The (E)handelist



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(finitorials.

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 erty, beaane we have remonstrated against th
violenco of mny at tho North. And to tho
toex tent of
times to
consurs.
cut But when Christan men and ministers of the
gospel turn round, and begin to defend Slarer



 To meet the Bible argament for Slavery, whic
is begining to bo revived, Rer. Dr. Thompose

 a brief ontine of tis a amiralle argument.

 the relation of the esexss , and out of this gro.
the reltatio of parents and children. Put
 is an artififial state, not foonded in nature, no
ordined of Goo, but wholly a work of mav derioe.
Dr. Thompon next proceds sto the Bible.
topat to the orrso of Noas upon Ham. Wo hardlys.
how any man en trat this mith dimity. enough to make one ashamed of the inbecility ment as this from men of sense and Christianity
To scatter it to the wind it is enough to say that ono of Ham's children, whoso posterity form
buta small part of the deseendants of the son
Noah; that the prediction was for subjection of the Canananites by the children
Isrect; and that these descendants were no
blocks at all, but as white as their Jewish con-
tention. Abraham had serrants born in

 Isaac with Rebekah, Surely this is not muel
liko the Slarery whioh exiscd noder the Roman
 more than tho thet that Aldrasosham anerd $J$ Jo



 When the Itranilises mareched out of Eg ,

 hoor many limitations was the powerere of the me me
tor restraicd, and the lot of the slare alloriated. shield of Dirine protection. maimed $b y$ bis master, feemale slave ioilated bb b
her master, were entituled to frecelom, and the
 is was recogized the slave's bumnaity.

## (1)d Tisbantuliti

VOL. XXVII. NO. 44. NEW-YORK, THURSDAY, OCT. 30, 1856. WHOLE NO. 1388

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| $\mid$ der Grifina and Riehards in Neverak, King and ${ }^{\text {om }}$ |  |
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| Kanouso in the Presbbtery of Roekama, Net. |  |
| tleton and Hawes, and Beeeher, in New.England; |  |
| and he very dull Christian who does not desire | go trrough |
| Sold beeome, asit it eere, national, or at | Then let him pray for his oountry; that trutn |
| wide in their infueneses as toaffeet large |  |
| . 1 few days sinoe, a veteran minister |  |
| siog to |  |
| Prebsterial morring prayer meeting, and t to |  |
| striking thiogs did he say wrieie bar on | stakc-Liberty or Slavery, Peace or War. In |
| point beore us. Said he, "In suco a y yar church in $W$. had a revival of such power | View of these convietions ma are to act. What |
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| fuenee. I have met the converts of that |  |
| East and West, and North and South. |  |
| San humdred stood p in in the chureh at |  |
| ce to makea apubic profession. You ask |  |
| Syy peceliar instramentalities | vatio |
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THE EVANGELIST，OCT．30， 1856.

| THE EVANGELIST，OCT．30， 1856. |  |  |  |  | 195 |
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| ent difference between the modern Protestant an |  | meer |  |  |  |
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| 198 |  | THE EVANGELIST. OCT. 30. 1856. |  |  |  |
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| Gelinions |  |  |  |  |  |
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|  |  |  |  |  |  |
| strous for credulity, when the star of political <br> trife is in the <br> In the so con- |  |  |  |  |  |
|  |  |  |  |  | distants. |
|  |  |  |  |  |  |
| ble than this saerifice of truth for political effect. <br> arguments and facts favoring their own side; did | foll. Ho sestet the end fomm toe begiming; to |  |  |  |  |
|  | fomatation of |  |  |  |  |
| they praise their candidates; did they even at-tempt to show the unfitness of their rivals, in a |  |  |  |  |  |
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|  |  |  |  |  | human woes, the firm foundation of human hap- |
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| after the election. It is humiliating to see the degree to whieh this moral epidemic rages; what |  |  |  |  |  |
| degree to which this moral epidemic rages; what false and absurd and ungenerous statements are repeated over and over again, even by good men, |  |  |  |  | dit of iorre |
| repeated over and over again, even by good men, who at other times would scorn such disingenuousness. We blush for our national honor, and y | deamer |  |  |  |  |
|  | ${ }_{\text {didil }}^{\text {deo }}$ |  | $\mathrm{g}^{\text {trail }}$ |  |  |
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|  | pim |  |  |  | dot |
| We doubt not these thing <br> plexity in the minds of our $\qquad$ <br> iticians. There is a large ela <br> stratagems of pol- <br> of simple minded | , |  |  |  |  |
|  | Johorat eere created, degreses betreen Cabriels |  |  |  |  |
| $\text { yeomanry who cannot eonceive that falsehoods } \begin{aligned} & \mathrm{J} \\ & \text { should be fabricated as deliberately as resolutions } \end{aligned}$ |  |  | nex |  |  |
| should be fabricated as deliberately as resolutions for a publie meeting. They are staggered at the boldness and sweeping seope of the aecusations |  |  |  |  |  |
|  |  | dor |  |  |  |
| whirlwind, are at times almost carried from our know what to believe when the atmosphere is so surcharged with sophistry and political det |  | 隹 |  |  |  |
|  | 5. | thes |  |  |  |
|  |  | Sex |  |  |  |
| sureharged with sophistry and politieal detrac- tion. But we find eomfort in the remembrance, that | ${ }^{\circ}$ |  |  |  |  |
| so it has ever been in onr republie, and that the <br> lent and false have been the attacks of their enemies. |  | asem |  |  | \% |
|  | momm |  | anolue wort 1 nesy. |  |  |
| the best man God has given us-the immortal Washington. His noble soul stood up manfully |  |  | Weim |  | Sic: |
| against storms of falsehood and political persecu-tion, and he came forth unharmed. Indeed, his |  | Othy, oovid peak of the fitith that was in her her | (ex |  | . |
|  |  |  |  | . |  |
|  |  | , |  |  |  |
|  |  | not |  | forms; and that men favor or oppose error and delusion aceording as they favor or oppose this |  |
| following letter to the object of his former mal. <br> ice:- |  |  |  |  |  |
|  | ${ }_{\text {en }} \mathrm{p}_{\text {pob }}^{\text {pup }}$ |  |  | on Sunday Schools. | . the plea that they wished to murder her. Some of |
| during a few minutes, and have taken this oppor-tunity of expressing my sincere grief for having |  | Lord |  |  | \%o |
|  |  | Curer hatares |  |  | Stay |
| done, written, or said anything disagreeable to your Excellency. My eareer will soon be over, therefore justice and truth prompt me to declare |  |  |  |  | Soill |
|  |  |  |  |  | S. |
|  | ${ }_{1}$ |  |  |  |  |
|  |  |  | tiem |  |  |
| We commend this letter to the perusal of un- scrupulous politicians, in the hope it may suggest | mi. init |  |  |  |  |
|  | aill lumeot ofod there were obes. |  |  |  |  |
|  | ${ }^{\text {mos }}$ |  | nem |  |  |
| urge upon all men of truth and eandor that theybe on their guard against the insidious influenceof political detraction; that they covenant with |  |  |  |  |  |
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| and slanders which abound, however advantageous these may seem to their own side. What we |  |  |  |  | , |
| will only prove like stones thrown in the air tofall baek upon our own heads. We are strongand safe enough with only truth as our weapon, and safe enough with onlyand God as our helper. |  |  |  |  |  |
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| be paid periodically a | 为 |  |  |  |  |
|  |  |  | "Anal I, if be ificd dy, will drav ill men muto |  |  |
| ligious worship, but the end of our very life and <br> being. Piety is not for Sundays only, but fo |  |  |  |  |  |
|  |  | dioum |  |  |  |
| to one set of aetions and an impertinence and in- trusion with reference to others, but like the aet |  |  |  | mill |  |
| of breathing, like the eireulation oflike the silent growth of the stature, a processthat may be going on simultaneously with all our |  | , |  |  |  |
|  |  |  |  |  |  |
| idlest-in the ehureh, in the world; in solitude,in society, in our grief and in our gladness; in |  |  |  |  |  |
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|  |  |  |  |  | onnection in Great Britain is of 2,977 over last year. |

THE EVANGELIST，OCT．30， 1856.

| 2dtuertisements． |  |  | NEW MUSIC， |  |  |
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|  <br> One－Elghth More Bread | martivs thide grind pictires． |  |  |  |  |
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|  |  |  |  | MEDICAL． |  |
|  |  |  |  | celebrated derm bav bitters， | （iunesota Packet Co．，Steamboat，Rallrood The |
|  | ble Employment for the Winter． |  |  | ru．Jucrosor，Pumandepphia Pa， |  |
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| His puap bem |  |  |  |  |  |
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|  | omid |  | HURCH FURNISHING． |  | en Willam matisiad |
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|  |  |  |  | coid and Windy Weather | HOUSE FU |
|  | of clergmea， |  |  |  | Charies Mctmey \＆co．， |
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|  |  |  |  |  |  |
| FINE EXTRACTS FOR THE HANDREROHERF， |  |  |  |  |  |
| $\begin{aligned} & \text { 1,000,000 bottles per year-attests. The attention of the Trade } \\ & \text { is invited to our goods, ss we are enabled to offer large luduce- } \\ & \text { meats, both as to style and price. } \\ & \text { 1375-tf } \\ & \hline \end{aligned}$ |  |  |  |  |  |
| Bells！Bells！Bells ！！ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | and |
| tievis os to chimes，keys，weights，etc． A．MKNERLY＇B SONS． <br> Y AIPBANKB \＆CO．，Agenta， 189 Est Troy， | nom kid |  | something Enirely New！ |  |  |
| Savers＇s Temperace itater， | Is W．Field \＆Co， |  |  |  |  |
|  |  |  |  | DRY GOOD | One Price Carper Warehouse． |
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| Her．Praf．Geo．Shepard，Eanyor，Me，says： |  |  | CADEMIES \＆SCHOOL |  |  |
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| nna and owyoming Coal |  |  |  |  |  |
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| clamare，Lackawanma and West |  | TERN CARDS |  |  |  |
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| At Fountain＇s ladia Store， 633 Broadway |  |  | Kinderhook tademy and Boarding school |  |  |
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|  |  |  |  | add $\$ 6$ for whole do. <br> Grain-The Wheat market has been quite irregular |  |  |
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|  | w |  | was $\$ 219,765$, and there was sent by express to Boston for the Cunard steamer duriog the week, $\$ 156,000$. The |  |  |  |
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|  |  |  |  | dnced, and prices for some kinds have advanced abontfive cents 7 F galion. We quote New Orloans at $55(256 \mathrm{c}$; |  |  |
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|  |  |  | except on an imperative necessity. The Bank had re- solved not to admit bills for discount having more than 60 days to rnu. As Gold is dearer In Paris than in Lon- |  |  |  |
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|  |  |  |  | I GREAT VARIETY. Paris Brocades, \&c. <br>  |  |  |
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| lierature. The Life of Wastirig ton is it the labo of tio |  |  |  |  |  |  |
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