

SHOWING THE FACES OF TYPE IN USE IN THE BOOK AND JOB SECTIONS OF THE GOVERNMENT PRINTING OFFICE

WASHINGTON, D. C.

AUGUST, 1921











# Ge GOVERNMENT PRINTING OFFICE TYPE BOOK

SHOWING FACES OF BODY AND DISPLAY TYPE, ACCENTS, SIGNS, BORDERS, RULE ETC., IN USE IN BOOK AND JOB SECTIONS OF THE GOVERNMENT PRINTING OFFICE



PREPARED UNDER THE DIRECTION OF THE PUBLIC PRINTER - - WASHINGTON: 1921

#### EXTRACT FROM

#### THE PUBLIC PRINTING LAW

OF JANUARY 12, 1895

SECTION 51. The forms and style in which the printing or binding ordered by any of the departments shall be executed, and the material and the size of type to be used, shall be determined by the Public Printer, having proper regard to economy, workmanship, and the purposes for which the work is needed.

Due regard will be given, however, to the wishes of the representatives of bureaus ordering work when they do not conflict with proper economy and workmanship.

#### NOTE TO EDITORS

In editing copy for machine composition, in the interest of economy and dispatch, editors will note that—

- (1) Only the display type marked with a star (★) can be used for run-in side heads in monotype composition.
- (2) In preparing straight matter, with the exception of caption and chapter headings and the Ronaldson series, the display type that can be set on either the monotype or linotype machines must be used.
- (3) The terms "5 die", "3 upper", and "3 lower" indicate the equipment or number of machines that can be used on the font.

The term "job" indicates an equipment of sort matrixes only; therefore all type thus designated will have to be hand-set. The letters M and L at the end of display lines indicate monotype and linotype faces respectively.

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## DISPLAY TYPE

(5)



Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
2	8-point Antique: 27 * Accents on page 69  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESS ary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 1234567890-M	52
2	8-point Antique (Ionic) Accents on page 69 1 Mod. 9—6 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESS ary for one people to dissolve the political bands which have connected th em with another, and to assume among the powers of the earth, the sepa rate and equal station to which the Laws of Nature and of 1234567890-L	52
3	10-point Antique: 927 (en figs) * Accents on page 69  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal sta 1234567890-M	45
3	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal sta 1234567890—L	45
12	6-point Clarendon: 981 (en figs) * Accents on page 69 10 die  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they sho 1234567890-M	66
12	6-point Clarendon Accents on page 69  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ON e people to dissolve the political bands which have connected with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and Nature's God entitle them, a decent respect to the opinions of mankin 1234567890-L	62
13	8-point Clarendon: 981 (en figs) * Accents on page 69 11 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY F or one people to dissolve the political bands which have connected them with anoth er, and to assume among the powers of the earth, the separate and equal station to wh ich the Laws of Nature and of Nature's God entitle them, a decent res 1234567890-M	57
13	8-point Clarendon Accents on page 69 1 Mod. 9—3 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY F or one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle 1234567890-L	57
14	10-point Clarendon: 981 (en figs) * Accents on page 69 10 die  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES sary for one people to dissolve the political bands which have connected th em with another, and to assume among the powers of the earth, the separ ate and equal station to which the Laws of Nature and of 1234568890-M	51
14	10-point Clarendon Accents on page 69 1 Mod. 9—3 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES sary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 1234567890-L	51

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
17	6-point Aldine: 33 a Accents on page 69 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE T o dissolve the political bands which have connected them with another, and to assume among the po wers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the cau ses which impel them to the separation. We hold these truths to be self-evident, tha 1234567890-M	72
17	6-point Aldine Accents on page 69 6 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE T o dissolve the political bands which have connected them with another, and to assume among the p owers of the earth, the separate and equal station to which the Laws of Nature and of Nature's 6o d entitle them, a decent respect to the opinions of mankind requires that they should declare the c auses which impel them to the separation. We hold these truths to be self-evident 1234567890-L	72
18	8-point Aldinc: 33 * Accents on page 70 8 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires 1234567890-M	53
18	8-point Aldine Accents on page 70  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and dequal station to which the Laws of Nature and of Nature's God entitle the m, a decent respect to the opinions of mankind requires that 1234567890-L	53
19	10-point Aldine: 33 (en figs) * Accents on page 70  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM es necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God en 1234567890-M	43
19	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOME s necessary for one people to dissolve the political bands which have connected them with another, and to assume among the p owers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, 1234567890-L	44
21	6-point Title: 928 ★ Accents on page 70 6 die  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them with another, and to a ssume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separ 1234567890-M	63
22	8-point Title: 928 (en figs) ★ Accents on page 70  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires th 1234567890-M	53
23	10-point Title: 928 (en figs) * Accents on page 70  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM es necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God 1234567890-M	-43

a Figures only in combination.
 ★ Works in combination with roman.

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
24	6-point (5½-point face) Boldface No. 1 Accents on page 70 1 Mod. 9—3 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, th 1231567890-1.	59
25	8-point Boldface No. 1 Accents on page 70 1 Mod. 9—6 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSAR y for one people to dissolve the political bands which have connected the em with another, and to assume among the powers of the 1234567890-L	54
26	10-point Boldface No. 1 Accents on page 70 1 Mod. 9—3 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BEC omes necessary for one people to dissolve the political b ands which have connected them with an 1234567890-L	41
27	14-point Title (Bills) Accents on page 70 6 upper WHEN IN THE COURSE OF HUMAN EVENTS it becomes necessary for one people to dissolve the political bands which have connecte 1234567890-L	34
29	6-point Fullface: 85 Accents on page 70 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them w ith another, and to assume among the powers of the earth, 1234567890-M	55
32	6-point Half Title: 905 Accents on page 71 - 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them w ith another, and to assume among the powers of the earth th 1234567890-M	55
32	6-point Half Title Accents on page 71 1 Mod. 9 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected the m with another, and to assume among the powers of the earth 1234567890-L	53
33	8-point Half Title: 905 Accents on page 71 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands whic h have connected them with another, and to a 1234567890-M	45
33	8-point Half Title Accents on page 71 1 Mod. 9 WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary for one people to dissolve the political bands w hich have connected them with another, and to 1234567890-L	42
34	10-point Half Title: 905 Accents on page 71 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve the poli tical bands which have connected the 1234567890-M	39
34	WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve the political bands which have connected them with 1234567890-L	39
35	WHEN IN THE COURSE OF HUMAN E vents it becomes necessary for one peop le to dissolve the political 1234567890-M	29

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
52	6-point Bodoni: 175 A Accents on page 71  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE P eople to dissolve the political bands which have connected them with another, and to as 1234567890-M	65
53	8-point Bodoni: 175 A Accents on page 71 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected th 1234567890-M	55
54	9-point Bodoni: 175 A Accents on page 71  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES sary for one people to dissolve the political bands which have con 1234567890-M	51
55	10-point Bodoni: 175 A Accents on page 71  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands w 1234567890-M	45
56	11-point Bodoni: 175A Accents on page 71 WHEN IN THE COURSE OF HUMAN EVENTS IT BEC omes necessary for one people to dissolve the polit 1234567890-M	41
57	12-point Bodoni: 175 A Accents on page 71 WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve t 1234567890-M	39
58	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one peo 1234567890-M	32
59	WHEN IN THE COURSE OF HUM	25
60	an events it becomes nec 1234567890-M  24-point Bodoni: 175  WHEN IN THE COURSE  of human events it beco 12345	18
61	WHEN IN the 123456	15
62	WHEN IN the 123	13
63	$\frac{\text{Am. Type Foundry-1 case}}{\text{WHEN IN TH}}$	13
64	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	10

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
66	6-point Engravers Roman: 223 J (3-point and 4\frac{1}{2}-point face)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES RECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMON 12345673600-M  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES RECESSARY FOR ONE PE OPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTE 1234567890-M	86 66
67	6-point Engravers Roman: 223 J (6-point face) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES SARY FOR ONE PEOPLE TO DISSOLVE THE POLITI 1234567890-M	
68	8-point Engravers Roman: 223 J I die WHEN IN THE COURSE OF HUMAN EVENTS IT B ECOMES NECESSARY FOR ONE PEO 1234567890-M	39
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71	WHEN IN THE 123-M	16
72	WHEN IN 123-M	11
81	8 on 10-point Extra Condensed : 216 A  1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL B ands which have connected them with another and to assume among the powers of the earth the separate and e 1234567890-M	98
86	6-point Compressed: 108 (en figs) Accents on page 72 jbb WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE the political bands which have connected them with another, and to assume among the powers 1234567890-M	82
87	8 on 10-point Compressed: 108 Accents on page 72 job WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them wi 1234567890-M	63
88	10-point Compressed: 108 Accents on page 72 job WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have c 1234567890-M	55
89	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the politi 1234567890-M	45
90	WHEN IN THE COURSE OF HUMAN EVENTS IT BE comes necessary for one people to diss 1234567890-M	40
91	WHEN IN THE COURSE OF HUMAN EVENT s it becomes necessary for one p 1234567890-M	33
97	NHEN IN THE COURSE OF HUMAN EVENTS IT BECOM 1234-M	
	12-point Lightface Condensed: 2 job	50
98	WHEN IN THE COURSE OF HUMAN EVENTS 1234-M	41

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
119	6-point Century Expanded: 20 Accents on page 72 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE the political bands which have connected them with another and to assume among the power 1234567890-M	68
119	6-point Century Expanded 1 Mod. 9 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected them with another, and 1234567890-L	66
120	8-point Century Expanded: 20 Accents on page 72 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O ne people to dissolve the political bands which [Italic to come.] 1234567890-M	53
120	8-point Century Expanded  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have con 1234567890-L	53
121	10-point Century Expanded: 20 (en figs) Accents on page 72 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESS ary for one people to dissolve the politi [Italic to come.] 1234567890-M	45
121	10-point Century Expanded 1 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political ban 1234567890–L	45
123	12-point Century Expanded: 20 (en figs) Accents on page 72 1 die W.HEN IN THE COURSE OF HUMAN EVENTS IT BECOM es nècessary for one people to [Italic to come.] 1234567890-M	39
123	WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to diss 1234567890—L	37
124	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one pe 1234567890-M	32
124	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one p 1234567890—L	32
125	WHEN IN THE COURSE OF HUMA n events it becomes nece 1234567890-M	26
125	WHEN IN THE COURSE OF HUMAN E vents it becomes necessary 123456789–L	29
126	WHEN in the course of 12-M 30-point Century Expanded: 20 job	20
127	WHEN in the cour 12-M	16
128	WHEN in the 123-M	13
	(Also 42-, 48-, and 60-point Century Expanded caps)	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
129	6-point Century Bold: 118 J Accents on page 72  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL eto dissolve the political bands which have connected them with another, and to assume among the powers of the earth the separate and equal station to which the Laws of Nature's God enti 1234567890-M	69
129	6-point Century Bold Accents on page 72 - 1 Mod. 9—1 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEO ple to dissolve the political bands which have connected them with another, and to assume among the powers of the earth the separate and equal station to which the Laws of Na 1234567890-L	67
130	8-point Century Bold: 118 J Accents on page 72  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with anoth er and to assume among the powers of the earth, the separate and e 1234567890-M	55
130	8-point Century Bold Accents on page 72 1 Mod. 9—2 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSAry for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the 1234567890-L	53
131	10-point Century Bold: 118 J (en figs) Accents on page 72 2 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the political bands w 1234567890-M	47
131	10-point Century Bold Accents on page 72 1 Mod. 9—3 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political ban 1234567890-L	45
132	12-point Century Bold: 118 J (en figs) Accents on page 72 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve 1234567890-M	39
132	12-point Century Bold Accents on page 72  WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolv 1234567890-L	39
133	WHEN IN THE COURSE OF HUMAN EVE nts it becomes necessary for one 1234567890-M	31
134	WHEN IN THE COURSE OF HUM an events it becomes ne 1234567890-M	25
135	WHEN IN THE COURSE Of human events it beco 12345	20
136	WHEN in the cou 12345	16
137	WHEN in the 12345	14
	(Moo in 1 to 1 oo 1 and to point outside)	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
138	6-point Century Bold Italic: 118 K Accents on page 73 2 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEO ple to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the La 1234567890-M	67
139	8-point Century Bold Italic: 118 K Accents on page 73 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, 1234567890-M	55
140	10-point Century Bold Italic: 118 (en figs) Accents on page 73 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have connected them with another, and to assume a 1234567890-M	45
141	12-point Century Bold Italic: 118 K (en figs) Accents on page 73  WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to diss 1234567890-M	39
141	12-point Century Bold Italic  WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to diss 1234567890—L	37
142	WHEN IN THE COURSE OF HUMAN EV ents it becomes necessary for 1234567890-M	30
142	14-point Century Bold Italic 1 lower  WHEN IN THE COURSE OF HUMAN EVEN  ts it becomes necessary for one p 1234567890—L	32
143	18-point Century Bold Italic: 1181 job WHEN IN THE COURSE OF HUM an events it becomes 1234567890-M	25
144	24-point Century Bold Italic: 1181 job  WHEN IN THE COURSE O	20
	f human events it 1234567890 30-point Century Bold Italic: 1181	
145	WHEN IN THE COUR	16
	se of human 1234567890	
146	36-point Century Bold Italic: 1181 job  WHEN IN THE C	13
	ourse of hum 12345	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
159	6-point Cushing Old Style: 925 (en figs) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected them with another, and to assume assume amon g the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes 1234567890-M	66
160	8-point Cushing Old Style: 925 (en figs) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY F or one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect 1234567890-M	57
162	10-point Cushing Old Style: 925 (en figs) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have c onnected them with another, and assume among the powers of the e arth, the separate and equal station to which the Law 1234567890-M	45
163	11-point Cushing Old Style: 25 (en figs) a Accents on page 73  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the political bands which have connected them with another, and assume among the powers of the earth, the separate and equal station to which the 1234567890-M	47
164	12-point Cushing Old Style: 925 (en figs) * Accents on page 73 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BE comes necessary for one people to dissolve the political ban ds which have connected them with another, 1234567890-M	40
165	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one pe 1234567890-M	32
166	WHEN IN THE COURSE OF HUMAN events it becomes necess 1234567890-M	27
167	WHEN in the course of 12345	21
167½	WHEN in the cou 12345	17
168	WHEN in the 12345	14

<sup>★</sup> Works in combination with roman.

a Works in combination with 11-point Ronaldson.

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
169	6-point Old-Style Antique. Accents on page 73  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ON e people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind require 1234567890-L	62
170	8-point Old-Style Antique. Accents on page 73  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with anoth er and to assume among the powers of the earth the separate and equal station to wh ich the Laws of Nature and of Nature's God entitle them, a decent res 1234567890-L	55
171	10-point Old-Style Antique. Accents on page 73  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of 1234567890-L	45
174	6-point De Vinne: 911 (en figs.) * Accents on page 73  6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them with another and to as sume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separat 1234567890-M	63
174	6-point De Vinne. Accents on page 73  2 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL e to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Natu re and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation 1234567890=L	69
175	8-point De Vinne: 911 (en figs.) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind 1234567890-M	53
175	8-point De Vinne Accents on page 73  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they 1234567890=L	55
176	10-point De Vinne: 911 (en figs.) * Accents on page 74  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM es necessary for one people to dissolve the political bands wh ich have connected them with another and to assume among the powers of the earth the separate and equal station to wh ich the Laws of Nature and of Nature's God en 1234567890=M	43
176	10-point De Vinne. Accents on page 74  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Na ture and of Nature's God entitle them, a decent respe 1234567890-L	47
177	12-point De Vinne: 911 Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to dissolve the polit ical bands which have connected them 1234567890=M	37

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
177a	6-point Light Old Style: 38 E (en figs.) Accents on page 74  I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE OPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME among the powers of the earth, the separate and equal station to which the Laws of Nature 1234567890 and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they 1234567-M	66
177b	8-point Light Old Style: 38 E (en figs.) Accents on page 74 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA RY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED TH em with another, and to assume among the powers of the earth the sepa 1234567890 rate and equal station to which the Laws of Nature and of Nature's God en 1234567-M	53
177c	10-point Light Old Style: 38 E (cn figs.) Accents on page 74 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH have connected them with another, and to assume among 1234567890 the powers of the earth, the separate and equal station to which 1234567-M	45
177d	12-point Light Old Style: 38 E (en figs.) Accents on page 74  WHEN IN THE COURSE OF HUMAN EVENTS IT  BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POL  itical bands which have connected them with an 1234567890  other, and to assume among the powers of the earth 1234567-M	37
177e	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one peop 1234567890-M	32
177f	WHEN IN THE COURSE OF HUM an events it becomes necessary 12345-M	25
177g	WHEN IN THE COURSE of human events it b 12345-M	18
177h	WHEN IN THE COUrse of human eve 123-M	15
<b>177</b> i	36-point Light Old Style: 38 WHEN IN THE C	13
	ourse of hum 123-M	

NAME AND FACE OF TYPE	No. caps in doc'nt measure
8-point Cheltenham Condensed: 264 J Accents on page 74  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP le to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes 1234567-M	68
10-point Cheltenham Condensed: 264 J Accents on page 74 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to t 1234567-M	55
12-point Cheltenham Condensed: 264 J Accents on page 74 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NE cessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 123456-M	48
WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary to dissolve the political bands which have con nected them with another, and assume among the 12345-M	42
WHEN IN THE COURSE OF HUMAN EVENT s it becomes necessary for one people to dissolve the political bands which have connect 12345-M	33
WHEN IN THE COURSE OF HUMA n events it becomes necessary 1234-M	26
WHEN IN THE COURSE OF H	23
WHEN IN THE COURSE	18
of human events i 1234-M	
	8-point Chellenham Condensed: 204 J Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP 1e to dissolve the political bands which have connected them with another, and to assume among the power as of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes 1234567-M  10-point Cheltenham Condensed: 204 J Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to t 1234567-M  12-point Cheltenham Condensed: 204 J Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 123456-M  14-point Cheltenham Condensed: 204 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and assume among the 12345-M  18-point Cheltenham Condensed: 204 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES OF HUMAN EVENTS it becomes necessary for one people to dissolve the political bands which have connected them with another, and assume among the 12345-M  WHEN IN THE COURSE OF HUMAN EVENTS it becomes necessary for one people to dissolve the political bands which have connected them with another, and assume among the 12345-M  WHEN IN THE COURSE OF HUMAN EVENTS it becomes necessary 1234-M  30-point Cheltenham Condensed: 204 WHEN IN THE COURSE OF HUMAN EVENTS it becomes 1234-M  30-point Cheltenham Condensed: 204 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES OF HUMAN EVENTS IT BECOMES OF HUMAN EVENTS IT BECOMES OF HUMAN EVEN

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
179	6-point Cheltenham; 64 J (en figs) Accents on page 74  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO dissolve the political bands which have connected them with another, and to assume among the powers of th 12345-M	73
180	8-point Cheltenham: 64 J Accents on page 74  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to 12345-M	59
181	10-point Cheltenham: 64 J Accents on page 74  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC essary for one people to dissolve the political bands which have connecte 12345-M	49
183	WHEN IN THE COURSE OF HUMAN EVENTS IT BEC omes necessary for one people to dissolve the political b 12345-M	41
184	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one people to di 12345-M	32
185	WHEN IN THE COURSE OF HUM an events it becomes necessary for on 12345	25
186	WHEN IN THE COURSE OF	21
	human events it becomes nec 12345	
187	WHEN IN THE COURSE	18
	of human events it bec 12345	
188	WHEN IN THE COU	15
	rse of human even 12345	
189	WHEN in the 12345	13
190	48-point Cheltenham: 64 WHEN in 12345	9
	(Also 60- and 72-point Cheltenham)	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
191	6-point Cheltenham Italic: 64 K (en figs) Accents on page 75  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS solve the political bands which have cannected them with another, and ta assume among the powers of the earth, the separate and equal statian ta which the Laws of Nature and of Nature's Gad entitle them, a decent respect to the apini 1234567890-M	77
192	8-point Cheltenham Italic: 64 K Accents on page 75  1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 1234567890-M	63
193	10-point Cheltenham Italic: 64 K Accents on page 75  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC essary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate 1234567890-M	49
194	12-point Cheltenham Italie: 64 K Accents on page 75  WHEN IN THE COURSE OF HUMAN EVENTS IT BECO  mes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the 1234567890-M	42
195	14-point Cheltenham Italie: 641 job WHEN IN THE COURSE OF HUMAN EVE nts it becomes necessary for one people to dissolve the political bands which have connected 1234567890-M	31
196	WHEN IN THE COURSE OF HUM an events it becomes necessary for one people to dissolve the political ba 1234567890-M	25
197	WHEN IN THE COURSE OF human events it becomes 1234567	21
198	30-point Cheltenham Italic: 641  WHEN IN THE COUR	16
	se of human events it 12345	
199	36-point Cheltenham Italie: 641  WHEN IN THE CO	14
	urse of human 123456	

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
200	6-point Cheltenham Bold Extra Condensed: 141 J Accents on page 75  1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL EA nds which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should de 1234567890-M	99
201	8-point Cheltenham Bold Extra Condensed: 141 J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOL ve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a dece 1234567890-M	80
202	10-point Cheltenham Bold Extra Condensed: 141 J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP le to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature 1234567890-M	68
203	12-point Cheltenham Bold Extra Condensed 141 J Accents on page 75  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station 1234567890-M	59
204	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, 1234567890-M	55
205	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have connected them with another, and to as 1234567890-M	45
205	WHEN IN THE COURSE OF HUMAN EVENTS IT 123-L	45
206	24-point Cheltenham Bold Extra Condensed: 141  WHEN IN THE COURSE OF HUMAN EVENTS	34
	it becomes necessary for one peo 1234567890	
207	WHEN IN THE COURSE OF HUMAN	27
	events it becomes necessa 1234567890	
208	WHEN IN THE COURSE OF H	23
	uman events it becomes 12345	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
209	6-point Cheltenham Bold Condensed: 88J (en figs) Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSO Ive the political bands which have connected them with another, and to assume among the powers of 1234567890-M	79
210	8-point Cheltenham Bold Condensed: 88J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE to dissolve the political bands which have connected them with another, and to assu 1234567890-M	70
210	8-point Cheltenham Bold Condensed Accents on page 75 1 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE to dissolve the political bands which have connected them with another, and to 1234567890-L	70
$210\frac{1}{2}$	8-point Cheltenham Bold Condensed Italic Accents on page 75 1 upper WHEN IN THE COURSE OF HUMAN events it becomes necessary for one people to dis 123-L	70
211	10-point Cheltenham Bold Condensed: 88J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connecte 1234567890-M	55
211	10-point Cheltenham Bold Condensed Accents on page 75  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bonds which have conne 1234567890-L	55
$211\frac{1}{2}$	10-point Cheltenham Bold Condensed Italic Accents on page 75  1 lower  WHEN IN THE COURSE OF HUMAN events it becomes necessary for 123-L	55
212	12-point Cheltenham Bold Condensed: 88 J Accents on page 75 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NE cessary for one people to dissolve the political bands w 1234567890-M	48
212	12-point Cheltenham Bold Condensed Accents on page 75  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESS ary for one people to dissolve the political bands whic 1234567890-L	52
$212\frac{1}{2}$	12-point Cheltenham Bold Condensed Italic Accents on page 75  1 upper WHEN IN THE COURSE OF HUMAN events it becomes necessa 123-L	52
213	WHEN IN THE COURSE of human events it be 123456-M	42
214	WHEN IN THE course of human eve 12345-M	33
215	WHEN IN THE course of hum 123-M	26
216	WHEN IN THE course of 123-M	23
216	WHEN IN THE COURS 123-L	24
217	WHEN IN THE cou 123-M  (Also 42-, 48-, 60-, and 72-point Cheltenham Bold Condensed)	18

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
218	6-point Cheltenham Bold: 86 J (5-point face)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS solve the political bands which have connected them with another, and to assume among t 1234567890-M	77
219	6-point Cheltenham Bold: 86 J Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEO ple to dissolve the political bands which have connected them with another, and 1234567890-M	67
220	8-point Cheltenham Bold: 86 J Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have conn 1234567890-M	55
220	8-point Cheltenham Bold  1 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES- sary for one people to dissolve the political bands which have 1234567890-L.	51
221	10-point Cheltenham Bold: 86 Accents on page 76  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political 1234567890-M	45
221	10-point Cheltenham Bold WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political ba 1234567890-L	45
222	11-point Cheltenham Bold: 86 J (en figs) Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary for one people to dissolve the 1234567890-M	42
223	12-point Cheltenham Bold: 86 J (en figs) Accents on page 76  WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to diss 1234567890-M	39
223	WHEN IN THE COURSE OF HUMAN EVENTS I t becomes necessary for one people to disso 1234567890-L	36
224	WHEN IN THE COURSE OF HUMAN EVE nts it becomes necessary for on 1234567890-M	31
225	WHEN IN the course of h 12345-M	25
225	WHEN IN the course of hum 1234567-L	27
226	WHEN IN the course of 1234	21
227	WHEN in the course 123	17
228	WHEN in the co 123  (Also 42-, 48-, 60-, and 72-point Cheltenham Bold.)	14

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
229a	6-point Cheltenham Bold Extended: 287 J Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSAR y for one people to dissolve the political bands which have connected the m with another and to assume among the powers of the earth the separat e and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they s hould declare the causes which impel them to the separation 1234567890-M	54
229b	8-point Cheltenham Bold Extended: 287 J Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOME s necessary for one people to dissolve the political bands whi ch have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God en 1234567890-M	44
229c	10-point Cheltenham Bold Extended: 287 J Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to dissolve the political bands which have connected them with an other and to assume among the pow 1234567890-M	37
229d	12-point Cheltenham Bold Extended: 287J Accents on page 76  WHEN IN THE COURSE OF HUMAN EV ents it becomes necessary for one people to dissolve the political bands which have connected them with ano 1234567890-M	30
229e	WHEN IN THE COURSE OF HUM an events it becomes necessary for one people to dissolve the bands w hich have connected the 12345-M	25
229f	WHEN IN THE COURSE Of human events it becomes necessary for one 12345-M	20
229g	WHEN IN THE COUR se of human events it	16
229h	becomes ne 12345-M 30-point Cheltenham Bold Extended: 287 WHEN IN THE C	13
	ourse of 12345-M	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
230a	6-point Clearface: 89 J Accents on page 76 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP te to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should de 1234567890-M	68
230b	8-point Clearface: 89J Accents on page 76 t die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with anoth er, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decen 1234567890-M	55
230c	10-point Clearface: 89 J (en figs) Accents on page 76  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the eart h, the separate and equal station to which the Laws of N 1234567890-M	47
230d	12-point Clearface: 89 J (en figs) Accents on page 76  WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve the political ba nds which have connected them with another, and to assum e among the powers of the earth, the separa 1234567890-M	39
230e	WHEN IN THE COURSE OF HUMAN EVENTS it becomes necessary for one people to dissolve the political bands which have connec 1234567890-M	34
230f	WHEN IN THE COURSE OF HUMAN events it becomes necessary for one peo ple to dissolve the politic 1234567890-M	27
230g	WHEN IN THE COURSE OF human events it becomes 12345	21
230h	WHEN IN THE COURS	17
	e of human events 123456	
230i	WHEN in the co 123	15

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
241	6-point Caslon Old Style: 37 E (en figs) Accents on page 76  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO D  18SOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS of the earth, the separate and equal station to which the Laws of Nature and of Nature's God en 1234567890-M	75
242	8-point Caslon Old Style: 37 E Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO assume among the powers of the earth, the separate and equal station to which the 1234567890-M	63
243	10-point Caslon Old Style: 37 E Accents on page 76  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC ESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNEC ted them with another, and to assume among the powers of the 1234567890-M	49
244	12-point Caslon Old Style: 37 E Accents on page 76  WHEN IN THE COURSE OF HUMAN EVENTS IT BE COMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL bands which have connected them with another, 1234567890-M	40
245	14-point Caslon Old Style: 37 job WHEN IN THE COURSE OF HUMAN EV ents it becomes necessary for one p 1234567890-M	30
246	WHEN IN THE COURSE OF HUM an events it becomes nec 1234567890-M	25
247	WHEN IN THE COURSE of human events it bec 12345	18
248	30-point Caslon Old Style: 37 job WHEN IN THE COU	15
	rse of human eve 12345 36-point Caslon Old Style: 37 job	
249	WHEN IN THE C	13
	ourse of hum 12345 (Also 48- and 60-point Caslon Old Style)	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
250	6-point Caslon Old Style Italic: 37 E (cn figs) Accents on page 77 1 die  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO  dissolve the political bands which have connected them with another, and to assume among the powers of the 1234567890-M	73
251	8-point Caslon Old Style Italic: 37 E Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to 1234567890-M	59
252	10-point Caslon Old Style Italie: 37 E Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NE cessary for one people to dissolve the political bands which have con 1234567890-M	48
253	12-point Caslon Old Style Italic: 37 E Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve the politi 1234567890-M	39
254	14-point Caslon Old Style Italic: 371  WHEN IN THE COURSE OF HUMAN E  vents it becomes necessary for one pe 1234567890-M	29
255	18-point Caslon Old Style Italic: 371 job  WHEN IN THE COURSE OF HU  man events it becomes nece 1234567890-M	24
256	24-point Caslon Old Style Italic: 371 job  WHEN IN THE COURSE  of human events i 1234567890	18
257	WHEN IN THE COU rse of human events 12345	15
258	36-point Caslon Old Style Italic: 371 job  WHEN IN THE C  ourse of human 12345	13

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
259	6-point Heavy Caslon Condensed: 113 J (en figs) Accents on page 77  1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS solve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent re 1234567890-M	77
260	8-point Heavy Caslon Condensed: 113 J (en figs) Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to 1234567890-M	59
261	10-point Heavy Caslon Condensed: 113 J Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC essary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the 1234567890-M	49
262	12-point Heavy Caslon Condensed: 113 J Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary for one people to dissolve the political bands which have connected them with another, and to assume 1234567890-M	42
263	WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to dissolve the political bands which have connected them 1234567890-M	37
264	WHEN IN THE COURSE OF HUMAN E vents it becomes necessary for one people to dissolve the political bands w 1234567890-M	29
265	WHEN IN THE COURSE OF H uman events it becomes 12345678	23
266	WHEN IN THE COURSE O	20
	f human events it be 123456	
267	WHEN IN THE COU	15
	rse of human 12345678	

Case	NAME AND FACE OF TYPE	No. caps in dcc'nt measure
331	6-point Plate Gothic Light Round: 340 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL 1234567890	88 77
332	6-point Plate Gothic Light Round: 340 J (Nos. 1 and 2)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FO 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC 1234567890	65 56
333	12-point Plate Gothic Light Round: 340 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECO 1234567890	59 45
334	12-point Plate Gothic Light Round: 340J (Nos. 1 and 2)  WHEN IN THE COURSE OF HUMAN EVENT 1234567890  WHEN IN THE COURSE OF HUMAN 1234567890	41 35
335	14-point Plate Gothic Light Round: 187 WHEN IN THE COURSE OF 12345	26
336	18-point Plate Gothic Light Round: 187 (caps and small caps) WHEN IN THE COURS 12345	22
۰	WHEN IN THE CO 12345	18
337	24-point Plate Gothic Light Round: 187 (caps and small caps) job WHEN IN THE 12345	16
	WHEN IN T 12345	13
338	6-point Plate Gothic Light Condensed: 341 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNE 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS 1234567890	124 109
339	6-point Plate Gothic Light Condensed: 341 J (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE 1234567890	89 79
340	12-point Plate Gothic Light Condensed: 341 (Nos. 3 and 4) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890	68 58
341	12-point Plate Gothic Light Condensed: 341 (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS 1234567890	50 41
342	14-point Plate Gothic Light Condensed: 197 WHEN IN THE COURSE OF HUMAN 12345	33
343	18-point Plate Gothic Light Condensed: 197 (caps and small caps)  WHEN IN THE COURSE OF HU 12345	29
	WHEN IN THE COURSE 12345	23
344	24-point Plate Gothic Light Condensed: 197 (caps and small caps)  WHEN IN THE COUR 12345	21
	WHEN IN THE C 12345	16

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
345	6-point Plate Gothic Heavy Round: 342 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL 1234567890	88 77
346	6-point Plate Gothic Heavy Round: 342 J (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FO 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC 1234567890	65 56
347	12-point Plate Gothic Heavy Round: 342 J (Nos. 3 and 4) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECO 1234567890	59 <b>4</b> 5
348	12-point Plate Gothic Heavy Round: 342 J (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENT 1234567890 WHEN IN THE COURSE OF HUMAN 1234567890	<b>41</b> 35
349	14-point Plate Gothic Heavy Round: 168 WHEN IN THE COURSE OF 12345	26
350	WHEN IN THE COURS 12345 WHEN IN THE COURS 12345 WHEN IN THE CO 12345	. 22 18
351	24-point Plate Gothic Heavy Round: 168 (caps and small caps) job WHEN IN THE 12345 WHEN IN T 12345	16
352	6-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNE 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS 1234567890	124 109
353	6-point Plate Gothic Heavy Condensed: 343 J (Nos. 1 and 2)  1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE 1234567890	
	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSART FOR ONE FEOFLE 1234307690	89 79
354	12-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4)  1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890	
354 355	12-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O 1234567890	79 68
	12-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890  12-point Plate Gothic Heavy Condensed: 343 J (Nos. 1 and 2)  1 die  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM 1234567890	79 68 58
355	12-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890  12-point Plate Gothic Heavy Condensed: 343 J (Nos. 1 and 2)  1 die  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS 1234567890  14-point Plate Gothic Heavy Condensed: 169  10 job	79 68 58 50 41
355 356	12-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR 0 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890  12-point Plate Gothic Heavy Condensed: 343 J (Nos. 1 and 2)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM 1234567890  WHEN IN THE COURSE OF HUMAN EVENTS 1234567890  14-point Plate Gothic Heavy Condensed: 169  WHEN IN THE COURSE OF HUMAN 12345  18-point Plate Gothic Heavy Condensed: 169 (caps and small caps)  WHEN IN THE COURSE OF HUMAN 12345	79 68 58 50 41 33

# GOVERNMENT PRINTING OFFICE @ @ DISPLAY TYPE

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
363	6-point Lining Gothic: 112 (3 and 4½ point face)  1 die  when in the course of human events it becomes necessary for one people to oissolve the political ba  nos which have connected them with another, and to assume amond the powers of the earth 1234587889-M  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS  SOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, 1234587890-M	99 77
364	6-point Lining Gothic: 112 (5 and 6 point face) Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANO 1234567890-M WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS W 1234567890-M	73 55
365	8-point Lining Gothic: 112  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH WHEN IN THE COURSE OF HUMAN EVENTS IT BECOME S NECESSARY FOR ONE PEOPLE TO DISSOL 1234567890-M	53 44
366	10-point Lining Gothic: 129  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM ES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE P	43
367	WHEN IN THE COURSE OF HUMAN EVENTS IT B ECOMES NECESSARY FOR ONE PE 1234567890-M  12-point Lining Gothic: 129  WHEN IN THE COURSE OF HUMAN EVENTS IT B ECOMES NECESSARY FOR ONE PEOPLE TO DIS	39 39
	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC 1234567890-M	30
368	6-point Gothic Wide: 109 (3) and 4 point face) job when in the course of human events it becomes necessary for one pe ople to dissolve the political bands which have connec 1294567890-M WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BAN 1284567890-M	66 55
369	6-point Gothic Wide: 109 (5 and 5½ point face)  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC ESSARY FOR ONE PEOPLE TO DISSOLVE THE P 1234567890 M  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE T 1234567890-M	49 42
370	6-point Gothic Wide: 109 job WHEN IN THE COURSE OF HUMAN EVENTS IT B ECOMES NECESSARY FOR ONE 1234567890-M	39
371	8-point Gothic Wide: 109 WHEN IN THE COURSE OF HUMAN EVE NTS IT BECOMES NEC 1234567890-M	31
372	10-point Gothic Wide: 109 WHEN IN THE COURSE OF HU MAN EVENTS I 1234567890-M	24
373	WHENINTHE COURSE OF HUMAN 1234567890-M	20
374	WHEN IN THE COUR SE OF HUMAN 12345	16

## GOVERNMENT PRINTING OFFICE @ @ DISPLAY TYPE

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
375	6-point Lightface Gothic: 106 Accents on page 77  3 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected them with another, and to assume a mong the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requir 1234567890-M	66
376	8-point Lightface Gothic: 106 Accents on page 77  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with anoth er and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent res 1234567890-M	55
377	10-point Lightface Gothic: 106 Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have c onnected them with another and to assume among t 1234567890-M	45
378	6-point Gothic Condensed: 110 job WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSO Ive the political bands which have connected them with another, and to assume among the powers of the earth the s eparate and equal station to which the Laws of Nature and of Nature's God entitle them, a decen 1234567890-M	79
379	8-point Gothic Condensed: 110 job WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them with another and to a ssume among the powers of the earth the separate and equal station t 1234567890-M	63
380	10-point Gothic Condensed : 110 Job WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which ha 1234567890-M	53
381	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the poli 1234567890-M	45
382	12-point Gothic Condensed  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the politica 1234567890-L	47
383	WHEN IN THE COURSE OF HUMAN EVENTS IT BE comes necessary for one people to dis 1234567890-L	40
384	10-point Title Gothic Condensed  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSO lve the political bands which have connected them with another, and to assume the 1234567890-L	79
385	Job Room—1 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP le to dissolve the political bands which have connected them with another, 1234567890-L	68
386	14-point Title Gothic Condensed WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which ha 1234567890-L	55
387	8-point Gothic Italic  1 upper  WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected them with ano 1234567890-L	66

Case	NAME AND FACE OF TYPE	No. letters in Docm'nl measure
403	8-point Cloister: 95 J When in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them; a decent respect to the opinions of mankind require 1234567890-MI	86
404	10-point Cloister: 95 J I die Uhen in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entit 1234567890-M	70
405	12-point Cloister: 95 J 1 die Uhen in the Course of human events it becomes necessary for o ne people to dissolve the political bands which have connected the em with another and to assume among the powers of the earth the separate and equal station to which the Law 1234567890-M	61
406	14-point Cloister: 95  Then in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with an 1234567890=Al	49
407	18-point Cloister: 95  Then in the Course of human events it be comes necessary for one people to dissolve the political bands which have c 12345=M	40
408	74-point Cloister: 95 Then in the Course of human events it becomes necessa 12345=Al	30
409	70-point Cloister: 95 TMhen in the Course of hum an events it become 1423-M	25
410	704hen in the Course of human events i 123=Al	21

# GOVERNMENT PRINTING OFFICE @ @ DISPLAY TYPE

Case number	NAME AND FACE OF TYPE	No. letters in docm'nt measure
411	6-point Engravers Old English; 188 J 1 die When in the Course of human events it becomes necessary for one people to dissolv e the political bands which have connected them with another and to assume amo ng the powers of the earth the separate and equal station to which the Laws of Na ture and of Nature's God entitle them; a decent respect to the opinions of mankin d requires that they should declare the causes which impel them to t 1234567890-M	81
412	8-point Engravers Old English: 188 J I die When in the Course of human events it becomes necessary for one peop le to dissolve the political bands which have connected them with anot her and assume annong the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires tha 1234567890-A	68
413	10-point Engravers Old English: 188 J  Milpen in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal statio 1234567890-M	55
414	12-point Engravers Old English: 188 J  1 die  When in the Course of human events it becomes n ecessary for one people to dissolve the political ban ds which have connected them with another and to assume among the powers of the eart 1234567890-A	47
415	14-point Engravers Old English: 1881  When in the Course of human events it he comes necessary for one people to dissolve the political bands which have connected them with another and to a 1234567890-M	40
416	18-point Engravers Old English: 188J  11 job  12 job  13 job  14 job  15 job  16 job  17 job  18 job  19 job  19 job  10 job  11 job  12 job  12 job  12 job  12 job  12 job  13 job  14 job  15 job  16 job  16 job  17 job  16 job  17 job  16 job  17 job  18 job  19 job  10 job  10 job  10 job  11 job  11 job  11 job  11 job  12 job  12 job  13 job  14 job  15 job  16 job	31
417	When in the Course of human events it becomes ne	24
	cessary to 1234567890-M	
441	24-point Cheltenham Bold Shaded: 218  WHEN IN THE COURSE O  F HUMAN EV 1234567890  Á É Í Ó Ú Ñ	20

# GOVERNMENT PRINTING OFFICE & & DISPLAY TYPE

Name of type	FOLIO—LAW ITALIC—TYPEWRITER	Number of fonts
Mono 12-Point Folio	WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE	5
	1492 POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATI $\begin{bmatrix} 49 \\ \text{letters} \end{bmatrix}$ 1234567890 ABCDEFGHIJKLMNOPQRSTUVWXYZÆŒ& 1234567890 ÁÀÂÄÄÄÄÄÅ ÉÈÊËĒĚ ÍÎÎÏĬĬ ÓÒÔÖŌŎÕ ÚÙÛÜŪŬ Ç Ñ Ÿ	
Lino 12-Point Folio	WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE	2
	1492 POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATI $\begin{bmatrix} 49 \\ \text{letters} \end{bmatrix}$ 1234567890 ABCDEFGHIJKLMNOPQRSTUVWXYZÆŒ& $1234567890$ ÁÀÂÄÄÄ ÉÈÊËĒĚ ÎÎÎÏĬĬ ÓÒÔÖŌŎ ÚÙÛÜŪŬ Ç Ñ	
Mono 8-Point Law Italic	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  §1234567890	1
	$\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{N}\hat{C}$ deton à elon deon deron $\hat{R}_{Q}$	
Mono 10-Point Law Italic	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	1
	$\hat{A}$ É $\hat{I}$ Ó $\hat{U}$ $\hat{A}$ È $\hat{I}$ Ò $\hat{U}$ $\hat{A}$ $\hat{U}$ $\hat{U}$ $\hat{N}$ $\hat{V}$ $\hat{U}$ $U$	
Mono 12-Point Law Italic	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  \$1234567890	1
	ΑΕΊΟ ŪΑΕΊΟ ŪΑΕΟ ŪΑΪΟ ÜÑÇ ά ϵί ό ιἱ ὰ ἐὶ ο ὶ ιὰ ἐεῖο ἰὶ αῖς	
Mono 10-Point Type- writer	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal ABCDEFGHIJKLMNOPQRSTUVWXYZ \( \frac{1}{4248888} \) \( \frac{1}{42488888} \) \( \frac{1}{424888888} \) \( \frac{1}{42488888} \) \( \frac{1}{42488888} \) \( \frac{1}{42488888} \) \( \frac{1}{42488888} \) \( \frac{1}{424888888} \) \( \frac{1}{42488888} \) \( \frac{1}{4248888888} \) \( \frac{1}{42488888} \)	3
Mono 12-Point Type- writer	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the ABCDEFGHIJKLMNOPQRSTUVWXYZ £?'!:;"()°*&%#/¢\$1234567890	2
	(35)	



# BODY TYPE

(37)



When in the Curre of human events, it becomes necessar for one possible to disorbe the political lands which have competed \$4.9 days  4.9 days  4.	Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mone 43-Point (5-Pt.) body No. 8A (leaded)  When in the Course of human events, it becomes necessary for one people to dissolve the politica hands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to he self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while size are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has heen the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeation surpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused his Assent to Laws, the most wholesome and necessary for the public good. He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent sh	4½-Point (5-Pt.) body) No. 8A	nected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they are endowed by their Creator with certain malienable Rights, that all men are created equal, that they are endowed by their Creator with certain malienable Rights, that one provide the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers in the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Brudence indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves hy abolishing the forms to which they are accustomed. But when a long transit of almost sand usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future send usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future send usurpations, pursuing invariably the same object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future send usurpations, all having a condition of the conditions of the second of	1
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without the Consent of our legislature. He has affected to render the Military independent of and superior to the Civil power. He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation: For quartering large bodies of armed troops among  Accents & &&& && && && && && && && && && && &&	4½-Point (5-P). (body) No. 8A (leaded)	neeted them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the eauses which impel them to the separation. We hold these truths to he self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to aholish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient eauses; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves hy abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and sucurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts he submitted to a candid world. He has refused his Assent to Laws, the most wholesome and necessary for the public good. He has forhidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should he obtained; and	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono G-Point No. 80 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and translent causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government, and to provide new Guards for their future security.	79
Mono 6-Point	ABCDEFGHIJKLMNOPQRSTUVWX YZƌ & ABCDEFGHIJKLMNOPQRSTUVWXYZƌ & \$1234567890  When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and	
No. 80 (leaded)	equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused his Assent to Laws, the most wholesome and necessary for the public good. He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Asse	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 8-Point No. 180 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the cousent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He	55
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Mono 8-Point No. 180 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for	
Accenis	ÂÂÂÄĀĂÃÂĄ ÉÉÊËĒĔĘĚ ÎÎÎÏĬĬĨĀÎĒĨŪ ÓÒÔÖŌŎÕØŎ ÚÙÛÜŪŬ ÇŎĢĆ ĶĶ Ł ÑŊŃŇŊĠ P Ř ŚŠ ȚŢ ŸŶÝ ŹŽZŻ  ĀÂÂÄÄÄÄÄĀĄ ÉÈÊËĒĖĘĚ ÎÎĨĬĬĬĨĀĨĒĨŪ ÓÒÔÖŌŎŎØŎ ÚÙÛÜŪŬ Œ ÇŎĢĆ Ł ÑŃŇŊĠ Ř ŚŠ ŤŸÝ ŹŽZŻ  ĀÂÂÄÄÄÄĀĀĀĀĀĢ ÉÈĒĒĒĢĚ ÎĨĬĬĬĬĀĨĒĪŪ ÓÒÔÖŌŎŎØŎŎŎ ÚÙÛÜŪŬŮÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 10-Point No. 80 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Pru-ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890  \$1234567890 \frac{1}{2}\frac{1}{2} ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890  \$1234567890	65
Mono 10-Point No. 80 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 12-Point No. 80 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 12345 ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890 \$1234567890 \frac{1}{2}\$	23
Mono 12-Point No. 80 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the	
Accents	ÂÂÂĂĂĂĂ ÊÊÊËĒĔĘ ĨĨĨÏĬĬ ÓÒÔÖŌŎŌØ ŬŨÛÜŪŬ ÇČÇ Ł ÑŊÑĠ Ř Š Ÿ ÁÀÂÄÄĂĂĂ ÉÈÊËĒĔĘ ſĨĨÏĬĬ ÓÒÔÖŌŎŌØ ÚÙÛÜŪŬ ÇČÇ Ñ Ÿ áàâäāăâaţåå éèêëēĕçěë ſĨĨÏĬĬIÂEſŪ ÓÒÔÖŌŎŎŐŐO ÚÙÛÜŪŬ ÇČÇ Ñ Ÿ áàâäĀÄĀĀĀ ÉÈÊËĒĔĘ ſĨĨĬĬĬĬ ÓŎÔÖŌŎŎŐØ ÚÙÛÜŪŬ ÇČÇ Ł ÑŊÑĠ Ř Š Ÿ dââäāăãaqåå éèêëēĕçĕë ſĨĨĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬĬ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 14-Peint No. 82 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government be-	23
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2}  ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZ \$1234567890	
Mono 14-Point No. 82 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among	
Accents	ÁÀÂA       ÉÈÊË       ÍÌÏI       ÔÒÔÖ       ÚÙÛÜ       Ç       Ñ         ÁÀÂÄ       ÉÈÊË       ÍÌÏI       ÓÒÔÖ       ÚÙÛÜ       Ç       Ñ         ÁÀÂÄ       ÉÈÊË       ÍÌÏI       ÓÒÔÖ       ÚÙÛÜ       Ç       Ñ         ÁÀÂÄÄ       ÉÈÊË       ÍÌÏI       ÓÒÔÖÖ       ÚÙÛÜ       Ç       Ñ         dáâä       èéêë       íìï       óòôö       úùûü       ç       ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 8-Point Line Type No. 182 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Lawr of Nature and of Nature's God entitle them, a decent respect to the opinions of markind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience bath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Pacts be submitted to a candid world. He has refused	2
Mone 8-point Line Type No. 182 (leaded)	ABCDEFGHIJKLMNOPQRSTUVWXYZ.EG&  \$1234567890 ½/2½½/5½5½7½  ABCDEFGHIJKLMNOPQRSTUVWXYZ.EG&  \$123456 abcdefghijklmnopqrsturvwyzzz 679890  When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unaliemable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient eauses; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct obj	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 10-Point Line Type No. 182 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Covernment, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dietate that Governments long established should not be changed for light and transient enuses; and accordingly all experience but shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and surpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Sys-ABCDEFGHIJKLMNOPQRSTUVWXYZEGE& ABCDEFGHIJKLMNOPQRSTUVWXYZEGE& ABCDEFGHIJKLMNOPQRSTUVWXYZEGE& ABCDEFGHIJKLMNOPQRSTUVWXYZEGE& ABCDEFGHIJKLMOPQRSTUVWXYZEGE& ABCDEFGHIJKLMOPQRSTUVWXYZEGE& Colonies and open the consent of the governed, that they are endowed by their Creator with eartie	3

for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the carth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unallemble Rights, that among these are Life. Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government be comes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established ABCDEFGHIJKLMNOPQRSTUVWXYZ.EC& ABCDEFGHIJKLMNOPQ	Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
J II	Mono 12-Point Line Type No. 182 G. P. O. (solid)	for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to seeme these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established ABCDEFGHIJKLMNOPQRSTUVWXYZ.EC& ABCDEFGHIJKLMNOPQR	l job

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 14-Point Line Type No. 182 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God-entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to seeme these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{2}{4} \frac{2}{3} \frac	14
Mono 14-Point Line No. 182 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government  ÁAÂÄĀ ÉÈÈË ÍÌİÏ ÓÒÔÖŌ ÚÚÛÜ Ç Ñ ÁAÂÄĀ ÉÈÈË ÍÌÏÏ ÓÒÔÖŌ ÚÛÛÜ Ç Ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 6-Point Ronald- son No. 16 (solid)	When in the Course of human events, it hecomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts he submitted to a candid world. He has refused	18
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Mono 6-Point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to he self-evident, that all men are created equal, that they are endowed hy their Creator with certain unalicnahle Rights, that among these are Life, Liherty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government hecomes destructive of these ends, it is the Right of the People to alter or to aholish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not he changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves hy abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has heen the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be suhmitted to a candid world. He has refused	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 8-Point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	18
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Mono 8-Point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God cntitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 10-point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the eauses which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudenee, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Gov-	18
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Mono 10-Point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn,	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 11-point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they	18
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	\$1234567890 ½  ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	
Mono 11-point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, lay-	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 12-point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Govern-	1
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Mono 12-point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Govern-	
Accents	ÂÀÂÄÂÅ ÉÈÊË ÍÌÎÏ ÓÒÔÖÕ ÚÙÛÜ Ç Ñ ÁÀÄÄÄÅ ÉÈÊË ÍÌÏÏ ÓÒÔÖÕ ÚÙÛÜ Ç Ñ áàâäãå éèêë íìÏÏ óòôöõ úùûü ç ñ ÁÀÂÄÄÅ ÉÈÊË ÍÌÏÏ ÓÒÔÖÕ ÚÙÛÜ Ç Ñ áàâäãå éèêë íìÏI óòôöõ úùûü ç ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 6-point No. 12 "Blue Book" (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while veils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object cvinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	9
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890\frac{1}{3}	
Lino 6-point No. 12 "Blue Book" (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalicnable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	
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	Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
	Lino 6-Point No. 1 (solid)	When in the Course of buman events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Ilappiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolisb it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them sball seem most likely to effect their Safety and Ilappiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such bas been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all baving in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refus	67
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h	Lino 6-Point No. 1 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalicnable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 8-Point No. 1 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute	72
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  12345 ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890 \$1234567890 ½  ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&	
Lino 8-Point No. 1 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 10-Point No. 6 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer.  ABCDEFGHIJKLMNOPQRSTUVWXYZÆC& \$12345 ABCDEFGHIJKLMNOPQRSTUVWXYZÆC& \$1234567890 ½ ABCDEFGHIJKLMNOPQRSTUVWXYZÆC&	84
Lino 10-Point No. 6 (leaded)	separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.  AAAÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄ	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 12-Point (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to	15
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Lino 12-Point (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government,	
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Name of type	FACE OF TYPE—SOLID	Number of mag- azines
Lino 14-Point Cong. Roman No. 1	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2}	15
Line 14-Point Cong. Roman No. 2 with Black	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should de-ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&BCDEFGHIJKLMNOPQRSTUVWXYZƌ&\$1234567890 \$1234567890	6
Lino 10-Point Face 14-Point Align- ment	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&	3
Cong. Roman No. 1 Accents Cong. Roman No. 2 Accents	áàâä éèêë îîï óòôö úùûü ç¢ ñ Ü         áàâä éèêë îîï óòôö úùûü ç ñ         ÁÂÄÄ ÉÈÊË ÍÌÏÏ ÓÔÔÖ ÚÙÛÜ Ç Ñ         áàâä éèêë îîîï óòôö úùûü ç ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 14-Point Line Type (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the ABCDEFGHIJKLMNOPQRSTUVWXYZ.  **ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ***EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ***EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ****EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ****EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ****EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ************************************	15
Lino 14-Point Line Type (leaded)	***ABCDEFGHIJKLMNOPQRSTUVWXYZÆGF ***\$1234567890** When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind-requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Line 6-Point Eulogy No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the carth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such forn, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under abolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	1
Lino 6-Point Eulogy No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	
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8-Point   ple to dissolve the political bands which have connected the another, and to assume among the powers of the earth, the sepa equal station to which the Laws of Nature and of Nature's Go them, a decent respect to the opinions of mankind requires to	em with arate and dentitle that they we hold that they hits, that That to deriving ever any Right of nent, laying establication of these aght, it is uards for of these in to alter ent King	3
Lino 8-Point Eulogy No. 16 (leaded) When in the Course of human events, it becomes necessary for ple to dissolve the political bands which have connected the another, and to assume among the powers of the earth, the sepa equal station to which the Laws of Nature and of Nature's Go them, a decent respect to the opinions of mankind requires to	em with arate and od entitle hat they We hold that they hts, that That to deriving ever any Right of ment, lays in such and Happag establicacord-posed to polishing train of evinces a ght, it is nards for	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino IO-Point Eulogy No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and	10
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  \$1234567890 \frac{1}{2}  ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&  \$1234567890	
Lino 10-Point Eulogy No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the eauses which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 12-Point Eulogy No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2}\$	4
Lino 12-Point Eulogy No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the	
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Nаше type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 8-Point Scotch (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.	2
Lino 8-Point Scotch (leaded)	When in the Course of human cvents, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the eauses which impel them to the separation. We hold these truths to be self-evident, that all men are ereated equal, that they are endowed by their Creator with certain unalicnable Rights, that among these are Life, Liberty and the pursuit of Happiness.	
	$f ABCDEFGHIJKLMNOPQRSTUVWXYZƌ\&\ \$1234567890$	
Lino 10-Point Scotch (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all	1
Lino 10-Point Scotch (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the carth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all	
	${ m ABCDEFGHIJKLMNOPQRSTUVWXYZ}{ m \&}$	
Lino 12-Point Scotch (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have con- nected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect	2
Lino 12-Point Scotch (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have con- nected them with another, and to assume among the powers	
	of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect	
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ $\&$ \$1234567890 $\frac{1}{2}$	
	79 01 E (6E)	



# MISCEL-LANEOUS

(67)

# ACCENT INFORMATION

THE following information relating to accents is here given as a matter of interest to editors, proofreaders, and compositors.

#### NAMES OF ACCENTS.

The accents most commonly used are:

Acute—áéíóú Grave—àèiòù Circumflex—âêîôû Dieresis—äëïöü Long —āēīōū Short—ăĕĭŏŭ Cedilla—ç Tilde—ãñō Swedish å

#### ACCENTS USED IN MODERN LANGUAGES.

Following are the accents used in various modern languages:

Bohemian—ÁČĎÉĚÍŇÓŘŠÚŮŤÝŽ áčďéěíňóřštúůýž

Danish---Øø

Dutch—Ÿÿ

French—À ÂÇÉ È Ê ËÎ Ï Ô Ù Û Ü á âçé è ê ë î ï ô ù û ü

German—ÄÖÜ äöü

Hungarian—Á É Í Ó Ö Ű Ü Ü á é í ó ö ő ú ü ű

Italian-Á À É È Í Ì Î Ó Ò Ô Ú Ù á à é è í ì î ó ò ô ú ù

Lithuanian—ĄČĒĘĮŠŲŪŽ ąčēęjšųūž

Norwegian—Øø

Polish—ĄĆĘŁŃÓŚŻŹ .ąćęłńóśżź

Portuguese—ÁÂÃÇÉÊÍÓÔÕÚÜ áâãçéêíóôõúü

Spanish-ÁÉÍÓÚÜÑ áéíóúüñ

Swedish—ÅÄÖ åäö

#### DIACRITICALS.

Diacritical points (marks, dots, lines, etc., added to or put adjacent to a letter or sign to distinguish it from another of similar form, or to give it a different phonetic value in schemes for the transliteration of foreign languages into Roman letters) are used chiefly in ethnology of American Indians and scientific and technical publications. As complete lists are included with the regular accents of the various type faces on other pages it is needless to repeat them here. A few examples, however, are appended:

ABCĆGGHĶŢĶ anćgġhkķņpsttuwxx.

Case	NAME AND FACE OF TYPE	
2	Mono 8-point Antique ÁÀÂÄÄÄÄÄĄÉÈĖĖĖĘ ÎÌÎÏÏĬ ÓÒÔÖŌŎÕØ ÚÙÛÜŪŬ ÇÇČ Ł ÑNG Ř Š ÁÀÄÄÄÄÄÄÄÄÄ éèèëĕĕĕëę îîÏÏĬĬĬATETU ÓÒÔÖŌŎŐØŎÖŐ úùûüūŭŭüůůu çõ¢¢č ķ ł m nhňng ř sšs ţţt x ÿýÿ źžżż	
2	Lino 8-point Antique (Ionic) ÁÀÁÄÄÄÄÄÄ ÉÈÊËĒĒĚ ÍÌÎÏÏĬ ÓÒÔÖŌŎÕŎØ ÚÙÛÜŪŬ ÇČĆ Ł Ñ Ř ŚŠ ÝŸ ŽŽ áàâäääää éèëëeĕęĕ ſìïïĭ óòôööŏŏŏø úùûüūŭ çćč ł ńñ ñg ř šś ýÿ źž	
3	Mono 10-point Antique  ÂÂÂÄĀĀÂĀĄ ÉÈÊËĒĔĘ ÎĨĨÏĬĬ ÓÒÔÖŌŎŎØ ÚÙÛÜÜŬ  ÇÇČ Ł ÑÑG Ř Š  âàâäāăãåąåă éèêëēĕĕęë ſĨĨÏĬĬ Óòôöōŏŏŏøöô úùûüūŭůůůů  çćč¢ĉ ł m níňng ř ss, ţt ÿýý źžżż	
3	Lino 10-point Antique (Ionic) ÀÁÂÄÃÅ ÈÉÊË ÌÍÎÏ ÒÓÔÖÕ ÙÚÛÜ Ç Ñ àáâäãå èéêë ìíîï òóôö ùúûü ç ñ	
12	Mono 6-point Clarendou ÁAÂÄÄĀĀĀĀĀ ÉĒĒĒĒĒĘ ÎĨĨĬĬĬ ÓÔÔÖŌŎÕØ ÚÙÛÜŪŬ ÇÇČ L ÑNG Ř Š ÁAÂÄÄĀĀĀĀ ÉĒĒĒĒĒĒĒ ĨĬĬĪII ÓÔÔÖŌÖÖØØÕ ÚÙÜÜÜÜÜÜÜÜ ÇÇÇĒC 1 M ĤĹŇNg ř 558 tt Yŷŷ 2222	
12	Lino 6-point Clarendon ÀÁÂÄÄ ÈÉÈË ÌÍĨÏ ÒÓÔÖ ÙÚÛÜ Ç Ñ àáâä èééë ìíï òóôö ùúûü ç ñ	
13	Mono 8-point Clarendon ÁÀÀÄÄÄÄÄÄ ÉÈÊËËĚĚĘ ÎÎÎÏÏĬ ÓÒÔÖÖÖÖÖÖÖÖÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÄ ŠŚÝŹŽ áàääääääääää éèeĕĕĕçëë ÎÎïÏĬĬ óòööööööööö úùûuūuûûüü çō¢ćč l m ninnîgř sšsţť yýy žzzż	
13	Lino 8-point Clarendon ÀÁÀÄÄ ÈÉÊË ÌÍÎÏ ÒÓÔÖ ÙÚÛÜ Ç Ñ àáâäâ èéêë ìíîï òóôö ùúûü ç ñ ng	
14	Mono 10-point Clarendon  ÂÂÂÄĀĀĀĀĀĀ ÉĒĒĒĒĒĶ ÍÌÎÏĪĬ ÓÒÔÖÕŌŎØ ÚÙÛÜŪŬ ÇÇČ Ł ÑNG Ř Š  ââäāāāāååaa éèêëēēeeë íìîïīĭĭ óòôööŏŏŏŏøöo úùûüūŭǔůůůů çč¢ćc l m nínng r šşś ţť ÿýý źżżž	-
14	Lino 10-point Clarendon  ÁÀÁÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄ	
17	áàāäāāããå éèêëēĕĕ íìîïïĭ óòôööŏöő úùûüūŭů çč Í mm ńnñň ww ýỳŷÿÿÿ         Mono 6-point Aldine         ĀÂÄÄĀĀĀĀ, ÉÈĒĒĒĒĒ ÎĨĨÏĬĬ ÓÔÔÖÖŎÖØ       CUCUU ÇÇČ L ÑÃG Ř Š         áàāäāāāåāā éèèvēéeçē 11ïĬĭi 600ööööööö úduüüüüüü       cecce i m annug r sss th yfy zzzz	
17	Lino 6-point Aldine  AÁÂÄÄ ÈÉÉË ÌĨĨÏ ÒÓÔÖ ÙÚŨÜ Ç Ñ  áàâä éeëë ĵĨĨÏ ốðòö úùû ç ñ	

	ERNMENT PRINTING OFFICE & DISPLAY ACCE	MIN
Case	NAME AND FACE OF TYPE	
18	Mono 8-point Aldine ĀĀĀĀĀĀĀĀ ĒĒĒĒĒĶ IIĪITĪ ŌŌŌŌŌŌØ ŪŪŪŪŪŪ ÇÇČ ŁNÑG K Š āāāuāāāāāa ēēēēēēēē IIIIII GŌOUŌŎŌŎØ ŪŪŪŪŪŬŪŪŮ Ģēčē¢ I m nang r sss tī yyy zżzż	
18	Lino 8-point Aldine ÀÁÂÄÄ ÈÉËË ÌÍĨÏ ÒÓÔÖ ÙÚŨÜ Ç Ñ ÀÁÂÄÄ ÈÉĈË ÌÍĨÏ ÒÓÔÖ ÙÚÛÜ Ç Ñ	
19	Mono 10-point Aldine  AAAÄÄÄÄÄÄÄ  ÉÉÉËEE  ÎÎÎÏĬĬ ÓÒÔÖŌŎŎØ ŰŨŰÜÜÜÜ  ÇÇČ Ł ÑÑĠ Ř Š  áàâäāǎââââ éèêëēĕçěë ſſſſſĬĬ ÓÒÖÖŎŏŏŏøö úùûüūŭůůůů  çč袢 ł m ſſſńĭſſg ř şśš ţť ýÿÿ żzżź	
19	Lino 10-point Aldine ÀÁÀÄ ÈÉÈË ÌÍÎÏ ÔÓÔÖ ÙÚÛÜ Ç Ñ áàâä éèêë íìîï óòôö úùûü ç ñ	
21	Mono 6-point Title ΑλλΆΑΑΑΑ ΕΕΕΕΕΕΕ ΠΗΙΙ ΟΟΟΟΟΟΟΟ ÚΥΥΥΌΥ ÇÇĂ L NNG Ř S αλαπαλαβά εθευσερζε πιπι ουνδοοσφόδου απαμαπανά ς έχες ! m nnnng r 588 tt yyy 2222	
22	Mono 8-point Title  ÂÂÂÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄ	
23	Mono 10-point Title  AAAAAAAAA  ÉÉÉÉÉÉ  ÍÌÏÏĬ ÓÒÔÖŌŎŎ ÚÙÛÜÜÜ  ÇÇČ Ł ÑNG Ř Š  áàâäääääääääää  éèĉëēěçë îîïĭĭĭ óòôööŏŏøööŏ úùûüūŭüûûû  ç¢ččć ł m ñňíng ř şšś ťţ ÿÿý żžżź	
24	Lino 6-point (5½-point face) Boldface No. 1 ÁÀÂÄ ÉÈÈË Í ÓÔÖ ÚŨÜ Ç Ñ ÁÀÁH CCCC 1117 6008 ÑŨŨ Ç Ñ	
25	Lino 8-point Boldface No. 1 ÀÁÂÄ ÈÉËÊ ĤĨÏ ÒÓÔÖ ÙÚŨÜ Ç Ñ áâ éèêë îï ô úùii ç	
26	Lino 10-point Boldface No. 1 ÁÀÂÄ ÉÈÉË ÍÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë fìfï óòôö úùûü ç ñ	
27	Lino 14-point Title (Bills) ÁÀÂÄ ÉÈÊË ÍÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë fìîï óòôö úùûü ç ñ	
29	Mono 6-point Fullface តែខែវិថិខារិបីបា	

Case	NAME AND FACE OF TYPE
32	Mono 6-point Half Title ĀĀĀĀĀĀĀĀ ĒĒĒĒĒĒ ĴĨĨĬĬĬ ĠŎĠĠŎŎŎŎ ŰŨŨŰŨŰ ÇÇČŁÑĨĠ ŘŠ aāāiāāāāāāā ČĒČĒĒĢČĒ IIIĪII ĠŎĠĠŎŎŎŎŎŎŎ GČĒĆĢ 1 M NŇÁNG Ě SŞŠ tų ÝÝÝ žŽŽŽ
32	Lino 6-point Half Title ÁÀÂÄ ÉÈÉË ÍÍÍÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë íli7 óòô5 úùûü ç ń
33	Mono 8-point Half Title  ÂÂÂÄĀĀÂĄ ÉÈÊĖĒĘ ÎÌÎÏĬĬ ÓÒÔÖŌŎŎØ ÚÙÛÜŪŬ ÇČÇ Ł ÑŃĠ Ř Š  âàâäāāāâaaå éèêëēĕçë flîtili óòôööŏŏøóö úùûüūúùûŭ ç¢ččč ł m ñňáng ř šss ţť ÿÿý źżzż
33	Lino 8-point Half Title ÁÀÂÄ ÉÈÊË ÍÌÎÏ ÓÔÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìï óòôö úùûü ç ñ
34	Mono 10-point Half Title ÁÂÂÄĀĂÃÅĄ ÉÈÊËĒĔĘ ÎĨÎÏĬĬ ÓÒÔÖŌŎÕØ ÚÙÛÜŪŬ ÇÇČ Ł ÑÑĠ Ř Š áââäāäââąäâ ćèĉëēĕëçĕ ſĨĨÏĬĬ ÓÒÔÖŌŏŏŏööø úùûüūŭüůůůů çẽćč¢ ł m ñ'nňng ř šṣś ţť ýýÿ žżźż
34	Lino 10-point Half Title ÁÀÂÄ ÉÈËË ÍÌÏÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö úùûü ç ñ
35	Mono 12-point Half Title ÁÀÄÃ ÉÈ Í ÓÔÖÕ ÚÜ Ç Ñ áàäã éè í óôöõ úü ç ñ
52	Mono 6-point Bodoni ÁÀÂX ÉÈÊ ÍI ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê îi 665 úûü ñ ç
53	Mono 8-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
54	Mono 9-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
55	Mono 10-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
56	Mono 11-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī óôö úûü ñ ç
57	Mono 12-point Bodoni ÁÀÃÄ ÉÈÉ ÍI ÓÖÓ ƯƯƯ Ñ Ç áàâä éèê íi óôö úûü ñ ç
	(71)

Mono 6-point Compressed	Case number	NAME AND FACE OF TYPE	
87	86		
88	87		
30   ÂλÂĂ ÉÈĒ II ÓOÖ ÚÛÜ Ñ Ç Aââā ÉÈĒ II ÓOÖ úûÜ Ñ Ç   Aâāā ÉÈĒ II ÓOÖ ÚÛÜ Ñ Ç Aâāā ÉÈĒ II ÓOÖ úÛÜ Ñ Ç Aâāā ÉÈĒ II ÓOÖ úÛÜ Ñ Ç Aâāā ÉÈĒ II ÓÖÖ ÚÜÜ Ñ Ç Aâāā ÉÈĒ III ÓÖÖ ÚÜÜ Ñ Ç Aāāā ÉÈĒ III ÓÖÖÖ ÚÜÜ Ñ Ç AĀĀĀ ĒĒĒĒ III ÓÖÖÖ ÚÜÜÜ ÇÑ AĀĀĀ ĒĒĒ III ÓÖÖÖ ÚÜÜ Ñ Ç Aāāā ÉÈĒ III ÓÖÖÖ ÚÜÜ Ñ Ç AĀĀĀ ĒĒĒ III ÓÖÖÖ ÜÜÜ Ñ Ç Aāāā ÉÈĒ III ÓÖÖÖ ÚÜÜ Ñ Ç AĀĀĀ ĒĒĒ III ÓÖÖÖ ÜÜÜ Ñ Ç AĀĀĀ ĒĒĒĪ III ÓÖÖÖ ÜÜÜ Ñ Ç AĀĀĀ ĒĒĒĪ III ÓÖÖÖ ÜÜÜ Ñ Ç AĀĀĀ ĒĒĒĪ III ÓÖÖÖ ÜÜÜ Ñ Ç AĀĀĀ ĒĒĒ III ÓÖÖÖ ÜÜÜ Ñ Ç AĀĀĀ ĒĒĒ III ÓÖÖÖ ÜÜÜÜ Ñ Ç AĀĀĀ ĒĒĒ III OÖÖÖ ÜÜÜÜ ÇÑ AĀĀĀĀ ĒĒĒĒ III OÖÖÖ ÜÜÜÜ ÇÑ AĀĀĀĀ ĒĒĒĒ IIII OÖÖÖ ÜÜÜÜ ÇÑ AĀĀĀĀ ĒĒĒ III OÖÖÖ ÜÜÜÜ ÇÑ AĀĀĀĀ ĒĒĒ III OÖÖÖ ÜÜÜÜ ÇÑ N	88		
119	89		
120	119	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ 17 600 ÚÜÜ Ñ Ç áàâa éèê 17 600 úûu ñ ç	
AÂÂĂ ÉÈÉ ÍÏ ÓÔÖ ƯỮƯ Ñ Ç  AÂÂĂ ÉÈÉ IÏ ÓÔÖ ƯỮƯ Ñ Ç  AÂÂĂ ÉÈÉ IÏ ÓÔÖ ƯỮƯ Ñ Ç  AÂÂĂ ÉÈÉ IÏ ÓÔÖ ƯỮƯ Ñ Ç  AÂÂĂ ÉÈÉ II ÓÖÖ ƯỮƯ Ñ Ç  AÂÂĂ ÉÈÉ II ÓÖÖ ƯỮƯ Ñ Ç  AÂÂĂ ÉÈÉ III ÓÖÖ ƯỮỮ ÇÑ  AÂAĂ ÉÈÉ III ÓÖÖ ƯỮỮ ÇÑ  AÂAĂ ÉÈÉ III ÓÖÖ ƯỮỮ ÇÑ  AÂÂĂ ÉÈÉ III ÓÖÖ ƯỮỮ ÇÑ  AÂÂĂ ÉÈÉ IIII ÓÖÖ ƯỮỮỮ ÇÑ  Mono 12-point Century Bold  AÂÂĂ ÉÈE III ÓÖÖ ƯỮỮỮ ÇÑ  AÂÂĂ ÉÈE III ÓÖÖ ƯỮỮ ÇÑ  Lino 12-point Century Bold  AÂÂĂ ÉÈE III ÓÖÖ ƯỮỮ ÇÑ  Lino 12-point Century Bold  AÂÂĂ ÉÈÉ III ÓÖÖ ƯỮỮ ÇÑ	120	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ĨI ÓÔÖ ƯỮ Ñ Ç ÁÀÂÄ ÉÈÊ ĨI ÓÔÖ ƯỮ Ñ Ç	
123       ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÜÜ Ñ Ç         ÁÀÄÄ ÉÈÊ ÍÏ ÓÔÖ ÚÜÜ Ñ Ç áàâä éèê íï óôö úûü ñ Ç         (Italic accents to come.)         129       Mono 6-point Century Bold         AÀÄÄ ÉÈË íI ÓÒÖ ÚÜÜ Ñ Ç áàâä éèê íï óöö úûü ñ Ç         (Italic accents Case 138, page 71.)         129       Lino 6-point Century Bold         AÀÄÄ ÉÈË ÍI ÓÒÖ ÚÜÜ Ñ Ç áàâü éèê íï óöö úûü ñ Ç         (Italic accents Case 139, page 71.)         130       Lino 8-point Century Bold         ÁÀÄÄ ÉÈË ÍI ÓÒÖ ÚÜÜ Ñ Ç áàâü éèê íï óöö úûü çñ         Mono 10-point Century Bold         ÁÀÄÄ ÉÈË ÍI ÓÒÖ ÚÜÜ Ñ Ç áàâü éèê íï óôö úûü ñ Ç         (Italic accents Case 140, page 71.)         131       AÄÄÄ ÉÈË ÍIÎ ÓÒÖ ÚÜÜ Ñ Ç áàâü éèê íï óôö úûü ñ Ç         (Italic accents Case 141, page 71.)         132       AÄÄÄ ÉÈË ÍI ÓÖÖ ÚÜÜ Ñ Ç áàâü éèê íï óôö úûü ñ Ç         (Italic accents Case 141, page 71.)         Lino 12-point Century Bold         AÄÄÄ ÉÈË ÍI ÓÖÖ ÚÜÜ Ñ Ç         AÄÄÄ ÉÈË ÍII ÓÖÖ ÚÜÜ Ñ Ç	121	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍI ÓÔÖ ÚÛÜ Ñ Ç	
129 ÂĂÂĂ ÉÈÊ ÎÎ ÓÔÖ ƯỮỦ Ñ C áhâi cée îi ốôû ưũũ ñ c (Italic accents Case 138, page 71.)  Lino 6-point Century Bold  AÂÂĂ ÉÈÊ ÎÎÎ ÓÔÖ ƯỮỦ Ñ C áhâi éèê îi ốôö ưũũ ñ c (Italic accents Case 139, page 71.)  Lino 8-point Century Bold  AÂÂĂ ÉÈÊ ÎÎÎÎ ÓÔÖ ƯỮỦ Ñ C áhâi éèê îi ốôö ứũũ ñ c (Italic accents Case 139, page 71.)  Lino 8-point Century Bold  AÂÂĂ ÉÈÊ ÎÎÎÎ ÓÔÖ ƯỮỦ Ñ C áhâi éèê îi ốôö ứũũ ñ c (Italic accents Case 140, page 71.)  Lino 10-point Century Bold  AÂÂĂ ÉÈÊ ÎÎÎÎ ÓÔÖ ƯỮỦ Ñ C áhâi éèêë îiîî ốôôö ứũũ ñ c (Italic accents Case 140, page 71.)  Lino 10-point Century Bold  AÂÂĂ ÉÈÊ ÎÎÎÎ ÓÔÖ ƯỮỦ Ñ C áhâi éèêë îiîî ốôôö ứũũ ñ c (Italic accents Case 141, page 71.)  Lino 12-point Century Bold  AÂÂĂ ĒÈĒ ÎÎÎÎ ÓÔÖ ƯỮỦ Ñ C áhâi éèêê îî ốôö ứũũ ñ c (Italic accents Case 141, page 71.)  Lino 12-point Century Bold  AÂÂÄ ËÊËÊ ÎÎÎÎ ÓÔÖ ƯỮỦ Ñ C ốhâi cêe îi ốôö ứũũ ñ c (Italic accents Case 141, page 71.)	123	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
130 ÁÂÂĂ ÉÈÊ ÎÎÎ ÓÔÔ ƯỮỮ ÇÑ áàâä éèê îÑ óôô ủuủ cấ Mono 8-point Century Bold ÁÂÂĂ ÉÊÊ ÎÏ ÓÔÔ ƯỮỮ Ñ Ç áàâä éèê íĩ óôô ủuủ ñ ç (Italic accents Casc 139, page 71.)  130 Lino 8-point Century Bold ÁÂÂÄ ÉÈÊ ÎÎÎÎ ÓÔÔÔ ƯỮỮ ÇÑ áàâä éèêë íìĩ óòôö ủuủi cã Mono 10-point Century Bold ÁÂÂÄ ÉÈÊ ÎÏ ÓÔÔ ƯỮỮ Ñ Ç áàâä éèê íĩ óôö ủuũ ñ ç (Italic accents Casc 140, page 71.)  131 Lino 10-point Century Bold ÁÂÂÄ ÉÈÊ ÎÎÎÎ ÓÔÔÔ ƯỮỮ ÇÑ áàâä éèêë íìĩi óòôö ủuủi cã Mono 12-point Century Bold ÁÂÂÄ ÉÈÊ ÎÎ ÓÔÔ ỦỮỮ Ñ Ç áàâä éèê íĩ óôö ủuữ ñ ç (Italic accents Casc 141, page 71.)  132 ÂÂÂÄ ĒĒĒ ÎÎ ÓÔÔ ỦỮỮ Ñ Ç áàâä éèê íĩ óôö úữ ñ Ç (Italic accents Casc 141, page 71.)  Lino 12-point Century Bold ÁÂÂÄ ËÊÊÊ ÎÎÎÎ ÓÔÔÔ ƯỮỮ Ç Ñ	129	ÁÀÂÄ ÉÈÊ ÍI ÓÔÖ ÚŨÜ Ñ Ç áàâä éèê íi óô <b>ù úûu ñ ç</b>	
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138	Mono 6-point Century Bold Italic ÂÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ŰŨÜ Ñ Ç GÀGU ĈĈĆ 11 668 GAU Ñ Ç
139	Mono 8-point Century Bold Italie $ \hat{A}\hat{A}\hat{A}\hat{A}  \hat{E}\hat{E}\hat{E}  \hat{I}\hat{I}  \hat{O}\hat{O}\hat{O}  \hat{U}\hat{U}\hat{U}  \tilde{N}\hat{C}  \hat{a}\hat{a}\hat{a}\hat{a}  \hat{e}\hat{e}\hat{e}  \hat{i}\hat{i}  \hat{o}\hat{o}\hat{o}  \hat{u}\hat{u}\hat{u}  \tilde{n}  \hat{c} $
140	Mono 10-point Century Bold Italie $\hat{A}\hat{A}\hat{A}\hat{A}\hat{A}\hat{E}\hat{E}\hat{E}\hat{I}\hat{I}\hat{O}\hat{O}\hat{O}\hat{U}\hat{U}\hat{U}\hat{N}\hat{C}$ $\hat{a}\hat{a}\hat{a}\hat{a}\hat{a}$ $\hat{e}\hat{e}\hat{e}$ $\hat{i}\hat{i}$ $\hat{o}\hat{o}\hat{o}$ $\hat{u}\hat{u}\hat{u}$ $\hat{n}$ $\hat{c}$
141	Mono 12-point Century Bold Italie $ \vec{A} \vec{A} \vec{A} \vec{A} \vec{E} \vec{E} \vec{E} \vec{I} \vec{I} \vec{O} \vec{O} \vec{U} \vec{U} \vec{U} \vec{N} \vec{C} \vec{a} \vec{a} \vec{a} \vec{a} \vec{e} \vec{e} \hat{e} \vec{i} \vec{i} \vec{o} \vec{o} \vec{o} \vec{u} \vec{u} \vec{u} \vec{n} \vec{c} $
159	Mono 6-point Cushing Old Style  ÁÀÁÄÄÄÄÄÄÄÄ ÉÈÉËËËĘ ÎÎÎÏĬĬ ÓÒÓÖŌŎŎØ ÚÙÛÜÜÜ ÇČÇ Ł ÑÑĠ Ř Š  ÁÀÁÄÄÄÄÄÄÄ éÈèëëëëệ ÎÎĬĨĬĬ ÓÒÖÖÖöööööööööööööööööööööööööööööööööö
160	Mono 8-point Cushing Old Style  ÁÀÂÄĀĀĀĀĄ ÉÈĖĖĒĔĘ ĺĬĨĬĬĬ ÓÒÔÖŌŎÕØ ÚÙÛÜŪŬ ÇČÇ Ł ÑNG Ř Š  áãäääääåååå éèëëēěéęë íìîïĭĭ óðôööŏöøööŏ úùûüūŭůůů 碢čč l m nnnngř šs, tiyýýżzžž
162	Mono 10-point Cushing Old Style  ÁÀÁÄÁÁÁÁÁ ÉÈÉËĒĔĘ ÍÌÎÏĬĬ ÓÒÔÖÖÖÖØ ÚÙÛÜŪŬ ÇÇČ  Ł ÑÑG Ř Š áàâäääääåååå éèêëēĕęëě îîîïīĭi óòôööŏöŏŏŏöööö űùûüūŭùüůůů çč¢ćč ł m ñíňnng ř sṣš ťţ ÿýý żzžź
163	Mono 11-point Cushing Old Style (Accents to come.)
164	Mono 12-point Cushing Old Style ÁÀÄÃ ÉÈ Í ÓÔÖÕ ÚÜ Ñ Ç áàäã éè í óôöõ úü ç ñ
169	Lino 6-point Old Style Antique ÁÀÄÄ ÉÈËË ÍÌĨÏ ÓÒÔÖ ƯƯỮÜ Ç Ñ áàâä éèêë siis óòôo úùûu ç ñ
170	Lino 8-point Old Style Antique ÁÄ É Í ÓÖ Ú Ç áàâä éèêë íìíï óòôö úùûü ç ñ
171	Lino 10-point Old Style Antique ÁÀÄ ÉÈËË ÍÌÏ ÓÒÔÖ ÚÙÜ Ç Ñ áàâä éèêë îîîï óòôö úùûü ç ñ
174	Mono 6-point De Vinne ÁλΑλΑΑΑΑΑ ÉÈÈËĒĒ ΠΊΤΗ ΘΟΘΟΘΟΘΟΘΟ ÚÙÛÜŪŬ ÇÇČ L ÑNG Ř Š áλαμαλαλαλα έὲΕΕΕΕΕ ΠΙΙΙΙ ΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘΟΘ
174	Lino 6-point De Vinne ÁÀÂÄ ÉÈÊË ÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë fiti óòôö tiùùü ç ñ
175	Mono 8-point De Vinne ÂÂÂÄÄÄÄÄÄÄÄ ÉÈÊËĒĒĘ ÎĨΟĬĬ ÓÔÔÖŌŎÕØ ÚŨÛÜŪŬ ÇÇČ Ł ÑNĞ Ř Š âââïäääaâaââ êèëïĕĕĕe îĨïïïï 60ôööŏŏŏŏöö úùûüūŭŭúůů çčč¢ĉ ł m ñňúng ř šṣŝ ţť ýÿy żžźż
175	Lino 8-point De Vinne · áàâäā éèêëē íñiĭī óòôöō úùûüū ç ñ

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176	Mono 10-point De Vinne ÂÂÂÄĀĀĀÂĄ ÉÈÊËĒĘ ÎĨÎÏÏĬ ÓÒÔÖŌŎØ ÚÙÛÜŪŬ ÇÇČ Ł ÑNG Ř Š áàâäāäâåaåå éèêëēĕĕçë ſĨĨÏĬĬ óòôöōŏŏøŏöö úùûüūŭùůůů çčč¢č ł m ñńňñg ř śš, ţť ÿŷy źżżż	
176	Lino 10-point De Vinne ÁÀÂÄ ÉÈÊË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö úùûü ç ñ	
177	Mono 12-point De Vinne ÁÀÂÄ ÉÈÈË ÎÎÎÏ ÓÒÔÖ ƯƯỮỮ Ñ Ç áàâä éèêë îîîï óòôö úùûü ñ ç	
177a	Mono 6-point Light Old Style ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỚỮ ÑÇ ÁÀÂÄ ÉÈÊ ĨI ÓÔÖ ƯỚƯ NÇ ÁÀÂÄ ÉÈÊ ĨÏ ÓÔÖ ƯỚỮ ÑÇ ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỚỮ ÑÇ ÁÀÂÄ ÉÈÊ ÎÏ ÓÖÖ	
177b	Mono 8-point Light Old Style ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỮÜ Ñ Ç ÁÀÂÄÉÈÊ ÍÏ ÓÔÖ ƯỮÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ƯỮÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỮÜ Ñ Ç áàâä éèê íī óôö ưữu ñ ç	
177c	Mono 10-point Light Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê ÍÏ ÓÔÖ ÚÛÜ Ñ Ç	
177d	Mono 12-point Light $Old$ Style $AAAA$ ÉÈÊ IÏ ÓÔÖ ÚÜÜ Ñ Ç $AAAA$ ÉÈÊ IÏ ÓÖÖ ÚÜÜ Ñ Ç	
178b	Mono 8-point Cheltenham Condensed (Accents to come)	
178c	Mono 10-point Cheltenham Condensed ÁÂ ÉÊ Í ÓÔ ÚÜ Ç áâ éê í óô úü ç (Additional accents to come)	
178d	Mono 12-point Cheltenham Condensed (Accents to come)	Designation of the last of the
179	Mono 6-point Cheltenham ÁÀÄÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī óôö úûü ñ ç (Italic accents Case 191, pagc 75)	
180	Mono 8-point Cheltenham ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íĩ óôö úûü ñ ç (Ítalic accents Case 192, page 75)	CONTRACTOR AND AND AND AND AND AND AND AND AND AND
181	Mono 10-point Cheltenham ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç (Italic accents Case 193, page 75)	
183	Mono 12-point Cheltenham ÁÀÄÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê í ï óôö úûü ñ ç (Italic accents Case 194, page 75)	

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191	Mono 6-point Cheltenham Italle ÁÀÂÄ ÉÈÉ ÍÏ ÓÔÖ ÚOÜ Ñ Ç áàâü éèê îï 688 áaü ñ
192	Mono 8-point Cheitenham Italic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨÜ Ñ Ç áàâü éèê îï 665 úûü ñ ç
193	Mono 10-point Cheltenham Italic ÂÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê îï óôö úûü ñ ç
194	Mono 12-point Cheltenham Italic $\vec{A}\vec{A}\vec{A}\vec{A}\vec{E}\vec{E}\vec{E}\vec{I}\vec{I}$ $\vec{O}\vec{O}\vec{O}$ $\vec{U}\vec{U}\vec{U}$ $\vec{N}$ $\vec{C}$ $\vec{a}$ $\vec{a}$ $\vec{a}$ $\vec{a}$ $\vec{c}$
200	Mono 6-point Cheltenham Bold Extra Condensed ÁÀÄÄ ÉÈÈ ÍÍ ÓÔÖ ŰŨÜ Ñ Ç sààä éèê íī ééő súű ñ g
201	Mono 8-point Cheitenham Bold Extra Condensed ÁÀÂÄ ÉÈÉ ÍÏ ÓÔÖ ÚŨŮ Ñ Ç áàâä éèê íï óôö úûü ñ ç
202	Mono 10-point Cheltenham Bold Extra Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
203	Mono 12-point Cheltenham Bold Extra Condensed ÁÁÁÄ ÉÉ ÍÍ ÓÔÖ ŰŰŰ Ñ Ç áàâä éèê íï óôö úûü ñ ç
209	Mono 6-point Cheltenham Bold Condensed ÂÂÂÄ ÉÈÊ ÎÎ ÓÔÖ ÚŨÜ Ñ Ç áàāā éèê íi ốôö úùü ñ ç
210	Mono 8-point Cheltenham Bold Condensed ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê îi ốôö úûu ñ ç
210	Lino 8-point Cheltenham Bold Condensed ÁÀÄÄ ÉÈÈË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâï éèêë íìĩï óòôö úùûü ç ñ
$210\frac{1}{2}$	Lino 8-point Cheltenham Bold Condensed Italic ÁÀÂÄ ÉÈÊË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îîîï óòôö áùâü ç ñ
211	Mono 10-point Cheltenham Bold Condensed ÂÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
211	Lino 10-point Cheltenham Bold Condensed ÁÀÀÄ ÉÈÉË ÍÌĨÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö úùûü ç ñ
$211rac{1}{2}$	Lino 10-point Cheltenham Bold Condensed Italic ÂÂÂÄ ÉÈÊË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö úùûü ç ñ
212	Mono 12-point Cheltenham Bold Condensed  ĀĀĀÄ ĒĒ ĪĪ ŌŌŌ ŪŪŪ Ñ Ç áàâä éèê íï óôö úûü ñ ç
212	Lino 12-point Cheltenham Bold Condensed ÁÀÂÄ ÉÈÊË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îîîï óòôö úùûü ç ñ
$212rac{1}{2}$	Lino 12-point Cheltenham Bold Condensed Italic ÂÂÂÄ ÉÈÊË ÎĨĨÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë íìîï óòôö úùûü ç ñ

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219	Mono 6-point Cheltenham Bold ÁÀÂÄ ÉÈÊ ÎÏ ÓOÖ ŰÜÜ Ñ Ç áààä éèê îï óôö úûü ñ ç	
220	Mono 8-point Cheltenham Bold ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
221	Mono 10-point Cheltchham Bold ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
222	Mono 11-point Cheltenham Bold ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
223	Mono 12-point Cheltenham Bold ÁÁÁÁ ÉÉÉ ÍI ÓOÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
229a	Mono 6-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÈ ÍÏ ÓÔÖ ÚŨÜ Ñ Ç áàâä éèê ĩI óôö ưưu ñ ç	
229b	Mono 8-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
229c	Mono 10-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
229d	Mono 12-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
230a	Mono 6-point Clearface ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī óôö úûü ñ ç	
230b	Mono 8-point Clearface ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
230c	Mono 10-point Clearface ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ ÑÇ áàâä éèê íï óôö úûü ñ ç	
230d	Mono 12-point Clearface ÁÀÄÄ ÉÉÉ ÍÍ ÓOÖ ÚÜÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
241	Mono 6-point Caslon Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨÜ Ñ Ç ÁÀÄÄ ÉÈÈ ÍI ÓÖÖ ÚÛU Ñ Ç ÁÀÄÄ ČÈÈ ÍI ÓÖÖ ÚÛU Ñ Ç (Italic accents Case 250, page 77)	
242	Mono 8-point Caslon Old Style ÁAÁÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨÜ Ñ Ç ÁÀÁÄ ÉÈÈ íĭ óôö úûü Ñ ç áàâä éèê íī óôö úûü ñ ç (Italic accents Case 251, page 77)	
243	Mono 10-point Caslon Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä èéê ÍÏ ÓÔÖ úûü ñ ç (Italic accents Case 252, page 77)	
244	Mono 12-point Caslon Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê Íï óôö úûü ñ ç (Italic accents Case 253, page 77)	,

Case number	NAME AND FACE OF TYPE
250	Mono 6-point Caslon Old Style Italic  ÀÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ỨŨỮ Ñ Ç ààâā éèê 17 666 úûu n ç
251	Mono 8-point Caslon Old Style Italic ÂÀÂÄ ÉÈÊ ÎÏ ÔÔÖ ƯỮŮ Ñ Ç áàâä éèê îï óôō úúü ñ c
252	Mono 10-point Caslon Old Style Italic $\hat{A}\hat{A}\hat{A}\hat{A}\hat{A}\hat{E}\hat{E}\hat{L}\hat{I}\hat{I}\hat{O}\hat{O}\hat{O}\hat{U}\hat{U}\hat{U}\hat{N}\hat{C}$ $\hat{a}\hat{a}\hat{a}\hat{a}\hat{a}\hat{e}\hat{e}\hat{e}\hat{i}\hat{i}\hat{o}\hat{o}\hat{o}\hat{u}\hat{u}\hat{u}\hat{u}\hat{n}$
253	Mono 12-point Caslon Old Style Italic ÂÂÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
259	Mono 6-point Heavy Caslon Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ŰÔÜ Ñ Ç áââï éèê íi óôï úôü ñ ç
260	Mono 8-point Heavy Caslon Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛŮ Ñ Ç áàâä éèê íī óôö úûü ñ ç
261	Mono 10-point Heavy Caslon Condensed ÂÂÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
262	Mono 12-point Heavy Caslon Condensed ÂÂÂÄ ĒĒĒ ĬĬ ÓŌÖ ÚŨÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
364	Mono 6-point Gothic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ Ü Ñ Ç
375	Mono 6-point Lightface Gothic ÁÀÂÄ ÉÈÊ ÍĨ ÓÔÖ ÚŨÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍĨ ÓÔÖ ÚŨÜ Ñ Ç
376	Mono 8-point Lightface Gothic ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī <mark>6ôö úûü ñ ç</mark>
377	Mono 10-point Lightface Gothic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
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	<i>≥</i> 4€

	NAME AND FACE OF TYPE—SUPERIORS AND INFERIORS	
G-Point	6-point Monotype ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz 1234567890abcdefghijklmnopqrstuvwxyzabcdefghijklmnopqrstuvwxyz 1234567890 ABCDEFGHIJKLMNOPQRSTUVWXYZABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyzabcdefghijklmnopqrstuvwxyz	
	6-point Linotype  abcdefghijklmnopqrstuvwxyz 1284667800 abcdefgbijklmnopqrstuvwxyz 1284567800  abcdefghijklmnopqrstuvwxyz	
8-Point	8-point Monotype  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ	
	8-point Linotype  abcdefgbijklmnopqrstuvwxyz 1234567880 abcdefghijklmnopqrstuvwxyz 1234667890  abcdefghijklmnopqrstuvwxyz	
10-Point	10-point Monotype  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  abcdefghijklmnopqrstuvwxyz 1234567890  abcdefghijklmnopqrstuvwxyz  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  abcdefghijklmnopqrstuvwxyz  abcdefghijklmnopqrstuvwxyz  abcdefghijklmnopqrstuvwxyz	
	10-point Linotype  ABCDEFGHIJKLMNOPQRSTUVWXYZ  ABCDEFGHIJKLMNOPQRSTUVWXYZ  abcdefghijklmnopqrstuvwxyz  abcdefghijklmnopqrstuvwxyz  abcdefghijklmnopqrstuvwxyz  abcdefghijklmnopqrstuvwxyz	-
11-Point	11-point Monotype  □ ABCDEFGHIJKLMNOPQRSTUVWXYZ □ ABCDEFGHIJKLMNOPQRSTUVWXYZ ÆŒ& □ abcdefghijklmnopqrstuvwxyz 1234567890 □ abcdefghijklmnopqrstuvwxyz 1234567890 □ ABCDEFGHIJKLMNOPQRSTUVWXYZ ÆŒ& □ ABCDEFGHIJKLMNOPQRSTUVWXYZ ÆŒ& □ abcdefghijklmnopqrstuvwxyz	
12-Point	12-point Monotype  abcdefghijklmnopqrstuvwxyz 1234567890 abcdefghijklmnopqrstuvwxyz 1234567890  abcdefghijklmnopqrstuvwxyz  abcdefghijklmnopqrstuvwxyz	

		003
	NAME AND FACE OF TYPE—FRACTIONS	
6-Point	6-point Monotype  1 2 3 4 3 5 4 3 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7	
8-Point	6-point Linotype (No. 16)  \$\frac{1}{2}\frac{3}{6}\frac{1}{6}\frac{3}{6}\frac{5}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{16}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{17}{6}\frac{9}{6}\frac{11}{13}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{7}{16}\frac{9}{16}\frac{11}{13}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{21}{16}\frac{15}{16}\frac{7}{16}\frac{9}{16}\frac{11}{13}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{21}{16}\frac{1}{16}\frac{15}{16}\frac{7}{16}\frac{9}{16}\frac{11}{13}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{21}{16}\frac{1}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{21}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{17}{16}\frac{19}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\	
	\$\frac{1}{2}\frac{2}{3}\frac{2}{3}\frac{2}{5}\frac{2}{3}\frac{1}{5}\frac{2}{5}\frac{1}{5}\frac{1}{5}\frac{7}{5}\frac{7}{5}\frac{7}{5}\frac{7}{5}\frac{1}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac{1}{5}\frac	
10-Point	8-point Linotype Century Bold $\frac{1}{4} \frac{1}{4} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$ 8-point Linotype Gothic Italic $\frac{1}{4} \frac{1}{4} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$ 10-point Monotype $\frac{1}{4} \frac{1}{2} \frac{3}{4} \frac{1}{3} \frac{1}{3} \frac{2}{6} \frac{1}{1} \frac{1}{3} \frac{3}{5} \frac{5}{7} \frac{1}{10} \frac{3}{10} \frac{5}{10} \frac{7}{10} \frac{9}{10} \frac{1}{10} \frac{3}{12} \frac{5}{12} \frac{7}{12} \frac{9}{16} \frac{11}{12} \frac{1}{16} \frac{1}{16} \frac{5}{16} \frac{7}{16} \frac{9}{16} \frac{11}{16} \frac{1}{16} 1$	

	NAME AND FACE OF TYPE—FRACTIONS		
10-Point	10-point Linotype		
	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
	$\frac{1}{32} \frac{3}{32} \frac{5}{32} \frac{7}{32} \frac{9}{32} \frac{11}{32} \frac{13}{32} \frac{15}{32} \frac{17}{32} \frac{19}{32} \frac{21}{32} \frac{23}{32} \frac{25}{32} \frac{27}{32} \frac{29}{32} \frac{31}{32}$ 10-point Linotype, on em body		
	1/4 1/2 3/4 1/8 3/8 5/8 7/8 1/3 2/3 1/5 2/5 3/5 4/5 1/6 5/6  10-point Linotype Black, on em body		
	1/2 1/4 3/4 1/8 3/8 5/8 7/8		
	10-point Linotype (No. 16) $\frac{1}{4} \frac{1}{2} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$		
	10-point Linotype Century Expanded  1 1 3 1 3 5 7  4 2 4 8 8 8 8		
	10-point Linotype Century Bold 1. 1. 3. 1. 3. 5. 7 4. 2. 4. 8. 8. 8. 8. 8		
	10-point Linotype Gothic Condensed 11.31.35.7 42.48.88.8		
11-Point	11-point Monotype Black, on em body 1/4 1/2 3/4 1/3 2/3 1/6 1/8 3/8 5/8 7/8		
12-Point	12-point Monotype Fractions  1 1 3 1 2 1 3 5 7  4 2 4 3 8 8 8 8 8		
	12-point Linotype 1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	12-point Linotype, on em body $\frac{1}{2} \frac{1}{4} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$		
	12-point Linotype Gothic 1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	12-point Linotype Gothic Condensed 1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	12-point Monotype Black, on em body 1/4 1/2 3/4 1/3 2/3 1/6 1/8 3/8 5/8 7/8		
14-Point	14-point Monotype Line Type		
	14-point Linotype Congressional		
	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		
	14-point Linotype Congressional Line Type $\frac{1}{4} \frac{1}{2} \frac{3}{8} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$		
	14-point Linotype Gothic Condensed  1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	14-point Linotype Gothic  1 1 3 1 3 5 7  4 2 4 8 8 8 8 8	up to 95/100	

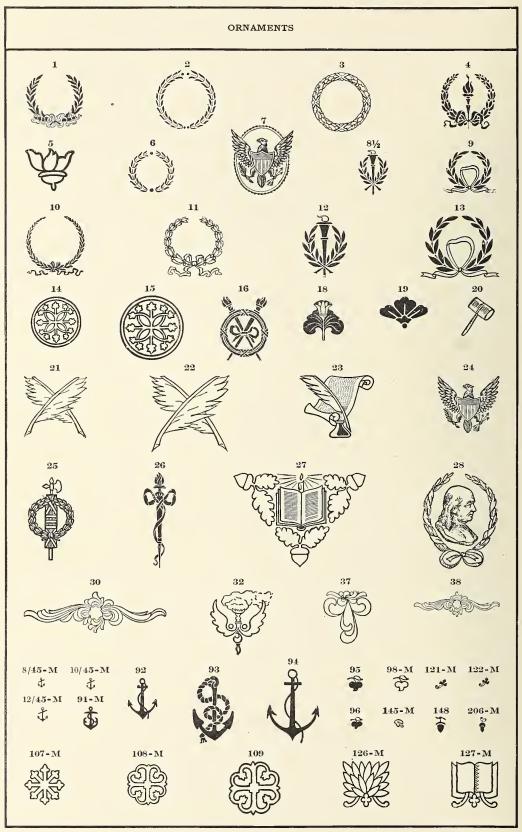
	NAME AND FACE OF TYPE—PIECE FRACTIONS, ETC.
6-Point	6-point Monotype
8-Point	8-point Monotype 1 2 3 4 5 6 7 8 9 0 ТТТТТТТТТТТТТТТТТТТТТТТТТТТТТТТТ
10-Point	10-point Monotype 1 2 3 4 5 6 7 8 9 0
11-Point	11-point Monotype 1 2 3 4 5 6 7 8 9 0
12-Point	12-point Monotype 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0
6-Point	6-point Monotype Canceled and Lined Figures I 2 3 4 5 6 7 8 9 6 I 2 3 4 5 6 7 8 9 0
	6-point Monotype Cushing Lined Figures 1 2 3 4 3 6 7 8 9 0
8-Point	8-point Monotype Canceled and Lined Figures $\begin{array}{cccccccccccccccccccccccccccccccccccc$
	8-point Monotype Ronaldson Lined Figures $\overline{1}$ $\overline{2}$ $\overline{3}$ $\overline{4}$ $\overline{5}$ $\overline{6}$ $\overline{7}$ $\overline{8}$ $\overline{9}$ $\overline{6}$ $\overline{\overline{6}}$ $\overline{\overline{7}}$ $\overline{\overline{9}}$
10-Point	10-point Monotype Canceled and Lined Figures  1234567890 1234567890
11-Point	11-point Monotype Ronaldson Lined Figures  7 2 3 4 5 6 7 8 9 0
6-Point	6-point Monotype Circled Figures  ① ② ③ ② ③ ② ③ ⑨ ⑩ ⑪ □ and up to ⑨
8-Point	8-point Monotype Circled Figures  ① ② ③ ④ ③ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ and up to ⑩
10-Point	10-point Monotype Circled Figures \( \bar{Q} \) 3 (3 (6) (8) (9) (9) (10) (12) and up to (9)
11-Point	11-point Monotype Circled Figures  1 ② ③ ④ ⑤ ⑥ ⑦ ⑥ ⑩ ⑪ ⑫ and up to ⑩
	Monotype Radicals $6x7\frac{1}{2}$ $6x9\frac{1}{2}$ $8x11\frac{1}{2}$ $8x12\frac{1}{2}$ $8x13\frac{1}{2}$ $9x15$ $10x19$ $12x23$ $12x25$ $15x34\frac{1}{2}$ $16x36$
	6-point 8-point 10-point 11-point 11-point $\sqrt[3]{\sqrt[3]{\sqrt[3]{\sqrt[3]{\sqrt[3]{\sqrt[3]{\sqrt[3]{\sqrt[3]{$
	Monotype Integrals $6x13\frac{1}{2}$ $8x17\frac{1}{2}$ $10x21\frac{1}{2}$ $11x23\frac{1}{2}$ $14x33$ $16x36$ $\int \int $

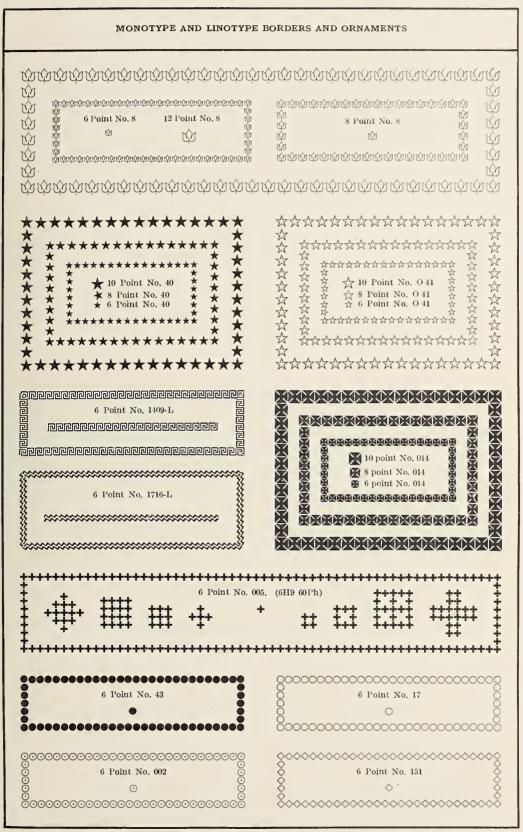
	NAME AND FACE OF TYPE—SIGNS AND POINTS	
6-Point	6-point Monotype +-=×÷÷±<>>ミテ~≅∴≠= /@%%¢ややなななる。 △△▲■□・田図よより★☆★園は今までロ∞€∠◇もりで訂し・ ●■■■	
	#\(\mathreal \) \\ \\ \dagger \rightarrow \rightarro	- 5
	6-point Foundry	
	↔ ⊙ † ® © Ф © Ф © Ф © Б © © © © © © © © © © © ©	
	6-point Linotype -= × + ÷ ± ₱ ℞ # † ‡ § ¶    © <b>⊥ ∩ ∧</b> ⊚ ⊙ < > ° / ¢ % % ″ ′ 🗺	
8-Point	8-point Monotype	
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	8-point Monotype Superior and Inferior	
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	8-point Foundry ⑤ ◎ ⊙ ⊙ ♥ 中回 5 版 2 微 1 △ m 以 X 単 ◆ □ □ □ □ 查 8 ♀ ◘ □ :: -:	
	8-point Linotype -=+ × ÷ ± □ < > √ ; <b>[ ]</b> / ¢ % % % ° ′ ″ † ‡ § ¶ ∥ ⓒ δ ♀	
10-Point	10-point Monotype	
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	10-point Monotype Superior and Inferior	
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	10-point Linotype Superior	
11-Point	11-point Monotype	
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	11-point Monotype Superior and Inferior	
12-Point	12-point Monotype	
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	12-point Foundry	
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14-Point	14-point Monotype  () [] /	
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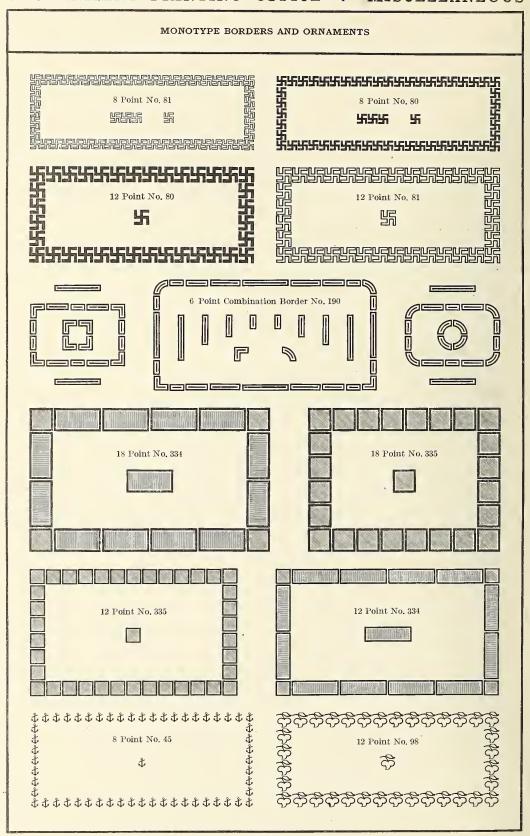
	GREEK, RUSSIAN, SERBIAN, AND RUTHENIAN TYPE
6-Point	6-point Monotype Porson Greek 1 die
	Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ Ο Η Ρ Σ Τ Τ Φ Χ Ψ Ω α α β δ γ δ ε ζ η θ θ ικ λ μνξο π ω ρ σ ς τ υ φ φ χ ψ ω (ACCENTS—SEE BELOW)
3-Point	8-point Monotype Porson Greek · 1 die
	Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ Ο Η Ρ Σ Τ Υ Φ Χ Ψ Ω $\alpha \alpha \beta \delta \gamma \delta \epsilon \zeta \eta \theta \vartheta \iota \kappa \lambda \mu \nu \xi \circ \pi \varpi \rho \sigma \varsigma \tau v \phi \varphi \chi \psi \omega$ (ACCENTS—SEE BELOW)
	8-point Linotype Greek ΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ
	α β γ δ ε ζ η θ $\supset$ ι κ λ $\mu$ ν ξ ο π ρ σ ς τ υ φ χ $\psi$ ω $_F$ άλα άλα άλα άλα άλα δ έξε έξε εξέξε $\iota$ ιτι ιττι $\iota$ δ ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο
0-Point	10-point Monotype Porson Greek 1 die
	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
	10-point Linotype Greek No. 1 (1 letter) $A B \Gamma \Delta E Z H \Theta I K \Lambda M N \Xi O \Pi P \Sigma T \Upsilon \Phi X \Psi \Omega$
	αβγδεζηθικλμνξοπροςτυφχψως
	α α α α α α α α α α α α α α α α α α α
	10-point Linotype Greek No. 2 (2 letter)
	α 6 β γ δ ε ζ η θ ι χ λ μ ν ξ ο π ρ σ ς τ υ φ χ ψ ω ανκράς εξιυθη η δωφ φ """ τ τ τ τ τ τ τ τ τ τ τ τ τ τ τ τ
1-Point	11-point Monotype Porson Greek  A B $\Gamma$ $\Delta$ E Z H $\Theta$ I K $\Lambda$ M N $\Xi$ O II P $\Sigma$ T $\Upsilon$ $\Phi$ X $\Psi$ $\Omega$ a $\alpha$ $\beta$ $\delta$ $\gamma$ $\delta$ $\epsilon$ $\zeta$ $\eta$ $\theta$ $\vartheta$ $\iota$ $\kappa$ $\lambda$ $\mu$ $\nu$ $\xi$ o $\pi$ $\varpi$ $\rho$ $\sigma$ s $\tau$ $v$ $\phi$ $\varphi$ $\chi$ $\psi$ $\omega$ (ACCENTS—SEE BELOW)
2-Point	12-point Monotype Porson Greek (11-point face) 1 die
2-1 Oill	ΑΒΓΔΕΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ
	α α β δ γ δ ε ζ η θ θ ι κ λ μ ν ξ ο π Ξ ρ σ ς τ υ φ φ χ ψ ω (ACCENTS—SEE BELOW)
3-Point	8-point Monotype Russian Cellular sorts mats ABBГДЕЖЗИЙІКЛМНОПРСТУФХЦЧШЩЪЫБЪЭЮЯӨV
	абвгдежзий і клмнопрету фхцчш щъыв ѣ эюн ө v Serbian— В Б Џ ћ ђ њы џ ћ ђ Ruthenian— Ï Є ї є
0-Point	10-point Monotype Russian Cellular sorts mats (Matrices ordered; face identical with 8- and 12-point.)
2-Point	12-point Monotype Russian Cellular sorts mats
1 Otal	АБВГДЕЖЗИЙІКЛМНОПРСТУФХЦЧШЩЪЫЬЪЭЮЯӨ\
	абвгдежзийіклинопретуфхичищьыь в эюлог
	Serbian— Њ Љ Џ ћ ђ нъ џ ћ ђ Ruthenian— ї є ї є
	To the first the
	GREEK ACCENTS
Greek sccents	(All Monotype Greek fonts are supplied with the accents here shown.) $ \dot{\alpha}  \dot{\alpha}  \ddot{\alpha}  \dot{\alpha}  \dot{\alpha}  \ddot{\alpha}  $

	GREE	K ALPHA	BET.			RUSSIA	N ALP	PHABET.
Caps.	L. c.	Name.	English.	Caps	L.c.	Name.	English.	
A	α α	Alpha	a	A	a	Ah	a	a in far
В	β 6	Beta	b	B	б	Bay	b	b in bed
$\Gamma$	γ	Gamma	g	B	В	Vay	v	v in vague
$\Delta$	δ	Delta	ð	$\Gamma$	r	Gay		g in gay
E	$\epsilon$	Epsilon	e (short)	Д	Д	Day	$_{ m d}^{ m g}$	d in day
Z	5	Zeta	Z	$\mathbf{E}$	e	Yea	e	ye in yell
Η	η	Eta	e (long)	Ж	ж	Zhay	zh	z in azure
θ	$\theta \vartheta$	Theta	th	3	3	Zay	Z	z in $zeal$
I	L	Iota	i	Й	И	Ee	i	i in machine
K	К	Kappa	k	И	й	Ee	i	y in year
Λ	λ	Lambda	1	I	i	Ee	i	i in élite
M	μ	Mu	m	К	К	Kah	k	k in kite
N E	ν -	Nu Xi	n x	ЛМ	Л	$_{ m Em}^{ m El}$	1	lin long
o O	ξ	Omicron		H	M	Em En	m	m in man
П	o π எ	Pi Pi	o (short)	O	H	O	n	n in no
P	$\rho$	Rho	p r	П	0	Pay	0	o in note
Σ	σς	Sigma	s	P	п	Airr	p r	p in pay r in error
T	τ	Tau	t	C	p	Es	s	s in say
Υ	v	Upsilon	ů	Ť	т	Tay	t	t in tea
$\hat{\Phi}$	φφ	Phi	f	y		Oo	00	oo in boot
X	X	Chi	ch	Φ	ф	Ef	f	f in fold
$\Psi$	$\psi$	Psi	ps	X	X	Khah	kh	kh (as German ch)
$\Omega$	ω	Omega	o (long)	Ц	ц	Tsay	ts	ts in hoots
The	e lower	-case letter	's α α, β β,	Ч	ч	Chay	ch	ch in church
			two forms.	Ш	ш	Shah	sh	$\sinh in shawl$
			as a sym-	Щ	щ	Shtshah	shch	shch
		nematical w		Ъ	ъ	Year		Always silent
		n text and:		Ы	ы	Yearee	У	u (like German ü)
		re; never a		Ъ	ь	Year Yat'	e	e in elk
		xt and as s		Э	ъ Э	Eh	ye e	ye in <i>yea</i> e in <i>met</i>
			nbol. wis sa symbol.	Ю	Ю	Yoo	u	u in union
		or medial s.		R	я	Yah	va	ia in Christian
		of words.		θ	Θ	Feeta	ř	ph in philosophy
Asp	oirates:	'(lenis);	(asper).	V	v	Eezhitsah	У	e in eve
Aspirates: '(lenis); '(asper).   V   v   Eezhitsah   y   e in eve   HEBREW ALPHABET.								
			HEBI	REW	ALP	HABET.		
	Nam	es.	HEBI English equive		ALP		llaneous	information.
		Aleph	English equiva			Misce	OF CERI	TAIN LETTERS:
2,		Aleph Beth	English equiva a b		ſ Be	Misce SIMILARITY	OF CERI	
3		Aleph Beth Gimel	English equiva a b g		[Be	Misce SIMILARITY th Caph ]	OF CERT	TAIN LETTERS: h Caph (final) Resh
3, 3,		Aleph Beth Gimel Daleth	English equiva a b		[Be	Misce SIMILARITY th Caph D T m (final) S:	OF CERT	TAIN LETTERS:  h Caph (final) Resh  Gimel Nun
7 7 7		Aleph Beth Gimel Daleth He	English equiva a b g d		[ Be	Misce SIMILARITY th Caph )	OF CERT	Gimel Nun
7 7 7 7		Aleph Beth Gimel Daleth He Vau	English equiva a b g d h		[ Be Me	Misco SIMILARITY th Caph Caph Misco	OF CERT	Gimel Num  Ayin Sadhe 7
7		Aleph Beth Gimel Daleth He Vau Zayin	English equivalent before the control of the contro	alent.	[ Be	Misce SIMILARITY th Caph Caph Misce	OF CERT	Gimel Nun
מארתייי		Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth	English equive  a b g d h v (w) z	alent.	[ Be Me	Misco SIMILARITY th Caph Caph Misco	T OF CERT	TAIN LETTERS:  th Caph (final) Resh  Gimel Num  Ayin Sadhe  y 3
יים היים היים היים היים היים היים היים		Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth	English equivalent of the control of	alent.	[ Be Me	Misce SIMILARITY th Caph m (final) So th Mem 2 Cheth	T OF CERT Dalet Tamekh	TAIN LETTERS:  th Caph (final) Resh  Gimel Num  Ayin Sadhe  y 3
וויייני הרוגיייי הרוגיייייייייייייייייייייייייייייייייייי	înal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph	English equivalent between the control of the contr	alent.	[Be ]	Misce SIMILARITY th Caph  D m (final) S: th Mem 22 [Cheth	T OF CERT Dalet Tamekh	GAIN LETTERS:  th Caph (final) Resh  Gimel Nun  A 1  [Ayin Sadhe]  Tav
ה ה ה ה ה ה	inal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh	English equivalent of the control of	alent.	[Be ] Me [Te ]	Misce SIMILARITY th Caph  Caph  m (final) Sim th Mem  Cheth  Zayin	T OF CERT Dalet Tamekh	ANN LETTERS:  th Caph (final) Resh  Gimel Nun  A 1  [Ayin Sadhe]  Tav  Tav  Nun (final)
ם לכים	inal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Ccaph Lamedh Mem	English equivalent between the control of the contr	alent.	Be Me	Misce SIMILARITY the Caph The	T OF CERT Dalet Tamekh	GAIN LETTERS:  th Caph (final) Resh  Gimel Nun  A 1  [Ayin Sadhe]  Tav
ם לכים	inal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Ccaph Lamedh Mem	English equivalent of the control of	alent.	L Section 1	Misce SIMILARITY the Caph The	OF CERT Dalet Dalet He Tom right	Gimel Nun  [Ayin Sadhe  Tav  Tav  Yod Nun (final)  to left, and has no capital
ים לכי מחלה הדגר ים מלכי מחלו	inal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Ccaph Lamedh Mem	English equivalent a b b g d d b v (w) z kh (guttural) t y k l m n s	(k)	L Va	Misce SIMILARITY th Caph The Caph Mem The Cheth The Caph We swritten for the caph We swritten for the caph We say the caph The Caph We swritten for the caph We say the caph We swritten for the caph We say t	Dalet Dalet	ANN LETTERS:  th Caph (final) Resh  Gimel Num  Ayin Sadhe  Tav  Tav  Yod Nun (final)  to left, and has no capital  (2), Nun (1), Pe (5), and
מארחיים מאמים אות מאמיים את מאמיים אות מאמיים אות מאמיים אות מאמיים אות מאמיים אות מאמיים את מאמיים אות מאת מות מות מות מות מות מות מות מות מות מו	inal) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin	English equivalent a b b g d d b v (w) z kh (guttural) t y k k l m n	(k)	We Letter Five Sadd	Misce SIMILARITY th Caph  m (final)  m (final)  Cheth  Zayin  w is written from the crist.  letters, Caph (the (5), have a	Tor CERT Dalet  makeh  He  mom right  ), Mem (t) different	ANN LETTERS:  th Caph (final) Resh  Gimel Nun  Ayin Sadhe  Tav  Tav  Tod Nun (final)  to left, and has no capital  (2), Nun (1), Pe (5), and form when they stand at
מלה יכח המי מלה ילו	inal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin	English equivalent a b b g d d b v (w) z kh (guttural) t y k l m n s	(k)	We Letter Sadi	Misce SIMILARITY th Caph The C	Dalet Dalet	ANN LETTERS:  th Caph (final) Resh  Gimel Nun  Ayin Sadhe  Tav  Tav  Tod Nun (final)  to left, and has no capital  (2), Nun (1), Pe (5), and form when they stand at
מעמה מלה ישחול (ד)	inal) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe .	English equivalent of the control of	(k)	LVa LVa Lette Five Sadi	Misce SIMILARITY th Caph The C	TOF CERT Dalet  The manuscript  He manuscript  On right  On Mem (not different (not not not not not not not not not not	AIN LETTERS:  th Caph (final) Resh  Gimel Nun  Ayin Sadhe  Tav  Tav  Tod Nun (final)  to left, and has no capital  (2), Nun (1), Pe (5), and form when they stand at  7, (1).  ere never divided at the
א פעמה מלכי יני דור היין) מלכי יני דור יני דור מלכי יני דור דור יני דור יני דור יני דור יני דור יני דור יני דור יני דור יני דור יני דור יני דו	inal) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe . Sadhe	English equivalent of the control of	(k)	L Va L Va L Va L Va L Va L Va L Va L Va	Misce  SIMILARITY the Caph  The Caph  Mem  Cheth  Were Similarity  Mem  Cheth  Were Similarity  Were Similar	TOF CERT Dalet Tamekh He Tom right D), Mem () different (7, 2, ), words we here heard	TAIN LETTERS:  th Caph (final) Resh  Gimel Num  Ayin Sadhe  Tav  Tav  Yod Nun (final)  to left, and has no capital  (2), Nun (3), Pe (5), and form when they stand at  (3), Vicenary of the control of th
קונים מלה מלה מלה מלה מלה מלה מלה מלה מלה מלה	inal) final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe . Sadhe	English equivalent of the control of	(k)	Wa Liva Liva Liva Liva Liva Liva Liva Liv	Misce SIMILARITY the Caph The	He om right (7, 2, 3, words we here a head)	AIN LETTERS:  th Caph (final) Resh  Gimel Nun  Ayin Sadhe  Tav  Tav  Tod Nun (final)  to left, and has no capital  (2), Nun (1), Pe (5), and form when they stand at  7, (1).  ere never divided at the
מונים מלח מלח מחור מחור מחור מחור מחור מחור מחור מחו	final) final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe . Sadhe Koph	English equivalent of the control of	(k)	Be Me	Misco SIMILARITY th Caph The C	He more right (7, 2, 7, 1), words we mere a hland, 2, 7, 1) till the life the control of the con	ANN LETTERS:  th Caph (final) Resh  Gimel Num  Ayin Sadhe  Tav  Tav  Yod Nun (final)  to left, and has no capital  (2), Nun (1), Pe (5), and form when they stand at fore never divided at the k space was left or certain were stretched out (hence
מרחות מתח מלוח לים ביום ביום ביום ביום ביום ביום ביום בי	final) final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh Ayin Pe . Sadhe Koph Resh — Sin or Shina	English equivaled by the second of the secon	(k)	Wa Va	Misco SIMILARITY th Caph m (final) S: m (final) S: th Mem n Cheth n Zayin w is written fores. letters, Caph (the (3), have a aend of a word hrew writings, of a line. Eitler did didatable) to the cherew charact	He manufacture of the control of the	ANN LETTERS:  th Caph (final) Resh  Gimel Nun  [Ayin Sadhe]  Tav  Tav  Nun (final)  to left, and has no capital  (2), Nun (1), Pe (5), and form when they stand at  (3), Nun (2), Pe (5), and form when they stand at  (4), Nun (1), Pe (5), and form when they stand at  (5), Nun (1), Pe (5), and form when they stand at  (6), Nun (1), Pe (1), and form when they stand at  (7), Nun (1), Pe (1), and form when they stand at  (8), Nun (1), Pe (1), and form when they stand at  (9), Nun (1), Pe (1), and form when they stand at  (1), Nun (1), Pe (1), and form when they stand at  (1), Nun (1), Pe (1), and form when they stand at  (1), Nun (1), Pe (1), and form when they stand at  (2), Nun (1), Pe (1), and form when they stand at  (3), Nun (1), Pe (1), and form when they stand at  (4), Nun (1), Pe (1), and form when they stand at  (5), Nun (1), Pe (1), and form when they stand at  (6), Nun (1), Pe (1), and form when they stand at  (7), Nun (1), Pe (1), and form when they stand at  (8), Nun (1), Pe (1), and form when they stand at  (9), Nun (1), Pe (1), and form when they stand
משרחשם אררם של משרה של של היה של של היה היה של של היה היה של של היה של של היה של של היה של של היה של של היה	inal) inal) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe . Sadhe Koph Resh — Sin or Shina Sina Shina	English equival  a b g d h v (w) z kh (guttural) t y k l m n s peculiar guttu p ts (s sharp) q (k) r s or sh	(k)	Be Was I Was	Misce SIMILARITY the Caph The Caph Mem The Caph	He manufacture of the life to	ANN LETTERS:  th Caph (final) Resh  Gimel Nun  [Ayin Sadhe]  Tav  Tav  Tav  Nun (final)  to left, and has no capital  (2), Nun (3), Pe (5), and form when they stand at  to re never divided at the k space was left or certain were stretched out (hence the in Yiddish (printed ever, divisions are made

		F	IEBREW AND	GERMAN TYP		CELLANI			
6-Point	6-point Monotype צץקרשת 1234567	וסעפפף	כךלמםנ	הוזחטי : - " " יי יי יי	אַ אָ ב פ ג ר : : . ,	1 job			
	התל שרת ארב אבגרהוזחטיכךלמפנןסעפּףציןקרשששת יכנילמפנןסעפּףציןקרשששת יכנילמפנןסעפּףציןקרשששת יכנילמפנןסעפּףציןקרשששת יכנילממנןספּףציןקרשששת יכנילמנןספּףףציקרשששת יכנילמנןספּףףציקרשששתתא יווייייי בנורה הוווווחטיכל מנןספּףףציקרשששתתא יווייייייייייייייייייייייייייייייייי								
6-point	6-point Monotype German 1 die N B C D E F & 5 3 3 R & M N D B D N © I U B B X D 3								
8-point	8-point Monotype German 1 die A B C D E F G S 3 A L M N D B D N S T U B B X Ŋ 3 2c. Ü Ö Ü abcdefghijf l m nopqr f s t u v w x Ŋ 3 dd fi fi i i i i i i i i i i i i i i i								
10-point	10-point Monotype German 1 die NBCDEFOHFRUNNSPONSTUBBX93 2c. ÜÜÜ abcbefghijfimnopgrfstuvwyhz cheffiffillfififiääü ,'.;:=!?" \$ 1234567890								
			GERMAN A	LPHABET.					
	German form	German name	English form	German form	German name	English form			
	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$								
	Cor	nbinations:	ch ch, cf ck	, si si, ss,	ſt st, ß sz, tż	tz.			







MONOTYPE BORDERS AND ORNAMENTS  $\mathcal{L}_{\mathcal{L}}(\Psi_{\mathcal{L}},\Psi_{\mathcal{L}$ W cV2 CV2 36 Point No. 220

Monotype and Linotype Braces, 3x6-point Measurements. (Mono. 1 to 6 ems; Lino. Note.—Figures show length, 6-point. Brass braces furnished in any lengths not	21 1 07 1
~ (1)	
(3)	(32)
$(3\frac{1}{2})$	
$(4) \qquad (4\frac{1}{2})$	
(5)	
$(5\frac{1}{2})$	
$(6) \qquad (6\frac{1}{2})$	(26)
$(0_2)$ $(7)$	
$(7\frac{1}{2})$	
(8) (8½)	
(9)	
$(9\frac{1}{2})$	(19)
(10)	(18)
	(17)
$(11\frac{1}{2})$	$(15\frac{1}{2})$
	$(15)$ $(14\frac{1}{2})$
$(12\overline{2})$ $(13)$	(14)
$ \begin{array}{c} (3) \\ (4) \\ (412) \\ (5) \\ (6) \\ (612) \end{array} $	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
(7)	- \ M/
$(7\frac{1}{2})$	
(8)	(24)
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$(9\frac{1}{2})$	- (4)
(10)	
$(10\frac{1}{2})$ $(11)$	(212)
$(11)$ $(11\frac{1}{2})$	(21)
(12)	
$(12) \qquad (12\frac{1}{4})$	(197)
$(12\frac{1}{2})$	- ( 2)
$ \begin{array}{c} (12\frac{1}{2}) \\ (13) \end{array} $	(19)
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$ \begin{array}{c} (12\frac{1}{2}) \\ (13) \end{array} $	$ \begin{array}{c} (19) \\ (18\frac{1}{2}) \\ (18) \end{array} $

		BRASS	RULE			
1-point		No. 6	1½-point	Fullface	No. 13	
1½-point (si	deface)	No. 7	2-point I	2-point Fullface		
1½-point		No. 8	3-point I	ullface	No. 15	
2-point	···	No. 9	4-point I	Fullface	No. 16	
3-point	-	No. 10	3-point		No. 17	
3-point (sid	eface)	No. 11	4-point		No. 18	
4-point (sid	eface)	No. 12	4-point		No. 19	
? pt.	HALF BLUNT BLUNT HAIR LINE	35 RL 50 RL 10 RL	8 pt.	HAIR LINE		
pt.	BLUNT	50 RL	8 pt.	HAIR LINE	10 RL	
pt.	HAIR LINE	10 RL	10 pt.	HAIR LINE	10 RL	
pt.	PARALLEL	18 RL				
pt.	HALF BLUNT	40 RL	10 pt.	PARALLEL	18 RL	
pt.	2 PT. FACE PARALLEL	18 RL	12 pt.	HAIR LINE	10 RL	
	F BLUNT and HAIR LIN	IE 4611 RL	12 pt.	3 PT. HALF BLUNT FACE	40 RL	
		3-em	Dash			
			Dash			
		No. A.—	Linotype			

STANDARD, ONE-HALF, ONE-THIRD, AND SIDE-NOTE MEASURES												
Broadcast	Census	Quarto	Revised Statutes	Professional Papers	Bills	Document	48 Memorial	463 Court Decisions	45.1 12-Mo	433.1 Law	424 Record	
	198	.53	65	163.2		223, 2	551-3	271.3	311-2	313.2	413.2	
06		Law Side Note	Rev. Stat. Side Note 113.2	1/3 Document	½ Law	(26) 12-Mo. 3/2 Court Decisions	1/2 Document	1/3 Census	1/2 Professional Papers	1/2 Revised Statutes	12 Quarto 15 Census	

#### STANDARD PAGE MEASUREMENTS

Measures are based on the Monotype unit (18 units equal an em of any point size). In the measures given, decimals indicate units.

WIDTI	иι	OF	PΛ	CE

Measure	10-point (10½ set)	8-point (8 set)	6-point
Census	48½. 3	64.2	851
Quarto	$41\frac{1}{2}.4$	$54\frac{1}{2}$ . 8	$73\frac{1}{4}$
REVISED STATUTES	37	$48^{1}_{2}.4$	65
Professional Papers	$36\frac{1}{2}$	48.1	64.2
Document	30.3	$39\frac{1}{2}.4$	53
12мо	$25\frac{1}{2}$ . 3	$33\frac{1}{2}.\ 5$	45 . 1
LAW	$24\frac{1}{2}$ . 8	$32\frac{1}{2}.6$	$43\frac{3}{4}.1$
Bill	$34\frac{1}{2}$ . 2	$45\frac{1}{2}.\ 1$	$60^3_4$ . 1
Court Decisions	26.8	$34\frac{1}{2}.7$	$46\frac{1}{2}$
Record (single column)	24 . 1	$31\frac{1}{2}$ . 3	$42 \frac{1}{4}$

#### LENGTH OF PAGE (BROAD) a

#### NUMBER OF EMS IN A PAGE

Census.	3, 621	5, 696	10, 115
Quarto	2, 992	4, 675	8, 249
Revised Statutes <sup>b</sup>	3,480	5, 204	8, 239
Professional Papers	2,242	3,552	6, 336
DOCUMENT	1,856	2, 920	5, 141
12мо	1, 404	2, 210	3, 915
$L_{AW}^b$	2, 729	3, 793	6, 014
Bill.	2,304	3,608	6, 413
Court Decisions	1, 484	2, 310	4, 094
Record	3,744	5, 790	10,260

a Exclusive of folio line and foot slug.

<sup>&</sup>lt;sup>b</sup> Including side notes.

SIGNATURE NUMBERS FOR EIGHTS					
1Title	22169	43337	64505	85673	106841
29	23177	44345	65513	86681	107849
317	24185	45353	66521	87689	108857
425	25193	46361	67529	88697	109865
533	26201	47369	68537	89705	110873
641	27209	48377	69545	90713	111881
749	28217	49385	70553	91721	112889
857	29225	50393	71561	92729	113897
965	30233	51401	72569	93737	114905
1073	31241	52409	73577	94745	115913
1181	32249	53417	74585	95753	116921
1289	33257	54425	75593	96761	117929
1397	34265	55433	76601	97769	118937
14105	35273	56441	77609	98777	119945
15113	36281	57449	78617	99785	120953
16121	37289	58457	79625	100793	121961
17129	38297	59465	80633	101801	122969
18137	39305	60473	81641	102809	123977
19145	40313	61481	82649	103817	124985
20153	41321	62489	83657	104825	125993
21161	42329	63497	84665	105833	1261001
21	12111111025	00:::::::	01111111000	100::::::000	12011111001
	SI	GNATURE NUMB	ERS FOR SIXTEE	ns	
T:41-	20 407	62 002	1400	105 1005	156 0401
1Title	32497	63993	941489	1251985	1562481
217	33513	641009	951505	1262001	157249
333	34529	651025	961521	1272017	1582513
449	35545	661041	971537	1282033	1592529
565	36561	671057	981553	1292049	1602545
681	37577	681073	991569	1302065	1612561
797	38593	691089	1001585	1312081	1622577
8113	39609	701105	1011601	1322097	1632593
9129	40625	711121	1021617	1332113	1642609
10145	41641	721137	1031633	1342129	1652625
11161	42657	731153	1041649	1352145	1662641
12177	43673	741169	1051665	1362161	1672657
13193	44689	751185	1061681	1372177	1682673
14 200	45705	761201	1071697	1382193	1692689
		77 1217	100 1511	120 2200	
15225	46721	771217	1081713	1392209	
15225 16241	46721 47737	781233	1091729	1402225	1712721
15225 16241 17257	46721 47737 48753	781233 791249	1091729 1101745	1402225 1412241	1712721 1722737
15225 16241 17257 18273	46721 47737 48753 49769	781233 791249 801265	1091729 1101745 1111761	1402225 1412241 1422257	1712721 1722737 1732753
15225 16241 17257 18273 19289	46721 47737 48753 49769 50785	781233 791249 801265 811281	1091729 1101745 1111761 1121777	1402225 1412241 1422257 1432273	171 2721 172 2737 173 2753 174 2769
15225 16241 17257 18273 19289 20305	46721 47737 48753 49769 50785 51801	781233 791249 801265 811281 821297	1091729 1101745 1111761 1121777 1131793	1402225       1412241       1422257       1432273       1442289	171 2721 172 2737 173 2753 174 2769 175 2785
15	46721 47737 48753 49769 50785 51801 52817	78	1091729 1101745 1111761 1121777 1131793 1141809	1402225 1412241 1422257 1432273 1442289 1452305	1712721 1722737 1732753 1742769 1752785 1762801
15	46	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825	140	1712721 1722737 1732753 1742769 1752785 1762801 1772817
15	46. 721 47. 737 48. 753 49. 769 50. 785 51. 801 52. 817 53. 833 54. 849	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841	140	1712721 1722737 1732753 1742769 1752785 1762801 1772817
15	46       .721         47       .737         48       .753         49       .769         50       .785         51       .801         52       .817         53       .833         54       .849         55       .865	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841 1171857	140	1712721 1722737 1732753 1742769 1752785 1762801 1772817 1782833 1792849
15	46       .721         47       .737         48       .753         49       .769         50       .785         51       .801         52       .817         53       .833         54       .849         55       .865         56       .881	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841 1171857 1181873	140	1712721 1722737 1732753 1742769 1752785 1762801 1772817 1782833 1792849 1802865
14     .209       15     .225       16     .241       17     .257       18     .273       19     .289       20     .305       21     .321       22     .337       23     .353       24     .369       25     .385       26     .401	46       721         47       737         48       753         49       769         50       785         51       801         52       817         53       833         54       849         55       865         56       881         57       897	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841 1171857 1181873 1191889	140	1712721 1722737 1732753 1742769 1752785 1762801 1772817 1782833 1792849 1802865 1812881
15	46       .721         47       .737         48       .753         49       .769         50       .785         51       .801         52       .817         53       .833         54       .849         55       .865         56       .881         57       .897         58       .913	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841 1171857 1181873 1191889 1201905	140	1712721 1722737 1732753 1742769 1752785 1762801 1772817 1782833 1792849 1802865 1812881 1822897
15	46       .721         47       .737         48       .753         49       .769         50       .785         51       .801         52       .817         53       .833         54       .849         55       .865         56       .881         57       .897         58       .913         59       .929	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841 1171857 1181873 1191889 1201905 1211921	140       .2225         141       .2241         142       .2257         143       .2273         144       .2289         145       .2305         146       .2321         147       .2337         148       .2353         149       .2369         150       .2385         151       .2401         152       .2417	1712721 1722737 1732753 1742769 1752785 1762801 1772817 1782833 1792849 1802865 1812881 1822897 1832913
15	46       721         47       737         48       753         49       769         50       785         51       801         52       817         53       833         54       849         55       865         56       881         57       897         58       913         59       929         60       945	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841 1171857 1181873 1191889 1201905 1211921 1221937	140	1712721 1722737 1732753 1742769 1752785 1762817 1782833 1792849 1802865 1812881 1822897 1832913 1842929
15	46       .721         47       .737         48       .753         49       .769         50       .785         51       .801         52       .817         53       .833         54       .849         55       .865         56       .881         57       .897         58       .913         59       .929	78	1091729 1101745 1111761 1121777 1131793 1141809 1151825 1161841 1171857 1181873 1191889 1201905 1211921	140       .2225         141       .2241         142       .2257         143       .2273         144       .2289         145       .2305         146       .2321         147       .2337         148       .2353         149       .2369         150       .2385         151       .2401         152       .2417	1702705 1712721 1722737 1732753 1742769 1752801 1772817 1782833 1792849 1802865 1812881 1822897 1832913 1842929 1852945



