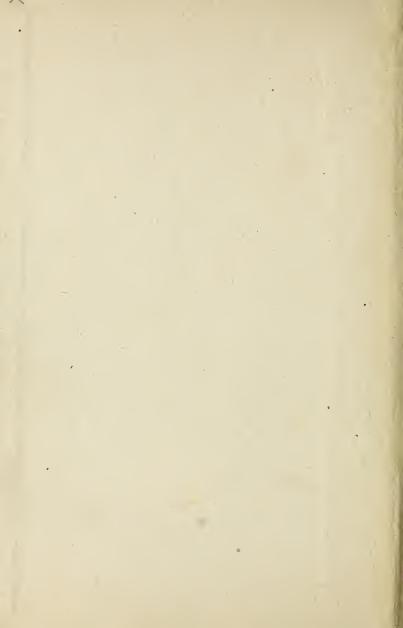
# ONE HUNDRED GOSPEL HYMNS For Male Voices

D.B.Towner and E.M.Fuller



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## ONE HUNDRED GOSPEL HYMNS

FOR

#### MALE VOICES

#### FOR USE WHEREVER THE GOSPEL IS PREACHED

EDITED BY

D. B. TOWNER,

DIRECTOR, MUSIC COURSE, MOODY BIBLE INSTITUTE, CHICAGO

Rev. E. M. FULLER

Price, 35 cents, postpaid

NEW AND REVISED EDITION

CHICAGO

THE BIBLE INSTITUTE COLPORTAGE ASSOCIATION 826 LaSalle Avenue

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# THE ORGANIZATION AND CONDUCT OF A MALE CHOIR.

D. B. TOWNER, Mus. Doc.

An efficient male choir judiciously handled will be of great service, as well as a drawing card for any church or Y. M. C. A., and we believe it is possible for nearly every church to have a choir of at least four male voices, provided they will intelligently organize and utilize the material at hand. The complaint that there are very few high tenors and low basses is well founded and is alarmingly true, and this fact makes it impossible to secure a choir in every instance that can sing much of the music written for male voices. But we believe that in most cases, voices can be found capable of singing the greater part of the music in "One Hundred Hymns." Of course it will require painstaking on the part of the leader, and faithful, conscientious practice by the choir in order that they may sing well, but when this is accomplished there is no doubt but that the result will be gratifying.

A few hints regarding the organization and conduct of such a choir may not be amiss. Let us, for example, presume a difficult case, a church where there are no high tenors, and where there are no low basses. Select two men with high voices. Perhaps neither have really tenor voices, but there will be a difference, one will sing higher than the other, or at least will have more of a tenor quality in his voice. Let this one take the higher part. Pursue the same method in the selection of the basses. Let the one with the quality of voice which most resembles bass sing the lower part. This being done, select some hymn which does not go above the fifth line of the tenor staff nor below the first line of the bass staff,

and begin work. Teach the man who sings the higher part to sing with as nearly a tenor quality as possible, and the man who sings the lower part, or second bass, to use a broad quality, and the inner voices to be careful not to sing too loud for the outside voices. All the voices should sustain a smooth, steady tone. Great care should be taken to keep the melody prominent. It is often in the second tenor or first bass, and sometimes it is distributed between two or more parts, but can easily be traced. Study carefully both words and music, then conscientiously and intelligently express the sentiment of both.

It is the custom of some singers to take much liberty in rendering hymns, especially with the rhythm. But we venture to suggest that the best results will be obtained with the music in "One Hundred Hymns" if the rhythm is studiously observed.

Rehearse frequently and with as much care as

though you were before an audience.

It is better in most cases to sing unaccompanied by

an instrument.

Each person should be able to get his pitch (mentally) from the key-note when it is sounded by the leader.

Don't ever pass the key along with a "hm."

Don't use the "tremolo" in quartette or choir singing.

Don't sing too loud.

Don't change the rhythm to suit your own fancy.

Don't feel obliged to sing the chorus after each

verse.

Don't always repeat the chorus "pp" after the last verse.

Dynamic marks have been used very little in this book, as they would more frequently prove detrimental than otherwise, especially when the hymn is composed of several stanzas. Often a hymn is marred, if not altogether spoiled, because it is sung too fast or too slow. Great care should be exercised in this regard and the proper movement observed. The words of the hymn should always govern in this matter. A hymn should never be sung so fast that the sentiment cannot be well expressed, neither should it be sung so slow as to become sluggish. The bright or somber effects desired should be produced by the proper quality of

tone rather than by the rate of speed. In fact a rapid movement may be entirely void of brilliancy, and a slow movement altogether lacking in somber quality.

After all has been said and done it is most important that the singer should maintain a prayerful, praiseful, worshipful spirit, constantly remembering the words of the Apostle Paul:

"I will sing with the spirit and I will sing with the understanding."

If the above suggestions are carefully observed, we believe the result will be satisfactory, and that it is possible for most churches to have an effective male choir.

#### A WORD FROM THE EDITORS

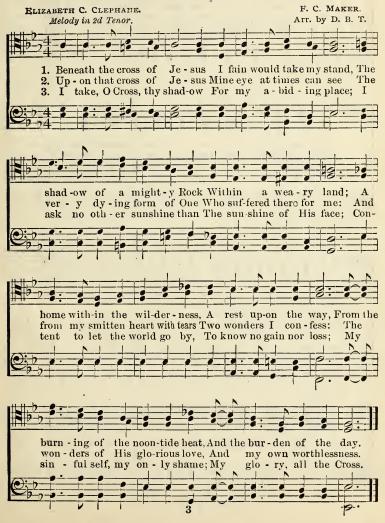
"One Hundred Hymns,"—their message, variety and harmonic arrangement,—will speak for themselves.

Our only hope is that they may be everywhere effective in proclaiming the blessed Gospel.

> D. B. TOWNER E. M. FULLER

# One Hundred Gospel Hymns FOR MALE VOICES.

### No. 1. Beneath the Cross of Jesus.



# No. 2. Be Strong in the Lord.

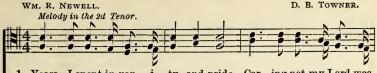
JULIA H. JOHNSTON. D. B. TOWNER. the Lord, all ye who know His name, Jebut weak-ness, in the strife with wrong, Be 1. Be ın 2. Thy strength is for - ward, nor fal - ter, why should mortals fear? His vait on the Lord, His sig - nal to o - bey, Thy 3. Go wait ho · vah, Re-deem-er, ev · er · more the same; His might and His val · iant, and faint not, tho' the fight be long; All hail to Jevoice sings in tri - umph, "Be thou of good cheer." Be glad and courstrength to re-new a - long the nar-row way; The path lead-eth in the Lord. mer - cy o'er the world proclaim, Be strong ho - vah, both our strength and song, a - geous, for the Lord is near, up - ward to the gates of day, Bestrong, bestrong in the Lord. CHORUS. shall con - quer thro' Je - sus cru - ci - fied, Be Copyright, 1902, by Daniel B. Towner.



# No. 4. Jesus Christ, My Saviour. ANDREW SHERWOOD. EDWARD M. FULLER. 1. On the blest e-ter-nal shore, Where the shadows fall no more, it is my soul doth love All my oth - er friends a-bove; 2. He is com - ing by and by, With His an - gels in the sky; 3. He Dwelleth One whom I a - dore: - Je - sus Christ, my Sav - iour. Oh! how faith - ful I would prove: - Je - sus Christ, my Sav - iour. We'll be with Him, you and I:- Je - sus Christ, my Sav - iour. He's the Light of all that land; He's the King of heaven's band: When my soul was bowed with woe, Twas His blood, shed long a - go, As He went, so He will come. Down the blue e - the-real dome. of His hand!-Je-sus Christ, my Sav-iour. Oh! the pow - er Washed me whit-er than the snow: - Je - sus Christ, my Sav - iour. . Tak-ing all His loved ones home: - Je - sus Christ, my Sav - iour.

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D. B. TOWNER.



- 1. Years I spent in van i ty and pride, Car ing not my Lord was
- 2. By God's Word at last my sin I learned; Then I trembled at the
  3. Now I've giv'n to Je sus ev 'ry-thing; Now I glad ly own Him
  4. Oh, the love that drew sal va-tion's plan! Oh, the grace that bro't it





cru-ci - fied, Knowing not it was for me He died On Cal -va - ry. law I'd spurned, Till my guilty soul, im-plor-ing, turned To Cal -va - ry. as my King; Now my raptured soul can on - ly sing Of Cal -va - ry. down to man! Oh, the mighty gulf that God did span At Cal -va - ry.





Mer - cy there was great, and grace was free; Par-don there was mul - ti -

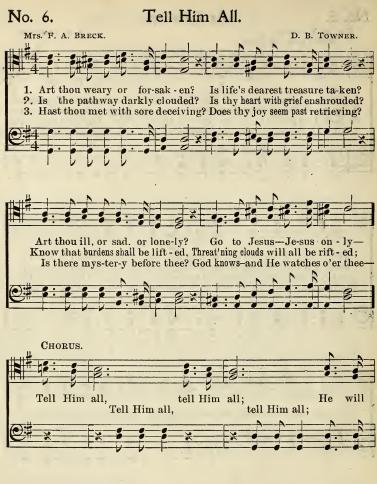


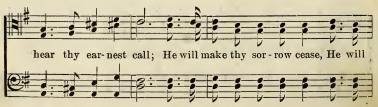


plied to me; There my burdened soul found liber-ty-At Cal-va-ry.

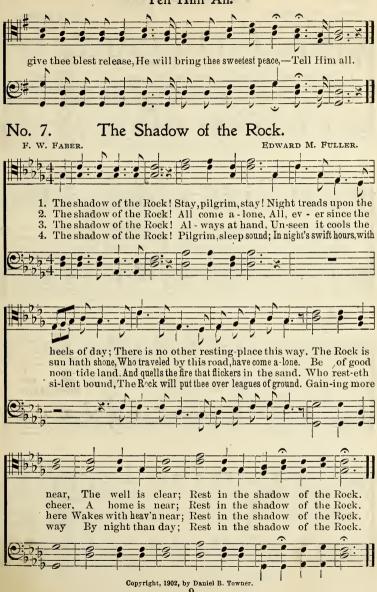


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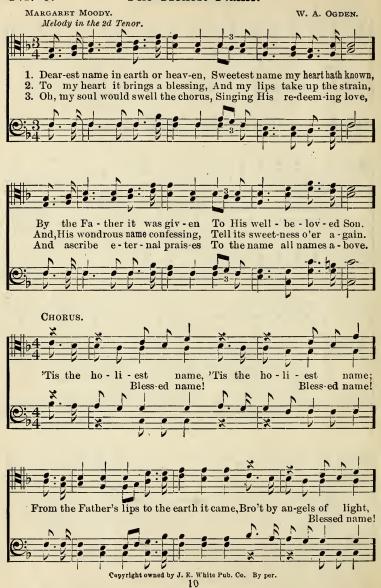


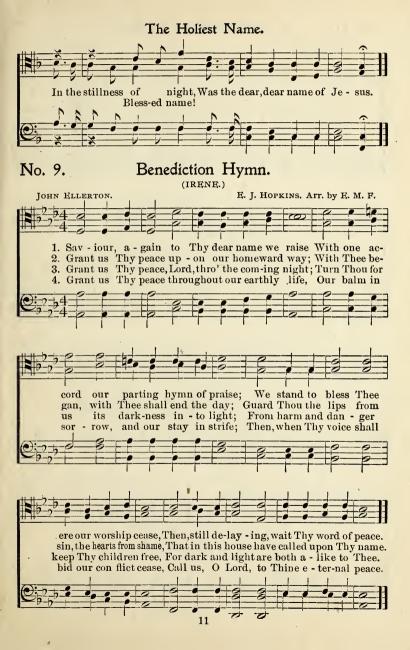


#### Tell Him All.



#### No. 8. The Holiest Name.

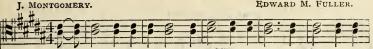






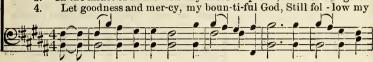
#### The Lord is My Shepherd. No. 11.

EDWARD M. FULLER.



The Lord is my Shepherd, no want shall I know; I feed in green Thro' the valley and shadow of death tho' I stray, Since Thou art my

In the midst of af-flic-tion my table is spread; With blessings un-





pas-tures, safe - fold - ed I rest; He lead -eth my soul where the guardian, no e - vil I fear; Thy rod shall de-fend me, Thy cup runneth o'er; With perfume and oil Thou a measured my steps till I meet Thee a bove: I seek-by the path which my



still waters flow, Restores me when wand'ring, re-deems when opstaff be my stay; No harm can be-fall, with my Com-fort-er nointest my head; O what shall I ask of Thy providence of Thy providence fore-fathers trod, Thro' the land of their sojourn-Thy kingdom of



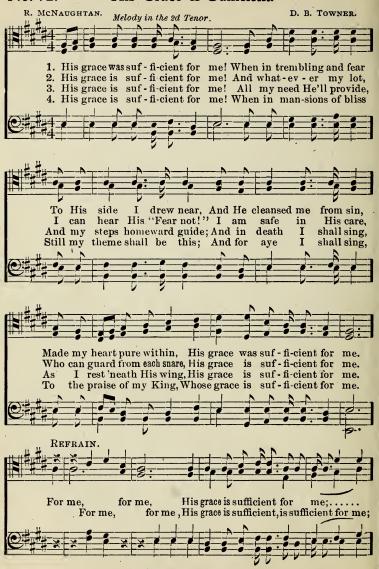


pressed; Re - stores me when wand'ring, redeems when oppressed. harm can be - fall, with my Com - fort - er near. Oh, what shall I ask of Thy prov - i-dence more? love; Thro' the land of their so-journ-Thy king - dom of love.

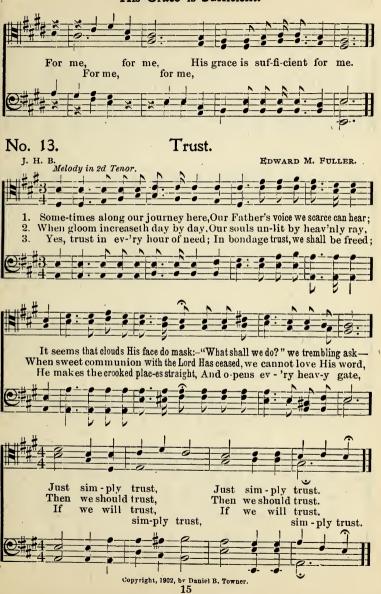


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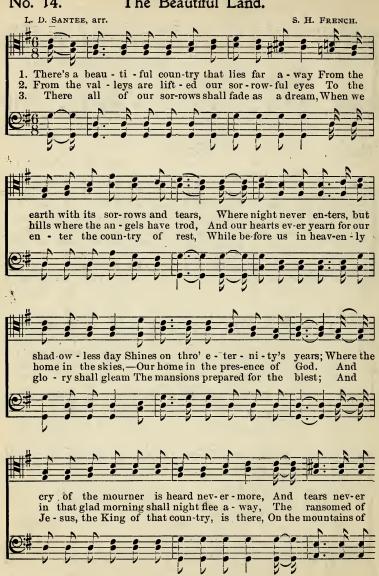
# No. 12. His Grace is Sufficient.



#### His Grace is Sufficient.

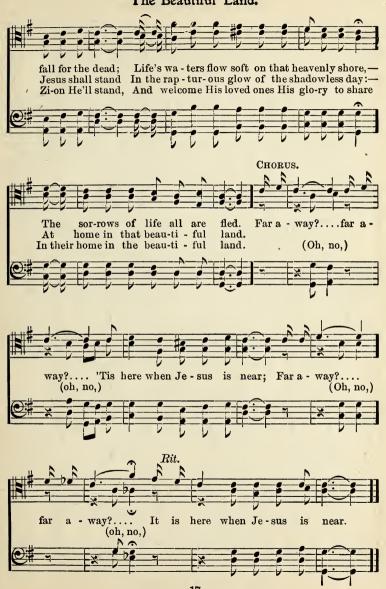


#### The Beautiful Land. No. 14.



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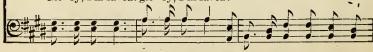
#### The Beautiful Land.



## No. 15. Saved by the Blood. S. J. HENDERSON. D. B. TOWNER. 1. Saved by the blood of the Cru - ci - fied One! 7 Ransomed from 2. Saved by the blood of the Cru - ci - fied One! The an - gels re-3. Saved by the blood of the Cru - ci - fied One! The Fa - ther, He the Cru - ci - fied One! All hail 4. Saved by the blood of sin, and a new work be-gun; Sing praise to the Fa-ther, and joic-ing be-cause it is done; A child of the Fa-ther, joint spoke, and His will it was done; Great price of my par-don, His Fa-ther, all hail to the Son! All hail to the Spir-it; the praise to the Son: Saved by the blood of the Cru - ci-fied heir with the Son: Saved by the blood of the Cru - ci-fied One! own precious Son: Saved by the blood of the Cru - ci-fied great Three in One! Saved by the blood of the Cru - ci-fied One! CHORUS.



Saved!..... My sins are all pardoned, my Glo-ry, I'm saved! glo-ry, I'm saved!



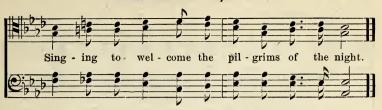


# No. 17. Hark! Hark! My Soul!

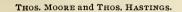
F. W. FABER. EDWARD M. FULLER. Melody in the 2d Tenor. 1. Hark! hark! my soul! an-gel - ic songs are swelling O'er earth's green 2. Far, far a-way, like bells at evening pealing, The voice of 3. On-ward we go, for still we hear them singing, "Come, weary fields and ocean's wave-beat shore; How sweet the truth those Je - sus sounds o'er land and sea; And la - den souls souls, for Je-sus bids you come: And thro' the dark, by its bless-ed strains are tell - ing Of that new life when sin shall thousands, meekly steal - ing, Kind Shepherd, turn their wea-ry ech - oes sweet-ly ring - ing, The mu-sic of the Gos-pel REFRAIN. no An - gels of Je - sus, an - gels of light, steps to leads us " Copyright, 1902, by Daniel B. Towner.

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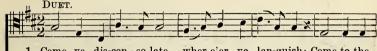
#### Hark! Hark! My Soul!



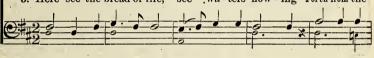
#### Come. Ye Disconsolate. No. 18.



SAMUEL WEBBE.



- 1. Come, ye dis-con so-late, wher-e'er ve lan-guish; Come to the 2. Joy of the des - o - late,
- light of the stray-ing, Hope of the see .wa-ters flow-ing Forth from the 3. Here see the bread of life,





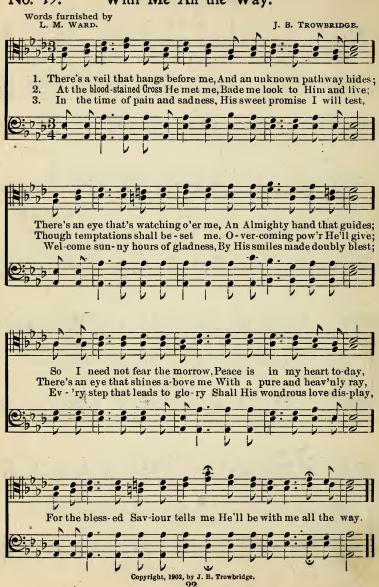




here tell your an - guish; Earth has no sorrow that Heav'n cannot heal. say - ing, "Earth has no sorrow that Heav'n cannot cure." know-ing, Earth has no sorrow but Heav'n can remove. ten - der - ly come.ev - er

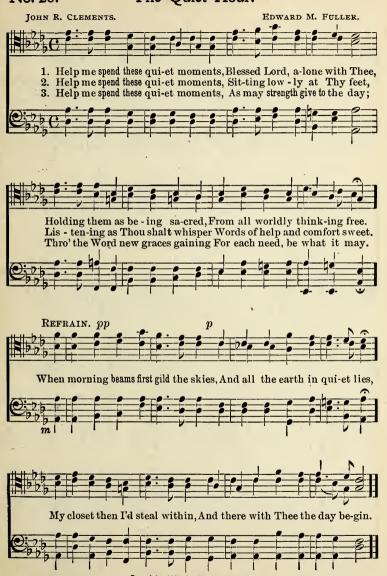


#### No. 19. With Me All the Way.



#### No. 20.

#### The Quiet Hour.



#### Too Late!

Arr. from Mrs. J. W. LINDSAY, by E. M. F.

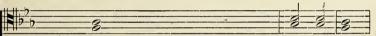




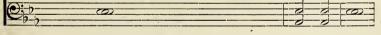


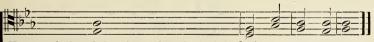
#### The Reaper and the Flowers. D. B. TOWNER.

HENRY W. LONGFELLOW.

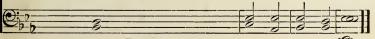


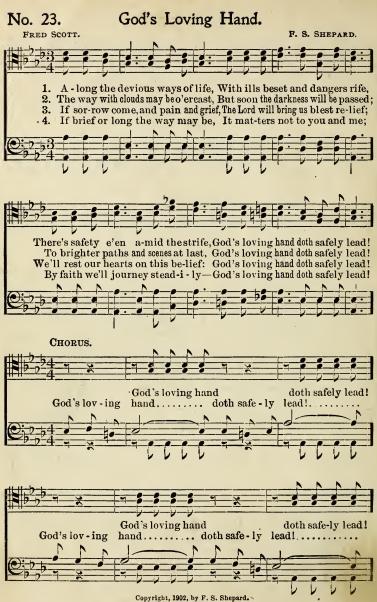
- There is a reaper, whose name is Death, And with his sick le keen, "Shall I have naught that is fair," said he, "Have naught but the beard-ed grain?
- 3. He gazed at the flowers with tearful eyes, He kissed their drooping leaves;
- 4. "My Lord has need of these flowerets gay," The reaper said, and smiled,
- 5. "They shall all bloom in fields of light, Transplanted by my care;
- 6. And the mother gave, in tears and pain, The flowers she most did love:
- 7. Oh, not in cruelty, not in wrath, The Reaper came that day;



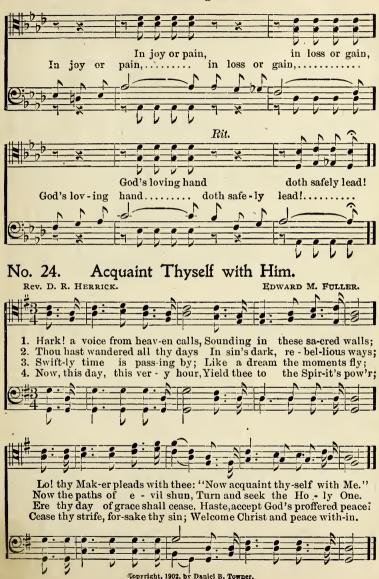


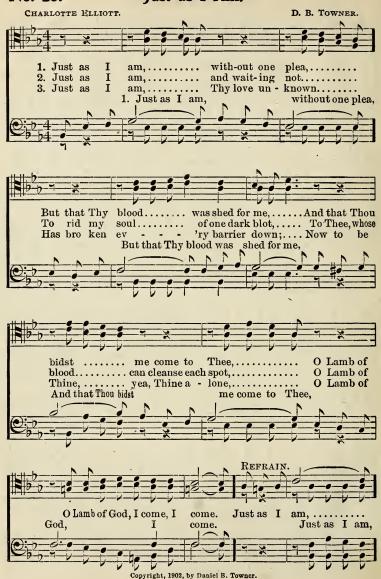
He reaps the bearded grain at a breath, And the flow'rs that grow be-tween. Though the breath of these flowers is sweet to me, I will give them back a - gain." It was for the Lord of Paradise, He bound them in his sheaves. "Dear tokens of the earth are they, Where He was once a child." And saints, upon their garments white These sa · cred blossoms wear." She knew she should find them all again In the fields of light a - bove. 'Twas an angel visited the green earth, And took the flow'rs a - way.





#### God's Loving Hand.





#### Just as I Am.



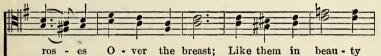
No. 26. He

#### Home to Their Rest.



- 1. Gath-er the cherished ones Home to their rest, Strew the pale 2. Weep for the cherished ones, Hal-low with tears Graves which the
- 3. Je sus our cherished ones Welcomes on high, With Him for-



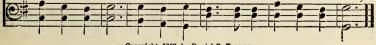


love of Lost ones en dears; Trust to their pil low ev - er,— No more to die: May we, dear Fa - ther,



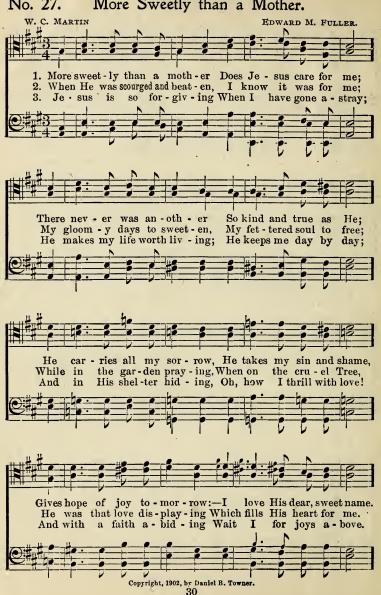


Flow-ers de-cay, When the heart's earthly joy Pass-eth a -way. Gen-tly the dead: An-gels from heav-en will Watch o'er their bed. When life is o'er, Meet them in glo-ry, to Part nev-er-more.

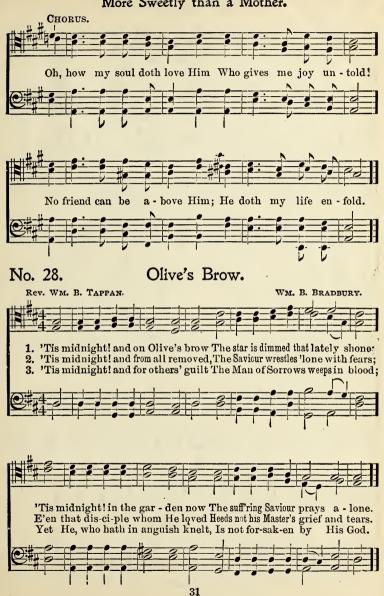


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#### More Sweetly than a Mother. No. 27.

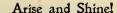


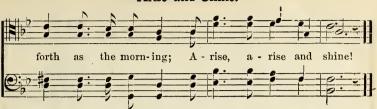
### More Sweetly than a Mother.



CARRIE E. BRECK. D. B. TOWNER. 1. A - rise and shine! thv light is come! Lord hath and shine! thy 2. A - rise light is Let  $\sin$ and come! 3. A - rise and shine! thy light Thy is God thv 4. A - rise and shine! thy light is come! And night shall The chains made thee free! of dark - ness bind no more; Go Go forth all the world That sor - row hide; and show to of His love, And Show forth the won-ders glo - ry is; no more; Shine till the glo - ry of the Lord Is forth in lib - er - tv! Light and Life a - bide. Arise and shine! thy light is come! Alet all praise be His. known from shore to shore. With love's bright a - dorn-ing, Shine rise. a - rise and shine!

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## No. 30. The Christian War Song.

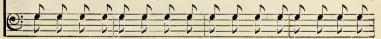


- 1. War sounds forth his dread a-larms, Brothers, 'tis the call to arms;
- 2. Comes the foe in proud ar ray, Sinks the soul in dire dis-may, 3. Thro' the con flict dark, of time, Faith be-holds the end sub-lime,





In the ranks of Christ we muster, 'Neath His banner's fade-less lus-ter, As the shouts come bold, de - fy - ing, As his darts come swiftly fly-ing, Sees her Lord enthroned and glo-rious, Sees the saints in robes vic-to-rious,





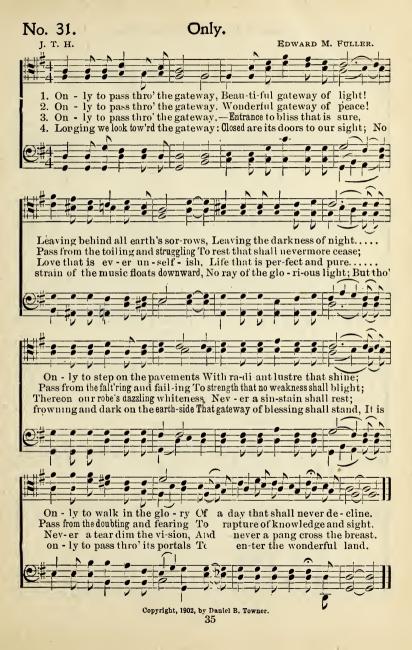
Ral-ly we, for well we know the sil-ver trumpet's sound; Sinks the soul, for weak is flesh when Sa-tan's hosts as-sail; Sees the triumph, sees the bless-ed peace when war is done;



## The Christian War Song.



34



# No. 32. Come Away to Jesus Now.

J. M. WHITE. S. H. FRENCH. 1. Oh, why thus stand with re-luc-tant feet, Just on the verge of this 2. The Spir-it strives, and yet there you stand, In sight of bliss and the 3. Your loved ones gone to the oth - er shore, With unseen hands seem to 4. Then come to Je-sus, oh, come a - way, His pleading voice hasten rest so sweet? While God invites, and your steps will greet, Come aglo - ry land; Re-treat is death in the sink-ing sand:-Come abeck-on o'er; Their voices hushed, yet they still implore: "Come ao - bey, And trust Him ful-ly to save to - day:-Come a-CHORUS. way to Je-sus now. Come a-way to Je - sus. Come away to Je-sus now. way to Je-sus now." way to Je sus now. Come away to Jesus, come away, to Je - sus, Come a - way Come away to Jesus, come away, Come away to Jesus, come away,

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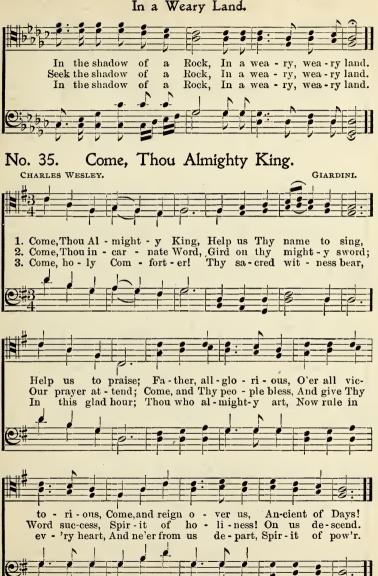
#### Come Away to Jesus Now.



No. 34. In a Weary Land. W. C. MARTIN. EDWARD M. FULLER. 1. Faint and wea-ry from the heat And the bur - den of the day. 2. When the troubles of my life Weak-en mind and crush my heart,-3. Oft - en sin triumphant seems, Vir-tue yielding in the strife; Long-ing for cool re - treat Where the breezes gently play,the mor-tal strife,-Then I, like a stricken hart, Wounded in Seem to fade the last faint gleams Of the truth's ex-pir-ing life; Lo, I find it with the flock Sheltered by the Lord's own hand, From the tur - moil and the shock, Seek defence at God's own hand, But, my God, when sinners mock, Safe-ly then I take my stand In the shadow of a Rock, a wea - ry, wea - ry Seek the shadow of a Rock, In a wea - ry, wea - ry In the shadow of a Rock, In a wea - ry, wea - ry

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#### In a Weary Land.

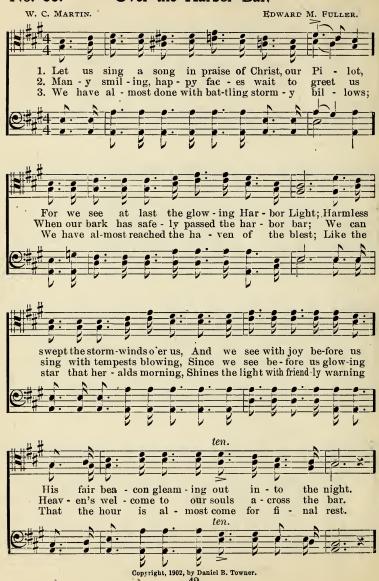




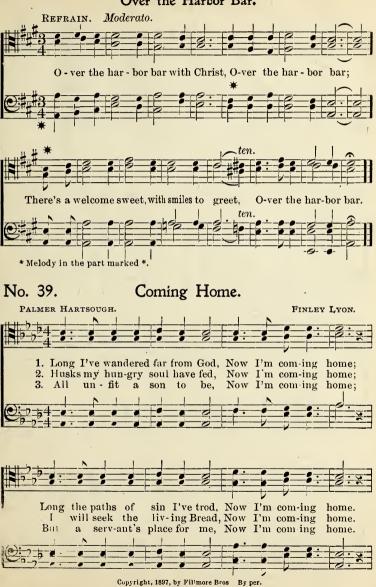
# Speed It On!



## No. 38. Over the Harbor Bar.



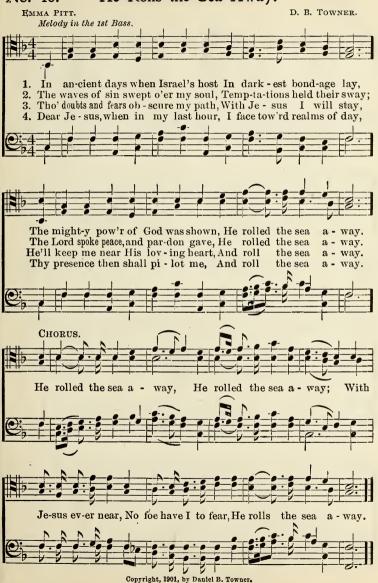
#### Over the Harbor Bar.



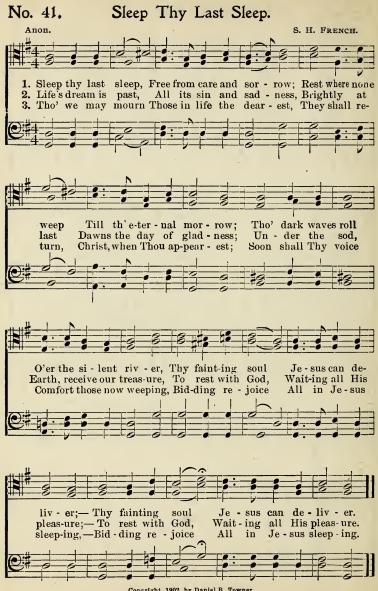
#### Coming Home.



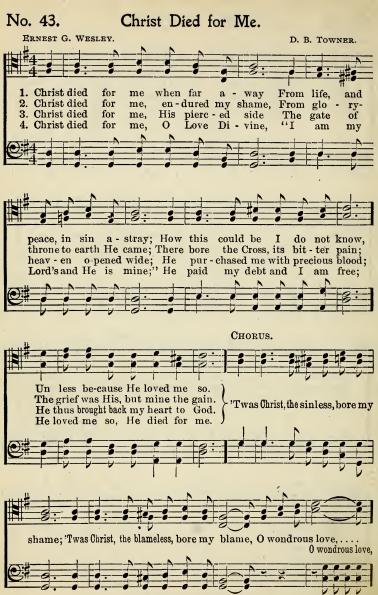
# No. 40. He Rolls the Sea Away.



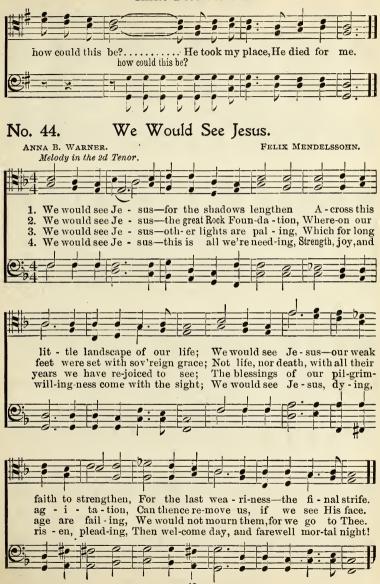
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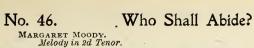




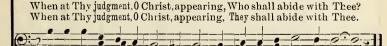
#### Christ Died for Me.



No. 45. Lord, Tarry Not. HORATIUS BONAR. EDWARD M. FULLER. For eight measures the melody is in the 2d Tenor. 1. Be-yound the smil - ing and the weep - ing, be soon: shall 2. Be-yond the blooming and the fad - ing, shall be soon: 3. Be-yond the part - ing and the meet - ing, shall be soon: 4. Be-yond the frost-chain and the fe - ver, I shall be soon: Be - youd the wak - ing and the sleep-ing, Be-youd the sow - ing Be - youd the shin - ing and the shad-ing, Be-youd the hop - ing Be - youd the fare - well and the greet-ing, Be-youd the puls - es' Be - yound the rock-waste and the riv - er, Be-yound the ev - er REFRAIN. shall be soon, and the reap-ing, Ι shall be soon. and the dreading, Ι shall be soon. Ι shall be soon. Love, rest, and fe - ver-beat-ing. Ι shall be soon. shall be soon. T shall be soon, T shall be soon. and the nev-er. home, Sweet, sweet home; Lord, tar-ry not, tar-ry not, but come.



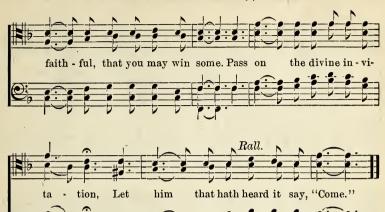
W. A. OGDEN. Arr. by D. B. T. Who shall a - bide His com - ing? Who shall His chos - en be?
 Who shall a - bide His com - ing, When He shall claim His own? 3. Who shall a - bide His com - ing? They who are un - de - filed; When at the Lord's ap-pear-ing, What shall He say of thee? Stand in the day of judgment, Spot-less be - fore His throne? They who in faith have followed Christ, as lit - tle child.  $\mathbf{a}$ CHORUS. **1, 2.** Who..... shall a - bide?..... Who.....shall a - bide?..... They.... shall a - bide,..... They . . . shall a - bide, . . . . Who shall abide? who shall abide? Who shall abide? who shall abide?



# No. 47. Let Him that Heareth Say, "Come."



### Let Him that Heareth Say, "Come."

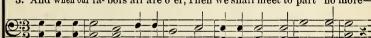


## No. 48, Ye Christian Heralds.

BOURNE H. DRAPER.

H. C. ZEUNER.

- 1. Ye Christian heralds, go, proclaim Sal-va-tion thro' Im-man-uel's name;
- He'll shield you with a wall of fire, With flaming zeal your hearts inspire,
   And when our la-bors all are o'er, Then we shall meet to part no more—

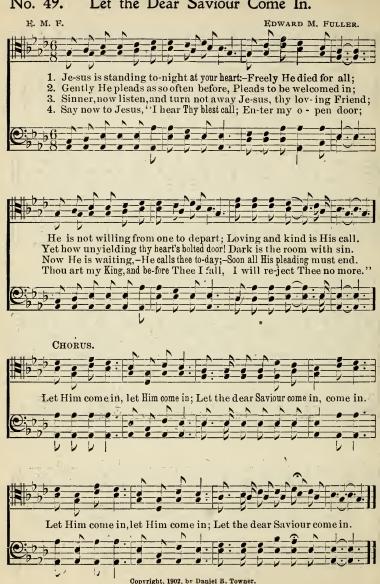




To distant climes the tidings bear, And plant the rose of Shar-on there. Bid raging winds their fu-ry cease, And hush the tempest in - to peace. Meet with the blood-bought throng to fall, And crown our Jesus Lord of all.



#### No. 49. Let the Dear Saviour Come In.

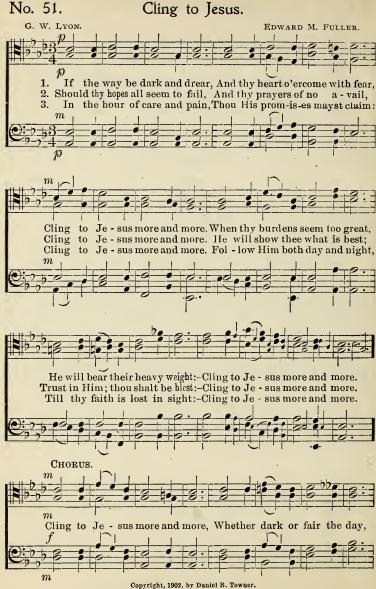


#### No. 50.

## My Jesus Knows.



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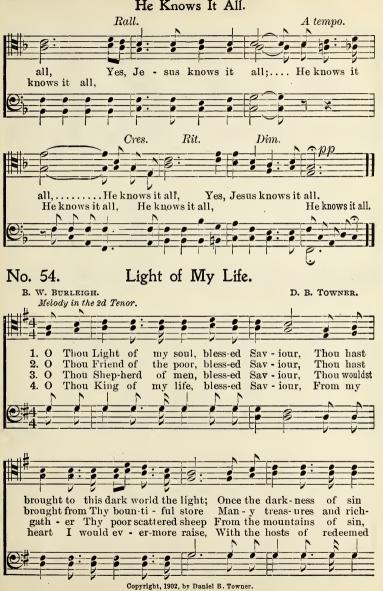


#### Cling to Jesus.



# No. 53. He Knows It All. Moderato. FINLEY LYON. He knows the bit-ter, wea-ry way (the wea-ry way), The He knows how hard the fight has been (the fight has been), The 3. He knows when faint and worn we sink (when worn we sink), How end - less striv - ing day by dav. clouds that come our lives be - tween. The Of deep the pain, how near the brink end striv ing day by those who weep and those who pray (who pray); He knows it wounds the world has nev - er seen (ne'er seen); He knows it de-spair we pause and shrink (and shrink); He knows REFRAIN. Allegro.

#### He Knows It All.



## Light of My Life.



## Come In. My Saviour! No. 55. Rev. HANDLEY G. C. MOULE.

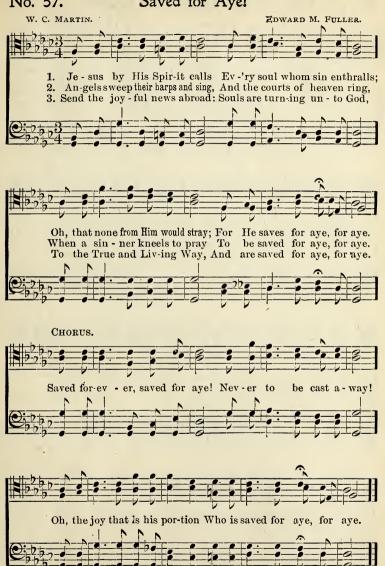


Copyright, 1901, by Edward M. Fuller.

No. 56. Life's Heavenly Secret. DWIGHT MALORY PRATT. D. B. TOWNER. Melody in the 2d Tenor. Je - sus, my Lord, Thou art my life, My rest in la - bor, Long, long I strug-gled ere I knew My struggling vain, my I prayed and wrestled in my prayer, I wrought, but self was My ef - fort vain, my weakness learned; Weary, from self to Life's heav'nly se - cret is re-vealed; In Christ all rich - es O peace-ful rest! O life di - vine! My ef - fort can - not strength in strife; Thy love be - gets my love to Thee: Thy I sought by ef - fort of my own What life un - true; Joy nev - er came, nor rest, nor peace, er there; Nor Ι turned, Con-tent to His ful-ness be let God's con-cealed; We try, and fail; we ask, He gives, And I vield my sin - ful heart to Thee. make Thee mine: Andful - ness that which fill - eth me; Thy love be gets my the gift of Christ a - lone; I sought by ef fort faith, nor hope, nor love's in-crease; Joy nev - er came. nor boundless gift of grace to me; Con -tent let His our spir - it We try, and fail: His rest lives: we Thy love Thou fill - est I vield my  $\sin$ ful me; Thy ful - ness that which fill love to own, What is of the gift of Christ a - lone. peace, Nor faith, nor hope, nor love's rest. nor in-crease. ful - ness be God's bound-less gift of His rest our spir it lives. He gives, And in Thou fill in Thy love  $\mathbf{h}\mathbf{e}\mathbf{a}\mathbf{r}\mathbf{t}$ Thee, And Copyright, 1902, by Daniel B. Towner.

## No. 57.

## Saved for Aye!



# No. 58. Christ Alone Has Power to Save. J. B. TROWBRIDGE. J. B. T. 1. When tossed on Gal - i-lee's rough waves, And fear their an-xious 2. When he, who sight had nev - er known, Came to the Lord with 3. When cru - ci - fied on Cal - va - ry, And in the tomb was 4. When tri - als thick my path sur-round, When hope de-parts and hearts op - pressed, The Mas - ter's voice spoke firm and clear, And plead ing voice, That word and touch made darkness flee, And a · way, tri - um-phant o'er the grave, He rose And gen - tle voice speaks from a - bove, gloom de - scends. And CHORUS. It was His voice that stilled the calmed the an-gry waves to rest. bade the sor-row-ful re-joice. lives, and reigns with boundless sway. It was His voice that ev - 'ry dark fore-bod-ing ends. His might has His heal-ing touch new vision gave; His healing touch new vision gave; stilled the wave,

Copyright, 1902, by J. B. Trowbridge. By per-

#### Christ Alone Has Power to Save.



EDWARD M. FULLER.



- 1. When thou wakest in the morning, Ere thou tread the untried way
- In the calm of sweet communion Let thy dai -ly work be done,
   Then as hour by hour glides by thee, Thou wilt blessed guidance know:
- 4. And if wea-ri-ness creep o'er thee, As the day wears to a close,





Of the lot that lies be-fore thee Thro' the coming bus - y day, In the peace of soul out-pouring Care be banished, patience won; Thine own burdens being lightened, Thou canst bear an - oth-er's woe, Or if sud-den fierce temptation Bring thee face to face with foes,

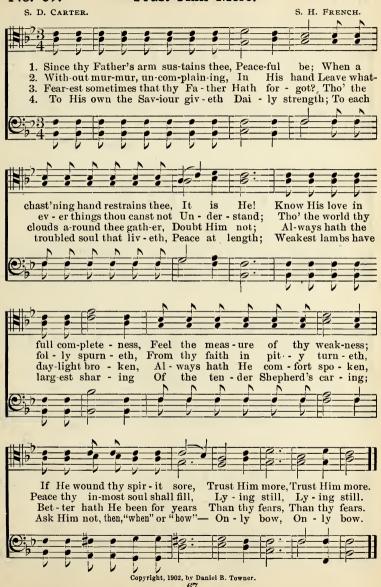


Whether sunbeams promise brightness, Whether dim fore-bod-ings fall, And if earth with its en-chant-ments Seeks thy spir - it to en-thrall, Thou canst help the weak ones onward, Thou canst raise up those that fall; In thy weakness, in thy per - il, Raise to heav'n a trust-ful call;



Be thy dawning glad or gloomy, Go to Je-sus—tell Him all!
Ere thou lis-ten, ere thou answer, Go to Je-sus—tell Him all!
But remember, while thou servest, Still tell Je-sus—tell Him all!
Strength and calm for ev-'rv tri - al Come in tell-ing Je-sus all!

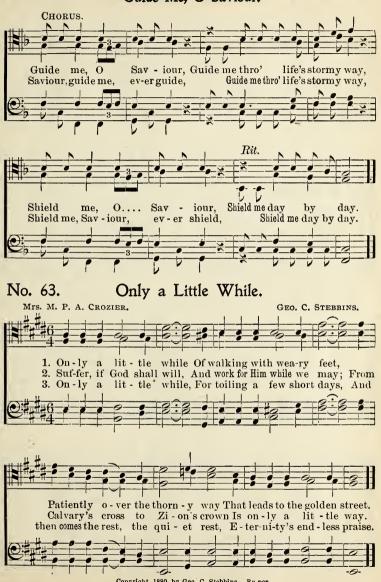
# No. 61. Trust Him More.



#### No. 62. Guide Me. O Saviour. ANNA D. BRADLEY. Arr. by D. B. T. By per. of J. H. Rosecrans. 1. Guide 0 Sav-iour. Guide me by Thy gracious word, me, 2. Guide Thy ten - der hand, me. 0 Sav-iour, Guide me by 3. Guide me, Sav-iour. Guide me when 'tis dark-est night; Let me not wan - der; Keep by me, Lord: To the prom - ised Guide me past dan - ger, land: guide me, Sav - iour, When I think 'tis light; a - bout me, E - vil lurks But I'm safe when near to Thee, O Sav-iour, But Thy might - y arm of love O guide me, When 'tis dark, or when 'tis day, am weak, Step by step,

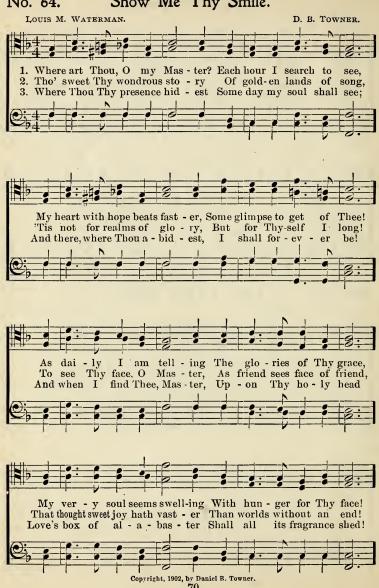


#### Guide Me, O Saviour.

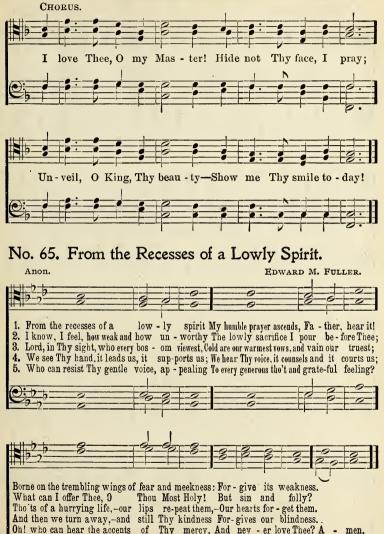


Copyright, 1880, by Geo. C. Stebbins. By per.

#### No. 64. Show Me Thy Smile.



# Show Me Thy Smile.

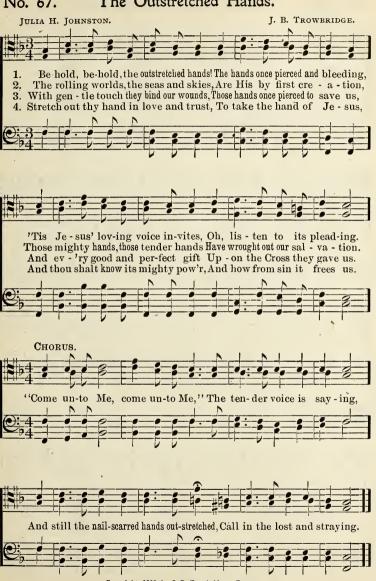


# No. 66. Sheltered in the Rock.

ERNEST G. WESLEY. D. B. TOWNER. 1. Shel-tered in the Rock of A - ges, Safe when storm and tempest 2. Shel-tered in the Rock of A - ges. Safe when sin its death-strife 3. Shel-tered in the Rock of A - ges, Deep His peace which fear asrag - es, Strongest waves can harm me nev - er, Here my soul can wag - es, Swift - est shaft falls harmless, shattered, Fiercest foe-man's suag- es, Kept se-cure from sorrow's sadness, Changeth heart-pain REFRAIN. safe in the Rock, Sheltered safe am rest for-ev - er. Safe, forc - es scattered. in - to glad-ness. Safe-ly sheltered in the Rock, Safe, Safe. in the Rock, Sheltered safe am sheltered in the Rock, Safe, safe am I.

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# No. 67. The Outstretched Hands.



No. 68. Drifting Away from Jesus. J. E. RANKIN. C. S. COLBURN. 1. Drift-ing a - way from Je-sus thy Lord; Drift-ing 2. Drift-ing a - way from the paths you once trod; Drift-ing 3. Drift-ing a - way from the Cross where He died; Drift-ing 4. When wilt thou turn 'gainst the swift down ward tide? When wilt con-His word; Drift-ing wav love for a - way from the peo-ple of God; Drift-ing a - way from the way from the wound in His side; Drift-ing a - way from a Je - sus de - nied? fess When, with thy face thought and from care; Drift-ing a - way from song and from fel - low-ship sweet; Drift-ing a - way from the blest mer - cyseat on His throne; Drift-ing a - way in - to dark - ness light with the day, When wilt thou cease from this drift - ing drift-ing a - wav from Je -Drift-ing prayer; a - way, drift-ing a - way from Je sus. seat: Drift-ing known; Drift-ing drift-ing a - way from Je sus. drift-ing a - way from Je -Drift-ing Copyright, 1901, by C. S. Colburn. By per.



# No. 70. When I Shall See My King.

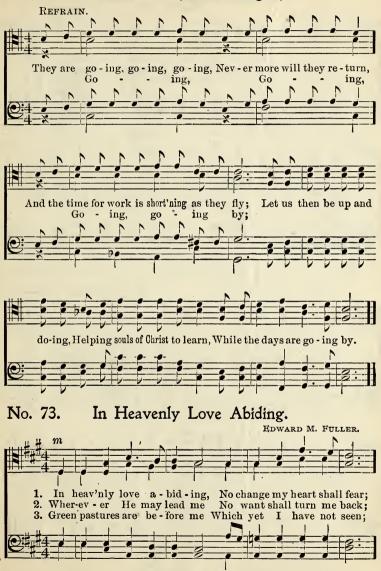


# When I Shall See My King. I know, the time will come When I shall see my King. For soon. Nearer My Home. No. 71. PHŒBE CARY. FRED A. FILLMORE. 1. One sweet-ly sol-emn tho't Comes to o'er. To - day I'm me o'er and my Fa ther's house, Where man - y man-sions the bound of life, Where falls my bur - den be, 2. Near - er And near - er down, Near-er REFRAIN. near-er to my home Than e'er I've been be - fore. } Home, home, sweet, sweet home, where I leave my cross, And where I take my crown. home, Than e'er I've been be - fore. To - day I'm near - er to my First Bass prominent.

Copyright, 1897, by Fillmore Bros. By per.

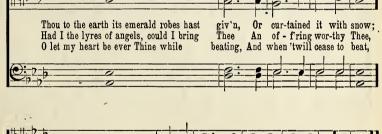
# While the Days Are Going By. No. 72. CARY. C. S. COLBURN. 1. Christian, are you up and do-ing, While the days are go - ing by? Christian, souls a-round are dy-ing, While the days are go - ing by; Christian, tell the sweet old sto-ry, While the days are go - ing by; 4. Christian, do thy feet grow wea-ry While the days are go - ing by? Paths of righteousness pur-su-ing, While the days are go - ing by? Do not waste your time in sighing While the days are go - ing by; Tell it, giv - ing God the glo-ry, While the days are go - ing by; Does thy path seem dark and drear-y. While the days are go - ing by? a-round you lurk, Do your du - ty, do not shirk: Go and bring the lost ones in, From the paths of want and sin; Tell to ev - 'ry one you meet, In your home or on the street, Work for Je - sus with thy might, Help some weak one win the fight, Now's the time for you to work, While the days Souls for Je - sus you may win, While the days Bear the news with will-ing feet, While the days are go - ing by. go - ing by. are are go - ing by. Then will all thy path be bright, While the days are go - ing by. Copyright, 1902, by C. S. Colburn. By per-

# While the Days Are Going By.

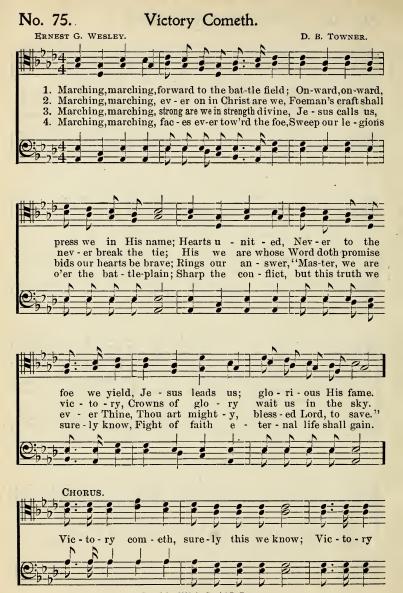


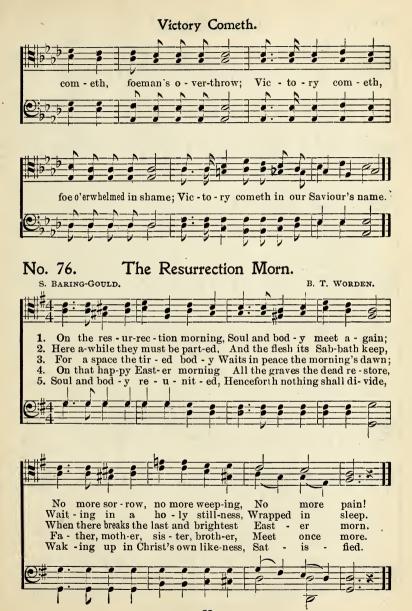
#### In Heavenly Love Abiding. is such con - fid - ing, For noth - ing changes here. My Shep-herd is be - side me, And noth - ing can I lack. Bright skies will soon be o'er me. Where darkest clouds have been. Rall.The storm may roar without me, My heart may low be laid, His wis - dom ev - er wak-eth. His sight is nev - er dim. My hope can - not meas-ure. to light is Ι My path The storm may roar, His wis - dom wakes, My hope is sure, $m{A}$ tempo. But God is round a - bout me, And can dis-He knows the way He tak • eth, And I will walk with treas - ure, And He My Sav-iour has my will walk with Rall.But God is round a - bout me, And can I be dis-mayed? mayed? He knows the way He tak - eth, And I will walk with Him. Him, My Sav-iour has my treas-ure, And He will walk with me. me: But God is round He knows the way He My Sav - iour has treas - ure, my 80

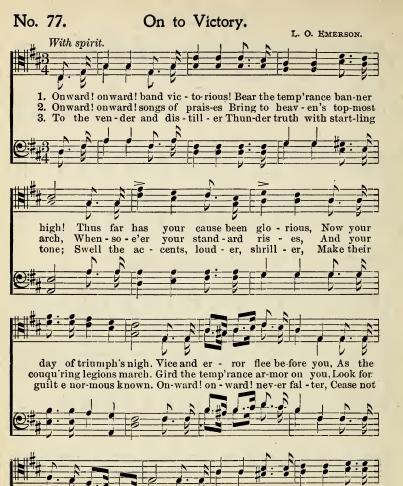










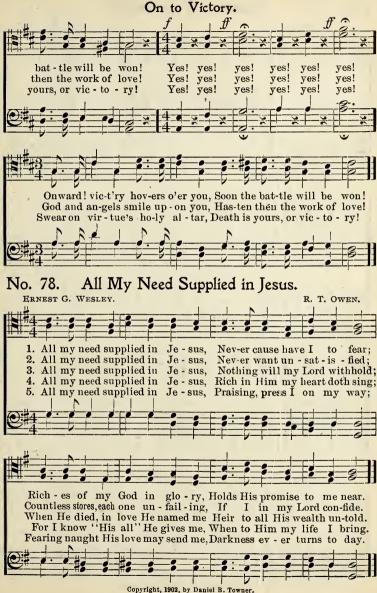


sun; Onward! vic-t'ry hov-ers o'er you, Soon thebove, God and an-gels smile up-on you, Has-ten

free; Swear on vir-tue's ho - ly al - tar, Death is

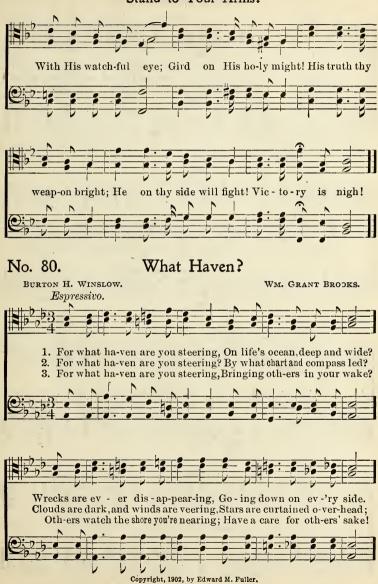
dark-ness flies the

guid-ance from a - till the earth is



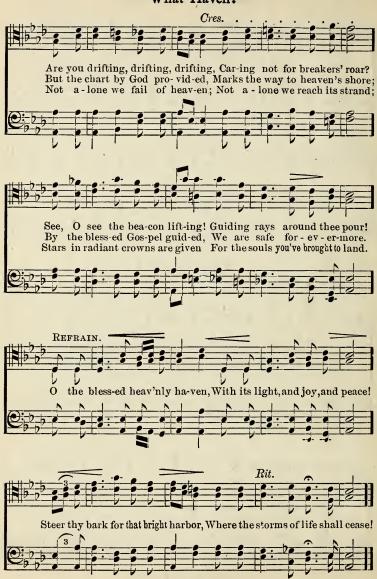


#### Stand to Your Arms!



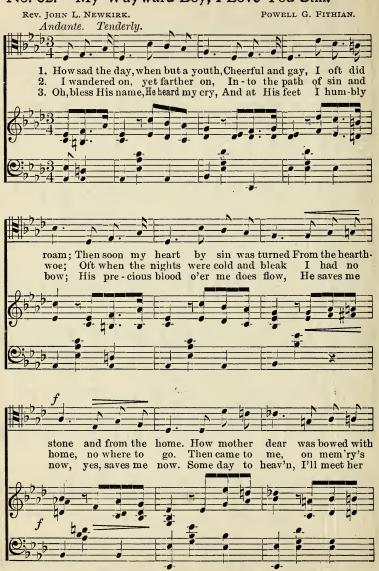
87

#### What Haven?





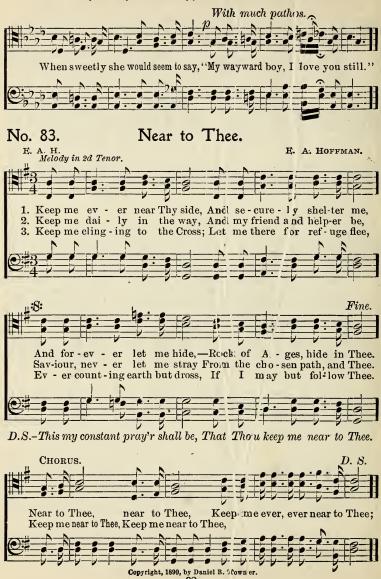
# No. 82. "My Wayward Boy, I Love You Still."



# "My Wayward Boy, I Love You Still."



# "My Wayward Boy, I Love You Still."



# No. 84.

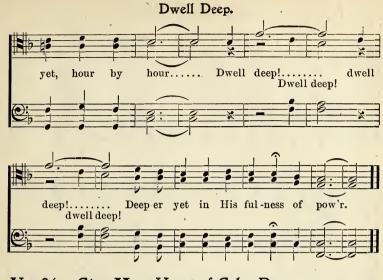
# Help Another.

Rev. D. R. HERRICK.

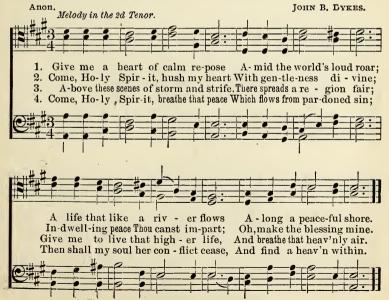
EDWARD M. FULLER.







# No. 86. Give Me a Heart of Calm Repose.



JOHN B. DYKES.



#### Come, Join the Ranks.

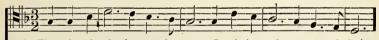


No. 88.

### The Better Land.

GURDON ROBINS, arr.

D. B. TOWNER.



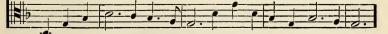
- There is a land mine eyes have seen In vi-sions of enraptured tho't,
   A land up-on whose blissful shore There rests no shadow, falls no stain;
- 3. Its skies are not like earthly skies, With varying hues of shade and light;
- 4. There sweeps no des-o lat ing wind A-cross the calm, se-rene a bode;



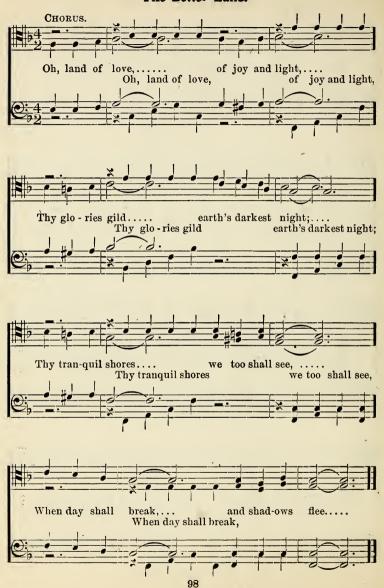


So bright that all which spreads between Is with its radiant glories fraught. There those who meet shall part no more, And those long parted meet a - gain.

It hath no need of suns to rise To dis-si-pate the gloom of night. The wand'rer there a home may find Within the Par-a - dise of God.

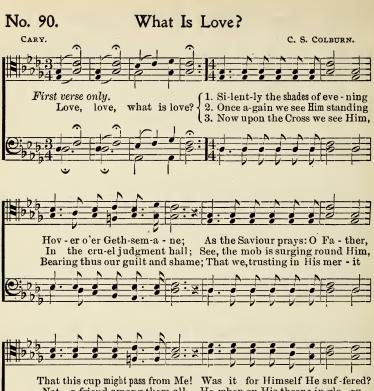


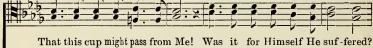
#### The Better Land.



# No. 89. Why Will You Do Without Him?





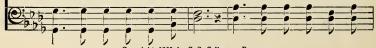


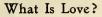
a friend among them all. He, when on His throne in glo - ry, Life may have thro' His dear name. When a friend for friend hath suffered,

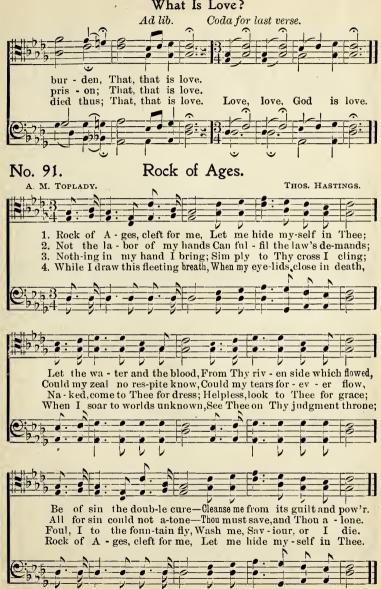


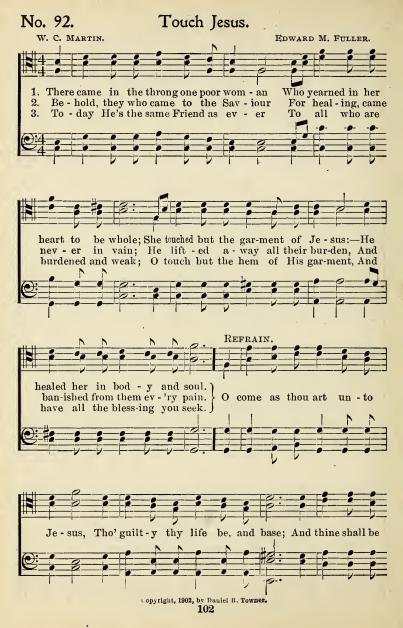


for us He bore sin's He, the sin-less Lamb of God? No. Left that glo-ry for our For His en-e-mies Christ See - ing as with sin we strove, All the world doth that ap-prove;



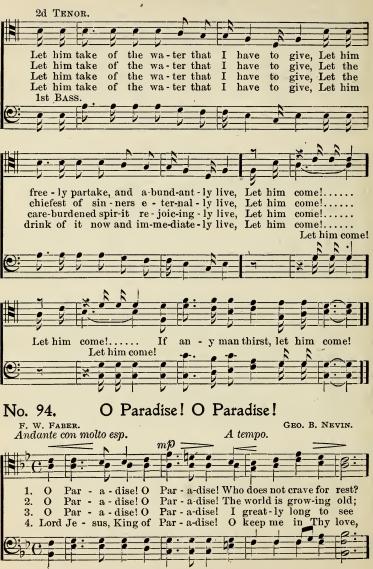






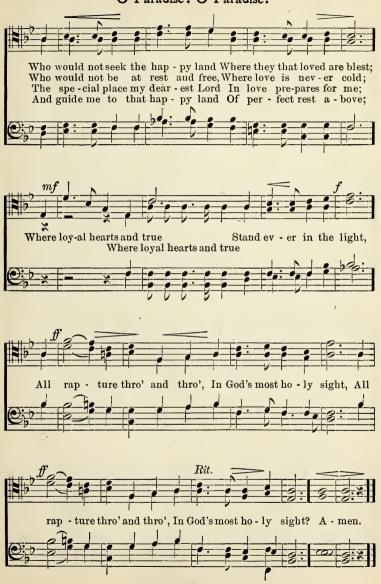


### Let Him Come!



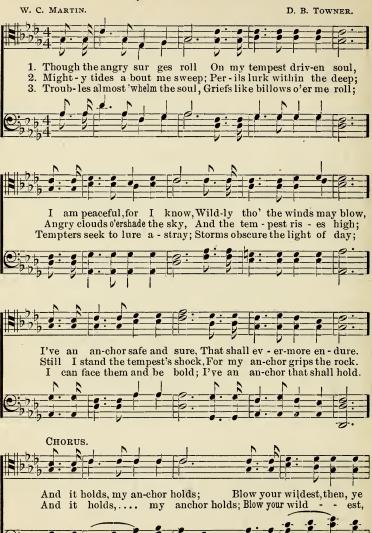
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#### O Paradise! O Paradise!



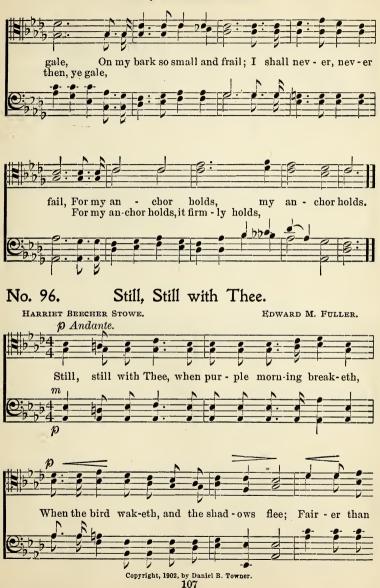
## No. 95.

## My Anchor Holds.



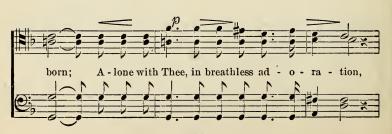
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## My Anchor Holds.

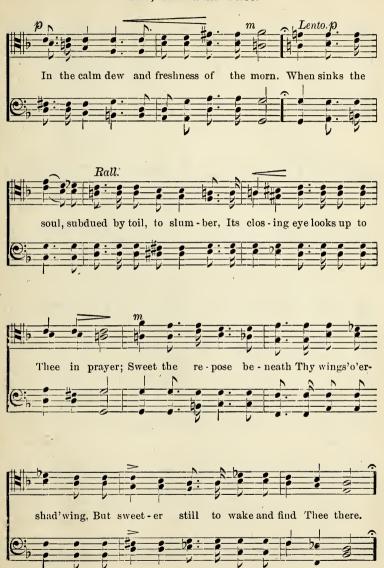




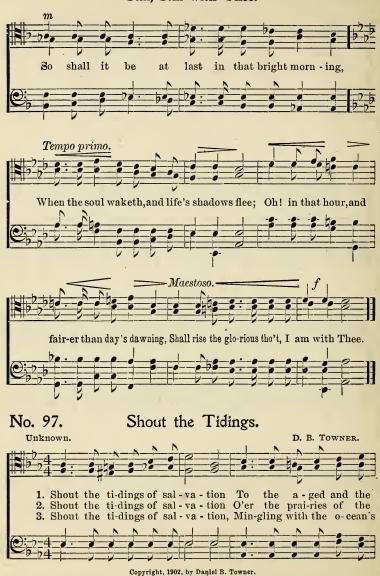




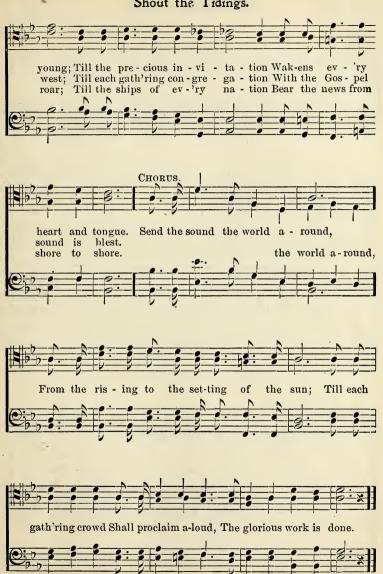
### Still, Still with Thee.



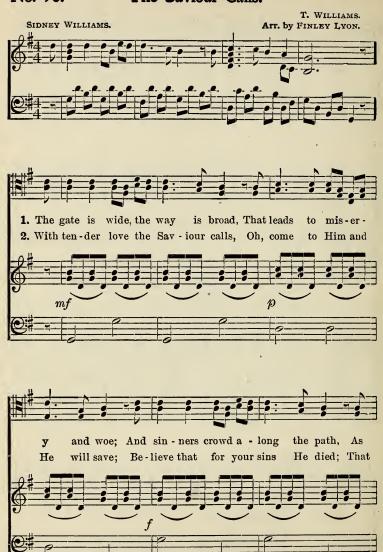
### Still, Still with Thee.



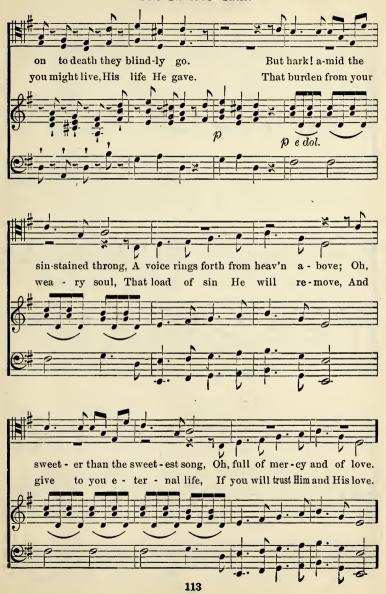
## Shout the Tidings.



# No. 98. The Saviour Calls.



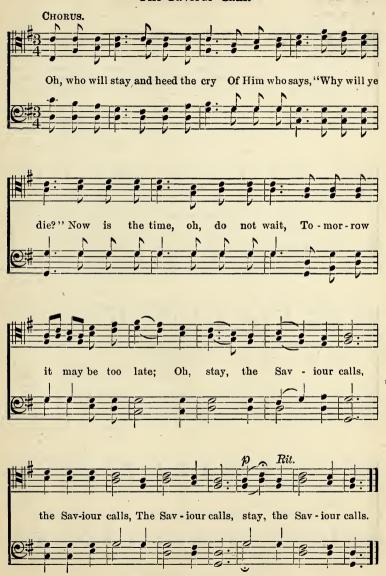
## The Saviour Calls.

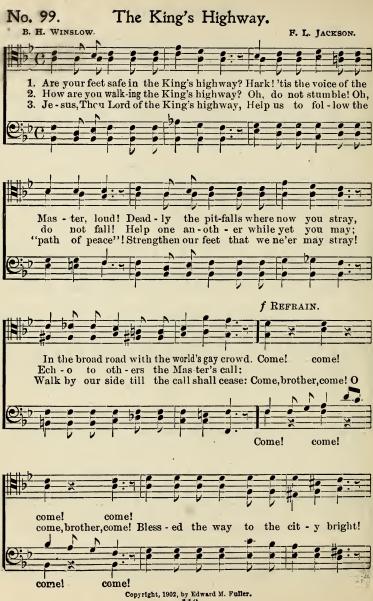


### The Saviour Calls.

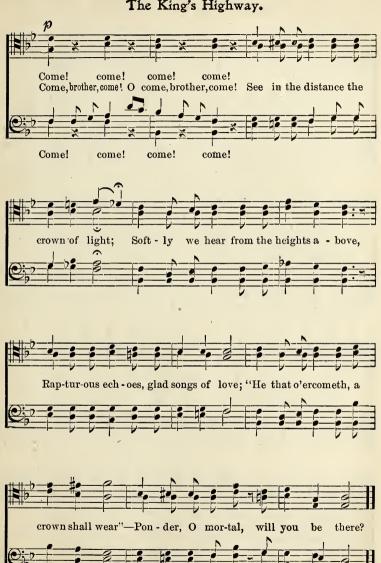


### The Saviour Calls.





## The King's Highway.



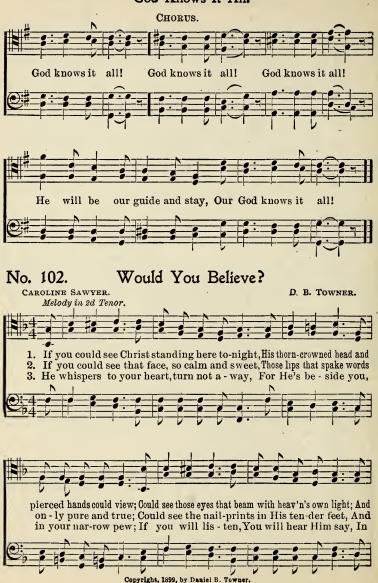
# No. 100. Though Faint, Yet Pursuing.



# No. 101. God Knows It All.



#### God Knows It All.





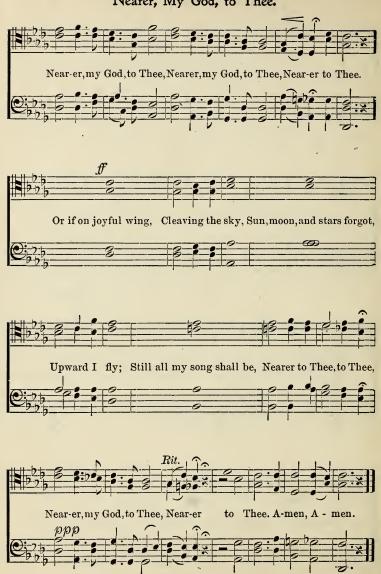
#### No. 103. Nearer, My God, to Thee.

Lowell Mason. Arr. by Herbert Johnson. Near - er, my God, to Thee, Near - er to Thee, to That rais-eth E'en tho' it be me. song shall be, Near-er, my God, to Thee, Near-er, my God, to Thee, to Thee. Tho' like the wan-der-er, The sun gone down,

## Nearer, My God, to Thee.



## Nearer, My God, to Thee.



### ALPHABETICAL INDEX

First lines in small type; titles in SMALL CAPITALS

No.

24 ACQUAINT THYSELF WITH HIM

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