

THE

New School of Love:

BEING THE

True Art of Courtship:

SHEWING

How every one may know his Partner's Disposition and Temper by the Hair, Eyes and Nose, &c. With the Signification of Moles in any part of the Body; and, the interpretation of Dreams, &c. &c. Also, passionate Love Letters and Answers. &c. &c.



Entered according to Order,

How every one may know their partner's disposition and Temper, by the Hair, Eyes, and Nose, &c.

HAir that is slender and hangs down, not curling, betokens a weak body and harmless disposition.—Hair that is strong and red is a proper badge for Venus wars.—Hair that is short and thick denotes the man to be strong, bold, and a lover of beauty.—He whose hair is partly curled, and partly hanging down, is commonly wise and modest.—He whose hair grows thick on his temples or his brows, is commonly lustful.—He whose hair is white or yellow, and curls very much is mostly proud, tho' dull of apprehension. He whose hair turns grey in his youth is generally given to the love of women.—Eyebrows that are much bended betoken high-mindedness, and lovers of beauty.—He whose eyes look squint, is commonly deceitful. He who hath a rolling wandering eye, is lustful and cunning.—Those whose eyes are not too big, inclining to black or gray, are mostly of a generous disposition.—A long nose and extended, the tip of it hanging downwards, shews the person to be wise, discreet, honest and faithful.—A nose broad in the middle, and less towards the end, denotes a talkative person, who does not stand to tell a lie.—A nose very sharp on the tip of it, and neither too long nor too short, denotes the person to be of a fearful disposition, peevish, and jealous.—He who hath a long and great nose, is a lover of the fair sex, and well accounted for Venus' wars; but if short and flat, the reverse.

Note. That most of these above observations will hold in either sex.

The Signification of Moles on any part of the Body

A Mole on the right of the forehead, signifies the party wise and industrious.

A mole on the left side of the forehead, signifies the party to be of no great ingenuity; but that he is laborious, and shall obtain riches.

A mole on the middle of the forehead, denotes an indifferent fortune, and that the party shall be much beloved, and by that means doubtless attain unto preferment.

A mole on the right eye-brow, promises the party riches by marriage.

A mole on the left eye-brow betokens the first marriage unhappy, but the second very fortunate.

A mole on the nose denotes another on the private parts; which betokens the party to be lustful, and very desirous of marriage.

A mole on the chin or on the corner of the mouth, denotes riches and honour; but that the party is somewhat given to gluttony.

A mole on the throat threatens the party with diseases, such as the stranguary, quinzey, &c.

A mole on the neck behind, is ominous unless the same be averted by Providence.

A mole on the right shoulder, signifies the favour of great persons; and on the left, servility, labour and crosses.

A mole on the back, signifies a good name, and many children.

A mole on the middle of the belly, just by the navel, denotes an early marriage.

A mole on the private parts, shews the party powerful in venery, and promises many children.

A mole on the buttocks, denotes the party to be of a very pliant and affable temper.

A mole on the right thigh, denotes pleasure,

A mole on the left thigh, the reverse.

A mole on the knee, denotes the party to be much given to piety and devotion.

A mole on the calf of the leg, signifies the party will be subject to the gout.

A mole on the right ankle, denotes the person sweet and industrious.

One on the left ankle, threatens him with falling into the hands of thieves and robbers.

A mole on the right foot, denotes that the party shall travel on honourable occasions.

A mole on the left foot, denotes to a woman much danger in child birth, and to a man danger in travel.

A mole between the eyes, denotes the party to grow rich by marriage.

A mole on the right cheek, shews the party to be prosperous in worldly affairs, but covetous, and desirous to circumvent people.

A mole on the left cheek, shews to a man crosses in his affairs to a woman, loss of honour, and danger in child-birth.

A mole on the right arm, promises much labour; and on the left, riches and honour.

A mole on the breast, promises the party advancement by the favour of great ones.

A mole on the belly, demonstrates the party to be beloved, and to gain riches by it.

A mole on the right lip, denotes the person to be beloved, and fortunate in love.

A mole on the left lip, signifies the party

shall be very rich by the death of a relation.

A mole on the right knee, promises success in love, and many marriages.

A mole on the left knee, crosses and disappointments in love.

A discourse on dreams with their Interpretations.

TO dream you see white hens upon a dung-hill, shews disgrace by a false accusation.

To dream one is in a pleasant meadow signifies the possession of riches and pleasure.

To dream one fights and overcomes, is to have the advantage in law suits, or otherwise.

To dream that two lovers meet, and have not power to speak to each other, shews that the match will be broken off.

To dream of embraces, denotes sudden marriage.

To dream of fine clothing, and that they turn to rags upon your back, shews poverty.

To dream one is with child, and does not know the father shews marriage to a stranger.

To dream a ring drops off one's finger, shews crosses in love.

To dream one has a garland of flowers presented, shews they will have the person desired.

To dream of fire denotes anger.

To dream you fly, signifies hasty news of strange things.

To dream one puts a gold ring upon your finger, signifies speedy marriage, but if it seem to break or fall off, there will be disappointment in it.

To dream you see a flock of birds that sing and chirp merrily, promises good news; and that you shall soon grow rich.

To dream you see the sun and moon very shining, signifies riches and honour; but if eclipsed, crosses and disappointments.

To dream of finding small pieces of silver denotes disappointment in trade and business.

To dream you see a purse hanging by your bed-side with gold in it, signifies you will find hidden treasure.

For a woman to dream another kisses her, signifies barrenness, or disappointment in love.

To dream you see, and are kindly conversing with, your sweet-heart, promiseth marriage.

A young Man's Letter to his Sweet heart.

Dear Madam.

THE long and considerate regard, by which, in deep contemplation, I have eyed your most rare and singular virtues, joined with so admirable beauty, hath moved me among a number who entirely I know do favour you, earnestly to love you, and therewith to offer myself unto you; notwithstanding I may seem in some eyes the least in worthiness of those that often frequent you; yet you may vouchsafe in the private cabinet of your heart, to accept of me as your obliged servant, to honour those rare virtues, which your most excellent person is adorned with. If fervent and assured love, grounded upon the undecayed stay and prop of your virtue; if continued vows and my services; if never ceasing and tormenting grief, uncertainly, carried by a hazardous expectation, closed in the circle of your gracious conceit, whether to bring in the cares of my soul, sweet

murmur of life, or severe sentence of a present death, may, or ought to prevail, either to move, entreat, solicit, or persuade you, I them am and will be the man who does honour in my inward thoughts, the dignity of so worthy a creature, and praising in deepest weight. tho' not to your utmost value, the estimate of so incomparable beauty, have resolved, living to love you and dying never to serve other but you; from whose delicate looks expecting no worse acceptance than may seem answerable to so divine an excellency: I remain your perpetually devoted, &c.

The MAID'S REPLY.

S I R,

That men have art and skil, by sundry commendable parts enabled, to set forth their meaning, there needeth, as I think, no other testimony than your present writing: Your eloquence is far beyond the reach of my poor wit, and the number of your praises fitter for a goddess, than to the erection of such an earthly press; for my part, I hold them as the fancies and toys of men, issuing from the weakness of their humours; and how far myself can deserve, none but myself can better conceive. Being one of the good sort as you are, I could do no less than write again unto you, the rather to satisfy the importunity of your pressing messenger. Wishing such an one to your lot, as will paragonize those you write of, and answer every way unto the substance of all those inestimable praises: I leave you and am,

Yours, as far as modesty will permit, &c.

A Letter from a young Man in town to his Sweet-heart in the country, putting her in mind of her promise.

Sweet-heart,

My loving respects presented to you and your good friends and altho' at present our bodies are separated some miles afunder; yet let not the inward love of thy heart wax cold, but let us bear in mind a faithful love to one another: Had not some occasions unlooked-for stept in the way, I had waited upon you before this time: But yet I hope a week's time, will not in any ways be a bar to keep you from your promise. In the mean time, I will intreat you to accept of this poor token of my love, who, am your languishing lover, until such time as I see you and to seal those promises with the fast knot of wedlock. Desiring to be excused for my unwilling delay, I rest wholly,

Yours to be commanded, &c.

The MAID'S REPLY.

S I R,

HE that never offended, may easily be excused: but as for my poor service, if it will be any ways beneficial to you I shall think myself happy, and hope on my side there will be no complaint of breaking promises: I desire nothing more than your company, if it be not prejudicial to you: I shall think every hour a day till I see you: Not knowing to be burdensome in my writing, I commend you to the divine protection, and am

Yours in what I may, &c.

F I N I S.