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TION SECTION for C-Carr, MAN (Date) 29 Outster 1947 INTERNATIONAL PROSECUTION SECTION Doc. No. 3230 ANALYSIS OF DOCUMENTARY EVIDENCE Title and Nature: Excupt from "Record of Proceedings ing the Committee of the Holae of Pecca, 73 rd Diet Mession". Date: 16 and 17 Johnsy 1938 Original (X) Copy () Language: Has it been translated? Yes () No (X) LOCATION OF OR GINAL SOURCE OF ORIGINAL: Diet PERSONS IMPLICATED: KIDO, Koichi, SUGIYAMA, Gen, HIROTA, Koki; OKURA, Kimmochi CRIMES TO WHICH DOCUMENT APPLICABLE: Kege of NANKING; military Francis a Salal; China lygueseon SUMMARY OF RELEVANT POINTS Excupt from Shorthand Record no. 4 of the Bridget Committee, 16 February 1938 ". Beron OKURA, Kinsmochi asked about the reports in the friends remposers to the diagnosting behavior of Jegene soldiere in SHANGHAI and NANKING aread. He said that he could not believe that they were prectically ill true and expressed belief that they we fabrications. Haven, he hought to attention the fact that there were Doc. No.

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In another part, Baron OKURA wants to know why the government announced in January that Japan would henceforth terminate all relations and dealings with the CHIANG Kai-shek government when previously it announced that negotiations were going on with the CHIANG Regime through German mediation. (pp 2-3)

Foreign Minister HIRO DA. Keki, answered:

Regarding the true facts about the temperary decision of the abovementioned direct negotiation with CHIANG Kai-shek Regime......Japan
endeavored to wage a war of punishment as well as to continue negotiations
through the channels of many countries for the purpose of making CHIANG
Kai-shek and the National Government reflect on and correct their false
thoughts......Now, it has been decided that it is impossible to deal
with the CHIANG Regime so that is why we have made such an announcement.

(pp 3-4)

Excerpts from "Shorthand Record No. 5 of Budget Committee"

Member OTSUKA, Isei said: The Army, Navy and Air Ferces at the frent achieved brilliant success and reduced the city of Nanking under the "august birtue of His Majestyss I believe it was the result of the Bu-de /Seldier's Way/ spirit, festered since the foundation of the Japanese Empire. The senduct of our unequalled leyal seldiers in the battlefields were these which would excite heaven and earth. Such Bu-de spirit should have great importance to the future national defense of Japan.....(p 9)

War Minister SUGIYAMA, Gen, answered:

The army thought it very important to display such Bu-de spirit by training in military tactics on the one hand and by festering Bu-de on the other. The army is endeavoring to teach this spirit.....and the army is carrying out the premetion of Bu-de or the training of it with the utmost endeavor.

Education Minister KIDO, Keichi, answered:

I agree with Otsuka as to the necessity of displaying the Bu-de spirit of ancient Japan and of premoting Bu-de education. The Beys' Middle Schools include Bu-de in their regular courses, and the Higher Normal School, KOKUSHIKAN, and the BUTOKUKAI, were training leaders for it. However, I do not suppose that those provisions are sufficient, and I can understand the necessity of attending to the training of leaders, the establishment of a policy of Bu-de education, the improvement in the treatment of Bu-de teachers, the establishment of a Bu-de hall in the garden of Meiji Shrine, the setting up of a special bureau for that task, and the organization of a Bu-de committee to study these questions. I shall study and endeavor to realize these policies and plans after consultation with the welfare and education ministries.

Analyst: Lt Fred Suzukawa

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Education Minister KIDO: now, I will answer to your question. I have heard something about the newspaper reports regarding the mentioned seandal moderny Sharphair as Baron OKURA.

Japanese Zoldiers in SHANDHAI. as Baron OKURA.

Lateral that at all there in facts. are all true. But I have recieved from as you said, have also often heard about the misconducts of former over sea fapanese in China and Manchuria caused by their sense of superiority. This would be, as you said, the result of the fault of education to some extent. -------

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the national government correct their false thoughts and under the difficult situation caused. by the resolution to aid china in boxegin countries of the League of Nations and the general atmosphere to settle Chinese incident of the meeting of the Mine Power Freaty Conference would be held, with the attitude sopporting China, Japan had enformed to foreign Powers, esp, germany and Italy the policy having no intention to the interserence from foreign forvers and the prepared ness to open peace negotiation on the basis of The reflection of China on the Incident.

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with the CHIANG Regime so that is my we have made

such an amount (pp 3-4) Ite to I from Short-Rand Record no. 5 of Budget Committee "on the House of Peers during the 73rd Session of the Imperial Diet. (pp. 9 11.) member OTSUKA, Isei said Land army, havy, and Air Forces at the front achieved brilliant success and reduced NANGKING under the

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Education Monister KIDO, Kouchi answerd:

That he agriced with OTSUKA about the necessity

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30 30 and promater the BUDO education & Boys' Middle Schools adopted BUDO to their regular courses and Higher hormal School, KOKUSHIKAN, and the BUTOKUKAI were training leaders to it of the However, I do not suppose these conditions sufficient; and the could understand the necessity the establishment beading policy of BUDO education, to improve the treatment of BUDD teachers, to establish BUDD Hall in MEIJI Shrine, to setting up & a special Bureau for that task, and The questions. The world study and endeavor to realize those facilities after consultation with Welfare and Education Dac, NO 3230 andyst: 1st Lt Fred J. Lughan Freuend-d by IP3 () Served by Buferse () The state of the s

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豫算本員会議 記録者四至

見マスルトニテト、南京上海方面ニがた 罗爵大藏公室是 珍しいがなって、云フコトラ音 色々でいいいイコトラ番イテたり 田心とでセス が、丁度本会議、方二門出海デアリラ、 野唇デアルトアファテアリマス 广、 等心民族ト中シマセウ点 モニ人を前程が外行動がアレトンマスナラバ、ソレハ東道線下石 ラタ日本人,優越感に云マモノが是近下心程流淌計れていても 日本国民トレマレテ、動から計 日本側が力が強小時分二五八八的 負向 ノアリマス 日本ノーラナリノラクノ H 一 セザルラ得ナイヤウナコトが一様 有り得べかラザルコトラ外 八全 一一少的祖事ラ 一方シマスル 、野出席 14. 大作私共長分外国三居りで上子经驗不所 十二程 ,文部大臣三先ッ同とタイノデリア 国民十申 第二我が沈多ナルちェノ中二一人が ラテーだいっと 語ラシタケルト云ファトハ非常一 原七夕了上界之灵,这部大 アリスが行しも食野学元 本人 力是最近外国,新南 カラコ 画新闻 いとか始下全部氣寒上、 をアルノデアリマス、調、いき トハ存シマスルが、対シナが レマセウのせらく人をかけい (土マンタ時三、自分ヨリ次 日本軍一行動一行丁 ROOM 能度ト云フモーハ 又後一門見三十 が特日本新 361 定

若ラ八從東海外三参ラマレタ日本人,少数,者が責う買う像ラテー首ィタモノト思いてなが、是八軍三軍隊,一部デアントが キモ、 アンで民族、指導者ニナラウト云之風 が自産ラテ括いがかかがでででいますり タカかラナイト感心心シアーラス、今回外事前 日本,正一个主張,正不能渡上云了正, (中三二非人之元日本国民全年が里八思人人外国民人根本各 テ、今後ハドウシテモ教育全般……小学教育、前から思ラ歌サナカタト云コーラ神常道機トスル・デアリマ マスルナラバ、かごテ日本人、世界、郷ラノ民族カラ嫌いいっト 民族二村之下、徹底的三之三反抗 明がアラス、此後二於十一一一新、作者教育が何等此矣 和徳二郎シタヤウナ教育ラナな以要がアンノデハナイカ、今日行 北部抱員がアリマセウス、今後地行 一於六從本ノヤウナ語ック優越 之う直シスルスドウンテモ根本的二教育,失カラガメナケンナラ 日本が今や大陸政策ラ里カラ樹元、 リマセウカト云フコトラか何シタイト 羽人民族二村ンマンテハ之ラ徹底的一後熱也可強小排道十 失徒,長年,里等,日本人 全处放力后上图之又又一大之三对之文部大臣八世的 即じとマス。 ナ起翼ラ マス 力屯界ランテ設解レラメ 感ラステ他,氏後三接と ,行動カランテ色やト根 むか分針う中執り二 七日ト云ノ風ナ、調八八大 大二大陸進出之 持学居到 , 司事一世

思レマセス併シス一面他一方面カラモ可ナり斯ウ云ッタヤウナ報道 國務大臣(侯)對木户幸一君) 图-海外二出于居り又之連中下りりが、 ラジケテ居りマス事頃ハアルーテアリマス 非常工優越感に依い下語上一行動一下リマスコト元優な聞く 二於上山本軍,行動二對三人工報道八成三年二致三年居上一 孝へア居りマス、大国民タル所」襟度ラ特でミムルヤウナ 一居り又是你你話一通り若干放育二付千又上一天散陷力 上一八错二此一点二十一八脚心习持个 面 コイニケテハ 三文、大藏甲面的,你能,通り私八全 テ居りマス、二件テハ十分研究致シマンテ、善處シタイト存 ノデアラウト存じる人将来大陸一發展致三元殿追日本上改之之 三對シマンテハ留意ラ致シマンテ、 能一昨年改正致三三少教授要目等二年一八五千其一方 一十数育ラ小學成一時代かう 私共王扇風之一居上次第一丁丁丁又不合日近二 今月落りテ尾りマスガ 支那一海州雪里一於一 卸話,通り完角從來我力 ヲ致シマス、只今你能」上海 迎へナケレバナラヌトシフ 然是八全部ガ軍相小 反省ランナケレハナラスト モ

野的时大藏公望君 大臣二街 二開シマンテハ後刻總理大臣二衙同人工積リテアリマスが外務 二御答辯习得力人下存じて不等 何シタイー八次、三点デアー 次二外務大臣二何之名,外交一般市針 一三旬にタイト存ジコスル マス、是亦問題与二其,度

P.

先 政府上八問二加議が相談世上り、 般にイツ大使り幹徒 二依り マレナ 結局其一和諸成立之 日本上蒋介石

が生事握心路分十時的方然一月居りターデアリマス、安

リマセウカ、サモナグレバ外國使臣, 該一たジテ日本

其边が私共二八了解出来

私的好人九月九十月力知り

でセスが、共多在微上手子

、古将 の る政府と云ッモノハ

握リタトえつけかう歌二絶対二排作シブケレバナラヌモノデ

アルトスファトラ考へテスカックノデアリマス

我人が期 ウスフラトラニウラ 支那一要人祭為銀が猫が到内、家一時話心面 スルヤウナ気分シナリ 石が何时出心力分ラスト云っ風が散能が、一到愈他,支那 要人十去了七八本当三日本上組 ナイータビ猫が鳴り八気が縮ツテシマフ、横の セヌトる てス、時月万石八猫が、他 フコトラ尾をな前カサレテ居 少河東洋,平和河雅立 八台風

P. 4

共八昨年一秋了多り三於中下二千八之中既二共產黨十多月極少

へ于君りでシュノニ又政府モサウ云の風十御考ラ持ッテマッティラッ

シャリ、國民三対シテモ其ノ若可以テ指導シテイラッシャルク

介石と多協なとシタッグトスフコト、御発表がアリ、一月ニナリ

一一居少少少了安然上二十一下一个少一大便,中处三对三十万

三一初八丁今後八平介石政府上提携シナイノダ、対手

三ナイノが、斯フラフ風ナ御発表がアリマンクコト人甚か

英一意う得ナイト考へルイデアリマシテ、如何ナル心持ラ以テ

合二体リアシテハ合後弱

介石トチョ極ツテモ宜インダト云フ御者デアリママウカ、其一時

多協塞一你應过二十十二人为場

分二共産運上月風係ハドウナルが他、特領トー関係ハドウナル

急一戰爭三百十六日本十千可取ッタカラトスフテ、其一本心が

若シク

故三丁

か、一特介石が何十年モアアマッテ教育ラヤリンシターが、是が

夕以上、蒋介石ト云之人绝对二之习绝成シナケレバナラナイグト秀

リマス、私共八全り其一通りダト考へテ居ッターデアリマス、後半私

交涉一師應三十りでシタカ 答辯引得夕人上思之之又 本当二チョをラウトスフューノナイコトが明カデアリマスノニ、何 八秘密會ニナサッテモ差支へアリママス、ドウカ明確十一個 御答辯八必要二次少了之一八速記可止九十り、 其一部心持可同之分分一一下了

〇國務大臣(廣田弘毅君) 另今日本が「ドイツ」,橋渡 决定多事情二何丁真相可語 シニ体ツテ支那人國民政府上直接交渉ラ用りるか一時 レトスフコトデスが大體議

力了非常十項強十排日思想可持以于日本二当以下后り大力多項地解决不懂大,方針デ進へ譯二行其,後支那側,能度が成承和,様十狀態デ日本上三十八九方針三於下支那側上起文文成時,下、現地一即二十四十八十分計一於一 抑以事件,起少以可以来理地解决事件不擅大 非常一談記都介在其他國民政行一般,考方可訂正 居、タノデアリマス、此ノ交渉、方法八色之ノ園ト連絡ラ取り 决メマシタ、併シナガラ其り後二於一天武力ラ以于有機多かへ 若シンが出来得ルモノナラバンタイトラフーデ総工文交渉ラ續ケ丁 スカラ、是ハドウシテモ府窓セナケ 交涉多致三一居少少一一一一一人又、殊二國際所盟會議 了对支援助,决議了了九箇國條約會議到前了 歩がマンキコト人断ジテ受ハレル譯三行カナイ、併シナガラ日本 ラ下小場合六、日本八之二應之心準備かアルースフコーラ 各國二通兴殊一獨伊等二八八人 阿情的能度了以下您人儿上云フ テアリマス、サウラフ際二於テモ トシテハ若シ支那が反省ラシテ日本上直接交渉ラシテ和 レタ風かアルーテアリマスが、支那側 マス、色之人國が支那側 当時二、列風が一緒二ナッテ、此 時三若シ及省スルモーナラべ出まルが万反省ラガマラー 八能度二付于日本二報道シニ 日本 ハサウ云フ列風、外カラー 方何一動も始大丁居ツラク レバナラスト云フ方金 了能度八依然上二丁強硬 ソレ通ジテ電イクノー 事件习經人五那個

P.S Doc.

一下上,九箇國條的会議中八萬論、決之了日本上單

メルヤウニシナイトなフコト

直接交涉ョスル意物月持ツラ居ルヤウテアルカラ、日本側 其、後二大了独逸側、方力力支那、方元和當日本上 モノガ、日本側ノ音に割っ南カンラ賞ヒタイトムフコトラ中 モサウスス場合ハサウン丁宜イトムフ語ラン丁居ラレタク が一体いウラスを態度可以方支那側が出于来タラ宜る ショヤウニ根本,條件方次人方、此四分條件,外三部 シテキシフタイプアリマス、 堂」接近シテ居い者ョケテ天産堂上一時係所問防 ックケアリマス 共精神則以完或心実习示学来以日本八比四少條件 タ基礎トレテ 話ョスルコトー同意レテモ宜イトムラコトラ言ラアヤ 介石が共産党ト祖ンア居ルト云·夢覧ョ事実ノ上 消シテ末ナケレバナラヌ、共産党上南保、或八共産 2万十分一議会了發表致之

只今小即質向一中日本が蒋介石下平協当中上分上去 テ色の曖昧、近答ランテ最后三至ル近該意、認么べきでラクノデアーマス、然ルニ海介石、方八日本、示ショ條件一付 ナイ、蒋介石が日本 フャウナゆ言葉がアツタヤウデアーマスが、サウムフョトハ断じ ル場合八直接交渉ナラバシテヤ ノ永山條 ルトムス能の度ヲ取ッテ居 作习容学和京本

IPS DOC. NO. 3230

Proceedings of Budget Committee Meeting of February 16, 1938

Excerpts from Shorthand Records of Committee Meetings of the House of Peers - 73rd Diet.

Baron OKURA Kinmochi: I should like to ask the Premier, but he is now attending the plenary session and is to be back later, so I should · like first to ask the Education Minister who is now attending. I have about twelve questions in general, but since all of them do not have connections with each other, I should like to have a reply after each question. What I wish to ask the Education Minister is this. Recently, in foreign newspapers, I find various distasteful things written about the actions of the Japanese forces in the Nanking and Shanghai areas. I don't think that it is all true. I do think that foreign newspapers write such impossible things for the purpose of defaming Japan. However, I believe that receiving such defamation is extremely disgraceful to the Japanese people. Even if one or two persons among our loyal soldiers should commit wrongful acts, it is extremely regrettable. According to the general experience of those of us who have been abroad for a long time, we often had to frown upon the attitudes of a large number of Japanese people overseas shown towards the races or peoples inferior to them when Japan is powerful. In short, I do not know to what extent the mistaken sense of superiority of the Japanese people has so far caused the world to misunderstand the righteous Japanese assertions and attitudes both in Manchuria and in China. As for the articles in foreign newspapers, I guess they are written with various imaginations based on the long standing actions of those Japanese people. However, I feel that it is not only a small portion of the Japanese forces, or of the Japanese people who went overseas which should be held responsible, but rather that it is the entire Japanese people who are guilty, and that the fundamental idea of the Japanese people is wrong.

In order to correct this, we must start fundamentally from the point of education. If at a time such as now, when Japan is about to establish a continental policy, aspiring to advance to the continent to become the leader of the Asiatic races, Japan comes into contact with the other races with this false sense of superiority as she has in the past, it is clear that the Japanese will soon be disliked by all the people of the world. I regret very much that the education in the past did not consider this point at all. In the future, I feel that the entire education, from the time of elementary education, must be based somewhat along the lines of the YAMATO Spirit /TN: Japanese spirit/ which contends that weak people must be thoroughly loved and protected and strong villainous people must be coposed completely. I feel that this has been altogether lacking so far. Therefore, I would like to inquire of the Education Minister as to what aspirations he has about this matter, and as to what kind of policy he will take in the future.

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Minister of State (Marquis KIDO, Koichi):

I shall answer. I have also heard about the reports concerning the actions of Japanese troops in Shanghai which was referred to, and just as Baron OKURA said, I too do not think that they are all absolutely true. However, on the other hand, it is a fact that there are quite a number of such reports from other sources. And as stated in the Baron's talk, I have also often heard about the wrongful actions of our nationals abroad caused by extreme senses of superiority in and around China and Manchuria. As stated, I too believe this is caused by some shortcomings in education. I believe that it is especially necessary for a progressing Japan which will expand to the continent in the future to be concerned with this point and make reflections.

We have been aware of the fact that it is necessary to give a more grand and virile education from elementary school days in order to maintain the broadmindedness of a great nation. Up to this date, we have paid some attention and started working in that direction in the summarized programme of instruction which was revised last year. In the future, we want to make full studies and carry out remedial measures.....

Baron OKURA, Kimmochi: Next, I wish to ask the Foreign Minister some questions. I expect to ask the Premier later about the general foreign policy, but I now wish to ask the Foreign Minister about the following three points. I should like to have these also answered after each question. Here is the first question.

Some time ago, through the good offices of the German Ambassador, a negotiation for peace was conducted between Japan and the Chiang Kai-shek government. But it ended unsuccessfully, and a Japanese declaration was issued as you know to the effect that we will, from now on, ignore the Chiang Kai-shek government. However, in view of the government's former . attitude, its way of guiding the people, and the fact that, at that time, Nanking had already been captured, we cannot understand the intention of the government in still dealing with the Chiang Kai-shek government before the declaration. Was the Japanese government thinking until just before the 14th of January that it might, depending upon the occasion, cooperate hand in hand with Chiang Kai-shek, who had for many years led the . 400,000,000 Chinese people and forcibly instructed them to be anti-Japanese, and who had tried to resist us after the war began, even by cooperating with the Communist Party? Otherwise, we are sure that the Japanese government would never have come to terms with them through a foreign envoy's mediation. This is truly the point that we can not understand. I was of the opinion that we should have absolutely opposed the Chiang Kai-shek government since the time they became friendly with the Communist Party in either September or October of last year, although I am not sure of the exact date. Certain people are saying this; and I have heard it often: that Chiang Kai-shek is a cat and other notable persons of China are all mice; that as long as the cat is in the country or in the house, the mice will never come out; at a single cry of the cat, the mice will be frightened; and that, in a situation

whereby it is not known when Chiang Kai-shek will show up, the other notable of China will never really feel like establishing the peace of the Orient in cooperation with the Japanese.

And we too thought that they were absolutely right. Ne, therefore, thought around last fall that we must absolutely destroy Chiang Kai-shek now that he was in league with the Communist Party; and also that the government was of the same opinion; and that it was guiding the people with that view; but suddenly it announced that it had tried to compromise with Chiang Kaishek at the suggestion of the German Ambassador. In January, for the first time it was announced that the government will neither cooperate nor have any dealing with the Chiang Kai-shek government any more. This was extremely incomprehensible to us. What was the idea in responding to the plan? Was it the idea that depending upon circumstances it would be all right to cooperate with Chiang Kai-shek in the future? What will be the relations with the Communist Party then, and with the other leaders? Why did the government consent to the negotiation when it is clear that Chiang Kai-shek who had carried out such education for scores of years, does not truly intend to cooperate with Japan in earnest just because he became friendly suddenly after being defeated in war? I should like to hear what the intention of the government was in the matter. This may be answered either off the record or in a secret session if necessary. I would like to have a clear answer if you please.

Minister of State (Mr. HIROTA Koki):

I have just been asked to state the true circumstances leading to the decision, at one time, to commence direct negotiations with the Chinese National Government through the intermediation of Germany. I have generally explained clearly on this problem since the opening of this Diet session in my speeches at the plenary meeting, and at the budget committee meetings of the House of Representatives.

Since the very beginning of this Incident, we have adopted the policy of local settlement and non-aggravation. It goes without saying, however, that in those days we had been negotiating constantly with the Chinese in compliance with the policy of local settlement. But it became impossible for Japan to continue that policy of local settlement and non-aggravation because of the subsequent condition of the Chinese attitude which you well know. Since they were facing Japan with a very strong anti-Japanese feeling, we decided on a policy whereby we had to necessarily chastise them. Even after that, however, parallel with chastisement by force of arms, we were constantly continuing negotiations with the hope of making them reflect over themselves as much as possible, if they are to make reflections at all, and to make them correct the extremely wrong ideas of Chiang Kai-shek and of all others in the National Government, if it was at all possible. These negotiations were carried out by means of contacting various nations. Especially in those days, when the resolution of aiding China was passed in the meeting of the League of Nations and when conference of the Nine Power Treaty was to be held, there was a tendency of the Powers to jointly settle this incident

with their sympathy directed toward the Chinese. Even then, it was impossible for Japan to accept the mediatory acts of the Powers, although Japan notified those Powers, especially Germany and Italy respectively, of Japan's preparedness for negotiating with China if China made reflections and requested a direct negotiation for peace with Japan.

Various nations informed Japan of China's attitude, but it was as strong as ever. China had been strongly stating that she would never independently negotiate with Japan for the purpose of settling this Incident. Naturally she stated this in the conference of the Nine Power Treaty.

Then later, the Germans made a proposal to us to the effect that the Chinese intention of entering into direct negotiations with Japan seemed fairly intense, and that the Chinese had heard that Japan would accept it in that case, but wished to obtain Japan's view as to the attitude which the Chinese must have. So we decided upon the four basic conditions as I have fully announced in the Diet. Then we answered the Germans that besides these four conditions Chiang Kai-shek would have to put an actual end to the situation of being cooperative with the Communist Party, and that Japan might agree to open negotiations on the basis of these four conditions, provided that Chiang would show certain evidence of complying to the spirit of the so-called anti-comintern by severing relations with the Communist Party or ousting those who were in intimate relations with it.

It seems in the last interpellation there were words to the effect that Japan tried to compromise with Chiang Kai-shek. There is absolutely no truth in it. We took the attitude that we would accept a direct negotiation if Chiang Kai-shek would accept the terms demanded by Japan and would ask for peace. However, they gave various noncommittal answers to the terms that Japan had presented and no sincerity was perceived on their part to the last.

As the result of our reaching the decision that we can no longer take the attitude of trying to settle the situation by dealing with Chiang Kaishek, we came to issue such a declaration. Such being the case, Japan has been endeavouring to make the Chinese Nationalist Government make reflections, if possible, while chastising their mistaken ideas by armed force.....

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