.00 | 54.75 | 417.34 |
| 2 | 3 | 87 | 55 | 81 | 51,50 | 13.66 | 820.00 | 2.68 | 20.00 | 65.17 | 973.01 |
| 3 | 3 | 47 | 23 | 47 | 35.13 | 2.76 | 400.00 | 2.68 129.59 | 2.50 | 39.96 | 609.94 |
| 4 | 3 | 23 | 15 | 23 | 25.75 | 1.20 | 319.74 | .80 | 3.13 | 18.28 | 418.90 |
| 5 | 3 | 91 | 59 | 83 | 47.51 | 3.00 | 822.27 | 13.84 | 22.50 | 40.17 | 954.29 |
| 6 | 3 | 84 | 48 | 80 | 46.51 | 3.56 | 818.82 | 2.88 | 20.00 | 102.56 | 994.33 |
| 7 | 3 | 64 | 48 | 62 | 40.16 | 8.10 | 651.37 | 6.45 | | 47.29 | 753.37 |
| 8 | 3 | 60 | 31 | 60 | 30.03 | 3.08 | 400.00 | 6.25 | 7.35 | 49.35 | 496.06 |
| 9 | 3 | 43 | 27 | 43 | 29.82 | 23.02 | 399.95 | 1347.85 | 3.15 | 56.14 | 1859.83 |
| 10 | 3 | 65 | 37 | 65 | 29.32 | 1.45 | 605.24 | 7.75 | 1.50 | 70.98 | 716.24 |
| 11 | 3 | 32 | 18 | 32 | 21.84 | 2.27 | 380.74 | 63.07 | | 26.16 | 494.08 |
| 12 | 3 | 73 | 51 | 71 | 42.64 | 3.34 | 819.43 | 1.84 | 23.00 | 171.95 | 1062.20 |
| 13 | 3 | 25 | 12 | 25 | 33.00 | .22 30.98 | 297.23 | .25 | | 18.05 | 348.75 |
| 14 | 3 | 307 | 215 | 259 | 278.80 | 30.98 | 4689.97 | 222.53 | 270.59 | 325.08 | 5852.74 |
| 1 | 4 | 71 | 50 | 71 | 48.00 | | 390.62 | 82.97 | 19.03 | 83.38 | 624.00 |
| 2 | 4 | 23 | 9 | 23 | 24.00 | .95 | 268.76 | | | 12.61 | 306.32 |
| 3 | 4 | 31 | 15 | 31 | 38.63 | 6.10 | 302.05 | 4.25 | 3.00 | 33.28 | 387.31 |
| 4 | 4 | 38 | 23 | 35 | 31.33 | .70 | 393.02 | .80 | | 27.46 | 453.31 |
| 5 | 4 | 85 | 43 | 84 | 55.87 | 1.35 | 754.54 | 12.71 | 21.00 | 110.28 | 955.75 |
| 6 | 4 | 35 | 22 | 35 | 37.50 | 2.00 | 388.38 | 5.50 | | 17.78 | 451.16 |
| 7 | 4 | 45 | 26 | 44 | 28.28 | 2.54 | 400.00 | .54 | 2.00 | 74.96 | 508.32 |
| 8 | 4 | 109 | 72 | 91 | 88.80 | 24.13 | 1900.00 | 14.00 | 47.19 | 167.72 | 2241.84 |
| 9 | 4 | 40 | 24 | 38 | 25.00 | 1.78 | 399.59 | 8.40 | 2.50 | 26.43 | 463.70 |
| 10 | 4 | 33 | 21 | 33 | 27.28 | 19.40 | 387.58 | 4.57 | | 27.54 | 466.37 |
| 11 | 4 | 55 | 26 | 25 | 24.00 | .62 | 372.63 | 92 | . 2.25 | 35.53 | 435.95 |
| 12 | 4 | 48 | 20 | 48 | 38.75 | 1.40 | 383.47 | .36 | 4.00 | 33.48 | 461.46 |
| 13 | 4 | 24 | 12 | 24 | 31.91 | 6.05 | 301.74 | .10 | | 24.47 | 364.27 |
| 14 | 4 | 31 | 12 | 30 | 23.41 | 1,62 | 303.95 | 108.20 | | 15.69 | 452.87 |
| 15 | 4 | 74 | 49 | | 46.51 | 2.16 | 818.08 | 2.72 | 25.00 | 68.08 | 962.55 |
| 16 | 4 | 25 | 16 | 23 | 23.28 | .47 | 305,12 | 21.05 | .21 | | 378.80 |
| 17 | 4 | 35 | 17 | 35 | 32.66 | .75 | 336.40 | .10 | 6.30 | 28.67 | 401.68 |
| 18 | 4 | 26 | 15 | 26 | 23.28 | 2.57 | 293.16 | 98.65 | | 25.47 | 441.73 |
| 19 | 4 | 35 | 19 | 35 | 22.41 | .80 | 318.40 | 4.64 | 3.00 | 24.07 | 378.81 |
| 20 | 4 | 32 | 17 | 32 | 24,00 | 1.68 | 310.51 | 65.75 | | 29.56 | 423.42 |
| 21 | 4 | 51 | 21 | 50 | 23.78 | 32.57 | 320.00 | .10 | 1.75 | 21.48 | 406.17 |
| 22 | 4 | 32 | 16 | 32 | 24.00 | .63 | 338.04 | .50 | 1.00 | 27.97 | 381.73 |
| 23 | 4 | 29 | 16 | 27 | 42.15 | .92 | 291.70 | 10.05 | .75 | 17.56 | 377.28 |
| 24 | 4 | 18 | 15 | 16 | 32.00 | 1.18 | 323.00 | .35 | .75 2.00 | 31.71 | 379.46 |
| 25 | 4 | 22 | 11 | 22 | 26.00 | 2.28 | 290.24 | | | 20.93 | 335.40 |
| 1 | 5 | 46 | 24 | 45 | 31.91 | 2.48 | 394.24 | 4.50 | | 16.88 | 469.29 |
| 2 3 | 5 | 84 | | 50 | 55.89 | 6.90 | 812.81 | 41.70 | 22.00 | 36.16 | 990.92 |
| 3 | 5 | 65 | 31 | 64 | 23.41 | 1.65 | 480.65 | .95 | .25 | 51.62 | 546.57 |
| 4 | 5 | 41 | 25 | 38 | 23.16 | 2.85 | 320.00 | 17.37 | .25 6.95 | 39.66 | 414.80 |
| 5 | 5 | 64 | 28 | 64 | 16.44 | 1.52 | 398.59 | | 4.00 | 44.47 | 460.58 |
| 6 | 5 | 45 | | 43 | 33.91 | | 300.00 | 4.00 | | 40.03 | 367.03 |
| 7 | 5 | 50 | | 50 | | 1.25 | 320.00 | | 3.00 | 29.12 | 381.23 |
| 8 | 5 | 32 | | | 32,41 | 2.65 | 294.38 | | | 26.07 | 360.63 |
| 9 | 5 | 80 | | | 22.41 | .39 | 384.11 | | 1.90 | 31.19 | 488.91 |
| 10 | 5 | | | | 33,15 | 17.20 | 320.00 | 1.92 | 1.50 | 80.10 | 406.93 |
| _ | | | · | | | | 1 | | | | 200.00 |

HARFORD COUNTY SCHOOL STATISTICS Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance anco for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|--------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 11 | 5 | 38 | 20 | 34 | 68.80 | 2.10 | 796.88 | 2.23 | 20.69 | 30.10 | 1 2003 |
| 12 | 5 | 49 | 24 | 45 | 28.15 | 16.14 | 316.73 | 4.57 | 1.00 | 39.12 | 412.69 |
| 13 | 5 | 87 | 48 | 87 | 32.15 | 1.30 | -370.16 | 5.35 | 1.00 | 46.10 | 488.03 |
| 14 | 5 | 40 | 17 | 40 | 30.65 | 1.82 | 356.60 | 7.92 | 2.00 | 78.07 | 416.17 |
| 15 | 5 | 138 | 75 | 63 | 95.10 | 2.15 | 1488.52 | 6.85 | 40.35 | 17.18 | 1724.47 |
| 16 | 5 | 46 | 28 | 48 | 22.41 | 2,95 | 400.00 | .76 | 3.20 | 91.50 | 479.74 |
| 17 | 5 | 49 | 25 | 49 | 24.41 | .89 | 397.87 | 59.69 | | 50.42 | 525.23 |
| 18 | 5 | 43 | 1. | 43 | 30.91 | 3.35 | 342.39 | | | 42.37 | 410.53 |
| 20 | 5 | 97 | 56 | 97 | 47.07 | 2.63 | 801.06 | 3.80 | 23.50 | 45.95 | 924.01 |
| 1 | 6 | 672 | 478 | 613 | 421.28 | 21.43 | 7027,34 | 218.98 | 367.80 | 550,69 | 9651.68 |

COLORED SCHOOLS.

| 1 | 1 | 4.1 | 22 | 44 | 21.47 | 5.00 | 235,90 | | | 43.98 | 306.35 |
|-----|---|-----|----|-----|-------|-------|--------|-------|------|-------|--------|
| 2 | 1 | 41 | 19 | 41 | 30.07 | 3.03 | 249.58 | | | 20.16 | 322.84 |
| 3 | 1 | 19 | 9 | 19 | 20.22 | 8.95 | 168.30 | | .15 | 9.77 | 228,39 |
| 4 | 1 | 50 | 20 | 50 | 30.62 | 2,29 | 231.71 | | 3,00 | 31.56 | 299.18 |
| 1 | 2 | 46 | 18 | 46 | 27.00 | .60 | 228.65 | 2.94 | 6.42 | 28.11 | 293.72 |
| 2 | 2 | 150 | 48 | 150 | 40.74 | 2.25 | 569.59 | 2.00 | | 49.75 | 664.33 |
| 3 | 2 | 27 | 23 | 27 | 19.62 | .85 | 254.06 | | | 17.47 | 292.00 |
| 4 | 2 | 41 | 15 | 41 | 21.62 | 1.35 | 228.10 | .25 | 3,00 | 11.40 | 265.72 |
| 1 | 3 | 104 | 44 | 103 | 45.39 | 1.37 | 608.70 | 7.40 | 2.50 | 63.70 | 729.06 |
| 3 | 3 | 53 | 24 | 53 | 29.32 | .30 | 254.16 | 12.05 | | 18.20 | 313.93 |
| 4 | 3 | 89 | 38 | 89 | 25.03 | 17.74 | 290.35 | 3.00 | | 40,99 | 377.11 |
| 5 | 3 | 33 | 15 | 33 | 32.50 | 3.58 | 233.25 | .45 | | 48.91 | 318.69 |
| 1 | 4 | 54 | 21 | 54 | 24.53 | .72 | 242.97 | .77 | | 9.73 | 278.72 |
| - 3 | 4 | 45 | 13 | 45 | 25.28 | 1.35 | 202.10 | | | 24.14 | 252.87 |
| 4 | 4 | 54 | 19 | 54 | 23.28 | 1.30 | 239.78 | | | 2.81 | 267.17 |
| 1 | 5 | 100 | 51 | 100 | 49.05 | 5.93 | 539.68 | 62.45 | .25 | 51.25 | 708.61 |
| 2 | 5 | 63 | 31 | 63 | 22.65 | 4.26 | 253.42 | 1.77 | 2.00 | 24.24 | 308.34 |
| 1 | 6 | 142 | 59 | 142 | 57.64 | 8.40 | 525.50 | 2.00 | 1.50 | 32.10 | 627.14 |

The above statistics total as follows:

| Total enrollment for the year 6,249 | Teachers' salaries\$57,000.53 |
|---------------------------------------|--|
| Average attendance for the year 3,469 | New buildings and repairs 4,698.28 |
| No. pupils in elementary grades 6.981 | Sanitary expenses and incidentals 1,191.65 |
| Fuel\$4,077.30 | Cost of books 4,967.70 |
| Apparatus and furniture 656,41 | Total expenses |

In "Total Expenses" of following schools are included these items:

School No. 1, E. D. 2, rent \$12.00; school No. 9, E. D. 2, rent \$20.00; school No. 16, E. D. 2, rent \$30.00; school No 17, E. D. 2, rent \$45.00; school No. 4, E. D. 3, rent \$50.00; school No. 5, E. D. 3, \$5.00; school No. 14, E. D. 3, rent \$34.79; school No. 1, E. D. 6, rent \$21.88; school No. 2, E. D. 1, rent \$20.00; school No. 3, E. D. 1, rent \$21.00.

HARFORD COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$3,585 | 70 | | |
|--|----------|-----|----------|----|
| State school tax | 25,891 | 58 | | |
| State free school fund | 1,751 | 00 | | |
| State donations | 300 | 00 | | |
| County school tax, 27 cents on the \$100 00 | 40,500 | 00 | | |
| Amount of levy\$40 | ,500 00. | | | |
| Fines and forfeitures | 470 | 66 | | |
| Sales of books | 26 | 0.0 | | |
| Manual training | 1,500 | 00 | 4 | |
| Free books | 4,442 | 05 | | |
| Academic fund, 14-3 | 400 | 00 | | |
| Academic fund, 8-4 | 300 | 0.0 | | |
| Academic fund, 1-2 | 300 | 0.0 | | |
| Academic fund, 1-6 | 300 | 90 | | |
| Baltimore county pupils in Harford county | 69 | 00 | | |
| From Teachers' Association | 30 | 0.0 | | |
| Patrons' share toward bell | | 50 | | |
| Insurance | 44 | 20 | | |
| the state of the s | | | \$79,919 | 69 |

DISBURSEMENTS.

| Rent | \$259 67 |
|---|-----------|
| Fuel | 4,077 30 |
| Repairs | 1,609 50 |
| Apparatus and furniture | 656 51 |
| Teachers' salaries | 57,000 53 |
| New buildings | 3,088 78 |
| Sanitary costs | 314 90 |
| Incidentals | 876 75 |
| Kindergarten and manual training | 1,365 78 |
| Office expenses | 430 75 |
| Salary of secretary-treasurer and county superintendent | 1,700 00 |
| Salary of assistant | 426 92 |
| Salary of school commissioners | 300 00 |
| Tuition fee paid to adjoining counties | 285 00 |
| Discount and interest | 112 50 |
| Printing | 140 90 |
| Advertising | 54 00 |
| Freight | 28 56 |
| Hauling | 26 16 |
| Insurance | 86 85 |
| Expenses of institute | 166 12 |
| Expenses of State and County Association | 20 00 |
| School libraries | 150 00 |
| Attorney's fees | 100 00 |
| School supplies | 5,237 11 |
| Balance cash on hand July 31, 1907 | 1,405 10 |

REPORT OF HARFORD COUNTY FOR THE YEAR ENDING JULY 31, 1997. ON FREE TEXT BOOKS.

| LIST OF BOOKS, | NAME OF PUBLISHER. | I'Itle E |
|---|----------------------|----------|
| Progressive First Reader | Durlin Sholden E Co. | \$.20 |
| Brumbaugh's Primer | | 39 |
| Brumbaugh's First Reader | | . 22 |
| Brumbaugh's Second Reader | | . 33 |
| Brumbaugh's Third Reader | 44 44 44 | . 45 |
| Brûmbaugh's Fourth Reader | 46 46 46 | .67 |
| Brumbaugh's Fifth Reader | | . 53 |
| White's First Book in Arithmetic | | .30 |
| White's Complete Arlthmetic | | . 65 |
| Brooks' Mental Arithmetic | | .31 |
| Mother Tongue Language Lessons No. 1 | | . 45 |
| Hyde's Two-Book Course in English, Book II. | | . 60 |
| Morton's Elementary Geography | | . 55 |
| Frye's Grammar School Geography | | 1.25 |
| Butler's Physical Geography | | 1.08 |
| Milne's Elementary Algebra | | ,60 |
| Lippincott's Elementary Algebra | | 1.80 |
| Wentworth's Elementary Algebra | | 1.12 |
| Ward's Primer, Rational Method | | .36 |
| Morris Elementary History of the U. S | | .60 |
| Montgomery's Leading Facts of Am. History | | 1.00 |
| Barnes' General History | | 1.60 |
| Montgomery's Leading Facts of Eng. Hist. | | 1.12 |
| Morey's Outlines of Ancient History | American Book Co | 1.50 |
| Harding's Essentials in Mediæval and Mod | • | |
| ern History | 66 66 66 | 1.50 |
| Passano's Maryland History, Revised | Wm. J. C. Dulany | .90 |
| Hunt's Primary Word Studies | Butler, Sheldon & Co | .15 |
| Sheldon's Word Studies | 46 46 40 | .25 |
| Overton's Intermediate Physiology | American Book Co | .50 |
| Overton's Advanced Physiology | | .80 |
| Wentworth's Plane Geometry | Ginn & Co | .75 |
| Wentworth's Plane and Solid Geometry | 44 44 | 1.25 |
| Westlake's Common School Literature | | .50 |
| Trimble's Hand-Book of Literature | | 1.30 |
| Webster Primary Dictionary | | . 48 |
| Webster's Academic Dictionary | | 1.40 |
| Sharpless & Phillips, Natural Philosophy | | 1.00 |
| Mayhew's Eclectic Bookkeeping | | .50 |
| Gray's Botany—How Plants Grow | | .80 |
| Steiner's Civics | Ginn & Co | 1.00 |
| Hart's Rhetoric | | |
| Mowry's First Steps in English | | 1.00 |
| Smileys & Storke's | | .60 |
| Medial Writing Books (per doz.) | "" " | 1.25 |
| Allen & Greenough's Casar | 46 46 | 1.20 |
| Allen & Greenough's Latin Grammar Allen & Greenough's Virgil | 66 66 | 1.50 |
| Wentworth's Plane Trigonometry | | .60 |
| Thomas' German Grammar | Henry Holt & Co. | |
| Keller's First Year in German | American Book Co | 1.00 |
| Young's Lessons in Astronomy | Ginn & Co | 1.25 |
| Die Journalister (Von Freytag) | 1 | .35 |
| L'Arrabbiata | American Book Co | .30 |
| Teacher's Registers | | 1.25 |
| Bookkeeping Blanks—Set of 3 | 46 66 | .25 |
| Penholders (per gross) | 46 46 46 | 1.40 |
| | J | |

HARFORD COUNTY FREE TEXT BOOKS-Continued.

| LIST OF BOOKS. | NAN | IE OF | PUBLISHER. | PRICE. |
|---|----------|-------|------------|--------|
| Slate Pencils (per box 100) | American | Book | Co | \$.11 |
| Enameled Crayons (per gross) | 66 | 6.6 | ** | .08 |
| Blank Books (per doz) | ** | 6.6 | " | .35 |
| Cappaper (per quire) | 44 | 44 | 46 | .07 |
| Inkwells—Iron and glass | 6.6 | 6.6 | " | 1.25 |
| Pens (per gross) | | 44 | " | .35 |
| | | | · | |
| List price of classics used in High School. | | | | |
| | | | | |
| The Sir Roger Decoverly Papers | 44 | 6.6 | " | . 15 |
| Cancellation With the Colonies | - 44 | 6.6 | | . 15 |
| The Fairie Queen | | + 4 | " | .30 |
| The Coming of Arthur | ** | ** | " | . 15 |
| Essay on Milton | ** | ** | " | .15 |
| Hamlet | ** | + 6 | " | .30 |
| The Princess | 64 | 4.4 | " | .15 |
| The Merchant of Venice | 41 | 6.6 | " | . 15 |
| Prologue, Chaucer | 44 | ** | " | . 15 |
| Milton's Minor Poems | | 4.6 | " | . 15 |
| Ode on a Grecian Urn, Eve of St. Agnes and | | | | |
| Other Poems | 44 | 4.4 | 44 | . 15 |
| Julius Cæsar | ** | 4.4 | " | .15 |
| Macbeth | ** | 6.6 | | . 15 |
| Enoch Arden | | 4.4 | " | . 15 |
| The Deserted Village, The Traveler | | 4.6 | " | .15 |
| Snowbound Among the Hills, Songs of Labor | 66 | 6.6 | " | . 15 |
| The Courtship of Miles Standish, and Eliz- | 66 | 44 | 66 | .15 |
| abeth | ** | 6.6 | " | . 15 |
| | - | | | |

المعسد

HARFORD COUNTY SCHOOL STATISTICS Continued.

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand, | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. • | Number on Hand. |
|----------------|---|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|----------------|-----------------|
| 1 | 1 | 73 | 1 | 1 | 2 | 4 | 31 | | |
| 2 | 1 | 113 | | | 3 | -I | 54 | | |
| $\frac{2}{3}$ | 1 | 41 | | | 4 | 4 | 46 | | |
| 4 | 1 | 82 | | | 5 | 4 | 190 | | |
| 5 | 1 | 12 | | | 6 | 4 | 30 | | |
| 6 | 1 | 150 | | | 7 | 4 | 148 | | |
| 7 | 1 | 43 | | | 8 | 4 | 162 | | |
| 8 | 1 | 36 | | | 9 | 4 | 57 | | |
| 9 | 1 | 52 | | | 10 | 4 | 47 | | |
| 10 | 1 | 28 | | | 11 | 4 | 83 | 1 | |
| 11 | 1 | 60 | | | 12 | 4 | 61 | | |
| 1 | | 268 | | | 13 | 4 | 48 | | |
| 3 | 2 | 40 | | | 14 | 4 | 30 | | 1 |
| 4 | 9 | 30 | | | 15 | 4 | 124 | | 1 |
| 5 | 9 | 120 | | | 16 | 4 | 53 | | |
| 6 | 9 | 21 | | | 17 | 4 | 52 | | |
| 7 | 9 | 1 14 | | | 18 | 4 | | | |
| 8 | 9 | 31 | | | 19 | 4 | 48 | | |
| 9 | 9 | 67 | | | 20 | 4 | 49 | | |
| 10 | - 9 | 57 | | | 20 | 4 | 54 | | |
| 11 | - | 32 | | | 21 | | | | |
| 12 | 2 | 71 | | | 22 23' | 4 | 36 50 | | |
| | 2 | | | | 23 | 4 | | | |
| 13 | 2 | 29 | | | 24 | 4 | 28 | | |
| 14 | 2 - | 38 | | | 25 | 4 | 29 | | |
| 15 | 2 | 26 | | | 1 | 5 | 84 | | |
| 16 | 2 | 35 | | | 2 | 5 | 90 | | |
| 17 | 2 | 34 | | | 3 | 5 | 74 | | |
| 18 | 2 2 3 | 46 | | | 4 | 5 | 80 | | |
| 19 | 2 | 42 | | | 5 | 5 | 85 | | |
| 1 | | 111 | | | 6 | 5 | 49 | | |
| $\frac{2}{3}$ | 3 | 107 | | | 7 | 5 | 47 | | |
| | 3 | 88 | | | 8 | 5 | 53 | | |
| 4 | 3 | 25 | | [| 9 | 5 | 158 | | |
| 5 | 3 | 83 | | | 10 | 5 | 63 | | |
| 6 | 3 | 140 | | | 11 | 5 | 69 | | |
| 7 | 3 | 105 | | [| 12 | - 5 | 67 | | |
| 8 | 3 | 99 | | | 13 | 5 | 146 | | |
| 9 | 3 | 106 | | | 14 | 5 | 93 | | |
| 10 | 3 | 154 | | | 15 | 5 | 104 | | |
| 11 | 3 | 32 | | | 16 | 5 | 99 | | |
| 12 | 3 | 243 | | | 17 | 5 | 65 | | |
| 13 | 3 | 27 | | | 18 | 5 | 54 | | |
| 14 | 3 | 597 | | | 20 | 5 | 109 | | |
| 1 | 4 | 140 | | | 1 | 6 | 901 | | |
| | | | | | 1 | | | | |

HARFORD COUNTY SCHOOL STATISTICS—Continued.

COLORED SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | 104 | 1 | | 1 3 | 1 3 | 33 | | |
| 2 | 1 | 38 | | | 4 | 3 | 83 | | |
| 3 | 1 | 16 | | | 5 | 3 | 118 | | |
| 4 | 1 | 70 | | | 3 | 4 | 45 | | |
| 1 | 2 | 47 | | | 1 | 4 | 12 | | |
| $\frac{2}{2}$ | 2 | 94 | | | 4 | 4 | 10 | | |
| 3 | 2 | 35 | | | 1 | 5 | 121 | | |
| 4 | 2 | 30 | | | 2 | 5 | 36 | | |
| 1 | 3 | 134 | | | 1 | 6 | 71 | | |

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$2,482 48 4,442 05 | \$6,924 53 |
|---|------------------------|------------|
| DISBURSEMENTS. | | |
| Amount expended for books* *Cost of distribution (does not enter into book account), \$54.72. | \$5,237 11 | |
| Balance on hand | 1,687 42 | 86 094 58 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$924 96 1,500 00 | \$2.424 96 |
|-------------------------------------|----------------------|---|
| | | , |
| DISBURSEMENTS. | | |
| | | |
| Salary of the instructor | 8801 27 | |
| Amount paid for tools and apparatus | 100 00 | |
| Amount paid for material | 464 51 | |
| Balance on hand | 1.059 18 | |
| - Datance on hand. | | \$2,424 96 |

NAMES OF SCHOOLS'WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| I danc or | Number Taught. | | | | | | | |
|----------------|-------------------|----|----|----|----|----|---|----|
| | | | | | | | | |
| Havre de Grace | 149 | | 57 | 34 | 25 | 17 | 7 | 9/ |
| Aberdeen | 81 | 24 | 23 | 14 | 12 | 3 | 5 | |

HOWARD COUNTY.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Howard County for the fiscal year ending July 31, 1907.

Very respectfully,

WOODLAND C. PHILIPS, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| • | 1907. | 1906. |
|---|-------|-------|
| Number of schoolhouses owned by the county, 46; rented, 5; loaned, 6; total | 57 | 57 |
| Number of rooms occupied when attendance is largest | 71 | 69 |
| Number of male teachers (principals), white, 8; colored, 4; total | 12 | 12 |
| Number of female teachers (principals), white, 36; colored, 10; total, | 46 | 45 |
| Number of female teachers (assistants), white, 12; colored, 2; total, | 14 | 13 |
| Totals, white, 56; colored, 16 | 72 | 70 |
| Number of fenced lots | 34 | 34 |
| Number of schools having outbuildings | 57 | 57 |
| Number of schools having sufficient blackboards | 44 | 44 |
| Number of schools having good furniture | 52 | 52 |
| Number of terms schools were open—white, 4; colored, 22.5. | | |
| Number of different pupils for the year—males, white, 1,197; colored, 34; total | 1,581 | 1,425 |
| ored, 340; total | 1,372 | 1,350 |
| Number of pupils in average attendance—white, 1,346; colored, | | |
| 385; total | 1,731 | 1,866 |
| Number of pupils over 16 years of age—white, 79; colored, 22; total, | 101 | 75 |
| Number of official visits paid by county superintendent | 108 | 117 |

NUMBER OF PUPILS ON ROLL.

| | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|---------|------------|--------------|--------------|--------------|
| White | 1,798 | 1,981 | 1,917 | 1,740 |
| Colored | 496 | 692 | 630 | • • • • |
| | | | | |
| Total | 2,294 | 2,673 | 2,547 | 1,740 |

AVERAGE ATTENDANCE.

| White | 1,210 | Winter Term. ' 1,249 367 | Spring Term. 1,170 368 | Summer Term. 1,211 |
|-------|-------|--------------------------|------------------------------|-----------------------|
| Total | 1.517 | 1,616 | 1.538 | 1.211 |

HOWARD COUNTY SCHOOL STATISTICS Continued.

| | 1907. | 1906. |
|--|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 550 | 877 |
| Number of pupils in 2nd grade Jan. 1st | 359 | 412 |
| Number of pupils in 3rd grade Jan. 1st | 398 | 372 |
| Number of pupils in 4th grade Jan. 1st | 336 | 352 |
| Number of pupils in 5th grade Jan, 1st | 206 | 294 |
| Number of pupils in 6th grade Jan. 1st | 175 | 198 |
| Number of pupils In 7th grade Jan. 1st. Grammar School | 158 | 141 |
| Number of pupils In 7th grade Jan. 1st. High School | 15 | 13 |
| Number of pupils in 8th grade Jan. 1st " | 9 | 6 |
| Number of pupils in 9th grade Jan. 1st " | 23 | -4 |
| Number of pupils in 10th grade Jan. 1st " | 2 | 3 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|--------------------------------|---------------------------------------|---------------------------------------|-----------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|------------------|
| 1 | 1 | 197 | 130 | 53 | 33.00 | | 428.00 | | 2.00 | | 463.00 |
| • • • • • | 1 | 270 | 212 | 71 | 82.65 | | 875.00 | 4,00 | | | 972.63 |
| 3 | 1 | 123 | 92 | 32 | 19.28 | | 455.40 | 20.00 | | | 500.93 |
| 4 | 1 | 74 | 44 | 22 | 15.75 | 1.25 | 457.70 | 24.77 | | | 500.47 |
| 5 | 1 | 145 | 87 | 41 | 39.55 | | 418.70 | 20.70 | 1.65 | | 480.60 |
| *1 | 2 | 848 | 652 | 193 | 156.20 | 185.82 | 2789.50 | 2191.43 | 109.72 | | 5432.67 |
| ÷ | | | | | | | | | | | 2142.82 |
| 3 | 2 | S1 | 46 | 22 | 36.00 | | 437.80 | 32.29 | 1.50 | | 507.59 |
| 4 | 2 | 110 | 76 | 30 | 18.70 | | 440.00 | 34.75 | 3.75 | | 497.20 |
| 5 | 2 | 410 | 257 | 103 | 73.45 | | 875.00 | | | | 967.73 |
| 6 | 2 | 133 | 79 | 37 | 7.50 | .45 | 420,00 | | 1.52 | | 477.47 |
| 9 | 2 | 164 | 113 | 47 | 25.38 | 2.13 | 432.00 | | | | 515.71 |
| 1 | 3 | 136 | 91 | 36 | 39.59 | 5.77 | 424.60 | 16.00 | 9.00 | | 494.96 |
| 2 | 3 | 157 | 97 | 42 | 15.00 | | 440.00 | 42.50 | 3.11 | | 500,61 |
| 3 | 3 | 99 | 65 | 27 | 14.00 | 3.74 | 435.60 | | 4.15 | | 457.49 |
| 4 | 3 | 70 | 35 | 22 | 26 66 | 1.60 | 420.00 | 1.78 | 2.20 | | 452.24 |
| 5 | 3 | 119 | 82 | 40 | 28.95 | | 440.00 | 2.60 | 3.90 | | 475.45 |
| 6 | 3 | 143 | 100 | 36 | 37.50 | 18.75 | 460.00 | 14.24 | 8.48 | | 538.97 |
| 7 | 3 | 220 | 159 | 57 | 39.29 | .46 | 835.00 | 7.10 | 12.90 | | 894.75 |
| 8 | 3 | . 141 | 83 | 38 | 22.58 | 1.65 | 460.00 | | 6.90 | | 491.13 |
| 9 | 3 | 63 | 24 | 24 | 16.33 | | 330.00 | 1.00 | 2.50 | | 349.83 |
| 1 | 4 | 196 | 102 | 53 | 23.75 | | 435.60 | | . 2.30 | | 461.65 |
| 2 | 4 | 231 | 163 | 63 | 41.10 | 13.00 | 840.00 | 2.13 | | | 912.36 |
| 3 | 4 | 207 | 139 | 56 | 36.41 | | 524.90 | 6.00 | | | 579.63 |
| 4 | 4 | 110 | 54 | 30 | 36.03 | | 440.00 | 11.05 | | | 492.33 |
| 5 | 4 | 214 | 94 | 66 | 22.13 | 1.20 | 440.00 | | | | 472.05 |
| 6 | 4 | 148 | 73 | 44 | 28.50 | | 460.00 | 2.85 | | | 499.65 475.70 |
| 7 | 4 | 132 | 86 | 35 | 17.50 | .25 | 442.20 | 15.75 | 6 10 | | 516.52 |
| 8 | 4 | 113 | 79 | 32 | 33.37 | 2:75 | 440.00 | 34.00 | 6.40 | | 459.35 |
| 9 | 4 | 180 | 88 | 55 | 28.79 | 2.64 | 422.40 816.00 | 4.67 | | | \$55.60 |
| 1 | 5 | 265 | 150 | 70 | 31.52 | | 816.00 | .:10 | 1.18 | | 300.00 |
| 3 | *High | Scho | ool. | †Manu | al Traini | ng. | | | | | |

HOWARD COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals, | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 2 | ŏ | 109 | 73 | 30 | 37,50 | 18.7. | | | 3.00 | | ± 79.25 |
| 3 | 2 | 185 | 133 | 48 | 45.25 | | 437.80 | 21.00 | 8.69 | | 512.74 |
| 4 | 5 | 64 | 39 | 18 | 22.38 | | • 420.00 | | | | 442.89 |
| 5 | 5 | 93 | 67 | 25 | 13 13 | | 417.90 | 16.03 | 1.00 | | 448.06 |
| 6 | 5 | 124 | 99 | 32 | 26.72 | | 401.10 | | | | 434.17 |
| 1 | 6 | 560 | 392 | 148 | 54.63 | 2.25 | 1280.00 | 31.83 | 4.52 | | 1373.23 |
| 2 | 6 | 106 | 68 | 30 | 23.25 | | 415.80 | | 1.00 | | 440.05 |
| 3 | 6 | 209 | 124 | 55 | 58.80 | 1.10 | 845.00 | 10.00 | | | 914.90 |
| 4 | 6 | 112 | 66 | 34 | 27.80 | .33 | 440.00 | 48.40 | 3.75 | | 520.28 |
| 5 | 6 | -126 | 67 | 38 | 17.50 | | 420.00 | | 3.09 | | 440.59 |
| 6 | 6 | 87 | 51 | 23 | 24.25 | | 435.60 | 11.35 | .50 | | 471.70 |
| 7 | 6 | 160 | 119 | 44 | 33.30 | 1.00 | $-460\ 00$ | 27.00 | 1.75 | | 523.05 |

The above statistics total as follows:

| Total enrollment for the year 7 | .434 | Teachers' salaries | \$23,928.60 |
|-----------------------------------|-------|------------------------------------|-------------|
| Average attendance for the year 4 | 1,850 | New buildings and repairs | 2.868.91 |
| No, pupils in elementary grades 2 | 2,002 | Sanitary expenses and incidentals. | 320.60 |
| Fuel\$1,43 | 80.97 | Total expenses | 31,052.79 |
| Annaratus and furniture 90 | 02.13 | | |

HOWARD COUNTY SCHOOL STATISTICS Continued.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 1 | 1 | 93 | 51 | 40 | 30.75 | | 126.00 | | 1.42 | | 188.17 |
| 2 | 1 | 98 | 52 | 41 | 18.34 | 19.76 | 140.40 | 3.75 | | | 198.63 |
| 1 | 2 | 276 | 178 | 99 | 23.85 | 1.97 | 300,00 | 24.42 | | | 351,27 |
| 2 | 2 | 78 | 37 | 32 | 24.00 | 1.50 | 144.00 | | 6.41 | | 175.91 |
| 1 | 3 | 173 | 64 | 68 | 7.50 | .50 | 139.20 | 2.28 | 2.50 | | 151.98 |
| 1 | 4 | 236 | 126 | 90 | | | 267.50 | 20,00 | 2.54 | | 290.04 |
| 2 | 4 | 86 | 64 | 34 | 7.25 | 4.75 | 144.00 | 22.10 | | | 178.10 |
| -3 | 4 | 106 | 55 | 40 | 10.00 | | 144.00 | 2.50 | 1.29 | | 157.79 |
| 1 | 5 | 146 | 84 | 58 | 12.50 | | 144.00 | | 4.49 | , | 160.99 |
| 2 | 5 | 113 | 72 | 46 | 18.75 | | 144.00 | | 1.00 | | 163.75 |
| 9 | 5 | 140 | 67 | 54 | 19.25 | | 138.00 | 4.73 | .84 | | 162.82 |
| 1 | 6 | 92 | 56 | 34 | 15.76 | | 153.77 | | .35 | | 169.88 |
| 2 | 6 | 63 | 47 | 22 | 12.22 | | 144.00 | | 1.98 | | 175.30 |
| 3 | 6 | 118 | 59 | 45 | 12.25 | | 144.00 | | | | 156.25 |

The above statistics total as follows:

| Total enrollment for the year 1, | 818 Teachers' salaries\$2,272.87 |
|----------------------------------|-------------------------------------|
| | 012 New buildings and repairs 79.78 |
| No. pupils in elementary grades | |
| Fuel\$215 | 2.42 Total expenses |
| Apparatus and furniture 29 | |

In "Total Expenses" of following schools are included these items:

School No. 1, E. D. 2, rent \$48.00; school No. 9, E. D. 2, rent \$48.00; school No. 1, E. D. 1, rent \$30.00; school No. 2, E. D. 1, rent \$15.00; school No. 2, E. D. 6, rent \$17.10.

\$48,753 05

HOWARD COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906. State school tax. State free school fund. State donations. County school tax, 17½ cents on the \$100 00. Amount of levy. S14,000 00 Liquor fines. Sales of books. Manual training. Insurance for burnt School No. 9, Third district. Insurance for damage to School No. 3, Second district. Tuition fees received from Baltimore, Carroll and Anne Arundel counties. Book fund for 1907-1908. | \$12,309 51 15,141 12 1,443 56 1,200 00 14,000 00 37 50 10 14 1,500 00 550 00 6 34 528 00 2,026 88 | \$48,753 05 |
|---|---|-------------|
| DISBURSEMENTS. | | |
| DIOD CHOLINEATO. | | |
| Rent | \$158 10 | |
| Fuel | 1,643 39 | |
| Repairs | 801 40 | |
| Apparatus and furniture | 293 37 | |
| Teachers' salaries | 26,201 47 | |
| New buildings | 2,147 29 | |
| For books | 1,944 67 | |
| Incidentals | 345 83 | |
| Kindergarten and manual training | 2,142 82 | |
| Office expenses | 65 98 | _ |
| Salary of secretary-treasurer and county superintendent | 1,000 00 | |
| Expenses, Commissioners and Superintendent's Association Salary of school commissioners | 3 55 | |
| Tuition fees paid to adjoining counties | $300 00 \\ 510 00$ | |
| Premium, superintendent's bond | 50 00 | |
| Appropriation, private colored school | 30 00 | |
| Printing and advertising | 138 81 | |
| Tuning piano, School 7, Third district. | 6 00 | |
| Cost of distribution of books | 21 89 | |
| Insurance | 230 85 | |
| Expenses of institute | 110 15 | |
| Expenses of State and County Association | 46 96 | |
| Book-cases | 33 00 | |
| Teachers' examinations | 40 00 | |
| Attorney's fees | 25 00 | |
| School supplies and furniture | 298 96 | |
| Balance cash on hand July 31, 1907 | 10,163 56 | |

REPORT OF HOWARD COUNTY FOR THE YEAR ENDING JULY 31, 1997, ON FREE TEXT BOOKS.

| Color Colo | | | |
|--|---|------------------------|---------|
| Steeping Stones, First Reader. Silver, Burdette & Co. 390 Steeping Stones, Second Reader. Silver, Burdette & Co. 340 Steeping Stones, Forth Reader. Silver, Burdette & Co. 340 Steeping Stones, First Reader. Silver, Burdette & Co. 340 Steeping Stones, First Reader. Silver, Burdette & Co. 340 Steeping Stones, Sirk Reader. Silver, Burdette & Co. 340 Steeping Stones, Sirk Reader. Silver, Burdette & Co. 350 Walsh's Arithmetic, Part II. D. C. Heath & Co. 350 Walsh's Arithmetic, Part III. Silver, Silv | LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
| Stepping Stones, First Reader. Silver, Burdette & Co. 30 | Rice's Rational Speller, Part I | American Book Co | \$.17 |
| Stepping Stones, First Render. Silver, Burdette & Co. 30 | | | 63+3 |
| Steppling Stones, Second Reader " " " .49 | | Sliver Burdette & Co | |
| Stepping Stones, Fourth Reader. " " " 50 Stepping Stones, Furth Reader. " " " 60 Stepping Stones, Fifth Reader. " " " 60 Stepping Stones, Fifth Reader. " " " 60 Stepping Stones, Fifth Reader. " " " 60 Stepping Stones, Sixth Reader. " " " 50 Walsh's Arithmetic, Part II. D. C. Heath & Co. 20 Walsh's Arithmetic, Part II. " " " 55 Frye's Clammar School Geography " " 1.25 Frye's Grammar School Geography " " 1.25 Gambrill's History of Maryland " " 90 Barnes' Primary History of the U. S. American Book Co. 60 Montgomery's Leading Facts Amer, History, Glm & Co. 1.00 Montgomery's Leading Facts Amer, History, Houghton, Midlin & Co. 1.00 Montgomery's English History Houghton, Midlin & Co. 1.50 Overton's Primary Physiology American Book Co. 30 Overton's Elementary Physiology American Book Co. 30 Overton's Advanced Physiology " " 50 Overton's Advanced Physiology " " 50 Overton's Advanced Physiology " " 50 Overton's Cultimes of Rhetoric " " " 90 D. & R.'s Grammar School Algebra R. L. Myers & Co. 80 Darrell & Robbin's School Algebra R. L. Myers & Co. 80 Darrell & Robbin's School Algebra R. L. Myers & Co. 80 Darrell & Robbin's School Algebra " " 1.00 Wentworth's New Plane Geometry Glm & Co. 1.00 Cray's How Plants Grow American Book Co. 50 Baisdell's A, and o. Literature " 90 C. & D. First Latin Book " " " 1.25 Bullfinch's Age of Fables Punk, Wagnalls & Co. 1.25 Bullfinch's Age of Fables Punk, Wagnalls & Co. 1.25 Bullfinch's Age of Fables Punk, Wagnalls & Co. 1.25 Fornal's Synonyms and Autonyms Punk, Wagnalls & Co. 1.25 Fornal's Synonyms and Autonyms Punk, Wagnalls & Co. 1.25 Fornal's Synonyms and Autonyms Punk, Wagnalls & Co. 1.25 Fornal's Step of Models Punk, Wagnalls & Co. 1.25 Fornal's Step of Models Punk, Wagnalls & C | | 46 44 44 | |
| Stepping Stones, Fluth Reader " " " .60 | | | |
| Stepping Stones, Foirth Reader. | | | |
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| *1673% discount. †Net. | | Ginn & Co | . 75 |
| | *16 % discount. †Net. | | |

HOWARD COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | 104 | | 210 | 1 1 | 4 | 61 | | 403 |
| 2 | 1 | 125 | | 451 | 2 | 4 | | | 564 |
| 2 | 1 | 31 | | 316 | 3 | 4 | 74 | | 616 |
| 4 | 1 | 16 | | 380 | 4 | 4 | 15 | | 230 |
| 5 | 1 | 72 | | 277 | 5 | 4 | 47 | | 508 |
| 1 | 2 | | | 744 | 6 | 4 | 6 | | 394 |
| 1 | 2 | 150 | | 373 | 7 | 4 | 63 | | 330 |
| 1 | 2 | 212 | | 458 | 8 | 4 | 57 | | 340 |
| 1 | 2 | 68 | | 113 | 9 | 4 | 91 | | 389 |
| 3 | 2 | 9 | | 242 | 1 | 5 | 36 | | 447 |
| 4 | 2 | 20 | | 273 | 2 | 5 | 34 | | 290 |
| 5 | $\frac{2}{2}$ | 205 | | 586 | 3 | .5 | 138 | | 291 |
| 6 | 2 | 26 | | 247 | 4 | 5 | 7 | | 326 |
| 9 | 2 | 111 | | 260 | 5 | 5 | 35 | | 347 |
| 1 | 3 | . 39 | | -316 | - 6 | 5 | 12 | | 287 |
| -2 | 3 | 21 | | 312 | 1 | . 6 | 162 | | 620 |
| 3 | 3 | 46 | | 191 | 2 | 6 | 35 | | 225 |
| 4 | 3 | 9 | | 261 | 3 | 6 | 76 | | 350 |
| 5 | 3 | 53 | | 244 | 4 | 6 | 55 | | 197 |
| 6 | 3 | 67 | | 341 | 5 | 6 | 51 | | 205 |
| 7 | .3 | 90 | | 329 | 6 | 6 | 9 | | 252 |
| 8 | 3 | 17 | | 378 | 7 | 6 | 57 | | 313 |
| 9 | 3 | 8 | | | | | | | |
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COLORED SCHOOLS.

| 1 | 1 | 21 | | 165 | 3 | 4 | 36 | | 108 |
|---|---------------|----|------------|-----|---|---|----|---|-----|
| 2 | 1 | 12 | | 158 | 1 | 5 | 10 | | 187 |
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| 1 | 4 | | <u>.</u> . | 177 | 2 | 6 | |] | 78 |
| 2 | 4 | | | 139 | 3 | 6 | 29 | | 103 |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

High School, District 2—Material, wood; cost, \$3,147.29; length, 34 feet; width, 33 feet; height, 14 feet; outbuildings, yes; fences, yes. District 2—Material, wood; length, 34 feet; width, 33 feet; height, 14 feet. District 2—Material, wood; length, 34 feet; width, 33 feet; height, 13 feet. District 2—Material, wood; cost. \$1,000.00; length, 34 feet; width, 33 feet; height, 10 feet.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$2,575 54 2,026 88 10 14 | \$4,612 56 |
|--|--|------------|
| DISBURSEMENTS. | | |
| Amount expended for books *Cost of distribution Book cases Balance on hand July 31,1907 | \$1,944 67 21 89 33 00 2,613 00 | |
| | | \$4,612 56 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | 2.349 09 1,500 00 | \$3,849 09 |
|-------------------------------------|----------------------|------------|
| DISBURSEMENTS. | | |
| Salary of the instructor | 700 00 | |
| Amount paid for tools and apparatus | 167 20 | |
| Amount paid for material | 188 21 | |
| Incidentals | 74 41 | |
| Fuel | 13 00 | |
| New manual training room | 1,000 00 | |
| Balance on hand July 31, 1907 | 1.706 27 | |
| | | \$3,849 09 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| Name of | Number | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|-------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| School | Taught | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. |
| Hlgh School | 145 | 19 | 21 | 28 | 24 | 18 | 20 | 11 | 2 | 2 |
| 2nd Dist | Sum Ter | m | | | | | | | | |

1907. 1906.

68

67

KENT COUNTY.

Dr. M. Bates Stephens.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Kent County for the fiscal year ending July 31, 1907.

Very respectfully,

MILTON MELVIN, County Superintendent.

· SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

Number of schoolhouses owned by the county, 62; rented, 5; total....

| Frame, 64; brick 3. | ed by the con | inty, 02, rented | , 0, 10141 | 01 | 00 |
|-------------------------------|----------------|------------------|-------------|--------|-------|
| Number of rooms occupied w | then attendan | ce is largest | | 104 | 103 |
| Number of male teachers (pr | | | | 12 | 10 |
| Number of female teachers (| | | | 56 | 57 |
| Number of male teachers (as | | , , | | 3 | 2 |
| Number of female teachers (| | | | 23 | 34 |
| Totals, white, 81; colored | | | | 104 | 103 |
| Number of fenced lots | * | | | 7 | 7 |
| Number of schools having o | | | | 67 | 68 |
| Number of schools having s | _ | | | 57 | |
| Number of schools having s | | | | 50 | 50 |
| Number of terms schools wa | _ | | | 00 | 00 |
| Number of different pupils | - | | | | |
| 734; total | • | , , | | 1,950 | 1,938 |
| Number of different pupils f | | | | 1,000 | 1,000 |
| 667; total | | | | 1,791 | 1,781 |
| Number of pupils in averag | | | | 1,101 | 1,101 |
| total | | | | 2,158 | 2,128 |
| Number of pupils over 16 ye | | | | 63 | 50 |
| Number of official school vis | | | | 120 | 124 |
| | res para 2, c. | omicy supermen | | 120 | 121 |
| | | | | | |
| | NUMBER OF | PUPILS ON ROLL | | | |
| | Fall Term. | Winter Term. | Spring Term | Summer | Torm |
| White | 1,935 | 2,096 | 2,016 | 1,8 | |
| Colored | 1,019 | 1,222 | 1.254 | • • • | |
| 5515154 | | | 1,201 | | |
| Total | 2,954 | 3,318 | 3,270 | 1.8 | 39 |
| 2000. | 2,001 | 0,010 | 0,2.0 | 2,00 | 50 |
| | | | | | |
| | AVERAGE | ATTENDANCE. | | | |
| | Fall Term. | Winter Term. | Spring Term | Summer | Term. |
| White | 1,471 | 1,410 | 1,427 | 1,4 | |
| Colored | 611 | 713 | 702 | | |
| | | | | | |
| Total | 2,082 | 2,123 | 2,129 | 1,4 | 82 |
| | | | | | |
| | | | | | |

KENT COUNTY SCHOOL STATISTICS Continued

| | | | | | | | | | | 1907. | 1906 |
|--------|----|--------|----|------|-------|------|----------|-------|--------|-----------|-------|
| Number | of | pupils | ln | 1st | grade | Jan. | 1st | | | 1,115 | 1,148 |
| Number | of | puplls | hi | 2nd | grade | Jan. | 1st | | | 428 | 466 |
| Number | of | puplls | łn | Brd | grade | Jan. | 1st | | | 446 | 490 |
| Number | of | puplis | In | -Hth | grade | Jan. | 1st | | | 419 | 416 |
| Number | of | pupils | In | 5th | grade | Jan. | 1st | | | 309 | 318 |
| Number | οľ | pupils | ìn | Gth | grade | Jan. | 1st | | | 181 | 225 |
| Number | of | pupils | in | 7th | grade | Jan. | 1st Gram | mar 8 | chool. | (11) | 117 |
| Number | θſ | puplls | łn | 7th | grade | Jan. | 1stHigh | Schoo | 1 | 41 | 58 |
| Number | of | pupils | In | Sth | grade | Jan. | 1st | * 6 | | 78 | 19 |
| Number | of | pupils | in | 9th | grade | Jan. | 1st | 4.6 | | 23 | 22 |
| Number | of | pupils | in | 10th | grade | Jan. | 1st | 4.1 | | 23 | 4 |
| | | | | | | | | | | | |
| | | | | | | | | | | 3,157 | 3,286 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sauitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|---------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|---------------|-----------------|
| 1 | 1 | 22 | 13 | 22 | 23.78 | | 358.10 | 2.18 | 1.01 | 18,13 | 403.20 |
| 2 | 1 | 108 | 71 | 91 | 71.34 | 14.69 | 1136.25 | 2.30 | 18.20 | 84.62 | 1347.44 |
| 3 | 1 | 77 | 42 | 72 | 47.56 | 33.77 | 733.02 | 1.00 | 8.51 | 48.35 | 872.21 |
| 4 | 1 | 36 | 24 | 29 | 23.78 | | 358.20 | 5.70 | 11.50 | 30.22 | 429.40 |
| 5 | 1 | 20 | 11 | 20 | 23.78 | | 357.96 | 1.10 | | 12.09 | 394.93 |
| G | 1 | 86 | 61 | 69 | 71.34 | 12.83 | 1132.11 | 367.96 | 43.88 | 72.52 | 1700.64 |
| 7 | 1 | 26 | 11 | 26 | 23.78 | | 358.17 | 27.11 | 6.10 | 12.09 | 427.74 |
| 8 | 1 | 20 | 8 | 20 | 23.78 | | 360,00 | | | 12.09 | 396.12 |
| 9 | 1 | 74 | 34 | 73 | 47.56 | 93.22 | 740.00 | 1.90 | 11.21 | 42.31 | 936,20 |
| 10 | 1 | 29 | 10 | 29 | 23.78 | | 350.64 | 1.74 | 1.80 | 12.09 | 391.05 |
| 1 | 2 | 40 | 24 | 36 | 23.78 | | 360.05 | 7.05 | 8.50 | 30.22 | 429,60 |
| 2 | 2 | 13 | 9 | 13 | 23.78 | | 356.40 | 1.88 | | 12.09 | 394.15 |
| 2 3 | 2 | 48 | 25 | 48 | 23.78 | | 360,00 | | 19.61 | 30.22 | 438.95 |
| 4 | 2 | 50 | 31 | 49 | 47.56 | | 724.24 | | 10.38 | 36.26 | 818.44 |
| 5 | 2 | 22 | 11 | 22 | 23.78 | j | . 358.04 | 4.39 | 9,92 | 12.09 | 408.22 |
| 6 | 2 | 29 | 16 | 29 | 23.78 | | 360.00 | 1.10 | 2.65 | 18.13 | 405.66 |
| 7 | 2 | 75 | 56 | 56 | 47.56 | 23.33 | 790.90 | 200.12 | 42.14 | 66.48 | 1170.53 |
| - 8 | 2 | 30 | 19 | 30 | 23.78 | .30 | 359,08 | 54.96 | 13,50 | 24.18 | 475.80 |
| 9 | 2 | 33 | 17 | 33 | 23.78 | | 359,08 | .34 | 6,46 | 18.13 | 407.79 |
| 1 | 3 | 17 | 9 | 16 | 23.78 | | 360,00 | 55.63 | 3.50 | 12.09 | 455.00 |
| 2 | 3 | 19 | 8 | 19 | 23.78 | | 358,06 | 8.10 | 3.00 | 12,09 | 405.03 |
| 3 | 3 | 34 | 19 | 34 | 23.78 | 11.95 | 357.95 | 41.93 | 14.76 | 24.18 | 474.55 |
| 4 | 3 | 28 | 12 | 28 | 23.78 | 3.85 | 360.00 | 5.28 | 6.50 | 12.09 | 411.50 |
| 5 | 3 | 61 | 38 | 59 | 47.56 | 29.73 | 739.08 | 1353.11 | 10.61 | 48.35 | 2228.44 |
| 6 | 3 | | 17 | 29 | 23.78 | | 358.16 | 2.71 | 5.06 | 18.13 | 407.84 |
| 7 | 8 | 73 | 48 | 68 | 71.34 | | 1140.00 | 9.85 | 22.86 | 60.44 | 1319.38 |
| 8 | 3 | 29 | 14 | 29 | 23.78 | 3 | 360.00 | .48 | 11.50 | 18.13 | 413.89 |
| 9 | | | | | 23.78 | | 358.20 | 776.63 | 10.50 | 18.13 | 1221.24 |
| 1 | 4 | 343 | 260 | 263 | 238.56 | 161.16 | 3875.25 | 57.19 | 469.31 | 318.84 | 5986.91 |

KENT COUNTY SCHOOL STATISTICS—Continued.

| No. of School. | No. of District. | Total Enro lment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Tctal Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 1 | 5 | 17 | 9 | 16 | 23.78 | 1.00 | -359.02 | | 7,35 | 12.09 | 403.24 |
| 2 | 5 | 28 | 13 | 28 | 23.78 | | 358.50 | 1.20 | 2.85 | 18.13 | 404.46 |
| 3 | 5 | 280 | -194 | 242 | 261.58 | 50.31 | 4055.11 | 4.50 | 318.21 | 240.22 | 5377.94 |
| 4 | 5] | 105 | 69 | 89 | 95.12 | .25 | 1534.49 | 4.42 | 34.61 | 84.62 | 1792.93 |
| 5 | 5 | 54 | 39 | 53 | 47.56 | 59,61 | 645.00 | 1388.28 | 12.90 | 48.35 | 2201.70 |
| - 6 | 5 | 32 | 12 | 32 | 23.78 | | 360,00 | 46.53 | 3.95 | 12.09 | 446.35 |
| 7 | 5 | 24 | 15 | 24 | 23.78 | | -357.96 | | 9.88 | 18.13 | 409.75 |
| 1 | 6 | 28 | 15 | 28 | 23.78 | .75 | -360.00 | 7.35 | 5.50 | 18.13 | 415.51 |
| 2 | 6 | 51 | 31 | 47 | 47.56 | 1.41 | 740.00 | 117.90 | 4.24 | 36.26 | 947.37 |
| 3 | 6 | 26 | 14 | 26 | 23.78 | | 357.95 | .75 | 6.45 | 18.13 | 407.06 |
| 4 | - 6 | 31 | 21 | 31 | 23.78 | 17.82 | 360.00 | 11.33 | 5.65 | 24.18 | 442.76 |
| 5 | 6 | 21 | 14 | 21 | 23.78 | 11.17 | 358.20 | 144.73 | 6.79 | 18.13 | 562.80 |
| 6 | 6 | 30 | 19 | 30 | 23.78 | | 360.00 | .85 | 9.80 | 24.18 | 418.61 |
| 1 | 7 | 13 | 7 | 13 | 23.78 | | 360.00 | 2.09 | 2.85 | 12.09 | 400.81 |
| 2 | 7 | 37 | 21 | 37 | 23.78 | | 360.00 | -16.58 | 6.20 | 24.18 | 430.74 |
| 3 | 7 | 32 | 16 | 32 | 23.78 | | 352.64 | 46.89 | 7.55 | 18.13 | 448.99 |
| 4 | 7 | 28 | 15 | 28 | 23.78 | | 358.04 | .65 | 2.55 | 18.13 | 403.15 |

KENT COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| _ | | | | | | | | 1 | | | |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salarios. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 11 | 1 | 96 | 32 | 96 | 20.10 | 1.95 | ப்துகள்0 | 53,73 | 4.35 | 36.26 | 307.57 |
| 2 3 | 1 | 54 | 19 | 54 | 23.78 | .85 | 186.32 | 4.76 | 9.00 | 24.18 | 248.80 |
| | 1 | 37 | 20 | 37 | 23.78 | | 187.50 | 1.07 | 1.10 | 24.18 | 237.63 |
| 4 | 1 | 65 | 31 | 65 | 23.78 | | -187.50 | 3,50 | 1.25 | 36.26 | 252.29 |
| 5 | 1 | 40 | ,24 | 40 | 23.78 | | 187.50 | 70.64 | 5.39 | 30.22 | 317.53 |
| 1 | 2 | 63 | 22 | 63 | 23.78 | | 187.50 | | 7.85 | 24.18 | 243.31 |
| 2 3 | 2 | 67 | 33 | 67 | 23.78 | .25 | 188.70 | 1.63 | 4.75 | 42.31 | 261.42 |
| 3 | 2 | 36 | 16 | 36 | 23.78 | | 187.50 | .74 | 5.15 | 18.13 | 235.30 |
| 4 | 2 | 30 | 15 | 30 | 23.78 | | 187.50 | 6.15 | 1.70 | 18.13 | 237.26 |
| 5 | 2 | 60 | 39 | 60 | 23.78 | | 187.50 | | | 48.35 | 259.63 |
| 1 | 3 | 50 | 22 | 50 | 23.78 | | 181.15 | 586.83 | 7.35 | 24.18 | 823.29 |
| 2 | 3 | 49 | 25 | 49 | 23.78 | | -187.50 | 1.00 | .25 | 30.22 | 242.75 |
| 3 | 3 | 48 | 21 | 48 | 23.78 | | 185.00 | .25 | 2.85 | 24.18 | 264.70 |
| 4 | 3 | -126 | 61 | 126 | 47.56 | | 373.75 | 20.42 | 6.71 | 72.52 | 543.96 |
| 1 | 4 | 101 | 54 | 101 | 23.78 | | 187.50 | | 1.20 | 66.48 | 308.96 |
| 2 | 4 | 82 | 59 | 82 | 23.78 | | -185.46 | 2.06 | 2.75 | 72.52 | 286.57 |
| 1 | 5 | 63 | 32 | 63 | 23.78 | | 172.24 | 18.02 | 4.05 | 36.26 | 254.35 |
| 2 | 5 | 46 | 25 | 46 | 23.78 | | 138.75 | | 5.00 | 30.22 | 197.75 |
| 1 | 6 | 95 | 44 | 95 | 23.78 | | 162.53 | + .15 | 2.55 | 54.40 | 243.41 |
| 2 | 6 | 47 | 23 | 47 | 23.78 | | 187.50 | | | 30.22 | 281.50 |
| 1 2 | 7 | 101 | 48 | 101 | 23.78 | .92 | -187.50 | 7.28 | 4.90 | 60.44 | 284.82 |
| 2 | 7 | 45 | 25 | 45 | 23.78 | 15.68 | 182.40 | 1.95 | 2.50 | 30.22 | 256.53 |

The above statistics total as follows:

| Total enrollment for the year | 3,741 | Teachers' salaries | \$34,022.15 |
|---------------------------------|--------|-----------------------------------|-------------|
| Average attendance for the year | 2,158 | New buildings and repairs | 5,565.97 |
| No. pupils in elementary grades | 3,522 | Sanitary expenses and incidentals | 1,300.95 |
| Fuel\$2,4 | 173.88 | Cost of books | 2,614.01 |
| Apparatus and furniture | 567.03 | Total expenses | 48,075.44 |

In "Total Expenses" of following schools are included these items:

School No. 9, E. D. 3, \$34.00; school No. 3, E. D. 5, \$60.00; school No. 3, E. D. 3, \$28.64; school 4, E. D. 3, \$2300; school No. 1, E. D. 4, \$30.00; school 2, E. D. 6, \$40.00.

KENT COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$2,591 5 | 0 |
|---|-----------|---------------|
| State school tax | 16,148 3 | 0 |
| State free school fund | 1,562 7 | 3 |
| Amount of levy | 20,000 0 | 0 |
| Fines and forfeitures | 421 6 | 8 |
| Licenses | 612 1 | 0 |
| Manual training | 1,500 0 | 0 |
| Building fund (county tax) | 5,200 0 | 0 |
| Old schoolhouse at Edesville | 125 0 | 0 |
| Old house at Edesville | 15 6 | 0 |
| Old schoolhouse at Worton | 137 0 | 0 |
| Proceeds of note | 2,398 7 | 9 |
| | | - \$50,712 71 |
| | | |
| DISBURSEMENTS. | | |
| • | | |
| Rent | \$215 6 | 4 |
| Fuel | 2,473 8 | 8 |
| Repairs | 1,577 8 | 4 , |
| Apparatus and furniture | 567 0 | 3 |
| Teachers' salaries | 34,022 1 | 5 |
| New buildings | 3,988 1 | 3 |
| Sanitary costs | 1,079 8 | 9 |
| Incidentals | 221 0 | 6 |
| Kindergarten and manual training | 1,315 8 | 31 |
| Office expenses | 222 0 | 00 |
| Salary of secretary-treasurer and county superintendent | 1,500 0 | 0 |
| Salary of school commissioners | 300 0 | 0 - |
| Printing | 64 8 | 5 |
| Advertising | 74 5 | 0 |
| Freight | 6 7 | 5 |
| Expenses of institute | 162 4 | 0 |
| Expenses of State and County Association | 45 0 | 00 |

35 25

304 84

2,535 69

---- \$50,712 71

School libraries.....

School supplies.....

Balance cash on hand, July 31, 1907.....

REPORT OF KENT COUNTY FOR THE YEAR ENDING JULY 21, 1908, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE |
|--|---|--------|
| | American Book Co | 8 . 25 |
| Baldwin's First Reader | " " " " | 20 |
| | | .30 |
| Baldwin's Second Reader | | . 34 |
| Baldwin's Third Reader | | |
| * Baldwin's Fourth Reader | | . 34 |
| Baldwin's Fifth Reader | | . 34 |
| Baldwin's Sixth Reader | | . 34 |
| Baldwin's Seventh Reader | | . 34 |
| Ward's Manual Reader | | . 25 |
| Ward's Primer Manual | ** ** ** ** | . 25 |
| Ward's First Reader | | . 20 |
| Ward's Second Reader | | . 33 |
| Ward's Third Reader | *************************************** | |
| Stepping Stones to Literature, 1, 2, 3, | 46 46 46 | . 40 |
| Nichols' Graded Arithmetic, 4, 5, 6, 7 | Thompson, Brown & Co | . 20 |
| Milne's Standard Arithmetic | American Book Co | . 55 = |
| Milne's Progressive Arithmetic Book I | 44 44 44 | . 29 |
| Buehler's Grammar | Newsome & Co | .45 |
| Lockwood's Lessons in English | Ginn & Co | .55 |
| Harvey's Elementary Language Lessons | American Book Co | . 30 |
| Harvey's New English Grammar | " " " | .50 |
| Frye's Elements of Geography | Ginn & Co | . 55 |
| Morton's Advanced Geography | American Book Co | .90 |
| Maury's Elementary Geography | University Publishing Co | . 46 |
| Tarr's Physical Geography | Macmillan Co | . 80 |
| Montgomery's American History | Ginn & Co. | .80 |
| Fisk's History of the United States | Houghton, Mifflin & Co | .83 |
| Anderson's History of England | Maynard, Merrill & Co | 1.00 |
| Story of Thirteen Colonies | American Book Co | . 61 |
| Story of Great Republic | Zinci ican inox vo | |
| Steiner's Institutions and C. G. of Md | Ginn & Co | . 75 |
| Overton's Primary Physiology | American Book Co | . 25 |
| | | .38 |
| Overton's Intermediate Physiology | | |
| Webster's Primary Dictionary | | . 40 |
| Wentworth's Elements of Algebra | Ginn & Co | .84 |
| Wentworth's Plane Geometry | | , 60 |
| Stelle's Popular Physics | | . 84 |
| Collar & Daniell's First Latin Book | | . 83 |
| Williams & Rogers' Bookkeeping with Blanks | | . 75 |
| Copy Books | | .06 |
| Meyer's General History | | 1.25 |
| New Cæsar | | 1.04 |
| Cæsar's Gallic War | | |
| German Pronouncing Method | | . 96 |
| Gambrill's Maryland History | | .90 |
| American Word Book | | . 25 |
| Hazen's Graded Spellers | Ginn & Co | .15 |
| | | |

STATE BOARD OF EDUCATION

KENT COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS.

| School Number, | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | 1 | | 203 | 1 5 | 1 3 | 277 | | 269 |
| 2 | 1 | 920 | | 823 | 6 | 3 | | | 152 |
| $\frac{2}{3}$ | 1 | 481 | | 410 | 7 | 3 | 465 | | 417 |
| 4 | 1 | 277 | | 218 | 8 | 3 | 237 | | 197 |
| 5 | 1 | 148 | | 139 | 9 | 3 | 249 | | 220 |
| 6 | 1 | 714 | | 648 | 1 | 4 | 2154 | | 1953 |
| 7 | 1 | 250 | | 250. | 1 | 5 | 152 | | 135 |
| . 8 | 1 | | | 277 | 2 | 5 | ' | | 224 |
| 9 | 1 | 256 | | 256 | 3 | 5 | 1731 | | 1731 |
| 10 | 1 | 251 | 19 | 225 | 4 | 5 | 722 | | 712 |
| 1 | 2 | 253 | | 253 | 5 | 5 | 334 | | 260 |
| 2 | 2 | 147 | | 143 | 6 | 5 | 251 | | 249 |
| 3 | 2 | 325 | | 325 | 7 | 5 | 159 | | 155 |
| -4 | 2 2 2 2 2 | 388 | | 371 | 1 | 6 | 219 | | 209 |
| 5 | | 216 | | 177 | 2 | 6 | 398 | | 328 |
| 6 | 2 2 2 | 301 | | 299 | 3 | 6 | 282 | | 282 |
| 7 | 2 | 470 | | 443 | 4 | 6 | | | |
| 8 | | 160 | 1 | 159 | 5 | 6 | 155 | | 153 |
| 9 | 2 2 | 254 | | 228 | 6 | 6 | 252 | | 239 |
| 1 | 3 | 165 | | 164 | 1 | 7 | | | 115 |
| 2 | 3 | 184 | | 143 | 2 | 7 | | | 253 |
| 2 | 3 | 191 | | 183 | 3 | 7 | | | 240 |
| 4 | 3 | 187 | | 93 | 4 | 7 | | | 163 |
| | | i | | | - | | | | |

COLORED SCHOOLS.

| 1 | 1 | 181 | | 126 | 2 | 3 | 190 | 1 | |
|-----|---|-----|----|-----|-----|---|-----|-------|-----|
| 2 | 1 | 144 | | 144 | 3 | 3 | 207 | | |
| 3 | 1 | 161 | 9 | 130 | 4 | 3 | 343 | | 316 |
| 4 , | 1 | 156 | | 181 | _ 1 | 4 | 412 | 1 | 380 |
| 5 | 1 | 133 | | 133 | 2 | 4 | 227 | | 224 |
| 1 | 2 | 284 | | 271 | 1 | 5 | 225 | | 214 |
| 2 | 2 | 163 | | 163 | 2 | 5 | 82 | | |
| 3 | 2 | | | 90 | 1 | 6 | 323 | | 291 |
| 4. | 2 | | | 223 | 2 | 6 | 150 | | 117 |
| 5 | 2 | 109 | | 109 | 1 | 7 | 526 | | 436 |
| 1 | 3 | 167 | 44 | 95 | 2 | 7 | j | . [] | 164 |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 5, District 3—Cost, \$1,325.08; length, 30 feet; width, 20 feet; height, 24 feet; square feet of blackboard 102; outbuildings, yes; fences, yes; cost of furniture, \$29.73. School No. 9, District 3—Cost, \$733.86; length, 30 feet; width, 20 feet; height, 24 feet; square feet of blackboard, 51; outbuildings, yes; fences, yes. School No. 5, District 5—Cost, \$1,349.19; length, 30 feet; width, 20 feet; height, 16 feet; square feet of blackboard, 102; outbuildings, yes; fences, yes; cost of furniture, \$59.61. School No. 1, colored, District 3—Cost, \$580.00; length, 30 feet; width 20 feet; height, 16 feet; outbuildings, yes; fences, no.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$61.96 | | |
|--|------------|---------|----|
| Amount of appropriation for the year 1906-1907 | 2,565 23 | | |
| Amount of sales | 32 23 | | |
| - | | \$2,659 | 42 |
| DISBURSEMENTS. | | | |
| Amount expended for books | \$2,553 84 | | |
| *Cost of distribution | 60 17 | | |
| Balance cash in bank | 45 41 | | |
| _ | | \$2,659 | 42 |
| | | | |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$38 1 | 23 | |
|--|---------|----|------------|
| Amount of appropriation for the year 1906-1907 | 1,500 (| 00 | |
| - | | - | \$1,538 23 |
| DISBURSEMENTS. | | | |
| Salary of the instructor | \$788 (| 00 | |
| Amount paid for tools and apparatus | 54 4 | 14 | |
| Amount paid for material | 176 7 | 77 | |
| Salary of assistant instructor | 296 € | 30 | |
| Balance on hand | 222 4 | 12 | |
| - | | _ | \$1,538 23 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| Name of School. | Number Taught. | 4th Grade. | | | | | 9th Grade. | 10th Grade, |
|--------------------|-------------------|---------------|----|----|----|----|---------------|----------------|
| Chestertown | 178 | 41 | 28 | 29 | 32 | 27 | 9 | 12 |
| Rock Hall | 114 | 40 | 18 | 19 | 18 | 7 | 6 | 6 |
| Piney Neck | 41 | 12 | 7 | 7 | 8 | 2 | 1 | 4 |

MONTGOMERY COUNTY.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Montgomery County for the fiscal year ending July 31, 1907.

Very respectfully,

EARLE B. WOOD, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | | |
|---|-------|-------|
| | 1907. | 1906. |
| Number of schoolhouses owned by the county, 105; rented, 7; total | 112 | 112 |
| Frame, 110; brick, 2. | | |
| Number of rooms occupied when attendance is largest | 143 | 137 |
| Number of male teachers (principals), white, 23; colored, 5; total | 28 | 33 |
| Number of female teachers (principals), white, 58; colored, 26; total | 84 | 80 |
| Number of male teachers (assistants), white, 3; colored, 0; total | 3 | 3 |
| Number of female teachers (assistants), white, 26; colored, 2; total | 28 | 20 |
| Totals, white, 110; colored, 33 | 143 | 136 |
| Number of fenced lots | 11 | 11 |
| Number of schools having outbuildings | 112 | 112 |
| Number of schools having sufficient blackboards | 112 | 112 |
| Number of schools having good furniture | 112 | 112 |
| Number of terms schools were open—white, 4; colored, 3. | | |
| Number of different pupils for the year-males, white, 2,312; colored, | | |
| 995; total | 3,307 | 3,103 |
| Number of different pupils for the year-females, white, 2,112; colored, | | |
| 922; total | 3,304 | 2,781 |
| Number of pupils in average attendance—white, 2,405; colored, 1,076; | | |
| total | 3.481 | 3,480 |
| Number of pupils over 16 years of age-white, 342; colored, 79; total | 421 | 342 |
| Number of official school visits paid by county superintendent | 192 | 203 |
| | | |

NUMBER OF PUPILS ON ROLL,

| | Fall Term. | Winter Term. | Spring Term. | Summer Term |
|---------|------------|--------------|--------------|-------------|
| White | 3,377 | 3,695 | 3,556 | 3,440 |
| Colored | 1,607 | 1.521 | 1,751 | • • • • |
| | | | | |
| Total | 4,984 | 5,216 | 5,307 | 3,440 |

AVERAGE ATTENDANCE.

| White | Fall Term. 2.404 1,058 | Winter Term. 2 405 1,076 | Spring Term 2.317 1,134 | Summer Term. 2.316 |
|-------|------------------------------|--------------------------------|-------------------------------|--------------------|
| Total | 3.462 | 3.481 | 3 492 | 2 316 |

MONTGOMERY COUNTY SCHOOL STATISTICS - Continued.

| | 1907. | 1906 |
|--|-------|-------|
| Number of pupils in 1st grade Jan, 1st | 1,326 | 1,606 |
| Number of pupils in 2nd grade Jan. 1st | 705 | 684 |
| Number of pupils in 3rd grade Jan, 1st | 861 | 824 |
| Number of pupils in 4th grade Jan. 1st | 870 | 848 |
| Number of pupils in 5th grade Jan. 1st | 679 | 793 |
| Number of pupils in 6th grade Jan, 1st | 497 | 514 |
| Number of pupils in 7th grade Jan. 1stGrammar School | 293 | 184 |
| Number of pupils in 8th grade Jan. 1st " " | 68 | |
| Number of pupils in 7th grade Jan. 1stHigh School | 40 | 63 |
| Number of pupils in 8th grade Jan. 1st " | 29 | 56 |
| Number of pupils in 9th grade Jan. 1st " | 20 | 24 |
| Number of pupils in 10th grade Jan. 1st " | 11 | 6 |

ENROLLMENT AND EXTENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Δpparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 11 | 1 | 73 | 43 | 73 | 47.00 | | 943.50 | 268.56 | 5.52 | 52.00 | 1376.58 |
| 1 2 3 | 1 | 69 | 41 | 69 | 28.75 | 14.23 | 874.35 | 9.51 | 5.55 | 49.00 | 981.39 |
| 3 | 1 | 35 | 17 | 35 | 17.50 | | 408.50 | 17.63 | 1.05 | 7.00 | 451.68 |
| 4 | 1 | 30 | 13 | 30 | 14.00 | | 382.00 | | .85 | 18.00 | 449.85 |
| 5 | 1 | 34 | 16 | 34 | 16,50 | .90 | 347.40 | 4.10 | 2.55 | 24.00 | 395,45 |
| 6 | 1 | 20 | 11 | 20 | 20.25 | γ | 390,00 | 13.41 | 3.00 | 14.00 | 440.66 |
| 7 | 1 | -24 | 12 | 24 | 16.75 | | 385,00 | 1.83 | .15 | 41.00 | 444.73 |
| 8 | 1 | 25 | 16 | 25 | 12.00 | | 390,00 | | 4.35 | 14.00 | 420.35 |
| 1 | 2 | 66 | 26 | 66 | 25.75 | | -468.00 | | 5.50 | 76.00 | 575.25 |
| 2 3 | 2 2 | 85 | 40 | 85 | 29.35 | | 943.50 | | 6.43 | 63,00 | 1042.28 |
| 3 | 2 | 60 | 27 | 60 | 22.00 | 14.60 | 388,00 | 3.75 | 8.83 | 45.00 | 482.18 |
| 4 | 2 | 56 | 25 | 56 | 26,70 | | 384.00 | .70 | 5.00 | 58.00 | 474.40 |
| 5 | 2 | 40 | 17 | 40 | 11.92 | 10.50 | 420.00 | 8.20 | 3.48 | 74.00 | 528.10 |
| 6 | 2 | 51 | 23 | 51 | | | 458.00 | | 3.75 | 34.00 | 513.25 |
| 7 | 2 | 26 | 13 | 26 | 16.00 | | 351.00 | | 2.20 | 17.00 | 386.20 |
| 8 | 2 2 | 58 | 27 | 58 | | | -430.00 | 24.00 | 3.15 | 71.00 | 541.96 |
| 9 | | 67 | 26 | 67 | 16.50 | | 360.20 | 38.56 | 7.45 | 46.00 | 468.71 |
| 1 | 3 | 101 | 61 | 101 | 24.33 | .40 | 965,60 | 14.10 | 27.62 | 114.00 | 1136.05 |
| 2 | 3 | 17 | 10 | 17 | 33.16 | 4.10 | 297.00 | | .75 | 12.00] | 347.01 |
| - 1 | 3 | 22 | 11 | 22 | 8.00 | | 390,00 | [| 2.90 | 15.00 | 415.90 |
| 4 | 3 | 24 | 11 | 24 | 31.15 | | 345.60 | 1.50 | 2.19 | 31.00 | 411.44 |
| 5 | 3 | 29 | 14 | 29 | 29,20 | .50 | 352.40 | .50 | 8.36 | 22.00 | 412.96 |
| 6 | 3 | 28 | 17 | × 28 | 18.14 | | 360,50 | 2.30 | 3.49 | 37.00 | 421.43 |
| 1 | 4 | 310 | 212 | 249 | 166.33 | 79.85 | 5042.00 | 50.59 | 116.63 | 367.00 | 6484.49 |
| 2 3 | 4 | 38 | 20 | 38 | 24.75 | 58 | 430.50 | 16.82 | 2.63 | 40.00 | 515.28 |
| | 4 | 38 | 18 | 38 | 14.40 | 1.25 | 378.00 | 11.35 | 4.82 | 44.00 | 453.87 |
| 4 | 4 | 54 | 31 | 54 | 29.00 | 13.10 | 390.00 | 10.00 | 3.40 | 47.00 | 492.50 |
| 5 | 4 | 23 | 11 | 23 | 25.00 | | 351.00 | 10.00 | 3.50 | 23.00 | 412.50 |
| 6 | 4 | 38 | 18 | 38 | 8.50 | 3.00 | 356.00 | 1.60 | 3.15 | 22.00 | 394.25 |
| 7 | 4 | 29 | 23 | 29 | 20.61 | 2.80 | 468.00 | 44.61 | 4.75 | 42.00 | 582.77 |
| | | | | | | | | | | | |

MONTGOMERY COUNTY SCHOOL STATISTICS—Continued.

| - | | | | | | | | | | | |
|----------------|--|-----------------------------------|--|---------------------------------------|--|--|---|-------------------------------|--|--|-------------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| - á | ist | ro Ko | 14 F | Js. | | asa | ້າກ | ild. | C. E | ě | ď z |
| ŭ | A | En | gg of the | tan | | nit | ere | ew Build Repairs. | Fig. | # | 闰 |
| of | of | al r t | ra | Pl | - | nri | ch | w I | ndit | of c | [a] |
| 0 | 0. | for | 176 31 | og I | Fuel. | [4] | Lea | Se. | Sar a | ő | For |
| | | | ٦ | | | 1 1 | | | | | |
| 1 2 3 | 5 | 50 0.5 | -0 | 50 | 14.00 | $\begin{bmatrix} \dots & 1.50 \end{bmatrix}$ | 361.00 | | $\frac{1.8a}{7.12}$ | 25.00 17.00 | 481.85 402.62 |
| 2 | 5 | 35 | 20 | 35 | 16.00 | 1.50 | -361.00 -468.00 | | 8.43 | 38.00 | 533.93 |
| 4 | 5 5 | 48 45 | $\frac{25}{22}$ | 48 45 | 17.87 | , | 437.60 | 1.00 | 4.85 | 14.00 | 475.32 |
| 5 | 5 | 39 | 21 | 39 | 23.50 | 1.30 | 424.00 | 24.78 | 6,48 | 19.00 | 499.06 |
| 6 | 5 | 38 | 17 | 38 | | 1.50 | 358.00 | 21,10 | 3.85 | 12.00 | 388.85 |
| 1 | 6 | 102 | 46 | 102 | | | 929.70 | 151.25 | 5.19 | 50.00 | 1159.92 |
| 2 | 6 | 36 | 21 | 36 | | | 384.00 | 37.75 | .45 | 25.00 | 483.70 |
| 3 | 6 | 46 | 23 | 46 | | | 390.00 | 8.80 | 3.55 | 38.00 | 463.05 |
| 4 | 6 | 46 | 22 | 46 | | | 375.00 | .25 | 2.20 | 9.00 | 401,45 |
| 5 | 6 | 51 | 25 | 51 | 15.25 | | 380.00 | | .50 | 14.00 | 409.75 |
| 1 | 7 | 99 | 57 | 99 | 63.00 | 20,60 | 1016.60 | 8.86 | 6.521 | 129.00 | 1246.58 |
| 2 | 7 | 44 | 28 | 44 | 14.00 | .80 | 466.80 | | 1.00 | 38.00 | 523.60 |
| $\frac{2}{3}$ | 7 | 45 | 30 | 45 | 14.00 | 20.10 | 468.00 | | .38 | -62.00 | 614.48 |
| 1 | 8 | 131 | 84 | 107 | 152,29 | 102.80 | 1536.00 | 86.07 | 58.25 | -435.00 | 2445.41 |
| 2 3 | 8 | 33 | 18 | 33 | 28.00 | 7.00 | 418.00 | | 77.97 | 30.00 | 490.87 |
| 3 | 8 | 28 | 19 | 28 | 22.00 | | 361.00 | 1.32 | 1.77 | 17.00 | 403.09 |
| 4 | 8 | 37 | 25 | 37 | 22.65 | | 458.00 | | 7.88 | 9.00 | 497.53 |
| 5 | 8 | 23 | 14 | 23 | 17.00 | | 389.30 | | 3,50 | 9.00 | 422.80 |
| 1 | 9 | 181 | 95 | 159 | 86.00 | | 2026.00 | | 108.56 | 294.00 | 3051.64 |
| 2 | 9 | 59 | 34 | 59 | | | 468.00 | | .75 | 44.00 | 536.37 |
| | 9 | 57 | 21 | 57 | | | 376.00 | 3.35 | 3.00 | 47.00 | 430.00 |
| 4 | 9 | 27 | 14 | 27 | 15.75 | | 349.20 | | 1.05 | 18.00 | 384.00 |
| 5 | 9 | | 15 | 34 | 29.53 | | 351.00 | | 3.75 | 31.00 | 418.53 |
| 1 | 10 | | 42 | 74 | | | 968.00 | | 2.86 | $\frac{32.00}{29.00}$ | 1036.86 |
| $\frac{2}{3}$ | 10 | | 21 | 34 | 24.75 |)) | $\begin{vmatrix} 351.00 \\ 438.00 \end{vmatrix}$ | | 4.83 5.40 | 29.00 | 499.40 |
| 3 4 | $\begin{bmatrix} 10 \\ 10 \end{bmatrix}$ | | $\begin{vmatrix} 23 \\ 19 \end{vmatrix}$ | 1 | $\begin{bmatrix} 25.00 \\ 16.00 \end{bmatrix}$ | | $\begin{array}{c c} 438.00 \\ 420.00 \end{array}$ | | $\begin{bmatrix} -3.40 \\ -20 \end{bmatrix}$ | $\begin{bmatrix} -31.00 \\ -22.00 \end{bmatrix}$ | 456.20 |
| 5 | 10 | | 22 | | | | 420.00 458.00 | | .30 | 3.00 | 469.30 |
| 1 | 11 | 56 | 40 | | 36.50 | | 838.00 | | 7.75 | 72.00 | 979.90 |
| 2 | 11 | 1 | 20 | | $\begin{vmatrix} 30.36 \\ 24.23 \end{vmatrix}$ | | 417.00 | | | 29.00 | 479.43 |
| 3 | 11 | | 1 | | 29.83 | | 455.60 | | 8.48 | 65.00 | 670.76 |
| 4 | 11 | | 21 | 31 | |) | 426,00 | | 8.39 | 37.00 | 497.02 |
| 5 | 11 | | | 1.4 | 24.81 | | 390,00 | | 5.55 | 32.00 | 475.36 |
| 6 | 11 | 25 | 10 | 25 | 26.17 | 1 | 317.95 | | | 18.00 | 362.12 |
| 1 | 12 | 78 | 42 | 78 | 29.75 | | 943,50 | | 1.96 | 8.00 | 983.21 |
| 2 | 12 | 64 | 26 | 64 | 20.03 | 5 , | 448.40 | | 1.13 | 45.00 | 524.38 |
| 3 | 12 | | | | 15.12 | | 372.60 | | 3.81 | 17.00 | 408.53 |
| 4 | 12 | 1 | | | 15.00 | | 385.00 | | 9.40 | 31.00 | 442.40 |
| 5 | | | | | | 2 | 468.00 | | | 14.00 | 500.96 |
| 6 | | | | | 16.74 | | 410.00 | | | 14.00 | 463.81 |
| 7 | 12 | | | | 26,50 | | 770.00 | | 4.53 | 68.00 | 1080.87 |
| 1 | | | | | 117.70 | | | | 128.10 | 317.00 | 4202.57 |
| $\frac{2}{3}$ | 18 | 1 | | | $\begin{vmatrix} 46.13 \\ 20.36 \end{vmatrix}$ | | 877.50 376.40 | | 16.20 5.00 | $\begin{vmatrix} 69.00 \\ 42.00 \end{vmatrix}$ | 1101.18 492.70 |
| 3 4 | | | | | | | | | | | 423.55 |
| 5 | | | | | | | 351.00 | | | | 433.90 |
| 6 | | | | | | | 370.00 | | 2.70 | | 416.05 |
| _ | 16 | , 49 | | 11 | 1 | | 1 010.00 | 1 | 2.10 | 51.00 | 110.00 |

MONTGOMERY COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Ruildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|-----------------|-----------------------------------|----------------------------------|---------------------------------------|----------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-------------------|
| 7 8 | 13 13 | 54 37 | 29 20 | 5.4 37 | 21.00 30.55 | 10.8.7 | 418.00 | 0,80 4,60 | 18.35 | 61,00 13,00 | 5 (2.95 484.50 |
| 9 | 13 | 62 | 29 | | | | 390.00 | 3,40 | | | 499.05 |

The above statistics total as follows:

| Total enrollment for the year 4,313 | Teachers' salaries\$48,116.10 |
|---------------------------------------|---|
| Average attendance for the year 2,405 | New buildings and repairs 1,549.69 |
| No. pupils in elementary grades 4,206 | Sanitary expenses and incidentals. 766.40 |
| Fuel\$2,219.56 | Total expenses 58,924.51 |
| Apparatus and furniture 523,53 | |

In "Total Expenses" of following schools are included these items:
School No. 4, E. D. 1, rent \$35.00; school No. 2, E. D. 7, rent \$3.00; school No. 3,
E. D. 7, rent \$50.00; school No. 1, E. D. S. rent \$75.00; school No. 1, E. D. 11, rent
\$4.00; school No. 5, E. D. 11, rent \$3.00.

MONTGOMERY COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachors' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|--------------------------------|---|---------------------------------------|--|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|------------------|
| 1 | 1 | 31 | 14 | 31 | 7.50 | 1 | 139.00 | | 4.98 | | 155.48 |
| 2 | 1 | 98 | 51 | 98 | 16.50 | | 166.80 | .55 | 3.33 | 5,00 | 192.18 |
| 3 | 1 | 33 | 14 | 33 | | | 145.00 | | .82 | 21.00 | 181.82 |
| 1 | 2 | 49 | 12 | 49 | 15.00 | | 150.00 | 2.00 | 4.78 | 15.00 | 186.48 |
| | | 45 | 24 | 45 | 18.08 | 5.15 | 145.00 | | 1.15 | 7.00 | 191.38 |
| 2 1 | 2 3 | 92 | 52 | 92 | 7.50 | | 171.60 | | 5.18 | 27.00 | 211.28 |
| 2 | 3 | 69 | 47 | 69 | 10.50 | | 174.00 | 65.00 | | 34.00 | 283.50 |
| 3 | 3 | 110 | 61 | 110 | 30.98 | | 174.00 | 8.75 | 2.18 | 67.00 | 297.91 |
| 1 | 4 | 154 | 92 | 154 | 35.34 | | 344.25 | . 3.44 | 15,01 | 82.00 | 488.64 |
| 2 1 | 4 | 53 | 40 | 53 | 25.00 | | 165.00 | | 1.25 | 22.00 | 213.25 |
| | 5 | 27 | 17 | 27 | 14.50 | | 145.00 | | .65 | 6.00 | 166.15 |
| 2 3 | 5 | 58 | 28 | 58 | 19.65 | | 150.00 | 1.50 | 5.65 | 19.00 | 195.80 |
| | 5 | 71 | 45 | 71 | 16.00 | | 174.00 | 1.50 | 2.25 | 19.00 | 212.90 |
| 1 | 6 | 47 | 23 | 47 | 11.50 | | 145.00 | 1.16 | 7.00 | 7.00 | 171.66 |
| 2 3 | 6 | 60 | 47 | 60 | | | 172.00 | | 2.17 | 16.00 | 190.17 |
| | 6 | 47 | 27 | 47 | 15.00 | | 145.00 | | 3.48 | 22.00 | 185.48 |
| 4 | 6 | 23 | 18 | 23 | 3,00 | | 22.00 | | | 18.00 | 43.00 |
| 1 | 8 | 106 | 50 | 106 | 36,50 | | 319.00 | 5.75 | 7.27 | 10.00 | 388.52 |
| 2 | 8 | 82 | 35 | 82 | 17.52 | | 160.00 | | .82 | 6.00 | 184.34 |
| | 8 | 106 | | 106 | | | 174.00 | 6.00 | 1.35 | | 193.35 |
| 4 | 8 9 | 66 | 41 | 66 | 13.50 15.00 | | 169.00 | | 4.90 | 8.00 | 196.45 206.15 |
| 1 | 9 | 1 45 | $\begin{vmatrix} 41\\ 24 \end{vmatrix}$ | 67 | $\begin{vmatrix} 15.00 \\ 18.00 \end{vmatrix}$ | | 160.00 | 2.75 | 5.40 4.60 | 7.00 | 191.60 |
| 2 1 | 10 | 26 | | 26 | 18.00 13.50 | | 137.00 105.00 | | 1.75 | 1.00 | 121.25 |
| 2 | 10 | 53 | 1 40 | 53 | 15.50 | | 165.00 | | .67 | 7.00 | 201.67 |
| 1 | 11 | 78 | 53 | 78 | 15.62 | | 168.10 | | 1.65 | 4.00 | 190.37 |
| 9 | 11 | 67 | 33 | 67 | 17.50 | | 170.00 | | 5.55 | | 193.05 |
| 2 1 | 12 | 40 | 21 | 40 | 10.50 | | 136.00 | | 2.33 | 12.00 | 163.83 |
| 2 | 12 | 29 | | 29 | 16.50 | | 145.00 | | 3.30 | 14.00 | 180.05 |
| 1 | 13 | 48 | 37 | 48 | 20.25 | | 165.00 | | 1 | 19.00 | 234,25 |
| 2 | 13 | 68 | 41 | 68 | 25.00 | | 165.60 | | 2.50 | 7.00 | 200.35 |
| | | | | 1 | | | | | | 1 | 1 |

The above statistics total as follows:

| Total enrollment for the year | 1,948 | Teachers' salaries\$5,067.15 |
|---------------------------------|--------|---|
| Average attendance for the year | 1,122 | New buildings and repairs 102.65 |
| No. pupils in elementary grades | 1,948 | Sanitary expenses and incidentals. 101.97 |
| Fuel\$ | 509.44 | Total expenses 6,412.31 |
| Apparatus and furniture | 16.65 | |

In "Total Expenses" of following schools are included these items: School No. 2, E. D. 2, rent \$15.00; school No. 3, E. D. 3, rent \$15.00; school No. 4, E. D. 6, rent \$1.00; school No. 2, E. D. 9, rent \$25.00; school No. 2, E. D. 10, rent \$12.00; school No. 1, E. D. 13, rent \$30.00.

Rent

MONTGOMERY COUNTY

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1967.

RECEIPTS.

| _ | | | \$69,242 70 |
|---|--------|-----|-------------|
| Rebate, teacher's salary | 10 | 00 | |
| Rebate, G. M. & M. Co | 3 | 60 | |
| Rebate, O. L. I | 3 | 12 | |
| Tuition from Frederick county | 31 | 7.0 | |
| Woman's Club | _ | 00 | |
| Rent. Bethesda Hall | 7.5 | 00 | |
| Free book fund | 4,382 | 83 | |
| Manual training | 1,500 | 00 | |
| Licenses | 20 | 00 | |
| Sales of books | 131 | 09 | |
| Interest on investments | 22 | 85 | |
| Amount of levy\$31,662 25 | | | |
| County school tax, 25 cents on the \$100 00 | 31,662 | 25 | |
| State free school fund | 2,401 | 49 | |
| State school tax | 28,744 | 30 | |
| Balance on hand July 31, 1906 | \$253 | 42 | |
| | | | |

VOIVE 12 1

\$268 00

DISBURSEMENTS.

| Rent | 9200 | ,,, |
|---|----------|-----|
| Fuel | 2,729 0 | 00 |
| Repairs | 1,161 2 | 24 |
| Apparatus and furniture | 540 1 | IS |
| Teachers' salaries | 53,183 2 | 25 |
| New buildings | 491 1 | 10 |
| Sanitary costs | 281 9 | 96 |
| Incidentals | 586 4 | 11 |
| Kindergarten and manual training | 1,365 2 | 22 |
| Office expenses, \$99.03; new office, \$86.37 | 185 9 | 90 |
| Office furniture and fixtures | 118 (| 05 |
| Salary of Secretary-treasurer and county superintendent | 1,200 (| 00 |
| Clerical assistance in office | 56 5 | 50 |
| Visiting schools | 53 8 | 33 |
| Salary of school commissioners | 600 (| 00 |
| S. R. White and his assistant | 104 1 | 16 |
| Tuition fees paid to adjoining counties | 27 | 50 |
| Stationery and record books | 97 (| 08 |
| Commencement exercises | 86 (| 07 |
| Discount and interest | 73 | |
| Stationery for commissioners | 37 : | |
| Printing | 88 : | 21 |
| Advertising | 143 (| 05 |
| Free book fund | 4,402 (| |
| Freight | 6 9 | |
| Hauling | 20 (| |
| Insurance | 323 | |
| Expenses of institutes | 179 | |
| Expenses of State and County Association | 199 | |
| School libraries | 5S · | |
| Bond, \$50.00; witness fees, \$16.00 | 66 | - |
| Attorney's fees | 50 (| |
| School supplies | 96 3 | |
| Examinations | 33 (| |
| Balance cash on hand July 31, 1907 | 327 | 58 |
| | | |

\$69,242 70

REPORT OF MONTGOMERY COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|---|--------------|
| Cyr's Primer | Ginn & Co | \$.24 |
| Cyr's First Reader | " " | . 28 |
| Cyr's Second Reader | 66 66 | . 36 |
| Cyr's Third Reader | | . 50 |
| Cyr's Fourth Reader | 66 68 | . 60 |
| Cyr's Fifth Reader | 6. 66 | . 70 |
| Baldwin's Primer | American Book Co | . 30 |
| Baldwin's First Reader | 44 64 46 | , 25 |
| Baldwin's Second Reader | | . 35 |
| Baldwin's Third Reader | 66 66 | . 40 |
| Baldwin's Fourth and Fifth Readers | " " " | . 60 |
| Baldwin's Sixth and Seventh Readers | " " " | . 65 |
| Arnold's Primer (supplementary) | Silver, Burdette & Co | .30 |
| 1st Reader, Stepping Stones (supplementary) | | .30 |
| 2nd Reader, Stepping Stones (supplementary) | " " " | .40 |
| 3rd Reader, Stepping Stones (supplementary) | 66 66 | .50 |
| 4th Reader, Stepping Stones (supplementary) | ** ** | .60 |
| 5th Reader, Stepping Stones (supplementary) | | .60 |
| 7th Reader, Stepping Stones (supplementary) | | .60 |
| Milne's Elements of Arithmetic | American Book Co | .30 |
| Milne's Standard Arithmetic | " " " | . 65 |
| Hull's Mental Arithmetic | | . 30 |
| Appleton's First Steps in Geography | | .31 |
| Appleton's Elementary Geography | | . 55 |
| Appleton's Higher Geography | 46 46 | 1.25 |
| Frye's Elements of Geography | Ginn & Co. | .65 |
| Frye's Grammar School Geography | " " | $oxed{1.25}$ |
| State and Nation Civics | Christopher Sower Co | .88 |
| Hazen's Grade Speller, Part I | Ginn & Co. | .15 |
| Hazen's Grade Speller, Part II | " " | . 10 |
| Blaisdell's "How to Keep Well" | " | . 45 |
| Blaisdell's "Our Body" | " | . 65 |
| Agriculture for Beginners | " | .75 |
| Harvey's New Language Lessons | American Book Co | , 35 |
| Harvey's Revised English Grammar | " " " | . 65 |
| Montgomery's Beginners' History | Ginn & Co. | . 60 |
| Montgomery's Leading Facts of History | " " | 1.00 |
| Montgomery's English History | l . | 1.12 |
| l'assano's History of Maryland | Wm I C Dulany Co | |
| Passano's Maryland History Stories | Wm. J. C. Dulany Co | .90 |
| Wentworth's Plane Geometry (revised) | | .90 |
| Wentworth's First Steps in Algebra | Ginn & Co | .75 |
| Higgins' First Science Book | 44 44 | .60 |
| | *************************************** | .65 |
| Webster's Common School Dictionary | American Book Co | .72 |
| Williams & Rogers' Bookkeeping Shaylor & Shattuck's Copies—1 to 7 | ********* | .70 |
| * | Ginn & Co | .60 |
| Prang's Drawing | Prang Educational Co | . 20 |
| (For High Schools Only.) | g: 0 g | |
| Wentworth's Plane and Solid Geometry | Ginn & Co | 1.25 |
| Wentworth's Plane Geometry | | 75 |
| Wentworth's Trigonometry | | 1.20 |
| Wentworth's Elementary Algebra | | 1.12 |
| Hoadley's Physics | | 1.20 |
| Dryer's Physical Geography | | 1.20 |
| Myer's General History | Ginn & Co | 1.50 |
| Robinson's New Higher Arithmetic | American Book Co | 1.00 |
| Moore & Minor's Course in Bookkeeping | Ginn & Co | 1.40 |

MONTGOMERY COUNTY FREE TEXT BOOKS-Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|-------------------------------------|--------------------|--------|
| Joynes-Meissner's German Grammar | D. C. Heath & Co | 1.12 |
| Joynes' German Reader | 64 64 64 | . 75 |
| Chardenal's Complete French Course | Allen & Bacon | 1.00 |
| Hart's Rhetoric | filnes & Noble | 1.00 |
| Collar & Daniell's Begluners' Latin | Glnn & Co | 1.00 |
| Allen & Greenough's Latin Grammar | ** ** | 1.20 |
| Allen & Greenough's Cæsar | +4 44 | 1.25 |
| Allen & Greenough's Virgii | ** ** | 1.60 |
| Scholar's Companion | American Book Co | .72 |

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|--------------------------|
| 1 | 1 | 114 | | 669 | 1 3 | 5 | 67 | | 289 |
| $\frac{2}{3}$ | 1 | 118 | | 497 | 4 | 5 | 40 | | 308 |
| | 1 | 21 | | 92 | 5 | 5 | 44 | | 308 227 222 688 |
| 4 | 1 | 55 | | 148 | - 6 | 5 | 27 | i | 222 |
| 5 | 1 | 70 | | 274 | 1 | - 6 | 95 | | 688 |
| 6 | 1 | 42 | | 107 | 2 3 | 6 | 32 | | 282 |
| 7 | 1 | 63 | | 139 | | 6 | 50 | | 289 |
| 8 | 1 | 47 | | 203 | 4 / | 6 | 12 | | 163 |
| 1 | 2 2 2 2 2 2 2 3 | 84 | | 398 | 5 | 6 | 46 | | 287 |
| $\frac{2}{3}$ | $\frac{1}{2}$ | 164 | | 537 | 1 | 7 7 7 | 150 | | 663 |
| | 2 | 85 | | 408 | 3 | 7 | 45 | | 405 |
| 4 | 2 | 96 | | 302 | | 7 | 75 | | 331 |
| 5 | 2 | 87 . | | 198 | 1 | 8 | 840 | | 839 |
| 6 | 2 | 63 | | 279 | 3 | 8 | 78 | | 355 |
| 7 | 2 | 38 | | 293 | | 8 | 40 | | 244 |
| 8 | 2 | 140 | | 259 | 4 | . 8 | 15 | | 242 |
| 9 | 2 | 151 | | 367 | 5 | 8 | 16 | | 191 |
| 1 | | 305 | | 204 | 1 | 9. | 468 | | 1094 |
| 2 3 | 3 | 66 | | 148 | 2 3 | 9 | 80 | | 379 |
| | 3 | 34 | | 267 | | 9 | 65 | | 207 |
| 4 | 3 | 37 | | 323 | 4 | 9 | 20 | | 100 |
| 5 | 3 | 62 | | 217 | 5 | 9 | 47 | | 237 |
| 6 | 3 | 78 | | 810 | 1 | 10 | 93 | | 670 |
| 1 | 4 | 609 | | 1062 | 3 | 10 | 87 | | 399 |
| 2 3 | 4 | 73 | | 456 | | 10 | 60 | | 174 |
| | . 4 | 140 | | 322 | 4 | 10 | 30 | | 219 |
| 4 | 4 | 85 | | 213 | 5 | 10 | 5 | | 202 |
| 5 | 4 | 76 | | 256 | 1 | 11 | 104 | | 407 |
| 6 | 4 | 33 | | 315 | 2 3 | 11 | 58 | | $\frac{245}{520}$ |
| 7 | 4 | 81 | | 250 | | 11 | 126 68 | | 401 |
| 1 2 | 5 5 | 65 | | 235 294 | 4 5 | 11 11 | 43 | | 143 |
| | 9 | 48 | 1 | 294 | ., | 11 | 4.0 | | 1.30 |

MONTGOMERY COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS-Continued.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 6 | 11 | 25 | | 241 | 1 2 | 13 | 69 | | 270 |
| 1 | 12 | 17 | | 824 | 3 | 13 | 51 | | 186 |
| 2 . | 12 | 84 | | 418 | ' 4 | 13 | 45 | | 208 |
| 3 | 12 | . 23 | | 440 | 5 | 13 | 50 | | 147 |
| 4 | 12 | 48 | | 339 | 6 | 13 | 47 | | 221 |
| 5 | 12 | 56 | [<u> </u> | 351 | 7 | 13 | 93 | | 392 |
| 6 | 12 | 34 | | 540 | 8 | 13 | 38 | | 215 |
| 7 | 12 | 158 | | 491 | 9 | 13 | 120 | | 683 |
| 1 | 13 | 451 | | 1433 | | | | | |

COLORED SCHOOLS.

| 1 . | | | | | | | | | |
|------|-----|-----|-----|-----|---|----|----|---|-------|
| 1 | 1 | | | 170 | 4 | 6 | 80 | | 80 |
| 2 | 1 | 20 | | 199 | 1 | 8 | 54 | | 660 |
| 3 | 1 | 30 | [[| 118 | 2 | 8 | 58 | | 469 |
| 1 | 2 | 35 | | 226 | 3 | 8 | | | 305 |
| 2 | 2 - | 40 | | 260 | 4 | 8 | 20 | | 214 |
| 1 | 3 | 75 | | 410 | 1 | 9 | 53 | | 341 |
| 2 | 3 | 67 | | 162 | 2 | 9 | 21 | | 255 |
| 3 | 3 | 81 | ., | 588 | 1 | 10 | 4 | 1 | 151 |
| 1 | 4 | 150 | | 225 | 2 | 10 | 40 | | 173 |
| 2 | 4 | 35 | | 216 | 1 | 11 | | | 375 |
| 1 | 5 | 11 | | 152 | 2 | 11 | 15 | | 656 |
| 2 | 5 | 46 | | 367 | 1 | 12 | 40 | | , 141 |
| 3 | 5 | 70 | | 443 | 2 | 12 | 36 | | 138 |
| 1 | 6 | 28 | | 198 | 1 | 13 | 62 | | 363 |
| 2 | 6 | 45 | | 308 | 2 | 13 | 12 | | 317 |
| 3 | 6 | 71 | | 162 | | | | | |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 7, District 12—Material, frame; cost, \$200.00; length, 20 feet; width, 16 feet; height, 14 feet; square feet of blackboard, 40; outbuildings, yes: fences, yes; cost of furniture, \$25.00.

er

TREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Reported due July 31, 1906, but no available funds | \$783 4,382 131 | 83 09 | \$5,297 10 |
|---|-----------------------|----------|------------|
| DISBURSEMENTS. | | | |
| Amount expended for books and stationery | \$4,222 | 46 | |
| *Cost of distribution (freight and drayage) | 180 | 16 | |
| Reported due book fund July 31, 1906, but no actual funds | 783 | 18 | |
| Actual balance due book fund and cash on hand | 111 | 30 | |
| | | | \$5 297 10 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$93 | 89 |
|--|-------|--------------|
| Amount of appropriation for the year 1906-1907 | 1,500 | 00 |
| | | - \$1,593 89 |
| DISBURSEMENTS. | | |
| Salary of the instructor | \$800 | 00 |
| Amount paid for tools and apparatus | 139 | 02 |
| Amount paid for material | 350 | 00 |
| Salary of assistant instructor | 76 | 20 |
| Balance due and on hand | 228 | 67 |
| | | |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

\$1,593 89

| Name of | Number | 3rd | 4th | 5th | 6th | 7th | Sth | 9th | 10th |
|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|
| School. | Taught. | Grade. |
| 1-4 | 222 | 33 | 30 | 23 | 34 | 57 | 24 | 14 | 7 |
| 1-9 | 108 | 12 | 24 | 19 | 18 | 17 | 9 | 5 | 4 |
| 1-13 | 151 | 36 | 35 | 20 | 25 | 17 | 13 | 5 | |

PRINCE GEORGE'S COUNTY.

UPPER MARLBORO, MD., August 31, 1907.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith respectfully submit the Annual Report of the Public Schools of Prince George's County for the year ending, July 31, 1907.

Very truly yours,

FREDERICK SASSCER, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | 1907. | 1906. |
|---|-------|-------|
| Number of schoolhouses owned by the county, 109; rented, 1; total Frame, 106'; brick, 3. | 110 | 112 |
| Number of rooms occupied when attendance is largest | 146 | 146 |
| Number of male teachers (principals), white, 11; colored, 4; total | 15 | 20 |
| Number of female teachers (principals), white, 64; colored, 35; total | 99 | 101 |
| Number of male teachers (assistants), white, 3; total | 3. | 3 |
| Number of female teachers (assistants), white, 31; colored, 2; total | 33 | 35 |
| Total, white, 109; colored, 41; total | 150 | 159 |
| Number of fenced lots | 4 | 3 |
| Number of schools having outbuildings | 109 | 112 |
| Number of schools having sufficient blackboards | 109 | 112 |
| Number of schools having goods furniture | 109 | 112 |
| Number of terms schools were open—white, 3 3-5; colored, 2 3-5. | | |
| Number of different pupils for the year—male, white, 2,060; colored, | | |
| 1,072; total | 3,132 | 3,207 |
| Number of different pupils for the year—females, white, 2,335; colored, | | |
| 1,102; total | 3,437 | 3,313 |
| Number of pupils in average attendance—white, 2,745; colored, 1,015; | | |
| total | 3,760 | 3,704 |
| Number of pupils over 16 years of age—white, 100; colored, 40; total | 140 | 93 |
| Number of official school visits paid by county superintendent | 121 | 147 |
| | | |

NUMBER OF PUPILS ON ROLL.

| White | Fall Term. 3.775 | Winter Term. | Spring Term. 3,708 | Summer Term. 3,384 |
|---------|---------------------|--------------|-----------------------|-----------------------|
| Colored | | 1,756 | 1,782 | |
| Total | 5,385 | 5,546 | 5,490 | 3,384 |

AVERAGE ATTENDANCE,

| | Fall Term. | Winter Term. | Spring Term | Summer Term. |
|---------|------------|--------------|-------------|--------------|
| White | 2,697 | 2,674 | 2,587 | 2,510 |
| Colored | 1,008 | 1,058 | 977 | |
| | | | | |
| Total | 3,705 | 3,732 | 3,564 | 2,510 |

PRINCE GEORGE'S COUNTY SCHOOL STATISTICS Continued.

| | 1007 | 1906 |
|--|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,835 | 2,052 |
| Number of pupils in 2nd grade Jan. 1st | 986 | 514 |
| Number of pupils in 3rd grade Jan. 1st | 565 | 582 |
| Number of pupils In 4th grade Jan. 1st | 698 | 726 |
| Number of pupils in 5th grade Jan. 1st | 506 | 516 |
| Number of pupils in 6th grade Jan. 1st | 403 | 363 |
| Number of pupils in 7th grade Jan. 1st., Grammar School, | 234 | 207 |
| Number of pupils in 7th grade Jan. 1st High School | 78 | 56 |
| Number of pupils in 8th grade Jan. 1st " | 113 | 113 |
| Number of pupils in 9th grade Jan. 1st " | 23 | 17 |
| Number of pupils in 10th grade Jan. 1st " | 7 | 7 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| | | | | | | | | , - | | | |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|---------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year, | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Touchers' Saluries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 1 | 1 | 50 | 34 | 50 | 34.25 | 2.95 | 405.59 | 10.10 | 39.10 | 115.62 | 607.61 |
| 2 | 1 | 48 | 23 | 44 | 23.00 | | 388.76 | | 21.73 | 26.05 | 459.54 |
| 3 | 1 | 50 | 31 | 50 | 15,50 | | 405.59 | | 18.67 | 35.27 | 475.03 |
| 4 | 1 | 30 | 12 | 30 | 23.00 | | 338.72 | 2.90 | 21.28 | 27.75 | 413.65 |
| - 5 | 1 | 82 | 55 | 71 | 39.20 | | 721.05 | 18.00 | 31.05 | 69.71 | 879.01 |
| 6 | 1 | 50 | 31 | 50 | 19.00 | | 405.59 | .92 | 20.55 | 41.93 | 487.99 |
| 1 | 2 | 110 | 66 | 106 | 73.43 | 12.45 | 1024.01 | 19.70 | 66.64 | 76.00 | 1272.23 |
| 2 | 2 2 2 2 | 45 | 30 | 38 | 25.10 | | 401.84 | | 21.90 | 17.95 | 466.79 |
| | 2 | 110 | 70 | 103 | 62.01 | | 721.05 | 16.50 | 85.56 | 143.25 | 1028.37 |
| 4 | | 45 | 28 | 41 | 28.00 | | 402.59 | | 28.38 | 29.32 | 488,20 |
| 1 | 3 | 71 | 39 | 62 | 50.25 | | 708.29 | 4.49 | 26.24 | 41.10 | \$30.37 |
| 2 | 3 | 50 | 31 | 43 | 30.00 | | 406.74 | 6.00 | 10.35 | 39,09 | 492.18 |
| 1 | 4 | 40 | 29 | 35 | . 26.25 | | 399.84 | .25 | 17.70 | 26.65 | 470.69 |
| 2 | 4 | 43 | 18 | 41 | 38.50 | | 354.00 | [| 19.25 | 27.53 | 439.28 |
| 3 | 4 | 48 | 28 | 43 | 7.00 | 9.75 | 402.84 | | 17.14 | 37.28 | 474.01 |
| 4 | 4 | 42 | 23 | 35 | 35.50 | | 372.51 | | 17.02 | 4.1.10 | 444.1% |
| 5 | 4 | 25 | 12 | 23 | 18.50 | | 331.98 | | 21.12 | 27.86 | 399,46 |
| 6 | 4 | 16 | 11 | 11 | 22.20 | 52.30 | 231.49 | 550.00 | 9.75 | 83.73 | 949.47 |
| 1 | 5 | 27 | 18 | 26 | 21.75 | | 355,75 | | 21.87 | 39.13 | 438.50 |
| 2 | 5 | 55 | 30 | 46 | 24.50 | | 405,59 | | 11.20 | 82.88 | 524.17 |
| 3 | 5 | 52 | 25 | 50 | 7.51 | 24.40 | 386.84 | , | 28.84 | 29,25 | 476.84 |
| 4 | 5 | 38 | 23 | 35 | 18.00 | 10.25 | 388,25 | 6,00 | 9,90 | 11.20 | 443.60 |
| . 5 | 5 | 50 | 39 | 43 | 29.25 | | 387.24 | 2.25 | 11.70 | 16.95 | 447.39 |
| 1 | 6 | 48 | 25 | 48 | 23.75 | | 391.25 | | 12.95 | 16.79 | 444.74 |
| 2 | 6 | 65 | 32 | 65 | 22.50 | | 405.59 | 10.00 | 19.95 | 59.26 | 517.30 |
| 3 | 6 | 79 | 42 | 7,1 | 59.25 | 1 | 721.05 | 14.14 | 36.27 | 23,99 | \$54.70 |
| 4 | 6 | 125 | 79 | 115 | 47.00 | | 721.05 | 3.00 | 31.85 | 34.49 | \$39.09 |
| 5 | 6 | 50 | 24 | 50 | 12.50 | 3.30 | 369.21 | 4,00 | 3.20 | 34.33 | 426.54 |
| 1 | 7 | 16 | 12 | 16 | 1.00 | | 95.46 | | 4.31 | | 100.77 |
| 2 | 7 | 36 | 26 | 32 | 22.00 | | 387.50 | | 15.32 | 48.66 | 473.48 |
| 3 | 7 | 54 | 26 | 54 | 22.50 | | 388.59 | | 13,60 | 31.50 | 456.19 |

PRINCE GEORGE'S COUNTY SCHOOL STATISTICS—Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Saluries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|---------------|-----------------|
| 4 | 7 | 50 | 27 | 47 | 24,00 | | 399.26 | 9.85 | 16.35 | 35.65 | 485.11 |
| 5 | 7 | 34 | 16 | 31 | 24.20 | | 348.99 | 2.25 | 14.05 | 17.47 | 406.96 |
| 6 | 7 | ±2 | . 23 | 40 | 28.37 | 1.50 | 382.83 | 3.40 | 13.95 | 51.30 | 481.35 |
| 7 | 7 | 30 | 20 | 30 | | | 233.51 | | | | 233.51 |
| 1 | 8 | 56 | 30 | 50 | 27.00 | 23.18 | 390.59 | .90 | 18.38 | 41.39 | 501.44 |
| 2 | 8 | 42 | 30 | 39 | 28.50 | | 405.59 | 6.00 | 19.95 | 53.00 | 513.04 |
| 1 | 9 | 102 | 65 | 81 | 44.00 | 29.30 | 1130.92 | 5.25 | 41.40 | 68.75 | 1394.62 |
| 2 | 9 | 31 | 13 | 31 | 14.00 | | 334.21 | 2.00 | 8.45 | 69.71 | 428.37 |
| 3 | 9 | 47 | 26 | 43 | 34,00 | | 396.76 | 4.05 | 18.58 | 16.30 | 469.69 |
| 1 | 10 | 235 | 203 | 235 | 10.74 | | 1036.51 | | 148.33 | 105.94 | 1301.52 |
| 2 | 10 | 52 | 30 | 49 | 41.19 | 23.50 | 405.59 | | 18.56 | 55.50 | 544.34 |
| 3 | 10 | 239 | 180 | 239 | 115.18 | | 1717.43 | 9.05 | 117.50 | 115.83 | 2074.99 |
| 4 | 10 | 80 | 59 | | 71.69 | 6.75 | 2331.58 | | 208.39 | 149.61 | 4156.51 |
| 1 | 11 | 25 | 16 | 24 | 21.00 | | 341.98 | 1.78 | 12.37 | 13.65 | 390.78 |
| 2 | 11 | 42 | 29 | 36 | 17.00 | | 404.34 | 40.00 | 15.82 | 3.00 | 480.16 |
| 3 | 11 | 44 | 24 | 33 | 21.00 | | 393.25 | 24.25 | 17.45 | 2.20 | 458.15 |
| -1 | 11 | 30 | 15 | 30 | 24.75 | | 341.00 | | 18.53 | 9.80 | 394.08 |
| 5 | 11 | 20 | 14 | 18 | | | 339.25 | 15.75 | 10.00 | 8.30 | 388.30 |
| 6 | 11 | 38 | 19 | 34 | 24.50 | | 354.74 | 14.00 | 16.96 | 23.40 | 433.60 |
| 1 | 12 | 71 | 49 | 64 | 34.00 | | 721.05 | 6.00 | 48.75 | 26.05 | 835.85 |
| 2 | 12 | 92 | 50 | 74 | 59.50 | | 1037.51 | | 60.82 | 69.00 | 1226.83 |
| 3 | 12 | 38 | 19 | 33 | | | 365.25 | .50 | 13.00 | 19.68 | 424.93 |
| 1 | 13 | 39 | 20 | 38 | 26.50 | 12.50 | 367.25 | | 25.40 | 22.10 | 453-75 |
| 2 | 10 | 37 | 21 | 36 | | | 370.75 | | 14.02 | 16.00 | 429.02 |
| 3 | 13 | 47 | 30 | 36 | 27.50 | | 405.59 | 5,45 | 16.90 | 24.70 | 480.14 |
| -1 | 13 | 50 | 23 | 46 | 26.50 | | 384.25 | . 3.15 | 16.61 | 21.45 | 451.96 |
| 5 | 13 | 156 | 94 | 151 | 74.50 | .88 | 1036.51 | 31.75 | 117.33 | 332.19 | 1593.16 |
| 1 | 14 | 58 | 31 | 57 | .90 | | 399.34 | 3.75 | -38.52 | 28.40 | 470.91 |
| 2 | 14 | - 31 | 19 | 30 | 20.25 | | 361.00 | 3.75 | 13.60 | 5.43 | 404.03 |
| 3 | 14 | 16 | 9 | 14 | 21.00 | | 249.74 | 4.15 | 9.40 | 20.38 | 304.67 |
| 4 | 14 | 24 | 18 | 24 | 34.66 | | 363.50 | 7.00 | 11.80 | 14.94 | 431.90 |
| 5 | 14 | 61 | 40 | 47 | | 40.97 | 721.05 | 269,50 | 35.50 | 31.10 | 1098.12 |
| - 6] | 14 | 28 | 19 | 25 | 24.45 | | 364.01 | 1.00 | 20.30 | 16.10 | 425.86 |
| 7 | 14 | 23 | 13 | 14 | 4.75 | 3.50 | 330.99 | | 28.85 | 23.94 | 392.03 |
| 8 | 14 | 23 | 17 | 21 | 16.50 | 11.00 | 350.00 | | 12.01 | 10.66 | 400.17 |
| 1 | 15 | 35 | 19 | 34 | 23.76 | 10.36 | 355.99 | | 20.22 | 9.84 | 420.17 |
| 2 | 15 | 41 | 21 | 41 | 24.75 | | 371.84 | . 1.00 | 15.30 | 5.35 | 418.24 |
| 3 | 15 | 37 | 17 | 33 | 26.26 | | 348.75 | 16.75 | 14.74 | 33.75 | 440.25 |
| 4 | 15 | 34 | 21 | 33 | 16.00 | 11.21 | 369.00 | | 18.53 | 19.35 | 434.09 |
| 1 | 16 | 373 | 249 | 350 | 193.24 | 85.67 | 2312.89 | | 250.28 | 471.38 | 3328.46 |
| 1 | 17 | 37 | 23 | 34 | 24.50 | | 385.01 | 35.90 | 40.38 | 33.90 | 519.69 |
| 2 | 17 | 160 | 112 | 155 | 72.00 | 138.30 | 1211.97 | 460.00 | 110.10 | 106.62 | 2098.99 |

The above statistics total as follows:

| Total enrollment for the year 4,395 | Teachers' salaries\$38,697.42 |
|---------------------------------------|---|
| Average attendance for the year 2,745 | New buildings and repairs 1,656.43 |
| No. pupils in elementary grades 4,007 | Sanitary expenses and incidentals. 2,401.77 |
| Fuel\$2,274.59 | Cost of books |
| Apparatus and furniture 515.72 | Total expenses 50,541.15 |

PRINCE GEORGE'S COUNTY SCHOOL STATISTICS - Continued.

COLORED SCHOOLS.

| | | | | | | | | | - | | |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|------------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance anco for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| | 1 | 60 | 20 | 60 | 12.00 | | 102.00 | 14.79 | 8,83 | 8,30 | 208.27 |
| 2 | 1 | 28 | 13 | 23 | 16.00 | | | | 1.15 | 19.72 | 201.22 |
| 3 | 1 | 52 | 28 | 52 | 5.25 | 9,40 | | | 4.59 | 14.31 | 197.90 |
| 1 | 2 | 110 | 72 | 110 | 39.85 | 8,25 | 328.70 | | 17.03 | 67.18 | 559.76 |
| 1 | 3 | 124 | 56 | 124 | 50.05 | 3.18 | 328.70 | 23.70 | 3.45 | 27,55 | 436.63 |
| 2 | 3 | 54 | 26 | 54 | 30.00 | | 164,35 | 6,00 | 10.20 | 27.70 | 238,25 |
| | 3 | 62 | 27 | 62 | 8.00 | | | | 1.20 | 9.82 | 183.37 |
| 1 | 4 | 65 | 39 | 65 | 28.50 | 11.75 | 164.35 | 4.50 | 4.57 | 19,90 | 233.57 |
| 2 | 4 | 75 | 40 | 71 | | j | | | .65 | 29.05 | 208.05 |
| 3 | 4 | 40 | 19 | 40 | | | | | 2.55 | 1.09 | 185.49 180.35 |
| 1 | 5 | 45 | 14 | 45 | | | | | | 12.45 | 176.80 |
| 2 3 | 5 | 56 | 20 | 56 | | | | | 6,93 | 4.02 | 191.30 |
| | 5 | 49 | 28 | 49 | | | | | 1.25 | 21.96 | 219.56 |
| 1 2 | 6 | 90 70 | 49 34 | 90 70 | | | 164,35 | 2.45 | 2.15 | 40.96 | 226.79 |
| 11 | 6 7 | 45 | 18 | 45 | 95.50 | | 164.35 | 4.04 | .40 | | 208.01 |
| 2 | 7 | 73 | 40 | 73 | 2.00 | | | | 2.90 | | 181.57 |
| 3 | 7 | 72 | 28 | 72 | | | | | 3.50 | 16.20 | 189.05 |
| 1 | 8 | 80 | 33 | 80 | | | | | 12.09 | | 204.44 |
| 2 | s | 50 | 19 | 50 | 15.00 | | 164.35 | | 5,55 | 20.78 | 207.68 |
| 1 | 9 | 74 | 37 | 72 | | | 164.35 | 11.50 | 5.15 | 29,35 | |
| 1 | 10 | 34 | 14 | 34 | | | 164.35 | 7.60 | 6,19 | 2.50 | 195.14 |
| 2 | 10 | 55 | 25 | 55 | 14.80 | | 162.50 | | 8.10 | 20.94 | 207.34 |
| 1 | 11 | 58 | 20 | 58 | 18.00 | | 164.35 | 3.00 | .78 | 8.76 | 194.89 |
| 2 | 11 | 47 | 16 | 47 | | | 164.35 | | 1.05 | 4.65 | |
| 3 | 11 | 40 | 25 | 40 | | | 164.35 | 1.75 | | 18.42 | 204.72 |
| 1 | 12 | 75 | 26 | 75 | | | 164.35 | 5,00 | 6.55 | 14.50 | 216.40 |
| 2 | 12 | 40 | 17 | 40 | 35.50 | | 164.35 | | 8.00 | 2.90 | 216.25 |
| 1 | 13 | 41 | 18 | 41 | | | 145,60 | | 1.45 | .55 | 168.40 |
| 2 | 13 | 35 | 15 | 35 | | | | | | 5.80 | 188.65 |
| 3 | 13 | 39 | 22 | 39 | 32.50 | | | | 4.25 | 20,40 | 221.55 |
| 1 | 14 | 70 | 28 | 70 | 21.00 | | | | 1.75 | 3.00 | 190,10 |
| 2 | 14 | 45 | 19 | 40 | | | 164.35 | | | 6.74 18.08 | 192.74 210.63 |
| 3 | 14 | 45 | 24 | 44 | 21.45 | | 164.35 164.35 | 5,00 | 2.70 | 18.08 | |
| 1 | 15 | 72 | 27 | 72 | 14.00 | 7.50 | 164.35 | 3,50 | | 47.40 | 241.41 |
| 2 | 15 16 | 58 | 30 32 | 58 | 16.50 | | 164.35 | | 10.28 | 22.54 | 226.17 |
| 1 | 16 | 46 | 52 | 46 | 23.25 | | 104.55 | 0.(0 | 10.28 |)1 | 220.11 |

The above statistics total as follows:

| Total enrollment for the year | 2,174 | Teachers' salaries | \$6,394.10 |
|---------------------------------|--------|---------------------------|------------|
| Average attendance for the year | 1.015 | New buildings and repairs | 217.23 |
| No. pupils in elementary grades | | | |
| Fuel\$7 | 703.78 | Cost of books | 634.66 |
| Apparatus and furniture | 49.83 | Total expenses | 8,157.50 |

PRINCE GEORGE'S COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$1,352 3 | 30 |
|--|-----------|-----------|
| State school tax | 28,611 6 | 32 |
| State free school fund | 1,778 7 | 2 |
| State donations | 400 0 | 0 |
| County school tax —— cents on the \$100 | 25,000 0 | 00 |
| Interest on investments | | 00 |
| Sale of books | 16 0 | 2 |
| Licenses | 491 1 | .5 |
| Manual training | 1,500 0 | 00 |
| County appropriation for new buildings and repairs | 1,080 0 | 00 |
| Sale of school lot | 900 0 | 00 |
| Insurance | 665 6 | 88 |
| Tuition fees, Laurel high school | 80 7 | 1 |
| | | - \$61.99 |

\$61,924 20

DISBURSEMENTS.

| Ground rent, Laurel high school | 15 00 |
|---|-----------|
| Fuel | 2,978 37 |
| Repairs | 832 66 |
| Apparatus and furniture | 565 55 |
| Teachers' salaries | 45,091 52 |
| New buildings | 1,041 00 |
| Sanitary costs | 95 80 |
| Incidentals | 2,463 87 |
| Kindergarten and manual training | 1,478 49 |
| Office expenses | 166 05 |
| Salary of secretary-treasurer and county superintendent | 1,200 00 |
| Salary of school commissioners | 350 00 |
| Typewriter | 100 00 |
| Salary, 1904-1905, old check | 28 85 |
| Discount and interest | 307 65 |
| Loans | 2,104 00 |
| Printing | 37 75 |
| Advertising | 65 78 |
| Surveying | 6 00 |
| School lots | 25 00 |
| Recording deeds | 7 50 |
| Expenses of institute | 95 00 |
| Expenses of State and County Association | 25 - 66 |
| Coupons, Laurel high school bonds | 320 00 |
| Coupons, Hyattsville school bonds | 500 00 |
| Sinking fund, Laurel high school bonds | 300 00 |
| School supplies, registers and report blanks | 46 25 |
| Balance cash on hand, July 31, 1907 | 1,676 45 |
| | |

\$61,924 20

REPORT OF PRINCE GEORGE'S COUNTY FOR THE YEAR ENDING JULY 31, 1967, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
|---|---|---------|
| | | |
| Cyr's The Children's Primer | Ginn & Co | \$.24 |
| Cyr's The Children's First Reader | | .28 |
| Cyr's The Children's Second Reader | | .36 |
| Cyr's The Children's Third Reader | ** ** ** | .50 |
| Cyr's The Children's Fourth Reader | 44 44 | , 60 |
| Cyr's the Children's Fifth Reader | 44 44 | .70 |
| Heath's Primer | D. C. Heath & Co | . 25 |
| Jones' Reading by Grades, Book I | Ginn & Co | . 30 |
| Jones' Reading by Grades, Book II | 64 44 | . 35 |
| Jones' Reading by Grades, Book III | " " | .45 |
| Jones' Reading by Grades, Book IV | " " | , 45 |
| Giffin's Civics for Young Americans | A. Loyell & Co | , 50 |
| Hazen's Grade Speller, Book I | Ginn & Co | . 15 |
| Hazen's Grade Speller, Book II | 4. 4. | .30 |
| Kittredge & Arnold's Mother Tongne, Book I | | . 45 |
| Kittredge & Arnold's Mother Tongue, Book II | 46 46 | . 60 |
| Buehler's Modern English Grammar | Newson & Co | . 60 |
| Swinton's New Word Analysis | American Book Co | .35 |
| Hazen's Elementary History of the U. S | Silver, Burdett & Co | , 60 |
| Montgomery's The Beginner's Amer. History | Ginn & Co | . 60 |
| Montgomery's Leading Facts of Amer. History | | 1.00 |
| | | |
| Montgomery's Leading Facts of Eng. His | ************ | 1.12 |
| Myer's General History | * | 1.50 |
| l'assano's History of Maryland | Wm. J. C. Dulany Co | . 75 |
| Frye's Elements of Geography | Ginn & Co | . 65 |
| Frye's Grammar School Geography | 46 46 | 1.25 |
| Gibbs' Natural Number Primer | | |
| Prince's Arithmetic by Grades, Book I to | American Book Co | . 25 |
| Book VIII, each | Ginn & Co | . 20 |
| Wentworth's First Steps in Algebra | 1 46 46 | . 60 |
| Wentworth's New School Algebra | " " | 1.12 |
| Wentworth's First Steps in Geometry | • 16 | . 60 |
| Wentworth's New Plane and Solid Geometry | | 1.25 |
| Sadler-Rowe Bookkeeping | Sadler-Rowe Co | 1,60 |
| Colton's Elementary Physiology | | , |
| Burkett, Steven, & Hill's Agriculture for | D. C. Heath Co | .60 |
| Beginner's | Ginn & Co | . 75 |
| Collar & Daniell's First Latin Book | | 1.00 |
| Webster's Academic Dictionary | American Book Co | 1.50 |
| Ginn's Medial Writing Books, per doz | | . 60 |
| Manhattan Spelling Blanks, per doz | | . 75 |
| 19½ per cent, discount from these prices. | The state of Data of the state | |
| 20 /2 per cent, discount from these prices. | | |

PRINCE GEORGE'S COUNTY SCHOOL STATISTICS—Continued.

WHITE SCHOOLS.

| The late of the | | | | | | | | | | |
|---|----------------|------------------------------|---------------------------------------|---------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 1 | 256 | 238 | 398 | 1 1 | 9 | · | | · |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 1 | | 14 | | 2 | | 126 | , | 297 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3 | 1 | | 32 | | 3 | 9 | 35 | 23 | 392 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | 20 | | (| | 241 | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | 122 | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1 | | 28 | | 1 | | 204 | 170 | 1476 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 2 | | 198 | | 1 | | | | 1706 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | 2 | | 10 | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3 | 2' | 327 | | | 2 | | | 70 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 2 | | 18 | | | | | 63 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 3 | | 137 | | | | 20 | • • • • • • | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | | | 28 | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | 363 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | | | 15 | | | 12 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 3 3 | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | 1.1 | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 3 | | 14 | | | | | | |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | 80 | | | | | | |
| 3 5 106 15 213 5 13 622 88 1294 4 5 23 55 227 1 14 62 44 747 5 5 40 56 302 2 14 14 4 254 | | | 129 | 1 | | | | | | |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 3 | 5 | | 15 | 213 | | | 699 | | 1994 |
| 5 5 40 56 302 2 14 14 4 254 | | | | 55 | | | | 62 | | 747 |
| | | | | 56 | | | | | | |
| 1 6 31 29 269 3 14 29 11 365 | 1 | 6 | 31 | 29 | | | | 29 | | 365 |
| 2 6 116 203 340 4 14 42 32 185 | 2 | 6 | | | | | | | | 185 |
| 3 6 45 41 916 5 14 56 156 365 | 3 | 6 | 45 | 41 | | | | | | |
| 4 6 50 54 1010 6 14 42 35 228 | | 6 | 50 | 54 | 1010 | 6 | 14 | 42 | | |
| 5 6 78 61 282 7 14 28 9 337 | 5 | | | | 282 | 7 | 14 | 28 | | 337 |
| 1 7 256 31 188 8 14 28 6 216 | | | | | 188 | 8 | 14 | 28 | 6 | 216 |
| $egin{array}{ c c c c c c c c c c c c c c c c c c c$ | 2 | | | | 225 | | | 31 | | |
| 3 7 49 93 284 2 15 15 26 365 | | | | | | | | | | |
| 4 7 64 54 449 3 15 89 21 380 | | | | 54 | | 1 1 | 15 | | | |
| 5 7 51 426 4 15 32 34 310 | | | | | | | | | | 310 |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | 97 | $\frac{2}{2}$ | | | | | | 2063 |
| | | | | | | | | | | |
| 1 8 86 33 593 2 17 273 47 983 | | | | 33 | | 2 | 17 | 273 | 47 | 983 |
| 2 8 105 57 626 | 2 | 8 | 105 | 57 | 626 | l | | | | |

PRINCE GEORGE'S COUNTY SCHOOL STATISTICS - Continued.

COLORED SCHOOLS.

| | | | | - | | | | | |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| Schoo. Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Blection District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
| 1 | 1 1 | 30 | 1 | 387 | 2 | 8 | 61 | 24 | 316 |
| 2 | 1 | 78 | 111 | 235 | 1 | 9 | 99 | 163 | |
| 3 | 1 | 52 | 12 | 240 | 1 | 10 | 13 | | 358 177 |
| 1 | 2 | 133 | 151 | 471 | 2 | 10 | 63 | 18 | 377 |
| 1 | 3 | 65 | | 671 | 1 | 11 | 20 | 11 | 354 |
| 2 | 3 | 71 | 86 | 237 255 | 2 | 11 | 15 | 20 | 324 |
| 3 | 3 | 37 | 16 | 255 | 3 | 11 | 49 | 50 | 274 |
| 1 | 4 | 41 | 56 | 375 | 1 | 12 | 33 | 36 | 447 |
| 2 | 4 | 62 | 56 | 364 | 2 | 12 | 8 | | 270 |
| :} | 4 | 3 | 3 | 327 | 1 | 13 | 2 | 10 | 316 |
| 1 | 5 | | 32 31 | 227 | 2 | , 13 13 | 21 | 23 | 253 |
| 2 | 5 | 15. | 31 | 394 | 3 | 13 | 49 | 51 | 174 |
| 33 | 5 | 11 | 20 | 313 | 1 | 14 | 7 | 24 | 333 |
| 1 | 6 | 70 | 166 | 276 | 2 | 14 | | | 202 |
| 9 | 6 | 99 | 44 | 203 | 3 | 14 | 38 | 30 | 313 |
| 1 | 7 | 34 | 28 | 229 | 1 | 15 | 98 | 248 | 312 |
| 2 | 7 | 47 | 33 | 436 | 2 | 15 | 105 | 72 | 497 |
| 2 | 7 | 44 | 100 | 382 | 1 | 16 | 56 | 15 | 241 |
| 1 | 8 | | | 411 | 1 | | | 1 | |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 6. District 4—Material, frame; cost, \$500.00; length, 32 feet; width, 24 feet; height, 12 feet; square feet of blackboard, 75; outbuildings, yes; fences, no; cost of furniture, \$52.30.

School No. 2, District 17—Material, frame: cost, \$460.00; length, 30 feet; width, 24 feet; height, 12 feet; square feet of blackboard, 75; outbuildings, yes; fences, no; cost of furniture, \$138.30.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| • | | |
|--|------------|--------------|
| Balance on hand July 31, 1906 | \$1,716 30 | |
| Amount of appropriation for the year 1906-1907 | 3,979 07 | |
| Amount of sales | 10 40 | |
| Amount of sales for previous years | 391 80 | |
| | | - \$6,097 57 |
| | | • |
| DISBURSEMENTS. | | > |
| Amount expended for books, book cases, printing, maps, etc | \$3,740 55 | |
| *Cost of distribution | 211 18 | |
| Balance cash in banks | 1,743 64 | |
| Balance due from general fund—for sale of books | 402 20 | |
| | | \$6,097 57 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | $$1,251\ 73$ | |
|--|--------------|------------|
| Amount of appropriation for the year 1906-1907 | 1,500 00 | |
| Interest | 48 00 | |
| | | \$2,799 73 |
| DISBURSEMENTS, | | |
| Salary of the instructor | \$783 30 | |
| Amount paid for material | 365 65 | |
| Salary of assistant instructor | 145 00 | |
| Incidentals, Laurel high school | 184 54 | |
| Balance | 1.321 24 | ` |
| _ | | \$2,799 73 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| | | • | | | | | |
|---------|----------|--------|--------|--------|--------|--------|--------|
| Name of | Number , | 5th | 6th | 7th | 8th | 9th | 10th |
| School. | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. |
| . 1 | 9 | 11 | 10 | 5 | 9 | 5 | 2 |
| 4 | 10 | | | 38 | 19 | ×13 | 4. |
| 1 | 16 | 23 | 5 | 4 | 1 | | |
| 1 | | | | 4 | 1 | | |

QUEEN ANNE'S COUNTY.

CENTREVILLE, MD.

Dr. M. Bates Stephens.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit my Annual Report of the Public Schools of Queen Anne's County for the year ending July 31, 1907.

Very respectfully,

B. J. GRIMES, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | 1907. | 1906. |
|---|-------|-------|
| Number of schoolhouses owned by the county, white, 56; colored, 16; | | |
| rented, white, 1; colored, 5; total | 78 | 78 |
| Frame, 68; brick. 4. | | |
| Number of rooms occupied when attendance is largest | 97 | 97 |
| Number of male teachers (principals), white, 8; colored, 4; total | 12 | 12 |
| Number of female teachers (principals), white, 49; colored, 17; total | 66 | 66 |
| Number of male teachers (assistants), white, 1: total | 1 | 1 |
| Number of female teachers (assistants), white, 19; colored, 1; total | 20 | 19 |
| Totals, white, 77; colored, 22; total | 99 | 98 |
| Number of fenced lots | 86 | 86 |
| Number of schools having outbuildings | 86 | 86 |
| Number of schools having sufficient blackboards | 98 | 98 |
| Number of schools having good furniture | 98 | 98 |
| Number of terms schools were open—white, 4; colored, 3. | | |
| Number of different pupils for the year—males, white, 1,360; colored, | | |
| 639; total | 1,999 | |
| Number of different pupils for the year—females, white, 1,230; colored, | | |
| 527; total | 1,757 | |
| Number of pupils in average attendance—white, 1,442; colored, 490; total, | 1,932 | 2,103 |
| Number of pupils over 16 years of age—white 105; colored, 113; total | 218 | 180 |
| Number of official school visits paid by county superintendent-white, | | |
| 149; colored, 42; total | 191 | 204 |
| | | |

NUMBER OF PUPILS ON ROLL.

| White | 1,946 | Winter Term. 2,316 1,039 | Spring Term. 2,205 829 | Summer Term. 2,036 |
|-------|-------|--------------------------------|------------------------------|-----------------------|
| Total | 2,697 | 3,355 | 3,034 | 2,0,36 |

AVERAGE ATTENDANCE.

| White | 1,306 | Winter Term. 1,465 582 | Spring Term. 1,482 453 | Summer Term. 1,574 |
|-------|-------|------------------------------|------------------------------|-----------------------|
| Total | 1.738 | 9 047 | 1.935 | 1.574 |

QUEEN ANNE'S COUNTY SCHOOL STATISTICS-Continued.

| | 1907. | 1906. |
|--|---------|-------|
| Number of pupils in 1st grade Jan. 1st | 963 | 1,066 |
| Number of pupils in 2nd grade Jan. 1st | 483 | 573 |
| Number of pupils in 3rd grade Jan. 1st | 531 | 668 |
| Number of pupils in 4th grade Jan, 1st | 455 | 518 |
| Number of pupils in 5th grade Jan. 1st | 346 | 378 |
| Number of pupils in 6th grade Jan. 1st | 193 | 201 |
| Number of pupils in 7th grade Jan. 1stGrammar School | 161 | 89 |
| Number of pupils in 7th grade Jan. 1st High School | 24 | 33 |
| Number of pupils in 8th grade Jan. 1st " | 14 | 14 |
| Number of pupils in 9th grade Jan. 1st " | 9 | 8 |
| Number of pupils in 10th grade Jan. 1st " | 6 | 5 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| _ | | | | | | | | | | | |
|----------------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| to 10 HO. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books* | Total Expenses. |
| 1 | 1 | 63 | 43 | 63 | 64.40 | 23.20 | 899.20 | 117.08 | 7.65 | 22.60 | 1134.13 |
| 2 | 1 | 33 | 15 | 33 | 31.07 | 1.95 | 398.08 | 2.17 | 5.19 | 1.20 | 439.66 |
| 3 | 1 | 37 | 20 | 37 | 30.25 | 2.50 | 400.00 | 2.30 | 2.97 | 2.52 | 440.54 |
| 4 | 1 | 55 | 34 | 55 | 32.50 | .35 | 493.75 | 12.68 | 4.00 | 59.64 | 602.92 |
| 5 | 1 | 29 | 15 | 29 | 38.50 | 9.00 | 398.50 | 2.32 | 3.52 | 5.28 | 457.12 |
| 6 | 1 | 68 | 44 | 68 | 87.10 | 2.00 | 900.00 | 10.11 | 10.55 | 51.79 | 1061.55 |
| 7 | 1 | 29 | 15 | 29 | 29.25 | 7.70 | 395.91 | 43.92 | 2.45 | 6.73 | 485.96 |
| 8 | 1 | 23 | 12 | 23 55 | 30.80 | .85 | 400.00 | 2.05 | 2.95 | 10.10 | 446.75 |
| 9 | 1 | 55 | 34 | 55 | 65.15 | 12.95 | 897.57 | 110.60 | 7.35 | 12.56 | 1106.18 |
| 10 | 1 | 4+ | 20 | 44 | 36.33 | | 400.00 | .64 | 1.25 | 3.44 | 441.66 |
| 11 | 1 | 67 | 39 | 67 | 57.15 | 287.83 | 898.76 | 2137.76 | 4.54 | 21.16 | 3407.20 |
| 12 | 1 | 30 | 12 | 30 | 25.65 | 24.55 | 399.68 | 1302.89 | 6.52 | 13.20 | 1779.99 |
| . 1 | 2 | 35 | 18 | 35 | 28.25 | 4.00 | 400.00 | 11.75 | 2.55 | 1.80 | 448.35 |
| 2 | 2 | 105 | 68 | 105 | 126.33 | 21.05 | 1298.00 | 28.68 | 12.22 | 33.80 | 1520.08 |
| 3 | 2 | 34 | 20 | 34 | 34.03 | .80 | 398.09 | 41.45 | 2.85 | 7.01 | 484.23 |
| 4 | 2 | 40 | 21 | 40 | 38.95 | .20 | 400.00 | | 3.35 | 2.30 | 444.80 |
| 5 | 2 | 51 | 21 | 51 | 33.00 | | 395.70 | 18.71 | 8.35 | 9.62 | 465.38 |
| 1 | 3 | 48 | 20 | 48 | 29.36 | | 399.40 | | 1.30 | 22.84 | 452.90 |
| $\frac{2}{3}$ | 3 | 34 | 18 | 34 | 32.18 | 1.48 | 398.08 | 1.35 | 5.50 | 8.59 | 447.18 |
| 3 | 3 | 25 | 11 | 25 | 36.35 | .75 | 316.28 | | 4.95 | 6.11 | 364.44 |
| 4 | 3 | 28 | 12 | 28 | 35.61 | 1.50 | 396.97 | 1.55 | 4.38 | 10.73 | 450.74 |
| 5 | 3 | 46 | _26 | 46 | 48.13 | | 400.00 | 96.96 | 9.75 | 40.89 | 595.73 |
| 6 | 3 | 24 | 10 | 24 | 18.25 | | 297.00 | | .30 | 6.13 | 321.68 |
| 7 | 3 | 37 | 21 | 37 | 29.24 | 2.60 | 400.00 | 14.55 | 2.30 | 23.28 | 471.97 |
| 8 | 3 | 139 | 98 | 139 | 100.65 | 7.30 | 1290.87 | .75 | 33.70 | 9.16 | 1462.43 |
| 9 | 3 | 28 | 16 | 28 | 36,15 | 3,25 | 397.08 | 6.00 | 5.14 | 29.64 | 477.26 |
| * | _ 3 | 160 | 127 | 107 | 798.81 | 189.54 | 3325.46 | 2.48 | 14.26 | 128,96 | 5872.72 |
| 1 | 4 | 36 | 18 | 36 | 26.50 | | 386.08 | 8.11 | 2.55 | 8.74 | 431.98 |
| 2 | 4 | 83 | 40 | 83 | 61.10 | 1.15 | 864.00 | 3.22 | 10.35 | 27.20 | 967.02 |
| 3 | . 4 | 25 | 11 | 25 | 32.90 | 2.10 | 380.31 | .89 | 11.73 | 7.44 | 435.37 |
| | | | | | | | | | | | |

^{*}High School.

QUEEN ANNE'S COUNTY SCHOOL STATISTICS—Continued.

| | | _ | | | | | | | | | | | | | |
|----------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|--|--|--|--|
| No. of Schoe!. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. | | | | |
| 4 | 4 | 36 | 16 | 36 | 34.15 | | 350,13 | | 5.98 | 9.77 | 400.13 | | | | |
| - 5 | 4 | 24 | 15 | 24 | 35.75 | .55 | 388,00 | 4.43 | 4.43 | 2.83 | 435.99 | | | | |
| - 6 | 4 | 83 | 42 | 83 | 67.15 | 18.11 | 864,00 | 7.48 | 6.89 | 10.49 | 974.12 | | | | |
| 7 | 4 | 55 | 31 | 55 | - 33,63 | .60 | 417.69 | 2.76 | 7.25 | 13.13 | 475.06 | | | | |
| 1 | 5 | 27 | 17 | 27 | 8.00 | .45 | 398,67 | 2.28 | 2.70 | 8.10 | 420,20 | | | | |
| 2 | ភ | 32 | 23 | 32 | 29,00 | | 400,00 | 6.25 | 4.00 | -18.26 | 457.51 | | | | |
| 3 | 3 | 29 | 15 | 29 | 57.00 | .65 | 384.64 | 4.65 | 3,68 | 12.77 | 463,39 | | | | |
| -4 | 5 | 16 | 10 | 16 | 32.50 | | 325,00 | 130.20 | 4.95 | 15.48 | 508.13 | | | | |
| 5 | 5 | 38 | 23 | 38 | 31.00 | 2.10 | 400,00 | 20,40 | 2.85 | 11.37 | 467.72 | | | | |
| - 6 | 5 | 112 | 60 | 112 | 82.85 | 4.95 | 1270.44 | 26.25 | 15.67 | 82.40 | 1482.56 | | | | |
| 7 | 5 | 69 | 31 | 69. | 82.18 | 20.80 | -855.00 | 47.56 | 6.83 | 1.69 | 1014.06 | | | | |
| -8 | 5 | 22 | 12 | 22 | 26.04 | .15 | 400.00 | 4.35 | 2.30 | 4.16 | 437.00 | | | | |
| - 9 | 5 | 24 | 10 | 24 | 31.63 | | 324.85 | 33.46 | .92 | .34 | 391.20 | | | | |
| 10 | 5 | 30 | | 30 | 28,97 | 5.25 | 380,00 | 5.50 | 3.42 | | 423,14 | | | | |
| 1 | 6 | 42 | | 42 | 56.38 | | 400,00 | .35 | 1.45 | 5.34 | 463.52 | | | | |
| 2 3 | 6 | 34 | 17 | 34 | 42.28 | | 399.08 | 2.53 | 1.92 | 17.31 | 463.12 | | | | |
| | 6 | 36 | 20 | 36 | 42.35 | 38.80 | 394.15 | 4.15 | 6.15 | 11.57 | 497.17 | | | | |
| 4 | 6 | 38 | 15 | 38 | 33.00 | .15 | 400.00 | 59.65 | 11.23 | 10.77 | 514.80 | | | | |
| 5 | 6 | 35 | 17 | 35 | 38.45 | .10 | 399,98 | 5.25 | 3.30 | 7.98 | 455.06 | | | | |
| - 6 | 6 | 22 | 13 | 22 | 31.01 | 24.60 | 398.00 | 2.11 | 3.04 | 9.85 | 468.61 | | | | |
| 7 | 6 | 43 | 31 | 43 | 4.10 | | 399.02 | 1461.62 | 5.12 | 18.59 | 1888.45 | | | | |
| 1 | 7 | 40 | 18 | 40 | 58.78 | 15.02 | 389.20 | 4.40 | 1.37 | 1.30 | 470.07 | | | | |
| 2 3 | 7 | 65 | 31 | 65 | 56.88 | .22 | 895.04 | 1.95 | 6,32 | 19.72 | 985.13 | | | | |
| 1 | 7 | 56 | 29 | 56 | 62.00 | 19.00 | 898.75 | 29.13 | 2.55 | 14.86 | 1026.29 | | | | |
| 4 | 7 | 44 | 17 | 44 | 37.08 | 2.45 | 392.94 | 6.54 | 4.30 | 34.71 | 478.02 | | | | |
| 5 | 7 | 27 | 15 | 27 | 32.15 | | 397.62 | .50 | 4.75 | 11.30 | 446.32 | | | | |
| | | | | | | | | | | | | | | | |

The above statistics total as follows:

| Total enrollment for the year | 2,590 | Teachers' salaries* | \$31,946.97 |
|--------------------------------------|----------|-----------------------------------|-------------|
| Average attendance for the year., | 1,442 | New buildings and repairs | 5,854.72 |
| No. pupils in elementary grades | 2,537 | Sanitary expenses and incidentals | 317.84 |
| Fuel\$3 | 3.148.25 | Cost of books | 948.55 |
| Apparatus and furniture | 762.55 | Total expenses | 43,065.38 |
| | | | |
| *Books sold by teachers and deducte | ed from | salaries of third term | \$17.66 |
| Fines collected by teachers and dedu | cted fro | m salaries of fourth term | 17.89 |

QUEEN ANNE'S COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books* | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| 1 | 1 | 65 | 23 | 65 | 24.83 | .60 | 181.43 | | 1.70 | -25.96 | 234.52 |
| 2 3 | 1 | 96 | 34 | 96 | 16.25 | | 187.50 | 2.00 | 2.75 | -24.52 | 233.02 |
| | 1 | 27 | 13 | 27 | 6.25 | | 187.35 | | | 1.20 | 194.80 |
| 4 | 1 | 34 | 7 | 34 | 15.50 | | 187.50 | | | 1.40 | 229.40 |
| 1 | 2 | 54 | 25 | 54 | 25.20 | 1.25 | 186.20 | 2.50 | | 3.69 | 218.84 |
| 2 3 | 2 | 45 | 16 | 45 | 39.55 | 1.15 | 187.50 | .20 | 1.99 | 5.68 | 236.07 |
| 3 | 2 | 47 | 14 | 47 | 1.88 | | 145.02 | | | 8.51 | 155.41 |
| 1 | 3 | 44 | 28 | 44 | 26.50 | 3.50 | 186.00 | | | 14.50 | 230.50 |
| 2 | 3 | 48 | 17 | 48 | 21.94 | | 153.00 | 1.95 | | 12.60 | 189.49 |
| 2 3 | • 3 | 68 | 36 | 68 | 30.88 | 1.00 | 187.36 | 28.50 | 3.43 | 21.75 | 272.92 |
| 4 | 3 | 89 | 57 | 89 | 10.25 | 2.85 | 155.79 | .97 | .80 | 13.19 | 210.85 |
| 1 | 4 | 68 | 20 | 68 | 23,50 | | 180.66 | 1 | .25 | 8.89 | 213.30 |
| 2 | 4 | 37 | 20 | 37 | 23.75 | 1.00 | 180.62 | | .75 | 5.39 | 211.51 |
| 3 | 4 | 24 | 16 | 24 | 19.50 | 1.90 | 182.95 | | | 8.55 | 228.55 |
| 1 | 5 | 64 | 27 | 64 | 24.62 | | 187.50 | 2.80 | | 29.46 | 244.38 |
| 2 | 5 | 109 | 53 | 109 | 21.57 | .15 | 228.67 | 1.30 | 3.31 | 36.22 | 291.22 |
| 3 | 5 | 23 | 12 | 23 | 19.99 | | 181.01 | | | 2.65 | 203.65 |
| 1 | 6 | 29 | 15 | 29 | 5.80 | .40 | 176.77 | .70 | 1.10 | 16.26 | 201.03 |
| 2 | 6 | 56 | 17 | 56 | 12,00 | | 187.00 | | | 13.76 | 212.76 |
| 3 | 6 | 59 | i | | 4.37 | | 184.35 | | | 21.18 | 212.83 |
| 1 | 7 | 80 | 24 | 80 | 19.75 | 5.08 | 179.87 | | 1.81 | 23.87 | 230.54 |
| | | | 1 | | | | | | | | |

The above statistics total as follows:

| Total enrollment for the year 1,166 | Teachers' salaries\$3,814.05 |
|---------------------------------------|--|
| Average attendance for the year 490 | New buildings and repairs 44.23 |
| No. pupils in elementary grades 1,166 | Sanitary expenses and incidentals. 18.39 |
| Fuel\$393.88 | Cost of books |
| Apparatus and furniture 18.88 | Total expenses 4,655.66 |

In "Total Expenses" of following schools are included these items:

School No. 12, E. D. 1, rent \$7.50; school No. 8, E. D. 3, rent \$20.00; High School, E. D. 3, rent \$54.00; school No. 2, E. D. 7, rent \$5.00; school No. 4, E. D. 1, rent \$25.00; school No. 4, E. D. 3, rent \$27.00; school No. 3, E. D. 4, rent \$15.00.

QUEEN ANNE'S COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$12,062 | 47 | |
|---|----------|----|-------------|
| State school tax | 18,298 | | |
| State free school funds, 1906-07, 1907-08 | 3,426 | | |
| State donations | 600 | | |
| County school tax, 25 cents on the \$100 00 | 27.000 | 00 | |
| Amount of levy | , | | |
| Fines and forfeltures | 17 | 89 | |
| Sales of books | 17 | 66 | |
| Licenses | 534 | 53 | |
| Manual training | 1.500 | 00 | |
| Paid in error | 3 | 00 | |
| Free book fund | 2,779 | 90 | |
| _ | | | \$66,240 93 |
| | | | |
| DISBURSEMENTS, | | | |
| Rent | \$153 | 50 | |
| Fuel | 3,442 | | |
| Repairs | 1.096 | | |
| Apparatus and furniture | 781 | | |
| Teachers' salaries | 35,796 | 57 | |
| New buildings. | 4,802 | | |
| Sanitary costs | 240 | | |
| Incidentals | 45 | | |
| Kindergarten and manual training | 15.009 | | |
| Office expenses | 129 | 65 | |
| Salary of secretary-treasurer and county superintendent | 916 | 66 | |
| Paid to L. L. Beatty August 1 to December 1, 1906 | 600 | 00 | |
| Salary of school commissioners | 300 | 00 | |
| Clerk | 250 | 00 | |
| Printing and advertising | 83 | 25 | |
| Freight and hauling | 17 | 99 | |
| Insurance | 674 | 99 | |
| Expenses of institute | 94 | 00 | |
| Expenses of State and County Association | 157 | 30 | |
| School libraries | 100 | 75 | |
| Auditing accounts | 50 | 00 | |
| Attorney's fees | 50 | 40 | |
| School supplies—books and stationery | 2,162 | 83 | |
| | | | |

Balance cash on hand July 31, 1907...... 12,784 99

\$66,240 93

REPORT OF QUEEN ANNE'S COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|---|---|--------|
| New American First Reader | American Book Co | \$.15 |
| New American Second Reader | " " " | . 25 |
| New American Third Reader | 66 66 66 | .34 |
| New American Fourth Reader | 66 66 66 | .42 |
| New American Fifth Reader | | .71 |
| Baldwin's First Reader | " " | .21 |
| Baldwin's Second Reader | " " | .30 |
| Baldwin's Third Reader | " " | .34 |
| Baldwin's Fourth Reader | 44 44 44 | .34 |
| Baldwin's Fifth Reader | 46 46 46 | .34 |
| Baldwin's Sixth and Seventh Reader | 66 66 66 | .55 |
| Cathcart's Reader, Literary | *********** | .97 |
| Metcalf's Primary Speller | | .17 |
| Westlake's Advanced Speller | Eldridge & Bro | .25 |
| Webster's Common School Dictionary | G. & C. Merriam & Co | . 60 |
| Ficklin's Elementary Arithmetic | American Book Co | . 34 |
| Ficklin's National Arithmetic | | . 60 |
| Milne's Elementary Arithmetic | ********** | .25 |
| Milne's Standard Arithmetic | | .55 |
| Davies' University Arithmetic | | .85 |
| Davies' Intellectual Arithmetic | | .21 |
| Roddy's Elementary Geography | | .42 |
| Roddy's Higher Geography | | .84 |
| Appleton's Physical Geography | | 1.35 |
| Harvey's Grammar, Language Lessons | | .30 |
| Harvey's Grammar, Advanced | 46 46 46 | .34 |
| Hall's Primary Physiology | | .63 |
| Barnes' Primary History of the U. S | 66 66 | .50 |
| Barnes' Brief History of the United States. | 66 66 | . 85 |
| Passano's History of Maryland | Dulany Co | .84 |
| Passano's History, Stories | " " | . 65 |
| Gardner's History of England | Henry Holt | . 67 |
| Montgomery's History of England | Ginn & Co. | .93 |
| Myer's General History | " " | 1.25 |
| Westlake's Literature | Christopher Sower & Co | .42 |
| lIill's Literature | American Book Co | .62 |
| Swinton's Etymology | 66 66 | . 24 |
| Kellogg's Rhetoric | Effingham, Maynard & Co | .85 |
| Maxwell & Smith's Rhetoric | American Book Co | . 85 |
| Steele's Physics | 66 46 46 | . 85 |
| Steiner's Civil Government | Ginn & Co | . 75 |
| Davies' Elementary Algebra | American Book Co | . 75 |
| Wentworth's Algebra | Ginn & Co | 94 |
| Davies' Plane Geometry | American Book Co | .85 |
| Wentworth's Plane Geometry | Ginn & Co | .63 |
| Wentworth's Solid Geometry | " " | 1.00 |
| Phillips & Strong's Trigonometry | American Book Co | 1.17 |
| Bryant & Stratton's Bookkeeping | " " | .68 |
| Bryant & Stratton's Bookkeeping Blanks | " " | .30 |
| Gildersleeve's Latin Primer | University Publishing Co | . 65 |
| Collar & Daniell's Latin, First Book | Ginn & Co | . 84 |
| Allen & Greenough's Latin Composition | " " | .95 |
| Allen & Greenough's Latin Grammar | 46 46 | 1.00 |
| Allen & Greenough's Latin Cæsar | | 1.04 |
| Greenough & Kittridge's Latin Virgil | * | 1.25 |
| Thomas' German Grammar | Henry Holt & Co | .93 |

QUEEN ANNE'S COUNTY FREE TEXT BOOKS-Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. PRICE |
|---------------------------------------|----------------------------|
| Otto's German Reader, Evans' | . D. C. Heath & Co |
| Otto's German Reader, Joynes | |
| Fasquelle's French Method of Language | |
| French Liferature | . C. W. Borden |
| French L'Abbe Constantine | . D. C. Heath & Co |
| French Au Dlable | . " " " |
| French Dictionary, | . Cassell & Co |
| Nature Study | . D. C. Heath & Co 1.27 |
| Copy Books, per doz | . Ginn & Co |
| Drawing Blanks, per doz | |

WHITE SCHOOLS.

| School Number. | Election District Number | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Blection District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|-----------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-------------------|
| 1 | 1 | 94 | 52 | 555 | 1 2 | 4 | 123 | | 716 |
| | 1 | 8 | | 222 | 2 3 | 4 | 18 | | 190 |
| $\frac{2}{3}$ | 1 | 36 | | 222 309 | 4 | -4 | 34 | 4 | 262 |
| 4 | 1 | 152 | | 408 | 5 | 4 | 13 | | 288 |
| 5 | 1 | 16 | | 271 | 6 | 4 | 79 | | 262 288 829 |
| | 1 | 152 | l l | 920 | 7 | 4 | 76 | | 415 |
| 6 7 | 1 | 34 | 10 | 920 333 | 1 | 5 | 44 | 4 | 379 |
| 8 | 1 | 31 | i i | 288 | 2 | .2 | 74 | | 263 |
| 9 | 1 | 68 | 1 | 789 | 3 | 5 | 50 | | 322 242 |
| 10 | 1 | 32 | 24 | 272 | 4 | .5 | 42 | | 242 |
| 11 | 1 | 94 | i 3 i | 805 | 5 | 5 5 | 87 | | 304 |
| 12 | 1 | 19 | l ! | 314 | 6 | 5 | 243 | 3 | 923 |
| 1 | | 12 | | 438 | 7 | 5 | 17 | | 605 |
| | 01 01 01 01 01 00 | 131 | 11 | 1107 | 8 | 5 5 5 | 21 | | 266 |
| 2 3 | 2 | 31 | 2 | 440 | 9 | 5 | 2 | 1 | 273 |
| 4 | 2 | 28 | | 240 | 10 | 5 | | ' | 468 |
| 5 | 2 | 31 | | 365 | 1 | 6 | 32 | | 435 |
| 1 | 3 | 65 | 4 | 394 | 2 | 6 | 64 | 1 | 418 |
| 2 | 3 < | 46 | | 328 | 2 3 | 6 | 42 | | 334 |
| 3 | 3 | 30 | ! | 224 | 4 | 6 | 38 | | 321 |
| 4 | 3 | 20 | | 288 | 5 | 6 | 59 | | 176 |
| 5 | 3 | 121 | | 421 | 6 | 6 | 33 | | 223 368 |
| 6 | 3 | 18 | | 278 | 7 | 6 | 56 | | 368 |
| 7 | 3 | 86 | 1 | 488 | 1 | 7 | 12 | 2 | 372 |
| 8 | 3 | 72 | | 327 | 2 3 | 7 7 | 65 | 21 | 893 |
| 9 | 3 | 103 | | 225 | | 7 | 83 | 1 | 525 |
| *10 | 3 | 444 | 40 | 1969 | 4 | 7 | 131 | 3 | 391 |
| 1 | 4 | 27 | | 251 | 5 | 7 | 56 | | 240 |
| *1150 | h Sahaa | .1 | <u> </u> | | | | | - | |

^{*}High School

OUEEN ANNE'S COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| School Number. | Election District Number. | of Books Issued the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | of Books Issued the School. | Number Lost. | Number on Hand, |
|----------------|------------------------------|--------------------------------|--------------|-----------------|----------------|------------------------------|--------------------------------|--------------|-----------------|
| Sch | Ele | No. c | Nu | Nu | Sch | Ele | No. o | Nu | Nu |
| 1 | 1 | 62 | 6 | 310 | 1 | 4 | 41 | | 247 |
| 2 | 1 | 75 | | 279 | 2 | 4 | 21 | 3 [| 193 |
| 3 | 1 | 8 | 1 | 153 | 3 | 4 | 45 | | 175 |
| 4 | 1 | 8 | | 167 | 1 | 5 | 158 | | 314 |
| 1 | 2 | 17 | | 159 | 2 | 5 | 139 | | 436 |
| 2 | 2 | 56 | | 234 | 3 | 5 | 31 | 5 | 164 |
| 3 | 2 | 47 | | 223 | 1 | 6 | 59 | 3 | 189 |
| 1 | 3 , | 63 | | 454 | 2 | 6 | 72 | 3 | 305 |
| 2 | 3 | 43 | | 441 | 3 | 6 | 70 | | 228 |
| 3 | 3 | 99 | | 392 | 1 | 7 | 101 | 1 | 384 |
| 4 | 3 | 80 | | 166 |] | | - | · | |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 11, District 1—Material, frame; cost, \$2,100.00; length, 72 feet; width, 26 feet; height, 12 feet; square feet of blackboard, 144; outbuildings, yes; fences, yes; cost of furniture, \$287.83. School No. 12, District 1—Material, frame; cost, \$1,241.10; length, 36 feet; width, 26 feet; height, 12 feet; square feet of blackboard, 72; outbuildings, yes; fences, yes; cost of furniture, \$24.55. School No. 7, District 6—Material, frame; cost, \$1,461.62; length, 72 feet; width, 26 feet; height, 12 feet; square feet of blackboard, 144; outbuildings, yes; fences, yes.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$3,367 2,779 | | |
|--|------------------------------|----------|------------|
| Amount of fines for loss or destruction of books | | 89 | \$6,183 18 |
| DISEURSEMENTS. | | | |
| Amount expended for books | \$1,866 4,316 | | \$6,183 18 |
| MANUAL TRAINING FUND STATEME | NT. | | |
| RECEIPTS. | | | |
| Balance on hand July 31, 1906 | \$1,349 1,500 | | \$2,849 66 |
| DISBURSEMENTS. | | | • |
| Salary of the instructor. Amount paid for tools and apparatus. Amount paid for material. Balance on hand July 31, 1907. | \$900 209 400 1,340 | 31 00 | |
| 1 | | <u> </u> | \$2,849 66 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| | Name of | Number | 4th | 5th | 6th | 7th | Sth | 9th | 10th |
|------|---------|---------|--------|--------|--------|--------|--------|--------|--------|
| | School. | Taught. | Grade. |
| High | school | 160 | 39 | 4.4 | 99 | 26 | 1.4 | 9 | 6 |

SOMERSET COUNTY.

DR. M. BATES STEPHENS.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Somerset County for the fiscal year ending July 31, 1907.

Very respectfully,

W. H. DASHIELL, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | 1907. | 1906. |
|--|-------|-------|
| Number of schoolhouses owned by the county, 74; rented, 10; total Frame, 83; brick, 1. | 84 | 86 |
| Number of rooms occupied when attendance is largest | 133 | 134 |
| Number of male teachers (principals), white, 11; colored, 13; total | 24 | 22 |
| Number of female teachers (principals), white, 45; colored, 14; total | 59 | 63 |
| Number of male teachers (assistants), white, 4; total | 4 | 6 |
| Number of female teachers (assistants), white, 38; colored, 8; total | 46 | 43 |
| Totals, white, 98; colored, 35; total | 133 | 134 |
| Number of fenced lots | 2 | 2 |
| Number of schools having outbuildings | 78 | 78 |
| Number of schools having sufficient blackboards | 83 | 86 |
| Number of schools having good furniture | 80 | 80 |
| Number of terms schools were open—white, 31-5; colored, 2. | | |
| Number of different pupils for the year-males, white, 1,758; colored, | | |
| 890; total | 2,648 | |
| Number of different pupils for the year-females, white, 1,835; colored, | | |
| 957; total | 2,792 | |
| Number of pupils in average attendance—white, 2,240; colored, 1,028; | | |
| total | 3,268 | 3,452 |
| Number of pupils over 16 years of age—white, 100; colored, 42; total | 142 | 165 |
| Number of official school visits paid by county superintendent | 106 | 88 |
| | | |

NUMBER OF PUPILS ON ROLL.

| . White | | 3,418 | 3,243 | Summer Term. 2,646 |
|---------|-----------|-------|-------|---|
| Colored | • • • • • | 1,784 | 1,657 | • |
| Total | 3,298 | 5,202 | 4,900 | 2,646 |

AVERAGE ATTENDANCE.

| White | | Winter Term. 2,269 | Spring Term 2,107 | Summer Term 2,130 |
|---------|---------|-----------------------|----------------------|----------------------|
| Colored | • • • • | 1,113 | 1,091 | • • • • |
| | | | | |
| Total | 2,367 | 3,382 | 3,198 | 2,130 |

SOMERSET COUNTY SCHOOL STATISTICS -Continued.

| | 1907. | 1906 |
|--|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,694 | 1,950 |
| Number of pupils in 2nd grade Jan, 1st | 775 | 754 |
| Number of pupils in 3rd grade Jan. 1st | 836 | 898 |
| Number of pupils in 4th grade Jan, 1st, | 670 | 628 |
| Number of pupils in 5th grade Jan, 1st | 480 | 444 |
| Number of pupils in 6th grade Jan. 1st | 288 | 289 |
| Number of pupils in 7th grade Jan. 1st., Grammar School, | 196 | 248 |
| Number of pupils in 7th grade Jan. 1st., High School | 113 | 92 |
| Number of pupils in Sth grade Jan. 1st " | 74 | 73 |
| Number of pupils in 9th grade Jan. 1st " | 24 | 32 |
| Number of pupils in 10th grade Jan. 1st " | 19 | 15 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of behoof. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- montary Grades. | Fuel. | Apparatus and Furniture. | Toachers' Salaries. | New Buildings and Repairs. | Sanitary Exponses and Incidentals. | Cost of Books | Fotal Expenses. |
|--|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-----------------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|------------------|
| 1 | 1 | 20 | 15 | 25 | 11.00 | .40 | 254.81 | | 2.10 | 21.00 | 289.31 |
| 2 | 1 | 49 | 22 | 49 | 18.00 | .64 | -266,66 | .60 | 11.70 | 29,00 | 326.60 |
| 3 | 1 | 22 | 10 | 22 | 14.96 | | -233.60 | .95 | 3.58 | 10.00 | 263.09 |
| 1 | 2 | , 95 | 50 | 94 | 35.63 | 23.30 | 568.17 | 1.70 | 7.21 | 65.00 | 701.01 |
| 2 | 2 | 57 | 32 | 57 | 14.00 | | -266,66 | | 2.05 | 83.00 | 365.71 |
| 3 | 2 | 41 | . 22 | 41 | 10.30 | | 262.11 | | .50 | 28.00 | 300.91 |
| 1 | 3 | 64 | 34 | 58 | 38.42 | 7.91 | 586,66 | | 17.20 | 45.00 | 799.19 |
| 2 | 3 | 67 | 35 | 60 | 25.00 | 20.05 | 586,66 | 9.60 | 8.40 | 38.00 | 687.71 |
| 3 | 3 | 118 | 76 | 95 | 104.50 | 36.83 | 1325.76 | 25,45 | 3.79 | 172.00 | 1668.33 |
| 4 | 3 | 37 | 19 | 37 | 15.00 | | 257.58 | .25 | 1.00 | 18.00 | 291.83 298.84 |
| 5 | 3 | 32 | 16 | 32 | 15.00 | | 266.66 | | 2.18 | 15.00 28.00 | 310.11 |
| 6 | 3 | 32 | 19 | 32 | 13.50 | | 266.66 | | 1.95 | 20.00 | 272.73 |
| 7 | 3 | 23 | 11 | 22 | 15.00 | .40 | 233.60 | ~0.10 | 3.75 1.50 | 30.00 | 351.50 |
| 8 | . 3 | 24 | 14 | 14 | 14.15 22.40 | 4.0~ | 249.45 266.66 | 56.40 1.00 | 12.02 | 23.00 | 332.57 |
| 9 | 3 | 26 | 16 | 26 | $\frac{22.40}{25.00}$ | 1.85 7.15 | -266.66 -586.66 | 1.00 | 2.29 | 55.00 | 677.10 |
| 1 | 4 | 75 | 41 38 | 62 56 | 26.15 | .90 | 586.66 | .45 | 5.75 | 47.00 | 666.91 |
| $\begin{vmatrix} 2 \\ 3 \end{vmatrix}$ | 4 | 66 60 | 38 | 54 | 45.85 | 1.08 | 586.66 | 4.25 | 4.60 | 68.00 | 710.44 |
| 4 | 4 | 30 | 18 | 30 | 14.00 | 1.05 | 266.66 | 4.20 | 1.43 | 17.00 | 299.09 |
| 1 | 5 | 30 42 | $\frac{18}{26}$ | 42 | 6.01 | | 266,66 | .54 | .40 | 50.00 | 323.61 |
| | 5 | 65 | 35 | 60 | 39.68 | .60 | 576,33 | .35 | 7.81 | 37.00 | 661.77 |
| 2 | 5 | 28 | 18 | 28 | 13.95 | | 259.09 | | 7.30 | 20.00 | 300.34 |
| 4 | 5 | 41 | 17 | 41 | 15.75 | 6.00 | 266.66 | 1.98 | .50 | 33.00 | 343.89 |
| 5 | 5 | 46 | 1 | 46 | 16.50 | 7.66 | 256.33 | 2.20 | .55 | 26.00 | 309.24 |
| 1 | 6 | 29 | 17 | 29 | 10.00 | .15 | 266.66 | | 1.00 | 18.00 | 295.81 |
| 2 | 6 | 129 | 104 | 91 | | | 1422.01 | | | 352.00 | 1774.01 |
| 3 | 6 | 24 | 15 | 24 | 11.00 | | 245.99 | 1.85 | 2.30 | 26.00 | |
| 4 | 6 | 25 | 18 | 25 | 14.46 | .92 | 266.66 | | .30 | 24.00 | 331.34 |
| 5 | 6 | 23 | 19 | 23 | 21.00 | 10.80 | 266,66 | | 2.80 | 28.00 | 329.26 |
| 1 | 7 | 302 | 211 | 242 | 316.80 | 96.77 | 2847.97 | 51.59 | 26.25 | 456.00 | 4598.71 |
| 2 | 7 | 181 | 112 | 181 | 163.60 | 18.30 | 1226.25 | 36.33 | 5.78 | 147.00 | 1597.26 |

SOMERSET COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|--|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|-----------------|
| 3 | 7 | 28 | 21 | 28 | 53.35 | 9.05 | 266.66 | 3.11 | 1.90 | 23.00 | 397.07 |
| 4 | 7 | 200 | 133 | 200 | 152.80 | 8.35 | 1112.41 | 12.55 | 4.00 | 140.00 | 1430.11 |
| 1 | 8 | 93 | 55 | 83 | 44.67 | 13.35 | 583.03 | | 2.40 | 107.00 | 750.45 |
| $\frac{2}{3}$ | 8 | 64 | 39 | 64 | 69.80 | 4.00 | 583.03 | 4.85 | 4.25 | 31.00 | 696.93 |
| 3 | 8 | 34 | 15 | 34 | 24.05 | .45 | 245.99 | 2.35 | 2.05 | 34.00 | 308.89 |
| 4 | 8 | 76 | 41 | 76 | 49.30 | 7.05 | 585.14 | 274.15 | 4.95 | 75.00 | 995.59 |
| 1 | 9 | 108 | 87 | 103 | 69.22 | | 853.32 | 2.22 | 4.05 | 152.00 | 1080.81 |
| 1 | 10 | 48 | 24 | 48 | 7.00 | 10.35 | 266.66 | 2.80 | 3.01 | -23.00 | 312.82 |
| 2 | 10 | 42 | 24 | 40 | 10.00 | 1.95 | 266.66 | .42 | .25 | 24.00 | 303.28 |
| 3 | 10 | 55 | 31 | 55 | 18.74 | | 266.66 | .79 | 3.17 | 69.00 | 358.36 |
| 1 | 11 | 87 | 49 | 85 | 41.68 | 21.85 | 579.39 | | 1.40 | 68.00 | 712.32 |
| 2 | 11 | 17 | 10 | 17 | 12.00 | | 233.60 | | 3.25 | 12.00 | 260.85 |
| 2 | 12 | 141 | 96 | 141 | 162.40 | 51,10 | 1413.32 | 4.00 | 7.22 | 119.00 | 1757.04 |
| 1 | 13 | 35 | 15 | 35 | 12.00 | 8.20 | 254.26 | | 2.40 | 17.00 | 293.86 |
| 2 | 13 | 64 | 44 | 55 | 16.00 | | 577.56 | | 6.58 | 94.00 | 900.14 |
| $\begin{bmatrix} 2 \\ 3 \end{bmatrix}$ | 13 | 32 | 19 | 32 | 21.70 | | 266.66 | .65 | 2.85 | 36.00 | 327.86 |
| 4 | $\hat{13}$ | 53 | 32 | 51 | 26.25 | 25.00 | 586.66 | 748,88 | 3.10 | 30.00 | 1419.89 |
| 1 | 14 | 128 | 92 | 115 | 93.18 | 1.45 | 1208.89 | 9.19 | 17.97 | 128.00 | 1458.68 |
| | 14 | 69 | 46 | 69 | 17.28 | | 298.16 | | 7.56 | 42.00 | 365.00 |
| 2 | 15 | 225 | 155 | 185 | 168.91 | .75 | 2222.21 | 185.25 | 13.05 | 437.00 | 3327.40 |
| | 15 | 20 | 14 | 20 | 9.00 | 7.90 | 254.82 | .86 | 7.36 | 37,00 | 316.94 |
| 3 | 15 | 25 | 13 | 25 | 12.00 | 9.33 | 233.60 | | .30 | 31.00 | 286.23 |
| 4 | 15 | 23 | 17 | 23 | 14.40 | 1.30 | 266.66 | 3.00 | 6.10 | 28.00 | 319.46 |
| 5 | 15 | 25 | 10 | 1 25 | 10.00 | | 233.60 | | 1.65 | 12.00 | 257.25 |
| 6 | 15 | 23 | 16 | 23 | 12.00 | 11.44 | 266.66 | 1.30 | 1.40 | 30.00 | 322.80 |
| | | | | | | | | 1.50 | 1.10 | 00.00 | |

The above statistics total as follows:

| Total enrollment for the year 3,3 | 3 Teachers' salaries | \$30,011.22 |
|-------------------------------------|-----------------------------|-------------------|
| Average attendance for the year 2,2 | O New buildings and repai | rs 1,452.86 |
| No. pupils in elementary grades 3,3 | O Sanitary expenses and inc | eidentals. 244.21 |
| Fuel\$2,234 | 34 Cost of books | 3,828.00 |
| Apparatus and furniture 434 | 8 Total expenses | 39,725.41 |

SOMERSET COUNTY SCHOOL STATISTICS - Continued.

COLORED SCHOOLS.

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Expenses 506.21 175.75 165.24 169.00 375.40 158.85 160.24 |
|--|--|
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 175.75 165.24 169.00 375.40 158.85 160.24 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 165.24 169.00 375.40 158.85 160.24 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 165.24 169.00 375.40 158.85 160.24 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 375.40 158.85 160.24 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 375.40 158.85 160.24 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 160.24 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 162.50 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 230.65 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 160.05 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 180.70 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 159.87 |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | 81.75 |
| 2 6 87 62 86 15.75 280.0050 35.00 | 156.25 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 326.97 |
| 0 0 10 0 0 10 00 10 100 00 1 00 100 00 | 331.25 |
| | 172.60 |
| | 550.88 |
| 1 8 46 16 46 22.00 .15 130.0025 36.00 | 188.40 |
| | 74.05 |
| | 67.13 |
| | 334.81 |
| | 200.30 |
| | 59.90 |
| 1 14 69 28 69 19.20 13.75 127.64 3.55 .85 46.00 | 221.32 |
| | 54.70 |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 57.69 |

The above statistics total as follows:

| Total enrollment for the year 1,850 | Teachers' salaries\$4,665,28 |
|---------------------------------------|--|
| Average attendance for the year 1,028 | New buildings and repairs 32.62 |
| No. pupils in elementary grades 1,845 | Sanitary expenses and incidentals. 21.93 |
| Fuel\$470.52 | Cost of books 811.00 |
| Apparatus and furniture 54.12 | Total expenses 6.082.46 |

In "Total Expenses" of following schools are included these items:

School No. 1, E. D. 3, rent \$120.00; school No. 9, E. D. 3, rent \$5.64; school No. 4, E. D. 5, rent \$20.00; school No. 4, E. D. 6, rent \$25.00; school No. 3, E. D. 7, rent \$40.00; school No. 2, E. D. 13, rent \$206.00; school No. 3, E. D. 1, rent \$10.00; school No. 3, E. D. 3, rent \$6.66; school No. 1, E. D. 14, rent \$10.33.

SOMERSET COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| State school tax \$25,680 47 State free school fund. 1,556 66 | |
|---|----|
| , | |
| State Janatiana | |
| State donations | |
| County school tax, - cents on the \$100 00-balance, 1905, | |
| \$2,200 00; account 1906, \$5,500 00 | |
| County school tax, special appropriation 5,200 00 | |
| Amount of levy\$10,000 00 | |
| Licenses | |
| Manual training | |
| Sales, manual training supplies 9 85 | |
| Sales, schoolhouses, materials, etc | |
| Tuition fees | |
| Diploma fees | |
| Amount borrowed from free book fund | |
| Proceeds of note | |
| \$52,456 | 06 |
| DISBURSEMENTS | |

DISBURSEMENTS.

| Balance due book fund July 31, 1906 | \$3,746 | 71 |
|---|---------|----|
| Rent | 443 | 63 |
| Fuel | 2,704 | 86 |
| Repairs | 467 | 60 |
| Apparatus and furniture | 488 | 70 |
| Teachers' salaries | 34,676 | 50 |
| New buildings | 1,107 | 88 |
| Sanitary costs | 255 | 72 |
| Incidentals | 10 | 42 |
| Kindergarten and manual training | 1,103 | 56 |
| Office expenses | 287 | 10 |
| Salary of secretary-treasurer and county superintendent | 1,200 | 00 |
| Salary of school commissioners | 300 | 00 |
| Tuition fees paid to adjoining counties | 264 | 00 |
| Discount and interest | 393 | 90 |
| Loans | 4,266 | 72 |
| Printlng | 99 | 75 |
| Advertising | 111 | 80 |
| Amount refunded—sale schoolhouse | 5 | 00 |
| Insurance | 96 | 54 |
| Expenses of institute | 293 | 00 |
| Expenses of State and County Associations | 55 | 00 |
| School libraries (lists of books) | 5 | 60 |
| Attorney's and clerk's fees | 51 | 25 |
| School supplies | 110 | 82 |
| | | |

\$52,456 06

REPORT OF SOMERSET COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| | 1 | |
|--|---------------------------------------|---------|
| LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
| Hazen's Grade Speller, Book I | Glun & Co | \$.15 |
| Hazen's Grade Speller, Book Il | 44 44 | .30 |
| Swinton's Word Analysis | American Book Co | .35 |
| Cyr's Primer | 44 45 | . 24 |
| Arnold's Primer | Sliver, Burdette & Co | ,30 |
| Cyr's First Reader | Ginn & Co | .28 |
| · · | | 1 .36 |
| Cyr's Second Reader | | |
| Cyr's Third Reader | | .50 |
| Cyr's Fourth Reader | | . 60 |
| Cyr's Futh Reader | | .70 |
| Stepping Stones to Literature, First Reader | Silver, Burdette & Co | . 20 |
| Stepping Stones to Literature, Second Reader | | .40 |
| Stepping Stones to Literature, Third Reader. | 66 66 66 | .50 |
| Stepping Stones to Literature, Fourth Reader | 46 46 46 | .60 |
| Stepping Stones to Literature, Fifth Reader | 66 66 66 | .60 |
| Stepping Stones to Literature, Sixth Reader. | 66 46 66 | .60 |
| Stepping Stones to Literature, SeventhReader | 46 44 44 | .60 |
| Riverside Literature Series (paper) | Houghton, Mifflin & Co | , 15 |
| Riverside Literature Series (cloth) | " " " ······ | . 25 |
| | American Book Co | . 2.0 |
| Copy Books | | |
| Rigdon's Grammar of the English Sentence. | Illinds & Noble | .85 |
| The Mother Tongue, Book I | Ginn & Co | , 45 |
| The Mother Tongue, Book II | " | .60 |
| Appleton's Geography for Little Learners | American Book Co | . 31 |
| Appleton's Elementary Geography | " " … | . 55 |
| Appleton's Higher Geography | 46 46 | 1.25 |
| Montgomery's Beginners' History | Ginn & Co | . 60 |
| Chandler & Chitwood's Makers of Amer. His, | Silver, Burdette & Co | . 60 |
| Judson's Young American | Maynard, Merrlll & Co | . 60 |
| Hazen's Elementary History of the U. S | Silver, Burdette & Co | .60 |
| Montgomery's American History | Ginn & Co | 1.00 |
| Hart's Essentials in American History | American Book Co | 1.50 |
| Hart's Essentials in Ancient History | " " " " " " " " " " " " " " " " " " " | 1.50 |
| Harding's Essentials in Mediæval and Mod- | | 1.50 |
| | 4. 46 44 | 1.50 |
| ern History | | |
| Tappan's England's Story | Houghton, Mifflin & Co | . 85 |
| Passano's Revised History of Maryland | Wm. J. C. Dulany Co | .90 |
| Passano's Maryland Stories | Williams & Wilkins Co | . 90 |
| Dulany's Elementary Physiology | Wm. J. C. Dulany Co | .50 |
| Engell's Outlines (for teachers) | Silver, Burdette & Co | . 48 |
| Dulany-Martin's Physiology | Wm. J. C. Dulany Co | . 75 |
| Overton's Applied Physiology | | . 80 |
| Prince's Arithmetic by Grades | Ginn & Co | . 20 |
| Smith's Primary Arithmetic | 66 66 | . 35 |
| Smith's Grammar School Arithmetic | 44 44 | . 60 |
| Wentworth's Practical Arithmetic | " " | . 65 |
| Wentworth's Advancea Arithmetic | 44 54 | 1.00 |
| Houston's Physical Geography | Hinds & Noble. | 1.25 |
| | " " | 1.00 |
| Houston's Natural Philosophy | Maynard, Merrill & Co | 1.20 |
| Anderson's History of England | | |
| Swinton's English Literature | American Book Co | 1.20 |
| Kellogg's Rhetoric | Maynard, Merrill & Co | 1.05 |
| Robinson's Elementary Algebra | American Book Co | 1.08 |
| Robinson's University Algebra | | 1.58 |
| Wentworth's New Plane Geometry | Ginn & Co | . 75 |
| Wentworth's Plane and Solid Geometry | 46 46 | 1.25 |
| | | |

SOMERSET COUNTY FREE TEXT BOOKS-Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
|--|--|---------|
| | | |
| Wentworth's Trigonometry and Surveying. | | \$1.20 |
| Campbell's Observational Geometry | American Book Co | .80 |
| Chase & Stuart's First Year in Latin | Eldredge & Bro | .85 |
| Chase & Stuart's Latin Grammar | " " | 1.00 |
| Collar & Daniell's First Year in Latin | Ginn & Co | 1.00 |
| Chase & Stuart's Latin Reader | Eldredge & Bro | . 75 |
| Chase & Stuart's Cæsar | 46 46 | 1.00 |
| Chase & Stuart's Virgil | " " | .95 |
| Montgomery's Modern Bookkeeping | Maynard, Merrill & Co | . 80 |
| Steiner's Civics | Ginn & Co | . 90 |
| Joynes-Meissner's German Grammar | D. C. Heath & Co | 1.12 |
| Joynés-Meissner's German Reader | 46 46 46 | .75 |
| Joynes-Meissner's French Grammar | Henry Holt & Co | .75 |
| Young's Elements of Astronomy | Ginn & Co | 1.60 |
| Steele's Popular Astronomy | American Book Co | 1.00 |
| Morris' Physical Education (for teachers). | "" "" "" "" "" "" "" "" "" "" "" "" "" | 1.00 |
| Hodge's Nature Studies | Ginn & Co. | 1.50 |
| 0 10 10 10 10 10 10 10 10 10 10 10 10 10 | American Book Co | 1.00 |
| White's Art of Teaching | | 1.00 |
| Hinsdale's Art of Study | | |
| McMurray's Method of the Recitation | Macmillan & Co | 1.00 |
| Swetts' Methods of Teaching | American Book Co | 1.00 |
| Rote Song Book | | .40 |
| Webb-Ware-Zanier Drawing Book, Nos. 1, 2, | | |
| 3 and 4 | A. Flanagan & Co | . 20 |
| Webb-Ware-Zanier Drawing Book, Nos. 5, 6, | | |
| 7 and 8 | " " | .25 |
| Webster's Primary Dictionary | American Book Co | .48 |
| Webster's Common School Dictionary | 66 66 25 | .72 |
| | | |

^{*}Discount 16% per cent.

SOMERSET COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | 60 | 1 | 321 | 5 | 6 | 69 | | 192 |
| 2 | 1 | 46 | | 365 | 1 | 7 | 1371 | | 2364 |
| 3 | 1 | 27 | 1 | 182 | 2 | 7 | 598 | | 1007 |
| 1 | 2 | 200 | | 703 | 3 | 7 | 103 | 1 | 81 |
| 2 | 2 | 277 | | 426 | 4 | 7 | 616 | | 804 |
| 3 | 2 | 92 | | 438 | 1 | 8 | 342 | 1 | 659 |
| 1 | 3 | 168 | | 379 | 2 | 8 | 614 | | |
| 2 | 3 | 150 | 1 | 680 | 3 | 8 | 170 | | 389 |
| 3 | 3 | 441 | | 1252 | 4 | 8 | 226 | 1 | 547 |
| 4 | 3 | 78 | | 364 | 1 | 9 | 447 | | 780 |
| 5 | 3 | 68 | | 322 | 1 | 10 | 79 | | 294 |
| 6 | 3 | 103 | | 464 | 2 | 10 | 57 | | 345 |
| 7 | 3 | 70 | | 243 | 3 | 10 | 361 | 1 ! | 328 |
| 8 | 3 | 84 | | 234 | 1 | 11 | 222 | | 564 |
| 9 | 3 | 69 | | 258 | 2 | 11 | 21 | 1 | 143 |
| 1 | 4 | 220 | | 637 | 1 | 12 | 416 | ! | 916 |
| 2 | 4 | 201 | | 469 | 1 | 13 | 63 | 1 | 246 |
| 3 | 4 | 300 | | 725 | 2 | 13 | 341 | 1 | 960 |
| 4 | 4 | 59 | 1 | 245 | 3 | 13 | 113 | | 329 |
| 1 | 5 | 155 | | 331 | 4 | 13 | 96 | | 527 |
| 2 | 5 | 169 | | 667 | 1 | 14 | 364 | | 996 |
| 3 | 5 | 29 | | 278 | 2 | 14 | 125 | 1 | 321 |
| 4 | 5 | 84 | | 376 | 1 | 15 | 675 | | 1824 |
| 5 | 5 | 89 | | 282 | 2 | 15 | 103 | | 236 |
| 1 | 6 | 39 | | 219 | 3 | 15 | 96 | | 209 |
| 2 | 6 | 722 | | 1145 | 4 | 15 | 80 | 1 | 256 |
| 3 | 6 | 57 | | 206 | 5 | 15 | 26 | | 258 |
| 4 | 6 | 79 | | 152 | 6 | 15 | 81 | | 201 |
| | | | - | ' | - | , | | | |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

†School No. 4, District 8—Material, frame; cost, \$269.60; length, 18 feet; width, 16 feet; height, 10 feet; outbuildings, yes; fences, no. *School No. 4, District 13—Material, frame; cost, \$748.88; length, 24 feet; width, 20 feet; height, 12 feet; square feet of blackboard, 80; outbuildings, yes; fences, no.

[†]A one-room addition to original house.

^{*}Includes two rooms, each of above size.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$3,981 3,678 306 | $\frac{94}{08}$ | \$7,966 04 |
|--|-------------------------|-----------------|------------|
| DISBURSEMENTS. | | | |
| Amount expended for books* *Cost of distribution—labels, twine, etc., \$13 75; freight and | \$4,662 | 11 | |
| express charges, \$79 73 | 93 | 48 | |
| Bookcases | 27 | 70 | |
| Salary of clerk | 406 | 00 | |
| Balance July 31, 1907 | 2,776 | 75 | |
| _ | | | \$7,966 04 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$343 1,500 9 | | \$1,853 | 42 |
|-------------------------------|---------------------------------|----------------|---------|----|
| bisbursements. | | | | |
| Salary of the instructor | \$791 69 164 77 749 | 50 26 88 | \$1.853 | 42 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED AND THE GRADES REPRESENTED.

| Name of School. | Number Taught. | 5th Grade. | 6th Grade. | 7th Grade. | H. S. Grades. |
|-------------------------------|-------------------|---------------|---------------|---------------|------------------|
| Crisfield High School | 182 | 37 | 37 | 49 | 59 |
| Princess Anne High School | 116 | 45 | 17 | 35 | 19 |
| Crisfield Graded School No. 4 | 41 | 41 | | | |

ST. MARY'S COUNTY.

LEONARDTOWN, MD., August 30, 1907.

DR. M. BATES STEPHENS.

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I beg herewith to present my Annual Report of the Public Schools of St. Mary's County for the year ended July 31, 1907.

Very respectfully yours,

GEO. W. Joy. County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| | | | | 1907. | 1906. |
|--|----------------|----------------------|-------------------|--------|-------|
| Number of schoolhouses own All frame. | ned by the co | ounty, 71; rented | l, 6; total | . 77 | 78 |
| | -1 | an In James at | | 0.4 | 61.6 |
| Number of rooms occupied w | | | | | 84 |
| Number of male teachers (p | | | | | 24 |
| Number of female teachers | | | | | 53 |
| Number of female teachers | . , , | | | | 6 |
| Total, white, 52; colored, | | | | | 84 |
| Number of fenced lots | | | | | 8 |
| Number of schools having of | - | | | | 58 |
| Number of schools having s | | | | | 76 |
| Number of schools having g | | | | | 74 |
| Number of terms schools w 2 (5 months). | ere openwl | hite, 3 3-5 (9 m | nonths); colored | 1, | |
| Number of different pupils | for the yea | r-males white | . 1.145 : colored | 1. | |
| 782; total | | , | | | 2,006 |
| Number of different pupils | | | | | -, |
| 735; total | | | | | 1,734 |
| Number of pupils in average | | | | | 1,709 |
| Number of official school vis | | | | | 124 |
| Title of or other news, vis | orto para og c | country our contract | | | |
| | | | | | |
| | NUMBER OF | PUPILS ON ROL | L. | | |
| | Fall Term. | Winter Term. | Spring Term. | Summer | Term. |
| White | , 1,651 | 1,871 | 1,801 | 1,63 | 53 |
| Colored | 1,097 | 1,471 | 1,256 | | |
| | | | | | |
| Total | 2,748 | 3,342 | 3,057 | 1,63 | 53 |
| | | | | | |
| | AVERAGI | E ATTENDANCE. | | | |
| | Fall Term. | | Spring Term | Summer | |
| White | 929 | 987 | 1,012 | 1,13 | 17 |
| Colored | 549 | 646 | 701 | | |
| | | | | | _ |

1,633

1,713

1.117

ST. MARY'S COUNTY SCHOOL STATISTICS-Continued.

| | 1907. | 1906. |
|--|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,481 | 1,537 |
| Number of pupils in 2nd grade Jan. 1st | 529 | 453 |
| Number of pupils in 3rd grade Jan. 1st | 599 | 660 |
| Number of pupils in 4th grade Jan. 1st | 432 | 456 |
| Number of pupils in 5th grade Jan. 1st | 293 | 314 |
| Number of pupils in 6th grade Jan. 1st | 178 | 178 |
| Number of pupils in 7th grade Jan. 1stGrammar School | 102 | 112 |
| Number of pupils in 7th grade Jan. 1st High School | 22 | 21 |
| Number of pupils in 8th grade Jan. 1st " | 3 | 8 |
| Number of pupils in 9th grade Jan. 1st " | | 1 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| _ | | | | | | | | | | | |
|----------------|------------------|--|---------------------------------------|---------------------------------------|-----------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 1 | 1 | 42 | 15 | 42 | 10.12 | | 342.02 | 1.00 | 3.85 | 24.96 | - 391.95 |
| 2 3 | 1 | 25 | 9 | 25 | 8.55 | | 278.40 | | .59 | 34.08 | 321.62 |
| | 1 | 30 | 10 | 30 | 9.00 | | 314.09 | | | 4.80 | 327.89 |
| 4 | 1 | 54 | 28 | 54 | 14.12 | | 347.50 | 3.75 | 1.00 | 40.32 | 406.69 |
| 5 | 1 | 24 | 10 | 24 | 5.75 | | 334.00 | 1.00 | .10 | 8.16 | 349.01 |
| 1 | 2 | 19 | 11 | 19 | 6.60 | | 190.18 | | .55 | 6.72 | 204.05 |
| 2 | 2 | 54 | 27 | 54 | 8.00 | | 330.46 | | 4.20 | 64.32 | 406.98 |
| 3 | 2 | 40 | 20 | 40 | 9.00 | 1 | 347.50 | | 2.42 | 44.16 | 403.08 |
| 4 | 2 | 56 | 28 | 56 | 14.50 | 12.28 | 341.70 | 1.30 | 3.36 | 65.76 | 438.90 |
| 1 | 3 | 67 | 27 | 64 | 16.00 | | 704.00 | | 1.81 | 58.08 | 779.89 |
| 2 | 3 | 62 | 27 | 62 | 12.50 | | 345.50 | .90 | 1.35 | 25.44 | 385.69 |
| 3 | 3 | 22 | 13 | 22 | 6.00 | | 337.00 | | .45 | 13.44 | 356.89 |
| 4 | 3 | 38 | 16 | 38 | 8.25 | 7.73 | 344.50 | 27.03 | 2.54 | 44.16 | 434.21 |
| 5 | 3 | 43 | 23 | 1 | 6.00 | 60.47 | 345.50 | 525.00 | 1.90 | 40.32 | 979.19 |
| 6 | 3 | 36 | 17 | 36 | | | 347.50 | | .15 | 22.08 | 369.73 |
| 7 8 | 3 | 63 | 30 | | 8.00 | 48.45 | 337.50 | 316.37 | 2.70 | 60.48 | 773.50 |
| | 3 | $\begin{vmatrix} 25 \\ 43 \end{vmatrix}$ | 15 | 25 | 10.00 4.00 | | 341.50 | .25 | .78 | 21.12 | 373.65 |
| 1 2 | 4 | $\begin{vmatrix} 45 \\ 64 \end{vmatrix}$ | 21 | 43 | | | 370.00 | 1.00 | | 31.20 | 405.20 |
| 3 | 4 | 51 | (| 1 | 10.25 7.88 | | 347.50 | 1.00 3.00 | .88 | 43.20 | 421.47 |
| 4 | 4 | 37 | 25 22 | | 8.00 | | 370.00 347.50 | 3.00 | 2.00 | 34.56 29.76 | 431.27 |
| 5 | 4 | 70 | 25 | 1 | 10.00 | | 347.50 | .20 | 1,95 | 29.76 | 386.16 |
| 6 | 4 | 38 | 26 | | 75 | | 345.79 | | 1.93 | 25.92 | 409.26 |
| 1 | 5 | 32 | 15 | | 7.50 | | 342.50 | 7.75 | .50 | 13.92 | 372.17 |
| 2 | 5 | 56 | 21 | | 10.00 | | 347.50 | | .50 | 30.72 | 389,17 |
| 3 | 5 | 26 | 14 | 26 | 11.25 | | 324.48 | 3,45 | 1.44 | 24.96 | 365.58 |
| 4 | 5 | 1 | 33 | | 23.00 | | 694.00 | | 2.85 | 70.56 | 1448.51 |
| 5 | 5 | | 20 | | 25.00 8.75 | | 347.50 | | 4.15 | 35.52 | 703.17 |
| 2 | 6 | | 23 | | 8.25 | | 344.00 | | 3.20 | 47.04 | 410.27 |
| 3 | 6 | | 21 | | 8.00 | | 347.50 | | .75 | 37.44 | 393,69 |
| 4 | 6 | | 1 18 | | 8.00 | | 370.00 | i | 1.33 | 39.36 | 431.12 |
| 5 | 6 | 1 | 15 | | 7.00 | | 335.36 | | .50 | 31.68 | 378.54 |
| | | 1 | | | 1 | 1 | | | | 0 - 1 - 3 () | |

ST. MARY'S COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Exponses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|--------------------------------|---------------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 6) | U | 9.4 | 1- | Ul | 10.00 | 11,00 | 0-1.00 | - 17,1313 | U | 21.04 | 903.00 |
| 7 | 6 | 32 | 11 | 32 | 6,00 | 19,65 | 32 F.00 | 68.12 | 2.63 | 18.24 | 438.64 |
| 8 | G | 30 | 11 | 30 | 10.00 | | 332.36 | 9,00 | 2.15 | 17.28 | 370.79 |
| 9 | 6 | 37 | 16 | 37 | 6.15 | 33.82 | 342,49 | 673.29 | 3.55 | 44.16 | 1113.46 |
| 1 | 7 | 49 | 17 | 49 | 8.75 | | 370.00 | | 1.93 | 25.02 | 406,60 |
| 2 | 7 | 76 | 42 | 71 | 22.50 | | 727.59 | .60 | .90 | 110.40 | 861.99 |
| 3 | 7 | 136 | 55 | 131 | 23.00 | | 677.90 | 5.23 | 11.84 | 97.92 | 815,89 |
| 4 | 7 | 45 | 17 | 45 | 10,00 | | 347.50 | 16.85 | 1.95 | 29.28 | 405.58 |
| 1 | 8 | 54 | 36 | 53 | 10.50 | | 345.50 | 7.16 | | 58.56 | 421.72 |
| 2 | 8 | 33 | 16 | 32 | 10.00 | | 347.50 | .25 | 2.65 | 11.52 | 371,92 |
| 3 | 8 | 30 | 10 | 30 | 8.00 | | 334.00 | | | 13.40 | 355,40 |
| 4 | 8 | 35 | 14 | 35 | 7.50 | 9.15 | 339.02 | | 4.03 | 42.24 | 401.94 |
| 5 | 8 | 23 | 11 | 23 | 7.00 | | 334.00 | 1.05 | 2.67 | 21.60 | 366.32 |
| 6 | 8 | 30 | 15 | 30 | 9.15 | | 333,75 | | 1.66 | 35.42 | 379,98 |
| 1 | 9 | 78 | 53 | 78 | 39,98 | 9.00 | 643.57 | 1.73 | 6.75 | 107.04 | 808.07 |

The above statistics total as follows:

| Total enrollment for the year 2,125 | Teachers' salaries\$17.634.16 |
|---------------------------------------|---|
| Average attendance for the year 994 | New buildings and repairs 2,662.52 |
| No. pupils in elementary grades 2,100 | Sanitary expenses and incidentals 94.41 |
| Fuel\$473.55 | Cost of books 1,777.30 |
| Apparatus and furniture 271.75 | Total expenses |

ST. MARY'S COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|---------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 11 | 1 | 32 | 17 | 321 | 4.00 | | 100.00 | 12.95 | .40] | 10.081 | 127.43 |
| 9 | 1 | 89 | 41 | 89 | 16.00 | 4.60 | 240.00 | 11.60 | 1.20 | 35.28 | 308.68 |
| 1 2 3 | 11 | 48 | 15 | 48 | | | 100.00 | | 1.54 | 17.64 | 128.18 |
| 4 | 1 | 102 | 42 | 102 | | | 170.00 | .20 | 1.24 | 50,64 | 233.33 |
| 1 | 2 | 61 | 20 | 61 | | | 125,00 | 3.00 | 1.30 | 34.86 | 170.16 |
| | 2 | 34 | 14 | 34 | 9.00 | | 125.00 | | 1.83 | 5.88 | 141.71 |
| 3 | 2 | 47 | 29 | 47 | 7.50 | | 118.00 | | .50 | 20.16 | 164.16 |
| 1 | 3 | 51 | 36 | 51 | 2.50 . | | 125.00 | 4.30 | .65 | 26.04 | 158.49 |
| | 3 | 44 | 10 | 44 | , | | 99.10 | | 2.50 | 10.08 | 118.68 |
| 2 3 | 3 | 42 | 15 | 42 | 4.00 | | 100.00 | .55 | | 19.74 | 124.29 |
| 4 | 3 | 32 | 13 | 32 | 6.00 | | 125.00 | 1.00 | 1.65 | 10.08 | 143,73 |
| 5 | 3 | 25 | 13 | 25 | 5.00 | | 125.00 | | .94 | 5.88 | 136.82 |
| 1 | 4 | 76 | 30 | 76 | 7.50 | 8.03 | 150.00 | 1.14 | 3.26 | 47.04 | 216.97 |
| 2 | 4 | 58 | 24 | 58 | 6.00 | | 101.47 | | 1.50 | 11.76 | 120.73 |
| 3 | 4 | 42 | 21 | 42 | 6.00 | | 100.00 | 1.60 | 1.90 | 26.04 | 135.54 |
| 4 | 4 | 46 | 18 | 46 | 2.00 | | 100,00 | 2.60 | 1.43 | 24.36 | 130.39 |
| 1 | 5 | 60 | 22 | 60 | 4.00 | | 112.35 | | | 25.20 | 141.55 |
| 2 | 5 | 33 | 15 | 33 | 6.50 | | 100.00 | | .98 | 18.06 | 125.54 |
| 3 | 5 | 52 | 26 | 52 | 6.00 | | -150.00 | | | 38.64 | 194.64 |
| 4 | 5 | 43 | 18 | 43 | 6.00 | | 100.00 | | | 8.82 | 139.82 |
| 1 | 6 | 43 | 12 | 43 | 6.00 | | 93.82 | 4.57 | | 21.84 | 126.23 |
| 2 | 6 | 46 | 26 | 46 | 5.00 | | 125.00 | | .79 | 14.28 | 145.07 |
| 3 | 6 | 37 | 13 | 37 | | | 122.43 | | 1.55 | 21.84 | 174.12 |
| 1 | 7 | 45 | 15 | 45 | 13.75 | 8.03 | -98.20 | .85 | .25 | 18.48 | 139.56 |
| 2 | 7 | 92 | 34 | 92 | 15.00 . | | 227.95 | | 3.69 | 68.08 | 314.72 |
| | 7 | 72 | 24 | 72 | 0.1 | | 100.00 | , .15 | | 18.06 | 124.46 |
| 1 2 | 8 | 44 | 25 | 44 | 7.50 | 8.88 | 100.00 | | 1.18 | 28.82 | 146.38 |
| 2 | 8 | 21 | 9 | 21 | | | 125.00 | | 1.25 | 16.80 | 172.30 |
| 3 | 8 | 79 | 21 | 79 | | | 116.50 | 2.50 | | 23.52 | 148.52 |
| 1 | 9 | 21 | 18 | 21 | 4.75 | • • • • • • • | 127.72 | | 1.40 | 7.56 | 166.43 |

The above statistics total as follows:

| Total enrollment for the year 1,517 | Teachers' salaries\$3,702.54 |
|---------------------------------------|--|
| Average attendance for the year 636 | New buildings and repairs 47.01 |
| No. pupils in elementary grades 1,517 | Sanitary expenses and incidentals. 32.93 |
| Fuel\$217.05 | Cost of books |
| Apparatus and furniture 29.54 | Total expenses 4,818.63 |

In "Total Expenses" of following schools are included these items:

School No. 6. E. D. 4, rent \$36.00; school No. 9, E. D. 6, rent \$10.00; school No. 3, E. D. 1, rent \$18.00; school No. 4, E. D. 5, rent \$25.00; school No. 3, E. D. 6, rent \$18.00; school No. 2, E. D. 8, rent \$18.00; school No. 1, E. D. 9, rent \$25.00.

ST. MARY'S COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906. \$3,828 78 State school tax. 18,220 00 State free school fund. 1,287 30 State donations. 400 00 County school tax, 10 cents on the \$100 00. 3,214 00 Amount of levy. \$3,263 00. Licenses 2,249 91 | | | | | |
|--|---|---------|-----|----------|----|
| State free school fund. | Balance on hand July 31, 1906 | \$3,828 | 78 | | |
| State donations. | State school tax | 18,220 | 00 | | |
| County school tax, 10 cents on the \$100 00. 3,214 00 Amount of levy. \$3,263 00. Licenses 2,249 91 \$29,199 99 DISBURSEMENTS. Rent \$150 00 Fuel 690 60 Repairs 879 55 Apparatus and furniture 301 29 Teachers' salaries 21,336 70 New buildings 1,829 98 Incidentals 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | State free school fund | 1,287 | 30 | | |
| Amount of levy | State donations | 400 | 00 | | |
| Amount of levy | County school tax, 10 cents on the \$100 00 | 3,214 | 00 | | |
| DISBURSEMENTS. \$29,199 99 | | | | | |
| Rent | Licenses | 2.249 | 91 | | |
| Rent \$150 00 Fuel 690 60 Repairs 879 55 Apparatus and furniture 301 29 Teachers' salaries 21,336 70 New buildings 1,829 98 Incidentals 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of Institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | | \$29.199 | 99 |
| Rent \$150 00 Fuel 690 60 Repairs 879 55 Apparatus and furniture 301 29 Teachers' salaries 21,336 70 New buildings 1,829 98 Incidentals 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of Institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | | ,, | |
| Fuel 690 60 Repairs 879 55 Apparatus and furniture 301 29 Teachers' salaries 21,336 70 New buildings 12,336 70 New buildings 12,336 70 New buildings 12,336 70 New buildings 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | DISBURSEMENTS. | | | | |
| Fuel 690 60 Repairs 879 55 Apparatus and furniture 301 29 Teachers' salaries 21,336 70 New buildings 12,336 70 New buildings 12,336 70 New buildings 12,336 70 New buildings 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | 2450 | 0.0 | | |
| Repairs 879 55 Apparatus and furniture 301 29 Teachers' salaries 21,336 70 New buildings 1,829 98 Incidentals 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | , , | | | |
| Apparatus and furniture 301 29 Teachers' salaries 21,336 70 New buildings 1,829 98 Incidentals 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of Institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | | | |
| Teachers' salaries 21,336 70 New buildings 1,829 98 Incidentals 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners 320 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | | | |
| New buildings 1,829 98 Incidentals 127 34 Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | • • | | | | |
| Incidentals | | | | | |
| Office expenses, stationery, postage, &c. 166 47 Salary of secretary-treasurer and county superintendent. 1,100 00 Salary of school commissioners. '300 00 Discount and interest. 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | | | |
| Salary of secretary-treasurer and county superintendent 1,100 00 Salary of school commissioners '300 00 Discount and interest 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | | | |
| Salary of school commissioners. 300 00 Discount and interest. 82 50 Printing. 28 50 Advertising. 115 65 Freight. 1 10 Expenses of institute. 70 00 Expenses of State and County Association. 70 00 Fees, Clerk Circuit Court. 41 82 School supplies. 92 00 Balance cash on hand July 31, 1907. 1,816 49 | | | | | |
| Discount and interest. 82 50 Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute. 70 00 Expenses of State and County Association. 70 00 Fees, Clerk Circuit Court. 41 82 School supplies. 92 00 Balance cash on hand July 31, 1907. 1,816 49 | | , | | | |
| Printing 28 50 Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | - | | |
| Advertising 115 65 Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | | | | | |
| Freight 1 10 Expenses of institute 70 00 Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | Printing | 28 | 50 | | |
| Expenses of institute. 70 00 Expenses of State and County Association. 70 00 Fees, Clerk Circuit Court. 41 82 School supplies. 92 00 Balance cash on hand July 31, 1907. 1,816 49 | Advertising | 115 | 65 | | |
| Expenses of State and County Association 70 00 Fees, Clerk Circuit Court 41 82 School supplies 92 00 Balance cash on hand July 31, 1907 1,816 49 | Freight | 1 | 10 | | |
| Fees, Clerk Circuit Court. 41 82 School supplies. 92 00 Balance cash on hand July 31, 1907. 1,816 49 | Expenses of institute | 70 | 00 | | |
| School supplies | Expenses of State and County Association | 70 | UÜ | | |
| Balance cash on hand July 31, 1907 1,816 49 | Fees, Clerk Circuit Court | 41 | 82 | | |
| | School supplies | 92 | UU | | |
| \$29,199 99 | Balance cash on hand July 31, 1907 | 1,816 | 49 | | |
| | | | | \$29,199 | 99 |

REPORT OF ST. MARY'S COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| | 1 | ****** |
|---|-----------------------|---------|
| LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
| Cyr's Primer | Ginn & Co. | \$.24 |
| Cyr's First Reader | 4 4 | .28 |
| Cyr's Second Reader | " | .50 |
| Cyr's Third Reader | | .60 |
| Cyr's Fifth Reader | 66 66 | .70 |
| Arnold's Primer | Silver, Burdette & Co | . 25 |
| Stepping Stones, First Reader | " " " " | .30 |
| Stepping Stones, Second Reader | 66 66 46 | .40 |
| Stepping Stones, Third Reader | " " " | .50 - |
| Merrill's Word and Sentence Book | | .25 |
| Beitzel's Advanced Word Builder | Christopher Sower Co | .30 |
| Frye's Elementary Geography | Ginn & Co. | . 65 |
| Frye's Grammar School Geography | " " | 1.25 |
| Butler's Physical Geography | American Book Co | 1.08 |
| Butler's History of Maryland | 66 66 6. | .60 |
| Montgomery's Leading Facts Amer. History | Ginn & Co | 1.00 |
| Montgomery's Beginners' American History | 44 44 | .60 |
| Montgomery's Leading Facts Eng. History. | 66 66 | 1.12 |
| Myer's General History | 66 66 | 1.50 |
| Brooks' New Mental Arithmetic | Christopher Sower Co | .31 |
| Brooks' Rudiments Arithmetic | _ " " | .39 |
| Brooks' Normal Standard Arithmetic | 66 66 | .72 |
| Lyte's Elementary English | American Book Co | . 35 |
| Harvey's Elementary Language Lessons | " " " | .35 |
| Harvey's Grammar for Schools | 66 66 | .60 |
| Lockwood's Lessons in English | Ginn & Co | 1.12 |
| Dulany's Standard Physiology | Wm. J. C. Dulany Co | .50 |
| Dulany's Martin's Human Body | " " | .75 |
| Wentworth's First Steps in Algebra | Ginn & Co | .75 |
| Wentworth's Elements of Algebra | 66 66 | 1.12 |
| Wentworth's Complete Algebra | | 1.40 |
| Wentworth's Plane Geometry | | .75 |
| Wentworth's Plane and Solid Geometry | | 1.25 |
| Steiner's Civics | | .90 |
| Forman's Civics | American Book Co | .60 |
| Brooks' Plane Trigonometry | Christopher Sower Co | 1.00 |
| Bryant & Stratton Bookkeeping and Blanks. | American Book Co | 1.00 |
| Copy Books, Medial, Slant and Vertical | " " " | .04 |
| Collar & Daniell's First Latin Book | Ginn & Co. | 1.00 |
| Allen & Greenough's Cæsar | " " | 1.25 |
| Allen & Greenough's Latin Grammar | | 1.20 |
| Greenough & Kittredge's Virgil's Æneid | " " | 1.60 |
| Hill's Rhetoric and Composition | American Book Co | 1.00 |
| Watkins' American Literature | " " " | .60 |
| Blaisdell's American and British Authors | " " | .90 |
| Longfellow's Evangeline | " " " | .25 |
| Pope's Essay on Man | " " " | .25 |
| Milton's Paradise Lost, Books I and II | 46 46 | . 25 |
| Tennyson's Enoch Arden | 46 46 46 | . 25 |
| Bailey's Etymology | 46 46 46 | .72 |
| Discount 191/2 per cent | | |

Discount 191/2 per cent

ST. MARY'S COUNTY FREE TEXT BOOKS Continued.

Supplementary and Reference Books,

| LIST OF BOOKS, | | NAME | OF | PUBLISHER. | *PRICE. |
|--|------|--------|------|------------|---------|
| Student's Standard Dictionary | Funk | 811 3 | igna | Hs Co | \$2.50 |
| Milne's Standard Arithmetic | Amer | lean 1 | took | Co | .65 |
| Mline's Academic Algebra | 14 | | +4 | ** | 1.00 |
| White's School Management | | | ** | ** | 1.00 |
| Morris' Physical Education | 4.6 | | 1.6 | | . 75 |
| Long's Home Geography | ** | | 4.6 | | . 25 |
| Arnold's Stories of Ancient People | + 1 | | 4.4 | 6. | .50 |
| Guerber's Stories of the Thirteen Colonies | | | • • | ** | . 65 |
| Suerber's Story of the Great Republic | | | | 44 | . 65 |
| Guerber's Story of the Greeks | ** | | ** | | . 60 |
| Friends and Helpers | 3.6 | | 4.6 | 44 | . 60 |
| Storles of Plant Life | Ginn | | | | .60 |
| Colony to Commonwealth | | | | | .60 |
| Blaisdell's Stories from English History | | | | | .60 |
| | | | | | |

^{*}Discount 191/2 per cent.

WHITE SCHOOLS.

| School Number. Election District Number. No. of Books Issued to the School. Number Lost. School Number. Election District Number. No. of Books Issued | Number Lost. Number on Hand. |
|---|------------------------------|
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | |
| | 304 392 |
| | |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| 2 2 134 341 4 6 8 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| $egin{array}{c c c c c c c c c c c c c c c c c c c $ | |
| 1 3 121 510 7 6 3 | 1 292 |
| 2 3 53 312 8 6 3 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 249 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| 5 3 84 374 2 7 230 | 10 475 |
| 6 3 46 246 3 7 20- | 584 |
| 7 3 126 387 4 7 6 | |
| 8 3 44 260 1 8 12 | 2 464 |
| 1 4 65 201 2, 8 2 | 5 254 |
| $egin{array}{c ccccccccccccccccccccccccccccccccccc$ | 186 |
| 3 4 72 314 4 8 68 | 377 |
| 4 4 62 341 5 8 4 | |
| 5 4 88 343 6 8 7 | |
| 6 4 54 265 1 9 223 | 520 |
| 1 5 29 7 239 | |

ST. MARY'S COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | Sehool Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | 24 | | 202 | 4 | 4 | 58 ` | | 216 |
| 2 | 1 | 84 | | 413 | 1 | 5 | 60 | | 234 |
| 3 | 1 | 42 | | 210 | 2 | 5 | 43 | | 184 |
| 4 | 1 | 121 | | 332 | 3 | 5 | 92 | | 246 |
| 1 | 2 | 83 | | 296 | 4 | 5 | 21 | | 211 |
| 2 | 2 | 14 | | 218 | 1 | 6 | 52 | | 339 |
| 3 | 2 | 48 | | 234 | 2 | 6 | 34 | i | 182 |
| 1 | 3 | 62 | | 251 | 3 | 6 | 52 | | 210 |
| 2 | 3 | 24 | | 211 | 1 | 7 | 48 | | 281 |
| 3 | 3 | 47 | | 187 | 2 | 7 | 162 | | 310 |
| 4 | 3 | 24 | | 222 | 3 | 7 | 43 | | 303 |
| 5 | 3 | 14 | | 162 | 1 | 8 | 71 | | 253 |
| 1 | 4 | 102 | | 294 | 2 | 8 | 40 | | 162 |
| 2 | 4 | 28 | | 360 | 3 | 8 | 56 | | 306 |
| 3 | 4 | 62 | | 274 | 1 | 9 | 18 | | 172 |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 5, District 3—Material, wood; cost, \$525.00; length, 34 feet; width, 22 feet; height, 14 feet; square feet of blackboard, 64; outbuildings, yes; fences, no; cost of furniture, \$60.47. School No. 7, District 3—Material, wood; cost \$316.37; length, 36 feet; width, 22 feet; height, 14 feet; square feet of blackboard, 48; outbuildings, yes; fences, no; cost of furniture, \$48.45. School No. 4, District No. 5—Material, wood; cost, \$648.91; length, 34 feet; width, 22 feet; height, 14 feet; square feet of blackboard, 60; outbuildings, yes; fences, no. School No. 5, District 5—Material, wood; cost, \$307.25; length, 36 feet; width, 22 feet; height, 14 feet; square feet of blackboard, 48; outbuildings, yes; fences, no. School No. 9, District 6—Material, wood; cost, \$673.29; length, 34 feet; width, 22 feet; height, 14 feet; outbuildings, yes; fences, no; cost of furniture, \$33.82.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906. Amount of appropriation for the year 1906-1907. Amount of sales | \$717 80 2,490 53 12 10 | \$3,220 43 |
|--|-------------------------------|------------|
| DISBURSEMENTS. | | |
| Amount expended for books. *Cost of distribution Balance on hand July 31, 1907 | \$2,410 21 52 65 757 57 | |
| | | \$3,220 43 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

TALBOT COUNTY.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Public Schools of Talbot County, for the fiscal year ending July 31, 1907.

Very respectfully,

ALEXANDER CHAPLAIN, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| n · | 1907. | 1906. |
|---|-------|-------|
| Number of schoolhouses owned by the county, 65; rented, 1; total | 66 | 66 |
| Frame, 64; brick, 2. | | |
| Number of rooms occupied when attendance is largest | 105 | 105 |
| Number of male teachers (principals), white, 6; colored, 6; total | 12 | 12 |
| Number of female teachers (principals), white, 39; colored, 12; total | 51 | 54 |
| Number of male teachers (assistants), colored, 1; total | 1 | 3 |
| Number of female teachers (assistants), white, 39; colored, 7; total | 46 | 43 |
| Totals, white, 84; colored, 26 | 110 | 112 |
| Number of fenced lots | . 4 | 4 |
| Number of schools having outbuildings | 66 | 66 |
| Number of schools having sufficient blackboards | 66 | 66 |
| Number of schools having good furniture | 66 | 66 |
| Number of terms schools were open—white, 4; colored, 3. | | |
| Number of different pupils for the year-males, white, 1,406; colored, | | |
| 748; total | 2,154 | 2,261 |
| Number of different pupils for the year—females, white, 1,366; colored, | | |
| 693; total | 2,059 | 2,155 |
| Number of pupils in average attendance—white, 1,799; colored, 754; | | |
| total | 2,553 | 2,692 |
| Number of pupils over 16 years of age—white, 165; colored, 109; total | 274 | 292 |
| Number of official school visits paid by county superintendent | 182 | 203 |
| | | |

NUMBER OF PUPILS ON ROLL.

| | Fall Term. | Winter Term. | Spring Term. | Summer Term. |
|---------|------------|--------------|--------------|--------------|
| White | 2,325 | 2,500 | 2,471 | 2,343 |
| Colored | 954 | 1,291 | 1,223 | 435 |
| | | | | |
| Total | 3,279 | 3,791 | 3,694 | 2,778 |

AVERAGE ATTENDANCE.

| White | 1,823 | Winter Term. 1,812 772 | Spring Term 1,738 718 | Summer Term 1,768 356 |
|-------|-------|------------------------------|-----------------------------|-----------------------------|
| Total | 9 579 | 2594 | 2 456 | 9 194 |

TALBOT COUNTY SCHOOL STATISTICS Continued.

| | 1907 | 1906 |
|---|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,243 | 1,359 |
| Number of pupils in 2nd grade Jan. 1st | 495 | 524 |
| Number of pupils in 3rd grade Jan. 1st | 452 | 523 |
| Number of pupils in 4th grade Jan. 1st | 175 | 470 |
| Number of pupils in 5th grade Jan. 1st | 364 | 396 |
| Number of pupils in 6th grade Jan, 1st | 281 | 251 |
| Number of pupils in 7th grade Jan. 1st., Grammar School | 131 | 115 |
| Number of pupils in 7th grade Jan. 1st High School | 93 | 109 |
| Number of pupils in Sth grade Jan. 1st " | 133 | 106 |
| Number of pupils in 9th grade Jan. 1st " | 53 | 60 |
| Number of pupils in 10th grade Jan. 1st " | 41 | 33 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year, | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|--------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 1 | 1 | 243 | 190 | 121 | 619.44 | 313.95 | 4028,92 | 1518.25 | 77.62 | 256,06 | 7038.75 |
| 2 | 2 | 125 | 102 | 59 | 362.20 | 66.20 | 2510.65 | 91.13 | | 177.34 | 3356.92 |
| 3 | 3 | 61 | 50 | 28 | 147.40 | 29.35 | 1427.80 | 31.76 | 7.00 | 131.76 | 1785.02 |
| 4 | 3 | 124 | 95 | 81 | 161.38 | 44.25 | 1818.25 | 28.30 | 29,35 | 93.11 | 2232,39 |
| 1 | 1 | 260 | 169 | 260 | 307.00 | 90.94 | 1911.75 | 60.30 | 33,65 | 111.41 | 2593.91 |
| 2 | 1 | 50 | 25 | 46 | 26,76 | -21.90 | 308.75 | 5.26 | 3.10 | 18.06 | 394.09 |
| 3 | 1 | 31 | 16 | 31 | 25.93 | 8.00 | 308.75 | | 3.75 | 11.61 | 369.53 |
| 4 | 1 | 22 | 13 | 99 | 31.26 | 1.15 | 262.50 | .94 | 3.70 | 13:79 | 324.83 |
| - 6 | 1 | 58 | 36 | 55 | 48.60 | 24.63 | 548.00 | 13.41 | 4.40 | 36.52 | 687.57 |
| 7 | 1 | 30 | 16 | 29 | 25.55 | 95.11 | 300,00 | 1.08 | | 12.31 | 445.54 |
| - 9 | 1 | 33 | 121 | 33 | 24.76 | 2.80 | 300.00 | 31.34 | .70 | 11.90 | 382.99 |
| 1 | 2 | 116 | 91 | 116 | 284.25 | 47.95 | 1256.15 | 88.68 | 33.86 | 86.23 | 1861.44 |
| - 3 | 2 | 90 | 51 | 86 | 97.85 | 47.15 | 1007.75 | 13.05 | 3,69 | 46.86 | 1228.57 |
| 5 | 2 | 41 | 23 | 41 | 35.90 | 1.45 | 307.84 | | 4.60 | 27.87 | 389.45 |
| - 6 | 2 | 57 | 42 | 54 | 53.85 | 11.10 | 675,00 | 4.58 | 6.12 | 29.35 | 791.96 |
| 7 | 2 | 62 | 27 | 59 | 73.80 | 4.05 | 623,00 | .25 | 10.97 | 92.25 | \$67,80 |
| 1 | 3 | 51 | 34 | 51 | 24.75 | 17.00 | 380,00 | 8.92 | .60 | 63.29 | 558.66 |
| 2 | 3 | 114 | 85 | 114 | 151,60 | 54.75 | 1409.60 | 25,36 | 7.30 | 130.22 | 1855.31 |
| 3 | 3 | 34 | 21 | 34 | 27.00 | .70 | 308.75 | 4.55 | 1.30 | 18.71 | 361.91 |
| 4 | 3 | 20 | 13 | 20 | 19.00 | | 300,00 | 10.68 | 5.50 | 13.30 | 360,27 |
| 5 | 3 | 26 | 12 | 24 | 29.25 | .60 | 300.00 | | | 8.12 | 355.78 |
| S | 3 | 22 | 13 | 20 | 31.25 | 3.05 | -262.50 | .36 | .55 | 7.82 | 318.13 |
| - 9] | 3 | 50 | 29 | 49 | 33.37 | 1.50 | 450,00 | | 1.50 | 17.081 | 515.19 |
| 10 | 3 | 30 | 24 | 35 | 33.25 | | 308.75 | 1.65 | 6.25 | 16.09 | 377.93 |
| 11 | 3 | 16 | 9 | 15 | 30.93 | 25.75 | 262,50 | | | 8.65 | 339.17 |
| 12 | 3 | 105 | 74 | 105 | 81.00 | 68.55 | 928,00 | 2.70 | 5.55 | 163.77 | 1307.79 |
| 1 | 4 | 41 | 22 | 41 | 47.05 | 23.30 | 323,00 | .35 | 1.75 | 37.75 | 444.54 |
| 2 | 4 | 81 | 42 | 78 | 60.63 | 204.70 | 632.50 | 502.74 | 6.90 | 116.24 | 1589.30 |
| 4 | 4 | 32 | 18 | 32 | 35.04 | 2.20 | 308.75 | 1.76 | 1.20 | 19.94 | 381.88 |
| 4 | 4 | 22 | 10 | 22 | 38.50 | 2.25 | 300,00 | 1.55 | 4.95 | 11.04 | 370.97 |
| 6 | 4 | 29 | 15 | 28 | 32.78 | .80 | 323.00 | 4.03 | 2.80 | 9.56 | 385.99 |

TALBOT COUNTY SCHOOL STATISTICS-Continued.

| No. of School | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|---------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|------------------------------------|---------------|-----------------|
| 7 | 4 | 45 | | | 7.13 | 30.70 | 300.00 | | 6.50 | 22.06 | 378.42 |
| $^{\rm s}$ | 4 | 35 | 20 | 35 | 31.11 | | 300,00 | | | 28.31 | 378.85 |
| - 9 | 4 | 19 | 10 | | 33.95 | | 159.00 | | | 4.30 | 224.53 |
| 10 | 4 | 26 | 16 | 22 | 39.71 | 1.80 | 300.00 | 4.85 | 5.00 | 11.30 | 375.10 |
| 11 | 4 | 80 | 45 | 72 | 88.87 | 2.35 | 703.75 | 19.56 | 8.85 | 113.38 | 1002.36 |
| 12 | 4 | 59 | 34 | 57 | 77.50 | 17.32 | 526.88 | 8.73 | 5.35 | 42.85 | 690.51 |
| 13 | 4 | 31 | 22 | 27 | 29.37 | 3.65 | 300.00 | | | 13.83 | 358.11 |
| 1 | 5 | 39 | 20 | 37 | 44.15 | 4.55 | 308.75 | 25.51 | 4.30 | 10.81 | 409.93 |
| 2 | 5 | 68 | 37 | 67 | 54.80 | 1.57 | 621.10 | 1.50 | 10.20 | 133.26 | 885.98 |
| 3 | 5 | 40 | 27 | 36 | 26.85 | 98.30 | 332.50 | 11.65 | 5.85 | 21.35 | 508.36 |
| 4 | 5 | 100 | 109 | 154 | 97.73 | 4.90 | 1407.25 | 7.00 | 23.21 | 73.58 | 1682.89 |
| 5 | v | 54 | 32 | 51 | 50.05 | 23.75 | 688.75 | 3.81 | 1.00 | 87.19 | 917.97 |
| -6 | 5 | 6 | 6 | 6 | 10.25 | .65 | 187.50 | 10.82 | | | 239.70 |
| 7 | 5 | 30 | 20 | 27 | 27.43 | | 300,00 | | | 8.16 | 340.96 |

The above statistics total as follows:

| Total enrollment for the year 2,772 | Teachers' salaries\$30,822.94 |
|---------------------------------------|---|
| Average attendance for the year 1,799 | New buildings and repairs 2,563.46 |
| No. pupils in elementary grades 2,444 | Sanitary expenses and incidentals. 381.43 |
| Fuel\$3,620.22 | Cost of books |
| Apparatus and furniture 1,417.37 | Total expenses 42,667.25 |

TALBOT COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS,

| - | | | | | | | | | | | |
|---------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--------|--------------------------|---------------------|-------------------------------|------------------------------------|---------------|-----------------|
| No of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| 1 | 1 | 124 | 106 | 224 | 194.30 | 34.90 | 1083.00 | 49.43 | 21.20 | 65.11 | 1655.30 |
| 2 | 1 | 81 | 41 | 84 | 44.35 | 5.85 | 286.00 | 9.45 | 3.82 | 4.81 | 364.16 |
| 1 | 2 | 157 | 107 | 157 | 43.80 | 7.76 | 360.00 | 1.61 | 1.55 | 39.26 | 459.46 |
| 2 | 2 | 94 | 57 | 94 | 33.60 | 3.20 | 168.00 | 4.79 | 11.15 | 31.82 | 258.04 |
| 3 | 2 | 67 | 29 | 67 | 27.20 | .15 | 126.00 | .27 | .50 | 7.68 | 167.28 |
| 4 | 2 2 | 32 | 13 | 32 | 28.40 | 4.60 | 110.00 | .49 | 11.20 | 7.36 | 167.53 |
| 1 | 3 | 114 | 51 | 114 | 25.05 | .50 | 300.00 | 188.77 | 4.75 | 6.65 | 531,29 |
| 3 | 3 | 77 | 39 | 77 | 30.85 | .20 | 121.00 | 4.00 | 2.47 | 25.12 | 195.28 |
| | 3 | 74 | 21 | 74 | 12.50 | | 110.00 | 2.50 | 4.00 | 7.83 | 142.20 |
| 5 | 3 | 55 | 33 | 55 | 26.50 | 2.82 | 110.00 | | 8.60 | 10.30 | 163.84 |
| 6 | 3 | 102 | 72 | 102 | 56.25 | | 378.00 | 6.00 | 7.80 | 42.62 | 502.31 |
| 1 | 4 | 39 | 22 | 39 | 34.00 | | 110.00 | 7.55 | .60 | 5.80 | 169.29 |
| 2 | 4 | 35 | 19 | 35 | 17.37 | | 44.33 | | | .90 | 62.60 |
| 3 | 4 | 67 | 30 | 67 | 19.62 | | 84.00 | 15.87 | .80 | 1.00 | 121.29 |
| 4 | 4 | 51. | 28 | 51 | 52.91 | .35 | 132.00 | .51 | | 8.85 | 206.96 |
| 5 | 4 | 42 | 17 | 42 | 19.12 | | 121.00 | | | 8.20 | 1602.26 |
| 1 | 5 | 73 | 40 | 73 | 26.40 | .65 | 159.00 | | 2.80 | 35.48 | 236.19 |
| 2 | 5 | 54 | 29 | 54 | 26.65 | | 137.50 | .70 | 4.35 | 25.58 | 206.64 |

The above statistics total as follows:

| Total enrollment for the year | 1,441 | Teachers' salaries | \$3,939.83 |
|---------------------------------|--------|------------------------------------|------------|
| Average attendance for the year | 754 | New buildings and repairs | 291.94 |
| No. pupils in elementary grades | 1,441 | Sanitary expenses and incidentals. | 85.59 |
| Fuel\$ | 718.87 | Cost of books | 334.40 |
| Apparatus and furniture | 60.98 | Total expenses | 5 802 97 |

In "Total Expenses" of following schools are included these items: School No. 6, E. D. 5, rent \$25.00.

TALBOT COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 State school tax State free school fund State Donations County school tax—27 cents on the \$100 00 Amount of levy\$23,000 00 Licenses Manual training Loans Overpayment of teachers' salary | \$771 80 19,613 19 1,856 66 1,200 00 25,750 00 895 24 3,000 00 23,560 63 22 50 | |
|--|--|---------------|
| Sale of old stove | 10 00 1 00 | |
| Error in account | 1 00 | \$76,681 02 |
| • | | 4.0,00 |
| DISBURSEMENTS. | | |
| | 807.00 | |
| RentFuel | \$25 00 4,339 09 | |
| Repairs | 967 55 | |
| Apparatus and furniture | 1.478 35 | |
| Teachers' salaries | *34,785 27 | |
| New buildings | 1,887 85 | |
| Sanitary costs | 434 34 | |
| Incidentals | 32 68 | |
| Kindergarten and manual training | †1,957 86 | |
| Office expenses | 384 32 | |
| Salary of secretary-treasurer and county superintendent | 1,500 00 | |
| Salary of school commissioners | 300 00 54 80 | |
| Commencement exercises | 1,005 84 | |
| Loans | 24,660 63 | |
| Printing | 129 25 | |
| Advertising | 108 13 | |
| Amount loaned to free book fund | 377 20 | |
| Insurance | 228 00 | |
| Expenses of institute | 110 90 | |
| Expenses of State and County Association | 116 81 | |
| School libraries | 4 90 | |
| Auditing accounts | 10 00 | |
| Miscellaneous | 278 78 | |
| School supplies | $621 90 \\ 881 57$ | |
| Balance cash on hand July 31, 1907 | . 001 01 | \$76,681 02 |
| | | 7.0,002 02 |

^{*}Includes \$22.50 overpayment.

[†]Includes items amounting to \$118.06 not charged to individual schools.

REPORT OF TALBOT COUNTY FOR THE YEAR ENDING JULY 31, 1967, ON FREE TEXT BOOKS.

| Logle & Uecke's Story Reader | LIST OF BOOKS. | NAME OF PUBLISHER, | *PRICE. |
|--|--|--|---------|
| Baldwin's First Year Reader | | | |
| Italidwin's Second Year Reader | | | |
| Baldwin's Third Year Reader | | | |
| Baldwin's Fourth Year Reader 440 Baldwin's Fifth Year Reader 440 Baldwin's Fifth Year Reader 440 | | | |
| Raidwin's Fifth Year Reader | | | |
| New Education Reader, Book I. | | | |
| New Education Reader, Book II. | | | |
| New Education Reader, Book III. | | | |
| American Word Book | | | |
| Swinton's Etymology | • | | |
| Harvey's New Language Lesson. | | | |
| Harrey's New English Grammar 60 | | | |
| McMaster's Primary History of the U. S. | | | |
| McMaster's School history of the U. S | | | |
| Overton's Physiology, Intermediate. 56 Overton's Physiology, Advanced. " " 88 Steele's Astronomy. 1.00 Steele's Astronomy. 1.00 Duff's Common School Bookkeeping. " " 1.00 Fasquelle's Large French Course. " " 1.05 Feye's Clements of Geography. " " 1.05 Frye's Elements of Geography. " " 1.25 Davis's Elementary Physical Geography. 1.25 Blaisdell's Stories from English History. 40 Myer's General History. 1.50 Lockwood & Emerson's Comp. and Rhetoric. " 1.00 Pets and Companions, Second Reader. " 30 Cyr's Second Reader. " 30 Cyr's Fourth Reader. " 30 Cyr's Fourth Reader. " 30 Cyr's Fifth Reader. " 30 Othen's Clvil Government " 30 Hill's Lessons in Geometry " 30 Wentworth's Plane and Solid Geometry and Trigonometry " 30 Collar's Gate to Cresar " 30 Allen & Greenough's New Cresar " 30 Allen & Greenough's New Cresar " 30 | | | |
| Overton's Physiology, Advanced. " " " 1.00 | · · | | |
| Steele's Astronomy | | | |
| Steele's Astronomy 1.00 Duff's Common School Bookkeeping. /. 1.00 Fasquelle's Large French Course. 1.35 DeFiva's Classic French Reader. " | · · · · · · · · · · · · · · · · · · · | | |
| Steele's Astronomy | • | | |
| 1.35 Del'iva's Classic French Reader | | | |
| 1.05 | | | |
| Frye's Elements of Geography | | | |
| 1.25 Davis's Elementary Physical Geography 1.25 Blaisdell's Stories from English History 1.25 Blaisdell's Stories from English History 1.50 Lockwood & Emerson's Comp. and Rhetoric 1.00 Pets and Companions, Second Reader 30 Cyr's Second Reader 30 30 Cyr's Second Reader 30 30 Cyr's Finird Reader 30 30 Cyr's Finird Reader 30 30 30 30 30 30 30 3 | | | |
| Davis's Elementary Physical Geography 1.25 | | | |
| Blaisdell's Stories from English History | | | |
| ### Stories History | | | |
| 1.00 | | | |
| Pets and Companions, Second Reader. " " | | | |
| Cyr's Second Reader | · | | |
| Cyr's Pourth Reader. | | | |
| Cyr's Fourth Reader. .60 Cyr's Fifth Reader. .70 Steiner's Civil Government. .90 Hill's Lessons in Geometry. .70 Wentworth's Plane and Solid Geometry and Trigonometry. .140 Collar & Daniell's Beginners' Latin Grammar .1.40 Allen & Greenough's Latin Grammar .1.20 Collar's Gate to Cæsar. .40 Allen & Greenough's New Cæsar. .1.25 Allen & Greenough's New Cicero. .1.40 Greenough & Kittredge's Virgil's .Eneid. .6 Ward's Pirimer, Complete. .8 Ward's First Reader, Complete. .6 Ward's Second Reader, Complete. .6 Ward's Arithmetic, Grade III. .1 Atwood's Arithmetic, Grade V. .6 Atwood's Arithmetic, Grade VI. .6 Atwood's Arithmetic, Grade VII. .6 Atwood's Arithmetic, Grade VII. .6 Anderson's School History of England. Maynard, Merrill & Co. .25 Atwood's Child's U. S. History. E. H. Butler & Co. .48 New American Etymological Reader. .6 .1 | | * | |
| Cyr's Foirth Reader | | | |
| Steiner's Civil Government | · · · · · · · · · · · · · · · · · · · | | |
| Steiner's Civil Government 1.00 | · | | |
| Wentworth's Plane and Solid Geometry and Trigonometry Collar & Daniell's Beginners' Latin Grammar Allen & Greenough's Latin Grammar Allen & Greenough's Latin Grammar | | | |
| Trigonometry 1.40 Collar & Daniell's Beginners' Latin Grammar 1.00 Allen & Greenough's Latin Grammar 1.20 Collar's Gate to Cæsar " | The state of the s | | . 10 |
| Collar & Daniell's Beginners' Latin Grammar 1.00 Allen & Greenough's Latin Grammar 1.20 Collar's Gate to Cæsar 40 Allen & Greenough's New Cæsar 1.25 Allen & Greenough's New Cicero 1.40 Greenough & Kittredge's Virgil's Eneid 1.50 Ward's Primer, Complete 8ilver, Burdette & Co 36 Ward's First Reader, Complete " " 36 Ward's Second Reader, Complete " " 25 Atwood's Arithmetic, Grade III D. C. Heath & Co 25 Atwood's Arithmetic, Grade IV " " 25 Atwood's Arithmetic, Grade VI " " 25 Atwood's Arithmetic, Grade VI " " 25 Atwood's Arithmetic, Grade VII " " 25 Anderson's School History of England Maynard, Merrill & Co 1.20 Goodrich's Child's U. S. History E. H. Butler & Co 48 New American Etymological Reader " " " " 30 DeGarmo's Language Lessons, Book I The Werner Company 30 | · · | 4. 44 | 1.40 |
| Allen & Greenough's Latin Grammar " . 40 Collar's Gate to Cæsar. . 40 Allen & Greenough's New Cæsar. " . 1, 25 Allen & Greenough's New Cæsar. " . 1, 25 Allen & Greenough's New Cæsar. " . 1, 25 Allen & Greenough's New Cæsar. " . 1, 25 Allen & Greenough's New Cæsar. " . 1, 25 Allen & Greenough's New Cæsar. " . 1, 20 Greenough & Kittredge's Virgil's Eneid " . 30 Ward's Primer, Complete. Silver, Burdette & Co 36 Ward's First Reader, Complete. " . 36 Ward's Second Reader, Complete. " . 36 Ward's Second Reader, Complete. " . 36 Ward's Arithmetic, Grade III. D. C. Heath & Co 25 Atwood's Arithmetic, Grade V | | | |
| Collar's Gate to Cæsar. .40 Allen & Greenough's New Cæsar. 1.25 Allen & Greenough's New Cæsar. " 1.40 Greenough & Kittredge's Virgil's Eneid " " 1.50 Ward's Primer. Complete. Silver, Burdette & Co. .36 Ward's First Reader. Complete. " " .36 Ward's Second Reader. Complete. " " .44 Atwood's Arithmetic, Grade III. D. C. Heath & Co. .25 Atwood's Arithmetic, Grade IV. " " " .25 Atwood's Arithmetic, Grade VI. " " " .25 Atwood's Arithmetic, Grade VII. " " " .25 Atwood's Arithmetic, Grade VII. " " " .25 Anderson's School History of England. Maynard, Merrill & Co. 1.20 Goodrich's Child's U. S. History. E. H. Butler & Co. 48 New American Etymological Reader. " " " " .30 DeGarmo's Language Lessons, Book I. The Werner Company. 30 | 9 | | |
| Allen & Greenough's New Cæsar. " 1.25 Allen & Greenough's New Cicero. " 1.40 Greenough & Kittredge's Virgil's .Eneid. " 1.50 Ward's Primer, Complete. Silver, Burdette & Co. .36 Ward's First Reader, Complete. " .36 Ward's Second Reader, Complete. " * .44 Atwood's Arithmetic, Grade III. D. C. Heath & Co. .25 Atwood's Arithmetic, Grade IV. " .25 Atwood's Arithmetic, Grade VI. " .25 Atwood's Arithmetic, Grade VII. " .25 Atwood's Arithmetic, Grade VII. " .25 Anderson's School History of England. Maynard, Merrill & Co. 1.20 Goodrich's Child's U. S. History. E. H. Butler & Co. .48 New American Etymological Reader. " " " 1.00 DeGarmo's Language Lessons, Book I. The Werner Company. 30 | | | |
| Allen & Greenough's New Cicero. " 1.40 Greenough & Kittredge's Virgil's .Eneid " 1.50 Ward's Primer. Complete. Silver, Burdette & Co. .36 Ward's First Reader, Complete. " " .36 Ward's Second Reader, Complete. " " .44 Atwood's Arithmetic, Grade III. D. C. Heath & Co. .25 Atwood's Arithmetic, Grade IV. " " .25 Atwood's Arithmetic, Grade VI. " " .25 Atwood's Arithmetic, Grade VII. " .25 Atwood's Arithmetic, Grade VIII. " .25 Anderson's School History of England. Maynard, Merrill & Co. 1.20 Goodrich's Child's U. S. History. E. H. Butler & Co. .48 New American Etymological Reader. " " " .30 DeGarmo's Language Lessons, Book I. The Werner Company. .30 | | | |
| Greenough & Kittredge's Virgil's .Eneid " 1,50 Ward's Primer. Complete. Silver, Burdette & Co. 36 Ward's First Reader, Complete. " " 36 Ward's Second Reader, Complete. " " 44 Atwood's Arithmetic, Grade III. D. C. Heath & Co. 25 Atwood's Arithmetic, Grade IV. " 25 Atwood's Arithmetic, Grade V. " " 25 Atwood's Arithmetic, Grade VI. " 25 Atwood's Arithmetic, Grade VII. " 25 Atwood's Arithmetic, Grade VIII. " 25 Anderson's School History of England. Maynard, Merrill & Co. 1, 20 Goodrich's Child's U. S. History. E. H. Butler & Co. 48 New American Etymological Reader. " " 1, 00 DeGarmo's Language Lessons, Book I. The Werner Company. 30 | - | | |
| Ward's Primer, Complete. Silver, Burdette & Co. 36 Ward's First Reader, Complete. " " " 44 Ward's Second Reader, Complete. " " " 444 Atwood's Arithmetic, Grade III. D. C. Heath & Co. 25 Atwood's Arithmetic, Grade IV. " " " 25 Atwood's Arithmetic, Grade V. " " " " 25 Atwood's Arithmetic, Grade VII. " " " 25 Atwood's Arithmetic, Grade VII. " " " 25 Anderson's School History of England. Maynard, Merrill & Co. 1.20 Goodrich's Child's U. S. History. E. H. Butler & Co. 48 New American Etymological Reader. " " " 100 DeGarmo's Language Lessons, Book I. The Werner Company. 30 | | | |
| Ward's First Reader, Complete. " " 44 Ward's Second Reader, Complete. " " 444 Atwood's Arithmetic, Grade III. D. C. Heath & Co. 25 Atwood's Arithmetic, Grade IV. " " " 25 Atwood's Arithmetic, Grade VI. " " " 25 Atwood's Arithmetic, Grade VII. " " " 25 Atwood's Arithmetic, Grade VII. 25 Atwood's Arithmetic, Grade VII. 25 Anderson's School History of England. Maynard, Merrill & Co. 1.20 Goodrich's Child's U. S. History. E. H. Butler & Co. 48 New American Etymological Reader. " " " 100 DeGarmo's Language Lessons, Book I. The Werner Company. 30 | | | |
| Ward's Second Reader, Complete. " " 44 Atwood's Arithmetic, Grade III. D. C. Heath & Co. 25 Atwood's Arithmetic, Grade IV. " " " | The state of the s | | |
| Atwood's Arithmetic, Grade III. D. C. Heath & Co. 25 Atwood's Arithmetic, Grade IV. " " " | | | |
| Atwood's Arithmetic, Grade IV. " " " | - | | |
| Atwood's Arithmetic, Grade V. " " " | | i contraction of the contraction | |
| Atwood's Arithmetic, Grade VI | | | |
| Atwood's Arithmetic, Grade VII | | , | |
| Atwood's Arithmetic, Grade VIII. " " | | 1 | |
| Anderson's School History of England. Maynard, Merrill & Co. 1.20 Goodrich's Child's U. S. History. E. H. Butler & Co48 New American Etymological Reader. " " 1.00 DeGarmo's Language Lessons, Book 1. The Werner Company30 | | | |
| Goodrich's Child's U. S. History E. H. Butler & Co48 New American Etymological Reader " "1.00 DeGarmo's Language Lessons, Book 1 The Werner Company30 | | | |
| New American Etymological Reader " " 1.00 DeGarmo's Language Lessons, Book 1 The Werner Company 30 | | | |
| DeGarmo's Language Lessons, Book 1 The Werner Company | | | |
| Tedarino di Ziangongo Ziecono, Zioni Tittiti i Titti Titti i Titti i Titti i Titti i Titti i T | | | |
| | *Discount 16% per cent | , and the construction of | |

^{*}Discount 16% per cent.

TALBOT COUNTY FREE TEXT BOOKS—Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
|--|---------------------------|---------|
| DeGarmo's Language Lessons, Book II | The Werner Company | \$.40 |
| Brook's Algebra | Christopher Sower Company | 1.05 |
| Raub's English and American Literature | 44 44 44 | 1.20 |
| Primer of Physiology | Wm. J. C. Dulany Co | . 30 |
| Passano's History of Maryland | 66 66 66 11 | . 75 |
| Maryland History Stories | Williams & Wilkins Co | . 80 |

^{*}Discount 16% per cent.

WHITE SCHOOLS.

| School Number. | Election District Number | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|----------------|-----------------------------|---------------------------------------|-----------------------------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 1 | 406 | | 2638 | 10 | 3 | 29 | | 308 |
| 2 3 | 2 | 332 | | 2054 | 11 | 3 | 10 | | 152 |
| | 3 | 216 | [| 769 | 12 | - 3 | 419 | | 508 |
| 4 | 3 | 166 | 2 | 1448 | 1 | 4 | 74 | | 386 |
| 1 | 1 | 285 | | 1441 | 2 3 | 4 | 330 | | 572 |
| 2 3 | 1 | 39 | | 391 | | 4 | 51 | | 182 |
| | 1 | 42 | $\begin{vmatrix} 2 \end{vmatrix}$ | 201 | 4 | 4 | 22 | | 228 |
| 4 | 1 | 48 | | 173 | 6 | 4 | 25 | | 244 |
| 6 | 1 | 73 | | 432 | 7 | 4 | 62 | | 359 |
| 7 | 1 | 38 | | 241 | 8 | 4 | 67 | | 208 |
| 9 | 1 | 45 | [| 196 | 9 | 4 | 6 | | 287 |
| 1 | 2 | 279 | | 934 | 10 | 4 | 26 | | 243 |
| 3 | 2 | 120 | 4 | 534 | 11 | 4 | 295 | | 550 |
| 5 | 2 | 85 | | 257 | 12 | 4 | 101 | | 313 |
| 6 · | 2 | 80 | | 308 | 13 | 4 | 32 | | 231 |
| 7 | 2 | 263 | | 347 | 1 | 5 | 31 | | 296 |
| 1 | 3 | 188 | | 365 | | 5 | 318 | | 276 |
| 2 | 3 | 354 | | 969 | 2 3 | 5 | 68 | 2 | 421 |
| 3 | 3 | 60 | | 226 | 4 | 5 | 256 | | 1275 |
| 4 | 3 | 31 | | 113 | 5 | 5 | 249 | | 769 |
| 5 | 3 | 9 | | 196 | 6 | 5 | | | 160 |
| 8 | 3 | 14 | | 80 | 7 | 5 | 28 | | 317 |
| 9 | 3. | 46 | | 240 | | | | | |

COLORED SCHOOLS.

| 1 | 1 | -256 | | 498 | 5 | 3 | 30 | | 231 |
|---------------|---|------|---|-----|---|---|-----|---|-----|
| $\frac{2}{2}$ | 1 | 13 | [| 289 | 6 | 3 | 110 | 1 | 368 |
| 1 | 2 | 120 | | 576 | 1 | 4 | 13 | 1 | 257 |
| 2 | 2 | 70 | | 372 | 2 | 4 | 3 | | 286 |
| 3 | 2 | 24 | [| 170 | 3 | 4 | 4 | 1 | 194 |
| 4 | 2 | 13 | 1 | 245 | 4 | 4 | 28 | 1 | 228 |
| 1 | 3 | 20 | [| 449 | 5 | 4 | 21 | 1 | 141 |
| 2 | 3 | 75 | | 170 | 1 | 5 | 77 | 1 | 312 |
| 3 | 3 | 22 | 1 | 164 | 2 | 5 | 62 | 1 | 261 |
| | | | | | | | | | |

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Amount of appropriation for the year 1906-1907 | \$3,142 | 61 | |
|--|---------|-----|------------|
| Amount of sales | | | |
| | 20 | | |
| Amount of fines for injury to books | | 10 | |
| - Amount appropriated from general fund | 377 | 20 | |
| | | | \$3,540 91 |
| DISBURSEMENTS. | | | V - / |
| Amount expended for books | \$3,233 | ee | |
| | | | |
| Freight, hauling, etc | 56 | | |
| Amount due from general fund July 31, 1906 | 250 | 93 | |
| | | | \$3,540 91 |
| | | | |
| MANUAL TRAINING FUND STATEME | NT. | | |
| RECEIPTS. | | | |
| | | | |
| Amount of appropriation for the year 1906-1907 | \$3,000 | 00 | |
| | | | \$3,000 00 |
| DISBURSEMENTS. | | | |
| Salary of the instructors | \$1,042 | 4.4 | |
| | | | |
| Amount paid for material | 1,957 | 86 | |
| | | | \$3,000 00 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED, AND THE GRADES REPRESENTED.

| Name of | Number | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|----------------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|
| School. | Taught. | Grade. |
| Easton High | 243 | | | | | 68 | 48 | 48 | 31 |
| Easton Primary | 260 | 79 | 64 | 59 | 58 | | | | |
| St. Michaels Primary | 116 | 44 | 42 | 30 | | | | | |
| Trappe Primary | 51 | 25 | 13 | 13 | | | | | |
| Oxford Primary | 114 | 62 | 26 | 26 | | | | | |
| Tilghman | 159 | 62 | 24 | 19 | 21 | 15 | 8 | 6 | 3 |
| Fairbank | 54 | 21 | 6 | 4 | 7 | 2 | 8 | 3 | 3 |
| Easton Colored | 224 | 120 | 44 | 26 | 9 | 8 | 4 | 5 | 8 |
| St. Michaels Colored | 157 | 79 | 13 | 15 | 18 | 11 | 13 | 8 | |
| Trappe Colored | 114 | 82 | 7 | 9 | 6 | 4 | 2 | 2 | 2 |
| Oxford Colored | 102 | 59 | 10 | 9 | 7 | 9 | 6 | 2 | |
| Wittman Colored | 54 | 19 | 13 | 5 | 6 | 4 | 7 | | |

WASHINGTON COUNTY.

HAGERSTOWN, MD., August 1, 1907.

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

DEAR SIR:—I herewith submit the Annual Report of the Board of School Commissioners of Washington County for the fiscal year ending July 31, 1907.

Very respectfully,

John P. Fockler, Secretary. F. W. MISH,
President.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | | |
|---|-------|-------|
| | 1907. | 1906. |
| Number of schoolhouses owned by the county, 132; rented, 13; total | 145 | 141 |
| Frame, 73; brick, 60; log, 5; stone, 7. | | |
| Number of rooms occupied when attendance is largest | 252 | 249 |
| Number of male teachers (principals), white, 61: colored, 4; total | 65 | 68 |
| Number of female teachers (principals), white, 62; colored, 6; total | 68 | 67 |
| Number of male teachers (assistants), white, 17; total | 17 | 16 |
| Number of female teachers (assistants), white, 99; colored, 3; total | 102 | 98 |
| Totals, white, 239; colored, 13 | 252 | 249 |
| Number of schools having outbuildings | 145 | 141 |
| Number of schools having sufficient blackboards | 145 | 141 |
| Number of schools having good furniture | 145 | 141 |
| Number of terms schools were open—white, 3 6-11; colored, 3 6-11. | | |
| Number of different pupils for the year—males, white, 4,759; colored, | | |
| 204; total | 4,963 | 5,019 |
| Number of different pupils for the year—females, white, 4,510; colored, | | |
| 218; total | 4,728 | 4,755 |
| Number of pupils in average attendance—white, 5,868; colored, 236; | | |
| total | 6,104 | 6,419 |
| Number of pupils over 16 years of age—white, 371; colored, 21; total | 392 | 391 |
| Number of official visits paid by county superintendent | 299 | 325 |

NUMBER OF PUPILS ON ROLL.

| | Fall Term. | Winter Term. | Spring Term | Summer Term. |
|---------|------------|--------------|-------------|--------------|
| White | 7,988 | 8,390 | 8,162 | 6,121 |
| Colored | 361 | 379 | 363 | 236 |
| | | | | |
| Total | 8,349 | 8,769 | 8,525 | 6,357 |

AVERAGE ATTENDANCE.

| White | 6,194 | Winter Term. 6,457 257 | Spring Term 5,758 239 | Summer Term 4,820 166 |
|-------|-------|------------------------------|-----------------------------|-----------------------------|
| Total | 6 434 | 6 714 | 5 997 | 4 986 |

WASHINGTON COUNTY SCHOOL STATISTICS-Continued.

| | 1907. | 1906. |
|---|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 2,369 | 2,533 |
| Number of pupils in 2nd grade Jan. 1st | 1,314 | 1,353 |
| Number of pupils in 3rd grade Jan. 1st | 1,458 | 1,552 |
| Number of pupils in 4th grade Jan. 1st | 1,225 | 1.218 |
| Number of pupils in 5th grade Jan. 1st | 953 | 951 |
| Number of pupils In 6th grade Jan. 1st | 721 | 670 |
| Number of pupils in 7th grade Jan. 1st., Grammar School | 304 | 511 |
| Number of pupi's in 7th grade Jan. 1stHigh School | 166 | |
| Number of pupils in Sth grade Jan. 1st " | 115 | 96 |
| Number of pupils in 9th grade Jan. 1st " | ,47 | 46 |
| Number of pupils in 10th grade Jan. 1st " | 34 | 9 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Saultary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|---------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| 4 | 1 | | 181 | 267 | 94.29 | 21.11 | 2956.49 | 51.42 | 74.70 | 139.46 | 3340.12 |
| 2 | 1 | 69 | 38 | 69 | 25.75 | 2.02 | 699.40 | 37.49 | 18.60 | 53.79 | 862.05 |
| | 1 | 31 | 15 | 31 | 11.85 | 1.46 | 223.32 | 2.00 | 7.30 | 27.75 | 273.68 |
| 1 | 2 | 387 | 283 | 376 | 171.67 | 22.30 | 3054.00 | 75.14 | 83.95 | 149,93 | 3616.99 |
| 2 | 2 | 30 | 18 | 30 | 10.63 | 1.04 | 283.89 | 2.50 | 9.30 | 21.94 | 329.30 |
| | 2 | 29 | 13 | 29 | 11.63 | .83 | 274.86 | .24 | 9.30 | 32.30 | 329.16 |
| * | | 61 | 55 | | | .95 | 2000.00 | 15522.72 | 2,60 | 12.15 | ~17538.42 |
| Ť | | 10 | 74 | | | | 1857.75 | | 2.60 | 80.40 | 1940.75 |
| 1 | 3 | 95 | 68 | 38 | 179.22 | 7.90 | 1260.00 | 94.05 | 138.00 | 140.66 | 1819.83 |
| 3 | 3 | 817 | 551 | 817 | 330.05 | 328.94 | 6211.64 | 1109.95 | 305.38 | 510.66 | 9116.87 |
| | 3 | 44 | 20 | 44 | 17.90 | 1.00 | 288.18 | | 9.30 | 29.98 | 346.36 |
| 4 | 3 | 45 | 33 | 45 | 18.68 | 1.40 | 298,49 | 26.81 | 9.30 | 17.67 | 372.60 |
| 5 | 3 | 81 | 51 | 81 | 24.00 | 2.20 | 656.38 | 12.10 | 18.60 | 45.58 | 758.86 |
| 6 | 3 | 18 | 13 | 18 | 11.63 | , .50 | 221.81 | | 7.30 | .86 | - 242.10 |
| 1 | 4 | 177 | 114 | 172 | 51.32 | 6.23 | 1540.14 | 134.04 | 37.40 | 163.36 | 1935.59 |
| 2 | * 4 | 31 | 17 | 31 | 11.09 | .80 | 285.86 | 2.75 | 9.30 | 10.75 | 320.55 |
| 3 | 4 | 35 | 16 | 35 | 10.44 | .50 | 276.96 | 38.10 | 9.30 | 12.03 | 347.33 |
| 4 | 4 | 28 | 13 | 28 | 11.80 | 2.31 | 283,33 | 4.41 | 8.63 | 4.70 | 315.18 |
| 5 | 4 | 28 | 19 | 28 | 17.72 | 1.10 | 300.00 | 4.38 | 9.35 | 21.20 | 353.75 |
| - 6 | 4 | 35 | 18 | 35 | 15.81 | 1.20 | 246.98 | - S.77 | 7.30 | 18.98 | 299.04 |
| 8 | 4 | 36 | 20 | 36 | 12.25 | .71 | 285.16 | 107.45 | 9.30 | 15.85 | 430.72 |
| 1 | 5 | 251 | 178 | 246 | 91.64 | 455.40 | 1004.00 | 364.93 | 132.78 | 96.43 | 2997.13 |
| 2 | 5 | 34 | 14 | 34 | . 14.75 | .80 | 261.54 | 6.00 | 9,30 | 7.45 | 299.84 |
| 3 | 5 | 31 | 18 | 31 | 22.01 | 4.11 | 267.45 | .31 | 9.30 | 15.39 | 318.57 |
| 4 | . 5 | 21 | 7 | 21 | 18.75 | .75 | 190.90 | 15.18 | 6.75 | 12.01 | 244.34 |
| 5 | 5 | 22 | 13 | - 22 | 16.25 | | 230,30 | 5.00 | 7.30 | 14.66 | 273.51 |
| 6 | 5 | 43 | 21 | 43 | 17.50 | 3.10 | 300.00 | 2.50 | 9.30 | 25.42 | 357.82 |
| 7 | 5 | 11 | 8 | 11 | 16.00 | 2.75 | 143.34 | 9.58 | 5.30 | 4.79 | 181.76 |

^{*}Male High School. †Female High School.

WASHINGTON COUNTY SCHOOL STATISTICS-Continued.

| _ | | | | | | | | | | | |
|--------------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|-----------------|-----------------------------|---------------------|-------------------------------|------------------------------------|----------------|--|
| ω σ No. of School. | No. of District. | Total Enro lment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture, | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidenta.s. | Cost of Books. | Tetal Expenses. |
| 8 | 5 | 25 | 17 | 23 | 15.00 | 4.50 | 300.00 | | 9.30 | 9.38 | 338.18 |
| 9 | 5 | 25 | 12 | 25 | 1.00 | 1.10 | 283.33 | . 10.00 | 8.63 | 14.55 | 318.61 |
| 10 | 5 | 22 | 12 | 22 | 17.88 | 1.25 | 250.00 | 2.62 | 7.30 | | 279.05 |
| 1 | 6 | 166 | 116 | 158 | 76.00 | 5.22 | 1854.48 | 149.14 | 46.60 | 71.91 | 2203.35 |
| 2 3 | 6 | 39 | 21 | 39 | 19.51 | 19.23 | 300.00 | 3.11 | 9.30 | 43.30 | 394.45 |
| 3 | 6 | 30 | 19 | 30 | 17.10 | 14.25 | 300.00 | 1.25 | 9.30 | 3.71 | 345.61 |
| 4 | 6 | 40 | 16 | 40 | 17.57 | 1.25 | 288.18 | 4.10 | 9.30 | 20.75 | 341.15 |
| 5 | 6 | 78 | 46 | 75 | 33.10 | 1.72 | 705.00 | 4.20 | 18.60 | 63.90 | 826.52 |
| 6 | 6 | 38 | 23 | 38 | 14.25 48.70 | .40 4.95 | 287.92 | 2.00 | 9.30 | 11.20 | 325.07 |
| 1 | 7 | 36 | 109 25 | 131 ში | | | 1578.00 | 99.06 3.38 | 37.45 | 68.82 | 1837.06 411.69 |
| 3 | 7 | 53 53 | 29 29 | 53 | 11.72 15.55 | 1.75 1.04 | 360.00 | 3.35 | 9.30 9.30 | $25.54 \ 7.63$ | 336.87 |
| 4 | 7 | 42 | 18 | 421 | 24.90 | 21.15 | 285.16 | 230.87 | 9.30 | 54.66 | 626.04 |
| 5 | 7 | 47 | 25 | 47 | 14.30 | .60 | 300.00 | 78.95 | 9.30 | 40.23 | 443.38 |
| 1 | 8 | 37 | 21 | 37 | 13.75 | 3.35 | 360.00 | 23.00 | 9.30 | 28.08 | 437.48 |
| 2 | 8 | 36 | 20 | 36 | 19.25 | 75 | 300.00 | 4.00 | 9.30 | 37.50 | 370.80 |
| 3 | 8 | 85 | 48 | 74 | 42.80 | | 750.00 | 17.18 | 18.85 | 71.38 | 902.83 |
| 4 | 8 | 28 | 19 | 28 | 12.00 | | 288.18 | 51.52 | 9.30 | 31.65 | 392.65 |
| 5 | 8 | * 33 | 17 | 33 | 16,90 | | 246.98 | 3.52 | 7.30 | 18.67 | 293.37 |
| 6 | 8 | 26 | 13 | 26 | 22.60 | 5.28 | 271.21 | 6.35 | 8.63 | 14.97 | 329.04 |
| 7 | 8 | 28 | 12 | 28 | 18.48 | 1.09 | 265,90 | 3.10 | 9.30 | 10.23 | 308.10 |
| 1 | 9 | 111 | 81 | 106 | 42.38 | 18.79 | 1125.00 | 10.75 | 28.10 | 130.95 | 1355.97 |
| 1 2 3 | 9 | 22 | 14 | 22 | 12.50 | 1.00 | 274.86 | 1.85 | 9.30 | 16.03 | 315,54 |
| 3 | 9 | 28 | 15 | 28 | 12.93 | .50 | 324.00 | 2.05 | 9.30 | 7.72 | 356.50 |
| 4 | 9 | 35 | 22 | 35 | 15.95 | .65 | 288.18 | 1.75 | 9.30 | 18.47 | 334.30 |
| 5 | 9 | 18 | 14 | 18 | 15.50 | .85 | 300.00 | 3.30 | 9.30 | 8.61 | 337.56 |
| 6 | 9 | 23 | 17 | 23 | 16.75 | .53 | 300.00 | 4.20 | 9.30 | 5.41 | 336.19 |
| 7 | 9. | 26 | 16 | 26 | 12.25 | .25 | 324.00 | 2.00 | 9.30 | 11.89 | 384.69 |
| 8 | 9 | 25 | 15 | 25 | 13.21 | .50 | 300.00 | 18.33 | 9.30 | 33.07 | 374.41 |
| 1 | 10 | 155 | 120 | 149 | 63.96 | 86.22 | 1554.00 | 101.84 | 80.20 | 215.70 | 2101.92 |
| 3 | 10 | 40 | 21 | 40 | 18.50 | 1.95 | 295.46 | 3.50 | 9.30 | 10.47 | 339.18 |
| 1 2 3 | 11 | 37 39 | 12 | 37 39 | 12.75 | .25 | 282.78 | 39.38 | 9.30 | 3.13 | 347.59 |
| 9 | 11 | 87 | 46 | 87 | $13.75 \ 27.50$ | .50 3.50 | 296.98 727.72 | $4.50 \\ 13.04$ | 9.30 | 14.89 66.69 | 339.92 |
| 4 | 11 | 49 | 24 | 49 | 20.90 | 3.73 | 290.94 | 18.15 | 18.60 9.30 | 18.64 | 857.05 361.66 |
| 5 | 11 | 118 | 48 | 118 | 29.50 | 4.60 | 699.19 | 44.93 | 18.60 | 95.35 | 892.17 |
| 6 | 11 | 56 | 21 | 56 | 13.75 | 1.66 | 300.00 | 4.50 | 9.30 | 33.87 | 363.08 |
| 8 | 11 | 35 | 19 | 35 | 16.30 | 9.70 | 298.33 | 2.90 | 9.30 | 17.02 | 353.55 |
| 1 | 12 | 61 | 35 | 61 | 29.89 | 7.70 | 765.00 | 209.54 | 18.60 | 97.55 | 1128.28 |
| 2 | 12 | 29 | 10 | 29 | 12.50 | .80 | 248.18 | 2.00 | 9.30 | 13.58 | 286.36 |
| 2 3 | 12 | 50 | 34 | 48 | 25.80 | 7.80 | 684.59 | 2.00 7.67 | 18.60 | 75.01 | 819.47 |
| 4 | 12 | 90 | 65 | 84 | 33.75 | 1.50 | 1135.49 | 27.63 | 28.75 | 44.15 | 1271.27 |
| 5 | 12 | 25 | 15 | 25 | 14.13 | .25 | 360.00 | 3.60 | 9.30 | 2.78 | 390.06 |
| 5 7 | 12 | 18 | 9 | 18 | 12.25 | .25 .35 | 207.46 | 2.00 | 7.30 | 6.92 | 236.28 |
| | 12 | 35 | 18 | 35 | 13.05 | 1.45 | 360.00 | 5.39 | 9.30 | 17.59 | 406.78 |
| 1 | 13 | 22 | 12 | 22 | 11.88 | 14.65 | 260.75 | 3.13 | 9.30 | 8.94 | 308.65 |
| 2 | 13 | 30 | 15 | 30 | 17.30 | 1.30 | 288.04 | 2.00 | 9.35 | 19.75 | 337.74 |
| | | | | | | | | | | | The state of the s |

WASHINGTON COUNTY SCHOOL STATISTICS-Continued.

| _ | | | | | | | | | | | |
|--------------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|----------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|------------------|
| A c No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
| ان | Loj | 02 | 381 | 88 | 28.50 | 1.00 | (00.95) | 8.00 | 18.60 | 401 | 810.41 |
| | 13 | 117 | 80 | 116 | 36.45 | 10.40 | 1077.00 | 15.65 | 28.50 | 103.29 | 1271.29 |
| 6 | 13 | 29 | 14 | 29 | 14.00 | 13.65 | 259.24 | 5.00 | 9.30 | 17.71 | 318.90 |
| 7 | 13 | 31 | 20 | 31 | 14.96 | .95 | 251.83 | 2.50 | 7.63 | 21.51 | 299.38 |
| 1 | 14 | 85 | 49 | 85 | 38.83 | 2.14 | 695.17 | 19.64 | 19.00 | 80.77 | 855.55 |
| 2 3 | 14 | 26 | 16 | 26 | 15.85 | .25 | 300.00 | 2.00 | 9.30 | 30.59 | 358.29 |
| | 14 | 128 | 85 | 123 | 48.00 | 9.27 | 1053.82 | 81.11 | 27.90 | 80.85 | 1300.95 |
| 4 | 14 | 29 | 21 | 29 | 16.75 | 19.05 | 300.00 | 82.10 | 9.30 | 26.88 | 454.08 |
| 5 | 14 | 83 | 53 | 80 | 28.42 | 11.31 | 627.28 | 64.72 | 16.60 | 82.70 | -831.03 |
| 1 | 15 | 26 | 12 | 26 | 12.81 | 16.66 | 219.50 | .75 | 7.30 | .15 | 257.17 |
| 2 | 15 | 47 | 21 | 47 | 14.50 | 5.39 | 288.18 | 16.75 | 9.30 | 22.75 | 356.87 |
| | 15 | 42 | 26 | 42 | 15.44 | 16.23 | 300.00 | 101.23 | 9.30 | 12.89 | 455.09 |
| 5 | 15 | 50 | 23 | 50 | 10.50 | .7.1 | 300.00 | 63.20 | 9.30 | 8.95 | 392.70 |
| 6 | 15 | 26 | 14 | 26 | 13.75 | 1.50 | 273.59 | 5.25 | 9.30 | 50.72 | 354.11 |
| 7 | 15 | 36 | 17 | 36 | 10.25 | .75 | 288.18 | 2.64 | 9.30 | 7.19 | 318.31 |
| 8 | 15 | 41 | 17 | 41 | 18.07 | 5.21 | 286.68 | 25.09 | 9.30 | 18.97 | 363.32 |
| 9 | 15 | 37 | 21 | 37 | 15.07 | 5.19 | 300.00 | 34.70 | 9.30 | 51.09 | 415.35 |
| 10 | 15 | 76 | 43 | 76 | 23.00 | 20.29 | 705.00 | 41.92 | 18.85 | 115.38 | 924.44 |
| 12 | 15 | 47 | 21 | 47 | 12.56 | 1.11 | 288.18 | 39.48 | 9.30 | 25.85 | 376.48 |
| 1 2 | 16 16 | 26 29 | 14 16 | 26 29 | 14.75 | .65 | 233.32 300.00 | 4.00 4.35 | 7.30 9.30 | 20.39 | 280.41 354.32 |
| 3 | 16 | 66 | 31 | 66 | 18.05 | 3.19 9.29 | 738.18 | 9.15 | 18.60 | 19.43 29.99 | 848.16 |
| 4 | 16 | 72 | 36 | 72 | 42.95 34.00 | 1.90 | 656.98 | 6.75 | 18.60 | 24,92 | 743.15 |
| 6 | 16 | 26 | 12 | 26 | 14.75 | .25 | 268.37 | 9.10 | 7.30 | 31.19 | 323.96 |
| 7 | 16 | 31 | 17 | 31 | 13.89 | .40 | 300.00 | 2.10 5.75 | 9.30 | 6.77 | 336.11 |
| 1 | 17 | 692 | 494 | 692 | 233.01 | 31.19 | 4602.18 | 580.32 | 221.15 | 386.72 | 6176.07 |
| 9 | 17 | 251 | 169 | 251 | 131.00 | 26.87 | 1765.26 | 88.30 | 110.80 | 1.4.11 | 2456.34 |
| 2 ‡ 1 | | 29 | 16 | 29 | 131.00 | 20.01 | 271.13 | 00.00 | | 16.53 | 287.66 |
| 1 | 18 | 118 | 81 | 116 | 36.75 | 3.50 | 1077.00 | 160.35 | 27.90 | 44.22 | 1349.72 |
| 2 | 18 | 25 | 16 | 25 | 14.25 | 1.05 | 262.13 | 12.14 | 9.30 | 17.07 | 315.94 |
| 2 | 18 | 30 | 19 | 30 | 18.18 | .95 | 300.00 | 28.41 | 9.30 | 16.75 | 373.59 |
| 1 | 19 | 124 | . 89 | 118 | 45.25 | 6.46 | 1547.35 | 19.83 | 37.80 | 195.91 | 1856.60 |
| 2 | 19 | 16 | 11 | 16 | 13.80 | 4.00 | 235.45 | 5.75 | 8.63 | 7.65 | 275.28 |
| 3 | 19 | 24 | 17 | 24 | 13.00 | ,25 | 282.14 | 36.35 | 9.30 | 14.64 | 355.68 |
| 4 | 19 | 39 | 22 | 39 | 18.10 | .90 | 300.00 | 5.25 | 9.30 | 44.69 | 378.24 |
| 1 | 20 | 107 | 61 | 105 | 55.27 | 10.95 | 1077.00 | 78.13 | 28.05 | 42.86 | 1292.26 |
| 3 | 20 | 39 | 21 | 39 | 16.13 | 1.20 | 300.00 | 3.00 | 9.30 | 30.24 | 359.87 |
| 4 | 20 | 40 | 23 | 40 | 12.88 | 2.69 | 246.98 | 5.46 | 7.30 | 11.03 | 286.34 |
| 5 | 20 | 26 | 16 | 26 | 12.88 | 8.60 | 292.40 | 19.60 | 9.30 | 8.43 | 351.21 |
| 1 | 21 | 58 | 32 | 58 | 14.88 | 16.32 | 300.00 | 17.63 | 9.30 | 53.56 | 411.69 |
| 2 3 | 21 | 43 | 27 | 43 | 15.83 | 1.46 | 300.00 | 55.35 | 9.30 | 53.70 | 435.64 |
| | 21 | 43 | 22 | 43 | 12.50 | .76 | 280.63 | 6.09 | 9.30 | 14.89 | 324.17 |
| 1 | 22 | 752 | 534 | 718 | 179.75 | 107.85 | 5615.94 | 414.62 | 380.50 | 807.12 | 7631.43 |
| 2 1 | 22 | 59 | 45 | 59 | 38.35 | 6.80 | 705.00 | 16.10 | 18.60 | 60.21 | 845.06 |
| | 23 | 35 | 18 | 35 | 10.35 | 1.45 | 300.00 | 14.73 | 9.30 | 18.91 | 354.74 |
| 2 | 23 | 72 | 41 | 72 | 27.40 | 8.97 | 702.96 | 20.15 | 18.60 | 76.16 | 854.24 |
| | LO LI | | | | | | | | | | |

‡0. H.

WASHINGTON COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses, and Incidentals. | Cost of Books | Total Expenses. |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|-------|-----------------------------|---------------------|-------------------------------|--|---------------|-----------------|
| 3 | 23 | 39 | 24 | 39 | 22.50 | 1.30 | 300.00 | 14.88 | 9.30 | 17.63 | 365.61 |
| 4 | 23 | 32 | 13 | 32 | 11.75 | 1.85 | 239.14 | 4.25 | 8.36 | 10.74 | 276.09 |
| 5 | 23 | 41 | 21 | 41 | 11.63 | 1.00 | 300.00 | 24.81 | 9,30 | 13.73 | 360.47 |
| 6 | 23 | 62 | 32 | 61 | 15.88 | 24.10 | 300.00 | 5.15 | 9.30 | 39.57 | 394.00 |

The above statistics total as follows:

| Total enrollment for the year 9,3 | 269 | Teachers' salaries\$81,831.60 |
|-------------------------------------|------|---|
| Average attendance for the year 5,3 | 868 | New buildings and repairs 21,159.43 |
| No. pupils in elementary grades 8,9 | 920 | Sanitary expenses and incidentals. 2,932.97 |
| Fuel\$3,743 | 3.42 | Cost of books 6,463.00 |
| Apparatus and furniture 1,567 | 7.69 | Total expenses |

COLORED SCHOOLS.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Bulldings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|--------------------|--------------------------|--------------------------------|---------------------------------------|---------------------------------------|--|-----------------------------|--|--|--|--|--|
| D | 1 | 24 | 10 | 24 | 12.22 | .501 | 225.00 | 5.50 | 7.301 | 15.73 | 266.25 |
| 4 | 2 | | | | | | | | | 200 | |
| | | 49 | 16] | 49 | 11.88 | 4.68 | 229.27 | 5.17 | 9.30 | 31.40 | 291.70 |
| 7 | 4 | 49 32 | 16 18 | $\frac{49}{32}$ | 11.88 9.75 | $\frac{4.68}{.35}$ | | | | , | |
| 7 | | | | | | | 229.27 | 5.17 | 9.30 | 31.40 | 291.70 |
| | 4 | 32 | 18 | 32 | 9.75 | .35 | $\frac{229.27}{240.54}$ | 5.17 4.09 | 9.30 9.30 | $31.40 \\ 23.54$ | 291.70 287.57 |
| 11 | 4 5 | 32 32 | 18 14 | 32 32 | 9.75 9.73 | .35 3.79 | $229.27 \\ 240.54 \\ 205.19$ | 5.17 4.09 | 9.30 9.30 7.30 | 31.40 23.54 7.22 | 291.70 287.57 239.56 |
| 11 2 | 4 5 10 | 32 32 11 | 18 14 10 | 32 32 11 | 9.75 9.73 12.79 | .35 3.79 .55 | $229.27 \\ 240.54 \\ 205.19 \\ 210.00$ | 5.17 4.09 6.33 | 9.30 9.30 7.30 7.30 | 31.40 23.54 7.22 9.39 | 291.70 287.57 239.56 276.03 |
| 11 2 7 | 4 5 10 11 | 32 32 11 25 | 18 14 10 15 | 32 32 11 25 | 9.75 9.73 12.79 16.30 | .35 3.79 .55 | 229.27 240.54 205.19 210.00 218.60 | 5.17 4.09 6.33 | 9.30 9.30 7.30 7.30 8.63 | 31.40 23.54 7.22 9.39 11.36 | 291.70 287.57 239.56 276.03 287.14 |
| 11 2 7 11 | 4 5 10 11 15 | 32 32 11 25 16 | 18 14 10 15 11 | 32 32 11 25 16 | 9.75 9.73 12.79 16.30 9.25 | .35 3.79 .55 15.25 | 229.27 240.54 205.19 210.00 218.60 193.82 | 5.17 4.09 6.33 2.00 1.50 | 9.30 9.30 7.30 7.30 8.63 7.30 | 31.40 23.54 7.22 9.39 11.36 17.49 | 291.70 287.57 239.56 276.03 287.14 229.36 |

The above statistics total as follows:

| Total enrollment for the year 42 | 2 Teachers' salaries\$3,164.08 |
|------------------------------------|---|
| Average attendance for the year 23 | New buildings and repairs 78.38 |
| No. pupils in elementary grades 42 | 2 Sanitary expenses and incidentals. 125.23 |
| Fuel\$189.8 | 7 Cost of books: 223.58 |
| Apparatus and furniture 35.6 | 5 Total expenses 3,916.79 |

In "Total Expenses" of following schools are included these items:

School No. 2, E. D. 1, rent \$25.00; school No. 1, E. D. 2, rent \$60.00; school No. 2, E. D. 3, rent \$320.25; school No. 7, E. D. 9, rent \$25.00; school No. 1, E. D. 17, rent \$120.00; school No. 2, E. D. 17, rent \$140.00; school No. 1, E. D. 19, rent \$4.00; school No. 1, E. D. 22, rent \$125.00; school No. 2, E. D. 10, rent \$36.00; school No. 7, E. D. 11, rent \$15.00; school No. 8, E. D. 16, rent \$25.00; school No. 4, E. D. 21, rent \$24.00,

WASHINGTON COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | | | |
|--|---------|-----|--------------|
| State school tax | | | |
| State free school fund | | | |
| State donations—academic | | | |
| County school tax-29 cents on the \$100 00 | | 11 | |
| Amount of levy | | | |
| Re-checked from C. I. fund | | 28 | |
| Balance due from county-1905-1906 | | | |
| Manual training and colored industrial | | 00 | |
| Part payment from county on survey school building | | 6.0 | |
| Hagerstown | | | |
| Tuition from Pennsylvania | | 23 | |
| Tuition from Male High School | | | |
| Tuitlon from Female High School | | 50 | |
| From City, for stone | | 75 | |
| From sale of old boiler, Hancock | | 55 | |
| From Bushey, for lumber. | | 56 | |
| From Funkhouser, room rent. | | 00 | |
| From Pitcock, for coal | | 75 | |
| From Wachter, extra insurance | | 00 | |
| From High School Recital. | | 00 | |
| From 111gh School Recitation | | | \$144,096 63 |
| DISBURSEMENTS. | | | Ç.111,000 O. |
| • | | | |
| Balance due to Treasurer July 31, 1907 | \$2,553 | 11 | |
| Rent | 919 | 25 | |
| Fuel | 3,933 | 29 | |
| Repairs | | | |
| Apparatus and furniture | | | |
| Teachers' salaries | | | |
| New buildings | | | |
| Sanitary costs | | | |
| Incidentals | | | |
| Kindergarten and manual training, colored industrial | | | |
| Office expenses | | | |
| Salary of secretary-treasurer and county superintendent. | | | |
| Salary of assistant | - | | |
| Salary of school commissioners | | | |
| Tuition fees paid to adjoining counties | | 84 | |
| Commencement exercises | | | |
| Office janitor | | 00 | |
| Printing | | | |
| Salary general repair man | | | |
| Undistributed furniture. | | | |
| Re-checked to colored industrial fund | | 28 | |
| Insurance | | | |
| Expenses of institute. | | | |
| Expenses of State and County Association | | 78 | |
| School libraries | | 00 | |
| Auditing accounts | | 00 | |
| School registers | | | |
| School supplies | | | |
| Balance cash on hand July 31, 1907 | | | |
| | | | \$144,096 61 |
| | | | |

REPORT OF WASHINGTON COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|---|--------------------|
| Cyr's Primer | Ginn & Co | \$.20 |
| Cyr's First Reader | 46 46 | .24 |
| Cyr's Second Reader | " " | .30 |
| Cyr's Third Reader | " " | .42 |
| Cyr's Fourth Reader | " | .50 |
| Cyr's Fifth Reader | " " | . 60 |
| Jones' First Reader | " " | . 25 |
| Jones' Second Reader | 66 66 | .30 |
| Jones' Third Reader | | .38 |
| Jones' Fourth Reader | | . 55 |
| Steckney's Word by Word | | .13 |
| Rational Speller, Part II (Rice) | American Book Co | .18 |
| Seventy Lessons in Spelling | | .17 |
| Swinton's New Word Analysis | Ginn & Co | .30 |
| Smith's Primary Arithmetic Smith's Intermediate Arithmetic | | .30 |
| Brooks' Normal Standard Arithmetic | Christopher Sower Co | . 34. . 60 |
| Butler's Graded Problems | Butler, Sheldon & Co | .50 |
| Gibbs' Natural Number Primer | American Book Co | .21 |
| The, New Arithmetic | D. C. Heatn & Co. | .55 |
| Brooks' Elements of Algebra | Christopher Sower Co | .88 |
| Brooks' Plane Geometry | " " " | .84 |
| Wentworth's Complete Algebra | Ginn & Co | 1.17 |
| Wentworth's School Algebra | " " | .94 |
| Wentworth's Plane Geometry | " | .63 |
| Wentworth's Plane and Solid Geometry | 44 44 | 1.17 |
| Wentworth's Plane and Solid Geometry and | | |
| Trigonometry | 66 66 | 1.17 |
| Mesewey's Bookkeeping | Thompson, Brown & Co | .50 |
| Appleton's Lessons in Geography | American Book Co | . 26 |
| Frye's Elements of Geography | Ginn & Co | .55 |
| Frye's Grammar School Geography | | 1.05 |
| Butler's Physical Geography | Butler, Sheldon & Co | 1.00 |
| Maxwell's Introductory Grammar | American Book Co | .34 |
| Maxwell's First Book in English | | . 34 |
| Maxwell's Advanced Grammar | " " | .50 |
| Regdon's Grammar | Indiana Publishing Co | .71 |
| Montgomery's Beginners' History | Ginn & Co | .50 |
| Montgomery's Intermediate History | ************ | . 63 |
| Montgomery's Leading Facts History | ************ | .84 |
| Passano's History of Maryland | W. J. C. Dulany Co | .83 |
| Steiner's Civil Government | Ginn & Co | .75 |
| Blaisdell's Our Bodies | *************************************** | .38 |
| Sharpless & Phillips' Philosophy | J. B. Lippincott & Co | .45 |
| Webster's Academic Dictionary | American Book Co | $\frac{.84}{1.25}$ |
| American and British Authors | Frank V. Irish | 1.25 1.05 |
| Collar & Daniell's Latin Book | Ginn & Co | .84 |
| Allen & Greenough's Latin Grammar | " " | 1.00 |
| Allen & Greenough's Cæsar | | 1.05 |
| Agriculture for Beginners | " | .63 |
| Harper & Miller's Virgil | American Book Co | 1.05 |
| Elements of Natural Philosophy | " | .96 |
| Elements of Chemistry | 66 68 46 | .92 |
| Elements of Rhetoric and Composition | " " … | .83 |
| Hart's Constitution of the United States | Eldredge & Bro | .38 |
| Joynes' German Reader | D. C. Heath & Co | .63 |
| Joynes-Meissner German Grammar | " " | .'93 |
| Montgomery's Students' History of U. S | Ginn & Co | 1.17 |
| Allen & Greenough's New Cicero | | 1.17 |
| Trask's School Gymnastics | Christopher Sower Co | .48 |
| | | |

WASHINGTON COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS.

| The second color of the | | | | | | | | | | |
|---|----------------|------------------------------|---------------------------------------|--------------|------------|----------------|------------------------------|--------------------------------------|--------------|-----------------|
| 3 1 61 255 4 8 64 364 5 1 51 106 5 8 41 368 1 2 338 2041 6 8 22 214 2 2 35 297 7 8 27 2229 3 2 81 171 1 9 255 1043 4 2 76 248 2 9 34 320 * 3 11 1402 3 9 17 2222 † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 238 3 3 66 316 7 9 38 308 4 3 62 262 </td <td>School Number.</td> <td>Election District Number.</td> <td>No. of Books Issued to the School.</td> <td>Number Lost.</td> <td></td> <td>School Number.</td> <td>Election District Number.</td> <td>No of Books Issued to the School.</td> <td>Number Lost.</td> <td>Number on Hand.</td> | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | | School Number. | Election District Number. | No of Books Issued to the School. | Number Lost. | Number on Hand. |
| 3 1 61 255 4 8 64 364 5 1 51 106 5 8 41 363 1 2 338 2041 6 8 22 214 2 2 35 297 7 8 27 2229 3 2 81 171 1 9 255 1043 4 2 76 248 2 9 34 320 * 3 11 1402 3 9 17 2222 † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 235 3 3 162 262 8 9 83 225 3 105 431 1 | | | 300 | | 2052 | 1 2 | 8 | | 1 | 330 |
| 3 1 61 255 4 8 64 364 5 1 51 106 5 8 41 363 1 2 338 2041 6 8 22 214 2 2 35 297 7 8 27 2229 3 2 81 171 1 9 255 1043 4 2 76 248 2 9 34 320 * 3 11 1402 3 9 17 2222 † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 235 3 3 162 262 8 9 83 225 3 105 431 1 | 2 | | 132 | | 565 | | | 133 | | 1007 |
| 1 2 338 2041 6 8 22 214 2 2 35 297 7 8 27 229 3 2 81 171 1 9 255 1043 4 2 76 248 2 9 34 320 * 3 11 1402 3 9 17 222 † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 235 2 3 575 2944 6 9 13 235 5 3 105 431 1 10 490 1109 4 3 62 262 8 9 83 235 5 3 105 | | | 61 | | 255 | 4 | 8 | | | 364 |
| 2 2 35 207 7 8 27 229 3 2 81 171 1 9 255 1043 4 2 76 248 2 9 34 320 * 3 11 1402 3 9 17 222 † 22 74 1194 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 238 3 3 66 316 7 9 38 308 4 3 62 262 8 9 83 235 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1560 | | 1 | 51 | | 106 | 5 | 8 | 41 | | 363 |
| † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 238 3 66 316 7 9 38 306 4 3 62 262 8 9 83 235 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 210 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 160 485 5 4 47 343 <td< td=""><td>1</td><td>2</td><td></td><td></td><td>2041</td><td>6</td><td></td><td>22</td><td></td><td>214</td></td<> | 1 | 2 | | | 2041 | 6 | | 22 | | 214 |
| † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 238 3 66 316 7 9 38 306 4 3 62 262 8 9 83 235 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 210 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 160 485 5 4 47 343 <td< td=""><td>2</td><td>2</td><td></td><td></td><td>297</td><td></td><td></td><td>21</td><td></td><td>229</td></td<> | 2 | 2 | | | 297 | | | 21 | | 229 |
| † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 238 3 66 316 7 9 38 306 4 3 62 262 8 9 83 235 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 210 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 160 485 5 4 47 343 <td< td=""><td></td><td>2 9</td><td></td><td></td><td>111</td><td>9</td><td></td><td></td><td></td><td>1049</td></td<> | | 2 9 | | | 111 | 9 | | | | 1049 |
| † 22 74 1104 4 9 56 263 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 238 3 66 316 7 9 38 306 4 3 62 262 8 9 83 235 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 210 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 160 485 5 4 47 343 <td< td=""><td>*</td><td>2</td><td></td><td></td><td>1409</td><td>3</td><td></td><td>17</td><td></td><td>999</td></td<> | * | 2 | | | 1409 | 3 | | 17 | | 999 |
| 1 3 224 1454 5 9 20 250 2 3 575 2944 6 9 13 238 3 66 316 7 9 38 306 4 3 62 262 8 9 83 235 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 219 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 160 485 4 4 10 174 3 11 160 485 5 4 47 343 <td< td=""><td></td><td>22</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>263</td></td<> | | 22 | | | | | | | | 263 |
| 2 3 575 2944 6 9 13 238 3 3 66 316 7 9 38 306 4 3 62 262 8 9 83 225 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 219 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 169 485 5 4 47 343 4 11 63 294 4 40 10 174 3 11 169 485 5 4 47 3 | 1 | 3 | | | 1454 | | | | | 250 |
| 3 3 66 | 2 | 3 | | | 2944 | G | | 13 | | 238 |
| 5 3 105 431 1 10 490 1109 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 219 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 169 485 5 4 47 343 4 11 63 294 6 4 48 340 5 11 202 642 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 33 <td< td=""><td>3</td><td></td><td>66</td><td></td><td>316</td><td>7</td><td></td><td>38</td><td></td><td>306</td></td<> | 3 | | 66 | | 316 | 7 | | 38 | | 306 |
| 6 3 3 162 2 10 17 122 1 4 322 1569 3 10 24 219 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 169 485 5 4 47 343 4 11 63 294 6 4 48 340 5 11 202 642 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 1 12 157 525 3 5 7 20 | 4 | 3 | 62 | | | | | | | |
| 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 169 485 5 4 47 343 4 11 63 294 6 4 48 340 5 11 202 642 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 1 12 157 525 3 5 37 202 2 12 44 202 4 5 33 152 3 12 143 495 5 5 29 2 | | 3 | | | 431 | | | | | |
| 2 4 28 270 1 11 14 237 3 4 14 274 2 11 37 287 4 4 10 174 3 11 169 485 5 4 47 343 4 11 63 294 6 4 48 340 5 11 202 642 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 1 12 157 525 3 5 37 202 2 12 44 202 4 5 33 152 3 12 143 495 5 5 29 2 | | | | | 162 | 2 | | | | 122 |
| 3 4 14 274 2 11 37 287 4 4 10 174 3 11 169 485 5 4 47 343 4 11 63 294 6 4 48 340 5 11 202 642 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 11 25 163 4 5 33 152 3 12 143 495 5 5 29 201 4 <t< td=""><td>1</td><td></td><td></td><td> </td><td>1569</td><td></td><td></td><td></td><td>[]</td><td>219</td></t<> | 1 | | | | 1569 | | | | [] | 219 |
| 4 4 10 174 3 11 169 485 5 4 47 343 4 11 63 294 6 4 48 340 5 11 202 642 7 4 44 282 6 11 202 642 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 1 12 157 525 3 5 37 202 2 12 44 202 4 5 33 152 3 12 143 495 5 5 29 201 4 12 69 686 6 5 71 333 5 12 19 140 8 5 19 | 2 | | 28 | [| 270 | 1 | | 14 | | 237 |
| 5 4 47 343 4 11 63 294 6 4 48 340 5 11 202 642 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 1 12 157 525 3 5 37 202 2 12 44 202 4 5 33 152 3 12 143 495 5 5 29 201 4 269 686 6 5 71 333 5 12 19 140 8 5 19 162 7 12 31 245 9 5 33 190 | | | | | 274 | 2 | | 160 | | 287 |
| 6 4 48 340 5 11 202 642 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 1 12 157 525 3 5 37 202 2 12 44 202 4 5 33 152 3 12 143 495 5 5 29 201 4 12 69 686 6 5 71 333 5 12 7 208 7 5 18 40 5 12 19 140 8 5 19 162 7 12 31 245 9 5 33 190< | | | | | | 4 | | | | + 201 |
| 7 4 44 282 6 11 68 336 8 4 26 210 7 11 25 163 1 5 235 1505 8 11 18 289 2 5 23 165 1 12 157 525 3 5 37 202 2 12 44 202 4 5 33 152 3 12 143 495 5 5 29 201 4 12 69 686 6 5 71 333 5 12 7 208 7 5 18 40 5 12 19 140 8 5 19 162 7 12 31 245 9 5 33 190 1 13 24 174 10 5 218 2 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>642</td> | | | | | | | | | | 642 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 7 | | | | | | | | | 336 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 8 1 | | | | 210 | 7 | | 25 | | 163 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | | | | 1505 | | 11 | 18 | | 289 |
| 3 5 37 202 2 12 44 202 4 5 33 152 3 12 143 495 5 5 29 201 4 12 69 686 6 5 71 333 5 12 7 208 7 5 18 40 5 12 19 140 8 5 19 162 7 12 31 245 9 5 33 190 1 13 24 174 10 5 22 204 3 13 59 243 11 5 22 204 3 13 86 843 1 6 141 1325 4 13 251 1003 2 6 108 375 6 13 50 251 3 6 17 339 7 13 45 275 4 6 54 323 | 2 | 5 | 23 | | . 165 | 1 | 12 | 157 | | 525 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 5 | 37 | | 202 | 2 | 12 | 44 | | 202 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 33 | | 152 | 3 | 12 | 143 | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 5 | 29 | [] | 201 | 4 | 12 | 69 | | 686 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 6 | 5 | 71 | | 333 | 5 | 12 | | | 208 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 7 | 5 | 18 | | 40 | 7 | 12 | | | 945 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 8 | | | | 102 | | 12 | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 33 | | | | | | | 243 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 5 | 22 | | 204 | 3 | | 86 | | 843 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | 1325 | | 13 | | | 1003 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | | 108 | | 375 | | 13 | | | 251 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 17 | | 339 | 7 | | | | 275 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 4 | | | | 323 | 1 | | | | 719 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 136 | | 673 | 2 | | 59 | | 242 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 23 | | 278 | | | | | 1029 |
| $egin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 7 | 172 | | 1079 | | | | | |
| $egin{array}{c ccccccccccccccccccccccccccccccccccc$ | 2 | | | | 266 | | | | | |
| 5 7 84 267 3 15 39 275 | | | 199 | | 158 | 1 | 15 | | | 319 |
| 1 8 45 316 5 15 26 262 | 5 | 7 | 128 | | 521 267 | 2 2 | | | | 275 |
| 2 0 100 100 100 100 100 100 100 100 100 | 1 1 | 8 | 45 | | 316 | 5 | 15 | 26 | | 262 |
| *Male High School. †Female High School. | | | | *Female | | 1 | 30 | | 1 | |

^{*}Male High School. †Female High School.

WASHINGTON COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS-Continued.

| School Number | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. |
|---------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 6 | 15 | 83 | | 314 | 1. 2 | 19 | 29 | | • 151 |
| 6 | 15 | 26 | | 309 | 3 | 19 | 27 | | 162 |
| 8 | 15 | 39 | | 335 | 4 | 19 | 79 | | 247 |
| 9 | 15 | 107 | | 280 | 5 | 19 | 4 | | 290 |
| 10 | 15 | 191 | | 516 | 1 | 20 | 87 | | 783 |
| 11 | 15 | 30 | | 108 | 3 | 20 | 65 | | 317 |
| 12 | 15 | 52 | | 304 | 4 | 20 | 36 | | 241 |
| 1 | 16 | 45 | | 215 | 5 | 20 | 19 | | 191 |
| 2 | 16 | 55 | | 337 | 1 | 21 | 111 | | 281 332 |
| 3 | 16 | 58 | | 598 | 2 | 21 | 121 | | 332 |
| 4 | 16 | 49 | | 550 | 3 | 21 | 38 | | 232 |
| 6 | 16 | 89 | | 245 | 4 | 21 | 264 | | 760 |
| 7 | 16 | 16 | | 243 | 1 | 22 | 1683 | | 4234 |
| 8 | 16 | 20 | | 158 | 2 | 22 | 149 | | - 357 |
| 1 | 17 | 935 | | 3391 | 1 | 23 | 63 | | 311 |
| 2 | 17 | 459 | | 1178 | 2 3 | 23 | 122 | | 527 |
| 2 ‡ 1 | 17- | 60 | | 74 | | 23 | 26 | | 363 |
| | 18 | 102 | | 842 | 4 | 23 | 24 | | 189 |
| 2 | 18 | 30 | | 215 | 5 | 23 | 37 | | 203 |
| 3 | 18 | 22 | | 235 | 6 | 23 | 75 | | 345 |
| 1 | 19 | 413 | | 907 | ** | 23 | 907 | | 759 |
| ÷0 | TT ** | Washings | C1 | | | | | | |

‡O. H. **Washington Square.

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 2, District 3—Lot; cost, \$800.00; length, 27 feet; square perches; annex lot to Winter street building. School No. 9, District 4—Material, frame; cost, \$104.20; length, 36 feet; width, 24 feet; height, 12 feet; square feet of blackboard, 72; outbuildings, yes; fences, no. The contract price on the above building is \$1,015.56, and is now under construction. Will be reported in full next year. Survey, District 3—Material, brick; cost, \$35,731.00; length, 128 feet; width, 72 feet; height, 3 stories. The above amount is the contract price on survey building, not including the lot, which cost \$5,227.50, and was reported last year. The amount paid during the year 1906-1907 is \$15,518.15.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$373 99 6,075 26 123 26 15 29 | \$6,587-80 |
|-------------------------------|---|------------|
| DISBURSEMENTS. | | |
| Amount expended for books | \$5,813 27 | |
| *Cost of distribution | 146 19 | |
| Bookcases | 72 35 | |
| Labels | 47 50 | |
| Book report blanks | 33 50 | |
| Return of old books | 1 15 | |
| Balance on hand | 473 84 | |
| | | 96 597 90 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be chargd to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Amount of appropriation for the year 1906-1907 | \$3,000 | 00 | \$3,000 00 |
|--|---------|----|------------|
| DISBURSEMENTS. | | | |
| Salary of the instructor | \$900 | 00 | |
| Amount paid for tools and apparatus | 642 | | |
| Amount paid for material | 311 | 51 | |
| Salary of assistant instructor | 127 | 50 | |
| Salary of colored industrial teacher | 348 | 90 | |
| Rent of building | 48 | 00 | |
| Balance | 621 | 91 | |
| | | | \$3.000 00 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED, AND THE GRADES REPRESENTED.

| Name of | Number | 7th | Sth | 9th | 10th |
|---------------------|---------|--------|--------|--------|--------|
| School. | Taught. | Grade. | Grade. | Grade. | Grade. |
| Male High School | 61 | | 28 | 22 | 11 |
| Male Grammar School | 95 | 95 | | | |

WICOMICO COUNTY.

SALISBURY, MD., August 19, 1907

DR. M. BATES STEPHENS,

Secretary State Board of Education, Annapolis, Md.

My Dear Sir:—I beg herewith to hand you my Annual Report for the year ending July 31, 1907.

Respectfully submitted,

H. CRAWFORD BOUNDS, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

FOR THE YEAR ENDING JULY 31, 1907.

| TON ZIND ZIMM DIVING O'CHE OF, FORTH | | |
|--|-------|-------|
| | 1907. | 1906. |
| Number of schoolhouses owned by the county, 86; rented, 9; total | 95 | 92 |
| Frame, 94; brick 1. | | i i |
| Number of rooms occupied when attendance is largest | 127 | 124 |
| Number of male teachers (principals), white, 8; colored, 4; total | 12 | 15 |
| Number of female teachers (principals), white, 56; colored, 13; total | 69 | 66 |
| Number of male teachers (assistants), white, 1; colored, 2'; total | 3 | 4 |
| Number of female teachers (assistants), white, 36; colored, 7; total | 43 | 40 |
| Totals, white, 101; colored, 26 | 127 | 125 |
| Number of schools having outbuildings | 77 | 77 |
| Number of schools having sufficient blackboards | 117 | 117 |
| Number of schools haing good furniture | 95 | 95 |
| Number of months schools were open—white, 9; colored, 5, | , | |
| Number of different pupils for the year-males, white, 2,140; colored, | V | |
| 707; total | 2,847 | 2,886 |
| Number of different pupils for the year—females, white, 2,151; colored, | | |
| 2,882; total | 2,882 | 2,890 |
| Number of pupils in average attendance—white, 2,536; colored, 874; | | |
| total | 3,410 | 3,449 |
| Number of pupils over 16 years of age-white, 207; colored, 36; total | 243 | 295 |
| Number of official school visits paid by county superintendent | 144 | 130 |
| The state of the s | | |

NUMBER OF PUPILS ON ROLL.

| | Fall Term. | Winter Term. | Spring Term | Summer Term. |
|---------|---------------|--------------|-------------|--------------|
| White | 3,638 | 3,886 | 3,633 | 2,789 |
| Colored | 1,087 | 1,380 | 1,124 | |
| | ' | | | |
| Total | 4,725 | 5,266 | 4,757 | 2,789 |

AVERAGE ATTENDANCE.

| White | 2,575 | Winter Term. 2,733 843 | Spring Term. 2,486 763 | Summer Term 2,105 |
|-------|-------|------------------------------|------------------------------|-------------------|
| Total | 3 485 | 3.577 | 3,249 | 2.105 |

WICOMICO COUNTY SCHOOL STATISTICS-Continued.

| | 1907. | 1906. |
|---|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,491 | 1,591 |
| Number of pupils in 2nd grade Jan. 1st | . 770 | 784 |
| Number of pupils in 3rd grade Jan. 1st | . 888 | 835 |
| Number of pupils in 4th grade Jan. 1st | . 744 | 766 |
| Number of pupils in 5th grade Jan. 1st | 494 | 533 |
| Number of pupils in 6th grade Jan. 1st | . 358 | 391 |
| Number of pupils in 7th grade Jan. 1st Grammar School | 273 | 193 |
| Number of pupils in 7th grade Jan. 1stlligh School | | 135 |
| Number of pupils in Sth grade Jan. 1st " | 100 | 109 |
| Number of pupils in 9th grade Jan. 1st " , | 77 | 36 |
| Number of pupils in 10th grade Jan. 1st " | 34 | 16 |
| Number of pupils in 11th grade Jan. 1st " | 16 | |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| _ | | | | | | | | | | | |
|----------------|------------------|--------------------------------|----------------------------------|---------------------------------------|----------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|---------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Elo- mentary Grades. | Fuol. | Apparatus and Furnituro. | Teachers' Salaries. | Now Buildings and Repairs. | Sanitary Exponses and Incidentals. | Cost of Books | Totul Expenses. |
| 1 | 1 | 48 | 36 | 46 | 19.15 | | 760.00 | 23.60 | 5.80 | | 808.55 |
| 2 | 1 | 92 | 62 | 91 | 28.30 | 44.70 | 752.88 | 5.25 | 1.52 | | 832.65 |
| | 1 | 69 | 40 | 67 | 36.57 | 7.25 | 577.53 | .25 | 5.09 | | 666.69 |
| 5 | 1 | 43 | 25 | 43 | 18.00 | | 330.55 | 154.70 | 5.51 | | 508.76 |
| 6 | 1 | 30 | 21 | 30 | 10.50 | | 310.00 | | .40 | | 320.90 |
| 1 | 2 | 59 | 45 | 49 | 37.65 | | 719.60 | 2.90 | 4.25 | | 764.40 |
| 2 3 | 2 | 24 | 14 | 24 | 17.50 | | 227.00 | | 2.97 | | 247.47 |
| | 2 | 28 | 12 | 28 | 17.40 | | 184.35 | | | | 201,75 |
| 4 | 2 | 22 | 11 | 22 | 12.00 | | 172.89 | .82 | 3.46 | | 189.17 |
| 5 | 2 2 | 34 | 17 | 34 | 13.00 | | 263.99 | 1.70 | 6.33 | | 285.02 |
| 6 | | 33 | 18 | 33 | 15.00 | | 308.00 | .25 | .75 | | 348.00 |
| 7 | 2 | 136 | 97 | 132 | 61.88 | | 1154.04 | | 2.44 | | 1218.36 |
| 1 | 3 | 71 | 48 | 66 | 32.25 | 14.50 | 751.94 | 8.31 | | | 807.00 |
| 2 | 3 | 31 | 20 | 31 | 15.17 | | 308.41 | 2.21 | 2.45 | | 328.24 |
| | 3 | 17 | 10 | 17 | 12.00 | | 95.18 | | 1.75 | | 108.93 |
| 5 | 3 | 43 | 27 | 43 | 17.68 | | 290.86 | 2.00 | 2.55 | | 313.09 |
| 1 | 4 | 41 | 21 | 41 | 3.00 | 7.25 | 300.56 | | 1.00 | | 311.81 |
| 2 | 4 | 42 | 24 | 42 | 9.32 | | 300.60 | 27.56 | 1.12 | | 338.60 |
| 3 | 4 | 49 | 22 | 49 | 17.50 | | 289.16 | | 1.07 | | 307.73 |
| 4 | 4 | 52 | 30 | 52 | 16.53 | | 345.00 | .75 | 4.11 | | 366.39 |
| 5 | 4 | 46 | 19 | 46 | 22.50 | 5.50 | 301.45 | .70 | 4.20 | | 334.35 |
| 6 | 4 | 157 | 92 | 134 | 72.40 | | 1097.04 | 2.60 | 5.10 | | 1177.14 |
| 2 | 5 | 53 | 24 | 53 | 8.75 | • • • • • • • | 297.29 | | 1.00 | | 307.04 |
| 3 | 5 | 22 | 11 | 22 | | • • • • • • • | 173.26 | | | | 181.76 |
| 4 | 5 | 44 | 22 | 44 | 11.12 | 4 50 | 300.00 | 7.68 | .50 | | 319.30 |
| 5 | 5 | 54 | 29 | 54 | 13.00 | 1.50 | 274.77 | 8.76 | 1.15 | | 299.18 |
| 6 | 5 5 | 45 | 22 | 45 | 15.00 | 5.00 | 310.00 | 4.00 | .65 | | 329.65 |
| | - | 33 | 16 | -33 | 12.00 | 7.00 | 235.52 | | 5.00 | | 259.52 |
| 1 2 | 6 6 | 32 | 16 24 | 32 53 | 12.50 12.50 | | 182.88 | 1 50 | .80 | | 196.18 |
| | 0 | 53 | 24 | 93 | 12.50 | | 260.62 | 1.50 | | ••••• | 274.62 |
| | | | | | | | | | | | |

WICOMICO COUNTY SCHOOL STATISTICS-Continued.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attend- ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
|----------------|------------------------|-----------------------------------|---------------------------------------|---------------------------------------|----------------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|------------------|
| 3 | 6 | 76 | 42 | 601 | 21.80 | 5.75 | 688.54 | 21.30 | 4.69 | | 742.08 |
| 1 | 7 | 84 | 53 | 73 | 27.75 | 0.10 | 785.00 | 21.00 | 3.00 | | 812.75 |
| 1 | 7 | 25 | 16 | 25 | 12.00 | | 277.03 | .50 | 1.00 | | 290.53 |
| 2 | 71 | 40 | 19 | 40 | 14.00 | | 276.44 | 1.00 | 3.20 | _ | 294.64 |
| 4 | 7 | 48 | 28 | 48 | 8.00 | 10.00 | 333.48 | .97 | 1.97 | | 354.42 |
| 6 | 7 | 42 | 23 | 42 | | | 287.29 | .35 | .55 | | 300.69 |
| 7 | . 7 | 40 | 20 | 40 | | | 310.00 | 25 | . 2,55 | | 327.80 |
| 1 | 8 | 33 | 14 | 33 | | | 239,33 | | .17 | | 251.50 |
| 2 | 8 | 43 | 20 | 43 | 15.25 | | 276.17 | 1.00 | 2.15 | | 294.57 |
| 3 | 8 | 45 | 19 | 45 | 14.50 | | 271.13 | 2.11 | 2.05 | | 289.79 |
| 4 | 8 | 46 | 20 | 46 | 16.00 | | 350.00 | 1.00 | 1.03 | | 368.03 |
| 5 | 8 | 36 | 21 | 36 | 13.25 | | 340.00 | .87 | 4.92 | | 359.04 |
| 6 | 8 | 38 | 20 | 38 | 7.00 | | 204.60 | 1.00 | .65 | | 213.25 |
| 7 | 8 | 48 | 30 | 48 | 13.62 | | 308.02 | 15.65 | 3.04 | | 340.33 |
| 1 | 9 | 60 | 29 | 60 | 8.00 | | 318.36 | 1.70 | 2,38 | | 330.44 |
| 2 | 9 | 39 | 20 | 39 | 29.75 | | 310.00 | .25 | 6.70 | | 346.70 |
| | 9 | 391 | 225 | 391 | 347.60 | | 2236.04 | 239.84 | 73.76 | | 2897.24 |
| 4 | 9 | 298 | 197 | 298 | 288.91 | 13.63 | 1717.46 | 41.15 | 17.13 | | 3128.28 |
| 1 | 10 | 177 | 111 | 164 | 119.39 | | 1459.88 | 16.25 | 8.48 | | 1604.00 |
| 1 | 11 | 215 | 146 | 209 | 270.65 | 10.00 | 1634.94 | 68.54 | 24.13 | | 2008.26 |
| 2 3 | 11 | 55 | 28 | 55 | 14.34 | | 304.81 | 6.81 | 1.61 | | 333.57 |
| | 11 | 39 | 19 | 39 | 10.75 | 1.00 | 354.62 | .10 | 1.25 | | 367.72 |
| 1 | 12 | 133 | 72 | 124 | 56.00 | | 1085.37 | 17.25 | 12.48 | | 1171.10 |
| 2 3 | 12 | 39 | 23 22 | 30 | 27.25 | | 510.46 | 5.64 | 6.65 | | 550.00 |
| 4 | 12 12 | 45 30 | 20 | 43 | 21.25 | 2.25 | 296.95 310.00 | 13.45 2.07 | .75 | | 334.65 329.73 |
| 5 | 12 | 44 | 28 | 30 44 | 16.28 13.95 | .88 | 385.00 | 1.75 | 4.00 | | 404.70 |
| *1 | 13 | 272 | $\frac{28}{212}$ | 150 | 526.51 | 17.15 | 3463.70 | 188.07 | 4.00 | | 6475.24 |
| 1 | 14 | 35 | 15 | 35 | 14.50 | 1.75 | 217.51 | .25 | 1.50 | | 235.51 |
| 2 | 14 | ან 33 | 17 | 33 | 16.50 | 1.75 | 186.93 | 0 | 3.50 | | 206.93 |
| 3 | 14 | 29 | 16 | 29 | 14.65 | | 181.16 | 11.75 | | | 209.41 |
| 4 | 14 | 110 | 65 | 108 | 43.50 | 19.35 | 581.19 | 5.17 | 4.75 | | 688.96 |
| 5 | 14 | 54 | 29 | 54 | 11.37 | 7.00 | 225.00 | - 9.15 | 1.65 | | 254.17 |
| 6 | 14 | 48 | 22 | 48 | 9.00 | 3.30 | 298.96 | 7.00 | | | 319.16 |
| - 1 | *Wicomico High School. | | | | | | | | | | |

^{*}Wicomico High School.

The above statistics total as follows:

| Total enrollment for the year 4, | 293 | Teachers' salaries\$32,900.74 |
|------------------------------------|------|--|
| Average attendance for the year 2, | 536 | New buildings and repairs 926.88 |
| No. pupils in elementary grades 4, | 058 | Sanitary expenses and incidentals 460.98 |
| Fuel\$2,661 | 1.49 | Total expenses\$40,387.44 |
| Apparatus and furniture 179 | 9.76 | |

WICOMICO COUNTY SCHOOL STATISTICS - Continued.

COLORED SCHOOLS

| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | or school. | f District. | Total Enrollment for the Year. | verage Attendance for the Year. | No. Pupils in Ele- mentary Grades. | | Apparatus and 'Furniture, | Terchers' Saluries. | New Buildings and Repairs. | my Expenses Preidentals. | of Broks | Total Expenses. |
|---|------------|-------------|-----------------------------------|---------------------------------|---------------------------------------|-------|---------------------------|---------------------|-------------------------------|-----------------------------|---------------|-----------------|
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | No. c | 0 | Fota for | апе | No. I | Fuel | Appe | reze | Rew | ant | Post | rota |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | <u> </u> | | | - 1 | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 | 1 | | | | | | | | | 1 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | 1 | 1 | 1 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | 1 | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | 1 | 1 | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | 1 | 7.75 | | 100,00 | 2.48 | 2.53 | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | , | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | 1.38 | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | | | 1 |
| 3 12 53 40 53 13.75 72.00 15 85.90 4 12 52 42 52 10.96 30.00 35 41.31 | | | | | | | | | 1 | | | |
| 4 12 52 42 52 10.96 30.00 35 41.31 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 1 | | | | | 10.96 | | 30.00 | | .35 | · · · · · · · | 41.31 |

^{*}Colored Industrial.

The above statistics total as follows:

| Total enrollment for the year 1,438 | Teachers' salaries\$1,991.25 |
|---------------------------------------|---|
| Average attendance for the year 874 | New buildings and repairs 8.84 |
| No. pupils in elementary grades 1.431 | Sanitary expenses and incidentals 21.18 |
| Fuel\$244.35 | Total expenses 3,248.91 |
| Apparatus and furniture 1.25 | |

In "Total Expenses" of following schools are included these items: School No. 4, E. D. 1, rent. \$40.00; school No. 6, E D. 2, rent. \$24.00; school No. 4, E. D. 9, rent, \$50.00; school No. 2, E. D. 11, rent, \$6.00; school No. 4, E. D. 14, rent, \$35.00; school No. 1, E. D. 1, rent, \$6.00; school No. 2, E. D. 3, rent, \$6.75; school No. 1, E. D. 7, rent, \$3.00; school No. 1, E. D. 10, rent, \$7.00; school No. 2, E. D. 12, rent, \$13.50.

WICOMICO COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| Balance on hand July 31, 1906 | \$1,403 | 06 | | |
|---|---------|-----|----------|-----|
| State school tax | 22,515 | | | |
| State free school fund | 1,691 | | | |
| Academic fund | 1,200 | 0.0 | | |
| State donations | 1,000 | | | |
| County school tax, 16 cents on the \$100 | 13,000 | | | |
| Amount of levy | 10,000 | | | |
| Fines and forfeitures | 50 | 00 | | |
| | 1,276 | | | |
| Licenses, tongers | | | | |
| Manual training and colored industrial | 3,000 | | | |
| Tuition | 14 | | | |
| Sale of Willard School and lot | 130 | | | |
| Sale of lot, S. L. Johnson | 90 | | | |
| Discounts | 8,398 | | | |
| Lease of colored industrial lot | 50 | 00 | | |
| | | | \$53,818 | 96 |
| DISBURSEMENTS. | | | | |
| | | | | |
| Rent | \$185 | 25 | | |
| Fuel | 2,905 | 84 | | |
| Repairs | 785 | 72 | | |
| Apparatus and furniture | 181 | 01 | | |
| Teachers' salaries | 34,891 | 99 | | |
| New buildings | 150 | | | |
| Sanitary costs | 329 | | | |
| Incidentals | 152 | | | |
| Kindergarten and manual training | 3,054 | | | |
| Office expenses | 231 | | | |
| Salary of secretary-treasurer and county superintendent | 1,200 | | | |
| Salary of assistant | 300 | | | |
| Salary of school commissioners | 300 | | | |
| General furniture account | 34 | | | |
| Commencement exercises and diplomas | 102 | | | |
| Discount and interest | | | | , |
| | 139 | | | - / |
| Loans | 6,000 | | | |
| Printing | 124 | | | |
| Advertising | 34 | | | |
| Freight | 16 | | | |
| Hauling | 23 | | | |
| Insurance | 179 | | | |
| Expenses of the institute | 294 | | | |
| Expenses of State and County Association | 50 | | | |
| Transportation | 28 | 72 | | |
| Recording deeds | 2 | | | |
| Auditing accounts | 10 | 00 | | |
| Livery hire | 33 | 90 | | |
| School supplies | 229 | 66 | | |
| Miscellaneous | 208 | 27 | | |
| Balance cash on hand July 31, 1907 | 1,639 | 55 | | |
| | | | \$53,818 | 96 |
| | | | | |

REPORT OF WICOMICO COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | *FRICE. |
|---|---|---------|
| Stickney's First Reader | Glnn & Co | \$.21 |
| Stickney's Second Reader | ** ** | .32 |
| Stickney's Third Reader | 44 44 | .40 |
| Stickney's Fourth Reader | ************* | .50 |
| Stickney's Flfth Reader | **************** | .60 |
| New Education Reader, Book 1 | American Book Co | . 35 |
| New Education Reader, Book II | ******** | .35 |
| New Education Reader, Book III | | .40 |
| New Education Reader, Book IV | | .45 |
| Baldwin's Fifth Reader | * | .40 |
| Stepping Stones to Literature, No. 7 Stepping Stones to Literature, No. 8 | Silver, Burdette & Co | .60 |
| New American Primary Speller | E. H. Butler & Co | . 15 |
| New American Pronouncing Speller | 44 44 44 | . 13 |
| Maxwell's Students' Standard Speller | Silver, Burdette & Co | .25 |
| Swinton's New Word Analysis | American Book Co | . 35 |
| Ficklin's Elementary Arithmetic | " " " | . 33 |
| Ficklin's National Arlthmetic | | .70 |
| Wentworth's Advanced Arithmetic | Ginn & Co | 1.00 |
| W. & R.'s Bookkeeping | American Book Co | 1.00 |
| Wentworth's Elements of Algebra | Ginn & Co | 1.12 |
| Milne's Academic Algebra | American Book Co | 1.25 |
| Wentworth's New Plane Geometry | Ginn & Co. | .75 |
| Wentworth's Plane and Solid Geometry | " " | 1.25 |
| Roddy's Elementary Geography | American Book Co | ,50 |
| Appleton's Higher Geography | " " " | 1.25 |
| Warren's Physical Geography | Butler, Sheldon & Co | 1.25 |
| Reed's Introductory Language Work | Maynard, Merrill & Co | .40 |
| R. & K.'s Graded Lessons in English | | .40 |
| R. & K.'s Higher Lessons in English | | . 63 |
| Kellogg's Rhetoric | " " " | 1.05 |
| B. & S. Advanced Grammar | American Book Co | .90 |
| Montgomery's Beginners' American History. | Ginn & Co | . 60 |
| Passano's Maryland Stories | Williams & Wilkins | .80 |
| C. & C.'s Makers of American History | Silver, Burdette & Co | .60 |
| Montgomery's Elementary American History | Ginn & Co | . 75 |
| Montgomery's Leading Facts in Amer. His. | " " | 1.00 |
| Montgomery's Leading Facts in Eng. History | " | 1.12 |
| Barnes' General History | American Book Co | 1.60 |
| Steiner's Civil Government | Ginn & Co | .90 |
| Spencer's Practical Writing Books | American Book Co | . 75 |
| Dulany's Standard Physiology | Wm. J. C. Dulany Co | .50 |
| Dulany's Martin's Human Body | | .75 |
| A. & G.'s Latin Grammar Jones' First Lessons in Latin | Ginn & Co | 1.20 |
| Moulton's Preparatory Latin Composition | Scott, Foresman & Co | 1.00 |
| C. & S.'s Cæsar | Ginn & Co | 1.00 |
| C. & S.'s Virgil | " " | .95 |
| C. & S.'s Cicero. | 44 44 | 1.10 |
| Kellar's First Year in German | American Book Co | 1.00 |
| Freytag's Die Journalisten | " " " | ,60 |
| Heyse's L'Arrabbiata | 66 66 | .30 |
| Whitney's French Grammar | Henry Holt & Co | 1.30 |
| Halevy L'Abbe Constantin | " " " | .40 |
| Gage's Elements of Physics | Ginn & Co | 1.12 |
| Steele's Lessons in Astronomy | American Book Co | 1.00 |
| *Discount 162/ nor cont | | |

^{*}Discount 16% per cent.

WICOMICO COUNTY FREE TEXT BOOKS-Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. | *PRICE. |
|-------------------------------------|---------------------------------|---------|
| White's School Management | American Book Co | \$1.00 |
| McMurry's Special Method in Science | Public School Publishing Co | .50 |
| Johnson's Physical Culture | B. F. Johnson Publishing Co | . 35 |
| Fairbank's Home Geography | Educational Publishing Co | . 60 |
| Campbell's Observational Geometry | | .80 , |
| Hall's Arithmetic Primer | | . 25 |
| McLeod's Talks About Common Things | A. Flannagan Co | .35 |
| Classics (single No. paper) | R. L. S. Houghton, Mifflin & Co | .15 |
| Classics (double No. paper) | ., ,, ,, | . 30 |
| Classics (single No. paper) | S. L. S. University Pub. Co | .121/2 |
| Classics (double No. paper) | " " " … | . 20 |

^{*}Discount 16% per cent.

WICOMICO COUNTY SCHOOL STATISTICS-Continued.

WHITE SCHOOLS.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District | No. of Books Issued to the School | Number Lost. | Number on Hand. |
|--|--|---------------------------------------|------------------------|-----------------|----------------|-------------------|--------------------------------------|---------------|---------------------------------|
| 1 | 1 | 89 | 47 311 | 335 | 2 | 7 | 39 | 13 | 256 |
| 1 2 4 | 1 | 105 | 311 | 322 | 3 | 7 | 60 | 84 | 249 |
| 4 | 1 | 52 | 51 | 408 | 4 | 7 | 115 | 12 | 316 |
| 5 | 1 | 71 | 36 112 152 23 | 241 | 6 | 7 | 78 | 76 45 2 | 256 249 316 210 213 |
| 6 | 1 | 37 | 112 | 105 | 7 | 7 | 90 | 45 | 213 |
| 1 | 1 2 2 2 2 2 2 2 2 3 | 144 | 152 | 348 | 1 | 8 | 38 | 2 | 172 264 |
| $egin{array}{c} 1 \ 2 \ 3 \end{array}$ | 2 | 9 | 23 | 162 | 1 2 3 | 8 8 8 | 72 | 19 | 264 |
| 3 | 2 | 12 | 15 | 96 | | 8 | 65 | 29 | 302 |
| 4 | 2 | 29 | 15 97 | 112 | 4 | 8 | 51 | 23 | 237 |
| 5 | 2 | 17 | 15 | 209 | 5 | 8 | 51 | 18 | 249 191 |
| 6 | 2 | 45 | 62 268 | 127 | 6 | 8 8 | 27 | 44 | 191 |
| 7 | 2 | 166 | 268 | 474 | 7 | 8 | 73 | 113 | 266 209 227 |
| 1 | | 80 | 91 | 435 | 1 | 9 | 67 | 60 | 209 |
| $\frac{2}{3}$ | 3 3 | 45 | 29 | 213 | 1 2 3 | 9 | 60 | 72 | 227 |
| | 3 | 9 | 26 108 | 111 | | 9 | 203 | 363 | 521 |
| 5 | 3 | 64 | 108 | 222 264 | 4 | 9 | 460 | 493 | 1113 |
| 1 | 4 | 60 | 18 | 264 | 1 | 10 | 235 | 299 | 895 773 |
| 2 3 | 4 | 45 | 18 69 22 101 | 176 | 1 | 11 | 312 | 362 | 773 |
| | 4 | 81 | 22 | 257 | 2 3 | 11 | 53 | 4 | 227 250 |
| 4 | 4 | 44 | 101 | 247 | 3 | 11 | 68 | 58 | 250 |
| 5 | 4 | 47 | 66 | 160 | 1 | 12 | 194 | 250 | 617 |
| 6 | 4 | 207 | 280 | 747 | 2 3 | 12 | 172 | 277 | 417 |
| $\frac{2}{3}$ | 5 | 78 | 15 | 279 | | 12 | 80 | 64 | 171 |
| | 5 | 9 | 13 | 114 | 4 | 12 | 72 | 49 | 142 |
| 4 | 5 | 43 | 18 | 263 | 5 | 12 | 62 | 109 | 279 |
| 5 | 5 | 101 | 61 26 | 198 | 1 | 13 | 756 | 1052 | 2491 |
| 6 | 5 | 40 | 26 | 189 | 1 | 14 14 | 43 66 | 36 50 | 188 195 |
| 7 | 5 | 40 | 39 | 226 | 2 3 | 14 | 17 | 39 | 138 |
| $\frac{1}{2}$ | 6 | 40 | 60 | 169 | 1 | 14 | | | 216 |
| 3 | | 66 104 | 69 183 | 238 | 4 | 14 | 193 96 | 89 62 | 346 255 |
| 3 1 | 6 7 | 139 | 135 | 368 472 | 5 6 - | 14 | 96 45 | 39 | 219 |
| *1.00 | 1 | and votu | | 414 | 0. | 1.4 | 310 | 00 | 210 |

^{*}Lost, sold and returned.

COLORED SCHOOLS.

| 1 | 1 | 19 | 65 | 269 | 1 | 8 | 157 | 113 | 531 |
|---|---|-----|-----|-----|---|----|-----|-----|-----|
| 1 | 2 | 119 | 75 | 468 | 1 | 9 | 22 | 18 | 186 |
| 1 | 3 | 22 | 27 | 289 | 1 | 10 | 40 | 40 | 336 |
| 2 | 3 | 36 | 4 | 148 | 1 | 11 | 15 | 8 | 137 |
| 3 | 3 | | 24 | 240 | 1 | 12 | 68 | 94 | 196 |
| 1 | 4 | 11 | 33 | 135 | 2 | 12 | 88 | 149 | 373 |
| 1 | 5 | 91 | 214 | 546 | 3 | 12 | 28 | 1 | 152 |
| 1 | 6 | | | 62 | 4 | 12 | 8 | 19 | 189 |
| 1 | 7 | 83 | 133 | 272 | | | | | |

^{*}Lost, sold and returned.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$30 3,709 | | \$3,739 | 63 |
|--------------------------------|---------------|----|---------|----|
| DISBURSEMENTS. | | | | |
| | | | | |
| Amount expended for books | \$3,477 | 34 | | |
| *Cost of distribution | 202 | 40 | | |
| Balance on hand, July 31, 1907 | 59 | 89 | | |
| | | | \$3,739 | 63 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$152 64 3,000 00 | \$3,152 64 |
|---|----------------------|------------|
| DISBURSEMENTS. | | |
| Salary of the instructors | \$1,585 00 | |
| Amount paid for tools, apparatus, material, etc | 1,096 63 | |
| Salary of assistant instructors | 372 75 | |
| Balance on hand July 31, 1907 | 98 26 | |
| • / | | \$3,152 64 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED, AND THE GRADES REPRESENTED.

| Number of | Number | 1-2nd | 3-4th | 5th | 6-7th | 8th | 9th | 10th | 11th |
|-------------------------|----------|---------|---------|--------|--------|--------|--------|--------|--------|
| School, T | aught. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. |
| Wicomico High | 272 | | | 38 | 112 | 46 | 38 | 22 | 16 |
| Salisbury Primary | 391 | 311 | 80 | | | ٠ | | | |
| Salisbury Intermediate. | 298 | | 251 | 47 | | | | | • • |
| Colored Industrial | 212 | 118 | 51 | 15 | 24 | 4 | | | • • |
| Delmar High | 215 | 97 | 69 | 22 | 21 | 5 | 1 | | • • |
| Sharptown High | 177 | - 71 | 51 | 12 | 30 | | | | |
| All central schools and | d sundry | distric | t schoo | ols. | | | | | |

WORCESTER COUNTY.

DR. M. BATES STEPHENS.

Secretary State Board of Education, Annapolis, Md.

Dear Sir:—I herewith submit the Annual Report of the Public Schools of Worcester County for the fiscal year ending July 31, 1907.

Very respectfully,

E. W. McMaster, County Superintendent.

SUMMARY OF SCHOOL STATISTICS

| FOR THE YEAR ENDING JULY 31, 1907. | | |
|--|-------|-------|
| | 1907. | 1906. |
| Number of schoolhouses owned by the county, S2; rented, 4; total | 86 | 86 |
| Frame, 86. | | |
| Number of rooms occupied when attendance is largest | 133 | |
| Number of male teachers (principals), white, 8; colored, 13; total | 21 | |
| Number of female teachers (principals), white, 53; colored, 11; total | 64 | |
| Number of male teachers (assistants), colored, 2; total | 2 | |
| Number of female teachers (assistants), white, 40; colored, 7; total | 47 | |
| Totals, white, 101; colored, 33 | 134 | |
| Number of schools having outbuildings, all. | | |
| Number of schools having sufficient blackboards, 35 per cent. | | |
| Number of schools having good furniture, 70 per cent. | | |
| Number of terms schools were open—white, 3 3-5; colored, 2. | | |
| Number of different pupils for the year—males, white, 1,850; colored, | | |
| S43; total | 2,693 | 2,792 |
| Number of different pupils for the year—females, white, 1.848; colored, | | |
| 772; total | 2,620 | 2,698 |
| Number of pupils in average attendance—white, 2,078; colored, 825; total | 2,903 | 3,113 |
| Number of pupils over 16 years of age—white, 224; colored, 96; total | 320 | 358 |
| Number of official school visits paid by county superintendent | 106 | |

NUMBER OF PUPILS ON ROLL.

| White | 2,853 | 3,357 | Spring Term 3,175 | Summer Term. 2,469 |
|-------|-------|-------|-------------------|--------------------|
| Total | 4,178 | 4,843 | 3,175 | 2,469 |

AVERAGE ATTENDANCE.

| White | 2,007 | Winter Term. 2,300 845 | | Summer Term 1,811 |
|-------|-------|------------------------------|-------|----------------------|
| Total | | 0.145 | 2 103 | 1.811 |

WORCESTER COUNTY SCHOOL STATISTICS—Continued.

| | 1907. | 1906. |
|---|-------|-------|
| Number of pupils in 1st grade Jan. 1st | 1,424 | 1,418 |
| Number of pupils in 2nd grade Jan. 1st., | 670 | 690 |
| Number of pupils in 3rd grade Jan. 1st | 657 | 681 |
| Number of pupils in 4th grade Jan. 1st | 675 | 683 |
| Number of pupils in 5th grade Jan. 1st | 499 | 573 |
| Number of pupils in 6th grade Jan. 1st | 365 | 355 |
| Number of pupils in 7th grade Jan. 1st., Grammar School | 267 | 227 |
| Number of pupils in 7th grade Jan. 1st High School | 71 | 89 |
| Number of pupils in Sth grade Jan. 1st " | 71 | 103 |
| Number of pupils in 9th grade Jan. 1st " | 67 | 77 |
| Number of pupils in 10th grade Jan. 1st " | 56 | 53 |

ENROLLMENT AND EXPENSES FOR THE YEAR ENDING JULY 31, 1907.

| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books | Total Expenses. |
|---|--|--|--|--|--|-----------------------------|---------------------|-------------------------------|---------------------------------------|-----------------------|------------------|
| 11 | 1 | 32 | 16 | 32 | 6.00 | .30 | 500.00 | | .30 | 10.00 | 316.60 |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1 | 34 | 30 | | 387.52 | 176.27 | 810.00 | 62.81 | 197.14 | 25.00 | 1658.74 |
| 2 | 1 | 25 | 21 | | | | 396.00 | | | 25.00 | 421.00 |
| 2 | 1 | 29 | 24 | | | | 324.00 | | | 25.00 | 349.00 |
| 2 | 1 | 32 | 25 | 32 | | | 300.00 | | | 30.00 | 330.00 |
| 2 | 1 | 41 | 32 | 41 | | | 300.00 | | | 60.00 | 360.00 |
| 2 | 1 | 50 | 40 | 50 | | | 300.00 | | | 20.00 | 320.00 |
| 2 | 1 | 30 | 21 | 30 | | | 300.00 | | | 30.00 | 330.00 |
| 2 | 1 | 46 | 33 | 46 | | [| 300.00 | | | 50.00 | 350.00 |
| 2 | 1 | 48 | 36 | 48 | | | 300.00 | | | 50.00 | 350.00 |
| 2 | 1 | 50 | 34 | 50 | | | 300.00 | | | 25.00 | 325.00 |
| 2 | 1 | 77 | 48 | 77 | | | 300.00 | | | 10.00 | 310.00 |
| 3 | 1 | 44 | 22 | 44 | 12.00 | .50 | 300.00 | .80 | 4.50 | 35.00 | 352.80 |
| 4 | 1 | 43 | 20 | 43 | 15.50 | 2.65 | 284.66 | | 2.85 | 25.00 | 330.66 |
| 5 | 1 | 52 | 24 | 52 | 13.56 | 9.25 | 300.00 | | 2.15 | 40.00 | 364.96 |
| 6 | 1 | 39 | 22 | 39 | 11.00 | .15 | 300.00 | 3.95 | 2.05 | 10.00 | 327.15 |
| 1 | 2 | 30 | 14 | 30 | 15.50 | | 243.15 | 2.62 | 3.17 | 25.00 | 289.44 |
| 2 2 | 2 | 28 | 20 | 25 | 35.04 | 10.70 | 396.00 | 18.80 | 14.05 | 40.00 | 514.59 |
| | | 24 | 16 | 24 | | | 300.00 | | | 20.00 | 320.00 |
| 3 | 2 | 35 | 17 | 33 | 22.10 | 13.39 | 300.00 | 4.30 | 5.57 | 20.00 | 365.36 |
| $\begin{vmatrix} 4 \\ 5 \end{vmatrix}$ | 2 2 2 | 37 | 15 | 34 | 9.80 | 38.20 | 300.00 | 481.43 | 1.44 | 20.00 | 850.87 |
| 5 5 | 2 | $\frac{16}{24}$ | 14 20 | | 285.15 | 223.24 | 810.94 | 67.60 | 247.29 | 10.00 | 1644.44 |
| 5 | | 38 | $\begin{vmatrix} 20 \\ 32 \end{vmatrix}$ | 38 | | | 396.00 | ••••• | | 25.00 | 421.00 |
| 5 | $\begin{vmatrix} 2 \\ 2 \end{vmatrix}$ | $\frac{38}{27}$ | $\begin{vmatrix} 32 \\ 21 \end{vmatrix}$ | $\begin{bmatrix} -38 \\ 27 \end{bmatrix}$ | | | 324.00 | | ••••• | 35.00 | 359.00 |
| 5 | 2 | 36 | $\frac{21}{27}$ | 36 | | | 300.00 | | | 25.00 | 325.00 |
| 5) | 2 | $\begin{vmatrix} 30 \\ 31 \end{vmatrix}$ | 23 | $\begin{vmatrix} & 36 \\ & 31 \end{vmatrix}$ | | | 300.00 | | | 35.00 | 335.00 |
| 5 | 2 | 42 | 26 | 42 | | | 300.00 | | | 20.00 | 320.00 |
| 5 | 2 | 63 | 33 | 63 | | | 300.00 | | •••••• | 10.00 | 310.00 |
| 6 | | 29 | $\frac{33}{12}$ | 29 | 13.55 | 49.87 | 240.54 | 4.63 | 6.22 | 20.00 | 310.00 334.81 |
| 1 | 2 3 | 43 | 18 | 23 43 | $\begin{vmatrix} 15.55 \\ 26.50 \end{vmatrix}$ | 10.01 | 298.97 | 4.03 | $\frac{6.22}{12.86}$ | $\frac{20.00}{45.00}$ | 383.33 |
| | | | | 10 | 20.00 | | 200.01 | | 12.80 | 45.00 | |

WORCESTER COUNTY SCHOOL STATISTICS—Continued.

| Co 12 No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance ance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidenta.s. | Cast of Books. | Total Expenses. |
|----------------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|----------------|-----------------------------|---|-------------------------------|---------------------------------------|----------------|------------------|
| 2 | 3 | 43 | 24 | 43 | 21.58 | | 295.38 | 1.00 | 1.07 | 10.00 | 329.13 |
| | 3 | 38 | 15 | 38 | 13.75 | .60 | 296.93 | 2.57 | 3.08 | 20.00 | 336.93 |
| 4 | 3 | 36 | 20 | 36 | 22,25 | 1.00 | 300.00 | 2.10 | 3.25 | 10.00 | 358.60 |
| -1 | 3 | 39 | 13 | 39 | | | 257.09 | | | 15.00 | 272.09 |
| 5 | 3 | 38 | 13 | 38 | 18.00 | | 252.00 | 10.52 | 2.33 | 20.00 | 302.85 |
| 6 | 3 | 50 | 26 | 50 | 18.32 77.25 | .35 | 284.61 | 29.71 | 1.10 | 35.00 | 339,86 693,50 |
| 8 | 3 | 33 | 16 21 | 26 35 | 77.25 | 187.30 | 330.00 | 29,71 | 39.24 | 30.00 | 310.00 |
| 8 8 | ن 3 | 35 49 | 21 | 49 | | | 300.00 | | | 10.00 | 300.00 |
| - 5] - 9] | 3 | 45 | 19 | 45 | 15.00 | 1.25 | 300.00 | .75 | 1.50 | 15.00 | 333,50 |
| 1 | 4 | 44 | 16 | 44 | 12.00 | | 300.00 | | 7.16 | 30.00 | 349.16 |
| 2 | 4 | 33 | 23 | 30 | 18.53 | | 486.00 | 5.16 | 34.05 | 15.00 | 558.74 |
| 2 | 4 | 36 | 23 | 36 | | | 300.00 | 5.16 | | 25.00 | 325.00 |
| 3 | 4 | 41 | 18 | 38 | 14.20 | 17.68 | 300.00 | 492.77 | 2.91 | 15.00 | 842.56 |
| 4 | 4 | 40 | 17 | 40 | 20.63 | .06 | 296.93 | | 2.12 | 5.00 | 324.74 |
| 1 | 5 | 41 | 20 | 40 | 19.00 | 11.72 | | | 2.12 | 25.00 | 357.84 |
| 2 | 5 | 34 | 13 | 16 | 68.46 | 20.25 | 486.00 | 7.43 | 61.72 | 25.00 | 668.86 |
| 2 | 5 | 40 | 19 | 40 | | | | | | 25.00 | 325.00 |
| 2 | 5 | 55 | 25 | 55 | | | 300.00 | | | 30.00 | 330.00 |
| 3 | 5 | 39 | 14 | 39 | 18.67 | 1.32 | | | 5.64 | 55.00 | 380.63 |
| 3 | 5 | 45 | 17 | 45 | | | 300.00 | | | | 300.00 |
| 4 | 5 | 34 | 16 9 | 34 23 | 15.25 | | $\begin{array}{ c c c }\hline 192.10 \\ 128.55 \\ \hline \end{array}$ | 11.80 1.40 | 1.95 2.03 | 10.00 | 221.10 147.98 |
| 5 | 5 5 | 23 34 | . 17 | 34 | 17.87 | 2.00 | 300.00 | | 12.28 | 25.00 | 357.15 |
| 6 | 6 | 36 | 19 | 34 | 15.62 | .24 | 300.00 | | .89 | 25.00 | 341.75 |
| | 6 | 36 | 13 | 35 | 10.50 | .22 | $\begin{vmatrix} 300.00 \\ 252.00 \end{vmatrix}$ | .21 | 3.98 | 25.00 | 291.91 |
| 2 | .6 | 24 | 17 | $\frac{36}{24}$ | 21.50 | 12 | 300.00 | | 6.62 | 20.00 | 348.24 |
| 4 | 6 | 31 | 15 | 31 | 9.50 | | 293.84 | 401.84 | 2.58 | 1.00 | 708.76 |
| 1 | 7 | 36 | 16 | 36 | | | 300.00 | 2.48 | 1.09 | 5.00 | 320.57 |
| | 7 | 19 | 10 | 19 | 14.25 | | 210.00 | | 2.02 | 10.00 | 236.27 |
| 2 | 7 | 29 | 15 | 27 | 13.00 | 1.50 | 289.23 | .45 | 3.62 | 5.00 | 312.80 |
| 4 | 7 | 48 | 18 | 47 | 8.80 | .37 | 300.00 | .05 | 3.39 | 35.00 | 347.61 |
| 5 | 7 | 29 | 15 | 29 | 9.50 | 5.23 | 300.00 | .25 | 3.87 | 15.00 | 333.85 |
| 6 | 7 | 33 | 16 | 33 | 18.05 | 10.38 | 300.00 | | 6.17 | 25.00 | 371.83 |
| 7 | 7 | 22 | 13 | 22 | 10.00 | 3.75 | 210.00 | | | 10.00 | 245.55 |
| 8 | 7 | 34 | 18 | 34 | 12.00 6.00 | .61 | 298.46 | | 2.65 | 15.00 | 328.11 |
| 9 | 7 7 | 27 18 | 15 8 | 27 18 | 10.00 | | 287.69 167.77 | | 4.77 | 5.00 | 304.07 178.67 |
| 10 | S | 42 | 18 | 42 | | 10.75 | 300.00 | 4.00 | 5.40 | 10.00 | 338.40 |
| 2 | 8 | 20 | 15 | 7 | 133.68 | | 700.00 | 10.70 | 136.10 | 20.00 | 1257.98 |
| - 2 | 8 | 23 | 16 | • • • • • • • • • • • • • • • • • • • | | | 324.00 | | 1 | 25.00 | 349.00 |
| 2 | 8 | 33 | 25 | 33 | | | 300.00 | | | 25.00 | 325.00 |
| 2 2 2 2 | 8 | 45 | 36 | 45 | | | 300.00 | | | 25.00 | 325.00 |
| 2 | 8 | 46 | 28 | | | | | | | 10.00 | 310.00 |
| 3 | 8 | 34 | 17 | 31 | 13.00 | 10.58 | 300.00 | 1.35 | 1.08 | 15.00 | 341.01 |
| 4 | 8 | 19 | 13 | | 121.79 | 103.00 | 600.00 | 9.64 | 71.67 | 10.00 | 916.10 |
| 4 | 8 | 37 | 23 | 32 | | | 324.00 | | | 30.00 | 354.00 |
| 4 | 8 | 29 | 21 | 29 | | | 300.00 | | | 15.00 | 315.00 |
| 4 | 8 | 38 | 24 | 38 | | | 300.00 | | | 15.00 | 315.00 |
| | | | | | | | | | | | |

WORCESTER COUNTY SCHOOL STATISTICS—Continued.

| | | | | | | , | | | | | |
|----------------|------------------|-----------------------------------|----------------------------------|---------------------------------------|--------|-----------------------------|---------------------|-------------------------------|---------------------------------------|----------------|-----------------|
| No. of School. | No. of District. | Total Enrollment for the Year. | Average Attendance for the Year. | No. Pupils in Ele- mentary Grades. | Fuel. | Apparatus and Furniture. | Teachers' Salaries. | New Buildings and Repairs. | Sanitary Expenses and Incidentals. | Cost of Books. | Total Expenses. |
| 5 | 81 | 33 | 14 | 33 | 10.40 | | 252.00 | 15.20 | 3.15 | 20.00 | 300.75 |
| 6 | 8 | 14 | 8 | 11 | 11.25 | | 164.72 | | .28 | 10.00 | 186.25 |
| 7 | 8 | 31 | 20 | 31 | 9.71 | | 295.38 | | 2.83 | 10.00 | 317.92 |
| 8 | 8 | 26 | 17 | 24 | 12.13 | | 300.00 | 2.00 | 3.06 | 15.00 | 332.19 |
| 1 | 9 | 9 | 7 | | 233.35 | 110.90 | 720.00 | 105.81 | 141.20 | 15.00 | 1326.26 |
| 1 | 9 | 30 | 24 | | | | 396.00 | | | 25.00 | 421.00 |
| 1 | 9 | 55 | 39 | 55 | | | 300.00 | | | 20.00 | 320,00 |
| 1 | 9 | 37 | 26 | 37 | | | 300.00 | | | 20.00 | 320.00 |
| 1 | 9 | 53 | 36 | 53 | | | 289.23 | | | 35.00 | 324.23 |
| 1 | 9 | 45 | 31 | 45 | | | 295.38 | | | 15.00 | 310.38 |
| 1 | . 9 | 27 | 19 | 27 | | | 300.00 | | | 2.00 | 302.00 |
| 1 | 9 | 35 | 15 | 35 | | | 300.00 | | | 5.00 | 305.00 |
| 1 2 3 | 9 | 40 | 20 | 40 | 11.78 | | 300.00 | 1.21 | 7.20 | 10.00 | 330.19 |
| 3 | 9 | 54 | 21 | 54 | 13.00 | 1.00 | 298.73 | 1.00 | 8.88 | 15.00 | 337.61 |
| 4 | 9 | 49 | 19 | 49 | 26.25 | .31 | 300.00 | | 1.72 | 20.00 | 348.28 |
| 4 | 9[| 31 | 15 | 28 | | | 300.00 | | | 15.00 | 315.00 |
| 5 | 9 | 52 | 18 | 45 | 41.58 | 5.43 | 396.00 | 13.68 | 32.92 | 30.00 | 519.61 |
| 5 | 9 | 65 | 28 | 65 | | | 300.00 | | | 30.00 | 330.00 |
| 5 | 9 | 31 | 18 | 31 | | | 104.61 | | | | 104.61 |
| 6 | 9 | 36 | 20 | 33 | 21.00 | .25 | 300.00 | | 1.79 | 15.00 | 338.04 |
| 7 | 9 | 37 | 20 | 37 | 20.75 | .40 | 300.00 | | .45 | 20.00 | 341.60 |

The above statistics total as follows:

| Total enrollment for the year 3,69 | 8 Teachers' salaries\$32,098.89 |
|-------------------------------------|---|
| Average attendance for the year 2,0 | 8 New buildings and repairs 1,802.63 |
| | 7 Sanitary expenses and incidentals. 1,147.32 |
| Fuel\$2,108. | 32 Cost of books |
| | 39 Total expenses 40,491.1 |

WORCESTER COUNTY SCHOOL STATISTICS-Continued.

COLORED SCHOOLS.

| Total Tota | 368.48 135.00 160.00 120.00 146.81 134.70 139.90 333.16 130.00 |
|--|--|
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 160.00 120.00 146.81 134.70 139.90 333.16 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 120,00 146.81 134.70 139.90 333,16 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 146.81 134.70 139.90 333.16 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 134.70 139.90 333.16 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 139,90 333,16 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 333,16 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 145.00 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 142.84 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 266.90 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 147.37 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 270.35 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 145.00 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 130.00 |
| 2 3 58 44 58 | 170.47 |
| | 120.00 |
| 1 3 56 39 56 15 50 85 120 00 10 00 | 140.90 |
| 1 5 50 52 50 15.00 .50 12.00 | 146.35 |
| $5[\ \ 3] \ \ 22[\ \ 10] \ \ \ 22[\dots \dots] \dots \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | 131.15 |
| 1 4 82 24 82 16.88 4.43 120.00 2.30 30.00 | 173.61 |
| $egin{array}{c ccccccccccccccccccccccccccccccccccc$ | 158.36 |
| 1 6 52 30 52 13.12 .05 120.00 .10 10.00 | 143.27 |
| 2 6 38 15 38 10.25 120.00 10.00 7 17 11 17 10.00 3.00 120.00 10.00 | 150.25 |
| 7 17 11 17 10.00 3.00 120.00 | 133.00 |
| - 1 8 38 25 31 23.21 126.75 140.00 28.87 2.95 15:00 | 336.78 |
| 1 8 60 29 60 120.00 | 120.00 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 159.58 |
| 3 8 50 12 50 9.50 3.00 120.0058 | 133.08 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 127.68 120.35 |
| $2 \mid 9 \mid 41 \mid 23 \mid 41 \mid 12.50 \mid \dots \mid 103.93 \mid 3.67 \mid .25 \mid \dots \mid$ | |

The above statistics total as follows:

| Total enrollment for the year 1,615 | Teachers' salaries\$3,945.02 |
|---------------------------------------|---|
| Average attendance for the year 825 | New buildings and repairs 225.02 |
| No. pupils in elementary grades 1,586 | Sanitary expenses and incidentals. 131.56 |
| Fuel\$457.76 | Cost of books 422.00 |
| Apparatus and furniture 168.98 | Total expenses 5,380.34 |

In "Total Expenses" of following schools are included these items: School No. 4, E. D. 3, rent 20.00; school No. 4, E. D. 1, rent 10.00; school No. 2, E. D. 4, rent 10.00; school No. 2, E. D. 6, rent 10.00; school No. 2, E. D. 6, rent 10.00.

- \$49,893 92

WORCESTER COUNTY.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PUBLIC SCHOOL PURPOSES FOR THE YEAR ENDING JULY 31, 1907.

RECEIPTS.

| State school tax | \$20,816 | 37 | | |
|---|---|--|----------|----|
| State free school fund | 1,570 | 61 | | |
| State donations | 400 | 00 | | |
| County school tax, 30% cents on the \$100.00. | | | | |
| Amount of levy | 16,000 | 00 | | |
| Academic fund | 800 | | | |
| Tuition fees | 350 | | | |
| Sale of old schoolhouses | 40 | | | |
| Licenses, liquor | 5.734 | | | |
| J. Edw. White, County Treas., balance building fund for 1906 | 2,000 | | | |
| | _,000 | 00 | | |
| Wicomico County School Board, one-third tri-county insti- | 249 | 9.4 | | |
| tute expense | 240 | 24 | | |
| | 0.10 | 0.4 | | |
| tute expense | 249 | | | |
| Vaccination fund from County Treasurer (1905 and 1906) | 383 | | | |
| John W. Straton, use of sewer | | 00 | | |
| Library fund | 10 | | | |
| Broken blackboards, refunded | | 58 | | |
| Donation for lot, School 1, District 8, colored | 50 | | | |
| Amount raised by schools for laboratories | 283 | | | |
| Insurance for School 1, District 5 | 750 | | | |
| Return premium on insurance policy | 191 | 05 | | |
| , | | | \$49,893 | 92 |
| DISBURSEMENTS. | | | | |
| | | | | |
| Balance due to Treasurer July 31, 1906 | \$725 | | | |
| Rent | 50 | | | |
| Fuel | 2,566 | | | |
| Repairs | 559 | | | |
| Apparatus and furniture | *1,565 | | | |
| Teachers' salaries | 36,043 | 91 | | |
| New buildings | 1,468 | 54 | | |
| Sanitary costs | 941 | 19 | | |
| Incidentals | 317 | 69 | | |
| Office expenses | 159 | 64 | | |
| Salary of secretary-treasurer and county superintendent | 1,400 | 00 | | |
| Salary of school commissioners | 300 | 00 | | |
| Tuition fees paid to adjoining counties | 116 | 10 | | |
| Discount and interest | 303 | 88 | | |
| Printing | 909 | | | |
| | 53 | 50 | | |
| Advertising | | | | |
| Advertising | 53 | 50 | | |
| | 53 17 | 50 88 | | |
| Freight | 53 17 36 | 50 88 49 | | |
| Freight | 53 17 36 670 | 50 88 49 00 | | |
| Freight Insurance Expenses of institute. | 53 17 36 670 788 | 50 88 49 00 91 | | |
| Freight Insurance Expenses of institute. Expenses of State Association. | 53 17 36 670 788 165 | 50 88 49 00 91 | | |
| Freight Insurance Expenses of institute. Expenses of State Association School libraries. | 53 17 36 670 788 165 †20 | 50 88 49 00 91 00 42 | | |
| Freight Insurance Expenses of institute Expenses of State Association School libraries Vaccinating pupils | 53 17 36 670 788 165 †20 112 | 50 88 49 00 91 00 42 59 | | |

*Includes furniture to value of \$105.94 not distributed. †\$20 included in incidentals in body of report.

REPORT OF WORCESTER COUNTY FOR THE YEAR ENDING JULY 31, 1907, ON FREE TEXT BOOKS.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. |
|--|------------------------|--------|
| Stickney's Primary Speller | Ginn & Co | \$.15 |
| Stickney's Advanced Speller | 44 44 | .20 |
| Tarbell's Lessons in Language and Grammar, | | |
| Book I | 64 46 | .35 |
| Tarbell's Lessons in Language and Grammar, | | |
| Book II | 66 66 | .60 |
| Frye's Elements of Geography | 64 46 | .65 |
| Frye's Grammar School Geography | 46 46 | 1.25 |
| Montgomery's Beginners' U. S. History | 46 46 | .60 |
| Montgomery's Leading Facts U. S. History. | 66 66 | 1.00 |
| Allen & Greenough's Latin Grammar | 66 46 | 1.20 |
| Allen & Greenough's New Cæsar (Lexicon). | 46 44 | 1.25 |
| Allen & Greenough's Vlrgii (Lexicon) | 44 44 | 1.60 |
| Allen & Greenough's Cicero (Lexicon) | 44 44 | 1.40 |
| Montgomery's English History | 46 46 | 1.12 |
| Myer's General History | 44 46 | 1.50 |
| Lockwood's Lessons in English | 44 44 | 1.12 |
| Collar & Danieil's First Latin Book | 66 66 | 1.00 |
| Wentworth's Primary Arithmetic | 66 46 | .35 |
| Wentworth's Elementary Arithmetic | 64 44 | .30 |
| Wentworth's Practical Arithmetic | 64 46 | . 65 |
| Wentworth's Advanced Arithmetic | 64 46 | 1.00 |
| Wentworth's First Steps in Algebra | 46 46 | .60 |
| Wentworth's Shorter Course in Algebra | 46 46 | 1.00 |
| Wentworth's Complete Algebra | 66 66 | 1.40 |
| Wentworth's New Plane Geometry | 44 44 | .75 |
| Wentworth's New Plane and Sphericai | - | |
| Geometry | 44 44 | 1.20 |
| Wentworth's Trigonometry, with Tables | 46 16 | 1.20 |
| Finch's Primer | 44 44 | .30 |
| Cyr's Primer | 66 66 | .24 |
| Cyr's First Reader | 44 44 | .28 |
| Cyr's Second Reader | 44 44 | .36 |
| Cyr's Third Reader | | .50 |
| Cyr's Fourth Reader | 4. 46 | .60 |
| Cyr's Fifth Reader | 44 46 | .70 |
| Academy Song Books | 16 46 | .75 |
| Swinton's New Word Analysis | American Book Co | .35 |
| Webster's High School Dictionary | 44 44 44 | .98 |
| Quackenboss' English Grammar | | . 35 |
| Passano's History of Maryland | Wm. J. C. Dulany Co | . 75 |
| Judson's Young American | Maynard, Merrill & Co | .60 |
| Raub's Literature | Raub & Co | 1.20 |
| Westlake's Common School Literature | Christopher Sower & Co | .50 |
| Avery's First Principles Natural Philosophy. | Sheldon & Co | 1.00 |
| Biaisdell's How to Keep Well | Ginn & Co | . 45 |
| Blaisdell's Our Bodies and How We Live | 66 66 | . 65 |
| Prince's Arithmetic, Books VI, VII and VIII. | 66 66 | .20 |
| Agriculture for Beginners | 46 46 | .75 |
| Young's Lessons In Astronomy | 16 46 | |
| As You Like It | Houghton, Mifflin & Co | . 45 |
| Paradise Lost | 66 54 44 | .30 |
| Merchant of Venice | 46 46 46 | .45 |
| Snow Bound | 46 66 44 | .25 |
| Burke's Speech | | .30 |
| Sketch Book | " " … | .60 |
| | | |

WORCESTER COUNTY FREE TEXTS BOOKS-Continued.

| LIST OF BOOKS. | NAME OF PUBLISHER. | PRICE. | |
|-----------------------------|------------------------|--------|--|
| Evangeline | Houghton, Mifflin & Co | \$.25 | |
| Ancient Mariner | | .20 | |
| Courtship of Miles Standlsh | " " " | .15 | |
| Macbeth | | . 35 | |
| Vision of Sir Launfal | | .15 | |
| French, Snow and Lebon's | | | |
| German, Bierwelt | | | |

WHITE SCHOOLS.

| umber. | Election District Number. | No. of Books Issued to the School. | Lost, | Number on Hand. | umber. | Election District Number. | No. of Books Issued to the School. | Lost. | Number on Hand. |
|--|--|---------------------------------------|---------------|-----------------|-----------------------------------|------------------------------|---------------------------------------|--------------|-----------------|
| School Number. | Election DE Number. | 1 | Number Lost. | I | School Number. | Election D Number. | No. of Bo | Number Lost. | Number |
| 1 | 1 | 30 | | 307 | 4 | 3 | 52 | | 149 |
| 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 1 | 76 | | 450 | 5 | 3 | 46 | | 420 |
| 2 | 1 | 67 | | 204 | 6 | 3 | 68 | | 388 |
| $\frac{2}{2}$ | 1 | 28 | | 302 | 8 | 3 | 74 | | 340 |
| 2 | 1 | 50 | | 189 | 8 | 3 | 37 | | 366 |
| 2 | 1 | 312 | | 571 | 9 | 3 | 50 | | 300 |
| 2 | 1 | 84 | | 432 | 1 | 4 | 101 | | 330 |
| 2 | 1 | 137 | • • • • • • • | 374 | 2 2 3 | 4 | 26 | | 266 |
| $\frac{2}{2}$ | 1 | 108 | | 273 | $\begin{vmatrix} 2 \end{vmatrix}$ | 4 | 37 | | 130 |
| 2 | 1 | 43 | | 189 | | 4 | 44 | • • • • • • | 244 |
| 2 | 1 | 25 | | 96 | 4 | 4 | 20 | | 287 |
| 3 | 1 | 75 | | 294 | 1 | 5 | 25 | | 390 |
| | 1 | 41 | | 252 | 2 | 5 | 103 | | 364 |
| 5 | 1 | 67 | | 297 | 2 | 5 | 36 | | 295 |
| 6 | 1 | 39 | | 355 | 2 2 2 3 | 5 5 5 5 | 90 | | 244 |
| 1 | $\frac{2}{2}$ | 52 | | 334 | | 5 | 111 | | 457 |
| 2 2 3 | $\frac{2}{2}$ | 55 | | 342 | 4 | 5 | | | 154 |
| 2 | $\frac{2}{2}$ | 39 | | 164 | 5 | 5 | 59 | | 229 |
| | 2 | 39 | | 321 | 6 | 5 | 45 | | 421 |
| 4 | 2 | 56 | | 273 | 1 | 6 | 54 | | 191 |
| 5 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 20 | | 449 | 2 3 | 6 | 58 | | 302 |
| 5 | 2 | 93 | | 287 | | 6 | 41 | | 159 |
| 5 | 2 | 104 | | 367 | 4 | 6 7 7 7 | 12 | | 228 |
| 5 | 2 | 73 | | 284 | 1 | 7 | 6 | | 172 |
| 5 | 2 | 130 | | 240 | 2 3 | 7 | 43 | | 198 |
| 5 | $\begin{bmatrix} 2 \\ 0 \end{bmatrix}$ | 48 | | 209 | | 7 | 15 | | _ 268 |
| 5 | 2 | 48 | • • • • • • | 55 | 4 | 7 | 94 | | 208 |
| 5 | 2 | 62 | | 72 | 5 | 7 7 | 39 | | 191 |
| 6 | 2 | 43 | | 211 | 6 | 7 | 76 | | 246 |
| 1 | 3 | 70 | • • • • • • • | 269 | 7 | 7 | 15 | | 149 |
| 2 | 3 | 15 | | 615 | 8 | 7 | 18 | • • • • • • | 280 |
| 3 | 3 | 25 | • • • • • • | 239 | 9 | 7 | 24 | | 241 |
| 4 | 3 | 25 | • • • • • • • | 218 | 10 | 7 | | | 167 |
| | | | | | | | | | |

WORCESTER COUNTY SCHOOL STATISTICS Continued.

WHITE SCHOOLS-Continued.

| School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand. | School Number. | Election District Number. | No. of Books Issued to the School. | Number Lost. | Number on Hand, |
|----------------|------------------------------|---------------------------------------|--------------|-----------------|----------------|------------------------------|---------------------------------------|--------------|-----------------|
| 1 | 8 | 49 | | 392 | 1 | 9 | 116 | | 368 |
| 2 | 8 | 122 | | 456 | 1 | 9 | 30 | | 491 |
| 2 | 8 | 37 | | 256 | 1 | 9 | 22 | | 303 |
| 2 | 8 | 38 | | 340 | 1 | 9 | 96 | | 300 |
| 2 | 8 | 133 | | 267 | 1 | 9 | 74 | | 217 |
| 2 | 8 | 27 | | 111 | 1 | 9 | | | 116 |
| 3 | 8 | 34 | | 203 | 1 | 9 | 65 | | 137 |
| 4 | 8 | 20 | | 263 | 2 | 9 | 31 | | 204 |
| 4 | 8 | 67 | | 275 | 3 | 9 | 39 | | 269 |
| 4 | 8 | 43. | | 320 | 4 | 9 | 24 | | 356 |
| 4 | 8 | 42 | | 183 | 4 | \$9 | 20 | | 182 |
| 5 | 8 | 34 | | 210 | -5 | 9 | 79 | | 390 |
| 6 | 8 | 19 | | 70 | 5 | 9 | 51 | | 314 |
| 7 | 8 | 10 | | 309 | 6 | 9 | 88 | | 493 |
| 8 | 8 | 57 | | 178 | 7 | 9 | 26 | | 461 |
| 1 | 9 | 24 | | 281 | | | | | |

COLORED SCHOOLS.

| | | | | | 10 | | | |
|----|-----|-----|-----|-----|-----|---|-----|-----|
| 1 | 1 | 61 | | 439 | 1 1 | 3 | 46 | 100 |
| 1 | 1 | 30 | | 204 | 2 | 3 | 90 | 324 |
| 1 | 1 | 93 | [| 205 | 3 | 3 | 17 | 218 |
| 2 | 1 | 25 | 1 | 275 | 4 | 3 | 20 | 163 |
| 3 | 1 | | | 269 | 5 | 3 | 11 | 36 |
| 4 | 1 ' | | [] | 178 | 1 | 4 | 231 | 335 |
| 1 | 2 | 34 | | 326 | 2 | 4 | 145 | 145 |
| 1 | 2 | 18 | 1 | 230 | 1 | 6 | 20 | 235 |
| 1 | 2 | 130 | | 245 | 2 | 6 | 15 | 159 |
| 2 | 2 | 21 | | 255 | 1 | 7 | | 116 |
| 3 | 2 | 51 | | 337 | 1 | 8 | 54 | 280 |
| -1 | 2 | 61 | | 245 | 2 * | 8 | 26 | 320 |
| 1 | 3 | 47 | | 183 | 1 1 | 9 | 17 | 363 |
| 1 | 3 | 58 | | 172 | 2 | 9 | | 140 |

SCHOOLHOUSES BUILT OR ENLARGED DURING THE YEAR.

School No. 4, District 2—Material, frame; cost, \$480.93; length, 24 feet; width, 28 feet; height, 12 feet; out-buildings, yes; cost of furniture, \$37.50. School No. 4, District 6—Material, frame; cost, \$397.84; length, 24 feet; width, 28 feet; height, 12 feet; out-buildings, yes. School No. 3, District 4—Material, frame; cost, \$489.77; length, 24 feet; width, 28 feet; height, 12 feet; out-buildings, yes.

FREE SCHOOL BOOK FUND STATEMENT.

RECEIPTS.

| Amount of appropriation for the year 1906-1907. Amount of sales | _ | $07 \\ 72 \\ 00$ | e9 759 | 50 |
|--|-----------------------|------------------|---------------------|----|
| DISBURSEMENTS. | | _ | \$3,752 * | 10 |
| Amount expended for books* *Cost of distribution | \$3,055 326 390 | 85 25 | \$3,752 | 70 |

^{*}No part of the salary of the secretary-treasurer and county superintendent, or that of the clerk, shall be charged to this fund.

MANUAL TRAINING FUND STATEMENT.

RECEIPTS.

| Balance on hand July 31, 1906 | \$448 76 1,500 00 | \$1,948 76 |
|-------------------------------------|----------------------|------------|
| DISBURSEMENTS. | | |
| | | |
| Salary of the instructor | \$1,000 00 | |
| Amount paid for tools and apparatus | 180 00 | |
| Amount paid for material | 209 46 | |
| Balance on hand July 31, 1907 | 559 30 | |
| | | \$1,948 76 |

NAMES OF SCHOOLS WHERE MANUAL TRAINING IS A PART OF THE SCHOOL WORK, NUMBER OF PUPILS INSTRUCTED, AND THE GRADES REPRESENTED.

| Name of | Number | 6th | 7th | 8th | 9th | 10th | 11th |
|----------------|---------|--------|--------|--------|--------|--------|--------|
| School, | Taught. | Grade. | Grade. | Grade. | Grade. | Grade. | Grade. |
| Pocomoke, City | 112 | | 30 | -28 | 21 | 21 | 12 |
| Snow Hill | 76 . | 20 | 16 | 11 | 13 | 11 | 5 |

INDEX

, A

| Academies | |
|---|-----------|
| Anniversaries | |
| mbot and bite bay | 120 |
| C | |
| Course of Study (Revised for 11 years) | 142 |
| Colored Schools | 126 |
| Colored Education, Report of Committee on | 138 |
| County School Boards | 33 32 |
| County Superintendents, List of: | 68 |
| County Superintendents' Supplementary Reports | |
| County Institutes | |
| Common Sense in Common Schools | 78 |
| D | |
| , <u> </u> | |
| Directory of School Officials and Teachers | 31 |
| · F | |
| · · · · · · · · · · · · · · · · · · · | |
| Financial Reports. | 163 |
| H | |
| | |
| High Schools | 85 |
| High School Teachers' Association | 88 |
| Ň | |
| Manual Prairies Cabala | 100 |
| Manual Training Schools | 135 |
| | |
| N | |
| Normal School Principals | 32 |
| | |
| S | |
| State School Approprlations | 9 |
| Statistical Tables, State | 15 |
| Statistics of County Schools | |
| School Commissioners' Meeting | |
| State Normal Schools | 33 164 |
| State Teachers' Association | |
| Secondary Education | 74 |
| т | |
| - | |
| Teachers' Reading Circle | 151 |
| w | |
| W | |
| Washington's Birthday | |
| Washington College Normal Department113, | 164 |











