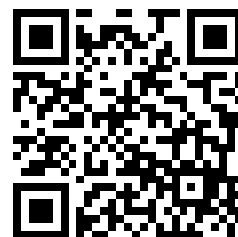


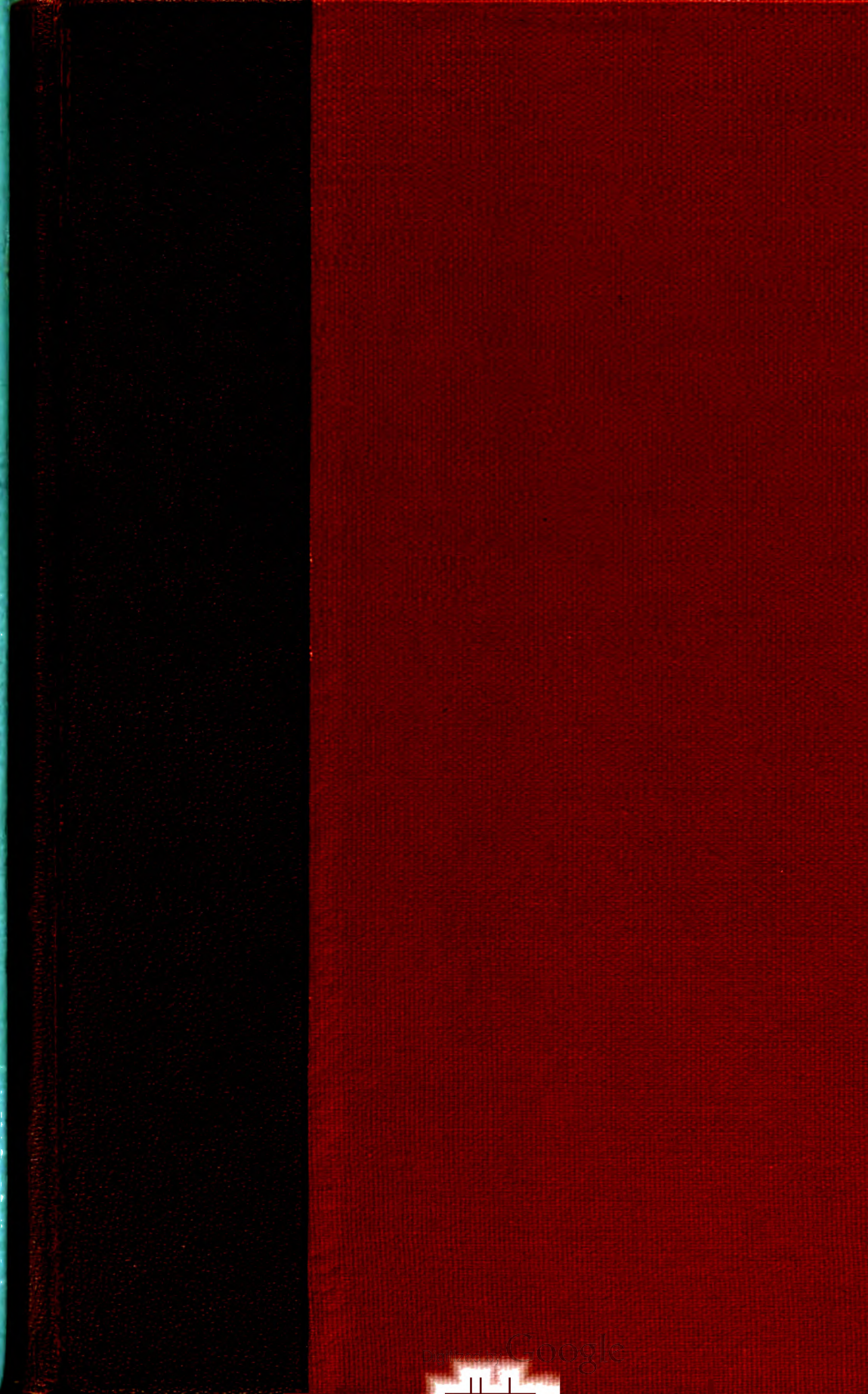
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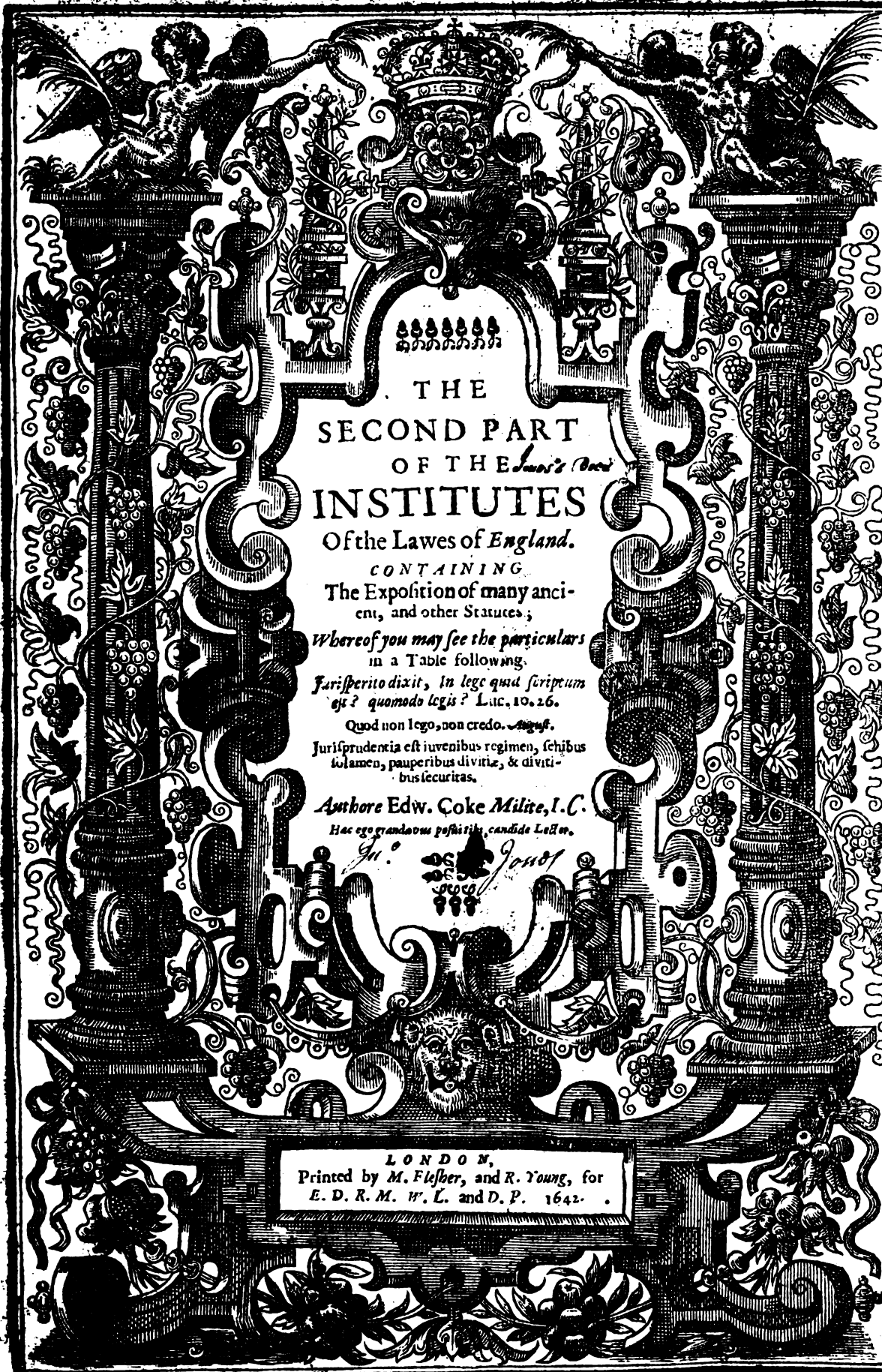
STANFORD SCHOOL OF LAW

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THE  
SECOND PART  
OF THE *Laws' Ordinances*  
INSTITUTES

Of the Lawes of *England*.  
CONTAINING  
The Exposition of many ancient,  
and other Statutes;

Whereof you may see the particulars  
in a Table following.

*Jurisperito dixit, In lege quid scriptum  
est? quomodo legis? Luc. 10. 26.*

*Quod non lego, non credo. August.*

*Jurisprudencia est juvenibus regimen, senibus  
solamen, pauperibus divitie, & diviti-  
bus securitas.*

*Authore Edw. Coke Milite, I. C.*

*Hac ego grandævus postitibi, candidè Lector.*

*Edw. Coke*

LONDON,  
Printed by M. Fleisher, and R. Young, for  
E. D. R. M. W. L. and D. P. 1642.



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in this second Part of the *Institutes*.

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D E O,

D E O,  
P A T R I Æ,  
T I B I.

*A Proeme to the second Part of the Institutes.*



**I**N the first Part of the *Institutes*, following *Littleton* our Guide, we have treated of such parts of the Common Laws, Statutes, and Customes, as he in his three Books hath left unto us. We are in this second Part of the *Institutes* to speak of *Magna Charta*, and many ancient and other Statutes, as in the Table precedent doe appeare.

It is called *Magna Charta*, not that it is great in quantity, for there be many voluminous Charters commonly passed, specially in these later times, longer then this is; nor comparatively in respect that it is greater then *Charta de Foresta*, but in respect of the great importance, and weightinesse of the matter, as hereafter shall appeare: And likewise for the same cause *Charta de Foresta*, is called, *Magna Charta de Foresta*, and both of them are called *Magna Charta libertatum Angliæ*.

King *Alexander* was called *Alexander Magnus*, not in respect of the largenesse of his body, for he was a little man, but in respect of the greatnesse of his heroicall spirit, of whom it might be truly said,

*Mens tamen in parvo corpore magna fuit;*

So as of this Great Charter it may be truly said, that it is *Magnum in parvo*.

And it is also called *Charta libertatum Regni*; and upon great reason it is so called of the effect, *Quia liberos facit*: Sometime for the same cause, *Communis libertas*, and *le Chartre des franchises*.

There be four ends of this Great Charter, mentioned in the Preface, *viz.* 1. The honour of Almighty God, &c. 2. The safety of the Kings Soule; 3. The advancement of holy Church; and 4. The amendment of the Realme: foure most excellent ends, whereof more shall be said hereafter.

By Charter bearing date the ii. day of *February*, in the 9. yeare of King *H. 3.* and secondly, by that Charter established by Authority of Parliament then sitting, and so entred into the Parliament Roll; the Witnesses to the said Charter were 31. Lords Spirituall, *viz.* *Stephen Langton* Archbishop of *Canterbury*, *E.* Bishop of *London*, *I. B.* of *Bath*, *P.* of *Winchester*, *H.* of *Lincoln*, *Robert* of *Salisbury*, *W.* of *Rochester*, *W.* of *Worcester*, *I.* of *Ely*, *H.* of *Hereford*, *R.* of *Chichester*, *William* of *Exeter*, Bishops.

Marlb. cap. 5. in  
spec. 25 E. 1.  
12 H. 3. *Senten-*  
*tia lata super*  
*chartas.* Bract.  
lib. 3. fol. 291. &  
lib. 5. fol. 424.  
Mirror cap 5  
Registr.  
8 E. 3. in Pick.  
Rot. 43. Atons  
Cafe.  
Rot. Pat. 20;  
Marcii 1 E. 3. de  
perambulatione  
fof in Com' Ef-  
sex. Rot. Parl.  
22 E. 3. nu. 36.

The Ends.  
*Sapiens incipit a*  
*fac-*

By what Authority,  
and when.

## A Proeme.

shops: The Abbot of *S. Edes*, the Abbot of *S. Albons*, the Abbot of *Battaille*, the Abbot of *S. Augustines* in *Canterbury*, the Abbot of *Evesham*, the Abbot of *Westminster*, the Abbot of *Burghe S. Peter*, the Abbot of *Reading*, the Abbot of *Abindon*, the Abbot of *Malmesbury*, the Abbot of *Winchcombe*, the Abbot of *Hyde*, the Abbot of *Certeſey*, the Abbot of *Sherborn*, the Abbot of *Cerne*, the Abbot of *Abbatebury*, the Abbot of *Middleton*, the Abbot of *Selbit*, the Abbot of *Cirenceſter*; And 33. of the Nobility, viz. *Hubert de Burgo* Chiefe Juſtice of *England*, and 32. Earles and Barons, viz. *Randall* Earle of *Cheſter* and *Lincoln*, *William* Earle of *Salisbury*, *William* Earle *Warren*, *Gilbert* of *Clare* Earle of *Gloceſter* and *Hertford*, *William* de *Ferrars* Earle of *Derby*, *William* *Mandevile* Earle of *Effex*; *H. de Bigod* Earle of *Norffolk*, *William* Earle of *Albemarle*, *H.* Earle of *Hereford*, *John* Conſtable of *Cheſter*; *Robert* de *Ros*, *R. Fitzwalter*, *Robert* de *Vypant*, *William* de *Bruer*, *R. de Mounſitcher*, *P. Fitzherbert*, *William* de *Aubeine*, *Robert* *Grefly*, *Reignald* de *Brehus*, *John* de *Mouvenne*, *I. Fitz-Alex.*, *Hugh* de *Mortimer*, *Walter* de *Beauchamp*, *William* de *S. John*, *Peter* de *Mololacu*, *Brian* de *Liſle*, *T. de Maſton*, *Richard* de *Argenteen*, *Jeffrey* de *Neuill*, *William* *Mandint*, *John* de *Bualim*, and others.

The great providence and policy for preservation of it.

There were many of the great Charters, and *Charta de Foreſta*, put under the Great Seale, and ſent to Archbishops, Bishops, and other men of the Clergie, to be ſafely kept, whereof one of them remain at this day at *Lamberth*, with the Archbishop of *Canterbury*.

Alſo the ſame was entred of Record in a Parliament Roll.

25 E. 1. cap. 1.

And after King *E. 1.* by Act of Parliament did ordain that both the ſaid Charters ſhould be ſent under the Great Seale, as well to the Juſtices of the Foreſt, as to others, and to all Sheriffes, and to all other the Kings Officers, and to all the Cities through the Realme, and that the ſame Charters ſhould be ſent to all the Cathedrall Churches, and that they ſhould be read and publiſhed in every County four times in the yeare in ſull County, viz. the next County day after the feaſt of *S. Michael*, and the next County day after *Chriſtmas*, and the next County day after *Eaſter*, and the next County day after the Feaſt of *S. John*.

25 E. 1. cap. 3.  
28 E. 1. ca. 1. & 17

The quality.

It was for the moſt part declaratory of the principall grounds of the fundamentall Laws of *England*, and for the reſidue it is additionall to ſupply ſome defects of the Common Law; and it was no new declaration: for King *John* in the 17. yeare of his raigne had granted the like, which alſo was called *Magna Charta*, as appeareth by a Record before this Great Charter made by King *H. 3.*

Mat. Par. fo. 246  
247, 248.

Pach. 5 H. 3. tit.  
Mordaunc' f. 53.

*Home ne fuer' Mordanc' apud Westmonasterium des terres in auter Countie, car ceo ser encoit' Loſtat' de Magna Charta ſinon que illa aſiſa ſemel interminata fuit coram Juſtic'.*

Stat. 25 E. 1.  
Confirm. Chart.

Alſo by the ſaid Act of 25. E. 1. (called *Confirm' Charter*) it is adjudged in Parliament that the Great Charter, and the Charter of the Foreſt ſhould be taken as the Common Law.

How, and upon what grounds it hath been impugned.

Soon after the making of this Great Charter, the young King by evil Counſell fell into great miſlike with it, which *Hubert de Burgo ſummus Juſticiarius Anglia* perceiving (who in former times had been a great lover, and well deſerving Patriot of his Country, and learned in the



# A Proeme.

the Laws (for *Rot. clauf. 11 H. 3. membr. 44.* I finde that he, and many others were Iustices *Itinerant* in 5 *H. 3.* and I have seen a fine levied before him, and fixe other Iudges, between *Stephen de Wamceste*, and the Abbot of *Hales*) yet meaning to make this a step to his ambition (which ever rideth without reines) perswaded and humored the King that he might avoid the Charter of his Father King *John* by duresse, and his own great Charter, and *Charta de Foresta* also, for that he was within age when he granted the same; whereupon the King in the 11. yeare of his raign, being then of full age, got one of the great Charters, and of the Forest into his hands, and by the counsell principally of this *Hubert* his Chiefe Iustice; at a Councell holden at *Oxford*, unjustly cancelled both the said Charters; (notwithstanding the said *Hubert de Burgo* was the premier Witnessse of all the temporall Lords to both the said Charters) whereupon he became in high favour with the King, inso much as he was soon after (*viz.* the 10. of *December*, in the 12. yeare of that King, created to the highest dignity that in those times any Subject had) to be an Earle; *viz.* of *Kent*. But soon after (for flatterers and humorists have no sure foundation) he fell into the Kings heavy indignation, and after many fearfull and miserable troubles, he was justly, and according to Law sentenced by his Peeres in open Parliament, and justly degraded of that dignity which he unjustly had obtained by his counsell for cancelling of *Magna Charta*, and *Charta de Foresta*. And the King by his Charter granted, *Quod nos firmiter et integrè tenebimus iudicium de Huberto de Burgo per Barones dictum*, he was buried in the Friers predicants where *Whitehall* is now built, so as no Monument remains of him at this day.

*Rot. clauf. 11 H. 3. membr. 44. 5 H. 3.*

*Rot. clauf. 17 H. 3. m. 1. & 2. Rot. Pat. 17 H. 3. m. 1. à tergo & 12.*

In this advice *Hubert de Burgo* either dissembled his opinion, or grossly erred (as ever ambitious flattery bedazles the eye, even of them that be learned) first, for that a King cannot avoid his Charter, albeit he make it when he is within age; for in respect of his royall and politique capacity as King, the Law adjudgeth him of full age. Secondly; it being done by Authority of Parliament, and enrolled of Record, it was strange that any man should think that the King could avoid them in respect he was within age. Thirdly, it was to no end to cancell one where there were so many, or to have cancelled all, when they were of Record in the Parliament Roll, or to have cancelled Roll and all, when they were, for the most part, but declaratorie of the ancient Common Laws of *England*, to the observation, and keeping whereof, the King was bound and sworn. What successe those potent and opulent Subjects, *Hugh Spencer* the Father, and Son had, for giving rash and evill counsell to King *E. 2.* *enconter la forme de la grand Chartre*, I had rather you should read then I should declare.

*Exilium turgonis la Spencer pais & filii.*

After the making of *Magna Charta*, and *Charta de Foresta*; divers learned men in the Laws, that I may use the words of the Record, kept Schooles of the Law in the City of *London*, and taught such as resorted to them, the Laws of the Realme; taking their foundation of *Magna Charta*, and *Charta de Foresta*, which as you have heard, the King by ill advice sought to impeach.

*Rot. clauf. Anno 19 H. 3. m. 22.*

The King in the 19. year of his raign, by his Writ, commanded the Maior

*19 H. 3. ubi supra.*

# A Proeme.

Maioꝛ and Sheriffes of London, *Quod per totam Civitatem London clamarī faciānt & firmiter prohiberi, ne aliquis scholas tenens de legibus in eadem Civitate de cetero ibidem leges doceat, & si aliquis ibidem fuerit huiusmodi scholas tenens, ipsum sine dilatione cessare fac'*; Teste Rege, &c. 11. die Decembris, Anno Regni sui decimo nono. But this Writ took no better effect then it deserved, for evill counsell being removed from the King, he in the next year, viz. in the 20. year of his raigne compleat, and in the one and twentieth year current, did by his Charter under his great Seale confirme both *Magna Charta*, and *Charta de Foresta*, he being then 29. years old. And after in the 52. year of his raigne established and confirmed both the same by Act of Parliament, with the clause, *Quod contravenientes per Dominum Regem, cum convicti fuerint, graviter puniantur*. Hereby shall some opinions and resolutions in our Books be the better understood, which speake of alienations without license before or after 20 H.3. which year was named for that the King then confirmed the said great Charter, and in like manner did King E.1. by Act of Parliament in the 25. year of his raign: and the said two Charters have been confirmed, established, and commanded to be put in execution by 32. severall Acts of Parliament in all.

Marlb. cap. 5.  
15 E. 4. 13.

20 Aff. p. 17.  
24 H. 4. 2, & 3.  
Bro. Alien. sans  
license. 10.

Of what high  
estimation it  
hath been.

This appeareth partly by that which hath been said, for that it hath so often been confirmed by the wise providence of so many Acts of Parliament.

And albeit judgements in the Kings Courts are of high regard in Law, and *Iudicia* are accounted as *Iuris dicta*, yet it is provided by Act of Parliament, that if any judgement be given contrary to any of the points of the great Charter, or *Charta de Foresta*, by the Iustices, or by any other of the Kings Ministers, &c. it shall be undone, and holden for nought.

Confirm. Chart.  
25 E. 1. ca. 1. & 2.  
Vet. Mag. Chart.  
3. parr. fol. 35.  
25 E. 1.  
ubi supra.

And that both the said Charters shall be sent under the great Seale to all Cathedrall Churches throughout the Realm there to remain, and shall be read to the people twice every year.

42 E. 3. cap. 1.  
25 E. 1. ubi supra.

The highest and most binding Laws are the Statutes which are established by Parliament, and by Authority of that highest Court it is enacted (onely to shew their tender care of *Magna Charta*, and *Charta de Foresta*) *That if any Statute be made contrary to the great Charter, or the Charter of the Forest, that shall be holden for none*; By which words all former Statutes made against either of those Charters are now repealed; And the Nobles and great Officers were to be sworn to the observation of *Magna Charta*, and *Charta de Foresta*.

*Magna fuit quondam Magna reverentia Charta.*

We in this second Part of the *Institutes*, treating of the ancient and other Statutes have been inforced almost of necessity to cite our ancient Authors, *Bratton*, *Britton*, the *Mirror*, *Fleta*, and many Records, never before published in print, to the end the prudent Reader may discern what the Common Law was before the making of every of those Statutes, which we handle in this work, and thereby know whether the Statute be introductory of a new Law, or declaratory of the old, which will conduce much to the true understanding of the Text it selfe. We have also sometime in this and other Parts of the *Institutes*, cited the

Grand

## A Proemē.

*Grand Custumier de Normandy*, where it agreeth with the Laws of *England*, and sometime where they disagree, *ex diametro*, being a Book compounded as well of the Laws of *England*, which King *Edward* the Confessor gave them, as he that Commenteth upon that Book testifieth (as elsewhere we have noted) as of divers Customes of the Duchie of *Normandie*, which book was composed in the raign of King *H. 3.* viz. about 40. yeares after the Coronation of King *Richard* the first, 3. *Septembris*, Anno 1. of his raign, Anno Dom. 1189. about 138. yeares after the Conquest. See that Book *cap. 22. fo. 29. a.* and the Comment upon the same, & *cap. 112.* In which *Custumier* a great number of the Courts of Justice, of the originall Writs, and of many other of the titles of the Laws of *England*, are not so much as named or mentioned. And seeing we have in these, and other parts of our *Institutes*, cited the Laws and Statutes of divers Kings before the Conquest, and in the Conquerors time, we have thought good for the ease of the Reader, to set down the times wherein those Kings lived, and deceased. *Inas* began to raign Anno Dom. 689. and deceased 726. *Aluredus*, alias *Alfredus*, alias *Elfredus*, began to raign Anno Dom. 872. and deceased 901. Of this *Alured* it is thus written, *Aluredus acerrimi ingenii princeps per Grimbaldu[m] & Iohannem doctissimos Monachos tantum instructus est, ut in brevi librorum omnium notitiam haberet, totumque novum & vetus Testamentum in eulogiam Anglica gentis transmutaret (cujus translationis pars nobis feliciter accidit.)* This learned King in advancement of Divine and humane knowledge, by the perswasion of those two Monks founded the famous Vniversity of *Cambridge*. *Edwardus*, son of the said *Alured*, began to raign Anno Dom. 901. and deceased 924. <sup>a</sup> *Ethelstanus*, alias, *Adelstane* eldest son of the said *Edward* began to raign Anno Dom. 924. and deceased 940. <sup>b</sup> *Edmundus* began to raign Anno Dom. 940. and deceased 946. <sup>c</sup> *Edgarus* began to raign Anno Dom. 959. and deceased 975. <sup>d</sup> *Etheldredus* began to raign Anno Dom. 979. and deceased 1016. <sup>e</sup> *Canutus* began to raign Anno Dom. 1016. and deceased 1035. <sup>f</sup> *Edwardus* began to raign Anno Dom. 1042. and deceased 1066. <sup>g</sup> *Willielmus Bastardus* began to raign Anno Dom. 1066. and deceased 1087.

Some fragments of the Statutes in the raigns of the abovesaid Kings doe yet remain, but not onely many of the Statutes, and Acts of Parliament, but also the Books and Treatises of the Common Laws both in these and other Kings times, and specially in the times of the ancient *Brittons* (an inestimable losse) are not to be found.

It is to be observed that in *Domesday Haroldus*, who usurped the Crown of *England*, after the decease of King *Edward* the Confessor, is never named *per nomen Regis*, *sed per nomen Comitiss Haroldi, sen Herald*; And therefore we have omitted him.

In citing of the abovesaid Laws originally written in the Saxon tongue, we have referred you to *M. Lambard*, who accurately and faithfully translated the same into Latin, one page containing the Saxon, and the next the Latin, and is in print (for our manner is not to cite anything, but so to referre the Reader, as he may easily finde it;) *Sed ut unicuique suus tribuatur honos*, all those Statutes in the raigns of all the abovesaid Kings were of ancient time plainly and truly translated into Latin,

In Historia Eli-  
cnsi fol. 38. lib. 2.

Cl: Caius D. m.  
Cant.

<sup>a</sup> Fortis, sapiens,  
& fortunatus:  
Dinos expulit &  
Angliam in Mo-  
narchiam reduxit.  
<sup>b</sup> Martir apud  
Hexon olim He-  
gilsdon.

<sup>c</sup> Pacificus, Rex  
ex c. lentissimus.  
<sup>d</sup> Named in Do-  
mesday. Glouc'  
Ecclesia de Eves-  
thum. Adelredus.  
<sup>e</sup> In Domesday  
he is ever writ-  
ten Cnut' Rex.  
<sup>f</sup> He is ever cal-  
led in Domesd.

<sup>g</sup> Episcopus S. Edw.  
Cestri: Rex Edwar-  
dus dedit Regi  
Griffino tertiam  
que jacebat trans  
aquam que De  
vocatur.

<sup>g</sup> He is in Domesd.  
written Williel-  
mus Rex, vel  
Willielmus, vel  
W. Rex.



## A Proeme.

Latin, (whereof we have a very ancient, if not the first Manuscript) which no doubt did not a little abbreviate M. Lambards pains.

Vpon the Text of the Civill Law, there be so many glosses and interpretations, and again upon those so many Commentaries, and all these written by Doctors of equall degree and authority, and therein so many diversities of opinions, as they do rather increase then resolve doubts, and incertainties, and the professors of that noble Science say, That it is like a Sea full of waves. The difference then between those glosses and Commentaries, and this which we publish, is, that their glosses and Commentaries are written by Doctors, which be Advocates, and so in a manner private interpretations: And our Expositions or Commentaries upon *Magna Charta*, and other Statutes, are the resolutions of Judges in Courts of Justice in judiciall courses of proceeding, either related and reported in our Books, or extant in judiciall Records, or in both, and therefore being collected together, shall (as we conceive) produce certainty, the Mother and Nurle of repose and quietnesse, and are not like to the waves of the Sea, but *Statio bene fida peritis: for Iudicia sunt tanquam Iuris dicta.*

*Regula.*

*Finis Proemii.*

But now let us peruse the Text it selfe.

---

M A G N A

---



# MAGNA CHARTA, EDITA Anno nono H. 3.



ENRICUS Dei gratia rex Angliæ, Dominus Hiberniæ, Dux Normaniæ, & Aquitaniæ, & Comes Andegaviæ, Archiepiscopis, Episcopis, Abbatibus, Prioribus, Comitibus, Baronibus, Vicecomitibus, Præpositis, Ministris, & omnibus Ballivis, & fidelibus suis, præsentem Chartam inspecturis, salutem. Sciatis quod nos intuitu Dei, et pro salute animæ nostræ, &c. et ad exaltationem sanctæ Ecclesiæ, et emendationem regni nostri, spontanea & bona voluntate nostra, dedimus & concessimus Archiepiscopis, Episcopis, Abbatibus, Prioribus, Comitibus, Baronibus, & omnibus liberis de Regno nostro, has libertates subscriptas, tenendas in regno nostro Angliæ in perpetuum.

¶ Henricus Dei gratia Rex Angliæ, &c.] Concerning the Styles of the Kings of England, both before and after this King, and how often they altered the same; see in the first part of the Institutes, Sectione prima.

The first Part of the Institutes, Sect. 1.

¶ Archiepiscopis, Episcopis, Abbatibus, Prioribus, Comitibus, Baronibus, &c.] This is the like particular direction, this King and his Progenitors before him used; and so did E. 1. E. 2. & E. 3. King R. 2. in his Letters Patents used a more generall, and compendious direction, viz. Omnibus ad quos presentes litteræ pervenerint, &c. which direction is used to this day, saving in Charters of Creation of Dignities, the directions to this day, are Archiepiscopis, Episcopis, Ducibus, Marchionibus, &c. and his testibus, in the end.

Note not onely the preamble of this Charter, & of the forest; but the bodies of the Charters themselves are contained in the Charter of King Iohn, An. 17. of his reign, Mat. Par. pag. 246. *Quæ ex parte maxima leges antiquas & regni consuetudines continent.* pag. 244.

¶ Nos intuitu Dei, pro salute animæ nostræ, ad exaltationem sanctæ Ecclesiæ, & emendationem regni nostri.] Here be four notable causes of the making of this great Charter rehearsed. 1. The honour of God. 2. For the health of the Kings soul. 3. For the exaltation of holy Church; and fourthly, for the amendment of the Kingdome.

These be those excellent Laws contained in this great Charter, and digested into 38. Chapters, which tend to the honour of God, the safety of the Kings conscience, the advancement of the Church, and amendment of the Kingdome, granted and allowed to all the Subjects of the Realme.

B

¶ Spontanea,

[Spontanea, & bona voluntate nostra.] These words were added, for that King John, as hath been said, made the like Charter in effect, and sought to avoid the same, pretending it was made by duress.

This great Charter is divided into 38. Chapters.

## CAP. I.

**I**mprimis, Concessimus Deo, & hac presentis Charta nostra confirmavimus pro nobis & hæredibus nostris inperpetuum, quod Ecclesia Anglicana libera sit, & habeat omnia jura sua integra, & libertates suas illæfas. Concessimus etiam, & dedimus omnibus liberis hominibus regni nostri, pro nobis & hæredibus nostris inperpetuum, has libertates subscriptas; Tenend' & habend' eis & hæredibus suis, de nobis & hæredibus nostris inperpetuum.

*Inter leges seu  
Institutiones  
Regis H. I. cap. I.*

Sanctam Dei, inprimis, Ecclesiam liberam facio, ita quod nec vendam, nec ad firmam ponam, nec mortuo Archiepiscopo sive Episcopo, vel Abbate aliquid accipiam de dominio Ecclesiæ, seu de hominibus ejus, donec successor in eam ingrediatur, et omnes malas consuetudines, quibus regnum Angliæ injuste opprimebatur, inde aufero.

[Concessimus Deo.] We have granted to God: when any thing is granted for God, it is deemed in Law to be granted to God, and whatsoever is granted to his Church for his honour, and the maintenance of his Religion and service, is granted for and to God; Quod datum est Ecclesiæ, datum est Deo.

*See the first  
part of the In-  
stitutions. Sec. 1.*

And this and the like were the formes of ancient Acts and Graunts, and those ancient acts and graunts must be construed and taken as the Law was holden at that time when they were made.

Here in this Charter, both in the title and in divers parts of the body of the Charter, the King speaketh in the plurall number, concessimus; The first King that I read of before him, that in his graunts wrote in the plurall number, was King John, Father of our King H. 3. other Kings before him wrote in the singular number, they used Ego, and King John, and all the Kings after him, Nos.

[Pro nobis et hæredibus nostris inperpetuum.] These words were added to avoid all scruples, that this great Parliamentary Charter might live and take effect in all successions of ages for ever. Some of this word (betres) hereafter in this Chapter: When Pro nobis, hæredibus & successoribus nostris came in, shall be shewed in his fit place.

[Quod Ecclesia Anglicana, &c.] This at the making of this great Charter, extended not to Ireland, nor to any of the Kings sojain Dominions; but by the Law of Poynings, made by the Authority of Parliament in Ireland, in Anno 11. H. 7. all the Laws and Statutes of this Realm of England before that time had or made do extend to Ireland, so as now Magna Charta both extend into Ireland.

[Quod Ecclesia Anglicana libera sit.] That is, that all Ecclesiasticall persons within the Realm, their possessions, and goods shall be freed from all unjust exactions,

actions and oppressions, but notwithstanding should yield all lawfull duties, either to the King or to any of his Subjects, so as libera here, is taken for liberata, for as hath been said, this Charter is declaratory of the ancient Law and Liberty of England, and therefore no new freedom is hereby granted, (to be discharged of lawfull tenures, services, rents, and aids) but a restitution of such as lawfully they had before, and to free them of that which had been usurped and incroached upon them by any power whatsoever; And purposely, and materially, the Charter saith Ecclesia, because Ecclesia non moritur, but moriuntur Ecclesiastici, and this extends to all Ecclesiasticall persons of what quality or order soever.

¶ *Et habeat omnia jura sua integra.*] That is, that all Ecclesiasticall persons shall enjoy all their lawful jurisdictions, and other their rights wholly without any diminution or subtraction whatsoever; and jura sua prove plainly, that no new rights were given unto them, but such as they had before, hereby are confirmed; and great were sometimes their rights, for they had the third part of the possessions of the Realme, as it is affirmed in a Parliament Roll.

Rot. Parliam.  
4. R. 2. Nu. 13.

¶ *Et libertates suas illæsas.*] Libertates are here taken in two senses.  
1. For the Lawes of England so called, because liberos faciunt, as hath been said.  
2. They are here taken for privileges held by Parliament, Charter or prescription more then ordinary; and in this sense it is taken in the Writ De libertatibus allocandis and in another Writ De libertatibus exigendis in itinere, but it is but libertates suas, such as of right they had before; Jura Ecclesiæ publicis æquiparantur.

Regist. fol. 19.  
& 262.  
F. N. B. fo. 229.  
Regula.

Every Archbishoprick and Bishoprick in England are of the Kings foundation, and holden of the King per Baroniam, and many Abbots and Priors of Monasteries were also of the Kings foundation, and did hold of him per Baroniam, and in this right the Archbishop and Bishops, and such of the Abbots and Priors as held per Baroniam, and called by Writ to Parliament, were Lords of Parliament; and this is a right of great honour that the Church, viz. the Archbishop and Bishops now have. Ecclesia est infra aetatem, & in custodia Domini Regis, qui tenetur jura & hæreditates suas manutenerere & defendere; And in other Records it is said, Ecclesia quæ semper est infra aetatem fungitur semper vice minoris, nec est juri consonum quod infra aetatem existentes, per negligentiam custodum suorum exheredationem patiantur seu ab actione repellantur.

Glav. l. 7. c. 1.  
Braft. lib. 3. fol.  
226. l. 5. fo. 427.  
Tr. 22 E. 1. in  
com. Banc. Rot.  
Fleta lib. 2.

They are discharged of purveyance for their own proper goods.

And this was the ancient Common Law, and so declared by divers Acts of Parliament, and there is a Writ in the Register for their discharge in that behalf: And this is not restrained by the said Act of 27. H. 8. for thereby it is provided that the Purveyors shall observe the Statutes for them provided, so as where the Purveyors is prohibited to purvey by any Statute, the said Act of 27. H. 8. setteth him not at liberty.

See hereafter  
c. 21. 14. E. 3.  
cap. 12. Stat. 2.  
18. E. 3. cap. 4.  
1 R. 2. cap. 3.  
8 E. 3. fol. 26.  
Regist. 289.  
vid. 27. H. 8. c. 24  
vid. postea. c. 21.

And true it is, that Ecclesiasticall persons have more and greater liberties then other of the Kings Subjects, wherein, to set down all, would take up a whole Volume of it self, and to set down no example, agreeth not with the Office of an Expositor; therefore some few examples shall be expressed, and the studious Reader left to observe the rest as he shall read them in our Books, and other Authorities of Law.

If a man holdeth Lands or Tenements, by reason whereof he ought (upon election, &c.) to serve in a temporall office, if this man be made an Ecclesiasticall person within holy Orders, he ought not to be elected to any such office, and if he be, he may have the Kings Writ for his discharge, and the words of the Writ are observable, Rex, &c. Cum secundum legem & consuetudinem Regni nostri Angliæ Clerici infra sacros ordines constituti ad tale officium eligi non debeant, nec hætenus consueverunt, &c. and the reason thereof is expressed in the Writ, Quia juri non est consonum, quod hii qui salubri statu animarum, &c. (in tali loco, &c.) deserviunt, alibi extra (eundem locum) secularibus negotiis compellantur.

Regist. 58.  
F. N. B. 175.

2. Timot. c. 2.

Litt. fol. 20.

Regist. fol.

F. N. B. 227.

By this writ it appeareth that this was the ancient common Law, and custome of England, and had a sure foundation, *Nemo militans Deo, implicet se negotiis secularibus, ut ei placeat cui se probavit.* Ecclesiasticall persons have this privilege ledge that they ought not in person to serve in warre. Also Ecclesiasticall persons ought to be quit and discharged of Tolles and Customs, Abridge, Pontage, Passage, and the like, for their Ecclesiasticall goods, and if they be molested therfore, they have a writ for their discharge, by which writ it appeareth that this was the ancient Common Law of England. *Rex, &c. cum personæ Ecclesiasticæ secundum consuetudinem hæcenus in regno nostro usitatam, & approbatam; ac ad telonium, paviagium & muragium, &c. de bonis suis Ecclesiasticis alicubi in eodem regno præstand' nullatenus teneantur, &c.*

F. N. B. 29.  
Regist. 289.

See the exposition of the statute of Artic. Cler. cap 9.

If any Ecclesiasticall person be in feare or doubt that his goods or Chattells, or Beasts, or the goods of his farm, &c. should be taken by the ministers of the King, for the businesse of the King, he may purchase a protection cum clausula nolumus.

Distresses shall not be taken by Sheriffs or other of the Kings ministers for the inheritance of the Church wherewith it was anciently endowed, but otherwise it is of late purchase.

If any Ecclesiasticall person knowledge a statute Merchant or statute Staple or a recognizance in the nature of a statute Staple, his body shall not be taken by force of any proccesse thereupon, and for more surety thereof the writ thereupon to take the body of the consor is *si laicus sit.*

Regist. 300. F.

N.B. 266. 2. 16.

E. 3. proces 165.

Regist. judi. 12.

18. E. 2. Proc.

205. 9 E. 3. 30.

24. E. 3. 44.

25. E. 3. 44.

29. E. 3. 44.

32. E. 3. Proces

58. 34 E. 3.

5. Cir. 16. 153.

45. E. 3. 6.

47. E. 3. 14.

21. H. 6. 16.

Regist. judic. 62.

Artic. Cler. c. 9.

If a person be bound in a recognizance in the Chancery or in any other Court, &c. and he pay not the sum at the day, by the Common Law, if the person had nothing but Ecclesiasticall goods, the recognizer could not have had a *levari fac'* to the Sheriffe to levis the same of these goods, but the writ ought to be directed to the Bishop of the Dioces to levis the same of his Ecclesiasticall goods.

\* In an action brought against a person (wherein a *Capias* lieth) for example, an account, the Sheriffe returns *quod clericus est beneficiatus, nullum habens laicū feodum*, in which he may be summoned, in this case the plaintiffe cannot have a *Capias* to the Sheriffe to take the body of the person, but he shall have a writ to the Bishop to cause the person to come and appeare. But if he had returned *quod clericus est nullum habens laicum feodum*, then is a *Capias* to be granted to the Sheriffe, for that it appeared not by the returne that he had a benefice, so as he might be warned by the Bishop his Diocesan, and no man can be exempt from justice. See more of this matter Artic. Cleri. cap. 9.

Marlebr. c. 10.

Briton. f. 19. B.

Bleta. li. 2. c. 45.

Rot. brevi. an. 2.

R. 2. part 2. m. 8.

*Secundum legem & consuetudinē Regni Angliæ clerici in decenna, &c. poni non debeant, vel ea occasione distringi vel inquietari non consueverunt:* and Ecclesiasticall persons are not bound to appeare at Tournes or viewes of Frankpledge.

But hereof this little taste shall in this place suffice, with this, that as the overflowing of waters doe many times make the river to lose his proper chanell, so in times past Ecclesiasticall persons seeking to extend their liberties beyond their true bounds, either lost or enjoyed not that which of right belonged to them.

**C** *Concessimus etiam & dedimus omnibus liberis hominibus regni nostri, &c.* These words (omnibus liberis hominibus regni) doe include all persons Ecclesiasticall and temporall incorporate polittique or naturall, nay they extend also to villeines, for they are accounted for against all men saving against the Lords.

Litt. f. c. 189.

\* See the statute of 34. E. 1. de tallagio non conc. cap. 4. which is more generall.

Mich. 17. E. 1. in Com. banc. rot. 221. leic. see the first part of the Institut. f. c. 1.

\* **C** *Has libertates subscriptas.* Here it is to be observed that the aforesaid clause that concerned the Church onely, is in favour of the Church generall without any restraint, but this clause that concernes all the Kings subjects hath a restraint by reason of this word (subscriptas) which restraineth libertates to the 38. Chapters of this great Charter.

\* Note that Courts of justice are also called *libertates*, because in them the Lawes of the Realme *qua liberos faciunt*, are administered.

C Hæredi-

[*Hæredibus.*] At this time Hæredes were taken for Successores, and Successores for Hæredes.

[*De nobis.*] In this place these words are not inserted to make a legal tenure of the King, but to intimate that all liberties at the first were vested from the Crown.

## C A P. II.

**S**I quis Comitum, vel Baronum nostrorum, sive aliorum tenentium de nobis in capite per servitium Militare, mortuus fuerit, & cum decesserit, hæres ejus plenæ ætatis fuerit, & relevium nobis debeat, habeat hæreditamentum suum per antiquum relevium, scilicet, hæres, vel hæredes Comitis, de com' integro, per centum libras, hæres vel hæredes Baronis, de Baronia integra, per centum marcas, hæres vel hæredes Militis, de feodo militis integro, per centum solidos ad plus. Et qui minus habuerit, minus det, secundum antiquam consuetudinem feodorum.

[*Si quis Comitum vel Baronum.*] At this time there was never a Duke, Marquess, or Viscount in England, for if there had been, they had (no doubt) been named in this Chapter: the first Duke that was created since the Conquest, was Edward the Black Prince, in 11 E. 3. Robert de Vere Earl of Oxford, was in the 8. year of Richard the second, created Marquess of Dublin in Ireland, and he was the first Marquess that any of our Kings created.

The first Viscount that I finde of Record, and that sate in Parliament by that name, was John Beaumont, who in the 13. years of H. 6. was created Viscount Beaumont.

[*Comites.*] Dicuntur Comites, viz. quia in Comitatu sive à societate nomen sumpserunt, qui etiam dici possunt Consules à consulendo: Reges enim tales sibi associant ad consulendum & regendum populum Dei, ordinantes eos in magno honore, & potestate, & nomine, quando accingunt eos gladius, ringis gladiatorum, &c. gladius autem significat defensionem Regni & Patriæ.

[*Barones.*] Sunt & alii potentes sub Rege qui dicuntur Barones, hoc est, robur belli: And where some have thought that Barons no Latin word, we find it in Tullies Epistles, Apud Patronem, Et alios Barones te in maxima gratia posui. Galfridus Cornwall tenet manerium de Burford de Rege, per servitium Baronia, But it is to be understood, that if the King give Land to one and his heirs, Tenend de rege per servitium Baronia, he is no Lord of Parliament until he be called by writ to the Parliament. These which are Earls and Barons have offices and duties annexed to their dignities of great trust and confidence, for two purposes. 1. Ad consulendum tempore pacis. 2. Ad defendendum Regem & Patriam tempore belli. And prudent Antiquity hath given unto them two ensignes to resemble, and to put them in minde of their duties; for first they have an honourable and long robe of scarlet resembling Counsell, in respect whereof they are accounted in Law, De magno concilio Regis. 2. They are girt with a sword that they should ever be ready

Rot. Parliam.  
anno 11. E. 3.  
li. 5. fo. 1. in  
calu. principis.  
Rot. Pat. 8. R. 2.

Rot. Pat. 18. H.  
6. 12. Febr.

Braet. lib. 1. fol.  
5. h. Fleta lib. 1.  
cap. 5.  
Briton 68. h.

Braet. ubi sup. 1.  
Ad Attic. Ep. 5.  
Inquif. 40. E. 3.

Inter record, in  
Turri 27. Aug.  
5. H. 4. the Barie  
of Northamb.  
Cafe, &c.

Glant. l. 9. c. 4.

ready to defend their King and Country: And it is to be observed that in ancient Records the Barony (under one word) included all the Nobility of England, because regularly all Noblemen were Barons, though they had a higher dignity, and therefore of the Charter of King E. 1. in the Exposition of this Chapter hereafter mentioned, the conclusion is, Testibus Archiepiscopis, Episcopis, Baronibus, &c. So placed, in respect that Barones included the whole Nobility: and the great Council of the Nobility, when there were besides Earles and Barons, Dukes and Marqueses, were all comprehended under the name De la Councill de Baronage.

5. H. 4. ubi supra

¶ Sive aliorum tenentium in capite.] It is worthy of observation, with what great judgement this Statute concerning reliefe is penned; for by the Act of Parliament called, The Assise of Clarendon, Anno 10. H. 2. Anno Domini 1164. it is thus enacted; Archiepiscopi, Episcopi, & universæ personæ Regni, qui de Rege tenent in capite. habeant possessiones suas de Rege, sicut Baroniam, & inde respondeant Justiciariis & ministris Regis, & sicut ceteri Barones debent interesse curiæ Regis cum Baronibus, &c. Therefore this Chapter beginneth, Si quis Comitum, vel Baronum; So as (as to reliefe of an Earle or Baron) it is not materall that he hath Baroniam, unless he be Noble, that is, Earle or Baron, and others being not Noble, but holding in Capite, shall pay reliefe according to the Knights fees which he hath. See hereafter Cap. 31. who shall be said to hold in Capite.

¶ Per servitium militare.] For this is the first part of the Institutes, Sect. 103, 112, 154, 157, 126, 127. whereunto you may adde this Record following.

Hil. 8. E. 1. in Banc. Rot. 86. Midd. Which Record is cited in the first part of the Instit. Sect. 157. in marg.

*Per Assisam Iohannes de Moyses, qui est infra atatem, implacitatus Thomæ de Weylaund & Marg' ux' ejus pro uno Messuag. ii. molendinis, iiii. acris prati, & xlii. s. red. in Eastsmithfield ext' Algate. Ipsi voc' ad war' Rad' de Berners, qui war' & dic' quod nihil clamat nisi custod. eo quod Iohannes pater dicti Iohannis tenuit de eo predicta ten' per homag' & servic' vi. d. & inveniendi quendam hominem pro eo in turri London. cum arcubus & sagittis per quadraginta dies tempore guerra. Iohannes dic' quod tenet ten' prad. per homagium & servitium quorundam calcariorum vel vi. d. pro omni servic'. Et sic omittendo multa ex utraque parte manifeste patebit per verd' Iur' & per Iud' Cur' quid in hac ass. terminatum fuit. Iur' dic' quod predicta ten' tenent' de predicto Radulpho per homagium & servic' unius paris calcariorum deauratorum vel sex den' \* & inven' quendam hominem pro ipso Radulpho in turri Lond. cum arcub' & sagit' per xl. dies tempore guerra in boreal' Angulo turris predicta pro omni servic'. \* Et quia compertum est, &c. quod Radulphus cognoscit in responc' quod predict' herestenerere debet eadem ten' per predict' homag' & servic' predict' calcar' vel sex denar' & per serjantiã inveniendi unum hominem pro eo in prad' turri per xl. dies, & manifeste liquet quod huõdi minores serjantie qua debent fieri pro Dominis suis de quibus tenent tementa sua per alios quã seipso nullã inde dabunt custodiã eis de Dominis, nec dare debent licet iidem Domini infra atatem heredum per negligentiam propinquorum parentum huiusmodi custodias occupaverint, & iste Radulphus non potest dedicere quod unquam aliquã habuit seisinam de predict' Custod' nisi per occupationem suam & negligentiam parentum predicti heredis antecessoris sui dum infra atatem fuit, & non alio jure. Considerat' est quod predict' Iohannes rec' inde seif. &c. & damn' Cx. l. iv. s. vii. d. &c. Valor terr' per annum xx. l. x. d.*

Verdictum.

\* Tr. 17. E. 1. in Banc. Rot. 29. Salop. Walt. de Hoptons Case. Acc.

\* The Judgment.

See the first part of the Institutes, Sect. 155. & 157. and note the difference betwixen such a tenure of the King, for in that case it should be a tenure by Grand-serjanty, and that Grand-serjanty, for the greatest part, to be done within the Realme.

See 11 H. 4. 72. & 24. E. 3. 32.

Realme, and Knights service out of the Realme, as Littleton there saith.

¶ *Plenæ etatis.*] See the first part of the Institutes, Sect. 104.

¶ *Antiquum relevium scilicet, &c.*] Concerning the word Relevium, vide 1. Part Institut. Sect. 103. It appeareth that the reliefe here set down, is the ancient reliefe, and was certain at the Common Law; But there had been of long time an heaby incroachment of an incertain reliefe at will and pleasure, which under a fair term was called rationabile Relevium, and this Act had just cause to say, Per Antiquum relevium, soz in the reign of H. 2. Grandfather to H. 3. the King enacted an incertain reliefe, soz so Glanvill saith, who wrote in his time, De Baroniis, verò nihil certum Statutum est, quia juxta voluntatem & misericordiam Domini Regis solent Baroniz Capitales de releviis suis Domino Regi satisfacere. And Glanvill under the name of Barones doth include Carleomes also, so the reliefe of all the Nobility was taken as incertain at that time, and therefore how necessary it was that the ancient reliefe should be restozed is evident.

Glanv. l. 9. c. 4.  
Ockham cap.  
Quod non absol-  
vitur. Custom-  
mer de Norm.  
Cap. 34 and the  
Comment  
thereupon.

¶ *Scilicet hæres vel hæredes.*] Of this word (heire) see the first part of the Institutes, Sect. 1. whereunto you may adde that which was there omitted, concerning the Antiquity of descents, which the Germanes had agreable with the ancient Laws of the Britons, continued in England to this day, out of that faithfull and learned Historian, who of the ancient Germanes saith; Hæredes successoresq; sui cuique liberi, & nullū Testamentum: si liberi non sunt, proximus gradus in possessione, fratres, patru, avunculi, &c. Wherein we observe thze things. 1. That soz default of childzen and bzethzen, the Uncle, &c. and not the Father, or any in the right line ascendent should inherit, but the collaterall onely. 2. That by the Common Law no Testament or last Will could be made of Land. 3. That of ancient time Successores were Synonyma with hæredes. But in this ancient Statute it is pertinently said, hæres, and not successor, soz every Bishop of England hath a Barony, and so had many Abbots and Bishops (in respect whereof they were Lords of Parliament) and yet they paid no reliefe, because their successors came to it by succession, and not as heire by inheritance; And this Act saith, Habeat hæreditatem suam. And they are seized in Jure Episcopatus Monasterii, &c. de Comitatu integro & de Baronia integra. The Barons in Domesday are accounted amongst the Tenants in Chief. Vide Glanv. lib. 9. cap. 6. Magna Charta cap. 31.

Tacitus de mo-  
ribus Germa-  
norum.

It is to be understood that of ancient time (as it evidently appeareth by this Chapter, and by our Books) every Carleome and Barony were holden of the King in Capite, which proveth that both the Dignities of the Carle and the Baron, and the Carleome and Barony were derived from the Crown. And it is to be known that the fourth part of the yearly value of an Carleome, a Barony, and the living of a Knight, was the ancient reliefe that this Chapter speaketh of. And soz that of ancient time, a Knights living was esteemed at 20. l. per ann. (which in those dayes was sufficient to maintain the dignity of a Knight) his ancient reliefe was 5. l. which is the fourth part of his living by one year.

Brañ. lib. 2. fol.  
76. a. 84. 16. E. 3  
eschaunge 2.  
20. E. 3. A. 15.  
122. & tit.  
avowr. 126.  
22. E. 3. 18. 18.  
Aff. Pl. ult.  
24. E. 3. 66. non-  
tenure 16. 46.  
E. 3. forfeit. 18.  
20. H. 7. 19. 2.

The yearly value of a Barony was to consist of 13. Knights fees, and a quarter, which by just account amounted to 400. Marks by the year, therefore his reliefe was as is here set down 100. Marks.

See an ancient Manuscript intituled, De modo tenendi Parliamentum, &c. tempore Regis Edwardi filii Regis Etheldredi, qui quidem modus fuit per discretiores Regni corā Willielmo Duce Normannorū & Conquestore & Rege Angliæ ipso conquestore hoc tempore præcipiente recitat' & per ipsum approbat', &c. Of the Antiquity and Antiquity whereof you may reade in the fourth part of the Institutes Cap. of the Court of Parliament, Et hic infra.

Now every Carleome consisted of the value of an entire Barony and an halfe, which amounted to 20. Knights fees amounting to 400. l. per annum, and therefore his ancient reliefe here called Antiquum relevium, being the fourth part of the yearly value of his Carleome was 100. l. In that excellent Charter which King H. 1.

a See the first  
part of the In-  
stitutes, Sect 95.  
Camden Brit.  
122. Acc.  
b 1 E. 2. cap. 1.  
7. H. 6. 15.  
M. 2. Jac. lib. 1.  
Metcalls Case.  
fol. 33, 34.

made



\* i. Edw.  
filii Etheldredi.

made on the day of his Coronation, Communi Concilio & assensu Baronum Regni Angliæ, amongst other things it is thus contained, Omnes malas consuetudines, quibus Regnum Angliæ opprimebatur, inde aufero, quas malas consuetudines exinde suppono. Si quis Baronum meorum, Comitum, sive aliorum, qui de me tenet, mortuus fuerit, hæres suus non redimet terram suam, sicut faciebat tempore fratris mei, sed legitima & iusta relevatione relevabit eam, sicut homines Baronum meorum legitima & iusta relevatione relevabunt terras suas a Dominis suis, &c. Legem \* Regis Edw. vobis reddo cum illis emendationibus, quibus Pater meus emendavit consilio Baronum suorum.

By this Charter it appeareth, 1. that there was a lawfull and just reliefe, to be paid by the Earle, and Baron, which implieth a proportionable reliefe according to the value of the living, by reason of this word (Iusta) which cannot be intended of an uncertaine reliefe, but of the just reliefe, upon the Computation of so many Knights Fees contained in the Modus, whereunto this Charter hath relation. 2. It appeareth that there was an unjust reliefe, in the time of William Rufus his Brother, which upon search we have found in an ancient Manuscript in the Librarie of Arch-Bishop Parker, which we have seen, and will transcribe, in that Language that we finde it.

*De releefe al cunte que al Roy afert 8. chivals enfrenes, & ensebees, & 4. Hawberts & 4. Hawmes & 4. escues, & 4. launces, & 4. espees les autres, & 4. chaceurs & 4. palefrees à freins et a chevestre.*

*De reliefe a barun 4. chivals les 2. enfrenes & enseeles & 2. hauberts & 2. hawmes & 2. escus, & 2. espees & 2. launces, & les autres 2. chivals un chaceur & un palfrey a freins & a chevestres.*

*De reliefe a vavassur a son lige senior doit estre quite per le chival son pier, viel come il avoit jour de son mort, & per son hawme, & per son escu & per son haubert, & per son lance, & sil fuit disaparaile, que il noust chival ne arme juste quite per C. sol.*

*Le relief al villain le melionr avoir que il averad 2. Chivals, 2. Boefs, 2. Vaches durrad a son seignior, & puis sont tous les villains in frankpledge.*

Inter leges Canonicas. cap. 97.  
\* CC. marc.

In K. Canutus time, Relevatio Comitum fuit 8. equi, 4. sellati, 4. infellati, & galea 4. & lorice. 4. cum 8. lanceis, & totidem scutis, et gladii. 4. et \* CC. manca auri.

\* i. Baronis.

*Postea \* thani Regis, qui ei proximus sit, 4. equi, 2. sellati, 2. non sellati. 2. gladii. 4. lancee, et totidem scuta, et galea cum lorica sua, et 50. manca auri.*

*Et mediocris thani equus cum apparatu suo et arma sua et halstang in West-sexa, &c.*

Lastly, this Chapter of Magna Charta is but a restitution and declaration of the ancient Common Law, and that antiquum relevium of the Earle, and Baron was certaine; so now joining both together, this certaine reliefe here set downe is legitimum, iustum & antiquum relevium, mentioned in the Modus, &c.

It is said that there be ancient precedents in the Erchequer, that he that held by a Dukedome, which being valued at two Carles livings, should pay according to the proportionall and just fourth part of his living by years, 200. li. And a Marques that held by a Marquesdome, who should have two Barones, should pay for his reliefe 200. marks. What the value of the living of a Viscount should be, I have not heard, but certaine it is he should pay the fourth part of the yeerly value of his Viscountesdome.

But all this is to be intended, where the King granteth a Dukedome, Marquesdome, Earledome, Viscountesdome, or Barony to hold, as here it is spoken, de nobis in Capite per servitium militare, viz. De Comitatu integro & de Baronia integra, & qui minus habuerit, minus det secundum antiquam consuetudinē feodorū.

But

But in some cases the heire of an Earle, or a Baron may pay the reliefe expressed in this Statute, albeit he hath not so many Knights fees, as is above said: for if upon the creation of the Earle the King did grant any Mannors, Lands, or Annuitie per Comitatum, & nomine Comitatus, or sub nomine & honore Comitatus or the like, he should pay, C. li. for reliefe, and so of the Baron, mutatis mutandis, for a speciall reservation may derogate from the Common Law.

Com. Mich. 14.  
E. 3. rot. 8. ex  
pre rem Thef.  
Com. Hil. 25.  
E. 3. rot. 4. ex  
pre rem. Thef.  
Com. Hil. 7.  
H. 4. rot. 2.  
rot. ca. t. 36.  
E. 3. nu. 8. the  
Earle of Cam-  
bridges case.

But otherwise it is, if the Mannors, Lands, or annuitie be granted unto the Earle, ut idem Comes statum & honorem Comitatus melius manuteneret & supportare possit, or ad sustinendum nomen et onus, or the like; for then the Earle holdeth not per Comitatum, or nomine Comitatus.

But now the ancient manner of creation is altered, for now, when the King creates a Duke, a Marques, an Earle, a Viscount, or Baron, he seldom creates a Dukedome, Marquisdome, Earledome, &c. ad sustinendum nomen & caus, viz. to grant him Mannors, Lands, tenements, &c. to hold of him in chiefe, for commonly upon creations the King grants to them created an annuitie; And therefore at this day Noblemen doe pay such reliefes, as other men use to doe, in respect of their tenures, for as the heire of a Knight shall not pay reliefe, unless he have a Knights fee, &c. so the heire of an Earle, or Baron, shall not pay reliefe by this great Charter, unless he hath an Earledome, or Baronte, as is above said.

6. H. 8. Dic. 2.  
17. E. 2. prer.  
regis cap. 3.

¶ Ad centum solidos ad plus.] And this was the ancient reliefe for a Knights fee, and so was holden in the reigne of H. 2. for Glanvil saith, dicitur autem rationale relevium alicujus juxta consuetudinem regni de feodo unius militis p centum solidos, so as the fee of a Knight at that time was certaine, viz. the fourth part of his living per annum, and so ought, as appeareth, the relief of the Nobility to have bene in certainty, though they were not permitted to have it so, which savored of the power of a conqueror to keepe the Nobility under, or to make himselfe the more amiable to them.

Glanvil lib. 9.  
cap. 4.  
lib. 9. fol. 124.  
Antony Lowes  
case.  
Stat. 1. E. 2. de  
militibus.  
1. Part of the  
Institut. sect.  
103. 112. 113.  
154. 157.  
vide Bracton:  
ubi supra.  
Briston cap. 69.  
Fletal. 3. c. 17.  
\* 11. H. 4. 72. b.  
1. part of the  
Institut. sect.  
154. 157.  
Litt. sect. 156.

¶ Secundum antiquam consuetudinem feodorum.] This is observable, that these certaine and proportionable rates are according to the ancient custom of reliefes.

\* A Knight holds land by Grand Serjantie, he is not within this Statute, and therefore shall not pay the reliefe of a Knight declared by this act, but the heire being of full age at the decease of his ancestor, shall pay the value of his lands for one yeere which is his Primer feason.

But here it is demanded, seeing Littleton saith, that tenure by Cognage, if it be of any other Lord then the King, is Knights service, what reliefe the Heir of such a tenant shall pay, or whether he shall pay any reliefe at all. Littleton in the same place saith, that tenure by Cognage doth betwixt unto it ward, and marriage, and speaketh nothing of reliefe, and by this act reliefe is to be payed according to the quantity of the Knights fee, viz. De feodo militis integro per centum solidos & qui minus habuerit, minus: but a tenure by Cognage hath no such quantities, nec suscipit majus & minus, and therefore tenure by Cognage, though it be Knights service, is not within this Statute; Hereof you may read a Recozd to this Effect.

Mich. 18. E. 1.  
in Banco rot.  
84. Westmerl.  
& eodem anno.  
rot. 158. Cum-  
berland.  
Io. Swinborne  
case acc. coram  
regium.

*Inter Iohannem Craistoke querentem versus Idoneam de Leybourne qua distrinxit ipsum per averia pro relevio dando, pro terris in Dunston, Brampton yanene which, Efeclyve, et Boulton, que valent C. li. per ann. que tenet de ea per homagium et Cornagium. Et ipse dicit quod talis est consuetudo patria de Westm. quod heredes post mortem antecessorum suorum debent relevare terras suas dominis de quibus, &c. scilicet solvendo pro relevio quantum terra valent per annum, qua de ipsis dominis tenentur, nisi de minori ipsis dominis possunt satisfacere, unde ipsa advocat captionem pro relevio secundum predictam consuetudinem, &c.*

*Iohannes negat talem esse consuetudinem, set concedit, quod tenet tenementa praedicta.*

C

dicta per Cornag' xxv. s. vi. d. et dicit quod antecessores sui prius duplicarunt antecessor. ipsius Idonea solvendo Li. s. Ipsa dicit quod cum Iohannes cogn', quod ipse tenet praedicta ten' de ipsa per cornagiū, ad quod huiusmodi relevium mere est accessor', ratione consuet' praedicta. Et dic' quod idem Iohannes exigit tale relevium versus tenentes suos in eadem patria à tempore quo non, &c. Et de consuet' uterq; pon' se super patriam. Ideo ven' Iur' in Crō S. Iohannis Baptista, &c. Insuper Idonea dic' quod duplex est tenura in Com' Westmerl. scilicet, una per Albā firmā, et alia per Cornagiū. Et quod tenentes per Albam firmam post mortem antecessorum suorum debent duplicare firmam suam tantum. Et tenentes per Cornagiū post mortem antecess. suorum tenentur reddere valorem terrarum suarum unius anni. Et Iohannes e contra dic' quod consuetudo patriae est quod hæredes non solvant nisi duplicando Cornagiū, &c.

Alia firma  
Cornagiū.

Brañon li. 2. fo. 84  
vide Glanv. l. 7.  
cap. 9. Flet. li. 3.  
cap. 17. Brit.  
fo. 177, 178, &c

Brañon li. 2. fo. 84. cap. 36. nu. 2. Et imprimis de feodo militari quale sit rationabile relevium antiquum de feodo militari distinguitur in Carta libertatum, cap. 2. &c. **And in the same Chapter, nu. 7. saith thus,** De seriantis verò nihil certum exprimitur, quid vel quantum dare debeant hæredes. idè juxta voluntatem Dominorum Dominis satisfaciant pro relevio, dum tamen ipsi Domini rationem & mensuram non excedant.

Lit. sc. 111.

Lit. sc. 97.

Lit. sc. 111.

**Certain it is, that he that hold by Castle-guard shall pay no Escuage, for Escuage must be rated according to the quantity of the knights fees, as for a whole knights fee, or half a knights fee, &c. and of that nature is not Castle-guard. Littleton treating of Castle-guard, saith, that in all cases where a man holdeth by knights service, such service owtoweth to it Ward and Marriage, and speaks not there of relief.**

### CAP. III.

**S**I autem hæres alicujus talium fuerit infra ætatem, Dominus ejus non habeat custodiam ejus, nec terræ suæ, antequam homagium ceperit; et postquam talis hæres fuerit in custodia, cum ad ætatem pervenerit (scilicet xxi. annorum) habeat hæreditatem suam sine relevio, & sine fine, ita tamen quod si ipse (dum infra ætatem fuerit) fiat Miles, nihilominus terra remaneat in custodia Dominorum suorum, usque ad terminum prædictum.

35 H. 6. 52.

¶ **Hæres.]** This Statute is onely to be intended of an heire male, whereof hæres is verbed: and who shall be hæres, &c. See the first part of the Institutes lib. 1. sect. 1, 2, 3. Customier de Norm. 99. and the Expositions upon the same.

See the Customier de Norm. cap. 29. and the Comment upon the same. & cap. 32. & le Latine Com. fol. 48. b.

¶ **Antequam homagium ceperit.]** For homage see the first part of the Institutes, sect. 85. and it is to be observed that in England and France it is called Homage, Homagium, and in Italy Vassalagium.

Some have thought that these words are to be understood that the heire within age shall not be in Ward untill the Lord hath taken the homage of some of the ancestors of the Ward, so as the ancestor of the heire may die in the homage of the Lord: for in a writ of Ward brought by the Lord, it is a good plea to say that the ancestor died not in his homage, and the Statute saith not Antequam homagium

sum cepit, but homagium generally; and, say they, if the Lord should receive homage of the heire, he should not be in Ward at all.

But this is not the right intendment of these words, but the Statute meant that the homage should be taken of the heire himselfe, and that for the benefit of the heire, and so doth it appear by our old Books that wote some after this Statute, and contemporanea expositio est fortissima in lege, and so do the words themselves of this Law import, and the reason thereof is notable, which was, that befoze the Lord should have benefit of Wardship, he should be bound to two things; 1. To warrant the Land to the heir, and to that end the heir might have a Writ, De homagio capiendo; 2. To acquit him from service and other duties to be done and paid to all other Lords, both which the Lord was bound to do, as the law was then holden) if the Lord accepted homage de droit of his tenant, (in such sort as the Lord is, if he receiveth homage aunccestrel at this day) but other wise it is of homage in fait; Homagium est juris vinculum, quo quis allringitur ad warrantizandum, defendendum, & acquietandum tenentem suum in seipina versus omnes per certum servitium in donatione nominatum & expressum; & etiam vice versa, quo tenens allringitur ad fidem Domino suo servand & servitium debitum faciend. We have an ancient Manuscript of a case adjudged in a Writ of Customs and Services betwene Alexander of Poulton, and Robert de Norton, that homage is of an higher nature to divers purposes then escuage. 1. For that homage bindeth to warranty, which escuage doth not. 2. Homage is so solemne as that it cannot be done againe as long as the Tenant that made it liveth, but escuage may be given every other year. 3. And Littleton saith that homage is the most honourable service, and humble service of reverence, and yet it is true that escuage taking it for service, doth not bind to it homage.

But at the Common Law, if a man holding Land by Knights service, had made a gift in frank-marriage, and the donee had died, his heir within age, the heir should be in Ward befoze any homage received, Quia Dominus non potest capere homagium usque ad tertium heredem, and this Statute is to be intended where homage was to be received by Law, yet not the Tenant in judgement of Law die in the homage of the Lord, or other wise he could not be in Ward, a case worthy of great consideration.

But after when it was resolved for Law, and so held to this day, that homage of it selfe doth not binde the Lord to any warranty or acquitall, unlesse it were homage aunccestrel, which either is wone out, or very rare in England at this day; then according to the old rule, Cessante ratione legis cessat ipsa lex; The heir cannot binde the Lord to receive homage in this case, but if the tenure be by homage aunccestrel, there the Lord shall not have the custody of body or land befoze he receiveth homage of the heire, for that homage bindeth him to warranty and acquitall, and consequently within the reason of this Law.

Here is to be noted that one within age may doe homage, but he cannot do fealty because that is to be done upon oath, Hoc observato, quod si minor homagium fecerit nullum tamen juramentum fidelitatis, antequam ad aetatem pervenerit, prestabit. More concerning this matter 1. Part. Instit. lib. 2. cap. Homage & Fealty.

[Fiat miles.] We made a Knight; And his tenure of service is called Servitium militare, Knights service, and therefore if the King create the heire within age, a Duke, a Marquesse, an Earle, a Viscount or a Baron, yet he shall remain in Ward for his body, but if the heire of a Duke, or of any other of the Nobility be made a Knight, he shall be out of Ward for his body. If the heire in Ward be created a Knight of the Garter, a Knight of the Bath, a Knight Banneret, or a Knight Bachelor, he shall be out of Ward for his body for that he is a Knight, and somewhat more, and the Statute speaketh generally, Unless a Knight, and therefore within the words and meaning of this Law, and the Soueraigne of Chivalty hath adjudged him able so doe Knights service.

And this word Fiat, he made, proveth that Knighthood ought to be by creation or making, and cannot be by descent.

But albeit the heir be made a Knight within age, yet is he not freed of the value

16 E. 3. Relicf 6. & 10.  
 4 Brac. l. 2. fo. 41  
 71 Br. 1. 89. 257  
 Brit. fol. 171.  
 Fleta li. 1. c. 2. 9.  
 Mirror c. 9 § 2.  
 Glanv. lib. 9. cap. 1. & 6.  
 17 E. 1. gard. 136. 31 E. 1. gard. 155.  
 b Trin. 4 E. 2. fo. 65. b. in libro mco. William St. Quintins case. Homage aunccestrel only bindeth to warranty, but homage in fait bindeth to acquitall.  
 See the first part of the Institutes, sect. 143. fol. 101. Verb. & ad receive homage.  
 c Tr. 9. E. 2. Vbi supra.  
 d Brac. fol. 78. Britt. & Fleta ubi supra.  
 47 E. 3. gar. 99. Temp. E. 1. gar. 90.  
 e M. S. in temp. E. 1.  
 f See the first part of the Institutes, sect. 149.  
 g Lit. sect. 85. Sect. 99.  
 h 13 H. 3. gar. 45  
 i 35 H. 6. gard. 72  
 14 H. 7. 11. Lit. sect.  
 k Brac. l. 2. fo. 79  
 See the first part of the Institutes. Lt. lib. 2. cap. homage & fealty.  
 l Lib. 6. fol. 73. Sir Drue Drueries case.  
 15 E. 4. 10. Pl. Com. Ratcliffes case. See hereafter verbo remanent.  
 m See Sir Drue Drueries case. ubi supra.

Rule

of his marriage, so that was vested before in the King, or other Lord, and the King being Sovereign of Chivalry hath adjudged him of full age, that is, able to doe Knights servite, to this intent, to free his body from custody, but neither to barre the King or other Lord of the value of the marriage, no more then if he had attained to his full age of 21. years.

L.B. 8. fol. 171.  
Sir Henry Con-  
stables case.  
17. E. 4. 10. Pl.  
Com. 167.  
2 E. 6. tit. gard.  
Br. Sir Antho-  
ny Browns case  
Sir Drue Dru-  
ries case. *Vbi*  
*supra*. Pl. Com.  
Radclifs case.

¶ Remaneat in Custodia Dominorum suorum.] This word (remaneat) implieth that this Statute is to be understood onely, where the heir after he be in Ward is made Knight within age, so when the heir apparent is made Knight within age in the life of the auncester, and the auncester dieth, his heir with- in age, he shall be out of Ward both for body and Land, because the Sovereign of Chivalry hath adjudged him of full age, and able to do Knights servite in the life of his auncester, so as in that case no title of Wardship did ever accrete, and there can be no remanere or residue, but of that thing that had his essence or being.

## CAP. IV.

**C**ustos terræ hujusmodi hæredis, qui infra ætatem fuerit, non capiat de terra hæredis, nisi rationabiles exitus, & rationabiles consuetudines, & rationabilia servitia, & hoc sine destructi- one, & vasto hominum & rerum. Et si nos commiserimus cu- stodiam alicujus talis terræ Vic', vel alicui alii, qui de exitibus terræ illius nobis debeat respondere, & ille de custodia illa, destru- ctionem, vel vastum fecerit: Nos ab eo capiemus emend', & ter- ra committatur duobus legal' & discretis hominibus de feodo illo, qui de exitibus terræ illius nobis respondeant, vel illi cui nos illam assignaverimus. Et si dederimus, vel vendiderimus custod' alicujus talis terræ, & ille inde destructionem fecerit, vel vastum, amittat illam custod', & tradatur duobus discret' & legal' hominibus de feodo illo, qui similiter nobis respondeant, sicut prædict' est. [Vide Gloc' cap. 5. W. 1. ca. 21.]

¶ Custos.] *It* *is* *to* *be* *under* *stood* *that* *the* *word* *à* *cura* *&* *sto*, quia custos est is cui cura rei stat custodiend'; and thereupon sometimes he is called Curator, in French he is called a Gardien, so as his name custos both put him in minde of his office and duty, that is not onely to keep and preserve the Lands and Tenements of the Ward committed to his custody in safety, but also to educate and bring up his Ward vertuously, and to advance him in marriage without disparagement. Vide 1. part Institut. Sect. 103. of the cause and end of Wardship; and see the 4. part of the Institut. cap. Court of Wards and Liberties.

Bract. lib. 7. fol.  
87. W. 2. ca. 39.  
Flet. li. 6. ca. 61.  
5 E. 3. 6. 14 E. 3  
28, 29.

¶ Rationabiles exitus.] Exitus is derived ab exeundo, and signifieth the rents and profits issuing out of coming of the Lands or Tenements of the Ward, which must be taken by the Gardien in reasonable manner, and therefore to exitus, rationabiles is added, so that nothing that is unreasonable is allowed by Law.

Bract. li. 2. fo. 87.

¶ Rationabiles consuetudines.] That is, things due by custome or prescription, and appendant or appurtenant to the Lands or Tenements in Ward, as advowsons, commons, waifs, tithes, wreck, and the like; also the reason- able

nable customes, fines, &c. of Tenants in Villenage, or by Copy of Court-roll where fines be incertain: for though the customes, duties, fines, or the like be incertain, yet if that which is exacted or demanded be unreasonable, it is against the Common Law. For this word (consuetud) and the divers significations thereof, see hereafter cap. 30.

¶ *Et rationabilia servitia.*] This also, as appears by Glanvill that wrote in the reigne of H. 2. was the Common Law of England, that incertain services and aids ought to be reasonable; for, saith he, the Lord may *rationabilia auxilia de hominibus suis inde exigere, ira tamen moderate secundum quantitatem feodorum suorum & secundum facultates, ne minus gravari inde videantur, vel suum contentementum amittere;* and that which he speaketh there of aids, is to be applied to all incertain services, customes, fines, or duties.

Glanv. li. 9. c. 8.  
W. 1. cap. 31.  
25 E. 3. cap. 11.

Concurrence it is.

But it may be demanded, How and by whom shall the said reasonableness in the cases aforesaid be tried? This you may read in the first part of the Institutes, Sect. 69.

¶ *Et hoc sine destructione & vasto hominum & rerum.*] For these words, Destruction and Waste, see the first part of the Institutes, Sect. 67. and the Statute of Glouc. cap. 5.

Marcb. cap. 17.  
mirror. cap. 5.  
§ 2. li. 4. fol. 57.

¶ *Et si nos commiserimus, &c.*] For this word commiserimus, vide the first part of the Institutes, Sect. 58. & 531. Here the Committee of the King is taken for him to whom the King committeth the custody of the Land to one or more; by this word commiserimus, reserving a Rent, *Quamdiu quis alius plus dare voluerit, and there the King remain Guardian.*

¶ *Nos ab eo capiemus emenda.*] And this may be upon an office found, or by writ directed to the Sheriff to this effect, *Quia datum est nobis intelligi, &c.*

Reg. fo. 72, 73.  
Brac. li. 2. fo. 47  
lib. 4. fol. 3 17-  
20 H. 3. Waste  
138. 40 Assis.  
Pl. 22. lib. in-  
trat. Rast. 616

¶ *Et si dederimus vel vendiderimus alicui custodiam, &c.*] In this case the King graunteth, or selleth the very custody it selfe, so as the grauntee or vendee becommeth Guardian in fact; and that this distinction betwene the Committee and Grauntee was by the Common Law, hear what Glanvill saith, *Si vero Dominus Rex aliquam custodiam alicui commiserit, tunc distinguitur utram ei custodiam pleno jure commiserit ita quod nullum inde reddere computum oportet ad Scaccarium, aut aliter: si vero plene ei custodiam commiserit, tunc poterit, &c. negotia sicut sua recte disponere.* King H. 7. graunted a Ward to the Duches of Buckingham, quamdiu in manibus suis fore contigerit; And afterwards the King made a speciall Liberty, as by Law he might, to the heir within age, and it was adjudged, as Justice Frowick reported, that the Duches was without remedy; but other wise it had been if the graunt were durante minore etate heredis, or, durante minore etate & quamdiu in manibus nostris, &c.

Glanv. li. 7. c. 10

But here it may be materially demanded, What if the Committee or Grauntee doth waste, and the King during the minority taketh no amends, what remedy hath the heir after his full age? The answer is, That he shall have an action of Waste, and that by order of the Common Law: and then if it is further doubted and demanded, What shall the heirs then recover, for the Wardship cannot be lost, seeing the heir is of full age, neither by this Statute nor by the Statute of Glouc. To this the answer is very observable, that seeing that the Wardship cannot be lost, and the Waste, being to the heirs disherison, ought not to remain unpunished, that the heirs shall recover treble damage, for that penalty is annexed to the action of Waste; and therefore if an action of Waste were given against Tenant in tail apres possibilitie, generally the plaintiffe shall recover treble damages, because they are annexed to this suit. But if the King doe take amends, then the heir at full age shall have no action of Waste.

7 E. 3. 12, 13.  
3 E. 2 Waste 3.  
Registr. 72.

12 H. 4. 3.  
F. N. B. 59. c. &  
60. c. Vide  
notabile recor-  
dam. M. 32. E. 1.  
Coram Regc.  
Rot. 76. Dub-  
lin. See here-  
after in the  
Exposition up-  
on the Statute  
of Glouc. ca. 9.

¶ Amittat

Bracton lib. 4.  
fol. 285. 316,  
217.  
Gloc. cap. 5.  
Dier 28. H. 8.  
fol. 25.  
Britt. fo. 33. 34.  
\* W. 1. cap. 21.  
Gloc. cap. 5.  
Art. sup. cart.  
cap. 18.  
14. E. 3. cap. 13.  
36. E. 3. cap. 13.

Fleta lib. 1. cap.  
10. § Solent.  
\* Nota, the  
cause of alte-  
ration by Act  
of Parliament.  
Mirror cap. 1.  
c. 9 § *Et uiter  
maver etc.*  
Britton. cap. 66.  
fol. 167. b. acc.  
17. E. 2. cap. 9.  
3. E. 3. tit. gar. 5.

Britton cap. 66.  
fol. 167. b.  
Brac l. 5. 421. a.  
Stanf. prerog.  
ca. 9. fol. 33. 34.

¶ *Amittat custodiam.*] This is understood of the land, and not of the body, for the words be tradatur duobus, &c. qui de exitibus terræ nobis inde respondeant.

\* Nota, first this statute of Magna Charta differs other statutes against waists and destructions in the lands of Wardes have been made.

At the making of this statute, the King had not any prerogative in the Custodie of the lands of Idiots during the life of the Idiot, for if he had had, this Act would have provided against Waste, &c. committed by the Committee, or assignee of the King to be done in their possessions, as well as in the possessions of Wardes, but at this time the guardianship of Idiots, &c. was to the Lords and others according to the Course of the Common law. And Idiots from their nativity were accounted always within age, and therefore the Custodie of them was perpetual so long as they lived, for that their impotencie was perpetual. And the Lord of whom the Land was holden, had not a tenant that was able to doe him service. And therefore within the reason of a Custodie of a minor, or of an heir within age in Case of Wardship. And this appeareth by Fleta, Solent tutores Idiotarum & Stultorum cum corporibus eorum perpetuo, quod licitum fuit & provisum, eo quod se ipsos regere non noverint, \* nam semper judicabantur infra ætatem: vel quia verumque plures per hujusmodi custodiam exheredationes compatiebantur, provisum fuit, & comuniter concessum quod Rex corporum & hereditatum hujusmodi idiotarum & Stultorum sub perpetuis custodiam obtineret, dum tamen à nativitate fuerint idiotæ & Stulti; nec autem si tardæ à quocunque Domino tenuerint, & ipsos maritaret, & ex omni exheredatione salvaret hoc cum adjecto quod domini feodorum & alius quorum interfuerit ut servitiis, redditibus & custodiis usque ad legitimam ætatem secundum conditionem feodorum, releviis & hujusmodi nihil juris deperiret.

But then it is demanded, when was this prerogative given to the King? Certaine it is, that the King had it before the Statute of 17. E. 2. de prerogativa Regis, for it appeareth in our Bookes, that the King had this prerogative, Anno. 3. E. 2. And before that, it is manifest that the King had it before Britton wrote in the reign of E. 1. as you may read in his booke.

And it is as cleare, that when Bracton wrote (who wrote about the end of the reign of H. 3. that the King had not then this prerogative.

And therefore it followeth, that this prerogative was given to King E. 1. before that Britton wrote, by some Act of Parliament, which is not now extant. And it appeareth by the Mirror of Justices agreeing with Fleta, that this prerogative was granted by Common assent, vide. lib. 4. Beverleys Case fol. 126.

## C A P. V.

**C**ustos autem quamdiu custodiam terræ hujusmodi habuerit, sustentet domos, parcos, vivaria, stagna, molendina, &c. ad terram illam pertinentia, de exitibus terræ ejusdem, & reddat hæredi cum ad plenam ætatem pervenerit, terram suam tot' instauratam de carucis, & omnibus aliis rebus, ad minus, sicut illam recepit. Hæc omnia observentur de custodiis Archiepiscopatum, Episcopatum, Abbatiarum, Prioratum, Ecclesiarum, & dignitatum vacantium, quæ ad nos pertinent, except' quod custod' hujusmodi vendi non debent.

That

That this was the Common Law appeareth by Glanville, who saith, Restituere autem tenentur custodes hæreditates ipsi hæredibus inflauratas & debitis acquiratas juxta exigentiam temporis custodiæ & quantitatis hæreditatis.

Glanvil lib. 7.  
cap. 9.  
Fleta li. 1. c. 11.  
10. H. 7. 6. & 30  
See the 1 part  
of the Institutes  
se. 67.  
See prer. regis.  
cap. 14.  
W. 1. cap. 21.  
Fleta li. 1. c. 11.  
14. E. 3. ca. 4. 5.  
vide cap. 33.

### ¶ Hæc omnia observantur de custodiis Archiepiscoporum, &c.

The Custodie of the tempozalties of every Arch-Bishop, and Bishop within the realme, and of such Abbeyes, and Pzozies, as were of the Kings foundation, after the same became voids, belonged to the King during the vacation thereof by his prerogative: for, as the spiritualities belonged during that time to the Deane and Chapter, de cõmuni jure, or to some other Ecclesiasticall person by pzescription, or composition, so the tempozalties came to the King as founder, and this doth belong to the King, being patronus & protector Ecclesiæ, in so high a prerogative incident to his Crowne, as no subject can claime the tempozalties of an Arch-Bishop, or Bishop, when they fall by grant or pzescription.

adjudged 211  
E. 1.

But as, In omni re nascitur res quæ ipsam rem exterminat, unless it be timely prevented (as the worme in the wood, or the mothe in the cloth, and the like) so oftentimes no pzesession receives a greater blow, then by one of their owne coat: For Ranulph an Ecclesiasticall person, and King William Rufus his Chaplain, a man subactõ ingenio, and profunda nequitia, was a factor for the King in making merchandize of Church livings, in as much, as when any Archbishopsicke, Bishopsicke, or Monastery became void, first he perswaded the King to keepe them void a long time, and converted the pzosfits thereof sometimes by letting, and sometime by sale of the same, whereby the tempozalties were exceedingly wasted, and destroyed. Secondly, after a long time no man was pzesferred to them per traditionem annuli & baculi, by liberty of season, freely, as the old fashion was, but by bargain, and sale from the King to him, that would give most, by meanes wherof the Church was stuffed with unworthy, and insufficient men, and many men of libely wits, and towardlinesse in learning despatring of pzeserment turned their studies to other pzesessions. This Ranulph, for serving the Kings turnes, was advanced, first, to be the Kings Chancellour, & after to be Bishop of Duresme, who after his advancement to so high dignities, made them servants to his sacrilegious and simoniacall designs. King Henry the first seeing this mischiefe, and foreseeing the great inconvenience that would follow thereupon, was contented for his owne time to binde his owne hands, to the end the Church now naked and bare might receive some comfort, and have meanes to provide things necessary for their pzesession, and calling. He thereupon at his Cozonation made a Charter to this effect, Quia regnum oppressum erat injustis exactionibus, ego in respectu dei & amore quem erga vos omnes habeo, sancta Dei Ecclesiam imprimis liberam fac' ita quod nec vendam, nec ad firmam ponam, nec mortuo Archiepiscopo, sive Episcopo vel abbate, aliquid accipiam de Dominio Ecclesiæ vel hominibus ejus, donec successor eam ingrediatur, & omnes malas consuetudines, quibus regnum Angliæ opprimebatur, inde aufero. He committed the said Ranulph then Bishop of Durham to prison for his intolerable misdeds, and injuries to the Church, where he lived without love, and died without pity, saving of those, that thought it pity, he lived so long.

Regula.

See this charter  
at large in  
Mar. Par.  
See libr. rubek  
in principio.

¶ Vendi non debent: Fleta, ubi supra, saith, vendi non debent nec legari; Yet the King may commit the tempozalties of them during the vacation, as by the Statute of 14. Ed. 3. appeareth.

Flet. ubi supra.  
14 E. 3. ca. 4. 5.  
F. N. B. 59. b.

## C A P. V I.

**H**æredes autem maritentur absque disparagatione.

Maxim

This is an ancient maxime of the Common Law: see moze hereof in the first part of the Institutes sect. 107. 108. 109.

Cap. 7.



## CAP. VII

**V**idua post mortē mariti sui statim & sine difficultate aliqua, habeat Maritagiū suū & hæreditatē suam: nec aliquid det pro dote sua, nec pro maritagio suo, vel pro hæreditate sua habenda, quā hæreditatē maritus suus, & ipsa tenuerunt simul, die obitus ipsius mariti sui: & maneat in capitali messuagio mariti sui, per quadraginta dies post obitū mariti sui, infra quos dies assignetur ei dos sua, nisi prius ei assignata fuerit, vel nisi domus illa sit castrū: & si de castro recesserit, statim domus ei competens provideatur, in qua possit honeste morari, quousq; dos sua ei assignetur, secundū quod prædictum est: & habeat rationabile estoverium suum interim de communi. Assignetur autem ei, pro dote sua, tertia pars totius terræ mariti sui, quæ fuit sua in vita sua, nisi de minori fuerit dotata ad ostium ecclesiæ. Nulla vidua distringatur ad se maritandam dummodo voluerit vivere sine marito: Ita tamen quod securitatem faciat, quod se non maritabit sine assensu nostro, si de nobis tenuerit, vel sine assensu domini sui, si de alio tenuerit. [*Prærogative Regis cap. 4.*]

Bracton li. 2.  
fol. 88.  
Fleta. li. 5. cap.  
23. 35. H. 6. 52.  
Mat. Par. 407.

**I**t appeareth by Bracton of ancient time, that a woman being Heire, sine Dominorum dispositione & assensu, hæreditatem habens, maritari non potest, nec etiam in vita antecessorum de jure sine assensu Domini capitalis, quod si olim fecissent, hæreditatem amitterent sine spe recuperandi, nisi solum per gratiam: hodie tamen aliam penam incurrunt, sicut inferius dicitur, & hoc ideo ne cogatur Dominus hominiam capere de capitali inimico, vel de alio minime idoneo.

Mitrou. cap. 1.  
§. 3.  
See the 1. part  
of the Institutes  
sect. 36.

**A**lso it appeareth by the same Autho<sup>r</sup>, quod si mulier dotem habens pro voluntate sua alicui nuberet, præter assensum Warranti sui de dote, olim ex tali causa dotem amitteret, nunc tamen non amitteret.

**I**tem cum semel legitime maritata fuerint, & postea viduz, iterum non enstodiuntur sub custodia Dominorum, licet teneantur assensum eorum requirere maritandi se, &c. **A**nd herewith agreeth Glanvile, who wrote befoze this Statute.

Glanvil. lib. 7.  
cap. 12.  
Fleta. lib. 3.  
cap. 23.

**H**ereby you may see what had bene uses of ancient time in these cases: **B**ut at this day widowes are presently after the decease of their husbands without any difficulty to have their marriage (that is, to marrie where they will without any licence, or assent of their Lords) and their inheritance, without any thing to be given to them; but in this branch the King is not included, as hereafter in the end of this Chapter shall appeare.

**E**t maneat in Capitali Messuagio mariti sui per quadraginta dies post obitum mariti sui.] **A**nd this is called her Quarentine, and if the Widowe be withholden from her Quarentine, she shall have her Writ, De quarentena habenda to the Sherriffe, which rectifying this Statute, is in nature of a Commission to him, Quod vocatis coram vobis partibus prædictis, & auditis inde earum rationibus, eidem B. C. Viduz plenam & celerem justitiam inde fieri faciatis juxta tenorē cartæ prædictæ, ne pro defectu justitiæ querela ad nos perveniat iterata.

Bracton li. 2. c. 40.  
Britton. c. 103.  
Fleta. li. 5. c. 23.

Register. 175.  
F. N. B. 161.

¶

By force of which writ, the Sherife may make proceſſe againſt the defendant, retournable within two or thre dayes, &c. and may, and ought (if no juſt cauſe may be ſhewed againſt it) ſpecially to put her in poſſeſſion; and the reaſon why ſuch ſpæd is made, is ſo; that her Quarentine is but ſo; ſo; dayes.

¶ Vidua, &c. maneat, &c.] Wherefoze if ſhe marry within the ſo; dayes, ſhe loſeth her Quarentine, ſo; then her Widow-hood is paſt, and ſhe hath provided ſo; her ſelfe, and the Quarentine is appropiate to her Widowes eſtate.

1 Mar. Br. Dower 101.

¶ Infra quos dies aſſignetur ei dos.] Here it appeareth how ſpæ; ally Dower ought to be aſſigned, to the end the Widow might not be without liſelthod.

Britton ca. 103.

¶ Post obitum mariti ſui.] The day wherein the huſband dieth, ſhall be accounted the firſt day, ſo as the ſhall have but thirty nine after.

Dier 7 E. 6. fo. 76. 4. & 5. Phil. & Mar. f. l. 161.

¶ Niſi domus illa ſit caſtrum.] This is intended of a Caſtle, that is warlike, and maintained ſo; the neceſſary defence of the Realm, and not ſo; a Caſtle in name maintained ſo; habitation of the owner, but hereof ſe; mo;e in the firſt part of the Inſtitutes, Sect. 36. & 242. De xdibus kernelatis. Kernellare, or cernellare, by ſome is derived from the French word kerner, or cerner, to ſo; tiſſe, indiron, or incloſe round about: And by others, from karnean, or carnean, a battlement of a wall; or from karnele, or carnele, imbattelod, or having imbattlements; and the troth is, it beareth all theſe ſignifications in the Lawes of England, and the uſe of it in Caſtles and ſo;ts was to defend himſelfe by the higher place, and to offend the aſſailant at the lower.

Bract. li. 2. fol. 46. Britton ca. 103. Fleta lib. 5. ca. 23. 30 E. 3. Dow. 81. 30 E. 1. vouch 298 8 H. 3. Dower 196 8 H. 3. Dower 194 17. H. 3. ibid. 191. Rot. pat. part 1. nu. 17. Eſcheat 4. E. 1. m. 88.

Britton ſo;ds be, Si le chief mees foit chief del Countee, ou del Barony, ou Caſtle, &c. ſo as it appeareth by him that ſhe is not to have her Quarentine of that, which is Caput Comitatus, ſen Baroniz, and with him, agreth Fleta, but Bracton only ſpeaketh of Caſtro, The ancient Law of England had great regard of honour and o;der.

Britton ubi ſupra. Ubi ſupra.

¶ Statim domus ei competens provideatur, in qua poſſit honeſte morari.] But this muſt be of a houſe, whereof ſhe is Dowable, ſo; ſhe muſt have her Quarentine of that, whereof ſhe may be endowed.

Britton ubi ſupra;

¶ Et habeat rationabile eſtoverium interim de communi.] Britton ſaith, Que eux eient des iſſues del intier de les terres lour covenable ſuſtenance, &c.

Britton ubi ſupra.

Fleta ſaith, Ubi inveniuntur ei neceſſaria honeſte de hzreditate communi, donec rationabilis dos fuerit ei aſſignata.

Fleta ubi ſupra.

ſo as eſtoverium here is taken ſo; ſuſtenance: There is an opinion in our Books, that the Widow cannot kill any of the Orren of the huſbands, whyles ſhe remain in the houſe; But the regiſter ſaith, Quod interim habeant rationabilia eſtoveria de bonis eorundem maritorum, which ſeemeth to be an expoſition of this Branch.

19 H. 6. 14. b. Registr. 175.

In the Statute intituled, De catallis felonum, it is ſaid, Cum ibidem captus coram Juſticiariis noſtris fuerit convictus de feloniam, tunc reſid catallorum ultra eſtoverium ſuum ſecundum Regni conſuetudinem nobis remaneant; where eſtoverium ſignifieth ſuſtenance, or alimēt, or nourishment. This word eſtoverium cometh of the French verb eſtover, id eſt, alere, to ſuſtain, or nourish, and this agreeth with the ſaid old Books, and in this ſenſe it is taken in the Statute of Gloc. Trover eſtovers in viver & veſture, that is, things that concern the nourishment, or maintenance of man in victu & veſtitu, wherein is contained meat, drink,

Ver. Mag. Chart. 2. pt. fol. 66. Bract. li. 3. fo. 137.

Gloc. ca. 4

drink, garments, and habitation. Alimentorum appellatione venit victus, vestitus & habitatio.

When estovers are restrained to woods, it signifies housebote, hedgebote, and ploughbote.

¶ Assignetur autem ei pro dote sua tertia pars totius terræ mariti sui, &c. See so; this in the first part of the Institutes, Sect. 37.

Prer. Regis. cap. 4.  
Stamford prer. 17.  
F. N. B. 265. c.  
Britton fol. 28. a.  
& 29. b.

¶ Nulla vidua distringatur ad se maritandam, &c.

This is to be understood of Widows Tenants in Dower of Lands holden of the King by Knights service in chief, and thereupon she is called the Kings Widow, and if the Kings Widow marry without license, she shall pay a fine of the value of her Dower by one year.

Rot. pat. 4 E. 1.  
m. 31.  
Bract. ubi supra.  
Fleta lib. 1. ca. 12.

And the reason of this Law is yielded wherefoze they should not marry without the Kings license, Ne forte capitalibus inimicis Domini Regis maritentur.

35 H. 6. 52. Fortes.

And old Readers have yielded this reason, lest they should marry unto Strangers, and so the treasure of the Realme might be carried out, and others say that the reason is so; that upon the assignement of her Dower she is sworn in the Chancery, Que el ne marier sans license, & pur ceo si el fait encont son serement el ferra fine.

Others say that it is a contempt to marry without the Kings license, and against this Statute, and therefore so; this contempt she shall make a fine.

35 H. 6 12.  
15 E. 4. 13.

If the Kings Tenant in Capite dye seised, his heire female of full age, if she marry without the Kings license, she shall pay no fine, so; she is no Widow, and the words be nulla vidua distringatur, &c.

Rot. Parl. anno  
6 H. 6. nu. 41.

If the Queen being the Widow of a King be endowed, and marry without the Kings license, because she is endowed of the seison of the King himselfe, she is out of this Statute: But at the Parliament holden in anno 6. H. 6. it is enacted by the King, the Lords tempozall, and the Commons, that no man should contract with, or marry himselfe to any Queen of England, without the speciall license or assent of the King, on pain to lose all his goods, and lands; to which Act the Bishops, and other Lords spirituall gave their consent, as saure so; th, as the same sverbed not from the Law of God, and of the Church, and so as the same imposed no deadly sin.

See the first part  
of the Institutes.  
sec. 174.

¶ Si de alio tenuerit.] This is to be understood, where such a license of marriage in case of a common person, was due by custome, prescription, or speciall tenure, the words being si de alio tenuerit; and this exposition is approved by constant and continuall use and experience, Et optimus interpret legum conserudo:

## CAP. VIII.

**N**Os verò, vel Ballivi nostri, non seisiemus terram aliquam, vel redditum pro debito aliquo, quamdiu caralla debitoris presentia sufficiunt ad debitum reddendum, & ipse debitor paratus sit inde satisfacere. Nec pleg' ipsius debitoris distringantur, quamdiu ipse capitalis debitor sufficiat ad solutionem ipsius debiti. Et si capitalis debitor defecerit in solutione debiti, non habens unde solvat, aut reddere noluerit cum possit, plegii de

Pl. Com. 457. in  
Sir Tho: Wrothes  
case.  
Pl. Com. in the  
Lord Berkies  
Case, &c.

de debito respondeant, et si voluerint, habeant terras et redditus debitoris, quousque sit eis satisfactus de debito, quod antea pro eo solverint, nisi capitalis debitor monstraverit, se esse quietum versus eosdem plegios.

**[Nos vero.]** These words being spoken in the politique capacity doe extend to the successors, for in judgement of Law the King in his politique capacity doeth not.

**[Vel balivi nostri.]** In this place the Sheriffe and his Underballives are intended and meant, and to this day the Sheriffe useth this in his Returns, *Infra balivam meam*, for *Infra comitatum*, &c.

See the first part of the Institutes, And hereafter cap. 18.

**[Non seifemus terram aliquam, vel redditum pro debito aliquo, quamdiu catalla debitoris presentia sufficiunt ad debitum reddendum.]** By order of the Common Law, the King for his debt had execution of the body, lands, and goods of the debtor: This is an act of grace, and restraineth the power that the King before had.

See Artic. super Cart. cap. 12. li. 3. fol. 12. b. Sir William Herberts case. 5. Eliz. Dier 224. Walter de Chirtons case.

**[Redditum.]** For the severall kinde of rents, see the first part of the Institutes; Lit. lib. 2. cap. 12. whereunto you may adde, 1. *Redditus assitus*, or *redditus assis*: Vulgarly rents of Assise are the certain rents of the Freeholders, and ancient Coptholders, because they be assised, and certain, and both distinguish the same from *redditus mobiles*, farm rents for life, years, or at will, which are variable and uncertain. 2. *Redditus albi*, White rents, blanch Farms, or rents, vulgarly and commonly called quitrents; they are called white rents, because they were paid in silver, to distinguish them from *wozkdages*, rent cum min, rent cozn, &c. And again these are called, 3. *Redditus nigri*, black malle, that is, black rents, to distinguish them from white rents; see Rot. claus. 12. H. 3. m. 12. Rex concessit hominibus de Andevor maneria de M.F.A, &c. *Reddendo per annum ad Scaccar Regis Lxxx. li. blanc*, de Antiqua firma. 4. *Redditus resoluti* be rents issuing out of the Mannors, &c. to other Lords, &c. *Feodi firma*, see Farm, for this kinde of rent, vide *infra* Gloc. cap. 8.

24 E. 3. Pl. Com. 32. *Debet semper principalis excuti antequam perveniat ad fidei jussores.* An act of grace, see W. 2. ca. 10. & 29. 18 E. 1. Stat. de quo warranto optime. Art. super Cart. ca. 12. & 14. Customier de Norm. cap. 60. Vide 43. El. c. 13.

After the Statute of 33. H. 8. cap. 39. was made for levying of the Kings debts the usuall proccesse to the Sheriffe at this day, is, *Quod diligenter per sacramentum proborum & legalium hominum de baliva tua, &c. inquiras quæ & cujusmodi bona & catalla, & cujus precii idem (debitor) habuit in dicta baliva tua, &c. Et ea omnia capias in manus nostras, ad valentiam debiti predicti, & inde fieri fac' debitum predicti, &c. Et si forte bona & catalla predicti (debitoris) ad solutionem debiti predicti non sufficerent, tunc non omittas propter aliquam libertatem, quin eam ingrediaris, & per sacramentum præfat' proborum, & legalium hominum diligenter inquiras, quas terras, & quæ tenementa, & cujus annui valoris, idem (debitor) habuit, seu seifitus fuit in dicta baliva tua, &c. Et ea omnia & singula in quorumcunque manibus jam existunt, extendi fac', & in manus nostras capias, &c. Et capias prædict' debitorem, ita quod habeas corpus prædict' (debitoris) ad satisfac' nobis de debito prædicti.*

See cap. 18. Glanv. li. 10. ca. 3. Britton cap. 28. Fleta lib. 2. ca. 62. F. N. B. 137. f. Pl. Com. 440. Pepys Case. lib. 3 fol. 13. Sir William Herberts case. lib. 7. fol. 17. 18, 22. 50. ass. p. 9. 21 E. 4. 21.

Whereby it appeareth, that if the goods and chattels of the Kings Debtor be sufficient, and so can be made to appeare to the Sheriffe, whereupon he may levy the Kings debt, then ought not the Sheriffe to extend the Lands, and Tenements of the Debtor, or of his heire, or of any Purchaser, or terre-Tenant. To conclude this point with the Authority of old and Ancient Ockham.

Ockham, cap. quod vicecomes à fundis eius, &c.

Custumier de Nor. cap. 60. fol. 73. &c. 76.  
Glanvil. lib. 10. cap. 3.

Terra & tenementa debitoris regis, ad quascunq; manus quocunq; titulo deveniunt, post debitum Regis inceptum Regi tenentur, si non aliunde satisfacere possit.

**[ Nec plegii ipsius debitoris. ]** As pledges, or sureties to keepe the peace, pledges for a fine to the King upon a contempt, &c. are within this branch, but otherwise it is of mainperners, and this appeareth by Glanvil, to be the Common Law before the making of this act.

And the autho<sup>r</sup> of the Mirror saith, ceux font pleges queux plevisher aut' chose que corps de home, car ceux ne sont proprement pleges, mes sont mainperners pur ceo que ils supposont plevisshables sont liver a ceux per baillie Corps pur Corps.

**[ Et si capitalis debitor defecerit in solutione, &c. aut reddere noluerit cum possit. ]** Some have thought that this branch hath taken away the next precedent, concerning pledges, but both doe stand well together, for reddere noluerit cum possit must be understood, when the principall is able, and yet his ability cannot be made to appeare, being in money, treasure or the like, or in debts owing to him, which he conceales, and will not reddere, so as de non apparentibus, & non existentibus eadem est lex, and in that case plegii de debito respondeant, and yet the former branch concerning pledges doth stand, where the pledges can make it appeare to the Sheriffe, that he may levie the Kings debts: see in the Statute of articuli super cartas. cap. 11.

**[ Et si voluerint, habeant terras, & redditus debitoris, &c. ]** Upon these words some have said that the word de plegiis acquietandis is grounded, and seeing no mention is made in this Statute of any deed, the pledges shall have that writ without any deed. And if the pledges have any deed, covenant, or other assurance for their indemnitie, then may they take their remedie at the Common Law; but it appeareth by Glanvil that this was the Common Law, for he saith, Soluta vero eo quod debetur ab ipsis plegiis, recuperare inde poterint ad principalem debitorem, si postea habuerit unde eis satisfacere possit per principale placitum, and set downes the writ de plegiis acquietandis.

Note here is a Chapter omitted, viz. nullum scutagium, vel auxilium ponam in regno nostro nisi p commune conciliū regni nostri, which clause was in the Charter, anno 17. Regis Johannis, and was omitted in the exemplification of this great Charter, by Ed. 1. vide Cap. 30.

Britton. cap. 28.  
Fleta lib. 2. c. 56.  
F. N. B. 137.  
Reg. 158. 43. E.  
3. 11. 2. 44. E. 3.  
21. 48. E. 3. 28.  
32. E. 3. mians  
des faitz, 179.  
1. E. 46.  
Dyer, 22. Eliz.  
170.

Glanvil. lib. 10.  
cap. 45.  
c Regiff. 158.  
Mat. Paris 247 a  
Wendov. Wallf. 40  
Vide postea Stat.  
de Tallagio con-  
cedendo. 34. E. 1.

## C A P. I X.

**C**ivitas London' habeat omnes libertates suas antiquas, & consuetudines suas. Præterea volumus, et concedimus, quod omnes aliæ civitates, burg', & villæ, & Barones de quinque portibus, & omnes alii portus, habeant omnes libertates, & liberas consuetudines suas. Articuli super Chartas cap. 7.

d Mirror. ca. 5. §. 2.  
Fleta lib. 2. cap. 48.  
Pl. Com. fol. 400.  
5 H. 7. 10, 19.  
8 H. 7. 4. 11 H. 7  
21. 28. Assif 24.  
45 E. 3. 26.  
See acts of Parli-  
ament. Art. super  
chartas c. 7. W. 3.  
cap. 9. 7 R. 2.  
nient in primæ.  
9 H. 4. cap. 1.  
2 H. 6. cap. 1. &c.  
See the first of th.  
Instit. sect. 7 31e  
g H. 7. 4. b.

**[ This Chapter is excellently interpreted by an ancient Autho<sup>r</sup>, who saith,** In pointe que demaunde, que le Citie de Londres eit ses auncient franchiës, & ses frank Customes, est interpretable in cest maner, que les Citizens eient lour fraunchiës, dont ils sont inherit per loyall title, de dones, & confirmements des royes, & les queux ilz ne ont forseits per nul abuson, & que ilz eient lour franchiës, & customes, que sont sufferable per droit, & nient repugnant al Ley: Et le interpretation que est dit de Londres soit entendu de les cinque ports, & des autres lieux; And this interpretation agreth with divers of our later Books.

It is a maxime in Law, that a man cannot claim any thing by custome or prescription

scription against a Statute, unless the custome, or prescription be saved by another Statute; For example: They of London claim by custome, to give lands without license to mortmain, because this custome is saved, and preserved, not onely by this Chapter of Magna Charta, but by divers other Statutes, & sic de ceteris. See moze in particular concerning London, in the fourth part of the Institutes, Cap. of the Courts of the City of London.

C A P. X.

**N**ullus distringatur ad faciendum majus servitium de feodo Militis, nec de alio libero tenemento, quam inde debetur.

Customier de Norm cap. 114. fol. 132.b.

That this was the ancient Law of England, appeareth by Glanvill, and also that the Writ of Ne injuste vexes was not grounded upon this Act, appeareth also by him, for he saith, Et alia quaedam placita, veluti, si quis conqueratur se curie de Domino suo, quod consuetudines, & indebita servitia, vel plus servitii exigit ab eo, quam inde facere debeat: And setteth down the form of the writ of Ne injuste vexes; Rex N. salutem. Prohibeo tibi, ne injuste vexes, vel vexari permittas H. de libero tenemento suo, quod tener de te in talr villa, nec inde ab eo exigas, aut exigi permittas consuetudines vel servitia, quæ tibi inde facere non debet, &c.

Glanv. li. 12. ca. 9. 10. Reg fol. 4. & 59. b. Bracton fo. 329. Fleta li. 5. cap. 38. lib. 2. c. 60. Brit. c. 17. fo. 60. b.

And another ancient Authoꝝ which wrote of the ancient Lawes long before this Statute, maketh mention of the Writ of Ne injuste vexes.

Mirror ca. 2. § 19. & cap. 5. § 1.

Whereby it appeareth how they are deceived, that hold that this Writ is grounded upon this Act, and how necessary the reading of ancient Authoꝝ is, to give the ancient Common Law his right, as hereby it appeareth.

F.N.B. 10. c. Pl. Com. 243. b.

The words of the Statute be, nullus distringatur, therefore if the Lord increach moze Rent of the same nature, by the voluntary payment of the Tenant, he shall not avoid this increachment in an abowry, but in an assise cessavit, or ne injuste vexes, the Tenant shall avoid the increachment; This rule holdeth not in case of a successoꝝ, or of the issue in taile, for they shall avoid it in an abowry, but if the service increached be of another nature, the Tenant shall avoid that season in an abowry, for majus servitium implieth a greater exaction of the same nature: if the increachment of the same nature be gotten by coercion of distresse, there the Tenant shall avoid that season in an abowry, for nullus distringatur ad faciendum majus servitium. But if an increachment be made upon a Tenant in taile, or Tenant for life, or any other, who cannot maintain a Writ of ne injuste vexes, nor a contra formam collationis, nor other remedy, he shall have an action upon this Statute; for this Statute intendeth to relieve those, which had no remedy by the Common Law.

Pl. Com. 94. 243. 10 H. 7. 11. b. 30 H. 6. 5. b. 22. ass. 68. 28. ass. 33. 12. E. 4. 7. b. 8. E. 4. 28. b. 4. E. 2. A. Vow. 202. 18. E. 2. ibidem. 217. 20. E. 3. ibid. 131. 5 E. 4. 2. 16 E. 4. 11. 20. E. 4. 11. 12. H. 4. 23. F.N.B. 10. h. See the first part of the Inst. sec.

C A P. XI.

**C**ommunia placita non sequantur Curiam nostram, sed teneantur in aliquo certo loco. Articuli super chartas ca. 7.

Mirror cap. 5. § 2.

Before this Statute, Common pleas might have ben holden in the Kings Bench, and all original Writs reicournable into the same Bench: And because the Court was holden Coram Rege, and followed the Kings Court, and removable at the Kings will, the Returns were Ubicumque fuerimus, &c. whereupon many

many discontinuances ensued, and great trouble of jurors, charges of parties, and delay of justice, for these causes this Statute was made.

¶ *Communia placita.*] Here it is to be understood, a division of Pleas, for Placita are divided in Placita Coronæ, and Communia placita: Placita Coronæ are other wise, and aptly called criminalia, or mortalia, and placita communia are aptly called civilia: Placita Coronæ are divided into high Treason, misprision of Treason, petit Treason, Felony, &c. and to their accessories, so called, because they are contra coronam & dignitatem; and of these the Court of Common pleas cannot hold plea; of these you may read at large in the third part of the Institutes. Common or civil pleas are divided into real, personal, and mixt.

They are not called Placita Coronæ, as some have said, because the King jure Coronæ shall have the suite, and Common pleas, because they be held by common persons. For a plea of the Crown may be holden between common persons, as an appeale of murder, robbery, rape, felony, mayhem, &c. and the King may be party to a common plea, as to a Quare impedit, and the like.

Now as out of the old fields must come the new corne, so our old books do excellently expound, and expresse this matter, as the Law is holden at this day, therefore Glanvill saith, Placitorum aliud est criminale, aliud civile; where Placitum criminale, is Placitum Coronæ; and Placitum civile, placitum commune, named in this Statute.

And Bracton that lived when this Statute was made, saith, Sciendum quod omnium actionum sive placitorum, (ut inde utatur æquivoce) hæc est prima divisio, quod quedam sunt in rem, quedam in personam, & quedam mixta; Item earum que sunt in personam, alia criminalia, & alia civilia, secundum quod descendunt ex maleficiis vel contractibus; Item criminalium, alia major, alia minor, alia maxima, secundum criminum quantitatem.

Fleta saith, Personalium injuriarum quedam sunt criminales, & quedam civiles; criminalium quedam sententialiter mortem inducunt, quedam vero minime.

Britton calleth them pleas de la Corone, & Common pleas, and the Court taketh his name of the Common pleas.

To treat of the jurisdiction of this Court, both belong to another part of the Institutes, but a word or two of the Antiquity of the Court of Common pleas, which is the lock and the key of the Common Law.

Glanvill saith, Placita in superioribus, &c. sicut & alia quælibet placita civilia, &c. solent autem id fieri coram Justiciariis Domini Regis in Banco residentibus, &c. And in another place, Coram Justiciis in Banco sedentibus.

Bracton in divers places calls the Justices of the Court of Common pleas, as Glanvill did, Justiciarii in Banco residentes, so called for that the Returns in the Kings Bench, are Coram Rege ubicunque fuerimus in Anglia, as hath been said, because in ancient time it was, as hath been said, removable, and followed the Kings Court.

And therefore all Writts returnable, Coram Justiciariis nostris apud Westm. are returnable before the Judges of the Common Pleas, and all Writts returnable, Coram nobis ubicunque tunc fuerimus in Anglia, are returnable into the Kings Bench.

Britton speaking of the Court of Common Pleas, saith, Ouster ceo voilloms que Justices demurgent continualment à Westm. ou ailleurs, ou nous voudrions ordinaire a pleader Common pleas, &c.

Fleta saith, Habet & (Rex) curiam suam & justiciarios suos residentes, qui recordum habent in hiis, que coram eis fuerint placitata, & qui potestatem habent de omnibus placitis, & actionibus realibus, personalibus, & mixtis, &c.

It is manifest that this Court began not after the making of this Act, as some have thought, for in the next Chapter, and divers others of this very great Charter mention is made De Justiciariis nostris de Banco, which all men know to be the Justices of the Court of Common pleas, commonly called the Common Bench,

Mirror ca. 1. § 4.  
Stamf. Pl. cor. fo. 1  
Vide cap. 17.

Vide cap. 17.

Glanv. li. 1. cap. 1.

Bracton lib. 3. fol.  
101. b.  
Fleta li. 2. cap. 58.

Fleta li. 1. cap. 15.

Britton fol. 3. &c.

Glanv. lib. 11. c. 1.  
& lib. 2. cap. 6.

Bract. li. 3. fol.  
105. b. & 108. b.

Artic. super. Cart.  
cap. 5.  
Fleta lib. 2. cap. 2.  
F. N. B. 69. m.

Britton.

Fleta li. c. 28. et 54

& cap. 13.  
7 E. 453.  
D. & St. 12. b.

Bench, or the Bench, and Doct. and Stud. saith, that it is a Court created by Custome.

The Abbot of B. claimed consians of plea in Writts of assise, &c. in the times of King Etheldred, and Edward the Confessor, and befoze that time, time out of minde, and pleaded a Charter of confirmation of King H. 1. to his predecessoz, and a graunt, &c. so that the Iustices of the one Bench, or of the other should not intermeddle.

It appeareth by our Books that the Court of Common pleas was in the reign of H. 1.

That there was a Court of Common pleas in anno 1. H. 3. which was befoze this Act; Martinus de Parehull, was by Letters Patents constituted chiefe Justice of the Court of Common pleas in the first yeare of H. 3.

It is resolved by all the Judges in the Exchequer Chamber, that all the Courts, viz. the Kings Bench, the Common Place, the Exchequer, and the Chancery, are the Kings Courts, and have ben time out of memozy, *Illinc que home ne poet scaver que est plus auncient.*

[ Non sequantur curiam nostram.] Others special cases are out of this Statute.

1. The King may sue any action for any Common plea in the Kings Bench, for this generall act doth not extend to the King.

2. If any man be in custodia Marehalli of the Kings Bench, any other may have an action of Debt, Covenant, or the like personall action by Bill in the Kings Bench, because he that is in custodia Marehalli ought to have the privilege of that Court, and this Act taketh not away the privilege of any Court, because if he should be sued in any other Court, he should not in respect of his privilege answer there, and so it is of any officers, or ministers of that Court: The like Law is of the Court of Chancery, and Exchequer.

3. Any action that is Quare vi & armis, where the King is to have a fine, may be purchased out of the Chancery, retournable into the Kings Bench, as *ejectione firmæ trās, vi & armis, forcible entry, and the like.*

4. And a replevin may be removed into the Kings Bench, because the King is to have a fine, and so it is in an assise brought in the County where the Kings Bench is.

5. Albeit originally the Kings Bench be restrained by this Act to hold plea of any real action, &c. yet by a mean they may. As if a writ in a real action be by judgment abated in the Court of Common pleas, if this judgement in a Writ of Error be reversed in the Kings Bench, and the Writ adjudged good, they shall proceed upon that Writ in the Kings Bench, as the Judges of the Court of Common pleas should have done, which they doe in the default of others, for necessity, lest any party that hath right should be without remedy, or that there should be a failure of Justice, and therefore Statutes are alwayes so to be expounded, that there should be no failure of Justice, but rather then that should fall out, that case (by construction) should be excepted out of the Statute, whether the Statute be in the negative, or affirmative.

6. In a redisseisin, or the like.

[ Curia nostra.] Are woordes collective, and not onely extend to the Kings Bench, but into the Court of Exchequer, Vide Artic. super Cart. Cap. 4.

When judgement is given befoze the Sheriffe, and the Tenant hath no goods, &c. in that County, he may have a Certiorare to remove the Record into the Kings Bench, and there have execution, for that is not Placitum. See woze hereof in the fourth part of the Institutes, Cap. Of the Court of Exchequer.

26. Aff. p. 24.

4. E. 3. 49.  
39. E. 3. 21.

Rot. pat. 1 H. 3.

9 E. 4. 73.

21 H. 3. brief. 883.  
Tr. 26. E. 1. Co-  
ram Rege North-  
hampton.  
Tr. 18. E. 1. Co-  
ram Rege Rot. 62  
31 E. 3. p. 28.  
17 E. 3. 50.  
31 H. 6. fo. 10, 11  
Artic. super cart,  
cap. 4.  
Pl. Com. 298. b.  
38 ass. p. 20. siml.

9 H. 7. 10.  
19 E. 3. assise 84.  
1 H. 7. 12. Reg.  
F. N. B. 177.  
14 H. 7. 14.  
16 E. 3. bre. 661.

Stat. de Mirton.  
cap. 10.

F. N. B. 190.  
224. 246.

CAP.



## CAP. XII.

**R**ecognitiones de nova disseisina, & de morte antecessoris, non capiantur nisi in suis comitat', & hoc modo; Non vero si extra regnum fuerimus, capital' Justic' nostri mittant Justiciar' nostros per unumquemque comitatum, semel in ann', qui cum Militibus eorund' com', capiant in com' illis assis. prædict'. Et ea quæ in adventu suo in illo comitat' per Justic' nostr' prædict' ad dictas assisas capiend' missos, terminari non possunt, per eosdem terminent' alibi in itinere suo. Et ea quæ per eosdem, propter difficultatem aliquorum articulorum terminari non possunt, referant' ad Justiciar' nostros de banco, & ibi terminentur.

*Before the making of this Statute, the Writts of assise of Novel disseisin, and Mordanc' were retournable, either coram Rege, or into the Court of Common Pleas, and to be taken there, and this appeareth by Glanvill, Coram me, vel coram Justiciariis meis. But since this Statute, these Writts are retournable, Coram Justiciariis nostris ad assisas, cum in partes illas venerint; by force of these words, Mittent Justiciarios nostros per unumquemque comitat' nostram semel in anno, qui cum militibus eorundem comitatum capiant in comitat' illis assisas prædict'.*

Glanv. li. 13. ca. 3.  
& 33.  
F. N. B. 177. f.  
Registrum.

Mirror ca. 5. § 2.  
See W. 2. ca. 30.

**[Nisi in suis Comitatus.]** This tended greatly to the ease of the Jurors, and for saving of charges of the parties, and of time, so as they might follow their vocations, and proper business, and the rather, for that the Assise of Novel disseisin, was frequens & festinum remedium in those dayes, and so was the assise of Mordanc' also: It is a great benefit to the subject to have justice administered unto him at home in his owne Country.

See the first part  
of the Institutes.  
sect. 234.  
Bract. l. 4. fo. 164.

For an assise of Novel disseisin, and assise of Mordanc' see the first part of the Institutes.

And where Bracton saith, Succurritur ei, (i. disseisito) per recognitionem assise novæ disseisinz multis vigiliis excogitatum, & inventam recuperandæ possessionis gratia, quam disseisitus injuste amisit, & sine judicio, ut per summariam cognitionem absq; magna juris solemnitate quasi per compendium, negotium terminetur. See the Customier de Normand', (composed, as hath been said, in 14. H. 3.) sect. 91. & 93. of the Assise of Novel disseisin, which being invented and framed in England, as Bracton and others have testified, must of necessity be transported into Normandy.

See the Preface  
of the 2. pt of the  
Institutes.

But where we yield to Bracton, that the Assise of Novel disseisin was so invented, so he must yield to us, that it was a very ancient invention, for Glanvill maketh mention thereof, and of the Assise of Mordanc', as hath been said, and by the Mirror also the antiquity of Assise De novel disseisin both appeare, who saith, that this Writt of Assise of Novel disseisin, was ordained in the time of Ramulph de Glanvill.

Glanv. lib. 13.  
ca. 3. & 33.  
Customier de  
Norm. ubi supra.  
Mir. ca. 2. § 15.  
26. Ass. p. 24.

But the case of 26. Assise before touched, doth prove that the Writts of Assise are of farre greater antiquity, for there it appeareth that in an Assise of Novel disseisin, claimed to have Conusans of Plea, and Writts of Assise, and other original Writts out of the Kings Courts by prescription time out of minde of man,

in

In the times of S. Edmond, and S. Edward the Confessor, Kings of this Realme be-  
foze the Conquest, and shewed divers allowances thereof: but true it is, as the  
ancient Authoꝝ affirme, that a new soꝛme of Writts of Assise, soꝛ the moꝛe  
speedy recovery of possession, which were called Festina remedia, was invent-  
ed in England since the Conquest, & were called Brevia de assisa nova disseisine;  
which Writts so altered continue so untill this day, and according to the altera-  
tion is cited in the Custumier, cap. 93. fol. 107. b.

If an Assise be taken in proprio comitatu, and the tenant pleade; and after the  
Assise is discontinued by the non venu of the Justices, this Act extends to the  
Assise, but not to a reattachment thereupon, soꝛ that the Assise was first arrat-  
ned and examined in the proper County, neither doth this Act extend to a  
Writ of attainr, brought upon the verdit of the recognitoꝝ of the Assise: And  
herewith agreeth Britton, who saith, Et tout contene la grand Chre des franchi-  
ses, que aucuns assises soient prises in Counties, pur ceo ne intent nul que certificati-  
ons, & arraints auter foitz estre pledes, &c.

And Bracton saith, Et si ad hoc se habeat communis libertas, quod assisa extra  
comitatum capi non debeant, non sequitur quod propter hoc remaneant jurata  
in corn capiendz; aliud enim habet privilegium assisa, & aliud jurata.

An assise is brought in the Kings bench, then being in the County of Suff.  
(as it may be, as hath been said) of lands lying in that County, the tenant plead  
in barre, the pl' reply and pray the Assise, the Kings bench is removed to  
Westm. and there the pl' pray the Assise, this Statute is, that the Assise shall  
not be taken but in the County, and now the Kings bench is in another County,  
and the original cannot goe out of this place, soꝛ when a Recoꝛd is once in this  
Court, here it must remaine, wheresoꝛ by th' advise of all the Judges, the Assise  
was awarded at large, quia nihil dicit, and a Nisi prius granted in the County of  
Suff. that there might the Assise be taken. A case woꝛthy of observation, how by  
this exposition both the parties sake was preserved, and the purbien of this Sta-  
tute obserbed.

Yet in some case notwithstanding this negative Statute, the assise should  
not have been taken in his proper County. And therefore if a man be disseised of  
a Commote oꝛ Lordship Marcher in Wales, holden of the King in Capite, as  
foꝛ example of Gowre, the Writ of assise should have been directed to the  
Sherife of Gloc. within the Realme of England, and albeit the land of Gowre  
was out of the power of the Sherife of Gloc. being out of his County within  
the dominion of Wales, and this Statute saith that the assise shall not be taken  
but in his proper County, yet was the assise taken in the County of Gloc. and  
Judgement thereupon given and affirmed in a Writ of erroꝛ: and the reason is  
notable, soꝛ the Lord Marcher though he had jura Regalia, yet could not be doe  
iustice in his owne case, and if he should not have remedy in this case by the  
Kings Writ out of the Chauncery in England, he should have right and no re-  
medy by Law given soꝛ the wrong done unto him, which the Law will not suf-  
fer, and therefore this case of necessity is by construction excepted out of the Sta-  
tute. And it was well said in an old booke, Quamvis prohibetur quod communia  
placita non sequantur curiam nostram, non sequitur propter hoc, quin aliqua placita  
singularia sequantur Dominum Regem, and the like in this negative Statute.

Hereby it appeareth (that I may observe it once soꝛ all) that the best expositoꝝ  
of this and all other Statutes are our bookes and use oꝛ experience.

Soꝛe shall be said hereof in the exposition of the Statute of W. 2.

¶ De morte antecessoris.] See the first part of the Institutes, sed. 234.  
Custumier de Norm. cap. 98. fol. 115.

¶ Nos vero si extra Regnum fuerimus, Capitales Iustitiarum  
nostri.] This Capitalis Iustitarius (when the King is extra Regnum, out of  
the Realme) is well described by Ockham, Rege extra Regnum agente, bñia diri-  
gebantur sub nomine presidentis Iustitiarum & testimonio ejusdem. This is he that  
is

Rot. Parliament  
13. E. 3. nu. 11.  
5. H. 6. nu. 1.  
3. E. 4. nu. 14.  
21. E. 3. fol. 37.

8. H. 5. cap. 1.

is constituted by letters patents when the King is out of the Kingdom, to be custos five guardianus Regni, keeper of the Kingdom, and locum tenens Regis, and soz his time is Prorex, such as was Edward Duke of Cornwall 13. E. 3. Lionell Duke of Clarence 21. E. 3. And the teste to all original Writts, were teste Lionello filio nostro charissimo custode Angliæ &c. John Duke of Bedford 5. H. 5. Richard Duke of Warwick 3. E. 4. and many others: befoze whom as keepers of the Kingdom, Parliaments have been holden, and as hath been said, the teste of original Writts are under the name of the Keeper, which no officer can doe, when the King is with in the Realme. In 8. H. 5. a great question arose whether if the Kings Lieutenant, or Keeper of his Kingdom under his teste, doth summon a Parliament, the King being beyond sea, and in the meane time the King returne into England, whether the Parliament so summoned might proceed: it was doubted that in præsentia majoris cessaret potestas minoris, and therefore it was enacted that the Parliament should proceed, and not be dissolved by the Kings returne. Now that this Statute is to be intended of such a Lieutenant or keeper of the Kingdom, it is proved by this Act it selfe, Capitales Justitiarum nostri mittent Justitiaros nostros. that is, they shall name and send Justices by authority under the great seale under their owne teste, which none can doe but the King himselfe if he be present, or his Lieutenant, or the keeper or guardian of his Kingdom, if he be, as this Act speaketh, extra Regnum: and this exposition is made ex verbis & visceribus Actus. But then it is demanded, whether this locum tenens Regis, seu custos Regni, was called capitalis Justitarius befoze the making of this act, and this very name you shall read in Glanville, who saith Præterea sciendum, quod secundum consuetudines Regni, nemo tenetur respondere in Curia Domini sui de aliquo libero tenemento suo sine præcepto domini Regis, vel ejus Capitalis Justitarii, where Capitalis Justitarius is taken soz Custos Regni.

Glanvil lib. 12. cap. 25.  
Rot. Pat. an. 1. E. 1.  
Hereof you may read more in the 4. part of the Institut. cap. of the Court of Kings bench.

It is to be observed, that befoze the raigne of King Ed. 1. the Kings Chief Justice was some time called summus Justitarius, sometime præsidens Justitiarum, and sometimes Capitalis Justitarius. In anno primo E. 1. his chiefe Justice was called Capitalis Justitarius ad placita coram Rege tenenda, and so ever since; and this chiefe Justice is created by Writ, and all the rest of the Justices of either bench, by letters patents.

Glanvil lib. 2. c. 6. Hovend. fol. 413.

In Glanvilles time, and befoze, the Kings Justices were called Justiciæ, the returns of Writts being coram Justiciis meis, so as the Kings Justices were antiently called Justiciæ, soz that they ought not to be only Justii in the concrete, but ipsa Justitia in the abstract. Since that time, as by this great Charter in many places it appeareth, they are called Justitarii à Justitia. The honourable manner of the creation of these Justices you may read in Fortescue.

Fortescue. cap. 51.

[ Alibi in Itinere suo. ] This is taken largely and beneficially, soz they may not only make adjournment befoze the same Justices in their Circuits, but also to Westminster, or to Serjeants Inne, or any other place out of their Circuits, by the equity of this Statute, and according as it had been alwayes used: For constant allowance in many cases doth make Law.

12. H. 4. 20.  
29. Aff. 1.  
27. Aff. 5. 60.  
4. E. 3. 41.  
12. H. 4. 9.  
Regula.  
c. 48. E. 3. 7. 47.  
aff. 1. 39. E. 3. 6. 32  
aff. 9. 21. E. 3. 3.  
42. E. 3. 11.  
7. H. 6. 9.  
3. E. 3. 16. 8. aff. 25.  
15. E. 3. aff. 96.  
17. E. 3. 28  
14. E. 3. aff. 110.  
20. E. 3. aff. 123.  
22. E. 3. 5. 29. aff. 7  
34. aff. 3. 43. aff. 1.  
3. H. 4. 18.  
22. H. 6. 19.

The Statute speaking only of an adjournment in Assise of novell disseisin, &c. and yet a certificate of an Assise is within this Statute.

Sed rerum progressus ostendunt multa, quæ initio prævideri non possunt. Time found out, that because the justices of Assise came not but once in the year, and that any adjournment could not have beene made by this Act, unless the jurors had given a verdict, soz this Act saith propter difficultatem aliquorum articulorum, and not upon demurrer, doubtful plea, Estoppel, &c.\* or soz preservation of the Kings peace, and no provision was made by this Act, if the test in the assise of Mordaunc. had made a foraine botcher, or pleaded a foraine plea: all these are holpen by the Statute of W. 2. cap. 30. as shall appeare when we come thereunto.

CAP.

C A P. XIII.

**A**ffixæ de ultima præsentatione semper capiantur coram Justitiariis de banco, & ibi terminentur.

It appeareth by Glanvil, that befoze this Statute the Writ of Darrein presentment was refoznable coram me vel Iustic. meis. And the reason of this Act was foz expedition, foz doubt of the laws.

By the Statute of W. 2. it is provided, that justices of Nisi prius may give judgement in an affise of Darrein presentment, and Quare impedit.

Glanvil. lib. 13. cap. 16. 18. 19.  
 Bracton. lib. 4. fol. 238. &c.  
 Britton cap. 90. fol. 222.  
 Fleta lib. 5. c. 11.  
 Regist. fol. 30.  
 F. N. B. fol. 30.  
 W. 2. cap. 30.  
 5. Mar. Dier. 135.  
 9. Eliz. Dier. 260.

C A P. XIV.

**L**iber homo non amercietur pro parvo delicto, nisi secundum modum illius delicti, & pro magno delicto secundum magnitudinem delicti, salvo sibi contemento suo: & Mercator eodem modo, salva merchandisa sua, & villanus alterius quam noster, eodem modo amercietur: salvo wainagio suo, si inciderit in misericordiam nostram. Et nulla prædictarum misericordiarum ponatur, nisi per sacramentum proborum & legalium hominum de vicineto. Comites & Barones non amercientur, nisi per pares suos, & non nisi secundum modum delicti. Nulla Ecclesiastica persona amercietur secundum quantitatem beneficii sui ecclesiastici, sed secundum laicum tenementum suum, & secundum quantitatem delicti.

**Liber homo.]** A free man hath here a speciall understanding, and is taken foz hfm. qui tenet libere, foz a free-holder, as it is taken in the venire fac. where duodecim liberos, &c. homines are taken foz free-holders, and this appeareth by this Act which saith, salvo contemento suo, whereof moze shall be said in this Chapter. The words of this Act being liber homo, it extendeth as well to sole Corporations, as Bishops &c. as to lay men, but not to Corporations aggregate of many, as Mayor and Commonalty, and the like, foz they cannot be comprehended under these words liber homo, &c.

Vide W. 1. cap. 6.

**Amercietur.]** This Act extends to amercliements, and not to fines imposed by any Court of Justice: what amercliements be, and whereof this word Amercliament cometh, see the 8. book of my Reports, see also there, that this Statute is in some cases of amercliements, to be intended of private men, and not of amercliements of officers, or ministers of Justice, so as liber homo, is not intended of officers, or ministers of Justice. And how, and in what cases the afferment shall be, you shall also read there, together also with the ancient Authoꝝ, and many other authoꝝities of Law, concerning these matters.

W. 1. cap. 18.  
 11. H. 4. 5.  
 Lib. 8. fol. 39. 40.  
 Greyfies case.  
 Glanvil. lib. 9. cap. 11.  
 Fleta lib. 2. c. 60.  
 10. E. 2. action sur le statut. 84.  
 Regist. 86. 184. 187.

It appeareth by Glanvil that this Act was made in affirmance of the common

mon Law, as hereafter shall appeare, but yet the *Writ* de moderata misericordia, is grounded upon this Statute, for it reciteth the Statute and giveth remedy to the partie that is exceedingly amerced.

**¶ Salvo contenmento suo.]** First for the word, you shall read it in Glanville, Est autem misericordia Domini Regis, qua quis per juramentum legallium hominum de viceneto eatenus americiandus est, ne quid de suo honorabili contenmento amittet.

Glanvil. ubi sup.  
Bracton lib. 3.  
fol. 116.  
Fleta. lib. 1. c. 43.  
W. 1. cap. 6.

And Bracton. Salvo contenmento suo.  
Fleta, continencia.

1. E. 3. cap. 4.  
Stat. 2.  
Vec. N. B. fol. 11.

2. For the signification, Contenment signifieth his countenance, which he hath together with, and by reason of his free-hold, and therefore is called contenment, or continence, and in this sense both the Statute of 1. E. 3. and old Nat. Brev. use it, where countenance is used for contenment; the arms of a Knight is his countenance, the books of a Scholler his countenance, and the like.

**¶ Et Mercator eodem modo salva merchandisa sua.]** For trade and traffique is the livelihood of a Merchant, and the life of the Commonwealth, wherein the King and every subject hath interest, for the Commonwealt is the good happlife of the Realme to export and vent the native commodities of the Realme, and to import and bring in the necessary commodities for the defence and benefit of the Realme.

See the first part  
of the Institutes  
sect. 172-189.

**¶ Et villanus alterius quam noster eodem modo americietur salvo wainagio suo.]** Here Villanus is taken for one that is a bond-man, natus de sanguine or servus.

A Willein is free to sue, and to be sued, by and against all men, saving his Lord.

See the first part  
of the Institutes  
sect. 172.

**¶ Salvo wainagio suo.]** Wainagium, is the contenment or countenance of the Willein, and cometh of the Saxon word Wagna, which signifieth a Cart or Waine, wherewith he was to doe Willein service, as to carry the dung of the Lord out of the scite of the Maner, unto the Lords land, and casting it upon the same, and the like, and it was great reason to save his wainage, for otherwise the miserable creature, was to carry it on his back; it is said here Wainagio suo, but yet the Lord may take it at his pleasure.

But hereby it appeareth, that albeit the Law of England, is a Law of mercy, yet is it a Law, which is now turned into a Shadow, for where by the wisdoms of the Law, these amerciements were instituted to deterre both defendants and plaintiffs from unjust suits, and tenants, and defendants from unjust defences, which was the cause in ancient times of fewer suits, but now we have but a Shadow of it. Habemus quidem senatus-consultum, sed in tabulis reconditum, & tanquam gladium in vagina repositum.

Cicero.

Mirror cap. 1.  
sect. 3.  
38. E. 3. 31.  
4. H. 6. 7. 9. H. 6. 2.  
19. E. 4. 9.  
21. E. 4. 77. b.  
Mirror. cap. 4. de  
amerciam.  
3. E. 3. Coron. 370  
Stanf. pl. cor. fol.  
35. b.  
Mirror. ubi sup.  
Britton fol. 17. b.  
& 34 b.

**¶ Comites & Barones non americietur nisi per pares &c.]** Although, this Statute be in the negative, yet long usage hath prevailed against it, for the amerciament of the Nobility is reduced to a certainty, viz. a Duke 100l. an Earle 50l. a Bishop, who hath a Baronie, 50l. &c. in the Mirror it is said that the amerciament of an Earle was an C. and of a Baron an C. marks.

It is said that a Bishop shall be amerced for an escape 100l. A Chapler shall be amerced for a negligent escape of a Felon attaint 100l. and of a Felon indicted only 50l.

If a Noble man and a Common person joyne in an action, and become non-sute, they shall be severally amerced: viz. the Noble man at C. and the Common person according to the Statute, therefore when a Noble man is plaintife, it is policy rather to discontinue the action, then to be non-sute.

**¶ Per Pares,]** By his Peeres, that is, by his equals.

The

The generall division of persons by the law of England, is either one that is noble, and in respect of his nobility of the Lords house of Parliament, or one of the Commons of the Realme, and in respect thereof, of the house of Commons in Parliament: and as there be diverse degrees of Nobility, as Dukes, Marqueses, Earles, Viscounts and Barons, and yet all of them are comprehended within this word, Pares, so of the Commons of the Realme, there be Knights, Esquires, Gentlemen, Citizens, Peomen, and Burgeses of severall degrees, and yet all of them of the Commons of the Realme, and as every of the Nobles is one a Peer to another, though he be of a severall degree, so is it of the Commons; and as it hath been said of Men, so doth it hold of Noble Women, either by birth, or by marriage, but see hereof Cap. 29.

Britton cap. 2. fol. 36.

Bracton saith, Comites verò vel Barones, non sunt amerciandi, nisi per Pares suos, & secundum modum delicti, & hoc per Barones de Scaccario, vel coram ipso Rege. Nulla Ecclesiastica persona amercietur secundum quantitatem beneficii sui Ecclesiastici, sed secundum Laicum tenent suum.

Bracton lib. 3. fol. 116. b. Brit. fol. 2. b. Fleta lib. 1. cap. 43. & lib. 2. c. 60. Vide lib. nigr. Scaccarii parte 1. cap. 4. Of Ancient time the Barons of the Exchequer were Barons and Peers of the Realme. See the first part of the Institutes Sect. 133. Bracton lib. 3. fol. 116. Fleta lib. 1. c. 43.

¶ Ecclesiastica persona.] For Ecclesiasticall persons, and their diversities, and degrees, see the first part of the Institutes, ubi sup.

¶ Beneficium,] Benefice. Beneficium is a large word, and is taken for any Ecclesiasticall promotion or Spiritual living whatsoever.

Here appeareth a priviledge of the Church, that if an Ecclesiasticall person be amerced (though amerancements belong to the King) yet he shall not be amerced in respect of his Ecclesiasticall promotion, or benefice, but in respect of his lay life, and according to the quantity of his fault, which is to be assessed: and Bracton setteth downe the oath of the assessers of amerancements, & ad hoc fideliter faciend. affidabunt amerciatores, quod neminem gravabunt per odium, nec alicui deferent propter amorem, & quod celabunt ea quæ audierunt.

C A P. XV.

Nulla villa, nec liber homo distringatur facere pontes, aut riparias, nisi qui ab antiquo, & de jure facere consueverunt tempore Henrici Regis avi nostri.

Here it is to be observed, that in the raigne of King John, and of his elder brother King Richard, which were troublesome and irregular times, divers oppressions, exactions, and injuries, were incroached upon the Subject in these things names, for making of Bulwarks, Fortresses, Bridges, and Bankes, contrary to Law and right.

But the raigne of King H. 2. is commended for three things, first, that his privy Counsell were wise, and expert in the Lawes of the Realme. Secondly, that he was a great defender, and maintainer of the rights of his Crowne, and of the Lawes of his Realme. Thirdly, that he had learned and upright Judges, who executed Justice according to his Lawes. Therefore for his great and never dying honour, this and many other Acts made in the raigne of H. 3. was referred to his raigne, that matters should be put in ure, as they were of right accustomed in his time, so as this Chapter is a declaration of the common Law, and so in the raignes of H. 4. and H. 5. the Parliaments referre to the raigne of King E. 1. who was a Prince of great fortitude, wisdom and justice.

And divers Statutes referre to King Edw. 3. who was a noble, wise, and warlike King, in whose raigne, the Lawes did principally flourish.

See cap. 35. 37. See chart. de Foresta cap. 1. & 3. Rot. Parliam. nu. 82. 13. R. 2. c. 5. 4. H. 4. cap. 2. 3. H. 5. cap. 8. 27. H. 6. cap. 2.

[**Riparia.**] As here taken for Ripa, which is extrema & eminentior terra ora, quam fluvius utrinque alluit.

4 H. 8. cap. 1.  
2 & 3 Phil. &  
Mar. 3. Phil. 1

But the making of bulwarks, fortresses, and other things of like kinde, were not prohibited by this Act, because they could not be erected, but either by the King himself, or by Act of Parliament.

## C A P. XVI.

**N**ullæ ripariæ defendantur de cætero, nisi illæ quæ fuerint in defenso tempore Henrici regis avi nostri, & per eadem loca, & eosdem terminos, sicut esse consueverunt tempore suo.

That is, that no owner of the Banks of rivers shall so appropriate, or keep the rivers severall to him, to defend or barre others, either to have passage, or fish there, other wise, then they were used in the ratigne of King H. 2.

Mirror ca. 5. § 2.

This Statute, saith the Mirror, is out of use, Car plusors rivers sont ore appropriés & engarnies, & mise in defence, que soilount estre commons a pisser & user en temps le Roy Henry 2.

## C A P. XVII.

**N**ullus Vicecomes, Constabularius, Coronator, vel alii ballivi nostri teneant placita Coronæ nostræ.

One of the mischiefs befoze this Statute was, That none of them here named, could command the Bishop of the Diocese to give the delinquent his Clergy, where he ought to have it, for as Bracton saith, Nullus alius, præter regem, possit Episcopo demandare, &c. And therewith agreeth our other old, and later Books, that the Bishop is not to attend upon any inferiour Court, nor that any inferiour Court can write unto, or command the Bishop, but the King, (that is) the Kings great Courts of Record, and such, as since that time have authority by Act of Parliament.

Bract. li. 3. fo. 106.  
Brit. c. 104. fo. 248.  
Fleta li. 5. ca. 24.  
8 E. 3. 59.  
40 E. 3. 2.  
14 H. 4. 27.  
15 E. 3. consulsans 41.  
14 H. 7. 26.  
21 H. 7. 34 & 35.

### Regula.

Pach. 30. E. 1.  
Coram Rege  
Kanc. The Mayor  
and Barons of the  
5. Ports. compl.  
in Parliament.

Another cause was, that the life of man, which of all things in this world, is the most precious, ought to be tried befoze Judges of learning, and experience in the Laws of the Realme: For ignorantia Judicis est sapenúmero calamitas innocentis. Et cum ex quo Magna charta de libertatibus Angliæ alias concessa, (quam quidem chartam Dominus Rex in Parlamento suo apud Westm. an. Regni sui 28. ad requisitionem omnium prælatorum, Comitum, Baronum, & communitatis totius Regni, de novo concessit, renovavit, & confirmavit) placita coronæ ipsi Domino Regi specialiter reservantur, per quod nullus de Regno hujusmodi placita tenere potest, seu habere, sine speciali concessione, post confirmationem chartæ prædictæ factæ. In the same yeare, and terme, Coram Rege, a complaint by the Abbot of Faversham, both cases adjudged in the Kings Bench, whereunto they were referred by the Parliament. See Michael. 17. Edw. 1. in Banco. Rotulo. 33. Southampton.

The Chapter of Magna charta here intended, and in both the said Records exprested,

expressed, is this 17. Chapter of Magna charta now in hand. By these Records two things are to be observed. 1. That this is a general Law, by reason of these words, Vel alii balivi nostri, under which words are comprehended all Judges or Justices of any Courts of Justice. 2. Albeit it be provided by the ninth Chapter of Magna Charta, Quod Barones de quinque portibus, & omnes alii portus habeant omnes libertates, & liberas consuetudines suas; That these general words must be understood of such liberties, and customes onely, as are not afterwards in the same Charter by expresse words taken away, and returned to the Crown. And therefore if the Prior and Barons of the Cinque Ports had power before this Act to hold pleas of the Crown, yet by this Act of the seventh tenth Chapter, they are abrogated, and returned: a notable and a leading judgement. Both these Records being within two years after the confirmation of King E. 1. of Magna Charta, are worthy to be read and observed.

See Pasch; 33. E. 1.  
Coram Rege.  
The Prior of  
Tincmuths case.  
Northumbel.

¶ **Vicecomes.]** See for his name, office, and antiquity in the first part of the Institutes. sect. 234.

1. pr Institutes  
sect. 234. 248.

¶ **Constabularius.]** Is here taken for Castellanus, à Castellis, or Constable of a Castle, for so doth the Mirror interpret it. And Castellanus est qui custodiit castellum, aut est Dominus castelli; And so doth Bracton; Debet. &c. ostendere castellano, sicut constabulario turris, &c. And therewith agreeth Fleta, Item nullz prius capiuntur de aliquo per aliquem constabularium, castellanum, praterquam de villa, in qua situm est castrum.

Mirror cap 5. § 2.  
Bracton lib. 5.  
fo. 363. li 2 fo. 69.  
Vide cap. 19.  
Fleta lib. 2. ca. 43.

And the Statute of W. 1. agreeth herewith, Des priés, des constables, ou castelains, faits des autres, &c.

W. 1. ca. 7. & 31.

And Castellani were men in those days of account, and authority, and for pleas of the Crown, &c. had the like authority within their precincts, as the Sheriffs had within his Bailiwick before this Act, and they commonly sealed (which I have often seen in many, and have cause to know, that some of the ancient family of de Sperham in Norff. did) with their posttrature on horseback.

How for the number of Castles, in ancient time, within this Realme, Certum est Regis Henrici secundi temporibus Castella 1115. in Anglia existisse.

And it is to be observed, That regularly every Castle containeth a Spanno; so as every Constable of a Castle, is Constable of a Spanno;, and by the name of the Castle the Spanno; shall passe, and by the name of the Spanno; the Castle shall passe.

See the first part  
of the Institutes;  
fol. 5. Verbor  
Holme.

For this word, Constabularius, his office, and antiquity, see the first part of the Institutes. sect. 279.

Lamb. leg. Ed. c. 26  
Bract. li 3. fo. 154  
Brit. ca. 15. fo. 90.  
Fleta li. 1. ca. 47.  
Hoved. gre po-  
terior. fol. 345.  
Mat. Par. Anno  
1259. 44 H. 3.  
PL Parl. 18 E. 1.  
Rot. 11. 2 R. 3. 101

And albeit the franchises of Insangthiese, and Outsangthiese, to be heard and determined within Court Barons belonging to Spanno;, were within the said mitchiese, yet we finde, but not without great inconvenience, that the same had some continuance after this Act. But either by this Act, or per desuetudinem, for inconvenience, these franchises within Spanno; are antiquated and gone.

¶ **Coronator.]** His name is derived à Corona, so called; because he is an Officer of the Crown, and hath Countance of some pleas, which are called Placita coronæ.

Mirror cap. 1. § 3.

For his antiquity, see the Mirror, who (treating of Articles established by the ancient Kings, Alfred, &c.) saith, Auxi ordains fuer Coronours in chescun County, & Viscounts a garder le peace, quant les Countees soy demisterent del gard, & Bayliffes in lieu de centeners, (that is) Coroners in every County, and Sheriffes were ordained to keep the peace, when the Charles dismiss themselves of the custody of the Counties, and Bayliffes in place of Hundreders.

For his dignity and authority, Britton saith in the person of the King, Pur seo que nous volons, que Coroners seint in chescun County principals gardens de nostre

Brit. ca. 3. fol. 3.  
Stam. Pl. Cor. 46. 6



nostre peace, a porter Record des pleas de nostre Corone, & de lour views, & abjurations. & de urlagaries, volons que ilz sont ellieus solonque ceo, que est contein in nous Statutes de lour election, &c.

And a Common Merchant being chosen a Cozoner, was removed, so that he was Communis Mercator.

\* By the auncient Law, he ought to be a Knight, honest, loyall, and sage, Et qui melius sciat, & possit officio illi intendere. For this was the policy of prudent antiquity, that Officers did ever give a grace to the place, and not the place only to grace the Officer.

But what authorizty had the Sheriffe in pleas of the Crown befoze this Statute? This appeareth by Glanvill, that the Sheriffe in the Courtn, (so that is to be intended) held plea of theft, so he saith; Excipitur crimen furti, quod ad Vicecomitem pertinet, & in Comitatus placitatur; But he may enquire of all felonies by the Common Law, except the death of man.

And what authorizty had the Cozoner? the same authorizty he now hath, in case when any man come to violent, or untimely death, super visum corporis, &c. Abjurations, and out-lawytes, &c. appeales of deaths by bill, &c. This authorizty of the Cozoner, viz. the Cozoner solely to take an indictment, super visum corporis; and to take an appeale, and to enter the appeale, and the Count remaineth to this day. But he can proceed no further, either upon the indictment, or appeale, but to deliver them over to the Justices. And this is saved to them by the Statute of W. 1. cap. 10. And this appeareth by all our old Books, Book cases, and continuall experience.

And so the further authorizty of the Cozoner in case of high treason, see the Book of 19. H. 6. fol. 47. and consider well thereof.

But the authorizty of the Sheriffe to heare and determine theft, or other felonies, by the Common Law, (except the death of man) in the Courtn, is wholly taken away by this Statute, howbeit his power to take indictments of felonies, and other mis-deeds within his jurisdiction, is not taken away by this Act.

## CAP. XVIII.

**S**I quis tenens de nobis laicum feodum moritur, & Vic', vel Balivus noster ostendat literas nostras patentes de summatione [nostra] de debito, quod defunctus nobis debuit: liceat Vic', vel balivo nostro attachiar', & imbreviare omnia bona & catalla defuncti inventa in laico feodo ad valentiam ipsius debiti, per visum & testimonium legalium hominum, ita tamen quod nihil inde amoveatur, donec persolvat nobis debit', quod clarum fuerit, & residuum relinquatur executoribus ad faciendum testamentum defunct'. Et si nihil nobis debeatur ab ipso, omnia catalla cedant defunct': Salvis uxori ejus, & liberis pueris suis, rationabilibus partibus suis.

By this Chapter these things are to be observed; First, that the King by his prerogative shall be preferred in satisfaction of his debt by the Executors, befoze any other; Secondly, that if the Executors have sufficient to pay the Kings debt,

the

Rot. brevium  
5 E. 3. nu. 38.  
Registr. 177.  
W. 1. cap. 10.  
\* Registr. 177.

Vide postea c. 35.  
Glanvill. l. 1. cap. 2.  
& lib. 14. cap. 8.  
W. 1. cap. 13.  
22 E. 4. fol. 22.

Mirror cap. 1.  
5 Coroners. &  
cap. 5. § 2.  
Brafton lib. 3.  
fol. 121. Brit c. 1.  
fol. 3. Fleta l. 1.  
cap. 18. 25.  
22. Aff. 97. 98. & c.  
3. H. 7. cap. 3.  
Stamf. Pl. co. 64.  
116, 117.  
19. H. 6. fol. 47.  
W. 2. c. 13. 1 E. 3.  
Stat. 2. ca. 17.  
1 E. 4. 3. 1 R. 3.  
cap. 4.

Ockham Registr.  
281. b.  
17. E. 3. 73.  
27. E. 3. 88.  
29. E. 3. 13.  
41. E. 3. 15.  
41. E. 3. execut. 38.  
4. E. 4. 16. F. N. B.  
28. b. 33. H. 8. c. 39.  
See before cap. 8.

the heire that is to beare the countenance, and sit in the seate of his ancessor, or any purchaser of his lands shall not be charged. Thirdly, if nothing be owing to the King, or any other, all the Chattells shall goe to the use of the dead, that is, to his Executors, or Administratozs, saving to his Wife and Childzen their reasonable parts, which is consilium, and not præceptum; and the nature of a saving regularly is, to save a former right, and not to give, or create a new, and therefore, where such a Custome is, that the Wife and Childzen shall have the Writ de rationabili parte bonorum, this Statute saveth it. And this Writ doth not lye without a particular Custome, soz that the Writ in the Register is grounded upon a Custome, which (as hath been said) is saved by this Act.

But that it was never the Common-law (though there be great variety in books) heare what Bracton saith, who wrote some after this Act, Neq; uxorem, neq; liberos amplius capere de bonis defuncti patris vel viri mobilibus, quam fuerit eis specialiter relictum, nisi hoc sit de speciali gratia testatoris, utpote si bene meriti in ejus vita fuerint, &c. vix enim inveniretur aliquis civis, qui in vita magnum quaestum faceret, si in morte sua cogeretur invitus bona sua relinquere pueris indoctis, vel luxuriosis, & uxoribus male meritis: & ideo necessarium est valde, quod illis in hac parte libera facultas tribuatur. Per hoc enim tollet maleficium, animabit ad virtutem, & tam uxoribus, quam liberis bene faciendi dabit occasionem, quod quidem non fieret, si se scirent indubitanter certam partem obtinere etiam sine testatoris voluntate.

But the administratozs of a man, that die intestate, or executor of any, that make no disposition of his whole personall estate, goods, debts, and chattells, the administratozs or executozs after the debts paid and Will performed, ought not to take any thing to his or their owne use, but ought, though there be no particular Custome, to divide them, according to this Statute: and the said ancient, and latter authoritties (then which there can be no better direction) may guide them therein: and this right doth this Statute of Magna Charta save by these words, salvis uxori, & liberis suis, rationabilibus partibus suis. So as though the Statute doth give no Action, yet their parts are saved hereby, which by Glanville, and other ancient Authozs appeare to belong to them; and the executor, or administratoz shall be allowed of this distribution, according to this Statute, upon his account before the Ordinary.

Mirror cap. 5. § 2.  
Glanv. lib. 12.  
c. 20. Bracton. l. 2.  
fol. 60. b. Fleta. l.  
2. cap. 10.  
Regist. 142.  
34. E. 2. detineat  
60. 1. E. 2. ib. 56.  
17. E. 2. ib. 58.  
30. E. 3. 2. 26.  
31. E. 3. rñder 6.  
39. E. 3. 6. 10.  
17. E. 3. 17. 40. E.  
3. 38. 3. E. 3. det.  
156. 1. E. 4. 6.  
7. E. 4. 21. 13. H. 4  
Sever. 30.  
31. H. 8. Ratio-  
nab. parte Bro. 6.  
Bract. l. 2. fol. 61.  
Note the reason  
hereof maketh a  
gainst perpetui-  
ties.

C A P. X I X.

**N**ullus Constabularius, vel ejus Balivus capiat blada, vel alia catalla alicujus, qui non sit de villa, ubi castrum suum situm est, nisi statim reddat denarios, aut respectum inde habere possit de voluntate venditoris: Si autem de villa illa fuerit, infra quadraginta dies precium reddat.

Here also it appeareth, that in this Chapter Constabularius is taken for Castellanus: and this taking by Castleins, though the Castell was kept for the defence of the Realme, was an unjust oppression of the Subject, and this expressed appeareth by the Mirror, Ceo que est defendua Constables a prendre le autre, defend droit a tous gens de cy que nul difference parenter prise d'autrui maugre foen, et robbery, le quel cel prieu soit de chivalls, de vitaille, de marchandis, de cariage, de oftiels, ou des autres manners de biens. And this appeareth also by Fleta. l. 2. cap. 43. Quia multa gravamina multis inferuntur per diversas distinciones, quæ quidem sub colore prisarum advocantur, &c. inhibetur in Magna charta de libertatibus

See W. 1. cap. 7.  
& 31.  
Mirror. cap. 5. § 2.

36. E. 3. cap. 2.  
23. H. 6. cap. 2.

tibus &c. no purbeapance shall be taken, but only for the houses of the King, and Queens, and for no other person: so as the grievance befoze this, and other like Acts, is wholly taken away.

## CAP. XX.

**N**Vllus Constabularius distringat aliquem Militem ad dandum denarios pro custodia castri, si ipse eam facere voluerit, in propria persona sua, vel per alium probum hominem faciat, si ipse eam facere non possit, propter rationabilem causam. Et si nos abducerimus, vel miserimus eum in exercitum, sit quietus de custodia castri, secundum quantitatem temporis, quo per nos fuerit in exercitu, de feod' pro quo fecit servitium in exercitu.

Here Constabularius is taken in the former sense: see the first parte of the Institutes Sect. 96.

Fleta lib. 2. ca. 43.  
See the 1. part of the Instit. 96.

See this Act in Fleta: And note, this Act (consisting upon two branches) is declaratory of the Common Law, for first, that he, that held by Castle garde, that is, to keepe a tower, or a gate, or such like of a Castle in time of warre might doe it, either by himselfe, or by any other sufficient person for him, and in his place. And some hold by such service, as cannot doe it in person, as Hospo, and Communitly Deane, and Chapter, Bishops, Abbots, &c. Infants being purchasers, women, and the like, and therefore they might make a deputy by order of the Common Law. If two joynt-tenants hold by such service, if one of them performe, it is sufficient.

For the second, if such a tenant be by the King led, or sent to his host, in time of warre, the tenant is excused and quit of his service for keeping of the Castle, either by himselfe, or by another during the time, that he so serve the King in his host, for that when the King commandeth his service in his host, he dispenceth with his service, by reason of his tenure, for that one man cannot serve in person in two places, and when he serves the King in person in one place, he is not bound to finde a deputy in the other, for he is not bound to make a deputy, but at his pleasure, and this is also declaratory of the ancient Common Law. See the first part of the Institutes 111. 121.

## CAP. XXI.

**N**ullus Vicecomes, vel Balivus noster, vel aliquis alius, capiat equos, vel carectas alicujus pro cariagio faciendo, nisi reddat liberationem antiquitus statutam, scilicet pro una carecta ad duos equos decem denarios per diem, & pro carecta ad tres equos quatuordecim denarios per diem. Nulla carecta dominica alicujus personæ Ecclesiasticæ, vel militis, vel alicujus

W. 1. c. 1. verb. & que nul face &c.  
Artic. super cart. cap. 2.  
Regist. fol. 98.  
Bracton lib. 3. fol. 177.  
Britton fol. 33. 36. 38.  
Fleta lib. 1. c. 20.  
see cap. Itineris.

ius Domini, per balivos nostros capiatur, nec nos, nec balivi nostri, nec alii, capiemus boscum alienum ad castra, vel ad alia agenda nostra, nisi per voluntatem illius, cujus boscus ille fuerit.

This Chapter consisteth of three branches, the first setteth down the ancient hire or allowance for the carriage for the King; the second setteth down, who are exempted from that carriage; the third, concerning purbeance of wood.

For the first, the carriage must be taken for the King, and Queen only, and for no other, implied in these words, Nullus Vicecomes vel balivus noster, and this is explained by divers other Statutes, and by our Books.

The hire or allowance is certainly expressed, as anciently due, Reddar liberationem antiquitus statutam; So as this also is declaratory of the ancient Law, and the hire or allowance ought to be paid in hand, for the Statute saith, Nullus capiat, &c. nisi reddat, &c.

And this liberatio antiquitus statuta, is, (as it appeareth by this Act) per diem, by the day.

Aver-penny, and averagium, are words common in ancient Charters, and signifie to be free from the Kings carriages, cum averiis, and this is meant where it is said, Aver-penny; hoc est, quietum esse de diversis denariis pro \* averagiis Domini Regis.

For the second branch: No demean, or proper Cart for the necessary use of any Ecclesiastical person, or of any Knight, or of any Lord, for or about the demean Lands of any of them, ought to be taken for the Kings carriage, but they are exempted by the ancient Law of England from any such carriage.

This Statute extendeth not to any person Ecclesiastical, of what estate, order, or degree he be: and this was an ancient privilege belonging to holy Church.

Also it extendeth to all degrees, and orders of the lesser, and greater Nobility, or dignity, as of Knighthood, Dukes, Marqueses, Earles, Viscounts, and Barons, for albeit there were no Dukes, Marqueses, or Viscounts within England at the making of the Statute, yet this Statute both extend to them, for they are all Domini, Lords of Parliament, and of the Barony of England; and this also was an ancient privilege belonging to these orders and dignities: And all this concerning the Ecclesiastical and temporall State was (amongst other things for the advancement and maintenance of that great peace-maker, and love-holder, hospitality) one of the ancient ornaments, and commendations of the Kingdome of England.

The third branch is, That neither the King, nor any of his Waples, or Ministers, shall take the wood of any other, for the Kings Castles, or other necessities to be done, but by the license of him whose wood it is. And all Statutes made against this branch (amongst others) before the Parliament of 43 E. 3. are repealed: And this branch, amongst others, hath (as hath been said) been confirmed, and commanded to be put in execution at 32. Sessions of Parliament. And so it was resolved by all the Judges of England, and Barons of the Exchequer, Mich. 2. Jac. Reg. upon mature deliberation; and that the Kings Purbeage could take no Timber, growing upon the inheritance of the Subject, because it was parcel of the inheritance, no more then the inheritance itself. Whereof the King, and Counsell being informed, the King by his Proclamation, by advice of his Counsell, under the great Seale, 23. Aprilis, anno 4. declared the Law to be in these words: First, when We were informed, that some inferior Ministers had presumed to goe so farre beyond their commission, as they have adventured, not onely to take timber trees growing, which being

W. 1. cap. 1. & 32.  
36. E. 3. cap. 2.  
38. H. 6. cap. 2.  
Fleta lib. 2. ca. 1.  
& 24. 32. E. 3.  
Barre 259.  
7. H. 3. tit. Waste.

Rastall \* i. carra-  
giis cum avernis.

W. 1. cap. 1.  
14. E. 3. cap. 1.  
1. R. 2. cap. 3.  
10. E. 3. Vet. Mag.  
Chart. pt 1. fo. 46  
Fleta lib. 3. cap. 5.

W. 1. cap. 1. & 32.  
See 25. E. 3. ca. 6.  
35. H. 8 cap. 17.  
5. Eliz. cap. 8.  
7. H. 3. tit. Wa. 148  
11. H. 4. 18. Pl.  
Com. 322.

42. E. 3. cap. 1.  
Mic. 2 J. resolved  
11. H. 4. fo. 28. No  
purveyance of  
gravell, because it  
is part of the inhe-  
ritance.

See 47. E. 3. fo. 18  
1 shuc taken upon  
the sale of timber  
for repa. ion of  
Calais.

Note

parcell of Our Subjects inheritance, was never intended by Us to be taken without the good will, and full consent of the owners, but have accustomed also to take greater quantities of provisions for Our house, and Stable, then ever came, or were needfull, to Our use, &c. As by the said Proclamation bearing date 23. Aprilis, anno 4. Jac. Reg. appeareth. And divers Purveyors were according to the said resolution of the Judges punished in the Star Chamber, for purveying of Timber growing, without the consent of the Owners.

Boscus is an ancient word used in the Law of England, for all manner of wood, and the Italian useth the word bosco in the same sense, and the French, boys, accordingly. Boscus is divided into two sorts, viz. high wood, haut-boys, or timber, and Coppit-wood (so called, because it is usually cut) or underwood. High wood is properly called Saltus, Quia arbores ibi exiliunt in altum. It is called in Fleta, maeremium.

Fleta ubi supra.  
Pl. Com. 236.

The Common Law hath so admeasured the Prerogative of the King, as he cannot take, nor prejudice the inheritance of any, and (as hath been said) a man hath an inheritance in his woods.

Marlebr. cap. 5.

And see the Statute of Marlebridge, Anno 52. H. 3. Magna Charta in singulis tenentur, tam in hiis, quæ ad regem pertinent, quam ad alios, and 31 other Statutes. So as all pretence of prerogative against Magna Charta is taken away.

34. E. 1. Ver.  
Magna Charta.  
fol. 37. 2. Part.

See hereafter the exposition of the Statute De tallagio. Anno 34. E. 1. & de prisio, Anno 18 E. 2. ver. Magna Charta. fol. 125. 1 part.

## CAP. XXII.

**N**Os non tenebimus terras illorum, qui convicti fuerint de felonia, nisi per unum annum, & unum diem, & tunc reddantur terræ illæ Dominis feodorum:

Glanv. li. 7. ca. 17.  
fol. 59.

This appeareth by Glanvill, to be due to the King by his ancient Prerogative, for he saith, Sin autem de alio, quam de Rege tenuerit is, qui utlagatus est, vel de felonia convict. tunc quoque omnes res suas mobiles Regis erunt, terra quoque per unum annum remanebit in manu Domini Regis, elapso autem anno, terram eandem ad rectum Dominum, scilicet ad ipsum, de cuius feodum est, revertetur, veruntamen cum domorum subversione, & arborum extirpatione.

Bracton lib. 3.  
fol. 129. & 137.

This Chapter of Magna Charta doth expresse that, which both belong to the King, viz. the yeare, and the day, and omit the Waste, as not belonging to him, and this is notably explained by our ancient Books with an unifoꝛme consent: Bracton treating of the yeare, and the day in this case due to the King, saith, Sed quæ sit causa, quare terra remanebit in manibus Domini Regis? Videtur quod talis est, quia revera, cum quis convictus fuerit de aliqua felonia, in potestate Domini Regis erit, prosternendi ædificia, extirpandi gardina, & arandi prata, & quoniam huiusmodi verterentur in grave damnum dominorum, pro communi utilitate provisum fuit, quod huiusmodi ædificia, gardina, & prata remanerent, & quod Dominus Rex propter hoc haberet commoditatem totius terræ illius per unum annum, & unum diem, & sic omnia cum integritate reverterentur in manus Dominorum capitalium, nunc autem petitur utrumque, s. finis pro termino, & similiter pro vasto, & non video rationem quare, &c.

Nota.  
Provisum fuit.

Britton cap. 5.  
fol. 14.

And Britton treating of this very matter, saith, Leur biens mobiles sont les nous, et leur heires disherit et voilons aver leur tenements de qui que unques sont tenus. le an, et le jour, issint que leur heritages, demourgent un an & un jour in nostre maine.

si que nous ne faisons estre perie les tenemens, ne gaster les boys, ne arer les prees, sicome lensoloit faire in remembrance des felons attaints, &c.

Fleta saith, Si autem utlagati, vel alii convicti terram liberam habuerint, illa statim capienda est in manus Regis, & per unum annum, & unum diem tenend, ad capitales Dominos post illum terminum reversura, & hoc habetur ex Statuto Magnæ Chartæ, quod tale est, nos non tenebimus terras illorum, qui convicti fuerint de feloniam, nisi per unum annum, & unum diem, & tunc reddantur terræ illæ Dominis feodorum, causa verò talis termini Regis, quia in signum feloniam olim provisum fuit, quod ædificia talium prosterrentur in terram, extirpentur gardina, ararentur prata, truncarentur bosci, & quoniam hujusmodi venterentur in grave damnum dominorum feodorum, pro communi utilitate provisum fuit, quod hujusmodi dura, & gravia cessarent, & quod Rex propterea per annum & diem totius terræ commoditatem perciperet, secus autem, si terra non esset eschaeta Dominorum, post quem terminum Dominis proprietariis integre absque vasso vel destructione reverterentur.

Fictali. i. cap. 28.

Nota.

Nota.

The Mirror speaking of this Chapter saith, Le point des terres aux felons tenuer per un an, est desuise, car p la ou le Roy ne duist aver q le gast de droit, ou lan in noime de fine, pur salver le hief de lestripment, preignent les Ministers le roy ambideux. Upon all which it appeareth, that the King originally was to have no benefit in this case, upon the attainder of felony, where the free-land was holden of a Sub-ject, but onely in detestation of the crime, Ut pœna ad paucos, metus ad omnes perveniat, to prostrate the houses, to extirpe the gardens, to eradicate his woods, and to plow up the meadows of the felon, so saving whereof, et pro bono publico, the Lords, of whom the Lands were holden, were contented to yield the lands to the King for a year, and a day, and therefore not only the Waste was justly omitted out of this Chapter of Magna Charta, but thereby it is enacted, that after the year and day, the land shall be removed to the Lord of the fee, after which no Waste can be done.

Mirror cap. 5. § 2.

And where the treatise of Prerogativa Regis, made in 17. E. 2. saith, Et postquam Dominus Rex habuerit annum, diem, & vassum, tunc reddatur tenementum illud capitali Domino feodi illius, Nisi prius faciat suam pro anno, die, et vasso. Which is so to be expounded, that so far as, as it appeareth in the said old books, that the Officers, and Ministers, did demand both for the Waste, and for the year, and day, that came in lieu thereof, therefore this Treatise named both, not that both were due, but that a reasonable fine might be paid for all that, which the King might lawfully claim. But if this act of 17. E. 2. be against this branch of Magna Charta, then is it repealed by the said Act of 42. E. 3. cap. 1.

Vide Stamford. Pl. Cor. 190. 191. Vide 3. E. 3. coron. 327. 3. E. 3. ibid. 58. 3. E. 3. ibid. 310. Pasc. 31. B. 1. Cor. Rege Norff. Wil. de Ormesby.

Hereby it also appeareth, how necessary the reading of auncient Authoers is for understanding of auncient Statutes. And out of these old Books, you may observe, that when any thing is given to the King in lieu, or satisfaction of an auncient right of his Crown, when once he is in possession of the new recompente, and the same in charge, his Officers and Ministers will many times demand the old also, which may turn to great prejudice, if it be not duly, and discreetly prevented.

[ Non tenebimus terras.] If there be Lord, Heine, and Tenant, and the Heine is attainted of felony, the Lord Paramount shall have the specialty presently. For this prerogative belonging to the King extend onely to the Land, which might be wasted, in lieu whereof the yeare and day was granted.

And this is to be understood when a Tenant in fee simple is attainted, for when Tenant in taile, or Tenant for life is attainted, there the King shall have the profits of the Lands, during the life of Tenant in taile, or of the Tenant for life.

[ Convicti fuerint.] Here Convicti in a large sense is taken for Attainted, for the nature, and true sense of both these words, see the first part of the Institutes, and like wise for this word felony there.

See the first part of the Institutes. l. c. 745.

De

[De feloniam.] Must be understood of all manner of Felonies punished by death, and not of petty larceny, which notwithstanding is felony.

## CAP. XXIII.

25. E. 3. cap. 4.  
1. H. 4. cap. 12.  
12. E. 4. cap. 7.

**O**Mnes Kidelli deponantur de cætero penitus per Thamesiam & Medewein per totam Angliam nisi per costeram maris.

Rot. cart. 18. Feb. 6.  
Anno 11. H. 3.

*Rex, &c. Noveritis nos pro communi utilitate Civitatis nostre London' & totius Regni nostri concessisse, & firmiter præcepisse, ut omnes Kidelli qui sunt in Tamisia, vel Medeweia, ubicunque fuerint in Tamisia, vel in Medeweia, amoveant, & non de cætero Kidelli alicubi ponant in Tamisia, vel in Medeweia; super forisfactur' decem libr' sterlingorum: quietum etiam clamavimus omne id, quod custodes Turri' nostre London' annuatim percipere solebant de prædictis Kidellis: Quare volumus & firmiter præcipimus, ne aliquis custos turri' aliquo tempore post hoc, aliquid exigas ab aliquo, nec aliquam demandam, aut gravamen, sive molestiam alicui inferat occasione prædictorum Kidellorum, satis enim nobis constat, & per fideles nostros sufficienter nobis datum est intelligi, quod maximum detrimentum, & incommodum prædictæ Civitati London', nec non & toto Regno nostro occasione prædictorum Kidellorum perveniebat, quod ut firmum, & stabile perseveret imperpetuum, præsentis pagina inscriptione & sigilli nostri appositione confirmamus, sicut carta Domini Regis Iohannis Patris nostri quam Barones nostri London' inde habent rationabiliter testat'.*

Lib. 10. fo. 138.  
in the case of  
Chester Mill.  
Keylw. 15. H. 7. 15  
Cap. Itineris. nu. 5  
Tr. 5. E. 2. Coram  
Rege. Rot. 18.  
Glanv. li. 9. ca. 11.

[Kidelli.] Kidels is a proper word for open weares whereby fish are caught.

It was specially given in charge by the Justices in Eyre, that all Juries should enquire, De hiis qui piscantur cum Kidellis & Skarkellis.

And it appeareth by Glanvill, that this pourpresture was forbidden by the Common Law, for he saith, Dicitur autem pourprestura, vel pourprestura proprie, quando aliquid super Dominum Regem injuste occupatur, ut in dominicis Regis, vel in viis publicis obstructis, vel in aquis publicis transversis à recto cursu, vel quando aliquis in Civitate super Regiam plateam aliquid ædificando occupaverit, & generaliter, quoties aliquid sit ad nocumentum Regii tenementi, vel Regiæ viz, vel Civitatis, and every publique River or streame, is alta Regia via, the Kings high-way.

Pourpresture cometh of the French word pourprise, which signifieth a close, or inclosure, that is, when one encroacheth, or makes that severall to himselfe, which ought to be common to many.

CAP.

CAP. XXIV.

**B**Reve, quod dicitur Præcipe in capite, de cætero non fiat alicui de aliquo libero tenemento, unde liber homo perdat curiam suam.

Mirror cap. 5. § 2  
 Bracton lib. 5. fol. 328. & 414. b.  
 Regitr 4. 3. E. 3. 23. 6. E. 3. 15.  
 38. E. 3. 13.  
 39. E. 3. 26.  
 F. N. B. 5. c.

This is for reformation of an abuse, and wrong offered to the Lord, of whom the land was holden, and yet upon this Statute, the tenant cannot pleade, that the lands are not holden of the King in chiefe, for two causes, first for that this Act was made for the benefit of the Lord, of whom this land is holden, and he cannot pleade it, because he is an estrang', and if one claiming to be Lord should be admitted, another might come in and pretend the like, and so infinite. Secondly, this Act extends to the Chancery, for the words be Breve &c. non fiat, so in that Court the Writ is made: and therefore when the Writ is granted in the Chancery, and returned into the Court of Common pleas, that which is by this Act prohibited in the Chancery, extendeth not to the Court of Common pleas; and therefore they cannot admit of such a plea: now the tenant, leass he be concluded, must take the tenure by protestation, and the King, though he be not party to the Record, yet shall he take advantage of the Ekoppel, for he is ever present in Court.

20. E. 2. Ekoppel.  
 187. 22. E. 3. 17.  
 40. E. 3. 30.

And since this Statute, no man ought to have this Writ out of the Chancery upon a suggestion, but oath must be made, befoze the granting thereof, that the land is holden of the King in Capite.

See Mich. 4. E. 1. de banco Rot. 114. Norff. Barth. de Redhams case, pro terris in curia comitis warren apud Castleacre, notabile recordum super hoc Statutum. Per breve precipitur Justiciariis, quod inquirent, si terra tenentur de Rege in Capite. See the Writ in the Register. 4. b. by which Writ power is given to the Justices, that if it may appears to them, that the land is not holden in Capite, then that the plea be holden in the Lords Court, according to this Statute. And for that the demandant Peter Grellye, confessed that the lands were not holden of the King in Capite, but of Edmond brother of the King, thereupon the entrie was, Ideo Petrus perquirat sibi per breve de recto par' in curia ipsius Edm' verius R. si voluerit. Mich. 14. E. 1. Rot. 48. Som. acc. Regist. fo. 4. b. & 6. 2.

Mic. 7. E. 1. in banco rot. 65.  
 Lanc'. acc'. Peter Grellyes case.

And the Lord, of whom the land is holden, shall upon this Statute, have his Writ of disceit against the Demandant, which have recovered by default, and recover his damages, but the Record of the judgement shall stand in force; and concerning the conclusion of the tenure, the Lord shall have remedy against the King by petition of right. But if the recovery be given upon trial against the tenant, then the tenant hath concluded himselfe for the tenure, because his protestation cannot availle him, when his plea is sound against him: But the Lord may have in that case, his action against the tenant, and his petition of right to the King, to be restored to his Seigniozie, and by that meanes the tenant himselfe may be relieved.

8. E. 4. 6. E. 3. 15  
 Vet. N. B. 13. 2.  
 F. N. B. 98. n.

See the first part of the Institutes sect. 12. nu. 17. E. 3. 31. 36. 37. 59. 32. E. 3. Avowry 113; 45. E. 3. petition 9.

**[ Breve. ]** Dicitur ideo breve, quia rem de qua agitur, & intentionem petentis paucis verbis breviter enarrat, sicut facit regula Juris, quæ rem, quæ est, breviter enarrat.

Bract. lib. 3. f. 112 cap. 12. nu. 2. & lib. 5 fol. 413. c. 17. nu. 2.

Breve quidem cum sit formatum ad similitudinem regulæ juris, quia breviter & paucis verbis intentionem proferentis exponit & explanat, sicut regula juris rem quæ est breviter enarrat.

And Fleta defines a Writ, toridem verbis, as Bracton hath done.

There is a great diversity betweene a Writ, and an Action, (although by some

Fleta. lib. 2. c. 14. § dicuntur etiam brevía.



some they are often confounded) which will best appeare by their severall definitions.

*Actio nihil aliud est, quam jus prosequendi in iudicio quod alicui debetur.*

And with Bracton agreeeth Fleta.

*Actio nihil aliud est, quam jus prosequendi in iudicio quod alicui debetur, & quod nascitur ex maleficio, vel quod provenit ex delicto, vel injuria.*

And the Mirror saith, Action nest aut' chose que loiall demand de son droit. Actours sont queux suont leur droit per pleint, &c.

So as the first diversity between an Action, and a Writ is, that an Action is the right of a suite, and the Writ is grounded thereupon, and the meane to bring the demandant o' pl' to his right.

The second diversity, a Writ grounded upon right of Action is ever in foro contentioso, but so are not all Writs, soz that Writs are much moze large, then Actions are, as shall appeare by the division of Writs.

Of Writs grounded upon rights of Action, some be criminall, and some be civill o' common.

Of Criminall, some be in personam, so have judgement of death, as Writs of appeale, of death, robbery, rape, &c. and some to have judgement of damage to the partie, fine to the King, and imprisonment, as Writs of Appeale of Mayhem. &c.

Of Writs Civill o' Common, some be reall, some personall, and some mixt. And of these, some be originall, and all they goe out of the Chancery, and some judiciall, and they issue out of the Court, where the plea depended. Some Conditionall, as Writs of Error, redissu, &c. some without Condition, some retournable, and some not retournable. And all these are warrantes, either by the Common Law, o' grounded upon some Act of Parliament. Which are so well knowne, as this little touch shall suffice.

Of Originall Writs, some be brevia formata, and some ex cursu, some magistralia, & sapius variantur.

Regularly the Kings Writs are, ex debito Justitiz, to be granted to the Subject, which cannot be denied, and some be ex gratia, as a speciall libertes, and Writs of Protections soz the safegard of the Subject, being in the Kings warre out of the Realme.

In nature of Commissions; as Writs of Error, of Oier, and Terminer, of election of Knights and Burgesles of the Parliament, of election of a Cozoner, o' of discharging of him, Of election of Werderers, De ventre inspiciendo. De viis & venellis mundandis, Regist. 267. Of the surety of the good behaviour, o' of the peace, De odio & atia. Association, of de admittendo in socium, of Si non omnes, and the like. Writs of Justicies.

Of Writs of Praeipe, some be, quod reddat, as Writs of right &c. debt, &c. Some be quod permittat, as Writs De quod permittat. Some be quod faciat, as De consuetudinibus & servitiis. De domo reparanda. And of Writs of Praeipe, some containe severall p'cepts, and some joynt, and some are sole.

Writs Mandatoz, and extrajudiciall, whereof some be affirmative, and some negative. Affirmative, as calling of men to the upper house of Parliament to be Peers of the Realme. De Comitatu commissis, Regist. 295. Of Conge de eslier, licence to choose a Bishop. Regist. 294. b. De regio assensu. Regist. ibid. To call one to be Chiefe Justice of England. To call apprentices of Law to be Serjants. De brevisus & Rot. deliberandis. Regist. 295. De restitutione spiritualium. Regist. 294. b. Negative, as De non ponendis in assisis, & juratis. De securitate invenianda, quod se non divertat ad partes externas sine licentia. De non residentia clerici Regis. De clerico infra sacros ordines continuo non eligendo in officium. Ne fines capias pro non pulchre placitando.

Of Writs, some are soz furtherance of Justice, and soz ousting of delays, and so proceed. As the Writ De procedendo ad iudicium, that the Justices shall not surcease to doe common right, soz no commandement under the great Seale, petit

Bracton. lib. 3.  
fol. 98. b. cap. 1.  
Fleta lib. 1. cap.  
16. § a Etio &  
§ 3. Actours.  
Mirror. cap. 2 § 1.  
nest.

Bracton. lib. 3.  
fol. 101. cap. 3.  
nu. 1. Fleta lib. 1.  
cap. 16.

Glanvil. lib. 1. c. 1.  
Bracton ubi sup.  
Fleta ubi sup.  
Mirror ubi sup.  
Plowd. Com.  
73. & c.  
Regist. 187.

Bract. l. 5. 413. b.  
Fleta. lib. 2. cap. 12

a Dier. 23. Fitz.  
377. a.  
b F. N. B. 28. 29.

c Regist. 227.  
d Ibid. 267.  
e Regist. 133. b.  
Fitz. N. B. 185.  
Regist. 206.  
F. N. B. ib.

Regist. 295. F. N.  
B. 170.  
Regist. 294. F. N.  
B. 165. a F. N. B.  
85. a. Regist. 58. b.  
Artic. sup. cart.  
c. 6. Regist. 187. b.  
ibid. 179. a.  
F. N. B. 240. d.

petit Seale, or message from the King. **D** 2 If the Judges of themselves delay judgement, there lyeth also a procedendo ad iudicium. Againe, there is a procedendo in loquela, & ad iudicium, after Aid of the King. A Writ de executione iudicii.

<sup>b</sup> Some for advancement of Justice not to proceed.

<sup>c</sup> Regularly Writs are directed to the Sherifes, or Coroners, but in speciall cases to the partie, or others. To the partie, as Writs of prohibitions, Ne exeat regnum. To others, as to Judges Temporall, Ecclesiasticall, and Civill. To Serjeants at Armes. To the <sup>d</sup> party that hath the custody of an idiot. To the <sup>e</sup> Major, and Byspliffes, &c. ad amovendum eos ab officio, quousq; inquisitio forrect de eorum gestu. <sup>f</sup> Liberate thesaurario, & camerariis, thesaurario & baronibus.

Note of Writs of right (whereof the præcipe in Capite is one) some be close, and some be patent.

Writs of right retournable into the Court of Common pleas be patent, and Writs directed into auncient Demesne, are close; and the reason wherefoze in other Courts of the Lords, the Writs shall be patent, is, because there is a clause in those Writs, & nisi feceris, Vicecomes N. hoc faciat, ne amplius clamorem audiamus pro defectu recti: which clause is not in the other Writs, and necessary it is that such Writs should be patent, that the Sherife might take notice thereof.

a F.N.B. 153. b  
2. E. 3. ca. 8. 5. E.  
3. ca. 9. 14. E. 3.  
cap. 14.  
Regist fo. 186.  
F.N.B. 153.  
Regist. 18. F.N.B.  
20.  
b Regist. 124. 129  
revocat brevis de  
audiendo &c.  
All Writs of su-  
perfedas.  
c Pl. com. fol.  
73. &c. Sec 12. H.  
4. 24. in debt not  
cited in that case.  
Regist. 114. 115.  
Writs of Audita  
querela &c. pro-  
hibitions ad iura  
regal.  
d Regist. 267. 2.  
e ib. 126. b.  
f lb. 192. b. 193.  
2. b.

C A P. XXV.

**V**Na mensura vini per totum Regnum nostrum, & unâ mensura cervisiæ, & una mensura bladi, scilicet, quartarium Load', & una latitudo pannorum tinctorum, ruffatorum, & haubergettarum, scilicet duæ ulnæ infra listas. De Ponderibus verò sic sicut de Mensuris.

This Act concerning Measures and Weights, that there should be one measure and one weight through England, is grounded upon the Law of God. Non habebis in sacco diversa pondera. majus, & minus, non erit in domo tua modius major & minor, pondus habebis justum & verum, & modius æqualis erit tibi, ut multo vivas tempore super terram, &c. And this hath often by authority of Parliament been enacted, but never could be effected, so forcible is custome concerning multitudes, when it hath gotten an head, therefore good Lawes are timely to be executed, and not in the beginning to be neglected.

Stat. de 31. E. 1.  
14. E. 3. cap. 12.  
27. E. 3. cap. 10.  
See the Custom  
de Norm. cap. 16.  
Deutr. 25. v. 13.  
14.

For Weights and Measures, there are good Lawes made befoze the Conquest: In dimensione, & pondere nihil esto iniquum. ab iniquitate verò deinceps quisq; temperet: Per commune concilium regni statuimus, quod habeant per universum Regnum mensuras fidelissimas, & signatas, & pondera fidelissima, & signata, sicut boni prædecessores statuerunt.

Int' leges Cant.  
cap. 9.  
Int' leges Will.  
Regis conq.

[Una latitudo pannorum, &c.] True it is that broad cloathes were made, though in small number, at the time, and long befoze this Statute, but in the beginning of the raigne of Edward 3. the same came to so great perfection, as in the 11. yeare of his raigne, all men were prohibited to bring in pizelle, or apertly by himselfe, or any other, any clothes made in any other places, &c. And this is the worthiest and richest commobille of this Kingdome, for it divideth our native commobilities exported into tenne parts, and that which comes from the sheepes back, is nine parts in value of the tenne, and setteth  
great

Mirror. cap. 5. § 2.  
Vet. Mag. Cart.  
cap. Itin. f. 151.  
11. E. 3. cap. 3.

great numbers of people on woorks. For the breadth, and length of Clothes, see many Statutes made after this Act.

## CAP. XXVI.

**N**ihil de cætero detur pro brevi inquisitionis ab eo, qui inquisitionem petit de vita, vel de membris, sed gratis concedatur, & non negetur.

[**Brevi inquisitionis.**] That is the Writ de odio & atia, anciently called Breve de bono & malo, and here, of life, and member, which the Common Law gave to a man, that was imprisoned, though it were for the most odious cause, for the death of a man, for the which, without the Kings Writ he could not be hanged, yet the Law favouring the liberty, and freedom of a man from imprisonment, and that he should not be detained in prison, untill the Justices in Eyre should come, at what time he was to be tried, he might sue out this writ of inquisition directed to the Sheriffe, quod assumptis tecum custodibus placitorum Coronæ in pleno comitatu per sacramentum proborum, & legalium hominum de &c. inquiras (inde appellatur Breve inquisitionis) utrum Accusatus, & detentus in prisona &c. pro morte W. unde retentus (i. accusatus existit) retentus sit odio, & atia &c. nisi indiciatus vel appellatus fuerit, coram Iusticiariis nostris ultimo itinerantibus in partibus illis, & pro hoc captus, & imprisonatus, For by the Common Law, in omnibus autem placitis de feloniam, solet accusatus per plegios dimitti, præterquam de placito de homicidio, ubi ad terrorem aliter statutum est. In this Writ, lower things are to be observed.

First, though the offence, whereof he was accused, were such, as he was not hableable by Law, yet the Law did so highly hate the long imprisonment of any man, though accused of an odious, and heynous crime, that it gave him this Writ for his reliefe.

Secondly, If he were indicted, or appealed thereof, before the Justices in Eyre, he could not have this Writ, because this Writ was grounded upon a surmise, which could not be received against a matter of record.

Thirdly, Upon this Writ, though it were found, that he was accused de odio & atia, and that he was not guilty, or that he did this Act se defendendo, vel per infortunium, yet the Sheriffe by this Writ had no authority to hangle him, but then the party was to sue a Writ de ponendo in ballium, directed to the Sheriffe, whereby he was commanded, quod si prædictus A. invenerit tibi 12. probos, & legales homines de comitatu tuo &c. qui eum manucipiant habere coram Iusticiariis nostris ad primam assisam, &c. Standum, &c. tunc ipsum A. &c. prædictis duodecim tradas in ballium.

Lastly, that there was a meane by the Common Law, before indictment, or appeal, to protect the innocent against false accusation, and to deliver him out of prison.

Oodium, signifieth hatred, and atia or acia in this Writ signifieth malice, because that malice is acida, that is, eager, sharpe and cruel.

And this branch, for further benefit, and in favour of the prisoner, doth enact, that he shall have it gratis, without fee, and without delay, or default, of which the Mirror saith thus, Le defence que se fait del brei. e de odio, & atia, que le Roy re son Chancelor ne preignent pur le brei. e grater se doit extend a tous brei. s remedials. & le dit brei. e ne doit solement extender a felonies de homicide, mes a tous felonies, & ne solemt in Appelles, mes en inditement.

But

Mirror. cap. 5. §. 2.  
Regist. fol. 133.  
Glanv. lib. 14. c. 3.  
Brit. lib. 1. f. 111.  
Fleta. lib. 1. c. 23.  
2. §. W. 1. c. 11.  
Gloa. c. 9. W. 2.  
cap. 29. Hill. 12.  
E. 1. cor. 2. n. Reg.  
Rott. 71. & 79.  
5. H. 7. §.

Glanv. lib. 14. c. 1.

Hill. 32. E. 1. ubi  
sup.

Regist. f. 133. 134.  
Mirror c. 5. §. 2.

But this Writ was taken away by a later Statute, viz. in 28. E. 3. because as some pretended, it became unnecessary, for that Justices of Assise, Justices of Oyer & Terminer, & Justices of Gaole delivery came at the least into every County twice every yeare; but within 12. yeares after this Statute, it was it enacted, as often hath been said, that all Statutes made against Magna Charta (as the said act of 28. E. 3. was) should be void, whereby the Writs of Odio & atia, & Depo- nendo in balium are revived, and so in like cases upon all the branches of Magna Charta. And therefore the Justices of Assise, Justices of Oyer & Terminer, and of Gaole delivery have not suffered the Prisoner to be long detained, but at their next coming have given the Prisoner full and speedy Justice, by due trial, without detaining him long in Prison: Nay, they have been so farre from allowance of his detaining in Prison without due trial, that it was resolved in the case of the Abbot of S. Albon by the whole Court, that where the King had graunted to the Abbot of S. Albon, to have a Gaole, and to have a Gaole delivery, and divers persons were committed to that Gaole for felony, and because the Abbot would not be at cost to make deliberance, he detained them in prison long time without making lawfull deliberance, that the Abbot had for that cause forfeited his franchise, and that the same might bee seised into the Kings hand.

For his committing to prison is onely to this end, that he may be forth coming, to be duly tried, according to the Law and custome of the Realme. The Abbot of Crowland had a gaole, wherein divers men were imprisoned, and because he detained some that were acquitted of felony after their fees paid, the King seised the gaole for ever.

And it is provided by the Statute of 5. H. 4. that none be imprisoned by any Justice of Peace, but in the Common gaole, to the end they might have their triall at the next Gaole delivery, or Sessions of the peace. Vide cap. 29.

And some say, that this Statute extendeth to all other Judges, and Justices for two reasons. 1. They say, that this Act is but declaratory of the Common Law. 2. Ubi lex est specialis, & ratio ejus generalis, generaliter accipienda est.

Breve Regis De bono & malo is so called of the words, De bono & malo, contained in the Writ. This Writ lay when A. B. was committed to prison for the death of a man, the King did write to the Justices of Gaole delivery; Quod si A. B. captus, & detentus in gaola prædicta pro morte C. D. de bono & malo super patriam inde ponere voluerit, & ea occasione (& non per aliquod speciale mandatum nostrum) detentus sit in eadem, tunc eandem gaolam de prædicto A. B. secundum legem, & consuetudinem Angliæ, deliberetis. So as without question the Writ De bono & malo, is not the Writ De odio & atia, as some have imagined.

Note, in those dayes the Justices of Gaole delivery would not proceed in case of the death of a man, without the Kings Writ: For in the same Record it appeareth, that R. W. Indictatus de morte W. E. non tulit breve Regis de bono, & malo, ideo retornatur gaolæ, & sic de aliis.

28. E. 3. ca. 9.  
Stamf. Pl. Cor. 77.  
F. N. B. 92.  
42. E. 3. ca. 1.

See the Statute  
of Gloc. ca. 9.

8. H. 4. 18.  
20. E. 4. 6.  
Bro. tit. forfeiture.

20. E. 4. 6.

5. H. 4. cap. 10.  
Lib. 9. fol. 119.  
Seignior Zanchars Case.  
See the Statute  
of Gloc. cap. 9.

Hil. 31. E. 1. Co-  
ram Rege Eborū.  
Roger le Wildes  
Case.  
See the forme of  
this Writ at large  
in this Record.

## C A P. X X V I I.

**S**I aliqui teneant de nobis per feodi firmam, vel per Socagium, vel Burgagium, & de alio teneant terram per servitium militare, nos non habebimus custodiam hæredis, nec terræ suæ, quæ est de feodo alterius, occasione illius feodi firmæ, vel Socagii, vel Burgagii. Nec habebimus

custodiam illius feodi firmæ, vel focagii, vel burgagii, nisi ipsa feodi firma nobis debeat servitium Militare. Nos non habebimus custodiam hæred', vel alicujus terræ, quam tenet de aliquo alio per servitium militare, occasione alicujus parvæ Serjantiæ, quam tenet de nobis per servitium, reddend' nobis cultellos, sagittas, vel hujusmodi.

See the Statute of  
Gloc. cap. 4.  
F.N.B. 210.  
45.E.3.15.

Brit. fol. 164. b.  
Braet. li. 2. fo. 35.  
Fleta lib. 1. ca. 10.  
Mirror ca. 2 § 17.

See the fi. & part  
of the Institutes.  
sect. 117.  
\* Rot. clauf.  
12.H.3. m. 12.

Litt. sect. 162.

Ibid. sect. 103.

Glav. li. 7. ca. 9.

**¶ Per feodi firmam.]** *Fee farms properly taken is, when the Lord upon the creation of the Tenancy reserve to himselfe, and his heires, either the rent, for the which it was before letten to farme, or at least a fourth part of that farme rent.*

*But Britton saith, Fee farmes sont terrestenus in fee, a rendre pur eux per anñle veray value, ou plus, ou meins, and is called a fee farme, because a farme rent is reserved upon a graunt in fee. And regularly, as it appeareth by this act, lands graunted in fee farme are holden in socage, unlesse an expresse tenure by knights service be reserved, as it appeareth hereafter in this Chapter.*

**¶ Vel per focagium.]** \* Tenere per firmam Albam est tenere libere in focagio. Vide in libro nigro Scaccarii, capite De officio clericorum de firma blanca. It is commonly called blanch farme. Lucubrati Ockham, firma blanca, & vide ibi antiquum verbum [dealbari.]

**¶ Burgagium.]** *See the Customier de Normandie cap. 32. and the Commentaries upon the same.*

**¶ Per servitium militare.]** *See le Customier de Norman. cap. 33. De gard de Orphelines, fol. 49. and the Comment upon the same.*

*This Act, as well concerning tenures in fee farme, socage, and burgage, as by little serjanty, is declaratory of the Common Law, and constantly in use to this day, and needeth no further explanation.*

## CAP. XXVIII.

**N**ullus balivus de cætero ponat aliquem ad legem manifestam, nec ad juramentum simplici loquela sua, sine testibus fidelibus ad hoc inductis.

Mirror cap. 5. § 2.  
Fleta li. 2. cap. 56.  
W. 2. ca. 35.  
des hauts homes.

Fleta ubi supra.  
Vide Vet Magna  
Charta. pt 2. in  
stat. Hibern. 68. b.  
See the first part  
of the Institutes.  
sect. 248.  
Braet. l. 5. fo. 400. b

*The Mirror treating of this Chapter saith, Le point que defend, que nul Bayliffe met frank home a serement sans sùre present, est interpretable en cest manner, Que nul Justice, nul Minister le Roy, ne auter seneschall, ne bailif ne eit power a mitter frank home a serement faire, sans le Commaundement le Roy, ne puit recevoir ascuns testmoignes, que testmoignent le monstrence estre veray.*

*By this it appeareth, that under this word balivus, in this Act is comprehended every Justice, Minister of the King, Steward and Bayliffe.*

**¶ Simplici loquela sua.]** *For as Braeton saith, Vox simplex nec probationem facit, nec presumptionem inducit; Item non per sectam, quz fieri potest*

potest per domesticos, & familiares, secta enim probationem non facit, sed levem inducit praesumptionem, & vincitur per probationem in contrarium, & per defensionem per legem.

It appeareth by Glanvill, that the defendant ought to make his Law, de duodecima manu. And so it appeareth by a judgement in the same yeare, and term, that this great Charter was made, for there, in debt the defendant waged his Law, Ideo consideratum est per Curiam, quod defendens se duodecima manu venit cum lege.

Glanv. li. 1. ca. 9.  
Mich. 9. H. 3. tit.  
Ley 78.

Every wager of Law doth counterbatle a Jury, for the defendant shall make his Law, de duodecima manu. viz. an eleven, and himself. And it should seme, that this making of Law was very auncient, for one writing of the auncient Law of England saith, Hujus purgationis non omnis evanuit vetustate memoria, nam per hac tempora de pecunia postulatus, debitum nonnunquam duodecima, quod aiunt, manu dissolvit.

33. H. 6. 8.

How much, and for what cause the Law respecteth the number of 12. See the first part of the Institutes.

See the first part of the Institutes, sect. 234.

The party himselfe, when he maketh his Law, shall be sworn de fidelitate, that is, directly or absolutely, and the others de credulitate, that is, that they believe, that he saith true.

To make his Law, is as much as to say, as to take his oath, &c. and it is so called, because the Law giveth him that meane by his owne oath, to free himselfe.

And the reason, wherefore in an action of Debt upon a simple contract, the Defendant may wage his Law, is, for that the Defendant may satisfie the party in secret, or before witness, and all the witnesses may die, so the Law doth allow him to wage his Law for his discharge: and this, for ought I could ever reade, is peculiar to the Law of England, and no mischief indueth hereupon, for the Plaintiff may take a Bill or Bond for his money, or if it be a simple contract, he may bring his action upon his case upon his agreement or promise, which every contract executory implieth, and then the Defendant cannot wage his Law.

C A P. XXIX.

**N**ullus liber homo capiatur, vel imprisonetur, aut disseisietur de libero tenemento suo, vel libertatibus, vel liberis consuetudinibus suis, aut utlagetur, aut exuletur, aut aliquo modo destruat, nec super eum ibimus, nec super eum mittemus, nisi per legale iudicium parium suorum, vel per legem terrae. Nulli vendemus, nulli negabimus, aut differemus iustitiam, vel rectum.

See the Statute anno 34. E. 1. de tallagio, &c. an excellent Law.

[Nullus liber, &c.] This extends to Willeins, saving against their Lord, for they are free against all men, saving against their Lord. See the first part of the Institutes, sect. 189.

[Nullus liber homo.] Albeit homo doth extend to both sexes, men and women, yet by Act of Parliament it is enacted, and declared, that this Chapter should extend to Duchesses, Countesses, and Baronesses, but Marchionesses, and Viscountesses are omitted, but notwithstanding they are also comprehended within this Chapter.

20. H. 6. cap. 9.  
Stamf. Pl. Cor.  
152. b. 25. E. 3.  
43. b. li. 6. fol. 52.  
The Countesse of Rurlands case.  
11. H. 4. 15.  
3. H. 6. 58.  
48. E. 3. 30.  
35. H. 6. 46.

Upon

Upon this Chapter, as out of a rote, many fruitfull branches of the Law of England have sprung.

And therefore first the genuine sense hereof is to be sene, and after how the same hath ben declared, and interpreted. For the first, for moze perspicuity, it is necessary to divide this Chapter into severall branches, according to the true construction and reference of the words.

This Chapter containeth nine severall branches.

See W. 1. c. 15.

1. That no man be taken or imprisoned, but per legem terræ, that is, by the Common Law, Statute Law, or Custome of England; for these words, Per legem terræ, being towards the end of this Chapter, doe referre to all the precedent matters in this Chapter, and this hath the first place, because the liberty of a mans person is moze precious to him, then all the rest that follow, and therefore it is great reason, that he should by Law be relieved therein, if he be wronged, as hereafter shall be shewed.

2. No man shall be disseised, that is, put out of seison, or dispossessed of his freehold (that is) lands, or libelthod, or of his liberties, or free-customes, that is, of such franchises, and freedomes, and free-customes, as belong to him by his free birth-right, unlesse it be by the lawfull judgement, that is, verdict of his equals (that is, of men of his own condition) or by the Law of the Land (that is, to speak it once for all) by the due course, and process of Law.

3. No man shall be out-lawed, made an exlex, put out of the Law, that is, deprived of the benefit of the Law, unlesse he be out-lawed according to the Law of the Land.

4. No man shall be exiled, or banished out of his Country, that is, Nemo perdet patriam, no man shall lose his Country, unlesse he be exiled according to the Law of the Land.

5. No man shall be in any sort destroyed (Destruere. i. quod prius structum, & factum fuit, penitus evertere & diruere) unlesse it be by the verdict of his equals, or according to the Law of the Land.

6. No man shall be condemned at the Kings suite, either before the King in his Bench, where the Pleas are Coram Rege, (and so are the words, Nec super eum ibimus, to be understood) nor before any other Commissioner, or Judge whatsoever, and so are the words, Nec super eum mittemus, to be understood, but by the judgement of his Peers, that is, equals, or according to the Law of the Land.

7. We shall sell to no man Justice or Right.

8. We shall deny to no man Justice or Right.

9. We shall defer to no man Justice or Right.

The genuine sense being distinctly understood, we shall proceed in order to unfold how the same have ben declared, and interpreted. 1. By authority of Parliament. 2. By our books. 3. By precedent.

[ Nullus liber homo capiatur, aut imprisonetur.]

Attached and arrested are comprehended herein.

1. No man shall be taken, (that is) restrained of liberty, by petition, or suggestion to the King, or to his Councell, unlesse it be by indictment, or presentment of good, and lawfull men, where such deeds be done. This branch, and others other parts of this Act have ben notably explained by divers Acts of Parliament, &c. quoted in the margin.

2. No man shall be disseised, &c.

Hereby is intended, that lands, tenements, goods, and chattells shall not be seized into the Kings hands, contrary to this great Charter, and the Law of the Land; nor any man shall be disseised of his lands, or tenements, or dispossessed of his goods, or Chattells, contrary to the Law of the Land.

A custome was alledged in the town of C. that if the Tenant cease by two yeares, that the Lord should enter into the freehold of the Tenant, and hold the same untill he were satisfied of the arerages, and it was adjudged a custome against

<sup>a</sup> 5. E. 3. cap. 9.

<sup>a</sup> 5. E. 3. ca. 4.

37. E. 3. ca. 8.

38. E. 3. ca. 9.

42. E. 3. ca. 3.

17. R. 2. cap. 6.

Rot. Parl. 43. E. 2.

Sir Jo. a Lees case.

nu. 21, 22, 23. &c.

lib. 10. fol. 74.

in case del Mar-

shalca.

<sup>a</sup> See W. 1. ca. 15.

<sup>b</sup> See 43. A. 1. p. 21

where this branch

of Magna Charta,

and other Statutes

are cited, *not*

*bone*, the usurpati-

on to an advow-

son is within this

A. 1. 5. E. 3. cap. 9.

25 E. 3. cap. 4.

43. E. 3. 32.

against the Law of the Land, to enter into a mans fræhold in that case without action or answer.

King H. 6. granted to the Coꝛpozation of Diers within London, power to search, &c. and if they found any cloth died with Logwood, that the cloth should be forfeit: and it was adjudged, that this Charter concerning the forfeiture, was against the Law of the Land, and this Statute: For no forfeiture can grow by Letters Patents.

Lib. 8. Tr. 41. El. f. l. 125 Cafe de London.

No man ought to be put from his libelhood without answer.

2. & 3. Ph. et Mar. Dicr. 114. 115.

3. No man outlawed, that is, barred to have the benefit of the Law. Vide for the word, the first part of the Institutes.

Note to this word *utlagetur*, these words, *Nisi per legem terræ, do refer.*

¶ *De libertatibus.*] This word, *libertates*, *liberties*, hath three significations:

1. First, as it hath been said, it signifieth the Laws of the Realme, in which respect this Charter is called, *Charta libertarum.*

2. It signifieth the frædomes, that the Subjects of England have; For example, the Company of the Merchant Tailors of England, having power by their Charter to make Ordinances, made an Ordinance, that every brother of the same Society should put the one half of his clothes to be dyed by some Cloth worker fræ of the same Company, upon pain to forfeit *r. s. &c.* and it was adjudged that this Ordinance was against Law, because it was against the Liberty of the Subject, for every Subject hath frædome to put his clothes to be dyed by whom he will, & sic de similibus: And so it is, if such or the like grant had been made by his Letters Patents.

Tr. 41. Eliz. Coram Rege. Rot. 92 in tris int. Davenant & Hurdes.

3. Liberties signifieth the franchises, and privileges, which the Subjects have of the gift of the King, as the goods, and Chattels of felons, outlaws, and the like, or which the Subject claim by prescription, as *wreck, waife, Strale*, and the like.

So likewise, and for the same reason, if a grant be made to any man, to have the sole making of Cards, or the sole dealing with any other trade, that grant is against the liberty, and frædome of the Subject, that before did, or lawfully might have used that trade, and consequently against this great Charter.

Tr. 44. Eliz. Coram Rege. lib. 11. fol. 84. s. c. &c. Edw. Darcies case

Generally all monopolies are against this great Charter, because they are against the liberty and frædome of the Subject, and against the Law of the Land.

¶ *Liberis consuetudinibus.*] Of Customs of the Realme, some be general, and some particular. Of these reade in the first part of the Institutes. And *liberis* is added, for that the Customs of England bying a frædome with them.

4. No man exiled.

By the Law of the Land no man can be exiled, or banished out of his native Countrey, but either by authority of Parliament, or in case of abjuration for felony by the Common Law: and so when our books, or any Records speak of exile, or banishment, other then in case of abjuration, it is to be intended to be done by authority of Parliament: as Belknap and other Judges, &c. banished into Ireland.

Rot. Parliam. 19. E. 1. Rot. 14. Boildens case. 31. E. 1. Cui in vi- et 31. 18. E. 3. 54. Matravers case. Parliam. 15. E. 2. Exilium Hugonis

This is a beneficially Law, and is construed benignly, and therefore the King cannot send any Subject of England against his will to serve him out of this Realme, for that should be an exile, and he should *perdere patriam*: no, he cannot be sent against his will into Ireland, to serve the King as his Deputy there, because it is out of the Realme of England: for if the King might send him out of this Realme to any place, then under pretence of service, as Ambassador, or the like, he might send him into the farthest part of the world, which being an exile, is prohibited by this Act. And albeit it was accorded in the Upper-house of Parliament, Anno 6. E. 3. nu. 6. that such learned men in the Law, as should be

\* Rot. Parliam. 13. R. 2. nu. 28. Stam. Pl. Cor. 116. 117. 35. E. 1. cap. 1



Rot. clauf. An-  
no 44 L. 3. Sir  
Richard Pem-  
brugh's Cafe.

bes sent, as Justices, or otherwise, to serbe in Ireland, should have no excuse, yet that being no Act of Parliament, it did not binde the Subject. And this notably appeareth by a Recoꝝd, in 44. E. 3. Sir Richard Pembroughs Cafe, who was Warden of the Cinque Ports, and had divers offices, annuities, and lands graunted to him for life, or in fee by the King under the great Seale, Pro seruitio impenso, & impendendo, The King commanded Sir Richard to serbe him in Ireland, as his Deputy there, which he absolutely refused, whereupon the King by advice of his Council, seised all things graunted to him, pro seruitio impendendo. (in respect of that clause) but he was not upon that resolution committed to prison, as by that Recoꝝd it appeareth: And the reason was because his refusal was lawfull, and if the refusal was lawfull to serbe in Ireland partell of the Kings Dominions, a fortiori, a refusal is lawfull to serbe in any forrein Countrey. And it seemeth to me, that the said seisure was unlawfull, for pro seruitio impenso & impendendo, must be intended lawfull service within the Realme.

5. No man destroyed, &c.

What is, forze-judged of life, or limbe, disberited, or put to forzure, or death.

5. E. 3. cap. 9.  
28. E. 3. cap. 3.  
Fortescue cap. 21.  
Mirror cap. 2. § 3.

The Mirror writing of the auncient Lawes of England, saith, Soloient les Roys faire droit a tous, per eux, ou per leur Chiefe Justices, et ore les faits les Royes per leur Justices Comissaries errants assignes a tous pleas: En aid de tiels eires sont Tornes de Vicounts necessaries, & views de frankpl. & quant que bones gents a tiels inquestis inditerent de peche mortel, soloient les Royes destruiere sans repons, &c. Accord est, que nul appelee, ne endiree soit destruy sans repons.

Pasc. 39. E. 3. Co-  
ram Rege, John  
of Gaunts cafe.  
Rot. Parl. 4. E. 3.  
nu. 13. Countee  
de Arund. cafe.  
Rot. Parl. 42. E. 3.  
nu. 23. Sir Jo. of  
Lees cafe.

Thomas Earle of Lancaster was destroyed, that is, adjudged to die, as a Traitor, and put to death in 14. E. 2. and a Recoꝝd thereof made: And Henry Earle of Lancaster his brother, and heire was restozed for two principall errors in the proceeding against the said Thomas Earle, 1. Quod non fuit araniatus, & ad responsum positus tempore pacis, eo quod cancellaria, & alia curia Regis fuer' aperta, in quibus lex fiebat unicuique, prout fieri consuevit. 2. Quod contra cartam de libertatibus, cum dictus Thomas fuit unus parium, & magnatum Regni, in qua continetur. (and reciteth this Chapter of Magna Charta, and specially, quod Dominus Rex non super eum ibit, nec mitet, nisi per legale iudicium parium suorum, tamen per recordum predictum, tempore pacis absq; aranamento, seu responsione, seu legali iudicio parium suorum, contra legem, & contra tenorem Magna Charta.) he was put to death: More examples of this kinde might be shewed.

Lib. 10. fol. 74. In  
the case of the  
Mardhafea.  
Regula.

Every oppression against Law, by colour of any usurped authorizty, is a kinde of destruction, for, Quando aliquid prohibetur, prohibetur & omne, per quod devenitur ad illud: And it is the worst oppression, that is done by colour of Justice.

It is to be noted, that to this Verb destruat, are added aliquo modo, and to no other Verb in this Chapter, and therefore all things, by any manner of meanes tending to destruction, are prohibited: As if a man be accused, or indicted of treason, or felony, his lands, or goods cannot be graunted to any, no not so much as by promise, nor any of his lands, or goods seised into the Kings hands, before attainder: For when a Subject obtaineth a promise of the forzeiture, many times undue meanes and more violent prosecution is used for private lucre, tending to destruction, then the quiet and just proceeding of Law would permit, and the party ought to live of his own untill attainder.

Rot. Parl. 15. E. 3.  
nu. 6. &c.

11. E. 3. breve. 17.  
6. R. 2. procs. Pl.  
ultimo. 20. E. 4. 6.  
20. Eliz. Dier 360.  
Lib. 9 fol. 17.  
Signior Zan-  
chars cafe.

[Per iudicium parium suorum.] By judgement of his Pares. Oncely a Lord of Parliament of England shall be tried by his Pares being Lords of Parliament: and neither Noblemen of any other Countrey, nor others that are called Lords, and are no Lords of Parliament, are accounted Pares, Pares within this Statute, who shall be said Pares, Pares, or Equalls, see before Cap. 14. § per Pares.

Here note, as is before said, that this is to be understood of the Kings sute for

for the words be, nec super eum ibimus, nec super eum mitteimus, nisi per legale iudicium parium suorum. Therefore, for example, if a noble man be indicted for murder, he shall be tried by his Peeres, but if an appeale be brought against him, which is the suite of the party, there he shall not be tried by his Peeres, but by an ordinary jury of twelve men: and that for two reasons, first, for that the appeale cannot be brought before the Lord high Steward of England, who is the only Judge of noble men, in case of Treason, or Felony. Secondly, this Statute extendeth only to the Kings suite.

r.H.4.1.  
13.H.8.1.  
10.E.4.6.

And it extendeth to the Kings suite in case of treason, or felony, or of misprision of treason, or felony, or being accessory to felony before, or after, and not to any other inferior offence. Also it extendeth to the trial it selfe, whereby he is to be convicted: but a nobleman is to be indicted of treason, or felony, or of misprision, or being accessory to, in case of felony, by an inquest under the degree of Nobility: the number of the noble men that are to be triers are, 12. or more.

And a Peer of the Realme may be indicted of treason, or felony, before commissioners of Oier & Terminer, or in the Kings bench, if the treason or felony be committed in the county where the Kings bench sit: he also may be indicted of murder, or manslaughter, before the Coroner, &c. But if he be indicted in the Kings bench, or the indictment removed thither, the noble man may plead his pardon there before the Judges of the Kings bench, and they have power to allow it, but he cannot confesse the indictment, or plead not guilty before the Judges of the Kings bench, but before the Lord Steward, and the reason of this diversity, that the trial or judgement must be before or by the Lord Steward, but the allowance of the pardon may be by the Kings bench, is because that is not within this Statute.

19.H.7. Edm. de la Pole Earle of Suff. case. Hil. 13. Jacob. the Lord Norric case cor. ram Regc.

If a noble man be indicted, and cannot be found, proces of Outlawrie shall be awarded against him per legem terræ, and he shall be Outlawed per iudicium Coronatorum, but he shall be tried per iudicium parium suorum, when he appears and pleads to issue.

Stamf. pl. cor. 130.

[ Per legale iudicium. ] By this word legale, amongst others, thre things are implied, 1. That this manner of trial was by Law, before this Statute. 2. That their verdict must be legally given, wherein principally it is to be observed. 1. That the Lords ought to heare no evidence, but in the presence, and hearing of the prisoner. 2. After the Lords be gone together to consider of the evidences, they cannot send to the high Steward to aske the Judges any question of Law, but in the hearing of the prisoner, that he may heare, whether the case be rightly put, for de facto jus oritur; neither can the Lords, when they are gone together, send for the Judges to know any opinion in Law, but the high Steward ought to demand it in Court in the hearing of the prisoner. 3. When all the evidence is given by the Kings learned Councell, the high Steward cannot collect the evidence against the prisoner, or in any sort conferre with the Lords touching their evidence, in the absence of the prisoner, but he ought to be called to it; and all this is implied in this word, legale. And therefore it shall be necessary for all such prisoners, after evidence given against him, and before he depart from the Barre, to require Justice of the Lord Steward, and of the other Lords, that no question be demanded by the Lords, or speech or conference had by any with the Lords, but in open Court in his presence, and hearing, or else he shall not take any advantage thereof after verdict, and judgement given: but the handling thereof at large and of other things concerning this matter, belongs to another treatise, as before I have shewed, only this may suffice for the exposition of this Statute. See the 3. part of the Institutes, cap. Treason.

Pasch. 16.H.8. in the case of the L. Dacres of the north, resolved by all the Judges of England as Justice Spelman report. See the 3. part of the Institutes cap. treason

And it is here called Iudicium parium, and not veredictum, because the noble men returned, and charged, are not sworn, but give their judgement upon their Honour, and ligeance to the King, for so are all the entries of records, separately beginning at the puiſne Lord, and so ascending upward.

And

Rot. Parliam. 4.E.3. nu. 6.

And though of ancient time the Lords, and Peeres of the Realme used in Parliament to give judgement, in case of treason and felony, against those, that were no Lords of Parliament, yet at the suite of the Lords it was enacted, that albeit the Lords and Peeres of the Realme, as Judges of the Parliament, in the presence of the King, had taken upon them to give judgement, in case of treason and felony, of such as were no Peeres of the Realme, that hereafter no Peeres shall be gyven to give judgement on any others, then on their Peeres according to the law.

Note

Anno 8. Will. conq.

Trial by Peers

This trial by Peeres was very ancient, for I read, that William the Conqueror, in the beginning of his raigne, created William Fitzosberne (who was Earle of Brecevil in Normandy) Earle of Hereford in England, his sonne Roger succeeded him, and was Earle of Hereford, who under colour of his sisters marriage at Ervinge, neare Newmarket in Cambridge shire, whereat many of the Nobility, and others were assembled, conspired with them to receive the Danes into England, and to depose William the Conqueror, (who then was in Normandy) from his Kingdome of England: and to bring the same to effect, he with others rose. This treason was revealed by one of the conspirators, viz. Walter Earle of Huntingdon an English man, sonne of that great Syward Earle of Northumberland: for which treason this Roger Earle of Hereford was apprehended, by Urle Tiptoft then Sheriffe of Worcester shire, and after was tried by his Peeres, and found guilty of the treason per judicium Parium suorum, but he lived in prison all the daies of his life. You have heard in the exposition of the 14. Chapter, who are to be said Peeres, somewhat is necessary to be added therunto. It is provided by the Statute of 20. H. 6. That Duchesses, Countesses, and Baronesses, shall be tried by such Peeres as a Noble man, being a Peere of the Realme ought to be; which Act was made in declaration, and affirmance of the Common law: for Duchesses, and Vicountesses not named in the Act shall be also tried by their Peeres, and the Queene being the Kings consort, or dowager, shall also be tried, in case of treason, per Peeres, as Queene Anne, the Wiffe of King Henry the eight was Termino Pasch. anno 28. H. 8. in the Tower of London before the Duke of Norfolk. then high Steward.

Anno 8. W. 1.

20. H. 6. cap. 9.

Pasch. 28. H. 8. Spelmans report.

If a Woman that is Noble by birth, doth marry under the degree of Nobility, yet shee shall be tried by her Peeres, but if shee be noble by marriage, and marry under the degree of Nobility shee loseth her Dignity, for as by marriage it was gained, so by marriage it is lost, and shee shall not be tried by her Peeres. If a Duchesse by marriage doe marry a Baron, shee loseth not her dignity, for all degrees of Nobility, as hath been said, are Peeres. If a Queene Dowager marry any of the Nobility, or under that degree, yet loseth shee not her Dignity, as Katherine Queene Dowager of England, married Owen ap Meredith ap Theodore Esquire, and yet shee by the name of Katherine Queene of England, maintained an Action of Detinew, against the Bishop of Carlile.

22. H. 6. 47. 11. H. 6. 52.

And the Queene of Navarra marrying with Edmund the brother of E. 1. sued for her Dowager by the name of Queene of Navarra and recovered.

Rot. Parliam. 26. E. 1. Rot. 1.

[Nisi per Legem terræ.] But by the Law of the Land. For the true sense and exposition of these words, see the Statute of 37. E. 3. cap. 8. where the words, by the law of the Land, are renoued, without due proces of Law, for there it is said, though it be contained in the great Charter, that no man be taken, imprisoned, or put out of his free-hold without proces of the Law; that is, by indictment or presentment of good and lawfull men, where such deeds be done in due manner, or by writ original of the Common law.

25. E. 3. cap. 4.

Without being brought in to answer but by due proces of the Common law. No man be put to answer without presentment before Justices, or thing of record, or by due proces, or by writ original, according to the old law of the land.

28. E. 3. cap. 3. 37. E. 3. cap. 8. 42. E. 3. cap. 3.

Wherein it is to be observed, that this Chapter is but declaratory of the old law of England. Rot. Parliament 42. E. 3. nu. 22. 23. the case of Sir Iohn a Lee, the Steward of the Kings house.

Per

¶ Per legem terræ.] i. Per legem Angliæ, and hereupon all Commissions are grounded, wherein is this clause, facturi quod ad iustitiam pertinet secundum legem, & consuetudinem Angliæ, &c. And it is not said, legem & consuetudinem Regis Angliæ, lest it might be thought to bind the King only, not populi Angliæ, lest it might be thought to bind them only, but that the law might extend to all, it is said per legem terræ, i. Angliæ.

19.H.6.7.

And aptly it is said in this Act, per legem terræ, that is, by the Law of England: For into those places, where the law of England runneth not, other lawes are allowed in many cases, and not prohibited by this Act. For example: If any injury, robbery, felony, or other offence be done upon the high sea, Lex terra extendeth not to it, therefore the Admirall hath consuance thereof, and may proceed, according to the marine law, by imprisonment of the body, and other proceedings, as have been allowed by the lawes of the Realme.

13.H.4.5.

And so if two English men doe goe into a fozeine Kingdome, and fight there, and the one murder the other, lex terra extendeth not hereunto, but this offence shall be heard, and determined befoze the Constable, and Marshall, and such proceedings shall be there, by attaching of the body, and otherwise, as the Law, and custome of that court have beane allowed by the lawes of the Realme.

11.H.7. cap. 3.

Against this ancient, and fundamentall Law, and in the face thereof, I finde an Act of Parliament made, that as well Justices of Assise, as Justices of peace (without any finding or presentment by the verdict of twelve men) upon a bare information for the King tofoze them made, should have full power, and authority by their discretions to heare, and determine all offences, and contemptes committed, or done by any person, or persons against the forme, ordinance, and effect of any Statute made, and not repealed &c. By colour of which Act, making this fundamentall Law, it is not credible what horrible oppressions, and exactions, to the undoing of infinite numbers of people, were committed by Sir Richard Empson knight, and Edm. Dudley being Justices of peace, throughout England; and upon this unjust and injurious Act (as commonly in like cases it falleth out) a new office was created, and they made Masters of the Kings forfeitures.

1.H.8. cap. 6.

But at the Parliament, holden in the first yeare of H. 8. this Act of 11. H. 7. is recited, and made voide, and repealed, and the reason thereof is recited, for that by force of the said Act, it was manifestly known, that many sinister, and crafty, feigned, and forged informations, had been pursued against divers of the Kings subjects, to their great damage, and wrongfull vexation: And the ill success hereof, and the fearefull ends of these two oppressors, should deterre others from committing the like, and should admonish Parliaments, that in stead of this ordinary, and pretious trial Per legem terræ, they bring not in absolute, and partiall trials by discretion.

Rot. pl. 1.H.4. memb. 2. nu. 1.

If one be suspected for any crime, be it treason, felony &c. And the party is to be examined upon certaine interrogatozies, he may heare the interrogatozies, and take a reasonable time to answer the same with deliberation (as there the time of deliberation was tenne houres) and the examinee, if he will, may put his answer in writing, and keepe a Copie thereof: and so it was resolved in Parliament by the Lords Spirituall, and Tempozall in the case of Justice Richill. See the Record at large.

Anno 16. Jacobi Regis.

And the Lord Carew being examined, for being party to the plot, for the escape of Sir Walter Rawleigh attainted of treason, desired to have a copy of his examination, and had it, as Per legem terræ he ought.

Now here it is to be knowne, in what cases a man by the Law of the land, may be taken, arrested, attached, or imprisoned in case of treason or felony, befoze presentment, indictment, &c. wherein it is to be understood, that Proces of law is two fold, viz. By the Kings Writ, or by due proceeding, and warrant, either in deed, or in law without Writ.

As first, where there is any witness against the offender, he may be taken and arrested by lawfull warrant, and committed to prison.

7.E.4.20. 8.E.4.3  
 9.E.4.27.  
 11.E.4.2.  
 2.H.7.15.b. 4.  
 4.H.7.18.  
 5.H.7.5.2.  
 26.H.8.9.  
 27.H.8.23.  
 a Bracton.fo.143.  
 b 29.E.3.9.  
 39.E.3.39.  
 26.E.3.71.  
 W.1.cap.9.  
 c 11.H.4.4.b.  
 20.E.4.6.b.  
 14.H.8.16.  
 27.H.8.23.  
 29.E.3.39.

4.H.7.2. 5.H.7.5  
 10.H.7.20.  
 Nota  
 26.E.3.71. a.  
 38.H.8. faux im-  
 prisonment. Br. 6.

When treason and felony is committed, and the common fame and voice is, that A. is guilty, it is lawfull for any man, that suspects him, to apprehend him.

a This same Bracton describeth well, Fama quæ suspicionem inducit, oriri debet apud bonos, & graves, non quidem malevolos, & maledicos, sed providas & fide dignas personas, non semel, sed sapius, quia clamor minuit, & defamatio manifestat.

b So it is of Hue and Cry, and that is by the Statute of Winchester, which is but an affirmance of the Common Law: Likewise if A. be suspected, and he fleeth, or hideth himselfe, it is a good cause to arrest him.

c If treason or felony be done, and one hath just cause of suspicion this is a good cause, and warrant in Law, for him to arrest any man, but he must shew in certainty the cause of his suspicion: and whether the suspicion be just, or lawfull, shall be determined by the Justices in an action of false imprisonment brought by the party grieved, or upon a Habeas corpus, &c.

A felony is done, and one is pursued upon Hue and Cry, that is not of ill fame, suspicious, unknown, nor indicted; he may be by a warrant in Law, attached and imprisoned by the Law of the Land.

A Watchman may arrest a night-walker by a warrant in Law.

If a man woundeth another dangerously, any man may arrest him by a warrant in Law, untill it may be known, whether the party wounded shall die thereof, or no.

If a man keep the company of a notorious thiefe, whereby he is suspected, &c. it is a good cause, and a warrant in Law to arrest him.

If an affray be made to the breach of the Kings peace, any man may by a warrant in Law restrain any of the offenders, to the end the Kings peace may be kept, but after the affray ended, they cannot be arrested without an express warrant.

See now the Statutes of 1. & 2. Phil. & Mar. cap. 13. & 2. & 3. Phil. & Mar. cap. 10.

Now seeing that no man can be taken, arrested, attached, or imprisoned but by due processe of Law, and according to the Law of the Land, these conclusions hereupon doe follow.

First, that a commitment by lawfull warrant, either in deed or in Law, is accounted in Law due processe or proceeding of Law, and by the Law of the Land, as well as by processe by force of the Kings Writ.

2. That he or they, which doe commit them, have lawfull authority.

3. That his warrant, or Mittimus be lawfull, and that must be in writing under his hand and seale.

4. The cause must be contained in the warrant, as for treason, felony, &c. or for suspicion of treason or felony, &c. otherwise if the Mittimus contain no cause at all, if the Prisoner escape, it is no offence at all, whereas if the Mittimus contained the cause, the escape were treason, or felony, though he were not guilty of the offence; and therefore for the Kings benefit, and that the Prisoner may be the more safely kept, the Mittimus ought to contain the cause.

5. The Warrant or Mittimus containing a lawfull cause, ought to have a lawfull conclusion, viz. and him safely to keep, untill he be delivered by Law, &c. and not untill the party committing doth further order. And this doth evidently appear by the Writs of Habeas corpus, both in the Kings Bench, and Common Pleas, Eschequer, and Chancery.

Rex Vicecom̄ Londoni salutem. Precipimus vobis, quod corpus A.B. in custodia vestra detent, ut dicitur, una cum causa detentionis suæ, quocumq; nomine præd. A.B. censetur in eisdem, habeatis coram nobis apud Westm̄ die Jovis prox' post Oñstabis S. Martini, ad subjiciend', & recipiend' ea, quæ curia nostra de eo adtunc, & ibidem ordinari contigerit in hac parte, & hoc nullatenus omittatis, periculo incumbente, & habeatis ibi hoc breve, Teste Edw. Coke 20. Nov. anno Regni nostri 10.

This is the usuall forme of the Writ of Habeas corpus in the Kings Bench,

vide

13. H. 7. Kelway  
 34. b.  
 See more before  
 hereof in the Ex-  
 position upon the  
 Statute of 1. E. 2.  
 De frangentibus  
 prisonam.  
 Out of the Kings  
 Bench, though  
 there be not any  
 priviledge, &c.

Vide Mich. 5. E. 4. Rot. 143. Coram Rege, Kefars Case, under the Telle of Sir John Markham.

Rex Vicecom̄ London saluem. Præcipimus vobis, quod habeatis coram Justiciariis nostris, apud Westm̄ die Jovis prox' post quinque septiman. Pasche, corpus A. B. quocunque nomine censetur, in prifona vestra, sub custodia vestra deteni, ut dicitur, una cum die, & causa captionis & detentionis ejusdem, ut iidem Justiciarij nostri, visa causa illa, ulterius fieri fac', quod de jure, & secundum legem, & consuetudinem Regni nostri Angliæ foret faciend', & habeatis ibi hoc breve, Teste, &c.

In the Common Pleas, for any man privileged in that Court, and the like in the Eschequer.

The like Writ is to be granted out of the Chancery, either in the time of the Terme, (as in the Kings Bench) or in the Vacation; for the Court of Chancery is officina justitiæ, and is ever open, and never adjourned, so as the Subject being wrongfully imprisoned, may have justice for the liberty of his person as well in the Vacation time, as in the Terme.

Out of the Chancery generally, though there be nor any privilege, &c.

4 E. 4.

By these Writs it manifestly appeareth, that no man ought to be imprisoned, but for some certain cause: and these words, Ad subjiciend', & recipiend', &c. prove that cause must be shewed: for other wise how can the Court take order therein according to Law?

And this doth agree with that which is said in the holy Writ, Sine ratione mihi videtur, mittere vincum in carcerem, & causas ejus non significare. But since we wrote these things, and passed over to many other Acts of Parliament; see now the Petition of Right, Anno Tertio Caroli Regis, resolved in full Parliament by the King, the Lords Spirituall, and Temporal, and the Commons, which hath made an end of this question, if any were.

Act. Apost. ca. 25. ver. ult.

Imprisonment doth not onely extend to false imprisonment, and unjust, but for detaining of the Prisoner longer then he ought, where he was at the first lawfully imprisoned.

If the Kings Writ come to the Sheriffe, to deliver the Prisoner, if he detain him, this detaining is an imprisonment against the Law of the Land: If a man be in Prison, a warrant cannot be made to the Gaoler to deliver the Prisoner to the custody of any person unknown to the Gaoler, for two causes; First, for that thereby the Kings Writ of Habeas corpus, or deliver, might be prevented. 2. The Mittimus ought to be, as hath bene said, till hee bee delivered by Law.

Hil. 32. E. 1. Coram Rege. Rot. 71 & 79.

So it was holden Pasch. 34. Eliz. by all the Justices. 8. H. 4. 18. 20. E. 4. 6.

If the Sheriffe, or Gaoler detain a Prisoner in the Gaole after his acquittal, unless it be for his fees, this is false imprisonment.

In many cases a man may be by the Law of the Land taken, and imprisoned, by force of the Kings Writ upon a suggestion made.

Against those that attempt to subvert, and enervate the Kings Lawes, there lieth a Writ to the Sheriffe in nature of a commission, Ad capiendum impugnatores juris Regis, & ad ducendum eos ad Gaolam de Newgate; which you may reade in the Register at large. Ubi supra. And this is lex terræ, by Proccesse of Law, to take a man without answer, or summons in this case: and the reason is, Merito beneficium legis amittit, qui legem ipsam subvertere intendit.

Regist. 64. Rot. Pat. 21. E. 3. pt 1. impugnatores jurium Regis.

If a Soldier after wages received, or prest money taken, doth absent himself, or depart from the Kings service; upon the certificate thereof of the Captain into the Chancery, there lieth a Writ to the Kings serjeants at Armes, if the party be vagrant, and hideth himselfe, Ad capiendum conductos proficiscend' in obsequium nostrum, &c. qui ad dictum obsequium nostrum venire non curaverint. And this is lex terræ, by proccesse of Law, pro defensione Regis, & Regni, or for the same cause, a Writ may be directed to the Sheriffe, De arrestando ipsum, qui pecuniam recepit ad proficiscendum in obsequium Regis, & non est profectus.

Regist. 24 & 196.

If a man had entred into Religion, and was professed, and after he departed from his house, and became vagrant in the Country against the rules of his Religion, upon the Certificate of the Abbot, or Prior thereof into the Chancery, a Writ should be directed to the Sheriffe, De apostata capiendo, whereby he was commanded

Regist fol. 267. F. N. B. 233, 234. 20 E. 2. Cor. 233. 6. E. 3. 17. 22. E. 3. 2.

commanded in these words; *Præcipimus tibi quod præfatum, &c. sine dilatiore arrestes, & præfati Abbas, &c. liberes secundum regulam ordinis sui castigand;* And this was Lex terræ, by *Processe of Law*, in honorem religionis.

If any lay men with force and strong hand, doe enter upon, or keep the possession either of the Church, or of any of the houses, or glebes, &c. belonging thereunto, the Incumbent upon certificate thereof of the Bishop, or without certificate upon his own surmise may have a Writ to the Sheriffe, *De vi laica amovenda*, by which the Sheriffe is commanded in these words; *Præcipimus tibi quod omnem vim laicam seu armatam, quæ se teret in dicta Ecclesia, seu domibus eidem annexis, ad pacem nostram in Com̄ tuo perturband, sine dilatiōe amoveas, & si quos in hac parte resistentes inveneris, eos per corpora sua arachias, & in prisona nostra salvo custodias, &c. and this is lex terræ, by Processe of Law, pro pace Ecclesiæ.*

Also a Writ of *Ne excas Regnum* may be awarded to the Sheriffe, or Justices of Peace, or to both, that a man of the Church shall not depart the Realm; the effect whereof is; *Quia datum est nobis intelligere, quod A.B. clericus versus partes exteras, ad quamplurima nobis, & quamplurima de populo nostro præjudicialia, & damnosa, ibidem prosequend, transire proponit, &c. tibi præcipimus, quod prædict' A.B. coram te corporaliter venire facias, & ipsum ad sufficientes manucaptors, inveniend, &c. Et si hoc coram te facere recuaverit, tunc ipsum A.B. proximæ gaolæ committas salvo custodiend, quousque hoc gratis facere voluerit.* And there is another Writ in the Register directed to the party, either of the Clergy or Laity. And this is lex terræ, by *Processe of Law*, *Pro bono publico Regis et Regni; Whereof you may reade moze at large in the thir part of the Institutes, Cap. Fugitives.*

Upon a surmise that a man is a Leper, one that hath morbum elephantiacum, so called, because he hath a skin like to an Elephant, there may be a Writ directed to the Sheriffe, *Quia accepimus quod I. de N. leprosus existit, & inter homines Comitatus tui communiter conversatur, &c. ad grave damnum homin' præd, & propter contagionem morbi præd periculum manifestum, &c. tibi præcipimus quod assumptis tecum aliquibus discretis & legalibus hominibus de Comitatu præd non suspectis, &c. ad ipsum I. accedas, &c. & examines, &c. & si ipsum leprosum inveneris, ut prædict' est, tunc ipsum honestiori modo, quo poteris a communiōe hominum prædict' amoveris, & se ad locum solitarium ad habitand' ibidem, prout moris est, transerre facias indilate, &c. And this is lex terræ, by *Processe of Law*, for saving of the people from contagion and infection.*

But if any man by colour of any authority, where he hath not any in that particular case, arrest, or imprison any man, or cause him to be arrested, or imprisoned, this is against this Act, and it is most hateful, when it is done by countenance of Justice.

King Edw. 6. did incorporate the Town of S. Albons, and granted to them to make ordinances, &c. they made an ordinance upon paine of imprisonment, and it was adjudged to be against this Statute of Magna Charta; So it is, if such an ordinance had been contained in the patent it selfe.

All Commissions that are consonant to this Act, are, as hath been said, *Secundum legem, & consuetudinem Angliæ.*

A Commission was made under the great Seale to take I. N. (a notorious felon) and to seise his lands, and goods: This was resolved to be against the Law of the Land, unless he had been indicted, or appealed by the party, or by other due *Processe of Law.*

It is enacted, if any man be arrested, or imprisoned against the forme of this great Charter, that he be brought to his answer, and have right.

No man to be arrested, or imprisoned contrary to the forme of the great Charter.

See moze of the severall Lawes allowed within this Land, in the first part of the Institutes Sect. 3.

The Philosophicall Poet both notably describe the damnable, and damned

Regist. 59. 69.  
F. N. B. 54.  
15. R. 2. ca. 2.

Vide Regist. 284.  
289, 290. for the  
arresting of Pur-  
veyors, which  
make purveyance  
of the men of the  
Church.

Regist. 89.  
F. N. B. 85.  
31. H. 8. Dier 43.  
1. Mar. 92.  
1. Eliz. 165.

Regist. 267.  
F. N. B. 234.  
Braft. li. 5. fo. 431.  
Brit. fo. 39. 88.  
Flera li. 6. ca. 39.  
Hil. 7. H. 5. coram  
Rege. Rot. 7.  
Rot. claus. 2. E. 3  
in dorf. 20. pte.  
m. 14.

Lib. 10. fo. 74. in  
the case of the  
Marshallsea.  
Rot. Parliam. 42. E. 3.  
nu. 23. Sir John  
a Lees case.  
Lib. 5. fol. 64.  
Clarks case.

2. Aff. pl. 5.  
Rot. Parliam.  
17. R. 2. nu. 37.

Rot. Parliam.  
2. H. 4. nu. 60.

ned proceedings of the Judge of hell.

Grosius hic Rahomachus habet durissima regna,  
Castigatq; auditq; dolos, subigitq; fatari.

And in another place,

legas fixit precio atq; reflexit.

First he punisheth, and then he heareth; and lastly, compelleth to confesse, and make and make lawes at his pleasure; like as the Centurion in the holy history, did to S. Paul: For the text saith, Centurio apprehendi Paulum iussit, & se catenis ligari & tunc interrogabat, quis fuisset, & quid fecisset; but good Judges and Jurors abhorre these courses.

Act. Apost. c. 21  
v. 24. 27. J

Now it may be demanded, if a man be taken, or committed to prison contra legem terræ, against the law of the land, what remedy hath the party grieved? To this it is answered: first, that every Act of Parliament made against any injury, mischief, or grieuance doth either expressly, or implicitly give a remedy to the party wronged, or grieved: as in many of the Chapters of this great Charter appeareth; and therefore he may have an action grounded upon this great Charter. As taking one example for many, and that in a powerfull, and a late time. Pa. ch. 1. H. 8. coram Rege rot. 538. against the Priour of S. Oswin in Northumberland. And it is provided, and declared by the Statute of 36. E. 3. that if any man feeleth himselfe grieved, contrary to any article in any Statute, he shall have present remedy in Chancery (that is, by original Writ) by force of the said Articles and Statutes.

36 E. 3. cap. 9.

2 He may cause him to be indicted upon this Statute at the Kings suite, whereof you may see a Precedent Pa. ch. 3. H. 8. Rot. 71. coram Rege. Rob. Sheffields case.

a See the resolution of all the Judges of England in the answer to the articles of the Clergy heresafter at large in the exposition of the statute of artic. Cler. to the 21. and 22. artic. Of the Writ of Habeas corpus see more in the exposition upon the stat. of W. 3. cap. 15.

3 He may have an habeas corpus out of the Kings Bench or Chancery, though there be no prisonage, &c. or in the Court of Common pleas, or elsewhere; for any officer or privileged person there; upon which Writ the gaoler must retourne, by whom he was committed, and the cause of his imprisonment, and if it appeareth that his imprisonment be just, and lawfull, he shall be remanded to the former Gaoler, but if it shall appear to the Court, that he was imprisoned against the law of the land, they ought by force of this Statute to deliver him: if it be doubtfull and under consideration, he may be bailed.

In 5. E. 4. coram Rege Rot. 143. John Keasars case, a notable Record and too long here to be recited.

10. Eliz. Rot. Leas case.

In 1. & 2. Eliz. Dier. 175. Scrogs case.

In 18. Eliz. Dier. 175. Roland Hynds case in margine.

4 He may have an Action of false imprisonment 10. H. 7. fol. 17. but it is entered in the Court of Common pleas Mich. 11. H. 7. Rot. 327. Hilarie Wariners case, and it appeareth by the Record, that Judgement was given for the plaintife: a Record worthy of observation.

5 He may have a Writ de homine replegiando, Vide Marlebridge Cap. 8.

6 He might by the Common-law have had a Writ De odio, & atia, as you may see before. Cap. 26. but that was taken away by Statute, but now is revived againe by the Statute of 42. E. 3. cap. 1. as there it also appeareth. It is said in 4 W. 2. Sed ne huiusmodi app'ati, vel indictati diu detineantur in prisona, habeat breve De odio & atia, sicut in Magna Charta. & aliis Statutis dict' est: and by the said Act of 42. E. 3. all Statutes made against Magna Charta are repealed.

b Regist. 77.  
F. N. B. 66.  
Bra. l. 3. f. 185.  
c Regist. 83. 268.  
F. N. B. 249. 258.  
Bra. l. 3. f. 154.  
d W. 2. c. 29. Glouc. cap. 9.  
e Miror. c. 1. §. 5.  
cap. 2. §. 13. cap. 5. §. 1. 2.  
Fleta. l. 1. c. 12.  
Oham cap. quid sponse offerentibus F. N. B. 96.  
8 E. 3. nu. 7.  
38 E. 3. n. 23  
45 E. 3. n. 19  
51 E. 3. n. 58  
51 H. 4. nu. 32  
20 R. 2. fines 134  
34 H. 6. 38.  
2 E. 3. c. 10.  
1 E. 4. cap. 1.  
26 H. 8. cap. 3.  
27 H. 8. cap. 11.

[ Nulli vendemus, &c. ] This is spoken in the person of the King, who in judgement of Law, in all his Courts of Justice is present, and repeating these words, Nulli vendemus &c.

And therefore, every Subject of this Realme, for injury done to him in bonis, vel persona, by any other Subject, be he Ecclesiasticall, or Tempozall, free,



Free, or Bond, Man, or Woman, Old, or Young, or be he outlawed, excommunicated, or any other without exception, may take his remedy by the course of the Law, and have justice, and right for the injury done to him, freely without sale, fully without any denial, and speedily without delay.

Hereby it appeareth, that Justice must have three qualities, it must be Libera, quia nihil iniquius venali Justitia; Plena, quia Justitia non debet claudicare; & Celestis, quia dilatio est quædam negatio; and then it is both Justice and Right.

**[ Nulli negabimus, aut differemus, &c. ]** These words have bene excellently expounded by latter Acts of Parliament, that by no means common right, or Common law should be disturbed, or delayed, no, though it be commanded under the Great seal, or Privie seal, order, writ, letters, message, or commandment whatsoever, either from the King, or any other, and that the Justices shall proceede, as if no such Writs, letters, order, message, or other commandment were come to them. *Judicium redditum per defaultum affirmatur, non obstante breve Regis de prorogatione judicii.*

That the Common lawes of the Realme should by no means be delayed, for the law is the surest sanctuary, that a man can take, and the strongest for tresse to protect the weakest of all; *lex est tutissima cassis, and sub clypeo legis nemo decipitur: but the King may say his owne suite, as a capias pro fine, for the King may respit his fine and the like.*

All Protections that are not legall, which appeare not in the Register, nor warranted by our books, are expressly against this branch, *nulli differemus: As a Protection under the Great seal granted to any man, directed to the Sherifes, &c. and commanding them, that they shall not arrest him, during a certaine time at any other mans suite, which hath words in it, per prerogativam nostram, quam nolumus esse arguendam; yet such Protections have bene argued by the Judges, according to their oath and duty, and adjudged to be void: As Mich. 11. H. 7. Rot. 124. a Protection granted to Holmes a Wintner of London, his factors, servants and deputies, &c. resolved to be against Law. Pasch. 7. H. 8. Rot. 66. such a Protection disallowed, and the Sherife amerced for not executing the Writ. Mich. 13. & 14. Eliz. in Hitchcocks case, and many other of latter time; and there is a notable Record of ancient time in 22. E. 1. John de Merballs case, non pertinet ad vicecomitem de protectione Regis judicare, imo ad curiam.*

**[ Justitiam vel rectum. ]** Wee shall not sell deny, or delay Justice and right. *Justitiam vel rectum, neither the end, which is Justice, nor the means, whereby we may attaine to the end, and that is the law.*

*Rectum, right, is taken here for law, in the same sense that jus, often is so called. 1. Because it is the right line, whereby Justice distributive is guided, and directed, and therefore all the Commissions of Oier, and Terminer, of goale delivery, of the peace &c. have this clause, Facturi quod ad justitiam pertinent, secundum legem, and consuetudinem Angliæ, that is to doe Justice and Right, according to the rule of the law and custome of England; and that which is called common right in 2. E. 3. is called Common law, in 14. E. 3. &c. & in this sense it is taken, where it is said, ita quod stet recto in curia, i. legi in curia. 2. The law is called rectum, because it discovereth, that which is tozt, crooked, or wrong, for as right signifieth law, so tozt, crooked or wrong, signifieth injurie, and injuria est contra jus, against right; recta linea est index sui, & obliqui, hereby the crooked cord of that, which is called discretion, appeareth to be unlawful, unlesse you take it, as it ought to be, Discretio est discernere per legem, quid sit justum. 3. It is called Right, because it is the best birth-right the Subject hath, for thereby his goods, lands, wife, children, his body, life, honoz, and estimation are protected from injury, and wrong; major hereditas venit unicuique nostrum à jure, & legibus, quam à parentibus.*

4. Lastly, rectum is sometime taken for the right it selfe, that a man hath by law

1. E. 3. c. 8. 14. E. 3. c. 14. 20. E. 3. 1. 2. 11. R. 2. cap. 11. Rot. Parl. 2. R. 2. nu. 51. Rot. Parl. 2. H. 4. nu. 64. Regist. 186. 1. E. 3. f. 15. 2. E. 3. 3. 14. E. 3. tit. Jour. 24. 18. E. 3. 47. 29. E. 3. 7. L. 5. E. 4. 132. Pasch. 3. H. 4. coram Rege. Rot. 16. Warwick. Rot. Parl. 5. H. 4. nu. 33. 22. aff. 19. 9. H. 6. 50. b. Fortesc. cap. 51. F. N. B. 237. 240. 11. H. 4. 76. 31. E. 3. quare Imp. 161. Mich. 11. H. 7. Rot. 124. in com. banc. Pasch. 7. H. 8. Rot. 66. in com. banc. Mich. 13. & 14. Eliz. in com. banc. Hitchcocks case. 11. H. 4. 57. 39. H. 6. 38. \* Pasch. 22. E. 1. Rot. 39. coram Rege Essex. W. 1. cap. 1. 1. E. 3. cap. 14. 2. E. 3. cap. 8. 7. H. 4. cap. 14. 1. H. 4. cap. 1. 2. H. 4. cap. 1. 4. H. 4. cap. 1. 7. H. 4. cap. 1. See the 1. part of the Institut. sect. 234. Injuria est in se, seu contra jus.

Cicero.

law to land: As when wee say there lieth Breve de resto, in so much that some old readers have supposed, that return in this Chapter, should be understood of a wright of right, for which at this day no fine in the hamper is paid. As the goldfiner will not out of the dust, threds, or shreds of gold, let passe the least crum, in respect of the excellency of the metall: so ought not the learned reader to let passe any syllable of this Law, in respect of the excellency of the matter.

C A P. XXX.

**O**Mnes Mercatores, nisi publice antea prohibiti fuerint, habeant saluum & securum conductum, exire de Anglia, & venire in Angliam, & morari, & ire per Angliam, tam per terram, quam per aquam, ad emendum, vel vendendum, sine omnibus malis tolnetis per antiquas & rectas consuetudines, præterquam in tempore guerræ. Et si sint de terra contra nos guerrina, & tales inveniuntur in terra nostra in principio guerræ, attachientur sine dampno corporum suorum, vel rerum, donec sciatur à nobis, vel à capitali Iustitiario nostro; quomodo Mercatores terræ nostræ tractantur, qui tunc inveniuntur in terra illa contra nos guerrina. Et si nostri salvi sint ibi, alii salvi sint in terra nostra.

¶ Omnes Mercatores.] This Chapter concerneth Merchant Strangers.

First it is to be considered, what the auncient Lawes, befoze this Statute, were concerning this matter.

By the auncient Kinges (amongst whom King Alfred was one) defendu fait que nul merchant Aliē ne hantast Angleterre forsique aux 4 foires, ne que nul demurrast in la terre ouster 40. jours. Mercatorū navigia, vel inimicorum quidem, quæ canq; ex alto (nullis iactata tempestatibus) in portum aliquem invehentur, tranquilla pace fruuntor; quin etiam si maris acta fluctibus ad domicilium aliquod illustre, ac pacis beneficio donatum navis appulerit inimica, atq; illuc nautæ confugerint, ipsi & res illorum omnes augusta pace potiuntor.

Mirror. cap. 1. § 3.

Int. leges Ethel. cap. 2.

2. It is to be seene what this Statute hath prohibited.

1. What befoze this statute, merchant strangers might be publicly prohibited, Publice prohibeantur. And this prohibition is intendable of Merchant strangers in amitie, for this Act prohibiteth afterward for Merchant strangers enemies; and therefore the prohibition intended by this Act, must be by the common or publique Council of the Realmes, that is, by Act of Parliament, for that it concerneth the whole Realme, and is implied by this word (publice.)

2. That all Merchant strangers in amity (except such as be so publicly prohibited) shall have safe and sure conduct in 7. things. 1. To depart out of England. 2. To come into England. 3. To tarry here. 4. To goe in and through England, as well by land as by water. 5. To buy and to sell. 6. Without any manner of evil tolles. 7. By the old and rightfull customes.

Now touching Merchant strangers, whose Sovereigne is in warre with the King of England.

¶

¶ bers

Regist. 129. de  
arbit. fact. super  
bonis mercator.  
alienig.

Rot. Parliam.  
Mich. 18. E. 1.  
coram Rege fol.  
7. repressel.

Tr. 33. E. 1. corā  
Rege rot. 127.  
27. E. 3. Stat. 2.  
cap. 17. lawe of  
marke.

Rot. Parli. 11. H. 4  
nu. 66.

4. H. 5. c. 7. 14. H. 6  
c. 7. 18. H. 6. c. 9.  
Mar. Par. 966.

2. E. 3. c. 5. 9. E. 3  
c. 1. 14. E. 3. c. 2.

25. E. 3. cap. 2.

11. R. 2. c. 7.

14. R. 2. cap. 9.

16. R. 2. cap. 1.

b Lib. 8. fol. 46.

John Webbs case.

See the exposition  
of W. 1. c. 31.

46. E. 3. barre 215

39. E. 3. 13. b.

F. N. B. 227. d.

West. 1. c. 30.

W. 2. cap. 25.

c See Rot. Parlia.

17. E. 3. nu. 27. 28

and 21. E. 3. nu.

29. Malecot tak-

ken in good part.

See the exposition

of W. 1. cap. 31.

Glanvil. lib. 9. c. 7.

lib. 12. cap. 9. 10.

Regist. 4. 159.

F. N. B. 10. 151.

cap. Itineriz.

cap. Escheatre.

See before c. 4.

Cap. liicris.

See the Statute

of Carlile

35. E. 1. for this

word Imposition,

and from whom

it came.

Dier. 31. H. 8. 43.

1. Mar. 92.

1. Eliz. Dier. 165

There is an exception, and prohibition for such, as be found in the Realme at the beginning of the warre, they shall be attacked with a privilege, and limitation, viz. without harme of body, or goods, with this limitation. Untill it be knowne to us, or our chiefe Justice, (that is our guardian, or keeper of the Realme in our absence) how our Merchants there in the land in warre with us shall be intreated, and if our Merchants be well intreated there, theirs shall be likewise with us, and this is jus belli. Et in republica maxime conservanda sunt jura belli.

But for such Merchant strangers as come into the Realme after the warre beginne, they may be dealt withall as open enemies; and yet of auncient time thye men had privilege granted them in time of warre. Clericus, Agricola, & Mercator, tempore belli, Ut oreiq; colat, commutet, pace fruuntur.

The end of this Chapter was for advancement of trade, and traffique; the meanes for the well using, and intreating of Merchant strangers in all the particulars aforesaid, is a matter of great moment, as appeareth by many other Acts of Parliament, so; as they be used here, so our Merchants shall be dealt withall in other Countreies.

### [ Mala tolnera. ] b Bill tolles.

This word tolnerum, and telonium, and the colonium are all one, and doe signify in a generall sense, any manner of Custome, Subsidie, Prestation, Imposition, or summe of moneg demanded for exporting, or importing of any wares, or merchandizes, to be taken of the buyer. In both these senses it is here taken of severall kinds of tolles: wozd shall be said hereof, in the exposition of the Statutes of W. 1. and W. 2. In the meane time see John Webbes case lib. 8. fol. 46.

They are called mala tolnera, when the thing demanded for wares or merchandizes, doe so burden the commodity, as the merchant cannot have a convenient gaines by trading therewith, and thereby the trade it selfe is lost or hindered. And in others Statutes malecot for malecot, or malecot is a French word, and signifieth an unjust exaction.

Now this Act after it hath dealt privatly, sine omnibus malis tolneris, it goeth on for more surety affirmatively.

[ Per antiquas & rectas consuetudines. ] That is, by auncient and right duties, due by auncient and lawfull custome, which hath been the auncient policy of the Realme to encourage merchant strangers, they have a speedy recovery for their debts and other duties, &c. Per legem Mercator; which is a part of the Common law.

This word consuetudo, hath in Law others significations. 1. For the Common law, as consuetudo Angliz. 2. For Statute law, as contra consuetudinem communi concilio regni edit. 3. For particular customes, as Cabelkind, Wozough English, and the like. 4. For rents services, &c. due to the Lord, as consuetudines & servitia. 5. For customes, tributes, or impositions, as de novis consuetudinibus levatis in regno, sive in terra, sive in aqua. 6. Subsidies, or customes granted by common consent, that is, by authority of Parliament, pro bono publico, and these be antiqua; & recta consuetudines intended by this Act, this agreeth with that, which hath been said before in the end of the exposition upon the eight Chapter.

Hereby it appeareth that the King cannot set any new impost upon the Merchant, and therefore this Act prohibiteth not only affirmatively, viz. per antiquas, & rectas consuetudines, but privatly also, sine omnibus malis tolneris, in which which wozd new impositions are included, and are here called mala tolnera, as opposite to auncient and rightfull customes, or subsidies granted by authority of Parliament.

And where some have supposed, that there was a custome due to the King by the Common Law, as well of the stranger, as of the English, called Antiqua custodia, viz. for wools, wool-sells, and leather, that is to say, for every sack of wool containing 26. Stone, and every Stone 14. pound, vs. viij. d. and for a last of

of leather, *xlj. s. liij. d.* Certain it is, that those customes had their beginning by common consent by Act of Parliament, for King E. 1. by his Letters Patents reciteth, Cum Prelati, Magnates, & tota communitas quondam novam consuetudinem nobis & hæredibus nostris de lanis, pellibus, & coriis, viz. de sacco lanæ dimid' Marc', de 300. pellibus dimid' Marc', & de lasto corii xliij. s. iii. d. &c. Herein four things are to be observed. 1. That these customes had their creation by authority of Parliament, and were not by the Common Law, appearing by these words, Quondam novam consuetudinem, so as it was new, and not old. 2. That this new custome was graunted to King Edw. 1. proved by this word nobis. 3. That it was graunted at the Parliament holden 3 E. 1. commonly called W. 1. (though the Record thereof cannot be found) for the said Patent bears date 10. Nov. Anno 3 E. 1. which was neare the ending of that peace, and the Parliament was holden in Clauis Pasch. before. 4. That here consuetudo signifieth a custome, or Subsidie graunted by common consent by Parliament, and in that sense it is here taken, and likewise in the Statute of 51 H. 3. Statutum de Scaccario, for in 48 H. 3. Proclamation was made, Contra suggerentes, &c. Regem velle exigere tallagia inconsueta, & introducere extraneos.

Rot. Pat. 3 E. 1. m. 1. Rot. finim. 3 E. 1. m. 24. Mich. 16 E. 1. Int' return. breuium. Ex pte. Remem. Theaur. in Scac.

Rot. Pat. anno 48 H. 3. à tergo.

And herewith agreeth the Act of Parliament commonly called confirmationes cartarum, (which is but an explanation of this branch of Magna Charta) wherein it is enacted, that for no occasion any aide, tasks, or takings shall be taken by the King, or his heires, but by the common assent of the Realme, saving the ancient givens, and takings one and accustomed.

Anno 25 E. 1. See more in the Exposition of that Statute.

Rot. Parliam. 13 H. 4. nu. 18. A new Office graunted with a fee in charge of the Subject, is against this Act of 25 E. 1. and of 34 E. 1. hereafter following.

And whereas the most of the whole Commonalty of the Realme finde themselves hardly grieved of the maletout (or ill toll) of wools, that is to say, of every sack of wooll 40. s. and prayed the said King to release the same, thereupon the said King did release the same, and graunted further for him and his heires, that no such thing should be taken without their common assent, and their good will: and in that Act there is a saving, Sauve a nous, & nous heires la custome de laynes, peaux, & quiures avant grante per la Communitie avandit; So as this Act of Parliament proveth that the said custome of *vj. s. viij. d.* for wooll, and *xij. s. liij. d.* for leather was graunted by Parliament.

By the Statute De tallagio non concedendo, (which is but an explanation of this branch of the Statute of Magna Charta) it is prohibited: Nullum tallagium vel auxilium per nos vel hæredes nostros in Regno nostro ponatur, seu levetur sine voluntate & assensu Archiepiscoporum, Episcoporum, Comitum, Baronum, militum, burgenium, & aliorum liberorum Comit' de Regno nostro; So as E. 1. in conclusion added the effect of the clause concerning this matter, which in his explanation he had omitted out of Magna Charta.

Anno 34 E. 1. See more in the exposition of this Statute.

¶ *De* Cap. itineris de novis consuetudinibus levatis in regno, sive in terra, sive in aqua, &c. where consuetudines are taken for customes.

Cap. itineris.

Upon grant to Merchant Strangers of divers privileges, liberties, and immunities they graunted to the King and his heires, De quolibet sacco lanæ 40. d. de incremento ultra custumam antiquam dimid' Marc', quæ prius fuerit perfoluta & sic pro lasto coriorum dimid' Marc', & de trescentis pellibus lanatis 40. d. ultra certum illud, quod & antiqua custuma fuerit prius datum. Note here the Custome which was graunted 3 E. 1. is here called antiqua Custuma, and this new Custome is called nova Custuma, and sometime the one is called magna Custuma, and the other parva Custuma.

Rot. Chartarum. 31 E. 1. nu. 44. Charta Mercatoria

2. Here it appeareth that Merchants Strangers paid the former Custome,

Proveoer by that Charter, poundage of thre pence upon the pound was graunted to the King, and his heires by the Merchant Strangers, Et de quolibet vini nomine Custumæ duos solidos, &c. And this at this day is called Butlerage, and is paid onely by Merchant Strangers; but passage is paid by the English onely, except the Citizens of London, and this is an ancient duty: for I finde it accounted for in the raigne of H. 3. by the Kings Butler, and is called

Rot. Pat. Anno 40 H. 3.

called Cerra priſa, which of the firſt was granted in lieu and ſatisfaction of pur-  
chance for wines. And laſtly, by that Charter it is granted, Quod nulla ex-  
actio, priſa, vel præſtatio, aut aliquod aliud onus ſuper perſonas Mercatorum alie-  
norum prædicti, ſeu bona eorundem aliquatenus imponatur contra ſortram ex-  
preſſam ſuperius conceſſam: So as no impoſition can be ſet without aſſent of Par-  
liament upon any ſtranger.

Fleta lib. 2. ca. 21.

Rot. ordinationū.  
Anno 5 E. 2. in  
Scaccario.

It was ordered and reſolved by divers Prelates, Carles, and Barons, by  
force of the Kings Commiſſion, that no new cuſtomes could be levied, nor annu-  
cient increaſed, without authority of Parliament, for that ſhould be againſt the  
great Charter. Anno 6. E. 3. Rot. Parliament, nu. 4. that no tallage ſhall be aſſeſ-  
ſed but in ſuch manner as it hath been in time of his anceſtors, and as it ought to  
be, and diſannul all others.

11 E. 3. cap. 1.  
Rot. Parl. 13 E. 3.  
nu. 12. licence, &c.  
& 14 E. 3. nu. 3.  
licence.Rot. alinance.  
12 E. 3. memb. 23  
in dori.

In Anno 11. E. 3. it was made felony to carry wool out of the Realme, the  
end whereof was, that our wool ſhould be dyaped into cloth. But the King  
wanting made this uſe of this Act: In the 12. and 13. years of his raigne he made  
diſpenſations of that Statute in conſideration of money paid: but that Statute  
lived not long. In 13. E. 3. a great impoſition was ſet upon wools, and it is  
called a great wrong. Cum populus Regni noſtri variis oneribus, tallagiis & impoſi-  
tionibus hæcenus prægravetur, quod dolentes referimus, and there doth excuſe  
himſelfe.

ſets here is the word impoſitiones firſt uſed, impoſed by any King, in any  
Recoꝝd that I have obſerved, and doe remember.

14 E. 3. cap. 21.

Anno 14. E. 3. cap. 21. A Subſidie granted to the King of wool, woolſells, and  
leather, &c. by Parliament, for a certaintime in reſpect of the warres, for which  
the King granteth, that after that time, he nor his heires ſhould take moꝝe then  
the old cuſtoms.

Rot. Parliam.  
17 E. 3. nu. 28.  
25 E. 3. nu. 22.  
36 E. 3. nu. 16.

After this time ended, the King entred into a new device to get money, viz.  
that by agreement and conſent of the Merchants, the King was to have 40. s. of a  
ſack of wool, &c. but hereof the Commons (that in troth were to beare the bur-  
den, for the Merchant will not be the loſer) complained in Parliament, for that  
the grant of the Merchants did not binde the Commons, and that the Cuſtoms  
might be taken according to the old order, which in the end was granted, and  
that no grant ſhould be made but by Parliament.

Rot. Parliam.  
21 E. 3. nu. 16.Rot. Parliam.  
21 E. 3. Dicr. 1 E.  
lix. 165.  
Int' origin. Scac.  
24 E. 3. Rot. 13.  
27 E. 3. cap. 4.

No charge ſhall be levied of the people, if it were not granted in Par-  
liament.

In 21. E. 3. by authority of Parliament, a Cuſtome was granted of cloth,  
for that the wool was for the moſt part converted into cloth, which you may ſee  
in Orig. Scaccar. 24. E. 3. Rot. 13.

By the Statute of 27. E. 3. cap. 4. in print, a Subſidie of every cloth to take of  
the ſeller (over the Cuſtomes thereof due, that is, ſuch as then endured for a time,  
and were granted by Parliament) that is to ſay, of every cloth of aſſiſe, wherein  
there is no grain, 4. b. &c.

And here it is worthy of obſervation, that there were two cauſes of the ma-  
king of this Statute. 1. For that for cloth no cuſtome was due other then by  
the Act of 21. E. 3. 2. For that wool being converted to a manufacture, and  
made into cloth, the ancient cuſtome of Dimid. mark for a ſack of wool was not by  
Law payable, becauſe the wool was turned into another kinde, albeit the cloth  
was made of the wool; And this doth notably appeare by the Recoꝝds of the  
Chequer, one of them in the ſame yeare that the Act of 27. E. 3. was  
made.

Int. original. de  
Scaccar. anno  
24 E. 3. Rot. 4.  
Vide ſimile. ibid.  
24 E. 3. Rot. 13.  
See the firſt part  
of the Inſtitutes,  
fol. 49. b.

Ac jam magna pars lanæ dicti Regni noſtri eodem regno pannificetur, de qua cu-  
ſtuma aliqua nobis non eſt ſoluta; And there it appeareth that that was the cauſe  
of giving to the King a Subſidie for cloth by the ſaid Act of Parliament,  
of 27. E. 3. And yet if in any caſe the King by his prerogative might have  
ſet any impoſition, hee might have ſet in that caſe, becauſe, as it ap-  
peareth by the Recoꝝd, by making of cloth hee loſt the cuſtome of  
wool.

Rot.

Rot. Parliam. 45 E. 3. No imposition or charge, ec. shall be set without assent of Parliament.

Rot. Parliam. 45 E. 3. nu. 42.

50. E. 3. Richard Lions, a Merchant of London punished for procuring new impositions, and so was the Lord Laimer, the Kings Chamberlaine. And in the same Parliament, nu. 163, upon complaint that new impositions were set, the King in Parliament assented that the ancient customs should be holden, and no new imposition set.

Rot. Parliam. 50 E. 3. nu. 17, 28.

Nu. 163. & vide ibidem 191.

In the raigne of E. 3. the black Prince of Wales having Aquitaine granted to him, did lay an imposition of tuage or forage, a loco, upon the Subjects of that Dukedome, viz. a shilling for every acre called hartb silver, which was of so great discontentment, and odious to them, as it made them to revolt.

Rot. Pat. anno 25 E. 3. Created Duke of Aquitaine.

And no King since this time imposed by pretext of any prerogative, any charge upon Merchandises imported into, or exported out of this Realme, untill Queen Maries time. See the Statute of 11 R. 2. cap. 9. & Rot. Parliament. 8 H. 6. num. 19.

Rot. Parl. 8 H. 6. nu. 29. & Rot. Par. 28 H. 6. nu. 33

Rot. Parl. 3 H. 5. nu. 50. Stat. 2. See in the fourth part of the Institutes. Cap. of the high Court of Parliament. more of the Subj. of Tunnage.

And in 3 H. 5. the Subsidie of Tunnage and Poundage was granted to King H. 5. during his life, in respect of the recovery of his right in France, (which was the first grant for life of that kinde) yet therein was a proviso, that the King should not make a grant thereof to any person, nor that it should be any precedent for the like to be done to other Kings afterwards; but yet all the Kings after him have had it for life, so forcible is once a precedent fixed in the Crown, adde what proviso you will.

And this grant by Parliament of the Subsidy of Tunnage and Poundage to the King is an argument, that the King taking it of the gift of the Subject, had no power to impose it himselfe.

Rot. Parliam. 13 H. 4. nu. 10.

The Lords and Commons cannot be charged with any thing for the defence of the Realme, for the safeguard of the Sea, ec. unless it be by their will in Parliament, that is, in the grant of a Subsidy, whereunto the King assented.

Forfe. c. 9 & 12

Non potest Rex subditum remitentem onerare impositionibus.

King Philip and Queen Mary, granted by Letters Patents to the Priests, Bapstices, and Burgeses of Southampton, and their Successors, that no Wines called Palmeteyes to be imposed into this Realme by any Denizen, or Alien, should be discharged or landed at any other place within this Realme, but onely at the said town and Port of Southampton, with a prohibition, that none should doe to the contrary upon pain to pay treble Custome to the King and Queen, ec. And for that Anthony Donat, Thomas Frederico, and other Merchant Strangers bought divers Butts of Palmetey, ec. and landed them at Goort, and in Kent, Gilbert Gerard the Attourney General, informed in the Exchequer, against the said Merchant Strangers for the said treble custome, ec. Upon which information, as to the said treble Custome, the said Anthony Donat demurred in Law, ec. And this case was argued in the Exchequer Chamber by Counsel learned on both sides, and upon conference had, two points were resolved by all the Judges. 1. That the grant made in restraint of landing of the said Wines was a restraint of the liberty of the Subject, against the Lawes and Statutes of the Realme. 2. That the assessment of treble custome was merely void, and against the Law. As it appeareth by the report of the Lord Dier under his hand (which I have in my custody.) But after by Act of Parliament, in Anno 5 Eliz. the said Charter is established as to Merchant Strangers onely, but not against Subjects.

Int' communia de Termino S. Trin. anno 1 Eliz. Rot. 73.

Mag Chart. ca. 30 9 E. 3. c. 1. 14 E. 3 25 E. 3. cap. 2. 27 & 28 E. 3. of the Staple. 2 R. 2. cap. 1.

And where impossi, or impositions, be generally named in divers Acts of Parliament, the same are to be intended of lawfull impositions, as of Tunnage, and Poundage, or other Subsidies imposed by Parliament, but none of those Acts or any other doe give the King power at his pleasure to impose. See the first part of the Institutes, Sect. 97.

23 H. 8. cap. 18. 14 H. 8. ca. 4. 13 El. c. 4. 1 Jac. ca. 13. 3 Jac. ca. 6. Int' decreta in camera Scac. Mich. 3 & 4 Eliz. Mich. 32 & 33. Eliz. Mic. 39. & 40. Eliz.

It is then demanded, by what Law Custome is paid for kettles, whites, platine, stratts, and other new Dzaperies, made of Wool; for it appeareth by Acts

of Parliament, and common experience, that all these pay Customs to the King. To this it is answered, That a proportionable Subsidy, or Customs is paid for them within the equity of the said Statute of 27 E. 3. cap. 4. and likewise a proportionable Alnage is also due for them by that Act.

Hil. & Pasch. anno 2 Jacobi Regis, great questions were moved, Whether Frisadoes, Bayes, Northern Cottons, Northern Dozens, Cloth-rash, Durances, Perpetuanoes, Tuff-mocadoes, Sackcloth, Fustians, Woosteds, Stuffles made of Woosted yarne, &c. were within the said Act of 27 E. 3. as concerning the Subsidy, and Alnage: and if they were not, whether the King by his prerogative might not impose a reasonable Subsidy, or Customs upon them proportionably to the cloth mentioned in the Statute of 27 E. 3. And this being questioned before the Lords of the Council, they wrote to the Judges to be certified what the Law was in these cases, who upon mature deliberation, the 24 of June 1605. resolved, and so certified the Lords by their Letters under all their hands, That all Frisadoes, Bayes, Northern Dozens, Northern Cottons, Cloth-rash, and other new Dapery made wholly of wolle, of what new name soever made, as new Dapery for the use of mans body, are to paye Subsidy, and Alnage according to the Statute of 27 E. 3. and within the office of the ancient Alnager, as may appeare by severall Decrees in that behalfe in the Exchequer, in the time of the late Queen; but as touching fustians, canvas, and such like made merely of other Stuffs then wolle, or being but mixed with wolle, it was resolved by all the Judges, that no charge could be imposed for the search or measuring thereof, but that all such Letters Patents so made are voyd, as may appeare by a Record of 11 H. 4. wherein the reason of the judgement is particularly recited, which the Judges thought good in their Letters to set downe as followeth.

King H. 4. granted the measuring of wollen cloth, and canvas, that should be brought to London, to be sold by any stranger, or Denizen (except he were free of London) taking an ob. of every whole piece of cloth so measured of the seller, and one other ob. of the buyer, and so after that rate for a greater or lesser quantity, and one penny for the measuring of an C. ells of canvas of the seller, and so much more of the buyer; and though it were averred that two other had enjoyed the same office before with the like fees, viz. one Shearing by the same Kings grant, and one Clitew before by the grant of R. 2. (and the truth was, Robert Pooley, in 5. E. 3. and John Marcis, in 25 E. 3. had likewise enjoyed the same) yet amongst other reasons of the said judgement, it was set downe, and adjudged that the former possession was by extortion, coercion, and without right, and that the said Letters Patents were in operationem, oppressionem, & depauperationem subditorum Domini Regis, &c. & non in emendationem ejusdem populi; and therefore the said Letters Patents were voyd. And as touching the narrow new Stuffs made in Norwich, and other places of Woosted yarne, it was resolved that it was not graintable, nor fit to be granted, for there was never any Alnage of Norwich Woosteds, and for these Stuffs, if after they be made, and sucked up for sale by the makers thereof, they should be again opened to be viewed, and measured, they will not well fall into their old plights, &c. as by the said Letters it more at large appeareth. These Letters were openly read at the Council Table, and well approved by the whole Council, and the Lords commanded the same to be kept in the Council Chest to be a direction for them to answer suits in these cases.

But these judgements in the Exchequer have bene cited for proofe, that the King hath power to set impositions upon Merchandizes exported, and imported.

1. A judgement given in the Exchequer in an information against Germane Cioll for 40. s. set by Queen Mary upon every Tun of wine, of the growth of France to be brought into the Realme. But the case there was this, the Attorney generall informed, that where King Philip, and Queen Mary by their Proclamation, 30 Martii, in the 4. and 5. yeares of their raigne, did will and straitly command, that no wines of the growth of France, should be brought into this Realme,

Note this.

13 E. 3. ex pte Remem. Theſaurar. Rot. Parliam.  
25 E. 3. Enacted according to this resolution.  
30 E. 3. Compot. Forinſeco. in Scaccar. compot. Joh: Marcis.

Pasch. 1 Eliz. in Scacc. ex pte Remem. Regis.

Realme, without speciall licence of the said King and Queene, under paine of forfeiture of such wine to the King & Queene, Cumq; etiã dict' nuper Rex & Regina de advilamento Concilii sui ad tunc ordinauer' & decreverunt, quod qualibet persona, quæ in hoc Regnum Angliæ induceret huiusmodi vina contra formam proclamationis prædictæ, solveret pro quolibet dolio huiusmodi vini 40 s. vocat impost. &c. and that German Ciol, against the forme and effect of the said Proclamation, had brought into the Realme 338. tunnes of Wines of the growth of France, and had not paid 40 s. for each and every tunne: the Defendant pleaded a licence from the said King and Queene, dated the 9. of Decemb. anno 1. & 2. to bring into the Realme 1500. tunnes of wine, of the growth of France, in Strangers bottoms, with a non obstante of any Law, Statute, or Proclamation made or to be made to the contrary, whereupon the demurrer was joyned.

In this Record these things are to be observed, first that a Proclamation prohibiting importation of wines upon paine of forfeiture, was against Law: for it appeareth not, that any warre was betweene the Realmes. 2. The Proclamation was made of purpose to set an imposition, for the 40 s. is imposed upon them only, and upon such as should bring in Wines against the said Proclamation, so as the Proclamation was the ground of this information. 3. The King and Queene by advice of their Councell, did order, and decree, &c. and sheweth not how, or by what meanes this order and decree was made: the pleading of such a former licence so insufficiently sheweth, that it was by agreement and consent.

2. The executors of Customer Smith, were charged in a speciall information for receiving an imposition of iii. s. iiii. d. set by Queene Elizabeth, under her privy signet, upon every hundred weight of allome made within the dominions of the Pops, and judgement in the Exchequer was given against them: the reason of this judgement was, for that Customer Smith received the same as due to the Queene, and the issue was joyned, quod prædicti executores non tenebantur ad computum, &c. and the validity of the imposition was never questioned.

Mich. 38. & 39.  
Elizabeth. in Scaccario  
Rot. 319.

3. A judgement was given in the Exchequer, for an imposition set upon Currants, but the common opinion was, that that judgement was against Law, and others espouse acts of Parliament; and so by that which hath been said, it doth manifestly appeare.

In mem. Seactar.  
inc. com. Pasc.  
4. Jacob. Rot. 32.  
in inform. vni.  
John Bate de  
London mercat.  
Pl. com. 236. in  
the B. Barkleys  
case.  
Forteſc. sepe.

To conclude this point, with two of the maxims of the Common law. 1. Le common ley ad tielment admeasure les prerogatives le Roy, que ilz ne tolleront, ne prejudicent le inheritance d'aucun, the Common law hath so admeasured the prerogatives of the King, that they should not take away, nor prejudice the inheritance of any; and the best inheritance that the Subject hath, is the Law of the Realme. 2. Nihil tam proprium est imperii, quam legibus vivere.

Upon this Chapter, as by the said particulars may appeare, this conclusion is necessarily gathered, that all Monopolies concerning trade and traffique, are against the liberty and freedom, declared and granted by this great Charter, and against others other Acts of Parliament, which are good commentaries upon this Chapter.

2. E. 3. c. 9. 9. E. 3.  
c. 1. 25. E. 3. c. 2.  
2. R. 2. c. 1.  
11. R. 2. cap. 7.  
6. R. 2. cap. 1.  
12. H. 7. cap. 6.

Le point del congé del demurrer des marchans aliens est ainsi interpretable, que ceo ne soit in prejudice des villes, ne des marchans d'Angleterre, & il soient serme-mens al Roy & plevies siz demurront plus que 40 jours.

Mirror. c. 5. §. 14  
4. E. 4. c. 15.  
5. H. 4. c. 9.  
27. H. 6. cap. 3.  
17. H. 4. cap. 12.  
3. H. 7. cap. 8.  
\* See hereafter  
the exposition  
upon the  
Statutes of im-  
ployments.

For the well intreating and ordering of Merchant Strangers and denizens, and for the imployment of their money upon the native commodities of this Realme, many Statutes have beene made since this great Charter, and have beene excellently expounded in the reigns of Queene Elizabeth, but that matter belongs not to this place.

C A P.



## CAP. XXXI.

**S**I quis tenuerit de aliqua Escaeta, sicut de honore Wallingford, Notting. Bolon. & de aliis escaetis quæ sunt in manu nostra, & sint Baronix, & obierit hæres ejus, non det aliud relevium, nec faciet nobis aliud servitium, quam faceret Baroni, si Baronia esset in manu Baronis, & nos eodem modo eam tenebimus, quo Baro eam tenuit. Nec nos occasione talis Baronix, vel escaetæ habebimus aliquam escaetam, vel custodiam aliquorum nostrorum hominum, nisi de nobis alibi tenuerit in capite ille qui tenuit Baroniam, vel escaetam illam.

By this Chapter it is declared, and enacted, that if any man hold of any escheate, as of any honour, or of other escheats, which are Baronies, and were in the Kings hands; first, if he die, his heire being of full age, his heire shall give no other reliefe to the King then he did to the Baron. 2. For doe none other service to the King, then he should have done to the Baron. 3. That the King shall hold the honour or Barony as the Baron held it, that is, of such estate, and in such manner and forme, as the Baron held it. 4. The King shall not have by occasion of any Barony, or escheate, any escheate but of lands holden of such Barons. 5. For any wardship of any other lands then are holden by Knights service of such Barons, unless he, which held of the Barony, held also of the King by Knights service in capite.

All this is merely declaratory of the Common law, and here it appeareth that he that holdeth of the King, must hold of the person of the King, and not of any honoꝝ, Barony, Mannor or seignory; and it appeareth farther in our books, that he that holdeth of the King in chiefe, must not only hold of the person of the King, but the tenure must be created by the King, or some one of the progenitors, or predecessors Kings of this Realme, to defend his person and Crowne, otherwise he shall have no prerogative by reason of it, so; no prerogative can be annexed to a tenure created by a Subject. Note here is not named the honour of Lanc. which was an auncient honour ever since the conquest, which E. 3. raised to a Count Palatine, as in the 4. part of the Institutes. cap. Duch. of Lancastre appeareth. Dec 28. H. 6. 11. per tous les justices. 1. E. 6. Bro. trav. 53. Stamford Prerog. 19. b.

See the first part  
of the Institutes  
scd. 103.  
47. E. 3. 21.  
F.N.B. 5.

47. E. 3. 21. Ri-  
paraves. case.

**[ De aliis escheatis. ]** Some question hath been made of these words, so; some have said that these words are to be understood of common escheats, as where the Lord dieth without heire, or where he is attainted of felony: But where the Lord is attainted of high Treason, there the King hath the land by forfeiture of whomsoever the land is held, and not in respect of any escheate by reason of any seignory: and therefore where William Riparave a Norman, held lands in fee of the King, as of the honour of Peverell, and Riparave forfeited his said land for Treason, and the King seized it as his escheate of Normandy, in this case the land so forfeited was no part of the honour, as it should have been; if it had come to the King, as a common escheate, so; it cometh to the King by reason of his Person, and Crowne, and therefore if he graunt it over &c. the Patentees

Patentee shall hold it of the King in chief, and not of the honour. And all this is to be agreed, but yet the tenants that held befoze of the honour by knights service, cannot hold of the King in chief. 1. For that they hold not of the person of the King, but of the Honour. 2. Because the tenure was not created by the King, or any of his progenitors, as hath been said.

And so doth Bracton, who wrote some after the Statute, expound this great Charter to extend to forfeiture of Baronies for treason, as of the Normans.

And yet to make an end of all ambiguities and questions, the Statute of 1 E. 6. was made, which is, as the words be, a plain declaration and resolution of the Common Law. Likewise the Statute of 1 E. 3. which prohibiteth, that where the land, that is holden of the King, as of an honour, is aliened without licence, no man shall be thereby grieved, is also a declaration of the Common law.

By this Chapter it appeareth, that a subject may have an honour.

Bracton. l. 1. fol. 87. b. 30. H. 8. tenures. Br. 44. 29. H. 8. livery. 18. Br. 36. H. 8. dier. 58. 1. E. 6. cap. 4. 1. E. 3. cap. 13. See the 1. part of the Institutes sec. 1.

C A P. XXXII.

**N**ullus liber homo det de cætero amplius alicui, vel vendat [alicui] de terra sua, quam ut de residuo terræ suæ possit sufficienter fieri domino feodi servitium ei debitum, quod pertinet ad feodum illud.

Tr. 1. E. 1. coram Rege. Nor. & Derb. a declaration made of this Act. Bract. l. 1. Britton. fol. 88. Fleta. l. 3. cap. 3. mirror. c. 5. §. 2. Customier de Norm. cap. 126. 10. H. 7. 11.

- 1 First it is to be seen, what the Common law was befoze this Statute.
- 2 What is wrought by this Statute, where the lands are holden of the King.
- 3 What this Statute hath provided in case where lands are holden of a Subject.

Befoze this Statute, in case where the tenure was of a common person, the tenant might have made a feofment of a parcell of his tenancy to hold of him, for the seignioy remained intire as it was, and the Lord might discreine in the tenancy paravalle for his rent, and service; but at the Common law, he could not have given a part of his tenancy to be holden of the Lord, for the tenant by this Act could not divide the seignioy of the Lord which was intire, for at the beginning the Lord reserved his seignioy out of the whole tenancy, and might discreine in every part thereof for his seignioy, but if the tenant might have made a feofment of part to hold of the Lord, then had he secladed the Lord of his liberty to discreine for the whole seignioy in every part thereof.

At the Common law the tenant might have made a feofment of the whole tenancy to be holden of the Lord, for that was no prejudice at all to the Lord.

But in the Kings case it was doubted, whether his tenant might have given part of the tenancy to hold of himselfe, because the Land, and the profit that might come to the King thereby, was removed farther off from him, and the mesnalty was ever of lesse value, then the land, and so that cause the tenancy was called paravalle: and in 18. E. 1. the King answered to a petition in Parliament, Rex non vult aliquem medium, &c. and this question remained after this Statute, about the space of 133. years, viz. till the Statute of 34. E. 3. was made, whereby it is provided, that alienations of Lands made by tenants, which held of H. 3. or of other Kings befoze him, to hold of themselves, that the alienations should stand in force, saving to the King his prerogative of the time of his great Grandfather, his Father, and his own, whereby it appeareth that this prerogative to have a fine for alienation, began in the reign of H. 3. which was by this Act, and therefore he beginneth with H. 3. his great Grandfather.

To the second point by this Act, where lands are holden of the King, as King, in Capite, be it by knights service, or in socage in Capite, & aliened without licence,

29. Aff. p. 19. 20. Aff. p. 17. 26. Aff. p. 37. 20. B. 3. avowry. Rot. Parl. 29. E. 3. nu. 18. Rot. Par. 18. E. 1. c. 34. E. 3. c. 15. See the Stat. of W. 3. de quia emptores terr. an. 18. E. 1. F. N. B. 143. b. 8. 235. c. 13. Eliz. Dier. 299. b. Rot. pat. an. 21. H. 3. m. 4. H. 3. confirmed this Chart. made H. 3. c. 20. Aff. p. 17. 26. Aff. p. 37. 14. H. 4. 2. 3. 15. E. 4. 13. Stamf. prer. cap. 6. fo. 27. 28. 9. E. 36. Hil. 13. H. 3. coram Rege Norff. in Turri.

B

there

there groweth, as hath been said, to the King a fine: For by the Common law it was against the nature and purity of a fee-simple, for the tenant to be restrained from alienation.

But some did hold, that upon this Act the land so aliened without licence was forfeite to the King, by reason of these words, nullus liber homo det. &c. and others did hold the contrary, that upon these words, the land was not forfeited, but that it should be seized in the name of a distress; and a fine to be paid for the trespass, which I take to be the better opinion; and the reason why our books speak, that no fine was due before 20. H. 3. is, for that about that year H. 3. being of full age (as hath been said) did establish and confirm this great Charter, but in truth it was in 21. H. 3. as by the Charter it selfe appeareth.

But this question depended about the space of 100. years etc. And was not determined untill the Statute made in 1. E. 3. whereby it is enacted, that the King shall not hold them as forfeite in such case, but that of lands so aliened there shall be from thenceforth, a reasonable fine taken in the Chauncery, by due process, which Act was but an exposition of this Chapter of Magna Charta as to lands holden of the King in Capite aliened without licence, and extendeth to lands holden of the King by grand Serjantie aliened without licence.

To the 3. the great doubt upon this Act was, that in as much as this Act was a prohibition generall, and imposed no paine or penalty, what paine the tenant, or his feoffee should incur, if he do the contrary; and by the common opinion this Act was thus interpreted: that when a tenant of a common person did alien part contrary to this Act, the feoffee himselfe during his life should not avoide it, quia nemo contra factum suum proprium venire potest, but that his heire after his decease might avoide it by the intendment of this Act, to the end that men should not purchase such parcell, for feare of losing the same after the death of the feoffee; but if the heire apparant had joynd with his ancestor in the feoffment, or after had confirmed it, and thereby had given his assent thereunto, he or his heires should never have avoided it, whether he survived his Father or no; and if the heire entred upon this Statute, the alienee of part might plead that the service, whereby the land was holden, might be sufficiently done of the residue, and thereupon issue might be taken. And I have seene divers such precedents betwene this Act of Magna Charta, and 18. E. 1.

When came the Statute of 18. E. 1. which enacteth quod de cetero liceat unicuique libero homini terras suas, seu tenementa sua, seu partem inde ad voluntatem suam vendere, ita tamen quod feoffatus teneat terram illam, seu tenementum illud de capitali Domino per eadem servitia, & consuetudines, per quos feoffator suus illa prius de eo tenuit, & si partem aliquam earundem terrarum, seu tenementorum alicui venderit, feoffatus ille partem illam immediate teneat de Domino.

Many excellent things are enacted by this Statute, and all the doubts upon this Chapter of Magna Charta were cleared, both Statutes having both one end, (that is to say) for the upholding and preservation of the tenures, whereby the lands were holden; this Act of 18. E. 1. being enacted ad instantiam magnatum Regni.

1 First this Statute of 18. E. 1. doth begin with a de cetero liceat, which proveth that before it was not lawfull to alien part, unless sufficient were left, and this appoiveth the aforesaid common opinion, that in that case, the heire might enter, otherwise this Chapter of Magna Charta, had been in vain and this de cetero liceat, had not needed.

2 That by this Statute of 18. E. 1. the prohibition and penalty by this Chapter of Magna Charta, to avoide the state of the feoffee is taken away; de cetero liceat, &c.

3 The point aforesaid of the Common law, that the tenant could not alien parcell to hold of the Lord, is by this Act of 18. E. 1. altered.

4 Another point of the Common law is by this Act altered, that where by the Common law, he hath aliened parcell to hold of himselfe, this is taken away, and the alienee shall hold of the Lord pro parcella.

5 Where

1. E. 3. c. 12. See the Statute of quia emptores terrarum. ubi (sup. Hill. 2. E. 3. coram Rege wilelf. Prerog. Regis c. 6. F. N. B. 175. 14. E. 3. quare Imp. 54. Br. Alienation sans licence 34. Hill. 43. Eliz. 1. 2. fol. 80. 81. Seign. Cromwells calc.

18. E. 1. de quia emptores terrarum.

5. Where the Tenant had liberty, and election by the common Law to make a feoffment of the whole, to hold either of himselfe, or of the Lord, now this liberty and election is taken away, so by this Act the Land must be immediately holden of the Lord.

6. That the King is bound by this Act, and this appeareth by the Register, that the King is not charge the feoffe of part with the entire Rent, but there is a Writ De *pro rata portione*; But the King may graunt Lands to hold of himselfe, so he is not restrained by this Act, so hereby no man is restrained, but he which holds over of some Lord, and the King holdeth of none.

Registr. 268.  
F.N.B. 234.

But then here riseth a question, If by this Chapter of Magna Charta, a fine for alienation accrued to the King upon an alienation of the Kings Tenant in Capite, and now this restraint (as hath been said) being taken away; how can that prerogative stand when the foundation, whereupon it is built falleth?

But hereunto it is answered. 1. The restraint of Magna Charta, secundum quid, as to the aboydance of the rate of the feoffe by the heire, is taken away, as hath been said, but not simpliciter, so in respect of the King, the fine for alienation remains due, and herewith agreeth constant and continuall usage. 2. The Statute of 1 E. 3. enacteth, Que desormes de tielz terres & tenements alien soit reasonable fine prise in le Chauncery, and though it saith (desormes) from henceforth, that was not, that any fine was due before, but, as hath been said, to take away the question of the forfeiture.

17 E. 2. ca. 7.  
1 E. 3. ubi supra.

After this Act out of the Office of the Remembrancer of the Exchequer, Writs of Quo titulo ingressus est, to help the King to his reasonable fine, issued out of the Exchequer, to know how the feoffe came to the whole, or part of the Land, and of what estate, whereupon the feoffe was given to plead to his great charge and trouble, and therefore upon conference had with the Kings Officers, and the Judges, it was ordained, that seeing the Kings Tenant could not alien without licence, so if he did, he should pay a fine, that for a licence to be obtained, the King should have the third part of the value of the Land, which was holden reasonable, and the feoffe should pay the same because his Land was otherwise to be charged, and he rid of the trouble and charge by the Writ of Quo titulo ingressus est; and if the alienation was without licence, then a reasonable fine by the Statute, was to be paid by the aliene, which they resolved to be one yeares value, which ever since constantly and continually hath been observed and paid.

This fine was to be paid by the aliene, as hath been said, or by those that claimed by or under him, and if the fine be not paid, the Land shall be seized into the Kings hands; and the intent of a Parliament is alwayes intended just, and reasonable; and therefore if a disseisor of Lands in Capite make an alienation without licence, and the disseisor enter, the Land shall not be seized for the fine, for the disseisor is in by a title before the alienation, and so in other like cases. If he in the reversion leas a fine of Lands holden in Capite without licence, the lessee for life shall not be charged with the fine, because that estate was before the alienation, but yet in a Quid juris clamat, the lessee shall not be compelled to attozne, because the Court will not suffer a prejudice to the King in like manner, as if the reversion had been aliened in Mortmain without the Kings licence.

45 E. 3. ca. 6.  
17 E. 3. 6.

I have been the longer in explaining this Chapter, because it seemed so obscure to some Readers in former times, that they passed it over without any explanation.

## CAP. XXXIII.

**O**Mnes Patroni Abbatiarum, qui habent Chartas Regum Angliæ de advocacione, vel antiquam tenuram, vel possessionem, habeant earum custodiam cum [vacaverint] sicut habere debent, sicut superius declaratum est; Cap. 5.

Mirror ca. 5. § 2.  
F.N.B. 34.  
44 E. 3. 24.  
38 Aff. 23.  
50 Aff. p. 6.

This Statute is intended tohere the Patron, or Founder of Abbeyes, or Pzofozies by speciall reservation, tenure or custome, ought to have the custody of the Temozalties of the same, during the vacation, as many Patrons and Founders in times past had. But if the King be Founder, he ought to have the Temozalties during the Vacation, of common Right by his Pzergatibe.

44 E. 3. 24

If the King and a common person join in a foundation, the King is the Founder, because it is an entire thing.

If a common person found an Abbey, or Pzofozy, with possessions of small value, and the King after endow it with great possessions, yet the common person is Founder. If a common person found a Chauntery, and after the King translate it, and make it a Pzonastery, and endow it with possessions, yet the common person is in Law the Founder, because he gave the first living; so if the translation be from regular to secular, vel e contra.

## CAP. XXXIV.

**N**ullus capiatur, aut imprisonetur propter appellum foeminx de morte alterius quam viri sui.

See the first part of the Institutes, sect. 500.

Glanv. lib. 14. c. 3.  
15 E. 2. Cor. 385  
17 E. 4. 1. 20 H. 6.  
43. Stamford. Pl.

Cor. 58, 59.  
Braft. li. 4. fol. 148.  
Brit. fo. 55. Flet. L. 1  
ca. 33. See the first

part of the Institutes, sect. 24.

\* Fleta ubi supra.  
Mirror ca. 5 § 2.  
& ca. 2. § 7.

50 E. 3. 14.  
28 E. 3. 91.  
3 E. 3. Coron. 357  
20 H. 6. 46.

For this word, *Appeale*, is the first part of the Institutes. At the Common Law before this Statute, a woman, as well as a man might have had an appeal of death of any of her ancestors, and therefore the son of a woman shall at this day have an appeal, if he be heir at the death of the ancestor, so the son is not disabled, but the mother only, so the Statute saith, Propter appellum foeminx. Vide more of this in the first part of the Institutes.

\* Fleta saith, *Formina autem de morte viri sui inter brachia sua interfecti, & non aliter poterit appellare; And therewith agreth the Mirror, Britton, and Bracton.*

By *inter brachia* in these ancient Authors, is understood the wife, which the dead had lawfully in possession at his death, so she must be his wife both of right and in possession, so in an appeal, Unques accouple in loiall Matrimony, is a good plea.

A woman at this day may have an appeal of robbery, &c. so she is not restrained thereof.

This writ of appeal of the death of her husband, is annexed to her Widowhood, as her Quarentine is.

If the wife of the dead marry again, her appeal is gone, albeit the second husband die within the yeare; so she must before any appeal brought, continue

que femina viri sui, upon whose death the hzings the appeals.

So if she hzing the appeale during her ~~Widow-hood~~, and take husband, the <sup>11 H. 4. 46.</sup> appeale shall abate, and is gone for ever.

So likewise, if in her appeale she hath judgement of death against the Defendant, if after she take husband, she can never have execution of death against him.

Albeit the husband be attainted of high Treason, or felony, yet if he be slain, <sup>35 H. 6. 63.</sup> his wife shall have an appeale, for notwithstanding the attainder he was vir suus, but the heire cannot have an appeale, for the blood is corrupted between them.

[ Appellum fœminæ. ] A hermaphrodite, if the male sex be predominant, shall have an appeale of death as heire, but if the female sexe doth exceed the other, no appeale doth lie for her as heire.

CAP. XXXV.

**N**ullus Comitatus de cætero teneatur nisi de mense in mensem, & ubi major terminus esse solebat, major sit. Vide 2 Ed. 6. cap. 25. Nec aliquis Vicecomes, vel balivus suus faciat Turnum suum per hundredum, nisi bis in anno, & non nisi in loco debito & consueto, viz. semel post Pasch', & iterum post festum S. Michaelis, et Visus francipleg' tunc fiat ad illum Terminm Sancti Michaelis sine occasione. Ita scilicet quod quilibet habeat libertates suas quas habuit, vel habere consuevit tempore Regis Henrici avi nostri, vel quas postea perquisivit. Fiat autem visus de frankpleg' sic: videlicet, quod pax nostra teneatur, & quod Tithinga teneatur integra sicut esse consuevit, & quod Vicecomes non quærat occasiones, & contentus sit de eo, quod Vicecomes habere consuevit de visu suo faciendo, tempore H. Reg. avi nostri. Vide Marl. cap. 10.

[ Comitatus. ] Quod modo vocatur Comitatus, olim apud Britones temporibus Romanorum in Regno isto Britannia vocabatur Consulatus; & qui modo vocantur Vicecomites, tunc temporis Vice-consules vocabantur; ille vero dicebatur Vice-consul, qui Consule absente ipsius vices supplebat in Juris foro. Inter leges R. Ed. Lamb. 129. b. Idem verbo Consulatus.

Curia Comitatus, in *Saxon*, *Scyþegemote*, i. Comitatus conventus. 12 H. 7. 18. Lamb. 135. Britton c. 27. Flet. 1. 2. ca. 36, 37.  
Ejus duo sunt genera, quorum alterum hodie le Countie Court, alterum le Tourne del Viscount, olim Folkmote, vulgo nuncupatur; **So as many times Turn' Vicecomitis is expressed under the name of Curia Comitatus, because it extended through the whole County: and therefore in the red Book of the Exchequer, amongst the Latos of King H. 1. cap. 8. De generalibus placitis Comitatum, it is thus contained, viz.** In libro rul. ro. in Scaccario. c. 1. 8.

Sicut antiqua fuerat institutione formatum, salutari Regis imperio vera est recordatione

\* i. Turnorum placita.

datatione firmatum, generalia \* Comitatum placita certis locis, & vicibus, & definito tempore per singulas anni provincias convenire debere, nec ullis ultra fatigationibus agitari, nisi propria Regis necessitas, vel commune Regni commodum laxius adjiciant. Interfunt autem Episcopi, Comites, Vicedomini, Vicarii, Centenarii, Aldermanni, Praefecti, Praepositi, Barones, Vavassores, Tingrevii, & ceteri terrarum Domini diligenter intendentes, ne malorum impunitas, aut gravium pravitas, vel judicum subversio solita mileros laceratione confiniant: Agantur itaque primo, debita verè Christianitatis jura, secundo, Regis placita, postremo, causæ singulorum, &c. debet enim Sheryfote, (i. the Sheriffes Tourn) bis; Hundreda, & Wapentachia, (i. the County Courts) duodecies in anno congregari.

Regis placita.  
i. The Pleas of the Crown holden in the Sheriffes Tourn also.

And truly did H. 1. say, Sicut antiqua fuerat institutione formatum: For these Courts of the Tourn, and of the County, and of the Late or View of frankpledge mentioned hereafter in this Chapter were very ancient: for of the Tourn you shall read amongst the Lawes of King Edw. Statutum est quod ibi (scilicet apud le folkmote) debent populi omnes, &c. convenire, & se fide & sacramento non fracto ibi in unum & simul confederare, &c. ad defendendum Regnum, &c. una cum Domino suo Rege, & terras suas, & honores illius omni fidelitate cum eo servare, & quod illi, ut Domino suo Regi intra & extra Regnum universum Britanniae fideles esse velint, &c. Hanc legem invenit Arthurus (qui quondam fuit inclitissimus Rex Britonum) & ita consolidavit & confederavit Regnum Britanniae universum semper in unum, hujus legis autoritate expulit Arthurus praedictus Saracenos, & inimicos a Regno, lex enim ista diu sopita fuit, donec Edgarus Rex Anglorum, qui fuit avus Edwardi Regis, illam excitavit, & erexit in lucem & per totum Regnum firmiter observari praecipit: & hujus legis autoritate Rex Etheldred subito uno & eodem die per universum Regnum Danos occidit.

Lamb. fol. 135.  
The oath of Allegiance in the Town or Lect.

By the Lawes of King Edward, before the Conquest the first, which succeeded King Alured, it is thus enacted:

Inter leges Edw. Regis, ante conq. 1 cap. 11. fol. 51.

Praepositus quisque, i. Vicecomes, Saxonice Gerefa, Anglice Sheriffe, ad quartam circiter septimanam frequentem populi concionem celebrato, cuique jus dicito aequabile, litaeque singulas cum dies conditi adveniant dirimito.

Hereby it appeareth that Common Pleas between party and party were holden in the County Court every month, which agreeth with Magna Charta, and other Statutes and continuall usage to this day.

Inter leges Edgari Regis. ca. 5. fo. 80.

And amongst the Lawes of King Edgar it is thus concerning the Sheriffes Tourn provided.

Celeberrimus ex omni Satrapia bis quotannis conventus agitor, cui quidem illius Dioecesis Episcopus, & Senator interfunto, quorum alter jura Divina, alter humana populum edocero; which also agreeth with Magna Charta, and other Statutes and continuall usage.

By that which hath been said, it appeareth that the Law made by King H. 1. was (after the great heat of the Conquest was past) but a restitution of the ancient Law of England: And sozasmuch as the Bishop with the Sheriffe did goe in Circuit twice every yeare, by every hundred within the County (which also appeareth by this Chapter of Magna Charta in these words, Turnum suum per hundreda, &c.) it was called Tour, or Tourn, which signifieth a circuit, or perambulation.

Britton cap. 29.  
Fleta lib. 2. cap. 45  
Marlebr. ca. 10.  
31 H. 6. Lect 11.  
F. N. B. 169. a.

Now let us peruse the severall branches of this Chapter.

¶ Nullus Comitatus de cætero teneatur nisi de mense in mensem, & ubi major terminus esse solebat, major sit.]

This (as hath been said) is an affirmance of the Common Law, and Customs of the Realme.

¶ Comitatus.] Here Comitatus is taken in the common sense for the County Court.

What

That the Realme was divided into Counties, long before the reign of King Alured, viz. in the time of the ancient Britons. See the first part of the Institutes, Sect. 248.

**E**t ubi major terminus, &c.] This is altered by the Statute of 2 E. 6. whereby it is provided that no County Court shall be longer deferred, but one month from Court to Court, and so the said Court shall be kept every month, and none otherwise. 2 E. 6. cap. 25.

By which Act every County of England, concerning the time of the keeping of the County Court is governed by one and the same Law.

And there is to be accounted 28. dayes to the legall month in this case, and not according to the month of the Kalender.

**N**ec aliquis Vicecomes, vel balivus suus faciat Turnum suum per Hundredum, nisi bis in anno, & non nisi in loco debito & consueto, viz. semel post Pasch. & iterum post festum S. Michaelis.] Where this branch saith, Semel post Pasch. &c. The Statute of 31 E. 3. explaineth it, viz. one time within the month after Easter, and another time within the month after S. Michael, and if they hold them in any other manner, then they should lose their Town so; that time, which is as much to say, as the Court is holden so; that time, shall be utterly void, and the Sheriffs shall lose the profits thereof. 31 E. 3. ca. 15.  
38 H. 6. fol. 7.  
6 H. 7. 2.  
Stamf. pl. Cor. 84.

**N**isi in loco consueto.] This remaineth to this day.

**P**er hundreda.] How Hundreds, and the Courts of the Hundreds first came, see hereafter in this Chapter. 42 E. 3. 4. & 5.  
Dier 4. & 5. Phil.  
& Mar. 151.

**E**t Visus franciplegii tunc fiat ad illum Terminum Sancti Michaelis, &c.] It hath appeared before, that of ancient time the Sheriffe had two great Courts, viz. the Tourn, and the County Court: Afterwardes so; the ease of the people, and specially of the Husbandman, that each of them might the better follow their businesse in their severall degrees, this Court here spoken of, viz. view of frankpledge, or Let was by the King devised, and derived from the Tourn, and granted to the Lords to have the view of the Tenants, and Reliants within their Mannors, &c. So as the Tenants, and Reliants should have the same Justice, that they had before in the Tourn, done unto them at their own charges without any charge or losse of time, and so; that cause came the duty in many Lets to the Lord De certo Lete, towards the charge of obtaining the graunt of the said Let. 11 H. 4. 89.  
13 H. 4. 9. lib. 11.  
fo. 45. Godfreyes case.

Dolketwisse, and so; the same reason were Hundreds, and Hundred Courts, divided and derived from the County Courts, and this the King might doe, so; the Tourn and Let both are the Kings Courts of Record: And as the King may graunt a man, to have power Tenere placita within a certain precinct, &c. before certain Judges, and in a manner exempt it from the jurisdiction of his higher Courts of Justice, so might he doe in case of the Tourn, and Hundred Courts: so as the Courts and Judges may be changed, but the Lawes and Customes, whereby the Courts proceed, cannot be altered. And as the County Court, and Hundred Court are of one Jurisdiction, so the Tourn, and Let be also of one and the same jurisdiction; so; Derivativa potestas est ejusdem jurisdictionis cum primitiva.

The stile of the Tourn is Curia franciplegii Domini Regis tenet apud L. coram Vicecomite in Turno suo tali die, &c. And therefore in some books it is called the Leete of the Tourn. And therefore where the Sheriffe styled his Court, Turn Vicecom tenet tali die apud L. &c. it was resolved that it was insufficient so; that 31 H. 6. Lect 11.  
8 H. 7. 11.  
6 H. 7. 2. 8 H. 7. 1.

Regula.



Mirror ca. 1. §. 16.

that this word Tourn is but the perambulation of the Sherriffe, but by the right stile of the Tourn, it appeareth that the Tourn and Leet have but one stile, and the same jurisdiction.

18 H. 6. abbt. by F. Lect. 1.

But soz want of the knowledge of antiquity it was obiter, in 18 H. 6. denied that the Tourn, and the Leet were of one jurisdiction, and two instances are there put, viz. that the Leet hath consuance of bzead and ale, that is, of the assise of bzead and ale, and the Tourn hath not consuance thereof; and the other is, that in the Leet they have authozity de presenter ceux queux ne sont lies, abzdged by Fitzh. a presenter ceux, que ne sont mises in le decennarie.

4 E. 4. 31.  
22 E. 4. 22.  
12 H. 7. 18.  
28 H. 8. Dier 13. b

As to the first it is cleare, That the bzeach of the assise of bzead and Ale is presentable in the Tourn, as a common nuisance, and therewith agreeth constant and continuall experience, and reason pzoveth, that the derivative cannot have consuance of that which the primitive had not, unless it be given by some Act of Parliament; and herewith agreeth the stile of the Tourn, and the authozity of later Books.

As to the second, it is ill reposed in the Book it selfe; but if it be intended as Fitzh. abzdgeth it, then it is cleare that in the Tourn they that be not put into the decennary may be inquired of, soz, as hath been often said, the stile of the Tourn is, Curia visus frank pleg; and the derivative cannot of common right have moze then the primitive.

But both of the Tourn and the Leete, this may be truly said,

*Tempora mutantur, & nos mutantur in illis;*

Paſch. 5. Jac. lib. fo. 78. Bulleins caſc. Cicero.

Quodque vera institutio illius curie evanuit, & velut umbra ejusdem ad huc remanet: habemus quidem Senatus consultum, sed in tabulis repositum, & tanquam gladium in vagina reconditum.

But now let us return to our Magna Charta.

Mirror ca. 1. §. 17. & ca. 5. §. 2.

**[** Visus de franc' plegio tunc fiat ad illum Terminum Sancti Michaelis, &c.] It is to be observed that the precedent branch is,

6 H. 7. 2. & 3.

That Vicecomes non faciat Turnum per Hundredum nisi bis in anno, as hath been said, viz. Semel post Pasch' & iterum post festum Sancti Michaelis; This clause extendeth to the enquiry of felonies, common nuisances and other misdeeds, the view of frankpledges, and to all things inquirable in the Tourn. Now by this clause it is provided that the Article of the Tourn concerning the view of frankpledge, being here understood in a particular sense, shall be dealt withall by the Sherriffe in his Tourn but once in the year, viz. at the Tourn holden after Easter, and so it hath been sozmerly expounded; and therefore it was well resolved in

30 H. 6. Lect 11.  
24 H. 8. Br. Lect 23.  
22 H. 6. 14.  
8 H. 7. 4.  
12 H. 7. 15.  
38 H. 6. 7.  
Dier 7 Eliz. 233.  
234.

24 H. 8. that this clause of the Statute of Magna Charta, is to be understood of the Leet of the Tourn, and not of other Leets, and so without question is the Law holden at this day, That he that claimes a Leet by Charter, must hold it at the same dayes which are contained in the Charter, and he that claimes it by prescription may claime to hold it once or twice every yeare, at any such dayes as shall upon reasonable warning be appointed, if the usage hath been so, so that it hath been kept at uncertain times, or else it ought to be kept at such certain dayes and times, as by prescription hath been certainly used; and the next words to this clause bee, Ita scilicet quod quilibet habeat libertates suas, quas habuit, &c. doe explaine the meaning of this Chapter, that it extended not to the Leets of the Subjects, but they should have their liberties, as befoze they had; and this also appeareth by the conclusion of this Chapter, Et quod Vicecomes, &c. contentus sit de eo quod Vicecomes habere consuevit de Visu suo faciendo; So as it must be Visus suus, the Sherriffes View, which of necessity must be parcel of the Tourn; and it is said in the Mirror, that this view of frankpledge (parcel of the Tourn) should be made once every yeare.

**[** Fiat autem Visus de franc' pleg' sic, &c.] Here it appeareth that the view of frankpledge should have two ends, 1. Quod pax nostra

nostra teneatur. 2. Quod Trithinga teneatur integra.

For the first, that the Kings peace might be kept; the right institution of the view of Frankpledge, and whereon the name came is to be considered, which is as followeth.

Franci plegii. i. Liberi fideiussores, free sureties or pledges; and here it is said fiat visus de Francis plegiis, ita scilicet quod pax nostra teneatur, that is, let the view of pledges or sureties for free-men be made, so that our peace may be holden: Now the institution hereof, for the keeping of the Kings peace, was, that every free-man, at his age of 12. years, should in the Leet (if he were in any) or in the Tourn, (if he were not in any Leet) take the oath of allegiance to the King, and that pledges or sureties should be found in manner hereafter expressed for his truth to the King, and to all his people, or else to be kept in prison: This Frankpledge consisted most commonly of ten households, which the Barons called Theothung, in the South parts they call them Tenmentale. In other places of England Tithing, here in this chapter Trithinga: i. Decenvirale collegium, whereof the masters of the nine families (who were bound) were of the Barons called Freoborh, which in some places is to this day called free Barrowe. i. free surety, or Frankpledge, and the Master of the tenth household was by the Baron called by divers names, viz. Theothungmon, to this day in the West called Tithingman, and Tihenheofod and Freoborher. i. Capitalis plegius, chiefe pledge: and these ten masters of families, were bound one for anothers family, that each man of their severall families should stand to the Law, or if he were not forth coming, that they should answer for the injury or offence by him committed, De eo autem qui fugam cepit, diligenter inquirend' si fuerit in franco plegio, & decenna, tunc erit decenna in misericordia coram Justitiariis nostris, quia non habent ipsum malefactorem ad rectum.

Whereby it appeareth, that the precinct of this frankpledge was called decenna, because it consisted most commonly, as hath been said, of tenne households, and every man of these severall households, for whom the pledge or surety was taken were called decennarii, because every particular person in the Kingdome was of one decenna or other, which names are continued as shadows of antiquity to this day. Ordeine fuit ancienment, que nul ne demurrast en le realme, sil ne fuit en diezain & plevee de frank homes, appert aux vic' de viewer un fois per an' frankpledges & les pleveys, &c.

By the due execution of this Law, such peace (whereof this chapter speaketh) was universally holden within this Realme, as no injuries, homicides, robberies, thefts, riots, tumults, or other offences were committed; so as a man with a white wand might safely have ridden befoze the Conquest, with much mone about him, without any weapon throughout England; and one saith truly, conjectura est, eaq; non levis, haud ita multis statuisse prisca tempora sceleribus, quippe quibus rapinae, furto, caedi, plurimisq; aliis sceleribus multa imponebantur pecuniaria, cum his hac nostra tempestate, nos omnibus merito capitis poenam irrogamus, &c.

¶ Et quod trithinga teneatur integra. ] Trithinga or Tithinga is expounded for Theothinga, which signifieth the Frankpledge of tenne households, as hath been said, and it is notably expounded by Fleta, which there you may read at large, the sense hereof is, quod Trithinga, five Theothinga. i. Decenvirale collegium teneatur integrum. i. that no man be not within some decenna or other, so as he may be brought forth to stand to right if he shall offend: Olim Trithinga significabat tria vel quatuor hundreda, quod autem in Trithinga definiti non poterat, ferebatur in scyram.

¶ What persons shall come to the Tourn and Leete, &c. and who be exempted, see the Statute of Marlebridge, and the ancient autho's.

¶ Tempore Regis Henrici avi. ] Twice repeated in this Chapter: vid. befoze Cap. 15. 16.

Bract. lib. 3. f. 114.  
Int. leges Canoni fol. 108 19.  
Int. leges Edw. regis fol. 132.  
cap. de friborgis.  
Bract. ubi sup.  
Lamb. verbo concuria & decuria.

Bract. fol. 19. b.

Brit. ubi sup.

Bract. l. 3. f. 124.

Brit. cap. 12.  
Fleta lib. 1. cap. 27. ccc.

Mirror. cap. 1. §. 17.

Lamb. verb.  
Estimatio capido

Fleta lib. 2. c. 54.  
§ de Trithingis.

Lamb. Int. leges Sanct. Edw. nu. 34. Merton. c. 10.

Marlebridg. c. 10.  
Mirror. c. 1. § 16.  
Bract. lib. 3. fol. 124.  
Brit. l. 9. b.  
Fleta lib. 1. c. 29.  
lib. 2. cap. 45.

See the exposition of this Statute Rot. Clauf. anno 18. H. 3. m. 10.

¶ Et quod Vicecomes non quærat occasiones, & contentus sit de eo quod Vicecomes habere consuevit de visu suo faciend', tempore Henrici Regis avi nostri.] By the Common law, to avoid all extortion and grievance of the Subject, no Sheriffe, Coroner, Gaoler, or other of the Kings Ministers ought to take any reward for doing of his office, but only of the King; and this appeareth by our books, and is so declared and enacted by act of Parliament in the 3. E. 1. And a penalty added to the prohibition of the Common law by that Act: And Fortescue cap. 24. saith, Vicecomes jurabit super sancta Dei Evangelia, inter articulos alios, quod non aliquid recipiet colore, aut causa officii sui, ab aliquo alio, quam à Rege.

Mirror. c. 2. §. 5.  
Britton. fol. 3. b.  
6. a. 18. b. 37. b.  
Fleta. lib. 1. c. 18.  
§. Item de officium. & lib. 2. c. 39.  
27. Aff. p. 14.  
42. E. 3. §. 23. H. 6.  
cap. 10. 17.  
1. H. 8. c. 7. 33. H.  
8. cap. 22. 21. H. 7.  
fol. 17.  
W. 1. cap. 26.

See the preface to the 4. part of my reports.

But after that this rule of the Common law was altered, and that the Sheriffe, Coroner, Gaoler, and other the Kings ministers, might in some case take of the Subject, it is not credible what extortions, & oppressions have thereupon ensued. So dangerous a thing it is, to make or alter any of the rules or fundamental points of the Common law, which in truth are the maine pillars, and supports of the liberty of the Common-wealth, as elsewhere I have noted more at large, and yet not so largely, as the weight of the matter deserbeth.

¶ Contentus sit de eo quod Vicecomes habere consuevit, &c.] These words are not to be intended of any reward, &c. (for the Sheriffe by Law, as hath been said, could take no reward for doing of his office) but of the profits of the Court of the Courtn, and such only as were accustomed in the raigne of H. 2. So they must be very ancient, for the which the Sheriffe should (by an ancient law) pay a certaine summe de proficiis comitatus, and should be charged in the Exchequer for this certain summe.

Regist. 16. 174.  
175.  
F. N. B. 16 1. d.  
Marleb. cap. 10.

And it is to be obserbed, that if any man be grieved contrary to the purbete of this Act, he may, as hath been said, for his reliefe therein, have an action upon this Statute, albeit no action be expressly given, which in this, and many other like cases upon the branches of Magna Charta, is worthy of obserbation.

## CAP. XXXVI.

Mirror. c. 5. §. 2.  
Glaav. 1. 6. c. 7.

Nec liceat de cætero alicui, dare terram suam alicui domui Religiosæ, ita quod illam resumat de eadem domo tenend'. Nec liceat alicui domui Religiosæ terram alicujus sic accipere, quod tradat illam illi, à quo eam accepit tenend'. Si quis autem de cætero terram suam alicui domui Religiosæ sic dederit, & super hoc vincatur, donum suum penitus cassetur, & terra illa domino illius feodi incurratur. Vide statutum de Religiosis, An. 3. E. 1.

3. E. 4. 12.  
See the 1. part of the Institutes sect. 133. 157.  
Stat. de 7. E. 1. de religiosis.  
23. H. 3. Aff. 436.  
Britton. fol. 32. b.  
Fleta. lib. 3. cap. 5.

This Chapter is excellently abridged, according to the effect thereof, and notably expounded by a Parliament holden by King Edw. 1. some of H. 3. the words whereof are these. At last (viz. anno 9. H. 3. cap. 36.) it was provided that religious men should not enter into the sees of any without licence, and will of the chiefe Lords, of whom such sees been holden immediately: whereby it appeareth, that by this Chapter of Magna Charta, a gift of lands to any religious

gious house was prohibited, notwithstanding the Religious house gave not the same back again to hold of the same house, &c. but kept the Lands so given unto themselves in their own hands: and in that case, that the Land should incurr to the Lord of the fee, consider well the words; and the interpretation is worthy of observation for the interpretation of other Statutes in like cases.

First part of the Institutes. Cap. Frankalmoinage.

For the word Mortmain, see the first part of the Institutes.

There were two causes of making of this Statute: one that the services that were due out of such fees, and which in the beginning were created for the defence of the Realme, were unduly withheld. 2. The chiefe Lords did lose their Estates, Wardships, Reliefs, and the like; for which causes, others provident Lords at the Creation of the Seigniorie had a clause in the deed of feoffment, Quod licitum sit donatori rem datam dare, vel vendere cum voluerit, exceptis viris religiosis, & Judicis. Vide Bracton, libro 1. fol. 13. Many of these deeds I have seene.

Bract. li. 1. fol. 13.

But the Ecclesiasticall persons (who in this were to be commended, that they had ever the best learned men in the Law, that they could get, of their Councell) found many wayes to creep out of this Statute, viz. religious men; as Abbots, Priors, and other Ecclesiasticall persons regular, to purchase Lands holden of themselves, or take leases for long term for years, and many other devices they had to escape out of this Statute; and Bishops, Parsons, and other Ecclesiasticall persons secular took themselves to be out of this Statute.

Fleta lib. 3. cap. 4.

The said Statute of 7 E. 1. intended to provide against these devices, in these words, Quod nullus religiosus, aut alius quicumque (i. other whatsoever of the quality of being, a body politike, or corporate, Ecclesiasticall, or Lay, sole, or aggregate of many) terras aut tenementa aliqua emere, vel vendere sub colore donationis aut termini; And to prevent all other inventions and evasions added thereto generall words, Aut ratione alterius tunc cujuscumq; terras aut tenementa ab aliquo recipere aut alio quovis modo arte vel ingenio sibi appropriare presumat, sub forisfactura condempn.

15 R. 2. cap. 5.  
29 Ass. p. 17.  
Br. 29 H. 8.  
Mortmain 39.

\* These words are notably explained. 15 R. 2. ca. 5. 19 H. 6. 56.

A man would have thought that this should have prevented all new devices, but they found also an evasion out of this Statute, for this Statute of 7 E. 1. extended but to gifts, alienations, and other conveyances made between them and others, Arte vel ingenio, &c. and therefore they gave over them: And they pretending a title to the land (that they meant to get) bought a Præcipe quod reddat, against the Tenant of the land, and he by consent and collusion should make default, and thereupon they should recover the land, and enter by judgement of Law, Et sic fieret fraus Statuto.

41 E. 3. 16.  
41 E. 3. 21.  
29 H. 8. Br. Mortmain 39.

17 E. 3. 59.  
21 E. 3. 46. Rom Parliam. 5 R. 2. nu. 92. Quant le terre est per covin convey al Roy.

When this new invention was provided for, and taken away by the Statute of W. 2. yet found they out an evasion out of all these Statutes, for now they would neither get any Land by purchase, gift, lease, or recovery, but they caused the Lands to be conveyed by feoffment, or in other manner to divers persons, and their heirs, to the use of them and their successors, by reason whereof they took the profits; but this was enacted by the Statute of 15 R. 2. to be mortmain within the forfeiture of the said Statute of 7 E. 1.

W. 2. cap. 32.  
Fleta lib. 3. cap. 56.  
45 E. 3. 19.

15 R. 2. cap. 9.  
8 H. 4. 16.

But the foundation of all these Statutes, was this Chapter of Magna Charta.

## CAP. XXXVII.

*Fleta lib. 2. ca. 66.* **S**cutagium de cætero capiatur sicut capi consuevit tempore Henrici Regis avi nostri.

[Scutagium.] Vide *foz* this the first part of the Institutes, lib. 2. Cap. Exchange, sect. 95.

[Tempore Henrici Regis avi nostri.] *Pass* to another reference to the reigns of King Henry the second. See *foz* this before, Cap. 15. &c.

## CAP. XXXVIII.

**S**alve sint Archiepiscopis, Episcopis, Abbatibus, Prioribus, Templariis, Hospitalariis, Comitibus, Baronibus, & omnibus aliis, tam Ecclesiasticis personis, quam secularibus, omnes libertates & liberæ consuetudines, quas prius habuerunt. Omnes autem istas consuetudines & libertates prædictas, quas concessimus in Regno nostro tenend' (quantum ad nos pertinent) erga nos & hæred' nostros observemus, & omnes de Regno nostro, tam Clerici quam Laici observent (quantum ad se pertinent) erga suos. Pro hac autem donatione & concessione libertatum istarum, & aliarum libertatum contentarum in Charta nostra de libertatibus Forestæ, Archiepiscopi, Episcopi, Abbates, Priores, Comites, Barones, Milites, liberi Tenentes, & omnes de Regno nostro dederunt nobis quinto-decimam partem omnium mobilium suorum. Vide Stat. 7. Anno 25 E. 3. Concessimus etiam eisdem pro nobis & hæredibus nostris, quod nec nos, nec hæredes nostri, aliquid perquiremus, per quod libertates in hac Charta contentæ infringantur vel infirmentur. Et si ab aliquo contra hoc aliquid perquisit' fuerit, nihil valeat, & pro nullo habeatur. Hiis testibus Bonifacio Cantuar' Archiep', E. Londonensi Episcopo, & aliis. Datum apud Westm' decimo die Februarii, Anno Regni nostri nono.

This Chapter doth consist of five parts.  
 First it is enacted, That all the Liberties, and Free-Customes, which any Arch-

Archbishop, Bishop, Abbot, Prior, Templar, Hospitaller, Carle, Baron, or any person either Ecclesiasticall or secular, have had, or shall have, that is, whole without prejudice unto them, for the words be *Salva sint omnibus Archiepiscopis, &c. omnes libertates, &c.* all the liberties, &c. be safe to all Archbishops, &c. so as this is no saving to them, but in effect, an Act that they should enjoy them: for regularly a saving in an Act of Parliament enlargeth not, nor extendeth to any new thing, but preserveth a right or interest, that is former to things contained in the Act, which by the words of the Act might have been given away. But this clause both enlarge, and extendeth to all other liberties, and free customs, which any Subject Ecclesiasticall, or Temporal ought to have; and therefore the English Translation, both in this and many other places of this great Charter, is very vicious. But it is principally to be observed, that here is not any saving at all to the King, his heires, or Successors, to the end that the King, his heires, and Successors, against all pretences of evasions, should be bound by all the branches of both these Charters.

The second is, that all the Customs, and Liberties, which the King had granted to be holden within his Realme, for him and his heires, the King himselfe and his heires, as much as appertained to him or them, should observe and keepe.

The third is, that all the men of this Realme, as well of the Clergy as of the Laity, the said Customs and Liberties for themselves and their heires, as much as to them appertained, should observe and keepe.

This is the chiefe selecty of a Kingdome, when god Lawes are religiously of Prince and people (as is here undertaken) duly observed.

The fourth is, that for this gift and grant by the King, of the Liberties contained in this great Charter, and of others contained in the Kings Charter of Liberties of the Forest, the Archbishops, Bishops, Abbots, Priors, Carles, Barons, Knights, Freeholders, and other the Kings Subjects, Citizens, and Burghers, (assembled in Parliament) gave unto the King one Assent; which proveth, that as the Assent was granted by Parliament, so was this great Charter also granted by authority of the same; But since this time the manner of the Assent is altered; for now the Assent, which is also called the *Tank*, is not originally set upon the poles, as at this time it was, but now the Assent is certainly rated upon every Towne. And this was by vertue of the Kings Commissions into every County of England in 8 E. 3. taxations were made of all the Cities, Boroughs, and Towns in England, and recorded in the Exchequer, and that rate was at that time the Assent part of the value of every Town, and therefore retaineth the name of the Assent still.

Hil. 3. Jacobi lib. 3. The Princess Case.

Rot. pat. 6 E. 3. 2. part. nu. 16.

And after the Assent is granted by Parliament, then the inhabitants rate themselves for payment thereof, and if one towne bee joyned with another in the rate of the totall, and subdivided on each a certain rate in that Commission, and the one is rated too low, and the other too high, there lieth a Writ called, *Ad equaliter taxanda* to be taken out of the Exchequer to rate the Townes equally. The Subsidie is uncertaine, because it is set upon the person, in respect of his Lands, or goods, which commonly doe ebb and flow.

The fifth is, that the King did grant for him, and his heires, that neither he, nor his heires, shall take out any thing, whereby the liberties in this Charter contained may be broken, or weakened: And if by any man against this Charter any thing should be sought out, it should be of no value, and holden for nought. And all these doe evidently appeare in this Chapter.

The first and last is *Hiis testibus*.

It is true, that of ancient time nothing passed from the King of franchises, Liberties, Priviledges, Mannors, Lands, Tenements, and Hereditaments of any estate of inheritance, but it was by the advice of his Councell expyelled under *Hiis testibus*, as it was then, and continues to this day in the creation of any to any degree of nobility, for thereto *Hiis testibus* is still used.

This conclusion of the Kings graunts with *Hiis testibus* was used by King H. 3.

H. 3. and his Progenitors Kings of this Realme befoze him, and by his son E. 1. and by E. 2. and E. 3. after him: Afterwards, in the beginning of the raigne of R. 2. I finde the clause of Hiis testibus was left out, and in stead thereof came in Teste me ipso in this manner, In cujus rei testimonium has literas nostras fieri fecimus patentes: Teste me ipso, which since by all his Successors Kings, and Queens of this Realme (except in Creations) hath ben used.

Those that had Hiis testibus, were called Chartz, as this Charter is called Magna Charta, and so is Charta de Foresta, &c. and those other that be Teste me ipso, are called Letters Patents, being so named in the clause of In cujus rei testimonium has literas nostras fieri fecimus patentes.

See the first part  
part of the Insti-  
tutes. scilicet. 1.

And this was the ancient forme also of the Writs of Subjects, concluding with Hiis testibus, which continued untill, and in the raigne of H. 8. but now is wholly omitted, and now the witnesses are subscribed under the Writ, or endorsed thereupon.

Now upon this occasion to treat both these clauses, Datum per manum nostram, per manum Cancellarii nostri, per ipsam Custodem, & Concilium, &c. entered in, and went out: when these clauses, De gratia speciali, and Ex certa scientia, & mero motu began, (which continue to this day) and the cause and reason of the inserting of the same; and when and wherefore these clauses were subscribed under the Letters Patents, Per ipsam Regem, Per breve de privato sigillo, Authoritate Parliamenti, &c. came in, (which still doe continue) would aske a severall Treatise of it selfe, and not pertinent to our purpose for the understanding of this Charter of Magna Charta, and therefore purposely I speake not of them.

There be Witnesses to this great Charter, a great number of Reverend, and Honourable personages, in all 63. of which there were of the Clergy 31. whereof there were 12. Bishops, and 19. Abbots, and Hugh de Burgo Chief Justice, and 31. Barons and Knights, as hath been said befoze.

Besides, it was established by Authority of Parliament, which was holden at Westminster, in forme of a Charter; as many others have ben, for which, as hath ben said likewise, by Parliament the Lords and Commons gave a Assent. Of Acts of Parliament in forme of a Charter, you may read at large in the Prince's Case, and therefore need not to be recited.

Mil. 3. Jac. in  
Cancellaria. The  
Princes Case.  
Lib. 8. fol. 19.

STATUTUM

STATUTVM de MERTON

*Editum Anno 20. H. 3.*

Bracton li. 2. c. 96.  
saith it was in  
anno 18 H. 3.



**R** is called the Statute of Merton, because the Parliament was holden at the Monastery of the Canons regular of Merton, seven miles distant from the City of London, which Monastery was founded by Gislebert a noble Norman, that came in with the Conqueror. And this is that Monastery of Merton, the Prior whereof has a great case in Law, which long depended between him and the Prior of Bingham.

18 E. 4. 22.  
19 E. 4. 2, 7.  
20 E. 4. 16.  
21 E. 4. 66.

**P**rovisum est in Curia domini Regis apud Merton, die Mercurii, in crastino Sancti Vincentii, anno regni Regis Henrici filii Regis Iohannis vicefimo, coram W. Cantuariensi Archiepiscopo, & Coepiscopis suffraganeis suis, & coram maiore parte Comitum & Baronum Angliæ ibidem existentium, pro coronatione ipsius domini Regis & Elianoræ Reginae, pro qua omnes vocati fuerunt, cum tractatum esset de communi utilitate Regni super articulis subscriptis, ita provisum fuit & concessum, tam à prædict' Archiepiscopis, Episcopis, Comitibus, Baronibus, quam ab ipso Rege, & aliis.

¶ **Coram Cant. Archiepiscopo, et Coepiscopis suffraganeis suis.]** Suffraganeus properly is a vicegerent of a Bishop, instituted to aid and assist him in his spiritual office, and is so called à suffragiis: Of these you may read in the Statutes of 26. H. 8. 1. & 2. Phil. & Mariz. 1. Eliz. And where some copies have Coram Cantuar' Archiepiscopo, & Coepiscopis & suffraganeis; this latter conjunction (&) is more then ought to be; for suffraganeis suis must referre to Coepiscopis, that is, that the Bishops should aide and assist the Archbishop with their suffrages: for other Suffragans, which were vicegerents of Bishops, never had voice in Parliament, because they held not per Baroniam, as all Bishops doe, and many Abbots and Priors, as hath bene said, did, in respect whereof they were Lords of Parliament.

26 H. 8. cap. 14.  
1 & 2 Ph. & Mar.  
ca. 8. 1 Eliz. ca. 1.

See the first part  
of the Institutes.  
Cap. Frankal-  
moigne.

¶ **Pro Coronatione ipsius Domini Regis.]** The King was formerly Crowned at Gloucester on the 18. of October, in the beginning of the first yeare of his raigne, then being about nine yeares old: And here it appereth that in the twentieth yeare of his raigne, he was Crowned again, then being about 29. yeares old, twice Crowned, as King Henry the second, and King John befoze him had ben, and as King R. 2. after him was.

¶ **Et Elianoræ Reginae.]** This Elianor was daughter, and one of the heires of Raymond Berengary Earle of Provence, she was sister to the Earle of Provence, and to Boniface, Archbishop of Canterbury, and she was Crowned at Westminster.

She



She survised the King, and of a Crowned Queen became a professed Nun in Ambresbury, and died a Nun there, in the nineteenth yeare of her Majesty's reigne.

The Statutes enacted at this Parliament are divided into eleven Chapters.

## C A P. I.

**D**E Viduis primo, quæ post mortem virorum suorum expelluntur de dotibus suis, & dotes suas, vel quarentenam suam habere non possunt sine placito, videlicet, quod quicumque deforcierit eis dotes suas, vel quarentenam suam, de tenementis quibus viri sui obierunt seisciti, & ipsæ viduæ postea per placitum recuperaverint, si ipsi deforc de injusto deforciamiento convicti fuerint, reddant eisdem viduis damna sua, scilicet valorem totius dotis eis contingentis, à tempore mortis virorum suorum, usque ad diem quo ipsæ viduæ per iudicium Curia seisinam suam inde recuperaverint. Et nihilominus ipsi deforciores sint in misericordia Domini Regis.

First part of the Institutes. scilicet. 36.

Hil. 9. E. 2. fo. 62. b in libro meo, un scm. &c.

This Chapter is explained in the first part of the Institutes, in all the points thereof, which you may see there at large; whereunto you may adde (upon this word recuperaverint) a case in 9 E. 2, that in a Writ of Dower, the Tenant plead that the Husband is alive, &c. and the triall awarded by pzoofes, and a day thereto giben, &c. at which day the Demandant came with her pzoofes, and the Tenant made default, the Demandant had judgement to recover, but if the Demandant had not had her pzoofes there, then she should have had but a Petit Cape,

## C A P. II.

**I**tem omnes Viduæ de cætero possint legare blada sua de terra sua, tam de dotibus suis, quam de aliis terris, & tenementis suis: salvis consuetudinibus, & serviciis dominorum de feodo, quæ de dotibus, & aliis tenementis suis debentur.

Before the making of this Statute, it was a question, Whether Tenant in Dower might devise the cozn, which she had sown, or whether he in the reversion should have them. Some held that she could not devise them; or if she devised them not, that her Executors should not have them, but he in the reversion, soz that

that her estate was freely created by Act in law; and as she, when her dower was assigned to her, should have the land sown, or unsown for her dower, so at the time of her death, he in the reversion should have the land sown, or unsown. And of this opinion is Bracton who saith, Antiquitus solet observari, quod sicut uxor dotem suam recipit post mortem viri sui cultam, sive incultam, ita post mortem uxoris solet restitui heredi culta seu inculta, quia de bladis et fructibus a tenemento non separatis non habuit uxor testamenti factionem, sed nova superveniente gratia, et provisione, sicut patet de provisione apud Merton.

Bracton. lib. 2. fol. 96.

And true it is, that if the Husband sow the ground and die, the property of the cozne is in the Executors, but subject to this condition, that if the heire assigne unto her the land sown for her dower, she shall have the cozne, for she shall be in de optima possessione viri, above the title of the Executor.

15. EL Dkr. 316.

And Fleta saith, vidua per statutum de Merton poterit disponere de rebus suis, & fructibus in dote sua existentibus, sive separati fiat a solo, sive non, quod quidem olim facere non poruit.

Fleta lib. 2. c. 50.

And they that held this opinion, relied much upon these words, de cetero, which imply, as they say, a new law. Now others held the contrary, and that, for advancement of tillage, and encouragement thereunto, which is so profitable for the Common wealth, and by reason of the uncertainty of her estate for life, they held opinion, that the Executors or Administrators of the wife should have, or she her selfe by her Will might dispose them, as well as any other tenant for life might doe, and they vouch authority befoze this statute in 4. H. 3. where it is said, Note that tenant in dower may devise her cozne growing upon the land at the time of her death. Now to cleare this doubt, was this statute made, and de cetero may aswell be applied to the clearing of a doubt from thenceforth, as for making of a new law, and so of necessity it must be taken in this Chapter for such lands and tenements, as the Widow hath of inheritance, &c. quam de aliis terris & tenementis suis.

4. H. 3. devise 26;  
19. E. 3. bar. 249.  
12. H. 7. 25. pasch  
38. Bl. lib. 5. fo. 85.

[ Omnes viduæ, &c. ] Qui omne dicit, nihil excludit.

Generale dictum generaliter est intelligendum.

And therefore where there are five kinds of Dowers, viz. Dower at the Common Law: Dower by the Custome: Dower ad Ostium Ecclesie: Dower ex assensu patris: and Dower de la plus beale: this Chapter doth extend to them all. But if the wife be by Custome endowed durante viduitate sua, and she sowe the ground with cozne, and after take husband, he in the Reversion shall have the cozne, because though her estate was uncertaine, yet she hath determined it by her owne act.

Regula.  
Regula.  
i part of the Institutes sect. 51.  
Custumier de Norm. cap. 10a.

Hil. 44. El. lib. 5. fol. 116. Olands case.

[ Legare. ] This word is appropriated to a last Will, and signifieth to bequeath Goods, Chattels, and in some cases Lands and Tenements. Legatum a Lege dicitur, quia lege tenetur ille, cui interest perimplere.

[ Blada signifieth Cozne or Graine while it groweth: It properly signifieth Cozne or Graine while it is in herba, dum seges in herba: but it is taken for all manner of Cozne or Graine, or things annuall comming by the industry of man, as Hemp, Flax, &c.

Bracton l. 4. 235.  
Kelw. 125.

And of this word Blada, an Ingrosser of Cozne or Graine is called Bladier, but this word Blada extendeth not by this Act to Graisse, or to any thing that groweth suapte natura, albeit it groweth by sowing of hay-seed, or the like.

[ Quam de aliis terris & tenementis suis. ] This is manifestly in affirmance of the Common law, and extendeth to the lands, which she hath in Frank-marriage, or of any other estate of inheritance, the cozne or graine growing thereupon she may lawfully dispose.

[ Salvis, &c. ] There is a saving to the Lords, of whom the lands in dower

doſuer, or other lands ben holden, ſuch cuſtomes and ſervices, as are due unto them, ſo as they ſhall not be barred, or prejudiced by this Act for or concerning ſuch Cuſtomes, and ſervices, as they had beſoze, but they ſhall be ſaved to them, as if this ſtatute had not been made: for that is the nature of a ſaving, as hath ben ſaid, to ſave a former right, and to create no new, and by this ſaving the Lord may diſtreine the corne after it be reaped and put into a cart, for his rents and ſervices, but the Corne in Sheaves cannot be diſtreined.

7.H.7.10.Kelv.  
125.

See the firſt part of the Inſtitutes ſect. 68.

### C A P. III.

**S**I quis fuerit diſſeiſitus de libero tenemento ſuo, & coram Juſtic' itinerantibus ſeiſinam ſuam recuperavit per Aſſiſam novæ diſſeiſinæ, vel per recognitonem eorum qui fecerint diſſeiſinam: & ipſe diſſeiſitus per vic' ſeiſinam ſuam habuerit, ſi iidem diſſeiſitores poſtea, poſt iter Juſtic', vel infra de eodem tenement' iterum eundem conquerentem diſſeiſiverint, & inde convicti fuerint, ſtatim capiantur, & in priſona domini Regis detineantur, quouſque per dominum regem per redemptionem, vel aliquo alio modo deliberentur. *Vide Marlbr. cap. 8.* Et hæc eſt forma qualiter tales convicti puniri debeant, videlicet, Cum conquerentes ad Curiam veniant, habeant breve domini Regis. Vic' directum, in quo contineatur eorū narratio de diſſeiſina facta ſuper diſſeiſinā. Et ideo mandetur Vic. quod aſſumptis ſecū cuſtodibus placitorū coronæ domini Regis, & aliis legalibus Militibus in propria perſona ſua accedat ad tenementū illud, vel ad paſturā illā de quibus facta fuerit querela, & corā eis per primos juratores, & per alios vicinos, & legales homines *de vicineto illo*, diligentem inde faciat inquisitionē. Et ſi ipſū iterū invenerint diſſeiſitū (ſicut prædictū eſt) tunc faciat ſecundū proviſionē prædictā, ſin autem, tunc ſit conquerens in miſericordia domini regis, et alius quietus recedat. Nec debet Vic' (ſine ſpeciali præcepto Domini regis) huiusmodi loquelā proſequi. Eodē modo fiat de illis, qui ſeiſinā recuperaverint per Aſſiſā mortis antecſſoris, & ſimiliter de omnibus terris et tenementis recuperatis per Jurat' in curia domini regis, ſi poſtea diſſeiſiti fuerint à prioribus deforciatoribus, verſus quos recuperaverint per jurat' quoquomodo. *Vide W. 2. cap. 26.*

See the ſtatute of  
Marlbridge c. 8.  
W. 2. cap. 26.  
See the 1. part of  
the Inſtitutes  
233.

[ De libero tenemneto ſuo, &c. ] That is, of Land, rent, common,

oꝛ such like, whereof if a man be disseised he may have an assise de novel disseisin.

By this Chapter the Writts of Redisseisin and post disseisin, are given foꝛ the causes hereafter exprested, which lay not at the Common Law, and both these Writts are Writts of Right, and not returnable, but the Sheriffes shall hold the plea and give the iudgement.

[Et coram Justic' itinerantibus seisinam suam recuperaverit.]

Here Justices in Eyre are named, but foꝛ example, and because Assises were taken most commonly befoꝛe them, foꝛ though the Assise be taken in the Kings Bench, oꝛ Court of Common Pleas, oꝛ befoꝛe Justices of Assise, yet is it woth in this Statute: foꝛ though the woꝛds be speciall, yet the reason of the Law is generall; Et quando lex est specialis, ratio autem generalis, generaliter lex est intelligenda.

23 Ass. p. 7.  
30 Ass. Pl. 35.  
Bract. li. 4. fo. 236,  
237.

Regula.

[Per assisam novæ disseisinæ.] This branch extends not to an Assise of Mordauncestre, oꝛ Darrein presentment, oꝛ of Utrum; But if a man recover in a Writ of Redisseisin, upon that recovery he shall have a Redisseisin, and the like, as often as he is redisseised.

F. N. B. 189. d.  
23 Ass. tit. redisseisin 3. 30 Ass. 35

Upon a plaint in the nature of a freshfoꝛce, according to the custome of a County, oꝛ Borough, and a recovery thereupon had, a Redisseisin doth not lie, foꝛ no Redisseisin doth lie, but where the first Plea began by Writ.

14 E. 3. redisseisin 8. 14 E. 2. ibid. 9.

[Per assisam novæ disseisinæ, vel per recognitionem.]

That is to say, by the Assise, i. the verdict of the Recognitoꝛs of the Assise, oꝛ by confession of the disseisoꝛ, &c. and yet a Redisseisin doth lie upon a recovery in an Assise, upon the pleading of a Recoꝛd, and failure of it, oꝛ upon a demurrer, oꝛ by default, oꝛ the like; and so it is explained by a later Statute.

See the first part of the Institutes. sect. 234.  
W. 2. ca. 26.  
Fleta lib. 4. ca. 29.

[Per Vicecomitem seisinam suam habuerit.] And so it is, if the Plaintiff in the Assise doth enter and execute the recovery by Entry.

See the first part of the Institutes. ubi supra. F. N. B. 188.

[Iidem disseisitores postea, &c. de eodem tenemento iterum eundem conquerentem disseisiverunt.] Foꝛ the exposition hereof see the first part of the Institutes, sect. 233.

Bract. li. 2. fo. 294, 295.

[Et inde convicti fuerint.] Foꝛ in the Writ of Redisseisin the Tenant may plead to the Writ as jointenancy, oꝛ the like; oꝛ in barre, as a release, oꝛ the like; oꝛ give it in evidence.

33 E. 3. rediff. 97  
40 Ass. 23.

[Statim capiantur & in prisona Regis detineantur quousque per dominum Regem, per redemptionem, vel alio modo deliberentur.] And Bracton hereupon saith this, Talis quidem qui ira convictus fuerit, dupliciter delinquit contra Regem, quia facit disseisinam, & roberiam contra pacem suam, & etiam ausu temerario irrita ea quæ in Cur' Domini Regis rite acta sunt: & propter duplex delictum merito sustinere debet poenam duplicatam.

Mirror ca. 5. § 2.  
Regist. 206.  
Marcb. ca. 8.  
W. 2. ca. 26.  
Bract. lib. 4. fol. 236. b. Fleta li. 4. ca. 29.

And Britton speaking of a Redisseisin, Pur ceo que il desuy de recover par judgement chose, que il ad conquisse per sa proper force in despiant la Ley.

Brit. fol. 246.

And this reason holdeth in other cases, as after a judgement in an admeasurement of pasture, if there be a surcharge by the party, who was admeasured, a Writ De secunda superoneratione doth lie, and the like.

West. 2. c. 8.  
7 E. 4. 23.  
F. N. B. 126.

And it is to be noted, that wheresoever a man did recover the seisin oꝛ possession

feffion of the land, and the Tenant or Defendant do offer disseise or eject him, this was a contempt of the Common Law, because it is done against the judgement of the Court, and in despite of the Law, so; the which the Court may commit him, so; interest reipublicæ, ut judicia rata sint: Et ea quæ in curia nostra rite acta sunt debite executioni demandari debent.

Regula.

Regula.

23 Aff. p. 7.  
F.N.B. 189.

**C** Assumptis secum Custodibus placitorum.] This is spoken in the plurall number, therefore where there are two or more Cozoners, he ought to take at least two, but where there is but one, if he take him, it is sufficient within the meaning of this Statute: though regularly the plurall number is not satisfied with one.

**C** Per primos juratores & alios.] This must be understood where there were juratores in the Assise; so; if there were none, then it must be tried onely per alios: As if the disseisor plead a Record, and fail of it, or if he plead a bar, and confesse an immediate ouster, upon which the Plaintiffe doth demur, and judgement is given so; the Plaintiffe, and after the Plaintiffe is redisseised, the Plaintiffe shall have a Redisseisin, and it shall be tried onely per alios, because there were no Jurors at all in the former Assise; so; the Statute, (albest it be penal) shall not be so literally expounded, that if it cannot be tried per primos Juratores, that it shall not be tried at all, so; verba intelligi debent cum effectu. But where there were any Jurors, it shall be tried by them and others, and where there were none, then by others alone; but if there were Jurors in the Assise, and they all die, and after he which recovered is redisseised, there (by the act of God) the Redisseisin faileth. And so it is, if all the Jurors be dead saving one, because the words of the Statute be, per primos juratores, & alios: and so note a subtilty where there were never any Juratores at all, so; there the Statute could by no possibility have wrought, but upon others onely, but where there were once Juratores, and the party neglecteth his time, and by the Act of God they faile, there the Redisseisin failes, because it cannot be tried per primos Juratores, (which sometimes were in esse) & alios, as the Statute speaketh.

Regula.

8 H. 5. 1. F.N.B.  
189. h.

Post disseisin.

**C** Eodem modo fiat de illis, qui seisinam recuperaverunt per assisam mortis antecessoris, & similiter de omnibus terris & tenementis recuperatis per Juratam, &c.] Here is the post disseisin given, where the recovery in a Mordant, or in any other reall action is by verdict, and in this case the Recoveror shall have a post disseisin against the former Tenant being desazerour, that disseised him after the recovery; But if the recovery be by reddition or default, &c. he shall have a post disseisin upon the Statute of W. 2. cap. 26. Nota, here eodem modo are words of great operation, so; they imply, that there must be idem conquerens de eodem tenemento, & idem tenens, against whom the recovery was had after the same manner, as is before said in case of a Redisseisin.

Marbr. ca. 8.  
W. 2. ca. 26.  
F.N.B. 190.  
Regist. 206. b.

## CAP. IV.

**I**tem quia multi Magnates Angliæ, qui scoffaverunt Milites et alios libere tenentes suos de parvis tenementis in magnis maneriis suis, questi fuerunt, quod commodum suum facere non potuerunt de residuo maneriorum suorum,

Mirror c. 5. § 2.  
Bract. l. 4. fol. 232.  
Britton ca. 58.  
Fleta l. 4. ca. 20.

rum, sicut de vastis, boscis, & pasturis *Communibus*, cum ipsi feoffati habeant sufficientem pasturam, quantum pertinet ad tenementa sua; ita provisum est, & concessum, quod quicumque hujusmodi feoffati assisam novæ disseisinæ deferant de cōmunia pasturæ suæ, & coram Justic' recognit' fuerit quod tantam pasturam habeant, quantum sufficit ad tenementa sua, & quod habeant liberū ingressum, & egressum, de *liberis* tenementis suis, usque ad pasturam suam: tunc inde sint contenti, & illi de quibus conquesti fuerint recedant quieti, de hoc quod commodū suum de terris, vastis, boscis, & pasturis fecerint. Si autem dixerint, quod sufficientem pasturā non habeant, vel sufficientem ingressum, vel egressum, quantum pertinet ad tenementa sua: tunc inquiratur veritas per assisam. Et si per assisam recognitum fuerit, quod per eosdem deforciatores, in aliqua fuerit impeditus eorum ingressus, vel egressus, vel quod non habeant sufficientem pasturā, et sufficientem ingressum, et egressum, sicut prædictum est: tunc recuperent seisinam suam, per visum Juratorum, ita quod per discretionem et sacramentum eorum habeant conquerentes sufficientem pasturam, et sufficientē ingressū et egressū in forma prædictā, et disseisitatores sint in misericordia Domini Regis, et dampna reddant, sicut reddi solent ante provisionē istā. Si autē recognitū fuerit per assisam, quod querentes sufficientē habeant pasturam, cum libero et sufficienti ingressu et egressu, sicut prædict' est: tunc licitè & libere faciant dom' commodum suum de residuo, et recedant de ill' assisa quieti. West.2. cap.48.

**¶ Quod commodum suum facere non potuerunt.]**

Wherby it appeareth, that the Lord could not appoyne by the order of the Common Law, because the common issues out of the whole Masse, and of every part thereof, and yet see Tr 6 H.3. where the Lord appoyned two acres, and lest sufficient, the Tenant brought an Assise, and the speciall matter being found, the Plaintiffe retraxit &c.

Tr 6H.3. tit. comm. mon 26.

**¶ Libere tenentes.]**

The parties of this Statute extends only to the Lord to make an appoyment against his Tenant, and not against any stranger, nor where the Lord has common appendant in the Tenancy, as he may have; but the Statute of W. 2. prohibeth, De cetero quod Scarcum de Merton, provisum inter Dominos & tenentes suos locum habeat de cetero inter Dominos vastorum boscorum, & pasturarum, & vicinas, &c.

W. 2. ca. 46. Bract. lib. 4. fol. 228. Fleta li. 4. ca. 20. 18 Ass. p. 4. 18 E. 3. 43. 19 B. 3. tit. Ass. 18 Ass. p. 4. F. N. B. 179. c. W. 2. ca. 46. 18 Ass. p. 4. 18 E. 3. 43. and above cited.

**¶ De residuo maneriorum.]**

By this resiall a point of the ancient Common Law appeareth, that when a Lord of a Manor (wherein was great

great Wastes grounds) did enteeffe others of some parcells of arable land, the feoffees ad manutened servitium focæ, should have common in the said Wastes of the Lord for two causes. 1. As incident to the feoffment, for the feoffee could not plough, and manure his ground without beasts, and they could not be sustained without pasture, and by consequence the Tenant should have common in the Wastes of the Lord for his beasts, which doe plough, and manure his Tenancy, as appendant to his Tenancy, and this was the beginning of common appendant. The second reason was for maintenance and advancement of Agriculture, and tillage, which was much favoured in Law; like as when a man gives the land to a Parson and his Successors, whereupon a Church is built for the service of God, to hold of him in Frankalmoigne, the land is holden, and by consequent, and operation of Law, the advowson, which the Law doth give to the Founder, that is, the Owner of the land, is also holden, for that the advowson doth in a manner adhere to the Church, and as the Tenant had made a feoffment befoze the Statute of Quia emptores terrarum, to hold of himselfe by fealty, and rfd. this Penalty by operation of Law had been holden of the Lord Paramount.

[**C** Tantam pasturam habeant, quantum sufficit ad tenementa sua, & quod habeant liberum ingressum.] The Lord may appoyne against a Tenant that hath \* common of pasture appendant, but if the the Lord grant common of pasture within his walls, there is no appoynement by this act against a common in grosse, for the words of the Statute be Quantum pertinet ad tenementa sua, &c.

And so was the Law taken and adjudged soon after the making of this Act, and latter authorities agree with the same; and albeit the common appendant be without a certain number, as to have sufficient pasture for beasts, quantum pertinet ad tenementa sua, which may be reduced to a certainty, for, Id certum est quod certum reddi potest, and therefore this act doth extend to it. And the Writ of Admeasurement of pasture doth lie only for and against such Commoners, as have common appendant, for the words of the Writ be, Et ad ipsos pertinet habendum secundum liberum tenementum suum, &c. so as common appendant, be it certain or uncertain, is within this Statute; and so is common appurtenant certaine or uncertaine, for pertinet extendeth as well to common appurtenant as appendant.

Bracton treating of this Chapter, saith, Imprimis videndum est qualiter constitutio illa sit intelligenda, ne male intellecta trahat utentes ad abusum: and then expoundeth the same in this manner: 1. Si sit alienus (& non proprie tenens) non ei imponit legem constitutio.

2. Si fuerit liberi tenentes proprii, tunc refert qualiter fuerit feoffati, &c. utrum feoffati fuerit large scilicet p totū, & ubiq; & in omnibus locis, & ad omnimoda averia, & sine numero, &c. So as by his opinion this Statute extendeth not to a common in grosse, nor to a common sans number; tales, saith he, non ligat constitutio memorata, quia feoffamentum, (i. concessionem communiz) non tollit, licet tollat abusum.

3. Si autem communia fuerit stricta cum numero averiorum certo, &c. (which be incident of common appendant) licet usus se largius & latius habuerit quam necesse esset, tales ligat constitutio quod coarctentur ad certum locum, & infra certum locum, dum tamen locus inde sufficiens sit & competens cum libero ingressu, & egressu, & competenti, quod non sit gravis nec difficilis: Competens autem debet esse locus ita quod non longius distet, sed propinquius assignetur, &c. cum distantia inducit incommoditatem.

4. Item eodem modo si ita feoffatus fuerit quis, sine expressione numeri vel generis, sed ita, cum pastura quantum pertinet ad tantum tenementum in eadem villa, talem ligat constitutio sicut prius cum expressione; quia cum constet de quantitate tenementi, de facili perpendi poterit de numero averiorum, & etiam de genere secundum consuetudinem locorum.

5. Item

Tempus E. 1. common 24. 17 E. 2. bid. 23. 18 E. 3. 30 20 E. 3. Admeasurement 8. Mich. 26 & 27 E. 1. lib. 4. fol. 37. Tiringhams case. Pl. Com. 498. b.

\* See the first part of the Institutes. scilicet. 184.

W. 2. cap. 46. 31 E. 1. Common 26. 32 E. 1. ibid. 29. 3 E. 2. ibid. 21. 10 E. 3. 56. 34 Aff. 11. 22 Aff. p. 65. 7 H. 4. 33. 11 H. 4. 26. 2. F. N. B. 125. See Bracton li. 4. fol. 228.

Bracton ubi supra

5. Item tempus spectandum erit cum omnis nova constitutio, futuris formam imponere debeat & non prateritis.

*Walterus Bonde implacitas Aliciam de Bordeley, & vi. alios pro eo quod cum averiis suis blada sua ad Madingle crescentia noctanter depasti sunt, &c. Alic' & Nicholaus Russell dic' quod placea ubi transgressio supponitur fieri vocatur Leylonsfurlonge, que quidem placea semper fuit pratum usque ad predictum annum quod predictus Walterus predictum pratum aravit, & seminavit, & in quo prato ipsa Alicia habet communiam suam post fena levata: Et quia predictus Walterus, ad auferendum ei communiam suam in predicto prato, seminavit, sicut predictum est, dicunt quod quando fena in pratis adjacentibus levata fuerunt, ipsi cum averiis suis communiam suam in predicta placea depasti fuerunt, sicut eis bene licuit. Et inde ponunt se super patriam. Walterus dic' quod in electione sua est ad dimittend' predictam placeam jacere pratum, & illud falcare, vel placeam illam arare, & seminare pro voluntate sua. Et de hoc ponit se super patriam, &c. \* Iur' dic' quod predicta placea a tempore quo non extat memoria fuit pratum falcabile, usq; ad predictum annum quod predictus Walterus illud aravit: dicunt etiam quod predictus Walterus est parvus tenens ejusdem ville, & non licet alicui tali parvo tenenti sine licentia ipsius Alicie prata aliqua in eadem villa arare, & quod predicta Alicia in istis pratis post fena apportata communicare debet\*: dic' etiam quod quando fena in pratis adjacentibus levata fuerint, ipsi cum averiis suis communiam suam in predicta placea depasti fuerunt, sicut bene licitum est eis: Ideo considerat' est quod \* predictus Walterus nihil capiat per breve suum, sed sit in misericordia. Et affer' per Iur' ad dimid. Marc.*

Tr. 18 E.1. in Banco Rot. 50. Cantabr.  
Note this case for common, &c.

\* Verdict.

\* Note this custom.

Note this, for feeding of corn, Vide 21 E.4.41.  
\* Judgement.

Vide Pasch. 15 E.1. in Banco Rot. 6. Buck. Lib. 5. fol. 78. common of pasture, sub modo, or with limitation.

Throughout all this Statute, Pastura & communia pasturæ, is named so as this Statute of Approbements both not extend to common of pishary, of turbarry, of estovers, or the like.

[Quod commodum suum de terris vastis, &c. fecerint.]

Now it is to be seen how this approbement must be. And it must be divided by some inclosure or defence, as if may be made severall, for it is lawfull to the Tenant to put on his cattle into the residue of the common, and if they stray into that part, whereof the approbement is made, in default of inclosure, he is no trespasser.

And if the Lord make a feoffment of certaine acres, the feoffees may inclose, because the feoffment is an approbement in his nature.

31 E.1. Common 27. 16 E.2. garr. de Characters 31. 10 E.3. 15

[Tunc inde sint contenti, et illi de quibus conquesti fuer' recedant quieti de hoc quod commodum suum de terris vastis, &c. fecerint.]

By the approbement of part according to this Statute, that part by this Act is discharged of the common, in so much as if the Tenant which hath the common purchase that part, his common is not extinguished in the residue.

Dier. Mich. 16 & 17 Eliz. 339.

If the Lord, &c. do make an approbement, hee may improve est-sons as off as hee will, so hee leave sufficient common, and so it was done in 18 E. 3.

18 Aff. p. 4. 18 E. 3. 30. 43.

If the Tenant at the time of the approbement have sufficient common left unto him in the residue, with a competent way thereunto, according to this Act, and after the residue becommeth not sufficient, yet the approbement remaineth good,

8 Aff. 18. 16 E. 3. Common 9.



god, for the words of this Act be, *Tantum pasturam habeant, quantum sufficit ad recrementa sua.*

10 E. 3. 15.

**C** *Coram Justiciariis recognitum fuit, &c.*] And yet it may be tried in an action of Trespass: for many times he shall fail to have an Assise.

8 E. 3. 38. 16 E. 3. Common 9.

22 Aff. 42.

15 H. 7. 10.

Bract li. 4. fo.

222. a. & 227.

¶ If the Lord doth inclose any part, and leave not sufficient Common in the residue, the Commoner may break down the whole inclosure, because it standeth upon the ground which is his Common.

Bracton reciteth a Writ devised upon this Statute by that sage of the Law William de Raleigh, one of the Kings Justices, in case where the Lord was disturbed to inclose, or when hee had inclosed according to this Statute, and his inclosure broken downe, which you may reade there at large.

**C** *Et per Assisam recognitum fuit.*] If by the Assise it shall be found, that the Plaintiffe had not sufficient ingresse and egress, or not sufficient pasture, then the Plaintiffe shall recover seisin by the view of the Jurors; so that by the discretion and oath of them, the Plaintiffe shall have sufficient pasture, and sufficient ingresse and egress assigned to him, and that the Defendants shall be amerced, and yeild damages.

7 E. 3. fol. 67.

Upon this branch of the Statute, we have a notable case in our Books, viz. A Commoner brought an Assise of Common of pasture belonging to his freehold, the Tenant said, that he was Lord, &c. and approb'd part of his Waste, and left the Plaintiffe sufficient Common, &c. The Plaintiffe denied that he left sufficient Common, and thereupon issue was taken, and Sir William Herle Chief Justice of the Court of Common Pleas took the Assise, and the Assise found, that the Plaintiffe had not sufficient Common; whereupon the Court did award that the Plaintiffe should recover his Common, &c. and the Recognitors of the Assise were going from the Barre; and albeit the issue was found against the Tenant, yet for his advantage the Recognitors of the Assise ought to come back again, and to ordaine by their discretion and oath sufficient common to the Plaintiffe, so that the Defendant might approb'd of the remnant by this Statute of Merton, as Trewood affirmed: whereupon Sir William Herle perused this Statute (for no man can carry the words of a positive Law by Parliament in his head) and found the Statute as Trewood had said, and therefore was in purpose to have caused the Jurors to come againe (the Record yet being in his byett) to appoint sufficient Common to the Plaintiffe according to the Statute, but it was prevented, for that the parties agreed.

## C A P. V.

**S**imiliter provisum est, et à Domino Rege concessum, quod de cætero non current usuræ contra aliquem infra ætatem existen' à tempore mortis antecessoris sui, cujus hæres ipse est usque ad legitimam ætatem suam, ita tamen quod propter hoc non remaneat solutio debiti principalis simul cum usuris ante mortem antecessoris sui, cujus hæres ipse est inde provenientibus.

This

This statute hath been diversly expounded.

1. That this statute extended to the usurious Jewes, that then were in England: for at that time and before the Conquest also, it was not lawfull for Christians to take any usury, as it appeareth by the lawes of Saint Edward, &c. and Glanville and other auncient authozs and recozds. And by this Act it is manifest that the usury intended by the statute was not unlawfull, for the usury due before the death of the auncestor is enacted to be paid, and after the full age of the heire also, and no usury was then permitted but by the Jewes only.

2. But King Edward the first (that mirroz of Justices) by authority of Parliament made this law, which is worthy to be written in letters of gold: For, asmuch as the King had sene that many of the evils and disherisons of the god men of his Realme had come to passe by the Usuries which the Jewes had made in times past, and many other mischiefes had risen thereupon, albeit that the said King and his Auncesters have had great profit of the Jewes: nevertheless in honour of God, and for common weale of the people; it is ordeined and establisshed, that no Jewe from thenceforth should take any usury, &c. But yet prohibeth for the time past in such manner, as by the Act appeareth.

And true it is, that great was the profit (as in that Act is recited) that the Crowne had by the Jewes, for betwene the 50. yeare of H. 3. and the 2. yeare of E. 1. the Crowne was answered de exitibus Judaismi foure hundred and twenty thousand pounds, and then the ounce of silver was five groats.

Others expound these words non currant usura contra aliquem infra etatem existentem in this manner, that the rent shall not be doubled during the nonage of the heire (which in a large sense is called usury, for dicitur usura quia datur pro usu aris) As if the King give land to another reserving a rent payable at a feast certaine, and for default of payment, that he shall double the rent for every default, and after the grantee dieth his heire within age, he shall not double the rent to the King.

If a man by obligation bind himselfe and his heires to pay 100. l. at such a feast, and if he pay it not at that feast, that then he and his heires shall pay 10 l. for every quarter it shall be behind, the obligor dieth and leaveth assets in fee simple his heire within age, he shall have his age, and shall not pay this 10. l. incurred during his minority after his full age; and this agreeth with the words of the statute Non remaneat solutio debiti principalis, and in this case there is a principale debitum, but debitum signifieth not only debt for the which an action of debt doth lie, but here in this ancient Act of Parliament it signifieth generally any duty to be payed or paid; for debitum is derived of the verb debeo, id enim est, quod vel lege naturæ, vel obligatione civili debetur, as rents and the like.

So if A. knowlege a recognizance to B. of 20. l. to be paid at a certain feast, and A. doth grant, that if the 20. l. be not paid at the day, then he shall pay 10. s. a weeke for every weeke it shall be behind, and before the feast A. dieth seised of fee simple lands, his heire within age; In a scire facias upon the recognizance the heire shall have his age, as in the next case before, by the Common law, and after his full age he shall be freed of the 10. s. a weeke by this statute.

Inter leges Sar-  
611 Edw. Lamb  
Si quis de usura  
convidus. Glan-  
vill lib. 5. ca. 16.  
Ockham ca. qua-  
liter non absolvi-  
vitur. Ca. l. i. eris  
de Christi. i. i. i.  
usurariis. 15 E.  
3. ca. 5. Rot. parli  
50 E. 3. nu. 58. 6.  
R. 2. nu. 57. 14 R.  
2. nu. &c.  
Sta. de Judaismo  
see hereafter the  
exposition of it

Rot Pat. 3 E. 1.  
m. 14. 17. 26.

Pl. com. 126. b.  
35 H. 6. 61.

11 H. 7. 22.  
Mich. 26. & 27 El.  
lib. 3. fol. 13.

11 E. 3. age 4.  
15 E. 3. ibidem  
95. 29 aff. 37. 29  
E. 3. 50. 42 aff. 4.

CAP. VI.

DE hæredibus per parentes, vel per alios, contra pacem  
vi abductis, vel detentis, seu maritatis, ita provisum est, quod  
N  
qui

Bracton lib. 2. fo.  
91. Fleta lib. 1. ca.  
12. 3 E. 3. 3. 8 E.  
3. 52. 21 E. 3. 52.  
21 E. 3. 19. 29 aff.  
35. 29 E. 3. 37.

quicumque laicus inde convictus fuerit, quod puerū aliquē sic detinuerit, abduxerit, seu maritaverit, reddat perdati valorē maritaggi: & pro delicto corpus ejus capiatur, ut imprisonetur, donec perdati emendaverit delictū si puer maritetur: & præterea donec domino Regi satisfecerit pro transgressione sua. Et hoc de hærede infra quatuordecim annos existen'. De hærede autē cum sit quatuordecim annorum, vel ultra, usque ad plenam ætatem, si se maritaverit sine licentia domini sui, ut ei auferat maritagiū suum, & dominus ejus offerat ei rationabile maritagium, ubi non disparagetur, dominus suus tunc teneat terrā ejus ultra terminū ætatis suæ, scilicet xxj. annorū, per tantū tēpus quod inde possit percipere duplicē valorē maritaggi, secundū æstimationē legaliū hominū, vel secundū quod ei pro codē maritagio prius fuerit oblatum, sine fraude & malitia, & secundū quod probari poterit in curia domini regis.

Tr. 9. El. lib. 9. fo. 72. Doct. Husleys case.

7. E. 3. 78. 40. E. 3. 6. 31. aff. 26. F. N. B. 241.

Before the making of this statute the law gave the Lord two severall remedies, if his Ward were taken away, deforced, or married, viz. 1. An Action of trespass, wherein he should recover Damages only. 2. A writ of right of ward, wherein he should recover the custody of body, and lands, but if the Ward were married, then was he denied to his Action of trespass Quare se intrusit maritagio non satisfact. The Lord had also his writ, but that lieth against the heire, when he entred into the land before or after his full age: also the Lord may have his writ de valore maritaggi at the common law, but that lay also against the heire himselfe after his full age when he intruded not.

8. E. 3. 52.

Regist. 161.

The writ of Ravishment de gard is framed by the statute of W. 2. cap. 35. whereof more shall be said hereafter in his proper place.

This statute giveth, that in the writ of right of ward the Plaintiffe should recover Valorem maritaggi, & pro delicto corpus ejus capiatur, ut imprisonetur donec perdati emendaverit delictum, si puer maritetur; & præterea donec domino Regi satisfecerit pro transgressione sua.

Mirror ca. 5. § 3.

¶ Si laicus inde convictus fuerit.] The Mirror saith that this point is repovable, inasmuch as the statute extends not to Clerks, car est mient plus droic que clerke peche sans payne, que lay homē.

35. H. 6. 53.

See the first part of the Institutes §. 104. Customier de Norm. cap. 33. & les commentaries super inde

¶ Et hoc de hærede infra 14. annos existen'.] Upon these, and the words subsequent this statute both not extend to the heire female, for the age of consent to marriage of a male is 14. and of a woman 12. and after 14. (at the making of this statute) the female was to be out of ward.

But note albeit the marriage within the age of consent be voidable, yet the guardian shall recover the value, and albeit the heire at the age of consent disagree, so as the guardian shall have the marriage again, yet there is no remedy for the ravisher.

7. H. 6. 12.

21. E. 3. 19. 20. 27. H. 6. gard. 38. 1. part of the Institutes § 103.

Now what alterations the statute of W. 1. cap. 22. and W. 2. cap. 35. have made, does at large appeare in Doct. Husleys case abovesaid, and in the first part of the Institutes.

¶ Si se maritaverit sine licentia domini, &c. Et dominus ejus offerat.] Where the statute giveth remedy when the heire male after

ter the age of 14. yeares (when he may, as is aforesaid, consent to marriage) after tender made marieth himselfe without the licence of his Lord, and giveth a writt of fozeiture of marriage, so called, because the Lord shall thereby recover the double value of the marriage; as if the marriage were worth one hundred pounds, he shall recover two hundred pounds. But this fozeiture of marriage is not due by this statute, but where the gardein after 14. and before 21. had tendered a covenable marriage to him, and he refused her, and of himselfe married (as it were in despite of him) another within age; and so is this statute to be construed, that the ward married himselfe without licence, &c. after the Lord had tendered unto him a covenable marriage; so; if the ward first marrie himselfe after the age of 14. a tender of marriage to him that is so married is void, and the statute must be intended of a lawfull tender, And this statute that only giveth the fozeiture of marriage not extending to an heire female, there is no fozeiture of marriage of an heire female.

But if a Ward be taken away and married infra annos nubiles, at the age of ten yeares, there, so; that he may disagree, the Lord may tender to him after his age of fourteen, which if he refuse, and after disagree, and marry elsewhere within age, the gardein shall have the fozeiture.

¶ Ubi non disparagetur.] Vide Magna Charta cap. 6. and see the next chapter following.

¶ Dominus suus tunc teneat terrā, &c.] The Lord that have election either to waive the land, and to take his action of fozeiture of marriage, (so; perhaps the land may be of small value, and the marriage of great value,) or to enter into the land, and take the profits, till of the same he be satisfied thereby of the double value: so; the words of the statute be per tantum tempus quod inde possit percipere duplicem valorem, so as the taking of the profits in that case shall goe in satisfaction of the double value; but if the heire ouste the gardein before he be fully satisfied of the fozeiture, the gardein shall recover the whole fozeiture against him, because the heire shall not take advantage of his owne wrong, and the double value is casual.

The King shall have the fozeiture of the marriage, albeit he be not particularly named, but then the King must pursue the statute, and make a tender, so; in case of the fozeiture there must be a tender, but not so; the single value.

The graunte of the body only either by the King or a common person shall not retaine the land, but he may have upon a tender and marriage elsewhere within age a fozeiture of marriage.

If the Gardein entereth into the Land so; the double value, he cannot have a writt of fozeiture of marriage, although he waive the possession of the land.

¶ Quod inde possit percipere, &c.] If the Gardein entereth into the Land, and after suffer others to take the profits, yet he shall hold it no longer then he might have lested the double value, and his negligence shall be his owne damage.

Although the statute saith, Dominus teneat terram, yet if he die, his executozs or Administratozs shall hold the land, or have a writt of fozeiture of marriage, so; this Act had vested an interest therein in the Lord, which after his death goeth to his Executozs, or Administratozs, as it doth to the Successozs of an Abbot.

But if the heire in Ward die either within age, or of full age before the value of the fozeiture (as the case require) be yielded or paid, there the Lord hath no remedy by action so; this uncertaine personall duty against his heires, Executozs or Administratozs, no moze then an action of debt lyeth against Executozs upon an escape made by the gardein upon the statute of W. 2. and yet Thirning Chesse Justice held opinion, that if I give lands in tapt to hold of me by knights service, and the Donor devie son issue deins age, & ieo tender a luy marriage, & il ceo refuse, & luy marie sans ma volent, uncore esteaux deins age, & puis moruist

18.E.3.18.14.E.  
3. Action sur le  
statute 16.F.N.  
B.241.g.Regist.

1. part of the In-  
stitutes § 203.  
Bro. forfeiture  
de mariage 12.  
4. Jacobi lib 6.fo.  
70.71. Signor  
Darcies case. 19-  
E.3. Judgement  
123.W.1.c.22.  
No forfeiture of  
marriage of an  
heire femal.

18.E.3.182 E.2.  
action sur lesta-  
ture 23.16.E.3.  
ibidem 14.

43.E.3.20.13.H.  
7.7.40.E.3.6.  
4. Jac. li.6.fo.70.  
Dier 9.El.260.h.

Temps E.1. acti-  
on sur lestat. 36.

mich.41.&42.El.  
li.4.82. Sir An-  
drew Corbets  
case 25.E.4.5.  
7.H.6.12.11.H.6  
8.15.H.7.14

See the 1. part of  
the Institutes §  
110.

27.H.8.3. 18.ass.  
7.

11.H.4.82.  
Dier 14.El.306.  
41.ass. p.15.

7.H.4.6.18.E.3.  
18.Dier ubi su-  
pra.

in cest cas ieo retiendra la terre par la forfeiture del double value accordant al Statute de Merton, & le prochein heire in taylor naverá remedy, whereby it appeareth that by his opinion the gardain after the death of the heire might hold the land by this Statute for the double value.

Wherin it is to be observed that the Lord, or donee shall have nothing but the land holden of him, and which moves from him, until he be satisfied with the profits of that land of the double value by the words and meaning of this Statute, the words whereof be, teneat terram per tantum tempus quod inde possit percipere duplicem valorem. But otherwise it is of the single value, for there the profits taken by the Lord goes not in satisfaction of the value, as shall be said in the next Chapter.

14. El. Dier. 306.

And the grantee of the body only is without remedy, if the heire die.

And albeit the Statute saith teneat terram, yet it extendeth to the holding of the mesuallty by the Lord Paramount, and in many cases the mesuall shall be supposed to hold the land.

**C** Secundum estimationem legalium hominum.] That is, by a jury of twelve men in an action to be brought: concerning the forfeiture or value of the marriage consideration must not only be had of that land that is holden, but of all other lands, leases, goods, and Chattels, and other personall estate which may advance the estimation of the Ward, and yet the value of the marriage ought to be so moderate, as the heire may well undergoe the same.

¶ Vel secundum quod ei pro eodem Maritagio prius fuerit oblatum sine fraude, &c.] And herein the Gardain hath the election either to have so much, as an indifferent jury will give him, or so much as for the marriage hath bona fide been offered unto him.

## C A P. V I I.

**D**E dominis qui maritaverint illos quos habent in custodia villanis, vel aliis, sicut burgensibus, ubi disparagent: si talis hæres fuerit infra 14. annos, & talis ætatis quod consentire non possit matrimonio: tunc si parentes conquerantur de illo domino, dominus ille amittat custodiã usque ad ætatem hæredis, & omne commodum quod inde perceptum fuerit, convertatur in commodum ipsius hæredis, qui infra ætatem est, secundum dispositionem & provisionem parentum suorum, propter dedecus ei factum. Si autem fuerit 14. annorum & ultra, quod consentire poterit, & tali maritagio consenserit, nulla sequatur poena. Si quis hæres, cujuscunque fuerit ætatis, pro domino suo se noluerit maritare, non compellatur hoc facere, sed cum ad ætatem pervenerit, det domino suo, & satisfaciat ei de tanto, quantum inde percipere posset ab aliquo pro maritagio suo, antequam terram suam recipiat, & hoc sive se voluerit maritare, sive non: quia maritagiũ ejus, qui infra ætatem est, de mero jure pertinet ad dominum feodi.

Sicut

[ Sicut burgensibus, &c.] Hereof see the first part of the Institutes: and albeit the Statute of 5 R.2. cap. 4. hath rank divers degrees that are to come to Parliament, as Dukes, Carles, Barons, Barerets, Knights of Shires, Citizens, and Burgeses; yet this Act of Merton doth extend also to Citizens, because all Cities were first Burroughs, and both the Baron and Germane Burgh signifyeth a City.

See the first part of the Institutes. scilicet. 107, 108.

This Statute concerning disparagement doth not extend to heiress females, but only to heiress males, therefore the forfeiture given by this Statute only extends to the case of the heiress male, but by other Statutes the disparagement of the heiress female is forbidden.

Magna Charta cap. 6. W. 1. c. 22. 1 p. last. scilicet. 107

[ De Domino, et satisfaciatur ei de tanto quantum inde percipere possit de aliquo pro maritaggio suo antequam terram suam recipiat.] Note the severall penings of this clause concerning the single value, and the clause in the Chapter next before concerning the double value, and for the single value the Curators shall hold the land until the heiress satisfy him of the value, so as in this case the taking of the profits shall not be accounted as parcell of the value, but as a penalty to cause the heiress to pay it the sooner.

43 E. 3. 20. 31 Aff. 26. 27 H. 8. 4. Mich. 41 et 42 EL. lib. 4. fol. 82. Sir Andrew Corbets Case.

But note, that neither in the Writ De valore maritaggi, nor for forfeiture of marriage, the Lord shall not recover the land, but damages, for this act giveth no action for the land.

See the first part of the Institutes. scilicet. 110.

And the words of this branch are to be observed, Cum (hires) ad xxtatem pervenerit. de Domino suo, whereby it appeareth that the payment of the single value is personally appropriated to the heiress, and therefore if he dieth, it is lost, but the clause concerning the double value is otherwise penned, as hath been observed.

Mich. 4 E. 1. in Banco Rot. 118. Lincolne, a notable case for holding the land for the forfeit of the marriage. \*Keybr. 123, 134.

[ De mero jure pertinet ad dominum feodi.] See for the Exposition of this branch, and where a tender is requisite, and concerning the differences between the case of the heiress male, and of the heiress female, the Lord Darcies Case, and Palmers Case, and the first part of the Institutes, scilicet. 107. Hereunto may be added a case, where the Lord cannot at any time seize the Ward, or tender a marriage to him, and yet he shall have the Wardship. Edward Hampden holding lands of the Queen by Knights service in Capite had issue a daughter, who post annos nubile (viz. at twelve yeares) contracted Patrimony with William Dixon, and after married with John Croke, and then the father died seized in fee of the land in Capite, his daughter being of the age of thirteen yeares, and after the daughter had passed the age of fifteen yeares, her marriage with Croke was dissolved by divorce, causa præcontractus: and it was resolved by both the Chief Justices upon hearing of Counsell learned on both sides, that in this case (or the Lord in the like case) shall have the Wardship of the daughter, albeit never any seizure could be made of her, nor tender of marriage to her, because the marriage was never lawfull, and was after dissolved by divorce, as it had never bene, and she shall take no advantage of her own wrong, to have the Queen or other Lord of that which by Law is due to them, notwithstanding the opinion of Laicon, 35 H. 6. 40. b. that if one hold land of another by Knights service, and the Tenant hath issue a daughter, which entred into Religion, and is professed, and after the Tenant dieth, his daughter being in Religion, and within fourteen yeares, and when she is of the age of fourteen she is deraigned, that she shall not be in Ward. Note, he speaketh not for what cause she was deraigned: But by the divorce, causa præcontractus, there is a nullity of the marriage, ab initio, and the children betwixt them are mere bastards.

Hil. 4 Jac. lib. 6. fol. 70, 71. Pasch. 3 Jac. li. 5. fol. 126, 127.

Casus in Cur. Wardarum. Ex. 29 Eliz.

35 H. 6. 40. b.

C A P.

## CAP. VIII.

**D**E narratione discensus in brevi de Recto ab antecessore à tempore H. Regis senioris anno et die, Provisum est, quod de cætero non fiat mentio de tam longinquo tempore, sed à tempore H. Regis avi nostri, & locum habeat ista provisio ad Pentecosten, Anno Regni Domini Regis nunc 21. et non antea: et brevia prius impetrata procedant. Brevia mortis Antecessoris, de Nativis, et de Ingressu, non excedant ultimum redit' Domini Regis Johannis de Hibern' in Angliam, et locum habeat ista provisio, &c. ut supra. Brevia novæ disseisinæ non excedant primam transfretationem Domini Regis qui nunc est in Vascon', et locum habeat ista provisio à tempore prædict', et brevia prius impetrata procedant. Vide West.1. cap.38. et 32 H.8.cap.2.

Glanv. li. 13. c. 33.  
Custumier de  
Norm. cap. 22.  
110, 111, 125.

Idem eodem lib.  
cap. 32.

Eodem libro. c. 3.

Brañ. li. 4. fo. 373.

Fleta lib. 4. c. 5.  
& lib. 2. c. 38.

**[** De narratione discensus in breve de Recto.] It appeareth by Glanvill, that in the raigne of H. 2. the limitation in an Assise of Novel disseisin, was post ultimam transfretationem Regis in Normaniam, which was in the yeare of his raigne.

But of this limitation he saith, Infra tempus à Domino Rege de consilio procerum ad hoc constitutum, quod quandoque majus, quandoque minus censeatur, &c.

The limitation in the Assise of Mordaunc, was post primam coronationem H. 2. which was 20 Octob. 1154.

The limitation in a Writ of Right before this Statute of Merton, was à tempore Regis H. 1. and now by this Statute of Merton, à tempore Regis H. 2. Note H. 1. began his raigne the first of August 1100. and H. 2. began his raigne 1154. so as this Statute of Merton doth abrogate the limitation in a Writ of Right 54 yeares, whereof Brañon speaketh thus, Quia breve de recto sicut alia brevia infra certum tempus limitatur, non enim excedit tempus regis Henrici avi Domini Regis (1. H. 2.) & est ratio, quia ultra tempus illud (quod inter initium Regni H. 2. & Statutum de Merton, anno 20 H. 3. est circiter nonaginta annos) non poterit quis aliquid probare, licet jus habeat in re: cum nullus aliquid probare possit ultra tempus illud, ex quo loqui non poterit de visu suo proprio, vel de visu patris sui, qui ei injunxit quod testis esset si inde audiret loqui; Et unde si quis loqueretur de tempore Henrici Regis senis, (1. H. 1. quod fuit circiter 125. annos) amittere possit propter defectum probationis.

**[** Brevia mortis antecessoris, de nativis, et de ingressu non excedant ultimum reditum Domini Regis Johannis de Hibernia in Angliam.] King John went first into Ireland in the second yeare of his raigne, and returned in the third yeare: In the 12 yeare of his raigne he went into Ireland againe, and returned the same yeare into England, and this was ultimus reditus, that this Act speaketh of, so as betwene the twelfth yeare of King John, and 20 H. 3. were about twenty five yeares.

Brevia

[**B**revia novæ disseisinæ non excedant primam transfratationem Domini Regis qui nunc est, viz. H. 3. in Vasconiam.]

King H. 3. first passage into Gasconie, was in the first yeare of his raigne, so as there exceeded not the fifteen yeares betwixen that transfratation and this Statute.

It appeareth by Bracton that befoze this Statute of Merton, the limitation in a Writ of Assise, was Post ultimum reditum Domini Regis de Britannia in Angliam.

Bract. l. 2. fol. 179

But these times of limitations were altered in the raigne of King Edw. 1.

W. 1. c. 38. W. 2. c. 2. & 46.

And then the limitation in a Writ of Right was from the time of King R. 1. betwixen the beginning of R. 1. and 3 E. 1. there had passed about eighty eight yeares.

Tr. 7. E. 1. in Banco Rot. 71. Hunt. Mich. 7 E. 1. ibid. Rot. 50. Cantab.

And that the Writ of Assise of Novel disseisin, and the Writ of Purparty, which is called the Nuper obiit, should have the terme of the first transfratation of H. 3. into Gascony, which as hath been said, was in Anno 5 H. 3.

And the Writs of Mordaunc', de Cofinage, de Aiel, de Entre, & bre de Niefteie eyent le terme de Coronement mesmes le Henry, 1 H. 3. which betwixen that & this Statute of W. 1. was about 58 yeares: Note (as hath been said) this King was twice Crowned, first the 28. day of October, in the first yeare of his raigne, and the second time on Whitsonday, in the fourth yeare of his raigne: but this Statute of W. 1. speaking indefinitely, is to be understood of the first Coronation, for quod prius est tempore potius est jure; And by the Statute of W. 2. cap. 2. in an abowry the like limitation for seisin shall be accounted, as in the Assise, which, as is observed, is post primam transfratationem Regis Henrici 3. in Gasconiam.

Regula,

But albeit these times of limitations were reasonable, when these Statutes were made, yet in process of time (there being set times appointed in former Kings raignes) the times of necessity grew too large, whereupon many suits, troubles, and inconveniences did arise, and therefore the makers of the Statute of 32 H. 8. took another, and more direct course which might indure for ever, and that was to impose diligence and vigilancy in him that was to bring his Action, so that by one constant Law certaine limitations might serve both for the time present, and for all times to come, viz. That the Demandant should alledge seisin in a Writ of Right not above fifty yeares next befoze the Teste of his Writ. In Mordaunc' cofinage, aiel, entry sur disseisin, or other possessory Action upon the seisin or possession of any of his Ancestors or Predecessors, of a seisin within fifty yeares; In any Action upon his or their own possession within thirty yeares; In an abowry, or comouance for any rent, rate, or service within 40 yeares; In a Formedon in Reversion or Remainder, or Scire facias upon fines within fifty yeares; And yet this Statute prescribing a certain time extended not to others cases, which were within the ancient Statutes, as to accidental services, as hereafter shall appear. See the first part of the Institutes, sect. 170.

32 H. 8. cap. 2. 1 Mar. cap. 5.

[**B**revia prius impetrata procedant, &c.] For the rule is, Omnis nova constitutio futuris formam imponere debet & non preteritis. See a case upon this branch in 7 E. 1. Tho. de Redberwes Case:

Bract. l. 4. fo. 228. Tr. 7 E. 1. Rot. 71. in Banco. Hunt. Bract. l. 2. fo. 228. 1 pt Inst. sect. 170 Lib. 4. fol. 110, 111. lib. 7. fol. 40. lib. 8. fol. 65. & 126. lib. 9. fol. 36. li. 11. fol. 68. 17 E. 3. 11. 20 E. 4. 14. Fleta lib. 2. ca. 28. 7 E. 6. Br. avowry 96. gard 69. Bract. li. 2. fo. 52. & lib. 4. fol. 114.

And albeit Bracton saith, that omnes actiones in mundo infra certa tempora limitationem habent; And in another place he saith, Omnis querela & actio injuriarum limitata est infra certa tempora; Yet some actions were not limited by any Statute, as by divers Authorities quoted in the margin afterwards.

But somewhat more is necessary to be added to the former Reports, and Boke Cases befoze quoted in the margin, for the said Act of 32 H. 8. extends only concerning abowries to rent, rate, or service, so as reliefe is not within the purview of the Law, for it is no service but a duty, by reason of the tenure and service:



service, and albeit homage, fealty, and escuage, and other accidentall services (being services) are within the Letter of the Law, yet they and all other accidentall services, as heriot service, or to cover the Lords Hall, & the like, for that they may not happen within the times limited by that Act, are by construction out of the meaning of this Statute of 32 H. 8. as it appeareth by the cases quoted before: but albeit these be not within this Statute, yet in avoidance for release, the advocate must alleadge a seisin of the services within the ancient Statute, viz. Post primam transiret Regis Henrici in Galconiam, and the seisin of the services is traversable.

And so it is of homage, and fealty, and escuage; albeit they be out of the Statute of 32 H. 8. yet are they within the ancient Statute.

And it is to be noted, that where the tenure is by homage, fealty, and escuage incertain, and by suite of Court, or rent, or any other annuall service, the seisin of the suite or rent, or any other annuall service is a good seisin of the homage, fealty, or escuage, or other accidentall services, as Wardship, heriot service, or the like: and hereby (if you shall heedfully peruse over the Reports and Booke Cases before quoted) you shall understand the same the better.

By this Act it is declared, that the said Act of 32 H. 8. shall not extend to Writs of Right, of Avowson, Quare impedit, Assise of Darrein presentment, or Jure Patronatus, nor to any Writ of Right of Ward, Writ of Habitation of Ward, for the body or land holden by Knights service, but that these Actions may be maintainable, as they might have been before the making of the said Act of 32 H. 8.

And seeing personall Actions are at this day more frequent, then they have been in times past, it were to be wished for establishment of quiet, and avoiding of old suits, that Bractons rules by some new provision extended to them also, and that they were limited within some certain time.

Since we wrote this Commentary, there is a good Statute made concerning certain personall actions, in Anno 21 Jacobi Regis, ca. 16. and therein a limitation set down in the Formedon in Descender, Formedon in Remainder, and Formedon in Reverter.

## CAP. IX.

**A**D breve Regis de Bastardia, utrum aliquis natus ante matrimonium habere poterit hæreditat', sicut ille qui natus est post matrimonium, Responderunt omnes Episcopi, quod nolunt nec possunt ad istud breve respondere, quia hoc esset contra communem formam Ecclesiæ. Et rogaverunt omnes Episcopi Magnates; ut consentirent, quod nati ante matrimonium essent legitimi, sicut illi qui nati sunt post matrimonium, quantum ad successionem hæreditariam, quia Ecclesia tales habet pro legitimis. Et omnes Comites & Barones una voce responderunt, quod nolunt Leges Angliæ mutare, quæ hucusque usitatæ sunt & approbatæ.

**C** Contra communem formam Ecclesiæ, &c. ]  
For the better understanding of this branch, it is to be known, that in the time

13 H. 4. fol. 6.  
Edw. Latimers  
Case adjudged.

7 E. 6. tit. gard.  
Br. 69. Avowr. 96.  
31 E. 3. gard.  
fol. 118.

1 Mar. cap. 5.  
17 E. 3. fol. 11. a.  
in Quare imped.

See the first part  
of the Institutes.  
sect. 399, 400.  
& 188.

Vide Decret.  
Gregorii 9.  
fol. 260. col. 1.

time of Pope Alexander the third, (who lived Anno Domini 1160, which was Anno 6 H. 2.) This constitution was made, that children borne before solemnization of Matrimony, where Matrimony followed, should be as legitimate to inherit unto their Ancestors, as those that were borne after Matrimony, and thereupon the Statute saith, Ecclesia tales habet pro legitimis.

Of this Canon, or constitution Glanvill writeth thus, *Orta est questio, si quis antequam patrem suam desponsaverat fuerit genitus vel natus, utrum talis filius sit legitimus hæres, cum postea matrem suam desponsaverat: Et quidem licet secundum Canones & leges Romanas talis filius sit legitimus hæres, tamen secundum jus & consuetudinem Regni nullo modo tanquam hæres in hæreditate sustinetur, vel hæreditatem de jure Regni petere potest.*

And herewith doe agree not onely other auncient Authoꝝ, but the constant opinion of the Judges in all succession of ages ever since, of the auncient Law of England. Hereupon these two conclusions doe follow:

Glanv. li. 7. c. 15.

Bract. li. 5. fo. 416,  
417. Fleta lib. 6.  
c. 38. Fortescue  
c. 39. 11 Aff. p. 20

4 E. 1. Stat. de  
Bigamis c. 9.  
simile.

Glanv. ubi supra.

Palch. 18 E. 1. in  
Banco Rot. 80.  
Mid. in All. de  
Mordaunc'.

Vide Mic. 15 E. 1  
in Banc. Rot. 129.  
Hertf. Tr. 15 E. 1.  
ibid. Rot. 60. Not.

\* Judgement.

See the first part  
of the Institutes.  
sect. 400.

Chart. Hen. 1.

1. That any foreign Canon or constitution made by authority of the Pope, being (as Glanvill saith) *Contra jus & consuetudinem Regni*, bindeth not until it be allowed by Act of Parliament, which the Bishops here prayed it might have beene; for no Law, or Custome of England can be taken away, abrogated, or annulled, but by authority of Parliament.

2. That although the Bishops were Spirituall Persons, and in those dayes had a great dependency on the Pope, yet in case of generall bastardy, when the King wrote to them to certifie, who was lawfull heire to any lands, or other inheritance, they ought to certifie according to the Law, and custome of England, and not according to the Romane Canons, and constitutions, which were contrary to the Law, and customs of England, wherein the Bishops sought at this Parliament to be relieved.

See the first part of the Institutes, sect. 399. & 400. and adde thereunto:

*Asisa venit, &c. Si Nicholaus de Lewkenor Pat' Thom' de Lewkenor fuit seiscitus, &c. de manerio de Southmymys quod Rogerus de Lewkenor tenet, qui dicit quod ipse est frater ipsius Thoma antenatus de eodem Patre, & eadem Matre, & est seiscitus de predictis tenementis, & clamat per eundem descensum, et petit iudiciu' Thom' dic' quod Rogerus non potest clamare per eundem descensum, quia dicit quod idem Rogerus natus fuit extra Sponsalia, &c. Et quia idem Tho' non potest didicere, quin idem Rogerus sit frater ipsius Tho' antenatus de eodem Patre, & eadem Matre, & post mortem predicti Nicholai Patris, &c. intravit in eisdem tenementis ut filius eius & hæres, \* Consideratum est quod predictus Rogerus ind' sine die. Et Tho. nich. cap' per Asisam, set sit in misericordia, &c.*

Note by this judgement that the bastard eigne to this intent is accounted heire, and of the blood with the Pulter palfre, as the Pulter palfre cannot have an Assise of Mordaunc' against him.

We remember not that we have read in any Book of the legitimation, or adoption of an heire, but onely in Bracton lib. 2. cap. 19. fol. 63. b. and that to no little purpose; but the surest adoption of an heire, is by learned advice, to make good assurance of the land, &c.

¶ Et omnes Comites, et Barones, una voce responderunt quod nolunt leges Angliæ mutare quæ hucusque usitate sunt et approbatæ.] The Nobility of England have ever had the Laws of England in great estimation and reverence, as their best birth-right, and so have the Kings of England as their principall royalty and right belonging to their Crown and dignity: This made King H. 1. that noble King armed Beaucerk, to write to Pope Paſcall, *Notum habeat sanctitas vestra, quod me vivente (auxiliante*

*Deo)*

Deo) dignitates & usus regni nostri Angliæ non imminuentur, & si ego (quod absit) in tanta me dejectione ponerem, optimates mei & totus Angliæ populus id nullo modo pateretur.

And it is worthy the obseruation, how dangerous it is (as elsewhere hath ben often noted) to change an ancient Maxime of the Common Law.

Some have written, that William the Conquerour being bozne out of matrimony, Robert his reputed father did after marry Arloc his mother, and that thereby he had right by the Civil and Canon Law, but that is contra legem Angliæ, as here it appeareth. And during this Parliament in the 20. yeare of H. 3. it may be collected by the 23. and 24. Epistles of Robert Grosstead then Bishop of Lincoln directed to William Rawleighe (Wylke) then one of the Kings Justices, that this matter to bring the nation matrimonium to be made legitimate was vehemently laboured by the Clergie: And in the 26. Epistle to the Bishop of Canterbury, he findeth fault with the Arch-bishop, for that the King and his Council had resolved that the Law and Customs of the Realme in this point should continue still: Wherby it appeareth, that not onely the Nobles, but the King himselfe was against it.

And in the Letters, which all the Nobilitie of England by assent of the whole comunally assembled in Parliament at Lincoln wrote to Pope Boniface, it is thus conteyned, Ad obleruationem & defensionem libertatum, consuetudinum, & legum patrum ex debito præstati sacramenti astringimur, quæ manebimus toto posse, totisque viribus cum dei auxilio defendemus, nec etiam permittemus aut aliquatenus permittemus, sicut nec possumus nec debemus præmissa tam in solita, in debita, perjudicialia, & alias inaudita dominum nostrum regem, etiam si vellet, facere, seu quomolibet attemptare: (and there the inconveniences are set down,) præcipue cum præmissa cederent manifeste in exheredationem Juris coronæ Regis Angliæ & regis dignitatis, ac subversionem status ejusdem Regni notoriam, nec non in præjudicium libertatum, consuetudinum, & legum patrum. Writen by the severall scales of Armes of 104. Barons and Knights, and in the name of all the commonalty of England. And to that effect King E. 1. wrote also to the Pope.

[Leges Angliæ.] Here our common lawes are aptly and properly called the lawes of England, because they are appropriated to this Kingdome of England as most apt and fit for the government thereof, and have no dependance upon any forreine law whatsoever, no not upon the civil or canon law of her then in cases allowed by the lawes of England, as partly hath ben touched before: and therefore the Poet speaks truly hereof, Et penitus toto divisos orbe Britannos: so as the law of England is proprium quarto modo to the Kingdome of England; therefore forreine precedents are not to be objected against us, because we are not subject to forreine lawes.

And it is a note worthy of obseruation, that when at the holding of this Parliament in anno 20 H. 3. and before, and some time after, many of the Judges and Justices of this Realme were of the Clergie, as Bishops, Deanes, and Priests, and all the great officers of the Realme, as Lord Chancellor, Treasurer, Wylke, Wylke, Wylke, &c. were for the most part of the Clergie; yet even in those times the Judges of the Realme, both of the Clergie and Lay, did constantly maintaine the lawes of England, so as no incroachment was made upon them or breach unto them by any forreine power, as partly hath ben shewed in Caudries case: and many more judgements and authorites in law might be produced for the manifestation thereof: & the first part of the Institutes, many of the Clergie Judges and Justices of the realme of ancient time.

[Et rogarunt omnes Episcopi magnates ut consentirent, &c.] Here was the motion and request, But Bracton saith Rogarunt Regem & magnates: Et omnes comites & barones una voce responderunt, Nolumus leges Angliæ mutare &c; for so it is in ancient Manuscripts.

This

William Malmf. lib. 3. circa initiu Ingulphus lib. 6. cap. 19. See the Custom-er de Nor. ca. 27. fo. 43 & 44.

Rot. Par. 28 E. 1. apud Lincoln.

Jus coronæ.

Lib. 5. fo. 1. &c. Caudries case. 1 part of the Institutes § 534.

Bracton lib. 5. fo. 416. 417

This is the first of this kind, that we remember, that hath been printed, for it is to be understood that by the parliamentary order all motions and petitions made (as this was) though they were denied, and never proceeded to the establishment of a Statute, yet the same were entered into the Parliament roll together with the answers thereunto: but this is the first of this kinde (as hath been said) that hath been printed.

See the last Cha. of Merton the like. 12 aff. p. 20.

And yet in our books this is called a Statute, for Sir Galfred le Scrope chiefe Justice saith, before the Statute of Merton the party pleaded not general barratry, but that he was bound out of responsals; and the Bishop ought to certificate whether he were bound before responsals or not, and according to that certificate to proceed to judgement according to the law of the land: And the Prelates answered that they could not to this wight answer, and therefore ever since special barratry (viz. that the defendant, &c. was bound before responsals) have been tried in the Kings Courts, and general barratry in court Christian; and herewith agreeth our old books and the constant opinion of the Judges ever since.

Bract. li. 5. fo. 416  
Fleta h. 6. cap. 38  
47 E. 3. 14  
21 E. 3. 49  
28 aff. 46.  
46 E. 3. 3.

Now for that this point was resolved in Parliament, it is here in a large sense called a Statute.

C A P. X.

**P**rovisum est insuper, quod quilibet liber homo, qui sectam debet ad comitatum, trithingum, hundredum, & wapentagium, vel ad Curiam domini sui, liberè possit facere Attornatum suum, ad sectas illas pro eo faciendas.

¶ Sectam debet.] Nota, There be two kinds of suits, viz. suit real, that is, in respect of his reiance to a Lat or Tourn: and suit ser vice, that is, by reason of a tenure of his land of the County, Hundred, Wapentake, or Hamoz, whereunto a Court Baron is incident; before this Act every one that held by suit ser vice ought to appear in person, because the suiters were Judges in those Courts, otherwise he should be amerced, which was mischievous, for it might be, that he had lands within divers of those Seignories, and that the Courts might be kept in one day, and he could be but in one place at one time: But this Statute extends not to suit real, because he cannot be within two Lats, &c.

41 E. 3. Avowry  
77. Vid. Glouc. 8  
W. 2. cap. 10.

¶ Trithingum or Trithinge.] Here it signifieth a Court which consisteth on three or foure Hundreds, and both not here signifie a Lat or view of frankpledge.

Lamb. int. leges  
Ed. regis, nu. 34.  
Magna Cart. c. 35  
Temps B. 1. At-  
torn. 106.  
Regist. 172.  
23 E. 3. cap. 4.  
F. N. B. 156.

¶ Wapentagium.] That, which in some Countreies is called a Hundred Court, in some Countreies is called a Wapentake. Quod Angli vocant Hundredum supradicti Comitatus vocant Wapentagium. Now the reason of the name was this: When any on a certayne day and place took upon him the government of the Hundred, the free suiters met him with lances, and he descending from his horse, all rose up to him, and he holding his lance upright, all the rest, in signe of obedience, with their lances touched his lance or weapon: for the Baron word wapen, is weapon, and tac, is tactus, or touching: and thereof this assemble was called Wapentake, or touching of weapon: Now albeit he that holdeth by suit ser vice may make an Attorney, yet that Attorney

\* Lam. verbo centuria int. leges  
Ed. regis, nu. 33.  
Bract. lib. 3.

Mirror, ca. 5 § 3.

Attorney cannot sit as Judge, as the fr̄e suiter himselfe might doe, so; he cannot depute another in his judicall place; and the words of the Statute be, Liber possit facere attorney ad sectas illas pro eo faciendas.

Temps E. 1.  
Attorney 106.

¶ Liber homo.] This both extends to fr̄e-holders in ancient demesne, but not to Copie-holders.

F.N.B. 156.E.  
W. 1. cap. 33.

¶ Facere Attornatum.] He must make a Letter of Attorney under his Seale, which the Steward ought to allow; and if he doe not, the suiter may have a Writ out of the Chancery for the allowance of him: or if he doubted that he should not be allowed, he might have a Writ before-hand to create him as Attorney: and such a Writ shall serve during the life of the tenant, or for the months of another Writ he, Et quia virtus Brevium nostrorum de huiusmodi Attornato faciendo terminum non capit, nec terminus limitatur durantibus personis, &c.

W. 1. cap. 33.  
Customier de  
Norm. cap. 65.

¶ What such an Attorney may doe, and who cannot be Attorney, see the Statute of W. 1.

¶ Ad sectas illas pro eo faciendas.] So as by force of this Act he may doe such suit, as the fr̄e-holder ought to doe.

See the Register 19. This Act extendeth to Justices in Cite.

## C A P. X I.

**D**E malefactoribus in parcis, & vivariis nondum est discussum, quia magnates petierunt propriam prisonam de illis, quos caperent in parcis, & vivariis suis. Quod quidem dominus Rex contradixit, & ideo differtur.

¶ Vivarium] As a word of a large extent, and ex vi termini significeth a place in land or water, where living things be kept. Most commonly in Law it significeth Parks, Warrens, and Fisheries: or Fishings; here it is taken for Warrens and Fishings, so; that Parks were named before.

¶ Propriam prisonam.] This Petition of the Lords in Parliament stood upon three branches: 1. That they might imprison such as they should take in their Parks or Warres, which seemed to be against the 29. Chapter of Magna Charta. 2. That they should have propriam prisonam, a prison of their owne, which no subject can have; for all prisons or gaoles are the Kings prisons or gaoles, but a subject may have the custodie or keeping of them. 3. That they should not be imprisoned in the common gaole. All which Dominus Rex contradixit.

See the like before, cap. 9.

STATUTUM

# Statutum de Marlebridge, Editum 52. H. 3. Anno gratie 1267.

¶ Marlebridge] ~~now called~~ Marleborough, a Town in Wiltshire, the greatest fame whereof is the holding of this Parliament there. Henricus vero, &c. Concilium convocavit Marlebrigium, quod est pagus celebris comitatus Wilciorie, qui in eo conventa primum leges ab se latas, & prefertim Magnæ chartæ de concilii sententia approbandas, deinde alias condendas curavit, que ad statum & commodum regni maxime conducere.

Polyd. Virg. p. 34. 10.

This Town in our Books is called a Citty, and the Freeman thereof Citizens.

39 E. 3. fo. 15.

¶ 52 H. 3.] This King reigned longest of any King since the Conquest, or before, that we remember; for he reigned 56. yeares. But the great and famous Quene Elizabeth was of greater yeares then any of her progenitors, for she attained nere to 70. yeares. So King H. 3. reigned longest, and Quene Eliz. lived longest. She reigned the yeares of the Emperor Augustus, and lived the yeares of King David.

**A** Nno Gratie M. CC. LXVII. Regni autem domini Henrici filii Regis Johannis quinquagesimo secundo, in octabis S. Martini, providente ipso domino Rege, ad regni sui Angliæ meliorationem, & exhibitionem justitiæ (prout Regalis officii exposcit utilitas) pleniorẽ, convocatis discretioribus ejusdem Regni, tam majoribus quàm minoribus: Provisum est & statutum, ac concordatum & ordinatum, ut cum regnum Angliæ multis tribulationibus & dissensionum incommodis nuper esset depressum, reformatione legum et jurium (quibus pax et tranquillitas incolarum conservetur) indigeat, ad quod remedium salubre per ipsum Regem et suos fideles oportuit adhiberi: provisiones, ordinationes, et statuta subscripta, ab omnibus regni ipsius incolis, tam majoribus quàm minoribus, firmiter & inviolabiliter temporibus perpetuis statuere observari.

This general Preamble to all the Statutes of Marlebridge both consist on foure parts.

1. The end wherefore these Statutes were made, for sapiens incipit a fine, and that is twofold; 1. Ad meliorationem regni Angliæ. 2. Ad exhibitionem justitiæ (prout regalis officii exposcit utilitas) pleniorẽ.
2. Of what members this Parliament consisted, Convocatis discretioribus ejusdem regni, tam majoribus, quàm minoribus.
3. What was the cause of calling this Parliament, Cum regni Angliæ multis tribulationibus & dissensionum incommodis nuper esset depressam, &c.

many fearfull and dangerous troubles and dissentions between the King and his Barons, which I had rather you should reade in Histoz. then I should relate, grew originally out of this root, that the King sometimes allowed, and sometimes disallowed Magna Charta, and Charta de Foresta.

4. What should be the remedy that peace and tranquillity might ensue. Ut cum regnum &c. reformatione legum & jurium quibus pax & tranquillitas incolarum conservetur indigeat, ad quod remedium salubre per ipsum regem & suos fideles provisiones, ordinationes, & statuta subscripta, ab omnibus regni suis incolis tam majoribus quam minoribus firmiter & inviolabiliter temporibus perpetuis statuerit observari.

This remedy that should for ever in all future times be inviolably observed, consisted upon two parts.

1. For establishing of Magna Charta, and Charta de Foresta, whereof more shall be said when we come to the first Chapter. In the meane time, this is to be observed, that after this Parliament neither Magna Charta, nor Charta de Foresta, was ever attempted to be impugned or questioned; whereupon peace and tranquillity, whereof this Proemiale speaketh, have ever since ensued.

2. For enacting of new Lawes, or declaring of old, with addition of great punishment.

## C A P. I.

**C**Um autem tempore turbationis nuper in regno Angliæ subortæ, & deinceps multi magnates & alii justiciam indignati fuerint recipere per dominum Regem, & curiam suam, prout debuerunt, & consueverunt temporibus prædecessorum ipsius domini Regis, & etiam tempore suo: sed de vicinis suis, & aliis per seipsos graves ultiones fecerint, et distriktiones, quousque redemptiones reciperent ad voluntatem suam. Et præterea quidam eorum, se per ministros domini Regis justiciari non permittant, nec sustineant quod per ipsos liberentur distriktiones, quas autoritate propria fecerint ad voluntatem suam. Provisum est, concordatum & concessum, quod tam majores, quam minores, justiciam habeant et recipiant in curia domini Regis. Et nullus de cætero ultiones, aut distriktiones faciat per voluntatem suam, absque consideratione curiæ domini Regis, si fortè dampnum vel injuria sibi fiat, unde emendas habere voluerit de aliquo vicino suo, sive majore sive minore. Super articulo autem supradicto provisum est & concessum, quod si quis de cætero ultiones hujusmodi capiat per voluntatem suam propriam absque consideratione curiæ domini regis (ut prædictum est) & inde convincatur, puniatur per redemptionem, & hoc secundum quantitatem delicti. Et simi-

similiter si vicinus super vicinum suum faciat distractione sine consideratione curie domini regis, per quod dampnum habeat, puniatur eodem modo, & hoc secundum quantitatem delicti. Et nihilominus fiant emendae plenae & sufficienter eis, qui dampna sustinuerunt per huiusmodi distractionem.

This first Chapter consisteth of a Preamble, and the body of the Act. The Preamble shewes the mischises, which were soure.

1. That in the time of the late troubles, great men and others refused to be justified by the King and his Court, as they ought, so here it is said, Multi magnates & alii indignati fuerint recipere justitiam per dominum Regem, & curiam suam.

2. Sed graves ukiones fecerint, That they (refusing the course of the Kings Lawes) take upon them to be their owne Judges in their owne causes, and to take such rebenges as they thought fit, untill they had ransomes at their pleasures. Aliquis non deber esse iudex in sua propria causa.

Regula

3. That some of them would not be justified by the Kings Officers.

4. So would suffer them to make delibery of such distresses, as they had taken of their owne authozity at their pleasure. Here you may see the defects of a disordered and troubled State.

The body of the Act consisteth of divers branches.

First, a remedy in generall soz all the said mischises.

[Provisum est, concordatum, & concessum, quod tam majores quam minores, justitiam habeant & recipiant in curia domini Regis.] This is the golden metwande, that the Law hath appointed to measure the cases of all and singular persons, big and low, to have and receive Justice in the Kings Courts; soz the King hath distributed his iudiciall power to severall Courts of Justice, and Courts of Justice ought to determine all Causes, and that all private rebenges be decided.

8 H. 4. 19. Galc.  
24 H. 8. cap. 12.  
25 H. 8. cap. 21.

Upon this generall Law, foure conclusions bee soltain.

1. That all men, big and low, must be justified, that is, have and receive Justice in the Kings Courts of Justice.

2. That no private rebenge be taken, noz any man by his owne arms or power rebenge himselfe: And this article is grounded upon the Law of God, Vindicta est mihi, & ego retribuam, saith Almighty God. All rebenge must come from God, or from his Lieutenant the King, in some of his Courts of Justice.

See cap. Itineris, Artic. ult.

3. That all the Subjects of the Realme ought to be justified, that is, submit themselves to the Kings Officers of Justice according to Law.

4. That they ought to suffer replevies to be made according to the Law, to the end that men may possesse their houses, beasts, and other cattle and goods in peace, whereof they have so great and continuall use. See hereafter Cap. 4

[In curia domini Regis.] These words are of great importance; soz all Causes ought to be heard, ordered, and determined before the Judges of the Kings Courts openly in the Kings Courts, wither all persons may resort; and in no chambers, or other private places: soz the Judges are not Judges of chambers, but of Courts, and therefore in open Court, where the parties Councell and Attorneys attend, ought orders, rules, awards, and judgements to be made and given, and not in chambers or other



ther private places, where a man may lose his cause, or receive great prejudice, or delay in his absence for want of defence. Say, that Judge that ordereth or ruleth a Cause in his chamber, though his order or rule be just, yet offendeth he the Law, (as here it appeareth) because he doth it not in Court. And the opinion is good, and agreeable to this Law, Qui aliquid statuerit parte inaudita altera, æquum licet statuerit, haud æquus fuerit: Neither are Causes to be heard upon petitions, or suggestions and refernces, but in curia domini Regis.

Seneca.

¶ Et nullus de cætero ultiones aut districtiones faciat per voluntatem suam absque consideratione curiæ domini Regis. The first clause was affirmatibe: This clause, for the more surety, is in the negatibe.

¶ Districtiones faciat per voluntatem suam.] That is, taking distresses not according to the Law, as for services, rents, or for damage feasant, or for other lawfull cause, but for revenge without cause, of his owne head and will, that is, to be his owne judge and carver, to satisfy himselfe without any lawfull meane or course of Law, and so it is to be understood throught this whole Chapter: For this Chapter is to be understood de ultionibus, of revenges, which are of two natures, 1. Personall, as by combat, imprisonment, and the like: 2. By distresses, that is, revengefull taking of goods. Concerning takings in nature of distresses, provision is made in the next three Chapters.

1. Part Institut.  
sect. 194.  
Here cap. 4.

¶ Puniatur per redemptionē.] For this word (redemptio) and the signification thereof, see the first part of the Institutes, sect. 194.

## C A P. 11.

**N**ullus insuper major vel minor distringat aliquem ad veniendum ad curiam suam, qui non sit de feodo suo, aut super ipsum non habeat jurisdictionem per hundredum, wapentagium, vel balivam, que sua sit nec districtiones faciat extra feodum suum, seu locum ubi balivam habeat, vel jurisdictionem. Et qui contra hoc statutum fecerit, puniatur eodem modo, & hoc secundum delicti quantitatem, & etiam qualitatem.

Fleta 2. cap. 40.  
W. 1. cap. 16.  
Here cap. 15.  
Artic. cler. c. 6.  
Artic. super cart.  
cap. 12.

¶ Nullus insuper major, &c.] This Chapter concerning Distresses enacteth three things: 1. That no man shall distreine any to come to his Court but such as be within his se: This is intended of suit service in respect of a Designoz, and not of suit reall in respect of residence. 2. That he hath jurisdiction by hundred, Wapentake, or Wapltwick. 3. That he shall not take distresses out of his se or place where he hath a bayltwick or jurisdiction.

41 E. 3. 26.  
47 E. 3. 7.

This Chapter is a Declaration of the Common Law, saving for the penaltie hereby inflicted; and therefore if A. distreine B. and in a replevie A. avow as Lord for rent or service, B. plead hors de son tee, and it is found

found for B. A. shall not in this Replety be punished by ransome, &c. according to this Act, but hee must have an Action upon this Statute. Et sic de similibus.

Regist. 97. 4 E. 3. 1  
19 E. 3. Barre 261  
19 E. 2. breve 348  
11 R. 2. Avow. 37  
18 E. 2. Action sur le bar. 85.  
F. N. B. 89. 90.

[**I**nfra balivam.] Here Baliva is well expounded by the Statute it selfe, for it signifieth here jurisdiction, and therefore it is here said; Infra balivam seu Jurisdictionem.

C A P. III.

**S**I quis autem major vel minor permittere noluerit liberari per ministros domini Regis, secundum legem & consuetudinem Regni, distractiones quas fecerit: aut etiam sustinere noluerit summonitiones, attachiamenta, executiones judiciorum curiæ domini Regis fieri secundum legem & consuetudinem Regni ut predictum est, puniatur modo predicto, tanquam se justiciari non permittens, et hoc secundum delicti quantitatem. Et si quis major vel minor distractiones faciat super tenentem suum pro servitiis & consuetudinibus, quæ sibi deberi dicat, vel pro realtera, unde ad dominum feodi pertineat distractiones facere, et postea convincat, quod tenens ea sibi non debeat: non ideo puniatur dominus per redemptionem, ut in supradictis casibus, si permittat distractiones deliberari secundum legem et consuetudinem regni, sed amercietur, velut hactenus consuetum est, et tenens dampna sua recuperet versus eum.

W. 1. cap. 17.

This Chapter consisteth on three branches.

1. That all of what estate soever, shall suffer such Distresses as have been taken to be delivered by the Kings Officers after the Law and Custome of the Realme. But if any will not suffer them to be delivered, it is no good returne for the Sheriffe to say, that he was resisted, for he may take posse Comitatus.

Regist 97.

2. That all shall suffer summons, attachments, or executions of judgements in the Kings Court, &c.

3. If the Lord distrain his Tenant for customes, services, or any other duty, which the Lord alleged to be behinde, if it be found that it is not behinde, Non puniatur Dominus per redemptionem, &c. But at the Common Law an action of Trespasse Vi & armis in that case did lie.

44 E. 3. 20. li. 4  
fol. 11. Bevids  
Case. li. 9. fo. 76.  
Combes Case.

This branch is interpreted that the Lord shall pay no fine, and therefore since this Act by a consequent no Action of Trespasse Quare vi & armis lieth against the Lord in this case, for then he should pay a fine.

The former Chapters inflict punishment, where the distresse is unlawful, or that he that distrained had no seigniorie or jurisdiction at all, or distrained out of his fee or jurisdiction, &c. But in this last branch, he which distrained had a lawfull seigniorie, and distrained within his fee and seigniorie, and so this case differeth from the other, (although in truth nothing was behinde.) But

41 E. 3. 26.  
44 E. 3. 13.  
28 E. 3. 97. 8 E. 4.  
15. 10 E. 4. 7.  
20 E. 4. 3.  
21 E. 4. 3.

2 H. 4. 11 H. 4.  
 28. 1 H. 6. 6.  
 9 H. 7. 4 Comber  
 case. ubi supra.  
 9 H. 6. 20. 42 E. 3.  
 13. 19 R. 2. He-  
 rior 5.

48 E. 3. 5. 6.  
 28 E. 3. 97.  
 38 E. 3. 33.  
 5 H. 7. 10.

This is to be intended where the Lord himselfe doth distrain; for if his Bayliffe take a Distresse, where nothing is behinde, there an Action of Trespasse, Quare vi & armis lieth against him, because the Bayliffe is not Dominus; and so it is against a Guardian in socage. And if the Lord himselfe doth cut any wood, or break the house, or sed the ground of his Tenant, or the like, which he doth not in respect of his feignior, there an Action of Trespasse, Quare vi & armis lieth against him, for he doth not these things as Dominus.

And (Dominus) in this Act is extended to the Lesso; upon a lease for life, or for yeares made, for the Lessee for yeares shall doe fealty also; but if the Lesso put out the Lessee for yeares, or disleise the Tenant for life, or doe any Act, not as Dominus, the Lessee shall have an Action of Trespasse against him, Vi & armis.

## CAP. IV.

W. 1. cap. 19.

**N**ullus de cætero faciat ducere distractiones quas fecerit extra Comitatum in quo captæ fuerint. Et si vicinus hoc fecerit super vicinum suum, & per voluntatem suam, & sine iudicio, puniatur per redemptionem ut supra, veluti de re facta contra pacem. Veruntamen si Dominus hoc super tenentem suum facere præsumpserit, castigetur per gravem misericordiam. Distractiones insuper sint rationabiles, & non nimis graves. Et qui distractiones fecerint irrationabiles, et indebitas, graviter amercientur propter excessum distractionum ipsarum. *Vide Statut. Anno 1. & 2. Phil. & Mar. Cap. 13.*

This Chapter emptieth it selfe into five parts, viz.

1. That none shall distraine any Distresse out of the County, where he hath taken it.

22 E. 4. 11.

2. If one neighbour doe so to another, (as for damage feasant, or rent charge) of his owne authory, he shall make ransome, that is, a fine, as of a thing done against the peace.

3. If the Lord presume to doe it against his Tenant, he shall be punished by a great amercement.

6 H. 3. Avow. 143  
 Temp. E. 1. ibid.  
 192. 30 Aff. 38.  
 29 E. 3. 13.  
 1 H. 6. 9. 22 E. 4.  
 Barre 120.  
 F. N. B. 89.  
 Pl. Com. 9. b.

At the Common Law a man might have distrained the Distresse to what County he would, which was mischievous for two causes: 1. Because the Tenant was bound to give the beasts being impounded in an open pound sustenance, and being carried into another County, by common intendment he could have no knowledge where they were. Another cause, he could not know where to have a Replevy, but the party was before this statute distrained to his Action upon his case; And albeit this statute be in the negative, yet if the Tenancy be in one County, and the Mannor in another County, the Lord may distraine the Distresse which he taketh in the Tenancy to his Mannor in the other County, for that the Tenant is out of both the said mischiefs; for the Tenant by doing of suits and services to the Mannor, by common intendment may know what is done there, and therefore may give his beasts sustenance; and to know where to have his Replevy, the Bayliffs of the Mannor usually distraine the Cattle

Cattell distrained to the pound of the Mannoz: And this Act extends as well to goods as to beasts: Note hereby a case out of the mischief is out of the meaning of the Law, though it be within the Letter.

4. That Distresses be reasonable, and not too great; Vide the first part of the Institutes, what shall be said reasonable, and by whom it shall be tried in this and in all other cases: Some say that for homage, or fealty, for the expences of the Knights of the Parliament an excessive distresse cannot be taken; but this Statute is generall, and extendeth unto all.

5. He that takes unreasonable and undue Distresses, shall be grievously amerced for the excesse of those Distresses.

It is woorthy of obseruation, how p[ro]vident the Makers of these and other Statutes be, that mens beasts, cattell, or other goods be not unjustly or excessively distrained; and if they be, that deliverance be speedily made of them by Replevy, otherwise the husbandry of the Realme, and mens other trades might be overthrowne or hindred: and this agreeth with the reason of the Common Law.

And therefore if the Lord or his Bayliffe come to distraine the beasts or goods of his Tenant for his rent behinde, before the Distresse the Tenant (that he may keep and use his beasts or other goods) may upon the land tender the arrearages, and if after that a Distresse be taken, it is wrongfull; And if the Lord have distrained, if the Tenant before the impounding of them tender the arrearages, the Lord ought to deliver the Distresse, and if he doth not, the detainer is unlawfull: Even so it is in case of a Distresse for damage feasant, the tender of amends before the Distresse, maketh the Distresse unlawfull, and after the Distresse, and before the impounding, the detainer unlawfull. But if a man bying an Action of Trespasse for taking away his beasts or other goods, there tender of such sufficient amends before the Action brought is no barre, because he that tendered the amends is not the owner of the goods; as in the other cases, but a Trespasser, whom the Law favoureth not: And further, if the Abowant hath returned irreplegiab[e], yet if the owner of the beasts or goods tender to him all that is due upon the judgement in the Abowant (whereby the certainty doth appeare) he may have an Action of Detinue for the detainer afterward, or upon satisfaction made in Court, have a Writ for their recovery.

Districiones sunt insuper rationabiles et non minus graves, &c. propter excessum, &c.] Quicquid in excessu actum est, lege prohibetur.

For example, if the Lord distraine two or three Oxen for xij. d. or the like small summe, and the owner bying a Replevy of the Oxen, and the Lord abow the taking of them for the twelve pence, &c. of his owne shewing hee shall make fine, &c. or the party may have his Action upon the Statute.

If the Lord distrain an Ox, or Horse for a penny, if there were no other Distresse upon the land holden, the Distresse is not excessive, but if there were a Sheepe or Swine, &c. then the taking of the Ox or Horse is excessive, because he might have taken a beast of lesse value.

Registr. 97.  
1. pt. Inst. & 69.  
29 E. 3. 23.  
42 E. 3. 26.  
11 H. 4. 2.  
8 H. 4. 16.  
29 E. 3. 23.

Stat. 51 H. 3.  
W. 1. c. 16.  
28 E. 1. c. 12.  
1 & 2 Phil. & Mar. c. 12.

7 E. 3. 8. b. 20 Aff.  
38. 13 H. 4. 17.  
14 H. 4. 4.  
Lib. 8. fol. 147.  
le 6. Carpenters  
Case. li. 5. fo. 76.  
Pilkingtons case.

21 H. 7. 30. a.  
But this is now  
holpen by the  
Statute of 21 Jac.  
Cap.

13 H. 4. 4. 2. 33 H. 6.  
27. a. 45 E. 3. 9.

51 H. 3. distr. de  
Scaccar. acc.

Registr. 97. 2 E. 4.  
26. 11 H. 4. 2.  
8 H. 4. 16.  
F. N. B. 89.

## C A P. V.

**M**agna Charta in singulis suis articulis teneatur, tam in his quæ ad Regem pertinent, quam quæ ad alios, et hoc coram Justiciariis itinerantibus in suis itineribus, et Vicecomes in comitatibus suis, cum opus fuerit demandetur, et brevia versus eos qui contravenerint gratis concedantur coram Rege, vel coram Justiciariis de Banco, vel coram Justiciariis itinerantibus, cum in partes illas venerint. Similiter Charta de Foresta in singulis suis articulis teneatur, et contravenientes per dominum Regem, cum convicti fuerint graviter puniantur modo supradicto.

This, as hath bene said, was one of the principall causes of the summons of this Parliament, and after this ensued great and constant peace and tranquillity.

Magna Charta  
c. 32, 38.

And where some have thought, that Magna Charta had not the strength of a Parliament befoze this Act, how they mistake it, you may reade befoze in Magna Charta, Cap. 32. and 38.

**[ Magna Charta.]** By this time this Charter had got the name of Magna Charta, and by that name onely is here confirmed.

**[ Tam in hiis quæ ad regem pertinent quam ad alios.]** These be hozt and effectuall woꝝds, and to avoïd all scruples, the King is expressly named, and it hath not woꝝds of confirmation, but woꝝds of establishment, Quod Magna Charta in singulis suis articulis teneatur, which is the surest way.

Cap. Itineris.  
Vet. Mag. Cart.  
150.b.

**[ Coram Justiciariis itinerantibus.]** Vide Cap. itineris, the Articles of Magna Charta especially given in charge, and enquired of, &c: by Justices in Eyre, and by this Act they had their authority therein.

Mag. Cart. c. 29.

**[ Brevia gratis concedantur.]** Writs against the breakers of Magna Charta shall be freely granted, to encourage such as would pursue against them.

**[ Coram Rege.]** That is, in the Kings Bench.

**[ Coram Justiciariis de Banco.]** That is, in the Court of Common Pleas.

**[ Similiter Charta de Foresta, in singulis suis articulis teneatur, &c.]** This was another of the principall causes of the summons of this Parliament, as hath ben said.

C A P.

## CAP. VI.

DE his autem qui primogenitos, & hæredes suos infra ætatem existentes feoffare solent de hæreditate sua, ut per hoc amitterent domini feodorum custodias suas, Provisum est, concordatum, & concessum, quod occasione hujusmodi *falsi* feoffamenti, nullus capitalis dominus amittat custodiam suam. De his insuper qui de terris suis, quas tradere voluerint ad terminum annorum, ut per hoc domini feodorum amittant custodias suas, falsa fingunt feoffamenta continentia, quod eis satisfactum est de summa servitii in illis contenti usque ad terminum aliquem: ita quod si ad dictum terminum solvere tenentur hujusmodi feoffati summam aliquam ad valorem terrarum, illarum, vel in multo excedentem, ut sic post terminum illum terra eorum revertatur ad ipsos vel ad hæredes suos, eo quod nemo eam pro tanto tenere curaret: Provisum est, concordatum, & concessum, ut per hujusmodi fraudem nullus capitalis dominus amittat custodiam suam: Veruntamen non licebit eis hujusmodi feoffatos sine iudicio disseisire: sed breve habeant de hujusmodi custodia sibi reddenda, & per testes in chartis de hujusmodi feoffamento contentos, una cum aliis liberis & legalibus hominibus de patria, & per quantitatem & valorem teneant, & per quantitatem summam, quæ inde reddi debeant post terminum *predictum* attingatur, utrum hujusmodi feoffamenta bona fide facta sint, an in fraudem, ad auferendum capitalibus dominis feodorum custodiam suam. Si vero capitales domini per iudicium curiæ in hujusmodi casibus recuperaverint custodiam suam, salva sit nihilominus hujusmodi feoffatis actio sua, quo ad terminum, seu ad feodum recuperandum, quam inde habuerint cum hæredes ad legitimam ætatem pervenerint. Et si aliqui capitales domini feoffatos aliquos malitiosè implicaverint, fingentes casum istum, maximè ubi feoffamenta legitime & bona fide facta fuerint, tunc adjudicentur feoffatis dampna sua, & misere sue, quas fecerint occasione prædicti placiti, & ipsi actores per misericordiam graviter puniantur.

Robert Walrand penned and preferred this Act, and by his and common assent of the great Lords of the Realm, obtained to pass it for a Statute. This

Brix. c. 36. fo. 95. b

This Robert Walrand was learned in the Lawes of the Realme, and some after this statute, died: His son and heire conveyed his lands holden by Knights service to his son and heire apparent, being within the age of 21. yeares, rather trusting his land in his son within age, then in himselfe, and died, his son being still within age; and this statute which Robert Walrand the grandfather had penned and preferred, took first effect in the heire of his heire, as Britton reporteth.

9 H. 4. 6.

33 H. 6. 15. b.

Lib. 6. fo. 76. Sir  
Geor: Curfons  
case.

17 E. 3. relieve 3.

33 H. 6. 16.

Pl. com. 82.

The mischief before this first branch of this statute was, that such a feoffment as well in the things case, as in the case of a common person, did take away the wardship of the heire, as it appeareth by the Preamble, and our Books, because by the Common Law the heire could not be in ward, unless he were in by descent, and tenant by Knights service to prevent the Lord of the wardship, would enfeoff him or her to whom the land should descend by the Common Law. And upon this statute collusion of this kind was divided into two branches; The first was called collusion apparent, upon this first branch, qui primogenitos feoffare solent; the second was called collusion averrable, that is to be proved upon issue thereupon to be taken upon the second branch, De his insuper qui de terris suis, &c.

Rot. claus. an. 2.

E. 1. m. 14.

Pl. com. ubi sup.

Hil. 16. E. 1. in

Banco. Rot. 51.

Norf. Johannes

de Brampton.

[Qui primogenitos & hæredes.] Albeit the heire be not primogenitus, but an heire female, or male lineall or collaterall, yet every of them is within the same mischief; and therefore the ancient Sages of the Law, (that I may say it once for all) did ever apply the remedy to the mischief; and therefore here this (&c) a conjunctive, was by construction taken for a disjunctive, viz. qui primogenitos vel hæredes, &c.

If tenant by Knights service of land of the nature of Borough-english in feoffe his yongest sonne, he is within this statute; for hæres dicitur ab hæreditate, & sic de similibus.

9 H. 4. 6.

See the Stat. of

34 H. 8. c. 15.

versus finem.

13 Eliz. cap. 5.

17 E. 3. 63. relief 3

31 E. 3. tit. collu-

sion 29. 7 E. 3. tit.

rel. 11. 4 E. 3. 22.

a 1. Part Instit. 1.

s. 8. 1. for this

word feoffare.

33 H. 6. 14.

27 H. 8. 10.

b 31 E. 1. collu. 29

33 H. 6. 14.

c 33 H. 6. ubi sup.

[Infra ætatem existentes.] This branch extends not to give remedy for reliefs which is due when the tenant dieth, his heire of full age; but by divers statutes of later time provision is made for reliefs. And thus much concerning the person to be infeoffed within this first branch.

[Feoffare solent de hæreditate sua.] 1. This word feoffare implieth a fe-simple, and therefore if the ancestor had made a lease for life, or a gift in tail to his heire apparent with a remainder or without a remainder over of the estate in tail, it was out of this statute.

2. This Act speaketh of a feoffment made solely to the heire; and therefore if a feoffment had bene made to the heire and an estranger, though the fe-simple were limited to the heires of the heire, yet it was out of this Act.

3. And this is to be understood of an immediate gift to the heire apparent; for if a lease for life be made, the remainder to the heire apparent in fee, this is no collusion.

4. Though it was not a feoffment, but inured by way of grant; As if the mesne had granted his mesnalltie to his heire, or if the tenant or mesne had leased a fine, or suffered a recovery by consent, or had made a lease and release, or confirmation, or the like, such conveyances had bene in equal mischief, and therefore within the remedy.

5. This Act extended not to a feoffment to the use of his heire, or to the use of himselfe and his heires; for at the Common Law the Lord should not have the wardship but of the heire of his tenant, that died in his homage, and therefore the statute of 4 H. 7. cap. 17. was made to remedy this mischief.

6. If the eldest son within age purchase of his father the lands holden by Knights service for valuable consideration, bona fide, by feoffment or other conveyance, this is within the letter, but not within the meaning of this statute.

27 H. 8. 8. b.

33 H. 6. 16.

Lib. fo.

Ham: Stranges  
Case, and Porri-  
ges Case.

Statute, no more than if he had sold the land to any other.

7. *Il cessuy que us:* after the Statute of 4 H. 7. cap. 17. and before the Statute of 17 H. 8. cap. 10. of uses, had entailed his eldest son, this was taken within the equity of this ancient Act. 13 H. 7. 27 H. 8. 9.

8. When shall this feoffment be upon this Act deemed to be by collusion? The answer is, after the decease of the ancestor, so that the title of wardship accrues, and not in his life time. 33 H. 6. 16.

9. If the Lord accept homage of the heirs apparent (after the feoffment made to him by his ancestor) in the life of the ancestor, he shall not have the wardship, because he allowed him to be his tenant. 33 H. 3. gar. 12. 31 E. 1. ibid. 154. 32 H. 3. ibid. 33. 35 H. 6. 16.

10. But at this day, albeit the father infeoffe his eldest son, or any of his children, though it be found to be made upon collusion; to defeat the issue of other Lord of wardship, yet the King or other Lord shall not have but a third part by the Statutes of 32. and 34 H. 8. of Willia. We note this Statute altered in part. And thus much of the manner of the feoffment. Tr. 7 Jac. li. 8. fo. 164. Miches. casu.

**¶ De hiis insuper qui de terris suis, &c.]** This is the second branch of this Act concerning collusion aberrable, when feoffments are made to strangers, whereof here is an example set downe in this Act.

**¶ Qui tradere voluerint ad terminum annorum.]** This is to be understood of a feoffment in fee reserving no rent, so that they suppose they are satisfied for a certaine terme, which should end when the heirs should come to full age, and then it was conditioned that the feoffees should pay more then the land was worth, and thereupon the heirs entered, so that none would give so great a price. Briton 95. b. 22 E. 3. gard. 33. 4 E. 2. gard. 219.

**¶ Per hujusmodi fraudē nullus capitalis dominus amittat custodiam.]** By such fraud, that is, such in mischief, or such in inconvenience, and therefore all other fraudulent feoffments tending to the same end are within this Statute, whatsoever colourable pretext they have, and so is this word [such] oftentimes taken in other Statutes. It is the opinion of Hals Justice, and of Gascoine chiefe Justice of England, that by the words and purties of this Statute, it holdeth only betwixne Lord and tenant; and therefore if a man hold land by knights service in capite of the King, and other land of a subject by knights service, and maketh a feoffment by collusion of the land holden of the subject, and dieth, his heirs within age, the King shall not take advantage of this Statute, so he is not dominus of this land; But in this case the King is relieved by the Statute of 34 H. 8. c. 5. versus finem ejusd. Actus. 47 H. 3. 19. 32 E. 3. gard. 33. 8 R. 2. collus. 47. 9 H. 4. 6.

**¶ Veruntamen non liceat hujusmodi feoffatos sine iudicio disseisire.]** Hujusmodi feoffatos, such feoffees. And yet the feoffees of the feoffees upon the same collusion are taken to be within this Statute; but if the feoffees in the life of the ancestor make a feoffment in fee bona fide, and then the tenant dieth, his heirs within age, the Lord shall not have any action upon this Statute, so that the collusion continued not untill the death of the tenant; But if the tenant had died, his heirs within age, and then the feoffees had infeoffed others bona fide, yet the Lord shall recover the wardship, because the Lord by the death of his tenant was once intitled to his action; but yet in some cases the Lord shall enter upon the feoffee, 33 H. 6. 16. 31 E. 3. gard. 29.

If the tenant infeoffe a stranger upon collusion, and that stranger infeoffe the heirs in the life of the tenant, and then the tenant dieth, the Lord may enter upon the heirs, because no Writ of right of wardship against the heirs; and therefore the Lord shall enter upon the heirs, being feoffee: so that otherwise he should be without remedy, the words of the Writ of ward being *Præcipe A. quod reddat B. custodiam terræ & hæredis C. quæ ad ipsum B. pertinet, &c.* so as this Writ is ever brought against a stranger. 33 H. 6. 16. F.N.B. 139.



If the tenant infeeble the villein of the Lord upon collusion, and dieh, his heire within age, the Lord shall enter upon this feoffe; so; if the Lord should be vnten to his action against the villein, it should amount to an enfranchisement; and Statutes must be so construed, as no collateral prejudice grow thereby.

18 E. 3. covenant 7.

Also the heire of the feoffe is within this Statute; and if the feoffe dieh, his heire within age, the Lord shall have his writ of ward against the heire, who shall not have his age, but the Lord shall recover against him by this Act.

7 H. 4. 15.

12 H. 4. 16.

1. Part Infit.

fec. 472.

The Statute saith, feoffees, and yet counsels of fines, and all other conveyances are within this Statute.

And here it appeareth, that the ancient Law did ever favour him that came by title, and put him that right had to his action.

33 H. 6. 14.

Dier 10 El. 260.

3 Eliz. 193.

20 Eliz. 361.

19 Eliz. 276.

5 Mar. 158.

Lib. 6. fo. 76. Sir

Geo: Curfons

Cafe.

\* See Sir Geo:

Curfons Cafe.

ubi supra.

If the father had made a feoffment for the maintenance and livelihood of his wife, preferment of his daughters, or of his younger sons, or for the payment of his debts, and after had infeeled his heire apparent, this was holden no collusion; so; every man by the Law of God and nature, ought to provide for his wife and children, and he is worse then an infidell that doth not provide for his family: and by the Law of God and of Nations debts ought to be paid: Nemini quicquam debeatis, nisi quod invicem diligatis.

\* Now by the said Statutes of 32. and 34 H. 8. where the tenant by Knights service doth infeeble others to any of these thre intents, viz. for the livelihood of his wife, preferment of his children, or payment of his debts, the heire shall be in ward for his body, and for the third part of his lands so conveyed, whereby the Common Law was changed in that behalfe.

Of lands holden by Knights service devisable by custome, no collusion could have been averred upon a devise by Will; the same Law, if cestuy que vie had devised the use by Will; but now that is altered by the Statute of 34 H. 8. c. 5.

27 H. 8. 10.

4 H. 7. c. 10.

### ¶ Breve habeat de hujusmodi custodia reddenda.] This

Writ is a writ of right of ward, and when the Lord hath recovered the wardship against the feoffe, the lordhold and inheritance is left in the feoffe, and not restored to the heire, and therefore if the garden commit waste, the same is punishable, for the feoffe cannot have an action of waste against the garden in this case. And the Lord upon this Statute could not seise the body of the heire, or have a ravishment of ward, before he had recovered the land in a writ of right of ward, so; therein ought the collusion be first tryed, because unless that were found according to this Statute, there is no cause of wardship by this Act.

39 E. 3. 33; 34.

4 E. 2. gard. 119.

32 E. 3. ibid. 33.

12 H. 4. 13. b.

4 H. 7. 10.

F. N. B. 143. k.

34 H. 8. c. 5. versus

finem.

13 E. l. c. 5.

### ¶ Et per testes in cartis.] Note, the Dead is not here denyed, and

yet Proves to be awarded against the witnesses. For this is the first part of the Infitutes. Vide postea cap. 14.

12 E. 2. c. 2.

1. Part Infit.

fec. 1.

### ¶ Adjudicentur feoffatis damna sua & mixta sua.] This is

the first Statute that gave the defendant damages and costs if it were found for him, and the Lord to be grievously amerced, and many other Statutes have followed this example: And where this Statute saith (maliciose) implicaverint, if the matter be gained, and without just ground, the Law impliyeth malice in this case.

¶ Fingentes casum istum maximè ubi feoffamenta legitima & bona facta fuer'.] There is no greater injustice, then when under colour of justice injury is done.

Regula.

Multiligant in foro, non ut aliquid lucentur, sed ut vexent alios. Therefore justly did this Act, which gave an action in a new case, give damages and costs to the defendant, if he were maliciously vexed thereby without good cause.

CAP.

CAP. VII.

**I**N placito vero communi de custodiis, si ad magnam di-  
 strictionem non venerint deforciatores, tunc bis vel ter  
 iteretur breve prædictum ad terminos quibus fieri poterit,  
 infra medietatem anni sequentis, ita quod singulis vicibus  
 legat' breve in pleno comitatu nisi al' ubi prius inventus  
 fuerit deforciator. Et ibi publicè denunciatur, ut veniat ad  
 diem sibi præfixum. Quod si ipse extunc se subtraxerit, ita  
 quod infra medietatem anni prædict' responsurus non vene-  
 rit, nec Vicecomes eum invenire possit, per quod corpus  
 suum habere non possit coram Justiciariis, ad responden-  
 dum secundum legem & consuetudinem Regni, tunc (tan-  
 quam rebellis, & se justiciari non permittens) amittat sei-  
 finam hujusmodi custodiæ, salva sibi alias actione sua, si  
 fortè jus habeat ad eandem. In casibus autem ubi custodiæ  
 pertinent ad custodes hæredum infra ætatem existentium  
 versus custodes ill' petatur custodia que accidit heredibus illis  
 tanquam pertinens ad eorum hæreditates: & non amittant  
 hujusmodi hæredes infra ætatem existentes, hæreditatem  
 suam per negligentiam, vel rebellionem suorum custo-  
 dum, sicut in casu prædicto, sed currat lex commu-  
 nis eodem modo quo prius currere consuevit.

**C** In placito communi de custodiis.] In the Common Plea of Ward, that is, in a Writ of Right of Ward, or in an Ejectment de gard. 30 E. 3. 10. 24 E. 3  
33. 2 H. 4. 1.

In the Chapter going befoze, remedy was given to the Lord for Wardship, where there was none due to him by the Common Law: In this Chapter moze speedy remedy is given to the Lord, as well when the Lord hath right by the Common Law, as by the next precedent Chapter.

Befoze the making of this Statute, the Proces in the Writ of Ward was Summons, Attachment, and Distresse infinite, and the Sheriffs would many times returne small issues, and so the Lord was greatly delayed, and if the heirs came to full age, hanging the Writ, the Writ abated, which was mischievous. 9 E. 4. 50. 18 E. 3  
scire fac. 10.

Now this Statute provideth, that if the Deforcours come not at the grand distresse, that after the returne thereof a Distresse with Proclamacion shall be made in the County by five moneths, and if hee appeare not, judgement shall be given against him, saving to him his right at another time, si inde loqui voluerit: Westminster. 2. Cap. 35. prescribeth but thre moneths. 9 E. 3. 15. 3 H. 4.  
45. 16 E. 3. Pro-  
clam. 4. 30 E. 3. 10  
14 E. 3. Procl. 8.  
16 E. 3. gard 138  
2 H. 4. 1.

In a returnmons of Gard upon the Statute of W. 2. a Proclamacion shall be awarded upon this Statute, so; it is in equall mischiefe, but in a Wardshipmen 30 E. 3. 10.  
22 E. 3. 8. 14 E. 3.  
Proclam. 7.

ishment of Ward, no Proclamation shall be awarded, for that Action is for, med, and given by the Statute of W.2. cap.35. which was but Trespass at the Common Law.

**[ Amittet seisinam hujusmodi custodiam.]** If the Defendant in a Writ of Ward make default at the returne of the Distresse with a Proclamation, judgement shall be given for the Plaintiffe against the deforcour to recover the Ward and damages, and have a Writ to enquire of the damages; And yet this Act saith, that he shall lose the seisin of custody, and speaketh not of damages, but in this Action the Plaintiffe should recover damages at the Common Law.

In a Writ of Ward against two, at the grand distresse one of them appeared, and the other made default, the Plaintiffe prayed a Distresse with a Proclamation, and it was denied, for the body is not severable, and therefore the Plaintiffe cannot have judgement to recover the moiety of the body, otherwise it is of the land, for that is severable.

**[ Non venerint deforciores.]** If in a Writ of Ward, the Defendant vouch, no Proclamation shall be awarded against the Vouché for two causes. 1. The Statute extendeth onely to the sake of the Plaintiffe, and this is the suite of the Defendant against the Vouché. 2. The Statute prohibiteth that Proclamation shall be awarded against the deforcours, and the Vouché is not deforcour.

**[ Quod corpus suum habere non possit.]** This is to be understood, that there is no default in the Sheriffe in returning of good fines, so as by that means he might have his body to appear, for the Sheriffe cannot arrest him.

**[ Nec Vicecomes cum invenire non poterit.]** This must be understood of the Sheriffe in that County, where the original is brought, for no other Sheriffs in another County upon a Testam, &c. shall make Proclamation, but there Prozesse keep, as it was at the Common Law.

**[ Coram Justiciariis.]** This is before the Justices of the Court of Common Pleas, and that Court being particularly named, this Act extended not to Justices in Eyre, as it is said in our Books.

**[ In casibus ubi custodiam pertinent ad custodes.]** If one demand a Ward against me, which I claime by cause of Ward, he shall not have Prozesse upon this Statute, lest by negligence or collusion of the Baron, the heire within age may be prejudiced, but therein the Prozesse shall be at the Common Law.

## C A P. V I I I.

**I**lli autem qui pro iterata disseisina capti fuerint et detenti, non deliberentur sine speciali precepto Domini Regis, et hoc per finem cum Domino Rege inde faciend' pro hujusmodi transgressione sua. Et si compertum fuerit quod Vicecomes aliter eos deliberaverit, propter hoc graviter

ter amercietur, et nihilominus illi qui per Vicecomitem sine praecepto Domini Regis, sic deliberantur, pro sua transgressione graviter puniantur. Merton Cap. 3. Westm. 2. Cap. 26.

The Statute of Merton cap. 3. as hath been said, gave the Redisseisin, and Post disseisin, the words of which Statute being, In prisona Domini Regis detineantur, quouque per Dominum Regem, vel aliquo alio modo deliberentur. Upon these words, Vel aliquo alio modo deliberentur; they were delivered by the Common Writ De homine replegiando, for the liberty of a freeman is so much favoured in Law, as there is ever a benigne interpretation made for the benefit thereof. Now this Statute doth enact that they shall not be delivered sine speciali praecepto Domini Regis, that is, by the Kings Writ reciting the special matter, and for a fine with the King therefore to be made. And he that is attainted in a Redisseisin, in prison, this fine that this Act speaketh of, as some have said, ought to be assessed in the Chancery, to which end he must have a Certiorari to remove the Record thither, and out of the Chancery to have his Writ to discharge him, for sine speciali praecepto Domini Regis, is intendable by Writ (say they) in the Chancery.

Merton cap. 3.  
Regist. 206.  
Mirror ca. 5. § 3.  
Bracton lib. 3.  
fo. 154. F.N.B. 66  
Dier 36 H.8.  
60, 61.

18 H. 8. 1.  
18 H. 8. ubi supra,

And therefore if one be attainted in a Redisseisin, and is at large, the party may have a Certiorari to remove the Record into the Court of Common Pleas, and by Capias out of that Court he may be taken; and some do hold, that this Court cannot assess the fine, nor make the special Writ.

But certain it is, if a man be attainted before the Sheriffe in a Redisseisin, and taken in execution, because he cannot be delivered by this Act without a special Commandement of the King, he may sue a Certiorari to remove the Record before the King in his Bench, in which Court after he hath made fine, he is thereupon to have a Writ for his delivery, reciting the special matter, which is the special Commandement that this Act speaketh of, which appeareth in the Register, and F.N.B.

Regist. F.N.B.  
190. f. & 242. b.

[Pro iterata disseisina.] This doth extend as well to the Post disseisin, as Redisseisin.

[Et si compertum fuerit, &c.] That is, by way of indictment and conviction of the Sheriffe, and so it is of the party, that procureth himselfe to be delivered in that manner also: But no Action can be grounded upon this Act.

C A P. I X.

of Court Baron &c

DE sectis vero faciendis ad curiam Magnatum, vel ad curiam aliorum dominorum ipsarum curiarum, de cetero sic observandum est, quod nullus qui per Chartam seofatus est, distringatur de cetero ad hujusmodi sectam faciendam ad curiam Domini sui, nisi per formam seoffamenti sui specialiter teneatur ad sectam illam faciendam. His autem exceptis quorum antecessores, vel ipsimet, hujusmodi sectam facere consueverunt ante primam transfretationem praedicti Domini

Regist. 176.  
F.N.B. 159.  
45 E. 3 23.

Domini Regis Henrici in Britanniam, à tempore cujus transfretationis elapsi sunt xxxix. anni & medietas unius anni *ad tempus* quo hujusmodi constitutiones fuerunt statutz. Similiter nullus feoffatus à tempore conquestus *sine Charta* vel aliquo alio antiquo feoffamento distringatur ad hujusmodi sectam faciendam; nisi ipsemet, vel antecessores sui eam facere consueverunt ante primam transfretationem prædictam: Qui autem per Chartam pro certo servitio, veluti pro libero servitio tot solidorum annuatim pro omni servitio solvend' feoffati sunt, ad hujusmodi sectam, vel ad aliud, contra formam feoffamenti sui, de cætero non teneantur. Et si hæreditas aliqua, de qua tantum unica secta debeatur, ad plures hæredes participes ejusdem hæreditatis devolvatur, ille vero qui habet enitiam partem hæreditatis illius, unicam faciet sectam pro se & participibus suis, & alii participes sui pro portione sua, contribuant ad sectam illam faciendam. Et si plures feoffati fuerint de hæreditate aliqua, de qua tamen unica secta debeatur, dominus illius feodi unicam sectam inde habeat, nec possit de prædicta hæreditate nisi unicam sectam exigere, sicut prius inde fieri consuevit. Et si feoffati warrantum, vel medium non habeant, qui *inde* eos acquietare debeat, tunc omnes illi feoffati, contribuant *pro portione sua* ad sectam illam pro eis faciendam. Si autem contingat, quod Domini curiarum tenentes suos contra hanc constitutionem, pro hujusmodi secta distringant, tunc ad querimoniam tenentium illorum attachientur eorum Domini, quod ad curiam Regis veniant ad brevem diem, inde responsuri, & unicum inde habeant essonium si fuerint in Regno, & incontinenter deliberentur conquerenti averia sua, sive aliæ districtiones, hac occasione factæ, & deliberatæ, remaneant, donec placitum inde inter eos terminetur. Et si Domini curiarum, qui hujusmodi districtiones fecerint, ad diem, ad quem attachiati fuerint, non venerint, vel diem per essonium sibi datum non observaverint, tunc mandetur Vicecomiti, quod eos ad alium diem venire faciat, ad quem diem si non venerint, tunc mandetur Vicecomiti, quod distringat eos per omnia catalla, quæ habent in baliva sua, ita quod Vicecomes respondeat Domino Regi de exitibus dicti hæredis, & quod habeat corpora eorum ad certum diem sibi præfigendum

dum coram Justitiariis. Ita quod si ad diem illum non venerint, eat pars conquerens inde sine die, & averia sua, sive alia distictiones hac occasione factae, deliberata remaneant, donec ipsi domini sectam illam recuperaverint per considerationem curiae regis, & cessent interim hujusmodi distictiones, salvo dominis curiarum jure suo de sectis illis recuperandis in forma juris, cum inde loqui voluerint.

Et cum domini curiarum inde venerint responsuri conquerentibus de hujusmodi distictionibus, & super hoc convincantur, tunc per considerationem curiae domini regis recuperent versus ipsos conquerentes dampna sua quae sustinuerunt occasione distictionis praedictae. Simili autem modo si tenentes, post hanc constitutionem, subtrahunt dominis [feodorum] sectas quas facere [debeant] & quas ante tempus praedictum transfretationis, & hactenus facere consueverunt, tunc per eandem justitiam, & celeritatem quo ad dies praefigend', & distictiones adjudicand', consequantur domini curiarum justitiam de sectis illis perquirendis, una cum dampnis suis quemadmodum tenentes dampna sua recuperarent. Et hoc scilicet de dampnis recuperandis, intelligatur de subtractionibus sibi factis, & non de subtractionibus factis praedecessoribus suis. Veruntamen domini curiarum versus tenentes suos seisinam de hujusmodi sectis recuperare non poterunt per defaultam, sicut prius fieri consuevit. De sectis autem quae ante tempus supradictum subtractae fuerunt, currat Lex communis, sicut prius currere consuevit.

This Chapter hath nine branches. The first is,

1 Branch

**C** De sectis.] This is understood of suit service to Courts Baron, Hundredes, and the like, and not to suit reall in respect of resistance, nor to suit to the mill, for the words be, de sectis fac' ad curiam, &c.

Regist. 176.  
F.N.B. 159.  
45 B. 3. 23.

**C** Nullus qui per cartam feoffatus est, distringatur de caetero ad hujusmodi sectam faciendam ad curiam domini sui nisi per formam feoffamenti sui specialiter teneatur ad sectam illam faciendam.] There is another clause in this Chapter concerning

this matter, Qui autem per cartam pro certo servitio, veluti pro libero servitio tot solidor' annuatim pro omni servitio solvend' feoffati sunt ad hujusmodi sectam, vel ad aliud, contra formam feoffamenti sui, de caetero non teneantur.

Mag. cart. c. 18.

At the Common Law, before the making of this Statute, if the Lord had made a feoffment by deed, and reserved certaine services, as for example, sealtie, and 2. s. rent, or 2. s. rent generally, which had implied sealtie; in this case if the Lord had disseined for homage, or suit, or any other rent or service, then was reserved in the deed, not onely the tenant and his heires, but his

3 E. 2. acc' sur le-  
star. 23. 24.  
4 E. 3. avow. 202.  
6 E. 2. avow. 210.  
3 E. 3. 27. 28.  
22 E. 3. 18. b.

19 E.3.avow.122  
 28 aff.33.  
 32 E.3.avow.114  
 14 H.4.5.  
 30 H.6.7.  
 10 H.7.11.  
 Dicr 25 H. 8.51.  
 F.N.B.163.d.  
 \* Fleta l. 3. c.14.  
 F.N.B. 162,163.

Regist.  
 F.N.B. 163. b.  
 16 H.3.avow.243

Regist.  
 F.N.B.163.b.

8 H.4.16.  
 12 H.7.15.

46 H.3.avow.243  
 11 E.3. ibid.100.  
 30 E.3. 13.  
 27 E.3.92.  
 4 E.3.avow.201.  
 15 E.3. confir.8.  
 F.N.B. 163.g.  
 P.10 E.3.per  
 Parning.  
 F.N.B.163.f.

14 H.4.5.  
 22 H.6.50.  
 30 H.6.7.  
 10 H.7.11.  
 F.N.B.163.c.  
 Li.4.fo.121. Bu-  
 stards Cafe.  
 Ibid.fo.11.Be-  
 vils Cafe.  
 Li.9.fo.34.Buck-  
 nals Cafe.  
 \*Mag.Car. c.10.  
 2. Branch.

Wood's Inst. 557

Li.4.fo.11.Be-  
 vils Cafe.  
 Lib.9. fo.34.  
 Bucknals Cafe.

his assignes also, or any other tenant of the land might have rebutted the Lord, his heires, or assignes, by the deed, and this doth hold betwene partie and partie, partie and partie, partie and estranger, and estranger and estranger. \* But this Act giveth the tenant or his heires a moze speedy remedy, for hereby is given to the tenant against the Lord and his heires a Writ of contra formam feoffamenti, wherein six things are worthy of observation.

1. When any Act doth prohibit any wrong or veration, though no action be particularly named in the Act, yet the party grieved shall have an action grounded upon this Statute, which in this case is a prohibition to the Lord or his Bailiffes, and reciteth this Act, the sojme wherof you may reade in the Register, and F.N.B.

Now where it may be objected, that in Mich. 16. H. 3. reported by F. tit. avowrie, 243. that upon a confirmation a Writ of contra formam feoffamenti did lie, and by that book it should seeme, that a Writ of contra formam feoffamenti did lie at the Common Law befoze this Statute, which was made in 52 H. 3. To this it is answered, that the said case is misprinted, for where it is Mich.16. H.3. it should be 56 H. 3. when the Case was so resolved, and in which Terme, viz. the 16. day of Novemb. Hen. 3. died, so as that opinion was after our Statute: and that the Writ was given by this Statute, the Writ (as hath been said) doth recite it. And where in this clause the Statute saith (distringatur) all this Chapter is to be understood of suit service, because for suit reall no distresse can be taken, but for the amerclament in default thereof.

2. Where the Statute saith, contra formam feoffamenti, yet if the Lord confirme the estate of the Tenant to hold by certaine services, upon this confirmation he shall have a contra formam feoffamenti, for that it is within one and the same reason.

3. Pro certo servitio. Upon these words if one give land in frankalmoigne, or in frank-marriage, he cannot have a Writ of contra formam feoffamenti, because there is no certaine service contained in the feoffment or gift, and therefore out of this Act, but he may rebut.

4. If the Lord distreine either for suit, or for any other service, or rent not contained in the deed, the tenant shall have this Writ of contra formam feoffamenti, for the words of this Act be, ad hujusmodi sectam, vel ad aliud, &c.

5. The Statute saith, contra formam feoffamenti; hereupon exposition hath been made, that this Writ lyeth onely betwene parties, viz. by the tenant and his heires, against the Lord and his heires, for they be included in partie of the feoffment, but so are not the assignes on either side.

\* If the feoffment be without deed, the feoffee is driven to his Writ of Ne injuste vexes.

[ Hiis autem exceptis quorum antecessores vel ipsi hujusmodi sectam facere consueverunt ante primam transfretationem predicti domini regis Henrici in Britanniam, &c.]

The Law doth ever favour possession as an argument of right, and doth incline rather to long possession without shewing any deed, then to an ancient deed without possession; and therefore this Act doth except long possession: but in respect of the great troubles that did arise in this Realm after the cancellation, which H. 3. made of the Charters of Magna Charta, and Charta de Foresta in the 11. yeare of his raigne, this Act doth give reliefe against any seisin since his first going over into Britaine, which was in the 14. yeare of his raigne, but the seisin befoze that time, when the times were regular and peaceable, this Act doth except.

Now, and in what manner seisins by inroachments shall be avoided, you may reade in Bevills Case, in Bucknalls Case, ubi supra, and in the first part of the Institutes, sect.

¶ Similiter

¶ Similiter nullus feoffatus à tempore conquestus sine carta vel aliquo alio antiquo feoffamento distringatur ad huiusmodi sectam faciend', nisi ipsemet seu antecessores sui eam facere consueverunt ante primam transfretationem prædictam.

3. Branch.  
Flet. di. 2. cap. 60.

Here he beginneth with feoffments without deed; in the next branch with feoffments by deed, wherein is to be observed the great antiquity of feoffments by deed; without deed of ancient time before the Conquest.

Antiq. of Feoffm.

Secondly, the reason in those troublesome times, since the first going over of the King (as hath been said) is not allowed of, but a session is required before that time, when times were regular and peaceable.

¶ Qui autem per cartam pro certo servitio, &c.] This branch is repeated before, and coupled with the first, being both to one effect.

4. Branch.

¶ Et si hæreditas aliqua, &c.] For parceners, see the first part of the Institutes, sect. 241. & le Customier de Norm: cap. 30. fol. 46. tenure per partem i. per coparcenarie, & cap. 36. fo. 55.

5. Branch.

¶ Ille qui habet enitiam partem.] This is to be understood after partition, for before that the eldest hath not enitiam partem, and therefore before partition this Act extends not to it, and before partition there can be no contribution, as hereafter shall be said, but in the Kings case all the coparceners shall doe suit as well after partition as before, and so shall their severall feoffees, for this Act extendeth not to the King, for the words be, ad curiam magnanum, &c.

24 E. 3. 3473.  
14 H. 3. Stat. de Hibernia.  
Ver. mag. Char. fo. 110.  
F. N. B. 159.

If the eldest after partition will not doe the suit, in the case of a common person the Lord may distraine the other parceners, as well as the eldest for the suit, and the other parceners may have upon this Act a Writ against the eldest to compell her to doe the suit, and if the eldest doth the suit, and the residue refuse to contribute to her charge, she shall have upon this Act a Writ De contributione facienda to compell them to contribute.

Regist. 174.  
F. N. B. 160.

¶ Qui habet enitiam.] And yet this Act extendeth to the feoffee of him that hath enitiam partem, and so it is of the tenant by the curtille.

F. N. B. 159.

Note, a woman may be a free suitor to the Courts of the Lord, but though it be generally said, that the free suitors be Judges in these Courts, it is intended of men, and not of women.

¶ Et si plures feoffati fuerint de hæreditate aliqua de qua unica secta debeatur, dominus unicam sectam habeat.] This is to be understood, either when the tenant holdeth by suit, and enfeoffeth others severally, one of one part, and another of another part, &c. in certaine; there the Lord shall have but one suit, and he that doth the suit shall have a Writ De contributione facienda against the others: or where the tenant that holdeth by one suit enfeoffeth many jointly, they shall make but one suit; as they shall whether but one have, or other intire services; and if one of them doth the suit, he shall not have a Writ De contributione facienda by this Act, for when the possession is individed, and intire, there can be no contribution; but if one of the joint feoffees make a feoffment in sé, the feoffee shall doe a severall suit, and the rest of the joint feoffees shall doe but one. And if one of the severall feoffees doth the suit, if the other feoffees be distrained for the suit, they shall have a Writ against the Lord to discharge them of the suit, wherein it is to be noted, (as before hath bene observed) what actions are grounded upon this and other the like Statutes, though no mention be made of them in the Acts, all which appeare in the Register.

6. Branch.

F. N. B. 159.  
Regist. 174, 176,  
177. Li. 6. fo. 1.  
Bruertons Case.

F. N. B. 162. d.  
Bruertons case  
ubi sup.

Regist. 174, 176,  
177.



40 E. 3. 5. 34 aff.  
15. 24 E. 3. 73.  
Bruertons Case  
ubi supra.

## 7. Branch.

For warranty &  
acquittal, see the  
1. Part of the  
Instit. sect. 142.

If parcell of the land holden by suit come to the hands of the Lord, all the suit is gone, soz he neither can receiue, noz make contribution.

¶ Et si feoffati illi warrantum, vel medium non habeant.]

That is to say, if they have neither one to warrant by speciall graunt, noz any mesne by tenure which ought to acquit them, tunc omnes illi feoffati pro portione sua contribuant &c. This clause is to be understood of severall tenants, as hath been said before: And no provision is made by this Act concerning contribution, where the parties are provided soz by graunt or tenure.

## 8. Branch.

¶ Si autem contingat quod domini, &c.] Here is a remedy given to the tenant against the Lord, if he distraine contrary to this Statute.

7 E. 4. 14. 9 H. 7.  
12 H. 7. 15.

¶ Donec domini sectam suam recuperaverint, &c.] Nota, the suit that is past cannot be recovered, but damages soz the same.

## 9. Branch.

¶ Simili autem modo si tenentes post hanc constitutionem subtrahant, &c.] Here is remedy given to the Lord against his tenant that shall withhold his suit.

¶ Currat lex communis.] See before, Cap. 7.

## C A P. X.

DE Tournis Vicec' provisum est, quod necesse non habeant ibi venire Archiepiscopi, Episcopi, Abbates, Priores, Comites, Barones, nec aliqui viri religiosi, seu mulieres, nisi eorum presentia ob aliquam causam specialiter exigatur, sed teneatur Tournus, sicut temporibus predecessorum domini Regis teneri consuevit. Et qui in [diversis] hund' habeant tenementa, non habeant necesse ad hujusmodi Tournos venire, nisi in balivis ubi fuerint conversantes. Et teneantur Tourni secundum formam Magnæ Chartæ, & sicut temporibus Regum Richardi & Johannis teneri consueverunt. Vide Mag. Char. cap. 35.

Mirror, c. 1. §. 16.  
F. N. B. 160. c.  
Mag. Cart. c. 35.  
& hic ca. 18. 24.

¶ De Tournis Vicecomitis provisum est quod necesse non habent ibi venire Archiepiscopi, Episcopi, Abbates, Priores, Comites, Barones, nec aliqui viri religiosi, seu Mulieres, nisi eorum presentia ob aliquam causam specialiter exigatur.]

This is the first branch of this Chapter.

Before the making of this Statute, the Sheriffe in his Tourne, and the Lords of Lēts did use to amerce Archbishops, Bishops, Priors, Carles, Barons, religious men, and women, if they came not to the Tournes, or to the Lēts of others, because soz suit reall no distresse can be taken, but soz the amerciaments soz default of suit, which this Act doth remedy; soz now, being it is hereby provided that the persons above named shall not need

8 H. 4. 15.  
12 H. 7. 15.

to

to come to Tournes, &c. therefore for their not coming they cannot be amerced.

First, heare what the Mirror saith of this matter: Abusion est de suffer aucun deins le Realme ouster 40. jours, que il soit del age de xij. ans, insuis Anglois ou Alien, si ne soit jure al Roy per serement del fealti & plevise, & in denne; Abusion est que Clerks & fems sont exempt de faire al Roy le dit serement, de sicome le Roy prent leur homage, & leur fealty pur terre.

Mirror cap. 5 § 1

Now this oath is well expressed in Britton, Voillons nous que trestouts ceuz de xij. ans, desouth nous facent le serement que ilz serr' foiall & loiall, & que ilz ne serr' felons ne aux felonies assenants.

Brit. ca. 12. fo. 19. Lib. 7. fo. Calvins cas.

And it is worthy of obserbation, that by the Common Law, Parsons of Churches, that had Curam animarum, the better to perfozme their function, were not compellable to come to Tournes, o; Lats; and if they were distrained to come thither; they might have a Writ, Cum secundum consuetudinem Regni nostri personz Ecclesiasticz ratione terrarum & tenementorum suorum Ecclesiis suis annexorum ad veniend' ad visum franc' pleg' in Cui nostra, vel aliorum quorumcunque, &c. Whereby it appeareth that this Writ is grounded upon the Common Law, being the generall custome of the Realme; But other Clerks (that be no Parsons of Churches with Cure) under which name all Ecclesiasticall Parsons regular and secular are contained, if they be distrained to come to Tournes o; Lest, they shall have a Writ rectifying this Statute to be discharged thereof. Which Writ beginneth, Cum de communi consilio provisum sit quod viri religiosi non habeant necesse venire ad Tournum Vicecom', &c.

Regist. 175, 176. F.N.B. 160.

Regist. ubi supra.

So likewise women shall have the like Writ, Cum de communi consilio, &c. Provisum sit quod mulieres non habeant necesse venire ad Tournum, &c.

Regist. ubi supra. F.N.B. 161. 3 H. 5. tit. vulgar. Statham.

And it is a rule of Law, that whensoever a Writ doth recite a Statute, there the Statute doth introduce a new Law.

Now albeit the abovesaid persons be exempted from their personall coming to the Tourn and Lat, and many other persons never take the said oath of Allegiance, yet are all Subjects of what quality, profession, o; sex soever, as firmly bounden to their allegiance, as if they had taken the oath, because it is wrytten by the finger of the Law in every one of their hearts, and the taking of the corporal oath, is but an outward declaration of the same.

In the Chapter next before, provision was made for doing of suite service, now in this Chapter a Law is made concerning suite real, by reason of resistance.

[De Tournis Vicecom'] This Tourn of the Sheriffe is Curia Vicecom' Franci plegii (as it hath beene) and therefore this Act extendeth to all Lats and Wives of Frankpledges, of all other Lords and persons.

Mag. Charr. c. 35. F.N.B. 159. 160, 161. Regist. 175, 176.

[Necesse non habeant.] That is, they are not compellable to come, but lest to their owne liberty, Nisi eorum presentia ob aliquam causam specialiter exigatur, as to be a witness o; the like.

[Nec aliqui viri religiosi.] Religious in the proper sence are taken for those that be regulars; but Ecclesiasticall persons, that be seculars are also within this Act, and that doth notably appeare by a Writ in the Register, Cum personz Ecclesiasticz non habeant necesse venire ad Tournum Vicecom', vel ad visum franci plegii, &c. juxta formam provisionis de communi consilio Regni nostri in consimili casu pro viris religiosi factz, &c. Whereby it appeareth, that Ecclesiasticall persons secular, are in consimili casu with them that be Religious, and consequently within this Act.

See the first part of the Institutes. sect. 133.

In consimili casu.

R

¶ Sed

Mag. Chart. c. 35.

¶ Sed teneatur Tournus sicut in Temporibus prædecessorum Domini Regis teneri consueverunt, & teneantur Tourni secundum formam Magnæ Chartæ, & sicut temporibus Regis Richardi & Johannis teneri consueverunt.] In this 52. yeare of H. 3. so long it was by effluxion of time since the raigne of H. 2. mentioned in Magna Charta, that this Act had just cause to have reference to the times of R. 1. and King John.

F.N.B. 160.

Mag. Chart. c. 35.

¶ Et qui in diversis Hundredis habeant tenementa, non habeant necesse ad hujusmodi Tournos venire nisi in balivis ubi fuerint conversantes.] Here Hundredum is taken Pro visu franci plegii: so as the sense is, that he which hath Tenements in the Town, and in some other view of frankpledge of some other Lord, or in others views of frankpledge, he shall not need to come to any other but where he is conversant, and Hundreds here are named, because Sheriffs (as hath been said) kept their Tournes in every Hundred.

¶ Ad hujusmodi Tournos.] Here Tournus is taken not onely for the Kings view of frankpledge, but for the views of frankpledge of other Lords.

¶ In balivis.] Here Baliva is taken for the Town or Lane where he is conversant.

If a man hath a house within two Lanes, he shall be taken to be conversant where his bed is, for in that part of the house he is most conversant, and here conversant shall be taken for most conversant.

33 H. 6. fol. 9.

19 H. 6. fol. 1. a.

If a man hath a house and family in two Hundreds, so as he is in Lane conversant or commorant in both Hundreds, yet he shall doe his suite to the Towne or Lane where his person is commorant.

Mag. Chart. c. 35.

&amp; hic cap. 9.

Regist. 174. 175.

F. N. B. 160, 161. d.

36 E. 3. cap.

Lastly, if any man be grieved in any thing contrary to the purview of this Statute, he shall have an Action grounded upon this Statute (as often in other cases hath been observed) for his remedy, and relief therein, which actions appear in the Register.

## CAP. XI.

W. 1. ca. 8. 1 E. 3.

cap. 8. Stat. 2.

Britton fol. 32.

Fleta li. 2. ca. 60.

Provisum est etiam, quod nec in Itinere Justic', nec in Comitatu, in Hundredo, nec in Curia Baron' de cæteris capiuntur fines ab aliquibus pro pulchre placitand', neque [pro eo] quod non occasionentur. Et sciendum est, quod per istam constitutionem non tolluntur fines certi, seu præstationes arrentatæ à tempore quo Dominus Rex primum transfretavit in Britanniam usque nunc.

Before the making of this Statute, Justices in Eyre, the Sherrifs in the Courts of the County, Hundred, and Court Baron did use to set fines at their pleasure upon the Defendant or Plaintiff, Tenant or Demandant, and not upon the Councell learned for vicious pleading; and the reason thereof was, for that it was in delay of Justice, and so a contempt to the

the Court, and then he had leave to amend it, and to make it perfect, which is called Beaupleder. This Act consisteth upon two branches: By the first all fines incertain for vicious pleading, and for amendment thereof, are wholly taken away.

By the second, fines certain for vicious pleading, and amendment thereof assessed since the first going of H. 3. into Britain, which was in the 14. yeare of his raigne, are not taken away by this Statute.

[Pro pulchre placitando.] In truth it was, as hath been said, as well in respect of the vicious pleading, as of the faire pleading by way of amendment.

This extended to pleadings, and not unto Counts, and plaints, neither doth it extend to the Kings higher Courts of Justice, but to these foure here named, for in the higher Courts there were faire and good pleadings; whereof the English Poet (speaking of the Serfant at Law) saith,

Thereto he could indite and make a thing,  
There was no wight could pinch at his writing.

Chaucer.

[Neque pro eo quod non occasionentur.] That is, that for that cause they should not be occasioned or troubled.

If any man be grieved contrary to the purview of this Statute, he may have an Action in nature of a prohibition upon this Statute.

Regist. 179.  
F. N. B. 270.  
13 E. 1. Attachment 8.

[Non tolluntur fines certi.] And the reason of this was, for that fines certaine grew by consent, and therefore this Act take them not away, for Omnis consensus tollit errorem, and I have seen and doe know in divers Court Barons, &c. fines certaine for Beaupleder paid to this day.

Regula

C A P. XII.

IN placito vero dotis, quod dicitur unde nihil habet, dentur de cætero quatuor dies per annum ad minus, & plures si commodè fieri poterit, ita quod habeant quinque vel sex dies ad minus per annum. In assisis [autem] ultimæ præsentationis, & in placito Quare impedit de Ecclesiis vacantibus, dentur dies de quinden' in quinden', vel de tribus septimanis in tres septimanas, prout locus fuerit propinquus, vel remotus. Et in placito Quare impedit, si ad primum diem ad quem summonitus fuerit, non venerit, nec effonium miserit impeditor, tunc attachietur ad alium diem, quo die si non venerit, nec effonium miserit, distringatur per magnam distractionem superius datam. Et si tunc non venerit, per ejus defaultam scribatur Episcopo illius loci quod reclamatio impeditoris illa vice conquerenti non obsistat, salvo impeditori alias jure suo, cum inde loqui voluerit. Eadem

Vide § 1 H. 3.  
Dies Communes  
in Banco, in placito dotis.

R 2

lex

lex de attachiamentis faciendis in omnibus brevibus ubi attachiamenta jacent de cætero (quoad distinctiones faciendas) firmiter observetur: ita tamen quod secundum attachiamantum fiat per meliores plegios, & postmodum ultima districtio. [Vide Artic' super Chartas cap. 15.]

The mischief befoze this Act was, That in a Writ of Dowry, Unde nihil habet, there were dayes of common return, as in other reall actions, which was mischievous to the woman, in respect of the long delay, she claiming but an estate for her life, which mischief this Statute, as by the letter thereof appeareth, doth remedy.

And this Statute in favour of Dowry is also extended against the Wouchee, for this Act saith, In placito dotis, and the Wouchee is in Placito dotis.

32 H.8. cap. 21.

¶ Unde nihil habet.] This Act extends not to a Writ of Right of Dowry, but the Statute of 32 H.8. extends to it, neither doth this Act extend to a Writ of Dowry ad hostium Ecclesie, or ex assensu Patris, unless it be Unde nihil habet, but the said Act of 32 H. 8. extends to every Writ of Dowry.

26 E.3. 75.

17 E.3. 21.

18 E.3. jour 19.

¶ In Assisis ultimæ presentar' & in placito Quare impedit.] This Act extendeth not to a Writ of Quare non admittit, nor to an Incumbavit, but onely to the Assise of Darrein presentment, and Quare impedit, and the reason thereof is, for feare of the laps.

11 H.6. 23.

¶ Dentur dies de quindena in quinden'.] By assent of parties a longer day may be given then is prescribed by this Act, but that assent must be entred of Record.

44 E.3. 5.

39 H.6. 47.

Artic. super Chartas. cap. 15.

And it is to be observed, That by the Common Law great delays be disallowed in foure kinds of Actions, viz. in all Writs of Dowry, Quare impedit, Assise of Darrein presentment, and Assise of Novel disseisin, and therefore no protection shall be allowed, or essoine de servitio Regis shall be cast in any of them.

Bra& J.4. fo. 246.

247. Fleta lib. 5.

c. 16. Brit. 233.

11 H.6. 4.

¶ In placito Quare impedit si ad primum diem ad quem summonitus fuerit non venerit, &c.] At the Common Law in a Quare impedit, the Process was summons, attachment, and distresse infinite, which was mischievous in respect of the laps, now it is provided that if he appeare not at the grand distresse, judgement shall be given for the Plaintiff, and a Writ to the Bishop awarded.

14 E.3. Default

17. 11 H.6. 45.

21 H.6. 56.

Lib. 5. fol. 41.

\* Regula.

¶ Summonitus fuerit.] But the case that upon the summons, the Defendant is returned nihil, and at the attachment and distresse, nihil also, this case is out of the Letter of the Statute, for the Defendant was never summoned, but it is said, \* That when there be two mischiefs at the Common Law, & the lesser is provided for by expresse words, the greater shall be included within the same remedy; This case when nihil is returned is the greater mischief, for he by his default shall lose nothing, but in the case provided, the Defendant by his default shall lose issues, and the Law intends that he will rather appeare then lose issues.

7 E.3. 4.

A Quare impedit is brought against two, upon the distresse one both appeare, and the other makes default; in 7 E.3. it was resolved that the Plaintiff should not presently have a Writ to the Bishop against him that makes default, for

for that it might be, that the other that appears shall have against the Plaintiff a Writ to the Bishop; and it was there said, that it was not reasonable, that upon one original the Plaintiff should have one Writ to the Bishop for him, and another against him; but this notwithstanding the Plaintiff by this Act ought to have against him that makes default a Writ to the Bishop; and it is not against reason, if the other Defendant can barre the Plaintiff, for him to have a Writ to the Bishop against the Plaintiff by the Common Law, and so be the later Writs, and common experience at this day.

14 H. 7. 19. b.  
F. N. B. 39. b.  
13 E. 3. bre al  
Evesque 21.  
8 H. 4. 2. 10 H. 6. 4

¶ Tunc attachietur ad alium diem, quo die si non venerit nec effonium miserit.]

Effonium, or Exonium is verities of the French verb Effonier, or Exonier, which signifieth to excuse, so as an Excuse in legall understanding is an excuse of a default by reason of some impediment, or disturbance, & is as well so; the Plaintiff as the Defendant, and is all one with that which the Civilians call Excusatio. \* Of Excuses, there have been (as we reade in our Bookes) five kinds, viz. 1. De servitio Regis. 2. In terram sanctam. 3. Ultra mare. 4. De malo Lecti, in our old Bookes called Effonium de resanata. 5. Et de malo veniendi, and the last is the common Excuse, which is intended in this Act.

Vide hicca. 2. & 13.  
Glanv. li. 1. c. 10,  
11, &c. Bra. l. 5.  
fo. 334, 335, &c.  
Brit. cap. 122,  
123, &c. Flota  
lib. 6. ca. 7, 8, &c.  
Mirror c. 2. § 20.  
De Effoinis, &  
cap. 5. § 1.  
\* 27 H. 6. 1. 26 H. 6  
Effoine 107.

In a Quare impedit, or Darrein presentment, an Excuse de service le Roy, ad terram sanctam, or ultra mare hath not so; doubt of the laws, but a common Excuse lieth, and of Excuses the Mirror saith well, Abusio est que faax causas de Effoinis sont receivable de cy que droit ne allowe fauxime in nul case, & abusio est dallower Effoine in personall Action; For the same Autho; treating De Articles per vios Roys ordem, saith, Ordem fueront Effoinis in mixt Actions, & realls, & ne in personels; And I finde not in Glanvill any Excuses, but in reall and mixt Actions, but befoze the making of this Act, Excuses were allowed in personall Actions.

10 H. 4. 6. 8 H. 3.  
Effoine 195.  
W. 2. cap. 17.  
Mirror ubi supra

Non jacet Effonium, quia summonitio testificata non est, vel pars non attachiatur, eo quod Vicecomes mandavit quod non est inventus.

¶ Per ejus defaultam scribatur Episcopo quod reclamatio impeditoris illa vice conquerenti non obsistat.] Upon these words of this Act the Plaintiff shall have a Writ to the Bishop without making of any title.

Vide 14 E. 1. Stat.  
de effoino calum-  
niando. 34 H. 6. 38  
2 H. 4. 1. b.  
22 H. 6. 45.  
33 H. 6. 1. a.  
F. N. B. 38. n.

The Statute saith only, Scribatur Episcopo, and yet the Plaintiff shall have both a Writ to the Bishop, and besides a Writ to enquire of damages; if the Bishop be out of the Realme, a Writ to the Bishop may be awarded to his Vicar general, so; he is in place of the Bishop.

2 H. 4. 1. 24 E. 3.  
37. 38 E. 3. 12.

If the Defendant appeare at the grand disceffe, and take a day by proceparium, and after make default, no Writ shall be awarded to the Bishop, so; this case in respect of his appearance is out of the Statute, but a new discharge shall be awarded.

13 E. 3. bre al  
Evesque 19.

¶ Conquerenti.] The King shall take the benefit of this Statute.

24 E. 4.

¶ Eadem lex de attachiamentis, &c.] This is the last clause of this Chapter, and is to be understood according to the letter, and needeth not any exposition.

## CAP. XIII.

Dier 5 Eli. 224.  
15 Eliz. 324.

**E**T sciendum est [quod] postquam aliquis posuerit se in inquisitionem aliquam, quæ emerferit, vel emergere poterit in hujusmodi brevibus, non habebit nisi unicum essonium, vel unicum defaultam, ita quod si ad diem sibi datum per essonium suum non venerit, aut secundo die defaultam fecerit; tunc inquisitio illa per ejus defaultam capiatur, secundum inquisitionem illam ad iudicium procedatur. Si vero inquisitio illa capta fuerit in comitatu coram Vicecom' vel Coronatore, ad Justiciarios domini Regis ad certum diem est remittend'. Et si pars rea non venerit ad diem illum, tunc propter defaultam ipsius assignetur & alius dies, secundum discretionem Justiciariorum, & mandetur Vicecomiti, quod ad diem illum faciat eum venire ad audiendum iudicium (si velit) secundum inquisitionem illam. Ad quem diem si non venerit, propter defaultam suam procedatur ad iudicium. Eodem modo fiat, si non veniat ad diem sibi datum per essonium suum.

2 R. 2. Eflo. 159.

The mischief befoze this Statute was for the great delay that might come to the plaintife in any personall action.

¶ In inquisitionem aliquam.] That is, when issue is joyned, and the defendand ponit se super patriam, & prædict' querens similiter.

This Statute extendeth not to a demurrer in Law.

21 E. 4. 74, 78.

In an action of debt un custome de London suitt alledge & denie per lepl': This issue shall not be tryed by Inquest, but by the certificate of the Justices by the mouth of the Recorder, Proces issuitt al Maior a certifier a quel jour le def. pria desire essoine, and was essoined by the opinion of the whole Court, for this tryall was not per patriam.

19 E. 3. essoine 21  
19 H. 6. 51.

¶ Nisi unicum essonium.] Here essonium is taken for a common essoine, and extendeth not to the essoine de servicio regis, &c.

25 E. 3. 8.

This is to be understood where an essoine doth lie, for this Act restraineth delates, and giveth not any, where none was befoze. And therefore after issue in a scire fac', the defendand shall not be essoined, because no essoine lyeth in that case, & sic de similibus.

2 E. 4. 19.

But if there be divers tenants in a præcipe, or divers defendands in a personall action, albeit in Law they be but one tenant, or one defendand, yet each of them shall have one essoine; and so hath this Act been expounded.

20 E. 3. Eflo. 30.  
22 E. 3. 4, 7.  
2 R. 2. essoine 159  
14 H. 6. 1.  
Dier, 5 Eliz. 224.  
15 Eliz. 324.

¶ Vel unicum defaultam, &c.] Upon consideration of these words, and of these words subsequent, tunc inquisitio illa per defaultam capiatur, two conclusions are collected. 1. That this Act extendeth to the defendand, and not to the plaintife, because the defendand maketh default, and on the plaintifes side it is called a non-suit: also the enquest is awarded by the defendant

fault of the defendant. And lastly, the mischief was for the delay of the plaintiff by the defendant, and therefore the delay which the plaintiff maketh himselfe is out of the mischief, and remains at the Common Law.

The second conclusion is, that this Act is to be understood in an action personal, for that no enquest in any action reall can be taken by default.

14 H. 6. 19.  
9 H. 5. 12, 13.  
Dier, ubi sup.

¶ Si verò inquisitio capta fuerit in comitatu, &c.] The meaning of this clause is, that if after issue joyned in a base Court, the defendant hath had his essoine, yet if the plea be removed before the Kings Justices, he shall have another essoine before the Justices, for the proceeding in the base Court is not of record above.

CAP. XIV.

**D**E chartis vero exemptionis, & libertatis, ne ponantur impetrantes in assisis, juratis, vel recognitionibus aliquibus: Provisum est, quod si adeo necessarium sit eorum juramentum, quod sine eis justitia exhiberi non poterit (veluti in magnis assisis, & in perambulationibus, & in chartis vel scriptis coventionum, uti fuerunt testes nominati, aut in attinctis, vel aliis consimilibus) jurar' cogantur, salva sibi aliàs libertate, & exemptione sua prædicta.

W. 2. cap. 28.  
29 H. 6. c. 3.

¶ De chartis vero exemptionis & libertatis, &c.] Here by it appeareth that this Act is in affirmance of the Common Law, for every Charter of any franchise or liberty whatsoever, by reason whereof there should be a fault of Justice, is void and of none effect in Law, as in the case of consens, and this case of exemption.

34 H. 6. 25. per Moyle.  
21 E. 4. 47. b.

In this Act there be foure examples set downe, viz. the grand Assise in the Writ of Right, in the Writ of Rationabilibus divisis, here called in perambulationibus, in Dédés where witnesses be named, and in Attaints.

39 E. 3. 15. 12 E. 4. 17. 35 H. 6. 42. Broke exempt. 6.

**R**ationabilibus divisis.]

*Magna assisa inter Priorem de Tynemowe petentem, & Simonem de Rucestre tenentem, de eo quod idem Simon permittet rationabiles divisas fieri inter terras ipsius Prioris in Weisham, & terras ipsius Simonis in Rucestre, sicut esse debet & solet. Et unde idem Simon qui tenens est possit se in magnam assisam illam, & petit recogn' fieri, utrum ipse majus jus habet in quindecim acris terra, & quindecim acris mora, cum pertin' in Rucestre \* per metas & divisas subscriptas, scil. incipiendo apud altam viam qua extendit se ultra Swalnsportleche, & sic descendendo per Swalnsportleche versus Austrum usq; Rysdenburne, ubi Swalnsportleche & Rysdenburne conjungunt, & sic ascendendo in Rysdenburne versus Boream usque Aldewylumway, & sic adhuc per Rysdenburne versus Boream usque le Redeford, ubi alta via transit versus novum Castrum super Tynam sicut illas tenet, An prædictus Prior per metas & divisas subscriptas, viz. incipiendo apud Redeford, & sic per altam viam versus Occidentem usq;*

Pasch. 18. E. 1. rot. 65. in Banc. Northumb. de rationabilibus divisis.

Magna Assisa utrum ipse majus jus, &c.

\* Per metas & divisas.

Vide Mich. 3. E. 1 in Banc. rot. 26. Sur' Int' Priorem de Berm. & Priorem de Hidawint'.

Mun-



Pasch.6.E.1.in  
Banc.rot.57. Sa-  
lop.Int.Episc.He-  
reford.& Petr.  
Corbet:peram-  
bulatio.  
Vide Pasch.8.E.1.  
in banc.rot.58.

Veredictum.

Judicium.

Finale.

Pasch.18 E.1.in  
Banc.rot.72.  
Northumb.  
Mich.18 E.1.in  
Banc.rot.76.  
Northumb.

*Manshened, & sic versus Occidentem per altam viam usq; Swalnespot-  
leche, & sic de Swalnespotleche versus Austrum usque Rydsenburne, & sic  
de Rydsenburne versus Boream ascendendo usq; Redeford predicti sicut illas  
exigit: ven' recogn' in forma predicti per Willielmum de Haulton, Ro-  
bertum de Insula, Nicholaum de Punchardon, Iohannem de Oggeill, Io-  
hannem de Eslington, Richardum de Horsele, Hugonem Gobion, Wal-  
terum de Egloytheneham, David de Coupland, Franconem Tyeys, Henri-  
cum de Dytheend, & Robertum du Maner, & modo veniunt predicti  
Simon & Prior per Astorn' suos: Et predicti milites super sacramentum  
suum dicunt, quod predictus Simon majus jus habet in predictis tene-  
mentis per predictas divisas per quas illa tenet, quam predictus Prior  
per divisas per quas illa exigit. Ideo consideratum est, quod predictus  
Simon eat inde sine die, & teneat predictum tenementum sibi & haredi-  
bus suis per predictas divisas, scil. incipiendo apud Swalnespotleche ubi  
alta via extendit se ultra Swalnespotleche, & sic descendendo per Swalne-  
spotleche versus Austrum usq; Rydsenburne ubi Swalnespotleche & Rydsen-  
burne conjungunt, & sic ascendendo per Rydsenburne versus Boream usq;  
Aldewylmwey, & sic adhuc per Rydsenburne versus Boream usque le  
Redeford ubi alta via transit versus novum Castrum super Tynam, quiete  
de predicto Priore & successoribus suis, & Ecclesia sua de Tynemuwe im-  
perpetuum, & Prior in misericordia, &c.*

*Magna assisa inter Priorem de Tynemuwe petentem, & Richardum Tur-  
pin tenentem de eo, quod idem Richardus permittet rationabiles divisas fi-  
eri inter terras ipsius Prioris in Wylum, & terras ipsius Richardi in Hogh-  
ton, sicut esse debent & solent, et unde idem Richardus, qui tenens est  
posuit se in magna assisam illam, et petit recogn' fieri, utrum ipse majus  
jus habet in medietate decem acrarum mora, viginti acrarum terra, et  
sexaginta acrarum bosci, cum pertin' in Hoghton, per metas et divisas  
subscriptas, videl. incipiendo ex parte Boreali de le Thwertonerdike, et  
sic versus Boream usq; ad cursum aqua qua currit inter le Strother de  
Hoghton, et le Strother de Rucestre, et sic sicut cursum illius aqua se ex-  
tendit versus Occidentem usque Redeford, et sic descendendo versus Au-  
strum usq; le Hollesford, et sic del Hollesford descendendo versus Austrum  
usq; Rydsenburne, usque ad terram arabilem de Wylum, et sic per fos-  
satum ejusdem terra usque le Longbing quod venit de bosco de Wylum, et  
sic descendendo versus Austrum sicut Sygpathway se extendit inter boscum  
de Hoghton, et boscum de Wylum, et usq; Wylum Halugh, et sic per  
fossatum quod se extendit versus Orientem inter Wylum Halugh et bo-  
scum de Hoghton usq; Alberystrother in parte Occidentali, et sic per par-  
tem Occidentalem de Alberystrother versus Austrum usque les Pullys per  
partem Occidentalem, et sic de les Pullys versus Occidentem per quod-  
dam fossatum usq; quoddam Run quod se extendit usque aquam de Tyne  
salva communia pastura eidem Priori et successoribus suis in predicta  
mora de Hoghton usque le Thwertonerdike per partem Occidentalem, et  
sic per partem Occidentalem de le Br-hill, et de Hyndeshawe, et sic ver-  
sus Austrum descendendo per le Greneleghe, et sic usque Sygpathway sicut  
ea tenet, an predictus Prior per metas et divisas subscriptas, videlicet in-  
cipiendo in parte Boreali in Wylummore descendendo versus Austrum per  
le Thwertonerdike usque Thornrawe, et sic de Thornrawe usque Martinpol  
versus Austrum, et sic de Martinpol usque Aldehewey et sic descendendo  
per*

per le Haldeheyway versus Austrum ultra Ravenesburne, et sic de Ravenesburne versus Austrum et iterum ultra Ravenesburne, et sic de Ravenesburne versus Austrum usq; Standandestan, et sic de Standandestan versus Austrum usq; le Fisherwey usq; aquam de Tyne sicut illam exigit. Venit recogn' in forma predicta per Willielmum de Hauleston Robertum de Insula, Nichol' de Punchardon, Iohannem de Oggill, Iohannem de Essington, Robertum de Glantingdon, Richardum de Horstee, Hugonem Gobyon, Walterum de Egleyntsham, David de Coupeland, Francione Tyeis, & Henric' de Dycheend. Et modo veniunt predicti Richardus, & Prior per Attornatos suos, & predicti Milites super sacrum suum dicunt quod predictus Richardus majus jus habet tenendi medietat' predictorum ten' per easdem metas & divisas, per quas idem Richardus superius clam', quam predictus Prior. Ideo considerat' est quod predictus Richardus eat inde sine die, & teneat medietat' predictorum ten' cum pertinen' per predictas metas & divisas, per quas illam clam' sibi & hered' suis quiete de predicto Priore & successoribus suis, & Ecclesia sua de Tynemuwe imperpetuum. Et Prior in misericordia.

Veredictum.

Judicium finale.

Vide Mich. 18 E. 1. in Banco Rot. 76. Northumb. a notable Record. For this Writ De rationabilibus divisis, and the Writ De perambulatione fac', vide Regist. 157. b. Glanvill lib. 9. cap. 14. Bracton lib. 4. fol. 207. a. 211. b. De perambulatione fac'. lib. 5. 372. a. & 444. De rationabilibus divisis. Fleta lib. 4. cap. 15. lib. 5. cap. 9, 19. 31 E. 1. Droit 70. 5 E. 3. fol. 12. 28 E. 3. fo. 43. 14 E. 3. tit. Aid 23. 29 E. 3. 45. 45 E. 3. 4. 3 E. 4. 10. F. N. B. 128. m. & c. 133. d. & c. Vet. 73. 74. Coke lib. intr. 565, 566. lib. intrat. Raft. 541, 495.

Upon all these Records and Books, the learning of these two Writs standeth thus:

1. This Writ of Rationabilibus divisis is a Writ of Right in his nature, wherein Battalle, and the ground Assise lieth, and judgement finall shall be given: In this Writ the vfeiw and Woucher is to be graunted, and esyles are to be laid, and this Writ Est breve ad verfarium.
2. The Writ De perambulatione faciend. is no Writ of Right in his nature, and is Breve amicabile, and had by consent of parties.
3. The perambulation may be made as well by commission to certain persons as by Writ; but the proceeding, De rationabilibus divisis, is by Writ onely.
4. This is common to them both for a division to be made between severall Townes or Hamlets.
5. If it be for a division between two Counties, for the better directions of Sherifes, Coroners, and other the Kings Officers, and Ministers, it must be done by the Kings Commission under the great Seale, but the division hereby made shall not esloppe or conclude the parties interested in the land.

Upon the verdict in any of the four examples before mentioned, notwith of attaint both lie; then followeth these words, Et in aliis casibus consimilibus: These by the Letter of this Statute, must be such, as thereupon no attaint both lie; as in the Partitione fac', & other inquests of office, as hath been said: But all Charters tending to the faller of Justice, are void by the Common Law, without any aide of this Act: As if there be not sufficient Hundreders, besides those that have Charters of exemption, for trial of an Issue in an Acton, wherein an attaint both lie, these Charters shall be disallowed, because sine eis justitia exhiberi non potest, and so in all other like cases: So if the King graunt an exempti on to all the Freeholders in one County, and to all the Citizens in a City, this is void.

[ In Chartis, &c. ubi testes fuerint nominati. ]  
 Hereby it appeareth, that by the Common Law, the Witnesses named in the

1 Part of the Institutes. Sect. 1.

Who should joyne with the Enquest, or else the Charter of Exemption De assisjuratis & recognitionibus aliquibus, should not have freed them. Vide the first part of the Institutes, and see before Cap. 6.

¶ In attainētis.] Hereby appeareth that the Writ of Attaint, which by our old Books and ancient Records is called Breve de convictione, was given by the Common Law, and the forme of the Writ is set downe in our ancient Authoꝝ at the suite of the party grieved: and it appeareth by the Register that no Writ of Attaint reciteth any Statute, and the Judgement in the Writ of Attaint is fearfull and penall, and given by no Statute, and this is proved by this Act, which nameth Attaints, and is before any Act of Parliament in print made concerning Attaints.

And it seemeth by our old Bookes and ancient Records, that by the Common Law, it lay as well in plea reall as personall. Vide Regist. 122. Mirror cap. 3. De Attaints. & cap. 2. § 4. De Loiers. Glanv. lib. 2. cap. 19. Bracton lib. 4. fol. 289. Fleta lib. 5. cap. 21, 34. Britton cap. 97. fol. 237. 6 H. 3. tit. Attaint 72. & 73. 15 H. 3. ib. 74. Temps E. 1. ibid. 70. 12 E. 1. ib. 71. 30 Aff. 24. 28 E. 3. 91. 44 E. 3. 2. b. Temps R. 2. Conusans 88. 3 H. 4. 15. Fortescue ca. 26. F. N. B. 107. k W. 1. cap. 38, 47. 1 E. 3. cap. 6. 5 E. 3. cap. 6, 7. 28 E. 3. cap. 8. 34 E. 3. cap. 7. 23 H. 8. cap. 3. See the first part of the Institutes. Sect. 514. Verb. in Attaint.

But some say the Writ could not be obtained without difficulty (because he had other remedy to try it in an Action of higher nature); therefore the Statutes were made. See the Statute of W. 1. cap. 38. and the exposition thereupon, and a judgement given Mich. 5 E. 1. Of an Attaint heere what the Mirror saith. En temps le Roy Henry le primer estoit ordein & communement assentu que Jurors in Enquests, &c. in Attaints, et tiels autres ne prendront rien de loiers, &c. See the other ancient Authoꝝ and books above cited; by them it appeareth how necessary the reading of ancient Authoꝝ and Records be for the knowledge of the Common Law, and how the Statutes concerning Attaints are but in affirmance of the Common Law, so the Plaintiffs may have upon them the penall and severs judgement given by the Common Law. Vide 40. Aff. 23.

See W. 1. cap. 38.

40 Aff. 23.

F. N. B. 165, 166.

Act D. 39 E. 3. 15

40 E. 3. 30.

18 H. 8. 5.

If a man have a Charter of exemption, and sheweth it to the Sheriffe, yet notwithstanding he may retourne him, so the Sheriffe is not to judge of his Charter, nor to allow, or disallow thereof; but if he will have the effect of his Charter, he must sue out a Writ of allowance of his Charter, and deliver the Writ to the Sheriffe, and shew his Charter to him, and then if the Sheriffe retourne him, he may have his Action upon his case against the Sheriffe, and so must our old and other Books be intended.

18 H. 8. 5.

After the Sheriffe hath returned him, if a full Jury doe appeare, then he may shew forth his Charter, and if the Plaintiffs confesse it, he shall be discharged, but if the Plaintiffe saith that he is not the same person, it shall be presently tried, and so in the like case; but he cannot plead his Charter for his discharge before a full Jury doe appeare, so if any answer bee made thereunto the Jury must try it.

41 E. 3. exempti-

on 4. 42 Aff. 25.

25 H. 6. exempti-

on 5.

Such generall Charters of exemption in Assis, Juratis, & Recognitionibus, as in this Act are mentioned, shall not be allowed where the King is either sole party, or where the suite is Tam pro Domino Rege quam pro seipso, without these or the like words, Licet tangat nos.

18 E. 3. 20. 3 H. 6.

14. 36 H. 6. 32.

¶ Salva semper alias libertate & exemptione predicta.] And so it is in case of consuance, and of a Protection, the party may waive the benefit of it in one Action, and yet take the advantage of it in another: And so if a Non omittas be awarded within a franchise that hath return of Writs, yet he shall in other suits enjoy it.

C A P. X V.

**N**ulli de cætero liceat ex quacunque causa distractiones facere extra feodum suum, nec in via regia, aut in communi strata nisi Domino Regi & ministris suis specialem auctoritatem ad hoc habentibus. *100 Wood 198.*

Fleta lib. 2. ca. 41.  
W. 1. c. 16. Artic.  
Cleri cap. 9.  
Artic. super Cart  
ca. 12. 51 H. 3.  
Dist. de Scaccar.

The mischief befoze this Statute was, that whereas the King by his prerogative might distrain for his rent in any other lands of his Tenant, being in his owne actual possession, though they were out of his se, and seigniozy, divers Lords take upon them also to distrain out of their se, which was wrong and oppression: And whereas all the Kings Subjects ought to have free passage in via regia, & communi strata, as well to Faires and Markets, as about their other affairs, the Lords used to distrain in the high wayes, both which mischiefs this Statute doth remedy.

13 E. 4. 6.

[ Non liceat.] This is divided into three branches: The first branch is, Non liceat ex quacunque causa distractiones facere extra feodum.

1. This is to be understood of distresses, by reason of a seigniozy, and not for distresses for rent charges, &c. or by reason of a Let.

2. This branch is but in affirmance of the Common Law, for regularly no Subject can distrain out of his se and seigniozy, and therefore if the Lord doe distrain out of his se, the Tenant may either have an Action of Trespasse at the Common Law, or an Action upon this Statute, but in some speciall case the Lord by the Common Law may distrain out of his se and seigniozy, as if the Lord come to distrain, and the Tenant, or any other seeing the Lord come to distresse them, drive them to a place out of the se of the Lord, yet in this case the Lord may distrain them out of his se, because the Lord had a view of them within his owne se, by reason whereof the Lord shall be adjudged in a kinde of possession of them; but if the beasts goe out of the Tenancy of themselves without enchasement befoze the Lord can distrain them, there the Lord cannot distrain them, though he had the view of them within his se, and seigniozy.

34 E. 1. Avowry  
232. 41 E. 3. 26.  
2 H. 4. 24.

2 E. 2. Avow. 182.  
44 E. 3. 20, 21.  
6 R. 2. Rencous. 11  
33 H. 6. 51.  
2 E. 4. 6. 9 E. 4. 35  
16 E. 4. 10.

The second branch is,

[ Nec in via regia, aut in communi strata.] See what shall be said regia via, and what communis strata, in the first part of the Institutes, sect. 69.

This Law had the foundation of the aunient Law of England befoze the Conquest, *Alia, s. immunitas, quam habent quatuor chemini, (i. viz regia) Watlingstreet, Fosse, Hilkenildstreet, & Erminstreet, quorum duo in longitudinem, alii duo in latitudinem descendunt.*

In this branch, non liceat shall be taken not simpliciter, to make it utterly unlawful, as to take advantage thereof in barre to an Avowry, but secundum quid, that is to this purpose, that if the Lord distrain in the high street, or in the Common way, the Tenant may have an Action against the Lord upon this Statute: and the reason hereof is, that whensoever any thing is prohibited by a Statute, the party grieved shall have his Action upon the Statute, and the offender shall be for his contempt fined and imprisoned; and so it is declared by Act of Parliament, as hath been often observed. Now if the Tenant should plead it in barre of the Avowry, the King should lose his fine; for in that nature of suite hee cannot bee fined, and therefore the Tenant is to

First part of the  
Institutes. sect. 69.  
F. N. B. 173. 174.

Inter leges Edw.  
Regis. Lamb. fol.  
129. Fleta lib. 2.  
cap. 42. Artic.  
Cler. cap. 42.

Regist. fol. 97.  
19 E. 2. br. 842.  
21 E. 3. 11. 30 E. 3  
20. 41 E. 3. 6.  
43 E. 3. 30. 11 R. 2  
Avowry 87.

36 E. 3. c. 9.  
19 H. 6. 4.  
35 H. 6. 6. 9 E. 4.  
26. F. N. B. 90.  
173. Lib. 8. fol. 60.  
Bechers case.

11 R. 2. Avow. 87.

take his remedy by Action upon the Statute, wherein the King shall have his fine, &c.

¶ *Districiones facere.*] A Hertot Custome the Lord may selle in the high-way, soz that is no distresse but a seizure, but he cannot distrein soz a Hertot service there.

If the Lord come to distrein, and see the beasts within his see, and befoze he can distrein them, the Tenant enshafe them into the high-way, the Lord may, as hath beene said, distrein them there, soz the cause abobe expressed.

17 E. 3. 1.

The Writ upon this Statute shall be contra pacem, and not Vi & armis.

The thre branches :

44 Aff. 32. 5 E. 3. 6  
13 E. 4. 6.

¶ *Nisi Domino Regi & ministris suis, &c.*] There is an exception of the Kings prerogative (which by this Act appears to be ancient) as well to distreine soz his rent, or service out of his see, and feignoz, as in the high-way, or common street. But where it is said that the King may distrein out of his see, that is, in the other lands of his Tenant; it shall be understood in such other lands as his Tenant hath in his owne actuall possession, and manured with his own beasts, and not in the possession of his lessee soz life, yeares, or at will, soz these beasts are not subject to such distresse.

Artic. super Cart  
cap. 12.

There was a Statute made in a Parliament holden at Westminster in 51 H. 3. the yeare next befoze this Parliament holden at Marlebridge, concerning distresses, touching on two branches.

1. Que nul home de Religion ne auter soit distreine per ses beasts, queux gainont son terre, ne per ses barbits pur la det le Roy, ne pur la det de auter home, ne pur auter encheson per les Bailiffes le Roy, ne per autres, tanque come ils trove auters chateux sufficient dont ilz poient lever le det, ou que suffist la demaund, (forspris emparkement des beasts queux homes trove seajants damage solonque le ley, usage, & le maner de la terre.)

2. Et que distresses soient reasonable a la mountaince de la det, ou de la demaunde solonq; bone value, & per estimation ne pas outragious des vicines, & nemi per estrangers. Of both these shall be spoken together, because divers of the authoritties extend to both.

Beasts queux gainont son terre & ses barbits.

This Law had his foundation of the ancient Law befoze the Conquest, Dunvallo Mulmutius prohibited that the beasts of the plough should be distreined, &c. and gave privileges to Temples and Ploughs: And Ockam that wrote befoze this Statute of the Kings Debts, saith, Bobus rament arantibus, per quos agricultura solet exerceri, quantum poterint parant, ne ipsa deficiente debito amplius in futurum egere cogatur, quod si nec sicquidem summa quæ requiritur exurgit, nec arantibus parcendum est.

Bracon treateth of both these branches notably, and hee divideth animalia into laboriosa & otiosa, and saith, Fit districio injuriosa ordine non observat, si fiat districio per oves, & sunt quæ ad minus damnum distringant animalia otiosa; Item ordine non observat si fiat districio per boves, ut culturam auferant vel impediunt, cum sint alia res & animalia otiosa quæ sufficiant ad districionem; Item si subsit causa & observetur ordo, adhuc potest esse injuriosa, si fuerit nimia, & districio modum excedat in qualibet specie.

And Fleta saith, Quod pro communi utilitate Cõmunitatis Regni inhiberum fuer' ne quis distringeret alium per oves suas vel per averia sua carucarum, quatin'diu alia sufficiens districio inveniri possit.

Districiones sint rationabiles & non nimis graves. See befoze Chapter 4.

And

Artic. super Cart  
ca. 12. 27 l. Aff. 52  
28 Aff. p. 50.  
29 E. 3. 23. 8 H. 4.  
16. 11 H. 4. 2.  
Lib. 11. fo. 44.  
Godfreyes case.

Flores Histor.  
Polyd. Virg. 22. b  
Regist.  
Lucubr. Ockham

Bracon l. 4. fo. 217.  
Fleta li. 2. ca. 42.

Lib. 2. cap. 42.

And Britton saith, Ou si aucun Viconne eis par malleo fait prendre plus des avers pur nostre det. ou par autre, que a la vaillance de le det, ou sil eis pris beas des carues, ou motons. ou berbis, ou vessel, ou mouture, ou robes, ou deins meson la on auter distres poet trover sufficientment et hors de meason. And in another place he saith, Si aucun distreine auer per que gainage est disturbe, &c.

Brit. fo. 35. & 133. b.

29 aff. pl. 49.

And this agreeth with the Civill Law, Executio fieri non potest in boves, arata, aliave instrumenta rusticorum quatenus alia bona habent.

Leges Executores & Autem:

The Statute of W. 2. which giveth the Elegit, doth absolutely except the beas of the plough in these wordes, Exceptis bobus & asris carucæ.

W. 2. cap. 18.

Fleta, li. 2. c. 55.

This Statute doth not extend onely to distresses betwene Lord and tenant, but also to all other distresses whatsoever, as well at the Kings suit, as at the suit of the Subject, so there be other goods sufficient; also to all manner of executions, as well at the suit of the King, as of the Subject, with the like caution as is aforesaid.

Regist. 97. temps

E. 1. avowry 230.

18 E. 2. acc' sur

lestat. 35. 4 E. 3. 2

29 E. 3. 16, 17.

P. 17. H. 6. Rot.

93. in com. banco.

F. N. B. 174. b.

14 El. Dy. 312.

And an action upon this Statute doth lie, as well after deliverance, as before, for the cause of the distreining may be lawfull, and yet notwithstanding if he take the beas of the plough where he might find others, the distresse is wrongfull. And albeit the tenant after such a distres taken pay the rent, and thereby affirme the cause of distres lawfull, notwithstanding this doth not purge the offence against this Statute.

29 E. 3. 17.

4 H. 7. 8. b.

And the Statute is to be construed, that at the time of the distres, &c. there must be other cattell sufficient, and it is not materiall what was before or after.

17 E. 3. 1.

The Writ upon this Statute also shall be Contra pacem, & non vi & armis.

Now where the Statute speaks of the beas of the plough, and not of the plough it selfe: by the Common Law alwayes used the plough or any thing belonging to it was not distreynable, so long as any other distres might be taken.

This Statute of 51 H. 3. being of record and in print, I thought to touch specially so much thereof as concerneth distresses, whereas our Statute of Marlebridge hath treated both in the fourth, and this fiftenth Chapter.

See Art. super cart. cap. 12.

And it appeareth by the Mirrour, that many other beas and living things, and other goods were not distreynable by the Common Law, if there were other goods sufficient. As for most goods, a convenient distresse is not of armour, or vessel, or apparrell, or jewels, so long as there are other sufficient or convenient; nor of shep, saddle horse, beas of the plough, poultry, &c. or salvagie, ut supra.

Mirr. c. 2. §. 16.

Voc de Name.

## C A P. XVI.

**S**I hæres aliquis post mortem antecessoris sui infra ætatem extiterit, & dominus suus custodiam terrarum, & tementorum suorum habuerit, si dominus ille dicto hæredi, cum ad legitimam ætatem pervenerit, terram suam sine placito reddere noluerit, hæres ille terram suam per assisam mortis antecessoris recuperabit, una cum dampnis suis, quæ sustinuerit propter detentionem illam à tempore quo fuit legitimæ ætatis. Et si hæres aliquis tempore mortis antecessoris sui plenæ ætatis fuerit, & ille hæres apparens, & pro hærede cognitus & inventus sit in hæreditate illa, capitalis dominus

dominus eum non ejiciat, nec aliquid sibi capiat, vel amoveat, sed tamen inde simplicem seisinam habeat pro recognitione domini sui ut pro domino cognoscatur. Et si capitalis dominus hujusmodi hæredem extra seisinam malitiosè teneat, propter quod breve mortis antecessoris, vel consanguinitatis oporteat ipsum impetrare, tunc dampna sua recuperet sicut in assisa novæ disseisinæ. De hæredibus autem, qui de domino Rege tenent in capite, si observandum est, ut dominus Rex primam inde habeat seisinam, sicut prius inde habere consuevit. Nec hæres nec aliquis alius in hæreditatem illam se intrudat, priusquam illam de manibus domini regis recipiat, prout hujusmodi hæreditas de manibus ipsius & antecessorum suorum recipi consueverit temporibus elapsis. Et hoc intelligatur de terris & feodis, quæ ratione servitii militaris, vel serjantiæ, sive juris patronatus in manibus domini Regis esse consueverunt. *Vide Prærogativa cap. 3. Et Glanvil. lib. 7. cap. 9. fol. 4.*

**C** Si hæres aliquis post mortem antecessoris, &c.] *This Act is but a declaration of the Common Law, for in this case when a gardein in chivalrie holdeth ober, he is an abatoz, which is manifestly proved by this Act, whereby it is declared that the Assise de mord' doth lie against him. Also it is so resolved in our books, wherein this diversitie is to be observed, that where a man commeth to a particular estate by the act of the partie, there if he hold ober, he is a tenant at sufferance; but where he commeth to the particular estate by act in Law, as the gardein in our case doth, there he is no tenant at sufferance, but an abatoz. Vide 1. part of the Instit. sect. 461.*

And yet for the benefit of the heire to some purpose, the possession of the gardein is the actual seisin of the heire, for if the gardein be ousted, and he disseised, he shall have an Assise, as it is holden in 2 E. 4. 5. b.

\*If a woman bring a Writ of Dower against a gardein, and recover without title, the heire shall have an Assise of Mord' at his full age at the Common Law, notwithstanding the possession of the gardein.

**C** Et si hæres aliquis tempore mortis antecessoris plenæ ætatis fuerit.] *This is the second clause of this Chapter, and is also a rehearfall of the Common Law.*

**C** Simplicem seisinam habeat pro recognitione domini sui, ut pro domino cognoscatur.] *This is understood of the payment of reliefe, whereby he putteth the Lord in seisin, and doth acknowledge him for his Lord, so as of ancient time, and in ancient books, reliefe is called simplex seifina.*

**C** Et si capitalis dominus hujusmodi hæredis.] *This is the third clause, and is evident.*

**C** De hæreditibus autem quæ de domino Rege tenentur

Abridg. ass. 120, b  
F. N. B. 196. f.  
Glanvil. li. 7. c. 9.  
BRACT. li. 4. fo. 252  
253. Brit. fo. 178. b  
Fleta, li. 5. ca. 1.  
10 E. 4. 9, 10.  
per Curiam.  
8 E. 3. 63. 10 E. 3.  
41. 11 E. 3. ass. 87  
12 E. 3. ass. 86,  
12 ass. p. 21.  
13 E. 3. tit. Assise  
92. 28 ass. p. 11.  
34 ass. p. 10. 39  
E. 3. 28. 2 E. 4. 38  
18 E. 4. 25. Tēps  
H. 8. Br. tit. ten'  
à volunt. 15.  
\* 46 E. 3. fo. 20.

Glanvil }  
BRACTON } ubi  
Britton } supra.  
Fleta }

eur in cap. &c.] This is the fourth clause of this Chapter, and is also a rehearfall of the Common Law, in which clause are these words, Sicut prius inde habere consuevit, and these words, prout hujusmodi hæreditas de manibus ipsius & antecessorum suorum recipi consueverit.

¶ **Ut dominus Rex primam inde habeat feisinam, sicut prius habere consuevit.]** Note, in the former clause concerning the tenure of subjects, the Lords should have simplicem feisinam, i. relevium: But in this clause where the tenure is of the King in capite, and his tenant dieth, his heire of full age, he saith not that he shall have simplicem feisinam, but primam liberam feisinam, whereof you may reade at large in Stamford Prerog. 11. b.

¶ **Priusquam illam de manibus domini Regis recipiat.]** What is, before he saith his liberty out of the Kings hands, albeit he be of full age at the death of his suncester, whereof you may reade at large in Stamford; ubi supra.

¶ **Et hoc intelligatur de terris & feodis quæ ratione servitii militaris, &c. 7 i. Servitii militaris in capite, serjantia. i. magnæ serjantia, sive jania patronatus. i. fundacionis Episcopatus, Monasteriorum, &c.** Prerog. regis, c. 3

C A P. XVII.

**P**rovisum est insuper, quod si terra quæ tenetur in Socagio, sit in custodia parent' hæred', eo quod hæres infra ætatem extiterit, custod' illi vastum facere non possunt, nec venditionem nec aliquam destructionem de hæreditate illa, sed salvo eam custodiant ad opus dicti hæredis, ita quod cum ad legitimam ætatem pervenerit, sibi respondeant de exit' dictæ hæreditatis, per legalem computationem, salvis ipsis custodibus rationabilibus misis suis: Nec etiam possunt dicti custodes maritagium dicti hæredis dare vel vendere, nisi ad commodum dicti hæredis: sed parentes dicti hæredis propinquiores, qui hujusmodi custodiam habuerint, à toto tempore illo à quo brevia non conceduntur implacitandi, hujusmodi custodias habeant ad commodum hæredum, ut prædictum est, sine vasto, vel exilio, vel destructione faciendæ

¶ **Vastum facere non possunt.]** The heire within age shall have an action of waste against the guardian in socage, but he shall not be punished for waste made by strangers.

2 E. 2. Wast 1.  
16 E. 3. Wast 100  
28 H. 6. Wast 9.  
F. N. B. 59. g.  
Vide Mag. Ch. c. 4  
& Glouc. c. 5.  
See the 1. Part  
of the Inst. §. 124

¶ **Cum ad legitimam ætatem pervenerit, sibi respondeat.]** This second clause is a declaration of the Common Law: The lawfull age of



of the heire of a tenant in forage is the age of 14. yeeres, and at that age he shall have an action of Account against his garbein; all which you may reade at large in the first part of the Institutes, sect. 104. See also there the severall ages of men and women.

[Nec etiam possunt dicti custodes maritagium dicti hæredis dare, &c.] This is the third clause of this Act, in affirmance also of the Common Law. Vide the first part of the Institutes for this clause, sect. 124.

## C A P. XVIII.

Glanv. li. 9. c. 10.  
Fleta li. 1. cap. 43

**N**ullus Escaetor, vel Inquisitor, aut Justiciar' ad assisas aliquas specialiter capiendas assignatus, vel ad querelas aliquas audiendum & terminandum, de cætero habeant potestatem aliquam ameriandi pro defaulta communis summonitionis, nisi capitales Justiciarii, vel Justie' itinerantes in itineribus suis.

[Inquisitor] Enquiroz, that is to say, Sheriffe, Coroner super visum corporis, or the like, that have power to enquire in certaine cases.

Britton, fo. 4.

The mischiese befoze this Statute was, that the Eschaetoz, Sheriffe, Coroner, speciall Justices of Assise, and Justices of Oier and Terminer, in speciall cases (whom Britton calls simple Enquiroz) would upon the common summons amerce such as made default. Now this Statute takes away their power to amerce, Nullus, &c. habeant potestatem ameriandi pro defaulta.

Vide hic c. 24.  
Brit. fo. 4.  
Glanv. li. 9. c. 11.  
10 E. 3. fol. 9.  
2 H. 4. 24. 8 H. 4.  
16. 11 H. 4. 8.

But this extendeth not to Sheriffes in their Courtes, nor to Stewards in Courts, notwithstanding that they be Inquiroz, for that they deale with common nufances, or matters concerning the publique, and not in private causes, and therefore are not restrained by this Statute.

[Nisi capitales Justiciarii, vel Justiciarii itinerantes.] That is, Justices of general Assise, whose authority increasing by others Acts of Parliament, and coming twice every yeare where the Justices in Oier came but from seaven yeares to seaven yeares, the authority of Justices in Oier by little and little vanished.

So as if any amercement is to be made for default upon common summons, upon due certificate made thereof to the Justices of Assise (here called Capitales Justiciarii, in respect that speciall Justices of Assise were named befoze) they may amerce upon such defaults, but the Eschaetoz, dealing virtute officii, did after this Statute certifie the defaults into the Exchequer, and there was the amercement imposed; which is woorthy of observation.

Britt. fo. 1. cap. 4.  
Fleta li. 1. cap. 43

And this exposition agreeth with Britton, who wrote soone after this Statute, (& contemporanea expositio est fortissima in lege) and saith, Et ceux que avoient estre summons, &c. ne viendront a cels enquests des coroners, volons q' ils soient in nostre mercie, a la venue de nous Justices as primiers assises en cel countie, si tielz defaults trovant entres en rol de Coroner. Issint que nous Coroners, ne nous Escheators, ne simples Enquiroz, ne eient poer de nulluy amercier pur nul default.

C A P.

C A P. XIX.

**D**E Effoniis autem provisum est, quod in Comitatu, Hundred', aut iu curia Baronis, vel aliis curiis, nullus habeat necesse jurare pro effonio suo Warrantizando. *Vide Glanv. lib. 1. cap. 12. fol. 4.*

Fleta lib. 6. ca. 10.

By the order of the Common Law, soz that Effoines which were first instituted upon just and necessary cause, should not be used upon feigned causes soz delay, be that cast the effoine ought to be swozne, that the cause thereof was just and true, and this held in all the five Effoines befoze mentioned Cap. 12. and this appeareth in Glanvill, Effoniator probabit quodlibet effonium jure jurando propria & unica manu, &c. But yet at the Common Law an oath was not alwayes required in that case; Non autem omnes effoniatore ad diem recipiend affidabunt, sed illi tantum qui sunt Baronibus inferiores, Barones vero & Baronissæ & eorum superiores, sicut Comes & eorum Attornat non affidabunt, sed plegios invenient, &c. Ratio vero hujus diversitatis talis esse potest, quod ita nobiles & dignæ personæ in Warrantizatione effonii non per se jurabunt, sed per procuratores, scilicet plegios suos, &c. And here with agreeth other auncient Authoꝝ.

Vide hic. ca. 21 & 23. Glanv. l. 1. ca. 12. Brañ. li. 5. fol. 351, 352. Fleta li. 6. cap. 10. Britton fol. 282. cap. 122.

See the third part of the Institutes, Cap. Perjury.

**De effoniis.]** This Act speaketh generally of effoines, and yet it is particularly to be understood of one of the five effoines, and that is, of the common effoine De malo veniendi; so as in the effoine De service le Roy, and the rest, be that cast the effoine must be still swozne; and this Law hath bene thus interpreted soz two reasons. 1. Soz that in the effoine De service le Roy, and the rest, the delay is great, viz. a yeare and a day, &c. and therefore those effoines ought to be moze precisely proved. 2. Ad ea quæ frequentius accidunt jura adaptantur: In those dayes those other effoines were very rare, and therefore the Judges of the Law, that ever hated delays, interpreted this Act to extend to common effoines onely, that had the least delay in it.

12 H. 4. 24. 2 E. 4. 16. l. 5. E. 4. 70. Vide Gloc. cap. 8.

**Vel in aliis curiis.]** These generall woꝝds are interpreted to extend to the Kings Courts of Record at Westminster, and other Courts of Record, although the Act beginneth with inferiour Courts, as it is manifest by common experience; And the cause is, soz that otherwise these generall woꝝds should be void, soz it cannot according to the generall rule extend to inferiour Courts; soz none be moze inferiour or lower then these, that be particularly named, and so note a just exception out of the generall rule.

12 H. 4. 24. per Hankford. Fleta lib. 6. cap. 10.

Lib. 2. fol. 46. Levesque de Cant. cas. Vide hic cap. 28. W. 1. ca. 3. 15, 26.

**Warrantizando.]** Est autem Warrantizare, jurare quod ita detentus fuit ægritudine in veniendo versus curiam, quod venire non potuit. This was the Oath of him that cast the effoine at the Common Law befoze this Act.

Brañ. l. 4. fo. 352. 12 H. 4. 15, 24.

T

C A P.

## CAP. XX.

**N**ullus de cetero (excepto Domino Rege) teneat placitum in curia sua de falso judicio facto in Curia tenentium suorum; quia hujusmodi placita specialiter spectant ad Coronam & dignitatem Domini Regis.

Before the making of this Statute, if a false judgement had been given in a Court Baron, this should have been redressed in the Court Baron of the Lord next above him, and so upward of the Lords Paramount, which both was an occasion of long delays, and the King had also many times prejudice thereby, so that those base Courts could allege no fine or amerciament to the King; which is so to be understood, that if the next immediate Welsh had no Court Baron, the false judgement could not be redressed in the Court of the Lord next above, for default of p<sup>r</sup>ibity, but then the false judgement was to be redressed in the Court of Common Pleas, or before the Justices in Eyre: Whereby shall appear, how necessary it is to know what the Common Law was before the making of any, and especially of this Statute, so without that this Act could not be understood.

Regist. fol. 15.

This Act consisteth on two branches, the first is negative, the other affirmative.

1. That none from henceforth (except the King) shall hold plea in his Court of false judgement in the Court of his Tenants.

Whereby is implied that by the Common Law, the false judgement in a Court Baron was to be redressed in the Courts of the Lords above.

2. The affirmative is, because such pleas (of false judgement) specially belong to the Crowne and dignity of our Lord the King; this is a reason of the taking away of the jurisdiction of the superiour Lords: And the effect of the reason is this, that in such proceedings, many times fines and amerciaments to the King were to be imposed, which did belong to the Kings Crowne and Dignity, that is, to the Kings Courts of Record, and not to inferiour Courts of Lords, that were not of Record: And besides, if the judgement were reversed in the Lords Court, the suitors that gave the false judgement were to be amerced to the King, which the inferiour Court could not doe.

Dier 9 Eliz. 263.

And so that at the Common Law, for default of Courts of superiour Lords, the false judgement was to be redressed in the Court of Common Pleas, therefore though the words be excepto Domino Rege, and hujusmodi placita spectant ad Coronam & Dignitatem Domini Regis, which might give a countenance to the Kings Court, Coram Rege, yet this Statute taketh away no jurisdiction from the Court of Common Pleas, that it had before this Statute. And this doth Britton, who wrote some after this Statute, grounding himselfe upon this Act, notably expresse in these words:

Britton fol. 59.

Et si faux Judgement, ou faux Proces soit trove in le Record, & la parol soit in Comte, de ceo ne voilons nous my que le vic' ne les fuiters eient conusans: mes plein soy, que greve se sentira, & face vener le Proces & le Record devant nous Justices in Banke, & illonques soit redresse le error si poient issint trove.

Regist. fol. 15.

And the Rule in the Register is,

Si faux Judgement soit done en County, Court Baron, ou auter Court nient enfranchise. (i. nient de Record) que ont conusans de plea, celuy contre que Judgement est done poet aver bre de recorder la parole devant Justices in Banke on in

in Eire. Et cest rule extend auxi bien in autre bñe, come in bñe de droit, & la ou la parole est per bñe, ou sans bñe.

And now the Justices in Eyre being (as hath been said) wozn out, the original Writ of false Judgement is retournable Coram Justiciariis nostris apud Westm': which are the Justices of the Court of Common Pleas. Regist. ubi supra.

C A P. XXI.

**P**rovisum est etiam, quod si averia alicujus capiantur, & injuste detineantur, Vicecomes post querimoniam inde sibi factam, ea sine impedimento vel contradictione ejus qui dicta averia cepit, deliberare possit, si extra libertates capta fuerint. Et si infra libertates capta fuerint hujusmodi averia, & balivi libertatis ea deliberare noluerint, tunc Vicecom' pro defectu ipsorum balivorum ea faciat deliberari.

Glanv. li. 11. c. 14.  
15. Mirror c. 2.  
§ 16. Fleta lib. 2.  
ca. 39. 1 E. 3. 11. b.  
Vide W. l. c. 17.

The mischiefs befoze this Statute were first when a mans beasts or other goods were distrained and impounded, the owner of the goods had no remedy but a Writ of Replevin, by which delay the beasts or other goods were long detained from the owner to his great losse and damage.

21 H. 6. tit. re-  
torn-del. Vic. 17.  
Dier Mich. 7 & 8.  
Eliz. 246.

Secondly, when the beasts or other goods were distrained and impounded within any liberty that had return of Writs, the Sheriffe was obliged to make a Warrant to the Bayle of the Liberty to make deliverance, and that wrought a longer delay, soz at the Common Law he could not enter into the liberty in that case.

29 E. 3. 43.  
F. N. B. 58. b.

A third mischiefe was when the distresse was taken out of the liberty and impounded within: Now this Statute doth apply cures to all these three mischiefs.

[ Post querimoniam inde sibi fact', &c.] That is, the Sheriffe upon a plaint made unto him without Writ may either by paroll, or by precept, command his Bayle to deliver them, that is to make Replevin of them, and by these words post querimoniam sibi fact', the Sheriffe may take a plaint out of the County Court, and make Replevin presently (which he ought to enter in the County Court) soz it should be inconvenient, and against the scope of this Statute, that the owner soz whose benefit the Statute was made, should tarry soz his beasts till the next County Court, which is holden from moneth to moneth.

Mirror c. 2. § 16.  
8 H. 4. 14. 9 E. 4.  
48. 14 H. 7. 9.  
16 H. 7. 16. 21 M. 7.  
23 F. N. B. 69.  
First part of the  
Institutes. sect.  
219. & 237.  
\* 21 E. 4. 66.

And in a Replevin by plaint, the Sheriffe may hold plea in his County Court although the value be of 20. l. or above, by force of this Statute, but in other Actions he shall hold plea under 40. s.

The usage of the County of Northampton is, that in the absence of the Sheriffes Bayle the Frankpledge may make deliverance; Note this.

30 E. 3. 13.

At J. S. the Sheriffe, and the distresse was taken by him, the Writ of plaint shall be in common forme, naming the Sheriffe by his christian name and surname, quaz J. S. cepit, and not quaz tu ipse cepisti, and the Sheriffe in that case ought to make deliverance.

Regist. 81. b.

¶ Et si infra libertates, &c. balivi libertatis ea delibe-

rare noluerint.] Hereby it appeareth that when the distresse is taken and impounded within a Liberty that hath retourne of Writts, whether the matter be before the Sheriffe by Writ or by pleint, the Sheriffe ought to make a Warrant to the Baylye of the liberty to make deliberrance; whereunto if he make no answer, or return that he will make no deliberrance, or the like, the Sheriffe may by force of this Statute, and the Statute of W. 1. enter into the liberty, and make deliberrance; and herewith agreeth Fleta.

W. 1. cap. 17.  
F.N.B. 68. f.

Fleta li. 2. c. 39. §.  
si balivus  
Regist. 82.

Et si balivus alicujus habentis libertatem retorn' brevium postque Vicecom' sibi precept' Reg', vel aliud mandatum ex officio suo dependens averia, ut prædictum est, detenta non delibere, Vicecom' extunc haber ingressum, & faciat quod sumu est, &c. Et eodem modo fiat deliberatio licet sine brevi suscepta securitate de prosequendo, &c.

And if the distresse be taken without the franchise, and impounded within, the Sheriffe may upon pleint made, presently enter and make deliberrance (without any precept to the Bayly of the Liberty) for the Statute prohibiteth that he shall repleby, Si extra libertates capta fuer', & si infra libertates capta fuerint hujusmodi averia, &c. So as there is no precept to be directed to the Bayly of the Liberty, but where the distresse was taken within the Liberty; and where the distresse was taken out of the Liberty, there by the expresse wordes of the Statute the Sheriffe may enter and make deliberrance presently.

§ 1 E. 3. gager  
deliberrance. 15.

¶ Sine impedimento, &c.] A man by Deed makes a lease for years, reserving a rent with a clause of distresse, and to detain the distresse against gages and pledges until the gage be made, yet the Sheriffe, or Bayly of the Liberty, as the case requires, ought to make deliberrance of such a distresse.

34 H. 6. 48.

Note the original Writ of Repleg' is in nature of a Juticies, and is not returnable; and in a Juticies no consance can be demanded, because none can demand consance, but he that hath a Court of Record, and of a plea in a Court of Record; but the County Court, though the plea be holden therein by a Juticies the Kings Writ, yet is it no Court of Record, for of a judgement therein there lieth a Writ of false Judgement, and not a Writ of Error; Also if the Sheriffe should graunt the consance, he could not award a returnmons, and the Lord of the franchise can demand no consance in a Replebin.

F.N.B. 73. b. Reg.  
Orig: 1211. 7. 8. 9.

See W. 2. cap. 2.  
F.N.B. 73.

And yet others Lords of Hundreds, and Court Barons have power to hold plea, De vetero namio, in old Books called De vec: for the better understanding of this Act, and of others ancient Acts of Parliament, Books, and Records, it is good to know what the genuine sense of vetero namium is, wherein many have erred. Namium signifieth a taking, or distresse, and vetero is forbidden, and properly it signifieth when the Bayly of the Lord distreinethe beasts or goods, and the Lord forbiddeth his Bayly to deliver them when the Sheriffe comes to repleby them, and so that end to be them to places unknowne, or to take such a course as they should not be replevied: But it is also called a distresse, that is forbidden vetero namiu, when without any wordes they are cloigned, or handled by a forbidden course, as they cannot be replevied, for then they are forbidden in Law to be replevied.

Braeton lib. 3.  
fol. 155. b.

Now by this it appeareth how they erre, that take it, that beasts or goods taken in Withernam should be beasts or goods taken in vetero namio, for vetero namium, or vetero namiu is unlawfull, for whether the distresse were lawfully taken or no, yet the forbidding of them against gages and pledges to be replevied, out of question is unlawfull. But the beasts in Withernam were lawfully taken by authority of Law, in lieu of those that were distreined and forbidden to be replevied, and the Writ or precept of Withernam reciteth, Quod postquam predict' B. averia predict' A. cepit, & in Comit' tuo ea fugavit. &c. per quod ea eadem A. replegiari non potuisti, nos malitiz ipsius B. obviare volentes in hac

Regist. 82, 83, 79.  
80. F.N.B. 73.

hac parte tibi præcipimus quod averia prædicta B. in bali va tua cap' in Withernam, & ea detineas donec eidem A. averia sua prædicta secundum legem & consuetudinem Regni nostri replegiar' possis, &c. So as the taking in Withernam is a lawfull taking by authority of Law, and therefore cannot be termed a taking forbidden, so that it is expressly commanded to be done, and this agreeth with our old Books. Hereof Bracton saith, Si autem averia capiuntur per servientem Domini (sine iudicio curia) & postea petita fuerint ab ipso Domino, cum præiens fuerit, & ipse ea venient per vadum & plegium, uterque tenebitur, ut videtur, unus de captione, & alter de vetito namio; & licet Dominus ipse advocaverit captiorem servientis, servientem non liberat sed onerat seipsum, & uterque tenetur de facto servientis, servientem quis cepit, & Dominus dupliciter, quia advocat factum servientis, & quia verat: Item sunt qui dicunt, quod non tenetur quis respondere de vetito, antequam convincatur captio injusta, ad quod dico, quamvis captio iusta, vel injusta, tamen vetitum semper erit injustum.

Bract. li. 1. c. 158.  
155. b. 157. a.  
sect. 6. Withernam.

And in W. 2. Placita de vetito namio, is intended a power to hold plea of taking of distresses, and forbidding of them to be replevied, as clearly appeareth by the words of that Act, and cannot be intended of Pleas of Withernam.

W. 2. cap. 2.

De vec font 2. manners, lun quant un vec vive naam, &c. contre gages, & pleges suffisant, lauter quant lun ne suffer my soy estre distrein a droit, & lun & lauter font personel trespasses contre la peace.

Mirror ca. 2. § 46  
De vec de naam.

Vec is an old french word, and is as much to say, as vetitus, or forbidden.

Naam nast aucte choie que reasonable distresse; It cometh of the Saxon word nammen, or nammen, to take hold on, or distress, whereof comes namium, i. captio, and so vetitum namium significeth in Law a distresse, or taking forbidden to be replevied.

Now being Withernam hath been mentioned, you shall finde that the true sense of the word is a prise of the distresses wadded, for it is compounded of two old Saxon words, viz. Weder, which common speech hath turned to Oder, or other; and Naam, that significeth, as hath been said, a captio, or taking, and therefore is as much as a taking, or a reprisal of other goods in lieu of them that were formerly taken and eloyged or withhelden, and this is Capere in Withernam, whereof the Register speaketh and well expoundeth, which now you see clearly is just and lawfull.

Now therefore one speaking of Withernam, and concerning the aforesaid error saith, Verum maximam mihi admirationem movet introducta nominis depravatio, quæ Withernam vetitum (quæ potius iteratum sonat) namium dicit.

Lambard verbo  
Withernam.

And albeit the distresse were lawfull, yet by matter, Ex post facto, it may be called Vetitum namium, a lawfull taking: for when (for example) he that distresseth them eloygeth them, so as they cannot be replevied, the owner shall have an Action of Trespasse, Quare vi & armis averia ipsius A. cepit & ea ad loca ignota fugavit ita quod averia illa eidem A. secundum legem & consuetudinem Regni nostri replegiand inveniri non poterit: whereby it appeareth, that by the matter subsequent, the Act distresse is in this sense, and to this effect, termed unlawful.

F.N.B. 29. a.  
Regist. Vide  
Bract. ubi supra.

## CAP. XXII.

15 R. 2. cap. 2.  
16 R. 2. cap. 2.

**N**ullus de cætero possit distringere libere tenentes suos ad respondendum de libero tenemento suo, nec de aliquibus ad liberum tenementum suum spectantibus, nec jurare faciat libere tenentes suos contra voluntatem suam, quia hoc nullus facere potest sine præcepto domini Regis.

This Act is confirmed and enlarged by the Statute of 15 and 16 R. 2.

Rot. claus. 18 H. 3  
m. 10. in Having-  
ring.

Before this Statute, Lords would distraine their free tenants to come and shew the Deeds, specially the original Deed, whereby they might know by what rent and services the tenancie was holden of them, and obliquely many times perusing the Deeds, (which are the secrets and sinews of a mans land) brought in question the title of the freehold it selfe. Another mischief was, that the Lords of Court Barons, Hundreds, &c. where the Justices were Judges, would constraine them to sweare betwene partie and partie, both which mischiefs are taken away by two severall branches of this Act.

**C** Ad liberum tenementum suum spectantibus.] By these words are intended the Charters or tenure of their Lands, for they doe properly belong to the freehold; and if the freeholder be distrained contrary to the purview of this Statute, he shall have a Writ of Prohibition grounded upon this Act, Cum de communi consilio regni nostri Angliæ statutum sit, quod nullus distringere possit libere tenentes suos ad respondendum de libero tenemento suo, nec de aliquibus ad liberum tenementum suum spectantibus, &c. Tibi præcipimus quod non distringas ad respondendum, &c.

Regist. 171.

And it appeareth by the Register, that this Act doth bind the King, for there is a Writ directed to the Kings Bailiffs of his Shanno of N. the words whereof be, Vobis præcipimus, quod non distringatis A. ad respondendum coram vobis in curia nostra prædicta de libero tenem' suo, nec de aliquibus ad liberum tenementum suum spectantibus. And if the Kings Bailiff doth not obey this Writ, the tenant shall have an attachment against him, which also appears in the Register.

27 ass. p. 6. 20.  
39 B. 3. 20. 12 H. 4.  
8. b. F. N. B. 75. c.

**C** Nec jurare facit libere tenentes.] This is to be understood betwene partie and partie; but to enquire for the Lord of all the articles belonging to the Court Baron or Hundred, they may be swozne, and so are the books to be understood. Hereof you may reade a notable Record in 14 E. 1. in Banco, &c.

M. 14. E. 1. rot. 19  
Lincoln.

\* That is this  
Statute.

Gilbertus de Pincebek & Richardus filius Guilielmi de Spalding implacitaverunt Priorem de Spalding pro eo quod cum sint liberi homines, & terras & tenementa sua tenent libere, ipse Prior distringit eos ad corporale sacramentum præstand' sibi sine præcepto Regis, contra legem & consuet' regni Regis, & contra prohibitionem, &c. Prior dicit quod habet libertatem & regalitatem, quod si quis captus fuerit cum latrocinio, quod ipse per Balivos suos in Curia sua inde habet cogn'. Et quod super captivonem furis cum manuopere dictum fuit dictis Gilberto & Richardo, quod ad rei veritatem inde inquirend' præstarent sacramentum, qui illud facere recusarunt, unde dicit quod per considerationem curia præd' fuerunt ipsi districti propter contemptum prædicti Iudic'. Et quia in casu hujusmodi liber

A freeholder refuse to present for the Lord.

*liber homo in curia domini sui corporale debet sacramentum prestare, si per consuetudinem ejusdem curia ad hoc electus fuerit, & idem Gilbertus & Richardus non possunt deducere, quin per consuetud' ejusdem curia ad hujusmodi corporale sacramentum electi fuerunt. Considerat' est, quod Prior sine die, & hab' return' averiorum, & ipsi Guilielmi & Richardi in misericordia.*

The custome of the Court.

But in the Let of Courts, the suitors may be compelled to be fine as well for the King, as between partie and partie; for they are not liberè tenentes, as this Statute speaketh, in respect of tenure, but doe their suit in respect of resiance; Also the Lets and Courtes are the Courts of the King and of Record; and the Court Baron and Hundred Court of other Lordes are not Courts of Record.

39 E. 3. 35.  
44 E. 3. 19.  
F. N. B. 75. E.

The rule of Law is, that whensoever any man hath any thing of common right and by course of Law, the same may well be enlarged by custome and prescription; as the Lord of a Manour that hath a Court Baron, of common right and by course of Law all pleas therein are determinable by warringer of Law, and yet by prescription the Lord may prescribe to determine them by Justice. And this branch doth binde the King in his Court Baron, Hundred or Countie Court.

12 H. 7. 8. 9.

Regist. 171. b.

Of both these articles Bracton saith thus, Non potest aliquis Baro, Vicecomes, vel alius de liberis tenementis cognoscere, nec tenens tenetur respondere sine precepto vel warranto domini Regis, nec etiam possunt aliquem ad sacramentum sine warranto compellere.

Bra. li. 3. fo. 106

In a Writ of Right patent directed to the Lord of the Manour, plea shall be holden of freehold, and the Court in that case may give an oath, for there is the Kings Writ of Praeceptum quod reddat, which is preceptum domini Regis. Of this you shall reade plentifully in our old Books, and it properly belongeth to another Treatise. And note these words in our Act, Sine precepto domini Regis, doe refer to both clauses.

Glanv. li. 12. c. 3,  
3. & c. Bra. li. 5.  
fo. 328. Brit. cap.  
120. Fleta li. 6.  
c. 3. Regist. fo. 1.  
F. N. B. fo. 1.

C A P. XXIII.

**P**ROVISUM est etiam, quod si balivi, qui compotum suum dominis suis reddere tenentur, se subtraxerint, & terras vel tenementa non habuerint, per quæ distringi possunt, tunc per eorum corpora attachientur, ita quod vicecomes in cujus baliva inveniuntur, eos venire faciat ad compotum suum reddend'.

The mischief befoze this Statute was, as it appeareth by the letter thereof, that the last Proces in an Action of Account was Distres infinite, and the accountants seeking subtrefuges did withhold themselves and become barrant, flying to secret places, sometimes in sozaine Counties, and had no lands or tenements whereby they might be distrained, so as the Lordes were in a manner remediless.

This Act doth give to the Lord a Writ of Account, founded upon this Statute, which of the words of the Writ is called a Monstravit de composito, and beginneth thus: Monstravit nobis A. quod cum B. balivus sum, &c. Of which Writ you may reade in the Register, in Fleta, and other ancient Books and Records, and lyeth in any County where the accountant may be found.

Regist. 72. 136.  
F. N. B. 117. b.  
Fleta li. 2. c. 64.  
Brit. fo. 163. b.  
Mirr. c. 2. §. 17. de  
contracts, & c. §.  
63.

¶ Ba: vi.



Britton ubi sup.  
17 E.2. Proc. 203  
18 E.2. avow. 220  
17 E.3. 59.  
Regist. 137.

W.2. cap. 11.  
Regist. 136.  
F.N.B. 118.

**C Balivi.]** This Statute extends not onely to Bailiffes according to the letter, but to gardeins in socage, receivers, and other accountants: But the Statute of W.2. c. 11. extends onely to Bailiffes and receivers, and not to a gardein in socage; so; a Capias lyeth against him by this Statute, but no Exigent by the Statute of W.2.

And where some have supposed, that the Statute of W.2. which giveth Procees of Mlagary in an Acton of Account, hath taken away either the effect or the use of this Act, the contrary appeareth in that case, and in other cases in our Books, as hereafter shall appeare.

**C Et terras & tenementa non habuerint.]** If the accountants have any lands or tenements, whereby they might be distrained, though it be not to the value of the account, yet it sufficeth to exempt them out of this Statute, but they must have lands and tenements so; terme of life at the least, and so is this Act to be understood.

4 E.2. breve 791.

For proof whereof; After this Statute, and after the said Statute of W.2. cap. 11. viz. in 4 E.2. one bought a Writ of Monstravit de compoto upon this Statute, and counted that he was his receiver of C. l. sc. In which Acton four points were resolved. 1. That our Statute extendeth to a receiver as well as to a Bailiff. 2. That if the Accountant hath any lands or tenements, though they be not sufficient to render the account, yet he is exempted out of the Statute. 3. By these words [Lands and Tenements] is intended an estate of freehold; and therefore where it was there found that the accountant had a house of the yearly value of vi. s. in the right of his wife, who had the inheritance thereof, but so; that it was the freehold of his wife, and not his freehold, it was adjudged no sufficiency within the Statute. 4. Lastly, it was resolved, that if the husband had issue by his wife, so as he had a franktenement so; his life, he had bene exempted out of the Statute. And the like case was in 6 E.2. in case of a receiver, and many other authorites and records there be to that effect, whereby it appeareth that both this Act hath still his effect, and that it was in use after the Stat. of W.2. cap. 11. And herewith agreeth Fleta, which wrote some after the Statute of W.2. and that Statute doth confirme this Act, Et si diffugerit, & gratis compotum reddere noluerit, sicut in aliis statutis alibi continetur: by which words this Statute is meant.

6 E.2. breve 806.  
17 E.2. Proc. 203  
17 E.3. 59.  
F.N.B. 118.

Fleta, li. 2. ca. 64.  
Britton ubi sup.

F.N.B. 118.  
Regist. 136, 137.

And good use may be made of this Writ of Monstravit de compoto, if the plaintiffe can learne in what place or Countie he lurketh, but he cannot have this Writ sed per fidem, quam prestare debet in Cancellaria, &c.

But if any sue out this Writ of Monstravit de compoto, and attache the accountants body, where he hath lands and tenements, contrary to this Act, in deceptionem curie contra formam statuti, &c. the party grieved shall have a Writ so; his reliefe, which appeareth in the Register.

Regist. 137.

## C A P. X X I V.

See the Statute  
of Glouc' c. 8.

**I**tem firmarii tempore firmarum suarum vastum, venditionem, vel exilium non facient de domibus, boscis, vel hominibus, nec de aliquibus ad tenementa quæ ad firmam habent spectantibus, nisi specialem inde habuerint concessionem, per scriptum conventionis mentionem faciens quod hoc facere possunt. Quod si fecerint, & super hoc convinctur,

cantur, dampna plena restituant, & per misericordiam gra-  
uiter puniantur.

The mischief befoze this Statute was, that against Lessees for life or years, there lay no prohibition of Waste at the Common Law, because they came in by the Act of the Lessor, and he might have provided upon the making of the lease, against Waste to be done, and he that might and would not provide for himself, the Common Law would not provide for: Otherwise it is of estates created by Law, as Tenant in Dower, and the Gardien; but seeing waste and destruction is hurtfull to the Common wealth, this Act prohibiteth remedy for Waste done by Lessee for life, or Lessee for years, and it is the first Statute that gave remedy in those cases: for the rule of the Register is, that there are five manner of Writts of Wastes, viz. two at the Common Law, as for Waste done by Tenant in Dower, or by the Gardien; and three by Statute, or speciall Law, as against Tenant for life, Tenant for yeares, and Tenant by the courtesse.

Regist. 72.  
Bract. li. 4. fo. 355  
356.357.

[ Firmarii.] For the word firma, whereof firmarius cometh, see the first part of the Institutes, sect. 1.

Here firmarii doe comprehend all such as hold by lease for life, or liues, or for yeares, by deed or without deed: Large se habet hzc dictio firmarius ad terminum viz, & ad terminum annorum; and so much Fleta saith, de termino.

Fleta lib. 5. ca. 34.

Albeit the Register saith, Sciend, that per Statutum de Marlebridge, cap. 23. data fuit quaedam prohibitio vasti versus tenentem annorum, which is true, though the Statute doth extend to Farmers for life also, but this Act extended not to Tenant by the courtesse, for he is not a Farmer, but if a lease be made for life or yeares, he is a Farmer, though no rent be reserved.

Regist. 72.

[ Vastum, venditionem, vel exilium.] Of these you shall reade in the first part of the Institutes. But a reason is required, that seeing as well the estate of the Tenant by the courtesse, as the Tenant in Dower are created by Act in Law, wherefoze the prohibition of Waste did not lie as well against the Tenant by the courtesse, as the Tenant in Dower at the Common Law; and the reason is this, for that by having of (like the state of Tenant by the courtesse is originally created, and yet after that he shall doe homage alone in the life of his Wife, which probeth a larger estate; and seeing at the creation of his estate he might doe Waste, the prohibition of Waste lay not against him after his Wifes decease, but in the case of Tenant in Dower, she is punishable of Waste at the first creation of her estate: the prohibition of Waste lay not against Tenant in taile apres possib. (whose state was created by Act in Law) because the original estate was not punishable of Waste.

First par. of the  
Inst. 1c. 57.

[ Non faciant.] To doe or make Waste, in legall understanding in this place, includes as well permissive Waste, which is Waste by reason of omission, or not doing, as for want of reparatton, as Waste by reason of commission, as to cut downe timber trees, or prostrate houses, or the like; and the same word hath the Statute of Glouc. cap. 5. Que aver fait Waste, and yet is understood as well of passive, as active Waste, for he that suffereth a house to decay, which he ought to repaire, doth the Waste: and therefore if a man maketh a lease for yeares by Indenture of a house and lands, upon condition, that if it happen the Lessor to doe any Waste, that the Lessor shall reenter, in this case if the Lessor suffer the houses to be wasted, the Lessor shall re-enter, so as this word facere, hath not onely this signification in a penall Statute, but in a condition also.

Wood. 319.  
Dier 11 Eliz.  
281. b.

This Act prohibiteth that Farmers shall not doe Waste, and yet if they suffer a stranger to doe Waste, they shall be charged with it, for it is presu-  
med

21 H. 7. 37. d.

med in Law, that the Farmer may withstand it, Et quia non obstat quod obstar potest, facere videtur. Secondly, the Law doth give to every man his proper Action, so as none of them be without due remedy: and therefore in this case the Lessee shall have his Action of Waste against the Lessee, and the Lessee his Action of Trespass against him that did the Waste, and so the loss, as reason requireth, in the end shall lie upon the wrong doer, and if the Lessee should not have his Action of Waste, hee should bee without remedy.

**C** Nec de aliquibus ad tenementa quae habent ad firmam spectantibus.] There were before particularly named De domibus, holsis, & hominibus; These words doe comprehend lands and meadows belonging to the Farme.

Also these generall words have a further signification, and therefore if there had been a Farmer for life, or yeares of a Farme, and a Tenancy had echeated, this Tenancy so echeated did belong to the Tenements that he held in farm, and therefore this Act extended to it, and the Lessee shall have generally a Writ, and suppose a lease made of the lands echeated by the Lessee, and maintain it by the speciall matter.

**C** Nisi habeant specialem concessionem.] This grant ought to be by Deed, for all Waste tendeth to the disinheritance of the Lessee, and therefore no man can claime to be dispensable of Waste without Deed.

<sup>a</sup> In Lewis Bowles case you may reade plentifully of this matter. This speciall grant is intended to be absque impeachmenti Vastii, without impeachment of Waste. Impeachment commeth of the French word empeschement: <sup>b</sup> The sages of the Law have used the word impetio, derived of in and peto, and that Sine impetio Vastii, is as much to say, as without impeachment, that is, without any demand or challenge for doing of Waste; but if the clause be either Sine indimento, or impetio Vastii, it amounteth in judgement of Law to as much as Sine impetio Vastii.

**C** Damna plena restituant & per misericordiam graviter puniantur.] And this must be understood in such a prohibition of Waste upon this Statute, as lay against Tenant in Dower at the Common Law, and single damages was given by this Statute against Lessee for life, and Lessee for yeares.

The Statute of Glouc. Cap. 5. gave treble damages, and the place waisted against Lessee for life, Lessee for yeares; and Tenant by the courtse, &c.

But after this Statute, and the Statute of Glouc. Consuevit fieri breve de prohibitionem vastii, per quod breve multi fuerunt in errore, credentes quod illi qui vastum fecerint non habuerunt necesse responderi nisi tantum de vasto facto post prohibitionem eis directam; Dominus Rex (ut hujusmodi error de cetero tollatur) statuit quod de vasto quocunque, &c. non fiat de cetero breve de prohibitionem sed breve de summonitione, quod ille, de quo queritur, respondeat de vasto facto quocunque tempore, &c.

Whereupon the prohibition of Waste was abrogated, and the Action of Waste framed upon the Act of Westm. 2. as in the Register appeareth.

First part Inst.  
scd. 67.

3 E. 3. fol. 34.  
24 E. 3. 37.

<sup>a</sup> Lib. 11. fo. 82, 83  
Vide lib. 4. fo. 63.  
lib. 9. fol. 9.

<sup>b</sup> vide l. 11. fo. 82. b  
Lewys Bowles case.  
See the first part  
of the Inst. scd.

354 verb. sans  
impeachment  
de Waste.  
Adj. Tr. 6 Jac.  
in Com. Banco.  
Lib. intrat. Co.  
664, 665.

<sup>c</sup> Fleta l. 1. ca. 11.  
d Regist. 72.

W. 2. cap. 14.

Regist. fol. 72.

*Amox*  
CAP. XXV.

Iusticiarii itinerantes de cætero non amercent villatas in itinere suo, pro eo quod singuli xii. annorum non venerint coram Vicecomitibus & Coronatoribus, ad inquisitiones de roberiiis, incendiis domorum, vel aliis ad Coronam spectantibus faciend'. Dum tamen de villatis illis veniant sufficientes, per quos inquisitiones huiusmodi plenè fieri possunt, exceptis inquisitionibus de morte hominis faciend', ubi omnes xii. annorum, venire debent, nisi rationabilem causam habeant absentiae suæ.

Magna Chart.  
ca. 35.  
Hic ca. 10. & 28.

Two mischiefs were befoze the making of this Statute.

First, that if the Sheriffe did present befoze the Justices in Eyre, that those of the age of twelve years came not to the Tourn, that the Townships where they dwell should be amerced, soz that every one above twelve years appeared not at their Tourns, where they should be sworn, (as hath been said) amongst other things, that they should doe no felony, noz assent to any, and therefore albeit they could not be present ad inquisit' faciend', being under age of 21. yet they ought to be there to take the oath, and to discover felonies, if any they knew, according to their oath.

Another mischicfe, that when any robbery, burning of houses, homicide, or other felony was done, the Sheriffe, soz so much as pertained to him, or the Coroner in case of the death of man, would summon many Townships, and sometime a whole Hundred, where twelve would serve to make enquiry: And if all did not appear according to the summons, they would present the same befoze the Justices in Eyre, where the whole Townships or Hundred were amerced, albeit many times a sufficient number to make enquiry did appear. Now this Statute provideth remedy, that when there commeth out of the Townships so summoned, a sufficient number by whom inquisitions may be fully made, that no amerciaments shall be set upon the Townships or Hundred by the Justices in Eyre, which was one remedy soz both the two mischiefes.

[Singuli xii. annorum.] Where old Bokes mention sometimes 14. years, it is bñt misprinted; For the time soz one to come to the Tourn or Leet, and to take his oath, as is also said, is twelve years, and so it is provided by this Act.

Mag. Chart. c. 35

[De roberiiis.] See soz this word in the first part of the Institutes, l. c. 501.

Vide W. l. c. 15.

[Incendiis domorum.] By this it appeareth, that burning of houses was felony by the Common Law, soz otherwise he could not have enquired of the same in his Tourn.

Bract. l. 2. fol.  
Brit. fol. 16.  
Fleta lib. 2. ca. 35.  
Stamf Pl. Cor.  
fol. 36. a.  
11 H. 7. 14  
Mirror ca. 1. § 8.  
de Ardours et § 12  
Cap. 2. § 11. de  
Appeal de Arfors  
& Cap. 1. § 13.

This is to be understood not onely of a dwelling house, but of the Barne or Stable belonging thereunto.

The Mirror goeth further, soz he reckoning the same amongst the highest offences, saith, Ardours sont que ardent City, Ville, Maison, beaist, ou autres chateux de lour felony in temps de peace pur haine, ou vengeance.

Les appeales de arfors se font in tiel manner, Cedde they appeal Harding illonque (ove

(ove les furnofnes) de ceo q̄ come meſme ceſſi Cedde avoit un maiſon ou pluſors, cu un taſſe de blee, ou un mollein de ſeyne, ou auter manner de biens in tiel lieu, &c. la vient meſme celuy Harding, & en le dit meafon miſt ſewe, &c. feloniousment, &c.

Fleta ubi ſupra.

And Fleta ſaith, Si quis ædes alienas nequiter ob inimicitiam vel prædæ cauſa tempore pacis combuſſerit, & inde conviſus fuerit per appellum vel ſine, capitali debet ſententia puniri. But this belongeth to another Treatiſe.

¶ **Vel aliis ad coronam ſpectantibus.**] Here is meant other felonies at the Common Law, which are called Placita Coronæ, either enquirable beſore the ſheriffe in his Tournæ, or the Cozoner, of whom the Statute here ſpeaketh.

¶ **Dum tamen de villatis illis veniunt ſufficientes.**] But if there appeare not ſufficient, as if there appeare under 12, then all that were ſummoned ſhall be amerced, and this doth followe the reaſon of the Common Law, ſoꝝ where ſoꝝ triall of any iſſue, there ſhall be ſummoned 24, if there 12 onely appeare, and are ſwoꝝne, the others that made default ſhall not be amerced; but if any of them that doe appeare be challenged and tried out, ſo that 12 remain not to try the iſſue, then all the reſt ſhall be amerced, as if there had under 12 originally appeared: And it is a good expoſition of a Statute, when the reaſon of the Common Law is purſued: See beſore Cap. 18. concerning amerclaments.

Britton cap. 6.

¶ **Exceptis inquisitionibus de morte hominis, &c.**] The Law hath ſo great reſpect to the puniſhment of homicide or murder, that at that inquisition beſore the Cozoner, all above 12 muſt appeare (to the end the truth may be found out and puniſhed, and the horrible crime of murder detested) unleſſe they have a reaſonable excuſe to the contrary.

## C A P. X X V I.

Braſton lib. 1.  
fol. 120, 121.  
Britton cap. 6.  
Fleta lib. 1. ca. 23.

**M**urdrum de cætero non adjudicetur coram Juſticiariis, ubi infortunium tantammodo adjudicatum eſt, ſed locum habeat murdrum de interfectis per feloniam tantum, & non aliter.

Britton cap. 7.  
3 E. 3. Coron. 354  
3 E. 3. ibid. 322.

21 E. 3. 17. b.

Numb. 35. 9.  
Deut. 29. 2.  
Joſhua 20, 21, &c.

The miſchefe beſore this Statute was, That he that killed a man by miſadventure, per infortunium, as by doing any Act that was not againſt Law, and yet againſt his intent the death of a man enſued, this was adjudged murder: As if a man had caſt a ſtone over an houſe, or ſhot at a mark, and by the fall of the ſtone, or glaunce of the arrow a man was ſlain, the party ſhould ſuffer death. And ſo it was at the Common Law, if a man had killed a man ſe defendendo, he ſhould be hanged, and ſoꝝſeit in both caſes, as in caſe of murder; ſo tender regard had the Law to the preſervation of the life of man. And with the Common Law was agreeable the Juſticiall Law, beſore the Cittes of refuge were appointed; he that killed a man by miſadventure, &c. was put to death, ſo the end that men ſhould be ſo provident and wary of their actions, as no death of man, woman or child might enſue thereupon.

This

This Statute doth remedy both points, for the latter clause is general, that it shall not be murder, but where it is done per feloniam, i. felleo animo, and by malice p̄sented. And albeit his life in neither of these cases is now lost, yet the forfeiture of his goods and chateur remained in both cases. And so if a man kill a man by misadventure, if he escape, the tithes shall be amerced, &c. is also a mark of the Common Law.

See the Statute of Glouc. c. 9.  
2 H. 4. 18.  
11 H. 7. 23.  
3 E. 3. coron. 302.

[C Murdrum.] For this word, see the 1. part of the Instit. sect. 500. To speak of the parts of homicide, doth belong to another Treatise; this onely shall suffice for the understanding of this Act.

[C Per feloniam.] For this word, and the signification thereof, see the first part of the Institutes at large.

See the first part of the Instit. sect. 745.

C A P. XXVII.

Provisum est, quod nullus qui coram Justiciariis itinerantibus vocatur ad warrantum in placito terræ, vel tenementi, americietur de cætero, pro eo quod præsens non fuerit quando vocatur ad warrantum (excepto primo die adventus Justiciar' ipsorum) sed si Warrantus ille fuerit infra comitatum, tunc injungatur vicecom', quod ipsum infra tertium diem, vel quartum (secundum locorum distantiam) faciat venire, sicut in itinere Justiciar' fieri consuevit. Et si extra comitat' maneat, tunc rationabilem habeat summonitionem xv. dierum ad minus, secundum discretionem Justiciar' & legem communem.

Bras. l. 3. fo. 115.  
116. Brit. c. 2. fo. 7  
Fleta li. 1. cap. 9.  
Mirrour cap. 4.  
cap. Itineris.

By the Common Law, all the men of the County ought to appeare before the Justices in Civitate per breve de generali summonitione vicecom' directi, quod præmoneat omnes de com' quod sint coram talibus Justiciariis ad certum diem & locum per quadraginta dies, as well that every man should be ready to answer to any matter, wherewith he was to be charged, or commenced against them, as to serve the King and his country, as need should require, and so hears and learns the lawes and customes of the Realmes, under which they lived. Now the mischief was, that if the Vouché appeared not at the first day, he was amerced, for that he ought to be present. Now this Statute enacteth, that he shall not be amerced at the first day, but Process shall be awarded against him, as by this Act is limited; and if he come not then, he shall be amerced: wherein it is to be observed, how the Common Law prohibeth for exposition of Justice, and how necessary it is for understanding of old Statutes, to reade old Books.

\* For this word Vouché, see the first Part of the Inst. §. 145. verb. Et il vouché, &c. Customier de Norm. cap. 40. fo. 64. b.

CAP.

## CAP. XXVIII.

**S**I Clericus aliquis pro crimine aliquo, vel retto, quod ad coronam pertineat, arrestatus fuerit, & postmodum per præceptum domini Regis in ballium traditus fuerit vel replegiatus extiterit, ita quod hii, quibus traditus fuerit in ballium, eum habeant coram Justiciariis, non amercentur de cætero illi quibus traditus fuerit in ballium, nec alii pleg' sui, si corpus suum habeant coram Justiciar', licet coram eis propter privilegium clericale respondere noluerit, vel non potuerit propter Ordinarios suos.

**[C In ballium traditus fuerit, vel replegiatus extiterit.]**

Vide W. 1. ca. 15.  
Stam. pl. cor. 72.  
Regist. 77.

Here note a difference betwene Walle, and Replebie; for the one is by the higher Courts at Westminster, and the other, viz. Replebie, by the Sheriffe, by force of the Writ of homine replegiando.

For the understanding of this Act, it is to be knowne, that at the common Law when any man was appealed or indicted of felony, if he were bailed, the bails was, that he should appeare at a certaine day befoze such Justices to answer to the felony. Now the mischiefe was, that if a man were bailed, or delivered by plebin, albeit he did appeare, yet if he claimed the benefit of his Clergie, the persons that bailed him, or his pledges were amerced, because he refused to answer to the felony, but toke himselfe to his Clergie; this Statute doth provide, that if in that case the Clerk doth appeare befoze the Kings Justices, his Walle or Pledges shall not be amerced, although he will not answer befoze them by reason of his Clerks privilege.

**[C Si Clericus aliquis.]** If he were no Clerk at the time of the

balle, or delivered by plebin, but learned to reade befoze his appearance, yet he was within this Statute, and yet a Clerk was not bailed nor delivered by plebin.

**[C De aliquo crimine vel retto quod ad coronam pertineat.]**

Where it is printed rectum. It must be amended after the Original, and made return: This is derived of an old word recte, or rearte, à reatu, and signifieth in our legall understanding an offence or fault.

Crimes and return are here taken for such offences wherefoze a man should lose life or member, because for no other offence he can have his Clergie, or the privilege of a Clerk. But in crimine læsæ majestatis he was not to have his Clergie, and therefore this Act extendeth not to persons let to balle for high Treason, and so it is in case of sacrilege, and the like.

And thus is this dark Statute clearly expounded.

Now to set down in what cases one shall be bailed, or delivered by plebin, and where a man shall have the benefit of his Clergie, and where he is barred thereof by Act of Parliament, doe belong to another Treatise: in the meane time somewhat you shall reade of Clergie in Alex. Powlcers Case, ubi supra, and lib. 4. fo. 44, 45, 46.

a W. 2. cap. 2.  
Regist. in homine  
replegiand.  
F.N.B. fo. 66.  
b Al. Powlcers  
case, li. 1. 29, 30.  
Art. cler. cap. 14.  
Mich. 31 E. 3. co-  
ram rege rot. 138  
in Thesau. Abbas  
de Missenden.  
17 E. 2. rot. Rom.  
m. 6. Adam E-  
vesq; de Heref.  
20 E. 2. coro. 283  
19 H. 6. 47. 25 E. 3.  
c. 4. 5. 18 E. 3. c. 1.  
Vide Powlcers  
case ubi sup.  
c Mirror c. 3. de  
except. de Clergy  
Bract. li. 3. 123.  
114 Flet. 1. c. 28  
Brit. cap. 4. fo. 11.  
lib. 6. cap. 36.

C.A.P.

CAP. XXIX.

**P**rovisum est, quod si depraedationes, vel rapinae aliquae fiant Abbatibus, Prioribus, vel aliis Praelatis ecclesiasticis, & ipsi jus suum de hujusmodi depraedationibus prosequentes morte praevenerint, antequam iudicium inde fuerint assequuti, successores eorum habeant actiones ad bona Ecclesiae suae de manibus hujusmodi transgressoris repetend'. Similem insuper habeant actionem successores de hiis quae domui suae & Ecclesiae [recenter] ante obitum praedecessorum suorum per hujusmodi violentiam fuerint subtracta, licet praedicti praedecessores sui jus suum prosecuti non fuerint in vita sua. Si autem in terris & tenementis hujusmodi religiosorum, de quibus eorum Praelati obierint seisis, ut de jure Ecclesiae suae, aliqui se intrudant tempore vacationis, successores sui breve habeant de seifina recuperand', & adjudicetur eis dampna sua, sicut in nova disseifina adjudicari consuevit.

There were two mischiefes at the Common Law (as many did hold) that in the case of Abbots, Priors, and other regular and religious persons, if the goods of the Monastery were taken away in the life of the predecessor, that after his death his successor had no remedy for such trespasses: The other mischief was, that if in time of vacation, when there was no Abbot, Prior, or other regular or religious to deraigne, any intrusion were made, the successor had no remedy to recover the land with damages, though thereof his predecessor died seised, and both these are remedied by this Act.

**C** Abbatibus, Prioribus, vel aliis Praelatis Ecclesiasticis.]

This Act extendeth onely to Abbots, Priors, and other Prelates that be religious and regular, and not to Bishops and other persons Ecclesiasticall being secular: For in the second clause of this Act, hujusmodi religiosorum is mentioned for the distinction betwene religious and secular. In the first part of the Institutes, sect. 133. And the reason of this diversitie is, that the Abbots, Priors, and other religious and regular persons are dead persons in Law, and have capacity to have lands and goods onely for the use and benefit of the house; and cannot make any testament; and therefore the Church or religious house is holden always one, in respect whereof the succeeding Abbot shall have an Assize for a disseifin done in the life of the predecessor, and an action of Waste for waste done in his predecessor's time; but so shall not a Bishop, Archdeacon, Dean, Parson, or the like, that are Ecclesiasticall secular, because the Church by their death hath an alteration, and is not always one, and they may make their Testament, for that they may have goods and chattels to their own use.

42 E. 3. 2. 2 H. 4.  
23. 19. 21 H 6 46  
4 E. 4. 8. 9 E 4 23  
18 E. 4. 16. 1 E. 5.  
4. 5. Li. 2. fo. 46.  
Hic c. 19. W. 1. c.  
3. 15. 26.

Also the Bishops of an higher degree then the Abbots and Priors, with which this Act begins.

**C** Morte praevenerint.]

So it is if an Abbot or Prior be deposed, the successor shall have an action upon this Act, although the predecessor be alive, as well as if he had died, for as to that house he is civiliter mortuus.

Temps E. 1.  
titus 247.

**C** Suc-



**C** Successores habeant actionem ad bona Ecclesie suae de manibus hujusmodi transgressoris repetend'.] Some have thought in respect of this word repetenda, that this must be intended of an action of Detinue, or the like action, wherein the thing it selfe is to be recovered, but de manibus hujusmodi transgressoris make it evident, that it must be intended of a trespass quare vi & armis, for thereof was the doubt at the Common Law: for it is holden, that for goods taken from the predecessor of an Abbot or Prior, no action was given to the successor at the Common Law before this Act, for by the taking the property was destroyed. But an Action of Account, debt, detinue, replevin, and the like Action, which affirms the property to continue, the successor shall have an action at the Common Law.

12 H. 4. tit. Account 124. 4 E. 3. 11, 17. 25 E. 3. 45. 9 H. 6. 25. 17 E. 3. tit. Execut. 106. 11 E. 3. Account 57. 47 E. 3. 23.

**C** Bona.] 1. If an obligation be taken from the predecessor, it is within this Statute. 2. The successor shall have by the equity of this Statute an action of Trespass of cutting downe of trees, and carrying them away; wherein it is to be observed, that Acts that give remedy for wrongs done, shall be taken by equity.

3 E. 3. 14 E. 4. 8. 18 E. 4. 16.

7 H. 4. 5. 11 H. 4. 55. semble.

7 E. 4. 15. 29 E. 4. 33. 9 H. 6. 25. 26. Regist. 96.

**C** Ecclesie suae.] The Action that the successor shall bring upon this Statute, shall be Bona & caralla domus & Ecclesie suae tempore I. predecessoris sui, which without question a Bishop, Deane, or other Ecclesiasticall secular cannot say.

16 E. 3. tms 211.

**C** Recentior ante obitum.] Yet if the taking of the goods were long before the death of the Abbot or Prior, his successor shall have an Action of Trespass by this Statute.

**C** Si autem in terris & tenementis hujusmodi religiosorum, &c. aliqui se intrudant tempore vacationis, &c. breve habeant de seifina sua, & adjudicentur eis damna.] This branch is also taken by equity, for by these words, the successor of an Abbot, Prior, or any other religious Sovereign shall have an Action of Trespass for trees cut downe and carryed away in the time of vacation.

13 E. 2. tms 237. 2 H. 4. ubi sup. 18 E. 4. 16. F.N.B. 89. i.

But a Bishop shall not have an Action of Trespass in that case, 1. as hath been said, for that this Act extends not to him; 2. The King hath the temporalties during the vacation, and therefore he cannot have an Action of Trespass: But in the Register there is in that case an Oier & Terminer to be granted to heare the trespasses done in time of vacation of the Bishoprick, as thereby appeareth, which seemeth in favour of the Church to be granted by the Common Law, for it is not grounded upon this Act, and therefore I leave the marginall notes in the Register that are newly added, and are not warranted by ancient Manuscripts, to the judicious Reader.

Regist. 125. F.N.B. 112. h. & 113.

And the Writ of Intrusion lieth not for the successor of the Bishop, for an intrusion in time of vacation for the Kings possession (which he hath without office) preserveth the inheritance of the Bishop, but it lieth by this Statute, where one intrudes after the decease of an Abbot or Prior. Vide the first part of the Institutes sect. 443. for this manner of intrusion, while the freehold and inheritance is in consideration of Law.

4 E. 4. 8.

C A P. X X X.

**P**rovisum est etiam, quod si alienationes illæ, de quibus breve de Ingressu dari consuevit, per tot gradus fiant, per quot breve illud in forma prius usitata fieri non possit, habeant conquerentes breve ad recuperandum seisinam suam, sine mentione graduum, ad cujuscunque manus per hujusmodi alienationes res illa devenerit, per breve originale, & per commune consilium Domini Regis inde providendum, &c.

Brañ. 1. 4. fo. 318.  
 &c. Brit. ca. 114.  
 Fleta lib. 1. ca. 11.  
 Lib. 4. cap. 1.  
 Pasch. 18 E. 7. in  
 Banco Rot. 4.  
 Eborum, John de  
 Hodeleston cas.

It is to be observed, that the Common Law provided for the quietness of mens feholds and inheritances, and that they should not be disturbed from manurance of their grounds; in so much as he that right had could not enter upon him that came in by descent or lawful conveyance, but was given to his Writ of Entry; and the Common Law for the safety of mens possessions further provided, that if the land were conveyed out of the Degree, so as the Demandant could not have his Writ of Entry in le Per, or in the Per & cui, the Demandant (to the end that suits might have an end) was given to his Writ of Right, a long and final remedy, and that he which right had should take his remedy by Writ of Entry before there were above two descents, or two conveyances, and also within the time of prescription.

See the first part  
 of the Institutes  
 scd. 473.

14 H. 4. 39. 40.

This Statute in cases of descents and conveyances, after the Degrees past, doth give a Writ of Entry in the Post, which in those cases lay not at the Common Law. But in other cases, then in case of alienation and descent, there was a Writ of Entry in the Post at the Common Law: as where one entered by violence, intrusion, abatement, judgement, succession, or as Tenant by the curtesy, in these cases a Writ of Entry in the Post did lie at the Common Law, but if the wife recover her Dower by judgement, yet is she in the part by her husband, and if the second alien be disseised, and he recover in a real Action, yet lieth the Writ against him in the Per & cui, because the alienation to him is the ground of his title, &c sic de cæteris.

F. N. B. 192. f.  
 Fleta lib. 5. c. 34.

¶ Si alienationes, &c.] Hereby it appeareth that this Act extendeth where the lands were aliened from one to another, either by lawful conveyance, or by descent; and by construction this Act extendeth as well to alienations, &c. made before the Statute as after, for Statutes, that give remedy to them that right have, are ever favourably expounded; observe well the words of this Act: If the disseisee doth release to the disseisor, this doth amount to an alienation, and maketh a degree, but a surrender of an estate for life maketh no degree, yet is it an alienation.

5 E. 2. cui in vita  
 23. 7 E. 3. 12.

19 H. 6 17.  
 21 H. 6. 8.  
 9 E. 4. 16.  
 1 H. 6. 1.

¶ Breve de ingressu.] This is understood of Writs of Entry, Sur disseisin in le Post, in le quibus, sine assensu capit', cui in vita, sur cui in vita, non compos mentis, dum fuit infra ætatem, ad term' qui præterit, in casu proviso, in consimili casu ad communem legem; Of intrusion, Causa Matrimonii prælocuti.

¶ Per tot gradus fiant.] Gradus dicitur à gradiendo, because the state passeth by Degrees from one to another, and in the Law it signifieth, a conveyance, or a descent from one to another, and there be but two Degrees, viz. in the

50 E. 3. 21.

¶

the Per, and in the Per and cui, if it proceed any further either by conveyance or descent, it is out of the degree: If a gift in tail, or a lease for life be made the remainder over, the first estate, and all the remainder make but one degree.

\* And these alienations that make degrees ought (as hath been said) to be so long, as the alienor may be in by title; and therefore a feoffment by a garden or Chantry, Socage, or by Charter, a Term for years, Tenant at will, or Bailiffe, or Tenant in Willenage doe make no degree, because they amount to a disseisin, and some hold the feoffee was a disseisor at the Common Law; and where the words of the Statute be Quod alienationes, those must be intended lawfull alienations, such as by the ancient Law should have taken away an Entry.

\* Regularly a man should not have a Writ of Entry in the Post, where he may have a Writ within the Degree, and the cause thereof is to cause sale to others, yet in some cases a man may have election either to have a Writ of Entry in the Post, or a Writ of Entry in the Per & cui; As if I may have a Writ of Entry in the Per & cui against B. who aliens, so as now it is out of the Degree, yet if B. take back an estate again, I may chuse either a Writ of Entry in the Per & cui, or in the Post, but prima facie, the Writ of Entry in the Per & cui is more beneficiall, because the Tenant in the Writ of Entry in the Post may touch at large, and so he cannot doe in the other Writ, but only within the Degree.

c But if the Tenant take back an estate to him, and to another, then I am obliged to my Writ of Entry in the Post, so it is if the Sale be made to the heirs of B.

A woman leased of a Rent taketh husband, the husband purchaseth the land where out, &c. and after alieneth the land in fee, by which he lawfully possesseth the rent and death, the wife in a Cui in vita, shall suppose the alienor to be in the Per or Post. And yet in some case one shall have a Writ of Entry in the Post, when the Degree be not past, (note well the words of this Act.)

If a disseisor hath issue two daughters, and the one daughter hath issue and death, in this case the Aunt is in the Per, and the niece is in the Per & cui, and one Writ must be brought against them both, which must be in the Post, because one Writ cannot be brought both in the Per as to one, and in the Per & cui as to the other.

Pollock in some cases a Writ of Entry in the Per shall lie, although there be many alienations or disseisins; as if the husband be seized in fee and die, and twenty alienations or disseisins be made, now both the Writ of Entry in the Post lie, but if the Wife be endowed, the Entry of the Wife shall be supposed by her husband; but otherwise it is of the Tenant by the courtesy, for the Law worketh by issue had without any assignment, and therefore merely in the Post.

[Sine mentione graduum.] This is intended a Writ of Entry in the Post, so called of this word used in the Writ, In quod idem A. non habet ingressum nisi post disseisnam quam C. injuste, &c. fecit predicti B, &c.

As the Writ of Entry, which Writ is sine mentione graduum, as our Act speaketh: As the Writ of Entry in the Per, is so called of this word [per] in the Writ, In quod idem A. non habet ingressum nisi per C. qui illud ei dimisit: And in the Per & cui, of these words in the Writ, In quod idem A. non habet ingressum nisi per C. cui D. illud dimisit, qui inde injuste, & sine iudicio disseisivit, &c.

But so; as much as the Law is never knowne until the reason thereof be apprehended; therefore should not the successors of a Bishop, Deane, Abbot, Prior, &c. be as well in the Per, as the heirs by descent. And the reason thereof is, so; that the heirs cometh in by his ancestor, and therefore a descent shall take away an Entry, and the Warranty of the Ancestor shall barre the heir, but in

15 H.3. br. 878.  
20 H.3. Aff. 432.  
19 E.2. Aff. 450.  
4 E.2. br. 790.  
8 E.3. 63. 8 Aff. 28  
7 E.3. 69. 50 E.3.  
22. 43 Aff. 14.  
3 E.4. 17. 10 E.4.  
18. W.2. cap. 25.  
Bart. fo. 318, 323  
324, 326.  
Brit. cap. 11.  
Fleta li. 1. ca. 11.  
lib. 4. cap. 1.  
20 W.1. c. 40. 7 E.3.  
25. 11 E.3. br. 6.  
472. 22 E.3. 1. b.  
5 E.3. 216. 24 E.  
370. 39 E.3. 25.  
12 H.4. 39. 27 H.6  
ent. 23 F. N. B. 192  
6 31 E. 1. br. 6.  
875. 39 E.3. 33.  
44 E.3. 45. 9 E.4.  
47. 5 H.7. 6.  
21 H.6. 2. Br. tit.  
Entry 19.  
6 4 E.3. 31.  
3 H.6. 38.

7 H.4. 17.  
7 E.3. 53.

30 E.1. br. 884.  
4 E.3. fo. 24 E.3.  
32. 36 H.6. Dow-  
er 30. Vide first  
part of the Inst.  
sect. 393.

In case of succession, a dying seized taketh not away an Entry, nor the Warranty of the predecessor doth binde the successor; and therefore the Register delibere-  
 reth it for a rule, with the reason thereof, Breve de ingressu debet impetrari ver-  
 sus successorem semper in le post, *quia successor per predecessorem non ingreditur.*  
 And herewith agreth Bracton, who saith, Item quzitur, &c. an faciunt gradum  
 de Abbate in Abbatem, sicut de haredem in haredem; & videtur quod non,  
 magis quam in comparatione descendus, quia etsi alternatur persona, non pro-  
 pter hoc alternatur dignitas, sed semper manet.

Regist. 230.  
 See the first part  
 of the Institutes.  
 fol. 386. 534.  
 § Ed. 3. r3.

[ Res illa devenit.] This is intended of lands, tenements,  
 rents, and other things whereof a Præcipe doth lie.

[ Per consilium Domini Regis inde providendum.] Regist. 130.  
 Which was done accordingly, and the Writt set downe in the Register.

X 2

STATUTUM

# Statutum de Westminster primer.

*Editum Anno 3 Edw. 1.*

## *The Preface of the Statute of W. 1.*

**C**EUX sont les establishments le Roy Edward fits le Roy  
H. faits a Westminst. a son primer Parliament gene-  
ral apres son Coronement, lendemain de la cluse de Pasche,  
lan de son raigne 3. per son Counsell, et per lassentments  
des Archevesques, Evesques, Abbes, Priors, Countes,  
Barons, et tout le Comminalty de la terre illonques sum-  
mones: Pur ceo que nostre Seignior le Roy ad graund vo-  
lunt et desire del estate de son Realme redresser en les cho-  
ses ou mestier est damendment, et ceo pur le common pro-  
fit de saint Esglise, et de son Realme, et pur ceo que lestate  
de son Realme, et de saint Esglise ad este malement garde,  
et les Prelates et Religious de la terre en mults des manners  
grievs, et le people auterment treit que estre duist, et la  
peace meines garde, et les leyes meins uses, et les misfe-  
sants meins punies, que estre duissent, per quoy les gents  
de la terra doubteront meins a misfaire: cy ad le Roy or-  
deine et establie les choses southscripts, les queux il en-  
tende destre profitables et covenables a tout le Realme.

**C**eux sont les establishments.] Stabilimina, oꝝ stabilimen-  
ta, Establishments, oꝝ Assurances comming of stabilis, and that againe a stando,  
of standing; And justly may not onely these Chapters challenge that name,  
but all other the Statutes made in the raigne of this King may be styled by the  
name of Establishments, because they are moze constant, standing, and durable  
Laws, then have ben made ever since: so as King E. 1. who (as Sir William  
Herle Chiefe Justice of the Court of Common Pleas, that lived in his time,  
said; Fuit le plus sage Roy que unques fuit) may well be called our Ju-  
stinian.

5 H. 3. 14.

**C**A son Parliament generall.] So called, because all the Laws then  
made were generall, and that great and honourable Assembly were not en-  
tangled with private matters, but with such onely, as were for the generall  
good of the Common-wealth, for the end of this Parliament, is, as hereafter  
in the Preface is expressed, Pour le common profit de Saint Esglise, & del  
Realme.

Après

**C** Apres son coronement.] He began his raigne the 16. day of November, Anno Dom. 1272. he then being in the land of Palestine; and after his returne into England, was crowned the 19. day of August, in the 2. yeare of his raigne, (and not the 9. day of December, in the 1. yeare of his raigne, as some have mistaken) as evidently appeareth by this Preface, and by ancient Records hereafter remembred.

Vet. Mag. Chart.  
fo. 144.

**C** Lendemain de la cluse de Pasche.] That is, in crastino clausi Pasche, or in crastino octabis Pasche, which is all one: in English, the morrow of the utas of Easter. It is called utas of huit, which signifieth eight, viz. the eighth day after, including Easter day it selfe for one.

Glanv. li. 1. c. 6.

Note, this Parliament was summoned to be holden at London in quinden of the Purification after his Coronation, and prorogued from thence untill the morrow after the utas of Easter to be holden at Westminster. And the number of eight was much respected in the ancient Lawes, as amongst the Lawes of King Edward the Confessor, Pax regis die qua coronatus est, quæ dies tenet octo, in die natai Domini dies octo, in Paschate dies octo, in Pentecoste dies octo, &c. Now the eighth day, accounting the least day for one, is clausum festi, that is, the closing up of the feast for many purposes.

**C** L'an de son raigne 3.] This proveth that he was crowned in Anno 2. for if he had been crowned in Anno 1. of his raigne, then this Parliament should have been holden in the 2. yeare: and this is proved by other matter of Record. But the truth is, that the 19. day of December, in Anno 1. of his raigne, he was not returned into England.

Vide vet. Mag.  
Char. 1 part, fo.  
144. b.

Rex venerabili in Christo Patri, Roberto Cant' Archiepiscopo, totius Angliæ Primati, salutem. Quia generale Parliamentum nostrum, quod cum Prelatis & Magnatibus regni proposuimus habere London' ad quindenam Purificationis beate Mariæ proxim' futur', quibusdam certis de causis prorogavimus usque in crastinum clausi Pasche proxim' sequen'; vobis mandamus, rogantes quatenus eidem Parlamento ibidem in eodem crastino clausi Pasche interfitis ad tractandum & ordinandum una cum Prelatis & magnatibus regni nostri de negotiis ejusdem regni, & hoc nullatenus omittatis. Teste Rege apud Woodstock, 27. die Decembris.

Dorf. claus.  
An. 3. E. 1. m. 21.

Rex in primo generali Parlamento suo post coronationem suam in crastino octabis Pasche, Anno regni sui 3. de voluntate sua, & Consiliariorum suorum consilio, & communitatis regni sui ibidem convocat' consensu, ad honorem Dei, &c. ordinavit & statuit quod &c.

Rot. pat. An. 4.  
E. 1. m. 9. 14.

Rex Edw. tenuit primum generale parliamentum suum post coronationem suam in crastino octabis Pasche, Anno 3. regni sui.

Rot. pat. An. 4.  
E. 1.

**C** Per son counsell.] This proveth that this King and other Kings before him had a Privie Councell, which appeareth by the Writs of Parliament, that Parliaments are ever summoned to be holden de advisamento consilii nostri. Of this see more in this first Chapter.

**C** Per lassentments des Archevesques, Evesques, Abbes, Priors, Countes, & Barons, & tout la comminatie de la terre illonq; summones.] Here is a compleat Parliament for the making or enacting of Lawes, the King, the Lords Spirituall and Tempozall, and the Commons: For if an Act be made by the King, and the Lords Spirituall and Tempozall, or by the King and the Commons, this bindeth not, for it is no Act of Parliament; for the Parliament concerning making or enacting of Lawes consisteth of the King, the Lords Spirituall and Tempozall, and the Commons; and it is no Act of Parliament, unlesse it be made by the King, the

See the 4. part of  
the Instit. cap. of  
the high Court of  
Parliament.

11 H. 7. 27.

the Lords and Commons. And where it is said, by all the Commonalty, all the Commons of the Realme are represented in Parliament by the Knights, Citizens and Burgesses.

The purpose of this Parliament is to redresse the state of the Church and of the Realme in those things that need amendment. The end is twofold, Pur le common profit de saint Eglise, & de son Realme.

There were five things that needed amendment.

1. For that the State of the Realme and of holy Church (which are ever like Hipocrates twins) had been ill governed.
2. That the Prelates and other men of the Church many wayes had ben grieved, and the people otherwise entreated then they ought to have ben.
3. The Peace had not ben well kept, which was against a maine Partime of the Law, Inprimis interest republicæ, ut pax in regno conservetur, & quæcunq; paci adversentur, providè declinentur: Which Partime hath ben repeated and affirmed by authoritty of Parliament.
4. That the Lawes had not ben put in execution against another principle of the Common Law, Nihil infra regnum subditos magis conservat in tranquillitate & concordia, quam debita legum administratio. Affirmed also in Parliament.
5. Offenders seldom punished, Et impunitas continuum affectum tribuit delinquendi; for this Statute saith, By reason whereof the people of the land feare lesse to offend.

The remedy hath two excellent qualittes, which ought to be inseparable to every Act of Parliament, viz. to be profitable, and convenient.

Here shall you see the effects of the Writs of Parliament, as they be at this day: First, the Writ is, Nos de advisamento Concilii nostri; and this Act saith, Le roy per son counsel.

2. The Writ is, Pro quibusdam arduis & urgentibus negotiis nos, statum & defensionem regni nostri Angliæ concernentibus: and it is expressed in this Act, Que nostre Seignieur le Roy ad grand volunt, & desire del estate de son Realme redresser, en les choses ou mestier est damendement, & ceo pur le common profit de saint Eglise & de son Realme, & pur ceo que l'estate de son realme & de saint Eglise ad estre malement gard, &c.

And here it is to be observed, that this noble and wise King E. 1. was contented in a free and generall Parliament to heare of the misgoverment of the State of the Realme and of the Church, and never sought to cover these irregular proceedings, either in his fathers time, or his owne; and thought it should be greater honour for him to rip up these grievous ulcers both in the Church and Common-wealth, and to cure them by wholesome rules and lawes, then to cover them, lest it should be vainly feared they should reflect upon his fathers, or his owne misgoverment, where in truth all the fault should rest upon great Counsellors, and Officers, and Ministers of Justice, and other the Kings Officers and Ministers; and so it hath salne out in others other Kings times. This Preamble to all the Statutes is worthy of due and deliberate consideration.

Of this worthy King we have spoken in other places; This we will adde out of an approved Authoz, Nemo in consiliis illo argutor, in eloquio torrentior, in periculis securior, in prosperis cautior, in adversis constantior.

Now this Parliament holden at Westminster, is called Westminster the first for excellencie.

Maxim

3 E. 6. cap. 12.  
1 Mar. cap. 12.

32 H. 8. cap. 9.

Maxim

Rot. Parl. 50 E. 3  
nu. 10, 15, 16, 17,  
18, &c. Rot. Parl.  
5 H. 4. nu. 8.  
7 H. 4. nu. 30, 41.  
9 H. 4. indemnific  
des Seigniors,  
&c. 1 H. 5. nu. 8.  
&c.

CAP.

## CAP. I.

**E**N primes voit le Roy & commaunde, que la peace de saint Eglise, & de la terre, soit bien garde & mainteign' en tous points, & que common droiture soit fait a tous, auxybien as povers, come as riches, sans regard de nulluy. Et pur ceo que les Abbies, & les measons de religion de la terre, ont este surcharges & greves malement, per le venue des graundes genes & dauters, que leur biens ne suffisoient a eux mesmes, per que les religious sont ci abates & impover, que ilz ne poient eux mesmes fusteign', ne la charge de charitie quils soient faire. Purview est que nul ne veigne manger, herberger, ne giser a meason de religion dauter avowson, que de la laine, al costages de la meason, si ne soit prie & requise specialment per le governour de la meason, avant que il veigne. Et que nul a ses costages demesne, ne entr', ne veign' giser encouter la volunt ceux de la meason. Et per cel estatute nentend' pas le roy, que grace de hospitality soit sustreit as befoignes, ne que les avowes des measons lez puissent per leur sovent venues surcharger ne destruer. Purview est ensement, que nul grand ne petit, per colour de parent', ou despecialtie, ou per auter affiance, ne per auter encheson, ne courge en auter parke, ne pesho en auter viver, no veign' manger ne herberger en meason, ne en manour, ou en meason de Prelate, ne de home de Religion, ne dauter encouter la volunt le seignior, ou le bailife, de costages le seignior, ne a son cost demesne. Et sil veigne, ou enter per le gree, ou sans le gree le seignior ou le bailife nul sarure, huis, ne fenestre, ne nul maner de ferme ne faire overer, ne de pecher per soy, ne per auter, ne nul maner de vitail' ne auter chose preigne per colour de achate, ne auterment. Et que nul face barter blee, ne prender blee, ne nul maner de vitaille, ne les auters biens, de nulluy Prelate, home de Religion, ne de auter, ne de clerke, ne de lay, per colour de achate, ne auterment encouter la [bone] volunt, & le conge de celuy, a que la chose ferra, ou de gardein, deins ville merchandise, ou dehors. Et que nul preigne chivals, bofes, chares, ne charrets, neefes, ne bateux, ne auter choses affaire cariage, sans le bone volunt



lunt de celuy, a que les choses ferront. Et si il per la bone volunt de celuy le face, lors maintenant face son gree solongue le covenant fait enter eux. Et ceux que viendront enconter les establishments avantdits, & de ceo soient attaints, soient adjudges a la prison le roy, & dillonques soient rentes, & punies solongue la quantity & le maner du trespas, & solongue ceo que le roy en sa court veier que bien soit. Et soit assaver, que si ceux a que le trespasse fuit fait, voillent suer les damages, que ils avera resceux, lour sera agarde & restore au double. Et ceux que le trespas averont fait, soient ensement punies in le maner avantdit. Et si nul ne voile suer, eit le roy la suit, come de chose fait enconter son defence, & encouter sa peace. Et le Roy ferra enquire de an en an, sicome il quidra que bien soit, queux gents eyent tiel trespas fait. Et ceux queux ferront endites per ceux enquests, ferront attaches & distreign' per la grand distresse, de venter a certain jour, que conteigne le space du moys en la court del roy, la ou luy plerra. Et si ceux ne veigne a cel jour, ils ferront auterfois de recheffe distreigne per mesme distr', de venter a un auter jour, que conteigne le space de vi. semaignes. Et si ceux adonques ne veignent, soient adjudges come attaints, & rendent le double (per le fuit del roy) a ceux queux le dammages averont resceux, & soient grevement rentes, solongue le maner del trespas. Et le roy defende & commande, que nul desormes ne face male, damm', ne grevance a nul home de Religion, person de saint Esgris, ne a auter, per encheson de ceo que ils eyent deny lhostelle, où le manger a nulluy, ou per encheson de ceo que ascun soy pleint ou court, de ceo que il soit greve des ascuns choses avantdits, & si ascun le face, & de ceo soit attaint, soit incurre le peine avantdit. Et est purview que ces points avantdits lient auxibien nous Counsellors, Justices del Forest, & auter nous Justices, come auters gents: Et que les points avantdits soient mainteignes, gardes, & tenus. Cy defende le Roy sur sa grievie forfeiture, que nul Prelate, Abbe, Prior, home de religion, ou bailife dascun de eux, ou del auter, ne resceive nul home enconter la forme avantdit. Et que nul envoyau meason, ne au manor de religion, ne de auter home, gents, chivalx, ne chiens a sojourn', ne nul lez resceive. Et que le ferra, pur ceo que est enconter le

le defence & le commandement le Roy, il serra punish grevement. Uncore est purview, que les Vic' ne herbergent ove nulluy, ovesque plus que v. ou vi. chivalx, ne que ils ne grevevent la gentes de Religion, ne auter per lour sovent vener, ou giser a lour measons, ne a lour manors.

This Chapter doth spread it selfe into thirtien branches.

¶ En primes voet le Roy, et commaund, que le peace de Saint Eglise, et de la terre soit bien gard, et mainteine en tous points, et que common droiture soit fait a tous, auxibien as poures, come as riches, sans regard de nulluy, &c.]

1. Branch.

Imprimis Rex vult, & precipit, quod pax sacrosanctæ Ecclesiæ, & Regni solide custodiatur, & conservetur in omnibus, quodque justitia singulis, tam pauperibus, quam divitibus administretur, nulla habita personarum ratione.

Observe well this Law.

This is an ancient maxime of the Common Law repeated and affirmed amongst the Lawes of King Edgar: Primum Ecclesia Dei jura & immunitates suas omnes habeto, publici juris beneficio quisque fruitor, eique ex æquo & bono (five is dives, five inops fuerit) jus redditor.

Inter leges Edgari Regis.  
Maxim

Fleta reciteth this fundamentall Law in few words, Quod pax Ecclesiæ, & terræ inviolabiliter observetur, ita quod communis justitia singulis pariter exhibeatur.

Fleta lib. 1. ca. 29.

And this Law hath ben explained and affirmed by others other Acts of Parliament.

1 R. 2. cap. 2.  
1 H. 4. cap. 1.  
2 H. 4. cap. 1.  
4 H. 4. cap. 8.  
7 H. 4. cap. 1. &c.

Britton fol. 1. saith, Peace ne poet my bien estre sans ley; Therefore this Law as a meane, that peace may be kept and maintained, prohibeth that common Droiture, (i. Justice selonque le Ley, & custome d'anglitterre) soit fait a tous, &c.

But this ancient Law had great need at this time to be rehearsed, and commanded to be put in execution, for that by reason of the often insurrections, tumults, and intestine Warres in the raigne of King Hen. 3. the peace of the Church, and of the Land was for a long time miserably disturbed, and in a manner overthrowen, for of these intestine Warres the Poet said truly,

*Nulla fides pietasve viris, qui castra sequuntur.*

And of these seditious Subjects, another in the person of the poze Bloughman in the like case said;

*Impius hac tam culta novalia miles habebit?  
Barbarus has fegetes? en quo discordia civis  
Perduxit miseros!*

Virgill.

Another mischiefe was, that during these tumults and intestine Warres, Law and Justice lay asleep, for Silent leges inter arma; But the rule is good, and doth ever hold, Dormiunt aliquando leges, moriuntur nunquam.

By all which it appeareth, Quod ex malis moribus bonæ leges oriuntur.

Regula

¶ Purview est que nul ne veigne manger, herberger, ne giser al meason de Religion, &c.] The mischiefe is at large set downe in this Act, wherein it is to be observed, that over and above their owne competent maintenances, the residue ought to be expended in works of charity.

2. Branch.

Heretof Fleta saith, Et ne religiosi per operationes indebitas supervenientium depauperentur, per quod elemosinas & servitia subtrahere cogantur, vel terras suas vendere, vel alienare, ex principis constitutione prohibitum est, quod nullus hospitari præsumat in domibus religiosorum de aliena advocacione, nisi specialiter

Vide lestare de Carlile, Anno 35 E. 1. Lib. 8. fo. 130. the case of Thetford schole.  
Fleta lib. 3. cap. 5.  
Britton fol. 37.

rogatus

rogatus, nec sumptibus domus nec suis propriis contra tutorem domum voluntatem.

3. Branch. ¶ Et per cest Statute nentend' pas le Roy, que grace de hospitalite soit sustreit as besoignes.] Here it appeareth that the grace of hospitalty consisteth in distributing to them that have néede.

4. Branch. ¶ Ne que les avowes des mesons les puissent per leur sovent venues surcharger ne destruer.] This is evident.

5. Branch. ¶ Purview est ensement que nul grand ne petit, per colour de parent', ou despecialtie, ou per auter affiance, ne per auter encheson, ne courge en auter parke, ne peshe en auter viver, &c.] Hereof Fleta saith, Nec etiam presumat quis temere illi-

Fleta ubi supra.

centius currere in parco alieno, nec in alterius vivario piscari, veruntamen si contingat aliquis in hujusmodi domibus per licentiam magistri domus vel ejus balivi, quod non aperiat fenestras inhibitas, vel aliquas frangat serwas, & victualia vel alia bona violenter capiat, vel extrahat sub colore emptiois, vel alio quoquo modo, &c.

Vide hic. cap. 20.

Here note that vivarium, vitory is here taken for waters where fishes are nourished and kept.

6. Branch. Mag. Chart. c. 21. Artic. Cler. ca. 11  
14 E. 3. cap. 3.  
18 E. 3. ca. 3.  
Regist. 92.

¶ Et que nul face barter blee ne prender blee, &c.] This branch against purveyors both extend as well to Lay, as Ecclesiastical persons, and is well explained and confirmed by others and many Statutes.

7. Branch.

¶ Et que nul preigne chivals, boefs, chares, ne charets niefs, ne bateux, ne auter chose a faire carriage, &c.] And by the Statutes abovesaid and many other, this branch concerning cartage is also well explained and confirmed.

8. Branch.

¶ Et ceux queux viendront encontre les establishments avandits, & de ceo soient attaints.] Here is contained the punishments of such as doe offend against any of these establishments, as well at the things suit, as at the suit of the party grieved.

Brit. fol. 37.

And herewith agreeth Britton, for he saith, Et auxi des Viscounts & des tous nous auters Ministers, Justices, & Coroners, & auters que gents de Religion, & auters gents greveront per surcharges de leur venues par herberger ovefque eux sovent a auter costages, ovefque trope de frap de gents & per sojourners de leur gents, & de leur chivaux, ou de cheines, ou autrement per emprompts de leur chivaux ou de cariage, ou de deniers, ou per begger merime, ou fees, ou auter chose a eux ou a aucun de leur meyne, ou de leur amys, & in ceo case soient puny per fyns.

9.

9. Branch.

¶ Et le roy defend, & commaund que nul desormes face male damage, &c.] This clause extends as well to Lay as Ecclesiastical persons.

10. Branch.

¶ Et est purview que ceux points liont auxibien nous Counsellors, Justices de forests, et auters Justices, et auters gents.]

Fleta ubi supra.

Of these two branches Fleta saith thus, Item nec graventur viri religiosi, personæ Ecclesiasticæ, vel alii, pro eo quod veterunt hospitium, vel victualia alicui, vel pro eo, quod questi fuerunt de aliquo gravamine eis illato in prædictis articulis contento, quod si quis fecerit, & inde convincatur, puniatur per poenam

nam supradictam, nec excipiantur in præmissis consiliarii Regis, nec Justic' de foresta, vel alii quicumque Justiciarii vel ministri Regis, non magis quam mediocres, vel minores. Consiliarii Regis

¶ Et que les points avandits soient mainteynes, &c.] 11. Branch.  
 This branch extends as well to Lay, as Ecclesiasticall persons.

¶ Et que nul envoie a meafon, &c.] This is also as generall 12. Branch.  
 as the former.

Note it is an article, Inter capitula Itineris de hiis qui miserunt ad domus vel maneria religiosorum homines, equos, vel canes perhendinando ad custum eorum.

¶ Uncore est purview que Viscounts ne herbergent ove nulluy, &c.] 13. Branch.  
 Of this Fleta saith, De Vic' provisum est quod non hospitentur Fleta ubi supra.

alicubi nisi propriis sumptibus, verumamen concessum est, quod in domibus religiosorum vicissim per unam noctem tantum cum sex equis, & non pluribus sumptibus alienis in suis balivis hospitentur, dum tamen frequenter non venerint. De Cap' Itineris de Vicecomitibus venientibus ad hospitandum cum pluribus quam 5. vel 6. equis in balivis suis, vel qui per frequentes adventus ultra quoscunque oneraverint.

Here is to be observed that often in Fleta, and other old Authoys and Statutes this word perhendinare is used, which signifieth to sojourne, and perhendinationes signifieth sojourning.

And that we may note once againe for all, whensoever an Act of Parliament doth generally prohibit any thing, as in this Chapter it doth, the party grieved shall not have his Action onely for his private reliefe, but the offender shall be punished at the Kings suit for the contempt of his Law; and therefore upon this Statute it shall be inquired at the Kings suit, De hiis qui miserunt ad domos vel maneria religiosorum vel aliorum homines, equos, vel canes perhendinando ad custum eorum, & de Vicecomitibus venientibus ad hospitandum cum pluribus quam quinque vel sex equis in balivis suis, vel qui per frequentes adventus ultra quoscunque oneraverint.

36 E. 3. Cap.  
 Cap. Itin. Ver.  
 Magna Cart. 154

C A P. 11.

Purview est ensement, que quant Clerke est prise pur Marlb. cap. 27.  
 rette de felony, & il soit demande per Lordinary, il luy soit liver, selonque le priviledge de saint Esglise, en tiel peril come ils appent, selonque le custome avant les heures use. Et le Roy amonist les Prelates, & eux enjoine en la foy que ils luy doient, & pur la common profit de la peace de la terre, que ceux que sont endites de tiel rette per solempne questes des probes homes fait en la Court del Roy, en nul manner ne les deliverent sans due purgation, ifsint que le Roy neit mestier de mitter auter remedy.

The mischieses befoze this Statute were thye: 1. That the ordinary would often challenge one for a Clark that was none. 2. That when any that were or had

had ability to be of the Clergy, were indicted of felony, the Ordinary would presently demand them, and the Court would deliver them without inquisition. But alwayes after this Statute, the Court took an inquisition of office, Ut sciatur qualis ordinario deliberari debeat. 3. What the Ordinaries would often deliver them without due purgation, whereby the King lost his jurisdiction, and offences remained unpunished.

20 E. 2. Coro. 233  
26 Ass. 19. 7 H. 4.  
36. 9 E. 4. 28.

**[En tiel peril come il appent.]** The writt was, that if the Ordinary should demand any man for a Clerk that was none, his temporalities should be for that contempt seized; and some have holden that he should lose that franchise or privilege to demand Clerks for him and his successors for ever; but see the Statute of 25 E. 3. Cap. 6. for since that Statute it hath been holden but finable.

Le statute de Bigamis cap. 6. &  
Artic. Cler. ca. 15

**[Que ceux queux sont endites de tiel recte per solemne enquest des probes homes en la Court le Roy in nul man- ner ne deliveront sans due purgation.]** Before this Statute if any Clerk had been arrested for the death of a man, or any other felony, and the Ordinary did demand him before the secular Judge, he was delivered without any inquisition to be made of the crime; and this appeareth by Bracton, who writing before this Statute saith, Cum verò Clericus, &c. captus fuerit pro morte hominis, vel alio crimine, & imprisonatus, & de eo petatur curia Christianitatis ab ordinario loci, &c. imprisonatus ille statim ei deliberetur sine aliqua inquisitione facienda.

Brañ. l. 3. fo. 123.  
Artic. Cler. ca. 15

But after this Statute, to the end that the Ordinary might have more care of purgation to be duly done according to the provision of this Act, when any Clerk was indicted of any felony, and refused to answer to the felony, but claimed privilegium Clericale, and was demanded by his Ordinary, yet before he was delivered to the Ordinary, all the Records say, Sed ut sciatur qualis ei (s. ordinario) liberari debeat, inquiratur inde rei veritas per patriam: And thereupon an inquisition was taken whether he were guilty of the fact or no, and if he were found guilty, his goods and chattels were forfeit, and his lands seized into the hands of the King.

Bria. ca. 4. fo. 11.

Whon that wrote after this Statute, saith, Si le Clerke encoupe de felony, (i. indite ou appeale de felony) alledge Clergie, & est tiel trove (s. q. est un Clerke) & p. Ordinary demand, donques serra inquisie coment il est mescrue (i. culpable) & si il soit nient mescrue, &c. donques il serra aroge tous quits, & si il soit mescrue si soient ses chateux taxes, & ses terres prises in nostre maine, & son corps deliver al Ordinarie: So as by the one Autho, who wrote a little before this Statute, and the other who wrote presently after (together with the continual practice thereof) the diversity both appeare.

8 E. 2. Coro. 417.  
17 E. 2. libid. 386.  
3 H. 7. 12.

Mohachus indistatus de feloniam, petiit privilegium Clericale, Abbas presens petiit eum tanquam suum professum, & ad hoc fuit admittus loco ordinarii, inquisicio capta ex officio dixit quod non culpabilis, ideo quietus recessit, & si culpabilis inventus fuisset, ad huc dicto Abbati liberaretur, &c.

3 H. 7. fo. 1, 12.

But of the allowance of the benefit of Clergy upon the arraignment, it was very prejudiciall to the Prisoner, for that he lost his challenges to the inquest, that found him guilty, and yet upon the inquest of office formerly used, Ut sciatur qualis ordinario liberari debet, he forfeited all his goods, and chattels, and the profits of his lands untill he had made his purgation; And therefore that thirde reverend and learned Judge Sir John Prisot Chiefe Justice of the Court of Common Pleas studying how to relieve the poore prisoners that were destitute of counsell, with the advice of the rest of the Judges in the reigne of H. 6. for the safety of the innocent, would not allow the Prisoner the benefit of Clergy before he had pleaded to the felony, and having had the benefit of his challenges and other advantages, had been convicted thereof: which just and charitable

charitable comers had ben generally observed ever since.

[ Sans due purgation.] Before this Statute, Purgations were mostly made, more so, indeed, than for furtherance of Justice, whereby Villagers were encouraged to swear: Wherefore the King advertised and enjoined by this Act of Parliament the Justices upon the oath which they ought unto him, &c. to deliver to Clerks, that were endowed, without due purgation, as they enjoyed the common profit of the peace of the Land. But this royal admonition and instruction (and many other in succeeding Ages, as it by Parliament Acts appeareth) took little effect, but the abuses in making Purgations in the end became so intolerable, as Quene Elizabeth, by assent of the Lords Spirituall and Temporall, and the Commons in Parliament assembled, as matter unreasonnable, took it quite away; but yet, what the Law was therein before that Statute, is good to be knowne, and therefore somewhat shall be said thereof in the Treatise of the pleas of the Crowne, being the proper place for the same.

18 Eliz. cap. 8.

C A P. I I I.

Purview est enferment, que nul rien desormes soit demande, ne prise, ne levie per Viscount, ne per auter, pur escape de laron, ou felon, jelsque a tant que lescap soit adjudge per Justices errants. Et que auertement le ferra, ey rendra a celui, ou a ceux que niel averont pay, quant que il avera pris et receive, et au roy au tant.

Regist. 184. cap. Itineris. Ver. Mag. Char. 154.

The mischief before this Statute was, that Sherifes in their Counties, and Judges in their Courts, who had jurisdiction to enquire of escapes of thieves and felons, upon presentment before them of such escapes, would levie fines or amercedments for such escapes, so that they pretended that the said presentment was not traversable: Now forasmuch as it required judgement in Law to vouch the defendant a voluntary escape and a negligent in case of felony, and also why it should be judged an escape, and what not, they might enquire only, and the Judgement thereupon belonged to the Justices in Chancery.

18 E. 2. Stat. de visu Franc.

This Statute doth declare, that nothing should be demanded, taken, or levied by any Sheriffe, or other, until the escape be adjudged by the Justices in Chancery, and addeth a penalty if any such thing be done.

For proofe whereof, we find before the making of this Statute, Quod evasiones latronum secundum legem & consuetudinem regni coram Justiciariis regis itinerantibus, & non alibi, debeant & consueverunt fieri, & attentamenta inde provenientia per summationem Scaccarii sunt levanda. We find also in the same years, that before this Act of 3 E. 1. was made another Act, Quia evasiones latronum coram Justiciariis regis itinerantibus, & non alibi judicari debent, mandatum est vicecomiti quod restituat S. I. W. C. quas ab eo cepit pro evasione cuiusdam hominis, &c. Now that the Common Law, the mischief before the Statute, and the purview of the Statute be thus understood be peruse the words of the Act.

Rot. claus. 2 E. 1. m. 11.

Mirk. c. 2. § 9.

Rot. claus. 3 E. 1. m. 15.

[ Per Viscount, ne per auter, &c. jelsque a tant que lescap ferra adjudge per Justices Errants.] By these words the Court

Lib. 2. fol. 46.  
 Martleb. c. 19. 28.  
 Hic cap. 15.

21 E. 3. 54. b.  
 21 ass. 12.  
 27 ass. p. 2.

*Regula.*

31 E. 3. cap. 14.  
 Stat. 1.  
 1 R. 3. cap. 3.

Court of the Kings Bench which is holden coram rege, is not excluded, but presentment of such escapes may be made there: First, for that this prohibition beginneth with Sheriffes, and therefore the generall words [or by any other] shall be intended of Leets, being inferiour Courts, and not of the Justices of the Kings Bench, being the highest of any ordinary Court of Justice in England. Secondly, for that the Court of the Kings Bench is an Eire, (the returns there being Ubicumq; fuerimus in Anglia) and moze then an Eire; for if the Kings Bench had come into a County where the Eire had sit, the Eire had ceased, for in presentia majoris cessat potestas minoris.

But by the Statute of 31 E. 3. it is enacted, that escapes of thieves and felons, &c. from henceforth to be judged befoze any of the Kings Justices shall be levied from time to time as they shall fall, as well in the time past, as in the time to come.

C A P. IV.

Customier de  
 Norm. cap. 17.

**D**E wreck de mere est accorde, que la ou home, chien, ou chat escape vive hors de la niese, la niese ou harell, ou nul rien, que la eins fuit, ne soit [adjudge] Wreck, mes soient les choses savyes & gardes pur le vieu del vicont, coroner, ou al, ou del bailiffe le roy, & bailes en les mains ceux de la ville, ou les choses sont troves, ilsint que si nul fue les biens, & puit prover que ils soient, ou a son seigniour, ou en la garde peris, deins lan & le jour, sans delay luy soient rendus: si non, remaigne au roy. Et soient prises per le Vic & Coroners, & bailes a la ville pur respoign' devant Justices de wrecke que appent a Roy. Et la ou wrecke appent a auter que au Roy, ci le eit per mesme le maner. Et que auterment fra, & de ceo soit attain, soit a garde al prison, & rent al volunt le roy, & rendra les damages ensemblement. Et si le bailife le face, & soit disavow de son seigniour, & le seigniour ne attrie de ceo a luy, respoign' le bailife, sil eit de quoy, & sil tieit de quoy, rendra le seigniour le corps du bailife au roy.

Doct. & Stud.  
 cap. 51. fo. 156.

Many have doubted what the Common Law was befoze the making of this Statute; and some have holden, that the Common Law was, that the goods wreched upon the sea were forfeited to the King, and that they be seized also since the Statute, unless they be saved by following this Statute. To this I answer with Macrobius, Multa ignoramus, que nobis non laterent, si veterum lectio nobis esset familiaris: For Bracton, who wrote befoze this Statute, protesteth, that this Act is but a declarator of the Common Law, Magis proprie dici poterit Wreccum, si Navis frangatur. & de qua nullus vivus evaserit, & maxime si dominus rerum submerisus fuerit. & quicquid inde ad terram venerit, erit domini regis, &c. & quod hujusmodi dici debeant Wreccum, verum est, nisi ita sit, quod verus dominus aliunde veniens per certa indicia & signa

Bractli. 3. fo. 120  
 Brit. fo. 7. 26. 85.  
 Flet. li. 1. cap. 41.

signa docuerit res esse suas, ut si canis vivus inveniatur, &c. Et eodem modo si certa signa apposita fuer' mercibus & aliis rebus.

The Mirrour saith, A lour view (s. les coroners) de wrecks a les appent denquerer ou les wrecks vient a terre, quelles choses, combien & la value distinctement per parcells. Et si home, bestes, oisell, ou auxer chose vivant vint avecq; on non, & issint per dividend soit livre a la prochein ville, un ou plusors pur ent responder al vercy Seigneur (i. proprietarie) si la vient challenger, & defrefueer de deins lan.

Mirr.c.1. §. 13. & c. 3. §. de wrecks.

And albeit this Autho; wrote after this Statute, yet he wrote of the ancient Lawes before the same, and is moze large then the words of the Act: for therein is named onely of a man, a dog, and a cat, that escapeth alive; and this Autho; speaketh generally of any beast, hawke, or other living thing, so as he pursueth not this Act, but treateth of the Common Law.

Reu pro salute animar' suar, & ad malas consuetudines abolendas, concessit, quod bona in mari periclitata non perdantur nomine Wrecci, quando aliquis homo, aut bestia vivus de naviealerit. And now having cleared this point, let us peruse the words of our Act.

Rot. cart. an. 20.  
H. 3. Rot. clauf.  
14 H. 3. m. 6.  
Vide li. 5. fo. 107.  
Sir Hen. Constables Case.

Customier de Norm. c. 17.

§ E. 3. 3. 11 H. 4. 16. F. N. B. 112. c. Sir Hen. Const. Case, ubi sup.

[De wrecke de mere.] Wrecke or Shipwrecke is an English word, in French, Naufrage, in ancient French, Varech, in Latine, Naufragium, legally Wreccummaris, Wrecks of the sea in legall understanding is applyed to such goods as after Shipwrecke at sea are by the sea cast upon the land, and therefore the jurisdiction thereof pertaineth not to the Lord Admirall, but to the Common Law.

Although this Statute speaketh onely of Wrecke, yet this Statute extendeth to Flotam, Jellam, and Lagan: for which see Sir Henry Constables case, lib. 5. ubi supra.

The cause wherefore originally Wrecke was given to the Crowne, and upon two maine Partimes of the Common Law; First, that the property of all goods whatsoever must be in some person. Secondly, that such goods, as no subject can claime any property in, doe belong to the King by his prerogative, as treasure trove, Strapes, wrecke of the sea, and others; because of ancient times, when the art of Navigation was not so perfect, nor trade of merchandize growne to such perfection, as now it is, it was a matter of great difficulty to be proved, in whom the property of goods wrecked at sea was. Bracton saith, Item tempore dicuntur res in nullius bonis esse, ut thesaurus. Item tibi non apparet dominus rei, sicut est de wreccomaris. Item de hiis quæ pro waivio habentur, sicut de averiis ubi non apparet dominus, quæ olim fuerunt inventoris de jure naturali, jam efficiuntur principis de jure gentium. Others have perceived another reason, that the King by old custome of the Realme, as Lord of the Parrots Sea, is bound to scoure the Sea of the Pirats and petty robbers of the sea: and so it is read of that noble King Edgar, that he would twice in the yeare scoure the sea of such Pirats, &c. and because that could not be done without great charge, the Law gave unto him such goods as be wrecked upon the sea towards the charge.

Bract. li. 1. fo. 8. 9 H. 6. 4. §.

If a Ship be ready to perish, and all the men therein for safegard of their lives leave the Ship, and after the forsaken Ship perisheth, if any of the men be saved and come to land, the goods are not lost.

A Ship on the sea is pursued with enemies, the men for safegard of their lives forsake the Ship, the enemies take the Ship, and spoile her of her goods and tackle, and turne her into sea, by the weather she is cast on land, where her men arriveth, and it was resolved by all the Judges of England that the Ship was no wrecke, nor lost.

Rot. par. 28 E. 1. Nota m. 23. in dorf, the Merchants of Portugals case. 46 E. 3. 15. Rot. clauf. § R. 2. pro Willielmo Fishlake.

much of a Sea

[Home, cheine, ou car.] This Statute, as hath bene said, being but declaratorie of the Common Law, these three instances are put but for examples, for besides these three kind of beastes, all other beastes, fowles, birds, hawkes,



Bract. ubi supra,  
fo. 120. 27 E. 3. c.  
13. by his marks  
cart or cocket.  
31 H. 6. c. 4. 2 R. 3  
fo. 2. 2.  
Pl. Com. 466.

hathes, and other libbing things are unnerstood, whereby the ownership of property of the goods may be knowne: and Bracton yet goeth farther, Si certa signa apposita fuerint mercibus, & aliis rebus, &c.

¶ Mes soient les choses saves & gardes per le vieu del Visc', Coroner, &c.] Not if the goods be bona peritura, the Sheriffe may sell such goods within the yeare, lest they should perishe, and nothing be made of them; and therefore soz necessity (which is excepted out of Law) the sale in that case is good within the yeare.

Doct. & Stud. fo.  
118.

35 H. 6. 27. per  
Notingham.  
Sir Hen. Const.  
Case, ubi supra.  
35 H. 6. 27.

¶ Et poient prover, &c. deins l'an & le jour.] Not if the owner die within the yeare, his executors or administrators may make prooffe, soz that this Act is but a declaration of the Common Law.

This yeare and day shall be accounted from the seizure made as wrecke, soz that is the thing whereof the owner may take the best notice.

But if the Kings goods be wreched, and cast upon ground, where a subject hath wrecke of the sea, who selleth the same, the King may make his prooves at any time when he will, and is not confined to a yeare and a day, as the subject is.

Regist. fo.  
F. N. B. 112.

Now if the goods or merchandises so cast upon the land be not sold, as is also said, but taken away by certaine wrong doers not knowne, the partie may have a Commission of Oier and Terminer to enquire of them, that did the trespass, and to heare and determine the same, and to make restitution to the partie.

Vide Raft. Pl.  
cor. fol. 611.  
15 R. 2. cap. 3.

¶ Devant les Justices del wrecke que appent al Roy.] What is, it shall not be tryed in the Admirall Court, but before the Kings Justices at the Common Law, because the wrecke is ever cast upon the land.

¶ Et la ou wrecke appent al auter que au Roy, &c.] Wrecke may belong to the subject, either by grant from the King, or by prescription.

Bract. li. 3. fo. 120  
Britt. 7. 26. 85.

Of ancient time, wrecke of the sea, and other casualties, as treasure trove in the land, strapes, and the like, were primi inventoris quasi totius populi, sed postea ad regem translata fuerunt, quia non modo totius populi, sed reipublice etiam caput est: But if treasure be found in the sea, the finder shall have it at this day.

2 R. 3. fol. 11.  
Vide hic ca. 9. 20,  
24, 25, 26, 29.

¶ Et rent al volunt le roy.] What is, be fined at the Kings will, which is to be understood, that the Kings Justices, before whom the party is attainted, shall set the fine, Et non dominus rex per se in camera sua, nec aliter coram se, nisi per Justiciarios suos: Et hæc est voluntas regis, viz. per Justiciarios, & legem suam, unam est dicere.

## C A P. V.

Art. super cart.  
cap. 3. & 13.  
33 H. 8. cap. 27.  
Dier. 8 El. 247.  
14 H. 8. 2. 29.  
31 Eliz. cap. 6.

ET pur ceo que elections doient estre frankes, cy defend le roy sur la greeve forfeiture, que nul haute home, ne auter, per poyar des armes, ne per malice ou manaces, ne disturbe de faire franke election.

7 H. 4. cap. 14.

Soz the Statute of 7 H. 4. that Knights of Shires soz the Parliament shall

shall be chosen libere & indifferenter sine prece aut precepto.

There were two mischiefs before the making of this Statute. 1. For that elections were not duly made. 2. That elections were not freely made; & both these were against the ancient maxime of the Law. Fiant electiones rite & libere sine interruptione aliqua; And again, Electio libera est; for before this Act in the irregular reign of H. 3. the Electors had neither their free, nor their due elections, for sometimes by force, sometimes by menaces, and sometimes by malice the Electors were framed, and wrought to make election of men unworthy, or not eligible, so as their election was neither due, nor free: This Act by itself rehearseth the old rule of the Common Law, (to) that elections ought to be free) wherein both the said points are included; 1. It must be a due election, and 2. It must be a free election.

Regula.

7 H. 6. 12.

This Statute doth enact, that no man upon grievous forfeiture shall disturb any to make free election, and is excellently penned in two respects; First, for that generally it extendeth to all elections, that is to say, to every dignity, office, or place elective, be it Ecclesiasticall or Temporal, of what kinde or quality soever. Secondly, the Act is penned in the name of the King, viz. The King commandeth; and therefore the King bindeth himself not to disturb any Electors to make free election, as in the like case upon a Statute made in the reigns of the said King; the Act saying, Rex perpendens, &c. the same bound the King. Now that Electors might make free and due elections without displeasure or fear thereof, by this Act of Parliament, as a sure defence, the King commandeth the same upon grievous forfeiture; And this Act extends to all elections, as well by those that at the making of this Act had power to make them, as by those whose power was raised, or created since this Act.

W. 2. 13 E. 1. c. 1.  
Pl. Com. The Lord Berkleys Case.  
14 H. 4. 20, 22.  
Stamf. Pl. Cor. 168. c. d. 12 E. 2. Coro. 381. 22 E. 3. Ibid. 275. Dier 12 El. 289.semble

[Greve forfeiture.] That is, the disturbers to be punished by grievous fines and imprisonment.

What offices and places be eligible, See Artic. super Chart. Cap. 8. and this Act extendeth to all elections in Counties, Universities, Cities, Corporations, and other places.

Artic. super Chart. ca. 8. & vide hinc. ca. 10.

And thus much shall suffice for the understanding of this excellent and necessary Act. See hereafter Cap. 10.

C A P. V I.

ET que nul City, Borough, ne Ville, ne nul home soit amerce sans reasonable encheson, & solonque le quantity del trespassse, s. franke home savant son contenerment, Merchant savant son Merchandise, et villein savant son gainage, et ceo per lour peeres.

Cap. Itin. Ver. Mag. Chart. fol. 164. b.

One mischiefe before this Statute was, that seeing the words of the Statute of Magna Charta were Liber homo non amercietur, &c. it extended not onely to naturall and singular men, but to sole bodies politike, or corporate, and not to Corporations, or Companies aggregate of many, as Cities, Boroughs, and Townes. Another mischiefe was, that many times not onely Cities, Boroughs, and Townes, but private men also were amerced without cause. Lastly, that the said Statute of Magna Charta extended but to him that was Liber homo.

Mag. Chart. ca. 14.

13 E. 1. Attachment 8. F. N. B. 170.

For all these three this Statute prohibiteth, viz. that no City, Borough or Town,

Z

To wit, noz any man shall be amerced without reasonable cause, and according to the quantity of his trespass, and upon this Statute the party grieved may have an attachment without any prohibition precedent; for this Act is a prohibition of it selfe.

Mirror ca. 5. § 4.

And yet the Mirror doth take it, that all this was contained in the grand Charter.

[Quantity de trespass.] *Hers* Trespass, transgressio significeth offence, fault or default, and so it is taken in many auncient Records, as taking one example for many: the Statute, that is called Ragman, ordaineth that Justices shall goe through the Land, to enquire, hear, and determine the plaints and querrels of trespasses, as well of the Baplistes and Spinners of the King, as of the Baplistes of others, and of other people whatsoever they be, except appeales of felony, &c. which was understood as well of outrageous takings, as of all manner of trespass, contempt, neglect, default, or offence to the King or any other, &c.

Stat. Voc. Ragman Anno 4 E. 1.

Fleta lib. 2. cap. 1.

And in that sense the Apostle saith, Ubi non est lex, ibi non est transgressio. Fleta describing it saith, Transgressio autem est, cum modus non servatur nec mensura, debet etenim quilibet in facto suo modum habere & mensuram.

## CAP. VII.

Cap. Itineris ver. Mag. Chart. fol. 154. b.

**D**Es prises des Constables, ou Casteleins, faits des auters que des gents de la Ville, ou la Castles sont assise. Purview est, que nul Constable ne Castelein desormes nul maner de prise ne face dauter home que de la Ville ou son Castle est assise, & ceo soit paie, ou gree fait deins xl. jours, si ceo ne soit auncient prise due au Roy, ou a Castle, ou al Seignior del Castle.

Fleta lib. 2. ca. 43.

Of this Chapter Fleta saith thus, Nulla prisæ capiuntur de aliquo per aliquem Constabularium Castellorum, præterquam de Villa, in qua situm sit castrum, & illis satisfact' sit infra 40 dies, nisi sint prisæ antiquæ debite Regi aut Domino castri aut castro debentur.

Mag. Chart. c. 19.

Upon the Statute of Magna Charta, and this Act, there were two Articles amongst others, that the Justices in Eyre enquired of, viz. De prisæ factis per Vicecomites, vel Constabularios, vel alios balivos contra voluntatem eorum quorundam catalla fuerint: Item de prisæ Domini Regis sive in terra, sive in mari, sive in aqua dulci, sive in libertatibus spectantibus ad castra sua, sive ad Civitates suas, sive ad Burgos suos, vel in aliis locis, quæ sunt, & quantum valeant, vel quis eas occupaverit, celaverit, vel suffocaverit, & quis eas ceperit, Constabularios, vel alios, & quid valent.

Bract. li. 3. fo. 117

Bracton treating of the Articles of the Justices in Eyre saith thus, De prisæ Domini Regis in terra, sive in aqua dulci, sive salia, & libertatibus spectantibus ad Castra sua, sive ad Comitatum, sive ad Burgos suos, quæ sunt, & quantum valeant per hunc.

Brit. fol. 27.

And Briton writing of the same matter saith, Et auxi des prises faits per nous Castellans, & autres que sont perners de vitraile, ou de autre chose, per queux tiels prises ont estre faits, & a queux damages, & de quels gens, & en quel

tiel case, voillons nous que nul ne soit garrant per continuance de seisin in damage.

And Fleta hath it thus, De prisīs factis per Vicecom̄, Constabularios, vel alios contra voluntat' eorum quorum catalla illa fuerint: Item de prisīs Constabulariorum castrorum factis de bonis aliorum, quam eorum, qui sunt de Villis ubi castra sita sunt, & de bonis eorum, &c. si non satisfact' fuer' infra 40 dies, &c. Fleta ubi supra.

It is to be obserued, that in the raigne of this King, and in most of the succeeding Kings, there have ben many other Statutes made concerning Purveyors, yet never did any Reporter publish any case, that I have seene, and remember, that may serue for the exposition of any of them, and many proceedings have bene judicially upon many of them against Purveyors, which doe appeare of Record. Vide Magna Charta Cap. 19. and the exposition thereof, and the third part of the Institutes, Cap. Purveyors.

## CAP. VIII.

**E**T que nul fine soit prise pur Beaupleder, sicome autrefois fuit defendu en temps le Roy Henry, pier le Roy que ore est.

What is to say, by the Statute of Marlebridge, Anno 52 H.3. where this matter is explained. Marleb. cap. 11.

## CAP. IX.

**E**T pur ceo que la Peace de la terre ad estre feeblement garde avant ces heures, pur defalt de bone fuit fait sur les felons solonque due manner, et nosment per encheson des franchises ou les felons sont resceves: Purview est, que tous communement soient prestes, et aparailles, au commandement et a les summons des Viscounts, et au crie de pays, de fuer et arrester les felons, quant mestier sera, auxibien deins franchises come dehors. Et ceux que ceo ne ferront, et de ceo soient attaintes, le Roy prendra a eux grevement. Et si le default soit trove en le seignior de la franchise, le Roy se prendra a mesme le franchise. Et si le default soit trove en le Bailife, eit lenprisonment d'un an, et puis soit grevement rente, et sil neit de quoy, eit lenprisonment de ii. ans. Et si Viscount, Coroner, ou autre Bailife deins franchise, ou dehors, per lower, ou per prier,

Z 2 ou

ou per poies, ou per nul manner daffinity, concelent, consentent, ou procurent de conceler les felonies faits en lour Bailies, ou auerment, se teignent attacher, ou arrester les misfesants per la ou ils purra, ou auerment se feignent de faire lour office, en nul maner de favour des misfesants, et de ceo soient ataintes, que ils eient lenprisonment dun an, et puis soient greuevement rentes a le volunt le Roy, fils eient de quoy, sinon, eient lenprisonment de iii. ans.

**C** Pur default de bone sute fait sur les felons in due manner.] Some have thought that Hue and Cry have ben grounded upon this Statute, but this Act p'obeth that Hue and Cry for the apprehension of Felons was befoze this Statute, soz it findeth saith that god saith, that is, fresh suit, was not duly made; And it appeareth that Hue and Cry in those cases hath ben by the auncient Lawes of this Realme.

Mirror ca. 1. 9. 3.

The Authoꝝ of the Mirror wꝛiting of the auncient Lawes befoze the Conquest under the title Des articles des viels Royes ordeines, saith, Ordeine fuit que chescun del age de xiiii. ans, & oultre de mortels pecheors ensuivre de Ville, & Ville a Hue & Cry.

Inter leges Regis Canuti.

Si quis latroni obviam dederit, eumque nullo edito clamore abire permiserit, quantumque fuerit latronis vita estimata, extremum solvat denariolum, aut pleno & perfecto iurejurando de facinore nihil habuisse cogniti confirmato. Sin quis proclamantem audierit, neque vero fuerit infecutus, suz in Regem contumaciaz (ni omnem criminis suspicionem diluerit) penas dato.

Glanv. li. 14. c. 3.

Glanvill calleth Hue and Cry Clamor popularis iuxta Assisam (i. Statutum) super hoc prodiram. But this Statute is not now extant.

Bra&. l. 3. fo. 121.

Bracton of Hue and Cry saith, Statim & recenter investiganda sunt vestigia malefactorum, & sequenda per ductum caretaz, passus equorum, & vestigia hominum, & alio modo, secundum quod consultius & melius fieri possit.

Mag. Chart. c. 35.

And it is one of the Articles of that auncient Court of the view of frankpledge (of whose antiquity we have spoken befoze) to enquire of Hue and Cries levied and not pursued.

All these Authozites were befoze the making of our Act, and therefore it was truly said, whosoever said it, Perventura Anglorum lege sancitum est, ut si quis damnus ex furto passus, aut qui ipsum spoliatum viderit, fontem per acclamationem insequatur, Constabularius ejus Villaz cujus opem implorat, auxilia ciere furemque perquirere debeat; quod si furem illic non deprehenderit, in proximam commigrare, & Constabularium ad ferendas suppetias iterum invocare, &c.

Brit. fol. 19. 20.

Fleta lib. 1. ca. 24.

Anno 4 E. 1.

4 E. 1. De offic.

Coro. Vid. 13 E. 1

Stat. de Winch.

28 E. 3. ca. 11.

27 Eliz. cap. 13.

Cap. Itin. Ver.

Mag. Chart. 1. 55.

W. 2. cap. 29.

5 H. 7. 5. a.

2 H. 7. 15. b.

Of this Hue and Cry our auncient Authoꝝ since our Statute have also wꝛitten, and divers Acts of Parliament have since been made concerning Hue and Cry, as the Statute De officio Coronatoris, made the next yeare after our Act, where it is said, Et omnes sequantur huresum, & vestigium, si fieri potest; & qui non fecerit, & super hoc convictus fuerit, attachetur, quod sit coram Justiciariis de gaola, &c. 28 E. 3. & 27 Eliz.

**C** Au commandement et a les summons des Viscounts, &c.] Open ought to be in these cases at the commandement of the Sherriffe, soz he hath Custodiam Comitatus committed to him; and he that goeth not at the commandement of the Sherriffe oꝝ Constable at the Cry of the Country, that is, upon Hue and Cry, shall be greibously fined and imprisoned.

**C** Ou

¶ **Ou a crie de pais.]** Note, in legall understanding Hue and Crie is all one; in ancient Records they are called Hutesium & Clamor, and here Crie is used for both. And this Hue and Crie may be by hoerne and by voice, avec hue & crie de corne & de bouche. How the Hue and Crie shall be made, and all incidents thereunto, you shall reade in the abovesaid Statutes, and in our Repozts you shall find how the same have been expounded.

Mirr. cap. 2.  
Britt. ubi sup.

Lib. 7. fo. 6. 7.  
Dier 23 El. 370.

¶ **De fuer & arrester les felons.]** By these words it is holden, that there must be a felonie done, or else the arresting of the party, though it be upon Hue and Crie, is unlawfull, because it wanteth a foundation; but if a felonie be done, and the Hue and Crie is against one, that is neither indicted, nor of ill fame, nor suspicious, nor unknowne, yet the arrest of him is lawfull, though he be not guilty; for the Hue and Crie of it selfe is cause sufficient, where there is a foundation of a felonie committed. And he that levieith Hue and Crie upon another without cause, shall be attached and punished for disturbance of the Kings peace.

29 E. 3. 39. 11 E. 4  
4. b. 5 H. 7. 5.  
2 H. 7. 15.

¶ **Auxibien deins franchises come dehors.]** This was not intended of Sanctuaries, but of Lords, and others, that had franchises of Intangthese, Dutsangthese, and the like.

¶ **Le Roy prendra eux grevement.]** That is, at the Kings suit they shall be fined grievously, and imprisoned.

¶ **Et si le default soit trove in le Seignieur de la franchise, le roy se prendra a mesme le franchise.]** It seemeth hereby, that the franchise is lost for ever, for the words be, that the King shall take to himselfe the franchise, (viz. as for selfe.)

¶ **Et si le default soit trove en le bailife, eit lenprisonment dun an, &c.]** And this is according to the old rule, Qui non habet in xre, luet in corpore.

¶ **Et si Viscount, Coroner, ou auter bailife de franchise, ou de hors, &c.]** Note here five things are rehearsed, as causes wherefoze Sheriffes, and other the Kings Officers and Spintfers of Justice doe neglect their duties. 1. By prayer, pree, (by letters, messages, or word of mouth.) 2. Reward, precio, (sozbd bytherp.) 3. Feare, metu, (the basest, and yet the most forcible of all affectons.) 4. Sanguine, any manner of consanguinitie or affinitie: under which word (Affinitie) in this Act is included as well nearnesse of blood, as alliance by marriage. Lastly, favore, favour, in respect of friendly affection, for men may be corrupted, not onely by reward, but in respect of the other soure also, all tending to one and the same end, to suppress truth; as here to conceale, consent, or procure to conceale the felonies done within their severall precincts or bayliwicks.

Præci.  
Precio.  
Metu.  
Sanguine.  
Favore.

¶ **Ilz eyent lenprisonment dun an, &c.]** Note here the punishment for concealment of felonies, or consenting to, or procuring the concealment of the same; for all this make not them accessarie to the felony, for then they were to have been punished in another maner, but it is called misprision, or concealment of felonie. Observe well the punishment of this misprision, but the learning thereof appertaines to the Treatise of the pleas of the Crowne, and therefore this little touch here shall suffice. See the 3. part of the Institutes, Cap. Misprision.

¶ **Al volunt le roy.]** See here Cap. 4, 20, 25.

CAP.

## CAP. X.

Cap. Itin. fo. 155.

**E**T pur ceo que petits gents meins sages soient eslieus ore de novel communement al office de Coronér: & mestier ferroit que probes homes loialx & sages se intermelent de cel office: Purview est, que per tous les counties soient eslieus suffisant homes Coroners, des plus loyals & plus sages chivallers, queux melius sachent, puissent, & voilent a cel office entendre, & que loyalment attachent et representent les plees de la corone. Et que le Vicont eit conter rolles ove les Coroners, auxy bien des appeales, come des enquests, de attachments, ou des auters choses, que a cel office appendent. Et que nul Coroner riens demande, ne preign' de nulluy pur faire son office, sur paine de la greeve forfeiture al Roy. [14 E. 1. Stat. Exon.]

The mischiefe befoze doth appeare in the Preamble, viz. That men of small valne and little understanding, of late time were chosen to the office of a Coronér, where it should be needfull that a Coronér should have five qualities: 1. That he should be probus homo: 2. Lawfull, i. Legalis homo: 3. Of sufficient understanding and knowledge: 4. Of good ability and power to execute his office according to his knowledge: 5. And lastly, of diligence and intendance for the due execution of the said office. And reason required it should so be, for that Coroners were in those dayes the principall gardeins of the Peace, and therefore the Common Law did not onely require expert men to be Coroners, but men of sufficient ability and likelihood for thize purposes: 1. The Law presumes that they will doe their duty, and not offend the Law, at the least for feare of punishment, whereunto their lands and goods be subject. 2. That they be able to answer to the King all such fines and duties as belong to him, and to discharge the Countrey thereof, where with the Countrey being their electors were chargeable, as hereafter shall be touched. 3. That they might execute their office without bribery. And these five properties are necessary to every Officer. Vide the last clause of this Act.

Vide devant c. 5.

**¶** Soient eslieus.] It is to be knowne, that the office of a Coronér ever was, and yet is eligibile in full Countrey by the Fréholders, by the Kings Writ De Coronatore eligendo: and the reason thereof was, for that both the King and the Countrey had a great interest and benefit in the due execution of his office, and therefore the Common Law gave the Fréholders of the Countrey to be electors of him. And for the same reason of ancient time the Sheriffe called Vicecomes, who had custodiam comitatus, was also eligibile: For first, the Earle himselfe of the Countrey had the office of the Sheriffe of the Countrey, and when he gave it over, the Vicecomes (as the word signifieth) came in stead of the Earle, & was eligibile by the Fréholders of the Countrey: And moreover, for the same cause were conserbatores of the Peace in like manner chosen, and so were, and yet are elected the Wardens of the Forest, and all these for the time of peace: For the time of war, there were likewise leaders of the Counties souldiers, of ancient time chosen by the Fréholders of the Countrey.

Erant

Erant & aliz potestates & dignitates per provincias & patrias universas, & per singulos comitatus totius regni prædicti constitutæ, qui Heretoches apud Anglos vocabantur, scilicet Barones, Nobiles, & insignes sapientes, & fideles & animosi: Latine verò dicebantur Duces exercitus, apud Gallos, Capitales Constabularii, vel Marschalli exercitus. Illi verò ordinabant acies densissimas in præliis, & alas constituiebant prout decuit, & prout eis visum fuit, ad honorem coronæ, & ad utilitatem regni. Isti verò viri \* eligebantur per commune concilium pro commune utilitate regni, per provincias & patrias universas, & per singulos comitatus in pleno Folkemote, sicut & Vicecomites provinciarum & comitatuum eligi debent, &c.

Inter leges Edw. regis, cap. de Heretochis.

\* Nota.

\* Nota.

The Mirrour speaking of the Articles by old Kings ordained, (with) Auxilier' ordeines Coroners in chescun countie, & Viscounts a garder le pais, quant les countes soy demitteront del gard, &c. And the Sherriffe was chosen by Writ directed to the Coroners.

Mirr. cap. 1. §. 3.

And so were the conservatoꝝ of the Peace eligible also, by Writ directed to the Sherriffe.

Rot. par. an. 5. E. 1

For the Sherderoꝝ, he is still chosen by the Fræholders of the County by the Kings Writ.

Our King in the 28. yeare of his raigne restozed to his people the ancient election of Sherriffes in these woꝝds, Le roy ad grant a son people, que ils eient election de leur Viscount en chescun Countie, ou Viscount nest my de see, filz voilliant.

Art. super cart. an. 28. R. 1. c. 8. 13. Vide supra.

But now by the Statute of 12 R. 2. the Chancelloꝝ, Treasurers, Keeper of the Privy Seale, Steward of the Kings house, the Kings Chamberlaine, Clerks of the Rolls, Justices of the one Bench and of the other, Barons of the Exchequer, and all other that shall be called, are to ordaine, name, or make Sherriffes, shall be firmly swoꝝne that they shall not ordaine, name or make any Sherriffe, for any gift or boꝝtage, favour or affection, but that they shall be of the most lawfull men, and sufficient, to their estimation and knowledge.

12 R. 2. cap. 2. Vide Stat. 9. E. 2. De Vic' 14. E. 3. 7

It is holden in our Books, that albeit the King dieth, yet the Coroner, because he is elected by the Fræholders of the County by Writ, and returned of Record in the Chancery, which is a iudiciall act, remains. and so of the Sherderoꝝ: otherwise it is of Judges and Justices, that hold their places by Writ, Commission, Letters Patents, or otherwise at will, which might be a reason wherefoꝝe the Sherriffe of ancient time was eligible, soꝝ that he had custodiam comitatus, and a principall conservatoꝝ of the Peace; and therefore his authority should not cease by the death of the King, no moꝝe then that of the Coroners.

Dier, 1 El. fo. 165

Now being that Coroners are elected by the County, if they be insufficient, and not able to answer such fines and other duties in respect of their office, as they ought, the County as their superior shall answer the same. As for example, the County of Kent made election, by force of the Kings Writ, of William Herlizon to be one of the Coroners for the same County, who after was amerced pro falso reconvno 40. s. whereupon Willelme went out to the Sherriffe to levie it; the Sherriffe upon his oath saith, that the said William Herlizon non habet terras vel tenementa, bona seu caralla in baliva sua, nec habuit, unde dict' denarii levari possint: Now saith the Record, Et quia ipse Coroner electus fuit pro comitatu, &c. ita quod in defectu eiusdem Coronatoris totus comitatus ut elector & superior &c. tenetur Regi respondere; præceptum fuit tunc Vicecomiti, quod de terris & tenementis hominum comitatus in baliva sua fieri faceretur 40. s. And the like law was of the Sherriffe, and other the said Officers, when they were eligible. But now let us returne to the purbise of our Act.

In Scaccar. inter præcept. Term. Hill. anno 14. E. 3. ex parte Remeb. Regis. 20 H. 9. *Præcepto Coronatoris*

Respondeat superior.

[Homes Coroners.] The number of Coroners are not set down by Law: in most Counties there are foure, in some Counties five, in some fewer, and in some Counties one.

23 aff. p. 7. 14 H. 4. 34. 39 H. 6. 40. F. N. B. 163. k.

For the woꝝd Coronator, see Mag. Cart. cap. 17.

¶ Suf-



Li.3.fo.41. Greiflics case. F.N.B. 163 n. 4 E.1. de offic' Coronar'. 14 E.3. cap.7.

**[Sufficiens.]** Sufficiens is a large word, and implies as much as idoneus, and it hath two of the attributes mentioned in the Preamble, that is, lawful, and sage.

Brit. 3. b. Flet. lib. 1. cap. 18. 25. 23 aff. p. 7. Mag. Char. c. 17. F.N.B. 164. See the next Chap. & Chap. 36 See hereafter Stat. de milit. Regist. 177. b. F.N.B. 163. m. Regist. & F.N.B. ubi sup.

**[Chivaliers.]** In ancient times none were chosen under the degree of Knighthood to be Cozoners. But some say, that this word (Chivaliers) was put into this Statute, to the end that the party to be chosen might have sufficient in the County, which may serve for interpretation of divers other Statutes, being accompanied with use and experience.

**[Queux melius sachent, puissent, & voilent a cel office entender, &c.]** Qui melius sciant, possint, & velint officio illi intendere, &c. Note well these three qualities.

How what causes there be to remove a Cozoner, Vide Regist. & F.N.B.

**[Que les Coroners loialment attachent & representent les plees del Coron, &c.]** By this it appeareth, that the Cozoner is Judge of the cause, and not the Sheriffe; and this agreth with our old and latter Books, onely the Sheriffes have counter-rolls with the Cozoners by force of this Act, and therefore a Certiorari may be directed to the Sheriffe and Cozoner to remove an appeale by Will befoze the Cozoner, because the Sheriffe hath a counter-roll: But if the Certiorari be directed to the Sheriffe onely in case of appeale or indictment of death, it is not sufficient to remove the Record, because he is not Judge of the cause, but hath onely a counter-roll. Vide Magna Chart. cap. 17. many authorities cited there concerning this matter.

Mitr. lib. 1. cap. de office de Coronar. Braç. li. 3. fo. 121. Britt. fol. 3. Flet. lib. 1. cap. 18. & 25. 4 E. 1. Stat. de officio Coronar. Regist. jud. 76. 22 aff. 98. 4 H. 6. 16. Mag. Char. cap. 17. Hic cap. 14. 4 H. 6. ubi supra.

**[Et que nul Coroner riens demaund, ne preigne de nulluy pur faire son office, sur peine de la greve forfeiture al Roy.]**

And this was the ancient Law of England, that none having any office concerning administration of Justice, should take any fee or reward of any subject for the doing of his office, to the end he might be free and at liberty to doe Justice, and not to be fettered with golden laces, as fetters to the suppression or subversion of truth and justice: And therefore this Statute was made in affirmance of the Common Law; this onely is added, sur paine de greve forfeiture al roy.

14 E. 1. Stat. de Exonia. 3 H. 7. cap. 1. Vide hic c. 26. See 5 E. 6. c.

A Cozoner received 1. d. of every Waine when they came befoze the Judges in Cite, as belonging to his office, which was neither against the Common Law, nor this Statute; for he toke it not for doing of his office, but a right due to his office, which might have a reasonable beginning, viz. for and towards his travails, attendance, and charges.

3 E. 3. coron. 372.

And this Statute stand in force untill the Statute made in 3 H. 7. ca. 1. which gave him a fee of viii. s. iiii. d. upon the view of the body of the goods of the murderer, &c.

3 H. 7. cap. 1.

But if the Cozoner sit upon the view of any crime by misadventure, he shall have nothing. How shall be said hereof hereafter, Cap. 26.

1 H. 8. cap. 7.

CAP.

C A P. X I.

**E**T pur ceo que plusors reintes de mort de home, & que sont culpables de mesme la mort sont (per favorables enquests, prises per Visconts & per bre' le Roy que est apelle *Odio & atia*) replevies, jelsques a la venue des Justices errants: Purview est, que tiel enquests soient desformes prises per probes homes eslieus per serement, dount les deux soient a meines chivalers, que per nul affinitie, touchent a les Prisoners, ne auterment ne soient suspectious. [Gloc.c.9. West.2. c.29.]

See the 26 Chapter of Magna Charta where this matter is handled at large, and need not here to be repeated, and both this Writ De odio & atia was taken away, and since rebid by a later Statute, as there it appeareth. Meg. Curia. 26.

C A P. X II.

**P**urview est ensement, que les felons escries, & queux sont apertement de male fame, & ne soy voilent mitter en enquests des felonies que homes met sur eux devant Justices a la suit le Roy, soient mises en la prison fort & dure, come ceux queux refusent estre al Common Ley de la terre. Mes ceo nest mye a entendre pur Prisoners que sont prises per legier suspection.

**¶ Que les felons.]** This Statute extendeth not to Treason, which is the highest offence, nor to petit Larceny, which is of all felonies the lowest.

15. E. 4. 32. Scam. p. cor. 150.

This Act doth extend as well to women as to men, and so it doth appeare by divers ancient and late precedents, and so that end the makers of this Act did use this generall word, Felons.

Tr. 40. Elcoram Rege. Rot. 4. Jane Wisemans case.

**¶ Escries et apertement de male fame.]** No person shall be put to this punishment unless the matter be evident or probable, which is the duty of the Judge to look unto.

**¶ Ne soy voilent mitter en enquests des felonies.]** This Act speaketh onely of indictments at the suit of the King. But the judgement of Paine fort & dure was at the Common Law, both in appeales, and in indictments.

A man may stand mute two manner of waies; first, when he stands mute without

43. Aff. Pl. 30.  
8 H. 4. 1. 4 E. 4. 15  
7 E. 4. 29. 14 E. 4. 7

without speaking of any thing, and then it shall be inquired, whether he had made of malice, or by the Act of God; and if it be found, that it was by the Act of God, then the Judges of the Court (who ever are to be of counsell with the Prisoner, to give him Law and Justice) ex officio ought to inquire whether he be the same person, and of all other Pleas which he might have pleaded, if he had not been mute.

And note well the above said words of our Books, [whether of malice, or by the Act of God] for it may be, the Prisoner in truth cannot speak, and yet being not mute by the Act of God, he shall be forthwith put to his penance, as if the delinquent cut out his own tongue, and thereby became mute.

Another kinde of mute is, when the Prisoner can speak, and perhaps please not guilty, or pleads a plea in Law, and will not conclude to the enquest according to this Act; or speaks much, but doe not directly answer, &c. for *Idem est nihil dicere, & insufficienter dicere*: to be worst, when in the end he will not put himself upon the enquest, that is, *De bono & malo* to be tried by God and the Countrey, then this Act is sufficient warrant, if the cause be evident or probable, to put him to his penance; but if he demurre in Law, and it be adjudged against him, he shall have judgement to be hanged: And though by his demurrer he refuse to put himself upon the enquest according to the Letter of this Act, yet so far as he is out of the reason of this Act, for that he refuseth not the trial of the Common Law, the demurrer being allowed to him by Law, and to be tried by the Judges, he shall not be put to his penance, but have judgement to be hanged; and so it is if he challenge above the number of 36. he shall be hanged, and not have Paine fort & dure.

[Al sute le Roy.] This Act extends not to the suit of the party by appeal, because the judgement of Paine fort & dure was both in appeal and indictment at the Common Law, as hath been said, and hereafter shall be said and proved.

[Soient mysés en la prison fort et dure.] Upon these words these have had diverse opinions; first that the punishment of Paine fort & dure was given by this Act.

Some other have holden, that at the Common Law so long the Prisoner standing mute should upon a *Nihil dicit* be hanged, as at this day it is in case of high Treason, and as they say, in case of appeals. Others have holden that at the Common Law, in favour of life he should neither have Paine fort & dure, nor have judgement to be hanged, but to be remanded to Prison until he would answer.

For the finding out of the truth herein, let us first see, what the judgement, which our Act calleth Fort & dure is, and then what the reason should be, that so severe a judgement is given in that case.

The judgement is, that the man or woman shall be remanded to the Prison, and laid there in some low and dark house, where they shall lie naked on the bare earth without any linnen, rushe, or other clothing, and without any garment about them, but something to cover their private parts, and that they shall lie upon their backs, their heads uncovered and their feet, and one arme shall be vnder to one quarter of the house with a cord, and the other arme to another quarter, and in the same manner shall be done with their legges, and there shall be laid upon their bodies iron and stone, so much as they may bear, and more, and the next day following they shall have three morsels of barley bread without any drink, and the second day they shall have the third of the water that is next to the house of the Prison (except running water) without any bread, and this shall be their diet until they be dead.

So as upon the matter they shall die by the manner of wayes, viz. Oner, fame, & frigore, by weight, famine, and cold, and therefore this punishment (if it were

4 E. 4. 11. 7 E. 4. 29  
14 E. 4. 7.

3 H. 7. 2. & 12.

Stamf. Pl. Cor.  
149. f.

8 H. 4. 2.  
Stamf. Pl. Cor.  
ubi supra.  
21 E. 3. 18.

8 H. 4. 1. 4 E. 4. 11.  
Tr. 40 El. ubi sup.

were executed according to the severity of the Law) should be of all other the most grievous and fearful. But what should be the reason of this so terrible a judgment? This Act answereth, because he refuseth to stand to the Common Law of the Land, that is, lawfull and due trial according to Law, and therefore his punishment for this contumacy without comparison is more severe, lasting, and grievous, then it should have bene for the offence of felony it selfe; and for the felony it selfe, it cannot be adjudged without answer.

Now let us examine the opinions abovesaid, and we hold, that none of them are consonant to Law; for as to the first, we hold that this heavy punishment was not given, that is, first inflicted by this Act: for what Court, or Judges upon these words [have strong and hard imprisonment] could frame such a judgement as is abovesaid, consisting upon so many divers particulars; and therefore it must necessarily follow, that the said punishment which this Statute calleth Fort & dure imprisonment, because the penance was to be done in Prison, was before this Act, but sufficiently signified (as it hath bene ever since) by these two Epithets, Fort & dure; so as this Act setteth forth the quality of the judgement, and not the judgement it selfe.

2. This Act describeth what persons shall be punished by Paine fort & dure, viz. notorious felons, and which be openly of ill name, but setteth not downe (as hath ben said) what the punishment is, but prohibiteth it shall not be for legier suspicion.

3. All Books, that held with great authority, that in case of appeale the Prisoner upon standing mute should have judgement De paine fort & dure, do prove that such a judgement was before the making of this Act, for this Statute extends not to appeales, which are the suit of the Subject, but onely to the suit of the King, which is by way of indictment: and herein the words of Fleta are very remarkable, Si autem appellatus nihil respondere velit, &c. & appellans indeperierit iudicium, indefensus remanebit, morti tamen non condemnabitur, sed gaoiz committetur, &c. And there setteth downe the penance, which of necessity must be (as hath ben said) by the Common Law. And herewith agreeth Britton that wrote some after this Act; so as the penance in case of appeale, is both by ancient and sound authority.

Mirror ca. 5. § 4.  
41 Ass. p. 30.  
8 H. 4. 1. 4 E. 4. 11  
14 E. 4. 7. 3 H. 7. 2  
Fleta lib. 1. ca. 32.  
Britton fol. 40.

Fleta ubi supra.

Britton ubi supr;

To the second opinion, if the Prisoner standing mute should be hanged by the Common Law; The answer to the first doth answer this also, and if he should be hanged by the Common Law, this Statute taketh it not away, but ordaineth that he shall have strong and hard imprisonment. And therefore by their opinion, the felon standing mute might be hanged at this day, which is against all our Books, and against constant and continuall experience.

To the third, Let no man imagine that the Common Law, which is the absolute perfection of reason, could suffer so unreasonable and unjust a meane of encouragement of felons, that they by their owne contumacy against the Common Law should suffer onely one of the lowest punishments, viz. imprisonment untill they would answer; and the answers to the first are answers to this also.

Now let us see what our ancient Authors (who as you have often perceived, have heretofore bene our good guides) say in this behalfe.

For we have already heard Fleta; and Britton also mentioneth this penance in two severall places, both upon the indictment, and in the appeale, and voucheth no Statute therefore, as no doubt in this case he would, as in other like cases he had done, and specially, saying he wrote some after this Statute, he would have mentioned the Act that had inflicted so strange and stupendious a punishment, if the Statute had not bene made in affirmance of the Common Law.

Britton fol. 11. a  
& 40. b

And the Mirror saith, In peche de homicide chient mortalment ceux que occiout home in prison per surcharge de peine en case quant aucun est judge al penance. And in another place writing upon our very Chapter, hee saith, Le poin de mitter gents rettes de felony, que se ne voillent mitter in paais, a penance

Mirror ca. 1. § 9.  
Mirror ca. 5 § 4.

penance, est cy devisee que ben les me sans aver regard as conditions des per-  
sons, &c. This Authoz, as hath ben said, witteth of the ancient Law long  
befoze this Act, as he himsele testifieth in the beginning of his Boke,  
He calleth this punishment of Paine fort & dure (the penance) because it is  
the greatest and most severe penance, and paine of all other, and so it is com-  
monly called in our Books.

## CAP. XIII.

**E**T le Roy defende, que nul ne ravise ne preigne a  
force damaselle deins age, ne per son gree, ne sans son  
gree, ne dame ne damaselle de age, nauter feme mauger le  
foen. Et si ul le face, a le suit celuy que suera deins les  
40 jours, le Roy luy fra common droiture. Et si nul com-  
mence la suit deins les 40 jours, le Roy suera, & ceux  
queux il trovera culpables, ils averont la prisonment de  
ii. ans, & puis ferront rentes a la volunt le Roy, & fils  
neient dont estre rentes, soient punies per plus longe prison-  
ment, solonque ceo que le trespasse demande.

For the better understanding of this and other Statutes concerning rapes,  
it is first to be seene, what this word [rape] doth signifie, and secondly, what of-  
fence rape was at the Common Law befoze this Statute.

Mirror ca. 1. § 12.

See the first part  
of the Institutes.  
sect. 190.

Third part Inst.  
cap. Rape.

9 E. 4. 26.

This is well described by the Mirror. Rape solonque le volunt del estance est  
prise pur un proper mote done par cheicun afferment de fem, de quel le condi-  
tion q el soit, But better in another place, Rape is, when a man hath carnall  
knowledge of a woman by force, and against her will; and as the Mirror saith, it  
is a proper word; and rapere to ravish legally signifieth as much, as carnaliter cog-  
noscere, and cannot be expressed in legall proceeding by other words, as else-  
where hath ben said.

The offence is called Raptus, and the offender Raptor. This offence was  
felony at the Common Law, but had a punishment under such a condition  
as no other felony had the like, that I have read of; so first, Writers of our  
ancient Authozs, that wrote befoze our Statute, agree, that of old time  
Rape was Felony, soz which the offender was to suffer death, but befoze  
this Act the offence was made lesser, and the punishment changed, viz. from  
death, to the losse of the members whereby he offended, viz. his eyes, Propter  
aspectum d. coris, quibus virginem concupivit. Amittit etiam testiculos, qui ca-  
lorem stupri induxerunt; So as it was no felony at the making of this Act:  
And in those dayes if the offender in the appeale brought by her, that was  
ravished, had ben condemned by the Country, without any redemption he  
should lose his eyes and his p. members, unlesse she that was ravished be-  
foze judgement demanded him soz her husband; soz that was onely in the  
will of the woman and not of the man: soz if (say they) it should have ben  
in the will of the man, this inconvenience might have followed, that a Ri-  
band, or a Rascall Slave might ravish a Noble woman, and by occasion  
of one Chamfull pollation, perpetually to defile her, and to the dishonour of  
her house to take her to wife.

Glanv. li. 1. ca. 2.  
lib. 14. cap. 6.

Mirror ca. 4. de  
homicide.

Bract. l. 3 fo. 147.

Bric. fo. 37. 39. 45

Fleta l. 1. c. 25, 33.

But

But admit that the ravisher had been a Nobleman, and the woman ravished base and ignoble, it might be thought that the like inconvenience might follow, if in that case the woman should have the election. Responsio; quod si vir nobilis, siue ignobilis sit, voluntas semper erit feminæ, & electio; quia quod est in femina voluntarium, in viro erit necessarium, ut membra sua redimat ex necessitate: cum igitur mulier habeat electionem, et spreto iudicio petit eum in virum, conceditur ei de gratia domini regis ob favorem matrimonii.

And herewith agreeth the MIRROR; that before the time of our King Edw. the 1. the punishment was by castration and putting out of the eyes of the offender, &c. but of ancient time at the Common Law it was death at the election of the single woman ravished.

Mirr. cap. 4. de homicide.

And that also was the Law amongst the Romans, for Seneca saith, Rapta raporis aut mortem, aut indotatas nuptias optet: upon which Law there arose this case, Una nocte quidam duas rapuit, altera mortem optat, altera nuptias: there the case is largely and doubtfully disputed, which in our Law would make but little question; for though the one for the offence done to her might take him to her husband, yet shall he suffer death according to the Law for the offence done to the other.

Li. 2. controversiarum, contr' 5. & 24.

Now let us heare what the Law was herein before the Conquest. Qui viduam per vim stupravit proprii capitis æstimatione compensato, nec mitiori conditione qui virgini vim intulerit. Qui per vim pagani hominis ancillam stupravit, pagano sol' feros numerato, & 60 præterea sol' multator: Servus autem si servulam stupravit, virga virilis ei præcidit: qui teneræ ætatis virginem stupravit, eadem lege tenetur, quæ in qui adultam compresserit.

Inter leges regis Canuti.

Int. leges Alfrodi regis.

And if the Raper had ravished his wife or bondswoman, she might have had an appeal of Rape against her Raper, as at this day she may.

See the 1. part of the Inst. sect. 190.

And the punishment above said, viz. the loss of the said members in such sort, as Bracton expressed the same, continued until the making of this Act; the purpose of which Act was once againe to change the punishment, and yet to make it lesser, that is, to make it punishable by fine and imprisonment at the Kings suit, if the pursued not her remedy within forty dayes, as by this Act appeareth.

Bract. ubi supra, & li. 3. fo. 123.

But it is not credible what ill successe this Act, that mitigated the former punishment, had; for many ill disposed persons taking upon this occasion encouragement to follow the heat of lust, did many shamelesse and shamefull rapes in barbarous and inhumane manner: As taking one example for all, Warren de Henwicke ravished openly in the high way Matild the daughter of Syward de Warton, and after he came and desired to have her to his wife, which was granted by the Justices, and was affianced to her in open Court.

Hil. 6. E. 1. in com. banc. Rot. 4. Lanc.

This crying sin daily increasing, our noble King, ten yeares after this Act, made rape by authority of Parliament felony, as by the Statute in that case provided, appeareth.

W. 2. 13 E. 1. c. 34

Now this that hath been said doth agreë with our Books, and therefore it is benedicta expositio, when our ancient Authors, and our yeare books, together with constant experiences doe agreë: for if rape had not been made felony by the Statute of W. 2. but had been felony when that Act was made, then should the Court of the Law have enquired of it, as of a felony by the Common Law; but seeing it was made felony by that Statute, it hath been often adjudged, that the Law cannot enquire thereof: for albeit it was once felony, yet the nature of the offence being changed, as is above said, to be no felony, when another Act made it felony againe, yet could not the Law enquire thereof, as of a felony, which is worthy of observation.

18 E. 2. Stat. de visu franc' 9 E. 4. 26. 22 E. 4. 22. 1 R. 3. 1. 6 H. 7. 4. 11 H. 7. 22. Dicr 3 El. 201.

Now shall be said of Rape in the Treatise of the Pleas of the Crowne, and when we come to the said Statute of W. 2. cap. 34.

Regiâ. fo. 97. 21 E. 4. 22. Rast. pl. 496. Dicr 9 El. 256.

[Ne preigne a force.] The taking away by force of a woman what

whatsoever against her will, albeit there be no rape, &c. is generally prohibited by this Act, upon the penalty herein expressed.

¶ Deins age.] Here it shall be taken for her age of consent, that is 12. yeares old, for that is her age of consent to marriage; and the taking her away within that age, whether she consent or no, is prohibited by this Act. Whereof, notwithstanding all the abovesaid Statutes, good use may be made, because it is generall, and not bound with so many letters as some of them be. See moze hereof in the Third part of the Institutes, Cap. Rape.

## C A P. X I V.

Utlage, Utlagatus, Exlex. Utlagaria, Exlegalitas. Vid. Lam. inter leges Ed. Confess. cap. 38. 3. Part of the Inst. ca. Appeals.

Un mesme ley.

**E**T pur ceo que home ad use en ascun pays de utlager les gentes appeales de commandement, force, aide, ou de receiptment, deins mesme la terme, que home doit utlager celuy que est appelle de fait: Purview est et commaunde per le Roy, que null' ne soit utlage pur appelle de commandement, force, aide, ou de receiptment, jesque a taunt que lappellee del fait soit attaint, isint que un mesme ley soit de ceo per tout la terre, mes celuy que voit appeller, ne lessa pas pur ceo de attacher son appelle, al prochein countie vers ceux, auxibien come vers les appellees du fait: Mes lexi-gent de eux demurge tanque les appellees de fait soient attaints per utlagarie, ou auterment.

3. Part of the Inst. ca. Principall et Acc.

Here are accessories divided into two parts, viz. to accessories before the fact, and to accessories after the fact.

Again, accessories before the fact are divided into three branches: De commandement, force, & aide; accessories after the fact is onely by recitement.

¶ Commandement.] Præceptum. Under this is understood all those that incite, procure, set on, or stir up any other to doe the fact, and are not present when the fact is done.

Bract. li. 3. fo. 139  
Britt. li. 5. b.  
Mitt. ca. 1. §. 13.  
40 aff. 25.

¶ Force.] Fortia, is a word of art, & properly signifieth the furnishing of a weapon of force to doe the fact, and by force whereof the fact is committed, and he that furnissheth it is not present when the fact is done: For these two words, præceptum, & fortia, heare what Bracton saith, Ubi factum nullum, ibi fortia nulla, nec præceptum nocere debet. And againe, Vulnus, fortia, & præceptum, generant unicum factum; non esset vulnus forte, si non adfuisset fortia; nec vulnus, nec fortia, nisi præceptum præcessisset: and sometimes in a large sense is taken for any that is necessary before the fact.

Fleta li. 1. c. 23.

Et potest quis corporaliter occidi, facto, & lingua.

¶ Aide.] Auxilium. Under this word is comprehended all persons counselling, abetting, plotting, assenting, consenting, and encouraging to doe the act, and are not present when the act is done; for if the party commanding, furnishing with weapon, or aiding, be present when the act is done, then is he principall.

Re

¶ Resceitment.] This is understood after the fact done, that is, when one knowing the felonie doth receive the felon, and not onely conceale his offence, but favour and aid him, that he be not knowne.

Brit. ubi supra.

In the Preamble the mischiefe is recited, that befoze this Act in some countries it had ben used to outlaw accessaries within the same time, that the principall was outlawed. Here it is to be understood, that in those dayes most Appeals of death, &c. were sued by Bill in the County befoze the Cozener, in which Bill of Appeale the Appellant doth make a distinction betwene the principall and the accessary. And therefore this Act is intended of Appeals commenced by Bill, soz in the Appeale by Originall Writ, both principalls and accessaries are generally charged alike, without any distinction, who be principalls, and who be accessaries, untill the Plaintife maketh his counte, and there in he must distinguish them; But if the Defendants in such an Appeale, where some be principalls, and some accessaries, make default, the Appellant befoze the Cigent ought to declare, to the end it may be knowne who be principalls, and who be accessaries, and to take the Cigent onely against the principalls, and continue the plea against the accessaries, untill the principalls be attained; soz if the Plaintife should pray an Cigent against them all, he is concluded afterward to charge any of them as accessaries.

43 E. 3. 17. 18. 34.  
The difference between an Appeal by Bill and by Writ.  
7 H. 4. 31.  
Nota.  
Declare before any appearance.

This Act was made in affirmance of the Common Law, and it doth not hold onely in Appeals at the suit of the party, but in indictments also at the suit of the King; soz it is an ancient and fundamentall Maxime of the Common Law, Juri non est conformum, quod aliquis accessorius in curia Regis convincatur, antequam aliquis de facto fuerit attinctus: Yet if the accessary will, he may pray Procees against the Cnquerer befoze the principall be attained, soz quilibet potest renunciare juri pro se introducto.

Regula.

¶ Jesque lappellee del fait soit attainit.] If the principall wage battaile, and is slaine in the field, yet he is not attained, but the Judgement must be, that he was vanquished in the field, Ideo consideratum, quod sub per coll', &c. And this was agreed by the Justices, soz otherwise in this case the Lord should have no escheat, nor any Outlawrie could be sued by the Appellant against the accessaries.

8 E. 3. judgm. 225  
3. part of the In-  
fir. Hic cap. 14.  
fo. 353.

Our Act speaketh Appellee in the singular number; yet in an Appeale brought against two as principalls, and against another as accessarie to them, in this case both of them must be attained befoze the accessary be outlawed; and if one of the principalls be found not guilty, the accessarie is discharged, soz the plaintife made him accessary to two, and therefore he cannot be found accessary to one. But where there be divers principalls, the Appellant may have his appeale against any one of them, and make the Accessary accessary to him onely, if he will, soz the felonie is severall, but the Appellant cannot have severall appeals of one death.

40 aff. 25. 7 H. 4.  
30. Pl. com. 99.

In case of poisoning, albeit the delinquent be not present when the poison is received, yet is he principall, and so the principall and accessaries may be both absent.

Li. 4. fo. 47. Waits  
case. & fo. 44. 45.  
Vaux case.

It is to be observed, that in the highest offence, and lowest injury, there are no accessaries, but all be principalls; as in treason, petit hercency, and trespass.

And in one case of felonie all be principalls as well befoze as after, though they be absent at the doing of the felonie; but that is specially provided by the Statute of 3 H. 7. cap. 2. attacking of women against their wills, &c.

3 H. 7. cap. 2.  
2 E. 3. 27. 5 lib.  
aff. 5. 13 aff. 14.  
22 E. 3. coro. 260.  
7 H. 4. 16. 36.  
10 H. 4. 5. 11 H. 4  
93. 3 H. 7. 1.  
3 H. 7. coron. 53.  
4 E. 6. coron.  
Br. 184.

¶ Soit attainit.] That is, have Judgement in case of felonie soz the felonie; soz if the principall be convicted by default, and prayeth his Cergie; or if the principall upon his arraignment confesse the felonie, and befoze judgement obtaine a pardon, the accessarie is thereby discharged, because the principall was never attained, as our Statute speaketh; And so it is if the principall



Lib. 4. fol. 43, 44.  
Eyres case, &  
Bibithes case.

2 R. 3. fo. 21, 22.

7 H. 4. 47.  
9 H. 7. 19. b.

40 ass. p. 8. 7 H. 4.  
30. 9 H. 4. 2. Li. 9.  
fo. 19. Seig. Zan-  
chars case.

9 H. 7. 19.  
50 E. 3. 15, 16.

ripall die befoze Judgement, oꝝ upon his arraignment stand mute. And these cases have ben accordyng to this declaratoꝛie Act well resolved, wherein there had ben great variety of opynions.

If the pꝛincipall be erroneously attainted, yet this erroneous attainder is within this Act, soꝝ the accessory shall not take advantage of the error, but the pꝛincipall onely.

And note, that the attainder of the pꝛincipall must be in the same suit where the accessory is also to be put to answer; and therefore if the pꝛincipall be attainted of murder at the Kings suit, and after the wyse bying an appeale against the pꝛincipall and accessory, the pꝛincipall plead the former attainder, the accessory shall not be put to answer, and yet the pꝛincipall is attainted.

The experience and course at this day is, and warranted by good authority and reason, that if the pꝛincipall plead not guilty, the accessory shall plead not guilty also, and may be tryed by one Justice; but the charge of the Jury is, that if they find the pꝛincipall not guilty, they shall find the accessory not guilty also; and this is soꝝ advancement of Justice; soꝝ if there were no pꝛocurers befoze, noꝝ any receivers after, there would be fewer pꝛincipals.

But if the pꝛincipall plead not directly to the felonis a plea, to bar the plaintife, as auerfoits arraint, oꝝ unques accomple, oꝝ the like; there the accessory shall not plead untill that plea be determined: And so if the pꝛincipall plead a plea to the Writ, the accessory shall not be byzven to answer untill the plea be determined.

For this word [Attaint] and of Attainders in Deed and in Law, see the first part of the Institutes, sect. 747.

**C** Issint que un mesme ley soit de ceo per tout la terre.] This is the honour of the Law, when all the Courts of Justice through the whole Land, in all cases pronounce the Law tanquam uno ore, which this branch doth asme at in this particular case, and ought to be observed in all other cases; Lex uno ore omnes alloquitur.

**C** Dattacher son appeale al procheine Countie.] That is, to commence his appeale befoze the Coroner at the next Countie.

Raft. pl. 42, 47, 48

**C** Lexigent de eux demurge, &c.] So much hath ben said as may serbe soꝝ the exposition of this Act, the residue shall be handled in the Treatise of the Pleas of the Crowne. See the third part of the Instit. ubi supra.

## C A P. XV.

Cap. Itin. Vet.  
Mag. char. 155.  
27 E. 1. cap. 3.  
23 H. 6. cap. 10.  
Pl. com. 67.

**E**T pur ceo que Viscounts, et auters, queux ount prises et retenus en prison gents rettes de felonie [et] meint foits ount lesse per replevin les gents, queux ne sont my replevisables, et ont detenus en prison ceux queux sont replevisables, per encheson de gaign' des uns, & de grever les auters, & pur ceo que avant ces heures ne fuit my determine [certainment] queux gentes fuissent replevisables, & queux non, forspris ceux queux fuissent prises pur mort de home, ou per commandement le Roy, ou de les Justices,

ces, ou pur la forest : Purview est, & per le Roy com-  
 mande, que les prisoners queux sont avant ulages, & ceux  
 queux eyent forjure la tetre, provours, & ceux queux sont  
 prises ove mainer, & ceux queux oint debruse la prison le  
 Roy, larons apertment escries & notories, & ceux que  
 sont appellees des provours tanque come les provours sont  
 en vie (sils ne soient de bone fame) & ceux queux sont  
 prises pur arson feloniously fait, ou pur faux money,  
 ou fauxer le Seale le Roy, ou excommenge prise per prier  
 Levesque, ou pur appiert melveist, ou pur Treason que  
 touche le Roy mesme, ne soient en nul maner replevisi-  
 bles per le common briefe, ne sans briefe : Mes ceux  
 queux sont endites de Larceny per enquests des Viscounts,  
 ou des bailifes prises de lour offices, ou pur legier suspe-  
 ction, ou pur petit Larceny, que namount ouster le value  
 de xii. deniers, sils ne soient rettes dauter Larceny devant  
 cel heure, ou rettes de receiptment des larons, ou des fe-  
 lons, ou de commaundement, ou de la force, ou del aide  
 de le felony fait, ou rettes dauter trespasse, pur le quel un ne  
 doit perdre vie ne member, & home appell' de provout  
 puis la mort le provour, sil ne soit apert laron escrie, soit  
 desormes lessé per suffisant plevin, devant le Vicont, dont  
 le Vicont voile respondre, & ceo sans rien doner de lour  
 biens pur la plevin. Et si le Vicont, ou auter lessent per  
 plevin ul', que ne soit replevisable, si ceo soit Vicount,  
 Constable, ou auter bailife de fee que eit gard de prisons,  
 & de ceo soit attaint, perdr' le fee & baillie a tous jours.  
 Et si soit South-vicount, Constable, ou Bailife, ou ecluy que  
 ad tiel fee pur garder les prisons, & ait ceo fait sans la vo-  
 lunt son seignior, ou auter bailife que ne soit de fee, eit len-  
 prisonment de 3. ans, & soit rent a le volunt le Roy. Et si  
 ul' deceigne les prisoners replevisables, puis que le pri-  
 soner eit offre suffisant suerty, il serra en le greve mercy  
 le Roy. Et sil prent loure pur luy deliveter, il rendra le  
 double au prisonner, & enserment serra en le greve mercy le  
 Roy. *De Finibus levatis. 27 E. 1. cap. 12.*

¶ Viscounts & autres.] That is to say, Sheriffes and gaolers  
 that have custody of gaoles, so as this Act extends not to any of the Kings  
 Justices, or Judges of any superiour Courts of Justice; first, so; that they  
 being

B b

Lib. 2. fol. 46.  
Marleb. ca. 19, 28

being superiours are not comprehended in the general words, as often have been observed. 2. Queux ount prises ou reueynus prisoners, which Judges doe not. 3. Because in these dayes prisoners were commonly taken by the Kings Writ De homine repleg, and then also by the Writ De odio & atia, both which were directed to the Sheriffe.

And here it is proved, that it is an offence as well to balle a man not ballable, as to deny a man ballie, that ought to be taken; and the reason is plaine here, for the Sheriffes and others did so offend, because they would gains of the one, and griebe the other, viz. either for avarice, or for malice.

Brit. fol. 34. b.

**C Gents rets de felony.]** In these dayes felony comprehended in it as well Treason (as in this Chapter it appeareth) as homicide, rape, or burglary, robbery, arson, and all larcenies and thefts; for the word and signification, see the first part of the Institutes, sect. 745.

For the word repleviable, see Marleb. cap. 28. Stamf. Pl. Cor. 72. RegiR. 77.

**C Avant ces heures ne fuit determine, &c.]** Here is another mischiefe recited, That it was not certainly determined, what people were repleviable, and what not, within the general words of the Writ De homine repleg, viz. Pro aliquo alio recto, quare secundum consuetudinem Regni non sunt repleviables.

Marlb. cap. 28. RegiR. F. N. B. 249.

**C Et queux homes fuer repleviables.]** This word [repleviable] proveth, that this Act intendeth what persons were to be replevied by the common Writ De homine replegand, which was directed to the Sheriffe under whose custody the Prisoners are, and of whom this Act speaketh, and so it appeareth by the Register: And repley, or pley is applied to the Sheriffe to take pledges, and baile to the highest Courts of Record. And the Writ De manucapione directed to the Sheriffe is grounded upon this Act, in which Writ not onely replegiar but manucapere also is used.

RegiR. 77. & 133. Brac. l. 3. 121, 154. Fleta lib. 2. cap. 2. Britton fol. 73. Hil. 43 E. 3. Coram Rege. Rot. 110.

**C Forpris ceux queux fuer prises pur mort de home.]** Have our Act first setteth downe what persons were not ballable for certain offences by the common Writ De homine repleg, and they be in number foure. But by the ancient Law of the Land in all cases of felony, if the party accused could make sufficient sureties, he was not to be committed to prison, Quia carcer est mala mansio; but after wards it was provided by Parliament that in case of homicide the offender was not ballable, for so Glanvill saith, In omnibus autem placitis de feloniam solet accusatus per plegios dimitti, praterquam in placito de homicidio, ubi ad retrofensum aliter statutum est.

Glanv. l. 14. c. 13. Brac. l. 3. fo. 123.

25 E. 3. 42. 28 E. 3. 94. 40 E. 3. 42. 44 E. 3. 38. 43 E. 3. 17. 29 Aff. 44. 37. 12. 43 Aff. 49.

**C Pur mort de home.]** The death of man is so odious in Law, that (as is shewed before) by the common Writ De Homine repleg, neither principall nor accessory was repleviable.

41 Aff. 14. 7 H. 4. 27. 21 E. 4. 34. F. N. B. 259. b.

**C Per mandement le Roy.]** Per preceptum Regis. 1. The King being a body politike cannot command but by matter of Record, for Rex precipit & Lex precipit are all one, for the King must command by matter of Record according to the Law.

a Pl. Com. 234. Seign. Berkleyes Cafe. & 217. le Duchy cafe.

2. When any judiciall Act is by any Act of Parliament referred to the King, it is understood to be done in some Court of Justice according to the Law. And the opinion of Gascoine Chiefe Justice is notable in this point, that the King hath committed all his power judiciall to others Courts, some in one Court, some in another, &c. And because some Courts, as the Kings Bench, are Coram Rege, and some Coram Justiciariis, therefore the Act saith, Per mandement le Roy, and the next words be, Ou de ses Justices.

Stamf. Pl. Cor. 72. 73.

See before c. 4. 7 R. 3. fol. 11.

1 H. 7. 4. See hereafter at this mark f.

Wherby Chiefe Justice reported, that Sir John Markham said to King E. 1. that the King could not arrest any man for suspicion of Treason, or felony, as any

of his Subjects might, because if the King did wrong, the party could not have his Action: If the King command me to arrest a man, and accordingly I doe arrest him, he shall have his Action of false imprisonment against me, albeit he was in the Kings presence; resolved by the whole Court in 16 H. 6. which authority might be a good warrant for Markham to deliver his said opinion to E. 4.

The words of the Statute of 1 R. 2. cap. 12. are, Si non que il soit per briefe ou autre mandement le Roy; and it was resolved by all the Judges of England, that the King cannot doe it by any commandment, but by Writ, or by Order, or Rule of some of his Courts of Justice, where the cause dependeth, according to Law.

Dominus Rex de aliquo contemptu sibi illato, alium judicem in regno, quam in curia sua, habere non debet. Vide Marleb. cap. 1.

And Fortescue speaking to the Prince to instruct him against he should be King, saith, Melius enim per alios, quam per reipsum judicia reddes, quo, proprio ore nullus Regum Angliz usus est, & tamen sua sunt omnia judicia Regni, licet per alios ipsa reddantur, sicut & judicum olim sententias Josaphat asseruit esse judicia Dei.

And Bracton saith, Nihil aliud potest Rex, &c. quam quod de jure potest.

So as, mandement le Roy is as much as to say (as some affirme) as by the Kings Court of Justice; \* for all matters of judicature, and proceedings in Law are distributed to the Courts of Justice, and the King both judge by his Justices, 8 H. 4. fol. 19. & 24 H. 8. cap. 12. and regularly no man ought to be attached by his body, but either by Process of Law, that is (as hath bene said) by the Kings Writs, or by indictment, or lawfull warrant, as by many Acts of Parliament is manifestly enacted and declared, which are but expostitions of Magna Charta; and all Statutes made contrary to Magna Charta, which is Lex terra, from the making thereof untill 42 E. 3. are declared and enacted to be void, and therefore if this Act of W. 1. concerning the extrajudiciall commandment of the King be against Magna Charta, it is void, and all resolutions of Judges concerning the commandment of the King are to be understood of judiciall proceeding.

[Ou de les Justices.] Upon any cause, whereof they are Judges, appearing to them.

[Ou pur la Forest.] And all these four are particularly excepted out of the Common Writ De homine replegiando, that the Sheriffe in his County Court, which is not a Court of Record, shall not replevy any of these four that are committed; For example, though the party be committed by the personall commandment of the King, albeit the commitment be unlawfull, yet the Sheriffe shall not deale therein by the Writ De homine replegiando, but the superiour Courts at Westm. upon a Habeas corpus, &c. shall doe Justice to the party in all those four causes; So as Stamford, being well considered, impugneth not in any sort this opinion, for his opinion extendeth only to the County Court upon the Writ De homine replegiando, and not to the superiour Courts.

But since we had written thus much, and passed over; see the Petition of Right, Anno 3 Caroli Regis, resolved by the King, the Lords Spiritual, and Temporal, and the Commons in full Parliament.

Now this Act doth provide, that these Prisoners hereafter following shall not be repleviable neither by the common Writ (that is the Writ De homine repleg; nor Ex officio (without Writ) by the Sheriffe or other gaoler, and they be 13. in number, and all these 13. are excepted out of the said common Writ by the said generall words, viz. Vel pro aliquo alio recto, quare secundum consuetudinem Regni non sunt replegiabiles.

Pasch. 18 E. 3.  
Coram Rege.  
Rot. 33. Jost de  
Bildeitons cafe.  
Optime. 16 H. 6.  
tit. Monstrans des  
faits 182. Stamf.  
Pl. Cor 172. e.  
Dier 4 & 5.  
Ph. & Mar. 162. b.  
10 Eliz. 275.  
Mich 12 & 13 E.  
liz. 297.  
Tr. 21 E. 3. Norf.  
Coram Rege.  
Rot. 170. Marlb.  
cap. 1.  
Fortesc. cap. 8.

† Mag. Char. c. 29  
5 E. 3. c. 9. 28 E. 3.  
ca. 33 8 E. 3. ca. 9.  
42 E. 3. c. 3. 2 E. 3.  
fol. 2. & 3.  
See Mag. Charta  
ca. 29. verb. per  
legem terræ.  
\* 8 H. 4. 19. Galf.  
& 24 H. 8. ca. 12.  
42 E. 3. ca. 1.

Britton fol. 73.  
2 R. 3. 11.

1 E. 3. ca. 9.

Bra2. l. 3. 154.

[1. Persons utlages.] Persons outlawed are attaind in Law, and therefore

2 Eliz. Dier 179.  
15 H. 7. 9.  
Britton fol. 73.

therefoze are not replebiable oꝛ to be bailed : foꝛ if a man be arraigner of homicide, and plead not guilty, and is found guilty, and foꝛ difficulty of Clergy is replebied, it was resolved by the Justices, that he was not bailable, foꝛ the intendment of the Law in bails is, Quod fiat indifferenter, whether he be guilty oꝛ no; but when he is convict by verdict oꝛ confession, then he must be taken in Law to be guilty of the felony, and therefoze not bailable at all, a fortiori, when the party is attainted in Law.

Bract. l. 3. 121. b.  
5 H. 7. 14.  
9 H. 6. fo. 2.

And here with agreeth Bracton, Nec sunt illi qui culpabiles inveniuntur, per plegios dimittendi, &c. And yet if the party upon the Cap. utlag' pleas misnomer, oꝛ allege error, &c. he may be bailed.

¶ 2. *Queux eient forjure.*] They be also attainted upon their stone confession, and therefoze not bailable at all by Law.

Bract. l. 3. fo. 153. b.

¶ 3. *Provours.*] The reason wherefoze *Wobours* oꝛ *Approvers* be not bailable is, foꝛ *Wobours* doe first confesse the felony to be done by themselves, and therefoze they are not bailable, because it appeareth that they be guilty of the fact.

Bract. li. 3. fo. 194.  
Brit. fol. 22. b.  
& 72. b.

¶ 4. *Ceux queux sont prises ove le mainer.*] For in this case Non fiat indifferenter, as hath been said, whether he be guilty oꝛ no, being taken with the mainer, that is with the thing stolne, as it were in his hand, anciently called handhabend; the like is anciently called backberend, as a bundle oꝛ sardle at his back, which Bracton useth foꝛ manifest tress, futurum manifestum, and so doth Britton.

Bract. l. 3. 153. b.

¶ 5. *Ceux queux ont debruse la Prison le Roy.*] There be two offenses: 1. His breaking of the Prison; foꝛ it is presumed, that he that is innocent will never break Prison: And 2. his flying, Quia faceret facinus, qui iudicium fugit.

16 E. 4. 5.

¶ 6. *Larons apertment escries & notories.*] Felons openly known and notorious are not bailable.

¶ 7. *Ceux queux sont appellees des Provours tanque come les Provours sont en vie (silz ne soient de bone fame.)*] The appeal of the Approver is forcible against the Appellee, because the Approver confesseth himselfe guilty of the same felony, and therefoze it serveth in nature of an indictment against the Appellee, so long as the Approver liveth, unless the Appellee be of good fame. But yet the generall words doe receive qualification, foꝛ albeit the Wobor be alive, yet if the Approver waite his Appellee, the Appellee shall bee bailed, if no other Appellee bee against him.

25 E. 3. 42.

Lib. 11. fo. 29.  
Alex. Powtlers case.

Glanv. li. 14. & 1. cap. 2.  
Mirror ca. 7. 9 8.  
De Ardours.  
Bract. l. 3. fo. 118.  
Brit. fo. 16, 39.  
Fleta li. 1 ca. 35.  
10 E. 4. 14.  
11 H. 7. 1.  
a Inter leges Ethelstani.  
blu' l'gec. Canuti

¶ 8. *Ceux queux sont prises pur arson feloniousment fait.*] Burning of houses, &c. was felony by the Common Law, as it appeareth by this Act, and by our ancient Authoꝛs, viz. Glanvill, the Mirror, Bracton, Britton, and Fleta saith, Si quis ades alienas nequiter & ob inimicitiam vel prada causa tempore pacis combusserit, & inde convicius fuerit, &c. capitali debet sententia puniri. And this seemeth to be the Law before the Conquest: a Incendiaris capitalis poena esto. And againe, b Sanè quidem rectorum excisiones & incendia, aperte compilationes, & des manifestæ, dominorumque preditores, scelera sunt jure humanò inexpiabilia.

¶ 9. *Ou pur faux money.*] This appeares to be Treason by the Common Law. Glanvill lib. 14. cap. 7. Bracton lib. 3. fo. 118. Britton fol. 16. Fleta lib. 1. cap. 22. Mirror cap. 8.

Præterea

Præterea autem statuimus, ut nemo per omnem ditionem nostram atque idem sit nummus, eumque nemo extra oppidum eadere, ac qui si nummario nullo quibus nummos corruerit, ei manus sceleris violata prædicitor. See the third part of the Institutes, in the exposition upon the Statute of 29 E. 3. c. 1. of Treason.

Intr. leges Ethelstani regis

¶ 10. Ou fauxer le seale le Roy.] This was also Treason by the Common Law, as it appeareth by the say ancient Statvrs.

And both these were declared to be high Treason at the Common Law, by the Statute of 25 E. 3. cap. 1. See more hereof in the third part of the Instit. ubi supra.

¶ 11. Ou excommenge prise per prier del Evesque.] That is, he that is certified into the Chancery by the Bishop to be excommunicated, and after is taken by force of the Kings Writt of Excommunicato capiendo, (which is so called of words in the Writt called a Significavit) is not bailleable, for in ancient time men were excommunicated but for heresies, propter lepram animæ, or other hainous causes of Ecclesiasticall conscience, and not for small or petty causes; and therefore in these cases the partie was not bailleable by the Sheriffe, or Gaoler without the Kings Writt: but if the party offered sufficient caution De parendo mandatis Ecclesie in forma juris, then should the party have the Kings Writt to the Bishop to accept his caution, and so cause him to be delivred. And if the Bishop will not send to the Sheriffe to delivrer him, then shall he have a Writt out of the Chancery to the Sheriffe for his delivbery: And if he be excommunicated for a tempozall cause, or for a matter whereof the Ecclesiasticall Court hath no Conscience, he shall be delivred by the Kings Writt without any lettatation.

Bracl. li. 5. fo. 208  
409. Fleta lib. 6.  
cap. 44. Regist.  
F. N. B. 63. &c.  
Doct. & Stud. li.  
2. cap. 32

¶ 12. Ou pur apert malveist.] Or for open or manifest offences, For, as hath bene said, Verus is quando stat indifferent, and not when the offence is open and manifest.

¶ 13. Ou pur treason que touche le roy.] Britton, who wrote after this Statute, saith, Ceux sont replevifables, & ceux non, avons dit in nous Statutes. Et ouster ceo ne sont ny replevifables endite ou appeales de compassement de nostre mort, sicome deuis est dit, de ceux que sont prises per judgement de nous Justices, &c.

Brit. fo. 73.

For by the Common Law a man detuler or taker of high Treason, or of any felonie without offer, was bailleable upon good surety; for at the Common Law the Gaoler was his pledge or surety that could find none. And this appeareth by Glanville; who saith, Is qui accusatur, ut prædiximus, per plegios salvos & lectios solet attachari; at si plegios non habuerit, in carcerem detruadi: so as a man by the Common Law was bailleable for any offence, untill he were committed: And this seemeth to be the old Law of the Land before the Conquest, viz. Ingehens quique ad iussiores, qui enim si quando in crimen vocetur, jus suum cuique tribuere quam parasitium fore præsent, fidissimos adhibere.

Glanv. li. 14. cap.  
1. & 3. 40 ad. p. 33

Intr. leges Ethelred. regis.

¶ Ne soient in nul manner replevifables per le common briefe, ne sans briefe.] That is, the Sheriffe shall not replevie them by the common Writt De homine replegiando, or without Writt, that is, Ex officio: But all or any of these may be bailed in the Kings Bench, &c.

¶ Mes ceux queux sont endites de larcenie.] Larcinium, larciniam, i. factum, est: and this Act divideth larcenie into two kinds: G. Grand & Petit: Grand larcenie is when the thing stolne is above the value of xii. d. ouster le value de xii. d. and not the word: And petit larcenie is when it is of the value of xii. d. or under. And the things stolne are to be reasonably valued, for the value of silver at the making of this Act was at the value of xx. d.

xx. d. and now it is of the value of v. s. and above.

Regist. 269. Flet. li. 1. c. 36. Brañ. lib. 3. fo. 150, 151. Britte. fo. 22. 45. Fortescue cap. 46 8 E. 2. coron. 404. 406, 415. 18 aff. 14. 22 aff. p. 39. Tr. 21 E. 3. Cotam rege Rot. 42. 10 E. 4. 14.

Est enim furtum de re magna, & re parva : pro minimo tamen latrocinio 12. denariorum, & infra, nullus morte condemnatur, &c. ex pluralitate tamen & cumulo modicorum delictorum poterit capitalis sententia generari : And this is good Law at this day, and approved by many authorities.

¶ Per Enquests des Viscounts ou des bailiffes, &c.] What is, of Sherriffes in their Tournes, or Lords in their Courts, or those that have Jurisdictione and Quisanghiese, &c.

¶ Here our Act setteth downe seaven kinds of offenders that may be bailed.

1. Persons indicted of Larceny before the Sherriffe, &c. yet this is so expounded by the Register, that they be of good fame.
2. Imprisoned for light suspicion. ¶ Here is added also, Dum tamen bonæ famæ sunt.
3. For petit larceny, which doth not amount above the value of xii. d. if they be not charged with other larceny.
4. Accused for the receiving of thieves or felons.
5. Of commandement, for ce, or aid of the felonis done.
6. Of accused for other trespasses, for which a man ought not to lose life or member.
7. Of the appellee of an approver after the death of the approver ; and upon our Act is the Writ De manucapione grounded, which maketh mention thereof.

Regist. ubi sup. F.N.B. 249. 250.

Regist. ubi sup. F.N.B. ubi sup.

¶ Soit deformes lessé per suffisant plevin devant le

Viscount.] What is to be understood where the indictment was taken before the Sherriffe in his Tournes, for there he was Judge of the Cause, for other prisoners could not be bailed without Writ : and if the Sherriffe having sufficient surety offered unto him, refused to baily him, he should have a Writ De manucapione directed to the Sherriffe to take pledges of him ; And if the Bailiffe of a Hundred (which is intended of a Steward in a Let) refused to take pledges of one indicted before him, the prisoner should have had a Writ De manucapione to the Sherriffe to take pledges of him ; and all this appeareth by the Writ De manucapione. But since this time (to speak once for all) this Writ of Manucapione is taken away by the Statute of 18 E. 3.

Brañ. li. 3. fo. 154. Regist. 83. 268. 291. F.N.B. 249. 250. F.N.B. ubi sup.

The Statute of 1. & 2. Phil. & Mar. concerning bayment by Justices of Peace, hath relation to our Act, which hath made me the longer in explaining thereof. And see the Statute of 2. & 3. Phil. & Mar. concerning that matter.

1. & 2. Ph. & M. c. 13. 2 & 3 P. & M. cap. 10.

Vide ca. 20. & 26.

¶ Per sufficient plevin dont le viscount voille responder.] They which take pledges, ought to take sufficient pledges, for which they will answer.

¶ Et ceo sans riens doner.] For neither the Sherriffe, nor other of the Kings Officers could take any thing for doing his office. Vide cap. 26.

¶ Et si le Viscount ou auter lessent per plevin ul' que ne soit plevifable.] Or auter. This is expounded by the words following.

¶ Si ceo soit Viscount, Constable, ou auter bailife de fee que eit gard de prisoners.] So as at this time there were Sherriffes-wicks in fee, and Constables and Bailiffes-wicks in fee, which had the keeping of prisons : These being attainted of letting to baily of any prisoner not bailable, should lose the fee and bailywick for ever ; and upon office found, the King should have the inheritance of the office in him to be grantable over.

¶ Et si soit south Viscount, &c.] Here it appeareth, that the

and Sheriffes are of greater antiquity, than some have supposed.

Note, the act of the Under-Sheriffe or other Under-baillie without the consent of his superiour is no forfeiture of the fee, or bayliwick of his superiour, though in many other cases the superiour shall answer for his deputie.

39 H. 6. 32.  
For this see the Stat. of 26 E. 1. intituled, *Contra Vic & Clericos.* Vet. mag. chart. 159. 160.

¶ Et si il deteine les prisoners replevisables puis que le prisoner eit office suffisant suretie, il ferra en le greve mercy le roy.] Here it appeareth, that to deny a man pleibin that is pleibible, and thereby to detaine him in prison, is a great offence, and grievously to be punished.

Vet. N.B. fo. 40.

¶ Et si il prist louer pur luy deliverer.] And if the Sheriff, or take any reward for his deliverance, the party shall recover double the value, and also he shall be in the great mercy of the King. Vide cap. 16.

Others be many Statutes made since our Act, that doe prohibite baile or mainprise in very many cases, and aliotheth the same in many other, which seem not to the exposition of our Act, and doe belong to another Treatise, and therefore we omit to speak of them any farther in this place.

As the Statute of 1 E. 4. cap. 2. that upon all presentments and indictments taken before any Sheriff or other in their Counties, Hundreds, or Hundreds, they shall have no power to attach, arrest, or put in prison any person so presented or indicted, but that the Sheriff shall deliver all such presentments and indictments to the Justices of Peace at their next Sessions.

2 E. 4. cap. 2.

C A P. X V I.

EN droit de ceo que aucun gents parnont, & prendre fount les avers des auters, & les chasent hors del countie our les avers fueront prises: Purview est, que nul deformes ne le face. Et si ul le face, soit grevement rente solonque ceo que est contenue en les estatutes de Marleb. cap. 4: faits en temps le roy H. pier le roy que ore est. Et per mesme le maner soit fait de ceux, queux parnont les avers a tort, & queux sont distres en auter fee, plus grevement soient punies, si le maner de trespas le demaund.

Vide Flet. lib. 2. c. 42. 30 ff. 28.

This Statute consisteth upon two branches: The first is a confirmation of the Statute of Marlebridge, cap. 4. and the second branch is a confirmation of the Statute of Marlebridge, cap. 2. & 15. where you may see the exposition of them: Wher these differences I observe betwene them, that Marlebridge, ca. 4. speaketh onely of Distresses, and our Act speaketh of all manner of takings. Marlebridge prohibiteth Distresses generally, our Act of beasts and goeth no farther. Marlebridge speaketh of Distresses which he hath taken, our Act which he hath taken, or caused to be taken. Marlebridge, cap. 15. speaketh the King and his Ministers, &c. which our Act doth not, but yet by construction of Law they are excepted, because the King might use it by his Provogette.

Vide Cap. Itin. Vet. mag. char. fo. 155.

13 E. 4. 6.

This Act Fleta recteth in this manner: Provisum est quod nullus averia aliena

Fleta ubi sup.



aliena capiens per se, vel per suos notos vel ignotos extra com', in quo capta fuerint, fugare praesumat, &c.

## CAP. XVII.

**P**urview est ensement, que si ul desormes preigne les avers des auters, & les face chasé en chastell, ou en forcelet, & illonques dedeins le close du chastell, ou de forcelet les deteign' encouter gage & pledge, pur que les avers seront solempnement demandes per visc', ou per auter bailife le Roy a la suit del pl', le visc' ou le bailife prise ove luy poyar de son countie, ou de sa bail', & voile as-faier de faire de ceo repl' des avers a celuy que les aver' prise, ou a son seignieur, ou as auters des homes son seignieur quicunque queux sont troves en le lieu, ou les avers fueront enchases. Et si home luy desorce adonques de la delivrance des avers, ou quel ne trove home pur le seignieur, ou pur celuy que les aver' prise que respoign' & face le delivrance, apres ceo que le seignieur, ou parnour, per visc' ou per bailife, serra admonist de faire la delivrance, si soit en pays, ou pres, ou la ou il purra per le parnour, ou per auters des fees convenablement estre garnie de faire le delivrance, sil fuit hors de cel pays quant le prise fuit fait, & ne face adonques maintenant les avers deliver, que le roy pur le trespas & pur le despite, face abate le chastell, ou le forcelet sans recoverie: Et tous les dammages que le plaintife avera resceve de ses avers, ou de son gainage disturbe, ou en auter maner puis le primer demaund des avers fait per le vic', ou per le bailife, luy soient restores au double, de seignieur ou de celuy que les avers aver' prise, sil eit de quoy, & sil neit de quoy, respoign' le seignieur quel heure, & en quel maner delivrance soit fait apres ceo que le vicount ou le bailife serra venue pur la delivrance faire. Et soit ascaivoire, que la ou le vic' dever' faire returne del brieve le roy ou bailife le seignieur du chastell, ou le forcelet, ou a auter a que returne de brieve le roy appent, si le bailife de cel franchise ne face le delivrance, puis que le vicount aver' le return' a luy fait, face le vicount son office sans delay, & sur lavantdit peine. Et per mesme le maner soit fait la delivrance

verance per attachment de pleint fait sans briefe, & sur mesme la peine. Et ceo face a entendre per tout la, ou le briefe le Roy court. Et si ceo soit en le marche de Gales, ou ailors, la ou le briefe le Roy ne court mye, le Roy que est Sovereigne Seignour ent fra droit a ceux queux pleindre le voudront.

The mischief befoze this Act was, that in the Irregular tyme of H. 3. great men, when they took a distresse of the beasts of their Tenants or neighbours, that served for their tillage or husbandry, to prevent the speedy course of Justice, and to enforce the owners of the beasts for necessity to yield to their desires, would drive the beasts into a Cattle or Foztreffe, and there detain and kepe them against gages and pledges, so as no replevy could be made according to the ordinary course of Law; so that in case of a Subject he could not break the Cattle or Foztreffe, but the Sheriffe was to retourne averia elongata, and thereupon the owner was to lose the use of his beasts of long time. But this Act giveth remedy, that the Sheriffe taking with him the power of the County may make replevin, as by the body of the Act appeareth.

Vide Marl. 52 H. 3. ca. 1.

**C** Chafe in Castel ou en forcelet.] And so it is, if he that distrain chafe the distresse into any other house, park, or other place of strength, the Sheriffe to make replevin may by force of this Act break the house, castle, or foztreffe, park, or other place of strength by force of this Act, at the suite of a Subject.

Vide 52 H. 3. c. 3. Britton 54. b. Fleta lib. 2. ca. 40. W. 2. cap. 39. Lib. 5. fo. 91. 92. Semaines Cafe. Vet. N. B. 43. 44. Regist. 83. 85. 8 M. 4. 17. in Repl.

**C** Pur que les avers serront solempnement demandes per Viscont, ou auter Bailife le Roy a la sute del Plaintiffe, le Viscont ou le Bailife prise ove luy poyar de son County, &c.]

Nota, every man is bound by the Common Law to assist not only the Sheriffe in his Office for the execution of the Kings Writts (which are the commandements of the King) according to Law; but also his Bailif, that hath the Sheriffes War-rant in that behalf, hath the same authority, which his master the Sheriffe hath, so that the Sheriffe cannot doe all himselfe, and if they doe it not being required, they shall be fined and imprisoned; But this is so to be understood, where the Sheriffe may lawfully do it, & that befoze the Sheriffe doth use any force, he ought (as our Act teacheth) to demand according to the Law the goods to be delivered, so as replevy might be thereof made, for sequi debet potentia mandatum legis, non precedere, force ought to follow, and not to precede the commandement of the Law.

Bracton who wrote befoze this Act saith, Et si [Vicescomes] aliquem invenerit resistentem, assumptis secum (si opus fuerit) militibus & liberis hominibus de Comitatu ad sufficientiam capiat corpora hominum resistentium, & illos in prisona salvo custodiat, donec Dominus Rex inde preceperit voluntatem suam, &c.

Bract. li. 5. 44. b. Fleta lib. 2. c. 62.

And our Statutes of W. 1. W. 2. and Marlebridge are all in affirmance of the Common Law in that point, saving for breaking of the Cattle, Foztreffe, House, &c. in case of the Subject, in which case our Act giveth remedy.

W. 1. ca. 9. & 17. W. 2. cap. 39. Marl. cap. 21. Semaines Cafe. ubi supra. 3 H. 7. 2. 10. 12 H. 7. 17. b. W. 2. ca. 39.

If any man, how great soever, might have resisted the Sheriffe in executing of the Kings Writts, then had it ben a god retourne for the Sheriffe to have returned such resistance, but as the Statute of W. 2. saith, Quod hujusmodi responsio multum redundat in dedecus Domini Regis & Coronae suae; and that which is in dedecus Domini Regis, &c. is against the Common Law, therefore of necessity, it need be, so that the due execution of the Kings Writts, the Sheriffe may by the Common Law take posse Comitatus to suppress such unlawful force, and resistance.

cc

R. 160

19 E. 2. tit. Execution 14.

R. did grant and render lands by fine to I. I. and the things writ to the Sheriffe to deliver seisin, the Sheriffe returned, that he could not execute the things writ for resistance of B. and others unknown; and because the Sheriffe took not the power of the County in aid of the execution, as the Statute willet, he was amerced at 50 marks, and an attachment awarded against B. and the rest, &c.

8 E. 2. tit. Execution 25 2.

And it is holden for a maxime of Law, that it is not lawfull for any man to disturb the Ministers of the King in the due execution of the things writs, or Prozesse of Law.

Now besides the Warrant of the Common Law, the Sheriffe hath his Letters Patents of assistance, whereby the King commandeth, that all Arch-bishops, Bishops, Dukes, Earles, Barons, Knights, Fraymen, and all other of that County be to the Sheriffe thereof in omnibus que ad officium illud pertinent, intendentes auxiliantes, & respondentes; so as no man Ecclesiasticall or Temporal is exempted from this service being above 15. and under 70. for so it is by construction of Law.

Fleta li. 2. ca. 40.

¶ Et voille assaier de faire plevin.] By force of this clause he ought by the power of the County to make replevin, and it is no return for him to say, that the beasts be in a Castle, &c. whereof you shall reade more hereafter in this Chapter.

Semaines Case. ubi sup. fo. 93. a.

¶ Que le Roy pur le trespasse & pur le dispite face abater le Castel ou le Forcelet sans recovery.] But this total prostrating or demolishing of the Castle, &c. cannot be done upon the returne of the Sheriffe, but upon a suit on the Kings behalf, wherein the parties interested may be called to answer, and upon judgement given against them Prozesse to be made to the Sheriffe to prostrate and demolish the Castle and Fortresse, and so is the book that speaks thereof to be intended.

¶ De ses avers, ou son gainage disturbe.] For the Law doth ever labour tillage, and the husbandry of the Keatine, as by this clause appeareth, and therefore gives the party grieved double damages.

¶ Et soit assavoir, que la ou le Viscount dever' faire retourne del brieve le roy au bailife, le Seignior del Castel, ou de forcelet, ou a auter a que retourne del brieve le roy appent, si le bailife del franchise ne fait deliverance, &c. face le Viscount son office sans delay.] This doth give some light to the former branch, that if the beasts be detained in a Castle or Fortresse, the Sheriffs must doe his office without delay, that is, forthwith to replevy the beasts; and if he ought to doe it in this case of the franchise, the same he ought to doe in the other case.

Regist. 83.

F. N. B. 68.

47 E. 3. 33.

It appeareth by the Register, that if the Constable of the Castle upon a Mandat to him to make replevin, nihil inde curavit, or if he make no returne, &c. at all, upon returne hereof, a Non omittas shall be awarded, &c. But such returnes were permitted before this Act, but now by this Act the Sheriffe in that case ought presently to enter, and make deliverance of the beasts.

Marleb. cap. 21.

¶ Et per mesme le manner soit fait la deliverance per attachment de pleint fait sans brieve & sur mesme la paine.] As the Statute of Marlebridge that provideth to the same effect, where you shall reade more of this matter.

¶ Et

¶ Et si ceo soit en le Marches de Gales.] The Marches of Wales were the commets, great Seignories, and Baronies in Wales, which were holden of the King in Chiefe, and out of every County of England: If any distresse were by then into a Castle or Fortresse in the Marches of Wales, and detained, a Writt should be directed to the Sheriffe of the County of England next adjoining to the Castle, or Fortresse, where the beasts be so detained, to make repledy.

18 E. 2. Aff. 382.  
1 E. 3. 143 E. 3. 82  
8 E. 3. 427 E. 3  
Juridic. 23.  
15 E. 3. ib. 24. 24 E.  
3. 42. 47 E. 3. 6.  
5 E. 3. 26. 6 H. 4. 9  
6 H. 5. Juridic. i-  
on 34. 35 H. 6. 30

¶ Le roy que est Souveraigne Seignour ent fra droit.]

At this time, viz. in 3. E. 1. Lluellen was a Prince, or King of Wales, who held the same of the King of England as his superiour Lord, and ought him ligeage, homage, and fealty; and this is proved by our Act, viz. that the King of England was Superior dominus, i. Souveraigne Lord of the Kingdoms of Principallty of Wales.

King H. 3. after Prince Edward had married Ehanor Daughter of Spaine, perceiving him (to use the words of mine Author) Ita suapte natura tanta indole, preditum, ut maturius ad res gerendas idoneum redderet. primo Wallia principatu donavit deinde Aquitania & Hibernia praposuit; hinc namque ut deinceps nunc quisque Rex, qui secutus est, filium majorem natu principem Wallia facere conlueverit.

Polydor Virg.  
37 H. 3. pag. 306.  
Pl. Com. 126. b.  
Cambden in  
Flitath. pag. 55.

Lluellen Prince of Wales, by the incitation of David his Brother, in the 9 year of E. 1. rebelled against their Souveraigne Lord; in which rebellion Lluellen was slain, and the King brought all Wales under his subjection: The said David being brother and heir of Lluellen for his rebellion and Treason against his Souveraigne Lord was after the death of his Brother at a Parliament holden in the 11. yeare of E. 1. attainted of high Treason, of whose judgment and execution beare what Fleta saith, Et unico malefactori plura poterunt infligi tormenta, prout meruerit, sicut contigit de Davide principe Wallie cum per secondum quinquē judicis mortalibus torquebatur, suis namque membris exentibus, detractus, suspensus, decollatus, dismembratus fuit & combustus, cujus caput principali Civitati, quatuorque quarteria ad quatuor partes Regni in omnium traditorum deferrebantur suspendenda. By reason whereof, where Wales was before holden of the King, as of his Souveraigne Lord, as is aforesaid, now King Edw. 1. became King of the same in possession, which appeareth by the Statute of Snowdon in these words; Edwardus Dei gratia, &c. Divina providentia, (quæ in sua dispositione non fallitur) inter alia suæ dispensationis munera, quibus nos & Regnum nostrum Angliæ decorari dignata est, terram Walliæ cum incolis suis prius nobis jure feodali subjectam, jam sui gratia in proprietate nostræ dominionis, obstaculis quibuscumque cessantibus, totaliter & cum integritate convertit, & Coronæ Regni prædicti tanquā partem corporis ejusdem annexit & univit: By which Act it further appeareth, that King E. 1. had considered, and perused all the Lawes of Wales, and some of them he utterly abrogated, some of them he permitted, some he corrected, and some he newly added to the others.

Rot. Parl. anno  
11 E. 1.  
Fleta lib. 1. ca. 16.

Rot. Parliam.  
anno 12 E. 1.  
Pl. Com. 126.  
that this is a  
Statute.

We have been above our usual manner, the more copious herein, because our desire is, that truth might prevaile, in the Statutes of 27 H. 8. and 34. and 35 H. 8. concerning Wales. See the fourth part of the Institutes, Cap. of the Courts, &c. of Wales.

27 H. 8. cap. 27  
34 & 35 H. 8.

## CAP. XVIIII.

**P**ur ceo que la common fine & amerciament de tout le County en Eyre des Justices pur faux judgements, ou pur auter trespas, est assesse per Vicount & Barretors des Counties malement, issint que la somme est meintfoits encrue, & les parcells auterment assesse que estre ne duissent, au damage du people, & plusors foits sont paies as Vicounts & Barretors, que ne poient les acquient. Purview est, & voit le Roy, que desormes en Eyre des Justices devant eux devant lour departure soit tiel somme assesse per serement de chivalers & des probes homes, sur tous yceux que escoter deveront, & les Justices facent mitter les parcells en lour estreats que ils liverent al Eschequer, & non pas la somme totall.

There were four mischiefs, or rather grievances before this Act.

1. That this common fine and amerciament before Justices in Eyre was p[ro]p[er]ly assesse by the Sheriffs and Barretors of the County (so our Act speaketh) upon the faultlesse, as well as upon the faulty, and that after the Justices in Eyre were departed and gone.

2. That the same was many times by them increased.

3. That the parcells were other wise, then they ought to be, to the damage of the people.

4. That the said amerciament was paid to the Sheriffs, and Barretors, that could not acquite them, and therefore were often doubly charged.

The remedy by the houg of the Act consisteth on two parts.

1. That such Summes shall be assesse by the oath of Knights, and other honest men before the Justices in Eyre, upon such as ought to pay the same.

2. That the Justices shall cause the parcells to be put in their estreats, which shall be delivered up in the Exchequer, and not the whole summe.

¶ Common fine et amerciament.] There fine and amerciament are all one, for, as by this Act appeareth, it ought to be assesse, which a fine in his proper sense ought not: This is parcel of the green war, so called, because the estreats to the Sheriffs for leying of them are sealed with green waxe.

This common amerciament was a great grievance to the people, (so) that the faultlesse, as well as the faulty, were (as both have said) thereby charged; and this was disperdere innocentem cum delinquente, much like the abuse of the Clerk of the Market, who used to take a common fine, untill it was remedied by Act of Parliament.

¶ Est assise.] What is, is assesse.

¶ Pur faux judgements.] The suitors in a base Court for false judgements shall be amerced, to the end they may be the moze wary, and take better advice to doe justice.

¶ Per Barretors.] For the signification of this word, see Pasch. 30 Eliz. the case of Barretry, and the first part of the Inquiries.

¶ Sur

Lib. 8. fo. 39.  
Greiffies case.

42 E. 3. cap. 9.  
7 H. 4. cap. 3.

73 R. 2. cap. 4.

Greiffies case,  
ubi supra.

9 Eliz. Dier 263.

Lib. 8. fol. 36, 37.  
First part of the  
Inq. sect. 701.

¶ Sur tous ceux queux escoter deveront.] This is a Law of great equitie, that such as be faulty should onely be contributory to the payment of fines and amercement.

Mirr. lib. 4. §. de amerciamens leviable.

¶ Al Eschequer.] For that Court is the tras center, into which all the Kings revenue and profit ought to fall, and by this means the toll shall come to the right mill.

See here after cap. 45.

¶ Et non pas le total.] Not particularly, nor by partell, upon every one that ought to contribute.

See hereafter cap. 45.

The Commons petitioned, that no common fine of any County from thenceforth should be made, but that every such fine be particularly paid to the King's exchequer.

Rot. Parl. An. 17. E. 3. nu. 37.

The King willeth the same.

## C A P. X I X.

EN droit des vic', ou auters queux respoign' per leur maines al Eschequer, & queux ont resc' de les detts le Roy pier le Roy que ore est, ou les detts le Roy mesme avant ceux heures, & queux ne ont my acquites de ceo les detours al Eschequer: Purview est, que le roy, envoiera bones gentes per tous les counties, a oyer toirs iceux, queux de ceo pleine se voudront, & a terminer issint la besoign', que ceux que purront monstret que ils eient issint avant paies, a tous jours (car) seront quites, le quel que les viconts ou auters seront morts ou vives, en certaine forme que leur ferr' baill'. Et ceux que issint naver' fait, silz soient en vies, seront punies grevement; et sils soient morts, leur heires respoign', & soient charges de la dette. Et command le roy, que les viconts, & les auters avantdits desormes loialment acquitent les dettors a prochein accòmpt, puis que ils averont le dette rescive: & donques soit le dettal lowe al Eschequer, issint que jammes ne veignt en summon'. Et si le vic' autrement face, & de ceo soit attain, cy rendra al plaintife le treble de ceo que il aver' de luy rescive, & soit rent a le volunt le roy. Et bien se garde cheun vicont, que il eit tiel rescivor, pur que il voudra responder, car le roy se prendra del touz as viscont, & a leur helres. Et si auter que respoign' per sa maine al Eschequer le face, il rendra le treble al plaintife, & soit rent en mesme le maner. Et que les vic' facent tayles a tous iceux, queux paieront

paieront le det le roy. Et que la summons deschequer a tous les debtors, queux demander voudront la view, facent monstrier sans denier les a nulluy, & ceo sans rien prender de louer, & sans rien don, & que ne le fra, le roy prendra a luy grevement.

W. 1. cap. 32.

**C** Dets le roy.] Under this word [debitum] are all things due to the King comprehended; and not onely debts in their proper sense, but such as things due, as rents, fines, taxes, amercements, and other duties to the King received, or letted by the sheriff: for Debt in his large sense signifies, whatsoever any man doth owe, and debere dicunt, quia deest habere: debitori enim deest quod habet, cum sit creditoris, maxime in causa domini Regis.

Maximo.

**C** Lour heires responderont.] That is to be understood, quoad restitutionem, sed non quoad poenam; that is, for the civil, but not for the criminal part: For it is written in Law, Poena ex delicto defuncti heredes teneri non debet: And again, In restitutionem; non in poenam heredes succedit.

**C** Au prochein account.] See for this the Statute of 51 H. 3. Statutum de Scaccario, and the Statute of W. 4. Ver. Mag. Chart. fo. 33, 34.

**C** Et tiel receiver pur quoy il voet responder.] For the rule of this, and like cases of the King, is, Respondet superior.

41 E. 3. cap. 9.  
7 H. 4. cap. 3.

**C** Et que la summons deschequer a tous les debtors, queux demander voudront la view, facent monstrier sans denier les a nulluy, & ceo sans rien prender de louer, & sans riens don &c.] That is, the Proces, together with the Cretes under the Seale of the Chequer shall be shewed to the party presently without demurrall, and freely without any thing to be given therfore, upon pain of grievous fine and imprisonment.

## CAP. XX.

Cap. Itin. Ver.  
Mag. Chan. 155.Rot. Claus.  
17 H. 3. 41. 9.

**P**urview est ensemment de misfeasors en parkes, & en viviers, que si ul de ceo soit attraint per le suit del plaintive, soyent agardes bones & hautes amendes, solonque le maner del trespas, & eit la prisonment de trois ans, & dillong; soit rent a le volunt le Roy, sil ad de quoy poit estre rent, & lors trova bon suertie que il jammes ne misface. Et sil neit dont poit estre ilsint rente, apres la prisonment de trois ans, trova mesme le suertie; et sil ne puisse trouver la suerty, forjur' la Realme. Et si ul de ceo rette soit fugitive, & neit terre, ne tenement su ffisant pur quoy il poit estre justifie, circuit

court come le Roy avera ceo trove per bone enquest, soit demaund de countie en countie. Et sil ne veigne, soit utlage. Purview est ensement & accorde, que si ul ne fuisse dedeins an & le jour pur le trespas fait, le Roy avera le suit, & ceux queux il trova de ceo rettes per bon enquest, serront punies per mesme le maner en tous points, sicome desuis est dit. Et si ul tiel misfeisour soit attaint, quil eit prise en ses parkes beafts domestes, ou auter chose en le maner de robberie en venant, ou demurrant, ou en returnant, soit fait de luy common ley, que affiert a celuy que est attaint de apere robberie & larceny, auxibien a la suit le roy come dauter.

The cause of the making of this Statute was, that at the Common Law, the Plaintiffe in an action of Trespas, should, as in other cases, recover no other damages, but according to the quantity of the trespass: which the plaintiffe for trespasses in Parks and Warrens esteemed at a high rate; but the Country commonly found the damages very small; so that the Common Law gave no way to matters of pleasure, (wherein most men do exceed) so that they brought no profit to the Common-wealth; and therefore it is not lawfull for any man to erect a Park, Chase, or Warren, without a licence under the Great Seale of the King, who is pater patriæ, and the Head of the Common-wealth.

47 E.3.10. b.  
9 H.6.

Temps E.2. tit.  
23 sur lestat.  
Br. 48.  
Li.11. fo.86, 87.

¶ **En Parks.]** This is understood of a lawfull Parke, whereunto these things are required: 1. A liberty, either by graunt, as is aforesaid, or by prescription. 2. Inclosure by pale, wall, or hedge. And 3. beafts savages of the Parke, so that the which, and so that the name, see the first part of the Inquiries.

But this Statute extendeth not to a nominative Parke erected without lawfull warrant, albeit it be called a Parke; so that this Statute is very penall, and therefore, as hath been said, extendeth onely to a lawfull Parke. But he may have an action of Trespas at the Common Law, quare clausum fre-git, & unam damam cepit; &c.

Under this word Parke, a Chase is not included.

This Act extends not to a Forest in the hands of a subject, so that the Law is so penall, as it shall not be taken by equitie.

¶ **Misfeisauns.]** In this Act is understood when a man either chaseth in a Parke, or by bow, or other engine endeavoureth to kill some of the game of the Parke against the liberty and privilege of the Parke, and not when the Lord of a Parke takes beafts to agistment in his Parke, and the owner breaks the Parke, and takes them away without agreement so that their pasture, so that it is not within these words, De malefactoribus in Parcibus, because the trespass concerneth not the liberty of the Parke by chasing of the game thereof, but a collateral trespass, & sic de similibus.

¶ **Vivers or Viviers.]** This being a French word, signifieth Fish-ponds, or waters wherein fish are kept and nourished; which being a matter of profit, and increase of victuals, any man may erect; and that in legall understanding it signifieth a Fish-pond, or waters where fish are kept, it appears by our ancient Authours, who wrote some after this time: so that Britton saith, Auxi de wast fait per eux en parks & en vivers, de venison & de pesson, & de conies, & auter destruction per eux faits en garrans: where he applyeth

1. Part of the  
Inst. fo. 378.  
9 H.6.2. 18 H.6.  
21. 19 H.6.6.  
22 H.6.59.34 H.  
6.28.43. 10 H.7.  
6.b. 12 H.8.10.2.  
43 E.3.13.24.  
38 E.3.10.3 H.6  
55. 8 E.4.5.  
See the Statutes  
of 13 R.2.cap.13  
19 H.7.cap.11.  
14 H.8.cap.1.  
3 Jac.c.13. 7 Jac.  
c.13. 21 Jac.c.28.  
3 Car.cap.4.  
21 H.7.21.  
730 E.3.f.11.the  
Countesse of  
Athols case.

Brit. fo. 34.



plieth Venison to Parks, Pesson to Vivers, and Conies to Warrens. And Flea agreeth with him, for he saith, De feris & piscibus potest fieri furum: Ex benignitate tamen Principis constituitur, ne quis pro hujusmodi furto vitam perdat, neque membra: Constitutio quidem talis est, provifum est de malefactoribus in parcis & vivariis, quod ad sectam quorundam statim adjudicentur emendari, &c. and recteth summarily this Act; and so it is taken before in this very Parliament, Cap. 1. for fish ponds, or places where fish are kept, in these words, ne curge en auter parke, ne pischet en auter viver. And Bracton, who wrote a little before our Statute, completh them together in the charge given by the Justices in Chire, as our Statute doth, viz. De malefactoribus in parcis, & vivariis.

It appeareth in the Register, that there be divers formes of Writts for fish in his piscarts: One Writt is, Quare in vivariis suis piscatus fuit: Another, Quare in separali piscaria ipsius A. piscatus fuit, &c.

Therefore, as some have stretched this word so far, extending it to Warrens of Conies, which they might as well under the generality of the word [vivarium] extend it to Foxes and Chases, (so) they be loci ubi viventes custodiuntur) whereof you have heard before; so some would restrain this word to fish ponds only that be in Parks, which is expressly against both the letter and meaning of this Act, and the fish-pond concerneth nothing the liberty and privilege of the Park, whereof also a touch hath been given before.

If a man committeth a trespass in the fish-pond, &c. of another, by taking and carrying away of water, he is no mis-feasor within this Statute; but if he let out the water, so the end to take fish, he is a mis-feasor within this Statute, or he must fish there, if he be within the danger of this Law, for collateral trespasses neither in Parks, nor fish ponds, &c. are within this Act.

And if one hunt in a Park, or fish in a Pond, &c. though he kill no Deer, nor take any fish, yet this is a mis-feasance within this Statute.

Regist. 111.b.  
47 H. 3. 10.b.  
5 H. 5. 1. 2 E. 4. 4.  
9 H. 6. 2. F.N.B.  
67.d. 87.a. 7 El.  
Dier 238. Lib.  
Intr. Rast. 585.

¶ Per le suit del plaintife.] This suit is intended in an Action of Trespass, but the Writt must rehearse, and be grounded upon this Statute; so it is a maxime in the Common Law, that a Statute made in the affirmative, without any negative expressed or implied, doth not take away the Common Law: And therefore in this case the Plaintife may either have his remedy by the Common Law, or upon the Statute; If he bring his action of Trespass generally without grounding the same upon the Statute, then he waiveth the benefit of the Statute, and taketh his remedy by the Common Law.

7 El. Dier 238.  
Regist. ubi sup.

The precedents of this action are, Ad respondendum tam domino regi, quam parti querenti: And yet by the Register, he may have this in his own name, and that may be gathered by some of our books, quoted before in this Section, in the margin.

¶ Soient agardes bones & hautes amends.] By these words [shall be awarded good and large amends] if the damages be too small, the Court hath power to increase the damages, for this word [award] properly belongeth to the Court.

Dier ubi sup.  
15 El. Dier 323.  
9 El. Dier 269.

¶ Et eit la prisonment de trois ans.] Both damages and imprisonment concerne the plaintife, and therefore the Kings pardon cannot dispence with them: But the ransom, the finding of surety, and the forejuring of the Realme are punishments exemplaris, and concerne the King, and therefore he may pardon the same.

¶ Et dillonque soit rent a le volunt le roy.] And after shall make fine at the Kings pleasure.

Vide hic cap. 4.

See before for the exposition of these words, Cap. 4.

¶ Et

¶ Et lors trova bone surety, que il jammes ne misface.] And then shall finde god surety, that after he shall not misdoe.

This surety must be by recognisance to the King, and not to the Plaintiff; for example, the sureties in 10 l. and the Defendant in 40 l. the condition must be generall, and not restrained to that Park, or W'chary; for example, Quod ipse in aliquibus parcis & vivariis contra formam Statuti prædict' amplius non malefaciat, &c.

Hil. 24 H. 7. Cor. Reg. Rot. 26. Tr. 13 H. 8. Cor. Reg. Rot. 480.

¶ Le roy avera le sute.] Either by indictment, information, or Act, on of Trespasse upon this Act.

¶ Forjure le Realme.] Heca translating this Act into Latine, saith, Abjurabit Regnum, and so doth the Register; and Bracton useth the same word in case of Felony, Abjurabit Regnum.

Fleta l. i. cap. 36. Regif. 80. b. & fol. 111. b. Bract on. Brit. fol. 7. 25.

And Britton useth our word, Forjure nostre Realme, and fol. 25. in the same case he useth the word of abjuraton.

It signifieth in Law a perpetual banishment of the Defendant out of the Realme, which to observe he bindeth himselfe by oath, so; so much is implied in this word forjure, or abjure, which properly signifieth to forswear the Realme.

By the Common Law no man can be exiled, or banished out of his Country, but in case of abjuraton so; felony: In all other cases exile or banishment ought to be done by authority of Parliament (as here it is) and so are our books that speak of exile or banishment to be understood.

Mag. Chart. c. 29.

If such a person, as hath forjured or abjured the Realme, returns againe, he shall be punished at the Kings suit so; the perjury, and high contempt.

¶ Beasts domests.] This is understood of kine, oxen, Sheep, and other domesticall beasts within the Park.

If there be within the Park some Dère, and misdoers come to hunt and kill venison, and they kill a tame Dère, and carry it away, not knowing the same to be a tame Dère, this is no felony, so; the intent maketh felony, and so are the books to be intended.

10 E. 4. 15. b. Stamf. Pl. Cor. 25. b.

¶ En le manner de robbery.] In this Act robbery is taken in a large sense; see the first part of the Institutes.

First part of the Institutes c. 501.

C A P. XXI.

EN droit des terres des heires deins age, queux sont en le garde lour Seigniors: Purview est, que les Gardeins les gardent, et susteinent, sans destruction faire en tout rien: et que de tiels manners des Gardes soit fait en tous points selonque ceo que est conteigne en la grand Charter des franchises fait en temps le Roy H. pier le Roy que ore est, Magna Charta cap. 4, 5, & 6. Et que isint soit use desormes, et per mesme le manner soient gardes les Archivesqueries, D d Evequeries,

Evesqueries, Abbies, Esglises, et dignities en temps de vacation.  
*Vide Artic' super Chartas cap. 18.*

Mag. Cha. c. 4, 5, 6  
 Artic. super  
 Chart. ca. 18.

*This Act both to betres in Ward, and the custody of Archbishops, Bi-  
 shops, &c. during vacation, is but a confirmation of the Statute of Magna  
 Charta, Cap. 4, 5, 6. to betre of there you may reads at large.*

## CAP. XXI.

**D**Es Heires maries deins age, sans le gree de leur Gar-  
 deins, avant que ils averont passes lage de xiiii. ans,  
 soit fait solonque ceo que est contenue en le purveyance de  
 Merton Cap. 6. Et de ceux que seront maries sans le gree de  
 leur gardeins puis que ils averont passes lage de xiiii. ans,  
 le gardein eit le double value de son mariage, solonque  
 le tenour de mesme le purveyance. Ouster ceo ceux queux  
 averont sustret le mariage, rendant le droit value del ma-  
 riage al Gardein pur le trespasse, et jalemeins le Roy eit les  
 amends solonque mesme le purveyance de celuy que le  
 avera sustret, Westm. 2. cap. 35. Et des heires females, puis  
 que ils averont accomplies lage de xiiii. ans, et le seignior  
 a que le mariage appent celes ne voudra marier, mes pur  
 covetise de la terre, les voudra tener dismarie. Purview est,  
 que le Seignior ne poit aver ne tener per encheson del ma-  
 riage, les terres a tielx heires females oustre deux ans apres  
 la terme de lavantdit xiiii. ans. Et si le Seignior deins les  
 deux ans ne les marie, donques eiant els actions de recover  
 leur heritage quietment sans rien done pur le garde, ou pur  
 la mariage. Et si els pur malice, ou per malveis counsel ne  
 se voillent pur leur chiefe seigniors marier, ou els ne sont  
 disparages, que les seigniors teignent la terre, et la heritage  
 jesque al age del Enfant male, cestascavoire, xxi. ans, & ou-  
 ster jesque ils eiant prises le value del mariage.

Merton. cap. 6.  
 21 E. 3. 19, 20.  
 27 H. 6. tit. gard.  
 118. 33 E. 3.  
 Judgement 271.

*The Statute of Merton prohibeth (as hath been said) that if any Lay-man  
 ravish an heire, or detain him within the age of 14. yeares, that then the Gar-  
 dien should recover the value of the marriage against the Ravisher together with  
 the Infant and his lands, and that the Defendant should be imprisoned until he  
 hath recompensed the Plaintiffe, &c. and further, until he hath satisfied the King  
 for the Trespasse.*

*This*

This Act doth first confirme the Statute of Merton, both concerning the rabiſhment, and also concerning the sozſecture of marriage: And prohibeth further, that of them that be above the age of 14. yeares (over and above the double value of the marriage after tender made according to the Statute of Merton to be recovered against the heire) the Gardien shall recover against the rabiſher or detainer, the heire being married, the full value thereof, and the King shall have also like amends according to the said Act.

¶ *Ceux que averont sustret le mariage.*] That is, the rabiſher or detainer of the heire, and which married the heire after 14. and befoze 21.

This extendeth after 14. as well to Ecclesiasticall, as Lay persons, which the Statute of Merton of a rabiſhment befoze 14. doth not, but to Lay men onely.

¶ *Et des heires females.*] The mischief befoze this Act was, That whereas the heire female after her age of 14. yeares ought of right to be out of Ward, the Lord soz covetousnesse would not marry them, but keep their lands at their will and pleasure many yeares after their age of 14. against the which wrong this Statute prohibeth remedy, and was made soz the restraint of the wrong, and in truth soz the advantage of the Lords.

And here we are occasioned to explain a place in Bracton, *Formina 14. vel. 15. annorum potest disponere domui suæ, & habere Cone & Key, &c.* Which word [Cone] is mistaken in the impression, soz it should be Cover & Key; and soz Cover we use Cofer at this day, changing the v to an f, (which is usuall) so as at that age like a good huswife shee is able to discern what things are in a household fit to bee kept in Cofer under locks and key; And the reason, wherefoze, if the heire female of a Tenant by Knights service be of the age of 14. yeares at the death of her Ancester, she shall not be in Ward, is, soz that she is viri potens, and can govern an household, and may marry an husband, which may doe Knights service.

If a man hath two daughters and dieth, the one above the age of 14. and the other within the age of 14. the Lord shall have the Wardship of the body of her within age, and the moiety of the land.

¶ *Purview est que le Seignior.*] 1. Every Lord is not within the purview of this Act. The heire female shall enter upon the Lord by possession, because her marriage belongs not unto him.

2. If the Lord graunt the marriage of the heire female to one, neither the grauntoz nor the graunte shall have two yeares, but the heire female shall enter at her age of 14. soz the graunte cannot hold the land, and the grauntoz hath not the marriage.

3. So it is, if the King graunteth the Wardship of the body of the heire female, she shall see her liberty at her age of fourtæn, soz neither the King nor his graunte can hold the land during the two yeares.

¶ *Per 2. ans ouster les 14. ans.*] By this is understood that the Lord shall not have the 2. yeares, but where the heire female was within the age of 14. at the death of her Ancester, and in Ward to the Lord.

¶ *Les terres.*] Here a mesuallty that is holden is understood, though this Statute speak of lands onely.

¶ *Per encheson de mariage.*] *Cessante causa cessat effectus*, and therefore if within the two yeares the Lord marrieth the heire female, the heire female shall presently enter, because soz that cause the two yeares are given.

Brit. fol. 169.  
35 H. 6. 40. 35 H. 6.  
Gard. 71. 39 H. 6.  
c. 2. F. N. B. 143. d

Bract. l. 2. fo. 86. b

See the first part  
of the Institutes.  
sect. 103, 104.

35 H. 6. 52.

35 H. 6. ubi supra.  
Gard 71.

35 H. 6. ubi supra

35 H. 6. 52.

35 H. 6. ubi supra.

If the Gardien marry the heirs female after the age of 12. years, he shall not detain her land but untill her age of 14. soz the cause ceaseth.

F.N.B. 143.d.

So it is if the Ancestor marrieth his heir female, and dieth befoze she attain to her age of 14. the land shall be in Ward, but the Lord shall not have the 2. yeares.

35 H.6. 40. tit. Gard. 71. Institutes, ubi supra.

And it is to be observed, that the Lord hath these two yeares by force of this Act, and not as gardien, because his gardienſhip ended at her age of 14. and therefore a Writ of Doter doth not lie against him during those two yeares, because he holdeth not the land as gardien.

35 H.6. Gard 71.

And soz that cause if the Lord tender to her a marriage, and she within the two yeares marry her selfe elsewhere, there lieth no forfeiture of marriage against her.

¶ Et si els per malice ou malveis counsel ne soy voillent, &c.]

Here the Act in hatred of contradiction and disobedience, In odium contradictionis & disobedientiz, giveth to the Lord her lands untill her age of 21. ye. but he holdeth not the same as gardien soz the cause afozesaid.

Fleta l. 1. ca. 12.

Of this whole Act Fleta saith thus, De formellis 14. annos habentibus, quibus Domini sui maritagiū competens medio tempore non obtulerint, taliter provifum est, quod negligentia Dominorum hujusmodi talibus hæreditibus non sit damnosa, sed retenta hæreditate per duos annos post 14. annos, eam hæreditibus sine contradictione reddere non contradicant; quod si infra atatem competenter & palam conulerint, ipsæque maritari non consenserint, tunc usque ad atatem masculinam hæreditatem talium impune poterint retinere ulterius quam per duos annos, pro sine maritaggi, & in odium contradictionis & inobedientiz.

¶ Ouster j'esque ils eient prises le value.] Here the profits are accounted to goe in satisfaction of the value. Vide le Statute de Merton cap. 6.

If the Lord grant over the Wardſhip of the body onely, neither grauntez nor grauntez shall take the advantage of this branch.

## C A P. X X I I I.

27 E. 3. Sta. 2 c. 17

**P**urview est ensement, que en City, Burgh, Ville, Faire, ne Marche, ne soit nul home forein, que soit de cest Realme, distreine pur dette, dont il nest dettour ou pledge, & que le fra, serra grevouement punie, et sans delay soit le distresse deliver per les Bailifes du lieu, ou per auter Bailifes le Roy, si mestier soit.

The mischief befoze this Statute was, that divers Cities, the Cinque Ports, Boroughs, Towns Corporate, &c. within this Realme, did claime such a custome, that if any of one City, Society, or Merchant guild were indebted to any of another City, Society, or Merchant guild, if any other of the same City, Society, or Merchant guild that the debitoz was of, came into the City, Society, or Merchant guild whercof the Creditoz was, that he would charge such a forfeiture, whercof Fleta teacheth in these wordes; Solent plerique homines in feriis Mercatis, Civitatibus, Burgis, & feodis, & in jurisdictionibus suis aliquos transeuntes de feodis, vel jurisdictionibus suis nullatenus existentes ad querimoniam

Fleta li. 2. ca. 56. Cap. Itin' in Vet. Mag. Cart. fo. 155

niam alicujus inveniētis plegios de prosequendo impedire, distringere & gravare pro alieno debito, cujus non fuerit plegius nec debitor, imponentes ei quod erat tali debitori affinis, ut de una societate vel civitate, & hujusmodi & impune: propter quod provissum est, & inhibitorium, ne quis aliquem forinsecum, dum plegius non fuerit nec debitor, pro aliquo debito alieno alicubi distringat; nec ad aliquam solutionem compellat, & qui fecerit graviter punietur.

And it seemeth by the Mirrour, treating of this Chapter, that such customes were against the Common Law, for there it is said, Le point de tortiousnes distresses duist contene le paine de roberie. Mirr. cap. 5. sect. 4

**¶ Que soit de cest realme.]** These are materiall words: For if a Merchant of England be either wrongfully imprisoned in the parts beyond the sea, or have his merchandises or goods taken from him there wrongfully, he shall have the Kings Letter to the King, Prince, or Lord of that Territorie, where the wrong is done, wherein the wrong is briefly recited, and request made, Quod satisfacionem debitam ac justitia complementum fieri faciat, &c. which Letters of divers soymes appeare in the Register. Now if he be destitute of Justice there, then may he either have the Kings Writ De arresto facto super bonis mercatorum alienigen' pro transgressione facta mercatoribus Angliæ, or else according to the Law of Parque, he shall have from the King Letters of Parque or repysall under the great Seals, whereby he may redresse himselfe of the goods of any of the men of that Territorie taken within this Realme. And it is called the Law of Parque, of a Baron word, which signifieth a limit or bound; because seeing he cannot obtaine Justice within the limits of the soveraine Countrey, he may be redressed of the men of that Countrey within the limits of his owne: which appeareth by the Statute of 27 E. 3. in these words, "No merchant stranger be impleaded for anothers trespassse, or for anothers debt, whereof he is not debto, pledge, nor mainperno. Prohibited alwayes, that if our liege people, Merchants, or other be enbamaged by any Lords of strange Lands, or their Subjects, and the said Lords (only requirred) sale of right to our said Subjects, we shall have the Law of Parque, and of taking them againe, as hath bene used in times past, without fraud or deceit. Wherein many things are woorthy of obseruation; and (amongst them) that this Law of Parque extends not onely to Merchants, but to all other the Kings Subjects. And this Law of Parque in some Records is called the Kings right, Jus regium, because thereby he doth his Subjects right: As taking one example for many, In the Parliament holden in 11 H. 4. John Kowley of Bridgewater in his petition prayed the King that he might take Parque and Repysall of all French-mens goods, (having no safe conduct of the King) to a certaine value, for certaine his Shippes and other goods taken by the French in the time of the Truce: The answer of the King was, That upon suit made to the King, he should have such Letters requisite as are needfull, and if the French King refuse to doe him right, the King will then shew his right. This Letter of Parque or Repysall was anciently called Litera mercatoria, (because most commonly Merchants obtained it) Litera mercatoria conceditur mercatoribus Anglis contra mercatores Heynon, Holland, Zealand, & Frisland. So as if those words [which is of this Realme] had been omitted, and the Statute had been generall in the negative, that no soveraine person should be distrained for any debt, wherefore he is not debto or pledge, this had taken away the ancient Law of Parque or Repysall; and therefore necessarily were added the said words [which is of this Realme] whereby the Law of Parque or Repysall is implied and saved.

Regist. fo. 129.

27 E. 3. Stat. cap. 17. 4 H. 5. c. 7.

27 E. 3. ubi sup.

Ror. Parl. an. 11. H. 4.

Norw. Tr. 33. E. 1. Cora reger. rot. 18

Mat. Paris fo. 966. b.

25 E. 3. cap. 7.

**¶ Distreine pur dett.]** At this time a Capias did not lie in an Action of Debt, but is given by the Statute of 25 E. 3. but yet this Statute doth extend to the Capias, because the Capias commeth in lieu of the Distres.

CAP.

## CAP. XXIV.

**P**urview est ensement, que nul Eschetor, Viscount, ne autre bailife le roy, per colour de son office, sans especial garrant, ou commandement, ou certaine authoritie que appent a son office, ne disseise nul home de son franktenement, ne de chose que appent a son franktenement. Et si ascun le fait, soit a le volunt le disseisee, que le roy de son office le face amend' a son pleint, ou que il eit la common ley per briefe de *Novel disseisin*. Et celuy que serra de ceo taint, rendr' les dammages a double a mesme le plaintife, & serra en le grevous mercie le roy.

The mischief befoze this Statute was, that Eschaetors, Shertifes, and other of the Kings Bailiffes, would, colore officii, seise into the Kings hands the irhold of the Subject, and thereby disseise the partie, who thereupon to his intolerable veration and delay, was put to his suit to the King by Petition, soz whiche this Statute prohibeth remedy.

**¶ Bailiffe le roy.]** Here by Bailiffe is understood any other officer oz minister of the Kings.

**¶ Per colour de son office.]** Colore officii is ever taken in malam partem, as virtute officii is taken in bonam: And therefore this impliyeth a seisure unduly made against Law.

And he may doe it colore officii two manner of wayes: Either when he hath no warrant at all, oz when he hath a warrant, and doth not pursue it.

**¶ Especial warrant.]** That is, to the Eschaetor, &c. a Diem clausit extremum, Mandamus, oz any other of the Kings Writs, and office thereupon found soz the King.

Likewise to the Shertiffe the Kings Writ, as an Habere facias seisinam, oz the like.

By this Act no seisure can be made of lands oz tenements into the Kings hands befoze office found, and so is the common experience at this day. See the Statute of Articuli super cart. cap. 19. & 29 E. 1. lestar. de Lincolne.

**¶ Ou commandement]** Under these woords are comprehended not onely the Kings commandements by his Writs, as hath been said, but also the commandement of the Justices of the Kings Courts of Justice.

\* A man was indicted befoze the Shertiffe in his Tourne of felonie, upon which indictment his lands and chattels were by the Shertiffe seised soz the King: afterward befoze Justices assigned he was acquitted, and sued out a Certiorari to remove the Recozd into the Kings Bench; which being removed, he prayed there to have restitution of his lands and goods; and it was resolved that the Shertiffe had not warrant to seise the lands, (befoze he were attainted) and therefore that he should sue his Writte against the Shertiffe upon this Statute. It was further resolved, that if the Shertiffe seise lands by the commandement of the Justices, then is the Shertiffe excused, though the Justices therein did erre; and if he did it of his owne head, then had the party remedy by an Writte; there

Pl.com.

5 E. 6. Br. 55. tit. office. Li. 3. fo. 168  
Paris Stough-  
rons case.  
Art. super cart.  
cap. 19. 29 E. 1.  
Stat. de Lincoln.  
\* 17 E. 2. ass. 371.  
32 E. 1. ibid. 378.  
4 E. 2. dillicif. 10.  
8 E. 2. coron. 390.  
3 E. 3. coron. 147.  
& 300. 8 E. 3. 28.  
15 E. 3. extenc. 17  
31 ass. 28. 10 E. 3.  
47. 17 E. 3. 66.  
22 ass. 96, 81.  
44 ass. 14. 43 E. 3.  
24. 26 ass. pl. 32.  
7 H. 4. 41. 13 H. 4.  
13. Stamf. pl. 60r.  
192. 193. Pl. com.  
Morgans case, 12  
13. 4 E. 1. officium coronat.  
1 R. 3. cap. 3.

therfore the partie was required to sue out a Writ to the Justices to certifie if the seisure were made by their commandement.

**C** Ou certain authoritie que appent a son office.] What is, Ex officio, without any Writ or commandement: For example, when the Escheator taketh an office virtute officii, he may seisse the land; for this, as our Act saith, doth belong to his office; but if of his owne head (as hath bene said) he seisseth the land without any office, that seisure is colore officii, and therfore the Writte upon this statute is maintainable against him in that case, & sic de ceteris.

Stamf. prerog. regis, 83, 84.

**C** Per briefe de novel disseisin.] This is put for an example, for he may have any other Writ, or Action against him.

This Statute is made in affirmance of that, which ought to have been done by the Common Law, and is the foundation as well of our Book-cases above said, as of the Acts of Parliament, that after have been made concerning undue seisures by Escheators, Sherifes, and other Bailifes, as Cozoners, and the rest.

Bracl. lib. 3. fo. 121. b. Brit. fo. 3, 4  
Flet. li. 1. c. 18, 25.  
Mitr. cap. 1. §. 5.

And if it doth appears to the Court, that the Kings Officer doth seisse for the King any lands without warrant against the Law, in an Action brought against the Officer, he ought not to have any aid of the King; neither doth the Writ De domino rege inconsulto lie in that case, because that which is done by him is void; and where the cause of aid saileth, there no aid is to be granted. It were against reason, that the King, who is the head of Justice, should aid him in his wrong; and therfore this Act for doing of wrong in the Kings name, doth give the party grieved an Writte against him, wherein the plaintiffe shall recover his land, and double damages, and besides the Kings Officer shall be in the grievous mercy of the King, for doing injury in his name to the subiect.

28 E. 3. 94. Mortimers case. Roa. Par. l. 8 R. 2. nu. 14 the Prior of Mountcagues case adjudged in Parliament. 4 H. 6. 29, 30.

Therfore in a reall action, if the Escheator (of whom this Statute speaketh) be examined, and upon his examination saith generally, that he hath seised the lands in demand into the Kings hands; this is not good, and the Action shall proceed, for he must shew the cause of the seisure, (as is implied in this Act) which cause, if it appeare to be against the Law, the Judges of the Law ought to disallow the same.

9 H. 7. 10. 30 all. p. 5.

CAP. XXV.

**N**ul minister le roy, ne maintaine per luy, ne per auter, les plees, parols, ou besoignes queux sont en la court le roy, des terres, tenements, ou des auters choses, pur aver part de ceo, ou auter profit per covenant fait. Et que le fra, soit punie a le volunt le roy. Vide Champertie 11 Ed. 1.

**C** Nul minister le roy.] Fleta in rehearing this Statute, saith, Nullus minister regis cujuscunque fuerit officii, &c. and another Statute prohibiteth against all others. Minister regis was taken in this Kings time to extend to the Judges of the Realme; for in the case of Justice Heigham for a scandall, and reproachfull wordes spoken unto him, the Record saith, Sicut honor

Elet. lib. 1. cap. 30 Brit. fo. 37. b. Arc. super cart. ca. 11. 20 H. 6. 30, 31. M. 33. & 34. E. 1. Corā rege. See hereafter the 29. and 35. Chapter.



honor & reverentia, quæ Ministris Domini Regis attribuantur, ipsi Regi attribuantur; ita dedecus & infamia, quæ Ministris Domini Regis inferuntur, ipsi Regi inferuntur: In which Recorde and many other of that time [Ministri Regis] extend to the Judges of the Realme, as well as to them, that have Speciall offices.

[Ne mainteigne, &c.] Of Maintenance shall be spoken in the exposition upon the 18. and 19. Chapters of this Parliament.

[Queux sont en la Court.] By these woordes it is declared, that regularly Champerty is pendente placito, and therefore a seoffment after judgement is not within this Statute.

[En la Court le Roy.] That is, in some of the Kings Courts of Recorde.

[Pur aver part de ceo.] Here is Champerty forbidden by this Act: first, therefore it is to be seene what Champerty is; and secondly, whether it were not prohibited by the Common Law before this Act; and lastly, what was the cause of the making of the same.

Champerty is derived from two Latin woordes, Campo & parte, and therefore Champerty is a bargain with the Demandant or Tenant, Plaintiff or Defendant, to have part of the thing in suit, if he please therein, for maintenance of him in that suit; It is called Campi pars, because he shall have a part of the field or land, &c. in demand, In the Statute called Definitio conspiratorum, Champertors are called Campi participes, and are thus described, Campi participes sunt, qui per se, vel per alios placita movent, vel moveri faciunt, & ea suis sumptibus prosequuntur, ad campum partem, vel pro parte lucri habent.

Every Champerty is Maintenance, but every Maintenance is not Champerty, for Champerty is but a species of Maintenance, which is the genus.

It was an offence against the Common Law; for the rule of Law is, Culpa est in immiscere rei ad se non pertinenti. And, pendente lite nihil innovetur.

Bracton, who wrote before this Statute, rehearsing the Articles enquirable by the Justices in Eyre, saith, De excessibus Vic' & aliorum balivorum, si quam litem suscitaverint, occasione habendi terras vel custodias, vel perquirendi denarios, vel alios profectus, per quod justitia & veritas occultetur, vel dilationem capiat; and Fleta agreeth with him, where it is said, Per quod justitia & veritas occultetur; It appeareth that the end of Champerty and Maintenance is to suppress Justice and truth, or at least to work delay, and therefore it is malum in se, and against the Common Law.

And the Mirror saith, En perjurie chiont, &c. routs ceux Ministers le Roy, que mainteinont faux actions, faux appeales, ou faux defences a eicient.

An Action of Maintenance did lie at the Common Law, and if Maintenance in genere was against the Common Law, a fortiori Champerty, for that of all Maintenances is the worst.

And our Act and other Acts concerning Champerty prohibit Maintenance, and Champerty in le Court le Roy, yet an Action of Maintenance in the nature of an Action of Trespasse both lie in ancient demesne, and other base Courts at the Common Law.

As it is said in our Books, this Act and other Statutes concerning Champerty and Maintenance doe give a greater punishment against them, that offended in Maintenance and Champerty then was at the Common Law; by this Act he shall be punished at the will of the King, i. by his Justices, so as Champerty is both malum in se, by the Common Law, and malum prohibitum, by this Act.

And for that the Kings Ministers or Officers within his Courts, were in place

Regist. 183.  
30 Aff. p. 15.  
19 R. 2. Champerty 15. 3 M. 6.  
54. 8 E. 4. 13.

Fleta l. 2. ca. 30.  
Britton fol. 37.  
47 E. 3. 9. 31 H. 6. 9  
F. N. B. 171. f.

33 E. 1. Ver. Mag.  
Char. fo. 9. & 111.

Bract. l. 3. fo. 117.  
Fleta lib. 1. ca. 20.  
Brit. ubi supra.  
Cap. Itineris. Ver.  
Mag. Chart. 152.

Mirror ca. 1. § 9.  
11 H. 6. fo. 110.

8 H. 5. 8. 15 H. 7. 2  
in Sub poena.

11 H. 6. ubi supra.

place to doe moze mischief therein to the subverting of Justice and truth then others, therefore this Act provideth onely against the Kings Ministers and Officers of his Courts.

Note it is provided by this Act that no Minister of the King should maintain to have part, so that hereby it appeareth that it is no Champerty unless the state, &c. be made for maintenance; Note the words of the Writ of Champerty, he Assumpsit manuteneat, & Manucepit, &c. But see after the 29 Chapter, some persons prohibited to purchase at all pendente placito.

Regist. 18. 2. 4 E. 2  
Champerty 12.  
21 E. 3. 10. 52.  
22 E. 3. 10. 30 aff.  
p. 15. 50 aff. 3. 11  
32 E. 3. Champ. 6  
19 R. 2. ibid. 15.  
12 H. 4. 26. 13 H. 4  
16. 17. 8 E. 4. 1.  
9 H. 7. 18. F. N. B.  
172. Regist. Ju-  
dic. 57.  
\* F. N. B. 173. k.

[ Ou auter profit.] \* If the Tenant in a real Action grant a rent, common, or other profit appendur out of the land to maintaine, &c. this is Champerty, and yet the rent, common, &c. is not in demand, but they are profits out of the land.

[ Ou auters choses.] Within these words are included leases for years; and other goods and Chattels, debts and duties.

[ Per covenant fait.] That is, by agreement, either by word, or writing; for albeit in the common sense a covenant is taken for an agreement by writing, yet conventio in his large sense is taken (as here it is) for an agreement by writing, or by word.

F. N. B. 171. i.

[ Il sera puny a la volunt le Roy.] See before Cap. 4. 9. 20. and hereafter Cap. 26. 29.

This Act concerning Champerty is the foundation of all the Acts and Writs Cases that ensue.

Vide Vet. Mag. Chart. 11 E. 1. Stat. de Champerty. Artic. super Chart. Cap. 11. 33 E. 1. Definitio conspiratorum. 1 E. 2. cap. 14. 20 E. 3. Cap. 4. 1 R. 2. Cap. 4. And thus much for the understanding of this first Act which is enlarged by others of the Acts abovesaid.

C A P. X X V I.

ET que nul Viscount, ne auter Minister le roy ne preigne reward pur faire son office mes sont paies de ceo que ilz purront del roy, et que le fra rendre le double al Plain-tife, et sera puny a la volunt le roy.

Cap. itineris Vet.  
Mag. Cha. fo. 155  
Marl. ca. 19. 28.  
W. 1. ca. 3. 15.

[ Minister le roy.] Under these words, the Acts beginning with Nul Viscount, are understood Escheators, Coroners, Bailiffs, Gaolers, the Kings Clerk of the Market, Ankerer, and other inferior Ministers and Officers of the King, whose offices doe any way concerne the administration or execution of Justice, or the common good of the Subject, or for the Kings service; That none of the Kings Officers or Ministers doe take any reward for any matter touching their offices, but of the King. And some doe hold that the Kings Heralds are within this Act, for that they are the Kings Ministers, and were long before this Statute.

Fletali. 2. c. 18. &  
39. 27 Aff. p. 14.  
Stamf. Pl. Co.  
ron. 49. a.  
\* See the fourth  
part of the Instit.  
Cap. Court of  
the Clerk of the  
Market.  
Rot. Parl. 50 E. 3  
nu. 21.

[ Ne preigne reward pur faire son office.] See before Cap. 10 versus finem; And Fortescue saith, Quod Vicecomes jurabit super sancta Dei Evangelia inter articulos alios quod bene, fideliter, & indifferenter exercebit, &

W. 1. cap. 10. 2.  
Fortes. 24. fo. 187.

honor & reverentia, quæ Ministris Domini Regis attribuuntur, ipsi Regi attribuuntur; ita dedecus & infamia, quæ Ministris Domini Regis inferuntur, ipsi Regi inferuntur: In which Record and many other of that time [Ministri Regis] extend to the Judges of the Realme, as well as to them, that have Ministerial offices.

**[ Ne mainteigne, &c.]** Of Maintenance shall be spoken in the exposition upon the 28. and 29. Chapters of this Parliament.

**[ Queux sont en la Court.]** By these words it is declared, that regularly Champerty is pendente placito, and therefore a seoffment after judgement is not within this Statute.

**[ En la Court le Roy.]** That is, in some of the Kings Courts of Record.

**[ Pur aver part de ceo.]** Here is Champerty forbidden by this Act: First, therefore it is to be sene what Champerty is; and secondly, whether it were not prohibited by the Common Law before this Act; and lastly, what was the cause of the making of the same.

Champerty is derived from two Latin words, Campo & parte, and therefore Champerty is a bargain with the Demandant or Tenant, Plaintiff or Defendant, to have part of the thing in suit, if he please therein, for maintenance of him in that suit; It is called Campi pars, because he shall have a part of the field or land, &c. in demand, In the Statute called Definitio conspirac, Champertors are called Campi participes, and are thus described, Campi participes sunt, qui per se, vel per alios placita moveant, vel moveri faciant, & ea suis sumptibus prosequuntur, ad campum partem, vel pro parte laci habend'.  
Every Champerty is Maintenance, but every Maintenance is not Champerty, for Champerty is but a species of Maintenance, which is the genus.

It was an offence against the Common Law; for the rule of Law is, Culpa est se immiscere rei ad se non pertinenti. And, pendente lite nihil innovetur.

Bracton, who wrote before this Statute, rehearsing the Articles enquirable by the Justices in Eyre, saith, De excessibus Vic' & aliorum balivorum, si quam litem suscitaverint, occasione habendi terras vel custodias, vel perquirendi denarios, vel alios proventus, per quod justitia & veritas occultetur, vel dilationem capiat; and Fleta agreeth with him, where it is said, Per quod justitia & veritas occultetur; It appeareth that the end of Champerty and Maintenance is to suppress Justice and truth, or at least to work delay, and therefore it is malum in se, and against the Common Law.

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As it is said in our Books, this Act and other Statutes concerning Champerty and Maintenance doe give a greater punishment against them, that offended in Maintenance and Champerty then was at the Common Law; by this Act he shall be punished at the will of the King, i. by his Justices, so as Champerty is both malum in se, by the Common Law, and malum prohibitum, by this Act.

And for that the Kings Ministers or Officers within his Courts, were in place

Regist. 183.  
30 A. P. 15.  
19 R. 2. Champerty 15. 3 H. 6.  
54. 8 E. 4. 13.

Fleta l. 2. ca. 30.  
Britton fol. 37.  
47 E. 3. 9. 3 H. 6.  
F. N. B. 171. f.

33 E. 1. Vet. Mag.  
Char. fo. 9. & 111.

Bract. l. 3. fo. 117.  
Fleta lib. 1. ca. 20.  
Brit. ubi supra.  
Cap. Itineris. Vet.  
Mag. Chart. 152.

Mirror ca. 1. § 9.  
11 H. 6. fo. 11.

8 H. 5. 15 H. 7. 2  
in Sub poena.

11 H. 6. ubi supra.

place to doe moze mischief therein to the subverting of Justice, and truth, then  
others, therefore this Act prohibiteth onely against the Kings Ministers and  
Officers of his Courts.

Note it is provided by this Act that no Minister of the King should maintain  
to have part, so that hereby it appeareth that it is no Champerty unless the  
state, &c. be made for maintenance; Note the words of the Writ of Champerty  
be Assumpsit manutenead, & Manucepit, &c. But see after the 29 Chapter, some  
persons prohibited to purchase at all pendente placito.

Regist. 182.4 E.2  
Champerty 12.  
21 E.3. 10. 52.  
22 E.3. 10. 30 aff.  
P. 15. 50 aff. 3. 1 12  
32 E.3. Champ. 6  
19 R.2. ibid. 15.  
12 H.4. 26. 13 H.4  
16. 17. 8 E.4. 1.  
9 H.7. 18. F.N.B.  
172. Regist. Ju-  
dic. 57.  
\* F.N.B. 172. k.

[Ou auter profit.] \* If the Tenant in a real Action grant a  
rent, common, or other profit appendur out of the land to maintain, &c. this is  
Champerty, and yet the rent, common, &c. is not in demand, but they are profits  
out of the land.

[Ou auters choses.] Within these words are included leases for  
yeares; and other goods and Chattells, debts and duties.

[Per covenant fait.] That is, by agreement, either by words, or by  
writing; for albeit in the common sense a covenant is taken for an agreement by  
writing, yet covenant in his large sense is taken (as here it is) for an agreement  
by writing, or by word.

F.N.B. 171. i.

[Il ferra puny a la volunt le Roy.] See before Cap. 4. 9, 20.  
and hereafter Cap. 26, 29.

This Act concerning Champerty is the foundation of all the Acts and Book  
Cases that ensued.

Vide Vet. Mag. Chart. 11 E.1. Stat. de Champerty. Artic. super Chart. Cap. 11.  
33 E.1. Definitio conspiratorum. 1 E.2. cap. 14. 20 E.3. Cap. 4. 1 R.2. Cap. 4.  
And thus much for the understanding of this first Act which is enlarged by di-  
vers of the Acts abovesaid.

C A P. X X V I.

ET que nul Viscount, ne auter Minister le roy ne preigne  
reward pur faire son office mes sont paies de ceo que  
ilz puenont del roy, et que le fra rendre le double al Plain-  
tife, et serra puny a la volunt le roy.

Cap. itineris Veri.  
Mag. Cha. fo. 155  
Marl. ca. 19. 28.  
W. 1. ca. 3. 15.

[Minister le roy.] Under these words, the Kings beginning with  
Nul Viscount, are understood Escheatores, Coroners, Bailiffs, Gaolers, the  
Kings Clerk of the Market, Anknager, and other inferior Ministers and  
Officers of the King, whose offices doe any way concerne the administration  
or execution of Justice, or the common good of the Subject, or for the Kings  
service; That none of the Kings Officers or Ministers doe take any reward  
for any matter touching their offices, but of the King. And some doe hold that  
the Kings Heralds are within this Act, for that they are the Kings Ministers,  
and were long before this Statute.

Fletali. 2. c. 18. &  
39. 27 Aff. p. 14.  
Stamf. Pl. Co-  
ron. 49. a.  
\* See the fourth  
part of the Instit.  
Cap. Court of  
the Clerk of the  
Market.  
Rot. Parl. 50. E. 3  
nu. 11.

[Ne preigne reward pur faire son office.] See before Cap. 19  
versus finem; And Fortescue saith, Quod Vicecomes jurabit super sancta Dei  
Evangelia inter articulos alios quod bene, fideliter, & indifferenter exercebit,  
&

W. 1. cap. fo. 10.  
Fort. c. 24. fo. 28.

de facte officium suum toto illo anno, neque aliquid recipiet eorum, aut causa officii sui ab aliquo alio, quam a Rege; And note it is not laid, that he shall take no reward generally, but no reward to do his office. *Vide de viult. Cap. 10.*

The Sheriff, or any other Officer of the King cannot prescribe to take a reward for the for doing of his office: But the 26. U. called *Barre* set them out of intithe taken by the Sheriff of every Prisoner that is acquitted, is not against this Statute or any other, for it is not taken for doing his office.

This Statute is made in adherence of a fundamentall Partime of the Common Law, which is *Non capiant Vicecomites, vel alii Ministri Regis praemium, vel mercedem, vel aliquid pro officio suo faciendo, sed tantum de feodis suis a Domino Rege sint contenti.*

It is a certain and true observation, that the alteration of any of those Offices of the Common Law is most dangerous, whereof you shall elsewhere reade some instances; whereunto you may adde this ancient Maxim affirmed by our Act of Parliament: For whiles Sherifes, Stewards, Coroners, and other Officers of the King, whose offices any way did concerne the administration or execution of Justice, or the good of the Common Weale, could take no fee at all for doing their office, but of the King, then had they no colour to exact any thing of the Subject, who knew, that they ought to take nothing of them.

But when these Acts of Parliament changing the rule of the Common Law, gave to the said Officers of the King fees in some particular cases to be taken at the said Offices, whereas before without any taking at all their office was done, now no office at all was done without taking: But at this day they can take no more for doing their office, then have been since this Act allowed to them by Authority of Parliament.

This Statute doth adde a greater penalty then the Common Law did give, for by this Act the Plaintiff shall recover his double damages, and besides they shall be punished at the will of the King, that is, by the Kings Justices, before whom the cause depends.

41 E. 3. fol. 5;  
21 H. 7. 17.

Mag. Chart. c. 29  
28 E. 1. cap. 18.  
36 E. 3. cap. 15.

See the Preface to the fourth part of my Reports, and the third part of the Institutes, Cap. Of the high Court of Parliament. Verb. Sec here cap. 42.

Vide 4 E. 3. ca. 10  
27 E. 3. cap. 4.  
8 Eliz. cap. 12.  
23 H. 6. cap. 10.  
34 H. 8. cap. 28  
28 Eliz. cap. 4.  
3 H. 7. cap. 12.  
1 H. 8. cap. 7.  
11 H. 7. cap. 4.  
12 H. 7. cap. 5.  
8 H. 6. cap. 5.  
13 R. 2. ca. 4, &c.  
See before ca. 4, 9, &c.

## C A P. XXVII.

**E**T que nul Clerke de Justice, deschetor, ou denquiror, nul rien ne preigne pur liverer chapiters, forpris solument Clerks des Justices errants en leur Eyres, & ceo ii. s. & nient plus de chescun Wapentake, Hundred, ou Ville, que respoigne per xii. ou per vi. solonque ceo que auncientment fuit use. Et que autrement le fra, rendra le treble de ceo quel avers prise, & perdra la service de son Seignour per un an.

Mirror ca. 4. det  
Artic. des Eirez,  
Brah. l. 3. fo. 115,  
116. Brit. ca. 2. fo.  
9, 10. Fleta E. r.  
c. 20. Mirror c. 2.  
c. 13. See the  
fourth part of  
the Institutes.  
Cap. Justices in  
Eire.

For the better understanding of this Act, the manner of the proceeding by the Justices in Eyre is to be known. First, they had their authority and power by writs, which writs were at their Sessions first read, *Quibus auditis, quidam major eorum & discretior publice coram omnibus proposuit que sic causa adventus eorum, que sit utilis itinerationis, & que commoditas si potest observari, &c.* The charge being given, then were the Wapentakes of the Hundred

22ens called, and their names enrolled, and every of them sworn that out of every Hundred they should chose four Knights, who soothwith should come before the Justices, and should be sworn, that they should chose twelve Knights, or free and lawfull men, if Knights could not be found, &c. by whom the businesse of the King the better, and with greater profit might be executed; who being returned and sworn, then should be read to them the Chapters or Articles of their charge in writing indented, the one part whereof was delivered to them, and the other part remained with the Justices: And commandement was given to them by the Justices, that to every Chapter or Article they should answer in their verdict severally and by it selfe, sufficiently, distinctly, and openly.

Capitula vero quæ illis duodecim proponenda sunt, quandoque variantur, secundum varietatem temporum & locorum, & quandoque auferuntur, quandoque minuuntur.

Brañ. ubi supra.  
Brit. cap. 3. fol. 10.  
Fleta lib. 1. cap. 20.  
Cap. Itin' Mag.  
Chart. fol. 150.

But the Dyvinary Chapters or Articles, as it appeareth by Capitula Itineris, amounted to the number of 138. or thereabouts.

[Enquiror.] Presently after the making of this Statute, there was added to the Chapters of the Cyze the effect of this Act to be inquired of, viz. De Clericis Justiciariorum, Eschaetorum, vel aliorum ministrorum capientibus denarios pro capitulis deliberand', &c. Where Enquirors or Inquirtors are included under the name of Ministri.

Before this Statute, not onely the Clerks of the Justices, but of Escheators and other Ministers and Officers, that followed the Cyze, did use to write them, who would doe it readily, sufficiently, and with lesse charge, which was boyn by the twelve of every Hundred. This liberty that the Subject had, could not be restrained but by Act of Parliament, and therefore two things are hereby provided. 1. That no Clerks, &c. but onely the Clerks of the Justices Crants in their Cyzes, should deliver the Chapters. 2. When this Act of Parliament had bydon it to the hands of the Clerks of the Justices in Cyze, it was necessary to set down in certain, what they should take, and that was but 2. s. of every Hundred, which they well deserved, and the Countrey thereby much eased.

[Pur liverer Chapters.] Capitula are derived à Capite, the highest and principall part of man, so when matters are distributed into principall Articles, they are said to be digested into heads, which thereupon are called Capitula: what is intended here by Chapters, is declared before.

Cap. Itin' ubi sup

[Que responde per 12. ou per 6.] For some Hundreds were so decayed, as they used to answer to the Chapters or Articles by 6. as before time had been anciently used.

Now how this Chapter could be understood without reading of the ancient Authoys and old Records, let the indifferent Reader judge.

[Et que autrement le fra rendr' le treble value de ceo que il aver prise.] That is to say, If any Clerk, but the Clerks of the Justices in Cyze, did so; reward deliver the Chapters, or if the Clerks of the Justices in Cyze for the delivery of them did take above 2. s. they should render to them of whom they take treble so much as they received, and besides lose the service of their Master for one yeare.

## CAP. XXVIII.

**E**T que nul Clerk le roy ne des Justices reseive di-  
formes presentment del Esglise, dont plea ou con-  
teke soit en la court le roy, sans speciall conge le roy, &  
ceo defende le roy sur paine de perdre lesglise & son ser-  
vice. Et que nul Clerke de Justice, ne de Vicont, ne main-  
teine parties en quarels, ne besoignes queux sont en la court  
le roy, ne fraud ne face pur common droiture delayer, ou  
disturber. Et si ull' le fait, il serra punie per la paine pro-  
cheinment avantdit, ou per plus grievous, si le trespasse le  
requiert.

1. This Act is divided into four branches, first, that no Clerk of the King, nor of any Justice receive any presentment to any Church, whereof any plea was depending in the Kings Court; The mischief before this Act was, that depending a suit for a Church in the Kings Court, the one party or the other would present the Chaplain of the King, or of some of the Judges, the more to countenance the one party, and discourage the other, and the mischief was the greater for that at this time, Cum aliquis jus presentandi non habens presentaverit, ad aliquam Ecclesiam, cujus presentatus sit admittus (i. institutus) ipse qui verus est patronus per nullum aliud breve recuperare poterit advocacionem suam quam per breve de recto.

2. The second branch containeth the punishment, viz. that if he doth it without the Kings license, he shall lose the Church, that is, that the Church shall be hold as unto him, and that he shall lose his service, that is, that he be not after Chaplain to the King during one yeare. And at this time divers Ecclesiastical persons were not onely Clerks in the Chancery, and other the Kings Courts, but also Stewards of Household to Noble men, Justices, and other great men.

3. The third branch is, that no Clerk of any Justice or Sheriffe shall maintain any party in any querels, or businesse depending in the Kings Courts.

**C** Ne mainteine parties, &c.] Ne manuteneas, whereof cometh the word of art manutentencia, or manutentio, derived a manu & tenere: manus doth not onely signifie power or help by word or countenance, but manus is herein used, for that most usually maintenance is done by the hand, either by delivery of money, or other reward, or by writing on the behalfe of one of the parties in a suit depending.

It is in the Register thus coupled, manuteneat & sustentavit, and sustentare is properly to underprop any thing that is likely to fall.

Maintenance is an unlawfull upholding of the Demandant or Plaintiff, Tenant or Defendant in a cause depending in suit, by word, writing, countenance, or deed.

This Maintenance (as hath been said) is malum in se, and against the Common Law, and that is notably proved by this Act, for hereby Maintenance is banded with this quality that thereby common right is delayed, or disturbed, and consequently against the Common Law.

And

Brit. fol. 37. b.  
W. 2. 13 E. 1. c. 3.  
45 E. 3. Quar.  
Imp. 139.

Regist. fol. 58.  
F. N. B. 44. G.

And it is to be understood, that *Mantenencia est duplex*, that is to say, *curialis*, that is, in Courts of Justice, *pendente placito*, and of this the said description is given; and *ruralis*, that is, to stir up and maintaine querrels, that is, complaints, suits, and parts in the Country, other then their owne, though the same depend not in plea, and this is punished with great severity, as by the Act therefore provided appeareth.

1 E. 3. c. 14. 4 E. 3. c. 11. 20 E. 3. ca. 4. 1 R. 2. cap. 4.

*Mantenencia curialis* is divided into *laetall*, and *unlaetall*, and into *generall*, and *speciall*. as shall be shewed in his proper place, viz. in the exposition of the Act of 28 Ed. 1. Art. super cart'.

Art. super cart. cap. 11.

[*Nul Clerke de Justice ne de Viscount.*] These were prohibited by this Act, because they were in place, as befoze hath been said, to do moze mischief, that is, by their maintenance to disturbe or delay common right.

See cap. 2 & 4

[*Ne fraude ne face.*] This fraud is toozthy of the punishment inflicted by this Act, soz that it tendeth to delay, or disturbe common right, that is, the due proceeding of Law.

[*Pur common droit delayer ou disturber.*] These wordes refer as well to maintenance, as to fraud.

4. The fourth branch is the punishment, which evidently appeareth by the Act.

C A P. X X I X.

**P**urview est ensement, que si ul serjeant, counter, ou autre face ul maner de disceit, ou de collusion en la court le roy, ou consent de faire la, en disceit de la court, pur engin' le court, ou la partie, & de ceo soit attain, lors puis eit la prisonment dun an & un jour, & ne soit oye en la court le Roy a counter pur nulluy. Et si ceo soit auter que count', per mesme le maner eit la prison dun an & dun jour a tout le meins. Et si le trespas demande greinder paine, soit a volunt le roy.

Befoze this Statute, in the Irregular raigne of H. 3. Serjeants, Apprentices, Attorneys, Clerks of the Kings Courts, and others did practise and put in use unlaetfull wits and devises so cunningly contrived, (and specially in the cases of great men,) in deceit of the Kings Courts, as oftentimes the Judges of the same were by such crafty and sinister wits and practises intregled and beguiled, which was against the Common Law, and therefore this Act was made in affirmance of the Common Law; onely it added a greater punishment: For heere what the Mirrour saith of the Serjeant at Law, what his office and duty was: *Chescun Serjeant counter est chargeable per serement que il ne maintenera, ne defendera tort ne faixime a son scient, eins guerpera son Client, a quel heure que il puit son tort a perceiver. Auxi que il ne mitter in court faux delais, ne faux tesmoignes ne movera, ne profera, ne aux Corruptions, de ceits, mensonges, ne aux fauxes lies ne consentera, mes loialment maintenera le droit de son Client, que il ne chiet per folie, negligence, ne default de luy,*

Mirr. ca. 2. sec. 5. des counters.



ne de resonne que a luy apprendroit de pronouncer & per mestrie, leding, despi-  
ser, coup, polie, tenon, manace, noise, ne villanie, ne disturbera judge, party,  
serjeant, ne auter in court per quoy il disturbe droit ou audience. In former  
times learned and grave Apprentices of Law came not to this state and degre  
per ambicion, but contrariwise when they were called thereunto, they assayed  
all means to avoide it, taking the degre of an Apprentice to be the moze per-  
manent place: As taking one example for many; In the 5. yeare of H. 5. John  
Martine, William Babington, William Pole, William Westbury, John June,  
and Thomas Rolfe, six grave and famous Apprentices, having Writs delibe-  
red unto them to take the state and degre of Serjeants retournable in Mi-  
chaelmas Terme, when all the meanes, which they had used could not prevaile,  
they at the returne thereof in Chancery absolutely refused the same; where-  
upon they were called into the Parliament then sitting, and there charged to  
take the state and degre upon them, which in the end they did, and others of  
them afterwards did worthily serbe the King in the principall offices of the  
Law, as by our Books appeareth.

Rot. Parl. an. 5.  
H. 5.



1. Part of the  
Inst. sect.  
Flet. lib. 2. cap. 21  
Cust. de Norm.  
cap. 64.  
Mirr. ubi sup.

**[C Serjeant counter.]** Of his antiquity and calling ad itarum & gra-  
dum Servientis ad legem, I have spoken in another place. In ancient books he  
is called Counter, or Narrator of the count or Declaration, being grounded upon  
the originall Writ, the foundation of the suit: And Serjeants being a general  
word, Counter is added to it, to restraine it to a Serjeant at Law. Vide ca. 30.  
And untill this day, when Serjeants proceed, every of them counteth,  
that is, reciteth a count in an Action appointed to him by the Judges be-  
fore them.

Mirr. ubi supra.

The Mirrour saith, Counters sont Serjeants sachants le key del Realme, que  
servent al common del people a pronouncer & defender les actions en judgement,  
pur ceux que mitteront pur loier, &c.

**[C Ou auter.]** This extendeth to Apprentices, Attornies, Clerks of  
Courts, or any other.

For the better understanding of this Act, it is necessary to set before the oath  
of the Serjeant at Law.

The Oath of the  
Serjeant at  
Law.

This Oath consisteth on foure parts.

1. That he shall well and truly serbe the Kings people, as one of the Ser-  
jeants of the Law.
2. That he shall truly counsell them, that he shall be retained with, after his  
cunning.
3. That he shall not defer, tract, or delay their causes willingly, for covetous-  
nesse of money, or other thing that may tend to his profit.
4. That he shall give due attendance accordingly.

The Oath of the  
Kings Serjeant  
at Law.

This Oath consisteth on six parts.

1. That he shall well and truly serbe the King and his people, as one of the  
Kings Serjeants at Law.
2. That he shall truly counsell the King in his matters when hee shall be  
called.
3. And doely and truly minister the Kings matters after the course of the  
Law, to his cunning.
4. He shall take no wages or fee of any man for any matters, where the King  
is party, against the King.
5. He shall as duly, as best hee speed such matters, as any man shall have to do  
against the King in the Law, as he may lawfully doe, without delay, or tarrying  
the party of his lawfull proces in that belongeth to him.
6. He shall be attendant to the Kings matters when hee shall be called  
thereto.

The Apprentice at Law is not Sworne.

Con-

Concerning Attorneys, it is provided by the Statute of 4 H. 4. cap. 18 that they that be good and virtuous, learned, and of good fame, shall be received, and their names put into the roll; and that he who will not be so receive in their offices, and specially that they make no suit in a County.

4 H. 4. cap. 18.

The Roll of Attorneys.

20 H. 6. fo. 37.

Note: Attorney

Newton, Chief Justice of the Court of Common Pleas, gave judgement of an Attourney of that Court, that had sued out a Capias without an Original, that his name should be drawn out of the Roll of Attorneys, and that he should never be Attourney in this Court, nor in any other Court of the King, and that he should not meddle in them in the King's name to perform any office in these things was written on a book. And Newton said to him, 'The King's pardon, when you shall have better grace, may pardon you by his letters patents, &c. and that you may be re-licensed again.'

[ Face ul maner de deceit. ] This word is a confession, and not a non-reliance; for the words be *deceit*, it facit aliquid inceptiolem sed collusionem; &c. And to illustrate this matter, it is good to put some examples.

A Writ of Habeas facias seilicet videlicet recitit a recovery in a writ of action (where in truth there was no recovery at all) by colour of which writ a man was put out of his tenement; a writ was a collusion in deceit by the Court, and the delinquent was by this writ awarded to prison, &c.

217 E. 3. 51.  
F.N.B. 98. 0.  
Hil. 16. E. 1. in Ban. 58. deceit & collusion, the recovery, &c. Radulphus Paymel, &c. Hil. 22. E. 1. Rot. 70. in com. Banc. Allan Prats ca. 6 20 H. 6. 37  
239 E. 3. fo. 15.  
3 E. 3. 49. 50. sembl. 4 E. 3. 37.  
F.N.B. 103. 21.  
41 E. 3. 10. Dier. 20 El. 361. 21.  
2 Dier. 8 El. 249.

Also to bring a Praecipe against a poore man, knowing that he hath nothing in the land, of purpose to get the possession of the land against the tenant who is in possession.

To procure an Attourney to appear for a man, and plead without warrant.

A Serjeant, or an Apprentice of the Law in pleading a matter of fact (summe for his Client, allege the same to be done at a towne in such a County, where in deed he knoweth there is no such towne, of purpose to delay Justice, & a engine la court, this is a deceit within this Statute, and so it hath bene holden.

A. H. in Execution in the Countee of London, and because that prison to a strait prison, devised a writ (in deceit of the Court) to be removed from thence to the Fleet, and his device was this: He made an Obligation of xx. l. to S. and caused the Obligation to be put in suit against himselfe in the name of S. and Judgement in the Court of Common Pleas was given against him upon his confession, and procured a habeas corpus cum causa, & thereupon he was brought into the Court of Common Pleas, and there one in the name of S. prayed that he might be committed in execution to the Fleet; and the Court being begged, and knowing nothing of this deceit; and subtill and false practice, committed him to the Fleet, where S. never had said a debt, nor ever was pible to any of the said proceedings, A. H. and his counsaillors, &c. are within this Statute.

This Act is also in affirmance of the Common Law, for cause and falsehood is against the Common Law: And therefore if the Client would have the Attourney to plead a false plea, he ought not to doe it, for he may plead quod non sum veraciter informatus, & ideo nullum responsum, &c. and that shall be entered into the roll to save him from damages in a Writ of Disceit. And if an Attourney ought not wittingly to plead a false plea, a Serjeant or an Apprentice ought not to doe the same.

10 E. 4. 9. b.  
F.N.B. 98. 1.

[ Pur engineer ( ou engineer ) le court ou la partie. ] That is, to beguile the Court, or the parties, as by the examples before expressed have appeared.

And this artificiall deceit is of all other the worst, for hereby the matters do be tricked, made void, and heightened by colour of painted art, as thereby the Judges themselves are abused and begailed.

¶ Eit la prisonment dun an, & ne soit oye en la court le roy a counter pur nulluy.] This punishment extends as well to the Appentice, as to the Herjeant.

¶ Soit a volunt le roy.] These words are before expounded, Cap. 4. &c.

Tr. 18 E. 1. in Ba.  
Rot. 168. warr.

William de Wasthill plaintiff against Matthew of the Erchequer, in an Act of Decett, and declared, that where he had devised to the said Matthew certain lands in Wyrlingscote in the County of Worcester, and Blakgreve in the County of Warwick for the terme of twelve yeares, and covenanted by fine to assure the same, the said Matthew other lands in the said fine fraudulently did insert, to have and to hold to him in fee, to the disherison of the plaintiff, &c. This matter was treated of, and examined by all the Judges of England, and the Treasurer and Barons of the Erchequer in the presence (saith the Record) of Henry de Lacy Earle of Lincolne, Paster William de Bishop of Ely, and Robert of Tipeter, and others: and, to use the words of the Record, Super examinationem tam ipsius Mathæi quam recorderum, competentum est, quod hæc & alia perpetravit in deceptionem Curie: And thereupon Judgement is given, Quod committatur gaolæ ibidem moratur per unum annum & unum diem secundum statutum, & finis ꝑ cassetur. The quashing of the fine was by force of these words in this Statute, Et si le trespas demand greinder paine, soit a volant le roy, That is, of the Kings Court, where the plea dependeth.

\* W. 1. cap. 29.  
† Nota hoc.

*Hac est finalis concordia facta in curia domini Regis apud Westm' a die Sancti Michaelis in xv. dies, Anno regni Regis Edwardi filii Regis Henrici tricesimo tertio, coram Radolpho de Hengham, Willielmo de Bereford, Elia de Bekingham, Petro Malore, Willielmo Howard, & Lamberto de Trykingham Iustic', & aliis domini regis fidelibus tunc ibi presentibus, Inter Rogerum de Gamages, & Ceciliam uxorem ejus querentes, & Iohannem filium Iohannis de Ballingham deforc' de duabus mesuagiis, quinquaginta & duabus acris terra, & una acra bosci, & dimid' un' acra pastura, & medietate unius acra prati, cum pertinentiis in Ballingham, unde placitum conventionis summonitum fuit inter eos in eadem Curia, scilicet quod predictus R. recogn' predicta tenementa cum pertinentiis esse jus ipsius Iohannis. Et pro hac recognitione, fine & concordia, idem Iohannes concessit predictis Rogero & Cecilia predicta tenementa cum pertinentiis, & illa eis reddidit in eadem curia. Habend' & tenend' eisdem Rogero & Cecilia, & heredibus ipsius Cecilia de capitalibus domini feodi illius per servitia que ad tenementa pertinent imperpetuum. Et preterea idem Iohannes concessit pro se & heredibus suis, quod ipsi warrant' eisdem Rogero & Cecilia, & heredibus ipsius Cecilia, predicta tenementa cum pertinentiis contra omnes homines imperpetuum. Et pro hac recognitione, redditione, warrant', fine & concordia idem Rogerus & Cecilia dederunt predicto Iohanni viginti libr' sterlingorum.*

Nota, Six Judges  
in the Court of  
Common Pleas.  
Mich. 33. E. 1.

Placit' convent'.

A render to Cecilie, which was not party to the conulans.

Hil. 7. E. 2. coram  
rege rot. 93.  
He. eford.

This fine being removed coram Rege: the betres of John Ballingham, viz. Cecilie the wife of Roger Burghull, and her husband, and Sibyl and Cecilie daughters and betres of Margerie, brought a Writ of Decett, &c. for the absolving of the fine: Assentes (saith the Record) predictum finem minus ritè esse levatum in deceptionem Curie regis, & in exhæredationem heredum predicti, eo quod predicta tenementa in predicti fine contenta sunt de manerio de Ballingham, quod est de antiquo dominico coronæ Angliæ.

Afterwards Roger and Cecillie his wife upon their default were taken. Sibilla and Cecillie sued for it, and prayed that the fine for the cause aforesaid, were occidit & penitas admittetur, and the Court in this case resolved thus, *Et quia videtur Curia quod præd Sibilla & Cecillia filia præd Margeriaz ad breve supm. præd responderi non debent, eo quod præd Johannes, filius Johannis antecessor earundem, &c. si modo vixisset ad præd finem admittantur admitti non debuit: And yet the Record p[ro]c[ed]eth for the punishment of the receipt to the Court in these words, Quæritur est a præfatis Rogero de Gamages, & Cecillia uxore ejus, quid respondeant ad deceptionem & collusionem Curia. *domini Regis præd, &c.* qui dicunt quod præd tenementa in prædicto fine contenta sunt ad communem legem placitabilia, & semper a tempore, quo non extat memoria hucusque, &c. & non per breve clausum de recto, &c. eo quod non sunt de antiquo dominico, &c. & de hoc ponit se iuriper Patriam, &c. Ideo veni inde iurata coram Rege a die Pasche in quindecim dies ubicunque, &c.*

Vide 17 E. 3. 21.  
30 E. 3. 22. 8 Aff.  
35. 8 H. 6. 11.  
The Writ of Deceit is to be brought by the Lord for the annulling and revoking of the fine, but the Court may punish the Deceit to the Court, at the suit of the party or his heirs.  
17 E. 3. 31.

There is a Chapter added amongst the Acts made in W. 2. Anno 13 E. 1. the last Chapter saving one in these words, Chancellor, Treasurer, Justices, ne nul del Councelle Roy, ne Clerk de la Chauncery, ne del Eschequer, ne de Justice, ne d'aucun Minister, ne nul del hostle l'roy ne clerk, ne ley, ne pur recevoir Eschiquer ad wofson de Esglise, ne ne teneement en fee p[re]s done, ne per archaie, n[on]sa ferme, ne a Chambrer, ne en autre maner, tanque come le chose est en plea devant nous, ou devant ul de nous Ministres, ne nul lower ent soit prise, &c.

It is certain that this Chapter was not enacted in 13 E. 1. therefore it is to be seen when it was made a Law.

First, Fleta completh the 25. Chapter of this Parliament of W. 1. and the said Chapter inserted into W. 2. together, whereby it seemeth that it was made at this Parliament.

Fleta ubi supra.

2. It is enacted in the French tongue, as this Statute of W. 1. is, and all the rest of the Statute of W. 2. is in Latine.

3. It hath the same phrase and manner of penning that the 25. 28. and 29. Chapters of this Act of W. 1. hath.

4. The Statute of Champerty made in the 11. year of E. 1. (which was before the Statute of W. 2.) reciteth the effect of this Chapter, and the 29. Chapter of the Parliament of W. 1. for by the said Act of 11 E. 1. it is recited, Come conteneur soit en nostre Eschange, que nul de nostre Court preigne plea a Champerty per art de per Engin; which is a summary recital of the said Act inserted, as is aforesaid, amongst the Statutes of W. 2. for the Chancelloz, Treasurer, Justices, &c. are all of the Kings Courts, and it was fitter to rehearse them generally, then by particular names.

Stat. de Champ. anno 11 E. 1. Ver. Mag. Cha. fo. 80. b.

And further, the said Act of 11 E. 1. reciteth this 29. Chapter concerning Counters, Attorneyes, and Apprentices, and others, as Fleta doth, rather by way of explanation, than in the same words.

5. There is no one Act in W. 1. so general as this rehearse in the 11 E. 1. is, for the 25. Chapter is nul minister, and this is nul generalment without limitation.

6. Mention is made in the recital of the said Act of 11 E. 1. of Officers a hauts homes & autres de la terre, and in no Statute before that, any mention is made des hauts homes, that is, of the Chancelloz, Treasurer, the Kings Counsellors, &c. but onely in this Act, which is inserted amongst the Statutes of W. 2.

7. And where by the 28 Chapter, provision was made against the Clerks of the King, and of the Justices, and by the 29 Chapter against Serjents, Apprentices, Attorneyes, and others, it had been a great omission and defect in the makers of these Laws, to have left out the great Officers and Justices themselves of the Kings Courts, and others recited in this Act inserted in W. 2. against whom it was moze necessary to provide, then against the other, because they had moze power to offend; And the Law had not seemed equall, if provision had not been made as well against the majorites, as the minorites, the great, as the small.

8. The

¶

8. The said Act inserted into W. 2. (indistinct punishment) (a la volunt le Roy) the Act of 21 E. 1. both wode hereunto thysse years imprisonment, to dignitas personez augot porzant.

¶ En fee.] That is, in fee simple.

¶ Per done.] That is, by a gift in tail.

¶ Ne per achate.] That is, by purchase to; money or other consideration.

¶ Ne a ferme.] That is, by lease to; life, or to; years.

¶ Ne a Champerty.] This hath bene explained before Chap. 25.

¶ Ne en auter manner.] These be general wo;ds, and to; bid all purchases pendente placito by the persons named in this Act; which is wo;rd of observation, to make a diversity betwixen these persons herein named, and others: See before Cap. 25, and note well the words there quoted.

¶ A volunt le roy.] This is explained before Cap. 4, &c.

¶ Auxibien celuy que purchase come celuy que le fra.] Note the punishment lieth by this Act equally, as well upon the giver as the taker.

30 A. 15.  
30 E. 3.3.

8 E. 4. 13.

Vide W. 2. c. 49.  
Stat. de 33 E. 1.  
De conspiracy,  
Vet. Mag. Cart.  
fo. 1 r. b.

## C A P. XXX.

Vide Mirror c. 5.  
§ 4. Britton 37. b

ET pur ceo que multz des gens se pleignent des Serjeants, criours de fee, & les Marshals des Justices en Eire, & [dautres Justices] quelles pernent a tort deniers de ceux queux recoveront seisin del terre, ou queux gaignont lour quereles, & de fine levie, & des jurors, villes, prisoners, & des auters attaches en ptees de la Corone, autrement que faire ne duissent, en mults. des manners, & de ceo quil ad plus grand number de ceux que estre ne duist, per que le people est malement greve; le Roy defende, que cestes choses ne soient disformes faits. Et si ull serjeant de fee le face, office soit prise en le maine le Roy. Et si Marshals des Justices le facent, soient punis grevement a la volunt le Roy. Et a tous les Plaintifcs lun & lautre rendre le treble de ceo quels aver' prise en cel maner.

Fleta l. 2. ca. 32.  
de Virgatoribus.

¶ Serjants.] Fleta rendzeth these wo;ds thus, Virgatores servientes they were called virgatores à virgis, of whiche rods, whiche they carried in their hands

bands befoze the Justices in Eyze and other Justices.

¶ **C** Criers de fee.] It appeareth by Fleta that these are comprehended under the generall name of virgatores, and therefore carried rods also, he renozeth these woꝝds clamatores de feodo. Fleta ubi supra.

¶ **C** Et les Marshals des Justices.] Justiciariorum Marshalhalli. Fleta ubi supra.

¶ **C** Et de ceo que il ad plus nombre que estre ne duist.] Hereby it appeareth, that the ober great number of these Wargers, Criers, and Marshals, was a meanes of extorcion, oꝝ grievance of the people; and so it is in all other cases of what pꝛofession oꝝ place soever, Multitudo imperatorum perdidit Cariam: Besides it taketh away the estimation and credit of the same.

## CAP. XXXI.

**D**E ceux queux parnent outragious tolnet', encounter common usage du Realme en la ville marchandie: Purview est, que si ull' le face en la ville le Roy mesme, que soit bail' a fee ferme, le roy prendra le franchise del marche en sa maine. Et si soit auter ville, & ceo soit fait per le Seignieur de mesme la ville, le roy le fra per mesme le maner. Et sil soit fait per le bailife sans le commandement le Seignieur, il rendra al Plaintife au tant pur le outragious prise, come il avoit prise de luy, sil uft import son tolne: & il avera prison del xl. jours. Des Citizens, & des Burgeses a que le roy ou son pere ad grant murage pur lour villes enlofer, & que tiel murage parnent auterment que lour est grante, & de ceo soient attraintes: Purview est, que ils pardent cel grant de tous le temps' que serra a vener, & seront en le grievous mercy le Roy. Mag. Chart. c. 30.  
W. 2. cap. 25.

In the troublesome and irregular raigne of H. 3. outragious tols were taken and usurped in Cities, Boroughs, Towns, where Faires and Markets were kept, to the great oppression of the Kings Subjects, by reason whereof very many did refrain from the coming to Faires and Markets, to the hindrance of the Common-wealth; so it hath ever ben the policy and wisdom of this Realm that Faires and Markets, and specially the Markets, be well furnished and frequented.

¶ **Tolnet.**] Toll. For the generallty of the woꝝd, see Jehu Webs Case, Lib. 8. Magna Charta, and W. 2. whereof, and of the severall kinds thereof, Lib. 8. fol. 46.  
Mag. Chart. ubi  
sup. W. 2. ubi sup.

more shall be said in the exposition of the Statute of W. 2. for that here it is restrained, as hereafter appeareth.

Vide ca. 26. for this word.

Cap. Irin' Vet. Mag. Chart. Fletalib. 2. ca. 43. & li. 1. ca. 20.

¶ **Outragious.**] That is, either where a reasonable toll is due and excessive toll is taken, or where no toll at all is due, and yet toll is unjustly exacted, for it is an outrage to doe such a common injury and wrong; sometime it is called *superfluum, vel indebitum, vel injustum*.

No toll is due either on the part of the Lord, when he hath a faire or market, and not any toll; or on the part of the market-man, who ought to be discharged of toll, or of the thing sold that is not tollable.

Bracl. li. 2. 56, 57. Forum, Nundine, Feria, Mercatus, Oppidum.

¶ **En la ville merchandie.**] That is, in a City, Borough, or Town of Merchandize, where faires and open markets are kept, for merchandizing, and buying and selling.

This is intended of toll to the faire or market, whereof we will only speak in this place.

Toll to the faire or market is a reasonable summe of money due to the owner of the faire or market, upon sale of things tollable within the faire or market, or for stallage, pikeage, or the like.

Cap. 1. § 3. Inter leges Ina Regis.

Inter leges Ethelstani Regis.

And this was at the first invented, that contracts might have good testimony, and be made openly; for of old time, private or secret contracts were forbidden, and the Mirror said truth, for the ancient Law was, *Negotiator in vulgo si quid mercatus fuerit in eam rem testimonia habeto; nemo extra oppidum, nisi praesentem pro proposito a iure fide dignis hominibus, quicquam emitto*. And another, *Ne quis extra oppidum quid emat*, In these Lawes oppidum is taken for faire or market.

And againe the same King, *Si quis testato rem aliquam mercatus fuerit, quam alius deinceps quisque suam esse contenderit, eam venditor prettet, atque in sercipiat, sive is servus sive ingenuus fuerit: die autem dominico nemo mercatum facito; id quod si quis egerit, & ipsa merce, & 30. praeterea solidis mulcator*.

Here note by the way two things, first, the antiquity of the Law for changing of property, according to these ancient Lawes, and therefore to this day it is called, *Apertum forum, or Apertus mercatus*, an open market, or market overt; And secondly, that no merchandizing should be on the Lords day.

Inter lege Ethelstredi Regis.

Inter leges Canuti Regis.

*Bonorum ( sine fidejussione, & testimonio ) emptio, aut permutatio non esto.*

Si quis testibus non adhibitis quicquam fuerit mercatus, idemque alter uti summ ipsius propriam vendicaret, emptori nulla fiat advocandi potestas, verum in Domino rem reddito, &c. Which I have recited for the confirmation of the Mirror, and for the honour of venerable antiquity.

Every one, that hath a faire or market, ought to have it by grant or prescription; If the King grant to a man a faire or market, and grant no toll, the Patentee shall have no toll, for toll being a matter of private for the benefit of the Lord is not incident to a faire or market so granted without a special grant, as it was adjudged in the case of Northampton, for such a faire or market is accounted a free faire or market; and there it was also resolved, that after such a grant made the King cannot grant a toll to such a free faire or market without quid pro quo, some proportionable benefit to the Subject. Lastly, it was there resolved, that if the toll granted with the faire or market be outrageous or unreasonable, the grant of the toll is void, and that the same is a free market or faire.

Mich. 39 & 40. Eliz. Cor. Rege.

But if the King grant unto one a faire or market, he shall have without any grant a Court of Record, called a Court of Pipowdes,

as incident thereunto, for that is for advancement and expedition of Justice, and for the supporting and maintenance of the Faire or Market; and so note a diversity between the private and the publique.

\* No toll for any thing tollable brought to the Faire or Market to be sold, shall be paid to the owner of the Faire or Market before the sale thereof, unless it be by custome time out of mind used, which custome none can challenge that claime the Faire or Market by grant within the time of memory, viz. since the reign of King R. 1. which is a point worthy of observation for the suppression of many outrageous and unjust tolls increased upon the subject to be punished within the purview of this Statute. So note, it is better to have a Faire by prescription, then by grant.

Also if the Lord or owner of the Faire or Market doe take toll of the seller of wares, &c. he is to be punished within this Statute, for he ought to take it of the buyer onely. Vide 2. & 3. Ph. & Mar. & 31 Eliz. And so de communi jure no toll shall be paid for things brought to the Faire or Market, unless they be sold, and then toll to be taken of the buyer; but in ancient Faires and Markets toll may be paid for the standing in the Faire or Market, though nothing be sold.

If the King or any of his Progenitors have granted to any to be discharged of this toll either generally or specially, this grant is good to discharge him of all tolls to the Kings owne Faires or Markets, and of the tolls, which together with any Faire or Market have been granted after such grant of discharge, but cannot discharge tolls formerly due to Subjects, either by grant or prescription.

Whereof Bracton said, In omni libertate concessa, &c. erit prioritas preferenda. And againe, Esse enim poterit libertas, ut si quis teneatur ad dandum ex servitute, sicut theolonium & consuetudines, ex libertate defendi poterit ad non dandum, Item si ex servitute teneatur quis ad non capiendum, ex libertate concessa capere possit consuetudines & theolonia.

Tenants in ancient Demeine, for things coming of those lands, shall pay no toll, because at the beginning by their tenure they applyed themselves to the manurance and husbandry of the Kings demeans, and therefore for those lands is holden, and all that came or renewed thereupon, they had the said privilege: But if such a tenant be a common Merchant for buying and selling of wares or merchandises, that rise not upon the manurance or husbandry of those lands, he shall not have the privilege for them, because they are out of the reason of the privilege of ancient demeine, and the tenant in ancient demeine ought rather to be a husbandman then a merchant by his tenure, and so are the books to be intended. And herewith agreeth an ancient Record, the effect whereof is, Quod hii qui clamant esse immunes de theolonio prestando, ut tenentes in antiquo dominico, vel per chartas regum, non debent distingri pro aliquo theolonio pro merchandizis ad usus suos proprios emptis; imo pro merchandizis qu' emerint vel vendiderint ut mercatores, debent solvere pro eis.

King H. 3. did grant to the Abbot of L. and his successors, Quod ipsi & homines sui sint quieti ab omni theolonio in omni foro & in omnibus nundinis, &c. And there it is resolved, that the Abbot should have this privilege by force of this general grant in this manner, Quod ipsi & homines sui sint quieti a prestatione theolonii in venditionibus & emptionibus pro suis necessariis, ut in vestitu, & similibus, & hoc ad opus proprium ipsius Abbatis & hominum suorum.

\* The King shall not pay toll for any of his goods, and if any be taken, it is punishable within this Statute.

[ Marche. ] This word doth here include as well a Faire as a Market: for Forum, from whence Faire is derived, signifieth both: and a Market is a great Faire holden every yeare, derived a Merce, because merchandises and wares are thither abundantly brought: and Mercatus is derived a mercando.

¶ Prendra

Bract. l. 5. ca. 33. 17 E. 4. ca. 1. Reg. c. 6. 7 E. 4. 22. 13 E. 4. 8. 7 H. 6. 18, 19. 13 H. 7. 19. b. Dier. 3. Mar. 132. 133. \* 9 H. 6. fo. 45. tit. toll 7.

a. & 3. P. & M. c. 7 31 Eliz. cap. 12. 9 H. 6. 45.

Bract. li. 2. fo. 57. 3 E. 3. aff. 445. 14 E. 3. Barr. 177 16 E. 3. grant 153. 39 E. 3. 13. b. 41 E. 3. 24. 43 E. 3. 29. 44 E. 3. 20. F. N. B. 94. f. & 227. Bract. fo. 56. a. & 57. b.

7 H. 4. 4. 9 H. 6. 25. F. N. B. 228. d. Regist.

Hil. 14. E. 1. cor. 2. rege rot. 41. Devon.

Rot. Parl. An. 18. E. 1. fo. 2. int. Abbatem loci sancti Edw. & Ballivos de Southampton. Mich. 3 E. 2. coram rege pro mere 110 de Brimingham acc. \* 35 H. 6. 57.



**¶** Prendra le franchise.] That is, shall sette the franchise of the faire of market untill it be redeemed by the owner: But this is intended upon an office to be found, for in Statutes incidents are ever supplied by intendment.

**¶** Seigneur de mesme la ville.] That is, the owner of the faire of market.

Flet. li. 2. cap. 43.  
versus finem.

Fleta collecteth the effect of this former part of the Act in these words, Inhibitum est ne quis in villis Regis merchandiis, quæ dimissæ sunt & commissæ ad feodi firmam, indebita & injusta capiat theolonia; quod si quis fecerit, extunc eo ipso capiet Rex libertatem mercati in manum suam; eodem modo facit Rex, licet in alterius villa præmissa fieri contigerit, si balivus hoc fecerit sine voluntate domini sui, reddet tantum querenti, quantum cepisset balivus ab eo, si tolletum asportasset, & nihilominus habeat prisonam 40. dierum.

Mirror ca. 1. § 3.

Here I perswade my selfe some would desire to know, what is due for toll to the faire of market: To which I answer, that I can tell what was due of old, and what was ordained in times past by ancient Kings to be paid: for the Mirror saith, Que Faires & markets se fissent per liens, & que achators de blec, & beasts donaissent tolla les bailifes des seignours de markets, ou de faires, cest-à-aveire maile de dix ou de biens, & de meynes, & de puis, pluis al afferant, issint que nul tol passast un denier de un maner de merchandize, & cest tolle suit trove par testmoigner les contracts, car chescun privie contract fuit defendue. But at this day there is not one certaine toll to the market taken, but if that which is taken be not reasonable, it is punishable by this Statute, and what shall be deemed in Law to be reasonable, shall be judged, all circumstances considered, by the Judges of the Law, if it come judicially before them.

Cap. Itin. ubi sup.  
3 E. 3. aff. 445.  
13 H. 4. 17. a. Rot.  
par. 12. E. 3. 1. part  
m. 30. Harwich.  
Rot. par. 8 R. 2.  
1. part. m. 35. Sa-  
lop. m. 38. Yar-  
mouth.

**¶** Murage pur lour villes incloser.] Muragium, à muro, as our Act doth explaine it, to wall in, or inclose with wall a towne, under which word is here included a City and Burgh.

Murage is a reasonable toll to be taken of every Cart, Wain, Horse laden coming to that towne, for the inclosing of that towne with walls of defence, for the safeguard of the people in time of war, insurrection, tumults, or uprores, and is due either by grant or by prescription.

But if a wall be made, which is not defensible, nor for safeguard of the people, then ought not this toll to be paid, for the end of the grant or prescription is not performed.

\* He that hath Burghbote granted to him, is discharged of Murage granted afterwards: And although Murage be here particularly named, yet are graunts of like nature within the purveys of this Statute: as,

- a Pontage.
- b Pabage.
- c Repege, &c.

**¶** Pardent cel graunt de tous temps.] Here the whole franchise is forfeited, and so note a diversity betwene prendra la franchise, &c. and pardent cel graunt, the one implying a seizure, as hath been said, and the other a forfeiture for ever, & for it is a misuser, or abuser: & And thereof Bracton saith, Hujusmodi autem libertates, &c. statim quasi transferuntur, & quasi possidentur, &c. donec amiserit per abusum, vel non usum.

It is to be observed, that Customes hath severall significations in Law: for sometime it signifyeth Custom, which doth include all manner of tolls: and therefore Bracton saith, De novis consuetudinibus levatis sive in terra, sive in aqua, quis eas levavit, & ubi: So called, because they colour things so taken under pretext of prescription or customs, where there is none at all: and therefore

\* Flet. li. 1. ca. 42.  
a 3 E. 3. & 13 H. 4  
ubi sup. Rot. par.  
1 E. 2. m. 17. de  
transfrentibus  
subtus pontem  
Lond. Rot. par.  
12 H. 6. m. 18.  
1. part. Reg. 259.  
F. N. B. 227.  
b Rot. par. 10 E. 3  
m. 32. Henley 2.  
part. Rot. Par.  
1 E. 2. 1. part. m.  
1. Gainsburgh.  
F. N. B. 227.  
Regist. 459.  
c Rot. Par. 1 E. 3.  
m. 10.  
d 22 aff. p. 34.  
39 H. 6. 32.  
20 E. 4. 6.  
2 H. 7. 11.  
e Bract. li. 2. fo. 56  
Lib. 3. fo. 117.  
Flet. li. 1. c. 20.  
Ca. Itin. ubi sup.

so be here they are called novæ conductadines, because they increase to tolls exactions, under the title of antiquity.

Fleta saith this last part of this Chapter in these words: Item qui muragium ad villam claudendam gravius ceperint; quam concessum fuerit per eam regis, perdant extunc gratiam suæ concessionis, & gravitet amercientur.

Flet. li. 2. cap. 43.

And presently after the making of this Act, the effect thereof is Justice in Chire to enquire of it, was inserted in the Chapters of Articles of the Chire in these words: Item de hiis qui ceperunt superflua vel indebita tolnera in civitatibus, burgis, vel alibi contra communem usum regni: Item de civibus & burgenfibus qui de muragio per dominum regem eis concessio, plus ceperunt quam facere deberent, secundum concessionem domini regis factam.

Cap. Itin. ubi sup.

The Mirrour saith, touching Burage, thus: Le point que voer que ceux que misent murages les perdent ne font misier daver estre, car ley voet que chascun perdra son franchise que misiera: Do as this Statute was made in that point for two purposes, viz. to assure the Common Law, and to assure further punishment, viz. to be grievously amercied.

Mirr. cap. 5. §. 4.

## CAP. XXXII.

**D**E ceux queux parnent vitaille, ou nul riens al oeps le Roy a creance, ou a garrison du chastell, ou ayllors, & quant ils ont receve le payement al Exchequer, ou en Garderobe, ou ayllors, detaignont le payement des creancers, a grand dammage de eux, & en esclander du roy: Purview est, de ceux queux ont terres ou tenemens, que maintenant soit ceo leye de lour terres, ou de lour chateux, & paies as creancers, ove les dammages queux ils averont ewe, & soient rentes pur le trespas, & s'ils neient terres ne tenemens, soient en le prison a la voluunt le roy. De ceux que pernent part des detes le roy, ou auters louers pernent des creancers le roy, pur faire le payement des mesmes celles detes: Purview est, qu'ils rendent le double, & soient punies grevement a la voluunt le roy. Et de ceux queux parnent chivals, ou charettes a faire le cariage le roy, plus que mestier serroit, & pernent louers pur [relesser] ses chivals, ou les charettes. Purview est, que si ul de la court le face, il serra grevement chastice per les Mareschals, & si ceo soit fait hors de la court, [per un del court] ou per auter que de la court, & il [ent] soit attain, il rendra le treble, & serra en le prison le roy per xl. jours.

**C** De ceux queux parnent vitaille.] Concerning this point of Purcellance, we shall refer the Reader to Magna Chart. cap. 21. and shall say on

no more concerning that matter for thre causes: 1. For the Text of this Law is evident. 2. For that there have bene many excellent Statutes made concerning Burbeyours, and Burbeyance, in all to the number of 48, which are fully and plainly penned, one of them being a good exposition and enlargement of another. 3. And no Book, Case, nor any Report for the exposition either of this, or of any of the said Statutes, which (to say the truth) had more use of execution than exposition; and therefore either the Burbeyours have bene so honest and just dealing men, as they selhome or never offended; or else they have had either so good friends, or so good hay, as their offences have bene covered, or not imputed to them.

**C De ceux queux parnent part des des le roy.]** The mischiefs before this Statute were, First, that in the reign of King H. 3. the Kings Officers, that had charge of his Treasurs and revenue, or their agents would, in respect of his troubles and expences, pretend to those, to whom the King was indebted, that the Kings coffers were empty, and thereupon paying part to the Kings creditors, compounded for their whole debts, and took their Acquittances for the whole, and converted the residue to their owne use.

The second was, that sometime they would craftily pay the whole, and take a great reward therefore, which was dishonourable to the King, damage to the Creditors, and corrupt dealing in those officers, or their agents.

This Act is general against all those that take part of the Kings debts, or other reward of the Kings creditors, for payment of the same debts. This Law doth provide, that he that so doth, shall render double to the party grieved, and shall be punished grievously at the Kings will.

This Act is in affirmance of the Common Law, only it addeth a greater punishment.

Richard Lions Merchant of London, and Farmer of the Kings Customs and Subsidies was adjudged in Parliament for buying debts of others men, due by the King, for small values, and for taking of bribes, to pay to the Kings creditors their due debts, to be imprisoned at the Kings will and all his lands, tenements, and goods to be seised to the Kings use, which proveth it an offence or misdemeanour against the Common Law, for the Judgement was not given according to this Act.

John Lord Nevill, while he was one of the Kings Privy Council, bought others debts due by the King, namely, of the Lady of Ravenholme, & Simon Love Merchant, far under the value: The Lord Nevill being herewith charged in Parliament, confessed that he received of the said Lady 95. l. which she gave him of her own good will for the obtaining of her debt: for this (amongst others) he had Judgement of imprisonment at the Kings will, and that his offices, lands and goods should be seised into the Kings hands, and to make restitution to the Executors of the Lady (who then was deceased) of the said 95. l.

**C Dets le roy.]** De for the exposition of these words before, Ca. 19. Cap. Itineris both render this clause thus: Et similiter de hiis qui partem percipit debitorum domini regis, vel alia munera, ut de residuo creditoribus satisfacient.

To conclude this point, the Mirror saith, In perjurie vers le Roy pechent ceux ministres, queux rien ne paierent des dets le roy, solonq; ceo que enjoyne lour suit a faire, ou rendant part pur satisfaction del entier, & ne rendant au roy le remnant.

**C Et de ceux queux parnent chivals, &c.]** This Article concerns Burbeyances, and Burbeyors; and therefore for the causes before rehearsed, no more shall be said hereof in this place.

Rot. Parl. 50 E. 3  
nu. 17.

Rot. Parl. 50 E. 3  
nu. 34.

See for these words before,  
cap. 19.  
Cap. Itin.  
Ver. Mag. Char.  
155.

Mirror ca. 1. § 5.  
Cap. 5. § 4.

CAP.

C A P. XXXIII.

**P**urview est, que nul Vicount ne suffer Barretors, ne maintainours des parols en counties, ne Seneschalles des grandes Seigniours, ne des auters (que ne soit Attorney son Seignieur) a [la] suit faire, ne rendre les juggements des Counties, ne prononcer les juggements [ou assenter de faire les justicements] sil ne soit especialment prie & requise de tous les suitors, & les attorneyes des suitors, queux seront a la journe. Et si ul le face, le Roy se prendra grievousement al Vicount, & a luy.

Where by the Statute of Merton it is provided, that every free suitor of the County, &c. might freely make his Attorney to doe these suits for him.

Merton cap. 10. See there the exposition thereof.

How by colour hereof two mischiefs did arise.

1. That Barretors and Spaintainers of querrels were by the Sheriffe countenanced to be Attorneys to make suit, and amongst the suitors to give judgements in the Counties, and sometime pronounce judgement in the name of the suitors.

2. That Stewards of great Lozes, and of others, who had no Letters of Attorney, according to the said Statute of Merton would doe the like: This Act both remedy both these mischiefs, as by the Letter hereof appeareth.

¶ Barretors.] For the word and the sense thereof, see Lib. 8. fol. 36. in the case of Barretory.

Li. 8 fo. 36. in the case of barretory. See the first pt of the Inst. 70 l. 66.

¶ En Counties.] That is, in the County Court, for there the suitors be Judges.

¶ Justicements.] That is, all things belonging to Justice.

¶ A la journe.] That is, at the Court.

C A P. XXXIV.

**P**ur ceo que plusors sont sovent troves in counte controuvours des nouvelles, dont discord, ou manner de discord ad estre sovent enter le roy & son people, ou [ascuns de] les hautes homes de son Roialme: Defendu est pur le damage que ad estre, & que uncore ent purra avenier, que de formes nulle ne soit cy harde de dire, ne de counter nulles faux nouvelles, ou controvor, dont discord, ou manner de discord,

G g

discord, ou esclauder puit surdre entre le roy & son peo-  
ple, ou les hautes homes de son royaume. Et qui le fra soit  
pris, & detenus in prison jcsques a tant que il eit treve en  
court celuy dont la parol ferra move. 2 R. 2. cap. 5.

The offences, viz. false reports and news punishable by this Law are to be  
done by the Law of God :

Exodus 23. 1.

Thou shalt not have to doe with any false report, neither shalt thou  
put thy hand to the wicked to be an unrighteous witness.

For they which gladly heare false reports and news, will be also as  
ready to publish them.

Ep. Jude. ver. 8.

ver. 10.

Exod. 22. 28.

Against those that despise Rulers, and speak evil of those that be in autho-  
rity, and against those that speak evil of those things which they know not ;  
Judicibus non detrahes, & principi populi non maledices ; Thou shalt not rail  
of the Judges, nor speak evil of the Ruler of the people.

Before this Statute, in the raigne of King H. 3. two kinde of persons were  
Authors of great discorde and scandall in this severall degress ; first, men that  
did raise and imagine out of their own heads, false bruits and rumors, and others  
that reported and spread the same, whereby discorde and scandall was oftentimes  
so kindled, sometime between the King and his Commons, and other times  
between the King and his Nobles, the great men of the Realm, as they wrought  
by discontentment, that produces publique vice and scandall, wherof our  
Act speaketh ; which scandall and discorde appears in many Parliaments be-  
tween the King and his Commons, and between the King and his Lords of  
Parliament, and especially in those two Parliaments, the one in 11 H. 3. when  
Magna Charta was confirmed, and the other in 49 H. 3. holden at Oxford, which  
in story is called Insurrexerunt Parliamentum ; And this vice and scandall  
oftentimes in the raigne of that King break out into fearfull and bloody wars  
and rebellions according to that old observation, Improbii rumores dissipati sunt  
rebellionis prodromi, which fully appear in our Histories warranted by our Ro-  
coz, is implied in this Act in these words ; “ Forasmuch as there hath ben of  
“ tentimes found Devils and Reporters of rumors, &c. whereby discorde hath  
“ many times arisen between the King (meaning H. 3.) and his people, or the  
“ great men of the Realm. And amongst all those rebellions in those dayes, those  
at Lewes in Suffex and Evesham in Worcestershire were most fearfull, bloody,  
and dangerous, for at Lewes, the King himself manfully fighting, confosio ex  
utroque latere equo capitur cum Richardo Rege Almonorum fratre suo, & Edo-  
vardo principe filio, &c. And at Evesham, Simon Mountford Earle of Leicester  
(our English Cataline) instruit aciem impedimentis ex acie remotis, ac in fronte  
aciei ponit Henricum Regem, quem secum captivum ducebat, atque his armis induit,  
ut si fortuna adversa fit, dum ille imperatoris perionam gerens ab hoste petitur, ipse  
interim fuga saluti consulere possit: instruantur contra & hostes & amici & vinibus  
superiores : committitur utrinque pugna, quæ aliquandiu arceps stetit, Henricus  
inter primos hostium ictus non pugnat, sed Regem Henricum clamando indicat,  
quod ei saluti fuit, &c. Quod ubi Simon animadvertit, suos cohortans in an-  
te hostes prorumpit, qui à multitudine circumventus praliando occiditur cum Hen-  
rico filio.

Polydor Virgil.  
lib. 16. pag. 312.  
anno Dom. 1264,  
1265. 48 &  
49 H. 3.

King E. 1. finding by dangerous experience the wooll effects of such false  
rumors and reports, as is above said, and knowing that the State of every King  
and more assured by the hearty and true loves of the Subject towards their  
Sovereigns, then by the dread and fears of severe and rigorous Laws, did  
therefore make this Law so redress both for the devising and spreading of such  
false rumors and bruits in all mild and temperate manner, both for the stile and  
the punishment, rather leaving the same to the censure of the Common Law,  
(which all men willingly obey) then by instituting any new devised punishment,  
which

which moderation of our King, leaving the punishment to fine and imprisonment, was the greater, so that the ancient Law of England before the Conquest was much more severe, and rigorous, as by a few examples shall appear.

Qui falsi rumoris in vulgus sparsi author fuisse deprehendetur, leviori aliqua poena non multator, verum lingua ei praeciditur, nisi eam integra capitis sui aestimacione data redemerit.

In leges Aluredi Regis, cap. 28. Edgari cap. 4. In leges Edgari Regis. & inter leges Canuti Regis.

Si quis alium rumoribus dissipatis improba voce lacerarit, quam ob rem, aut corpori ejus damnū inferatur, aut de fortunis inminuat, aliquid, cum fialter audiciones tanquam falsas refellere & coarguere poterit, aut in linguam data capitis aestimacione redimito, aut ei lingua praeciditur.

**C En Counte.]** That is, in the Country of Realme.

**C Controvers.]** That is, Debts of Indentors of their own head.

**C Discord.]** Discordia. That is, dissenso cordium, dissenion of hearts. This grew (as hath been said) to such an height in the reign of H. 3. as that of the Philosophicall Poet might well be applied to it: (which before is rememberd.)

*Impius hac tam cuncta novalia miles habebit?  
Barbarus huius, segetes? en quo discordia cives  
Perduxit miseris!*

Virg.

Diskordes, quasi duo habentia corda.

**C Ou maner de discord.]** That is, Latens odium, p[er]s[on]e hatred or discontentment, which is occasion of discord, and whereby men become malice contents.

**C Defendu est pur le damage que ad estre.]** This damage or danger you have party heard before.

**C De dire, de counter, ou controvor.]** Two manner of persons are hereby prohibited, the first, those that sell, spread or report false and feigned bruits and rumours under these words, Dire ou counter; And secondly, such as devise or invent of their own head the same under this word Controvor: Now the persons being described, this Statute both set down generally what those bruits and rumours should be.

**C Faux novels, dont discord, ou maner de discord ou dislauder poet surder enter le Roy, & son people ou les hauts homes de son Realme.]** Of these false newes, that is, false bruits or rumours, there be five kinds within this Act.

1. First, if they be against the King, whereby discord or scandall may arise betwene the King and his Commons, signified here by people.
2. Against the Commons, whereby discord or scandall may be moved betwene them and the King.
3. Thirdly, against the King, whereby discord or scandall may grow betwene the King and the Barres, or Lords and Nobles of the Realme, signified here by Les hauts homes de son Realme.
4. Fourthly, against the Barres, or Lords, and Nobles of the Realme, whereby discord or slander may happen betwene them and the King.
5. Lastly, whereby discord or scandall may arise between the King, his Lords, and Commons.

1st.  
2d.  
3d.  
4th.  
5th.

Quod narratores rumorum qui cedere possunt ad timorem, & tremorem populi, & in dedecus Regis & Regni capiuntur, & in carcere detineantur, &c.

Tr. 19 B. 2. Rot. 15. Coram Rego

By this Record it appeareth of what quality the rumors must be. By Commissions of Oyer and Terminer power is given to enquire, De illicitis verborum propealationibus; and to punish the same.

Britton fol. 33.

Britton speaketh of both these kinds of offenders, viz. the Debitors, and the Reporter, in these words, De ceux que trovors, & comment menoyes del Roy, &c.

Flou. i. ca. 10.

And Fleta saith, Sunt etiam quedam necesse injuria, que prisionam voluntariam inducunt, sicut de transsonibus malorum nominum, unde pax posse exterrinari.

5 R. 2. ca. 6. 1 E. 6 c. 12. 1 Mar. cap. 37 R. 2. cap. 8. 13 H. 4. ca. 7. 5 Mar. Dier 155. Oldmoules case.

The Statute of 5 R. 2. punished seditious rumors in an high degree, but that is repealed by 1 E. 6. & 1 Mar.

It was resolved by all the Justices, that horrible and seditious words spoken of Queen Mary, were within this statute and punishable hereby, and not by the Statutes of 2 R. 2. cap. 5. nor 13 R. 2. cap. 11. for the King, or Queene is an exempt person, and not included within these words, [Les haiz, or grand homes, ou Nobles, &c.]

Cicero pro Clu- entio.

Some say that Rumores dicuntur a ruendo, quia inducunt ruinam; and thus it is that another saith, Ut mare, quod sua natura tranquillum est, ventorum vi agitur, sic populus sua sponte placatus, hominum ledicioforum verbis, ut violentissimi tempestatibus, attollitur.

Dier fo. 17 H. 7 Keylway 28, 29. F.N.B. 42. g. 2 R. 3. 9.

But it is to be understood, that albeit this statute, and the said Act of 2 R. 2. be generall in the negative; yet doe they not extend to all manner of false news, or horrible and false scandals and lies, &c. for they extend onely to extrajudiciall slanders, &c. And therefore if any man bying an appeale of murder, robbery, or other felony against any of the Barres or Nobles of the Realme, &c. and charge them with murder, robbery, or felony, albeit the charge be false, yet shall they have no Action De scandalis magnis, neither at the Common Law, nor upon either of these Statutes for the bying of his Action, nor for affirming the same to his Councell, Attorney, or Curster for the framing of his Writ, or for speaking the same in evidence to a Jury, or the using of these words for the necessary commencement or prosecution of his Action justicially; and so it is in an Action of Forgery of false Writs, or any other Action whatsoever: for it is a Maxim in Law, Que homo ne terra puny per suos des briefes en Court le Roy, soit il a droic ou a tort; And the reason thereof is, that men should not be deterred to take their remedy by due course of Law; and therefore the Statutes never intended to prohibit the suing out of the Kings Writs, and the proceeding thereupon; And so it is, if in the Star-chamber or Bench of the Realme be charged with forgery perjury, or the like; But if in the bill the Plaintiff chargeth him with felony, or any other offence not examinable in that Court, that slander is within these Statutes, for that the Plaintiff pursueth not his charge in any judiciall course, seeing the Court hath no jurisdiction of the same, and so hath it been adjudged.

F.N.B. 41. g. 24 E. 3. 15. 43 E. 3 20. tit. faux judgment 10. 43 A.M. 42. 2 R. 3. 9 13 H. 7. Keylway 28, 29.

¶ Soit prise & detenus in prison jelsque a tant que il eit trove en court celuy dont le parol ferra move.]

It hath appeared before, that by the body of the Act not onely the tellers and reporters of such false news, but the debitors and inventors thereof are prohibited: but no punishment is inflicted by this Act upon the debitors or inventors; for he is left to the Common Law to be punished by fine and imprisonment according to the quality and quantity of the offence, which is aggravated in respect that it is prohibited by this Act of Parliament.

Deuter. cap. 17.

And the Law is grounded upon the Law of God in this point, Non maledices principi populi.

Ecclesiastes. c. 10.

Say, in the Kings case the secret cogitation of the heart is prohibited, In cogitatione tua Regi ne detrahas: and the scandals of great men are likewise forbidden, Et in secreto cubiculi tui ne maledixeris civi, quia aves oculi portabunt vocem tuam, & qui habet pennas annunciant sententiam; That is, Almighty

Almighty God will provide means, that such detraction and malediction shall come to light, and be discovered.

Wherby this Law maketh imprisonment upon the reporter, until he hath found out, and brought into Court the Author of these false news.

7 E. 1. the King sent Commissions to all the Countiees of England, to enquire De sparsoribus rumorum, &c. 25 E. 1. Declaratio regis missa ad omnes Com' Angliæ, de rege purgand' de certis rathoribus iniquis contra ipsum ortis, &c.

Rex mandavit Maiori & Vicecom' London' quod facta inquisitione de sparsoribus rumorum & sedic' in civitate ipsos caperat, & in prisona de Newgate detineret. &c.

Vide lib. Inrat. Coke, fo. 302, 303. in False imprisonment.

Ror. Pat. 7 E. 1. m. 13. Ror. Pat. 25 E. 1. pars 2. m. 7. & Franc. m. 4 Ror. clauf. Vasc. anno 10 E. 3. m. 26 In dorf. clauf. anno 20 E. 3. pt. 1. m. 18. & 16.

C A P. X X X V.

**D**Es hautes homes, & de leur bailifes, & des auters (forspris les ministers le roy, as queux speciall authoritie est done de ceo faire) que a le pleint des ascens, ou per leur authoritie demesne attachent auters ove leur biens trespassantes per leur poier a responder devant eux des contracts, covenants, ou de trespas faits hors de leur poier, & leur jurisdiction, la ou ils ne teignent riens de eux, ne deins le franchise ou leur poier est, en prejudice du roy, & de la corone, & a damage du people: Purview est, que nul desormes ne le face. Et si ascun le face, il rendra a celuy, que per cel encheson ferra attache, son damage au double, & ferra en le grieve mercy le roy.

The mischief before this Statute was, that great men and others that had particular jurisdiction and power to hold plea of contracts, covenants, and trespasses made or done within a certaine precinct, as within a Manour, Citty, or Borough, would attache others by their goods to answer in their Courts of contracts, covenants, and trespasses made or done out of their power or franchise, pretending the same to be transitory, and suppose the same to be done within their power and franchise, which was to the prejudice of the King and his Crown in losing his fines in Actions of debts and trespasses vi & armis, and amerciaments, and other profits upon a false supposal. not like to the general jurisdiction, and power of the Kings Justices of the Court of Common Pleas, through the whole Realme; so; wheresoever the contract, covenant, trespass, &c. were made, the matter being transitory, the plaintife may allege it in what Countie he will, and the King can lose nothing; and so it is in the Kings Bench and Exchequer against privileged persons in these general Courts: And the Statute saith further, and to the damage of the party being attached and sued, as he is passing and travelling within that particular precinct, upon a false supposal, where in truth he ought not. For this mischief this Act provideth remedy, as by the same shall appear.

[ De leur bailifes.] Were Bailiffes are taken for the Judges of the Court, as manifestly appeareth hereby. Mig. Chart. c. 18.

¶ Et



**C** Et des autres.] What is, others that have particular jurisdictions and powers, as manifestly appeareth by the exception hereafter.

**C** Forsprise les ministres le roy, as queux especiall authoritie est done a ceo faire.] Here is to be observed,

Regist. fol. 98.  
Fleta l. 2. ca. 42.  
Cap. Itineris.

1. That all these wordes belong to the exception, as by the Register appeareth.

2. That Ministri regis are intended here the Kings Justices in his general Courts of Justice, and so taken in this Kings time, as it hath been touched before.

**C** Des contracts, covenants, et trespass faits hors de leur poier et leur jurisdiction.] What is, out of the precinct of the Honour, or such like particular jurisdiction, &c. where by prescription or grant they have power and jurisdiction to hold plea of contracts, covenants, and debts made or done within the Honour, or such other particular jurisdiction.

**C** La ou ils ne teignent riens de eux.] This Act beginneth, Des hauts homes: and Bracton saith, Sunt qui Barones, & alii libertatem habentes, scilicet, Soc & Sac, &c. & isti possunt indicare, &c. for Soc is a power or jurisdiction to have a free Court, to hold plea of contracts, covenants, and trespasses of his men and tenants: therefore materially were these wordes added; that if a great man or others having Soc, should hold plea by force of that liberty of any that is not his tenant, it is coram non iudice, and punishable within this Statute. It is diversly written, viz. Soc, Soca, Soek, Soeke, Soke, Sockne, and Soknes, and it is derived from the old Saxon word Soken, Sochen, or Suchen, i. to enquire or find out, that is, to enquire and find out the truth of the matter in plea before him, and so determine it accordingly, which is as much to say, as ad inquirend', audiend', & terminand'.

Bract. l. 2. fo. 14.  
Lib. 2. fol. 56.  
Lib. 3. fol. 228.  
Lib. 5. fol. 228. b.

Mirror ca. 1. § 3.  
Int' leges S. Edw  
fol. 23. & 23a.

Fleta li. 2. ca. 42.

And Fleta therewith agreeth, and saith, Soke significat libertatem curie replemum, quam Sokam appellamus: and Curia simpliciter ad audiendum & terminandum.

Mirror ca. 5. § 16

The Mirrour saith, that En temps le roy Alfred, perdront les suters de Doncaster leur jurisdiction ouster lauter paine, pur ceo que ils tiendront plea defendu per les usages del realme aux judges ordinaries suters a tener, which I rather touch together with the derivation of the word Soc, for the great antiquity of the Law in this point.

**C** Ne deins la franchise.] What is, nor within any such like particular power or jurisdiction, either by the grant of the King, or prescription.

Regist. 98.

For the reliefe of the Subject upon this Statute, two originall Writts are framed: The one in nature of a Prohibition before the suit begun, commanding that the party shall not be arrested contrary to the forme of this Statute.

The other, after the suit begun, the party to recover the penalty of this Act, viz. double damages, and a command to deliver the goods attached or distrained; both which Writts appeare in the Register: But the party may waive the benefit of this Statute, and therefore if he plead to the Action any Barre, &c. he hath concluded himselfe, and shall not have any Action upon this Statute, therefore he must plead the speciall matter, and by that means take benefit of this Act.

Fleta lib. 2. c. 42.

Fleta rendereth this Act in this manner: De magnatibus & eorum balivis & aliis (exceptis ministris regis, quibus ad hoc auctoritas data est) qui ad questioniam aliquorum, vel auctoritate propria attachiant alios per bona sua, qui per eandem potestatem & jurisdictionem veniunt ad respondendum coram eis de contrahibus, conventionibus, & transgression' extra eorum potestatem & jurisdictionem, ubi nihil tenent de eis, nec sunt de libertate eorum aut jurisdictione: statutum

18 E. 1. tit. Testamont. f. 6.

statutum est quod si quis de huiusmodi convictus fuerit, reddat quatenus tunc in duplo, ac etiam graviter amercietur.

And it is to be observed that at the making of this Statute, if a man has brought an Action of Debt, Account, Detinue, or Covenant upon any contract by original writ in the County of North. He might have declared of the contract in Suff. or any other County than where the original was brought; for the rule was, that debitum & contractus, &c. sunt nullius loci, and every party is a party in every County: but in case of account this diversity is to be observed, that in account against a receiver the R. is to be taken as is aforesaid, but if a man brought an Action of account against one as Bailiff, in one County, he could not charge him as Bailiff of a Manor, in another County, for that is local.

But after this Act it is provided by the Statute of 6 R. 2. cap. 1. that in pleas of debt, or account, or such like, as detinue, or contract, if shall not be declared that the contract was made in any other County, then is contained in the original writ.

But at the Common Law one that hath a particular jurisdiction to hold plea of debt, contract, detinue, covenant, or trespass within his Manor, or the like, could not hold plea of a debt, contract, account, detinue, covenant, or trespass alleged to be made out of the Manor, &c. because albeit it was transitory, yet was it (being so alleged) not within his power or jurisdiction which he had by prescription or by grant; for all pleas holden there must be infra jurisdictionem Curie.

As if a Lord hath Prebends of Ecclesiasticks made within the precinct of his Manor, he cannot make a Testament made out of the precinct of his Manor.

And likewise of the Court Pipewyers of contracts, &c. made out of the Fair or Market. Et sic de ceteris.

6 E. 3. 19 E. 3. 7.  
12 E. 3. bfc. 479.  
14 E. 3. bfc. 274.  
30 E. 3. 26. 4 H. 6. 6.  
15 E. 4. 20. 21 E. 4.  
li. 7. fo. 3. Bulwers  
Case.

6 R. 2. cap. 1.  
13 R. 2. bfc. 469.

3 H. 6. 30.

2 R. 3. Testam. 4.  
11 H. 7. 12.

17 E. 4. c. 2. 1 R. 3.  
c. 6. lib. 6. fo. 20.  
Michelborns case.  
Dier. 3 Mar. 132,  
133. 7 E. 4. 19.  
13 E. 4. 8. 7 H. 6.  
18, 19. 13 H. 7. 19.

C A P. XXXVI.

Pur ceo que avant ceux heures. ne fuit unques reasonable aid' a faire leigne fitz chivaler, ne a leigne file marier mise en certain, ne quant ceo deveroie estre prise, ne quel heure, per quoy les uns leverent outragious aide, & plus tost que ne sembleit mestier, dount la people se sentie greve: Purview est, que desormes de fee de chivaler entier solement soient dones 20. s. & de 20. l. de terre tenus per socage 20. s. & de plus, plus, & de meins, meins, selonque lasserant. Et que nul ne puisse lever tiel aide a faire son firs chivaler, tanque que son firs soit del age de xv. ans, ne a sa file marier tanque que el soit del age de 7. ans. Et de ceo sera fait mention en le briese le Roy fourm' sur ceo quant home le voile demander. Et si aveigne que le pier, quant il avera tiel aide leve de les tenants, morust avant quil est la file marie, les Executors le pier soient tenus a la file, en tant come le pier avera recetu pur cest aide.

Fleta lib. 2. c. 40.  
lib. 3. cap. 14.  
Brit. fo. 57. & 70.  
Customier de  
Norm. cap. 35.  
fol. 53. 54.

Et

Et si les biens le pier ne suffisent; son heire soit de ceo tenus a la file.

By the Common Law to every tenure by knights service, and socage, there were these uses of money, called in Latin auxilia, incident and implied, without special reservation or mention, that is to say, reliefs: when the heir was of full age, aide par faire ses chivaliers, and aide par file marier; Now the first aide, viz. reliefs by reason of a tenure by knights service, was certain, because he was to pay it, if he were of the age of 21 years at the death of his ancestor, as hath been said before, without regard of any circumstance; and likewise the relief of an heire in socage, being of the age of 14, at the death of his ancestor, was also certain, viz. to double his rent. But the aide par faire ses chivaliers, and par file marier were uncertain at the Common Law, for that the Lords many times would pretend their eldest son, and eldest daughter to be hopefull and forward, and therefore would exact too great an aide, and before due time, whereas by the Law they ought to have reasonable aides, and in reasonable time, which in a suit therefore should be determined by the Justices of that Court before whom the suit depended. Now the Tenants found themselves grieved in these things:

5 E. 3. fol. 11.  
40 E. 3. 21, 47.  
Mag. Chart. ca. 2.  
Vid. Inst. fe. 8. 127

- 1. That these aides were outrageous and excessive, Et excessus in re qualibet jure reprobatur communi, so as these outrageous and excessive aides were against Law, whereof elsewhere you may read at large.
- 2. The Lords exacted those aides at what time they pleased before reasonable age apt for the payment of those aides.
- 3. That he could not abate the same but by suit in Law with his Lord, where-in he found by experience those old verses true;

Lib. 11. fol. 44.  
R. Godfreys case.  
See before Cap.

*Cum pare luctari dubium, cum procreare solentam,  
Cum parvo parva, cum muliere parior.*

And our Ad saith, Dont le people se sentist greve.

These three mischiefs are redressed by this Ad, and certainty the mother of quiet and concord established therein.

18 E. 3. fol. 16.  
40 E. 3. 22, 47.  
13 R. 2. Avowry  
29. 14 H. 4. 8.  
5 E. 4. 41.

But where it is said that these aides are incidents, it is to be understood that they are incidents separable, either by speciall words at the creation of the tenure, or by discharge or release by speciall words, or speciall rehearsal afterwards.

But if the Lord at the creation of the tenure had reserved fealty, and 4 marks per annum, pro omnibus serviciis, exactionibus & demandis quibuscunque; or if the Lord after the feignory created had released to the Tenant, omnia servitia, exactiones & demanda quacunque (except fidelitate & reddu' iiiij. merkum per annum,) yet should the Tenant pay reliefs, aide par faire ses chivaliers, and file marier, which is necessary to be knowne for the understanding of ancient deeds.

Britton 57. b.  
F. N. B. 82. g.  
Regist. 87. in the  
rehearsall of this  
Ad it is said,  
Primogenito filio  
et primogenite filie

[A faire lignee fits chivalier.] Lords, Grandfather, Father, and two sons, the Father dieth, the Lord shall not have aide for his eldest grandchild, for he is not his eldest son, much lesse shall he have aide for his eldest brother, or his eldest cousin and heire: but if a man hath issue two sons, and the eldest die in the fathers life without issue, he shall have aide for the second son, for he is now eldest, and the Statute saith eldest son, and not first born; yet the writ grounded upon this Statute is ad primogenitum filium suum maritandum, but he is primogenitus then living. But if the Lord had received aide for his eldest son, he shall not have aide again for the second, for unicuique auxiliium, one aide is only due to one and the same Lord, to make his eldest son a knight: Non tenetur quis de uno tenemento eidem domino plura dare auxilia ad filium suum militem faciend.

Regist. ubi supra.

If the Lord hath issue two sonnes, the eldest son hath issue a daughter and dieth, the Lord shall not have aide to make his second son a Knight, for the second son is not his heir apparent (and in this case he ought to be his heir apparent) for at this time the State of all lands was fee-simple, and the lands of the Lord should descend to the daughter, and therefore the Law would not have the dignity of chivalry to be apparelled with poverty, and in respect thereof the son to be knighted was to be heir apparent. And this agreeth with the letter and meaning of this Act. A faire son eigne fits chivalier, who by common intendment is heir apparent.

Mirror cap. 1. § 3.  
Fleta ubi supra.  
F.N.B. 82.

If the eldest son be made a Knight befoze the age of fifteen, the Lord can have no aide, because the words be A faire leigne fits chivalier; and none was ever due to the Lord.

If the Lord hath issue bastard eigne, and maister possne, he shall not have aide to make the bastard a Knight, for he is not in judgement of Law accounted his son, but he shall have it for the maister possne.

It was holden in ancient time, that the Lord could not demand aide pur faire fits chivalier, unless he himselfe were a Knight, ne filius antecederet patri: But Knights in ancient time grew so scarce, as Esquires that were of ability to be Knights, not onely in this case, but in many other, supplied the place of Knights; Sufficiens honor est homini, qui dignus honore est.

Vide cap. 10.

Hereby it appeareth that by the policy of the Law, the eldest son of a Knight was not only trained up in his tender years in learning and knowledge of liberal arts to adozn the mind, but when he came to convenient yeares, did for the defence of the Realme learn and exercise the deeds of Armes and chivalry, that he might be able to serbe his Country both in time of peare, and of Warre.

¶ Ne a leigne file marier.] By this the policy of the Law appeareth, that the eldest daughter might be timely preferred in marriage, for thereby come strength and good alliance to the Family, and both these are given by Law without any special reservation; and the obseruation of the ancients was, That marry the eldest daughter well, and all the rest will bee preferred the better; and to that end aide was granted for the eldest daughter.

Sec 35 H. 6. 40.

F.N.B. fol. 82. e. d

¶ Outragious aide.] Tenant per avails shall be contributory to the aide for the marriage of the Kings Daughter. See for this word befoze Cap. 31.

Pasch. 17 E. 2. in Banco Rot. 38.  
Northampton.

Mag. Chart. ca. 2.

¶ De fee de chivalier entier solement soient done 20. s.] Here it is to be observed (as it hath been noted) that reliefe is the fourth part of a Knights fee being then 20. l. is 5. l. and aide pur faire fits chivalier, or pur file marier, is the twentieth part of a Knights fee, viz. 20. s. limited by this Act.

See more hereof in the Commentary upon the Statute of 1 E. 2. De militibus.

¶ Et de 20. l. de tetratenus per focage.] This summe is set downe because the value of a Knights fee was then 20. l. (which then was sufficient to maintaine the dignity of Knighthood) and so the Statute maketh them equal in value; the King was not bound by this Statute, but he might take such reliefe, and at such time as was due by the Common Law.

25 E 3. cap. 10.

But the Statute of 25 E. 3. doth assesse the aides at such a rate as this Statute doth, and that Act doth well expound this Statute, that none shall pay these aides but the Tenants of the land holding the same immediately in demesne without any mesne.

Rot. Parliam.  
29 E. 3. nu. 16.  
6 H. 3. Avowry.  
242. F.N.B. 83. k.  
11 H. 4. 34. 10 H. 4.  
Avowry 267.  
13 H. 6. Aunc' demesne 11. Rot. Par  
9 H. 6. nu. 15.

For mesne Lords ought to pay no aide implied in these words of our Act, De fee de chivalier, & de 20. l. terre, and if the Tenant per avails by Knights service goeth with his Lord, &c. he dischargeth all the mesne Lords. Note these words, De fee de chivalier, doth exclude grand serjeanty, for he

¶ b

that

that holdeth by that tenure shall pay no aide to the Lord either to make his son a Knight, or to marry his daughter; so by this Act it appeareth, that none shall pay any aide but Tenants by Knights service, or Tenant in socage, and no other tenure.

1 E. 2. Stat. de  
militibus.

¶ Tanque le fits soit del age de 15. ans.] Note no man shall be compelled to take Knighthood upon him untill he be 21. yeares old, and have sufficient land for maintenance of that degree, yet at the age of fifteen yeares he may begin to learn some things that belong to Chivalry, but it is good for the Lord to make what speed he can after that age to recover the aide either by the Writ De auxilio ad filium suum militem faciend, or by distress; so if the son die, and the Lord loseth the aide, so that by his death the small cause ceaseth, and so likewise if the father die, the aide is lost, so that the duty and remedy is onely given to the father, who in respect of nature hath the Wardship of his eldest son, and as a naturall father is to provide for his advancement; and so as a father by the Law of nature is bound to provide a competent marriage for his daughter, which are therefore personal to the father: And so note the diversity betwixt these reliefs, which is absolutely due to the Lord in respect of the signiorie merely, and these aides, which are not absolutely due to the Lord, but for the performance of a duty of nature.

*Jura naturalia.*  
Inst. i. c. 9. § 14.  
Lib. 7. fol. 13 b.  
Calvins case.  
1 E. 3. fol. 17.  
33 H. 6. 57.

¶ Tanque el (s. la file) soit de 7. ans.] In ancient time Gentlemen of good houses, for knitting themselves in greater bonds of unity and alliance, married their children very young, which the Law doth seeme to favour, so that it giveth her Dowry, if she be of the age of nine yeares at the death of her husband, whereof I have knowne some to have prospered well, but more that have proved unfortunate.

¶ Et moruist avant que il avoit la file marie.]

Here our Act giveth onely remedy to the daughter, and maketh no mention of the son in that case, and yet the son shall have the same remedy against the Executors, that the daughter shall have, being in equali jure.

Tenant for life, or Tenant in Dowry shall not have aide par file marie, ou par faire fits chivalier, but the verte Lord, to whom by possibility they might inherit, and whom the Lord by nature is bound to preferre; but Tenant for life, &c. shall have Escuage, Ward, Marriage, and Reliefe.

¶ If the father receive the aide, and after the son is knighted, or the daughter married in the life of the father, neither son nor daughter shall have remedy for the aide, so the end of the Law is performed. But by the whole context of this Act it appeareth, that small portions preferred in marriage the daughters of good Families, when vertue and good blood was more esteemed then great portions.

¶ Les Executors son pier sont tenus al file.] Note, the father himself hath time to make his eldest son a Knight after his age of 15. and to marry his daughter after her age of 7. yeares at any time during his life, and therefore though the father receive the aides, yet have they no remedy against him, but to depend upon his paternall care, and their remedy is against the Executors, or Administrators of the father, if they be not preferred in his life time, as it appeareth by this Act.

¶ Et si les biens le pier ne fussent, son heire de ce soit tenu a le file.] And here it is to be observed, that if the personall estate of the Lord be sufficient to pay the aide, the heire (who is to maintaine the state and countenance of his father) is not to be charged therewith.

F.N.B. 32.i.  
ct 83.a

Hil. 9 E. 2. fol. 62,  
63. in libro meo  
Phil. Leutreyne  
case.

3 E. 3. Debr 156.

the marriage

In an Action of debt brought by the eldest daughter against the heire so; an C. s. which the father received of his Tenants so; reasonable aide to marry her; and that she was not married in his life time, &c. and in her declaration made no mention that the Executors had no assets, and yet the count was ruled to be good, so; that is the ordinary count in an Action of debt, which the Statute giveth, and if the Executors have assets, the heire shall plead it in barre.

3 E. 3. Debt 157.

Although the Statute be, that his heire shall be bound to the daughter, it is understood, that he shall be bound, if he hath assets in lē-simple by descent from his father.

The daughter shall not recover part against the Executors, and the residue against the heire, but either all against the Executors, or all against the heire, as these words doe prove.

The eldest son must have his remedy onely against the Executors, so; he himselfe is heire.

F. N. B. ubi supra.

And these aides appeare by the Mirror to be very ancient, ordained by King Alfred, and other ancient Kings, so; he saith, Et que Escuage, Reliefe & Aides, seissent per les Tenants a lour Seignours de lour heritage reliever, les heires les Seignours faire chivaliers, & de lour eignes files marier. It is to be observed how moderate the aides be by force of this Act, and therefore it is to be collected that the fees of the Heralds were then (and yet ought to be) moderate also.

Mirror ca. 1. § 3.

C A P. XXXVII.

**P**urview est & accorde ensement, que si home soit ataint de disseisin fait en temps le Roy que ore est, ovesque robbery, de ascun maner de chattel, ou de moveable, & soit trove vers luy per recognisance de Assise de Novel disseisin, le judgement soit tiel, que le plaintife recouvrera sa seisin & les damages, auxibien de chattel & de moveable avantdiis, come de soile. Et le disseisor soit rente, le quel que il soit present ou non, issint que [sil soit present] primes soit agard a la prison. Et per mesme le maner soit fait de disseisin fait a force & armes, tout ne face home robbery.

See Marl. ca. 14. Verb. Actinē. the first part of the Inst. sect. 514. Verb. en Atraim.

This Statute is made in affirmance of the Common Law, as appeareth by originall Writts of Assise, wherein the words be, Facias teneant' illud relesitū de catallis que in ipso capta fuerunt, & ipsum tenementum cum catallis esse in pace usque ad primam assisam; which Writt was at the Common Law befoze this Statute, as it appeareth by Glanvill, and by Bracton who wrote befoze this Act.

Glanv. l. 3. ca. 33. 34. &c. Bract. l. 4. fol. 179. 11 H. 4. 16, 17.

And the Judges of the Assise ought to enquire of the same, so; if goods be taken away by the disseisor, it is a disseisin with force, and therefore ex officio, the Judges ought to enquire thereof. 11 H. 4. 16, 17.

En temps le Roy que ore est.] per this Act being in affirmance

¶ b 2

4 E. 2. damage 10

names of the Common Law both extend to all times after, which the Judges in 4 E. 2. not observing, nor remembering the words of the Writ of Assise denied to enquire of the taking away of the goods.

**¶ Ovesque robbery.]** Here [robbery] is taken in a large sense, for a wrongfull taking away of goods, as a wrong doer and trespasser.

8 E. 3. 3. 54.

**¶ De ascun manner de chattel, ou de moveable, &c.]** If a man be disseised, and hath goods, which he hath thereupon as Executor or Administrator, taken away, these are not accounted his goods within this Statute, because he hath them, in autre droit, to the use of the dead.

11 H. 4. 16.

7 H. 6. 30. b.

A man seised of land in the right of his wife, or jointly with his wife, and is disseised, and his goods taken away; in an Assise brought by the husband and wife, he and his wife shall recover seisin of the land, and be alone upon that original brought by him and his wife shall have damages, which is contrary of observation.

12 E. 4. 6.

And so it is, if two joint-tenants be disseised, and the goods of one of them taken away, both shall recover the land, and the one damages for his goods: Which be the only cases that I remember in the Law, where one Demandant or Plaintiff without any summons or severance shall have judgement alone in one original; for regularly the judgement ought to be given according to the original Writ: As if the husband and wife bring an Action of battery for the beating of himselfe and his wife, the Writ shall abate, because the wife cannot joine for the battery of her husband, and the husband cannot have judgement alone, because his wife is joyned with him in the original; Et sic de similibus.

But the Assise is a speciall case, for the Plaintiff making his plaint to be disseised of his free hold in such a Towne with the appertinances generally, yet shall he recover his goods, if the disseisin be found with robbery of his goods, as the Statute speaketh, and the goods are contained in the original, and not in the plaint; And the Assise of Novel disseisin was festinum remedium, and much laboured in Law for the reliefe of the disseise, both for the regaining of his possession of the land, and of his flock of cattle, and goods thereupon: therefore where our Act saith, that the Plaintiff shall recover his seisin, and his damages, as well for the goods and moveables aforesaid, as for the freehold, it is so to be understood reddendo singula singulis, according to that which hath been said. William Burchefer, and Margaret his Wife were disseised of the land which he held in the right of his wife, and dispossessed of his goods; in an Assise brought by the husband and wife, judgement was given for them both, Damna pro disseisina C. l. pro bonis C. marc: in a Writ of Error the judgement was reversed for the C. marks, because the wife had nothing in them.

Coram Reg. Tr. 4  
H. 4. Rot. 24. Sub

**¶ Et le disseisor soit rente.]** And the disseisor shall be fined, which is also in affirmance of the Common Law, for a disseisin with taking away of goods is a disseisin with force, and therefore finable.

**¶ Et per mesme le maner soit fait de disseisin fait a force & armes, tout ne face home robbery.]** Note the Writ of Assise mentioneth not a disseisin vi & armis, but the words thereof be Injuste & sine iudicio disseisivit, and therefore if the Jurors finde a disseisin, and no force, the judgement shall be Ideo in misericordia, and not quod capiatur, but as it hath been said, the Court ex officio ought to enquire of the force; but if they doe not, it is not error, as it hath been adjudged.

M. 25 & 26 El.  
Co. Reg. in bre de  
Error. int' Bart.  
let & Baxter in  
Ass. de freshforce  
in Ipswich.

CAP.

C A P. XXXVIII.

**P**ur ceo que ascuns gentes de la terre doutent meins faux serement faire, que faire ne duissent, per que mults des gents sont disherites, & perdent lour droit: Purview est, que le Roy, de son office, desormes donera Attaints sur les enquestes en plea de terre, ou de franktenement, ou de chose que touche franktenement, quant il semblera que besoigne soit.

The mischief befoze this Statute (which was the first concerning Attaints) was, that albeit (as the common opinion is) an Attaint did lie upon a false verdie given in a plea of land, yet the King many times would not graunt it without suit made to him, which turned the party grieved, not onely to great delap, but to extreme trouble, attendance, and charges. And the reason that made the difference betwixen the plea reall, and the plea personall, was, that in the plea personall the party grieved had no other remedy, but the Attaint; but in the plea reall he had other remedy in an Action of higher nature, and for that cause was not granted without difficulty. And some Judges held, that in a plea reall an Attaint did not lie, and therefore this Act prohibiteth that the King shall grant it ex officio, that is, ex merito iustitiz. And this Act is holden to be in affirmance of the Common Law, whereof you shall reade at large, Mariebr. cap. 14. And this is the common opinion agreeable with our old booke, as there you may reade.

Pach. 32 E. 3. fo. 65. in libro mco. M. 3. granted to the Burgelle of S. Albans, that none of them should be impleaded of no freehold in attain; &c. & allocatur.

\* De son office. Merleb. cap. 14.

What perjury in Juroz was punished befoze this Act, hath ben sufficiently proved already: Now the preamble of this Act giveth just occasion to enquire whether perjury also in witnesses were punishable by the ancient Lawes of England; De pejerantibus præterea statutum est, ut si quis iurjurandum violarit, falsumve dixerit testimonium, fides ei in posterum non habetor, verum in ordalium adjudicatur.

Int' leges Edw. Regis. 48. 3.

Si quis falsum iurasse convictus fuerit, ei postea non modo non creditor, venientiam sacra ei etiam prohibetor sepultura.

Inter leges Ethelstani 67, 25.

Si quis sacra tenens pejerasse, convictus fuerit, ei manus præciditor, &c.

Inter leges Canuti 113. 34.

Vide inter leges W. Conq. fol. 125. b.

And the Mirror saith, Que solonque les auncient privileges, & usages ascuns se font per perde delponze, come est de faux notaries, & de ciffers de burfes de meyns q. xii. d. & plus que vi. d. que le Roy R. 1. se changea a la parte de oriel, ascuns per cooper des langues, come soloix estre de faux testimoines.

Mirror cap. 4. de paines. 10 H. 3. Coron. 414.

And in the same Chapter treateth further of this matter, saying, Perjury est grand peche, &c. whereof you may reade there moze at large. Britton saith that it was punishable, and to be enquired of De ceux queux se voilent perjurer par lower.

Britton fol. 33. Fleta l. 5. c. 21. & lib. 2. cap. 1. Brañ l. 4. fo. 289.

Fleta describeth perjury thus, Perjurium est mendacium cum iuramento firmatum; and further saith. Et tribus modis committitur; primo, cum quis scit, vel putat aliquid falsum esse falsum, & jurat esse verum; secundo, cum quis fallitur, & credit verum esse quod est falsum, & temere & indiscrete jurat; tertio, si quis credit falsum esse verum, & jurat quod verum est.

where you may reade further of this matter. And of some it is called, Crimen læsæ conscientiz.

Brañ. fol. 291.

Thomas



Hil 8 E. 1. in  
Communi Banc.  
Rot. 38. Essex.  
John of Hunting-  
field, Case.

Thomas Vigras and two others were found guilty, &c. of perjury.  
18 E. 3. 53. Once, forsworne, and ever forsworne.  
7 H. 6. 25. Perjury punished.

Vide the Statutes of 3 H. 7. cap. 1. 11 H. 7. cap. 25. 31 H. 8. cap. 9. 5 Eliz.

Upon all that which hath been said touching this point, you may observe how milde the late Lawes have been in punishing of perjury in respect of the ancient, wherein I have been the longer, for that some have given out, that perjury was not punished by the ancient Lawes of England, wherein there should have been a great defect, and an encouragement to ill disposed men, if Jurors should by the Common Law have been punished for perjury, and witnesses, which are great motives to them of giving their verdict, should be perjured, and not be punished.

Mich. 5 E. 1. in  
Banco Rot. 63.  
Midd.

¶ Quant il semble que besoigne soit.] See 5 E. 1. which was within two yeares after this Act, an Attaint was brought upon a false verdict given in Assise before Justices in Eyre before the making of this Statute: And the Record saith, Quod non est intentio Domini Regis, nec extitit tempore confessionis statuti predicti, quod breve de Arinceta transiret super hujusmodi inquisitionibus ante statutum captis, prout Johannes de Lovet recordatur, imo post tantum concessit Consideratum est quod querens nihil capiat per breve, &c. And this was the Law taken then by colour of these words; but others hold, that these words are not to be so taken for the reason aforesaid, for that the party grieved in this plea really had remedy in an Action of higher nature: but later Statutes quoted before in the margin have cleared this point.

## CAP. XXXIX.

ET pur ceo que le temps est mult passe puis que les briefes desouth nosmes fuerent aurerfoits limites: Purview est, que en count countant de descent en briefe de Droit, nul ne soit ci ose de counter de la seisin son anc' de plus long'e seisin que de temps le Roy R. Uncle le Roy Henry, pier le Roy que ore est. Et que le briefe de Novel disseisin, & de purparty, que est appelle *Nuper obiit*, eyent le terme puis le primer passage le Roy Henry, pier le Roy, que ore est en Gascoine, mes nemy avant. Et les briefes de Mortdanc', de Cosinage, de Ayle, de Entre, & briefe de Neisrie, ciant le terme del coronement mesme le roy Henry, & nemy avant. Mes que tous les briefes ore a per mesme purchases, ou a purchaser, entour cy & [la feaft] S. John en un an, soient pledes de temps que avant solent estre pleades.

1. Insect. 170.

¶ De temps le roy R.] What is by construction from the first day of the raigne of King Richard the first, and so hath it been resolved in Parliament.

¶ This

This Act doth limit within what time the seisin shall be in a writ of Right, and by construction the time of prescription is taken for this time.

34 H. 6. 36.  
Instit. ubi supra.

**C** Puis le premier passage le roy Henry, &c. in Gascoine.]  
What was in anno 5 H. 3.

**C** Del Coronement mesme le roy Henry.] H. 3. was crowned 28 Octobris, Anno Dom. 1217. & Regni sui primo; but others say he was crowned 16 Junii, Anno Regni sui primo.

Ver. Mag.  
Chart. 144.

This King was crowned again in anno 5. of his reign, but this Act intendeth his first Coronation.

These limitations are altered by the Statute of 32 H. 8. as you may reade before in the exposition upon the Statute of Merton cap. 8. See the first part of the Institutes, sect. 170.

## C A P. X L.

**P**ur ceo que mults des gents sont delays de leur droit, per fausement vouchier a garranty: Purview est, que en briefes de poss. tout adēprimes come en briefe de Mortdaunc', Cosinage, del Ayle, *Nuper obiit*, de Intrusion, & autres briefes semblables, per les queux terres ou tenemens sont demands, queux devoient discender, reverter, remainder, ou eschier per Mortdanc', ou dauter, que si le tenant vouche a garrant', & le demandant luy counterpled', & voile averrer per assise, ou per pays, ou en auter maner, sicome le court le roy agarde, que le tenant ou son aunc' que heire il est, fuit le primer que entra apres la mort celuy de que seisin il demand, soit le averrement del demandant resceve, si le tenant le voile attendre, & si non, soit bote ouster le auter respons sil neit son garrantor en present, que luy voile garranter de son gree; & maintenant enter en respons, salve al demandant ses exceptions enconter luy, sil voile vouchier ouster, come il avoit avant, enconter le primer tenant. De recherche en tous maners des briefes Dentre, queux font mention des degrees: Purview [est] que nul desormes vouche hors de la line. Et en autres briefes Dentre, ou nul mention est fait de degrees, les queux briefes ne sont sustenus, forsque la ou les avant-dits briefes de degrees ne poient giser ne lieu tener. Et en briefe de Droit purview est, que si le tenant vouche a garranty, & le demandant le voile counterpled', & soit priest

prist de averrer per pays, que celuy que est vouche a garranty, [ne nul] de ses ancesters ne unques avoient seisi de la terre, ou del tenant demande, ne fee, ne service per la maine le tenant, ou [ascun] de ses auncesters, puis le temps ce-luy de que seisin le demandant counte jefques al temps que le brieve fuit purchase & plee move, per que il poit le tenant ou ses auncestors aver feoffe: Adonques soit laverrement del demandant resceive, si le tenant le voil' attendre, & sinon, soit le tenant bore ouster a auter respons, fil neit son garrantor en present, que luy voile garranter de son gree, & maintenant enter en respons, salve al demandant ses exceptions enconter luy, sicome il avoit avant encounter le primer tenant. Et lavantdit exception eit lieu en brieve de Mortdauncestre, & en les auters briefes devant nosmes, auxibien come en briefes queux touchent droit. Eol si le tenant per cas eit charter de garranty de auter home de ceo chose que soit obligé en nul des avantdits cafes a le garranty de son eigne degree, salve luy soit son recoverer per brieve de Garranty de charter de le Chauncel-lor le Roy, quant il le voudra purchaser, mes que le plee ne soit pur ceo delay.

13 E. 1. counter-  
plea de voucher.  
118. 16 E. 2. ibid.  
110. 8 E. 3. 61.

22 H. 6. 40. per  
Markham.

Instit. sect. 143.  
Glanv. l. 13. ca. 9,  
10. & alibi sepe.  
Brañ. l. 5. fo. 380.  
Britton c. 75.  
Fleta lib.

The mischief before this Statute was, that every Tenant in a real Action was permitted to vouch any of the people, though he or any of his Ancestors had never any thing in the land whereof he might enfeoffe the Tenant or any of his Ancestors; and againe that Wotcher might vouch another in like manner, and upon every summons ad Warrantizandum, there must be nine retournes, &c. so as the delay was in manner infinite, and all upon false Wotchers; which matter being shewed in this Parliament, Fuit advise al Roy que cest ley fuit malveis, soz it is a Parime in Law, that Lex dilaciones semper exhorret; whereupon this Act of Parliament for remedy was made.

¶ Vouchee a garranty.] For this word [vouchee] see Lit.

Vide Glanv. of this matter.

Vide Brañon, a whole tractate of vouching to Warrantie.

Vide Britton, a Chapter of the same.

Fleta saith, Sunt autem nonnulli lites protrahere nitentes, minores falso vocant ad Warrantes. & de quibus provisum est (summing up the principall part of this Statute in few words) quod si petens replicando offerat verificare quod vocatus nec aliquis antecessorum vocati nunquam seisinam habuit de re petita, feodum nec servitium per manus tenentis vel alicujus antecessoris ejus a tempore ejus ex cujus seisina petit usque ad tempus impetrationis brevis & placiti moti, per quod potuit verificare tenentem vel ejus antecessores inde feoffatos fuisse, admittatur verificatio illa si tenens voluit hoc expectare, alioquin ulterius respondere compellatur, salvis petenti talibus replicationibus, quales versus principalem tenentem obtineret: Et si tenens chartam habuerit alicujus extraneæ personæ qui se ad Warrantiam obligaverit, vel per antecessorem obligatus fuerit qui gratis warrantizare voluerit,

tunc

tunc competit tenenti remedium per breve de warrantia Chartz, sed propterea non capiat placitum jam motam dilationem.

In ancient time it seemed strange when the original Praecipe was brought against the Tenant of the land, that the Court upon that original should hold plea between the Tenant and the Wotcher, but it is more strange to make a question of that, which hath received an ancient, continuall, and constant allowance, and the Wotcher commeth in in loco tenentis, and in judgement of Law is a Tenant to the Demandant, and our Act doth allow of true Wotchers, but prohibiteth against false Wotchers, as our Act speaketh, soz delay onely.

Mirror.

8 E. 3. 61.

**C En briefes de possession.]** So called, because either the ancestor, of whose seisin he demands, was in possession the day he died, or the demandant himselfe was in possession, as Mortdaunc, Cofmage, Aiel, Nuper obiit, Incurtion and other like Writts, as Besaile, &c.

8 E. 3. 57. b. 31 E. 3. Count. de vouch. 82. 21 E. 3. 46 E. 3. 2. Li. 6. fo. 34. 35. &c. Markals Calc.

The diversity between the Actions Ancestrel droiturel, and the Actions Ancestrel possessorie, you shall reade at large in my Reports in Markals Case, and is necessary to be observed for the understanding of this Act, which maketh the same distinction of Actions.

**C Per les queux terres ou tenements sont demaundes.]**

In a Writ of Right of Ward of Body and Land, the Defendant wotched, and the Plaintiff counterpleaded the Wotcher by this first branch of this Act, that the Defendant was the first that abated after the death of his Tenant, and the same continued till the Wotcher, and adjudged a good counterplea; soz albeit it is named a Writ of Right, and so in letter is out of this branch, yet is it in nature of a Writ of possession, and the words are per mort daunceser ou dauter, and though no lands or tenements be demaunded, which regularly is intended of an estate of freehold, yet this case being within the same mischief is taken within the remedy.

8 E. 3. 57. 61. 21 E. 3. 11. 22 E. 3. 6. 25 E. 3. 39. 32 E. 3. Count. de vouch. 83

In Dower the Tenant wotch T. Cofine & heire; A. the Demandant said that her husband died seised, and the Wotcher was the first that abated; and a good counterplea within these words, Autres briefes sembles, but that plea is not in case of the heire.

2 E. 3. 31. 22 E. 3. 32 E. 3. 75. a. in libro meo.

**C Descender.]** A Formedon in the Descender is out of this branch, soz it is a Writ of Right in his nature, and not a Writ of Possession, and he demandeth not the land of the seisin of his ancestor, as the Statute speaketh, but of the gift.

4 E. 3. 56. 39 E. 3. 36. b.

**C Reverter.]** A Formedon in the Reverter is not within this branch, soz that it is a Writ of Right in his nature.

32 E. 3. infra. f.

**C Remainder.]** A Formedon in the Remainder is not within this branch, soz it is no Writ of Possession, but a Writ of Right in his nature, and the Demandant doth not demand the land of the seisin of his ancestor, as the Statute speaketh, but by the Remainder.

4 E. 3. Count. de vouch. f. See 32 E. 3. fol. 74. 75. in libro meo. L'opinion del Court al contrary. vide 32 E. 3. tit. counterplea de vouch. 82. 4 E. 3. 33. 32 E. 3. count. de vouch. 82.

**C Eschier.]** This is in the English translation turned to Escheate, which ought not to be, but Eschier signifieth to fall, and a Writ of Escheat is not within this branch, soz that it soundeth in the Right, and Reverter, Remainder, or Eschier is to be intended after the death of his ancestor, or Tenant soz life, Tenant in Dower, or by the Curtesie.

An Assise of Novel disseisin, and in Assise of Darrein presentment are within this branch, if the Tenant wotch any named in the Writ, and the Demandant may counterplead the Wotcher, as well when the Tenant is present in Court, as when he is absent.

3 E. 3. vouch. 199. 26 H. 6. tit. count. de vouch. 5. 21 H. 6. 50.

The first counterplea given by this Act.

46 E. 3. 2. 4 E. 3. Count. de Voucher. 96.

¶ Que le tenant ou son auncester que heire il est fuit le premier que entra apres la mort celuy de que seisin il demaund, soit laverment del demaundant receive.] A. dieth seisin in fee, B. abateth, and maketh a lease for life, & graunteth the reversion to C. in fee, and dieth, C. graunteth the reversion to D. the heire of B. Tenant for life is impleaded in a Writ of Cofinage, and makes default after default, D. is received and notwithstanding warranty C. the Demaundant counterpleas the Woucher, for that B. was the first that abated after the death of his auncester, of whose seisin he makes his demand: and two objections were made, that this counterplea was not within this Statute. 1. That D. claimed the reversion by purchase, and so B. was not his auncestor within this Statute, for he claimed not the land as heire. 2. That this Statute speaketh of the Tenant, which must be understood of the Tenant for life, who is the Tenant to the Principe in deed, and not of the Tenant by receipt, who is Tenant in Law: As to the first it was answered and resolved, That in as much as the abatement is confessed, albeit that divers states be made, yet for that D. is heire to the abator, and B. his auncester within the letter of the Statute, and Injuria per circuitum non tollitur, and so within the meaning. But if the state of the abator had been avoided by a title paramount, and the heire of the abator had been entered, there the heire had not claimed under the abatement, and therefore although he were within the letter of this Act, yet had he been out of the meaning.

40 Aff. 2.

¶ Auncester.] And where it is said here auncester, predecessour is taken by equity; for Acts of Parliament made for suppression of false presentation, as these false vouchers be, shall have a benign interpretation.

¶ Tenant.] As to the second, albeit Tenant by receipt be but Tenant in Law, yet is he in lieu of the Tenant, and so within this branch, for otherwise the abator may make a lease for life, and by his default after default be received, and so by covin between them make this branch of none effect, which should be against reason, or in fraudem legis; And Tenant in Law by Warranty is within this Act, albeit he be not present in Court.

Hill. 9 E. 2. fol. 63. in lib. meo. en Cofinage.

¶ Premier que entra.] A. and B. doe abate to the use of B. the whole state is in B. if B. in fee A. this coadjutor is within this Act, and yet he gained no freehold, but this Statute saith, Le premier que enter, and though he entered not at the first solte, yet is he within this Statute.

But if the abator maketh a feoffment in fee, and taketh back an estate to him and a stranger, and they both be impleaded in a Writ of Aiel, and vouch their feoffor for the benefit of the stranger (who is out of the Statute) the Woucher cannot be counterpleaded within this branch.

But if the stranger release to the abator, and he be impleaded, and vouch this voucher may be counterpleaded by force of this branch.

¶ Et si non, soit bote ouster al auter respons.] So as this clause giveth no benefit to the Tenant, unless he giveth over his Woucher, and then he shall be received to answer, but if he stand to his Woucher, and demurre in Law upon the counterplea, and it be adjourned to another Terme, it is peremptory to the Tenant in respect of the delay, in such sort, as if issue had been taken, and a trial had: By these words [soit bote a auter respons] he may as well vouch as plead in chief. Note the words be, Soit bore a auter respons, & ne dis en chiefe, so as any answer sufficeth, and therefore the voucher may plead atlaw in the Plaintife in an Action of Debt, after the last continuance.

45 E. 3. 16. 8 H. 7. 5.

40 E. 3. 14. Br. tit. Count. de vouch. 5

41 E. 4. 54.

But

But if the counterplea be adjudged for the demandant in the same term, he may plead in bar, but he cannot vouch.

22 H. 6. 40. 11 H. 4. 22. 42 E. 3. 16. 10 H. 7. 22.

A demurrer in Law upon a Voucher adjourned to another term is peremptory; for the demurrer is in lieu of an answer, otherwise in case of counterplea the same term, as hath been said.

**C** Sil neit son garantor en present, que luy voille garrant de son gree, &c.] In a Writ of Right of Ward, the Defendant vouch, and for that the Vouché was present in Court, and entered into Warranty, the Plaintiff could not counterplead.

Hil. 9 E. 2. fol. 63. in lib. meo en Cofinage. Temps. E. 1. Count. de Vouch. 116. Sec the statute de Vocar. ad Warr. 20 E. 1.

**C** Des recheife in tous maners des briefes des entrees queux font mention des degrees: purvieu est que nul disor-

The second Counterplea given by this Act. 16 H. 7. 5. 9 E. 3. 16. simil.

mes vouchera hors del lien.] A Disseisor makes a lease for life, the Remainder in fee, the Disseisor brings a Writ of Entry for disseisin in the Per against the Lessee, who makes default after default; he in the Remainder is received, he shall vouch out of the line, because he is not within the degrees mentioned in the Writ.

And there is no such mischief in this case, as should follow, if the Law were so taken in the first branch, as betwixt it appeareth.

But of the Vouché, in case of the Per & Cui, Fleta saith, Fiat vocatio de persona in personam, & de warranto in warrantum de personis in brevi nominatis usque ad ipsum disseisitorum; and the reason may be, because it appeareth, that the Vouché is within the degrees mentioned in the Writ: and the words of the Statute are general, Nul vouchera hors de lien; in which words, the Vouché is included. Lastly, it had been to little purpose, to restrain the Tenant in the Per, and to let the Vouché in the Cui at large; so as this branch hath (as you see) his speciall reason.

Fleta li. 5. ca. 37.

If a Writ of Entry in the Per be brought against the husband and wife, and upon the default of the husband the wife is received, she shall not vouch out of the line, because she is party to the Writ.

So it is, if a Writ of Entry in the Per be brought against the Tenant for life, and he pray in adv of him in the reversion, and he joyne in adv, he must joyne in plea with the Tenant, and therefore shall not vouch out of the degrees.

**C** Hors del lien.] Lien is properly the binding of the Vouché by force of the Warranty; for the Vouché saith, Que aves a vous a lier a garranty; and then the Tenant sweareth the Lien, that is, the Dred or Fine, &c. that bindeth him to Warranty: here it is taken for the Degrees; of which you have heard before, in the exposition of the last Chapter of Marlebridge.

In a writ of Entry in the Per and Cui against B. of the lessment of A. A. dyeth. B. shall vouch the heir of A. for the heir is within the intention and meaning of this Law, so he should lose his warranty (so much favoured in Law) by the act of God, viz. the death of A.

12 E. 3. Count. de Vouch. 92. 27 H. 6. 12.

**C** Et in autres briefes Dentre ou nul mention est fait de degrees.] That is, Writs of Entry in the Post; whereof, and of this whole clause, somewhat hath been spoken in exposition of the said Statute of Marlebridge.

**C** Et in briefe de droit.] This is not onely understood of a Writ of Right right, but of all Writs of Right in his nature, or which touch the right, as this Law hereafter speaketh, as the Writ of Cheate, Writs of Foundon in Revertet, Remainder, Disceisor, &c.

The third counterplea given by this Act.

12 E. 3. Count. de Voucher. 42.

21 E. 3. 9. 31 E. 3. Count. de Vouch.

28. Dyer. 13 El. 790.

610 E. 3. 30. 18 E. 3. 2. 26. 38 E. 3. 22.

40 E. 3. 14. 23. 43 E. 3. 19.

27 H. 6. 1. 35 H. 6. 34. 23 E. 4. 10. 20 H. 7. ibid.

c 40 Aff. 22. 19 E. 2. Count. de Vouch. 114.

6 E. 2. Vicu. 162. Téps. E. 1. ib. 171

d 22 Aff. 30. 48 E. 3. 28. 18 E. 3. 53

54. 47. 39 E. 3. 30. 32. 16 H. 7. 13.

23 H. 7. ibid. e Temps. E. 1. tit. Count. de Vouch.

126. 50 E. 3. ibid. 124. 16 E. 3.

Count. de Garr. 36. 37. 18 E. 3.

Issue 36. 40 E. 3. 12. 13. 44 E. 3.

27. 13 E. 3. Count. de Vouch. 36.

8 H. 7. 5. 21 H. 6. Count. de Vouch.

3. 14 H. 6. 10. f 44 E. 3. Count. de

Vouch. 45 E. 3. 16. 14. 35 H. 6.

10. 9 H. 6. 49. 8 H. 7. 5. 50 E. 3.

tit. Count. de Vouch. 124.

g 3 E. 3. 36 5 E. 3. 16. 37. 10 E. 3. 20.

26 H. 6. Count. de Vouch. 5.

12 R. 2. ibid. 34. 35 H. 6. 30.

21 E. 4. 26. b Fleta h. 6. ca. 23

13 E. 1. Count. de Vouch. 118.

47 H. 3. Vouch. 270. 271. 9 H. 3.

ibid. 277. 1. part. Instit. sect. 143.

i 1 E. 3. Count. de Vouch. 118.

6 E. 3. 21. 38 E. 3. 28. 39 E. 3. 26.

41 E. 3. 15. 46 E. 3. 32. 48 E.

3. 2. 11 H. 4. 19. 21 H. 6. 42.

21 E. 4. 20.

¶ Que celui que est vouche.] If the Tenant touch A. as Assigne to B. the Demandant may counterplead the seisin of B. within the meaning of this branch, so that overthrowes the voucher, which is the use of this Law.

2 If an Infant be touched as heir to A. it is not sufficient to counterplead the seisin of A. the ancestor, so that the Infant cannot make a feoffment; but he must counterplead the seisin of the Infant and his ancestors, and the infant shall come upon the Lien.

¶ Ne nul de ces auncesters.] Here is implied (whose heir he is) but yet this both extends aswell to the special heir of the possession, (as the heir in Borough English, and in Gavelkind) as to the general heir at the Common Law.

c Where a Bishop or an Abbot be touched, the Counterplea must not be of the Bishop or Abbot and his ancestors, according to the letter of the Law; but of him and his predecessors, according to that capacity whereby the law is demanded: and so it is of other bodies Politike and Corporate.

d If a Baron and Feme be touched, the seisin of the Feme and her ancestors may be counterpleaded, unless special matter be shewed to the contrary: and so it is, if two others be touched. It is a good Counterplea to counterplead the seisin of one of them, so that ousting of Dels by effoins, protection, death, and his heir within age, &c.

¶ Ne unques avoient seisin de la terre ou tenement, &c. per que il poet aver, &c. feoffe.] e If he hath but an estate for years, it is sufficient; so by the libere he gaineth seisin, and both the feoffments de jure and de facto are within this statute, but otherwise it is of an estate at will.

If the Mourner hath but an estate for life, so as his feoffment should be a surrender, yet hath he such an estate, as is within this Statute.

Husband cessi que use in the right of his wife, or seised in the right of his wife, hath a seisin done in poet feoffment faire, a feoffment for maintenance, though the Statute of R. 2. make it void, yet so long it is not void until entry, it is a sufficient seisin to make a feoffment.

f One Joyntenant cannot enfeoff another, yet hath he such a seisin as is within this Act; so [Feoffment faire] is spoken but for example; but a fine, release, or any other conveyance which giveth an estate, is within this Law.

g If a Toucher or any of his ancestors had any seisin, though it were abolished or determined, it is sufficient.

¶ En demaunde.] h If a Rent be demanded, and the Tenant touch by reason of a feoffment of the land discharged of the Rent with warranty, the Demandant may counterplead the seisin of the Toucher, &c. of the land, albeit the Rent is onely in demand.

¶ Ne fee, ne service per la maine le tenant, ou aucun de ses auncesters, &c.] i For in respect of some tenure and service, the Tenant may touch to warranty; as Frankalmour, homage, amercement, reversion, &c.

¶ Puis le téps celui de que seisin le demand' couste.] Here (seisin) is taken for the title of the Demandant in his writ, so it is a Parol in counterpleas, that the Demandant is not to counterplead any seisin, but after the title of his writ; and where the seisin is in the title, there the counterplea must be after that seisin: as for example, in a writ of Right, after the seisin of him of whose seisin be demand.

Here

Here is implied, (and before the Writ purchased) quod sit pendente brevi, it ought not to be altered.

21 E. 3. 20.  
21 E. 4. 26.  
12 H. 7. 2.  
28 E. 3. 40.  
28 E. 3. 90.  
41 E. 3. 5.  
12 R. 2. Count. de Vouch 33.  
18 E. 4. 27. a simile.

**C** Iesq; le temps que le briefe fuit purchase & plea move.]

For no Warranty, created after the purchase of the Writ, shall delay the Plaintiff, unless upon that conveyance the Writ be made good; as if a Præcipe be brought against A. of land whereof B. is seised, and B. in fee A. bringing the Writ, he shall bound by force of this Warranty, otherwise not.

**C** Soit le tenant bote ouff' al aut' respons.] Of this sufficient hath been said before.

**C** Lavantdit exception eyt lieu en briefe de mordanc', & en les autres briefs devant nosmes auxy bien come in'briefs queux touchant droit.]

By this clause, the Demandants in Writs of possession, as the Mortdanneester, Cofinage, Aiel, Nuper obiit, Ingression, and the like, have a greater privilege and advantage, then Demandants in Actions which touch the Right; for this Act gives the Demandants in Writs of possession, not onely the first counterplea, that is, that the Tenant or his ancestor was the first that entered, &c. but also the last counterplea, which is given in Writs touching the Right, viz. that neither the Woucher, nor any of his ancestors had ever any seisin, &c.

12 H. 7. 2. b, per Wood & 3. per Brian.

**C** Et si le tenant per case eyt charter de garrantie de auter home, que soit obligé in nul des avantdits cases, &c.]

If any man be ousted of his Woucher by this Statute, yet if he hath a Charter of Warranty, he may have his Writ of Warrantia chartæ; as if a man that never had any thing in the land, nor any of his ancestors before him, releaseth to the Tenant of the land with Warranty, if the Tenant vouch him, and the Demandant counterpleas the Woucher, by the last branch of this Act, viz. that the Woucher, nor any of his ancestors had ever any seisin, &c. and the Woucher is not there present, to enter into Warranty; in that case the Tenant shall be ousted of his Woucher, but may have his Writ of Warr' chartæ. So if a man after the death of my ancestor abate, & make a feoffment in fee, and after purchase the land again with Warranty, and after is impleaded in an Assise of Mortdanneester, he shall be ousted of his Woucher by the first branch of this Act, because he was the first that entered, &c. but he may have his Warrantia chartæ. So if a disseisor make a feoffment in fee to A. who infeoffeth B. and after repurchaseth the land of B. with Warranty, against whom the Disseisor brings a Writ of Entry in the Per, as he may do, he cannot vouch B. by the second branch of this Statute, but the Disseisor onely, and is given to his Writ of Warrantia chartæ against B.

Indic. 1. part. sect. 743. More of this matter.

It is to be known, that there are counterpleas to the Woucher, and that this Statute giveth to the Demandant, against the Tenant in these cases, as hath been said.

And there is a counterplea to the Warranty, viz. to the Lien, (which is all one) and that is betwixt the Tenant and Woucher, whereof there is no occasion given to treat at this time; for this Act deals not in any sort with it.

There were at the Common Law divers counterpleas of the Woucher, to prevent or to oust the Demandant's delay, whereof it is not impertinent to say somewhat.

It was a good counterplea at the Common Law, to say, that there was Nul tiel, as the Woucher; and that the Statute of 14 E. 3. cap. 18. was in affirmance of the Common Law.

7 E. 3. 27.  
7 Aff. 4.  
28 E. 3. 96.  
14 H. 6. 10.  
48 E. 3. 17.  
14 E. 3. Count. de Vouch. 67.

So it is, if one be vouched as heir to his ancestor, & that the Parol may demur, to say that he is a bastard; so it is, to say that the Woucher is villain to the Demandant.

It



40 E. 3. 36. 25 B.  
3. 43. 17 E. 3. 41.  
21 E. 3. 16. 7 E. 3.  
27. 5 E. 3. 35.

It was a good counterplea at the Common Law, to say that the Wouché was dead, but upon this distinction, that the Demendant shew the same before any Proceſſe awarded; so; after Proceſſe awarded, it must come in by the return of the Wherite; and that the Statute of 14 E. 3. ca. 18. was made but in affirmance of the Common Law, so; it was adjudged in 5 Edw. 3. a good counterplea.

39 E. 3. 32.

And so it is, if two be wouched, it is a good counterplea, to say, that one of them is dead so; preventing of delay.

18 E. 3. 55.

In dowry it is a good counterplea, to say, that the Tenant entered by her husband.

3 E. 3. 38. 6 E. 3.  
18 E. 3. Vouch. 7  
32 E. 3. ibid. 99.  
7 H. 4. 11 H. 4.  
21. 22 H. 6. 19.

It is a good counterplea of the Woucher, to say, that the Tenant hath so; married & payed in aid of him, in respect of the delay.

In all cases, where one doth wouch out of common course, there the Tenant ought to shew cause.

And whensoever the Tenant cannot be admitted to his Woucher without shewing of cause, there by the Common Law the Demendant may counterplead the cause.

21 E. 3. 37. 25 E.  
3. 53. 40 E. 3. 14.  
41 E. 3. 21. 44 E.  
3. 38. 38 E. 3. 4.  
29 E. 3. 29. 32 E. 3.  
Vouch. 96. 10 H.  
7. 21. 22. 16 H. 7.  
13.  
43 E. 3. 19.

When one woucheth himself, so; saving of his estate tail; or when he woucheth himself as heir, and his brother as Tenant in Borough English, because it is out of common course, the Tenant must shew cause, and the Demendant shall have a counterplea to the cause.

In a Praeſcipe, the Tenant wouched two brethren as one heir, and that the youngest was within age; and because it was out of common course, he was ruled to shew cause; and shewed, that the father was seised of lands in Gavelkinde, and that the same descended to them, and the Demendant counterpleaded the cause.

4 E. 3. 13. 11 H. 4.  
16. 21. 48.

So it is, if a Praeſcipe be brought by four, and two be summoned and seised, the Tenant cannot wouch them that be summoned and seised, without shewing cause so; the reason aforesaid; and the cause being shewed, the Demendant shall counterplead the same.

42 E. 3. 16. 3 E. 3. 8  
12 H. 7. 2. 3.  
3 E. 3. 38. 8 E. 3.  
61. 17 E. 3. 61. 62.  
25. Aff. Plult.  
31 E. 3. Vouch.  
24. 44 E. 3. 18.  
14 H. 6. 10.

In a Praeſcipe against two they cannot wouch severally without shewing of cause, because it is out of common course, that Jointenants should wouch severally without shewing of cause; which cause the Demendant shall counterplead by the Common Law: and so in all other cases, whereof there are plentifull authorities in our Books.

See more of this matter in the first part of the Institutes, Cap. Garrantie.

## C A P. X L I

**D**E serments des Champions, est issint purview: Pur ceo que rarement avient que le champion le demandant ne soit perjure en ceo quil jure, que il ou son pier veist la seisin son Seigniour, ou de son auncestour, & que son pier luy commande a faire la darreign', que desormes ne soit le Champion le demandant constreint a ceo jurer, mes soit le serment garde en tous ses auters points.

Glav. li. 2. ca. 3.

At the Common Law none could be a Champion so; the Demendant, but such an one, as either himself saw, or heard his father say, that he saw the seisin of the Demendant or his ancestour, and that his father commanded him to testify

testifie the right, and that this was true, he took a corpozall oath: But oftentimes the Demandants feisin was so ancient, as feldome any man could take that oath, and yet in these cases, champions in those times took the oath, though they knew it not, either ex visu, or ex auditu, &c. and therefore as this Act saith, were perjured.

[Des seremens des champions.] Champion, Campio dicitur à campo, because the combat was stricken in the field, and therefore is called Campfight, and he must be liber homo, a free man.

This trial by Champion in a Writ of Right hath been anciently allowed by the Common Law, and the Tenant in a Writ of Right hath election either to put himselfe upon the grand Assise, or upon the trial by combat by his Champion with the Champion of the Demandant, which was instituted upon this reason, that in respect the Tenant had lost his evidences, or that the same were burnt or imbezeled, or that his witnesses were dead, the Law permitted him to try it by combat between his Champion, and the Champion of the Demandant, hoping that God would give victory to him that right had, and of whose party the victory fell out, for him was judgement finally given, for feldome death ensued hereupon, (for their weapons were but Batounes) victory onely sufficed.

Now concerning the oath of the Champions, and the soleing manner and order of proceeding therein, and between what parties trial by battell should be joyned, you may reade in the Statute of W. 1. cap. 41. and at large in our books; and the oath of the Champion, as well of the Tenant as of the Demandant continued since this Statute, followeth in these words:

Hearc this you Judges, that I have this day, neither eat, drunke, nor have upon me either bone, stone, ne grasse, or any inchantment, sorcery, or witchcraft, where through the power of the word of God might be increased or diminished, and the Devils power increased, and that my appeale is true, so helpe mee God and his Saints, and by this Booke.

The Law both allowe a trial by battell in another case, and that is in case of life in an appeale of felony, the Defendant may chose either to put himselfe upon the Country, or to try it by body to body, that is by combat between him and the Plaintiffe, but there the parties themselves shall fight.

And it appeareth by our ancient Authours, Quod si appellatus se defenderit contra appellancem tota die usque horam qua stelle incipiunt apparere, tunc recedat appellatus quietus de appello.

And in case of the Writ of Right, the Champions are not bound to fight but untill the Starres appeare, and if the Champion of the Tenant can defend himselfe untill the Starres appeare, the Tenant shall prevail, for they shall combat but once, and it is sufficient for the Tenant to defend being in possession.

The Judges of the Court of Common Pleas are Judges of the battell in a Writ of Right, and the Judges of the Kings Bench in an appeale of felony. But if the cause of appeale be not determinable by the Common Law, but before the Constable and the Marshall according to the C. Bill Law, there the Constable and Marshall are Judges.

But this trial in an appeale at the Common Law of later times feldome come in use, for that the appellat proccures the appelle to be indicted, and then he cannot try it by battell: but if the indictment be insufficient, then the Defendant may try it by battell.

Now the ancient Law saies, that the victory should be proclaimed, that he that was vanquished, should acknowledge his fault in the audience of the people, or pronounce the horrible word of Craven in the name of recreantise, &c. and presently judgement was so given, and after this the recreant should amittere liberam legem, that is, he should become infamous, and should not be accounted in

Bract. l. 1. fo. 344.  
9 H. 3. Fleta l. 6.  
cap. 9. in fine.

Bract. l. 3. fo. 141. b.  
4 E. 3. 41. 17 E. 3. 2  
29 E. 1. 11. 30 E. 3  
20. 9 H. 4. 3.  
1 H. 6. 6. 9 E. 4. 35  
19 H. 6. 35.  
21 H. 6. 4.  
14 E. 4. 7. 13 Eliz.  
Dier 301. See  
the first part of  
the Inst. sect. 489  
& 514.

\* Of the French  
word, enlaffe,  
is intangled, or  
enlaried.  
Bract. l. 3. fo. 138. b.  
Mirror ca. 1. § 3.  
Fleta l. 1. cap. 32.  
Bract. l. 3. fo. 141. b.  
141. Brit. 41. fo.  
Fleta ubi supra.  
Mir. c. 3. ordinatio  
pugnantium.

Mirror  
Bracton } ubi  
Britton } supra.  
Fleta  
37 H. 6. 26. Rot.  
Valc. 9 H. 4. m. 14  
19 E. 2. Cor. 385.  
13 R. 2. cap. 1.  
5 Mar. tit. Batt.  
Br. 15. Dier 13 El.  
ubi supra.  
\* 20 E. 4. 6.

Mirror cap. 3.  
ordinatio pugnantium.

Rot. Pat. Anno  
55 H. 3. m. 3.

*Pugil a Cham-  
pion.*

Vide Mic. 15 E. 1  
Rot. 8. in Banco  
Norff.

*Duclum percuss-  
sum, & serviens  
Abbatu de Bury,  
tenentis devictus  
& interfecit.*

Vide Mich. 3 E. 1.  
Rot. 19.

Fleta li. 1. ca. 32.  
See lib. 9. fo. 32. b.  
Le case del Abbot  
de Strata Mar-  
cella.

Deuter. cap. 18.  
verse 10.

Glanv. ubi supra.  
Braft. li. 5. fo. 373.

In that respect Liber & legalis homo, and therefore could not be of any Jury, nor give testimony as a witness in any case, because he is become infamous, and of no credit: And this doth notably appeare in an ancient Record, where the case was, that battell being joynd in a Writ of Right of Abbotsdon, in Anno 55 H. 3. before the Justices in Eyre in the County of Northampton, and the champions combatting, Philip le Pugil champion for one of the parties was vanquished, and thereupon Proclamation made accordingly; the King by advice of his Council reciting under his great Seal the joyning of battell in the said Writ of Right of Abbotsdon, and the proceeding thereupon did signifie, Quod in duello predicto coram Justiciariis predictis percusso, irruerit in eundem Philippum tanta multitudo hominum, unde oppressus se defendere non potuit, qui homines perpetuam defamationem sibi impoierunt, & in eodem duello Creanciam proclam: Rex inde certior factus, &c. Itatuit quod predictus Philippus propter Creanciam predictam liberam legem non amitteret, &c.

Of this trial by battell, Fleta saith thus, Duellum singularis pugna inter duos ad probandam veritatem litis, & qui vicerit probasse intelligitur; & quamvis iudicium Dei expectetur ibidem, quicumque tamen monomachiam, i. singularem pugnam, sponte susceperit, vel obtulerit, homicida est, & mortale contrahit peccatum.

¶ Son pier luy commande a faire la dereign'.]

And these words are well explained by Glanvill, Cui pater suus injunxit in extremis agens, in fide qua filius tenetur patri, quod si aliquando loquelam de terra sua audiret, hoc diracionaret, sicut id quod pater suus vidit & audivit.

¶ Ne soit le champion le Demandant constreint a ceo jurer.]

Hereby it appeareth that preventing Justice is better then punishing Justice, Melior est Justitia vere preveniens, quam severe puniens; for when it is punished, yet the offence is committed, but when it is prevented, then there is neither offence nor punishment: This Law preventeth perjury, which taketh away that part of the oath which seldom or never was or could be kept.

## C A P. X L I I.

Pur ceo que en briefe dalsise, dattaints, & de *Juris utrum*, les Jurors sont souvent travels per essoines des tenants: Purview est, que del heure que le tenant un foits apparust en Court, jammes ne puisse le tenant se essoine, mes faire son Attourney a suer pur luy, sil voile. Et si non, soit lalsise, ou le Jurie prise per son default.

The mischief doth appeare by the preamble, and that the rather, for that in these Actions here rehearsed there is a Jury returned the first day, and therefore the delay of the Jurors was the greater, but of two mischiefs, one onely remedy was provided; for as great delay had the Jurors where the Demandant, as where the Tenant was essoined, and here provision is made for the essoine of the Tenant which was the greater mischief, for commonly the Tenant seeks delay, and the Plaintiffs expedition; Petens presumitur desiderare potius instantiam litis, quam dilationem.

Braft. li. 5. fo. 342.

¶

This Act is not understood of a Writ of Assise De novel disseisin, for that in that Writ, the Tenant shall not be eschoined; neither before, nor after appearance, Locum non habet effonium in persona disseisitoris, vel redisseisitoris; but this is intended of an Assise of Mordauncester, and it is said, that the Justices of the Kings Bench will not allow an eschoine for the Plaintiff in no manner of Assise, nor for the Tenant in Assise of Mordaunc'.

Britton fol. 164.  
Fleta lib. 6. ca. 9.  
10 H. 6. 22.  
14 H. 6. 22.  
8 Aff. 22. 22 Aff.  
79. 30 Aff. 51.  
34 Aff. 66 E. 3. 25  
44 E. 3. 5.  
44 Aff. 24.

But albeit no eschoine for the Tenant both life in Assise of Novel disseisin, yet if the same be discontinued by the non venu of the Justices, or by the demise of the King, in a reattachment the Tenant shall be eschoined, and so shall the Tenant be in a resummons after a discontinuance in Assise of Mord.

30 Aff. p. 5.  
8 Aff. p. 22.

An Assise of Mord was brought in Chester, the Tenant vowed a forjener to warranty, whereupon the Recoꝝd was removed into the Court of Common Pleas, 15 Pasch. at which day (though it be in an Assise of Mord) the Tenant may be eschoined, for the plea in Bank is not the plea of Assise, but the plea there is onely upon the Warranty, for the Assise shall not be taken in Bank.

The Statute of W. 2. doth provide for the other mischiefs in the case of Assise of Mord, Atraine, and Juris utrum, viz. that the Demandant therein after appearance shall not be eschoined; but that Statute extendeth not to the Assise of Novel disseisin.

W. 2. cap. 28.  
26 Aff. p. 35.  
45 Aff. 2. 30 H. 6. 1  
16 Aff. 10.

[Daraunts.] This Statute is intended of the Tenant in an Attaine as well in a plea personall, or mist, as upon a plea merely in the realty.

28 Aff. p. 15.  
34 Aff. p. 6.

[Juris utrum.] See the Statute of W. 2. abovesaid.

6 E. 3. 25.

[Que le Tenant.] This doth extend as well to the Tenant in Law, as the Wotochee, and Tenant by receipt, as to the Tenant in deed, for it is to onst delay for expedition of Justice, and for the ease and benefit of the Jurors, and therefore being in equal mischiefe shall be within the same remedy.

22 Aff. p. 79.  
23 Aff. p. 15.

Herby it appeareth that this Statute provideth onely against the Tenant after appearance, and leaveth the eschoine of the Plaintiffe (as hath been said) at large.

[Se eschoine.] Though here eschoine be spoken indefinitely, yet is it to be taken in a common sense, and therefore is it to be understood of a common eschoine, and not of an eschoine de service le Roy, for Statuta per Regem, Dominos, & Communitatem Regni ordinata in communi, & vulgari sensu intelliguntur.

12 E. 1. eschoin 175  
4 E. 3. 24. 6 E. 3.  
eschoine 55.

[Mes fait son Attourney a fuer pur luy.] By the policy of the Common Law, that suits might not increase and multiply, Cum lites potius restringenda sunt, quam laxanda, both Plaintiffe, and Defendant, Demandant, and Tenant in all Actions real, personall, and mist did appeare in person, as well in Courts of Recoꝝd, as not of Recoꝝd, because the Writs doe command the Tenant or Defendant to appeare, which was alwayes taken in proper person; and the entry in every Action for the Demandant or Plaintiffe is, & pr-dictus petens, or querens obtulit se 4. die. which was ever understood in proper person: but when this and other Statutes had given way to appeare by Attourney, it is not credible how (with Attourneys and their multiplication) suits in Law (for the most part unnecessary and for trifling causes) when the parties themselves might sit quiet at home, increased and multiplied: so dangerous and ill success have ever had the breach of the Statutes and auncient rules of the Common Law, as elsewhere hath been observed.

F. N. B. 25.  
Brit. 285, 286,  
287, &c.  
Merton cap. 10.  
Gloc. cap. 8.  
W. 2. cap. 10.  
27 E. 1. de terris  
amortissand. Stat.  
de York. 12 E. 2.  
cap. 1. 15 E. 2.  
Stat. de Carliile.  
3 H. 7. cap. 1.  
23 H. 8. cap. 3, &c  
In the preface to  
the fourth Book,  
and here before,  
Cap. 26.  
Glanv. li. 11. c. 1.  
Bract. lib. 5. fol.  
353, 360.  
Mirror c. 2. § 2.  
Des Attornies.

It appeareth in Glanvils time, that the Justices admitted the parties Per responsialem loco suo ad iurandum vel pendendum, but then onely when the parties themselves were present, for he saith, Verum oportet eum esse presentem in

See the first part  
of the Institutes,  
fol. 196.

in Curia, qui responsalem ita in loco suo ponit: & nota differentiam inter Respon-  
salem & Attornatum.

And the Mirror speaking of the ancient Law before the Statute saith, Abus-  
ion est a receiver Attourney, ou nul poier est a ceo done per brieve en la  
Chauceery: Et abusion est a receiver Attourney Pou le parol nest my attaine  
per presence des parties, &c.

Rot. Parl. 20 E. 1.  
De Attournatis.

4 H. 4. cap. 14.  
33 H. 6. cap. 7.

After this in divers Parliaments it was thought good to decrease the number  
of Attournays, finding them to be the causes of multiplication of suits. But  
though divers good Laws have been made therein, yet the number of them daily  
increaseth, to great inconvenience in the Common-wealth, and to the no small  
blemish and discredit of that ancient and necessary vocation.

## • C A P. X L I I I.

**P**ur ceo que les demandants sont sovent delayes de tout  
droit, pur ceo que ou sont plusors parceners tenants,  
dont nul puit respoign' sans auter, ou quil ad plusours  
tenants jointment feoffes, ou nul ne sciet son several, &  
ceux tenants sovent forchient per essoine, isint que chescun  
eit un essoine: Purview est desormes, que ceux tenants nei-  
ent essoine, forsque a un jour, nient plus que un sole te-  
nant naveroit, isint que jammes ne puissent forcher, forsque  
tant solement aver un essoine.

[Forchient per essoine.] The true understanding, what it is to  
fourch by essoine, both open both what was the mischief before, and what is re-  
medied by this Statute.

Bra. l. 1. fo. 342.  
33 H. 6. 25.  
2 E. 4. 19.

Fourcher by essoine, on the part of the Tenant, is when a Praecipe is brought  
against two or more Tenants, and after each of them have had one essoine,  
which is due to them by Law, they over again delay the Demandant by success-  
ive essoines.

For example, a Praecipe is brought against A. and B. A. is essoined, and B. ap-  
pears, and hath idem dies given him; at which day A. appears, and B. is essoined  
this is lawfull, but then at that day B. is essoined again, and C. appears, & sic  
vicissim & alternis vicibus, this is called fourcher by essoine, and so it is explai-  
ned in our books.

39 H. 6. 28. 19.  
See hereafter  
verbo Tenanes.  
Fleta lib. 6. cap. 9.  
Britton fol. 184. f.

This both Fleta comprehend in fewe wordes, and renbeth to fourch by essoine  
Essoniare vicissim: so he saith, Si autem plures fuerint tenentes pro indiviso pro-  
visum est, quod non essonientur vicissim, sed simul ad unicum diem, sicut fuissent  
unum corpus ratione unitatis juris, & hereditatis.

To fourch in one of the significacions is to distorde, and because they distorde  
themselves in delay of the Demandants by essoines and appearances interchan-  
geably, it is called fourcher per essoine.

2 E. 4. 19.

Now this mischief was not that every one of the Tenants should not have  
one essoine, but that there should be a fourcher, a vicissitude of essoines after each  
of them have had one essoine. So as this Act both onely prohibite the fourcher by  
essoine, which was used so, delay, and not one onely essoine, as hath bene said,  
which is lawfull and necessary.

¶ Deman-

**C Demandants.]** This Act doth extend onely to reall Actions in respect of this woꝝ Demandant, which is proper to reall Actions; and the woꝝ be also, Where be divers parceners Tenants, or Tenants joyntly infeofed, and those Tenants souch by Essoine; so as this Act extendeth to Actions in the Realty.

20 E. 2. Four-  
cher 1. 16 E. 3.  
ibid. 9. 38 E. 3. 1.  
12 H. 4. 14 H. 4.  
37. 3 H. 6. 36.  
8 H. 6. 15. 9 H. 6.  
21. 44.

But this Statute extends not to an Action of Debt upon an Obligation, Covenant, or other like personall Actions.

**C Tenants.]** This Act is to be understood after Apparance, and so doth the Statute of Glouc' recite it, soz there is no Fourcher but after former Essoins and reciprocal Apparance, as hath been said; and this doth also prove what Fourcher is.

22 E. 3. 5. 38 E. 3  
12. 13. 48 E. 3. 20  
Glouc'. ca. 20.

This Statute being made soz expedition of Justice, and soz ousting of De-  
lays is benignly interpreted; soz in a Writ of Annuity against a Baron, he pray-  
eth in aid of the Patron and Ordinary, and they, after each of them have had  
one Essoin, would have souched by Essoin, and could not by the Rule of the  
Court; and yet the plea in aid is no party to the Writ.

3 H. 6. 36. F. cit.  
Fourcher 3.  
44 E. 3. 38. Dyer  
28 H. 8. 26.

And this Statute is made against the Fourcher by Essoin of the Tenants,  
and not of the Demandants.

Brañ. ubi supra.  
33 H. 6. 25.

**C Parceners & jointment feoffes.]** This Statute speaking  
expressly of Parceners and Jointenants, extends not to Baron and Feme seised in  
the right of the wife, which is remedied by the said Statute of Glouc': but where  
Baron and Feme be joyntly infeofed, they are within the purview of this  
Statute: All Jointenants are within this Statute, although their estate be  
created by any other conveyance then by feoffment.

Fleta. ubi supra.  
Glouc'. cap. 10.  
6 E. 1.

CAP. XLIV.

**P**ur ceo que multes des gentes se font fausement essoine  
de oustre le mere, la ou ils fuerent en Engleterre le jour  
de le summons: Purview est desormes, que cel essoine ne  
soit pas de tout allow, si le demaundant le challenge, &  
soit prist daverrer quil fuit en Engleterre le jour que le sum-  
mons fuit fait, & iii. semaines apres: mes soit ajourne  
en cest forme, que si le demandant fue a tiel jour averment  
per pais, ou sicome la court le Roy agardre & soit attaint  
que le tenant fuit deins le quater meres Dengleterre le jour  
que il fuit summons, & trois semaines apres, ilsint que il  
puit estre raisonablement garny de la summons, soit les-  
soine turne en un default, & ceo fait a entend' tantsolement  
devant les Justices le roy.

Of the diversity of Essoins, and amongst them; of this Essoin, called here  
Ultra mare; you have heard before in the exposition of the Statute of Marle-  
bridge: soz the better understanding of the mischiefe before this Act, and of the  
purview thereof, it is necessary to understand the diversity of Essoins Ultra  
mare; some of which, ancient Authoꝝ call Essoines de servitio regis aeterni:  
and

Marlebridge,  
cap. 12.

Bract. lib. 5. fol. 338, 339. Fleta lib. 6. cap. 8. Brit. cap. 123. Bracton } ubi Fleta } supra. 3 E. 3. 29. Acc. Mirror cap. 2. §. 20. de Effoins.

and some, De servitio regis temporalis: of the first sort were, viz. ad terram sanctam. **And this was two sorts,** viz. Cum peregrinatio vel passagium generale fuerit ad terram sanctam, & tunc recedant partes sine die, quouque effonatus redierit, vel obierit, &c. Semper tamen non habet locum istum effonium, quia non nisi tempore transfretationis alicujus regis cum peregrinatione publica & generali, aut cum simplex fuerit, dabitur effoniato terminus unius anni & unius diei.

Et si simplex sit peregrinatio, & ultra annum & diem moram fecerit ultra mare, excusatur ejus absentia secundum quoddam per effonium simplex de ultra mare, & sic habebit spacium 40 dierum & unius Flud & unius Ebbe; & si adhuc moram longiorem protraxerit, habet effonium simplex de malo veniendi citra mare; per quod habebit ad minus spacium 15 dierum quod verum est ad minus habebunt effoniati tantum tempus & ex causa majus tempus secundum discretiorem Justiciariorum. Et quid si tunc non venierit? procedatur ad defaltam contra eum, nisi forte contingat talem effonari de morte ad cautelam. Si quis autem effonatus fuerit effonio de ultra mare citra mare Gracotiam quod profectus sit in servitio Domini Regis aeterni in peregrinatione alia quam ad terram sanctam, sicut apud Sanctum Jacobum, vel alibi, datur dilatio ad minus quadraginta dierum & unius Flud & unius Ebbe ad excusationem effonari de simplici effonio de ultra mare, &c. **And after he saith,** In hoc casu induciae sunt arbitrariae dum tamen ad minus quadraginta dierum ut supra. **And Fleta further saith,** Effonia autem ultra mare Hiberniae & Scotiae verenda sunt in effonio de malo veniendi 1. per 15. dies.

Mirror, Bracton } ubi Britton } supra. Fleta }

Fleta ubi supra. 7 E. 4. 27. Glanv. li. 1. c. 25.

**And Glanvile, who wrote before all these, saith,** Est aliud genus effoniandi & necessarium, cum quis effoniat se de ultra mare, & tunc si recipiatur effonium, dabuntur ipsi effoniato ad minus quadraginta dies, &c. **And speaking of Effoins, by reason of Peregrination, he saith,** Si verius Jerusalem ierit is qui se effonare facit, tunc solet ei dari respectus unius anni & unius diei ad minus, &c.

Idem li. 2. ca. 29.

By these ancient Authors it appeareth, what delay this Effoine de ultra mare wrought to the Demandant; and by the Law no averment could be had against it, no more then in a Protection, or in the Effoine de service le roy which (specially in those days when such Effoins de ultra mare were so frequent) was vere mischievous; for some gained such a passage or Peregrination, and some went of purpose after the purchase of the Præcipe, which is well expressed by Fleta: Sunt tamen quidam, qui cum fuerint brevia super ipsos impetrata, extra regnum se divertunt, ne summonitione sint preventi ut sic jus petentis per effonium de ultra mare deferrere possit, & unde provium est, quod si petens offerat verificare, quod tenens fuerit in Anglia die summonitionis, & per tres septimanas sequentes, adjournetur effonium, & irrotetur calumnia petentis, & si alia die constare possit Iustitiariis per inquisitionem, vel alio modo; quod tenens fuit in Anglia die summonitionis, & per tres septimanas sequentes, ita quod potuit rationabiliter pramuniri, vertatur illud effonium in defaltam, sed hoc observetur tantummodo coram Justitiariis.

ubi supra.

Mirror cap. 5. §. 1. & 4.

**[ Font fauxment effoine.]** All falshood is abhorred in Law, and therefore the Mirrour saith well, Abusion est que faux causes de effoine sont de cy que droit ne allowe fauxime en aucun cas; the Law alloweth no falshood in any case, which is a Parture of the Common Law, Contra veritatem lex nunquam aliquid permittit.

Macion

21 H. 6. 20.

**[ Effoine de oustre mere.]** This Act doth extend onely to the Effoine de ultra mare, whereof we have spoken at large, and not to the Effoine de servitio regis, &c. Vide 21 H. 6. fol. 20.

**[ Et soit prift daverrer, &c.]** This averment, as hath ben said, could not be taken by the Common Law, no more then in case of a Protection

fection before the Statute of 33 E. 1. which giveth an averment in case of Protection; of which Statute you shall read in our Books, and how the Protection may be repealed; and in the common Essoine de malo veniendi, or de service le roy, no such averment can be taken against it. <sup>a</sup> But if the Tenant be essoined in any Action de servitio regis, where in truth he is not in the Kings service, then the Demandant or Plaintiffe may sue a <sup>b</sup> special Writ out of the Chancery directed to the Justices, rehearsing, that he is not in the Kings service, and commanding them to proceed; then the Essoin shall not be adjourned, but shall be quashed presently.

Stat. de 33 E. 1.  
de Prot. 28 H. 6. 3  
21 H. 6. 20. 39 E.  
3. 35. 47 E. 3. 6.  
1 H. 6. 6. 34 H. 6.  
62. 35 H. 6. 5. 8.  
19 H. 6. 35. 5 E.  
4. 2. 21 E. 4. 20.  
<sup>a</sup> Regist. fol. 118.  
F. N. B. 17. H.  
<sup>b</sup> Glouc. cap. 8.

And so before this Statute in the Essoine de ultra mare, if the party were in England, the Demandant might have purchased the like Writ, as is above said; but so; that many times that could not be obtained without great difficulty, this averment was given so; avoiding of falsehood.

**C** Jour que le somons fuist fait, & per tres semaines apres.] For the Summons alwayes is made upon the land by two Sumners, whether the Tenant, or any so; him, be there or no.

The day of the Summons is not counted parcell of the thre weeks, but it must be thre weeks after that day; otherwile had it ben, if the wo;es had ben, thre weeks after the Summons made.

**C** Deins le quater meres D'angleterre.] Within the four Seas, is as much to say, as within the jurisdiction of the King of England; so; all within the four Seas was either part or holden of the Crown of England, as by many ancient Records appeareth.

**C** Que il puit estre raisonablement garny de la summons.] The thre weeks after the day of the Summons were given as a reasonable time, wherein by common intendment he might have notice of the Summons made upon his land.

**C** Soit lessoine turne en un default.] This is the remedy given by this Act, so; the benefit of the Demandant, who was unjustly delayed by this Essoin.

A woman Tenant in a Writ of Centre, &c. was essoined, so; that she was in terra sancta, viz. from the time of the Essoin, so; a year and a day; and it was said, that the Tenant should lose her land, if it be found by Inquest, that she was in England the day of the Essoin; and there it is said, that at the day that the parties have by the Essoin, the Demandant shall be received to aver his challenge. Consider well this Book, and the Book also of 28 H. 6. which expounds the Statute of 33 E. 1. Vide Raft. Pl. fol. 297. See moze so; the antiquity of Essoins, and great variety of matter, both of this Essoin and of all other, in the Mirroun.

3 E. 3. 29.

28 H. 6. 3.

Mirroun cap. 1.  
§. 3. cap. 2. 6.  
20. de Essoins.  
cap. 5. §. 1.

And though this kinde of Essoin is this day out of use, yet have I spoken of the same thus much so; two causes: first, so; that mine endeavour hath ben, to explain these ancient Laws, and to make every wo; of them so to speak, as they may be understood. Secondly, the severall points of Learning that do rise out of this Law (though the particular case be out of use) may serve to good purposes, you shall observe in this and many others of this nature, in this second part of mine Institutes.

Where the Text is evident, it were losse of time to make any exposition.



## CAP. XLV.

**D**E delays en tous maners des briefes, & des attachments est purview, que si le tenant ou le defendant, apres le primer attachment tesmoign', face default; maintenant soit le grand' distresse agarde. Et si Visc' ne respoigne sufficientment au jour, soit grevousment amercie. Et sil maunde que il ad fait l'execution en due maner, & les issues bailes as mainpernors, adonques soit maunde au Viscount, que il al auter jour face venir les issues devant Justices. Et si l'attachee veigne a ceo jour a s'aver ses defaults, eit il ses issues. Et sil ne veigne, eit le roy les issues. Et les Justices le roy les facent liverer a la Gardrobe, & Justices del banke a Westminster les facent liverer al Exchequer, & Justices en eyre, au Viscount de cell' countie ou ils pleident, auxy bien de cel countie, come des forreine counties, & de ceo soient charges en summons per rolles des Justices.

The mischief appeareth by this short Preamble, to be Delay, &c.

27 H. 6. 2. 7 H.  
6. 9. Brit. ca. 26.  
de Attachmentis.

¶ Attachment.] The Attachment must be made by moveable goods, and meer personall, which may be seized by Outlawry, and not by goods which he hath as Executor or Administrator, nor by a clove of the earth, nor by any that tell reall, as Wardship, or the like.

Regist. judic'  
fol. 1.  
Brit. fol 50. b.  
48 E. 3. 26.

¶ Grand distresse.] Districio magna, it is so called, not for the quantity, for it is very short; but for the quality, for the extent is very great: for thereby the Sheriffe is commanded, Quod distringat tenentem, ita quod ipse, nec aliquis per ipsum ad ea manum apponat, donec habuerit aliud preceptum, & quod de exitibus eorumdem nobis respondeat, & quod habeat corpus ejus, &c.

This Writ lyeth in two cases, either when the Tenant or Defendant is attached, and so returned, and appeareth not, but makes default, then by this Act a Grand distresse is to be awarded; or when the Tenant or Defendant hath once appeared, and after makes default, then this Writ lyeth by the Common Law in lieu of a Petit Cape.

Brit. ubi supra.

Britton speaketh of Distresses personall, which he intendeth of personall goods upon the Attachment, and Distresses reall, which concern the Realty; and a thirde may be added, viz. Distresses which do concern both the Realty and Personall, as this Grand distresse doth.

18 E. 3. Judg-  
ment. 120. f.  
6 E. 2. ibid. 230.  
14 E. 3. Default.  
17.

In a secta ad molendinum, after Apparance the Defendant made default, whereupon a Grand distresse was awarded, and the Defendant made default again, and thereupon the Plaintiff had judgement.

¶ Et si l'attachee veigne a ceo jour a s'aver ses defaults, eit il ses issues.] Here the Lattachee is taken for him that is distrained, and appeareth upon the Grand distresse.

Et

¶ Et sil ne veigne eir le Roy les issues.] For then judgement is to be given against the Defendant, as hath been said before, and the King to have the issues.

¶ Et les Justices le Roy.] That is, the Justices of his Bench, so called, for that all the pleas there are coram Rege.

¶ Les facent liver a le Gardrobe.] There hath been an ancient Officer of the Kings Household of old time, called Custos magnæ Gardrobæ, Warder or Keeper of the great Wardrobe or Wardrobe, of later times called Master of the Wardrobe, so called, because he hath the keeping and charge of the Royal Robes of former Kings and Queens, and for providing of Robes, &c. of the King: he hath also the charge of keeping and providing of hangings, bedding, &c. in standing Wardrobes in the Kings houses, and the delivery of Velvet and Scarlet allowed for liberties, &c. And many other things belong to his office, which are not necessary to be here repeated: he is accountable in the Exchequer.

Ockham. 51 H. 3.  
Stat. de Seacc.  
Artic. super Chart.  
28 E. 1. cap. 2.  
Fleta l. 2. cap. 6.

De articulis porreðis coram Domino Rege per comitem Mareſchallum pro hiis quæ ad officium suum in Curia Regis clamabat pertinere, Dominus Rex vult quod dicti articuli irrotulentur in Garderoba, & quod transcriptum eorundem liberetur præfato comiti, & quod nec ipse nec ministri sui aliquid habeant, seu sibi attrahant ultra ea quæ ibidem inveniuntur, &c.

Rot. Parl. Pasch.  
21 E. 1. Rot. 1.

Vide in the Exchequer, de anno 19 E. 2. a party scale bearing date 30 Junii, anno 19 E. 2. concerning his account amongst others.

In communis in  
Scac. de anno  
19 E. 2.

But here it may be demanded wherefore these issues were to be delivered into the Wardrobe: For the answering hereunto, it must be understood, that the Kings Justices of his Bench did in those days follow the Court (the retourn of the Prozesse of which Court to this day is coram Rege ubicunque fuerimus in Anglia) therefore it was fittest for them to make delivery of these issues to this Officer of Court.

Art. super Chart.  
cap. 5.  
Fleta l. 2. cap. 2.

¶ Les Justices del Banke al Westm'.] That is, the Justices of the Court of Common Pleas shall make their extents, and these issues are part of the green way.

¶ Al Viscount de cel Countie.] In this particular case of fines the Justices in Eyre delivered the extents to the Sheriffs, vide before ca. 18. which extendeth to fines and amerçiaments.

W. 2. ca. 18.

¶ Per Rolles des Justices.] That is, particularly, and not a total.

W. 2. cap. 18.

Vide more for extents the Statutes of 51 H. 3. W. 2. cap. 8. 42 E. 3. cap. 9. 7 H. 4. cap. 3.

C A P. XLVI,

Purview est ensemment, & per le Roy commande, que les Justices de Banke le Roy, & Justices de Bank a Westminster desormes per pledant les ples a terminer a un jour, avant que rien soit arraine, ou commence des ples del jour

jour ensuant, forpris que leur effoines soient entres, judges, & rendus, & per encheson de ceo nul home se affie, que il ne veigne au jour que don' luy est.

First, in some Impressions both in French and English of this Act, these words [Et Justices de Bank al Westm'] be omitted, and towards the end these words, [forpris leur effoines] be likewise omitted, both which without question ought to be inserted as parcell of this excellent Law.

The mischief befoze this Statute was, in respect of pzeposterous or disorderly hearing of causes; soz many times the Judges of the Kings Bench, and of the Court of Common Pleas would by impoztunacy of great men and others in the irregular time of H. 3. put off matters to be heard at one day untill another, and at that time heare some other matters appointed to be heard on a day following, whereby the parties, whose causes were then disappointed, were not onely delayed, and put to further charges, but many times, when their cause came to be heard, either were disappointed of their counsell which they had instructed, or the day appointed not being come, had no counsell instructed at all; and besides where witnesses were requisite, they many times failed of them: This Law therefore is made to remedy these pzeposterous and disorderly proceedings, and to give Judges a just cause of deniall of any such requests, though never so powerfully, or impoztunately made, and that this Law may serve soz their buckler and shield, which Fleta remozeth in these words:

Fleta li. 2. ca. 29.

Et provisum est, quod Justiciarii de utroque Banco placita ad unum diem adjournata perfiniant, antequam placita diei sequentis quicquam placitare incipiant, hoc tamen excepto, quod essoniam illius diei supervenientis admitatur, adjudicetur, & reddatur.

And hereby it appeareth that both the said clauses so omitted, as is afozesaid, ought to be inserted. Of this kind of hearing of causes it is truly said, Merito hac dicuntur pzeposterata, quia in hiis pze sunt posteriora.

¶ Que Justices de Banke le Roy, & del Banke al Westm', &c.] This Statute being made in affirmance of common right doth extend to the Court of Chaucery, Court of Exchequer, and to all other Courts of Justice, soz that all are within the same mischief, and therefore ought to be within the same remedy.

¶ A terminer a un jour.] Upon this Act this ancient conclusion of Law doth follow, Judicis officium est opus diei in die ipso perficere.

Mag. Chart. c. 29.

And this agreeth with that excellent Law of Magna Charta, Nulli vendemus, nulli negabimus, aut differemus justitiam, vel rectum.

## CAP. XLVII.

Mirror ca. 5. § 4.

Purview est ensement, que si ul desormes purchase brieve de Novel disseisin, & celuy sur que le brieve vient, come principal disseisor mourge avant que l'assise soit passe, que le pl' eit son brieve Dentre foundus sur disseisin, sur le heire, ou sur les heires les disseisors, de quel age que ils soient. En mesme le maner eit le heire, ou les heires le dis-

le disseisee lour briefes Dentre sur les disseisors *leur* auncestre, ou lour heires, de quel age que ils soient. Et si paraventure le disseisee mourge avant que il eit son purchase fait, ilsint que pur les nortages des heires dun part ne dauter ne soit le briefe abatus, ne le plee delay, mes en quant que l'horn' poit sans ley offeuder, soit haste pur la fresh suit apres le disseisin. Et en mesme le maner soit en ceo point gard' en droit des prelates, gents de Religion, & autres, as queux terres & tenements en nul maner puissent devenet apres auter mort, le quel que ils soient disseisees, ou disseisors. Et si les parties en pledant discendent en enquest, & lenquest passa encouter le heire deins age, & nosmement encouter le heire le disseisee, que il en ceo case eit lattaint de la grace le roy sans rien doner.

The mischief before this Statute was, that if a man had been disseised, and either the disseisee, or the disseisor had died, their heir being within age, in a Writ of Entry sur disseisin brought by the heir of the disseisee being within age, or by the disseisee or his heir against the heir of the disseisor being within age, the paroll had demurred until the full age of the heir respectively, which was a great delay, and is remedied on both parts by this Act.

See the Custom. de Norm. ca. 43;

[Purchase briefe de Novel disseisin.] Albeit the disseisee purchased no Writ of Assise of Novel disseisin, yet the heir or heirs of the disseisor are within this Statute; so seeing in this case here put by the makers of this Law, true it is, that notwithstanding the purchase of the Writ in a Writ of Entry sur disseisin brought by the disseisee against the heir of the disseisor, the heir should have had his age to the great delay of the Demandant. this is the reason for a mischief in this particular case, to persuade that the Law might be general, though no Writ was brought, as by the body of the Act appeareth.

3 E. 3. age 71.  
8 E. 3. 71.

[Briefe de Entry foundus sur disseisin, sur le heire ou heires les disseisors.] This is to be understood of a Writ of Entry in the Per, and not in the Post, for the words of the Statute be Sur le heire le disseisor, which is a Writ of Entry in the Per, and therefore if the heir of the disseisor make a feoffment in fee, and the feoffee die, his heir within age, in a Writ of Entry against the heir, he shall have his age, for this Act extends but to the heir of the disseisor, who siteth in his fathers seat, and cometh to the land without consideration; but otherwise it is of him that purchaseth the land of the heir, for he and his heirs are out of the letter and meaning of this Act: the same Law is of the Witches and Prie in aide within age.

11 E. 4. 17.  
5 E. 3. age 70.

If the fem' heir of the disseisor taketh husband, and hath issue within age, and die, the disseisee being a Writ of Entry against the Tenant by the curtesy, he pray in aide of the heir within age, he shall have his age, for this is a Writ of Entry in the Post, being brought against the Tenant by the curtesy, and so out of the Statute.

6 E. 3. 3. 21 E. 4.  
25. 27 H. 6. 1.  
De: 4 Mar. 137.

If there be two brothers, and a sister, the elder brother disseiseth one, and die, and the land descendeth to his brother, and he enters and die seised, and the land descendeth to the sister within age: in a Writ of Entry brought by the disseisee against the sister, she shall be ouster of her age by this Statute: wherein these things are to be observed, First, that the mediate heir on the part of the

17 E. 3. 61.  
27 H. 6. 1.

24 E. 3. 25. 46. 47

the disseisor is within this Statute. 2. That though the disseisor to make her self sister and heire to the younger brother, and not to the disseisor, so that her younger brother entred, yet so she heire within the meaning of this Statute to the disseisor, and therefore to be ousted of her age. 3. That a Writ of Entry in the Per and Cui in this speciall case is within this Act.

Speciall heires, as in Gavelkind, Borough English, and the like of the whole blood are on both sides within this Statute, so that though they be not heires by the Common Law, yet are they heires within the intencion of this Law, to wit to be taken benignly, being made so, expedition of Justice, and to our helpe.

8 E. 3. 71. 10 E. 3.  
58. 21 E. 3. 27.  
6 E. 3. 31.

¶ En mesme le maner eit le heire, ou les heires le disseisee leur briefes Dentre sur les disseisors ou leur heires.]

This is to be understood as well of the mediate as of the immediate heire of the disseisor, and therefore if there be Grandfather, Father, and Son, and the Grandfather be dead, and the Son be of full age like wife dead, the son is within age, and bringe his Writ of Entry against the disseisor, he is an heire within this Statute, so that he maketh himself heire to the Grandfather, who was the disseisor.

¶ Et si peraventure le disseisee murge avant que il eit son purchase fait.] Here by expresse words provision is made, though the disseisee die before the purchase of his Writ, to have it somewhat hath been said before.

¶ If sint que pur les nonages des heires dun part ne d'au, &c.] Where the Demandant or the Tenant shall have his age at the Common Law, you may reade at large in Markals Case above said: It is there resolved, that the heire as well of the Demandant as the Tenant, should have had his age in this case.

¶ Ne soit le briefe abatus ne le plea delay.] Where abatement is taken so that putting off the Writ and plea without day until full age, but the Writ is not abated, that is, over the bar, non cadit breve, so that Bracton saith, Minor ante tempus agere non potest infra statum, maxime in causa proprietatis, nec etiam convenire, sed differatur usque statum, sed non cadit breve.

Bract. lib. 5. fol. 1.  
& lib. 4. f. 218. b.

¶ Pur la fresh suit apres le disseisin.] Statutum de W. 1. habetur intelligi, ubi haeres disseisiti facit recentem sectam, aliter non.

This fresh suit is not to be understood between the disseisor and the disseisee, although the disseisor continue in possession by the space of 30. or 40. yeares, &c. But when the disseisor dies, then is the fresh suit to be made, and that is regularly within a yeare and a day after the death of the disseisor, so that within that time continuall claim may be made, which is in Law recens & continuum clamorem, and within that time an appeal of death may be brought, which is recens infectio, and sic in multis aliis similibus.

8 E. 3. 71.  
Dier 4 Mar.  
ubi supra.  
24 E. 3. 25, 46, 47  
Lib. 6. fol. 4.  
Markals Case.  
30 E. 3. 58. 6 E. 3.  
11. 9 E. 2. page 142.  
24 E. 3. 25, 46.

¶ En droit des prelates, gents de religion, & autres, &c.] This clause is to be understood of Ecclesiasticall persons that be regular, and not of Ecclesiasticall persons that be secular, so that the regular are dead persons in Law, to whom no lands (as this Statute speaketh) can descend after the death of any other: but to the secular, as to Bishops, Barons, Vicars, and the like lands may descend, and therefore they are not within this clause, but within the former branches of this Act for such lands as they are seized of to them and their heires in their naturall capacity.

¶ Eit larraint.] Of the Writ of Attaint, is before the Statute of Marlebridge cap. 14. and here Cap. 37.

C. A. P.

CAP. XLVIII.

**S**i gardein ou chiefe seignior enfeoffe ul home de la terre que est del heritage del enfant (que est deins age & en sa garde) a le disheritance del heire: Purview est, que le heire eyt maintenant son recoverie per brieve de Novel disseisin vers son gardein, & vers le tenant. Et soit la seisin baille per Justices (si el soit recover') al prochein amy lensant, a que le heritage ne purra my descend', pur approver al oeps lensant, & a responder des issues al heire quant il viendre a son pleine age. Et le gardein perde a tout sa vie la garde de mesme la chose recover', & tout la remainder del heritage, quel tiennt en nosme del heire. Et si auter gardein que chiefe seigniour le face, perde le garde de tout cel chose a cel foits & soit en grieve peine envers le roy. Et si lensant soit esloigne, ou disturbe per le gardein, ou per le feoffee, ou per auter, per que il ne puisse sa Alsife suer, sue pur luy un de ses prochein amies que voudra, & soit a ceo resceve. *W.2. cap.15.*

The mischief befoze this Statute was, that when the Gardein in Chivalry made a feoffment in lae, the Judges, for the saving of the Warrantie between the Feoffor and the Feoffee, and that the right of each might be saved, allowed that a Writ of Entry in the Per did lye for the heir befoze this Statute, as it appeareth by Bracon, and 15 H.3. nay, the Judges in ancient time did allow a Writ of Entry in the Per, as it appeareth by the old Register, of a Feoffment made by a Baillie; but this opinion, or error rather, was holpen by the resolution of the Judges; and the alienation of the Gardein (after this Act) to be made is holpen by this Act, by enacting and declaring, that an Assise of Novel disseisin doth lye against the Gardein and his feoffe; therefore of a feoffment made by the Gardein after the Statute, no Writ of Entry in the Per doth lye, but an Assise of Novel disseisin: and the Statute hath adjudged the feoffment a Disseisin; but of an alienation by the Gardein befoze this Statute, a Writ of Entry in the Per doth lye after this Act, because this Act doth extend to feoffments made afterwards, as appeareth by the letter thereof; but if the Tenant alien, and the Gardein and his Feoffe dye, or if the heir dye, so as no Assise can lye by this Act, then of such an alienation after this Act a Writ of Entry doth lye: and all this is approved by the authority of our Books, and upon these diversities all the Books are reconciled.

Bracon. l. 5. fo. 324  
15 E. 3. Bfc 878.  
19 E. 2. Aff. 400.  
4 E. 2. Bfc 790.

19 E. 2. Aff. 400.  
7 E. 3. 69. 8 E. 3.  
63. 8 Aff. 28.  
14 E. 3. Feoffm'ts  
67. 10 E. 4. 18.  
Vide W. 2. ca. 25.

This Statute speaketh onely of a Gardein in Chivalry, therefore Tenant for years, Tenant by elegit, Statute Merchant, &c. Shall be reserved till we come to the Statute of W. 2. cap. 25.

West. 2. cap. 25.

**[**Enfeoffe.] The feoffment at these times was the generall assurance of the Realm, but a Fine is within this Act, for that is a feoffment of Record.

¶ **Maintenant son recoverie per brieve de Novel dissein vers son gardein, & vers le tenant.]** Here two things are to be observed, 1. upon this word *Maintenant*, that is, presently without any delay: And this is the 7. Act made at this Parliament for expedition of Justice, and for the ousting of delays; for as it is commonly said, the devil debiliteth delays: wherein this noble King followed the steps of that good King Alfred, in whose time the Law of England was as followeth; En son temps puisloir chescun pl'aver commission, ou brieve a son Vire' al Seignour de fee, ou a certain Justices assignes sur chescun tort; En son temps se hasto droit de jour en jour, iusqu que ouster 15. jours n'estoit nul default, ne nul essoine adjoinable.

Mirror. cap. 5.  
§. 1.

Fleta li. 1. ca. 11.  
to E. 4. 18. W. 2.  
cap. 25.

2. By this Act, not onely the Gardein is a disseisor, but the feoffor also; and so both Fleta render it, Et apud Westm' fuit provisum quod custos, qui alienat terras hæredis, habeatur pro disseisore, &c. and soon after he saith, Habeantur pro disseisitoribus tam custos, quam emptor.

¶ **Et soit le seisin baille per Justices, &c. al prochein amy del infant, a que le heritage ne purra my descend.]** This clause Fleta rendereth in this manner, Et cum terra fuerit recuperata, tradatur propinquiori amico, cui hæreditas descendere non debeat, qui respondeat pæro de exitibus, cum ad ætatem suam pervenerit.

Fleta ubi supra.

And where the Statute saith, Soit, &c. baille per Justices, the meaning is no moze but this, that the Justices befoze the recovery was had, shall charge the next of the kin, to whom the land cannot descend, to take according to this Act the custody of the lands, and to yeld a true account to the heir at his full age, and to enter an order of Court thereof accordingly.

And he is neither a Gardein in Chivalry, nor in Storage, but a Statute Gardein in lieu of the Gardein in Chivalry by force of this Act.

And if this Gardein dye befoze the full age of the heir, his Executors shall not have the custody, but the next of kin, to whom the land cannot descend; for this Act hath annexed it to the next of blood, to whom the land cannot descend.

¶ **Et le gardein perde a tout sa vie la garde, &c.]** This branch is to be understood of a Gardein in Droit, that is to say, of the chief Lord, for he is not onely to lose the custody of the land aliened, and of all the residue of the heritage which he had in Ward; but also to lose all benefit of Wardship of that tenancie, by the letter of this Law, during his life, for that against the office and duty of a Gardein, he hath sought the dissolution of the heir which he had in his custody: and Fleta translateth this clause in these words, Et si fei capitalis dominus qui hoc faciat, amittat custodiam tota vita sua ram de residuo, quam de terra alienata; but in this case the Lord by his feoffment of the tenancie, or any part thereof hath extinguished his Seigniority forever, whether the feoffment be made of all the tenancie, or but of part, by the Common Law: and these words (during his life) being in the affirmative, restraineth not the operation of the Common Law in this case.

Fleta li. 1. ca. 11.

Vide 1. part In-  
stit. sect. 968.

¶ **Et si auter gardein que chiefe Seignour.]** This is intended of a Gardein in fait: as where the Lord assigneth over the custody to another, he is called a Gardein in fait; hereof Fleta saith, Et si alius fuerit custos, quam capitalis dominus feodi illius, amittat custodiam rei recuperata, &c.

Fleta ubi sup. a.

¶ **Perde le garde de tout cel chose.]** The feoffment made by the Gardein in fait is a feoffment of his estate by the Common Law of the whole, if the feoffment were made of the whole; and if of part, then of that part onely by the Common Law; but this Statute giveth the feoffment of the whole land in Ward; but it saith in this, the Wardship of the body is not lost.

lost, because this bymch extendeth to the land onely; no more then upon the statute of Glouc' in case of waste done to the disherison of the heir, the statute saith, Perdra le garde, pot shall he not lose the custody of the body: and in both these cases, the Heirship, which is the cause of the Wardship, continueth; but where the Heirship is extinct, there the heir shall be out of Ward, both for body and land.

Gloc'. cap. 5.

Mich. 28 H. 8.  
Benloes.

[Sue pur luy un de ses prochein amies.] Before the making of this Act, the Gardein or his seoffie, or some other would esloigne or disturb the Infant, so as he could not take his remedy by Law, and by attorney he could not appear, therefore this Act in this particular case doth give the Infant to purchase and follow his Writ of Assise upon this Act by prochein amy, albeit he be not present in Court; and ever since the Statute of Westm. 2. which is generall, the common rule is holden, that an Infant shall sue by prochein amy, and defend by Gardein,

See before, ca. 42  
40 E. 3. 16.  
W. 2. ca. 15.

vide *Wood's Inst.* 13.

[Prochein amy.] Amicus propinquior; In our Books the names of Gardein and Prochein amy are sometimes taken the one for the other, because the Gardein and Prochein amye are oftentimes all one, as the Gardein in so- cage is also Prochein amy, &c. And now aswell the Gardein, as the Prochein amy are allowed by the Judges to be some of the Officers of the Court, and both in respect of their place and skill are in troth the best Prochein amyes for the good and furtherance of the Infants cause.

Fleta renoveth this clause in these words, Et si hæres impedius fuerit ad sequendum, sequatur unus de propinquieribus amicis, & admittatur; and this admision is by the order of the Court, but the Gardein must put in a Warrant.

Fleta ubi supra.  
40 E. 3. 16. 48 E.  
3. 10. 33 E. 3.  
Attorney 94.  
19 Aff. 10. 27 Aff.  
53. 34 Aff. 5.  
28 Aff. 2. 29 Aff.  
67. 35 H. 6. 12.  
20 E. 4. 2. 16 H.  
7. 5. F. N. B. 27. 1.  
13 E. 3. Attor-  
ney 76.

In an Action of waste, brought by an Infant against the Abbot of R. as Gardein in Chivalry, quas tener, the Infant came not in person, but one came as Prochein amy by the Statute, which is intended by the said Statute of West. 2. and prayed to be received to sue, for that the Infant was esloined; against which this objection was made, that it appeared not judicially to the Court that the Infant was esloined, and that such a suggestion in the case of Assise and Forfeiture had used to be made, because the esloping, which is the cause that the Statute setteth down, might be enquired of, being a jury, the first day, but otherwise it was in the case at the barre being an Action of waste; but it was resolved, that the Prochein amy ought to be admitted upon the said suggestion in this case, for that the Writ is brought against the Gardein, which peradventure had esloined the Infant, and he of his own wrong shall not take advantage, and therefore the Court did award that the Prochein amy should be admitted to sue, &c. Which case I have remembred here, because it may serve for an exposition aswell of this Act of Westm. 1. as of the said Act of Westm. 2.

CAP. XLIX.

EN briefe de Dower dont dame riens nad, ne soit le briefe abarus per exception del tenant, pur ceo que el avera resceive son dower de auter home avant son briefe purchase, sil ne puit monstre que el eit resceive part de sa dower de luy mesme, & en mesme la ville avant son briefe purchase.

Et be



Braſt. lib. 4. fol.  
311. b.

The mischief befoze this Act notably appear by Bracton, who treating of this Writ, Unde nihil habet, saith, Ad hoc autem quod dicit mulier in intentione sua (& unde nihil habet) si quidem partem dotis habuerit, licet minimam, si hoc dedicere non possit, vel cum hoc probatum fuerit, cadit breve, nec de residuo quod ei defuerit poterit sibi prospicere nisi per breve de resto de dote, nihil igitur recipiat de dote sua ante brevis impetrationem, ita quod breve contineat omnes deforciantes ubicunq; fuerint in uno comitatu, vel in diversis. Et cum omnes contineantur, tunc primo recipiat, & si recipiat ante iudicium, etiam sine iudicio non obstat ei exceptio, quod aliquid habuerit, quia respondere poterit, quod satisfactum est ei ante iudicium, &c. si petens dicat quod exceptio, &c. ei nocere non debet, quia nihil habet in tali villa, vel in alia tali villa, non valebit talis sua replicatio, quia id quod dicitur (unde nihil habet) non debet referri ad villas, sed ad dotem: *hereby both the mischief befoze this Act manifestly appear.*

Fleta li. 5. ca. 25.

And Fleta rehearsing the effect of this Statute, saith, In brevi autem de dote unde mulier petens nihil habet, non cadit breve per exceptionem tenentis petentis iudicium de brevi, deficiat supponit eam nihil habere, cum aliquid habeat, vel dotem suam de aliquo receperit pro parte ipsam contingente, nisi partem dotis receperit a seipso in eadem villa ante brevis impetrationem.

Brit. fol. 258.

13 E. 1. Bfc 863.  
8 E. 2. ibid. 809.  
18 E. 2. ibid. 833.  
6 E. 3. 257. 7 E. 3.  
308. 8 E. 3. 384.  
10 E. 3. 509.  
11 E. 3. Bfc 475.  
13 E. 3. ibid. 242.  
16 E. 3. ibid. 657.  
4 E. 3. 42.

**[ Per exception del Tenant.]** Regularly Tenant is taken for him that is Tenant of the freehold, but in the case of Dower, it lyeth against the Baron in Curialty, because in that case he is to answer for the heir, but not against the Baron in Socage. *See hereafter in this Chapter, where this exception shall lye in the mouth of the Wouché being Tenant in Law.*

Brit. fol. 257.  
12 E. 3. Dower  
89.

2 E. 2. Dower  
124.  
12 E. 3. Dower  
86.

**[ De luy mesme.]** First, it must be of the same Tenant, and not of another, though it be in the same Town; as if the husband infeoffeth A. of Whiteacre, and B. of Blackacre, both in Dale, and the wife receiveth Dower of A. she notwithstanding shall have a Writ of Dower (unde nihil habet) against B. by the expresse purview of this Act, for he is not the same Tenant of whom she receiveth her Dower.

Secondly, if A. having a wife doth infeoffe the husband of one acre, and the wife of another, and both in Dale; A. dyeth, the husband assigneth Dower of his acre, yet both the Writ of Dower (unde nihil habet) lye against the husband and wife, for they are not the same Tenant.

Thirdly, if the Baron be seised of Blackacre and Whiteacre in Dale, and after the coverture maketh a lease for life of Blackacre, and granteth Whiteacre and the reversion of Blackacre to A. & his heirs, to whom attornment is made, and dyeth; the wife receiveth Dower of A. of Whiteacre, and after the lease for life dyeth, the wife shall have a Writ of Dower (unde nihil habet) to be endowed of Blackacre; for albeit it be against the same Tenant, and in the same Town, and befoze the Writ purchased, which are the three points required by this Act, yet is there another property necessarily implied, and that is, that he be such a Tenant of both the one land and the other, at the time of the receipt of Dower, as she might have had her Writ of Dower (unde nihil habet) against him, of both which she could not have in this case, in respect the lease for life was Tenant of the freehold at that time, and so no default in her.

3 E. 3. Dower  
76. 3 E. 3. Vou-  
cher 196. Kelw.  
128.

The Baron is seised of a carue of land holden by Knights service, and of Whiteacre in Dale, and after the coverture infeoffeth A. of Whiteacre with Warrant, and dyeth, his heir within age, the Baron assigneth Dower of the carue of land, and then the wife brings her Writ of Dower against A. who voucheth the heir in the custody of the Baron, the Baron pleads the receipt of Dower of the said carue in the same Town, and adjudged a good plea, and the Writ of Dower (unde nihil habet) abated.

The same Law it is, if the Baron that assigned the Dower dyed, and the heir had been vouchéd in the guard of his Executors, his Executors in the case abovesaid should plead the same plea.

And

And so if the heire in that case had been touched of full age, he might have pleaded as touched, as an assignment of Dower by himselfe in the same Towne.

First part of the Inf. sect. 39.

**C** En mesme la ville.] *Quod si de dote non nichil habet, dote in an hamlet, but yet if the Demandant have reserved Dower out of the Hamlet, and in the same Towne, the writt shall abate: otherwise it is, though it be in the same Parish. If it be in another Towne, for the reason of the Statute he, En mesme la ville.*

18 E. 2. bfe 829.  
4 E. 3. ibid. 745.  
4 E. 3. s. 2. 8 E. 4. 6.

**C** Avant son brieve purchase.] *De his dicitur Fleta cum dicitur, Si partem doci sua receperit post breve imperatoris, quare vis ab ipso teneat, non propter hoc cadit breve mulieris, cum dicere poterit ante iudicium, quod de residuo, vel omissione est ei satisfactum, and so it appeareth by Bracton, it was, as to this point, at the Common Law.*

Fleta ubi supra.  
Bracton ubi supra.  
3 E. 3. Vowth. 196  
12 E. 3. Dower 86  
Regist. 171.

**C A P. L.**

**E**T pur ceo que le Roy ad fait cel chose al honour de Dieu, & saint Eglise, & pur le common profit de people, & pur le allegance de ceux queux sont greves, il ne voit my que auterfois puissent turner a prejudice de luy, ne de la corone: Mes que les droits, que a luy apperteign, luy soient saves en tous points.

This is a saving to the King of the Rights of his Crowne.

**¶** Cel chose.] *That is, that this Statute of W. 1. which hath been made for four excellent ends, viz. the honour of God, the honour of the Church, for the Common wealth, and for the remedy, disburdening, and sale of them, that be grieved, should not be prejudiciall to him, as to his Crowne, but that the rights, which to him appertain, should be saved.*

**¶** Allegiance de ceux queux sont greves.] *This should be Alliance de ceux, &c. That is, disburdening, remedying, and easing of such as be grieved.*

**¶** Mes que les droits queux a luy appertain.] *That is to say, the Kings Rights, as the Kings Rights of his Crowne, as the Rights of the Crowne, so to these, which since are called prerogatives, before this time were called Jura Regia, as Jura Regia Corone, as Jura Corone; Bracton calls them Privilegia Regis and Britton, Dmri le Roy.*

Regist. fol. 61.  
Bracton.

Britton fol. 1.

*But since this Rex jus Regni, &c. hath been commonly called Prerogativa Regis, which is all one with this, that this Rex calls Dmri le Roy, see the first part of the Institutes, sect. 3. Lex Coronae.*

17 E. 2. Prerog.  
Regis. 26 E. 3.  
Quar. Imp. 95.  
18 E. 3. Scire fac.  
10. 8 H. 4. 2.  
9 H. 4. 6. 15 E. 4.  
12, 13.

## C A P. L I.

**E**T pur ceo que grand charitie serra de faire droit a tous en tout temps, ou mestier serroit : Purview est per assentment des Prelates, que Assises de Novel disseisin, Mortdauncester, & de Darrein presentment fussent prises en le Advent, en Septuagesime, & en Quaresme, auxibien come le home prent lenquestes, et ceo pria le Roy as Evesques.

Brittona. 53.

The cause of the making of this statute both manifestly appeare by Britton, who being B. of Hereford, and expert both in the Common and Canon Law, in his Chapter De challenge de Jurors, saith thus, Et filis ysoient assers des Jurors uscore purrount alkuns estre remouvables par verie challenges des parties, & auxi pur le temps en case : Car heures ne sont pas metres : Car per Canon est defendu de saint Eglise sur peyne de excommungement, que de la septuagetime jusque al Uras de Pasche, ne del comencement de Advent jusque al Uras de la Esfayne, ne en jours del quatre temps, ne en jours de major Letanies, ne en jours de Roveysouns, ne esse semaine de Pentecost, ne en temps de fier blees, ne de vendenges que durent de la S. Margaret jusque al 15. de saint Michael, ne en soleinne jours de seintes de saintes, nulluy ne jurge sur le Evangelics, ne nul secular plea ne teigne, ne summons ne face en temps avandits, issint que tous cest temps soit done a Dieu prier, & de peser contektes, et de accorder ceux, que sont a discord, et pur coiller les biens del terre, dont le people doit vivre.

Harvest;  
Arus vestis.

Which in respect of some difficulty I have thought good to translate : " And if sufficient Jurors appears, some are removable for just challenges of the parties, and also for the time in case ; for all hours are not fit for all seasons : for it is forbidden by the Canon of holy Church upon paine of Excommungation, that from the Septuagesime untill eight dayes after Easter, and from the beginning of Advent untill eight dayes after the Epiphany, (or Twelfth day) or in the dayes of the four times (that is, the Ember dayes appointed for publike fasts foure times in the yeare) or in the dayes of the great Letanies, or in Rogation or Change dayes, or in the week of Pentecost, or in time of Harvest, or of Vintage which dureth from the feast of S. Margaret (which is the thirtenth of July) untill 15. dayes after the feast of S. Michael the Archangel, or in the soleinne feasts of the Acts of Saints, no man be sworn upon the holy Evangelists, nor any secular plea be holden in the times aforesaid, but that all these times be given for prayer to God, and to appeare debate, and to accord them that be at discord, and to gather the fruits of the earth, whereof the people may live, which were works of piety and charity.

Maurin

Int' leges Edw.  
Regis, anno  
Dom. 924.

This Act beginneth with a Maxime of Law, Summa charitas est facere justitiam singulis in omni tempore, quando opus fuerit, and therefore prohibeth that the these Assises, viz. of Novel disseisin, Mordauce, and of Darrein presentment should be taken in Advent, Septuagesime, and Quaresme.

[ Tout temps.] Here is understood Covenable in Ley, for in the Common Law there be Dies juridici, & dies non juridici ; dies non juridici sunt dies Dominici, the Lords dayes throughout the whole yeare, so called, because the Lord and Saviour of the world did arise again on that day : and this was the ancient Law of England, and extended not onely to legall proceedings, but to contracts,

contracts, &c. Dacus si die dominico quicquam fuerit mercatus, re ipsa, & ovis praterrea duodecim muletator, Anglus triginta solidos numerato; And it is truly said, Reges, qui seruiunt Christo, faciunt Leges pro Christo. 2. In Easter Terme the day of the Ascension of the Lord Iesus Christ. 3. Before the Statute of 32 H. 8. Trinity Terme extended into the time of Harpest, and then in that Terme the day of the Partibty of S. John Baptill was not dies iuridicus, but by that Statute that Terme is so addebatod, as that day fals not within the same, onely, dies Dominici are not dies iuridici in that Terme. In Michaelmasse Terme the day of All Saints, and the day of All Soules; And in Hilary Terme, the day of the Purificatton of the blessed Virgin Mary, are not dies iuridici.

27 H. 6. cap. 5.

And it would seem by Fortescue, that there be also hora iuridica, for he dedicating his booke to the Wyntce saith, Scire tectiam cupio, quod Iusticiarii Anglia non sedent in Curia Regis, nisi per tres horas in die, scilicet ab hora octava ante meridiem, ulque horam undecimam completam, quia post meridiem Curia ille non tenetur, sed placitantes tunc se divertunt ad pervisum, & alibi consulentes cum seruientibus ad legem, & aliis consiliariis suis. Quare Iusticiarii postquam se refecerint, totum diei residuum pertranseunt studendo in legibus; sacram legendo scripturam, & aliter ad eorum libitum contemplando, ut vita ipsorum plus contemplativa videatur, quam actiua, &c.

Fortescu cap. 51. fol. 66. b.

And the Mirror saith, A busion est que tient pleas per Dimenches (i. Sabbath dayes) ou per auters jours defendus, ou devant le soleil levie, ou noctantre, ou in dishonestieu.

Mirror ca. 5. § 1.

**P**urview est per assentment des Prelates.] Which is expressed, not that the Prelates assented alone, but that it was enacted by the King with the whole assent of Parliament, which is implied by these words, Purview est, and this Act is entred into the Parliament Roll with the rest made in this Parliament. But per assent des prelates is added to manifest that this Act concerning the crossing of a Canon of the Church was enacted by their assents.

And here it is worthy of obseruation, that albeit divers Judges of the Realme were men of the Church, as Britton, Martin de Patteshull, William de Raleigh, Robert de Lexington, Henricus de Stanton, and many others; and that the honourable Officers of the Realme, as Lord Chancelloz, Lord Treasurer, Lord Pryvie Seale, Master of the Rolls, &c. were in those dayes men of the Church, yet they eber had such honourable and true-hearted courage, as they suffered no incroachment by any forein power upon the Rights of the Crowne, or the Lawes and Customes of the Realme, as in Cawdryes Case in the fifth part of my Reports is partly shewed, and much moze (if it were requisite) may be said in that behalfe.

See the first part of the Institutes, sc. c. 5. 4.

Li. 5. fol. 1. Cawdryes Case.

**E**n Alsife de Novel disseisin, Mordauncester, & Darrein presentment.] Hereof Britton saith, Les Evesques nequident & Prelats de saint Eglise fount dispensacions que Assises, & Juries sont prises en tiels temps per reasonable encheions.

Brit. ubi supra.

**A**dvent.] Adventus Domini in carne, et incipit die Dominica proxim' ante festum Sancti Andree, vel ipsa die Sancti Andree, si in Dominica venerit; and endeth eight dayes, after Twelvetide, or the Epiphany.

7 ad. p. 7. 14 ad. 4.

**S**eptuagesime.] Septuagesima beginneth on the thirde Sunday before Shrove Sunday, and endureth till eight dayes after Easter.

¶ m

¶ Qua-

**¶ Quaresme.]** Quadagesima beghineth the first Sunday in Lent, and endureth all Lent.

**¶ Et ceo pria le Roy as Evesques.]** Faire and god to, be many times further, but never hinder any god work.

How the Canon abovesaid take no place in other Nations not named in this Act (if you observe the times forbidden by the Canon) is manifest by our Bookes, and common experience in all ages since the making thereof.

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STATUTUM

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# Statutum de Bigamis,

*Editum Anno 4 Edw. I.*

**I**T is called Statutum de Bigamis of the Fifth Chapter of this Parliament; wherein those that be Bigami, are barred of the privilege of Clergye.

**I**N presentia venerabilium patrum quorundam Episcoporum Angliæ, & aliorum de consilio Regis, recitatae fuerunt constitutiones subscriptæ, & postmodum coram domino Rege & Consilio suo audita & publicata, quia omnes de consilio, tam Iusticiarii, quam alii concordaverunt, quod in scripturam redigerentur ad perpetuam memoriam, & quod firmiter observentur.

Here may you observe the ancient order of proceeding in Parliament for passing of Bills; first a select Committee of certain Bishops, Barons, and some of the Commons, with the Judges assistants (who after are expressly named) expressed here under these words, Et aliorum de consilio regis, (so at this time the Lords and Commons sat together) and after the Committee of both Houses had resolved hereupon, then to Report it to the whole Council here expressed under these words [Audita & publicata:] which order in the severall Houses is continued to this day.

Shard beholding the manner of the penning of this Act, was of opinion that it was no Act of Parliament; but the contrary is holden by many expresse authorities both before and after him. And these words in the first Chapter [Concordia per Iusticiarios & alios sapientes de consilio regni] do prove it to be by authority of Parliament, for Concilium regni is the Lords and Commons legally called Commune concilium regni.

30 Aff. 5. 8 E. 4.  
Dower 169. 5 E.  
3. 65. 9 E. 3. 33.  
10 E. 3. 26. 39 E. 3.  
12. 13.  
2 H. 7. 4 H. 7. 1  
2. tit. Aide le  
roy 33.

**Q**uia omnes de consilio, tam Iusticiarii, quam alii concordaverunt, &c.] And because this was done by the advice of the Justices, and was but a declaration of the Common Law concerning aid prior of the King, and Warrantes, as by the words of the Act it appeareth, therefore they are inserted into the Act with this addition, Qui consuetudines & ulum iudiciorum hactenus habuerint; And Sir Ralph de Hengham was chief Justice of the Kings Bench, and Sir Thomas de Weyland chief Justice of the Court of Common Pleas at this Parliament.

Mm 2

CAP.

## CAP. I.

**D**E placitis ubi tenens excipit, quod sine Rege respondere non possit; Concordatum est per Justiciarios, & alios sapientes de consilio Regni domini Regis, qui consuetudines & usum judiciorum hactenus habuerunt, quod ubi feoffamentum factum fuerit per Regem, & charta super hoc confecta, tantum se habeat, quod si alia persona per consimile feoffamentum et consimilem chartam teneretur ad warrantiam, Justiciarii ulterius procedere non poterunt, nec hucusque processerunt, nisi super hoc preceptum à Rege habuerint, nec videre possunt quod procedere possint.

**C** Per Justiciarios, et alios sapientes de consilio regni domini regis.] There was used the ancient custom of Parliaments, when the Acts were Rex ex consilio sapientum, &c.

Inter leges Inz,  
An. dom. 727.

At a Parliament holden by King Inas, anno Domini 727. the Statutes began thus, Ego Inas Dei beneficior ex fuisa & instituto Gontedi patris mei, Hædæ & Erkenwaldi episcoporum meorum, omnium senatorum meorum, & aliorum sapientum populi mei in magna fervorum Dei frequentia, &c. This is the Parliament expressed, as it continueth to this day.

Inter leges Aluredi regis, Anno dom. 900.

Has ego Aluredus rex sapientes in unum collegi, &c. multa tamen que nobis minus commoda videbantur ex consilio partim antiquanda, partim innovanda curavi.

And again, Hæc sunt senatus consulta ac instituta, &c. que à sapientibus recitata sapias, atque ad communem Regni utilitatem amplificata sunt.

Inter leges Ethelstani, anno dom. 940.

Decreta actaque sunt hæc omnia in celebri Gratulcano concilio, cui Wolstanus interfuit Archiepiscopus, & cum eo optimates & sapientes ab Ethelstano evocati frequentissimi; this is that Grandcester in Cambridge-shire, of which the Poet saith,

*Olim Granta fuit multis orbs inclita rebus,  
Nunc cæcis magnæ vel nisi nomen habet.*

Inter leges Etheldredi, anno dom. 1016.

And that great Parliament which Etheldred held, is called Sapientium concilium: and more of this kinde might be remembred.

**C** Qui consuetudines & usum Judiciorum hactenus habuerunt.] For of ancient, and at this time many of the Nobility and of the Clergie were expert in the Lawes and Customes of the Realm, and had iudiciall places, as partly hereby, and more at large may appear in the first part of the Institutes.

See the first part of the Institutes, sect. 514.

**C** Tantum se habeat, quod si alia persona per consimile feoffamentum et consimilem chartam teneretur ad warrantiam, Justiciarii ulterius procedere non poterunt.] By this branch, if the King give lands with clause of an express Warranty, yet the Patent, &c. shall

M. 6. 56. sic ad-  
judicatur tem-  
pore. E. 1.

shall not have or recover in value against the King, without speciall words that the King shall yield lands in value upon exaction, &c. and nevertheless, in that case he shall have aid of the King by the generall purview of this Law, soz it is soz the honour of the King, that he aid the Patentee with any Records or evidence that he hath soz maintenance of the estate which he hath granted and warranted to him. But if the King exchange lands with another by this Warranty in Law, the King is bound to Warranty, and to yield in value, and so it was adjudged Hil. 6. E. 1. in communi banco Rot. 1. William Brewkes case, Wallia.

b If the King give lands to one in fee, by this word Dedi, this bindeth not the King to Warranty, and yet the Patentee shall have aid of the King by the letter of this Warranty, because in that case another person should be bound to Warranty by this word Dedi: And so it is, albeit the tenure by the Patent is to hold of the other Laws.

c It is appear to the Court, that the Letters Patents, or other causes of aid prier be void, against Law, or insufficient in Law, no aid shall be granted, soz the Law will not suffer those things to be aided or maintained by the countenance of Law, which appear to the Court to be void, against Law, or insufficient; Ubi lex aliquem cogit ostendere causam, necesse est quod causa sit iusta & legitima.

d And according to former authorities of Law, it was so adjudged 43 Eliz. in Foxleys case, and that aid prier ought not to be used soz delay of Justice, for notable and ancient Records; and where Feoffmentum and Charta mentioned in this Chapter must be taken soz lawfull Feoffments and Charters, as in other cases.

e And as it hath been said in the case of aid prier, so it holdeth in all points, in the case when the Tenant or Defendant prayeth not in aid, but a Writ de Domino Rege inconsulto is brought and directed to the Judges; if it appear to the Court, that the cause is not avoidable or sufficient in Law, the Court ought to disallow the Writ, and to proceed in the cause, and if the cause appear to the Court to be just and lawfull (as in our Books it appeareth to be, and not brought soz delay) then the Judges ought to successe, &c. and so it was resolved, Mich. 34 & 35 Eliz. in Communi banco, between Giles Blfeld PP in ejectione firme of the demesse of Reignhold Earl of Kent Plaintiff, and Thomas Havers Farmer of the Earl of Arundell Defendant, of the Mannour of Winfarthinge in Suffolk.

f Upon the aide prier, or Writ, the words are Quod tenens five defendens sequatur penes Dominum Regem, and the Tenant or Defendant ought to remove the Record into the Chancery, and in case of the aide prier the plea is not put without day.

[Nisi super hoc præceptum à rege habuerint.] This Preceptum is by the Kings Writ of Procedendo, whereof there be two sorts, viz. in loquela & ad iudicium; soz the Kings Commandments in iudiciall proceedings are eber by Writ, according to the course of the Common Law, wherof you may read in the 5 Register, F.N.B. and our Books; and which Writs the King, Ex merito iusticie, in due time ought to grant; soz the King himself by the great Charter is presumed in Law to sit in Court, and to say Nulli vendemus, nulli negabimus, vel differemus iusticiam, vel rectorem; but if a Little body appear soz the King to the petition, then no Procedendo shall be granted.

a 17 E. 3. 12.  
 H. 6 B. 1. Rot. 1.  
 in banc Wallia.  
 68 E. 3. 10. 18 E. 3.  
 tit. Aide. 31. &  
 143.  
 2 H. 7. 7. & 15 H.  
 7. 10.  
 c 28 Aff. 19. 39.  
 28 E. 3. 94. b.  
 24 E. 3. 34. b.  
 26 E. 3. 58.  
 31 Aff. 2. 7 E. 3. 7.  
 39 E. 3. 12. 7 H. 4.  
 43. 11 H. 4. 86.  
 13 H. 4. 14. 4 H. 6.  
 29. 7 H. 6. 36.  
 8 H. 6. 25. 11 H. 6.  
 12. 8 H. 7. 9. 11.  
 d Lib. 5. fol. 106.  
 111. Foxleys  
 case. Tr. 18 E. 2.  
 Coram rege Rot.  
 43. Wilk. 47 E. 1.  
 Coram Just. ad  
 Aff. in Com. de  
 Suff. Radulphus  
 de Mounthering  
 comes Glouc.  
 e Pasch. 10 E. 3.  
 Cora rege Rot.  
 86. Wilk.  
 Tr. 21 E. 3. Co-  
 ram rege Rot.  
 101. South.  
 21 E. 3. 24. 44.  
 22 E. 3. 6. 25 E. 3.  
 48. 2 R. 13. tit.  
 Aide le roy 33.  
 9 H. 7. 15. 4 H. 7.  
 F. N. B. 153. f.  
 & 154. d. e. Re-  
 gist. 220, 221, 227  
 lib. 9. fol. 16.  
 Anna Bedingf.  
 case.  
 f Lib. 9. fol. 16.  
 Anna Bedingf.  
 case. 10 E. 3. 61.  
 22 Aff. p. 5.  
 g Regist. 220, &c.  
 F. N. B. 153, &c.  
 26 E. 3. 58. 22 H.  
 4. 28. 11 H. 4. 72.  
 13 H. 4. 3. 9 H. 6.  
 40. 12 H. 6.  
 Proc. 9. Dierr.  
 Mar. 108. 4 Eli.  
 209. 9 Eliz. 2. 6.  
 15 Eliz. 320.



CAP. II.

**I**N certis autem casibus, utpote ubi rex confirmaverit, vel ratificaverit factum alicujus in rem alienam, vel rem aliquam alicui concesserit, quantum in ipso est, vel ubi charta profertur, quod rex tenement' aliquod reddiderit, nec clausula aliqua in ea contineatur, per quam warrantizare debeat, & in consimilibus casibus, non erit supersedendum occasione confirmationis, ratificationis, concessionis, seu redditionis, aut aliorum consimilium, quin postquam hoc regi fuerit ostensum, sine dilatione procedatur.

30 Aff. p. 5. 8 E. 3  
33. 39 E. 3. 12.  
35 H. 6. 56. 9 H. 6  
50, &c.

**¶ Ubi rex confirmaverit, vel ratificaverit.]** Here be thre cases where aid, &c. ought not to be granted of the King, nor the Court surcease by force of a Writ De domino Rege inconsulto: whereof the first is, when the King confirms or ratifies, &c. which must so be understood, when the confirmation giveth no estate, and if it giveth any estate, where no rent or service is reserved, or where in like case (as hath been said) another person were not bound to Warranty; but if a rent or service be reserved, and by the Action brought (if the Demandant prevail) the rent or service should be defeated, then there is good cause of aide prior, &c. or if a common person were in that case bound to Warranty, then is the confirmation in nature of a feoffment, and within the first Chapter: what hath been said in case of confirmation, the same holdeth in case of release.

**¶ Alicui concesserit, quantum in ipso est.]** Here is the second case where no aide ought to be granted, for the King granteth but his own estate without any Warranty.

**¶ Quod Rex tenementum aliquod reddiderit, nec clausula aliqua in ea contineatur, per quam warrantizare debeat, &c.]** This is the third case where no aide shall be granted, in case of a restitution.

**¶ Postquam hoc regi fuerit ostensum, sine dilatione procedatur.]** Here some have supposed, that in these three cases aide should be granted, but by force of these words, that no search should be granted, wherein two errors be committed: 1. That aide should be granted, which is against the expresse letter of the Statute, Non erit supersedendum, &c. and against the Book of 39 E. 3. ubi supra. 2. That in case of aide prior of the King, or of the Writ De domino Rege inconsulto, no search ought to be granted, but onely in a petition of Right.

2 H. 7. 7. 8. 39 E. 3. 12, 13.

14 E. 3. cap. 14.  
9 E. 4. 32. Dier.  
15 Eliz. 320.

And if aid had been in any of these three cases erroneously granted, the Tenant or Defendant should have a Procedendo sine dilacione, that is, without delay and of course, which is the sense of these words.

CAP.

## CAP. III.

**D**E dotibus mulierum ubi aliqui custodes hæreditat' maritorum suorum custodias habent ex dono vel concessione Regis; sive custodes rem petitam teneant, sive hæredes dictorum tenementorum vocentur ad warrant', si excipiant, quod sine Rege respondere non possint, non ideo supersedeatur, quin in loquela prædict', prout justum fuerit, procedatur.

This Statute having not ben put in print untill towards the latter part of the raigne of H. 8. and thereby, as it seemeth, not commonly known; there have divers aïde prayers been granted directly against both the points of the purview of this Statute, as well when the Writ of Dower hath been brought against the Kings Chawntee or Committee, as where the heire came in as Mowchee in his custody; and the like rule Brian gave in 4 H. 7. but when Justice Townciend remembred him of this Statute of Bigamis, the aïde was over-ruled.

And at the Parliament holden in 18 E. 1. an Act is in the Parliament Roll thus entred, Quod viduar recipiant dotem de terris in custodia Regis existentibus, Dominus Rex præcepit Justiciariis de Banco, quod viduar post mortem virorum suorum petant dotem suam, &c. & quod in placitis illis procedant secundum communem legem Regni, & quod partibus faciant debitum Justiciar' complementum.

So as seeing the letter of this Chapter of 4 E. 1. extends but where the King hath granted the custody over, or where the heire came in as Mowchee, this Act of 18 E. 1. made about fourteen yeares after, addeth, that these Widowes shall recover Dower against the heire in the custody of the King, where the King graunteth not the custody to any, but keepeth the lands in his owne hands. And I am verily perswaded, that seeing the granting of aïde, where no aïde was grauntable, was not any Error (whereby the judgement might be reversed) some Judges either so; that cause, or so; feare, have granted aïde of the King in many cases, where it was not to be granted by Law, and the rather, so; that in ancient times aïdes of the King were little or no delay at all; so; Writs of Procedendo were speedily granted, whereas of later times aïdes prayers, and specially Writs De Domino Rege inconsulto are used meerly so; delay of Justice, and that so; no small time.

8 H. 3. 15. 18 H. 3.  
38. 19 E. 3. aïde  
le Roy 64. 39 H. 3  
8. 46 E. 3. 19.  
13 R. 2. bfe. 646.  
11 H. 4. 39. 5 H. 5.  
13. F. N. B. 154. d.  
4 H. 7. 12. 8 E. 2.  
Dower 169.  
Li. 9. fol. 15. 16.  
Anna Beding-  
fields Case.  
Ad Parliam. recar'  
post festum S.  
Hil. 18 E. 1. fol. 6.

## CAP. IV.

**D**E purpresturis, seu occupationibus quibuscunque factis super regem, sive in libertatibus, sive alibi: Concordatum est quod tempore regis H. diffinitum erat & concordat', quod ubi occupatores superstites fuerint, Rex de plano resumat

17 E. 3. cap. 13.

sumat sibi rem taliter occupatam de manibus occupantium, quod etiam de cætero in regno observetur. Et si aliquis de hujusmodi resumptionibus conqueratur, prout justum fuerit, audiarur.

This Act is but a confirmation of a former Statute made in the reign of King H. 3.

¶ De purpresturis.] Purprestura commeth of the French word Purpris, or Pourpris, which signifieth an inclosure or building, and in legall understanding signifieth an incroachment upon the King, either upon part of the Kings demesne lands of his Crown, which are accounted in Law as res publicæ, & semper favorable fuit in omni republica principis patrimonium; or in the high wayes, or in common rivers, or in the common streets of a City, or generally when any common nuisance is done to the King and his people, endeavouring to make that private, which ought to be publique, which Glanvill very aptly describeth in these words, Dicitur autem purprestura, vel porprestura proprie, quando aliquis super Dominum Regem injuste occupatur, ut in dominicis Regis, vel in viis publicis obstruat, vel in aquis publicis transverfis à recto cursu, vel quando aliquis in Civitate super regiam plateam aliquid ædificando occupaverit, & generaliter quoties aliquid fit ad nocumentum Regii tenementi, vel Regiæ viæ, vel Civitatis.

Glanv. li. 9. ca. 11

Cap. Itineris.

It was an Article of the Oye befoze this Act to enquire De purpresturis factis super Dominum Regem, five in terra, five in mari, five in aqua dulci, five infra libertatem, five extra.

It appeareth also by Glanvill, that there be also purprestures done to Subjests, but this Chapter treateth onely of purprestures done to the King and his people.

¶ Seu occupationibus.] Here occupations are taken for usurpations upon the King, and it is properly, when one usurpeth upon the King by using of Liberties and Franchises, which he ought not to have: and as an unjust Entry upon the King into lands or tenements is called an intrusion, so an unlawfull using of Franchises or Liberties is said an usurpation, but occupations in a large sense are taken for purprestures, intrusions, and usurpations.

¶ Seu in libertatibus, five alibi.] That is to say, within liberties, or places that have franchises, or privileges, or without.

¶ Ubi occupatores superstites fuerint.] This was a Law of great equity, for it extended not but to the wrong doers themselves.

¶ Rex de plano resumat.] That is, may clearly reseise. But this is to be intended upon due conviction, for so saith Glanvill, Et qui per Juratam ipsam aliquam hujusmodi fecisse purpresturam convictus fuerit, in misericordia Domini Regis remaneat, &c. & quod occupavit, reddet.

Glanv. ubi supra.

¶ Et si aliquis de hujusmodi resumptionibus conqueratur, &c.] And yet such reseises shall not be final, but the party grieved may complain of such reseises, Et prout justum fuerit, audiarur.

CAP.

C A P. V.

**D**E Bigamis quos dominus Papa in concilio suo Lugdunensi omni privilegio clericali privavit, per constitutionem inde editam, & unde quidam Prælati illos qui effecti fuerant Bigami ante prædictam constitutionem, quando de feloniam reati fuerunt, tanquam clericos exegerunt sibi liberandos: Concordatum est & declaratum coram rege et concilio suo, quod constitutio illa intelligenda sit, quod si effecti fuerint Bigami ante prædictam constitutionem, siue post, de cætero non liberentur prælatis, immo fiat eis justitia sicut de laicis.

*This Act abrogated  
Ed. 6.*

¶ De Bigamis.] Bigamis is he that either hath married two or more wives, or that hath married a widow, as it appears in the Statutes of 18 E. 3. cap. 2. & E. 6. cap. 12.

¶ Concilium Lugdunense, &c.] The constitution here mentioned is in these words, Altecationis antiquæ dubiam præsentis declarationis oraculo decidentes Bigamos omni privilegio clericali declaramus esse nudatos, & coercioni fori secularis additos, consuetudine contraria non obstante; ipsis quoque anathemate prohibemus deferre tonsuram, vel habitum Clericalem.

This constitution is hereafter in this Chapter explained.

This Council was holden at the City of Lyons in France, Bonifacius the eighth being Pope;

At the Council of Lyons, Britton and Fleta say, at Lateran saith Bracton, the Pope endeavoured to take away the presentations from Bishops and Lay Patrons to present by Bishops, so that the constitution saith, Quod collatio beneficii est res spiritualis, & aliter credentes essent hæretici, &c. and the Common Law saith, that a presentation to a benefice is temporall, and so it is declared by divers Acts of Parliament.

At this Council after five months the Diocesan shall present: The Register saith, that to present by Bishops was Diocesanis specialiter indultum after five months, and yet if after the five months the Patron present before the Diocesan collate, he ought to receive his Clerk, notwithstanding the generall Council.

But when the Kings turn came to present Jure Coronæ by Bishops, the Register saith, Nullum tempus occurrit Regi ex consuetudine hætenus obtent in Regno Angliæ, so as the Council did not binde the right of the King, nor could the Diocesan present by Bishops until it was ei indultum; that is, until it was allowed to him by consent of the Realme with such limitations and restrictions, and with bindeing him in many cases to give notice, as was thought just and reasonable in subjects cases, for the better service of God and instruction of the people. But the King, who is Supremus Dominus, to whom not his presentation by any Bishops at all, the said constitution notwithstanding.

¶ Unde quidam Prælati, &c.] Certain Bishops did interpret the said generall Council to extend only to such as became Bigami after the

Mirror cap. 3. de except. de Clergy, Britton fol. 11. b. Fleta lib. 1. ca. 32. r. H. 4. to. 18 E. 3. cap. 3. 2 E. 6. c. 12 Stan. PL. Co. 135 Per decret. Epistol' Gregor. 9. lib. 6. decretal. 2 Bonifacio 3. in Lugdunensi conc' edit.

Britton fol. 225. Fleta li. 1. ca. 32. Bract. 1. 4. fo. 247.

Regist. 18 E. 3. 11. 38 E. 3. 2. 27 E. 3. 8. 5 E. 3. 26. 11 H. 4. 80. 13 E. 4. 3. Doct. et Stud. 116 F. N. B. 38. f. & 35. a. See W. 2. ca. 5. verbo semestre;

See Art. Cler.  
cap. 15.

2 R. 2. cap. 6.

Theorike,  
Crentz.

Councill, and they challenged such Clerks, as were bigami before that Councill, when they were arraigned for felony, and required to have delivery of them.

But hath the Parliament power in these cases to make Declarations, Pen, and in greater, for by authority of Parliament it was declared, that Urban the thirde was duly elected, and ought to be accepted Pope; the truth is, that the Cardinals chose Urban, and elected Clement the seventh, therefore it was enacted that all Benefices and Possessions of Cardinals rebels within England should be seized, &c.

This Schisme between these two Popes continued 39. years, till the Council of Constance, one cursing and swearing with another, in so much, that by reason of this Schisme, above 200000. Christians were miserably slain, this Urban drowned, the Cardinals chose the Bishop of Aquitaine, gave authority to Spencer Bishop of Norwich against Clement the Anti-pope.

¶ Concordatum est et declaratum coram Rege et concilio suo quod constitutio illa intelligenda sit.] Here the King by advice and counsell of his high Court of Parliament both expressed and explained this constitution made at the said generall Council, and declareth where Clergy should be taken away in respect of Bigamy.

And this interpretation of the Parliament was against the practise of the Prelates, as before it appeareth, and contrary to the custome before used, as by the constitution it self appeareth.

But the true cause of this declaration by Act of Parliament was, that seeing the Judges of the Common Law were Judges of allowance or disallowance of Clergy to him that was arraigned of felony, and that the said constitution take away the privilege of Clergy, and by consequent the life of man, the Judges, before they allowed of the said constitution, would have it declared by authority of Parliament.

12. E. 3. Cor. 117.  
34. H. 6. 42. 9 E. 4.  
29. 12 E. 4. Co.  
rom. 44. 15. H. 7. 9

Rot. Parl. 51 E. 3.  
nu. 85. 1 E. 6. c. 12

This Law to depriestment that were bigami of the privilege of their Clergy was complained of in Parliament, in 51 E. 3. and by King E. 6. in the first year of his raigne wholly abrogated and taken away.

William Thorn,  
Thomas Sprotte,  
&c.

It fell out at this Council of Lyons mentioned in our Act (as our Histories report) that the Popes Cardinals in that City (wherein was that detestable Charter which King John made to the Pope to bring the Crown of England in seruage to the See of Rome) then was wholly consumed with fire; a divine and very reprobation of that most unjust and heinous Charter, as was unanimously resolved both in Parliament and elsewhere.

Rot. Parl. anno  
40 E. 3. nu. 8. Rot.  
claus. 3 E. 1.  
memb. 9. in scheda.

## C A P. VI.

**I**N Chartis autem ubi continentur (Dedi et concessi tale tenementum sine homagio, vel sine clausula quæ continet Warrantiam, et tenend' de donatoribus et hæredibus suis per certum servitium) Concordat' est per eosdem Justiciar', quod donatores et hæredes sui teneantur ad Warrantiam. Ubi autem continentur (Dedi et concessi, &c.) tenendum de capitalibus dominis feodi, aut de aliis, quam de feoffatoribus, vel hæredibus suis, nullo servitio sibi retento, sine homagio,

magio, vel sine dicta claufula *Warrantia*, hæredes sui non teneantur ad *Warrantiam*. Ipse tamen feoffator in vita sua ratione doni proprii tenetur warrantizare. Prædict' autem constitutiones editæ fuerunt apud Westmonasterium in Parlamento post festum sancti Michaelis, Anno Regni Regis E. filii Regis H. quarto, et extunc locum habeant.

Where be two branches of this Act, and two consequents thereupon, the first branch is, that where Dedi is contained in a *Wæd* (albeit there be no other warranty) to hold of the Donor and his heires (as at the making of this Act, viz. in 4 E. 1. a man might have done) there the feoffor and his heires had bene bound to warranty, and this was the Common Law; so where Dedi is accompanied with a perdurable tenure of the feoffor and his heires, there Dedi importeth a perdurable warranty so the feoffor and his heires to the feoffor and his heires; and herewith agreth Glanvill, Tenentur autem hæredes donatorum donationes & res donatas sicut rationabiliter factæ sunt, illis quibus factæ sunt, & hæredibus suis Warrantizare.

Glanv. l. 7. ca. 1.

And Bracton herewith agreth saying, Et sciendum est quod ad omnes Chartas de simplicibus donatione competit tenenti Warrantizatio, & tenentur donatores & eorum hæredes ad Warrantiam, si hora congrua, & modo debito cum prosecutione competentij vocati fuer' ad Warrantiam, nisi forte in Charta de feoffamento contrarium exprimitur. And in those dayes regularly the donor vsd hold of the donor, unless there were a speciall limitation to the contrary. And when the feoffment was made by this word [Dedi] to hold of the donor and his heires, then he and his heires are bound to Warranty.

Bracton lib. 5. fol. 388. b.

The consequent is, that although there be an expresse Warranty contained in the *Wæd*, yet that taketh not away the Warranty that is wrought by force of Dedi, but the feoffor may take advantage either of the one, or the other at his pleasure.

31 E. 1. Voucher 290.

The second branch is, that where Dedi is contained in the *Wæd*, to hold of the chiefe Lord, and not of the feoffor, there, although there were no other Warranty in the *Wæd*, the feoffor shall be bound to Warranty during life. Britton saith, Si le purchafor soit del done challenge in sa seisin, si ert le donor tenu de garranter auter son done tant come il vivera, tout ne soit a ceo oblige per especialtie de escript tout face le purchafor de ceo homage a auter que al donor, sicome al chiefe Seigneur.

20 E. 3. Count. de garr. 7.  
31 E. 3. Vow. 286. Li 4. 8. 1. Nokes Case.

Britton fol. 88. b.

If the gift be made to hold of the chiefe Lord of the fee, then Dedi binds none to Warranty, but him that made the gift.

31 E. 1. Voucher 290.

And it is to be known that since the Statute of Quia emptores, 18 E. 1. the feoffor in fee simple doth hold of the chiefe Lord, and therefore at this day in that case the feoffor is onely bound to Warranty during his life; but if a man at this day give lands in taile by the word Dedi, the Donor and his heires are bound to Warranty; and so it is of a lease for life, reserving a rent, though it be without *Wæd*.

6 E. 2. Vowch. 238  
39 E. 3. 26. 2 H. 7  
7. 6 H. 7. 1.  
20 E. 3. Count. de garr. 7.  
6 E. 3. 11. 22 Aff. 52. 18 E. 3. 8.  
14 H. 6. 25.  
6 H. 7. 2. 10 H. 7.  
F. N. B. 134. h.

The consequent hereupon is, that albeit there be in this case of the second branch an expresse Warranty, the feoffor may take advantage of the one or the other, as upon the first branch hath ben said, & so for this Nokes case abovesaid.

5 Eliz. Dier 121. Nokes Case, ubi supra.  
Bract. l. 5. fo. 389.  
Fleta l. 6. ca. 23.  
Britton. fol. 170.  
The first part of the Institutes, Cap. Homage Auncell. fo. c. 143.

[Sine homagio.] The Law was generally holden in those dayes, that homage being parcell of the tenure reserved to the feoffor and his heires, importeth a Warranty to the feoffor and his heires, and so much is implied by these words in this Act, Sine homagio, that is, without any Warranty by reason of homage; but that was ever intended, so long as the Tenancy continued

wed by descent in blood of the first purchaser, so; if the Tenant were transferred out of his blood by feoffment, or any other translation, in that case the Tenant should vouch his feoffor; as his heirs, if he had any Warranty, but not in respect of the Homage: And that this was the ancient Law, appeareth by Glanvile, who saith, Si aliquis aliqui donaverit aliquod tenementum pro servitio & homagio suo, quod postea alius versus eum dicationaverit, tenebitur quidem dominus tenementum id ei warrantizare; vel competens excambium ei reddere. Secus est tamen de eo, qui de alio tenet feodum suum sicut hereditatem suam, & unde fecerit homagium, quia licet is terram illam amittat, non tenebitur dominus ad elchambium; and this is signified in the voing of Homage, Homagium si dominus recipere voluerit, tunc in signum warrantie acquietationis & defensionis manus tenentis infra manus suas tenere debet, dum tenens profert verba homagii. And this day it holdeth in case of Homage *Stuncestrell*.

Glanv. li. 9. ca. 4.  
14 H. 6. 25.

Vide the first part of the Institutes ubi sup.

31 E. 1. Voucher  
290.

¶ De donatoribus & heredibus suis.] So it is if a body Possitive or Incorporeate had by Dedi, wherein Dedi was contained, intollid another to hold of him and his successors, this had created a like Warranty, as in this Act is mentioned.

¶ Concordatum est per eosdem Iusticiarios.] What is (as hath been said before) enacted according to the advice, and resolution of the Justices.

¶ Ipse tamen feoffator in vita sua.] The letter of this Act extends but to the feoffor upon a feoffment made, but if Dedi both cause by way of release or confirmation, it importeth a Warranty during the life of him that makes the Dedi; so it is if a reversion expectant upon an estate for years, life, or in tail be granted by this word Dedi, and Attornment had, here Dedi both import a Warranty, though the Estate passeth not by way of feoffment; so it is of a Rent, of an Advowson, or the like.

Bras. ubi supra  
48 E. 3. 2. a.  
14 H. 6. 25.

Braslon saith, Si vero charta fuerit de confirmatione, non sequitur inde warrantizatio, nisi in se contineat donationem; ut si dicatur, do, & confirmo tali & heredibus suis, &c. If a man by Dedi letteth land for life, by this the Lessee shall vouch the Lessor (though the reversion be granted away) and yet the Lessor is not properly Feoffator.

11 H. 6. 41. 11 H.  
4. 41. 14 H. 6. 25.  
6 H. 7. 2. F. 13 4. h.

¶ Ratione doni proprii tenetur warrantizare.] Albeit in two places before in this Act Dedi & Concessi are coupled together, yet their words Ratione doni proprii do appropriate the Warranty to Dedi onely; and agreeable to this exposition in our Books is the common and constant opinion of learned men at this day.

39 E. 3. 16.

11 H. 7. 13

Two Jointenants make a feoffment in fee by this word Dedi. the one dyeth, the survivor shall be vouched, and render in value for the whole; so; though the Estate passed from both, and the Statute saith, Ratione doni proprii, yet each of them shd warrant the whole by this word Dedi, otherwise the survivor ought not to have yielded the whole in value, as it hath been adjudged; and the reason is, so; that the heir of the Jointenant that dyeth cannot be bound by the Warranty created by this word Dedi.

But if two Jointenants make a feoffment in fee, with an express Warranty for them and their heirs to the feoffor and his heirs, and the one of them dyeth, the survivor shall not be vouched alone, but the heir also of the other, and the recompence in value shall lye equally upon them; but if the one of them have nothing, the other shall answer the whole; so; it is a Maxim in Law, Quando de una & eadem re duo onerabiles existunt, unus pro insufficientia alterius de integro onerabitur. But in the said case of Dedi, the survivor was onely chargeable with the Warranty.

*Maxim*

# Statutum de Glocester,

*Editum Anno 6 Edw. i.*

**T**his Parliament was holden at Glocester bordering upon Wales, for the better preservation of peace in Wales, Liellin Prince of Wales, and the Welsh-men being a little before this Parliament brought to quietnesse.

**L**An du grace M. C.C. lxxvii. & del raigne le roy Ed. fits le roy Hény, xi. a Gloucestre le moys Daugust, purview ante mesme le roy, pur amendement de son roialme, & pur plus pleiner exhibition de droit sicome le profit doffice demaunde, appellees les pluis discreetes de son roialme, auxibien des greinders come des meinders. Establie est et concordantment ordaine, que come mesme le roialme en plusours divers cases, auxibien des franchises, come dauters choses, en les quels ley avant fallit, et a eschever les tresgreves damages, et les nient numerables disherisons, les quels icel maner default de ley fist a la gent du roialme, et mestier de divers suppletions de ley, & de novels purveyances: Les estatutes, ordeinments, & purveyances suis escriptes de tout la gent de la roialme desormes soient fermement gardes, come Prelates, Countees, Barons, & auters del roialme clament daver divers franchises, & les quels examiner & judger, le roy a mesmes les Prelates, Countees, Barons, & auters, avoit done jour. Purview est, & concordantment grante, que les avantdits Prelates, Countees, Barons, & auters cel maner de franchise usent, issint que rien ne lour accreser per usurpation, ou occupation, ne riect sur le roy occupient, jesque al prochain venue ceo roy per le countie, ou a le procheine venue des Justices errants, as common ples en mesme le countie, ou jesques le roy commande auter chose: save le droit le roy come il en voudra parler, solonque ceo que il eit contenue en le brieve le roy. Et de ceo soient maundes briefes as Viscontes, Bailifes, ou auters pur chescun demandant. Et soit la forme del brieve

change,



change, selonq; la diversite des franchises, les quels chescun clame daver. Et les viscontes per tous lour baillies ferront communement cryer, cestascavoire, en cities, burghes, & villes merchandes, & aylors, que tous ceux que aucuns franchises clament aver per les charters les predecessors le roy, royes Dengleterre, ou en auter maner, soient devant le roy, ou devant Justices en Eire a certaine jour & lieu, a monstrier quel maner de franchises ils claimant daver, & per quel garrant. Et les visconts mesmes donques ferront illong; personalment, ou lour bailifes et ministres a certifier le Roy sur les avantdits franchises, et auters choses que celles franchises touchent. Et cest crie destre devant le roy conteigne garnisement de iij. semaines. Et in mesme le maner ferront les visconts crier en oyer de Justices. Et in mesme le maner ferront ils personalment, ou lour bailifes, et lour ministres, a certifier les Justices de tiel maner de franchises, et des auters choses que celles franchises touchent. Et cest crie conteigne garnisement de quarante jours, sicome le common summons contient: issint que si la partie, que clame daver franchises, soit devant le roy, ne soit paz mis en defaut devant les Justices en Eyre, pur ceo que le roy de sa grace especiall ad grant, que il gardera la partie de dammage quant a cel ajornement. Et si cel party soit impled' sur tiels maners de franchises, devant un payer de Justices avantdits, mesmes les Justices, devant les queux la partie est en plee, garderent le partie de dammage devant auters Justices, & devant le roy luy mesme, mesq; il sache per les Justices, que le partie soit en plee devant eux, sicome il est avantdit. Et si ceux que tiels franchises clament aver, ne veignent paz al jour avantdit, donques soient les franchises en nosme de distresse prises en la maine le roy per le viscont del lieu, issint quils tiel maner de franchises ne usent, jescques ils veigne a receiver droit. Et quant ils veignent per cel distres, lour franchises eux soient replevies sils les demand, les quels replevies respoignent maintenant in la forme avantdit. Et peradventure les parties exceptent, quils ne debuient nient de ceo respondre sans briefe original, donques sil puisse estre sure que eux de lour proper fait, eient usurpe ou occupy aucuns franchises sur le roy, ou sur ses predecessors, dit lour soit que maintenant respoignent sans briefe, & puis resceivent

vent judgement, sicome le court le roy agardera. Et s'ils diont ouster, que leur ancestor, ou leur ancestres de mesmes les franchises morront seises, soient oyes, & maintenant soit le verity enquisse, & solonque ceo aillent les avant en le besoigne. Et sil soit trove que leur ancestres ent morust seise: donques eit le roy briefe original de sa Chancery en forme fait de ceo. Le Roy mande salute au viscount: Summones per bone summonours un tiel, que il soit devant nous a tiel lieu en nostre prochein venue en cel countie, ou devant nous Justices a primer assises, come ils en celles parties veindront, a monstrier per quel grant il claime daver quitance de torn' pur soy ou pur les homes per tout nostre roialme per continuation apres la mort tiel jadis son predecessor. Et eiers les summonours & ceo briefe. Et si les parties veignent al jour, respoignent, & soit reply & judge. Et s'ils ne veignent, ne soy esloient devant le roy, & si le roy demurra ouster en cel county, soit commande au viscount que il le face venter al quart jour. A quel jour s'ils ne veignent, & le roy demurr' ouster en cel county, soit fait sicome en Eyre de Justices. Et si le roy depart del countie, soient les parties ajornes a briefe jour, & soient reasonables delaies, juxte les discretions des Justices, sicome en actions personal. Et les Justices en Eyre facent de ceo en leur oyers solonque lordeinment avantdit, & solonque ceo que tiel maner de ples debuient estre deduct. En oyer de pleints faits & affaires des bailifes le roy, & d'autres bailifes, soit fait solonque lordeinment avant fait de ceo, et solonque les enquests de ceo avant prises, et de ceo ferront les Justices en Eyre solonque ceo que le Roy leur ad enjoynt, & solonque les articles que le Roy leur ad livre. Vide tout ceo in latin plus plaine 30 E. 1. lestat' de Quo warranto tit. Franchises 5.

¶ L'an du grace, 1267.] This should be 1278. for that was Anno 6 E. 1. this Parliament being holden in August, anno 6 E. 1. (1278) was in 51 H. 3. Vet. Mag. Chart. fol. 130.

This Chapter concerning Liberties and franchises, and the Quo warranto, (and intituled Statutum de quo warranto) hath been supposed by many to be enacted in Latin, Anno 30 E. 1. and therefore some have omitted to insert it in the 6. yeare; but it is utterly mistaken: for the King in the 30. yeare did publish and proclaim this Act under the great Seale, and both recte it to be made, Anno Dom. 1278. and in the 6. yeare of his reign. Vide 14 E. 1. Inter original' de Anno 14 E. 1. Breve de libertatibus allocandis, and there is another Statute made in Lib. 9. fol. 28. In the case of Strata Marcella:

in 18 E. 1. called Statutum de quo warranto novum, so called, in respect of this former Statute.

And besides, the Statute in French differeth from the recital thereof in 30 E. 1. which, soz that it agreeth with the Records, we will follow it when we come to the body of the Act.

¶ Pur amendement de son Realme, & plus plenier exhibition de droit.] Which by the said Proclamation in 30 E. 1. is rendred thus. Ad Regni sui Angliz meliorationem, & exhibitionem Justiciz pleniorum: two excellent ends of a Parliament, Regni melioratio, that is soz the common good of the Kingdome, the Parliament being Commune concilium, and exhibitio Justiciz plenior, soz nothing is more glorious, and necessary, then full execution of Justice.

And it is added, Prout Regalis officii exposcit utilitas; and accordingly at this Parliament many profitable and just Laws were made, as one speaking of this Parliament saith truly, In quo quædam de Regni statu decreta sunt, que nunc ut jura, & æquitate plena maxime usurpantur. And that I may speak once soz all, it is woorthy of observation that the Statutes made in this noble Kings time are so agreeable to common right and equity, as few or none of them have been abrogated, but being founded upon these two pillars, (the amendment of the Kingdome, and the due execution of Justice) remains and continues as just and constant Laws to this day.

Pol. Virgil.

Vide Ver. Magna Charta. fol. 130.  
Stat. de Quo Warranto.  
Pol. Virgil.

¶ Hujusmodi libertatibus utantur, &c.] soz the better understanding of this Act it shall be necessary out of History to shew the cause of the making hereof:

The truth is, that the King wanting money, there were some innovatores in those dayes, that perswaded the King, that few or none of the Nobility, Clergy, or Commonalty, that had franchises of the grants of the Kings predecessors, had right to them soz that they had no Charter to shew soz the same, soz that in troth most of their Charters either by length of time, or injury of wars & insurrections, or by casualty were either consumed, or lost: whereupon (as commonly new inventions have new wayes) it was openly proclaimed, that every man, that held those liberties, or other possessions by grant from any of the Kings Progenitoz, should before certain selected persons thereunto appointed shew, quo jure, quove nomine ill' retinerent, &c. whereupon many that had long continued in quiet possession, were taken into the Kings hands, Ed quod nulla tabella constarent: Hereof the Story saith, Visum est omnibus edictum ejusmodi post homines natos longe acerbissimum: Qui fremens hominum? quam irati animi? quanto in odio princeps esse repente cepit?

Mag. Charta. cap. 1, 9, 38.

The good King understanding hereof, and finding himselfe abused by ill counsel, and considering the Statute of Magna Charta, at the Parliament holden in the end of his fourth yeare by Proclamation, and at the petition of the Nobles and of the Commons now at this Parliament, by authority of Parliament provideth remedy, as hereafter you shall heare: This is fully agreed upon in all our Histories, onely the time in some of them (as oftentimes in other cases it falleth out) is mistaken, which by this Act shall be rectified according to true Chronologie.

¶ Provisum est & concorditer concessum.] It was rightly said concorditer concessum, soz that the said innovation was like to have bene a cause of great discord betwene the King and the better sort of his Subjects.

¶ Quod dicti Prælati, Comites, Barones, et alii hujusmodi libertatibus utantur in forma brevis subscripti.]

¶

This forme of a Writ is moze satisfactory, then any other forme is, and this was the auncient use.

**C** Cum nuper in Parlamento nostro apud Westm.] That is, in the last Parliament holden after Michaelmas, towards the end of the fourth year of his raigne, & therefore the great grievances abovesaid must be before that Parliament, for the cure was after the disease, and the remedy after the grievance.

**C** Provisum sit et Proclamatum.] But this was never (that I can finde) recorded: Now by this Act it is provided that a Writ shall be granted.

**C** Quibus hucusque rationabiliter usi sunt.] See the Register 162, 163. De libertatibus allocandis, & F.N.B. 229, 230.

**C** Usque ad adventum nostrum per Comitatum prædictum, vel usque proximum adventum Justiciariorum Itinerantium, &c.] That is, untill the Court of Kings Bench came thither, or the next coming of the Justices in Eyre: So all men should quietly enjoy their franchises, which they had reasonably used, untill the Court of Kings Bench, or untill the Justices in Eyre came into that County: Here it is to be observed, that this good King and his Councell in Parliament referred the party grieved to a legall proceeding, which implieth, that a contrary course was holden before. But you will demand, What remedy was this for him, that could not produce his Charter, to be left to the Law? I answer, that this was a full and perfect remedy according to Justice and right; for the better apprehension whereof these distinctions are to be observed: First, these franchises intended by this Act be of two sorts. The one may be claimed by usage and prescription, as wreck of the Sea, Waste, Stray, Pastures, Parkets, and the like, which are gained by usage, and may become due without matter of Record: And Felons goods, outlaws goods, and the like, which grow not due but by matter of Record, and therefore cannot be claimed by usage in pais, but by Charter: And yet all these at the first were derived from the Crowne.

8 E. 3. 18. 17 E. 3.  
11. 26 Aff. 24.  
30 Aff. 31. 34 Aff.  
14. 38 Aff. 1.  
1 H. 4. 3. 12 H. 4.  
23. 8 H. 6. 8.  
2 E. 4. 22. 7 H. 6.  
33. 9 H. 7. 12.  
10 H. 7. 14. 16 H. 7.  
16. 20 H. 7. 7.  
Kelwey 189. 190.  
8 H. 8.

Secondly, Judicis officium est, ut res, ita tempora rerum Quærere; All these were granted either before the time of memory, or after the time of memory: If before the time of memory, then for the former sort, such as might be claimed by prescription, the party grieved might prescribe, and by Law he ought to be relieved. And for such as lay in point of Charter granted before time of memory, the party grieves had two remedies, either by allowance, or confirmation; by allowance in the Kings Bench, or before the Justices in Eyre, and in some case before the Justices of the Court of Common Pleas, and in the Exchequer; or by confirmation of the King under the great Seale: and these were sufficient for him without shewing the Charter, and the equity of the Law herein was notable, for that no Charter before time of memory was pleadable by Law.

If these Franchises either of the one sort or other were granted within memory, yet if the same had been allowed, as is aforesaid, the same might also be claimed by force of the Charter and allowance, without shewing the Charter, because it had been adjudged and allowed of Record. And it is to be knowne that all Franchises, which any man had either by prescription or by Charter, ought to be claimed before Justices in Eyre, or else for non-claiming the same might be lost, as hereafter shall be said. So as the remedy provided by this Act was plenary and perfect to give reliefs to them that right had.

18 H. 6. prescript.  
45. 2 E. 3. 29.  
8 H. 8. Kelwey  
189. Stat. de  
18 E. 1. De quo  
warranto novum.  
Lib. 9. fol. 29. in  
cafe de Strat'  
Marcella.

34 Aff. pl. 14.  
 40 Aff. 21. 6 E. 3.  
 54, 55, 7 E. 3. 40, 41  
 18 E. 3. Conul. 39  
 12 H. 4. 13. 14 H.  
 6. 12. 33 H. 6. 22.  
 35 H. 6. 54. 9 H. 7  
 11. 10 H. 6. 13.  
 16 H. 7. 9.  
 \* Regist. 158. 5 E.  
 3. 50, 51. 6 E. 3. 18  
 20 H. 6. 34. 34 H.  
 6. 36. Dier 8 El.  
 245.  
 43 E. 6. c. 4. 13 El.  
 ca. 6. lib. 5. fo. 52.  
 53. Pages case.

To this for the time may be added, that ancient Charters, whether they be before time of memory, or after, ought to be confirmed, as the Law was taken when the Charter was made, and according to ancient allowance. \* Now what time of memory is, see the first part of the Institutes, sect. 170.

But now by the Statutes of 3 E. 6. and 13 Eliz. there is further remedy given: for albeit the Charter or Letters Patents be lost, yet the exemplification or constat of the Roll may be shewed forth, &c. And when any claimed before the Justices in Eyre any Franchises by an ancient Charter, though it had expressed words for the Franchises claimed; or if the words were general, and a continual possession pleaded of the Franchises claimed, or if the claim was by old and obscure words, and the party in pleading, expounding them to the Court, and averring continual possession according to that exposition; the Entry was ever Inquiratur super possessionem & usum, &c. which I have observed in divers Records of those Eyres, agreeable to that old Rule, Optimus interpret rerum usus.

¶ **Habeant præmunionem per 40. dies.]** This was by Writ of the common Summons of the Eyre, by the space of 40. days before the sitting of the Justices in Eyre.

Now leaving all that is evident, and needeth no exposition, let us come to the next that is worthy of observation.

¶ **Et si forte exceperint quod non tenentur sine brevi originali respondere.]** Here is an ancient Maxim in the Law implied, that regularly no man ought to answer for his Feohold, Franchises, or other thing without original Writ secundum legem terræ; and that the \* Statutes to that end provided are but declarations of the ancient Common Law, as here it is to be seen in case of Franchises in the Kings own case.

¶ **Et si ulterius dicunt quod antecessores sui inde obierint seifiti, statim audiantur, & statim veritas inquiratur, &c.]** By this it appeareth that a descent of Franchises doth put the King to his Writ of Quo warranto, which Writ is here expressed; and note that the Quo warranto is in nature of the Kings Writ of Right for Franchises and Liberties, wherein judgement shall be given either against the King for the point adjudged, or for the King; and the Salvo jure for the King serveth for any other title then that which was adjudged; and therefore William de Penbrugge the Kings Attorney, for prosecuting of a Quo warranto against the Abbot of Fishcamp for franchises within the Mannour of Steynings sine præcepto, was committed to the Gaole.

¶ **Et si non venerint, &c. præcipiatur vicecom' quod faciat eos venire, &c. quo die si non venerint, &c. fiat sicut in Itinere Justiciariorum.]** If before the Justice in Eyre the party came not, the Franchise should be seized into the Kings hands nomine distractionis, which the party in the same Eyre might replevy; but if he did not replevy them while the Eyre late in that County, the Franchises were lost and forfeited for ever.

Therefore if the party wote upon the Venire facias (which this Act doth give) come not while the Eyre sit in that County, the Franchises be lost for ever.

And so it is in the Kings Bench, if the party come not in upon the Venire facias during that term, and replevy his Franchises, they be lost for ever. And therefore we concurre not with that chief Justice that said, that Non-claim of Liberties before Justices in Eyre lost the Liberties, for that (saith he) was but of the Kings Grace to grant a Replevy of them, and not of Right; so; this opinion

Braet. li. 1. fo. 5.  
 & 171. 6 E. 3. 50.  
 22 E. 3. 3. 24 E. 3. 1  
 23. 43 E. 3. 22.  
 11 H. 4. 86. 9 H.  
 6. 58.  
 \* Magna Charta,  
 cap. 29.  
 25 E. 3. cap. 4.  
 Stat. 5. 28 E. 3.  
 ca. 3. 42 E. 3. ca. 3

Star. de 18 E. 1.  
 de quowar' nov.  
 6 E. 35. 8 E. 3.  
 10, 11. 16 E. 4. 6.  
 3 H. 7. 15. Stanf.  
 Prærog. 74

Palsch. 9 E. 1. Co-  
 ram rege Rot. 17.  
 Suffex.

2 E. 3. 29. 6 E.  
 3. 5. 15 E. 4. 6, 7.

Pl. Com. 372. in  
 le Signior Zou-  
 chers case.

opinion is against the authority of our Books, and the continuall practice before the Justices in Eyre.

See the Statutes of 18 E. 1. De quo warranto novum, and De rallagio non concedendo.

¶ De querimoniis factis & faciendis de balivis regis & aliorum fiat secundum ordinationem prius inde factam.

What is, according to the Articles of the Justices in Eyre called Capitula Itineris collected and authorized amongst other things, as here it appeareth, by ordinance of Parliament, and entered into the Parliament Roll, which you may see in old Magna Charta, fol. 150, 151, &c.

¶ Juxta articulos eisdem Justic' nostris tradit'.] The French saith, Solonque les articles que le roy leur ad livre. These Articles were delibered by the King to the Justices in Eyre to be enquired of, heard, and determined by them through all the Countiees of England, which afterwards were increased, as by the same may appear.

### C A P. I.

Come avant ces heures damages ne fueront agardes en Assise de novel disseisin forsque tantsolement vers les disseisors: Purview est, que si les disseisors alient les tenements, & nient dont les damages puissent estre levies, que ceux a que maines ceux tenements deviendront, soient charges des dammages, issint que chescun respoign' de son temps. Purview est ensement, que le disseisee recover' damages en brieve Dentre foundue sur disseisin, vers celuy que est trove tenant apres le disseisor. Purview est ensement, que la ou avant ces heures damages ne fueront agardes en plee de Mortdancestor, forsque en case ou tenements fueront recoveres devers chiefes seigniors [ceo fuisse per statut' Mailbr. cap. 16.] que desormes damages soient agardes en tous cases, ou home recover per Assise de Mortdancestor, sicome est avantdit en Assise de Novel disseisin. Et in mesme le maner recover' home damages en brieve de Cofinage, Ayel, & Besayel. Et la ou avant ces heures damages ne fueront taxes, forsque a le value des issues de la terre: Purview est, que le demandant puit recover vers le tenant les costages de son brieve purchase, ensemblement ovesque les damages avantdits. Et tout ceo soit tenus en tous cases, ou home recover damages. Et soit desormes chescun tenus a render damages, la ou home recover vers luy de sa intrusion demesne, ou de son fait demesne.

See the first part  
of the Institi-  
tutes. 685.  
37 H. 6 35.

Before this Statute no damages were recovered in Assise of Novel disseisin, (which then was frequens & festinum remedium) but onely against the Disseisor, and not against the Tenant that came to the lands or tenements after the Disseisin; so; no damages could be recovered by the Common Law, but against the wrong doer by him, to whom the wrong was done.

Now the mischief was, that many times the Disseisor was insufficient, and not able to satisfie the damages, and by that means the Disseisor recovered damages in shew against the Disseisor (who was the wrong doer to him) but had not the effect thereof; now this branch doth remedy this mischief, as by the same it appeareth.

[C Alienont les tenements.] The letter of this Law extendeth onely to them, that came in by title, as by seoffment, or fine after the Disseisin; but by equity it extendeth to them, that came in by wrong, and to them also, whose estate was before the Disseisin; so; example, if the Disseisor were disseised, the second Disseisor is within this Statute, so; if he that comes in by title shall be within the remedy of this Law, a fortiori, he that comes in by wrong; and so it is of all others, that come in under the Disseisor, though it be not by alienation.

14 H. 7. 28. per  
Wood.

o Aff. p. 3.  
o E. 3. 24.

Also if the Lord distraineth so; his rent, and a stranger without the privity of the Tenant maketh Rescous, the stranger is onely the Disseisor, and though the Tenant claim not under him, but his estate is before, &c. yet in Assise against the Disseisor and the Tenant, if the Disseisor be found insufficient, the Plaintiff by force of this Statute shall recover damages against them both.

And yet in some cases the Tenant that claimeth under the Disseisor shall not so; the insufficiency of the Disseisor be answerable to yield damages by this Statute; As if the Disseisor of lands holden in Capite alien the same to another, the Aliené dyeth, his heir within age, upon office found the King committeth the custody to A. who taketh the whole profits, the Disseisor is insufficient, the heir within age is no Tenant within this Statute, so; that he never did, nor could take any profit: But if the Disseisor alien to an Infant, who taketh the profits, he is a Tenant within this Statute; or if the Infant coming in as heir had been out of Ward, and had taken the profits, he had been a Tenant within this Statute.

22 Aff. 28.

48 E. 3. 17.

If the Disseisor incoffe the Willein of the Disseisor and a stranger, and the Disseisor is insufficient, in this case either the Disseisor must lose his damages, or infranchise his Willein.

So Lessee so; years, or Tenant by Statute Staple, or Merchant, or the like, that have but a chattell, shall be accounted a mean occupier within this Statute, but he that hath the Inheritance; Freehold at the least; otherwisse he is not said to be a Tenant of the land; and so much is implied in this word alien, which cannot be intended of a Lessee so; years, &c. where he, that bringeth the Assise, hath right to the Inheritance or Freehold: But where Tenant by Statute Merchant, or Staple, &c. brings an Assise, there Lessee so; years, or Tenant by Statute Merchant, &c. may be a mean occupier, because the Plaintiff in the Assise hath right but to a chattell.

[C Et nient dont les damages poient estre levies.] Hereupon do follow three conclusions in Law: 1. That if the Disseisor be sufficient to yield the whole damages, he is solely to be charged therewith; so; then this Statute extendeth not to the Tenant; and, as it appeareth by the Preambles, he was not answerable by the Common Law.

The 2. conclusion is, that so; the insufficiency of the Disseisor the Tenant shall answer the damages by this Act.

The 3. conclusion is, that if the Disseisor be able to yield part, and not the whole damages; both shall be charged, and therefore Judgement is ever given as well against the Disseisor (though he be found insufficient) as against the Tenant generally.

C Checum

**C**heſcun reſpondra pur ſon temps.] The ground hereof is, Quod bonz fidei poſſeſſor in id tantum, quod ad ſe pervenerit, tenetur.

Hereupon ſeven Concluſions are grounded :

16 E. 3. Damages. 82.

1. Albeit the mean occupiers are neither Diſſeiſors nor Tenants, yet unleſſe they be named in the Wiſſe, no Judgement can be given againſt them, neither can they be charged for the time they take the profit.

2. Though they be named, yet, as hath been ſaid, the Diſſeiſor muſt be found by th' Wiſſe to be inſufficient, and the mean occupiers muſt be found to take the profits; for if they be omitted, and none but the Diſſeiſor and Tenant named, and the Diſſeiſor is found inſufficient, and no further enquired of, the Tenant ſhall be charged for the whole.

35 Aff. 3.

3. If th' Wiſſe be brought againſt the Diſſeiſor and the Tenant, and it is found by th' Wiſſe, that the Diſſeiſor is inſufficient, and that the Diſſeiſor infeoffed A. who infeoffed B. who infeoffed the Tenant, and that A. had it one year, and B. half a year, and the Tenant two years; upon this ſpecial finding, the Tenant ſhall answer damages but for his time, for Cheſcun reſpondra pur ſon temps, and the Plaintiff bath loſt his damages againſt A. and B. for that they were not named in the Wiſſe.

35 Aff. p. 5.

4. If the Diſſeiſor, A. and B. and the Tenant in the caſe beſore be all named, and the Diſſeiſor, A. and B. are all found inſufficient, the Tenant ſhall answer for the whole; for although the letter of this Law is, where the Diſſeiſors have nothing, &c. yet theſe words, Cheſcun reſpondra, &c. do imply (If they have ſufficient) for otherwiſe they cannot answer, that is, they cannot ſatisfie; for in that ſenſe [Answer] is here taken.

5. It ſhall never be enquired of the Tenants inſufficiency, for againſt the Diſſeiſor and him muſt th' Wiſſe of neceſſity be brought.

6. Upon theſe words, Cheſcun reſpondra pur ſon temps, ſeverall Judgements ſhall not be given, but one Judgement is to be given intirely againſt all, and ſo was it ever uſed ſince this Statute; but the Sherife upon the execution may uſe ſuch indifferencie, as Juſtice requirerh.

18 E. 2. tit. Execution. 14.

And it is ſaid, that if the Wiſſe be brought againſt the Diſſeiſor and the Tenant, and Judgement given for the Plaintiff, and a Wiſſe ſaith to the Sherife, and he returns, that the Diſſeiſor is inſufficient, the Plaintiff ſhall have Proceſſe to leſſe it of the Tenant.

18 E. 2. ubi ſup.

Vide the Statutes of Weſtm. 1. 34 E. 1. 1 H. 4. & 3 H. 6. &c. where double and treble damages are given in Wiſſe, there alſo every mean Tenant, that came in to be Tenant of the Freehold under the Diſſeiſor, ſhall for the inſufficiency of the Diſſeiſor answer every one for his time the treble or double damages.

Weſt. 1. cap. 24.  
34 E. 1. de plead de Joint.  
22 Aff. 1. 9 H. 6.  
1, 2. 1 H. 4. ca. 8.  
8 H. 6. cap.  
3 E. 6. cap. 3.

7. Laſtly, this giveth no damages where none was recoverable in the Wiſſe at the Common Law, but giveth damages againſt the Tenant for the inſufficiency of the Diſſeiſor, as hath been ſaid.

As if he in the reverſion upon a term for years, or Tenant by Statute Example, &c. be diſſeiſed, he ſhall have an Wiſſe to recover the ſtate of the land, but ſhall recover no damages for the profits of the lands, becauſe they belonged not to him.

If the Diſſeiſor committed the diſſeiſin with force, and infeoffeth A. who infeoffeth B. who infeoffeth C. an Wiſſe is brought againſt them all, and treble damages for the inſufficiency of the Diſſeiſor ſhall be leyed upon all, according to this Act Cheſcun reſpondra pur ſon temps, that is, what damages ſhould be recovered againſt the Diſſeiſor, if he were ſufficient, ſhall be recovered for his inſufficiency againſt the mean occupiers and the Tenant, and for inſufficiency of the mean occupiers, againſt the Tenant onely.

12 E. 4. fol. 1.  
22 Aff. p. 1.

**C** Purview eſt enſement, que le diſſeiſee recovers damages en briefe Dentre foundue ſur diſſeiſin vers celuy que eſt



est trove tenant apres le disseisor.] Regularly in personall and mist Actions damages were to be recovered at the Common Law, but in reall Actions no damages were to be recovered at the Common Law, because the Court could not give the Demandant that which he demanded not, and the Demandant in reall Actions demanded no damages, neither by Writ, nor count: *Judex non reddit plus, quam quod petens ipse requirit*, & it is a Maxim in Law, *Que droit re done plus que soit demande*; and therefore in reall Actions, where damages are given by this Act, the Demandant shall recover damages pendente brevi, because the old law of the count remaineth. The words of the Act are, *Vers cely que est trove tenant*; he may be Tenant by title, by wrong, or by Act in Law; and of these in order.

Regula.

33 H. 6. 47. 7 E. 4. 5  
16 H. 7. 5, &c.  
See li. 10. fo. 117.  
Pillfords cafe.

42 E. 3. 7. 39 E. 3  
Dam. 66.

20 E. 3. ibid. 101.

22 E. 3. 2. 12 E. 3

Dam. 97. 3 E. 3.

ibid. 120. 19 E. 3.

ibid. 99.

4 E. 3. 39. 40. 36.

23 Eliz. Dier 320

22 E. 3. 2.

16 E. 3. Dam. 82.

8 E. 3. 23. 23 El.

Dier 320.

19 E. 3. Dam. 99.

3 E. 3. ibid. 120.

39 E. 3. ibid. 66.

26 Aff. p. 4.

If the Disseisor make a feoffment in fee, and the Disseisor dyeth, the heir of the Disseisor shall not recover damages by this Act against the Aliené; for this branch of the Act prohibiteth for the Disseisor, and not for his heirs.

\* But if a man be disseised, and the Disseisor dye, his heir shall recover damages against the Disseisor, but not by this branch, but by a latter branch of this Act, viz. *Et soit deformed chescun tenuis a render damages la ou home recover vers luy de sa intrusion demesine, ou de son tort demesine*: and by this distinction the Writs that seemed prima facie to differ are well reconciled; and by the intention of this Law, the heir in his Writ of Entry against the Disseisor shall recover damages but from the death of his Ancestor.

The Disseisor shall recover damages by this Act in a Writ of Entry sur disseisin in the Post: As if the Tenant cometh to the land by Disseisin, Intrusion, or Abatement, or when by alienation it is out of the degrees; for the words be, *Vers cely que est trove tenant apres le disseisor*, within which words he that comes in the Post is included. Note the Writ of Entry in the Post is given by the Statute of Marlebridge, cap. ultimo; for the Disseisor was given to his Writ of Right at the Common Law.

And in this second branch the Tenant is onely charged with the whole damages, though there were divers other Tenants, for Chescun respondra par son temps is onely in the case of an Assise upon the first branch; neither ought the Writ of Entry to be brought against any, but against him, that is the Tenant of the land: but in some case another then the Disseisor shall recover damages by this branch; as the successor of an Abbot, but otherwise of Bishops, or other sole secular bodies politique.

If the Tenant cometh to the land by Act in Law, which he cannot withstand, and where there is no Act, or default in him; in that case he shall not be charged: As if the Disseisor alien to A. and his heirs, and A. dyeth without heir, the Law (that there may be a Tenant to a Strangers Principle) both cast the land upon the Lord; in this case, if the Lord doth not take any profits of the lands, in a Writ of Entry in the Post brought against him for the land, the Lord may plead the speciall matter, and how that he never took any profits of the lands, and so discharge himself of the damages; for albeit he be a Tenant of the land, yet is he no Tenant against his will within the meaning of this Law, because there is no wrong nor default in him.

But if the Lord by Escheat doth enter, and take the profits of the land, then shall he be charged as a Tenant within this Act, for albeit he could not withstand the Escheat, which made him Tenant in Law, yet might he have restrained to take the profits, which in right belonged to the Disseisor, but his rent or valuable services shall be recouped in damages.

And so it is in all respects, when the Aliené of the Disseisor dye seised, and the land descend to his heir, he may restrain from the taking of the profits, and plead the like plea, and discharge himself of the damages.

In like manner, if the Disseisor make a Writ of Feoffment, by the which he infeoffeth A. and B. and maketh livery of seisin to A. in the name of both, B. never agreeing to the feoffment, nor taking any profit of the land, A. dyeth; in this

case

First part of the  
Institutes, scd.  
685.

case by the Law the feald and inheritance is vested in B. by surtise; And in a Writ of Entry in the Per brought by the disseisee against B. he may, as is aforesaid, plead the speciall matter, and that he never agreed, nor took any profits, and discharge himselfe of the damages for the cause aforesaid.

Et sic in casibus consimilibus: for nemo punitur sine injuria, facto, seu defaulta; and Actus legis nemini est damnosus.

Regula.

The Statute saith, Ce' que est trove tenant, and yet if a Writ of Entry be brought against two joint tenants, and the one disclaime, and the other take the whole tenancy upon him, and plead in barre, and it is found against him, the Demandant shall recover damages for the whole against him, because he took upon him the whole Tenancy.

A disseisor intreateth A. which intreateth B. the disseisee brings a Writ of Entry in the Per and Cui against B. which voucheth A. who pleads and voucheth; judgement for the damages shall be given against the voucher, for he is found Tenant in Law.

8 H. 4. s. 29 E. 3. 49. 8 E. 3. 61. 9 E. 3. 30. 25 E. 3. 51. 30 E. 3. 6.

**C** Purview est enserment que lou avant ceux heures damages ne fuer' agardes en plea de Mordauncester forf. que en case, &c.] This plea of Mordaunc', and the other pleas hereafter in this Act named are pleas real, and Auncestrel, and therefore no damages are recoverable (as hath been said) in them by the Common Law.

But yet it is to be observed since for all, that these Actions in this Act named, are Actions Auncestrel possessarie, and not Actions Auncestrel droiturel.

Lib. 6. cap. 3. Markes case.

**C** De Mordaunc'.] Of this Writ you shall reade plentifully in our ancient Authozs, and other Books.

Glav. li. 13. c. 2. 3, 4, &c. Bracl. l. 3. fol. 282, 283, 253; 254. Brit. fo. 180. Fletal 5. c. 1; 2, &c

**C** Recoveres de vers chiefe Seigniors.] This was by the Statute of Marlebridge cap. 16.

In ancient time not onely the references, as here, were ever generall, but also the citing of authozities in Law were in like manner; Est tenus in nostre livres.

**C** Damages soient agardes en tous cases, &c.] This purpote being generall must be taken in a particular sense, that is, in all cases in the Mordaunc', as in the Assise, having regard to the time of the damages, viz. from the wrong done, for in the Mordaunc' the Plaintiffe shall not recover damages against the meane occupiers for the insufficiency of the abatoz, as in the Assise for the insufficiency of the disseisor; for in construction of generall references in Acts of Parliament, such reference must be made onely as may stand with reason and right: And therefore seeing the Writ of Mordaunc' must of right be brought against the Tenant of the land onely, and not against the meane occupiers (as hath been said in the former clause concerning the Writ of Entry) the meane occupiers cannot be charged in the Mordaunc', but the Tenant shall be charged for the whole damages.

If a man hath issue two sonnes, and the Father dieth seised of lands in fee simple, the eldest son weth, the second son shall have an Assise of Mordauncester, and he shall make himselfe heire to his father, and he shall recover damages, not onely from such time as the right accrued unto him from the death of his brother, but from the death of his father, because he hath not the right of this land as heire to his brother, but as heire to his father. Wo:z shall be said hereof when we come to speake of the Writ of Cofinage &c.

3 E. 3. damag. 111

Doct. & Stud. lib. 2. cap. 12.

In a Mordaunc', if the Tenant vouch, and the Vouches plead and lose, in this case the Plaintiffe shall recover against the Tenant the land, and the Tenant in value against the Vouches, and the Plaintiffe shall recover his damages against

9 E. 3. 30.

21 E.3. 57. 28 E.3  
damag. 61. 13 E.3  
ibidem 97.

against the Woloche. And by this Act damages shall be recovered in a Nu-  
per obit.

¶ En mesme le maner recover' home damages en brieve  
de Cofinage, Aiel, et Besaiel.] In a Writ of Cofinage, of the  
felfin of the Tresaiel, de seifina Tritavi, sen Aravi, &c. It is to be sene so; what time  
the Demandant shall recover damages by force of this Act, and so of the Writ  
of Besaiel, breve de Proavo, and of the Writ of Aiel de Avo.

For this Writ see  
all the auncient  
Authors ubi sup.  
6 E.3. 34. 7 E.3.  
46, &c.

2 E.3. 9. 3 E.3.  
dam. 122. 17 E.3.  
49. 2 H.4. 13.  
2 E.3. dam. 119.

And it is a rule upon this Statute, that in none of these Writs the Deman-  
dant shall recover damages but from the death of his next immediate auncester,  
whose heir he is : As if there be Grandfather, Father, and Son, the Grandfather  
dieth seised, an estranger abate, the Father dieth, the Son in a Writ of Aiel must  
make his refozt as son and heir of the Father, Son and heir of the Grandfa-  
ther, therefore he shall in that case recover damages, but from the death of his  
Father, because he is his next immediate auncester, and from him the right de-  
scended : and so in the Writ of Besaiel, and Cofinage ; but in the case before, if the  
Grandfather had survived the Father, the Son shall recover damages from the  
death of his Grandfather, because he is his immediate auncester, and the right im-  
mediately descended to him ; Et sic de ceteris.

45 E.3. 10.  
35 H.6. 23.

If a man hath issue two daughters, and dieth seised of lands, an estranger abate,  
one of the daughters hath issue and dieth, the Aunt and the Niece shall sojone  
in an Assise of Mordaunc', and the Aunt onely shall recover damages till the death  
of the sister, and both of them from her death, which standeth upon the reason  
afozesaid.

If there be Grandfather, Father, and Daughter, the Grandfather dieth se-  
ised, an estranger abate, the Father dieth, his wife being privement ensent  
with a son, the son is boyne, he shall recover damages in a Writ of Aiel  
from the death of the Father, so; now he is immediate heir to the  
Father.

Mirror l. 5. § 1.  
Glan. li. 1. ca. 32.

Electa li. 2. cap. 12.

14 H.6. 13.

¶ Vers le tenant les costages de son brieve purchase en-  
semblement ovesque les damages avandits.] Before this Sta-  
tute at the Common Law no mā recovered any costs of sute either in plea real, per-  
sonall, or mist: by this it may be collected that Justice was god cheap of auncient  
times, so; in King Alfreds time there were no Writs of grace, but all Writs  
remedialls were graunted freely, and Flera saith, Ne clerici superflua petant sti-  
pendia pro scriptura sua; Constitutum est, quod tam clerici Justiciar', quam cancellar'  
de solo denario pro scriptura unius brevis se teneant contentos. This Statute was  
the first that gave costs.

¶ Costages de son brieve purchase.] Here is expresse men-  
tion made but of the costs of his Writ, but it extendeth to all the legall costs of the  
sute, but not to the costs and expences of his travell and losse of time, and there-  
foze costages commeth of the verb constare, and that againe of the verb con-  
stare, so; these costages must constare to the Court to be legall costs and  
expences.

9 E.4. 6. 13 H.4.  
Execution 118.  
21 H.6. 9. Livre de  
cantes Rast. 382.  
Lib. 10. fol. 10.  
Jentlemans case.

If a Writ both abate by the Act of God, In a new by Journeys Accounts, he  
shall have costs so; the first Writ and the proceedings thereupon; but if the first  
Writ be faulty in default of the Demandant or Plaintiffe, in the second Writ  
the Demandant or Plaintiffe shall have no costs so; such an insufficient or fault-  
y Writ.

13 H.7. 16, 17.

¶ Ensemblement ove les damages.] For costs are in Law so  
coupled together, as they are accounted parcell of the damages. And therefore if  
the Plaintiffe in Trespasse declare to the damages of twenty marks, and the  
Jury give twenty marks so; damages, and twenty marks so; costs, yet shall  
the Plaintiffe recover in all but twenty marks, so; damages and costs must not  
exceed

of the damages, which the Plaintiff demands by his count, and the entry reciting both the damages and costs, Quædam in tort se attingunt ad, &c.

In an Action real, personall, or mixt, where double or treble, &c. damages are given by any Statute, it hath been controverted in books, whether the Demandant or Plaintiff shall recover costs, and whether the same shall be also doubled or trebled; which doubt and variety of opinions hath grown in respect the right reason of the diversity of the Law in those cases hath not been observed, which is, that whosoever any Statute doth increase damages to the double or treble value, &c. where damages before were given, there the Demandant or Plaintiff shall recover his double or treble damages and costs also, and the costs also as parcel of the damages shall be trebled.

But where damages double or treble are in an Action newly given, where no damages were formerly recoverable, there the Demandant or Plaintiff shall recover those damages onely, and no costs. For example, In an Action upon the Statute of lozible Entry upon the Statute of 2 H. 6. which giveth treble damages, in this case the Plaintiff shall recover his damages and his costs to the treble, so that he should have recovered single damages at the Common Law, and the Statute increased them to treble.

But upon the Statute of 1 & 2 Phil. & Mar. for chasing of distresses out of the Hands, &c. whereby 5 l. is given and treble damages, the Plaintiff shall recover no costs, because this Action and penalty is newly given.

And so in the Quare impedit no costs, so that no damages were given at the Common Law.

In an Action of Waste against Tenant for life, or yeares, the Plaintiff shall recover the place wasted, and treble damages given at this Parliament, Cap. 6. but no costs, because no Action lay against them at the Common Law, but the Action and damages are newly given: But against the Gardener, or Tenant in Dower, &c. there the Plaintiff shall recover treble damages and costs also, so that an Action lay against them at the Common Law, and so the Waste damages should be recovered; and so are all the books, that same prima facie to be at variance, well reconciled.

22 H. 6. 57. 14 H. 6. 13. 19 H. 6. 67. 23 27 H. 6. 10. 12 E. 4. 1. F. N. B. 248. c. j

Diar 2 Eliz. 177.

27 H. 6. 10.

30 E. 3. 27. 5 E. 3. dam. 114. 2 H. 4. 17. 9 H. 6. 66. nota 14 H. 6. 13. Mich. 29 H. 6. in Comuni Banc. Rot. 103. 5 E. 4. 7 12 E. 4. 1.

[ Et tout ceo soit tenu en tous cas ou home recover damages.] Before the making of this Statute no Demandant recovered damages in any real Action, but onely in a Writ of Dower, unde nihil habet, by the Statute of Merton cap. 1.

This clause doth extend to give costs, where damages are given to any Demandant or Plaintiff in any Action by any Statute made after this Parliament: Ubi damna dantur, victus victori in expensis condemnari debet.

Regula.

[ Soit de formes chefcun tenu a render damages, la ou home recover vers luy de son intrusion demesne, ou de son fait demesne.] This is a generall and a beneficial branch, which we have partly expounded before in our expostions upon the second branch of this Chapter; generally this branch giveth damages to him that right hath and his heirs against the Intruders, Abaters, Disseisors, or other wrong doer himselfe.

And de son fait demesne, is interpreted de son tort demesne, of his owne wrong. And therefore if a coparcener refuse to make partition in a Writ of partition against her, the Plaintiff shall not recover damages, so this Writ is a Writ of Right in his nature, and he hath a right per my & per toux to take the profits.

33 E. 3. dam. 6. 28 E. 3. ibid. 61. 13 E. 3. ibid. 57. 4 E. 3. 39. 40. 21 E. 3. 57. 7 H. 6. 353. 36. 3 E. 3. fo. 48

If a man make a lease for life, the Lessee dieth, an estranger intrudes, the

¶

Lessee

Let; or; his heirs shall have the Writ of Inſtruction againſt the Intruder; himſelfe, and recover damages by this Act, Ex ſic de ſimilibus.

And that I may obſerve it here once for all concerning theſe ancient Statutes both of thoſe that are paſt, and thoſe that are to come, how neceſſary it is not onely to know the Law, but alſo the ſenſe and reaſon, out of which the Law beareth his life, viz. whether from the Common Law, or from ſome Act of Parliament, leſt if he taketh it to ſpring from the Common Law it may lead him into error; in like caſes.

## C A P. I I.

**S**I enfant deins age ſoit tenuſ hors de ſon heritage apres la mort ſon pier, coſin, ayel, ou beſayel, per que il covient que il purchaſe briefe, & ſon adverſary veigne en court, et en reſpoignant alleage feoffement, ou auter choſe dit, per que Juſtices agardent lenqueſt, la ou lenqueſt fuit delay jeſque alage lenfant, cy paſſa ore lenqueſt auxy come il fuit de pleine age.

Fiſt it is good to cleare this Chapter, which is a very beneficiall Law made for avoiding of delay, that great enemy to Juſtice.

*Inſticiam non Inſticiam vult juris amicum,  
Inſticiam non Inſticiam vult juris inimicum.*

For the very Text of this Law in two maine points hath been miſtaken or miſtaken.

Fiſt of ancient time ſome Manuſcripts of this Chapter before printing came to us were apres le mort ſon coſin, aiel, ou beſaiel, omitting theſe words, ſon pier; which being ſhewed to the Judges in 8 E. 3. they were of opinion that a Writ of Mordaunceſter was not within this Law. And Fleta following that error regarding this Chapter ſaith, Apud Gloc' proviſum fuit, ſi hares infra etatem petat ſeiſinam conſanguinei, avi ſui, vel proavi, & excipitur contra eum, &c. omitting patris ſui.

8 E. 3. 23.  
8 Aſ. 12.

See the books in  
3 E. 2. age 133.  
42 E. 3. 13.  
18 E. 3. 23, &c.

But in the point the former error is amended, and accordeth with our latter Books.

And it is not to be thought, that the wiſdoms of the Parliament would provide for the ſeiſins of them that were ſo farre remote, as in the Writ of Beſaiel and Coſinage, and leave unprovided the ſeiſin that was in the next ſunceſſer of all as of the Father, &c.

And therefore the rule is good, Sapius eſt petere fontes, quam ſectari rivulos.

The other error, and that continueth ſtill in the point, was, the words of the Record be, Per que les Juſtices agardent le age, and in ſtead of le age, it is in the point lenqueſt, which is oppoſition in ſubjecto, for in the Writ of Aiel, Beſaiel, and Coſinage, there ſould be no enqueſt awarded before an iſſue joyned, neither could any enqueſt in thoſe Writs enquire of circumſtances (as in the Aſſiſe of Mord, or Aſſiſe) but of the iſſue joyned onely, and this alſo may well be collected by our Books.

Est

And theſe words next following, [Ou lenqueſt fuit delay jefque al age lenfant] are to be referred to the Mordanceſter onely, becauſe in that Writ there appeareth a Jury the firſt day, as in the Aſſiſe of Novel diſſeiſin; but ſo it is not in the Writ of Ayl, Beſaiel, or Coſinage, unleſſe you will take Enqueſt for Trial, and then the ſente is, where Trial is delayed untill the age of the Infant, and then it may have reference to all the Writs named in this Chapter.

18 E. 4. 23. 8 E. 3. 23. Dier 3. & 4. Ph. & Mar. 137. Li. 6. fo. 3. Markhalls caſe.

Now theſe clouds being removed, we ſhall moze clearly perule the Text.

Before the making of this Act, albeit the anceſſor dyed ſeiſed of the lands, ſo as a Freehold in Law was caſt upon the heir; if an eſtranger abated, in a Mordanceſter, Ayl, Beſaiel, or Coſinage, the Tenant might have ſwelled, that the Demendant was within age, and have prayed that the Waroll might demurre untill the age of the heir, as he may do when the Action is Aunceſtrell droiturell, that is, when the anceſſor hath but a right, and no poſſeſſion, that is, no Freehold and Inheritance at his death, ſo as no Freehold and Inheritance deſcend to the heir, but a bare right; and ſo note a diſtinction between an Action Aunceſtrell droiturell, and an Action Aunceſtrell poſſeſſary. But at the Common Law, if in a Mordanceſter, Ayl, Beſaiel, or Coſinage, the Tenant did plead a feoffment, or a releaſe from a collateral anceſſor with Warranty in barre, &c. there, leſt the Infant for want of intelligence might receive prejudice by tryall thereof during his infancy, the Law in his ſavour at the firſt gave him the benefit of his age, which when it was uſed for delay to his prejudice, this Act was made for his relief therein.

[ Apres le mort ſon pier, Couſin, Ayl, ou Beſaiel.]

After the death of his father. By this is neceſſarily implied the Aſſiſe of Mordanceſter; and the caſe of the father is here put for an example, for it extendeth to the caſes of the mother, brother, ſiſter, uncle or aunt, nephew or niece, after the dying ſeiſed, of all which perſons a Writ of Mordanceſter doth lye; for all the ſaid caſes are in equall miſchief with the caſe of the father, and therefore are within the ſame remedy.

Bract. fol. 212; 254 Brit. fo. 180. Fleta lib. 2. cap. 1. 2, 3, &c.

But in a Formedon in the deſcender brought by an Infant, if the feoffment of his anceſſor be pleaded in barre with Warranty and Aſſets, or a collateral Warranty without Aſſets, this caſe is not within this Statute for two cauſes; firſt, for that is an Action Aunceſtrell droiturell, ſo nothing deſcended but a right, and therefore had not any Freehold and Inheritance at the time of his death, and therefore out of the letter and meaning of this Act. 2. The Formedon in the deſcender is in nature of his Writ of Right, for the ſiſſe in ſall caſe have no Writ of an higher nature, and therefore not within this Statute; for ſeeing this Act gave the Infant a tryall during his minority, it gave it him in ſuch Actions as he might not be ſo cloſed of his right; but though he were barred in any of the ſaid Actions during his minority, he might at his full age have recourſe to his Writ of an higher nature, ſo as he ſhould not be rempdeſſe; or any ſmall Judgement given againſt him during his infancy.

3 E. 2. Age 133. 33 E. 3. Age 153. 8 E. 3. 9. 42 E. 3. 13. 34 H. 6. 3, 4. 18 E. 4. 23. Dier 3. & 4. Ph. & Mar. 137. Lib. 2. fol. 3. Markhalls caſe.

By this it appeareth, that the Writs of Formedon in the Reverter, or Remainder, Dum non fuit compos mentis, Dum fuit infra etatem, Sur cui in vita, In caſu proviſo, Caſu conſimili, and all Actions of like nature are neither within the miſchief, nor within the letter or meaning of this Act, for that none of them are Actions Aunceſtrell poſſeſſary, as hath been ſaid.

12 E. 2. Age 145. 8 E. 3. 30, 59. 3 E. 3. Age 72. 34 H. 6. 3, 4. Markhalls caſe ubi ſupra.

[ Alledge feoffment ou auter choſe.] A feoffment with Warranty from the ſame anceſſor is a barre to the Aſſiſe, and no barre in the Aſſiſe of Mordanceſter; and therefore this is to be intended of a feoffment of a collateral anceſſor with Warranty, or a releaſe with Warranty from ſuch an anceſſor, or ſuch other matter, whereunto the Infant during his minority could not aſſuer, as hath been ſaid, at the Common Law; and the Rule of Glanvil is good, Generaliter verum eſt, quod de nullo placito tenetur reſpondere, qui infra etatem eſt, per quod poſſit exhaeredari, nec ipſi minori ſuper recto reſpondebit donec ple-

30 Aff. p. 25. 43 Aff. p. 20. 9 E. 2. Age 143. 19 E. 2. Mord. 45. 8 E. 3. 23. 8 Aff. 12. 6 E. 4. 11. 43 E. 3. 5. 18 E. 4. 23. Glanv. lib. 13. cap. 15.

Bract. lib. 5.

nam habuerit etatem. And that of Bracton, Quod minor ante tempus agere non potest maxime in casu proprietatis, nec etiam convenire, differatur usque etatem, sed non cadit breve.

¶ Si passa ore lenquest come il fuit de plein age.] So as now such pleading, tryall and proceeding shall be in those four Actions, as if the plaintiffe were of full age.

## C A P. III.

\* Custumer de Norm. cap. 119. fol. 138.

**E** Stable est ensement, que si home alien tenement, que il tient per le \*ley Dengleterre, son fits ne soit pas forbarre per le fait son pier (de que nul heritage luy descend') a demander & recoverer per brieve de Mordancester de la seisin sa mier, tout face le charter son pier mention que luy & ses heyres sont tenus a la garrant. Et si heritage luy descend' de part son pier, donques soit il forclose de le value del heritage, que luy est descendus. Et si en tiel cas apres la mort son pier, heritage luy soit descendus per mesme le pier, donques avera le tenant vers luy recovery de la seisin sa mier, per brieve de judgement que issera hors de rolles des Justices, devant queux le plee fuit pleade, a resom' son garrantie sicome avant ad estre fait en auters cases, ou le garrantie vient en court, & dit' que riens ne luy est descend' de luy per que fait il est vouche. Et en mesme le maner eit lissue le fits recover' per brieve de Cosinage, Ayl, & Besaiel. Ensement & en mesme le maner ne soit l'heire la ferme apres la mort le pier & la mier barr' daction a demander le heritage sa mier per brieve Dentre, que son pier en temps sa mier aliena, dont nul fine nest levie en court le roy.

Bract. lib. 4. fol. 321, 322.

Fleta lib. 5. ca. 34.

See the first part of the Institutes.

sec. 197. 724, 726

727. 32 E. 3. Gar.

30.

Before the making of this Statute, when the heir demanded Inheritance on the part of his mother, the Warranty of the Tenant by the courtess, whoso heir he was, barred him of that Inheritance without any Acts. This Statute doth provide, that it shall not be a barre without Acts.

But at the Common Law, if the heir had been within age, and his entry congeable, though he had not entred in the life of the ancestor, the Warranty bound him not, but that he might enter and void the Warranty; but if he were within to his Action, the Warranty had bound him, and so it was in case of a Fem covert.

Temps E. 1. 87.

31 E. 1. ibid. 95.

7 E. 3. 53. Bract.

lib. 4. fol. 128.

¶ Alien tenements.] This extendeth to alienations made after the Statute, and not before, for it is a Rule and Law of Parliament, that Regule Nova constitutio futuris formam imponere debet, non preteritis.

¶

This word (alien) doth properly signifie a transmutation of possession, but yet a release or confirmation of the Tenant by the courtesse with Warranty, where no transmutation of possession is, is within the same mischief, and therefore is within the remedy of this Statute; for otherwise the Statute should serve to little purpose.

See before cap. 1.  
W. 2. cap. 41.  
Temps E. 3. gar.  
87. 27 E. 3. 80.  
14 E. 4. gar. 5.  
17 E. 3. 83.  
Dier 4 Mar. 148.

[Tient per la ley Dangleterre.] If the heir demand the heritage of the part of his father, and the Warranty on the part of his mother be pleaded, this case is not holpen by this Statute, as in the first part of the Institutes it appeareth; for this Act by this branch provideth onely for the case of the Tenant by the courtesse, and therefore Tenant for life, or Tenant in Dower is not within the case or classis of this Act; but as concerning the case of the Tenant by the courtesse, which is the case of this Act, this Statute is taken by equity, as heretofore hath been partly touched, and hereafter shall appear.

First part of the  
Institutes, scilicet.  
724, 725.

See the Statute  
of 11 H. 7. c. 20.  
Temps E. 1. gar.  
86. 12 A. 1. p. 9.

[Son fits ne soit pas forbarre.] This doth not onely extend to the son, but to the daughter, and to any other heir immediate, as here the example is put, or mediate, as cousin and heir, be they never so remote.

11 E. 3. gar. 83.

[De que nul heritage luy descend.] That is to say, from whom no lands or tenements in the simple of the yearly value of the inheritance of the part of the mother doth descend to the heir, for the warranty is no barre without such assets.

And by the equity of this Statute the warranty of Tenant in tail is no barre unless there be assets in the simple descended.

Albeit the word heritage be general, yet hath it in construction a special signification, for the assets must respect the essential quality of the inheritance, whereof the heir is to be barred, and that is, that it be a local, possessory, and certain inheritance, as lands, rents, commons, and the like: and therefore an Annuity, that is a personal inheritance, and lieth in Action, nor any right of Action of inheritance is no heritage within this Statute, until it be reduced into possession, Et sic de similibus.

11 E. 3. garranty,  
Statham. 21 E. 3.  
28. 38 E. 3. 23.  
Pl. Com. 10.  
Lib. 8. fol. 53.  
Syms case.  
Doct. & St. fo. 76  
Kewley 124, 125.

[Per brieve de Mordauncester.] And after the Writs of Aiel, Belsiel, and Cofinage are also named.

The intendment of the makers of this Act is, that the Warranty of him that held by the courtesse should not be a barre to the heir of his wife, unless he left assets; and the makers of the Statute could not put all the cases that might happen, but did put the strongest cases, and by construction the lesser shall be included, and therefore in all Actions, as the Writ of Right, the Formedon in the descender, the Writ of Entry in the Per, the Writ of Entry ad communem legem, and the like are within this Statute.

11 E. 2. gar. 83.  
8 E. 2. ibid. 81.  
46 E. 3. age 76.  
4 E. 3. gar. 63.  
F. N. B. 208. b.

[Heritage luy descend de mesme le pier.] If a feignioy of homage and fealty descend to the heir, this is no assets, but if a tenancy doth escheat to the heir, although it were never in the father, this shall be accounted assets, because the feignioy that came from the father was the means to bring it to the heir, Et sic de similibus.

16 E. 3. age f. 41.  
Br. 5. 6 H. 4. 1.  
Kewley 104. b.  
Pl. Com. Chap-  
mans case.

[Donques avera le tenant vers luy recovery de la seisin sa mere.] By this Act the Warranty of a Tenant by the courtesse being pleaded with assets descended is a bar to the heir of the mother; but if assets be not then descended, but after it descend from the same father, then the Tenant shall have recovery of the inheritance of the mother by a Writ of judgement, as this Act appointeth: And by the equity of this Act it is taken, that in a Formedon in the Descender, if the Warranty of Tenant in tail be pleaded, where no assets is then descended, but after assets doth descend to the issue, there the Tenant

Hil. 9 E. 2. 62. b.  
in Enr. sur dis.  
43 E. 3. 26.  
46 E. 3. 29.  
Pl. Com. fol. 110.



nant shall have a Scire facias to have the assets, and not the land in tail, for if he should have the land in tail, it was considered, that if the issue aliened the assets, his issue might recover the land tailed in a Formedon: Inherin is to be observed the great wisdom of the Judges of the Law in ancient times, ever so to resolve, and give judgement, Ut sit finis litium. But in none of the books that treat of this matter is expressed how the Tenant shall demean himselfe in pleading to take advantage upon this Statute of the assets, which after descended.

And therefore if in a Mordant, &c. the Tenant plead the warranty of the Tenant by the curtesie with assets (as in some of the books it is said) or in a Formedon the Tenant plead a lineall warranty with assets, and the Demandant take issue upon the assets, and it is found that nothing descended, and thereupon the Demandant recover, and after the recovery assets descend, the Tenant shall never have a Scire facias to take benefit of this Act, for he that will take benefit of this Act must not begin with an untruth, but must plead the warranty, and confesse the title of the Demandant, and pray the advantage of this Act, when assets shall descend, and upon this Record when assets descend, he shall have a Scire facias; for our Act saith, Per briefe de judgement que issera hors de rolles des Justices; And this exposition agreeth with the words of this Act, A resumon son garrantie sicome avant ad estre fait en autres cases ou le garrantie vient en court, & dit, queriens ne luy est descend' de luy, per quel fait il est vouch: For there without question after assets shall descend, upon the Record a Scire facias shall be awarded.

PL Com. 110.

Lib. 8. fol. 53.  
Syme Case.

¶ *Ensement et en mesme le maner ne soit le heire la fem, &c.*] This is the last branch of this Act.

¶ *Barre daction a demander le heritage sa mere, &c.*] By the first branch the Act prohibeth remedy against the warranty made by Tenant by the curtesie after the decease of his wife; this branch prohibeth remedy against the alienation of the husband with warranty during the life of his wife: upon these words some have conceived, that this warranty shall not binde, albeit assets doth descend from the father, because assets is not mentioned in this branch, as it is in the former. But these words, ensement & en mesme le maner, doe so couple this branch by reference to the former, as if in this case assets doth descend, by the warranty and assets the heire is barred.

8 E. 2. gar. 81.  
Hil. 9 E. 2. ubi sup.  
17 E. 3. 51.  
27 E. 3. 89.

Hil. 9 E. 2. ubi sup.  
Thomas de Mer-  
tons case.

If the husband make a feoffment in fee of the wives land with warranty, and hath issue by her, and they both die, in a writ of Entry Sur dissein brought against the feoffee he dotheth the heire of the husband, who is also the heire of the wife, he may upon this Statute devolve the ten' of the warranty, for that the husband left no assets, and that he hath an Action as heire to his mother to recover the land, and if he should enter into the warranty, he should foreclose himselfe of his Action, and therefore by the rule of the Court he entred not into the warranty.

See the first part  
of the Institutes,  
Cap. gar. 52pe.

¶ *Briefe Dentre.*] What is a Sur eni in vita, but if the lands were entailed to the wife, and after the Statute of Donis condic' de W. 2. the heire brought a Formedon, the collaterall warranty of the husband shall barre in that Action.

27 E. 3. 89.  
Pl. Com. 97.  
First part of the  
Institutes, scilicet.  
729, 730, 731.

¶ *Dont nul fine est levie en court le Roy.*] This is to be understood, whereof no fine is lawfully levied, that is by the husband and wife, for then her heire claiming a fee-simple is barred; But a fine levied by the husband alone was a wrong, and at that time a discontinuance, and therefore such a fine was not within the intention of this Act.

CAP.

CAP. IV.

**E**Nsement si home lessa sa terre a ferme, ou a trover Estovers en viver, ou en vesture, que amount a la quart part de la veray value de la terre, & celuy que la terre ti- ent issint charge la lessent giser fresh, issint que home ne puit trover distresse per deux ans, ou per trois, a faire le ferme render, ou a faire ceo que est contenue en lescript ou leas : Establie est, que apres les deux ans passes eit le lessor action a demander la terre en demeign' per brieve que il avera en le Chancery. Et si celuy vers que la terre est de- mande, veigne avant judgement, & render les arrerages et les damages, et trova suerty tiel come la court verra que soit suffisant a render en apres [solonque] ceo que est contenue en lescript du leas, ci reteign' la terre. Et sil de- murr' tanque ele soit recover per judgement, soit il for- close a remnant. *W. 2. cap. 21. & cap. 41.*

*What the Common Law, or some customs was befoze the making of this Statute, you may reade in Bracton who wrote a little befoze this Statute; Item poterit intervenire iustum iudicium ab initio, ut in distinctionibus faciendis, & vertitur ex post facto in disseisnam, sicut in burgagiis, terris, tenementis, & tenuris exterioribus. Ut si Dominus per considerationem curiz suaz pro defectu servitii ceperit tenementum tenentis sui in manum suam, sicut simplex naniu, donec de redditu fuerit satisfactum; sed cum talis, cujus ten' fuerit, obtulerit de satisfaciend' de redditu & arreragiis, restitui ei debet possessio. & si Dominus hoc recosaverit, tunc erit manifesta disseisina. And afterwards in another place he saith; Item si propter paupertatem possessionem dereliquerit, & ita quod Dominus capitalis pro defectu servitii tenementum suum in manum suam ceperit & retinuerit, vel alio excolend' dederit, &c. satis moritur tenens scisitus.*

Bract. lib. 4. fol. 205. b.

Fol. 262.

And I reade amongst auncient Records, that a cessavit was brought in the reigns of King John, but this Act is the first Statute that was made by authority of Parliament concerning the cessavit; After this came the Statutes of Westm. 2. and 10 E. 1. De Gamletto; And note that the Writ framed upon this Act doth recite this Statute.

Int' Record 87. Regis Johannis.

W. 1 c. 11. & 41. 10 E. 2. Stat. de gamletto. Ver. Mag. Cha. fo. 132. Pasch 17 E. 3. curiam Rege. Rot. 139. London. First part of the Institutes, sect. 4. 45 E. 3. 27. 33. 6. 53. 13 E. 2. Cessavit 51. F. N. B. 209g.

**[Lessa sa terre a ferme.]** Lessa, demise, hora' dimittere is a good word of a leasement, and therefore if a man let or demise lands to a man and his heirs, and make liberty of seisin, this is a good leasement, and so is this word here to be intended, so; a cessavit lieth not against Tenant in taile, or Tenant for life, unless the remainder be limited over to another in fee, so as he is Tenant to the Lord, as Tenant by the curtille is.

See Mich 9 E. 1. in Banco Rot. 10. Kanc. Hil. 13 E. 1. in Banco Rot. 7. Pasch. 16 E. 1. Rot. 5.

**[Estovers en viver ou vesture.]** What is to say, Estovers in victu et vestitu, of this sufficient hath been said in the exposition upon the seventh Chapter of Magna Charta.

C A

**C** A la quart part de la verie value.] Vide for; *le terme* the exposition upon the twenty seventh Chapter of Magna Charta. And such rent or other profit, as was answered to the owner of the land, was accounted the true value.

**C** Celui que la terre tient.] So as there must be a tenure between the lord and the tenant in fee-simple, for a cessavit lieth not upon a reservation without such a tenure, and so was it adjudged in 11 E.2.

At the making of this Act all estates of inheritance were in fee-simple, and therefore the donor upon an estate in tail (created by a Statute made after this Act) shall not have a cessavit against the donee in tail, nor against Tenant for life; neither for the ceffer of the mesne a cessavit lieth, for he holdeth not the land as this Act speaketh, which ought to be overt, and sufficient to the distress of the Lord, which is a good plea in a cessavit.

And in this Writ the tenure between the Demandant and the Tenant is traversable, because this Writ is grounded upon the tenure by force of this Act; but in this Writ the seisin is not traversable, because it is not grounded upon the seisin, neither is the quantity of the services traversable, but to be taken by prescription; for whether he hold by more, or lesse, the cessavit lieth; but in an Avowry the seisin is traversable, for that is grounded as well upon the seisin, as the tenure: Also in the cessavit the land is to be recovered, and not the services, and it is in his nature a Writ of Right, and the Jury shall measure in their consciences the quantity of the service.

Neither is hors de son fee a good plea in a cessavit, because (as hath bene said) the tenure is traversable.

**C** La lesset giser fresh.] The Tenant of the land is called Tenant per avails, because it is presumed, that he hath avails and profit by the land, and therefore the Law never expected, that he would let the land lie fresh, that in his proper sense is as much, as unmanured, or unoccupied.

It is said in Law to lie fresh, not onely when there is no cattle, or other thing distrainable upon the land of the value of the rent, or other profit behind; but also, though there be a sufficient distress to be taken, yet by construction upon this Act, if the land be so inclosed or inclosed about, as the Lord cannot come to take and carry away the distress to the pound, it is said to lie fresh, that is, without profit as to the Lord, for though it be sufficient, yet it is not sufficient to his distress, so as the land must lie open and sufficient to the distress of the Lord; or else it is said in Law to lie fresh within this Statute, which construction is worthy of observation.

**C** Per deux ans.] Per biennium; So as by these words is implied, that it lieth onely for annual services, and not for homage, fealty, or the like. And upon these words, Rien arere, &c. is a good plea in this Action.

This Act saith, if the Tenant let the land lie fresh, yet if a stranger wrongfully occupy the ground by putting in his cattle and sowing of it, or otherwise by manurance of the ground, this is sufficient to the distress of the Lord within this Act, for the Lord may distress them, which is the end of this Act; otherwise it is in this case, if cattle escape, and the owner freshly follow to take them.

**C** Ou a faire chose que est contenue en lescript.] By these words the cessavit doth lie for non-payment of a fee terme contained in the deed.

**C** Eyt le lessor action a demaunder terre en demeign'.] If the doubts were conceived upon this Act:

21 E.2. cessavit. 50.  
21 E.3. 23. 45 E.3  
15, 27. 21 H.6. 50  
33 H.6. 53.  
F.N.B. 209.  
11 H.4. 3. 27 H.8.  
28. Kcl. 104, 105.

Pasc. 16 E.1. in Ban.  
Rot. 5. Non po-  
tuit excolere prop-  
ter duras distri-  
ctiomes.

Regist. 237.  
F.N.B. 210. 2.  
6 E.3. 45. 8 E.3.  
46, 47. 10 E.3. 6.  
21 E.3. 20, 21.  
30 E.3. 22. 43 E.3  
15. 8 H.6. 17.  
33 H.6. 3.

Temps E.1. cessa-  
vit 58. 10 E.4. 1. 2  
30 E.3. 23. 11 E.3  
cessavit 21. 35 H.6  
ibid. 7. F.N.B.  
208, 209.

12 E.3. cessavit.  
8 E.3. 46, 47.  
17 E.3. 57. 27 E.3.  
17. 14 H.4. 44.  
31 H.6. 44. 6 H.7.  
7. 8 H.7. 2.  
30 E.3. 22. 14 E.3  
cessavit 20.  
19 R.2. surety 27.  
35 H.6 cessavit 7.  
F.N.B. 209.

1. Whether the heires of the Lord might have a cessavit, because the words be Eyt le lessor. Regist. 237.

2. Upon the same words whether the graunté of the Seignioy with assignement, or Tenant by the curtesie, Tenant in dower, &c. might have a Cessavit.

3. Whether against the aliené of the Tenant or his disseisor, &c. a Cessavit shd be upon this Act, because the letter of this Law extended but to the feoffé.

4. Whether the Cessavit shoul be against the heires of the feoffé. 45 E. 3. 15.

5. Whether it extended to Rents and Services created without Writ, for as much as this Act speaketh of such onely, as were reserved by Writ. These doubts were conceived upon that notable rule delivered in our Bookes in the case of Cessavit, Ou recoverie est done en especial cas per estatut, il covreit que home aver touts voies accord al statut.

As to the first Britton saith, Fee fermes sont terres tenus en fee a responder pur eux per an le venie value, ou plus, ou meyns, de quel rent si les feoffees cessent a respondre per deux ans ensemble per tant accrest action as feoffors et lour heires a demandeur les reneimens en demeane. But notwithstanding this point and the residue of the doubts are bytesty and excellently remedied by the Statute of W. 2. made seven yeares after this Act, as we shall shew when we shall come to it. W. 2. cap. 21.

¶ Demander la terre in demaign.] Upon these words it is concluded that a cessavit doth not lie of a mesnalty consisting of rents and services, but this Writ lieth against the Tenant per availle.

It is holden that a cessavit doth lie of an advowson, and yet it is not in demaign, and overt, and sufficient to his distresse cannot be pleaded. 13 E. 3. gard 38.  
21 E. 3. 44. 27 H. 8  
28. 1 H. 4. 3.  
12 R. 2. cessav. 46

¶ Per brieve que il avera en la Chauncery.] Hereupon also great question grew for the forme of the Writ, but in the end a Writ was conceded upon this Act, as it appeareth in the Register, and F.N.B. 5 H. 7. 37. 43 E. 3.  
15. 31 E. 3. cessavit  
24. 33 H. 6. 34  
Regist. 237.  
F.N.B. 210.

¶ Avant judgement, & tender les arrearages & damages, &c.] After verdict and before judgement, the Tenant may tender the arrearages, &c. He ought to tender the arrearages in proper person, though he be a Lord of Parliament, for the words of this Act be, Celuy vers que le terre est demande vient, &c. and he ought to finde surety. 45 E. 3. 27. 29. 21 E. 3.  
3. 23. 33 H. 6. 19.  
7 E. 3. 58. 13 E. 3.  
cessavit 29.  
15 H. 7. 10.

In a cessavit after the enquest joyned, the Tenant made default, and at the retourne of the petit cape, the Tenant appeared, and offered to pay the arrearages with damages, and to finde such surety as the Court would award, which was received, because he came before judgement, and found surety, that is, the pledges, which bound their lands to the distresse of the Lord in the same forme as the Tenant his land is bound. Tr. 9 E. 2. fol. 65.  
in libro meo in  
cessavit

He ought to tender all the arrearages, for so are the indefinite words to be taken as well before as after the two yeares, and damages to be allowed of by the Court, but if the Demandant doe not alleidge how much is behinde ower and above the two yeares, &c. and that be found by the Jury that findes the issue, the Tenant need not tender moze then for the two yeares, because it appeare not of Record, or by necessary consequence as such arrearages, as incurre hanging the Writ; and for any arrearages incurred before this tender, the Lord shall not above, because the Tenant ought to have paid all. 5 E. 3. 30. 7 E. 3.  
58. 21 E. 3. 23.  
25 E. 3. 42. 6 E. 2.  
cessavit 49.

The Court may assesse the damages by their discretton. 17 E. 3. 57.

Where this Act saith, that he shall tender the arrearages, it is to be understood of such things as may be payed, as rent, &c. but of suit, divine service, and such like which cannot be payed, damages shall be paid for the same. 13 E. 3. cessav. 29.  
13 E. 3. ubi supra  
14 H. 4. 3. 4  
40 E. 3. 40. 31 E. 3.  
cessav. 23. F.N.B.  
209. 2. Mic. 31 E. 3.  
50. 50. & 51. in lib.  
meo in cessavit

If two Joyntenants be impleaded in a cessavit, and the one make default, &c. the other cannot tender the arrearages but for the moiety, for the other Joyntenant hath

hath power to alien and loſe his moiety, the words of the Statute be, Celuy vers que la terre est demand, and the land is demanded againſt both.

But if A. and B. be ſeſſed to them and the heires of A. and B. make default, A. may tender ſoꝝ the whole in reſpect of his remainder.

6 E. 2. tit ceſſavit 49.

In a ceſſavit, the Jury in Anno 6 E. 2. found the ceſſer, and that the rent was behinde by 30. yeares, part of which time was befoze the Statute whereupon the Writ was grounded, and yet the Demaundant ſhall recover all the arrearages, as is well warranted by the Statute.

If the Demaundant in the ceſſavit be out-laind in a perſonall Action, this outlawry may be pleaded in barre of the Action, becauſe the arrearages are due to the King.

**C** Et trovera ſuertie come le Court verra ſufficient, &c.]

This ſurety is referred to the diſcretion of the Court, ſoꝝ herein upon theſe words there is a rule conceived, Suretie eſt al Court d'ordeiner, & al Tenant daſſent & affirme. And theſe being referred to diſcretion, in divers caſes ſeverall ſureties have ben ordained upon due conſideration had in reſpect of the ſtate of every particular caſe.

25 E. 3. 42.

Sometime in reſpect of the quality of the Demaundant, as if he be a body politique oꝝ copozate, Eccleſiaſtical oꝝ Tempozall ſoꝝ feare of a Mortmain, theſe their collateral ſurety is to be found, &c. Vide 15 Martini Anno 4 E. 3. Coram Juſtic' Itin' apud Duſtable, ſurety was granted to the Wizoꝝ of D. Demaundant in a ceſſavit, that he ſhould diſtrain ſoꝝ the rent in other lands.

30 E. 3. 23.  
19 E. 4. 5. 17 E. 3.  
57. 21 E. 3. 23.  
29 E. 3. 33.  
Vet. N. B. 138.

Sometime in reſpect of the quality of the Tenant in reſpect he is a body politique oꝝ copozate, oꝝ a feme covert, oꝝ an infant.

410 E. 4. 5.  
Tompſon E. 1. ceſſavit 55, 56.

Sometime in reſpect of the Tenancy it ſelfe, as if it be a houſe, &c. leſt the Tenant ſhould waſte it, and ſo make it not ſufficient to pay the rent.

19 R. 2. ſurety 27  
15 E. 2. ibid. 20.  
19 E. 2. ibid. 21.  
4 E. 3. 42. 13 E. 3.  
ceſſavit 29. 21 E. 3.  
23. Doct. & Scud.  
lib. 2.

Though the Statute referreth the ſurety to the diſcretion of the Court, yet will it be good to follow precedents of ſoꝝmer times, ſoꝝ discretio eſt discernere per legem quod ſit juſtum.

41 E. 3. 29.  
19 E. 4. 5.  
650 E. 3. 23. 19 E. 4. 5.  
41 E. 3. 29. 19 R. 2.  
Scire fac' 134.

Albeit it is ſoꝝ the benefit of the Demaundant to have ſurety, yet he cannot waſte it, becauſe it is made parcell of the judgement.

But what if the ſurety be a judgement of the Court, that if he ceſſe againe by one oꝝ two yeares, que la ſure incurgera la remnant, that is, that he ſhall have judgement to hold the land, &c. ſoꝝ ever, wherein the Tenant ſhall never tender any moze, and his remedy, that after ſuch ceſſer againe, he ſhall have a Scire facias upon the Record, and if the Tenant be warned and make default, &c. the Demaundant ſhall have judgement againſt him ſoꝝ ever.

If the Tenant after a judgement given againſt him in a ceſſavit, that if he ceſſe againe, Que la terre incurgera le remnant, in that caſe if the Tenant alien, the alien ſhall not be bound by the ſaid ſurety oꝝ judgement, becauſe it bound him that was Tenant in the ceſſavit onely, and upon a new ceſſer a new ceſſavit muſt be brought. But if the ſurety oꝝ judgement be, that if he oꝝ his aſſignes doe ceſſe againe, &c. then the aſſignes is bound thereby, and upon a Scire facias the matter ſhall come in queſtion.

**C** Soit forcloſe a remnant.] That is, ſhall be ſoꝝcloſed oꝝ barred ſoꝝ ever, ſoꝝ this Writ is a Writ of Right in his nature; by this Act if the Lord recover by default, judgement final by theſe words, [Soit forcloſe del remnant] ſhall be given, and ſhall be a barre in a Writ of Right; otherwiſe it is of a judgement by verdict.

6 E. 3. 45.  
4 E. 3. droic' 41.

See moze of the Writ of ceſſavit in our expoſition upon the Statute of W. 2. cap. 21.

C. A. P.

C A P. V.

**E**Nsement est purview, que home eit desormes briefe de Wast en le Chancery vers home que tient per le ley Dengleterre, ou en auter maner a terme de vie, ou des ans, ou feme que tient en dower. Et celuy que serra atteint de Waste, perde le chose que il aver' Waste: Et ouster ceo face gree del treble de ceo que le Waste serra taxe. Et en Waste fait en gard', soit fait solonque ceo que contenue est en le graund Charter cap.4. Et per la ou il est contenue en la grand Charter, que celuy que avera fait Waste en garde, perdr' le garde: Accorde est, que il rendra al heire les damages del Waste, si ilsint soit que la garde perdue ne sufist mie a le value des damages, avant lage del heire de mesme le garde. *W.1. cap.21. Articuli super chartas cap.18.*

At the Common Law Waste was punishable in thye persons, viz. Tenant in Dower, Tenant by the Curtesie, and the Gardien, but not against Tenant for life, or Tenant for yeares; and the reason of the diversity was, for that the Law created their estates and interests, and therefore the Law gave against them remedy: but Tenant for life, and for yeares came in by demise and lease of the owner of the land, &c. and therefore he might in his demise provide against the doing of Waste by his Lessee, and if he did not, it was his negligence and default.

12 H. 4. 3. 21 H. 6.  
28. Doct. & Stud.  
lib. 2. cap. 1.  
Regist. 72.  
First part of the  
Institutes, (c. 67)

There is also an Action of Waste by custome, as in London, &c.

Now the remedy at the Common Law was in two degrees: First, if he that had the inheritance did feare (for example) that Tenant in Dower would doe Waste, he that had the inheritance might before any Waste done have a prohibition directed to the Sheriffe, that he shall not permit her to doe Waste in this soyme.

7 H. 6. 35. 8 H. 6.  
34. 32 H. 6.  
Bridg. l. 4. fo. 315.  
Doct. & Stud. l. 2.  
c. 1. F. N. B. 55. c.  
W. 2. cap. 14.

Rex Vicecom' Salutem. Præcipimus tibi quod non permittas quod talis mulier faciat vastum, vel venditionem, vel exilium de terris, hominibus, redditibus, domibus, boscis, vel gardinis, quæ tener in dotem de hereditate talis in tali villa, ad exhæredationem ipsius talis ne amplius, &c.

And Bractons advice hereupon is as followeth:

Et hoc faciat tempestive, ne per negligentiam damnium incurrat, quia melius est in tempore occurrere, quam post causam vulneratam remedium querere.

Regula.

And the Sheriffe having the Warrant of this Writ may, as in case of a Writ of Estrepement, take posse Comitatus, and withstand the doing of any Waste.

Lib. 5. fol. 115.  
Foljambes cafc.

And this was the remedy that the Law appointed before the Waste done by the Tenant in Dower, Tenant by the curtesie, or the gardien, to prevent the same, and this was an excellent Law, for Præstat cautela quam medela, and preventing Justice excelletly punishing Justice. And this remedy may be used at this way. Now after Waste done there lay an Action of Waste at the Common Law in this soyme. Rex Vicecom'. Salutem. Si talis fecerit te securum de clamore suo prosequendo, tunc pone per vad', & salvos plegios talem

Regula.  
Vide W. 2. c. 14.

ralem mulierem, &c. quod sit eorum Justiciariis nostris, &c. ostensura quare fecit vastum, venditionem, et exilium de terris, hominibus, redditibus, boscis, vel gardinis, quæ tenet in dotem de hæreditate talis, in tali villa, contra prohibitionem nostram, et habeas ibi nomina plegiorum, et hoc breve, teste, &c.

¶ Here in this Writ it is said Contra prohibitionem nostram, the Plaintiff should have well maintained his Writ, albeit no Writ of prohibition of Waste had been sued out before, so that the Common Law was a prohibition of it selfe, and so saith Bracton speaking of the Waste done by a Guardian, Dominus vastum emendabit sic, quod damna restituet, sive vastum fecerit ante prohibitionem, sive post.

By this Writ of Waste the Plaintiffe, if the Wastes were done in woods, Et mulier inde per inquisitionem convincatur, talis erit ei poena infligenda, et in tantum erit coarctanda, quod de cætero nihil capiat in bosco illo, nisi (per vi-  
 \* Foresterius in  
 ancients Authors, is  
 taken for castles hos-  
 caria, a Woodward

4 H. 3. Wast 129.  
 ibid. 140. 8 R. 2.  
 rit. Attachment  
 sur prohib. 15.  
 Bract. l. 4. fo. 285.  
 Vide W. 2. ca. 14.

Bract. fo. 315, 316

\* Foresterius in  
 ancients Authors, is  
 taken for castles hos-  
 caria, a Woodward

So as the Tenant in Dower (and likewise the Tenant by the curtesie) had two punishments, viz. to pay damages to the value of the Waste, and a Keeper or Curate to be appointed to them, who should with stand any Waste to be after wards done by them.

And the Guardian had three punishments. 1. He should lose the custody. 2. He should yeeld damages to the value of the Waste: and 3. He should be fined to the King, so that contrary to the trust in him reposed by reason of his Guardianship he did Waste to the disherison of the heir, and this did hold as well in case of a Guardian in droit, as a Guardian in fair.

And the reason wherefoze at the Common Law the Action of Waste did lie against the Tenant in Dower, or Tenant by the Curtesie, albeit they had assigned over their estates, was, because no Action of Waste by the Common Law lay against the assignee so; Waste done after the assignment, theretore the Action of necessity did so; such Waste (after the assignment) lie against the Tenant by the Curtesie, or Tenant in Dower, which Law continueth to this day.

But if the heir granted away the reversion and the Tenant assumed, the Action failed at the Common Law, as hereafter shall be shewed more at large. Hereby it appeareth how necessary it is so; the understanding of this Act, to know what the Common Law was, and the reason thereof, before the making of our Statutes, in wherof you shall reade more largely in Bracton both concerning the points abovesaid, and other matters concerning Waste, worthy of your reading and observation.

But at the Common Law if the Guardian in droit had assigned over his estate and interest, the heir should have had an Action of Waste so; Waste done after the assignment against the assignee, so; he was Guardian in fair, and so within the rule of the Common Law.

¶ Home eyt deformes, &c.] Here the persons are not named who shall have the Action of Waste, but that is left to the Common Law to judge thereupon, of which matter you shall reade plentifully in our books, and it were too long to be here inserted, neither doth it tend to the exposition of this Act being left to the Common Law.

¶ Briefe de Waste.] Breve de vasto. Of this word vastum you may reade in the first part of the Institutes, sect. 67. only this may be added that neither this Act, nor the Statute of Marlebridge doth create new kinde of Wastes, but

10 H. 3. Wast 138.  
 20 H. 3. ibid. 139.  
 34 E. 3. Wast 146.

Temps E. 1. Wast  
 132. 30 E. 3. 16.  
 38 E. 3. 23. 40 E. 3.  
 33. 11 H. 4. 18.  
 Doct. & Stud. l. 1.  
 ca. 1. F. N. B. 56.

Bract. ubi supra.  
 First part of the  
 Instit. sect. 67.  
 F. N. B. 56. b.

but doe give me remedies for old waikes; and what is Waite, and what not, must be determined by the Common Law.

¶ Home que tient per la ley D'angleterre.] Here Tenant by the curtesie is named for two causes : 1. For that albeit the common opinion was, that an Action of Waite did lie against him, yet some doubted of the same, in respect of this word cener in the Writ, for that the Tenant by the curtesie did not hold of the heire, but of the Lord Paramount, and after this Act the Writ of Waite grounded thereupon doth rectifie this Statute.

20 H. 6. 1.  
21 H. 6. 38.

2. For that greater penalties were indicted by this Act, then were at the Common Law.

¶ Ou en auter maner a terme de vie.] If a lease be made Quam diu sola fuer', or quam diu se bene gesserit, or quousque promocus fuerit, &c. in all these and like cases they are in judgement of Law leases for life within this Act.

37 H. 6. 26.

Upon these words there be many conclusions woorthy of obseruation.

First, albeit the assigne of the Tenant by the curtesie, or Tenant in Dowry, is within the letter of this Law, for he holdeth in some manner for life, yet no Action of Waite shall be brought by the heire against the assigne, but onely against the Tenant by the curtesie, or Tenant in Dowry; for in construction of Statutes, the reason of the Common Law giveth great light, and the Judges, as much as may be, follow the rule thereof.

Temps E. 1. Waite  
122. 4 E. 3. 25.  
18 E. 3. 3. 30 E. 3.  
16. 38 E. 3. 23.  
11 H. 4. 18.  
F. N. B. 56. f.

But if the heire granteth away the reversion, and the assigne attorne, there the grantee by this Statute shall have an Action of Waite against the assigner, and the Plaintiffe must declare upon this Statute: for (as hath been said) in that case there lay no Action of Waite at the Common Law, so as in this point our Act is introductory of a new Law.

Regist. 72. lib. 3.  
fol. 23. b. Walkers  
Cafe. li. 11. fo. 84.  
Bowles cafe.

2. If the heire had granted his reversion expectant upon an estate in Dowry or by the curtesie, the grantee should not have had an Action of Waite against Tenant in Dowry or by the Curtesie at the Common Law, for that the piship was destroyed, therefore the grantee in an Action upon this Statute doth rectifie the Statute.

Regist. 72. 11 H. 4  
3. 5 H. 7. 17.  
Lib. 11. fol. 83.  
Bowles cafe.

3. A lessee for his own life, or for another mans life, is within the words and meaning of this Law, and in this point this Act introduceth that which was not at the Common Law.

Marlb. cap. 23.

4. If a lease for life be made to A. the remainder for life to B. he in the reversion shall have no Action of Waite against the first lessee, for then the estate of him in the remainder should be destroyed, and such construction must be made to preserve the estate of an estranger, in whom there is no fault or default. But if he in the remainder for life dieth, then the Waite is punishable as well before, as after his death.

33 E. 3. Waite 144  
11 E. 3. graunt 12  
11 E. 3. receit 118  
4 E. 3. 18. 50 E. 3. 3  
10 E. 4. 9. 1. 5 E. 4.  
89. Regist.  
F. N. B. 59.

\* 5. If a lease be made to A. for his life, the remainder to A. for the life of B. if A. both Waite, an Action of Waite doth lie against him, for the wrong doer hath both the Rates in him, and of that opinion was Sir James Dier Chief Justice of the Common Pleas, Pasch. 18 Eliz.

Lib. 5. fol. 76. b.  
Pagets cafe.  
8 E. 3. 26.  
\* 17 E. 3. 68. 39 E. 3.  
25. 6 E. 3. 19.  
4 E. 3. 18. 3 E. 3. 18  
F. N. B. 59. h.

6. If a lease for life be made, the remainder for years, an Action of Waite shall lie against the lessee, for the recovery therein shall not destroy the terme for years.

7. Fem' lessee for life taketh husband, the husband doth Waite, the wife dieth, the husband shall not be punished by this Law, for the words of this Act be, Home quietus, &c. par vie, and the husband held not for life, for he was lessee but in the right of his wife, and the estate was in his wife.

46 E. 3. 2. 46 tit.  
Waite Starham.  
Lib. 10. fol. 11.  
Southcoats cafe.

8. An occupant is within this Law, for the words of this Act (as hath been said) are Home que tienx, which are moze liberall words then if the Statute had spoken of a lease or demise, and certain it is that the occupant holdeth for life, so it is of the Lord that entred on his villedn Tenant for life.

48 E. 3. 19. 1. 6.  
fol. 3. Le D. de  
Worcesters cafe.  
Lib. 10. fol. 98.



\* Hil. 16 E. 1. in  
Bahco Rot. 63.  
Buck. & Rot. 73.  
Hereford.

Temps E. 1. Wast  
126. 39 E. 3. 16.  
45 E. 3. 25. Li. 11.  
fol. 87. Ewens case  
27 H. 6. Aide  
Statham.  
29 E. 3. 1. b. Doct.  
& Stud. li. 2. ca. 1.

Marlb. c. 23. l. 11.  
fo. 81. b. Bowles  
case.

Regist. 72. 16 E. 3.  
Wast 100. 21 E. 3.  
26. Doct. & Stud.  
fol. 66. b. F. N. B.  
58. h. li. 6. fol. 37.

First part of the  
Institutes, sect. 67  
38 E. 3. 17. 10 E. 4. 1  
23 H. 8. Wast Br.  
3 E. 2. Waste 3.

30 E. 3. 16.

8 E. 3. 26.

10 E. 3. 32. 44 E. 3.  
34. 45 E. 3. 35.  
9 H. 6. 11.  
12 E. 4. 2.  
21 H. 7. 40.

Lib. 5. fol. 12.  
Foljanbs case.

Lib. 5. fol. 78.  
Booths case.

33 E. 3. p. 6. 6 E. 3.  
54. 34 E. 3. re-  
torn 117.

40 E. 3. 33. 41 E. 3.  
27. 43 E. 3. 15.  
48 E. 3. 19. F. N. B.  
56. a. Temps E. 1.  
Waste 126.

40 E. 3. 33. 43 E. 3.  
8. 44 E. 3. 5.

9. He that hath an estate \* for life by conveyance at the Common Law, or by limitation of use, is a Tenant within this Statute.

10. A lease for life is made, the remainder over in tail or in fee, he in the remainder shall by this Act have an Action of Waste; for the words of the Statute are general.

11. Albeit Tenant in tail apres possibility of issue extinct doth hold but for life, and so within the letter of this Law, yet is he out of the meaning thereof in respect of the inheritance which was once in him, in respect whereof his estate is by Law punishable of Waste, but his assignee shall be punished for Waste by this Statute.

12. It is to be observed that such remedy as the heire had against the Tenant in Dower, and Tenant by the Curtesie, &c. by the Common Law, such remedy had the lessor and his heires against the Farmors for life or yeares by the Statute of Marlebridge, which remaineth to this day.

[Ou des ans.] He befoze the Statute of Marlebridge cap. 23.

Tenant by Statute Merchant, or Staple, or Elegit, are not within this Act, for albeit they have but a Chattell, yet are they not Tenant for yeares.

Although the words of the Act be Tenant for yeares in the plural number, yet Tenant for a yeare, or halfe a yeare, &c. is within this Act.

Executors or Administrators of a Terme for yeares, though they hold in after droit, shall be punished for Waste done in their time, but not in the time of the Testator, or Intestate.

Two Executors be of a Ward, the one doth Waste, the Action lieth against him onely. See moze hereof hereafter, and note the diversity.

Tenant for yeares graunts his estate upon condition, the lessee doth Waste, the graunté enters for the condition broken, the Action of Waste is to be brought against the graunté, and so it is in case of lessee for life.

Tenant by the curtesie, or other Tenant for life maketh a lease for yeares, he in the reversion confirmeth it, Tenant by the curtesie dieth, an Action of Waste lieth against the lessee.

Tenant for yeares of a moiety, third, or fourth part pro indiviso holdeth a term for yeares, he is within this Act; and so it is of a Tenant by the curtesie, or other Tenant for life of a moiety, &c. In like manner if two be Plaintiffs, and one of them is summoned, and seivered, a moiety shall be recovered.

Tenant for yeares or for life assignes over his lease for yeares, or estate for life, excepting the timber trees, and after Waste is done in selling downe the trees, the Action of Waste is maintainable against the assignee, for as to the lessor they are not severed from the land.

Tenant for yeares, or for life assignes over his estate, and notwithstanding takes the profits, an Action of Waste lieth against the first lessee, and so it is of meane assignes, the Action lieth against him that taketh the profits, but this is by the Statute of 11 H. 6. cap. 5. for in that case the pernor of the profits did not hold the land.

Two Jointtenants for yeares, or for life, one of them doth Waste, this is the Waste of them both, as to the place wasted, and yet the words of the Act are, (home que tient) but treble damages shall be recovered against him that doth the Waste onely.

Tenant for yeares or for life doth Waste, and after assigneth over his estate, now the words be (home que tient) &c. he that holdeth for life or for yeares, and after the assignement he holdeth not the land, yet shall the Action of Waste be brought against him in the tenor, because in the eye of the Law he is Tenant as to the Action of Waste, and against him that was the wrong doer did the Action accrue, which he cannot avoid by his assignement, and against him shall the treble damages be recovered and the place wasted, and so it is of the meane assignes; a just interpretation that he that did the wrong should answer the same, and this is the cause that generall nontenure is no plea in an Action of

of Wastes, but special non-tenure may be pleaded, as the granting over of his estate, before which grant no Waste was done.

[Ou feme que tient en dower.] This is to be understood of all the five kinds of Dowers whereof Littleton speaketh, viz. Dower at the Common Law, Dower by the Custom, Dower ad osium Ecclesie, Dower ex assensu patris, and Dower de la plus beale, and against all these the Action of Waste doth lie at the Common Law.

Tr. 7 E. 1. in Communi Banco Reg. 21. Norff.

[Et celuy que serra attainé de Waste.] As it hath bene said, if one Joyntenant doe the Waste, both shall be attained of the Waste, &c.

In an Action of Waste brought against Tenant by the curtesse, Tenant for life, Tenant for yeares, or Tenant in dower, which before hath been named in this Act, the entry of the plea of the Tenant is quod prædicta (talis) non fecit vastum, and yet all these by construction of Law shall answer for the Waste done by any stranger, for he in the reversion cannot have any remedy but against the Tenant, and the Tenant shall have his remedy against the wrong doer, and recover all in damages against him, and by this means the losse shall light upon the wrong doer; for voluntary Waste and permissive Waste is all one to him that hath the inheritance. But if the Waste be done by the enemies of the King, the Tenant shall not answer for the Waste done by them, for the Tenant hath no remedy over against them. The same Law it is if the Waste be done by tempest, lightning, or the like, the Tenant shall not answer for it. It is adjudged in 9 E. 2. that if thunders burn the house of Tenant for life, without edill keeping of lessees for lives fire, the lessee shall not be punished therfore in an Action of Waste; Nota the case of fire, &c.

32 E. 3. Wast 30.  
19 E. 3. ibid. 30.  
41 E. 3. ibid. 81.

33 H. 6. 1. F. N. B.  
59. b. Dier 28 H. 8  
33. 29 H. 8. 36.  
14 Eliz. 314.  
Pasch. 9 E. 2. 63. b  
In libro meo, Un-  
brieffe de Waste.  
19 E. 3. Wast 31.

A. seized of land in fee acknowledged a Statute Merchant, and infeoffeth B. who letteth the same for life, the land is extended upon the Statute, B. bringeth an Action of Waste against the lessee, he may plead this execution, &c. before which execution no Waste done, for the possession of the land is lawfully taken from him by course of Law, which he could not withstand, and if he should be punished for Waste, he should have no remedy over.

So it is if a man make a lease for yeares, and put out the lessee, and make a lease for life, the lessee enter upon the lessee for life, and doth Waste, the lessee for life shall not be punished therfore for the cause aforesaid.

If Tenant in dower be of a Parson, and a Copyholder thereof commit Waste, an Action of Waste lieth against Tenant in dower.

32 E. 3. Wast 104

Doct. & Stud.

If an infant be Tenant by the curtesse, or lessee for life, or yeares, he shall answer for the Waste done by a stranger, and have his remedy over, though some have holden the contrary, for in that case also the losse shall be upon the wrong doer; and so it is in case of a feme covert, for the privilege of infancy and coverture in this case shall not preclude against the wrong and dissension done to him that hath the inheritance, especially when they have their remedy over, and the estate is of their owne purchase or taking. And so it is if a lease be made to the husband and wife, and the husband doth Waste and die, if the wife agreeeth to the estate, she shall be punished for the Waste done by her husband in like manner, as if a stranger had done the Waste, and after the death of her husband she is in from the lessee, and if the Action had been brought against the husband and wife, the writ should have been quod fecerunt vastum, so as it was as well the Waste of the wife, as of the husband.

Temps E. 1.  
Waste 128.  
3 E. 3. 13. 46.  
9 E. 3. 42. 11 Af.  
11. 10 B. 3. 17.  
42 E. 3. 21. 46 E. 3.  
25. 2 H. 4. 3. 2.  
7 H. 6. 2. b. 2 H. 6.  
24. b. 33 H. 6. 31.  
19 E. 3. bfe 246.  
10 E. 4. 18. 15 H. 3.  
Waste 133.  
\* Temps E. 1.  
Waste 127. 8 E. 2.  
Waste 112. 4 E. 3.  
32. 15 E. 3. Judg-  
ment 134.  
15 E. 3. Wast 108.  
34 H. 6. 44.  
15 H. 7. 11.

[Perdra le chose que il aver Waste.] That is, these four Tenants before named shall lose the thing which he hath wasted, but it is ever re-  
vived amittet locum vastatum.

If Waste be committed in a house sparsh in divers severall parts, the whole house shall be recovered, although all be not wasted. In an ancient time it was holden

holden by some, that if the hall were waſted, the whole houſe ſhould be recove-  
red, ſo; that in thoſe dayes the hall was the place of greateſt reſort, and ſo  
ſo much as the whole houſe was called by the name of the hall, as Dalehall, &c.  
but the purview of this Act is, that he ſhall loſe the thing that he hath waſted.

4 E.6. Waſte  
Br. 136. 18 H.8. 1

So it is of a wood, if Waſte be done ſparſim, though all the wood be not waſted,  
the whole wood ſhall be recovered: and the reaſon of both theſe caſes was, ſo; that  
if Waſte were done ſparſim in houſes or woods, that by the conſtruction of them  
woods, the whole ſhould be recovered, ſo; that otherwiſe the houſe that  
was ſo; the habitation of man, or the woods that ſo many wayes were ſo; mans  
neceſſary uſe, could not be enjoyed, neither by him that had the inheritance,  
nor by the Tenant without continuall treſpaſſing the one to the other, Et boni  
judicis eſt cauſas litium dirimere; But if Waſte were done in one part of the  
wood that might be conveniently diſided from the reſt, that part onely is locus  
vaſtatus, and ſhall be recovered.

And ſo it is of hawk meadow, if the Tenant plough it up ſparſim (as hath been  
before ſaid.)

7 H.3. Waſt 141.  
Pl. Com. in Caſe  
de Mines.  
5 R.2. Waſte 97.  
Tēps H.1. waſt 128

A Tenant ſo; liſe or yeares of a parke, viſbary, warren, or dove houſe, if he  
deſtroy the dēre, or the fiſh in the viſbary or ponds, or the game in the  
warren, or the doves in the dovehouſe, it is Waſte, and hee that hath  
the inheritance ſhall recover the park, viſbary, warren, or dovehouſe, and there-  
foze the makers of this Act meaning to include all kinde of Waſtes, ſaid this  
generall word [choſe.]

And ſo it is if the Tenant kill ſo many of the dēre, fiſh, game or doves, as  
there be not left ſufficient ſo; ſoze having regard to the number that were there  
when his eſtate ſo; intereſt was created or made, this is Waſte, and ſo it was  
holden, Paſch. 15 Eliz. in Comuni Banco, & ſic de ſimilibus.

Crile and deſtruction of billets by tallage and oppreſſion is Waſt, and this Act  
ſaith [perdra le choſe.]

Et ouſter ceo face gree de treble de ceo que le Waſte  
ſerra taxe.] Concerning coſts in this Acton ſufficient hath been ſpoken, ca. 1.

The Plaintiffe ſhall not recover damages ſo; any Waſte done hanging the  
Writ, and therefore the Plaintiffe may have a Writ of Eſtrepement in this Act-  
on, Et ſic de ſimilibus.

A leſſe ſo; yeares committeth Waſt, and the yeares doe expyre, yet ſhall the leſ-  
ſo; have an Acton of Waſte ſo; the treble damages, although he cannot recover  
the place waſted, and though the ſtatute be in the conjunctive, perdra le choſe,  
&c. & ouſter ceo face gree, &c. ſo; as there was at the Common Law two ſoymes  
of Actons of Waſte, viz. in the tenet, as againſt a Tenant by the curſie, &c. and  
in the tenuit againſt the Garbein after full age, ſo upon this Act the like kinde of  
ſoymes is framed by equal conſtruction, viz. in the tenet to recover the place wa-  
ſted, and treble damages, and in the tenuit to recover treble damages onely.

But this is to be underſtood when the terme expyres by eſtation of time, as in  
the caſe of a leaſe ſo; yeares, or when the eſtate determines by the Act of God, as  
when ceſti que vic dieſt, or when the eſtate is ended or defeated by the act of wrong  
of the Tenant, as when he makes a feoffment in ſe, or commits any other for-  
feiture, and the leſſo; enters, yet the leſſo; ſhall have his Acton of Waſte; but  
when the Tenant commits Waſte, and after ſurrendreth to the leſſo; his eſtate  
or terme, and he in the reverſion agreeth thereunto, he ſhall not have an Acton  
of Waſte in the tenuit, ſo; he cannot by his owne Act alter the ſoyme and nature  
of his Acton from the tenet to the tenuit, and he cannot plead, Devant quel ſur-  
render nul Waſte fait.

An Acton of Waſte is brought againſt the leſſe ſo; yeares, or againſt a Tenant  
pur terme d'auer vie, and hanging the Acton the terme expyres, or ce que vic dieſt,  
yet the Writ ſhall not abate, ſo; that an Acton of Waſte (as hath been ſaid) lieth  
onely ſo; the damages in thoſe caſes, which he ſhall recover in that acton then  
depending.

3 E.2. Waſte 2.  
9 E.2. Waſte 2.  
16 H.3. ibid. 135.  
9 H.6. 42. 22 H.6.  
10, 11. 11 H.7.  
per Fineur. 8 E.2.  
Waſt 113. 17 E.2  
ibid. 118. 15 H.3.  
ibid. 130. 2 H.6. 10  
F.N.B. 60.0.  
Lib. 5. fol. 115.  
Poliambes caſe.  
Regiſt. 72.

46 E.3. 25.

19 E.2. Waſt 190.  
8 H.6. 10. 45 E.3. 9

8 H.5. 3. 4 E.3. 33  
14 H.6. 14. 19 H.6  
41. 66. 12 H.4. 5.  
3 H.6. Waſte 35.  
32 E.3. barre 262  
11 R.2. Waſt 99.

In an Action of Waste against a lease for life for Waste done in three acres, the Defendant claimeth the whole land, whereupon Issue is joyned, the Jury findes against the Defendant that he hath but an estate for life, and enquired further of the Waste, and found the Waste done in one acre onely, the Plaintiff cannot have judgement for the whole land, in respect of the forfeiture and treble damages, for that judgement is not according to this Act, that is to say, of the place wasted, and treble damages in respect of the place wasted, wherefore he had judgement according to the Statute of the one acre and treble damages.

Upon this branch it hath been received for a certain rule, that if Waste be committed, and he in the reversion dieth, that the Action of Waste faileth, for that the heir cannot recover damages for the Waste done in the life of the ancestor, and the Waste was not done by the disinheritance of the heir, and yet the Law doth extend the Action of Waste favourably as much as with convenience may be, lest Waste which is hurtfull to the Common wealth should remain unpunished; and therefore if two coparceners be, and they make a lease for life of years, and the lease commit Waste, and one of them hath Issue and dieth, and after the lease commit Waste againe, albeit the Writ shall say that both the Wastes were done to the disinheritance to the aunt and niece, yet shall the Action be maintained, and the judgement shall be severall, though the Action be joyned, for judgement shall be given for them both for the place wasted, and the damages treble for the Waste done in their owne time, and the aunt shall have a sole judgement for the whole damages for the Waste done in the time of her sister by survivorship, which is a leading case, and worthy of great observation.

3 E. 3. Judgment 255.

8 E. 2. Waste 110.  
11 E. 2. ibid. 115.  
41 E. 3. 3. 20 E. 3.  
Quar. Imp. 63.  
35 H. 6. 23. F. N. B.  
5. r. Kelwey 105.

**C** Et en Waste fait en garde.] There is Gardein in chivalry, and Gardein in socage: again Gardein in chivalry is twofold, Gardein in droit, and Gardein in fait of the grant of the King, or of the Subject; also both these are either Gardeins by right, or Gardeins by claime and possession without right: Likewise Gardein in socage is two-fold, viz. Gardein by right, who is called tutor proprius, and Gardein by possession and claime, who is called tutor alienus.

2 Glan. l. 7. c. 9. 10  
Bract. li. 4. fol. 28.  
& 316, 317.  
Britton 33. 34.  
Fleta l. 1. c. 2. p. 11.  
7 H. 3. Waste 147.  
9 H. 3. ibid. 136.  
10 H. 3. ibid. 142.  
20 H. 3. ibidem.  
2 E. 2. 10. 1. 4 E. 2.  
Account. 107.  
16 E. 3. Waste 100  
13 E. 3. account 77  
32 E. 3. ibid. 59.  
41 E. 3. ibid. 35.  
40 Aff. 22. 44 E. 3  
27. 5 R. 2. Waste  
97. 11 R. 2. ib. 98.  
28 H. 6. ibid. 9.  
10 H. 6. 7. 32 H. 6. 7  
F. N. B. 59. b.

Against all these both a prohibition of Waste, and an Action of Waste lie at the Common Law, but none of these Gardeins shall be charged but for the voluntary or permissive Waste, and not for the Waste done by a Stranger. But if there be two Joyntenants of a ward, and the one doth Waste, this is the Waste of both, for he is no Stranger, 3 E. 3. 18.

If the Gardein suffereth a Stranger to cut down timber trees, or to prostrate any of the houses, and according to his name of Gardein both not endeavour to keep and preserve the inheritance of the Ward in his custody and keeping, nor to forbid and withstand the wrong doer, this shall be taken in Law for his consent, for in this case, Qui non prohibet quod prohibere potest, assensum videtur. And if such Waste and destruction be done without the knowledge of the Gardein, or with such number as he could not withstand, then ought the Gardein to cause an Assise to be brought against such wrong doers by the heirs, wherein he shall recover the freehold and damages for such wrong and disinheritance: Do note a diversity between the interest of a Gardein created by Law, for there in an Assise the heir shall recover damages, but otherwise it is in the case of a lease for years, which is the lessors own Act.

40 Aff. 12. Temps  
E. 1. Waste 116.  
27 E. 3. 81. F. N. B.  
60. g. 26. E. 3.  
Waste 10.  
e Regis. 72.  
d F. N. B. 59. e.  
2 E. 2. Waste. r.  
e Mag. Chart. c. 4.  
19 E. 2. 117. Waste  
117. Temps E. 1.  
ib. 127. See Mich.  
7 E. 1. in Communi  
Banco E. Hex.  
Picots case. Hil.  
8 B. 1. ibid. Rot. 52  
North Lovets  
case. 48 E. 3. 10.  
F. N. B. 60. c.

The Gardein doth Waste, and after assigneth over his interest, an Action of Waste lieth against the grantor in the tenor.

Note that the Action of Waste against the Gardein is general, Fecit vastum, &c. de terris, &c. quas habet vel habuit in custodia de hereditate predicta, which Writ doth extend as well to the Gardein in socage as in chivalry.

**C** Perdra la gard, & rendra al heire les damages del Waste.] So as if the heir bring his Action of Waste within age, the judgement by this Act is, that he shall lose the whole wardship, not locum vastatum onely, and

R r

and peld to the heire single damages, if the wardship be not sufficient to satisfie the damages; see befoze what the judgement was at the Common Law.

But then it may be demanded, What if the Gardein commit Waste, and the heire did not, or perhaps could not bring an Action of Waste, being done so near his full age, or having no notice thereof, what remedy hath the heire after his full age, for the Gardein cannot lose the wardship, for his estate is ended and it sameth by the letter of the Law that he must bring his Action upon this Statute within age, for the words bee [Perdra la gard.] To this it is answered that the heire at his full age shall have an Action of Waste, and recover treble damages by this Act, for the wardship cannot be lost, and the wrong and disherison done to the heire ought to be fully recompensed, and the Statute hath annexed treble damages to the Action of Waste, as if it were enacted by Parliament, that an Action of Waste should lie against Tenant in tail apes possess. therein treble damages should be recovered as incident or annexed by this Law to the Action of Waste.

3 E. 2. Waste 3.  
7 E. 3. 12, 13.  
43 E. 3. 58.  
Regist. 72. F. N. B.  
59. c. & 60. c.  
Coram Rege per  
bide errore  
placita apud Dub-  
lin. Cora n Jo-  
hunc, Justic. Hi-  
bern Pacif. 30 E. 1.  
Bract. l. 4. fo. 316.  
F. N. B. 60. c.

And wheresoever the Common Law gave single damages against any, this Act doth give treble, unless there be any speciall provision made by this Act. Also in an Action of Waste, the Jurors shall have the view of the place wasted, &c. as an incident to the Action of Waste, for in the Action at the Common Law the Jurors should have had the view.

Bract. l. 4. fo. 316.  
38 E. 3. 7. 14 H. 4.  
12, 13. 8 E. 2.  
Wast 111. 34 E. 3.  
ib 146. 12 H. 4. 3.  
F. N. B. 60. p.

The Law appointeth not of what value the Waste shall be, neither in the case of the four Tenants first befoze mentioned, nor in the case of the Gardein, who is to lose all for Waste done in any part. Herein the rule of Bracton is good, Vastum erit injuriosum, nisi vastum iramodicum fuerit, propter quod non sit inquisitio faciend, and de minimis non curat lex; for Waste done to the value of r. d. (which now is v. s.) the Gardein lost the whole Wardship.

Pl. Com. in  
Stowels Case.

If a feme Seignioress take husband, the Tenant holding by Knights service dieth his heire within age, the husband doth Waste and dieth, the Action of Waste lieth against the wife. So if an infant be Gardein in Chivalry, and doth Waste, an Action of Waste lieth against him, for he is within the letter and meaning of this Law made against waste and destruction.

Mich. 6 E. 1. in  
Ban. n Rot. 47.  
Elix Petrus Pi-  
cots Case.

[ Si le gard' perdue ne suffist a la value des damages, avant le age de mesme le gard.] See a notable Record upon this branch in the same peare that this Statute was made.

11 H. 4. 75. 12 E. 4.  
10. 15 H. 7. 4.  
Lib. 8. fol. 146.  
Les Carpen-  
ters Case.

A. hath the Wardship of Blackacre, and the heire of B. and Whiteacre and the heire of C. per cause de gard, A. doth Waste in Blackacre, he shall lose but Blackacre, for that Waste is done onely to the disherison of that heire; and so it is if he doth Waste in Whiteacre, he shall onely lose that acre for the Waste done there to the disherison of that heire.

At the Common Law in case of Tenant by the Curtesie, Tenant in Dower, or Gardein, the heire, &c. might have entred into the houses and lands to see if Waste were done, to the end that if he found any Waste done, he might bring his Action, and to that end might the heire or he in reversion send any other to that intent; now this Act giving an Action of Waste against Tenant for life, and Tenant for yeare, doth impliedly give authority to him in the reversion either by himself, or by another to enter into the houses or lands so litten for life or yeare, to see if any Waste be done, Quia quando lex aliquid concedit, concedere videtur & id, per quod devenitur ad illud, and therefore he in the reversion may lawfully enter, to see if any Waste be done, whereupon he may ground an Action upon this Statute.

28 H. 6. 25.  
7 H. 6. 35. 8 H. 6.  
35. 22 H. 6. 18.  
20 E. 3. Wast 32.  
38 Ad. p. 1.  
42 E. 3. 22.

An Action of Waste lieth not upon this Act in the Court of ancient demaine, because that Court fails of the incidents to an Action of Waste, viz. to award a Writ to the Sheriffe to enquire of the Waste, &c.

If a Tenant for life or yeares commit Waste, so as he in the reversion is in-  
tituled

tituled to his Action of Waſte, yet if the Tenant repaire the ſame befoze any Action brought, he in the reuerſion cannot have an Action of Waſte, but the Tenant muſt plead it ſpecially: But if the Tenant doth repaire it after the Writ brought, and befoze he hath day to plead, he cannot plead it in barre of the Action.

Upon the conſtruction of this Act, whether in this miſt Action the place waſted is the principall, or the damages, ſome queſtion hath ben made, and in diuers respects the one is moze principall then the other, ſoz in respect of the antiquity againſt Tenant in Dower, and the Tenant by the Curteſſe, the damages are the principall, as hath ben befoze ſhewed; and therefore they ſhall be ſometime preferred, viz. the Plaintiffe to have execution of the damages befoze the place waſted. But in respect of the quality, the realty is eber preferred befoze the perſonalty, and therefore in Waſte, if the Defendant confeſſe the Action, the Plaintiffe may have judgement of the land, and release his damages, which pzoobeth the realty to be the principall, and an accoꝝd is no plea in an Action of Waſte in the tenet, for Omne majus dignum trahit ad ſe minus.

And in an Action of Waſte there ſhall be ſummons, and ſeuerance, ſoz the Writ is ad exheredationem, and the Action of Waſte is a plea real: In an Action of Waſte brought by two in the tenuit, a release of the one is a barre to both, but otherwiſe it is in the tenet, ſoz there it barreth but himſelſe.

Thus have we endeavoured to expound this excellent Law enacted pro bono publico, ſoz preſervation of buildings ſoz the habitaton of mankind, and of woods and timber, ſometime one of the beautifull, and pzoſſitable ornaments of England, and generally againſt all waſte and deſtruction by particular Tenants, which Law being very penall, and ſozily and artiſſially penned hath bene with great wiſdome and judgement expounded in our Bookes, and may be a light to many other like caſes. Vide Magna Charta cap.4. Marlebridge cap. 23. W.1. cap. 21. W.2. cap.14.21. 20 E.1. Vet. Magna Charta 124. 28 E.1. ca.18. See the firſt part of the Inſtitutes, ſect.67.71.380.381.382.492.570.573.574.577. 585.586.666.667.668.674.675.

40 E.3.37.38 E.3  
27. 13 E.4.15.

34 H.6.7. tit.  
Waſte 50.48 E.3.  
19. per Finchd.  
11 H.7.13.13 H.7  
20. Lib.6.fo.43.  
44. Blaks caſe.  
6 E.3.47.9 H.5.15  
30 H.6. barre 39.

C A P. VI.

**P**urview eſt enſement, que ſi home mourge, & eit pluſors heires, dont lun eſt fits ou file, frere ou ſoer, nephew ou niece, & les auters ſont en pluſ longe degree, tous les heires deſormes eyent recoverie per briefe de Mortdaunceſter.

It appeareth by our auncient Authoꝝs that this Act is made in affirmance of the Common Law, ſoz Bracton ſaith, Cum ſit Affiſa mortis antecessoris conjungenda cum conſanguinitate, non erit poſt recurrendum ad Præcipe de conſanguinitate, ſed ad Affiſam mortis, quia perſona quæ propinquier eſt, & facit Affiſam, & trahit ad ſe perſonam & gradum remotiorem, ut ibi potius procedat Affiſa, quam Præcipe, quia illud quod eſt majus remotum non trahit ad ſe quod eſt majus junctum; ſed eſt contrario in omni caſu, & bene poterit quælibet iſtarum conjungi cum alia actione, quia quælibet loquitur de ſeiſina ejus quam habuit die quo obiit, quod non eſt in brevi de Recto, & quælibet de poſſeſſione & non de proprietate.

So as it appeareth by Bracton that the abovesaid rule both not hold onely in caſe of Mordauceſter, but in the Writ of Aiel and Beſaiel, which is also

Bract l.4.fo.254.  
283. Birtton  
fol.181.b.  
Fleta.lib.5.cap.2.

Temps E. 1. joyndre in Action 35.  
 32 E. 1. ibid. 34.  
 19 E. 2. ibid. 31.  
 13 E. 3. ibid. 29.  
 19 E. 3. ibid. 31.  
 12 E. 3. ibid. 11.  
 7 E. 3. 34. 24 E. 3.  
 13. 28. 48 E. 3. 14.  
 27 E. 3. 89. 30 E. 1.  
 Joyndre en Action 36.  
 19 E. 2. Judgement 219.

also a parte of the Common Law, so; this Act nameth the *Assise of Mordaunc* onely, and his opinion is approb'd by our *Baks*,

Also this Act extends to *vyng seised* after the Statute, and yet like *joyning* shall be in the *Writ of Mordaunc*; *Aiel* and *Besaiel* of *vyng seised* afore the Statute, which is another parte of the Common Law. And the same Law it is in a *Formedon* in the *Defender*, and in *Writs of Entry Sur discein* to the common auncetoz, and in a *Sur cui in vita*, *Writs of Entry In casu proviso*, *Consimili casu ad communem legem*, and the like, the *Aunt* and the *Préece* shall *joyne* at the Common Law.

To know what the Common Law was before the making of any Statute, (whereby it may be known whether the Act be *introduitory* of a new Law, or *affirmatory* of the old) is the very lock and key to set open the windows of the Statute, as partly appeareth by that which hath been said, and particularly in the exposition of this Act shall appear.

[*Si home mourge.*] Hereby it appeareth that one right may descend from one auncetoz, or else the case is not within this Law.

5 E. 3. 185.

If two coparceners be seised, and a stranger abate, the Aunt and the Préece shall not *joyne* in a *Writ of Mordaunc*, but have severall *Writs*, the one a *Mordaunc*, and the other a *Writ of Aiel*.

37 H. 6. 8.

35 H. 6. 23.

In like manner if two coparceners be disseised, the one hath *issue* and *die*, the Aunt and the Préece shall not *joyne*, so; they have not one right, but severall, and therefore they must have severall *Actions*, but when they have recovered they shall hold in coparcenery.

[*Plusors heires.*] Divers heires either in *Gerolinde* by the custom, or heires females coparceners by the Common Law, so; this Act extends to both of them.

[*Dont lun est fits ou file, &c.*] By this it appears that this Act extends as well to heires by the custom, as by the Common Law.

10 H. 6. 10.

19 H. 6. 45.

31 H. 6. Entry

cong. 54.

First part Inst.

sect. 696.

The Aunt and the Préece bying a *Writ of Mordaunc* of the *vyng seised* of the Father, the Aunt is summoned and seised, yet the Préece shall proceed and recover the moiety (although she alone could never have a *Writ of Mordaunc* of the *vyng seised* of the Grandfather) because the *Writ* was rightly, and duly commenced, and when the Préece hath recovered, the Aunt may enter, and enjoy that moiety with her; so; the rule of the Law is, that in all cases when coparceners, or *Joyntenants* may *joyne* in *Actions*, and have one and the same remedy, then if one be summoned and seised, and the other smeth forth and recovers the moiety, the other may enter with her; but when they are bythen to severall *Actions*, or where their remedies are not equal, then if one recover or continue the one moiety, the other cannot enter with her, and yet when both have recovered they shall be coparceners again.

See the ancient

Authors, ubi sup.

F. N. B. 195. c.

[*Frere ou soer, nephew ou niece.*] Here is implied the Uncle and Aunt being relatives, and then here be all the persons that may have an *Assise of Mordaunc*, and so there be one that may have an *Assise of Mordaunc*; it maketh no matter how remote the other is.

[*Desformes.*] So as this Law extends to the future, and not to the time past, and yet being made in affirmance of the Common Law, the same Law that guideth in futuro, ruleth also in *preterito*.

See cap. 1.

45 E. 3. 3.

35 H. 6. 23.

[*Eyent recoverie per briefe de Mordaunc.*] These words are general, but they have a speciall intendment, so; as to the damages, the Aunt alone shall recover damages untill the death of her husband, and both of them damages from the death of her father, and so it is in the *Writ of Aiel*, and *Besaiel*.

and all this is according to the course of the Common Law before the making of this Act, see the exposition upon the first Chapter of this Parliament.

CAP. VII.

Ensement si feme vende, ou done en fee, ou a terme de vie tenement que el tient en dower: Establie est, que le heire, ou auter, a que la terre deveroit reverter apres le decease la feme, eit maintenant son reoverie per briefe Dentre, fait de ceo en la Chauncerie.

Customier de Norm. cap. 118. fol. 138.

The mischief before the making of this Statute was not, where a gift or feoffment was made in fee, or for terms of life by Tenant in Dower, so in that case he in the reversion might enter for the feoffment, and abate the estate: But the mischief was that when the feoffee, or any other sold, whereby the entry of him in the reversion was taken away, he in the reversion could have no Writ of entry ad communem legem until after the decease of Tenant in Dower, and then the warranty contained in her Deed (as in those days all Deeds of feoffment for the most part comprehended warranty, and specially when she intended to barre her heir that had the reversion) barred him in the reversion, if he were her heir, as commonly he was, and for the remedy of this mischief this Statute gave the Writ of Entry in casu proviso in the life time of Tenant in Dower, which is implied by this words [maintenant, &c.] The purview of this Act Fleta renobis thus, Est autem quoddam breve provium de ingressu, per quod habens statum, recuperabit dotem alienatam per formam statuti, quod tale est; si mulier alienet dotem suam in feodo, vel ad terminum vite donatoris, heres vel alius ad quem spectat reversio, statim ipso facto habeat actionem petendi dotem illam in dominico.

Regist. 237d  
Mirror ca. 5. 9  
First part of the Instit. sec. 483.

Fleta li. 5. ca. 36

Fem' &c. que tient en dower.] The Tenant by the curtesy, or the lease for life is not within the case of this Statute, but he in the reversion upon their alienation shall have a Writ of Entry in consimili casu by that excellent Statute of W. 1. cap. 24. quotiescunque evenerit in cancellaria, quod in uno casu reperitur breve, & in consimili casu cadente simili indigente remedio, &c. concordent clerici de cancellaria in brevi faciendo, as we shall shew moze at large when we come to that Statute.

22 Aff. 37. 29 Aff. 54. 3 E. 2. entry 8. F. N. B. 207. f. 5 H. 7. 31. 14 H. 7. 13. 14. 38 H. 6. 3. 30. 14 H. 4. 28.

Tenant in Dower taketh husband, the husband aliens in fee, he in the reversion during the husbands life may enter for the feoffment, but he cannot have a Writ of Entry in casu proviso, for the husband hath nothing but during the coverture in the right of the wife, and our Act saith, Fem' que tient en dower vend ou done, so as the alienation of the husband is not within the case of the Statute, and so it is in consimili casu when Tenant for life take husband and be alien.

16 Aff. 11.

Done en fee ou a terme de vie.] At this time all estates of inheritance were fee simple, and here (for terme of life) is intended of a state for the terme of the life of a stranger, and not for the life of the Tenant in Dower her selfe, for such an estate wrought no wrong.

The words of the Writ grounded upon this Statute are general, Et quia post dimissionem suam ad prefatum B. reverti debet, without expressing any estate, and doth count that the Tenant in Dower do alien in fee, and the Tenant saith that the Tenant in Dower did not alien in manner and forme, &c. if it be found that the Tenant in Dower did alien in fee, or for life, the Demandant shall recover,

See the first part of the Institutes, sec. 483, 205. F. N. B. 206 g. Bract. fol. 323.



recober, as it appeareth by Littleton, for ancient formes of Writs or Counts cannot be altered.

Fleta ubi supra.  
31 E. 1. Entry 64.  
12 E. 2. ibid. 60.  
20 E. 2. bñc 149.  
7 E. 3. 54. 8 E. 3.  
48. 21 E. 3. 11.  
F. N. B. 205. a.

¶ **A que le terre deveroit reverter.]** If a man hath the reversion in fee, in tale, or for life, either upon his own gift or lease, or by assignation, he shall have a Writ of Entry upon this Statute (and in like case à consimili casu) for the words of this Act are generall (to whom the land ought to revert) and the words of the Writ grounded upon this Statute are, *Quam clamat esse jus & hæreditatem suam*, but yet an estate for life, as hath been said, is within this Statute. And this Act providing against the alienation of Tenant in Dower, speaketh onely of him in the reversion, because there can be no remainder limited upon her estate, otherwise it is of the Writ of Consimili casu, as we shall shew when we come to the Statute of W. 2. cap. 24.

And this Act speaketh onely of land which lieth in liberty, for the feoffment or estate for life made by Tenant in Dower doeth not the reversion, otherwise it is of rents, and other things that lie in grant.

¶ **Eyt maintenat.]** That is, presently after the alienation made in the life of Tenant in Dower, which Writ he could not have, as hath been said, at the Common Law in the life of Tenant in Dower.

Brañ. l. 4. fo. 324.

¶ **Son recovery per briefe Dentre.]** This Writ of Entry goeth by the name of a Writ of Entry in casu proviso, so called, because it hath the words of the Writ of Entry, *ad communem legem* (mentioned by Bracton) with this addition, by force of this Act, *Et quæ post dimissionem per ipsum C. (viz. tenentem in dotem) præfato D. contra formam statuti de Glouc. de communi concilio Regni nostri inde provisum ad præfatum B. reverti debet per formam ejusdem statuti ut dicit, and of these words, inde provisum, it taketh his name of the Writ of Entry in casu proviso, and by these words this Writ differeth from the Writ of Entry, *ad communem legem*, because this Writ lieth during the life of Tenant in Dower by the reference it hath to this Act, which giveth the Writ maintenat, &c. as hath been said.*

Fleta ubi supra.

But the Writ of Entry *ad communem legem* lieth not during the life of Tenant in Dower, and the Writ of Entry *ad communem legem* doth not make mention of the death of the Tenant for life, but that must be expressed in the Count.

16 E. 3. bñc 661.

## C A P. VIII.

**P**urview est ensement, que les viscounts pled' en counties les plees de trespas, auxy come ils soient estre pledes. Et que nul neit de formes briefes de trespasse devant Justices, sil ne affirme per foy, que les biens emportes valent 40. s. al meins. Et sil se plaint de batery affirme per foy que sa plaint est veritable. Des plaies, & des maihemes, est home briefe sicome home soleit aver. Et graunt est, que les defend' puissent faire atorneies en tiel plees, ou appell' ne gist mie, issint que sils soient attaints du trespas en lour absence, soit maund' al visc', que ils soient prises, & eient adonques

ques la peine, que ils averont s'ils fussent estres presents quant le judgement fuit rendu. Et si les pleintifs desormes en tiel trespas se facent essoine apres la primer apparans, soit jour done jelsques a la venue des Justices errants, & les def. en dementires soient en peace en tielx plees, & en autres plees, ou attachments, & destre gisent. Si le defend' se face essoine del service le Roy, & ne port son garrant au jour que done luy est per son essoine: establie est que il rendra al plaintife les damages de la tourne de xx. s. ou de pluis, solonque le discretion des Justices, & jademains soit en le greve mercy le Roy.

This Act is divided into two branches.

The first branch is in affirmance of the Common Law.

The second branch concerning the Affidavit, this is new, and made in favour of the County Court, but experience taught, that this course was so full of danger and trouble, that it was forborne, and the Defendant left to take such exceptions as the Common Law gave him.

¶ En Countie Courts.] This is put for an example, for the Hundred Court, and the Court Baron being no Courts of Record are also within this Law.

¶ Briefes de trespas devant Justices.] Writs of Trespasse are here put but for an example, for Debt, Detinere, Covenant and the like: But if the Trespasse be vi & armis, where the King upon the conviction of the Defendant shall have a fine, there the Sheriffe in his County cannot hold plea of it, for no Court can assesse a fine but a Court of Record, because a Capias to take the body is incident to it: for it is a rule in Law, Quod placita de transgressionibus contra pacem Regis in Regno Anglia vi & armis factis secundum legem & consuetudinem Anglia sine brevi Regis placitari non debent.

Regist. fol. 111.  
F.N.B. 47. a. 339. d

Regist. 11.  
F.N.B. 47.

*Regula*

Regist. 11.  
F.N.B. 47.

*Maxim*

Neither shall he hold plea of Trespasse for taking away of Charters concerning Inheritance or freehold, for it is a Maxim in Law Quod placita concernent Chart' seu script' liberum tenementum tangentia in aliquibus Curis quae recordum non habent secundum legem & consuetudinem Regni Anglia sine brevi Regis placitari non debent.

¶ Vaillent 40. s. al meyns.] For as the inferiour Courts which are not of Record regularly cannot hold plea of Debt, &c. or damages, but under 40. s. so the superiour Courts that are of Record cannot hold plea of Debt, &c. or damages regularly, unless the summe amount to 40. s. or above. Now the ounce of silver was at the time of making of this Act but 20. d. and now it is above thrice so much; for the wisdom of the Common Law was, that men should not be troubled for suits of small value in the Kings Courts, but that they should be heard and determined in the Country with small charge, and little or no travail or losse of time, for it was then accounted against the dignity and institution of those high Courts, to hold plea of small or trifling causes. Ne dignitas curiarum illarum vilesceret, & ne materiam superaret opus; otherwise the Law that was instituted for the quiet of man, and for his defence, might be abused to his charge, vexation, and offence.

Now as the superiour Courts ought not to inroach upon the inferiour, so the inferiour Courts ought not to defraud the superiour Courts of those causes that belong

Regist. 146.  
F.N.B. 46.

Pafch. 20 E. 3. Co-  
rum Rege. Rot.  
164. Ceftr.

Regift. 146.  
F. N. B. 46.  
Britt. c. 28. fo. 61.

3 H. 6. 54. 55.  
Glany. l. 12. c. 18.  
Britt. fol. 53. 54.  
Fleta l. 2. c. 55.  
Brac. l. 3. fo. 105. b  
F. N. B. here af-  
terwards.

Bract. ubi supra.  
Britt. ubi supra.  
8 E. 4. 9. 14 H. 8. 15  
F. N. B. 86. b. c. d.  
85. g. 86. a. 7. a.  
117. a. c. 119. 123.  
125. 128. 132. 135  
137. 139. 148. 161  
183. 151. 152.

Britt. c. 28. fo. 61.  
19 H. 6. 8. b.

belong to them. For example, if in the County Court, or other inferior Courts, they shall divide a debt of xx. l. into severall pleints under 40. s. in this case the Defendant may plead the same to the jurisdiction of the Court, or may have a prohibition to stay that indirect suit, for as an ancient Record saith, Contra jus commune est, petere integrum debitum excedens summam 40. s. per diversas querelas, per parcelas, scilicet, 39. s. 11. d. ob. q.

The Maxime of the Common Law is, Quod placita de catallis, debitis, &c. quæ summam 40. s. attingunt, vel eam excedunt, secundum legem & consuetudinem Angliæ sine brevi Regis placitari non debent.

And these words, sine brevi Regis are materiall words, for by the Kings Writ the Sheriffe in the County Court may hold plea of goods, debts, &c. above the value of 40. s. and by force of the Kings Writ of Justicies, he may hold plea of an Obligation of what summe soever, for example of 1000. marks, the which Writ is in nature of a Commission to the Sheriffe to hold plea of debt above 40. s. the words of which Writ are, Rex Vicecom' salutem: Præcipimus tibi, quod justicies A. quod juste & sine dilatione reddat B. mille marcas, quas ei debet, ut dicit, &c. ne amplius inde clamorem audiamus pro defectu Justiciæ. By force of which Writ he may hold plea of the same, and the proces therein is attachment by his goods, &c. but no Capias, and although the power of the Court by this Writ is in this particular enlarged, and the words of the Writ to the Sheriffe are, Quod justicies, &c. yet is not the jurisdiction of the Court as concerning the judicature thereof altered, for those words of the Writ do not, nor can make the Sheriffe Judge of that Court in that particular case, for that were to alter the jurisdiction and judicature of the Court, whereof by the Common Law the Justices be Judges, which cannot be altered but by Act of Parliament: The Plaintiffe may remove this plea without cause shewed, but the Defendant cannot without shewing of cause.

Also by force of a Justicies to the Sheriffe, he may hold plea of a Trespass Vi & armis. Vide Register, & F. N. B. Divers formes of Writs of Justicies in many Actions.

The Sheriffe may also hold plea in a replevin of goods and chattels above the value of 40. s. for if it be by Writ, the words of the Writ be, Rex Vicecom' &c. Præcipimus tibi quod juste, & sine dilatione replegiari facias B. averia sua, or bona & catalla sua, quæ D. cepit & injuste detinet, ut dicit, &c. ne amplius inde clamorem audiamus pro defectu Justiciæ. By force of which Writ, which is in nature of a Commission, the Sheriffe may deliver the beasts, or goods and chattels of what value soever: And if the Replevin be by plaint in the County Court, the Sheriffe by the Statute of Marlebridge may hold plea of what value soever.

The like Writs in the nature of a Commission directed to Sheriffes are the Admeasurement of pasture, Reception, Natio habendo, and many others.

The said words, Vaillent 40. s. al means, have received this construction, that the same must so appear to be of value to the Plaintiffes count, for it is not sufficient that it appears by verbia that the summe is under 40. s. For example, if the Plaintiffe count in Trespass, Debt, Detinue, Covenant, &c. to the damage of 40. s. and the Jury finds the damages under 40. s. yet the Plaintiffe shall have no judgement, albeit in truth the cause de jure belonged to the inferior Courts.

This shall suffice for the exposition of this branch of our Act, the residue shall be referred to the treatise concerning the jurisdiction of Courts whereunto this matter properly belongeth.

[Des playes et des mayhems eyt home briefe sicome home foiloit aver.] This is the third branch of this Act, and hereby it appeareth that the County Court hath no jurisdiction to hold plea De plagis & mayhemis, of wounds and mayhems, but those pleas must be determined in the Kings higher Courts, but of battery (without wounding or mayheming) this Act prohibiteth that the County Court hath jurisdiction.

What in Law is adjudged a mayheme, and whereof the word is derived, you shall read in the first part of the Institutes, sect. 194.

¶ Et graunt est, que les defend' puissent faire attornies en tiels plees, ou lappeale ne gift, &c.] See before W. 1. cap. 41. Mer-  
ton cap. 10. W. 1. cap.

Some have thought that this clause concerning making of Attorneys is  
generall, and extendeth to all Actions reall and personall, but it seemeth to be par-  
ticular, for in ancient manuscripts the former branch, viz. des playes & des  
mayhems, &c. is a distinct Chapter by it selfe, and this branch is parcell of that  
Chapter, so as these wordes, en tiels plees, such plees must be referred to plees of  
trespasse, batter, wounding, and mayheming, unlesse it be in appeal of mayheme,  
which being felonice maihemavit, the Defendant should not make an Attorney  
no moze then he could at the Common Law: and the wordes subsequent (issin t  
que fils soient attain de trespasse en leur absence) pprove that this branch is not  
generall, but referred to the clause next precedent: and note that neither the  
Plaintiffe nor Defendant at the Common Law could make an Attorney in any  
appeale untill triall, acquittall, judgement, &c.

Regist. 19. b. this  
extends to Justitices  
in Byre.

6 H. 7. 1.

3 H. 7. cap. 1.

40 Aff. 17. 40 E. 3.  
42. 11 H. 4. 11.  
8 E. 4. 3.

21 H. 7. 39. b.

8 E. 3. Attourney  
93. 2 R. 3. 13.  
6 H. 7. 1. F. N. B.  
26, 27. Vet. N. B.  
19. 20.

M. 25. & 26. Eliz.  
Coram Rege Rot

But it may be objected that against this exposition the booke in 21 H. 7. is,  
Que home fera Attorney in appeale de maiheme, quod vide de common couric  
16 H. 7. in Caworths Case; which Case is incertainly reported, for it appeareth not  
whether it be meant of the Plaintiffe or Defendant; but of the Defendant it can-  
not be intended, for that should be against our Books, the true interpreters of  
this Act. And of the Plaintiffe (it seemeth it was intended) he cannot be by  
Attourney, and that was Caworths Case mentioned in the Report of 21 H. 7.  
the Record whereof being found out is against the report thereof; which very  
point came in question in my time in the Kings Bench in an appeale of  
mayheme brought by Hadson against Marwood, the Plaintiffe appeared by  
Attourney, and declared against the Defendant, the Defendant prayed  
that the Plaintiffe might be demanded, for that he could not appeare by  
Attourney, and if the Plaintiffe appeared not, that he might be noncalled;  
against which the Councell of the Plaintiffe objected, that the Plaintiffe in an  
appeale of mayheme might appeare by Attourney, for that it might be, that he  
was so wounded as he could not appeare, and for authority cited the said booke  
in 21 H. 7. whereunto answer was made by the Councell of the Defendant, and  
resolved by the whole Court, that the Plaintiffe could not appeare by Attourney,  
for the Defendant may demand oyer of the mayhem, &c. which shall be peremptory  
to him being a triall of the mayheme, which is a triall which the Law giveth  
him.

And albeit it may be hard and difficult in some particular case in respect of the  
grievousnesse of the mayheme for the Plaintiffe to appeare in person, as it was  
in 16 H. 7. where the mayheme was hainous and horrible, the legges of the  
Plaintiffe being broken over a threshold, yet that must not change the Law, nor  
take from the Defendant his just defence and triall, for so upon the like sur-  
mise the Defendant might be barred thereof in all cases.

And Sir Christopher Wray Chiefe Justice said that the Record of Caworths  
case had been seen, and that the Record thereof was against the Report, and  
thereupon the Plaintiffe was called, and by the rule of the Court was non-  
suis, and I was of councell in this case, which I have the rather reported the moze  
at large, for that no man should bee deceived by the said Report of  
21 H. 7.

¶ Soit maund al Vis' que ils font prises.] This is the  
fourth branch of this Act.

Albeit this Statute speaketh onely of the execution of the body, yet might he  
have had at the making of this Act a Fieri fac': And afterwards by the Statute  
of W. 2. cap. 45. he may have an Elegit, for this branch being in the affirma-  
tive doth not restrain the Plaintiffe to take any other remedy.

¶ Si les Plaintifes desormes en tiel trespass, &c. se facent effoine, &c. soit jour done tanq; al venu des Justices errants, &c.]

45 E. 3. 10. b.  
Marleb. 6. 13, 19.  
W. 1. ca. 41, 42,  
43, &c.

This is the first branch of this Act, and is to be intended of an effoine de service le Roy, and extendeth to Actions of Trespasse, and not Actions of Debt. Touching common effoines, which were used for delay onely, former provisions have been made. By matter subsequent this branch is become of no use, for seeing the authority of Justices in Eyre is ceased, when the Plaintiff is effoined of the service of the King, the Court cannot give day before the Justices in Eyre, and therefore it remaineth, as it was before the making of this Act.

Tr. 18 E. 3.  
21 E. 3. 37. b.

Note that when the Demandant or Plaintiff is effoined de service le Roy, and at the day brings not in his Warrant, this shall be adjudged a non-suit.

27 E. 3. 81. 12 H. 4  
14. per Skrenc.

¶ En tiels pleas & en auters pleas, ou attachments & distres gifont.] That is to say, in personall Actions, where the process is by attachment and distresse. This is the first branch of this Act.

Marl. c. 19 12 H. 4  
14. 2 E. 4. 16.  
15 E. 4. 70.

¶ Effoine de service le Roy.] Herein the delay is great, viz. for a yeare and a day, therefore he that call the effoine must appear in person in Court, to the end he may be sworn, &c. and that day may be given to bring in the warrant for the effoine.

34 H. 6. 1. 35 H. 6. 2

¶ Et ne port son garrant.] A Warrant under the privy seale is not sufficient, but it must be by writ under the great seale directed to the Justices; also the warrant must testify that he is in the Kings service, &c. which commonly is upon certificate made to the Lord Chancellor; by the Captains of the Host under whom he serves.

And this is the first Act, that concerned the effoine de service le Roy.

4 E. 2. effoine 79.  
28 E. 3. 98. Kcl-  
wey 106. & 107.

¶ Il rendra al Plaintife les damages de la journey de 20. s. ou de plus solonque le discretion les Justices.] The Statute speaketh where there is one Defendant, &c. he shall pay 20. s. and if there be divers Defendants, and they are effoined de service le Roy, and at the day bring in no warrant, every one of them shall pay 20. s. for they are in law several effoines.

29 E. 3. 13, 36.

And the Court by their discretion may by force of the Act increase it to a greater summe, as sometime to 40. s. &c.

29 E. 3. 36.  
21 E. 3. 37.

And albeit this branch doth not by expresse words determine what shall be further done, yet if the effoine were cast after issue in a personall Action, and seeing the effoine for want of a Warrant is turned to a default, it followeth that by the Common Law the request shall be awarded by default, and therefore in that case he shall have the \* 20. s. pur la journey by the Statute, and by the request recover his damages and costs by the Common Law; for Statutes made for the ousting of delays are ever construed liberally and beneficially.

\* Hil. 16 E. 1. in  
Banco 75. Buck.  
& Rot. 73.  
Hereford.

\* Hil. 16 E. 1. ubi  
supra. 20. s. in  
Action de Waste  
vers Tenant  
pur vic.

In a reall Action if an effoine be cast for the Tenant de service le Roy, and no warrant is brought in at the day, he shall not pay the \* 20. s. &c. for this Act extends not to reall Actions; but a petit Cape, or a ground Cape shall lie as upon a default, as the case shall require.

## C A P. I X.

Purview est ensement, que nul briefe ne issent desormes de le Chauncerie pur mort de home, denquirer si home occist auter per misadventure, ou soy defend', ou en auter maner sans

sans felony, mes celuy soit en prison jesque al venue des Justices errants, ou assign' a gaole deliverie, & se mist en pais devant eux de bien & male. Et si soit trove per pais que il le fist soy defend', ou per misadventure, donques fra les Justices assavoier au roy, & le roy luy en fra sa grace, si luy pleist. *W. 1. cap. 11.* Purview est ensement, que nul appell' soit abatue ci legierment come avant ad este, mes si lappelour counte le fait, lan, le jour, le heure, le temps le roy, & la ville ou le fait fuist fait, & de quel arme il fuist occise, se estoia la appell', & jammes ne soit lappel' abatus per default de fresh suit puis que home sue dedeins lan & le jour apres le fait.

Before the making of this Statute, so; that men were detained long in prison before they were called to answer, which was ever odious in Law. Writts De odio & atia issued out of the Chancery so; they relief (as it appeared before in the exposition upon the Statute of Magna Charta) specially where the fact was either by Misadventure, or se defendendo; and therfore this Act restraining those Writts, both prescribe a course so; their speedy calling to answer in those cases. But now the Writ De odio & atia is revived by the Statute of 42 E. 3. cap. 1. as it appears in the exposition upon the six and twentieth Chapter of Magna Charta.

See the Mirror cap. 5. § 5. Magn. Chart. cap. 26, 29. See W. 2. cap. 19. Regist. 134.

And where the Statute of Marlbridge had determined, that killing of a man by Misadventure should not be any offence so; the which the delinquent should dye, this Statute maketh the killing of a man se defend' in the same degree, where by the Common Law he should have dyed so; it.

Marlb. cap. 26. 21 E. 1. 17. b.

Lastly, where the Statute of Marlbridge took an order so; the parties speedy delivery out of prison in case of Misadventure, this Act provdeth so; the same both in case of Misadventure and of se defendendo.

¶ Per misadventure ou soy defendant, ou en auter man-  
ner sans felony.] Of this matter somewhat hath ben said in the exposition upon the Statute of Marlbridge: an Indictment or a Verdict that A. killed B. se defendendo is not good, but the speciall matter must be set down, to the end the Court may adjudge it to be upon inevitable necessity; whereof you shall read a notable Record in the Parliament Rolls of 3 R. 2. John Imperials case; Note the words here, Sans felony, vide Marlbridge ubi supra, and in our Books it is said to be no felony; and the reason is, because neither of them is done felleo animo.

Marlb. cap. 26. 43 Aff. p. 3. 3 E. 3. Coron. 303, 354. 15 E. 3. ibid. 116. 2 H. 4. 18. 11 H. 7. 23. Fleta lib. 1. cap. 31. Rot. Parliam. 3. R. 2. nu. 18. John Imperials case.

If a man kill another in his own defence, if he escape, &c. the Toton shall be amerced, as an ancient mark of the Common Law, that made it felony.

¶ Soit en prison jesque al venue des Justices errants ou assign' a gaole deliverie.] Hereby it appeareth what expedition ought to be used so; avoiding of long imprisonment, viz. untill the next coming of the Justices; se so; this Magna Charta.

Magn. Chart. cap. 26. & 29.

And here it is to be observed, that the Law of England is a Law of mercie, *Lex Angliæ est lex misericordiæ*, so; thre causes:

first, that the innocent shall not be worn and wasted by long imprisonment, but (as hereby, and by the Statute of Magna Charta appeareth) speedily come to his triall.

Secondly, that prisoners so; criminall causes, when they are brought to their triall, be humanely dealt withall; so; \* *Severos quidem facit Justicia, inhumanos non*

\* Regula.

Braet. lib. 3. fol.  
137. a. Brit. fol. 17. b.

Fleta lib. 1. ca. 31.

non facit. And therefore it is said, Cum autem captus coram iusticiariis producendus fuerit, produci non debet ligatis manibus (quamvis aliquando compediibus propter periculum evasionis) & hoc ideo, ne videatur coactus ad aliquam purgationem suscipiendam. And Fleta saith, Cum autem capti in iudicio produci debeant, non producantur armati, sed ut iudicium recepturi, nec ligati, ne videantur respondere coacti.

Wherby, the Judge ought to exhort him to answer without fear, and that Justice shall be duly administered to him.

It is to be observed, that Justices of Orole delibery may take an Indictment of killing of a man se defend, because their authority is general, but Justices of Peace cannot take such an Indictment, because their Commission is limited, and it is taken not to be within their Commission.

[ Et si soit trove per pais que il soy fist soy defendend' ou per misadventure, &c.] This may be two waies, either when he is indicted of Murther or Homicide, and the Jury finde it se defendendo, or when he is specially indicted, that he killed a man se defendendo, wherunto (for safeguard of his goods) he may plead Not-guilty; and if he be found guilty se defendendo, he forfeiteth his goods, if not guilty, he saith them.

37 H. 8. Appeal.  
B. 122. 26 Aff. 32.  
29 Aff. 23. Stamford.  
Pl. Cor. 15.  
Pl. Com. 101.  
25 E. 3. 42. 29 E. 3  
94.

Here is implied a Maxim of the Common Law, that the life of a man is of so precious regard in Law, that the death of a man cannot be justified, as in this case the Defendant in the appeal cannot justify the death se defendendo, but must plead Not-guilty, and as our Act speaketh, Si soit trove per pais, &c. the Jury may finde veritatem facti, the truth of the fact.

And herein note a diversity between an appeal of Death, and an appeal of Murther; for in appeal of Murther, if the Defendant plead Not-guilty, he cannot give in evidence that it was se defendendo, so that he ought to have pleaded it by way of justification in barre of the Action.

19 H. 6. 31. 21 H. 6  
27. 41 Aff. 21.  
9 E. 4. 28. 22 H. 6  
48.

There is also another diversity between an appeal of Murther, or an Action of Trespasse for wounding, or mannes of life and member; and an Action of Trespasse of Assault and Battery for a man in defence, or for the preservation of his possession of lands or goods; for in that case he may justify an Assault and Battery; but he cannot justify either murthering, or wounding, or mannes of life and member; and so note a diversity between the defence of his person, and the defence of his possession or goods.

3 E. 3. Coron.  
286. See Marlbr.  
cap. 25.

If a man be indicted before the Coroner of the death of a man se defendendo, and that he fled for the same, he shall forfeit his goods, which savoureth of the Common Law.

15 E. 3. Coron.  
116.

No man can be necessary to one that killeth another se defendendo.

If a man be indicted for killing of a man by Misadventure, or se defendendo, and is outlawed thereupon, he shall forfeit no lands, but goods and chattels onely.

3 E. 3. Coron. 261  
44 E. 3. 44. 2 H. 4  
18. Stamford Pl. Cor.  
fol. 16.

[ Ferra les Justices assavoir au roy, & le roy luy ferra grace sil luy pleist.] To the King, that is, in the Court of Chancery the Pleas whereof be Coram domino Rege in Cancellaria; and thers the Lord Chancellor, upon the the Record certified to him in the Chancery by force of a Writ of Certiorari, shall of course by force of this Act grant him his pardon without speaking hereof to the King, for that speaking is introwed judicially in Court, as hath been said: And note this Clause is general, and extendeth aswell to an Appeal, as to an Indictment; and therefore if a man be appealed of Murther, and it is found that he did it se defendendo, or by Misadventure, the King is to pardon it, for the offender cannot be put to death, which is the end of his suit, and an Appeal lyeth not for such a killing; otherwise it is where the Appellee is to have judgement of death; for there the King cannot pardon it.

[ Ferra

[Ferra grace si luy pleist.] Are but words of reverence to the King, for the King is obliged Ex merito justicia, to grant the pardon, albeit some opinion is to the contrary; otherwile the Kings Chancelloz could not do it with out warrant from the King.

3E.3. Coron. 361  
11id. 354. 29 E.3.  
42. 44 E.3. 44.  
Stamf. Pl. Cor.  
16. b. Kelwey 108.

[Purview est enlement que nul appeale soit abatu cy ligerment come avant ad estre.] The mischief befoze this branch of this Act, was, that there were so many exceptions to abate the appeal, especially being ever allowed learned Comcell to defend them; and the mischief was the greater, so; that the appeal being once abated, never any other appeal (in favour of life) could be brought afterward.

Brit. fol. 49. b.

At the Common Law, these Exceptions were allowed to the Plaintiffe in the appeal of death:

1. That the Plaintiffe was not present at the mortall blow given, or Felony done; for Glanvile saith, Ita ut de morte loquatur sub visus sui testimonio mulier audire accusare aliquem de morte viri sui si de visu loquatur. And Bracton saith, In omni vero casu criminali, quæ sub se continet feloniam, in appello debet fieri mentio de anno, de loco, de die, de hora, loqui etiam oportet de visu & auditu. And the conclusion of the Writ of Appeal then was, Offert se disrationare, &c. sicut ille, seu illa, qui vel quæ præfens fuit, & hoc vidit.

Glanv. lib. ult.  
cap. 2. 45, &c.  
Bract. lib 3, fol.  
138, &c.

And in another place he saith, Non autem habet appellum formina, nisi de morte viri sui inter brachia sua interfecti, &c. And Britton saith, Des fetus volons nous que nul ne puisse appeale de felony de mort de home, forsque de mort son baron tue deins lan & jour emer ses braches.

Lib. 3. fol. 125.  
Brit. ubi supra.

These words, Infra brachia, have this signification, that he must not onely be his wife de jure, but also de facto, that is, in possession; for the wife in possession without lawful matrimony shall not have the Appeal, but she must be his wife both in right and in possession without elopment from her husband, &c. or divorce, &c. Many other exceptions were befoze this Act, as appeareth by our ancient Authoers, to be taken, and another manner of count made befoze this Act, now this Act hath retained all that was certain, and rejected the rest, as hereafter shall appear.

Mirror cap. 2. 4. 7  
7 E. 4. 15. 14 E. 4. 7  
22 E. 4. 39. 50 E. 3  
15. 28 E. 3. 91.  
27 A. 3.  
Ubi supra.

If the Writ of Appeal doth comprehend the speciall matter, viz. that the husband or ancestor was slain se defendendo, or by Misadventure, the Writ of his own moving shall abate; for an Appeal, as hath been said, lyeth not of such a killing, because the end of the Appeal of death is, that the Appellee may have judgement of death, viz. death for death.

[Purview est que nul appeale soit abatu, &c.] This clause, if it be taken by it self, is general, and literally as some hath taken it, extendeth to all Appeals, as of Death, Robbery, Rape, Felony, Mayhem, &c. but Ex antecedentibus & consequentibus fit optima interpretatio, and all the antecedent clauses do concern the death of man; may in this very sentence these words are contained, Et de quel arme il fuit occis, which manifestly do prove that this Act is onely intended of the Appeal of the death of man. And therefore the Appeals of Robbery, Rape, and of other Felony and Mayhem are not within this Act, for the mischief was, as hath been said, in the case of the death of man.

See 1. part. of the  
Instit. sect. 500,  
501. Brit. fol. 45,  
46. 22 A. 3. p. 97.  
7 H. 4. 38. Stamf.  
Pl. Cor. 62.

[Lappellour counte le fait, lan, le jour, le heure, le temps le roy, & la ville ou le fait fust fait, & de quel arme il fuit occise.] By this Act the count of the Appellant must comprehend these seven things: 1. The fact, 2. the par, 3. the day, 4. the hour, 5. the time of the King, 6. the Town where the fact was done, and lastly, with what weapon.

See the Statute  
of 4 E. 1. de offic.  
Coronatoris.



Brit. fol. 7. lib. 5.  
fol. 120, 122.  
Longs case.  
See hereafter  
Heydons case.

**[ Le fait.]** The fact : Wherein must be set forth, first, whether it was by wound, or without wound; if by wound, 4. things are necessary to be rehearsed in the setting out of the fact, besides the circumstances mentioned in the Act, viz. 1. In what part of the body the wound was : 2. of what length & depth the wound was, where the wound is of such a quality, so as it may appear to the Court that the wound was mortal; but if his arm were cut off, or the like, there the length or depth cannot be shewed : 3. that the party wounded dyed of that wound; and lastly, that it may appear that he dyed of that wound within the year and day after the giving of the wound; If without wound, either by weapon or without; If by weapon, as by a blow or bruising, or by putting up a hot Iron in the fundament or the like, then as many of the circumstances before mentioned in the declaration of the fact as do agree therewith, and the rest of the circumstances required by the Act are to be set forth : If without weapon, as by poisoning, drowning, burning, suffocating, strangling, or the like, the manner of the fact must be set forth, and so many of the circumstances required by the Act as agree therewith, namely, all the circumstances, saving with what weapon the Felony was done, because no weapon was used in committing of this Felony : but notwithstanding, this Act extendeth to all Homicides, though they were not done with any weapon.

**[ Lan.]** What is, the year of the Reign of the King.

Bract. li. 5. fo 359

**[ Le jour.]** The day here is taken for the naturall day, comprehending both the Solare day, and the night also, containing 24. hours, and therefore if it be done in the night, it is said In nocte ejusdem diei.

Lib. 4. fol. 41, 42.  
Heydons case.  
22 E. 3. Coron.  
244. 11 H. 4. 12.  
Pl. Com. 401.

If a man be feloniously stricken the 10. day of December, &c. whereof he dyed the 10. day of January, he cannot allege the killing the 10. day of December when the stroke was, but he may allege the killing to be the day that he dyed; but the surest conclusion is; and so he killed him in manner and form aforesaid: for though to some purpose the death hath relation to the blow, yet this relation being a fiction in Law maketh not the Felony to be then committed.

**[ Le heure.]** Hora constat ex 40. momentis. The hour as for example to say, 10. die Decembris, viz. in hora decima in nocte ejusdem diei.

Bract. ubi supra.  
Heydons case,  
ubi supra.  
Lib. 9. fol. 62.  
Seign' Zanchars  
case.

There are divers diversities between the alleging of the hour, and the day, or year; 1. In the count upon the Appeal one may say, Circa horam 10. ante meridiem, &c. or, Inter horam decimam & undecimam ante meridiem; but the like cannot be done either of day, year, or part of the body: as the fact cannot be alleged to be done circa 10. diem Decembris, &c. or, inter decimum & 11. diem Decembris, or circa annum sextum domini Regis nunc, or inter sextum & septimum dicti domini Regis nunc, or allege the wound to be given circa or circiter pectus: and the reason of this diversity is, that it is more difficult to allege the true hour, then the true day or year; and yet the Plaintiff in the Appeal is not bound to prove in evidence, neither the precise hour, nor the very day that he allegeth in his count: another diversity is between the Appeal and the Indictment, for in the Indictment the hour needs not to be alleged.

And although the day be alleged, yet if the Jury finde him guilty at another day, the verdict is good, but then in the verdict it is good to set down on what day it was done, in respect of the relation of the Felony; and the same Law is in the case of an Indictment.

At the Sessions of the peace holden for the County of Norff. one Syer was indicted of Burglary, 1. Augusti, 31 Eliz. and upon not guilty pleaded, it fell out in evidence that the Burglary was done 1. die Septembris in eodem anno, so as primo Augusti there was no Burglary done, and thereupon he was found not guilty, and afterwards he was indicted againe 1. Septembris, &c. and it was resolved by Wray and Periam Justices of Assise, and by the greatest part of the Judges,

Pasch. 32 Eliz.  
resolved by the  
Justices.

Nota: Syer's Case

3 MS: 140: 141

Judges, that he ought not to be tried again, for he might have bene found guilty upon the first indictment, for the day is not materiall; but it is necessary for the Jury in that case to set down the day, and so in case of appeale.

**[ Le temps le Roy.]** The yeare being already named, it might seem that the time of the King, which is the year of the raigne of the King, is needless, but it is here againe added, to the end, that not onely the yeare shall be alledged wherein the blow, &c. was given, but also the yeare when the death ensued thereupon, to the end that it may appeare, that he died of that blow, &c. with in the yeare and day; and whensoever the yeare of the King ought to be alledged, it sheweth with it time and place, that is, the day and time, when and where the death ensued.

**[ La ville.]** This must be understood, if the murder or homicide were done in a Town, but if it were done in a place knowne out of any Towne, then may it be alledged in that place known in such a County.

And so in a City it may be alledged in a Parish, &c. because such a Parish is in lieu of a Towne.

But in the Country if a Parish contain divers Towns, the murder or homicide cannot be alledged in such a Parish, for that this Statute requireth, that the fact be alledged in a Town.

**[ Et de quel arme fuit occise.]** With what weapon the wound was given: And albeit one certain weapon must be alledged in the Count, yet upon the evidence, if it be proved that the wound were given with any other weapon, the offender shall be found guilty; as if it be alledged in the indictment that the wound was given with a Dagger, and it is proved in evidence, that it was given with a Sword, Rapier, Hoke, Hatchet, Bill, or any like weapon with which a wound may be made; for it were unreasonable to oblige the Plaintiffe in the appeale to prove the selfe same particular weapons whereof many times he cannot have notice; But upon such a count, or an indictment in evidence it cannot be proved, that the party was poisoned, or drowned, or burnt, suffocated or strangled, or the like, where no weapon at all was used; for that evidence doth not maintain the count in the appeale or the indictment, because it is murder or homicide of another kinde, and not under the same classis that is alledged in the count or indictment, and thereof the Plaintiffe by such as viewed the body may have notice.

Lib. fol. Ma-  
challis Cafe.

And albeit this Statute requireth, that it be alledged in the count of the appeale, with what weapon he was killed, it is to be understood in case where he is killed with a weapon, for albeit (as hath been said) there was no weapon at all, as in case of poisoning, drowning, &c. yet doth the appeale lie for such a murder or homicide; and the weapon is in this Act mentioned for example.

**[ Pur default de fresh sute.]** At the Common Law if the Plaintiffe in the appeale of death had not made fresh sute, he should not have maintained his appeale: for fresh sute recens insecutio, that is, a speedy and continuall pursuit of the felon for his apprehension and conviction, and that is for two severall purposes, one to have restitution of his goods, as in the appeale of robbery and the like, and the other for the maintenance of the appeale it selfe, as here in the case of death, where no restitution of goods is to be had, but punishment of the offender by death, and that fresh sute which the Plaintiffe in the appeale of death is to make, is here intended. What this fresh sute was at the Common Law doth notably appeare by Bracton, Qui appellare voluerit & bene sequi, debet ille cui injuriam erit, statim quam cito poterit hutesum levare, & cum huteso ire ad villas vicinas & propinquiores, & ibi manifestare scelera & injurias perpetratas, & continuo accedere debet ad servientes Domini Regis, si inveniri possint

Bract. l. 3. fol. 139.  
Brit. fol. 43. Acc.

possint, & deinde ad coronatores, & sic inde sine intervallo ad proximum Comitatum.&c.

**[Deins l'an & le jour.]** Here the yeare is to be accounted for the whole yeare according to the Kalender, and not according to 28. dayes to the moneth, and the day is intended of the naturall day, and by this Act if the appeale of death be commenced within the yeare and the day, it is sufficient fresh suit, but after the yeare and day the appeale of death cannot be commenced.

If the next heire of the dead be within age, he must bring his appeale of death within the yeare and the day according to this Act, but it hath been holden in many Books that the paroll should demurre untill his full age; and the reason yielded thereto is, that the Defendant cannot wage battell, &c. But it hath beene often adjudged and approved by continuall experience of latter times that it shall proceed during his minority, and the reason of failure of Battell is of no force, so that a man above seventy yeares of age shall have an appeale, &c. and yet the Defendant shall be outted of battell, and so if the Plaintiff in an appeale be murthered, &c. the Defendant shall be outted of battell, and yet the appeale shall proceed.

**[Après le fait.]** That is, after the felony by homicide committed.

If a man be mortally wounded, &c. the first day of May, and thereof dieth the first day of July, some doe hold that the appeale is to be brought within the yeare and day after the blow given, so that the death ensuing hath relation to it, and that is the cause of the death, and the offender did nothing the day of the death.

Here the Law hath made a limitation in the appeale of death: By the ancient Law Justices in Eyre did ride from seven yeare to seven yeare, and before them no plea of the Crowne could be inquired of for any offence committed before the last former Eyre: So the Justices in Eyre in the Kings Courts may hold a Justice seat from three yeare to three yeare. But no offence in the forest can be at the Justice seat inquired of before the last former Justice seat.

\* But the yeare and the day shall be accounted from the death, so that before that time no felony was committed, and thus it hath beene often resolved and adjudged, and the reason above said grounded upon relation, which is a fiction in Law, holdeth not in this case.

If an appeale of murder be brought, and hanging the suit, and after the year and days run out, one become accessory to the appellé, the Plaintiff shall have an appeale against him after the yeare and day past after the death, but it must be brought within the yeare and day after this new felony as accessory, so that in this case [après le fait] is understood after this new felony as accessory done.

Thus much shall suffice for the exposition of this Law, more shall be said concerning appeales in the treatise of Pleas of the Crowne, whereunto it properly belongeth.

See the Statute of 3 H. 7. cap. 1.

## C A P. X.

W. 1. cap. 43.

**C**ome il soit contenue en lestatute le Roy que ore est W. 1. cap. 43. que deux parçeners, ou deux queux teigne en common, ne puissent fourcher per esloine, del heure que

27 E. 3. 83. 32 E. 3.  
age 57. 45 E. 3. 21  
13 Ass. 10. 21 Ass.  
24. 21 E. 3. 23.  
11 H. 4. 94. 17 E. 4.  
2. b. 27 H. 8. 11. a.  
Stamf. Pl. Cor.  
fol. 60. c. d.  
15 E. 2. Cor. 385.

Stamf. Pl. Cor.  
fol. 63. a.

See the fourth  
part of the Inst.  
Cap. Justices in  
Eyre, and all the  
ancient Authors  
quoted there.  
See the fourth  
part of the Inst.  
Cap. the Courts  
of the Forest:  
\* Heydens Case  
ubi supra.  
26 Ass. p. 52.

que ils ount un foits apparus en courte : Purview est, que mesme ceo soit tenus & garde per la ou home & sa feme sont enpledes en la court le Roy.

The mischief befoze this Statute was, that notwithstanding the Statute of W. 1. the husband and wife (unless they were joyntly enteeffed) might ffourch by eskoine, soz that Statute extended but to Barconets and Joyntenants: & in the exposition upon the Statute of W. 1. cap. 43.

This Statute extendeth to common eskoines, and not to eskoine de service le Roy. 39 E. 3. 29.  
3 E. 3. 29. 12 H. 4. 3

Also this Statute extendeth onely to reall Actions, and therefore in personall Actions baron and feme may ffourch by eskoyn. 38 E. 3. 18. 39 E. 3. 29. 12 H. 4. 2.

Whoever this Act extendeth to eskoines after appearance, that is, that all the Tenants have appeared, and therefore baron and feme may ffourch by eskoine befoze appearance notwithstanding this Act; hereby it appeared that eskoines, at the first allowed upon just cause, were afterwards used merely soz delay. 22 E. 3. 5. b. & 14<sup>th</sup>. 2 E. 4. 6

## CAP. XI.

**P**urview est ensement, que si home bailla en la Citie de Londres son tenement a terme des ans, & celui a que le franktenement est, se face empled' per collusion, & face default apres default, ou veigne en court, & la voile render pur faire le termour perdre son terme, et le demandant eit querele, issint que le termour puisse aver recover, per brieve de covenant, le Maire et les Bailifes puissent enquirer per bone visne en la presence del termour, & del demandant, le quel le demandant movest son plee per bon droit quel avoir, ou per collusion et per fraude pur faire le termour perdre son terme. Et si trove soit per enquest, que le demaundant movest son plee per bon droit quil avoir, ci soit le judgement performe maintenant. Et si trove soit per enquest, que il luy empleda per fraud' pur toller le termour son terme, ci demurge le termor en son terme, & l'exécution del judgement pur le demaundant soit suspendus, jefques apres le terme passe. Et en mesme le maner soit fait de equitie en tiel case devant Justices, si le termour le chalenge devant judgement rendus.

The generall mischief befoze this Statute was, that the Tenant soz termes of peares was subject to the pleasure of him that had the freehold, soz if he had suffered a recovery in a reall Action, though in truth it were by collusion (such credit

credit the Common Law gave to recoveries in real Actions) the interest of the termour was overthrown, because he could not falsifie the recovery of the freehold, so that by the Common Law none could falsifie a recovery of a freehold, but he that had a freehold. This Act prohibiteth a twofold remedy: 1. for the City of London by Writ in nature of a Commission to the Mayor and Bayliffes grounded upon this Statute, &c. 2. generally by receipt before judgement, which Act Fleta doth render in these words, Constitutum est, quod si quis in huiusmodi locis (viz. Civitatibus & Burgis privilegiatis) tenementum dimisit ad terminum annorum, & ille cuius liberum est tenementum permisit se implicari per collusionem, & defaltam fecerit post defaltam, (and so to the end) Vide Fleta.

Another mischief was, that after such a recovery had by collusion, and the lessee ousted thereupon, he should have his Action of Covenant (at the least upon this word dimisit, &c.) against the lessee, and so the termour lost his possession, and was given to his Action, which was a cause of multiplication of suits, Et boni legislatoris est lites dirimere.

¶ [Bailla a son tenant a terme des ans.] At the making of this Statute there was neither Tenant by Statute Merchant, nor Staple, nor Elegit, for these executions against lands were given by Acts of Parliament made afterwards, and yet having but Chattels, they could not falsifie (as hath bene said) no more then Tenant for yeares. And though in our books there be a Conceffment that Tenant by Statute Merchant might falsifie, yet the reason yielded there doth weaken the authority thereof, for there they give the reason, for that he was not made party, which he could not be in the Precipe he having but a chattell: And latter authorities are against it, and a judgement in Parliament also, yet being in equall mischief, though they be created since our Statute, yet are they within the remedy of this Act, for upon the matter they are but termours. But otherwise it is holden in case of a Garret in Chivalry, that he is not within this Act, for he cometh not in by any contract betwene the parties, as lessee for yeares, and Tenant by Statute Merchant, Staple, or Elegit originally doe, but merely by Act in Law.

This termour for yeares intended by this Law must be by Deed by the express words of the body of this Act, Item que le termour eyt recoverie per briefe de covenant; which must be by Deed, as in those dayes few were made otherwise, and so it was resolved by the Court of Common pleas, and this Act required a Deed, lest it might be used for delay. But now by the Statute of 21 H. 8. cap. 15. Tenant for yeares by Deed or without Deed may falsifie, and so by that Law may Tenant by Statute Merchant, Staple, or Elegit doe, which Act being a beneficall Law is construed favourably.

¶ [En la Citie de Londres.] That is in the Court of the Hustings, the greatest and highest Court in London; it is called Hustings or Hustings of two Baron words, viz. Hus. i. domus, & Ding. i. placitum, so Hustings is as much to say, as domus placitorum, or forum contentiosum, where causes are pleaded; and other Cities have the like Court, and so called, as York, Lincoln, Winchester, &c.

Here the City of London is named, but it appeareth by that which hath bene said out of Fleta, that this Act extends to such Cities and Boroughs privileged, that is, such as have such privilege to hold plea as London hath.

But London was named for excellency, for that in those dayes it excelled in freedom and fullness of trade and Merchandizing (with order, but without monopolizing) like the good Bayliffes of the Kingdome exporting our native, necessary, and well commodities, and importing profitable and necessary commodities. And in those dayes the exportation farre exceeded the importation, whereby the Realme flourished in all opulency and in multitude of

Fleta lib. 2. ca. 48.

19 E. 3. Aff. 82.  
10 E. 3. 46. 22 B. 3  
8. 16 E. 3. receipt  
100. 7 H. 4. 12. 2.  
& b. 30 H. 6. Fau-  
xer de recovery 9.  
30 H. 6. 16. 9 E. 4.  
38. 1 H. 7. 9.  
7 H. 7. 12. Pl. Com  
83. Kelwey 108.  
F. N. B. 198. Lib. 6  
fol. 135. Bredi-  
mans Cafe.  
Lib. 9. 85.  
Ascoughs Cafe.  
21 H. 8. cap. 15.  
24 E. 3. 27. 7 H. 4.  
12. Kelwey 128.

33 H. 6. 41. b. Pi-  
fot. 9 E. 4. 30.  
19 E. 3. receipt 15.  
9 Eliz. Dier.  
Britton 93. b.  
Tr. 3 Jacobi in  
Communi Banco  
21 H. 8. cap. 15.

Lib. 11. fo. 33. b.  
Powklers cafe.

Fleta ubi supra.

of Ships, Merchants, and Mariners, aswell in war as in peace, inso much as taking one example that was next my hand, in time when England was deeply engaged in a long and chargeable war, the native Commodities exported (as taking one peer for example) amounted to the value of Two hundred and twelve thousand, three hundred thirty and eight pounds, the Dunce of Silver then being 55. s. and the goods imported to the sum of Thirty and eight thousand fourscore pounds, and nine pence; whereby it may be concluded what money was brought into the Realm, and how much the exportation exceeded the importation.

28 E. 3. in Scaccar'.

And to the end, that Merchants and others might enjoy the houses which they held for yeeres, for the advancement of Trade and Traffique, London was particularly named.

¶ Et celuy a que franktenement est.] These words are strong, er, then if the Statute had said Tenant, and yet the vouchée is taken within this, and the other branch also, as in the exposition upon the second branch shall be shewed.

¶ Se face implead per collusion.] But the Termor that is to be received by the second branch, which referreth to this, must not onely alledge the Collusion, but alledge matter for the safeguard of his interest, as there shall be shewed.

¶ Face default ou voille render.] Faint pleader is not taken to be within this Act: see the last clause of this Act.

¶ Et le demandant eyt querel'.] That is, if the Demandant have Execution, and the Termor ouster, so as he may have his Action of Covenant.

¶ Le Maire & les bailifes puissent inquierer, &c.] And this enquiry must be done by Writ in nature of a Commission grounded upon this Act, directed to the Mayor and Bailifes, reciting the Lease, the bringing of the Action by collusion, and this Statute, and concluding thus, Ideo vobis mandamus, quod convocaris partibus coram vobis, & inquisita super hoc plenius veritate, eidem A. (that is, the Termor) de prædict' messuagio terminum suum quod justum fuerit, secundum formam statuti prædict' habere faciatis. And so regularly, when any like authority is generally given by any Act to do justice, it ought to be done by force of the Kings Writ grounded upon the Act, and the Writ grounded upon this Act is called, Breve de inquirendo veritatem super statutum Gloc'.

Regist. 179. a.

¶ Execution del judgement pur le demandant soit suspendus.] So as the Lesor and his heirs in the mean time having the reversion, notwithstanding the Judgement, shall have the Rent, and shall punish Waste, &c.

17 E. 3. fol. 29.  
Kelw. 108. b.

¶ En mesme le manner soit fait de equitie in tiel case devant Justices, si le termor ceo challenge devant judgement.] This Termor must be by force of a lease by Deed, as it was resolved Trin. 3. Jacobi ubi supra.

4 E. 2. Recit 159  
10 E. 3. 45. 21 E.

This is the first Act that gave receipt in any case, and by force of this Act the Termor before Judgement may pay to be received to defend the right and interest of his term upon the Default, or Render, or Nient dedire of the Tenant, but not upon Faint pleader: and Tenant by Statute Merchant, Staple, and Elegit are taken within this branch, aswell as within the former branch of this Act.

3. 1. 17 h. 3. 29.  
22 E. 3. 8. 19 E. 3  
Recit 112. 9 E. 4  
30. 7 H. 7. 11, 12  
21 H. 7. 25. 14 H.  
8. 4.  
45 E. 3. 7. 27 H.  
8. 7. 19 Eliz.  
Dier 263. b.

And it is not sufficient for the Termor to alledge Collusion, but he must also traverse

traverse the point of the Demandants Writ, or plead some barre to his title; for this Law that giveth him to be received, enableth him to plead for the safeguard of his interest.

19 E. 3. Receit. 15

The Writ must be received before Judgement, and albeit he doth defend his term, he shall not arrest Judgement, but suspend Execution during the term; for these wordes, En meime le manner, maketh this branch in equipage with the former.

14 H. 8. 4. 27 H. 8. 7.

If the Tenant vouch, and the Vouchee enter into Warranty, and after make default, the Writ must be received; for albeit the first branch (whereunto this doth refer) is when he that hath the franktenement make default, yet in as much as the Vouchee is Tenant in Law (this Law being beneficial for safeguard of the interest of the Writ) he shall be received, for it is within the same mischief.

### C A P. XII.

**P**urview est ensement, que si home soit implede de tenement en mesme la citee, & vouch forreim' a garrantie, quel veigne en la chancery & eit briefe de sommons son garrantor a certe jour devant Justices du banke, & un auter briefe au Maire & as Bailifes, que ils surcessent en le parolle que est devant eux per briefe, jefques a taunt que le paroll' de le garrantee serra termine devant Justices du bank: Et quant le parol de la garrant' serra termine devant Justices du bank, donques serra dit au garrant' que il veigne en la citee de Londres a respoign' de chiefe plee. Et le demandant per sa suit eit brief de Justices de bank, au Maire & as bailifes, que ils voilent avant en le plee. Et le si demandant recover vers le tenant, veigne le tenant as Justices de bank, & eit briefe au Maire & as bailifes, que si le tenant eit la terre perdus, que ils facient extende la terre, & retourne lextent en bank a certe jour, & apres soit maunde au viscount du pais ou le garrantee fuist summons, que il luy face aver de la terre le garrantor a le value. *Vide Articl' Glouc. correct' Anno 9 Edw. 2.*

Regist. 2. b. 14 H. 4. 25.  
See how this is corrected by the Statute of 9 E. 2. intituled, *Articulos Statuti Glouc' correctos, &c.*

The mischief at the Common Law, when the Tenant did vouch one to Warranty, and prayed that the Vouchee might be summoned in a shire County, was the great delay that the Demandant had thereby, and specially in London, for that in London the Plea could not be removed neither by Tok nor Pone; but the Plea was put without day, and the Record removed by the Kings Writ into the Court of Common pleas, &c. and some did hold, that at the Common Law the inferiour Court was put out of jurisdiction: but now by this Statute, and that of 9 E. 2. the Demandant shall sue out of the Chancery a Writ of Summons ad warrantandum against the Vouchee, reasonable before the

the Justices of the Court of Common pleas at a certain day, and another Writ out of the Chancery called a Recordare to the Sherif and Bailiffs to remove the Record before the same Justices at the same day, and thereupon the Sherif and Bailiffs, being required thereunto by that Writ, to prefix the day of the return of that Writ to the parties to appear at the return of that Writ; and when the Court of Common pleas hath determined of the Warrantie, then the Woucher shall be commanded to go into London to answer to the chief Plea, and by a judiciall Writ the Court of Common pleas shall remand the Record, requiring them to proceed in the same Plea; and so forth, as it is contained in both these Acts.

¶ *En la citie.*] What is, the Citty of London specially named for the cause aforesaid, but extendeth by equity to all other privileged places where a forrein Woucher is made, as to Chester, Durham, Salop, &c.

Ancient demesne is (as some do hold) within this Statute, because the freehold is in the Tenant, and is within these words (Soit implead de tenement) but otherwile it is of a Tenant by copy Roll in a Court baron, because he hath no franktenement.

¶ *Vouch forrein' a garrantie.*] De forinleis vocatis ad warrantiam, that is, when one is vouched, and the Tenant prayeth that the Woucher may be summoned in a forrein County.

This Act being a beneficiall Law for furtherance of justice, and for ending of delay is taken in this point also by equity, not onely to forrein pleas in real actions, but also to pleas although they be not forrein, yet for default of power to proceed, the same shall be removed ut supra, and remanded ut supra: as if in an Action Ancestrell the Tenant plead bastardy in the Demandant, or in a Writ of Dower the Tenant plead unques accouple in loyall matrimony, neither by the Court in London, or any like inferiour Court cannot award a Writ to the Bishop for trespall thereof, for Nullus alius prater regem possit Episcopo demandare inquisitionem faciendam. And another treating of the Plea of Ne unques accouple, in barre of a Writ of Dower, saith, Ac si alius quam Rex demandaret Episcopo quod inde inquireretur, Episcopus alterius mandatum quam Regis non renevit obtemperare; and herewith agre our Books in all successions of Ages,

And therefore if such Pleas be pleaded in London, or such other inferiour Courts, the Record shall be removed; and after a Writ to the Bishop, and Certificate made by the Bishop, the Record shall be remanded: and it appeareth that this Act doth extend to real Actions wherein Woucher lyeth, and not to personall Actions: and lest that forrein Wouchers should be used for delay, they must shew a Charter, &c. comprehending Warrantie to the Court.

¶ *Veigne en la chauncerie & eit briefe de summons, &c.]*

This is corrected and altered by the said Articles upon this Statute in An. 9 E. 2. for by that Statute the Sherif and Bailiffs shall adjourn the parties before the Justices of the Bench at a certain day, and shall send the Record thither, Et le Justices face summon le garrantee devant eux & plectent le garrantie, and hereby the Justices of the Bench shall award the summons ad auxiliandum, &c. and not fetch it out of the Chancery; and by the said Act of 9 E. 2. it is provided, that if at the day given in banke the Tenant make default, a Petit cape shall be awarded to the Sherif and Bailiffs, to give Judgement upon that default, if it cannot be saved, &c.

In a Præcipe in the Hushings in London, the Tenant toucheth one in London, and other forrein Wouchers in the County of Norfolk, &c. In this case aswell the Woucher within London as the forrein Wouchers shall be removed, for although the words of this Act be, Vouch forrein' a garrantie, yet because Wocesse must be made against all the Wouchers at one time, and if Wocesse should be made

Fleta li. 2. ca. 48.  
Regist. 2. 7. 8 Aff.  
22. 15 E. 3. Record  
37. 49 B. 3. 9.  
3 Aff. p. 10. 10 E. 3  
24. Record 13.  
11 H. 4. 17. 28.  
14 H. 4. 25. 18 H.  
8. 1. 5 E. 6. Dier  
69. 12 H. 3. Vouch  
cher 115. 21 E. 3.  
ibid. 127. 13 E. 1.  
ibid. 269. 15 E. 3.  
ibid. 316. 8 E. 4.  
10. 34 H. 6. 42.  
13 E. 4. Cause de  
remover plea 23.  
Temps E. 1. Ga.  
de Chartres 23.  
1 H. 7. 30. 27 H. 8  
12. Patch 15 H. 8  
Rot. 343. in com  
muni banco.  
446 E. 3. Voucher  
288. 2 H. 4. 12. 2.  
32 H. 6. 26. 34 H.  
6. 42. F. N. B. 6. b.  
b. Braet. l. 3. f. 106.  
Brit. fol. 248. b.  
Fleta li. 5. ca. 24.  
8 E. 3. 59. 14 E. 3.  
Trials 63. 24 E. 3.  
33. 42. 47 E. 3. 2.  
44 E. 3. 28. 35 H.  
6. 30. 36 H. 6. 33.  
37 H. 6. 30. 14 H.  
7. 21. 21 H. 7. 34.  
35. 14 H. 4. 26. b.  
Judgement cite  
per Hankford.  
c. 3 H. 4. fol. 12.  
32 H. 6. 26.  
d. 35 E. 3. Voucher  
316.

e 9 E. 2. ubi supra.  
f See a notable  
case, Patch 3 E. 3.  
fol. 31. a. & b. in  
libro meo.

49 E. 3. 9 & 10.  
50 E. 3. Voucher  
217. 29 Aff. 48.



made by the Court of Common pleas onely against the forein Vouches, although they came in, they should not warrant, nor answer without the others befoze Prozesse were determined against them in London; so as necessity requireth, that Prozesse should be made against all at one tyme, and that ought to be done in the moze woorthy Court, and when the Warrant is determined in the Court of Common pleas, all shall be remanded.

¶ Que le parol del garrantie serra termine devant les

Justices del banke.] This is the power given to the Justices of the Court of Common pleas, and this Act is in nature of a Commission to them, therefore it is good to be seen what is within their Commission, the words of the said Writ of Recordare are, Ut terminata warrantia illa coram praefer' Justice eadem recordum & process' vobis remittamus, &c.

If the Tenant vouch a sojener to Warrant, and the Record is removed into the Court of Common pleas to determine the Warrant, the Vouché may vouch over in a forein County, and that Vouché may vouch over, and if the Vouché make default, the Court may make Prozesse against him, &c. Quia quando lex aliquid alicui concedit, omnia incidentia tacite concedantur; but none of the Vouchés can plead in chief, but that must be pleaded in the inferior Court, so that is not within the said Commission given by this Act. But if the Demandant in Banke appear not, the Court may award a Non-suit as in the Dent, and so the Tenant in Banke may be estopped.

In Dowter in the Hustings in London against the husband and wife, who vouch a sojener to Warrant, whereupon the Plea is adjourned into the Court of Common pleas at a certain day, at which day the husband and wife sued out a Writ against the Vouché; whereupon the Vouché appeared, and the baron made default, and the wife prayed to be received upon his default; and by the rule of the Court she was received, and that it was within their Commission, so that the default was made in this Court, whereupon the land was to be lost if she were not received; so it is a Maxime in Law, Necessitas sub lege non continetur, quia quod alias non est licitum, necessitas facit licitum, but yet others are of another opinion.

¶ Un auter briefe al Maire & Bailifes que ils surcess', &c.]

That is, the said Writ of Recordare, whereby they are commanded quod recordum & processum ejusdem loquela cum omnibus ea tangentibus Judiciariis nostris de banco sub sigillo vestro mittatis, &c. which to them is a Superseas in Law.

¶ Et le demandant per sa sute eit briefe des Justices.]

This is a Procedendo in loquela directed to the Spatoz, &c. to proceed, which you may read in the Judicial Register.

¶ Que ils facient extender la terre, &c.] For the better performance of this Act, the Tenant must promise, that Execution is sued against him, and pray a Venire fac' recordum.

By force of this Act the Justices of the Court of Common pleas upon that Record shall award a Writ of Extendi & appreciari fac', to the Spatoz and Bailifes, which Writs grounded upon this Act are sufficient expositions of the same, and will resolve many doubts that may arise hereupon.

A notable Record you may read in libro G. in the Chamber of the Guild-hall in London, fol. 7. In Anno 24 E. 3. whereby it appeareth that Thomas Drogenfeld and Emme his wife brought a Writ of Dowter in the Hustings, against Alice Colwell, to be endowed of a house in London, of the indentment of R. de Envil late her baron; the Tenant appeared, and vouched to Warrant Thomas son and heir of John de Colwell, and prayed that he might be summoned in the County of Middlesex, whereupon the Record saith, Dies datus est partibus coram

18 E. 3. 1. 49 E. 3.  
9, 10.  
Pasch. 15 H. 8.  
Rot. 343 in com-  
muni banc. 5 E. 6.  
Dier 69.

Kelw. 109. 13 E. 3.  
Vouch. 18. 32 E. 3.  
ibid. 101. 50 E. 3.  
ibid. 217. 41 E. 3.  
31. 42 E. 3. 1.  
49 E. 3. Vouch.  
223. 20 E. 3. Ef-  
soin 28. 8 Aff. 22.  
16 E. 3. Effoin  
167. 28 H. 8. 1.

18 E. 3. 1. a. b. tit.  
Reccit 106.  
31 E. 3. Reccit  
125.

Bra. lib. 2. fo. 93  
31 E. 3. Reccit  
125.

Regist. fol. 7.

Regist. judic.  
fol. 73.

Hil. 24 E. 3. in  
com' banc. Rast.  
liure de Entres.  
240, 354. 615.  
Coke Pl. fo. 176.  
Note here the  
forein Voucher.

coram Justiciariis Domini Regis de Banco apud Westm' in crastino Purificationis, ut tunc fiat ibi juxta formam Artic' Gloc', pro Civibus London inde correcti.

And there it appeareth that the Justices of the Common pleas awarded the summons against the voucher, who appeared upon the grand Cape, and entered into the warrant, Ideo loquela præd remittatur in Hustings' coram Majore & Vicecom', ut ibi ulterius fiat, prout hastenus de jure fieri consuevit: whereupon a resummons was awarded in the Hustings against Alice the Tenant, & idem dies given to the Demandant, at which day the Tenant appeared and the voucher also, and rendered Dolour, and thereupon judgement was given against Alice the Tenant, Et dictum est per Curiam dictæ Aliciæ, quod sequatur in Curia Domini Regis coram Justiciariis de Banco ad habendum de terra dict' Thomæ de Colewell tenentis per warrantiam in Comitatu Midd', si sibi viderit expedire. And after the Tenant came into the Court of Common pleas, and prayed her remedy against the voucher surmising that execution was sued against her, and a third part of the house delivered to the Demandant, whereupon a Writ issued out of the Court of Common Pleas, Ad venire faciendum recordum coram Justic' de Banco: by which it appeareth that in the Hustings by the sozein voucher, Placitum prædict' sine die remansit, & partes prædict' secundum formam statuti coram præfatis Justiciariis nostris apud Westm', ut eadem Alicia versus prædict' heredem de warrantia sua habenda secundum formam ejusdem Statuti prosequi possit, adjornat' fuissent, &c.

I have set forth this Record the more at large for that it setteth forth this Statute, and that of 9 E. 2. in their lively colours, so as a man may see that (as it were) acted, which by those Acts is required. And I know that many have followed that Precedent; which is worthy to be seen at large: But he that is desirous to read this whole Chapter in a small space, let him read Fleta who saith, De warrantis vocatis extra jurisdictionem hujusmodi locorum privilegiatorum (viz. Civitatu' & Burgorum, &c.) taliter statutum est, quod si implicati per breve de reo aliquem forinsecum vocarunt ad warrantum, tunc perquirant sibi de Cancellaria duo brevia, viz. ad summon' warrant' coram Justic' de Banco ad certum diem, & aliud balivis Civitatis, quod placitum illud supercedant, donec de placito warrantiæ fuerit terminat', quando terminat', dicatur warrantis, quod adeant Civitatem & respondeant de placito principali, & habeant brevia judicialia ad balivos quod tenementa petita extendantur si fuerint amissa. & retornentur extentæ ad certum diem coram Justic', per quos mandetur Vicecom' quod faciat tenentibus habere ad valenciam eschambium. And it is worthy the observation that at the Common Law in case of a sozein voucher in the Hustings of London, the plea was adjorned before the Justices in Eyre, when they came to the Tower of London; for the Court of the Hustings of London was not derived out of the Jurisdiction of the Court of Common pleas, as other Courts that have power to hold pleas real are, and therefore the adjournment was (as hath been said) before the Justices in Eyre: For the antiquity of this Court of Hustings amongst the Laws of S. Edward, you shall read, Debet enim in London, quæ caput est regni & legum, semper curia domini Regis singulis septima nis die Lunæ Hustings sedere, & teneri, &c.

Fleta lib. 2. ca. 48.

Int' leges Ed. Regis Lamb. 136. b.

## CAP. XIII.

Purview est ensement, que del heure que plee serra  
 move en la Cité de Londres per briefe, que le tenant  
 neit power de faire Waste, ne Estreprement du tenement  
 que

que est en demaunde pendant le plee, & fil face, le Maire & les Bailifes facent garde a le suir le Demandant. Et mesme le ord' & Statute soit garde en auters Cities, Boroughs, et ailours per tout le Roialme.

Bract. fol. 355.

4 H. 3. Estreprement 1. 2. 2 E. 3. 2

21 E. 3. 51. 4 E. 3.

32. 6 H. 4. 1. 5 E. 2.

Estreprement 11.

2 H. 6. 13. 3 H. 6. 16

21 E. 3. 51. 4 E. 3.

Estreprement 1. 4

Lib. 5. fol. 48. Lit.

tletons Cafe

Reg. 1. 126.

F. N. B. 61.

Before this Statute there lay at the Common Law a Writ of Estreprement after judgement, and before execution; and so an Estreprement both lie for Waste done after verdit, and before judgement.

There are two kinds of Estreprements prohibiting Waste pendente placito, one original, and may be sued out of the Chancery, either together with the original Praecipe by which the land is demanded, or at any time after pendant le plea directed to the Sheriffe, the party, or both; the other is judicial to be granted by that Court where the plea dependeth.

And some doe hold that the original Writ of Estreprement do lie at the Common Law to prohibit any Waste done pendente placito, for (say they) there lieth a Writ De bonis arrestandis ne dissipentur pendente placito, &c. à Fortiori in case of inheritance, wherein if Waste should be done, it should be inconvenient, and against the Common wealth: But certain it is, that the judicial Writ is given pendente placito by this Statute.

Mirror fol. 76.

**Que plea terra move.]** Some doe hold that this is to be intended of real Actions, wherein no damages are to be recovered, for that in real Actions where the Demandant shall recover damages, he shall recover damages pendant le briefe, and that is the reason, that in those cases the Demandant count to no damages, and therefore in those cases the Tenant might be doubly charged, once in the Estreprement, and again in the principall Action. To this it is by some answered. 1. That this Statute is general to real Actions. 2. There is no mischief, for a recovery of damages in the one is a barre to the other. 3. It is (as hath been said) inconvenient and against the Common wealth that Waste should be done. But where damages are to be recovered, but not pendente placito, there without question the Estreprement doth lie.

Lib. 4. fol. 115.  
Foljambes Cafe.

Rot. Parl. 28 E. 3.  
nu. 19.

Amongst the petitions of the Commons in the Parliament holden in Anno 28 E. 3. one was, that the Writ of Estreprement might lie in every Action where the party should recover damages for Estreprement after the Writ purchased; And the answer was, the old Law should be continued.

28 H. 6. 8. b.  
F. N. B. 61. b.

22 E. 3. 2.  
F. N. B. 61. p.

**Que le tenant.]** If the Tenant make a scotement pendente placito, in Law he remaineth Tenant; and yet the Demandant may have an Estreprement against him and the scottee also, and so against the Tenant and the Woloche or Price in aide.

If there be two Tenants, the Demandant may sue an Estreprement against the one of them; and after judgement a Writ of Estreprement lieth against the Tenant and stranger by the Common Law.

3 H. 6. 16.

In an Estreprement the Tenant shall not have his age, for it is in nature of a Trespass.

12 R. 2. Estreprement. 6.

32 E. 3. ibid. 7.

3 H. 6. 17. F. N. B. 61. b.

2 H. 6. 13. 33 H. 6.

6. 14 H. 7. 8. b.

F. N. B. 61. L. Dier

16 Eliz. 3. 15.

In the Estreprement pendente placito, the Demandant shall not recover damages before judgement be given in the principall.

If an estranger of his owne wrong without the privity of the Tenant doth Waste after the Writ sued out, the Tenant shall not be punished for this Waste.

**Dun tenement que est en demaund.]** In a Scire fac' to execute a fine or a recovery (though no land be demanded thereby) yet may the Plaintiff have a Writ of Estreprement, for it is in equall mischief, and so it is in

In a Quid juris clamat, and in an *Attatit* an *Estrepement* doth lie, and yet no land is demanded.

34 E. 3. *Estrepe-*  
*ment* 15.

In an *Action* of *Waste* no land is demanded, and yet an *Estrepement* in that case lieth.

4 E. 3. 12. *Fol-*  
*jams Cafe* ubi  
*ſupra*.

In a *particione fac'* no *Estrepement* doth lie, ſo; both of them are in poſſeſſion, and there is no reaſon, that one ſhall be reſtrained, and not the other.

12 R. 2. *Estrep.*  
*Br.* 13. *Paſch.* 33  
H. 8. *Bendloes*  
F. N. B. 61.

If a *Formedon* be brought of a *Panor;*, and the *Demandant* ſue out an *Estrepement*, and after that a *Tenancy* eſcheat, the *Writ* of *Estrepement* extends to the land eſcheated, becauſe it commeth in lieu of the ſervices, and yet that land was not demanded.

**C** Neyt power de faire *Waste*.] The *Tenant*, notwithstanding the prohibition in the *Writ* of *Estrepement* may cut down coꝛn, oꝛ graſſe, oꝛ underwood, oꝛ the like, ſo it be no *Waste* oꝛ deſtruction.

F. N. B. 61. c.

**P**endant le plea.] This is to be underſtood of a *judiciall Writ* of *Estrepement* granted out of the *Court* of *Common pleas*, &c. when the *principall Writ* is returned, ſo; befoze that it is not depending there, but the *Demandant* may have an *originall Writ* of *Estrepement* (as hath been ſaid) together with the *principall Writ* out of the *Channcery*.

18 H. 8. 5.  
2 H. 6. 13. 7

This *Act* is ſo conſtrued, that by a conſequent the party ſhall recover damages ſo; *Waste* done (*pendente placito*) after the *Writ* delivered, and therefore it is good policy to purchaſe the *Writ* of *Estrepement* together with the *Writ*. Note the *Writ* it ſelfe founded upon this *Statute* is but a prohibition, and upon the attachment the parties doe pleade, &c.

But note upon the *Writ* of *Estrepement* at the *Common Law*, viz. after judgement, the *Plaintiffe* ſhall recover damages ſo; the *Waste* done befoze without any prohibition ſo;merly delivered.

Regiſt. *judic.* 13.  
22 E. 3. *Estrepe-*  
*ment* 9.

And upon a *Writ* of *Estrepement* grounded upon this *Act*, the *Sheriffe* may reſiſt them that doe oꝛ offer to doe *Waste*; and if otherwiſe he cannot doe it, he may lawfully impriſon them, oꝛ make a warrant to others to doe it, and if neceſſity require it; he may take poſſe Comitatus: ſo obvious in *Law* is *Waste* and deſtruction.

*Foljams Cafe*;  
ubi ſupra.

C A P. XIV.

LE Roy grant de ſa grace as Citizens de Londres, que la Lou avant ces heures ceux queux fueront diſſeisies de leur franktenement en meſme la Citié, ne poient recover leur damages avant le venue des Juſtices a la Tower: Que deſormes iceux diſſeisies eyent leur damages per recogniſans de laſiſe, per le quel ils recoveront leur tenements, & les diſſeiſors ſoient amercies devant deux Barons Dexchequer, queux un foits per an veindr' en le Citié a ceo faire. Et ceo ſoit maunde a Treaforer & as Barons Dexchequer quels le facent faire cheſcun an per ii. de eux a leur lever apres la Chauceleure. Et les amercements per les ſummons del Eſchequer ſoient levies al oeps le Roy, et al Eſchequer deliveres.

U r

The

Fletali. 2. cap. 48.

The miſchiefe befoze this Statute was, that in London if one were diſſeſſed of his freehold, he could not in the Aſſiſe of freſhfoze recover damages, but the land onely, becauſe the Aſſiſe of freſhfoze did not lie by originall writ, but by Bill; and therefore if he would recover damages, he muſt tarry untill the Juſtices in Eyre came into the Tower, which came but once in ſeven yeares: And therefore this Statute doth give damages in the Aſſiſe of freſhfoze, and by equity it extendeth to Gloceſter, and to other Citties and Boroughs which by uſage and cuſtome hold plea of Aſſiſe of freſhfoze by Bill.

Lib. intrinſ. Raſt.  
F. N. B. 7, 13.

Bract. 164. b.

Note Bracton ſaith, *Recognitio Aſſiſæ novæ diſſeiſinæ multis vigilis excogitata & inventa recuperandæ poſſeſſ. gratia, ut per ſummariam cognitionem abique magna juris ſolemnitate, quaſi per compendium negotium terminetur*: And it was called [*Aſſiſa novæ diſſeiſinæ*] in reſpect of the delay befoze the Juſtices in Eyre.

☉ Citizens de Londres.] Note London is a Coꝛporation by ꝑꝛeſcription, and therefore may have divers names of Coꝛporation, as nameſy here (Citizens.)

## CAP. XV.

Purview eſt enſement, que le Maire et les Bailifes avant le venue de ceux Barons enquerent des Vines vendus encounter laſſiſe, & le preſentent devant eux a lour venue, & donque ſoient amerces, la ou ils ſoient attendre, jęſque a le venue des Juſtices errants. Dones a Glouceſtre le quant jour de October, lan du raigne le Roy Edward ſits le Roy Henry. 6.

The like miſchiefe was concerning the enquiry of the breach of Aſſiſe of wines, as befoze in the ſozmer Chapter concerning the recovery of damages: Therefore this Act giveth power to the Mayor and Bailiffes to enquire of the breach of the Aſſiſe of wine, and not to tarry till the Juſtices in Eyre doe come.

Cap. 5.

☉ Des vines vendus encounter laſſiſe.] This Statute here intended is limited by the Statute De piſtoribus & Braciatoribus.

*Aſſiſa vini ſecundum Aſſiſam Domini Regis obſervetur, ſcilicet fixerium ad xij. d. & ſi Tabernarii illam Aſſiſam exceſſerint, per Majorem & Balivos oſtia claudantur, & non permittant vinum vendere, donec licentiam à Domino Rege obtinerint.* But this Act is repealed by 21 Regis Jacobi.

STATUTUM

# Statutum de Westminst' secundo,

*Editum Anno 13 Edw. 1.*

## *The Preface of the Statute of W. 2.*

**C**UM nuper Dominus Rex, in quindena Sancti Johannis Baptistæ, anno regni sui sexto, convocatis Prælatiſ, Comitibus, Baronibus, & concilio ſuo apud Glouceſtre: Quia plures de Regno ſuo exhæredationem patiebantur, eo quod in multis caſibus, ubi remedium apponi debuit prius, non fuit per prædeceſſores ſuos, aut per ipſum remedium proviſum, quædam ſtatuta populo ſuo valde neceſſaria & utilia edidit, per quæ populus ſuus Anglicanus & Hybernicus ſub ſuo regimine gubernatus, celeriorem juſticiam, quam prius, in ſuis oppreſſionibus conſecutus eſt, ac quidam caſus, in quibus Lex deficiebat, remanſerunt indeterminati, & quidam ad reprimendam oppreſſionem populi remanſerunt ſtatued'. Dominus Rex in Parlamento ſuo, poſt Paſcham, Anno regni ſui tertio decimo apud Weſtminſter, multis oppreſſiones populi, & Legum defectus, ad ſuppletionem dictorum Statutorum apud Gloceſter editorum, recitari fecit, et ſtatuta edidit, ut patebit in ſequent'.

**I**t is commonly called Weſtminſter the Second: Weſtminſter, becauſe this Parliament was holden at Weſtminſter; and the Second, in reſpect of the former Parliament holden at Weſtminſter, called Weſtminſter the firſt.

## *C A P. I.*

**I**N primis, de tenementis, quæ multotiens dantur ſub conditione, videlicet, cum aliquis dat terram ſuam alicui viro & ejus uxori, & hæred' de ipſis viro & muliere procreatis, adjecta conditione expreſſa tali. Si hujusmodi vir & mulier ſine hæred' de ipſis viro & muliere procreatis obiiſſent, terra ſic data ad donatorem, vel ad ejus hæredem revertatur. In caſu etiam cum quis dat tenementum alicui in

V u 2

liberum

liberum maritagium, quod donum habet conditionem annexam, licet non exprimatur in charta doni, quæ talis est. Quod si hujusmodi vir & mulier sine hæred' de ipsis viro et muliere procreat' obiissent, tenementum sic datum ad donatoré, vel ad ejus hæredem revertatur. In casu etiam cum quis dar tenementum alicui, et hæred' de corpore suo exeuntibus, durum videbatur, et adhuc videtur, hujusmodi donatoribus, et hæredibus donatorum, quod voluntas donatorum ipsorum in donis suis expressa, non fuit prius, nec adhuc est observata. In omnibus enim prædictis casibus post prolem suscitatum, et exeuntem ab ipsis quibus tenementum sic conditionaliter fuit datum, hucusque habuerunt hujusmodi feoffati potestatem alienandi tenementum sic datum, et exhæredandi exitum eorum, contra voluntatem donatorum, et contra formam in dono expressam. Et præterea cum deficiente exitu de hujusmodi feoffatis, tenementum sic datum ad donatorem, vel ad ejus hæredes reverti debuit per formam in charta de dono hujusmodi expressam, licet exitus (si quis fuerit) obiisset per factum tamen et feoffamentum eorum, quibus tenementum sic fuit datum sub conditione, exclusi fuerunt hucusque de reversione eorundem tenementorum, quod manifestè fuit contra formam doni: Propter quod dom' Rex perpendens, quod necessarium et utile est in prædictis casibus apponere remedium, statuit quod voluntas donatoris, secundum formam in charta doni sui manifestè expressam, de cætero observetur, ita quod non habeant illi, quibus tenementum sic fuit datum sub conditione, potestatem alienandi tenementum sic datum, quo minus ad exitum illorum, quibus tenementum sic fuerit datum remaneat post eorum obitum, vel ad donatorem, vel ad ejus hæredem (si exitus deficiat) revertatur, per hoc quod nullus sit exitus omnino, vel (si aliquis exitus fuerit, et per mortem deficiat) hærede de corpore hujusmodi exitus deficiente. Nec habeat de cætero secundus vir hujusmodi mulieris aliquid in tenemento sic dato per conditionem, post mortem uxoris suæ, per legem Angliæ: nec exitus de secundo viro et muliere successione hæreditariam: sed statim post mortem viri et mulieris, quibus tenementum sic fuit datum, post eorum obitum ad eorum exitum, vel ad donatorem, vel ad ejus hæredem (ut prædictum est) revertatur. Et quia in novo casu

novum

novum remedium est apponendum : fiat impetranti tale breve. Præcipe A. quod justè, &c. reddat B. tale manerium cum pertinentiis, quod C. dedit tali viro, & tali mulieri, & hæred' de ipsis viro & muliere exeuntibus. Vel quod C. dedit tali viro in liberum maritragium cum tali muliere, & quod post mortem prædictorum viri & mulieris prædicto B. filio eorundem viri et mulieris descendere debet per formam donationis prædictæ, ut dicit : Vel quod C. dedit tali & hæred' de corpore suo exeuntibus, et quod post mortem ipsius talis, prædict' B. filio prædicti talis descendere debet per formam donationis, &c. Breve per quod donator habet recuperare deficiente exitu, satis est in usu in Cancellaria. Et sciendum est, quod hoc statutum quoad alienationem tenementi contra formam doni impostero faciendam, locum habeat, et ad dona prius facta non extendatur. Et si finis super hujusmodi tenementum impostero levetur, ipso jure sit nullus. Nec habeant hæredes hujusmodi, aut illi ad quos spectat reversio, (licet fuerunt plenæ ætatis, in Anglia, et extra prisonam) necesse apponere clameum suum.

**C** In primis de tenementis.] *What Inheritances may be intailed within this Act, you may read at large in the first part of the Institutes, cap. Taile, sect. 14.*

See the first of the Institutes, sect. 14.

**C** Multotiens dantur sub conditione.] *Before this Statute, all Inheritances were estates in fee, viz. either fee-simple absolute, or fee conditional, or a qualified fee, whereof you may read in the first part of the Institutes, sect. 1. And Tenant of lands intailed, had before this Statute a fee-simple conditionall subsequent; for albert Britton, who wrote before this Statute, saith, That if any purchase to him and his wife, and to the heirs of them lawfully begotten, the Donees have presently but an estate of Freehold for the term of their lives, and the fee accrues to their issue, &c. taking the condition to be precedent, yet had the Donees at the Common Law a fee-simple conditionall presently by the gift.*

See the first part of the Institutes, sect. 13.

Brit. cap. 36.

*For if lands had been given to a man and the heirs of his body living, and before issue he had before this Statute made a feoffment in fee, the Donor should not have entered for the reversion, but this feoffment had barred the issue had afterwards; which proveth that he presently by the gift had a fee simple conditionall, and this agreeth with the authority of Littleton, ubi supra.*

19 E. 2. Formd. 6 i  
36 E. 1. ibid. 65.  
Pl. come often in the Lord Berkleys case.

*Now for the better understanding of this Act, seeing that the estate was conditionall at the Common Law, it is necessary to be known when the condition was performed, and to what purposes. If the Donee had issue, he had not thereby a fee-simple absolute, for if after he had died without issue, the Donor should have entered as in his Reverter. But after issue had, the condition was performed to this purpose, that he might have aliened, and thereby have barred the Donor and his heirs from all possibility of Reverter for default of issue, for the heirs of his body (he having a fee conditionall) might have barred them as well before issue (as hath been said) as after; and to what other purposes the condi-*

See the first part of the Institutes, cap. Tail, sect. 13.



condition by habing of issue was perfozmed, Vide the first part of the Institutes, ubi supra.

See the first part of the Institutes, f.c. 1. & 14.

**C** Et hæredibus de ipsis.] For to a gift in tall made, this woꝝd [Heirs] is requisite, unlesse it be in case of a last Will, &c.

**C** Adjecta conditione expressa tali, &c.] If this condition expressed had not been added, the very gift would have implied so much.

See the first part of the Institutes, f.c. 17.

**C** In casu etiam cum quis dat tenementum alicui in liberum maritagium, &c.] By this clause it appeareth that an Inheritance passeth by these woꝝds Frank-marriage, whereof we have in another place written at large.

**C** In casu etiam cum quis dat tenementum alicui et hæredibus de corpore suo exeuntibus, &c.] This Act having put two examples of estates tall special, viz. the first to a man & to his wife, & to the heirs of their bodies; the second, of a gift in Frank marriage, a special case, and a special estate in tall; Here he putteth a case of an estate tall general, not that the makers of this Statute meant to enumerate all the forms of estates in tall, but to put these as examples, so as all manner of estates tall, general or special, are within the purview of this Act.

3 E. 3. 31, 32.  
18 E. 3. 46. 33 E. 3  
Tail 5. Dier 1.  
Mar. 96.

**C** Potestatem alienandi, &c.] What is to say, by fine, fessment, Release, or Confirmation.

But the Tenant in tall had not onely potestatem alienandi, but forisfaciendi, &c. also; for if after issue had, he had been attainted of Treason or Felony, the land entailed had been forsozited, and thereby the Donor barred of the possibility of Reverter, and forisfacere is alienum facere, and therefore in this Act is included in these woꝝds, potestatem alienandi. And so might the Tenant in tall, before the making of this Act, have charged the land with Rent, common, or the like, to have bound his issue, but by this Act he is restrained as well to charge as to alien.

3 E. 3. Formed. 46  
See the first part of the Institutes, f.c. 3.

In the first part of the Institutes, ubi supra.

But the habing of issue before this Act did not alter the course of descent, as in another place we have said.

**C** Exhæredandi exitum eorum contra voluntatem donatorum.] Hereby it appeareth that there were two mischiefs before this Act, viz. first, the disherison of the issues in tall; secondly, that it was contra voluntatem donatorum, & contra formam in dono expressam, for the Donor and his heirs were barred of the possibility of Reverter: and both these were wrongs, for which at the Common Law there lay no remedy; for disherisons, and breaking the expresse will and intention of the Donor are wrongs which this Act doth remedy.

Pl. Com. 247. 2.

**C** Per formam in charta de dono, &c.] It was said before, Contra formam in dono expressam, so as whether the estate were made by Deed or without Deed, it is all one to the intention of this Act, and the most usual gifts in tall being of Inheritance, were by Deed.

**C** Propter quod dominus Rex, &c. statuit.] Albeit here be no mention made of the assent of the Lords and Commons (whose assents are necessary to the making of every Law) yet so far as in the Preface of this Parliament it is said, Dominus Rex in Parlamento suo, &c. statuta edidit, and that this Act and the rest were entred into the Roll of the Parliament, and that this woꝝd [Statuit] implieth the assent of the Lords & Commons, for it cannot be Statutum without their assents, therefore it hath (as many other of like sort) been without question received for an Act of Parliament.

¶ 1. Quod

7 H. 7. 14. 11 H. 7  
27 39 E. 3. 7.  
For the divers forms of Parliaments, see lib. 8. the Princes case. Bro. tit. Parliament 76.

¶ 1. Quod voluntas donatoris, secundum formam in charta doni sui manifeste expressam, de cætero observetur; 2. Ita quod non habeant illi, quibus tenementum sic fuerit datum sub conditione potestatem alienandi tenementum sic datum, quo minus ad exitum illorum, quibus tenementum sic fuerit datum remanere post eorum obitum, vel ad donatorem, vel ad ejus hæredem (si exitus deficiat) revertatur, &c.] Upon these two branches, viz. that the will of the donor should be observed, and that the donee should not have power to alien, the Judges by a threefold construction did not onely remedy all the said former mischiefs, but prevent all other that might arise.

1. Therefore in execution of the will of the donor, and that he should have no power to alien either lands that lay in liberty, or tenements that lay in grant, they adjudged that the donee should not have a fee-simple, but divided the estates, and created a particular estate in the donee, and a reversion in the donor, so as where the donee had a fee-simple before, by this Act he had but an estate tail, and where the donor had but a possibility before, which after issue might be barred at the pleasure of the donee, now by construction upon this Act the donor had the fee-simple expectant upon the estate tail, which we call a reversion; so as by this division of the estates the donee after issue, or before could not barre or charge his issue, nor for default of issue the donor or his heirs, either by alienation, seizure, or any charge whatsoever.

5 H. 7. 14. vide c. 4 verb. quando ux. dotata, &c. & verb. non habeant aliud recuperare, &c. 9 E. 3. 22.

Sir William Herle Chief Justice of the Court of Common pleas said of them that made this Statute, Ilz fueront sages gens queux fieront cest Statut; And I may say as truly, Que ils fueront sages gens queux interpretont cest Act. And in another place he saith, Nous veiomus ceuz queux fieront lestatut, & auxi en temps de quel Roy lestatut fuit fait, que fuit le plus sage Roy que unques fuit, & le cause del statut fuit, a saver le heritage en le sang ceuz as queux le donee se fist.

5 E. 3. 14.

The second construction was, that no lineall warranty should barre the issue in tail, unless there were assets descended in fee simple from the same ancestor, but a collateral warranty made by a collateral ancestor should barre the issue in tail without assets, so that warranty is not restrained by this Act, whereof we have spoken at large in another place; and so likewise the collateral warranty of the donee shall barre the donor, and is not restrained by this Act, as well as the warranty of the donor shall barre the donee, as there also it appeareth.

See the first part of the Institutes, sec. 7. 12.

The third construction was, that albeit Tenant in tail was restrained from power of alienations, yet of lands and tenements that lay in liberty, his fine or feoffment should worke a discontinuance, and by the issue in tail to his Heir: so seeing he had an estate of inheritance, the Judges compared it to the case where a man was seised in the right of his wife, or a Bishop in the right of his Bishoprick, or an Abbot in the right of his Monastery, Et sic in similibus; and of inheritances that lay in grant, as of Rents, Advowsons, and the like, Tenant in tail could not make any discontinuance, no more then the others before recited might doe, which construction was made according to the rule and reason of the Common Law in other like cases.

¶ Secundum formam in Charta doni sui, &c.] This wordeth, though there be no deed, as before hath been said.

¶ Non habeant illi quibus tenementum sic fuerit datum.] It was adjudged by Bereford, that the issues in tail should not alien no more then

5 E. 1. Formedon 52. 4 E. 3. 29.

then they to whom the land was given, and that was the intent of the makers of this Act, and it was but their negligence, that it was omitted, as there it is said. In this case by way of purchase the land is given to the donee, and by way of limitation to the issues in tail, and therefore by a benigne interpretation the purview of this extends to the issues in tail.

Pl. Co. 247. Sieg' Borklics Cafe.

**¶ Nec habeat de cætero secundus vir, &c.]** These are but consequents to the words of the purview, and are but explanatory, and not of substance, and might well have been omitted.

o E. 1. Form. 66. Vid: Pasf. 18 E. 1 in Banco Rot. 27. n Dower.

Yet was it adjudged some after the making of this Act, that where lands were given in frank marriage, and the husband died, and the wife took another husband, and had issue before this Act, that the husband should be Tenant by the curtesy, and the principall reason was upon this branch of the Statute, Nec habeat de cætero secundus vir, &c. so that this restraint proved, as there it is said, that the Law before was, that he should be Tenant by the curtesy, and yet without question the issue should not inherit that land.

**¶ Successionem hæreditariam.]** In ancient time if land had been given to I. S. and his successors, hee had had a fee-simple, but otherwise it is at this day, as it appeareth in the first part of the Institutes, Sect. 1.

Regula.

10 E. 2. Formed. 55. 4 E. 2. ibid. 50. 21 E. 3. 47. F. N. B. 211. Pl. Com. 240

**¶ Et quia in novo casu novum remediũ est apponendum.]** Ea quæ de novo emergunt, novo indigent remedio.

Hereby it appeareth that a Formedon in the Descender lay not at the Common Law, but was given by this Act, and the forme of the Writ is here set downe.

Fleta li. 5. ca. 34. Regist. 238, 239. 5 H. 7. 17. b.

**¶ Præcipe A. quod iuste reddat B, &c.]** Here is the forme of the Formedon in the Descender set downe, and therefore this Statute need not be recited, nor any Statute which giveth the forme of the Writ.

Regist. 243. F. N. B. 217, 218.

**¶ Breve quod donator habeat recuperare deficiente exitu satis est in usu in Cancellaria.]** The Formedon in Reverter did lie at the Common Law, but not a Formedon in Remainder upon an estate tail, because it was a fee-simple conditionall, whereupon no Remainder could be limited at the Common Law, but after this Statute a Remainder may be limited upon an estate tail in respect of the division of the estates.

**¶ Sciendum est quod hoc statutum quoad alienationem tenementi contra formam doni imposterum faciendam locum habeat, et ad dona prius facta non extenditur.]**

This clause ought to receive a two-fold interpretation. 1. That [ad dona prius facta] must be intended of leasements or alienations made by the donee or his issues, and not of gifts made by the donor, so that then this Act doth extend.

4 E. 2. Formedon 50. 12 H. 4. 7. 21 E. 3. 45. Pl. Com. 246. First part of the Insti. sect. 729, 730.

2. Dona prius facta, that is, post prolem suscitaram, so that then the alienation by the Tenant in tail, or his issues was good in Law: so as [dona] here are to be intended lawful gifts, and made in due manner, and such as could not be avoided, so that Law alloweth no wrong.

6 E. 3. 20. 8 H. 4. 10 33 E. 3. Edop- pcl 280. 33 H. 6. 18

**¶ Et si finis super huiusmodi tenementum imposterum levetur, ipso jure sit nullus.]** This Act doth not make the fine void, but ipso jure sit nullus, that is, it shall not binde the right, yet it shall (as hath been said) make a discontinuance.

But now by the Statutes of 4 H. 7. cap. 24. and 32 H. 8. cap. 34. a fine levied with

with Proclamations both barre the fines in talle, but a fine without Proclamations is a discontinuance onely, and no barre.

¶ Nec habeant hæredes hujusmodi, nec illi ad quos spectat reversio, licet fuerint plene ætatis, in Anglia, et extra prisonã.]

Here is Non compos mentis left out, and so is a Feme covert.

¶ Hereby it may be gathered (as the Law was) that a fine at the Common Law did not binde a stranger that was within age, in Prison, or beyond the Seas.

See moze for the construction of this Statute in the first part of the Institutes, sect. 21, 22, 23, 271, 362, 363, 441, 746, 747.

See the first part of the Institutes, sect. 440. Customier cap. 48.

See the first part of the Institutes, sect. 441.

4 H. 7. cap. 24. Stat. de modo levand. finis 18 E. 1

CAP. II.

Quia domini feodorum distringentes tenentes suos pro servitiis & consuetudinibus sibi debitis multotiens gravantur per hoc, quod cum tenentes sui distractionem suam per breve, vel sine brevi replegiaverint, ac cum ipsi domini (ad querimoniam tenentium suorum) ad com', vel ad aliam curiam habentem potestatem placitandi placita de Vetitio namio, per attachiamen't venerint, & rationabilem et justam distractionem advocaverint, per hoc quod tenentes disadvocant nihil tenere, nec clamant tenere de eo qui distractionem fecit, et advocavit, remansit ille qui distrinxit in misericordia, et tenentes sui quieti, quibus pro illa disadvocatione per recordum Com', sive aliarum curiarum, quæ recordum non habent, pœna infligi non potest. De cætero provisum est & statutum, quod cum hujusmodi domini in com' vel hujusmodi curia justiciam de hujusmodi tenentibus suis consequi non possint, quam cito attachiati fuerint ad sectam tenentium suorum, concedatur eis breve ad ponend' loquelam illam coram Justiciariis, coram quibus & non alibi justitia hujusmodi dominis exhiberi poterit, & inferatur causa in brevi, quia talis distrinxit in feodo suo pro servic' & consuetud' sibi debitis. Nec per istud statutum derogat' Legi communi usitatæ, quod non permittit aliquod placitum poni coram Justic' ad petitionem defendentis: quia licet prima facie videatur tenens actor, & dominus defendens, habito tamen respectu ad hoc quod dominus distrinxit, & sequitur pro servitiis & cons. sibi a retro existen' realiter apparebit potius actor, sive querens, quam defendens.

X x

E f

Et ut in certo sint Justic' de qua recenti seifina poterint domini advocare rationabilem distractionem super tenentes suos: De cætero concordatum est, quod rationabilis distractio poterit advocari de seifina antecessorum vel prædecessorum suorum, à tempore quo breve Novæ disseisinæ currit. *Vide W. 1. cap. 38.* Et quia aliquando contingit, quod tenens postquam replegiaverit averia sua, averia illa vendit vel elongat, quo minus retornum possit fieri domino distringenti, si adjudicetur: Provisum est, quod Vicecomes, vel Balivi de cætero non recipiant à conquerentibus solummodo plegios de prosequendo, antequam deliberationem faciant de averiis, sed etiam de averiis retornandis, si adjudicetur retornand'. Et si quis alio modo plegios ceperit, respondeat ipse de precio averiorum. Et habeat dominus distringens recuperare per breve, quod reddat ei tot averia, vel catalla. Et si non habeat balivus unde reddat, reddat superior suus. Et quia aliquando contingit, quod postquam adjudicat' fuerit distringenti retornum averiorum, & sic districtus, postquam averia sic retornata iterum replegiaverit, & cum viderit distringent' comparentem in curia paratum sibi respondere, defaultam fecerit, ob quam iterum readjudicabitur distringenti retornum averiorum, & sic bis, vel ter, & in infinitum replegiabuntur averia, nec habebunt judicia Curiz Regis in hoc casu effectum, super quo non fuit prius remedium provisum. Ordinat' est in hoc casu talis processus, quod quam cito adjudicatum fuerit retornum averiorum distringenti per breve de Judicio, mandetur Vicecomiti, quod retornum habere faciat distringenti de averiis, in quo brevi inseratur, quod Vicecom' ea non deliberet sine brevi, in quo fiat mentio de judicio per Justic' reddit': quod fieri non poterit, nisi per breve quod exeat de rotulis Justic', coram quibus deduct' fuerit loquela. Cum igitur *districtus* adierit Justic', & petierit averia sua iterum sibi replegiari, fiat ei breve de Judicio, quod Vic' (capta securitate de prosequendo, & etiam de averiis seu catallis retornand', vel eorum precio, si adjudicetur retornum) deliberet ei averia, vel catalla prius retornata: & attachietur ille qui distinxit ad veniend' ad certum diem coram Justic', coram quibus placitum deducatur in præsentia partium. Et si iterato ille, qui

qui replegiaverit averia, fecerit defaultam, vel alia occasione adjudicetur retorum districtiois jam bis replegiat, remaneat districtio illa in perpetuum irreplegiabilis. Sed si de novo, & de nova causa fiat districtio, de nova districtioe servetur processus supradictus.

¶ Quia domini feodorum distringentes tenentes suos, &c.]

In this Preamble is the mischeif set down, that was at the Common Law befoze the making of this Act.

Fleta lib. 2. ca. 37.

The Mirror without cause doth finde great fault with this Act, which you may read, and being of no use need not here to be inserted.

Mirror cap. 5. § 5.

¶ Ad comitatum vel aliam curiam habentem potestatem placitandi de vetito namio.] De vetito namio, of a forbidden or unjust taking, and is not understood of a taking in Withernam, for that is a just and no forbidden taking, as in another place I have proved moze at large.

Vide Marlebr. cap. 21.

¶ Vel aliam curiam.] So as Lords of Hundreds, Wapentakes, &c. may have power to hold plea of Replevin, &c.

Marlbr. ubi supra F. N. B. 73. b.

¶ Disadvocant, &c.] That is disclaim, whereof the Court being no Court could have no Counsels, because it concerned freehold.

F. N. B. 70. b.

¶ Quod cum hujusmodi domini in com' vel hujusmodi Curia Justiciam de hujusmodi tenentibus suis consequi non possunt, &c. concedatur illis breve ad ponend' loquel' illam coram Justiciariis, &c.] Fuller of Justice, is ever a good cause to remove the plea.

¶ Ad ponend' loquelam.] The Writ of Pone doth lye when there is a Replevin depending by Writ out of the Chancery, the Plaintiff or Defendant may remove the Plea by a Pone; and if the Plea be depending in the County, the Plaintiff may remove the same without cause, but the Defendant cannot remove it without cause, and that cause must be put in the end of the Writ. And if it be upon this Statute, the words be, Quia predict' B. cepit averia predict' in feodo suo pro consuetudinibus & servitiis ut dicitur, which are the very expresse words of this Act.

Fleta ubi supra. F. N. B. 69. in Regist. 84. a.

And when the plaint is in the County by Writ or without Writ, or in the Court of any other, the same may be removed by a Writ of Recordari fac' loquelam.

Regist. ubi supra.

And if the plaint be in the County, the Plaintiff may remove the same without cause, as hath been said; but the Defendant cannot remove it (as hath been said) without cause. But if the plaint be in the Court of any other, neither the Plaintiff nor Defendant can remove the plaint without cause, for the prejudice that may come thereby to the Lord.

¶ Quod non permittit aliquod placitum poni coram Justic' ad petitionem defendentis.] This must be understood without cause shewed, for by the Common Law, the Defendant for cause shewed might remove the plaint.

F. N. B. 70. a. Regist. 83.

¶ Potius actor sine querens quam defendens.] In truth the Defendant by making Answer doth become Actor, and shall have Judgement given for him, and after Answer he shall not have a Protection call for him no moze

5 H. 5.

more than a Plaintiff shall, because he is become an Actor, and not merely a Defendant.

¶ Et ut in certo sint Justiciarii, &c.] It was a doubt before this Act, within what limitation of time an Abowry might be made, and by this Act it is provided, Quod rationalis distribio poterit advocari de feifina antecessorum, vel prædecessorum suorum a tempore quo breve novæ diffinitione currit; which limitation in an Assise appeareth before in W. 1. cap. 38. which was Post primam transmigrationem Regis H. 3. in Vasconiam, in the 11th year of his Reign. But this limitation, both in the Assise and in the Abowry, is altered by a latter Statute.

5 H. 3.

W. 1. cap. 38.

32 H. 8. cap. 3.

¶ Non solummodo plegios de prosequendo, &c. sed etiam

Fleta lib. 2. ca. 38.

Regist. Judic. 4.

2 H. 6. 15.

de averiis retornandis, &c.] If the Sheriff return insufficient pledges, they are no pledges within this Statute, and in that case the Sheriff shall be charged by this Act, as if he had taken no pledges at all.

If the return of pledges be upon a Writ of Replevin, then if the Plaintiff be *ponatus*, &c. if upon the Writ De retorno habendo, the Sheriff return *Averia elongata*, &c. the Plaintiff may have a Writ to have return of the beasts of the pledges. But if the deliverance were by *plaine*, because in that case the pledges do not appear to the Court, the Plaintiff can have no such Writ.

8 E. 3. 72. 39 E. 3.

28.

2 H. 6. 15. 9 H. 6.

42. & 48.

And if upon the Writ to have return of the beasts of the pledges, the Sheriff return *Nihil*, then may the Plaintiff have a *Scire facias* against the Sheriff, *quod reddat ei tot averia, et tot catalla*; and that which hath been said of the Sheriff, is to be intended of the Bailiff of a *franchise*.

¶ Et si non habeat balivus unde reddat, reddat superior suus.]

Vide Simile, 44 E. 3. 13. Vide 52 H. 3. Lestature del Eschequer, Vide 2 H. 6. cap. 10.

34 E. 1. Judgment

244. 34 H. 6. 37.

¶ Defaltam fecerint, &c.] At the Common Law, if the Plaintiff

in the Replevin had been *ponatus* either before or after *Verdict*, the Defendant that distrained should have had return, but not irreplevisable, so as the Plaintiff after *ponatus* might have had as many Replevins as he would, which was *veracions* and *mischacions*; for remedy whereof, this Act doth restrain the Plaintiff from any more Replevin after *ponatus*, but giveth a Writ of *second Deliverance*, whereof we shall speak in his proper place.

19 E. 2. Repl. 45.

6 E. 3. 37. 24 E. 3.

71. 21 E. 4. 6.

If the Writ of Replevin doth abate for want of *return* in default of the Clerk, the Defendant shall not have return at all; but if it abate for *matter apparent* by *misinformation*, or other default of the Plaintiff, the Defendant shall have *return*, but not *irreplevisable*.

11 E. 2. Ret. des

avers 31. 10 E. 2.

ibid. 5. 41 E. 3.

ibid. 14. 21 R. 2.

ibid. 29. 3 H. 6. 2. 3

27 H. 6. 3.

48 E. 3. 10. 49 E. 3

24. 2 H. 4. 23.

4 H. 6. 8. 9. 34 H.

6. 37. 12 H. 7. 4. 5.

13 H. 7. *Retorne*

*des avers* Misre-

port per Fitzh.

See the Authori-

ties next before

concerning these

matters.

Temps E. 1. Ret.

*des avers* 33.

But if the Defendant doth plead a Plea to the Writ, and the Plaintiff confesseth it, then the Plaintiff shall have return, but not *irreplevisable*, for the Plaintiff may have a new Writ of Replevin; for this Act onely giveth remedy in case of *ponatus*.

But if the Plea to the Writ, or any other Plea be tryed by *Verdict*, or *judged* upon a *Demurrer*, *Return irreplevisable* shall be awarded, and no new Replevin shall be granted, nor any second *Deliverance* by this Act, but (as it hath been said) upon a *ponatus*.

¶ *Averia sic retornata.*] Note neither Court Baron, nor County Court, nor any Court that is not the Court of the King before his Justices can award return *irreplevisable*.

¶ In infinitum.] *Infinium in jure reprobatar.*

¶ *Nec habebunt judicia, &c.*] Here is a *parture* of the Common Law

Lat. imploret, viz. Judicia factum effectum habere debent. Judicium non debet esse illusorium.

*Maxims*

¶ Per breve de judicio, &c. quod exeat de rotulis Justicie coram quibus deducta fuerit loquela.] The Writ of second Deliberance given by this Act is a Writ Judiciall, as here it appeareth, and issueth out of the Record of the Replevin in which the Pontate was; and Regularly the Judiciall Writ ought not to vary from the Record, out of which it issueth; and therefore if after Pontate the Sheriff return Averia elongata, and the Defendant upon the Writ return hath other beasts delivered to him, the Plaintiff is to have his second Deliberance of the first beasts mentioned in the former Record.

17 E. 2. Repl. 21.  
6 E. 3. 37. 20 E. 3.  
Estopp. 186.  
20 E. 3. Avowry  
125. 21 E. 3. 43.  
16 E. 3. Aide 131  
3 H. 6. 9. 12 H. 7. 4  
21 H. 7. 28. 26 H.  
8. 6. Vide Mich.  
31 E. 3. fol. 50. in  
lib. meo.  
Dier 36 H. 8. f. 59  
Regist. Judic. 58.

¶ Fiat ei breve de judicio, &c.] The effect of the Writ of second Deliberance is here set down, and appeareth in the Judiciall Register. And this Writ is a Superedeas in Law to the Sheriff, that he make no return to the Defendant upon the former Pontate.

33 Avowry 256.  
Dier 30 H. 8. 41. b.

¶ Et si iterato, ille qui replegiaverit averia, fecerit defaultam, vel alia occasione adjudicetur returnum districtionis jam bis replegiat, remaneat districtio illa in perpetuum irreplegiabilis.] If the Plaintiff in the second Deliberance be Pontate, or if the Plea be discontinued, or the Writ abate, or if he prevail not in his suit, return irrepleviable shall be granted.

5 E. 2. Ret. des  
avers 64. 10 E. 2.  
ibid. 5. 33 E. 3. ib.  
34. 8 R. 2. ibid. 35  
6 E. 3. 37. 17 H. 8.  
Second Delive-  
rance. Br. 15. Pl.  
Com. 8. a. b.  
45 E. 3. 9. 14 H.  
4. 4. 33 H. 6. 27.

But if return irrepleviable be granted, the owner of the cattell or other goods distrained may come to the Defendant and offer the arrerages, &c. and if the Defendant refuse to deliver the Distresse, the Plaintiff may have an Action of Detinue, and by that means recover them, for they are in nature of a gage.

¶ Sed si de nova causa.] The second Deliberance must be brought for the same Distresse, but if the same Lord distrain the same Tenant for a Rent, or other service behind at another day, or for another cause, there the Replevin doth lye, and such proceeding as is abovesaid.

C A P. I I I.

IN casu quando vir amiserit per defaultam tenementum, quod fuit jus uxoris suæ, durum fuit quod uxor post mortem viri non habuerit aliud recuperare, quam per breve de Recto: Propter quod dominus Rex statuit, quod mulier post mortem viri sui habeat recuperare per breve de Ingressu, cui ipsa in vita sua contradicere non potuit, quod in forma subscripta erit placitandum. Si contra petitionem mulieris tenens excipiat, quod habuerit ingressum per judicium, & comperitum fuerit, quod per defaultam, ad quod tenens necesse habet responderi, si ab eo queratur, tunc ulterius habet necesse ostendere jus suum, secundum formam brevis, quod prius impetravit super virum & uxorem. Et si verificare poterit quod

*Cui in Vita*



quod habuerit, vel habet jus in tenemento petito, nihil capiat mulier per breve suum. Quod si ostendere non poterit, recuperet mulier tenementum petatum: Hoc observato, quod si vir absentaverit se, & noluerit jus uxoris suæ defendere, vel invita uxore sua reddere voluerit, si uxor ante judicium venerit, parata petenti respondere, & jus suum defendere, admittatur uxor. Eodem modo si tenens in dotem, per legem Angliæ, vel aliter ad terminum vitæ, vel per donum in quo reservatur reversio, fecerit defaultam, vel reddere voluerit, admittantur hæredes, vel illi ad quos spectat reversio, ad responsonem, si venerint ante judicium. Et si per defaultam, vel reddition' reddatur judicium, tunc habeant hæred', vel illi ad quos spectat reversio, post mortem hujusmodi tenentium, recuperare per breve de ingressu: in quo observetur idem processus, sicut prædict' est in calu ubi vir amittat per defaultam tenementum uxoris suæ. Et sic in casibus prædict' duæ concurrunt actiones: una inter petentem & tenentem, & alia inter tenentem jus suum ostendentem & petentem. Vide 20 E. 1. *defensio juris fol. 88.*

¶ **Vir amiserit.]** This is to be understood of the husband and the wife, so that the husband alone is not Tenant to the Præcipe, and therefore it was the opinion of Hankford, that if the land be recovered against the husband sole, that after the death of the husband the wife shall have an Assise; but Firzh. in abbreviating this case saith, that it is hard to be proved by Reason, because the wife cannot be disseised (during the coverture) but where the husband is disseised, but of such a recovery she cannot have a Cui in vita upon this Statute: but seeing the husband was not Tenant to the Præcipe, this can be no discontinuance, and therefore not like to a Feoffment, so that conveyance is compleat and good, but so is not the recovery, and therefore in that case the wife may enter after the death of her husband; but when the Præcipe is brought against the husband and wife, it may be said that vir amiserit, so that it is principally his act or default; and therefore though the words of the Statute of 32 H. 8. be (suffered by the husband onely) yet a seised recovery against the husband and wife is within that Statute.

¶ **Per defaultam.]** A recovery by Render is within the equity of this Statute, because it is within the same mischief; but a recovery by Action tried is out of this Statute.

It is said, that a recovery by default in a Cessavit against the husband and wife, both binde the wife; but I hold the Law to the contrary, unless the cause of the Action be just, and then it binde, as in all other cases; so that she giveth no remedy, but where the recovery is without title.

In a Quid juris clam', Quod permittat, Assise of Rent, Scire facias, Attain', &c. the wife upon default of the husband shall be receiveth.

In a Quare Impedit against the husband and wife, the wife shall not be received upon the default of the husband; so that the Record saith, Juspecta causa confessionis statuti manifeste liquet, quod non est in calu consimili; so that the husband may present alone.

¶ Quod

10 H. 4. Disseis. 7  
30 E. 3. 6. Receit  
128. 48 E. 3. Pl.  
Com. 57. b. 19 E. 2  
Receit 176. 2 E. 2  
ibid. 148.

32 H. 8. cap. 28.

49 E. 3. 23. 50 E.  
37. 47 E. 3. 13.  
See the first part  
of the Institutes,  
sect. 675.

E. 2. Cui in vi-  
10. 20. F. N. B.  
193. 1.

36 H. 6. Fauver  
Recovery 27.

2 H. 5. 17 E. 3. 15  
19 E. 3. Receit

14. 34 Ass. p. 3.  
Pasch. 28 E. 1.

Coram Rege.  
Cestria. Braç.

lib. fol. 367. Fleta  
lib. 5. ca. 2. 7 E. 3

62. Lib. 6. fol. 8.  
Ferrers case.

**¶ Quod fuerit jus uxoris suæ.]** This is intended of a fee-simple, so; so is jus regularly taken; and this Act saith, that the wife had no recovery but by a Writ of Right, which none can have but Tenant in fee-simple, and so one part of this Act doth expound another; and so; Tenant in taile (reduced formerly (as hath been said) at this Parliament to a divided and particular estate) and so; Tenant so; life provision is made in the next Chapter by a Quod ei deforceat, as shall be declared when we come therunto; so; Tenant in taile, and Tenant so; life are out of the letter of this Statute, because they could have no Writ of Right; and yet if the husband and wife seized in the right of his wife so; terme of her life lose in a Præcipe quod reddat by default, and the husband die, the wife shall have a Cui in vita, so; this is, as it were, a demise made by the husband, so; otherwise she should be without remedy, so; she cannot have a Quod ei deforceat, as shall be said hereafter.

4 E. 3. 38. 39.  
5 E. 3. 4. 33 E. 3.  
Avowry 255.  
2 E. 4. 13. F. N. B.  
156. 7 E. 3. 6.  
4 E. 3. 19.

If lands during the coverture be given to the husband and wife, and their heirs, this is jus uxoris within this Statute.

**¶ Cui ipsa in vita.]** Sir William Herle said, that he had seen in ancient time, that where the husband aliened the right of his wife, she had no other recovery but by a Writ of Right, yet I finde in Bracton and Fleta, that a Cui in vita in their times lay upon the alienation of her husband.

5 E. 3. 58.  
See the first part  
of the Institutes  
sect. 594.  
Bract. li. 4. 21. b.  
Fleta l. 5. c. 34. 36.  
Custumier de  
Norm. cap. 100.  
21 E. 4. 6. 21 E. 4.  
30. 24 H. 8.  
Pleadings Br.

**¶ Quod in forma subscripta erit placitand']** If the Tenant doth plead in barre the recovery by default, he must avowre the title of his Writ, whereupon if issue be taken, and found so; the Tenant, the Demendant shall take nothing by her Writ, and if it be found so; her, she shall recover the land.

**¶ Hoc observato quod si vir absentaverit.]** This Act having before given the wife a Cui in vita after the decease of her husband, doth by this branch give her a remedy upon the default, or reddition of her husband in his life time to defend her right, so; as she should not be obliged to a real Action after the decease of her husband, and this recett to the wife is given by this Act, which she could not have at the Common Law.

This Act doth extend to Courts that be not of Record; as if husband and wife be sued in a Court baron by Writ of Right, &c. upon the husbands default the wife shall be recetted.

Upon feint pleder of the husband, the wife shall not be recetted by the option of Prisor: But it is resolved in 8 E. 2. to the contrary; yet I hold the Law with Prisor; upon a Nient dedire, and a Nihil dicir the feme shall be recetted within the purview of this Statute, 4 E. 3. recett 46.

4 Regist. F. N. B.  
19. 8.  
Mich. 18 E. 1. in  
Banco Rot. 222.  
Thomas de Maws  
Cafe. 32 H. 6. 21.  
Vide 13 R. 2. c. 17  
8 E. 2. recett 187.  
4 E. 3. recett 46.  
65 E. 2. recett 165.  
See the first part  
of the Institutes;  
sect. 668, 669,  
675.

**¶ Si uxor ante judicium venerit.]** byt is to be observed, first, that the time of the recett is when judgement should be given. 2. It is to be understood de principali judicio, as in an admeasurement of pasture judgement is given that admeasurement shall be made, and if after admeasurement made and returned the baron maketh default, the wife shall be recetted before the principall judgement given.

So in an Assise of Mordantc' against the husband and wife, if the Assise be awarded by default, if after the baron make default before the principall judgement, the wife may be recetted; and so in the Assise of Novel disseisin.

And albeit she come not at the time of the default, yet if she come before judgement she shall be recetted, and so of him in the reversion or remainder, and so if default be made at the Nisi prius, recett may be prayed in bank, so; the Justices

Lib. 11. fol. 39.  
Metcalfe Cafe.  
12 Ass. 31. 23 E. 3.  
recett 139. 17 E. 2  
ibid. 173.  
c. 22 Ass. 11. 22.  
24 E. 3. 29. 2 H. 4. 2  
d10 E. 3. 27. 12 E. 3  
recett 139. 14 E. 3  
ib. 139. 29 Ass. 36.  
38 E. 3. 23. 3 H. 4.  
18. 34 H. 6. recett  
73. 22 H. 6. 1. 2 E. 4  
16. 33 H. 6. 19.  
37 H. 6. 1. 3 H. 6. 58  
20. 11 H. 6. 56.

11 H. 4. 3. 3 H. 4. 13  
22 H. 6. 1.  
14 H. 6. 1.

7 H. 4. 16.

2 H. 4. 2. 7 E. 3. 22.  
28 E. 9. 1. 20 E. 3.  
receit 16. 22 Aff. 27

9 E. 3. 12.  
20 H. 6. 37.  
First part of the  
Institutes, sect.  
665, 668, 669.

42 Aff. 4. 3 E. 3.  
receit 47. 19 E. 3.  
ibid. 15. 10 E. 3.  
51. 9 E. 4. 16.  
10 E. 3. 4. 12 R. 2.  
receit 97. 18 E. 3.  
32. 33.  
\* 5 E. 3. age 61.  
24 E. 3. 68.  
20 H. 6. 23.

10 E. 3. 27. 10 E. 3.  
32. 33.  
31 E. 3. receit 126  
11 E. 3. ibid. 119.  
48 E. 3. 25.  
2 E. 4. 27.

17 Aff. 4. 1. 22 Aff.  
13. 23 E. 3. 21.  
9 E. 3. 17. 38 E. 3.  
10, 11. 12 Aff. 4. 1.  
35 E. 3. 40. 14 E. 3.  
procedendo 4.  
32 E. 3. Q. Jar.  
Imp. 2. 9 E. 4. 16.  
5 E. 2. receit 62.  
8 E. 2. ib. 181, 182,  
183. 19 E. 2. ibid.  
176. 7 E. 3. 44.  
48 E. 3. 28. b.  
31 E. 1. receit  
185. 9 H. 5. 10.  
10 E. 3. 4. 12 R. 2.  
receit 97. 18 E. 3.  
32. 33.  
See the first part  
of the Institutes,  
sect. 302.

Braddon lib. 5.  
fol. 393. b. nu. 14.

Offes of Nisi prius have no power to allow the receipt, but the safe way is to pray it there.

In an Assise the husband and wife plead a Reccord and saile thereof, the words of an Act made at this Parliament Cap. 15. be, Habear' pro disseitore absque ulla recognitione, and yet the wife shall be received in that case upon the default of her husband, for the words be Absque ulla recognitione, that is, of the Recognitoys of the Assise, and not Absque ulla receptione, &c.

Al briefe de inquirer pur Wasse le fem serra receive, mes apres le Wasse trove sur le briefe d'enquirer pur Wasse, el ne serra receive, car serra inconvenient que le fem trier' le matter de novel.

**C Parata petenti responderere.]** And in respect of this word [parata] Tenant by receipt ought alway to appeare, for upon any default made, judgement shall be given.

Littleton saith, that in every case that the wife is received for default of her husband, she shall plead and have the same advantage in pleading to defend her right, as if she were a fem sole (see the first part of the Institutes, sect. 665, 668, 669) But she cannot after receipt leby a fine, for that \* were not to defend, but to give away her right, but he in the reversion that is received may confesse the Action.

\* The wife after she is received shall have her age, or pray in aide, though the words of this Act be parata petenti responderere, that is to be understood, that when she ought to plead by Law, then she shall be ready to plead.

The wife after she be received shall vouch and plead all manner of pleas, and take all other advantages, which she and her husband might have done, and specially such pleas, as trench to the mischief of the warranty.

**C Et jus suum defendere.]** This right must be intended, which the wife had in the lands in demand at the time when the Praecipe was brought against her husband and her, and not at the time of the receipt, for if a Praecipe be brought against her and her husband, and after the husband and wife leby a fine, and after the husband make default after default, albeit the wife hath no right in the land at this time, yet may she pray to be received for the right which she had at the time of the original purchased, which in judgement, and by preservation of Law, as to the Demandant, shall be supposed to continue in uno & eodem statu in the Tenancy as Tenant in Law without any change or alteration of the estate, notwithstanding any Act done by the Tenant.

This also is to be understood not onely of a Tenancy in Dād, but also of a Tenancy in Law, for if the husband and wife be vouches, the wife upon the default of her husband shall be received, and yet she can have no Cui in vita in that case according as this Act limits.

The words be jus suum defendere, and therefore she being not to all intents a fem sole cannot confesse, nor tender the Action, but he in the reversion that is received may confesse, or tender the Action.

**C Eodem modo si tenens in dotem, per legem Angliæ, vel aliter ad terminum vitæ, vel per donum in quo revertatur reversio fecerit defaultam vel reddere voluerit, admittantur hæredes vel illi ad quos spectat reversio ad responsionem, si venerint ante iudicium.]** It appeareth by Braddon who wrote before this Statute, that he in the reversion should be received by the Common Law, for he saith, Poterit etiam quis intrare in Warrantiam, & si non vocetur

vocetur ad warrantum ad proprii juris actionem: ut si quis tenuerit ad vitam suam, sicut mulier nomine dotis, vel alio modo, vel ad terminum terram aliquam, quæ post vitam vel terminum reversura esset ad dominum proprietatis, si se in fraudem & exheredationem ipsius permiserit implicitari ab aliquo cum possit dominum proprietatis inde vocare ad warrantum ad defensionem suam, hoc omiserit; bene poterit dominus ille proprietatis cum sibi viderit exinde periculum imminere, comparere per se, & si non vocetur, intrare in warrantum ad sui proprii iurisdictionem; tum melius & utilius sit in tempore occurrere, quam post causam vulneratam querere remedium; & multis hominum obviare.

Upon the recovery against such a particular Tenant he in the reversion was vjben to his Writ of Right, but he in the remainder was without remedy, if he never has seisin; see the first part of the Institutes.

See the first part of the Institutes, sect. 48. 1, 48a.

**¶ Eodem modo.]** Though it be said here Eodem modo, in the same manner, yet it is not in the same manner to all purposes, for the wife upon the default of her husband shall be received without shewing any cause. But so shall not he in the reversion, and therefore it is not eodem modo in that respect, and the reason of this diversity is, for that the feme is party to the Action, and not the Tenant by the bringing of the Præcipe, but he in the reversion is a mere stranger to the Action, and therefore ought to shew his cause why the reversion is in him.

But as to age, he in the reversion shall have the fines in the same manner, as the wife shall have it, the Demandant shall count of new against the wife that is received, and eodem modo against them in reversion of remainder.

**¶ Si tenens in dotem vel aliter ad terminum vitæ.]** In a Writ brought against a feme Coarcein in Chivalry and her husband, the wife shall not be received for the default of her husband, for it is out of the words of the Statute, and the husband hath power to alien or lease the chattell.

**¶ Vel per donum.]** This is to be understood of a Tenancy in tail, après possession de plusieurs années, and not of an estate in tail general or special, for upon an estate in tail, no receipt is given by the law, because it is an inheritance which may continue for ever.

**¶ Admittantur hæredes.]** By colour of these words, the heire apparent of Tenant in tail making default, &c. hath been admitted, sed non est lex quia nullus est hæres viventis.

**¶ Ad quos spectat reversio.]** He must have a reversion, and not only a condition of possibility.

A wife being Tenant for life is received upon the default of her husband, and after makes default, he in the reversion shall be received; and so note a receipt upon a receipt; and so if a baron and feme be received, and after the baron makes default, the feme shall be received.

If an infant make a lease for life, though the lease be defeasible, yet upon the default of the lessee, he shall be received, and so it is of a lease by baron and feme.

One may be received by Attorney by a speciall Writ affirming infirmity, and the words of the Statute are general.

In a Præcipe the Tenant maketh default, &c. he in the reversion prayeth to be received, and sheweth that he let the land to the Tenant and another for life, and the Demandant was vjben to maintain his Writ.

If Tenant for life pray in aide of him in reversion, and he refuse to joyne, and after Tenant for life maketh default, &c. he in reversion shall not be received, because he refused to joyne, but if he had joyned, and after the Tenant make default, he should have been received.

28 E. 3. 90. 12 E. 3. 116. 25. 22 E. 3. 120. 10 E. 3. 150. 4 H. 6. 5. 8 H. 16. 21 H. 6. 13. 32 H. 6. 12. 33 H. 6. 39. 41 9 H. 5. 3. 8 E. 3. 39

18 E. 3. 32. 3 H. 6. 41. 21 H. 6. 48. 21 Aff. 17. 21 E. 3. 45. 33 H. 6. 52. 15 E. 3. receipt 124. 123. 19 E. 2. ibid. 179. 8 E. 2. ibid. 170. 32 Aff. 9 E. 4. 16.

2 E. 2. receipt 147. 5 E. 2. ibid. 161. 11 H. 4. 13. 39 E. 3. 18. 42 E. 3. 12. 20 E. 3. receipt 17. 16 E. 2. ibid. 104. 33 H. 6. 22. 1. 10. 10. 44. Jennings case. Regist. 135. 2 E. 2. receipt 147. 20 E. 3. receipt 17. 8 E. 3. 30.

45 E. 3. 19. 23 H. 6. receipt 156. 5 E. 3. 61. 6 E. 3. 14. 15 E. 3. receipt 124. 5 H. 5. 11. 11 E. 3. receipt 117. 20 H. 6. 24. 28 E. 3. 28. 33 H. 6. 52.

41 E. 3. 8. 22 H. 6. 1. 19 H. 6. 46.

40 E. 3. 12.

4 E. 2. receipt 160. 18 E. 3. 12. 23 E. 3. 116. receipt 156.

4 E. 4. 14 18 E. 4. 25. 17.

Regularly so; a reversion created hanging the writ there shall be no receipt: But if the lessee make the writ good, there shall be a receipt: As if a Præcipe be brought against B. that hath nothing, and the terre-tenant make a lease for life to B. he shall be received.

45 H. 4. 3. 2 H. 6. 12. 7 E. 3. 15. 18 E. 3. 13. 47. 16 H. 7. 5.

a If Tenant for life be impeached, and surrender hanging the writ to him in reversion, he shall be received, and yet he hath no reversion in him, Et sic in similibus.

b 32 E. 1. receipt 185 9 E. 4. 40. 10 B. 4. 9 13 E. 3. receipt 17 E. 2. ibid. 175. 24 E. 3. 33. 35.

b If a rent be demanded against Tenant for life, he in the reversion or remainder shall be received by the equity of this statute; albeit the words be, Ad quos spectat reverio, yet he in the remainder upon default of Tenant for life, shall be received, so; he is in the same mischief.

4 E. 2. receipt 160. 13 E. 3. ibid. 145. 19 E. 3. ibid. 121. 14 E. 3. misans des faits 6. 19 E. 3. 48. Rot. Parliam. 29 E. 3. m. 11 H. 4. 15. 4 E. 3. 38. 25 E. 3. 47.

The King shall not be received, so; he cannot become Tenant, nor be in loco tenentis. 4 E. 3. 28. 25 E. 3. 47.

11 E. 3. receipt 118 4 E. 3. ibid. 160. 18 E. 2. ibid. 174. 18 E. 3. 12. 42 E. 3. 22 b. 24 E. 3. 32. Lib. 10. fol. 44. Jennings Calc. 413 R. 2. c. 17. 6 E. 3. 16. 4 E. receipt 4. 22 E. 3. 10. 1 H. 6. 4. 2 H. 6. 14. 20 E. 3. receipt 18. 19. c. 4 E. 3. receipt 46. 19 E. 2. ibid. 184. 158. 6 E. 2. ibid. 168. 14 E. 3. ibid. 136. 19 E. 3. 114. F. N. B. 155. i.

c It is not necessary, that he that prapeth to be received hath the immediate reversion; so; if a lease for life be made, the remainder for life, he in the reversion shall be received; so; if in whose the reversion is granted for life, he in the reversion in fee may be received: But if he that hath the lease estate, and be in the reversion or remainder in fee, may so be received at one time, he that hath the immediate particular estate, in respect of the opportunity shall be received, but if he be received and make default, he in the reversion in fee shall not be received.

11 E. 3. receipt 118 4 E. 3. ibid. 160. 18 E. 2. ibid. 174. 18 E. 3. 12. 42 E. 3. 22 b. 24 E. 3. 32. Lib. 10. fol. 44. Jennings Calc. 413 R. 2. c. 17. 6 E. 3. 16. 4 E. receipt 4. 22 E. 3. 10. 1 H. 6. 4. 2 H. 6. 14. 20 E. 3. receipt 18. 19. c. 4 E. 3. receipt 46. 19 E. 2. ibid. 184. 158. 6 E. 2. ibid. 168. 14 E. 3. ibid. 136. 19 E. 3. 114. F. N. B. 155. i.

¶ Fecerit defaultam vel reddere voluerit.] Feynt pieder has not (as hath been said) within this Act, but is remedied by a later statute, in case of him in reversion.

11 E. 3. receipt 118 4 E. 3. ibid. 160. 18 E. 2. ibid. 174. 18 E. 3. 12. 42 E. 3. 22 b. 24 E. 3. 32. Lib. 10. fol. 44. Jennings Calc. 413 R. 2. c. 17. 6 E. 3. 16. 4 E. receipt 4. 22 E. 3. 10. 1 H. 6. 4. 2 H. 6. 14. 20 E. 3. receipt 18. 19. c. 4 E. 3. receipt 46. 19 E. 2. ibid. 184. 158. 6 E. 2. ibid. 168. 14 E. 3. ibid. 136. 19 E. 3. 114. F. N. B. 155. i.

But a Nient desire, and a Nihil dicit are (as hath been said) within the purview of this Act, both for him in the reversion, and the wife also, so; they are in equal mischief.

11 E. 3. receipt 118 4 E. 3. ibid. 160. 18 E. 2. ibid. 174. 18 E. 3. 12. 42 E. 3. 22 b. 24 E. 3. 32. Lib. 10. fol. 44. Jennings Calc. 413 R. 2. c. 17. 6 E. 3. 16. 4 E. receipt 4. 22 E. 3. 10. 1 H. 6. 4. 2 H. 6. 14. 20 E. 3. receipt 18. 19. c. 4 E. 3. receipt 46. 19 E. 2. ibid. 184. 158. 6 E. 2. ibid. 168. 14 E. 3. ibid. 136. 19 E. 3. 114. F. N. B. 155. i.

If the appearance of the Tenant be received, and after he depart in despite of the Court, he in the reversion shall be received, so; judgement is to be given upon the default.

11 E. 3. receipt 118 4 E. 3. ibid. 160. 18 E. 2. ibid. 174. 18 E. 3. 12. 42 E. 3. 22 b. 24 E. 3. 32. Lib. 10. fol. 44. Jennings Calc. 413 R. 2. c. 17. 6 E. 3. 16. 4 E. receipt 4. 22 E. 3. 10. 1 H. 6. 4. 2 H. 6. 14. 20 E. 3. receipt 18. 19. c. 4 E. 3. receipt 46. 19 E. 2. ibid. 184. 158. 6 E. 2. ibid. 168. 14 E. 3. ibid. 136. 19 E. 3. 114. F. N. B. 155. i.

¶ Ad responsonem.] That is, when the time come when he shall be ought to answer, and therefore he shall have his age, so; may in aide. &c.

11 E. 3. receipt 118 4 E. 3. ibid. 160. 18 E. 2. ibid. 174. 18 E. 3. 12. 42 E. 3. 22 b. 24 E. 3. 32. Lib. 10. fol. 44. Jennings Calc. 413 R. 2. c. 17. 6 E. 3. 16. 4 E. receipt 4. 22 E. 3. 10. 1 H. 6. 4. 2 H. 6. 14. 20 E. 3. receipt 18. 19. c. 4 E. 3. receipt 46. 19 E. 2. ibid. 184. 158. 6 E. 2. ibid. 168. 14 E. 3. ibid. 136. 19 E. 3. 114. F. N. B. 155. i.

g Vide Statut de Anno 20 E. 1. where he that prapeth to be received, hath his receipt shall finde surety, &c. and the Statute of 13 R. 2. cap. 17. to that purpose, but those Statutes extend not to a lease, that is to be received in default of her husband, because she is party to the writ, but to him in the reversion or remainder, that is a stranger to the writ, Et venit a hære.

11 E. 3. receipt 118 4 E. 3. ibid. 160. 18 E. 2. ibid. 174. 18 E. 3. 12. 42 E. 3. 22 b. 24 E. 3. 32. Lib. 10. fol. 44. Jennings Calc. 413 R. 2. c. 17. 6 E. 3. 16. 4 E. receipt 4. 22 E. 3. 10. 1 H. 6. 4. 2 H. 6. 14. 20 E. 3. receipt 18. 19. c. 4 E. 3. receipt 46. 19 E. 2. ibid. 184. 158. 6 E. 2. ibid. 168. 14 E. 3. ibid. 136. 19 E. 3. 114. F. N. B. 155. i.

¶ h Post mortem hujusmodi tenentium recuperare per breve de ingressu, &c.] This is understood of a writ of Entry ad communem legem, which is a special remedy, the writ of Right, and the Demandant shall count upon a demise according to the writ and usual forme, and if the Tenant traverse the demise, the Demandant shall maintain his count by the recovery by default.

Regist. ubi supra.

¶ Et sic in casibus prædictis duæ concurrunt actiones.] For in these cases the Tenant shall sue to his right according to the forme of the writ, whereupon he recovered, then as the Tenant shall sue to the Cui in vita, upon the former part of this Act, and therefore this branch saith, Duæ concurrunt actiones, viz. the writ of Entry upon this Action, and the former writ, whereupon the recovery was by default.

CAP.

## CAP. IV.

IN casu quando vir implacitatus de tenemento reddit tenementum peritum adversario suo de plano, post mortem viri, Justiciarii adjudicent mulieri dotem suam, si per breve petat. Sed in casu quando vir amittet per defaultam tenementum petitum, si mulier post mortem viri petat dotem, & compertum est, quod per aliquos Justiciarios adjudicata fuit dos mulieri petenti, non obstante defaulta, quam vir suus fecit, aliis Justiciariis in contraria opinione existentibus, & contrarium judicantibus, ut de cætero hujusmodi ambiguitas amputetur, et sit in certo: Ordinatum est quod in utroque casu audiatur mulier, quæ dotem petit. Et si excipiatur contra ipsam, quod vir suus tenementum, unde dos petita est, amisit per judicium, per quod dotem habere non debet, et si quæretur per quod judicium, & compertum fuerit quod per defaultam, ad quod tenens necesse habet respondere, tunc oportet tenentem ulterius respondere, et ostendere quod ipse tenens jus habuit, et habet in prædicto tenemento, secundum formam brevis, quod tenens prius super virum impetravit. Et si ostendere poterit, quod vir mulieris non habet jus in tenement, nec aliquis alius quam ipse qui tenet: recedat quietus, & uxor nihil capiat de dote. Quod si ostendere non poterit, recuperet mulier dotem suam. Et sic in casibus istis, & in quibusdam casibus subsequens. s. quando uxor dotata amittit dotem suam per defaultam, & tenentes in libero matrimonio per legem Angliæ, vel ad terminum vitæ, vel per feodum talliatum, concurrunt plures actiones. Quia hujusmodi tenentes, cum oporteat eos petere tenementa sua per defaultam amissa, & cum ad hoc perventum fuerit, quod tenens necesse habeat ostendere jus suum, non possunt ipsi, sine his ad quos spectat reversio, de jure respondere: & ideo concedatur eis, quod vocent ad warrantum secundum tenorem brevis, ac si essent tenentes in priori brevi warrantum habeant. Et cum warrantus warrantizaverit, procedat placitum inter illum qui seisitus est & warrantum, secundum tenorem brevis, quod tenens prius impetravit, et per quod recuperavit per defaultam.

defaltam. Et si ex pluribus actionibus ad ultimum perveniat ad unum iudicium, videlicet ad hoc quod huiusmodi petentes recuperent petitionem suam, vel quod tenentes eant quieti. Et si actio huiusmodi tenentis, qui necesse habet ostendere jus suum, mota fuerit per breve de Recto, licet magna assisa, vel duellum jungi non possunt per verba consueta, *jungi* tamen possunt per verba satis apta. Quia cum tenens in hoc quod ostendat jus suum, quod ei competet per breve quod prius impetravit & sit loco actoris, benè poterit warrant' defendere jus tenentis, qui loco petentis (ut dictum est) habet, & seisinam antecessoris sui offerre & defendere per corpus liberi hominis sui, vel ponere se in magnam assisam, & petere inde recognitionem fieri, utrum ipse majus jus habeat in tenemento petito, an prædictus talis: vel alio modo jungi poterit magna assisa, & sic talis warrantus defend' jus, &c. Et cognoscit seisinam antecessoris sui & ponit se in magnam assisam, &c. & petit recognitionem fieri, utrum ipse majus jus habeat in prædicto tenemento, ut in illo de quo teoffavit talem, vel quod talis remisit, & quietum clamavit, &c. an prædictus talis, &c. Cum aliquando contingat, quod mulier non habens *jus* petendi dotem hæreditatis hæredis aliqujus infra ætatem existen', impetret breve de dote super custodem, & custos per favorem mulieri dotem reddiderit, vel defaltam fecerit, vel placitum ita fictum per collusionem defenderit, per quod dos huiusmodi mulieri (in præjudicium hæredis) adjudicata fuerit: Provisum est quod hæres, cum ad ætatem pervenerit, habeat actionem petendi seisinam antecessoris sui versus huiusmodi mulierem, qualem haberet versus quemcunque alium deforciatorem, ita tamen quod salva sit mulieri versus petentem exceptio ostendendi, quod jus habet in dote sua, quod si ostendere poterit, recedat quieti, & dotem suam retineat, & sit hæres in misericordia, & amercietur graviter secundum discretionem Justiciariorum. Sin autem recuperet hæres petitionem suam. Eodem modo subveniatur mulieri, si hæres vel alius eam implacitaverit de dote sua, si dotem suam per defaltam amiserit. In quo casu sua defalta non sit ei ita præjudicialis, quin dotem suam (si jus habeat) recuperare possit, & fiat ei tale breve. Præcipe A. quod juste,

juste, &c. reddat tali, quæ fuit uxor talis tantam terram cum pertinentiis in C. quam clamat esse rationabilem dotem suam, vel de rationabili dote sua, & quam prædictus talis ei deforceat. Et ad istud breve habeat tenens exceptionem suam, ad ostendendum, quod mulier jus non habet in dote: Quod si verificare poterit, recedat quietus, alioquin recuperet mulier tenementum, quod prius tenuit in dote. Et cum temporibus retroactis aliquis amisisset terram suam per defaultam, non habuit aliud recuperare quam per breve de Recto, quod eis competere non potuit, qui de mero jure loqui non potuerunt, veluti tenentes ad terminum vitæ, vel per liberum maritagium, vel per feodum talliatum, in quibus casibus salvatur reversio. Provisum est quod de cætero non sit eorum defaulta eis ita præjudicialis, quin statum suum (si jus habeant) recuperare possint per aliud breve quam per breve de Recto. De maritagio amisso per defaultam fiat tale breve. Præcipe A. quod juste, &c. reddat B. manerium de C. cum pertinentiis, quod clamat esse jus & maritagium suum, & quod prædictus A. ei deforceat. Eodem modo de tenemento ad terminum vitæ per defaultam amisso, fiat tale breve. Præcipe A. quod juste, &c. reddat B. manerium de C. cum pertinentiis, quod clamat tenere ad terminum vitæ suæ, & quod prædictus A. ei deforceat. Similiter quod clamat tenere sibi & hæredibus suis de corpore suo legitime procreatis, & quod prædictus A. ei deforceat, &c.

**C** In casu quando vir implacitatus, &c.] It appeareth by the Preamble of this Statute, that if a recovery had ben in a reall Action against the husband, and the husband did render the land to the Demandant, that notwithstanding this recovery, the wife should recover her Dower. But if the husband had lost by default, it was a question and a doubt, whether in that case she should recover or no; and some Judges would give Judgement for the woman, and some were in a contrary opinion. Here is to be noted, that a recovery by reddition of the husband, is not of so great account in Law as a recovery against the husband by default: But therein befoze this Act this diversity was holden for Law, that if in a Writ of Dower the Tenant did plead the recovery in barre, the Demandant might reply, Que ceo fuit per fraud, ou per collusion, ou per gree le baron, as Britton saith, who wrote befoze this Statute; but if it were by default without cobin, then the greater opinion was, it barred the feme.

But the reddition of the husband was holden for clear Law, as it was adjudged the peer befoze the making of this Act, so that the wife was ready to maintain the title of her husband.

Brit. cap. 109. fol.  
261. Fleta lib. 5.  
cap. 22.

12 E. 1. Dower  
173. 49 E. 3. 23.  
12 H. 4. 21.

All



36 H. 6. Fauver  
de recovery 27.

47 E. 3. 13. 50 E.  
3. 7. 36 H. 6. ubi  
sup. 14 H. 4. 32.

4 E. 3. 52, 53.

\* Customier de  
Norm. cap. 18.  
fol. 56.

2 E. 4. 13. 33 H. 6  
46. 4 H. 7. 2. Lib.  
5. fol. 85. li. 3. fo. 9

See the first part  
of the Institutes,  
481, 482, 674, 675

4 E. 3. 38. 5 E. 3.  
48. 33 E. 3.

Avowry 255.

29 E. 3. 47. 41 E.  
3. 30.

2 E. 4. 13. F. N. B.  
156. a. c.

All this is to be understood, where he that recovereth hath no right, for where he that recovered either by rebbition or default had right, there neither the Common Law, nor this Statute extended thereunto.

If the recovery be had by Werdia, the same shall not falsifie in the point tryed, but he may say, that he might have pleaded a better plea, or confesse and avold the recovery.

¶ Quando uxor dotata amittat dotem suam per \* defaltam, & tenentes in libero maritagio per legem Angliæ, vel ad terminum vitæ, vel per feodum ralliat, concurrunt plures actiones, &c.] By this Act the Writ of Quod ei deforceat is given; at the Common Law there lay no Writ of Quod ei deforceat, but by Custome there did, as in Wales.

If Tenant in Dowter, Tenant by the courtesse, or Tenant for life had lost by default, they were without remedy, because they could not have a Writ of Right. Another mischief was, that being by the first Chapter of this Parliament it did alter the estate of Tenant in Frank-marriage, and Tenant to them and the heirs of their bodies, &c. from a fee-simple to an estate Tail, whereupon a reversion in point of state was in the Donor expectant; by reason whereof, if a recovery by default had been against Tenant in Frank marriage, or other Tenant in Tail, they had been also without remedy, because their estate being so changed, they could not have a Writ of Right no more then the other Tenants for life here recited could have; therefore by this Act a Quod ei deforceat is given to them all, whereby it appeareth, that (as hath been said) the makers of the Act intended a change of the estate Tail, and providently made provision for Tenant in Tail by this Act.

It is agreed, that if a recovery by default be had against the husband and wife, Tenants in Frank-marriage, or Tenants for term of their lives, that they shall have a Quod ei deforceat upon this Act; but it is holden in some Books, that if the husband and the wife be seised, as in the right of the wife, for term of her life, and a recovery be had against them by default, that they shall not have a Quod ei deforceat for these reasons:

1. That the husband is not within the words of the Statute, for he is not Tenant for life, but seised in the right of his wife, who is Tenant for life.

2. That the husband may dispose of his wives estate, and alien the same during his life.

3. Provision is made by the next precedent Chapter, that the wife in this case may have a Cui in vita after the decease of her husband.

But I take it that in this case, if the recovery be had merely by default without the agreement of the husband, that the husband and wife may have a Quod ei deforceat by this Act; for as to the first reason, though the husband be seised but in the right of his wife, yet the wife is Tenant for life, and the husband is named but for conformity.

And if a Lease be made to a feme sole, and she taketh husband, and a recovery be had by default against them, they shall have a Quod ei deforceat by this Act.

As to the second reason, the same may be said, when the husband and wife are Donors in Frank-marriage, or Jointenants for life; for in those cases the husband may dispose of the lands during his life.

And as to the last reason, this Statute intended to give to the Tenants for life a present remedy to relieve themselves, as in this case the husband and wife may during the life of the husband; for it is agreed, that after the death of the husband the wife shall have a Quod ei deforceat.

But if the recovery be had by the agreement of the husband, then he can never bring a Quod ei deforceat.

¶ Amittat

¶ *Amittat dotem, &c.*] This Statute doth also extend to Courts that be not of Record, as the Court Baron, as in a Writ of Right in a Court Baron, &c.

10 E. 4. 2.  
See the first part of the Intitutes, sect. 674, 675.  
46 E. 3. 21.

¶ *Per defaultam*] If A. and B. be seized of lands, and to the Heires of A. a recovery is had against them by default, A. shall have a Writ of Right of his moiety, and B. a Quod ei de forceat upon this Statute, and when they recover they shall be Joyntenants again.

a 46 E. 3. 21.  
F. N. B. 155. h.  
b 14 H. 7. 5. h.  
F. N. B. 155. f.  
c 15 E. 3. Quod ei de forceat 9.  
F. N. B. 155. i.  
Pasch. 33 Eliz.  
Rot. 1125. in Banco Elimers Case.  
d 33 E. 3. Quod ei de forceat 17.  
F. N. B. 155. e.  
49 E. 3. 8. 2 H. 4. 2  
21 H. 6. 56.  
9 E. 4. 16.

¶ *Who coparceners in talle lose by default, they shall joyne in a Quod ei de forceat, yet if default of the one is not the default of the other: b* But if Tenant in talle lose by default, &c. and die, the Heires in talle shall not have a Quod ei de forceat but a Formedon in the Descender.

¶ *A departure in desight of the Court (unless it be in a Writ of Right after the rule signed) is holden to be within this Act, soz he makes default in that case when he is demanded; But upon a Nihil dicit, no Quod ei de forceat doth lie.*

¶ *A Tenant for term of life makes default in a Praecepto, whereupon he in the reversion is receiv'd and plead to issue, and it is found against the Tenant by recett, and judgement is given for the Demandant, the Tenant shall have a Quod ei de forceat, soz albeit there is a verdict given, yet the judgement is given upon the default.*

¶ *But in an Assise, and in an Action of Waste, altho'gh the Tenant make default, yet there is a verdict given, and upon that verdict the judgement is given in both cases, and therefore there no Quod ei de forceat doth lie within this Act.*

¶ *A Tenant brings a Writ of Dower against Tenant for life, and recover by default, the Tenant brings a Quod ei de forceat, and recover by default, the Demandant in Dower shall have a Quod ei de forceat by this Statute: And so note a Quod ei de forceat upon a Quod ei de forceat.*

13 E. 1. voucher 286.  
F. N. B. 156. b.

¶ *If the Tenant for life in a Praecepto doth, and the writted will not appeare, by reason wherof the Tenant loseth by default, he shall have a Quod ei de forceat by this Act, albeit the judgement is not given for the proper default of the Tenant, soz this Statute's faith, per defaultam generally, and not per defaultam suam.*

¶ *Cum ad hoc perventum fuerit, quod tenens necesse habet offendere jus suum, non possunt ipsi sine hiis ad quod spectat reversio de jure respondere: & ideo concedatur eis quod vocent ad warrant' secundum tenorem brevis ac si assent tenentes in priori brevi, warrant' habeant.]*

For the better understanding wherof the forme and order of the Entry of the Record and pleading (a window which letteth in light so many cases) is herein to be known, which is, that in the Quod ei de forceat, the Demandant count that he or she was seized of the land for terme of life, or in talle, without the wiving of whose lease or gift, soz that the Action is brought of his owne possession, and alledgeth the eyles in himselfe, and that the Defendant hath de forceat him without making of any mention of the Record. And then the Tenant may defend the right of the Demandant, &c. and either shew how he recovered against the Demandant by Formedon or other reall Action, and in the parclose of his plea shall say, that ipse paratus est ad manutenendum jus & titulum suum praedict' per donum praedict', &c. unde petit judicium, wherby the Defendant in the Quod ei de forceat is become actor, and in effect rebideth the former Action, and the Demandant in the Quod ei de forceat is become in manner of a Tenant to the former Action, and may vouch as if he were Tenant to the former Action, because

29 E. 3. 47.  
10 E. 4. 2.  
F. N. B. 156. d.  
9 E. 3. 22. 41 E. 3.  
30. 48 E. 3. 8.  
2 E. 4. 11.

because if he hath but an estate for life, it is not safe for him to plead in chief, but to vouch him in the reversion, therefore he can vouch no other, but him in the reversion; or if the Defendant notwithstanding upon the title of the former recovery plead some other barre, then the Demandant in the Quod ei deforceat shall not vouch at all, because the former Action is not revived. And if the Defendant plead the former recovery, the Demandant may traverse the title, or plead any thing in barre of the title.

¶ **Quod tenens necesse habet.]** It is not of necessity that the Defendant in the Writ of Quod ei deforceat, doe plead the former recovery, but (as hath been said) he may plead any other barre.

¶ **Non possunt ipsi sine hijs, &c.]** By these words the Demandant in the Quod ei deforceat after the recovery pleaded cannot vouch any other but him in the reversion.

¶ **Concedatur iis quod vocent ad warrantum, &c. ac si essent tenentes in priori brevi.]** Upon these words, two conclusions are to be observed.

First, that albeit the Demandant in the Quod ei deforceat after the recovery pleaded cannot vouch, yet the Quod ei deforceat may be maintainable.

Secondly, if the recovery by default be in such an Action where no vouch-er doth lie, yet the Quod ei deforceat is maintainable, and these words are to be intended, that such Tenant shall vouch whitch might have vouched in the first Writ.

And therefore if the judgement by default be in a Scire facias brought upon a recovery or fine, or in a Writ of Entry, or in the quibus brought against the disseisor himselfe, there lieth no vouch-er, and yet a Quod ei deforceat is given by this Act upon such a recovery by default. And where the vouch-er should not have his age in the former Writ, hee shall not have his age in this Writ, for this Writ is of the nature of the other.

The Tenant in a Quod ei deforceat may vouch, &c. and so both Tenant and Demandant (as hath been said) may vouch in this Act, seeing the Statute doth give a vouch-er, by consequence he shall recover in value.

But note this Act doth give but one vouch-er, and therefore the vouch-er shall not vouch over, and Sir William Herle saith, that they were sages gens queux fieront cest statut.

¶ **Cum oportet eos petere tenementa per defaultam amissa.]** Hereupon it is holden, that he that lost by default may have a Quod ei deforceat against the aliene of the recoverer, because the words of the Statute are indefinite; and unless the Writ do lie against the aliene, the Demandant could not have the effect of his suit, viz. the restitution of the land.

See the first part of the Institutes, sect. 674, 675.

¶ **Cum aliquando contingat.]** By the purview of this Statute, if the wife having no right to be endowed, bying a Writ of Dower against the Baron in Chivalry, and by favour the Baron in Chivalry doe yield Dower, or make default, or plead faintly, by means whereof the wife recovereth her Dower in prejudice of the heire, the heire after he cometh to his full age shall have a Writ of Mordaunc' against the wife, as he might have against any other defo;ceour.

¶ **Præcipe**

9 E. 3. 22. 33 E. 3  
Count Pl. de  
vouch. 101.  
33 H. 6. 46.  
Lib. 11. fol. 62.  
D. Fosters case.

14 H. 7. 9. 18. b.  
41 E. 3. 30. 44 E. 3  
42. li. 11. ubi sup.

50 E. 3. 25.

10 F. 7. 10.

10 H. 7. 29. 2.  
9 E. 3. 22.

41 E. 3. 8. 30.  
50 E. 3. 25.  
E. N. B. 155. f.

See the Statute  
of Marl. c. 16.

**C** Præcipe A. quod juste, &c.] Here the forme of the Writ of Quod ei deforceat for Tenant in Dower is set down, and it is so called, because of these words in the Writ, Quod ei deforceat, and seeing the forme of the Writ is here expressed, the Statute that giveth the Writ needs not be recited, as before hath been said. See before cap. 1. Formedon.

Note in none of these Writs it is said injuste deforceat (as commonly in Writs it is) because this Act giveth the forme, and injuste is not in the Statute. Regist. 171.

**C** Quod mulier jus non habet in dote.] Note, this is a good barre in a Quod ei deforceat.

**C** Non habuit aliquod recuperare quam per breve de recto, quod eis competere non potuit qui de mero jure competere non potuerunt veluti tenentes ad terminum vitæ vel liberum maritadium, vel per feodum calliatum, in quibus casibus salvatur reversio.] Upon these words foure things are to be observed,

1. First that none shall have a Writ of Right, but he that hath a fee-simple, here called merum jus.

2. That Tenants in talle cannot have a Writ of Right.

3. This is an Exposition of the first Chapter of this Parliament, that there, by the estate talle is of an estate in fee-simple become a divided and particular estate, wherupon the reversion in fee is expectant.

4. Fourthly, albeit Tenant by the curtesie be not expressly named in these former Writs, yet is he within the mischief and purview of this Statute, for he is tenens ad terminum vitæ. Regist. 171. b.

## C A P. V.

**C** Um de Advocationibus Ecclesiarum non sint nisi tria brevia originalia, videlicet breve de Recto, & duo de possessione, sciz: Ultimæ præsentationis, & Quare Impedit, & hucusq; usitatum fuerit in Regno, quod cum aliquis jus præsentandi non habens præsentaverit ad aliquam Ecclesiam, cuius præsentatus sit admittus, ipse qui verus est patronus per nullum aliud breve recuperare potuit advocationem suam, quam per breve de Recto quod habet terminare per duellum, vel per magnam Assisam, per quod hæredes infra ætatem existentes per fraudem & negligentiam custodum, hæredes etiam sive maiores, sive minores per negligentiam vel fraudem tenentium per legem Angliæ, vel mulierum tenentium in dotem, vel alio modo ad terminum vitæ, vel

Z z

anno-

annorum, vel per feodum talliatum, multotiens exheredationem patiebantur de advocacionibus illis, vel ad minus (quod eis melius fuit) ponebantur ad breve de Recto, & in casu omnino exheredati fuerunt hucusque: Statutum est quod huiusmodi presentaciones non sint huiusmodi rectis hæredibus, aut illis ad quos post mortem aliquorum, huiusmodi advocaciones reverti *debent* ita præiudiciales, quin quotiescunque aliquis ius non habens, tempore huiusmodi custodiæ presentaverit, vel tempore tenentium in dote, per legem Angliæ, vel alio modo, ad terminum vitæ, vel annorum, vel per feodum talliatum, in proxima vacatione, postquam hæres ad ætatem pervenerit, vel advocatio post mortem tenentium in forma prædicta ad hæredem plenæ ætatis existentem revertetur, habeat eandem actionem & recuperationem per breve de advocacione possessorium, qualem haberet ultimus antecessor huiusmodi hæredis plenam habens ætatem, in ultima vacatione tempor' suo accidente ante mortem suam, vel antequam dimissio facta fuerit ad terminum vel ad feodum talliatum, ut prædictum est. Hoc idem observetur de presentacionibus factis ad Ecclesias de hæreditate uxorum, tempore quo fuerunt sub potestate virorum suorum, quibus per istud statutum subveniatur, per remedium supradictum. Viris etiam Religiosis, Episcopis, Archidiaconis, Rectoribus Ecclesiarum, & aliis personis Ecclesiasticis per istud idem statutum subveniatur: si aliquis ius presentandi non habens presentaverit ad Ecclesias domus sive prælatiæ, dignitati aut personatui spectantes, tempore quo vacaverint prælatiæ, dignitates, aut personatus huiusmodi. Nec tamen ita largè intelligatur istud statutum, quod personæ, ad quorum remedium statutum istud est editum, habeant recuperare supradictum, dicentes quod custodes, tenentes in dotem, per legem Angliæ, vel alias ad terminum vitæ, vel annorum, vel viri fidei defenderint placitum per ipsos, vel contra ipsos motum, quia iudicia in curia Regis reddita per istud statutum non adnihilentur, sed stet iudicium in suo robore, quousque per iudicium curiæ Regis tanquam erroneum (si error inveniamur) annulletur, vel assisa ultimæ præ-

præsentationis, vel inquisitio per Quare impedit si transierit per attinctam, vel per certificationem adnulletur, quæ gratis concedatur. Et de cætero una forma placitandi in brevibus ultimæ præsentationis, & Quare impedit, inter Justiciarios observetur, quoad hoc, quod si pars rea excipiat de plenitudine Ecclesiæ per suam propriam præsentationem, non propter illam plenitudinem remaneat loquela, dummodo breve infra tempus semestre impetretur, quam infra tempus semestre præsentationem suam recuperare non possit. Et cum aliquando inter plures clamantes advocacionem alicujus Ecclesiæ pax fuerit formata inter partes, & irrotulata coram Justiciariis in rotulo, vel in fine sub hac forma, quod unus primo præsentet, & in sequente vacatione alius, & in tertia tertius, & sic de pluribus, si plures sint. Et cum unus præsentaverit, & habuerit suam præsentationem, quam habere debet per formam conventionis illius, & in proxima vacatione impediatur ille ad quem spectat sequens præsentatio per aliquem qui fuit pars illius conventionis, vel loco ejus. Statutum est quod de cætero non habeat hujusmodi impeditus necesse perquirere breve de Quare impedit, sed habeat recursum ad rotulum, vel ad finem. Et si in rotulo, vel in fine compta fuerit prædicta pax, vel conventio, mandetur Vicecomiti, quod Scire faciat parti impedienti, quod sit ad aliquem brevem diem continentem spacium xv. dierum, vel trium septimanarum, secundum quod locus est propinquus vel remotus ostens. (si quid sciat dicere) quare sic impeditus talem præsentationem suam habere non debeat. Et si non venerit, vel forte venerit, & nihil sciat dicere, quare sic impeditus præsentationem suam habere non debeat, ratione alicujus facti post pacem factam, vel irrotulatam, vel chirographatam, recuperet præsentationem suam cum damnis suis. Et cum contingat quod post mortem antecessoris sui, qui ad aliquam Ecclesiam præsentavit personam, assignata fuerit illa advocatio in dotem alicujus mulieris, vel tenenti per legem Angliæ, & tenentes in dotem, vel tenentes per legem Angliæ præsentaverint, & verus hæres post mortem hujusmodi tenentium per legem Angliæ, vel in dotem, impediatur præsentare, cum Ecclesia vacaverit. Provisum est, quod de cætero sit in electione impediti,

utrum perquirere velit per breve de Quare impedit, vel ultimæ præsentationis. Hoc etiam de cætero observetur de advocacionibus dimissis ad terminum vite, vel amorum, vel ad feodum talliatum. Et de cætero in brevibus ultimæ præsentationis, & Quare impedit adjudicentur dampna, videlicet, si tempus semestre transierit per impedimentum alicujus, ita quod Episcopus ecclesiam conferat, & verus patronus ea vice præsentationem suam amittat, adjudicentur dampna ad valorem Ecclesiæ de duobus annis. Et si tempus semestre non transierit, sed distracionetur præsentatio infra tempus prædictum, tunc adjudicentur dampna ad valorem medietatis ecclesiæ per unum annum. Et si impeditor nihil habeat, unde restituere possit dampna, in casu quando Episcopus confert Ecclesiæ per lapsum temporis, puniatur per prisonam duorum annorum. Et si advocatio distracionetur infra tempus semestre, puniatur tamen impeditor per prisonam dimidii anni. Et de cætero concedantur breviam de Capellis, præbendis, vicariis, hospitalibus, abbatibus, prioratibus, & aliis domibus quæ sunt de advocacionibus aliorum, quæ prius concedi non consueverunt. Et cum per breve Indicavit, impeditur rector alicujus Ecclesiæ, ad petend' decimas in vicina parochia, habeat patronus rectori sic impedit' breve ad petendum advocacionem decimarum petitarum. Et cum distracionatum fuerit, procedat postmodum placitum in curia Christianitatis, quatenus distracionatum fuerit in curia Regis. Cum advocatio descendat participibus, licet unus bis præsentet, & usurpet super cohæredem, non propter hoc exclusus sit ille in toto qui fuit negligens, sed alias habeat turnum suum præsentandi, cum acciderit.

¶ Cum de advocacionibus ecclesiarum non sint nisi tria breviam originalia, viz. Breve de Recto, & duo de possessione, scilicet Ultimæ præsentationis & Quare impedit. An Assise of Darrein Presentment no man can have, without alleging a presentment in his own time.

Brit. cap. 94. fol. 233. Braç. lib. 4. 246, 247. Fleta li. 5. ca. 12, 13, 14, 15, 16. Glanv. lib. 6. cap. 17. lib. 13. cap. 20, 21.

A writ of right of Advowson a purchaser cannot have, without alleging a presentation in his own time, but a Quare impedit a purchaser may have, and allege a presentation in his, from whom he purchased the same; and to that end saith Britton was the Quare impedit provided for remedy of such purchasers, but the Quare impedit is more ancient than the time of E. i. as appeareth by Glanville.

In 8 E. 1. it appeareth, Quod sunt tria brevia de Advocatione placitabilia, Breve de Recto, Quare impedit, & Ultimæ præsentationis; but yet the original Writts of Dower and Cessavit, &c. do lye of an Advowson, and so doth the judiciall Writ of Scire facias.

Tr. 8 E. 1. Rot. 26  
Coram Rege.  
Bra. li. 4. fo. 246  
247. Fleta lib. 5.  
cap. 17. 7 E. 3. 27.  
43 E. 3. 15. 14 E. 2  
Quare imp. 17.

**¶ Et hucusque usitatum fuerit in regno, quod cum aliquis jus præsentandi non habens præsentaverit ad aliquam Ecclesiam, cujus præsentatus sit admissus, ipse qui verus est patronus, per nullum aliud breve recuperare potuit advocacionem suam, quâ per breve de Recto.]** For these words, Advocatio, Præsentatio, Ecclesia, &c. whereof they are derived, and the severall sorts of them, see the first part of the Institutes.

See the first part of the Institutes, sed. 10, 18, 184, 643, 644, 645, 646, 647, 648.

**¶ Præsentaverit.]** By the order of the Common Law, if one had presented to a Church whereunto he had no right, and the Bishop had admitted and instituted his Clerk, this Incumbent could not be removed for divers reasons.

See lib. 6. fol. 50. Boswells case. Bro. tit. Præsent. al. eglise 46-6 E. 3 38, 39. See the first part of the Institutes, sed. 648.

First, for that he came into the Church by a judiciall Act from the Bishop (who the Law intended, *secutus archiepis*, to do right) the Incumbent could not be removed, neither by Writ of Right of Advowson, nor Waste of Darrein Presentment, nor Quare impedit, onely the Patron should recover his Advowson in a Writ of Right of Advowson, which by the usurpation was debested from him.

Secondly, that by the Common Law in every Town and Parish there ought to be persona idonea, & this appeareth by the words of the Writ of Quare impedit &c. Quod permittat præsentare idoneâ personâ, &c. And when the Bishop had admitted him able, which implied that he was Idonea persona, then the Law had his final intention, viz. that the Church should be sufficiently provided for, and then the Church was said to be Plena & consueta.

Regist. F. N. B. 36.

Thirdly, that the Incumbent having curam animarum might the more effectually and peaceably intend to great charge, the Common Law provided, that after institution he should not be subject to any Action, to be removed at the suit of any common person, without all respect of age, coverture, imprisonment or non-sane memory, and without regard of title, either by descent or purchase, or of any estate; where in you may (as often it hath been) observe what inconveniences follow, when the right institution of the Common Law is not observed.

3.  
Bra. li. 4. fo. 244  
35 E. 3. Quare imp. 180. 1 E. 3. ibid. 41. 10 E. 2. Common 22. 6 E. 3. 52. 11 E. 3. Quare imp. 153. 39 E. 3. 24. 44 E. 3 21. 35 H. 6. 64.

By this word Præsentaverit, it appeareth that no plenary doth put the Patron that hath title to present, out of possession, but onely plenary by presentation; but plenary by collation doth put him that had right to collate out of possession.

Lib. 6. fol. 5. Boswells case. 17 E. 3. 64 b.

**¶ Pari jure & ratione jus præsentandi non habens.]** If Tenant for years, or Gardain in Chivalry bring a Quare impedit, although the Defendant hath a Writ to the Bishop against the Termor of Gardain, and his Clerk is admitted, instituted and inducted, notwithstanding the Tenant of the freehold of the Advowson is not put out of possession. Note a diversity betwixen a mere usurpation, and him that comes in by course of Law.

50 E. 3. 14 b.

**¶ Ad ecclesiam.]** This is intended of a Church presentative.

**¶ Cujus præsentatus sit admissus.]** Albeit that admissus in his proper sense is, when the Bishop upon examination findeth him able (that is) idonea persona, yet here it is taken for institution; for here is implied ad eandem ecclesiam, and therefore of necessity it must be here taken for institution, and



and the rather, so; that before Institution the rightfull Patron is not put out of possession. And it is to be observed, that by the Institution the Church, as to all common persons, is Plena & consulta as to the Spirituality, that is to say, the care of souls: so; when the Bishop doth institute him, he saith, *Instituto ad tale beneficium, & habere curam animarum, & accipe curam tuam & meam;* but before induction the Parson hath not the temporalities belonging to his Rectory.

But the Church is not full against the King before induction, because in the Kings case plenary is to be intended of a full and compleat plenary, as well to the Temporalities as to the Spirituality. Nota, present Admissions and Institutions, &c. are the life of Abbots; and therefore if Patrons suspect that the Register of the Bishop will be negligent in keeping of them, he may have a Certiorari to the Bishop, to certifie them into the Chancery.

And if there be an usurpation upon the King by a compleat plenary, the King cannot present to the Church, before he hath removed the Incumbent by Quare impedit, lest contentions might grow in the Church between the severall claimers of the Benefice, to the disturbance or hinderance of Divine Service, and this was by the Common Law.

But in that case the King is onely put out of possession, as to the bringing of an Action, but the inheritance of the Abbotsion is not defeated out of him: See in the fourth part of the Institutes, cap. Ireland; when an Incumbent is made a Bishop, either in England or Ireland, &c. who shall present.

[Quam per breve de recto.] This is to be understood where the Patron that had a Fee Simple, and that he or some of his Ancestors had presented: But if the Patron claimed the Fee Simple of the Abbotsion by purchase, and had never presented, there he could have no Writ of Right of Abbotsion, but before this Statute had lost the Abbotsion. And likewise if Tenant in Tail, or Tenant for life had suffered any usurpation, they had been remediable by the Common Law, because they could have no Writ of Right.

If a Bishop, Abbot or Prior, &c. purchase an Abbotsion, and suffer an usurpation before they present, they and their Successors are barred for ever, unless by force of this Act the usurpation be avoided in a Quare impedit.

Therefore in perusing over the severall branches of this Statute, it shall appear what cases be remedied by this Act, and what remain at the Common Law.

[Per quod hæredes infra ætatem existentes per fraudem & negligentiam custodum, hæredes etiam sive majores sive minores per negligentiam, vel fraudem tenentium per legem Angliæ, vel mulierum tenentium in dorem, vel alio modo ad terminum vite vel annorum, vel per feudum talliatum multotiens exhæredationem patiebantur de advocacionibus illis, vel ad minus (quod eis melius fuit) ponebantur ad breve de recto, & in casu omnino exhæredati fuerunt hucusq; &c.] Here is the Preamble containing the mischief, let us therefore peruse the words of the Act.

[Statutum est quod hujusmodi presentationes.] The Preamble extendeth onely to heirs in Tail, per fraudem & negligentiam custodum, &c. and the words of the body of the Act are, Quod hujusmodi presentationes, such presentations; but these words are to be expounded, such presentations that be in the same mischief: and therefore this Act extends to heirs of Abbotsions, though they be out of Tail.

[Rectis hæredibus.] This Act reliebeth onely Infants that be Abbotsions by descent; so; if an Infant have an Abbotsion by purchase, he remaineth at the Common Law, and is not remedied by this Act.

And

33 H.6. 13; Bofwells case ubi sup. Pl. Com. fol. 528. lib. 4. fo. 79. Digby's case.

18 Eliz. Dier. Giles case, lib. 9. fol. 132. Holts case.

Regist. 286. b.

F.N.B. 246. m.

2 H. 4. 17. 8 H. 4.

20. 14 H. 6. 21.

1 H. 7. 19. 10 H. 7.

15. 25 E. 3. cap. 3.

13 R. 2. cap. 1.

4 H. 4. cap. 21.

F.N.B. 36. k. 143.

& 34. k.

21 E. 4. 34. 43 E.

33. b. 22 H. 6. 27.

38 E. 3. 8. 9.

7 Pasch. 24 E. 3.

Coram Rege

Coram B. Tr. 3 E. 1

Coram Rege Rot.

75. 17 E. 3. 40.

21 E. 3. 40. 41 E.

3. 5. 46 E. 3. 32.

6 Eliz. Dier 228.

45 E. 3. Quare

Imp. 139. 43 E. 3.

15. 43 All. 21.

5 E. 3. 60.

F.N.B. 34. 35 H. 6.

54. 60.

5 E. 3. 60. 19 H. 6.

40.

44 E. 3. 21. lib. 11.

fol. 33. Powlters

case.

For this word

Hujusmodi, see

cap. 4. & circum-

spectatæ gatis.

35 H. 6. 64.

And this being a Law that suppresseth wrong, and advanceth right, doth bind the King, though he be not named in the Act.

35 H. 6. ubi sup.  
Lib. 21. fol. 72.  
Magd. Colledge  
case.

**C** Aut illis ad quos post mortem aliquorum hujusmodi advocaciones reverti debent.] Nota [illis] hoc est illis hæredibus, to those heirs that have the reversion of the Advowson by descent; for the Preamble saith, Hæredes etiam sine majores, sine minores, &c. And the perclose of this branch is, Qualem haberet ultimus antecessor hujusmodi hæredis, &c. So as this Statute doth help the heir of him in the reversion, and not the Lessee himself, but the heir of him in the remainder is not within the purview of this Act.

P. com. 58. F. N. B  
31. 8.

Bro. tit. Presentment al eglise 46

**C** Post mortem aliquorum hujusmodi.] That is, of Tenant by the courtse, Tenant in Dower, or otherwise for life, or years, or in fee tail.

**C** Pro termino annorum.] Tenant for term of half a year, or a year, and Grantee of the next advowance are within the purview and meaning of this Act; Tenant by Statute Merchant, or Staple, or Elegit, are within the purview of this Statute.

34 H. 6. 30.

**C** Vel feodum talliatum.] Tenant in Tail of a Spanne, whereunto an Advowson was appendant, & before this Statute an estranger usurped, and then the Statute of Domus condit' and this Act is made, Tenant in Tail dyeth, and the Spanne descendeth to his issue; yet the heir in Tail hath no remedy, because the Advowson was severed by the usurpation: and this Act extendeth not to usurpations before this Act.

8 E. 2. Quare  
impedit. 167.  
16 E. 3. ibid. 67.

But if Tenant in Tail suffer an usurpation after this Act, and dyeth, his issue shall have remedy by Quare impedit within the purview of this Statute.

8 E. 2. ubi supra.  
46 Aff. 4.

**C** In proxima vacatione post quam hæres ad ætatem pervenerit.] Note, albeit the heir hath the Advowson by descent, yet if he suffereth an usurpation, he hath no remedy by this branch, until after he cometh of full age; this is to be intended when the heir is in Ward, for to this Act putteth the case: but if the heir be out of Ward, he may have his Quare impedit, or his Writ of Darrein Presentment during his minority.

16 E. 3. Quare  
imp. 67. F. N. B.  
31. b. Bofwels  
case, ubi supra.

**C** Per breve de advocacione possessorium.] This is by Quare impedit, or Writ of Darrein Presentment.

**C** Qualem haberet ultimus antecessor, &c.] When put case, that one purchaseth an Advowson in fee, and dyeth before any presentation made by him, and this descendeth to his heir within age, the Church becomes void; if the heir be in Ward, the heir may have his Quare impedit at his full age, and if he be within age, and out of Ward, he may have his Quare impedit, and count of a presentation made by him of whom the purchase was made; but he can have no Writ of right of Advowson, because his Ancestors, or he never presented.

Note it is not said here, Qualem habuit, but Qualem haberet, as the Ancestors should have had if the Church had become void in his time, and his title to present had accrued unto him, for there the right, or at least the possibility of Action doth descend.

One seized of an Advowson in fee, presently to the Church being void, and granted the same to A. for life, and after granted the reversion to K. and his heirs; A. Tenant for life suffereth an usurpation to the Church, the heir of K. having the right of this Advowson by descent, shall after the death of A. the Church becoming void, present, and yet K. could not have had a Quare impedit

2 E. 3. 10. 11.

impedit: but if A. had dyed befoze the usurpation, then might K. have had a Quare impedit, and therefore his heir shall have at the next avoidance that remedy which by possibility he might have had: and herewith agreth the authority of the Book in 2 E. 3. for there Tond taketh this exception, but durst not demur.

¶ **Vel antequam dimissio facta fuerit ad terminum vel ad feodum talliatum.]** Hereof sufficient hath been said befoze.

¶ **Hoc idem observetur de presentationibus factis ad ecclesias de hæreditate uxorum.]** If a Feme covert hath an Advowson by purchase, she is not within the remedy of this Act, and that for two reasons:

First, here it is said, Hoc idem observetur; but an Infant having an Advowson by purchase is not holpen by this Act, Et hoc idem observetur in case of a Feme covert.

Secondly, De hæreditate uxorum, is here intended of an Advowson by descent; for this word Hæreditas, see the first part of the Institutes, sect. 9.

¶ **Viris etiam religiosis, &c.]** By this presentation and usurpation in time of vacation, albeit the freehold and inheritance is in abeyance in gremio legis, yet the usurper gaineth a fee-simple in the Advowson; like as if one entereth into lands during the vacation, and claim the same as his inheritance, he gaineth an inheritance by wrong; but yet as the dying seized of lands in that case during the vacation shall not take away the entry of the successor, no more shall the usurpation during the vacation take away his right of presentation, when the Church becomes void, and if he be disturbed, he shall have his Quare Impedit.

¶ **Nec tamen ita large intelligatur, &c. sicte defenderint.]** So great regard the Law hath to Judgements, as this Act provideth, that by any generall words of this Act they shall not be avoided by pretence of Feint defence: Quia judicia in curia Regis reddita pro veritate accipiuntur, & judicia sunt tanquam juris dicta.

¶ **Quia judicia in curia Regis reddita.]** Here is one of the Maxims of the Common Law.

“Judicia in curia Regis reddita non adnihilentur, sed stent in suo robore, quousque per errorem, aut attentam adnullentur.

“Nihil tam conveniens est naturali æquiritati, unumquodq; dissolvi eo ligamine, quo ligatum est.

“Interest reipub. res judicatas non rescindi.

¶ **Et de cætero utra forma placit' in brevib' Ultimæ præsent' & Quare impedit inter Justic' observetur, quoad hoc, quod si pars rea excipiat de plenitudine Ecclesiæ per suam propriam præsentatione, non propter illam plenitudinẽ remaneat loquela, dummodo breve infra tempus semestre impetretur.** By the Common Law (as hath been said) plenarty befoze the Writ of Quare impedit brought was a good plea, but plenarty hanging the Writ was no barre at the Common Law; but now by this Statute, plenarty is no plea in a Quare impedit, or Darrein Presentment, unless it be by the space of six moneths befoze the Quare impedit brought; for if the rightfull Patron bring his Action within the six moneths, it is maintainable by this Statute, which doth provide to both remedy many mischiefs at the Common Law,

But

1 E. 2. Quare imp.  
43. 5 E. 3. 30.  
43 E. 3. 15.  
Thorp. F.N.B.  
34. 5. Bro. tit.  
Presentment al  
eglise 46.

See the first part  
of the Institutes,  
sect. 443. F.N.B.  
34. m. Br. Present-  
ment al eglise 46

See Marlb. c. 28.

Brit. fol. 234.

But this act both not bind the King, for plenarty by the space of six moneths is no barre against him, but he may have his quare impedit when he will, for nullum tempus occurrit Regi.

But some have taken a diversity, when the King claimeth the abbotsion in his owne right in jure coronæ, and when he claimeth it in the right of a subject; for then he shall not be in better case then the subject was: As where the King was intitled to present in the right of a War, and one did usurp, and the Church was fill by the space of six moneths; and it was advoidged within twelve yeares after the making of this act, that the King by this plenarty was barred of his quare impedit. But since that time the law hath been othertolfe taken.

Plenarty by six moneths against the Queen is a good plea, albeit she claime the abbotsion by the Kings indowment.

And yet in all cases plenarty by six moneths is no plea in a quare impedit. If an abbotsion be aliened in Poztmain, and the Church become void, and a stranger usurp, and his Clerke is in by six moneths, yet the immediate Lord shall have a quare impedit within the yeare, for the Statute of 7.E.1. de religiosis, giveth him a yeare, and the immediate Lord halfe a yeare after, &c. and so that cause also no descent of lands in the meane time shall take away his entry.

¶ **Infra tempus semestre.**] i. infra sex menses. And because this computation both concerne the Church, it is great reason that it shall be made according to the computation of the Church, which Church-men do best know; and therefore the computation shall be made according to the Balender for one halfe yeare, and not accounting 28. dates to the moneth, and so was it resolved in the Court of Common Pleas, temp E.2. and temp H.8. as in the said case it appeareth.

Ante Concilium Lateranense nullum currebat tempus contra presentantes, but the Bishop was to provide one to serve the Cure in the meane time, and the Patron might present when he would. Britton fo. 225. a. calleth it the Council of Lyons in France, for the Council of Lateran in Rome. This Council of Lateran was holden under Pope Alexander the third, Anno Domini 1179. 25. H.2. But our Lapse is not according to the times and persons expressed in the Canons; for they do give foure moneths to a Lay Patron, and six moneths to an Ecclesiastical, &c. neither hath therein the King any supreme title by them to conferre by Lapse. And by the Council, tempus semestre is to be accounted per dies, & non per menses anni: And therefore we hold, that the time and title to present by Lapse, is per legem Angliæ, occasioned and established it may be by reason of the said generall Council. See lib. 6. fol. 62. in Catesbyes case.

\* In the reignes of Ed. 3. the Clergy pretended that Lapse should incurre against the King, whereupon it was thus resolved and published, Rex ad agnitionem veritatis, & ad tollendum dubitationis scrupulum, quam quidem prærogativarum & jurium coronæ suæ, necii hæredicuntur, omn' patr' voluit notitiæ, quod ab exordio nascente Ecclesia in Angliæ, Reges Angliæ ad omnia Ecclesiastica beneficia qualitercunque vacantia, ad eorum collationem, &c. spectantia, quandocunq; placeret eis, jure suo præsentarunt, &c. sui que præsentati, &c. admissi fuerunt, &c. non obstantibus aliquibus curricula temporum, seu \* Constitutionibus de præsentationibus hujusmodi infra certum tempus fact' in contrarium edit' &c.

But see the Register, Rex venerabili in Christo Patri R. Episcopo London, &c. Quia secundum legem & consuetudinem regni nostri Angliæ, Episcopi, seu alii Diocesani Ecclesias, seu alia beneficia de quoruncunque patronatu existunt, infra Diocesariam suam vacantia per lapsum temporis ante sex menses à tempore vacationis earundem transactas conferre non debent, &c.

And albeit if the Lapse were established by authority of some Act of Parliament now (as many others be in like cases) not extant, yet the law may serve secundum legem & consuetudinem Angliæ, as our Bookes doe warrant.

It was well and graciously done of King James in his generall pardon at his Parliament

Mich. 25. E. 1. rot. 145. in banco  
3. H. 6. tit. coron. simil. 18. E. 3. 2.

8. E. 3. 28. 43. E. 3. 13. 25. E. 3. 54  
4. E. 3. 2.  
18. E. 3. 2.  
24. E. 3. 76.

Lib. 6. fol. 61, 62. Catesbyes case.

Bract. li. 4. fo. 247. nu. 5. Flet. lib. 5. ca. 14. Extr. suppl. prælat. ne gl. 3. & 4 de conc. præb. cap. 5. &c. Cap. unico §. 1. de jure patronatus. Mich. 3. E. 1. in banco 105. Staf. ford. prior de Lauda.

Mich. 5. E. 1. rot. 100. in banco Lincoln. Nota \* Rot. pat. 27. H. 3 pars 1. m. 18. The Council bound not the prerogative of the King. \* Concilium Lateran. Regit. 42. b. Nota per lapsum, &c. est secundum legem & consuetudinem Angliæ. Pasch. 9. R. 1. in banco rot. 58. South: the Bishop of Canterburies case per tempus semestre. 19. E. 2. brev. 842. Regit. fo. 98. nota

Parliament holden in Anno 21. of his reigns, he partitioned all tithes and advowens of quare impedit, as his Spaielly had or might, by reason of Lays incure above thye peares then past. A necessary branch to be contained in every general pardon. For we have knowe an Incumbent turned out of his Benefice after 40. yeares quiet possession, by pzetence of a Lays upon the Statute of 21. H. 8. ca. 13. yet after so long possession omnia pzetumi debent solemniter esse acta.

22. E. 3. 9. 30. E.  
3. quare imp. 499  
43. E. 3. 35.  
F. N. B. 36. c.

¶ Et cum aliquando inter plures clamantes advocacionem alicujus Ecclesie pax fuerit formata inter partes quod unus primo pzetentet, &c. ] This clause extendeth as well to strangers of blood as to coparceners that are pzetent in blood, and if one of the parties or his heires, or any stranger usurp in the name of another, the party wronged is not tyden to his quare impedit; so to it may be, that the quare impedit, or assise of Darren pzetentment may faille, and yet he may have remedy by this branch of the Act, so albeit there be a pzetent by six moneths, yet the party may have a scire facias upon the roll or fine, and therein recover the pzetentation and damages.

¶ Et cum contingat, &c. utrum perquirete velit breve de quare impedit, vel ultimæ pzetentationis. ] Upon this branch two conclusions are to be observed.

F. N. B. 31. g. i.  
Glanv. l. 13. c. 19.  
Braft. lib. 4. 240.  
241. &c. Brit.  
cap. 62. fol. 224.  
Flet. lib. 5. cap. 11.  
20. E. 3. Darr.  
pzetent. 1. 3.

1. First, that the heire in reversion is pzetent for, in this case, and not the lessor himselfe; for here it is said, Verus hæres.

2. What albeit tenant by the curtesie, tenant in dower, tenant for life, or tenant in tails pzetent last, yet the heire, to whom the reversion fallith in possession, shall have by this branch an assise of Darren pzetentment, albeit the heire of his ancestor did not immediatly pzetent before.

¶ Et de cætero in brevibus ultimæ pzetentationis, & quare impedit, adjudicentur damna, viz. si tempus semestris transierit per impedimentum alicujus, ita quod Episcopus Ecclesiam conferat, & verus patronus ea vice pzetentationem suam amittat, adjudicentur damna, ad valorem Ecclesie de duobus annis.

Lib. 5. fol. 58, 39.  
Specor's case.  
Lib. 6. fol. 49, 51.  
Boswells case.  
14. E. 3. quare  
imped. 54. Tempus  
E. 1. ibid. 181.  
3. H. 6. damag. 17  
34. H. 6. 51.  
18. E. 1. coram Re-  
ge & Concilio ad  
Parliament. fol. 2.  
inter Dominum  
Regem & Epi-  
scopum Winton.  
pro custod. hospit.  
Somes.  
27. H. 6. 10.  
9. H. 6. 30, 32.  
13. E. 4. 3.

¶ Adjudicentur damna. ] Before the making of this Act, the Plaintiff in a quare impedit recovered no damages, lest any profit the Patron should take should labour of sinery, which the common Law did so detest: and this is the cause that the King in a quare impedit recovereth no damages, because he could recover none by the common Law, and the King is not tyden the parties of this Act, for the causes shewed in Boswells case.

And soasmuch as no damages were in a quare impedit at the common Law, and this Act after the Statute of Gloucester giveth damages only, the Plaintiff shall recover no costs.

In a quare impedit against a Patron, and Incumbent, the Patron plead in barre, and the Incumbent plead the same plea, whereupon issues are laynd, the Patron dyeth, the issue is found for the Incumbent, he shall not recover damages by this Act, for he cannot have a writ to the Bishop, and be continue in possession.

¶ Si tempus semestris. ] If upon the foundation of a Chantry the composition be, that if the Patron pzetent not within a moneth, the Chantry shall consist in a quare impedit brought for this Chantry, if the moneth be past, the Plaintiff shall recover damages for two yeares within the equity of this Statute, so that the Patron in this case loseth the pzetentation, although the

words of the Statute be per tempus fermetre, and this to per tempus mensis  
habitu.

¶ Ita quod Episcopus Ecclesiam conferat, &c. ] Here conferat  
is to be taken for legitime conferat.

Albeit the Bishop hath not collated, yet if he had jus conferendi, the Plaintiff  
shall, if he will, recover double damages, notwithstanding the meaning of this Act.

But albeit the six months be past, so as the Bishop hath a full title to pre-  
sent by lapse, yet if the Church doth remaine void, the Plaintiff at his will  
may pay a writ to the Bishop: but then he shall not recover double damages but  
for halfe a yeare only, because in that case he shall recover his presentation, so as  
it is in the Plaintiffs election in that case, either to lose his presentation, and have  
double damages, or to have his presentation, and single damages.

The Plaintiff in a quare impedit after appearance was non-suit, whereupon  
the Court awarded a writ to the Bishop for the Defendant, and a writ to the  
Sheriffe to enquire when the Church became void, the yearly value thereof, and  
whether the Church were full, &c. the Sheriffe returned the time of the voidance,  
the yearly value, and that the Bishop had collated by lapse, whereby it appeared  
tempus fermetre was past before the writ could be served, yet seeing the judg-  
ment was given within the six months, he could recover the damages but for  
halfe a yeare.

And it is to be observed, that albeit the Bishop doth collate, yet if his Incumbent  
be removed by judgement within the six months, or after, the Plaintiff  
shall recover the damages but for halfe a yeare, for the words of this branch are,  
Et versus patronus ea vice presentationem suam amittat, so as if he lose not his  
presentation, the collation of the Bishop is not materiall.

¶ Ad valorem Ecclesie. ] This shall be accounted according to the very  
true value, as the same may be seen.

¶ Et si impeditor, &c. ] No damages by this act are to be recovered but  
against him that is impeditor, a disturber.

In a Quare impedit against the Patron and Incumbent, the Plaintiff recovers  
the advantage post ferme tempus, and because the Incumbent was impeditor,  
for that he had counterfeited the title of the Plaintiff, therefore he recovers the  
value for two yeares as well against the Incumbent as the Patron.

¶ Et de cetero concedantur brevia de Capellis, Prebendis,  
Vicariis, Hospitalibus, Abbatibus, Prioratibus, & aliis domibus  
quæ sunt de advocacionibus aliorum, quæ prius concedi non  
consueverunt. ] Ecclesia, Capella. When the question was, whether it were  
Ecclesia, and Capella pertinens ad matricem Ecclesiam, the issue was, whether  
it had baptisterium & sepulturam: for if it had the administration of sacraments  
and sepulture, it was to be adjudged a Church. Trin. 20. E. 1. in hacco Rot. 77.

in quare impedit Ric' de Swinhes case, Mich. 21. E. 1. in banco Rot. 1. Henr. Pri-  
or de Ehes case. Hill. 8. E. 1. in banco, Roger de Bigod, & Comte de Norff. cas.  
Hill. 8. E. 2. coram rege Cornub. pro capella sancti Berionis. A capella venit ca-  
pellania Rot. Carr. 26. Nov. 22. H. 3. in casu factu' Wil. Oxon' Episcopo &  
Capellan' or parer, Mich. 32. E. 1. coram rege Glouc' Capellania sancti Oswaldi,  
prioratus sancti Oswaldi de Glouc' quæ est de libera capellaniam nostra.

It appeareth here, and by 6. E. 3. that before this act writs did not lye de ca-  
pellis, prebendis, &c. and yet it is adjudged in 14. H. 3. which was long before  
this Statute, that a quare impedit did lye of a Chappell, and it was resolved in  
Parliament, Hill. 19. H. 3. Quod nulla alesia ultima presentationis capiatur

11. H. 4. fo. lib. 20  
fol. 26. Stat. con-  
cella-  
43. E. 3. 12.  
3. E. 3. quare im-  
pedi. 24. 39. B.  
3. 25. 46. B. 1.  
15. 13. E. 3. en-  
quæ 43. 14. H.  
4. 40. 12. B. 4. 3.  
Dyer 3. B. 1. 3.  
7. B. 2. 4. 11.

27. B. 3. damag-  
106.

24. E. 3. 35. 39. B.  
3. 25. Regis 30.  
30. B. N. B. 2.

40. E. 3. 2. 2.

Trin. 20. E. 1. 77.  
19. in Turri.  
Brid. lib. 4. fol.  
241. B. Brit. fol.  
226. B. Plac. lib. 5.  
cap. 14. 14. H. 3.  
quare impedit 33.  
34. E. 1. lib. 1. 37.  
47. E. 3. 4. 3. H.  
4. 3. 24. E. 3.  
Hill. 26. 45. E. 3.  
Hill. 128. 14. H.  
4. 12.  
Inter brevia  
28. Mail. anno  
regis R. 2. 1. 8.  
6. B. 3. 39. Stat.  
11. 4. fo. 149. 249.  
Regis. 31. a. 29.  
H. 3. Dar. presen-  
tation. pl. lib. Vid.  
Rot. claus. 14. H. 3.  
m. 2.

de Ecclesiis præbendatus, nec de præbendis : but note this act hath made it clear, and the writt shall be ad capellam, &c.

If a patron of a Chappell present unto it by the name of a Church, and the Clerke be instituted and inducted thereunto, &c. it hath lost the name of a Chappell.

¶ **Brevia.** ] What is, writts of right of advowson, quare impedit, and writte of Darren presentment, which in this act had been named before.

¶ Et cum per breve de Indicavit impeditur rector alicujus Ecclesiæ ad petendum decimas in vicina parochia, habeat patronus rectoris sic impediti breve ad petendam advocacionem decimarum petitarum. Et cum disrationatum fuerit, procedat postmodum placitum in curia Christianitatis, quatenus disrationatum fuerit in curia Regis.

Regist. 35. 36.

¶ **Indicavit.** ] Hereby, and by the Register and F. N. B. it appeareth where the writt of Indicavit doth lye, and it properly appertaineth to another treatise.

But this is an ancient writt by the common Law of England, the forme whereof appeareth in Glanvile, and other ancient Authoꝝ.

Glanvile, lib. 4. cap. 13. Brañ. li. 5. fol. 403. b. Brit. fol. 260. 3. H. 6. 14. b. Mich. 2. E. 1 in banco rot. 52. Let. Indicavit de 4. part. \* 4 E. 3. 27. 7. E. 3. 42. 31. H. 6. 14. 38 H. 6. 20. 21. 12 E. 4. 13 2. H. 7. 12.

\* ¶ **Ad petendum decimas.** ] By the common Law, if the incumbent of one patron demanded tithes against the incumbent of another patron, the writt of Indicavit doth lye, so that the right of the patronage should come in question, so by the presentation of the patron, his incumbent is to have the tithes, which are the profits of the Church; and in a writt of right of advowson the patron shall alledge the epleers in his incumbent in taking of the great and small tithes: and therefore if the right of tithes came in question, that concerneth the right of advowson, the writt of Indicavit doth lye, and this appeareth by the writt it selfe.

But so that subtraction of tithes against an inhabitant within the parishes of the tithes claiming from one patron, where the right of the advowson of the tithes never come in question, the Court Christian hath jurisdiction.

The mischiefe before this Statute was, that seeking the right of tithes could not be tried betweene the two persons after the Indicavit granted, the person prohibited was without remedie for tryall of the right of tithes; and therefore this act both give the patron, whose Clerke is prohibited, a writt of right de advocacione decimarum, the forme of which writt appeareth in the Register, and if the right be tried for the Defendant, the cause shall be remanded unto the Court Christian.

But what if the patron hath but an estate in talle, or an estate for life, &c. so that he cannot have this writt of right of advowson, what remedie shall be had for tryall of the right of tithes in this case? It seemeth that by construction of this Statute, the Defendant in the Indicavit appearing upon the attachment shall plead to the right of the tithes in the Kings Court, or otherwise he shall be without remedie. And this standeth well with the wordes of the writt of Indicavit, viz. Vobis prohibemus, ne placitum illud teneatis, donec discussum fuerit in Curia nostra, ad quem illorum pertineat ejusdem Ecclesiæ advocatio, &c.

By this branch it appeareth, that the value of the tithes at the making of this act was not materiall; so that of whatsoever value they were of, the right of tithes could not be determined in Court Christian; but by the Statute of Artic' clerici, cap. 2. the tithes must amount to a fourth part of the value of the Church in that case, or otherwise the writt of Indicavit doth not lye, but the King may give a writt of a lesser part, so that he is not bound by that Act.

Also by this Act a writt of Indicavit was unattainable ante litem contestatam, that

Brañ. lib. 5. 402. Brit. fol. 33. 28. E. 3. 97.

4. E. 3. 27. 31. H. 6. 14. 38. H. 6. 20, 21.

See Art. clerici ca. 2. 9. E. 3. Brañ. li. 5. 402. 403. 38. H. 6. 20.

Regist. 29. F. N. B. 45. b.

that is, when the party hath libelled in Court Christian, and the adverse party hath answered thereunto, but this is remedied by the Statute of Conjunction feof-

An. 34. E. 1.  
31. H. 6. 13, 14.

Attest of Indicavit must be brought by the patron before sentence given in Court Christian, as it appeareth by the words of the writ; for it is but a super- sed' donec, &c. ne placitum illud teneatis, donec discussum fuerit, &c. and this Act saith, Procedat postmodum placitum in Curia Christianitatis, which could not be after sentence.

F.N.B. 45. b.  
12. E. 4. 13.

And albeit this Statute doth give the writ of right of advowson of tithes, yet a writ may be brought de decimis & oblationibus; for oblations be in consimili casu.

38. E. 3. 13. 2.  
4. E. 3. 28.  
F.N.B. 45. Do 9.  
Stud. cap. 25. fol.  
108.  
Rot. Parliament.  
50. E. 3. au. 203.

This writ of Indicavit is against the Canonick sanction, and yet hath been ever obeyed; for all foraine sanctions or canons against the law or custome of the Realme are of no force, and bind not here, as elsewhere hath been spoken more at large.

The writ of Indicavit shall not mention that the tithes, &c. in suit amount to a fourth part of the Church, but it shall be pleaded by the order party to have a consultation.

F.N.B. 45. d.

If an Abbot be parson in-parsonie of the Church of D. and another Abbot is parson in-parsonie of the Church of E. so as there be (in respect of the appoyntments) but two parsons, yet for that each party is both patron and incumbent, an Indicavit lyeth betwene them.

31. H. 6. 14.  
38. H. 6. 26.  
F.N.B. 45. c.

[Cum advocatio descendat participibus, licet unus bis presentet, & usurpet super cohæredem, non propter hoc exclusus sit ille in toto qui fuit negligens, sed alias habeat curam suam presentandi, cum acciderit.]

By the common Law, if an advowson descended to divers coparceners, if they cannot agree to present, the eldest sister shall have the first turne, and the second the second turne, & sic de cæteris, every one in turne according to seniority; and this privilege extends not onely to their selves, but to the severall assignees of every coparcener, whether hee hath the estate of them by conveyance, or by act in law, as tenant by the curtille, hee shall have the same privilege by presenting in turne as the sisters had: Wherefore albeit the coparceners do make composition to present by turne, this being no more then the law doth appoint, expressio eorum quæ tacite insunt nihil operatur: therefore they remaine coparceners of the advowson, and the inheritance of the advowson is not divided, and notwithstanding this composition they may joyne in a quare impedit. If any stranger usurp in the turne of any of them: And the sole presentation out of her turne do not put her sister out of possession in respect of the privilege of estate, no more then if one coparcener taketh the whole profits. If one jointenant present alone, this doth not put the other out of possession, in respect of the unity of the title, but the ordinary might have refused his presentee, as he might the presentee of one tenant in common, in respect of some varying opinions in old bookes: therefore this Act doth declare the Law, as here it appeareth.

This law doth extend to usurpations by one coparcener upon another, as well before partition, as after.

18. E. 2. quare  
Imp. 176. 19. E.  
2. ibid. 177. 19.  
E. 3. ibid. 59. 31.  
E. 3. ibid. 1. 20. E.  
2. ibid. 63, 64.  
7. E. 3. 20. 45. E.  
3. 12. 11. H. 4. 54  
5. H. 5. 10. 22. H.  
6. 47. 34. H. 6. 40  
35. H. 6. 59. 38.  
H. 6. 8. 59. 2. H. 7.  
4. 5. H. 7. 8. li. 8. fo.  
22. Walkers case  
F.N.B. 36. d. 15.  
E. 3. Darr. pre-  
sent. 11. 22. E. 4.  
94. 33. E. 3. quare  
impedit. 146. 30.  
E. 3. Statum qua-  
re impedit. 21. E.  
3. 2. 13. E. 3.  
quare impedit. 58.  
6 E. 3. 39. 52.  
7. E. 3. 29. 21. 15.  
E. 3. Darr. pre-  
sent. 11. 20. E. 1.  
moest' de faitz 72  
13. E. 3. quare im-  
ped. 58. 17. E. 3.  
30. 37. 21. E. 3.  
37. 11. H. 4. 54.  
27. H. 8. 11. 36.  
H. 8. lic. present.  
B. O.  
Braz. lib. 4. fol.  
238. 245.  
Brit. fol. 224.

Cap.



## CAP. VI.

**C**um quis petat tenementum versus alium, & implicatus vocaverit ad warrantum, & warrantus dedicat warrantiam, & diu pendeat placitum inter tenentem & warrantum, cum ad ultimum convincatur, quod vocatus ad warrantum warrantizare tenetur per legem & cons. hactenus visitatum, non fuit antea alia poena inflictæ vocato, qui warrantiam dedixit, nisi tamen quod warrantizaret, & esset in misericordia, quia prius non warrantizavit, quod durum fuit petenti, quia multotiens per collusionem inter tenentem & warrantum magnas sustinuit dilationes. Propter quod Dominus Rex statuit, quod sicut tenens amitteret tenementum petitem, si vocasset ad warrantum, & warrantus se posset devolvere de warrantia: Eodem modo amittat warrantus si warrantiam dedicat, & convincatur quod warrantizare debeat. Et si inquisitio pendeat inter tenentem & warrantum, & petens petat per breve ad faciendum venire juratum, concedatur ei, &c.

*Albeit the Spiroz, lasty of this Act, L' estatute de garranties nest forsque revocation de error usee j'esque a droit ley, yet the tenant, according as it is here recited in the preamble of this Act, after the warranty tryed, could have no other judgement, but that the vouchee should warrant the land, according to the demand of the tenant, but this was many times in great delay of the Demandant by collusion or agreement between the tenant and the vouchee; for remedy whereof this Statute was made.*

¶ Propter quod Dominus Rex statuit quod sicut tenens amitteret tenementum petitem, si vocasset ad warrantum, & warrantus se posset devolvere de warrantia, eodem modo amittat warrantus, si warrantiam dedicat, & convincatur quod warrantizare debeat.

*lib. 6. cap. 27.*

*¶ The Fleta renyeth in these words:*

Si is qui ad warrantiam tenetur warrantizare falso contradixerit, provisiū est, quod sicut tenens amitteret tenementum, si vocasset ad warrantum, & warrantus se posset devolvere de warrantia, eodem modo amittat warrantus warrantizare dedicens, si convincatur quod warrantizare debeat.

¶ Si warrantiam dedicat. ] *This is not to be understood only where*

*the vouchee denieth the deed, or other cause of the warrantie, and thereupon issue is taken, and found against the vouchee: And where the vouchee entred into the warranty, and demands of the tenant what he hath to bind him to warranty, and the tenant sheweth speciall matter to bind him to warranty, and the vouchee demurreth in law upon the ten, this is within the remedy of this Act: the words subsequent be, Si convincatur quod warrantizare debeat, which the vouchee is in this case; and this Act being made to oust delages, which are odious in law, is to be interpreted favourably.*

*Mish. 16. E. 1. in Banco rot. 44. Reg. de Mowbray case. 5. R. 2. voucher 49. Paris case. 30. R. 3. 4. Simons case. 1. inter plac. Roll. 35. 4. 4. 4. R. 4. 2. 4.*

And it is to be observed, that here is Sicut, which is an adverb of circumstance, viz. Sicut tenens amitteret, si vocasset ad warrantum, & warrantus si posset devolvere de warrantia. Under which words are included, if the voucher can dissolve him of the warranty by demurrer, or any issue whatsoever, eodem modo (saith this Act) amittat warrantus, &c. which fortifieth the former exposition that hath been made; and to be short, wheresoever the judgement at the common law should have been against the voucher upon false plea, or demurrer, or quod warrantizaret, all these cases are within the provision of this Act.

¶ Et si inquisitio pendeat inter tenentem & warrantum, & petens petat breve ad fac venire juratum, concedatur ei. ] Here is further remedy given for the Demandants expedition, that he may sue out the venire fac for the tryall of any issue between the tenant and voucher.

These things are necessary to be known; for at this day vouchers are most commonly used for delay.

CAP. VII.

Custodi de cætero concedatur breve de admensuratione dotis. Nec per sectam custodis, si fiet & per collusionem sequatur versus mulierem tenentem in dotem, præcludatur hæres cum ad ætatem pervenerit ad dotem admensurandam, secundum quod per legem Angliæ fuit admensuranda. Et tam in isto brevi, quam in brevi de admensuratione pasturæ, celerior quam prius de cætero sit processus, ita quod cum perventum fuerit ad magnam distractionem, dentur dies, infra quos duo comit. teneantur, ad quos publica fiat proclamatio, quod defendens veniat ad diem in brevi contentum querenti responsurus. Ad quem diem si venerit, procedat placitum inter eos, & si non venerit, & proclamatio supradicta modo per Vicecomitem testificata fuerit, procedatur per defaultam ad admensurationem faciendam.

Vide Mich. 10. E. 1. in banco rot. 105. North. Pasch 18. E. 1. in banco rot. 15. Laurence de Oyfileurs café.

Before this Act, if the heir within age, before the garden in ch'ch'ry enter into the land, had assigned dower to the wife more then she ought to have, the garden had been without remedy: for no writ of admeasurement of dower being a real action lay for the garden at the common law implied by de cætero.

Brit. cap. 113. fol. 263.

¶ Custodi. ] Garden in droit or in fait shall have this writ by this Act, if the assignment of dower be made in his owne time: but if the assignment be made by the heir in time of garden in droit, and after the garden in droit assigneth his interest over, the assignee shall not have a writ of admeasurement, for that the garden in droit had but a chose in action; but if the assignment had been made in the time of the garden in fait, he should have had a writ of admeasurement of dower by this Act.

7. R. 2. tit. admeasurement 4. F.N.B. 149. 2.

But this is to be understood (though the Statute be general) when the heir within age assigneth dower, as is also said, or when dower is assigned in the right of the heir, or the garden assigneth more dower then he ought, the heir after his full age shall have a writ of admeasurement of dower by the common law, and

Glanv. li. 6. ca. 13  
 Bracl. li. 2. fo. 93.  
 lib 4. 3. 14. 315.  
 Flet. lib. 5. ca. 22.  
 & 33. Brit. fo. 263  
 Mirror cap. 5 §. 5.  
 7. E. 4. 22. b. 7. E.  
 2. admeasur. 13.  
 7. R. 2. ibid. 4.  
 21. H. 7. 43.  
 \* Brit. ca. 113. fo.  
 263. b. 6. H. 3. ad-  
 measur. 8.  
 7. R. 2. ut. admea-  
 sur. 4. le Countee  
 de Devons case.  
 17. E. 3. 71.  
 F. N. B. 149.

14. H. 3. admea-  
 sur. 10. F. N. B.  
 149. c.

11. H. 4. 3. Plow.  
 com 55.  
 9. H. 6. 5.

Regist. 171. Vct.  
 N. B. 9. & 10.  
 F. N. B. 148. h.

34. E. 3. damag. 2.  
 42. E. 3. 19. Re-  
 gift. 171.

Mirror cap. 5. §. 5.

and he cannot have it before, because the interest of the garden (which he may give away) endureth until that time; but if the heir within age be out of ward, and assigneth more dower than he ought within age, he may have an admeasurement of dower within age, so enter he cannot.

If the garden assigneth more dower than he ought, and the heir dyeth, his heir shall have a writ of admeasurement of dower.

\* And so if the heir within age assigne dower, and dyeth, his heir shall have the like writ; but if the ancestor of full age, being tenant in fee simple, assigneth dower more than he ought, his heir shall never avoid it, because he had full power to assigne as much as he would.

The King is intituled by false office to the wardship of the body and lands of the heir of J. S. being within age, dower is assigned to the wife more than she ought, the garden in chivalry traverseth the office, and avoideth it, this garden shall by this Act have a writ of admeasurement of dower of the assignment made by the King, having but a defeasible title to the wardship.

By the like reason, if tenant by knight-service dyeth, his heir within age an estranger abate, and endoweth the wife of more than she ought, the garden setteth the ward, he shall by this Act have a writ of admeasurement of dower: And so if J. S. setteth of lands in fee taketh wife, and is disseised and dyeth, the disseisor assigneth more in dower than she ought, the heir entreteth into the residue, he shall have a writ of admeasurement by the common law, and this well agreeth with the words of the writ, viz. Quod C. quæ fuit uxor prædicti B. plus habet in dorem de libero tenemento, quod fuit prædicti B. quondam viri sui in N. quam habere debet, & ad ipsam pertinet habendam.

And albeit the words of the writ be in the present time, plus habet in dorem, &c. yet it is to be taken, that she had more in value at the time of the assignment of dower; so if by her industry and pollicie it be made of greater value afterward, no writ of admeasurement lyeth so this improvement.

¶ Nec per sectam custodis si fictè per collusionem sequatur, &c.] Whereby is remedy given to the heir at his full age, if the garden prosecute secretly, or by collusion against the wife, so as the heir shall not be barred in his writ of admeasurement against the tenant in dower.

The heir shall not be dyden to shew the manner of the secret pleading, but to alledge the same generally.

The tenant in a Precipe doth plead, that an estranger hath recovered against him by verdict in an assise, the Plaintiff against this verdict cannot generally averre, that this was by covin, but must shew some speciall matter.

¶ Et tam in isto brevi, quam in breve de admensuratione pasturæ, celerior quam prius de cætero fiat processus.] Whereas by the common law the proccesse in both these writs were Summons, Attachment, and Distresse infinite, by this Act a more speedy proceeding is provided.

There is great affinity between these two writs, as hereby it appeareth: amongst others there is one difference, that in a writ of admeasurement of dower the Demandant shall recover damages, if the tenant appeare not the first day, and yeeld to admeasurement so the issues in the meane time; but in admeasurement of pasture no damages shall be recovered at all.

More shall be said of the proccesse, and proceeding in this writ of admeasurement of dower in the exposition of the next Chapter, onely to remember by the way what the Mirror writ, Le' statute de admeasurement est reprobable in pluriors points quant as proclamations, de sicome admeasurement, & surcharge font feables per juries de office.

¶ Ita qd' cum perventū fuerit ad magnā distinctionem, dentur dies, infra quos duo comitatus teneantur, &c.] By reason of these words, Cum perventum fuerit ad magnam district' the very writ of distresse shall contain

contine, & interim in duobus plenis comitatibus tuis publice proclamari fac', quod prædict' A. quæ fuit uxor T. veniat coram præfatis Justiciariis ad respondendum, &c. si voluerit, & ad audiendum judicium suum pro pluribus defaltis.

And pet 3 find, that after the grand distress returned, the Plaintiff prayed a proclamation, and there it is taken, that he had not surcessed his time, but it was granted.

4. E. 3. admeasur. 12.

See more of admeasurement of dover in the next Chapter following.

CAP. VIII.

Cum per placitum motum per breve de admensuratione pasturæ, pastura fuerit admensurata aliquando coram Justic', aliquando in com' coram Vicecom', multotiens contingit, quod post hujusmodi admensurat' actam, iterum ponit ille, qui primo superoneravit pasturam, plura animalia quam ad ipsum pertinet habend', nec super hoc hucusque provisum fuisset remedium: Statutum est, quod de secunda superoneratione fiat remedium conquerenti sub hac forma, Quod conquerens habeat breve de Judicio, si coram Justic' admensurata fuerit pastura, quod Vic' in præsentia partium præmonitarum (si interesse voluerint) inquirat de secunda superoneratione. Quæ si inventa fuerit, mandetur Justic' sub sigillo Vic', & sigillis Juratorum, & Justic' adjudicent conquerenti damna, & ponant in extractis valorem animalium quæ superonerat' post admensurationem factam posuit in pastura, ultra quod debuit, & extractas liberent Baronibus de Scaccario, ut inde respondeant Domino Regi. Si in com' facta fuerit admensuratio, tunc ad instantiam querentis exeat breve de Cancellaria, quod Vic' inquirat super hujusmodi superonerat', & de averiis positis in pasturam ultra debitum numerum, vel de pretio Dom' Regi ad Scaccar' suum respondeat. Et ne Vic' fraudem faciat Domino Regi in isto casu, concordatum est, quod omnia hujusm' brevia de secunda superonerat', quæ exeunt de Cancel' irrotulentur, & in fine anni mittantur transcripta ad Scaccar', sub sigillo Cancellarii, ut videant Thesaurius & Barones de Scaccar' qualiter Vic' respondeat de exitibus hujusmodi brevium. Eodem modo irrotulentur brevia de Redisseisina, & mittantur ad Scaccarium in fine anni.

Glav. li. 12. c. 13  
 Braët. li. 4. fo. 229  
 Brit. fol. 138.  
 Flet. lib. 4. cap. 23.  
 Mirr. cap. 5. §. 5.

It is to be observed, that the writs of admeasurement of pasture and of dover are vicountroll, and are not returnable, and the parties may thereupon plead before the Sherriffe in the County.

7. E. 4. 2. F. N. B. 225. h. & 148. f. g.

Both these pleas may be removed out of the County Court by pöne at the suit of the Plaintiff, without shewing cause in the writ, but at the suit of the Defendant he ought to shew cause.

44. E. 3. 10.

¶ b b

¶ p o w

Now where this Statute saith, Aliquando coram Justiciariis, that is, when the plea is removed befoze the Justices, there upon pleading, or confession befoze them after admeasurement made and returned, judgement shall be given by the Justices; but if the plea be not removed, the admeasurement shall be enquired of, and made befoze the Sheriffe, and so be these wordes (aliquando in comit' coram Vicecom') to be understood.

Regist. judic. fol.  
36. b. & 40. a.

Regist. judic. ubi  
supra.

See the iudiciall writ of admeasurement of pasture granted by the Court of Common pleas for making of admeasurement, which writ is returnable befoze the Justices.

¶ Nec super hoc hucusque provisum fuisset.] ¶ et I have seen a

Anno 11. H. 3. in  
archivis turris  
London.

Record in 11. H. 3. where a writ de secunda superoneratione was granted.

¶ Statutum est, quod de secunda superoneratione fiat remedium conquerenti sub hac forma, Quod conquerens habeat breve de iudicio, si coram Justiciariis admensurata fuerit pa-

Regist. 157. Re-  
gist. judic. 36.  
F. N. B. 126.  
Flet. lib. 4. ca. 23.  
7. E. 4. 22. Vet.  
N. B. fol. 72.

stura.] The effect of which iudiciall writ is, That the Sheriffe in the presence of the parties, if they will be present, being warned, shall enquire by a Jury of the second surcharge, and what cattell secondly surcharged, and the value of them, which if it be found, and returned under the seale of the Sheriffe, and the seales of the Jurors, the Justices shall adudge damages to the party, and the cattell which surcharged after the admeasurement made shall be forfeited to the King, and the value of them shall be estreated into the Exchequer, that thereof the King may be answered.

¶ Si in com' fact' fuerit admensuratio, tunc ad instantiam querentis exeat breve de Cancellaria.] Which writ you may find in the Register.

Regist. 157.

¶ De secunda superoneratione.] And here it is to be knowne, that a

Temps E. 1. ad-  
measurement 15.  
18. E. 3. 30. 7. E.  
4. 23. 8. H. 6. 26.  
F. N. B. 126. i.

writ de secunda superoneratione lyeth not against any that surchargeth after a former admeasurement, but onely against them, against whom the writ was brought, and which were particularly charged with surcharge in the writ; for all the Commoners, as well those which surcharged not, as those which surcharged, are to be admeasured; and therefore it appeareth not who surcharged, but onely they that are charged therewith, and so found: Hereupon it followeth, that a writ de secunda superoneratione lyeth not against any, but against them that were named and thereof convicted in the first writ; for he cannot be charged with a second, that was not culpable of the first: and therefore none but such as were named in the former writ shall forfeit their cattell, &c. or paye damages.

¶ Et ne Vicecomes fraudem fac' Domino Regi.] Here is provision made to prevent the fraud of Sheriffes, lest by their fraud they should prevent the King of his duty.

## CAP. IX.

Cum capitales domini distringunt feodum suum pro consuetudinibus & servitiis sibi debitis, & medius sit qui tenentem acquietare debeat, cum non jaceat in ore tenentis, postquam distractionem replegiaverit, dedicere demanda capitalis domini sui, qui advocat in curia Regis justam distractionem fieri super tenentem suum, viz. super medium: multi per hujusmodi distractiones hucusque gravati extiterunt,  
per

per hoc quod medius (licet haberet per quod distringi posset) magnas fecit dilationes antequam ad curiam venerit ad respondendum hujusmodi tenentibus suis ad breve de medio: per hoc etiam quod durius fuit in casu quando medius nihil habuit, in casu etiam cum tenens paratus esset facere capitali domino servitiâ & consuetudines exactas, & capitalis dominus servitiâ & consuet. sibi debitas renuebat percipere per manum alterius, quam per manum proximi tenentis sui, & sic amiserunt hujusmodi tenentes in dominico proficuum terrarum suarum aliquando ad tempus, aliquando toto tempore suo, nec fuit antea aliquod remedium in hoc casu provisum. Ordinatum est & provisum in hoc casu remedium in posterum, sub hac forma, Quod quam cito hujusmodi tenens in dominico, habens medium inter ipsum & capitalem dominum, distringitur, statim perquirat sibi tenens breve de medio. Et si medius habens terram in eodem comitatu diffugerit usq; ad magnam districtiōnem, detur querenti in brevi suo de magna districtiōne talis dies, ante cujus adventum duo comitatus teneantur, & præcipiantur Vicecom', quod distringat medium per magnam districtiōnem, prout in brevi continetur. Et nihilominus Vicecomes in duobus plenis comitatibus solemniter proclamare faciat, quod hujusmodi medius veniat ad diem in brevi contento, responsurus tenenti suo. Ad quem diem si venerit, procedat placitum inter eos modo conjuncto. Et si non venerit hujusmodi medius, amittat servitium tenentis sui, & à modo non respondeat ei tenens in aliquo, sed (omisso illo medio) respondeat capitali domino de eisdem servitiis & consuetudinibus, quæ prius facere debuit prædictus medius. Nec habeat capitalis dominus potestatem distringendi tenentes in dominico, dum prædictus tenens offerat ei servitiâ debita & consuetâ. Et si capitalis dominus exegerit plus quam medius si facere deberet, habeat tenens in hoc casu exceptionem versus dominum quam haberet medius. Si vero medius nihil habuerit in potestate Regis, nihilominus perquirat tenens breve suum de medio ad Vicecomitem illius comitatus in quo distringitur. Et si Vicecomes mandaverit, quod medius nihil habet unde potest summoneri, nihilominus sequatur breve de Attachamento. Et si Vicecomes mandaverit, quod nihil habet per quod potest attachari, nihilominus sequatur breve de magna districtiōne, & fiat

proclamatio in forma prædicta. Si vero medius non habeat terram in comitatu in quo fit districtio, sed habeat terram in alio comitatu, tunc exeat breve originale ad summonendum medium ad Vicecomitem illius comitatus in quo fit districtio. Et cum testificatum fuerit per illum Vicecomitem, quod nihil habet in comitatu suo, exeat breve de Judicio ad summonend' medium ad Vicecomitem illius comitatus in quo testificatum fuerit quod habet tenem', & fiat secta in illo comitatu, quousq; perveniatur ad magnam districtionem, & proclamationem, sicut dictum est supra de medio habente terram in eodem comitatu in quo fit districtio. Et nihilominus fiat secta in comitatu in quo nihil habet (sicut dictum est supra de medio nihil habente) quousq; perveniatur ad magnam districtionem & proclamationem, & sic post proclamationem in utroque comitatu factam adjudicetur medius de feodo & servitio suo. Et cum aliquando contingat, quod tenens in dominico feoffatus est ad tenendum de medio per minus servitium, quam medius facere debuit capitali domino, cum post hujusmodi proclamationem attornatus sit tenens capitali domino, medio omisso, necesse habet tenens respondere capitali domino de servitiis & cons. quæ medius ei prius facere debuit, & postquam medius venerit in Curiam, & cognoverit, quod acquietare debet tenentem suum, vel adjudicetur ad acquietandum, si post hujusmodi cognitionem aut judicium queremonia perveniat, quod medius non acquietat tenentem, tunc exeat breve de Judicio, quod Vicecomes distringat medium ad acquietandum tenentem, & ad essendum coram Justiciariis ad certum diem, ad ostendendum quare prius eum non acquietavit. Et cum per districtionem venerit, audiatur querens. Et si querens verificare poterit, quod ipsum non acquietavit, satisfaciat de damnis, & per judicium recedat tenens quietus de suo medio, & attornetur capitali domino. Et si ad primam districtionem non venerit, exeat breve de alia districtione, & fiat proclamatio, & postquam testificatum fuerit, procedatur ad judicium, sicut superius dictum est. Et sciendum est, quod per hoc statutum non excluduntur tenentes, quin habeant warrantium, si de tenementis suis implacentur, super medios suos & eorum hæredes, secundum quod prius habuerunt, nec etiam excluduntur tenentes, quin sequi possunt versus medios suos, secundum consuetudinem prius usitatam, si viderint quod processus eorum plus valeat

per

per antiquam consuetudinem, quam per istud statutum. Et sciendum est, quod per istud statutum non providetur remedium quibuscunque mediis, sed solummodo in casu cum sit unus medius tantum inter dominum distringentem & tenentem, & in casu quando medius ille est plenæ ætatis, & in casu quando tenens, sine præjudicio alterius quam medii, attornare se potest capitali domino, quod dictum est pro mulieribus tenentibus in dotem, & tenentibus per legem Angliæ, vel aliter ad terminum vitæ, vel per feodum talliatum, quibus pro aliquibus causis nondum est provisum remedium: sed (Deo dante) alias providebitur.

One mischief here first mentioned before the making of this Statute was, the great delays which were used in the writs of Mesne, in which the process at the common Law was summons, attachment, and distress infinite; and yet the tenant in default of the Mesne was presently distrained by the Lord Paramount, which mischief appeareth by the preambles of this Act: For remedy whereof a more speedy proceeding is given by this Act in a writ of Mesne.

10.E.3.23.

Another mischief was, when the Mesne had nothing within the same County; for there the tenant was without remedy, and though the Mesne had sufficient in another County, the common Law extended not thereunto, in both which cases remedy is given by this Act.

¶ Pro consuetudinibus & servitiis, &c.] The distress must be taken for the customs or services which the Mesne by reason of his tenure ought to do to the Lord, within which, sute service to a Hundred is comprehended, but not sute real, that is, by resistance, either to Hundred, Leet, or Courts, for that is not by reason of his tenure.

4.E.3.42.  
F.N.B.137.a.

But if the tenant be distrained for the relief of the Mesne, or for reasonable aide, albeit they are rather improvements of services then services, yet the tenant shall have a writ of Mesne, because they grow by reason of the tenure.

5.E.3.49. 10.H.  
6.26. 39.H.6.  
31.2. 9.E.4.27.  
F.N.B.136.m.

¶ Et medius sit.] If there be A. Lord, B. Mesne, C. Mesne, D. tenant per avails, A. the Lord Paramount distress D. for services, &c. he bringeth a writ of Mesne against C. and recovereth damages against him, whereupon C. the Mesne may have a writ of Mesne against B. but if B. plead nient distress in son default, the special matter must be shewed, and not to take the generall issue, and so every Mesne shall have his writ against his Mesne.

18.E.3.19.  
29.E.3.34. 39.  
E.3.19. 39.H.6.  
31.b.

¶ Qui tenentem acquietare debeat.] There be two kinds of acquittals: one expresse, and the other implied: expresse, three manner of waives:

First, by fine or deed, either at the creation of the tenure, or after: secondly, by acknowledgement of acquittal: thirdly, by prescription.

31.E.1.mesne.55.  
7.E.2. ibid.66.  
20.E.2. ibid.59.  
8.E.3.49. 39.H.  
3.19. 38.E.3.10.  
F.N.B.136.

Implied, five manner of waives:

First, by ovelty of services; secondly, by tenure in frankalmuigns; thirdly, in frankmarriage; fourthly, by homage amicestrel; and fifthly, in dower.

Acquittals

¶ In casu etiam cum tenens paratus esset facere capitali Domino servitia & consuetudines exactas, & capitalis Dominus servitia & consuetudines sibi debitas renuebat percipere per manum alterius, quam per manum proximi tenentis sui, &c.]

Lib.6.58. Bredmans case, lib.9. fol.110, 111.  
21.E.3.49. 2.H.  
6.3. 8.H.6.16.

By the common Law the Lord Paramount might have refused his services by the

the



the hands of the tenant per avails, or by the hands of tenant for life, where the reversion was over, because the Meine or he in reversion was his very tenant in p'son, for the which remedy is given by this Act.

¶ Usque ad magnam districtionem.] This must be understood of a writ of Meine returnable into the court of common Pleas, and not of a writ of Meine that is vicountell, and not returnable.

F. N. B. 136. d.

And although a writ of Meine be depending between the tenant and the Meine, yet the Lord Paramount may proceed, &c. for he shall not tarry till the matter be tried in the writ of Meine.

Flet. li. 2. cap. 43.  
Brit. fol. 58. b.

¶ But it appeareth by Fleta, Si medius sit paratus ipsum tenentem acquietare de serviitiis, quod capitalis Dominus ab eo exigit, tunc secundum equitatem juris subvenietur tenenti per breve, viz. quod capitalis Dominus desistat, and there the writ in that case appeareth,

Brit. ubi supra.

¶ Et si medius habens terram in eodem comitatu, &c.]

Here is provided a more speedy proceeding in the writ of Meine, if the Meine had land in the same County.

¶ Et si non venerit hujusmodi medius, amittat servitium tenentis sui, & a modo non respondeat, &c.]

Flet. l. b. 2. ca. 43.  
Brit. fol. 58.  
10 H. 6. 26.

If the Meine appear not at the grand distress, he shall be soze-judged, that is to say, that the Meine shall lose the services of his tenant of the tenements before holden. And that the Meine being omitted, the tenant from thenceforth shall be attendens & respondens to the chiefe Lord by the same services, as the Meine holdeth by.

21. E. 3. mefn. 48.  
10. H. 6. fol. 26.  
4. H. 6. 28.

¶ But it is to be observed, that the immediate chiefe Lord must be named in the soze-judger; for albeit he be a stranger to the writ, and by his death the writ of Meine shall not abate; yet in the judgement he that is then immediate Lord Paramount must be particularly named.

¶ Nec habeat capitalis Dominus potestatem distringendi tenentes in dominico, dum prædictus tenens offerat ei servitia debita, & consuetia.] Here three things are to be observed.

2. H. 6. avowry 1.  
2. H. 6. fol. 3.  
21. E. 3. 49. Bredimans case, ubi supra, li. 9. fol. 110, 111.

1. That the tenant must offer and tender the rent or service due upon the land, and not be ready only, by reason of the word (offerat.)

2. This must be done at the time, when the Lord comes to distraine.

3. That this Act is to be understood of services, and customes which the tenant may doe, as payment of rents, delivery of heriot-service, or the like; but extendeth not to personall services annexed to the person of the Meine, as homage, scalty, &c. for he cannot say, I become your man: nor swear to him scalty, &c. But after soze-judger, then the tenant shall doe all manner of services which the Meine ought to have done, for then the Personallty is extinct; but as long as the Personallty remaines, the personall services remaine with the Meine, Servitia personalia sequuntur personam.

¶ Et si capitalis Dominus exegerit plus, quam medius ei facere deberet, habeat tenens in hoc casu exceptionem versus Dominum quam haberet medius.] Hereby provision is made for the tenant to take any advantage that the Meine might do, if the chiefe Lord demand other services then the Meine ought to doe, albeit he be a stranger to the avowry.

¶ Si vero medius nihil habuerit in potestate Regis.] Here sub potestate Regis is taken for the power of the King to administer justice to his subjects by his writs. Potestas regia est facere justitiam. See the first part of the Institutes, sect. 199.

Lib. 7. in Calvins case, cap Itineris, vet Magn. Chart. fol. 154.

And by this branch remedy is given to the tenant where the Meine had nothing, where he had no remedy by the common law.

¶ Si

¶ Si vero medius non habeat terram in comitatu in quo fit districtio, sed habeat terram in alio comitatu, &c. ] Here is remedy given to the tenant, where the Mesne hath land in a foraine County.

¶ Adjudicetur medius de feodo & servitio suo. ] Here also soze- iudger is given in the cases here mentioned, which is a better and speedier remedy then the common law gave.

¶ Et postquam medius, &c. cognoverit, &c. vel adjudicetur ad acquietandum, &c. si post, &c. medius non acquietavit tenentem. ] Medius, the heire of the Mesne shall not be soze-iudged within this Statute, soz that this Act speaketh of the Mesne onely, and not of the Mesne and his heires.

¶ Satisfaciat de damnis, & per iudicium recedat, &c. ] This branch of the Statute giveth damages and soze-iudger, and the Plaintiff cannot take damages, and leave the soze-iudger, but he must either take both, according to this branch, or neither of them.

¶ Et sciendum est, quod per hoc Stat' non excluduntur tenentes, quin habeant warrantiam. ] By this clause the warranty of the tenant (which was ever much esteemed in law) is saved and preserved, and many deeds comprehended both warranty and acquittal.

¶ Nec etiam excluduntur tenentes, &c. ] Here the tenant hath election either to take the benefit of this Act, by taking the proccesse given by the same, or to take the proccesse at the common law, and this was abundans cautela; soz this Statute being in the affirmative, the tenant might have had election (if this clause had not been) but abundans cautela non nocet: and the ancient Sages of the law did ever make things as plain, & leave as little to construction, as might be.

¶ Sed solummodo quando unus sit medius, &c. ] Hereby it appeareth, that no soze-iudger can be, but when there is but one Mesne betweene the Lord Paramount and the tenant.

¶ In casu quando medius est plenæ ætatis. ] Albeit a feme covert be not here excepted, yet by good construction she is excepted.

¶ Sine præiudicio alterius. ] These words were specially intended of tenant in dower, or of tenant for life, or in tail with a remainder over; soz against them no soze-iudger shall be given, but their extent is farre more large.

If the disseisor, or any other that hath a defeasible title in the tenancy doth soze-iudge the mesne, this shall not prejudice the disseisee, or him that right hath; soz they are within the remedy of these words, that every soze-iudger ought to be sine præiudicio alterius.

But if the daughter soze-iudge the mesne, and a son is borne after the soze-iudgement, the son shall not avoid it; soz it was sine præiudicio alterius, when the iudgement was given.

If two tenants bring a writ of mesne, and the one is summoned and seised, and the other freely sozth, he cannot soze-iudge the mesne, because he cannot respondere capitali domino de eisdem servitiis & consuetudinibus, quæ prius facere debuit prædictus medius.

So it is, if there be two joint mesnes, and the one appeare, and the other make default, no soze-iudgement shall be, soz the same cause necessarily collected upon the same words.

They that are seised in autre droit, as the Bishop in right of his Bishopricke, or the Abbot or Prior in the right of his Monastery, or the like, shall neither soze-iudge, nor be soze-iudged, because it is to be intended, that it cannot be done sine præiudicio alterius, soz that the consent of them is not had, which by law to the alteration

Mich. 17. E. 1. in banco rot. 147.  
Suff. Rich. de Rokeles case.  
31. E. 1. mesn. 55.  
18. E. 2. ibid. 57.  
46. E. 3. 31.

31. E. 1. mesn. 55.  
13. E. 2. ib. 68.  
46. E. 3. 31.  
49. E. 3. 8.

8. E. 3. 49.

13. E. 2. mesn. 68.  
50. E. 3. 23.  
F. N. B. 137. b.

7. E. 2. mesn. 76.  
9. E. 2. ibid. 67.  
7. E. 3. fol. 41.  
34. E. 3. mesn. 47.  
Dyer 2. mar. 104.  
14. E. 2. tit. mesn. 70.

14. H. 4. 37.

19. E. 3. tit. mesn. Stratham.

teration of any estate is requisite, as the Deane and Chapter to the Bishop, and the Cobent to the Abbot, &c.

34. E. 3. mesn. 47.

If the mesne hanging the writ of mesne against him alien by fine, albeit the right of the mesnalty passeth to the comtee, yet the mesne may be soze-judged, and the comtee shall not take advantage of these words, Sine præjudicio alterius, because he came to the mesnalty, pendente brevi, and in judgement of law the mesne (as to the Plaintiff) remaine lessee of the mesnalty; soz, pendente lite nihil movetur.

## CAP. X.

Registr. 19. b.

**C**UM in itinere Justic' proclamatur fuerit, quod omnes qui brevia liberare voluerint, ea liberent infra certum terminum, post quem nullum breve recipiatur, multi de hoc confidentes, cum moram fecerint usque ad prædictum terminum, & nullum breve super eos fuerit liberatum, de licentia Justic' recedunt, post quorum recessum adversarii sui ipsorum absent' percipientes, brevia sua porrigunt in cera, quæ aliquando per favorem, aliquando pro dono per Vicecomitem recipiuntur, & illi, qui secure credebant recessisse, ten' sua amittunt: ut hujusmodi fraudi subveniat impofterum, statuit Dominus Rex, quod Justic' in Itineribus suis statuatur terminum quindenz, vel mensis, minoris vel majoris termini, secundum quod comit' fuerit major vel minor, infra quem terminum publice proclametur, quod omnes qui brevia liberare voluerint, ea liberent infra terminum illum. Et in adventum illius termini certificet Vicecomes capitali Justic' itineranti, quot brevia habet, & quæ, & quod ultra illum terminum nullum breve recipiatur, quod si receptum fuerit, processus per illud factus pro nullo habeatur: excepto quod breve cessatum durante toto itinere relevari poterit. Breve etiam de dote de viris qui obierint al' seifiti infra summonitionem itineris, alsisæ ultimæ præsentationis, & quare impedit, de Ecclesiis vacantibus, infra summonitionem præd', quocunq; tempore ante recessum Justic' recipiantur in itinere. Brevia etiam novæ disseisinæ, quocunq; tempore facta fuerit disseisina, recipiantur in itineribus Justic'.

Concedit Dominus Rex de gratia speciali, quod illi qui habent tenem' in diversis comitatibus, in quibus Justic' itinerant, vel de quibusdam ten' in com'ia quo Justic' non itinerant, timent implacitar', & de aliis tenem' in comitatu, in quo Justic' non itinerant, implacitentur: ut coram Justic' apud Westm',  
vel

vel de banco domini Regis, vel coram Justiciariis ad Assisas capiendas assignatis, vel in aliquo comitatu coram vic', vel in aliqua Cur' Baronum, facere possint generalem attornat' ad prosequendum pro eis in omnibus placitis in itinere Justic' pro ipsis, vel contra ipsos motis vel movendis, durante itinere. Qui quidem Attornatus, vel Attorn', habeat potestatem in placitis motis in itinere quousque placitum terminetur, vel dominus suus ipsum amoverit, nec per hoc excusentur, quin sint in juratis, & assisis, coram eisdem Justic'.

¶ Cum in itinere Justic' proclamat' fuerit quod omnes qui breviam liberari voluerint ea liberent infra certum terminum, &c.]

*Hereby is recited the mischief which was befoze the making of this Act, the remedy followeth.*

¶ Ut hujusmodi fraudi subveniat impofterum, statuit dom' Rex, quod Justiciarii in itineribus suis statuunt terminum, quindenarum, vel mensis, minoris vel majoris termini secundum quod comitatus fuit major vel minor, infra quem terminum publice proclametur, quod omnes qui breviam liberare voluerint ea liberent infra terminum illum, & in adventu illius termini certificet vicecomes capitali Justiciar' itineranti quot breviam habent & quæ, & quod ultra illum terminum nullum breve recipiatur, quod si receptum fuerit, processus per illud factus pro nullo habeatur.]

Fleta li. 1. ca. 19.

*Upon this purblew was great question, whether the King might dispense with this Law, and give a further day, then hereby is prescribed, and in the end adjudged that he might for advancement and furtherance of Justice. Of this purblew, the Mirror with too much asperity saith thus, Lesarute de suspension de briefes en Eyres est reprobable come repugnant a la grand chartre, que dit, nous ne veerons a nul droit, ne delaierons. Et pur quoy sont briefes rebotables de audience; Eins pur le multitude des briefes, que adonques se font, & pur le petit nombre des Justices perit droit de plusors.*

Tr. 6 E. 2. in Theaur. Regist. fo. 19. F. n. b. 17. E.

Mirror ca. 5. 9 5.

¶ Excepto quod breve, &c.] *Here followeth five exceptions:*

1. The first is, that a Writ abated may during the whole Cype be amended.

2. Writs of Dower of the tenn of men that dyed within the Summons of the heir, (which is by the space of forty dayes befoze the beginning of the heir.)

Brit. cap. 2. Fleta lib. 1. cap. 19, &c.

3. Assises of Darrein Preientment.

4. Quare impediens of Churches vacant within the aforesaid Summons shall be received at any time befoze the departure of the Justices.

5. Writs of Assise of Novel disseisin, at what time soever the disseisin was done, shall be received during the Cype of the Justices.

¶ Concedit dom' Rex de gratia spcciali quod illi qui habent tenem', &c.] *Here is an Act of grace, and therefore it is termed accordingly.*

Regist. fo. 19, 20. F. N. B. 24. c. 2. 26. a. c. d. 18 E. 3. 46. 8 E. 3. 20.

C c c

De

De gratia speciali; for where the King by his prerogative befoze this and other Statutes might by Letters Patents, or by Writ under his great Seal, grant to any Demandant or Pl, Tenant, or Defendant, to make Attorneys in any Action, and to command the Judges to admit such persons to be Attorneys for them: Now justly is this Act stiled an Act of Grace, for that the King gave his Royall assent to this Law for the quiet and safety of his Subjects, giving them power hereby to make Attorneys in cases herein expressed, whereby the King lost such profit of the great Seal, as he formerly received in such cases. Statutum ex gratia Regia dicitur, quando Rex dignatur cedere de jure suo Regio pro quiete & commodo populi sui.

¶ Illi qui habent, &c.] This Act extends aswell to Corporations aggregate of many, as Paor and Commonalty, and to sole Corporations, as to private persons: and it extendeth aswell to Justices in Eyre of the Forest, as to other Justices in Eyre; see the fourth part of the Institutes, cap. Justices in Eyre, & cap. the Courts of the Forests, and the Register ubi supra for datum of Liberties.

4 E. 3. Attorney  
18.8 E. 3. 9. 32 H.  
6. 1. 33 H. 6. 49.  
34 H. 6. 51.

¶ Quousque placitum terminetur.] By the Judgement against the defendant, the Warrant of Attorney is determined; for thereby Placitum terminatur, but onely to sue Execution (which is the fruit of the Judgement) within the year: and if he sue out Execution within the year, he may prosecute the same after the year; but if he sue out no Execution within the year, then after the year is ended after Judgement, his Warrant of Attorney is determined.

8 E. 3. 20. 18 E. 3.  
47. F. N. B. 25 E.  
Regist. 19, 20.

¶ Attornatum generalem.] Of this generall Attorney you shall often read in our Books.

¶ In omnibus placitis in itinere.] This is not understood of an Assise of Novel disseisin, for it is querela, and not placitum Assise, whereof (as elsewhere hath been said) there is plentifull authority in our Books.

Marlbr. cap. 14.  
39 E. 3. 15. 34 H.  
6. 25. 35 H. 6. 42.

¶ Nec per hoc excusentur quin sint in Juratis & Assisis coram eisdem Justic'.] The wisdom of Parliaments, and of the Judges of the Law hath ever been, that able and sufficient men should not (to the hindrance of Justice) be exempted for service in Juries and Assises.

## C A P. X I.

Fleta lib. 2. ca. 64.  
Brit. fol. 70. a.

**D**E servientibus, balivis, camerariis, et quibuscunque receptoribus, qui ad compotum reddendum tenentur: Concordatum est et statutum, quod cum dominus hujusmodi servient' dederit eis auditores compoti, et contingat ipsos esse in areragiis super compotum suum omnibus allocatis, & allocandis, arrestentur corpora eorum, et per testimonium auditorum ejusdem compoti, mittantur et liberentur proximæ gaolæ domini Regis in partibus illis, & à Vic', seu custode ejusdem gaolæ recipiantur, et carceri mancipentur

cipentur in ferris, et sub bona custodia, et in illa prisona remaneant de suo proprio viventes, quousque dominis suis de areragiis plenarie satisfecerint. At tamen si quis sic gaolæ liberatus conqueratur, quod auditores compotum sui ipsum injuste gravaverunt, onerando ipsum de receptis quas non recepit, vel non allocando ei expensas aut liberationes rationabiles, & inveniat amicos, qui eum manucapere voluerint ad ducendum coram Baronibus de Scaccario, liberetur eis, & scire faciat Vicecomes (in cuius prisona fuerit) domino, quod sit coram Baronibus de Scaccario ad aliquem certum diem cum rotulis & aliis, per quos compotum suum reddiderit, & in presentia Baronum vel auditorum, quos assignare voluerint, recitetur compotus, & fiat partibus iustitia, ita quod si fuerit in areragiis, committatur Gaolæ de Fleete, ut supradictum est. Et si diffugerit, & gratis compotum reddere noluerit, sicut in aliis statutis alibi continetur; *Marlbridge cap. 23.* distringatur ad veniendum coram Justiciariis, ad compotum reddendum, si habeat per quod distinguere possit. Et cum ad curiam venerit, dentur ei Auditores compotum, coram quibus si fuerit in areragiis, & statim areragia solvere non possit, committatur gaolæ custodiendæ in forma predicta. Et si diffugerit, & testificatum fuerit per Vicecomitem, quod non sit inventus, exigatur de comite in comitatum, quousque utlagetur. Et sit huiusmodi incarceratus irreplegiabilis. Et caveat sibi vicecomes, vel custos ejusdem gaolæ, sive sit infra libertatem sive extra, quod per commune breve, quod dicitur Replegiare, vel alio modo sine assensu domini ipsum a prisona exire non permittat. Quod si fecerit, & super hoc convincatur, respondeat domino de damnis, per huiusmodi servientem sibi illatis, secundum quod per patriam verificare poterit, & habeat dominus suum recuperare per breve de debito *versus custodem*. Et si custos gaolæ non habeat, per quod iustificetur, vel unde solvat, respondeat superiori suo qui custodiam huiusmodi gaolæ sibi commisit, per idem breve.

¶ *Servientibus.* Every writ of Account must be brought against one, either as Bailiff, Receiver, or Comptroller in charge; and therefore against a servant as servant, or against an Apprentice, or a Controller, but not as Person.

ccc 2

3 E. 3. 8. 4 E. 3. 7.  
13 E. 3. Account  
76. 41 E. 3. ib. 74.  
8 E. 3. 46. 2 R. 2.  
Account 45.  
11 R. 2. ibid. 48.  
F. N. B. b. c. d. e.

ger, or the like, a Writ of Account lyeth not, unless he be charged as Bailiff or Receiver.

17 E. 2. Procl.  
203. 18 E. 2.  
Avovery 210.  
17 E. 3. 59. 29 E.  
3. 5.  
See the first part  
of the Institutes,  
sc. c. 124.  
For this *Servientes*,  
see towards  
the end of this  
Chapter.

1. Part of the Institutes, ubi sup.

1. Part of the Institutes, 153.  
Fleta li. 2. ca. 70.

A *Gardein in Hocage* cannot be committed to prison by force of this Act, for a *Gardein in Hocage* is in loco parentis, and this Act beginneth with *Servientibus*, and this word *Servientibus* is to be applied to *Balivis*, *camerariis*, & *receptoribus*; for this Act soon after this saith, *Cum domini hujusmodi servientum dederit eis auditores*, &c. Where these words are to be observed, viz. *Domini*, the Lords or masters, and *Servientes*, servants, which word *Servientes* extends to all; and therefore the *Gardein in Hocage* being no *Serbank*, nor the *Deir Lord*, or *Walter* is not by this Act to be imprisoned, &c.

¶ *Balivis*.] This word is sufficiently known, and if *Gardein in Hocage* occupy after the *deir* attain to the age of 14. years, he may be charged as Bailiff.

¶ *Camerariis*.] Receivers were anciently called *Chamberlains*, because they were wont to keep the money received in *Chambers* specially provided for that purpose; yet cannot be charged as *Chamberlain* in an account, but as *Bailiff*, or *Receiver*, for the cause abovesaid.

¶ *Et quibuscunq; receptoribus qui ad compotum reddend tenentur*.] *Receptores* is a known word, and needeth no further application.

43 E. 3. 31. 49 E.  
3. 2. 50 E. 3. 17.  
27 Aff. 3. 20 H. 6.  
17. 18. 41. 45.  
8 H. 6. 15. 14 H. 6.  
24. 22 H. 6. 35. 47  
lib. 20. fol. 103.  
Denbands case.  
38 H. 6. 6. 2 H. 6.  
41. 10 H. 6. 24. 25  
Denbands case,  
ubi supra.

5 H. 4. cap. 8.

20 H. 6. 17. 18.  
14 H. 6. 24.  
Vide infra, f.

5 H. 4. cap. 8.

20 H. 6. 17. 18.  
14 H. 6. 24.  
Vide infra, f.

43 E. 3. 21.

¶ *Dederit eis auditores*.] An account taken before one *Auditor*, is not within the purview of this Statute; for this Act is in nature of a Commission, and a Commission being made to two or more, cannot be executed by one alone.

By this Act the *Auditors* are Judges of Record, and therefore by consequence in an Action of Debt for the arrearages of an account before two or more *Auditors*, the Defendant shall not wage his Law.

And by the same consequence of reason, if the Lord be found in surplage upon the account determined by the *Auditors* as an incident to their authority in an Action of Debt brought by the Bailiff for this surplage, the Lord shall not wage his Law, because by force of this Act (they being Judges of Record) no wage of Law can be allowed against their Record: and so was it adjudged in the Exchequer Chamber, as it is reported in 20 H. 6. But if the account be made before one *Auditor*, this (as hath been said) is out of the Statute, and therefore there he shall wage his Law; but the Lord cannot be committed to prison (for the cause abovesaid) by force of this Act.

In an Action of account against a Receiver, for 13. s. 4. d. or any other sum under 40. s. the Sheriff in his County Court shall not hold plea of it; and the reason thereof is, because the Sheriff cannot assigne *Auditors* who (as hath been said) are Judges of Record, and the County Court is no Court of Record.

¶ *Omnibus Allocatis & allocandis*.] By these words, if the Lord be found in surplage, it is within their authority, and therefore parcell of their Record, and so in that case (as hath been said) no wager of Law.

But albeit the *Auditors* do disallow a just demand, yet shall he take no advantage upon these words, against the Record of the judgement of the *Auditors*; for, *Judicium pro veritate accipitur*, and *Nemo potest contra recordum verificare per patriam*: but he hath remedy after by this Act, by a Writ of *Ex parte talis* for his relief, whereof more shall be said hereafter in his proper place.

Marlbr. cap. 23.  
lib. 3. fol. 11.  
Sir William Herberts case.

¶ *Arrestentur corpora eorum*.] Note at the Common Law, the Process in Account was Summons, Attachment, and Distress infinite; by the Statute of Marlbr. a Writ of *Monstravit de compoto* was given; & here by this

branch the body may be arrested, and after by this Act proces of outlawry is given in account, so as after the account determined the body of the Defendant may be arrested. &c.

Note the words in effect be super compotum suum, &c. arrestentur & liberentur, so as the auditors by force of this Act ought to commit him, &c. presently after the account determined.

46 E. 3. fo. 27 H. 6.  
8. Lib. 8. fol. 119.  
D. Bonhams case.

¶ Proximæ gaolæ Domini Regis.] This is intended of the next Gaole, though it be not in the same County, so, as it hath been said, the Statute is in nature of a Commission, and therefore this word proximæ must be pursued.

13 E. 3. barre 253.  
27 H. 6. 8.

¶ Et à Vic' seu custode ejusdem gaolæ recipientur.] The Auditors must make a warrant in writing under their seales to the Sheriffe upon the speciall matter, and thereupon the Sheriffe ought to receive the accountant in execution.

Dier 24 H. 8. 249.  
Lib. 3. fol. 44.  
Boytons case.

¶ Carceri mancipentur in ferris.] Whereby it appeareth that the Sheriffe ought to keep him in salva & arcta custodia, and hath power by this Act, if need require, to lay Irons upon him so, his safe keeping; but this the Gaoler could not have done by the Common Law, as by all our ancient Authoꝝ it appeareth.

Pl. Com. 360. a.  
Brac. l. 2. 105, 137  
Brit. fol. 14, 17.

¶ De suo proprio viventes.] By this clause it appeareth, that he that is so imprisoned must live of his owne.

Fleta l. 1. ca. 26.  
Mirror ca. 5. § 1.  
8 E. 2. Coron. 42 a

¶ Auditores compoti sui ipsum injuste gravaverunt.] By this clause is the Writ of Ex parte talis given to the accountant, if the Auditors assigned by the Lord either charge him de receptis quæ non recepit, vel non allocando ei expensas aut liberationes rationabiles, and this Writ is in nature of a Commission to the Barons of the Exchequer, so, that they are the Sovereigne Auditors of England to heare and audite the account, Et quod fiat Justicia partibus.

Vide 3. part des  
Institutes. Cap.  
petit treat. in fine

But this Writ lieth not, but where the account is taken befoze Auditors assigned by the Lord, so, if there be a Writ of account brought, and the Court assigneth Auditors, there lieth no Writ of Ex parte talis, so, in that case he ought to shew his grieft to the Justices, and they ought to doe him Justice, and the Writ of Ex parte talis is grounded upon this Act, where the Lord assigneth Auditors.

Britton fol 70.  
Fleta l. 2. c. 64.

¶ Quod sit coram Baronibus de Scaccario.] The Writ in the Register, and F.N.B. ubi supra, is Coram Thesaurario & Baronibus nostris de Scaccario, but it ought to be coram Baronibus de Scaccario according to this Act, and that the rather, because the Barons are (as hath been said) the Sovereigne Auditors of England, and herewith agreeth Fleta.

Regist. 137.  
F.N.B. 119. f.  
13 E. 3. barre 253.  
14 E. 3. account 74

Upon sureties found he shall be at large to follow his Writ of Ex parte talis, befoze the Barons, but if it be found that he was in arderages, he shall be in execution again.

2 E. 3. 12.

¶ Et si diffugerit, & gratis compotum reddere noluerit, &c.] Vide Marlebridge whereby the Writ De monstravit de compoto is given.

Fleta l. 2. ca. 64.

Dier 36 H. 8. c. 64

¶ Et si diffugerit & testificatum, &c.] Here is proces of outlawry given in account.

Marb. ca. 23.

¶ Et caveat sibi Vicecomes vel custos ejusdem gaolæ si sit infra libertatem.] This Act extends to all Keepers of Gaoles,

Fleta ubi supra.

11 H. 4. 73.

and



Sec 1 R. 2. c. 12.

and therefore if one hath the keeping of a Gaole by wrong, or de facto, and suffereth an escape, he is within this Statute, as well as he that hath the keeping of it de jure.

27 H. 8. 24. b.  
per Curiam.

[**C** Sine assensu Domini.] And this assent may be by paroll, and shall be a sufficient barre in an Action of Debt brought for the escape.

14 E. 4. 3. Dier  
15 El. 322. 16 E. 2.  
damag. 81. 13 E. 3.  
barre 257. 42 Af.  
Pl. 11. 45 E. 3. 1.  
2 R. 2. illuc 160.  
9 H. 6. 19. 20 H. 6. 6.  
Dier 20 Eliz. 277

[**C** Et habeat dominus suum recuperare per breve de debito, &c.] There was no Action of Debt against the Gaoler for an escape at the Common Law, but the party was given to his special Action upon his case, which Action was grounded upon a Trespasse or wrong, and not upon any contract in deed or in Law, but this Act first gave the Action of Debt against the Gaoler, which had let one to escape, which was committed to prison by arrests for arrearages of account, but it lieth not against the Gaolers Creditors, because it is a Trespasse, and before any other Act of Parliament by the authority of this Act an Action of Debt doth lie against the Gaoler for an escape in Court Dispositors, and so in all other cases.

1 R. 2. cap. 12.

Afterwards the Statute of 1 R. 2. for a further declaration gave the Action against the Gaolers of the Fleet.

42 Aff. 11.  
7 H. 6. 5.  
Pl. Com. 382.

But albeit this Act, and the Statute of 1 R. 2. also both speake per breve, yet a bill of Debt lieth also by the equity of this and that Statute, albeit it hath been holden to the contrary, but since it hath been often adjudged that a bill of debt is maintainable upon the said Acts.

16 E. 3. dam. 81.  
13 E. 3. ibid.  
Lib. 8. fol. 44.  
Wittinghams case

Now for as much as the Statutes doe give recovery by Writ of Debt, inclusively, they doe give damages also.

This Act doth extend to feme covertes and infants, that are keepers of Gaoles, to charge them in an Action of Debt for the escape of one in execution.

See cap. 49.  
13 E. 3. barre 253.

[**C** Respondeat superior suus, qui custodiam hujusmodi gaolæ sibi commiserit.] This is to be understood, when one that hath the custody of a gaole of freehold or inheritance, committeth the same to another that is not sufficient, his superior shall answer for the escape of the prisoner; But he shall not have the Action of Debt against the superior, as long as the inferior is sufficient.

11 E. 2. Debt 272.  
11 El. Dier 278.

The Mayor and Citizens of London have the Sherrifalty of London in the, and the Sherriffes of London are Gaolers under them, and removable from yeare to yeare, in this case the Sherriffes of London are Gaolers, and the Mayor and Citizens their superiors; and though the Sherriffes appoint a Keeper under them, yet he is not within this Statute, because it is intenable when the Gaolers commeth in by him that hath the freehold or inheritance in the custody, for this Act doth extend but unto two such degrees, for there cannot be two superiors within this Act, but one superiour and one inferiour.

11 El. ubi supra.

The Duke of Norfolk being Marshall of England of inheritance, and he being authority to make a Deputy doth make a Deputy, who hath the custody of the gaole, he is the Gaoler, and the Duke of Norfolk his superiour within this Act.

## A P. X I I.

Quia multi per malitiam volentes alios gravare, procurant falsa appella fieri de homicidiis, et aliis felonis, per appellatores nihil habentes, unde domino Regi pro falso appellat, nec appellatis de damnis respondere possint: Statutum est, quod cum aliquis sic appellatus de feloniam sibi imposita se acquietaverit in curia Regis modo debito, vel ad sectam appellatoris, vel Domini Regis: Justiciarii coram quibus auditum erit hujusmodi appellum et terminatum, puniant appellatorem per prisonam unius anni, et nihilominus restituant hujusmodi appellatores damna appellatis, secundum discretionem Justic, habito respectu ad prisonam vel arrestationem quam occasione hujusmodi appellorum sustinuerint appellati, & ad infamiam suam, quam per imprisonamentum, vel alio modo incurrerunt, & nihilominus versus dominum Regem graviter redimantur. Et si forte hujusmodi appellatores non habeant, unde predicta damna restituere possint, inquiratur per quorum abbetum formatum fuerit hujusmodi appellum per malitiam, si appellatus hoc petat. Et si inveniat per illam inquisitionem, quod aliquis sit abbetator per malitiam, per breve de Judicio ad sectam appellati distringatur ad veniendum coram Justic. Et si legitimo modo convictus fuerit de hujusmodi abbetto per malitiam, puniatur per prisonam, & teneatur ad restitutionem damnorum, sicut superius dictum est de appellatore. *Vide anno 1 R. 2. cap. 13.* Nec jaceat de cetero appellatori in appello de morte hominis essonium, in quacunque curia ubi appellum fuerit terminandum.

By the words hereof it appeareth, that befoze this Statute the Defendant being only acquitted, should recover his damages, but that is to be understood in a writ of conspiracy, wherein he should recover damages for satisfaction in regard of the infamy, imprisonment and vexation done to him, and further that the parties convicted should be fined to the king and imprisoned, which I have read, began in this sort befoze the reigns of H. They which plotted, or compassed the death of a man under pretext of Law, by bringing of false appeals, or preferring untrue indictments against the innocent of felony, who being only acquitted, both the appellant and his abbettoys were to suffer death.

See the Mirror  
c. 4. de homicide.  
48 E. 3. 22.  
Stamf. Pl. Cor.  
167. c. F. N. B.  
114 f. Regist. 134.

Not

24 E. 3. 24. 27 Aff.  
59. Tr. 18 E. 3.  
Coram Rege.  
Rot. 148. 43 E. 3.  
conspir. 11.

But King H. 1. by authority of Parliament did mitigate the severity of this ancient Law (lest men should be deterred and afrast to accuse) and did ordaine that if the delinquents were convicted at the suit of the party, they should make satisfaction, and be fined and imprisoned: But if they were convicted by judgement at the suit of the King, (whom they pretended to intitle to the forfeiture) then they should lose the freedom of the Law; they should be so infamous as never to be any witness, or to be of any Jury; That they should never come in or neare the Kings Court, but make their Attornies; that they, their wives, and their children, should be cast out of their houses, and their houses prostrated, their trees eradicated and subberbed, their meadowes ploughed up and wasted, every thing to be destroyed which nourished or comforted them, in respect of the villainy, and shame done to the delinquent, all against nature and order, so that the delinquent sought the blood of the innocent under pretext and colour of Law, and this in later booke is called a villainous judgement, all which in case of conspiracy remaine a constant Law to this day. But this Act both give the party a speedier remedy for his satisfaction then he had before, as hereafter shall appear.

Pasch. 30 E. 1. Coram Rege.  
Northampton. Joh. de Bosco, &c.  
Hil. 26 E. 1. Coram Rege. Leic' Will. Burnell.  
22 Aff. 39. 40 Aff. p. 18. 40 E. 3. 42.  
33 H. 6. 2. 14 H. 7. 2  
26 H. 8. 3. 4. First part of the Institutes, § c. 208.  
9 H. 4. 2. 9 H. 5. 2.  
20 E. 4. 6.

**[ Per malitiam.]** These words doe open others windows for the better understanding and enlightening of the general words of this Statute.

1. If the appellee be first indicted of the felony whereof he is appealed, the appeale shall not be understood to be commenced per malitiam, because the Plaintiff hath a foundation to build upon, viz. an indictment by the othe of twelve or more men, so as it shall be presumed that the Plaintiff was moved to his appeals by the indictment, & non per malitiam; so in those cases (as yet it ought to be) indictments taken in the absence of the party were layed upon plain and direct proof, and not upon probabilities or inferences: but if the indictment be insufficient, then it is in judgement of Law as no indictment, and then the appeale may notwithstanding be commenced per malitiam, & sic in similibus; or if it be a good indictment, and found after the appeale commenced, yet may the appeale be commenced per malitiam.

22 Aff. p. 77.

2. If one be appealed of murder, and it is found by verdict that he killed him sic defendendo, this shall not be said to be per malitiam, because he had a just cause, for Quod quisque ob tutelam corporis sui fecerit, jure id fecisse videtur; et sic de similibus.

Term. Mic. 21 E. 1. Coram Rege.  
Rot. 276. Hoylands case.  
6 E. 3. 33.

3. The wife or other near of kin may abbet the wife Plaintiff in the appeale, Et sic adjudicatur quod pater, mater, frater, &c. non sunt in casu hujus statuti ratione propinquitatis sanguinis, & ad eos pertinet prædictam mortem ulcisci: Hoylands Case, and cannot be said to be per malitiam.

4. Malitia referreth onely to the procurers and abbetors, as it appeareth by the expresse words of this Act.

Mich. 34 E. 1. Coram Rege.  
Linc' Rot. 19.  
Potius stultitia quam falsitas.

**[ Falsa appella.]** Done after the making of this Statute, the wife and her second husband brought an appeale for the death of her former husband, the Record saith, Non potest esse appellatrix pro morte prioris mariti &c. ipsa pro repellend' pona statuti pro falsis appellis advocat appellum suum esse justum, nec falsum, licet sit castatum, & licet illud prosequi non potest, quia habet virum; quæ quidem causa potius est quamdam stultitia, quam falsitas, ideo ex gratia curiæ concess. est in præsent' aliorum Justic' de banco, postquam prioram 15. dierum habuerit, quod finem fac' cum Rege.

**[ De homicidio aliis felonijis.]** This is not onely intended of such offences as were felonies at the making of this Act, but of all such offences also, as have been made felonies by any Act of Parliament since this Act.

¶ Se

[Se acquietaverit in Curia Regis modo debito.]

This Statute doth extend both to acquittals in *Deo*, and to acquittals in *Law*.

Acquittals in *Deo*, as either by *verdict*, or by *battell*, and in that case when the *Plaintiffe* *peles* himselfe *creant*, or *banquished* in the *field*, the *Judge*, *ment* shall be that the *appellee* shall *goe quite*, and that he shall *recober* his *da-* *mages* against the *appelloz*, but if the *Plaintiffe* had *ben slain*, then no *judge-* *ment* can be given against a *dead person*.

Regist. 34. 24 E. 3  
73. 41 E. 3. Coro.  
96. 21 H. 6. Cor. 12

Acquittals in *Law*, as if two be *appealed* of *felony*, the one as *principall*, and the other as *accessary*, and both of them *plead not guilty*, &c. and the *Jury* doth *ac-* *quite* the *principall*, in this case by *Law* the *accessary* is *acquitted*, and shall *reco-* *ber* *damages* by this *Act* against the *appellant*, &c. or may have his *Writ* of *Con-* *spiracy* at the *Common Law*.

33 H. 6. 2. 8 H. 5. 6

But if the *principall* be *acquited* by *verdict*, *proces* depending against the *accessory*, the *accessory* shall *not recober* *damages* within this *Statute*, because no *Jury* can be *retourned* to *assesse* them.

41 Aff. 24.

If one be *appealed* as *accessory* to two *principals*, one of the *principals* is *ac-* *quited*, the *accessory* shall *recober* no *damages* untill the other *principall* be *acquited*.

3 Mar. 120. Dier

If the *Plaintiffe* in an *appeale* be *non-suit*, and the *Defendant* is *arraigned* at the *init* of the *King*, and *acquited*, he shall *recober* his *damages* by this *Act*, for the *wozds* be, *Vel ad sectam appellantis vel Domini Regis*, but this *suit* of the *King* must be *intended* upon the *appeale* after *non-suit*, for an *acquittal* upon an *indictment* is not within this *Statute*.

41 Aff. 24. 46 E. 3  
Coro. 102. 14 H. 7  
2. 9 H. 5. 2.  
Stamf. Pl. Cor.  
135. F. N. B. 214

For *debito modo acquietatus*, see 9 H. 5. 2. that the *Defendant* being *acquited* by *verdict*, yet if his *life* was *never* in *seopardy* either in the *original*, or *proces*, though it be in *default* of the *Plaintiffe* himselfe, yet is he not *debito modo* *acquietatus* within this *Statute*.

9 H. 5. 2. 20 E. 4. 5.  
9 H. 4. 2.

The *wife* of *Coplestone* brought an *appeale* of *murder* against *Stowell*, and she of his *servants* as *principals* by being *present*, *aiding* and *abetting* *Stowell* to *commit* the *murder*, and *Stowell* appeared, against whom the *Plaintiffe* declared with a *strick* cum of his *she* *servants*, and *Stowell* pleaded *not guilty*, and *pro-* *cess* was *continued* against the other *she*, and by *verdict* it was *found* that *Stowell* killed *Coplestone* in his *owne* *defence*, whereupon he was *acquited*, and had his *paroon* of *grace*; and it was *resolved* by all the *Judges* of *England*; that this *acquittal* of him was in *Law* an *acquittal* of all the other *she* that were *charged* as *principals* by being *present*, *aiding*, and *abetting*, and *Stowell* could not upon this *Statute* *recober* *damages* for the *cause* before *remembred*.

Pasch. 15 Eliz.  
Coram Rege.  
Dier Manuscript

If the *Defendant* plead that there is a *nearer heire*, and issue thereupon *ta-* *ken*, and *found* for the *Defendant*, he is *discharged* of the *Action*, but is not *acquited* of the *felony* within the *purview* of this *Statute*; so it is if the *Defen-* *dant* be *discharged* by *Clergy*, he is not *acquited* within the *purview* of this *Statute*.

27 Aff. 25.

17 E. 2. Cor. 386.

If the *Defendant* was *battell*, and the *Plaintiffe* *demurre* upon it, and it is *adjudged* against the *Plaintiffe*, the *Defendant* is *discharged* of the *appeale*, but hee is not *acquited*, untill he be *acquited* of the *fact* at the *suit* of the *King*.

[Damna appellatis secundum discret' Justiciar' habito

respectu ad prisonam.] Though this branch be general, yet every *appellee* shall not upon his *acquittal* *recober* *damages*, for if a *Wonne* be *appealed*, or a *seme* *cobert* be *appealed* alone without her *husband* and *ac-* *quited*, they cannot *recober* any *damages* by this *Act* in respect of their *dis-* *abilitie*, for the *generall* *wozds* of this *Act* doth not *enable* any to *recober* *damages* that thereunto was *disabled* by *Law*. But if an *appeale* be brought against the *husband* and *wife*, and they be *acquited*, *damages* shall

22 E. 3. Coro. 276  
Artic. Cleri c. 16.  
Lib. 9 fol. 73.  
D. Hulleys case  
Lib. 11. fol. 77.  
Magd. Coll. case.

12 R. 2. judg. 108.

D o o

shall

shall be given to the husband alone for his damage, and to the husband and wife for the damage of the wife.

And where several persons be acquitted, the damages must be severall, for the words of the Statute be Habito respectu ad personam.

But then may be demanded, what remedy hath the Spouke of some covert being solely appealed: The answer is, that they have no remedy by this Statute, but the Abbot and Spouke, and the husband and wife may have a Writ of Conspiracy at the Common Law.

Whensoeber any is acquitted by verdict, and yet his life was never in jeopardy, either by reason of the erroneous proces, or original, or otherwise, though this be within the letter of the Law, yet it is out of the meaning, and therefore the Defendant in that case shall recover no damages.

¶ Ad infamiam suam.] For a mans fame is above all things to be repaired.

Caro.

*Omnia si perdas, famam servare memento :  
Qua semel amissa, postea nullus eris.*

¶ Et si forte hujusmodi appellatores non habeant, &c. inquiratur per quorum abetum.] If the Defendant in an appeal be tried before Justices of Nisi prius, albeit they have but delegatam potestatem, yet shall they inquire of the insufficiency of the Plaintiffe, and of the abbettoys, and the words of this Act are, Quod Justic' coram quibus audium fuerit appellatum er terminatum: but that great ober-ruler experientia hath ruled, and ober-tales it by precedents, that they cannot give judgement for the damages.

This insufficiency of the Plaintiffe in the appeale must be found by the Jury, and cannot come in by the averment of the party, and so it is in other like cases.

But here it may be demanded, what if the Plaintiffe in the appeale be sufficient for part of the damages, and not for all, may not the Defendant by this Act recover part against the Plaintiffe, and part against the abbettoys? And it is resolved that he must recover either all against the Plaintiffe, or all against the abbettoys, and not by parcels, so as if the Plaintiffe be not sufficient for the whole, the Defendant shall recover the whole against the abbettoys, for predicta damna & omnia damna, are all one.

It is a certain conclusion upon these words of the Statute, that where damages first not be recovered against the Plaintiffe, there none shall be recovered against the abbettoys; Also where the Plaintiffe is sufficient and so found by the Jury, the abbettoys shall not be inquired of.

¶ Abbettator per malitiam.] Abbettors were found (upon the averment of the Defendant) by name, Et quod procuraverunt, intigerunt & abbettaverunt predictum querentem ad capiendum & prosequendum appellatum predictum in forma predicta, and also not per malitiam, and yet allowed of. But nota the sure way is to pursue the words, falso & per malitiam, according to this Act.

¶ Per breve de judicio ad sectam appellati distringatur, &c.]

This Writ is given in lieu of the Writ of Conspiracy at the Common Law, the abbettoys coming in upon this proces may traverse the abbetment, because they were strangers to the verdict, and if the Defendant that sueth the distress be non-suit, yet may he have a new Writ, and it is not necessary to him, and albeit the Jury finde neither the time, nor the place where the abbetment was, yet if they finde the abbettoys, it is sufficient, for when the Plaintiffe appears, the Defendant may shew time and place in good time.

¶ Note

Tr. 30 E. 1. Rot. 2.  
London. 8 H. 6. 5, 6  
24 E. 3. 73.

9 H. 5. 2. ubi supra

3 E. 2. Action sur  
lestar. 18. 22 E. 4.  
19. 10 E. 4. 14.  
Dier 3 Mar. 120.  
Tr. 30 E. 1. Co-  
ram Reg. Rot. 2.  
London.

8 E. 4. 3. 8 H. 5. 6.  
17 E. 2. Cor. 386.  
26 H. 8. 3. 4.  
Tr. 30 E. 1. ubi sup

3 Mar. Dier 120.  
Tr. 30 E. 1. ubi  
supra.

Reg. 34. 8 E. 4. 3.  
17 E. 2. Cor. 386.  
Tr. 19 E. 2. Coram  
Reg. Rot. 82.  
40 E. 3. dam. 77.  
Tr. 30 E. 1. ubi  
supra.  
22 E. 4. Coro. 45.

Note in 46 E. 3. the Court granted first a Venire facias, and then a Distresse, but it seemeth that the Proceſſe given by the Statute is a Distresse infinite.

But if the Jury give too small damages, it being but an Enquest of office, the Plaintiff may have an original Writ of Abetment, and Count to greater damages. Vide 8 H. 6. cap. 10.

Note Reader, that Judiciall Precedents, and the right Entries of Pleas upon this (or any other) Statute are good Interpreters of the same, and of questions that have been, or may be moved thereupon.

¶ Nec jaceat de cætero appellatori in appello de morte hominis effonium.] The Defendant that is appealed of the death of man ought to have consented expedition, and not to be detained in prison, or to live under the trinket of a murderer longer than there is cause: and this Statute was chiefly made for the benefit of the Defendant.

Vide the Statute of 1 E. 3. cap. 7. Parliament primo, & Statu' de 1 R. 2. cap. 13.

46 E. 3. Coron. 102.  
 3 E. 2. Action sur lestatut. 28:  
 8 H. 6. cap. 10.  
 F. N. B. 115. i.  
 Kelwey 21.  
 Tr. 30 E. 1. Corram Rege. Rot. 2  
 Hil. 35 E. 1. ibid.  
 Rot. 19. Tr. 19 E.  
 2. ibid. 82. Mich. 14 H. 7. ibid. Rot. 76. Tr. 14 H. 7. ibid Rot. 74. Hil. 10 H. 7. ibid. Rot. 38. Mich. 19 H. 7. ibid. Rot. 27. Livre de Entries. Rast. 56. & 297.  
 Stanf. Pl. Com. 297.

CAP. XIII.

Quia etiam Vicecomites multotiens fingentes aliquos coram eis in Turnis suis indictatos de furtis, & aliis malefactoris, capiunt homines non culpabiles, nec legitimo modo indictatos, & eos imprisonant, ut ab eis pecuniam extorqueant, cum legitimo modo per duodecim Juratores non fuerint indictati: Statutum est, quod Vic' in Turnis suis, & alibi, cum inquirere habeant de malefactoribus per præceptum Regis, vel ex officio suo, per legales homines ad minus duodecim faciant inquisitiones suas de hujusmodi malefactoribus, qui hujusmodi inquisitionibus sigilla sua apponant, & illos quos per hujusmodi inquisitiones invenerint culpabiles, capiant & imprisonent, secundum quod alias fieri consuevit. Et si aliquos aliter imprisonaverint, quam per hujusmodi inquisitiones indictatos, habeant hujusmodi imprisonati actionem suam per breve de imprisonamento versus Vicecom', sicut haberent versus quamcunque aliam personam, qui eos imprisonaret sine Warranto. Et sicut dictum est de Vicecom' observetur de quolibet bailivo libertatis.

¶ Quia etiam Vicecomites multotiens fingentes aliquos coram eis in Turnis suis indictatos de furtis & aliis malefactoris.]

Fleta li. 4. ca. 45.

Two things are provided, or rather declared by this Act:

1. Per legales homines ad minus 12. faciant inquisitiones.

That Indictments in Tournes ought to be found by 12. at the least.

¶ ¶ ¶

¶ Legales

F.N.B. 165.

¶ *Legales homines.*] *1302* shall be said hereof when we come to the eight and thirtieth Chapter of this Parliament, and the ninth Chapter of *Articuli super Chartas*.

Vide cap. *Itineris*

¶ *Ut ab eis pecuniam extorqueant.*] This is the greatest injustice, when the innocent under colour of Justice, whereby he ought to be protected, is oppressed, and wrought to give money to redeem his liberation: *These things* (it is said) *overtly* the flourishing estate of the Roman Empire, *Latens odium, Juvenile consilium, & Privatum lucrum.*

By this Act you may see that Justice was pretended, and so; *id* *Lucre* intended, which this Act in relief of the innocent prohibiteth to prevent.

28 E. 3. cap. 9.

F.N.B. 92.

cap. 144. l. 250. 2.

¶ *Per præceptum Regis.*] That is, by the Kings Writ of *Committion*; but thereupon grew so many evils & mischiefs for the singular profit of the Sherifes, that by a latter Statute it is provided that no such Writs of *Committions* should be granted to them; so as at this day the Sherifes cannot proceed in those cases *per præceptum Regis*. See hereafter how this power *Ex officio* is restrained.

2.

¶ *Qui hujusmodi inquisitionibus sigilla sua apponant.*] The 2. part is, that the Jurors do put their Seals to the Inquisitions of *Indictments*.

1 E. 3. *Parliam.* 2. cap. 17.

By a latter Statute, these *Indictments* are to be by a Roll indented, *whereof* one part is to remain with the *Judicors*, and the other part with him that takes the *Enquest*.

This Act of 1 E. 3. doth extend to *Presentments* of *Indictments*, not only in *Tournes*, but in *Lets* also, and the like.

1 R. 3. ca. 4.

See the Statute of 1 R. 3. of what quality, ability, and *Worthyness*, the *Judicors* in *Tournes* and *Lets* ought to be.

1 E. 4. c. 2. 4 E. 4. 31. 8 E. 4. 5. lib. 9. fol. 96. *Strata Marcella*.

But such corrupt and partial proceedings upon *Presentments* and *Indictments* before the *Sherife* *Ex officio*, were, notwithstanding all these provisions in *Tournes* and *Lets*, continued, until by the Statute of 1 E. 4. the power of them, save only to take *Presentments* and *Indictments*, and to deliver the same to the *Justices of Peace* at the next *Sessions* of the *Peace*, &c. is taken away; and by that Act authority is given to *Justices of Peace*, to award *Processe* upon all such *Presentments* and *Indictments* delivered to them, &c. which is to be intended of such as be lawfull.

¶ *Per breve de imprisonment.*] This Act doth not only prescribe a form for the *Sherife* to pursue, but giveth the party remedy against the *Sherife*, if he pursue not the form of the Act; for, *Non observata forma infertur annullatio actus*.

¶ *Et sicut dictum est de Vicecom', observetur de quolibet balivo libertatis.*] Every *Ballive* of *Franchise*, that is, of *Lets*, and *vicars* of *Frankpledge*, which are exempted out of the *Sherifes* *Tourn*, and are the *Franchises* here intended.

CAP.

## CAP. XIV.

**C**um de vasto facto in hæreditate alicujus per custodes, tenentes in dotem, per legem Angliæ, vel aliter ad terminum vitæ, vel annorum, consueverit fieri breve de prohibitione vasti, per quod breve muki fuerunt in errore, credentes quod illi qui vastum fecerint, non habuerint necesse respondere, nisi tamen de vasto facto post prohibitionem eis directam, Dominus Rex (ut hujusmodi error de cætero tollatur) statuit, quod de vasto quocunque ad nocumentum alicujus facto, non fiat de cætero breve de prohibitione, sed breve de summonitione, ita quod ille, de quo queritur, respondeat de vasto facto quocunque tempore. Et si post summonitionem non venerit, attachietur, & post attachiamentum distringatur, & post districtionem, si non venerit, mandetur Vicecomiti, quod in propria persona, assumptis secum xii, &c. accedat ad locum vastatum, & inquiret de vasto facto, & retornet inquisitionem. Postquam retornata fuerit inquisitio, procedatur ad iudicium, secundum quod continetur in statuto prius edito apud Glocest' cap. 5. de vasto, 20 E. 1.

**C**um de vasto facto in hæreditate alicujus per custodes, &c. consueverit fieri breve de prohibitione vasti, &c.]

This error herein rected is hereby clearly confuted, and hereof you may read more in the Statute of Gloc.

Gloc. ca. 5.

**C** Non fiat de cætero breve de prohibitione.] By this the prohibition of Wastes, whereupon an Attachment did lye, &c. is taken away, and in lieu thereof an Action called here a Writ of Summons, because the Writ beginneth, Si A. fecerit te securum, &c. tunc summonneas per bonos summonitores, &c. is given.

4 E. 3. Waste 126.  
15 H. 3. ibid. 130.  
Regist. 172. F. N.  
B. 55.

**C** Ita quod respondeat de vasto facto quocunque tempore. Et si post summonitionem non venerit, attachietur, & post attachiamentum distringatur, & post districtionem, si non venerit, mandetur Vicecomiti, &c.]

If the Defendant be returned Nihil, &c. so as peradventure he was never summoned, nor any other Writ served, whereby he might have notice, yet a Writ of Inquiry of Waste shall be awarded by this branch; for here it is not specified that Issues should be returned, &c. but generally and by the Writ, the Waste shall be inquired of by the oath of twelve men, where the Defendant or any for him may attend if he will, and the Jurors may finde against the Plaintiff.

21 H. 6. 56. 34 H.  
6. 44. 11 H. 6. 3.

3 H. 6. 29.

Note



7 H. 4. 15. 12 H. 4.  
3: 4.

Note the words here be, Et post distractionem, si non venerit, mandetur Vicecomiti, &c. So as if the Defendant appear upon the Distresse and plead, and after make default, the Plaintiff shall not by this branch have a Writ to inquire of the Waste, because it is out of the words and purview of this Act.

**¶ Quod in propria persona sua assumptis secum duodecim accedat ad locum vastatū.]** Here are these things to be observed:

a Regist. judi. 23,  
25, 27. 2 H. 4. 2.  
3 H. 6. 29.  
11 H. 6. 6.  
11 H. 4. 82. lib. 4.  
fol. 65. Fulwoods  
case, lib. 8. fol. 52.  
Althams case.  
6 F. N. B. 107. c.  
Regist. judic. ubi  
sup. 41 E. 3. 7.  
48 E. 3. 19. 2 H. 4. 2  
3 H. 6. 29. 21 H. 6  
56. 34 H. 6. 12.  
c 16 E. 3. Return  
de Viscont 82.  
34 H. 6. 42, 44.  
d 16 E. 3. ubi sup.  
34 H. 6. ubi sup.

1. a That the Sheriffe ought to go in proper person, so that, though in rei veritate he is no Judge, yet this Writ is in nature of a Commission unto him, and he is in loco Judicis, and therefore he ought to go in propria persona. If the Sheriffe upon this Writ return Quod mandavi balivo libertatis, &c. qui mihi nullam dedit responsonem, the return is insufficient, because by the Writ (as the Book saith) he is a Judge, and hath power to enter into the Franchise.

2. b Where some have holden, that the Sheriffe may inquire upon this Writ by the oath of 6, or 8. persons, it appeareth, that there ought not to be under 12. for the words of this branch are, Assumptis secum 12. yet this is but an Inquest of office, for it is taken sans mise des parties, that is, without any issue joyned.

3. c The Sheriffe must go ad locum vastatum, together with the Jurors, and view the same; for, Ita cadunt potius sub visu, quam sub auditu.

**¶ Et inquiret de vasto facto.]** If the Waste be assigned in divers Towns, the Sheriffe and the Jurors must view (as hath been said) all the places wasted in every of the Towns, but he may inquire thereof in any one of the Towns; and this copulative doth so knit the words together, as he cannot inquire of it in a sozein Town.

See moze of this matter in the exposition upon the Statute of Gloc. cap 5.

## C A P. X V.

**I**N omni casu quo minores infra aetatem implacitare possunt: Concessum est, quod si hujusmodi minores elongati sint, quo minus personaliter sequi possint, propinquiores amici admittantur ad sequendum pro eis, Westminster 1. cap. 47.

W. 1. cap. 47.

The Act of W. 1. touching this matter was particular, but this Act is generall.

Regist. 78. 28 Aff.  
23. 2 E. 3. 16.  
40 E. 3. 6. 13 E. 3.  
Attorney 76.  
34 H. 6. 4. 30 E.  
42. F. N. B. 27.  
27 H. 8. fol. 11.

Upon this Statute, whether the Infant be esloigned or no, he shall sue by Prochein amy, for the esloignment is put in this Act, to shew what mischief may fall out in this case; and therefore when a Sbergeant offered, that oath should be made of the esloignment of the heir, the Judge said, he would take it upon his honesty; but if he surmise that the Plaintiff is within age be untrue, and that the Plaintiff is of full age, his admittance by Prochein amy is error.

See before in the exposition upon the 40. Chapter of W. 1. where this matter is handled at large; and observe well our Books, where many times a Gardein is taken for a Prochein amy, and a Prochein amy for a Gardein.

33 H. 6. 28. F. N. B  
24. 8.

This Act extends not to an Ideot.

C A P.

C A P. XVI.

**I**N casu quo alicui minori descendat hæreditas ex parte patris, qui tenuit de uno domino, et ex parte matris quæ tenuit de alio domino, dubitatio hucusque extitit de maritaggio hujusmodi minoris, ad quem de duobus dominis pertineat. Concordatum est, quod ille dominus de cætero habeat maritagium, de quo antecessor suus prius fuit feoffatus, non habito respectu ad sexum, nec ad quantitatem tenementi, sed solummodo ad antiquius feoffamentum per servitium militare.

Albeit this Act putteth a case onely where one inheritance descends on the part of the father, and when another descends on the part of the mother, yet this Statute extends to all cases of priority.

4 E. 3. receit 46.

By these words in the Act, [non habito respectu ad sexum nec ad quantitatem.] the doubts at the Common Law are here mentioned: the first, that some did hold opinion that the part of the father being digniori de sanguine, the younger blood should be preferred; others did hold opinion that if the Lord of the land of the part of the mother, first happen or seized the Ward, he should have it, and that melior est condicio possidentis.

14 E. 3. gard 37.  
8 H. 3. gard 139.

Lastly, some did hold that the tenure by the greater quantity and value should be preferred: all which doubts are cleared by the purview of this Act.

**¶ De uno domino, &c. de alio domino, &c.]** This Act extendeth not to the King, because before the making of this Act he was to have the Wardship of the body though the land were holden of him by priority; and so it is, if the King grant that heignity for life, the grantee shall have the same benefit, in respect that the reversion remaine in the King: but if the King granteth the fee-simple to another, there the Lord by priority shall have the Wardship, and the tenure by priority is rebidew, for the King had the Wardship in respect of his person and prerogative.

11 R. 2. c. 2. 21 E. 3.  
41. 11 E. 3. gard  
Seatham. 5 E. 3. 4.  
12 E. 3. Prærog. 23  
24 E. 3. 31, 65.  
18 E. 3. 29. 12 H. 4  
25. 14 H. 4. 9.  
9 H. 4. 4. simile.

**¶ Alicui minori descendat hæreditas.]** This Act is to be understood of a descent from one ancestor to one heire, and not from divers ancestors to one heire, nor from one ancestor to divers heires, nor from one ancestor to one heire at severall times.

As if a man seized in fee of the Mannor of D. of the part of the father holden of A. by Knights service, and of the Mannor of S. of the part of the mother holden of B. by Knights service, and dieth, his heire within age, this case (as by the letter thereof it appeareth) is within the scope and purview of this Statute; for if the father holdeth land by Knights service, and the mother hold land also by Knights service, which of them die first, the Lord of whom the land is holden, albeit there be but one heire to both, shall have the Wardship of the body, which being once vested, shall not after be detested in respect of any priority, no though it were in the Kings Case.

24 E. 3. 26, 45.  
15 E. 4. 14.  
3 H. 7. 15.

The Tenant maketh a feoffment in fee upon condition of the land holden by priority, and dieth seized of the land holden by posterority his heire within age, the Lord by posterority seizeth the body, the condition is broken, the

Vet. N. B. 97. b.

the heire entreteth into the land holden by priority, the Lord by posteriozity shall retain the Wardship, for seeing that both descended not at one time, it is out of this Statute.

[C Habet maritagium.] The Lord by priority shall have the Wardship of the body, for the Lord by posteriozity shall have the Wardship of the land holden of him, as well as the Lord by priority of the land holden of him, but the Wardship of the body being intire, and which both cannot have, of right belongeth to the Lord by priority by this Act, and therefore if the Lord by priority waite the Wardship of the body, and refuse to take the same, yet the Lord by posteriozity cannot take advantage of it, for by this Act the Wardship of the body belongeth to the Lord by priority and to no other.

44 E. 3. 15.

[C De quo antecessor suus fuerit feoffatus, habito respectu solummodo ad antiquius feoffamentum.] Here it appeareth that the feoffment of the Tenancy both onely make the priority, and not the change of the Seigniozry.

14 E. 3. gard 37.

But where this Statute speaketh of a feoffment, it is to be understood of any other Assurance or conveyance of the Tenancy.

3 E. 3. gard 19.

Per antiquius feoffamentum, are not to be understood of the feoffment of the Lord upon the creation of the Seigniozry, but of the feoffment made by the Tenant of the Land.

To illustrate the meaning of this Law by examples :

One holdeth Black acre of A. by Knights service, and White acre of B. by Knights service. Anno 10 Reg. Eliz. infeoffeth C. of Black acre, and 10 Reg. Eliz. infeoffeth C. of White acre. who dieth his heire within age, B. shall have the Wardship of the body, for C. had Black acre per antiquius feoffamentum.

So it is if the heire of C. die seised, and both acres had descended to his heire. he had holden Black acre by priority, that is per antiquius feoffamentum made to his auncestoz, and so from heire to heire so long as both acres continue in that line by descent.

On the Lords side the priority shall not onely continue as long as the Seigniozries continue in the lines of the Lords, but also the change of the Seigniozry maketh no alteration, and therefore though the Lord of whom Black acre is holden alien the Seigniozry, yet if he taketh it back to him again, Black acre shall be still holden of him by priority, the assigne of the Lord by priority shall take advantage of it as well as the grantoz.

But if the Tenant had aliened Black acre to another, and acquired it backe againe, yet shall he hold it by posteriozity, for now he holdeth White acre, per antiquius feoffamentum ; so as the feoffment of the land (as hath been said) both make the priority, and that feoffment must be understood of the immediate feoffment, but the priority of the land both attend on the Seigniozry, into whose hands soever it cometh.

If there be Lord, Mesne, and Tenant, and the Mesne hold by priority, the Tenant in a Writ of Mesne doth sozejudge the Mesne; in this case the mesnalty is cyrtine, and the Tenant shall be answerable to the Lord, De eadem serviciis & consuetudinibus que prius facere debuit predictus medius; in this case the Tenant shall hold by priority; for 1. he shall hold per antiquius feoffamentum; 2. The Mesne in supposition of Law was said to hold the land. 3. The Statute of W. 2. that give the sozejudger, provideeth that he shall hold by the same services, and customes, and in such sort, as it may be done sine prejudicio alterius, and this should be to the prejudice of the Lord by priority: if he should lose that benefit.

In a Rabbishment of Ward the Defendant pleaded that the Father of the Infant held the Spannoz of D. of him the Defendant by Knights service, Et quod tenent

Temps E. 1. gard  
134. F.N.B. 142. f.  
13 E. 1. Cor. Rege  
Rot. 40. Eborum.

2 E. 2. gard. a.  
7 E. 3. 11. 34. 35.  
13 E. 3. gard 39.  
18 E. 3. 29. b.  
7 E. 3. 11. 61. 64.  
11 E. 3. gard 115  
14 E. 3. gard 37.  
33 E. 3. ibid. 12.  
F.N.B. 141.  
13 E. 3. gard 38.

7 E. 3. 11. 34. 35.  
21 E. 3. 11. 19.  
4 E. 3. 37. 10 E. 3. 7  
13 E. 3. gard 39.  
30 E. 3. 7.

rennit manerium illud de ipso per antiquius feoffamentum, quam pater suus tennit manerium de A. de modo querente; and this was agreed to be a good plea without shewing of whose feoffment he held by priority, but generally, which is worthy of obseruation.

A. holds land of B. by priority, and other land of C. by posteriority, and infeoffeth D. of both: this case is out of this Statute, because he commeth to both the lands at one time, so as he holds not either of them per antiquius feoffamentum, sed per unum & idem feoffamentum; And therefore if he die, his heire within age, the Heire which first seisset the body in this case shall have it.

8 E. 3. 57. 18 E. 3. 29. Vet. N. B. 97. F. N. B. 142. f. Bro. gard 115.

C A P. XVII.

**I**N itinere Justic' non admittatur de cetero essonium de malo lecti de tenemento in eodem comitatu, nisi ille, qui se facit essonari, veraciter sit infirmus, quia si excipitur a petente, quod tenens non est infirmus, nec in illo statu, quo minus venire potuit coram Justiciariis, admittatur ejus calumnia. Et si hoc per inquisitionem convinci poterit, vertatur illud essonium in defaultam. Nec jaceat de cetero illud essonium in brevi de Recto inter duos clamantes per eundem descensum.

We have before in general spoken of the two kinds of essoins, but reserved to speak more particularly of this kinde of essoine de malo lecti in the exposition of this Chapter, as in his proper place.

See Marib. c. 12.

**¶ De malo lecti.]** This essoine differeth from all other kindes of essoins, for this essoine lieth onely ad certum diem, for he ought to appeare ad primum diem, &c. & ad tertium diem si averta cess essoine.

20 E. 3. essoine 17

And in this case he shall have two essoiners, and the one shall call the essoine, and the other shall sweare, that he saw the party sick, &c.

The mischief before this Act was, that the adverse partie could not take issue, that he that offered to be essoined de malo lecti was in health, and not sick, and try it by a Jury; but it was inquired by some Writs returned for that purpose by the Sheriffe, Si fuer' languidus aut non, and if they found that he was not languidus, then he should have fifteen dayes after to appeare, so as the party was delayed thereby fifteen dayes, and all the time before, and this was unchristianous: for remedy whereof this Act provideth, that the party shall take issue, that he is not languidus, which if it be so found, it shall suffice to a default; and if it be found that he is languidus, then he ought to have time to appeare a yeare and a day, and before he commeth out, he ought to have a Writ de licentia surgendi, &c. as it appeareth by the authorities cited in the exposition of the said 12. Chapter of Marlebridge.

3 H. 3. essoine 186

**¶ In itinere Justic'.]** Although Justices in Eyre are here particularly mentioned, yet this Act being a beneficial Law to outhe delays is taken by equity, and both extend to the Court of Common Pleas.

[De malo lecti.] Sufficient hereof hath ben spoken, onely this may be added that this essoine lieth not for an Attourney, for no essoine shall be cast for an Attourney but the common essoine onely.

[De tenementis in eodem com.] This essoine de malo lecti both onely lie in a Writ of Right right, and not in a Writ of Right in his nature.

[Clamantes per eundem descensum.] This essoine de malo lecti is wholly ousted in a Writ of Right between two claiming by the same descent.

As between two parceners either at the Common Law or by Custome, &c. But if one coparcener claime the land by feoffment made by her ancestor in fee, notwithstanding the other coparcener desozce her of this land in a Writ of Right brought against her sister, she may be essoined de malo lecti, and so between two brethren: so as this Statute is intended where they claime the land per eundem descensum; for in the case put before where they claime by severall titles, they may loose the misse by ground Assise, or by battell, which they cannot doe when they claime by one descent.

15 H. 3. essoin 196  
15 H. 3. essoin 197  
192, 194. 20 E. 3. essoine 27.  
Braft. 1. 2. fol. 66.  
Britton fo. 190.  
13 E. 1. droit 51.  
F. N. B. 10. a.

## C A P . X V I I I .

Cum debitum fuerit recuperatum, vel in curia Regis recognitum, vel damna adjudicata, sit de cetero in electione illius qui sequitur pro hujusmodi debito, aut damnis, sequi breve quod Vicecom' fieri faciat de terris & cattallis debitoris, quod Vicecom' liberet ei omnia cattalla debitoris, (exceptis bobus & asinis carucarum) & medietatem terrarum suarum, quousque debitum fuerit levatum per rationabile precium & extentum. Et si ejiciatur de illo tenemento, habeat recuperare per breve Novae disseisinæ, et postea per breve de redisseisinæ, si necesse fuerit.

Fleta 1. 2. cap. 55.  
See the first part of the Institutes, sect. 504. verb. per Elegit.

Vide Mag. Char. ca. 8. Dier 23 El. 305. b.

Lib 3. fol 11, 12, &c. Sir Will. Herberts Case.

At the Common Law where a Subject sued execution upon a judgement for debt or damages, he should not have the body of the Defendant, or his land in execution (unless it were in special cases,) and the reason of the Law was: that the body in case of debt should not be detained in prison, but be at liberty, not onely to follow his owne affaires and businesse, but also to serbe the King and his Country when need should require; not to take away the possession of his lands in that case, for that would hinder the following of his husbandry and tillage, which is so beneficiall to the Common wealth, whercof you may reade at large in Sir William Herberts Case.

But by the Common Law he should have execution in that case onely of his goods and chattels, and of his coyne, and other present profit that grew upon his land, to which purpose the Law gave him two severall Writs to be sued within the yeare, one a Levavi facias, whereby the Sheriffe was com-

manded, Quod de terris & carallis ipsius A. levari fac', and the other called a Fieri fac', which also was onely de bonis & catallis.

Now the Common Law being understood, let us peruse the words of the Act.

**Cum debitum fuerit recuperatum.]** That is, by Judgement in an Action of debt, or any Action wherein damages are recovered.

**Aut recognitum.]** That is, by Recognisance knowledged in any Court of Record that hath power to receive the same.

If two do knowledge a Recognisance of C. l. quilibet eorum in solido, that is, jointly and severally, the Conusor may sue severall Scire fac' against the Conusors upon this Recognisance.

A speciall Recognisance may by expresse words binde the lands of the Conusor in one County onely.

**Sic in electione illius.]** This Election shall the Executors or Administrators of the Plaintiff, or Conusor have, albeit they be not named; and to likewise shall the successor of the Conusor have also: but the Executors shall not have Execution of the Judgement or Recognisance in the time of the Testator, without suing a Scire facias; but otherwise it is of a Statute, &c.

When the Plaintiff or Conusor prayeth an Elegit, the Entry is Quod elegit sibi executionem fieri de omnibus carallis, & medietate terrar; and the Writ of Elegit is, Ac cum idem H. juxta statutum inde editum (meaning this Statute) elegerit sibi liberari pro pradiet 20 libris omnia catalla, & medietatem terrar ipsius R. And therefore after the suit out of the Elegit, the Plaintiff, that hath a Judgement in an Action of Debt, cannot have a Capias, &c.

**Fieri facias.]** Here under these words is also the Writ of Levari facias included.

**Vel quod Vicecom' liberet ei omnia catalla exceptis bobus & afris carucar.]** The Mayor and Aldermen of London take a Recognisance of 250. pounds to the Chamberlain of the City of London, and his successors according to the Custome for Whyanage money; in this case the Chamberlain for the time being may sue out a Wrecept in the nature of an Elegit to a Sergeant at Peace, and minister of that Court to do execution upon this Act: and albeit the words of this Statute are, Quod Vicecomes liberet; yet being a beneficiall Law, by equity it is extended to every other immediate officer to every other Court of Record.

If the Chattels be sufficient to pay the debt, and so may appear to the Sheriff, whereby he may satisfie the debt, then he ought not to extend the land for the residue; and all this appeareth by the Writ of Elegit framed upon this Act.

**Et medietatem terrar suar.]** This is to be understood of the half of such land as the Defendant had at the time of the Judgement given, or of the Recognisance knowledged, unlesse it be conveyed away by fraud and collusion to receive his Creditors, contrary to the Statutes in that case provided.

A man doth knowledge a Recognisance of 100. pounds to be paid at five dayes; presently after the first day he may sue an Elegit upon this Act for 20. pounds, and have the moiety of the land delivered unto him; and when the second day is past, he may have another Elegit for that 20. pounds, and have the moiety of the remnant delivered to him. Et sic de ceteris; for they be in effect in nature of severall Judgements in Law.

29 E. 3. 38, 39.  
5 E. 3. 26, 35.  
34 E. 3. Execution 129. 36 H. 6. 23.  
10 E. 3. 34, 35.  
F. N. B. 267. c.  
Lib. 3. fol. 65.  
Fulwoods case.  
21 Aff. 15. 15 H.  
7. 5. 20 E. 2. Execution Starhouse  
2 R. 3. 8. F. N.  
267. b.  
Regist. 299.  
7 15. 2.  
30 E. 3. 1.  
Proc. 2.  
26. 20.  
30 E. 3. E.  
Statiam. 2.  
43. 17 E. 4. 4.  
18 E. 4. 12. 3.  
6. 20. 19 H. 6. 4.

Lib. 3. fol. 65. Fulwoods case.

a Regist. 299.  
b 19 E. 2. Execution 249. 2 H. 4. 14.  
42 E. 3. 11. 42 Aff.  
17. 3 E. 3. Execution 107. 10 E. 2. Execution 137. 6 E. 3. 15. 17. 7 E. 3. 7.  
8 E. 3. 15. 17. 17 E. 3. 15. 30 E. 3. 26.  
50. 11 H. 4. 70.  
9 H. 6. 58.  
c 16 E. 2. Execution 138. 2 E. 2. ibid. 120. 16 E. 3. Fieri fac. 4. F. N. B. 267 b. Vide Mich. 31 E. 3. fol. 50. b. in libro meo per Fisher & Finlay den.

3. Aff. 6. 38 Aff. 4  
 11. b. 8. fol. 17. 1.  
 Sir George Flet-  
 woods case.  
 44 E. 3. 16. 7 H. 6. 2  
 29 Aff. 37. 29 E. 3.  
 50. Sir William  
 Herberts case,  
 ubi supra.

And upon these words, *Medietatem terræ suæ*, the Sberife hath extended a term for years, and the like.

It is to be observed, that the generall words of this Act doth not take away the privileige which the Law giveth to any person; and therefore no Elegit upon this Act shall be sued against the heir of the Countie during his minority.

Upon the equal construction of these words, if the Comiso be letted of Black acre, White acre, and Green acre, and after the Judgement given, or Recognizance knowledged, insoeth A. of White acre, and B. of Black acre, and retains Green acre to himself, in this case he may have the moiety of Green acre, and never intermeddle with the rest: but he cannot extend the moiety of the Acre in the hand of any purchaser, except he extend also the moiety of all the land subject to the Judgement, or Recognizance; and if he omit any, the Extent shall be avoided in an *Audita querela*: for where it is said in Books, that each purchaser shall have contribution in that case, the meaning is, that such extent of part shall be avoided, and all the land extended and equally charged; and so it is if Green acre descend to an heir, the moiety thereof may be only extorted, without dealing with any of the rest: so likewise if there be two or more Comiso, the lands of them all must be extended; and hereof you may see at large in Sir William Herberts case, all which are just and righteous positions.

29 Aff. 37. 29 E. 3  
 50. Sir William  
 Herberts case,  
 ubi supra.

[ *Quousque debitum fuer' levatum.* ] The Elegit framed up-  
 on these words, *Tenendum ut liberum tenementum, quousque debitum pre-  
 dict' inde fuer' levatum*; and yet whensoever the party pay and satisfy the debt  
 of Record, he shall enter into his land: and so it is when the Tenant by Elegit  
 is satisfied by the ordinary Extent, the Tenant of the land may enter. But  
 if it be in respect of any casual profit, to avoid the Extent he must have a Scire  
 fac' in respect of the incertainty.

13 E. 3. Scire fac.  
 17. 21 E. 3. 36.  
 17 B. 3. 43. 45 Aff.  
 tit. Scire fac.  
 47 E. 3. 11. 31 B. 3  
 Extent 31. Re-  
 gist. 299.  
 Fulwoods case,  
 ubi supra.

[ *Per rationabile precium & extentum.* ] *Per rationabile  
 precium* doth refer to goods and chattels, and *Rationabile extentum* referreth  
 to lands.

And hereby is implied, that this Appoysement and Extent upon the Elegit  
 must be found by enquest of 12 men, and so returned of Record.

That shall be said a reasonable Extent, which is found by the oath of 12 men,  
 and returned by the Sberife, and filed; and there can be no re-extent granted up-  
 on summe, that it is more then the half in value, or the like, because it extend-  
 eth onely to a chattell in lands: but befoze the Extent be filed, the Court may  
 examine the cause, and if there be found fraud, deceit, or partiality, they may  
 stay the filing of that Writ, and grant a new.

But see 22 R. 2. 165. in *Dower*, and in case of *Free-hold* in Hil. 13 E. 3. fol. 74. b.  
 the case of the *Hospitall of T.* a Scire facias granted for the surplage upon a  
 Return in value, and delivered to the Sberife by *Habere fac' ad valorem*, so  
 that it concerneth an Inheritance, and so it was adjudged. Note the liberty,  
 the Tenant by Elegit may for reasonable cause hold over the ordinary courts of  
 the Extent, \* by a reasonable construction upon this Statute.

Dier 2 Mar. 100.  
 lib. 4. fol. 74. Pal-  
 mers case.  
 15 H. 7. 15. 9 H. 7. 9  
 21 Aff. 44. 22 E. 3  
 31. 44 B. 3. 10.  
 Temps R. 2. Pl.  
 ult. tit. Extent.  
 15 E. 3. Scire fac.  
 115. 31 E. 3. Ex-  
 tent 13. 15 E. 3.  
 ibid. 17. 22 E. 3.  
 Recovery in va-  
 lue 22. 7 H. 4. 19.  
 22 R. 2. Executio  
 165. Dier 6 E. 6.  
 73. Regist. Judic.  
 13. 14. 20.  
 \* 19 E. 2. Execut.  
 246.  
 28 Aff. p. 7. F. N. B  
 189. I.

[ *Per breve novæ disseisinæ, & per breve de redisseisinâ, &c.* ]  
 The words of the Writ of Elegit (as hath been said) are, *Tenendum ut liberum  
 tenementum, &c.* because this Statute giveth him remedy by Wills, &c. but he  
 hath but a Chattell, and no Free-hold; and therefore it is said, *Si ejiciatur*:  
 and the Writ saith *similitudinary, ut liberum tenement'*; in respect of the *Wills, &c.*  
 This branch doth give the Writte to the Tenant by Elegit, and yet his Ex-  
 cutors or Administrators shall have it by the equity of this Act; and so shall the  
 Executors or Administrators of Tenant by Statute Merchant, and Tenant by  
 Statute Staple.

I have seen a Record of a Judgement in the Reign of E. 2. that the Assignee of a Tenant by Elegit should not have an Assise by the purchase of this Statute.

Tr. 15 E. 2. Corā Regē. Rot. 40.  
John Semers case.  
Mich. 31 E. 1. Coram Rege ebor. Ranulp. de Huntingfelds case.

Tenant by Statute Merchant of lands, which the Conusor had in the right of his wife, brought an Assise upon this Statute, the Tenant pleaded Ancient demesne, &c. and so found, &c. and yet the Plaintiff had Judgement; and the reason of the Judgement given in the Record is this, Licet manerium predict' sit de antiquo Dominico corone, & tenementa in eodem manerio existentia per parvum breve tantum placitabilia, & prædict' Ranulphus Huntingfeld in cognitione prædict' quam fecit præd' I. in statuto obligavit tenementa præd' in summa ejusdem cognitionis, quæ quidem obligatio naturam eorundem tenementorum non mutat, nec est ad præjudicium Domini, aut exheredationem tenentium, ex quo tenementa illa per obligationem præd' solummodo onerata sunt ad certum tempus, post quod tempus reverti debent præd' Ranulpho & uxori suæ exonerata, tenend' ut prins, &c. Consideratum est, &c.

By this Judgement these things are to be observed; 1. That lands in Ancient demesne may be extended by the Statute de Mercatoribus, Anno 13 E. 1. 2. That Ancient demesne is no plea in Assise brought by Tenant by Statute Merchant, upon this Statute. 3. That in an Assise of Novel disseisin (which is festinum remedium) Ancient demesne shall be tried by the Recognitors of the Assise.

17 H. 7. 1. lib. 5. fol. 105. Aldens case.  
22 Aff. 45. lib. 5. ubi supra.  
22 Aff. ubi supra. 8 Aff. p. 35. 9 Aff. 9  
12 Aff. 12. 2 E. 3. 42. b. 41 f. 3. 2.  
49 E. 3. 25. 3 H. 6 47.

C A P. XIX.

Um post mortem alicujus decedentis intestati, & obligati aliquibus in debito, bona deveniant ad Ordinarium disponend', obligetur de cætero Ordinarius ad respondendum de debitis quatenus bona defuncti sufficiunt: Eodem modo quo Executores respondere tenerentur, si testamentum fecissent.

[Decedentis intestati.] There be others kinds of Intestates, one that make no Will at all, another that make a Will and Executors, and they refuse; in this case he dyeth Quasi intestatus, and these are within the purchase of this Act: therefore the Ordinary is the person whom the Law appointeth to have the charge of Administration of the goods and chattels of the party that dyeth intestate, or Quasi intestatus; and justice by the Law in this case appoint the Ordinary: for the Law presumed, that he that had the care of his soul in his life time, would after his death have care of his temporall goods and chattels, to see them well disposed and administered.

Lib. 6. fol. 67.  
Sir Moyle Finches case.

And this Act was made in assentance of the Common Law, as hereafter upon the exposition of some parts of the Act shall appear.

17 E. 4. Br. 825.  
24 E. 3. 55. 11 E. 3  
Executores 77.  
18 H. 6. 12. 9 E. 4  
33. 11 H. 7. 12.  
F. N. B. 120. lib. 5  
fol. 83. Swellings  
case. Dier 8 Eliz.  
247.

[Et obligati.] This is not onely intended of an Obligation or Debt in writing, but whosoever he was charged in Law, as for Rent upon a Lease, or upon an Assumpsit, or the like.

And after it is said in this Chapter, Obligetur de cætero ordinari', where Obligetur is not taken, that he should be bound in an Obligation, but that he should be charged, or subject to an Action.

[In debito.] This Act is not onely intended of that which is properly



perly a debt, but of all duties, covenants, or just causes of Actions, such as might be brought against Executors.

[**Bona deveniant ad ordinarium disponend'.**] Unless some of the goods or chattels came to the hands and possession of the Ordinary, he was not to be charged by the Common Law; but if they came to his hands, and he would neither administer and pay the debts and duties himself, nor commit them over to the kin and friends of the Intestate that would, the Common Law did charge him, and so doth this Act which is made in affirmance of it.

7 H. 4. 18.

If a man dye Intestate, and a stranger taketh the goods, the Ordinary shall not have an Action of Trespasse for taking of them (unless he had taken them into his possession.) But the Executor or Administrator before seizure may have an Action of Trespasse.

31 E. 3. cap. 11.  
19 E. 3. Administrat.  
20. & 24. 7 H. 4.  
18. F. tit. Tresp.  
97. 25 E. 3. Excc.  
105. 11 H. 4. 71.  
18 H. 6. 22. F. N. B.  
92 a. Pl. com. 278  
4 41 E. 3. 2. 11 H. 4.  
72. lib. 5. fo. 82, 83  
Snellings case.  
b 12 R. 2. Admini-  
strat. 21.

Neither can the Ordinary have any Action of Debt, Covenant, or any other Action which belonged to the Intestate; but those to whom the Ordinary committ Administration may have all these Actions by the Statute of 31 E. 3. but before that Statute, there was no remedy by Law given to the Administrators to recover those things in Action.

Lib. 5. fol. 29. the  
Princes case.  
9 Eliz. Dier 255,  
256. lib. fol.  
Sir Moyle Fin-  
ches case:

a But by the Common Law, an Action of Debt did lye against the Administrators, but it was by the name of Executors until the said Statute of 31 E. 3.

b If the Ordinary take goods of the Intestate, being out of his Diocese, he shall not be charged as Ordinary by this Act, because he taketh them of his own wrong, and not as Ordinary, in which right he is to be charged by this Act.

If it be demanded what interest the Ordinary hath in the goods of the Intestate, which come to his hands; it is answered, that he hath such an interest as the Administrator, to whom administration is committed *Durante minore etate* executoris, ad opus, commodum, & utilitatem ipsius executoris, & non aliter, seu alio modo. So as the Ordinary may administer for the good of the Intestate, but cannot give the goods of the Intestate, or do any thing to his prejudice.

c 17 E. 2. Br. 822.  
5 E. 2. ibid. 16.  
17 E. 3. 23. 21 E. 3.  
60. 41 Ass. 29.  
7 E. 4. 14. 12 E. 4.  
15. 31 H. 6. 10.  
15 E. 3. quare non  
adminit 5. Dier  
18 Eliz. 350. Regi-  
gift. 67. Capitulum  
sede vacante suc-  
cedit episcopo in  
ordinaria jurisdic-  
tione.

[**Obligetur de cetero ordinarius.**] Ordinarius; this word in the Law of England, in the usual and common sense signifieth a Bishop, or he, or they that have Ordinary Jurisdiction, and is derived ab Ordine, to put him in minde of the duty of his place, and of that order and office that he is called unto; And this was the wisdom of Antiquity, that names of men in great places should put them in minde (as often as they were named) of their duty: as the Treasurer of England to have speciall care of the Kings treasure; and they that had places in the Kings principall Courts of Justice are called Justices, to put them in continuall memory to do Justice, & sic de ceteris.

And this is regularly true, unless it be by prescription or composition.  
V. de lib. 3. fo. 73.  
the Dean and  
Chapter of Nor-  
wich case.  
a Reg. 141. 11 R. 2  
& 16 E. 3. Adjudg.  
11 E. 3. Execut.  
177. 24 E. 3. 54  
11 H. 4. 73.  
F. N. B. 120. Pl.  
Comp. 280.  
e 11 R. 2. Admini-  
strat. 21.

c In this Statute Ordinarius is not onely taken for a Bishop, but every one that is in loco Episcopi; as Wardens of the Spirituallities, and such as have peculiar and exempt Ecclesiasticall Jurisdiction, and be immediate officers to the Kings Courts of Justice: and not onely an Ordinary or Warden of the Spirituallities, or others that be in loco Ordinarii, that of right are within this Act, but also such as usurp the place, and are in possession by wrong, are to be charged by this Act.

d If goods of the Intestate come to the hands of the Ordinary, and he dyeth; although the words be [Obligetur de cetero ordinarius] yet his Executors or Administrators shall be charged in an Action of Debt; for when this Act bindeth the Ordinary, by consequent his Executors or Administrators are bound. But if the Ordinary committ administration to one, and he taketh the goods into his possession and dyeth no Action lyeth against his Executors.

e If the Ordinary take goods into his hands of the Intestate, and after committ administration, and the Ordinary retaineth the goods, he shall be charged, notwithstanding the committing of administration.

C. A. P.

CAP. XX.

**C**Um Justiciarii in placito mortis antecessoris consueverint admittere responsonem tenentis, quod petens non est propinquior hæres antecessoris, de cujus morte tenementum petitur, & hoc paratus est per assisam inquirere: Concordatum est, quod in brevibus de consanguinitate, avo, & proavo, quæ sunt ejusdem naturæ, admittatur illa responso, et inquiretur, et secundum illam inquisitionem ad judicium procedatur.

Fleta l. 5. ca. 8.

¶ Consueverint admittere responsonem.] *Hereby it appea. resth that admission and allowance of the Justices ought to be holden for Law, and so it is affirmed by this Act.*

¶ Quod petens non est propinquior hæres.] *It is to be understood that the Entry in an Assise of Mord' brought for (example) by P. against R. of 20. acres of land in S. is according to the words of the Writ Assisa venie recognoscere si O. pater P. cujus hæres ipse est, fuit seiscitus in dominico suo ut de feodo de 20. acris terræ cum pertinentiis in S. die quo obiit. Et si obiit infra 50. annos jam ultime elapsos ante Teste brevis. Et si P. propinquior hæres ejus sit.*

*These three points in this Assise of Mordaunc' shall be inquired of by the recognizers of the Assise, albeit the Tenant make default, and no issue be joyned thereupon: But so it is not in the Writs of Aiel, Besaiel, or Cosinage; for they are no Assises but Writs of Præcipe quod reddat, and therefore if default be made therein, judgement shall be given by default, as in other Writs of Præcipe quod reddat, without inquiry of any point of the Writ: The three points of the Assise are hypothetickall, the Demandant affirming nothing, and the words of the other three Writs here mentioned are categorickall; Præcipe A. quod juste, &c. reddat B. unum messuagium, &c. de quo W. avus prædict' B. cujus hæres ipse est, fuit seiscitus in dominico suo ut de feodo die quo obiit; Now quod petens non est propinquior hæres is a deniall of one of the points of the Writ of Mordaunc'.*

31 E. 1. Mord. 58

*And it is to be understood that when the Tenant pleadeth in barre of the Assise, as matter of Record, or a release, or warranty, or any other barre that is out of the said three points of the Assise, there the Tenant beginneth his plea with Assisa non, &c. and therefore the triall of that issue is peremptory, and the Assise shall never inquire of any of the points of the Writ; but when the Tenant saith, that he is ready to heare the recognisance of the Assise, he cannot say Assisa non, for that should be repugnant to his owne saying; and if hee say that he is ready to heare the recognisance of the Assise of one of the points of the Writ, or traverse one of the points of the Writ, yet the Court Ex officio ought to enquire of them all: and so it is if the Tenant pleade in abatement of the Writ, or bowch, and the Demandant counterplead the Howcher, and these pleas bee tried, or adjudged for the Demandant, yet the points of the Writs shall bee enquired, and ought to be found for the Demandant, or else he shall not recover.*

4 E. 2. Mord. 38.  
8 E. 2. ibid. 42.  
2 E. 3. 9. 9 E. 3. 304  
9 Ass. 3. 10 E. 3. 4  
45. 30 E. 3. 8.  
2 Ass. 10. 8 Ass. 17.  
14 E. 3. Mord. 3.  
29 Ass. 1. 11. 39 Ass.  
13. 40 E. 3. 48.  
33 E. 3. Mord. 34.  
27 H. 5. 14.

12 Ass. 48.

Now

6 E. 3. 55.

How the mischief before this Statute was, that in the Writts of Aiel, Besaiel, and Cofnage, the Tenant was not admitted to plead, that the Demendant was not heire to him, upon whose dying seised the Writ was conceibed, but he must shew who was his next heire, which now by this Act he need not to do, but yet he may plead the like plea, as he might have done at the Common Law as he did in 6 E. 3.

Mirror ca. 5. § 5.

But heare what the Mirror speaking of this Act saith, *Lettatur de allowe in manner de exception in semblable actions ne fait my mistier daver estre ordain sinon par negligence des Justices, car chescun affirmative est encounterable de son negative al peril del deliverant.*

12 E. 3. Mordanc'

10. 30 E. 3. 8.

33 E. 3. Mord. 34.

If the Tenant saith, that he is ready to heare the recognisance of the Assise, he cannot give in evidence that the Demendant is a bastard, but he ought to have pleaded the same.

**C Antecessoris.]** This antecessor in a Writ of Mordanc' is interpreted of the father, mother, brother, sister, uncle, aunt, nephews, or next of the Demendant, and of no other.

**C Quæ sunt ejusdem naturæ.]** The difference betwene the Assise of Mordanc' and those thre Præcipes appeareth by that which hath been said, and yet in some respect the words of this Act that they be ejusdem naturæ are true.

For as the Writ of Mordanc' saith, *Si O. pater P. cujus hæres ipse est, fuit seifitus in dominico suo ut de feodo de 20. acris terra cum pertinen' in S. die quo obiit.* So the words of the Writ of Aiel be, *De quibus N. avus prædic' P. cujus hæres ipse est, fuit seifitus in dominico suo ut de feodo die quo obiit, &c.*

**C Et secundū illam inquisitionem ad iudicium procedatur.]** Herein is the difference betwene this plea in Assise of Mordanc', and the other Writts; for in the Assise of Mordanc' the rest of the points of the Writ, as hath been said, shall be enquired.

But in the Writts of Aiel, Besaiel, and Cofnage, the triall of this plea is peremptory, and thereupon the Court shall proceed to judgment as here is expressed.

## C A P. XXI.

Gloc' esp. 4.

**C**Um in statuto edito apud Glouc' continetur, quod si quis dimiserit terram alicui ad reddend' valorem quartæ partis ten' vel majoris, habeat ille qui dimisit, vel ejus hæres (postquam cessatum fuerit a solutione per biennium) actionem petendi ten' sic dimissum in dominico. Eodem modo concordatum est, quod si quis detineat domino suo servitium debitum & consuetum per biennium, habeat dominus actionem petendi ten' in dominico per tale breve. Præcipe A. quod iuste, &c. reddat B. tale ten', quod A. de eo tenuit per tale servitium, & quod ad præd' B. reverti debeat, eo quod prædictus A. in faciend' prædictum servitium per

per biennium cessavit ut dicit. Et non solum in isto casu, sed in casu de quo fit mentio in prædicto statuto Glouc' fiant brevia de ingressu hæredi petenti super hæredem tenentem, & super eos quibus alienat fuerit hujusmodi tenementum.

**C** Cum in statuto edito apud Gloucest', &c.] The Statute of Glouc' is misrecited for [vel ejus hæres] are not in that Statute.

1. Hereby it appeareth that the Statute of Glouc' extended onely, when upon the creation of the tenure a *se* farme was reserved, the deteinment whereof was moze prejudice to the Lord then common and usall rents and services, and therefore that Act was not extended by equity to other rents, or services.

2. That albeit the Statute of Glouc' mentioneth a *Wæd*, yet if the *se* farme be reserved without *Wæd*, that Act extended to it, for here in the recitall of the Act no *Wæd* is mentioned, so as that Statute is extended to all *se* farmes.

3. Here it is said eodem modo concordatum est, quod si quis detineat domino suo servitium debitum & consuetum; and if the Statute of Glouc' had not extended to *se* farmes without *Wæd*, then should not a Cessavir lie for other services upon this Act, unless they had been reserved by *Wæd*, by reason of these words, eodem modo, &c.

**C** Eodem modo concordatum est, &c.] By these words this Act is so incorporated into the Statute of Glouc'; as the letting of the land to lie fresh, the tender of the arrerages, finding of surety, &c. are to be applied to this Act concerning other services.

**C** Si quis detineat.] These words extend as well to bodies possitque or incorporate, either sole or aggregate of many, as to naturall persons; also to feme covert and infants, unless the infant have the land by descent, and then although the cesser be in his time, he shall have his age, for that by intention of Law he knows not what arrerages to tender.

If a villein lease and the Lord enter, no Cessavir shall lie against the Lord for the cesser by the villein.

**C** Domino suo.] This is not intended onely of a Lord that hath an estate in *se* simple in a Seigniorie, but of such also that have an estate taile, or any estate for life derived out of a *se* simple; but he in the reversion shall not have a Cessavir against the donee in taile or Tenant for life, for he in the reversion is not Dominus within this Statute.

If the Tenant cease by one year, and the Lord graunt over his Seigniorie, and then the Tenant cease another year, neither of them is Dominus within this Act.

See the Exposition upon the Statute of Glouc' cap. 4. what Services are intended within this Statute, viz. services annuall, as rent, suit, and the like, and not homage, or fealty, or the like, for this Act saith per biennium, which implieth annuall services. But this Act extendeth not to rent services created upon a *se* farme, but a Cessavir upon a *se* farme must be conceived upon the Statute of Gloucester, for which purpose there be severall Writts in the Register.

**C** In dominico.] It was the wisdom of ancient Parliaments to comprehend much matter in few words, as in this case, if the Tenant made a lease for life, or a gift in taile, and a cesser was by two yeeres, in this case

¶ ¶ ¶

3 E. 3. 26.

4 E. 2. Cui in vita  
23. lib. 8. fo. 44.  
Wittinghams  
Case. Lib. 9. fo. 85  
Combs case.

34 E. 3. bfc 924.

32 E. 1. cessav. 29.

11 E. 2. cessavir.

13 E. 2. ibid. 52.

8 E. 3. receit 36.

43 E. 3. 15. 45 E. 3

27. 33 H. 6. 53.

9 H. 7. 16. F. N. B.

209. Vct. N. B. 79

Regist. 237.

14 E. 2. bñc 815.  
 14 E. 3. ibid. 269.  
 19 E. 3. ibid. 249.  
 21 E. 3. 44. 30 E. 3.  
 22. 28 E. 3. 95.  
 48 E. 3. 4. 27 E. 3.  
 27. 39 E. 3. 15.  
 12 R. 2. cessavit  
 460. 33 H. 6. 53.  
 12 E. 4. fol. ult.

27 H. 8. 28. Kel-  
 wey 104, 105.  
 13 E. 3. gard 38.  
 1 H. 4. 3. Per  
 Burgh.

a Cessavit should be brought against the Tenant for life or in tail, and suppose that he in reversion did hold of him, and that the Tenant for life, or in tail did cease: and so if the Tenant was disseised, and the disseisor ceased, the Writ of Cessavit should suppose that the disseisor did hold, and that the disseisor did cease: and likewise if the Tenant by whose hands the Lord was seised of his service made a feoffment in fee, the Writ of Cessavit should suppose that the feoffee ceased, and that the feoffor did hold of him, Et sic de similibus: and the reason of these and the like cases was, for that the Lord by his Cessavit was to recover the land in dominico; and therefore these Writs were framed and allowed accordingly: and for the same reason, if there be Lord Meise and Tenant, and the Tenant per-vaille cease by two yeares, the Lord shall have a Cessavit against the Tenant (for a Cessavit doth not lie of a rent) and suppose that the Meise ceased.

Lib. 8. fol. 86.  
 Buckners case.  
 21 E. 3. 44 b, &c.  
 Regist. 237. Vct.  
 N. B. 78. 138, 139.  
 F. N. B. 208.

¶ *Præcipe A. quod juste, &c.*] Here is the Writ of Cessavit framed; now the great Objection upon that which hath been said, how the cesser can be alledged in the Tenant, against whom the Præcipe is brought, and the tenure alledged in another, when the Writ so framed doth suppose him against whom the Cessavit is brought, to hold also of the Demandant; The Answer is, that the Writ framed by this Act is put but for example, and seeing that, if such Writs, as are abovesaid, should not be maintained, no Cessavit should be maintainable at all in those cases, therefore they have been adjudged to be good.

Regist. 237.

Here is a Writ in a new case framed by this Act, and therefore the Act is not to be recited, (as often we have observed before) but the forme prescribed is to be pursued; but in a Cessavit upon the Statute of Glouc', the Statute is rehearsed, because there is no forme of Writ prescribed by that Act.

33 E. 3. cessav. 42.  
 Pl. Com. 110.  
 F. N. B. 209. f.  
 Lib. 8. fol. 118.  
 D. Bonhams case.

¶ *Fiant brevia de ingressu hæredi.*] A Cessavit is properly called Breve de ingressu, when it is in the Per, or in the Per & Cui.

Certain it is that the heire shall not have a Cessavit for a cesser in the life time of the ancestor, because the heire cannot have the arreages which the Tenant in the Cessavit hath power to tender, and therefore this Act is to be intended of a cesser in the time of the heirs, otherwise the Act should be contrary to it selfe, which in all Expositions is to be avoided.

33 E. 3. ubi supra.  
 F. N. B. ubi supra.

And so it is of the Aunt and Niece, they shall not joine for a cesser in the time of the Mother of the Niece, but for a cesser in the time of both of them the Cessavit doth lie.

Fleta 1. 2. cap. 48.

See the Statute of 10 E. 1. Statutum de Gamletto in London, Vct. Magna Charta fol. 122. where it is said, Implacitentur de gamletto, which is a kinde of Cessavit, for gamel or gabble, or gabel in one of the senses is taken for census, rent, &c. and gamelletum is as much to say, as to cease, or let to pay the rent, Breve de gamelletto in London est breve de Cessavit in biennium, &c. pro redditu ibidem, quia tenementa fuerunt indistringibilia.

Coram Rege  
 Pasch. 17 E. 3.  
 Rot. 139. London

C A P. X X I I.

**C**um duo vel plures teneant boscum, turbariam, piscariam, vel alia hujusmodi in communi, absq; hoc quod aliquis sciat suum seperale, & aliquis eorum faciat vastum contra voluntatem alterius: moveatur actio per breve de vasto. Et habeat defendens, cum ad iudicium venerit, electionem capiendi partem suam in certo loco per vic', & per visum, et sacram', ac assignationem vicinorum ad hoc elect' et juratorum: vel quod concedat quod nihil capiat de cætero in hujusmodi bosco, turbaria, et aliis, nisi secund' quod participes sui capere voluerint. Et si eligat capere partem suam in certo loco, assignetur ei locus vastatus in suam partem, secundum quod fuit antequam vastum fecit. Et est tale breve in hoc casu: scil. cum A. et B. teneant boscum pro indiviso, B. fecit vastum, &c.

Fleta li. 1. ca. 117  
See the first part  
of the Institutes,  
323.

**[ Boscum, &c.]** This Act extendeth not to castles, houses, or other places for the habitation of man, for one Joyntenant, or Tenant in common might have had for reparation of them a Writ de reparatione faciend'.

Regist. 76. 23 H. 7  
Kew. 98. F. N. B.  
117. a.

**[ Teneant, &c. in communi, &c.]** These words do include as well Joyntnants as Tenants in common, for both of them hold in communi, and so do old Books and Records term them both: but though the generality of these words do extend to coparceners, yet in good construction they are not within the purview of this Act, because they were compellable to make partition; for this Act extends not to them that had remedy by the Common Law, as hath been said before.

27 H. 8. 13. 21 E. 3  
29. 29 E. 3. 39.

This word [Teneant] doth imply a Freehold at least.

A Parson of a Church being Tenant in common with another shall have an Action of Waste upon this Statute; and it is holden, that an Action of Waste upon this Act is maintainable between Joyntnants, or Tenants in common for lives, and yet the words of the Writ be, Ad exheredationem.

F. N. B. 49, 59. d.  
21 E. 3. 29. 3 E. 3.  
Waste 25.

If woods be given to two, and the heirs of one of them, he that hath the Fee shall have an Action of Waste upon this Statute, for no other Action of Waste he can have.

50 E. 3. 3.

But if woods be letten to two, the one for life, and the other for years, they are not within this Statute, in respect of the said word Teneant.

**[ Faciat vastum.]** What shall be said Waste or destruction in a Tenant for life, &c. shall be said Waste within this Act.

**[ Habeat defendens, cum ad iudic' venerit, electionem, &c.]** Here the Defendant hath election, either to have his part in certain, and to take the place wasted as part thereof, or that he findeth surety to take no more than belongs to his part.

Note: waste

28 H. 8. cap. 1.  
32 H. 8. cap. 32.

And the Defendant hath at this day a further election, either to have an Action of Waste upon this Act, or a Writ of Partition by the late Statutes.

¶ **Concedat.]** That is expounded, that he finde such convenient surety, as the Court shall allow of.

¶ **Assignetur eis locus vastatus.]** This is not literally to be taken, so; it may be, that the place wasted is more than his portion, therefore it must be understood of so much as belong to his part.

## CAP. XXIII.

**H**abeant de cetero executores breve de compoto, & eandem actionem, & processum per illud breve, quale habuit mortuus, et haberet si vixisset.

7 E. 3. 62. 19 E. 3.  
Account 56. Hil.  
31 E. 3. fol. 30. in  
libro meo in Ac-  
count.  
F. N. B. 117. b.  
38 E. 3. 7. 31 E. 3.  
Account 57.

By the Common Law Executors should not have an Action of account for an account to be made to the Testator, because the account rested in privity; the remedy whereof this Act was made; but per legem mercatoriam an Action of account did lye for Executors. The successor of a Testator, or the like should have an Action of account for an account to be made to the predecessor, because the house never dyeth.

31 E. 3. cap. 11.  
25 E. 3. cap. 5. Pl.  
Com. 286, 287.  
10 E. 2. Execut.  
100.

¶ **Executores.]** Administrators had no Action until the Statute of 31 E. 3. No Action of account was given to the Executors of Executors till the Statute of 25 E. 3. But this Act of 25 E. 3. as to the Action of debt, covenant, &c. therein mentioned, is but in affirmance of the Common Law.

¶ **Eandem actionem & processum.]** The heir in Socage dyeth before the age of 14. his Executors or Administrators shall have an Action of account presently, and yet the heir himself should not have an Action before 14. but the Statute saith, Eandem actionem, and not Ad idem tempus.

## CAP. XXIV.

**I**N casibus in quibus conceditur breve de Cancellaria de facto alicujus, de cetero non recedant querentes a cur' regis sine remedio, pro eo quod tenement' transfertur de uno in alium. Et in registro de Cancellaria non est inventum aliquod breve in isto casu speciale, sicuti de muro, domo, mercato, conceditur breve super eum qui levavit ad nocuum. Et si transferatur domus, murus, & his similia in aliam personam, breve non deneget: sed de cetero cum in uno casu conceditur breve, in consimili casu simili remedio indigente, sicuti prius, fiat breve: Questus est nobis  
A. quod

A. quod B. injuste, &c. levavit domum, murum, mercatum, & alia quæ sunt ad nocumentum liberi tenement' sui. Et si hujusmodi levata ad nocumentum transferantur in aliam personam, de cætero fiat breve sic : Questus est nobis A. quod B. & C. levaverunt, &c. Eodem modo sicut persona alicujus ecclesiæ recuperare potest communiam pastur' per breve novæ disseisinæ. Eodem modo de cætero recuperet successor super disseisitorem, vel ejus hæredem per breve, quod permittat, licet hujusmodi breve prius in Cancellaria non fuerit concessum. Eodem modo sicut conceditur breve, utrum aliquod tenem' sit libera eleemosina alicujus ecclesiæ, vel laicum feodum, tale fiat de cætero breve utrum sit libera eleemosina talis ecclesiæ, vel alterius ecclesiæ, in casu quo libera eleemosina unius ecclesiæ transferatur in possessionem alterius ecclesiæ. Et quotiescunque de cætero evenerit in Cancellar', quod in uno casu reperitur breve, & in consimili casu cadente sub eodem jure, & simili indigente remedio non reperitur : concordent clerici de Cancellaria in brevi faciendo, vel atterminent querentes in proximum parliamentum : & scribantur casus, in quibus concordare non possunt, & referant eos ad proximum parliamentum : & de consensu jurisperitorum fiat breve, ne contingat de cætero quod curia domini regis deficiat conquerentibus in justitia perquirenda.

Before the making of this Act, an Assise of Mulsans did not lye against him that leved the Mulsans, and against his alienæ ; so as by the alienation of the wrong doer, the Assise of Mulsans failed : and he, to whom the Mulsans was done, was driven to his Quod permittat (which was a Writ of Right in his nature, wherein was great delay) against the alienæ ; and the reason thereof was, soz that there was no Writ of Assise of Mulsans in the Register, but that supposed that the Tenant in the Assise Levavit, which is remedied by this Act.

4 Aff. 3. 4 B. 3. 36.  
5 E. 3. 43. lib. 5.  
fol. 101. Penrud-  
docks case.

¶ De cætero non recedant querentes a curia Regis sine remedio.] This is an ancient Maxim of the Common Law, and the reason thereof is, Ne curia regis deficeret in Justitia exhibenda, so as in one Court or other the party injured should have Justice.

¶ A curia, &c.] The makers of this Act knew well, that the party injured by the Mulsans, albeit the wrong doer made it in his own ground, yet might the party grieved (albeit he had but an estate for years) enter and abate, and demolish the Mulsans, be it house, wall, or other Mulsans, not onely when it was in the hands of the wrong doer, but in the hands of the alienæ ; but this Act doth give the Tenant of the Free hold as speedy a remedy by Law, as is the Assise of Novel disseisin, which was ever counted scilicet remedium ; and yet

Bract. l. 4. fo. 231.  
6 E. 2. Aff. 454.  
Fleta lib 4. ca. 27.  
9 E. 4. 35. F. N. B.  
184 g. lib. 5. fol.  
181. Penrud. case.



if the wrong doer recover the *Assans* before the *Assise*, or *Quod permittat* brought, the *Action* lyeth not; howbeit, if the party had any particular losse by the *Assans*, he shall recover damages theretofore in an *Action* upon the case, *Ne querentes recederent a curia sine remedio.*

¶ *Tenementum transfertur.*] *Transfertur* is a more generall word then *Alienatur*, for *Alienare* is regularly intended of the Act of the party, but *Transfere* comprehendeth also Acts in Law, as *Descents*, *Escheats*, and the like: and theretofore if two coparceners leve a *Assans* upon their ground, and one dye, so as her part descend to her heir, the *Assise* of *Assans* is maintainable against the Aunt as a wrong doer, and the nece as a *Tenant* of a moiety, which moiety is transferred, but not aliened to her, and so if the aliené dye seised.

¶ *In registro de cancellaria.*] This is a Book of great Antiquity and authority in Law, whereof in another place I have spoken.

¶ *De mercato.*] Here it is to be observed, that if one hath a *Market*, either by prescription, or by Letters Patents of the King, and another obtains a *Market* to the *Assans* of the former *Market*, he shall not tarry till he have avoided the Letters Patents of the latter *Market* by course of Law, but he may have an *Assise* of *Assans*.

Note there be words in the grant of a *Market*, *Ita quod non sit ad nocumentum alterius mercati.*

And note that *Fairs* are taken within this Law, for every *Fair* is a *Market*, but every *Market* is not a *Fair*.

How in what cases a *Fair* or *Market* shall be said to be lebled to the *Assans* of another, you may read in our old and latter Books, this onely that hath been said is sufficient touching this point, for the understanding of this Act.

¶ *Levavit ad nocumentum, &c.*] A grant of a *Fair*, *et. Nisi sit ad nocumentum feriarum vicinarum*, where ad *nocumentum feriarum* is put but for example; for if it be ad *aliquod damnum*, either of the King, or subject in any other thing, the *Fair* shall be revoked.

*Nocumentum est triplex; 1. Publicum sive generale. 2. Commune. 3. Privatum sive speciale.*

*Publicum*, ad *nocumentum totius regni*; *Commune*, ad *commune nocumentum transeuntium*; *Privatum*, to a house, a mill, &c.

It is true that a private *Assans* may be committed three manner of waies; viz. *Faciendo*, *non faciendo*, *permittendo*, & *non permittendo*.

By this word *Levavit*, and these words in the beginning of the Chapter, *De facto alicujus*, it appeareth that this Act onely extendeth to *Assanses* that are committed by doing or disturbing; for, for not doing no *Assise* of *Assans* lyeth, but an *Action* upon the case.

Though the word *Levavit* is onely here, and in the Writ (herein mentioned) used, yet *Exaltavit*, *deexaltavit*, *Obstruxit*, *obstupavit*, *Arxavit*, *Divertit*, &c. may *Prostravit*, which is the opposite to *Levavit*, &c. are within this Act.

¶ *Cum in uno casu conceditur breve, in cōsimili casu simili remedio indigēte, sicuti prius, fiat breve.*] See hereafter in this Chapter concerning this Rule.

¶ *Eodem modo sicuti persona, &c.*] A *Parson* of a Church shall have a *Quod permittat* of a *Common* in the right, and also in nature of a *Mordant*, &c. because the *Parson* had an *Inheritance* in the *Common* in the right of his Church.

But of a *Assans* done in the time of the predecessor against the *Disseisor* or

1. Part of the Institution, sect. 101, 234.  
Preface to the 3. Book of my Reports.

a Brañ. li. 4. f. 235  
Brit. fo. 159. Flct.  
li. 4. ca. 28. 11 H. 4  
56. 47. 22 H. 6. 16  
6 Palch. 33 E. 1.  
Coram Rege, the  
Prior of Tyne-  
mouths case.  
Northumber.  
c Fleta li. 4. ca. 27.  
Glanv. li. 9. ca. 11  
li. 13. ca. 34. 19 E. 3  
Barre 179.  
d Glanv. li. 13. ca.  
34. &c. Brañ. li. 4  
fo. 231, &c.  
Fleta l. 4. c. 18. 23  
26, &c. Brit. f. 71.  
2 H. 4 11. 11 H. 4  
83. 29 E. 3. 32.  
f Temps E. 1. Aff.  
422. 7 E. 3. 56.  
8 E. 3. 21. 8 Aff.  
32 Aff. 2. 42 Aff.  
15. 18 E. 3. 32.  
18 E. 2. tit. Aff.  
375. 5 H. 3. ibid.  
426. 3 E. 3. ibid.  
445. F. N. B. 183,  
184. Regist. 452.  
9 Aff. 19. 48 E. 3.  
27.  
g 13 E. 1. Juris utrū  
15. 30 E. 1. Quod  
permittat 10.  
32 E. 1. ibid. 14. &  
tit. Common 24.  
31 E. 1. Br. 874.  
tit. Quod per-  
mittat 8. 4 E. 3.  
38. 43 E. 3. 25.  
1 H. 4. 3. F. N. B.  
49. c.

his helre, being an injury and wrong, no Quod permittat vld lie in that case befoze this Statute, as it plainly appeareth by this Act it selfe, and the reason was, soz that there was no Writ in the Register in that case.

¶ *Persona alicujus Ecclesie.*] These words doe include Vicars, Prebendaries, &c. and all other Ecclesiasticall persons which could not have a Quod permittat in the like case befoze the making of this Act; For private persons, though they had but an estate talle they might have had a Quod permittat, and therefore no prohibition was made for them, but onely for Parsons of a Church, and the like.

¶ *Breve utrum.*] A Juris utrum vld lie at the Common Law soz a Parson against a lay man, and soz a lay man against a Parson, but no Juris utrum vld lie soz one Parson against another befoze this Act, because it was the right of a Church, and no lay see. And the words of the Writ at the Common Law were an fit laicum feodum, &c.

If an Abbot hath a Parsonage appropriated to him, and aliens the glebe of the Parsonage, his successoz shall have a Juris utrum, which he hath as Parson, and not as Abbot.

A Parson or Chaplain of a Chappel, which comes in by nomination and institution, shall have a Juris utrum, because he hath no other remedy; otherwise it is of a Cardin of an hospitall, a Prior, and the like, because they may have a Writ of Right.

¶ *Et quotiescunque e venerit.*] This is a most excellent and necessary rule, soz befoze this Act the Justices vld punctually hold themselves to the Writs in the Register, because they could not change them without Act of Parliament, (as elsewhere hath been said) therefore by this generall Law it is notably prohibited soz expedition and administration of Justice, that as often as it should happen in the Chauncery, that in one case there is a Writ (in the Register of the Chauncery) found, and in like case happening under the same right, and needing the like remedy, a Writ is not found, let the Clerks of the Chauncery agree in making of a Writ, or adjourne the Plaintiffe until the next Parliament, &c. But now let us peruse the words.

¶ *Consimili casu.*] Although there be a special Writ grounded upon this Statute, called by the particular name of a Writ in consimili casu, yet many other Writs (though they bears not the name) are grounded upon this Act, as it appeareth in our Books.

¶ *Concordent Clerici.*] And albeit that we have treated of this in another place, yet soz the understanding of these words, somewhat shall here be said.

These that here are called Clerici were at this time, and befoze called also Magistri Cancellaria, and were associated to the Lord Chancellor; of whom Fleta saith, Cui associantur Clerici honesti et circumscripti, domino Regi jurati, qui in legibus & consuetudinibus Anglicanis notitiam habeant pleniorum, quorum officium sit supplicationes, & querelas concurrentium audire & examinare, & eis super qualitatibus injuriarum ostensarum debitum remedium exhibere per breviam Regis.

And these Writs agreed upon by these Master Clerks were called Magistralia, soz distinction sake, between brevia formata de cursu, and these called Magistralia, but hereof moze hath been said in another place.

And one speciall note is to be taken, that this generall Law extends not onely to Writs at the Common Law, but to Writs also grounded upon Acts of Parliament: soz example, the Statute of Gloucester doth give a Writ of Entry in case of alienation by Tenant in Dower, to be brought in the life of Tenant in

Glanv. l. 13. c. 23.  
Bract. l. 5. fo. 286.  
Brit. fol. 234, 559  
67. Fleta l. 5. c. 19  
& 26. 11 E. 3.  
Juris utrum. 3.  
First part of the  
Institut. sect. 616.  
Customier de  
Norm. ca. 115.  
20 E. 3. Juris  
utrum 5. 19 H. 3.  
ibidem 16.  
8 E. 3. 20. 1 E. 3.  
Juris utrum 9.  
19 R. 2. ibid. 17.

Bract. l. 5. fo. 413.  
Fleta l. 2. cap. 12.  
Lib. 8. fol. 48, 49.  
John Webs calc.  
First part Inst.  
c. 67.

31 E. 1. b. 874.  
38 E. 3. 13.

First part of the  
Inst. c. 67.

Lib. 8. fol. 48, 49.  
John Webs calc.  
Fleta l. 2. cap. 12.  
21 E. 3. fol. 38.

Lib. 8. ubi supra.

3 E. 2. Entry 8.  
F. N. B. 206. f.

3 E. 2. ubi supra.  
18 E. 2. Entry 74.  
11 E. 2. Entry 68  
ibid. 12 E. 2. 60.  
7 E. 3. 17. 8 E. 3. 48  
6 E. 3. 39. 40.  
16 Aff. p. 11.  
Regist. 237. & 235  
F. N. B. 207. b.  
31 E. 1. Entry 64

Bract. lib. 1. ca. 2.  
Britton fol. 141.  
19 H. 3. Juris utr.  
16. 1 E. 3. 7. 8.  
2 E. 3. 7. 21 E. 3. 31  
37. 60. 33 E. 3.  
Quar. Imp. 94.  
37 Aff. 7. 18 Aff.  
p. ult. 17 E. 3. 35.  
49. 39 E. 3. 2. 1. 35  
17 E. 3. 35. 49.  
40 E. 3. 34. 38.  
41 Aff. p. 28.  
46 E. 3. petit. 18.  
13 voucher 119.  
13 H. 4. 4.  
14 H. 4. 34.  
\* Mirr. c. 2. § 3. &  
cap. 5. § 1.

In historia Eli-  
ens. lib. 2. fol. 39.

4 E. 3. cap. 14.  
36 E. 3. cap. 10.

W. 2. cap. 51.

in Dower, which thereupon is called a *Writ of Entry in casu proviso*: now upon these generall words *Writts* have been framed in consimili casu, that is, where Tenant by the curtesie, or Tenant for life doe alien, but it must be in consimili casu with the Statute of Gloucester; for where that Statute speaketh of a reversion, a remainder is not in consimili casu, as some doe hold, that a reversion ex assignatione, though it be but for life, is within the Act.

[*Atterminent querentes usq; in proximum Parliamentum.*]  
Matters of great difficulty were in ancient time usually adjourned into Parliament to be resolved and decided there, whereof Bracton saith, *Si aliqua nova & inconsueta emerierint, quæ nunquam prius evenerunt, & obscurum, & difficile sit eorum judicium, tunc ponantur judicia in respectu usque ad magnam Curiam, ut ibi per consilium Curie terminetur: And this agreeth with our Books from time to time,*

And hereof there be infinite precedents in the Rolls of Parliament. Vide the Statute of 14 E. 3. cap. 5. & 23 E. 3. 3. & 2 H. 7. 19.

To which end Parliaments were often holden, \* King Alfred or Alured did obtain by authority of Parliament, that for ever twice a yeare, or oftner, if need were, in time of peace, Parliament should be holden at London: *Pur parliamenter sur le guidement del people de Dieu, coment gents se garderont de pecher, viveront in quiet, receiveront droit per cestein usages, & saints judgements, of whom the Poet sang,*

*Anglorum sic Regna regens, ut non foret illi  
Antea Rex similis, aqualis postea nullus.*

And in an ancient Chronicle I reade of him, *Alredus acerrimi ingenii princeps & doctissimus totumque novum & vetus Testamentum in eulogiam Anglicæ gentis transmutavit, &c.*

In the raigne of E. 1. Parliaments were very frequent, and often holden, and for the most part one Parliament in two yeares.

King Edw. 3. obtained by authority of Parliament, that a Parliament should be holden every yeare once, or more often, if need be: to what end? for maintenance and execution of Lawes, and for redresse of divers mischiefes, and grieivances which daily happen.

[*Quod Curia Domini Regis deficiat, &c.*] For it is a rule in Law, *Quod Curia Regis non debet deficere conquerentibus in justitia exhibenda.*

## C A P. X X V.

**Q**uia non est aliquod breve in Cancellaria, per quod querentes habent tam festinum remedium, sicut per breve Novæ disseisinæ, Dominus Rex voluntatem habens ut celeris fiat justitia, et quod dilationes in placito communi amputentur et abbrevientur, concedit quod breve Assisæ novæ disseisinæ locum habeat in pluribus casibus quam prius habuit. Et concedit quod de estoveriis bosci, proficuo capiendo in bosco, de nucibus, et glandibus, et aliis fructibus

ctibus colligend', de corrodio, liberatione bladi, et aliorum victualium, ac necessariorum in certo loco annuatim recipiend', tolneto, tronagio, passagio, pontagio, pannagio, et his similibus in certis locis capiend', custodiis boscorum, parcorum, forestarum, chacearum, warennarum, portarum, et aliis balivis, et officiis in feod', jaceat de cætero alsifa Novæ disseisinæ. Et in omnibus supradictis casibus modo consueto fiat breve de libero ten'. Et sicut prius jacuit, & locum habuit in communia pasturæ: ita de cætero locum habeat in communia turbariæ, piscariæ, et aliis commun' his similibus, quas quis habet pertinentes ad liberum tenementum, vel etiam sine ten' per speciale factum, ad minus ad terminum vitæ. In casu etiam quando quis tenens ten' ad terminum annorum, vel in custod' illud alienat in feodo, et per illam alienationem transfertur liberum ten' in feoffatum, fiat remedium per breve Novæ disseisinæ. Et habeantur pro disseisitoribus tam ille qui feoffat, quam feoffatus: Ita quod vivente altero eorum locum habeat prædictum breve. Et si per mortem personarum cesset remedium per prædictum breve, fiat remedium per breve de Ingressu: Et quamvis superius fiat mentio de aliquibus casibus, de quibus locum non habuit prius breve Novæ disseisinæ, non propter hoc credat aliquis illud breve non competere, ubi prius competebat. Et licet dubitaverint quidam, utrum in casu quo quis pascat alterius seperale, fieri poterit remedium per prædictum breve, teneatur pro certo, quod in casu illo per prædictum breve bonum et certum est remedium. Caveant de cætero illi qui nominati sunt disseisitores, quod non proponant falsas exceptiones, per quas captio Alsifæ differatur, dicendo quod alias transivit Alsifa de eodem ten' inter easdem partes, vel dicendo et mentiendo, quod breve de altiori natura pendet inter easdem partes de eodem ten', & super his & consimilibus vocent rotulos, vel recordum ad warrantum, ut per illam vocationem asportare possint vesturam, et levare redditus, et alia proficua ad magnum detrimentum querentis. Et quia prius aliam pœnam non habuit, qui hujusmodi falsas exceptiones mendaciter proposuit, nisi tantû quod post mendacium suum convictum processum fuit ad captionem Alsifæ: Dominus Rex, cui odiosæ sunt hujusmodi

jufmodi falſæ exceptiones, ſtatuit quod ſi quis diſſeiſitor no-  
 minatus perſonaliter proponat illam exceptionem ad diem  
 ſibi datum, ſi defecerit de warranto quod vocavit, habeat  
 tur pro diſſeiſitore abſque recognitione Aſſiſæ, & reſtituat  
 damna prius inquiſita, vel poſt inquirenda de duplo: &  
 nihilominus pro falſitate ſua puniatur per priſonam unius  
 anni. Et ſi illa exceptio proponatur per balivum, non pro-  
 pter hoc differatur captio aſſiſæ, nec judicium ſuper reſtitu-  
 tione ten', & damn': Ita tamen quod ſi dominus illius ba-  
 livi, qui abſens fuerit, poſtmodum veniat coram Juſtic', qui  
 aſſiſam ceperint, & offerat verificare per recordum, vel per  
 rotulos, quod aſſiſa alias tranſivit de eodem ten' inter ead-  
 dem partes, vel quod querens alias ſe retraxit de brevi  
 conſimili, vel placitum pendeat per breve de altiori natura:  
 fiat ei breve de faciendo venire ſuper hoc recordum. Et cum  
 illud habuerit, & videant Juſtic', quod recordum ita ei  
 miſſum valeret ante judicium, quod per illud excluderetur  
 querens ab aetione ſua, ſtatim faciant Juſtic' ſcire parti, quæ  
 prius recuperavit, quod ſit ad certum diem, ad quem re-  
 habeat defendens ſeiſinam ſuam, & damna, ſi quæ prius ſol-  
 vit per primum judicium, ſimul cum damnis quæ habuit  
 poſt primum judicium reddit': quæ ei reſtituantur in duplo,  
 ſicut ſupradictum eſt: & nihilominus puniatur ille qui pri-  
 mo recuperavit, per priſonam ſecundum diſcretionem Juſtic'.  
 Eodem modo ſi defendens, contra quem tranſivit aſſiſa, in  
 ſua abſentia oſtendat chartas, vel quiet' clam', ſuper quarum  
 confectione non fuerunt jurat' examinat', nec examinari po-  
 terunt, pro eo quod de eis non fiebat mentio in placitand',  
 & probabiliter ignorare potuerunt confectionem hujusmodi  
 ſcriptorum: Juſtic' viſis ſcriptis illis faciant ſcire parti, quæ  
 recuperavit, quod ſit ad certum diem coram eis: & venire  
 fac' jurat' ejuſdem aſſiſæ. Et ſi per verediſtum juratorum,  
 vel forte per irrotulamentum ſcripta illa verificaverint, pu-  
 niatur ille, qui aſſiſam impetravit contra factum ſuum, per  
 poenam ſupradictam. Nec capiat Vic' de cætero bovem à  
 diſſeiſito, ſed à diſſeiſitore tantum. Et ſi plures ſint diſſeiſi-  
 tores in uno brevi nominati, nihilominus de uno bove  
 ſit contentus: nec exigit bovem niſi de precio v. s. vel  
 precium.

¶ Tam

¶ Tam festinum remedium.] The Assise of Novel disseisin is not onely maxime festinum, sed maxime beneficiale remedium, for many causes:

1. The Defendant shall not be effaigned.
2. The Defendant shall not cast a Protection.
3. He shall not pay in aid, but of the King.
4. He shall not touch any stranger, nor any party to the Writ, unless he enter into Warrantie maintenance.
5. The same Law of Rescett.
6. The Parol shall not demur, either for the nonage of the Plaintiff, or the Tenant, and for divers other causes.

¶ Ut celeris fiat Justitia, & quod dilaciones, &c.] This concerneth the Commonwealt, for Expediit reipublice, ut sit finis litium; and the duty of every good Judge, for Boni judicis est lites dirimere. Regula. Regula.

¶ In pluribus casibus quam prius habuit.] It is to be observed, that at the Common Law there were but two sortes of Writs of Assise of Novel disseisin in the Register of the Chancery, that is to say, an Assise De libero tenemento, and an Assise De communia pasturæ for his castell, &c. which was so necessary, as without it his freehold could not be manured: and the Assise De libero tenemento of the type of houses, land, rent, and other things which lay in Render, wherof a Præcipe did lye at the Common Law; but of all y<sup>e</sup> assises apender, which consisted in Capiendo, Colligendo, Habendo, Recipiendo, & Exercendo, an Assise of Novel Disseisin did not lye at the Common Law; but the party was bound to his Quod permittat, in which was great delay, and they which had but an estate for life could not maintain that Writ: therefore this Act doth give in all the said cases a speedy remedy by an Assise in lieu of the Quod permittat, so the said profits were to be taken or had in certo loco; and therefore these wordes, In pluribus casibus, &c. are verified.

4 E. 2. Ass. 451.  
35 Ass. p. 12.  
11 H. 6. 22.  
31 E. 2. Ass. 440.  
4 E. 2. ibid. 440.  
8 E. 2. ibid. 385.  
16 E. 2. ibid. 370.

¶ De estoveriis bosci.] These (as by this Act appeareth) consist in Capiendo. Lib. 5. fol. 25. lib. 8. fol. 47. 48. li. 9. fol. 112.  
Of this word Estoverium, and of the severall kindes thereof, I have spoken at large in other places.

¶ De nucibus, glandibus, & aliis fructibus colligendis.] These and the like consist in Colligendo, and are to be taken in woods: Notandum est quod sub nomine herbagii, non continetur glans, & ideo tempore glandis, & pessone excluduntur porci, & capræ, nisi ad hoc specialiter agatur, quod talem habeant communiam; glandis enim nomine continentur glans castanea, fagina, ficus & nucis, & alia quæq; quæ edi & pasci poterunt præter herbam. Bra& lib. 4. 226.  
Nec de concussa tantum pluit ilice glandis. Virg. Geo. 4.

¶ De corrodio.] This being a reasonable sustenance for a man, consisteth in Habendo, as by the Writ De corrodio habend' appeareth. 44 E. 3. 24. 25.  
And albeit this Act speaketh De corrodio, yet an Assise shall be maintained of the part of a Corrodie, but therein also are diversities, as you may read, Lib. 8. Jchu Webs case. Lib. 8. fol. 46. Jchu Webs case.

¶ De liberatione bladorum, & aliorum victualium.] These consist in Recipiendo, as belonging to a Corrodie.

¶ Ac aliorum necessariorum.] These also consist in Recipiendo, as things quæ pertinent ad victum, vestitum, & habitationem hominis. ¶ In

**C** In certo loco annuatim recipiendis.] Note this clause. In certo loco, extends to **Chethers**, and all the profits a prender, and not to the waste of Offices. But yet the Office must be In certo loco, which is so to be understood, as albeit the Office be removable, yet it must be In certo loco, when the Waste is brought.

Jehu Webs case.  
Ubi supra.

**C** Tolneto, tronagio, passagio, pontagio, pannagio, & hiis similibus in certis locis capiendis.] These consist in Capiendo, and of these you may read at large in Jehu Webs case, ubi supra.

**C** Custodiis boscorum, parcorum, forestarum, chaccarum, warrennarum, portarum, & aliis balivis.] Of these and other Offices, you may read at large in Jehu Webs case; and this Act concerning these Offices is but declaratory, for an Assise did lye of them at the Common Law, because a Præcipe did lye of them, as in that case it appeareth.

**C** Et officiis in feodo.] This Statute being herein (as hath been said) made in affirmance of the Common Law, although the Statute speaketh onely of Offices in fee; yet such as have Offices in tail, or for life, shall have an Assise, as by the authorities before cited doth appear.

† And albeit the words be general, yet this Act is only to be intended of Offices of profits, and not of Offices of charge, and no profit.

But this Act doth extend as well to Offices in the Admirall Court, Ecclesiasticall Court, or any other Court, where either the Civill or Ecclesiasticall Law, or any other Law then the Common Law, &c. of England doth rule; as to Offices in Tempozall Courts which are governed by the Common Law, &c. as by the authorities aforesaid, and Jehu Webs case appeareth.

If a man be disseised of the whole Office, he shall have an Assise De officio cum pertinen; and albeit the Statute speaketh, De officiis, and if he be disseised of parcell of the profits, he may have an Assise of that parcell: but therein also are diversities, as you may read in Jehu Webs case.

**C** Breve de libero tenemento.] So as now by this Act, in all the cases aforesaid concerning profits a prender, the Assise of Novel disseisin shall be De libero tenemento.

**C** Et sicut prius jacuit, & locum habuit in communia pasturæ, ita de cætero in communia turbariæ, piscariæ, & aliis communibus hiis similibus.] Bracton, who wrote before the making of this Act, saith, Quod locum habet Assisa de qualibet communia pertinentæ ad liberum tenementum, scil. communia pasturæ, turbariæ, &c. And in the Reign of H. 3. which was before the making of this Act, an Assise did lye of a Common of Piscarie; and these opinions had great probability of reason: yet because (as hath been said) there was no Writ in the Register in these cases, therefore before this Act no Writ did lye by the generall opinion of the Judges; but now this Act hath cleared the question.

**C** In casu etiam quando quis tenet tenementum ad terminum annorum, vel in custodiam, & alienat in feodo.] This branch is an affirmance of the Common Law, for the Freehold being in the feodo, or in the heir, the livery being made by the Assise for years, or for lives, doth work a disseisin, because by his forcious livery he disseiseth the lessee.

7 E. 3. 63. 8 E. 3. 55, 56. 10 E. 3. 27  
18 E. 3. 27. 19 E. 2  
Vicu 77 7 Aff. 18  
10 Aff. 1. 30 Aff. 4  
18 E. 2. Aff. 377.  
4 E. 2. ibid. 449.  
8 E. 2. ibid. 385.

16 E. 2. ibid. 370.  
7 H. 6. 8. 22 H. 6. 9  
9 E. 4. 6. 27 H. 8. 2  
28 H. 8. Dier 7.  
3 Mar. Dier 153  
31 H. 8. Br. gen-  
tes 134.  
\* Jehu Webs case,  
ubi supr. F. N. B.  
178. 6.

† 31 E. 1. Aff. 440.  
21 E. 3. 4. b. 27 H. 8  
12.

13 E. 3. Parl. 23.  
12 Aff. 23. 8 Aff. 4  
3 E. 3. Aff. 175.  
22 H. 6. 11. 15 E.  
4. 4. 30 Aff. 4.

11 Aff. p. 13. lib. 5  
fol. 61. Jo. Webs  
case.

Bract. li. 4. fo. 231  
23 H. 3. Aff. 438.  
12 H. 3. ibid. 417.  
Temps R. 2.  
Grant 104.

4 E. 2. Aff. 790.  
19 E. 2. ibid. 400.  
3 E. 4. 1. 15 H. 7. 4

so; o; heir, so; the which they may have an Assise of Novel disseisin at the Common Law, and both the Feoffor so; making, and the Feoffee so; taking a t<sup>o</sup>ious liberty were both Disseisors: and so it is if Tenant at will, o; Tenant at sufferance make a Lease so; years, and the Lessee enter, this is a Disseisin to the Lessee at the Common Law.

12 E. 4. 12.

This Act speaketh first of a Tenant so; years, and yet a Tenant by Elegit, Statute Merchant, o; the Staple are within this Law: and so it is of a Tenant at will, o; a Tenant at sufferance, so; all these have a possession, but otherwise it is of a Bailie, so; he hath no possession at all.

See the ancient Terms, cap. Elegit. 3 E. 4. 1. 4 E. 2 Aff. 790.

2. Of Gardein, which extendeth not onely to Gardein in Chivalry, but to Gardein in Burgage, & per cause de nurture.

8 Aff. 28. 8 E. 3. 63. 15 H. 3. Bre. 878. 20 H. 3. Aff. 432.

3. \* Of an alienation in fee, and yet an alienation in tail, o; so; life is within this Act, because they are within the same mischief.

\* Bra. li. 4. f. 216. Brit. cap. 32. Dis. disseisin.

4. † If Tenant so; years, o; a Gardein make a Lease so; life, the Remainder so; life, the Remainder in fee, and Tenant so; life enter, he is a Disseisor, because he taketh the first liberty; and so it is of him in the Remainder so; life, o; in fee, if he enter.

Fleta lib. 4. ca. 17. 7 E. 3. 11. 43 Aff. 45. 150 E. 3. 22.

¶ Fiat remedium per breve de ingressu.] Here it is objected, that if I am feoffator, quam feoffatus by Disseisors, by the Common Law, and so declared by this Statute:

1. How the Lessee o; heir can have a Writ of Entry, and suppose the Entry by the Lessee o; Gardein?

2. Whether the Lessee o; the heir may not have an election, either to have his Assise, o; his Writ of Entry?

To the first it is answered, that albeit it be a Disseisin, having regard to the Lessee o; heir, so; the benefit of the Assise; yet between the Lessee o; Gardein, and the Feoffee, it is a Feoffment, whereunto a Warrantie may be annexed, and a Woucher had of them to recover in value (as in another place hath been said) so as the Lessee o; the heir may have a Writ of Entry in the Per against the Alienor, and principally, because it is affirmed by this Act.

See the first Part of the Institutes, sect. 698. & 611.

To the second, this Act hath prescribed a form and order concerning alienations after the Act, viz. that living either the Feoffor, o; Feoffee, an Assise should lye; and therefore living either of them, a Writ of Entry doth not lye; but so; alienations before this Act, a Writ of Entry might have been brought since this Act.

4 E. 2. Aff. 790. 19 E. 2. ibid. 400. 15 H. 3. Bre. 878.

¶ Et quamvis superius fiat mentio, &c.] This is but abundans cautela, and yet prudently added ad majorem rei securitatem.

¶ Et licet dubitaverint quidam utrum in casu quo quis pascat alterius seperale, &c.] This Assise was in this case maintainable by the Common Law.

These words are to be intended, when one claimeth Common in the severall land of another, and puts in his cattell to use the same; the owner of the soil both these wayes to help himself, either to have the possession, and then to bring his Assise as one out of possession, as in the common case of a Disseisin, and then he shall have Judgement to recover the land and damages; o; else he may keep his possession, and bring his general Writ of Assise of Novel disseisin: and if the Tenant plead to the Assise, that the Plaintiff was a Tenant of the land the day of the Writ purchased, and yet is; the Plaintiff may maintain his Writ, and say, that the land was, and is his severall, and the Defendant did feed his severall with his cattell, and according to this branch of this Act he prayeth the Assise; and in this case if it be found so; the Plaintiff, he shall have Judgement to hold the land as his severall, and damages.

27 Aff. p. 30. Kelwey 12 H. 7. 20. F. N. B. 178. h. Liure de Entries Ra. 65.

Note



Note that in this case he is not disseised of the land, but of the liberality of his land.

And this feeding is to be understood, when one claimeth a Common appurtenant, appurtenant, or in gross, and so the use of the same both put in his cattell; this claim, and putting in of his cattell is a Disseisin of the liberality of the land, and shall have Judgement, as is aforesaid, accordingly: but if the cattell come in by way of escape, this is a Trespasse, and no Disseisin of the liberality within this Statute.

By the Common Law a man that is in seisin of his land may have an Assise, so that he is disseised of the quiet enjoying of his land; as when the Lord, or any other that hath a Rent, and oftentimes distraineth for the Rent, where none is behind, the Tenant shall have an Assise of Novel disseisin of the land, so that, by reason of the frequencie of distresses, he is disseised of the quiet enjoying of his land, and cannot make his advantage thereof, and frequencia morae transgressionem in disseisinam.

And the Mirror saith, that disturbance of one that is in peaceable possession, in these cases both amount to a Disseisin: as if the Lord that is in quiet possession of his Rent cometh to distress, and is by the Tenant disturbed, so as he cannot take a distress, this disturbance is a disseisin of the Rent.

2. When the Lord hath taken a Distress, and the Tenant pay not his Rent, but disturb him by unjust sute of a Replevie.

3. When any distress is outrageously (that is, so often) as the terre Tenant cannot plough, or duly use his ground.

**C** Caveant de cetero illi qui nominati sunt disseisitores, &c.]

A Feme covert and an Infant are not within this Statute to have corporal punishment by imprisonment by their plea, by touching of a Record, and failing of it.

This Act doth not extend to an Assise of Mordanc.

See a notable Record soon after the making of this Act, upon this branch of this Act, Mich. 18 E. 1. Coram Rege Rot. 35. North.

In a Forfeidon, or any other real Action, if the Tenant plead a Record, and fail thereof at the day, the Demandant shall not have seisin of the land, but only a Petit cape; so that this Statute extendeth onely to the Assise of Novel disseisin: and in case of the Assise, if the Tenant before this Statute had pleaded a Record, and failed thereof, yet the Assise should have been taken, as appeareth by this Act.

Here it is to be observed, that every man shall plead that, which is pertinent to his case; and therefore a Disseisor that is not Tenant of the land shall not plead any thing that concerns the tenancie of the land, as a release of all Actions realls, but shall plead a release of Actions personalls, or any other plea that doth excuse himself of damages.

**C** Et si illa exceptio proponatur per balivum, non propter hoc differatur captio Assisæ, nec iudicium, super restitutione tenementi, &c.]

In an Assise, as by this branch it appeareth, the Bailife cannot plead any matter of Record, either in barre or to the warrant: for the Bailife cannot plead any matter, or any plea out of the point of the Assise, nor any thing that is not triable by the Assise, nor any plea which he cannot conclude, Et si trove ne soit nul tort, nul disseisin. Whereby it appeareth what treatise may be found in the Opines of these ancient Statutes.

And if therefore the Bailife do plead any matter of Record, yet the Justices shall proceed, &c. and give Judgement; but then the Defendant named in the Assise may come unto the Justices, and verifie that there was such a matter of Record, &c. and he shall have a Certificate of Assise by force of this Act.

And

Bract. li. 4. fo. 217  
Fleta lib. 4. cap. 1.  
27 Aff. p. 51.  
28 Aff. p. 50.  
F. N. B. 178. i.  
Bract. li. 4. fo. 216

Mirror ca. 2. § 15  
Brit. fol. 108.

13 Aff. p. 1. 26 Aff.  
p. 35. 44 E. 3. 23.  
7 H. 4. 16. 1 H. 4.  
51. 52. Bro. co-  
vert. 68. Doct. &  
Stud. li. 2. fo. 113.  
29 E. 3. 27.  
M. 18 E. 1. Co-  
ram Rege Rot.  
35. North.  
13 R. 2. Record  
32.

1. Part of the In-  
finitures, sect. 494  
Lib. 7. fol. 26.

1 Aff. Pl. 1. 2 Aff.  
Pl. 4. 8 E. 3. 1.  
8 Aff. 2. 9 E. 3. 13.  
16. 9 Aff. 4. 25 Aff.  
26. 8 H. 6. 9.  
21 H. 6. 58. 22 H. 6.  
44. 1 E. 4. 4. 8 H. 7.  
11. 9 H. 7. 24.  
11 H. 7. 11. 5. N. B.  
182. 2.

And the Writ that is given in this case is after judgement, but the certificate of Assise that was at the Common Law was after verdict; and befoze or after judgement when the verdict was not well examined by the Justices, &c. the Justices of office might examine it, whereof we need not to treat any further in this place, soz that this Statute doth not extend to that kinde of certificate; onely I may note two things, 1. That when the Recognitozs of the Assise give a full generall verdict, there lieth no certificate at the Common Law. 2. That if any of the Recognitozs of the Assise that gave the verdict died, the certificate failed at the Common Law, soz it was to supply the defect of their former verdict: See hereafter moze of this matter in this Chapter.

Note the words of the Assise are Attachias eum, vel balivum suum, &c. And the Waplitte plead in his own name; I. de C. tanquam balivus A. de B. dicit: and not A. de B. per balivum suum.

Bracl. 1. 4. fol. 289, &c. 297. Britton fo. 230. 43. ff. 1. 5. Regit. 200. Ju. dic' 22. 17 E. 3. 28 12 H. 4. 9. 2 H. 5. 5 F. N. B. 180, 183. vet. N. B. 111, &c Hil. 19 E. 1. coram Rege Rot. 35. Suff. 8 E. 2. ass. 413 12 H. 4. 9.

¶ Eodem modo si defendens, contra quem transivit assisa, in sua absentia ostendat chartas, vel quiet' clam', &c.] This branch doth not onely extend to an Assise of Novel disseisin, but to the Assise of Darrein presentment, Juris utrum, and Assise of Mordaunc', and some have thought of an attainr also: So as the Tenant shall not onely have a Certificate of an Assise by the former branch upon matter of Recovd, but also by this branch upon Deeds and Quiet-claims, and the reason thereof is, soz that the Waplitte could not plead the same.

Regist. Judic' 11, 12. 12 H. 4. 9. F. N. B. 183. c. f. & 196. c. 32 Ass. p. 1. 2 H. 5. 5

And it is to be observed, that after the Waply hath pleaded to the Assise, the Tenant may come befoze the Assise taken, though it be after the Assise awarded, and plead any Deed, Quiet-claim, or other matter of Certificate, and shall not bee driven after the Assise taken, &c. to sue his Certificate upon this Act to trouble the Tenant and the Recognitozs of the Assise, Quia frustra fit per plura, quod fieri potest per pauciora.

33 H. 6. 20.

11 H. 7. 11. 11 Ass. P. 3. 11 E. 3. Ass. 87 20 ass. 6. 50 E. 3. 20

¶ Venire facias jurat' ejusdem Assisæ: Et si per veredictum juratorum, &c.] Upon this branch it hath been conceived, that albeit that some of the former Recognitozs be dead, that it shall be tried by the former and by others; soz though this Act doth ordain that a Venire facias shall be awarded to the Jurors of the same Assise, yet the subsequent words be, Et si per veredictum juratorum, and saith not prædictorum; so as upon this Act an addition may be made.

12 H. 4. 10. 7 H. 4. 45. 32 Ass. 7. F. N. B. 183. c.

In an Assise the Plaintiffe made title to ten Sparks rent by specialty of the grant of the Tenant, and the Assise was taken by default, and after the Tenant upon shewing of a Deed of defeasance of the same rent upon certain conditions to be performed on the Plaintiffes part, or otherwise the rent to cease, which he averred to be broken, which Deed of defeasance did beare date in a sozein County, viz. in London, whereupon a Certificate upon this Statute was prayed befoze the Justices of Assise, who adjourned the same in Bank to be resolved, whether a Certificate did lie upon this sozein defeasance: where it was awarded that the Certificate was maintainable, and that the Deed of defeasance being denied should be tried in London, where it was found soz the Tenant, whereupon the Certificate was remanded to be taken in the County where the Assise was brought: Out of this Recovd these things are to be observed.

32 Ass. p. 1. 14 E. 3. receit 134. Br. certificat. Daff. 13. Pasch 31 E. 4. fol. 35. in libro meo, le Countesse de Atholes Casé.

1. That a Certificate doth lie upon a defeasance bearing date in a sozein County (as well as upon a Charter or acquittance) which was tried by Jurors of that sozein County, and by none of the Recognitozs of the Assise.

2. That a Certificate lieth by this Act upon a recovery by default, as well as where the Tenant pleadeth by Waply to the Assise.

3. That

26 Aff. p. 5. 11 H. 4  
20. F. N. B. 182 c.

3. That the Certificate must be sued and adjudged in the County where the Waste was sued.

**C** Nec capiat Vic' de cætero bovem à disseisito, sed à disseisitore tantum.] This Ore which the Sheriffe took was not any return for doing of his office, (pro officio suo exequendo) for that was prohibited by the Statute of W. 1. cap. 16, but this was a duty due by ancient custom after the same ended.

W. 1. c. 16. 42 E. 3.  
5. 4 E. 4. 10.  
21 H. 7. 17.  
Stamf. Pl. Cor.  
49. 2.

tin.

But where it was due only from the disseisor, the Sheriffe before this Act did also inchoate the like upon the disseisee, which is restrained by this Act, and to be taken only of the wrong doer, and neither of the disseisee, nor of the Tenant that is no disseisor.

**C** Et si plures sint disseisitores in uno breve nominar, nihilominus de uno bove sit contentus.] This branch is in affirmation of the Law, for seeing they are joyned in one writ, they are as to this purpose but as one disseisor, and therefore but one Ore is due unto the Sheriffe.

26 Aff. p. 47.

A man that is indicted and arraigned for two felonies, shall pay but for one delivrance only, for though the felonies be severall, yet the person that is indicted is but one.

**C** Nec exigat bovem, nisi de precio 5. s. vel precium.] Herein the makers of this Law did add this branch very providently, for there is nothing more uncertain then prices of things which oftentimes rise and fall, and specially of victuals, and therefore here having set down the price of the Ore, they add, if that should not be the just price of the Ore, which they foresaw might not continue long, then the Sheriffe should have 5. s.

### C A P. XXVI.

**I**N brevibus de redisseisina adjudicentur de cætero damna in duplo: & sint redisseisitores de cætero irreplegiabiles per commune breve. Et sicut in statuto de Merton provisum fuit illud breve de his qui disseisic' fuerint, postquam recuperaverint per assisam Novæ disseisina, mortis antecessoris, aut per alias juratas ulterius de cætero habeat illud breve locum in illis qui recuperaverint per defalcam, redditionem, aut alio modo sine recognitione assisarum vel juratarum.

Merton cap. 3.

By the Statute of Merton both the writ of Redisseisin, and of the Post disseisin were given.

This Statute is an Act additional in these severall points.

Marlb. cap 8.

1. Where the Statute of Merton gave but single damages, this Act doth give double damages both in the Redisseisin and Post disseisin, but the Jury is to give the single, and the Court is to double them.

2. Where notwithstanding the Statute of Merton and of Marlebridge, cap. 8. he might be replevied by the Common writ, yet by this Act he cannot be.

3. Where

3. Where the Statute of Merton extended onely to Redisseins upon recoveries in Assise of Novel disseisin by verdict of the Recognitors, and to Post disseisins upon recoveries by verdict onely; this Act both extend to recoveries by default, reddiffon, aut alio modo, as upon demurrer, &c. so as hereby the Redisseisin, and Post disseisin doe lie in many moze cases then they lay before.

And before in the Exposition of the Statute of Merton and Marlebridge. If an Assise be brought against A. and B. and A. is found the disseisor, and B. the Tenant, and the Plaintiffe recovereth, and B. the Tenant disseiseth the Plaintiffe again, the Plaintiffe shall have no Redisseisin, but a Post disseisin, because a Redisseisin lieth not but against him that was party to the former Disseisin.

C A P. XXVII.

Postquam aliquis posuerit se in inquisitionem aliquam ad proximum diem, allocetur ei essonium: sed ad alios dies sequentes per essonium non differatur captio inquisitionis, siue prius habuit esson, siue non. Nec admittat esson post diem datum prece partium, in casu in quo partes consentiunt venire sine essonio.

The Statute of Marlebridge did provide, Quod postquam aliquis posuerit se in inquisitionem aliquam, &c. non habebit nisi unicum essonium, &c. By which Statute it was not certainly limited when he should have that one essoine, and thereof ensued a great mischief, for the Defendant would not be essoined but at the Habeas corpus, and then the Jurors should lose their sines, and the Inquest should not bee taken, to the great vexation and losse of the Jurors.

Marlb. cap. 13.

9 H. 5. 12.

Westm. 1. cap. 41.

And therefore this Statute chieflie for the ease of the Jurors provideth, that the Defendant should have but one essoine, and that essoine must be at the next day, and that is at the Venire facias, and if he neglect that next time, he shall never have it after.

This Act is to be intended onely of a plea personall, and of a common essoine, and not of an essoine de service le Roy, for that he may call when he will. See the Exposition upon the Statute of Marlebridge cap. 13.

7 H. 2. essoin 81, 83  
Dier 15 El. 324. 5

And albeit the words of this Act are generall, yet it must be understood onely in cases where an essoine doth lie, which is implied by this word allocetur, and therefore if the Defendant come in by Exigent, or Capi corpus, and some time ad proximum diem, he cannot be essoined, for that he either remaineth in Custody, or goeth by Painprie, and therefore before this Statute could not be essoined; and this is a branch of restraint, and not of enlargement.

35 H. 6. 53.

¶ Nec admittatur essonium post diem datum prece partium.]

And the reason is, for that seeing this day is given by the prayer and agreement of the parties without any essoine, this Statute doth enact, that post diem datum prece partium, no essoine shall be admitted.

H b h

CAP.

## CAP. XXVIII.

W. 1. cap. 41.

**C**um per statutum Westm. 1. statuatur quod postquam tenentes semel comparauerint in Curia, non allocetur eis essonium in breuibz Assisarum: eodem modo de cætero observetur de petentibus.

**C** In breuibz Assisarum.] This Act extendeth not to Assises of Novel disseisin no more then the said Statute of W. 1. here recited doth: See before the Exposition of the Statute of W. 1. and the rather soz that this Act saith de petentibus, and the Plaintiffe in an Assise of Novel disseisin is called querens and not petens, but this Act extendeth to Mordant; Juris action, and Attaints, and doth remedy the mischiefe of the Demandants side, which was omitted in the Statute of W. 1. And note that a Writ of Attaint is here comprehended under this word Assisa, because it hath the quality of an Assise, viz. to have a Jury returned the first day, and so in equall mischiefe.

**C** Eodem modo.] This is an Act of reference, that in all cases where the Act of W. 1. doth take away the common esson from the Tenant after appearance, there this Act doth take it from the Demandant after appearance. See more of this matter in the Exposition upon the said Act of W. 1.

## CAP. XXIX.

**B**reve de transgressione ad audiendum & terminandum de cætero non concedatur coram aliquibus Justiciariis, exceptis Justiciariis de utroque banco, & Justiciariis itinerantibus, nisi pro enormi transgressione, ubi necesse est apponere festinum remedium. Et dominus Rex de gratia sua speciali hoc duxit concedendum. Nec etiam de cætero concedatur breve ad audiend' & terminand' appella coram Justic assign, nisi in speciali casu, & certa causa, cum dominus Rex hoc præceperit. Sed ne hujusmodi appellati, vel indictati diu detineantur in prisona, habeant breve de Odio & Actia, sicut in Magna Charta, & aliis statutis dictum est.

Mag. Chart. c. 26  
W. 1. cap. 11.  
Gloc. cap. 9.

**C** Breve de transgressione.] Albeit the Statute mentioneth onely a Writ, because commissions were in those dayes most commonly granted by Writ, as the commission to Justices in Eyre, Justices of Oier and Termine of Gaole Delivery, &c. yet this Act doth not onely extend to authorize grants by Writ, but by commission also.

Lras

Transgression here is taken in a large sense, for any outrage or misdemeanour.

Commissions of Oier and Terminer are of three sorts.

One generall at the sute of the King, as to hear and determine all manner of Treasons, Felonies, Rots, Routs, Trespasses, &c. 2 E. 3. cap. 8.

Another particular at the sute of the party, and that in two sorts: One naming particularly the party grieved, as Rex dilectis & fidelibus suis A. B. & C. salutem. Ex gravi querela D. accepimus quod E. F. & G. & alii malefactores, & pacis nostræ perturbatores in ipsum D. apud N. vi & armis insultum fecerunt, &c. 29 E. 3. 37.  
 And the other is more generall, and of this sort, Rex dilectis, &c. Ex clamoribus querimoniis diversorum hominum de Com' N. ad nostrum sapius pervenit auditum, quod A. Episcopus Winton', &c. plures & diversas oppressiones, &c.

The third is aswell at the sute of the King, as of the party, all in one Writ of Commission, as hereafter in this Chapter shall be touched.

The mischief befoze the making of this Act was, that Commissioners of Oier and Terminer, &c. were procured, and named by the parties whom the matter concerned; so as the Commissioners were neither indifferent, nor of sufficient knowledge and learning. And the mischief was the greater, for that when a man sued out a Commission of Oier and Terminer at the sute of the party against divers persons for taking of his goods, and for esloigning the same, to the end to waste and convert the same to their own uses; the party that sued the Oier and Terminer should have a Writ to the Sherife, rehearsing this matter, and command him to arrest the goods, and to put them in safeguard untill it be otherwise provided or adjudged by the Justices of Oier and Terminer, &c. and if upon this sute it were found for the Plaintife, the Justices of Oier and Terminer might restore the party to his goods, or give damages to him for them; whereat it doth vary from an Action of Trespasse sued befoze Justices of the one Bench or the other: and where the party in particular is to be restored to his goods, or to recover damages, the sute is properly by Writ, according to the words of this Act (Breve de transgressionibus) and by the Statute of 34 E. 3. the Commissioners or Justices named in the Writ are to be named by the Court, and not by the party. Regist. 126, 127. F.N.B. 112. f.

The ancient sort of Commissions of Oier and Terminer were of all Treasons, Felonies, &c. Obtebances, Extortions, and Deceits made to the King and to his people, aswell at the sute of the King, as of the party, &c. F.N.B. 112. f.

If a Commission of Oier and Terminer be discontinued or exp'red, &c. the Judgments and Records shall be removed into the Kings Bench, as to their proper center. Regist. 113. 34 E. 3. cap. 1.

[Exceptis Justiciariis de utroque banco.] Here is remedy for both the said mischiefs, for the Justices of either Benches are presumed to be men of integrity, indifference, skill, and knowledge.

Whereof you may read in Scamford, 42 Aff. p. 5.

[Nisi pro enormi transgressionibus, ubi necesse est apponere festinum remedium.] Here it is called, Enormis transgressio. 44 E. 3. 31. F.N.B. 243. 38 H. 8. Commiss. Br.

In the Statute of 2 E. 3. cap. 2. it is called, Grand Leads, or horrible Trespasses.

Fitzherbert saith, that this Writ is to be granted when a great assembly, in correction, or heinous misdemeanour, or Trespass is committed in any place, then the manner and use is to make such a Commission, to hear and determine such misbehaviours. F.N.B. ubi supra.

The Register termineth it, Enormis seu horribilis.

And if the Trespass be not Enormis seu horribilis, there lyeth a Writ of Supersedeas, or Revoation, Quia non enormis, seu horribilis. Regist. 115. 2. Regist. 124. b. 12 Aff. p. 21.

¶ h h 2

¶ Dominus

Magna Charta,  
cap. 8. W. 1. c. 2. 42

Nota.

Pasc. 11 E. 3. Co-  
ram conc. regis.

Brit. fol. 5. 22 E. 3  
Coron. 97, 98.  
4 H. 6. 15. Regist.  
judic. 76. 3 H. 7.  
cap. 1. 9 H. 4. 2.  
13 H. 4. 10. 17 E. 3.  
13. 22 E. 4. 19.  
Dier 120.

44 E. 3. 44. cit.  
Coron. F. 95.

**¶ Dom' Rex de gratia sua speciali, &c.]** This is an Act of Grace, for hereby the King is restrained of his power to grant Commissions of Oier and Terminer to whom he will at his pleasure.

The title of the Record before Justices or Commissioners of Oier and Terminer, sometimes have been, Coram Rege & concilio suo apud S. &c. and sometimes, Coram concilio Regis apud, &c. whereof take one Record for example, filed thus :

Placita coram concilio Regis apud Westmon' de termino Pasche, Anno regni Regis E. 3. 11. Nicholas Kerichs case in a Commission of Oier and Terminer.

**¶ Nec etiam de cætero concedatur.]** An Appeal doth lye either by Writ Original, or by Bill.

The Original Writ issueth out of the Chancery. By Bill, as in the Countie before the Sheriffs and Coroners ; also before Justices of Goal-delivery, if the appellæ be in prison before them, and (as it appeareth by this Act) before Commissioners of Oier and Terminer, before Justices of Nisi prius, and by Bill also before the Justices of the Kings Bench.

It seemed to Fitzherbert, in abridging of the case of 44 E. 3. that Justices of Peace having power by the Statute of 34 E. 3. (which there is called, Le novel Statute) might receive an Appeal by Bill, because they had power to hear and determine felonies ; but that Statute doth give them power to hear and determine felonies at the sute of the King, and the Book at large speaketh onely of Justices of Goal-delivery.

**¶ Sed ne hujusmodi appellati, vel indictati diu detineantur in prifona, habeant breve de Odio & Atia.]** See before in Magna Charta, cap. 26. & 29. Gloc. cap. 9. this branch well explained.

## C A P. XXX.

**A** Signentur de cætero duo Justiciarii jurati, coram quibus, & non aliis capiantur Assisæ novæ disseisinæ, mortis antecessoris, & attinctæ : & associent sibi duos, vel unum de discretioribus militibus com', in quem venerint : & capiant assisas prædictas, & attinctas, ad plus ter per annum, viz. semel inter quindenam Sancti Joannis Baptistæ, & gulam Augusti : & iterum inter festum Exaltationis sanctæ Crucis, et Octob. Sancti Michaelis : et tertio inter festum Epiphaniæ, et festum Purificationis beatæ Mariæ. Et in quolibet com', ad quamlibet captionem assisæ, antequam recedant, statuunt diem de reditu suo ; ita quod omnes de com' scire possint eorum adventum ; et de termino in terminum adjornent assisas. Si per vocationem warranti, per esson', vel per defectum recognitorum, si ad unum diem captio earum differatur. Et si aliqua de cau-

causa viderint, quod utile sit; quod assisæ mortis antecessoris per essonium, vel vocationem warranti respectu adjornentur in banco, liceat eis hoc facere, et tunc mittant Justiciar' de banco recordum cum brevi originali. Et cum loquela pervenerit ad captionem assisæ, remittatur loquela cum brevi originali per Justiciar' de banco, ad priores Justiciar': coram quibus capiatur assisa. Sed de cætero dent Justic' de banco in hujusmodi assisis ad minus quatuor dies per annum, coram præfat' Justic' assignatis; ut parcant laboribus et expensis. Atterminentur inquisitiones capiendæ de transgress' placitat' coram Justiciar' de utroque banco: nisi ita enormis sit transgressio, quod magna indigeat examinatione. Atterminentur etiam inquisitiones coram eis de aliis placitis placitatis in utroque banco, in quibus facilis est examinatio, ut quum dedicitur ingressus, vel seifina alicujus, vel in casu quum de uno articulo sit inquirend'. Sed inquisitiones de grossis et pluribus articulis, qui magna indigeant examinatione, capiantur coram Justic' de bancis, nisi ambæ partes petant, quod inquisitio capiatur coram aliquibus de societate, cum in partes illas venerint: quod de cætero non fiat nisi per duos Justic', vel unum, cum aliquo milite de com', in quem partes consentiunt. Nec atterminentur hujusmodi inquisitiones coram aliquibus Justiciariis de banco, nisi statuatur certus dies & locus in com', in præsentia partium: & dies & locus inserantur in brevi de judicio per hæc verba: Præcipimus tibi quod Venire facias coram Justiciariis nostris apud Westmonast', in octa. Sancti Michaelis, nisi talis & talis tali die & loco ad partes illas venerint, xii, &c. Et cum hujusmodi inquisitiones captæ fuerint, retormentur in bancis, et ibi fiat judicium, et irrotulentur. Et si omiſſa forma prædicta aliquæ inquisitiones capiantur, pro nullis habeantur: excepto quod assisæ ultimæ præsentationis, et inquisitiones super Quare impedit atterminentur in proprio com' coram uno Justiciar' de banco, et uno milite, ad certos tamen diem et locum in banco statutos, sive defendens consentiat, sive non: et ibi statim reddatur judicium. Habeant de cætero omnes Justiciarii de bancis in itineribus clericos irrotulantes omnia placita coram eis placitat', sicut antiquitus habere consueverunt. Item ordinatum est, quod Justiciarii



ciarii ad assisas capiend' assignati non compellant juratores dicere præcise, si sit disseisina vel non, dummodo dicere voluerint veritatem facti, et petere auxilium Justic. Sed si sponte velint dicere, quod disseisina est, vel non, admittatur eorum veredictum sub suo periculo. Et de cætero non ponant Justic' in assisis, aut juratis aliquos jurat', nisi eos qui ad hoc prius fuerunt summoniti.

This Statute consisteth of many branches, whereof we shall speak in their order: and first it is to be seen what mischiefs were before the making herof the principall whereof we shall touch.

1. Before the making of the Statute of Magna Charta, Assises were only to be taken in the Court of Common Pleas, which was mischievous to the Recognitors of the Assise: it is provided by Magna Charta, that they shall be taken in the proper County once every year, and that remedy was too slow, and therefore they are by this Act to be taken oftner.

2. Another mischief was, that the Justices of Assise were not sometime but apprentices of the Law, and a Knight associate to them which oftentimes were favourable.

3. And if the Recognitors of the Assise had not given their verdict, the Justices could not (before this Act) have adjourned the Record into the Court of Common Pleas.

4. Also, if a foreign Plea had been pleaded, or foreign Woucher had, they could not have adjourned it into the Court abovesaid.

27 E. 1. cap. 4.  
York 12 E. 2. ca. 3

5. Before the making of this Act, all Jurores, together with the parties, came up to the Kings higher Courts of Justice, where the cause depended, & propter tantam, & intolerabilem populi nostri jacturam, non solum ad eorundem juratorum exoneracionem, sed etiam ad celerem partibus in curia nostra placitancibus Justitiam exhibendam, &c. And this is the first Act that gave the Writ of Nisi prius.

6. Also before this Act some Justices did rule over the Recognitors, to give a precise or direct verdict without finding the speciall matter.

Now the remedies do follow.

¶ Assignentur de cætero duo Justic' jurati, coram quibus et non aliis, &c.] Hereby it appeareth what an honourable Opinion the Law hath of the Kings Justices swoorn, that they are omni exceptione majores.

27 E. 1. cap. 4.

But this branch hath been manifoldly altered, for by the Statute of 27 E. 1. cap. 4. these Inquisitions and Recognitions were to be taken coram aliquo Justiciar' eorundem, coram quibus placitum deductum fuerit, associato uno milite comitatus illius, &c.

12 E. 2. cap. 3.

By the Statute of York, they are to be taken before one Justice of the one place or the other, having associate to him, Un piode home de pais, chivalier, ou auter,

14 E. 3. cap. 16.

But by the Statute of 14 E. 3. they may be taken before any Justice of the one Bench or the other, or the Kings Serjant swoorn, which is intended of any Serjant at Law, for that every Serjant is swoorn.

Bro. Nisi prius. 37  
See the form of the Postea hereafter in this Chapter.

And this Act is extended to the Kings Attorney, being joyned with one of the Justices or Serjants; and albeit the King make choice of some Serjants to be of his Council and see, yet in a generall sense all be called the Kings Serjants, because they be all called by the Kings Writ.

¶ Ad

¶ Ad plus terræ per annum.] hereby the former tines given by Magna Charta is enlarged.

These dapes are altered by later Statutes.

By 27 E. 1. it is provided they shall be taken tempore vacationis. Vide 14 E. 3.

27 E. 1. & 14 E. 2. ubi supra.

¶ Quindena Sancti Johannis Baptista.] This return amongst others is taken away by the Statute of 32 H. 8.

32 H. 8. cap. 24

¶ Gula Augusti.] Gule of August. This is also mentioned in the Statute of 27 E. 3. &c. the Feast of S. Peter ad vincula is on this day, being the first day of August, as it appeareth in Pl. Com. where it is said, Al feast de S. Peter en la Gule de August.

27 E. 3. stat. 3. F. N. B. 63. i. Pl. Com. 315.

The reason why it is called Gula Augusti, you may read in Durand, in his Booke De rationali divinorum; Lib. 7. De festo Sancti Petri ad vincula.

This I have added, not out of any curiosity, but that the Reader might understand what he reads, which hath bene mine endeavour throughout all this work.

¶ Statuant diem de reditu suo.] That is, by Proclamation in open Court.

¶ De termino in terminum adjournment Alsifas.] See the Exposition upon the Statute of Magna Charta. Et vide lib. 4. fol. 4. Vernon's Case. & lib. 8. fo. 57. Le Comtee de Rutlands case.

Mag. Chart. c. 11.

¶ Per vocationem warranti.] Foreign pleas are taken within the equity of this Act, and so are demurrers, doubtful, and other pleas and proceedings, &c. as well before as after verdict.

Mag. Chart. c. 11. Br. adjorn. 29. 47 Aff. 1. 49 Aff. 3. 48 E. 3. 74. 22 Aff. p. 11.

In an Assise, the Tenant pleads a release made in a foreign County, whereupon the Record is adjourned into the Court of Common Pleas; that Court may grant a Nisi prius into the foreign County, for albeit in this case the Court of Common Pleas hath by the Act delegatum potestatem for the trial of the release, yet all incidents thereunto are thereunto granted.

¶ Per effonium.] This must be intended of an effoin ultra mare, for the common effoin, for de servicio Regis lieth not in this title.

¶ Remittatur loquela.] That is, the Record of the Assise, together with the original writ shall be remitted to be taken, &c. in the proper County before the former Justices.

¶ Atterminentur etiam inquisitiones coram eis de aliis placitis, &c. in quibus est facilis examinatio, &c. Sed inquisitionem de grossis & pluribus articulis quæ magna indigent examinatione, &c. nisi ambæ partes petant, &c.] Upon this Statute a writ in the Register is framed, Quod inquisitiones, quæ magnæ sunt examinationis, non capiuntur in patria, &c. de superferendo, &c.

Regist. 186.

¶ In brevi de judicio in hæc verba.] Precipimus tibi, quod Venire facias coram Judicariis nostris apud Westm. in Octabis Sancti Michaelis, nisi talis & talis, tali die & loco ad partes illas venerint, &c.

42 E. 3. cap. 126.

The judicial writ now in use hath [prius] before [venerit,] and thereof it taketh the name of Nisi prius.

14 E. 3. cap. 16.  
33 E. 3. attain 77

Although the Statute of 14 E. 3. speaketh of an attain, yet is an attain within it, for the effect of that Statute is, that in all cases where a Nisi prius is grantable, it shall be granted before Justices of Assise.

23 E. 3. 23. 24 E. 3.  
23. 25 E. 3. 39.  
14 E. 3. Nisi prius  
16. F. N. B. 241. 2.

Albeit this Act be generall, yet a Nisi prius shall not be granted where the King is party, or where the matter toucheth the right of the King, without a special warrant from the King, or the assent of the Kings Attourney.

32 H. 6. 9. F. N. B.  
241. 2. 11 E. 3.  
Vine 59.

The Duke of Exeter being Plaintiffe in Trespasse, for the Duke a Nisi prius was prayed, and it was denied, for that the Duke was of great power in that County, and if it shall should be had in the Country, inconvenience might thereupon follow.

Et cum hujusmodi inquisitiones captæ fuerint, retor-  
nentur in bancis, & ibi fiat iudicium, & irrotulentur.]  
Herewith agreeth the Statute of York ubi supra.

By the Statute of 14 E. 3. cap. 16. the Chief Justice of that place shall return the Record, and shall return the verdict under his seale.

The return of the Justices is, Ad quem diem hic venerunt partes præd' & Judicarii ad assisas coram quibus, &c. miserunt hic record' in hæc verba; And this returne is called the Postea, because the Record beginneth thus: Postea die & loco infra contentis coram ( and nameth the Justices of Assise) Judicariis ipsius domini Regis ad assisas in Com' N. capiend' assignat' per formam statuti venerunt tam le Pl' quam le Def. &c.

Cyre de entries.  
Rast. 101. Hil. 19  
H. 7. Rot. 409  
in Comuni  
Banco, 2 H. 7. 10.  
simile. Dier 5.  
Mar. 163.

If one of the Justices of Assise die before the returne, a Certiorari may be awarded out of the Court of Common Pleas to the Survisor to certifie the verdict; If both the Justices die, the Clerk of the Assise may bring it in without a Certiorari, or a Certiorari may be awarded to the Executors, or Administrators of them to certifie the Record.

Statute of York.  
12 E. 2. c. 4. 14 E. 3.  
c. 16. 17 E. 3. 23;

But this Act was defective, for hereby the Justices of Nisi prius might take verdicts and inquisitiones, but they could not Record non-suits of the Demandant or Plaintiffe, or defaults of the Tenant or Defendant, which was remedied by the Statute of York.

Et si omiffa forma prædicta aliqua inquisitiones capi-  
antur, pro nullis habeantur.] For the rule of Law is, Non ob-  
servata forma infertur annullatio actus; but that rule is to be understood, De  
essentia forma, and not De accidentalibus.

Regula.

Excepto quod Assisæ ultimæ præsentationis, & inqui-  
sitiones super Quare impedit atterminentur in proprio  
Com', &c. & ibi statim reddatur iudicium.] The reason of  
making of this branch was in respect of the danger of laps, and therefore in  
favour of the Patrons this clause was added, that the Justices of Nisi prius have  
power to give judgement in these two Actions.

4 Mar. Dier 137.  
9 El. Dier 260.

And albeit the words of this branch be, Et ibi statim reddatur iudicium, yet  
if the Justices of Nisi prius doe not give judgement, upon return of the Postea  
judgement may be given by the Court to which the return is made, for by these  
words the higher Court is not restrained; and this branch giving to the Ju-  
stices of Nisi prius power to give judgement, they have thereby power includ-  
ed; as incident, given to award execution, that is, a writ to the Bishop, but that  
writ is not returnable; but after the Record be returned into the Common  
Bench, if the former writ be not executed, that Court may grant a writ  
Sicut

Incident.

Sicut alias, returnable into that Court, all which is worthy of singular observation.

And Justices of Nisi prius have power to inquire of incidents.

18 E. 3. 49. 50.

Also Justices of Nisi prius may amerce Jurors, and demand them upon a pain, and also punish them for misdemeanors done in their presence, which are in despite of the King, and thereupon make proces, and what lieth in aide and furtherance of the businesse they may recozd, likewise they may recozd a papper to be received.

17 E. 3. 23.

**H**abeant de cætero omnes Justiciarii de bancis in Itineribus Clericos irrotulantes omnia placita coram eis placitat', sicut antiquitus habere consueverint.] Hereby it appeareth that the Justices of Courts did ever appoint their Clerks, some of which after by prescription grew to be Officers in their Courts; as here it is put for example, that the Justices of the Benches in their Circuits had Clerks that enrolled all Pleas pleaded before them as anciently they used to have, that is, as by the Common Law.

Dier 1. Eliz. 175.

Now the cause of the making of this branch, was, that the King was informed that he might erect Offices for entering and enrolment of Records in his Courts of Justice, and specially before Justices of Assise, which this branch declareth to belong to the Justices, and that they had enjoyed the same of ancient time, that is, by the Common Law.

And the reason thereof is twofold. 1. For that the Law doth ever appoint those, that have the greatest knowledge and skill, to performe that which is to be done. 2. The Officers and Clerks are but to enter, enroll, or effect that which the Justices doe adjudge, award, or order, the insufficient doing whereof maketh the proceeding of the Justices erroneous, then the which nothing can be more dishonourable and grievous to the Justices, and prejudiciall to the party; therefore the Law, as here it appeareth, did appropriate to the Justices the making of their owne Clerks and Officers, and so to proceed judicially by their own instruments: And that this was the Common Law, the King cannot graunt the Office of the Shire or County Clerk, (who is to enter all judgements and proceedings in the County Court) for that the making of the Shire Clerk belongeth to the Sheriffe by the Common Law, as in Mittons Case it appeareth, Et sic de cæteris.

Lib. 4. fol. 32.  
Mittons Case.

**J**usticiarii ad assisas capiend' assignat' non compellant juratores dicere præcise si sit disseisina, vel non, dummodo dicere voluerint veritatem facti, & petere auxilium Justic'. Sed si sponte voluerint, &c.] The first question upon this branch was, Whether in case of Assise, if the issue were joyned upon a collateral matter out of the point of the Assise, whether upon this speciall issue the Jury might give a speciall verdict.

Lib. 9. fo. 1, 11, 13  
Dowmans Case.  
See the first part  
of the Institutes,  
sect. 366, 367.

2. The second question was, Whether it did extend to all other Actions, or onely to these Actions wherein the Defendant or Tenant might plead a general issue.

45 E. 3. 20. 42 E. 3.  
1. 40 E. 3. 2.

3. Thirdly, whether in all Actions the Jury might give a speciall verdict upon a speciall issue, upon an absque hoc, or other wise.

41 E. 3. 10. 47 E. 3.  
19. 16 E. 3. ver-  
dict 21. 9 H. 7. 3.

In the end it hath been resolved, that in all Actions real, personall, and mixt, and upon all issues joyned generall or speciall, the Jury might finde the speciall matter of fact pertinent, and sending only to the issue joyned, and thereupon pay the discretion of the Court for the Law: and this the Jurors might doe at the Common Law, not onely in cases betwene party and party, whereof this Act putteth an example of the Assise, but also in Pleas of the Crown

Dier 28 H. 8. 32.  
260. 11 El. 279.  
13 El. 30. 32 H. 8.  
47. Pl. Com. 92.

3 E. 3. Cor. 284.  
286. 42 aff. 31. 44 H.  
3. 44. 26 H. 8. 5.

at the things said, which is a proof of the Common Law, so if this Act had made a new Law, and that other like cases betwene party and party had bene taken by equity, yet the King had not bene bound thereby: and note the next precedent clause of this Act, and the subsequent are both in affirmance also of the Common Law.

¶ Et de cætero non ponant Justic' in assisis, aut juratis aliquos juratores, nisi eos qui ad hoc prius fuer' summoniti.] Where this branch saith non ponant Justic' in assisis, the meaning is that the Justices shall not suffer the Sheriffe to put into the pannell any men which were never summoned: so before this Act if the Sheriffe had made a pannell, and the Jurors had not appeared, the Sheriffe would have impannelled others of the same County who were never summoned, which was a wrong to them that were so newly returned, and is now prohibited by this Act, whereupon any so unduly returned may have his Action against the Sheriffe, so this Act is made so the reliefe of them that were so unduly returned.

Lib. 9. fol. 13.  
Dowmans Case.

### C A P. XXXI.

Cum aliquis implacitat' coram aliquibus Justic', proponat exceptionem, & petat quod Justic' eam allocent, quam si allocare noluerint, si ille qui exceptionem proposuerit, scribat illam exceptionem, et petat, quod Justic' sigillum suum apponant in testimonio, Justiciarii apponant sigilla sua. Et si unus apponere noluerit, apponat alius de societate. Et si forte ad querimoniam de facto Justiciariorum venire fac' dominus Rex recordum coram eo, & si illa exceptio non inveniatur in rotulo, et querens ostendat exceptionem scriptam sub sigillo Justic' appenso, mandetur Justiciario, quod sit ad certum diem ad cognoscendum sigillum suum, vel ad dedicendum. Et si Justic' sigillum suum dedicare non possit, procedatur ad iudicium secundum illam exceptionem, prout admittend' esset vel cassand'.

At the Common Law, before the making of this Act, a man might have had a Writ of Error: so an Error in Law, either in redditione iudicii, in redditione executionis, or in processu, &c. and this Error in Law must be apparent in the Record, &c. for the Writ of Error saith, Quia in Recordis & processu, &c. error intervenit manifestus, &c. Or so Error in fact, by alleging matter out of the Record, as death of either party, &c. before judgement: Now the mischief before this Statute was, that when the Demandant or Plaintiff, or the Tenant or Defendant did offer to alledge any exception, (as in those days they did ore tenus at the barre) praying the Justices to allow it, and the Justices over-ruling it so

as it was never entered of Record, this the party could not assign for error, because it neither appeared within the Record, nor was any error in fact, but in Law, and so the party grieved was without remedy, for whose relief this Statute was made.

**C Cum aliquis implacitatur.]** This Act doth extend aswell to the Demandant or Plaintiff, as to the Tenant or Defendant in all Actions real, personal, and mixt; and regularly it extendeth not to a stranger to the Record, which is not to come in lieu of the Tenant, &c. For example, if the Bailie of a Franchise demand Countess, and the Justices over-rule the same, he cannot pray the Justices to insert a Bill, because he is no party to the Record: but yet one that offereth to be received, and is denied, albeit he be none of the parties to the Writ, yet because he is privie in estate, and to be in loco tenentis, he shall have the benefit of this Act; and so it is of the Woucheur, though he be no party to the Writ, because he is in loco tenentis.

F.N.B. 21. n. & 22. a.  
20 E. 3. Conusans 46.  
17 E. 3. 23. a.

**C Coram aliquibus Justiciariis.]** Albeit the letter of this branch seemeth to extend to the Justices of the Compleas only, by reason of these words, Et si forte ad querimoniam de facto Justic Venire fac Dominus Rex recordum coram eo, (which is by Writ of Error into the Kings Bench) yet that is put but for an example, and this Act extendeth not onely to all other Courts of Record (for upon Judgements given in them a Writ of Error lyeth in the Kings Bench) but to the County Court, the Hundred, and Court baron, for therein the Judges were more likely to erre; and albeit, of Judgements given in them a Writ of Error lyeth not, but a Writ of false Judgement in the Court of Common Pleas, yet the case being in the same, or greater mischief, the purview of this Statute doth extend to those inferior Courts.

**C Proponat exceptionem.]** This extendeth not onely to all Pleas dilatory and peremptory, &c. and (as hath been said) to prayers to be received, Oier of any Record or Writ, and the like; but also to all challenges of any Jurors, and any material Evidence given to any Jury, which by the Court is over-ruled.

11 H. 4. 52. 65.  
9 A. 1. 8. 16 E. 3.  
Quare non admittit 3. Regist.  
182. 21 E. 4. 2. b.  
21 E. 4. 12. b.  
F.N.B. 21. n.

**C Justiciarii apponant sigilla sua.]** Here is an expresse commandment given to the Justices; and yet if one refuse, and any of the other insert the Bill, it sufficeth, but if they all refuse, it is a contempt in them all; for it lyeth not in the power of the Justices that denyed to perform the purview of this Act, to take advantage of their own wrong, and the party grieved may have a Writ grounded upon this Statute to the Justices, commanding them to put their Seals Juxta formam statuti, & hoc sub periculo quod incumbit nullatenus omittatis.

*Nota: Act of Exception*  
Regist. 182.

And though no time be appointed by this Act, when the Justices shall put their Seals, the party must pray the same before Judgement; but if they deny it, then may they be commanded after Judgement to put their Seals, and then the putting of their Seals after Judgement shall be sufficient.

11 H. 4. 52. 63.  
Regist. ubi supr.  
F.N.B. 22. a.

**C Et querens ostendat exceptionem scriptam sub sigillo.]** Albeit the party grieved be dead, yet his heirs or Executors, &c. according to the case, shall have a Writ of Error upon this Bill of Exception.

In this case the Plaintiff can allege no diminution, for he must hold himself to the matter in the Bill sealed; and if it be not there, it was his folly to omit it.

11 H. 4. ubi supr.

**C Mandetur Justiciario quod sit ad certum diem.]** Albeit some have holden, that the Justices may bring in the Bill under their Seal,

11 H. 4. 52. 63.

Seal, and acknowledge it, yet the surer way is to follow the order prescribed by this Act.

If the Justice dye, yet shall there a Scire facias go against his Executor or Administrator; for the death of the Judge, which is the act of God, cannot prejudice the party, nor make the purview of this Statute to be of no force.

1. Part of the Institutes, s. c. 102.

As if a man be outlawed, and at the time of his Outlawry be was beyond the Seas in war in the Kings service, and brings a Writ of Error to reverse his Outlawry, and obtains a Certificate of the Marshall of the Kings host under his Seal (as he ought to do) In this case notwithstanding the Marshall dye, yet may he assign the same for Error, and upon Shewing of the Certificate have a Scire fac' to the Executors or Administrators of the Marshall.

[Et si Justiciarius sigillum suum dedicere non possit, procedatur, &c.] On the other side, if the Judge deny his Seal, then may the Plaintiff in the Writ of Error take issue thereupon, and prove it by witnesses; for it lyeth not in the Judge in this case to frustrate this excellent Law made for advancement of Justice and right.

Booke of Entries, Rast. 275, 323. Ver. N. B. 54

For the order of proceeding herein according to this Act, see the Book of Entries.

## C A P. XXXII.

Cum viri religiosi, & alia personæ Ecclesiasticæ implacitent aliquem, & implacitatus fecerit defaultam, ob quam tenement' amittere debeat: quia Justiciar' hucusque tuerunt, quod si implacitatus fecerit defaultam per collusionem, ut cum petens occasione statuti per titulum doni, vel alterius alienationis, seisinam de tenement' consequi non posset, per illam defaultam consequeretur, & sic fieret fraus statuto: Ordinatus est per dominum regem, & concessum in hoc casu, quod postquam defaulta facta fuerit, inquiratur per patriam, utrum petens habeat jus in sua petitione, vel non. Et si compertum fuerit, quod petens jus habuerit, procedatur ad iudicium pro petente, & recuperet seisinam suam. Et si jus non habuerit, incurratur tenement' proximo domino feodi, si illud petat infra annum a tempore inquisitionis captæ. Et si infra annum non petat, superiori domino incurratur, si petat infra dimidium annum post illum annum. Et sic habeat quilibet dominus post proximum dominum, spacium dimidii anni ad petendum successivè, quousq; perveniat ad regem, cui ad ultimum pro defectu aliorum dominorum tenementum incurratur. Et ad calumniandum Juratores inquisitionis, admittantur quicunque capitales domini feodorum, & similiter pro Rege qui calumniare

Statut. de Religiosis. Anno 7 E. 1.

niare voluerint. Et remaneat terra, postquam iudicium datum fuerit in manu domini Regis quousque tenem' per pe- tentem, vel per aliquem capitalem dominum distracionetur, & oneretur Vic' ad respondend' inde ad scaccarium.

Notwithstanding the Statute of Magna Charta, and the Statute of De Reli- giosis, Anno 7 Edw. 1. yet this evasion was found out, that religious and Ecclesiasticall persons did recover lands by default; which, albeit it were by consent and collusion, yet the Justices did hold that these religious and Eccle- siasticall persons came not to the land per circumlocutionem, vel alienationem, nor was within the generall words of the Statute of 7 Edw. 1. *Aut alio quovismodo, arte, vel ingenio sibi appropriare presumat*: for that Recoveries being prosecuted in court of Law were by Law presumed to be just and lawfull, it was holden by the Justices, that they were not within the former Statute; and yet these Recoveries were done in fraudem legis, for remedy whereof this Statute was made.

Magna Chart. cap. 36.  
Stat. de Religio-  
sis 7 E. 1.  
33 H. 6. 25.

**[ Et implacitatus.]** All Actions brought for any lands or tenements, wherein a freehold, inheritance, or a long term is recovered, as within this Sta- tute, as *Præcipies quod reddat, Quare impedit, Droit de gard, Ejectione firmæ, Quare ejecit infra terminum, Warrantia Chartæ; Convenit to lethe a fine, Executio per Elegit, Statute Merchant, or Statute Staple, &c.*

2 E. 3. 10. 10 E. 3  
17. 21 E. 3. 5.  
24 E. 3. 27. 38 E. 3  
12. 27. 3 E. 4. 12.  
13. 1 E. 2. Collu-  
sion 11. 7 E. 3. ibi.  
17. 16 E. 3. ibid.  
21. 34 E. 3. ibid. 46  
20 H. 6. 38.

This Act doth extend to them that are no parties to the Writ, as to the Mon- chee, and Tenant by receipt, and the like.

And this Statute doth extend by equity when the Abbot, &c. is Tenant or Defendant, as when a Writ of Right is brought against an Abbot, &c. and after the Plea joyned, the Demandant maketh default, and is sponstute, the collusion shall be inquired, and this case wherein the Abbot is Tenant is within the same mischiefe, and therefore within the equity of this Law: and so it is if a Quare impedit be brought against a Prior of the Church of D. and the Pleain- tiffe become sponstute, the Defendant shall recover the presentment, and the col- lusion shall be inquired.

5 E. 2. Colluf. 19  
2 E. 3. 18. 6 E. 3.  
23. 25. 19 E. 3.  
Collusion 18.

**[ Fecerit defaultam.]** This Act doth not extend onely, according to the letter, to Recoveries by default, but to all manner of Recoveries by ver- dict, or otherwise, if they be had by collusion.

If it be by default, then a Judiciall Writ called a Quare jus grounded upon this Statute is awarded, which Writ consisteth upon five parts:

Regist. judic. 16,  
17.

1. It reciteth the Recovery.
2. The doubt of the fraud, *Et quia dubitatur de fraude inter eos prælocuta contra statutum.*
3. A commandement to the Sheriffs to return a Jury, *Præcipimus tibi quod Venire fac' coram Justiciari' nostris apud Westmonast' duodecim, &c. the charge of the Jury is ad recogn' super sacramentum suum hæc tria; 1. Quale jus idem abbas habuit in prædiis' messuagio: 2. & Quis prædecessorum fuit in- de seiscitus ut de jure Ecclesiæ suæ prædi': 3. & Quantum illud messuagium valet per annum.*
4. The fourth is another commandement to the Sheriffe, *Et interim messua- gium illud in manum nostram capias, &c. & quod de exitibus ad scaccarium no- bis respondeas.*
5. The Sheriffe is commanded, *Et Scire facias capitalibus Dominis feodi illius mediatis, & immediatis, quod tunc sint ibi audituri juratam illam, si voluerint.*

20 E. 3. Collusion  
34.

Which Writ I have the more at large rehearsed, for that it giveth a great light to all the parts of this Act.

And



13 E. 3. Collusion  
32. 16 E. 3. ibid.  
42. 34 E. 3. ibid.  
40. 20 H. 6. 38.

20 H. 6. 38.  
Stamf. Prærog.  
84. b.  
30 E. 3. 12. 45 E.  
38. 50 E. 3. 22.  
14 Aff. 13. 5 E. 3.  
29. 6 E. 3. 11.  
20 H. 6. 38. 33 H.  
6. 25. 6 R. 2. Col-  
lusion 40.  
33 H. 6. 25.

6 E. 3. 11. 17 E. 3. 5

29 E. 3. 35. 6 R. 2.  
Collusion 40.  
31 H. 6. 10.

Kelwey 134.

5 E. 3. 29.

Regist. Judic.  
16, 17.

34 E. 3. Collu-  
sion 46. 13 E. 3.  
ibid. 28. 12 E. 3.  
Judgement 163.  
4 E. 3. 8. Regist.  
Judic. 16, 17.

41 E. 3. 3.

And it is to be observed, that if the Jury finde that his predecessor was seised of it in his Demesne as of fee in the right of his Church, before the said Statute de Religiosis, Anno 7 E. 1. this is a good verdict for the Demendant without finding of any License; for though there were no License, the alienation was good: But if they finde that his predecessor was seised after the Statute, then they ought to finde a License, or otherwise the land belongeth to the Lord or King.

The value of the land is inquired of, because the issues thereof are to be by this Act answered to the King.

If there be an issue joyned in the Action brought by the Abbot, the Jury shall not onely inquire of the issue, but of the collusion, but as concerning the collusion, it is but an Inquest of Office, whereof no Attaint lyeth.

If a Recovery by verdict were not within the purblish of this Act, such an issue of disadvantage might be joyned, and so seint Evidence might be given, as this Statute should be of little force.

And if the Jury do not inquire of the collusion, so as the Abbot, &c. recover by verdict, yet the collusion shall be inquired of by a speciall Writ, and not by a Quale jus.

If an Abbot bring an Assise, and the Tenant plead a foreign Release, they of the foreign County cannot inquire of the collusion, but a speciall Writ shall be granted.

If the Tenant appear, and confesse the Action, or Judgement be given upon a Nihil dicit, or a departure in despite of the Court, these also are within this Statute, and the Collusion shall be inquired, and so if a Recovery be had upon a demurrer in Law, that Recovery is also within the equity of this Statute.

In some case no Collusion shall be inquired at all, as if a person bring a Juris utrum, and the Jury finde that the land is the right of the Church, this sufficeth without inquiring of the Collusion.

**C** Et si compertum fuerit quod petens jus habuerit.] This is either by Jury upon trial of the issue, or by Quale jus, if the Tenant make default.

**C** Procedatur ad iudicium.] Hereby it appeareth that the Quale jus should be sued out after the default, and before Judgement, and so it is said the use hath been; and if the Collusion be found, the Lord, &c. shall enter, though Judgement be never given.

But yet if Judgement be given upon the default, yet may the Quale jus be sued out, and so it appeareth by the Judiciall Register, and many other authorities, but Execution shall cease untill the Collusion be inquired.

In a Writ of Right, if Judgement shall be given for the Abbot, &c. the Collusion shall be inquired; for albeit the Judgement shall be given between them, yet the Lord by this Statute shall enter: and so it is of a Recovery by default in a Cessavit.

**C** Et si jus non habuerit, incurratur tenementum proximo Domino feodi, si illud petat infra annum, &c.] Here be the certain times appointed when the Lords mediate and immediate shall enter, whereof sufficient hath been said in the exposition of the Statute de Religiosis, 7 E. 1.

**C** Et ad calumniandum juratores inquisitionis, admittantur quicumque capitales Domini feodorum.] Hereupon, as hath been said, the Sherife shall warn the Lords mediate and immediate to appear, and take their challenges.

If any of the Lords mediate or immediate be within age, in respect of these words,

words, Quicunque Domini feodorum, the Court will advise whether any thing shall be done to his prejudice, during his minority.

**E**t similiter pro Rege qui clamare voluerit.] The King is alwayes (in judgement of Law) present in Court, and therefore any man may challenge for the King, but by the Statute of 33 E. 1. they which challenge for the King must shew a cause certaine, and the truth thereof is to be tried.

Stat. de Inqui.  
Anno 33 E. 1.

Observe well what Exposition hath bene made of this Act, and how the Judges extended the same by equity, for otherwise the Churchmen by advice of their learned Councell (whereof they had the best) would have had some evasion or other out of the letter of the Law.

See the Exposition before of the Statute De Religiosis, anno 7 E. 1.

### C A P. XXXIII.

**Q**uia multi tenentes erigunt cruces in tenementis suis, aut erigi permittunt, in præjudicium dominorum suorum, ut tenentes per privilegium Templariorum & Hospitaliorum tueri se possent contra capitales dominos feodorum: Statutum est, quod hujusmodi ten' capitalibus dominis, aut Regi incurrantur. Eodem modo quo statuit alibi de tenementis alienatis ad manum mortuam.

Fleta l. 2. cap. 43.  
Lib. 5. cap. 34.  
Doct. & Stud.  
Li. 2. ca. 34. & 46.  
Rot. Pat. 2 E. 3.  
Rot. claus. 13 E. 3.

For the better understanding of this Statute, it is to be knowne that the order of the Templers, otherwise Knights of the Temple being men professed, were by Gelasius the Pope founded Anno Domini 1117. which was Anno 18 H. 1.

18 H. 1.

These were called Templarii, because they were first founded in some of the Edifices adjoining and belonging to the Temple, and had the charge and keeping of the Lords Sepulchre, and not onely entertained Pilgrims that came to see the Sepulchre, &c. but in their armour conducted Christians that had a desire to see the City of Jerusalem, and other places in the Land of Palestine, and to guard them from the Saracens and Infidels.

Some after, viz. Anno Domini 1120. which was in Anno 21 H. 1. the Hospitallers, commonly called Milites Sancti Johannis Jerosolymitani, being professed friers of S. John of Jerusalem, under the rule of S. Augustine, were founded, Honorius then being Pope, and they were called Hospitalarii, Hospitallers, because they had the care of hosting and providing Hospitals for Pilgrims, &c. travelling to Jerusalem, &c. and for their safe-conduct against Saracens and Infidels. These two orders, (but especially the Templers) did so overspread throughout Christendome, and so exceedingly increased in possessions, revenues, and wealth, and specially in England, as you will wonder to reade in approved Histories, and withall obtained so great and large privileges, liberties, and immunities for themselves, their Tenants and Farmers, &c. as no other order had the like.

At

Council of Vienna, Anno Dom. 1311. 4 E. 2. Kelwey 6 H. 8. fol. 169, 170.

Anno 17 E. 2. Vet. Mag. Chart. fol. 42. second pt. 5 E. 3. 36. 35 H. 6. 46. 32 H. 8. cap. 24.

At the Council of Vienna holden Anno Domini 1311. which was Anno 4 E. 2. Clemens quintus then being Pope, the order of the Templers was by that Council dissolved throughout all Christendome, and their possessions and revenues here in England given to the Hospitallers by Act of Parliament, Anno 17 E. 2.

But the Hospitallers continued here in England till an Act of Parliament made in 32 H. 8. by which Act they were dissolved, so as albeit both these orders mentioned in this Act are dissolved, and therefore this Act may seeme to be obsolete and out of use, yet will we not omit the Exposition of it for two causes; 1. For that we have hitherto omitted not one; and 2. it may serbe for very good use, as hereafter shall appeare.

**C** Erigunt cruces.] The reason wherefoze Crosses were erected, was, for that the Knights of both the said orders were Cruce signati, and because that was the ensigne of their profession, and soz that their Tenants enjoyed great privileges, to the end they might be known to be the Tenants of the said orders, and thereby freed from many duties and services which other Tenants were subject unto, did erect Crosses upon their houses; and many Tenants of other Lords perceiuing the state and greatnesse of the Knights of both the said orders, and withall seeing the great privileges their Tenants enjoyed, did set up Crosses upon their houses, as their very Tenants used to doe, to the prejudice of their Lords.

**C** In tenementis suis.] The Crosse was erected upon their houses, but both the house and lands holden by one tenure were seized to the Lord, and therefore the Act saith, In tenementis suis.

21 H. 7. 34.

**C** Aut erigi permittunt.] This word [permit] or [suffer] hath in the Law two significations; first, where he that suffereth it, is party, and then it is equiualent to his owne Act; as if a man suffereth a recovery against him, and the like: the other signification is when a stranger doth the Act whereunto he is not party; as here if a stranger of his own head erecteth a Crosse upon the Tenants house, if after notice the Tenant doth suffer it, this is a permission within this Act; even as in Waste in houses, if it be done by a stranger, the Tenant must answer for it, if he repaire it not befoze the Action brought; so if after notice the Tenant doth not put down the Crosse, but doth by colour thereof any thing to the prejudice of the Lord, he is within this Statute.

**C** In præjudicium dominorum suorum.] Somewhat must be done to the prejudice of the Lord, for if the Tenant erecteth, or suffereth to be erected a Crosse upon his house, this is no seizure of his Tenancy; but if after the erection of the Crosse, he claimeth and putteth in ure any of the privileges of either of the said orders against the Lord to his prejudice, then is the Tenancy seized.

Regist. fol. 20, 21.

See hereafter c. 43

**C** Per privilegium Templariorum et Hospitaliorum.] The Tenants of the Knights of both these orders enjoyed great privileges, as well against the King, as against the other Lords; as to be free from tenths and fifteens to be paid to the King, to be discharged of purbeance, that they should not be sued for any Ecclesiasticall cause befoze the Ordinary, Sed coram conservatoribus privilegiorum suorum; Also of ancient times they claimed that a Felon might take such houses having such Crosses for his safety, as well as any Church, and many others: Now if a Crosse be erected, and any of these, or other privileges claimed and put in ure by the Tenant, &c. then was his land seized to the Lord of whom the land in truth was holden.

If after the Crosse levied, the Prior of S. John of Jerusalem had distrained for rent or service, and the Tenant had acknowledged the tenure of him, the very

very Lord might enter by the purveys of this Statute, and so if the Tenant doe p[ro]be any Will whercof he is made Executor befoze the Conservator of the p[ro]visledges, the Lord may enter, Et sic in similibus.

¶ Eodem modo.] This is an Act of reference as well to the Statute De religiosis, Anno 7 E. 1. as to the 32. Chapter of this Parliament of Westm' the second; and therefore if the King take benefit of this Act, he ought to graunt the lands over in such sort, as is prescribed by the said Act of 7 E. 1.

And albeit the state of the Tenancy was not hereby changed, as in the case of the Mortmaine, (wherunto this Act referreth) yet such were the height, power, and greatnesse of these orders, that this Act doth put the matter prohibited by this Act in equiptage, with an alienation in Mortmaine.

C A P. XXXIV.

Purview est, que si home ravist feme espouse, dame-  
 selle, ou auter feme desormes, per la ou el ne soit assen-  
 tentus, ne avant, ne apres, eyt judgement de vie et de mem-  
 bre. Et ensement per la ou home ravist feme, dame es-  
 pouse, damaselle, ou auter feme a force, tout soit que el soy  
 assent apres, eyt tiel judgement come devant est dit, sil soit  
 attaint a le suit le Roy, et la eyt le Roy la suit. De mulieribus  
 abductis cum bonis virorum suorum, habeat Rex sectam  
 de bonis sic asportatis. Et si uxor sponte reliquerit virum  
 suum, et abierit, et moretur cum adultero suo, amittat in  
 perpetuum actionem petendi dotem suam, quæ ei compe-  
 tere posset de ten' viri sui, si super hoc convincatur, nisi  
 vir suus sponte, et absque coheritione Ecclesiastica eam  
 reconciliet, et secum cohabitare permittat, in quo casu  
 restituatur ei actio. Qui monialem à domo sua abducatur,  
 licet monialis consentiat, puniatur per prisonam trium  
 annorum, et satisfaciatur domui à qua abducta fuerit,  
 competenter: & nihilominus redimatur ad volunta-  
 tem Regis.

31 E. 1. Endi-  
 ment 31.

¶ Purview est, que si home ravist feme espouse, dame-  
 selle, ou auter feme desormes, per la ou el ne soit assen-  
 tentus, ne avant, ne apres, eyt judgement de vie et de membre.]

This clause is intended of an appeale to bee brought by the party ravi-  
 shed, for if she give consent either befoze or after, she shall have no appeale,  
 but if she consented neither befoze nor after, then shee shall have an ap-  
 peale of rape, and there is no Law that gives a woman an appeale of rape  
 but this.

13 E. 3. Coron.  
 122.

¶ Herby the ancient Law concerning the election given to her that is  
 ravished is taken away. Vide Westm' 1. cap. 13.

See the first part  
 of the Institucions,  
 sect. 190.

R k k

After.

6 R. 2. c. 6. 5 E. 4. 6  
Lo. 5 E. 4. 58.  
1 H. 6. 1. 9 H. 7. 25.  
Pl. Com. 45. lib. 3.  
fol. 61. Shelleycs  
Case.

11 H. 4. 13. 1 H. 6. 1

18 H. 6. Coro. 459

De frangent.  
prisonam. 1 E. 2.  
14 E. 3. cap. 9.  
9 E. 4. 26. 22 E. 4.  
23. Broke Coron.  
203:

W. 1. c. 13 13 E. 3  
Utlag. 49.  
First part of the  
Instit. sect. 190.  
7 H. 3. Trespasse  
244. Temps E. 1.  
ibid. 241.

Regist. 97. 2.  
F. N. B. 89. 0.  
42 Aff. p. 16.  
Dier 256.  
Regist. ubi sup.  
14 H. 6. 2.

43 E. 3. 23. 44 Aff.  
13. 7 R. 2. Tresp.  
pasc. 206.

47 E. 3. A. Cion  
sur lestat. 37.

Afterwards by the Statute of R. 2. a greater punishment is inflicted upon the party ravished, if she after consent to the ravisher, viz. that as well the ravished as the ravisher should be disabled to challenge inheritance, dower, or joint-tenure, &c. and that the next of blood should enter, &c.

And moreover the husband of her that is so ravished and after gives her consent, or if she have no husband, her father, or other next of her blood shall have the appeal of rape, wherein no wager of battell shall be allowed; so as the Act of R. 2. gave an appeal in case where no appeal lay before, and also to other persons, so as the woman that never consented may have her appeal upon this Statute, and if she give consent afterwards, then the appeal of rape is given by the Statute of 6 R. 2.

If a woman be ravished by her next of kin, and consenteth to him, and hath neither husband nor father, the next of kin to him shall have the appeal, so he hath disabled himselfe by the rape, whereby he becomes a felon.

[ Judgement de vie et de membre. ] What is to say he shall be attainted of felony.

In the appeal being the suit of the party, the pardon of the King doth not discharge the party, as it doth upon the indictment at the suit of the King.

[ Et enlement per la ou home ravist feme, &c. a force, tout soit que el assent apres, eit tiel judgement come est ayandit sil soit atteint a le sute le Roy, &c. ] Whereby it appeareth that the first clause is to be intended of the suit of the party, this branch providing expressly for the suit of the King.

See the Exposition of the 13. Chapter of Westm. 1. and the first part of the Institutes, sect. 190.

[ De mulieribus abductis cum bonis virorum suorum habeat Rex sectam de bonis sic asportatis. ] At the Common Law the husband might have had an Action of Trespasse, De uxore abducta cum bonis viri.

This is also prohibited by the Statute of Westm. the 1. cap. 13. and a further punishment inflicted then was at the Common Law, and therefore in the original Writ, De uxore abducta cum bonis viri, it is concluded Contra formam Statuti in hujusmodi casu proviso, meaning the said Statute of Westm. 1. for this Act of Westm. 2. extendeth onely to the suit of the King: and if the Writ be brought at the Common Law omitting the words, Contra formam Statuti, then it is Si A. feceris, &c. nunc pone, &c. quod sit, &c. but if Contra formam Statuti be added, then the Writ is, Si A. feceris, &c. tunc attachies B. ita quod cum habeas, &c.

And albeit the words be, Habeat Rex sectam, yet may the husband also have his Action, as is aforesaid.

[ De mulieribus. ] What is to say uxoribus, so of ancient time mulier was taken for a wife.

If the wife be taken away, and after be divorced, or if shee die, yet the husband shall have his Action, De uxore abducta cum bonis viri; for in this Action he shall not recover his wife, but damages. And he cannot have an Action for taking her away as his servant, because the Law gives him an Action in another forme.

If the wife be infra annos nubiles, viz. under the age of twelve years at the time of taking away, some have holden that the husband shall not have a Writ De uxore abducta cum bonis viri. But I hold the Law is to the contrary, for she is Uxor untill disagement.

Cum

**C** Cum bonis virorum.] The Plaintiff must in his count shew the goods in certain. 43 E. 3. 23.

Albeit the words of the Writ be Rapuit, yet here it is taken for a violent taking away, and not when carnall knowledge is had, so as this Action may be brought against women aswell as men. 43 E. 3. ubi supr.

**C** Et si uxor sponte reliquerit virū suum, & abierit, & moretur cum adultero amittat in perpetuum actionem petendi dotem suam, &c. nisi vir suus sponte, & sine coertione Ecclesiastica eam reconciliet, & secum cohabitare permittat, &c.] Fleta lib. 5. ca. 22. Brit. cap. 109. Mirror ca. 5. § 5.

In this case of elopement, and remaining with the adulterer, &c. the wife could not be barred of her Dower by the Common Law, no though a Divorce were sued and had for the said adultery, as you may read in the first part of the Institutes, sect. 36. 1 Part of the Institutes. s. & 36. Customier de Norm. cap. 101.

**C** Si sponte reliquerit, & abierit, & moretur cū adultero, &c.] Albeit the words of this branch be in the Confessio, yet if the woman be taken away not sponte, but against her will, and after consent, and remain with the adulterer without being reconciled, &c. she shall lose her Dower; for the cause of the bar of her Dower is: not the manner of the going away, but the remaining with the adulterer in Adultery without reconciliation, that is the bar of the Dower: & the sense of these words (Reliquerit & Abierit) in this Chapter. 43 E. 3. 19.

If the wife goeth away with her husbands agreement and consent with A. B. if after A. B. commit adultery with her, and she remain with him without reconciliation, she shall be barred of her Dower by this branch; whereof you shall read in an ancient Parliament Roll a rare and strange case, which was the first Judgement that I finde given upon this branch, and the Judgement was given in Parliament; and the case, which I have taken out of the Record it self, was this: *Wife Dower Barred*

Sir William Paynel Knight, and Margaret his wife did demand the third part of the Mannour of Torpul, as the Dower of the said Margaret after the death of John de Camoys her first husband, that Mannour being then in the seisin of the King: The Kings Attorney answered, that she ought not to be endowed, Quia recessit a marito suo in vita sua, & vixit ut adultera cum prædicto Guilielmo, & non fuit viro suo reconciliata ante mortem suam, & sic per formam statuti inde prius edicti non debet inde dotari.

Rot. Parliam. 69. sancti Joh. Bapt. An. 30 E. 1. Rot. 2

The Demandants replied, and pleaded a *Writ* of the said John Camoys under Seal, in these words: Omnibus Christi fidelibus, ad quos hoc præsens scriptum pervenerit, Johannes de Camoys filius & hæres domini Radolphi de Camoys, salutem in domino. Noveritis me tradidisse & dimisisse spontanea mea voluntate domino Guilielmo militi Margaretam de Camoys filiam & hæredem Johannis de Baceden uxorem meam. Et etiam dedisse, concessisse, & eidem domino Guilielmo relaxasse, & quietum clamasse omnia bona, et catalla quæ ipsa Margareta habet, vel de cætero habere possit, & etiam quicquid mei est de præd' Margareta bonis, vel catallis cum suis pertinet. Ita quod nec ego, nec aliquis alius nomine meo in prædicta Margareta, bonis, et catallis ipsius Margareta cum suis pertinet de cætero exigere seu vindicare poterimus, nec debemus imperpetuum. Nolo et concedo, et per præsens scriptum confirmo, quod prædicta Margareta cum prædicto domino Guilielmo sit, & maneat, ex voluntate ipsius Guilielmi. In cujus rei testimonium sigillum meum apposui, &c. hiis testibus.

\*Viz this statute of W. 1. cap. 34.

And concluded their replication thus; Virtute cujus scripti dicit, quod non vixit, ut adultera cum prædicto Guilielmo, sed ut uxor ejusdem Guilielmi.

Concessio mirabilis & inaudita.

And concluded their replication thus; Virtute cujus scripti dicit, quod non vixit, ut adultera cum prædicto Guilielmo, sed ut uxor ejusdem Guilielmi.

Whereupon, the Kings Attornee demurred in Law; and the Record said, Et super hoc processum est ad iudicium, quod non debet dotari.

By this Record it appeareth, that she was barred of her Dower by trespas this breach, whereof the Kings Attornee took advantage: and in the Record it is further contained, that the Demandants proceunt quosdam alias horas. Episcoporum de purgatione adulterii, quæ recitantur in memorand'. Et quia super testimonio Episcoporum non sunt iudicia in curia regis faciend', licet quædam Episcoporum in curiam regis fuer' portectæ, nisi iidem Episcopi ad mandatum regis ipsi regi rescriberent.

This Wred, for the strangeness thereof, we have recited at large de verbo in verbum.

46 E. 3. Bar. 214.  
1 E. 4. 1. 20 H. 7. 2  
21 H. 7. 13.

But the husband may give license to a man to carry his wife to his house, and this shall be a good bar in an Action brought de muliere abducta cum bonis viri.

3 E. 3. 2 6 E. 3. 19.

[Moretur cum adultero.] Albeit she doth not continually remain in Adultery with the adulterer, yet if she be with him and commit adultery, it is a trespas within this Statute.

Also if she once remain with the adulterer in Adultery, and after he keepeth her against her will, or if the Adulterer turn her away, yet she shall be barred from adultery within this Act.

If the wife doth eschape from her husbands house of habitation, and commit adultery in any other the lands, or Spencers of her husband, this without the free reconciliation of the husband is within the purview of this Statute: See hereafter in this Chapter for this point.

And there be parva moræ, and misage, and both of them within this breach.

19 E. 3. Dower 94

[Nisi vir suus sponte, & absque cohercione Ecclesie eam reconciliet, & secum cohabitare permittat.]

8 E. 2. Dower  
153. F.N.B. 150.

habitation is not sufficient without reconciliation made by the husband sponte, so as cohabitation onely in the same house with the husband abateh her dowr: a Fortiori, though she remain with the Adulterer in any of the lands of Spencers of her husband, yet she shall be barred of her Dower by this Statute, without the husbands free reconciliation, albeit it hath been other wise holden: and the reason that they yielded, is because it is no elopement, in case as it appeareth befoze that the words of Reliquerit & Abierit are not of the substance of the bar of Dower, but the adultery, and the remaining with the adulterer, as is above said: and albeit she and the adulterer remain within any of the lands of Spencers of the husband, yet (the words being, Si uxor sponte reliquerit & abierit) she hath left and gone from her husband in that case, which is a personal offence. See the first part of the Institutes, sect. 36. for bars of Dower, whereunto you may add a case in Tr. 9 E. 2. fol. 65. in libro meo. What if a woman say that she is conceived with child by her husbands will, and in truth is not, whereby the next heir is disturbed, she shall lose her Dower, if she acknowledge the same befoze the Justices.

43 E. 3. 19.  
Brit. fol. 258. b.

Tr. 9 E. 2. fol. 65.  
b. in libro meo.

And albeit she doth cohabit, and be reconciled, yet if it be by the coercion of the Church, she shall be barred of her Dower.

Regist. 71. 267.  
6 E. 3. 17. F.N.B.  
233. 22 E. 3. 2.  
Rot. Pat. part 3.  
lib. 9. 72. D. Huf-  
seys case.  
3 E. 3. 8 E. 3. 52  
29 E. 3. 24. 29 Aff.  
35. 21 R. 2. Dam.  
130. 12 H. 7. Kelw.  
20, 21. F.N.B. 90.  
h. 140.

[Qui monialem a domo suo abducit, licet monialis consentiat, puniatur per prisonam trium annorum, & satisfaciat domui a qua abducta fuesit competenter, & nihilominus redimatur ad voluntatem regis.] Monialis, 1. Monacha.

Norma, quasi non nupta, sed Deo consecrata, he that carries a Monk out of his Cloister, the Abbot or Prior, &c. of the house shall not have an Action of Trespass for the taking of him away, but his remedy is by the writ of Apofata capiendos; but

but that writ doth not lie: a writ: and therefore the Common Law doth  
 give an Action of Trespass for taking her away, as the Lord might have an  
 Action of Trespass at the Common Law for his writ: and this Act was  
 made to give a further punishment; for the writ in the Register doth not rectifie  
 this Act, but the Plaintiff shall not take advantage of this Act, unless he con-  
 clude, Contra formam statuti, &c.

¶ To the writ De monialibus abductis, Quare vi et armis claustrum ipsius Priorissæ apud L. fregit, et sororem Jacobam A. the commonialem suam ibid' ex-  
 fient' cepit, et abduxit, per quod diuinum seruitiū in Ecclesia ipsius Priorissæ San-  
 ctæ Helenæ London' multipliciter subtractum fuit, et dimittatum, et alia  
 enormia, &c. Regist. 71, 267.

¶ Et nihilominus redimatur ad voluntatem regis.] De ass-  
 bett the Abbe of Wyke shall recover damages, and the Defendant shall  
 judgement to remain in prison by three peers, yet he shall be indicted and ran-  
 somed at the things suit in a legall proceeding; Et sic e converso.

CAP. XXXV.

**D**E pueris masculis, siue femellis, (quorum maritagi-  
 dum ad aliquem pertineat) raptis & abductis, si ille  
 qui rapuit non habens jus in maritagio, licet postmodum  
 restituat puerum non maritatum, vel de maritagio satisfacere-  
 rit, puniatur tamen pro transgressione per prisonam duorum  
 annorum. Et si non restituerit, vel heredem post annos  
 nubiles maritaverit, & de maritagio satisfacere non potue-  
 rit, abjuret regnum, vel habeat perpetuam prisonam. Et  
 super hoc habeat querens tale breve: Si A. fecerit te secu-  
 rum, &c. tunc pone per vad', &c. B. quod sit coram  
 Justiciariis nostris, &c. offens. quare talem hered' infra re-  
 tatem existentem, cujus maritagium ad ipsum A. pertinet,  
 apud C. inventum, tali loco rapuit & abduxit, contra vo-  
 luntatem ipsius A. & contra pacem, &c. Et si hæres sit in  
 eodem comitatu, tunc addatur ista clausula. Et diligenter  
 inquiras ubi ille hæres sit in baliva tua, & ipsum ubicun-  
 que inventus fuerit capias, & salvo & secure custodias, ita  
 quod eum habeas coram præfat' Justiciariis nostris ad præ-  
 fatum terminum, ad reddend' cui prædictorum A. & B.  
 reddi debeat. Et fiat secta versus partem de qua queritur,  
 quousque per distractionem venerit, si habeat per quod di-  
 stringi poterit, vel per contumaciam (si non sit justificabilis)  
 exigatur, & utlagetur. Si forte hujusmodi hæres ducatur,  
 & transferatur in alium comitat', tunc Vic' illius comitatus  
 fiat

See the first part  
 of the Institutes,  
 sect. 203.



fiat tale breve sub hac forma: Questus est nobis A. quod B. nuper talem hæredem infra ætatem, & in custodia sua existent', tali loco in comitatu tali rapuit, & de comitatu illo ad talem locum in com' tuo abduxit, contra voluntatem ipsius A. et contra pacem, &c. Et ideo tibi præcipimus, quod prædictum hæredem, ubicunque eum in baliva tua invenire poteris, capias, et salvo et secure eum custodias, ita quod eum habeas coram Justiciariis nostris, &c. tali loco et die, quem diem idem A. habet versus prædictum B. ad reddend' cui de jure reddi debeat. Et si hæres antequam inveniri poterit, vel antequam restituatur querenti, obierit, nihilominus procedat placitum inter eos, quousque terminetur, cui restitui deberet, si superstes fuisset. Nec excusabitur aut alleviabitur ille, qui injustè rapuit hujusmodi hæred' de pœna supradicta per mortem hæred', cujus extitit male fidei possessor dum vixit. Et si querens obierit ante placitum terminatum, si jus ei competeat ratione proprii feodi sui, resumoneatur loquela ad sectam hæred' querentis, et procedat placit' debito ordine. Si vero per alium titulum competat ei jus, sicut titulo donationis, venditionis, aut alio hujusmodi titulo, tunc resumoneatur loquela ad sectam executor' querentis, et procedat placit' ut prædictum est. Eodem modo si moriatur pars defendens antequam placit' terminetur, vel hæres restituatur, procedat placit' per resum' inter querentem, vel ejus hæredem, seu executores, et executores defendentis, vel ejus hæredes, si executores non sufficiant, quoad satisfactionem de valore maritaggi secundum quod in aliis statutis continetur, sed non quoad pœnam prisonæ, quia quis pro alieno facto non est puniendus. Eodem modo cum pendeat placitum inter partes de custodia terræ, vel hæredis, vel utriusque per commune breve, quod incipit: Præcipe tali, &c. quod reddat, &c. fiat resummonitio inter hæredes et executores querentis, et similiter hæredes aut executores defendentis, si mors alteram partem præveniat ante placitum terminatum. Et cum perveniatur ad magnam distractionem, detur terminus, infra quem tres com' teneantur ad minus, in quorum quolibet comitatu fiat publica proclamatio, quod deforcior veniat ad bancum ad diem in brevi contentum, responsurus querenti. Ad quem diem si non venerit, &

procla-

proclamatio sic semel, secundo, & tertio restitutum fuerit, procedatur ad iudicium pro querente: salvo jure defendentis, si postmodum inde loqui voluerit. Eodem modo fiat in brevi de transgressione cum quis queritur se ejectum fuisse de hujusmodi custodiis.

This Act of Parliament hath made divers alterations and additions to the Statute of Merton cap. 6. as hereafter in the Exposition of this Act shall appear. Merton cap. 6.

¶ De pueris masculis sive femellis.] The Statute of Merton extended onely to heires males, and this Act extendeth by express words to heires females also. Lib. 9. fol. 72.  
D. Hussey's Case.

Also the Statute of Merton concerning this matter extended to heires infra 14. annos; and this Act extendeth to all that are post annos mbiles.

¶ Si ille qui rapuerit jus non habens.] The Statute of Merton extended to Lay men onely, this Act extendeth as well to Ecclesiasticall persons, regular or secular, as to Lay men. D. Hussey's Case,  
ubi supra.  
7 E. 3. 11.

¶ Raptis & abductis.] The words of the Statute of Merton are Vi abductis & detentis.

¶ Per prisonam duorum annorum, &c.] The Statute of Merton gave imprisonment donec emendaverit delictum, &c. This Act gives the imprisonment of two yeeres, albeit the Ward be detoured unmarried, or though amends be made.

The King may pardon this imprisonment for two yeeres, which was added by this Act. P. 34. l. 1. Coram  
Rege. Rot. 30.

¶ De maritagio satisfacere non potuerit.] The Defendant shall be intended sufficient to satisfy the Plaintiff, if the Plaintiff doth not say that the Jurors should inquire of his sufficiency. 8 E. 3. 12. 22 R. 2.  
damages 130.

¶ Abjuret regnum, vel habeat perpetuam prisonam.] And in this case the election is not given to the Defendant, but it is in the discretion of the Court to give judgement either of abjuration, or perpetual imprisonment. Lib. 9. fol. 73.  
D. Hussey's Case.

This punishment is also added to the Statute of Merton. Albeit the party that is by judgement abjured return again, yet shall he not be charged, because he was not abjured for felony, but he may be punished for his contempt, and remanded.

¶ Et super hoc habeat querens tale breve, &c.] By this manner the Writ of Ravishment of Ward is given, and the forme of the Writ is here expressed.

The Statute of Merton extended to the Writ of Right of Ward. A Guardian in fee cannot have a Ravishment of Ward upon this Act, but onely a Guardian in Chivalry, but the Guardian in Fee shall have a Ravishment de Gard. But it was adjudged some after the making of this Act, that by the 24. Chapter of this Parliament, which giveth the Writ in consimili causa cadente sub eodem jure & simili indigence remedio, the Guardian in Fee shall maintain a Writ of Ravishment of Ward for the body, and a Writ De ejectione custodie for the land. Tempo E. 1. 692  
133. 3 E. 3. ibid. 4.  
11 H. 3. ibid. 141.  
11 E. 2. ibid. 137.  
33 E. 3. ibid. 163.  
1 E. 3. 19. 20. 4 E. 3.  
5. 17 E. 3. 42.  
26 E. 3. 64. 6 R. 2.  
gard 166. 13 H. 4.  
17. F. N. B. 140.  
39 f.

¶ 102

32 E. 3. gard 31.  
8 R. 2. gard 166.

9 E. 3. 37. 38.  
22 E. 3. 19.  
24 E. 3. 49.

9 E. 3. 37. 38. 14 E. 3.  
gard 157. 19 E. 3.  
gard 172. 127.  
16 E. 3. ibid. 107.  
17 E. 3. 57. 45 E. 3.  
15. 47 E. 3. 19.  
11 H. 4. 80. 21 H. 5.  
41. 32 H. 6. 3.  
11 H. 7. 5.

First part of the  
Instit. sect. 102.

8 E. 3. 51.

11 H. 4. 24.  
30 E. 3. 6. b.

38 E. 3. 18. 38 Aff.

18 E. 3. 25. 41 E. 3.  
15. First part of  
the Institutes,  
sect. 114. many  
authorities there  
cited.

7 H. 4. 9.

Dier 12 EL. 289.

34 E. 3. gard 164.

40 E. 3. 6.  
21 E. 3. 45.

46 E. 3. bfe 776.  
18 E. 3. Scire fac  
ro. 34 E. 1. gard  
129. 30 E. 2. 14.  
9 E. 4. 50.

For the custome of the City of London concerning *Disphange*, see 32 E. 3.  
8 R. 2.

In this Writ if the issue be found for the Plaintiffe, yet upon the context of this Act the Jury shall enquire, 1. of the value of the marriage, 2. of the age of the Ward, and 3. whether he be married or no: and for the first and second they may give a direct verdict; for the other they may give a conditionall verdict, as to say, whether he be married or no they know not, and if he be married then assess greater damages, which enquiry is but an inquest of office.

Now albeit the verdict be conditionall, yet in this case the judgement shall not be conditionall, but in this case the Plaintiffe may have judgement to recover the marriage and lesser damages, and have execution of the body, and if the Sheriffe return that he is married, then may the Plaintiffe have a *Scire facias* for the greater damages, and have judgement to recover them, and so it is in an Action of *Detinue*, &c.

¶ *Rapuit et abduxit.*] There be two sorts of Rabbishments of Wards, that is to say, Rabbishments in Deeds, and Rabbishments in Law, and this Statute extends to both of them.

Rabbishments in Deed, as when one take and carry away a Ward; and Rabbishments in Law be, as if the Ward enter into Religion, this is a Rabbishment in Law, for which the Sovereigne shall answer, for that his admission of him is a Rabbishment in Law.

If a man or a woman marry a Ward to his or her daughter, or to any other, this is a Rabbishment in Law.

A man procureth a Ward to goe from his Gardein, this is a Rabbishment in Law.

If one rabbish a Ward, or eject the Lord to the use of a stranger without his authority, yet if the stranger agree therunto, he is the rabbisher or ejecter.

This Act is intended of a Gardein in Chivalry, as hath been said: and though the Father shall have a Writ of Rabbishment of Ward, *Quare filium suum & heredem rapuit, cujus maritajum ad ipsum pertinet*; and albeit the uncles shall have the like Action for the taking of his collateral heirs apparent, yet none of those are within this Statute, but remain at the Common Law.

See the first part of the Institutes, sect. 114.

The Count in the Rabbishment of Ward upon this Act must not be by *Vi & armis*.

¶ *Si forte hujusmodi hæres ducatur et transferatur in alium comitatum.*] A man cannot have a Writ of Rabbishment of Ward in the County of York; and suppose the rabbishment in the County of Derby, *Et quod abduxus fuit ab eodem Comitatu usque Com' Eborum*. But his originall must be in the County of Derby, and by this branch he shall have the Writ here mentioned, *Quæstus est nobis directed to the Sheriffe of York, whither the body is carried*.

If the Ward be resident in another County, then where the land is, the Lord may have a Writ of Right of Ward in that foreign County where the Ward is resident.

¶ *Et si hæres obierit.*] Albeit the body shall be recovered in the Writ of Rabbishment of Ward given by this Act, yet it is expressly provided by this branch that the death of the heir shall not abate the Writ; but other wise it is in a Writ of Right of Ward, for in that case the death of the heir shall abate the Writ; and so it is if the heir (having the Writ) cometh to his full age, the Writ of Right of Ward shall abate, but not the Rabbishment of Ward, but if he be of full age at the time of the Writ of Rabbishment brought, then the Writ shall abate for the words of the Writ, *Cujus maritajum ad ipsum pertinet*.

¶ Et

**[ Et si querens obierit ante placitum terminatum.]**

Two joint Lords or two coparceners of a Seigniorie bring a Writ of Ward, and one of the Plaintiffs die, the Writ is abated, and the survivor shall not have a resummons, for this Act giveth the resummons either to the heir, or to the Executors, and not to any survivor, who may have a new original; and so it is if the baron and feme be Plaintiffs, and the husband dieth, the Writ shall abate, and no resummons shall be sued, because one of the Plaintiffs is alive, to whom the Wardship surviveth, et pars querens non obiit; and the nature of a resummons is to continue the original Writ, for by the Common Law no resummons did lie but against him that was party to the original, or which came in by voucher or receipt, &c. so long as the Tenant lived, and onely where the Plea was put without day, without any laches or default in the party, as upon a consens granted and faller of right by the demise of the King, the non venue of the Justices, or when the paroll demurred for nonage, or upon the allowance of a protection and the like; but if the Procees be not continued by the negligence of the Plaintiffe, no resummons lieth.

19 E.3. Scire fac' 119. 38 E.3. 36

24 E.3. 48. 5 H.7. 38.

Also no resummons lieth for the Defendant or Tenant, because resummons is compounded of re, sub, & moneo: and the Defendant or Tenant never sued out summons, and therefore can have no resummons, neither shall a resummons be granted but against him that was formerly summoned, and upon the resummons by this Act the party cannot vary from the former plea, but onely for matter that cometh of puffne time, as a release, &c.

And where some have holden that the makers of this Act were not learned in the Law, because the resummons is given to the heir, where by Law the heir cannot have the Wardship being but a chattell, the makers of the Law knew that as well as the Object, for it is said in 9 E.3. that they were sage gentes that were at this Parliament, but seeing no resummons in this case did lie by the Common Law, the makers of this Act gave the resummons to the heir when the Wardship accrued ratione proprii feodi, for there the inheritance of the tenure might come in question which concerned the heir more then the Wardship, hac vice, could concern the Executors, and as if the Defendant make his Testament, and deviseth the Ward to another, yet the resummons shall be awarded by the next subsequent clause of this Act against the Executors, although they have nothing in the Ward, and, for their insufficiency, against the heir who cannot claime the Ward being but a chattell; so in novo casu providebant novum remedium, and in one case charged the heir of the Defendant, whom the Law could not charge, and in another gave remedy to another heir upon good reason, who by Law had none.

11 H.4. 54. p Hill. 9 E.3. 22. 18 E.3. 45. 24 E.3. 48, 49

18 E.3. 4. b.

**[ Eodem modo si moriatur pars def.&c.]**

If a Writ of Ward be brought against two, and one of them die, no resummons shall be sued by this branch, because one of the Defendants are alive, and he shall have the Ward by survivor, and this branch giveth the resummons either against the Executors or heirs, Et pars defendens non est mortuus.

50 E.3. 7. b.

And the nature of a resummons (as hath been said) is to continue the original.

If the Plaintiffe in the Writ of Ward dieth, and a resummons is sued by the heir, upon the next precedent branch, if the Defendant dieth the heir shall have a resummons against the Executors of the Defendant, for the words of this branch be, Inter querentem, vel ejus heredem seu executores, & executores defendenis, &c.

24 E.3. 48.

Though this branch saith, eodem modo, yet for so much, as is otherwise provided for, there is no reference by these words to the former clause, for a resummons lieth not against the heirs of the Defendant, if the Executors

7 E.3. 48. 18 E.3. 45. 24 E.3. 49.

have assets, and it is a good plea for the heire to say that the Executors have sufficient; but if the Executors have assets for part, and the heire assets for part, yet no ressumons is given against them both by this Act.

And in a ressumons against the Executors upon this Act of Parliament plainment administer is a good plea; but then the Plaintiffe shall have judgement maintainant to recover the Ward; and in a ressumons against the heire for the insufficiency of the Executors, it is a good plea for him, that he hath nothing by descent in the simple.

If the Executors have not assets, so as the heire is to be charged, yet shall damages onely be recovered against him: But the punishment ordained by this Act shall not be inflicted upon him, for that should be against a Partme of the Common Law here rehearsed, Quod quis pro alieno facto non est puniendus, & pœna ex delicto defuncti hæres teneri non debet; And againe, In hæredes non solent transire actiones, quæ pœnales ex maleficio sunt: And, Toties in hæredem damus actionem de eo quod ad eum pervenit, quoties ex dolo defuncti convenitur non toties ex suo.

And, Filius non portabit iniquitatem patris.

**C** Eodem modo cum pendeat placitum inter partes de custodia terræ, vel hæredis, vel utriusque, per commune breve Præcipe tali, &c. quod reddat, &c.] Per commune breve. Hereupon it is called, Breve de communi custodia, that is, Breve de recto de custodia, and to that Writ onely the Statute of Marlebridge extended.

**C** Et cum pervenerit ad magnam distractionem, detur terminus.] The Statute of Marlebridge gave a Proclamation, Si ad magnam distractionem non venerint, &c. so as by that Act the grand distresse must be returned before the Proclamation issued, but by this Act the Proclamation is to issue when the grand distresse is granted, for the words be, Cum pervenerit ad magnam distractionem, detur terminus, &c.

Also the Statute of Marlebridge provided, that bis vel ter, &c. infra medietatem anni sequentis the Proclamation should be made, so as the Counties were put in certain when the Proclamation should be made; now this Act abridgeth the six months to three months, and sets the time of the Proclamation in certaine. This branch extendeth onely to the Writ of Right of Ward, as the Statute of Marlebridge did, vide in the end of this Chapter.

This branch restraining the Common Law, extendeth not to the wotche, but onely to the Defendant in Deb, and not to the Defendant in Law.

If Propter brevitatem temporis there were but two Proclamations made, the Plaintiffe shall not have a Writ, Cum allocacione comitar', because he pursued not the Statute, and it was his folly that the Writ contained not longer time.

In a Writ of Ward against two, the one appeareth, and the other makes default, or if the one have nothing, and the other is distrained, no Proclamation shall be awarded against the one of them, for both of them make but one Defendant, and therefore either against both, or against none.

If a distresse with a Proclamation be granted, and the Defendant hath nothing but within a franchise, the Sheriffe shall make the Proclamation in the County, and the Bayly of the liberty shall distraine him.

The Proclamation must be granted in the same County where the originall is brought; and therefore if the Plaintiffe surmise that the Defendant hath sufficient in a sozein County, he shall have a distresse at the Common Law, but not with Proclamation by this Statute.

¶ Veniat

Brañon.

Marlb. cap. 7.

Marlb. cap. 7.  
14 E. 3. Proclam. 8

30 E. 3. 10, 11.  
49 E. 3. 19.

Marlb. cap. 7.

29 E. 3. 48.  
13. Proclam. 9.

2 H. 4. 1.

19 E. 3. Procl. 5.  
& 10. 17 E. 3. 70.  
14 H. 4. 37.

2 H. 4. 1.

17 E. 3. 70, 71.

¶ Veniat ad bancum.] This extends not to Justices in Eyre, nor to Commissioners of Oier and Terminer, but the Plaintife may have an Action of Trespasse befoze them at the Common Law. 3 E. 3. Proclam. 17. 29 E. 3. 37.

¶ Ad quem diem si non venerit, &c.] See 17 E. 3. 19. here in the next Paragraph, by which it appeareth that he must come Ad quem diem, & non ad alium. 17 E. 3. 19.

¶ Procedatur ad iudicium.] At the Common Law he could not have Judgement by default without Plea of the party, &c. but Distresse infinite; if upon the Proclamation returned the Defendant be demanded, and appear, and taketh a day by Pæce partium, and at that day make default, the Plaintife shall not have Judgement upon this Statute, because he made not default at the return of the Distresse, for this Act saith, Ad quem diem si non venerit. 22 E. 3. 19.

And where it is said, (Procedatur ad iudicium) yet upon this default no Judgement can be yet given, but the Court must award a Writ to the Sherife, to inquire of the value of the marriage, of the age of the Ward, and whether he be marryed, &c. as is aforesaid; and upon the return of that Writ, then Judgement shall be given. 42 E. 3. 1. 38 H. 3. 21.

But if the Defendant appear at the return of the Proclamation, and confesse the Action, the Plaintife shall have Judgement of the damages in his Court.

¶ Salvo jure defendentis, si postmodum inde loqui voluerit.] Some have conceited upon these words [Inde loqui voluerit] that if a man recovereth in a Writ of Right of Ward by default, that the Defendant might have a Writ of Right of Ward, and recover again that which he formerly lost; but by reason of this word [Postmodum] those words shall be intended, that he may have a Writ of Right of Ward after that another Tenant of the same land happen to dye his heir within age, but for the same Wardship, whereof Judgement is given in the Writ of Right of Ward, the Defendant is barred. 16 E. 3. Gard 108

¶ Eodem modo fiat in brevi de transgressione cum quis queritur se ejectum fuisse de hujusmodi custodiis.] The Writ here intended, is an Ejectment de gard, Breve de ejectione custodiz, which is a Writt at the Common Law. De Attornato inde. 3 E. 3. 7. 30 E. 3. 10, 11.

Inter H. & R. de quadam transgressione eidem H. per præfatum R. illata ut dicitur. Regist. 162.

By this branch, Proclamation shall be made in this Writt of the Ejectment of gard, which shall not be made in the Ravishment de gard. Regist. ubi supra. 14 E. 3. Procl. 7.

C A P. XXXVI.

Quia domini cur', & alii qui cur' tenent, & Senescalli, volentes gravare subditos suos, cum non habeant legalem viam eos gravandi, procurant alios movere querelas versus eos, & dare vadium, & offerre plegios, vel impetrare brevia, & ad sectas hujusmodi querentium compellunt eos sequi comitatum, hundredum, wapentachiam, & cur',

cur', quousque finem fecerint cum ipsi pro voluntate sua: Statutum est, quod hoc de cetero non fiat. Et si quis per hujusmodi falsas querimonias fuerit attachiatus, replegiet districtionem suam sic captam, & poni fac' loquelam coram Justiciariis, coram quibus si Vicecomes, vel alius balivus, vel dominus, postquam sit districtus formaverit querimoniam suam, advocaverit justam districtionem ratione hujusmodi querimoniarum coram eis factarum, & replicet', quod hujusmodi querimonie movebantur versus eos maliciosè, ad instantiam seu procuracionem Vic', aut aliorum balivorum, aut dominorum, admittatur illa replicatio. Et si super hoc convicti fuerint, versus dominum Regem redimantur, & nihilominus hujusmodi sic gravatis damna in triplo restituantur.

*This Act was made in affirmance of the Common Law, and to adde a greater punishment then the Common Law do; soz the delinquent shall be ransomed at the Kings suit, and the party grieved shall recover treble damages, where he should recover but single at the Common Law.*

*If A. procure B. to sue an Action in any Court of Record, or other Inferiour Court against C. he may have an Action of Deceit against A. at the Common Law, and recover his single damages.*

43 E. 3. 20. F. N. B.  
98. m. Regist.  
judic. 37.

¶ *Quia domini curiarum, et Seneschalli, &c.]*

41 E. 3. Avowry  
78. 11 H. 4. 91.  
13 H. 4. 2. 8 E. 4. 5

*This Act extendeth to Court Barons, Aets, and to County Courts, Towns, Hundreds, and not to the Courts at Westminster (they being afterwards named in this Act, &c.) but they remain at the Common Law.*

13 H. 4. 2. 3.  
41 E. 3. Avowry  
78.

*Though Seneschalli be here named, yet Bailiffs, and other Officers are within this Act, and the Bailiff, or other officer may be punished, without naming the Lord.*

¶ *Volentes gravare subditos suos.]* Subditos is here taken for any man that is subject to their Jurisdiction, and so it is to be taken in all other like places.

22 E. 3. 15. 11 H.  
4. 91. 13 H. 4. 2.

¶ *Procurant alios movere querelas, &c.]* These words are generall, and therefore if the Lord, Bailiff, Steward, or any other officer procure any man to sue a lawfull Action, he shall be punished by this Act, Quia culpa est se immiscere rei ad se non pertinenti.

13 H. 4. 2. b.

¶ *Replegiet districtionem suam.]* This Act extendeth onely to a Replevin, and not to an Action of Trespasse, or any other Action. And here a Distresse is taken for an Attachment.

¶ *Advocaverit justam districtionem ratione hujusmodi querimoniar', &c.]* By the letter of this branch the Defendant must make an Avowry, but it must be extended further then the letter; soz admit that the Lord, &c. will (to save himself from treble damages) make no Avowry, but plead that the goods were not distrained, &c. or the like plea, whereupon issue being joyned, the Plaintiffe after proof of the issue may give in evidence for the treble damages the purview of this Act, and that the Lord now Defendant, procured

procured a suit, &c. contrary to this Act, and that he is guilty of the Distresse, or Attachment, & therfore ought to yeeld treble damages; and if this be found by the Jury (although it were not pleaded) the Pl<sup>t</sup> shall recover treble damages; soz it lyeth not in the power of the Defendant by his false plea to excuse himself of treble damages given by this Act: as if the Distresse alieneth to persons unknown, and in an Assise brought against the Distresse he plead Nul ten' de frankement nolme in le brieve, & si trove ne soit nul tort nul disseisin, the Plaintiffe may give in evidence, that the said alienation was made to defraud the Plaintiffe of his Action, and that the Distresse took the profits, in which case he is to be relieved by the Statutes of 1 R. 2. 4 H. 4. and 11 H. 6.

Vide lib. 5. fol. 60  
Gooches case, a Statute given in evidence, and not pleaded.

1 R. 2. cap. 9.  
4 H. 4. cap. 7.  
11 H. 6. cap. 4.  
9 H. 6. 14. 15.  
lib. 1. cap. 13.  
Chudleys case.

See before cap. 35. in the case of Rabbishment of Ward.

¶ Malitiose, ad instantiam, seu procuracionem Vicecom<sup>is</sup>, aut aliorum balivorum, seu dominorum.] Here it is to be observed that the procurement is the substance, and that doth imply that it was done maliciously, and therfore if the Jury finde the procurement, and that it was not done maliciously, yet the Court shall (soz that it judicially appeareth to them) adjudge it done maliciously.

22 E. 3. 15.

¶ Versus dominum regem redimantur, &c.] That is, they shall be fined to the King in that suit brought by Replevin.

CAP. XXXVII.

Quia etiam Balivi, ad quos ex officio pertinet districtiones facere, gravare volentes subditos suos, ut ab eis pecuniam extorqueant, mittunt ignotos ad faciend' districtiones, ea intentione, ut subditos gravare possint, per hoc quod sic districti non habentes notitiam personarum non permittunt hujusmodi districtiones super eos fieri: Statutum est, quod nulla districtio fiat nisi per balivos notos & juratos. Et si alio modo districtiones fecerint, & de hoc convicti fuerint, si gravati breve de transgress. impetraverint, restituant gravatis damna [alias in triplo] & versus regem graviter puniantur.

This Act is made in affirmance of the Common Law, and soz reformation of an abuse by Sherifes, who used to make Balives to distrain, who were unknown, to the intent that the owner of the cattell might make Rescous, and thereupon the Sherife, &c. to extort money from him; wherefore remedy is given by this Act.

¶ Nulla districtio fiat.] At the time of the making of this Act, this Proccesse lay in an Action of Debt, (soz the Capias in that case is given by the Statute of 25 E. 3.) so as this Statute extending to an Action of Debt, although the latter Act give a Capias, yet the Capias coming in lieu of the Distresse is within this Act.

Lib. 3. fol. 121  
Sir Willia<sup>m</sup> Herberts case.  
25 E. 3. cap. 25.

¶ Nisi



Fleta.

¶ Nisi per balivos nōtos, & juratos.] By this Act the Balives must both be known and sworn: an Act yet standing in force, and worthy to be put in execution: Fleta doth render this branch thus:

Provisum est quod nulla districtio fiat per balivos regis nisi jurati fuerint & noti, & si quis alio modo distringeret, & de hoc convincatur ad sectam districti, cui in hoc casu consulitur per breve de transgressione, damna reddet gravato, & versus regem graviter punietur.

Mirror ca. 5. § 5.

Of this branch the Mirror saith thus, Lestatute de distresses est distinguishable, car in distresses torcions sans garrant tient lieu le judgement de robbery, & per garrant chescun est receivable conus & disconus, But the Statute is in the present, and necessary to be observed.

¶ Damna.] Some Customs have alias in triplo, but the original is damna, and not in triplo, and theretofore agreeth Fleta.

## CAP. XXXVIII.

Fleta lib. 4. cap. 5.  
See 21 E. 1. Stat.  
de non ponendis.  
34 E. 1. Ordinat.  
&c. dit super  
Chart. cap. 9.  
Maribr. cap. 24.  
For Jurors.  
See Customier  
de Norm. cap. 69

**Q**uia etiam Vic' Hundredarii, & Balivi libertatum consueverunt gravare subditos suos ponendo in Assisis & juratis homines languidos, et decrepitos, perpetua vel temporali infirmitate languentes, homines etiam tempore summonition' suæ in patria non commorantes, summonendo etiam effrenatam multitudinem juratorum, ita ut à quibusdam eos in pace dimittendo pecuniam extorqueant, et sic fiunt assisæ et juratæ multotiens per pauperiores, divitibus pro suo dando domi commorantibus: Statutum est, quod de cætero non summoneantur in una assis. plures quam xxiv. Senes etiam videlicet ultra 70. annos, perpetuo languidi, vel tempore summonitionis infirmi, vel in patria non commorantes, non ponantur in juratis, vel minoribus assis. Nec etiam ponantur in Assisis vel juratis, licet in proprio com' capi debeant aliqui qui minus ten' habeant, quam ad valentiam viginti solidorum per annum. Et si hujusmodi assisæ & Jurat' extra comitatum capi debeant, non ponantur in eis aliqui qui minus tenement' non habeant, quam ad valentiam xl. s. per annum, illis exceptis qui testes sunt in chartis, vel aliis scriptis, quorum præsentia necessaria est, dum tamen potentes sint ad laborandum. Nec debet istud statutum extendi ad magnas Assisas, in quibus oportet aliquando ponere Milites in patria non residentes, propter paucitatem Militum, dum tamen tenement' habeant

beant in comit'. Et si Vic' vel subballivi sui, vel ballivi libertatum contra istud statutum in aliquo articulo venerint, et super hoc convincantur, restituant dampna gravatis, & nihilominus sint in misericordia domini Regis. Et habeant Justiciarii ad assisas capiend' assign', cum in com' venerint, potestatem audiendi querimonias singulorum conquerentium, quoad articulos in isto statuto contentos, & justiciam in forma predicta exhibend'.

The mischiefe doth plainly appeare by the preamble, and the end of these mischiefes was, that the Sheriffes by such meanes did pecuniam extorquere, &c.

See the first part of the Institutes for the antiquity and right institution of trials by twelve men, and of the number of twelve. Sect. 234. and Magna Charta cap. 29.

[In una assisa plures quam 24.] This was but the abuse of the Sheriffe, for though the Writ, which is his warrant, is but twelve, yet regularly he must returne twenty foure, and no more, unlesse it be in speciall cases: Supponendo, inquit Fleta, superfluum hominum multitudinem, ita quod quaedam in pace dimitterent prece vel precio; but in a Writ of Right there be sixtene Jurors returned onely.

2 H. 7. 8. Fleta ubi supra. Dier 1. Mar. 98. Fleta ubi supra.

[Senes ultra 70. annos, &c.] This Statute is a direct prohibition in it selfe, and therefore the party grieved may have his Action upon this Act against the Sheriffe without giving any notice either of this, or of sickness, or non-commozancy, and yet the use is to sue out a Writ grounded upon this Act to the Sheriffe that he returne them not.

F. N. B. 166. d.

F. N. B. ibid. a.

But without question notice by word were good, if notice were requisite; and this seemeth to be in affirmance of the Common Law, for if a Cozoner be senio contractus, it is a good cause to remove him, and the Prophet David saith, Dies nostrorum in ipsis septuaginta anni.

F. N. B. ibid. a. Regist. 177.

Psalme 89. 10.

[Perpetuo languidi.] As if he be morbo paralyti percussus, or if he be leprosus, or stricken with any other continuall sickness.

It also extended to men that are blinde, deafe, or of no sound memory, or so lame as they cannot well goe nor stand, and these shall take the benefit of this Statute, of what age soever they be; and this point is in affirmance of the Common Law, for these be good causes to remove a Cozoner.

F. N. B. 164. Regist. 177.

[Tempore summonitionis infirmi.] This must be so intended, so infirme as he is not able to serbe; and this is also in affirmance of the Common Law.

[In patria non commorantes.] The Statute of Articuli super Chartas doth adde to this, that albeit they be commozant in the same County, yet must the Jurors have two qualities, viz. two of the most, and one of the least, that is most neare the place, most sufficient, and least suspicious, or otherwise the Demandant shall render double damages, and be grievedly amerced.

Art. super Chart. cap. 9. Regist. 177. F. N. B. 165. Regist. ubi sup.

See what a Cozoner ought to be, viz. Qui melius sciat et possit officio illi intendere.

Regist. ubi supra.

At

F.N.B. 166.d.

If any be returned contrary to the purview of this Act, he cannot be challenged, neither can the party grieved alledge the matter for his discharge, but he must take his remedy by Action against the Sheriffe upon this Act.

8 E. 3. 30.  
7 E. 3. 26. bis.

How may it be a question, Who is the party grieved that shall have his Action, if the Sheriffe returne magis remotus, minus sufficientes, & magis suspectos? whereunto heare what S. William Herle Chiefe Justice of the Common Pleas saith. This Statute may be intended, in case where the Demandant or Plaintiffe is delayed of his suit by such return of the Sheriffe, that he by the Statute shall recover damages against him, or where the Tenant or Defendant after he hath lost his land, or cause by the oath of them that be so returned contrary to the soyme of the Statute, and after he doth convict them in an attaint, and thereby be restozed, then he may have his Action upon the Statute to recover his damages, &c. and thereunto Hill Justice agreed, which (as concerning the Tenant or Defendant) must of necessity be intended of this Act of W. 2. for the Statute of Articuli super Chartas give double damages onely to the Demandant, and not to the Tenant: also hereupon it followeth that the Act of Articuli super Chartas is but an Exposition of this Act, and addeth a further penalty.

Art. super Chart.  
cap. 9.

Howe shall be said hereof, when we come to the said Statute of Articuli super Chartas.

¶ **Vel in minoribus assisis.]** For as hath bene said, this Act extends not to a Writ of Right, as hereafter in this Act by expresse words it appeareth:

2 H. 5. c. 3. Stat. 2.  
27 Eliz. cap. 10.

¶ **Qui minus tenementa habeant quam ad valenciam viginti solid' per annum, &c.]** These summes of 20.s. and 40.s. are altered by later Statutes, viz. by 2 H. 5. and 27 Eliz.

See the first part of the Institutes, sect. 464.

Stat. of York c. 2.  
6 H. 3. Proc. 209.  
8 H. 3. ibid. 210.  
Kelw. 97. Regist.  
judic'. 6. b. 7. b.  
56, 58. 69.

¶ **Exceptis qui testes sunt in Chartis, &c.]** Here is an exception of witnesses named in the Dred, who in many cases are joyned to the Jury without regard had to age or yearely revenue, both because the Sheriffe hath an expresse warrant to summon or distrain them by name, and for that their presence is necessary, and yet with this caution, Dum tamen potentes sint ad laborandum.

¶ **Et habeant Justic' ad assisas capiend' assignat'.]** This clause is in the affirmative, and therefore the party grieved may take his remedy upon this Act, either before Justices of Assise, or in any other Court that have cognisance thereof: for Justices of Assise could not have power in this case without expresse words, but other Judges have power without any expresse words, and therefore if the meaning be to exclude other Judges, then those that be named, there must be words negative, viz. and not in any other Court, nor before any other Judges.

CAP.

## CAP. XXXIX.

Quia Justiciarii (ad quorum officium spectat unicuique coram eis placitandi justiciam exhibere) frequentius impediuntur, quo minus officium suum debite modo exequi possint, per hoc quod Vic' brevia originalia et judicialia non retornant, per hoc etiam quod ad brevia domini Regis falsum retornant responsum: Providit dominus Rex et ordinavit, quod illi qui timent malitiam Vic', liberent brevia sua originalia et judicialia in pleno com', vel in retro com', ubi fit collatio denariorum domini regis, et capiatur billettum de Vic' presente, vel Subvic', in quo billetto contineantur nomina petentium et tenentium in brevi nominat', et ad requisitionem illius qui breve liberavit, apponat billetto sigillum Vic' vel Subvic' in testim', et fiat mentio de die liberationis brevis. Et si Vicecomes vel Subvicecomes hujusmodi billetto sigillum suum apponere noluerit, capiatur testimonium Militum, et aliorum fide dignorum qui presentes fuerint, qui sigill' sua hujusmodi billetto apponant. Et si Vic' brevia sibi liberata non retornaverit, et super hoc ad Justiciarios perveniat querimonia, mandetur per breve de judicio Justic' ad assisas capiendas assign', quod inquirent per eos qui presentes fuerint quando breve Vic' liberatum fuit, si sciverint de illa deliberatione, et inquisitio returnetur. Et si compertum fuerit per inquisitionem, quod breve fuit ei liberat', adjudicentur querenti vel petenti damna, habito respectu ad qualitatem et quantitatem actionis, et ad periculum quod ei evenire posset, per dilationem quam patiebatur. [Anno 2 E. 3. cap. 5. apud Not.] Et per istam viam fiat remedium quando Vic' respondet, quod breve adeo tarde venit, quod preceptum regis exequi non potuit. Multociens etiam capiunt placita dilationes per hoc quod Vicecom' respondet, quod precepit balivis alicujus libertatis, qui nihil inde fecerint; et nominet libertates, quae nunquam retornum brevium habuerunt. Propter quod, ordinavit dominus Rex quod Thesaurarius et Baron' de Scaccario liberent Justiciar' in rotulo omnes libertates in quibuscunque com' qui habent retornum brevium.

Fleca li. 2. cap. 61.  
Art. super Chart.  
cap. 16.

M m m

Et

Et si Vic' responderet quod retornū fecit balivo alterius libertatis, quam alicujus contentæ in prædict' rotulo, statim puniatur Vicecom' tanquam exhæredator regis & coronæ suæ. Et si forte respondeat quod mandavit balivo alicujus libertatis, quæ veraciter retorn' habet [*qui inde nihil fecit,*] mandetur Vicecom' quod non omittat propter aliquam libertatem prædict', quin exequatur præceptum domini regis, & quod Scire faciat balivis, quibus fecit retorn' quod sint ad diem in brevi contentum ad respondendum, quare de præcepto domini regis executionem non fecerint. Et si ad diem venerint, & se acquietent, quod retornum brevis non fuit eis factum, statim condemnetur Vicecom' domino illius libertatis, & similiter parti læsæ per dilationem in restitutionem damnorum. Et si ad diem non venerint balivi, vel venerint, & supradicto modo se non acquietaverint in quolibet brevi de judicio, quam diu durat placitum, præcipiatur Vicecomiti quod non omittat propter libertatem, &c. Multotiens etiam Vicecom' falsum dant responsum, quo ad illum articulum quod de exit', &c. mandantes aliquando et mentientes, quod nulli sunt exitus, aliquando quod parvi sunt exitus, cum de majoribus respondere possint, aliquando non facientes mentionem de exitibus. Propter quod ordinatum est et concordatum, quod si querens petat auditum responsionis Vicecom', concedatur ei. Et si offerat verificare, quod Vicecom' de majoribus exitibus Regi respondere potuit, fiat ei breve de judicio ad Justic' ad assisas capiendas assignatos, quod inquirant in presentia Vicecomitis, si interesse voluerit, de quibus et quantis exit' Vic' respondere potuit à die impetrationis brevis usque ad diem in brevi contentum [*al' receptionis vide P. 27 H. 8. cap. 10. f. 3. & P. 20 H. 6. cap. 10. fol. 25.*] & cum inquisitio retornata fuerit, si de pleno prius non responderit, oneretur de superplusagio per extractas Justic' libertates ad scaccarium, & nihilominus graviter americietur pro concealamento. Et sciat Vicecom' quod redditus, blada in grangia, et omnia mobilia, præter equitaturam, indumenta, & utensilia domus continentur sub nomine exituum.

Et præcepit dom' Rex, quod Vic' pro hujusmodi falsis responsionibus, semel & iterum, (si sit necesse) per Justic' castigentur.

Et

Et si tertio deliquerint, alius non apponat manum quam dominus rex. Multotiens etiam fallum dant responsum, mandando quod non potuerunt [exequi] præceptum regis propter resistantiam potestatis alicujus magnatis, de quo caveat Vic' de cætero, quia hujusmodi responsio multum redundat in dedecus domini regis & coronæ suæ.

Et quam cito subbalivi sui testificentur, quod invenerunt hujusmodi resistantiam, statim (omnibus omisissis) assumpto secum posse comit' sui, eat in propria persona sua ad faciend' executionem.

Et si inveniat subbalivos suos mendaces, puniat eos per prisonam, ita quod alii per eorum pœnam castigentur.

Et si inveniat eos veraces, castiget resistantes per prisonam, a qua non deliberentur sine speciali præcepto dom' regis. Et si forte Vic', cum venerit, resistantiam invenerit, certificet cur' de nominibus resistantium, auxiliantium, consentientium, præcipientium & fautorum, & per breve de judicio attachientur hujusmodi per corpora ad veniendum ad cur' Regis. Et si de hujusmodi resistantia convincantur, puniantur secundum quod domino regi placuerit. Nec intromittat se aliquis minister domini Regis de pœna hujusmodi infligenda, quia dominus rex hoc sibi special' reservat, pro eo quod hujusmodi resistantes censentur pacis suæ & regni perturbatores, [13 E. 1. de Mercatoribus, Articuli super Chartas, cap. 16.]

Here is a Partime of the Law recited, viz. Ad officium Justiciariorum spectat, unicuiq; coram eis placitanti justitiam exhibere.

By this Chapter there be five mischiefs, or rather abuses of Sherifes rehearsed and provided for, which we shall handle in order, as they shall arise in this Chapter.

The first mischief was, that the Sherife returned not the Writts to him directed, but imbezeled the same, and commonly the Demandant or Platiff for default of proof was without remedy, or else without the effect of a just remedy being against a Sherife, for the which a remedy is provided by this Act in manner ensuing.

¶ Illi qui timent malitiam Vicecom' liberent brevia sua originalia, & judicialia in pleno com', vel in retro com' ubi fit collatio denariorum domini regis, et capiatur biletu, &c.]

This branch was taken to be worst, for it was no more but Capiatur biletum, and no commandment to the Sherife to receive the Writts and to make a Bill; but by the Statute of 2 E. 3. the Sherife and under Sherife are commanded, that they shall receive the said Writts, and make a Bill, and so throughout.

So as now it is a contempt in the Sherife or under Sherife, if he make it not, and

*Maximo*

2 E. 3. cap. 5.

¶ m m 2

and in default of them, it shall be also a contempt in the others appointed to seal it, if they refuse.

In this speciall case the Demandant or Plaintiff shall have an Action against the Sheriffe for not returning the Writ, whereas regularly for not returning of a Writ the Sheriffe shall be amerced quousque; but for a false return, or for misedgeing of a Writ, an Action doth lye at the Common Law against the Sheriffe.

And the Demandant or Plaintiff, if he fear the malice (as this Act speaketh) of the Sheriffe, he may cause the Sheriffe or under-Sheriffe to be called into the Court, and deliver the Writ to him of Record, that he may take the benefit of this Statute.

See the Action brought upon this branch of the Statute, in the Book of Entries Rastall.

¶ Retro comitatus.] In after the County Court, as to Pleas, be ended; it is holden further, for the collection of the Kings money, that is, his great Tax.

¶ Et per istam viam fiat remedium quando Vicecomes respondet quod breve adeo tarde venit, &c.] The second mischief was, the Sheriffe would return a Tarde, which by this statute is prohibited; and so it is if the Writ be delivered to the Sheriffe of Record, as hath been said.

Bract. l. 5. fo. 441

Where Bracton further in the same place saith, Et unde infiniti sunt casus de genere isto ubi Vicec' per fraudem rescribit, & prœcendit non causam ut causam.

¶ Multotiens etiam capiunt placita dilationes per hoc, quod Vicec' respondet quod prœcepit balivis alicujus libertatis, &c.] Here is the third mischief, that great delays are used by the false return of Sheriffs in making of Mandates to lained libertees, supposing them to have return of Writs, where in troth there be no such libertees, soz redress wherof the remedy followeth.

11 E. 4. 2.

¶ Quod Thesaurarius, et Barones de scaccario, &c.] Albeit it be enrolled in the Chancery, that such a man hath return of Writs, yet is not that within the purview of this Act, soz that the Record of the Court of Exchequer is onely prescribed by this Act, and therfore a Certiorari may be awarded out of the Chancery to the Exchequer to the Treasurer, that he bring in the Roll of the Liberties in his hand to the Justices, before whom the return is made.

2 H. 4. 4.

¶ Omnes libertates.] This must be understood of a Bailiffe of a Franchise or Feigniey, which have return of Writs, and not to a Bailiffe created Itinerant, (soz example) in the County of S. and to have return of all Writs, and execution of the same by the Kings Letters patents; soz such a Grant is void, soz in effect it taketh away the Office of the Sheriffe; and therfore where such a return was made upon a Mandate to such a new found Bailiffe, the Court was in purpose to have punished the Sheriffe by this branch of this Act, tanquam exheredatorem domini regis.

¶ Statim puniatur Vicecomes tanquam exheredator regis, et coronæ suæ.] Because he gain a Liberty or Franchise against the King, to the disherison of the King and of his Crown, sozasmuch as no man can have such a Liberty or Franchise, but from the Crown.

This punishment shall be by rancome and imprisonment.

¶ Quæ

¶ Quæ veraciter retornum habet, qui nihil inde fecit mandetur Vicecomiti, quod non omitat.] Here is the fourth mischief, that where there was indeed a Bailife of a Liberty, who truly had return of Writs, yet he upon a command to him would do nothing; remedy is hereby given, that it shall be commanded to the Sheriff, Quod non omitat, &c. quin exequatur præceptum domini regis, &c.

This branch concerning the Non omitas, is in affirmance of the Common Law; and therefore Bracton who wrote before this Statute, treating of this matter, saith, Et quo casu cum balivi nihil inde fecerint, propter defectum eorum, præcipitur Vicecomiti, quod non omitteret propter libertatem talem, quin, &c.

Bract. li. 5. fo. 442  
a. Regist. 82.  
F.N.B. 68. f. &  
74.2.

¶ Nihil inde fecit.] This Nihil is to be understood, not only where nothing at all is done, but also where the Bailife of the Liberty maketh an insufficient return, so; that is Nihil in Law; and therefore a Non omitas, &c. shall be thereupon granted; so; Idem est nihil, & insufficienter dicere.

4 H. 6. 25. b. 5 H. 7  
28. F.N.B. 74. 2.  
2 H. 6. 15. Simile.  
19 H. 6. 28. 21 H.  
6. 28. 8 E. 4. 5. b.  
Simile.

¶ Et quod scire faciat balivis.] This cometh to be added by this branch to the Common Law.

¶ Multotiens etiam Vic' falsum dant responsum quoad illum articulum de exitibus.] Now cometh the fifth mischief, that the Sherifes would return too small issues, in which case by the Common Law the Plaintiff could not have an averment against the return of the Sheriff; so; the Sheriff is but an Officer to the Court, and hath no day in Court to answer to the party: but this is remedied in this case by this branch.

Fleta lib. 2. ca. 61.

21 H. 7. 8. b.

¶ Et si offerat verificare, &c.] Here is the remedy given, and the mean prescribed, how the averment shall be proved, and the Plaintiff must in his averment allege what the value of the issues be.

27 H. 8. 3. 20 H. 6  
25. 22 E. 4. 10.  
10 H. 7. 11. 2.

See the Book of Entries for the Judiciall Writ to the Justices of Assise.

Rast. 383.

Now where it is here said, Vicecomites falsum dant responsum, this branch mentioning Sherifes extended not to Bailifes of Liberties, which is helped by the Statute of 1 E. 3.

1 E. 3. cap. 5. Ver.  
N.B. fo. 53.

¶ A die impetrationis usque diem in brevi contentum.] These issues, that is, the value of the land must be inquired, from the teste of the Writ, until the day of the return of it; and it is holden, that this Act extendeth not to the return of issues upon Juroys after issue joyned.

27 H. 8. 3. 20 H. 6.  
25. 22 E. 4. 10.  
10 H. 7. 11. 2. b.

¶ Et cum inquisitio retorn' fuerit, si de pleno prius non responderit, oneretur de surplusagio, &c.] As if the Sheriff return but 10. s. issues, and it be found before the Justices of Assise, that the issues amounted to 50. s. the Sheriff shall be charged with 40. s. by this branch, and so after that rate and proportion.

27 H. 8. 3.

¶ Et sciat Vicecomes, quod redditus, blada in grangia, et omnia mobilia, præter equitaturam, indumenta, & utensilia domus continentur sub nomine exitum.] By this branch is explained what shall be accounted Issues, so; the better direction of Sherifes in this case, that is to say, not onely the rent and revenue of the land, but the Corn in the grange, and all other moveables, as Hay in the barn, and other moveable or personall goods whatsoever, except those things belonging to his riding,

Fleta li. 2. ca. 62.

27 H. 8. 3. 24 E. 3  
29.



riding, his apparell and utensils of house: and certainly this is a good and necessary Law, if it were put in execution according to the purports of this Act.

¶ Alius non apponat manum quam dominus Rex.] That is, that the delinquent shall be punished Coram domino rege; that is, in the Kings Bench, his Court of ordinary Justice.

¶ Multotiens etiam falsum dant responsum mandando, quod non potuerint exequi preceptum regis propter resistantiam.] Now we are come to the sixth mischief, or rather the abuse of Sherifes, as by these words, Falsum dant responsum, appeareth.

Fleta li. 2. ca. 62.

¶ Caveat Vicecomes de cætero quia hujusmodi respon- sio multum redundat in dedecus domini regis, et coronæ suæ.] Hereby such a return is forbidden.

W. 1. cap. 17.

For this matter, see the Exposition upon the Statute of W. 1.

¶ Statim (omnibus omisissis) assumpto secum posse comitatus sui eat in propria persona ad faciend' executionem.] This branch is in affirmance of the Common Law, as appeareth in the Exposition upon the said Statute of W. 1. where you may read of this matter at large.

¶ Et si inveniat subbalivos suos mendaces.] This is plain, and needeth no explanation.

¶ Et si inveniat eos veraces, castiget resistentes per prisonam, a qua non deliberentur sine speciali precepto dom' regis.] This is evident in it self.

Fleta li. 2. ca. 62.

¶ Et si forte, cum venerit, resistantiam invenerit.] Albeit by the penning of this Act it may seem, that the Sherife should take posse comitatus after complaint made, post querimoniam factam; yet seeing he may take posse comitatus by the Common Law, he may either take it post, vel ante querimoniam.

But he must take it after resistance, and not before, for Sequi debet potentia justitiam, non precedere.

16 R. 2. cap. 5.

¶ De nominibus resistantium, auxiliantium, consentientium, præcipientium & fautorum, & per breve de judicio attachientur.] Fautorum; this word is of a large extent, whereof you may read in the Statute of 16 R. 2. and in English it properly signifieth a Favourer.

¶ Secundum quod domino regi placuerit.] That is, according to that which shall be upon due proceeding adjudged coram Rege, in the Kings Court of Justice.

Magna Charta, cap. 29.

¶ Nec intromittat se aliquis minister domini regis, &c. quia dominus rex hoc sibi specialiter reservat.] That is, as hath been said, that the delinquents shall be punished coram rege, in his Court of Justice; for no man can be punished by absolute power, but secundum legem, & consuetudinem Angliæ, as hath been said before in the Exposition of Magna Charta, and elsewhere hath been often said.

CAP.

CAP. XL.

**C**UM quis alienat jus uxoris suæ, concordat' est quod de cætero secta mulieris, aut ejus hæredis non differatur post obitum viri per minorem ætatem hæredis, qui warrantizare debet, sed expectet emptor (qui ignorare non debuit quod jus alienum emit) usque ad ætatem warranti sui, de warrantia sua habenda.

The mischief befoze this Statute was, that when the husband aliened the right of his wife, this working a discontinuance, and the wife vjben to her Cui in vita, or her heire to his Sur cui in vita, those just Actions were delayed oftentimes, when the purchaser touched the heire of the baron being within age, untill his full age, which is remedied by this Act.

And this Act restraineth the Common Law, and therefore it is taken stricti Juris, as shall appeare in the Opposition hereafter.

18 E. 4. 16.  
14 H. 7.

¶ De cætero secta mulieris aut ejus hæredis.] This suit of the wife or her heire extendeth onely to a Cui in vita, or a Sur cui in vita, which are the proper Actions upon an alienation made by the baron of the right of his wife, the former words being [cum quis alienat jus uxoris suæ.] so; if the wife be Tenant in talle, and the baron aliened in fee and died, and the wife died, the issue in talle cannot have a Sur cui in vita, but he must have his Formedon in the Descender by the Statute of W. 2. cap. 1. and in this Action the purchaser may touch the heire of the baron, and so; his nonage the paroll shall demurre, so; that Action is out of this Statute.

46 E. 3. age 76.

\* Contr. judicat' in 14 E. 1. in Banco Rot. 81. Buck. The later Authorities have over-ruled the judgement given the next year of the Statute.  
7 E. 2. age 139.  
46 E. 3. ibid. 76.  
6 E. 3. 46. 17 E. 3. 59. Lib. 1. fol. 15.  
Sir William Pelhams Case.  
Lib. 4. fol. 50.  
A. Ognels case.  
Li. 6. fo. 5. Markal  
3 E. 2. vouches.  
110. 8 E. 2.  
judgement 140.

¶ \* Per minorem ætatem hæredis qui warrantizare debet.] This by the context of this Act extendeth onely to the heire of the baron who made the alienation, and therefore the heire of a stranger is out of this Statute.

† The baron aliens to A. hath issue two daughters & dies, the wife byings a Cui in vita against A. who toucheth the daughters as heirs to the baron, whereof the one onely was within age, the paroll shall not demurre; although all the coparceners, which make but one heire, are not within age, and the words Per minorem ætatem hæredis, yet seeing by the Common Law the paroll so; the whole should have demurred, judgement shall be given so; the Demandant, and the Tenant shall attend so; his Warranty so; the whole in this case, untill the full age of the coparcener, that then is within age.

¶ Sed expectet emptor.] As the Actions, wherein the doctecher shall be, and the heire to be docteched are set downe in certaine, so the person that is to be docteched is also specified, so as if any other touch the heire of the husband, the paroll shall demurre so; his nonage, and therefore the purchaser or buyer of the husband is onely he, by reason of this word emptor, that is bound by this Statute.

Therefore this emptor must have these properties:

1. He must be emptor, that is, purchaser immediately from the baron, and therefore if this emptor alien in fee, the alienor is emptor, that is a purchaser, but because he is not the immediate purchaser from the baron (albeit he may touch the heire of the baron as assignee) yet is not he bound by this Statute.

7 E. 2. age 139.  
6 E. 3. 49.  
pl. Com. 17. 47.

2. He

20 E. 2. age 126.  
19 E. 3. ibid. 2.  
9 E. 3. 4. 18 E. 4. 16

Vide Mich. 14 E. 1.  
ubi sup. adjudged  
that this Statute  
extendeth to the  
second vouchce,  
but the later  
books are to the  
contrary in this  
point also.

a 16 E. 3. age 47.  
47 E. 3. ibid. 76.  
14 H. 7. 19.  
b 3 E. 2. vouchce  
110. 8 E. 2. judge-  
ment 140.  
Gloc. cap. 3.

3 E. 2. vouchce  
110. 8 E. 2. judge-  
ment 140.  
Rast. fol. 135.

7 E. 2. ubi supra.  
8 E. 2. ubi supra.  
9 E. 3. 4. 6 E. 2. 46.  
32 H. 8. cap. 28.

2. **De** that is an emptor within this Act must be the Tenant in Debt against whom the Cui in vita, or Sur cui in vita is brought, and therefore in the case before, if the second alienee vouch him that was immediate emptor, yet if he vouch the heire of the husband, the paroll shall demurre for his nonage, and the Demandant shall not have judgement maintainant, because the Cui in vita, &c. was not brought against him that was immediate emptor, as Tenant in Debt of the land, but he came in as vouchce; so it is if he that was immediate emptor cometh in by receipt upon default of Tenant for life, he is not bound by this Act, causa qua supra.

3. **He** must be ipse emptor, and not aliter ipse, and therefore if the immediate emptor deth, albeit his heire sitteth in his ancestors seate, and is aliter idem, yet is not the heire bound by this Act, because hee is not ipse idem.

**How** what estate an emptor shall have, he that purchaseth any estate of freehold, be it in fee-simple, fee-tail, or for life, he is an emptor or purchaser within this Act, and yet the words of this Act be, Qui alienat jus uxoris suæ.

For this word [alienare] see the Statute of Glouc', and the next Chapter ensuing.

Also if the baron alien, though it be for no valuable consideration, yet is he an emptor, that is a purchaser within this Statute.

[Usque ad retatem warranti sui.] And at the fallage of the vouchce the Tenant shall sue a returnous.

For the order of proceeding herein see the Books of Entries.

[De warrantia sua habenda.] This Act doth extend as well to a warranty in law, for example, in respect of a reversion, &c. as to a warranty in Debt. And albeit the Stat. of 32 H. 8. doth notwithstanding the alienation of the husband, &c. give to the wife and her heires a right to enter, as by that Act appeareth, so as the wife or her heires are not dyben to their Action, as at the time of the making of this Act they were, and therefore this Act may seeme to some to be of no great use, yet for divers points of notable learning, and for the dissolving of like cases standing upon like reason, as you have perceivd, we held it very profitable and necessary to be explained.

## C A P. X L I.

**S**Tatuit Dominus Rex, quod si Abbates, Priores, Custodes hospitalium, & aliarum domorum religiosarum fundatarum ab ipso, vel à progenitoribus suis alienaverint de cetero tenementa domibus ipsis ab ipso vel à progenitoribus suis collata, tenementa illa in manum domini Regis capiuntur, et ad voluntatem suam teneantur, et emptor amittat suum recuperare, tam de tenementis quam de pecunia, quam paiavit. Si autem domus illa à com', baron' vel ab aliis fundat' fuerit, de ten' sic alienat' habeat ille, à quo vel à cuius antecessore ten' sic alienat' collatum fuerit, breve ad recuperand' ten' illud in dominico, quod tale est: *Precipe tali*

tali Abbati, quod iuste, &c. reddat B. tale ten' quod eidem domui collatum fuit in liberam elemosynam per præd' B. vel antecessores suos, & quod ad prædict' B. reverti debet per alienationem, quam prædict' Abbas fecit de prædicto ten' contra formam collationis prædictæ, ut dic'. Eodem modo de ten' dat' pro Cantaria *sustinenda* vel luminari in aliqua Ecclesia vel capella, vel alia elemosyna sustentanda, si ten' sic dat' alienetur. Et si forte ten' sic dat' pro Cantaria, luminari, pastu pauperum, vel alia elemosyna sustentanda vel faciend', non fuerit alienat', sed subtracta fuerit huiusmodi elemosyna per biennium, competat actio donatori aut ejus hæredi ad petendum tenement' sic datum in dominico, sicut statutum est in Statuto Glocest' de tenementis dimissis ad faciendum vel reddendum quartam partem valoris tenement', vel majorem. Gloc'.cap. 4.

At the Common Law, as it appeareth by Glanvill. Nec Episcopus, nec Abbas, quia eorum Baroniz sunt de elemosyna Domini Regis, et antecessorum ejus, non possunt de dominicis suis aliquam partem dare ad remanentiam sine assensu & confirmatione domini Regis.

Glanv. l. 7. cap. 14

The meaning whereof is, that seeing those that hold of the King per baroniam, do hold of the King in Capite, that therefore, by his opinion, they could not alien any part thereof without the Kings assent; but yet if the Bishop with the assent of his Chapter, or the Abbot with the assent of his Convent, and the like, had aliened the land, the estate of the alienor could not have been abated.

Lib. 5. fol. 10, 11. de jure Regis Ecclesiastico.

See the Charter of H. 1. of the foundation of the Abbey of Reading in the 26. year of his reign, wherein you shall reade, Qui autem, Deo annuente, canonica electione Abbas substitutus fuerit, non cum suis secularibus consanguineis, seu quibilibet aliis, elemosynas monasterii male utendo dissipat, sed pauperibus, et peregrinis, & hospitibus suscipiendis curam gerat, terras censuales non ad feudum donet.

So as no doubt the alienation was against the minde of the founder, et contra formam donationis, yet they having a lease-simple, the Common Law restrained them not from alienation, concurrentibus his, quæ in jure requiruntur.

So as the mischief was, when the alienation was a barre to the Successors.

¶ Si Abbates, Priores, custodes hospitalium, et aliarum domorum religiosarum.] Seeing this Act beginneth with Abbots, &c. & concludeth with other religious houses, Bishops are not comprehended with in this Act, for they are superiour to Abbots, &c. and these words [other religious houses] shall extend to houses inferiour to them that were mentioned before.

40 E. 3. 27. 46 E. 3. forfeiture 18. li. 2. fo. 46. Levell; de Cant. case. 2 Mar. Dier 109. 33 H. 8. cap. 30. 34 & 35 H. 8. c. 15 Art. super Chart. cap. 11. Vide hic postea cap. 47. 33 E. 3. aide le Roy 103.

Also Bishops are not properly religious, that is, regular, but secular: but yet this Act both referre to inferiour houses that are Ecclesiasticall and secular, as hereafter in this Chapter shall appeare.

See the first part of the Institutes, fo. 123.

See Brook tit. Alienation 15.

¶ Fundatarum ab ipso, vel à progenitoribus suis.] Albert

F.N.B. 211. b.

Albeit he that giveth the first land upon raising and creation of the house be the founder, though it be much lesse then the lands after given to the house in liberam eleemosynam, yet this Act doth extend not onely to lands ratione fundationis, but also to lands ratione dotationis, so they were given in liberam eleemosynam. Vide hereafter in this Chapter.

40 E. 3. 27. F.N.B.  
211. Vet. N. B.  
149. 46 E. 3. for-  
feiture 18. Ca-  
pit. escheat  
Ver. Mag. Chart.  
161.

¶ **Alienaverint.]** This Act speaketh of an alienation made by Abbots, &c. but it must be intended of alienations with the assent of the Covent, or else the successor might recover the same by a Writ of Entry sine assensu capituli; so where Acts of Parliaments give remedy, it is ever intended that it shall not be illusoꝝ.

And albeit this Act speaketh of the Abbots that alien, it is understood when the Abbots alien with consent, as is aforesaid, thereby is a right vested in the King; and albeit the Abbot die, yet the King may have an office to finde his right, and recover the land in the time of the successor; and so may a common person have remedy in that case, as shall be said hereafter.

See the books last  
last before men-  
tioned.

And some have said, that this alienation is intended when the alienation is in fee, and not when the estate is made but for life, or in talle; but then should the Statute be of small effect, so then might hee make many gifts in talle, or multiply leases for many lives, without reserving the accustomed rent, and thereby utterly overthrow the house, as in former times it hath done.

Hil. 38 E. 3. Rot.  
14. Coram Rege  
Abbot de Ston-  
leys Case.

As you may reade that it was found by Inquisition in the raigne of E. 3. that Thomas de Pipe, Abbot of the Monastery of Stonely, in the County of Warwick (of the foundation of King Henry fitz Empress (which was H. 1.) and that he gave to the said house in liberam eleemosynam, the Mannor of Stonely in the said County) alienavit diversis hominibus particulariter, prout patet inferius, viz. Isabellæ de Beneshale Concubinz dicti Abbatis, & Johanni filio eorundem Abbatis & Isabellæ primogenito filio unum messuagium, & unam carucatam terræ, & decem mercatus redditus cum pertin' in Fynham. Habendum & tenendum ad terminum vizt eorundem Isabellæ & Johannis absque aliquo inde reddendo annuatim: And found also divers other leases for lives of parts of the said Mannor made to divers persons, to and for the benefit of the said Abbot, and of his Concubine, and of her and his bastards; but it is best to use the wordes of the Record itself, Absq; aliquo inde reddendo vel præ manibus inde de eisdem percepto, sed tantummodo ad opus & proficuum ipsius Abbatis; & maxime pro sustentatione & inventione prædictorum Isabellæ & puerorum eorundem Abbatis & Isabellæ, qui excedunt numerum monachorum suorum missas celebrantium, si forte deponeretur de statu suo, &c.

45 E. 3. 18.  
F.N.B. 211.

Sometime alienare is taken for alienum facere, and therefore if land be recovered in value, &c. the founder shall have a Writ of contra formam within this Statute.

7 H. 6. 2.

If the Abbot with consent of the Covent doth charge the land, this is not within this Act, so no land or tenement is aliened.

F.N.B. 211.  
Regist.

¶ **Collata.]** Lands and Tenements given in free almsigne after the foundation ratione dotationis, are within this word [collata] which extendeth as well to lands ratione dotationis, as to lands ratione fundationis.

13 H. 7. 5. 8. 45 E. 3.  
18. Stamf. Prer.  
F.N.B. 212.  
23 E. 3. contr'  
collat. 3.

¶ **In manum domini Regis capiantur.]** The King in this case must have an office found for him, and a Scire fac' against the tenement, by the intendment & construction of this Act, so all necessary incidents are to be understood. In the Scire fac' the tenement is not concluded by any trial had against the Abbot.

¶ **Si autem domus illa à Comite, Barone, vel aliis fundata fuerit]** Having provided remedy when the King was founder, now this Act provideth when a subject is founder.

¶ **Tenementum sic alienatum.]** These wordes couple all that hath bene said before to this branch.

¶ **Collatum**

**C** Collatum fuerit in liberam eleemosinam.] So as of necessity the lands and tenements within the purview of this Act must be given in Frankalmoine, soz so be the woꝝds of the Writ framed and soꝝmed by this Act.

Regist. 238.  
F.N.B. 211. a.  
1. Part of the Institutes, sect. 136, 137.  
What Free almoigne is.  
Fleta lib. 5. ca. 24.

Fleta treating hereof, saith, Alia est causa cum res detur in eleemosina, & alienetur, in quo casu provisum fuit quod breve de ingressu ad recuperandum hujusmodi tenementum alienatum in dominico. Vide capit' Eschaetrie, Vet' Magna Charta 161.

**C** Habeat, &c. breve ad recuperandum.] This branch saith, Habeat breve: But what if the alienation be of such a Tenement oꝝ Hereditament, as there lyeth no Writ of Contra formam collationis? As soz example, if an Abbotsion be aliened Contra formam collationis, the founder shall present, because he can have no Writ; soz when a right is given, the Law with it will give a remedy, so as this Act is to be understood, that his remedy shall be by Writ, where a Writ doth lye.

29 E. 3. Contra formam collat. 8.  
F.N.B. 211. f.  
32 E. 3. Cessavit  
24. Fleta l. 5. c. 34  
For this Writ.

After a recovery had by force of this Writ against the Abbot, there must be a Scire fac' (as hath been said) against the Tenant of the land, who is not concluded by any trial, &c. had against the Abbot, &c.

Vide 32 E. 3. tit. Breve 291. soz the soꝝm of this Writ.

The heir shall have this Writ soz an alienation in the time of his ancestor, soz the right of Action once vested in the ancestor cannot dye.

32 E. 3. Bre. 291.  
17 E. 3. Contra form. collat. i.  
32 E. 3. Bre. 291.  
2 H. 4. 17. F.N.B. 211.

This Writ also lyeth against the successor, soz an alienation made by the predecessor, notwithstanding these woꝝds in the Writ, Prædictus abbas; oꝝ the heir may have an Action against the successor.

Regist. 238. Vet. N.B. 242.  
Lib. intrat. Rast. 126. See the last clause of this Chapter.

\* This Action of Contra formam collationis consisteth onely in presentment soz none but onely soz the founder, oꝝ donor, oꝝ his heir, and not soz any stranger.

\* 7 R. 2. Cessavit 18. F.N.B. 211.

**C** Eodem modo de tenemento dato pro Cantaria sustinenda, vel luminari in aliqua Ecclesia, seu Capella, vel alia eleemosina sustinenda, si tenementum sic datum alienetur.] Eleemosina: See the first part of the Institutes, sect. 133, &c. Et le Customier de Norm. cap. 32. Tenure per omoine, & le latin com' sur ceo.

This is a clause of reference, Eodem modo, &c. But this clause extendeth not to the lands oꝝ tenements parcell of the foundation of the Abbey, oꝝ Priory; soz the soꝝmer branches of this Act had made sufficient provision soz them.

7 H. 4. 20.

But this clause extendeth to lands oꝝ tenements given to any Ecclesiastical person, that is, either Religious, as Abbots, Priors, &c. oꝝ Secular, as Parsons of Churches, Deans, &c. soz the finding of a Chauntery Priest, oꝝ of a light, oꝝ any other charitable oꝝ almshouses, oꝝ when a Chauntery is incorporated, and lands given soz maintenance of the same.

10 H. 6. 5. b.

And this branch being general, viz. De tenemento dato pro Cantaria, &c. the same extendeth aswell to Bishops, and all other Secular persons, oꝝ Ecclesiastical, as Religious, consisting of one sole person, oꝝ aggregate of many: and so note the diversity between this and the soꝝmer branch, and the severall reasons of the same.

Regist. 238.  
F.N.B. 209. k.

By these woꝝds [Eodem modo] if lands were given to an Abbot, Pro Cantaria sustinenda, aut pro pastu pauperum, oꝝ other such service in certain; and the Abbot aliened with consent of the Covent, yet the Contra formam collationis did lye against the Abbot upon this branch, by reference to the soꝝmer branch.

18 E. 3. 5. 2. 32 E. 3. Bre. 291. cap. Eschaet. Vet. Magn. Chart. 162  
See the first part of the Institutes, sect. 530.

**C** Et si forte tenementa sic data, pro Cantaria, luminari, N n n 2 pastu

pastu pauperum, vel alia elemosina sustinenda, vel facienda, non fuerit alienata, sed subtracta fuerit hujusmodi elemosina per biennium.] By this branch is a Cessavit given, where lands were given to funde a Chaplein to sing Divine Service, or to funde a light in such a Church, &c. or to distribute certain Bread and Beer every day, week, or moneth to poe people, &c.

Regist. 238.  
F. N. B. 209. k.  
Capit' Eschaet'  
Vet. Magna  
Charta 162.

1. Part of the Institutes, sect. 137.

7 H. 4. 20. F. N. B. 210. E.

7 E. 4. 11. per Catesby,

1. Part of the Institutes, sect. 137

¶ Tenementa sic data, &c.] This branch extendeth not to a gift in tail, for the Donor shall not have a Cessavit within this Statute.

It is holden, that this branch concerning the Cessavit, extendeth not to lands or tenements given by the founder upon the foundation of the house; albeit, as it appeareth by the said Charter of H. 1. the lands were generally given, not onely for celebration of Divine Service in the Church, &c. but for sustentation of poe people, or other almes deeds, which are also adjudged in Law Divine Service.

11 R. 2. View 65.

And this clause, that giveth the Cessavit, referreth onely to the last branch concerning Chauntries, lights, and other particular almes deeds, and not to the former branch concerning the foundations and dotations in libera elemosina in generall; for this branch extendeth not at all to lands given in Free almoigne, as the first and second clauses did, for in Free almoigne no certain service is to be done, and therefore for them no Cessavit can lye, but lyeth onely where particular Divine Services are mentiond.

1. Part of the Institutes, sect. 136  
137.

1. Part of the Institutes, sect. 137  
F. N. B. 210. E.

Note here the excellent judgement of the makers of this Act, for they, for alienation of lands given in Free almoigne, that is, for celebration of Divine Services, &c. incertain, gave a Contra formam collationis, but gave no Cessavit for cesser, because no Cessavit could lye for Divine Service incertain; but for Divine Service certain, both a Contra formam collationis, and a Cessavit respectively by this Act doth lye, aswell as an Abolozp for the same at the Common Law.

¶ Competat actio donatori, aut ejus haeredi.]

In this case the heir shall upon this branch have a Cessavit pro pastu pauperum, for the cesser done in the life of his ancestor, but so shall not the heir of the Lord in a Cessavit upon the Statute of Glocest': and the reason of the diversity is, for that in a Cessavit brought upon this branch De pastu pauperum, no tender of the arrerages shall be by the Tenant to the Demandant, because they belong to the pooe, and never belonged to the Demandant or his ancestor; but the rent and service upon the Statute of Gloc' belonged to the Lord to whom the tender was to be made, but his heir is out of that Statute, because the tender of the arrerages in the life of the ancestor belonged not to him.

F. N. B. 209. k.  
Pl. Com. 58. b.  
12 H. 4. 24. 14 H.  
4. 4.

¶ Sicut statutum est in statuto Gloc'.] Although this branch hath a reference to the Statute of Gloc', yet it is to be understood, to extend to such clauses of that Act, as may stand with reason of Law and convenientie, as you perceiv by an example before remembred, Et sic de similibus.

## CAP. XLII.

**D**E Marescallis domini Regis de feodo, Camerariis, custodibus hostiorum in itinere Justic', & servientibus virgam portantibus coram Justic' apud Westm', qui officium illud habeant de feodo, & qui plus exigunt ratione feodi sui quam exigere consueverunt, secundum quod multi queruntur super eos qui statut' cur' à multo tempore viderunt & sciunt, dominus Rex inquiri fecit, quem stat' prædict' ministri de feodo habere consueverunt temporibus retroactis, & per inquisitionem statuit & præcepit, quod Marescallus de feodo qui de novo exigit palefridum de Comitibus, Baronibus, & aliis per partem Baroniz tenent', quando homagium fecerint, & nihilominus ad malitiam eorum alium palefridum, & de quibusdam (de quibus palefridum habere non debuit) palefridum de novo exigunt, ordinavit quod prædictus Marescallus de quolibet Comite & Barone (integram baroniam tenente) de uno palefrido sit contentus, vel de precio quale antiquitus percipere consuevit, ita quod si ad homagium, quod fecit, palefridum vel precium in forma prædicta ceperit, ad malitiam suam nihil capiat.

Et si fortè ad homagium nihil ceperit, ad malitiam suam capiat. De Abbatibus & Prioribus integram baroniam tenentibus, cum homagium aut fidelitatem pro baroniis suis fecerint, capiat palefridum vel precium, ut prædictum est.

Hoc idem de Archiepiscopis, & Episcopis observand' est. De his autem qui partem baroniz tenent, sive sint religiosi, sive seculares, capiat secund' portionem partis baroniz, quam tenent. De Religiosis tenent' in liberam elemosinam, & non per baroniam, vel partem baroniz, nihil de cætero exigat Marescallus.

Et concessit dominus Rex, quod per hoc statutum non præcludatur Marescallus suus de feodo in plus petendo, si imposterum ostendere poterit, quod jus habeat plus petendi.

Camerarii domini Regis habeant de cætero de Archiepiscopis, Episcopis, Abbatibus, Prioribus, & aliis personis ecclesia-



ecclesiasticis, Comit', Baron', integram baroniam tenent, rationabilem fidem cum homagium aut fidelitatem pro baroniis suis fecerint. Et si per partem baroniæ teneant, capiant rationabilem finem secundum portionem ipsos contingentem. Alii vero Abbates, Priores, Religiosi, & seculares non tenentes per baroniam, vel partem baroniæ, non distringantur ad finem faciend', secundum quod de tenentibus per baroniam vel partem baroniæ dictum est, sed sit Camerarius de superiori indumento contentus, vel de precio indumenti: quod plus honestè dictum est pro Religiosis quam secularibus, quia honestius est, quod Religiosi faciant pro superiori indumento, quam exuant.

W. 1. cap. 40.

The mischief befoze this Statute was, that not onely the Marshall, and the Chamberlein of the Kings house, but some Interiour Officers, as the Porters, or doz keepers of the Justices in Eyre; and likewise the bearers of Rods or Staves befoze the Justices at Westminster, did excozt of the subject excessive Fees, moze then was due to them: whereupon many that of long tyme had known the Kings Court, and other the said Courts, did greatly complain; toz remedy whereof this Act was made; the particular mischiefs shall be specified in their due places.

The Statute of W. 1. had provided against the Excoztion by Sergeants, Cryers, and Marshals of Justices in Eyre, and of other Justices; now this Act provideth against the Officers following.

Brit. fo. 1. b.  
1. part of the In-  
stitutions, f. 67.  
cap. Grand Ser-  
geanty.  
Fleta li. 2. c. 3. 4. 5  
Lib. 10. fo. 68, & c.  
Lib. 6. fo. 20, 21.  
Lib. 7. fo. 17.  
Fleta lib. 2. cap. 6

¶ **De Mareschallis domini regis.]** This is intended of the Marshall of the Kings house. Of this Officer Britton saith thus, Et que le Mareschal de nostre hostele reigne nostre lieu deins la vierge de nostre hostle, &c. The Steward of the Kings house and this Marshall have a Court of Justice, as elsewhere we have shewed.

¶ **De camerariis.]** This is also intended of the Chamberlein of the Kings house. The Chamberlein of the Kings household is a great Officer of the Kings house, so called because his Office doth principally concern the Chambers, that is, matters above the stairs; Of his Office, Fleta writeth thus, Camerarius autem, & subministri cameræ a jurisdictione Sen', & Mar' exempti sunt, veluti omnes garderobarii, ut in quibusdam; Non enim extendit se jurisdictio Sen' ad modica delicta Camerariorum, vel garderobariorum audienda, vel terminanda, eo quod ex consuetudine hospitii sunt exempti, dum tamen illi de quibus exigi contigerit cur' coram Seneich', Cameris Regis & Reginz, ac garderobæ assidue sint intendentes; Sed coram ipsis Thesaur' & Camerar' audiantur querimoniz de hujusmodi ministris & subditis suis, & terminabuntur, præsentem tamen clerico Regis ad placita Aulæ deputato; Ita quod de finibus, & amerciament' ex hujusmodi placitis provenientibus nihil regi depereat. Debet enim Camerarius decenter disponere pro lecto Regis, & ut Cameræ tapetis, & banqueriis ornentur, & quod ignes sufficienter fiant in caminis, & providere ne ullus defectus inveniatur quatenus officium suum contigerit. Observe here, what anciently belonged to the Office of the Chamberlein of the Kings household.

Fleta ubi supra.

W. 1. cap. 30.  
See hereafter in  
the next Chapter  
towards the end.

¶ **De feodo.]** These words are not onely meant of them that have a fee simple in their Offices, but such as have any fixed estate, either in tail or for life, and so are these words intended throughout this Act; and the Office of the

the Chamberlain of the household was never granted in fee: and some do hold, that the sense of these words [De feodo] are such Officers as have fees due, and belonging to them.

¶ Per inquisitionem.] Observe here, that befoze the King, the Lords and Commons made this Law, the King did inquite by oath of a Jury Sworne of the truth and certainty of the fees hereafter in this Act set downe.

¶ Quod Marefchallus de feodo qui de novo exigit palefridum, &c.] Befoze this Act the Marshall of the Kings house claimed and did take soz his fee of every Earle, Baron, and of others holding by part of a Barony, when they did their homage, his Palefrey; and notwithstanding, when they were made Knights, did challenge and take another Palefrey; wherein he did wrong in two respects:

1. That in that case hee toke two Palefrees where hee ought to take but one.
2. That he toke one of them, that he had by part of a Barony, both which are remedied by this Act.

¶ Prædictus Marefchallus de quolibet Comite et Barone integram baroniam tenente de uno palfrido sit contentus, &c.] So as by this Act he ought to have but one Palefrey, both at his doing of homage, and at his making of Knight.

¶ Per integram Baroniam.] What a whole Barony is, and of how many Knights fees it consisteth, hath been befoze thewed, Magna Charta cap. 2.

Mag. Chart. c. 2.

And if one had others Baronies, yet seeing that he was but one person, the Marshall should have but one horse, De uno palefrido sit contentus; and so it is of one that is made Knight, though he hath many Knights fees.

¶ Vel de precio quale antiquitus percipere consuevit.] What we may say once soz all, the ancient price of the horse of every Archbishop, Bishop, Abbot, Prior, Earle, or Baron holding by an entire Barony is x. l.

Ex pervertut' Manuscript.

Also the ancient price of the horse of one that is made Knight, or that doth homage, having no part of a Barony, is v. Marks.

See the Statute of 4 H. 4. cap. 23.

4 H. 4. cap. 23.

¶ De hiis qui partem Baroniam tenent, siue sint religiosi, siue seculares, capiat secundum portionem partis Baroniam.] As soz example, if he hold by parte a Barony, he shall pay v. l. which is halfe the price of the horse of him, that holdeth by an entire Barony, and so according to rate of the value of the horse, &c.

But the Marshall shall take nothing of religious or Ecclesiasticall persons, that hold in liberam elemosynam, et non per Baroniam, nec per partem Baroniam.

¶ Non præcludatur Marefchallus de feodo in plus petendo, si in posterum ostendere poterit quod jus habet plus petendi.] Here is a saving soz the Marshall of his right of demanding other fees upon better proofe made; but at the making of this Act it appeared by the said inquisition, that no other fees were due to him, then are here expressed; but note there is no saving soz the Chamberlain.

¶ Camerarii domini Regis habeant de cætero de Archiepiscopis.] The Kings Chamberlaine, that is, the Chamberlain of the Kings Household shall have a reasonable fine, when any Ecclesiasticall or Lay person, holding by an entire Barony, doe his homage or fealty, and of them that hold by part

part of a Barony a reasonable fine according to the position which they have.  
So as nothing is due to the Kings Chamberlain when one is made knight, as it appeareth by the context of this.

¶ Alii vero Abbates, Priores religiosi et seculares non tenentes per Baroniam vel partem Baroniam non distringantur ad finem faciend'.] They which hold not by a Barony, nor part of a Barony shall peeld no fine to the Chamberlain, but the Chamberlaine of them shall have their uppermost garment, or the price thereof; and it is more honest to the Chamberlain to take the price in that case of the Ecclesiastical person, then of the secular, and the reason is there rendred. Quia honestius est, quod religiosi solvant pro superiori indumento, quam exuantur.

### C A P. XLIII.

Prohibeatur de cætero Hospitalariis & Templariis, ne de cætero trahant aliquem in placitum coram conservatoribus privilegiorum suorum de aliqua re, cujus cognitio spectat ad forum Regium: Quod si fecerint, primo restituant damna parti gravatæ, & versus dominum Regem graviter puniantur. Prohibet etiam dominus Rex conservatoribus privilegiorum eorundem, ne de cætero (ad instantiam Hospitaliariorum, Templariorum, aut aliorum privilegiatorum) concedant Citationes, priusquam exprimat super qua re fieri debeat citatio. Et si viderint hujusmodi conservatores, quod petatur citatio de aliqua re, cujus cognitio spectat ad forum Regium, hujusmodi conservatores nec citationem faciant, nec cognoscant. Et si aliter fecerint conservatores, respondeant parti læsæ de damnis, & nihilominus versus dominum Regem graviter puniantur. Et quia hujusmodi privilegiati impetrant conservatores, subpriores, præsentatores, sacristas, religiosos, qui nihil habent unde læsis, aut domino Regi satisfacere possint, qui audaciores sint ad lædend' dignitatem domini Regis quam eorum superiores, quibus per eorum temporalia poena potest infligi: Caveant de cætero Prælati hujusmodi obedientiariorum, ne permittant obedientarios suos assumere sibi jurisdictionem in præjudicium domini regis & coronæ suæ. Quod si fecerint, pro facto ipsorum respondeant sui superiores, ac si de proprio facto suo convicti essent.

¶ Pro-

¶ Prohibeatur de carcere Hospitulariis et Templariis.]

The Hospitallers and Templars had others great liberties and privileges, and amongst the rest they held an Ecclesiastical Court before a Canonik or some of the Clergy whom they termed Conservator privilegiorum suorum, which Judge having in Deed more authority then was convenient, yet did he daily in respect of the height and greatness of these two orders, and at their instance and direction, invade and hold plea of matters determinable by the Common Law, so; Cui plus licet quam par est, plus vult quam licet; And this was one great mischief.

Another mischief was that this Judge likewise at their instance in cases, where in he had jurisdiction, would make general citations, as pro salute animarum: & the like, without expressing the matter, whereupon the citation was made, which also was against Law, and tended to the grievous vexation of the Subject, both which mischiefs, or rather abuses are remedied by this Act.

F.N.B. 41. a.  
20 E. 3. excom. 9.  
28 E. 3. 97. 20 E. 4  
20. b.

¶ Cujus cognitio spectat ad forum regium.] This branch is in affirmance of the Common Law.]

¶ Quod si fecerint, primo restituant damna parti gravata, et versus dominum regem graviter puniantur.] By this branch the Hospitallers and Templars are to restitute damages to the party grieved, and to be grievously fined to the King, if they vex any man in plea before the conservator, of their privileges of any thing determinable in the Kings Courts.

¶ Ad instantiam hospit' templar' aut aliorum privilegiorum.] Hereby it appeareth that their jurisdiction extended respectibely not onely to the Hospitallers and Templars, but to persons privileged, or within their privileges, and so; that cause the Judge was termed Conservator privilegiorum.

¶ Prohibet dominus Rex conservatoribus, &c. ne de cetero, &c. concedant citationes priusquam exprimatur super qua re fieri debeat citatio.] This branch is in affirmance of the Common Law, as before in this Chapter it hath appeared; And this agreeth with Linwood, who taketh a citation in foro Ecclesiastico to be, as the Writ in foro seculari, so; so it is by him defined. Breve idem importat quod preceptum vel citatio, & in eo continetur gravamen, super quo procedit actio ipsius agentis seu prosequentis.

Linwood de foro  
compet. cap. 2.

¶ Et si aliter fecerint conservatores, &c.] By this branch the party grieved shall recover his damages also against the said Judge, if he grant any citation, or hold any plea of or for any matter determinable in the Kings Court, so as the party grieved shall have double remedy, both against the Hospitallers and Templars, and also against their Judge, and the King to have a double fine in respect of the wrong done to his Crown, and Dignity, and the unjust vexation of his Subjects.

¶ Conservatores.] For this word see hereafter cap. 47.

Also if the Judge did grant a general citation without expressing the cause, by colour whereof the party was troubled, he should yield to the party damages, and be grievously fined to the King.

¶ Et quia hujusmodi privilegiati impetrant conservatores, subprios, presentatores, sacristas, religiosos, qui nihil habent.]

¶ ¶

Before

Before this Act there was another mischief or abuse, & that was, that these Hospitallers and Templars, to defeat the remedy that was given to the party grieved against the Judge in the cases abovesaid by the Common Law, did constitute Subpriors, Chaunters, Weryens, and other Religious men, which had nothing to satisfy the party grieved, nor the King (whereby it appeareth that the party grieved in the cases abovesaid had remedy by the Common Law) were more bold to offend against the Kings Crown and Dignity then their superiours, &c. for this mischief, or rather abuse, remedy is here provided.

**[ Qui audaciores sint.]** The wisdom of the Common Law was ever, that men of ability and sufficient meanes to lve should be called to Offices, and Judicall places for thze causes:

1. First, for that they would feare to offend; for men that are in place of Judicature, and without meanes, are, as here it appeareth, boldest to offend.

2. They to maintaine their countenances are pronest to bybe and extort.

3. That if they offend, they may be able to satisfy the party grieved, and the King his fine: which thze causes doe appeare by this branch.

**[ Ad lcedendum dignitatem Regis.]** Here it appeareth that incroachment of jurisdiction by Ecclesiasticall Judges contrary to the Kings Lawes is Crimen lcz dignitatis Regis: which appeareth by these words, and hereafter it is in this branch said, In prajudicium domini Regis & Coronaz suz.

Fleta li. 6. c. 36.  
respondeat superior. 52 H. 3. Stat.  
de Scac' W. 2. c. 2.  
& 11. 44. E. 3. 13.  
41 Aff. 10. 50 E. 3. 5  
39 H. 6. 32. 2 H. 6  
ca. 10. L 11. fo 92.  
The Earle of  
Devonshires case.

**[ Quod si fecerint, pro facto ipsorum respondeant sui superiores, ac si de proprio facto suo convicti essent.]** Here is the remedy provided for the last mentioned mischief or abuse, viz. that the superiours, that is, those that appoint such Judges (as are not sufficient to satisfy the party grieved his damages, and the King his fine) shall out of their Tempozalties satisfy the same according to the rule of respondeat superior.

Hil. 14 E. 3. ex pte  
remem. Regis in  
Scac' Rot. 9.  
Herlizans Case.  
39 H. 6. 32.

And by the Common Law, if the Cozoner be insufficient, the whole County, who made election and choyce of him, shall tanquam elector & superior answer for him, and so shall the Officer answer for his Deputy.

## C A P. X L I V.

Sec W. 1. cap. 26,  
27, 29.

**D**E custodibus hostiorum in itineribus, virgam portantibus coram Justic' de Banco: Ordinatum est, quod de qualibet Assisa & jurata quam custodiunt, capiant decem denarios tantum, de Chirographis nihil. De his qui recuperant demandas suas versus plures per defaultam, redditionem, vel alio modo per judicium sine assisa, vel jurat', nihil. De his qui recedunt sine die per defaultam petentis vel querentis, nihil capiant. Et si quis recuperaverit demandam suam versus plures per unum breve, & per recognitionem assise

assisæ vel jurat' de quatuor denariis sint contenti. Et similiter si plures in uno brevi nominati per recognitionem assisæ vel juratæ recuperaverint demandam, de quatuor denariis sint contenti. De his qui faciunt homagium in banco, de superiori panno sint contenti. De magnis assisæ, atinctis, juratis, & duello percusso xii. d. tantum capiant. De his qui vocati sunt coram Justic' ad sequend', vel defendend' placitum suum, nihil capiant pro egressu vel ingressu. Ad placita Coronæ de qualibet duodena xii. d. tantum capiantur. De quolibet prisonario dliberato iv. d. tantum capiantur. De quolibet cujus pax proclamata fuerit xii. d. tantum capiatur. De inventoribus occisorum, & aliis attachiat' vill', iv. d. De decennariis hominibus, al', de quatuor hominibus & proposito ac decenariis nihil capiatur. De Chirographariis pro Chirographo faciendo statutum est, quod de quatuor solidis sint contenti. De Clericis scribentibus brevia originalia & judicialia statutum est, quod pro uno brevi de uno denario sint contenti. Et injungit dominus Rex omnibus & singulis Justiciariis suis in fide & sacramento quibus ei tenentur, quod si hujusmodi ministri contra præd' statutum in aliquo articulo venerint, & querimonia ad eos perveneat, pœnam eis infligant rationabilem. Et si iterum deliquerint majorem pœnam eis infligant, qua castigari merito debeant. Et si tertio deliquerint, & super hoc convicti fuerint, si sint ministri de feodo, amittant feodum suum, & si alii sint, amittant curiam regis, nec redeant sine ipsius regis speciali præcepto aut gratia.

**C** De custodibus hostiorum in itineribus virgam portantibus, &c.] This noble and wise King, knowing that Exortion was a greivous burthen to his Subjects, and having prohibed against the same by many Lawes, as befoze hath appeared: In this Chapter he setteth down in particular, as an addition to his former Acts, what Fees the Posters bearing vierge befoze the Justices of the Common Pleas in their Circuit, the Chirographers, and Clerks writing Writs Originall or Judiciall should take, which were the due Fees befoze this Act; but yet it was thought necessary that the same should be set down, and published by Act of Parliament for thzee causes.

1. That all the Subjects of the Realm might take notice, and know in what cases to give, and in what not.

2. In cases where they ought to give, what they were to give in certainty.

3. That the Officers or ministers take no moze then is here prescribed, under pretence of Expedition, or other pretext whatsoeber, nor to take any thing where nothing is due to them, under the pains hereby inflicted.

26 A.D. 47.

**¶** Et si quis recuperaverit demandá suam versus plures, &c.] Where there were many Tenants or Defendants, 4. d. was before this Act extorted for every Tenant or Defendant upon a recovery against them, where (they all being but as one Tenant or Defendant) there ought to be given but one 4. d. as it is declared by this Act.

F.N.B. 147. 2.

**¶** De chirographariis pro chirographo faciendó statutum est quod de 4. s. sint contenti.] Chirographarius cometh of the Greek word *χίρογραφον*, which is as much to say, as a hand writing, so called, because he writeth the Chirographs, that is, the Indentures of the Fine, one for the buyer, another for the seller; and the Fine is said to be ingrooved, when the Chirographer maketh the Indentures, and delivers them.

2 H. 4. cap. 8.

By the Statute of 2 Henry 4. cap. 8. It is provided, that the Chirographer shall take but the sayd summe of 4. s. mentioned in this Act for a Fine lesse.

**¶** Et injungit dominus rex omnibus, et singulis Judiciariis suis in fide, et sacramento quibus ei tenentur, &c.] By this great Injunction, and Commandment of so high a nature to the Justices, the outrageousness of Extortion appeareth, and what an high offence it is, for that most commonly it is accompanied with Perjury, and that it hath a consuming quality; whereof the Prophet David speaking against the enemies of Almighty God, saith, Let the Extortioner consume that he hath, and let the stranger spoil his labour.

Sec W. 2. cap 4

**¶** Et si tertio deliquerint, & super hoc convicti fuerint.] Convicti fuerint is here taken for adjudicati fuerint.

Though this branch saith, Et super hoc convicti fuerint, and may seem to refer to the third offence, yet cannot he be convicted of the third before he be convicted of the second, nor of the second before he be convicted of the first; and the second offence must be committed after the first conviction, and the third after the second conviction, and severall Judgements thereupon given: for so it is to be understood in other Acts of Parliament, where there be degrees of punishment inflicted, for the first, second, and third offences, &c. there must be severall Convictions, that is to say, Judgements given upon legall proceeding for every severall offence, for it appeareth to be no offence untill Judgement by proceeding of Law be given against him.

**¶** Si sint ministri de feodo.] This is understood of Officers that have any fixed estate, although it be not in so simple, as in the 47. Chapter is shewed; for the largest estate of any of the ministeriall Offices specified in this Act that ever was granted, was for term of life; and this appeareth by the diversity of punishments imposed by this Act; for if they have their Offices De feodo, that is, of a fixed estate, for the third offence amittant feodum, that is, Officiam suam; and if they have no fixed estate, but at pleasure, amittant curiam regis, that is, he forjudgeth the Kings Court.

See before, cap. 2. the sense of these words, De feodo.

## CAP. XLV.

**Q**uia de his quæ recordata sunt coram Cancellario domini Regis, & ejus Justic' qui recordum habent, & in eorum rotulis irrotulatur, non debet fieri processus placiti per summonitiones, attachiamenta, essonium, visus terræ, & alias solemnitates curiæ, sicut fieri consuevit de contractibus & conventionibus factis extra cur': Observandum est de cætero, quod ea quæ inveniuntur irrotulat' coram his, qui recordum habent, vel in finibus content', sive sint contractus, sive conventiones, sive obligationes, sive servitia, aut consuetudines, recognita, sive alia quæcunque irrotulata, quibus curia domini Regis (sine juris & consuetudinis offensa.) authoritatem præstare potest, talem de cætero habeant vigor' quod non sit necesse in posterum de his placitare, sed cum venerit conquerens ad cur' domini regis, si recens sit cognitio, vel finis levat', viz. infra annum, statim habeat breve de executione illius recognitionis factæ. Et si fortè à majori tempore transacto facta fuerit illa recognitio, vel finis levatus, præcipiatur Vicecom' quod scire faciat parti, de qua sit querimonia, quod sit ad certum diem coram Justic', ostendens (si quid sciat dicere) quare hujusmodi irrotulat', vel in fine content' executionem habere non debeant. Et si ad diem non venerit, vel fortè venerit, & nihil sciat dicere, quare executio fieri non debeat, præcipiatur Vicecom', quod rem irrotulatam, vel in fine content' exequi faciat. Eodem modo manderetur Ordinario in suo casu, observetur nihilominus quod [W. 2. cap. 9] supradict' est de medio, qui per recognition' aut judicium obligatus est ad acquietandum. [13 E. 1. Mercatoribus.]

Some diversity of opinion hath been, whether there was a Scire fac' at the Common Law before this Act: and the doubt grew for want of distinguishing between personall Actions, and reall Actions; for thus it is, that in personall Actions, if the Plaintiff after Judgement given, or Recognisance knowledges, sued out no proceſſe of Execution within the year, he could have no Scire fac'; but the Plaintiff or Compee was witten to his Originall, which is to be intended upon the Judgement or Recognisance as in Actions of Debt, Writts of Annuity, or other personall Actions, wherein debts or damages were recovered, or upon Recognisances.

But in reall Actions, or upon a fine levied, though the Demandant or Compee sued out no Execution within the year after the Judgement given, or

fine

Vide devant. cap. 18. Hil. 13 E. 2. fol. 74. b. in libro meo. Adjudge. al. common ley.

8 E. 3. 28, 29, 44.

21 E. 3. 55, 40 E. 3.

10. Lib. 3. 3. fo. 12.

Sir William Herberts case, lib. 6.

fol. 88. Garnons

case. 19 H. 6. f.

20 H. 6. 20.

F. N. B. 265. g.

Regist. 298, 299.

1. Part of the In-

stitutes, sec. 505

506, 693.

18 E. 3. 33, 34.

Note diff. am.

Wilby. 21 E. 4.

19. b.



1 H. 5. 4.

Fine leyped, the Demandant or Conusee of the Fine after the year might have had a Scire fac' for the land, &c. because he could not have any new Originall, either upon the Judgement or Fine, as he might have in the other cases. Now this Act giveth a Scire facias in personall Actions in lieu of a new Originall.

And in reall Actions, two things are remedied by this Act, that is, first, the tedious Prozesse, which was at the Common Law, is hereby abridged; and secondly, the great delays used therein are ousted, as views of the land, and other Solemnities used in reall Actions.

Regula.

And the distinction abovesaid appeareth (if it be well observed) in our Books, and therefore the old Rule is hereby verified, Qui bene distinguit, bene docet.

And thus much being spoken for the cause of the making of this Act, let us now peruse the words.

2 E. 3. 7, 8. 45 E. 3. Scire fac. 134.  
16 E. 3. Bre. 65. 1.  
15 E. 3. Scire fac.  
115. 19 R. 2. ibid.  
154. 17 E. 3. 36.  
21 E. 3. 1, 4, 16.  
14 H. 7. 6, 7.  
Hil. 13 E. 2. fo. 74  
b. in libro meo  
le casp del  
Mr. Hospital  
de T.

¶ Quia de hiis quæ recordata sunt.] Regularly upon this Act, a Scire fac' cannot be granted but upon a Record; but in many cases a Scire fac' is granted, partly upon a Record, and partly upon such a suggestion, without which no proceeding could be upon the Record.

¶ Non debet fieri processus placiti per summon', attachment', esson', visus terræ, & alias solemnitates curiæ.] There be four things particularly named to be ousted, viz. Prozesse of Summons, Prozesse of Attachment, Views of the land, and then generall words, other Solemnities of Courts.

2 H. 7. 10. & 11.  
Hil. 13 E. 2. ubi  
supra.

¶ Esson'.] The Esson of the Tenant or Defendant is not only restrained by this Act, but of the Plea in aid, who is a stranger to the Writ, is also restrained.

10 E. 3. 30. 12 H.  
6. 8.

And the Plaintiff in the Scire fac' shall not be essoned, although it is his own delay.

21 E. 4. 19.

¶ Et alias solemnitates curiæ.] It hath been resolved, that a Protection is within these words, and that it should not be allowed in a Scire facias.

40 E. 3. 18. 47 E.  
3. 3. 37 H. 6. 32.  
15 H. 7. 3.  
\* 17 E. 3. 46. 18 E.  
3. 32. 40 E. 3. 18.  
37 H. 6. 32.

And divers authorities are against it.

\* Aid, Age, and Recell shall be granted in a Scire facias; for Solemnitates curiæ are properly delays in respect of the solemn Judiciall proceedings of Court, and these words extend not to the right of the party to have his age, or to be received, or to have aid of another.

13 E. 3. Scire fac.  
118. W. 2. cap. 5.

¶ In finibus.] Upon a Fine Sur grant & render of an Abbotsion, a Scire facias shall be granted, for this is a Judiciall, and no Originall Writ. Si de advocat, non sunt nisi tria brevia originalia.

And though fines be here named, yet Recoveries in reall Actions are within the purview of this Act.

36 H. 6. 32.  
21 E. 4. 23. b.  
\* 8 E. 3. 56 15 E. 3.  
Age 43. 95. 10 R. 2.  
Fauxer de reco-  
very 47. 3 H. 6. 34  
b. 7 H. 6. 39.  
10 H. 6. 5. 7 H. 7.  
13. 12 H. 8. 8.  
† 1. part of the In-  
stitutes, see. 505.

¶ Quod non sit necesse in posterum de hiis placitare.]

This branch is thus to be understood, that the Tenant or Defendant, though he be a stranger to the recovery, shall not plead against the recovery any thing that proveth it erroneous or voidable; but he may plead matter that proveth the recovery void, as that it was had coram non iudice, or the like.

\* Neither shall he in a Scire fac' plead any thing against the title or matter of the recovery, where he may have an Action, and therein falsifie the same.

† But the Tenant or Defendant may plead divers matters after the Judgement given, to barre the Plaintiff of Execution, as Outlawry, or a release of Actions, &c.

C Si

**C** Si recens fit cognitio, vel finis levat' infra annum, statim habeat breve de executione.] It hath been ruled that these woꝝds have relation to the rest of the recognisance, and not to the day of payment, and therefore if a recognisance be knowledged to pay a summe a year and halfe after, a Scire facias lieth, and no Fieri facias.

But I take that rule to be against Law, and that recens cognitio is as much as recens solutio cognitionis; soꝝ the woꝝds be Statim habeat breve de executione, which he cannot have before the day of payment be past.

If a judgement be given in a Writ of annuity, the Plaintiffe shall have execution within the yeare after every day of payment by Fieri fac', oꝝ Elegit, though it be many yeares after the judgement; And so if a man be bound by Recognisance in C. l. to pay it yearly at fixe severall dayes 20. l. now immediately after the first day of payment he may have an Elegit, oꝝ Fieri facias seꝝ the 20. l. and so at the second day passed, &c. and yet in both these cases there is above a yeare after the Judgement given oꝝ Recognisance knowledged, therefore these woꝝds recens fit cognitio shall relate to the day of payment of the money, which is the effect of the Recognisance, and not to the rest of the Recognisance, which is but the assurance foꝝ payment of the money.

And this woꝝd recens importeth, when the party may sue foꝝ the same, which he cannot doe before the day of payment be past, but this is to be understood, when the severall dayes of payment are contained in the Recognisance it selfe, soꝝ if there be a day of payment expressed in the Recognisance, and a condition oꝝ defaultance there of the same limiting other dayes of payment, there, these woꝝds recens fit cognitio, &c. shall relate to the day of payment expressed in the Recognisance, and not to the condition oꝝ defaultance, and if there be no day of payment in the Recognisance, then these woꝝds recens cognitio, &c. doe relate to the rest of the Recognisance.

And albeit the Plaintiffe cannot have execution within the yeare, according to the Letter of this Statute, yet if he come within a yeare of the payment, it sufficeth.

If lands be granted and rendred by fine, and in the fine it be mentioned that W. holdeth the same foꝝ 26. yeares after the terme ended, he shall have a Scire facias albeit he could have no Writ of Execution within the yeare; and so it is if a reversion expectant upon an estate foꝝ life be granted by fine, and after Tenant foꝝ life lieth many yeares and dieth, the consue shall have a Scire facias, and yet could he not have a Writ of Execution within the yeare.

If the Demandant oꝝ Plaintiffe taketh his Proces of Execution within the yeare, though it be not served within the yeare, yet if he continue the same, he may have Proces of Execution at any time after the yeare.

One that is not party to the Recoꝝd, Recognisance, Fine, oꝝ Judgement, as the Heire, Executor, oꝝ Administrator, though they be party, and though it be within the yeare, shall have no Writ of Execution, but are to have a Scire facias to enable themselves to the suit; and so likewise of the Tenant oꝝ Defendants part, soꝝ the alteration of person altereth the Proces; otherwise it is in case of a Statute Staple, oꝝ Merchant, &c. because the Proces is given by other Acts of Parliament.

But if a Judgement be given in the Court of Common Pleas, and within the yeare the Judgement is affirmed in a Writ of Error in the Kings Bench, the alteration of the Court worketh no alteration of the Proces, but he may have his Writ of Execution within the yeare, and not be obliged to his Scire facias, though it hath been otherwise holden, but now the common experience and later resolutions are to the contrary.

**C** Et si forte à majori tempore transacto facta fuerit illa recognitio, vel finis levatus, præcipiatur Vic' quod Scire faciat parti de qua fit querimon', &c. quare executionē habere non debeat.]

Upon

For receipts see  
Bract. l. 5. fo. 377.  
21 E. 3. 22. b.  
21 E. 3. ubi supra.

10 E. 2. exec. 137.  
16 E. 2. ibid. 138.  
16 E. 3. Scire  
fac' 4. 21 E. 3.  
exec' Statham.  
8 E. 3. 44. F. N. B.  
266. c. 267. b.

8 E. 3. 44

F. N. B. 267. d.  
2 R. 2. 8. 14 H. 7.  
16. b.

21 A. p. 14.  
14 H. 7. 15.  
15 H. 7. 5. Lib. 9.  
fol. 88. Garnons  
Cafe.

20 E. 3. Scir' fac'  
11. 39 E. 3. 15.  
46 E. 3. 29. b.  
8 H. 6. 17.  
21 E. 4. 19.

Upon these words, Scire faciat parti, In a Scire fac' upon a Recognisance out of the Common Pleas, the Conuſe muſt name all the terre-Tenants at his per- rill, but in other Courts the Writ is general againſt all terre-Tenants.

The point of the Writ is Quare executionem habere non debet, and there- foze the Tenant ſhall not voboch.

39 H. 6. 2.

This ſtatute is in the affirmative, and therefore it reſtraineth not the Common Law, but the party may waive the benefit of the Scire facias given by this Act, and take his originall Action of Debt by the Com- mon Law.

\* 27 H. 6. 2. 3. H. 6  
24. 30 H. 6. 5.  
19 H. 6. 49. 44 E. 3  
11. 20 E. 3. Scir'  
fac' 121. 46 E. 3.  
29. 10 H. 4. 2. 3.  
130 E. 3. 25. 17 E. 3  
74. 76. 77. Sir  
William Herberts  
caſe, ubi ſupra.

The ſozmes of Scire fac' upon \* Recognisances, &c. and like wiſe upon ſines and recoveries appeare in our Books.

And ſeing the words of the Scire fac' be, Quare executionem habere non debet, the Tenant or Defendant may plead any thing in barre of Execution, as hath been ſaid befoze.

\* 18 E. 3. exec. 57  
33 H. 6. 42. 10 H 6  
12. 2 H 7. 3. 1. 5 E. 4  
1. 4 H. 7 7. Li. 5.  
fo. 32. Petifers  
Caſe.

¶ Et ſi ad diem non venerit] \* The party muſt either be warned, or regularly two nihil returned, and then by default execution ſhall be granted, and how the warning is to be made, it appeareth in our Books.

The courſe of the Court of Common Pleas is, that upon a recovery the Plaintiff ſhall have execution upon one nihil returned.

¶ Eodem modo mandetur ordinario in ſuo caſu.]

This bzanch is to be thus intended, that if a Scire facias be bzought upon a Recognisance, or upon a Judgement in a Writ of Annulity, and the Sheriffe return that the Defendant is Clericus et beneficiatus nullum habens laicum feodum, &c. the Plaintiff ſhall have a Writ to the Biſhop of the ſame Dio- ceſſe to warne the Defendant, and upon warning, or two nihil returned, and default made, or if he appeareth, and ſhe to no matter, wherefoze execution ſhould not be granted, then a Writ ſhall be awarded to the Biſhop to levy execution De bonis Eccleſiaſticis.

¶ Obſervatur nihilominus quod ſupradictū eſt de medio, qui per recognitionem aut iudicium obligatus eſt ad acquietandū.]

This claufe was added in majorem rei cautelam, that the prohibition befoze made at this Parliament cap. 9. in caſe that in a Writ of Peſne, Poſquam medius venerit in curiam et cognoverit, quod acquietare debet tenentem ſuum, vel ad, udicetur ad acquietandum, ſi poſt huiusmodi cognitionem aut iudicium queri- monia perveniat, quod medius non acquietavit tenentem ſuum, tunc exeat breve de iudicio, quod Vic' diſtingat medium ad acquietandum tenentem: where- upon foze-judger is given; now if the Plaintiff in the Writ of Peſne ſhould onely take his Scire facias, then no foze-judger ſhould follow thereupon, therefore this claufe was added, that the ſozmer general words of this Act, Sive alia qu- concueſſrotulata, &c. ſhould not take away the benefit of the ſozmer Act con- cerning the foze-judger in a Writ of Peſne, but, as hath been ſaid, this Act being in the affirmative taketh not away neither the Common Law, nor the benefit of the ſozmer Act concerning the ſaid foze-judger; ſo the Plaintiff may take ad- vantage either of the one or other, at his election; wherein it is to be obſerved that an Act of Parliament cannot be made ſo plaine: But note the foze-judger is given onely againſt him that made the acknowledgement, or againſt whom judgement was given, and not againſt his heirs, and therefore this Act is an addition declarative to the ſozmer, viz. that a Scir' fac' may in thoſe caſes lie againſt the heirs.

Regiſt. judic' fol.  
22, 26:  
W. 2. cap 9.

14 E. 3. meſne 9.  
46 E. 3. 31. ſec. W. 2  
cap. 9. more of  
this matter.

## CAP. XLVI.

Cum in statuto edito apud Merton, concessum fuerit, quod domini vastorum, boscorum, & pasturarum appruare se possint de vastis, boscis, & pasturis illis, non obstante contradictione tenentium suorum, dummodo tenentes ipsi haberent sufficientem pasturam ad tenementa sua, cum libero ingressu & egressu ad eadem. Et pro eo quod nulla fiebat mentio inter vicinum & vicinum, multi domini vastorum, boscorum, & pasturarum hucusque impediti extiterint per contradictionem vicinorum sufficientem pasturam habentium. Et quia forinseci tenentes non habent majus jus communicandi in bosco, vasto, aut pastur' alicujus domini, quam proprii tenentes ipsius domini: statutum est de cætero, quod statutum apud Merton provisum inter dominum & tenentes suos, locum habeat de cætero inter dominos vastorum, boscorum, & pasturarum & vicinos, ita quod domini hujusmodi vastorum, boscorum, & pastur' salva sufficienti pastura hominibus suis & vicinis, appruare sibi possint de residuo. Et hoc observetur de his qui clamant pastur' tanquam pertinentem ad tenementum suum. Sed si quis clamat communiam pastur' per speciale feoffamentum, vel concessionem ad certum numerum averiorum, vel alio modo, quam de jure communi habere deberet, cum conventio legi deroget, habeat suum recuperare, quale habere deberet per formam concessionis sibi factæ. Occasione molendini ventritici, bercariæ, vaccariæ, necessarii, augmentationis cur', aut curtilagii de cætero non gravetur quis per Assisam novæ disseisinæ de communia pastur'. Et cum contingat aliquando, quod aliquis jus habens appruare, fossatum aut sepem levaverit, & aliqui noctant', vel alio tali tempore quo non credant factum eorum sciri, fossatum aut sepem prostraverint, nec sciri poterit per veredictum assisæ, aut juratæ, qui fossatum aut sepem prostraverint, nec velint homines de villatis vicinis indictare de hujusmodi facto culpabiles, distringantur propinquæ villatæ circum adjacentes, levare fossatum aut sepem, ad costum proprium, & damna restituere.

P p p

Et

Et cum aliquis jus non habens communicandi usurpet communiam tempore quo hæredes infra ætatem extiterint, vel uxores sub potestate virorum suorum existentes; vel pastura sit in manu tenentium in dotem, per legem Angliæ, vel aliter ad terminum vitæ, vel annorum, vel per feodum calliatum, & pastura illa diu fuerint usi; multi sunt in opinione quod hujusmodi pasturæ debent dici pertinere ad liberum ten', & quod hujusmodi possessori competere debet actio per breve Nov. disseis. si ab hujusmodi pastur' deforceantur: sed de cætero tenendum est, quod habentes hujusmodi ingressum à tempore quo currit breve mortis antecessoris, si antea communiam non habuerunt, non habeant recuperare per breve No. diss. si fuerint deforciati.

¶ Cum in statuto edito apud Merton, concessum fuerit, quod domini vastorum, boscorum, & pasturarum appruare se possint, &c.] *Here is the Statute of Merton recited, and because in that Act no mention was made between neighbour and neighbour, the doubt was, whether that Statute extended onely between Lord and Tenant, and therefore many Lords of wastes, woods, and pastures have ben letted to make approuement by the contradiction of neighbours, though they had sufficient pasture; so remedy whereof this Statute was made.*

6 H. 3. Common  
26. 1. 2 H. 3. ibi. 25

¶ Per contradictionem vicinorum.] *Note it is not said that the Lord could not improprie against a neighbour, but that the Lords were letted by the contradiction of the neighbours; so by the Common Law the Lord might improprie against any that had common appendant, but not against a Commoner by grant.*

¶ Statutum est de cætero, quod statutum apud Merton provisum inter dominos, & tenentes suos, locum habeat de cætero inter dominos vastorum, &c. & vicinos.] *This branch is from the making of this Act, an Exposition of the Statute of Merton, so as now the Statute of Merton doth extend inter vicinum & vicinum; but though it be an Act of Exposition of a former Act, yet this Exposition shall take effect but de cætero, that is, from the making of this Act of Exposition. And the reason that this Act had a retrospect to the Statute of Merton was, Quia forinseci tenentes non habent majus jus communicandi in bosco vasto, aut pastura alicujus domini, quam proprii tenentes ipsius domini.*

Brit. fol. 144, 147  
18 Aff. PL. 4. 18 E.  
3. 43. 13 H. 7. 13.  
32 H. 8. Dier 47. b.  
14 Eliz. Dier 13,  
16.

*Vicinus is properly qui una in eodem vico est, but here it is taken for a neighbour, though he dwell in another Town, so the Towns and Commons be adjoining together; and if the Lord hath Common in the Tenants ground, the Tenant may improprie within this Act, for there the Lord is in this case Vicinus.*

*Ad Affisas capt' apud Penreth in corn' Cumbriæ, coram Roberto de Hereford & sociis suis, &c. die veneris in crast' inventionis Sanctæ crucis, An. regis Ed. 1. 30. Which Record we have seen. In an Affise brought by John of Rowbery, and Isabel his wife, against Matild of Mukton, and others, of 20. acres of pasture and wood in O. the case appeareth by the verdict of the Recognitozs of Affise, viz.*

*Quod*

Quod predict' Matild, & similiter omnes antecess' sui domini de Gille-  
 sland à tempore quo Waren' de Gillestand devenit ad manus antec' suorum  
 usi sunt hujusmodi libertate, quod nullus libere tenens infra baron' illam,  
 se appruiare posset de vasto suo, sine licentia, & voluntate prad' Matild,  
 & antecess' suorum, nec aliquis temporibus retroactis in aliquo de vasto se  
 appruiauit nisi satisfecerit prad' Matild, seu antecess' suis, & quasiti si  
 prad' Matild habeat communiam in ten' de quo, &c. dicunt quod sic, rati-  
 one manerii sui de Cugmyntynngton, quod quidem maner' distat à ten' circit'  
 per unam leucam; quasiti si prad' Matild habeat sufficientem communiam ex-  
 tra ten' prad' cum libero ingressu & egressu, dicunt quod sic; Dies datus  
 est eis de audo' Iudo' suo apud Westm', a die Sancti Michaelis in xv.  
 dies, &c. Postea à die Sancti Hilar' in xv. dies, Anno Regni domini  
 Regis nunc vicesimo venerunt prad' Walterus, & Isab' per attornatum ipsius  
 Isab', & similiter prad' Matild per balivum suum, et petunt recordum,  
 &c. Et quia conjunctum est per assisam istam, quod à tempore quo Waren'  
 prad' devenit in seifina prad' Matild, ipsi antec', & similiter ipsa Matild  
 tali libertate usi sunt, quod nullus libere tenens infra Baroniam illam, se  
 posset appruiar' de vasto suo sine licent', & voluntate prad' Matild, & an-  
 tecess' suorum, nec aliquis temporibus retroactis in aliquo de vasto se  
 appruiauit nisi prius satisfecerit prad' Matild, seu suis antecessoribus.  
 Et ten' quod nec provisio de Merton', nec statut' domini Regis nunc de  
 appruiamen' fact', seu faciend', &c. non operat' in casu proposito, cum  
 illud de Merton' habeat locum inter dominum appruiant', et tenentem  
 communiam clamantem. Et statutum Regis nunc inter vicinum appruiantem,  
 et vicinum communiam clamantem, et hoc de communia pertin' ad liberum ten',  
 et casus propositus est inter dominam comm' clamantem, et tenent' appru-  
 antem, et hoc de communia non pertinente ad ten', imo usitata in Baron' prad'  
 per prad' Matild, & antecessores suos ratione domini sui in eadem Baroniam  
 à tempore prad'. Consid' est quod prad' Matild, & alii inde sine die. Et  
 quod prad' Walterus, & Isab' nihil capiant per assisam, set sint in misericordia  
 pro falso clamor', &c.

Note this pre-  
 scription.  
 Vide 3 E. 3. 3. 8 E.  
 3. 37. 46 E. 3. 139  
 23. 8. milia.

\* Nota hoc.

This Judgement, being given in the same Kings time that the said Statute  
 of W. 2. was made, both in respect of the said Prescription, together with the  
 Common reserved at the time of the creation of the tenante, as by the Re-  
 cord it appeareth, standeth well with the Books of 18 E. 3. and 18 Ass. for there  
 was no such prescription; and there it is holden, that if the Lord had the Com-  
 mon by reservation at the time of the first feoffment, then no approbement could  
 be made by his Tenant against him: and note the quality of the Common men-  
 tioned in the Judgement.

¶ Et hoc observetur de hiis qui clamant pasturam tan-  
 quam pertinentem ad tenementum suum. Sed si quis cla-  
 mat communiam pasturæ per speciale feoffamentum, vel  
 concessionem ad certum numerum averiorum, vel alio modo, &c.]  
 So here it is to be observed, that neither this Statute, nor the Statute of Mer-  
 ton both extend to any Common, but to Common appendant, or appurtenant to  
 his tenement, and not to a Common in grosse to a certain number.

12 H. 3. ubi supr.  
 3 E. 2. Common 21  
 See the Expositi-  
 on upon the  
 Stat. of Merton.

¶ Occasione molendini ventritici, bercariæ, vaccariæ, ne-  
 cessa.

cessarii, augmentationis curiæ, aut curtilagii de cætero non gravetur quis per Alsiam, &c.] Here be ths kinds of improvements expressed, that both between Lord and Tenant, and Neighbour and Neighbour, may be done, without leaving sufficient Common to them that have it (any thing either herein, or in the Statute of Merton to the contrary notwithstanding) and these shbe are put but for examples; for the Lord may erect a house for the dwelling of a beast-keeper for the safe custody of the beasts aswell of the Lord, as of the Commoners depasturing there in that soil; and yet it is not within the letter of this Law.

7 H. 4. 38.

Domesday, tit. Sud' ex Piccam, &amp;c.

¶ **Bercariæ.]** Bercaria significeth a Sheep-house, and is derived from the French word Bergerie, which also significeth a Sheep-house; and by turning g into c, the legall word is made Bercaria, and so it is taken in this Act: In Domesday it is called Berquarium; it significeth also a Cattle-house, derived of the Saxon word Berc. For this, see the first part of the Institutes, sect. 1. Verbo Bercaria.

¶ **Vaccariæ.]** Vaccaria is derived à vacca, and significeth Rabulum vacarum, a Cow-house, as Vaccheria both in Italian.

Fleta betwixen Bercariæ and Vaccariæ, hath Dayerye; this word I finde not in the printed Books, but in ancient Manuscripts, and it significeth a Dayery or Milk-house; in Latine, Lactarium.

32 Aff. 5.

¶ **Necessarii]** Is to be applyed to Curtilagii, both in congruity and by our Books, and Necessary shall not be taken according to the quantity of the Freehold he hath there, but according to his person, estate or degree, and for his necessary dwelling and abode; for if he hath no Freehold there in that Town, but his house onely, yet may hee make a necessary enlargement of his Curtilage.

¶ **Et cum contingat aliquando, quod aliquis jus habens appruare, fossatum aut sepem levaverit, & aliqui noctanter, vel alio tali tempore quo non credant factum eorum sciri, fossatum aut sepem prostraverint, &c.]** Forasmuch as the Lord, (as hath been said in the Exposition upon the Statute of Merton) ought to divide the parts improved, by the hedge, ditch, or other defence: now this branch prohibiteth, that if persons unknown, either in the night or otherwise, so secretly prostrate the ditches, hedges, or other fences, as the Lord cannot know against whom to bring his Action or other Action; and the men of the Towns next adjoining thereunto round do not indict the misdoers of the fact, those next Towns round about shall be distrained to make the hedge or ditch at their own cost, and yeeld damages to the Lord; sed certè opus est interpretare.

See the first part of the Institutes, sect. 69.

¶ **Indictare.]** That is, to indict them at the Kings suit, either of a Riot, Force, or Trespasse: But here it is demanded, what time have the next Towns round about adjoining to indict the misdoers, seeing here is no time appointed; and the answer is, that seeing no time is appointed, the Law doth appoint (as in many cases it doth) a year and a day for the indicting of the misdoers; and by the Indictment, the Lord shall know against whom to bring his Action.

¶ **Distringantur propinquæ villaræ circum adjacentes levare fossatū aut sepem, ad costū proprium, & damna restituere.]**

For, Vicini vicinorum facta præsumuntur scire: If the bordering Towns do not

within

within a year and a day indit the misdoers, then shall the Lord of other party grieved bring his Action upon this branch against the Towns bozbering round about the Town wherein the tax was done, and Judgement shall be given, that they shall at their proper costs make the ditch or hedge, &c. and yield damages; and after Judgement given, they shall be distrained to make the hedge or ditch, &c. and so it was holden in the Star-chamber, Hilar. 14 Jac. in Sir William Mallories case.

At the Parliament holden the eight day of October in 13 E. 1. at Winchester, remedy is given to the party robbed, upon Hue and Cry, (if the men of the Hundred where the robbery was done, take not the offenders) against the man of that Hundred: and there is special provision made, that the Country shall have no longer space then forty dayes, &c. which prevented the time limited by the Law.

¶ Et cum aliquis jus non habens communicandi usurpet communiam, &c.] This branch is in affirmance of the Common Law, so no man can have either Common appendant or in grosse by prescription, but by usage time out of minde, which is well expounded by Littleton, section 170.

And here is to be observed, that usurpations of Commons in the times of Infants, Feme covert, Tenant in Dower, Tenant by the curtesie, or otherwise soz life or yeers, or Tenant in tail, shall not binde, though there be long possession.

¶ A tempore brevis mortis antecessoris.] That is, A corrobatione regis H. 3. which was in the first year of his Reigne, and between the Coronation of H. 3. and this Act, there was about 69. yeers, but yet that possession by that time, as here it appeareth, maketh no title in Law to the Common, if the commencement thereof can be shewed since the time of the Reigne of R. 1. but the said long possession is great evidence, and a strong presumption of the right of the Common, and stabitur presumptioni, donec probetur in contrarium.

Hil. 14 Jac. in Camera stellata.

13 E. 1. Stat. de Winchester. Lib. 7. fol. 6. 7. Milborns case. 27 Eliz. cap. 13. 3 E. 3. Coron. 299 Simile.

1. Part of the Institutes, sect. 170

## CAP. XLVII.

Provisum est, quod aquæ de Humbre, Ouse, Trent, Doue, Arre, Derwent, Wharff, Niddiore, Swale, Tese, Tyne, Eden, & omnes alix aquæ in Regno in quibus Salmones capiuntur, ponantur in defenso, quo ad Salmones capiendos, à die Nativitatis beatæ Mariæ, usque ad diem sancti Martini. Et similiter quod salmunculi non capiantur, nec destruantur per retia, nec per alia ingenia ad stagna molidinorum, a medio Aprilis usque ad nativitatem sancti Johan. Baptistæ. Et in partibus ubi hujusmodi riparix fuerint, assignentur conservatores istius statuti, qui ad hoc jurati sæpius videant & inquirent de hujusmodi transgressione, & in prima transgr' puniantur per combustionem retiû, & ingeniorum suorum. Et si iterato deliquerint, puniantur per



per prisonam quarterii anni. Et si tertio deliquerint, puniantur per prisonam unius anni. Et sic multiplicata transgressione, crescat poenae inflictio.

Before the making of this Act, Fishermen for a little lucre did very much harm, and destroy the increase of Salmones by fishing for them in unreasonable times, which were between the beginning of September, and about the midst of November; and likewise for pong Salmones, or Salmon peals, between the midst of April, and towards the end of June: against both which, provision is made by this Act.

17 R. 2. cap. 9.  
W. 2. ca. 41 lib. 2.  
46. the B. of  
Cant. case.

Herein the Thames, Thamefis nobile illud flumen is not named, and it was holden, that the generall wordes extended not to inferiour Rivers, and therefore the Thames is added by another Act in the first place.

**C** Ponantur in defenso.] That is, that by this Act it is prohibited that Salmones, or pong Salmones shall be taken between the times mentioned in this Act.

**C** A die nativitatis beatae Mariae.] Which is on the eight day of September.

**C** Usque ad diem Sancti Martini.] Which is the eleventh day of November.

And note, that the day of Saint Martin, and the Feast of Saint Martin is all one, and the Feast in legall understanding beginneth and endeth with the day.

13 R. 2. cap. 19.  
17 R. 2. cap. 9.

**C** Salmunculi.] That is, pong Salmones, or Salmon peals, or Salmon smelts; for to this Act is expounded by another Statute: they are also called Salmon fetes, or Salmon lines.

**C** Usque nativitatem Sancti Johannis Baptistae.] This is not taken literally for the Nativity of Saint John Baptist, for that is long since past; but it is taken according to the intention of the makers, untill the day of Feast of his Nativity.

And such construction shall be made of Covenants, or Bonds to pay money, or do any act; for example, at the Annunciation of our Lady, it shall be taken for the Feast of the Annunciation, as here the Nativity, &c. is taken for the day of the Nativity.

**C** Ubi ripariae fuerint.] Ripariae is a word derived from Ripa, and here it signifieth the water, or river running between the banks, be it fresh or salt; and thereupon Riparius is taken for a Fisherman.

**C** Assignentur conservatores istius statuti.] And this assignation must be by Commission under the great Seal, and such a Commission could not have been made without warrant by authority of Parliament; for legall Commissions have their due forms, as well as Originall Writs, and none can be newly framed without Act of Parliament, how necessary soever they seem to be: as in this case it was necessary that such a Commission should be granted for preservation of Salmones and of their pong, and for avoiding of the destruction of the same, being victuall of great and precious account; and what is moze necessary then increase of victuall? yet could it not be newly raised without Act of Parliament; but Commissions of new Inquiries, &c. and of new Invention

Regist. 123, 125.  
64, 138, 88, &c.  
F.N.B. 110, 111,  
112, 113. 18 E. 3  
ca. 1, 4. Stat. 1.  
Rot. Parliam.  
5 H. 4. nu. 36.  
2 H. 4. Rot. Parl.  
nu. 22. Dier 1 El.  
Scrog's case.

intention, have been condemned by authority of Parliament, and by the Common Law.

¶ Conservatores.] See this word before, cap. 43.

¶ Qui ad hoc jurati sæpius videant, & inquirent.] Execution of the Law is the life of the Law, and therefore here is provision made for the continuall, due, and speedy execution of the Law.

¶ Jurati.] A new Oath cannot be imposed upon any Judge, Commit-  
tioner, or any other subject without authority of Parliament, as here it was;  
but the giving of every Oath must be warranted by Act of Parliament, or by the  
Common Law time out of minde.

The Oath of the Counsellors, Judges, Sherifes, Under-Sherifes, Escheatores,  
Attozneys, Mayoors, and Bailifes are established by Act of Parliament.

¶ Et in prima transgressione punietur, per combustio-  
nem retium.] This ought to be by Indictment at the suit of the King,  
and the punishment cannot be inflicted upon the delinquent before upon  
due conviction, Secundum legem, & consuetudinem Angliæ, Judgement  
be given.

And, as hath been said in the like case, he cannot be punished for the second  
offence, before he be adjudged for the first, and that second offence must be  
committed after the Judgement given for the first; nor for the third, before he  
be adjudged for the second, and that third must be committed after the Judge-  
ment for the second; for Quod non apparet non est, & non apparet judicialiter  
in isto casu ante judicium.

¶ Multiplicata transgressione, crescat pœnæ inflictio.] *Regula.*  
This is a Maxim of the Law, agreeing with those other,

*Ex frequenti delicto augetur pœna :*  
*Crescente malitia crescere debet & pœna.*

Stat. de 20 E.3.  
4 H.4.c.18.2 H.5  
ca 6. 17 E.4.ca.2.  
1 R.3.ca.6.5 R.2  
cap.13. 32 H.8.  
cap.46. 21 H.8.  
ca.16. 1 Eliz.c.1.  
28 Eliz. cap.4.  
43 Eliz. cap.12.  
Stat. de 20 E.3.  
ubi supra.

See W.2.c.20

*Regula.*

C A P. XLVIII.

DE visu terræ ordinatum est & statutum, quod de cæ-  
tero non concedatur visus, nisi in casu quando visus  
est necessarius: Sicut si aliquis amittat tenementum per de-  
faltam: & ille qui amisit suscitet aliud breve ad pœndum  
idem tenement'. Et in casu quando aliquis per exceptio-  
nem dilatoriam cassat breve post visum terræ, sicut per non  
tenuram, vel male nominando villam, vel hujusmodi, si suscitet  
aliud breve, in hoc casu & in superiori de cætero non  
concedatur visus, dummodo visum habuerit in prioribus  
brevibus. In brevi de dote cum petatur dos de tenemen-  
to, quod vir uxoris alienavit tenenti aut ejus antecessori,  
cum ignorare non debeat tenens, quale ten' vir uxoris alie-  
navit

Glanv. li.2. ca.1.

navit sibi, vel antecessori suo licet vir non obiit scisitus, nihilominus tenenti de cetero non erit visus concedendus. In brevi etiam de ingressu cassato per hoc quod petens nominavit male ingressum, si petens suscitaret aliud breve de alio ingressu, si tenens in priori brevi visum habuerit, in secundo non habebit. In omnibus etiam brevibus per quæ tenentur ratione dimissionis, quam petens vel ejus antecessor fecit tenenti, & non ejus antecessori, sicut quod ei dimisit, dum fuit infra ætatem, non compos mentis, in prisona, & consimilibus, non jaceat de cetero visus, sed si dimissio facta fuerit antecessori jaceat visus sicut prius.

¶ De visu terræ ordinatum est & Statutum, quod de cetero non concedatur visus, nisi in casu quando visus est necessarius.]

8 E. 3. 55. 38 E.  
3. 1. 39 E. 3. 38.  
& 18. 46 E. 3. 16,  
17. 21 H. 6. 42.  
3 E. 3. View 135.  
12 E. 3. ibid. 79.  
13 E. 3. ibid. 81.  
24 E. 3. ibid. 95.  
22 E. 3. 9. 29 E. 3.  
46. 21 H. 6. 42.

There be divers Books in Law, wherein this Statute is cited.

¶ Per exceptionem dilatoriam.] The Writ must be abated by Exception, and therefore if the Demandant be nonsuit, the Tenant shall have the view again.

If the Writ doth abate by Consens of the Demandant, and not by the Plea and Exception of the Defendant, the Tenant shall have the view in the new Writ.

If the Tenant hath the view, and the Demandant discontinue his suit, in a new Action the Tenant shall have the view.

¶ Sicut si aliquis amittat tenementum per defaultam: & ille qui amisit suscitaret aliud breve ad petendum idem tenentur.]

7 E. 3. 36. 41 E. 3. 3.  
30. 44 E. 3. 43.  
46 E. 3. 34. 50 E.  
37 25.

This branch is not to be understood according to the letter, for if one lose by default in an Assise, and the Tenant bring a Writ of Right of the same lands against the recoverer, he shall have the view; but this branch is to be understood of a Quod ei de forceat upon the recovery by default, which Writ is grounded upon the former Record, so as the Tenant hath sufficient notice thereby; and therefore neither party party nor stranger shall have view in this Writ: but otherwise it is in the former case of the Writ of Right, for that is not grounded upon the Record.

¶ Et in casu quando aliquis per exceptionem dilatoriam cassat breve post visum terræ.] Here be two Examples set down of dilatory pleas in particular, that is to say, Non-tenure, and misnaming of the Town where the lands do lye, both which Exceptions do rise upon the view.

30 E. 3. 8.

A Præcipe is brought against a Feme, who abateth the Writ for misnaming of the Town, the wife taketh husband, in a new Writ against husband and wife they shall have the view; for albeit it be the Act of the wife to take husband, yet for that the husband was not party to the first Writ, they shall view in the second.

¶ Vel hujusmodi.] These generall words, or the like, are thus to be expounded, that the Writ must abate for such a Plea dilatory, as doth rise upon the view, as the two particular Examples of Non-tenure, and misnaming of

of the *Towne* doe; but when the *Writ* abate for some dilatores which rise not upon the view, then in a new *Writ* the view shall be granted; as where the *Writ* is abated for *Joyntenancy*, and the new *Writ* is brought against them both, they shall have the view, because in the new *Writ* another person is joined; and so it is if any more or less land be contained in the new *Writ*. But if the first *Writ* after the view abated for default of *forme*, or for false *Latin*, or by taking of husband, in a new *Writ* the Tenant shall have the view againe, for these cases are not within this word *hujusmodi*; for they rise not upon the view, as the two examples herein expressed doe.

And besides the first was no sufficient *Writ*, and an insufficent *Writ* and no *Writ* is all one; so it is if one of the Tenants after the view die, in a new *Writ* the surviving Tenant shall have the view againe, albeit the same came in as a feme sole by recess, and the husband died, for this did not rise upon the view, but by the Act of God.

But if the first *Writ* were brought in *K.* and the Tenant plead that part of the lands extend in *L.* in a new *Writ* for the lands in *K.* and *L.* though a new *Town* be added, yet because the new *Town* was added by force of the plea of the Tenant himselfe, he was ousted of view.

It is not required by this Act that the second *Writ* should be brought freshly by *Journers* accounts, though it be so pleaded in many books.

[In hoc casu & in superiori.] This branch extendeth not to the clause of the recovery by default, for in the *Quod ei de forceat*, the *Writ* being grounded directly upon the former *Recozd*, wherein the Tenant in the *Quod ei de forceat* recovered in the former *Writ*, he hath sufficient notice thereof, and therefore, as hath been said, shall not have the view.

And therefore these words [in hoc casu] are to be referred to the last general words, viz. [vel hujusmodi] and these words, [in superiori] are to be referred to the two examples dilatory of nonreturn, and misnaming of the *Towne*.

[In brevi de dote cum petatur dos de tenemento quod vir uxoris alienavit tenenti aut ejus antecessori, &c.] This branch extendeth not to a *Writ* of *Dower*, unde nihil habet, for therein no view do lie at the Common Law, but extendeth to other *Writs* of *Dower*, whether for *Dower* at the Common Law, or ex assensu patris, ad hostium Ecclesie, &c. or by custome.

At the Common Law if the husband died seised of the land of estate of inheritance, whereof *Dower* is demanded, the heire or any claiming under him should not have the view, because it was presumed that the heire was content what lands his ancestor had at the time of his death, and herewith agreeth *Bracton* who wrote before this statute; Item denegatur visus in placito dotis de terra et tenemento de quibus vir mulieris nuper obiit seiscitus, quia habet tenens quod tantundem valet.

But where the husband aliened, there at the Common Law view was granted, which was a delay to the Demendant in *Dower* (whose life it do spend) and is taken away by this Act.

If the heire demise to a feme and die, the feme taketh husband, in *Dower* against them they shall have the view; for the alienation was not made to the husband, but to the wife, and the Act saith tenenti.

[Alienavit.] If the Tenant disseised the husband of the Demendant in a *Writ* of *Dower*, he shall have the view, for this is no alienation, and therefore remain at the Common Law.

The best pleading to counterplead the view in case of alienation is, that the Tenant entered by her husband, though the word of the Act is aliened.

See Circumspere again, simile W. 2. cap. 5. simile Lib. 11. fol. 13. the Poulvers Case. 8 E. 3. 55. 18 E. 3. 31. 21 H. 6. 42. 6 E. 3. 15. 17 E. 3. 39. 40. 18 E. 3. 41 38 E. 3. 1. 19 E. 3. view 111. 33 E. 3. ib. 184. 30 E. 3. 8. 21 H. 6. 42. 34 H. 6 10. 42 E. 3. 23. 43 E. 3. 35. 29 E. 3 17 45. 38 E. 3. 1. 39 E. 3. 27. 6 E. 2. view 161. 5 R. 2. ibid. 63. 20 E. 2. ibid 112. 26 H. 6. ibid. 14. 21 H. 6. 42. 21 H. 6. 55. 2 H. 6. 14. 17 E. 3. 41. b. 22 E. 3. 9.

41 E. 3. 8 30. 44 E. 3. 43. 50 E. 3. 25.

45 E. 3. 17. Temp. E. 1. view 172. 20 E. 3. ib. 113

22 E. 3. 9 3 E. 3. 16 8 E. 3. 55. 2 H. 4 20. 5 H. 5. 4. 34 H. 6. 3. 35 H. 6. 59.

Bract. l. 5. fo. 37. 18 E. 3. 55.

30 E. 3. fol. 8.

2 H. 4. 1. 7 H. 4. 18. 5 E. 3. 6. 18 E. 3. 55 30 E. 3. 3. 26 E. 3. 59 2 E. 4. 17. 9 E. 4. 6.

44 E. 3. 31. 18 E. 3  
55. 14 H. 4. 3. 2.  
3 H. 4. 18. 19 E. 2.  
view 76. 13 E. 3. ib.  
103. 104. 14 E. 3.  
ibid. 93. 19 E. 3.  
ibid. 106.

In Dowry of a rent the Tenant shall not have the view of the land, if the husband died seised of the rent, nor the Tenant of the land have view thereof, if he had the rent by the release of her husband.

Tenant in Dowry of two acres, the Demandant to counterplead the view said, that the Tenant entered by her husband, the Jury found, that she entered into one acre by her husband, and into the other acre by another, the Demandant recovered her Dowry in the one acre, and the Tenant had the view for the other.

20 E. 2. view 166.  
29 E. 3. 32. 2 E. 2.  
view 137.

¶ In brevi etiam de ingressu cassato per hoc, &c.] A Cui in vita is taken within this branch, and so it is a Sur Cui in vita.

¶ In omnibus brevibus per quæ tenementa petuntur ratione dimissionis, quam petens vel antecessor fecerit tenenti & non ejus antecessori, sicut quod ei dimisit dum fuit infra ætatem, dum non fuit compos mentis, &c.] This branch speaketh particularly of these examples, viz. of the dum fuit infra ætatem, & non compos mentis, and in prisona, and generally in consimilibus.

48 E. 3. 31. 46 E. 3  
34. 35 H. 6. 59.

This branch extends not to these Writts brought in the Per & cui, for that is a degree further then this branch provideth for.

29 E. 3. 30.  
view 155.

¶ Per quæ tenementa petuntur.] Yet if any of these Writts be brought of a rent, if the Tenant demand the view of the land, though it be of another thing, then is demanded, the Tenant shall be ousted of the view.

46 E. 3. 29.

¶ Et consimilibus.] By these words the predecessor of a Bishop, or the like is taken where this branch speaketh de antecessore and not de predecessore.

It is to be observed that the two examples here put are of a dum fuit infra ætatem, and non compos mentis, and when the heir brings either of these Writts of the demise of his ancestor from whom he claims the land as heir [ & consimilibus ] shall be intended of Writts of like nature; and therefore if a Sur cui in vita be brought supposing that the Tenant had not entered but by one D. late husband of E. mother to the Demandant, whose heir he is, the Tenant shall have the view, for he claimeth not as heir to him that made the demise, and therefore it is not Actio consimilis.

Circumspecte  
agatis, simile.  
Temps E. 1. view  
171. 6 E. 2.  
ibid 15.  
36 H. 6. view 30.

¶ In prisona.] At this time, viz. in 13 E. 1. as hereby it appeareth there lay a Writt of an alienation made by duress, dum fuit in prisona, and the Writt of dum fuit infra ætatem, and this Writt of dum fuit in prisona did lie for the party himselfe that made the alienation, but so both not the other Writt of non compos mentis, for that lieth not for the party himselfe, but for his heirs.

B. 1. & l. 2. fo. 16. b  
Britton fol. 19.  
Fleta lib. 2. ca. 54.  
l. 3. ca. 7. l. 6. ca. 6.  
7. & 14. First  
part of the Inst.  
sect. 437, 438.  
First part of the  
Inst. sect. 406.

In prisona; Every restraint of the liberty of a freeman is an imprisonment, although he be not within the walls of any common prison.

If a man be imprisoned by order of Law, the Plaintiffe may take a scotement of him or a bond for his satisfaction, and for the deliverance of the Defendant, notwithstanding that imprisonment, for this is not by duress of imprisonment, because he was in prison by course of Law; so it is not accounted in Law duress of imprisonment, but where either the imprisonment or the duress that is offered in the prison, or at large is forcious and unlawful, for executio juris non habet injuriam.

15 H. 3. duress 15.  
2 E. 1. ibid. 18.  
8 E. 3. 57. 8 Aff. 25  
43 E. 3. 6. 10.  
6 R. 2. duress 12.  
11 H. 4. 6. 4 E. 4.  
17. 12 E. 4. 7.

But now albeit the Writt mentioned in this Act is antiquated and gone in desuetudinem, yet may good use be made of this part of this branch, Dum fuit in prisona, such excellent learning may be drawn out of these ancient fountains.

It may be gathered upon this Act that the scotement made by one by duress of imprisonment is not void, but voidable; for if it were void, then

no

no Præcipe could have been maintained upon a void alienation, and this branch saith, In omnibus brevibus in quibus tenementa petuntur ratione dimissionis, &c. dum fuit in prisona. And so it is in the case of the Infant, with whom he is paralleled in this branch, and whose cases are very like in many respects: for as in the case of an Infant, if he seal and deliver a Deed, he cannot plead Non est factum, but must avoid it by plea of infancy; so it is in the case of a Bond made by duress of imprisonment: and as it is in the case of the Infant, that a feoffment by livery of seisin made by his own hand is voidable by entry, or Action, and not void; so it is in the case of a feoffment made by one by duress of imprisonment, and livery made by his own hand, as by this branch it appeareth: and as in the case of an Infant, a feoffment made by Letter of Attozney is void, and the feoffor is a Dissessor; so it is in the case of a man that maketh it in the same manner by duress of imprisonment.

And as none shall avoid the feoffment of the Infant when livery is made by his own hand, but onely he himself or his heirs, which are parties in blood inheritable, and neither parties in Law, nor parties in estate: so it is in case of a feoffment made in like manner by duress of imprisonment, it is onely voidable by parties in blood inheritable, and not by parties in Law or estate.

And by these resemblances and diversities this Act is understood, and our Books that seem prima facie are well reconciled: The duress per minas, aut causa metus, belongeth not properly to be treated of here; for this branch speaketh onely dum fuit in prisona; onely for affinity sake it is to be known, that a man shall avoid his Deed for manas of imprisonment, albeit he were never imprisoned: for a man shall avoid his own act for manas in four cases, viz. 1. for fear of losse of life, 2. of losse of member, 3. of mayhem, and 4. of imprisonment; otherwise it is for fear of battery, which may be very light, or for burning of his houses, or taking away, or destroying of his goods, or the like, for there he may have satisfaction by recovery of damages.

This fear, by reason of manas, is well described by Bracton, Metus autem est presentis, vel futuri periculi causa, mentis trepidatio, & presentem debemus accipere metum, non suspicionem inferendi ejus, vel cujuslibet vani & meticulosi hominis, sed talem qui cadere possit in virum constantem; talis enim debet esse metus, qui in se continet mortis periculum, & corporis cruciatum.

But there is a great diversity between the making of a continuall claim, or entry into lands, and the avoiding of a mans own act; for fear of battery is a good cause to make a claim as near the land as he dare for fear of battery (for the recontinuance of an ancient right is favoured in Law) but it is no cause to avoid his own act; wherein it is observable, how fear of imprisonment (which is a manner of captivity) is more grievous and odious in Law, then the fear of battery.

See more of this matter in the first part of the Institutes, ubi supra.

[Ratione dimissionis.] Here, as in many other places [Demise] is applyed to an estate either in fee simple, fee-tail, or for term of life, and so commonly it is taken in many Writs.

\* But this Act extendeth not to every kinde of demise or conveyance; for if the demise or conveyance be by Fine or other matter of Record, &c. this branch extends not to it, for regularly conveyances, or other Acts of Record known, or made by one that is Non compos mentis, or by duress of imprisonment, are unavoidable by him or his heirs by Law: Hereof see Beverleys case, Lib. 4. fol. 127.

And such conveyances, or other Acts of Record known, or made by an Infant, are also unavoidable, unless he doth avoid them by Writ of Error, or Audita querela, during his minority; and therefore this branch is to be understood of alienations made in pais, and not by matter of Record.

A recovery by default against an Infant is erroneous, and so is a recovery

Lib 5. fol. 119.  
Whelpdales  
case. 1 H.7.15.

Lib 8. fol. 42, 43,  
&c. Whittingans  
case.

14 Ass. p. 20 39 E.  
3. 28. 41 E. 3. 9.  
Feoffment &  
Fairs 49 9 H. 6. 6  
38 H. 6. 27. 2 E. 4  
21.  
Whittingas case,  
ubi supra.

39 E. 3. 28. 11 R. 2  
Dures 21. 35 H. 6  
17. 38 H. 6. 21, 27  
39 H. 6. 5. 7 E. 4.  
21.

Bract. l. 2. fo. 16. b.

13 H. 4. Dures 29  
1. Part of the In-  
stitutes, sect. 419.

\* See the Stat. de  
modo levand.  
Fines.  
Li. 4. fo. 127, &c.  
Beverleys case,  
Rot. Parliam.  
50 E. 3. nu. 127.  
6 E. 3. 39. 17 E. 3  
76. 17 Ass. 17.  
13 E. 3. Audita  
querela 26. 20 E. 3  
ibid. 27. 18 E. 3.  
29. 21 E. 3. 24.  
27 Ass. 53. 8 H. 6.  
30. 15 E. 4. 5.  
1 H. 7. 15. 16 H. 7  
5. b. 6 H. 8. Saver  
def. Br. 50. F. N. B  
104. k. l. 16 Eliz.  
Dier.  
3 H. 6. 10. 7 H. 6. 38

1. Part of the Institutes, § 438.

by default against a man in prison, though he be lawfully imprisoned; but the Infant must reverse it by writ of Error during his minority, because his infancy must be tried by inspection, but the man in prison may reverse it when he will.

## C A P. X L I X.

**C**Hancellor, Treasurer, Justices, ne nul de council le roy, ne Clerke de la Chauncery, ne del Eschequer, ne de Justice, ne dauter minister, ne nul del hostel le Roy, ne Clerk, ne lay, ne puis resceiver esglise, ne advowson de esglise, ne terre, ne tenement in fee per done, ne per achate, ne a ferm', ne a champerty, ne en auter maner, tanque come le chose est en plee devant nous, ou devant ull' de nous ministr', ne nul lower ent soit pris. Et qui encounter cest chose face, ou per luy ou per auter, ou nul [*bargeine ent*] face, soit punie a la volunt le roy, auxibien celuy qui le purchasera, come celuy qui le fra, 11 E. 1. *Champertie 1. Articuli super Chartas, cap. 11.*

**C**hancellor, Treasurer, Justices, ne nul de council, &c.] This is a Law of addition and explanation for the Statute of W. 1. cap. 25. Purveiant que nul minister le roy, &c. It was doubted, whether the Chancellor, Treasurer, Justices, and those of the Kings Council, being persons of such eminence, were within these words [Nul minister le Roy,] and therefore this Act by way of addition and explanation doth adde, Chancellor, Treasurer, Justices, & Council le Roy.

Also this Act is an addition to W. 1. cap. 28. for that extendeth but to the Clerks of the King, or of the Justices; this Act addeth, Clerks of the Chancery, and of the Exchequer, and of any other Officer; it addeth also those of the Kings house, be they of the Clergy or Laity; and also that they shall take no reward, &c.

And it is to be observed, that neither the Chancellor, Treasurer, any of the Justices, or any of the Kings Council, nor any Clerk herein mentioned, nor any of the Kings house of the Clergy or Laity shall (having the Plea) receive any advowson, land or tenement, by gift, purchase or fearm, either for champerty or otherwise; so as none of these persons here prohibited can acquire any advowson, land, or tenement, depending the plea, though it be bona fide; and not for champerty or maintenance; partly in respect of their greatness, and partly in respect of their places, both in the Kings Court, and in the Courts of Justice; so as the very countenance and places of these men, when they become interested in the land (eo ipso) are apparent hinderances of the due and indifferent proceeding of Law and Justice. An excellent Law, and worthy to be known, and most necessary to be put in execution; so as true it is, that if any other person purchase bona fide, depending the suit, he is not in danger of champerty: But these persons here prohibited cannot purchase at all, neither for champerty nor otherwise, depending the Plea. But these persons here prohibited must be charged upon this Act, and not for champerty, unless they maintain.

50 Aff. p. 3. 32 E. 3  
Champerty 6.  
where the cases  
were of some of  
these persons,  
otherwise they  
could not be law.  
4 E. 2. ibid. 12, &c.  
F. N. B. 172. E.  
22 E. 3. 10. 8 E. 4. 1

And

And this is a great addition to the Statute of W. 1. cap. 25. which extended onely to the purchaser (pendente placito) did maintain.

6 E. 3. 33. F.N.B  
172. Pl. Com. 88

And in these cases prohibited by this Law, the childer cannot infeoffe the father, nor the father his childer, or the like, as they may do upon the other Statutes. And the prohibition here for taking of rewards is very remarkable.

**C** Soit punie a la volunt le Roy.] These words are expounded before upon W. 1. cap. 25.

And where both the said Statutes conclude in effect concerning the punishment, Et que le fra; this Act addeth, Auxibien celui que le purchaser, come celui que le fra, that is, both the giver, and the taker.

See the Statute of W. 1. cap. 25. & 28. and the Statute of 28 E. 1. cap. 11. and lastly, the Statute of 32 H. 8. cap. 9. whereby all former Statutes concerning maintenance, champerty, and subzacery are confirmed, and commanded to be put in due execution, and by that Statute excellent provisions are made concerning the same.

See the Statute of Conspiracie, Simile. 33 E. 1. 32 H. 8. cap. 9. Simile. W. 1. cap. 25, 28. 28 E. 1. cap. 11. 32 H. 8. cap. 9.

**C** Auxibien celui que le purchaser, come celui que le fra.] And yet the party grieved may have his Action against the purchaser onely, if he will.

We have been the more brief in exposition hereof, because we have treated of this subject before in the exposition of the Statute of W. 1. cap. 25. & 28. and shall have more occasion to speak hereof when we come to the said Act of 28 E. 1. cap. 11.

31 E. 3. Champerty 5. See the Statute of 11 E. 3. Vet. Magna Chart. Stat. de Champerty.

The cause wherefore this Chapter was published in French, was, so that the said two Chapters of W. 1. whereunto this Act maketh additions, were likewise published in French.

See Articuli super Chartas, cap. 11.

C A P. L.

**O**Mnia prædicta statuta incipiant conservari ad festum sancti Michaelis proximo venturum, ita quod occasione aliquorum delictorum contra aliquod prædictorum statutorum citra prædictum festum perpetratorum, poena delinquentibus, de quibus mentio fit in statutis, non infligatur. Super vero statutis in defectum legis, & ad remedia editis, ne diutius querentes cum ad curiam Regis venerint recedant de remedio desperati, habeant brevia sua in suo casu provisâ, sed non placent' usq; post festum sancti Michaelis supradictû.

**C** Omnia prædicta statuta incipiant conservari, &c.] This was very justly added, to the intent that all men dwelling far or near might be well informed of these Laws before they were punished by them; the Parliament begun post Pasch. and hereby day was given untill the Feast of Saint Michael.

**C** Ad festum Sancti Michaelis.] Albeit there be two Feasts of Saint Michael, Saint Michael the Archangel, and Saint Michael de monte tumaba, commonly called, Saint Michaels in the mount in Cornwall; yet that Feast

5 E. 3. 6. 20 H. 6. 23. 3 H. 7. Endicment 22. 1. Part of the Institutes, sect. 99.



Feast that is most notorious and of greatest account is to be taken, and that is the Feast of Saint Michael th' Archangell celebrated on the 29. day of September, and not the Feast celebrated the 16. day of November.

Camden Brit.  
136, 137.

Note, that both were the Feasts of Saint Michael th' Archangel, but the Feast of Saint Michael the 29. of September is the most notorious, both in Legall proceedings, as O'rabis Michaelis, &c. and never O'rabis Michaelis Arch; and common estimation for payment of Rents, beginning and ending of Leases, and the like.

¶ Super vero statutis in defectum legis & ad remedia editis, ne diutius querentes, cum ad curiam Regis venerint, recedant de remedio desperati, habeant brevia sua in suo casu provisiva.] Ad remedia; that is, when any the Statutes made at this

Parliament provide remedy for the party grieved, he shall have an Action grounded upon this Act for his relief therein; and these words [Ad remedia] do distinguish them from those Acts which give the penalty to the King alone. And hereupon they are called in ancient Authors, Brevia remedialia, which are to be framed upon these Acts by learned men, whereof Fleta speaking of the Masters of the Chancery, saith, Ipsi autem collaterales & socii Cancellarii esse; dicuntur praeceptores, eo quod brevia (causis examinatis) remedialia fieri precipiunt. And sometimes they are called, Brevia magistralia, because (being out of course) it is a masters piece to frame them as they ought.

Fleta lib. 1. ca. 12

Bra& li. 5. fo. 413

¶ Recedant de remedio.] See before in the Exposition upon the 24. Chapter of W. 2. the like clause.

Statutum

# Statutum de Circumspecte agatis, Editum Anno 13 Edw. 1.

**R**EX talibus Judicibus Salutem. Circumspecte agatis de negotiis tangentibus Episcopum Norwicensem, et ejus Clerum, non puniend' eos si placitum tenuerint in Curia Christianitatis de his quæ mere sunt spiritualia, viz. de correctionibus quas Prælati faciunt pro mortali peccato, viz. pro fornicatione, adulterio & hujusmodi, pro quibus aliquando infligitur pœna corporalis, aliquando pecuniaria, maxime si convictus fuerit de hujusmodi liber homo. Item si Prælatus puniat pro cimeterio non clauso, Ecclesia disco-operta, vel non decenter ornata, in quibus casibus aliâ pœna non potest infligi quam pecuniaria. Item si rector petat ver-sus parochianos oblationes & decimas debitas vel consuetas, vel si rector agat contra rectorem de decimis majoribus, vel minoribus, dummodo non petatur quarta pars valoris Ecclesiæ. Item si rector petat mortuarium in partibus ubi mortuarium dari consuevit. Item si Prælatus alicujus Eccle-siæ, vel advocatus petat à rectore pensionem sibi debitam, omnes hujusmodi petitiones sunt faciend' in foro Ecclesia-stico. De violenta manuum injectione in Clericum, & in causa diffamationis concessum fuit alias, quod placitum inde teneatur in Curia Christianitatis, cum non petatur pecunia, sed agatur ad correctionem peccati, & similiter pro fidei læsione. In omnibus prædictis casibus habet judex Ecclesiasticus cognoscere regia prohibitionem non obstante.

¶ Circumspecte agatis.] There was also at this Parliament holden at Westm' Anno 13 E. 1. a Writ devised, called Circumspecte agatis de negotiis tangentibus Episcopum Norwicensem, et ejus Clerum.

Though some have said that this was no Statute, but made by the Prelates themselves, yet that this is an Act of Parliament, it is proved not onely by our Books, but also by an Act of Parliament.

¶ De negotiis tangentibus Episcopum Norwicensem.]

The Bishop of Norwich is here put but for example, but it extendeth to all the Bishops within this Realme.

Rot. Parl. 25 E. 3.  
Stat. 3. nu. 62.  
19 E. 3. jurisd. 28.  
27 Aff. p. 7. to H. 4.  
1. 12 H. 7. 23.  
Pl. Com. 36. b.  
2 E. 6. c. 13. ver-  
sus finem. l. 4. fol.  
47. inter Palmer  
& Thorp. l. 5. fol.  
67. l. 7. fol. 44.  
Pl. Com. 36. b.

¶ In

Glav. l. 12. ca. 21  
 Bra&l. 5. fo. 463.  
 & saepe alibi.  
 Britton 226.  
 & saepe alibi.  
 Fleta lib. 6. ca. 41.  
 Regist. 339. W. 2.  
 cap. 5. 4 E. 3. 27.  
 Smith de rep. Anglorum. li 3. ca. 9  
 F. N. B. 41, &c.  
 Linwood de foro  
 compet. cap. Circumspēcte agatis  
 fol. 71.  
 Liber rub. in Custod. rem. Regis. cap. 48. fol. 41

Int' leges Regis  
 Edgari cap. 5.  
 Lamb. verbo Senator, Alderman,  
 or Elderman. i.  
 Senator, which  
 significth the  
 Sherive. i. P. ppositus, seu custos  
 Comitatus.

Britton fol. 11. b.  
 Bracton l. 5. fol.  
 403, &c. Fleta l. 2  
 cap. 53. li. 6. ca. 36.  
 &c. Linwood cap.  
 de foro compet.  
 fol. 7. li 7. fo. 44.  
 Kennes Case.  
 See hereafter in  
 this Chapter  
 verbo Mortuary.  
 Linwood ubi sup.

2 R. 2. tit. Testam.  
 4. 12 H. 7. 12. b.  
 See hereafter  
 verbo Mortuary.

Linwood ubi sup.  
 Kennes case ubi  
 supra.

¶ In Curia Christianitatis.] So called, because as in the secular Courts the Kings Lawes doe sway and decide causes, so in Ecclesiasticall Courts the Lawes of Christ should rule and direct, for which cause the Judges in those Courts are Divines, as Archbishops, Bishops, Archdeacons, &c. Linwoods words are these, In Curia Christianitatis, i. Ecclesia in qua servantur leges Christi, cum tamen in foro regio servantur leges mundi. In libro subeo in Scaccar' inter leges H. 1. thus it is contained, Sicut antiqua fuerat institutione formatum salutari Regis imperio vera nuper est recordatione rmatum generalia comitatum placita certis locis et vicibus, &c. intersint autem Episcopi, Comes, Vicedomini, Vicarii, Centenarii, Aldermani, Praefecti, Praepositi, Barones, Vavasores, Tingrevii, et ceteri terrarum domini diligenter intendentes, ne malorum impunitas, aut gravionum pravitas, vel Judicum subversio solita miseros laceratione conficiant. Agantur primo debita vera Christianitatis jura, secundo regis placita, postremo causae singulorum dignis satisfactionibus expleantur.

And if any desire to look befoze the Conquest concerning this matter, he may read amongst the Lawes published by King Edgar, Celeberrimus autem ex omni satrapia conventus bis quotannis agitur, cui quidem illius Diocesis Episcopus & Aldermanus intersunt, quorum alter jura divina, alter humana populum edocet.

Thus much by reason of this word [Christianitatis] having been said, let us return to our Act.

¶ Mere spiritualia.] sic dicta, quia non habent mixturam temporalium: They are here called mere spirituall, for that they have no mixture of the temporalities, and because they are corrections pro salute animae.

Britton saith, Que seint Esglise eyt conuſance de juger de pure spiritualite; Here he, Schismes, holy Orders, and the like are mere spirituall things; Note it appeareth by the constitution of John Stratford, Archbishop of Canterbury in a Synod in London Anno Domini 1280. §. quidam etiam, &c. that administration of the goods of a man dying intestate, was granted to Ordinaries, Consensu Regis et magnatum regni Angliae tanquam pro jure et Ecclesiastica libertate ab olim extiterit ordinatum. And Linwood saith, that Probate of Testaments, De continentudine Angliae, et non de jure communi, belong to Court Christian: which I have added for these causes.

1. That these things being temporall, and not mere spirituall, as our Act speaketh, belonged not ab initio to the Court Christian.
2. That the Ecclesiasticall Judges derive their Jurisdiction therein by Parliament, and the custome of the Realme, and not from any sozein power.
3. And lastly, that herewith our Records and Books doe accord and agre.

¶ Pro mortali peccato, viz. fornicatione, adulterio, &c.] There be two examples put in particular of mere spirituallty for correction of these offences.

In ancient time the Kings Courts, and specially the Kets had power to enquire of, and punish fornication and adultery by the name of Lecherwite, and it appeareth often in the Book of Domesday that the King had the fines assessed for these offences which were assessed in the Kings Courts, and could not be assessed in curia Christianitatis.

¶ Et hujusmodi.] These are to be taken for offences of like nature, as the two offences here particularly expressed be, as solicitation of any womans chastity, which is lesser then these, and for incest, which is greater; and here with agreth Linwood, who expounding this Act saith, Non intelligas de omni mortali peccato, sed de tali cujus punitio de sua natura spectat ad forum Ecclesiasticum; nam si de ratione cujuslibet peccati mortalis cognosceret ecclesia, sic periret temporalis gladii jurisdicatio.

**C** Pro quibus aliquando infligitur poena corporalis, aliquando pecuniaria.] Here poena pecuniaria must be intended by way of commutation of penance, as it is clearly expounded by the Statute of Articuli super Chartas; Item si Prælati imponat poenam pecuniariam alicui pro Peccato, & repetat illam, regia prohibitio locum habeat: And so doth Britton take it.

Vide Artic' contra prohibit' regiam Ver' Magna Charta, pro Cœmeterio non clauso.

The Parishioners ought to repaire the inclosure of the Church-yard, because the bodies of the moze common sort are buried there, and soz the preservation of the burials of those, that were, or should have been whyles they lived the Temples of the Holy Ghost: And cœmeterium is deribed of the Græk verb *κοιμῶν*, that is, dormio, and therfoze cœmeterium est quasi dormitorium, quia mortui dormire dicuntur usque ad resurrectionem. And also if the Church-yard be not decently inclosed, the Church which is domus Dei cannot decently be kept, and therfoze this the Parishioners ought to doe per consuetudinem notoriam & approbatam, and the consens thereof is allowed by this Act.

Art. super Chart.  
cap. 3.  
Britton 11. b.  
F. N. B. 53. a.  
Ver. Mag. Chart.

Register.  
Brit. fo. 11. lib. 5.  
fo. 67. Jeffreys case

Regist. 44. b.

**C** Ecclesia discooperta, vel non decenter ornata.]

In the same manner the Parishioners by this Act ought to repaire the Church, soz that it is the place where Divine Service is celebrated, and the bodies of the Parishioners of the best quality are buried; in respect whereof this Law doth allow the Ecclesiasticall Court to have consens thereof, and soz the providing of decent ornaments soz the celebration of Divine Service.

**C** Ecclesia discooperta.] This is intended not onely of the body of the Church, which is parochiall, but also of any publique Chappell annexed to it; but it extendeth not to the private Chappell of any, though it be fixed to the Church, soz that must be repaired by him that hath the proper use of it; soz qui sentit commodum, sentire debet & onus; and this the Parishioners ought to doe per consuetudinem notoriam & approbatam, and the consens thereof is allowed to them by this Act, but the Chancell is to be repaired by the Parson, &c.

Regist. ubi supra.  
F. N. B. 50. n.  
Britton fol. 11.

Regist. 44. b.

**C** Oblationes, decimas debitas, vel consuetas.] Oblationes in the Canon Law are thus defined:

Oblationes dicuntur quæcunque à piis fidelibus; Christianis offeruntur Deo & Ecclesiæ, sive res solidæ, sive mobiles.

**C** Decimæ.] It appeareth by the ancient Writ, *Derecho de advocacione decimarum*, and by the like ancient Writ of *Iudicavit*, whereof you may reade befoze in W. 2. cap. 5. versus finem, that the right of tithes was tried in the Kings Court.

\* And this appeareth by an Act of Parliament in Anno 18 E. 3. cap. 7. and it is agreed in 4 E. 3. that befoze the Statute (meaning W. 2. cap. 5.) every Parson was ousted to demand tithes in Court Christian.

Bracton lib. 5. fol. 401. saith Quod decimæ sunt spiritualitati annexæ: and Britton, who was Bishop of Hereford, and learned in the Lawes of this Realme, treating of what things the Church hath consens, omitteth tithes.

Whereby it appeareth that the rectall in the Statute of 1 R. 2. that purleit soz tithes of right ought, and of ancient time did pertaine to the Spirituall Court, must be intended by force of former Acts of Parliament, (as things annexed to the Spirituality) as of W. 2. of this Act made in

R r r

13 E. 1.

Art' contra prohibi-  
tionem Ver. Mag  
Chart Art. Cleri  
cap. 1. 2. 2 E. 6.  
cap. 13.  
Cap. Cler.  
quæst. 13.

Regist. fol. 19. &  
35. F. N. B. 30. b.  
\* 18 E. 3. cap. 7.  
F. N. B. 30. g.

4 E. 3. 27. 38 E. 3.  
13. 38 H. 6. 20.

Bract. li. 5. fo. 401.  
Brit. ubi supra.

\* In leges Edw.  
Regis, cap. 8. fol.  
128. having spoken  
of tithes, it  
is said, *Hec prædi-  
cavit beatus Au-  
gustinus & cõcessit  
sunt à Rege Baro-  
nibus & populo*

13 E. 1. Articuli Cleri, cap. 1. &c. 18 E. 3. cap. 1. and is confirmed by later Acts of Parliament, as 27 H. 8. cap. 20. 32 H. 8. cap. 7. and 2 E. 6. cap. 13.

Now of tithes there be three kinds, prebiall, personall, and mixt, and this Act extendeth to them all, and for personall tithes see the Statute of 2 E. 6. cap. 13.

And true it is, that of ancient time the Parsons did sue for subtraction of tithes in Court Christian, but if the right of tithes had come in question, it should have been tried by the Common Law; and therefore in libro rubeo inter leges Henr. 1. speaking of pcurate for tithes in Court Christian, it is said, Si Rex patiat; but at this day it is without question, as hath been said, that for subtraction of tithes the consians by force of divers Acts of Parliament doth belong to the Ecclesiasticall Court.

[**C** Vel consuetas.] By this Act modus decimandi, reall composition, or by prescription, or custome is established, for hereby are tithes divided into two parts, in decimas debitas, and that is quota pars, the tenth part, and into decimas consuetas, and that is a duty personall due by custome & usage to the Parson, &c. in satisfaction of tithes; as a yearely summe of money, or other duty, and these are here called decimæ consuetæ, and for this modus decimandi the Parson &c. may sue in Court Christian, and is warranted by this Act.

There is also a reall satisfaction for tithes, as if of ancient time land hath been given by the consent of the Patron and Ordinary to the Parson and his Successors in satisfaction of tithes out of other lands, this is also a good discharge of tithes, but for this or the like reall satisfaction he cannot sue in Court Christian, but at the Common Law: Of this reall satisfaction you may read a notable Record in 25 H. 3. which was before the making of this Act, and the effect thereof is this:

Sampson Foliot brought a prohibition against Thomas Parson of Swindon, Quare secutus est in Curia Christianitatis de laico feodo ipsius Sampson in Draicot, &c. the Defendant pleaded that non est secutus placitum, &c. de laico feodo, sed verum vult dicere, et dicit quod revera coram iudicibus delegatis petiit ab eodem decimas feni de quodam prato in Walcot infra parochiam suam de Walcot, &c. et nihil petiit in parochia de Draicot, &c. Et Sampson dicit quod antecessores sui antiquitus dederunt 2. acras prati Ecclesie de Draicot pro decima feni, quam predictus Thomas petit, et in eodem prato, quas eadem Ecclesia adhuc habet, et semper hucusque habuit, unde videtur quod illud quod predictus Thomas petit decimas est in laico feodo, & quod pratum illud de quo idem Thomas petit decimas est in Draicot sicut breve dicit & non in Walcot, & de hoc ponit se super patriam, &c. Whereupon severall issues being joyned, the Jury gave this verdict, that the said Thomas pursued his plea in curia Christianitatis de laico feodo predicti Sampson, &c. petendo ab eo decimas feni, of the said meadow of the said Sampson in Draicot, unde antecessores sui dederunt Ecclesie de Draicot duas acras prati pro decima feni quam predictus Thomas modo petit, et quas eadem Ecclesia adhuc habet, & semper hucusque habuit, And found that the said meadow, &c. was lie in Draicot, &c. and thereupon judgement is given for the Plaintiffe in the prohibition, and that he should recover 20. marks damages, &c. Which Record, both for the antiquity thereof, and for that it agreeth with our Books, being a leading case, I have recited the more at large.

A man seised of 8. acres of meadow, and one of pasture, for the tithes whereof he hath been paid time out of mind v. s. i. b. d. after wards the owner builds a Cornmill upon the same, he shall pay no tithes for the Cornmill, because the land was discharged per modum decimandi: what things be indecimable by the Law, and ought not to pay tithes, Vide lib. 11. fol. 48, 49. F.N.B. 53. g. &c. See the Statute of 45 E. 3. 31 H. 8. cap. & 2. E. 6. cap. 13. for discharge of Tithes. I have read of an ancient Concord de modo decimandi

See the Act of  
2 E. 6. cap. 13.  
39 E. 3. jurisdic.  
8 E. 4. 14. 7 E. 6.  
79. Doct. & Stud.  
166, 167.

9 E. 4. ubi supra.  
F. N. B. 41, 43.

Mich. 25 H. 3. Coram Rege Rot. 5. Wikesh.

See the Register  
fo. 34. and 3 Janv.  
li. 12. cap. 21. for  
this forme of  
Writ.

See the like  
ground of pro-  
hibition, Regist.  
fol. 38. 8 H. 6. 14.  
8 E. 4. 14 F. N. B.  
41. g. & 43. k.

That bounds of  
Parishes are to be  
tried by the Com-  
mon Law.

39 E. 3. 23. 14 H. 4.  
27. 5 H. 5. 18.  
34 H. 6. 10, 11.  
22 E. 4. 24. 12 H. 7.  
22.

Mich. 26 & 27 El.  
in Commu. Banc.  
Rot. 2617. Lords  
case adjudged.

45 E. 3. c. 31 H. 8.  
cap. 2 E. 6. ca. 13  
9 H. 5. fol. 9.  
30 E. 3. 10.

which is worthy to be read at large, whereof we will give you the effect, Concordia facta inter Willum Mallet, & rectorem Ecclesie de Aure, Heyton, Bathon' & Wellen' Dioces' ex una parte, & nobilem virum Johannem de A&on militem ex altera, de modo decimandi omnia in Parochia de Aure per consensum Episcopi, & capitali Bathon' & Wellen', unde placitum fuit prius in cur' captum.

M.9 E.1. Incip.  
10. in com' banc.  
Rot. 63. Somerset

¶ Dummodo non petatur 4. pars.] So as at this day in case when one person of the presentation of one patron demand Writtes against another person of the presentation of another patron in Court Christian, amounting to a fourth part, &c. the right of Writtes at this day is to be tryed at the Common Law.

See W. 2. cap. 3.

¶ Mortuarie.] D<sup>2</sup>, a corse present. Mortuarium is a gift left by a man at his death, pro recompensatione subtractionis decimarum personalium, & oblationum.

Brit. fol. 11. b.  
Artic. Cler. cap. 1  
10 H. 4. 1.  
2 H. 5. 10. 21 H. 8  
cap. 6.

In 2 H. 5. the opinion was against the Mortuaries, because they were not contained in the Statute (meaning Artic' Cleri.)

There is no Mortuary due by Law, but onely by Custome, which is proved by the words of this Act, viz. Ubi mortuarium dari consuevit, And this Act aloweth the Consens thereof to Court Christian.

See the Statute of 21 H. 8. cap. 6. where Mortuaries ought to be paid, for what persons, and how much, and in what case none is due.

21 H. 8. cap. 6.

Some have said, that the King hath a Mortuary after the deceases of every Archbishop and Bishop; true it is, that the King after their deceases hath six things, viz. (to use the words of the Records) 1. Optimum equum sine palefridum ipsius Episcopi cum cella, & freno. 2. Unam chlamydem sine cloacam cum capella. 3. Unum cippium cum coopertorio. 4. Unum pelvem cum lavatorio sine aqua. 5. Unum anulum aureum. 6. Necnon \* mortam canum, quæ (saith the Record) ad dominum regem ratione prerogative sue spectant, & pertinent.

Inter communia  
Hil. 2 E. 2. in  
Scacc. post mort.  
episc. Bath' & Wel.  
Tr. 36 E. 3. ibid.  
post mortem  
episc. Cirencest.  
Hil. 5 E. 4. ibid.  
Rot. 47. post  
mortem archiep.  
Ebor.

And there is a special Writ that issueth out of the Exchequer, after the decease of the Bishop, for answering of the same. And in the Records this is called, Multa Episcopi, or Multura Episcopi, devised à Multa, for that it was a fine, or small satisfaction given to the King, that they might have power to make their last Wills and Testaments, and to have the probate of other mens Testaments, & the granting of Administrations: for true it is that is said, Nulla habebant Episcopi auctoritatem præter eam quam à rege acceptam referebant, jus testamenta probandi non habebant, administrationis potestatem cuiquam delegare non poterant, nec ipsi quidem testamenta facere de jure communi, dum id illis regnante Henrico 3. concessum erat, & confirmatum vivente Edw. 1, &c.

\* *Muta* cometh  
of the French  
word, *Mente de  
chiens*.  
Lib. Mathi Parker,  
published  
Anno dom. 1573.  
Rot. clauf. 7 H. 3  
m. 16. Rot. Par.  
36 H. 3. m. 1.  
Tit. de consuet.  
cap. nullus. fo. 19  
See before in this  
Chapter, vert' d'  
piere spiritualia.

Linwood, who wrote in the Reign of H. 6. saith, Beneficiatus non potest testari de communi jure, sed de consuetudine in Anglia.

So as this duty, which the King hath after the death of Archbishops and Bishops, is not any Mortuary.

¶ Si prælatus alicujus Ecclesie, vel ejus advocatus petat à rectore pensionem.] This Act giveth Consens of suit for a Pension, when a Prelate or a Vicar demand a Pension of a Parson of a Church.

But this must be intended of a Pension which had his essence by some Ordinance made by the Ordinary upon a controversy for Writtes, or the like; by which Ordinance the Writtes are to be enjoyed by the one, and he is to pay a Pension for the same to the other: for this Pension, because it beginneth by an Ecclesiastical Act, and by an Ecclesiastical Judge, he may take his remedy by force of this Act in the Ecclesiastical Court; but if a Pension be claimed by prescription, there, saing a Writ of Annuity both lye, and that prescriptions must be tryed by the Common Law, because the Common & the Canon Law do therein differ, they cannot sue for such a Pension in the Ecclesiastical Court, no more then if a Pension be granted by Writ of a Parson with the consent of the Vicar and Ordinary.

Regist. fol. 47.  
F. N. B. 52. b.

3 E. 3. 17. 6 E. 3.  
54. 55. 7 E. 3. 40.  
41. 17 E. 3. 31.  
19 E. 3. Prescrip-  
tion 98. 31 E. 3.  
ibid. 26. 31 E. 3.  
Jurisd. 26. 16 E. 3.  
Annuity 24.  
40 E. 3. 3. b.  
Regist. 38. a. 11 H.  
4. 68. 8 H. 6. 23.  
7 E. 6. Dicr 79.

Paf. b. 14 E. 1. in  
Banc. Rot. 69.  
Lei. est.

A **Writ of Annuity** must be brought therelike at the Common Law, and all this hath notably appear by a Judgment in the next year after the making of this Statute, where the case was, that the Abbot and Convent of Leicester by their Deed under their Convent seal, bearing date Anno 25 H. 3. grant to the Abbot of Saint Ebrulfe and his successours a yearly Rent of annuity, for certain Lishes granted by the Abbot and Convent of Saint Ebrulfe to the Abbot of Leicester and his successours; for which annuity or yearly Rent (being granted out of no lands) the Abbot of Saint Ebrulfe brought a Writ of Annuity against the Abbot of Leicester: wherein the Judgement was, Et quia cognitio placiti petendi annuū redditum directe secundum consuetudinem regni spectat ad curiam domini Regis, & in ea debet hujusmodi placitari, et prædictus Abbas de sancto Ebr. petit quendam annual' redd' sibi debitum per præd' contractum in præd' scriptis contentum inter prædecessorem suum, & prædec' præd' Abbatis Leiceſt; et non aliquas decimas. Considerat' est, quod prædictus Abbas de sancto Ebr' recuperet de cætero præd' annuum redditum versus præd' Abbatē de Leic', et similiter arreragia sua de tempore istius Abbatis de sancto Ebr', quæ taxantur per Justit' ad lx. l. et Abbas de Leiceſt' in misericordia, &c. Postea venit prædict' Abbas de Leiceſt', et satisfacit præd' Abbati de sancto Ebr' de lx. l. ad tres vices, et etiam de aliis arreragiis præd' redditus usq; ad hunc diem a tempore impetrationis brevis, de tempore præd' Abbatis de sancto Ebrulpho, &c.

And upon this diversity this Statute is well explained, and all our Books reconciled.

See the Statute of 21 H. 8. ca. 6. where Forfeitures ought to be paid, by what persons, and how much, and in what cases none is due.

7 H. 3. Prohibition 30.  
5 H. 3. Prohibition 29. 31 E. 3. Br. 258. M. 33 E. 3 Rot. 23. Coram Rege calus prioris Sancti crucis juxta turrim London.  
8 R. 2. Monstr. des faits 184.

Tr. 4 E. 3. Rot. 100 Coram Rege Essex. Bra. li. 5. fol. 401, &c.  
Brit. 11. b. Regif. 34.

Artic. contra Prohib. Regiam. Vet. Magna Charta. Artic. Cleri. cap. 1. 3. 11 H. 4. 81. 18 H. 6. 6. 20 E. 4. 10. b. Regif. 49. b. F. N. B. 41. 51. k. 51. f. 53.

\* Hil. 7 H. 3. Prohib. 30. Regi. 49. a. Vide supra verba Mortuary. Artic. cont. Prohibir. Regiam. Vet. Mag. Chart. Regif. 46. 47. &c. 54. F. N. B. 51. l. k. 52. d. m. 53. a. f. 18. E. 4. 6

¶ **De violenta manuum injectione in clericum.]** Note a diversity betwix a Spiritual man of the Church consecrated to the service of God, and goods dedicated to Divine service, or merely Ecclesiasticall: for laying of violent hands upon the person of any, infra sacros ordines, the Ecclesiasticall Court hath Consens; but for the violent taking away, or continuing of the Ornaments of the Church, or goods dedicated to Divine service, that Court hath no Consens, for that is not given to them; as for taking away of the Bible, the Book of Divine Service, the Chalice, and the like, or for the taking away of an Image out of the Church; but remedy must be taken for these at the Common Law.

And I finde a Record that William de Brinckle recovered at the Common Law by verdict, against Otho Barton of the Church of Besson, x. l. pro subtractione unius bullæ Papalis de ordinibus, alterius bullæ de legitimacione, et tertie bullæ de veniam exorantibus pro animabus antecessorum suorum. And yet these were accounted in those dayes Spiritual; but by the ancient Common Law they have jurisdiction of no goods or chattels, but such as be de testamento et matrimonio.

And for laying violent hands upon one of the Clergy, the end of that suit is onely pro salute animæ, by Excommunication, or corporal Penance: but if a Clergy-man be arrested by Process of Law, he cannot for this sue in the Ecclesiasticall Court. And if the Clerk sue in Court Christian for damages for the battery, he is in case of Premunire, for in that case the Ecclesiasticall Judge ought to proceed ex officio, onely to correct the sin.

¶ **In causa defamationis concessum fuit alias.]** Where it is said here, Concessum fuit alias, by it appeareth that the Consens of defamacion that concerneth meer Spirituality, was granted by Act of Parliament. Implied by this word [Concessum] for otherwise it could not be granted.

Defamations granted to the Consens of Ecclesiasticall Judges ought to have their intents; First, that it concerns matter merely Spirituall, as to call him Heretike, Schismatike, or the like: 2. That it concerns meer Spirituall matter onely, and not mixt with any matter determinable at the Common Law.

3. Although

3. Although the Defamation be merely and onely Spirituall, yet he that is defamed cannot sue there for amends or damages, but the suit there ought to be for correction of the sin, pro salute animæ, and they must expresse in particular the defamation in their Libell in Court Christian.

22 E. 4. 20. 33 E. 3. Bre. 9 12. 12 H. 7. 22. Lib. 4. fol. 20. Inter Palmer & Thorp. Artic. Cleri, cap. 4.

If a man give evidence to an Inquest to indict one, he cannot sue for this defamation in Court Christian.

The Prior of Laund libelled in the Spirituall Court against Robert Lee, and John Lee, for calling the Prior Church son, rotten church, and cankered church, and a Prohibition was granted, for the words concerned no Spirituall matter, and therefore he could not sue for them in the Ecclesiasticall Court, neither could he have any Action for them at the Common Law.

Tr. 19 H. 8. Coram Rege Spilm. Report.

If a man call one a perjured man, he must take his remedy at the Common Law.

30 H. 8. Br. Act. 10 sur le case 104. M. 23 H. 8. Coram Rege Spilm. 23 E. 3. Stat. de Labourers. Vide stat. de Labourers. 23 E. 3.

A late was in the Ecclesiasticall Court for calling one false knave; and for the same cause a Prohibition was granted, and knave ab initio was no word of reproach, but signified a manservant, and a knave-child a mans child; and this case was between March and Belc of Kenr.

[¶ *Pro latione fidei.*] This is to be understood where the thing to be done is meer Spirituall, and neither Tempozall, nor mixt with the Tempozaltie, be it reall or personall, because the Ecclesiasticall Court cannot hold plea of the principall; and where they cannot hold plea of the principall, they cannot hold plea of the accessorie, Quia cujus juris (i. jurisdictionis) est principale, ejusdem juris erit accessorium.

23 Aff. p. 7. 2 H. 4. 10. 11 H. 4. 88. 38 H. 6. 29. 20 E. 4. 10. b. Kelw. 39. Brañt. lib. 5. fol. 401. & 406. b.

And again, Jurisdictionem non mutat fidei interpositio, sacramentum precium, nec spontanea renunciatio partium, &c. Et illud idem dicendum erit de debitis, et catallis que non sunt de testamento, vel matrimonio.

More shall be said of these matters when we come to the Statute of Artic. Cleri. Anno 9 E. 2. Vide R. Bank of Emrys. 444. Vide Ver. Magn' Chart', part 2. fol. 70. Prohibitio formara de Stat. Articuli Cleri.

Statutum



## Statutum de quo Warranto, Editum Anno 18 Edw. 1.

*Statutum de quo Warranto novam Anno 18 E. 1. qualiter brevia  
de quo Warranto debent terminari, & de cætero terminari.*

**Q**uia brevia de quo warranto et etiam judicia super placita eorundem reddend' diutinam ceperunt dilationem, eo quod Justiciarii in judiciis illis reddendis devoluntate domini regis non fuerunt hucusque certiorati: Idem dominus rex ad parlamentum suum post Pasch. apud Westm', anno regni sui xviii. de gratia sua speciali, & propter affectionem quam habet erga Prælatos, Comites, et Barones, et cæteros de regno suo concessit, quod omnes de regno suo quicumque fuerint, tam religiosi, quam alii, qui per bonam inquisitionem patriæ aut alio modo verificare poterunt, quod ipsi & antecessores eorum vel prædecessores usi fuerint libertatibus quibuscunq; de quibus per brevia prædicta fuerint implacitati ante tempus regis Rich' consanguinei sui aut toto tempore suo, et hucusque continuerint: ita quod libertatibus illis non sunt abusi, quod partes adjorentur ulterius usque certum diem rationabilem coram eisdem Justiciar': infra quem dominum regem adire possint cum recordo Justic' sigillo suo signat' et redire. Et dominus Rex confirmabit per literas suas patentes statum eorum. Et illi qui non poterunt seisinam antecessorum seu prædecessorum verificare eodem modo, quo prædictum est, deducantur & judicentur secundum legem & consuet' regni. Et illi qui habent chartas regales secundum chartas illas judicentur. Præterea dominus Rex de gratia sua speciali concessit, quod omnia judicia quæ reddenda sunt in placitis de quo Warranto per Justic' suos apud Westm' post Pasch' prædictum, & pro ipso domino Rege si partes quæ amiserunt ad ipsum dominum regem revenire voluerint, tale habebunt remedium de gratia domini regis sicut superius scriptum

prum est. Concessit etiam idem dominus Rex ad parcend' misis & expensis populi de regno suo : quod placita de Quo warranto de cætero placitentur & terminentur in itinere Justic', & quod placita adhuc pendentia readjornentur in singulis com' suis usque adventum Justiciar' in partibus illis.

The mischief befoze this Statute, as here it is rehearsed, was that there had been [dixina dilatio] in Writs of Quo warranto, because the Judges would not proceed to judgement (the same being finall) without being certified de voluntate Regis by the Writ de libertatibus allocandis, which was not onely a great delay, but a great charge to the Subject : But the truth is, that this Kings Officers to get thanks of the King by filling of his cofers, caused very many Writs of Quo warranto for libertites to be brought ; for where it is said in our Chronicles, that these Writs of Quo warranto were for lands and tenements, therein they are mistaken, for it appeareth that after, that is to say, in the 31. yeare of his raigne the King did bring a Quo warranto against the Lady of S. to know by what warrant she claimed to hold the Mannor of C. which belonged to his Crowne, as that which of ancient time was ancient demesne; and there it is affirmed and not denied, that this was the first Writ that ever was sen to be brought for lands : But certaine it is, that there were an exceeding number of Writs of Quo warranto brought as well against the Prelates and other of the Clergy, as against the Nobles and others of the Realme for their libertites, franchises, and privileges, for that partly by length and proces of time, and partly during the troublesome times and civil broiles and wars in the raignes of King John and H. 3. many of their Charters, Records of allowances, and other evidences and monuments were destroyed, wasted or made away ; amongst others a Quo warranto was brought against John Warren Earle of Surrey, who appearing befoze the Justices spake boldly and stoutly against this kinde of proceeding, as our Histories doe testifye.

31 B. 1. bfe 328.  
Vide Bra. l. 5.  
367. Polydor,  
Triver. Abingdon.  
Hollings.  
pag. 180. a. b.

Certain it is, that as well the Lords Spirituall and Temporall, as the Commons assembled in this Parliament did complain hereof to the King, and besought him that he would be pleased of his grace and favour, for it was a legall course which was attempted and prosecuted in the Kings name, but a matter of great rigour and extremity invented and eagerly followed by his Officers, to the generall dislike and griefe of the whole Realme.

The noble and wise King knowing that summum jus was summa injuria, and not intending to take advantage of the extremity of his Lawes in so hard a case did of his grace and favour (for so the Act speaketh) Ex speciali gratia et etiam propter affectionem quam habet erga Prelatos, Comites, Barones, & cæteros de Regno suo, provide by this Act remedy for the said mischief.

Bracton and Fleta treating of a Quo warranto, both of them almost toidem verbis sayen, Est etiam alia actio, quæ dicitur duplex, in uno brevi, & ubi duæ concurrunt actiones, scilicet in personam, et in rem: primo in personam, quod quis sit ad respondendum quo warranto teneat aliquam libertatem seu aliam rem. In rem, cum præterea addatur in, sine quam Rex clamat ut jus & hæreditatem suam vel eschaetam suam, vel de antiquo dominico Coronæ suæ, vel hujusmodi, vel quam talis clamat in N. contra coronam et dignitatem Regis.

Bra. l. 5. fo. 367.  
Fleta l. 5. cap. 9.

[De gratia sua speciali.] This, as hath been said, is an Act of grace, for it bindeth the King in this particular of his prerogative, Quod nullum tempus occurrit Regi, for by this Act continuance of possession of libertites from the beginning of the raigne of R. 1. till this Act, which was under an hundred yeares, should be a barre to the Crowne, if so it were found by inquisition,

Acts of grace.  
Mag. Chart. ca. 8.  
W. 1. cap. 10, 29.  
2 B. 3. fol. 28, 29.

First part of the  
Instit. sect. 190.

tion, which was the time of prescription that bound the Subject in case of prescription.

¶ Qui per bonam inquisitionem patriæ, vel aliquo alio modo verificare poterint, &c.] This is as much to say, as to prove by inquisition, or verdict of the Country, who are to enquire of the fact, that is, of the possession by the time aforesaid, or to prove by matter of Record (whereof Juries are not to enquire) that is, by allowance before Justices in Eyre, &c. implied necessarily in these words, [Vel aliquo alio modo] that must be alio modo, then by matter in fact inquirable by the Country; so as albeit it be said, that a possession of liberties warranted also by allowance is within this Statute, that both not exclude, but that a possession found by inquisition is within the express letter and meaning of this Act.

2 E. 3. 28, 29.  
Roger Mortimer's Case upon this branch.

2 F. 3. ubi supra.

¶ Libertatibus quibuscunque.] This extends to all liberties, as well to those that lie in point of Charter, as customs of pleas, felons goods, and the like; as to those that may be claimed by prescription, as wastes and tithes, and the like.

31 E. 1. bñe 886.  
Brañ. ubi supra.  
Tr. 29 E. 1. coram Rege. Rot. 57  
the Bishop of Durhams Case.

The remedy is conformable to the mischief, for the mischief was, as hath been said, concerning liberties, and not concerning lands; and the Quo warranto was framed for franchises which belong to the Crown, and such as the Subject hath, are derived from the Crown, Libertates regales ad coronam spectantes ex concessione regum à Corona exierunt.

¶ Ante tempus consanguinei sui Ric. aut toto tempore sui.] This is King Richard the first, and here is called consanguineus, because the King descended not lineally from him, so he was elder brother to King John, who was Grandfather to King Edw. 1. Note here this disjunctive [aut] so as the time of prescription, as hath been said, in the case of a Subject is the time limited by this Act.

¶ Ita quod libertatibus illis non sunt abusi.] This clause extendeth not onely to misuser, disuser, and non-user of liberties, but to faux claime of them, and the like.

¶ Regem adire possint cum recordo.] Here is an excellent pattern, that the King be informed by the Judges, and by the Record it self, before he make any grant or confirmation thereof; so careful were they in those dayes, that the King, before he passed any thing, might be truly informed.

¶ Et dominus Rex statum eorum affirmabit.] In those dayes such faith were given to verdicts of twelve men, as they were vere dicta, and dicta veritatis, so as upon one inquisition, &c. the King by this Act was to affirm the liberties according to the verdict, &c.

¶ Deducantur & judicentur secundum legem comunem.] That is according to the Kings prerogative of nullum tempus occurrit Regi. Hereby it appears that the Kings prerogative is part of the Law of England, and comprehended within the same.

¶ Et illi qui habent Chartas regales secundum Chartas illas et earundem plenitudinem judicentur.] Here is an excellent rule for confirmation of the Kings Letters Patents, not only of liberties but of lands, tene-  
ments,

words, rather things which he may lawfully grant, that they have no *Arbitrarij* or narrow interpretation for the overthrowing of them, Sed secundum earundem plenitudinem iudicentur, that is, to have a liberal & favourable construction for the making of them available in Law, usq; ad plenitudinem, for the honoz of the King. Also hereby is implied that they are to be construed secundū earū plenitudinem, that is, as fully and beneficially as the Law was taken at that time when they were made: and certainly these ancient Laws were directions to the sages of the Law, for the construction of the Kings Charters, and Letters Patents, as it appeareth in our Books.

Lib. 6. fol. 5, 6.  
Sir John Molins  
Calc.

6 E. 3. 54, 55.  
7 E. 3. 40, 41.  
18 E. 3. consans  
39. 34. Aff. 14.  
40. Aff. 23. 1. H. 4.  
12. 14. H. 6. 12.  
33. H. 6. 22. 35. H. 6.  
54. 9. H. 7. 11.  
10. H. 7. 13, 14.  
16. H. 7. 9.

¶ Præterea dominus Rex de gratia sua speciali concessit, quod omnia iudicia que reddenda sunt in placitis de Quo warranto per Justic' apud Westm' post Pasch' prædict', & pro ipso domino rege, si partes quæ amiserunt ad ipsum dominum regem revenire voluerint, tale habebunt remedium de gratia domini regis, sicut superius est concessum.] This was a special grace made of the King, that though judgements had been given in any of his Courts at Westminster since the feast of Easter in Pleas of Quo warranto for him against any of his Subjects, (which judgements in Law against the Subjects were small) yet, those judgements notwithstanding, the parties grieved should be within the remedy of this Act.

¶ Concessit etiam idem Dominus Rex ad parcend' misis et expensis populi de regno, quod placita de Quo warranto de cætero et placitentur et terminentur in Itineribus Justiciar'.] The costs, charges, and expences of the Subjects in these cases were excessive, and therefore, to meet with this mischief, and that the Subject might receive Justice in his own Country, as it were at his owne doores, it is likewise of the Kings special grace that Pleas of Quo warranto should be heard and determined in the Eyes of the Justices.

Of this branch we finde a notable case in our Books, and I will cite the case as I finde it of Record, and as it may be gathered in our Books. The Archbishop of York was in possession of Passage of Wines in the Port of Hull, and in the reign of E. 2. in the time of John Archbishop, the same franchise was seized into the Kings hands; after the decease of John Archbishop, William Archbishop his successor sued in Parliament in the reign of E. 3. by Petition of right to be restored to the said Franchise; and afterward by Parliament the Petitioner was restored to the possession of the said Franchise, and by the same award it was adjudged that the said William Archbishop the petitioner should answer the King, when and where he pleased; and the like award was made upon the petition of the said William Archbishop in the Parliament the morrow after the Feast of S. Katherine in the fourth yeare of the same King; whereupon the King brought a Writ of Quo warranto against the said William Archbishop returnable in the Court of Common Pleas, to know by what warrant he claimed to have Passage of Wines in the Port of Hull; Parning that famous Serjeant (who after was Chief Justice, and after that Lord Treasurer of England, and lastly Lord Chancellor) of Council with the Archbishop, pleaded to the jurisdiction of the Court, and demanded judgement, if the Archbishop ought to make any answer there, for that King Edward, Grandfather of E. 3. made a Statute (intending this Statute of 18 E. 1. which provided, that the Pleas of Quo warranto should be pleaded before Justices in Eyre in the Counties, and that it was obtained by a Statute made in the time of King E. 3. at his Parliament at Northampton (which was in 2 E. 3.) that by a Writ under the Great, or

5 E. 3. 65.  
6 E. 3. 55 & c.

By the Seale, no disturbance should be that comm on right should not be done to all, and wee intend not (saith hee) that against the said Statute, which is a Law common to all, that wee ought to answer in this Court. The matter concerning this Act of 18 E. 1. was not denied, but Sir William Herle Chiefe Justice, that gave the rule, relying upon the award in Parliament, that the Archbishop should answer the King when and where hee would, and there it is said, that the award of Parliament was the highest Law that could be, and thereupon Serjant Parning answered over.

Now when Justices in Eyre ceased, then this branch for the ease of the Subject, and for saving of their costs, charges, and expences, lost his effect, for with Justices of Eyre this branch lived, and with them it died.

Rog. Hovenden  
post. pte anna-  
lium, fol. 313.  
Mat. Paris. Cam-  
den Brit. 129.

Some have supposed that Henry the second, did first institute Justices in Eyre, whereof one saith, Justiciarii Itinerantes constituti per Henr. 2. Qui divisit Regnum suum in sex partes, per quarum singulas tres Justiciarios Itinerantes constituit; and they likewise agree, Quod hoc institutum sub Edwardo 3. evanuit.

Wherein how men otherwise learned, but not skillfull in legall antiquities have mistaken both these points, we shall in a word or two satisfy the learned Reader.

Lucubr. Ockham

These Justices Itinerants, were also called peritustrantes; they were first instituted ad dilaciones amputandas, & ad subditorum labores, sumptusque sublevandos.

Mirror c. 2 § 15.

Brañ. l. 3. fo. 108,  
115, 116, &c.  
Brit. fol. 127, &c.  
Fleta l. 1. c. 15, &c.  
2 E. 3. 27. 4 E. 3. 41  
6 E. 3. 55. 23 E. 3.  
21. 6 E. 2. Aff. b.  
4. 6. 14 H. 7. 21.  
15 H. 7. 5.

It appeareth by the Mirror, who had sene the old Rolls in the reignes of ancient Kings, and namely of King Alfred, and wrote of the Lawes from the time of King Arthur, who saith, Que auncientment soloient les Royes en proper persons eroer de pais in pais par inquiren, Oier & Terminer les peches, & par redresser de torts, & ceux queux ne font my attaine en tielz Eires des personel trespasse faitz avant remeint al judgement de Dieu. Et puis par multiplication de peches ne purront my les Royes tous faire per eux mesmes & pur ceo ilz envoieront leur Commissaries, que sont ore appels Justices errants, que nount power de Oier & Terminer nul personel trespasse forque pur chole attaine, & nient termine in le darraine Eire ou pais fait, (which agreeth with our Books) and further saith, Estoiet auncient ordein que les Royes per eux, ou per leur chiefe Justices, ou per Justices generals a tous pleas Oier & Terminer errassent de 7. ans, in 7. ans per my touts Counties par recevoir les Rolles de touts Justices assignes, des Coroners de inquiries, des escheators, de Viscounts, de Hundreders, de Bailies, & de touts Seneschals, &c. And again, Chescun pais soloier destre garnie per 40. jours per generall summons, &c. All which agreeth with our Books; and after he saith, A basion est que Justices & leur Ministers, que occient le gent per faux judgement, ne font distreints al fere de autres homicides, que fist le Roy Alfred que fist pender 44. Justices in un ane tant come homicides pur leur faux judgements: And there he nameth those corrupt Justices, which is to be intended of Justices Itinerant, for there were not so many resident.

Mirror c. 4. § Le  
office des Justices  
in Eire. ca. 5. § 1.  
The books above-  
said, ubi supra.

1 Sam. c. 7. ver. 16.

And the institution of Justices Itinerant, and the circuit of Justices in the Countreies had his ground from holy Scripture, for there it is said, Judicabat quoque Samuel Israellem cunctis diebus vitz suz, & ibat per singulos annos circuiens Bethel, & Galgala, & Masphatti; & judicabat Israellem in supradictis locis, revertebaturque in Ramatha; ibi enim erat domus ejus, et ibi judicabat Israellem.

As to the second point, that Justices in Eyre should cease in the reign of Edward the third, they have not onely erred in fonte, but in fine also, for they ceased not in the reign of King Edward the third, for it is enacted by Act of Parliament after that Kings reign, (in respect of the troubles and fojeine affaires) that no Eyres should be

Should be holden during two yeers; and after in 16 R. 2. that no Eye should be holden till the next Parliament; but thus much in a case so evident shall suffice. We have added thus much, not of curiosity, nor of a spirit of contradiction, but for two respects; the one, that when our Historians do meddle with any Legall point, or matter concerning the Law, we would advise them, that they would befoze they write, consult with those that be learned, and appysed in the Lawes of this Realm: the other, that truth might be manifested, and preball.

Rot. Parliam.  
An. 6 R. 2. nu. 35.  
16 R. 2. nu. 12.

But hereof more largely shall be spoken in the Treatise concerning the Jurisdiction of Courts.

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Sff 2 Statutum



the Exposition of the 32. Chapter of the Statute of Magna Charta; where also the principall parts of this Act are explained, yet some things are thereunto necessarily to be added.

At the Common Law, if A. had made a feoffment in fee to B. Reddend' inde, five Tenend' de se & hæredibus suis per 6.d. pro omnibus serviciis, & fac' capitilibus dominis feodi pro prædict' A. & hæredibus suis omnia servitia debita, &c.

In this case by the first Reddend' or Tenend' the land had been holden of the Feoffor, and all the services due shall be done to him; for to do service for a man, is to do it to him; qui pro me aliquid facit, mihi fecisse videtur.

If the Tenant had made a feoffment in fee before this Statute generally, without reservation of any tenure, the feoffee should have holden of the Feoffor, as he had held over; For example, if he had holden by Knights service, the feoffee by creation of Law had holden by Knights service of the Feoffor, in respect of the tenure over by him; and therefore if the Lord had confirmed the estate of the feoffee, viz. the Mesne, to hold by fealty onely (which was Socage) the tenure between the Tenant and the Feoffor should be Socage also, because the tenure created by Law followeth the tenure, in respect whereof it was created.

**¶ Quod de cætero liceat unicuique libero homini, terras suas, seu tenementa sua, seu partem inde ad voluntatem suam vendere.]**

By the Common Law, the Tenant might have made a feoffment in fee of the whole tenance to be holden of the chief Lord; but notwithstanding the Lord might, during the life of the Feoffor, take him for his Tenant, and avow upon him (in respect of the former fealty, service, and profit) albeit the feoffee gave notice, and tendered him all the arrerages, which now this Statute hath altered.

See the Exposition upon the 32. Chapter of Magna Charta.

**¶ Vendere]** Is here not onely taken for a sale, but for any alienation by gift, feoffment, fine, or otherwise: But sale was the most common assurance.

**¶ Libero homini.]** i. Libere tenenti; to every Free-holder. Whereby are excluded not onely nativi, but also native tenentes, Copp-holders, or Tenants at will, according to the custome of the Mannour.

**¶ Ita tamen quod feoffatus teneat terram illam, seu tenementum illud de capitali domino feodi illius.]** The generall words of this Act take not away necessary incidents, as that the feoffee of all, or of part, shall give notice, and tender the arrerages before the Lord shall be compelled to avow upon him: neither do these, or the former words [De cætero liceat] take away the fine for license of alienation, &c. of lands holden of the King in capite, for that belongeth to the King by the said Statute of Magna Charta. See Magna Charta, cap. 32.

These generall words have a tacite exception, viz. unless all the Lords mediate and immediate do assent thereunto; for, Quilibet renunciare potest benefic' juris pro se introduct'.

**¶ Capitalis dominus]** Is here taken for the next immediate Lord, and so by degrees upward to every Lord Paramount, albeit the Act speaketh in the singular number: and it is to be known, that all the lands and tenements in England are holden either mediately or immediately of the King, and therefore he is Summus dominus supra omnes.

\* If the King be Lord, A. Mesne, C. Mesne, and Tenant, the Tenance cometh to the hands of the King by forfeiture or conebance, the King granteth the lands to another in fee, [Tenend' de capitali domino per servitia debita, & con-structa]

Mag. Char. c. 32.

31 Aff. p. 30. 2 E. 3  
33. 49 E. 3. 10.

3 Aff. 8. 33 E. 3.  
Annuity 52.  
22 Aff. 53. 45 E. 3  
15. b. 4 H. 6. 20.

49 E. 3. 10.

33 E. 3. Avowry  
255. 4 H. 6. 20.  
12 E. 4. 16. lib. 3.  
fol. 23. Walkers  
case.

Mag. Chart. c. 32

4 H. 6. 20. 8 E. 4.  
12.

Mag. Chart. c. 32.

27 H. 8. 26. 2 E. 2.  
Avowry 185.

\* 33 H. 6. 7. 8 E. 3.  
283. 17 E. 3. 59.  
46 E. 3. Petition  
19. lib. 6. fol. 5. 6.  
Sir John Molyas  
case. Bodem libr.  
fol. 130, 131.  
Bewlies case.



suera] this grant shall rebtbe not onely the immediate tenure of C. but of A. and of the King also, albeit the Tenend' de capitali domino be in the singular number, (as here the Statute speaketh) yet is it as much as capitalibus dominis.

¶ Per eadem servitia & consuetudines, per quæ feoffator suus illa prius tenuit.] A. holdeth lands by knights servite, and giveth

the same to B. in tail, to hold of him in Socage; B. maketh a feoffment in fee, the feoffe shall not hold of the Lord in Socage, as the feoffor held, but by knights service, as A. the Donor held: so by the feoffment the reversion in fee holden by knights service is drawn out of the Donor, and passeth to the feoffee; and the feoffee in this case cannot hold of the Donor: and this case is not against the letter of the Law, but within the intent and meaning thereof; so the meaning of this Law was, that the feoffee should hold of the Lord, as the feoffor did when the feoffe held of the same Lord: and this Act was made so the advantage of the Lords; and therefore in construction the feoffe shall hold, not as the feoffor, but as the Donor held.

If the husband seised of land in the right of his wife make a feoffment in fee, the feoffe shall hold as the wife held, so the husband had nothing but in her right.

Also if the Tenant that holds by priority make a feoffment in fee, the feoffe shall not hold by priority; so this Act saith, Per eadem servitia, by the same services, and not according to every collateral quality.

If Tenant in Frank almoign alien in fee, that feoffe shall not hold of the Lord per eadem servitia, albeit he be a man of the Church; but he shall hold of the Lord by fealty onely: so by the first words of this Act he shall hold of the Lord, but he cannot hold of the Lord per eadem servitia, because it is against the nature of the tenure in Frank almoign, to hold of any but of the Donor, or his heirs; and general words of an Act shall not be taken to work any thing against the nature of the thing, or the rule of Law; but he shall hold by fealty onely, which was as free a tenure, and as near to the former, as can be, and therefore by construction [eadem servitia] the same services shall be taken as near the same services as may be.

And this Act extendeth to lands holden by fee farm.

¶ Consuetudines] is here taken so services, as in the writ De consuetudinibus & servitiis, and not so customs.

If the Mesne release to the Tenant, the Tenant shall hold per eadem servitia & consuetudines, as the Mesne did; and so if the Tenant in fee the Mesne, the Mesne shall hold per eadem servitia, as he did before: and so it is if the tenancie come to the mesnalty by Act in Law, as by escheat or descent, the Mesne shall hold per eadem servitia & consuetudines, as he held before; so albeit the Tenure between the Tenant and the Mesne in these cases be extinct, yet the Heigntoye Paramount, which also was issuing out of the tenancie, remaineth still.

If there be Lord Mesne, Mesne, and Tenant, and the first Mesne dyeth without heir, and the mesnalty escheat to the second Mesne; or if the Mesne grant the mesnalty to the Mesne, the mesnalty that which is nearest to the tenancie doth draw the moze remote mesnalty, and the Tenant shall hold per eadem servitia & consuetudines; as he held before: But the second Mesne shall hold of the Lord Paramount per eadem servitia & consuetudines, as he held before the extinguishment of his mesnalty so the cause aforesaid.

2 E. 2. Avowry  
181. 10 E. 3. 26.  
18 E. 3. 7. 31 E. 3.  
Gard 116. 48 E.  
3. 8. 1 H. 5. 5 E. 4. 8  
15 E. 4. 13.  
Tr. 18 Eliz. in  
communi banco,  
in Wyats case.  
Per cur' which I  
heard and obser-  
ved.

1. Part of the In-  
stitutes, sect. 139.  
Lib. 9. fol. 123.  
Anth. Lows case.

45 E. 3. 15. b.

Mag. Chart. cap.  
30. verb. Con-  
suetud.

22 E. 3. Dower  
131. 38 Aff. 17.  
2 E. 4. 6. 7 E. 4. 12

10 Aff. p. 29. W. 2  
cap. 9. Le case de  
Forjudger.

CAP. I I.

**E**T si partem aliquam earundem terrarum, seu tenementorum alicui vendiderit, feoffatus illam teneat immediate de capitali domino, et oneretur statim de servitiis quantum pertineat sive pertinere debet eidem capitali domino pro particula illa secundum quantitatem terræ seu ten' sic vendit'. Et sic in hoc casu decidat capitali domino ipsa pars servitii per manus feoffati capiend', ex quo feoffatus debet eidem capitali domino juxta quantitatem terræ seu ten' venditi; de particula illius servitii sic debiti esse intendens & respondens.

¶ Feoffatus ille partem illam teneat immediate de capitali domino pro particula illa.] [Particula illa] is understood of a part in feoffalty, and not in common, and therefore it is holden that if the Tenant make a feoffment in fee of the moiety or third part, &c. of the Tenancy, that such a feoffe is not within the purview of this Statute; for a moiety or a third part, &c. pro indiviso is not particula, for that word implieth a part in feoffalty.

29 H. 8. tenures  
Br. 64. 17 E. 3. 15.

And this branch by reason of this word [feoffatus] is understood when part of the Tenancy per avails is aliened, and not when part of the mesnalty.

17 E. 3. 15.

¶ Pro particula illa.] Is understood of services divisible and apportionable, and not of entire services, be they annuall or not annuall, whereof you shall reade notable matter, when entire services by alienation of part shall be multiplied, and when not, and what services shall be extinct by the purchase of part by the Lord, and what remaine, and what shall be apportioned; in Bruerons Case in the first part of the Reports, and in Talbors Case in the eight part.

Lib 6. fol. 1. Bruerons case. Li. 8. fol. 105, 106. Talbors case. First part of the Institut. sect. 222. verbo annual. Whereunto you may adde for the case of suit-service. Mich. 18 E. 1 in Banco Rot. 232 Ro. Lutterels case 12 E. 4. 16. 6 H. 7. 7

Also when the Lord purchaseth part, he shall hold that part pro particula of the Lord Paramount by the purview of this Statute.

¶ Secundum quantitatem terræ.] The Statute doth ordain that the feoffee of part shall hold pro particula of the Lord, but it is necessary to be known how the same shall be apportioned: for Parum proficit scire quid fieri debet, si non cognoscas, quo modo sit facturum: Therefore admit that there be Lord and Tenant of twenty acres of land by fealty, and 4. s. rent, the Lord doth purchase two acres, and taking the rent to be apportioned according to the quantity of the land doth distrain for 4. s. and the Tenant maketh rescous, the Lord brings his Writ, the Tenant pleads nul tort, the Recognitors of the Writ shall extend the land according to the value, and not according to the quantity, and that the Lord ought upon the true valuation of the said two acres so purchased to have but viij. s. vi. d.

Regula.

18 E. 2. avowry  
218. 4 Ass. 5.  
12 E. 4. 16.  
Pl. Com. 82.

In this case, albeit the Plaintiff did mistake the just residue upon the apportionment, yet shall he recover so much as is found by the Jury to be due; for it were too hard, and a cause of multiplication of suits, and against the meaning of the makers of this Act, that the Lord should be driven in his Writ or Avowry, &c. to hit the just summe due upon the apportionment, but

but though he demand moze, yet shall he recover but that just summe which is implied in these woordes, Secundum quantitatem terrarum. Secundum quantitatem valoris terrarum: But if he demand lesse in that Action, he shall not recover the greater.

Palch 39 El. Rot. 233. coram Rege inter Collins & Harding. Hil. 42 El. in Communi Banco. int' Ewer & Moile. Tr. 43. El. in Communi Banco. Rot. 143.

And so it is, if a man make a lease for yeares reserving a rent, if he grant away part of the reversion, the rent shall be appoynted by the Common Law, and albeit the grantee of part demand or claime moze in his Action of Debt, or Abouzy then is due, yet shall he recover so much as the Jury shall finde upon a just appoyntment to be due, against a saven opinion reported by *Robert Bondloe*, Hil. 6. & 7 E. 6. that the rent in that case should not be appoynted, but lost; but the Law hath been often adjudged to the contrary for foure reasons:

1. For that it is a rent service, and not a bare contract, and rent services were appoyntable at the Common Law.
2. It is incident to the reversion, which is severable, Et accessorium sequitur naturam sui principalis.
3. The rent, being a rent service, is severable by recovery of part in an Action of Writs, or upon surrender in part.
4. Lastly, it is a generall case, and specially in case of Writs, which many times are void for a third part.

And where the case hath been put of a lease for yeares, the same Law holdeth in the case of a lease for life, whereupon a rent is reserved, for the appoyntment of the rent, whereby it appeareth, that there was an appoyntment at the Common Law, pro particula secundum quantitatem valoris, &c. for to none of these cases our Act doth extend unto.

### C A P. 111.

**E**T sciendum est quod per predictas venditiones seu Emptiones terrarum seu ten', aut partis alicujus eandem nullo modo possunt terrae seu ten' illa in parte vel in toto ad manum mortuam devenire, arte vel ingenio, contra formam statuti super hoc dudum editi. Et sciendum est quod istud statut' tenet locum de terris venditis tenend' in feodo simplici tantum. Et quod se extendit ad tempus futurum. Et incipiet locum tenere ad festum sancti Andree Apostoli proxim' futur' Anno regni Regis E. filii Regis H. xviii.

**C** Ad manum mortuam devenire, arte vel ingenio, contra formam statuti super hoc dudum editi. This is understood of the Statute de 7 E. 1. De Religiosis, and by this branch that Act is in no sort impeached by this, but standeth in full force: and note the manner of saving of former Statutes in ancient times by generall woordes, which is the surest way.

22 Aff. 48. 3 Aff. 18  
4 H. 6. 20. 11 H. 8.  
88. Kelwey.

**C** In feodo simplici. And therefore if Tenant for life grant his estate in severall parts to severall persons, yet may the lessee disstrain for the whole

whole rent in every part. for this Act extendeth onely to Tenants in fee simple.

But yet Tenant for life, and Tenant in tail are not wholly excluded by force of these words [in feodo simplici] out of this Statute, for where the whole fee simple passeth out of the feoffor, there this Act extendeth to estates for life and in tail; as if an estate for life or in tail be made of land, the remainder in fee, there then Tenant for life or in tail shall hold de capitali domino by force of this Act, but otherwise it is when a reversion remaineth in the donor or lessor.

For if a man at this day make a gift in tail, Tenend' de capitalibus dominis feodi, &c. these words are void, and he shall hold of the donor.

1 E. 3. 3. 4 H. 6. 20  
21. 22. 20 E. 3.  
avowry 131.

20 E. 3. ubi supra.  
38 E. 3. 7. 4 H. 6.  
20, 21, &c.  
Lib. 2. fol 92.  
Bingham's Case.  
Lib. 3. fol 8.  
Heydons Case.

T t c

STATUTUM



## Statutum de Judaismo.

Ad Parliamentum tentum post festum Sancti Hilarii, & post Pasch', Anno 18 E.1.

**P**ur ceo que le roy ad vieu que mults des males & disherisons des probes homes de sa terre sont avenues per les usurers que les Jewes ont fait en arere, & que mults des peches ent ount surs de ceo, mesque luy et ses aunc' eyent ent grand pren de la Jewrie tout en ceo en arere, ment pur quant en le honor de Dieu et pur le common pren del people ordein le roy et establie que nul Jew deformes ne prist rien a usury sur les terres rents ne sur autres choses, & que nul usury ne curge \* de S. Edward prochainement passe en avant, mes que les covenants avant faits soient tenus save que les usurers mes cessent.

\* That is from the feast of S. Edw. next before pasched, which is the 18 day of March.

By the preamble hereof, two great mischiefs did follow befoze the making of this Statute upon Jewish usury; now the difficulty was how the same should be remedied. The mischiefs were these :

1. The evils and disherisons of the good men of the land.
2. That many of the sins or offences of the Realme had risen and been committed by reason thereof, to the great dishonour of Almighty God.

The difficulty how to apply a remedy, was, considering what great yearly revenue the King had by the Usury of the Jewes, and how necessary it was that the King should bee supplied with treasure; what benefit the Crowne had befoze the making of this Act appeareth by former Records; as take one for many: from the 17. of December in the 50. yeare of H. 3. untill the Tuesday in Shrove tide the second yeare of Edward the first, which was about seven yeares, the Crowne had four hundred and twenty thousand pounds sixtene shillings and four pence De exitibus Judaismi; at what time the ounce of Silver was but xx. d. and now it is moze then treble so much, so as the rectfall of the Preamble is true, Mesque luy & ses auncestres eyent ent grand pren de la Jewrie.

Rot. Patent Anno 3 E. 1. m. 14, 17  
26. William Middleton reddit. compotum.

¶

Many prohibitions were made both by this King and others, some time they were banished, but their cruel Usury continued; and soon after they returned, and for respect of lucre and gain, King John in the second year of his Reign granted unto them large liberties and privileges, whereby the mischiefs rehearsed in this Act without measure multiplied.

Our noble King Edw. 1. and his father H. 3. befoze him, sought by divers Acts and Ordinances to use some mean and moderation herein, but in the end it was found, that there was no mean in mischief, and as Seneca saith, Res profecto stulta est nequitia modus. And therefore King E. 1. as this Act saith, in the honour of God, and for the common profit of his people, without all respect (in respect of these) of the filling of his own Cooffers, did ordain, that no Jew from thenceforth should make any bargain, or contract for Usury, nor upon any former contract should take any Usury, from the Feast of Saint Edward then last past; so in effect all Jewish Usury was forbidden.

The King of France, Anno domini 1253. 37 H. 3. banished out of France all the Jews perpetually, saving Merchants, and such as should get their living by the work of their hands; but soon after they returned again.

This Law struck at the root of this pestilent weed, for hereby Usury it self was forbidden; and thereupon the cruel Jews thirsting after wicked gain, to the number of 15060. departed out of this Realm into foreign parts, where they might use their Jewish trade of Usury, and from that time that Nation never returned again into this Realm.

Some are of opinion, (and so it is said in some of our Histories) that it was decreed by authority of Parliament, that the usurious Jews should be banished out of the Realm; but the truth is, that their Usury was banished by this Act of Parliament, and that was the cause that they banished themselves into foreign Countries, where they might live by their Usury; and so that they were odious both to God and man, that they might passe out of the Realm in safety, they made Petition to the King, that a certain day might be pressed to them to depart the Realm, to the end that they might have the Kings Writ to his Sherifes for their safe conduct, and that no injury, molestation, damage, or grievance be offered to them in the mean time: One of which Writs we will transcribe:

Rex Vic. G. Cum Judæis regni nostri universis certum tempus prefixerimus a regno illo transfretandi, nolentes quod ipsi per ministros nostros, aut alios quoscumque, aliter quam fieri consuevit, indebite perturbentur: Tibi precipimus quod per totam balivam tuam publice proclamari, et firmiter inhiberi facias, ne quis eis infra tempus prædictum, injuriam, molestiam, damnum inferat, seu gravamen. Et cum contingat ipsos cum catallis suis, \* quæ eis concessimus, versus partes London, causa transfretationis suæ, dirigere gressus suos, saluum et securum conductum eis habere facias sumptibus eorundem. Provisio quod Judæi prædicti ante recessum suum vadia Christianorum quæ penes se habent, illis quorum fuerint, si ea acquiescere voluerint, restituant, ut tenentur. Teste rege apud Westm. 18. die Julii, Anno 18 E. 1.

This Statute de Judaismo was made at the Parliament post festum Hilarii, Anno 18 E. 1. At which Parliament the King had a Fifthenths granted to him proexpulsionem Judæorum. And this Writ was granted in July following, the King beginning his Reign, Novemb. 16. for the Parliament knew, that by banishing of Usury, the Jews would not remain. And thus this noble King by this means banished for ever these insidell usurious Jews; the number of which Jews thus banished, was fifteen thousand and threescore.

But lucre and gain, which King John had, and expected of the insidell Jews, made him impie Judaisare; for to the end they should exercise the Laws of their Sacrifices, (which they could not do without a Priesthood) the King by his Charter granted them to have one, &c. which, for the great rarity thereof, and so that we finde it nottether in our Books, or Histories, that we remember, we will rehearse in hæc verba:

Et t 2

Rex

Tempore R. 1.  
Ver. Mag. Chart.  
fol. 144. Rot.  
Chart. 2. Johan.  
nu. 49. 53. 18 H. 3.  
Dorf. clauf. m. 27.  
Dorf. Pat. 55 H. 3.  
m. 10.

Rot. 2 E. 1. m.  
13, 55. Rot. clauf.  
3 E. 1. m. 8, 10, 13  
16, 23. Rot. Pat.  
3 E. 1. m. 36. & 7.  
Dorf. clauf. 7 E. 1.  
m. 6.

Matth. Paris,  
Pag. 833.

Holl. fol. 185.  
Walf. hypod. 72.  
Florilegus Cron.  
Dunstable.  
Banish the trade,  
and banish the  
tradesman.  
Divers Kings had  
banishd the Jews,  
and yet they re-  
turned, but no  
King banished  
their Usury be-  
fore.

Rot. clauf. 18 E. 1.  
m. 6. 18 Julii.  
The like Writs  
to other Coun-  
ties, & intituled,  
De Judæis regni  
Anglæ excus-  
tibus.  
\* Nota.

Parliam. 18 E. 1.  
post festum Hil-  
& Pasch. at which  
Parliament the  
Star. of W. 3.  
de Quia Emptores  
terrarū was  
made.

Rot. Chart. 1. Regis Johan. part. 1. m. 28. Chart. 171  
 This King had a most troublesome and dishonorable Reign, God raising against him for his just punishment two potent enemies, Pope Innocent the 3. and Philip King of France. And besides (which was the worst) he lost the hearts and love of his Baronage and Subjects, and at the last had a fearful end.  
 \* H. id est, Huberti.

Rex omnibus fidelibus suis, & omnibus, et Judzis, et Anglis Salutem. Sciatis nos concessisse, & presenti charta nostra confirmasse Jacobo Judzo de Londoniis Presbytero Judzorum Presbyteratum omnium Judzorum totius Angliæ. Habendum et tenendum, quam diu vixerit, libere & quiete, & honorifice & integre, ita quod nemo ei super hoc molestiam aliquam, aut gravamen inferre præsumat. Quare volumus et firmiter præcipimus, quod eidem Jacobo, quoad vixerit, Presbyteratum Judzorum per totam Angliam garantetis, manuteneatis, et pacifice defendatis. Et si quis et super eo forisfacere præsumperit, id ei sine dilatione (salva nobis emenda nostra) de forisfactura nostra emendari faciatis tanquam dominico Judzo nostro, quem specialiter in servitio nostro retinuimus. Prohibemus etiam ne de aliquo ad se pertinente ponatur in placitum, nisi coram nobis aut coram capitali Justiciario nostro, sicut charta regis Richardi fratris nostri testatur. Teste S. Bathoniensi Episcopo, &c. Dat' per manus \* H. Cantuariensis Archiepiscopi Cancellarii nostri apud Rothomagum 31 die Julii, Anno regni nostri primo.

Walter Archbishop of Canterbury, and Chancelor of England, born in Westdereham in Norfolk, and brought up by Ranulph de Glanville chief Justice of England, founded the Monastery of Westdereham, Premonstratensis ordinis. Vide Lib. de antiquitate Britannicæ ecclesiæ, cap. 43. Hubertus pa. 134. worthy to be read and observed.

At this Parliament also of this noble King E. 1. in the 18. year of his Reign, another kinde of Jews were severely punished, viz. the Judges of the Kings Bench, and of the Common Pleas, the Barons of the Exchequer, and the Justices Itinerants, except two, whom for their honour we will name (in memoria æterna erit justus) viz. Sir John of Mettingham chief Justice of the Common Pleas, and Elias de Bekingham one of his companions, [Qui positi fuerunt in fornace, & prodierunt aurum:] For they had dealt uprightly in their places, and had never stained their hands with sozdy Bizbery. But let us return to our naturall Jews.

The richest of these soon after this Parliament, by force of the Kings Writ having embarked themselves with their treasure in a tall ship of great burthen, when the ship was under sail, and gotten down the Thames towards the mouth of the River beyond Quinborough, the Master of the ship confederating with some of the partners, invented a stratagem to destroy them; and to bring the same to passe, commanded to cast anchor, and rode at the same till the ship at an ebbe lay on the dry sands; the Master and his confederates, in further execution of their wicked plot, moved and inticed those rich Jews to walk with the Master on land, for their recreation and preservation of health, which they did: At last, when the Master understood the tide to be coming in, he stole away from them, and got him back to the ship, whither he was, as it was before plotted, drawn up by a cord; the Jews made not so much haste as he did, because they knew not the danger, but when they perceived in what perill they were in (that had shewed no mercie to numbers that cryed to them) cryed to him for help: his wicked and prophane answer to them was, That they ought rather to cry to Moses, by whose conduct their fathers passed through the red sea, and that he was able to deliver them out of those raging floods which now came in upon them; and within a short space swallowed up them all: The Master, and such other as were consenting to this foul fact, were before the Justices Itinerants indicted, convicted of murder, and hanged.

And hereby it appeareth, that Divine ultion did follow these cruell Jews, wicked and wretched men; for the debts of cruelty are seldom unpaid.

We will here adde a Record de Priore de Bridlington, the information of charge is not in the Record, this onely we finde:

Chron. de Dunstable & Vet. Manusc. Itiner. Canc. coram Justic. Itiner. An. 18 E. 1

Et quia predictus Prior cognoscit quod predicta pecunia pro<sup>ad</sup> Indeos debebatur, viz. 300. l. nec ei solvebatur ante exilium Indeorum, & \* quicquid remansit de eorum debitis, aut catallis in regno post eorum exilium domino Regi fuit; Consideratum est quod dominus Rex recuperet pecuniam pro<sup>ad</sup>, & dictum est eidem Priori quod non exeat villa antequam domino Regi de pro<sup>ad</sup> pecunia satisficiat. Et respondeat Iohannes Archiepiscopus Eborum, quia precepit dicto Priori solvere valet<sup>is</sup> suo predictam pecuniam in deceptionem regis, contra \* sacramentum & fidelitatem suam domino Regi datam, &c. Idem in alio Rot. Anno 22 E. I. Rot. 5.

PLParlam. post Pasch. apud London. 21 E. 1. Rot. 4  
\* Note a good exposition upon this Statute.

What offence it is to deceive the King of any of his forfeitures.  
\* For in doing of his fealty he is sworn.

The Archbishop confessing the same, was adjudged to be in misericordia regis, sed idem dominus Rex reservat sibi ipsi taxationem misericordie.

This light touch we have given to this branch of this Act, to the end it may be a precedent and pattern in like cases to apply the like remedy, and will leave the Reader to peruse the residue of this Act, which is worthy to be read, and needeth not any Exposition.

**Modus**



## Modus levandi Fines,

*Edit. Anno 18 Edw. 1.*

Quant le brieve original soit lie en presence des parties devant Justices, donques dira un countour ifsint: Sir Justice, conge daccord: le Justice dira, que dira? Sir Robert, & nōsmera un des parties. Donques quant ils seront agree de la summe de pecune que est done al Roy, donques dira le Justice, Cries la peace. Et puis dira le countour, ifsint que la peace est tiell, a vous conge, que William & Alice sa feme, que cy. sont, recognifont le manour de B. ove les appurtenances contenus en le brieve, estre droit du R. come cell' que il ad de lour done, A. aver & tener a luy & a ses heires, de W. & Alice, & les heires A. come en demesne, rent, seignories, courts, plees, purchases, gardes, mariages, relieves, escheats, molins, avowsons de Esglises, & tous auters franchises, & franke customes al avantdits manours apperteignant, rendant per a N. & ses heires, chiefes seigniours de fee, service due, & customes pur tous services. Et fait assavoir, que order de ley ne suffre mye, que final accorde soit leve en la court le Roy sans brieve original, & ceo a tout le meins devant iv. Justices en bank, ou en Eyre, & non pas aillours, & en presence des parties nosmes en brieve, queux soient de pleine age, & de bone memorie, & hors de pryson. Et si feme covert de baron soit un des parties, donques covient que el soit primerment confesse de iv. Justices avantdits. Et si el nassent al fine, ne ceo liver' mie. Et la cause pur que tiel solemnitie doit estre fait' en cel fine est, pur ceo que fine est ci hault barre, & de ci grand force, & de ci puissant nature en soy, que el forclos nemy solement ceux queux sont parties & privies a la fine, & lour heires, mes tous auters gentes de mound', queux sont de pleine age, hors de pryson, & de bone memorie, & deins les iv. meres, le jour del fine levie, fils ne met-

mettront leur claime de leur action pur le pays, deins lan & le jour.

For the antiquitie of fines, it is certaine that they were frequent befoze the Conquest.

For what end and purpose fines, or a small concord were first instituted, and wherefoze it is called finis, it appeareth in the said auncient Authoꝝ, ubi supra, which wrote befoze this Act, \* and by others, and further by an ancient Record of Parliament, Anno 19 E. 1. in these words, Nec in Regno isto provideatur, vel sit aliqua securitas major vel solemnior, per quam aliquis statum certioꝝ habere possit, vel ad statum suum verificandum aliquod solemnius testimonium producere, quam finem in curia Domini Regis levatum, qui quidem finis sic vocatur, eo quod finis et consummatio omnium placitorum esse debet. See the Record, for it is notable.

For the hautesse and puissant foꝝe and nature of a fine, somewhat shall be said hereafter in this Chapter, in the meane time the true pleading of a fine is not, that I. S. Levavit quendam finem, sed quod quidam finis se levavit, &c. without alleddg of any reason.

For the parts of a fine, see Teyes Case, lib. 6.

¶ Un countor.] What is to say, a Serjant, as befoze it hath bene said.

¶ Conge d'accorder.] i. Licentia concordandi.

For this license a fine is due to the King, which is called Finis pro licentia concordandi. And the reason that this fine is taken, is for that the King loseth by reason of this concord the fines or amercements, which should have bene due to him upon the Judgement or non-suit, and other advantages.

This fine Pro licentia concordandi is an ancient flower of the Crown, and is called the Kings silver, and the post fine, and it is called the post fine in respect of the primer fine, or the fine in the Hamper; For in every reall Action of lands or tenements of the yearly value of 5. marks, there is due in the Hamper upon the originall of. s. viij. d. viz. for every b. marks of land vi. s. viij. d. and if it be under b. marks, no fine in the Hamper upon the originall is due: A Writ of covenant to levy a fine (whereupon fines in these dayes are usually levied) is holden a reall Writ, for which a fine in the Hamper is paid. Now the fine pro licentia concordandi, or the post fine is also certain, for it is as much as the primer fine, and halfe as much moze. As for example (Quia exempla illustrant) a Writ of covenant is brought to levy a fine of land, of the yearly value of b. marks, there is vi. s. viij. d. due presently for the primer fine, or fine in the Hamper, but the fine pro licentia concordandi, or the post fine is not due till Conge d'accorder be graunted by the Court, in this case the post fine is r. s. that is as much, and halfe as much as the primer fine was, but if the land be under b. marks, so as no primer fine is due, yet shall there be a fine pur conge d'accorder, and that is also certain, viz. vi. s. viij. d.

And note there is no post fine due, but when there is conge d'accorder, and in the Court of Common Pleas there is a speciall Clerk for the entering of the Kings silver in a Roll, which is also endorced upon the Writ of Covenant.

And these fines Pro licentia concordandi are not against Magna Charta c. 29. for it is an ancient revenue of the Crown.

And the post fine is paid (as here it appeareth) for the concord, for that is the foundation and substance of the fine, for after that, and the Kings silver entred, though the consor dieth, the fine is good, and the land passeth, but if the Kings silver be not entred, the fine may be reversed in a Writ of Error.

Pl. Com. 368. a.  
Glanv. li. 8. c. 1. 2,  
&c. Bract. lib. 5.  
fol. 435. lib. 3. fol.  
106. li. 4. fol. 256.  
Brit. fo. 91. & 216  
Fleta l. 6. ca. 52.  
Lib. 2. cap. 12.  
Lib. 5. fo. 38. Teyes  
Case. li. 4. fo. 125  
Beverlies Case.  
\* Int' placita de  
Parliam. apud  
Atheridge, Anno  
19 E. 1. Rot. 12. r  
The Case of Mar-  
gery, late the  
wife of Tho: Wey-  
land.  
27 E. 1. cap. 1. acc<sup>r</sup>  
First part of the  
Inst. sect. 441.  
Dier 12 Eliz. 291.  
Pl. Com. 254.  
Stowels Case.  
& 432. Scapletons  
Case. li. 6. fo. 38,  
39. Teyes Case.

Dier 5 El. 220. b.  
Lib 5. fol. 39.  
Teyes Case.

6 Eliz. Dier 227.

If a man buyng two originall Writts of Covenant, the one for land in Suff. of the yearly value of xl. l. and another in Essex of xxv. l. and albeit there be two originalls, yet there is but one concord, and so; that concord one entire fine is due and not severall.

Lib. 5. fol. 39.  
Toyes Calc.

¶ Que donera.] The printed booke are faulty, for they be Que dirca: which should be Que donera, that who is the countie, that he may give it, and the Serjant nameth him.

How the countie doth pay the fine, pur licence daccorder, as here it appeareth, and if there be moze then one in the fine, then he, in whom the sé reporteth by the fine, payeth the same.

And this fine pur conge daccorder doe belong to the King in so high degré of his prerogative, that they passe not by his generall graunt of all fines, albeit the grant be ex certa scientia, speciali gratia, & mero motu, &c.

¶ Quant ils sont agree del somme de pecunie.] Which is easily done, for the fine upon a just computation of the primer fine, is, as is aforesaid, certaine.

¶ Cries la peace.] Some hath it, Treates le peace, that is, upon the peace: here peace is taken for the concord, and the Serjant shall say, Le peace est tiel ove vostre conge.

¶ Que William & Alice sa feme, que cy sont, recogni-  
sont le Mannor de B. ove les appurtenances, &c.] Here it appeareth that they which leby the fine ought to doe it in person, and in open Court expressed in these words [que cy sont;] and the reason thereof was, that the Judges in open Court might upon the view, and other good means discern of their age, Ideocy, Non compos mentis, and Coberture, and whether those that appeare were the same persons, all which might better be discerned in open Court, and the Judges informed of the truth thereof, where some people of most of the parts of the Kingdome are many times present, and men will be moze fearful to offer any thing that is unjust in open Court (which is the publique seat of Justice) then in a private Chamber, and this was in respect of the hautesse and puissant force and nature of a fine.

Stat. de Carlile.  
15 E. 2.

But this is altered by a later Statute, whereby it is provided, that if any person aged or decrepit, impotent, or by casualty be so oppressed or holden, that by no means he is able to come before the Justices in Court, that in such case two or one of the Justices, by assent of the residue of the Bench, shall visit the party so diseased, and shall receive his consance upon the plea, and forme of the plea, that he hath in Court, whereupon the same fine ought to be levied; And if there goe but one, he shall take with him an Abbot, a Bishop, or a Knight of good fame and credence; and hereof the Writ of Dedimus potestatem had his beginning; and at the first was not granted, but where the party was so aged, decrepit, or impotent, as he could not come to the Court, and accordingly the Writ of Dedimus potestatem was framed, Ac prafatus A. adeo impotens existat, quod absque maximo sui corporis periculo usq; ad Westm' ad diem in brevi pradiet' consent' ad recognitionem quod in hac parte requiritur faciend' laborare non sufficit; which forme albeit it continueth to this day, yet is the consances taken of them that be in health, and able to travell. And where that Act speaketh of a Justice, a Dedimus potestatem is granted to a Serjant at Law, sworn to the King, as common experience teacheth; And the Chief Justice of the Court of Common Pleas may take a consance of a fine, virtute officii sui, without any Writ of Dedimus potestatem.

Vet. N. B. fo. 102.  
Br. tit. fines 120.

1 H. 7. 9. a.

Here

Here is a forme of the most principall fine, viz. the fine sur confirmation de droit come ceo que il ad de son donec.

It is to be known that there are two kinds of fines, viz. one executed, and the other executory. Executed, that is, where the present estate passeth unto, or is supposed in the consue, so; such a fine is a feoffment of Record, as this fine come ceo, or sur releas, or confirmation, or sur surrender.

41 E. 3. 14.  
21 E. 4. 4.

Executory, as when no estate is vested in the consue until it be executed by Entry or Action, as fines sur grant or render by the consue, which must be made upon a fine come ceo, or sur releas, &c. or other fine which is executed, or otherwise the consue could not make any grant and render of that land, &c. which he had not; more shall be said hereof in the Exposition upon the Statute of 27 E. 1. De finibus.

50 E. 3. 9. 28 E. 3.  
95. 44 Ass. 36.  
21 E. 3. fines 23.  
7 H. 4. 16.  
1 H. 7. 12. 22,  
23, &c.  
31 E. 1. grant 90.  
7 E. 3. 14. 24 E. 3.  
26 39 E. 3. 1.  
50 E. 3. fines 1.

Glanv. l. 8. ca. 3.  
Glanv. l. 8. ca. 17

[Recognisont, &c.] Recognoverunt is the ancient and usuall word in a fine for the conveyance of lands, &c. and very apt, for it is made a plea of land depending when either the Demendant or Tenant both acknowledge the land to be the right of the other Per amicabilem compositionem, et finalem concordiam, as Glanvill saith.

The agreement of the parties have altered the forme of the consue here expressed, and doe adde, Et illud remisit et quietum clamavit, &c. Also the fine sur consue de droit come ceo, both now comprehend a clause of warranty, which is here omitted.

[Le Mannor de B. ove les appartenances.] Of what hereditaments a fine may be levied / Regularly it may be levied of any thing whereof a Præcipe quod reddat doth lie, as of land, rent, &c. or whereof a Præcipe quod faciat, as the Writ of customs and services, or whereof a Præcipe quod permittat, as to have common a way, &c. or to be host, whereof a Præcipe quod teneat doth lie, as the Writ of Covenant to levy a fine and the like. But of ancient times fines were levied of other things, then will be at this day allowed, and yet those ancient fines shall be holden now as available, as they were taken to be when they were levied.

13 E. 1. attainr 7 r.  
2 E. 3. 19. 21 E. 3.  
44. 32 E. 3. Scire  
fac' in ration.  
divis. 50 E. 3. 23  
4 E. 4. 2. 18 E. 4.  
22. 19 E. 4. 23.  
21 E. 4. 4.  
17 E. 3. fol. 31.  
21 E. 3. 20. 44 E. 3.  
7 H. 4. 44. 8 H. 4.  
23. 8 E. 4. 6.

A fine cannot be levied of a Mannor, or lands, that is ancient demesne, for that should be a wrong to the Lord of whom the land is holden, for by the fine it should be come frank fee, and not implevable in his Court, &c. and if any such fine be levied, the Lord shall reverse the same in a Writ of decess, for res inter alios acta alteri nocere non debet.

[Come in demesne, rents, seignories, courts, pleas, &c.] At the time of the making of this Act, the forme was to enumerate in generall whereof the Mannor consisted, but that forme is now also altered, and that clause wholly omitted at this day.

[Le ordre del Ley ne suffer my que finall concord soit levy en la Court le Roy sans briefe original.] Hereby it appeareth that this Act is a declaration of the Common Law, and the ignorance or error of some Judges was the cause of declaring of the Law herein.

First, if there be no original Writ, yet the fine is not void, but voidable by Law, and therefore the Act saith [Le ordre del Ley ne suffer] and that is by Writ of Error, and that holdeth also when there is an original Writ, and the fine is levied as well of that which is contained in the Writ, as of some other thing not contained: as if the Writ of Covenant be of the Mannor of D. and the fine is of the Mannor of D. and likewise of the Mannor of S. it is voidable

7 E. 3. 64. 24 E. 3.  
28. 18 E. 4. 22.  
19 E. 2. 2. Lib. 3.  
f. 4. 5. Owen &  
Morgans Case.

vable for the Warrant of S. by Writ of Error. It holdeth also when the fine is levied immediately to a person not named in the Writ of Covenant; as if A. be Plaintiff in the Writ of Covenant against C. and C. leveth the fine to A. and B. it is voidable by Writ of Error, but the learning must be further expressed.

10 E. 3. 35. 54.  
18 E. 3. 9. 19 E. 3.  
Abbot 13. 20 E. 3.  
bfc 686. 26 Aff. 37  
29 E. 3. 3. 38 E. 3.  
17. 18 E. 4. 22.  
19 E. 4. 2. 3. 21 E. 4  
4. b.

For as concerning the thing whereof the fine is levied, it is to be knowne that in case of a fine sur grant & render, which containeth a double fine, there is a great diversity between the fine sur consans de droit come ceo, &c. for that must be levied of the land, &c. in the original, but the grant and render may be of another thing then is expressed in the original: As A. bringeth a Writ of Covenant against B. for the Warrant of D. B. cannot levie a fine to A. of a rent to be issuing out of the Warrant of D. but he must levie the fine of the Warrant of D. according to the Writ, and his Covenant therein expressed, but A. may grant and render to B. a rent out of the same Warrant contained in the fine, but not out of any other land, neither can the grant and render be of any thing collateral to the land, &c. contained in the Writ, or of another nature, and neither issuing out of, nor incident to the land, &c. contained in the original.

24 E. 3. 35.

If two doe levy the fine, the grant and render may be to one of them.

6 E. 2. fines 117.  
7 E. 3. 37 64.  
10 E. 3. 32. 16 E. 3.  
fines 8. 18 H. 7.  
fines B. 111.  
30 H. 8. Bro. fines  
108.

As concerning the persons to be named in the fine, the fine sur consans de droit come ceo, &c. cannot be levied to any person that is not party to the Writ of Covenant, neither can the grant and render of the land, &c. be immediately in primo gradu to any that is no party to the Writ, but immediately or in 2. gradu, &c. it may: For example, if a Writ of Covenant be brought by A. against B. of the Warrant of D. B. levy a fine to A. come ceo, A. may grant and render the same to B. for life, or in taile, the remainder to F. in fee; for albeit the Writ of Covenant be inter A. querent' et B. defore', so as F. is a mere stranger to the Writ, yet seeing he taketh it by way of remainder depending upon an estate warranted by the fine, it hath been allowed in our Books, and hath been compared to a Deed indented betwixt A. and B. whereby A. doth give lands to B. to have and to hold to B. for life, or in taile, the remainder to C. (who is a stranger to the Deed) in fee.

18 E. 3. 12. 8 H. 4.  
5. 21 E. 4. 4.  
5 H. 7. 41.

[Briefe original.] It is not said, Briefe original enter les parties, but generally, and therefore a fine may be levied by a vouché to the Demandant, or by the Demandant to him, and so likewise by Tenant by receipt to the Demandant, or by the Demandant to him, and yet they are not parties to the Writ.

2 E. 3. 19. 10 E. 3.  
5. 18 E. 4. 22.  
19 E. 4. 2. 3.  
21 E. 4. 4. b.  
Sec 27 E. 1. cap. 1

In ancient times fines were levied upon originals that were writ, as in the Writ of Darrein presentment, Quare impedir, or the like, which later times have thought to be against the height and force of a fine. For the forme of the original Writ it is to be observed, that if a fine be levied of eight severall things, as of a Warrant, a Rectory, a house, &c. after the naming of the Warrant, the forme is, Ac de rectoria, necnon de messuagio; for the fourth, Ac etiam; for the fifth, Praterea; for the sixth, Ac ulterius; for the seventh, Ac etiam; for the eighth, Ac insuper; and if there be moze, then to begin again: And I have known a Chirografe of a fine discovered of forgery by not observing this order.

27 E. 1. c. 1. 4 H. 7  
c. 24. 32 H. 8. c. 36

[Et ceo a tout le meyns devant 4. Justices en banke.] The Statute of 27 E. 1. saith, Quia fines in Curia nostra levati, &c. and by the Statute of 4 H. 7. it is provided that after the engrossing of every fine to be levied, &c. in the Kings Court, before his Justices of the Common Pleas, &c. so as the number of Justices here mentioned are not requisite at

at this day : but before the making of this Statute, the Justices before whom the fine was levied, were named in the fine, and specially upon the making of this Act, to the end the number of the Justices might appear ; for though the number of four be not required, yet there must be above the number of one, And this is the reason that a fine levied Coram Thom. Brian milite, & sociis suis Justiciariis de communi banco, were not good ; because no other Judge of that Court was named but one, and before one a fine cannot be levied in respect of the solemnity thereof. But many Writs that come out of the Chancery, are Coram Thoma Brian & sociis suis.

1 H. 7. 10, 11. per les Justices.

**[ Et non pas ailours. ]** A fine cannot be levied, to have the force of a final Concord by any that hath power tenere placita, but onely before the Justices of the Court of Common Pleas, or before Justices in Eyre (whiles they Row) & non pas ailours, saith this Act : and therefore the King cannot grant power to hold plea for the levying of Fines, against this negative Statute.

50 A. 9. p. 44 E. 3  
38. 3 H. 8. Fines Bro. 110.

**[ Et en presence des parties nosmes en le briefe. ]** The Writhe and Tenant by receipt are not named in the Writ, and yet they may (as hath been said) levie a fine to the demandant, or the Demandant to them ; and these woꝝds being in the affirmative do not restrain them.

**[ Et si feme covert de baron soit un des parties, donques covient que el soit primerment confesse devant iv. Justices avantdits. ]** This must be understood where the husband and wife do levie a fine, for there she ought to be examined ; but where the husband and wife do take by a fine, and depart with nothing, there the feme covert is not to be examined.

24 E. 3. 62. 42 E. 3  
37. 46 E. 3. 15.  
3 H. 6. 4. 8 H. 6. 4.

If a fine be levied of land to the husband and wife, and the husband and wife grant and render the land, there the wife shall be examined, and the examination must ever be upon the Writ ; and therefore a baron and feme upon a fine levied to them of land cannot grant and render a rent out of the land, because that rent is not contained in the Writ.

25 E. 3. 44. 4 E. 3  
41. 5 E. 3. 24.  
6 E. 3. 22. 10 E. 3  
26. 18 E. 2. Fines  
121. 4 E. 3. ibid. 43  
16 E. 3. ibid. 6.

The examination must be solely and secretly, and the effect thereof is, whether she be content of her own free good will, without any menace or threat to levie a fine of these parcels, and name them unto her, every thing distinctly contained in the Writ, so as she perfectly understand what she doth ; and if the Judge doubteth of her age, he may examine her upon her oath.

But what if the woman cannot speak any language that the Judge doth understand, as Cozynth, Welsh, Dutch, or the like : then there shall be a Latimer that is, an Interpreter upon his oath to interpret truly.

25 E. 3. 44.  
45 E. 3. tit. Examination 22.

**[ Et sil nassent al fine, ne ceo liera mie. ]** This is so to be understood, that it ought not to be received, if she be not examined, and freely assent, as is aforesaid ; but if the fine be received, and recoꝝded, the feme covert or her heirs shall not be received to aver that she was not examined nor assented : for this should be against the Record of the Court, and tending to the weakening of the generall assurances of the Realm.

**[ De pleine age, & de bone memorie, & hors de pryson. ]** See W. 2. cap. 48. hereof, and see Beverlies case, lib. 4. 123, 124, &c. See Lib. 2. fol. 58. in Beckwiths case.

Lib. 2. fol. 58.  
Beckwiths case.

V u u 2

**[ Et**

**C** Et la cause pur que tiel solempnitie doit estre fait en cel fine est, pur ceo que fine est ci hault barre, & de ci graund force, et de ci puissant nature en soy, que el forclos nemy solement ceux queux sont parties & privies a la fine, & lour heires, mes toutes auters gentes de mond', queux sont de pleine age, hors de pryson, & de bone memorie, & deins les iv. meres, le jour del fine levie, fils ne mettront lour claime de lour action pur le pais, deins lan et le jour.]  
**Here are four things to be obserbed :**

1. First, the cause that such solempnitie is used in the levying of a fine, wherein threë things are to be obserbed; 1. soz that it is so high a bar, 2. of so great force, 3. of so puissant a nature.

2. The end, to make an end of troubles and controverfies, and to establish concord, peace, and repose in mens possessions and inheritances; and therefore a fine is called Finalis concordia.

3. The means to attain to the same, viz. to forclose two kinde of persons, viz. parties and privies presently, and also the strangers in the world, in futuro.

4. A two-fold provision full of right and equity is made for strangers; first, that they be of full age, out of pryson, of good memory, and within the four seas; secondly, that they put in their claim within the year and the day, after the fine levied.

By this Act, if any stranger were within age, or in pryson, or non compos mentis, or beyond the seas at the fine levied, he is totally and soz ever excepted; so as he after his full age, or coming out of pryson, or recovering his memory, or coming into the Realm, or any of their heirs need not to make any claim: and hereby a woman covert was bounden, if claim were not made within the year & day; and the reason was, soz that she had a husband that was able to put in his claim: but if the husband were within age at the time of the fine levied, though the wife were of full age, the infancy of the husband (who was to make the claim, the wife being sub potestate viri) should privilege the state of the wife soz ever. So as by the Justice of the ancient Com' Law, whereof this Act is a declaration, two kinde of strangers to the fine were exempted & provided for; first, such as by presumption of Law had not sufficient understanding, as the Infant, or non compos. mentis; or had no notice, as the man in pryson, or beyond sea, of the fine levied to make claim: And secondly, soz such as had ancient rights, who are ever favoured in Law, if they made their claim within the year and day.

Brañ. li. 5. fo. 403  
 &c. Briañ. 16. b.  
 Fleta li. 6. ca. 53.  
 W. 2. cap. 1.  
 1. Part of the Institutes, sect. 441.  
 \* This is altered by the Statute of 4 H. 7. cap. 24.

This Act was made An. 18 E. 1  
 \* Vide Mich. 15 E. 1. in banco Rot. 107. Essex. Pasch. 10 E. 1. Rot. 72. in banco Heref. John de la Cumbes case. Pl. com. 357.

**C** Parties et privies, & lour heires.] Parties are those that are parties to the original.

**C** Privies.] First, this is to be understood of privies in blood, not onely of the heirs by the Common Law, which are here named; but heirs by the custome, here comprehended under this word [Privies] as Bozough english. Cabelkinde, or the like, which claim as heirs by custome: and is not intended of privies in estate, as Joyntnants, the Donor and Donee, Lessor and Lessee, or the like: also this is to be understood of privies in succession, as Bishops, Abbots, and the like.

Lib. 3. fol. 23.  
 Walkers case.  
 Pl. com. 363. per Brown.  
 W. 1. ca. 39. E. 2.  
 View 161. 40 A. 1.  
 Pl. 2. 19 E. 2.  
 Count. de Vouch. 114. 12 E. 3. ibid.  
 326. Pl. com.  
 Howels case.

**C** Mes

**C** Mes auxy toutes auters gentes de mond'.] In these words are included aswell Tenant for years, Tenant by Statute Merchant, and Staple, Copyholders, and Customary holders, as Tenants of Freehold and Inheritance, if they be out of possession or seisin at the time of the fine levied, for a fine levied by a stranger cannot barre him that is in possession. And albeit the words of this Law are very generall, yet do they not abrogate the Statute of W. 2. De donis conditionalibus, which provideth for preservation of estates in tail. Quod si finis super hujusmodi tenementa impostum levetur, finis ipso jure sit nullus, nec habent hæredes hujusmodi, aut illi ad quos spectat reversio, &c. necesse apponere clameum.\* But that branch de donis conditionalibus continued in force, notwithstanding this Act, as to the right of the estate tail, untill the Statute of Anno 4 H. 7. by which Act, and by the Statute of Anno 32 H. 8. an estate in tail is barred by fine with Proclamations levied, and had according to these Acts.

Lib. 5. fol. 123.  
Saffyns case. li. 9.  
fol. 105. Mary  
Podgers case.  
41 E. 3. 13. lib. 2.  
93. Bingham lib.  
3. 84. &c. Case de  
Fines, fo. 77. Fer-  
mors case. li. 4. fo.  
125. li. 8. 100. 72.  
li. 9. 87. 139. li. 10  
90. 97. lib. 11. fol.  
69. 71. 78. 33 E. 3.  
Estoppel 390.  
21 E. 3. 21. 8 H. 4. 9  
Dier 22 El. 373.  
4 E. 4. 12. Stanf.  
Prærog. 69.  
\* 4 H. 7. cap. 24.  
32 H. 8. cap. 36.  
4 R. 2. Estoppel  
211.

In some case the party himself shall not be concluded of his averment against the expresse fine; as if two Joyntenants be in see, and they accept a fine Sur conusans de droit come ceo a eux, & les heires de lun, the estate is not changed, and they may plead the former seoffment to them and their heirs, and that by Law they could have no other fine.

And in some cases parties in blood, and inheritable also shall have an averment against the fine, notwithstanding this Statute: and therefore if Tenant in tail accept a fine Sur conusans de droit come ceo, &c. yet the issue in tail, that is parties, and heir in tail shall aver continuance of possession in the father; so it standeth well with the fine, which is [Come ceo que ad de son done;] and so it is in the case above, if Tenant in tail had granted, and rendered the land to the Conusor, the issue in tail might have averred continuance of possession in the father, for the fine was executoy, and nothing vested in the Conusor untill execution: But if Tenant in tail levie a fine Sur conusans de droit come ceo, the issue in tail, though he be not barred by the fine, yet he shall not against this fine aver continuance of possession in the father, and that diversity was holden for Law after this Statute; neither after this Statute could the issue in tail have generally pleaded, that partes finis nihil habuerunt, but was ousted thereof by this Statute, albeit some have relied much upon these words in this Act, Rite levatus; now the Statutes of 4 H. 7. and 32 H. 8. and the Exposition thereof ubi supra, make this out of question.

42 E. 3. 9. 41 E. 3.  
14. 8 Aff. 33. 4 E. 3  
469. 13 Aff. 8.  
8 H. 4. 8. 9. 12 E. 4  
15, &c. Lib. 3. fo.  
88, 89. in case de  
Fines.  
46 E. 3. 14. 12 E. 3  
Replication 62.  
17 E. 3. 53. 33 E. 3  
Estoppel 280.  
22 E. 3. 17. 33 H. 16  
18. Lib. 3. fol. 88,  
89. Case de Fines,

**C** Le jour del fine levie.] This is to be understood of a compleat fine, which giveth a double notice, one by the solemnity of the fine in Court, and another by transmutation of possession in the Country; As for example, one that hath a defeasible title in land accepts a fine thereof Sur conusans de droit come ceo, &c. and granteth and rendereth the same to the Conusor, who sueth not execution within the year and day, this fine shall not bar him that had the ancient right, because it is no compleat fine without possession, within the meaning of this Act, so that by intentment he that had right cannot take notice of the fine without transmutation of possession, and so out of the meaning of the Law.

4 E. 3. 46. Opiniõ  
al cont. 7 E. 3. 37.  
Acc. 13 E. 3. Re-  
plication 62.  
11 R. 2. Escheat  
13. 14 H. 4. 32. per  
Hankford.  
Pl. com. 357. b.  
Dier 3 Mar. 117.  
This is altd by  
the Statute of  
4 H. 7. and five  
years given, &c.  
22 H. 6. 13. Pl.  
com. 432.

Note a fine Sur conusans de droit come ceo, &c. is said to be levied when the Writ of Covenant is returned, and the concord and the Kings siber duly entered, this maketh the land to passe, and from this shall the year and day be accounted, albeit the fine be ingrossed afterward.

**C** Si ils ne mettront leur clame, &c.] For the preserving of ancient

Pl. com. 358, 359,  
&c. in Stow. case



\* Vide infra  
 Pasch. 18 E. 1.  
 Braet. li. 5. fo. 436  
 nu. 7. Fleta lib. 6.  
 cap. 52.  
 Hil. 16 E. 2. in  
 cui in vita.  
 Pl. com. 359.  
 See 1. Part of the  
 Instit. sect. 416.  
 2 Mich. 15 E. 1. in  
 banco Rot. 107.  
 Eflex.  
 Lucia filia Joh-  
 han. de Northope.  
 But there it is  
 adjudged, that if  
 Tenant for life,  
 the Reversion  
 over, and an Es-  
 tranger that hath  
 nothing in the  
 land levie a fine,  
 without develt-  
 ing or displacing  
 of any of the es-  
 tates, he in the  
 Reversion shall  
 not be bound to  
 make any claim,  
 because *Partes*  
*fin. nihil habuerint.*  
 b 4 H. 7. cap. 24.  
 See Pasch 18 E. 1  
 Rot. 1. Robert  
 Bakuns case, a  
 claim made upon  
 the foot of the  
 fine. Westmerl.  
 And in the same  
 roll Rob. de Hust-  
 ings made the  
 like claim for 5 s  
 rent. Northampton.  
 c 16 E. 2. Cont.  
 claim 10. Pl. com.  
 358. b.  
 d See the 1. part  
 of the Institutes,  
 sect. 441.  
 e 4 H. 7. cap. 24.  
 32 H. 8. cap. 34.  
 Lib. 1. fol. 96.  
 Shellings case.  
 Lib. 2. fol. 15, 16  
 Wisemans case.  
 93. Bingham's  
 case. Lib. 3. fo. 84  
 &c. Le case de  
 Fines, & ibid. 77,  
 &c. Fearmors  
 case. Lib. 4. fol.  
 125. Beverlics  
 case. Li. 5. fo. 124  
 Lib. 8. 100, 72.  
 Li. 9. 87, 104, 105  
 106, 139, 140, 141  
 Lib. 10. 50, 96, 97  
 Lib. 11. 69, 71, 78  
 Pl. com. 360, 361.  
 Stowels case.

ancient rights at the Com' Law, there were 4. maner of claims, wherof two were by matter of Record, & two by Act in the Country; by matter of Record, as by a *Præcipe quod reddat*, according to the truth of the case brought within the year and day by him that right had, or in ancient time by an entry of a claim, entered in the Record of the foot of the fine; but first it must have been made in open Court, [ *Appono clameu' meum tali liti vel concordia, &c.* ] And two by Acts in the Country, as by an actual entry into the land, by him which right had, and whose entry was congeable, or by a continuall claim which amounted to an entry; but all these must be done by him that had a present right of action, or a present right of entry, so that no other person could make any claim: and therefore if there were Tenant for life, or in tail, the Reversion or Remainder over in fee, he that had right of Reversion or Remainder expectant upon an estate for life, or in tail, could make no claim, because he had neither present right of action nor of entry; and therefore in that case the Tenant for life, or in tail must make his claim, and that claim either by action or entry upon the foot of the fine, or by lawfull entry or continuall claim, should not onely have preserved their own right, but also the right of them in Reversion or Remainder; but if no claim were made by the particular Tenant, the right of them in the Remainder or Reversion were for ever bound by the Common Law.

b This is altdred in two respects by the said Act of 4 H. 7. for thereby the claim must be by action or entry, and therefore a claim entered upon the foot of the fine at this day is not available. Also they that have a right of a Reversion or Remainder expectant upon an estate tail, or for life, shall have the years after their title come unto them, as by that Act appeareth.

The words of this Act be, [ *Silz ne mittont lour claime* ] and yet in some case the right of one that might claim, and doth not, shall be preserved; c as if a Disseisor be disseised, and the second Disseisor lesse a fine, in this case if the first Disseisor enter within the year, this shall preserve the right of the Disseisee, because the first Disseisor by his entry avoided the whole estate given by the fine, and yet the Disseisor might have entered himself [ & sic de similibus; ] but it must not have been an empty fine that should have barred the right of a stranger, but a fine compleat, as hath been said.

d This Law continued untill the Parliament in the four and thirtieth year of E. 3. and then the Statute of Non-claim was in that Parliament made, which took away the effect and force of this Law, and of the Common Law in this point, whereby great contention arose, and few men were sure of their possessions, which continued till the Parliament, Anno 4 H. 7. and then that mischief was reformed, and the ancient Common Law excellently moderated by the Statute of 4 H. 7. See the Statute of 32 H. 8. which Acts have for the common quiet and repose of all been with great wisdom and judgement expounded; and that a fine with Hæol. and the years past doth bar the Lord in ancient demesne of his Writ of Decelt, and likewise a Writ of Error is also thereby barred.

And though this Act of 18 E. 1. be repealed, yet may it serve in many respects to explain the Statutes of 4 H. 7. and 32 H. 8. For the true understanding of the Common Law, and of former Statutes, is the sure master Explicitor of the latter.

To the former Reports or Expositions (wherein are former Authorities out of the Lord Dier & Pl. com. cited) two things are necessary to be added; the first, wherein the Statute of 4 H. 7. is altdred, or strengthened by any latter Act of Parliament: secondly, what other case heretofore adjudged upon any branch of either of the said Statutes, and not heretofore published, or any other matter, may serve for the strengthening of fines, being the common assurance of the Realm, or of the estates of the Subjects, concerning freeholds and inheritances.

As to the first, where by the Statute of 4 H. 7. it is ordained that after the ingrossing of the fine, &c. the same fine be openly and solemnly read and proclaimed in the same Court the same Terme, and in thre Termes then next following the same ingrossing, in the same Court, at foure severall dayes in every Terme. By the Statute of 31 Elizab. it is enacted, that all fines with Proclamations shall bee proclaimed onely foure times, that is to say, once in the Terme, wherein it is ingrossed, and once in every of the thre Termes holden next after the same ingrossing; and that every fine proclaimed, as is afoze, said, shall bee of as great force and effect in Law to all intents, and purposes, as if the same had bene sixtene times proclaimed, according to the Statutes heretofore made: A beneficiall Law; for the fewer Proclamations, the safer. See the Statute of 1 Mar. for strenghtening of fines when Proclamations bee not made, &c. by reason of adjournment of any Terme.

31 Eliz. cap. 2.

1 Mar. Parl. 2. c. 7

It hath bene resolved that this Act extendeth where but part of the Terme is adjourned, for it is a favourable Law, and to be taken by equitie.

Dier 3 El. fo. 186.

Another Statute is made for the establishment of fines and recoveries in Anno 23 Eliz. which is evident, and whereupon we have knowne no question made, and therefore referre the Reader to the whole Chapter, being a profitable and beneficiall Law, and of the most part of freeholders of this Realm necessary to be knowen.

23 El. cap. 3. Vide lib. 5. fol. 40. Dormers case. eodem Lib. fol. 28. & 39. & 43, 44, 45. for amendment of fines, &c.

As to the second, betwene Sunic & Mowes, Trin. 32 Eliz. in Communi Banco, the case was, Thomas Cotton was Tenant in taile of the motty of certaine lanas, and of the other motty hee was Tenant for life, the remainder to William Cotton his eldest sonne in taile, William Cotton went beyond Sea to Antwerpe, and after the said Thomas Cotton Anno 19 Elizab. levied a fine of the whole with Proclamations, and within the yeare William Cotton died at Antwerpe, and never came into England; William his sonne being within age entred Anno 31 Eliz. And it was adjudged that for the motty whereof Thomas Cotton was Tenant in taile, William the sonne of William was barred by this Act of 4 H. 7. but for the motty of William the father, the entry of his sonne William was lawfull; for albeit that William the sonne could not take advantage of the clause that give benefit to him that is beyond Sea, and his heires to enter, or take his Action within five yeares after they bee within this land, because in this case William the father after the fine levied never was within the land; yet for that persons out of the Realme at the time of the fine levied, amongst others having a present right, are excepted out of the body of the Act (which toucheth the barre) therefore where he that is beyond Sea at the time of the fine levied, and never returnes, is within the exception out of the body of the Act, and hee and his heires may enter or take his Action at any time: but in case hee doth returne, hee and his heires must enter or take his Action within five yeares after his returne: and so it is of an infant being party to the fine, and having a present right, if he dieth during his infancy, he or his heires may enter or take his Action at any time: and so it is of a person that is Non compos mentis by the Act of God, if hee die whyles hee is Non compos mentis; or a man in Prison, which is by Act in Law, if hee die in Prison; or a feme covert, which is by her owne Act, if shee die whyles shee is covert, being no parties

Tr. 32 Eliz in Communi Banc. Cottons Case.

See Pl. Com. fol. 366. a. the opinion of Brown and Saunders, lege, & perlege nil temere.

*Modus levandi fines.*

parties to the fine. For all these are within the realm of the king as  
 judge of him that is out of the Realm (which going out of the Realm  
 was his own land) and never returns.

As the Statute of 21 Jacobi Regis cap. 2. for the strengthening of the  
 estates of the Subjects against the King and his Successors.

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STATUTUM

## Statutum de finibus levatis,

*Editum Anno 27 Edw. I.*

**Q**uia fines in curia nostra levat' finem litibus debent imponere, & imponunt, & ideo fines vocantur, maxime, cum post duellum et magnam assisam in suo casu ultimum locum finalem teneant imperpetuum, jamque per aliquod tempus præteritum tam tempore claræ memoriæ domini Henrici Regis avi nostri quam nostro partes eorundem finium & earum partium hæredes contra leges & consuetudines regni nostri antiquitus usitatas super hujusmodi finibus adnullandis et evacuandis admittebantur, proponentes quod ante finem levatum à tempore levationis ejusdem, & postea petentes seu querentes aut eorum antecessores de tenementis in finibus contentis, aut de aliqua parte eorundem semper fuerunt seisiti, & sic fines hujusmodi rite levat' per juratores patriæ falso subornatos & malitiose procuratos multotiens evacuabantur et adnullabantur minus juste: Nos volentes super præmissis remedium adhibere in Parlamento nostro ad Westm', statuimus, quod dictæ exceptiones seu responsiones vel inquisitiones patriæ super hujusmodi exceptionibus seu responsionibus nullo modo contra hujusmodi recognitiones et fines de cætero admittantur. Et nos vero volumus, quod statutum istud tam locum habeat ad fines prius levat' quam imposterum levand'. Et videant Justic', quod notæ & fines in curia nostra imposterum levand' publice et solempniter legantur, et quod placita interim cessent omnino, et hoc fiat per duos dies in septimana secundum discretionem Justic'.

**¶** Quia fines in curia nostra levati finem litibus debent imponere, et imponunt, et ideo fines vocantur, maxime cum post duellum

X x x

duellum & magnam assisam in suo casu ultimum locum finalem teneant imperpetuum jamque per aliquod tempus præteritum.]

Glanv. li. 8. ca. 3.

Herewith vos agré all our ancient Authoꝝ, viz. Glanvill. Nota quod talis dicitur finalis concordia eo quod finem imponit negotio, adeo ut neuter litigantium ab eo de cætero liceat decedere.

Brañ, l. 5. fol. 435  
Li. 3. 106. Lib. 4.  
246.

Brañton, Item si per concordiam, & finem facta, que similiter peremptoria est, quia dicitur finalis concordia, & ideo finalis, quia imponit finem litibus.

Britton fo. 90, 91.

Britton fol. 90. & 91. Sont ascuns choses corporels que home ne purra my bien purchaser sans aide de nostre Court, sicome fees, & proprietes & dount per accord del purchaser, et del donour, coviendra lever fine en nostre Court parmy la quel tiel manner de purchase tiendrent effect & establiere.

See befoze in the Exposition of the Statute, called Modus levandi fines, in the Parliament Roll, Anno 19 E. 1. Rot. 12. the Case of Margery late wife of Thomas Weyland.

¶ Jamque per aliquod tempus præteritum tam tempore claræ memoriæ domini Henrici Regis patris nostri quam nostro partes earundem finium & earum partium hæredes (contra leges et consuetudines Regni nostri antiquitus usitatas) super hujusmodi finibus, &c.] The mischief, or rather the abuse befoze this Statute, was in allowance of averments by parties and parties for annulling of fines levied Contra leges et consuetudines Regni nostri antiquitus usitatas, &c. Whereby fines were many times unjustly avoided: and what such averments were, and wherefoze they were admitted, is declared by Stoner, one of the Justices of the Court of Common Pleas, who reported that he heard Sir William Bereford Knight, then Chief Justice of that Court say, that in ancient times parties and parties could not avoid fines, [proponentes] as this Act saith, Quod ante finem levatam & tempore levationis ejusdem, & postea petentes seu querentes aut eorum antecessores de tenementis in finibus contentis, aut de aliqua parte earundem semper fuer' seisi. But after wards (in the raigne of H. 3. in the time of insurrections and civill warres by the Graundes of this Realme) it was used by the maintenances of the Graundes, that parties and parties might avoid fines by such averments, which averments in the raigne of E. 1. were continued untill the making of this Act which was affirmed by Sir William Herle Chief Justice, and further he said, that the same appeared also by this Statute De finibus, as in truth it doth.

6 E. 3. fol. 28.

4 E. 3. 46.

¶ Partes earundem finium et earum partium hæredes, &c.] So as this Act taketh away the said averment, which by the maintenance of the Graundes of the Realme had unjustly crept in by parties and parties; for the mischief befoze this Statute was, as hath been said, that when the consens de droit, &c. was made to him that had never anything befoze, and the consens granted, and renoved the same back again at the same instant to the consens for life, or in tail with remainder over, who alwaies was seized, and in possession of the land; parties (by colour that there was no transmutation of possession) were against Law permitted to avoid fines by the averment aforesaid.

And albeit this Statute extendeth to averments taken by parties and parties, and extendeth not to averments made by strangers, that are no parties nor parties to the fine, yet by the Common Law the hautesse and puissant force and

and nature of fines was such, that a meer stranger could not have a generall averment against a fine; and therefore it is reported by Shard, one of the Justices of the Court of Common Pleas, that it was resolved by the Sages of the Law; that the parties, or their heirs should have no averments against fines levied contrary to the fine to avoid it; and that a stranger should have no generall averment directly to avoid a fine, if it were not upon some speciall matter, so; he that is Tenant after the fine levied, is intended Tenant under the State of some of the parties to the fine, to whom by the Common Law a generall averment is not given moze then to the party or parties: and the speciall matter which giveth him the averment is, that after that he pleads that the parties to the fine had nothing in the land at the time of the fine levied, he doth so;merly adde, that either he himself, or some other whose estate he hath, was seised at the time of the fine levied, &c. But yet that matter is not traversable, but a mean to traverse and avoid the fine, and therefore the Tenant that pleads that Plea doth conclude, Et de hoc ponit se super patriam, without a further replication; so; Littleton himself that famous Lawyer reporteth, that it was adjudged in the time of Sir John Iune, chief Justice of the Court of Common Pleas (who was constituted chief Justice of that Court, Februar. 9. Anno 14 H.6. and continued untill the 20 of Jan. Anno 17. of the same King, and then was made chief Justice of the Kings Bench) that when the Tenant pleads in bar against a fine, Quod partes finis nihil habuerunt in ten' tempore levationis finis. nec aliquis eorum aliquid habuit, sed quidam T. B. ad tunc fuit seistus. &c. cujus statum, &c. Et de hoc ponit se super patriam, & prædictas querens similiter. And if it be found, that the parties to the fine had nothing, &c. the fine shall be avoided, though the speciall matter of the seisin of himself, or of a stranger at the time of the fine levied be not found. And so it is in the case of the like Plea to avoid a recovery, or in case of a counterplea of a Mourner, & the like: all which you may read in that Report; & this kind of pleading remains at the Com: Law since the Statute of 4 H.7.

17 E. 3. 54. Wakes case. 13 E. 3. Replication 62. 32 E. 3. Vouch. 96 13. ibid. 119. Garranty 37. 41 E. 3. 14. 14 H. 4 33. b.

40 E. 3. 30. b. Dier 12 Eliz. 290 291. 33 H. 6. 21. 22 H. 6 57. 17 E. 3. 53. 32 E. 3. Replication 63. 42 E. 3. 21 29 R. 2. Replication 53. 14 H. 4. 53. 12 E. 4. 13. 3 H. 7. 9. Dier 12 Eliz. 291. 33 H. 6. 21. Sec. ubi supra. 40 E. 3. 30. b. 41 E. 3. fol. 14. Dier 12 Eliz. 290 291.

Dier ubi supra. Pl. com. 354. 412.

[Et earum partium hæredes.] This is not intended of an heir in blood onely, but of the heir of the land; so; Hæres dicitur ab hæreditate: and therefore if the heir apparant be seised of land, and the ancesto; levie a fine of the same land, and dyeth, this shall not bar the heir, so; he claims not the land, whereof the fine is levied, as heir unto him.

17 E. 3. Replic. 62. 17 E. 3. 53.

See in the Parliament Roll of Anno 14 E. 3. a notable case of an averment taken by a stranger against a fine, and afterwards adjudged, which case is adjudged by Fitzherbert, 13 E. 3. tit. Voucher 119. but moze effectually in the Parliament Roll.

Rot. Parliam. An. 14 E. 3. nu. 31. The case of Sir John Stanron, and Anne his wife in a Formd. 13 E. 3. Vouch. 119. 22 E. 3. 4. 24 E. 3 36, 78, 79. 29 E. 3 18. 18 Aff. 6. 21 Aff. 28. 25 Aff. p. 3. 43 Aff. 6. 23 Aff. 13. 15 E. 3 Maior. de Bre. 55 3 E. 3. ibid. 13, 14 Itiner. North. 17 E. 2. ibid. 1. 1 E. 3. 5. 26. 3. 30 24 E. 3. 79. 4 E. 3 30. 8 E. 3. 95. 24 E. 3. 79.

But seeing the learning concerning averments of parties, and parties, and of strangers hath been delivered as is aforesaid, it is objected, that when Joyntenance is pleaded by fine in abatement of the Writ, that a stranger so; maintenance of his Writ could not take any generall averment against the fine. And this being agreed unto them, as is aforesaid, then they proceeded, that in the case of a fine the Demandant could have no replication thereunto, as to say that the other Joyntenant not named in the Writ by his Deed released before the Writ brought, or that they both infeoffed A. which reinfeoffed the Tenant; and this was said to be in respect of the height, and puissant force and nature of the fine: But to this it was answered, that the same held at the Common Law in case of Joyntenance by Deed, and therefore that could not be the cause thereof. Then another reason was sought so;, and that was, that the land was the free-hold of another, and therefore it should not be put in Tenance (that is, in plea of Law in danger to be lost) without the party himself: But if the fine or Deed were made by the Demandant himself to the Tenant & another, then he might confesse and avoid the fine; as to say, that since that time the Joyntenant infeoffed him, or the like, because the Demandant was party. But again it was affirmed, that that reason could not hold in respect of the strangers

12 E. 2. Ass. 116.

13 E. 3. Garrantie  
17.

freehold, for that might hold also where Joyntenancie is pleaded without fine or Deed, but there it is evident that the Demandant shall maintain his Writ, and try a third persons freehold, may the Judges themselves were sometimes so fearful to weaken the strength and force of fines, and sometimes so bedazzled with the bright solemnity of the fine, as Sir John Stoner chief Justice of the Court of Common Pleas did see, that an averment ought to be made against a fine, both by conscience and the Law of God; and yet lest the fine should be avoided, he would be advised. This doubtfulness grew, for that the true diversity was not observed between averments, where they were made by parties and parties, and where by strangers, nor the true pleading thereof resolved upon.

3 E. 3. 2 f. b. 24 E. 3  
79. 14 H. 6. 8, 25.  
Dier 13 Eliz. 290  
291.Stat. de Conjunctim  
feoffatis,

34 E. 1. cap. 1.

17 E. 2. Maint. de

Bre 1. Regist. 12.

1 E. 3. 5. 2 E. 3. 20

4 E. 3. 30. 8 E. 3.

33. 15 E. 3. Maint.

de Bre. 55. 3 E. 3.

ibi. 13. 14. 18 Aff. 6

21 Aff. 28. 22 E. 3

45. 46. 22 Aff. 54

23 Aff. 13. 24 E. 3

76. 79. 29 E. 3. 18

43 Aff. p. 6. 32 Aff.

p. 4

37 Aff. p. 3.

41 E. 3. 15. 49 E. 3

17. 7 R. 2. Maint.

de Bre. 8.

79 H. 6. 1. 34 H. 6

16.

Now, that truth (the mother of Justice) might not be suppressed, it hath been resolved, that against a Joyntenancie pleaded by fine, the Demandant may confesse and avoid the fine, as to say, that the Joyntenant not named released before the Writ brought, or that they both intressed one, who reintressed the Tenant, or the like; for these of the like Pleas confessing and avoiding the fine, do in no sort weaken the strength or force of the same.

But against Joyntenancie by fine the Demandant cannot take a general averment, that the Tenant is sole seised, for that should seem to weaken the force of the fine: and the Statute of Conjunctim feoffatis, Anno 34 E. 1. extends not to Joyntenancie by fine, but to Joyntenancie by Deeds onely, to take the general averment against the Deed, that the Tenant is sole seised: and thus are all the Books (whereof there be many) that seemed prima facie to disagree, well reconciled. And this Statute De conjunctim feoffatis, extends not onely to Writs, but to Writs of Dower, and other reall Writs of Præcipe quod reddat, \* but not to Writs of Ward, or the like.

† Green chief Justice, Anno 24 E. 3. granted, that this Act of 34 E. 1. was made more in damage of the people, then in amendment of the Common Law.

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Confirmatio





tion in Latin) so; here is nothing enacted, but it is included within Magna Charta.

¶ Al honour de Dieu, et de saint eglise, et au profit de nostre realme.] This is, or should be the true end of all Parliaments.

See Magna Charta in the title thereof, and all succeeding Parliaments have in effect followed this precedent.

¶ Per commen de tout realme.] That is, by the common assent of the Realm by authority of Parliament; and many times per communicam Angliz: it signifieth also an Act of Parliament; so; it cannot be per communicam Angliz, but by Parliament, as hereafter shall be shewed.

¶ Soient envoyes a nous Justices, &c. & a tous nous cities, &c. ensemblement ove nous briefs.] Before Printing, and till the Reign of H. 7. Statutes were ingrossed in parchment, and by the Kings Writ proclaimed by the Sherifs of every County: this was the ancient Law of England, that the Kings commandments issued, and were published in form of Writs (as here it was:) An excellent course, and worthy to be restored.

¶ Que les loyes de la terre de sous nous ount a guier mesmes les chartres, &c.] This is a clause worthy to be written in letters of gold, viz. that our Justices, Sheriffs, Bishops, and other Ministers, which under us have the Laws of our Land to guide them, shall allow the said Charters in all their points, which in any Plea shall come before them in Judgement: And here it is to be observed, that the Laws are the Judges guides, or leaders, according to that old rule, Lex est exercitus judicum nulli-  
mus dactor; or Lex est optimus Judicis Zenagogus, and Lex est tutissima casu.

There is an old Legall word, called [Guidagium] which signifieth an office of guiding of travellers through dangerous and unknown wayes; here it appeareth, that the Laws of the Realm hath this office to guide the Judges in all causes that come before them in the wayes of right Justice, who never yet misguides any man, that certainly knew them, and truly followed them.

¶ Le grand chartre come ley common, et la chartre de la forest, en amendement de nostre realme.] The sense herof is, that the great Charter, and the Charter of the Forest are to be holden in the Common Law, that is, the Law common to all; and that both the Charters are in amendement of the Realm; that is, to amend great mischiefs and inconveniences which oppressed the whole realm before the making of them.

## C A P. II.

ET volons, que si nul judgement soit done desormais encontre les points des chartres avantdits per Justice, ou per autres de nous ministres, que encontre les points des chartres tenont plee devant eux, soit defaite, & pur nient tenus.

Whatesoever judgement is given against the Statute of Magna Charta, or of Charta de Foresta is made void by this Act, and may be reversed by Writ of Error, because the judgement is given against the Law, for this Act saith, Soit defair, & pur nient tenus.

## C A P. I I I.

**E**T volons que mesmes cestes charters desous nostre seale soient envoyes as Esglises Cathedrals par my nostre royaume, et la demoeurent, et soient deux foits per an lieux devant le people.

Here it is to be observed what care was taken for the preservation of these Charters, and of this Act of Parliament, for it is good chance to obtaine, but great wisdom to keep.

## C A P. I V.

**E**T que Archevesques et Evesques denuncient les sentences d'excommunication countre tous iceux, que countre les avantdits chartres vendront en dict ou en fait, ou en eide, ou en conseil, ou en nul point enfreindrunt, ou countre vendront. Et que cels sentences soient denuncies & publiques deux foits per an per les prelates avantdits. Et si mesmes les prelates en nul de eux soient negligentes en la denunciation suisdit faire, per les Archevesques de Cantorbrie, & Deverwike, que pur temps seront, sicome covient, soient repris & destreintx a mesme cel denunciation faire en la forme avantdit.

Stat. de Tallagio, &c. cap. 5.

This Excommunication the Prelates could not pronounce without warrant by authority of Parliament, because it concerned Temporall causes.

## C A P. V.

**E**T pur ceo que ascuns gents de nostre realme soy doubtent, que les aides & les mises, queux il nous ont fait avant ses heurs pur nous guerres et auter besoignes de leur graunt et leur bon voluntie, en quel maner que faits soient, puissent turner en servage a eux & a leur heires, pour ceo

ceo que ils ferront autre foits troves en rolle, & aux-  
int prises que ount este faits parmy le royaume per nous  
ministers en nostre nosme. Nous avons grantes pur nous &  
pur nous heires, que mes tielx aides, mises ne prises, netre-  
rons a custome pur nul chose que soit fait, ou que per rolle,  
ou en autre maner poet estre trove.

See hereafter for  
this word, Stat.  
de Tallag. non  
conced. 34 E. 1.

**[Eydes et mises.]** Auxilia at this time was a generall word, not  
onely including aides due by Law, and tenure, as aide pur faire fics chevalier, pur  
file marier, &c. but aides also granted by the free will of the Subjects in Parli-  
aments, which after wards were called Subsidies; and here this word aides is ta-  
ken for an aide granted by authority of Parliament,

See the Statute i  
of 34 E. 1. ubi sup.

**[Mises]** Are properly taken for expences or charges, but here in this  
Act they are taken for tasks, taxes, tallages, or takings.

Vide Calvins  
Cafe. Lib. 7. fol. 7,  
8, &c.

**[Pur nous guerres, &c.]** The King had obtained by free consent, and  
good will in Parliaments precedent Aides, Subsidies or Tasks for the mainte-  
nance of his Warres in foreign parts, which howsoever they were granted in  
full Parliament, yet (as here it appeareth) many men doubted, might turne in  
service of the Subjects of the Realme, so that it was holden that they ought  
not to contribute to the maintenance of the Kings Warres out of the Realme;  
And thereupon Bohun Earle of Hereford, and Essex High Constable of England,  
and Bigot Earle of Norfolk, and Suffolk, and Marshall of England, so that it  
concerned matter of Armes and Warre, exhibited a Petition to the King in  
French, in Anno 25 E. 1. before the making of this Act, which I have seen au-  
thentically recordeed, on the behalfe of the Commons of England, concerning the said  
matter, and thereupon the King at this Parliament yielded to this Act, that such  
aides, tasks, or takings should not be drawn to custome for any thing that had  
been done in that behalfe.

But yet this matter was never in quiet untill it was moze particularly ex-  
plained by divers Acts of Parliament, which we have drawn into one body of a  
Law divided into severall branches.

1 E. 3. c. 5. & c. 7.  
25 E. 3. cap. 8.  
1 E. 3. cap. 5.  
4 H. 4. cap. 13.  
18 E. 3. cap. 7.  
4 H. 4. cap. 13.

1. No man shall be charged to arme himselfe, or to finde men of armes, or any  
Hoblers or Archers (other then those that hold by such services, or debtores of  
the King, or of other Lords) if it be not by common consent, and grant in  
Parliament.

2. No man shall be compelled to goe to the Kings Warre out of his  
Shire, but where necessity of sudden coming of strange enemies into  
the Realme.

3. No man shall be charged to give any wages either to the preparers or con-  
veyors of Souldiers, or to the Souldiers to goe into Scotland, Gascoine, or else-  
where; but that men of Armes, Hoblers, and Archers, chosen to goe into the  
Kings service out of England, shall be at the Kings wages from the day they de-  
part out of the Countie where they were chosen, till they return.

Which Acts of Parliament are but declarations of the ancient Law of England.  
And according to this ancient Law, the Commons after the said declaratory  
Acts of Parliament did, when this point concerning maintenance of Warres out  
of England came in question, make their continuall claim of their ancient free-  
dome and birth right, as in 1 H. 5. and in 7 H. 5. &c. the Commons made protesta-  
tion that they were not bound to the maintenance of Warre in Scotland, Ireland,  
Calice, France, Normandie, or other foreign parts, and caused their protestations to  
be entred into the Parliament Roll where they yet remain; which in effect agreeth  
with that, which upon like occasion was made in this Parliament of 25 E. 1.

But

Lib. 7. cap. 7. 8.  
Calvins Cafe.  
Rot. Parl. 1 H. 5.  
nu. 17. 7 H. 5. nu. 1.  
9, &c. See 25 E. 3.  
cap. 7. Rot. Parl.  
4 H. 4. nu. 48.  
20 R. 2. nu. 48.  
4 H. 4. cap. 13.  
11 H. 7. c. 7. 19 H. 7.  
c. 1. vid. Rot. clau-  
sus 44 E. 3. Sir  
Rich. Pembrughs  
Cafe. Vide Mag.  
Chart. c. 20. verb.  
exile. Confirm.  
Chart 25 E. 1.

But here may be observed, that when any ancient Law or Custom of Parliament is broken, and the Crown possessed of a precedent, how difficult a thing it is to restore the Subject again to his former freedom and safety.

Now how of ancient time Soldiers were levied, mustered and entred of Record, &c. (an excellent military policy) which will conduce much to the finding of the true sense of this, and other Statutes, concerning this matter, see the third part of the Institutes. Cap. Felony in Soldiers that depart, &c. in the Exposition of the Statute of 8 H.6. cap. 19. See the Statutes of 11 H.7. cap. 7. and 19 H.7. cap. 1.

## C A P. V I.

**E**T auxint avons graunt pur nous, et pur nous heires, as Archevesques, Evesques, Abbes, Priors, et as autres gents de S. Eglise, as Countes, Barons, et a tout la Comminalty de la terre, que mes per nul besoigne tiels manners des aides, mises, ne prises, ne prendrons forsque de common assent de tout le Royalme, et pur le common profit de ceo: saves les auncient aides, et prises dues et accustomes.

The cause of the making of this branch, and of such speciall mentioning of the Clergy was, that the King did against the auncient Lawes and Customes of the Realme collect money by Commission without assent of Parliament, not onely of Earls, Barons, and Comminalty, but of the Clergy, who in those dayes claimed a privilege, and immunity from secular aides and Subsidies, (by pretext of a late constitution made by Pope Boniface:) The Clergy had so stoutly in defence of their privilege, that Sir Robert de Brabazon the Kings Chief Justice pronounced openly in the Kings Bench, (in terrorem) that from thenceforth no Justice should be done for them at their suit, but Justice should be done against them in the Kings Courts at any other mans suit. But at this Parliament this branch gave satisfaction to all, for hereby it is enacted that every aide and task and other taking must have two speciall properties, the one in the Creation, viz. that it be given by the common consent of the whole Realme in Parliament; the other in the execution, viz. that it be given and implored for the common benefit of the whole Realme, and not for private or other respects; which words, [Et pur le common profit de ceo] in the impression of Tottell are injuriously omitted.

Vid. Stat. de 34 E. 1  
De Tallagio non  
concedendo.

**S**aves les auncient aides et prises dues et accustomes.]  
The auncient aides are here intended, Aide pur file marier, pur faire fix chivalier, and relieves by reason of tenures, and the auncient takings or seizures are here intended, such as were due to the Crown, Jure prerogative, as walfes, strapes, the goods of Felons, and Out-laws, Deadbands, and the like, [ratione tenuræ] as Perlots, and such other as did lie in seizure or taking by reason of any tenure or custome.

Yyy

C A P.

## CAP. VII.

**E**T pur ceo que tous le plus de la comminaltie du Realme seisent durement greve de la maletot des leyns, cestascavoir, de chescun sacke de leyn quarant soulz, et nous ont pries, que nous les voudrons releffer: Nous a leur prier les avons pleinment releffes. Et nous avons graunt pur nous et pur nous heires, que mes celes ne prendrons sans leur common assent, & leur bon volunte. Sauve a nous et a nous heires la custome des leyns, pealx, et quires avant grauntes per la comminaltie avantdit. En tesmoignances des queux choses nous avons fait faire cestes nous letters overts. Tesmoigne Edwarde nostre fits a Londres le x. jour Doctobre, lan de nostre reigne. xxv.

See before the  
Statute of Magna  
Charta cap. 30.

**C** Et pur ceo que tout le plus de la comminaltie du Realme seisent durement greve de la maletot des leynes. s. de chescun sacke de leyn 40.s. &c.] *The grievance: Was that the King had lately, without common assent of Parliament, set a charge of forty shillings upon every sack of wool, here called by the name of maletot, that is, the ill toll or charge, for the word [Imposition] was not yet heard of in any Record.*

*See more of this matter in the Exposition upon the 30. Chapter of Magna Charta.*

*This is an excellent precedent, that when grievances are found out, and proved, that they bee put downe and overthrowne by Authority of Parliament.*

**C** Et nous avons graunt pur nous & pur nous heires, que mes celes ne prendrons sans leur common assent et leur bone volunt.] *This is worthy of observation; wherof you may reade in the Exposition of the 30 Chapter of Magna Charta.*

**C** Avant graunts per le comminaltie avantdit.] *By the Comminalty aforesaid, that is, by Act of Parliament, for the Comminalty of England cannot graunt but by Parliament.*

*And some say that the Comminalty are here named for thre respects: 1. For that they are the greater part. 2. For all Aids and Subsidies begun with them. 3. For that the same greater benefit to the King comes from them. For in Subsidies the Comminalty filleth the Kings coffers; but some have said that commune and Comminalty doe signifie as much as the people, that is, all the Subjects of the Realme, and so it was taken in divers Parliaments in this Kings reigne, and in this also, so as commune should signifie the people, and Commons a part of them.*

Rot. Pat. 3 E. 1. m.  
& 9. Mich. 26 E. 1  
inc' return' brev.  
in Scacc'. per  
communitatem  
Anglia, &c. vid.  
Magna Chart.  
cap. 30.  
" Art. super  
Chart. cap. 1.

**C** Les customes de leynes.] *The Customes here intended to be granted*

ted by Parliament, were 6. s. 8. d. for the transportation of a sack of Wool, and 6. s. 8. d. for every 300. Wels transported, and 13. s. 4. d. for the transportation of a last of Leather.

These customs were granted to King Edw. 1. as it appeareth in Rot. patent. 3 E. 1. Cum Prelati, Magnates, & tota communitas regni nostri nobis concesserunt quendam novam consuetudinem de lanis, pellibus, & coriis tam in Anglia, quam in Hibernia, & Wallia regnum nostrum exeuntibus imperpetuum nobis, & heredibus nostris, percipiend' in forma subscripta, viz. de quolibet sacco lane dimidiam marcam, de singulis trescentis pellibus lanutis que faciunt unum saccum dimidiam marcam, & de qualibet lasta coriorum unam marcam, illorum scilicet coriorum, pellium, & lanarum, que portus Anglie, Hibernie, & Wallie regnum nostrum exhibunt, &c.

Rot. Pat. 3 E. 1.  
m. 1. & 9. Rot.  
Finium. 3 E. 1.  
Acc.  
Mich. 26 E. 1.  
in Scacc. inter  
retorn. brevium  
ex rom Theaur.  
See in the Expo-  
sition upon the  
Statute of Ma-  
gna Chart. ca. 30.

Yyy 2

Statutum

# Stat. de Tallagio non concedendo,

*Edit. Anno 34 Edw. 1.*

## C A P. I.

**N**ullum tallagium, vel auxilium per nos, vel hæredes nostros in regno nostro ponatur, seu levetur sine voluntate, et assensu Archiepiscoporum, Episcoporum, Comitum, Baronum, Militum, Burgensium, et aliorum liberorum com' de regno nostro.

Albeit that this Act is not next in course of time, yet being next in matter, we have thought good to handle this Act befoze others.

There were two causes of the making of this Act; the first was, that where King E. 1. having conceived just displeasure against the French King, for the injury done unto him, in with-holding Aquitaine, and other his Inheritance in France; and where the French King had grievously, and with strong hand vexed and overlaped Guy Carl of Flanders, and had won much of his lands from him: King Edw. the first intending to aid and assist the said Carl, and to rescue him out of the hands of the French King, who was ready to devour him and his Caridom, did require specially of Humfrey le Bohun Carl of Hereford and Essex, and Constable of England, and of Roger Bigot Carl of Norfolk and Suffolk, Marshall of England, and of all the Carls, Barons, Knights, and Esquires, and of all free-holders of 20. l. land within his Kingdom, whither they held of the King in capite, or of other whatsoever, to contribute to his wars in Flanders in rescue of the said Carl, or sende able men to go with him on that journey: which the Constable and Marshall, and many of the Nobility, and of the Knights and Esquires, and specially John Ferrers taking part with them, and all the free-holders abovesaid vehemently denyed, unless it were so ordained and determined by common consent of Parliament, as had been befoze enacted in the Parliament of Anno 25 E. 1. by the Act of Confirmaciones Chartarum, as befoze it appeareth.

The second cause was, that the King the peer befoze had taken a Tallage of all Cities, Boroughs and Towns, without assent of Parliament; whereupon grew great murmuring and discontentment among the Commons. For pacifying of which disoord between the King and his Nobles, and for the quieting of the Commons, and for a perpetuall and a constant Law for ever after both in this and other like cases, this Act was made in the four and thirtieth year of his Reigne.

For this word Tallage, vide 15 E. 3. Avowry 106. F.N.B. 14, 16. 38 H. 6. 10. 32 E. 3. M6 str. 16 3 E. 3. Quo War. Bre. 2.

**[N**ullum tallagium.] Tallagium, or Tailagium cometh of the French word Tailer, to share or cut out a part, and metaphozically is taken when the King or any other hath a share or part of the value of a mans goods or chattels, or a share or part of the annuall revenue of his lands, or puts any charge or burthen upon another; so as Tallagium is a generall word, and doth include

include all Subsidies, Taxes, Tenths, Fifteens, Impositions, or other burthens or charge put or set upon any man, and so is expounded in our Books; here it is restrained to Tallages, set or leyed by the King or his heirs.

\* Robertus de Haya impl' Richardum le Waleyes cum al' pro captione averiorum in duobus locis, apud Lindefield vocat' Northfles & Southuse, Ipsi dicunt quod Willielmus filius Walteri le Haya tenet de eo quadam ten' apud Lindefand per servitium xi. s. & per Tallagium ei faciend' ad voluntatem ipsius Richardi, & quia ipsum Willielmum talliavit, Anno Regis nono, una vice ad ii. s. & alia vice Anno decimo, ad xviii. d. quod Tallagium ei aretro fuit pro predictis ii. s. per annum, ipsum Willielmum distrinxit super feodum suum pro prad' areragiis: Robertus dic' quod prad' Willielmus tenuit de eo pradict' ten' per certum servitium, & non per Tallagium ad voluntatem suam, & dic' quod de illo servitio nihil ei aretro fuit, &c. Richardus dicit quod advocat' predictam restrictionem super pradict' Willielmum, & non super ipsum Robertum; Et petit Iudicium si idem Robertus, qui non est tenens suus, nec restrictio super ipsum advocatur, possit servitium suum deducere: Ideo considerat' est quod predictus Richardus inde sine die. Et predictus Robertus nihil cap' per breve suum, set sit in misericordia pro falso clam' suo; Et predictus Richardus habeat returnum averiorum, &c.

Claus. 19 H. 3. m.  
16. ibid. m. 13.  
Claus. 11 H. 3. m.  
17. Regist. 142,  
143. F. N. B. 150.  
13 E. 1. Vill. 38.  
Rot. Alm. 12 E. 3  
part 1. m. 22. Rot.  
Parliam. 6 E. 3.  
nu. 4. 1 E. 2. Stat.  
de Militibus,  
Rot. Parliam.  
13 H. 4. nu. 14.  
19 H. 6. 32. 38 H. 6  
10. Rot. Pat.  
1 H. 7. part 3.  
m. 16. Vide in  
Waste Tallage  
de Villens, &c.  
Modus tenend.  
Parli Vet. Manu-  
script.  
\* Mich. 11 E. 1.  
in banco Rot. 49.  
Suffax.

[Auxilium.] And this word was used in the Statute of 25 E. 1. wherof somewhat hath been said in the Exposition thereof.

You may read further in that ancient Record intituled De modo tenendi Parliamentum tempore Regis Edw. filii Etheldredi; debent auxilia peti in pleno Parlamento. So, as hath been said befoze in the Exposition upon the 30. Chapter of Magna Charta, and of 25 E. 1. These Acts are but declarations of the ancient Common Laws of this Realm.

[Nullum tallagium, vel \*auxilium per nos, vel hæredes nostros in regno nostro ponatur, seu levetur sine voluntate, et assensu Archiepiscoporum, Episcoporum, Comitum, Baronum, Militum, Burgensium, et aliorum liberorum comde regno nostro.] These words are plain without any scruple, absolute without any saving. Absoluta sententia expositore non indiget.

\* Vide fol. 41.  
Math. Par. 247.  
Walf. 40.

And this is as much as to say, that no Subsidy, Tax, Tenth, Fifteenth, Imposition, or other aid or charge whatsoever, shall by the King or his heirs be put or leyed without the common Concell of the Realm, that is, by the will and assent of the Archbishops, Bishops, Counts, Barons, Knights, Burgesses, and others of the Counties, that is to say, by grant and common assent in Parliament.

Fortescue, ca. 9.  
fol. 13. & cap. 12.  
18. 34. & 35.

Within this Act are all new Offices erected with new fees, or old Offices with new fees, soz that is a Tallage put upon the Subject, which cannot be done without common assent by Act of Parliament. And this doth notably appear by a Petition in Parliament in Anno 13 H. 4. where the Commons complain, that an Office was erected for mensurage of Clothes and Canvas, with a new fee soz the same by colour of the Kings Letters Patents, and pray that these Letters Patents might be revoked, soz that the King could erect no Offices with new fees to be taken of the people, who may not to be charged but by Parliament.

Rot. Parliam.  
13 H. 4. nu. 43.

The Royall answer of the King in Parliament was, that the Statutes therofoze provided shall be observed, which Statutes were the said Act of 25 E. 1. and



13 H. 4. fol. 16, 17

Rot. Parl. 22 E. 3.  
nu. 31. Rot. Parl.  
25 E. 3.

and this of 34 E. 1. &c. and accordingly Judgement was also given in the Kings Bench, so as this point was both resolved in Parliament, and adjudged by Law according to these Statutes; and hereby it appeareth that these were Acts of Parliament.

King Edw. 3. had granted to Robert Poley a new office of measuring of Woolleas, with a new fee; and it was at the Petition of the Commons resolved in Parliament to be void, and afterward revoked as void by authority of Parliament; and the like Law is in all like cases.

Note that the words of this branch are general, Nullum tallagium, &c. ponatur, seu levetur sine voluntate, &c. and saith, Per nos, & hæred' nostros, but not Pro nobis, aut ad opus nostrum. But generally so as all Tallages, burthens, or charges put upon the Subject by the King, either to or for the King, or to or for any Subject by the Kings Letters Patents, or other commandment or order, is prohibited by this Act, unlesse it be by common consent of Parliament; And note that the words are in the disjunctive, [Ponatur seu levetur] so as if it be set by the King, although it be not levied by him, but by a Subject, as it was in the cases abovesaid, it is within the purview of this Statute.

## CAP. II.

**N**ullus minister noster, vel hæredum nostrorum capiat blada, correa, aut aliqua alia bona cujuscunque, sine voluntate et assensu illius, cujus fuerint bona.

Of this branch we shall have just occasion to speak when we come to the Statute of 28 E. 1. cap. 2. and therefore do purposely omit to speak of it here.

## CAP. III.

**N**ihil capiatur de cætero nomine, vel occasione male-  
tot de sacco lanæ.

See for Maletot 25 E. 3. cap. 6. & Magna Charta, cap. 30. and albeit it was omitted before, yet Nunquam nimis dicitur, quod nunquam satis dicitur; by this Act it is both prohibited by the generall purview, and also by this particular branch.

## CAP. IV.

**V**olumus & concedimus pro nobis & hæredibus nostris, quod omnes clerici & laici de regno nostro habeant omnes leges, libertates, & liberas consuetudines suas ita libere & integre, sicut eas aliquo tempore melius & plenius habere consueverunt. Et si contra illas quocunque articulo  
in

in præfenti Charta contento statuta fuerint edita per nos & antecessores nostros, vel consuetudines introductæ: Volumus & concedimus, quod hujusmodi consuetudines & statuta vacua & nulla sint in perpetuum,

*This containeth a restitution generall to the Subjects of all their Lawes, Liberties, and free Customes, as freely and wholly, as at any time befoze in the better and fuller manner they used to have the same, and this doth not onely extend to Magna Charta, and Charta de Foresta, but to all other Lawes, Liberties, or freedoms, and free customes whatsoever.*

*But what if any Act of Parliament have been made contrary to any Article in this Act contained; this later clause, viz. Et si contra illas, &c. containeth a repeal of all Statutes made by King E. 1. or any of his successors against any Article in this Act contained, that is to say, concerning the first Chapter, Nullum tallagium, &c. or the second, Nullus minister noster; or the third, Nihil capiat; or this fourth, which is most generall, Volumus & concedimus, &c.*

*Hereby it may be observed how prudent antiquity could containe much matter in few words.*

C A P. V.

**R**emissimus etiam Humfredo le Bohun, Comiti Hereford' & Essex, Constabular' Angliæ, & Roger' Bigot Comiti Norff. & Suff. Marescallo Angliæ, & aliis Comitibus, Baronibus, Militibus, Armigeris, & I. de Ferreres, ac omnibus aliis de eorum societate, confœderatione, & concordia existentibus: necnon & omnibus viginti librâs terræ tenentibus in regno nostro, sive de nobis teneant in capite, sive de alio quocunque ad transfretand' nobiscum in Fland' certo die vocatis, rancorem & malam voluntatem erga nos habitâ, ac etiam transgressiones si quas nobis fecerint, usque ad præfentis Chartæ confectioem. Et ad majorem hujusmodi rei securitatem volumus & concedimus, quod omnes Archiepiscopi, & Episcopi in perpetuum habeant in suis Cathedralibus Ecclesiis, habitanti præfenti Charta lecta excommunicare, & publice in singulis parochialibus Ecclesiis suarum Dioc' excommunicatos denunciare bis in anno omnes illos, qui contra tenorem præfentis Chartæ vim & effectum quoquo modo vel articulo scienter fecerint, aut fieri procuraverint. In cujus rei testimonium præfenti Chartæ sigillum nostrum est appensum una cum sigillis Archiepiscoporum, Episcoporum, &c. qui sponte juraverunt, quod tenorem præfentis Chartæ, quantum in eis est, in omnibus causis et singulis articulis servabunt, et ad observationem fidele auxilium præstabunt, &c.

If you compare our English *Writozes* with this Act of Parliament, the old saying shall bee verified, that *Recozds* of Parliament are the truest *Writozes*.

5 E. 3. fol. 14.

Although the King had conceived a deep displeasure against the Constable, Marshall, and others of the Nobility, Gentry, and Commons of the Realme, for denying of that which he so much desired, yet for that they stood in defence of their Lawes, Liberties, and free Customs, the King, who (as Sir William Herle Chiefe Justice of the Common Pleas, who lived in his time, and served him, said) was the wisest King that ever was, did not onely restore the same to them as is aforesaid, but granted a special pardon to those of whom he had conceived so great displeasure; such a one as you shall not reade of the like, for hereby he pardoned these things:

¶ 1. *Rancorem.*] *Rancoz* is taken here metaphorically for a stirring of indignation, or displeasure in the mind of the King, which the King releaseth and dischargeth them of the same, and incidently restoreth them to his favour.

¶ 2. *Malam voluntatem.*] All will or unkindnesse: of this so much may be said as hath been said of *rancor*.

¶ 3. *Et etiam transgressiones, si quas fecerint.*] Here these words [*Si quas fecerint*] are added, lest by acceptance of a pardon of transgressions they should impliedly confesse that they had transgressed: so carefull were the Lords and Commons in former times to preserve the ancient Lawes, Liberties, and free Customs of their Country.

25 E. 1. Confirm. Chartar. cap. 4.

¶ *Et quod omnes Archiepiscopi, &c.*] Here power is given to Archbishops and Bishops twice in the yeare, upon the reading of this Act, to excommunicate all the violaters thereof, &c.

Rot. Parl. 7 H. 4. nu. 60. simile. 28 E. 1. bfc procerum, &amp; Comit. rat. 70. cap. sigillat. Wall. pag. 48.

¶ *In cujus rei testimonium presentis Chartæ sigillum nostrum est appensum una cum sigillis Archiepiscoporum, Episcoporum, Comitum, Baronum, &c.*] Nota the solemnity of this Act, in that all the Archbishops, Bishops, Barons, &c. did put their seale thereunto: A rare example, which was done for the obliging of them the more firmly to the observation of this Act, which concerned the Lawes, Liberties, and free Customs of their Country.

¶ *Qui sponte juraverunt, quod tenorem presentis Chartæ, quantum in eis est, in omnibus causis et singulis articulis servabunt, et ad observand' fidele auxilium præstabunt, &c.*] And for their greater obligation for the due observation of this Act, they take voluntary corporall oath.

Here note, that either houses of Parliaments being Courts may take voluntary oathes, as here it appeareth.

Articuli

# Articuli super Chartas,

*Edit. Anno 28 Edw. I.*

**P**Ur ceo que les points de la grand Chartre, des fraunchif. & de la forest, les queux le Roy Henry pier nostre seigniour le Roy qui ore est, granta a son people pour le preue de son roialme, ne ont pas este tenus, ne gardes avant ces heures, pour ceo que avant ces heures peine ne fuit establie vers les trespasants countre les points des chartres avantdits: Nostre seigniour le Roy les adde novel graunt, renovele & confirme. Et a la requestes des Prelates, Counts, & Barons a son Parliament a Westm', en quaresme lan de son reigne xxviii. ad certains points affirme, & peine ordeigne, & establie, encounter tous yceux, que encounter les points des avantdits Charters, ou nul point de eux, en nul manner viendront, ou misprendrent, en la forme que lensuit.

One cause of the making of this Act was, that albeif the King had confirmed the said Charters at his Parliament holden in 25 E. 1. and stiled the Act by the name of Confirmations Chartarum de libertatibus Angliæ & Forestæ, yet because there was a saving in that Act, [Saves les auncient aides & prises dues & accoustomes] although they were to be understood of aids by reason of tenure, &c. as in the Exposition thereof it appeareth, yet it was a colour for the Kings Officers and Ministers to make an evasion when the Parliament was; And thereupon the Lords of Parliament did importune the King to confirme the said Charters, which the King promised to doe: but when it came to be set downe in forme of an Act, the King would have added a saving of the right of his Crown, which the Lords did mainly indeigh against, and pressed the King with his promise to confirm them as absolutely as his Noble father King H. 3. had granted them; which in the end he yielded unto, as by this Act it appeareth.

And another cause of the making of this Act, as by the Preamble is suggested, was, that there was no certaine punishment in many points established by the said Charters against the violaters of the same, which also by this Act are remedied.

**¶ Grant a son people.]** This word populus here doth include all the Kings Subjects, both the Prelates, and other of the Clergy, and the Nobles and Commons of this Realme, for all be the Kings people [son people.]

**¶ Peine ne fuit establie.]** Some reade it [peine ne fuit execute] that is true in effect, but the originall is peine ne fuit establie, that is, no paine was set down in certain.

Z ; ;

¶ A

**C**A le request les Prelates, Countes, et Barons.] These Articles were preferred by the Lords of Parliament, because they had a promise of the King to passe the said Articles; There were at this Parliament 93. Barles and Barons of the Realme, besides the Lords of the Clergy, which then were many.

Rot. Parl. 4 H. 4.  
nu. 61. 2 E. 3. 27.  
Piers de Salt.  
marsh. Case.  
Vide li. 10. fo. 74.  
Le Case de Mar-  
shalles.

The title is here Articuli super Chartas, sometime they stiled it by the name of Novi Articuli super Chartas, sometimes, Explanations sur les Chartres; and justly they are called Articuli super Chartas, meaning Magna Charta, and Charta de Foresta, soz that they contain the substance of all that is contained in these Articles.

## C A P. I.

**C**Estascavoir, que de cy en avant la grand Chartre des Franchises Dengleterre, grante a tout la commune Dengleterre, et la Chartre de la Forest in mesme le maner grante, soient tenus, gardes, & maintenus en chescun article, & chescun point, auxy pleinment come le Roy les ad graunte, renovele, et per la Chartre confirme. Et que celles Chartres soient bailles a chescun Viscont Dengleterre desoubes le seale le Roy, a lier quatre foits per an devant le people en pleine Countie : cestascavoir, au prochein Countie apres la saint Michael', au prochein Countie apres le Noel, au prochein Countie apres la Pasche, & au prochein Countie apres la saint Johan' Baptist. Et a ceux deux Chartres en chescun point, & en chescun article dicele, fermement tener, et garder, ou remedie ne fuit avant per la common Ley, soient esleus en chescun Countie per la commune de mesme la Countie trois prodes homes chivalers, ou auters loialx, sages, et avises, que soient jures et assignes per les Letters le Roy overtes de son grand seale, de Oier' et Terminer, sans auter briefe que lour common graunt, les pleints que se ferront de tous yceux, que contreviendront ou mesprendront en nul des dits points des avantdits Chartres en Counties ou ils sont assignes, auxibien dedeins franchises, come dehors, et auxibien des Ministers le Roy hors de lour places, come des auters, et les pleints oier de jour en jour sans delay : & les terminent sans allower les delays, que sont allowes per la Common Ley, et que mesme ceux chivalers eyent poyer de punier tous ceux que serront attains de

de trespas fait, encountre nul point des chartres avantdits, ou remedy ne fuit avant per la common ley, auxy come avant est dit, per imprisonment, ou per ransomé, ou per amerciament, solonque ceo que le trespas le demaund. Et pur ceo nentende pas le Roy, ne nul des soyens que a cest ordeignement fuerent, que les chivalers avantdits, teignent nul plee per le power que done leur soit, en cas ou avant ces heures fuit remedie purview solonque la common ley per brieve: Ne que prejudice soit fait a la common ley, ne a les chartres avantdits, en nul de leur points. Et voit le Roy, que si tous trois ne soient presentes, ou ne perront a tous les foits attendre, a faire leur office en la forme avantdit, que deux des trois le facent. Et ordeigne est, que les viscounts, et les bailifes le Roy, soient attendants a les comandements des avantdits Justices, en quant que appent a leur office. Et oustre ces choses grants sur les points des chartres avantdits, le Roy de sa grace especiall, en allegeance des grevances, que son people ad eu per les guerres que ont este, & en amendement de leur estate, & pur tant que ils soient plus prestes a son service, et plus voluntiers aidants, quant il en avera a faire, ad grant ascuns articles, les queux il entend' que tiendront auxibien lieu a son people, & auxi grand profit ferront, ou plus que les points avant grantes.

**C** A le commune D'angleterre.] Here Commune is taken for people, so as [Tout le commune] is taken here for all the people; and this is proved by the sense of the words, for Magna Charta was not granted to the Commons of the realm, but generally to all the Subjects of the realm, viz. to those of the Clergy, and to those of the Nobility, and to the Commons also: And that [Commune] in this place signifieth people, it is proved by the Preamble, for there the great Charter, and the Charter of the Forest, are rehearsed to be granted by King H. 3. to his people; and here they are said to be granted [A le commune:] and see before 25 E. 1. Confirmat. Chart. cap. 1. & cap. 6. for this word commune and comminatie: so as [A le commune] here signifieth not to the Commons of the realm, but to the people of the whole realm; and herewith agreeth our Books, that for a common p[ro]vision, which concerns Le commune, ou le comminatie, le suit ferr' done au Roy, where [com- 2 E. 3. 26, &c. mune] and [comminatie] include all the Kings Subjects.

**C** Auxi pleinement come le Roy, les ad grante, renovele, & per son chartre confirme.] Here it is to be understood, that this King Edw. 1. the 28 day of March, in this 28 year of his reign had absolutely confirmed, so as now by force of this Act of Parliament in An. 34 E. 1. it hath  
 Z 332  
 onely

onely the force of a Charter, but this is established by this Act of Parliament.

**C** Et que les chartres sont bailles a chescun Visc', &c.] And that these Charters should be read four times in the year in full County; here is order taken for the publishing of these Charters.

See the Statute de Confirmat. Chart. cap. 1, 3, 4.

**C** Ou remedie ne fuit avant per le common ley.] That is, where no Action was given by the Kings Writ to be pursued at the Common Law.

**C** Apres le Saint Michael, &c. Soient esleus en chescun countie, per la commune de mesme le countie, trois prodes chevaliers, ou auters loyals, sages, & avises, que soient jurees & assignes per les letters le Roy overtes de son grand seale, de Oier & Terminer sans auter brieve que leur commen grant, les pleints que se ferront de tous ceux, que contraviendront, &c.] Here, for the better execution of those glorious two lights, Magna Charta, and Charta de Foresta, a new Court and new Justices were appointed, with limitation that they should meddle onely with those points against those Charters, for the which before this Act there was no remedy by the Common Law.

Here by the way it is to be observed, that three new things which have late pretences are most commonly hurtfull to the Common Wealth, viz. 1. New Courts (as here was one,) for commonly they tend to the grievous vexation and oppression of the Subject, and not to that glorious end that at the first was pretended; for erect new Courts, and constitute great men to be Judges, and make what limitations you will, they will never want authority and jurisdiction. 2. New Offices either in Courts of Justice, or out of them, which cannot be done as here it was, but by Parliament; but they under pretence of the common good are exercised to the intolerable grievance of the Subject. 3. New Corporations trading into foreign parts, and at home, which under the fair pretence of order and government, in conclusion tend to the hinderance of Trade and Traffique, and in the end produce Monopolies. But now to the Text.

**C** Et auxibien des ministres le Roy hors de leur places, come des auters: & les pleintes Oier de jour en jour sans delai: et les terminent sans allower les delais, que sont allowes per la commen ley.] Here was the first ground for the raising of the Justices of Trebaston, or Trailbaston, so called (in respect of their precipitate proceeding from day to day, without such convenient leisure and time as Common Law allowed) for that their proceedings were as speedy and ready as one might draw a staff.

Their authority was increased in Anno 33 E. 1. and if you desire to read their Commission, you may read the same in Rot. Pac. Anno 33 E. 1.

They in the end had such authority as Justices in Eyre; but albeit they had their authority by Act of Parliament, yet if they erred in Judgement, a Writ of Error did lye by the generall rule of the Common Law to reverse their Judgement in the Kings Bench; which being once resolved and known, and their Jurisdiction fettered with so many limitations, their authority by little and little vanished.

Le

Rot. Par. 33 E. 1.  
in Dorset. m. 1.  
2 E. 3. fol. 27.  
27 Ass. 57. Stat.  
de Regum. Ver.  
Chart. part 2.  
fol. 28.  
Matth. Paris. 450  
Holl. 312, 313.  
Stare 33 E. 1.  
Ver. N.B. 52.

**C** Le roy de sa grace especial, &c. & pur tant que ils soient plus prestes a son service, et plus voluntiers aidants, quant il en avera a faire.] *Here is to be obserbed, that the Subject ought to retribute to the King for a Bill of Grace two things, first: to be the more ready to do him service; and secondly, to aid him in time of need.*

## C A P. II.

**E**N primes pur ceo que un grande grevance est en cest realme, et dammage sans nombre, de ceo que le Roy & les ministers de sa meignee, auxibien les aliens come les denisens, font lour prises per la ou ils passent parmy le realme, & pernent les biens des gents, des cleres, & des layes, sans rien paier, ou bien meins que la value: Ordeine est, que de cy en avant, nul ne preign' prises parmy realme, forsque les parnours le Roy, & ses purveyours pour lostell' le roy: Et par les parnours le roy, et purveyours pour son hostell', ne preignent riens, forsque pur mesme lostell': Et des prises que ils ferront par my le pais, de manger ou de boire, et des auters menus necessaries pur lostell', que ils facent la paie ou gree a ceux, des queux les choses ferront prises. Et que tous ceux parnours le roy, purveyours, ou achatours, eient de cy en avant lour garrante ovesque eux du grand seale, ou du petite seale le roy, conteinant lour poiar, et les choses dont ils ferront prises, au purveyance: le quel garrant ils monstrent a ceux des queux ils ferront la prise, avant ceo que ils impreignent rien. Et que ceux parnours, purveyours, ou achatours le roy, ne preignent plus que besoigne, et mester ne soit, pour le roy et son hostell', et de ses enfants. Et que riens ne preignent pur ceux que sont as gages, ne pur nul auter. Et que ils respoignent en lostell', ou en la garde robe pleinment de toutes lour prises, sans faire lour largesses ailours, ou liveries des choses, que pur le roy ferront prises. Et si nul parnour del hostell' le roy, per garrantie que il eit, face prises, ou liveres en auter maner, que desus nest dit, per plaint fait al seneschall', & au treasurer del hostell' le roy, soit la verite inquiree. Et si de ceo soit atteint,

This Chapter is confirmed by 18 E. 1. cap. 2.



teint, soit gre maintenant fait al pleintif, & soit ouste de service le roy pur tous jours, et demoege en prison a la volunte le roy. Et si null' face prises sans garrante, & les emporte encountre la volunte de celuy a que les biens sont, soit maintenant arreste per la ville, ou le prise serra fait, et amesne a la prochein gaole. Et si de ceo soit atteint, soit la fait de luy, come de laron, si la quantite des biens le demand'. Et quant as prises faire en faires, et en bons villes, et en portes pur la grande garderobe le roy, eient les pernours lour commen garrant per le grand seale. Et des choses que ils prendront, eient la tesmoign' du seale du gardein de la garderobe. Et des choses ilsint per eux prises, de nombre, de quantite, et de value soit fait dividende entre les pernours, et les gardeins des faires, maires, ou chief baylies des villes, et portes, per la vieu des Merchants, des queux los biens serront ilsint prises. Et riens ne luy soit suffert de plus prendre, que il ne mette en dividende. Et cell' dividende soit port en garderobe sous le seale le gardein, maire, ou chiefe bailife avantdits: et la demoege tanque sur lacompte du garderobe le roy. Et sil soit trove que nul eit autrement prise que faire ne deveroit, soit puny sur lacompte per le gardein de la garderobe le roy, solonq; sa deserte. Et si nul face tielx prises sans garrante, et sur ceo soit atteint, soit fait de luy come de ceux que sont prises pur lostell' le roy sans garrante, come desus est dit. Et nentende mye le roy, ne son counsail, que per cest estatute rien decresse au roy de son droit des auncient prises dues et accustomes, come des vins, et auters biens: mesque en toutes pointes pleynment luy soit save.

Seeing by many Acts of Parliaments the Kings purveyance is limited in certain, so as the Law there is certain, and without question; it shall not bee impertinent nor unnecessary to learne from Antiquity, how, and in what sort the Kings household was in those dayes provided of victuals: Certain it is, that atwell befoze as after the Conquest, the King upon his ancient demesnes of the Crowne of England, had houses of Husbandry, and stocks for the furnishing of necessary provisions for his household; and the Tenants of those Mannors did by their tenures, manure, till, &c. and reap the Coze upon the Kings

\*Inter leges Canut. regis ca. 67. Omnibus hanc porro impartimus allevatione ut quo prius opprimebat onere

populum liberemus: Inprimis praefectis meis omnibus mand', ut ex praediis meis propriis quae mihi fuerint ad victum necessaria suppedirent, neque alius quisquam vicui nostro alimenta praestare invitus cogatur. Itaq; si eorum aliquis hoc nomine mulctam petierit, is proprii capitis aetimationem regi dependito.

**Demerces,**

demeanes, mowed his meadowes, &c. repaired the fences, and performed all necessary things belonging to husbandry upon the Kings demeanes: In respect of which services, and to the end they might apply the same the better, they had many liberties and privileges, as that they should not be sued out of the Court of that Shanno, nor impanelled of any Jury or Inquest, nor appear at any other Court, but onely at the Court of the said Shanno, nor be contributory to the expences of the Knights of the Shire which serve at Parliament, nor pay any toll, &c. which liberties and immunities continue to this day, albeit the originall cause thereof is ceased; Now all the Shannos that were in the hands of Edward the Confessor befoze the Conquest, or in the hands of William the Conqueroz, and so, appear in the Booke called Domesday, are accounted the aunient demeanes of the Crowne of England, and had bene the demeans of the Crown long befoze.

In libro rubeo Scacc' cap. A quibus & ad quid fuit argent' examinatio; you shall reade that which is very observable. In primitivo regni statu post conquestionem, regibus de fundis suis non auri & argenti pondera, sed sola victualia solvebantur, ex quibus in usus quotidianos domus Regie necessaria ministrabantur, &c. And see the reason wherefoze these provisions of victuals were changed.

And this is evident by many Records, but by little and little this course of good Husbandry banished.

When the Kings own provisions for the most part failed, then to supply necessary provisions, there was a continuall Market kept at the Court gate, where the King was better served with viands for his household, then by Purveyors, the Subject better used, and the King at farre lesse charge in respect of the multitude of Purveyors, and the Officer of this Market was called Clericus mercati hospitii Regis, the Clerk of the Market of the Kings house, so as he retaineth his name till according to the first institution, although the good end thereof ceaseth; when this Market was discontinued, then Purveyors started up, and the number of them dayly increased, who by the Lawes and Statutes of this Realme ought to observe five things: 1. To take onely for the Kings Household. 2. With the consent of the owner. 3. For the price as was sold in the Market. 4. To take no moze then was necessary for the Kings Household. 5. Where it might best be spared, and where moze plenty was.

All which was inquirable befoze the Justices in Eyre, befoze our Statute made in 28 E. 1. and at the first they were called empores, buyers; and it was a speciall Article inquired by the Justices in Eyre, De prisis fact' per Vicecomites, vel Constabular', vel alios balivos contra voluntatem eorum quorum catalla fuerint; and this was befoze the making of our Statute of 28 E. 1.

And for a conclusion hereof it is declared by authority of Parliament, in these words, Nullus minister noster, vel heredum nostrorum, capiat blada, corea, vel aliqua alia bona cujuscunque sine voluntate & consensu illius cujus fuerint bona: And this is confirmed and established by the Statute of 18 E. 3.

So as no question can bee hereof made, and if you reade of any taking or purveyance in aunient time it must bee taken with these limitations; and the reason why these words, sine voluntate & consensu, &c. without the will and agreement, were expressed, was for that Purveyors would take the goods of such men as had no will to sell them, but to use or spend them for their own necessary use.

¶ En primes pur ceo que un graund grevance, &c.] The mischief befoze this Statute was, that the insolency of the Purveyors bearing

Lucubrat.

Rot. claus. 13 H. 3  
m. 10. in dorf.  
Rot. finium 3 E. 1.  
35. Kelwey 114.  
Brit. 75, 76. Fleta  
lib. 2. cap. 8. & 11.

Rot. Parl. 56 E. 3.  
m. 87. & 152.  
12 R. 2. cap. 4.  
Lib. intr' Co. 445  
32 H. 8. cap. 20.

The number of Purveyors enacted to be abridged. 34 E. 3. ca. 3.  
36 E. 3. ca. 2. That they be sufficient men.

Bracl. 1. 3. fo. 117.  
cap. Itin' sape.  
Brit. fol. 33, 36.  
Fleta L. 1. ca. 20.  
Lib. 2. cap. 16.  
Forreſcue ca. 36.  
fol. 43. See the Statutes hereafter mentioned.

Stat. de Tallagio.  
34 E. 1. 4 E. 3. c. 3  
18 E. 3. cap. 7.  
Intr' brevia 6 H. 3.  
Balivus de Hoyl  
and Lennet, &  
Gernem'. 7 H. 3.  
tit. Waste 141.  
Pl. Com. in Case  
de Myens.

bearing themselves so proudly under the great Officers of the Kings Household, greets to that height that they would take what and how much as it pleased them, and many times where it might be least forborne or spared, and for others then for the Kings Household, and some times would pay nothing and many times less then the true value, and many persons would make purveyance without any warrant at all; of these great grievances and losses without number, infinite damages, the Subjects complained of at this Parliament, and for restraining of the abuses of the Purveyors and reliefe of the Subjects, this Act of Parliament was made.

Pasch. 30 E. 1. coram Rege Canc. The Cinque Ports Case. \* Rot. Cha. 17 July Anno 6 E. 1. Baronibus s. Port. concessus.

¶ Font leur prises.] Of the French word prise, comes the word prisā, used in Law for the things taken by Purveyors: Recta prisā, right taking or purveyance is there expounded, viz De uno dol' ante malum et alio post malum, and so explained in the Charter of E. 1. This is called Recta prisā, right taking or purveyance, because it distinguishes it from the taking or purveyance against right. Vide speculum Regis M. S. written by Ilsep Archbishop of Cant. to King E. 3.

In ligul. de precept. de Term. Mil. Anno. 16 E. 2. Nota pro Justic. de Banco Regis & eorum honore & suprema jurisdictione. \* Purveyance. 28 E. 1. Art. super Chart. cap. 2.

*Edwardus Dei gratia Rex Anglia, Dominus Hibernie, & Dux Aquitan' dilectis & fidelibus suis Henric' le Scrop' & sociis suis Justic' nostris ad placita coram nobis tenend' assignat', Salutem. Miramur quod cum vos prefat' locum nostrum in placitis hujusmodi teneatis, & nostram presentiam per loca per que regno nostro transferitis in premissis supplere debeatis, \* de prisīs Bladorum, victualium, & aliorum bonorum subditorum nostrorum, contra voluntatem eorundem, conspiratoribus, transgressoribus, informatoribus falsarum querelarum, conventiculis & confederationibus illicitis factis non inquiritis, nec alterius facitis quod deceret: Volentes igitur hujusmodi mala puniri prout decet, vobis mandamus firmiter injungentes quod de hujusmodi prisīs, conspirationibus, transgressionibus, informationibus falsarum querelarum, conventiculis, & confederationibus exnunc per singula loca per que transferitis, tam infra libertatis quam extra, cum omn' diligentia & modis quibus poteritis inquiratis, & omnes illos quos legitime convinci contigis, puniatis juxta formam statutorum, & articulorum inde editorum, & secundum legem, & consuetudinem Regni nostri in hac parte talit' vos habentes, quod querela ad nos inde non perveniat iterata. T. me ipso apud Newarke, xxx. die Januarii, Anno Regni nostri 16. Per ipsum Regem.*

4 E. 3. c. 3. 25 B. 3. ca. 1. 36 E. 3. ca. 2.

¶ Ou bien meynes que la value.] Hereby it appeareth that the very value ought to be paid for the things purveyed according to that which appeared in our ancient Authours.

4 E. 3. c. 3. 25 B. 3. ca. 1. 36 E. 3. c. 2.

Rot. Pat. 10 E. 2. pt. 2. m. 20. li. 10. fol. 73. In Cafe de Marshalca.

¶ Lorsque le pernoirs le Roy, et les purveyors pur le hostle le Roy.] Herewith agreeth many later Statutes, and explained to be the Household of the King and Queene, at this Parliament, cap. 5. that the Chancelloz and Justices of the Kings Bench should follow the Court, and by protest therof purveyance was made for them as part of the Household, which lasted untill 4 E. 3. cap. 3. at what time (the Chancelloz and Judges discontinuing to follow the Court) it is provided against them, and all other that be not of the Kings household.

¶ Ne pernoit riens forsque pur mesme le houssholde, &c.] All this is in affirmance of the ancient common above mentioned, and ratified by the later Acts of Parliament last above remembred.

¶ Et

¶ Et des prises que ilz ferront per my le pays de manger ou de boyer, & des auters menus necessaries per le hostele, que ilz facent le paie ou gree a ceux des queux le choses ferront prises.]

This is to be understood, when the King is passing in the Country, as in his progress, or in any tourney, as it appeareth by the preamble; there the purveyor may take meat and drink, which this Act here in respect of the Kings passage calls small things, but he must pay the very value thereof, and make present payment, or agree with the party.

This is made certaine by a latter Statute, that in all cases where the thing to be taken is under 40. shillings, there present payment to be made, or else the owner may retaine and resist, and so; the trepell of the true value, the thing to be taken is to be priced or priced according to the very value by the Lord or his Bailif, or the Constable, and fours good men of the Town where such taking shall be, there to be sworn, in convenient and easie manner without threats or dares and by Adventure the quantity of the thing taken, the price, and of what persons; but if it be not in the Kings passage, but so; his standing house, then the King cannot take any beere or ale, because it is a manufacture, no more then he can take so; his standing house any other victual made by art and labour of mans hand, as bread, or the like; but maist, having the substance of the barley remaining, and having nothing added to it, is no such manufacture, as it appeareth by a later Act of Parliament. But then the King by his officers must convert it into beere; so; he cannot sell, or otherwise employ the same, which hath been the cause that never any maist was taken, and it must be taken at the very value in the Market.

4. E. 3. cap. 3. 5. E. 3. cap. 2. 36. E. 3. cap. 2. & c.

36. E. 3. cap. 2.

¶ Eyent de cy en avant lour de garrantie, ove eux du grand seale, ou de petit seale le Roy, conteynant lour power, & les choses dont ils ferront prises.] By latter Statutes the commission must be under the great seale onely, and every habeas peare to be renewed.

36. E. 3. cap. 2. 2. & 3. Ph. & Mar. cap. 6.

¶ Le quel garrant ils juront a eux des queux ils ferront le prise avant ceo que ils empreigne rien.] This is evident, and confirmed by later Statutes.

¶ Ne preigne plus que besoigne & mester ne soit, &c.] The Statute of 36. E. 3. confirmeth this, and doth adde, that the takings must be in such places where greatest plenty is, and in a convenient time.

I have reade a booke called Speculum Regis, written in Latin by Simon Islip Archbishop of Canterbury to King Edward the third, wherein he sharply rebudgeth against the intolerable abuses of purveyors and purveyance in many particulars, and earnestly adviseth, and instantly presseth the King to provide remedy so; those insufferable oppressions and wrongs offered to his subjects, which the King keeping with him, and often perusing, it wrought such effect, that the King at others of his Parliaments, but specially at his Parliament holden in the 36. yeare of his reign, of his own will, without motion of the great men or commons, as the Record of Parliament speaketh, caused to be made many excellent lawes against the oppressions, malice, and fallhood of purveyors.

Speculum Regis.

¶ Et que ils respoinent in hostel ou en la garde robe pleinment de tous lour prises sans faire lour largeffes ailours, ou liveries des choses, que per le Roy ferra prises.] This account is to be made by this Act so; victuals, &c. to the Household, that is, to the officers of the Green cloth; and so; such things as belong to the Wardrobe, to the Master of the Wardrobe.

A a a a

¶ Et

¶ Et si nul face prises sans garrant, & les emport encoum. ter le volunt de celuy, &c. Et si de ceo soit atteint, soit fait de luy, come de laron.] *By this branch, if any purveyor take any thing without warrant, &c. it is felony. And here it is to be observed, that these words, Come de laron, shall be understood of a theefe that stealeth above the value of 12. pence; so; he that committeth petit larceny is not un laron within this Act.*

Vid. the forme of an inditement in Lambards Justice of Peace in fine libri.

5.E.3.cap.2.  
25.E.3.cap.1.

Hol. Cronic' fol.  
39.369.  
36.E.3.cap.2.4.  
7.R.2.cap.4.  
32.E.3.tit. Barr-  
259. Stamf. Pl.  
cor. 37.2.  
Lib. 8. fol. 146. b.  
le 6. Carpent. case.  
Hill. 23. E. 3. co-  
ram Rege apud  
Ebor' indite-  
ments de Pur-  
veyors.  
Lfb. 2. cap. 6. 7.

¶ Encounter le volunt.] *That is, when he takes it as the things purveyor, pretending to have a warrant where he hath none, this is in law as against his will, so; with his will he would not have suffered him to take it; if he had knowne he had no warrant; but if the owner knew that he had no warrant, and yet willingly sold it him, then cannot it be said, that he carried it away against his will.*

*If the purveyors take any thing without payment made by the Constables, or other discreet men thereto sworn, or otherwile against that Statute, it is felony, and others purveyors in 20. E. 3. were attainted and hanged so; offending against these lawes.*

*If any purveyor make any takings or buyings, or take any carriage in any other manner then is contained in his commission, it is felony; or if the purveyor take moze then he delber, and have not paid so; that which is taken, it is felony.*

*And at the Sessions at Westgate holden in January, Anno 32. Eliz. Nichols one of the Queenes purveyors was attainted and hanged so; offending of this law.*

¶ Et quant as prises faits en faires, & en bones villes, & en ports per le grand Gardrobe le Roy, eyent les pernours leur common garrant per le grand seale.] *For the Wardrobe see Fleta.*

*And the letter of the law is plain.*

¶ Et si nul face tiels prises sans garrant, & sur ceo soit atteint, soit fait de luy come de ceux que sont prises par le hostel le Roy sans garrant, come de suis est dit.] *That is to say, let it be done of him as a theefe.*

¶ Et nentend mye le Roy ne son Counsaile, que per cest Statute rien decresse al Roy de son droit des auncient prises dues, & accustomes, come des vines, & auters biens: mesque en tous points pleinment luy sont save.] *Vide 25. E. 1. confirm' charterum, the like saving explained, and whereof this ancient pices is to be intended.*

Confirm. Chart.  
cap. 6.

34. E. 1. de tall'  
non conced' ca. 2

*And hereby it may appeare how necessary it was, first to know what belonged to the King of common right, and at the common law.*

*But to prevent all scruples by colour of this saving, the said Act of Parliament de tallag' non conced' Anno 34. E. 1. was made after this Act of 28. E. 1. which is a generall negative law, without any saving.*

*And therefore what subsequent Acts of Parliament have given to the King, the same ought to be observed and kept in such manner and order as thereby is prescribed.*

## CAP. III.

**D**Es estates des Seneschals, & des Marshals, & des plees que eux devoient tener, & coment : Ordeine est, que de formes ne teigne plee de franktenement, ne de dette, ne de covenant, ne de contract des gents de people, forsque tantsolement de trespasse del hostel, & dauters trespasse fait dedeins la Vierge, & des contracts & covenants, que ascun del hostel le Roy avera fait a auter de mesme le hostel, & en mesme le hostel, & nemy ailours. Et nul plee de trespasse ne pledront, auter que ne soit attache per eux, avant ceo que le Roy issera hors de la Vierge, ou la trespasse serra fait. Et les pleder hastivement de jour en jour, isint que ils soient pledes & termines avant ceo que le Roy issera hors des boundes de cel Vierge, ou le trespasse fuit fait. Et si par cas dedeins les boundes de cel Vierge ne poient estre termines, cessent tiels plees devant le Seneschalle, & soient les plees a la common ley. Ne de formes ne preigne le Seneschalle conusances des dets, ne dauter chose, forsque des gents del hostel avantdit, ne nul auter plee en tiend per obligac fait a le distresse le Seneschalle, ou le Mareschalle. Et si les Seneschals, ou le Mareschals rien facent encounter cest ordinance, soit lour fait tenus pur nul. Et pur ceo que avant ces heures mults des felonies faits dedeins la Vierge ouint estre depunies, pur ceo que les Coroners de pays ne se ont pas entermis denquirer des tiels maners des felonies dedeins la Vierge, mes le Coroner del hostel le Roy, que est passant, de quoy issue nad my este fait en due maner, ne les felons mis en exigent, ne utlages, ne rien de ceo present en eyre, que ad ee a grand damage du Roy, & a meins bone garde de la peace : Ordeine est, que de formes en case de mort de home, ou office de Coroner appent as viewes, & enquests de ceo faire, soit maund al Coroner del pays, que ensemblement ove le Coroner del hostel le Roy face loffice que appent, & le metter enrolle. Et ceo que ne purra mie devant le Seneschal estre termine, pur ceo que les felons ne purront estre attaches, ou pur auter encheson, demurge a la common ley, isint que les exigents, utlagaries, & presentments en eyre soient de ceo faits per le Coroner du pays, auxy come des auters felonies faits hors de la Vierge. Mes pur ceo ne soit

lesse, que les attachments ne soyent faits freshment sur les felonies faits.

¶ Des estates, des Seneschals, & des Marshals, & des plects, que eux devoient tener & consent.] Here in this booke and estatute pleasse these things are to be observed :

1. Des estates, that is the extent of the iurisdiction of the Steward and Marshall, whereupon they may justly and safely stand.

2. What pleas they ought to hold, where this word (devoient) is observable ; for this Act doth release and confine this Court of the Marshalsea to his right and just iurisdiction, and to hold those pleas which the Steward and Marshall ought, that is, of right ought to hold.

3. How and in what order and manner those pleas ought to be holden, especially in this word eoment.

Whereby it appeareth, that this Act is in affirmance of the common law, and purposely made for relieving the subject against the usurpations and encroachments of the Steward and Marshall.

Lib. 10. fol. 68. in  
case of the Mar-  
shallea.

¶ Des Seneschals & Marshals, &c.] These words are general, but they are to be understood of the Stewards of the Court of the Marshalsea of the household, who is ever a professor of the common Law, and not of the Stewards of the Kings household: and the Marshall is here to be understood the Marshall of the household, and the Marshalsea is to be understood of the household, and not of the Kings Marshalsea: for that belongeth to the Kings Bench.

¶ Ordeine est, que ne veigne plect de franktenement.] This is negative, absolute, and in affirmance of the common law.

¶ Ne de dette, ne de covenant, ne de contract des gens de people, forsq; tant solement des trespasses del hostel, & dautres trespasses faits deins la Vierge, & des contracts & covenants, que aucun del hostel le Roy avera fait al auter de mesme le hostel, & nemy ailours.] Here by this Act it is declared, that the said Steward and Marshall cannot hold plea but of those actions, viz. of debt, covenant, and trespasses: In debt and covenant both the parties must be of the Kings household; in trespasses it sufficeth that one of the parties be of the Kings household.

And though this Act speaketh generally of trespasses, yet is it onely intended of trespasses vi & armis, as of battery, or taking away of goods, and not of trespasses quare clausum fragit, nor of trespasses and detinment, nor of trespasses sur le case, nor of detinue, nor of any other personall action, nor of any real or mixt action, notwithstanding the generall words of the Statute of 33. H. 8. as you may reade at large in the case of the Marshalsea; for particular iurisdiction derogating from the iurisdiction of the generall Courts of the common Law are ever taken strictly.

¶ Et nul plect de trespasses pledront, auter que ne soit attache.] This is explained in the case of the Marshalsea, ubi supra.

¶ Avant que le Roy isserra.] Albeit the King himselfe do goe out of the bounds of the Vierge for his recreation, as to hunt, with no purpose to rest, tarry, abide, or make his repase there, and his Council and Household continue where they were, this is no remouing within this Statute: But when the King goeth in progresse, there his Household goeth with him, there the King remoueth within this Act.

¶ Hors des bounds de cest Vierge.] The bounds of the Vierge. See Fleta

38. E. 3. 17. Regist. 185. & 114.  
6. R. 2. action sur  
lestatute pl. ult.  
3. H. 6. estopp. 18.  
actio sur lestat. 13  
7. H. 6. 30. 10. H.  
6. 13. 14. H. 6. 6.  
Lib. 5. E. 4. 129.  
19. E. 4. 8. b.  
20. E. 4. 16.  
22. E. 4. 11, 16.  
31. F. N. B. 241.  
242. Hil. 5. Jac.  
coram Rege rot.  
876.  
33. H. 8. cap. 12.  
\* Lib. 10. fol. 60.  
en case de Mar-  
shallea.  
32. H. 8. cap. 20.  
F. N. B. 241.

The case of the  
Marshalsea, ubi  
supra.

Fleta and the *Plures*, that the bounds of the Werge was 12. miles round about the Kings house, so as it seemeth, that 13. R. 2. was but in affirmance of the common Law. Vide 33. H. 8. the bounds of the Kings house, or palace.

13. R. 2. cap. 3.  
33. H. 8. cap. 12.

¶ Ne nul autre plee teigne per obligation.] This is also notably explained in the late case of the *Marthalea*, ubi supra.

¶ Et par ceo que avant ceux heures moult des felonies faits deins la Vierge, ount estre dispunies.] Here are to be observed, that as

the actions abovesaid determinable befoze the Steward and Marshall, are confined to the Werge; so felonies also determinable befoze the Steward and Marshall, are also confined to the Werge; and as they are limited of all the causes of actions rising within the Werge onely to thzee, and they not generally extending to all, but specially confined to certaine particular persons; so of felonies done within the Werge, the jurisdiction of the Steward and Marshall extend not to all, but to certaine, and those againe limited to certaine persons: For of ancient time they had generall authoroty, as Justices in Eyre, and as Vicegerents of the chiefe Justice of England within the Werge, at what time they held plea of all felonies within the Werge, which power is now banished; but as Steward and Marshall of the Court of Marshales of the Kings household, the title of their Court in criminall causes was, *pacita coronæ Aulz hospitii Domini Regis coram Seneschallo & Marischallo*, and alwayes confined to felonies done within the circuit of the Kings household, the bounds whereof are made certaine by the said Act of 33. H. 8. And by that Act it is provided, that all treasons, misprisions of treasons, murders, manslaughters, bloodsheds, and other malicious strikinges, by reason whereof blood is or shall be shed, which shall be done in any of the Kings palaces or houses, &c. shall be enquired, tried, heard, and determined befoze the Lord Steward for the time being of the Kings household, or in his absence befoze the Treasurer, and Controlier, and Steward of the Marshales, or any two of them, whereof the Steward to be one: so as these great Officers and Councilors of State, the Lord Steward, Treasurer, and Controlier have no jurisdiction in these criminall causes, but onely within the circuit of the Kings palace or house: And it is to be observed, that this Court of the Marshales of the Kings house was, as Bookes speak, of ancient time instituted for those of the Kings house, but they have inreached beyond their true jurisdiction: And Stanford saith, that the Steward and Marshall befoze the said Act of 33. H. 8. might have heard and determined all felonies, &c. perpetrate within the Kings palace or house.

2. H. 4. cap. 23.  
9. R. 2. cap. 5.  
18. E. 3. cap. 7.

Vid. le case de  
Marthalea, ubi  
supra.

Stanf. pl. cor.  
fol. 57.

L. 5. H. 4. 13. of  
this inreachment  
complaint hath  
been made in  
Parliament.  
8. H. 4. nu. 42.  
Stanf. ubi supra.

A robbery was committed in a Towne within the Werge, and this appearing to the Court, yet the same was enquired of, heard, and determined in the Kings Bench, and so it may be befoze Justices of Dire and Terminer, and Justices of Peace, because their jurisdiction is generall through the whole County; but of an offence within the Kings palace it shall be heard and determined according to the said Act of 33. H. 8. upon which Act this is observable, that if a man strike in the Kings palace, where his ropall person is resident, unless blood be shed he loseth not his hand; but in Westminster Hall, when the Kings Courts sit, or befoze the Justices of Assise sitting in their place, if any man strike another, though he draw no blood, yet shall he lose his right hand, so great honour and reverence doe Lawes give to the Kings Courts: for in judgement of law the King himselfe is alwayes present to minister justice by his Judges in those Courts of justice, according to his Kingly office to all his subjects, *secundum legem & consuetudinem Angliæ*.

Pasch' 12. E. 2.  
rot. 2 So. coram  
Rege, the case of  
William Swet-  
ton, lib. 4. fol. 47.  
Kath. Wroths  
case.

Note: if one man strike  
41. E. 3. coron. - *not in western*  
280. 22. E. 3. 13. *shall be offe*  
19. E. 3. judgerm. *not to be*  
Dyer. 3. El. 188.

¶ Les Coroners de pays ne soient pas intermis denquirer des felonies deins la Vierge.] This is understood of felonies of the death of man; for the enquiry of that felony belongs to the office of the Coroner of the Werge,



Werge, and so it is hereafter in this Act explained, Office del Coroner appoint a views & enquests de ceo faire.

Brit. fol. 1. Lib. 4.  
fol. 46; 47. ubi  
supra.

Hereby it appeareth, that by the common Law the Coroner of the County could not intermeddle within the Werge, but the Coroner of the Werge, and that if he took an inditement of the death of man; it was not allowable in law; and so it is if the Coroner of the Kings house take an inditement of the death of man out of the Werge, it is void, and coram non judice. And if an inditement of the death of a man being slaine out of the Werge, be taken befoze the Coroner of the Kings house, and the Coroner of the County, and so entred of Record, it is insufficient, because the Coroner of the Kings house toynd with him, who had no authoryty.

[¶ *Nelles felonies mise in exigent, &c.*] And yet the felony was not punishable; for at this time it might after the remove of the King be inquired of in the Kings Bench, if the Bench sat in that County, or befoze Justices of Oyre and Terminer, &c. or if the Coroner of the Werge had taken an inditement, though the King went out of the Werge, yet the inditement ought to be removed into the Kings Bench; for that is the center whereunto all Records of that nature doe fall, and there the offence might be heard and determined.

Lib. 9. fol. 118,  
119. Seignior  
Zanchers case.

But this Act was made for more speedy proceeding, for being removed into the Kings Bench, there ought to be 15. dayes, &c.

And if a murder had been committed within the Werge, and the King had removed befoze any inditement taken by the Coroner of the Werge, the Coroner of the County might have inquired of the same at the common Law, Ne maleficia remanerent impunita.

Magna Charta  
cap. 17.

See the Statute of Magna Charta, Nullus Vicecomes, Constabular, Coronator, vel alii Balivi nostri teneant placita coronæ nostræ. See the exposition of that Statute concerning this branch for awarding of exigents, &c.

Albeit the treaty of these matters concerning the Marshalsea doe properly belong to the jurisdiction of Courts, yet it is pertinent to this place to say so much as serves for the exposition of this Chapter.

See the said case of the Marshalsea thozowout, which indeed doth open the introwes of the greatest part of this Act.

### CAP. IIII.

**O**uster ceo nul common plee ne soit deformes tenus a Lefchequer, encounter la forme de la graund Charter.

Here is intended the 11. Chapter of Magna Charta, whereof this Chapter (according to the title of Articuli super chartas) is an exposition; for where that Chapter is, Communia placita non sequantur Curiam nostram, sed teneantur in loco certo, this Chapter expoundeth the same, that from henceforth no common plea shall be holden in the Exchequer against the forme of the great Charter: for Curia nostra in magna Charta are taken collective, and include as well the Exchequer as the Kings Bench.

2. This Act maketh it without question; for admit that the Court of the Kings Bench had been named in that Chapter of magna Charta, and this Act prohibiteth that no common plea should be holden in the Exchequer against the forme of magna Charta, that is, against the forme that magna Charta provideth for the Kings Bench: And this is also confirmed by a Statute made in the reigne of E. 1. and transferred to the Exchequer under the great seale, in Anno

10. E. 1.

10.E.1. called the Statute of Roteland, in these words : Sed quia quædam placita, &c.

Now that this was a Statute, the title of the Act is, Statutum novum de Scaccario, aliter dictum, Statutum de Roteland. In libro rubeo it is called Statutum de Roteland, and there is a writ in the Register under the title of brevia de Statut<sup>o</sup>, Rex Theſaurario, & Baronibus ſalutem : Cum ſecundum legem & conſuetudinem regni noſtri communia placita coram vobis ad Scaccarium prædictum placitari non debent, niſi placita illa nos vel aliquem miniſtrorum noſtrorum ejuſdem Scaccarii ſpecialiter tangunt, &c. Which writ rectifieth the words of the Statute of Roteland, and in the margin of the writ is quoted Statutum de Roteland, ſo as without queſtion this Act was made by authority of Parliament, ſo as without queſtion whatſoever pleas were holden in the Exchequer, in the reign of H. 2. when Glanvile wrote, yet now by two Acts of Parliament their iuriſdiction is limited and ſettled : and therefore reſet a late opinion contrary to ſuch authority, and never read nor heard of before.

The Exchequer is an ancient Court of record for the Kings affaires, touching his rights and revenues of his Crowne, and for debts and duties, and other things due to the King in the right of his Crowne. Britton treating of the iuriſdiction of the Exchequer, ſaith, A Oier & Determiner tours les cauſes que touchent nous detts, & auxi a nous fees, & les incidents chofes, &c.

But in three caſes the Court of Exchequer hath iuriſdiction of common pleas between common perſons in perſonall actions onely.

1. Where an officer or miniſter is one of the parties in any perſonall action, becauſe that his abſence in other Courts may hinder the affaires of the King in his Court of Exchequer.

2. Any man that is a priſoner of this Court, or an accountant that is entered into his account, or any other that ought to have the like privilege of this Court of Exchequer, ſhall not be ſued in any perſonall action, but in this Court ; and the reaſon is, becauſe neither of theſe Acts of Parliament take away the privilege of any Court : for then, if the party privileged were ſued in any other Court, he ſhould not in reſpect of his privilege of the Exchequer anſwer there ; and therefore leſt the party ſhould be without remedy, he may commence his action perſonall againſt him in the Exchequer, for Statutes muſt be ſo expounded, as there be no ſtater of Juſtice.

3. He that is a Farmer, or indebted to the King, for the Kings moſt ſpeedy ſatisfaction of his debt or duty, ſhall ſue his debts by a quo minus in the Exchequer, and this appeareth by Britton, who treating of the iuriſdiction of the Exchequer ſaith, Et que il eyt power a conuſter de dett, que lun doit a nous detters per ou nous puiſſions plus toſt approcher a noſtre.

Now concerning the old Court and the new Court of Exchequer, mentioned in 2.E. 3. and other matter concerning this Court of Exchequer, for that the ſame doe properly belong to the treaty concerning the iuriſdiction of Courts, we ſhall no further ſpeake of it here, for that ſufficient hath been ſaid already for the underſtanding of this Chapter.

Regiſt. fol. 187.  
8. Eliz. Dyer  
fol. 250.

Pl. com. 208, 209

Per Saunders.

Mirr. cap. 4. de iuriſdici. Flet. lib. 2. cap. 25, 26.

38. aff. p. 20.

40. aff. p. 35.

14. E. 3. ſcire fac<sup>o</sup>

122. 2.E. 3. 24.

25. Pl. com. 208.

320. Brit. fol. 2.

2938.

a Regiſt. 187. b.

Stat. de Roteland,

ubi ſupra. 2.E.

3. 25. lib. rubeus

36.

9.E. 4. 33.

See the expoſiti-

on of Magna

Charta, cap. 12.

2.E. 3. 25. 20.E.

3. ley 52. 44.E.

3. 44. 2.H. 4. 7. 11.

8.H. 5. 6. 8.H. 6.

34. 32.H. 8. 24.

7.E. 4. 30. 11.H.

7. 29. 27.H. 8. 23

Brit. fol. 2. Flet.

ubi ſupra. Dyer

2 El. 174. 3. El.

201. 16. El. 328.

Pl. com. 208. a. b.

CAP. V.

ET dauter part le Roy voit que le Chauncellor & les Juſtices de ſon bank luy ſuivent, iſſint que il eyt tous jours pres de luy alcun Sages de la ley, que ſachent les beſoignes, que veignent a la Court duement deliverer a tous les foits que meſtier ſerra.

The two cauſes wherefore the Chancellour followed the Kings Court were, firſt,

First, that the great Seale is clavis Regni, and in the custody of the Chancellor, and meet it was, that the King should have the key of his Kingdome about him.

2. That Curia Cancellaria, was Officina Justicia; so; in those dayes not only oꝝiginall writts in Regist' Cancellaria, but all commandements upon any occasion for the safety of the Realme, oꝝ the good government thereof, were by writts, and passed under the great Seale: and therefore necessary in those dayes, that the Chancellor, having the custody of the great Seale, should be about the King at all times; and this is the cause that the Court of Chancery cannot be adourned.

3. The Title of the Court of Chancery is coram Domino Rege in Cancellaria. But where some hath supposed, that at the making of this Statute the Chancellor held a Court of equity, and that the Judges in this Act named attended on the King to decide matter of law, and the Chancellor attended on him to decide matter of equity, it is mainly opposed, that at this time the Chancellor had no Court of equity, but onely a Court of record of ordinary jurisdiction, according to the course of the common law. Master Lambert that was a Master of the Chancery, and had the keeping of the Records of the Tower, and had abrogged many of the principall of them (which I have seen) and was well learned, and besides a great searcher of antiquities, in his treatise of the jurisdiction of Courts saith, that he could not find that the Chancellor held any Court of equity, nor that any causes were brought before the Chancellor for help in equity before the time of Hen. 4. in whose dayes, by reason of the intestine troubles, feoffments to uses did first begin, as some think, oꝝ else did first grow common and familiar, as all men must agree: So he. And he that advisedly read our ancient Authoꝝ, which speak of the Court of Chancery, they all speak of the ordinary jurisdiction of the Chancellor, but none of them of any Court of equity.

Also the Booke called the Diversitie of Courts, written in the reigne of Ed. 3. treateth of the jurisdiction of the Chancellor according to his ordinary power, but nothing of that which he holdeth in causes of equity. Neither shall you find in any Booke case, oꝝ Reports of the law, any mention made of any Court of equity before oꝝ in the reigne of H. 5. and yet all of them speake of the ordinary power oꝝ jurisdiction of the Chancellor. But in the reigne of H. 6. and E. 4. cases have been reported where the Chancellor hath heard some few cases in equity by English bill, and most of them concerning uses of lands. It is true, that the Chancellor said in 2. E. 3. in the Court of Chancery at Westminster, in Theoband de Verons case, in a case that concerned Liberty, which belonged to his ordinary power, that the Court of Chancery is a Court of equity, where we grant a writ to every man that comes to demand his heritage, according to that which is found by office, &c. So he. And in that extent of equity, all the Courts at Westminster are Courts of equity, viz. to administer justice according to the common law; and thereupon it is said in 10. E. 3. that the Chancery and the Kings Bench is one place oꝝ court: But here it is to be noted, that at this time, and before, the Court of Chancery was a settled Court in a certaine place, to the great benefit and ease of the subject.

Sir Robert Paring, that was Lord Chancellor in 14. E. 3. and had been chiefe Justice of the common Pleas, would in the Terme time come and sit in the court of common Pleas to heare matters in law debated and resolved, when he was Lord Chancellor, and speak to them himselfe, as it appeareth, Hillar. 17. E. 3. fol. 14. b. & Trin. 17. E. 3. 37. b. and in both these Termes Sir John de Stonore knight was chiefe Justice of the court of common Pleas.

And Sir Robert de Thorpe knight, being chiefe Justice of the common Pleas, was made Chancellor 16. Martii, 45. E. 3. and yet in Michaelmas Terme following he sate in the court of common Pleas, and spake to matters in law, Mich. 45. E. 3. fol. 12. b. Trin. 45. E. 3. 19, 22, 23. b. 24, 25, 26, 27, 28. William de Finchden then being chiefe Justice of the court of common Pleas.

So Sir Kniver knight, being chiefe Justice of the Kings Bench, was made Chancellor of England, 5. Julii, 46. E. 3. and in 47. E. 3. fol. 13. b. Finchden

Glanvile, Braet. Brit fol. 12. Flet. lib. 2. cap. 12, 13. Mirr. cap. 2. § 13. & cap. 4 de ordinance, de judgement & jurisdiction. 2. E. 3. 20. 10. E. 3. 59, 60. 13. B. 3 prohib. 1. 24. E. 3. 65. 26. E. 3. 61 42. aff. 5. 43. aff. 35. \* 31. H. 6. sub poena, 19. & 23. 35. H. 6. ibid. 22. 37. H. 6. 35. 5. E. 4. 7. 7. B. 4. 24, 29. 16. E. 4. 4. 22. E. 4. 6. 7. H. 7. 2. 14. H. 8. 7, 9, 24. b.

Vide Rot. Parliament, 45. E. 3. nu. 8.

den chiefe Justice of the common Pleas in a matter of law depending in that court said, that he would conferre with the Chancellour and the Justices of the Kings Bench, and in the end Judgement was given by the advice of the Chancellour (viz. Knivet) and all the Judges of the Realme. In 49.E.3.4.b. Knivet Chancellour argueth a matter in law, and giveth Judgement.

Also peruse all the Acts of Parliament printed and not printed, and you shall find none that giveth him power to hold any court of equity, where some have thought, that the Statute of 36.E.3.cap.9. doth give the Chancellour power to draw men before him for reliefe in equity, but that Statute without question referreth to his ordinary power; for thereby it is provided, that if any man, that finds himselfe grieved contrary to the Articles above written, or others contained in others Statutes, will come into the Chancery, or any for him, and thereof make his complaint, he shall presently there have remedy by force of the said Articles and Statutes, without pursuing elsewhere to have remedy; that is, the party grieved shall have an originall writ in the Chancery grounded upon these Statutes for his reliefe, although no certaine remedy be expressed in the Statutes without pursuit in Parliament, which Act is but a declaration of the common Law, as oftentimes hath been observed before, and giveth no shadow to the Chancellour of any absolute power.

If you look into the Parliament Rolls: The first decree in Chancery that I find made by the Chancellour was in 17.R.2. John de Wyndesor complaineth in Parliament against Sir Rile Scrope, and requireth to be restored to the Mannors of Rampton, Cotenham, & Westwike in Cambridgeshire, the which were adjudged & ordered to him by the Kings award, then being in the possession of Sir John Lisley, and now withhelden by Sir Richard le Scrope, who by champerty bought the same: Briefly, the case, as in the Parliament Roll it appeareth, was this: Upon the petition of John de Wyndesor against Sir John Lisley for the said Mannors, they committed the matter to the Kings order and award; the King committed the same to the Council, they hearing the same, doe order and adudge the matter in controverſie for Sir John de Wyndesor under the private seale, and sent a warrant to Arundell Archbishop of Canterbury, then Chancellour of England, to confirme the Kings award made by advice of his Council, who forthwith without moze adoe confirmed it by his decrees, and granted an injunction under the great seale against Sir John Lisley. After Sir John Lisley by petition to the King requireth that his title to the said Mannors might be tried and determined as it ought by the common Law, notwithstanding any former matter; the King by private seale giveth warrant to the Chancellour to make a Superedeas, which the Chancellour without any striking at it did by private seale: after which Sir Richard le Scrope purchased the said Mannors: Upon the deliberate hearing of the whole matter by the Lords of Parliament, it was resolved, that the purchase of the said Mannors was no champerty, and it was adjudged, that Sir John de Wyndesor should take nothing by his sute, but stand to the common Law, and that Sir Richard le Scrope should goe without day.

It is thought, that this court of equity began under Henry Beauford, sonne of John of Gaunt, that great Bishop of Winchester, afterwards Cardinall in the reigne of Hen. 5. and in the beginning of H. 6. and increased while John Kemp, Bishop of York and Cardinall was Lord Chancellour in the 28. yeare of H. 6. But it increased most of all, when Cardinall Wolsey was Lord Chancellour of England, anno 8.H.8. & continued until the 21. year of the same King: Of whom the old saying was verified, That great men in iudiciall places will never want authority. But the jurisdiction of this court belongeth to another treatise; and therefore thus much, which was pertinent to the understanding of this branch of this Act, upon this last occasion shall suffice: Only thus much for the honour and antiquity of that court, you reade, that in the time of King Alfred (who began to reigne Anno Domini, 872. and reigned 29. yeares and six moneths) he gave a

Ror. Parliament.  
17.R.2.nu.10.

Mirr.cap.5.5.1.

pardon to Wolfson, and that it was involved in the court of Chancery, which Re- cord Wolfson touches.

¶ Et les Justices de son bank.] The causes of their attendance on the King are afterwards in this Chapter set downe; therefore we purposely omit to speak of this high and honourable Court, but referre the same to the treatise of the Jurisdiction of courts, onely this may be observed, that albeit this court and the Chancery became to have certaine and settled places about one time, yet the returns of writs coram Rege are still coram nobis ubicunque fuerimus in Anglia.

Flet. lib. 2. cap. 2.

¶ Ilsint que il eyt tous jours pres de luy ascun Sages de la ley, que sachent les befoignes, &c.] This clause referreth to the Judges of the Kings Bench, who are termed Sages de la ley, and which could decide the business which came to the court, and duly deliver justice to all when need should be. This proveth also, that at this time the Chancery held no court of equity; for the Judges of the law (the Judges of the Kings Bench) were duly to deliver justice to all: and hereunto may be applied the said books in 10.E.3. that the court of Chancery and of the Kings Bench was but one place (that is) to be guided by one and the same law.

See more before in this Chapter concerning the Chancery. 10.E.3. 59, 60.

At the making of this Act John Langton Bishop of Cichester was Lord Chancellor of England: and at this time Sir Roger Brabazon knight, a man excellently learned in the lawes of the Realme, was chiefe Justice of the Kings Bench, and thre other learned Judges, here called Sages de la ley, were his companions: these in Fleta and ancient Records are called, Locum tenentes Regis.

Flet. ubi supra. 17.E.1. coram rege.

CAP. VI.

Desouth le petit Seale, ne issera descres nul briefe que touche le common ley.

The point that hath [De tous les privie seales] is not according to the Record.

For the better understanding of this Act, it is to be understood that at the making of this Statute, the King had three Seales: first, magnum, the great seale; 2. parvum sigillum, the little or petit seale; 3. signetum, the signet.

The great seale is in the custody of the Lord Chancellor or Lord Keeper of the great seale; and there is a speciall officer in the court of Chancery, called Signetator, who hath the sealing of writs, and other things that passe the great seale. Parvum sigillum, the little or petit seale, after this time called the privie seale: This seale is in the custody of the Clerks of the privie seale, sometimes called keeper of the privie seale, after called Lord privie seale, of whom Fleta saith thus. Custodi sigilli privati associantur Clerici honesti, & circumspetti Domino Regi jurati, qui in legibus & consuetudinibus Anglicanis noticiam habeant pleniorum, quorum officium sit supplicationes & querelas consequentium audire & examinare, & eis super qualitatibus injuriarum offensarum debitum remedium exhibere per brevia Regis. By this ancient Charter thre things are to be observed:

2.E.3. cap. 8. rot. Parliam. 50.E.3. nu. 10. 11.R.2. cap. 11. 12.R.2. cap. 2. cap. 11. Flet. lib. 2. ca. 12.

1. That the Clerks, associates to the keeper of the privie seale, are those that we now call the Masters of Requests, Magistri à libellis supplicum, whose office is here libely portrayed out, viz. quorum officium sit supplicationes & querelas consequentium audire & examinare.

2. That

2. Of what quality ought these Warrants of the Requests to be? They must have three qualities: 1. they must be honesti & circumspetti: 2. Domino Regi jurati: 3. qui in legibus & consuetudinibus Anglicanis notitiam habeant pleniorum.

3. To what end did they hear and examine the matters contained in these petitions? Ut eis (id est) conquerentibus super qualitatibus injuriarum ostensarum debitum remedium exhibere per breve Regis. So as their office was, that being learned in the Law, they should direct such as petitioned to the King, to take their remedy by the Kings writt, that is, by original writt in the Chancery. And hereby it appeareth, that this Act is but in affirmation of the common law; for no writt before this Act could have been sealed by the private seale.

Sigillum regis generally spoken is the great seale; and so is Bracton to be understood, where he saith, Si aliquis accusatus fuerit vel convictus, quod sigillum Domini Regis falsaverit, consignando inde chartas, vel brevia, &c. pro voluntate Regis iudicium sustinebit.

Bract. lib. 3. fol. 119.  
Brit. fo. 10. b. acc.

And the Statute yet more plainly, Inter les exceptions al power del Judge; si le commission (i. le briefe) ne soit seale del seale le Roy de la Chancery, car al privie seale le Roy, &c. ne auter forsque solement al seale, que est assigne dee come de la cominaltie del people, & nofnement en jurisdictions & breves originals, nestoit a nul obeyer, &c. And in another place he saith, Et issint ordeineront nous Auncients un seale, & un Chancellour pur le garder, & pur donner briefes remediel a tous sauns danger, &c. per cel seale solement est jurisdiction assignable a touts p'eintifes sans difficulte, &c.

Mirr. cap. 3. cap. except al poier de le Judge.  
Cap. 4. Ordinance de judgement.

There are four Clerkes of the private seale, who give their attendance on the Kings private seale: The principall office and charge of the Kings private seale and of his Clerkes is about such things as passe by bill signes, and are to goe to the great seale: Of this you may reade in the Statute of 27. H. 8. cap. 11. & lib. 8. fol. 18. in casu Principis.

¶ Desouth le petit seale.] This Act saith not, that all writts which concerne the common Law shall passe under the great seale; but no writt shall passe under the private seale which touch the common Law: For it is to be knowne, that the courts of the Kings Bench and the common Pleas had at the making of this Statute severall seales, whereby they sealed iudiciall writts: As the seale belonging to the court of Kings Bench is in the custody of the chief Justice; and so likewise the seale belonging to the court of common Pleas is in the custody of the chiefe Justice of that court; and the seale belonging to the court of Exchequer is in the custody of the Chancellour of that court. Ad Cancellarium Scaccarii pertinet custodia sigilli Regis. Officium Cancellarii est sigillum Regis custodire, simul cum controrotulis suis pro proficuo regni. And these seales are incidently inseparable to the said courts for the sealing of all iudiciall writts, &c. which, for administration of justice distributive to all men, are respectively under the said seales, and without which the courts cannot administer justice: And therefore the profits coming of these seales have been letten and demised of ancient and later times, but the seales themselves were never demised, or letten, nor could be, nor any other keeper appointed to be keeper of them, then hath been time out of mind.

Lib. 2. fol. 17.  
Lanes case. Oc.  
kam. cap. de officio Cancellarii.  
Flet. lib. 2. ca. 25.  
Rot. pat. an. 24.  
E. 3. part 2. m. 12.  
ibid. 30. E. 3.  
part 3. m. 12.

So the Coine de servitio Regis can be warranted by the King under his private seale, nor protection granted under the private seale, but both of them under the great seale, because they tend to the great delay of justice, if they be not duly obtained: and therefore the Law doth require the great seale in these cases. But a warrant of the King under the private seale to issue out money out of his coffers is sufficient; because it concerneth not a chattell in possession. And in matters of small moment, and which can work no delay to the subject, the private seale is sufficient: as to grant a Superedeas of a proccesse in the Kings owne case, or to grant a Nisi prius where the King is party, or to allow a plea against the King, to carry a recognizance made to the King, to discharge a debt, or the like.

34. H. 6. l. 35. H. 6. 2.  
Lib. 11. fo. 92. in le Countee de Devons case.

4. E. 4. l. 6. 32. 40.  
46. E. 3. perit 19.  
48. E. 3. 30. F. N.  
B. 85. Pl. com. fol. 20. Dyer.  
5. Mar. 161. b.  
7. El. 232. b.

At the making of this Statute the King had another seale, and that is called Signetrum,

B b b 2

Signetum, his Signet. This seale is ever in the custody of the principall Secretary. And there be foure Clerkes of the Signet, called Clerici Secretarii attending on him. The reason wherofe it is in the Secretaries custody, is, for that the Kings private letters are signed therewith. Also the duty of the Clerk of the Signet is to write out such grants or letters patents as passe by bill signed (that is, a bill superscribed with the signature, or signe manuell, or regall hand of the King) to the private seale, which bill being transferred and seale with the signet is a warrant to the private seale, and the private seale is a warrant to the great seale. Such was the wisdom of prudent antiquity, that whosoever should passe the great seale should come through so many hands, to the end that nothing should passe that great seale, that is so highly esteemed and accounted of in law, that was against law, or inconvenient; or that any thing should passe from the King any wayes, which he intended not, by unles or surreptitious meanes.

F.N.B. fol. 85. a.

And of the Signet the law in some cases taketh notice; for a Nec exeat regnum may be by the Kings writt under the great seale, or by commandment under the private seale, or under the signet; for in this case the subject ought to take notice as well of the private seale and signet, as of the great seale: for this is but a signification of the Kings commandment, and nothing passeth from him. But a warrant under the private signet to issue any treasure is not sufficient, but there is ought to be either under the great or private seale. The mischief before this Act was not concerning writts under the signet; for that was not attempted, but under the petit or private seale, which this Act outleth as a thing done against Magna charta, cap. 29. where it is said, Nec super eam ibimus, nec super eam mittemus, nisi per legale iudicium parium suorum, vel per legem terræ. And to grant writts under the private or petit seale was contra legem terræ.

Hill, 1. E. 4.  
rot. 14. indors in  
Scaccario, Petili-  
ans case.  
Lib. 11. fo. 92. in  
le Countee de  
Devons case.  
Vid. 42. E. 3. ca. 3.

CAP. VII.

LE Constable du Chastle de Dover ne plede deformes a la port de Chastle nul plee forreine du Countie, que ne touche la gard du Chastle. Et le dit Constable ne d'abreiner les gents du Cinque Ports, a pleader ailours ne en autre manier que ils devoient, solonque la forme des charters qu'ils ont des Royes, de leur franchises auncients affirmes per le grand Charter.

F.N.B. 240. b.

[ Constable du Chastle de Dover. ] It is to be knowne, that is that is the Constable, or lieutenant, or keeper of the Castle of Dover, is also the Warden of the Cinque Ports. And the Kings writts directed to him, are directed, Rex, &c. B. Constabulario Castri sui de Dover, & custodi Cinque Portuum suorum. But he is commonly called the Warden of the Cinque Ports. The Cinque Ports be, Hastings, Dover, Hith, Romney, and Sandwich, wherunto Winchelsey and Rye (as most of wote) and other Townes be adjoyned.

Regist. fol. 132,  
F.N.B. 240.

The Constable of Dover and the Wardens both the jurisdictions, viz. the authority of an Admirall; and the speciall charge is committed to one that is not onely of great prowesse, wisdom, and experience in military knowledges, and specially in sea-service; but also of approved trust and loyalty, because in regard of their situation, they require the vigilant care of their particular Admirall, and his residence thereupon, in respect of the danger of the intrusion of enemies, by reason

reason of the narrowness of the sea there, and that this Realme was never conquered by any enemy, but landing at one of these five Ports, as by the Romain at by the Baron at and by the Norman at Hastings.

2. The Constable of the Castle of Dover mentioned in our Act hath a jurisdiction to hold plea by bill concerning the guard of the Castle, &c. according to the course of the common Law, and of this jurisdiction both our Statute speak.

And it is to be knowne, that of such things, wherof the Constable of Dover and Lord Warden hath jurisdiction, he is the immediate officer to the court, and as it hath beene late, wherof he is directed to him, as in all real actions &c. for land within the cinque Ports. And now it is, that they of the cinque Ports have the great liberties and privileges, in respect of their necessary attendance in the Ports for the defence and safety of the Realme: but yet the cinque Ports are not exempted out of the County, for divers causes:

1. The Constable of Dover hath no general jurisdiction within the cinque Ports, but it is limited: For example: If a man be murdered in any of the cinque Ports, the wife shall have an appeal against the murderer directed to the Sheriffe of the County, and he shall execute the writ within the cinque Ports, for the Constable hath no jurisdiction to hold plea thereof, as it was resolved, Trin. 2. Eliz. in an appeal brought by Dorothy Waes against Baynes, for the murder of her husband at Faversham in the County of Kent. And so it is, if he be in custodia Marescalli, the appeal may be brought by bill against him for murder in any of the cinque Ports. Also if the Constable of Dover hold plea of a foraine plea, contrary to the purport of this Statute as addid upon the Statute with ye against him, and the writ may be directed to the Sheriffe of the County, and he may serve it within the cinque Ports.

2. If a stranger doth trespass, &c. in the cinque Ports, &c. the suit shall be by writ, lest the trespass should be dispensable.

3. If a Præcipe be brought against one for land within the cinque Ports, and he appeare and plead to it, and judgement be given against him in the court of common Pleas, this judgement shall bind him for ever; for the land is not exempted out of the County, and the tenant may have the benefit of his privilege.

4. The privileges extendeth not but to certain particular Townes, wherof the Kings courts cannot judicially take notice.

But otherwile it is of a judgement given in the common Pleas in a Præcipe of lands that lye in any of the County Palatines of Chester, Lancaster, and Durham; for they are exempted from the jurisdiction of the Kings courts, and neither they are jura regalia, and plenary jurisdiction, and so indubitate to the Kings courts: for they take notice of all the Counties of England, because they be immediate to them for direction of writs: And therefore although the tenant doth admit the jurisdiction of the court in those cases, the judgement against him for many of such lands is void. And thus are the doubts in some books in this and other like cases fully resolved.

It is further to be considered, that the Mayor and Jurats of the severall cinque Ports have power to hold pleas, &c. and upon their judgement no writ of error out of the Chancery shall be returnable in the Kings Bench, nor writ of false judgement returnable into the court of common Pleas: but by the franchise and custom of the cinque Ports hath an erroneous judgement shall be by bill in the nature of a writ of errors, spanimus coram domino custode seu gardiano quinque Portuum, apud Curiam suam de Shipwey. And if the judgement be erroneous, it shall be reversed by the Warden of the cinque Ports, and the Mayor and Jurats shall be fined, and the Mayor removed from his place, and yet the court is a court of Record.

And this kind of jurisdiction could not begin by Letters Patents, but by Parliament. And I find in the Book of Domesday of the liberties and franchises granted

Brac. lib. 5. fol. 411. b. Flet. lib. 6. cap. 36. 49. E. 3. 24. 12. E. 4. 17. 18. 1. E. 3. 1. b. 30. H. 6. 5. 1. E. 4. 10. 21. E. 3. 49. F. N. B. 132. 3. E. 3. Jurid. 60. 11. R. 2. brev. 63. 6

Trin. 42. Eliz. coram Rege in app. 19. H. 6. 1. 2.

Vide a notable Record, Pasch' 30. E. 1. coram Rege, Kamc'.

50. E. 3. 5.

9. H. 7. 12. 33. H. 6. 33. 39. H. 6. 27 12. E. 4. 16. 45. E. 3. jurif. 53. 40. E. 3. 24. 49. E. 3. 24. 50. E. 3. 5. 14. H. 4. 20. Bract. lib. 5. fol. 411. Flet. lib. 6. cap. 36. Dyer 23. El. 376. 30. H. 6. 6. 49. E. 3. 24. 33. E. 3. jurif. 60 diversity des Courtes, cap. 5. Ports. Brook, Cinque Ports 25. 30. H. 6. 6. Pl. com. 37. b.



See the Termes  
of the Law, verb.  
Cinque Ports.

granted to the cinque Ports, as granted in the reigne of King Edward the Confessor.

And this manner of reverking of a judgement, and the judgement thereupon, is the onely pbenity of the late soz thze respects :

First, that a judgement in a court of Record shall be reverked or affirmed with-out the Kings writ purchased out of the Chancery.

Secondly, that they being Judges of records shall be fined, where in a writ of false judgement the suiters shall be but amerced.

And thirdly, that the Statute that gave the judgement shall be removed from his place. But our Act extends only to courts holden before the Constable in our Act mentioned, and not to the court holden before the Justices, Rot. cart. 1. Johan. part. 2. m. 12. 2. Johan. m. 51. Rot. claus. 8. H. 3. & 10. H. 3. in dorf. m. 18. Pasch. 9. E. 1. coram Rege Kane Rot. 35. Rot. Parliam. 13. E. 1. fol. 6. Hill. 21. E. 1. rot. 4. Pasch. 21. E. 1. fol. 4. Rot. Vasc. an. 22. E. 1. m. 2. 3. 7. 13. Rot. claus. 23. E. 1. Rot. par. 34. E. 1. m. 25. Rot. Parliam. 13. E. 3. m. 11. Pat. 33. E. 3. m. 6. Rot. brevium, 1. E. 3. part. 1. Rot. claus. 10. R. 2. bis. Rot. claus. 8. H. 6. m. 15.

He that desires to reade moze of the liberties and privileges of the cinque Ports, he may reade the Records (amongst many others) next before cited.

[¶ Et le dit Constable ne distrenera, &c.] This branch is evident and therefore without further exposition, with one record of Parliament I will conclude this Chapter.

Rot. Parliament.  
nu. 135.

The Commons of the County of Kent complained against the officers of the Castle of Dover, for arresting them by their Catchpoles to answer before them, wherunto they were not bound. The answer hereunto was, that the officers should have no jurisdiction out of the fee of the Honour and Castle of Dover, nor should make no proccesse by Capias out of the liberties of the cinque Ports.

## CAP. VIII.

**L**E Roy ad grant a son people, que ils eyent election de leur Viscount en chescun Countie, ou Viscount next my de fee, sils voilont.

Vid. inter leges  
Sancti Edwardi,  
Lamb. fol. 136.  
Hovenden annal.  
cap. 35.  
F. N. B. 163. k.

Of ancient time before the making of this Act such officers or ministers as were instituted either for preservation of the peace of the County, or for execution of justice, because it concerned all the subjects of that County, and they had a great interest in just and due exercises of their severall places, were by force of the Kings writ in every severall County chosen in full or open County by the freeholders of that County: as before the institution of Justices of Peace there were Conservatores pacis in every County, whose office (according to their names) was to conserve the Kings peace, and to protect the obedient and innocent subjects from force and violence. These Conservatores by the ancient common Law were by force of the Kings writ chosen in full and open County de probioribus & potentioribus comitatus, &c. by the freeholders of the County; after which election so made and returned, then in that case the King directed a writ to the party so elected. Edwardus Dei gratia Rex Angliz, Dominus Hiberniz, & Dux Aquitaniz, dilecto & fideli Johanni de Breton salutem. Cum Vicecomes noster Norff. & Coitas ejusdem comitatus elegerunt vos in custodem pacis nostræ ibidem, vobis mandamus quod ad hoc diligenter intendatis, prout idem Vicecomes vobis scribi faciet ex parte nostra, donec aliud inde preceperimus. In cuius rei, &c. datum, &c. apud Cestr. 2. die Sept. anno regni nostri 5.

Rot. pat. an. 5. E. 1

This Breton was  
Lord of the Man-  
nor of Wichin-  
gham in Norff.

Art. 5. And so it was then, and yet is of Coroners to be chosen in full and open County by the freeholders of the County by force of the Kings writ: And though the words of this writ be de assensu comitatus, and of the other, per communiam eisdem comitatus, and by this Act, by the people, yet ought the election to be by the freeholders of the County: And so it was then, and yet is of the Knights of the Shires for the Parliament, and of the Sheriffs of a County.

Regist. 177.  
F.N.B. 163.k.  
4 E. 4. 44.  
F.N.B. 164.c.  
Regist.

And likewise it was of ancient time of the Sherife of the County, and restored by this Act to the freeholders of the County; but this is altered by divers Acts of Parliament, viz. the Act of 9.E. 2. Lincoln de Vicecomitibus, 14.E. 3. 12.R. 2. and 23.H. 6. The Knights and Burgeses of Parliament were then, and yet are eligible as daily experience teacheth. Also because that these and others were eligible, the Statute of W. 1. prohibiteth that elections should be freely and lawfully made without any disturbance, as by that Act appeareth. See hereafter Cap. 13.

9.E. 2. Line de  
Vicecom. 14.E. 3  
cap. 7. 23.H. 6.  
ca. 8. 12.R. 2. ca. 3  
Fortescue, ca. 24.  
& 26.  
W. 1. cap. 5.

But I could not let passe a resolution of all the Judges of England in 34.H. 6. which grew upon this occasion Upon a reference by the Kings private Council to Sir John Fortescue, and Sir John Prior chiefe Justices, and to the rest of the Justices concerning a Sherife constituted by the King himselfe, it is thus in the Councell Books recorded, 3. Martii anno 34.Hen. 6. as followeth in these words:

Upon a demand that my Lord Chancelor made to the chiefe Juges, and to the remnant of the Juges, howe that the Kings lawes, neyther Justice might not be executed in Lincolnshire, because ther was no Sherriefe there, and that the Kinge by his Letters patents under his great seale had deputed certaine men for to have be Sherriefes there: what them seemed should be doon in this behalfe. So that the Kings Lawes and Justice might ben executed in that shire, as it is executed in other shires of England.

Sherife.

The 13 chiefe Justices the same day came unto my Lords of the Kings Council in the Sherred Chamber, and upon the abovesaid demand sayde, that them seemed, and so it seemed unto the remnant of the Juges, that the King did an error, when that he made another person Sherriefe of Lincolnshire then was chosen and presented unto his dignities after the effect of the Statut in such behalfe made.

And though that he that so was made Sherrief wolde not take it upon him, ought not to be so punished, and to make also great a fine for his disobedience, as that yet he had be one of the 13. persons that were chosen to be Sherriefes after the tenour of the Statute.

And furthermore them seemed, that the King should have recours to the those persons that were chosen after the tenour of the Statut, and make one of hem Sherrief by Letters patents bearing date ether at the day of the election of hem, or els at Michelmas.

And though that sithence the said election any of hem have gete him an exemption, that he should not be made Sherriefe, yet them seemeth that he should be charged to take the said office upon him.

And furthermore them seemeth, that yet none of the said 13. persons chosen be made, that then some other thirtieth man dwelling in a soveraine shire be entreated to occupie the said office for this yeare. And the next yeare, that in avoiding of such inconveniences, that the order of the Statut in such behalfe made be observed and kept.

To the King our soveraigne Lord, and to the Lords spirituall and temporell of his most noble Counsaill.

Desireth mekely your humble liegeman John Tempest knight, to grant your Letters under your private seale to be made in forme following, And he shall pay to God for your most noble estate.

Henry, &c. To the Tresorer and Barons of our Exchequer. Forasmuch as our trusty and welbelovyd John Tempest knight, by us ordeyned and deputed to be Sherriefe of Lincolnshire for this yere, hath for certayne causes for him alledged utterly

utterly refused to take upon him the charge of the said office, without that it like vs so to purrel for him, that he take no losse in the said office, like as we have been now in late yeres for other that have ben Sherifes of the said Shire. We considere the hurts and manifold inconveniences that should ensue not only to us, but also to our subgites, namely, in letting of their suites at commune law, if the said Shire should long stand destitute of a sheriefe; Whol and by thadvise of our Council have granted to the said John, that he shall occupy the said office by appointment, and so accompte for this yere. And theretoze we charge you, that in his accompt that he shall be payde unto us by cause of his said office, ye charge him not with the boole extent of the said Shire, that is to say, of thers two termes called de reman' firmz Com' post terras dat' and firma Com' numero. And also of thers particular p'ovisites, called de firmis Ballivorum, auxilium Vic' Francip'eg' Certi fines, illues, p'ovisites, nor none other things by him to be reiled by vertue of the summons of the Wtpe, or of the Chenever in the said Shire, save onely of such parcelles as he with his true diligence shall arrewe and gader. And that of all the remenant that shall come and grow unto us of the said Shire, ye utterly and clerly discharge and acquite the said John Tempest knight sheriefe above by his othe, or by thoshe of his deputy sufficient accompting for him, without any t'ine, t'pall, or averement betwixt us, and him to be had therein. *Patent.*

T. Carr'.

R. Salisbury.

W. Ebor.

R. York.

R. Sancti Johannis.

T. London.

Stourton,

J. Lincoln.

W. Faucomberge.

Indorsiamet,

XIX. die Novembris, an. 34. apud Westm' in camera stellata Rex de avisa mento consilii voluit, & mandavit, quod Custos privati Sigilli sui literas sub eodem sigillo fieri faceret secundum tenorem infra scriptum dominis se subscribentibus, ut patet attent' ut Henricus Ratford qui fuit Vicecomes anno preterito ejusdem com', & nonnulli alii Vicecomites retroactis temporibus eodem modo habuerunt, & occupaverunt.

T. Kent.

Which above said unanimous opinion, being the advised resolution of two such famous chiefe Justices, and of all the Judges of England, and finding it in the Council book, I thought it fit to be published in such words, as it is there set downe, as a sure and just exposition of the Statutes concerning the making of Sherifes.

## CAP. IX.

**L**E Roy voet & commaund, que nul Viscount, ne Bailif, ne mitte en Enquests, ne in Juries plus des gents, ne autres ne en auter manner que il nest ordeine per estatute, & que ils mittent en tiels Enquests & Juries le plus procheines, le plus suffisants, & meynes suspicious. Et que autrement le ferra, & de ceo soit attaint, rend' al Plaintife ses damages au double, & soit en la greve mercie le Roy.

1. part Institur.  
sect. 234.

Of the antiquity and right institution of the t'pall by 1. 2. and of the number of  
1. 2. 4. See the first part of the Institutes.

¶ Ordine

¶ Ordeine per lestatute.] That is, by the Statute of W. 2. cap. 38. See the Statute of 21. E. 1. Ver. magna Charta 87. and see befoze in the exposition of the Statute of W. 2. cap. 38.

¶ Enquests.] This Act doth extend to all enquests ex officio, oꝝ foꝝ trespall of an issue between the King and the subject, oꝝ between party and party, also to all suits oꝝ proceedings either criminall oꝝ civil, real, personall, oꝝ mixt, publike oꝝ private, grand oꝝ petit, Assises oꝝ Enquests.

¶ Le plus procheine, &c.] If the purbists of this Act were well executed, then were the right institution of trespall by Juries observed; foꝝ then every Jury must have two moſts, and one least, viz. most neere, most sufficient, and least suspicious. See the Register, and F. N. B. how the party grieved may have remedy upon this Statute, and that in writs of assise, attaints, and other actions, where there be Juries at the first day, oꝝ when a Venire fac' is awarded to the Sherife to returne a Jury, the Demendant oꝝ Plaintiffe, the Tenant oꝝ Defendant may have a writ to the Sherife to returne Jurors according to this Act, and if he doth not accordingly, an attachment lyeth against him. And where the party plead to issue, and suffer the Jury to be swoꝝne, oꝝ challengeth them, and tried indifferent, and passe against him; it is said, that he hath no remedy, but first to reverse the judgement by writ of attaint, and then to take his remedy upon this Statute. But see the Statutes of 20. E. 3. cap. 6. and 34. E. 3. cap. 4. 42. E. 3. cap. 11. & 4. E. 3. cap. 11. & 5. E. 3. cap. 10.

Vid. 7. E. 3. 26. bis. 8. E. 3. 30. Regist. 178, 179. 180. Fortescue, cap. 27. F. N. B. 165. a. & 166. d. lib. 8. fol. 118. Bonhams case. See the first part of the Institutes, sect. 234. W. 2. cap. 38. Magna Charta, cap. 29. Regist. 186. & 187.

¶ Ses damages au double.] That is double the value of the land, debt, damages, oꝝ other thing that he lost, oꝝ was barred of by reason of that verdict.

CAP. X.

**E**N droit des conspirators, faux enformers, & malveyes procurers des douseins, enquests, assises, & juries, le Roy ad ordeine remedie as Plaintiffes per briefes de Chancelarie. Et jadermeins voet le Roy, que les Justices de lune bank & de l'auter, & Justices dasises prend' assignes, quant ils veignent en pais a faire lour office, de ceo facent lour enquests a chescun pleint sans briefe, & sans delay facent droit as Pleintifes.

¶ Conspiratours.] These are described by the Statute of 33. E. 1.

Definitio de conspirac. 33. E. 2. Ver. Mag. Chart. 90. b.

¶ Faux enformers.] These are to be understood of imbracers, and under-hand instruters, and leaders of Jurors returned, and albeit the matter which he enformeth be true, yet is he a false informer, because he doth it in an undue and unjust manner.

¶ Malveis procurors.] That is understood of such as use to packe Juries by nomination, oꝝ other practice, oꝝ procurement.

¶ Douseins, duodenæ in Letis, &c.] Note here this law begimeth with the inferior, as Douseins in Leets, and therefore the makers of the Act doe particularize the rest, viz. Inquisitions, Assises, and Juries.

F. N. B. 116. a.

Cccc

¶ Le

## ¶ Le Roy ad ordeine remedie per brieve de Chancelarie.]

The ordinance here mentioned, whereby a writ is given against conspirators (which writ was framed per Gilbertum de Rowberie Clericum de Concilio Domini Regis, and allowed by authority of Parliament) was enacted at the Parliament holden an. 21. E. 1. Rot. 2. which ordinance you may read in Vet. Magna Charta. But there it is set downe to be made in 33. E. 1. where in truth it was made in 21. E. 1. which error there, and the mistaking of Richard Tottell the Printer, in quoting 33. E. 1. to this branch (as if the makers of this Act had been indued with a prophetical spirit) would in the next impression be amended.

This ordinance was but in affirmance of the common law; for the writ of conspiracy was maintainable both in cases criminall concerning life, and civil, as it appeareth in the Register and F. N. B. and plentifully in our Books: And in cases concerning life, if the conspirators be indicted and convicted at the Kings seat, judgement villainous shall be given against them, but not at the suit of the party, which judgement is by the common law; for it is given by no Statute.

## ¶ Et jademaines voit le Roy que les Justices de lun bank &amp; lauter, &amp;c.] See the Statutes of 5. E. 3. 34. E. 3. 38. E. 3. &amp;c. by the which this Statute is enlarged as to the Justices. And a notable case in 41. E. 3. in expounding of these Statutes, and upon like reason this Act concerning the proceeding by bill, according to the words of this branch, sans brieve, &amp; sans delay.

In the next years after the making of this Act, which was in the 29. year of E. 1. William de Welbye brought an action by original writ of conspiracy, returnable in the Kings Bench against William of Hemswell, Parson of the Church of Newton, and John of Malden, Parson of the Church of Askerbye, secundum ordinationem Regis; for that they per conspiracionem & confederationem inter eos maliciose fact' apud Groham, &c. anno regni Domini Regis nunc 29. procuraverunt & fecerunt præfatum Wilum de Welbye citari coram Nicholao de Whitechurch Archidiacono Episc' Lincoln' ad respondendum præfat' Will' &c. for a trespass, whereof he had been acquitted in the Kings Court. Hemswell pleaded not guilty. Malden the other Parson pleaded that he was communis advocatus, & pro suo dando, &c. and justified as an Attorney, and denied that he conspired, &c. Whereupon fitness being taken, it was found by some Gilbert de Rowberie, that Malden the Parson of Askerbye was communis advocatus, and was not guilty of the conspiracy, &c. and the other was found guilty, and judgement was given against him; for in this and the like a conspiracy will lye against one: otherwile it is in case of felony. By this Record it appeareth, that a writ of conspiracy doth lye upon the said Act of 21. E. 1. (for the conspiracy was alleged betwix our Statute) for a conspiracy between two for the one of them to sue the Plaintiffs in the Spiritual Court; and not the Record faith, Contra ordinationem Domini Regis. And note, it doth lye for conspiracy in a suit in the Ecclesiasticall Court.

This Gilbert de Rowberie was one of the Kings Justices of his Bench, as hereafter shall appear. Vet. Mag. Chart. 111.

Regist.  
F. N. B. 114, 115.  
&c. Stamf. pl. cor.  
172. &c.

27. all. p. 19.  
24. E. 3. 34.

43. E. 3. consp. 11.  
4. H. 5. judgem.  
220. Stamf. pl. cor.  
175. 198. lib. 9.  
fol. 56. Poulters  
case.  
5. E. 3. cap. 10.  
34. E. 3. cap. 8.  
38. E. 3. cap. 12.  
41. E. 3. 15.  
Coram rege apud  
Linc. Hil. 29. E. 1.  
rot. 19.  
Secundum ordi-  
nationem regis, i.  
21. E. 1. ubi supra.

Gilbert de Row-  
berie.  
F. N. B. fol. 116. k  
3. E. 3. 19. 8. E.  
3. 19. 11. H. 4. 2.  
22. R. 2. bre' 88.  
18. E. 4. 1.  
24. E. 3. 34.  
Vid. 22. E. 3. 1.

## CAP. XI.

DE rechiefie pur ceo que le Roy avoit avant ordeine per le Statute, que nul de ses ministers ne prist nul plee a champertie, & per cel estatute auters ministers n'estaient pas avant ces heures a ceo lies: Voit le Roy, que nul minister, ne nul autre, pur part avoier des choses que sont en plee, enpreigne les befoignes que sont en plee. Ne nul sur tiel covenant son droit ne lessé

lesse a auter. Et si ul le face, & de ceo soit attain, soit forfait, & encurr' devers le Roy des biens; & des terres le parnour, a la value de tant come la part de son purchase per tiel emprise amounter'. Et a ceo attend', soit rescue celuy que suer voudr' pur le Roy devant les Justices, devant queux le plee avera este, & per eux soit lagard' fait. Mes en ceo case nest mye a entendre, que home ne pbit aver counsaile des Countours, & des Sages gents pur son donant, ne de ses procheine amies.

The cause of the making of this Statute was, that where the Statutes of W. 1. 11. E. 1. and W. 2. of champerty were particular, and extended only to the Kings ministers, the Chancellor, the Treasurer, Justices, the Kings Councilers, Clerkes of the Chancery, of the Exchequer, and of Justices, and to those of the Kings household, Clerke of Law. Now this Act is general, and doth extend to all persons; for the words are general, Nul minister, ne nul auter.

W. 1. cap. 25.  
W. 2. cap. 29.  
Stat. de Champertie, an. 11. E. 1.  
Ver. Mag. Chart. fol. 80. b.

¶ Pur part aver des choses que sont in plea.] If A. bargain with B. owner of the Mannor of D. B. is impleaded, B. enfeofed A. hanging the suit according to the bargain, though this be within the letter of the Law, yet is it not within the meaning. On the other side, it is adjudged champerty, if he maintaine any party hanging the plea to have part, though he purchase not, nor take any state. And this Act extendeth to all actions, as well personal, real, and mixt. If the Tenant hanging the plea grant a rent out of the land, this is champerty, and yet it is no part of the thing in demand, but it is within the same mischese. In an assise brought against the disseisor, and the tenant maintaine the plea upon covenant or promise after recovery to have part; although the disseisor hath nothing in the land, yet shall he have an action of champerty, because he may be charged with damages, and the tenant shall have his action also.

19. R. 2. champert. 15. Pl. com.  
465. 30. ass. p. 15.  
8. E. 4. 13.  
47. E. 3. 9.  
F. N. B. 172. k.

If the husband and wife be impleaded, and one doth maintaine for champertie, the husband onely may have the action, or the husband and wife may toyne.

47. E. 3. 9.

And this action may be brought hanging the principall plea before judgement; and if the Demandant be non-suit, yet may he have an action of champerty.

47. E. 3. 9.  
33. E. 3. main-ten. 26.

If two be impleaded in a real action, and one doth maintaine the Demandant to have part, the Tenants being a witt of champerty, the non-suit of one is not the non-suit of the other, because the action of champerty being but accessory, doth follow the nature of the principall action.

47. E. 3. 6.  
Lib. 6. fol. 25.

If the Tenant make a feoffment in fee hanging the witt, if one doth maintaine the Demandant to have part, the feoffor shall have the action of champerty; for he remaines Tenant to the Demandant.

8. E. 4. 13.

¶ A la value de tant, &c.] What is to say, the value of the land.

See the Statute of 32. H. 8. cap. 9.

¶ Devant les Justices devant queux.] See the Statute of 4. E. 3.

cap. 11.

Note, the party grieved may upon this Statute either have a witt directed to the Sheriffe, or a witt directed to the Justices before whom the principall action dependeth.

Regist. 183.  
22. H. 6. 7.

¶ Ne nul sur tiel covenant.] Here it is taken for a promise or contract by parol, as well as by deed.

F. N. B. 172. l.

See the Statutes of 1. E. 3. 1. R. 2. and 32. H. 8.

1. E. 3. cap. 14.  
1. R. 2. cap. 4.  
32. H. 8. cap. 9.

¶ Mes en ceo case nest my a entendre, que home ne poet aver counsell de ses Countours, ne des Sages gents.] Councell, consilium, is taken for advice and direction in law, and that is to be had of three persons,

¶ ¶ ¶ ¶

persons, viz. 1. of Serjeants at law, *servientes ad legem*, expressed here under the name of Countors: 2. of Apprentices of law, *Apprenticii legis*, in pleading called *homines consiliarii*, & in *lege periti*, expressed here under this word *Sages*. And these have *officium ingehil*: 3. Attornies of law, that have *officium laboris*, in following the advice of the learned, and dispatching of matters of count and experience, and they are under these words, *Sages gens*. *Consilium* is also taken for assistance, maintenance, and comfort in their suits. And so it is taken here.

¶ *De ses prochein amyes.*] What is, of their next of blood, who are ought to be their surest assistants, aiders, and comforters; for *natura vis maxima*, and as some say, *Natura bis maxima*.

And according to this diversity of signification, if the Serjeant at law, Apprentice, or Attorney doe take a scottment hanging the plea, or the like to maintain the Tenant, though it be *pro suo dando*, in lieu of his fee, yet is this champerty within the purview of this Statute; for their counsell, that is, their advice and direction in their profession of law is excepted: but to take any estate in the land, hanging the writ, for maintenance, is to become a party, and in no sort allowed to them by this Act.

But if a father be impleaded, he may infeoff his son for his assistance, maintenance, and comfort; for that is nature's profession for the son *assistere*, *manutenerere*, & *consolari*, & *econverso*, & *sic de similibus*: & *sic alia est professio legis*, & *alia natura*.

So it is, that the son may of his owne mone, and in his owne name give fees to his fathers Counsell, or Attorney, without any expectation of repayment, and so may the father to his sons Counsell; for he is prochein amye, but so cannot the Serjeant nor Apprentice, for that their counsell, advice, and direction in law is only sated to them. But the Attorney may in his Masters name lay out his owne mone to his Counsell, to be repaid to him by his Master againe.

In like manner, and by the like reason, if the father be Demandant in a Præcipe, he may promise and contract with the son to assure him the land after the recovery, and is not any champerty within this Act, and so of any other Ancestor and his heire apparant: but so it is not of the Serjeant, Apprentice, or Attorney; for they cannot contract to have any part of the thing in demand after the recovery, & *sic de similibus*. And therefore Penros case maketh not against this, nor any thing that hath been said: For there the case (as Hanckford supersecely citeth it) was, that in a writ of champerty brought against Penros, for that he had parcell of the land recovered against him at another mans suit, Penros said that he was of counsell with the party which recovered, and had that land for his wages: But let us take the word as we find it (though Fitzherb. in abridging this case, not knowing what to make of it, omitted it) the taking of the rate for his wages after the recovery could be no champerty, unless there had been a covenant or promise hanging the plea on the demandants part, to make the same after the recovery, which was not alledged but only the taking of the rate: neither doth it appeare what became of Penros plea: And we are of opinion, that it shall remaine for ever a blemish to his reputation, as often as it is cited; for, *quavis aliquid ex se non sit malum, tamen si sit mali exempli, non est faciendum*.

¶ *De ses prochein amyes, &c.*] Of prochein amyes you have heard before, this is to be added, that there be not onely prochein amyes in blood, but in estate also: And therefore as the next of blood is prochein amye, in respect of the expectancies of a descent (and yet it may be it shall never descend to him; for *solum Deus facit hæredes, non homo*, so they that have reversions, or remainders expectant upon estates in fee, life or lives, are prochein amyes in estate, and are excepted out of this law, and yet it may be the land shall never come in possession to them: and therefore if a Præcipe be brought against a Tenant for life, and he surrender to him in the reversion or remainder, hanging the writ, for maintenance, this is no champerty within this Act, no more then it is when the Tenant infeoffeth

6.E.3.fol.33.  
10.H.6.12.Pl.  
com.303.F.N.  
B.172.h.  
Lib.7.fol.13.14.  
Calvins case,  
21.H.6.16.b.  
29.H.6.maintenance 12. 19.E.  
4.3.b. 34.H.6.  
26. 39.H.6.5.  
6.E.4.5.9.E.4.  
32. 14.H.7.2.  
&c.

13.H.4.19.

F.tit.mainten.23

17.E.3.champerty 14.per les Justices. 19.E.4.3 b.F.N.B.

intocoffeth his betre apparant : And so it is if Tenant in talle, hanging the wright, conbepeth the land to him in reberfion oꝝ remanuer, this is no champerty for the cause afozeſaid within this Act.

For the word Prochein amy, proximus amicus, oꝝ amicus propinquus, ſee Littl. W. 1. and W. 2. &c.

Littl. ſect. 123.  
W. 1. ca. 48. W. 2  
cap. 15.

CAP. XII.

**D**E rechiefe voet le Roy que distresses, que sont a faire pur la dett, ne soyent faits per bestes des charues, tanque come home poet auter trover, solonque ceo que est ordeine ailours per estatute, ove la paine, &c. Et ne voet que trope greve distresse soit prise pur la dett, ne trope loigne mesne. Et si le dettour poet trover suffisant, & covenable suretie, jescq; a un jour deins le jour al Viscount, dedeins le quel home puisse purchaſer remedie a faire gree de la demaund, soit la distres relleſſe endementiers, & que auterment le fra soit grevement punie.

¶ Per statute.] This is intended of the Statute intituled, Statutum de restrictionibus Scaccarii, editi an. 51. H. 3. which by mistaking is in the abridgement of Statutes, tit. Distresses 10. supposed to be in anno 21. E. 1. which should be made 51. Hen. 3. the words of that Act (amongst other things) are, Que nul home de religion, ne auter soit ditrein per les bestes, queux gainghont la terre, ne per les barbites pur la det le Roy, ne pur le dett dauter home, ne pur auter encheson per les baillies le Roy, ne per auters homes, tanque come un trope asher distres, ou auters chateux suffisantes, dont ils poient lever, le det, ou que suffist la demande, &c. But hereof sufficient hath been said in the exposition of the Statute of Marlebrige.

51 H. 3. Ver. N.  
B. fol. 89. b. Regiſt.  
97. b. Raſt.  
pl. 118. 393. 450

F. N. B. 174. Regiſt.  
97. 185.  
Marlbridge, c. 15.

¶ Et ne voet que trope greve distres soit prise, ne trope loigne mesne.] This is also provided for by the said Act of 51. H. 3. and sufficient also hath hereof been said in the exposition of the said Statute of Marlebrige, cap. 15. and these Acts were made to take away the abuse of the sherifes, bailiffs, and other ministers.

F. N. B. 174. Regiſt.  
97.

¶ Et si le dettour poet trover suffisant & covenable suretie, &c.] This is an Act of grace, and upon this Act there lyeth a writ directed to the Sherife, commanding him to retake surety according to this Act, which if he refuse, an Attachment lyeth against him, or the party offering surety according to this Act, if it be refused, may have an action against the Sherife, &c.

Act of grace.  
Vid. Mag. Chart.  
cap. 8. &c. Regiſt.  
185. 186.  
F. N. B. 174. b.  
36. E. 3. cap. 9.

Cap.



## CAP. XIII.

**E**T pur ceo que le Roy ad grant le election des Viscounts a ceux des Counties, voit le Roy que ils eslient tiels Viscounts, que ne les charge my: & ne mittent nul minister en bailie pur lower, ne pur don. Et que tiels ne se herbergent trope sovent en un lieu, ne sur les povers, ne sur les religious.

[Ad grant.] This grant was made before at this Parliament, cap. 8.

By this Act the things are to be observed by the Sherrife: first, that he be not chargeable to the County: 2. that he shall put no minister in office under him for hire, gift, or bribe: 3. that they shall not too often lodge or harbour in one place: 4. that they shall not lodge or harbour at all with those that are peage: 5. nor with religious men.

And albeit the manner of making of Sherrifes be altered, as before in the exposition of the eighth Chapter doth appear, yet the said Articles are to be observed by him: for they follow the office of the Sherrife without respect of the manner of his making: And therefore if any Sherrife take any hire, gift, or bribe of any Under-sherrife, Bayliffe, Keeper of the Gaole, or other minister for his office or place, he may be indicted, and fined, and imprisoned.

See other Statutes against sale of offices, &c. 12.R.2. 11.H.4. 5.E.6. And in like manner touching the rest of the Articles prohibited by this Chapter, see the next Chapter.

12.R.2.cap.2.  
11.H.4.Rot.parl.  
no.28. §.H.6.  
cap.16.

## CAP. XIII.

**D**E rechiefc voit le Roy, que les Bailifes & les Hund' du Roy, ne les autres grand Seigniors de la terre ne soient lesses a trope grand summe a ferme, per quoy le people soit greve, ne charge per contribution faire a tiels fermes.

This Act was made for avoiding of extortion and oppression: for they that buy bears, must sell bears. For addition to this law it was enacted, that Sherrifes should not let their Hundreds and Wapentakes but for the old rent, and not above.

4.E.3.cap.15.

After by another Act neither Sherrife, nor Bailiffes, or Hundredes in fee should let any Hundreds, &c. but for the ancient ferme, without any thing increasing.

14.E.3.cap.9.

And by another Statute it was provided, that he should not let his Bailiwick at all to any man, and that it should be parcel of his oath. Upon which Act some doubt was conceived, whether if he let not his whole Bailiwick, it was within that law: and besides, there was no penalty inflicted by that Act: Therefore by another law it is enacted, that no Sherrife shall let to ferme in any manner his County, nor any of his Bailiwicks, Hundreds, or Wapentakes, upon paine of forfeiture of s.ii.

4.H.4.cap.5.

And this Act, as to the King, is a Bill of grace.

23.H.6.cap.10.  
20.H.7.12.&  
21.H.7.36 Pl.  
com.87.& 124.  
Vid.Mag.Chart.  
c.p.8.&c.

Cap.

## CAP. XV.

**E**N Summons & Attachments en plea de terre, desormes conteigne la Summons ou l'attachement le terme de xv. jours a tout la meyns, solonque la common ley, sil ne soit en attachment des alsises prender en presence le Roy, ou devant les Justices del common bank, ou des plees devant Justices en Eire, durant le Eire.

See Marlbridge, cap. 12. & 26.

The printed Bookes leave out (ou devant les Justices del common bank) which ought to be added.

This Statute was made in affirmance of the common law, as by the expresse words of the Statute it appeareth, contrary to a sudden and misconceived opinion in our Bookes: For Glanville saith, Summonebitur per intervallum quindecim dierum ad minus: and thereunto agreeth Bracton and Britton, Et si ascum soit resonablement summon, il doit aver space de xv. jours au meynes, de soy garner de son respons. And Fleta saith, Nec etiam sufficit quod summonitio fiat ad statim respondendum, sed decet quod quilibet habet tempus xv. dierum ante diem litis, & si summonitio minus spacium, pro illegitima debet reputari, nisi in causis specialibus: ut sunt cause mercatorum, & cruce signatorum, & hujusmodi que instantiam desiderant & celeritatem, &c. And all these Authors wrote before the making of our Act: and the Author of the Epitome that wrote of the ancient lawes of this Realme, speaking of the time of Summons, saith, Et reasonable respit al meyns de xv. jours de purveire respons, & de parer en judgement. And the cause wherofore the common law set before the certaine time of 15. dayes was, for that a dayes journey is accounted in law 20. miles, rationabilis diera constat ex viginti miliaribus: for diera both in the common and stoll law signifieth a dayes journey, continet legalis diera viginti miliaria. And therefore 15. dayes was accounted by the common law a reasonable time of summons or attachment, within which time wheresoever the Court of Justice late in England, the party summones or attached, wheresoever he dwelt in England, afore the things wherunto he came, might per predictas dietas computatas, by the said account of dayes journeyes appeare in Court, &c.

F.N.B. 177.d.e.  
11 aff. p. 30.  
22. aff. p. 79.  
30. aff. 26. & 44.

\* 1. E. 4. 11.  
Glanv. li. 1. ca. 7.  
Bract. lib. 4. fol.  
255. & 182.  
Brit. fol. 279. b.  
Flet. lib. 6. cap. 6.

Mitr. cap. 2. §. 19.

Bract. lib. 4. fol.  
235. b. 19. H. 7.  
cap. 1. the like ac-  
count is made.  
Lib. intr. tit. jour-  
nies accounts,  
fol. 82. lib. 6. fol.  
10. & 11. Spen-  
cers case. 18. E.  
3. 42. 32. E. 3.  
journeys acc. 16.  
Customere, ca. 61  
fol. 76. 77.  
12. E. 4. 11.

¶ En sommons.] In a writt of Pone, to remove a replevin at the suit of the Defendant, the writt saith, Et die prefato querenti, quod sit coram Justiciariis nostris apud Westm' tali die there ought to be a warning by 15. dayes, for that this (die querenti) is in nature of a summons, and so the writt of venire fac' for returning of a Jury is in nature of a summons: but this Statute extends not to a writt of error, nor to dayes of prison, as upon a forcaine voucher in London, and the like.

This Act speaketh of a summons, and so it is in a re-sommons.

¶ Et Attachments.] And so it is in a re-attachment.

¶ En plea de terre.] Upon an originall writt in any reall action the Defendant must be summoned by 15. dayes, as is aforesaid: but if the originall writt be returned tarde, the summones sicut alias must have nine returnes between the teste and the returne: for albeit the summones sicut alias be in lieu of the summones in the originall, yet being a twicall p'ocesse in a reall action, there must be nine returnes, &c. and the summons thereupon ought to be made by 15. dayes, or more, before the returne.

1. E. 5. 2. b.  
Bract. lib. 4.  
fol. 255.  
1. E. 5. 2. b.

Dyer 2. El. 254.  
92. 4. 18.

¶ Le

24.E.3.35.46.  
22.E.3.7.31.H.  
6.13.27.H.6.2.

¶ Le terme de 15. jours a tout le meynes.] These 15. dayes of moze must be before the day of the returne of the writ, and the day of the returne must be accounted none of them.

Regist. 204.a.  
7.E.2. per les Justices.  
F.N.B. 109.a.

¶ Si ne soit en assises prender en presence del Roy, &c.] En presence del Roy, that is, in the Kings Bench, so; there all pleas be coram Rege. It was accorded in 7.E.2. by Sir Guillian Inge chiefe Justice of the Kings Bench, and the Justices, that in writs of attainrs upon an assise of novel disseisin taken in the Kings Bench, there shall be a certaine day given as in the assise; so; example, the monday, or the moztow, or in the utas or quinden' of Easter: but it behobeth that the Tenant hath garnishment by 15. dayes in the attainr, so; this Statute of Articuli super chartas doth not give any lesse terme, but only in an assise of novel disseisin in the Kings Bench, common Pleas, or in Otre.

Lib.9. fol. 118.b.  
Seignior Zachars case.  
\* Hill. 2.H.4. rot. 4. Thomas Marks Evcsq' de Carlile, treason.  
Lunæ post festum Mich. 21. 1.H.8.  
Sir Richard Empson, treason.  
10. Decem. 3.E.6  
Thomas Bonham, before Portman chiefe Justice, and other Justices, treason.  
2. Decem. 3.E.6.  
before Lytler, Mountague, Cholmeley, &c.  
Robert Bell, treason.  
4. August. 10.El.  
John Felton, &c.  
London, treason.  
Hill. 36.El. Doct.  
Lopes in London, &c. treason.  
\* 4.H.5. tit. enquest 55.  
Pasch' 9.H.8.  
Kelwey.  
Holl. Chronic.  
8.H.8. fol. 843.  
22.E.4. tit. coron. 44.

This branch, as to the Kings Bench, seemeth to be in affirmance of the common law; so; in criminall causes, which concerne the life of man, if a man be indicted of treason or felony in the County where the Kings Bench doth sit, the venire fac' so; the returning of the Jury need not have, 15. dayes between the Teste and the returne, may the entry may be ideo immediate venit inde jurata, &c. But if the inditement be taken in any other County, and removed into the Kings Bench, there ought to be 15. dayes between the Teste of the venire fac' and the returne.

\* Commissioners of Oire and Terminer may in case of treason, felony, misprison, trespass, &c. trie the prisoner the same day they award the venire fac', as by divers presidents ancient and late doe appeare; but the Commissioners must make a precept in parchment under their seales so; the returning of a Jury immediately the same day, if they will, or any day after, and likewise Justices of Gaole dellbery, or Justices of Peace may trie the prisoner the same day, or any day after, but need not make any particular precept: so; the Justices of Gaole dellbery, and Justices of the Peace make a generall precept in parchment under their seales so; the sommons of the Sessions, and so; returne of Juries, &c. and therefore any particular precept is not requisite.

There was a generall sommons made 40. dayes before the sitting of the Justices in Oire.

\* We have the rather spoken somewhat hereof, because there is a report of the resolution of the Judges, that Commissioners of Oire and Terminer, or Justices of Peace cannot trie a prisoner that pleads not guilty the same day that he pleads, &c. But herein at this day not onely jurisperiti, but usuperiti also doe agree.

## CAP. XVI.

Soit fait de ceux que font faux retornes des briefes al maundement le Roy, per quoy droiture est delay, auxy come ordeine est en le second estatute de Westminster ove la peine.

This is an Act of confirmation, whereby the Statute of W. 2. cap. 39. touching false returnes, is confirmed.

Cap.

CAP. XVII.

**E**T pur ceo que mulx misfeasors sont en la terre plus que ne solent, & robberies, arsons, e homicides faits sans number, & la peace meynes bien garde, pur ceo que lestatute, que le Roy fist faire nadgaires passes a Winchester, nad pas este tenus: Voit le Roy que cel estatute soit de novel envoy en chescun Countie, & soit lie & publie 4.foits per an, auxy bien come les deux grand charters, & fermement gardes en chescun point, sur les paines que la cyens sont assesses. Et a cel estatute garder & maintenir, soient charges les trois chevaliers, que sont assignes per mye les Counties pur redresser les choses faits encounter les grand charters, & de ceo eyent garrantie.

The effect of the statute of Winchester made at a Parliament holden in 13.E.1 is this, That from thenceforth every Country should be so well kept, that immediately upon such robberies and felonies committed, fresh suit should be made, &c.

Vid. Fler. lib. 1. cap. 24. this statute of Winchester recited.

The letter of this statute is general: and first, concerning the place: If a man be robbed in his house, it is not within the meaning of this statute. Secondly, the time: If a man travell in the night, and be robbed, he shall not take the benefit of this Act, as you may reade at large, lib. 7. ubi supra.

Vid. li. 7. fol. 6, 7. cafes sur cest statute. 3.E. 3. coron. 293

See the statutes of 28.E. 3. and 27. Eliz. which have in some points altered, in some explained, and added others Articles to this statute of Winchester.

28.E. 3. cap. 11. 27. Eliz. cap. 13. Dyer 23. El. 370. Brit. fol. 20. 32. b. & 263. 160. Elect. git.

Britton maketh mention of the statute of Winchester in these words, Solongue nostre ordinance de nous Statutes de Winchester, and of the Statute of W. 2. an. 13.E. 1. So as he wrote not his book in 5.E. 1. as Prifot supposed: neither died he in 3.E. 1. anno Dom. 1272. as Bale, fol. 111. hath mistaken; but certainly he wrote his booke after 13.E. 1.

And it appeareth by Fleta, ubi supra, that the time given to the Country by the statute of Winchester is not within 40. dayes, as the booke of statutes lately printed mistakes it, but infra dimid' anni, and so is the printed booke of statutes by Berthelet; and therefore it would be reformed accordingly. True it is, that the statute of 28.E. 3. both expressly set downe 40. dayes; but yet the words of the statute of Winchester must remaine as they were.

28.E. 3. cap. 11.

For actions brought upon the statute of Winchester, See Hil. 4.H. 8. rot. 525. Pasch. 4.H. 8. rot. 310. Mich. 6.H. 8. rot. 1. Pasch. 12. & 13. Hen. 8. rot. 4. Eliz. rot. 508. &c. which were before the statute of 27. Eliz.

Lib. intr' Rast. 580. Lib 7. fol. 6. ubi supra. Lib. intr' Co. fol. 348. Lib. 7. fol. 6. ubi supra.

See Trin. 28. Eliz. rot. 75. Ashpoies case, and Trin. 29. El. rot. 1027. Milborns case.

Which precedents I have added, because they serve both for exposition of the said statutes, and for direction to the party grieved to attaine to the benefit of the same.

If any desire to see some precedent neerer the making of the statute of Winchester, let them see the recozd of that notable case of Ellice Caller in 2.E. 3. and they shall perceibe, that actions grounded upon this statute were not subiect to such captious and curious exceptions, as now they be. Whers the case was, that Ellice Caller was robb'd in the Hundred of H. in the confines of two Counties, &c. and brought his action upon this statute, and had iudgement, and sued execution to the Sherife of Stafford, who returned, that he had levied 1. Parks of the men of the

Hill. 2.E. 3. fol 6. & 7.

the Bishop of Coventry and Lichfield of the Hundzed of H. the Bishop came and said, that the Hundzed of H. was of the right of his Church of Saint Cadde of Lichfield, and he wed soth to the Court the charter of King Richard the first, by the which he granted to E. then Bishop of Coventry and Lichfield, and to his men, that they should be quit of murder and larceny, that is, to be quit and discharged of every thing that lyeth in charge of his men, by reason of murder or felony; as of amerclaments and of presentments of murder and felony. But the authority of the booke is, that the Bishops men ought not to be discharged, and Shard that giveth the rule, giveth also two reasons thereof.

First, that the charter of Rich. 1. could not discharge this action, so that at the time of that charter an action against the inhabitants, by reason of robbery, was not granted, but it was granted long after, that is to say, in anno 13. E. 1. and we doe not intend, that by reason of the charter, being more ancient then the statute of Winchester, you may barre or discharge the execution.

Secondly, albeit the King by his charter may grant, that a man may be acquitted against him and his successors, yet thereby the action or right of the party cannot be taken away.

11. H. 6. fol. 47. a.  
8. H. 6. cap. 27.

The Burgesses of the Towne of Tewksbury in the County of Gloucester brought an action of debt upon the statute of 8. H. 6. which hath reference to this statute of Winchester, if satisfaction be not made for the robbery therein mentioned, within 15. dayes after proclamation, and the action is given against the communitie of the Forest of Deane, which are adjacent to the river of Severn, and of the Hundzeds of Bleditow and Westbury, and the writ was, *Præcipe communitati Forestæ de Deane, & Hundredis de B. & W. and exception was taken to the writ, so that the writ ought to have been, Præcipe communitati Forestæ de Deane, & Hundredorum de B. & W. according to the words of the statute of 8. H. 6. as one entire communitie; and yet the writ was awarded good, so that it was the same in effect, though it had been the better, if it had accorded with the words of the statute.*

It is said, that one that took upon him the profection of the Acts, made a motion, that all the superfluous cases of the Acts reported in our Bookes might be relected, and left out of the next impression, and principally those that Fitzherbert had not vouchsafed to abridge. But indeed the motion was superfluous and smokable, and therefore vanished; for there is no case reported in our Bookes, but is worthy of observation; for thereof great use may be made at one time or other, if it be well understood and remembred, and we should have been right sorry, if these two excellent cases, amongst many others, had been relected.

¶ Et soit lye & public 4. foits per ann'.] This is evident.

¶ Auxy bien come les deux grand charters.] Here it is to be observed, that Magna Charta, and Charta de Foresta are called, Les deux grand Charters.

By the first Chapter of the Acts of this Parliament it is prohibited, that these two Charters shall be read foure times every year before the people in full Court, that is to say, in the next County after the feast of Saint Michael, and after the feast of the nativity of our Saviour, after Easter, and after the nativity of Saint John Baptist, and so oft, and at those times, ought the statute of Winchester to be read and published.

¶ Soit charge les trois Chivaliers.] These three knights are authorized before, Cap. 1.

Cap.

CAP. XVIII.

**E**N droit des wastes & destructions faits en gardes per Escheators & Subescheators de meafons, bois, parkes, viuers, & de tous auters choses, que eschient en les maynes le Roy : Voit le Roy, que celuy que aver' le dam' rescere, eit briefe de wast en la Chancery vers Lescheator de son fait, ou Subescheator de son fait, fil eyt de quoy responder, & fil nad de quoy, ci respond' son Souveraigne per autiel peine, quant as damages, come darreine ordeine est per estatute sur ceux que font wait en gardes.

¶ Here some have thought that the Escheatoz and Underescheatoz are not within the statute of Magna Charta; and therefore in this point the title of confirmatio Chartarum is not apt as to this Chapter, let them read the statute of 36.E.3. and they will be satisfied.

36.E.3.cap.13.  
& Magna Chart.  
cap.5.

¶ Per Escheators & Subescheators.] Of their names, and whence they are derived, of their antiquity and office, of their number in ancient time, and what alteration hath been by Acts of Parliament of later times, you may read in the first part of the Institutes.

\*Regist. 301.cap.  
Escheatric.  
Mitt.cap.1. §.5.  
Statut. de Scacc.  
51.H.3.  
Brit.tol.33.34.  
Flet.lib.1.cap.6.  
Rot.Parl.18.E.1.  
fol.7.& 21.E.1.  
rot.1. 28.E.1.  
cap.18. 29.E.1.  
de escheat. 14.E.  
3.cap.8. 1.H.8.  
22.8.F.N.B.100.  
Stamf.pr.81.

¶ Parkes, viuers.] Here vivers, vivaria, are taken for fish-ponds and warrens, as heretofore we have observed.

¶ Et de tous auters choses, que eschient en le maynes le Roy.] That is, of all other things which casually fall, or escheat, or come into the Kings hands.

¶ Eyt briefe de waste.] b For the action of wast against the Escheatoz, see the Register, F.N.B. &c.

1. Part of the Institutes, sect.4.  
a See the first part of the Institutes, ubi supra.  
b Regist. 72.  
F.N.B. 59.b.  
Vet.N.B. fol. 36.  
Stamf. prer. 81.  
14.E.3.cap.13.  
36.E.3.cap.13.

¶ Respond' son Souveraigne.] Respondeat superior, that is, the Escheatoz shall answer for the deputy Escheatoz, or Underescheator.

¶ Per estatute.] That is, by the statute of Gloucester, anno 6.E.1. cap. 5. and W.2. anno 13.E.1. cap. 21.

And it is to be observed (that we may note it once for all that in this and other ancient Acts of Parliament that have relation or reference to any former, there is not any mention made of the yeare or Chapter of the former statute, but the generall reference was then thought the best, and the more Parliamentary way.

## CAP. XIX.

Vid. W. 1. cap. 24.

**D**E rechiese la ou Lefcheator, ou le Viscontant seifient en la mayne le Roy auters terres, la ou il nad reason de seifier : & puis quant trove est la non reason, les issues du mesme temps ont estre ceo en arere retenus, & nenny rendus, quant le Roy ad la mayne ouste : Voit le Roy que desormes, la ou terres sont ifsint seifies, & puis la mayne ouste pur ceo que il nad reason de seifier, ne ceo tener, soient les issues pleinement rendus a ce-luy a que la terre demurt, & avera le damage recieive.

See the statute of 29. E. 1. de Eschaetoribus, commonly called the statute of Lincoln, made the years after this law; and upon these two statutes ten points are to be observed :

1. That by the common law, although the seizure was not lawful, yet for the mesme profits upon the livery, or ouster le mayne, the party grieved was not bestowed to the mesme profits, which mischief is remedied by these two statutes.

24. E. 3. 28, 29, 39  
5. R. 3. 6.

2. Issues are intended rents and things leviable by the Escheator, which may be restored, though the Escheator hath accounted for them, and not paid; but the money, being once in the Kings coffers, shall not be restored.

3. That though both these statutes speake onely of an ouster le mayne, yet being both beneficiall lawes for restitution to be made to the party grieved, by equity they extend to liveryes.

4. Where the words seem to extend onely to seizures before office, and after by the office that is found the King is not intitled, yet by construction the lawe extend onely to seizures after office found. See hinc deinde verbo. Scire fac.

24. E. 3. 33.  
9. E. 4. 52. Kol-  
way, 1. H. 8. 156.

5. These statutes extend by equity to ouster le mayne, and also upon mens upon petitions, and monstrans de droits, not only in cases concerning livery, but freehold and inheritance.

6. These statutes extend also by like equity to ouster le mayne upon liveryes, although traverses were not in use at the time of the making of these statutes.

7. By the said statute of 29. E. 1. if any former office or record be found after livery, or ouster le mayne, that maintaineth the title, by reason whereof the King is seized, the King upon that record shall not receive maintenanc, but thereupon sue out a Scire facias, &c.

28. H. 6. fol. 9. b.  
5. H. 5. 22. 30. aff.  
28. F. N. B. 260.  
4. H. 7. 5. Dyer  
8. Bl. 248, 249.  
21. E. 3. 1. 21. aff.  
15. 12. R. 2. Ail-  
very 28. 40. aff.  
\* 21. E. 3. 1.  
21. aff. 15. 40. aff.  
26. 9. E. 4. 51. 52.  
\* 18. E. 3. liver. 3.  
24. E. 3. 65. Dar-  
cies case. 44. E.  
3. 12. Stamf. pr.  
fol. 11. & 80. 81.  
Brok. rescil. 13.  
24. E. 3. 23.

8. But if an office be found, which doth entitle the King to the land by a title grovone to him since the livery, or ouster le mayne, neither of these statutes restrain the King, but that he may reseize without a Scire facias.

9. Where is a diversity, when the party hath a livery or ouster le mayne upon an insufficient office, or by erroneous proccesse, there though the party hath right yet the King shall reseize without Scire fac: for a livery mis-sued is as it hath never sued, and the statute of 29. E. 1. is to be understood of a livery or ouster le mayne, duly and lawfully sued for that which is insufficient is nothing in law. But when the party sueth out his livery or ouster le mayne duly and accord- ing to law, where in truth he hath no right, but the King, if he had been appoynted of his title appearing of record, no livery or ouster le mayne ought to have been granted, yet there upon that record the King cannot reseize without a Scire facias.

10. Item

10. Some have holden, that at the common Law he that was in possession of the land, &c. by judgement, as in case of an ouster le mayne, Kbery, oꝝ amoveas manum, that no relesure could be made for the King without a Scire facias, and therein to avoid the former recoꝝ by matter of as high nature: for the generall toles of Law be, Nihil tam conveniens est naturali æquitati, unumquodque dissolvi eo ligamine, quo ligatum est: Et judicia sunt tanquam juris dicta, & pro veritate accipiuntur.

¶ Seisient en la mayne le Roy.] This seisint is intended after office: for befoꝝe office lands oꝝ tenements cannot be seized into the Kings hands, and so is the common experience at this day.

See the Statute of W. 1. cap. 24.

What we passe over nothing that the Statute of 29. E. 1. giveth us occasion to remember which is worthy of observation; It is there said, that the Statute was commanded to be observed de concilio venerabilis patris Walteri de Langton, Covent' & Lichfield Episc', tunc ejusdem Regis Thesaurarii, & Johannis de Langton Cancellarii, who then had the dealing with the Kings, &c. we will speak somewhat of both these great officers.

This Walter de Langton, a Gentleman of an ancient and faire descended family, was made Lord Treasurer of England in the 23. yeare of King Edward the first; he was a grave and a wise man, and was much favoured by the King, and in great authority under him, the rather, for that he with great discretion and moderation did wisely dissuade Prince Edward (who after was King by the name of Edward the second) from such dishonourable and dishonouring courses as he took, and was the principall movt that Pierce Gaveston, the wicked corrupter of the Princes youth, was banished the Realme. The Prince in requitall hereof, on a time amongst other injuries, gave the Treasurer soule and disgracefull words, whereof the noble King understanding, deemed the offence done unto himselfe; for so I find it of recoꝝd in the same Kings time, which recoꝝd speaketh in these termes: Et hoc expressè nuper apparuit, cum idem Rex filium suum primogenitum, & charissimum Principem Wallie, pro eo quod quedam verba grossa & acerba cuidam ministro suo dixerat, ab hospitio suo fere per dimid' an' amovit, nec ipsum filium suum in conspectu suo venire permisit, quousque dicto ministro de præd' transgressione satisfecerat: quia, sicut honor & reverentia qui ministris Domini Regis ratione officii fiant, ipso Regi attribuantur; sic dedecus & contemptus ministris ipsius Domini Regis fact' eidem Domino Regi inferuntur. But we are to remember, that the honour of a King, and the height of prosperitie, which rightly used are the blessings of God, should make him presume to defile his hands with corrupt and sordid bargayn, and to beguile himselfe to thinke that no man should dare to bring him in question. Erne it is, that he was initially convicted in the first yeare of King Edward the second, but it was befoꝝe foure of the principall Judges of the Realme, and in effect upon his owne confession.

All these byberles you may reade in a bundle of the recoꝝds remaining in the Treasury, intituled Placita apud Winfor coram Roberto de Brabazon, Will' de Bereford, Rogero de Heigham, & Will' Inge Justiciariis, &c. assignatis in cro' Sancti Andree Apostoli, anno regni Regis E. filii Regis E. primo, rot. 3. 8. 14. &c. Servile est expilationis crimen, sola innocentia libera. *Witnesses may safely be beleved, when there is a recoꝝd to warrant them.*

John Langton named also in the Act of 29. E. 1. was then Bishop of Chichester, and Lord Chancellor of England, he was of a great spirit, and feared not the face of great men in that dangerous time to doe that which he ought: For whereas Thomas the noble Earle of Lancaster had lawfully married Alice onely daughter and heire of Henry Lacie Earle of Lincoln, son and heire of William de Longa Spacha Earle of Salisbury; and John Earle Warren and of Surrey had to wife the Kings piece, that is, Joan daughter of Henry Earle of Barre, and of Elinor his wife daughter of King Edward the first, yet the said Earle Warren

5. E. 6. tit. Office  
Br. 55. Lib. 8.  
fol. 169. Paris  
Stoughtons case.

Coram Rege  
Mich 33. E. 1.  
Rot. 75.

*Notes*



Vid. Pasch'  
8. E. 2. rot. III.  
roram Rege.

An. Dom. 1317.  
& 10. E. 2.

Warren by great force and strong hand (ut dicebatur assensu regio) caused the said Alice Countesse of Lancaster to be fetched from the Castle of Lancaster house in Cambridg in Dorsetshire, and in great pomp and byavery (in despite of the Earle of Lancaster) to be brought to him to his Castle of Rye in Surrey, where they lived in open adultery. Whis worthy Bishop looking neither above him nor about him, but according to his office and duty called the said Earle Warren in question for the said shamefull and open adultery, and by Ecclesiastical censures excommunicated him for the same, as he well deserued: In revenge whereof the Earle, adding a new offence to the old, came with many of his followers weaponed for the purpose towards the Bishop, to lay violent hands on him: But the Bishop himselfe being a man of great courage, and being well attended with Gentlemen and others his household servants, understanding thereof they addressed themselves, and having put themselves in good order, faced out, and encountred with the Earle and his men, and not onely manfully defended themselves against that barbarous attempt, but valiantly overcame the Earle and his followers, and took them into their possession, and laid the Earle and his Gallants fast in prison by the Bishops commandement.

Armaque in armatos sumere jura sinunt.

But, fearing that one of Virgils Verses should be applyed to us,

Virg. 5. Æneid.

Sed jam age, carpe viam, susceptum perforce munus,

We will returne to our Statute.

## CAP. XX.

Ordeigne est que nul Orfeure Dangleterre ne ailleurs de la Seigniorie le Roy, ne ouere, ne face de ci en avant nul manner de vessel, ne joialx, ne auter chose dore ne dargent, que ne soit de bone & veray allay, cestassavoir, ore de certaine touche, & argent del allay del esterling, ou de melior allay, selonque le volunt de celui, a que les ouerers sont. Et que nul ouer peyor argent que money. Et que nul maner de vessel dargent ne depart hors des maines des ouerours, tanque el soit assay per les gardeins de la mister', & auxy que el soit sign' d'un teste dun Leopard. Et que nul ne ouere peyor ore que de touche de Paris. Et que les gardeins du misterie allent de shope en shope enter les orfecours; assaiants que lore soit tiel come la touche avantdit. Et s'ils trouvent ul peyor que la touche, que leur soit forfeit al Roy. Et que nul ne face auneux, croix, ne firmaux. Et nul ne metz' pire en ore, si il ne soit naturel. Et que taillours des aimans & des seales, rendant a chescun son poyz dargent & dore auxy avant come ils le purront scaver sur leur foialtie. Et les joyaux dore, que ils ont entermaines de veil ouere, que ils se deliueront a plus tost que ils purront. Et s'ils

fils achatent desor en avaunt de mesme cell' oueraige, que ils la-  
 chatent pur defere, & nemy pur revender. Et tous les bones  
 villes Dengleterre, la ou il y ad orfeures, que ils facent per  
 mesme lestatute, come ceux de Londres font. Et que un veigne  
 de chescun ville pur tous, a Londres, de quer' lour certaine  
 touche. Et si ull' Orfeure soit attaint que auterment le face que  
 desuis nest ordeine, soit punie per prison, & per ransome a la  
 volunt le Roy. Et en tous les choses desuis dits, & chescun de  
 els voit le Roy, & tend' il & son Council, & tous ceux que a  
 cest ordainment fuerent, que le droit & la seigniorie de la Co-  
 rone s'aves luy soient per tous, &c.

¶ Ore de certaine touche.] The pound of gold and silver containeth  
 12. ounces : 12. grains of fine gold make a carct, 24. carcts of fine gold make an  
 ounce. 12. ounces make a pound of fine gold of the touch of Paris ; but by the  
 statute of 18. Eliz. 22 carcts fine make an ounce.

See hereafter in  
 this Chapter.  
 18. Eliz. cap. 15.

¶ Et argent del allay de esterling.] In our Law it is called Sterling-  
 gum. For the name of Esterling or Sterling money there be divers opinions.

37. E. 3. cap. 7.

And Histozians thinke it is so called, ab effigie Sturni, avicula, quæ in altera  
 parte nummi impressa fuit, nam Sturnus anglicè Esterling dicitur, &c. vel quod  
 numulus in altera parte haberet notam stellæ, quam Angli Ester vocant.

Polid. Virg. fol.  
 304. &c.

And with the conceit of the Esterling agreeth \* Linwood the Civitian in his  
 glosse upon the Provinciall constitutions.

\* Tit. de testa-  
 mentis cap. Item  
 quia verbo cen-  
 tum solid.  
 Master Skenc.

The Scots thinke it should take his name of a Towne in Scotland, called  
 Striveling, alias Sterling.

But the Esterling or Sterling peny tooke the name of the workmen, being  
 Esterlings, that both coined it, and gave it the allay as the Flozence of gold is cal-  
 led of the Flozintines, and the Portagues of the Portugals, &c.

The name.  
 Hovend. parte  
 post. annalium.  
 fol. 377 b.  
 20. E. 1. Vet. mag.  
 Chart. 167.

And the Esterling peny was first coined by the Esterlings in the reigne of  
 Henry the second ; and now money of that allay is counted the lawfull money of  
 England.

The time.  
 Dyer 7. El. fol. 82  
 The value.

20. pece of silver made an ounce, and twelve ounces made a pound of fine sil-  
 ver, and eleven ounces of fine silver, and one ounce of allay maketh a pound weight  
 of Esterling silver intended by this Act.

By the Statute of 18. Eliz. plate of silver ought to be of the fines of xl. ounces  
 two peny weight.

Allay is the mixture of a baser metall then silver or gold, called in our Bookes  
 false metall.

9 H. 5. Stat. 2.  
 cap. 4. & 6.  
 3 H. 7. 10. a. b.  
 3 H. 7. ubi supra.

And if more allay be put into the money then is limited to them by the In-  
 venture between the King and them; or make it of lesse weight, it is treason, and  
 heretofore agreeth Britton, treating of treason, where he saith, Auxy le felors de  
 nostre money counterfeit, ou plus de allay mys en nostre money que miher  
 ne ferra solonque le forme & usage de nostre Realme, and heretofore accepeth  
 Fleta.

Brit. fol. 10. b.  
 Flet. lib. 1. ca. 22.

The ancient current silver was the penny : for so I find in the Register in  
 an action of account against a receiver, the Plaintiff supposed the Defendant to  
 be receptor denariumum : And when a man bargeth his tale in an action of debt,  
 the entry is, quod non debet præfato querenti 4. libras, nec aliquem denarium  
 inde. And at the making of this Statute in 28. E. 1. the peny was the current mo-  
 ney of England : It is called in Latine Denarius, and very aptly to be described  
 à numero denario, as it is taken by us ; quilibet enim denarius argenti valebat  
 10. denarios

What kind of  
 coine.  
 Regist. 135.  
 F. N. B. 92. Stat.  
 de 31. E. 1. de ord.  
 mensur. lib. in-  
 trat.  
 Denarius unde.

10. denarios zris : Denarii dicti, quia denos ære valebant ; quilibet denarius puri auri valebat 10. denarios puri argenti.

*Penny in English cometh of the Saxen word pennyg.*

Rot. claus. an.  
13. H. 3.

In 13. H. 3. there was found by a Bloisoman in tilling the earth money in defels so ancient, as it was not knowne; the Record saith, De veteri moneta ignota in doliis arando reperta, &c.

Rot. claus. an.  
3. H. 8.

The richest King of England of treasure, that I have read of, was King Henry the seventh, who left at his death in ready money fifty and three hundred thousand pounds, most of it in foraine coine.

37. E. 3. cap. 7.  
2. H. 5. ca. 4. Sta. 2.  
2. H. 6. cap. 14.

¶ Et que nul oure, peior argent que monie.] The sense hereof is, that none shall give worse silver then of the fines of Sterling; for such ought the money to be, and all silver besell ought to be of the allay of good Sterling; for the plate of England is both for the honour, and riches of the Realme.

¶ Tanque il soit assaie per les gardens del misterie.] This is evident of it selfe.

37. E. 3. cap. 7.

¶ Auxy que soit signe dun teste de Leopard.] This is observed to this day: the Statute of 37. E. 3. added, that every Goldsmith should have his private marke, &c. to the end it may be knowne who made it; besides the Sherepeors must set their marke; and then an alphabetically letter must be also set unto it, so as it must have foure markes.

For these matters see the Statutes of 2. H. 6. ca. 14. 17. E. 4. ca. 1. 4. H. 7. ca. 2. 18. Eliz. cap. 14.

¶ Et que nul ne oure peior ore que de touche de Paris.] Of this sufficient hath been said before.

¶ Et que nul ne fac' aucuns, croix, ne firmeaux.] This is much to be repeated by 21. Jacobi regis, cap. 28. versus finem.

¶ Et nul mett' pier en ore, si il ne soit naturel.] Counterfeit stones should not be set in gold, to the end that the subject should not be deceived thereby.

Plo. com. 316.

¶ Que le droit & le Seignorie de la Corone saves luy soient per tous.] Here is offered this occasion to speake what prerogative the King hath in silver and gold, and first and principally in making of money currant within the Realme.

It is said by those that were of counsell with the King in the case of the Spanes, that it doth pertaine to the King onely to put a value to the coine, and to make the price of the quantity, and to put a print to it; which being done, the coine is currant for so much as the King hath limited. Before we speak in this let us see what our ancient Authors and Acts of Parliament have holden and enacted concerning the monies of England in genere, and then shall we the better conceibe of this opinion.

Mirr. cap. 1. §. 3.

The Britoz treating, Des Articles per veils Roys ordeins, saith thus, Ordein fait que nul Roy de cest Realme ne poer changer sa money, ne impairer, ne amender, ne auter money faire, que de ore ou d'argent sans lassent de tous les Counties, that is, without a Consent of Parliament.

Euclides, lib. 1.  
cap. 1.  
Geo. agricol.  
lib. 10. cap. 1.

For the better understanding hereof, and of that which shall be said hereafter, it is to be understood, Quod metallorum sunt septem species, viz. Aurum, Argentum, Æs, sive Cuprum (sic dictum, quia primo inventum fuit in Cypro) Stannum, Ferrum, Plumbum, & Aurichalchum. Now as to the making of coine shall

made by the law of England are subdubbed in metallum legale, five verum, & metallum illegitimum five falsum. And this subdubtion appeareth both by Act of Parliament, and by our Bookes.

Quicunque in emptionibus & venditionibus obu'um seu quadrantem legalis metalli, & debitam habentem formam reculare presumpserit, tanquam regie majestatis contemptor capiat, & in carcerem detrudatur. By this Act it appeareth, that no subject can be enforced to take in buying or selling, or other payment, any money made, but onely of lawfull metall, that is, of silver or gold, as the plero; hath told you, and by this it is proved, that having respect to money, there is an unlawfull metall, and these be the other five.

The mony of England is the treasure of England, and nothing is said to be treasure trove but gold and silver. See the third part of the Institutes, cap. Treasure trove. And this is the reason that the Law doth give to the King mines of gold and silver, thereof to make money, and not any other metall which a subject may have, because thereof money cannot be made. And hereof there is great reason, for the value of money being the measure of all contracts, &c. is in effect the value of every man. And herewith agreeth the booke in 3.H.7. Quod ille qui facit monetam contra ordinationem, &c. allaiatam, viz. alcamino, vel alio falso metallo, proditio est, where all the said five base metals (as to be put in coine) are deemed false metals. Bracton calleth money made of them monetam reprobam, & monetam falsam.

To omit many things that might be said to the same intent, and to confirme this point with an Act of Parliament made in the 25. yeare of the reigne of that wise and victorious King Edward the third, in these words: "Item, it is accorded, that the mony of gold and silver which now is currant, shall not be impaired in weight, or allay, but as soon as good way may be found, that the same be put in the ancient state, as in the Sterling.

By this Act three things are to be observed: 1. That the money of England must either be of gold or silver: 2. That the currant money of England cannot be impaired either in weight or in allay: 3. That the allay of the sterling was the ancient currant mony of England. And herewith agreeth the statute of 9.H.5.

By an Act made, not in print, it is enacted, that silver shall be coined according to the old sterling in poize, and allay, to be currant amongst the subjects, and not to be carried over, on paine of death. And if the Flemings shall coine their silver accordingly, that the same be currant amongst Merchants. And that the sterling mony was the ancient currant money of England. That in the reign of E. 1. there were divers subtle monies called Dollards, Crocards, Staldings, Eagles, Leontines, and Steepings artificially made of silver, copper, and sulphur, and yet currant within the Realme; and so that two pieces of those monies were but of the value of one sterling, King E. 1. by his Proclamation utterly forbad the same. And yet to looke somewhat higher, Matth. Paris 33.H.3. pag. Denarius Anglix qui nominatur sterlingus rotundus sine consura ponderabit 12 grana frumenti in medio spicz, & 20. denarii faciunt unciam, & 12. unciaz faciunt libram, &c.

And yet to ascend to former times, Hæc sunt jura quæ Rex Angliæ solus & super omnes habet in terra sua, &c. viz. murdrum, falsaria monetæ suæ, incendi-um, hamfockna, forstall', Firdinga, flemen firmæ, præmeditat' assultus, roberia, &c.

But I will desire the studious Reader to cast his eyes upon the lawes before the Conquest.

Si quis nummum corripuerit, ei manus scelere violata præciditor, eamque prece vel pretio redimi nefas esto, &c.

In dimensione & pondere nihil esto iniquum, ab iniquitate deinceps quisque temperat, &c.

And melting of the good monies of the Realme, and altering the same into base coine was deemed in Parliament amongst the rest of the calamities that then fell upon this Realme. And that the law is this, it is best for the King; for by the

¶ ¶ ¶

Statutum de dimissione denariorum, an. 20. E. 1. Vet. Mag. Chart. fol. 167.

Pl. com. 316. the point adjudged. In nummis tua requiritur, metallum legale, pondus, & forma. 3 H. 7. ubi supra. 9. E. 3. cap. 2. Glanv. lib. 14. cap. 7. Bract. lib. 3. fol. 218. Flet. lib. 1. ca. 22.

25. E. 3. cap. 13. 9 H. 5. stat. 2. ca. 6 See the third part of the Institutes, cap. Felony, by bringing in of certain coin, &c.

Rot. Parl. 17. E. 3. nu. 15.

Rot. An. an. 28. E. 1. Holl. pag. 309. a. Walf. an. 28. E. 1.

See Matth. Paris. 31. H. 2.

Inter leges H. 1. cap. 11. de jure regis.

Inter leges Ethelstani regis, cap. 14. & Edgari, cap. 8. & Canuti regis, cap. 8. 7. E. 2. cap. 12.

impairing of the coine of England either in weight or in alloy, the King hath the greatest losse both in his owne revenues, forlettices, and subsidies, and also in the disvaluation of his subjects: for the King can never be rich, or his Kingdome safe, when his subjects be pooze, and the finensse and goodwille of his coine is inter magnaia & regalia coronæ.

25.E.3.cap.40.

At the aforesaid Parliament of 25. Ed. 3. another excellent law was made in these wordes: "Item, it is accozded and assented, that the moners, and other workers and ministers of the money shall receve plate of gold and silver by the weight, and not by number, and in the same maner shall deliver the money, when it shall be made, by weight, and not by number, without delay.

Queen Elizabeth (Angliæ amor) finding in the beginning of her raigne some Copper money, and all too much, and againt law assayed, amongst many others, reformed the same, as upon her Tombe in Westminster it appeareth, Religio reformata, pax fundata, monera ad suum valorem reducia, classis inlustrissima apparata, gloria navalis restituta, rebellio extincta, Anglia totos 40. annos prudentissime administrata, ditata, & munita, Scotia à Gallis liberata, Gallia sublevata, Belgia sustentata, Hispania coercita, Hibernia pacata, orbisque terrarum semel atque iterum circumvagatus.

Pl.com. in the case of the mines, fol. 314. & c.  
 Bract. lib. 2. fol. 122. b. Flet. lib. 4. cap. 19. Glanvil. lib. 14. cap. 2.  
 Mich. 33. E. 1. rot. 126. coram Rege, Derby. Rot. Parl. 3. R. 2. nu. 43. Regist. 165. 21. E. 3. fol. 60. 27. aff. 19 43. E. 3. 35. & c.  
 \* Mich. 18. E. 1. in banco rot. 139 Cumberl.  
 Minera argent. de Aldeneston.  
 Libertates minerarum.

Now for the Kings Prerogative in the mines or veins of gold and silver (for he hath no prerogative in any other metall) you may reade at large in the case of the mines. If you desire to reade other authoritties not cited there de Aurifodinis, Argenti fodinis, & aliis mineris, you may reade Bracton, Fleta the Register, and other ancient Authors, Records, and Book Cases. And to this you may adde a Record which we lately found out.

\* Patrius del Gile & xxvi. alii Minetarii apud Aldeneston implicantur per Henr' de Whiteby, & Joannam uxorem ejus pro eo quod succiderunt arbores sicut apud Aldeneston vi & armis, & eas asportaverunt ad Valentiam lx. li. & c. Ipsi dicunt quod tenent mineram de Aldeneston ad firmam de Domi Rege, & dicunt quod talis est libertas mineræ prædictæ, quod minetarii ejusdem mineræ possunt capere boscum, cujuscunque fuerit, propinquioris & utilioris venæ argenteæ prædictæ mineræ, quam invenire contigerit. Et quod iidem minetarii possint capere pro voluntate sua boscum illum ad mineram illam ardensam & fundendam. Et licitum est eis capere boscum illum ad edificandum, & ardensam, & claudendum. Et quod licitum est eis boscum illum dare ministris mineræ prædictæ pro stipendiis suis. Et etiam licitum est divitibus ejusdem mineræ dare pauperibus de bosco illo ad sustentationem suam quantum volerint. Et dicunt, quod, quia prædictus boscus fuit propinquior & utilior cuidam venæ quam ipsi invenerunt, ipsi succiderunt boscum prædictum ad comburendam, & fundendam mineram prædictam, & ad edificandum, claudendum, & ad dandum pauperibus & ministris ejusdem mineræ pro stipendiis suis, sicut prædictum est. Dicunt etiam, quod non est licitum, aliquibus dominis boscorum postquam opus minetarii inceperint succidere in boscis illis ad mineram prædictam, sicut prædictum est, aliquid de boscis illis vendere, nec dare, nisi tantum inde caperentionabilia estoveria sua. Et dicunt quod ipsi & Antecess. sui, nomine Domini Regis in boscis vicinis quorumcunque fuerint ad mineram tali libertate usi sunt à tempore quo non extat memoria, unde bene advocant quod ipsi succiderunt prædictum boscum ratione ejusdem libertatis, & non contra pacem, & c. Et Henr' & Joan' bene cognoscunt quod licitum est minetariis prædictis capere de propinquioribus & utilioribus boscis ad mineram Regis ardensam & fundendam, set dicunt, quod, ultra necessaria sufficientia ad mineram illam ardensam & fundendam, vi & armis boscum suum ad Valentiam xl. li. succiderunt, vendiderunt, & asportaverunt, de quo nihil proficui ad mineram Regis devonit, nec ad ejusdem mineræ promotionem. Et quod ita sit, petunt quod inquiratur.

ratur, unde si boscus ille & alii de partibus illis destruantur, & ad aliqua alia inde faciendâ, quam ad mineram prædictam comburendâ & fundendâ, hoc erit ad dampnum Domini Regis, per judic' si minetarii prædicti ad præmissa quæ allegant, cum in manifestum dampnum Domini Regis redundant, admitti debeant, &c. cum destructis boscis illis cessabit minera illius proficuum, &c. dies dat' est in tres Pasch' &c.

Modo reddit Oxenford lx.li. ad numerum de 20. in ora, (i.) ad numerum de xx. in uncia, sic interpretatur in lib. Abbatiz de Burton in com' Staff.

\* Moneta appellata est, quia nos monet ne qua frans in metallo vel pondere fiat: b Pecunia à pecudibus est appellata, sicut à juvando jumenta dicta sunt, quia in pecudibus universa antiquorum substantia constabat: Antiquissimi non dum auro & argento invento, ære utebantur, nam prius ærea pecunia in usu fuit, postea d argentea, deinde e aurea subsequuta. Sed ab ea quæ incepit nomen retinuit, unde ærarium dicitur, quòd prius æs fuit in usu. Hæc Isidorus.

f Νύμμη cum ἄνθ' ἰσχυρὸς hoc est, à lege o in u commutato, quia cum antea permutacione mercium homines uti solerent lege, lege usus nummi introductus est. Some verbeth it, à Numa Romanorum Rege, quia ipse primus imaginibus notavit, & titulo nominis sui præscripsit. Others imagine, quòd dicitur nummus, eò quòd nominibus effigieque signatur.

Paris Wastelli de Ferlingo, (i.) quadrantis, derivatur à verbo Saxonico feopling, per contractionem Ferling.

¶ Here you reade de auri fodinis and argenti fodinis, it is affirmed by Merchants that have travelled for gold, that there are silver mines, that is, there is ore of silve digged out of the earth, and out of that by art is silver tried, but there is no ore of silve of gold, but it is gold originally in smaller peeces as it were dust, which being washed downe to the shoare, it is found by the pellow-nesse of the water. And this is confirmed by Job; for he saith, Habet argentum venarum suarum principi, & auro locus est in quo conflatur: Surely, there is a betne for the silver, and a place for gold where they find it. And soon after, Locus Sapphiri lapides ejus, & plebs illius aurum; The stones of it are a place of Sapphires, and the dust of it is gold. And yet for distinction sake it is called aurifodina.

¶ For Stannum, Tinne, England hath of ancient tme furnished other countries, both farre and neare, as you may reade in Diodorus Siculus, who lived in Augustus tme. But Polibius, who wrote about two hundred yeares before him, affirmed this Island to be abundantly storied with tinne; And we have taken the greater liberty herein (to delight, if we could, the Reader, for that heretofore we conclude this in the Chapter of this excellent Parliament.

Domest. Oxenfordstr. ora Oxenford. & ibi saxe. Mich. 37. H. 3. rot. 4. a Duz horz quæ valent 32. d. \* Moneta unde. Isidor. lib. 16. Ethic. cap. 17. b Pecunia unde. c Unde æs, vide Cæsars Commen. d Argentea pecunia quando. e Aurea quando. f Nummus unde. Ferlingus unde, Strat. de 51. H. 3. Assisa paris, &c.

Jobi, ca. 28. ver. 1. & ver. 6.

Diodorus Siculus, lib. 5. cap. 8. fol. 142. b Polibius, lib. 3.

## Statutum de Asportatis Religiofo- rum, editum Anno 35. Edw. I. apud Carliolen.

**N**uper ad notitiam Domini Regis ex gravi querela Magnatum, Procerum, & aliorum Nobilium regni sui per-  
venit ; quod cum Monasteria, Prioratus, & Domus religiosæ  
ad laudem & honorem Dei, & ad exaltationem sanctæ Ecele-  
siæ per Regem & progenitores suos, & per dictos Magnates,  
Nobiles, & eorum antecessores fundata fuissent, & terræ & te-  
nemente quæ plurima essent data per ipsos dictis Monasteriis,  
Prioratibus, & Domibus, ac viris religiosis in eisdem Deo ser-  
vientibus, ut in hujusmodi Monasteriis, Prioratibus, & Do-  
mibus religiosis, tam Clerici quam Laici admitterentur, secun-  
dum suarum sufficientiam facultatum ; & infirmi ac debiles  
sustentarentur, hospitalitates, eleemosynarum largitiones, &  
alia pietatis opera exercerentur ; & pro animabus fundatorum  
prædictorum, & hæredum suorum fierent in eisdem : Abba-  
tes, Priores, & Custodes eorundem domorum, & quidam  
eorum superiores alienigenæ, utpote Abbates, & Priores Clu-  
nacen', & Præmonstraten', & sanctorum Augustini & Bene-  
dicti ordinum, & cæteri qui plures alterius religionis & ordi-  
nis noviter per singula Monasteria, & domos eis subjecta in  
Anglia, Hibernia, Scotia, & Wallia diversa tallagia, census, &  
impositiones insolitas graves, & importabiles, Domino Regi  
& Magnatibus suis inconsultis, fieri statuerunt, & pro suo libi-  
to ordinaverunt, contra leges & consuetudines dicti regni. Ex  
quo fit, ut numerus religiosorum & aliorum servitorum in  
hujusmodi domibus et locis religiosis per tallagia hujusmodi,  
census, et impositiones oppressis, minuitur cultus divinus, et  
eleemosynæ pauperibus, infirmis, et debilibus subtrahuntur, et  
salutes vivorum, et animæ mortuorum miserabiliter defrau-  
dantur : hospitalitates, eleemosynarum largitiones, ac cætera  
cessant opera pietatis, sicque quod olim in usus pios, et ad di-  
vini cultus augmentum charitativè fuerat erogatum, jam in  
censum reprobum est conversum. Unde præterea, quæ præ-  
termittentur

termittentur, scandalum non modicum crescit in populo, & damna innumera, et exheredationem fundatorum predictorum, & heredum suorum, procul dubio pervenisse noscuntur: & adhuc verisimiliter præsumuntur pervenire, nisi tantis & tam gravibus detrimentis celeri & salubri remedio obvietur. Considerans igitur Præfatus Dominus Rex sibi & populo suo valde fore damnosum, si tam grandes jaecturas & insolentias sustineret diutius sub dissimulatione transire.

¶ Volensque idcirco Monasteria, Prioratus, & alias Domos religiosas, & loca in regno & terris dominio suo subjectis constituta secundum voluntatem & pia vota fundatorum ipsorum manutenere & defendere, & contra hujusmodi oppressiones de congruo remedio providere de cætero, ut tenetur de consilio Comitum, Baronum, Magnatum, Procerum, et aliorum Nobilium, & regni sui Comitatum in Parlamento suo apud Westmonast' die Dominica proxim' post festum Sancti Matthiæ Apostoli anno regni sui 33. habito ordinavit & statuit, ne quis Abbas, Prior, Magister, Custos, seu quivis alius religiosus, cujuscunque conditionis, aut status seu religionis existat sub potestate et jurisdictione sua constitutus, censum aliquem per superiores suos Abbates, Priores, Magistros, Custodes religiosarum Domorum, vel locorum impositum, vel inter se ipsos aliquammodo ordinatum extra regnum et dominium suum sub nomine redditus, tallagii, apporti seu impositionis cujuscunque, vel alias nomine excambii, venditionis mutui, vel alterius contractus quocunque nomine censeatur, per se vel Mercatores, aut alios clam vel palam, arte vel ingenio defer' vel transmittat, seu deferri faciat quoquo modo, nec etiam ad partes externas se divertat causa visitationis, aut alio colore quaesito, ut sic bona Monasteriorum et Domorum suarum extra regnum et dominium prædictum abducat. Et si quis contra præsens statutum venire præsumserit, considerata qualitate delicti, et regni prohibitionis pensato contemptu, graviter puniatur.

¶ Præterea inhibet præfatus Dominus Rex omnibus et singulis Abbatibus, Prioribus, Magistris, et Custodibus religiosarum domorum et locorum, alienigenis quorum potestati, subjectioni, et obedientiæ domus eorundem ordinum in regno et dominio suo existentes, subdunt', ne de cætero tallagia, census, impositiones, apporta, seu alia quæcunque onera aliquibus Monasteriis,



Monasteriis, Prioratibus, seu aliis domibus religiosis eis (ut prædicatur) sic subjectis imponant, seu faciant aliquo modo asserere, & hoc sub foris factura omnium, quæ in potestate sua obtinent, et foris facere poterunt in futurum.

¶ Et insuper ordinavit Dominus Rex & statuit, quod Abbates Cisterciensis, et Præmonstratensis ordinum aliorum religiosorum, quorum sigillum in custodiam Abbatis, & non conventus, prius residere tantummodo consuevit, de cætero habeant sigillum commune, et illud in custodiam Prioris Monasterii seu domus et quatuor de dignioribus, et discretioribus ejusdem loci conventus, sub privato sigillo Abbatis ipsius loci custodiam dependere. Ita quod Abbas, seu Prior domus cui præest, per se contra aliquem seu obligari nullatenus possit firmari, sicut hactenus fieri consuevit. Et si forsitan aliqua scripta obligati donationum, emptionum, venditionum, alienationum, seu aliorum quorumcunque contractuum alio sigillo, quam tali sigillo communi, sicut præmittitur custodiam, inveniuntur à modo sigillata, pro nullis penitus habeantur, omnique careant firmitate. Cæterum intentionis Domini Regis non existit Abbates, Priores, & alios religiosos alienigenas per ordinationes & statuta expressa superius ab officio visitationis in regno & in dominio suo exercendo excludere, quin per se ipsos vel alios, Monasteria & alia loca eis in regno & in dominio suis prædictis subjecta, juxta officii sui debitum in his duntaxat quæ ad observantiam regularem, & ordinis sui disciplinam pertinent, libere valeant visitare. Provisum quod illi qui officium hujusmodi visitationis exercuerint, nihil de bonis aut rebus hujusmodi Monasteriorum, Prioratuum, & domorum extra præfatum regnum & dominium, præter rationabiles et moderatas eorum exemplares, deferant, vel deferri procurant.

¶ Et licet ordinationum et statutorum præscriptorum pronuntiatio et publicatio à Parlamento proximo præterito usque ad præsens Parlamentum apud Carliolum in octabis sancti Hillarii, anno regni ejusdem Regis Edwardi 35. certis ex causis, et ut cum majore deliberatione et maturitate procederent, remanserit in suspenso, Dominus Rex post deliberationem plenariam et tractatum cum Comitibus, Baronibus, Proceribus, et aliis Nobilibus et Comitibus regni sui habitum in præmissis, de consensu eorum unanimi et concordanti ordinavit et statuit, ut ordinationes et statuta prædicta sub forma modis et conditionibus

tionibus supra contentis à primo die Maii prox' futur' in antea inviolabiliter observentur perpetuis temporibus valitura: quodque transgressores ipsorum pœnis extunc subjaceant annotatis.

The reason whereloze this Parliament was holden at Carlisle, appeareth by the writ of Parliament directed to the Lords, viz. Quia super ordinationem & stabilimentum terræ nostræ Scotiæ, necnon & aliis negotiis nos, & statum regni nostri specialiter tangentibus, apud Carliolum in octab' sancti Hillarii proxim' futur' Parliamentum tenere, &c.

There were two mischiefs befoze the making of this Act, but both of them tended to one end, viz. the grievous oppression of Churches and Monasteries; the one from the Pope, the other mentioned in the Preamble.

For the first, In hoc Parlamento per majores graves depositæ fuerunt querimonia de oppressionibus Ecclesiarum, & Monasteriorum multiplicibus, & extortionibus pecuniarum per Clericum Domini Papæ, magistrum Wil' Testa noviter in regno inductum: præceptum est eidem Clerico de assensu Comitum & Baronum, ne de cætero talia exequatur: For the King and the Lords adjudged it unjust, that the Pope should take any profit of the houses of their foundation: and therefore this Act dealeth not here with, but the Lords prohibited his collectoz, and left the party grieved to his remedy by Prohibition, or other remedy by law, as had been befoze, and after was used, as by the Records and authorities quoted in the margin (amongst many others) which are worthy your reading, moze at large appeareth; and so much for that first mischiese. The other mischiese appeareth at large in the Preamble, wherein the Pope, having so great power over the Abbots and Priors aliens, had a hand for his owne benefit.

The Commons complain against provisions coming from Rome, whereby strangers were enabled within this Realme to enjoy Ecclesiasticall dignities, &c. by meanes whereof daily almes was decayed, the treasure of the Realme transpoted, the secrets of the Realme discovered, and the Clerkes within the Realme impoverished; And that the Pope had in most covert wise granted to two new Cardinals sundry Ecclesiasticall livings within the Realm, and namely, to Cardinal Paragots above 10000. Marks yearly tare: they therefore require of the King and Lords some remedy, for that they neither could, nor would any longer bear those strange oppressions, or else to help them to expell out of this Realm the Popes power by force. The answer of the King was, that he understood well these mischiefs, and willeth, that between the Lords & Commons some remedy might be found, whereunto he might assent: hereupon the Lords and Commons sent for this Act of 35. E. 1. upon the like complaint, thereby forbidding, that any thing should be attempted, or brought into the Realme, which should tend to the blemishment of the Kings Prerogative, or in prejudice of his Lords or Commons, and so at that time, upon consideration had of this Act of 35. E. 1. and for further remedy, an Act of provision was made.

Also the Statute of 25. E. 3. made against provisions, reservations, &c. reciteth this Statute of 35. E. 1. and grounded that Act upon the same. So as this Act (as you may perceibe) hath been of very great and high account. And now let us peruse the words thereof.

¶ Ex gravi querela Magnatum, Procerum, et aliorum Nobilium regni.] It is recited by the said Act of 25. E. 3. that this Act of 35. E. 1. was made at the petition of the Community of the Realme, and here it is said, ex gravi querela Magnatum, &c. and yet both stand well together; for Knights of the Shire, and other Gentlemen of the house of Commons are included under these words, aliorum Nobilium: for Nobilitas est duplex, superior & inferior; superior belongeth to the Lords of Parliament, and inferior to Knights and Gentlemen of name and blood, who are in this Act termed Nobiles.

¶ Quod

Rot. claus. 17. H. 3. m. 37. Rot. Franc' 16. H. 3. Rex, & c. Justic' suis de banco. 29. H. 3. tit. 3. à tergo. 39. E. 3. tit. 22. à tergo. 48. E. 3. tit. 33. Bract. lib. 4. fol. 250. b. Rot. Parl. 50. E. 3. nu. 64 & c. to the 117. 51. E. 3. nu. 78. Rot. Parl. 13. R. 2. nu. 43. 2. H. 2. fol. 10. & c. 4. H. 4. rot. claus. m. 11. \* Rot. parl. 17. E. 3. nu. 59.

25. E. 3. stat. unic. \* 25. E. 3. de provisor' per l' assent des Counts, Barons, & auters Nobles. 9. E. 3. cap. 2. 27. E. 3. stat. stap. per les Prelates, Counts, Barons, & auters Grands des Countees, &c. Vid. 9. E. 2. stat. of Shrieves. 7. E. 1. de Religiosis. W. 2. in the Preamble.

¶ Quod cum Monasteria, Prioratus, & domus religio-  
se, &c.] Here is rehearsed the end of the creation of religious houses, viz. ad  
laudem & honorem Dei, & exaltationem sanctæ Ecclesiæ per Regem, & pro-  
genitores suos, & per dictos Magnates, & Nobiles, & eorum antecessores fun-  
data fuissent, &c.

4 R. 2. nu. 13.

Rot. parl. 1. R. 2.  
nu. & 13. R. 2.  
nu. 19. rot. parl. am.  
4. H. 4. nu. 23. &  
48. 1. H. 5. cap. 7.  
& Rot. parl. 1. H.  
5. nu. 38. 22. E.  
4. 44. 38. H. 6. 34  
21. H. 7. fol. 1. & c.  
13. E. 3. 264.  
14. E. 3. 21. 20. E.  
3. annuity 24.  
40. E. 3. 10.  
27. aff. 48. 14. H.  
4. 37. 22. E. 4. 44  
21. H. 7. 7. R. 2.  
cap. 12. 13. R. 2.  
cap. 1. H. 5. ca. 7.

¶ Quidam eorum superiores alienigenæ.] It appeareth in a  
Parliament Roll, that the Clergy (whereof Priors aliens were part) had a third  
part of the possessions of the Realme. These Abbots, Priors, and Prioresses  
aliens were justly complained of, as by this Act appeareth, and many times upon  
like complaints faire promises were made for reformation, but no amendment  
could be had, till they were taken away, and their possessions given to the King  
by Act of Parliament. See the Parliament Rolls of 4. H. 4. and 1. H. 5.

Note, these Priors, and Prioresses aliens were Spaniards, and French men,  
and in time of inwarre with France, the King by the common Assent might and did  
lesse the possessions of the Priors aliens within this Realme into his hands, with-  
out any office, &c. See the statutes of 7. R. 2. 13. R. 2. 1. H. 5. against Frenchmen  
and aliens, to receive or have any Benefices in England.

¶ In Anglia, Hibernia, Scotia, & Wallia.] For Scotland, see  
divers records and authorities in Latin. Rot. Parl. Paich' 21. E. 1. rot. 1. & rot. 2.  
magnum placitum inter Regem de Norwey, & Regem Scotiæ. Rot. Vasc' 21. E.  
1. m. 23. Trin' 25. E. 1. coram Rege, rot. 6. Norff. Robertus de Tony, & c. Mich.  
33. E. 1. coram Rege, rot. 127. Scotia. 28. E. 1. the letters of all the Nobility of  
England in the name of themselves, and of the whole Community in Parli-  
ment assembled to the Pope, a Duplicat whereof under the scales remaine in the  
Exchequer, which we have seen, and a copy whereof we have. In the same year  
repe also the Kings letters to the Pope, which Walsingham rehearseth, pag. 49.  
and the Lozds letters, pag. 54. Reade also Walsing. pag. 17. & c. where many  
more Authoꝛs be cited, & pag. 31, 32, 121, 138. & Marth. pag. 429.  
428, 443, 452. & c. Holl. fol. 116, 117. Policron. lib. 7. cap. 39. Stow, 303. Fox.  
269, 341. Rot. Parl. 14. E. 3. m. 13. Stat. 2. & 42. E. 3. nu. 7. See in the Parli-  
ment Rolls, in every Parliament petitiones Scotiæ. Rot. par. 10. E. 3. 2. part  
comes Arundel, & c. Brit. fol. 25. a. b. 6. E. 3. 18. 1. E. 3. 17. per Cant' 8. R. 2. cont'  
claim' 13. 7. H. 4. corody 7. 13. Hen. 4. 4. & 5. 8. Hen. 5. 4. 7. E. 4. 27. Forreine,  
fol. 17. Pl. com. 126. Dyer 13. El. in manuscript.

¶ Diversa tallagia, census, & impositiones insolitas, graves  
& importabiles, &c.] See the exposition upon the Statute of Magna  
Charta, cap. 30. when the King began to use the word of imposition: but here is  
the first statute that we remember, wherein this word Imposition was used, and  
observe well from whom it came; and therefore here these impositions be called  
insolita, and this word Noviter, & c. expretheth so much; and because they were un-  
accustomed and newly imposed, they were graves and importabiles, and against  
the lawes and customes of the Realme.

12. H. 7. cap. 6.  
accord.

¶ Contra leges & consuetudines dicti regni.] Here it appea-  
reth, that tallages, assessments, or impositions, set by any superiour, soveraign  
or other, Ecclesiasticall or Tempozall, upon his inferiour, or any other, though  
they have never so faire pretextes, as to recover the holy Land, &c. are against the  
law and custome of the Kingdome of England.

Rot. parl. 17. E. 3.  
ubi supra. nu. 59.

And here it is to be observed, how this Act hath since the 17. yeare of E. 3.  
been dealt withall; for at that yeare a branch of this Statute was recited, that  
sozbad that any thing should be attempted or brought into the Realme, which  
should tend to the blemishment of the Kings prerogative, or in prejudice of his  
Lozds and Commons, which now is wholly omitted.

Accipe nunc horum insidias, & crimine ab uno  
Disce omnes ——— *Virgil* ———

¶ Minuitur

¶ Minuitur cultus divinus, &c.] That Acts of Parliament have been made at the petition sometime of the Nobles, many times of the Commons, and of the Lords and Commons in causes Ecclesiasticall for the honour of God, for advancement of divine worship, for the instruction of Gods people, and maintenance of woorkes of piety, and the like, appeareth in this Act, and in many other Acts of Parliament: for Reges qui serviunt Christo, faciunt leges pro Christo. To omit the ancient Statutes made in Parliament befoze the Conquest of Walter Lamberts edition, we will rectifie some few which shall suffice in a matter so frequent and evident, W.2. 13.E.1. cap.43. 21.E.3.fol.60. the Bishop of Norwich his case, 25.E.3.cap.22. 25.E.3. Stat. de provisoribus, 27.E.3.cap.1. 36.E.3. cap.8. 38.E.3. Stat.2.cap.1. & cap.4. 45.E.3.cap.3. Rot. Parl. 51.E.3.nu.13. 3.R.2.ca.3. 7.R.2. cap.12. 12.R.2.ca.15. 13.R.2. Stat.2. cap.2.& 3. 16.R.2. cap.5. 2.H.4.cap.3. & 4. 4.H.4.cap.12.& 13. 6.H.4.cap.1. 7.H.4.cap.6.& 8. 9.H.4.cap.8. 1.H.5.cap.5. 3.H.5.cap.4. 2.H.5.cap.3. 2.H.5. Stat.2.ca.2. 4.H.5.ca.6. 3.H.7.cap.6. 11.H.7.cap.8. and generally, all Statutes that take away privilege and benefit of Clergy and Sanctuary.

¶ Sic quod olim in usus pios, & ad divini cultus augmentum charitativè fuerat erogatum, nunc in censum reprobum est conversum.] If it be observed of whom they are spoken, these woords are sharp and bitter: for, as a reprobate is abjectus & creatus diabolo, so a reprobate sence is an abject and damned sence, and the like is frequent in Parliaments, when any thing is attempted or done against the honour of God, the prerogative and dignity of the King, the lawes of the Realme or the Common-wealth.

<sup>a</sup> The Pope, for divers usurpations, is called the common enemy to the King and the Realme.

<sup>b</sup> By hycage and unlawfull meanes the Pope receiveth so much of Ecclesiasticall dignities in this Realme, as is moze then the Kings warres, who then was, and of long time had been in an open and chargeable warre with France.

<sup>c</sup> Plets in the Roll of Parliament of the Statute of Provisors, there are moze sharp and biting woords against the Pope, then in the print, a mysterie often in use, but not to be knowne of all men.

<sup>d</sup> That the hycars of the Antull City of Rome for money promote many Craftes, being altogether unlearned, and unworthy, to a thousand Sparkes livings yearly, where the learned and worthy can hardly obtaine twenty Sparkes, whereby learning decayeth.

¶ De concilio Comitum, Baronum, Magnatum, Procerum, & aliorum Nobilium, & regni sui Comitatum in Parlamento suo, &c.] Here the Prelates are omitted, and this Statute was made by the King, the Nobles, and the Commonalty: and it is objected, that therefore this is no Act of Parliament, and for authoritie the Roll of Parliament in 21.R.2. is cited, where it is said, that divers judgements were heretofore undone, for that the Clergy were not present. To this some have answered, that a Parliament may be holden by the King, the Nobles, and Commons, and never call the Prelates to it: But we hold the contrary to both these, and shall make it manifest by Records of Parliament, wherein for the better understanding hereof, we will observe this order: first, that the Bishops ought to be called to Parliament: secondly, where Acts of Parliament are good without them: and lastly, that this Act of 35.E.1. is an Act of Parliament.

To the first, every Bishop hath a Barony, in respect whereof, secundum legem & consuetudinem Parliamenti, he ought to be summoned to the Parliament as well as any of the Nobles of the Realme: And likewise 26. Abbots, and two Priors had Baronies, and thereby were also Lords of Parliament; and when

¶ ¶ ¶

the

Lib 11. fol 73 b.  
Magd. Coll. cafe.

Rot. Parl.  
\* 18.E.3. Stat.1.  
nu.38. Vid.17.E.  
3.nu.59.  
a 25.E.3.nu.13.  
b 38.E.3. cap.1,  
2,3,4.  
c Rot parl.50.E.  
3.nu.96.  
Rot. parl.18.E.3.  
nu.32. Stat.2.  
Rot. parl.51.E.3.  
nu.13. 3.R.2.  
ca.3. & Rot. parl.  
nu.37. 6.H.4.  
cap.1. of the hor-  
rible mischiefs  
and damnable  
customs intro-  
duced of new into  
the Court of  
Rome, &c.  
3.H.5.nu.11.

the Monasteries were dissolved, the Lords People lost to many members that had voices in Parliament. But seeing it was done by authority of Parliament, it was no impeachment to the proceedings in Parliament.

To the second, if they voluntarily absent themselves, then may the King, the Nobles and Commons make an Act of Parliament without them, as where any offender is to be attainted of high treason, or felony, and the Bishops absent themselves, and the Act proceed, the Act is good and perfect.

It the wife if they be present, and refuse to give any voices, and the Act proceed, the Act of Parliament is good without them.

Also where the voices in Parliament ought to be absolute, either in the affirmative or negative, and they give their voices with limitation or condition, and the Act proceeds, the Act is good; for their conditionall voices are no voices.

Of every of these we will produce examples out of the Records and Rolls of Parliament.

Dorf. clauf. an.  
15. E. 2. m. 25.

See Yet. Magn.  
Chart. 2. part  
fol. 56.

Dorf. clauf. 15. E.  
2. m. 13. in liche-  
dula.

1. E. 3. cap. 1.

3. R. 2. Stat. 2. ca. 3.  
Reade the Statute  
at large.

Rot. parl. 3. R. 2.  
nu. 38. & 40.  
Sec 7. R. 2. ca. 12.

Rot. parl. 11. R.  
2. nu. 9, 10.

At a Parliament holden à die Nativitatis Sancti Johannis Baptiste, in 3. septimanas anno 15. E. 2. the Bishops, Countes, Barons, and Commons of the Realme charge Sir Hugh Spencer the father Earle of Winchester, and Hugh his sonne Earle of Gloucester with many high and heinous offences, as the Act called exilium Hugonis Lespencer patris & filii; the Countes and Barons, Peeres of the Realme, in the presence of the King pronounce judgement against them, as by the Act appeareth: And after at a Parliament holden at York, à die Pasche in 3. septimanas, the said judgement and attainder against them (by the Kings exorbitant favour towards them, whose labourites they were) was annulled; and one of the causes was, so that the said judgement was given without the Bishops, whereas the same being an Act of Parliament, and entered into the Parliament Roll, as other Acts at that Parliament were, and the content of the Bishops both manifestly appeare, so that they were parties to the charge, and after it was adjudged by authority of Parliament, that the said judgement against them was good, and confirmed the same; so as they that beheld but on the outside of the admissation, and looked not into all parts of the former Act, and knew not the Act of 1. E. 3. might say, as the Commons said, as it is shewed in 21. R. 2.

At the Parliament holden in the third yeare of King Richard the second, a Bill was exhibited against the Clergy with many bitter words, so that the Bishops of the Dignities, Offices, Parsonages, Canonries, Prebends, and other Benefices, whereof they were Patrons, and were in their gift, whereof many inconveniences follow: the Bishops and other Bishops taking great offence at this Bill, absented themselves, whereupon the King, upon the complaint of his Commons, by the advice and common assent of all the Lords Temporal passed the Bill.

In the same Parliament great complaint was made of the exorbitances committed by the Bishops and their Officers; and thereupon a Bill was framed that Justices of Peace might enquire thereof, and a forme of a Commission desired to be enacted; the Bishops and Clergy made their protestation expressly against the said Bill, to heare extortions, &c. tending to the diminishing of the liberty of the Church, &c. whereunto it was replied for the King, that neither for their law protestation, nor other words in their behalfe, the King would not say to grant to his Justices in that case, and all other cases, as was asked to be done in times past, and was bound to doe by vertue of his oath done at his Coronation: whereupon the act and forme of a Commission passed as was desired.

At the Parliament holden in the 11. yeare of Richard the second, in the beginning of the Parliament holden in that yeare, the Archbishop of Canterbury made openly in the Parliament a solemn protestation for himselfe, and the whole Clergy of his Province, which he desired might be entered, and so it was: the effect whereof was, that albeit they might lawfully be present in all Parliaments, yet for that in this Parliament matters of treason were to be entreated of, where

at by the Canonical law they ought not to be present; they therefore absented themselves, saving their liberties therein otherwise: The like protestation did the Bishop of Durhame and Carlisle make. At which Parliaments divers Statutes were made, nothing concerning life or member, as the 7. Chapter concerning Merchants, the 8. Chapter touching Annuities, the 9. Chapter against new Impositions, the 11. concerning keeping of Adules, &c. all which were good and perfect Statutes, and yet the Bishops assented not to them.

At the Parliament holden in the 13. year of Richard the second, when the two Bills were read, the one intitled a Confirmation of the Statute of prohibition, and the forfeiture of him that accepteth a Benefice against that Statute; the other intitled the penalty of him that bringeth in a summons or sentence of excommunication of the Pope against any person upon the Statute of Prohibition, and of a Bishop executing it, both which Bills tended to restrain the Popes authority, which he claimed in disposing of Ecclesiastical promotions within this Realme. The Archbishops of Canterbury and York for the whole Clergy of their provinces made their solemn protestations in open Parliament, that they in no wise meant or would assent to any Statute or law in restraint of the Popes authority, but utterly withstood the same, the which their protestations at their request were intolled, and yet both Bills passed by the King, Lords, and Commons, which are in print.

13.R.2.cap.2.  
13.R.2.cap.3.  
Vid. 1.H.5.ca.7.

Rot.Parl.13.R.2.  
nu.24.

See the Statute of 16.R.2. and many others.

16.R.2.cap.5.  
Rot.Parliament.  
6.H.6.nu.27.

It is enacted by the King, Lords Temporal, and Commons, that no man should contract or marry himself to any Queen of England, without the special licence and assent of the King, on paine to lose all his goods and lands.

The Bishops and Clergy being present, assented to this Bill, as they ought as the same is worded not from the Law of God, and of the Church, and so as the same imposed no deadly sinne, this was holden, no assent; and therefore it was enacted by the King, Lords Temporal, and Commons, and so specially entered, omitting the Bishops.

And thus much as concerning the second Article shall suffice.

Rot.Pate.  
7.E.2.11.  
m.6.4.E.3.ca.6.  
5.E.3.cap.3.  
25.E.3.star.unic.  
and by the Record of Parliament in 17.E.3. ubi supra.  
20.E.3. Abb.14.  
27.H.6.annuities.41.

As to the third point, when an Act is specially entered, that it was enacted by the King, the Lords Temporal, and Commons, it must be intended, that the Bishops absented themselves, or if they were present, protested against it, or gave such voices as were contra legem & consuetudinem Parliamenti. And for this Act of 35.E.1. in Letters patents made within 8. yeares after this Statute, it is affirmed to be an Act of Parliament; by four Acts of Parliament in the 4. and 5. and 25. year of E. 3. the same is holden for an Act of Parliament, and so it is in 13.R.2. cap.2. stat.2.

¶ Censum aliquem superiores, &c.] This branch is plain, and needeth no exposition.

¶ Considerata qualitas delicti, & regie prohibitionis penfato contemptu, gravari puniatur.] That is, by fine and imprisonment, according to the quality of the offence.

¶ Ne de cetero tallagia, &c.] Whereby are all such tallages forbidden.

¶ Et hoc sub forisfactura omnium, quæ in potestate sua obtinent, & forisfacere poterunt in futuro.] This is the title of forfeiture as is given by other statutes in case of Præmunire, viz. the forfeiture of his lands, which he may forfeit, and of his goods, and to be imprisoned at the will of the King.

Vid.stat.de moneta mag cap.3.  
Ver.mag.Chart.  
fol.38. 20.E.3.  
cap.1.

¶ Quod Abbates Cisterc' & Præmonstr' ordinum, &c.] This branch (as it hath been resolved) is impossible, and inconvenient to be observed:

¶ ¶ ¶

27.H.6.annui-  
tie 41.  
Lib.8.fol 118.  
Doct. Bonhams  
case.

observed & impossible, because it is hereby meant, that the common seal of the Court be in the custody of the Clerk, and of force of the writs and directions of the Court, sealed up with the private seal of the Abbot, &c. and if any writing, &c. should be sealed with any other seals than with the said common seal (as is expressed) kept in custody, it should be void, &c. for if it be kept in custody under the seals of the Abbot, then no writing can be sealed by the Abbot, and if the Abbot taketh it out, and seals, &c. then is it not kept in custody under his private seal; and therefore it was resolved by the whole Court of the common Pleas, that this branch being impossible to be observed, is void: the Court also resolved, that it was inconvenient: for they said, that if the Statute should be observed, every deed that passed under the common seal might be undone by a simple surmise, &c.

Bra. lib. 1. cap.

Bracton saith, that Lex est sanctio justa, jubens honesta, & prohibens contraria; so as every law must have these qualities: 1. it must be just: 2. jubens honesta: 3. prohibens contraria. And if it be justa, it must have five properties: 1. it must be possibilis, 2. necessaria, 3. conveniens, 4. manifesta, 5. nullo privato commodo, sed communi utilitati edita. And this is grounded upon holy writ, Legum conditores justa decernunt. Vnde qui condunt leges iniquas & scribentes iniquitatem scripserunt.

Prov. cap. 8.  
ver. 15.  
Esa. cap. 10. ver. 1.

¶ *Ceterum intentio Domini Regis non existit, &c.*] By this branch the power of dissolution is referred with these restrictions or limitations: 1. Juxta officii sui debitum, 2. in his dumtaxat, quae ad observantiam regularem, & ordinis sui disciplinam pertinent: 3. proviso quod, &c. nihil, &c. extra profutura regnum, &c. deferant.

• ¶ *Et licet ordinationum & statutorum, &c. à Parlamento proxim' praeterito.*] That is, at a Parliament holden at Westminster, die Dominica prox' post festum sancti Mathiae Apostoli, in the 33. year of E. 1.

¶ *Cum majore deliberatione et maturitate procederent.*] According to the ancient rule, Deliberandum est diu, quod statuendum est semel.

Sciantium

# Statutum de frangentibus Priso- nam editum Anno 1. Edw. 2.

**D**E prisionariis prisionam frangentibus, Dominus Rex vult et præcipit, quod nullus de cætero, qui prisionam fregerit, subeat iudicium vitæ vel membrorum pro fractione prisionæ tantum, nisi causa, pro qua captus et imprisionatus fuerit, tale iudicium requirat, si de illa secundum legem et consuetudinem terræ fuisse convictus, licet temporibus præteritis aliter fieri consuevit.

At a Parliament holden at Westminster in Cro' Assumptionis beate Mariz, anno regni E. 1. 23. the like Act of Parliament was made with the like title as this is, totidem verbis; and therefore it may be, that it was rected and affirmed at the Parliament holden in 1. Ed. 2. which only is mentioned in our printed Bookes.

It appeareth by our ancient Authors of the Law, that if a prisoner, whatsoever the cause was for which he was committed, had broken the Kings prison, and escaped out, it was felony; because interest resp. ut carceres sint in tuto: but yet it must have been an actual breaking of the prison; for if the dooze had been open, and he had gone out, or if others without his privity had broken open the prison dooze, &c. and he goeth out, and escapeth, or if the Warden himselfe had let him out; in these cases it had been no felony, because the prisoners did not actually break the prison. And so it is of a felon that is under custody of the Kings officer (which is an imprisonment in Law) and others men doe rescue or take him by force out of the custody of the Kings officer, this is felony in them all by the common law. And so both Husley chiefe Justice report the case, that in the reign of Ed. 4. when he was Attorney, it was resolved by Billing chiefe Justice, Choke, and the Judges, that the rescous of a felon, to take him out of custody and prison, was attones felony by the common law, but of the prisoner himselfe it was not, &c. which must of necessity be intended, when other men did rescue him, or brake open the prison without his privity, and these words in the report (tanque lestatute fait de frangentibus prisionam) ought to be omitted.

Forasmuch as every man desireth to be at naturall liberty, the Spirez complaines of the common law in this point, and saith, A banion est a tener escape de prisioner, on debruserie del Gaole pur peche mortell, car cel usage nest garrant per nul ley, ne in nul part est use forsque in cest Reahme, & en France, eius est leu garrantie de ceo faire per la ley de nature. Hoc ille.

[Nullus de cætero qui prisionam fregerit.] Nota, he that is in the stocks, or under lawfull arrest, is said to be in prison, although he be not infra parietes carceris: and therefore this branch extendeth as well to a prison in law, as to a prison in deed. <sup>a</sup> Albeit others Lawiers of liberties have custody of the prisons, and some in fee, yet the prison it selfe is the Kings pro bono publico; and therefore it is to be repaired at the common charge: for no subject can have the prison it selfe, but the King only: And therefore Britton, ubi supra, speaking of the Kings prison, doth include all prisons. \* For that which was called the Wishes

Inter placita & mem. coram Domino Rege anno 23. E. 2.

Bract. lib. 2. fol. Brit. fol. 17. Flet. lib. 1. ca. 26. Summ. pl. anno 1. Ed. 2.

1. H. 7. fol. 6. 2.

Mir. cap. 5. §. 1.

a 1. aff. p. 6. 1. E. 3. 17. 3. E. 3. coron. 312. 22. E. 3. ibid. 251.

b 11. E. 2. dec. 172. 13. B. 3. barr. 153. 27. aff. 27. 8. H. 4. 19. 20. E. 4. 5. Brit. 72. 5. H. 4. cap. 10.

\* 22. E. 3. coron. 250. 8. E. 2. ibid. 419. 23. H. 8. c. 11. 1. E. 6. cap. 12.



shops prison: for the Statute of 23. H. 6. and 1. E. 6. This (fregit) is intended an actual breaking of prison, as hath been said.

1. off. p. 6. 3. E. 3.  
coron. 333. Fitz.  
Justice of Peace,  
fol. 23.  
15. H. 7. 1. 2.  
Pl. com. fol. 13.

If the Sheriffe have a Capias upon an indictment of felony against A. and coming to arrest him, is so disturbed, that he cannot arrest him, this is no felony: for A. was never in prison: and therefore prison in that case could not be broken.

In some cases it is lawfull for the prisoner to break prison both at the common law, and notwithstanding this Statute: As if the prison be set on fire, either by lightning or other wise, unless it be by the provok of the prisoner, he may break prison for safeguard of his life. Et sic in similibus. For, Quodcumque aliquis ob tutelam corporis sui fecerit, jure id fecisse videtur. But it must be inevitabilis necessitas.

1. H. 6. 5. 9. H. 4.  
26. Sec W. 2.  
cap. 34. Rot. parl.  
an. 2. H. 6. nu. 60.  
Vid. 14. El. cap. 2.

[Subeat judicium vite vel membrorum.] These words at the making of this Act extended as well to treason as to felony. In 2. H. 6. it was enacted to continue till the next Parliament, that if any be indicted, appeared, or taken for suspicious of high treason, and break the same prison, it should be high treason. And the reason of that Act was, because that by the Statute of 25. Ed. 3. de proditionibus, no other offence then is therein mentioned can be adjudged high treason, until it be declared by Act of Parliament. And therefore that Act of Parliament being in the negative, if a man be indicted or appeared for high treason, and break the prison, this breaking of prison is not high treason, till it be so declared by Parliament, because such offence is not mentioned in the Act of 25. E. 3. and therefore according to the Act of 25. E. 3. it is so declared by the Act of 2. H. 6. And yet the resolution of the Judges in 1. H. 6. is good law: for there the case is, that a man outlawed of felony was in prison in the Kings Bench in which prison he knew that certaine persons were there committed for high treason, and broke prison, and carried and led out the prisoners that were there in Chale for treason; and seeing there be no accessaries in high treason, this was an abetting and aiding of them for their escape, he knowing them to be impaled for high treason; and thereof he was indicted, and arraigned, and pleaded not guilty, and was found guilty. And it was adjudged by all the Justices, that he was a Traitor, and was hanged and hanged, which are the words of the books. And the principall end of this case was to prove, that a man outlawed of felony might be indicted, arraigned, tried, and adjudged for high treason, for the benefit of the King, and the odiousness of the offence, and the scope and end of the case is ever to be observed; for in that case it must be also intended, that the treason was committed before the felony. And it is to be remembered, that the Statute of 1. Mar. doth not onely repeale all treasons, but all declarations of treason made by any Act of Parliament, since the said Act of 25. E. 3. A man impaled for petit larceny, or for killing of a man, se defendendo, or by misfortune, and break prison, it is no felony, because he shall not for the first offence subire judicium vite vel membri. Et sic de similibus.

Rot. parl. 2. H. 6.  
nu. 18. Sir John  
Mortimers case  
declared in Par-  
liament to be  
treason.  
2. H. 6. cap. ult.  
in print.  
Stanf. pl. coron.  
32. f.

Vid. Stanf. pl. co-  
ron. 107. b.

1. Mar. the first  
Statute.

[Nisi causa, &c.] This Act speaking of a cause, is to be intended of a lawfull cause; and therefore false imprisonment is not within this Act.

Imprisonment is a restraint of a mans liberty under the custody of another, by lawfull warrant in deed or in law. A lawfull warrant is, when the offence appeareth by matter of record, or when it doth not appear by matter of record. By matter of record, as when the party is taken upon an indictment at the suit of the King, or upon an appeal at the suit of the party. When it doth not appear by matter of record, as when a felony is done, and the offender by a lawfull Murrinus is committed to the Chale for the same. But between these two cases there is a great diversity: for in the first case, whether any felony were committed, or no, if the offender be taken by force of a Capias, the warrant is lawfull; and if he break prison it is felony, albeit no felony were committed. But in the other case, if no felony be done at all, and yet he is committed to prison for a supposed felony, and break prison, this is no felony, for there is no cause; and the words of this

See Magna  
Charta, cap. 29.

It are, Nisi causa, pro qua captus fuerit, tale iudicium requirit. So as the cause must be full, and not feigned; for things feigned require no judgement.

If A. give B. a mortal wound, for which A. is committed to prison, and breaketh prison, B. dyeth of the wound within the yeare, this death hath relation to the stroke; but because relations are but fictions in law, and fictions are not here intended, this escape is no felony, 11. H. 4. 11. Plowd. com. 401. Coles case.

Seeing the weight of this business touching this point, to make the escape either in the party, or in the Gaoler felony, dependeth upon the lawfulness of the Mittimus, it shall be necessary to say some what hereof: first, it must be in writing in the name, and under the seal of him that makes the same, expressing his office, place, and authority, by force whereof he maketh the Mittimus, and is to be directed to the Gaoler, or keeper of the gaole or prison. 2. It must containe the cause (as it expressly appeareth by this Act, nisi causa pro qua captus, &c.) but not so certainly, as an inditement ought, and yet with such convenient certainty, as it may appeare iudicially, that the offence tale iudicium requirit ad pro alta proditione, viz. in personam Domini Regis, or pro contrafractura magni sigilli Domini Regis, &c. or pro contrafractura monetæ Domini Regis; or pro parva proditione, viz. pro morte (talis) magistris sui, or pro feloniam, viz. pro morte talis, &c. or pro burglarie, or roberria, &c. or pro feloniam, viz. for breaking of a horse, &c. or the like, so as it may in such a generality appeare iudicially; that the offence tale iudicium requirit. And this is proved both by reason and authority. By reason, first, for that it is in case of felony, quæ inducit ultimum supplicium; and therefore ought to have convenient certainty, as is aforesaid. 2. Also it must have convenient certainty; for that a voluntary escape is felony in the Gaoler. 3. If the Mittimus should be good generally pro feloniam, then as the old rule is, Ignorantia iudicis foret calamitas innocentis; so the truth of the case may be, that he did steal Charters of land, or wood growing, or the like, which in law are no felonies; and therefore in reason in a case of so high nature concerning the life of man, the convenient certainty ought to be shewed.

By Authority. The constant forme of the inditement in that case for escape either by the party, or voluntarily suffered by the Gaoler is, that he was arrested pro suspicione cuiusdam feloniam, viz. pro morte cuiusdam M. N. felonice interfecit, or the like; for the inditement must rehearse the effect of the Mittimus, which directly proveth, that the cause in such a generall certainty ought to be shewed. Vid. 25. E. 3. fol. 42.

Also if a man be indicted of treason, or indicted or appealed for felony, the Capias thereupon, whereby the party is to be arrested, comprehendeth the cause. A fortiori the Mittimus, whereby the party is to be arrested, having no such ground of record as the Capias hath, must, pursuing the effect of the Capias, comprehend the cause in convenient certainty. 25. E. 3. fol. 42. pl. 32. there ought to be a certain cause; and in the same lease, pl. 35. in case of breaking of prison, the cause of the imprisonment ought to be shewed.

If a man be indicted, quod felonice fregit prisonam, &c. generally, it is not good; for the inditement ought to rehearse the specialty of the matter according to the statute, that he being imprisoned for felony, &c. fregit prisonam. We have quoted many other bookes, which though they be not so certainly reported, as might have been wished, yet the iudicious Reader will gather fruit of them. But see before the exposition of Magna Charta, cap. 29. verbo, Aut per legem terræ, and observe well the words of the writ of Habeas corpus, for a direct proove that the cause ought to be shewed.

Lastly, see hereafter in the exposition of the statute of Articuli cleri, the resolution of all the Judges of England, the answer to the 21. and 22. objections, which we will in no sort abridge for the excellency thereof, but referre you to the Countines themselves.

Whereupon it appeareth, that the common warrant or Mittimus to answer to such things as shall be objected against him is utterly against law.

So as the Mittimus must containe the cause, so the conclusion must be according

25. E. 3. 42. b. coron. 134. 32. E. 3. coron. 248. 9. E. 4. 12.

25. E. 3. fol. 42.

9. E. 4. 26. 47. aff. 5. 22. E. 3. coron. 242, 243, 248. 43. E. 3. ibid. 424. 3. E. 3. ibid. 312, 328, 333, 345. 346. 2. E. 3. fo. 1. 26. aff. 51. 22. E. 3. 13. 27. aff. 42. 27. aff. p. 116. 15. E. 2. coro. 28. 9. H. 4. 1. 10. H. 4. 7. 11. H. 4. 11. 8. E. 2. coro. 424. 430, 431. 27. H. 6. 7. 39. H. 6. 33. 1. R. 3. ca. 3. 2. H. 5. cap. 7. 21. H. 7. 17.

ding to law, viz. the prisoner safely to keep, untill he be delivered by due order of law, and not untill he that made it shall give other order, or the like.

4.E.3.17.  
1.H.7.6.

And if the Warrant be not lawfull, if the Gaoler suffer such a prisoner to escape voluntarily, it is no felony in him. But admit the Warrant be lawfull, and in particular for felony, and the Gaoler suffer him willingly to escape, untill the prisoner be attainted, the Gaoler shall not answer to the escape, though the prisoner be indicted; for the felony of the prisoner shall not be tryed between the King and the Gaoler, because the prisoner is a stranger thereunto. But if the Warrant be lawfull, and there is a felony done, and one is lawfully committed for the same, if he breake prison, he may be indicted for that escape before he be attainted of the offence, because he is party. And albeit the Gaoler be de facto, & non de jure, yet shall he be charged for the escape.

39.H.6.33.

A&Apost.ca.25.  
ver.27.

And certainly this law of Nisi causa, &c. agreeth with that indictall saying of Felix in the holy bishopp, Sine ratione mihi videtur mittere vincum, & causas ejus non significare. And whatsoever Felix was, yet according to that old rule, Veritas à quocunque dicitur, à Deo est.

43.E.3.cor.454.  
44.asf.12.  
Rot.Parl. 2.H.6.  
nu.18.Sir John  
Mortimers case.  
1.H.6.5.  
1.Mar.Dyer 99.

¶ Tale judicium requirit.] If a man be committed by lawfull Warrant for suspicion of felony done, if he breake prison, he may be indicted for that escape, albeit the commitment be for suspicion of felony, and yet no judgement can be given against him for suspicion, but for the felony it self, whereof he is suspected; and so be many precedents.

And albeit the words be in the present time, yet if a felony be made after by Parliament, it is within the provision of this statute.

For other matters concerning escapes, you may reade the learned Treatise of Justice Stanford, pl.coron.fol.30,31.&c. which need not here to be inserted.

Scutum

# Statutum de militibus editum

Anno primo Edw.2.

**T**his wozt King Edward the second granted in the time of the Parliament, and caused it to be entred of recoꝝd; and therefore is here styled by the name of a Statute or Ordinance, and the very frame of the wozt doth prove it to be no Act of Parliament: but let us take the soꝝd as we find it, and peruse the wozds thereof.

**D**ominus Rex concessit, quod omnes illi qui milites esse debent, & non sunt, & districti fuerint ad arma militaria suscipienda infra festum natalis Domini, habeant responsum ad prædicta arma militaria suscipienda usque in octab' sancti Hilarii sine actione: & extunc distringantur, nisi interveniant. Cap.1.

¶ Item concessit quod si aliquis questus fuerit in Cancellaria, quod districtus fuerit, &c. & non habeat xx.li. terræ in feodo, vel ad terminum vitæ suæ, & hoc velit verificare per patriam, tunc discretis & legalibus militibus de Comit' ad prædictam inquisitionem capiendam scribatur. Et si per illam inquisitionem ita fuisse constiterit, fiat ei remedium, & cesset districtio. 2.

¶ Item si aliquis implacitatus fuerit de tota terra sua, vel etiam de parte ejusdem, ita quod residuum non sufficiat ad valentiam xx.li. & hoc possit verificare, tunc cesset districtio, donec placitum illud terminetur. 3.

¶ Item si quis eorum teneatur in certis debitis atterminatis ad Scaccarium, ad certam summam inde percipiendam per annum, & residuum terrarum suarum ultra prædictam summam valorem xx.li. annuarum non attingat, cesset districtio donec prædictum debitum fuerit solutum. 4.

¶ Et nullus distringatur ad arma militaria suscipienda antequam venerit ad ætatem 21. annorum. 5.

¶ Item nullus ratione terræ suæ, quam tenet in maneriis, quæ nunc sunt de antiquo dominico coron', & tanquam soke-mannus, & quæ terra dabit tallagium, quando dominica Regis talliantur, distringatur ad arma militaria suscipienda. 6.

¶ Item de illis qui terras suas tenent in socagio de aliis ma- 7.

G g g g

neriis

neriis quam de maneriis coronæ, & nullum faciunt servitium forinsecum, scrutentur rotuli de Cancellaria de tempore Prædecessorum Domini Regis, & fiat secundum quod fieri consuevit.

8. ¶ Eodem modo fiat de Clericis infra sacros existentibus laicum feodum tenentibus, qui milites esse deberent, si laici fuissent.
9. ¶ Item nullus distringatur pro Burgagiis suis, licet valorem xx.li. attingant, aut plus.
10. ¶ Item qui milites esse debent et non sunt, qui per modicum tempus terras suas tenuerunt, & similiter qui nimiam senectutem, vel defectum membrorum habent, seu morbum incurabilem, vel onus liberorum, vel placitorum allegant, vel alias causas necessarias prætendunt: adeant ad Robertum Typtost, & Anto' de Berk, & coram eis fines faciant: quibus est injunctum, quod secundum discretionem eorum, rationabiles fines admittant de viris prædictis.

¶ Dominus Rex concessit, quod omnes illi qui milites esse debent, & non sunt.]

*What is, the thing both grant, that all they which ought to be Knights, and be not, &c. In these words consist the locke and the key of this wrytt, viz. who by the common lawes of this Realme ought (that is, de jure) to be compelled to be a Knight. For the understanding whereof, and of all the parts of this wrytt, seven things fall into consideration. (There being four kinds of Knights, viz. Knights of the Garter, Knights Banaret, Knights of the Bath, and Knights Bachelor of the Spurre, 3.E.4.cap.5.)*

1. First, of what degree Knighthood is. This wrytt being understood of a Knight Bachelor.

It is resolved in our Booke without any contradiction, that the name of this knight is a name of dignity, and of the inferiour degree of Nobility: and therefore is parcell of his name. And in wrytts and indentments he ought to be named knight by the common law; but so it is not of the state of an Esquire or Gentleman. Britton stleth a knight honorable, and in the record of 9.E.1. Sir John Acton knight hath the addition of Nobilis; and certaine it is, that, seeing it is a name of dignity, it followeth, that he ought to have sufficient reveque to maintaine that dignity. See W.1. cap.10. verbo Chivalers, that in ancient times Coroners ought to have been knights, and the reason was, for that being knights, the law did intend, that they had sufficient to answer both the King and the Subject, if cause should require. But hereof moze shall be said hereafter.

11.E.3.brev.259  
26.E.3.brev.250  
42.E.3.9. 22.R.  
2.brev.925. 4.H.  
4.2. 7.H.4.7.  
11.H.4.19.  
14.H.4.21. 7.H.  
6.15. 14.H.6.15  
22.H.6. 32.H.  
6.29. 35.H.6.55  
5.E.4.19. 15.E.  
4.14. 19.E.4.20  
21.E.4.71.  
\* Brit.cap.25.fo.  
49.b.  
Mich.9.E.1.in  
banco rot.63.  
Somerset.

In the meane time this is to be observed, that the greater dignity doth never dwtone the lesser dignity, but both stand together in one person: And therefore if a knight be created a Baron, yet he remaineth a knight still; and if the Baron be created an Earle, yet the dignity of a Baron remaineth, & sic de cæteris. But if an Esquire (which is no name of dignity) be made a knight, the degree of the Esquire is changed, and gone, and cannot so be named in any iudiciall proceeding.

7.E.4.7.adjudge.  
32.H.6.29.

2.

Secondly, of what quality he that is to be a knight ought to be, debet, &c. We have not found that a Baron, being a Lord of Parliament, or higher degree, hath been

been distrained ad arma militis suscipienda. But he that is distrained, &c. ought to be a Gentleman of name and blood, claro loco natus, or else non debet, hee ought not to be compelled by this writ to take the dignitie of Knighthood upon him.

Of ancient time those that held by Knights service were regularly Gentle, and those which held by Socage, or in Burgage, were Peomen or Burgeses: and this appeareth by the ancient rule of law, \* Lex Angliæ nullum scutagium aut servitium militare de Sockmannis aut Burgensibus expetit. It appeareth also by many ancient Records, and particularly by this writ, that Sockmannus, &c. & qui terratenent in socagio, &c. et nullum faciunt forinsecum servitium, that is, those which hold in Socage, of what value soever, and doe no knights service, ought not to be knights, non debent, &c. And our writ saith, Nullus distringatur pro Burgagiis suis, &c. no man ought to be distrained to be a knight for the land which he holds in Burgage, &c. of what value soever. But though it were of ancient time a badge of Gentry to hold by knights service, yet now tempora mutantur, and many a Peoman, Burgesse, or Tradesman purchase lands holden by knights service, and yet (non debet) ought not for want of Gentry to be a knight. At this day the surest rule is, Nobiles sunt qui arma gentilicia antecessorum suorum proferre possunt; therefore they are called Scutiferi, Armigeri, &c. When a knight is degraded, one of his punishments is, Quod Clypeus suus gentilicis reversus erit, and here his armes be reversed that beareth none.

Lands and tenements anciently holden by knights service, belonging to the Nobility and Gentry of the Realme, are not of the custome of Gavelkind, which belonged to the Peomanry, and were holden in Socage for the service of the Plow: and this appeareth by the judgement of the whole Parliament in 31. H. 8. cap. 3. and by the booke of 9. H. 3. tit. Prescription 63. and 26. H. 8. fol. 4. and the reason thereof was, because the lands and tenements holden by knights service should not be carried by descent into many hands of issues males, whereby the service for defence of the Realme in a few descents should be lost or diminished, and the owners (the lands being divided into so many hands) should not be able to maintaine the countenance of their order and degree. Inter Statuta seu Institutiones H. 1. cap. 11. Militibus qui per loricas terras suas deservunt, terras dominicarum carucarum suarum quietas ab omnibus gildis, & ab omni opere ipso dono meo concedo; ut sicut benignitas mea propensior est in eis, ita mihi fideles sint: & sicut tam magno gravamine alleviati sunt, ita equis & armis se bene instruant, ut apti & parati sint ad servitium meum, & ad defensionem regni mei. And where it is enacted by the Statute of Prerogative regis, cap. 16. quod femina non participabunt cum masculis, it is to be understood of such as be in equall degree; as the sister shall not inherit with the brother, because they be in equall degree; but the daughter of the sonne shall have a part with her uncle, for they be not in equall degree.

A knight is by creation, and not by descent: a Gentleman is by descent, and yet I read of the creation of a Gentleman; & thus it was: A knight of France came into England, and challenged John Kingston (a good and a strong man at armes, but no Gentleman) as the Record saith, Ad certa armorum puncta, &c. perficienda. Rex, ut predictus Johannes honorabilis in premissis accipiat, ipsum Johannem ad ordinem Generosorum adopravit, & Armigerum constituit. & certa honoris insignia ei concessit, &c. Note, the King made him no knight, as his adversary was, because he was no Gentleman.

But for any thing that I have read and doe remember in the raigne of H. 4. or ever before, Gentlemen of name and blood had very rarely the addition of Generosus or Armiger, as of a state or degree: but were distinguished from Peomen, who serve by the Plow, by their service, viz. knights service, forinsecum servitium, but in the raigne of H. 5. and ever since, they have had the addition of Gentlemen or Esquires, and the reason thereof is this: It is enacted by the Statute of 1. H. 5. that in every writ orignall of actions personals, appeales, and indite-

Vid. 7 E. 3. ca. 19  
Un Gentlehome  
de estate. Pat. 38.  
E. 3. part 1. m. 10.  
Rex licentiam  
dedit Johanni  
Beverly armigero  
suo, &c. Rot.  
claus. 19 R. 2 in  
dors. proclam. ne  
quis Miles, Armi-  
ger, &c. 11. H.  
rot. claus. m. 2.  
Omnes qui ten-  
ent per serviti-  
um militare in  
capite, milites fi-  
ant.  
\* See here cap. 6.  
& 7. Glanv. lib. 7  
cap. 9. Burgenfis.

Mich. 9. E. 2. fol.  
61. in libro meo.  
Dower de socage  
terre, & neny de  
terre tenus per  
service de Chiva-  
ler, Litt. de la  
pluis beale.  
2 31 H. 8. cap. 3.  
9. H. 3. prescript.  
63. 26. H. 8. 4. b.  
Bract. fol. 77.  
Glanvil. fol. 46.  
In Bundello  
eschaet. an. 1. E. 3.  
acc'.

Prerogative Regis,  
cap. 16.  
Vid. Pasch' 4. E. 1  
in com' banco  
rot. 22. Kanc' for  
the custome of  
Gavelkind. Hill.  
10. E. 1. in banco  
Kanc' per de  
Benbrokes case,  
& m. 18. E. 1. in  
banco rot. 68.  
Suff. Laurence  
le Fries case.  
b Rot. Parent. an.  
13. R. 2. part 1.  
7. H. 4. fol 7.  
1. H. 5. cap. 1.

1. H. 5. cap. 5.

14.H.6.15.  
22.H.6.3. 28.H.  
6.8. 38.H.6.10.  
23.H.6.cap.15.

ments, in which proceſſe of ordinary doe lye, that to the name of the Defendants addition be made of the eſtate or degree, or myſterie: And hereupon in theſe writs addition was made as the caſe required, of Generoſus or Armiger: ſo if a Gentleman were named in ſuch a writ Husbandman, or Peoman, he may abate the writ, by pleading that he is a Gentleman. And after this the like additions were made in Commissions, and after that in Grants and Conveyances, &c.

And great diſcord and diſcontentment would ariſe within the Realme, if Peomen and Tradesmen ſhould be called to the dignity of knighthood, to take the place and precedence of the ancient and noble Gentry of the Realme. And the eldeſt ſonne of a Knight is an Eſquire, as his father ought to be, beſore he was called to the dignity of knighthood.

3. Thirdly, of what ſtewardſhip or revenue a knight ought to be, debet, &c. And it is certaine, that he ought to have a knights fee: i. feodum unius militis. Herein three things are to be obſerved: Firſt, whether the Law doth determine of what yearly value a knights fee (viz. the lands and revenue of a knight) ought to be. Secondly, if the Law define not the certainty of the value, what is ſtreamed in law a knights fee. Thirdly, what eſtate he ought to have in it.

To the firſt, the Law doth reſpect rather the value, then the content, viz. to be of ſufficient value to maintain the degree of a knight, but doth not determine of any certaine yearly value: ſo nothing is moze uncertaine then the values of lands in ſucceſſion. And therefore in a writ in the raigne of H. 3. no value was expreſſed, but a writ ſued out of the Chancery generally to diſturb omnes qui tenent per ſervitium militare.

At the making of Magna Charta a knights fee was accounted the value of 20.li. and the fourth part thereof was a knights reſeſe. In anno 20.E.1 the value of the knights fee in the writ was 40.li. by our writ in 1.E.2. c. i. Trin. 1.E.2.48. caruat' terræ faciunt unum feodum militis. This was in the ſame year that this writ was granted. a 19.E.2. feodum unius militis annui valoris 40.li. b 2.R.2.10.li. per annum. 7.H.6. fol. 15. 10.li. per annum. c 18.Hen.6. nu.43. 40.li. per an. &c. So as (as hath been ſaid) nothing is moze uncertaine then the values of lands; but he muſt have feodum unius militis. And in ſeverall ages a knights fee, as beſore it appeareth, was valued at ſeverall values. The King cauſed a Proclamation to be let forth, that all ſuch as might diſpend 15. i. in lands, ſhould receive the order of knighthood, and thoſe that would not, or could not, ſhould pay their fines.

There was 5. Markes let on every ſchyleſes head, becauſe they had not diſtrained every perſon that might diſpend 15.li. lands, to receive the order of knighthood, as was to the ſame ſchyleſes commanded.

As to the ſecond, it appeareth beſore, that he ought to have a knights fee: When the onely queſtion is, what quantity of land a knights fee is. And without doubt this ſhall not be accounted by the acres: ſo ſome acre is of far greater value then another: and therefore that ſhould be as uncertaine as the values be; but this is reſolved by prudent Wages of the Law of ancient time, who have reduced a knights fee to a certaine number of Carnes, or Plow lands, which though they be uncertaine (ſo if the land be fertile and heavie, there goeth to a Plow land the leſſe: and if it be lighter, a greater quantity) yet it is as neere to certainty as can be, and this computation time cannot alter: and therefore a knights fee containeth 10. Plow lands. And by this writ it appeareth, that a knights fee is here valued at 20.li. per an. And if he be impleaded ſo if, or any part thereof, &c. that he ſhall not be compelled to be a knight, untill the action be determined. And ſo likewiſe, if he be indebted to the King, and his debt ſtalled, he ſhall not be compelled to be a knight, untill his debt be paid: and the reaſon hereof is, that povertie ſhould not be apparelled with honour and dignity.

As to the third, he ought to have an eſtate in fee-simple or fee-tail, as it appeareth in 20.Ed.1. ubi ſupra, in feodo & hereditate. Or as Tenant by the curſell

Lib.9 fol.124.  
Lowes caſe.  
1. part Inſtitutes,  
ſect. 112.  
Sir Tho. Smith,  
lib. 1. cap. 18.  
11.H.3. ubi ſup.

9.H.3. Magn.  
Chart. cap. 2.  
Glanv. lib. 9. ca. 4  
lib. 7. fol. 33. b.  
Rot. parl. 20. E. 1.  
rot. 4.

\* Trin. 1.E.2.  
coram rege, rot.  
4. Linc'.  
a Rot. cluſ.  
19 E.2. m. 16. in  
dort.

b Brev. Regis,  
part 1. & 2.  
2 R. 2.

c Rot. Parl.  
\* Hill. 40. H. 3.  
pag. 254. 2. 30.  
ibid. 2. 60.

d Vid. Camden.  
Brit. pag. 126.

Note, a Baron &  
others of higher  
degrees are pre-  
ſumed to have  
greater livings, as  
appeareth by  
their relict, Mag.  
Chart. cap. 2. li. 2.  
fol. 124. ubi ſupr.  
Glanv. lib. 2. ca. 3.  
acc'. Palch' 3 E. 1  
coram Rogero de  
Seton & focis  
ſuis, rot. 10.  
Ralph Norman-  
vils caſe.

19. E. 2. ubi ſupr.  
e See here, cap. 3.

artibus (which in this writ is intended by the name of tenant for life) holdeth before by possibility may inherit

Fourthly, to what end he ought to be called to this dignity of Knighthood. And our writ doth truly answer, ad arma militaria suscipienda, to take upon him the military armes, or the armes of a knight for the honour, and service, and defence of the Realme: this is pro bono-publico.

4. The end.

The writs of Parliament are to returne two Knights for every County gladius cinctos, not that they should come to the Parliament girt with swords, but that they should be able to doe knights service, & arma militaria exercere, the sword being named, for that it is the Warden of all weapons: And therefore this end ought not to be pretended, and a private intended. Dicuntur arma, quia armos tegunt, & ab humeris dependent, & continent scutum, gladium, tela, & ea quibus preliantur. No insufficient men are to be called ad arma militaria suscipienda, ne dignitas hujus ordinis vilesceret.

Fifthly, of what age he ought to be, &c. when he is called, debet, &c. By this writ it appeareth, that he ought to be above 21. and this agreeth with Littleton, and other authorities and records; but this is so to be understood, that he cannot be compelled to be a knight before 21. but if he be made a knight before that age, it is good enough.

5.

And above the age of 60. (which in this writ is called nimia senectus) no man ought to be compelled ad arma militaria suscipienda, or to serve as a soldier. If the Plaintiff in an appeal of death, &c. be of the age of 60. or maimed, or of any great infirmity, so as he is not able to fight, he shall not be compelled to wage battell. And by this writ it appeareth, that if hee hath defectum membrorum, seu morbum incurabilem, vel alias causas rationabiles, that hee shall not be compelled ad arma militaria suscipienda, because hee is not able to performe the service and duty of Knighthood.

\* See here, ca. 10. Rot. clausan. 7. E. 3. part 1. mem. 25. & m. 22, 23. Rot. parli. 5. H. 4. nu. 24, 25. 33. H. 8. cap. 22. B. 4. 19. 15. E. 2. coron. 185. Brit. fol. 40. Fitz. N. B. 163. n. f. mile. See here, cap. 10. 6.

Sixthly, by what meanes hee ought to be called, debet, &c. hee ought to be called by writ. It hereby appeareth, that this writ sheweth out of the Chancery to the Sheriff, commanding him, quod proclamari faciat, quod omnes illi qui habent

7. H. 6. 15. See here, cap. 2.

terra, arma militaria suscipiant citra (tale festum) & quod summoneri fac' eos, &c. and this writ is returnable into the Chancery at a certaine returne. At which day of the returne it is necessary for them that are summoned to appeare; for if they make default, it is finable (which it may be, is the marke that is aimed at) but if they appeare, and take the dignity upon them, or refuse for the causes aforesaid, or any of them, they ought not to be fined.

\* The yearly value of the land.

This writ and the returne thereof is by writ of Mittimus transmitted into the Court of Exchequer, who cannot make a commission to others concerning this matter, but ought to proceed legally themselves, because they have but delegatam potestatem, quæ non potest delegari, and they are learned and sworne Judges, and able to allow the parties their just exceptions.

For writs of Summons or Distringas for the dignity of Bachelor Knighthood, see Rot. claus. 29. H. 3. m. 9. 44. H. 3. parte prima. ibid. 6. E. 1. dor. 8. ibid. 6. E. 2. dor. 29. &c.

Seventhly, if he ought to be a knight, and refuse, or make default, how often he may be fined.

7.

He can by the Law be fined but once, no more then an apprentice at Law, that is called by writ ad statum & gradum servientis ad legem, if hee refuse, and be fined, he cannot be fined againe; for so he might be fined infinitely, & infinitum in jure reprobatur.

Rot. Parl. 18. H. 6. nu. 43. 14. H. 6. 23. Fitz. N. B. 231. b. Le Roy nevera que un pension.

The Commons petitioned (to have a declaratory Law) that no person once making fine for not being knight, he never after called thereunto againe. But this was but to avoid charge and vexation. Vid. Dyer 35. H. 8. 55. Brook briefe 150. fine pur contemptis 19.

¶



We doe not remember that we have read any thing touching this matter in  
 Bracton, Britton, Fleta, Mirror, the Register, or F.N.B.

See here, cap. 7.

No Clerke within holy Orders, be hee regular or secular, though hee hath a  
 knights fee, can be made a knight, as by this writ it appeareth.

See here, cap. 10.

See Marth. Paris, an. 29. H. 3. pag. 882. Rex die natali Johannem de Gatef-  
 den Clericum, & multis ditatum beneficiis, sed omnibus ante expectatum re-  
 signatis, quia sic oportuit, baltheo cinxit militari. This last clause, Item qui  
 milites esse debent, & non sunt, and yet have full cause of excuse (as for instance,  
 that they are impleaded for their land, which before by this writ is allowed for a  
 good excuse, &c. or have any other of the last causes of excuse here expressed, and  
 yet will not stand to a legall and chargeable pleading and proceeding) they may, if  
 they will, redeem their vocation and charge, and submit themselves to a reasonable  
 fine: And therefore by this writ Robert Tiptoft, and Anthony de Berke are ap-  
 pointed to assess reasonable fines; but this must be understood by consent, for  
 this was no legall proceeding. I find in the Parliament Roll de anno 18. E. 1.  
 rot. 6. that Robert Tiptoft was Justiciarius Domini Regis. And so, it is like,  
 Anthony Berk was; but certainly what he was, we have not yet found.

For Knights of  
 the Bath.

Writs to others ad ordinem militiae de Balneo suscipiendum juxta antiquam  
 consuetudinem in creatione usitatum, Rot. claus. in dorso, 10. H. 7. 20. Septem-  
 bris.

For Knights Ba-  
 rons.

See Rot. Vaseh' 13. E. 3. m. 13. William de la Pole created, Rot. eodem m. 1.  
 Rich. de Cobham created, Rot. Pat. 15. E. 3. part 2. m. 22. John Coupland crea-  
 ted, See Marth. Paris, pag. 1354, 1355. &c. Camden Brit. 124.

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Articuli

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Ad 19. Artic' respondetur, quod Archiepiscopus de Episcopatu vacante non se intromittat quantum ad temporalia, sed tantum se de spiritualibus intromittat, &c.

Ad 20. Artic' respondetur, quod de Clericis occisis, & de hiis qui forsan occidi contigerit, in futurum fiat justitia, secundum legem & consuetudinem terræ, &c.

Ad 21. Artic' respondetur, quod excommunicatus per Ordinarium, aut alium Judicem competentem, & denunciatus taliter, debet ab aliis evitari, nisi forsan excommunicatus conqueratur se esse injuste excommunicatum pro aliqua re temporali, de qua non debeat coram Ordinario respondere, ad cujus probationem debet admitti, sed in cæteris quæ proponit, ut actor, est interim evitandus.

Ad 22. Artic' mandabitur Justiciariis, quod non fiant aliquæ præfixæ per totam terram, de bonis aliquorum, nisi debitæ præfixæ & consuetæ.

Ad 23. Artic' respondetur, quod cum aliqui teneant aliquod de Rege in capite unde custodia debeat, custodia omnium terrarum de quibuscunque tenentes illi tenementa illa teneant cum acciderint (si inde custodia habere debeat) hætenus ex consuetudine approbata spectarunt ad Regem, sed Episcopi si expedire videant, inhibeant tenentibus suis, ne aliqua tenementa sibi perquirant de feodis Regis.

**These answers are yet extant of record, and are too long to be read at large as they yet remain; whereunto we referre the Reader. This is to be observed. That none of Boniface's Canons against the Lawes of the Realme, and the Crowne and Dignity of the King, and the Birth-right of the Subject, are here confirmed.**

**What the residue of the Articles and the Answers were, may be collected by that Act of Parliament entitled prohibitio formata de Statuto Articuli Cleri, which was made in the time of Edward the first about the beginning of his reign, which beginneth thus: Edwardus, &c. Prælati, &c. tubereñ dñers points are to be observed against the Canons of Boniface: 1. Quod cognitiones Placitorum super feodalibus & libertatibus feodalium, districtiõibus, officiis ministrorum, executionibus contra pacem nostram factis, felonum negotiationibus, consuetudinibus secularibus, attachamentis, vi laica malefactoribus restatis, roberiiis, arrestationibus, maneriis, advocacionibus Ecclesiarum, sufficientibus assis juratis, recognitionibus laicum feodum contingentibus, & rebus aliis, & causis pecuniarum, & de aliis catallis & debitis quæ non sunt de testament' vel matrimon' ad Coronam & dignitatem Regiam pertineant, & de regno de consuetud' ejusdem regni approbata, & hætenus observata.**

2. Et Proceres, & Magnates, aut alii de eodem regno temporibus nostrorum Prædecessorum regum Angliæ, seu nostra autoritate alicujus non consueverunt contra consuetudinem illam super hujusmodi rebus in causa trahi vel compelli ad comparandum coram quocunque Judice Ecclesiastico.

3. Et quod Vicecomites non permittant, quod aliqui laici in baliva sua conveniunt ad aliquas recognitiones per sacramenta sua faciend', nisi in causis matrimonialibus & testamentariis. **Of the substance of this prohibition, Britton speaketh in these words, Et queux ount suffert pleader en Court Christian anthers pleas, que de testament ou matrimonie, & de pure spiritueltie sans deniers prender de lay home. Ou suffert lay home iorrer devant Lordinary.**

**After this the Clergy, at a Parliament holden in the reign of the same King E. 1. preferred Articles intitled Articuli contra prohibitionem Regis, starting lest by reason of some generall words therein they might be prohibited in causes, which of right belonged to the Ecclesiasticall jurisdiction, in these words; Sub hac forma impetrant laici prohibitionem in genere super decimis, oblationibus, obventionibus, mortuariis, redemptionibus penitentiarum, violenta manuum injectione in clericum vel cõmissarium, & in causa defamationis, in quibus casibus agitur ad pœnam canonicam imponendam. And a full and legal answer was made thereunto, as thereby appeareth. But it is to be observed, that they claimed nothing which was against the true meaning of the said Act, called Prohibitio**

Prohibitio formata de Statuto Artic' Cleri. Vct. Magn. Chart.

Vid. Brit. fo. 35. b. Registr. 36. b. 29. E. 3. 29. F. N. B. 41. a. Vid. Vct. Magn. Chart. fol. 91. Berthelets impression.

birio formata de statuto Artic' Cleri, noz any of Boniface's Canons to bee confirmed: and so these matters rested, untill the Parliament holden at Lincoln in the ninth yeare of Edw. 2. where Walter Reyholds Bishop of Canterbury (whom the King favoured, saith one, singularly for the opinion he had of his fidelity and great wisdom, and Walterus Archiepiscopus Cantuariensis Regi gratiosissimus fuit, hęc Regis aequissima responsa ad Prælatorum perita obtinuit) in the name of himselfe and of the Clergy, presented these 16. Articles, and by authority of Parliament had the answers here following seriatim to every one of them. And now it may seem high time that we should descend to the perusal of the Preamble, and the Articles and Answers. But before we come to it, it shall conduce much to the right understanding of divers parts of this Act of Parliament, to report unto you what Articles Richard Bancroft Archbishop of Canterbury exhibited in the name of the whole Clergy in Michaelmas Terme Anno 3. Jacob. Regis to the Lords of the Pryvie Councell against the Judges of the Realm, intituled, Certain Articles of abuses, which are desired to be reformed, in granting of prohibitions, & the answers thereunto upon mature deliberation and consideration, in Easter Terme following, by all the Judges of England, and the Barons of the Exchequer, with one unanimous consent under their hands (resolutions of highest authorities in law) which were delivered to the Lords of the Councell. And we for distinction sake (because we shall have occasion often to cite them) call them Articuli Cleri 3. Jacobi.

Mat. Parkers  
fol. 229.

His Majesty hath power to reforme abuses in prohibitions.

1.

The Clergy well hoped, that they had taken a good course in seeking some redresse at his Majesties hands concerning sundry abuses offered to his Ecclesiasticall jurisdiction, by the over frequent and undue granting of prohibitions; for both they and we supposed (all jurisdiction, both Ecclesiasticall and Tempozall being annexed to the Imperiall Crowne of this Realme) that his Highnesse had been held to have had sufficient authority in himselfe, with the assistance of his Councell, to iudge what is amisse in either of his said jurisdictions, and to have reformed the same accordingly; otherwise a wrong course is taken by us, if nothing may bee reformed that is now complained of, but what the Tempozall Judges shall of themselves willingly yield unto. This is therefore the first point, which upon occasion lately offered before your Lordships by some of the Judges, we desire may be cleared, because we are strongly persuaded as touching the validity of his Majesties said authority, and doe hope we shall be able to iustifie the same, notwithstanding any thing that the Judges, or any other can alledge to the contrary.

Objection.

So man maketh any question, but that both the jurisdictions are lawfully and truly in his Majesty, and that if any abuses be, they ought to bee reformed; but what the Law doth warrant in cases of prohibitions to keep every jurisdiction in his true limits, is not to be said an abuse, noz can be altered but by Parliament.

Answer of the  
Judges.

The formes of Prohibitions prejudiciall to his Majesties authority in causes Ecclesiasticall.

2.

Concerning the forme of Prohibitions, soasmuch as both the Ecclesiasticall and Tempozall jurisdictions be now united in his Majesty, which were heretofore de facto, though not de iure derived from severall heads, we desire to be satisfied by the Judges, whether, as the case now standeth, the former manner of Prohibitions heretofore used imposing an Ecclesiasticall Court to be aliud forum a foro regio, and the Ecclesiasticall Law not to be Legem terrę; and the proceedings in those Courts to bee contra Coronam & Dignitatem Regiam, may now without offence and derogation to the Kings Ecclesiasticall prerogative be continued, as though either the said jurisdictions remained now so distinguished

Objection.

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justified and altered as they were before, so that the laines Ecclesiastical, which were put in execution, were not the Kings and the Realmes Ecclesiastical laines, as well as the Temporall laines.

Answer.

It is true, that both the jurisdictions were ever de jure in the Crowne, though the one sometimes usurped by the See of Rome; but neither in the one time, nor in the other hath ever the sojourn of Prohibitions been altered, nor can bee but by Parliament. And it is contra Coronam & Dignitatem Regiam for any to usurp to deale in that, which they have not lawfull warrant from the Crowne to deale in; or to take from the Temporall jurisdiction that which belongeth to it. The Prohibitions doe not import, that the Ecclesiastical Courts are alind (then the Kings, or then the Kings Courts, but doe import, that the cause is duxum into aliud examen than it ought to be: And therefore it is alindes fact in the Prohibitions (be the Court Temporall or Ecclesiastical, to which it is referred) if they deale in any case which they have not power to hold plea of, that the cause is duxum ad aliud examen than it ought to be; and therefore contra Coronam & Dignitatem Regiam.

3.

A fit time to be assigned for the Defendant, if he will seek a Prohibition.

Objection.

As touching the time when Prohibitions are granted, it seemeth strange to us, that they are not onely granted at the suit of the Defendant in the Ecclesiastical Court after his answer (whereby hee affirmeth the jurisdiction of the said Court, and submitteth himselfe unto the same;) but also after all allegations and proofes made on both sides, when the cause is fully instructed and furnished for sentence: yea, after sentence, yea after two or three sentences given, and after execution of the said sentence or sentences, and when the party for his long continued disobedience is held in prison upon the writt of excommunicato capiendo, which courses, so much as they are against the rules of the Common Law in like cases (as we take it) and doe tend so greatly to the delay of justice, vexation, and charge of the subject, and the disgrace and discredit of his spiritual jurisdiction Ecclesiastical, the Judges (as we suppose, notwithstanding their great learning in the Lawes, will be hardly able in defence of them to satisfie your Requests.

Answer.

Prohibitions by Law are to be granted at any time to restrain a Court in her termes as with, or execute any thing, which by Law they ought not to doe plea of, and they are much mistaken that maintains the contrary. And it is the folly of such as will proceed in the Ecclesiastical Court for that, whereof that Court hath not jurisdiction; or in that, whereof the Kings Temporall Courts should have the jurisdiction. And so themselves (by their extraordinary hearing) are the cause of such extraordinary charges, and not the Law; for their proceedings in such case are coram non Judge. And the Kings Courts that may award Prohibitions, being informed either by the parties themselves, or by any stranger, that any Court Temporall or Ecclesiastical doth hold plea of that (whereof they have not jurisdiction) may lawfully prohibit the same, as well after judgement and execution, as before.

4.

Prohibitions unduly awarded heretofore in all causes almost of Ecclesiastical cognizance.

Objection.

Utheras it will be confessed, that causes concerning Testaments, Spirituall Benefices, Churches, & others service, with many offences against the 1, 2, 3, 4, 5, 7, 9, and 10. Commandements, are by the Lawes of this Realm of Ecclesiastical cognizance, yet there are few of them, wherein hardly Prohibitions have not been granted, and that more ordinarily of latter times, then ever heretofore, not because we that are Ecclesiastical Judges doe give greater cause of such granting

granting of them, then before have been given, but for that the humour of the time is grown to be too eager against all Ecclesiastical jurisdiction. For whereas (for examples sake) during the reign of the late Queen of worthy memory, there have been 488. prohibitions, and since his Majesty's time 82. sent into the Court of the Arches; We humbly desire your Lordships, that the Judges may be urged to bring forth one prohibition of ten, nay the twentieth prohibition of all the said 488. and but 2. of the said 82. which upon due considerations with the Nobles in the Ecclesiastical Court, they shall be able to iustifie to have been rightly awarded: we suppose they cannot; our Predecessors, and we our selves have ever been so careful not to exceed the compasse and limits of the Ecclesiastical jurisdiction: which if they shall refuse to attempt, or shall not be able to performe, then we referre our selves to your Lordships wisdomes, whether we have not iust cause to complain, and crave restraint of this other lawles granting of prohibitions in every cause without respect. What which we have said of the prohibitions in the Court of the Arches, we verily perswade our selves may be truly affirmed of all the Ecclesiastical Courts in England, which both so much the more aggravate this abuse.

It had been fit they should have set downe some particular cases, in which they find the Ecclesiastical Courts injured by the Remozall (as their Lordships did order) unto which we would have given a particular answer; but upon these generalities nothing but clamour can be concluded. And where they speake of multitudes of prohibitions: for all granted to, or in respect of any Ecclesiastical Court, we have heretofore caused diligent search to be made in the Kings Bench and Common Pleas, from the beginning of his Majesty's reign, unto the end of Hilary Term, in the third yeare of his reign, in which time we find, that there were granted unto all the Ecclesiastical Courts in England out of the Kings Bench but 251. whereof 149. were de modo decimandi, upon unity of possession, for trees of 20. yeares growth and upwards, and for barren and heath ground, and all out of the Common Pleas, but 62. whereof 31. were such as before, and the rest grounded upon the bounds of Parishes, or such other causes as they ought to be granted for; but for that which was done in the late Queenes time, it would be too long a search for us to make, to deliver any certainty thereof. And for his Majesty's time, they requiring to have but two to be lawfully warranted upon the libell in the Ecclesiastical Court, we have fit to shew to be lawfully warranted upon the libell there, and so are all the rest of like kind, by which it will appeare, that this suggestion is not onely untrue, but also, that the extraordinary charges growing unto poore men, are of necessity by means of the undue practices of Ecclesiastical Courts.

Answer.

The multiplying of Prohibitions in one and the same cause, the libell being not altered.

5.

Although it hath been anciently obtained by a Statute, that when a consultation is once duly granted upon a prohibition made to the Judge of holy Church, the same Judge may proceed in the cause, by vertue of that consultation, notwithstanding any other prohibition to him delivered, provided that the matter in the libell of the same cause be not engrossed, enlarged, or otherwise changed; yet notwithstanding prohibitions and consultations in one and the same cause, the libell being no waies altered according to the said Statute, are lately so multiplied, as that in some one cause, as aforesaid, two, in some three, in some other six prohibitions, and so many consultations have been awarded, yea others are so granted out of one Court: As for example, when after long suit a consultation is obtained, it is thought a sufficient cause to send out another prohibition in revocation of the said consultation, upon suggestion therein contained, that the said consultation minus commode emanavit. By which pretty device the Judges of those Courts which grant prohibitions, may, notwithstanding the said Statute, upon one libell not altered, grant as many prohibitions

Objection.

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as they list, commending the Ecclesiasticall Judges in his Majesties name, not to proceed in any cause that is so often times by them prohibited, whereby the poore Plaintiffs doe not knowe when their consultations (procured with great charge) will hold, and so finding such and so many difficulties, are driven to great griefe, and to leave the causes in the Chancery Hall, the Ecclesiasticall Judges not daring to hold any plea of them. How may it please your Lordships, the petitioners being true, we humbly desire to heare what the Judges are able to produce for the iustificing of these their proceedings.

Answer.

It were fit they should set downe particular causes, whereupon this grievance is grounded, and then we doubt not but to answer it sufficiently, without using any party debate, such as is set downe in this Article.

6.

The multiplying of Prohibitions in divers causes, but of the same nature, after consultations formerly awarded.

Objection.

We suppose, that as well his Majesties Ecclesiasticall jurisdiction, as also very many of his poore, but dutifull subjects, are greatly prejudiced by the granting of others severall prohibitions, and consultations in causes of one and the same nature and condition, and upon the selfe same suggestions: For example, in case of beating a Clerke, the prohibition being granted upon this suggestion, that all pleas de vi & armis belong to the Crowne, &c. notwithstanding a consultation both thereupon given, yet the very next day after, if the like suggestion be made upon the beating of another Clerke, even in the same Court another prohibition is awarded. As also, where 570. prohibitions have been granted since the late Quenes time into the Court of Arches (as before is mentioned) and but 117. consultations afterwards upon so many of them obtained: For it is evident by the said consultations, that (in effect) all the rest of the said prohibitions ought not to have been awarded, as being grounded upon the same suggestions, whereupon consultations have been formerly granted: And so it followeth, that the causes why consultations were awarded upon the rest of the said prohibitions were for that either the Plaintiffs in the Court Ecclesiasticall were driven by feare of further charge, to compound, so their losse, with their adversaries, or were not able to sue for them; or being able, yet through strength of opposition against them, were constrained to desist; which is an argument to us, that the Common Judges doe wittingly and willingly grant prohibitions, whereupon they knowe before hand, that consultations are due: And if we mistake any thing in the premises, we desire your Lordships, that the Judges, for the iustificacion of their courses, may better informe us.

Answer.

It shall be good, the Ecclesiasticall Judges doe better informe themselves, and that they put some one or two particular cases to prove their suggestions, and thereupon they will find their owne error: For the case may be so, that two severall Ministers suing in the Ecclesiasticall Court for beating of them in one and the selfe same forme, that the one may and ought to have a consultation, and the other not. And so it is in cases of prohibitions, de modo decimandi; and hence groweth the oversight in making this objection. And we assure our selves, that they shall not find 570. prohibitions granted into the Arches since her late Majesties death: For we find (if our Clerkes affirme truly upon their search) that out of the Kings Bench have been granted to all the Ecclesiasticall Courts in England but 251. prohibitions (as before is mentioned) from the beginning of his Majesties reign, unto the end of Henry Termes last; and out of the Common Pleas not 63. And therefore it cannot be true, that so many have passed to the Arches in that time, as is set downe in the Article; and this Article in that point doth exceed that which is set downe in the fourth Article by almost 500. and therefore whosoever set this downe, was much forgetfull of that which was before set downe in the fourth Article, and might well have forborne to lay to great  
a scandal

in hand upon the Judges, as to affirm it to be a sitting and holding error in them, as is set down in this Article.

New formes of Consultations, not expressing the cause of the granting of them.

7.

Wherupon the granting of Consultations, the Judges in times past did therein expresse and acknowledge the causes so remitted to be of Ecclesiasticall cognizance, which were presidents and iudgements for the better aduancement of Ecclesiasticall Judges, that they might afterwards hold plea in such cases, and the like; and were also some barre as well to the Temporall Judges themselves, as also to many troublesome and contentions persons from either granting or seeking prohibitions in such cases, when so it did appeare unto them upon record, that Consultations had been formerly granted in them; they the said Temporall Judges have now altered that course, and doe only tell us, that they grant their Consultations certis de causis ipso apud Westm' moventibus, not expressing the same particularly, according to their ancient prescripts. By means whereof the Temporall Judges leaue themselves at liberty without prohibition, though they deny a Consultation; at another time upon the same matter contentions persons are animated, finding no cause expresse, why they may not at another time seek for a prohibition in the same cause; and the Ecclesiasticall Judges are left at large to thinke what they list, being no way instructed of the nature of the cause which procured the Consultation: The reason of which alteration in such Consultations, we humbly intreat your Lordships, that the Judges, for our better instruction, may be required to expresse.

Objection.

If we find the declaration upon the surmise, upon which the prohibition is granted, not to warrant the surmise, then we forthwith grant a Consultation in that forme which is mentioned, and that matter being mentioned in the Consultation would be very long and cumbersome, and giue the Ecclesiasticall Court little information, to direct them in any thing thereafter; and therefore in such cases, for breuity sake, it is usual: but when the matter is to receive end by demurrer in law, or tryall, the Consultation is in another forme. And it is their ignorance in the Arches, that will not understand this, and we may not supply their defects with changing our formes of proceedings, whereas if they would take the advice of any learned in the Lawes, they might soon receive satisfaction.

Answer.

That Consultations may be obtained with lesse charge and difficulty.

8.

The great expences and manifold difficulties in obtaining of Consultations are become very burthensome to those that seek for them; for now a dayes, through the malice of the Plaintiffs in the Temporall Courts, and the tedious humours of the Clerkes, prohibitions are so extended and enlarged, without any necessity of the matter (some one prohibition containing more words and lines then forty prohibitions in ancient times) as by means thereof the party in the Ecclesiasticall Court, against whom the prohibition is granted, becomes either unwilling, or unable to sue for a Consultation, if being now usual and ordinary, that in the Consultations must be recited in eadem verba the whole tenour of the prohibition, be it neuer so long; for the which (to omit others other fees, which are very great) he must pay for a draught of it in paper viii. d. the sheet, and for the entry of it xii. d. the sheet. Furthermore, the prohibition is quicke and speedy; for it is ordinarily granted out of Court by any one of the Judges in his Chamber, whereas the Consultation is very slowly and hardly obtained, not without (oftentimes) costly motions in open Court, pleadings, demurrers, and sundry iudiciall hearings of both parties, and long attendance for the space of two or thye, nay, sometimes of eight or nine yeares before it

Objection.



it be obtained. The inconvenience of which proceedings is so intolerable, as we trust, such as are to grant consultations: will by your Highnesses means not only doe it expediently, and moderate the said fees: but also reforme the length of the said consultations, according to the formes of consultations in the Register.

Answer.

It were fit the particular cause were set downe, whereupon the general grievance, that is mentioned in this Article, is grounded; and that done, it may have a full answer: for a prohibition is grounded upon the libell, and the consultation must agree therewith also; and therefore we doubt not, but the ground of this grievance, when it is well looked into, will grow from themselves in interlarding of much maggoty and unnecessary matter in their libells: And for the fees taken; wee assure our selves, none are taken, but such as are anciently used and accustomed; and it will appeare, that we have abridged the fees, and length of proceedings, and use no delays, but such as are of necessity; and we will they should doe the like, and upon examination it will appeare of which side it growes, that the fees or delays are so intolerable. And where in ancient time such as sued for tithes, would not sue but for things questionable, and never sought at their Parishioners hands their tithes in other kinds then anciently they had been used to have been paid; now many turbulent Spirituall Ministers do infinitely bere their Parishioners for such kinds of tithes as they never had, whereby many Parishioners have been much impoverished: And for example, we shall shew one Record, wherein the Spirituall did demand seventeen severall kinds of tithes, whereupon the party suing a prohibition had eight or nine of them adjudged against the Spirituall upon demurrer in law, and other passed against him by tryall, and this much of necessity grow to a matter of great charge; but where is the fault, but in the Spirituall that gave occasion: And we will shew one other Record, wherein the party confessed to some of us, that hee was to sue his Parishioner but for a Calf and a Goose; and that his proctor nevertheless put in the libell or demand of tithes, of seven or eight things more then he had cause to sue for: this enlarged the prohibition, and gave occasion of more expence then needed; and where is the fault of this, but in the Ecclesiasticall Courts: And as in this, so can wee appoyne in many others; and therefore wee must rejoynt the cause and grounds of this grievance upon themselves, as more particularly may appeare by the severall precedents to be shewed in this behalfe.

9.

Prohibitions not to be granted upon frivolous suggestions.

Objection.

It is a prejudice and derision to both his Majestyes Ecclesiasticall and Lawfull jurisdictions, that many prohibitions are granted upon trifling and frivolous suggestions, altogether unwoorthy to proceed from the one, or to give any hinderance or interruption to the other: as upon a suit of tithes brought by a Spirituall Minister against his Parishioner, a prohibition flyeth out upon suggestion, that in regard of a speciall receipt, called a Cup of buttered Beere made by the great skill of the said Parishioner to cure a grievous disease called a Cold, which sorely troubled the said Spirituall, all his tithes were discharged. And likewise a woman being convicted for adultery committed with one that suspiciously repaired to her house in the night time, the suggestion of a prohibition in this case was, that omnia placita de nocturnis ambulationibus belong to the King, &c. Also where a Legatary sued for his legacy given in a will, the prohibition was, Quia omnia placita de donis & concessionibus spectant ad forum Regium, & non ad forum Ecclesiasticum, dummodo non sint de testamento & matrimonio; as if a legacy were not donatio de or in testamento, both many other of like sort. The reformation of all which frivolous proceedings, so chargeable notwithstanding to many poore men, and the great hinderance of justice, we humbly referre to your Highnesses consideration.

Answer.

Wee grant none upon frivolous suggestions, but for the case put, it is ridiculous

has in the Spirituall to make such a contract (if any such were) but that maketh not the contract void, but discovereth the unworthynesse of the party that made the same, and yet no fault in granting the prohibition; but when it shall appeare unto us, that such a matter is suggested by fraud of any Clerke or Counceller at law, we will not remit such offences, but will exclude such Attorney from the Court, and such Councellers from their practice at the Barre. And if they will suggest adultery to one, against whom they prove not might-walking, and doe not judge him for it, we are in such a case to prohibit their proceedings: for that is a matter meerly pertinent to the Wempezell Court; so, if it appeare hee hath entered the house as a thief, or a burglarer, and so in many other cases also. And if any Inheritance be devised from the dead, where it was but a promise of payment in his life time, in that case such a suit is to be prohibited: but if in these cases the parties were named, then we might see the Record, and thereupon be directed to them upon what consideration these prohibitions were granted, otherwise we shall thinke that these are cases newly invented.

No Prohibition to be granted at his suit, who is Plaintife in the Spirituall Court.

10.

We suppose it to be no warrantable nor reasonable course, that prohibitions are granted at the suit of the Plaintife in the Ecclesiasticall Court, who having made choice thereof, and brought his adversary there into tryall, doth by all intendment of law and reason, and by the usage of all other iudiciall places conclude himselfe in that behalfe; and although he cannot be presumed to hope for helpe in any other Court by way of prohibition, yet it is very usuall for every such person so proceeding onely of meere malice for detraction of the party, and to the great delay and hinderance of iustice, to find favour for the obtaining of prohibitions, sometimes after two or three sentences, thereby taking advantage (as he must plead) of his owne wrong, and receiving aide from that Court, which, by his owne confession, he before did contemne; touching the equity whereof we will expect the answer of the Judges.

Objection.

None may pursue in the Ecclesiasticall Court for that which the Kings Courts ought to hold plea of, but upon information thereof given to the Kings Courts, either by the Plaintife, or by any meere stranger, they are to be prohibited, because they deale in that which appertaineth not to their iurisdiction, where if they would be carefull not to hold plea of that which appertaineth not to them, this needed not: and if they will proceed in the Kings Courts against such as pursue in the Ecclesiasticall Courts for matter Wempezell, that is to be inflicted upon them, which the quality of their offence requirerh; and how many sentences howsoever are given, yet prohibitions thereupon are not of favour, but of iustice to be granted.

Answer.

No Prohibition to be granted, but upon due consideration of the libell.

11.

It is (we are perswaded) a great abuse, and one of the chiefe grounds of the most of the former abuses, and many other, that prohibitions are granted without sight of the libell in the Ecclesiasticall Court; yea, sometimes before the libell be there exhibited, whereas by the Lawes and Statutes of this Realme (as we thinke, the libell (being a byese declaration of the matter in debate betwene the Plaintife and Defendant) is appointed as the onely rule and direction for the due granting of a prohibition, the reason whereof is evident, viz. upon diligent consideration of the libell it will easily appeare, whether the cause belong to the Wempezell or Ecclesiasticall cognizance, as on the other side without sight of the libell, the prohibition must needs range and roave with strange and forraigne suggestions at the will and pleasure of the debitor, nothing pertinent to the

Objection.

the matter in demand: whereupon it cometh to passe, that when the Judge Ecclesiasticall is handling a matter of Simony, a prohibition is grounded upon a suggestion, that the Court sayeth placita de advocacionibus Ecclesiarum, & de jure patronatus. And when the libell containeth nothing but the demand of tithes *Wool*, and *Lamb*, the prohibition furnisheth a custome of paying of tithes *Pigeons*. So that if it may be made a matter of conscience to grant prohibitions only, where they doe rightly lye, or to preserve the jurisdiction Ecclesiasticall united to his *Majesties* Crowne, it cannot (we hope) but seem necessary to your Lordships, that due consideration be first had of the libell in the Ecclesiasticall Court, before any prohibition be granted.

Answer.

Whoe hath an abbatishon granted to him for money, being sued for Simony, shall have a prohibition; and it is manifest, that though in the libell there appear no matter to grant a prohibition, yet upon a collateral summe the prohibition is to be granted: As where one is sued in a Spirituall Court for tithes of *Silva cadua*, the party may suggest, that they were *große* or great trees, and have a prohibition, yet no such matter appeareth in the libell. So if one bee sued there for violent hands laid on a *Spintler* by an *Officer*, as a *Constable*, hee being sued there may suggest, that the *Plaintiffe* made an *assray* upon another, and he to preserve the peace laid hands on him, and so have a prohibition. And so in very many other like cases, and yet upon the libell no matter appeareth why a prohibition should be granted: And they will never shew, that a custome to pay *Pigeons* was allowed to discharge the payment of *Wool*, *Lamb*, or such like.

12.

No Prohibition to be granted under pretence, that one witness cannot be received in the Ecclesiasticall Court, to ground a judgement upon.

Objection.

There is a new devised suggestion in the Tempozall Courts commonly received and allowed, whereby they may at their will and pleasure draw any case whatsoever from the Ecclesiasticall Court: For example, Many prohibitions have lately come forth upon this suggestion, that the *Laynes* Ecclesiasticall doe require two witnesses, where the Common Law accepteth of one; and therefore it is contr. *egem terræ*, for the Ecclesiasticall Judge to insist upon two witnesses to prove his cause: upon which suggestion, although many consultations have been granted, the same being no way as yet able to warrant and maintain a prohibition) yet because we are not sure, but that either by reason of the use of it, or of some future construction, it may have given to it more strength than is convenient, the same tending to the utter overthrow of all Ecclesiasticall jurisdiction, we most humbly desire, that by your Lordships good means, the same may be ordered to be no more used.

Answer.

If the question be upon payment, or setting out of tithes, or upon the proofe of a legacy, or marriage, or such like incidence, we are to leave it to the tryall of their law, though the party have but one witness; but where the matter is not determinable in the Ecclesiasticall Court, there lyeth a prohibition either upon, or without such a summe.

13.

No good suggestion for a Prohibition, that the cause is neither testamentary, nor matrimoniall.

Objection.

As the former device last mentioned endeavoureth to strike away at one blow the whole Ecclesiasticall jurisdiction; so there is another as usual, or rather more frequent then the former, which is content to spare us two kind of causes to deale in, viz. Testamentary, and Patrimoniall: and this device intendeth mightily in many prohibitions, commanding the Ecclesiasticall Judge, that he the cause never so apparently of Ecclesiasticall cognizance, yet hee shall forsake; 10

so; that is neither a cause Testamentary, nor Patrimoniall: which suggestion, as it grew at the first upon mistaking, and omitting the words, de bonis & catallis, &c. as may appeare by divers ancient prohibitions in the Register; so it will not be denied, but that, besides those two, others & sundry other causes are notoriously knowne to be of Ecclesiasticall cognizance, and that consultations are as usually awarded (if suit in that behalfe be prosecuted) notwithstanding the said suggestion, as their prohibitions are easily granted; which, as an injury, marching with the rest to wound poore men, protract suits, and prejudice the Courts Ecclesiasticall, we desire that the Judges will be pleased to redresse.

If they observe well the answer to the former objections, they may be thereby satisfied, that we prohibit not so generally as they pretend, nor doe in any wise deale further then we ought to doe, to the prejudice of that which appertaineth to that jurisdiction; but when they will deale with matters of Temporal contracts, coloured with pretended Ecclesiasticall matter, wee ought to prohibit them with that some of prohibitions, mentioning, that it concerneth not matter of Marriage, nor Testamentary: And they shall not find that we have granted any, but by forme warranted, both by the Register, and by Law: And when suggestions, carrying matter sufficient, appeare to us judicially to be untrue and insufficient, we are as ready to grant consultations as prohibitions: and we may not alter the forme of our prohibitions upon the conceits of Ecclesiasticall Judges, and prohibitions granted in the forme set downe in the Article, are of that forme which by Law they ought to be, and cannot be altered but by Parliament.

Answer.

No Prohibition upon surnise onely to be granted, either out of the Kings Bench, or Common Pleas, but out of the Chancery onely.

14.

Amongst the causes whereby the Ecclesiasticall jurisdiction is oppressed with multitude of prohibitions upon surnises onely, this hath a chiefe place; in that throughth incoachment (as wee suppose) there are so many severall Courts, and Judges in them, that take upon them to grant the same, as in the Kings Bench sive, and in the Common Pleas as many, the one Court oftentimes crossing the proceedings of the other, whereas wee are perswaded, that all such kinds of prohibitions, being originall writs, ought onely to issue out of the Chancery, and neither out of the Kings Bench, nor Common Pleas. And that this hath been the ancient practice in that behalfe, appeareth by some statutes of the Realme, and sundry judgements at the Common Law; the renewing of which practise carrieth with it an apparant shew of great benefit and convenientcy, both to the Church, and to the Subject: for if prohibitions were to issue onely out of one Court, and from one man of such integrity, judgement, sincerity, and wisdom, as we are to imagine the Lord Chancellor of England to be endued with, it is not likely, that he would ever be induced to prejudice and pester the Ecclesiasticall Courts with so many needlesse prohibitions; or, after a consultation, to send out in one cause, and upon one and the same libell not altered, prohibition upon prohibition, his owne act remaining upon record before him to the contrary. The further consideration whereof, when, upon the Judges answer thereunto, it shall be more througely debated, wee must referre to your Lordships honourable direction and wisdom.

Objection.

A strange presumption in the Ecclesiasticall Judges, to require that the Kings Courts should not doe that which by law they ought to doe, and alwayes have done, and which by oath they are bound to doe! And if this shall be holden inconvenient, and they can in discharge of us obtaine some Act of Parliament to take it from all other Courts then the Chancery, they shall doe unto us a great ease: but the law of the Realme cannot be changed, but by Parliament; and what reliefe or ease such an Act may worke to the Subject, wise men will soon find out

Answer.

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and disterne: but by these Articles thus dispersed abroad, there is a generall un-  
 beleeming asperision of that upon the Judges, which ought to have been so; 207.

15.

No Prohibition to be awarded under a false pretence, that the  
 Ecclesiasticall Judges would hold no plea for  
 customes for tithes.

Objection.

Amongst many debates, whereby the cognizance of causes of tithes is taken  
 from Ecclesiasticall Judges, this is one of the chiefest, viz. concerning the tryall  
 of customes in payment of tithes, that it must be made in a Tempozall Court;  
 so; upon a quirk and false suggestion in Edward the fourth his time, made by  
 some Sergeants, a conceit hath risen (which hath lately taken greater strength  
 then before) that Ecclesiasticall Judges will allow no plea of custome or pre-  
 scription, either in non decimando, or in modo decimandi; and thereupon, when  
 contentions persons are sued in the Ecclesiasticall Court for tithes, and doe per-  
 ceive, that upon good proove judgement will be given against them, then in their  
 owne pleas, sometimes so; customes, doe presently (knowing their owne strength  
 with Jurors in the Country) fle unto Westminster Hall, and there suggesting  
 that they pleaded custome for themselves in the Ecclesiasticall Courts, but could  
 not be heard, doe procure thence very readily a prohibition; and albeit the said  
 suggestion be notoriously false, yet the party prohibited may not bee permitted to  
 traverse the same in the Tempozall Court (directly contrary to a Statute made  
 in that behalfe): neither may the Judge prohibited proceed without danger of an  
 attachment, though himselfe doe certainly know, either that no such custome was  
 ever alleged before him, or being allcged, that he did receive the same, and all  
 manner of prooves offered thereupon: which course seemeth the more strange un-  
 to us, because the ground thereof laid in Edward the fourth his time, as afore-  
 said, was altogether untrue, and cannot with any sound reason be maintained: Di-  
 vers Statutes and Judgements at the Common Law doe allow the Ecclesiasti-  
 call Courts to hold plea of such customes; all our bookes and generall learning  
 doe therewith concur, and the Ecclesiasticall Courts, both then and ever since,  
 even untill this day, have, and still doe admit the same, as both by our ancient  
 and recent Records it doth and may to any most manifestly appear. And be-  
 sides, there are some consultations to bee shewed in this very point, wherein the  
 said surmise and suggestion, that the Ecclesiasticall Judges will heare no plea of  
 customes, is affirmed to be insufficient in law to maintaine any such prohibition:  
 and therefore we hope, that if we shall be able, notwithstanding any thing the  
 Judges shall answer thereunto, to justify the premises, your Lordships will be  
 a meanes, that the abuses herein complained of, having so false a ground, may be  
 amended.

Answer.

The Tempozall Courts have alwayes granted prohibitions as well in cases  
 de modo decimandi, as in cases upon reall compositions, either in discharge of  
 tithes, or the manner of tithing; so; that modus decimandi and his originall  
 ground upon some composition in that kind made, and all prescriptions and com-  
 positions in these cases are to be tryed at the Common Law, and the Ecclesi-  
 ticall Courts ought to be prohibited, if in these cases they had plea of tithes in  
 kind: but if they will sue in the Ecclesiasticall Court de modo decimandi, or ac-  
 cording to composition, then we prohibit them not: and the cause why the Ec-  
 clesiasticall Judges find fault herewith, is, because many Ministers have growne  
 of late more troublesome to their Parishioners, then in times past; and thereby  
 worke unto these Courts more commodity, whereas in former ages they were  
 well contented to accept that which was used to be paid, and not to contend against  
 any prescription or composition: but now they grow so troublesome to their  
 neighbours, as, were it not for the prohibition (as may appear by the pres-  
 ents before remembred) they would soon overthrowe all prescriptions and  
 compositions that are for tithes, which doth and would byed such a generall con-  
 vulse

holle amongst the people, as were to be plited, and not to be permitted. And where they say, there bee many statutes that take away these proceedings from the Tempozall Courts, they are much deceived; and if they looke well unto it, they shall find even the same statutes (they pretend) to give way unto it. And it is strange they will affirme so great an untruth, as to say, they are not permitted to traverse the suggestion in the Tempozall Court; for both the law and daily practice both allow it.

The customes for tithes are onely to be tried in the Ecclesiasticall Courts, and ought not to be drawne thence by Prohibitions.

16.

Although some indiscreet Ecclesiasticall Judges, either in the time of King Edward the fourth, or Edward the sixth, might, against Law, have refused in some one case to admit a plea of custome of tithes, to the prejudice of some person whom he favoured, and might thereby peradventure have given occasion of some one prohibition (but whether they did so or no, the suggestion of a Lawyer for his fee is no good proove) yet soasmuch as by these statutes made since that time, wherein it is ordained, viz. both that tithes should be truly paid, according to the custome, & the tryall of such payments, according to custome upon any default or opposition, should be tryed in the Kings Ecclesiasticall Courts, and by the Kings Ecclesiasticall Lawes, and not other wise, or befoze any other Judges then Ecclesiasticall. We most humbly desire your Lordships, that if according to the said lawes we be most ready to heare any plea of customes, your Lordships would be pleased, that the Judges may not be permitted hereafter to grant any prohibitions upon such false surmises; or if they shall answer, that wee mistake the said statutes, that then the said three statutes may be thoroughly debated befoze your Lordships, lest under pretence of a right, which they challenge, to expound these kind of statutes, the truth may be over-boorne, and poore Ministers still left unto Country tryalls, there to iustifie the right of their tithes befoze unconscionable Jurors in these cases.

Objection.

The answer to the former Article may serve for this; and where the objection seemeth to impeach the tryall at the common Law by Jurors, we hold, and shall be able to approve it to be a farre better course for matter of fact upon the testimony of witnesses, sworne viva voce, then upon the conscience of any one particular man, being guided by paper prooves; and we never heard it excepted unto heretofore, that any statute should be expounded by any other then the Judges of the land; neither was there ever any so much over-seen, as to oppose himselfe against the practice of all ages to make that question, or to lay any such unjust imputation upon the Judges of the Realm.

Answer.

No Prohibition to be granted, because the treble value of tithes is sued for in the Ecclesiasticall Court.

17.

Whereas it appeareth plainly by the tenour of the statute of Edw. 6. cap. 13. that Judges Ecclesiasticall, and none other, are to heare and determine all suits of tithes, and other duties for the same, which are given by the said Act; and that nothing else is added to former lawes by that statute, but onely certayne penalties, for example, one of treble value: Forasmuch as the said penalty, being only devised as a meane to worke the better payment of tithes, and for that there are no words used in the said statute to give jurisdiction to any Tempozall Court, We hold it most apparant, that the said penalty of treble value, being a duty given in the said statute for non-payment of tithes, cannot be demanded in the Tempozall Court, but onely befoze the Ecclesiasticall Judges, according to the expresse words of the said statute: And the rather, wee are so perswaded, because it is most agreeable to all lawes and reason, that where the principall cause is to be decided, there all things incident and accessory are to be determined. Besides, it was the practice of all Ecclesiasticall Courts

Objection.

Courts in this Realme, immediately after the making of the said Statute, and hath continued so ever since to award treble damages (where there hath been cause) without any opposition, untill about ten yeeres past, whereupon about which time, notwithstanding the premises, the Temporall Judges began to hold plea of treble value, and doe now accept it so proper and peculiar to their jurisdiction, as by colour thereof they admit suits originally for the said penalty, and doe make thereby (very absurdly) the penalty of treble value to be principall, which is indeed but the accessory: and the cognizance of tithes to bee but the accessory, which in all due construction is most evident to be the principall, thereby wholly perverting the true meaning and drift of that Statute, whereupon if in the spiritual Court the treble value be now demanded by the libell as a duty, according to that Statute, or that sentence be awarded directly and sincerely upon the said libell, presently, as contentious persons are disposed, a prohibition is granted, and some sharp words are further used, as if the Ecclesiasticall Judges were in some further danger for holding of these kind of pleas: and therefore we most humbly desire, that if the Judges shall trow in their answers upon such their framing of the said Statute, your Lordships will be pleased to heare the same further debated by us with them.

Answer.

If they observe well the Statute, they shall find, that the Ecclesiasticall Court is by that Statute to hold plea of no more, then that which is specially thereby limited for them to hold plea of; and the Temporall Court not restrained thereby, to hold plea of that which is not limited unto the Ecclesiasticall Court by that Act; and of that they had jurisdiction of before: and the forfeiture of double value is expressly limited to be recovered before the Ecclesiasticall Judges: but where a forfeiture is given by an Act generally not limiting where to be recovered, it is to be recovered in the Kings temporall courts, & the cause why it is so ordered, seemeth to be for that, where by that Act, Temporall men were to sue for their tithes in the Ecclesiasticall court, where it was then presumed they were to have no great favour: & therefore the party grieved might (if he would) pursue for the forfeiture of the treble value in the Temporall court, where hee was to recover no tithes; but if he would sue where he might also recover the tithes, then hee would pursue for the double value: for that is specially appointed to be recovered in the Ecclesiasticall Court, but not the treble value. And although they allege, that they sometimes used to maintaine suit for the treble value, yet as soon as that was complained of to the Kings Courts, they gave remedy unto it as appertained.

18.

No Prohibition to be awarded, where the person is stopped from carrying away of his tithes by him that setteth them forth.

Objection.

As the said Statute of Edward the sixth last mentioned assigneth a penalty of treble value, if a man upon pretence of custome, which cannot be justified, shall take away his coine before he hath set out his tithes; so also in the said Statute it is provided, that if any man having set out his tithes, shall not afterwards suffer the Parson to carry them away, &c. hee shall pay the double value thereof so carried away, the same to be recovered in the Ecclesiasticall Court. Doubtless the clearness of the Statute in this point, notwithstanding meanes are found to evade this clause also from the Ecclesiasticall Court; for such as of hatred towards their Ministers are disposed to deprive them with suits at the common Law (where they find more favour to maintaine their wronging, then they can hope for in the Ecclesiasticall Court) will not fail to set out their tithes before witnesses, but not with any meaning or intent that the Parson shall ever carry them away; for presently thereupon they will cause their own servants to load them away to their own barnes, & leave the Parson as he can to seek his remedy; which if he do attempt in the ecclesiasticall court, out cometh a prohibition, suggesting, that upon forbearance and letting forth of the tenth part from the rine, the same tenths were presently by law

law in the Parsons possession, and being thereupon become a lay chattell, must be recovered by an action of trespass at the common law, whereas the whole pretence is grounded upon a meere perverting of the Statute, which doth both ordaine, that all tithes shall be set forth truely and iustly without fraud and guile; and that also the Parson shall not be stopped or hindered from carrying them away, neither of which conditions are observed when the Farmer doth set them forth, meaning to carry them away himselfe (so that is the fraudulent setting of them out;) and also, when accordingly hee taketh them away to his owne use; so thereby hee stoppeth the Parson to carry them away: and consequently, the penalty of this offence is to be recovered in the said Ecclesiasticall Courts, according to the wordes of the said Statute, and not in any Court Tempozall: wherefore we most humbly desire your Lordships, that either the Judges may make it apparant to your Lordships, that we mistake this Statute in this point, or that our Ecclesiasticall Courts may ever hereafter be freed from such kinds of prohibitions.

For the matter of this Article it is answered before, & where the truth of the case is, that he that ought to pay prediall tithes, doth not divide out his tithes, or doth in any wise interrupt the Parson, or his deputy, to see the dividing or setting of them out: that appearing unto us iudicially, we maintain no prohibition upon any suit there for the double value, but if after the tithes severed, the Parson will sell the tithes to the party that divided them, upon the summe thereof, we doe, and ought to grant a prohibition; but if that summe doe prove untrue, we do as readily grant a consultation, and the party seeking the same, is, according to the Statute, to have his double costs and damages.

Answer.

No Prohibition to be granted upon any incident plea in an Ecclesiasticall cause.

19.

We conceive it to be great injury to his Majestyes Ecclesiasticall Jurisdiction, that prohibitions are awarded to his Ecclesiasticall Courts upon every by, and every incident plea or matter alleged there in barre, or by way of exception, the principal cause being undoubtedly of Ecclesiasticall cognizance: For example, In suit for tithes in kind, if the limits of the Parish, agreements, compositions, and arbitrations, as also whether the Minister that such a Parson, be indeed Parson or Vicar, doe come in debate by way of barre, although the same particulars were of Tempozall cognizance (as some of them may boldly say are not) yet they were in this case examinable in the Ecclesiasticall Court, because they are matters incident, which come not in that case finally to be sentenced and determined, but are used as a means and furtherance so; the decision of the maine matter in question. And so the case standeth in other such incident pleas by way of barre; so; otherwise either party in every cause might at his pleasure, by pleading some matter Tempozall by way of exception, make any cause Ecclesiasticall whatsoever subject to a prohibition, which is contrary to the reason of the common Law, and sundry iudgements thereupon given, as wee hope the Judges themselves will acknowledge, and thereupon see to have such prohibitions hereafter restrained.

Objection.

Matters incident that fall out to be meere Tempozall, are to be dealt withall in the Tempozall, and not in the Ecclesiasticall Court, as is before particularly set downe in the eleventh Article.

Answer.

That no Tempozall Judges, under colour of authority to interpret Statutes, ought, in favour of their Prohibitions, to make causes Ecclesiasticall to be of Tempozall cognizance.

20.

Although of late dayes it hath been strongly held by some, that the interpretation of all Statutes whatsoever doe belong to the Judges Tempozall, yet we suppose, by certaine still effects, that this opinion is to bee bounden within certaine

Objection.



taine limits; so; the strong conceit of it hath already brought forth this trust, that even those very statutes which doe concerne matters meerly Ecclesiasticall, and were made of purpose with great caution, to preserve, enlarge, and strengthen the jurisdiction Ecclesiasticall, have been by colour thereof turned to the restraining, weakening, and utter overthrow of the same, contrary to the true intent and meaning of the said statutes: As so; example (besides the strange interpretation of the statutes before mentioned, so; the payment of tithes) When parties have been sued in the Ecclesiasticall Courts, in case of an incestuous marriage, a prohibition hath been awarded, suggesting, under pretence of a statute in the time of King Hen. 8. that it appertaineth to the Tempozall Courts, & not to the Ecclesiasticall, to determine what marriages are lawfull, and what are incestuous by the Word of God. As also a Minister, being upon point of deprivation so; his insufficiency in the Ecclesiasticall Court, a prohibition was granted, upon suggestion that all pleas of the fitness, learning, and sufficiency of Ministers belong only to the Kings Tempozall Courts, relying, as wee suppose, upon the statute of 13. Eliz. by which kind of interpretation of statutes, if the naming, disposing, or ordering of causes Ecclesiasticall in a statute shall make the same to be of Tempozall cognizance, and so abolish the jurisdiction of the Ecclesiasticall Court, without any further circumstances, or expresse words to warrant the same, It followeth, that so;asmuch as the common Book and Articles of Religion are established and confirmed by severall Acts of Parliament, the Tempozall Judges may challenge to themselves an authority to end and determine of all causes of Faith and Religion, and to send out their prohibitions, if any Ecclesiasticall Judge shall deale or proceed in any of them: which conceit, how absurd it is, needeth no proof, and teacheth us, that when matters meerly Ecclesiasticall are compassed in any statute, it doth not therefore follow, that the interpretation of the said matters doth belong to the Tempozall Judges, who by their profession, and as they are Judges, are not acquainted with that kind of learning: Hereunto, when we shall receive the answer of the Judges, we shall be ready to justify every part of this Article.

Answer.

If any such have slipt, as is set downe in this Article, without other circumstances to maintaine it, we make no doubt, but when that appeared to the Kings Tempozall Court, it hath been presently remitted; and yet there be cases, that we may deale both with marriages and matters of deprivation, As where they will call the marriage in question after the death of any of the parties, the marriage may not then be called in question, because it is to bastard and disinherit the issues, who cannot so well defend the marriage, as the parties both living themselves might have done; and so is it, if they will deprive a Minister not so; matter appertaining to the Ecclesiasticall cognizance, but so; that which doth meerly belong to the cognizance of the Kings Tempozall Courts. And so; the Judges expounding of statutes that concerne the Ecclesiasticall government or proceedings, it belongeth unto the Tempozall Judges; and wee thinke they have been expounded as much to their advantage, as either the letter or intention of lawes would or could allow of. And when they have been expounded to their liking, then they could approve of it; but if the exposition be not so; their purpose, then will they say, as now they doe, that it appertaineth not unto us to determine of them.

21.

That persons imprisoned upon the writ of *de excommunicato capi-  
endo* are unduly delivered, and Prohibitions unduly  
awarded for their greater security.

Objection.

So;asmuch as imprisonment upon the writ of *excommunicato capi-  
endo* is the chiefest Tempozall strength of Ecclesiasticall jurisdiction, and that by the Lawes of the Realm none so committed so; their contempt in matters of Ecclesiasticall cognizance, ought to be delivered untill the Ecclesiasticall Courts were satisfied, or caution given in that behalfe, wee would gladly be resolved by what  
authority

authoritie the Tempozall Judges do cause the Sherifes to bring the said parties into their Courts, and by their owne discretions set them at liberty, without notice thereof first given to the Ecclesiasticall Judges, or any satisfaction made either to the parties at whose suit he was imprisoned, or the Ecclesiasticall Court, where certaine lawfull fees are due: And after all this, why doe they likewise send out their prohibitions to the said Court, commanding, that all censures against the said parties shall be remitted, and that they be no moze proceeded with for the same causes in those Courts. Of this our desire, we hope your Lordships do see sufficient cause, and will therefore procure us from the Judges some reasonable answer.

We affirme, if the party excommunicate be imprisoned, wee ought upon complaint to send the Kings writt for the body and the cause, and if in the returne no cause, or no sufficient cause appeare, then we doe (as we ought) set him at liberty; otherwise, if upon removing the body, the matter appeare to be of Ecclesiasticall cognizance, then we remit him againe: and this we ought to doe in both cases; for the Tempozall Courts must alwaies have an eye, that the Ecclesiasticall jurisdiction usurp not upon the Tempozall.

Answer.

The Kings authority in Ecclesiasticall causes is greatly impugned by Prohibitions.

22.

We are not a little perplexed touching the authoritie of his Majestie in causes Ecclesiasticall, in that we find the same to be so impeached by prohibitions, that it is in effect thereby almost extinguished; for it seemeth, that the innovating humour is growne so rank, and that some of the Tempozall Judges are come to be of opinion, that the Commissioners appointed by his Majestie for his causes Ecclesiasticall (having committed unto them the execution of all Ecclesiasticall jurisdiction annexed to his Majesties Imperiall Crowne, by vertue of an Act of Parliament made in that behalfe, and according to the tenour and effect of his Majesties Letters Patents, wherein they are authorized to imprison, and impose fines, as they shall see cause) cannot otherwise proceed, the said Act and Letters Patents notwithstanding, then by Ecclesiasticall censures only: And thereupon of latter dayes, whereas certaine lewd persons (two for example sake) one for notorious adultery and other intolerable contempts, and another for abusing of a Bishop of this Kingdome with theateating speeches, and sundry railing termes (no way to be endured) were thereupon fined and imprisoned by the said Commissioners, till they should enter into bonds to performe further orders of the said Court; the one was delivered by an Habeas corpus out of the Kings Bench, and the other by a like writt out of the common Pleas: and sundry other prohibitions have been likewise awarded to his Majesties said Commissioners upon these suggestions, viz. That they had no authoritie either to fine or imprison any man; which innovating conceit being added to this that followeth, That the writt of de excommunicato capiendo cannot lawfully be awarded upon any certificate or significavit made by the said Commissioners, wee find his Majesties said supreme authoritie in causes Ecclesiasticall (so largely amplified in sundry statutes) to be altogether destitute in effect of any meanes to uphold it, if the said proceedings by Tempozall Judges shall be by them maintained and justified; and therefore wee most humbly desire your Lordships, that they may declare themselves herein, and be restrained hereafter (if there be cause found) from using the Kings name in their prohibitions, to so great prejudice of his Majesties said authoritie, as in debating the same before your Lordships will hereafter moze fully appeare.

Objection.

We doe not, neither will we in any wise impugne the Ecclesiasticall authoritie in any thing that appertaineth unto it; but if any by the Ecclesiasticall authoritie commit any man to prison, upon complaint unto us that he is imprisoned without lawfull cause, we are to send to have the body, & to be certified of the cause; and if they

Answer.

will

will not certifie unto us the particular cause, but generally, without expzeasing any particular cause, whereby it may appeare unto us to be a matter of the Ecclesiasticall cognizance, and his imprisonment be iust; then we doe and ought to deliuer him: and this is their fault, and not ours. And although some of us haue dealt with them to make some such particular certificate to us, whereby wee may be able to iudge upon it, as by law they ought to doe; yet they will by no meanes doe it; and therefore their error is the cause of this, and no fault in us: for if we see not a iust cause of the parties imprisonment by them, then we ought, and are bound by oath to deliuer him.

23.

No Prohibition to be granted, under pretence to reforme the manner of proceedings by the Ecclesiasticall Lawes, in causes confessed to be of Ecclesiasticall cognizance.

Objection.

Notwithstanding that the Ecclesiasticall iurisdiction hath been much impeached heretofore through the multitude of prohibitions, yet the suggestions in them had some colour of iustice, as pretending, that the Judges Ecclesiasticall dealt with Temporall causes: but now, as it seemeth, they are subject to the same controlments, whether the cause they deale in be either Ecclesiasticall or Temporall, in that prohibitions of late are wrested out of their owne proper course, in the nature of a writt of error, or of an appeal: For, whereas the true and onely use of a prohibition is to restrain the Judges Ecclesiasticall from dealing in a matter of Temporall cognizance, now prohibitions are awarded upon these termes, viz. That the libell, the Articles, the Sentence, and the Ecclesiasticall Court, according to the Ecclesiasticall lawes, are grieuous and insufficient, though the matter there dealt withall be meere Ecclesiasticall: and by colour of such prohibitions, the Temporall Judges to alter and change the decrees and sentences of the Judges Ecclesiasticall, and to moderate the expences taxed in the Ecclesiasticall Courts, and to award consultations upon conditions: As for example, That the Plaintiffe in the Ecclesiasticall Court shall accept of the one halfe of the costs awarded, and that the Register shall lose his fees; and that the said Plaintiffe shall be contented with the payment of his legacy, which was the principall sued for, and aduanced vnto him at such day, as they the said Temporall Judges shall appoint, or else the prohibition must stand. And also where his Maesties Commissioners, for causes Ecclesiasticall, haue not been accustomed to geue a copy of the Articles to any party, befoze he hath answered them; and that the Statute of Hen. 5. touching the deliuering of the libell, was not onely publikey aduanced in the Kings Bench, not to extend to the deliuerance of Articles, where the party is proceeded with ex officio, but likewise imparted to his Maestie, and afterwards divulged in the Starre-chamber, as a full resolution of the Judges, yet within 4. or 5. moneths after, a prohibition was awarded to the said Commissioners out of the Kings Bench, upon suggestion, that the party ought to haue a copy of the Articles, being called in question ex officio, befoze he should answer them; and notwithstanding that a motion was made in full Court shortly after for a consultation, yet an order was entred, that the prohibition should stand until the said partie had a copy of the said Articles giuen him; which nobell and extraordinary courses doe seem very strange vnto us, and are contrary not onely to the whole course of his Maesties lawes Ecclesiasticall, but also to the very maxims and iudgement of the Common Law, and sundry Statutes of this Realme, as we shall be ready to iustifie befoze your Lordships, if the Judges shall endeavour to maintaine these their proceedings.

Answer.

To this we say, that though where parties are proceeded withall ex officio, there needeth no libell, yet ought they to haue the cause made knowne vnto them for which they are called ex officio, befoze they be examined, to the end it may appeare vnto them befoze their examination, whether the cause be of Ecclesiasticall cognizance, otherwise they ought not to examine them upon oath. And touching the rest of this Article, they doe utterly mistake it.

That

That Temporall Judges are sworne to defend the Ecclesiasticall Jurisdiction.

24.

We may not omit to signifie unto your Lordships, that (as wee saie it) the Temporall Judges are not onely bound by their ancient oath, that they shall doe nothing to the disherison of the Crowne, but also by a latter oath unto the Kings Supremacy, wherein they doe sweare, that, to their power, they will asist and defend all iurisdicions, p̄b̄sides, p̄heminences, and authorities united and annexed to the Imperall Crowne of this Realme; in which woꝝds the Ecclesiasticall iurisdiction is specially aimed at: so that whereas they doe oftentimes insist upon soꝝ their oath, soꝝ doing of iustice in Temporall causes, and do seldome make mention of the second oath taken by them soꝝ the defence of the Ecclesiasticall iurisdiction, with the rights and immunities belonging to the Church; we thinke, that they ought to weigh their said oaths better together, and not so farre to extend the one, as that it should in any soꝝt p̄iudice the other: The due consideration whereof (which we most instantly desire) would put them in mind (any suggestion to the contrary notwithstanding) to be as carefull not to doe any thing that may p̄iudice the lawfull proceedings of the Ecclesiasticall Judges in Ecclesiasticall causes, as they are circumspect not to suffer any impeachment, oꝝ blemish of their owne iurisdicions and proceedings in causes Temporall.

Objection.

We are assured, that none can iustly charge any of us with violating our oaths, and it is a strange part to take Judges in this manner, and to lay so great an imputation upon us: and what scandall it will be to the iustice of the Realme to have so great levity, and so soule an imputation laid upon the Judges, as is done in this, is too manifest. And we are assured it cannot be shewed, that the like hath been done in any soꝝmer age: and soꝝ lesse scandalls then this of the iustice of the Realme, others have been severely punished.

Answer.

That Excommunication is as lawfull, as Prohibition, for the mutuall preservation of both his Majesties supreme iurisdiction.

25.

To conclude, whereas soꝝ the better p̄serving of his Majesties two supreme iurisdicions before mentioned, viz. the Ecclesiasticall and the Temporall, that the one might not usurp upon the other; two meanes heretofore have of ancient time been ordained, that is to say, the censure of excommunication, and the woꝝt of prohibition: the one to restraine the inchoachment of the Temporall iurisdiction upon the Ecclesiasticall, the other of the Ecclesiasticall upon the Temporall, We most humbly desire your Lordships, that by your meanes the Judges may be induced to resolve us, why excommunications may not as freely be put in ure soꝝ the preservation of the iurisdiction Ecclesiasticall, as prohibitions are, under p̄tence to defend the Temporall, especially against such contentious persons, as doe wittingly and willingly, upon false and frivolous suggestions, to the delay of iustice, vexation of the subjects, and great scandall of Ecclesiasticall iurisdicions, daily procure, without feare either of God oꝝ men, such undue prohibitions, as we have heretofore mentioned.

Objection.

The excommunication cannot be gain-said, neither may the prohibition be denied upon the summe made, that the matter pursued in the Ecclesiasticall Court is of Temporall cognizance: but as soon as that shall appear unto us iudicially to be false, we grant the consultation.

Answer.

For the better satisfaction of his Majesty, and your Lordships, touching the objections delivered against prohibitions, we have thought good to set downe (as may be perceived by that which hath been said) the ordinary proceeding in his Majesties Courts therein; whereby it may appear both what the Judges doe,

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and

and ought to doe in those causes; and the Ecclesiasticall Judges may doe well to consider, what issue the course they herein hold can have in the end: and they shall find it can be no other, but to cast a scandall upon the iustice of the Realme; so; the Judges doing but what they ought, and by their oaths are bound to doe, it is not to be called in question: and if it fall out, that they erre in iudgement, it cannot otherwise be reformed, but indidially in a superiour Court, or by Parliament.

Subscribed by all the Judges of England, and the Barons of the Exchequer, *Pasch. 4. Jacobi*, and delivered to the Lord Chancellour of England.

Which answers and resolutions, although they were not enacted by authority of Parliament, as our Statute of Articuli Cleri in 9.E. 2. was; yet, being resolved unanimously by all the Judges of England, and Barons of the Exchequer, are so; matters in law of highest authority next unto the Court of Parliament.

Magna est veritas, & praevalet.

Artic' Cleri  
3. Jac. ad artic. 20

But now we will peruse the Preamble, and after every Chapter in order, and proceed to the exposition of the same; which offers the Clergy claimed, viz. to interpret all Statute Lawes concerning the Clergy: but it was resolved by all the Judges of England, that the Interpretation of all Statutes concerning the Clergy, being parcell of the Lawes of the Realme, doe belong to the Judges of the Common Law.

**E**Dwardus Dei gratia Rex Angliae, &c. Omnibus ad quos praesentes literae pervenerint, salutem. Sciatis quod cum dudum, temporibus progenitorum nostrorum quondam Regum Angliae, in diversis Parliamentis suis, & similiter postquam regni nostri gubernacula suscepimus, in Parliamentis nostris, per Praelatos, & Clerum regni nostri plures Articuli continentes gravamina aliqua Ecclesiae Anglicanae, & ipsi Praelatis & Clero illata (ut in eisdem asserebatur) correcti fuissent, & cum instantia supplicatum, ut inde apponeretur remedium opportunum: ac nuper in Parlamento nostro apud Lincoln, anno regni nostri ix. articulos subscriptos, & quasdam responsiones ad aliquos eorum prius factas, coram Concilio nostro recitari, ac quasdam responsiones corrigi, & caeteris articulis subscriptis per nos, & dictum concilium nostrum fecerimus responderi: quorum quidem articulorum & responsionum tenores subsequuntur in hunc modum.

¶ Cum dudum temporibus progenitorum nostrorum, &c. in diversis Parliamentis.] That is, in the said Parliament holden anno 51. H. 3. Articuli Cleri, and of the said Acts in the reign of E. 1. called Prohibitio formata super Artic' Cleri, and Articuli contra prohibitionem regiam, which have been cited before.

Rot. parl. 5. E. 2.  
m. 3. & 8. E. 2.

¶ In Parliamentis nostris.] Viz. 5. E. 2. & 8. E. 2.

¶ Ac nuper in Parlamento nostro apud Lincoln' anno regni nostri nono.] There were two Parliaments holden in this ninth year, viz.

viz. the one at Lincoln, 15. Hill. mentioned in this Preamble; and the other, 15. Pasch' anno nono at Westminster: and as one saith, Merito in Parlamento conquetti sunt, quia Lex Angliæ sine Parlamento mutari non potest.

And note well what is said there, viz. what the Law doth warrant in cases of prohibition, to keep every jurisdiction in his true limits, cannot be altered but by Parliament.

¶ Per Prælatos & Clerum, &c.] In these Parliaments complaint was made by the Clergy onely; but the Kings Courts, that may award prohibitions, being informed by the parties themselves, or by any stranger, that any Court Temporal or Ecclesiastical doe hold plea of that whereof they have not jurisdiction, may lawfully prohibit the same, as well after judgement and execution, as before: and so resolved by all the Judges of England, and Barons of the Exchequer, agreeable to make authoritties in law.

Vid. artic' Cler' anno 3. Jacobi regis ad artic' 1. & 13.

Vid. ubi supra ad artic' 3. Vid. ad artic' 10, 21.

## CAP. I.

**I**n primis Laici impetrant prohibitiones in genere super decimis, obventionibus, oblationibus, mortuariis, redemptionibus penitentiarum, violenta manuum injectione in Clericum vel conversum, & in causa diffamationis: in quibus casibus agitur ad poenam Canonicam imponendum: Rex ad istum articulum respondit, quod in decimis, oblationibus, obventionibus, mortuariis, quando sub istis nominibus proponuntur, prohibitioni regie non est locus; etiamsi, propter detentionem istorum diuturnam, ad æstimationem eorundem pecuniariam veniatur. Sed si clericus, vel religiosus decimas suas in horreo suo congregatas, vel alibi existentes vendiderit alicui pro pecunia: si petatur pecunia coram Judice Ecclesiastico, locum habet regia prohibitio, quia per venditionem res spirituales fiunt temporales, & transeunt decimæ in catalla.

Of these sufficient hath been said in the exposition upon the statute of Circumspecte agatis; whereunto we referre the Reader; only this wee add (which wee have referred to this place) the resolution of all the Judges of England to the 5, 8, 15, 16, 18. Articles in Artic' Cleri 3. Jacobi Regis, in many cases concerning tithes, &c.

## CAP. II.

**I**tem si sit contentio de jure decimarum, originem habens de jure patronatus, & earundem decimarum quantitas ascendat ad quartam partem bonorum Ecclesiæ, locum habeat regia prohibitio, si hæc causa coram Judice Ecclesiastico ventilet. Item, si Prælatas imponat poenam pecuniariam alicui pro peccato; & repetat illam, regia prohibitio locum habet. Veruntamen,

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runtamen, si Prælati imponant pœnitentias corporales, & sic puniti velint hujusmodi pœnitentias per pecuniam redimere sponte, non habet locum regia prohibitio, si coram Prælatis pecunia ab eis exigatur.

*This is intended of the Kings writ of Inducavit, Inheretol, and of the writ of the right of fishes at the common Law. We have spoken sufficiently to the understanding of this branch of this Act, in the exposition of the Statute of W. 1. cap. 5. verius finem, and the statute of Circumspecte agatis, &c.*

*Vid. Registr. 48. &c.*

¶ Item, si Prælatus imponat pœnam pecuniariam alicui pro peccato, &c.] For the understanding hereof, we referre the Reader to the exposition upon the statute of Circumspecte agatis, where sufficient hath been said of this matter.

### CAP. III.

**I**Nsuper, si aliquis violentas manus injecerit in Clericum, pro violentia facta debet emendari coram Rege: Pro excommunicatione vero, coram Prælato, ubi imponatur pœnitentia corporalis; quod si reus velit sponte per pecuniam redimere, dand' Prælato vel lesso, potest repeti coram Prælato: nec in talibus regia prohibitio locum habet.

*For this matter, we referre the Reader to the statute of Circumspecte agatis: to that we add the resolution of all the Judges of England touching this matter, ad Artic' 6. & 11. in Articulis Cleri 3. Jacob. which you may come unto, since we began with this Statute.*

*And here it is to be noted, that where the Article of the Clergy, Cap. 1. de violenta manuum injectione in Clericum vel Conversum, answer is made to the Clerke, but no answer is made at all to the Convent.*

### CAP. IIII.

**I**N diffamationibus etiam corrigant Prælati supradicto modo, regia prohibitione non obstante, primo injungendo pœnam corporalem: quam si reus velit redimere libere, percipiat Prælatus pecuniam, licet regia prohibitio porrigatur.

*Hereof also sufficient hath been said in the exposition upon the Statute of Circumspecte agatis.*

Cap.

## CAP. V.

**I**tem, si aliquis in fundo suo molendinum erexit de novo, & postea à rectore loci exigatur decima de eodem, exhibetur regia prohibitio sub hac forma, Quia de tali molendino hactenus decimæ non fuerunt solutæ, prohibemus, &c. et sententiam excommunicationis, si quam hac occasione promulgaveritis, revocetis omnino. Responsio: In tali casu nunquam exivit regia prohibitio de principis voluntate, qui & decernit talem perpetuo non exire.

See hereafter the exposition of the statute of 2.E.6. cap. 17. verb. by the lawes of the Realme. Vid. inter leges Edwardi regis, cap 8. fol 128.

The forme of this prohibition is justly condemned, for that the substance of it was a non decimando, because the Mill was newly erected; but yet hereby, and by our Bookes it appeareth, that some tithes or other is due for a Mill, be it new, or old.

But this is (as some doe hold) a personall tithes, coming from the gaine of the Miller, by his industry and labour: as of a Fisherman of the tithes of his gaine by fishing, called Decimæ de piscationibus, or the like,

The words are generall, Molendinum erexit, and doe extend to all kind of Mills, as private Mills, and to publike, as to Fulling Mills, Paper Mills, &c. whereof there is no tithes to be paid, but personall, if any be; which is a good proove (say they) that so it ought to be of corne Mills; and if the Parson should have the tenth toll-dish, then should he have not onely tithes corne, but also tithes of the same corne ground at the Mill, and so a double tithes, which he shall not have of a Fulling Mill, Paper Mill, &c. No tithes shall be demanded of the raine, or after-pasture, or of stubble, because the Parson shall not have a double tithes of one and the same thing in one yeare. If the Parson hath tithes of fruit that groweth on fruit-trees, and in the same yeare the owner fell downe the fruit-trees, and make billets or sagots of them, he shall have no tithes of them, as it was holden Hill. 8. Jacob. Rot. 1109. in communi banco, inter Baxter & Hopes.

See 2.E.6.ca.13. every person shall justly, &c. set out, yeeld, and pay all prediall tithes in their proper kind, as they rise, and happen, &c. which (say they) cannot be applied to the taking of the toll-dish. Registr. 48.b. F.N.B. 51.h. 2 Rot. clauf. 7. E.2 Decimæ de molendino Ewell. Mich. 8. & 9.H. 3. coram rege, rot. 6 See Linwood, tit. de Decimis, fol. 141, 142. Mich. 9 & 10.H. 3. coram Rege, rot 15. Jo. Fitzroberts case. b 2.E.6.cap.13.

Every person exercising Merchandizes, bargaining and selling, clothing, handicraft, or other art or faculty; being such kind of persons, and in such places, as heretofore, within 40. yeares, before the Statute of 2.E.6. have accustomedly used to pay such personall tithes, or of right ought to pay, other then such as be common day-labourers, shall yearly, before the Feast of Easter, pay for his personall tithes the tenth part of his cleare gaires, his charges and expences, according to his estate, condition, or degree, to be therein abated, allowed, or deducted, &c. And the Ordinary hath power to call the parties before him, and to examine them by all lawfull and reasonable meanes, otherwise upon oath, concerning the true payment of personall tithes.

Nota, in this description of personall tithes, the words be, clothing, handicraft, or other art and faculty; within which generall words, the Millers of Fulling Mills, Rape Mills, Corne Mills, and other Mills be included; for a Miller is of an art and faculty.

[Exigatur decima.] Some do hold, that the Parson shall have the tenth toll-dish, as a prediall tithes.

He that desireth to reade more concerning this matter, let him search for two records of Prohibitions in the Court of Common Pleas, in the reign of the late Queen Elizabeth.

\* Mich. 25. & 26. El. rot. 2617. in communi banco. Mich. 29. & 30. El. 2. rot. 254. Nicholas Muffels case, ibid. Vid lib 11. fol. 48, 49. & 81.

Note,



Notes, that in many cases the Common Law and the Canon Law differ concerning the payment of tithes; the Common Law adjudging many things not tithable, which by the Canon Law ought to pay tithes: and this case of tithes of Mills was never (that I know) judicially determined.

See the exposition of the Statute of Circumspecte agatis, verbo *Comperit*.

¶ De Principis (i. Regis) voluntate.] i. curiæ Regis, in qua Rex sive Princeps repræsentatur.

## CAP. VI.

**I**tem, si aliqua causa, vel negotium, cujus cognitio spectat ad forum Ecclesiasticum, & coram Ecclesiastico Judice fuerit sententialiter terminatum, & transierit in rem judicaram, nec per appellationem fuerit suspensum, & postmodum coram Judice seculari, super eadem re inter easdem personas questio moveatur, & probetur per testes vel instrumenta, talis exceptio in foro seculari non admittatur. Responsio: Quando eadem causa diversis rationibus coram Judicibus Ecclesiasticis & Secularibus ventilatur, ut supra patet de injectione violentarum manuum in Clericum, dicunt quod (non obstante Ecclesiastico judicio) curia Regis ipsum tractat negotium, ut sibi expedire videretur.

Art' Cleri 3. Jac.  
ad artic' 21.

¶ Fuerit sententialiter terminatum, & transierit in rem judicaram, &c.] The like Article was preferred 2. Jac. and answered and resolved by all the Judges of England, which you may reade there, and need not here to be rehearsed.

¶ Diversis rationibus.] For the spirituall Judges proceedings are for the correction of the spirituall inner man, and, pro salute animæ, to introyne hym penance; and the Judges of the common Law proceed to give damages and recompence for the wrong and injury done: As if one lay violent hands of a Clerke, the spirituall Judge, pro salute animæ, shall introyne hym penance, and the Clerke may have his action of battery, and recover damages for the injury done to hym; and so in the case of usury, and the like: So as this Act saith well, that eadem causa diversis rationibus coram Judicibus Ecclesiasticis & Secularibus ventilatur; and therefore this Article of the Clergy was deservedly repealed.

## CAP. VII.

**I**tem, litera regia Ordinariis dirigitur, qui aliquos suos subditos excommunicationis vinculo innodarunt, quod eos absolvant infra certum diem; alioquin quod compareant responsur' quare eos excommunicaverunt. Responsio: Rex decernit,

decernit, quod talis litera nunquam in posterum exire permit-  
tatur, nisi in casu quo possit inveniri, lardi per excommunica-  
tionem regiam libertatem.

There was a mistaking in the Article of the Clergy; for never was any writ  
of the King here called *litera Regis*, granted in case of excommunication, but in  
certaine cases, as, When a man is justly excommunicated, and taken by force of  
the Kings writ de excommunicato cap. If the Bishop, upon the Kings writ de  
caurione admittenda, &c. doe not deliver him, then shall a writ out of the Chan-  
cery goe to the Sheriffe, upon the refusal of the Bishop to deliver him; or if the  
excommunication be unjust, that is, if the party be excommunicated for a matter  
which belongs not to Ecclesiasticall consance, and taken by force of the Kings  
writ, then the party grieved shall have a writ out of the Chancery to the Sheriffe,  
to deliver him out of prison. And this appeareth by our ancient Books written  
before this Act, and by ancient Records and Book-cases in all succession of ages  
ever since; and in both the cases abovesaid, Regia libertas laza suit, and thereupon  
the subject had reliefe by the Kings writ, and therefore the answer to this Arti-  
cle was very pertinent, Nisi in casu quo possit inveniri, lardi per excommunica-  
tionem regiam libertatem. And the contempt of the Bishop in those cases is  
the greater, for that breve Regis de excommunicato cap. de gratia Regis proce-  
dit. And so it is if a man be excommunicated, and offer to obey and performe  
the sentence, and the Bishop refuseth to accept it, and so assolve him, he shall have  
a writ to the Bishop, requiring him, upon performance of the sentence, to assolve  
him, &c. and the reason thereof is, for that by the excommunication, the party is  
disabled to sue any action, or to have any remedy for any wrong done unto him,  
so long as he shall remaine excommunicate. And also the party grieved may have  
his action upon his case against the Bishop, in like manner as he may when the  
Bishop doth excommunicate him for a matter which belongeth not to Ecclesiasti-  
call consance. Also the Bishop in those cases may be indicted at the suit of the  
King, as by many notable Records may appeare; Mich. 7. E. 1. coram Rege,  
Rot. 33. Robertus Spror, Hill. 7. E. 1. coram Rege, Rot. 8. Magister R. de Petch-  
ford, Pasch' 32. E. 1. coram Rege, Rot. 33. Walterus de Wilton, Hill. 35. Ed. 1.  
coram Rege, Rot. 52. Gloc' Prior de Glocesters case, Mich. 19. E. 2. coram Re-  
ge, Rot. 53. Linc' Philip Whites case, Trin. 20. E. 3. coram Rege, Rot. 46, 289,  
Fresles case.

And it is to be observed, that at the common Law a certificate of the Bishop,  
whereupon a significavit, that is, a writ de excommunicato capiendo was to be  
granted, ought to expresse the cause, and the suits against him specially in the Cer-  
tificate.

See more the Statute of 5. El. cap. 23. concerning the awarding and returning  
the writ de excommunicato capiendo.

See the first part of the Institutes, sect. 201. concerning this matter.

Regist. 65, 66,  
67, 70. BraG.  
lib. 5. fol. 408,  
409, 427, 443.  
Flet. lib. 6. ca. 43.  
5. E. 3. 8. 8. E. 3. 9  
14. H. 4. 14, 15.  
3. H. 4. 4. Doctot  
& Stud. lib. 2.  
cap. 32.  
Ver. N. B. 33. 35.  
F. N. B. 62. &c.  
Dorf. clauf. 21.  
R. 2. m. 10.  
Hill. 22. E. 1.  
apud Sandw. cor-  
ram Rege, rot. 2.  
William de Va-  
lences case.

28. E. 3. 97.  
14. H. 4. 14. 3. H.  
4. 4. 22. E. 4. 20. b  
9. H. 7. 22. Fitz.  
N. B. 6. f.  
5. El. cap. 23.

## CAP. VIII.

**I**tem, Barones de Scaccario Domini Regis, vendicantes  
sibi ex privilegio, quod non debent extra illum locum  
conquerenti cuicumque respondere, extendunt illud privi-  
legium ad Clericos commorantes ibidem, vocatos ad ordines,  
seu ad residentiam; & Dioecesanis inhibeant, ne aliquo modo  
aliquave

aliquave ex causa, dum sint in Scaccario, & in servitio Domini Regis, trahant ad iudicium quovismodo. Responsio: Placet Domino Regi, ut Clerici suis obsequiis intendentes, si delinquant per Ordinarios (ut ceteri) corrigantur: sed tempore quo occupantur circa Scaccarium, ad residentiam in suis faciendam Ecclesiis non teneantur. Hic additur de novo, per Concilium Domini Regis: Rex & Antecessores sui, à tempore cuius contrarii memoria non existit, usi sunt, quod Clerici suis immorantes obsequiis, dum obsequiis illis intenderint, ad residentiam in suis Beneficiis faciendam minime compellantur; nec debet dici tendere in præiudicium Ecclesiasticæ libertatis, quod pro Rege & Republica necessarium invenitur.

¶ De Privilegio, &c.] The Court of the Exchequer may grant a prohibition to the Ordinary, for any that ought to have the privilege of the Exchequer, where the Court may give the party remedy, or where a suit dependeth in the Court of Exchequer for the same cause, or where the Kings service, which is the cause of the privilege, is hindered by the suit before the Ordinary: as for non-residence, &c. during that time that hee gave his necessary attendance in the Exchequer for the Kings service.

¶ Si delinquant.] This extendeth onely ad delicta, i. crimina, whereof the Ecclesiastical Court hath comulance, as heresie, adultery, and the like, which the Ordinary may correct; and not unto civil actions.

¶ Ad residentiam.] There is an ancient writ, called de non residentia Clerici Regis, the words of which writ be, Cum Clerici nostri ad faciend' in Beneficiis suis residentiam personalem, dum in nostris immorantur obsequiis compelli, aut alias super hoc molestari, seu inquietari non debeant: Nosque ac Progenitores nostri quondam Reges Angliæ, huiusmodi libertate & privilegio pro Clericis nostris à tempore quo non extat memoria semper hæcenus usi sumus; Vobis mandamus, quod dilectum Clericum nostrum A. Parsonam Ecclesiæ de P. vestrae Diocesis, qui in Cancellaria nostra, nostris jugiter intendit obsequiis, ad personalem residentiam in Beneficio suo prædict' faciendam, dum in eisdem obsequiis nostris immoretur, nullatenus compellatis. Et sequestrum si quod in fructibus, aut aliis bonis Ecclesiæ suæ prædictæ ea occasione per vos, aut vestros fuerit appositum, sine dilatione relaxari faciatis. Teste, &c.

Regist. 58.b.  
F.N.B. 44.g.

¶ Per Concilium Domini Regis.] Here Concilium Domini Regis is taken for commune concilium regni, as it is termed in original writs, and in other legall records, and so it is taken in other Acts of Parliament, and in the Preamble of this Act also, where it is said, Ac nuper in Parlamento nostro apud Lincoln, &c. coram Concilio nostro, &c.

This branch is generall (and not limited, as the former is, to the privilege of the Exchequer) but extendeth to any other service of the King for the Common-wealth: as if hee be employed as an Embassadour into any foraine Nation, or the like service of the King, which is pro Republica, for the Common-wealth, as hereafter it is said, which ever must be preferred before the private.

¶ Nec debet dici tendere in præiudicium Ecclesiasticæ libertatis,

tatis, quod pro Rege & Republica necessarium invenitur.] The Clergy in this Parliament inveighing vehemently against this answer, and that it tended to the breach of the Ecclesiasticall liberty, which was granted to them by Magna Charta, and often confirmed by other Acts of Parliament, Quod Ecclesia Anglicana libera sit, &c. To which it was answered, that the words subsequent explained those words, Et habeat omnia jura sua & libertates suas illælas; so as the Clergy cannot claime any right, but jus suum, no; any liberty, but libertates suas: and the point here in question, viz. to proceed against a Clerke for non-residence, whiles hee was in the Kings service for the Common-wealth, was neither jus suum, no; libertas sua, but libertas Regis: and therefore the Parliament thought it fit to declare, that the King and his Ancestors had used this liberty or prerogative time out of mind. And where it was said, that this tended in præjudicium Ecclesiasticæ libertatis, the Parliament thereunto answered (which is woorthy to be wrytten in letters of gold) Nec debet dici in præjudicium Ecclesiasticæ libertatis, quod pro Rege & Republica necessarium invenitur.

Registr. 58.b.

Regularly, personall residence is requir'd of Ecclesiasticall persons upon their Cures; and to that end, by the common Law, if hee that hath a Benefice with Cure, be chosen to an office, as to an office of Walsiffe, or Bedle, or the like secular office, he may have the Kings wryt, Quod non eligatur in officium, &c. Quia non est consonum, quod is, qui pro salubri statu animarum elemosynis, & aliis piis operibus, infra, &c. manutenendis & sustentandis continue deservit, extra &c. in secularibus negotiis compellatur, Vobis præcipimus, quod districtiomi & compulsioni, si quas &c. eidem &c. ad officium Balivi, Bedelli, &c. in manerio, &c. assumend' feceritis, omnino superseadeatis, & eas sine dilatione relaxetis, & denarios, si quos per amerciamenta, vel alio modo ex causa præd' ab eo levaveritis, eidem &c. restitui faciatis immediate, sub periculo quod incumbit. Teste, &c.

And this wryt of ancient time was granted at the petition of the Clergy, and grounded upon holy wryt, Nemo militans Deo implicat se negotiis secularibus, ut ei placeat cui se probavit: And the opinion of Sir John Prifot, chiefe Justice of the common Pleas, is notable; To those lawes which holy Church hath out of the Scripture, we ought to yeeld credit: so; that (saith he) is the Common Law, upon which all lawes are founded: And the intendment of the Common Law is, that a Parson, &c. is resident upon his Cure; so; in an action of debt brought against J. S. Rectorem de D. the Defendant pleaded, that hee was demurrant, and conbersant at B. in another County: And the rule of the Books is, that seeing the Defendant denied not that hee was Rector of the Church of D. he shall be deemed by law to be demurrant and conbersant there so; the cure of soules; and therefore the plea was over-ruled.

2 Tim. 2. ver. 4.

34. H. 6. 40. 2.

10. H. 6. fol. 8. 2.

We could not over-passe an ancient and an excellent Rector'd concerning non-residence, in the 48. yeare of King Henry the thir'd, so; it is woorthy of rehearfall for many purposes: At that time one Peter Egneblanke a stranger, bozne in Sadop, was Bishop of Hereford: this Bishop then was, and long befoze had been a non-resident, an unfaithfull Steward, and altogether carelesse of his Parsoz all charge: The King travellling (for the defence and safety of the Marches) came to the citie of Hereford, where, finding the Bishop absent, the people neither informed no; reformed per verbum salutis, & virgam correctionis, divine service neglected, and all things out of order, as by the wryt following appeareth, which we hold woorthy to be rehearsed de verbo in verbum, as it is of record.

*Rex Episcopo Hereford' salutem. Pastores gregibus præponuntur, ut, diei noctisque vigilias exercendo, oves famelicas in fertilitatis pascua introducant: Errantes vero per verbum salutis, & virgam correctionis in unius ovis conservare studeant indissolubilem unitatem: Sed sunt nonnulli qui*

hanc doctrinam damnabiliter contempnentes, & sua ab aliis pecora dissi-  
guere nescientes, lac & lanam tollunt, qualiter dominicus grex alatur non cu-  
rantes, temporalia rapiunt, & quis in Parochia fame pereat, aut periclitetur  
in moribus, non attendunt; qui non pastores, sed mercenarii potius dici pro-  
merentur: Hoc siquidem, dum hiis diebus ad disponendum de regni nostri  
praesidiis in partes Marchia nos transferremus, in Ecclesia vestra Hereff. (do-  
lenter referimus) nos invenisse quam adeo invenimus pastoris solatio desti-  
tutam, ut ne dum Episcopum, sed nec Officialem haberes, Vicarium, aut De-  
canum, qui quicquam spiritualitatis exercere possit in eadem. Sed Ecclesia ipsa,  
qua olim deliciis affluere consuevit, & canonicis qui ibidem nocturnis & di-  
urnis officii vacare, & opera charitatis exercere deberent, eam deserentibus  
& longe degentibus in remotis, stola jocunditatis exuta cecidit in terram, vi-  
duitatis sua detrimenta deplorans, nec est qui consoletur eam ex omnibus caris  
ejus: Sane, dum hac vidimus & consideramus diligenter, pietatis aculeus  
viscera nostra commovit, & compassionis gladius intima cordis nostri acinus  
vulneravit, ut tantam Ecclesia matris nostra injuriam ulterius dissi-  
mulare non possimus, nec pertransire incorrectam. Quapropter vobis man-  
damus firmiter injungentes, quatenus ad Ecclesiam vestram praedictam, occa-  
sionibus quibuscunque postpositis, cum ea qua poteritis celeritate vos transferre  
curetis, commissum vobis in eadem cura pastorali officium personaliter execu-  
tur' &c. Alioqui scire vos volumus pro constanti, quod si istuc facere non  
curaveritis, bona temporalia, & omnia qua ad baroniam ipsius Ecclesia perti-  
nent, qua donatione constat eidem fuisse collata, & qua haecenus colligi, &  
salvo custodiri praecepimus in commodum & utilitatem ipsius Ecclesia conver-  
tenda, cessante jam causa in manu nostra totaliter capiemus, nec ulterius susti-  
nebitur, quod temporalia metat, qui spiritualia ad qua ex officii sui debito te-  
netur, irreverenter subtrahere non formidat, aut quod emolumenta percipita,  
qui incumbencia ejusdem onera subire recusat. Test' R. apud Hereff. primo die  
Junii anno regni sui xlviij.

\* Rot. parl.  
35. E. 1. Iestature  
de Carlile.  
18. E. 3. nu. 32.  
Rot. parl. 3. R. 2.  
nu. 38. 3. R. 2.  
stat. 2. cap. 2.  
7. R. 2. nu. 35.  
17. R. 2. nu. 43.  
1. H. 4. nu. 50.  
2. H. 4. nu. 26.  
6. H. 4. nu. 48.  
7. H. 4. nu. 114.  
11. H. 4. nu. 70.  
3. H. 6. nu. 38.  
4. H. 6. nu. 31. &c.

Mich. 21. H. 8.  
coram Regc.

By this writ the King telleth the Bishop what his Pastoral office and duty  
was, rehearseth the damnable and damned events of non-residenc, commandeth  
him to be personally resident, and representeth to him the danger, if hee doth it  
not. And this writ, commanding residenc, ought to have been put into the Ro-  
gister of writs, rather then the writ de non residentia Clerici Regis: Hoc non  
omittendum, illud faciendum.

The Englishman hath ever been desirous to be taught and directed in the way  
of his salvation; and therefore hath often complained in Parliament against  
non residents, unlearned Pastors, and pluralities, which you may reade in the  
fontaines themselves.

After that Thomas Woolsey in the seventh year of Henry the eight was made  
Cardinal, and grew into the height of his authorly and labour with the King,  
he hated both Parliaments, and the common Estates (the principall motives to  
keep greatnesse in order, and due subjection) as it is contained in his inditement,  
which he consided of recozd, that hee intended (that I may use the very wordes of  
the Recozd) Antiquissimas Angliæ leges penitus subvertere, & enervare, uni-  
versumq; hoc regnum Angliæ, & ejusdem regni populum legibus imperialibus,  
vulgo dictis legibus civilibus, & earundem legum Canonibus imperpetuum sub-  
jugare & subducere, &c. And for execution of his intended plot, hee was the  
meane that but one Parliament was holden in fourteen yeares, viz. from the  
seventh yeare, till the one and twentieth yeare of Henry the eight, and that one  
was principally holden for the attainder by Parliament of Edward the good  
Duke

Duke of Buckingham, whom he hated, and the confiscation of all that he had. Now the Cardinall, being a great protector of non-residents, was no sooner attained by that law (which he sought to alter) but at the Parliament holden in 21. H. 8. a law was made against non-residence, which was excellent for that time, but now had need of some alterations and additions.

21. H. 8. cap. 13.  
Vid. 33. H. 8.  
cap. 28.

CAP. IX.

**I**tem, ministri Domini Regis, ut Vicecomites, & alii, ingrediuntur feoda Ecclesie ad faciendum districtiones, & aliquando capiunt animalia Rectoru in via regia, quando non habent nisi terram pertinentem ad Ecclesiam. Responsio: Placet Domino Regi quod de cetero districtiones fiant hujusmodi, nec in via regia, nec in feodis, quibus olim Ecclesie sunt dotatae; vult tamen districtiones fieri in possessionibus de novo a personis Ecclesiasticis acquisitis.

¶ **Ingridiuntur feoda Ecclesie.]** See the exposition upon the Statute of Marlebridge: This is to be added, that the Statute of Marlebridge was construed to extend onely to lay men, and this Statute to men of the Church: and this appeareth by the Register; for if a lay man bring an action upon the Statute for distraining in the Kings high-way, he reciteth the Statute of Marlebridge: and if a Parson bring an action for distraining in the high-way, he groundeth it upon this Statute.

Marlebridge,  
cap. 15.

Regist. 187, 188.  
F.N.B. 173. c. f.

¶ **Rectorum.]** Here Parsons be named but for example: for this law extended to Abbots, Priors, and the like; for afterwards the words be Personz Ecclesiasticz: but this law bindeth not the King, when he is party, for any debt, or duty due unto him, because the distress or other proccesse for the King is not expressly named in the Act, but districtiones generally: and this appeareth by a book-case: A Prior brought a Bill of trespass against J. for entering into his Sanctuary, that is, within the circuit of the seats of his Priorie, and tooke away his beasts: J. said that he was Sheriffe, and that the Prior lost issues in the Court of Common Pleas, and a writ issued to him to levie the issues, and that hee entered into the Sanctuary, &c. because he could not find a distress without; whereupon the Plaintiff demurred, and judgement was given against the Plaintiff, which proveth, that the Sheriffe in that case could not have returned upon the proccesse to him directed, Clericus beneficiatus nullum habens laicum feodum.

27. aff. p. 66.

¶ **Nec in feodis quibus olim Ecclesie sunt dotatae.]** Here dotata is taken in a large sense; for here the fees that they have racione fundationis, or racione dotacionis are included; and here is also to be noted, that the possessions of the Church are the endowment of the Church, and they accounted as tenants in dower, as in another place hath been observed.

¶ **Olim.]** This word is well expounded afterwards in this Act, to be those that are not de novo acquisita.

Concerning tasks, tenths, and sixteenes granted by Parliament to the King, the possessions of Ecclesiasticall persons, which they acquired since 20. E. 1. either

17. E. 3. 44. b.  
27. E. 3. 28. b.  
11. H. 4. 35.

Numeri, cap. 18.  
ver. 26.

Rot. parl. 18. E. 3.  
nu. 44. never  
printed.

26. H. 8. cap. 3.  
1. Eliz. cap. 1.

by purchase or not in law, as by others, &c. were chargeable therewith: but those which they had at that time were not charged therewith; & the reason thereof was this. The Pope (after the example of the high Priest amongst the Jews, who had of the Levites decimam partem decimæ) claimed by justice several yearly tenth part of the value of all Ecclesiastical livings: This position as it was was by ordinance yielded to the Pope in 20. E. 1. and a valuation then made of the Ecclesiastical livings within this Realme, to the end the Pope might know, and be answered of that yearly revenue, so as the Ecclesiastical livings chargeable with that tenth (which was called spiritual) to the Pope, were not chargeable with the Temporal tenths or sixteens granted to the King in Parliament, lest they should be doubly charged, but their possessions acquired after that taxation were liable to the Temporal tenths or sixteens, because they were not charged to the other; and so it was declared by Act of Parliament in 18. E. 3. which never was printed; so as the tenths of Ecclesiastical livings were not yielded to the Pope de jure, after the example of the high Priest amongst the Jews: so then hee should have had the tenths of all Ecclesiastical livings in whatsoever they were acquired; but he contented himselfe with what he had got, and never claimed more: and that he might the better keep and enjoy that which he had got, the Popes did often after grant the same so; certaine termes to Kings of the Kings of England, as by our Histories appears. And albeit these yearly tenths are perpetually annexed to the Crown of England by Act of Parliament, yet hereby the Student shall better understand the Bookes of Law that treat hereof.

## CAP. X.

**I**tem, quodcumque aliqui confugientes ad Ecclesiam abjurant terram, secundum regni consuetudinem, & proficuntur laici eos, vel inimici eorum, & à publica strata abstrahuntur, & suspenduntur, vel statim decapitantur, & dum sint in Ecclesia custodiuntur per armatos infra coemeterium, quandoque infra Ecclesiam ita arcte, quod non possunt exire locum sacrum causa superflui ponderis deponendi, nec permittitur eis necessaria ad victus ministrari. Responso: Qui terram abjuraverint, dum sint in strata publica, sint in pace Domini Regis, nec debent ab aliquo molestari: & dum sint in Ecclesia, custodes eorum non debent morari infra coemeterium, nisi necessitas, vel evasionis periculum hoc requirat: nec ardentur confugere, dum sint in Ecclesia, quin possint habere vitæ necessaria: & exire libere pro obsceno pondere deponendo. Placet etiam Domino Regi, ut latrones vel appellatores, quodcumque voluerint, possint Sacerdotibus sua facinora confiteri: sed caveant confessores, ne erronee hujusmodi appellatores informant.

¶ Abjurant regnum.] Concerning abjuraton you may plentifully read

in our ancient Statutes and other Bookes of the Lawes, and especially in Stamford pl. coron. fol. 116. &c. wherein we are the more briefe, because it is enacted by the Statute of 21 Jac. Regis, that no Sanctuary, or priviledge of Sanctuary, after that Statute be admitted or allowed in any case; and if the offender be barred of the priviledge of Sanctuary to be allowed to him, then can hee not flee to any Church, as to a Sanctuary, for the tuition of his life, and consequently, abjuration is taken away.

Braet. lib. 2. fol. 135. &c. Brit. fol. 24. &c. Flet. lib. 1. cap. 29. Stamford. pl. coro. fo. 116. f. &c. 21. Jacobi Regis, cap.

¶ **Decapitantur.**] This was mistaken in the petition: for no man can be beheaded but for treason; and no man could abjure for treason, because the Coronor had no power to take any confession for treason, albeit the Coronor had a speciall commission from the King to doe it.

Sec 1. Jacobi Regis, cap. 25.

¶ **Quin possint habere vitæ necessaria.**] This is thus to be understood, that he shall have necessaria vitæ so long as he behaveth himselfe according to the Law, and the priviledge of the place; but if hee hath continued 40. dayes, and would not abjure, then vitæ necessaria shall be denied unto him, and they should be punished that ministered the same unto him.

Braet. lib. 2. fol. 135. &c. Brit. fol. 24. 25. Flet. lib. 1. cap. 29. 3. E. 3. coron. 313 Stamford. ubi supra.

**Placet etiam Domino Regi, ut latrones, vel appellatores, quandocunque voluerint, possint Sacerdotibus sua facinora confiteri, sed caveant confessores, ne erronee hujusmodi appellatores informent.**

¶ **Latrones vel appellatores.**] This branch extendeth only to theeves and approbers indicted of felony, but extendeth not to high treasons: for if high treason be discovered to the Confessor, he ought to discover it, for the danger that thereupon dependeth to the King and the whole Realme; therefore this branch declareth the common law, that the priviledge of confession extendeth onely to felonies: And albeit, if a man indicted of felony becometh an approber, he is bound to discover all felonies and treasons, yet is hee not in degree of an approber in law, but onely of the offence whereof he is indicted; and for the rest, it is for the benefit of the King, to move him to mercy: So as this branch beginneth with theeves, extendeth onely to approbers of thebery or felony, and not to appeales of treason; for by the common law, a man indicted of high treason could not have the benefit of Clergy (as it was holden in the Kings time, when this Act was made) nor any Clergy-man priviledge of confession to conceal high treason: and so was it resolved in 7. Hen. 5. whereupon Frier John Randolph the Queene Dowagers Confessor, accused her of treason, for compassing of the death of the King: And so was it resolved in the case of Henry Garnet, superiour of the Jesuites in England, who would have shadowed his treason under the priviledge of confession, although in deed he was not onely consenting, but abetting the principall conspiratores of the Powder-Treason, as by the record of his attainder appeareth; and albeit this Act extendeth to felonies onely, as hath been said, yet the caveat given to the Confessors is observable, ne erronee informant.

12. E. 4. 10. b. 14. E. 2. cor. 307. 6. H. 6. coron. 232. 19. H. 6. 47. Sec W. 2. cap. 41. §. Si Abbates, &c. lib. 2. fol. 46. Levêque de Cant' case, &c. 20. E. 2. coron. pl. 283. 19. H. 6. 47. \* Rot. Parl. anno 7. H. 5. nu. 13. Hall. 3. Jac.

CAP. XI.

**I**tem petitur, quod Dominus Rex, & regni Magnates non onerent domos religiosas; vel Ecclesiasticas personas pro corodiis



corodiis, pensionibus, vel perhendinationibus faciendis in domibus religiosis, & aliis locis Ecclesiasticis, carectis & equis sibi mittendis, cum per hoc prædictæ domus depauperentur cultusque divinus in hac parte diminuatur, & propter hujusmodi onera compelluntur sæpissime Presbyteri, & alii Ministri Ecclesiastici divinis officiis deputati à locis recedere supradict'. Responsio : Placet Domino Regi, quod super contentis in petitione, de cætero indebite non onerentur. Et si per Magnates, aut alios contra fiat, habeant inde remedium juxta formam Statutorum tempore Dom' E. Regis Patris Domini Regis nunc editorum : & fiat consimile remedium de corodiis, & pensionibus per coertionem exactis, de quibus non fit mentio in Statutis.

¶ Pro corodiis, & pensionibus.] See hereafter in the end of this Chapter, to whom, and in what cases corodies and pensions be due.

¶ Perhendinationibus.] See hereof W. i. cap. i.

Rast. pl. fol. 373.

¶ Juxta formam Statutorum.] That is to say, of W. i. anno 3. E. i. cap. i.

Regist. fol.  
E. N. B. 230. b.  
14. H. 6. 11.  
2. E. 2. cui in vi-  
ta 18. 6. E. 2.  
ibid. 25.  
Bract. lib. 3. fol.  
221. 14. E. 3. co-  
rody 5. 15. E. 3.  
ibid. 4. 11. aff. 22.  
24. E. 3. fol. 33.  
38. aff. 22. 44. E.  
3. 24. 50. aff. 6.  
10. H. 4. 33.  
14. H. 6. 11.  
39. H. 6. 28. 1. E.  
4. 10. 8. H. 7. 12.  
F. N. B. 231.  
Vid. rot. clauf. in  
dors. 8. H. 4.  
m. 13. & 9. H. 4.  
m. 33, 34. penc.  
coram rege, Mich.  
32. E. 1. North-  
hampton.

¶ Consimile remedium de corodiis & pensionibus.] *Abbot Corodium is derived à con & rodere, i. simul comedere; yet to a cozody be- long not onely victus, but vestitus, & alia vita necessaria, which is called intente- ratio congrua, as much as a sponke of the same house hath; and a pension is a yearly annuity to be granted to one of the Kings Chapleines. The King shall have a cozody for his Warden, and a pension for his Chaplein, out of all the religious and ecclesiasticall houses of his foundation (unless the tenure be in frank- almotigne but by reason of dotation, if he be not founder, he shall have none, un- lesse it be by speciall grant. A common person shall have no cozody, nor pen- sion, &c. though he be founder, unless it be by speciall grant. The Abbot, &c. shall not be charged with a new pension, though the Chaplein dye, during the life of the King: but if the Abbot, &c. dye, his successor shall be charged, racione creatio- nis, with a pension. If the Warden dye, another shall have the cozody during the Kings life; but if the Abbot, &c. dye, no new cozody during the life of the former Warden.*

## CAP. XII.

**I**tem, si aliqui de tenura Domini Regis vocantur coram Ordinariis, extra Parochiam in qua degunt, si propter suam contumaciam manifestam excommunicentur, ac post quadraginta dies pro eorum captione scribatur, prætendunt se privilegiatos, quod extra Villam seu Parochiam suam non debent vocari, & sic denegatur breve regium pro captione eorundem.

rundem. Responsio: Nunquam fuit negatum, nec negabitur in futurum.

*The writ de excommunicato capiendo, commonly called a Significavit, was never denied; for this cause, that hee that held of the King had such a privilege, that they should not be called out of the Towne or Parish where they lived; and therefore the answer (which must ever be conforme to the petition) ought of necessity to be taken, that for that cause the Kings writ was never, nor should be denied.*

*But for the better understanding hereof, at the Parliament holden at Clarendon, in the eleventh yeare of Henry the second, Facta est recognitio, seu recordatio cujusdam partis consuetudinum Antecessorum Regis, viz. Henrici (primi) avi sui, quæ observari debebant in regno, & ab omnibus teneri propter dissensiones & discordias saepe emergentes inter Clerum & Justiciarios Domini Regis, & Magnatum regni. Amongst the rest, this was agnized and declared in these words: Nullus qui de Rege tenet in capite, nec aliquis dominicorum ministrorum ejus excommunicetur, nec alicujus eorum terra sub interdicto ponatur, nisi prius Dominus Rex, si in regno fuerit, conveniatur, vel Justiciarius ejus, si fuerit extra regnum, ut rectum de eo faciat, ut quod pertinebat ad Regis Curiam, ibi terminetur, & de eo quod spectat ad Curiam Ecclesiasticam ad eandem miteatur, & ibidem terminetur. And the reason of this law was, for that the tenures by grand serjeantie, and knights service in capite were for the honour and defence of the Realme; and concerning those that served the King in his household, their continuall service and attendances upon the Royall person of the King was necessary.*

*Of this law the Clergy here complained not, and other then this concerning tenure, &c. in the petition mentioned, we remember not any; so as we may conclude this point, that this writ de excommunicato capiendo (as hath been said) procedit de gratia Regis.*

8. Kal. Febr. anno  
11. H. 2. apud  
Clarendon, com-  
monly called Af-  
fisa de Claren-  
don, Brañ. lib. 3.  
fol. 136.  
See cap. 15.

Vid. cap. 7. before  
Rot. claus. in  
dof. 17. R. 2.  
m. 10.

## CAP. XIII.

**I**tem petitur quod personæ Ecclesiasticæ, quas Dominus Rex ad Beneficia præsentet Ecclesiastica, si Episcopus eas non admittat, ut puta propter defectum scientiæ, vel aliam causam rationabilem, non subeant examinationem laicarum personarum in casibus antedictis, prout his temporibus attendatur de facto, contra Canonicas sanctiones: sed adeant Judicem Ecclesiasticum, ad quem de jure pertinet pro remedio, prout justum fuerit, consequendo. Responsio: De idoneitate personæ præsentatæ ad Beneficium Ecclesiasticum pertinet examinatio ad Judicem Ecclesiasticum: & ita est hæcenus usitatum, & fiat in futurum.

*[De idoneitate personæ.] It is required by law, that the person presented be idonea persona; for so be the words of the Kings writ, Præsentare idoneam personam. And this idoneitas consisteth in divers exceptions against persons*

Registr. 53. b.  
 38. E. 3. 2. 29. E.  
 3. 44. 5. R. 2. 17.  
 all 54. 11. H. 4.  
 34. H. 6. 40. per  
 Prisor, 5. H. 7. 17.  
 11. H. 7. 7. 37.  
 15. H. 7. 7.  
 9. El. Dyer 154.  
 13. El. Dyer 332.  
 lib. 5. fol. 57. Spe-  
 cots case.

persons presented: First, concerning the person, as bastardy, villenage, outlawry, excommunication, a lay-man, under age, and the like: Secondly, concerning his conversation, as if he be criminosus, &c. Thirdly, concerning his inability to discharge his pastoral duty, as if he be unlearned, and not able to feed his flocke with spirituall food, &c. And the examination of the ability and sufficiency of the person presented belongs to the Bishop, who is the Ecclesiasticall Judge; and in this examination he is a Judge, and not a Minister, and may and ought to refuse the person presented, if he be not idonea persona. And if the cause of refusal be for default of learning, or that he is an Heretick, Schismatick, or the like, belonging to the knowledge of Ecclesiasticall law, there he must give notice thereof to the Patron; but if the cause be Tempozall, as a felon, or homicide, or other Tempozall crime; or if the disability grow by any Act of Parliament, or other Tempozall law, there no notice ought to be given, unlesse notice be prescribed to be given thereby. But in a Quare impedit brought against the Bishop, for refusal of the Clerke, he must shew the cause of his refusal specially and directly (for whether the cause thereof be Spirituall or Tempozall, the examination of the Bishop concludes not the Plaintiffe) to the intent the Court, being Judges of the principall cause, may consult with learned men in that profession, and resolve whether the cause be iust or no; or the party may deny the same, and then the Court shall write to the Metropolitane to certifie the same; or if the cause be Tempozall, and sufficient in law (which the Court must decide) the same may be traversed, and an issue thereupon toynd, and tried by the Country. And yet in some cases, notwithstanding this statute, idoneitas personæ shall be tried by the Country, or else there should be a taller of iustice (which the Law will never suffer) as if the inability or insufficiency be alledged in a man that is dead, this case is out of this statute: for the Bishop cannot examine him, and the words of this Act be, De idoneitate personæ præsentatæ ad beneficium Eccles. pertinet examinatio, &c. And consequently, though the matter be Spirituall, yet shall it be tried by a Jury, and the Court, being assisted by learned men in that profession, may instruct the Jury as well of the Ecclesiasticall law in that case, as they usually doe of the Common law.

39. E. 3. 2.  
 40. E. 3. 25.

¶ Et ita est hæcenus usitatum.] So as this Act is a declaration of the common Law and custome of the Realme.

### CAP. XIII.

**I**tem, si vacet aliqua dignitas, ubi electio est facienda, petitur quod electores libere possint eligere, absque incursione timoris à quacunque potestate seculari: & quod cessent preces, & oppressiones in hac parte. Responsio: Fiant libere, juxta formam statutorum & ordinationum.

W. 1. cap. 5.

The Clergy either remembred not the Statute of W. 1. or if they did, they doubted whether it extended to Ecclesiasticall elections, although without question it did, and so it is declared by this Act, and it is an excellent law, and worthy to be put in execution.

See moze hereof befoze in the exposition upon the statute of W. 1.

Cap.

CAP. XV.

**I**tem, licet Clericus coram seculari Iudice judicari non debeat, nec aliquid contra ipsum fieri, per quod ad periculum mortis, vel ad mutilationem membrorum valeat perveniri: seculares tamen Iudices Clericos ad Ecclesiam confugientes, & reatus suos forte confitentes faciunt abjurare regnum, & eorum abjuraciones admittunt ex illa causa, quanquam eorum Iudices super hiis non existant: sicque datur laicis indirecte potestas hujusmodi Clericos cruciandi, si ipsos post hujusmodi abjuracionem in regno contigerit inveniri: super quo petunt Prælati, & Cler' tale remedium adhiberi, ut immunitas Ecclesiæ, & personarum Ecclesiasticarum conservetur illæsa. Responsio: Clericus ad Ecclesiam confugiens pro feloniam, pro immunitate Ecclesiastica obtinenda, si asserit se esse Clericum, regnum non compellatur abjurare, sed legi regni se reddens gaudebit Ecclesiastica libertate, juxta laudabilem consuetudinem regni hæcenus usitatam.

Customier de Norm. cap. 83.

Here the claime of the Clergy is generall, that Clericus coram seculari Iudice judicari non debeat, nec aliquid contra ipsum fieri, per quod ad periculum mortis, vel mutilationem membrorum valeat perveniri: Let us see what privileg the Clergy had allotted unto them in criminall cases: First, let us observe what our ancient Authoꝝ have holden in that case: Secondly, what Records of Parliament, and other Records have delibered to us: Thirdly, what Acts of Parliament have established in these cases: Fourthly, what have the judgements and resolutions been of Judges in our booke and reports. And lastly, from what root this privileg of Clergy sprang, to exempt them from the common iustice of the Realme.

Bracton saith, Cum Clericus cujusunque ordinis vel dignitatis captus fuerit pro morte hominis, vel alio crimine, & imprisonatus, & de eo peratur Curia Christianitatis ab Ordinario loci, &c. imprisonatus statim ei deliberetur, &c. donec à crimine sibi imposto se purgaverit competenter, vel in purgatione defecerit, propter quod debet degradari, &c. cum autem Clericus sic de crimine convictus degradetur, non sequitur alia pœna pro uno delicto, vel pluribus, ante degradationem perpetratis. Here three things are to be noted: First, that he beginneth with the greatest felony, that is, the death of man: Secondly, that albeit he were found guilty, and could not purge himselfe before the Ordinary, yet all that the Ordinary could doe was to degrade him. Thirdly, that he could have no other punishment for that felony, or any other formerly done, but degradation.

Customier ubi supra.

Britton also speaketh only of felony: Et si le Clerk encoupe de felonie alledge Clergie, & soit tiel trove, & per Ordinarie demand, si soit enquisse coment il est mescreu, & si soit nient mescreu, &c. soit arge tout quits, & si soit mescreu, si soient ses chateaux taxes, & ses terres prises in nre maine, & son cors deliv' al Ordinarie.

See the statute of 23. H. 8. cap. 11. & cap. 1. 1. E. 6. cap. 10. &c. Brañ. lib. 3. fol. 123 b.

Brit. fol. 11. Stamf. pl. cor. 123. c. 8. E. 2. coron. 417 17. E. 2. ibid. 386 3. H. 7. 12.

According to Britton, when one of the Clergy was indicted of felony, &c. and the Ordinary demanded him, yet to the end (saith the \* Record) ut sciatur qualis deliberaretur

\* Mirr. cap. 3. del exception de Clergie accord.

deliberaretur Ordinario, an enquest was charged by the Court to enquire, whether he were guilty, or no. And though hee was found guilty by this enquest of office, yet was he delivered to the Ordinary, and his chattels seised, and his lands taken into the Kings hands, as Britton saith.

Flet. lib. 6. ca. 36.

Fleta saith, Si criminaliter agatur versus Clericum, quamvis Clericus respondere voluerit in foro seculari, Judex tamen Ecclesiasticus cognitionem habere non poterit, nec regiam auferre jurisdictionem: In causa enim sanguinis non poterit Ecclesiasticus Judex cognoscere, neque judicare, nisi irregularitatem committat. Et quamvis neminem valeat morti condemnare, degradare tamen poterit criminum convictos, vel perpetua carceris inclusione custodire.

Misc. ubi supra.

The *Spitroz bath* generall woords, Leslife & cy enfranchise que nul lay Judge ne poet aver confans de Clarke, tout le voiloit le Clarke comistre pur son judge, &c.

Two of these ancient Authoꝝ have spoken of felony, and so are the other two to be intended; for the privileidge of the Church did not extend to high treason, crimen læsæ Majestatis, as by divers judiciall recoꝝds and authoritties in law shall appeare.

Rot. Parl. anno  
21. E. 1. rot. 9.

Walter de Berton Clerke counterseited the great Seale, which was high treason, crimen læsæ Majestatis, whereof he was indicted and convicted: for so the recoꝝd saith, Qui convictus fuit pro falsificatione Sigilli Domini Regis, quod tradatur Episcopo Sarum, qui eum petiit ut Clericum suum, sub pœna & forma qua decet, quia videtur Concilio, quod in tali casu non est admittenda purgatio.

Trin. 21. E. 3. coram  
rege, rot. 173  
Hertford.

17. E. 2. rot Rom.  
m. 6.

This delibery to the Ordinary was by ordinance of Parliament de gratia, & non de jure: for it was resolved, that hee could not make his purgation; and therefore hee was delivered to him sub pœna, &c. In the reigne of Ed. 3. it was taken for a generall rule, Quod privilegium Clericale non competit seditioso equitant' cum armis, platis & cotearmuris, secundum leges Angliæ.

Henricus Blanford.

Linwood tit. De  
foro compet' cap.  
Contingit.

In 17. E. 2. in the time of the Parliament, Adam de Orleton, Bishop of Hereford, was indicted of high treason, for being party and partie, aiding and abetting of Roger Mortimer Earle of March with hoyle and armes in his open rebellion; and because he could not have any privileidge of Clergy by the common Law, the Archbishop of Canterbury, Poꝝke, and Dublin, and their Suffragan Bishops, came to the Barre (in that disordered time) and with force tooke him from the Barre: all which was done by pretext and colour of the Canons of the Church, which you may reade in Linwood.

W. 1. cap. 2.  
See Marlbridge,  
cap. 27.  
See hereafter,  
cap. 5.

But, omitting many other things that might be here rehearsed, let us see what Acts of Parliament have ordained in this case; for the Clergy never thought themselves sure of this privileidge, till it was confirmed to them by authority of Parliament. By the Statute of W. 1. it is provided, Que quant Clerke est prise pur ret de felonie, & soit demand per Lordinarie, a luy soit liver solonque le privileidge de saint Eglise, in tiel perill come ils appent, solonque le custome avant ces heures use, &c. where note, this Act extendeth but to felony.

4. H. 4. cap. 3.  
23. H. 8. cap. 1.

See the exposition of the Statute of W. 1. in this point, and the charge as is given to Ordinaries, that none be delivered without due purgation: but it is woꝝthy our paines to reade the Statutes of 4. H. 4. and 23. H. 8.

Pl. coram Domi-  
no Rege apud  
Sandwicum in  
cro' Hilarii, an.  
22. E. 1. rot. 15.  
Kanc'.

After this Statute, and in this Kings time, Guinandus de Briland, Baron of Snodland in the County of Kent (in which Towne Solomon de Rolfe, one of the Kings Justices in Oire, and one that punished the extortions and other crimes of the Clergy, dwelt) came to dine with Solomon de Rolfe, and brought popson with him of his malice pœpensed, to murder by popson the said Solomon; and the recoꝝd of his inditement saith, Cum eo comedit, & posuit venenum in cibo & in potu ipsius Solomonis, & ipsum impositonavit, per quod, post quindecim dies sequentes inde obiit: And albeit of all felonies, murder is the woꝝst, and of all murders, murder by popson is the most unavoidable and detestable, and Guinand being indicted and arraigned upon the said inditement, Et quæsitus qualiter se vellet acquiescere, dicit, quod Clericus est, & non potest hic inde responde-

dere,

dere, & super hoc venit frater Thomas Episcopus Roffensis, & petit ipsam tanquam Clericum, &c. Et ut sciatur qualis deliberare debet, inquiratur rei veritas per patriam; & Jurat' &c. dicunt super sacramentum suum, quod prædict' Guinandus dedit prædict' Solomoni venenum unde impositonatus fuit, & inde obiit, ut prædictum est. **But in the end he was delivred to the Ordinary, as by the recozd it appeareth, and thereby, for any thing that wee find in that or any other recozd, he escaped the sentence of death, which was due for his offence by the Law of God, and by the common Law of the Realme grounded upon the same, Quicumque effuderit humanum sanguinem, funderur sanguis illius ad imaginem quippe Dei factus est homo. And againe, in the book of Numbers, Hac sempiterna erunt & legitima in cunctis, homicida sub testibus punietur, &c. non accipies pretium ab eo, qui reus est sanguinis, statim & ipse morietur, ne pollutis terram habitationis vestrae quæ insontium cruore maculatur, nec aliter expiari potest, nisi per ejus sanguinem, cui alterius sanguinem fuderit.**

Genes. cap. 9. ver. 6.  
Numer. cap. 35. ver. 29, 30, 31, 33

In 8. E. 2. a Clerke convicted for felony, and delivred to the Ordinary, murdered his keeper, and fled, & non obstante clerimonia sua, hee was hanged. And the like was done in 22 E. 3.

8. E. 2. coron. 419

The abuse of delivry of Clerkes to the Ordinary grew so intolerable, as in the end it was taken away; as hereafter shall be shewed.

22. E. 3. ibid. 248

See the Statute of 18. E. 3. cap. 2. concerning this matter.

At the Parliament holden in anno 25 E. 3. the Clergy did complaine, that one Hankerton Honby a Knight, and one of the Clergy, had judgement given against him for high treason to be hanged, drawn, and quartered: Also for a judgement given against a Priest at Nottingham, for killing of his Master, Sir Thomas Cibethorp, a Clerke of the Chancery, one of the Kings Justices.

Rot. Parl. 25. E. 3. nu. 68. &c.

And lastly, for hanging of divers Monkcs of Combe for felony. Whereupon at this Parliament an Act of Parliament was made, wherein it is recited, that the Bishops had grievously complained, praying thereof remedy, for that secular Clerkes, as well Chaplaines, as other Monkcs, and other people of religion had been drawn, and hanged by award of the secular Justices, in prejudice of the franchises of holy Church, &c. It is accorded and granted by the King, that all manner of Clerkes, as well secular as religious, which should be convicted before secular Justices for any treasons or felonies touching other persons, then the King himselfe or his royall Matelste, should freely have and enjoy the privilege of holy Church, &c. Hereby two things are to be observed: First, that hee shall not be delivred to the Ordinary before hee be convicted: Secondly, that the privilege of the Church extended not to high treason touching the King, crimen læsæ Majestatis, but to petit treasons and felonies touching other persons.

25. E. 3. ca. 4. & 5. 4. H. 4. cap. 3.

About six yeares after this Act, the Abbot of Spilenden in the County of Buckingham, was adjudged to be drawn and hanged for high treason, viz. for contrafactione, & refectione legis monetæ.

Coram rege Mich. 31. E. 3. rot. 55 Buck.

At the Parliament holden in the first yeare of H. 4. on the first Thursday after the Bishop of Canterbury had killed the Lords, that in no wise they should disclose any thing that should be there spoken, the Earle of Northumberland demanded of the Lords what were best to be done for the life of King Richard the second; thus farre are the words of the Roll of the Parliament. At this time spake that worthy Bishop John Merkes Bishop of Carlisle, and said, that they ought not to proceed to any judgement against King Richard for foure causes: First, that the Lords had no power to give judgement upon him that was their superiour, and the Lords annointed: Secondly, that they obeyed him for their Sovereigne Lord and King 22 yeares or moze: Thirdly if they had power to give judgement against him, they ought in justice to call him to his answer: for that (said he) is granted to the cruellest murderer, or arrantest thiefe in ordinary Courts of justice: Fourthly, that the Duke of Lancaster had done moze trespassse to King Richard and his Realme, then King Richard had done to him or them, &c. and desired, that if they would proceed against him, that the names of them that so

Rot. Parl. 1. H. 4. nu. 73.

Nota

¶ m m m 2

would

would proceed might be entered into the Parliament Roll. It is true, that the Parliament Roll omitteth this speech of the Bishop, but it appeareth by the Parliament Roll, that the Lords proceeded against King Richard, and adjudged him to perpetuall prison, whose life they would by all meanes to be saved, as the Roll reporteth. The names of the Bishops, and Lords, and Knights that assented, are set downe, as the Roll of the Parliament reports; so as it seemeth, that the stout and resolute speech of the worthy Bishop wrought some effect: For this speech he was arrested by the Earle of Arundell, and being for a small time committed to the custody of the Abbot of Saint Albons was soon delivered: against him never any iudiciall proceeding was had for this speech in Parliament: but this Bishop, transpoted with excess of zeale, and affectionate desire of the enlargement and restitution of King Richard, was party and partie to the conspicate of Thomas Holland Earle of Kent, John Holland Earle of Huntingdon, John Montacute Earle of Salisbury, Edward Earle of Rutland, Thomas Lord Spencer, and others, to kill the King, under colour of Iousting and Pastimes in the Christmasse time, at the Castle of Windsor, where the King lay in the first yeare of his reigne: for this he was indicted of high treason, arraigned, tried, and had judgment as in case of high treason. But cor Regis in manu Domini, the King pardoned him, and set him at liberty. Many moze precedents might to this end be produced, but we will conclude this point with a resolution of all the Judges in 24.H.8. A Priest was attainted by verdit at the Gaole-deliber at Beigate, for clipping of the Kings come, viz. George Nobles, and by advice of all the Judges judgement was given against him to be drawn and hanged, as another lay person, because it was high treason, and without degradation he was executed at Tyburne.

Now for Murder, Burglary, Robbery, Sodomy, Rape, Burning of houses, and many other Felonies, the benefit and privilege of Clergy is taken away by others Acts of Parliament, whereunto the Bishops were party, whereof you may reade lib. 11. Alexander Poulterers case, and where the benefit and privilege of Clergy remaineth, the party that takes the benefit of it shall not be delivered to the Ordinary, nor make any purgation (which had been much abused) but forthwith be enlarged and delivered out of prison by the Justices, by whom such Clergy is allowed, as by another Act of Parliament, whereunto the Bishops were party appeareth.

Amongst the ancient customes and liberties of England recognized and declared in the Parliament before mentioned, holden in the eleventh yeare of Henry the second, this was one, Cleri accusati de quacunque re, summoniti à Justiciario Regis, veniant in Curiam ipsi responsuri ibidem de hoc, unde videbitur Curiz Regis quod ibi sit respondendum, & in Curia Ecclesiastica, unde videbitur quod ibi sit respondendum, ita quod Regis Justiciarius mittet in Curiam sancte Ecclesie, ad videndum quomodo res ibi tractabitur, & si Clericus convictus, vel confessus fuerit, non debet eum de cetero Ecclesia tueri. So as in effect the ancient law and custome of England in that case is restored.

Lastly, out of what root this privilege sprang? It took his root from a Constitution of the Pope, that no man should accuse the Priests of holy Church before a secular Judge, which being contrary to the Crowne and Dignity of the King, and the common Law bound not here, till it was confirmed by Parliament, and the rather, for that the Church had no power to punish the offence; but where their claim was generall, the Parliament of Edw. 1. and custome of the Realme restrained it onely to felony, so as they were to answer to high treason, and all offences under felony.

¶ Clericus ad Ecclesiam confugiens, &c.] By this Law, if any that was infra sacros ordines committed felony, and for his tuition fled to a Church, if he claimed the privilege of his Clergy, he should not be compelled to adjure, but submitting himselfe to the law of the Kingdome, hee should enjoy the privilege of his Clergy. See moze of this matter in the next § secundum laudab'.

¶ Secundum

Vid. Rot. Parl.  
an. 2. H. 4. nu. 30.  
See the Record  
of his attainder,  
Hill. 2. H. 4. co-  
ram Rege, rot. 6.

Trin. 24. H. 8.  
Justice Spilmans  
report.

Lib. 11. fol. 29.  
Alexander Poul-  
terers case. 23. H. 8.  
ca. 1. 25. H. 8. c. 3  
28. H. 8. cap. 1.  
32. H. 8. cap. 3.  
1. E. 6. cap. 12.  
5. E. 6. cap. 9.  
8. E. 1. cap. 4.  
39. E. 1. ca. 9. & 15.  
18. E. 1. cap. 7.  
\* 11. H. 2. apud  
Clarendon, ubi  
sup. cap. 12.

Polichro. lib. 4.  
cap. 24. Gaius  
Pope.

Vid. Stamf. pl.  
cor. 122, 123. & c.

¶ Secundum laudabilem consuetudinem regni.] So as this p<sup>r</sup>iviledge of the Clergy took not his vigour or strength by force of any sovraine Councill or Canon, but by authorizty of Parliament, and by the laudable law and custome of the Kingdoms, a point worthy of observation, the answer being so cautelously penned in those dayes, lest any thing in the petition should countenance any sovraine iurisdiction: But so farre as lex & consuetudo regni have allowed of the p<sup>r</sup>iviledge of the Clergy, so farre, and no further it is to be allowed; and yet with this limitation, so as the Clerke would submit himselfe (as hath been said) to take it by the law of the Kingdoms expressed in these words, Sed legi regni se reddens, &c.

Vid. W. 1. cap. 2.  
Solonque le cu-  
stome avant ces  
heures use.

He that is within orders hath a p<sup>r</sup>iviledge, that albeit hee have had the p<sup>r</sup>iviledge of his Clergy for a felony, he may have his Clergy afterwards againe, and so cannot a lay-man: and he that is within orders, and hath his Clergy allowed, shall not be h<sup>u</sup>ndred in the hand. But these p<sup>r</sup>iviledges are given by Act of Parliament.

4 H. 7. cap. 13.

## CAP. XVI.

**I**tem, quanquam confessio coram illo qui non est Iudex confitentis, locum non teneat, nec sufficiat ad faciend' processum, vel sententiam proferendam: quidam tamen seculares Iudices Clericos, qui de foro suo in hac parte non existunt, reatus proprios, & enormes, ut puta furta, roberias, homicidia, coram eis confitentes, admittunt accusationem illorum, quam ipsi communiter vocant appellum, ipsos sic confitentes, & accusantes, seu appellum facientes, non liberant Prælati eorum post præmissa, quanquam super his fuerint sufficienter requisit' licet coram eis etiam per confessionem propriam judicari vel condemnari nequeant, absque violatione Ecclesiasticæ libertatis. Responsio: Appellatori in forma debita, tanquam Clerico, per Ordinarium petito libertatis Ecclesiasticæ beneficio, non negabitur. Nos desiderantes statui Ecclesiæ Anglicanæ, & tranquillitati, & quieti Prælatorum, & Cleri prædictorum (quatenus de jure poterimus) providere, ad honorem Dei, & emendationem status dictæ Ecclesiæ, & Prælatorum, & Cleri prædictorum, omnes & singulas responsiones prædictas, ac omnia & singula in eisdem responsionibus content' ratificantes & approbantes, ea pro nobis & hæredibus nostris concedimus, & præcipimus in perpetuum inviolabiliter observari: volentes, & concedentes pro nobis & hæredibus nostris, quod prædicti Prælati, & Clerus, & eorum successores in perpetuum in præmissis jurisdictionem Ecclesiasticam exercent, juxta tenorem responsionum prædictarum, absque occasione, inquietatione,  
vel



vel impedimento nostri, vel nostrorum hæredum, seu ministrorum quoruncunque. In cuius, &c. Test. &c.

We have been the longer in exposition of the former Chapter, because we should be the shorter in this which somewhat concerneth the same matter.

¶ Appellatori, i. Probatori.] Albeit the Clergy here pretended, that the confession of a Clerke (when he was indicted of felony, and confessed the felony, and became an approber) was coram non Iudice; yet the continuall opinion and resolution of the Judges were against this: for they resolved, that such a Clerke as confessed the felony before a secular Judge, could not make his purgation, and consequently, the confession did bind him: and therefore Shard in 25. E. 3. spake in the person of a Prelate. And when the Clerke was delivered to the *Dubnaris*, without any purgation to be made, he ought to have degraded him; but commonly, if the offender were a Monk, he delivered him to his Abbot to remaine in the Abbey perpetually: and if he were secular, he remained in the Bishops prison, &c. in a very favourable manner; which abuses grew so odious and insufferable in encouragement of malefactors in their wickednesse, as they were fully taken away, as is aforesaid.

10. E. 3. cor. 247.  
27. H. 6. fol. 7.  
13. E. 4. 3. 3. H.  
7. 2. 25. E. 3. coron. 128.  
Vid. 12. R. 2. coron. 109. & 247.  
8. E. 2. coron. 417

24. E. 3. 73. 2.  
22. E. 3. cor. 276.  
lib. 11. fol. 77.  
Magd. Colledge case.

An appeale of robbery was brought against J. de B. Monk of L. who pleaded not guilty, and put himselfe upon the tryall of the Country, who found him not guilty, whereupon the Abbot of L. and the said Monk, brought a writ of conspiracy against divers, which procured and abetted the said appeale, and recovered a 1000. Markes in damages, which could not have been recovered, unless the Monk had been legitimo modo acquietatus, before a competent Judge: and hereby it appeareth, that a Clerke might waive the priviledge of his Clergy, if he would, and be tryed by the course of the common Law. And note, when he knew himselfe free and innocent, then hee would be tryed by the common Law; but when he found himselfe guilty and guilty, then would he shelter himselfe under the priviledge of his Clergy: and though they committed Tempozall crimes, yet would they not be tryed by the Tempozall lawes, which was the more against reason, because no other law within this Realme could punish them for the same, but the Tempozall lawes onely.

The

## The Exposition of 18. Edw. 3. Cap. 7. of Tithes.

**I**tem que per la ou Briefes de Scire fac eient estre grantes a Le Preamble.  
 garner Prelates religious & auters Clerkes, a respondre des  
 Dismes a nostre Chancerie, & a monstret sils eient riens pur  
 enfachent riens dire pur quoi tiels Dismes a les Demandants  
 ne deinent estre restitus, & a responder auxibien aux nous,  
 come a partie de tieux Dismes. \* Que tieux Briefes desere en a- \* Le Act.  
 vant ne soient grantes, & que les processés pendants sur tieux  
 Briefes soient anientes & repeales, & que les parties dismises  
 devant secular Juges de tiels manners de pleas : s'aves a nous  
 nostre droit tiel come nous & nous Ancestres avouns eit, & so-  
 loions avoir de reason. En testimoniance de quele chose, a le  
 request des dites Prelates a cestes presentes lettres avons fait me-  
 tre noz seale. Done a Londres le 8. jour de July lan de nostre  
 reigne Engleterre Disoitisme, & de France Quints.

*Before we enter into the exposition of this Act, we will clear it of an objection against the use of it, viz. That it should be no Act of Parliament, but an ordinance made by the King only at the request of the Prelates: And that the King to these letters had put his seale, and the Teste and date as done by the King only; all which, say they, appeare in the Parliament Roll, and that the clause of En testimoniance de quel chose &c. is left out of the point.*

*But hereunto we answer, that by the said clause En testimoniance de quel &c. is to be understood, that this Act was so plausible to the Prelates, that they requested the King, that it might be exemplified under the great Seale for the better preservation thereof, which the King granted. This Parliament began the Sunday after the Octab. Trinitatis, which was 16. Junii; and this exemplification was 8. Julii after this Act was passed, there being but seven Acts passed at this Parliament. And En testimoniance de quel, and the whole clause following, are words of an exemplification.*

*Now that this ordinance before the clause of the exemplification is an Act of Parliament, first, is proved by divers reasons, viz. The title of the Parliament is, Incipit Statutum Regis Edwardi anno regni sui decimo octavo. Secondly, it is entred in the Parliament Roll. Thirdly, it was by force of the Kings writ, (as the usage then was) proclaimed as an Act of Parliament, which writ in French we thinke good to transcribe in these words: Edward per le grace de Dieu Roy dangleterre & de France, & Seignieur dirland a nostre Viscount de Nottingham, salus. Saches que a nostre Parliament tenu a Westm' le Lundye procheine apres les Octaves de la Trinity procheine passes entre autres choses monstres, assentus, & accordes en dit Parliament, si furent monstres, assentus & accordes les choses sous escrites. And after a rehearsal of all the Statutes, whereof this seventh Chapter is one, the conclusion is, Et pur ceo vous mandous, que tous les Statutes faces crier & publier, & fermement tener per mye vostre Bailie solonque la forme & tenur dicelle. Et ceo ne lesses en aucun manere, &c.*

And

And F.N.B. 30.E. taketh it for a Statute, and so it hath ever been by the general consent from time to time of learned men. And if it should not be a Statute, it would worke great trouble and disquiet in the Realme. Now that wee have cleared this objection, let us peruse the words of the Act.

¶ *Ou briefes de Scire facias eient estre grantes, &c.*] This rehearfall in this statute is true; for wee have found, that upon divers matters of records, that is to say, enrolled, returned, or removed into the Chancery: First, upon tithes granted by the Kings Letters Patents, which are enrolled in the Chancery, writs of Scire fac' were brought in that Court; as taking one example for many: In 17.E.3. a Scire fac' was brought by the King, and the Dean and Canons of the Kings free Chappell of Saint Martins London, upon Letters Patents of Mawd, quondam Regina Angliæ of tithes, &c. against the Abbot of Saint Johns of Colchester, who took the same after severance, whereunto the Abbot pleaded, &c. worthy to be seen.

In bundello brevium, an. 17.E.3. part. 1. & 3. in turri London, vic. Essex.

¶ *A garner Prelates religious & auters Clerks, &c.*] Note, this Scire fac' was not brought against the possessors of the land for subtraction of tithes, but against the Prelates, or other Clerkes, which took the tithes after they were severed. See 6.E.1. in bundello petitionum in turri London, where the petition was for subtraction of tithes, to be put in possession: the answer was in Parliament anno 6.E.1. Rex non intromittit se de hijs quæ taliter spectant ad forum Ecclesiasticum, prosequatur jus suum versus Clericum coram Ordinario. Herewith agreeth Bracton, lib. 5. fol. 403. & 407.

\* See 22. aff.

pl. 75.

a Rot. clauf. 7.

E. 2.

b In fin. Term.

Trin' 10 regis

Johannis.

c 22. aff. pl. 75.

38. aff. pl. 20.

Bro. tit. Dismes

10. Pla. Parlam.

Hill. & Pasch.

18.E.1. the Bish.

of Carlisses case,

to whose predecessors

Hen. rex

vetus concessit

omnes decimas

in Foresta de Englewe.

14.H.4.17

d Note, this Act

of 18.E.3. is not

mentioned in

this book of

22. aff. because the

case was taken to

be within the Sa-

ving.

e Note, albeit this

book was after

the Stat. yet doth

it open the true

sense & reason of

the common law

before this sta-

tute of 18.E.3.

f Pasch. 20.E.1.

in banco regis,

rot. 135. Buck.

F.N.B. 30.E.

Commissions out of the Chancery were directed to certaine persons, giving them authority to enquire, whether such a spirituall person ought to have tithes of such lands, whereupon Inquisitions were taken and returned; and if it were found for the spirituall person, upon this record he might have a Scire fac' against any Prelate religious, or other Clerke that took them after severance.

a Compertum est per inquisitionem Rectorum & Vicariorum vicinorum de Ewel, quod Vicarius Ecclesiæ ibidem percipere debet minutas decimas omnium animalium ibidem, & molend' aquatic' ibidem. But no Scire fac' was sued hereupon, for that the Vicar was to sue for subtraction of these tithes against the owner of the land in the spirituall Court.

b Also upon a fine executory of tithes before this Act, the tenor whereof was removed into Chancery, a Scire fac' did lye therefore against the spirituall person that perned the same after they were severed.

¶ *Savant a nous nostre droit, &c.*] By force of this saving not onely the King himselfe, but the Proboost of C. being the Kings Patentee of tithes of the new assarts in the Forest of Rockingham in the County of Northampton, brought a Scire fac' in the Chancery after this statute, against certaine persons of holy Church, who had taken the tithes granted to him, to have execution of the said tithes, according to the Kings Letters Patents. The Defendants pleaded to the jurisdiction of the Court, that the command of this cause for tithes appertained to Court Christian, and not to the Chancery, whereunto it was answered by the Court, that that was to be understood, where the suit was taken against them that ought to pay the tithes (that is to say) for subtraction of tithes, and not when it was brought against them, that were wrongfull takers of the tithes. And all this is well warranted by the book, whereupon the Defendants pleaded to issue, and the record delivered over to be tried in the Kings Bench. See Hill. 32.E.1. coram Rege Wigorn' the Proboost of Worcester's case resolved by the Chancellor, Treasurer, and all the Judges and Barons, that appropriation of tithes is no Poymaine, Quia decimæ sunt meræ spirituales, quarum cognitio ad Curiam Christianitatis pertinet, & non ad Curiam istam.

And yet the inference that Fitzherbert maketh, that before this statute of 18.E.3. the right of tithes was tryed in the Kings Court was true: for upon a Scire facias by a spirituall person against a spirituall person, and for tithes,

Tithes which were spiritual, the right of tithes was tried in the Scire fac before this statute, albeit the tithes were severed, which is now taken away in case of the Scire fac by this statute.

And at this day, albeit in case of tithes, the parties by pleading admit the Jurisdiction of the Court, yet it is between spiritual persons, and the right of tithes come to be tried, albeit it be after the tithes severed, the Court Ex officio shall ouster the Court of Jurisdiction, which we hold, where the right of patronage was not in question, was wrought by the construction and consequent of the said statute of 18 E. 3. for before that statute right of Tithes, after severance was tried in a Scire fac by the Common Law in certain cases. But when the right of tithes trench to the dissolution or diminution of the Advowson, &c. in certain cases, the right of tithes at this day (as hath bene said) shall be tried in brevi de recto advocat' decimarum, and in the Indicavit: but neither of these Writes give any jurisdiction to the Kings Court, to hold plea for subtraction of tithes, but that is sent to the Ecclesiastical Court to determine.

28 E.3. fo.6.8.a.b  
22 E.4.23.24.  
20 H.6.17.3 H.6  
11.35 H.6.39.47.  
38 H.6.12.6 E.4.3

Trin. 5 E. 1. in Banco 29. Norff. Pasch.  
12 E. 1. Rot. 28. Norff. Abb. de Selbies  
Cafe. Pasch. 19 E. 1. in Banco Rot. 45.  
Pasch. 7 E. 1. in Banco Rot. 78. Gloc.  
Eliz. Penbreges Cafe. Mich. 9 E. 1. in  
Banco Rot. 88. Sabp. Bra. & L. 5. 402.  
Placita de advocat. Eccl. spectant ad  
Coronam. Fleta L6. ca. 36. Glanv. l. 4.  
cap. 13. acc. 18 E. 2. bfe 82. 5. 4 E. 3. 27.  
Rot. pat. 27 E. 3. 1. ps. nu. 18. F. N. B.  
40 k. 45. h. c. d. 50. q. 1. 51. c. 1. 30. c. 8.  
37. c. Vid. bfe de Indicav. Vid. Regiff.  
29. b. derect. advocat. decim. Regiff.  
36. b. prohibition de decimis reparatis.  
W. 2. cap. 5. 4 E. 3. 27. per Parning.  
H. 6. 20. 13 E. 4. 13. 2 H. 7. 12. Doct. &

7 E. 3. 42. 8 E. 3. 49. 38 E. 3. 13. 16 E. 3. Quare Impedit 147. 31 H. 6. 13. 38 E. 3. 20. 13 E. 4. 13. 2 H. 7. 12. Doct. & Stud. Lib. 2. cap. 25. fol. 108.

Nullus pro decimis que sunt spirituales de aliqua reparacione pontis seu aliquibus oneribus temporalibus onerari debet. But at this day if tithes be in the hands of Temporal men, they are by reason of them contributory to temporal charges.

Hil. 35 E. 3. coram  
Reg. Rot. 72. Mid.  
Vid. 32 H. 8. ca. 7.  
Dier. 7 E. 6. 83. l. 11  
fo. 29. b. in Henry  
Harpers Cafe.

Where it is said in some of our Books, that of ancient time before the Council of Lateran, any man might have given his tithes to what spiritual person he would, and that at that Council it was provided that tithes in one Parish should be given to the Rector or Parson of the same Parish, that he that gave the spiritual tithes, should reap Temporal, &c. The truth is, that I have perused the Councils holden at Lateran, and specially that holden under Pope Alexander the third, Anno Domini 1179, Anno 15 H. 2. and cannot finde any such Decree: But Pope Innocent the third, in a decretall Epistle, in or about the yeare of our Lord 1200. and the first yeare of King John reign at Lateran. directed to the Archbishop of Canterbury, Ut Ecclesiis parochialibus in decimis persolvantur, hath these words, Pervenit ad audientiam nostram, quod multi in Diocesi tua decimas suas integras vel duas partes ipsarum non illis Ecclesiis in quarum parochiis habitant, vel ubi pradia habent, & a quibus Ecclesiastica percipiunt sacramenta, persolvunt, sed eas aliis pro sua distribunt voluntate. Cum igitur inconveniens esse videatur, & a ratione dissimile, ut Ecclesiis, que spiritualia seminant, motere non debeant a suis parochianis temporalia, & habere; fraternitati vestre auctoritate presentium indulgemus, ut liceat tibi super hoc non obstante contradictione vel appellatione cujuslibet, seu consuetudine hactenus observata, quod canonicum fuerit ordinare & facere quod statueris per censuram Ecclesiasticam firmiter observari, nulli ergo, &c. confirmationis. &c. Dar. Lateran. Nonas Julii. And (that I may speak once for all) this Epistle Decretall bound not the subjects of this Realme, but the same being just and reasonable they allowed the same, and so became Lex terræ.

10 H. 7. fol. 18. 2. per Brian. 44 E. 3. 5.  
Doct. & Stud. lib. 2. cap. 55. 7 E. 6.  
Dier. fo. 84. & F. N. B. 54. b. Lib. 2. fol.  
44. in Levesque de Winchesters cafe.  
But Parning in 7 E. 3. fo. 5. pl. 3. who  
not long after was Lord Treasurer,  
and after Lord Chancelor, voucheth  
it truly, see his faith that of ancient  
time before a new constitution made  
by the Pope, the Patron of one Church  
might grant his tithes to another Pa-  
rish, that is, by the constitutions made  
by Pope Innocent the third, Anno  
Domini 1200. in his decretall Epistle,  
which you shall finde in his 6. Epistle.  
Decret. lib. 1. pag. 452. Edit. Colon.  
See the Statutes of 18 E. 3. cap. 7.  
1 R. 2. cap. 14. 5 H. 4. ca. 1. 27 H. 8. c. 20.  
32 H. 8. c. 7. 2 E. 6. c. 13. Regiff. 179. 180.  
1 An. 2. Regis Johannis. In Bun-  
dello petitionum Parliam. Anno 6 E. 1  
in Turri.

Linwood Cap. de locato et conducto, fo. 117. verbo portiones, where he saith, Quod ante consilium Lateranense, Anno Domini 1179. bene pauerunt laici decimas in feudum retinere, et eas alteri Ecclesie dare, non tamen post dicti consilii, &c. And thus began portions of tithes, that the Parson of one

¶ n n n

Parish

**Parish hath in another.** Vide concilium Lateran', Anno Domini 1215. 17 Joh. Regis.

Albeit the parochiall right of tithes is now established by divers Acts of Parliament as befoze it appeareth, (a matter tending to the exceeding benefit and quiet of the Clergy) yet he that is desirous to know what the ancient Lawes of England were concerning the payment of tithes befoze the Conquest, let him reade *Fœdus Edwardi & Guthrui Regum*, cap. 6. et inter leges Ethelstani, cap. 1. Inter leges Edmundi Regis, Cap. 2. Leges Edgari Regis, Cap. 2. & 3. Leges Canuti Regis, Cap. 8, 10, 11, 12. & leges Edwardi Regis, \* cap. 8, 10. Quas Willielmus conqueror recitavit, et confirmavit. All which Lawes M. Lambard hath well translated out of the Saxon into the Latine tongue, which was faithfully, but not so accurately, done befoze him, which wee have.

Having spoken of Tithes, it is said, \* *Hæc prædicavit beatus Augustinus, & concessa sunt à Rege Baronibus, & populo, &c.* Lamb. 128.

Vide inter leges Edwardi Regis, \* cap. 8. ubi supra. de bosco.

Rot. Parl. anno 17 E. 3. nu. 51.

Rot. Parl. 18 E. 3. Artic. 9.

\* This constitution was made in Ann. 17 E. 3. Anno Dom. 1343. Vide Linwood.

Note the asseveration of the whole body of the Realm in this petition, concerning the payment of Tithes wood.

Rot. Parl. 21 E. 3. Artic. 48.

Note also these asseverations.

Rot. Parl. 25 E. 3. nu. 37.

Rot. Parl. 45 E. 3. nu. and in the print cap. 3.

Li. Intra. R. fo. Regist. fo. 44. See the old Book of Entries, fol. 34. b. & 34. a. premumie, printed Anno Dom. 1546. 50 E. 3. 10. 9 H. 6. 56. Pl. Com. 47. Lib. 11. fol. 48. b. Lifords Case.

There hath been great controverſie heretofore concerning the tithes of wood, as appeareth by divers petitions in Parliament, which petitions together with the answers we will recite, and incidently will shew, how that controverſie is quieted, and ended.

That no man be impleaded for tithes of wood, or underwood, but in places accustomed. The Answer was, As heretofore the same shall be. Item priore commen, que come \* constitution soit fait per les Prelars a prendre dismes de cheicun maner de boyes, quel chose ne fuit unques uſee, et que nief, et femes poent faire testaments, que est contre reason, que pleſe per luy, et per son bon conseil ordeiner remede, et que son people demoege en meſme leſtate quilz ſoioient estre. en temps de tous les progenitors, et que prohibitions ſoient grantes a tous. ceux que ſont impledes de dismes de bois sans avoir conſultation. Whereunto the answer of the King was, The King willeth that Law and reason be done.

Item monſtre la commune come nadgaires Lercheveſque de Canterbury, et les autres Prelates ordeinerent une constitution a doner dismes de subbois vendus tantiolement la ou avant les heures nulles dismes furent dones, ore les gents de Seint Eglise per force de la constitution pernent et demandent les dismes auxibien de gros bois, come de subbois vendus et neient vendus, econtre ce qui is ont uſes puis temps de memorie a la grand damage de la commune de quoi ilz prient remede, de lun point et del autre.

Whereunto the answer is, The Archbishop of Canterbury, and the other Bishops have answered that such tithes is not demanded by reason of the said constitution, but of underwood. But the ſubject being ſtill moleſted for woods not tithable complained again in Anno 25 E. 3. all which were preparatitves to a good Law made in Anno 45 E. 3. cap. 3. De groſſe boyes dage de vint ans, ou de greinder age nul dismes ferra demands in noſme de cest parol ſylva cadua, est ordeine et estable. que prohibition en ceo caſe, soit grant, et ſur ceo attachment come ad estre uſe avant ceux heures.

It appeareth befoze that all the Bishops claimed onely tithes de subbois, of underwood, under the name of silva cadua, ſo as of hautboyes, of great wood no tithes were claimed; but herein reſſed two doubts; 1. What ſhould be ſaid high or great wood. 2. Of what age the ſame ſhould be, becauſe it is parcell of the inheritance.

As to the firſt, this Act, which is declaratory of the Common Law, as it appeareth by the Book in 50 E. 3. fol. 10. b. 9 H. 6. fol. 56. Pl. Com. fol. 471. and this Act it ſelfe proveth it, for it concludeth, Come ad estre uſe devant ceux heures; and this is confirmed by divers judgements hereafter cited.

And it is to be underſtood that this Act uſeth theſe woords groſſe boyes. and not haut boyes, or grand boyes, which woord is alſo uſed in the Books of 50 E. 3. and 9 H. 6. And in this Act this woord [groſſe] ſignifieth ſpecially ſuch wood as hath ben, or is either by the Common Law or Cuſtome of the Country timber, for this Act extends not to other woods, that have not bene, or will not ſerve for timber, though they be of the greatneſſe or bigneſſe of timber.

And

And it is to be obserued, that the prohibition in 50 E. 3. for suing for Tithes in Court Chyistian of grosse boys, was grounded upon the Common Law, without mentioning of this Act.

Here it is to be demanded, To what kinde of wood grosse boys do extend? And the answer is, that Oke, Ash, and Elm, are included within these words; and so is Beech, Hoysbeche, and Hoynbeam, because they serbe for building, or reparation of houses, Mills, Cottages, &c. against the opinion in Plowd. Comment. fol. 470. in Molyns case, holden without Argument, which opinion the whole Court upon deliberate advice held to be no Law.

<sup>a</sup> It was resolved by the whole Court, that Asp is also comprehended within grosse boys, because it may serbe for building, or reparation, ut supra. But otherwise it is of Birch, (as it was said) it was adjudged in the Case of Lennard custos breuium, because that kinde of wood serbeth not for building.

<sup>b</sup> If a Timber tree be arida: ficca, et non portans folia nec fructus in estate, nec existens maeremium, and the owner cut it down, and conuert it to suell, &c. no Tithe shall be paid thereof for the inheritance which was once in it.

<sup>c</sup> So for the bark of Okes, being Timber trees, no Tithes shall be paid, because it is parcell of the tree, and reneweth not de anno in annum. <sup>d</sup> But for Acorns Tithe shall be paid, because they reuue yearly.

As to the second doubt, of what age those grosse or Timber trees, whereof no Tithes should be had, should be; The Statute resolbeth this doubt in these words, Grosse boys del age de 20. ans, ou greinder. Which point was also declaratory of the Common Law, as by the conclusion of this Act, and the authorities aforesaid appeareth: for this grosse boys thus described, it appeareth by the Act, that Parsons and Vicars sued for Tithes of them, en noime de cest parol, sylva exdua.

[ Del age de 20. ans. ] This is the age, as to bar all suits in Court Chyistian for Tithes. And these words are to be understood of grosse trees, which may serbe for Timber, and grow out of the own stubs: for if a man usually top or lop Timber trees, Tithes shall not be paid, though they be under the age of 20. years. For as the Law privilegeth the body of the tree, being parcell of the inheritance, so it doth priviledge the branches also.

So if a man cut down Timber trees, Tithe shall not be paid for the germyns or branches, which grow out of the roots, of what age soever; for that the root is parcell of the inheritance.

The Bishops, and others of the Clergie taking upon them to interpret this Statute, which belonged not unto them, gave out and published that this Ordinance did not restrain their ancient Jurisdiction, and that this Ordinance was never affirmed for a Statute: and thereupon the Subject was still vexed in Court Chyistian, both contrary to the Common Law, and the said Statute: And thereupon a Bill was exhibited in the next Parliament following, holden in the 47. year of E. 3. reciting the Statute of 45 E. 3. and then shewing that the persons of holy Church intending that this Ordinance did not restrain their ancient incroachments; and surmising, that this was not affirmed for a Statute, held plea in Court Chyistian to the contrary of the Ordinance aforesaid, to the great damage of the people. Wherefore may it please our Sovereign Lord the King to affirm the said Ordinance for a Statute to indure for all times to come; and that a speciall prohibition upon the same Statute thereupon be made in the Chancery, prohibiting that they should not hold plea in Court Chyistian of Tithes of wood of the age aforesaid. Whereunto the answer was, that such Prohibition be granted, as hath been used of ancient time. Which answer being compared with the conclusion of the Act of 45 E. 3. hath given such an end to both these points, as no question hath been made thereof at any time since. And to say the truth, that the surmise that this Act of 45 E. 3. was but an

¶ n n n 2

Ordinance,

See the first part of the Inst. 10. 3. wast in Beech. So it was adjudged coram Rege Pasch. 2 Jac. Regis rot. 292. betwene Henry Hall, and Dorothy Fettiplace. Kanc.

<sup>a</sup> Pl. Com fo. 470. Molyns case.

Tr. 26 EL coram rege.

<sup>b</sup> Hil. 2 Jac. in Com. Kanc. Rot. 229. int. Brooke et Rogers.

<sup>c</sup> Lib. 11. fo. 49. Lifords case.

Doct. & Stud. fo. 174. 175.

<sup>d</sup> Regist. fo. 49. lib. 11. fo. 49.

50 E. 3. 10. b.

44 E. 3. 2. a. merime.

Pl. Com. 470. b. Doct. & Stud. fo.

175. Br. dismes 14. lib. 11. fo. 49.

Lifords case.

Pl. Com 470

So resolved Pasch. 29 El coram Rege Lib.

11. fo. 49. Lifords case.

Ordinance, and no Statute, was but a *mér tabill*, without any colour of probability: For 1. It is entred in the Parliament Roll amongst the other Statutes made at that Parliament. 2. It is under the title in that Roll of Statute. E. 3. de Anno regni sui 45. 3. It was proclaimed by the Sherifes (as the usage in those dayes was) amongst the rest of the Statutes of that Parliament. 4. It hath the phrase of an Act of Parliament, [*Ordeine est et establie*] agréing therein in effect with the other Acts in that Parliament. 5. It hath the consent of the Lords and Commons (who join in the Petition in the Preamble) and of the King. 6. Infinite prohibitions upon this Statute, as taking some few precedents, whereof we have the number Roll, of such as be not in print.

Regist. 34. the same prohibitiō. & 50 E. 3. 10.

De quercubus & arboribus. Vide Pasch. 15 E. 1. in banco Rot. 52. Linc: mille quercus, &c.

The Law at this day, and long after was holden, that in this case he might wage his Law.

18 E. 3. 4. 24 E. 3. 39. so adjudged, 32 E. 3. tit. Ley. 62. But in 44 E. 3. fol. 32. It is otherwise ruled, because it is not in a Writ of Contempt; and so hath the Law been taken ever since.

Prohibitions coram rege tempore H. 8.

Coram Rege tempore E. 6.

Coram Rege Tr. 27 E. 1. Rot. 28. Linc: Magister Willielmus Persona ecclesie de Epworth attachiatus fuit ad respondend' Stephano de Rodnes de Generlaco, & Willielmo Stel de Cottingham de placito quare secutus fuit placitum in curia Christianitatis, de catallis & debitis quæ non sunt de testamento, vel matrimonio contra prohibitionem Regis, &c. Et unde queruntur, quod cum prædictus Magister Willielmus secutus fuit placitum versus eos in curia Christianitatis coram Offic' Episcopi Lincol' de catallis & debitis laicis, viz. de quercubus et aliis arboribus per ipsos empt' de quodam Rogero Mubey. Et idem Stephanus et Willielmus super hoc protulissent prohibitionem domini Regis coram prædict' Officiariis in ecclesia omnium Sanctorum de North' die Martis prox' post festum Sancti Nicholai, anno regni Regis nunc 25. et ei inhibuissent ne placitum illud contra prohibitionem prædictam ulterius sequeretur in præsentia Rogeri de Waldeby, Gened' de Cave, Willielmi de Clerc, et Thomæ de Rednesse tunc ibidem præsentium, idem tamen Magister Willielmus non obstante prohibitione prædicta placitum præd' ulterius secutus fuit quousque ipsi per sectam suam prædictam excommunicati fuerunt; unde dicunt quod deteriorati sunt et dampnum habent ad valentiam C. l. et in contempt' domini Regis mille libr', &c.

Et prædictus Magister Willielmus venit & defendit, &c. et dicit quod nullum placitum de bonis et catallis laicis secutus fuit in curia Christianitatis contra prohibitionem domini Regis sicut ei imponunt, et vadiavit eis inde legem se 12. manu, &c. And had a day to make his Law, at which he came; and Incepit (with the Record) jurare, et post quantum juratum defecit de lege, Ideo consideratum est, quod prædict' Stephanus et Willielmus recuperarent damna sua prædicta centum librarum, et fecit finem cum Rege ad 40. l.

It is to be noted, that the Parson stood not upon his right to have *Wittes of Oke and other trees*; but the colour he had to wage his Law, was in respect of these words, De bonis et catallis laicis, and *Wittes* are not *Lay-chattels*: but he durst not in that case stand to it to make his Law, but upon falling therein, Judgement was given against him of the damages, as the Plaintiffs had counted.

De Lib. Intrat. Rast. fol. 448. b. nu. 2. 449. a prohibition sur lestatue de 45 E. 3. circa 14 H. 7. The old Book of Entries, fol. 34 b.

Hil. 33 H. 8. Rot. 78. Inter Stelling et Spooner.

Ibidem Rot. 103. Inter Peiers et Dixon.

Mich. 34 H. 8. Rot. 116. Inter Felton et Glover.

Pasch. 36 H. 8. Rot. 116. Inter Smy et Ap. Richard.

Mich. 36 H. 8. Rot. 1. consimilis prohibitio.

Hil. 36 H. 8. Rot. 1. consimilis prohibitio.

Pasch. 38 H. 8. Rot. 1. consimilis prohibitio.

Mich. 38 H. 8. Rot. 1. consimilis prohibitio.

Trin. 1 E. 6. Rot. 94. consimilis prohibitio. Inter Herne & Croft.

Mich. 2 E. 6. Rot. 97. Inter Heford & Howe.

Mich. 3 E. 6. Rot. 1. consimilis prohibitio.

Pasch. 4 E. 6. Rot. 1. consimilis prohibitio.

Hil. 5 E. 6. Rot. 2. consimilis prohibitio.

Trin. 6 E. 6. Rot. 1. consimilis prohibitio.

Mich.

- Mich. 1. Ph. et Mar. Rot. 159. Inter Gray et Philpot, *consimilis prohibitio*.  
 Paſch. 1 Mar. Rot. 1. *consimilis prohibitio*.  
 Hil. 1. et 2 Ph. et Mar. Rot. 1. *consimilis prohibitio*.  
 Paſch. 1. et 2 Ph. et Mar. Rot. 3. *consimilis prohibitio*.  
 Trin. 1. et 2 Ph. et Mar. Rot. 10. *consimilis prohibitio*.  
 Mich. 2. et 3 Ph. et Mar. Rot. 4. *consimilis prohibitio*.  
 2. et 3 Ph. et Mar. Rot. 1. *consimilis prohibitio*.  
 3. et 4 Ph. et Mar. Rot. 2. *consimilis prohibitio*.  
 Hil. 4. et 5 Ph. et Mar. Rot. 1. *consimilis prohibitio*.  
 Mich. 4. et 5 Ph. et Mar. Rot. 1. *consimilis prohibitio*.

Coram Rege  
tempore Mariæ.

We could cite a world of other examples of this kinde, out of the Kings Bench, Chancery, and Common place, but in a case whereof never any learned man made any doubt, these shall suffice.

But this is against the Provinciall Constitution of Simon Mepham, Anno domini 1332. Anno 6 E. 3. and the Exposition of Linwood thereupon.

There is a Consultation de sylvæ cædua, where the prohibition was, De catalis & decimis quæ non sunt de testamento et matrimonio; and yet in the Consultation there is a restraint (according to the Common Law, and the said Act of 45 E. 3.) Dummodo tamen de grossis arboribus in hac parte non agatur, &c.

If any sue in Court Christian for *Tithes* de grossis arboribus ultra statum 20. annorum, he incurs the danger of a Praemunire, if so it be contained in the Libell.

In the Register it is said by Herlaſton. Concordatum fuit coram concilio regis in Parlamento apud Sarum, quod consultationes fieri debent de sylvæ cædua, eo non obstante, quod non renovatur per annum; & super hoc facta fuit quedam consultatio pro Abbate de Notley, de sylvæ cædua.

Great question hath been made, when this Parliament at Salisbury was holden, but we shall make it evident, that it was holden the Friday next after the Feast of Saint Mark the Evangelist, in the seventh year of R. 2. which appeareth by William de Herlaſton here named, who was a Clerk of the Chancery, and as here it appeareth, inserted this into the Register.

This Herlaſton lived at the time of the holding of this Parliament at Salisbury; for afterward in the same Register, fol. 80. b. it is said, Nota que mal home ferræ prise, ne imprison, par vert ne par venison, si il ne soit trové ove le mayneur, ou si il ne soit indite, &c. Et vide inde Statute R. 2. de Anno 7. cap. 4. Quando quis taliter fuerit indictatus, et virtute indictmentis illius est convictus, ita quod non ponet se super patrem, et sic fiet de illis, qui indictati sunt de receptamento, ac si essent principales transgressores per Herlaſton.

And in the Register, fol. 26 1. 2. you shall find this note, Hoc breve concessum fuit pro hominibus de Odiham, et concessum fuit pro omnibus aliis antiquis dominicis per Cancellarium Lescrope, et W. de Herlaſton. Note this Lescrope Lord of Bolton was Chancellor; in annis 2. & 5 R. 2. as we finde of Record.

Thus have we discovered the Clerk that inserted into the Register the said Concordatum in the Parliament at Salisbury: But looking diligently into that Parliament Roll, no such Concordatum as Herlaſton inserted into the Register can be found, and therefore you must take it upon the trust and credit of this Clerk. But admitting that any such Concordatum had been, as in the Register it is set down, it may well stand with Law: For in the Register, fol. 44. there is a Consultation (as before hath been said) De sylvæ cædua, and is consonant to Law, having such a restraint in the same writ, as is also said.

A Country may prescribe to be quit of *Tithes* of wood, or any other *Tithes*, so there be sufficient maintenance and sustentation of the Incumbent besides; but a Town cannot so prescribe.

Rex tali Judici saluam. Monstravit nobis venerabilis pater H. Lincoln' episcopus, quod cum I. præcentor ecclesie beate Mariæ Lincoln' teneat de dono suo omnes

Regist. 44. a. b.  
See the old book of Entries, fol. 34. a. the like prohibition. The latter book of Entries, R. 449. a. b. Old book of Entries, 34. a. 31 H. 8. tit. prohib. Brook 17. Regist. 49. a.

Regist. fol. 80. b.

7 R. 2. cap. 4.

Doct. & Stud. 147. b. Br. Dimes 14.

Regist. 36. b.



omnes decimas dominicarum terrarum suarum vel dominici sui de N. quas idem Episcopus & prædecessores sui Episcopi loci prædicti libere conferre consueverunt: Prior beatæ Catherinæ extra Lincoln. clamans decimas illas pertinere ad Ecclesiam suam de B. trahit eum inde in placitum, &c. Et quia placitum prædictum tangit coronam & dignitatem nostram, præsertim cum collatio earundem decimarum ad nos possit devolvi ratione custodiæ vel escæetæ, quia etiam consimiles decimas conferimus in quibusdam dominicis, & similiter quamplures magnates regni nostri in dominicis suis: Vobis prohibemus ne placitum illud teneatis in curia Christianitatis, nec aliquid quod in derogationem regis dignitatis nostræ cedere valeat in hac parte attentetis, seu per alios attentari faciatis, quovismodo. T. &c.

Opus est interprete, Therefore we will peruse the words of this writ in such order as they doe lye in the same.

This was S. Hugh Bishop of Lincoln, as we receive it.

¶ Venerabilis pater H. Lincoln. Episcopus, ] is intended as I take it of Hugh Bishop of Lincoln, who deceased soone after: And hereby it appeareth, that this writ was in use befoze the said constitution of Pope Innocent: the thirde, as also is proved by latter words of this writ, which we shall observe when we come to it.

¶ Quod cum præcentor Ecclesiæ Beatæ MARIÆ Lincoln. de dono suo teneat omnes decimas dominici de N. &c. Prior Beatæ Catherinæ extra Lincoln. clamans decimas illas ad Ecclesiam suam de B. trahit eum inde in placitum, &c. ] Here it may be demanded that seeing the suit is between spirituall persons, and soz tithes which are spirituall things, wherefoze they should be prohibited. Hereof thre reasons are rendred in this writ. First, quia placitum prædictum tangit coronam & dignitatem nostram. For all Abbotsions are lay see, and pleas of them doe belong to the Kings law, and seeing the whole benefit of the patron of this Abbotsion consisteth in conferring of these tithes to any of his Chaplains, &c. And if the tithes be recovered, the Abbotsion vanisheth as a thing without fruit or benefit, and therefore the Ecclesiasticall Court cannot hold plea of them. Quia tangit, &c. See the writ of Indicavit, & breve de recto de advocacione decimarum, befoze in this second part of the Institutes W. 2. cap. 2. versus finem. & Articuli cleri cap. 2. And if the suit in the Ecclesiasticall Court were soz subtraction of tithes, after the right of the Abbotsion be tryed soz the patron of the person that sueth, he shall proceed in the Ecclesiasticall Court.

Bfe de Indicavit  
Bfe de recto ad-  
voc. decimarum.  
Regist. 19. b.  
Artic. cleri ca. 2.  
12. E. 4. 13. b. 4. E  
3. 2.  
Glanvil. lib. 4. ca.  
13.  
Braft. lib. 5. fol.  
402. 403.  
Fleta lib. 6. c. 36.  
Fitz. N. B. 30. g.  
Vet. N. B. 24. a.  
Vide Mich. 2. E. 1.  
in communi han-  
co. Rot. 32. leic.  
the Prior of S.  
Mary de pratis  
case. indicavit  
bfe de indicavit  
super 4. partem.

2. The second reason yeilded in this writ is, Præsertim cum collatio earundem decimarum ad nos possit devolvi ratione custodiæ, &c. And if the tithes should be recovered, as hath been said, the Abbotsion should vanish, &c.

3. Quia etiam consimiles decimas conferimus in quibusdam dominicis, & similiter quamplures magnates nostri in dominicis suis. &c.

By this it is probable, that the King speaking in this writ soz himselfe and the Grandess of the Realme in the present time, that this writ was in use befoze the constitution that confined tithes to parishes, and hereby it is proved that at this time the King, and the Nobles of the Realme might give their tithes to what spirituall person they would. Lastly albeit the King and the Nobles be soz honour sake named in the writ, yet the liberty of granting of tithes extended at this time to all the Kings subjects.

The marginall note in the Register is de decimis separatis, so called because they had been granted to some spirituall person, and not annexed to any parish Church.

For the better understanding of the opinion of Sir William Herle in the said book of 7 E. 3. which is, Ore ne poet home ses dismes que sont hors de parish; grant a que il voadra, car levesque del lieu les avera. See grounded his opinion

Extravagant tit.  
de Decimis cap.  
13. quoniam.

opinion in this case upon the Canon Law, which is, that the Bishop is to have all Tithes growing to lands not assigned to any Parish within his Diocese. Yet this Canon being against the Law of the Land, never had allowance within this Realme, so; in such part of Forests as are out of any Parishes, the King shall have them. See a notable Record, Term' Mich. An. 5 E. 3. Coram Rege. Rot. 168. Cumbria; adjudged so; the King against the Canon, and the opinion of Herle. And this had been formerly resolved in Parliament, Inter placita coram ipso domino Rege & ejus Consilio ad Parliament' sua post festum Sancti Hilarii, & etiam post festum Pasche Anno 18 E. 1. fo. 8. In Episcopum Carlisle, & Priorem ejusdem de decimis assartorum vocat' Linthwait & Kirkethwait in foresta de Englewood. The words of which Record are, Quod decimæ prædictæ pertinent ad Regem, & non ad alium, quia sunt infra bundas Forestæ de Englewood, & quod Rex in Foresta sua prædicta potest villas ædificare, Ecclesias construere, terras assartare, & Ecclesias illas cum decimis terrarum illarum pro voluntate sua cuicumque voluerit conferre, &c. And E. 1. granted tithes coming of land within the Forest of Deane, as were not within any Parish, to the Bishop of Landaffe, and his Successors.

Mich. 5 E. 3. cor.  
Rege. Rot. 168.  
Cumbr. 22 Aff.  
p. 75. 38 Aff. p. 2.  
14 H. 4. fo. 17. Br.  
dismes 10. Acc'  
Rot. Parl. 18 E. 1.  
fo. 8. Lib. 5. fo. 15.  
in Caudries case.  
Li. 2. fo. 44. in Le-  
vesque de Win-  
chesters Case.

Rot. Parl. anno  
8 E. 2. nu. 17. in  
dors.

An

A N  
**EXPOSITION**  
 U P O N  
**THE STATUTE ENTITLED,**  
**An Act for the true paiement of Tithes.**

Anno 2 E. 6. cap. 13.

27 H. 8. ca. 20.  
 acc. Vid. 31 H. 8.  
 ca. 10. ver. finem.

**T**he noise of the dissolution of Monasteries in the Parliament holden in the 27 yeare of H. 8. (Lay-men taking small occasions to withhold their tithes) was the occasion of the making of the Statute of 27 H. 8. ca. 20. The principall cause of the making of the Statute of 32 H. 8. cap. 7. was to enable Lay-men, that had estates or interests in Parsonages, or Vicarages impropriate, or otherwise in tithes, to sue for subtraction of tithes in the Ecclesiasticall Courts, and to provide that no Parson should bee sued, or compelled to pay any manner of tithes for any Mannors, Lands, Tenements, or Hereditaments, which by the Lawes or Statutes of this Realme were discharged, or not chargeable for payment of any such tithes.

This Act of 2 E. 6. is an Act of Addition, as by the words thereof hereafter following appeare.

27 H. 8. ca. 20.

32 H. 8. cap. 7.

Where in the Parliament holden at *Westminster* the fourth day of *February*, Anno 27 H. 8. there was one Act made concerning paiement of Tithes prediall, and personall: And also in another Parliament holden at *Westminster*, 24 July, 32 H. 8. another Act was made concerning true paiement of Tithes, and Offerings: In which severall Acts, many and divers things be omitted and left out, which were convenient and very necessary to be added to the same. In consideration whereof, and to the intent the said Tithes may be hereafter truly paid, according to the minde of the makers of the said Act: Bec it ordained and enacted, &c. that not onely the said Acts made in the said 27 and 32 yeare of H. 8. concerning true paiement of Tithes, and every Article, and Branch therein contained shall abide and stand in their full strength and vertue: But also be it further enacted by the Authority of this present Parliament, that every of the Kings Subjects shall from henceforth truly and justly, without fraud or guile, divide, set out, yeeld, and pay all manner of their prediall Tithes, in their proper kinde, as they arise and happen, in such manner

manner and forme, as hath been of right yielded and payd within 40 yeares next before the making of this act, or of right or custome ought to have been paid. And that no person shall from henceforth take or carry away any such or like tithes, which have been yeilded or payd within the said 40 yeares or of right ought to have been payd in the place or places tithable of the same, before he hath iustly divided or set forth for the tithe thereof, the tenth part of the same, or otherwise agreed for the same tithes with the Parson, Vicar, or other owner, proprietary or Farmer of the same tithes, under the paine of forfeiture of treble value of the tithes so taken or carried away.

**C** Prediall tithes.] This branch extends only to prediall tithes.

Palch. 1. In Rot. 1119. in Comuni Banco. In Booth & Southraie in debt upon this statute by the Parson of the Church pro non extrapositione decimarum pro caseo, vitulis, agnis, cerasis, volemis & pyris to have the treble value, &c. The Defendant pleaded nihil debet per patriam, and it was found against him. And it was moved in arrest of judgement that the said tithes of Cheese, of Calves, and Lambes were no prediall tithes, and therefore not within this branch of the statute; and this Act is penall, and shall not be taken by equity, quod fuit concessum per totam curiam. And it was resolved, quod decimarum tres sunt species; quaedam personales, quae debentur ex opere personali, ut artificio, scientia, militia, negotiatione, &c. Quaedam praediales, quae proveniunt ex praediis, i.e. ex fructibus praediorum, ut blada, vinum, fenum, linum, canabium, &c. seu ex fructibus arborum, ut potna, pyra, pruna, volema, ceraia, & fructus hortorum, &c. Quaedam mixtae, ut de caseo, lacte, &c. aut ex fortibus animalium, quae sunt in pascuis, & gregatim pascuntur, ut in agnis, vitulis, hordis, capreolis, pullis, &c. Ex praedialibus sunt quaedam majores, quaedam minutae. Majores, ut frumentum, sigilo, zizania, &c. fenum, &c. minores five minutae, quidam dicunt, sunt quae proveniunt ex menta, aneto, oleribus, et similibus juxta illud dictum Domini, Luk. 11. vers. 42. Vt, qui decimatis mentam et rutum & omne olus, & praeteritis judicium & charitatem Dei; haec autem oportuit facere, illa non omittet. Alii dicunt quod in Anglia consistunt decimae minutae in lino quae sunt praediales, & lana, lacte, caseis, & in decimis animalium, agnis, pullis, & ovibus, decimae etiam mellis & cereae numerantur inter minutas, quae sunt mixtae. Vide *Linwood cap. de decimis cap. Quoniam fol. 140. verb. talibus decimis.*

And the Levire (to whom tithes were assigned) shall come, and the stranger, the fatherlesse, and the widow which are within thy gates shall eat and be filled.

Deut. 4. vers. 29. Here is shewed the true use whereto tithes should be imployed.

**C** Henceforth truly and iustly without fraud or guile divide, &c.] Trin. 44. Eliz. coram Rege. In a prohibition between Walter Heale and John Sprat, the case was, Walter Heale set out his prediall tithes, and divided them iustly from the 9 parts, and soone after carried the same away. Sprat sued for subtraction of the same in the Ecclesiasticall Court, Heale pleaded that hee had set them out as supra, wherunto Sprat said, that presently after his setting out, &c. he carried them away in fraude legis. Abindged that this was fraud and guile within this Act, albeit he did iustly divide the same within the letter of this law. It was further resolved, that if the owner of the rogne before sepe- rance grant the same to another of intent that the grantee should take away the same to the end to defraud the Parson, &c. of his tithe, this is fraud and guile within this statute.

The first Addition. Simile in the same tearme in the case of Webb Parson of Fretenden in Kent.

**C** Within forty yeares.] This time of 40 yeares is here set downe because it is the usuall time for the proese de modo decimandi.

Lib. Int. Coke 384.

OOOO

**C** Or

¶ Or of right or custome ought to have been yielded, &c.] The sense of these words [as hath been of right yielded] is of tithes to be yielded in specie within 40 yeares, and the sense of the words [or] of right or custome] is, or by rightfull custome de modo decimandi ought to have been paid.

*The second Addition.*

¶ And that no person from henceforth, &c.] Albeit this branch doth not give the forfeiture to any person in certaine, and therefore it was pretended that the forfeiture should be given to the King. And thereupon, upon this branch, the Attorney generall, Hil. 29. Eliz. did exhibit an Information in the Exchequer against Wood of Cambridgehire for this treble forfeiture for carrying away his tithes before they were justly divided. The defendant pleaded not guilty, and by a Jury at the barre he was found guilty, & in arrest of judgement it was made that in this case the forfeiture was not given to the King, for that the words of the Act be, under the paine of the forfeiture of the treble value of the tithes so taken away. And whensoever a forfeiture is given against him that doth dispose, &c. the owner of his property, as here he doth of his tithes, there the forfeiture is given to the party grieved or dispossession, and the rather for that this is an additional law, as hath been said, and made for the benefit of the proprietors of the tithes. And so it was adjudged by Sir Roger Manwood & the whole Court of the Exchequer Pasch. 29. Eliz. And this was the first lawing case, that was brought upon this point, and ever since it hath been received for law, and the party interested in the tithes doth in an action of debt recover the treble value. And so it was also adjudged Hil. 40. Eliz. Rex. 699. where Rob. Redell and Sarah his wife in the right of his wife joyned in an action of debt for the treble forfeiture. A record well examined and adjudged worthy to be a precedent. In which case it was ruled that the generall allegation in the Count, that the Defendant Anno 38. Eliz. grana. frumavit 20 acras terra, &c. & quod decimas inde aringunt ad valorem 170<sup>l</sup> without shewing what kind of graine, was good.

*The third Addition.*

And be it also enacted by the authority aforesaid, that at all times whensoever, and as often, as the said prediall tithes shall bee due at the tithing time of the same, it to be lawfull to every party to whom any of the said tithes ought to be paid, or his deputy or servant to view and see their said tithes to be iustly and truly set forth and severed from the nine parts, and the same quietly to take and carry away. And if any person carry away his corne, or hay, or his other prediall tithes before the tithes thereof be set forth, or willingly withdraw his tithes of the same, &c. that then upon due prooffe thereof made before the spiritual Iudge, or any other Iudge, to whom heretofore he might have made complaint, the party so carrying away, withdrawing, letting, or stopping shall pay the double value of the tenth, or tithes so taken, lost, withdrawn, or carryed away, over and besides the costs, charges, and expences of the suit in the same, the same to be recovered before the Ecclesiasticall Iudge, according to the Kings Ecclesiasticall lawes.

Mich. 9 E 2. fol. 61. in libro meo. Labbe & Ofacis case. 19 R 2. action sur le case. 52. 17 H 6. Jurisdiction. 58. So resolved by all the Judges of England Pasch. 4. Jac.

¶ That at all times whensoever, and as often, &c.] The first part of this branch is declaratory of the common law, because for the stopping of his way, &c. an action of the case doth lye at the Common law.

¶ Shall pay the double value, &c.] The reason why the double value, &c. is by this branch to be recovered in the Ecclesiasticall Court, where by the former branch, the Baron, &c. at the Common law shall recover the treble, is,

is, so; that in the Ecclesiasticall Court hee shall recover the tithes themselves, and therefore the value recovered in the Ecclesiasticall Court is equivalent with the treble so; seizure at the Common law.

Vide Artic. cler; 4 fac. Artic. 16.

[ Besides the costs, charges, and expences, &c. ] So as the suit in the Ecclesiasticall Court is more advantageous then the suit so; the treble so; seizure at the Common Law: so; at the Common Law he shall recover no costs, but he shall recover in the Ecclesiasticall Court costs and expences. But then it is demanded, whether in an Action of debt so; the treble value at the Common law, if the Plaintiffe be nonsuited, or if the verdict passe so; the Defendant, the Defendant shall recover his costs by the Statute of 23 H. 6. c. 15. And the answer is, that in that case he shall recover no costs, and so it was adjudged Trin. 43. Eliz. in communi banco, inter Dounton Plaintiffe in debt upon this Statute, & S. Moile Finch Defendant, that this action of debt is no action of debt within the Statute of 23. H. 8. because it is neither upon a specialty or by Contract; neither is this action upon this Statute any action so; wrong personall immediately done to the Plaintiffe, so; it is a non-felance, viz. a not-letting out of the tithes, Trin. 42. Eliz. in communi banco adjudged in an action of debt so; the treble value upon this Statute, not guilty, or nihil deber are good uses, and so upon the Statute of 5. Eliz. upon perjury.

And be it further enacted. &c. That all and every person which hath or shall have any beasts or other cattell tithable, going, feeding, or depasturing in any wast or common ground, whereof the parish is not certainly knowne, shall pay their tithes for the increase of the said cattel so; going in the said wast or common to the Parson, Vicar, proprietary, portionary, owner or other their Farmours or Deputies, of the said parish, hamlet, towne, or other place, where the owner of the said cattell inhabiteth, or dwelleth.

The fourth Addition.

[ All and every person which hath or shall have any beasts or other cattel tithable, &c. ] Where the King ought to have the the tithes within the wasts or commons in his so;zeits, which are not within any parish, this branch giveth the tithes of the increase of cattel to the Parson of the parish where the owner dwelleth.

Rot. par. 18. E. 1. fol. 8. Int. E. piscopum Car. li. 1. & decan. 22. aff. p. 75.

Provided, &c. that no person shall be sued, or otherwise compelled to yeild, give, or pay, any manner of tithes for any mannours, lands, tenements, or hereditaments, which by the lawes, and statutes of this Realme, or by any priviledge or prescription are not chargeable with the payment of any such tithes; or that be discharged by any composition reall.

The fifth Addition.

[ By the lawes of the Realme, &c. ] (and so speaks the Statute of 32 H. 8. cap. 7.) That is, by the Common Lawes and Customes of the Realme, terræ sunt indecimabiles; Hereof you may read divers examples lib. 8. fol. 48, 49, 81.

Note, that tithes shall not be payd of any thing that is of the substance of the earth and are not annuall, as of quarries of Stone, turfe, flagges, tynne, lead, byrck, ple, lime, marle, coales, chalke, pots of earth, and the like, nor of beasts that be feræ natura, as Deere, &c. nor of agistment of such beasts, as the Parson hath tithes of, nor of cattel that manure the ground; but of barren beasts he shall have tithes so; agistment, or herbage of them, unless they be nourished so; the pale or plough, and so employed. Mich. 41. & 42. Eliz. coram Rege in prohibitioni

So resolved; Mich. 21. & 22. Eliz. coram Rege per Wray chiefe Justice & totam curiam. F. N. B. 53. g. Regist. 54. b. Rot. par. 1. 11. E. 3. nu. 57. 7 H. 12 H. 8. 4. b. 4. nu. 105.



of the Pope. And we are of opinion, that the Pope by his bull could not discharge any subject of this Realme of payment of tithes, for it should be against the liberty of the subject, when he had liberty to grant his tithes to what spiritual person he would, and against the right of the persons, &c. of parishes, after parochial rights were established.

This Act of 28. H. 8. extendeth not to general Councils, but leaveth them as they were before, but all Canons (as elsewhere hath been said) which are against the prerogative of the King, the Common Law or Customs of the Realme, are of no force. Let not therefore only Serjants, Apprentices, and Attornies, but the parties themselves be well advised how they plead or alledge any bull, byrese, faculty, or dispensation from Rome, &c. which is not warranted by this Act, the punishment being to penall as a Procurator, if they plead or alledge any Bull, &c. against that Act.

And in some cases, this maketh for the Clergy. By the Common Law parish Churches are to be repaired by the Parsons of the parish, but the custome of this Realme being that the parish Churches are to be repaired by the Parsonages or Inhabitants of the parishes, this Canon bound not the Clergy.

Also by another Canon, neither Arch-Bishop nor any other of the Clergy could by their Testament bequeath any thing wherein he had property in the right of his Church; but this being contrary to the custome of the Realme originally obtained by the Bishops of this Realme for themselves and their whole Clergy, for which at this day a recompence is given to the King, as elsewhere we have shewed.

[<sup>a</sup> Prescription:] *As modus decimandi, lands given in satisfaction, &c.*  
<sup>b</sup> And a country may prescribe to be quit of tithes, or in non decimando. But for the better understanding both of this Statute, and of our books, it is good to be knowne what the time of prescription for tithes is by the Canon Law, and by what Authority. And the time for prescription in that case is forty yeares, by which time of prescription a spiritual person may gaine by the Canon Law a right of tithes in another parish, &c. And this prescription hath this ground and warrant by a decretall Epistle of Pope Alexander the third, Anno Domini 1180. But this Canon being against the Common Law which alloweth no prescription unless it be time out of mind of man, never had allowance in England. <sup>d</sup> Of prescription according to the Common Law, you may read in the first part of the Institutes Sect. 170. at large. And the Epistle decretall of Pope Alexander we have thought good to recite in hac verba, *Alexander Mauricio Episcopo: Ad aures nostras te significante pervenit, duas Ecclesias scilicet sub examine tuo ligare super decimis, quas una Ecclesiarum in alterius parochia 40. annis possedit, ac per hoc petit ejus actionem exterram, Altera vero volens eas jure parochiali evincere prescriptionem non debere sibi obesse proponit; ideo quid juris sit in hoc casu tua nos duxit fraternitas consulendos. Tuz itaque fraternitati literis presentibus innotescat, quod jure \* divino & humano melior est conditio possidentis, quoniam \* quadragenalis prescriptio omnem prorsus actionem secludit.*

<sup>e</sup> Mich. 43. & 44. Eliz. In a prohibition between Nowell and Hicks Vicar of Edmonton in Midd. the Plaintiffs in the prohibition alledged a custome within the said parish of Edmonton time out of mind of man to pay for every Lamb a penny, &c. And issue was taken upon the custome, and the Jury found, &c. before twenty yeares last past time out of mind, that there was within the said parish such a custome, and *modus decimandi*; but for twenty yeares last past by reason of suits and troubles, the Inhabitants of the said parish had paid tithes Lams in kinde. And in this case these two points were adjudged. First, when a custome doth create an inheritance, this cannot be waiped or aduulles by payment or other matter in Paris 2. Albeit that the *modus decimandi* had not been yielded or paid by twenty yeares, yet the prescription may be general,

vid. Dier. 10. Eliz. 277. 278.

vid. 25 H. 8. cap. 19

vid. 18. Eliz. Dier. fol. 347. Westons case.

Extr. tit. de Eccl. adific. cap. 4. De his Lindwood fol. 39. verb. reparat

Extr. tit. de offic. judicis ordinar. cap. 4. cum vos. Lindwood fol. 121. verb. legitima. Rot. Clau.

30. H. 3. m. 4. in turri Lond. Par.

13. E. 1. m. 11. ib. de monitura E-

piscopi Hil. 2. E. 2. in mem. Scaccarii. Tr. 36. E. 3. ib.

proces verf. Episcopum, Cestr. Hil. 5. E. 4. int.

communia Rot. 47. Larcheveque de Yorkes case.

Regist. 38. F. N. B. 41. g. 8. E. 4. 24.

18. H. 6. 14. Doct. & Stud.

174.

e 20. H. 6. fol. 17. ac prescriptio-

per le ley de St. Eglise est 40.

ans, & en nostre ley nest vaillent.

prescrip. per C. ans. 2 E. 4. 15. 6

E 4. 3.

d 1. part. Institur. Sect. 170.

\* Iure Canonice: \* This is le ley de St. Eglise mentioned in 20 H.

6.

e Mich. 43. & 44. Eliz. coram Rege.



rall, for that the custome once established both continue. As if a man hath a common of pasture, &c. and taketh a lease of the land, &c. for many yeares, yet after the yeares ended he may prescribe generally, for the inheritance of the common continued: and if the Law should be otherwise, it were dangerous for the parties that doe prescribe for one yeare, and tenne or twenty yeares, &c. is all one in judgement of Law. And so herewith doe agree the books in 15 E. 3. tit. judgement 133. in a writt of mesne. 14 E. 3. ibidem 155.

Mich. 13 E. 1. in banco Rot. 119. Salop. Free chase appendant al manor. Issue, non fuit seifitus. Verdict.

Edmundus de mortuo mari attachiatus fuit ad respondendum Iohanni de Segrave & Christianæ uxori ejus, quare impedit eos habere liberam chaceam in soco suo de Kinkeswood pertinen' ad manerium suum de Stotesden quod tenent de rege in capite, & quod habent ex feoffamento Hugonis le Pleslye quondam domini dicti manerij. Edmundus dicit quod Rogerus pater suus obiit seifitus inde tenend' in suo sefepali, & quod prædictus Hugo tempore quo feoffavit prædictos Iohannem & Christianam de dicto manerio, non fuit seifitus de dicta Chacea. Et de hoc ponit se super patriam, & præd' Iohannes & Christiana similiter. Iur' dicunt quod Iohannes de Plesly pater prædicti Hugonis de Plesly fuit seifitus de prædicta chacea dom' fuit dominus dicti manerij, & dicunt quod dictus Hugo voluit ibidem fugasse, postquam prædictum manerium pervenit ad manum suam, set Rogerus de mortuo mari ipsum impedit & non permisit. Et dicunt quod Hamo le Strange, & Hugo de Tuberville parentes uxoris ipsius Hugonis ex rogatu ipsius Hugonis venerunt ad manerium de Stotesden, & prædictam chaceam simul cum prædicto Hugone intraverunt nomine ipsius Hugonis cum equis & armis, & in ea cum equis & armis per tres dies fugaverunt absque impedimento prædicti Rogeri de mortuo mari aut hominum suorum. Et quest' Iur' &c. dicunt quod illud fecerunt tempore pacis, & absque impedimento prædicti Rogeri aut hominum suorum eo quod dictus Rogerus nescivit quod ibi fugaverunt, & quod ab eo tempore dictus Hugo nunquam fugavit ibi; quia quotiescumq; fugare ibidem voluit, dictus Rogerus ipsum impedit. Postea Term' Trin' anno 20. venerunt partes, et petierunt Iudicium suum per Artornatos suos. Iudicium redditum, quod quia Iohannes de Plesly fuit de chacea seifitus tanquam pertinen', &c. Et postea dictus Hugo per tres dies continue tempore pacis seifinam suam obtinuit absque impedimento Rogeri de mortuo mari, aut alicujus paren' suorum, per quod videtur cur' quod seifina illa est sufficiens, bona, et pacifica in hoc casu; Consideratum est, quod Edmundus injuste impedit dictos Iohannem et Christianam de prædicta chacea, et ipsi re' chaceam illam & dampn' 100'.

Multiplex interruptio non tollit prescriptionem semel obtentam. Note an interruption to chace is no disseisin thereof, but at the will of the owner. Iudgment. Seifina bona debet esse pacifica. Mich. 2 E. 2. coram rege. Warw. in monstravitur.

The manour of Brimsgreen and Norton was ancient demesne, and in the Kings hands, and William of Brimingham and his ancestors time out of minde and before the Conquest had taken toll aswell of the tenants of the said manour as of others, whereupon judgment was given, as it appeareth in the Recoꝝd in these woꝝds: Et quia manifeste constat &c. quod manerium de Brymmeegreen et Norton est de antiquo dominico coronæ Angliæ, et a tempore quo non extat memoria, extitit in seifina progenitorum Reg' quondam Regum Angliæ, et adhuc in seifina Domini Regis nunc existit. Et homines de eodem manerio sicut et cæteri homines de antiquis dominicis coronæ domini Reg' quieti esse debeant a præstatione thelonii per totum regnum Angliæ, ut prædictum est, &c. Et super hoc viso et lecto recordo placiti prædicti manifeste pater quod prædict' Wilhelmus de Brimingham recognovit quod ipse et antecessores sui habuerunt mercatum in prædicta villa de Brimingham, et thelonium de omnibus mercandis in eadem villa, de quibus thelonium præstari deberet, perceperunt et habuerunt, et etiam de hominibus de Bremesgreen et Norton, quam de alijs ibidem vendentibus et eumentibus ante Conquestum, et sine temporis interruptione, et quod ipse statim eorundem antecessorum continuavit distringendo et percipiendo ab eisdem hominibus thelonium, tam pro minutis, ut pro victualibus et alijs necessariis suis, quam de alijs quibuscumque mercandis sicut de alijs mercatorij. Consideratum est quod prædicti Richardus, Robertus, Iohannes, et omnes alii

Nota. ante Conquestum, Note a posse si on beyond time of memory shall not stand, but give place to law. Consuetudo licet sit magnæ autoritatis, nunquam tamen præjudicat veritati.

alii de manerio prædicto, quieti sint imperpetuum à præstatione Theolonii in villa prædicta præstandi secundum legem et consuetudinem in regno usitatæ, et quod recuperent damna, quæ taxantur per discretionem iusticiarioꝝ ad vigint Marc'. Et prædictus Willielmus pro iniusta continuatione, usurpatione antecessorum suorum in misericordia. Et inhibita est eidem Willielmo ne homines de manerio prædicto decætero distringat ad Theolonium in dicta villa de Brimingham præstandi contra legem et consuetudinem prædictas, &c.

Abbas de Sancto Edmundo implacitat Rogerum de Bigod com' Norff' marsec. Angl', & duos alios pro captione duorum leporariorum suorum in villa de magna Thorpe. Comes dicit, quod dicta villa est infra præcinctum demid' hundredi sui de Ersham quod tenet ingarenatum prout Rogerus avunculus suus, cujus hæres ipse est, illud tenuit, & quia invenit prædictum Abbatem ibidem fugantem, ipse cepit, &c. Abbas dicit quod ratione terrarum suarum ibidem ad ipsum pertinet fugare, prout omnes prædecessores sui ibidem fecerunt, &c. Ideo ven' Iur' qui per speciale veredictum dicunt, quod Abbas & prædecessores sui solebant ante bellum de Lewes ibidem semper fugare, &c. Et dicunt quod tamen Rogerus comes, quam Rogerus nunc ipsam Abbatem & homines suos sæpe impedivit ibidem fugare, & leporarios suos surripuerunt.

Trin. 18. E. 1. in banco rot. 30. Norff.  
Nota pro leporariis.  
Ingarenatum. pertinet fugare.  
Verdict specialis.  
Bellum de Lewes 48 H. 3. anno Domini, 1264.

¶ Not chargeable by payment of tithes, &c. ] As by writ of possession. lib. 2. fol. 46, 47, 48, 49. lib. 11. fol. 10, 11, 14, 16.

¶ Discharged by any composition real, &c. ] Tithes before time of memory, or within time of memory, that is by parson, patron, and ordinary. Vide 8 H. 6. 22, 23. 9 H. 6. 17. 41 E. 3. 27. 17 E. 3. 11. 38 E. 3. 16 8. 12 H. 4. 12. 19 H. 6. 75. 32 H. 6. 4 34 H. 6. 36. 31 H. 6. 28. 35 H. 6. 5. a. 37 H. 6. 25. 1 E. 4. 6. 8 E. 4. 14. 18. 14 H. 7. 3. 26 H. 8. 7. 27 H. 8. 20, 21.

Concordia facta inter Willielmum Mallet et Rectorem Ecclesie de Aure heiton Bathon, et Wellen' diocesi ex una parte, & nobilem virum Iohannem de Aeton mil' ex altera parte, de modo decimandi omnia infra parochiam de Aure per consensum Episcopi & Capituli Bathon' unde placitat' fuit prius in curia Cantuar'. Nota.

Mich. 9. E. 1. in banco rot. 62. Somerset.  
\* Miles est nobilis.  
\* Modus decimandi per realem compositionem.  
The fifth Addition  
With a Proviso.

Provided, &c. that all such barren, heath, or wast ground, other then such, as be discharged for the payment of tithes by Act of Parliament, which before this time have lyen barren and payd no tithes by reason of the same barrenness, and now be or hereafter shall be improved and converted into arable ground or meadow, shall from henceforth, after the end and terme of seven yeares, next after such improvement fully ended and determined, pay tithes for the corne and hay growing upon the same, any thing in this Act to the contrary in any wise notwithstanding.

¶ Barren. ] Terra sterilis ex vi termini est terra infœcunda, nullam ferens fructum. Virgil. Infelix lolium, & steriles dominantur avenæ.

But it is not only so strictly taken in this Act, but hath also a more restrained sense. For albeit it doth yeeld some fruit, yet if it be barren land, quoad agriculturam, as to tillage, which this branch meant to advance, it is within this Act, soz albeit barren ground (as to tillage) doth pay tithes wooll and lambs, yet is it within this Act, and this appeares by the next proviso in this Act for the payment

Dier. 2. Eliz. fol. 170, 171. lib. Int. Cok. 462, 463.

6 E 6. ex libro  
Bendloca.

payment of such tithes as during the seven yeares befoze the impovement was payd. But yet if the ground be not apt foꝛ tillage, yet if it be not suapte natura barren, it is not within this Act. As if a wood be stubbed and grubbed, and made fit foꝛ the plough, and imployed thereunto, yet shall it pay tithes presently; foꝛ wood-ground is terra fertilis, & fecunda.

Virgil. Aeneid.

Devenere locos latos, & amzna vireta  
Fortunatorum nemoram, sedesq; beatas.

And so was it resolved Hil. 9. Jac. Reg. upon the motion of Serfant Houghton by the whole Court of Common Pleas.

Hil. 3. 8. Eliz. com-  
ram Rego.

In a prohibition between Sharington and Fleetwood foꝛ tithes in Wywell in the County of Lancaster, it was resolved, that if marsh meadows, oꝛ other land foꝛ not cleansing of the trenches oꝛ sewers, oꝛ by suddaine accident, oꝛ inundation of waters be surrounded; oꝛ by ill husbandry oꝛ unprofitable negligence any land become overrunne with bushes, sarres, whinnes, and byers, yet are not they oꝛ any of them said to bee barren land within this statute, because of their owne nature they are fruitfull, and the Baron, &c. shall not by this Act be barred of his tithes by the ill husbandry oꝛ negligence of the other oꝛ possessor.

Lib. Intr. Coke  
ubi supra.

¶ **Heath.**] In French it is called bruyere; In legall Latin brera, Regist. 2. In domesday it is called bruaria; Latine erix, erica an unprofitable kinde of ground, but wholly barren, foꝛ thereon sheep and beasts will browse, and some poore people the flags and turfes thereof doe apply to setwell; and this heath cannot without great skill, charge and industry bee converted to tillage. It sendeth forth a flower in Autumne (when all others cease) which bees doe exceedingly covet, as it is said, this is within this Act. Some say, est quoddam genus myrice, a kinde of wilde tamariske, and in Lincolnshire a litle religious house was called Temple byner, because it was seated in the heath.

Lib. Intr. Coke  
ubi supra.

¶ **Wast.**] It is called vastus fundus, wast ground, because it lyeth as wast with litle oꝛ no profit to the Lord of the Mannour, and is so called to distinguish it from the residue of the demesnes in the Lords hands, and cannot without great charge and industry be impoved oꝛ converted to tillage being suapte natura unprofitable, and being converted to tillage it shall pay no tithes by the space of seven yeares.

Dier. 2. Eliz.  
170. b.

¶ Shall after the end and terme of seven yeares next after such improvement pay tithes.

Note, here are no expresse woꝛds of discharge of the tithes during the seven yeares, but by reasonable construction it doth impliedly amount to a discharge during the seven yeares, and the seven yeares are to be accounted next after the impovement.

The sixth  
Addition  
With the Provi-  
so.

And be it enacted, &c. that every person exercising merchandizes, bargaining, and selling, clothing, handicraft, or other art or faculty, being such kinde of persons as heretofore within these forty yeares have accustomedly used to pay such personall tithes, or of right ought to pay, (other then such as bee common day-labourers) shall yearly, &c. pay for his personall tithes, the tenth part of his cleare gaines, his charges, &c. deducted; and where handicrafts men have used to pay their tithes within this forty yeares, the same custome of payment of

of tithes to be observed. And if any person refuse to pay his personall tithes, &c. it shall be lawfull to the Ordinary of the same Diocesse, &c. to call the same party before him, and by his discretion to examine him by all lawfull and reasonable meanes, other then by the parties owne corporall oath, concerning the true payment of the said personall tithes.

¶ Pay for his personall tithes the full tenth part of his cleare gaines, &c. ] *Of personall tithes we have spoken befoze.* Vid. 37.H.8. cap. 12. Vid. Linwood, tit. de Decimis, fol. 141, 142.

¶ Custome of payment of tithes. ] *Nora, there may be modus decimandi for personall tithes.*

¶ By all lawfull and reasonable meanes, other then by the parties owne corporall oath. ] *Here is iust occasion offered to speake de juramento calumniæ, wherein we will endeavour to find out three things: First, the beginning of the bringing in of this oath: Secondly, how the late hath stood therein in former ages: and thirdly, what the right is at this day.*

*By a Constitution Domini Othonis Diaconi Cardinalis Sancti Nich. Apost. sedis Legati, at a Provinciall Councell, holden Octab' Sancti Martini in Ecclesia Sancti Pauli London, an. Dom. 1236. anno 21. H. 3. It was ordained in these words: Jus-jurandum calumniæ in causis Ecclesiasticis & civilibus de veritate dicenda in spiritualibus, quout veritas facilius aperiatur, & causæ celerius terminentur, statuimus præstari de cæteris in regno Angliæ, secundum Canonicas & legitimas sanctiones obtenta, consuetudine in contrarium non obstante. By this it appeareth, that by the custome of the Realme of England, juramentum calumniæ was not to be ministred: but to confesse the truth, the custome was not so generall, as in this Canon is alledged; so; lay-men were free by the custome of the Realme for taking of that oath, unlesse it were in causis matrimonialibus & testamentariis: and in those two cases the Ecclesiasticall Judge might examine the parties upon their oath, because contracts of matrimony were often made in private, and legitimation of children depended thereupon. And in causes testamentary many things consist in secrecie, and the truth therein is to be drawn out by oath, & interest reipublicæ testamenta hominum rata haberi. And this appeareth by a prohibition by authozity of Parliament directed to the Sherifes, &c. Quod non permittant quod aliqui laici in baliva sua in aliquibus locis convenient ad aliquas recognitiones per sacramenta sua facere, nisi in causis matrimonialibus & testamentariis. But this custome extended not to them of the Clergy, but to lay-people only, so; that they of the Clergy being presumed to be learned men, were better able to take juramentum calumniæ: so; concerning the testimony of witnesses in the Ecclesiasticall Court, that Act, or the custome of the Realme extends not unto.*

*But if in a penall law the jurisdiction of the Ordinary be saved, as by 1. Eliz. for hearing of Walses, or by 13. Eliz. for usury, or the like, neither Clerke nor lay-man shall be compelled to take juramentum calumniæ, because it may be an evidence against him at the common Law upon the penall statute.*

*But it is objected, that this oath hath long continued in the Ecclesiasticall Court. To this it is answered: First, that it had the warrant of an Act of Parliament (as it was holden) in 2. Hen. 4. cap. 15. whereby it was enacted, Quod Diocesanus per se, vel Commissarios suos contra hujusmodi personas, &c. ad*

¶ p p p

omnem

1.

\* Prohib. format' super Artic' Cleri, tit. Prohib. Rastall 4. ver. Magn. Chart. 2. part. fol. 70. 2. Vid. aff. de Claredon, 10. H. 2. Brit. fol. 35. b. acc' Hill. 7. E. 3. rot. 285. in communi banco. Hill. 7. H. 6. rot. 135. ibid. Trin. 3. H. 6. rot. 41. ibid. 19. E. 4. 10. per Brian, that it is a Statute. 20. E. 4. 3. b.

a Regist. fol. 36. b. F. N. B. 53. d. A prohibition, and thereupon an attachment, contra consuetudinem regni, but there is a consultation for witnesses. Fitzh. Justice of peace 72. Lamb. Justice of peace 338.

b Dyer manuscript. propria manu, Trin. 9. Eliz. in communi banco, Leighs case, Habeas corpus.

c 18. Eliz. Dyer 175. in margine, Hindes case, Habeas corpus.

2.

25 H. 8. cap. 14.  
& 1. E. 6. cap. 12.

This Statute of  
2. H. 4. was re-  
vised in an. 1. & 2.  
Phil. & Mar. ca. 6  
and repealed a-  
gain an. 1. Eliz. 1.  
& so remaineth.

omnem-jaris effectum publice, & judicialiter procedat, & negotium hujus-  
modi terminet juxta Canonicas sanctiones. By this Statute, and the said Pro-  
vinciall Constitution, and other the Canons of the Church, the Diocesans, &  
ministrers the said oath, even in the case of heresie, &c. This Statute of 2. H. 4.  
was repealed by the Act of 25. H. 8. (which Act is partly declaratory of the ancient  
law of the Realme) in these wordes: "It standeth not with the right order of ju-  
stice, nor good equity, that any person should be convicted, and put to losse of life,  
" good name, or goods, unless it were by due accusation and witness, or by present-  
" ment, verdict, confession, or proccesse of outlawry, &c. And that it is not reasonable,  
" that any Ordinary, upon any suspicion conceived of his owne fantasie, without  
" due accusation or presentment, should put any subject of this Realme in any infa-  
" my and slander of heresie, to the perill of life, or losse of name, or goods. And in  
" a former clause of the said Act it is said: " That the most expert and best learned  
" man of this your Realme, diligently lying in wait upon himselfe, can eschew and  
" avoid the penalties and dangers, &c. if he should be examined upon such captious  
" interrogatories, as is, and hath been accustomed to be ministered by the Ordina-  
" ries of this Realme, in cases where they will suspect any man of heresie, &c.

Secondly, the wordes of the said Act of Parliament are contra voluntatem eor-  
um, and of the Register, ipis invitis; so as such as willingly have taken it, ser-  
veth so; no possession against the law.

3. But now lastly it is to be seen, how the right standeth touching this oath at this  
day. It is confessed, as before it appeareth, as well by the said Provinciall Con-  
stitution of Orho, as by the Register, that the said Constitution was contra con-  
suetudinem regni, whereupon it followeth, that no custome of the Realme can  
be taken away by a Canon of the Church, but only by Act of Parliament, and  
specially in case of an oath, which is so sacred a thing, and which generally con-  
cerneth all the Nobility, Gentry, and Commonalty of the Realme of both sexes.  
And by the Statute of 25. Hen. 8. cap. 19. no Canon against the Kings Preroga-  
tive, the Law, Statutes, or Custome of the Realme, is of force, which is but de-  
claratory of the common Law.

Vid. the third  
part of the Insti-  
tutes, cap. Perjury  
\* 25. H. 8. ca. 19.  
Rot. pat. an. 15.  
E. 2. part. 1. m. 8.  
19. E. 3. quare  
non admittit. 7.  
10. H. 7. fo. 6. per  
Brian.

See the fourth  
part of the Insti-  
tutes, cap. The  
Court of Convo-  
cation.  
d Doct. Cofin in  
his book intitled,  
An Apology, &c.  
cap. 13.

¶ Wee have read over what Doct. Cofin hath in his book spoken of the  
maintenance of this oath, and certainly, he toucheth not the state of the question,  
as will appeare to the learned Reader.

To conclude: This branch of 2. Ed. 6. giveth no life to any so; ecclesie Canon,  
which is against any law or custome of the Realme, but, according to the law and  
custome of this Kingdome, prohibiteth the Ordinary in case of personall tithes-  
to examine the party upon his cozpozall oath; for the Parliament did take that  
to be no lawfull and reasonable meanes (whereof it speaketh); for a Parliament  
would never have prohibited any thing that was lawfull and reasonable; and yet  
the cleare gains of Merchants, Clothiers, or Handcraft men do lye in great secre-  
cie, and hardly to be proved by witnesses. And before, in the clause concerning the  
second Addition, so; recovery of prebial tithes, it is said; Upon due prooffe thereof,  
made before the Spirituall Judge, &c. so; that they are open, visible, and easie to  
be proved by witnesses: and at this time the Statute of 2. H. 4. stood repealed.

L. 18. F. de poena.  
Cogitationis pec-  
nani nemo merc-  
tur.

No person Ecclesiasticall or Tempozall ought in any Ecclesiasticall Court to  
be examined upon the cogitation of his heart, or what hee thinketh, &c. as it was  
holden by the Judges in the Parliament holden 4 Jac. and as it was after holden  
in the Court of Common Pleas, Mich. 6. Jac. in Doct. Wolfsons case in a pro-  
hibition.

The 7. Addition.

Provided, &c. that all and every person and persons, which by the  
lawes or customes of this Realme ought to make or pay their offer-  
ings, shall yearly from henceforth well and truly content and pay  
his or their offerings to the Parson, &c. of the Parish or Parishes,  
where it shall fortune or happen him or them to dwell or  
abide, &c.

¶ Offerings.]

[ Offerings. ] Offerings of oblations, oblationes, these are of two sorts, viz. free or voluntary, and consecr; or by custome, as here it appeareth. Offerings and obventions are in London the profits of the Church, and not in coyn, or other manner.

A writ of right of Abbatson brought of the fourth part of the tithes and offerings of the Church of Saint Dunstan in the West in Fleetstreet London, and adjudged to be good.

See lib. 11. fol. 16. Doctor Grants case. Vid. there for obventions, 38. E. 3. 13. & 16. E. 3. ubi sup. and see here the 10. Addition. Vid. the next Addition.

30. E. 3. 1. in account.  
38. E. 3. 13. per Finch. acc.  
16. E. 3. quare Imped. 147.

Provided, &c. That this Act, or any thing therein contained, shall not extend to any Parish, which stands upon and towards the Sea coasts, the commodities, and occupying whereof consisteth chiefly in fishing, and have by reason thereof used to satisfie their tithes by fish, but that all and every such Parish and Parishes shall hereafter pay their tithes, according to the laudable customes, as they have heretofore of ancient time within these 40. yeares used and accustomed, and shall pay these offerings, as is aforesaid.

The 8. Addition.

Provided that this Act, &c. shall not extend in any wise to the inhabitants of the Citie of London and Canterbury, and the Suburbs of the same, ne to any other towne or place, that hath used to pay their tithes by their houses, otherwise then they ought or should have done before the making of this Act, any thing in this Act to the contrary in any wise notwithstanding.

The 9. Addition.

Mich. 5. Jac. in communi banco, between John Skidmore and Robert Eire Plaintiffs in a prohibition against John Bell Parson of Saint Michael Queenhithe in London: The case upon the said Statute of 37. H. 8. and the decree thereupon was this: The said Parson libelled before the Chancellor of London for the tithes of an house, called the Bozes head in Breadstreet in the said Parish, by force of the said Act and Decree. the ancient farme rent whereof was five pounds, at the time of the said Decree, and after, and that of late a new Lease was made of the said house, reserving the rent of five pounds per annum, and also that a great in-come of fine, which was covenanted and agreed to be paid yearly at the same day; that the rent was paid as a summe in grosse, and that so much rent might have been reserved for the said house, as the rent reserved, and the summe in grosse amounted unto; which reservation and covenant, &c. were made to defraud the said Parson of the tithes of the true rent of the said house, which to him did appertain by the purport and true intention of the said Decree. And in this case foure points were resolved by the whole Court.

First, if so much rent be reserved as was accustomed to be paid at the making of the said Decree in 37. H. 8. (whatsoever fine or in-come be paid) that the Parson can aberte no covin; for the words of the Decree be: Where any Lease is or shall be made of any dwelling house, &c. by fraud or covin in reserving lesse rent then hath been accustomed, or is paid, &c. So as if the accustomed rent be reserved, no fraud can be alledged; for the fraud by the Decree is, when lesse rent then was then accustomed to be paid, is reserved; or if no rent at all be reserved, &c. for then tithes shall be paid according to the rent, that then was last before reserved to be paid. The words of the Decree are: Or that any Lease shall be made without any rent reserved upon the same by reason of any fine or in-come, then the Fermor shall pay for his tithes after the rate aforesaid, according to the quantity of such rent, as the house was lastly letten for, without fraud or covin, before the making of such Lease. So as the Decree consisteth upon foure points, viz. First, where the accustomed rent, &c. was reserved.

¶ p p p 2

Secondly,

Secondly, where the rent was increased, there the tithes should be paid according to the whole rent. Thirdly, where lesser rent was reserved. Fourthly, where no rent was reserved, but had been formerly reserved. And this Act and Decree were very beneficiall for the Clergy of London, in respect of that which they had before: And the Defendant in his libell confesseth, that the accustomed rent &c. was reserved: and therefore no cause of suit.

Secondly, it was resolved, that such houses as were never letten to farme, but inhabited by the owner, this is casus omisus, and shall pay no tithes by force of the Decree.

Thirdly, it was resolved, that where the Decree saith, Where no rent is reserved by reason of any fine or in-come paid before-hand, albeit no fine or in-come be paid in that case, yet if no rent be reserved, the Parson shall have his tithes according to the Decree, so that is put but for an example or cause, why no rent is reserved, and whether any fine or in-come were paid, or no, is not materiall, as to the Parson.

Fourthly, it was resolved, that the Parson could sue for the said tithes in the Ecclesiasticall Court, so that the Act and Decree that raised and gave these kind of tithes, did limit and appoint how, and before whom the same should be sued for, viz. That if a controverſie were moved in the City for not payment of those tithes, or concerning the true rent or tithes, that then upon complaint made by the party grieved to the Lord Mayor of London, hee by advice of his assistants should make a small end, with costs to be awarded by his discretion. And if the Mayor doth not make an end of it within two moneths, or if any of the parties find themselves grieved, that then the Lord Chancellor within three moneths shall make an end thereof with costs, according to the true intention of the said Decree: therefore as the Decree gave a new and speciall kind of tithings; so it did appoint new and speciall Judges to hear and determine the same. And in the end it was awarded, that the prohibition should stand. Vid. for tithes in London, 27.H.8.cap.20. & 32.H.8.cap.7.

See lib. 5. fo. 73.  
the case of Orphanage, in London.

The 10. Addition.

And be it further enacted, &c. that if any person do substract or withdraw any manner of tithes, obventions, profits, commodities, or other duties before mentioned, or any part of them, contrary to the true meaning of this Act, or of any other Act heretofore made, that then the party so substracting or withdrawing the same, may or shall be convented and sued in the Kings Ecclesiasticall Court by the party from whom the same shall be substracted or withdrawne, to the intent the Kings Judge Ecclesiasticall shall and may then and there hear and determine the same, according to the Kings Ecclesiasticall lawes. And that it shall not be lawfull unto the Parson, Vicar, Proprietorie, Owner, or other their Fermors or Deputies, contrary to this Act to convent or sue such with-holder of tithes, obventions, or other duties aforesaid, before any other Judge then Ecclesiasticall. And if any Archbishop, Bishop, Chancellor, or other Judge Ecclesiasticall give any sentence in the aforesaid causes of tithes, &c. and (no appeale ne prohibition hanging) & the party condemned do not obey the said sentence, that then it shall be lawfull for every such Judge Ecclesiasticall to excommunicate the said party so, as aforesaid, condemned & disobeying: In the which sentence of excommunication, if the said party excommunicate, wilfully stand and endure still excommunicate by the space of 40. daies next after, upon denunciation, and publication thereof in the Parish Church, or the place or Parish, whete the party so excommunicate is dwelling, or most abiding, the said Judge Ecclesiasticall may then at his pleasure signifie unto the King into his Court of Chancery of the state

state and condition of the said party so excommunicate, and thereupon to require proceſſe *de excommunicato capiendo*, to be awarded againſt every ſuch perſon as hath been ſo excommunicate.

¶ Obventions.] Obventions aſojeted are offerings.

That the jurisdiction of tithes belong to the Eccleſiaſtical Court, it appeareth by the Acts of Parliament, viz. of Circumſpecte agatis, an. 13. E. 1. Artic' Cleri anno 9. E. 2. 18. E. 3. cap. 7. 1. R. 2. cap. 13. 27. H. 8. cap. 26. 32. H. 8. cap. 7. and this Act.

Of ancient they were determined in the Sherifes Turne, as it appeareth in lib. rubeo inter leges H. 1. cap. 8. After by Scire fac' at the common Law beſore the ſtatute of 18. E. 3. Vid. Rot. clauf. 21. H. 3. m. 3. & Rot. Eſchaet' 8. E. 1. nu. 67. Regiſt. fol. 165. a writ of covenant to levie a fine de decimis garbarum, &c. 38. H. 6. 20. F. N. B. 30. e. f. 4. E. 3. 27, 29. 7. E. 3. fol. 5. per Parring. 8. E. 3. 49. Bracton, lib. 5. fol. 401. Britton, cap. 4. fol. 11. omitted tithes, &c. Fleta, lib. 6. cap. 36. 28. E. 3. 97.

At this day a writ of right of Advowſon *ipſe de advocacione decimarum Eccleſie*, &c. for the tithes is the profit of the Church; and if the tithes be taken away, the advowſon is of none effect, and the eſples in a writ of right of advowſon (which is the fruit of the Advowſon) are alledged in the Writon, in taking of the great and ſmall tithes by the preſentment of the Patron. See 16. Ed. 3. tit. Quare Imped. 147. 30. E. 3. fol. 1. 38. E. 3. 13. 45. E. 3. 12. Brit. cap. 4. and the writ of Indicavit, whereof you may reade at large beſore in the expoſition of the ſtatute of W. 2. cap. 5.

This 10. Addition for the eſtabliſhment of Eccleſiaſtical jurisdiction for tithes was made, but by the generallty thereof which obſerve well, it ſhould have been doubted, whether the writ of right of advowſon of tithes, and of Indicavit had been taken away: but to cleare the doubt, there is hereafter a ſpeciall provision therfore, as hereafter ſhall be ſhewed. See the 12. Addition.

¶ Proceſſe de excommunicato capiendo.] See the ſtatute of 5. Eliz. cap. 23. for divers notable things concerning this matter; but none of the penalties of that ſtatute doe extend to the proceeding upon cauſe of tithes, but onely upon nine cauſes belonging to Eccleſiaſtical jurisdiction particularly expreſſed in that Act.

Be it further enacted, &c. that if any party at any time hereafter, for any matter or cauſe before rehearſed, limited, or appointed by this Act to be ſued or determined in the Kings Eccleſiaſtical Court, or before the Eccleſiaſtical Judge, doe ſue for any prohibition in any of the Kings Courts, where prohibitions before this time have been uſed to be granted: that then in every ſuch caſe the ſame party, before any prohibition ſhall be granted to him or them, ſhall bring and deliver to the hands of ſome of the Juſtices or Judges of the ſame Court, where ſuch party demanded prohibition, the very true copy of the libell depending in the Eccleſiaſtical Court concerning the matter, wherefore the partie demandeth prohibition, ſubſcribed, or marked with the hand of the ſame party, and under the copy of the ſaid libell ſhall be written the ſuggeſtion, wherefore the party ſo demandeth the ſaid prohibition. And in caſe the ſaid ſuggeſtion by two honeſt and ſufficient witneſſes at the leaſt, be not proved true in the Court where the ſaid prohibition ſhall be ſo granted within 6. moneths next following after the ſaid prohibition ſhalbe ſo granted & awarded, that then the party that is letted

Vid. Mich 7. E. 1.  
coram Rege,  
rot. 21.

4. E. 3. 27. per  
Shard & per  
Stoner, &c.  
26. H. 8. 3.  
F. N. B. 30. c.  
F. N. B. 30. c. Vet.  
N. B. 31. 4. B. 3.  
27. 8. E. 3. 49.  
31. H. 6. 16.  
12. E. 4. 13.  
13. H. 7. 16.  
31. H. 8. pro-  
hib. 17.

The 11. Addi-  
tion.

or



or hindered of his or their suit in the Ecclesiasticall Court by such prohibition, shall upon his or their request and suit, without delay, have a consultation granted in the same case in the Court, where the said prohibition was granted, and shall also recover double costs and damages against the party that so pursued the said prohibition, the said costs and damages to be assigned or assessed by the Court, where the said consultation shall be so granted; for which costs and damages the party to whom they shall be awarded may have an action of debt by bill, plaint, or information in any of the Kings Courts of record, wherein the Defendant shall not wage his or their law, nor have any effoigne or protection allowed or admitted.

¶ Rehearsed.] This word is very materiall, for this additional Act of 2. E. 6. extendeth onely to prebendall and personall tithes; but in as much as this Act doth rehearse the statutes of 27. H. 8. cap. 20. and 32. H. 8. cap. 7. both which statutes extend unto all kind of tithes, viz. prebendall, personall, and mixt, and to offerings also; therefore this branch extendeth to them all. And it is to be observed, that this branch respecteth the cause of suit, viz. for tithes or offerings, and not the cause of the prohibition. Vid. Dyer 2. Eliz. fol. 170.

¶ And in case the said suggestion, &c. be not proved true in the Court, &c.] This clause was made in favour of the Clergy for proofs by witnesses, which they had not at the common Law.

If the suggestion be in the negative, as if the proprietary of a Parsonage in parsonage sue for tithes, and the cause of the suggestion be, that the Parsonage is not impropriate; or if the Parson of Dale sue for tithes of lands in that Parish, and the party sue a prohibition, for that the land lieth not in that Parish, or that the Parson that sueth for tithes was not inducted, &c. or any the like case in the negative of any matter of fact, hee shall not produce any witness by force of this branch, because a negative cannot be proved: and therefore a prohibition upon causes in the negative remaines at the common Law.

If a man plead a deed in barre, wherein witnesses be, and issue is joyned, non est factum, and proceesse is awarded against the witnesses, who are joyned in the Jury, and it is found non est factum, notwithstanding this joyned, the party grieved shall have an attainr; for it is a maxime in law, That witnesses cannot testify in the negative, but in the affirmative: otherwise it is, if they found it to be the deed of the party in the affirmative, there no attainr doth lye. Vid. 11. aff. p. 19. 22. aff. p. 15. 23. aff. p. 11. 40. aff. p. 23. 12. H. 6. 6. F. N. B. 106. h. So it is, if the suggestion be grounded upon any matter in law, for that the suit for tithes in that kind are not due by law. As if the libell be in the Ecclesiasticall Court, for the tithes of tithes, tithes, or the like, there need no witnesses to be produced; for that matters in law are to be decided by the Judges, and not to be proved by witnesses: and quod constat Curiz, opere testium non indiget, and the cause of this prohibition, or the like, appeareth in the libell it selfe. See before Artic' Cleri 3. Regis Jacobi, Artic' 18.

A proviso touching the 11. Addition.

Provided alwaies, and be it enacted by the authority aforesaid, that this Act, or any thing therein contained, shall not extend to give any Minister or Judge Ecclesiasticall any jurisdiction to hold plea of any matter, cause, or thing, being contrary or repugnant to, or against the effect, intent, or meaning of the Statute of West. 2. the fifth Chapter, the Statutes of *Articuli Cleri*, *Circumspecte agatis*, *Sylva cadua*, the Treatise *de regia prohibitione*, ne against the Statute of *Anno primo Edwardi tertii* the tenth Chapter, or any of them, ne yet hold plea in any matter,

ter, whereof the Kings Court of right ought to have jurisdiction: any thing therein contained to the contrary in any wise notwithstanding.

¶ Statute of W. 2. cap. 5. ] *Hereby, if need were, the writ of Indicavit, and the writ of right of the fourth part of tithes, and all dependances thereupon are saved. See before in the exposition of this Act of W. 2. cap. 5. anno 13. E. 1.*

¶ Articuli Cleri. ] *These Articles were established by Act of Parliament anno 9. E. 2. See before in the exposition upon these Articles. By this Act also cap. 2. the writs of Indicavit, and of right of advowson of tithes are saved.*

¶ Circumspecte agatis. ] *This Act is (as here it appeareth) a Statute, and enacted anno 13. E. 1. See before the exposition herof.* 10. H. 4. 1. b.

¶ Silva cædua. ] *Here is intended the Statute of 45. E. 3. cap. 3. concerning tithes de Silva cædua, and not of great wood above 20. yeares growth.*

¶ The Treatise de regia prohibitione. ] *Herein some difference is in our Bookes; so; in Hill. 7. H. 4. it is said, that the Statute de Regia prohibitione doth rehearse how per venditiones spirituales sunt temporales, which clause is in Artic' Cleri, cap. 1. in fine. Also in 31. H. 6. it is said, that the Statute de Regia prohibitione, and recte the effect of the second Chapter of Artic' Cleri. So as by these Bookes the Statute de Regia prohibitione is the Statute of Artic' Cleri; but it cannot be so conceived in this Act, because herein they are distinguished as two severall Statutes, and so in truth in the intendment of this Act they are: and the Treatise de regia prohibitione intended by this Act is that Treatise de regia prohibitione, intitled Prohibitio formata super Artic'. Vide Ver. Mag. Chart. part 2. fol. 7. Rastall abridg. Stat. tit. prohib. pl. 6.* Hill. 7. H. 4. pl. 2.  
31. H. 6. 13, 14.

¶ Statute of 1. E. 3. cap. 10. ] *This is mis-printed; so; the Act is 1. E. 3. stat. 2. cap. 11. that if any suit be in the Spirituall Court against Inditers, a prohibition doth lye. This Act is in affirmance of the common Law. Vide Regist. fol. 39. lib. intr. R 447. b. tit. Defamation.* 21. E. 3. 19. 20.  
Concerning lay fee, &c. this is affirmed to be a Statute.

¶ Ne yet hold plea in any matter where the Kings Court of right ought to have jurisdiction. ] *So; provident the makers of this Statute were to keep both jurisdictions within their proper bounds, a great meanes to make both Church and Common-wealth flourish. And this is a large and a generall saving of the jurisdiction of the Kings Courts of the common law.*

Provided neverthelesse, where heretofore such a custome hath been in many parts of Wales, that of such cattell and other goods as have been given with marriage of any person, there tithes have been exacted and levied by the Parsons and Curats in those parts; which custome being dissonant from any part of this Realme, as it seemeth, when the country of Wales was through civill dissention uncultured for want of other sufficient profits, that might otherwise grow to the Curats and Ministers there, to have been for that time tolerable; so now the countrie being now well manured and husbanded, and the tithe is duly paid there of corne, hay, wooll, and cheefe, and of other increase of all manner of cattell, as it is commonly in all other parts of this Realm, the same custome seemes to be grievous and unreasonable, specially where the Benefices are else sufficient for the finding of the said Ministers and Curats: that it be therefore enacted by the authority aforesaid, that

The 13. and last Addition.

that from and after the first day of May next coming no such tithes of marriage goods be exacted or required of any person within the said dominion of Wales, or Marches of the same: any thing in this Act contained, or any other Act, Custome, Prescription had or made to the contrary hereof notwithstanding.

¶ To have been for that time tolerable. ] Here is first to be noted, that a custome once reasonable and tolerable, if after it become grievous, and not answerable to the reason, whereupon it was grounded, yet is to be as here it appeareth) taken away by Act of Parliament; for an inheritance once fixed cannot be taken away, but by Parliament. Secondly, here is to be noted, that by custome a Baron, &c. may have tithes of such things, as are not titheable of common right.



The

# An Exposition upon the Statute of 1. H. 5. Cap. 5. of Additions.

**O**Rdeines est & establies, que en chescun briefe originall des actions personels, appeales, & indictments, & en queux exigends serr' agard', que aux nosmes des Defendants en tiels briefes originals, appeales, & indictments soient faits addition de leur estate, ou degree, ou de mestier, & les villes ou hamlets, lieux, & les counties de queux ils fueront ou sont, ou en queux ils sont ou fueront conversantes. Et si per proces sur les dits briefes originals, appeales, ou indictments, en queux les dits Additions soient enterlesses aucuns utlagaries soient pronouncies, que ils soient voides, irrites, & tenus pur nul. Et que avant les utlagaries pronouncies les dits briefes & endictments soient abatus per exception du partie, per la ou en icell' les dits Additions soient enterlesses. Purview tous foits, que mesq; les dits briefes d'actions personels ne soient accordants as records, & faits per le surplusage de Additions suisdits, que pur cel cause ils ne soient abatus. Et que les Clerkes del Chancellerie, south que nosmes tiels briefes issent escriptes ne enterlessent, ne facent omission des dits Additions, come desuis est dit, sur peine destre punis, & faire fine al Roy per discretion de le Chancellor. Et commencera cest ordinance a tener lieu al suit de partie, de la Feast de Saint Michael prochein ensuant.

**¶** We shall, in expounding the words of this Act, shew what was the common law befoze the making hereof.

**¶** En briefe originall.] Though it be in writ originall, yet if the plea be not holden upon the originall, this Act extendeth not to it; as in a Recordare to remove a plaint of Replevin into the Common place, because the plea is holden upon the plaint, this Act extends not to it. \* So in a returne of Rescous, though there lyeth processe of outlawry, yet this Statute extends not to it, because this Act speaketh only of writs originall.

3. H. 6. 30. 14. H.  
6. 21. 35. H. 6. 39  
10. E. 4. 16. 2.  
12. E. 4. 9.  
\* 10. E. 4. 16.  
10. H. 7. 21.  
13. H. 7. 21.

**¶** Des personels actions, &c. en queux exigends serr' agard'.] In an assise of Novel disseisin, if the Disseisin be found with force and armes, a Capias pro fine and exigent doe lye for the King: yet the Defendant shall have no addition within this Statute, soz that the originall writ is in the realty, and this Act extendeth onely to personall actions.

9. ass. pl. 1.  
9. E. 3. ass. 449.  
7. H. 4. 39.

**¶** Aux nosmes des Defendants.] \* Regularly by the common Law every naturall man, having no name of dignitty, ought to be named in all originalls, and other suits by his Christian name and surname, and that befoze this

\* 17. E. 3. 44. b.  
11. H. 6. 11. in  
maintenance.  
27. H. 6. 3. 10. E.  
4. 16. 10. E. 4. 12  
35. H. 6. 12.

¶ ¶ ¶

¶

Act fulfilled; but if he had a name of inferior dignity (as Knight, or Banneret) he ought to be named by his Christian name and surname, and by the addition of his name of dignity by the common Law, which is implied in these words: *Aux nommes des Defendants.*

27. H. 6. 9. 10. H.  
6. 1. 7. E. 4. bre.  
163. 18. E. 4. 21.  
8. E. 3. 247.  
24. E. 3. 31.  
39. E. 3. 17. 35. H.  
6. 12. 32. E. 3. bre.  
291. 32. H. 6.  
28. 29.  
\* 12. E. 4. 10.  
18. E. 4. 9. 21. E.  
4. 158.

2. H. 6. 29. 7. E.  
3. 26. 25. E. 3.  
39. 40. 7. E. 4.  
bre. 163.  
5. E. 3. 28. 99.  
22. aff. 24.  
Nota, Nobility  
in a manner in-  
corporated.

If there be a Corporation of one sole person that hath a fee-simple, and may have a writ of right, he may be named in originals, &c. by the common Law by his Christian name, without any surname; so the name of his Corporation is in lieu of his surnames (some say both Christian name and surname) as John Abbot of D. &c. John Bishop of N. but otherwise it is of a Parson: so hee must be named by his Christian name and surname.

\* If it be a Corporation aggregate of many able persons; as Prior and Community, Dean and Chapter, Master of an Hospital and Convent, &c. the Prior, Deane, or Master need not be named by his Christian name, because that such a Corporation standeth in lieu both of the Christian name and surname.

If a man be created by Letters Patents Duke, Marquess, Earle, Viscount, or Baron, the dignity is so incorporated to him, according to the state given unto him by those Letters Patents, as the Duke, &c. by the common Law might be named by his Christian name, and by the name of his dignity, which standeth in lieu of his surnames: as *Præcipe Johanni Duci Lancastriæ.* And the reason thereof is, so that the King by those Letters Patents creates him to the state, honour, and degree of Duke, & imponit ei *stilum & titulum Ducis Lanc' &c. habend' &c. et sic in similibus.* And albeit a creation by writ hath not the same words, yet it hath the same effect.

And it is to be observed, that *super* is derived of *sur* (id est) *super*, and *nomen* (that is) *nomen*, quasi *super nomen*, because it is superadded to the Christian name, which legally is *prænomen*, in Latine *cognomen*, quia *conjunctionum nomen*.

¶ Soient faits addition de leur estate, ou de me-

stier.] *State*, Status à stando, the condition wherein any subject standeth. *Degree*, Gradus à gradiendo, the degree wherein any subject standeth. So as in legall understanding these two words are of one signification, and doe extend to persons of nobility, of dignity, and under the degree of nobility and dignity; as *Peoman*, &c. and doe extend as well to the Clergy as to the Temporality, and to graduates and degrees in Universities in any kind of profession.

State of a Lord, 3. E. 4. cap. 5. sape.

Under the estate of a Knight, & cap. 14. of the estate of Carriers, Plowman &c. and the estate of a Chyome attending to husbandry, cap. 13. degree and estate of Clerkes.

Degrees applied to all, as well women as men.

No Peoman, nor lower estate then an Esquire.

Under the degree of a Knight or Lords son.

Under the degree of a Barons son, or Knight.

So as in legall understanding, *Status* and *gradus* sunt synonyma. And so in the ancient writ of the call of a Serjeant, \* *ad statum & gradum servientis ad legem.*

The estates and degrees against whom originall writs may be brought, are the Queen, Consort of the King, the Prince of Wales, Dukes, \* Marquesses, Earles, Viscounts, and Barons. These are of the greater Nobility.

Knights of Saint George, Knights Bannerets, Knights of the Bath, Knights of the Chamber, <sup>b</sup> milites camera, Knights Watchelors, Baronets, Esquires, Gentlemen. These are of the lesser Nobility.

Cives, Burgenes, and Peomen, which are of the lowest estates or degrees.

There is another division made in our \* Books of lesser Nobility, viz. some be names of dignities, as all the Knights abovesaid, and Baronets; and some of worship, as Esquires and Gentlemen.

Baronets were first raised and created by King James, of an estate to them and

\* 37. E. 3. cap. 8.  
22. E. 4. cap. 1.  
8. E. 4. cap. 2.  
13. R. 2. stat. 2.  
cap. 1.

22. E. 4. cap. 1.  
37. E. 3. cap. 10.

3. E. 4. cap. 5.  
16. R. 2. cap. 4.  
20. R. 2. cap. 2.  
24. H. 8. cap. 13.  
8. Eliz. cap. 11.

\* Fortesc. ca. 50.  
14. H. 6. 15. Br.  
tit. Addition 44.

\* Marchiones.  
26. H. 6. bre. 100.

<sup>b</sup> Rot. pat. 29. E. 3  
part 1. m. 29.  
Armigeri, Scuti-  
feri, unde Scuta-  
gium, Generosi.

\* 14. H. 6. 14.  
Camb. Brit. p. 24.

and the heires males of their bodies : and where in some \* Statutes and Re-  
cords Baronets are named, it is vitium impressoris, seu scriptoris, and should  
be Banncretts, who were not of inheritance, soz that they were Knights, which  
dignity was not descendable, noz yet is. Banneretts rightly named, Rot.Parl.  
46.E.3.nu.10. 50.E.3.nu.40. 1.H.4.nu.53.&c. In Letters Patents, Rot.Pat.  
anno 13.E.3.m.13. Will. de la Pool statum & honorem Baneretti, part 2.  
15.E.3. m.22,23. & Rot.Pat. anno 7.R.2. 8.Octab' Thomas Camois Bane-  
rettus, &c. 22.E.3.fol.18. a Banner, quia nomen habet à vexillo, of the Ban-  
ner, &c. Cozruptly Baronet, in 35.H.o.46. soz Baron. But let us proceed to  
some moze profitable matter.

\* Rot.Parl.  
2.R.2.nu.13,14.  
13.R.2.stat.2.  
cap.1.  
14.R.2.cap.11.  
16.R.2.cap.6.

Vid.Camd.ubi  
sup.

There have been within this Realme since the Conquest divers names of  
dignities, which are growne to dis-use, and in a manner lost : as, Vicedomini,  
Vidams, Vavafores, viri (as Bracon saith) magna dignitatis. Vavafor enim  
nihil melius dici poterit, quam vas fortitum ad valetudinem : unde Vavaforia  
in divers ancient Records. Camden Brit.123. Vavafores five valtrafores pro-  
xime post Barones locum olim tenuerunt. See Chaucer our English Poet in  
the Franklyns Prologue.

Lib.rubr 8.  
Bract.lib.1.cap.8

Some doe hold, that it had been moze fit to have rebfbed some of the ancient  
dignities, then to have created any of a new invention.

We have spoken of all the names of Dignity, let us now speake of the names  
of Knighthip:

[Esquier, Armiger, Scutifer, &c.] In legall understanding he is veri-  
tely ab armis, qua in clypeis Gentiliis honoris insignia gestant. In Spanis  
Escudero, ab escudo, id est, scuto.

In this sense, as a name of estate and degree, it was used in divers Acts of  
Parliament before the making of this Act, and after this Act also. Et Rot.  
Parl.an.1.E.4. John Lord Audeley, an ancient and a noble Baron, was named  
Johannes Audeley Armiger, soz that all the rest of the Barons that appeared at  
that Parliament were Knights; and all Dukes, Marqueses, Carles, Viscounts,  
and Barons of other Rations, oz which are not Lords of the Parliaments of  
England, are named Armigeri, if they be no Knights; and if Knights, then are  
they named Milites.

37.E.3.cap.10.  
1.R.2.ca.7.16.R.  
2.ca.4.20.R.2.  
ca.2.7.H.4.7.  
28.H.6.8.32.H.  
6.28,29.  
\* 3.E.4.cap.5.  
Rot.Parl.anno  
1.E.4.

The sonnes of all the Peeres and Lords of Parliament in the life of their fa-  
thers, are in law Esquires, and so to be named. By this Statute the eldest son of  
a Knight is an Esquire.

[ Gentleman, Generosus, Gentill home.] This is also a good ad-  
dition. And every Gentleman must be a magens, and the best tryall of a Gen-  
tleman in blood (which is the lowest degree of Nobility) is by bearing of armes.  
For as in ancient time the Statues oz Images of their ancessers were proofes  
of their Nobility, which was a solemne and honourable, but yet a cumbersome  
tryall, whereof, and how in time they decayed, the Poet speaketh,

See before Stat.  
de Militibus, an-  
no 1.E.2.

Stemmata quid faciunt? quid prodest Pontice longo  
Sanguine censer, pictosque ostendere vultus  
Majorum, & stantes in curribus Amylianos,  
Et Curios jam dimidios, namque minorem  
Corvini, & Galbam auriculis nasoque carentem? &c.  
Tota licet veteres exornet undique ceræ  
Atria: nobilitas sola est atque unica virtus.

Juvenal.  
sat.8.

Flavia gens obscura quidem, & sine imaginibus  
Nobiles sunt qui imagines generis sui proferre possunt.

Cicero.  
Cicero.

So of later times Coat-armes came in lieu of those Statues oz Images, & are  
the most certaine proofes & evidence of Nobility & Gentry. So as in these daies  
the rule is, Nobiles sunt qui insignia Gentilia generis sui proferre possunt.

¶ ¶ ¶ ¶

¶ Here

21. E. 4. 15.  
 Lib. int. Rast. 108  
 10. E. 4. 16.  
 28. H. 6. 3. 4.  
 7. E. 6. Dyer fo 88  
 lib. int. fol. 107.  
 nu. 9. de gradu  
 hominis genero-  
 si, & non de gra-  
 du hominis vo-  
 cat' a Yeoman.  
 a 28. H. 6. fo. 4. a.  
 5 E. 4. 3. acc.  
 14. H. 6. 15.  
 \* 20. H. 6. 30. b.  
 b Reputatio est  
 vulgaris opinio,  
 ubi non est veritas.  
 c Lib. 6. fol. 67.  
 Hill. 25. Eliz. in  
 communi banco,  
 Caters case.  
 Lib. int. R. fo. 107  
 nu. 8.  
 Vid. lib. int. fol.  
 107. nu. 7. a fel-  
 low of Clements  
 Inne, &c.  
 d Rot. pat.  
 13. R. 2. part 1.  
 \* Nor, the  
 creation of a  
 Gentleman.  
 c 21. H. 6. bre. 89.  
 28. H. 6. 8. 7. H.  
 4. 7. 16. H. 6. 28.  
 \* 35. H. 6. 55. b.  
 f Lib. 6. fol. 67.  
 g See the first  
 part of the Insti-  
 tutes, sect. 464.  
 2 H. 5. cap 3.  
 See the first part  
 of the Institutes,  
 sect. 95.  
 h Fortesc. cap. 25.  
 & cap. 29.  
 i 10. E. 4. 16.  
 1. H. 4. cap. 7.  
 2. H. 4. cap. 21.  
 \* 27. H. 6. 4.  
 4. E. 4. 10. 5. E.  
 4. 14. 2. 1. H. 5. 3.  
 35. H. 6. 12.  
 k 22. E. 4. 1.  
 2. R. 3. 2. 9. H.  
 6. 65.  
 35. H. 6. 55.  
 4. H. 6. 26. 5. E.  
 4. 33. 3. H. 6. 31.  
 11. H. 6. 11.  
 l 7. E. 4. 10. 9. E.  
 4. 50. 28. H. 6. 4.  
 m 5. E. 4. 32.  
 14. H. 6. 15.  
 5. E. 4. 33.

There is small difference between an Esquire and a Gentleman; for every Esquire is a Gentleman, and every Gentleman is arma gerens.

And Generosus and Generosa are good additions: and if a Gentlewoman be named Spinster in any original writ, &c. appeals, or indictment, she may abate and qualify the same; for she hath as good right to that addition, as Baronia, Viscountesse, Marchionesse or Duchesse have to theirs.

A man may have an addition of Gentleman within this Statute, if he be a Gentleman by office (though he be not by birth) as many of the Kings household, and of other Lords, be; and Clerkes, being officers in the Kings Courts of record: and if they be out of their office, they are but Yeomen; and yet as long as they continue in their office, they ought to be named Gentlemen, as their was addition.

A Gentleman by reputation, that is, neither gentle by birth, nor by office, nor by creation, but commonly called Gentleman, and known by that name, is a sufficient addition within this Act. And so was it adjudged in Caters case, Hill. 25. Eliz. in communi banco, but if he be named Yeoman, he cannot abate the writ.

A French Knight challenged John Kingston Yeoman, the Kings subject, at certain points and beads of armes, &c. unde Rex (saith the Record) in dictis Johannes honorabilis in premissis accipiat, ipsum Johannem in ordinem Generosorum adoptavit, & Armigerum constituit, & cetera honoris insignia concessit. And such a Gentleman or Esquire so created, is an addition within this Statute.

Since the making of this Statute, Esquire and Gentleman were more frequently by force of this Act used, as additions in originals, &c. and afterwards were commonly used in beads and other specialties. He that hath taken any degree in either University, may be named by that degree without question, being within the direct letter and meaning of this Act; and if he hath taken any degree in Divinity, he may have the addition of Clerke.

[Yeoman or Yeman.] This is a Saxon word *geuengemen* the German turned in common speech (as is usual in like cases) into a Y. Its legal understanding a Yeoman is a free-holder, that may spend 40. Shillings, anciently 5. nobles per annum: And he is called *probus & legalis homo*.

And as of ancient time the Gentleman held per *servitium Scuti*, by Knights-service, so the Yeoman held per *servitium Socæ*, by Socage. Of this degree see Fortescue, cap. 25. & 29.

This degree is a good addition within this Statute, and is applied only to the man, and not to the woman.

We have omitted Citizens and Burgeses (albeit they are such as are called to Parliament) yet because they are no sufficient additions (being too general) within this Act, we have omitted them.

[Mistier.] *i. ars, seu artificium, Latine dicitur, Mysterium, Anglice Mysterie. Mistier derivatur à maître, Latine Magisterium, because no man ought to exercise it, but he that is a master of it. Mistier is a large word, and includeth all lawfull arts, trades, and occupations, as Taylor, Merchant, Shoemaker, Husbandman, Labourer, and the like. But Servant, Cook, or Ferret, are no additions within this Act, because they are not of any mysterie. And Chamberer, Butler, Pantler, or the like, are additions of offices, and not of any mysterie or occupation.*

Neither doth this Act extend to unlawfull practices, as Extortioner, Spitalner, Abetter, Hereticke, &c.

Trade dicitur à tradendo, quia tradit nobis necessaria: The Saxon word is *Cnæpp*. Craft, hodie Craft, id est, Trade.

If a man have others arts, trades, or occupations, he may be named by any of them: but if a Gentleman by birth be a Mercer (as many younger soames of Gentlemen

Gentlemen be bound prentices to arts and trades in London, and elsewhere) if he in an originall, &c. be named Mercer, or of any other trade, whereof hee is in truth, he may abate the writ, &c. for he ought to be named by the degree of a Gentleman, because it is worthier then the addition of any myſterie.

And so it is, if one man be a Duke, a Marquesse, Earle, Viscount, and Baron, all these dignities stand distinctly in him, and the greater by no meanes not the lesser, yet shall hee be named in originall writs, &c. by the worthier dignitie, viz. by the name of a Duke onely within this Act.

27 H.6.4. 4.E.  
4.10. 5.E.4.142  
35.H.6.12.

Having diligently observed the order of this Act, we find, that in some cases the order thereof is observed, and in others not. In appeales and inditements of treason or felony, &c. against the greater Nobility, as Dukes, Marquesses, the order of the Statute is pursued, viz. for, 1. the estate and degree (for example) of a Duke, &c. is named, and after the Towne and County. Edwardus Dux Buckingham nuper de N. in com' Glouc'. And so it is when one is named of a Citty, which is a County of it selfe, the like order is observed: as J. S. pannarius de London in com' Civitatis London.

But in case of the lesser Nobility, and all other under them, the Towne and County are named befoze the addition: as, Th. C. nuper de D. in com' M. miles. Jo. C. nuper de D. in com' M. Armiger. N. C. nuper de D. in com' M. Merchant, &c.

¶ Et les Villes, ou Hamlets, ou Lieus, & les Counties.]

Villes. For these see the first part of the Institutes, sect. 171. And if there be D. major, and D. minor, and not D. tantum, he cannot be named of D. for there is no such Towne.

7.H.6.39. 22.H.  
6.29. 21.E.4.51

¶ Hamlets.] See the first part of the Institutes, ubi sup. And it is at the election of the party to name him of the Hamlet or Towne.

¶ Licus.] These be understood of places knowne out of any Towne or Hamlet.

14.H.6.24. 35.H.6.30. 21.Ed.4.89. 4.E.3.129. 19.Ed.3.bre.467. 7.H.6.24.37. 20.H.6.30. 7.H.4.27. 17.E.3.56. 43.E.3.5.

By the ancient common Law of England, secundum antiquam consuetudinem dici poterit de familia alicujus, qui hospitatus fuerit cum alio per tres noctes, & vocatur Hoghenehyne.

Bra&.lib.3. fol.  
124.b. 19.H.6. 1

¶ Counties.] See the first part of the Institutes, sect 61. & 248.

But seeing that ancient Boroughes were first Townes, and Cities were formerly Boroughes, if a City be a County of it selfe, wherein are divers Parishes, yet the addition de London, or nuper de London, is sufficient within this Statute.

See the first part of the Institutes, sect. 171.

\* The addition of a Parish, if there be two or more Townes within it, is not good, but if there be one Towne, the addition of Parish is good within this Statute: and it shall not be intended (if it be not pleaded) that there be more Townes then one in the Parish; for non praesumitur pluralitas.

7.H.6.1. 27.H.  
6.4. 4.E.4.10.  
5.E.4.142.  
21.E.4.15.

This Statute extends not to some cases, though the Defendant be not named of any Towne Hamlet or place. As in an action of debt, the writ is, Praecipe R. G. Rectori Ecclesie de T. without alledging in what Town, Hamlet, or place he is dwelling. So if the Praecipe in an action of debt be, Prec' Tho. Chafe Cancellario Universitatis Oxon', without saying de Oxonia. So in a writ brought against the husband and his wife, or the Abbot and his Commoigne, the Plaintiffe need not shew in what Towne, &c. the wife or Commoigne dwell: for the Law shall intend (which ever intendeth the best) that the Parson is resident upon his rectory, the Chancelloz upon his office, the wife with her husband, and the Honke with his Sovereigne.

\* 22.H.6.47.  
35.H.6.30. 4.E.  
4.41. 5.E.4.20.  
22.E.4.2. 1.E.  
3.8. lib.4. fo.14.  
Arundell.

The addition as well of the estate, degree, or myſterie, as the Towne, Hamlet, or place, ought by force of this Act to be alledged in primo nomine; for the proper use of an Alias dict' is, to agree with the record, or specialty whereupon the writ is grounded, and is not traversable.

0 7.H.6.1.  
10.H.6.8.  
8.H.6.38.  
3.H.6.31.  
p Alias dict'  
30.H.6.5.& 6.  
32.H.6.33.  
36.H.6.28.  
4.E.4.10. 21.E.  
4.15.18. 33.H.8  
Dyer 50.b. 1.E.  
4.1. 5.E.4.141.  
26.H.6.bre.109.  
28.H.6.9.

The



9. E. 4. 2. 21. H. 6.  
3. b. 2. H. 6. 4.  
32. H. 6. 20, 29.  
5. E. 3. 28.

The addition of the estate, degree, or mystery ought to be by force of this Act, as the Defendant was of at the day of the writ purchased, and not with a nuper, as nuper Armiger, nuper Monachus, aut nuper Comes de D. &c. but a nuper may be of the Towne, &c. because men doe often remove their habitation. And this distinction appeareth by the Act it selfe, by reason of these words in the Act, relating to the Townes, Hamlets, &c. Ou ils fuer', ou font.

The end of the purchase of this Act was, that the person of the Defendant in originalls, &c. where proesse of outlawry did lye, should be so described by certaine additions, as one man might not be troubled for another. See other Statutes made to the same end. 3. H. 6. cap. 10. 6. H. 8. cap. 4. 5. E. 6. cap. 26. 31. El. cap. 3. & 9.

\* Dyer 4. Eliz.  
213, 214.

¶ Ascūs utlagaries sont prononce, que ils soient voides, &c.]

This being a judgment in law is interpreted to be made void by a writ of error, or by the plea of the party coming in upon a Cap. utlagat', according to the course of the common law: for though the words of the Statute be voides, yet it is but voidable by a writ of error, or plea; which is worthy of observation. 19. H. 6. fo. 1. 8. H. 6. cap. 10. pl. com. 137. b. 7. H. 6. 27, 39. 10. H. 6. 8. 11. H. 6. 19, 67. 19. H. 6. 58. &c. 20. H. 6. 20. 21. H. 6. 23, 55. 37. H. 6. 1. 38. H. 6. 1. 22. H. 6. 18. & 23, 36. 30. H. 6. 1. 21. E. 4. 94, 73. 1. E. 4. 2. 2. E. 4. 10. 4. E. 4. 10, 41, 42. 22. E. 4. 37. 10. E. 4. 13, 5. H. 7. 16. 11. H. 7. 5. 21. H. 7. 13. 3. El. 192. b. 4. El. Dyer 213, 214.

¶ Per exception du partie.] But if the Defendant, albeit hee hath not such addition as this Act requireth, yet if he appeareth upon proesse and plead, taking no advantage thereof by exception, he hath lost the benefit of this Act.

7. H. 6. 37.  
35. H. 6. 12.  
5. E. 4.  
Vid. Br. tit. error 69.  
3. H. 6. 24, 35.  
28. H. 6. 9.  
21. E. 4. 95.


¶ Ne soient accordant al records & faits, &c.] Abundans cautela non nocet; but if the addition prescribed by this Act had varied from the record or deed, yet being enjoined by Act of Parliament to be contained in the writ, &c. such variance should not have abated the writ, albeit this clause had been omitted; but yet an Act of Parliament cannot be made too plaine.

Fleta, lib. 2. ca. 12  
14 & 15. H. 8.  
cap. 8.

¶ Et que les Clerkes del Chancerie.] i. e. les Coursetours. Clerici de cursu, that make out originall writs. Of these there be in the Chancery twenty in number. To every of these are appointed certaine Counties, and are a Corporation of themselves.

¶ Destre punies, & faire fine per le discretion del Chancellor.] This extendeth to the Lord Keeper of the great Seale, as often elsewhere hath been observed.

¶ Et commencera cest ordinance a tener lieu al suit de partie de la Feast de S. Michael prochain ensuant.] This Parliament began 15. Pasch' 1. H. 5. And this Statute was made, when Acts of Parliament were not printed, but were by the Sherifes proclaimed in every County (as elsewhere hath been shewed :) And therefore to the end the subject might take notice thereof, day was given by this Act untill the Feast of Saint Michael the Archangel following; but at the Kings suit this Act began presently, so that the Kings learned Councell were attendants in Parliament, and had sufficient notice of this Act.



**An Exposition upon the Statute of 27.H.8.ca.16.**  
 intituled, An Act concerning Inrolments of bargaines, and  
 Contracts of lands and tenements.

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**B**E it enacted by the authority of this present Parliament, that from the last day of July, which shall be in the yeare of our Lord God 1536. no manors, lands, tenements, or other hereditaments shall passe, alter, or change from one to another, whereby any state of inheritance or freehold shall be made, or take effect in any person or persons, or any use thereof to be made, by reason onely of any bargain and sale thereof, except the same bargain and sale be made by writing indented, sealed and inrolled in one of the Kings Courts of record at Westminster, or else within the same Countie or Counties where the same manors, lands, or tenements so bargained and sold, lye or be, before the *Custos Rotulorum*, and two Justices of the Peace, and the Clerke of the peace of the same Countie or Counties, or two of them at the least, whereof the Clerke of the peace to be one: And the same Inrolment to be had and made within six moneths next after the date of the same writings indented, the same *Custos Rotulorum*, or Justices of the Peace, and Clerke, taking for the Inrolment of every such writing indented before them, where the land comprised in the same writing exceed not the yearly value of 40. shillings, 2. s. that is to say, 12. d. to the Justices, and 12. d. to the Clerke, and for the Inrolment of every such writing indented before them, wherein the land comprised exceed the summe of 40. shillings yearly value; 5. s. that is to say, 2. s. 6. d. to the said Justices, and 2. s. 6. d. to the said Clerke for the inrolling of the same. And that the Clerke of the peace for the time being, within every such County, shall sufficiently inroll and ingrosse in parchment the same deeds or writings indented, as is aforesaid, and the rolls thereof, at the end of every yeare shall deliver unto the *Custos Rotulorum* of the same County for the time being, there to remaine in the custody of the said *Custos Rotulorum* for the time being, amongst other records of every of the same Counties, where any such Inrolments shall be so made, to the intent that every party that hath to doe therewith may resort and see the effect and tenour of every such writing so inrolled.

¶ Of inheritance, or freehold shall be made, &c.] After the Statute of 27.H.8.cap.10. of transferring uses into possession. If a man by his deed had bargained, and sold for valuable consideration, any lands, &c. of any estate of inheritance, freehold, or for yeares, the same had been executed by the said Act of 27.H.8.cap.10. Now this Act of Inrolments restraines onely estates of inheritance and freehold: and therefore bargaines and sales for yeares, for what number soever, are not restrained by this Act, though it be not by deed indented nor inrolled.

¶ By reason only of any bargain, &c.] If a man for valuable consideration by deed indented doe bargain and sell lands to another and his heires, and before

Lib. 2. fol. 36. Sir Rowl. Heywards case.

Lib. 8. 94. Foxes case.

Trin. 3. Eliz. in  
communi banco,  
int' Ric. Libbear.  
Plaintife en  
waste, & Eliz.  
Hynd Defendant,  
lib. 5. fol. 71.  
Hynds case.  
\* Pl. com. 307. 2.  
30. H. 8. tit. at-  
tornemét, Br. 29.

before the deed be inrolled he leiveth a fine, or maketh a feoffment to the bargaine and his heires of the same lands, and after, and within the six moneths the deed is inrolled, the bargaine shall be in by the fine or feoffment, and not by the bargain and sale, both by reason of this word Only, &c. and that the estate by the common law vested shall be preferred.

¶ Of any bargain and sale thereof. ] *First*, what is a bargain and sale: *sc.* A bargain and sale is a real contract upon valuable consideration for passing of manors, lands, tenements, or hereditaments by deed indented and inrolled within six moneths after the date of it, without livery of seisin, or attornment of tenants.

If the bargaine be in possession, this is a factio and ready assurance, but the feoffment reduceth and restoreth the possession to the feoffor, and passeth the land to the feoffee, though the feoffor had been disseised, &c. and the inrolment is not pleadable as the feoffment is.

Secondly, whether these words of [bargain and sale] only, or equivalent words may be used, &c. to take effect by force of this Statute: Though it be good to use those words mentioned in this Act, yet are they not of necessity to be used; for whatsoever word upon valuable consideration would have raised an use of any lands, tenements, or hereditaments at the common law, the same doe amount to a bargain and sale within this Statute: As if a man by deed indented and inrolled according to this Act doth covenant for valuable consideration to stand seised of lands to the use of another, &c. this is in nature of a bargain and sale within this Act.

A. seised of certain lands in fee, demised the same to C. for life, the remainder for life reserving a rent at the Feast of Saint Michael, and of the Annuntiation; A. by indenture, in consideration of 50. pounds, doth demise, grant, let, and to farms let the same lands to B. for 99. yeares, reserving a rent at the same Feasts presently, and C. the lessee for life did not attorne; and it was adjudged, that the said demise and grant upon the consideration of 50. pounds amounted to a bargain and sale for the said terme. So if a man for valuable consideration doth by deed indented and inrolled alien or grant the land to a man and his heires, &c. this is a bargain within this Statute, & sic de similibus. But inasmuch as the intention of the parties is the principall foundation of the creation of uses, if by any clause in the deed it appeareth, that the intention of the parties was to passe it in possession by the common law, there no use shall be raised: and therefore if any letter of attorney be in the deed, or a covenant to make livery, or the like, there nothing shall passe by way of use, but according to the intention of the parties possession by the common law. And albeit no valuable consideration be expressed in the Indenture, yet if any were given, the same may be averred, and the land doth sufficiently passe.

A. by deed indented and inrolled in consideration of 100. pounds paid by B. bargaineth and selleth the land to B. C. and D. parties to the Indentures: In this case the land passeth to them all; for although the valuable consideration be expressed to be paid by one, yet it must be intended, that it was paid for them all, to the end, that the land may passe to them all, according to the meaning of all the parties, and a consideration given by one of the parties, is sufficient to convey the land to them all.

¶ Except the same bargain and sale be made by writing. ] *First*, it must be by writing, and not by print or stamp.

Secondly, it must be written in parchment or paper, and not upon wood, stone, lead, or other materiall.

¶ Indented. ] If the deed begin, Hæc Indentura, or, This Indenture, yet if the deed be not indented, it is no Indenture; but if the deed be indented, though the deed doth begin, This deed made, without mentioning the word of Indenture, yet is it a writing indented within this Statute.

19. H. 6. 6.

Lib. 8. fol. 93, 94.  
Foxes case.

Lib. 7. fol. 40.  
Bedles case.  
Lib. 8. fol. 93, 94.  
Foxes case.  
Lib. int. Co. 116.  
a. b.

Lib. 8. fol. 93, 94.  
Foxes case.  
Vid. lib. 2. fol. 35.  
Sir Rowland  
Heywards case.

4. Mar. Dyer fol.  
146. Villiers case.  
Lib. 11. fol. 25. a.  
Harpers case.

Lib. 1. fol. 176.  
Mildmayes case.

\* Lib. 5. fol. 20. b.  
Stiles case.

See Stiles case,  
ubi supra.

In an action of debt between Scudamore and others Plaintiffs and Vandensene Defendant, upon an Indenture of Charter party the case was this: The Indenture of Charter party was made between Scudamore and others owners of the good Ship, called B. whereof Robert Pitman was Master, on the one party, and Vandensene on the other party. In which Indenture the Plaintiffe did covenant with the said Vandensene and Robert Pitman, and also Vandensene covenanted with the Plaintiffe and Robert Pitman, and bound themselves to the Plaintiffe and Robert Pitman, for performance of covenants in 600 pounds. And the conclusion of the said Indenture was, " In witness whereof the parties abovesaid to these present Indentures have put to their seals. And the said Robert Pitman to the said Indenture put his hand and seal, and delivered the same. The Defendant in barre of the said action pleaded the release of Pitman, &c. whereupon the Plaintiffe demurred. And it was adjudged, that the release of Pitman did not barre the Plaintiffe, because hee was no party to the Indenture. And the diversity was taken and agreed betweene an Indenture reciprocally betweene parties on the one side, and parties on the other side, as this was; so there no bond, covenant, or grant can be made to or with any that is not party to the deed. But where the deed indented is not reciprocally, but is without a Between, &c. as, Omnibus Christi fidelibus, &c. there a bond, covenant, or grant may be made to others severall persons.

Trin' 29. Eliz. in the Kings Bench.

¶ And inrolled. ] Albeit the Indenture (as hath been said) may be either of parchment or paper, yet the inrolment must be in parchment onely; and so it is expressed in the clause of inrolment by the Clerke of the peace, viz. That hee shall sufficiently inroll and ingrosse \* in parchment the same. And so much is implied, when the inrolment is in any of the Kings Courts of record at Westminster; and so was it adjudged, as *Plowden* cited it before the Lords in Parliament, anno 23. Eliz. in the great case between Herbert and Vernon, which I heard, and observed.

See the first part of the Institutes, sect. 66. fol. 52. Vid. 4. E. 2. tit. Obligation 16. 39. E. 3. 39. 40. E. 3. 5.

\* Nota.

A deed knowledged by the husband and wife shall by the common law be inrolled onely for the husband, and not for the wife, by reason of the coverture, and though it be inrolled for both, it bindeth her not. Otherwise it is by custome, and none hath power to examine a feme covert without writ. 29. H. 8. tit. Faits inroll' Br. 14. 7. E. 4. 5. Vid. 14. H. 8. ca. 22. 18. E. 3. 29. 45. aff. 8. 14. E. 3. execution 73. 19. R. 2. estoppel 281. 21. E. 3. 43. 24. E. 3. 64. 21. Eliz. Dyer fol. 363. Kelsey 12. H. 7. fol. 4 &c. 12. H. 4. 12. 29. H. 8. faits inroll Br. 15. lib. 10. Mary Portingrons case, fol 42.

If an infant acknowledgeth a Recognizance, Statute Merchant, Statute Staple, or Obligation in the nature of a Statute Staple, or inroll an Obligation, in all these cases he must avow it in an audita querela, during his minority; for it must be tryed by Inspection, and these concerne but personall duties. But if an infant bargain and sell lands which are in the realty by deed indented and inrolled, he may avow it when he will; for the deed was of no effect to raise an use; and this Statute is to be intended of lawfull and effectuall bargaines and sales, and such as would have raised uses at the common law, and doth onely restrain the execution of them that be of effect, except the deed be inrolled. And this standeth with the reason of the common law, that none but effectuall deeds ought to be inrolled; and therefore a deed of feoffment ought not to be inrolled before livery. But in case of a fine the infant must reverse it during his minority: for the conscience is taken by force of the Kings writ before a Judge, and is voidable by the common law.

Vid. Regist. fol. 150. F. N. B. 104. k. Dyer 7. El. 132. b. Harisons case. 7. E. 4. 5. 13. E. 3. audita querela 26. 17. E. 3. 76. 10. E. 3. enfant 61 28. E. 3. audita quer. 27. 8. H. 6. 30. 15. E. 4. 51. 1. H. 7. 15. 11. H. 7. 5. 48. E. 3. 33. 16. H. 7. 5. 44. E. 3. 7. b.

What upon a bargain and sale by deed indented and inrolled, a rent may be reserved, for the use and possession passeth tanquam uno flatu. See lib. 2. fol. 54. in *Sir Hugh Cholmeys case*.

¶ In any of the Kings Courts of record at Westminster. ] What is, in the

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the Kings Bench, the Chancery, the Common Pleas, and the Exchequer. And though the words be, at Westminster, so that at the time of the making of this Act, these Courts were there: yet if these be adjourned into another place, the inrolment may be in any of these Courts; so the inrolment is confined to the Courts, wheresoever they be holden.

¶ Or else in the same County, &c. before the *Custos Rotularum*, and two Justices of peace, and the Clerke of the peace, &c.

37. H. 8. cap. 1.  
3. E. 6. cap. 1.

\* 9. E. 4. 2.  
10. H. 7. 7.

¶ *Custos Rot.*] This Officer is a Justice of Peace, and is of the gift of the Lord Chancellor, or Lord Keeper, and he may exercise his office by deputy. He hath the keeping of all bargaines and sales by deed indented and inrolled, and of all the recozds and rolls of the Sessions of peace, and of the commission of peace if seile, and thereof he taketh the name of his office, to put him in mind of his duty. He hath the gift of the Clerkship of the peace, to exercise by himselfe or his deputy, but he continueth no longer in his place, then the *Custos Rotularum* doth.

Dyer 5. El. 218.  
Pach' 4. El. rot.  
812. adjudge  
fur demurrer,  
Pophams case.  
Lib. int' Coke  
fol. 596.  
Lib. 5. fo. 1. b.  
Claytons case.

¶ The same inrolment to be had within six moneths next after the date of the same writing indented.] The six moneths shall be accounted after the computation of 28. dayes to the moneth. After the date, and after the day of the date upon this Act is all one; so as the date it seile is taken exc. iure. And yet in the report of Justice Dalison it is said, that it was holden anno 4. Eliz. that if it be inrolled the same day it beares date, it is sufficient; but the later way is to inroll it after the day of the date. And yet where it hath a date, and is delivered after, it shall take effect to passe from the bargain; from the delivery; so then it became his deed, and not from the date: but the deed must be inrolled within six moneths after the date.

Lib. 5. fol. 1. b.  
Claytons case,  
ubi sup. adjudge  
Trin' 21. Eliz. in  
communi banco.  
6. E. 6. faits in-  
rol Br. 9. p. r. les  
Justices.

¶ Every deed shall be intended to be delivered on the same day that it beares date, unless the contrary be proved. And it is the best course (according to the intendment of law) to deliver it the same day that it beares date. But if the deed indented hath no date, then the day of the delivery is the day of the date of that deed, and may be inrolled within six moneths after the delivery. And when the deed is inrolled within the six moneths, then it passeth from the delivery of the deed. And albeit after the delivery and acknowledgement, either the bargain or the bargaine be before inrolment, yet the land passeth by this Act; so the words thereof be: No manors, lands, tenements, or hereditaments shall passe of any estate of inheritance or freehold, except the deed be inrolled. So as by the common law and the statute of 27. Hen. 8. of uses, it should have passed: And by the words of this statute, when the deed is inrolled, it passeth ab initio.

\* Nota, Except is more then Unlesse.

Trin' 42. Eliz.  
rot. 1037. in  
communi banco  
in repl.

Between Andrew Mallery Plaintiff, and Jennings and others Defendants, the case was this: One Sewster was seised of certaine lands in fee, and acknowledged a Recognizance to Turner, whose Executrix brought a Scire fac' upon the Recognizance bearing date the 9. day of November, an. 41. Eliz. against Sewster, and alledged him to be seised of the said lands in dominico suo, at the feod, the day of the Scire fac' brought, which was traversed by the other party. And the truth of the case, being by long pleading disclosed to the Court, was this: Sewster 7. die Novem. before the Recognizance knowledged, by deed indented for money, had bargained and sold the said land to another, and the deed was inrolled 20. Nov. following. The question was, whether Sewster was upon the whole matter seised in fee the 9. day of November. the deed being not inrolled until the twentieth of the same November. And it was adjudged *una voce*, that Sewster was not seised in fee of the land the 9. day of November, so that when the deed was inrolled, the bargaine was in judgement of law seised of that land, from the delivery of the deed. And it was resolved, that neither the death of the bargainor

gain, no) of the bargaine before inrolment, shall hinder the passing of the estate. And that a release of a stranger to the bargaine before inrolment is good. So as it hold not by relation between the parties by fiction of law; but in point of state as well to them as to strangers also. And that a recovery suffered against the bargaine before inrolment (the deed indented being after within the six moneths inrolled) is good, so) that the bargaine was tenant of the freehold in judgement of law at the time of the recovery. And non refert, when the deed indented is knowledged, so it be inrolled within the six moneths. And all this was afterwards affirmed for good law by the Court of Common Pleas Trin. 3. Jac. Regis, upon a speciall verdict given in an ejectione firmæ between Lellingham Plaintiff of the demise of Thomas Fitzherbert Esquire, and Allop Defendant: And further, it was there resolved, that if the bargaine of land after the bargaine and sale, and before the inrolment doth bargaine and sell the same by deed indented and inrolled to another; and after the first deed is inrolled within the six moneths, the bargaine and sale by the bargaine is good: but there in the principall case, in respect of the speciall manner of the penning of the meane bargaine and sale, the Court being divided, viz. three Judges against two, judgement was given against it.

Trin. 3. Jac. in communi banco in eject. firmæ between Lellingham Plaintiff, and Allop Defendant.

The day of the moneth, and the yeare of our Lord and Saviour Christ, and the yeare of the Kings reigns are the usual dates of deeds. And the day of the moneth by the Ides, Ides, or Kalends is sufficient.

¶ The *Custos Rotularum*, or Justices of the Peace, and Clerke, taking for the inrolment of every such writing, &c. two shillings, &c.] A good president, when Parliaments appoint new labours, &c. that they would also limit and set downe in certaine what fees shall be taken for the same, as here it is done.

¶ The Clerke of the peace shall sufficiently inroll in parchment, &c.] Of this somewhat hath been said before.

¶ Shall deliver them to the *Custos Rotularum*.] For (as hath been said) he is the keeper of the Records and Rolls of the Sessions of the peace of that County.

Provided alwaies that this Act, nor any thing therein contained, extend not to any manor, lands, tenements, or hereditaments, lying or being within any Citie, Borough, or Towne corporate within this Realme, wherein the Maiors, Recorders, Chamberlaines, Bailifes, or other Officer or Officers have authority, or have lawfully used to inroll any evidences, deeds, or other writings within their precinct or limits: Any thing in this Act contained to the contrary notwithstanding.

¶ In any Citie, Borough, or Towne corporate, wherein the Maiors, &c. have authority to inroll evidences, &c.] Resolved by the opinion of the Justices of both Benches, that a bargaine and sale for valuable consideration of houses, or lands in London, &c. by word onely is sufficient to passe the same; so) that houses and lands in any City, &c. are exempted out of this Act: and at the common law such a bargaine and sale by word only raised an use. And the Statute of 27.H.8. cap.10. doth transferre the use into possession.

6.El.Dyer 229. in Chiberns case.

When the makers of this Act had appropriated the enrolment of all indentures of bargain and sale to the Kings four Courts aforesaid, it was necessary to make a provision for Cities, &c. which had authority to enroll, and that there such bargains and sales should be enrolled. Sed defunt verba: by the words, the Mannors, Lands, Tenements, and Hereditaments are exempted out of the said Act, without any provision for enrolment within those Cities, &c.

Hill. 20. E. 1. in  
banc Rot. 100.  
Somerset.

If a deed be sealed in Court, or in the custody of the Court, and by mischance the seals is broken off, the Court shall enroll the deed in Court to the abate of the party.

See 29 Car 2 Chap 3



An

## An Exposition upon the Statute of 32.H.8. Cap.5. of Executions.

**W**Hereas before this time divers and sundry persons have sued executions, as well upon judgements for them given of their debts or damages, as upon such statutes Merchants, statutes of the Staple, or Recognizances, as have been to them before made, recognized, and knowledged; and thereupon such lands, tenements, and other hereditaments, as were lyable to the same execution, have been by reasonable extent to them delivered in execution for the satisfaction of their said debts and damages, according to the lawes of this Realme. Nevertheless, it hath been oftentimes seen, that such lands, tenements, and hereditaments so delivered, and had in execution, have been recovered, or lawfully devested, taken away or evicted from the possession of the said recoverers, obligees or recognizees, their executors or assignes, before such time as they have been fully satisfied and payed of their debts and damages, without any manner fraud, deceit, covin, collusion, or other default in the said recoverers, obligees, or recognizees, their executors and assignes, by reason whereof the said recoverers, obligees and recognizees have been thereby set cleerly without remedy, by any manner suit of the law, to recover or come by any such part or parcell of their said debts and damages as was behind, and not by them levied or received, before such time as the said lands, tenements, and other hereditaments so by them had in execution, were recovered, lawfully devested, taken or evicted out of, and from their possessions, as is aforesaid, to their great hurt and losse, and much seeming to be against equall justice and good conscience.

For reformation whereof, be it enacted by authority of this present Parliament, that if hereafter any such lands, tenements, or hereditaments, as be, or shall be had and delivered to any person or persons in execution, as is aforesaid, upon any just and lawfull title, matter, condition, or cause wherewithall the said lands, tenements, and hereditaments were lyable, tied, and bound, at such time as they were delivered and taken into execution, shall happen to be recovered, lawfully devested, taken, or evicted out of, and from the possession of any such person and persons as now have and hold, or hereafter shall have and hold the same in execution, as is aforesaid, without any fraud, deceit, covin, collusion, or other default of the said tenant or tenants by execution, before such time as the said tenants by execution their executors or assignes, shall have fully and wholly levied or received the said whole debt and damages, for the which the said lands, tenements, and other hereditaments were delivered and taken in execution, as is aforesaid: then every such recoverer, obligee, and recognizee shall and may have and pursue a writ of *Scire facias* out of the same Court, from whence the said former writ of execution did proceed against such person



son or persons, as the said writ of execution was first pursued, their heires, executors, or assignes of such lands, tenements, or hereditaments, as were or been then liable or charged to the said execution, returnable into the same Court at a certaine day, being full forty dayes after the date of the same writ.

At which day if the Defendant, being lawfully warned, make default, or appeare and doe not shew and plead a sufficient matter or cause, other then the acceptance of the said lands, tenements, and hereditaments, by the said former writ of execution, to barre, avoid, or discharge the said suit for the residue of the said debt and damages remaining unlevied, or unreceived by the said former execution: then the Lord Chancellor, or other such Justice or Justices, before whom such writ of *Scire facias* shall be returnable, shall make estsoones a new writ or writs out of the said former record of judgement, statute Merchant, statute Staple, or recognizance of like nature and effect, as the said former writ of execution was, for the levying of the residue of all such debt and damage, as then shall appeare to be unlevied, unsatisfied, or unpaid of the whole summe or summes in the said former writ of execution contained: Any law, custome, or other thing to the contrary hereof, heretofore used, in any wise notwithstanding.

See before the statute of W. 2. cap. 18. and the exposition upon the same.

To what executions this Act extendeth unto.

¶ That if hereafter any such lands, tenements, or hereditaments, as be or shall be had and delivered to any person in execution, &c.

¶ Such lands. ] This hath relation to the Preamble, where there are rehearsed foure kinds of executions of those lands, &c. First, upon Judgements: 2. upon Statutes Merchant: 3. Statutes of the Staple: 4. Recognizances. These Recognizances bee of two sorts: one, usuall Recognizances taken in any of the Kings Courts of record at Westminster: another, in nature of a statute Staple, by the Statute of 23. H. 8. cap. 6. This Comtee of the Statute Staple hereafter in this statute is called Obligee, because in them both the seale of the party is put, and the tenant by Elegit upon Judgements and Recognizances shall hold the land, &c. untill he be answered his debt without miles, costs, &c. But tenant by Statute Merchant, tenant by Statute Staple, or by Recognizance in nature of a Statute Staple shall hold the land, &c. untill his debt be paid together with miles; costs, &c. Vid. Reg. 1. 151, 152. 289. F. N. B. 131. Flet. lib. 2. cap. 57. lib. intr' Co. 236. Rast' pl. 547. Dyer 2. Eliz. 280. b. 37. Hen. 6. 6. 36. H. 6. 2. 2. R. 3. 8. 17. 15. H. 7. 40. E. 3. 28.

a By the stat. of W. 2. cap. 8. for Judgements, and cap. 45. for Recognizances.

b By the stat. of Acton Burnel, 11. E. 1. & 13. E. 1. de mercat. 5. H. 4. cap. 12.

c By the stat. of 27. E. 3. cap. 9. & 22.

d By the stat. of 23. H. 8. cap. 6.

Lib. 4. fol. 67. Fulwoods case.

¶ So had and delivered. ] Had, is by Elegit upon Judgements or Recognizances, to have the molly in execution.

Delivered, is by Liberate upon the other three cases (of the Statutes, or recognizances in nature of a statute) returned, the Comtee may enter without any delibery by the Shertie by force of the Liberate: and he that so entreteth without any delibery is within the aide and benefit of this Act, which speaketh of delibery.

¶ Upon any just and lawfull title, matter, condition, or cause. ] That is, upon some former just and lawfull title, &c. before the Judgements, Statutes, or Recognizances.

Lib. 4. fol. 66. Fulwoods case.

¶ Shall happen to be recovered, devested, taken or evicted. ] By the context of this law, the whole land, &c. had in execution, and the whole interest of the land in execution must be recovered, devested, or evicted for the reasons and causes there expressed.

Execution

Execution of a Recognizance by Elegit of lands, &c. of Thomas Camoys was had by two Merchants; and afterwards by a former Statute the same lands were out of the hands of the said Merchants delivered to the former Conusee, whereupon the two Merchants desired to have execution of other lands of the said Thomas Camoys, &c. conceditur.

Hill. 11.E.3. coram rege, rot. 93. Norff.

A man maketh a lease for yeares, rendering a rent, the lessor oustereth the lessee, and bindeth himselfe in a statute, the land is extended, and delivered to the Conusee, the lessee re-enters, this is no eviction within this statute: for it appeareth by the preamble, that the Conusee must be clearly without remedy, &c. but here the Conusee shall have the rent reserved, and the reversion.

So was it holden Pasch' 12. El. in communi banco.

¶ Before such time, as the said tenants by execution their executors or assignes, &c.] Here are Administrators, and so through the whole Act understood, because they are in equall mischiefe. And likewise and for the same reason, albeit assignes be named in this branch, yet are they implied throughout this Act in branches necessary, where they are not named.

The assignee of parcell is not within this Act, as appeareth by that which hath been said; but if there be severall assignees, and the land is evicted from them all, they are within the letter and remedy of this Act, because the whole is evicted from them, and they may have a re-entent for the whole debt, according to the words and meaning of this Act.

Vid. 46. lib. aff. tit. Scire fac' 134.

Which case in 46. lib. aff. because it hath been often mistaken, and mis-applied by many, wee will truly put the same. A. seised of blacke acre and white acre in fee. acknowledgeth a statute Merchant to J. and infeoffeth B. of white acre, J. sueth execution of blacke acre out of the possession of A. the Conusor, and of white acre out of the possession of B. A. conveyeth blacke acre to C. in fee. J. tenant by statute Merchant assigneth his interest to D. C. the assignee of A. sueth a Scire fac' against D. assignee of J. and tendereth the money that is behind, D. the Defendant pleadeth to the writ, for that C. tenant of the freehold of white acre, whereof execution was also sued of record, is not named in the writ, to whom this suit was as well given, as to the Plaintiff, Judgement of the writ, & non allocatur; whereby it appeareth by the rule of the Court, that any one seoffee may have a Scire fac', & tender \* the whole money to the tenant by statute Merchant, or to his assignee. Another exception was taken to the writ, for that every Scire fac' ought to be warranted or grounded upon a record, and this Scire fac' is not grounded upon the record, but maintained upon a suggestion of tendering of the money, in which case hee ought to have a Venire fac', and not this writ of Scire fac', & non allocatur; whereby it appeareth, that partly upon a record, and partly upon a suggestion (no Scire fac' being granted without some suggestion) the Scire fac' upon this certainty of the tender was maintainable. Lastly, it was excepted against the writ, that it appeared to the Court, that the Scire fac' was brought by the assignee of blacke acre, against the assignee of tenant by statute Merchant, so as each of them, as well of the one part as of the other, Plaintiff and Defendant, were strangers to the record, & non allocatur, for that it had been often seen, that this writ did lye as well between strangers, as parties, and the writ of Venire fac' also to make the Conusee, &c. to account, &c. When doth Belknap of counsell with the Defendant put a case upon the Statute of Gloc. cap. 3. It is given by Statute (saith hee) that if the father alien the right of the mother, that the son and heire of the mother shall not be barred, if he hath not assets by descent, &c. and other lands may after descend to him from his father, that the alienee of the father shall have recovery against him by Scire facias: but if lands descend to him afterwards from his father, and he alieneth the lands, which he recovered as heire to his mother, the alienee of the father shall not have a Scire fac' against the alienee of the heire; which

See the stat. de Mercat. 13.E.1. Soient liuers al Merchant tous les biens del dettor, & tous les terres per reasonable extent a tener jesque a tant que le dett ferr' levie pleinment. Notwithstanding by good construction the Conusor shall have a Scire fac' upon tender of the debt, with mises and costages; for the land was delivered in nature of a gage (though 17.E.3.43.b. and 18.E.3.11. seeme to the contrary, but in 21.E.3. tit. Scire facias 109. & 47.E.3.11. a Scire facias was granted. 32.E.3. Scire fac' 101. the assignee of the Conusor shall have the Scire fac' 6.E.3.53. acc'.

\* Nota. Hereby the land of the other seoffee shall be discharged, when the whole debt is paid. 2.R.3.17. 15.H.7.15.

Vi. 17.E.3.43.b. 21.E.3. Scire fac' 109. 47.E.3.11.

Gloc. 6.E.1.c2 3

See the Stat. de Mercat. 13.E.1. ubi sup.

opinion

opinion is grounded upon these words in the Statute, Donques avera le tenant, (id est, the attenee of the father) recovery vers luy (id est, the son and heir of the mother) de la seisin son mere, &c. And therfore Belknap concluded, that no Scire fac' lyeth against the attenee in that case, no moze here. Wherunto Thorpe chiefe Justice answereth, Although it be so in the case put by Belknap, it is given by the Statute, &c. Wherfore, (saith Thorpe) will you receive the money, or no: Belknap, Yes, if hee will tender the wifes and costages. Kirton, the wifes and costages shall be taxed by the Court. Thorpe, they shall not: for we cannot know them: and after he tendered a demy Parke for wifes and costages, and the other said they were not sufficient, and the Court held them sufficient. Thorpe demanded, if he would receive the money, or no, for wifes and costages as he tendered, otherwise we will (saith he) re-battle to the party his money. And afterwards he received the same, and the Plaintiff had execution.

These things are necessary to be knowne, for the better understanding of this statute of 32. H. 8.

Vid. lib. 4. fo. 67.  
in Fulwoods  
case. 2. R. 3. 8. 17.  
15. H. 7. 47. E. 3.  
fol 11, 12. 44. E.  
3. 14, 16.

¶ Shall have fully and wholly levied or received the said whole debt.] Although the Conuisee have received the whole debt by execution upon the Statute Merchant, Statute Staple, or Recognizance in the nature of a Statute Staple, yet cannot the Conuisor enter: for he must hold the land until he be satisfied, not only of his debt, but of his costs, damages, labours, and expences: otherwise it is in case of Elegit, as hath been said, for there after the debt satisfied, the Conuisor may enter: for tenant by Elegit holdeth the land but until the debt be satisfied.

¶ For which the said lands were delivered, &c.] These words are not to be taken literally, but according to the meaning of the makers of this law, and ever such construction is to be made, as the party grieved, and in equal mischief may be relieved: And therfore if a Seignioy consisting of fealty and rent be delivered in execution, and after the rent become secke by surplage, and after is evicted, he shall have the remedy of this Statute: but if a villaine be delivered in execution, and the villaine purchase land in fee, and the tenant by execution enter into the perquisite of the villaine, and after it is evicted, he shall have no remedy by this Statute, the cause is apparent.

¶ Then every such recoverer, obligee, and recognisee shall and may have a writ of Scire fac' out of the same Court.] If judgement and execution be awarded in the Court of Common Pleas, and in a writ of error the judgement is affirmed in the Kings Bench, the tenant by execution may upon eviction have a Scire fac' out of the Kings Bench: for it is the same Court in equal mischief to the party grieved.

An

An Exposition upon the latter part of the Statute  
of 32.H.8. Cap.18. concerning Discontinuances, &c.

**A**Nd moreover, for certaine considerations, be it enacted, by authority aforesaid that no fine, feoffment, or other act or acts hereafter to be made, suffred, or done by the husband onely, of any mannors lands, tenements, or hereditaments, being the inheritance or freehold of his wife, during the coverture between them, shall in any wife be, or make any discontinuance thereof, or be prejudiciall or hurtfull to the said wife, or to her heires, or to such as shall have right, title, or interest to the same, by the death of such wife or wives. But that the same wife or her heires, and such other to whom such right shall appertaine, after her decease, shall and may then lawfully enter into all such mannors, lands, tenements, and hereditaments, according to their rights and titles therein: any such fine, feoffment, or other act to the contrary notwithstanding: fines levied by the husband and wife (whereunto the said wife is party and privy) onely except.

See lib. 8. fol. 71, 72. &c. Grenelies case, Dier. 4. & 5. Ph. & Mar. 162. 2. El. 191. b. Hawtries case. 21. El. 363. b.

**W**e will adde hereunto a notable and a leading case upon this part of the act vulgarly and commonly cited by the name of Beaumonts case; the truth of which was, that Humfrey Foster, leased in fee of the site of the monasterie of Gracedieu int' alia, gave them to John Beaumont Esquire, and Eliz. his wife, and to the heires of their two bodies begotten, the remainder in fee to the said Jo. Beaumont. An. 6. E. 6. John Beaumont leased a fine thereof, with proclamation come ceo, &c. to King Ed. 6. his heires and successours: King Ed. 6. anno regni sui 7. granted the said site &c. by his letters patents to Francis Earle of Huntingdon and his heires in fee farme; afterwards John Beaumont died, after whose death, and within five yeares Eliz. entered, inclaiming her estate; the fee farme rent was behind: Henry Earle of Huntingdon, forme and heire of Francis, having the inheritance of Gracedieu &c. was called into the Exchequer for the arrearages of the said fee farme, where all the said case being disclosed in pleading, at the last upon open argument, great deliberation and conference, five points were resolved and adjudged:

Mich. 4. & 5. El. in Scaccario.

Justice Dalyson 5. Eliz.

**F**irst, albeit the King is not named in the act, yet he is bound by the act, because it is made to suppress a wrong, and to give her &c. that right had a moze speedy remedy, viz. by entry, where, by the common Law, she &c. was driven to a reall action, and euery discontinuance worketh a wrong, and the King being Gods Lieutenant cannot doe wrong, and therefore that the entry of Eliz. was lawfull, &c.

a Vi. li. 11. fo. 72. a Magd. Colledge case. Pl. com. 246. Segnior Berklyes case acc'.

\* 13. E. 4. 8. lib. 1. fol. 44. Alten Woods case acc'

**S**econdly, albeit the words of this act be [being the inheritance or freehold of the wife:] and in this case the lands were as wel the freehold and inheritance of the husband as of the wife, yet for that it was a beneficiall law to suppress a wrong, and to give the party wronged a speedy remedy, and that it was in equall mischief, it was adwdged to be within this Statute: and this point hath bene commonly cited in arguments in Westminster-hall, and at Woots, &c. by the name of Beaumonts case.

a Just. Dalyson an. 5. El. Dyer 18. El. 351. acc'. Dier 16. El. 362. siml. lib. 9. fol. 139. Beaumonts case.

**T**hirdly, that the fine with proclamations levied by the husband only, was a barre by the Statute of 4. H. 7. because the issue in title must claime as heire to both of them.

5. H. 7. 32. by Brian

Third

Fourthly,

Lib. 9. fol. 139.  
ubi supra.

7. H. 4. 16. lib. 9.  
fol. 139. ubi sup.

Otherwise it is  
in the case of a  
common person,  
for he shall be  
exonerated of  
the rent during  
the state evicted,  
because the rent  
was referred out  
of the whole  
estate.

Fourthly, that the state of the wife was changed to an estate for life, & not liable of waste, for that the issue in tail by the fine was disabled to inherit; as if the parties had been divorced causa consanguinitatis, &c. whereby the issue was disabled to inherit, the donees should have had but an estate for life: but in that case they shall be punishable for waste, because the estate in tail was never perfect, but defeasible by divorce ab initio.

Fifthly, that when Elis. entered upon Carle Henry into Gracedieu, &c. and defeated the see farme during her estate, yet the Carle having an estate of inheritance remaining in him, the see farme rent, which was referred presently by the Kings prerogative, was leviable upon his other lands during the estate of Elisabeth; for now upon the matter it is as much in the Kings case, as if Elisabeth, being in seison of her estate, the King had granted the inheritance after her estate ended to the Carle and his heires, referring the rent presently: But Queen Elisabeth, being acquainted with the equity of the case, was pleased by letters patents under the great Seale, which we have seen, to exonerate Carle Henry of the arrearages, and of the see farme it selfe, during the continuance of the estate of the said Elis. that had evicted the land from him: which case we have reported the more at large, for that in the collections of my Lord Dyer, written with his own hand, which we have seen, reporteth this case, and maketh a question in these words: Si leure la feme soit congeable per lestatute, eo que le Roy nestly per lestatute, which was justly omitted out of the print, for that the judgement, as is aforesaid, was given against that private opinion. And it hath been very many times since adjudged in the Exchequer, in pleading for the discharge of the debts of Henry Carle of Huntingdon, that the entry of the said Elis. was lawful, others whereof we have seen.



# An Exposition upon the Statute of 32. H. 8. cap. 38. concerning what marriages be lawfull, and what not.

See the first part of the Institutes, sect. 380. fol. 235. a. Parsons case upon this Act of 32. H. 8.

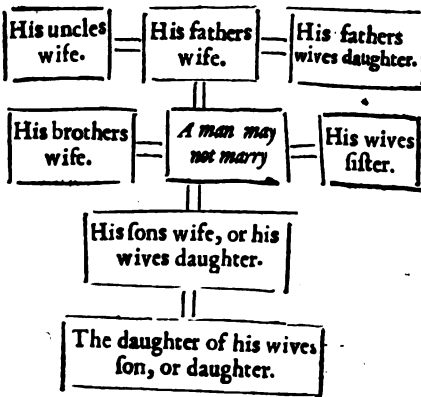
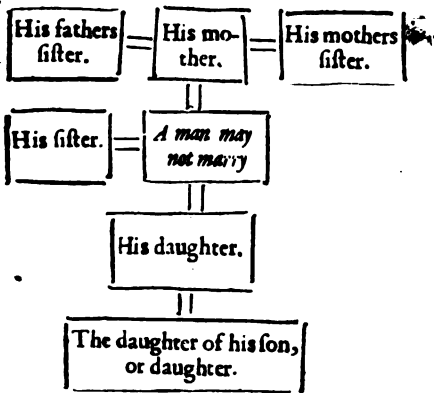
For the better understanding whereof, and of this statute, the Leviticall degrees are necessary to be set downe in certayne.

It is to be understood, that by the 18. Chapter of Leviticus, not onely degrees of kindred and consanguinity, but degrees of affinity and allance doe let matrimo-  
nie, which may best be illustrated and exprested in this manner :

## Of the Mans part.

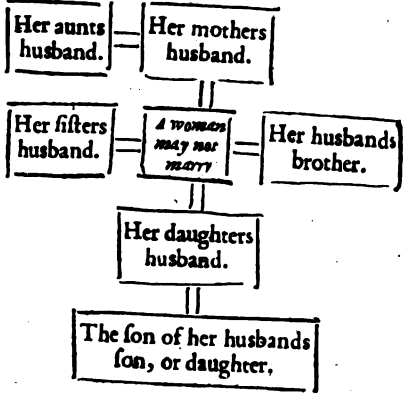
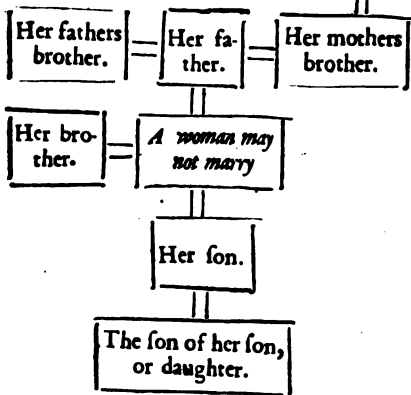
Degrees of Kinred and Con-  
sanguinity prohibited.

Degrees of affinity or Alli-  
ance prohibited.



See these degrees truly set down in the Stat. of 25. H. 8. cap. 22. & 28. H. 8. cap. 7.

## Of the Womans part.



These be the Leviticall degrees, which extend as well to the woman as to the man. And herein note, that albeit the marriage of the nephew cum amita & matertera is forbidden by the said 18. Chapter of Leviticus, and by expresse words the marriage of the uncle with the niece is not thereby prohibited, yet is  
the

the same prohibited, Quia eandem habent rationem propinquitatis cum eis qui nominatim prohibentur, & sic de similibus.

By the Preamble of this Statute it appeareth, "That by other prohibitions  
 "then Gods Law admitted for their here by that Court intended, the dispensa-  
 "tion whereof they alwayes reserved to themselves (where there are expressed  
 "these examples :) First, as in kindred and affinity between Cousins germanes,  
 "and so to the fourth degree. Secondly, carnall knowledge of any of the same  
 "kin or affinity before in such outward degrees. But now by this Act all per-  
 "sons are declared to be lawfull to contract matrimony, that be not prohibited by  
 "Gods Law to marry, and that no reservation or prohibition (Gods Law ex-  
 "cepted) shall trouble or impeach any marriage without the Leviticall degrees. So  
 "as without question, the son of the father, by another wife, and the daughter of the  
 "mother, by another husband, and e converso may marry. And now at this day  
 "men need not to be at that charge and suit that Roger Donington was, who say  
 "that he had committed fornication before marriage, with one that was of kin to  
 "his wife in the fourth degree, was dyben to sue for a legitimacion of his mar-  
 "riage.

a 18. E. 4. 28, 29.  
 11. H. 4. 76.  
 b 24 H. 8. ba-  
 stard Br. 44. Vid.  
 28. H. 8. cap. 7.  
 Pasch. 30. E. 1.  
 coram rege,  
 Chadworths case  
 in the 1. part In-  
 stit. ubi supra.

See the statute of 1. & 2. Phil. & Mar. cap. 8. a divorce propter impedimentum publicæ honestatis & justitiæ.

Vid. Conc. Trid.  
 sess. 24. cap. 2. de  
 reform. Bract. li. 4.  
 29. b. an. 39. E. 3.  
 fol. 31. 32. in af-  
 flic. Vid. 10. E. 3.  
 34. 35.  
 \* Bract. ubi sup.  
 1. & 2. Phil. & M.  
 ca. 8. 47. B. 3.  
 fol. 27. 21. H. 7.

Neither after this statute can the husband be assayed to lose his wife, or the  
 wife her husband, nor the heirs of them to be bastard, for that the husband be-  
 fore marriage had been godfather either at Baptisme, or Confirmation to the  
 Cousin of his wife, or that she had been godmother before the marriage to the  
 Cousin of her husband, for the divorces causa \* comparenteris & commatrina-  
 ta is (which in the act of 1. & 2. Phil. & Mar. is called cognatio spiritalis) are  
 by this act taken away; and the divorce causa professionis also, and so is the di-  
 vorce causa cognationis legalis, that is to say, jure adoptionis, & sic de simili-  
 bus.

Pasch. 32. E. 1.  
 coram rege, rot.  
 83. Nott.

Alice de Stircheley took to husband William de Chaddeworth, and after, at  
 her suit, was divorced from him, and the cause of the divorce is expressed in the  
 record, Et fuit causa divortii, eò quòd dictus Willielmus de Chaddeworth car-  
 naliter cognoverat quandam filiam dictæ Aliciæ Stircheley, antequam ipsam  
 desponsavit.

Levit. cap. 18.  
 ver. 17.

By the Leviticall degrees it is prohibited, that a man shall not uncover the  
 nakedness of his wife, and of her daughter, and so it is of the rest of the degrees  
 there prohibited.

By this act of 32. H. 8. the divorce causa præcontractus was taken away, where  
 the marriage was consummate by carnall copulation, &c. but that is repealed, and  
 the divorce allowed by the statute of 2. E. 6. cap. 23. and 1. El. cap. 1.

Lib. 4. fol. 29. a.  
 Charles Bun-  
 tings case, lib. 6.  
 fol. 66. Bracton,  
 lib. 4. fol. 298. b.

The residue of the act of 32. H. 8. was repealed by 1. & 2. Phil. & Mar. cap. 8.  
 and revived 1. Elif. cap. 1.

But our chiefe aime and endeavour being to set downe in all the parts of the  
 Institutes, how the Law at this day standeth, notwithstanding the change and  
 alteration of many statutes, and the repeales of others, and after repeales of those  
 repeales, and the reviving of statutes repealed, &c. and having mentioned the di-  
 vorce causa professionis, it shall be necessary in this place to declare what the  
 Law is at this day concerning the marriage of Ecclesiasticall persons. And to  
 that end we will report a case resolved, which concerneth not onely the point in  
 question, but another matter of great consequence. which, because the rule and dis-  
 cussing of both points stand in effect upon the same ground of reason, we will re-  
 late the whole case:

At the Session of Parliament holden anno 4. Regis Jacobi, upon a branch of  
 an act made at the first Session in the first yeare of his Majesties reigne, for con-  
 tinuance and reviving of others statutes, it was enacted, That an act made in the  
 first yeare of Queen Mary, stat. 2. cap. 2. entitled, An act for the repeal of cer-  
 tain statutes made in the time of King Edw. 6. should stand repealed and void,  
 two doubts were moved: the first concerning the Bishopps, the second touching the

the lawfulness of Ecclesiastical persons marriages; the first was divided into two questions: the one, Whether any Bishop, made especially since the first day of that first Session of Parliament, were lawful or no; the other, Whether the proceedings in the Bishops, or other Ecclesiastical Courts, being made under the name, stile and seale of the Bishops, were warranted by law. And the reason and cause of those two doubts was this: By the statute of anno 1. Edw. 6. cap. 2. it was enacted, That Bishops should not be elective, as before that time they had been, but donative by the Kings Letters Patents. Secondly, by the said act it is provided, That all summonses, citations, and proccesse in Ecclesiastical Courts should be made in the name and stile of the King, and that their proccesse should be sealed with a seale of the Kings armes, &c. And it was strongly urged and enforced, that this act of 1. Edw. 6. was now in force, and consequently, all Bishops made (at the least since it became of force) by election, &c. and not by donation, according to the said act of 1. Edw. 6. are unlawful, and all their proccesse, proceedings, being in their own names, stiles and seales (where by the said act they ought to have been in the Kings name, and under the Kings seale) were all unlawful, and void. And to prove, that the said act of anno 1. Edw. 6. was now in force, they alledged, that this act of 1. Edw. 6. was repealed by the said act of 2. Mar. above mentioned, which act of repeale, being repealed by the said branch of primo regis Jacobi, consequently the said act of 1. Edw. 6. was thereby rebbed: for when an act of repeale is repealed, the first act that was repealed is rebbed, remoto impedimento revivicit statum, and herewith agreeth the booke case in 15. Ed. 3. tit' Petition, placit' 2. And this is true, and cannot be denied.

The King having understanding hereof, and being informed of the consequences thereof, being matters tending not onely to the infinite prejudice of his subjects in cases of great importance (especially, if any Diocese had no lawful Bishop or Ordinary) but to the scandall and impeachment of his Majesties justice not onely in those proceedings, but also in administration of justice in certain cases in his Courts of common Law at Westminster, commanded his two chiefe Justices to consider of the said objections, and to informe him of the true state thereof, that either the scruple conceived might be cleared and satisfied, or the inconvenience (if any were) timely provided for and prevented; who upon diligent consideration had of the said objection, agreed the Law to be (as the said case was put) as it had been taken. But upon further search and consideration had, other manifest and direct matters were found to satise and cleave the said scruple and question, which after wards was agreed resolved accordingly by the chiefe Baron and other Judges then attending in the upper house of Parliament. For the understanding whereof it is to be observed, that the said act of 1. Edw. 6. was repealed by thre severall acts of Parliament, viz. by the said statute of anno 1. Mar. in the whole. 2. by the act of 1. & 2. Phil. & Mar. cap. 8. by sufficient words, as concerning the name, stile, and seale of their proccesse, &c. And lastly, by the statute of 1. Eli. cap. 1. the whole act of 1. Edw. 6. is also repealed: for, *Leges posteriores priores contrarias abrogant.* And as a man that is strongly bounden with thre cords or ligaments, albeit one or two of them be mist or cut asunder, remaines bound, not withstanding by and with the second or third, which remaine firme and untouched; so a statute repealed by force of thre severall acts remaines repealed, so long as any of them remaine in force, albeit one or two of them be made void: and therefore although the act of 1. Mar. be repealed by 1. regis Jacobi, yet the other two acts remaining in force, the act of anno primo E. 6. remaine repealed.

First therefore, as to the name stile, and seale, &c. in Ecclesiastical Courts, it is enacted by 1. & 2. Phil. & Mar. cap. 8. in these words:

“ And the Ecclesiastical jurisdiction of the Archbishops, Bishops, and Ordinaries to be in the same state for proccesse of sutes, punishment of crimes, and execution of censures of the Church, with knowledge of causes belonging to the same, and as large in those points as the said jurisdiction was in anno 20. Hen. 8.

By



By which clause, if the act of repeale of 1. Mar. (now repealed) had never been made, the act of 1. Ed. 6. as to the name, stile, and seale in Ecclesiasticall proceedings had been repealed by this latter act of 1. & 2. Phil. & Mar.

2. But it was objected, that the said act of 1. & 2. Phil. & Mar. (which is the second cord of ligament) is repealed by the act of 1. Elis. cap. 1. To this it was answered and resolved, that this second cord of ligament remains in force: so true it is, that the act of 1. Elis. repeales the act of 1. & 2. Phil. & Mar. secundum quid, but not simpliciter; so the act of 1. Elis. doth repeale every branch and article of 1. & 2. Phil. & Mar. other then so such branches as therein be excepted. And afterwards, by another branch of the said act of 1. Elis. it is enacted, That all other lawes and Statutes repealed, and made void by the said act of 1. & 2. Phil. & Mar. and not in that act specially mentioned and rebved, should stand, remaine, and be repealed and void, as the same were befoze the making of that act. But the act of 1. Ed. 6. (as it hath been often said) is sufficiently repealed by the act of 1. & 2. Phil. & Mar. as to the name, stile, and seale, &c. and the act of 1. Ed. 6. is not specially mentioned and rebved by the act of 1. Elis. so the same remaine repealed by the act of 1. & 2. Phil. & Mar.

3. The third act which clearly repeales and adnulls the act of 1. E. 6. as well so the making & constituting of Bishops, as so the name, stile, and seale of proccesse, is the act of 1. Elis. cap. 1. so that act doth rebve the act of 25. H. 8. cap. 20. and further enacteth, that the same shall stand in full force and effect to all intents, constructions, and purposes. By which act of 25. H. 8. it is enacted as followeth:

“ And that at every avoidance of any Archbishoprick, or Bishoprick, the King, his heires & successors may grant to the Prior & Convent, or to the Dean and Chapter a licence under the great Seale, as of old time hath been accustomed to proceed to an election of an Archbishop or Bishop, with a letter missive, containing the name of the person which they shall elect and choose, &c. And according to this Statute rebved by anno 1. Elis. all Archbishops and Bishops at this day be made, and if they were made according to the act of 1. E. 6. they were unlawfull.

And further it is enacted by the said act of 25. H. 8. “ That every person chosen, elected, invested, and consecrated Archbishop or Bishop, according to the forme and effect of this act, &c. shall doe and execute in every thing and things touching the same, as any Archbishop or Bishop of this Realme, &c. might at any time heretofore doe.

Which latter branch doth extend to all proccesse and proceedings in Ecclesiasticall Courts, and that the same shall be in such sort, as the same were befoze the act of 25. H. 8. and befoze that act, the name, stile, and seale of their proccesse, &c. were as now they be.

And the said act of 1. Elis. rebving the act of 25. Hen. 8. doth impliedly repeale the act of 1. Ed. 6. which had repealed 25. H. 8. in both the said points: so, as by repealing of a repeale, the first act is rebved; so by rebving of an act repealed, the act of repeale is made of no force.

As to the second point, concerning the marriage of Ecclesiasticall persons, it is to be observed, that the intention of the act of repeale of anno 1. regis Jacobi, was to repeale the statutes of 2. Ed. 6. cap. 2. and 5. E. 6. cap. 12. concerning the marriage of Ecclesiasticall persons, by which stat. of 5. E. 6. it is enacted, “ That the matrimony of all and every Priest, and other Ecclesiasticall person, shall be adjudged, deemed, and taken so just, true, and lawfull matrimony, to all intents, constructions, and purposes, and that all children bozne in any such matrimony shall be deemed, and judged to all intents & purposes to be bozne in lawfull matrimony, & legitimate, and hereditable to lands, tenements, and hereditaments, and that there shall be tenant by the curte sie, and tenant in dower, &c. But the act of 1. Mar. repealing the said statutes of 1. E. 6. concerning Bishops, as of 2. E. 6. cap. 21. and of 5. E. 6. concerning marriages of Ecclesiasticall persons, and the statute of 1. regis Jacobi repealing generally the statute of 1. Mar. it followeth, that if no other statute had repealed the said act of 1. E. 6. concerning Bishops, but the said act of 1. Mar. then all the said thzee statutes, and 5. E. 6. had remained in

in force, when the act of 1. Mar. was repealed; but other acts repealing 1. Edw. 6. as before hath appeared, and no other act repealing the acts of 2. & 5. E. 6. concerning marriages, it followeth, that by the repeal of the said act of 1. Mar. the acts of 2. & 5. E. 6. are of force, and that if 1. E. 6. remaine repealed, and is not for the causes abovesaid rebiv'd by the statute of 1. regis Jacobi.

And it is to be observed, that it appeareth in our bookes, that if a Deacon or secular Priest had taken wife, the marriage was not void, but voidable, causa profellionis, and if either party had died before divorce, their issue had been legitimate, and should have inherited, for that Deacons and Priests within England were not detaried, that is, had not vowed chastity. But if a Monk or a Nun had married before the statutes of 32. H. 8. cap. 38. and of 2. E. 6. cap. 21. and this act of 5. E. 6. the marriage had been (as it was then holden) merely void, for that they had taken a vow of chastity, as it appeareth by our bookes in 5. E. 2. tit' non habilit' 26. 19. H. 7. tit' battard' 33. 21. H. 7. 39. b. for avoiding of which scruple, the said acts of 32. H. 8. 2. E. 6. and 5. E. 6. were made.

See the Stat. of 31. H. 8. cap. 5.

There be also other divorces which declare the marriage to be void, as a divorce causa \* frigiditatis, where the party hath perpetuam impotentiam generationis, &c. And <sup>b</sup> causa metus, sive duritiæ, also <sup>c</sup> causa impubertatis: these marriages are said to be prohibited by Gods Law, otherwise the statute of 32. H. 8. would extend unto them.

Gen. 2. ver. 24.  
Mat. 19. 5. Ephes.  
5. 31. 1 Corin.  
7. 2. & c. Mar. 10.  
7, 8.

\* Dyer 2 Elis.  
118. b. lib. 5. fol.  
98. Buries case.  
<sup>b</sup> 11. H. 4. 14.  
ret. Parl. 17. H. 6.  
nu. 15. Isabel Lady  
Butlers case.  
<sup>c</sup> 39. E. 3. 32, 33.



An



## An Exposition upon the Statute of 2. E. 6. Cap. 8. of Offices.

**W**Here many and divers persons holding, or that have holden lands, tenements, or hereditaments, some for terme of yeares, and some by copie of Court roll, have been expelled, and put out of their termes and holds, by reason of Inquisitions, or Offices founden before Eschetours, Commissioners, and other, containing tenures of the King in *Capite*, intitling the King to the wardship or custody of such lands or tenements; and sometime intitling the King to the same, upon attainders of treason, felony, or otherwise, by reason that such leases for terme of yeares, or interest by copie of Court roll of such persons, have not been found in such inquisitions or offices: after which expulsion or putting out, the said persons have been without remedy, for the obtaining of the said fermes and holds, during the Kings possession therein, and can have no *Traverse*, *Monstrance de droit*, nor other remedy for the same, because their said interest is but a chattell in the law, or customary hold, and no estate of freehold. And also, where any person or persons hath any rent, common, office, fee, or other profit apprender of any estate of freehold, or for yeares, or otherwise, out of such lands or tenements, specified in such offices or inquisitions, the said rent, common, office, fee, or profit apprender, not found in the same office or offices, such persons are in like manner without remedy to obtaine, or have the said rent, common, office, fee, or profit apprender by any *Traverse*, or other speedy meane, without great and excessive charges, during the Kings interest therein, by force of such inquisition or office.

**¶** Where and in what cases befoze the statutes of 34. E. 3. cap 14. and 36. Ed. 3. cap. 13. and 8. H. 6. cap. 19. the party grieved by any office might have had his *Traverse*, or *Monstrance de droit* by the common Law, and where he was dytten to his petition, and how, and in what manner, and in what cases the subject was releved by those statutes. And where befoze this Statute of 2. E. 6. the party was put to his petition, you may reade in lib. 4. fol. 54. 55. &c. 24. E. 4. 55. untill the end of the case, adding thereunto, that Mich. 34. & 35. Elis. it was resolved in the Court of Wards by the two chiefe Justices, in the case of the Countesse of Rutland, upon consideration had of the said acts of 34. E. 3. 36. E. 3. & 8. H. 6. that he in the remainder expectant upon an estate talle or freehold, or that hath a dyte reversion expectant upon any estate of freehold, without any rent or profit, but onely fealty, shall not traverse a false office, finding the dyting leased of such a remainder or reversion: for these statutes give a *Traverse*, when the lands are leased by the King, and the party ousted thereof; and the seisin of tenant for life is the seisin of hym in remainder or reversion. And the judgement cannot be given, *Quod manus Domini Regis amoveatur*. See *Stamf. prerog.* 13. he in the reversion may sue liberty, &c. *Dyer* 14. Elis. 319. *Stamf. prerog.* 62. a. b.

Lib. 4. fol. 54,  
55. &c. Br. tra-  
vers 55. *Stamf.*  
prerog.

See 37. aff. p. 11.  
4. E. 4. 21.

**¶** Leases for terme of yeares, or interest by copie of Court roll, &c.]  
Upon these words it hath been doubted, whether a tenant by statute merchant,  
by

by statute staple, by Elegit, or Executors that have interest in lands by devise for payment of debts, and the like were within this law, because they are not lessees for yeares; but the common opinion is, that these interests are within the purview of this act: for that they are not onely within the same mischefe, being without remedy, but within the expresse reason of this Law, viz. because their said interest is but a chattell real, and all the abovesaid interests are but chattells realls, & ratio legis est anima legis. Lex beneficialis rei confirmili remedium præstat. Quæcunque intra rationem legis inveniuntur, intra ipsam legem esse judican: ur.

29. H. 8. tit. Travers d' office 50. A termor could not traaverse an office by the common Law, but if it were found in the office, he might have a Monstrans de droit, and so of others that had but chattells realls. 13. E. 4. 8.

7. H. 7. 11.  
Vid. 9. H. 6. 21.

But nota, though there be a double matter of record to entitle the King to a chattell personall, as an attainder, and an office, that the person attained was possessed of a hoyle, the office may be traaversed; 34. H. 6. 51. 4. E. 4. 24. 47. E. 3. 26. 13. E. 4. 8. 1. H. 7. fol. because chattells personall are bona peritura, and cannot abide the delay of a petition. Vid. W. 1. cap. 4. that goods wrecked be in safety, and kept by the view of the Sherifes, &c. and yet such as be bona peritura the Sherife, &c. may sell them within the yeare.

By the words of the writ of diem clausit extremum, mandamus, &c. the Escheator might, according to the common Law, seise, &c. before office: but by the statute of Lincolne, anno 29. E. 1. de Escheatoribus, Ver. Mag. Chart. 108. and by Artic' super Chart. anno 28. E. 1. cap. 19. the Escheator, &c. cannot seise before office, and yet the words of the writs keep their old forme. Here it appeareth, that the King is intitled by office.

For remedy whereof, be it enacted by authority of this present Parliament, that where any such office or inquisition is or shall be founden, omitting such titles, interests, or matters, as aforesaid, that in all such cases, every lessee, tenant for terme of yeares, or copiholder, and every such person or persons that have, or shall have any interest to any rent, common, or profit apprender, for terme of yeares, life, or otherwise, out of any of the lands, tenements, or hereditaments contained in such office or inquisition, where the King, his heires or successors is, or shall be entituled, as is aforesaid, to any such lands, tenements, or hereditaments, shall have, hold, enjoy, and perceive all and every their leases and interests for terme of yeares, or by copie of Court roll, rents, commons, offices, fees, and profit apprender, in such manner, forme, state, and condition, as they and every of them should, or might have done, in case there had been no such office or inquisition found, and as they should or lawfully might, or ought to have done, in case such lease, interest by copie of Court roll, rent, common, office, fee, or profit apprender, had been founden in such office or inquisition: any law, custome, or usage to the contrary heretofore used in such cases, in any wise notwithstanding. And also, where it is or shall be founden for the King, his heires or successors, that the heire or heires of his tenant or tenants, is, or shall be within age, where in deed such heire or heires is, or shall be at the same time of full age, or of a more or greater age, then is, or shall be contained within such office.

Note this first  
branch of this  
beneficiall law.

[ Where any such office or inquisition is, or shall be found, &c. ]  
This hath reference to the preamble, and extendeth not onely to offices in case of wardship by tenure in capite, but to offices upon attainders of treason, felony, or otherwise. And herein the generality of these words, or otherwise, are to be observed.

T t t t

Be

The 2. branch.

Be it further enacted by the authority aforesaid, that in every such case, such heire and helres, shall and may at his or their very full age, or after, prosecute a writ of *Etate probanda*, and sue his or their Liverie, or *Ouster le maine*, as his or their cases shall lye, and have the profits of his or their lands, tenements, or hereditaments, from the time of his or their very full age: any such untrue office or inquisition, or any law or custome to the contrary in any wise notwithstanding. Also where one person or moe is or shall be founden heire to the Kings tenant by office or inquisition, where any other person is, or shall be heire; or if one person or moe be or shall be founden heire by office, or inquisition in one County, and another person or persons is or shall be founden heire to the same person in another County, or if any person be, or shall be untruly founden Lunatick, Ideot, or dead.

See 5. E. 4. 3. Stamf. prer. 61. b. 21. R. 2. livery 4. 13. H. 4. 6, 7. Calestens case. 1. H. 7. 3. 14. & 28. Bro. tit. Office devant Escheator 27. 40. & ibid. 50. Br. tit. Travers de office 47. Kelwey, 7. H. 8. fol. 177.

¶ Or after sue a writ of *Etate probanda*, &c.] *Is a commission in the nature of an Etate probanda*, F. N. B. 257. c. d. e. Registr. 294, 295, 296.

See a notable president of an *Etate probanda*, together with the reasons of the Juroys, Suff. Hill' 25. E. 1. rot. 14. coram rege, Benedict de Blakenhams case.

See Rot. Parl. 40 E. 3. nu. 14 & 15. where the heire is found of full age, where in truth he is within age.

¶ Also where one person or more is, or shall be found heire to the Kings tenant by office or inquisition, &c.] *This act is generall, and extendeth as well to offices found virtute officii (whereof there was no interpleader by the common Law, because a generall liberty could not be sued thereupon; but special libertes (nots and long lines in use) may be sued upon (such an office found virtute officii) as to offices found virtute brevis aut commissionis.*

\* 30 aff. 28.  
Kelway. 10. H. 8.  
fol. 198. b.  
Stamf. prer. 59. b.  
21. H. 7. fol. 35.

Vid. 32. H. 8. cap. 46. for the Court of Wards. F. N. B. 232, 233. 29. aff. 43. 16. E. 3. livery 30. 32. E. 3. travers 38. 32. aff. 28. 50. aff. 2. See the jurisdiction of Courts, the Court of Wards.

*The reason wherefoze no generall liberty could be sued at the common Law upon an office found virtute officii, was, Quia vigilantibus, non dormientibus jura subveniunt. And the office, whereupon liberty is to be granted to the heire, is to be upon an office to be found by writ or commission at the suit of the heire, and the Escheator may retorne an office virtute officii into the Court.*

The 3. branch.

Be it enacted by the authority aforesaid, that every person and persons grieved, or to be grieved by any such office or inquisition, shall and may have his or their traverse to the same, immediatly, or after, at his or their pleasure, and proceed to tryall therein, and have like remedie and advantage, as in other cases of traverse upon untrue inquisitions or offices founden: any law, usage, or custome to the contrary in any wise notwithstanding.

See the statute of Marlbridge, ca. 16. and the exposition thereupon. 2. E. 4. 18. 5. E. 4. 3, 4. F. N. B. 262. 12. E. 4. 18. 2. H. 6. 5. 8. Hen. 7. 118. 11. H. 7. 3. Vide Dyer 5. Mar. 161, 162. lib. 7. 45. in Kennes case. this act doth not take away any incidents in Law: soz if one heire traverse the office of another, he first must have an office found soz himselfe, as there it is resolved. Vid. 36. E. 3. tit. Travers 44. 12. H. 6. travers 45. 5. E. 4. 4. 1. H. 7. 14. 29. aff. 13. 43. aff. p. 20. 32. H. 6. travers 39. 16. E. 4. 4. F. N. B. 262. Stamf. prer. 58. Kennes case, ubi supra, the sense of this word [immediatly] to make it cleare that befoze was vexata quaestio, so as by this an interpleader, as the case shall require, shall be immediatly.

And

And where it is or shall be hereafter untruly founden by office or inquisition, that any person or persons attainted, or that shall be attainted of treason, felonie, or premunire, is or shall be seised of any lands, tenements, or hereditaments, at any time of such treason, felonie, or offence committed or done, or any time after, whereunto any other person or persons hath, or shall have any just title or interest of any estate of freehold, that then in every such case, every person and persons grieved thereby, shall have his or their traverse, or *Monstrans de droit* to the same, without being driven to any petition of right: And like remedy and restitution upon his or their title, found or judged for him or them therein, as hath been accustomed and used in other cases of traverse, although the Kings Majestie, his heires or successors be, or shall be, in such case intituled to any such lands, tenements, or hereditaments, by double matter of record: any law, custome, or usage to the contrary in any wise notwithstanding.

The 4. branch.

Lib. 4. fol. 57. b. the reason is notably expressed, wherefore in these cases at the common Law the party grieved was put to his petition. See 49. Ed. 3. 11. 13. H. 4. 7. 10. H. 6. 15. 4. E. 4. 25. 21. E. 4. 23. 4. H. 7. fol. 7. Stamford. prer. 72, 73. 1. E. 5. 8. Pl. com. 486. Rot. Parl. 11. H. 6. m. 29. John Caris of Doncasters case, Br. travers de office 51. Vid. 43. aff. p. 28. 33. H. 8. petition Br. 35.

¶ Shall have his or their traverse, or *Monstrans de droit* to the same, &c.] Note, that the traverse and *Monstrans de droit* are here disjunctively divided, and by the ninth branch of this act, the party that shall traverse, must sue out one writ or severall writs of Scire facias, as the case shall require, and that there shall be two writs of search granted upon every traverse, that shall be pursued by vertue or meanes of this act. But nota, that *Prohibito* extends onely to traverses, and not to any *Monstrans de droit* to be pursued by force of this act, either for the suing out of writs of Scire facias, or that therein writs of search shall be granted, because the *Monstrans de droit* doth confesse and avow the title of the King, and the traverse denieth it, 14. E. 4. 1. 7.

Stamf. prer. 70,  
71. simile.

And further be it enacted by the authoritie aforesaid, that where any inquisition or office is or shall be founden by these words, or the like, *Quod de quo, vel de quibus tenementa predicta tenentur, jurat' predict' ignorant*: or else founden holden of the King, *Per qua servitia ignorant*, or such like; that in such case, such tenure so uncertainly founden, *De quo, vel de quibus tenementa predicta tenentur, ignorant*, shall not be taken for any immediate tenure of the King; nor such tenure so founden of the King, *Per qua servitia ignorant*, shall not be taken any tenure *in capite*; but in such cases a *Melius inquirendum* to be awarded, as hath been accustomed in old time: any usage of latter time to the contrarie notwithstanding.

The 5. branch.

¶ That where any inquisition or office is or shall be found, &c.] Upon an office found before the Escheator, virtute officii, there lay no *Melius inquirendum* before this act; for the words of the writ be, *Per quam inquisitionem capt' coram A. Eschaetore nostro, &c. de mandato nostro capt' F. N. B. 255. Regist. fol.* But this act is generall, and giveth it when it is found, virtute officii. Vid. 8. H. 6. cap. 16.

Kelwey 199.

¶ *Quod de quo vel de quibus, &c.*] Vide 10. H. 4. 2. b. 13. H. 7. 4. 29. Hen. 8. Br. office 58. & 30. H. 8. ibid. 59.

T t t t 2

¶ But

¶ But in such cases a *Melius inquirendum* to be awarded, &c.] Vide Dyer 12. Elif. fol. 291. Si sur le melius tenure est trove dan common person in certaine, ne besoigne travers. Dyer 13. Elif. fol. 306. Si ignoramus soit trove sur le melius, ceo ferra prise tenure in capite. Issint fuit resolve Mich. 33. & 34. Elif. per les 2. chiefe Justices in le Court de Gardes. For this act extends not to the second inquisition upon the Melius. And it was then resolved, that he which should traverse such an office, should traverse, that the land was not holden of the King in capite; for so much is implied in the office, Dyer 5. Mar. 161, 162.

Dyer 13. Elif. ubi supra, si sur le melius soit trove tenure dan roigne ut de manerio, &c. sed per quz servitia ignorant. This is a tenure by knight-service, as of the Spanno. Vide per melius inquirend' lib. 8. fol. 168. Paris Stroughers case, & 5. Mar. Dyer 155. b. 156. that no melius inquirendum is grantable of any office found de quo vel de quibus, &c. before this statute.

The 6. branch.

And be it further enacted by the authoritie aforesaid, that where it is or shall be found by any office or inquisition, that any lands, tenements, or hereditaments, are, or shall be descended, remained, or common to any heire within age, and in the Kings ward, or that ought to be in the Kings ward, and that such lands, tenements, or hereditaments are holden of the King immediately, where in deed the same are, or shall be holden of some other common person, and not of the King immediately: that in such case, such heire or heires shall and may have their traverse to the same within age, and like remedie and restitution upon his or their title founden or judged for him, or them therein, as hath been accustomed and used in other cases of traverses: any law, usage, or custome to the contrarie in any wise notwithstanding.

¶ Where it is, or shall be found by any office or inquisition, &c.] Note the generality of this clause.

¶ Shall be holden of some other common person, &c.] The Lord might traverse by the common Law. 5. Mar. Dyer 161, 162. but the heire could not before this act. Vide 1. H. 7. 3.

The 7. branch.

Also where the Kings Majestie by his prerogative ought to have as well such lands and tenements as be holden of other persons, as holden of himselfe immediately, whereof his tenant holding of him in chiefe, dyeth seised, his heire being within age, untill such time as liverie be sued by such heire, and that the meane lords, of whom the said other lands and tenements of such heire be holden, used to spare the rents due to them for the same lands or tenements holden of them, during the Kings possession. And when such heire hath sued his or their liverie they use by distresse, or otherwise to compell the said heire to pay to them the arrerages of such rents, for such time as the said lands, or tenements were in the Kings possession by such minoritie, where they should have sued by petition to the Kings Majestie, to have obtained the same out of the Kings hands, if they would have the same, which is to the great detriment, losse, and hindrance of such heire and heires. For redresse whereof, be it enacted by the authoritie of this present Parliament, that from henceforth such meane Lords, during such minoritie shall have, receive, and take the said rents by the hands of such of the Kings officers, as shall be appointed to have, receive, and take

take the issues, revenues, and profits of the same lands and tenements so holden of such meane Lords, during the minoritie and nonage of such heire and heires, and untill such heire and heires sue his or their liverie, and that such heire and heires, untill such time as he or they shall have sued their liverie, or might conveniently have sued their liverie, shall be thereof clearly discharged. And that such officer or officers, shall upon request made, pay the same to such meane Lords (they giving to such officer and officers a sufficient acquittance, or acquittances for the receipt of the same.) And that such payment thereof made with acquittance, or acquittances thereof shewed, shall be to such officers a sufficient discharge against the Kings Majestic and his heires, upon his or their accompt in that behalfe: Any law, usage, or custome heretofore had, or used to the contrary hereof in any wise notwithstanding.

¶ Untill such time as liverie be sued. ] Nota, there be two sortes of liberties, viz. liberties in deed, and liberties in law. Of liberties in deed there be two kinds, viz. a generall liberty, and a speciall liberty. For a generall liberty an office must be found in every County, an Estate probanda found and returned in the Chancery; a writ to the Lord p[ri]v[ate] Seale, that the heire is of full age; and thereupon a p[ri]v[ate] seale to the Chamberlaine of England to receive his homage, &c. which kind of liberty is dangerous, seditious, and chargeable. Vid. 44. E. 3. 12. 12. H. 4. livery 4. 21. R. 2. livery 5. 1. H. 7. 14. E. 4. 18. 7. H. 8. Kelwey 176, 177.

There is also a speciall liberty with a pardon much moze safe, speedy and beneficiall for the party, and it may be had upon any office found in any one County, and all the rest to come in by Certificate, as now the use is without Estate probanda, &c. 7. H. 8. Kelwey 177. or without any office at all, and may be made to the heire within age, 21. E. 3. 40. 29. H. 8. livery Br. 56.

By the statute of 33. H. 8. cap. 22. power is given to the Master of the Wardes, Surbeyor, Attoyn, and Receiver, or thye of them, whereof the Master or Surbeyor to be one, to grant a generall or speciall liberty. Wherupon some have thought, that speciall liberties became commonly to be granted; but it appeareth by 7. H. 8. ubi supra, that it was so commonly used by a good time then past. Dyer 23. Elis. fol. 377. a speciall liberty is not grantable at this day ex debito justitia.

If the office be traversted, and the King, hanging the traverste, grant liberty, &c. the traverste goeth to the ground. Kelw. 2. H. 8. 157. a. b. 1. H. 7. 12. 27. adjudged. See Dyer 23. Elis. ubi supra.

13. H. 4. 6. 7. tit. Travers, An office is found, that A. died seised of the Mannor of B. and held the same in capite by knight-service his heire within age; this office is traversted, that A. infeoffed him that traversteth in fee, and traverste the dying seised: Wherupon the King taketh issue, and hanging the traverste, it is found by another office, that the said seoffment was by collusion, and after the issue was found against the King; wherupon, by the rule of the Court, the party had judgement, and an Amoveas manum. For the office, found depending the traverste, shall not grieve the party; so; so he might be infinitely vexed: but in a Seire fac' by the King upon the latter office he shall answer, &c. an excellent case for the benefit and speed of them that are vexed to traverste. Vid. 11. H. 4. fol. 8. 13. H. 4. tit. Travers 16. et 17. H. 4. tit. Livery 21.

\* There be also liberties in law, as by pardons, either by act of Parliament, or by Charter under the great Seale, to the heire of the Kings tenant in capite, he be within age, or of full age. But where some Books say, that a pardon of Infructions to such an heire amount in law to a liberty, it is so to be understood, that in the pardon there be words also, that the heire may enter, &c. for a speciall liberty

\* 23. H. 8. Br. in-  
fructio 19. 21.  
2. H. 6. 57. Kelw.  
10. H. 8. 198.  
13. H. 4. 3.  
See Dyer 12. El.  
286. 46. B. 3.  
grant 50.  
34. H. 8. Charter  
de pardon 54.  
29. H. 8. ibid. 52.  
16. E. 4. fol. 1.



is no other, but that the heire habeat licentiam ingrediendi, &c.

32.H.8.Br.62.  
Stamf.precr.40.b.

Note, upon every livery the King hath the value of the land for halfe a year, but upon an Ouster le maine the Kings hands be amoved without any profit, &c.

¶ Used to spare the rents, &c.] Not onely rents, but restes also were due by the common law, 26.H.8.8. 24.Ed.3.24. 29.aff.p.5. 39.E.3.re.iefc 1. Vide Br.tit' Arrerages, pl.1.& 19. For though there be a kind of suspension of rents, &c. by reason of the Kings possession; yet the rents, &c. are due, because the prerogative of the King doth no man wrong, 13.E.4.8.&c.

The 8.branch.

Vid.Dier 5.Mar.  
155,156.

Provided alwaies, and it is enacted by the authoritie aforesaid, that this act, or any thing therein contained, shall not in any wise extend to any inquisition or office taken or founden, at any time before the twentieth day of March next coming, nor to hinder, prejudice, or take away the title, interest, or possession of our Sovereigne Lord the King, or of any other person or persons growne, or comen by vertue, meane, or occasion of any inquisition or office taken, or found before the same day; but that as well our said Sovereigne Lord the King, as all other person or persons, having any title, interest, or possession by vertue, meane, or occasion of any inquisition or office found before the same day, shall, and may have, hold, and enjoy the same in like manner and forme, as though this act had never been had or made: any thing in the same act to the contrary in any wise notwithstanding.

The 9.branch.

Provided also, and it is enacted by the authoritie aforesaid, that in all such cases, as any person or persons shall be enabled by this act to have any traverse, and shall pursue his or their traverse, that then he or they that shall pursue such traverse, shall sue one writ, or severall writs of *Scire facias* (as the case shall require) against all and singular such person and persons, as shall have interest by the King, or by his patentee or patentees, in like manner and form as is requisite upon traverses, or petitions heretofore pursued. And that in every such *Scire facias* the patentees, or other defendants shall have like plects and advantages, as they had in any *Scire facias*, before this time awarded against any patentee in any case of petition. And also, that upon every traverse that shall be pursued by vertue or meane of this act, in such case as the partie or parties that shall pursue any such traverse, should, by the order of the common Lawes of this Realme, have been put to sue by petition to the King, there shall be two writs of search granted in manner and forme, as like writs have been granted upon petitions made to the King.

¶ Shall be enabled by this Act, &c.] Hereof somewhat hath been spoken in the fourth branch. Vid.5.E.4.3.

Note, in many cases two matters of record with necessary abberrements shall amount to an office, but thereupon a *Scire fac'* is to be granted, wherein the partie may traverse any of the materiall abberrements, &c. 21.aff.p.36. 21.E.3. livrie. 40.aff.46. 50.aff.2. 2.E.3.10.b. but because such records amounting are not within any branch of this act, we will speak no further of them.

The 10.branch.

Provided also, and it is enacted by the authoritie abovesaid, that if after any judgment shalbe given upon any traverse that shalbe tendred, or sued by vertue or mean of this act, it shal appear by any matter of record,

cord, that the King hath any other former title, right, or interest to the manors, lands, tenements, or other hereditaments mentioned in the same traverse, that then the same title, right, and interest shall be saved to the King, the said traverse and judgement thereupon given, in any wise notwithstanding.

¶ Upon any traverse.] This extendeth not to a Monstrans de droit to be pursued upon this Statute.

This Proviso was added (so) that this act gave a traverse, where none was at the common Law, and that it should be judged for them, for whom it was found, &c. lest the judgement, being warranted by authority of Parliament, should bind any former right the King had; and that appeareth also by the conclusion of this branch, viz. The said traverse and judgement thereupon given notwithstanding: but it seemeth to be abundans cautela, for the judgement upon a traverse is, *Quod manus Domini Regis amoveantur, & possessio restituitur to him* that traverseth *salvo jure, &c.*

Brit. Travets  
de office 54.

It is to be observed, that there be certayne Records which intitle the King, that by law are not traversable; in which cases, though the King be entitled but by single matter of record, yet the party grieved is put to his petition, and cannot be holpen by traverse or Monstrans de droit. As taking one example for many: King Henry the fourth recovered in the Kings Bench in a Quare impedit against the Prior of T. the presentation to a Church, and had a writ to the Bishop, and his Clerke received, &c. where in truth the Prior never knew of the suit, nor was summoned, attached, or distrained by the Sheriffe; and thereupon the Prior moved the Court of Kings Bench to grant a writ, so cause to come before them the Summoners, the Pledges, and Painperners upon the distresses to be examined in this matter. And in this case five points were resolved by Gascoigne chiefe Justice, and the Court, viz. first, that the Prior was dizen to his petition in nature of a writ of deceit, albeit in this case the King recovered in autre droit. 2. That if a common person had recovered, the Defendant had been dizen to his original writ out of the Chancery, and could not proceed upon any judiciall processe out of this Court. 3. That if the conclusion of the petition be, that the King should command the Court of Kings Bench to proceed to the examination, &c. then without any writ out of the Chancery, the Court may proceed to the examination. 4. But if the petition doth conclude generally, that the King should doe right, then the Prior should be dizen to his original out of the Chancery. 5. That before such writ be granted, the Prior upon a commission out of the Chancery, ought to have his right found by enquest.

Mich. 10. H. 4. tit.  
Travets 5 1. F. 12.  
N. B. 99. f.  
Stamf. prer. 73.

But seeing our Statute extendeth to offices found by writ, commission, or ex officio, and not to other records, we will speak no further of them.

Some advice to such as shall traverse by force of this act, is, that in the inducement to the traverse, they alledge their owne title (which they ought to doe; for no man shall have the lands out of the Kings hands, without making a title) justly and truly: For the Attorney generall for the King may either take issue upon the traverse, or by the Kings prerogative upon the title of the party, that traverseth at his choice.

3. H. 4. 14. 13. E.  
4. 8. 46. E. 3. tra-  
vets 17.

It is a maxime in Law, that whensoever any man is by any office traversable removed from his possession, that he must traverse the office in the Court, where the office is returned. Of houses and lands which doe lye in liberty and whereof there is manuell occupation, and profit presently taken, the party by finding of the office is out of possession; but of rents, villeins, commons, advowsons, and other inheritances incozpozeall which lye in grant, the owner is not out of possession (be they appendant, or in grosse) by the finding of an office: and therefore in any information or action brought by the King for the same, the party may traverse the office in that Court, where the information or action is brought for the King.

17. E. 3. 10. Hen-  
ry Hills cas.  
20. E. 4. 11. 14.  
21. E. 4. 1. 2. qui-  
re impedit. 10. 1.  
14. H. 7. 21.  
15. H. 7. 6.

And

*Stat.de 2.E.6, Cap.8.*

And in all cases, when the King is not in possession by the office, and he obtaine not possession within the yeare after the office found, then cannot the King seize without a Scire facias.

We haue taken this Statute of 2.E.6. into our consideration, the rather, for that Justice Stamford wrote his Treatise upon the prerogative (wherein he setteth forth the common Law) before this Statute of 2.E.6. by which Statute the subject is relieved in many things, which lay heauie upon him, when Justice

Stamford wrote; our chiefest endeavour being, that it may be knowne how the Law standeth at the edition of this second and other parts of the Institutes.




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 An.
 

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An Exposition upon the Statute of 22. *H.8. Cap. 5.*  
concerning the repairing of decayed Bridges in High-  
waies, and by whom.

**B**E it enacted by the King our Sovereigne Lord, and the Lords Spirituall and Temporall, and the Commons in this present Parliament assembled, and by authoritie of the same, That the Justices of Peace in every Shire of this Realme, Franchise, Citie, or Borough, or foure of them at the least, whereof one to be of the *Quorum*, shall have power and authoritie to enquire, heare, and determine in the Kings generall sessions of peace, of all manner of annoyances of Bridges broken in the high-waies, to the damage of the Kings liege people, and to make such proceffe and paines upon every presentment afore them for the reformation of the same, against such as owen to be charged for the making or amending of such Bridges, as the Kings Justices of his Bench use commonly to doe, or as it shall seem by their discretions to be necessary and convenient for the speedy amendment of such Bridges.

And where in many parts of this Realme it cannot be knowne and proved what Hundred, Riding, Wapentake, Citie, Borough, Towne, or Parish, nor what person certain, or bodie politick, ought of right to make such Bridges decayed, by reason whereof such decayed Bridges, for lacke of knowledge of such as owen to make them, for the most part, lye long without any amendment, to the great annoyance of the Kings subjects.

For the remedy thereof, be it enacted by authoritie aforesaid, that in every such case the said Bridges, if they be without the Citie or Towne corporate, shall be made by the inhabitants of the Shire or Riding, within the which the said Bridge decayed shall happen to be: And if it be within any Citie or Towne corporate, then by the inhabitants of every such Citie, or Towne corporate, wherein such Bridges shall happen to be. And if part of any such Bridges so decayed happen to be in one Shire, Riding, Citie, or Towne corporate, and the other part thereof in another Shire, Riding, City, or Town corporate, or if part be within the limits of any Citie, or Towne corporate, and part without, or part within one Riding, and part within another: that then in every such case the inhabitants of the Shires, Ridings, Cities, or Townes corporate shall be charged, and chargeable to amend, make, and reaire such part and portion of such Bridges so decayed, as shall lye and be within the limits of the Shire, Riding, Citie, or Towne corporate, wherein they be inhabited at the time of the same decaies.

And be it further enacted, that in every such case, where it cannot be knowne and proved what persons, lands, tenements, and bodies politick owen to make and reaire such Bridges, that for speedy reformation and amending of such Bridges; the Justices of Peace within the Shires or Ridings, wherein such decayed Bridges been out of Cities and Townes corporate, and if it be within Cities or Towns corporate,

V v v v

then

then the Justices of Peace within every such Citie, or Towne corporate, or foure of the said Justices at the least, whereof one to be of the *Quorum*, shall have power and authority within the limits of their severall commissions, and authorities, to call before them the Constables of every Town and Parish, being within the Shire, Riding, City, or Town corporate, as well within liberty, as without, wherein such Bridges, or any parcell thereof shall happen to be, or else two of the most honest Inhabitants within every such Towne or Parish in the said Shire, Riding, City, or Towne corporate, by the discretion of the said Justices of Peace, or foure of them at the least, whereof one to be of the *Quorum*: And at, and upon the apparances of such Constables, or Inhabitants, the said Justices of Peace, or foure of them, whereof one to be of the *Quorum*, with the assent of the said Constables, or Inhabitants, shall have power and authority to taxe, and set every Inhabitant in any such City, Towne or Parish, within the limits of their commissions and authorities, to such reasonable aide, and summe of money, as they shall thinke by their discretions convenient and sufficient for the repairing, re-edifying, and amendment of such bridges, and after such taxation made, the said Justices shall cause the names and summes of every particular person so by them taxed, to be written in a roll indented. And shall also have power and authority to make two Collectors of every Hundred, for collection of all such summes of money, by them set and taxed, which Collectors receiving the one part of the said roll indented under the seales of the said Justices, shall have power and authority to collect and receive all the particular summes of money therein contained, and to distraine every such Inhabitant, as shall be taxed, and refuse payment thereof, in his lands, goods, and chattells, and to sell such distresse, and of the sale thereof retaine and perceiv all the money taxed, and the residue (if the distresse be better) to deliver to the owner thereof. And that the same Justices, or foure of them, within the limits of their commissions and authorities, shall also have power and authority to name and appoint two Surveyors, which shall see every such decayed bridge repaired, and amended from time to time, as often as need shall require, to whose hands the said Collectors shall pay the said summes of money taxed, and by them received: And that the Collectors and Surveyors, and every of them, and their executors and administrators, and the executors and administrators of them, and every of them, from time to time shall make a true declaration and accompt to the Justices of Peace of the Shire, Riding, Citie, or Town corporate, wherein they shall be appointed Collectors or Surveyors, or to foure of the same Justices, whereof one to be of the *Quorum*, of the receipts, payments, and expences of the said summes of money: And if they, or any of them refuse that to doe, that then the same Justices of Peace, or foure of them, from time to time by their discretions, shall have power and authority to make processe against the said Collectors and Surveyors, and every of them, their executors and administrators, and the executors and administrators of every of them, by attachments under their seales returnable at the generall Sessions of Peace: And if they appeare, then to compell them to accompt, as is aforesaid, or else if they, or any of them, refuse

refuse that to doe, then to commit such of them, as shall refuse, to ward, there to remaine without baile or mainprife, till the said declaration and accompt be truly made.

And where any Bridge or Bridges lien in one Shire or Riding, and such persons inhabitants, bodies politick, lands or tenements; which owen to be charged to the making and amending of such Bridges, lien owen and abiding in another Shire or Riding, or where such Bridges been within any Citie, or Towne corporate, and the persons inhabitants, bodies politick, lands or tenements, that owen to make or reparaire any such Bridges, lien and been out of the said Cities and Townes corporate: Be it enacted, that in every such case, the Justices of Peace of the Shire, Citie; or Towne corporate, within the which such decayed Bridges, or any part thereof shall happen to be, shall have power to enquire, heare, and determine all such annoyances, being within the limits of their commissions or authorities. And if the annoyance be presented, then to make processe into every Shire within this Realme against such as owen to make, or amend any such Bridges so presented before them, to be decayed, to the annoyance and let of the passage of the Kings subjects, and to doe further in every behalfe in every such case, as they mought doe by authoritie of this Act, in case that the persons or bodies politick, lands or tenements, which owen to be charged to the amending or making of such Bridges, or any part thereof, were in the same Shire, Riding, Citie, or Towne corporate, where such annoyance shall happen to be. And that all Sherifes and Bailifes of Liberties and Franchises, shall truly serve and execute such processe, as shall come to their hands from the said Justices of Peace, afore whom any presentment shall be had for any such annoyance, according to the tenour and effect of the said processe to them directed, without favour, affection or corruption, upon paine to make such fine as shall be set upon them, or any of them, by the discretion of the said Justices.

Provided alway, that this Act, nor any thing therein contained, be nor prejudiciall to the liberties of the five Ports, or members of the same, and for reformation of annoyance of Bridges within the said ports and members.

Be it enacted by authoritie of this present Parliament, that the Warden, Maiors, and Bailiffes elected, and Jurates of the same Ports, and every of them, have power and authoritie to enquire, heare, and determine all manner of common annoyances of Bridges within the same ports and members, and to make such processe, paines, taxations, and all other things within the same ports and members, as the Justices of Peace may doe in other Shires, or places out of the same ports, by vertue and authoritie of this present Act in every behalfe.

And be it further enacted by the authoritie aforesaid, that the Justices of Peace, or foute of them, shall have full power and authoritie to allow such reasonable costs and charges to the said Surveyors and Collectors, as by their discretions shall be thought convenient.

For as much that albeit Bridges decayed were amended and repaired, according to the tenour of this Act, yet nevertheless, if speedy remedy for the amendment of the waies next adjoining to every of the ends of such Bridges, should not be had and made, the Kings subjects

should take little or none availe or commoditie in any parts of this Realme by the making of the Bridges: In consideration whereof, be it enacted by the King our Sovereigne Lord, and the Lords Spirituall and Temporall, and the Commons in this present Parliament assembled, and by the authoritie of the same, That such part & portion of the high-waies in every part of this Realme, as well within Franchife, as without, as lye next adjoyning to any ends of any Bridges within this Realme, distant from any of the said ends, by the space of three hundred foot, be made, repaired, and amended as often as need shall require. And that the Justices of the Peace in every Shire of this Realm, Franchife, Citie, or Borough, or foure of them at the least, whereof one to be of the *Quorum*, within the limits of their commishons and authorities, shall have power and authoritie to enquire, heare, and determine in the Kings generall Sessions of peace, all manner of annoyances of and in such high-waies, so being and lying next adjoyning to any ends of Bridges within this Realme, distant from any of the ends of such Bridges, three hundred foot, and to doe in every thing and things concerning the making, repairing, and amending of such high-waies, and every of them, in as large and ample manner as they might and may doe, to and for the making, repairing, and amending of Bridges, by vertue and authoritie of this present Act.

**Before we enter into the exposition of this act. we will take into consideration, for a necessary introduction therunto, what the common Law was concerning the reparation of bridges**

\* Pons significat omne quod super aquas transimus, unde ponticulus.

*Nil Tadcaster habet musis aut carmine dignum, Præter magnificè firmiter sine flumine pontem.*  
Vidit & scripsit poeta in ætate.

44. E. 3. 31.  
21. E. 4. fol. 46.  
5. H. 7. 3.

a 8. H. 7. 5. b.

b Regist. 268. a.  
F. N. B. 23. 5. b.

c 21. E. 4. 38. b.  
46. 43. aff. 37.  
49. E. 3. 5. b. the  
Prior of Marki-  
ats case. 10. E. 4.  
10. a. & b. in Scir-  
fac' 19. H. 6. 75.  
a. b.

d 10. E. 3. 28. 29.  
27. aff. pl. 8.  
44. E. 3. 31.  
\* Cap. Itineris.  
M. 13. E. 3. fo. 73.  
74. in libro meo.

e the Abbot of S. Austins case.

e Pasch. 10. E. 3. 28. 29. in the Mast. of Leonards case. Vid. Regist. 191. 2. E. 1. cor-  
ron. 147. 14. E. 3. Stat. 1. cap. 4. where the whole County is amerced.

**As to the first some persons spirituall or temporall, incorporate or not incorpo- rate, are bound to reparaire bridges** ratione tenuræ suar terrarum, five tenementorum, &c. some ratione prescriptionis tantum, ratione tenuræ, by reason that they and those, whose estate they have in the lands or tenements, are bound in respect thereof to reparaire the same: \* but they which have lands on the one side of the bridge, or on the other, or on both, are not bound of common right to reparaire the same.

**If a man, which holdeth an hundred acres of land, ought to reparaire a bridge by the tenure of them, if he for example alien thirtie acres of them to one, and ten to another, and after one of them is oneip upon a presentment found thereof restrained to reparaire this bridge, he shall have a speciall waite de onerando pro sua portione, & sic de similibus.**

Ratione prescriptionis tantum, but herein there is a diversity between bodies politicke or corporate, spirituall or temporall, and natural persons: for bodies politicke or corporate, spirituall or temporall, may be bound by usage and prescription only, because they are locall, and have a succession perpetuall: but a natural person cannot be bound by act of his Ancestor, without a Mort. or homage, and assets.

**Nota, if a Bishop or Abbot, &c. hath at once or times of almes repaired a bridge, it bindeth not (and yet is evidence against him, until he prove the contrary) but if time out of mind, they and their predecessors have repaired it of almes, this shall bind them to it.** \* De pontibus & calcetis fractis in omnibus transitionibus quis ea reparare, & sustentare debet.

**But admit none at all were bounden to the reparation of the bridge, but**

then?

then & and by whom should it be repaired by the common Law: The answer is, That the whole County, that is, the Inhabitants of the County or Shire, wherein the bridge is, shall repair the same; for of common right the whole County must repair it, because it is for the common good, and ease of the whole County.

If a bridge be within a Franchise, those of the Franchise are to repair it. If the bridge be part within a Franchise, and part within the County, so much as is within the Franchise shall be repaired by those of the Franchise; and so much as is within the County, by those of the County. And so it is, if it be in two Counties, mutatis mutandis.

If a man make a bridge for the common good of all the Subjects, he is not bound to repair it; for no particular man is bound to reparation of bridges by the common Law, but ratione tenuræ, or prescriptionis.

As to the second remedy was, if it were a private bridge: as to a bridge which A. was bound to maintain, over which B. had a passage, &c. if the bridge were in decay, B. might have his writ de ponte reparando. But if the bridge were for the publick, &c. the remedy was by presentment at the suit of the King, for avoiding of multiplicity of suits.

As to the third, this presentment might be at the common Law before the Justices of the Kings Bench, or before the Justices in Chancery, or Commissioners of Oyer and Terminer, or before the Sheriffs by commission, or writ in nature of a commission. But as to the Sheriffs, his power to take indictments, by force of any such writ or commission in the nature of a commission, is taken away by the Statute of 28.E.3.cap.9. But it may be presented in the Exchequer of Barchin.

See the second part of the Institutes, Mag.Chart. cap.15. Nulla villa nec liber homo distringatur facere pontes, &c. nisi qui ab antiquo & de jure facere consueverunt tempore regis Henrici avi nostri.

For Pontage, Vid. the second part of the Institutes, Westminster 1.cap.31.W.2. cap.25. 3.E.3. aff.445. 35.H.6.29.b. per Fortescue, Pl.Com.334.407. Vide 13.H.4.17. F.N.B.78.f. Flet.lib.4.cap.1. Vid.1.H.8.cap.9. 39.El.cap.14.

Pontage is a toll or contribution for repairs of bridges. See a reasonable taxation thereof 39.Elif.cap.24. See also of Pontage, lib.8. fol.46.b. John Websdale.

It appears in our Books, that before bridges were made hold offices or tolls were taken, and delays had per cretance del ewes, by means of tolls.

None can be compelled to make new bridges, where none any were before, but by act of Parliament.

The law before the Conquest was, Oppida pontesque posthac instaurantur. And againe, Qui pensionem ad oppida pontesve reficiendos denegabis, inlicitamve subterfugeris, dabis is regi (si Anglus fuerit) 26.solidos, &c.

Now having considered what the common Law was concerning the reparation of bridges, we will peruse the parts of this act of 22.H.8, which may be divided into eight branches.

1. That the Justices of Peace, or any four or more of them, whereof one to be of the Quorum, at the Kings generall Session of peace, shall have power and authority (which consisteth in these four things) first to enquire, hear and determine.

2. That hereof of all manner damages of bridges broken in the high-ways, to the damages of the Kings high-ways people. This extendeth only to common bridges in the Kings high-ways, where all the Kings high-ways people have the passage, and not to private bridges to Shires, or the like. And therefore the indictment upon this Statute is, Quod p. pons publicus & communis firmus in alca regia via super flumen, seu defluens aquæ, &c.

3. In what place & in every shire of this Realme, Franchise, Cite, or Borough.

But this is to be understood, reddendo singula singulis, that is to say, in every

14.E.3. tit. Barre  
276. the Bishop  
of Chesters case.

f Regit. 154.a.  
F.N.B. 127.c.

8.H.7.5.

Regit. 153. 154.  
F.N.B. 127.d.

g 21.E.3.54.  
43.aff.37.  
h 3.E.3.aff.445.  
i 27.aff.p.8.  
j 33.aff.p.10.  
k 38.aff.p.15.  
l 22.E.3.11.  
m 14.E.3.barre  
276.  
n Fitz.N.B.fol.  
276.c.  
o 29.E.3.27.

5.E.3.2. 7.H.4.  
3 &c.

39.Elif.cap.24.  
43.Elif.cap.16.  
9.H.5.cap.12.  
H.6.cap.28.  
3.Jac.cap.24.  
n Inter leges Ca-  
nuti regis, ca.10.  
& 62.

The first branch  
of Just. of Peace  
have power to  
enquire of Nu-  
sances, &c. in  
high-ways, by  
the statutes of  
2 Mar. cap.8.  
5.Elif.cap.13.  
18.Elif.cap.9.  
p Pons à pen-  
dendo, quia tan-  
quam in aere  
pendet.



every Shire or County where there be foure or moze Justices of Peace, where of one or moze is of the Quorum. . 2. Franchise, where there be foure or moze Justices of the Peace, and one or moze of the Quorum. 3. Citty, where be foure or moze Justices of the Peace, and one or moze of the Quorum. 4. Borough, where there be foure or moze Justices of the Peace, and one or moze of the Quorum, and where they keep generall Sessions of the peace for such Franchises, CITIES, or Boroughes; but so; want thereof, the Justices of Peace of the County shall enquire. But if the Franchise, Citty, or Borough be a County of it selfe, and have not foure or moze Justices of Peace, whereof one or moze is of the Quorum, no other Justices of Peace of any other Shire or County, have any power by this act to enquire of, hear and determine the decay of bridges there, but such decay must be reformed by such remedies (before specified) as the common Law doth give; therefore it was necessary to be knowne what the common Law was before the making of this statute.

\* This whole branch, divided into these parts, extendeth only, where such as owen to be charged for making or amending of such bridges are knowne, and presented.

a If the whole bridge be decayed, &c. it must be made againe, and re-edified.

4. Such proccesse they are to make upon every presentment afoze them, for reformation of the same, against such as owen to be charged for the making or amending of such bridges, as the Justices of his Majesties Bench use commonly to doe, or if that seem by their discretions to be necessary and convenient for the speedy

amendment of such bridges.

Having provided remedy against such as owen to be charged for the making or amending of such bridges, &c. The second and third branches doe provide moze speedy remedy, where it cannot be knowne or proved what Hamlet, Riding, Wapentake, Citty, Borough, Towne or Parish, or what person or persons, or body politike ought of right to make such bridges decayed, &c. how the same shall be repaired. And these branches doe consist on thzee parts.

The 1 and 3. branches.

\* This was added for Yorkshire, wherein there are Ridings.

1. That in every such case the said bridges (if they be without City or Towne corporate) shall be made by the Inhabitants of the Shire or Riding, within which the said bridges decayed shall happen to be.

2. And if they be within a City or Towne corporate, then by the Inhabitants of every such City or Towne corporate.

3. And if part of any bridges so decayed be within Shire, Riding, Citty, or Towne corporate, or if part be within the limits of any City, or Towne corporate, and part without, or part within one Riding, and part within another, that in every such case the Inhabitants of the Shires, Ridings, Cities, or Townes corporate shall be charged and chargeable to amend, make, and repair such part and portion of such bridges so decayed, as shall lye and be within the limits of the Shire, Riding, City, or Towne corporate, wherein they be inhabited at the time of such decayes. By this part the law is declared by whom such decayed bridges in any Shire, Riding, City, or Towne corporate ought to be repaired: A necessary clause to be added, for that such decayed bridges may not be within the remedy of the fourth branch; yet the law (who are chargeable) being declared hereby, the remedy shall be by the course of the common law, which before hath been shewed.

¶ That the Inhabitants of the said Shires, &c. ] The persons to be charged by this act are comprehended under this only word [Inhabitants;] which word is necessary to be explained, being the largest word of this kind.

First, although a man be dwelling in an house in a sovraine County, Riding, City, or Towne corporate, yet if he hath lands or tenements in his owne possession and manurance in the County, Riding, City, or Towne corporate, where the decayed bridge is, he is an inhabitant, both where his person dwelleth, and where he hath lands or tenements in his owne possession within this statute. *Nora, Habitatio dicitur ab habendo, quia qui propriis manibus, & sumptibus possidet, & habet, ibi habitare dicitur.*

2. If a man dwelleth in a sovraine Shire, Riding, City, or Towne corporate,

See the Statute of 23. H. 8. cap. 2. concerning making of Gaoles.

\* Vid. lib. 5. fol. 66, 67. Jeffreys case. ibid. fol. 64. in Clarkes case. Vid. 3. Jac. ca. 23.

rate, and keepeth a house and servants in another Shire, Riding, City, or Town corporate, he is an Inhabitant in each Shire, Riding, City, or Town corporate within this Statute.

3. Ex vitermini. Every person that dwelleth in any Shire, Riding, City, or Towne corporate, though he hath but a personall residence, yet is he said in law to be an Inhabitant, or a dweller there, as servants, &c. But this Statute extendeth not to them, but to such as be householders. And this is gathered by the words of the fourth branch of this act, that giveth the distress, viz. and to distraine every such Inhabitant, &c. in his lands, goods, and chattells. And besides, it were in a manner infinite and impossible, to tax by the next branch of this act every Inhabitant, being no Householder.

4. Every corporation and body politick residing in any County, Riding, Cittie, or Towne corporate, or having lands or tenements in any Shire, Riding, City, or Towne corporate, quæ propriis manibus & sumptibus possident & habent, are said to be Inhabitants there within the purview of this Statute.

5. An Infant that hath house or lands by descent or purchase, is liable to this publick charge, and so is the husband of a feme Covert.

Now the law being declared who were chargeable to repaire decayed bridges, where no person, &c. were bound therunto. The fourth branch, for a more speedy reformation and remedy, prohibiteth and enacteth these five things :

The 4. branch.

1. That in every case, where it cannot be knowne and proved what persons, lands, tenements, and bodies politick owen to make and repaire such bridges, for the speedy reformation and amendment of such bridges, the Justices of Peace within the Shires or Ridings, where such bridges becom (being out of Cities and Townes corporate) and if it be within Cities or Townes corporate, then the

Justices of Peace in every such City or Towne corporate, or four of the said Justices at the least, whereof one to be of the Quorum, shall have power and authority within the limits of their severall commissions and authorities, to call before them the Constables of every Towne or Parish, being within the Shire, Riding, Cittie, or Towne corporate, as well within liberty as without, where such bridges, or any parcell thereof shall happen to be, or else two of the next best Inhabitants within every Towne or Parish in the said Shire, Riding, City, or Towne corporate, by the discretion of the said Justices, or four of them at the least, whereof one to be of the Quorum. But it is good policie, that more then four Justices, &c. doe take upon them the authority committed to them by any branch of this act : for if there be but four, if any of them dyeth, or be out of the commission, the surviving three have no authority to proceed.

\* These words referre as well to the Justices of the Shires or Ridings, as of the Cities or Townes corporate.

a Justices of Peace in Shires and Ridings are by commission, in Cities and Townes corporate for the most part by Charter ; therefore this word [Authorities] is used.

b The first thing the Justices are to doe when they are assembled, is to call, &c. if they be present (as commonly they are) at the generall Sessions of peace, or else to make warrants to call, &c. before them at a certain day and place, and in those warrants to signifie that it is for a taxation of the Inhabitants of the whole County, for reparation of such a bridge.

[Where it cannot be knowne or proved, &c.] By the context and order of this Statute, first, for inquiry at the generall Sessions, who ought to repaire such decayed bridges : And secondly of this branch, where it cannot be knowne or proved (that is, at the generall Sessions who owen to repaire it.) It hath been grabeily advised, that for the better warrant of these four Justices of Peace, inquiry should be made by the great Inquest for the body of the County at the generall Quarter Sessions, who ought to repaire it, and if that cannot appeare upon any proove made, then a presentment to be made, that the bridge is in decay. And to conclude, Et ulterius Juratores prædicti præsentant, quod proxius nescitur quæ personæ, quæ terræ, sive tenementa, aut corpora politica eundem pontem, aut aliquam inde parcellam ex jure, aut antiqua consuetudine reparare debent, aut consueverunt. And by this meanes, the four or more Just. of Peace, being Judges of record, shall be informed of record, that it cannot be knowne or proved.

c Hereof we have seen a good precedent ; and the like for the presentment you may read in Lambards Justice of Peace.

probed, &c. A safe way for these four or more of the Justices; for to charge the subject without just cause, and not warranted by this act, is a great oppression.

2. At the appearance of such Constables or Inhabitants, the said Justices of Peace, or four of them, whereof one to be of the Quorum, with the assent of the said Constables or Inhabitants, shall have power and authority to take, and let every Inhabitant in such City, Towne, or Parish, &c. to such reasonable rate and summe of money, as they shall thinke by their discretions convenient and sufficient, for the repairing, <sup>d</sup> re-edifying, and amendment of such bridges.

It is not here mentioned by any expresse words, that these four or more Justices must execute their authority of this act in the generall Sessions of the peace, as it was in the first branch. See for this in the last branch.

First by whom, and in what manner taxation shall be made.

¶ Justices of Peace, or four of them, &c. ] What is, in such Cities, or Townes corporate, where four Justices, &c. be: for if there be not four such Justices, they are not within the remedy of this branch, but (as hath been said) are left to the remedy at the common law.

¶ With the assent of the said Constables or Inhabitants. ] So as whether the Justices, without such assent, nor the Constables or Inhabitants, without the Justices, can make any taxation by this act.

¶ To tax and let every Inhabitant. ] Unumquemque Inhabitantium, singulos inhabitantes, so as every one may be taxed by himself, and each one bear his owne burthen. And the taxation cannot be set upon the Hundred, Parish, Towne, &c. for then one or a few might be distrained for the whole. What Inhabitant is here meant, we have touched before.

By these words [every Inhabitant] all privileges of exemptions or discharges whatsoever from contribution, for the reparation of decayed bridges (if any were) are taken away, although the exemption were by act of Parliament.

How the money so taxed shall be collected.

¶ And after such taxation made, the said Justices shall cause the names and summes of every particular person so by them taxed, to be written in a roll indented.

Note the names and summs of every particular person, so as (as hath been said) the taxation must be severall and particular.

¶ In a roll indented. ] This is intended of every severall Hundred, and they must be enrolled in parchment, and sealed by the said Justices, and this to be done presently after the taxation made.

3. ¶ And shall also have power and authoritie to make two Collectors of every Hundred, for collection of all such summes of money, by them set and taxed, which Collectors (*viz.* of every Hundred) receiving the one part of the said roll indented, under the seales of the said Justices, shall have power and authoritie, to collect and receive all the particular summes of money \* therein contained.

\* By this it appears, that the severall ingrossments must be of the severall summes, &c. in every severall Hundred, because the Collectors be severall of every severall Hundred, and these rolls ingrossed are their severall warrants.

4. ¶ And to distraine every such Inhabitant, as shall be taxed, and refuse payment thereof, in his lands, goods, and chattells. ] *Perdy* these things are to be observed: first (as hath been said) that the taxation must be severall.

d Nota, for re-edifying, or new building.

See the second part of the Institutes, Magn. Chart. cap. 15.

raill. 2. That the remedy for lobyng, is by distresse in his lands, goods, and chattels in any place within that Hundred, and to sell such distresse. And this the Collectors of that Hundred may doe by force of this Act. 3. That if upon demand the summe be not paid, albeit the Inhabitant doe not expressly refuse, it is a refusal in law. 4. Albeit two Collectors be appointed, yet one of them, by the command and consent of the other, may distraine and sell; so; this is the distresse and sale of them both.

¶ And if the distresse be better, to deliver to the owner thereof.] That is, the surplussage upon the sale, above the summe so distrained for, must be delivered to the owner Inhabitant.

The residue of this branch, concerning the appointment of two Surveyors, and the account of them, and of the two Collectors, and other things depending on the same, are evident, and need no explanation.

The effect of this branch is, that the said Justices in every Shire, Riding, City, or Towne corporate, shall make process respectively into every Shire, and other place out of the Shire, Riding, City, or Towne corporate. And that the Sheriffe shall serve the process, upon paine of such fines as shall be assessed by such Justices.

The sixth branch excepteth the five Ports, and prohibiteth remedy, and giveth jurisdiction to the Warden, Mayor, and Bayliffes elect, and Jurats of the same Ports, to enquire, heare and determine all manner of annoyances of bridges.

The seventh branch giveth power to the said Justices of Peace, or four, or more of them, to allow reasonable costs and charges to the said Surveyors and Collectors.

The last branch containeth a law for amendment of high-wates at the end of the bridges, and power given to four or more Justices of Peace, whereof one to be of the Quorum in every Shire, Franchise, or Borough, to enquire, heare, and determine in the Kings generall Sessions of the peace, all manner of annoyances of and in such high-wates so being and lying, next adjoyning to any ends of bridges within this Realm, distant from any ends of such bridges thre hundred foot, and to do in every thing and things concerning the making, repairing, and amending of such high-wates, and every of them, in as large and ample manner, as they might and may do to and for the making, repairing, and amending of bridges, by vertue and authority of this present Act.

¶ In the Kings generall Sessions of the peace, &c.] Whereupon it is collected, that seeing the first branch referreth the proceeding concerning the decay of bridges to the generall Sessions of the peace, and the second branch concerning the calling of the Constables, &c. and this last branch referreth the proceeding for the amendment of high-wates at the end of bridges, to the generall Sessions of the peace: It is the safest way, and nearest to the meaning of the makers of this law (all the parts thereof being considered) that the Justices of Peace, where no certain person, &c. is knowne, that ought to repaire any decayed bridge, (and the Inhabitants of the whole County are generally to be charged) doe proceed as well for the reparation of the bridges, as of the high-wates at the end of those bridges at the generall Sessions of the Peace, one of them as it were depending upon the other.

The freehold as well of bridges, as of the high-wates, is in him that hath the freehold of the soile, but the free passage is for all the Kings liege people.

See the Statutes of 13. Elis. cap. 18. 18. El. cap. 18. & 17. 23. El. ca. 11. 39. El. cap. 74 &c. concerning bridges.

See the Statute of 23. Hen. 8. cap. 2. concerning the new erecting of Gaoles, which cannot be done without act of Parliament. That act had little effect; for that the Justices of Peace did little or nothing within the time to them prescribed

¶ ¶ ¶

5.

6.

The 7. branch of this Act giveth power to the Justices to allow reasonable costs and charges to the Surveyors and Collectors.  
\* The 5. branch.  
The 6. branch.

The 7. branch.

The 8. branch.

\* Nota.

a 23. H. 8. cap. 2. Parliam. 51. E. 3. nu. 68. it appeareth that Gaoles were to be repaired at the Kings charge.

led by that act; yet made it for it hath others good provisions in it, and others of them much like to our act.

43. Elis. cap. 4.

A speedy remedy  
in many cases.


A right profitable law was made anno 43. Elis. for Commissioners to enquire for the improvement of lands, tenements, rents, annuities, profits, hereditaments, goods, chattells, money, and stocks of money given, knitted, appointed, or assigned to or for repaire of bridges (inter alia) and by their orders to reforme the same, which in some cases is a ready and speedy way, and hath brought good effect. And therefore we will in the next place enumerate and explaine the parts and branches of that act, for the better encouragement and instruction of the Commissioners in that behalf.




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An

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**An Exposition upon the Statute of 43. *Elif. cap. 4.***  
 concerning Commissioners authorized to enquire of mis-  
 employment of lands or goods given to Hospi-  
 talls, by their orders shall be reformed.

**W**Hereas lands, tenements, rents, annuities, profits, hereditaments, goods, chattels, money, and stockes of money, have been heretofore given, limited, appointed and assigned, as well by the Queenes most excellent Majestic, and her most noble Progenitors, as by sundry other well disposed persons; some for reliefe of aged, impotent, and poore people; some for maintenance of sicke and maimed Souldiers and Mariners, Schooles of learning, free Schooles, and Scholars of Universities; some for reparaire of Bridges, Ports, Havens, Cawfies, Churches, Sea-bankes, and High-waies; some for education and preferment of Orphans, some for or towards reliefe, stocke or maintenance for houses of Correction; some for marriages of poore maides, some for supportation, aide, and help of young tradesmen, handy-crafts-men, and persons decayed, and others for reliefe or redemption of prisoners or captives, and for aide or ease of any poore inhabitants, concerning payment of fiftens, setting out of Souldiers, and other taxes: which lands, tenements, rents, annuities, profits, hereditaments, goods, chattels, money, and stockes of money, neverthelesse have not been employed according to the charitable intent of the givers and founders thereof, by reason of frauds, breaches of trust, and negligence in those that should pay, deliver, and employ the same. For redresse and remedy whereof, be it enacted by authoritie of this present Parliament, That it shall and may be lawfull to and for the Lord Chancellor, or Keeper of the great Seale of England for the time being, and for the Chancellor of the Duchie of Lancaster for the time being, for lands within the County Palatine of Lancaster, from time to time, to award Commissions under the great Seale of England, or the Seale of the County Palatine, as the case shall require into all or any part or parts of this Realme, respectively, according to their severall Jurisdictions, as aforesaid, to the Bishop of every severall Diocesse and his Chancellor (in case there shall be any Bishop of that Diocesse, at the time of awarding of the same Commissions,) and to other persons of good and sound behaviour, authorizing them thereby, or any foure or more of them, to enquire as well by the oaths of 12. lawfull men or more of the County, as by all other good and lawfull waies and meanes of all and singular such gifts, limitations, assignments, and appointments aforesaid, and of the abuses, breaches of trusts, negligences, mis-employments, not employing, concealing, defrauding, mis-converting, or mis-government of any lands, tenements, rents, annuities, profits, hereditaments, goods; chattels, money, or stockes of money, heretofore given, limited, appointed, or assigned, or which hereafter shall be given, limited, appointed, or assigned, to or for any the charitable and godly uses before re-

X x x x 2

heard.

heard. And after the said Commissioners, or any foure or more of them (upon calling the parties interessed in any such lands, tenements, rents, annuities, profits, hereditaments, goods, chattels, money, and stockes of money) shall make enquiry by the oathes of twelve men or more of the said County (whereunto the said parties interessed shall and may have, and take their lawfull challenge and challenges) and upon such enquiry, hearing, and examining thereof, set downe such orders, judgements, and decrees, as the said lands, tenements, rents, annuities, profits, goods, chattels, money, and stockes of money, may be duly and faithfully employed, to and for such of the charitable uses and intents before rehearsed, respectively, for which they were given, limited, assigned, or appointed, by the donors and founders thereof. Which orders, judgements, and decrees, not being contrary or repugnant to the orders, statutes, or decrees of the donors or founders, shall by the authoritie of this present Parliament stand firme and good, according to the tenour and purport thereof, and shall be executed accordingly, untill the same shall be undone or altered by the Lord Chancellour of England, or Lord Keeper of the great Seale of England, or the Chancelour of the County Palatine of Lancaster, respectively within their severall jurisdictions, upon complaint by any party grieved to be made to them.

Provided alwaies, that neither this Act, nor any thing therein contained, shall in any wise extend to any lands, tenements, rents, annuities, profits, goods, chattels, money, or stockes of money given, limited, appointed, or assigned, or which shall be given, limited, appointed or assigned to any Colledge, Hall, or House of learning within the Universities of Oxford or Cambridge, or to the Colledges of Westminster, Eaton, or Winchester, or any of them, or to any Cathedrall or Collegiat Church within this Realme.

And provided also, that neither this Act, nor any thing therein, shall extend to any Citie, or Towne corporate, or to any the lands, or tenements given to the uses aforesaid, within any such Citie, or Town corporate, where there is a speciall Governour or Governours appointed to governe or direct such lands, tenements, or things disposed to any the uses aforesaid, neither to any Colledge, Hospitall, or free Schoole, which have speciall Visitors, or Governours, or Overseers appointed them by their Founders.

Provided also, and be it enacted by the authoritie aforesaid, that neither this Act, nor any thing therein contained, shall be any way prejudiciall or hurtfull to the jurisdiction of the Ordinary, or power of the Ordinary, but that he may lawfully in every cause execute and perform the same, as though this Act had never been had or made.

Provided also, and be it enacted, That no person or persons that hath or shall have any of the said lands, tenements, rents, annuities, profits, hereditaments, goods, chattels, money, or stockes of money in his hands or possession, or doth or shall pretend title thereunto, shall be named a Commissioner or a Jurour for any the causes aforesaid, or being named, shall execute or serve in the same.

And provided also, that no person or persons, which hath purchased or obtained, or shall purchase or obtaine upon valuable consideration

of money or land, any estate or interest of, in, to, or out of any lands, tenements, rents, annuities, hereditaments, goods, or chattels that have been, or shall be given, limited, or appointed to any the charitable uses above mentioned, without fraud or covin, having no notice of the same charitable uses, shall not be impeached by decrees or orders of Commissioners above mentioned, for or concerning the same his estate or interest. And yet neverthelesse, Be it enacted that the said Commissioners, or any foure or more of them, shall and may make decrees and orders for recompence to be made by any person or persons, who being put in trust, or having notice of the charitable uses above mentioned, hath or shall breake the same trust, or defraud the same uses by any conveyance, gift, grant, lease, demise, release, or conversion whatsoever, and against the heires, executors, and administrators of him, them, or any of them, having Assets in law or equitie, so farre as the same Assets will extend.

Provided alwaies, that this Act shall not extend to give power or authoritie to any Commissioners before mentioned, to make any orders, judgements or decrees for or concerning any manors, lands, tenements, or other hereditaments, assured, conveyed, granted, or come unto the Queens Majestie, to the late King *Henry* the eighth, King *Edward* the sixth, or Queene *Mary*, by Act of Parliament, surrender, exchange, relinquishment, escheat, attainder, conveyance, or otherwise. And yet neverthelesse, Be it enacted, that if any such manors, lands, tenements, or hereditaments, or any of them, or any estate, rent, or profit thereof, or out of the same, or any part thereof have, or hath been given, granted, limited, appointed, or assigned to or for any the charitable uses before expressed at any time sithence the beginning of her Majesties reigne, That then the said Commissioners, or any foure or more of them, shall and may as concerning the same lands, tenements, hereditaments, estate, rent, or profit so given, limited, appointed or assigned, proceed to enquire, and to make orders, judgements and decrees according to the purport and meaning of this Act, as before is mentioned: the said last mentioned Proviso notwithstanding.

And be it further enacted, That all orders, judgements and decrees of the said Commissioners, or of any foure or more of them, shall be certified under the seales of the said Commissioners, or any foure or more of them, either into the Court of the Chancery of England, or into the Court of the Chancery within the Countie Palatine of Lancaster, as the case shall require respectively, according to the severall jurisdictions, within such convenient time as shall be limited in the said Commissions.

And that the said Lord Chancellor, or Lord Keeper, and the said Chancellor of the Dutchy, shall and may, within their said severall Jurisdictions, take such order for the due execution of all or any of the said Judgements, Decrees, and Orders, as to either of them shall seem fit and convenient.

And that if after any such certificate or certificates made, any person or persons shall find themselves grieved with any of the said Orders, Judgements, or Decrees, That then it shall and may be lawfull to and for them, or any of them to complaine in that behalfe unto the said  
Lord



Lord Chancellour, or Lord Keeper, or to the Chancellour of the said Duchie of Lancaster, according to their severall Jurisdiccions, for redresse therein. And that upon such complaint, the said Lord Chancellour, or Lord Keeper, or the said Chancellour of the Duchy, may, according to their said severall Jurisdiccions, by such course as to their wisdomes shall seem meetest, the circumstances of the case considered, proceed to the examination, hearing and determining thereof: and upon hearing thereof, shall and may adnull, diminish, alter or enlarge the said Orders, Judgements and Decrees of the said Commissioners, or any foure or more of them, as to either of them in their said severall Jurisdiccions shall be thought to stand with equitie and good conscience, according to the true intent and meaning of the Donors and Founders thereof, and shall and may taxe and award good costs of suit by their discretions, against such persons as they shall find to complaine unto them without just and sufficient cause of the Orders, Judgements, and Decrees before mentioned, 39. El. 6. 43. El. 9.

Authority is given to the Lord Chancellour, or Lord Keeper, and to the Chancellour of the Duchy respectively, to grant commissions under the severall seales.

Concerning these commissions, these five things are to be observed:

1. First, the number must be foure, or moze.
2. The Commissioners to be the Bishop and Chancellour of that Diocese (if there be a Bishop) and other persons of good and sound behaviour.
3. In that commission any foure of them doe suffice to make orders and decrees, soz therein none is of the Quorum.
4. None shall be Commissioners that have any part of the lands, &c. or goods, or chattels, money, or stockes in question.
5. The commission is to limit a certaine time, within which the Commissioners are to order, decree, and certifie.
6. Their authority is to enquire as well by the oath of twelve lawfull men, or moze, as by all other good waies and means.

Concerning the Jurors, or Inquest of Inquity, these two things are to be observed:

First, the parties interested may have and take their lawfull challenge and challenges.

2. None that pretend title to any of the lands, &c. goods, or chattels, money, or stockes in question, shall be a Juror, &c.

They are to enquire of all and singular gifts, limitations, and appointments of any lands, tenements, rents, annuities, profits, hereditaments, goods, chattels, money, and stockes of money, soz 21. charitable uses in relieving, maintaining, repairing, educating, preferring, marrying, supporting, aiding, helping, redeeming and easing.

1. For reliefe of aged, impotent, and poore people,
2. for maintenance of sick and maimed souldiers,
3. Schooles of learning,
4. Free Schooles,
5. Scholars in Universties,
6. and houses of Correction,
7. for repaire of Bridges,
8. of Ports or Havens,
9. of Castles,
10. of Churches,
11. of Sea-bankes,
12. and of High-waies,
13. for education and preferment of Orphans,
14. for marriage of poore maides,
15. for supportation, aide, and help of young travel-men,
16. of hand-craft-men, and
17. of persons decayed,
18. for redemption or reliefe of prisoners or captives,
19. for ease and aide of any poore Inhabitants, concerning payment of Wittnesses,
20. setting out of souldiers,
21. and other taxes.

And

And the Commissioners have power also to enquire of these nine things :

1. Of abuses,
2. Breaches of trust,
3. Negligences,
4. Mis-employments,
5. Not employing,
6. Concealing,
7. Defrauding,
8. Mis-converting,
9. Mis-government,

of any lands, tenements, &c. rents, &c. goods, money, &c. given to any of the charitable uses aforesaid.

But this Act doth not extend to all lands, &c. nor to all goods and chattels, money, or stocks given to any of the charitable uses aforesaid; but certaine are excepted in these eight severall cases, viz.

First, of the Colledges, Halls, or Houses of learning in either of the Universities,

2. Of the Colledge of Westminster.
3. Of the Colledge of Eaton.
4. Of the Colledge of Winchester.
5. Of any City, or Towne corporate, where there is a speciall Governour or Governours of such lands, &c.

6. Of any Colledge, Hospitall, or Free Schoole, which have speciall Writings, or Governours, or Overseers, appointed to them by their Founders.

7. Of Purchasers, having these three qualities: First, for valuable consideration of money or land: 2. without fraud or covin: 3. having no notice of the same charitable use. But albeit the Commissioners cannot make any decree against any such Purchasers, yet may they make decrees for recompence to be made by any person or persons, who being put in trust, or having notice of the charitable uses aforesaid, have or shall breake the said trust, or defraud the same uses by any conveyance, gift, grant, lease, release, or conversion, and against his or their heires, executors and administrators, having assets in law or equity, so farre as the same assets will extend.

\* So as none but valuable consideration, and no valuable consideration, but for money or land, will serve the turne.

8. Of Purchasers of lands, tenements, and hereditaments assured, conveyed, or come to Queen Elizabeth, Hen. 8. Edw. 6. or Queen Mary by Act of Parliament, surrender, exchange, relinquishment, escheat, attornment, conveyance, or otherwise. But if any such manors, lands &c. have since the beginning of Queen Elizabeths reigne been given, &c. to any of the charitable uses before expressed, then this Act doth extend to the same.

a Nota, Assets in equity, as trusts, confidences, and the like.

Concerning the certificate of the Commissioners, these foure things are to be observed :

First, that they certifie their order and decree respectvely, either into the Court of the Chancery of England, or into the Chancery of the County Palatine of Lancaster, as the case shall require.

2. That it ought to be in parchment, under the hands and seals of the Commissioners.

3. It must be within the time limited in the Commission.

4. That the Lord Chancellor, or Lord Keeper, and the said Chancellor of the Duchy shall and may within their severall Jurisdictions take such order for the due execution of all or any of the said judgements, decrees, and orders so certified, as to either of them shall seem fit and convenient.

In the remedy for the party grieved with such decrees so certified, these five things are to be considered :

First, that he complaine to the Lord Chancellor, or Lord Keeper, or to the Chancellor of the Duchy, according to their severall Jurisdictions for redress thereof. And this complaint is to be by Bill.

2. Upon such complaint, first, they shall respectvely by such course, as to their wisdomes shall seem meetest, the circumstance of the case considered, proceed to the examination, hearing, and determining thereof. 2. Upon hearing thereof shall

shall or may adnull the whole (which rarely is done) diminish (in part) or enlarge (that is, to confirme the former, and to enlarge the same by adding something therunto) the judgements and decrees so certified.

3. As shall be thought to stand with equity and good conscience.

4. According to the true intent and meaning of the Donors and Founders thereof.

5. And shall and may save and award good costs of suit by their discretions (respectively) against such persons as shall complain to them respectively, without just and sufficient cause of the orders, judgements, and decrees before mentioned.

But this order being given and limited by Act of Parliament, no costs (if the order, judgement, or decree be ad-

nulled, diminished, or enlarged) ought to be given to the party complaining.

\* This is the *Lapis ductilius*, whereby the Commissioners and Chancellors must institute their course.

The



# The Exposition of the Statute of 31. *Elif. Cap. 12.* concerning Sellers of Horses in \* Faires and Markets, &c.

\* Forum à ferendo (aut quod sit foris) quia

ibidem merces asportari solent : Latine, Feriæ, quia ibidem merces portantur. Unde *Feires*, or *Faires* Anglicè, & *Foire* Gallicè. Nundinæ à nono die, &c. *Markt* is derived à *Mercando*, of buying and selling, and so is *Mercatus* also. *Emporium*, Græcè *Ἐμπορίον*, quia ibi conveniunt *Ἐμποροί*, i. Mercatores.

**B**efoze we enter into the exposition of this Statute, we will consider, first, what the common Law was befoze the making of this Statute. 2. what any Acts of Parliament have wrought in this case, befoze this Act of 31. *Elif.* 3. we will descend to the exposition of our said Act of 31. *Elif.*

As to the first, the common Law did hold it for a point of great policie, and behovefull for the Common-wealth, that Faires and Markets overt should be replenished, and well furnished with all manner of commoditties, vendible in Faires and Markets, for the necessary sustentation and use of the people. And to that end the common Law did ordaine (to incourage men thereunto) that all sales and contracts of any thing vendible in Faires or Markets overt, should not be good onely between the parties, but should bind those that right had thereunto. But this rule hath many exceptions.

First, it shall not bind the King for any of his goods sold in Market overt by any person, but regularly the sale by a stranger in Market overt bindeth an infant, a feme covert that hath right either in their owne right, or as executor, or administrator, idiots, non compos mentis, men beyond sea, and in prison, that right have to the same.

35.H.6.29. Pl. Com.243. Doct. & Stud.39.b.

2. Although the Faires or Markets be overt, yet the sale must be made in a place that is overt and open, not in a back room, ware-house, &c. as you may read, lib.5. fol.83 b. *Café de Market overt.*

Lib.5. fol.83.b. Lib. int' Raft. 327. 2. & 3. Ph. & Mar. cap. 7. Lib.5. fol.83.b. 35.H.6.7. simile.

3. Although it be in an open place, yet Overt in this case implies apt and sufficient, as not to sell plate openly in a Scribblers shop, or the like, but openly in a Goldsmiths shop, &c. lib.5. fol.83. ubi supra.

4. It must be a sale, and not a free gift, without any valuable consideration: for Faires and Markets were not instituted for gifts, but for sales; therefore gift in this Act is to be intended of a gift for valuable consideration, and not a free gift.

12.E.4.12.b. and all the bookes. Doct. & Stud. 64.b. 33.H.6.5. 12.H.8.10.b.

5. If the buyer doth know whose goods they were, and that the seller thereof hath at the most but a wrongful possession, this shall not bind him that right hath.

d' 14.H.8.8. Pl. Com.46. 18.E. 4.24 lib.3. fol. 78.b. in Fermors case, & 83.2. in Windhams case. Doct. & St. fo. 39 b Vid. the books to the 5. c 34.H.6.10. & 11.

6. If they be sold by cohen between two of purpose to barre him that right hath, this barreth not.

7. If a sale be made of goods by a stranger in a Market overt, whereby the right of A. is bound, yet if the seller acquireth the goods againe, A. may take them againe, because he was the wrong doer, and he shall not take advantage of his owne wrong.

7.E.4.15. 32.H. 6.1. 18.B.4.6. 24. 9.H.6.45. d' 21.H.7.40.b. Fineux chief Justice. Also for the feme Covert, vid. Mich. 22. & 23. Elif. coram

8. There must be a sale and contract; and therefore a sale to a man of his owne goods in Market overt, bindeth not; and likewise a sale in market overt by an infant of such tendernesse of age, as it may appeare to the buyer that he is within age, or by a feme Covert, if the buyer know her to be a feme Covert (unlesse for such things as she usually trades for, or by the consent of her husband) bindeth not. Et sic de similibus.

9. The contract must be originally and wholly made in the Market overt,

rege in action sur le case, inter Guibson & Thorpnell, Suff. c Dyer 1. Mar. fol. 99. 121.

and not to have the inception out of the Market, and the consummation in the Market.

Vid. 9. H. 6. 45.  
35. H. 6. 2. & 3.  
Ph. & Mar. cap. 7.  
Doct. & Stu. 39. b

10. By the common Law the property was altered (though some opinions be to the contrary) by sale in Market overt, albeit no toll was paid either in respect of the freedom of the Faire or Market, wherein no toll at all was to be paid, or so that many were discharged of payment of toll, as the King, and some of his subjects by Charter, and some by tenure, as ancient demesne, &c. where toll of others was to be taken.

Lib. int' Raft.  
327. divisione  
Feires, &c.

11. The sale must not be in the night, but between the rising of the Sun, and the going downe of the same: so that he that hath a Faire or Market, either by grant or prescription, hath power to hold it per unum diem, seu duos, vel tres dies, &c. where (dies) is taken for dies solaris; so that if it should be taken for dies naturalis, then might the sale be made at midnight. And yet the sale that is made in the night is good between the parties, but not to bind a stranger that right hath.

See Stamf. Pl.  
Cor. 365. b.

12. A. commit a robbery or felony of the goods of B. the officer of the King doth sell the goods (in lawfull manner) to the Kings use. B. pursueth his appeale freshly, the Kings officer, or any other selleth the goods in Market overt; B. pursueth his appeale against A. until he hath convicted him of the felony, the King shall make him restitution of his goods, notwithstanding the sale in Market overt, because of the fresh and diligent suit and pursuit of record, the goods were so protected thereby, and by the Kings seisure, that the property of the same, being tanquam in custodia legis, cannot be altered by sale in Market overt. And by the statute of 21. H. 8. cap. 11. It is enacted, that if any felon be of any money, goods, or chattels, and the said felon be indicted, and after arraigned of the same felony, and found guilty, or otherwise attainted, by reason of evidence given by the party so robbed, or owner, or by any other by their procurement, that the party so robbed, or owner shall be restozed to his said money, goods and chattels. And that the Justices, &c. have power by this present Act. to award from time to time writs of restitution, &c. in like manner, as though any such felon were attainted at the suit of the party in appeale.

21. H. 8. cap. 11.  
Nota hoc.

a Note these absolute words for restitution, upon the evidence given upon this Act, there needeth no fresh suit to be enquired of, as we know by experience.

b These words referre only to the manner of the writs of restitution.

So as in this case also the party robbed, or owner shall have restitution, notwithstanding any sale in Market overt. See the third part of the Institutes, cap. Restitution. And the reason of the law in this case of restitution is, to encourage the owners to pursue the felons, that they might be condignly punished. ut pena ad paucos, metus ad omnes perveniat. And although in this rare case it may be, that one may lose the horse which he came to bona fide in Market overt; yet ipoliatus debet ante omnia restitui. And the old rule, Caveat emptor, doth hold herein: and when two rights come together, the ancient right is to be preferred.

And it is to be observed, that none of these 12. exceptions are abrogated by any Act of Parliament, but yet remaine in full force.

As to the second, we are to consider the statute of 2. & 3. Ph. & Mar. cap. 7. entitled, Sellers of horses in Faires, Markets, &c. which (because horse-dealers may see farre off in a short space) hath made void the sale of horses in Market overt in others cases. The tenour of which Act ensueth:

2. & 3. Phil. &  
Mar. cap. 7.

\* Hereby the vulgar people were deceived, but in law this changed no property, as before it appeareth, lib. 5. fo. 83. ubi supra.  
The 1. branch.

Forasmuch as stolen horses, mares, and geldings, by thieves and their confederates, be for the most part sold, exchanged, given, or put away in houses, stables, backfides, and other \* secret and privie places of Markets and Faires, and the toll also privily paid for the same, whereby the true owners thereof, being not able to trie the falshood and covin betwixt the buyer and seller of such horse, mare, or gelding, is by the common lawes of this Realme without remedy:

Be it therefore enacted by the authoritie of this present Parliament, that the owner, governour, ruler, fermor, steward, bailiffe, or chiefe keeper of every Faire and Market overt within this Realme, and other the

the Queenes dominions, shall before the Feast of Easter next; and so yearly appoint and limit out a certaine and speciall open place within the towne, place, field, or circuit, where horses, mares, geldings, and colts, have been and shall be used to be sold in any Faire or Market overt, in which said certaine and open place, as is aforesaid, there shall be by the said ruler or keeper of the said Faire or Market, put in and appointed one sufficient person or more, to take toll, and keep the same place, from ten of the clocke before noone, untill Sun-set of every day of the foresaid Faire or Market, upon pain to lose and forfeit for every default forty shillings.

And that every toll-gatherer his deputy or deputies, shall, during the time of every the said Faires and Markets; take their due and lawfull tolls, for every such horse, mare, gelding, or colt, at the said open place to be appointed, as is aforesaid; and betwixt the houres of ten of the clocke in the morning, and the Sun-set of the same day, if it be tendered, and not at any other time or place, and shall have presently before him or them at the taking of the same toll the parties to the bargaine, exchange, gift, contract, or putting away of every such horse, mare, gelding, or colt, and also the same horse, mare, gelding, and colt so sold, exchanged, or put away; and shall then write, or cause to be written in a booke to be kept for that purpose, the names, surnames, and dwelling places of all the said parties, and the colour, with one speciall marke at the least of every such horse, mare, gelding, or colt, on paine to forfeit at and for every default contrary to the tenour hereof forty shillings.

\* And the said toll-gatherer, or keeper of the said book, shall within one day next after every such Faire or Market, bring and deliver his said booke to the owner, governour, ruler, steward, bailiffe, or chiefe keeper of the said Faire or Market, who shall then cause a note to be made of the true number of all horses, mares, geldings, and colts sold at the said Market or Faire, and shall there subscribe his name, or set his marke thereunto, upon paine to him that shall make default therein to lose and forfeit for every default forty shillings, and also to answer the partie grieved by reason of the same his negligence in every behalfe.

And be it further enacted by the authoritie aforesaid, that the sale, gift, exchange, or putting away after the last day of February now next coming, in any Faire or Market overt, of any horse, mare, gelding, or colt, that is, or shall be theevishly stollen; or feloniously taken away from any person or persons, shall not alter, take away, nor exchange the propertie of any person or persons to, or from any such horse, mare, gelding, or colt, unlesse the same horse, mare, gelding, or colt, shall be in the time of the said Faire or Market, wherein the same shall be so sold, given, exchanged, or put away, openly <sup>1</sup> ridden, led, walked, driven, or kept standing, by the space of one houre together at the least, betwixt ten of the clocke in the morning, and the Sun-setting, in the open place of the Faire or Market, wherein horses are commonly used to be sold, <sup>2</sup> and not within any house, yard, backside, or other privie or secret place; <sup>3</sup> and unlesse all the parties to the bargaine, contract, gift, or exchange, present in the said Faire or Market, shall also come together,

A certain & speciall place for the Horse-Faire.

The 2. branch. A sufficient person to take toll, & keep the Horse-Faire from 10. of the clock before noon, till Sun-set.

The 3. branch. 1. The toll-gatherer to receive the toll between these houres.

2. And shall have presently before him the parties to the bargain at the taking of the toll.

3. And the horse, &c.

4. And shall write in a book the names, surnames, & dwelling places of the said parties, & the colour, with one speciall marke at the least of every such horse, &c.

\* The 4. branch. The toll-gatherer to deliver the book to the owner, &c. of the Faire or Market.

The 5. branch. Sixe points to save the property of the right owner, &c.

1. The horse stolne must be ridden, &c. openly in the Faire or Market, by the space of an hour, between ten of the clock before noon, and Sun-setting, or else no property shall be altered or changed.

This is in affirmatione of the common law.

Which is added, for, as hath been aforesaid, toll is not due nor payable by all persons in Faires & Markets, to the end that the book-keeper may be equivalent in those cases to the toll receivers.

The 7. branch.  
\* This maketh void the sale in Faire or Market overt, if the horse be not used, &c. in all the said points, according to the tenour and intent of this act. See for these points in the 3, 4, 5. & 6. branches.

The 8. branch.

The penalty to be recovered before Justices of Peace, &c.

The 9. branch.  
Justices of Peace to heare and determine all offences against this statute.

The 10. branch.

The book-keepers fee for his labour in writing the entry of the contract.

The causes wherefore horses, &c. are so commonly stolen.

and bring the horse, mare, gelding, or colt so sold, exchanged, given, or put away to the open place appointed for the toll-taker, or for the book-keeper, where no toll is due, and there enter, or cause to be entered their names and dwelling places in manner as is aforesaid, with the colour or colours, and one speciall marke at the least of every the same horses, mares, geldings, or colts in the toll-takers booke, or in the keepers booke for that purpose, whereunto toll is due, as is aforesaid, and also pay him their toll, if they ought to pay any, and if not, then the buyer to give one penny for the entry of their names, and executing the other circumstances afore rehearsed, to him that shall write the same in the said booke.

And if any horse, mare, gelding, or colt, that is, or shall be theevishly stolen, or taken away, shall after the said last day of February next coming be sold, given, exchanged, or put away in any Faire or Market, and not used in all points, according to the tenour and intent of this estatute, that then the owner of every such horse, mare, gelding, or colt, shall and may by force of this estatute seise, or take againe the said horse, mare, gelding, or colt, or have an action of *Detinue* or *Replevin* for the same, any sale, gift, exchange, or putting away of any such horse, mare, gelding, or colt, other then according to this estatute in any wise notwithstanding.

The one halfe of all which forfeitures to be to the King and Queens Majestie, her heires and successours, and the other to him or them that will sue for the same before the Justices of Peace, or in any of the King and Queenes Majesties ordinary Courts of record, by bill, plaint, action of debt, or informarion, in which suits no protection, essoine, or wager of law shall be allowed.

And be it enacted by the authoritie aforesaid, that the Justices of Peace of every place and County, as well within liberties, as without, shall have authoritie in their Sessions within the limits of their authoritie and commission, to enquire, heare, and determine all offences against this estatute, as they may doe any other matter tryable before them.

Provided alwaies, that in every such Faire and Market, where any toll is, nor shall be due, ne leviabie by reason of the freedome, liberty, or priviledge of the said Faire or Market, the keeper or keepers of the booke touching the execution of this present Act, shall take nor exact but one penny upon and for every contract, for his labour in writing the entry, concerning the premisses in manner and forme, as is before declared.

But seeing neither the rules of the common Law, nor the provisions of this Act wrought so good effect as was expected, therefore a right profitable additinnall law was made in anno 31. Reginz Elisabethz, for the saving of the property of horses, mares, geldings, colts, and fillies, to and for the right owners, which hereafter ensueth:

Whereas through the Counties of this Realme, horse-stealing is growne so common, as neither in pastures or closes, nor hardly in stables the same are to be in safety from stealing, which ensueth by the ready buying of the same by horse-courfers and others in some open

• Faires

Faires or Markets farre distant from the owner, and with such speed as the owner cannot by pursuit possibly help the same: And \* sundry good ordinances have heretofore been made touching the manner of selling and tolling of horses, mares, geldings, and colts in Faires and Markets, which have not wrought so good effect for the repressing or avoiding of horse-stealing, as was expected.

\* 2. & 3. Phil. & Mar. cap. 7.  
Sec 2. E. 3. ca. 15.  
5. E. 3. cap. 3.  
27. H. 6. cap. 5.

Now for a further remedy in that behalfe, Be it enacted by the authoritie of this present Parliament, that no person after twenty dayes next after the end of this Session of Parliament, shall in any Faire or Market, sell, \* give, exchange, or put away any horse, mare, gelding, colt, or filly, unlesse † the toll-taker there, or (where no toll is paid) the book-keeper, bailiffe, or chiefe officer of the same Faire or Market, shall and will take upon him perfect knowledge of the person that so shall sell, or offer to sell, give, or exchange any horse, mare, gelding, colt, or filly, and of his true Christen name, surname, and place of dwelling or resiencie, ‡ and shall enter all the same his knowledge into a booke there kept for sale of horses, § or else that he so selling, or offering to sell, give, or exchange, or put away any horse, mare, gelding, colt, or filly, shall bring unto the toll-taker, or other officer aforesaid of the same Faire or Market, one sufficient or credible person, that can, shall or will testifie and declare unto, and before such toll-taker, book-keeper, or other officer, that he knoweth the party that so selleth, giveth, exchangeth, or putteth away such horse, mare, gelding, colt, or filly, and his true name, surname, mysterie, and dwelling place: ¶ and there enter, or cause to be entred in the booke of the said toll-taker, or officer, as well the true Christen name, and surname, mysterie, and place of dwelling or resiencie of him that so selleth, giveth, exchangeth, or putteth away such horse, mare, gelding, colt, or filly, as of him that so shall testifie or avouch his knowledge of the same person, § and shall also cause to be entred the very true price or value that he shall have for the same horse, mare, gelding, colt, or filly so sold.

\* And that no person shall take upon him to avouch, testifie, or declare, that hee knoweth the party that so shall offer to sell, give, exchange, or put away such horse, mare, gelding, colt, or filly, unlesse he doe indeed truly know the same party, and shall truly declare to the toll-taker, or other officer aforesaid, as well the Christen name, surname, mysterie, and place of dwelling and resiencie of himselfe, as of him, of, and for whom he maketh such testimony and avouchment.

And that no toll-taker, or other person, keeping any booke of entry of sales of horses in Faires or Markets, shall take or receive any toll, or make entry of any sale, gift, exchange, or putting away of any horse, mare, gelding, colt, or filly, unlesse he knoweth the party that so selleth, giveth, exchangeth, or putteth away any such horse, mare, gelding, colt, or filly, and his true Christen name, surname, mysterie, and place of his dwelling or resiencie, or the party that shall and will testifie and avouch his knowledge of the same person so selling, giving, exchanging, or putting away such horse, mare, gelding, colt, or filly, and his

Nota, for a further remedy, this is an Act of addition, consisting upon 6. points, for the saving of the property of the right owner.

a A gift, without valuable consideration in Market overt, altereth no property, as before hath been said. This statute restraineth the very sale, and maketh it void, if the act be not pursued, & this first branch is in the dis-junctive, unlesse either the toll-taker or book-keeper shall & will take upon him perfect knowledge, &c. or else that he so selling, or offering to sell, &c. shall bring, &c. one sufficient and credible person, &c. that shall avouch, &c. who vulgarly is called a Voucher: and this branch extendeth to all sales of horses in Market overt, whether the horse, &c. be stolne, or not stolne.

The 2. branch.  
That he so selling, &c. cause to be entred the true Christen name, and surname, and place of dwelling, &c. and the very true price and value.

See for the sixth point in the seventh branch.

\* The 3. branch.  
No person take upon him to avouch, unlesse he do indeed truly know, &c.

The 4. branch.  
No toll-taker, or book-keeper shall make any entry, but upon the dis-junctive in the first branch.



his true Christen name, surname, myserie, and place of dwelling or resi-  
 fiancie, and shall make a perfect entry into the said booke of such his  
 knowledge of the person, and of the name, surname, myserie, and place  
 of the dwelling or resi-  
 fiancie of the same person, and also the true price,  
 or value that shall be, *bona fide*, taken or had, for any such horse, mare,  
 gelding, colt, or filly so sold, given, exchanged, or put away, so farre  
 as he can understand the same, and then give to the party so buying,  
 or taking by gift, exchange, or otherwise, such horse, mare, gel-  
 ding, colt, or filly, requiring and paying two pence for the same,  
 a true and perfect note in writing of all the full contents of the  
 same, subscribed with his hand, on \*paine that every person that  
 so shall sell, give, exchange, or put away any horse, mare, gel-  
 ding, colt, or filly, without being knowne to the toll-taker, or  
 other officer aforesaid, or without bringing such a voucher or witnesse,  
 causing the same to be entred as aforesaid, and every person making any  
 untrue testimony or avouchment in the behalfe aforesaid, and every  
 toll-taker, book-keeper, or other officer of Faire or Market aforesaid,  
 offending in the premisses contrary to the true meaning aforesaid, shall  
 forfeit for every such default the summe of five pounds; but also that  
 every sale, gift, exchange, or other putting away of any horse, mare,  
 gelding, colt, filly, in Faire or Market not used in all points according  
 to the true meaning aforesaid, shall be void: the one halfe of all which  
 forfeitures to be to the Queenes Majestie, her heires and successors, and  
 the other halfe to him or them that will sue for the same before the Ju-  
 stices of Peace, or in any of her Majesties ordinary Courts of re-  
 cord, by bill, plaint, action of debt, or information, in which no essoin  
 or protection shall be allowed.

The 5. branch.  
 To give to the  
 party so buying,  
 &c. a true & per-  
 fect note in wri-  
 ting, &c. requi-  
 ring and paying  
 two pence for  
 the same.  
 \* On pain, &c.

To forfeit five  
 pounds.

The penalties to  
 be recovered be-  
 fore Justices of  
 Peace, &c.

The 6. branch.  
 Justices of Peace  
 to enquire, heare,  
 and determine.

The 7. branch.  
 Extendeth only  
 to horses, &c. that  
 are stollen.  
 The sixth point  
 for the saving of  
 the property of  
 the right owner.  
 Albeit this Act  
 be pursued in all  
 points, yet the  
 sale in Market  
 overt shall not  
 take away the  
 property, &c. if  
 the owner, &c.  
 claime within six  
 moneths, &c.

Two sufficient  
 witnesses.

And be it further enacted, that the Justices of Peace of every place  
 and County, as well within liberties as without, shall have authoritie  
 in their Sessions within the limits of their authoritie and commission, to  
 enquire, heare, and determine all offences against this Statute, as they  
 may doe any other matter tryable before them.

And be it further enacted, that if any horse, mare, gelding, colt, or  
 filly, after twenty dayes next ensuing the end of this Session of Parlia-  
 ment, shall be stollen, and after shall be sold in open Faire or Market,  
 and the same sale shall be used in all points and circumstances as afore-  
 said: that yet neverthelesse, the sale of any such horse, mare, gelding,  
 colt, or filly, within sixe moneths next after the felony done, shall not  
 take away the property of the owner from whom the same was stollen,  
 so as claime be made within sixe moneths by the party from whom  
 the same was stollen, or by his executors or administrators, or by any  
 other by any of their appointment, at, or in the Towne or Parish where  
 the same horse, mare, gelding, colt, or filly shall be found, before the  
 Maior or other head officer of the same Towne or Parish, if the same  
 horse, mare, gelding, colt, or filly shall happen to be found in any  
 Towne corporate, or market Towne, or else before any Justice of  
 Peace of that County neere to the place where such horse, mare, gel-  
 ding, colt, or filly shall be found, if it be out of Towne corporate, or  
 market Towne, and so as prooffe be made within forty daies then next  
 ensuing, by two sufficient witnesses to be produced and depofed before  
 such

such head officer or Justice, (\* who by vertue of this Act shall have authority to minister an oath in that behalfe) that the property of the same horse, mare, gelding, colt, or filly so claimed, was in the party, by, or for whom such claime is made, and was stollen from him within six moneths next before such claime of any such horse, gelding, mare, colt, or filly, but that the party from whom the said horse, mare, gelding, colt, or filly was stollen, his executors or administrators, shall and may at all times after notwithstanding any such sale or sales in any Faire, or open Market thereof made, have propertie and power to have, take againe, and enjoy the said horse, mare, gelding, colt, or filly, upon payment or readinesse, or offer to pay to the party that shall have the possession and interest of the same horse, mare, gelding, colt, or filly, if he will receive and accept it, so much money as the same party shall depose and sweare before such head officer, or Justice of Peace (\* who, by vertue of this Act, shall have authoritie to minister and give an oath in that behalfe) that hee paid for the same *bona fide*, without fraud or collusion, any law, statute, or other thing to the contrary thereof in any wise notwithstanding.

\* None can examine witnesses in a new manner, without Act of Parliament.

Upon payment of so much money as was *bona fide* payed for the same.

\* No man can give an oath in a new case, without Act of Parliament.

This Act is but an Act (as hath been said) of addition to the common Law, and to the Act of 2. & 3. Phil. & Mar. cap. 7. all standing in force, and must be pursued.

And be it further enacted by the authoritie aforesaid, that after twenty daies after the end of this Session of Parliament, not onely all accessaries before such felony done, but also all accessaries after such felony, shall be deprived and put from all benefit of their Clergy, as the principall by Statute heretofore made, is, or ought to be.


The 8. branch. Clergy taken from accessaries, &c. after.

So as what by the 12. points of the common Law, and what by the 12. points of additions by these two Statutes the property of horses, &c. are so preserved, as if the owner be of capacity to understand them (being collected together, and explained by our labours) and be vigilant and industrious to pursue the same, it is almost impossible that the property of the horse, &c. either stolne, or not stolne, should be altered by any sale in Market overt by him that is *malæ fidei* possessor.

And let the owner or ruler of the Faire, the toll-taker, or book-keeper, and the aboucher take heed, that they performe the duty enjoyned to them by this Statute, otherwise it will be very penall to them. And hereby good direction is given to Courratiers, Horse-couriers how they may safely deale.

Hippocomi, Mangones equorum.

The


  
 The Exposition of the Statutes of 39. *Elif. Cap. 5.*  
 and 21. *Jac. Cap. 1.* concerning the erection of Hospitals  
 and Houses of Correction.

39. *Elif. cap. 5.*

**B**E it enacted by the authoritie of this present Parliament, that all and every person and persons seised of an estate in fee-simple, their heires, executors, or assignes, at his or their wills and pleasures, shall have full power, strength, licence, and lawfull authoritie at any time during the space of twenty yeares next ensuing, by deed inrolled in the high Court of Chancerie, to erect, found and establish one or more Hospitals, *Measons de dieu*, abiding places, or houses of Correction, at his or their will and pleasure, as well for the finding, sustentation and reliefe of the maimed, poore, needy, or impotent people, as to set the poore to worke, to have continuance for ever, and from time to time to place therein such head and members, and such number of poore, as to him, his heires and assignes shall seem convenient: And that the same Hospitals or Houses so founded, shall be incorporated, and have perpetuall successions for ever, in fact, deed, and name, and of such head members, and numbers of poore, needy, maimed, or impotent people, as shall be appointed, assigned, limited, or named by the Founder or Founders, his heires, executors or assignes, by any such deed inrolled: And that such Hospitall, *Meason de dieu*, abiding place, or house of Correction, and the persons therein placed, shall be incorporated, named, and called by such name as the said Founder or Founders, his heires, executors or assignes shall so limit, assigne, and appoint: And the same Hospitall, *Meason de dieu*, abiding place, or house of Correction so incorporated and named, shall be a body corporate and politick, and shall by that name of incorporation have full power, authority, and lawfull capacitie and abilitie, to purchase, take, hold, receive, enjoy, and have to them and to their successors for ever, as well goods and cattells, as mannors, lands, tenements, and hereditaments, being freehold of any person or persons whatsoever. So that the same exceed not the yearly value of two hundred pounds above all charges and reprises, to any one such abiding house, Hospitall, *Meason de dieu*, or house of correction: And so as the same, or any part thereof be not holden of our Sovereigne Lady the Queene, her heires or successors, immediately in chiefe, or else of our said Sovereigne Lady the Queen, or any other person by Knightf-service, without licence or writ of *Ad quod damnum*, or the Statute of Mortmain, or any other Statute or Law to the contrary notwithstanding. And that the same Hospitall, *Meason de dieu*, abiding place, or house of Correction, and the persons so being incorporated, founded and named, shall have full power and lawfull authoritie by the true name of the incorporation thereof, to sue and to be sued, implead and to be impleaded, to answer and to be answered unto, in all manner of Courts and places that now are, or hereafter shall be within this Realme, as well Temporall as Spirituall, in all manner of

of suits whatsoever, and of what nature and kind soever such suits or actions be or shall be: And that the same Hospitall, *Meason de dieu*, abiding place, or house of correction, shall have and enjoy for ever such a common seale or seales, as by the said Founder or Founders, his or their heires, executors or assignes shall be in writing under his or their hand and seale assigned, named or appointed: whereby the same corporation shall or may seale any maner of Instrument touching the same incorporation, and the lands, tenements, hereditaments, goods, or other things thereto belonging, or in any wise touching or concerning the same. And further shall be ordered, directed, and visited, placed, or upon just cause displaced by such person or persons, bodies politick or corporate, their heires, successors or assignes, as shall be nominated or assigned by the Founder or Founders thereof, their heires or assignes, according to such Rules, Statutes, and Ordinances, as shall be set forth, made, devised, or established by the said Founder or Founders, their heires or assignes, in writing under his or their hand and seale, not being repugnant or contrary to the Lawes and Statutes of this Realme, any Law, Statute, Custome, Usage, or other thing whatsoever to the contrary in any wise notwithstanding. And that it shall be lawfull unto the Founder or Founders, his and their heires or assignes, upon the death or removing of any head or member of any such corporation, to place one other in the roome of him that dyeth, or is removed successively for ever.

Provided alwaies, that all leases, grants, conveyances, or estates, to be made by any corporation so to be founded as aforesaid, exceeding the number of one and twenty yeares, and that in possession, and whereupon the accustomed yearly rent, or more, by the greater part of twenty yeares next before the making of such lease, shall not be reserved and yearly payable, shall be void: Saving to all persons, bodies politick and corporate, their heires and successors (other then the Founders and Givers, their heires and successors) all such right, title, claime, possession, rents, services, commons, demands, interest, and profits, which they or any of them shall have, or of right ought to have, of, in or to any the lands, tenements, or hereditaments, hereafter to be given, limited or assigned in forme aforesaid, in as ample manner, as if this Statute had never been had or made.

Provided also, that this Act, or any thing therein contained, shall not extend to enable any person or persons, being within age, women covert without their husbands, or of *non sane memorie*, to make any such corporation, or to endow the same: any thing in this present Act to the contrary thereof in any wise notwithstanding.

Provided alwaies, that no such Hospitall, *Meason de dieu*, abiding place, or house of correction shall be erected, founded, or incorporated by force of this Act, unlesse upon the foundation or erection thereof, the same be endowed for ever with lands, tenements, or hereditaments of the cleare yearly value of ten pounds by the yeare.

Provided also, and be it further enacted, that no such incorporation to be founded by force of this Act, shall at any time hereafter doe or suffer to be done any Act or thing, whereby, or by meanes whereof any of the lands, tenements, hereditaments, stocke, goods or chattels of such

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incorpora-

incorporation, or any estate, interest, possession or property, of, or in the same, or any of them shall be vested or transferred in or to any other whatsoever, contrary to the true meaning of this Act: and that such construction shall be made upon this Act as shall be most beneficial and available for the maintenance of the poore, and for repressing and avoiding of all Acts and devices to be invented, or put in ure contrary to the true meaning of this Act, 21. *Fac. 1. made perpetuall.*

¶ That all and every person and persons.] These words regularly doe extend to any body politick or corporate, but not to such as are restrained by any Act of Parliament to alien, &c. but doth extend to such bodies politick and corporate as may alien: As Parishes & Communitaties, Bayliffes and Burgesles, &c. and the like, and to all other persons whatsoever.

See hereafter the proviso to this effect.  
See li. 6. fol. 62. b. 22. E. 3. coron. 276.  
Sed abundans cautela non nocet.

This Act enables not persons within age, or feme Coverts without their husbands, of non compos mentis, or any other persons disabled by law, to found, &c.

This is a very beneficial law: for the charges of incorporation, and of the licence of Hospitalitie in these dayes grow so great by one meanes or other, as it hath discouraged many men to undertake these pious and charitable workes, whereas in former times such workes of piety and charity for the poore did ever passe in forma pauperis, and so we hope to see it againe.

Whereof the Hospital, &c. must be endowed.

¶ Seised of any estate in fee-simple, &c.] First, the manors, lands, tenements, or hereditaments, whereof the indowment is made, must be of an estate in fee-simple, either absolute, conditionall, or qualified. 2. They must be free-hold. 3. They must be of the cleare yearly value of 10. pounds by the yeare, or more, and not exceeding the yearly value of 200. pounds by the yeare above all charges and reprises. 4. They or any part thereof must not be holden of the King immediately in chiefe, or of the King, or of any other person by knight-service. But if the first indowment be of the yearly value of 10. pounds or more, and under the yearly value of 200. pounds, they may purchase (or any may give to them) manors, lands, tenements, or hereditaments, having the aforesaid foure qualities untill they have manors, lands, tenements, or hereditaments, to the yearly value of 200. pounds above all charges and reprises by force of this Act of Parliament, without any licence of Hospitalitie.

But if they be at the time of the foundation or indowment of the yearly value of 200. pounds, or under, and afterwards they become of greater value by good husbandry, rising of prices, sudden accidents, as by elcheat, or otherwise, they shall continue good to be enjoyed by the Hospital, &c. albeit they be above the yearly value of 200. pounds: for the yearly value must be accounted within this Statute, as it was at the time of the indowment made. Also goods and chattels (reall or personall) they may take of what value soever.

¶ Their heires, executors, or assignes.] That is, when the tenant in fee-simple that hath not time to found himselfe, shall appoint his heires, executors, or assignes to doe the same; and yet if he make no appointment, his heires or assignes may doe it.

¶ During the space of 20. yeares.] This Act is made perpetuall by the Statute of 21. Jac. Regis, cap. 1. as more at large shall be shewed when we come to it.

¶ By deed inrolled in the high Court of Chancery to erect, &c.] It cannot be erected by any other instrument, conveyance, or assurance, but by deed inrolled in the Chancery. This deed not be inrolled in the Chancery within 6. moneths after the date, but at any time after (but the sooner the later.) And this deed need not to be indented, but a deed poll sufficeth. It is good, if the deed

deed bee in paper, but it must bee inrolled in parchment.

¶ One or more Hospitalls, *Measons de dieu*, abiding place, or houses of Correction.] The first three are expressed to be for the finding, sustentation and reliefe of the maimed, poore, needy, or impotent people in the diocessie. And the fourth, viz. the Houses of Correction, to set the poore to worke.

¶ To have continuance for ever.] The Founder cannot erect, &c. any of these for yeares, lites, or any other limited time, but for ever.

¶ And that the same Hospitalls, or Houses so founded, &c.] That is, founded by deed inrolled in the Chancery.

Fundare is not onely fundamentum ponere, seu jacere, but also firmare, seu stabilire.

¶ Shall be incorporated, and have perpetuall succession, &c. And soasmuch as the Hospitall, &c. is not properly incorporated, but the persons therein placed &c. are to be incorporated; therefore it is in the next clause added, And that such Hospitall, *Meason de dieu*, abiding place, or House of Correction, \* and the persons therein placed shall be incorporated, named, and called by such name as the said Founder or Founders, his heires, executors, or assignes shall so (that is, by any such deed inrolled) limit, assigne, and appoint. So as the persons, to be by this Act incorporated, must be there placed and named, when the Founder giveth them their name of incorporation: for the Parliament incorporateth them, and the Founder giveth them only their name.

How it is necessary, for the better furtherance of these godly & charitable works, to set downe a president warrantable by the said Acts. And soasmuch as by this Act it must be done by deed (which must have writing sealing, and delivery) and not by a writing only; it is the surest way to have it by deed indented, between the Founder of the one part, and A.B. &c. of the other part, which the Founder may seal and deliver to A.B. &c. acknowledge it, and cause it to be inrolled in the Chancery: for inrolled it cannot be in any other Court.

This Indenture made the first day of May, in the first yeare of the reigne of our Sovereigne Lord King Charles, by the grace of God, &c. Between A.B. of B. in the County of C. Esquire of the one part, and C.D. E.F. &c. of the other part, Witnesseth, that whereas the said A.B. of his charitable affection and disposition hath erected and founded certayne buildings and edifices upon a parcell of ground in the Parish of F. in the said County of C. lying between the &c. to be an Hospitall, for the finding, sustentation, and reliefe of poore and impotent people, to have continuance for ever. And by these presents the said A.B. doth found, erect, and establish the same for an Hospitall of poore and impotent people, to have continuance for ever. And according to the power and authority given to the said A.B. by the statute or statutes in that case provided, the said A.B. doth by these presents limit, assigne, and appoint, that the said Hospitall, and the poore and impotent persons therein placed, viz. D.E. E.F. F.G. &c. to the number of

shall for ever hereafter be incorporated by the name of the Master and Brethren of the Hospitall of the holy and individed Trinity of F. in the said County of C. And further, the said A.B. doth by these presents name and appoint the said D.E. E.F. F.G. &c. to be present Brethren of the said Hospitall, and the said D.E. to be present Master of the said Hospitall, and that by the name of the Master and Brethren, they shall have full power and authority, and lawfull capacity and ability to purchase, take, hold, receive and enjoy, and have to them, and their successors for ever, as well \* goods and chattels, as manors, lands, tenements, and hereditaments, being free-holds, of any person or persons whatsoever, according to the forme and effects of the statutes in that case made and provided. And that the same Hospitall, &c. and the persons so being incorporated, founded and named, shall have full power & lawfull authority by the said name of Master and Brethren, &c. to sue, and to be sued, implead and be impleaded, to answer and to be answered unto in all manner of Courts and places

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within

Vid. in le case de Suttons Hospitall, lib. 10. fol. 23. &c.

\* Note these words.

A president of incorporation by force of this statute.

(and abutell the same.)

\* Nota, they may take, without any restraint, goods & chattels, as well real, personall and mixt, to what value soever.

within this Realme, as well Tempozall as Spirituall, in all manner of sorts whatsoever, and of what nature or kind whatsoever such sorts or actions be, or shall be. And the said A. B. doth by these presents assigne, name and appoint, that the said Waster and Wethzen, and their successors so ever hereafter shall take a common seale, with a crosse graven therein, and in the circumference thereof, Signillum Hospitalis sanctæ Trinitatis de F. whereby the said Waster and Wethzen, and their successors, shall or may seale any manner of instruments touching the same Incorporation, and the lands, tenements and hereditaments, goods, or other things thereto belonging, or in any wise touching or concerning the same. And that it shall be lawfull for the said A. B. during his life, upon the death or removing of the said Waster, or any of the said Wethzen, to place one other in the room of him that dyeth, or is removed. And after the death of the said A. B. it shall be lawfull for the Baron of the said Towne of F. and the Churchwardens of the same for the time being, successively for ever after the decease of the said A. B. upon the death or removing of the Waster, or any of the Wethzen of the said Hospital, to place one other in the room of him that dyed, or is removed, successively for ever. In witnesse whereof, &c.

22. E. 4. tit.  
Grant 30. lib. 10.  
fol. 30. b. & 32. a.  
in le case de Surtons  
Hospitall.

And albeit that the onely essentiall point that the Founder is to doe in this case is, to appoint and give a name to the Incorporation, yet by way of illustration we have thought it fit to adde so much as we have done, following the very words and effect of this Act. And although that at the common Law a Corporation may be of an Hospital that is in possession of certaine persons to be Governours of the Hospital, and not of the persons placed therein, yet the latest and surest way upon this Statute is, first to prepare the Hospital, and to place the poore therein, and to incorporate the persons therein placed. And this we hold by reason of the said words in this Act, viz. And that such Hospital, &c. and the persons therein placed shall be incorporated, &c.

¶ Such a common seale or seals, as by the Founder or Founders, &c. shall be assigned. ] It is necessary to be knowne, who shall be said to be founder by Founders, for the better understanding of the clauses subsequent in this Act.

Each onely are said to be Founder or Founders within this Act, as are lessee of an estate in fee simple of any manors, lands, tenements, or hereditaments, having the four qualities aforesaid, and giveth the same at the first foundation of the Hospital, &c. to the Incorporation of the Hospital. For it is a sure rule that he or they that give the first possession, is the Founder or Founders.

But then it is demanded, What if R. S. Citizen of London, by his last will and testament doe devise, that his executors shall bestow a thousand pounds in purchase of lands, tenements, or hereditaments, and that an Hospital shall thereupon be builded and incorporated for the sustentation and reliefe of poore and impotent people, and dyeth: the executors purchase lands, tenements and hereditaments of the yearly value of threescore pounds, having the said four qualities, and cause the estate to be taken to certaine persons and their heires, and build thereupon an Hospital, and place therein poore and impotent people: In this and the like cases the persons that have the estate in fee simple in the lands, tenements, and hereditaments, are by the purview of this Statute to be Founders, and to doe all things that this Act doth appoint the Founder or Founders to doe. But when they name the Incorporation, it shall be well and worthy done to name the Incorporation by the name of the Waster and Wethzen of the Hospital of the holy and undivided Trinity, founded in F. in the County of C. at the onely costs and charges of the said R. S. or the like; so as the charitable intention of the said R. S. may be had in remembrance, with some just recital in the beginning of the deed of foundation of the truth of the case.

The next thing that is to be done after the Incorporation, is to convey the lands, tenements and hereditaments to the said Incorporation, which may be done safely, with greater facility and lesse charge, by bargain and sale by deed intended

38. aff. p. 22. ad-  
judge lib. 3. fol.  
74. a. in le case  
de Dean & Chap-  
de Norwich.

dened and inrolled (according to the Statute of 27. Hen. 8. cap. 16.) between the Founder or Founders of the one part, and the Waster and Wretchen, &c. of the other part, in consideration of five shillings in hand paid by the Waster of the said Hospital (for himselfe and for his Wretchen) and of other five shillings in hand paid by the said Waster and Wretchen, &c. whereof you may have a present in the tenth booke of my Reports in the case of Suttons Hospitall, fol. 17. b. & 34. a. responsive objection, which judgement is after allowed and ratified by Act of Parliament, anno 4. Regis Caroli. And this bargain and sale to be a day or two, or some short time after the incorporation. But now let us returne to our Act of Parliament.

27. H. 8. cap. 16. See before the exposition of this statute.

Lib. 10. fol. 17. & 34. in the case of Suttons Hospitall.

¶ And further shall be ordered and visited, placed, or upon just cause displaced, &c.] And soasmuch as nothing can prosper and continue, without good rule and government, the next thing to be done after the lands, &c. be conveyed unto them is, That the Founder or Founders shall set forth, make, devise and establish in writing under his or their hand and seale (so to it must be by force of this Act) such rules, local statutes and ordinances for the order, direction, visitation, placing, or upon just cause displacing of such Waster and Wretchen by such person or persons, bodies politick or corporate, their heires, successors or assignes, as shall be nominated or assigned by the Founder or Founders, the said rules, local statutes and ordinances being not repugnant or contrary to the lawes or statutes of the Realme. And these orders, &c. to containe (amongst many others) two especiall things, viz. daily prayer to Almighty God: And that the Waster and Wretchen be not idle, but that they and every of them exercise such worke meet for them, as the Parson of the Parish, and the Church-wardens (or such other as the Founder shall name) shall appoint or allow of, and to take a weekly account thereof, And these orders, &c. to beare date after the bargain and sale, and it is good to have them inrolled.

\* If the Founder limit not, who shall visit? The Bishop of the Diocese. Vid. 2. H. 5. cap. 1. stat. 1. V. 14. Elis. cap. 5. El. cap. 18. 8. aff. p. 29. 31. But if the Founder or Founders limit who shall visit, such visitor or visitors by force of this Act of Parliament, shall stand by the statute of 21. Jac. See the statute of 13. El. cap. 17.

¶ Provided also, and be it further enacted, that no such corporation to be founded by force of this Act, shall at any time hereafter doe, or suffer to be done, &c.] This clause of restraint in this Act is as forcible, and rather moze then the restraint by the statute of 13. Elis. cap. 10. And therefore hereby they are disabled as well to make any conformance to the King, as to any Subject, contrary to the true meaning of the Act.

Peruse well the statute in print in 13. Elis. cap. 17. for the erection and foundation of an Hospitall by Robert Carle of Leicester, which was the patterne where by this Act was framed. And see the orders and local statutes made by him, for they were done by good advice, and have had good effect.

The





## The Statute of 21. *Fac. Regis*, Cap. 1. concerning Hospitals, and Houses of Correction.

**W**Hereas in the Parliament held in the nine and thirtieth year of the reign of the late Queen *Elisabeth* of happy memory, a good law was made, entituled, *An Act for erecting of Hospitals, or abiding and working houses for the poore*: but the power, licence and authoritie given by the said Statute, to erect, found, and establish such houses and abiding places, as are therein mentioned, was confined to the space of twenty yeares then next ensuing, which said time is now expired.

Be it therefore enacted by the authoritie of this present Parliament, That the said Act, and all things therein contained, shall from henceforth be revived, and made perpetuall to have continuance for ever.

And be it also enacted, That all Hospitals, *Measons de dieu*, and abiding places for poore, lame, maimed and impotent people, or Houses of Correction, at any time since the said twenty yeares expired, erected, founded or made, or at any time hereafter to be erected, founded or made, according to the purport of the said Statute, shall be incorporated, and have perpetuall succession and capacitie, to have, take and enjoy all other priviledges, benefits, and immunities, to all intents and purposes, according to the provisions, tenour, purport and true meaning of the said Act, as if the same had been made, founded, or endowed within the space of twenty yeares next ensuing the said Statute, *Stat. 43. El. 4.*

¶ That the said Act, and all things therein contained, from henceforth be revived, and made perpetuall to have continuance for ever.]

*These words* [made perpetuall, and have continuance for ever] *have made the said Act of 29. Elis. and all things therein contained (at the making thereof but a probationer for 20. yeares long since expired) now by this Act perpetuall and to have continuance for ever.*

¶ That all Hospitals, *Measons de dieu* for the poore, &c. or for \* Houses of Correction, at any time since the said twenty yeares expired, erected, &c. ] *¶* *Whereas some Hospitals, &c. or Houses of Correction were founded after the said twenty yeares expired, according to the said Act, that by this Act are incorporated, established and confirmed.*

*And likewise all Hospitals, &c. and Houses of Correction hereafter to be erected, &c. according to the purport of the said Statute shall be incorporated, &c. And note, that this branch makes the Act of 29. Elis. &c. a perpetuall law.*  
*Vid. 13. Elis. cap. 7. the moiety of the forfeiture of Bankrupts given to the poore within Hospitals.*

31. Elis. cap. 6. *If any which have election, nomination, voice, or assent therunto of any person to have roome or place in any Hospital, shall have or take any money, reward or profit, directly or indirectly, or promise of money, reward or profit, that then such roome and place to be void, and another to be preferred to the place by those that have authority to elect, &c.*

*Nota, Hospitale an Hospital, is the generall word, & includes Measons de dieu, & abiding places for the poore, &c. also \* Houses of Correction, as here it appeareth. 13. Elis. cap. 7.*

31. Elis. cap. 6. *None that have election, &c. to take reward, &c.*

In 43. Elis. a right profitable law was made, for Commissioners to enquire of mis-employment of lands, tenements, rents, annuities, profits, hereditaments, goods, chattels, money, and stocks of money given or appointed, some for reliefe of aged, impotent, and poore people, and some for reliefe of sicke and maimed souldiers and mariners, or for maintenance of Houses of Correction (inter alia) and by their orders to reforme the same, which Act hath wrought very good effect in many sales.

43. Elis. cap. 4.

A speedy remedy in many cases.



An



# An Exposition of the Statute of 7. Jac. Regis Cap. 4. concerning Houses of Correction, and the government of them.

**M**any Statutes have been made for the punishment of Rogues, Vagabonds, and sturdy Beggars, but very few to find them worke, and to enforce them thereunto. The principall of that kind is the Statute of 39. Elis. ca. 4. which doth enact, That from time to time it shall and may be lawfull to and for the Justices of Peace of any County or City, assembled at any Quarter Sessions of the Peace within the same County, City, Borough, or Towne corporate, to set downe order in three things: First, from time to time to erect, or cause to be erected one or more Houses of Correction within their severall Counties or Cities. This first branch is a law perpetuall, and the Justices of Peace for the time being have power by this Act from time to time to erect as many Houses of Correction, or Work-houses, as they shall thinke convenient.

\* Note, these are not only Houses of Correction, but Work-houses also, as hereafter appeareth. See 43. Elis. ca. 2. & 7. Jac. cap. 4. in the 2. branch. Note the generality of this word. The life of this business consisteth in framing of these orders, & in due execution of the same.

- 2. For the providing of stockes of money, and all other things necessary for the same. This also is a law perpetuall from time to time, &c.
- 3. For ruling and governing of the same.
- 4. For correction and punishment of offenders thither to be committed. These two also are lawes perpetuall, ut supra.
- 5. For the better effecting whereof, they may make such orders as they shall from time to time thinke convenient, &c. and from time to time to reforme, take, and set downe the same.
- 6. Which orders shall be of force (being warranted by authority of Parliament) and be duly performed, and put in execution.

We passe over all the former lawes before this Act of 39. Elis. for punishment of Rogues, Vagabonds, and sturdy Beggars, many whereof were repealed by 1. E. 6. cap. 3. and all the rest are repealed by this Act of 39. Elis. and will come to the abovesaid Act of 7 Jac. This law consisteth upon a short Preamble, and the body of the Act, which is divided into nine branches.

The Preamble.

Whereas heretofore divers good and necessarie lawes and statutes have been made and provided for the erection of Houses of correction, for the suppressing and punishing of Rogues, Vagabonds, and other idle, vagrant, and disorderly persons, which lawes have not wrought so good effect as was expected, as well for that the said Houses of Correction have not been built according as was intended, as also for that the said Statutes have not been duely and severely put in execution, as by the said Statutes were appointed.

In this Preamble are rehearsed two causes wherefore the former law and statute took not so good effect as was expected: First, for that Houses of Correction were not built according as was intended, wherein no deficiency was in the law, but in the Justices of Peace, which should have ordered the same to be erected. For seeing education of youth, and setting of worke of idle and disorderly persons, are such essentiall parts of the well being of a Common-wealth; and the onely meane to compell them to worke (as the law now standeth) is by Houses of Correction, seeing there hath been a default in the Justices of the Peace heretofore, and the mischief so daily increasing, we hope that the Justices of Peace, having yet power, will erect moze Houses of Correction (which are also called Work-

See the third part of the Institutes, cap. Rogues.

Work-houses) so as we shall have neither Beggar (as the law of God com-  
mandeth) nor idle person in the Common-wealth.

The second cause (which is the cause of causes) is, for that the statutes in that  
case made and provided were not put in execution, as by the said statutes was ap-  
pointed.

And this excellent work is without question feasible: For upon the making of  
the statute of 39. Elis. and a good space after, whilst Justices of Peace and other  
Officers were diligent and industrious, there was not a Rogue to be seen in any  
part of England; but when Justices \* and other Officers became tepidi, or tre-  
pidi, Rogues, &c. swarmed againe.

\* 39. Elis. cap. 4.

For remedy whereof, Be it enacted and established by our Sovereign  
Lord the Kings Majestic, and by the Lords Spirituall and Temporall,  
and by the Commons in this present Parliament assembled, and by  
the authoritie of the same, That all Lawes and Statutes now in force,  
made for erecting and building of Houses of Correction, and for  
punishing of Rogues, Vagabonds, and other wandring and idle per-  
sons, shall be put in due execution.

The 1. branch.

The first branch of the body of this Act consisteth on two parts: First, that  
all lawes and statutes made for erecting and building of Houses of Correction  
now in force should be put in due execution; which is so enacted, for the incita-  
tion and encouragement of Justices of Peace to do their duties in this so impor-  
tant a cause.

2. For punishing of Rogues, Vagabonds, and sturdy Beggars (for those are  
the words of the former statute now in force) shall be likewise put in due execu-  
tion. Execution is the end and life of the law.

39. Elis. ubi sup.

And be it further enacted and established by the authority aforesaid,  
That before the Feast of Saint Michael the Archangel, which shall be  
in the year of our Lord God one thousand sixe hundred and eleven,  
there shall be erected, built, or otherwise provided, within every Coun-  
tie of this Realm of England and Wales, where there is not one House  
of Correction already built, purchased, provided or continued, one or  
more fit and convenient House or Houses of Correction, with conven-  
ient Backside thereunto adjoining, together with Mills, Turns, Cards,  
and such like necessaric Implements, to set the said Rogues, or such  
other idle persons on worke: The same houses to be built, erected or  
provided in some convenient place or Towne in every County: Which  
houses shall be purchased, conveyed, or assured unto such person or  
persons, as by the Justices of Peace, or the more part of them, in their  
Quarter Sessions of the Peace, to be holden within every Countie of  
this Realme of England and Wales, upon trust, to the intent the same  
shall be used and employed for the keeping, correcting, and setting to  
worke of the said Rogues, Vagabonds, or sturdy Beggars, and other  
idle and disorderly persons.

The 2. branch.

¶ That before the Feast of Saint Michael, &c. ] This clause was to ha-  
ken, and upon penalty to enforce Justices of Peace to so necessary and charitable  
a worke. \* But this clause being in the affirmative, taketh not away the per-  
petuity of the Act of 39. Elis. for the erection of Houses of Correction and Work-  
houses, from time to time, and at any time hereafter by Justices of Peace.

\* Nota.

¶ Shall be erected, built, or otherwise provided. ] The statute of 39. El.

aaaa

used

used only the words [created,] but that included both the other words of this Act, viz. [built and provided.] For if they caused a house already builded, to be provided or purchas'd, and converted the same to a House of Correction, this is execution of a House of Correction within the Statute of 39. Elis. because as to the House of Correction it was newly erected.

Cicero ad Brutum.

Erection Senatus erat nostris cohortationibus excitatus.

¶ With convenient backside thereunto adjoining, together with Mills, Turnes, Cards, &c.] These particulars, and all other necessary things appertaining thereunto, are included within the generall words of 39. Elis. viz. [for the providing of stockes, and all other things necessary for the same, &c.] which are generall and large words, and doe include all particulars necessary whatsoever.

¶ Which Houses shall be purchas'd, and convey'd, or assured, &c.] This may be done by authority of this Act, without licence or offence of any former law. And these may be incorporated by the Statute of 39. Elis. cap. 5. as in the exposition of that Statute appeareth.

The house to be employed to three purposes: 1. for the keeping, 2. for the correcting, 3. for the setting to worke: So as it is not a House of Correction alone, but of safe keeping, and setting on worke.

¶ The said Rogues, Vagabonds, or sturdy Beggars, and other idle and disorderly persons.] The Statute of 39. Elis. by particular words did not extend to Rogues, Vagabonds, and sturdy Beggars, but in generall words, for the punishment of offenders thereunto committed. Which generall words are both by the first branch of this Act explained to be including of these persons: and many other branches of this Act, to idle or disorderly persons, and specially by the branch, whereby the authority of the Justices to commit to the House of Correction is warranted. All idle or disorderly persons may be committed by them to the House of Correction and Work-house.

And where all the Judges of England did for the good of the Commonwealth, and the better instruction and direction of Justices of Peace, and for the due execution of the said Act of 39. Elis. amongst other things resolve, that such persons as be of any Parish, and have able bodies to worke, and be no wanderers abroad out of the Parish, though they refuse to worke at such wages as is taxed (or commonly given) in those parts, are notwithstanding not to be sent to their place of birth, or last dwelling, by the space of a yeare, but to the House of Correction, upon consideration had of both the Statutes of the Poor and Rogues. But if they that have any lawfull meanes to live by, though they be of able bodies, and refuse to worke, yet are they not to be sent to the House of Correction.

But by this Statute of 7. Jac. enacted long after the resolution of the Judges, though they have lawfull meanes to live by, yet if they be idle or disorderly persons, the Justices of Peace have power to commit them to the House of Correction, a generall and large power given to them, without exception of any person. And their Mittimus to the House of Correction may be made partly upon this Statute, *Quia otiosa & inordinata persona*: for that he is an idle and disorderly person, or that he is an idle person, or that he is a disorderly person, according to the words of this Act, then upon the Statute of 39. Elis.

\* The words in the 5. branch are in the dis-junctive.

The 3. branch.

And be it further enacted by the authority aforesaid, That if the said house to be erected, purchas'd, or provided, shall not be erected, built, or otherwise provided, before the Feast of S. Michael the Archangel, which shall be in the yeare, one thousand sixe hundred and eleven, next ensuing the last day of this present Session of Parliament, That then every Justice of Peace within every Countie of this Realme of England

England and Wales, where such house and backside shall not be erected or provided, shall forfeit for his said neglect five pounds of lawfull English money, the one moiety thereof to be unto him or them that will sue for the same by action of debt, bill, plaint, or information: In which suit, no protection, essoine, or wager of law shall be admitted: And the other moiety thereof to be employed and bestowed towards the erecting, building, procuring or providing the said house and backside, and such necessary implements, as aforesaid.

**The penalty of five pounds of every Justice of Peace, if the House of Correction be not provided within the time of this Act of 7. Jac. And how the same penalty shall be recovered and employed.**

And be it further enacted and established by the authoritie aforesaid, That the Justices of Peace of every Countie within the Realme of England and Wales, at their Quarter Sessions of the Peace, to be holden for their severall Counties (next after the erecting, providing or building of the said house or houses, and so from time to time) or the most part of them shall elect, nominate and appoint, at their will and pleasure, one or more honest fit person or persons, to be Governour or Master of the said house or houses so to be purchased, erected, built or provided: which person and persons so chosen by vertue of this present Act, shall have power and authoritie, to set such Rogues, Vagabonds, idle and disorderly persons, as shall be brought or sent unto the said house to worke and labour (being able) from time to time, for such time, as they shall continue and be remaining in the said House of Correction, and to punish the said Rogues, Vagabonds, idle and disorderly persons, by putting Fetters or Givies upon them, and by moderate whipping of them, and that the said Rogues, Vagabonds, and idle persons, during such time as they shall continue and remaine in the said House of Correction, shall in no sort bee chargeable to the Countrie for any allowance, either at their bringing in, or going forth, or during the time of their abode there, but shall have such and so much allowance, as they shall deserve by their owne labour and work.

The 4. branch:

**By this branch it is enacted, that the Justices of Peace, &c. shall elect, &c. one or more fit person or persons, to be Governour or Master of the said House or Houses.**

**Herein also are added idle and disorderly persons, and power given to the Governour or Master to punish them, by putting Fetters or Givies upon them, and by moderate whipping of them.**

**These idle and disorderly persons shall be in no sort chargeable to the Countrie, &c. but shall have such allowance as they shall deserve by their owne labour and worke.**

Nota.

And be it further enacted by the authoritie aforesaid, That the said Justices of Peace of every Countie within every of their severall Divisions, twice in every yeare at the least, and oftner, if there be occasion, shall assemble and meet together for the better execution of this Statute, and that some foure or five daies before their assembly and meeting, the said Justices or the more part of them, shall by their Warrant command the Constables and Tithingmen of every Hundred, Towne, Parish,

The 5. branch:

A a a a 2

Parish, Village, and Hamlet within their said severall Divisions, which shall be assisted with sufficient men of the same places, to make a generall privie search in one night within their said Hundreds, Townes, Villages, and Hamlets, for the finding out and apprehending of the said Rogues, Vagabonds, wandring and idle persons, and that such Rogues, Vagabonds, wandring and idle persons, as they shall then find and apprehend in the said search, shall by them be brought before the said Justices, at their said assembly or meeting, there to be examined of their idle and wandring life, there to be punished, or otherwise by their Warrant to be sent or conveyed unto the said House or Houses of Correction within the said Countie, appointed and prefixed, there to be delivered unto the Master or Governour of the said House, or to his deputie or assignee, to be set to labour and worke; at which daies and times of assembly or meeting, so to be held by the said Justices of Peace, the Constables and Tythingmen of every Hundred, Parish, Towne, Village and Hamlet, shall then appeare in every their severall Divisions, before the said Justices of Peace, at the said assemblies or meetings, and there shall give account and reckoning, upon oath in writing, and under the hand of the Minister of every Parish, what Rogues, Vagabonds, and wandring and disorderly persons they have apprehended both in the same search, and also between every such assemblies and meetings, and how many have been by them punished, or otherwise sent unto the Houses of Correction: which if the said Constables or Tythingmen shall neglect to performe, as also to convey safely all such Rogues, with all other idle or disorderly persons at the charge of the Hundred, as by the Justices of Peace Warrants shall be sent unto the Houses of Correction in the same County, that then they shall forfeit such further fines, paines, and penalties, as by the said Justices of Peace, or the most part of them, shall be thought fit and convenient, not exceeding the summe of forty shillings for every offence.

*The Justices of Peace w<sup>th</sup>in their severall Divisions, twice every year at the least, and oftener, if there be occasion, shall assemble and meet together. &c.*

*Generall and privie search shall be made in every Hundred, Towne, &c.*

*The Constables account of idle or disorderly persons, &c. apprehended.*

*In this branch these words are specially to be observed, viz. With all other idle or disorderly persons, at the charge of the Hundred, as by the Justices of Peace Warrants shall be sent to the Houses of Correction.*

Note this.

The 6. branch.

And for that it is convenient, that the Masters or Governours of the said Houses of Correction should have some fit allowance and maintenance for their travell and care to be had in the said service, as also for the relieving of such as shall happen to be weake and sicke in their custodie, and that the Subjects of this Realme should in no sort be overcharged, to raise up money for stockes to set such on worke as shall be committed to their custody: Be it therefore enacted and established by the authoritie of this present Parliament, That the Masters or Governours of the said Houses of Correction, shall have such summe of money yearly, as shall be thought meet, by the most part of the Justices of Peace within the said Countie, at the Quarter Sessions of the Peace, the same to be paid quarterly before-hand by the Treasurers, appointed by

one Act made in the three and fortieth year of the late Queene *Elisabeth*, intituled, *An Act for the reliefe of the poore*, during the time they the said Masters or Governours shall be employed in the said service, (the said Master or Governour giving sufficient securitie, for the continuance and performance of the said service) which if the said Treasurer shall neglect or refuse to performe, that then the said Master or Governour of the House of Correction, shall have authoritie by this present Act, to levie the same, or so much thereof as shall be unpaid, upon the said Treasurers account, in such manner and forme as by the said Statute they the said Treasurers are appointed and authorized to levie the weekly summe or payment, being to them unpaid.

**This branch provideth for fit allowance and maintenance to be made to the Masters or Governours of the said Houses, &c.** *Dignus operarius mercede.*

Treasurers appointed by one Act made anno 43. *Elif. cap. 2.* intituled, For the reliefe of the poor, (and alsoy intituled in the last printed book of statutes, Who shall be Overseers for the poore, their office, duty and account) which Act of 43. *Elif.* by the right title, being but a probatorner, hath been, and yet is continued, as it appeareth by the statute of 4. *Car. Regis, cap. 4.*

See 1. *Jac. cap. 25.* an addition thereunto.

1. *Jac. cap. 25.*  
21. *Jac. cap. 28.*

And because great charge ariseth upon many places within this Realme, by reason of Bastardy, besides the great dishonour of Almighty God, Be it therefore enacted by the authoritie aforesaid, That every lewd woman, which after this present Session of Parliament, shall have any Bastard, which may be chargeable to the Parish, the Justices of Peace shall commit such lewd woman unto the House of Correction, there to be punished, and set on worke during the terme of one whole year: And if she shall esloones offend againe, That then to be committed to the said House of Correction as aforesaid, and there to remaine untill she can put in good sureties for her good behaviour, not to offend so againe.

The 7. branch.

**The punishment of lewd women having Bastards, &c.** That every lewd woman, which shall have any Bastard, which may be chargeable to the Parish, the Justices of Peace may commit her to the House of Correction, &c. So as if she will discharge the Parish of the keeping of the Bastard, she cannot be punished by this statute, but by that of 18. *Elif. cap. 3.*

See 18. *Elif. ca. 3.*  
and continued to  
this day, 3. *Jac.*  
*cap. 4.*

And for that many wilfull people, finding that they having children, have some hope to have reliefe from the Parish wherein they dwell, and being able to labour, and thereby to relieve themselves and their families, doe neverthelesse run away out of their Parishes, and leave their families upon the Parish: For remedy whereof, Be it further enacted by this present Parliament, and the authoritie of the same, That all such persons so running away, shall be taken and deemed to be incorrigible Rogues, and endure the pains of incorrigible Rogues: And if either such man or woman being able to work, and shall threaten to run away, & leave their families as aforesaid, the same being proved by two sufficient witnesses upon oath before two Justices of Peace in that Division, That then the said person so threatning, shall by the said Justices

The 8. branch.



Justices of Peace be sent to the Houses of Correction, (unless he or she can put in sufficient sureties for the discharge of the Parish) there to be dealt with and detained as a sturdy and wandring Rogue, and to be delivered at the said assembly or meeting, or at the Quarter Sessions, and not otherwise.

This branch consisteth upon two parts: First, if any man or woman having children, being able to labour, and thereby to relieve their families, doe run away out of the Parishes, and leave their families upon the Parish, he or she is taken and deemed by authority of this Parliament an incorrigible Rogue.

2. If any such man or woman, being able to work, shall threaten to run away, and leave their families, as aforesaid, the same being proved by two sufficient witnesses before two Justices of Peace in that Division, the same person so threatening, &c. shall be sent to the House of Correction, as a sturdy and wandring Rogue, &c. unless sufficient surety be found for the discharge of the Parish.

The 9. branch.

And because there shall be the more care taken by all such Masters of the Houses of Correction, that when the Country hath been at trouble and charge, to bring all such disorderly persons as aforesaid to their safe keeping, that then they shall performe their duties in that behalfe, Be it therefore enacted by the authoritie aforesaid, That if they shall not every Quarter Sessions yeeld a true and lawfull account unto the Justices of Peace, of all such persons as have been committed to their custody: Or if the said persons committed to their custody, or any of them, shall be troublesome unto the Country, by going abroad, or otherwise, shall escape away from the said House of Correction, before they shall be from thence lawfully delivered, That then the said Justices shall set downe such Fines and Penalties upon the said Master or Governours, as the most part of them in their Quarter Sessions shall thinke fit and convenient, and all Fines and Penalties not herein before limited, shall be paid unto the Treasurer, and accounted for by the Treasurer aforesaid: This Act to have continuance for the space of seven yeares, and from thence to the end of the next Session of Parliament after the said seven yeares. 3. Car. 4. Continued untill the end of the first Session of the next Parliament.

The Masters of the Houses of Correction shall yeeld a true and lawfull account at every Quarter Sessions of all such disorderly persons as have been committed to their custody.

This Act was but a probationer for a certaine time, but it hath been continued: and lastly, by the said Statute of 4. Car. cap. 4.

Thus much have we written for the better and moze speedy execution of these excellent Statutes; and the rather, for that few or none are committed to the common Gaole amongst so many malefactors, but they come out worse then they went in. And few are committed to the House of Correction, or Working House, but they come out better.

And where some are of opinion, that in particular Townes a discreet and expert workman may set the young and idle people as voluntaries on worke: Certainly, the youth on both sexes hath (in the time of this great negligence) gotten such a \* trade of picking thebery, stealing of wood, and the like, through slovenesse, as they will be never brought to worke, unless they be therunto compelled (and the rather, for that some of their Parents and Masters have benefit

\* Morem fecerat  
usus, Ovid.  
Ars sit quæ à te-  
neris primum  
conjungitur an-  
nis, Ovid.

## Concerning Houses of Correction, &c.

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by them) but compelled they may be, and this great worke happily effected, if by the order of the Justices of Peace these statutes be put in due execution. See the statute of 43. Elis. cap. 2.

We have not gone about to speake of the statute of 29. Elis. 03 other statutes concerning Rogues, &c. 02 the Poore, &c. which all the Judges of England have upon due consideration explained, and which are truly rehearsed and imprinted, and ought to be observed, other then such as later Acts of Parliament have altered, whereof somewhat hath been said.

Lamb. Justice of  
Peace, lib. 2.  
pag. 207.



An



## An Exposition upon the Statute of 31. *Elif. Cap. 7.* concerning Cottages and Inmates.

The 1. branch.

**F**OR the avoiding of the great inconveniences which are found by experience to grow by the erecting & building of great numbers and multitude of Cottages, which are daily more & more increased in many parts of this Realme: Be it enacted by the Queenes most excellent Majesty, and the Lords Spirituall and Temporall, and the Commons in this present Parliament assembled, and by the authority of the same, That after the end of this Session of Parliament, no person shall within this Realme of England, make, build, or erect, or cause to be made, builded, or erected any manner of Cottage for habitation or dwelling, nor convert or ordaine any building or housing, made, or hereafter to be made, to be used as a Cottage for habitation or dwelling, unlessse the same person doe assigne and lay to the same Cottage or Building foure acres of ground at the least, to be accounted according to the Statute or Ordinance *de terris mensurandis*, being his or her owne free-hold and inheritance, lying neere to the said Cottage, to be continually occupied and manured therewith, so long as the same Cottage shall be inhabited, upon paine that every such offendor shall forfeit to our Sovereigne Lady the Queenes Majesty, her heires and successors, ten pounds of lawfull mony of England, for every such offence.

1-part Vet. Mag.  
Chart. 123.

¶ Cottage ] Is derived from the Saxon word Cote, unde Coterelli s; Cottagers, and Cottagium s; a Cottage. Vide the first part of the Institutes, sect. 1. fol. 5. out of Domesday. And the Statute entitled, *Extenta manerii*, anno 4. E. 1. Item inquirendum est de Coterellis, viz. qui Cottagia & Curtilagia teneant. And this signification it had by the common Law.

¶ No person, &c. ] This extends as well to persons politike and incorporate, as to naturall persons whatsoever.

If an ancient Cottage had been wholly decayed before this Act, it is not lawfull newly to erect the same after the end of our Act.

This first branch prohibiteth four things: First, the new erecting or building of any Cottage after the end of this Parliament, which was 29. Martii, anno 31. Elif. anno Dom. 1589.

2. It prohibiteth the conversion or ordaining of any housing or building, made, or hereafter to be made, to be used as a Cottage.

3. Albeit the house or building were made before this Act, yet if the conversion were after the 29. day of March 1589. It is prohibited by this Statute; for in point of conversion the words be (made, or hereafter to be made.)

4. These things are prohibited in this branch, upon paine of forfeiture of ten pounds to the King for every such offence.

The 2. branch.

And be it further enacted by the authority aforesaid, that every person, which after the end of this Session of Parliament, shall willingly uphold, maintaine, and continue any such Cottage hereafter to be erected, converted, or ordained for habitation or dwelling, whereunto foure acres of ground, as is aforesaid, shall not be assigned and laid to be used and occupied with the same, shall forfeit to our said Sovereigne Lady

Lady the Queeries Majesty, her heires and successors, forty shillings for every moneth that any such Cottage shall be by him or them upholden, maintained, and continued.

This branch inflicteth punishment upon such as shall willingly uphold, maintaine, and continue any such Cottage after the end of this Parliament, either erected, or converted, or obtained, as is also said, for habitation, &c. upon the penalty of forty shillings to the King for every moneth that any such Cottage shall be maintained.

So as a Cottage is twofold, either newly erected, or builded after our statute, or of a house builded before or after our statute, and converted after our statute to a Cottage.

But out of these two branches are five exceptions.

By the first branch of this Act any person may either erect a new Cottage, or convert an old or a new house to a Cottage, if he lay to it foure acres of ground at the least, which must have these foure incidents: First, these acres must be accounted according to the statute or ordinance de admeasurementem terra, anno 35. E. 1. which is after sixteen foot and an halfe to the pole. 2. These foure acres must be his or her freehold and inheritance (for neither grounds holden by copy, or for life or lives, or for any number of yeares will serbe.) and it must be freehold either in fee-simple, or fee-tail. 3. They must be neere the said Cottage. 4. They must be continually occupied therewith, so long as the Cottage shall be inhabited.

This Act extends not to Cottages erected, or houses converted to Cottages before the 29. day of March 1589. The second branch maketh this rare.

This Act shall not extend to any Cottage, which shall be obtained (that is, converted) or erected to or for habitation or dwelling in any Citty, Towne corporate, ancient Borough, or Market towne.

For to any Cottages or Buildings erected or converted for the necessary habitation of any labourers in any generall workes, Collieries, Quarries, or Mines of Stone or Slate, or about making of brick, tile, lime, or coles; so as the same Cottages or Buildings be not above one mile distant from the generall other workes.

For to any Cottage to be made in thre places, viz. 1. within a mile of the sea, 2. upon the side of such part of a navigable river, where the Admirall ought to have jurisdiction, so long as a sailor shall dwell therein, or some person of manuell occupation, for the making, furnishing, or victualling of any ship, &c. 3. In any Forest, Chase, Warren, or Parke, so long as the under keeper or Warrener dwell therein, &c.

4. For to any Cottage heretofore made, 1. for a common herdman, 2. for a common shepherd, &c. (of whom his cottage is called a shepcote) so long as a common herdman or shepherd shall therein dwell. 3. for a poore, lame, sick, aged, or impotent person.

Note, this exception extendeth onely to Cottages erected or made before this Act, by reason of these words [heretofore made] but none of these thre can be erected after this statute, for any of these thre purposes, unless there be laid so it foure acres of ground with the foure incidents abovesaid. Lambert Justice of Peace, pag. 478. mistaketh this part, and for heretofore, saith hereafter. But by the statute of 43. Elis. cap. 2. either the Church-wardens and Overseers, or the greatest part of them, by the leave of the Lord of the manors, &c. in writing, under the hand and seale of the Lord, or by order of the Justices of Peace at their generall Quarter Sessions, by the leave of the Lord, as is also said, may erect convenient houses of habitation for poore impotent people, and also to place inmates, or more families then one in one Cottage or house. First, note that this extendeth onely to such as be poore and impotent. 2. It extendeth not to any common herdman or shepherd, as hath been like wise mistaken.

Nota, this word [sub] referreth to the Cottages described to be erected or converted after the end of our Parliament.

The 1. exception.

This statute is named in our Act, The statute or ordinance de terris admeasurementem. Vid. 35. El. ca. 6.

The 2. exception.

The 3. exception.

The 4. exception.

The 5. exception. \* See for this the fourth part of the Institutes, cap. of the Court of the Admiralty.

\* This fourth part needed not: for the body of the Act extended to Cottages hereafter; but abundans cautela non nocet.

And doth our Act extend to any Cottage to be made and decreed upon complaint made to Justices of the Peace, or Justices of Peace in open Sessions, or under Writs of the peace to continue for habitation during the time only of such decree. This last branch extendeth only to Cottages made after our Statute.

The 3. branch.

Provided also, and be it enacted, that from and after the Feast of All Saints next coming, there shall not be any Inmate, or more families or households then one, dwelling or inhabiting in any one Cottage, made, or to be made or erected, upon paine that every owner or occupier of any such Cottage, placing, or willingly suffering any such Inmate, or other family then one, shall forfeit and lose to the Lord of the Leet, within which such Cottage shall be, the summe of ten shillings of lawfull mony of England, for every moneth that any such Inmate, or other family then one, shall dwell or inhabit in any one Cottage as aforesaid. And that all and every Lord and Lords of Leet and Leets, and their Stewards within the precinct of his and their Leet and Leets, shall have full power and authority within their severall Leets, to enquire, and to take presentment by the oath of Jurors of all and every offence and offences in this behalfe, and upon such presentment had or made to levie by distresse to the use of the Lord of the Leet, all such summes of mony as so shall be forfeited: And moreover, that it shall be lawfull for the Lord of every such Leet where such presentment shall be made, to recover to his owne use any such forfeiture, by action of debt in any of the Queenes Majesties Courts of Record, wherein no escoine, protection, or wager of law shall be allowed.

¶ There shall not be any Inmate or more families or households then one, dwelling or inhabiting in any one Cottage, &c. Inmate. In the Statute of 35. Elis. cap. 6. It is said Inmate, or Under-sitter. It is here well explained by these words (or more families in any one Cottage.)

Here seven things are to be observed :

1. That no Inmate or Under-sitter can be within this Statute, but in a Cottage.

2. This branch concerning Inmates extendeth to Cottages as well made before this Statute, as after.

3. And as well to Cottages having four acres of ground, or more land in them, as to cottages, as others that have no ground at all.

4. Upon paine that every owner or occupier of any such Cottage, placing, or willingly suffering any such Inmate, or other family then one, shall forfeit and lose to the Lord of the Leet, within which such Cottage shall be, the summe of ten shillings for every moneth, &c. This moneth is to be accounted according to the computation of 28. daies.

5. And upon such presentment had or made, to levie by distresse, &c. that is, to sell the distresse which he shall take within the precinct of the Leet for such forfeiture; and if there be a surplussage over the value of the forfeiture, to deliver it to the owner.

6. This Act extendeth as well to Inmates in Cottages in any City, Towne corporate, ancient Borough, or Market town, as in any other Cottage whatsoever. Vide Hill. 8. Jacobi in communi-banco, Rot. 2193. between John Pale Plaintiff, and Robert Peat Defendant in Trespasse, Salop. A justification upon this Statute for keeping an Inmate.

7. Whereby the Act giveth election to the Lord to take his remedy by action of debt in any of the Kings Courts of Record.

See the statute of 43. Elis. cap. 2. ut sup. concerning Inmates.

*Inquilinus* (derived of *in* & *colo*, to dwell within) is the proper word for an Inmate, or Under-sitter.

\* Coke lib. Int. 165. b.

3. H. 7. 4.

Be

Be it further enacted by the authoritie aforesaid, that all Justices of Assises, and Justices of Peace in their open Sessions, and every Lord within the precinct of his Leet, and none others, shall have full power and authority within their severall limits and jurisdictions, to enquire of, heare and determine all offences contrary to this present Act, as well by Indictment, as otherwise by presentment or information, and to award execution for the levying of the severall forfeitures aforesaid, by *Fieri facias*, *Elegit*, *Capias*, or otherwise, as the cause shall require.

In this branch these four things are to be observed :

1. That these 3. viz. Justices of Assises, Justices of Peace, and Lords of Leets and no other Judges or Justices can enquire, &c. any of the offences against this Statute. And therefore the Sheriffe in his Turn cannot enquire, &c. of any offence against this Statute committed within the Leet of any Lord thereof.

2. That they may enquire, heare, and determine all offences, &c. so as there is a concurrent power in every of these three, and the judgement, &c. of such one of them, as doe first enquire, heare, and determine the same, shall stand; and each of them may enquire of all and every of the offences against this Act.

3. As well by Indictment, or otherwise by Presentment or Information. The difference between an Indictment and Presentment is this, that the Indictment is drawn and ingrossed in parchment in forme of Law, and delivered to the Jurors to be enquired of, &c. And a presentment is properly that which the Jurors find and present to the Court, without any former Indictment delivered to them, which after ward is reduced to a formed Indictment. Every Indictment which is found by the Jurors is presented by them to the Court: for the Record saith, Juratores presentant, &c. when they find an Indictment. And therefore every Indictment is a Presentment, but every Presentment is not an Indictment.

Offences found in Leets, Court Barons, &c. are commonly called Presentments; which was the reason that this Act, giving jurisdiction to a Leet, doth use this word (Presentment) in this and the third branch.

4. To award execution by *Fieri facias*, *Elegit*, *Capias*, or otherwise: Hereby is greater jurisdiction given to the Leet, then it had at the common Law; So as the Lord of the Leet hath by the third branch power to levie the forfeiture due to him by distress, or by action of debt by the common Law; and by this fourth branch, by *Fieri facias*, *Elegit*, or *Capias*.

Co. li. Intra  
665, 666.

Provided alwaies, that this Statute, or any thing therein contained, shall not in any wise be extended to any Cottage, which shall be ordained or erected to, or for habitation or dwelling in any City, Towne corporate, or ancient Borough, or Market towne within this Realme, nor to any Cottages or Buildings, which shall be erected, ordained, or converted to, and for the necessary and convenient habitation or dwelling of any workmen, or labourers in any minerall workes, cole mines, quarries, or delfes of stone, or slate, or in or about the making of brick, tile, lime, or coles within this Realme: So as the same Cottages or Buildings be not above one mile distant from the place of the same minerall or other workes, and shall be used onely for the habitation and dwelling of the said workmen, nor shall in any sort prejudice, charge, or impeach any person or persons, for the erecting, maintaining, or continuing of any such Cottages, as are before in this Proviso mentioned and specified.

Provided alwaies, that this Act shall not extend to any Cottage to

be made within a mile of the sea, or upon the side of such part of any navigable river, where the Admirall ought to have jurisdiction, so long as no other person shall therein inhabit, but a Sailer, or man of manuell occupation, to or for making, furnishing, or victualling of any Ship or Vessell, used to serve on the sea; nor to any Cottage to be made in any Forrest, Chase, Warren, or Parke, so long as no other person shall therein inhabit, but an Under-keeper or Warrener, for the good keeping of the Deere, or other game of Warren, nor to any Cottage heretofore made, so long as no other person shall therein inhabit, but a common Herdman or Shepherd, for keeping the cattell or sheep of the Towne, or a poore lame, sicke, aged, or impotent person, nor to any Cottage to be made, which for any just respect upon complaint to the Justice of Assise at the Assises, or to the Justices of Peace at the Quarter Sessions, shall by their order entered in open Assises or Quarter Sessions, be decreed to continue for habitation, for and during so long time onely, as by such decree shall be tolerated and limited. Stat. 35. Elis. 6. 43. Elis. 2.

**Of these Proviso's sufficient hath been spoken before in the second branch of this Statute.**

The inconveniences that grow by unlatfull Cottages, and Inmates in Cottages against this Statute, as appears by the Preamble, are great, being nests to hatch idlenesse, the mother of pickings, the beries, stealing of wood, &c. tending also to the prejudice of latfull Commoners; so that new created Cottages within the memory of man, though they have four acres of ground, or more laid to them, according to this Act, ought not to common in the wastes of the Lord; but the greatest inconvenience of all is, the ill breeding and educating of youth, which inconveniences may be easily helped and remedied by the prohibitions of this excellent law. If Lords of Leets and their Stewards would looke to the execution of this Act, which we hold the readiest means: so albeit the Cottage created, or converted, cannot by any provision in this Statute be demolished, or pulled downe: yet the execution of the penalty of this Act will make it inhabitable, and work the desired effect. And they may also be amerced for wrongfull commoning in the Court Baron.

Casa à casu (id est) ruina, quia ruina est obnoxia.  
Domuncula, tugurium à regendo.

Virg. 2. Eglóg.

Pauperis & tuguri congestum cespite culmen.

A Col-



A Collection and Exposition upon the Statutes of Imployments. viz. 14.R.2. cap.1.&2. 2.H.4.cap.5. 4.H.4.cap.15. 5.H.4.cap.9. 6.H.4.cap.4. 11.H.4.cap.8. 9.H.5. cap.9. Stat. 2. 8.H.6. cap.24. 27.H.6. cap.3. 17.E.4. cap.1. 1.H.7.cap.2. 3.H.7.cap.8.

With their severall alterations and repeales, and expirations of some of them ; our principall aime ever being to set down how the Law standeth at this day.

**B**efore the making of any of these statutes, we find that merchant-strangers found sureties that they should not carry out the merchandizes which they brought in.

Rot. Valcon. 18. E.2. m.21.

It was ever the policie of this realme to entertaine merchant-strangers fairly and freely, having respect how our merchants were demeaned abroad.

See Mag. Charra c.30. 5.H.4.c.7.

In the 18. yeare of E.1. in the Parliament roll it is contelined thus: Cives London petunt quod alienigenæ mercatores expellantur à Civitate, quia ditantur ad depauperationem civium, &c.

Rot. Parliament. 18.E.1. fol.4.nu. 55.

Responso. Rex intendit quod mercatores extranei sunt idonei & utiles magnatibus, &c. & non habet consilium eos expellendi.

There be two kinds of Statutes concerning imployments, the one where merchandizes &c. are brought in, the other upon exchange. And first of the first.

The statutes of 14.R.2.cap.1. and 2.H.4.cap.5. are altered by the Statute of 4.H.4.cap.15. And therefore we will begin with it.

It is ordained and established that all merchant \*Aliens, strangers, and denizens, which bring merchandizes into the Realme of England, and the same do sell within the Realme, and receive English money for the same, shall bestow the same money upon other merchandizes of England, without carrying of any gold or silver, in coine, plate, or masse out of the said Realme, upon paine of forfeiture of the same, saving alwaies their reasonable costs.

\* The Parliament Roll hath aliens, which of late hath bene omitted. Vid. 17. E. 4. cap. 1. This act extendeth to the whole merchandizes, and to the whole money, whereas the two former extended but to the halfe. 27.H.6.cap.3. further provision was added, but that statute is expired. This act is confirmed by the statute of 5. H. 4. cap. 9. vid. 17. E. 4. cap. 1. & 3.H.7. cap. 8.

There were two notable causes of the making of this act, as it is declared by the statute of 5.H.4.ca.9. viz. First, for the better keeping of gold and silver within this realme. Secondly, for the increase of the commodities of the same.

¶ \*Denizens.] Here denizens are taken for merchant-aliens, strangers which have obtained letters patents of denizations; And in this case, they are derived from donaison, id est, donatio, because his freedome is given to him by the King, and were inconvenient if it should extend to naturall bozne subjects; and the stranger made denizen is in equall mischefe (if not in greater) with the meere stranger, and this statute standeth yet in force.

\* The former two statutes extended to strangers onely, Nota, the Originall is Merchant-aliens, strangers and denizens, which doth cleare it. See the first part of the Institutes. S. 198. f. 129. for this word denizen. † So resolved 7. Eliz. by the Barons.

B b b b 3

But



This 2<sup>d</sup> of 17. E. 4. is confirmed by 3. H. 7. cap. 8.

\* Nota, [leige people,] so as he cannot pay it to a stranger, or he that is made *denizen*, for leige is as much as subject borne.

† 1. H. 7. cap. 2. 11. H. 7. cap. 14.

8. H. 6. cap. 24.

See a case upon this Stat. in an information, &c. 10. H. 7. a. b. 9. H. 6. cap. 2.

10. H. 7. 7. b. S<sup>r</sup> William Cates case. 5. E. 6. cap. 7.

6. H. 4. cap. 4.

\* A necessary branch to be put in execution.

The second part.

14. R. 2. cap. 2. It was altered by the Statute of 9. H. 5. cap. 9. Stat. 2. but that Statute is expired, and 14. R. 2. standeth in force.

But the statute of 17. E. 4. cap. 1. extends not to strangers which are made denizens: and therefore such as are so made denizens, are out of the penalty of that statute, but within the penalty of this of 4. Hen. 4. And that act of 17. E. 4. hath altered this act in another point, viz. that either hee may employ the money upon the merchandizes wherunto 4. H. 4. only extended, or other commodities of the realme, or hee may put the same in payment to the Kings' liege people within this realme.

Such as are made denizens † by letters patents, or by Parliament, or otherwise, shall pay for his merchandize like custome and subside, as they ought or should pay afore they were made denizens. See 11. H. 7. cap. 14. and 22. H. 8. cap. 8. See the statute of 1. Eliz. cap. 11.

¶ English money. ] This is intended of all money of gold or silver current within the realme of England, although it be not coined within England. By this act he might have received English money either in silver or gold, but by the statute of 8. H. 6. cap. 24. he cannot receive any gold, nor ought to receive the payment in silver.

By the said act of 8. H. 6. no English man should sell within this realme &c. to any merchant alien, &c. any manner of merchandizes but onely for ready payment in hand, or else in merchandizes for merchandizes, to be paid and contented in hand, upon pain of forfeiture of the same, but by the statute of 9. H. 6. ca. 2. at the next parliament libertie was given for clothes onely from six moneths to six moneths next ensuing after such buyings made, without giving any further day of payment, upon paine of forfeiture of the same. This ordinance to endure as long as it shall please the King, but for all other merchandizes the statute of 8. H. 6. standeth in force.

¶ As long as it shall please the King. ] This Statute standeth until the King or some of his successors (for successors are included under the name of King) shall annull or make the same void by Proclamation under the great seale, which is the meane to make this act void, and all others of like nature. Like acts are in 6. Hen. 6. cap. 1. 8. Hen. 6. cap. 8. 18. Hen. 6. cap. 13. 5. Ed. 6. cap. 7. &c.

The said act of 4. H. 4. cap. 15. prescribed no time for the employing of the money, but the statute of 5. H. 4. cap. 9. doth bind them to employment within a quarter of a year after their coming into this realme: But at the next Parliament holden the next yeare, that branch onely for the limitation to a quarter of the yeare is made void and annulled: but the two other branches, viz. for the taking of sureties by customers and controllers in all the parts of England for due employment; And concerning money taken by exchange in this realme (wherof more shall be said hereafter) are not repealed by 6. H. 4.

See the resolution of the Barons of the Exchequer Anno 7. Eliz. and entered in the Custome-house concerning the statutes of employments.

The Justices of peace have power to heare and determine, all defaults and forfeitures purviewed or inflicted by the statute of 17. E. 4. cap. 1.

The other kind of Statutes concerning employments upon exchange.

That for every exchange that shall be made by merchants to the court of Rome, or elsewhere (beyond the Seas) that the said merchants bee firmly and surely bound in the Chancery, to buy within three moneths after the exchange made merchandizes of the staple, as wooll, leather, woolfells, lead or tinne, butter or cheefe, cloths or other commodities of the land, to the value of the sum so exchanged, upon paine of forfeiture of the same.

This Statute extendeth to exchanges made by any merchant alien, denizen, or borne subject to forreine parts.

And

And also that the money deliuered by exchange in England be employed upon the commodities of this realme within the same realme, upon paine of forfeiture of the same money.

5.H.4. cap.9.

This act extendeth to money deliuered by way of exchange within the realme; and this byanch is not repealed by the statute of 6.H.4. cap. 4.

Anno 23.H.8. a Proclamation was made for obseruation of the statutes of employments.

Holl. Chron. an.  
23.H.8. pag.297

An usuall thing when necessary statutes haue bene (most commonly for private ends) to a time discontinued, to giue all men notice thereof by Proclamation, that such statutes for the time to come should bee put in due execution.

This haue we done upon consideration of all the said severall statutes for advancement of trade and traffick, especially of our native commodities, the life of every kingdome, and principally of  
Iles.



An



The Statute of 25. Hen. 8. Cap. 15. concerning  
Printers, and Binders of Bookes.

**B**E it enacted, &c. that no person or persons resiant or inhabitant within this Realme, &c. shall buy to sell againe any printed bookes, brought from any parts out of the Kings obeyfance, ready bound in boords, leather, or parchment, upon paine to lose and forfeit for every book bound out of the Kings obeyfance, and brought into this Realme, and bought by any person or persons within the same to sell again contrary to this Act, six shillings eight pence.

And be it further enacted by the authority aforesaid, that no person or persons inhabitant or resiant within this Realme, &c. shall buy within this Realm, of any stranger born out of the Kings obedience, other then of Denizens, any maner of printed books brought from any the parties beyond the Sea, except only by engrosse, and not by retaile: upon pain of forfeiture of 6.s.8.d. for every book so bought by retaile, contrary to the form and effect of this estatute, the said forfeitures to be alwaies levied of the buyers of any such bookes, contrary to this Act: The one halfe of all the said forfeitures to be to the use of our Sovereigne Lord the King, and the other moitie to be to the party that will seise or sue for the same in any of the Kings Courts, be it by bill, plaint, or information, wherein the Defendant shall not be admitted to wage his law, nor no protection, ne essoin shall be unto him allowed.

Provided alway, and be it enacted by the authority before said, that if any of the said Printers, or Sellers of printed books, inhabited within this Realme, at any time hereafter happen in such wise to enhance and encrease the prices of any such printed books in sale or binding, at too high and unreasonable prices, in such wise as complaint be made thereof unto the Kings Highnesse, or unto the Lord Chancellor, Lord Treasurer, or any of the chief Justices of the one Bench or of the other: that then the same Lord Chancellor, Lord Treasurer, and two chiefe Justices, or any two of them, shall have power and authority to enquire thereof, as well by the oaths of twelve honest and discreet persons, as otherwise by due examination by their discretions. And after the same enhaunfing and encreasing of the said prices of the said books and binding shall be so found by the said twelve men, or otherwise by examination of the said Lord Chancellor, Lord Treasurer, and Justices, or two of them: that then the same Lord Chancellor, Lord Treasurer, and Justices, or two of them at the least, from time to time, shall have power and authoritie to reform, and redresse such enhaunfing of the prices of printed books, from time to time, by their discretions, and to limit prices as well of the bookes, as for the binding of them: and over that the offendor or offendors thereof, being convict by the examination of the same Lord Chancellor, Lord Treasurer, and two Justices, or two of them, or otherwise, shall lose and forfeit for every booke by them sold, whereof the price shall be enhaunfed, for the booke or binding thereof

three of three shillings foure pence, the one halfe thereof shall be to the Kings Highnesse, and the other halfe unto the parties grieved, that will complaine upon the same, in manner and forme before rehearsed.

To the end, that not onely this second part of the Institutes, but all othe booke of what argument soever, may be sold at reasonable prices, and that the subjects of this Realme, being Printers, and Binders of booke, may be lets trouble, we have thought good in this Treatise of Statutes to conclude with the Statute of 25. H. 8. cap. 15. which consisteth on these three parts :

25. H. 8. cap. 15.

1. That no inhabitant or resident within this Realme shall buy or sell any printed booke brought from any parts out of the Kings obedience nor bound in booke, leather, or parchment.

2. No shall buy within this Realme of any stranger booke out of the Kings obedience, other then of Dentons, any manner of printed booke brought from beyond the Seas, except only by ingrosse, and not by retails.

3. That the Lord Chancellor, Lord Treasurer, and the two chief Justices, or any two of them shall have power to enquire as well by the oath of twelve men, as otherwise by due examination by their discretion, of the enhancing and increasing of the prices of booke, or binding of the same, and the same to forbid, they, or any two of them, from time to time have power to limit prices as well of the booke, as for the binding of them, as by the said Act appeareth.

Which we have thought good to add, to the end it might be knowne why the law is in these cases; and that if any enhancing or increasing of prices be ther of the booke, or the binding of them, that it may be knowne who may and ought to redresse the same.

### The Epilogue.

Thus have we, by the mercifull goodnesse of Almighty god, brought this second part of the *Institutes* (a large and laborious Volume) containing an Exposition of *Magna Charta*, and many other ancient and later Statutes, to an end; wherein we could not follow or be guided by any other, for that never any (that we have seen or heard of) have enterprised to publish the like in this kind; And therefore if the piercing eyes of the learned shall find out errors herein, we are not without some kind of excuse. And we desire them to amend and correct those errors, according to the true sense of Law, for the which we shall not onely give them thanks, but subscribe to the truth, and take it as some recompence for those our manifold and painfull labours herein, which we from the beginning have undertaken for the generall good and profit of the whole Realme.

*Post varios casus, post tot discrimina rerum.*

*Nunc sequitur conclusio.*

*Deo gloria et gratia.*

*Fucunda est praeceptorum laborum memoria.*

Cic. lib. 3. fin.

Die Mercurii 12<sup>o</sup>. Maii, 1641.

Upon debate this day had in the Commons House of Parliament, the said House did then desire and held it fit, that the Heire of Sir Edward Coke should publish in print the Commentary upon Magna Charta, the Plees of the Crowne, and the Jurisdiction of Courts, according to the intention of the said Sir Edward Coke. And that none but the Heire of the said Sir Edward Coke, or hee that sh<sup>d</sup> be authorised by him, do presume to publish in print any of the foresaid Bookes, or any Copy thereof.

H. Elsyng Cler. Domus Com.

Die Veneris 3<sup>o</sup>. Junii, 1642.

Whereas by an Order dated the 12<sup>th</sup>. of May, 1641. this House desired and held fit, That the Heire of Sir Edward Coke should publish in print the Commentaries of Magna Charta, the Plees of the Crowne, and the Jurisdiction of Courts: And that none but the said Heire, or his Assignes should presume to print the same: And where by another Order of this House, dated the seventh of March last, It was ordered, that a Bill should be drawn, for the preventing the re-printing of the said Bookes for a time certaine to be assigned in the said Bill, as by the said severall Orders may appear: According to which last mentioned Order a Bill was drawne and preferred to this House, and hath been once read; but in respect of the many great and weighty affaires of the Kingome, no further proceedings have been, or as yet can be had therein: It is this day ordered, that, forasmuch as one of the said Books (*viz.* the Comment upon Magna Charta is already printed, and ready to be published, and the other two also ready for the Presse, That none but the said Heire of Sir Edward Coke, or he or they that shall be authorised by him, doe print or re-print, or cause to be printed or re-printed any of the said Books, or any part of them, or any of them, before a full yeare after the publishing, and putting to sale of the same respectively: And that the Master and Wardens of the Company of Stationers be required to take a speciall care for the due performance of this Order; and if any shall notwithstanding presume to print or re-print, within the time foresaid, any of the said Books, or any part thereof (other then the said Heire or his Assignes) that then they certifie their names, to the intent some course may be taken for the punishing of the offenders, as to this House shall seem meet.

H. Elsyng Cler. Parl. D. Com.



LONDON,

Printed by *Miles Flesher* and *Robert Your*, and  
are sold by *Ephraim Dawson*, *R. Meighen*, *William Lee*, and  
*Daniel Pakeman* in Fleetstreet, 1642.











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