

UC-NRLF



B 3 311 946

UNIVERSITY OF CALIFORNIA LIBRARY



LIBRARY
OF THE
UNIVERSITY OF CALIFORNIA.

Class

~~52
T 252
74~~



LIBRARY
OF THE
UNIVERSITY
OF
CALIFORNIA



Fig. 10. - A view of the coast of the island of St. John, showing the harbor and the town of St. John.

Published by the Smithsonian Institution, Washington, D.C., 1848.

LANDS OF THE SARACEN.

BAYARD TAYLOR.



Ruins of Baalbec



Eldorado Edition

THE WORKS
OF
BAYARD TAYLOR

—
VOLUME IV
—

THE LANDS OF THE SARACEN
—
JOHN GODFREY'S FORTUNES



G. P. PUTNAM'S SONS

NEW YORK

LONDON

27 WEST TWENTY-THIRD STREET

24 BEDFORD STREET, STRAND

The Knickerbocker Press

PS 2989
A1
1882
v.4
MAIN

THE
LANDS OF THE SARACEN
OR
PICTURES OF PALESTINE, ASIA MINOR
SICILY, AND SPAIN

BY
BAYARD TAYLOR

AUTHOR'S REVISED EDITION

205917

Entered according to Act of Congress, in the year 1855, by
G. P. PUTNAM,
In the Clerk's Office of the District Court of the United States for the Southern
District of New York.

COPYRIGHT,
MARIE TAYLOR,
1863.

TO
WASHINGTON IRVING

THIS book—the chronicle of my travels through lands once occupied by the Saracens—naturally dedicates itself to you, who, more than any other American author, have revived the traditions, restored the history, and illustrated the character of that brilliant and heroic people. Your cordial encouragement confirmed me in my design of visiting the East, and making myself familiar with Oriental life ; and though I bring you now but imperfect returns, I can at least unite with you in admiration of a field so rich in romantic interest, and indulge the hope that I may one day pluck from it fruit instead of blossoms. In Spain, I came upon your track, and I should hesitate to exhibit my own gleanings where you have harvested, were it not for the belief that the rapid sketches I have given will but enhance, by the contrast, the charm of your finished picture.

BAYARD TAYLOR.

P R E F A C E .

THIS volume comprises the second portion of a series of travels, of which the "JOURNEY TO CENTRAL AFRICA," already published, is the first part. I left home, intending to spend a winter in Africa, and to return during the following summer; but circumstances afterwards occurred, which prolonged my wanderings to nearly two years and a half, and led me to visit many remote and unexplored portions of the globe. To describe this journey in a single work, would embrace too many incongruous elements, to say nothing of its great length, and as it falls naturally into three parts, or episodes, of very distinct character, I have judged it best to group my experiences under three separate heads, merely indicating the links which connect them. This work includes my travels in Palestine, Syria, Asia Minor, Sicily and Spain, and will be followed by a third and concluding volume, containing my adventures in India, China, the Loo-Choo Islands,

and Japan. Although many of the letters, contained in this volume, describe beaten tracks of travel, I have always given my own individual impressions, and may claim for them the merit of entire sincerity. The journey from Aleppo to Constantinople, through the heart of Asia Minor, illustrates regions rarely traversed by tourists, and will, no doubt, be new to most of my readers. My aim, throughout the work, has been to give correct pictures of Oriental life and scenery, leaving antiquarian research and speculation to abler hands. The scholar, or the man of science, may complain with reason that I have neglected valuable opportunities for adding something to the stock of human knowledge: but if a few of the many thousands, who can only travel by their firesides, should find my pages answer the purpose of a series of cosmoramic views—should in them behold with a clearer inward eye the hills of Palestine, the sun-gilded minarets of Damascus, or the lonely pine-forests of Phrygia—should feel, by turns, something of the inspiration and the indolence of the Orient—I shall have achieved all I designed, and more than I can justly hope.

NEW YORK, October, 1854.

CONTENTS.

CHAPTER I.

LIFE IN A SYRIAN QUARANTINE.

Voyage from Alexandria to Beyrout—Landing at Quarantine—The Guardian—Our Quarters—Our Companions—Famine and Feasting—The Morning—The Holy Man of Timbuctoo—Sunday in Quarantine—Islamism—We are Registered—Love through a Grating—Trumpets—The Mystery Explained—Delights of Quarantine—Oriental vs American Exaggeration—A Discussion of Politics—Our Release—Beyrout—Preparations for the Pilgrimage 17

CHAPTER II.

THE COAST OF PALESTINE.

The Pilgrimage Commences—The Muleteers—The Mules—The Donkey—Journey to Sidon—The Foot of Lebanon—Pictures—The Ruins of Tyre—A Wild Morning—The Tyrian Surges—Climbing the Ladder of Tyre—Panorama of the Bay of Acre—The Plain of Esdraelon—Camp in a Garden—Acre—the Shore of the Bay—Haifa—Mount Carmel and its Monastery—A Deserted Coast—The Ruins of Cæsarea—The Scenery of Palestine—We become Robbers—El Haram—Wrecks—the Harbor and Town of Jaffa 32

CHAPTER III.

FROM JAFFA TO JERUSALEM.

The Garden of Jaffa—Breakfast at a Fountain—The Plain of Sharon—The Ruined Mosque of Ramleh—A Judean Landscape—The Streets of Ramleh—Am I in Pales

the ?—A Heavenly Morning—The Land of Milk and Honey—Entering the Hill Country—The Pilgrim's Breakfast—The Father of Lies—A Church of the Crusader:—The Agriculture of the Hills—The Valley of Elah—Day-Dreams—The Wilderness—The Approach—We See the Holy City	48
--	----

CHAPTER IV.

THE DEAD SEA AND THE RIVER JORDAN

Bargaining for a Guard—Departure from Jerusalem—The Hill of Offence—Bethany—The Grotto of Lazarus—The Valley of Fire—Scenery of the Wilderness—The Hills of Engaddi—The shore of the Dead Sea—A Bituminous Bath—Gallop to the Jordan—A watch for Robbers—The Jordan—Baptism—The Plains of Jericho—The Fountain of Elisha—The Mount of Temptation—Return to Jerusalem	60
--	----

CHAPTER V.

THE CITY OF CHRIST.

Modern Jerusalem—The Site of the City—Mount Zion—Mount Moriah—The Temple—The Valley of Jehosaphat—The Olives of Gethsemane—The Mount of Olives—Moslem Tradition—Panorama from the Summit—The Interior of the City—The Population—Missions and Missionaries—Christianity in Jerusalem—Intolerance—The Jews of Jerusalem—The Face of Christ—The Church of the Holy Sepulchre—The Holy of Holies—The Sacred Localities—Visions of Christ—The Mosque of Omar—The Holy Man of Timbuctoo—Preparations for Departure	72
---	----

CHAPTER VI.

THE HILL-COUNTRY OF PALESTINE.

Leaving Jerusalem—The Tombs of the Kings—El Bireh—The Hill-Country—First View of Mount Hermon—The Tomb of Joseph—Ebal and Gerizim—The Gardens of Natlous—The Samaritans—The Sacred Book—A Scene in the Synagogue—Mentor and Telemachus—Ride to Samaria—The Ruins of Sebaste—Scriptural Landscapes—Hall at Genin—The Plain of Esdraelon—Palestine and California—The Hills of Nazareth—Accident—Fra Joachim—The Church of the Virgin—The Shrine of the Annunciation—The Holy Places	88
--	----

CHAPTER VII.

THE COUNTRY OF GALILEE.

Departure from Nazareth—A Christian Guide—Ascent of Mount Tabor—Wallachian Hermits—The Panorama of Tabor—Ride to Tiberias—A Bath in Genesareth—The	
--	--

Flowers of Galilee—The Mount of Beatitude—Magdala—Joseph's Well—Meeting with a Turk—The Fountain of the Salt-Works—The Upper Valley of the Jordan—Summer Scenery—The Rivers of Lebanon—Tell el-Kadi—An Arcadian Region—The Fountains of Banias	103
--	-----

CHAPTER VIII.

CROSSING THE ANTI-LEBANON

The Harmless Guard—Cæsarea Philippi—The Valley of the Druses—The Sides of Mount Hermon—An Alarm—Threading a Defile—Distant view of Djebel Hauaran—Another Alarm—Camp at Katana—We Ride into Damascus	115
--	-----

CHAPTER IX.

PICTURES OF DAMASCUS.

Damascus from the Anti-Lebanon—Entering the City—A Diorama of Bazaars—An Oriental Hotel—Our Chamber—The Bazaars—Pipes and Coffee—The Rivers of Damascus—Palaces of the Jews—Jewish Ladies—A Christian Gentleman—The Sacred Localities—Damascus Blades—The Sword of Haroun Al-Raschid—An Arrival from Palmyra	120
--	-----

CHAPTER X.

THE VISIONS OF HASHEESH.—133

CHAPTER XI.

A DISSERTATION ON BATHING AND BODIES.—149

CHAPTER XII.

BALBEC AND LEBANON.

Departure from Damascus—The Fountains of the Pharpar—Pass of the Anti-Lebanon—Adventure with the Druses—The Range of Lebanon—The Demon of Hasbeest departs—Impressions of Baalbec—The Temple of the Sun—Titanic Masonry—The Ruined Mosque—Camp on Lebanon—Rascality of the Guide—The Summit of Lebanon—The Sacred Cedars—The Christians of Lebanon—An Afternoon in Eden—Rugged Travel—We Reach the Coast—Return to Beyrout	161
--	-----

CHAPTER XIII.

PIPES AND COFFEE.—178

CHAPTER XIV.

JOURNEY TO ANTIOCH AND ALEPPO.

Change of Plans—Routes to Baghdad—Asia Minor—We sail from Beyrout—Yachting on the Syrian Coast—Tartus and Latakiyeh—The Coasts of Syria—The Bay of Suediah—The Mouth of the Orontes—Landing—The Garden of Syria—Ride to Antioch—The Modern City—The Plains of the Orontes—Remains of the Greek Empire—The Ancient Road—The Plain of Kefstin—Approach to Aleppo 186

CHAPTER XV.

LIFE IN ALEPPO.

Our Entry into Aleppo—We are conducted to a House—Our Unexpected Welcome—The Mystery Explained—Aleppo—Its Name—Its Situation—The Trade of Aleppo—The Christians—The Revolt of 1850—Present Appearance of the City—Visit to Osman Pasha—The Citadel—View from the Battlements—Society in Aleppo—Etiquette and Costume—Jewish Marriage Festivities—A Christian Marriage Procession—Ride around the Town—Nightingales—The Aleppo Button—A Hospital for Cats—Ferhat Pasha 196

CHAPTER XVI.

THROUGH THE SYRIAN GATES

An Inauspicious Departure—The Ruined Church of St. Simen—The Plain of Antioch—A Turcoman Encampment—Climbing Akma Dagh—The Syrian Gates—Scanderoon—An American Captain—Revolt of the Koords—We take a Guard—The Field of Issus—The Robber-Chief, Kutchuk Ali—A Deserted Town—A Land of Gardens 215

CHAPTER XVII.

ADANA AND TARSUS.

The Black Gate—The Plain of Cilicia—A Koord Village—Missis—Cilician Scenery—Arrival at Adana—Three days in Quarantine—We receive Pratique—A Landscape—The Plain of Tarsus—The River Cydnus—A Vision of Cleopatra—Tarsus and its Environs—The *Duniktash*—The Moon of Ramazan 226

CHAPTER XVIII.

THE PASS OF MOUNT TAURUS.

We enter the Taurus—Turcomans—Forest Scenery—the Palace of Pan—Khan Mesaruk—Morning among the Mountains—The Gorge of the Cydnus—The Crag of the Fortress—The Cilician Gate—Deserted Forts—A Sublime Landscape—The Gorge of the Sihoon—The Second Gate—Camp in the Defile—Sunrise—Journey up the Sihoon—A Change of Scenery—A Pastoral Valley—Kolü Kushla—A Deserted Khan—A Guest in Ramazan—Flowers—The Plain of Karamania—Barren Hills—The Town of Ereğli—The Hadji again 236

CHAPTER XIX.

THE PLAINS OF KARAMANIA.

The Plains of Karamania—Afternoon Heat—A Well—Volcanic Phenomena—Karamania—A Grand Ruined Khan—Moonlight Picture—A Landscape of the Plains—Mirages—A Short Interview—The Village of Ismil—Third Day on the Plains—Approach to Konia 250

CHAPTER XX.

SCENES IN KONIA.

Approach to Konia—Tomb of Hazret Mevlana—Lodgings in a Khan—An American Luxury—A Night-Scene in Ramazan—Prayers in the Mosque—Remains of the Ancient City—View from the Mosque—The Interior—A Leaning Minaret—The Diverting History of the Muleteers 256

CHAPTER XXI.

THE HEART OF ASIA MINOR.

Scenery of the Hills—Ladik, the Ancient Laodicea—The Plague of Gad-Flies—Camp at Iğın—A Natural Warm Bath—The Gad-Flies Again—A Summer Landscape—At Sheher—The Base of Sultan Dagh—The Fountain of Midas—A Drowsy Journey—The Town of Bolawadün 265

CHAPTER XXII.

THE FORESTS OF PHRYGIA.

The Frontier of Phrygia—Ancient Quarries and Tombs—We Enter the Pine Forests—A Guard-House—Encampments of the Turcomans—Pastoral Scenery—A Summer View

lage—The Valley of the Tombs—Rock Sepulchres of the Phrygian Kings—The Titan's Camp—The Valley of Kümbeh—A Land of Flowers—Turcoman Hospitality—The Exiled Efendis—The Old Turcoman—A Glimpse of Aicadia—A Landscape—Interested Friendship—The Valley of the Pursek—Arrival at Kiutahya . . . 274

CHAPTER XXIII.

KIUTAHYA, AND THE RUINS OF ĞEZANI.

Entrance into Kiutahya—The New Khan—An Unpleasant Discovery—Kiutahya—The Citadel—Panorama from the Walls—The Gorge of the Mountains—Camp in a Meadow—The Valley of the Rhyndacus—Chavdūr—The Ruins of Ğezani—The Acropolis and Temple—The Theatre and Stadium—Ride down the Valley—Camp at Daghj-Köi 290

CHAPTER XXIV.

THE MYSIAN OLYMPUS.

Journey Down the Valley—The Plague of Grasshoppers—A Defile—The Town of Tau shanlü—The Camp of Famine—We leave the Rhyndacus—The Base of Olympus—Primeval Forests—The Guard-House—Scenery of the Summit—Forests of Beech—Saw-Mills—Descent of the Mountain—The View of Olympus—Morning—The Land of Harvest—Aineghiöl—A Showery Ride—The Plain of Brousa—The Structure of Olympus—We reach Brousa—The Tent is Furled 300

CHAPTER XXV.

BROUSA AND THE SEA OF MARMORA.

The City of Brousa—Return to Civilization—Storm—The Kalputcha Hammam—A Hot Bath—A Foretaste of Paradise—The Streets and Bazaars of Brousa—The Mosque—The Tombs of the Ottoman Sultans—Disappearance of the Katurgees—We start for Moudania—The Sea of Marmora—Moudania—Passport Difficulties—A Greek Calque—Breakfast with the Fishermen—A Torrid Voyage—The Princes' Islands—Prinkipo—Distant View of Constantinople—We enter the Golden Horn 312

CHAPTER XXVI.

THE NIGHT OF PREDESTINATION.

Constantinople in Ramazan—The Origin of the Fast—Nightly Illuminations—The Night of Predestination—The Golden Horn at Night—Illumination of the Shores—The

Gannon of Constantinople—A Fiery Panorama—The Sultan's Calque—Close of the Celebration—A Turkish Mob—The Dancing Dervishes	324
--	-----

CHAPTER XXVII.

THE SOLEMNITIES OF BAIRAM.

The Appearance of the New Moon—The Festival of Bairam—The Interior of the Seraglio—The Pomp of the Sultan's Court—Reschid Pasha—The Sultan's Dwarf—Arabian Stallions—The Imperial Guard—Appearance of the Sultan—The Inner Court—Return of the Procession—The Sultan on his Throne—The Homage of the Pasha—An Oriental Picture—Kissing the Scarf—The Shekh el-Islam—The Descendant of the Caliphs—Bairam Commences	332
--	-----

CHAPTER XXVIII.

THE MOSQUES OF CONSTANTINOPLE.

Sojourn at Constantinople—Semi-European Character of the City—The Mosque—Procuring a Firman—The Seraglio—The Library—The Ancient Throne-Room—Admittance to St. Sophia—Magnificence of the Interior—The Marvellous Dome—The Mosque of Sultan Achmed—The Sulemanye—Great Conflagrations—Political Meaning of the Fires—Turkish Progress—Decay of the Ottoman Power	343
--	-----

CHAPTER XXIX.

FAREWELL TO THE ORIENT—MALTA.

Embarkation—Farewell to the Orient—Leaving Constantinople—A Wreck—The Dardanelles—Homeric Scenery—Smyrna Revisited—The Grecian Isles—Voyage to Malta—Detention—La Valetta—The Maltese—The Climate—A Boat for Sicily	355
---	-----

CHAPTER XXX.

THE FESTIVAL OF ST. AGATHA.

Departure from Malta—The Speronara—Our Fellow-Passengers—The First Night on Board—Sicily—Scarcity of Provisions—Beating in the Calabrian Channel—The Fourth Morning—The Gulf of Catania—A Sicilian Landscape—The Anchorage—The Suspected List—The Streets of Catania—Biography of St. Agatha—The Illuminations—The Procession of the Vell—The Biscari Palace—The Antiquities of Catania—The Convent of St. Nicola	363
---	-----

CHAPTER XXXI.

THE ERUPTION OF MOUNT ETNA.

The Mountain Threatens—The Signs Increase—We Leave Catania—Gardens Among the Lava—Etna Labors—Acl Reale—The Groans of Etna—The Eruption—Gigantic Tree of Smoke—Formation of the New Crater—We Lose Sight of the Mountain—Arrival at Messina—Etna is Obscured—Departure 375

CHAPTER XXXII.

GIBRALTAR.

Unwritten Links of Travel—Departure from Southampton—The Bay of Biscay—Cintra—Trafalgar—Gibraltar at Midnight—Landing—Search for a Palm-Tree—A Brilliant Morning—The Convexity of the Earth—Sun-Worship—The Rock 383

CHAPTER XXXIII.

CADIZ AND SEVILLE.

Voyage to Cadiz—Landing—The City—Its Streets—The Women of Cadiz—Embarkation for Seville—Scenery of the Guadalquivir—Custom House Examination—The Guide—The Streets of Seville—The Giralda—The Cathedral of Seville—The Alcazar—Moorish Architecture—Pilate's House—Morning View from the Giralda—Old Wine—Murillos—My Last Evening in Seville 391

CHAPTER XXXIV.

JOURNEY IN A SPANISH DILIGENCE.

Spanish Diligence Lines—Leaving Seville—An Unlucky Start—Alcalá of the Bakers—Dinner at Carmona—A Dehesa—The Mayoral and his Team—Ecija—Night Journey—Cordova—The Cathedral—Mosque—Moorish Architecture—The Sierra Morena—A Rainy Journey—A Chapter of Accidents—Baylen—The Fascination of Spain—Jaen—The Vega of Granada 403

CHAPTER XXXV.

GRANADA AND THE ALHAMBRA.

Mateo Ximenes, the Younger—The Cathedral of Granada—A Monkish Miracle—Catholic Shrines—Military Cherubs—The Royal Chapel—The Tombs of Ferdinand and Isabella

belia—Chapel of San Juan de Dios—The Albaycin—View of the Vega—The Generalife—The Alhambra—Torra de la Vela—The Walls and Towers—A Visit to Old Mateo—The Court of the Fish-pond—The Halls of the Alhambra—Character of the Architecture—Hall of the Abencerrages—Hall of the Two Sisters—The Moorish Dynasty in Spain	414
--	-----

CHAPTER XXXVI.

THE BRIDLE-ROADS OF ANDALUSIA.

Change of Weather—Napoleon and his Horses—Departure from Granada—My Guide, José Garcia—His Domestic Troubles—The Tragedy of the Umbrella—The Vow against Aguardiente—Crossing the Vega—The Sierra Nevada—The Baths of Alhama—"Woe is Me, Allhama!"—The Valley of the River Velez—Velez Malaga—The Coast Road—The Fisherman and his Donkey—Malaga—Summer Scenery—The Story of Don Pedro, without Fear and without Care—The Field of Monda—A Lonely Venta	427
---	-----

CHAPTER XXXVII.

THE MOUNTAINS OF RONDA.

Orange Valleys—Climbing the Mountains—José's Hospitality—El Burgo—The Gate of the Wind—The Cliff and Cascades of Ronda—The Mountain Region—Traces of the Moors—Haunts of Robbers—A Stormy Ride—The Inn at Gaucin—Bad News—A Boyish Auxiliary—Descent from the Mountains—The Ford of the Guadaro—Our Fears Relieved—The Cork Woods—Ride from San Roque to Gibraltar—Parting with José—Travelling in Spain—Conclusion	439
---	-----



THE LANDS OF THE SARACEN

CHAPTER I.

LIFE IN A SYRIAN QUARANTINE.

Voyage from Alexandria to Beyrout—Landing at Quarantine—The Guardian—Our Quarters—Our Companions—Famine and Feasting—The Morning—The Holy Man of Timbuctoo—Sunday in Quarantine—Islamism—We are Registered—Love through a Grating—Trumpets—The Mystery Explained—Delights of Quarantine—Oriental vs American Exaggeration—A Discussion of Politics—Our Release—Beyrout—Preparations for the Pilgrimage.

"The mountains look on Quarantine,
And Quarantine looks on the sea."

QUARANTINE MS.

IN QUARANTINE, BEYROUT,

Saturday, April 17, 1852. }

EVERYBODY has heard of Quarantine, but in our favored country there are many untravelled persons who do not precisely know what it is, and who no doubt wonder why it should be such a bugbear to travellers in the Orient. I confess I am still somewhat in the same predicament myself, although I have already been twenty-four hours in Quarantine. But, as a peculiarity of the place is, that one can do nothing, however good a will he has, I propose to set down my experiences each day, hoping that I and my readers may obtain

some insight into the nature of Quarantine, before the term of my probation is over.

I left Alexandria on the afternoon of the 14th inst., in company with Mr. Carter Harrison, a fellow-countryman, who had joined me in Cairo, for the tour through Palestine. We had a head wind and rough sea, and I remained in a torpid state during most of the voyage. There was rain the second night; but, when the clouds cleared away yesterday morning, we were gladdened by the sight of Lebanon, whose summits glittered with streaks of snow. The lower slopes of the mountains were green with fields and forests, and Beyrout, when we ran up to it, seemed buried almost out of sight, in the foliage of its mulberry groves. The town is built along the northern side of a peninsula, which projects about two miles from the main line of the coast, forming a road for vessels. In half an hour after our arrival, several large boats came alongside, and we were told to get our baggage in order and embark for Quarantine. The time necessary to purify a traveller arriving from Egypt from suspicion of the plague, is five days, but the days of arrival and departure are counted, so that the duration amounts to but three full days. The captain of the *Osiris* mustered the passengers together, and informed them that each one would be obliged to pay six piastres for the transportation of himself and his baggage. Two heavy lighters are now drawn up to the foot of the gangway, but as soon as the first box tumbles into them, the men tumble out. They attach the craft by cables to two smaller boats, in which they sit, to tow the infected loads. We are all sent down together, Jews, Turks, and Christians—a confused pile of men, women, children, and goods. A little boat from

the city, in which there are representatives from the two hotels, hovers around us, and cards are thrown to us. The zealous agents wish to supply us immediately with tables, beds, and all other household appliances; but we decline their help until we arrive at the mysterious spot. At last we float off—two lighters full of infected, though respectable, material, towed by oarsmen of most scurvy appearance, but free from every suspicion of taint.

The sea is still rough, the sun is hot, and a fat Jewess becomes sea-sick. An Italian Jew rails at the boatmen ahead, in the Neapolitan patois, for the distance is long, the Quarantine being on the land-side of Beyrout. We see the rows of little yellow houses on the cliff, and with great apparent risk of being swept upon the breakers, are tugged into a small cove, where there is a landing-place. Nobody is there to receive us; the boatmen jump into the water and push the lighters against the stone stairs, while we unload our own baggage. A tin cup filled with sea-water is placed before us, and we each drop six piastres into it—for money, strange as it may seem, is infectious. By this time, the *guardianos* have had notice of our arrival, and we go up with them to choose our habitations. There are several rows of one-story houses overlooking the sea, each containing two empty rooms, to be had for a hundred piastres; but a square two-story dwelling stands apart from them, and the whole of it may be had for thrice that sum. There are seven Frank prisoners, and we take it for ourselves. But the rooms are bare, the kitchen empty, and we learn the important fact, that Quarantine is durance vile, without even the bread and water. The *guardiano* says the agents of the hotel are at the gate, and we can order from them whatever

we want. Certainly; but at their own price, for we are wholly at their mercy. However, we go down stairs, and the chief officer, who accompanies us, gets into a corner as we pass, and holds a stick before him to keep us off. He is now clean, but if his garments brush against ours, he is lost. The people we meet in the grounds step aside with great respect to let us pass, but if we offer them our hands, no one would dare to touch a finger's tip.

Here is the gate: a double screen of wire, with an interval between, so that contact is impossible. There is a crowd of individuals outside, all anxious to execute commissions. Among them is the agent of the hotel, who proposes to fill our bare rooms with furniture, send us a servant and cook, and charge us the same as if we lodged with him. The bargain is closed at once, and he hurries off to make the arrangements. It is now four o'clock, and the bracing air of the headland gives a terrible appetite to those of us who, like me, have been seasick and fasting for forty-eight hours. But there is no food within the Quarantine except a patch of green wheat, and a well in the limestone rock. We two Americans join company with our room-mate, an Alexandrian of Italian parentage, who has come to Beyrout to be married, and make the tour of our territory. There is a path along the cliffs overhanging the sea, with glorious views of Lebanon, up to his snowy top, the pine-forests at his base, and the long cape whereon the city lies at full length, reposing beside the waves. The Mahommedans and Jews, in companies of ten (to save expense), are lodged in the smaller dwellings, where they have already aroused millions of fleas from their state of torpid expectancy. We return, and take a survey of our companions in the pavilion: a

French woman, with two ugly and peevish children (one at the breast), in the next room, and three French gentlemen in the other—a merchant, a young man with hair of extraordinary length, and a *filateur*, or silk-manufacturer, middle-aged and cynical. The first is a gentleman in every sense of the word, the latter endurable, but the young Absalom is my aversion. I am subject to involuntary likings and dislikings, for which I can give no reason, and though the man may be in every way amiable, his presence is very distasteful to me.

We take a pipe of consolation, but it only whets our appetites. We give up our promenade, for exercise is still worse; and at last the sun goes down, and yet no sign of dinner. Our pavilion becomes a Tower of Famine, and the Italian recites Dante. Finally a strange face appears at the door. By Apicius! it is a servant from the hotel, with iron bedsteads, camp-tables, and some large chests, which breathe an odor of the Commissary Department. We go stealthily down to the kitchen, and watch the unpacking. Our dinner is there, sure enough, but alas! it is not yet cooked. Patience is no more—my companion manages to filch a raw onion and a crust of bread, which we share, and roll under our tongues as a sweet morsel, and it gives us strength for another hour. The Greek dragoman and cook, who are sent into Quarantine for our sakes, take compassion on us; the fires are kindled in the cold furnaces; savory steams creep up the stairs; the preparations increase, and finally climax in the rapturous announcement: "Messieurs, dinner is ready." The soup is liquified bliss; the *cotelettes d'agneau* are *cotelettes de bonheur*; and as for that broad dish of Syrian larks—Heaven forgive us the regret, that more songs had not been silenced for our sake! The meal is all

nectar and ambrosia, and now, filled and contented, we subside into sleep on comfortable couches. So closes the first day of our incarceration.

This morning dawned clear and beautiful. Lebanon, except his snowy crest, was wrapped in the early shadows, but the Mediterranean gleamed like a shield of sapphire, and Beyrout, sculptured against the background of its mulberry groves, was glorified beyond all other cities. The turf around our pavilion fairly blazed with the splendor of the yellow daisies and crimson poppies that stud it. I was satisfied with what I saw, and felt no wish to leave Quarantine to-day. Our Italian friend, however, is more impatient. His betrothed came early to see him, and we were edified by the great alacrity with which he hastened to the grate, to renew his vows at two yards' distance from her. In the meantime, I went down to the Turkish houses, to cultivate the acquaintance of a singular character I met on board the steamer. He is a negro of six feet four, dressed in a long scarlet robe. His name is Mahommed Senoosee, and he is a *fakcer*, or holy man, from Timbuctoo. He has been two years absent from home, on a pilgrimage to Mecca and Medina, and is now on his way to Jerusalem and Damascus. He has travelled extensively in all parts of Central Africa, from Dar-Fur to Ashantee, and professes to be on good terms with the Sultans of Houssa and Bornou. He has even been in the great kingdom of Waday, which has never been explored by Europeans, and as far south as Iola, the capital of Adamowa. Of the correctness of his narrations I have not the least doubt, as they correspond geographically with all that we know of the interior of Africa. In answer to my question whether a European might safely make the same tour,

he replied that there would be no difficulty, provided he was accompanied by a native, and he offered to take me even to Timbuctoo, if I would return with him. He was very curious to obtain information about America, and made notes of all that I told him, in the quaint character used by the Mughrebins, or Arabs of the West, which has considerable resemblance to the ancient Cufic. He wishes to join company with me for the journey to Jerusalem, and perhaps I shall accept him.

Sunday, April 18.

As Quarantine is a sort of limbo, without the pale of civilized society, we have no church service to-day. We have done the best we could, however, in sending one of the outside dragomen to purchase a Bible, in which we succeeded. He brought us a very handsome copy, printed by the American Bible Society in New York. I tried vainly in Cairo and Alexandria to find a missionary who would supply my heathenish destitution of the Sacred Writings; for I had reached the East through Austria, where they are prohibited, and to travel through Palestine without them, would be like sailing without pilot or compass. It gives a most impressive reality to Solomon's "house of the forest of Lebanon," when you can look up from the page to those very forests and those grand mountains, "excellent with the cedars." Seeing the holy man of Timbuctoo praying with his face towards Mecca, I went down to him, and we conversed for a long time on religious matters. He is tolerably well informed, having read the Books of Moses and the Psalms of David, but, like all Mahommedans, his ideas of religion consist mainly of forms, and its reward is a sensual paradise. The more intelligent of the Moslems give a spiritual

interpretation to the nature of the Heaven promised by the Prophet, and I have heard several openly confess their disbelief in the seventy houries and the palaces of pearl and emerald. Shekh Mahommed Senoosee scarcely ever utters a sentence in which is not the word "Allah," and "La illah il' Allah" is repeated at least every five minutes. Those of his class consider that there is a peculiar merit in the repetition of the names and attributes of God. They utterly reject the doctrine of the Trinity, which they believe implies a sort of partnership, or God-firm (to use their own words), and declare that all who accept it are hopelessly damned. To deny Mahomet's prophethood would excite a violent antagonism, and I content myself with making them acknowledge that God is greater than all Prophets or Apostles, and that there is but one God for all the human race. I have never yet encountered that bitter spirit of bigotry which is so frequently ascribed to them; but on the contrary, fully as great a tolerance as they would find exhibited towards them by most of the Christian sects.

This morning a paper was sent to us, on which we were requested to write our names, ages, professions, and places of nativity. We conjectured that we were subjected to the suspicion of political as well as physical taint, but happily this was not the case. I registered myself as a *voyageur*, the French as *negocians*, and when it came to the woman's turn, Absalom, who is a partisan of female progress, wished to give her the same profession as her husband—a machinist. But she declared that her only profession was that of a "married woman," and she was so inscribed. Her peevish boy rejoiced in the title of "*pleuricheur*," or "weeper," and the infant as "*titeuse*," or "sucker." While this was going on, the guardi

and of our room came in very mysteriously, and beckoned to my companion, saying that "Mademoiselle was at the gate." But it was the Italian who was wanted, and again, from the little window of our pavilion, we watched his hurried progress over the lawn. No sooner had she departed, than he took his pocket telescope, slowly sweeping the circuit of the bay as she drew nearer and nearer Beyrout. He has succeeded in distinguishing, among the mass of buildings, the top of the house in which she lives, but alas! it is one story too low, and his patient espial has only been rewarded by the sight of some cats promenading on the roof.

I have succeeded in obtaining some further particulars in relation to Quarantine. On the night of our arrival, as we were about getting into our beds, a sudden and horrible gush of brimstone vapor came up stairs, and we all fell to coughing like patients in a pulmonary hospital. The odor increased till we were obliged to open the windows and sit beside them in order to breathe comfortably. This was the preparatory fumigation, in order to remove the ranker seeds of plague, after which the milder symptoms will of themselves vanish in the pure air of the place. Several times a day we are stunned and overwhelmed with the cracked brays of three discordant trumpets, as grating and doleful as the last gasps of a dying donkey. At first I supposed the object of this was to give a greater agitation to the air, and separate and shake down the noxious exhalations we emit; but since I was informed that the soldiers outside would shoot us in case we attempted to escape, I have concluded that the sound is meant to alarm us, and prevent our approaching too near the walls. On inquiring of our guardiano whether the wheat growing within the grounds was

subject to Quarantine, he informed me that it did not convey infection, and that three old geese, who walked out past the guard with impunity, were free to go and come, as they had never been known to have the plague. Yesterday evening the medical attendant, a Polish physician, came in to inspect us, but he made a very hasty review, looking down on us from the top of a high horse.

Monday, April 19.

Eureka! the whole thing is explained. Talking to day with the guardiano, he happened to mention that he had been three years in Quarantine, keeping watch over infected travellers. "What!" said I, "you have been sick three years." "Oh no," he replied; "I have never been sick at all." "But are not people sick in Quarantine?" "*Stafferillah!*" he exclaimed; "they are always in better health than the people outside." "What is Quarantine for, then?" I persisted. "What is it for?" he repeated, with a pause of blank amazement at my ignorance, "why, to get money from the travellers!" Indiscreet guardiano! It were better to suppose ourselves under suspicion of the plague, than to have such an explanation of the mystery. Yet, in spite of the unpalatable knowledge, I almost regret that this is our last day in the establishment. The air is so pure and bracing, the views from our windows so magnificent, the colonized branch of the Beyrout Hotel so comfortable, that I am content to enjoy this pleasant idleness—the more pleasant since, being involuntary, it is no weight on the conscience. I look up to the Maronite villages, perched on the slopes of Lebanon, with scarce a wish to climb to them, or turning to the sparkling Mediterranean, view

“The speronata's sail of snowy hue
Whitening and brightening on that field of blue,”

and have none of that unrest which the sight of a vessel in motion suggests.

To-day my friend from Timbuctoo came up to have another talk. He was curious to know the object of my travels, and as he would not have comprehended the exact truth, I was obliged to convey it to him through the medium of fiction. I informed him that I had been dispatched by the Sultan of my country to obtain information of the countries of Africa; that I wrote in a book accounts of everything I saw, and on my return, would present this book to the Sultan, who would reward me with a high rank—perhaps even that of Grand Vizier. The Orientals deal largely in hyperbole, and scatter numbers and values with the most reckless profusion. The Arabic, like the Hebrew, its sister tongue, and other old original tongues of Man, is a language of roots, and abounds with the boldest metaphors. Now, exaggeration is but the imperfect form of metaphor. The expression is always a splendid amplification of the simple fact. Like skilful archers, in order to hit the mark, they aim above it. When you have once learned his standard of truth, you can readily gauge an Arab's expressions, and regulate your own accordingly. But whenever I have attempted to strike the key-note myself, I generally found that it was below, rather than above, the Oriental pitch.

The Shekh had already informed me that the King of Ashantee, whom he had visited, possessed twenty-four houses full of gold, and that the Sultan of Houssa had seventy thousand horses always standing saddled before his palace, in order that he might take his choice, when he wished to ride out. By this

he did not mean that the facts were precisely so, but only that the King was very rich, and the Sultan had a great many horses. In order to give the Shekh an idea of the great wealth and power of the American Nation, I was obliged to adopt the same p'an. I told him, therefore, that our country was two years' journey in extent, that the Treasury consisted of four thousand houses filled to the roof with gold, and that two hundred thousand soldiers on horseback kept continual guard around Sultan Fillmore's palace. He received these tremendous statements with the utmost serenity and satisfaction, carefully writing them in his book, together with the name of Sultar Fillmore, whose fame has ere this reached the remote regions of Timbuctoo. The Shekh, moreover, had the desire of visiting England, and wished me to give him a letter to the English Sultan. This rather exceeded my powers, but I wrote a simple certificate explaining who he was, and whence he came, which I sealed with an immense display of wax, and gave him. In return, he wrote his name in my book, in the Mughrebbin character, adding the sentence : "There is no God but God."

This evening the forbidden subject of politics crept into our quiet community, and the result was an explosive contention which drowned even the braying of the agonizing trumpets outside. The gentlemanly Frenchman is a sensible and consistent republican, the old *filateur* a violent monarchist, while Absalom, as I might have foreseen, is a Red, of the schools of Proudhon and Considerant. The first predicted a Republic in France, the second a Monarchy in America, and the last was in favor of a general and total demolition of all existing systems. Of course, with such elements, anything like a serious discussion was impossible ; and, as in most French debates, it

ended in a bewildering confusion of cries and gesticulations. In the midst of it, I was struck by the cordiality with which the Monarchist and the Socialist united in their denunciations of England and the English laws. As they sat side by side pouring out anathemas against "perfidé Albion," I could not help exclaiming: "*Voilà, comme les extrêmes se rencontrent*." This turned the whole current of their wrath against me, and I was glad to make a hasty retreat.

The physician again visited us to-night, to promise a release to-morrow morning. He looked us all in the faces, to be certain that there were no signs of pestilence, and politely regretted that he could not offer us his hand. The husband of the "married woman" also came, and relieved the other gentlemen from the charge of the "weeper." He was a stout, ruddy Provençal, in a white blouse, and I commiserated him sincerely for having such a disagreeable wife.

To-day, being the last of our imprisonment, we have received many tokens of attention from dragomen, who have sent their papers through the grate to us, to be returned to-morrow after our liberation. They are not very prepossessing specimens of their class, with the exception of Yusef Badra, who brings a recommendation from my friend, Ross Browne. Yusef is a handsome, dashing fellow, with something of the dandy in his dress and air, but he has a fine, clear, sparkling eye, with just enough of the devil in it to make him attractive. I think, however, that the Greek dragoman, who has been our companion in Quarantine, will carry the day. He is by birth a Bœotian, but now a citizen of Athens, and calls himself François Vitalis. He speaks French, German, and Italian, besides Arabic and Turkish, and as he has been for twelve or fifteen years vibrat

ing between Europe and the East, he must by this time have amassed sufficient experience to answer the needs of rough-and-tumble travellers like ourselves. He has not asked us for the place, which displays so much penetration on his part, that we shall end by offering it to him. Perhaps he is content to rest his claims upon the memory of our first Quarantine dinner. If so, the odors of the cutlets and larks—even of the raw onion, which we remember with tears—shall not plead his cause in vain.

BEYROUT (out of Quarantine), *Wednesday, May 21.*

The handsome Greek, Diamanti, one of the proprietors of the "Hotel de Belle Vue," was on hand bright and early yesterday morning, to welcome us out of Quarantine. The gates were thrown wide, and forth we issued between two files of soldiers, rejoicing in our purification. We walked through mulberry orchards to the town, and through its steep and crooked streets to the hotel, which stands beyond, near the extremity of the Cape, or Ras Beyrout. The town is small, but has an active population, and a larger commerce than any other port in Syria. The anchorage, however, is an open road, and in stormy weather it is impossible for a boat to land. There are two picturesque old castles on some rocks near the shore, but they were almost destroyed by the English bombardment in 1841. I noticed two or three granite columns, now used as the lintels of some of the arched ways in the streets, and other fragments of old masonry, the only remains of the ancient Berytus.

Our time, since our release, has been occupied by preparations for the journey to Jerusalem. We have taken François as dragoman, and our *mukkairée*, or muleteers, are engaged to

be in readiness to-morrow morning. I learn that the Druses are in revolt in Djebel Hauaran and parts of the Anti-Lebanon, which will prevent my forming any settled plan for the tour through Palestine and Syria. Up to this time, the country has been considered quite safe, the only robbery this winter having been that of the party of Mr. Degen, of New York, which was plundered near Tiberias. Dr. Robinson left here two weeks ago for Jerusalem, in company with Dr. Eli Smith, of the American Mission at this place.

CHAPTER II.

THE COAST OF PALESTINE.

The Pilgrimage Commences—The Muleteers—The Mules—The Donkey—Journey to Sidon—The Foot of Lebanon—Pictures—The Ruins of Tyre—A Wild Morning—The Tyrian Surges—Climbing the Ladder of Tyre—Panorama of the Bay of Acre—The Plain of Esdraelon—Camp in a Garden—Acre—The Shore of the Bay—Haifa—Mount Carmel and its Monastery—A Deserted Coast—The Ruins of Cæsarea—The Scenery of Palestine—We become Robbers—El Haram—Wrecks—The Harbor and Town of Jaffa.

“ Along the line of foam, the jewelled chain,
The largesse of the ever-giving main.”

R. H. STODDARD.

RAMLEH, *April 27, 1852.*

WE left Beyrout on the morning of the 22d. Our caravan consisted of three horses, three mules, and a donkey, in charge of two men—Dervish, an erect, black-bearded, and most impassive Mussulman, and Mustapha, who is the very picture of patience and good-nature. He was born with a smile on his face, and has never been able to change the expression. They are both masters of their art, and can load a mule with a speed and skill which I would defy any Santa Fé trader to excel. The animals are not less interesting than their masters. Our horses, to be sure, are slow, plodding beasts, with considerable endurance, but little spirit; but the two baggage-mules deserve gold medals from the Society for the Promotion

of Industry. I can overlook any amount of waywardness in the creatures, in consideration of the steady, persevering energy, the cheerfulness and even enthusiasm with which they perform their duties. They seem to be conscious that they are doing well, and to take a delight in the consciousness. One of them has a band of white shells around his neck, fastened with a tassel and two large blue beads; and you need but look at him to see that he is aware how becoming it is. He thinks it was given to him for good conduct, and is doing his best to merit another. The little donkey is a still more original animal. He is a practical humorist, full of perverse tricks, but all intended for effect, and without a particle of malice. He generally walks behind, running off to one side or the other to crop a mouthful of grass, but no sooner does Dervish attempt to mount him, than he sets off at full gallop, and takes the lead of the caravan. After having performed one of his feats, he turns around with a droll glance at us, as much as to say: "Did you see that?" If we had not been present, most assuredly he would never have done it. I can imagine him, after his return to Beyrout, relating his adventures to a company of fellow-donkeys, who every now and then burst into tremendous brays at some of his irresistible dry sayings.

I persuaded Mr. Harrison to adopt the Oriental costume, which, from five months' wear in Africa, I greatly preferred to the Frank. We therefore rode out of Beyrout as a pair of Syrian Beys, while François, with his belt, sabre, and pistols had much the aspect of a Greek brigand. The road crosses the hill behind the city, between the Forest of Pines and a long tract of red sand-hills next the sea. It was a lovely morning, not too bright and hot, for light, fleecy vapors hung along the

sides of Lebanon. Beyond the mulberry orchards, we entered on wild, half-cultivated tracts, covered with a bewildering maze of blossoms. The hill-side and stony shelves of soil overhanging the sea fairly blazed with the brilliant dots of color which were rained upon them. The pink, the broom, the poppy, the speedwell, the lupin, that beautiful variety of the cyclamen, called by the Syrians "*deek e-djebel*" (cock o' the mountain), and a number of unknown plants dazzled the eye with their profusion, and loaded the air with fragrance as rare as it was unfailling. Here and there, clear, swift rivulets came down from Lebanon, coursing their way between thickets of blooming oleanders. Just before crossing the little river Damoor, François pointed out, on one of the distant heights, the residence of the late Lady Hester Stanhope. During the afternoon we crossed several offshoots of the Lebanon, by paths incredibly steep and stony, and towards evening reached Saïda, the ancient Sidon, where we obtained permission to pitch our tent in a garden. The town is built on a narrow point of land, jutting out from the centre of a bay, or curve in the coast, and contains about five thousand inhabitants. It is a quiet, sleepy sort of a place, and contains nothing of the old Sidon except a few stones and the fragments of a mole, extending into the sea. The fortress in the water, and the Citadel, are remnants of Venitian sway. The clouds gathered after nightfall, and occasionally there was a dash of rain on our tent. But I heard it with the same quiet happiness, as when, in boyhood, sleeping beneath the rafters, I have heard the rain beating all night upon the roof. I breathed the sweet breath of the grasses whereon my carpet was spread, and old Mother Earth, welcoming me back to her bosom, cradled me into calm and

refreshing sleep. There is no rest more grateful than that which we take on the turf or the sand, except the rest below it.

We rose in a dark and cloudy morning, and continued our way between fields of barley, completely stained with the bloody hue of the poppy, and meadows turned into golden mosaic by a brilliant yellow daisy. Until noon our road was over a region of alternate meadow land and gentle though stony elevations, making out from Lebanon. We met continually with indications of ancient power and prosperity. The ground was strewn with hewn blocks, and the foundations of buildings remain in many places. Broken sarcophagi lie half-buried in grass, and the gray rocks of the hills are pierced with tombs. The soil, though stony, appeared to be naturally fertile, and the crops of wheat, barley, and lentils were very flourishing. After rounding the promontory which forms the southern boundary of the Gulf of Sidon, we rode for an hour or two over a plain near the sea, and then came down to a valley which ran up among the hills, terminating in a natural amphitheatre. An ancient barrow, or tumulus, nobody knows of whom, stands near the sea. During the day I noticed two charming little pictures. One, a fountain gushing into a broad square basin of masonry, shaded by three branching cypresses. Two Turks sat on its edge, eating their bread and curdled milk, while their horses drank out of the stone trough below. The other, an old Mahomedan, with a green turban and white robe, seated at the foot of a majestic sycamore, over the high bank of a stream that tumbled down its bed of white marble rock to the sea.

The plain back of the narrow, sandy promontory on which

the modern Soor is built, is a rich black loam, which a little proper culture would turn into a very garden. It helped me to account for the wealth of ancient Tyre. The approach to the town, along a beach on which the surf broke with a continuous roar, with the wreck of a Greek vessel in the foreground, and a stormy sky behind, was very striking. It was a wild, bleak picture, the white minarets of the town standing out spectrally against the clouds. We rode up the sand-hills, back of the town, and selected a good camping-place among the ruins of Tyre. Near us there was an ancient square building, now used as a cistern, and filled with excellent fresh water. The surf roared tremendously on the rocks, on either hand, and the boom of the more distant breakers came to my ear like the wind in a pine forest. The remains of the ancient sea-wall are still to be traced for the entire circuit of the city, and the heavy surf breaks upon piles of shattered granite columns. Along a sort of mole, protecting an inner harbor on the north side, are great numbers of these columns. I counted fifteen in one group, some of them fine red granite, and some of the marble of Lebanon. The remains of the pharos and the fortresses strengthening the sea-wall, were pointed out by the Syrian who accompanied us as a guide, but his faith was a little stronger than mine. He even showed us the ruins of the jetty built by Alexander, by means of which the ancient city, then insulated by the sea, was taken. The remains of the causeway gradually formed the promontory by which the place is now connected with the main land. These are the principal indications of Tyre above ground, but the guide informed us that the Arabs, in digging among the sand-hills for the stones of the old buildings, which they quarry out and ship to Bey

roul, come upon chambers, pillars, arches, and other objects. The Tyrian purple is still furnished by a muscle found upon the coast, but Tyre is now only noted for its tobacco and mill stones. I saw many of the latter lying in the streets of the town, and an Arab was selling a quantity at auction in the square, as we passed. They are cut out from a species of dark volcanic rock, by the Bedouins of the mountains. There were half a dozen small coasting vessels lying in the road, but the old harbors are entirely destroyed. Isaiah's prophecy is literally fulfilled: "Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in."

On returning from our ramble we passed the house of the Governor, Daoud Agha, who was dispensing justice in regard to a lawsuit then before him. He asked us to stop and take coffee, and received us with much grace and dignity. As we rose to leave, a slave brought me a large bunch of choice flowers from his garden.

We set out from Tyre at an early hour, and rode along the beach around the head of the bay to the Ras-el-Abiad, the ancient Promontorium Album. The morning was wild and cloudy, with gleams of sunshine that flashed out over the dark violet gloom of the sea. The surf was magnificent, rolling up in grand billows, which broke and formed again, till the last of the long, falling fringes of snow slid seething up the sand. Something of ancient power was in their shock and roar, and every great wave that plunged and drew back again, called in its solemn bass: "Where are the ships of Tyre? where are the ships of Tyre?" I looked back on the city, which stood advanced far into the sea, her feet bathed in thunderous spray. By and by the clouds cleared away, the sun came out bold and

bright, and our road left the beach for a meadowy plain, crossed by fresh streams, and sown with an inexhaustible wealth of flowers. Through thickets of myrtle and mastic, around which the rue and lavender grew in dense clusters, we reached the foot of the mountain, and began ascending the celebrated Ladder of Tyre. The road is so steep as to resemble a staircase, and climbs along the side of the promontory, hanging over precipices of naked white rock, in some places three hundred feet in height. The mountain is a mass of magnesian limestone, with occasional beds of marble. The surf has worn its foot into hollow caverns, into which the sea rushes with a dull, heavy boom, like distant thunder. The sides are covered with thickets of broom, myrtle, arbutus, ilex, mastic and laurel, overgrown with woodbine, and interspersed with patches of sage, lavender, hyssop, wild thyme, and rue. The whole mountain is a heap of balm; a bundle of sweet spices.

Our horses' hoofs clattered up and down the rounds of the ladder, and we looked our last on Tyre, fading away behind the white hem of the breakers, as we turned the point of the promontory. Another cove of the mountain-coast followed, terminated by the Cape of Nakhura, the northern point of the Bay of Acre. We rode along a stony way between fields of wheat and barley, blotted almost out of sight by showers of scarlet poppies and yellow chrysanthemums. There were frequent ruins: fragments of sarcophagi, foundations of houses, and about half way between the two capes, the mounds of Alexandro-Schoenæ. We stopped at a khan, and breakfasted under a magnificent olive tree, while two boys tended our horses to see that they ate only the edges of the wheat field. Below the house were two large cypresses, and on a little

longue of land the ruins of one of those square towers of the corsairs, which line all this coast. The intense blue of the sea, seen close at hand over a broad field of golden wheat, formed a dazzling and superb contrast of color. Early in the afternoon we climbed the Ras Nakhura, not so bold and grand, though quite as flowery a steep as the Promontorium Album. We had been jogging half an hour over its uneven summit, when the side suddenly fell away below us, and we saw the whole of the great gulf and plain of Acre, backed by the long ridge of Mount Carmel. Behind the sea, which makes a deep indentation in the line of the coast, extended the plain, bounded on the east, at two leagues' distance, by a range of hills covered with luxuriant olive groves, and still higher, by the distant mountains of Galilee. The fortifications of Acre were visible on a slight promontory near the middle of the Gulf. From our feet the line of foamy surf extended for miles along the red sand-beach, till it finally became like a chalk-mark on the edge of the field of blue.

We rode down the mountain and continued our journey over the plain of Esdraelón—a picture of summer luxuriance and bloom. The waves of wheat and barley rolled away from our path to the distant olive orchards; here the water gushed from a stone fountain and flowed into a turf-girdled pool, around which the Syrian women were washing their garments; there, a garden of orange, lemon, fig, and pomegranate trees 'n blossom, was a spring of sweet odors, which overflowed the whole land. We rode into some of these forests, for they were no less, and finally pitched our tent in one of them, belonging to the palace of the former Abdallah Pasha, within a mile of Acre. The old Saracen aqueduct, which still conveys water to

the town, overhung our tent. For an hour before reaching our destination, we had seen it on the left, crossing the hollows on light stone arches. In one place I counted fifty-eight, and in another one hundred and three of these arches, some of which were fifty feet high. Our camp was a charming place : a nest of deep herbage, under two enormous fig-trees, and surrounded by a balmy grove of orange and citron. It was doubly beautiful when the long line of the aqueduct was lit up by the moon, and the orange trees became mounds of ambrosial darkness.

In the morning we rode to Acre, the fortifications of which have been restored on the land-side. A ponderous double gate way of stone admitted us into the city, through what was once, apparently, the court-yard of a fortress. The streets of the town are narrow, terribly rough, and very dirty, but the bazaars are extensive and well stocked. The principal mosque, whose heavy dome is visible at some distance from the city, is surrounded with a garden, enclosed by a pillared corridor, paved with marble. All the houses of the city are built in the most massive style, of hard gray limestone or marble, and this circumstance alone prevented their complete destruction during the English bombardment in 1841. The marks of the shells are everywhere seen, and the upper parts of the lofty buildings are completely riddled with cannon-balls, some of which remain embedded in the stone. We made a rapid tour of the town on horseback, followed by the curious glances of the people, who were in doubt whether to consider us *Turks or Franks*. There were a dozen vessels in the harbor, which is considered the best in Syria.

The baggage-mules had gone on, so we galloped after them along the hard beach, around the head of the bay. It was a

brilliant morning ; a delicious south-eastern breeze came to us over the flowery plain of Esdraelon ; the sea on our right shone blue, and purple, and violet-green, and black, as the shadows or sunshine crossed it, and only the long lines of roaring foam, for ever changing in form, did not vary in hue. A fisherman stood on the beach in a statuesque attitude, his handsome bare legs bathed in the frothy swells, a bag of fish hanging from his shoulder, and the large square net, with its sinkers of lead in his right hand, ready for a cast. He had good luck, for the waves brought up plenty of large fish, and cast them at our feet, leaving them to struggle back into the treacherous brine. Between Acre and Haifa we passed six or eight wrecks, mostly of small trading vessels. Some were half buried in sand, some so old and mossy that they were fast rotting away, while a few had been recently hurled there. As we rounded the deep curve of the bay, and approached the line of palm-trees girding the foot of Mount Carmel, Haifa, with its wall and Saracenic town in ruin on the hill above, grew more clear and bright in the sun, while Acre dipped into the blue of the Mediterranean. The town of Haifa, the ancient Caiapha, is small, dirty, and beggarly looking ; but it has some commerce, sharing the trade of Acre in the productions of Syria. It was Sunday, and all the Consular flags were flying. It was an unexpected delight to find the American colors in this little Syrian town, flying from one of the tallest poles. The people stared at us as we passed, and I noticed among them many bright Frankish faces, with eyes too clear and gray for Syria. O ye kind brothers of the monastery of Carmel ! forgive me if I look to you for an explanation of this phenomenon.

We ascended to Mount Carmel. The path led through a

grove of carob trees, from which the beans, known in Germany as St. John's bread, are produced. After this we came into an olive grove at the foot of the mountain, from which long fields of wheat, giving forth a ripe summer smell, flowed down to the shore of the bay. The olive trees were of immense size, and I can well believe, as Fra Carlo informed us, that they were probably planted by the Roman colonists, established there by Titus. The gnarled, veteran boles still send forth vigorous and blossoming boughs. There were all manner of lovely lights and shades chequered over the turf and the winding path we rode. At last we reached the foot of an ascent, steeper than the Ladder of Tyre. As our horses slowly climbed to the Convent of St. Elijah, whence we already saw the French flag floating over the shoulder of the mountain, the view opened grandly to the north and east, revealing the bay and plain of Acre, and the coast as far as Ras Nakhura, from which we first saw Mount Carmel the day previous. The two views are very similar in character, one being the obverse of the other. We reached the Convent—Dayr Mar Elias, as the Arabs call it—at noon, just in time to partake of a bountiful dinner, to which the monks had treated themselves. Fra Carlo, the good Franciscan who receives strangers, showed us the building, and the Grotto of Elijah, which is under the altar of the Convent Church, a small but very handsome structure of Italian marble. The sanctity of the Grotto depends on tradition entirely, as there is no mention in the Bible of Elijah having resided on Carmel, though it was from this mountain that he saw the cloud, “like a man's hand,” rising from the sea. The Convent, which is quite new—not yet completed, in fact—is a large massive building, and has the aspect of a fortress.

As we were to sleep at Tantura, five hours distant, we were obliged to make a short visit, in spite of the invitation of the hospitable Fra Carlo to spend the night there. In the afternoon we passed the ruins of Athlit, a town of the Middle Ages, and the Castel Pellegrino of the Crusaders. Our road now followed the beach, nearly the whole distance to Jaffa, and was in many places, for leagues in extent, a solid layer of white, brown, purple and rosy shells, which cracked and rattled under our horses' feet. Tantura is a poor Arab village, and we had some difficulty in procuring provisions. The people lived in small huts of mud and stones, near the sea. The place had a thievish look, and we deemed it best to be careful in the disposal of our baggage for the night.

In the morning we took the coast again, riding over millions of shells. A line of sandy hills, covered with thickets of myrtle and mastic, shut off the view of the plain and meadows between the sea and the hills of Samaria. After three hours' ride we saw the ruins of ancient Cæsarea, near a small promontory. The road turned away from the sea, and took the wild plain behind, which is completely overgrown with camomile, chrysanthemum and wild shrubs. The ruins of the town are visible at a considerable distance along the coast. The principal remains consist of a massive wall, flanked with pyramidal bastions at regular intervals, and with the traces of gateways, draw-bridges and towers. It was formerly surrounded by a deep moat. Within this space, which may be a quarter of a mile square, are a few fragments of buildings, and toward the sea, some high arches and masses of masonry. The plain around abounds with traces of houses, streets, and court-yards. Cæsarea was one of the Roman colonies, but owed its prospe

rity principally to Herod. St. Paul passed through it on his way from Macedon to Jerusalem, by the very road we were travelling.

During the day the path struck inland over a vast rolling plain, covered with sage, lavender and other sweet-smelling shrubs, and tenanted by herds of gazelles and flocks of large storks. As we advanced further, the landscape became singularly beautiful. It was a broad, shallow valley, swelling away towards the east into low, rolling hills, far back of which rose the blue line of the mountains—the hill-country of Judea. The soil, where it was ploughed, was the richest vegetable loam. Where it lay fallow it was entirely hidden by a bed of grass and camomile. Here and there great herds of sheep and goats browsed on the herbage. There was a quiet pastoral air about the landscape, a soft serenity in its forms and colors, as if the Hebrew patriarchs still made it their abode. The district is famous for robbers, and we kept our arms in readiness, never suffering the baggage to be out of our sight.

Towards evening, as Mr. H. and myself, with François, were riding in advance of the baggage mules, the former with his gun in his hand, I with a pair of pistols thrust through the folds of my shawl, and François with his long Turkish sabre, we came suddenly upon a lonely Englishman, whose companions were somewhere in the rear. He appeared to be struck with terror on seeing us making towards him, and, turning his horse's head, made an attempt to fly. The animal, however, was restive, and, after a few plunges, refused to move. The traveller gave himself up for lost; his arms dropped by his side; he stared wildly at us, with pale face and eyes opened wide with a look of helpless fright. **Restrain**

ing with difficulty a snout of laughter, I said to him: "Did you leave Jaffa to-day?" but so completely was his ear the fool of his imagination, that he thought I was speaking Arabic, and made a faint attempt to get out the only word or two of that language which he knew. I then repeated, with as much distinctness as I could command: "Did—you—leave—Jaffa—to-day?" He stammered mechanically, through his chattering teeth, "Y-y-yes!" and we immediately dashed off at a gallop through the bushes. When we last saw him he was standing as we left him, apparently not yet recovered from the shock.

At the little village of El Haram, where we spent the night, I visited the tomb of Sultan Ali ebn-Aleym, who is now revered as a saint. It is enclosed in a mosque, crowning the top of a hill. I was admitted into the court-yard without hesitation, though, from the porter styling me "Effendi," he probably took me for a Turk. At the entrance to the inner court, I took off my slippers and walked to the tomb of the Sultan—a square heap of white marble, in a small marble enclosure. In one of the niches in the wall, near the tomb, there is a very old iron box, with a slit in the top. The porter informed me that it contained a charm, belonging to Sultan Ali, which was of great use in producing rain in times of drouth.

In the morning we sent our baggage by a short road across the country to this place, and then rode down the beach towards Jaffa. The sun came out bright and hot as we paced along the line of spray, our horses' feet sinking above the fetlocks in pink and purple shells, while the droll sea-crabs scampered away from our path, and the blue gelatinous sea-nettles

were tossed before us by the surge. Our view was confined to the sand-hills—sometimes covered with a flood of scarlet poppies—on one hand; and to the blue, surf-fringed sea on the other. The terrible coast was still lined with wrecks, and just before reaching the town, we passed a vessel of some two hundred tons, recently cast ashore, with her strong hull still unbroken. We forded the rapid stream of El Anjeh, which comes down from the Plain of Sharon, the water rising to our saddles. The low promontory in front now broke into towers and white domes, and great masses of heavy walls. The aspect of Jaffa is exceedingly picturesque. It is built on a hill, and the land for many miles around it being low and flat, its topmost houses overlook all the fields of Sharon. The old harbor, protected by a reef of rocks, is on the north side of the town, but is now so sanded up that large vessels cannot enter. A number of small craft were lying close to the shore. The port presented a different scene when the ships of Hiram, King of Tyre, came in with the materials for the Temple of Solomon. There is but one gate on the land side, which is rather strongly fortified. Outside of this there is an open space, which we found filled with venders of oranges and vegetables, camel-men and the like, some vociferating in loud dispute, some given up to silence and smoke, under the shade of the sycamores.

We rode under the heavily arched and towered gateway, and entered the bazaar. The street was crowded, and there was such a confusion of camels, donkeys, and men, that we made our way with difficulty along the only practicable street in the city, to the sea-side, where François pointed out a hole in the wall as the veritable spot where Jonah was cas'

ashore by the whale. This part of the harbor is the receptacle of all the offal of the town ; and I do not wonder that the whale's stomach should have turned on approaching it. The sea-street was filled with merchants and traders, and we were obliged to pick our way between bars of iron, skins of oil, heaps of oranges, and piles of building timber. At last we reached the end, and, as there was no other thoroughfare, returned the same way we went, passed out the gate, and took the road to Ramleh and Jerusalem.

But I hear the voice of François, announcing, "*Messieurs, le dîner est prêt.*" We are encamped just beside the pool of Ramleh, and the mongrel children of the town are making a great noise in the meadow below it. Our horses are enjoying their barley ; and Mustapha stands at the tent-door tying up his sacks. Dogs are barking and donkeys braying all along the borders of the town, whose filth and dilapidation are happily concealed by the fig and olive gardens which surround it. I have not curiosity enough to visit the Greek and Latin Convents embedded in its foul purlieus, but content myself with gazing from my door upon the blue hills of Palestine, which we must cross to-morrow, on our way to Jerusalem.

CHAPTER III.

FROM JAFFA TO JERUSALEM.

The Garden of Jaffa—Breakfast at a Fountain—The Plain of Sharon—The Ruined Mosque of Ramleh—A Judean Landscape—The Streets of Ramleh—Am I in Palestine?—A Heavenly Morning—The Land of Milk and Honey—Entering the Hill-Country—The Pilgrim's Breakfast—The Father of Lies—A Church of the Crusaders—The Agriculture of the Hills—The Valley of Elah—Day-Dreams—The Wilderness—The Approach—We see the Holy City.

—“Through the air sublime,
Over the wilderness and o'er the plain;
Till underneath them fair Jerusalem,
The Holy City, lifted high her towers.”

PARADISE REGAINED.

JERUSALEM, *Thursday, April 29, 1852.*

LEAVING the gate of Jaffa, we rode eastward between delightful gardens of fig, citron, orange, pomegranate and palm. The country for several miles around the city is a complete level—part of the great plain of Sharon—and the gray mass of building crowning the little promontory, is the only landmark seen above the green garden-land, on looking towards the sea. The road was lined with hedges of giant cactus, now in blossom, and shaded occasionally with broad-armed sycamores. The orange trees were in bloom, and at the same time laden down with ripe fruit. The oranges of Jaffa are the finest in Syria, and great numbers of them are sent to Beyrout and

other ports further north. The dark foliage of the pomegranate fairly blazed with its heavy scarlet blossoms, and here and there a cluster of roses made good the Scriptural renown of those of Sharon. The road was filled with people, passing to and fro, and several families of Jaffa Jews were having a sort of pic-nic in the choice shady spots.

Ere long we came to a fountain, at a point where two roads met. It was a large square structure of limestone and marble, with a stone trough in front, and a delightful open chamber at the side. The space in front was shaded with immense sycamore trees, to which we tied our horses, and then took our seats in the window above the fountain, where the Greek brought us our breakfast. The water was cool and delicious, as were our Jaffa oranges. It was a charming spot, for as we sat we could look under the boughs of the great trees, and down between the gardens to Jaffa and the Mediterranean. After leaving the gardens, we came upon the great plain of Sharon, on which we could see the husbandmen at work far and near, ploughing and sowing their grain. In some instances, the two operations were made simultaneously, by having a sort of funnel attached to the plough-handle, running into a tube which entered the earth just behind the share. The man held the plough with one hand, while with the other he dropped the requisite quantity of seed through the tube into the furrow. The people are ploughing now for their summer crops, and the wheat and barley which they sowed last winter are already in full head. On other parts of the plain, there were large flocks of sheep and goats, with their attendant shepherds. So ran the rich landscape, broken only by belts of olive trees, to the far hills of Judea.

Riding on over the long, low swells, fragrant with wild thyme and camomile, we saw at last the tower of Ramleh, and down the valley, an hour's ride to the north-east, the minaret of Ludd, the ancient Lydda. Still further, I could see the houses of the village of Sharon, embowered in olives. Ramleh is built along the crest and on the eastern slope of a low hill, and at a distance appears like a stately place, but this impression is immediately dissipated on entering it. West of the town is a large square tower, between eighty and ninety feet in height. We rode up to it through an orchard of ancient olive trees, and over a field of beans. The tower is evidently a minaret, as it is built in the purest Saracenic style, and is surrounded by the ruins of a mosque. I have rarely seen anything more graceful than the ornamental arches of the upper portions. Over the door is a lintel of white marble, with an Arabic inscription. The mosque to which the tower is attached is almost entirely destroyed, and only part of the arches of a corridor around three sides of a court-yard, with the fountain in the centre, still remain. The subterranean cisterns, under the court-yard, amazed me with their extent and magnitude. They are no less than twenty-four feet deep, and covered by twenty-four vaulted ceilings, each twelve feet square, and resting on massive pillars. The mosque, when entire, must have been one of the finest in Syria.

We clambered over the broken stones cumbering the entrance, and mounted the steps to the very summit. The view reached from Jaffa and the sea to the mountains near Jerusalem, and southward to the plain of Ascalon—a great expanse of grain and grazing land, all blossoming as the rose, and dotted, especially near the mountains, with dark, luxuriant olive-groves.

The landscape had something of the green, pastoral beauty of England, except the mountains, which were wholly of Palestine. The shadows of fleecy clouds, drifting slowly from east to west, moved across the landscape, which became every moment softer and fairer in the light of the declining sun.

I did not tarry in Ramleh. The streets are narrow, crooked, and filthy as only an Oriental town can be. The houses have either flat roofs or domes, out of the crevices in which springs a plentiful crop of weeds. Some yellow dogs barked at us as we passed, children in tattered garments stared, and old turbaned heads were raised from the pipe, to guess who the two brown individuals might be, and why they were attended by such a fierce *cawass*. Passing through the eastern gate, we were gladdened by the sight of our tents, already pitched in the meadow beside the cistern. Dervish had arrived an hour before us, and had everything ready for the sweet lounge of an hour, to which we treat ourselves after a day's ride. I watched the evening fade away over the blue hills before us, and tried to convince myself that I should reach Jerusalem on the morrow. Reason said: "You certainly will!"—but to Faith the Holy City was as far off as ever. Was it possible that I was in Judea? Was this the Holy Land of the Crusades, the soil hallowed by the feet of Christ and his Apostles? I must believe it. Yet it seemed once that if I ever trod that earth, then beneath my feet, there would be thenceforth a consecration in my life, a holy essence, a purer inspiration on the lips, a surer faith in the heart. And because I was not other than I had been, I half doubted whether it was the Palestine of my dreams.

A number of Arab cameleers, who had come with travellers

across the Desert from Egypt, were encamped near us. François was suspicious of some of them, and therefore divided the night into three watches, which were kept by himself and our two men. Mustapha was the last, and kept not only himself but myself, wide awake by his dolorous chants of love and religion. I fell sound asleep at dawn, but was roused before sunrise by François, who wished to start betimes, on account of the rugged road we had to travel. The morning was mild, clear, and balmy, and we were soon packed and in motion. Leaving the baggage to follow, we rode ahead over the fertile fields. The wheat and poppies were glistening with dew, birds sang among the fig-trees, a cool breeze came down from the hollows of the hills, and my blood leaped as nimbly and joyously as a young hart on the mountains of Bether.

Between Ramleh and the hill-country, a distance of about eight miles, is the rolling plain of Arimathea, and this, as well as the greater part of the plain of Sharon, is one of the richest districts in the world. The soil is a dark-brown loam, and, without manure, produces annually superb crops of wheat and barley. We rode for miles through a sea of wheat, waving far and wide over the swells of land. The tobacco in the fields about Ramleh was the most luxuriant I ever saw, and the olive and fig attain a size and lusty strength wholly unknown in Italy. Judea cursed of God! what a misconception, not only of God's mercy and beneficence, but of the actual fact! Give Palestine into Christian hands, and it will again flow with milk and honey. Except some parts of Asia Minor, no portion of the Levant is capable of yielding such a harvest of grain, silk, wool, fruits, oil, and wine. The great disadvantage

under which the country labors, is its frequent drouths, but were the soil more generally cultivated, and the old orchards replanted, these would neither be so frequent nor so severe.

We gradually ascended the hills, passing one or two villagea, imbedded in groves of olives. In the little valleys, slanting down to the plains, the Arabs were still ploughing and sowing, singing the while an old love-song, with its chorus of "*ya, ghazalee! ya, ghazalee!*" (oh, gazelle! oh, gazelle!) The valley narrowed, the lowlands behind us spread out broader, and in half an hour more we were threading a narrow pass, between stony hills, overgrown with ilex, myrtle, and dwarf oak. The wild purple rose of Palestine blossomed on all sides, and a fragrant white honeysuckle in some places hung from the rocks. The path was terribly rough, and barely wide enough for two persons on horseback to pass each other. We met a few pilgrims returning from Jerusalem, and a straggling company of armed Turks, who had such a piratical air, that without the solemn asseveration of François that the road was quite safe, I should have felt uneasy about our baggage. Most of the persons we passed were Mussulmen, few of whom gave the customary "Peace be with you!" but once a Syrian Christian saluted me with, "God go with you, O Pilgrim!" For two hours after entering the mountains, there was scarcely a sign of cultivation. The rock was limestone, or marble, lying in horizontal strata, the broken edges of which rose like terraces to the summits. These shelves were so covered with wild shrubs—in some places even with rows of olive trees—that to me they had not the least appearance of that desolation so generally ascribed to them.

In a little dell among the hills there is a small ruined mosque or chapel (I could not decide which), shaded by a group of magnificent terebinth trees. Several Arabs were resting in its shade, and we hoped to find there the water we were looking for, in order to make breakfast. But it was not to be found, and we climbed nearly to the summit of the first chain of hills, where in a small olive orchard, there was a cistern, filled by the late rains. It belonged to two ragged boys, who brought us an earthen vessel of the water, and then asked, "Shall we bring you milk, O Pilgrims!" I assented, and received a small jug of thick buttermilk, not remarkably clean, but very refreshing. My companion, who had not recovered from his horror at finding that the inhabitants of Ramleh washed themselves in the pool which supplied us and them, refused to touch it. We made but a short rest, for it was now nearly noon, and there were yet many rough miles between us and Jerusalem. We crossed the first chain of mountains, rode a short distance over a stony upland, and then descended into a long cultivated valley, running to the eastward. At the end nearest us appeared the village of Abou 'l Ghosh (the Father of Lies), which takes its name from a noted Bedouin shekh, who distinguished himself a few years ago by levying contributions on travellers. He obtained a large sum of money in this way, but as he added murder to robbery, and fell upon Turks as well as Christians, he was finally captured, and is now expiating his offences in some mine on the coast of the Black Sea.

Near the bottom of the village there is a large ruined building, now used as a stable by the inhabitants. The interior is divided into a nave and two side-aisles by rows of square

pillars, from which spring pointed arches. The door-way is at the side, and is Gothic, with a dash of Saracenic in the ornamental mouldings above it. The large window at the extremity of the nave is remarkable for having round arches, which circumstance, together with the traces of arabesque painted ornaments on the columus, led me to think it might have been a mosque; but Dr. Robinson, who is now here, considers it a Christian church, of the time of the Crusaders. The village of Aboo 'l Ghosh is said to be the site of the birth-place of the Prophet Jeremiah, and I can well imagine it to have been the case. The aspect of the mountain-country to the east and north-east would explain the savage dreariness of his lamentations. The whole valley in which the village stands, as well as another which joins it on the east, is most assiduously cultivated. The stony mountain sides are wrought into terraces, where, in spite of soil which resembles an American turnpike, patches of wheat are growing luxuriantly, and olive trees, centuries old, hold on to the rocks with a clutch as hard and bony as the hand of Death. In the bed of the valley the fig tree thrives, and sometimes the vine and fig grow together, forming the patriarchal arbor of shade familiar to us all. The shoots of the tree are still young and green, but the blossoms of the grape do not yet give forth their goodly savor. I did not hear the voice of the turtle, but a nightingale sang in the briery thickets by the brookside, as we passed along.

Climbing out of this valley, we descended by a stony staircase, as rugged as the Ladder of Tyre, in the Wady Beit Haninch. Here were gardens of oranges in blossom, with orchards of quince and apple, overgrown with vines, and the fragrant hawthorn tree, snowy with its bloom. A stone

bridge, the only one on the road, crosses the dry bed of a winter stream, and, looking up the glen, I saw the Arab village of Kulonieh, at the entrance of the valley of Elah, glorious with the memories of the shepherd-boy, David. Our road turned off to the right, and commenced ascending a long, dry glen between mountains which grew more sterile the further we went. It was nearly two hours past noon, the sun fiercely hot, and our horses were nigh jaded out with the rough road and our impatient spurring. I began to fancy we could see Jerusalem from the top of the pass, and tried to think of the ancient days of Judea. But it was in vain. A newer picture shut them out, and banished even the diviner images of Our Saviour and His Disciples. Heathen that I was, I could only think of Godfrey and the Crusaders, toiling up the same path, and the ringing lines of Tasso vibrated constantly in my ear :

‘Ecco apparir Gierusalem’ si vede ;
 Ecco additar Gierusalem’ si scorge ;
 Ecco da mille voci unitamente,
 Gierusalemme salutar si sente !”

The Palestine of the Bible—the Land of Promise to the Israelites, the land of Miracle and Sacrifice to the Apostles and their followers—still slept in the unattainable distance, under a sky of bluer and more tranquil loveliness than that to whose cloudless vault I looked up. It lay as far and beautiful as it once seemed to the eye of childhood, and the swords of Seraphim kept profane feet from its sacred hills. But these rough rocks around me, these dry, fiery hollows, these thickets of ancient oak and ilex, had heard the trumpets of the Middle



Ages, and the clang and clatter of European armor—I could feel and believe that. I entered the ranks ; I followed the trumpets and the holy hymns, and waited breathlessly for the moment when every mailed knee should drop in the dust, and every bearded and sunburned cheek be wet with devotional tears.

But when I climbed the last ridge, and looked ahead with a sort of painful suspense, Jerusalem did not appear. We were two thousand feet above the Mediterranean, whose blue we could dimly see far to the west, through notches in the chain of hills. To the north, the mountains were gray, desolate, and awful. Not a shrub or a tree relieved their frightful barrenness. An upland tract, covered with white volcanic rock, lay before us. We met peasants with asses, who looked (to my eyes) as if they had just left Jerusalem. Still forward we urged our horses, and reached a ruined garden, surrounded with hedges of cactus, over which I saw domes and walls in the distance. I drew a long breath and looked at François. He was jogging along without turning his head ; he could not have been so indifferent if that was really the city. Presently, we reached another slight rise in the rocky plain. He began to urge his panting horse, and at the same instant we both lashed the spirit into ours, dashed on at a break-neck gallop, round the corner of an old wall on the top of the hill, and lo ! the Holy City ! Our Greek jerked both pistols from his holsters, and fired them into the air, as we reined up on the steep

From the descriptions of travellers, I had expected to see in Jerusalem an ordinary modern Turkish town ; but that before me, with its walls, fortresses, and domes, was it not still the

City of David? I saw the Jerusalem of the New Testament, as I had imagined it. Long lines of walls crowned with a notched parapet and strengthened by towers; a few domes and spires above them; clusters of cypress here and there; this was all that was visible of the city. On either side the hills sloped down to the two deep valleys over which it hangs. On the east, the Mount of Olives, crowned with a chapel and mosque, rose high and steep, but in front, the eye passed directly over the city, to rest far away upon the lofty mountains of Moab, beyond the Dead Sea. The scene was grand in its simplicity. The prominent colors were the purple of those distant mountains, and the hoary gray of the nearer hills. The walls were of the dull yellow of weather-stained marble, and the only trees, the dark cypress and moonlit olive. Now, indeed, for one brief moment, I knew that I was in Palestine: that I saw Mount Olivet and Mount Zion; and—I know not how it was—my sight grew weak, and all objects trembled and wavered in a watery film. Since we arrived, I have looked down upon the city from the Mount of Olives, and up to it from the Valley of Jehosaphat; but I cannot restore the illusion of that first view.

We allowed our horses to walk slowly down the remaining half-mile to the Jaffa gate. An Englishman, with a red silk shawl over his head, was sketching the city, while an Arab held an umbrella over him. Inside the gate we stumbled upon an Italian shop with an Italian sign, and after threading a number of intricate passages under dark archways, and being turned off from one hotel, which was full of travellers, reached another, kept by a converted German Jew, where we found Dr. Robinson and Dr. Ely Smith, who both arrived yesterday. It

sounds strange to talk of a hotel in Jerusalem, but the world is progressing, and there are already three. I leave to-morrow for Jericho, the Jordan, and the Dead Sea, and shall have more to say of Jerusalem on my return

CHAPTER IV.

THE DEAD SEA AND THE RIVER JORDAN

Bargaining for a Guard—Departure from Jerusalem—The Hill of Offence—Bethany—The Grotto of Lazarus—The Valley of Fire—Scenery of the Wilderness—The Hills of Engaddi—The shore of the Dead Sea—A Bituminous Bath—Gallop to the Jordan—A watch for Robbers—The Jordan—Baptism—The Plains of Jericho—The Fountain of Elisha—The Mount of Temptation—Return to Jerusalem.

“And the spoiler shall come upon every city, and no city shall escape; the valley also shall perish and the plain shall be destroyed, as the Lord hath spoken.”—**JEREMIAH**, *xlviii.* 8.

JERUSALEM, *May 1, 1852.*

I RETURNED this afternoon from an excursion to the Dead Sea, the River Jordan, and the site of Jericho. Owing to the approaching heats, an early visit was deemed desirable, and the shekhs, who have charge of the road, were summoned to meet us on the day after we arrived. There are two of these gentlemen, the Shekh el-Arâb (of the Bedouins), and the Shekh el-Fellaheen (of the peasants, or husbandmen), to whom each traveller is obliged to pay one hundred piastres for an escort. It is, in fact, a sort of compromise, by which the shekhs agree not to rob the traveller, and to protect him against other shekhs. If the road is not actually safe, the Turkish garrison here is a mere farce, but the arrangement is winked at by the Pasha, who, of course, gets his share of the

100,000 piastres which the two scamps yearly levy upon travellers. The shekhs came to our rooms, and after trying to postpone our departure, in order to attach other tourists to the same escort, and thus save a little expense, took half the pay and agreed to be ready the next morning. Unfortunately for my original plan, the Convent of San Saba has been closed within two or three weeks, and no stranger is now admitted. This unusual step was caused by the disorderly conduct of some Frenchmen who visited San Saba. We sent to the Bishop of the Greek Church, asking a simple permission to view the interior of the Convent; but without effect.

We left the city yesterday morning by St. Stephen's Gate, descended to the Valley of Jehosaphat, rode under the stone wall which encloses the supposed Gethsemane, and took a path leading along the Mount of Olives, towards the Hill of Offence, which stands over against the southern end of the city, opposite the mouth of the Vale of Hinnon. Neither of the shekhs made his appearance, but sent in their stead three Arabs, two of whom were mounted and armed with sabres and long guns. Our man, Mustapha, had charge of the baggage-mule, carrying our tent and the provisions for the trip. It was a dull, sultry morning; a dark, leaden haze hung over Jerusalem, and the *khamseen*, or sirocco-wind, came from the southwest, out of the Arabian Desert. We had again resumed the Oriental costume, but in spite of an ample turban, my face soon began to scorch in the dry heat. From the crest of the Hill of Offence there is a wide view over the heights on both sides of the valley of the Brook Kedron. Their sides are worked into terraces, now green with springing grain, and near the bottom planted with olive and fig trees. The upland ridge

or watershed of Palestine is cultivated for a considerable distance around Jerusalem. The soil is light and stony, yet appears to yield a good return for the little labor bestowed upon it.

Crossing the southern flank of Mount Olivet, in half an hour we reached the village of Bethany, hanging on the side of the hill. It is a miserable cluster of Arab huts, with not a building which appears to be more than a century old. The Grotto of Lazarus is here shown, and, of course, we stopped to see it. It belongs to an old Mussulman, who came out of his house with a piece of waxed rope, to light us down. An aperture opens from the roadside into the hill, and there is barely room enough for a person to enter. Descending about twenty steps at a sharp angle, we landed in a small, damp vault, with an opening in the floor, communicating with a short passage below. The vault was undoubtedly excavated for sepulchral purposes, and the bodies were probably deposited (as in many Egyptian tombs) in the pit under it. Our guide, however, pointed to a square mass of masonry in one corner as the tomb of Lazarus, whose body, he informed us, was still walled up there. There was an arch in the side of the vault, once leading to other chambers, but now closed up, and the guide stated that seventy-four Prophets were interred therein. There seems to be no doubt that the present Arab village occupies the site of Bethany; and if it could be proved that this pit existed at the beginning of the Christian Era, and there never had been any other, we might accept it as the tomb of Lazarus. On the crest of a high hill, over against Bethany, is an Arab village on the site of Bethpage.

We descended into the valley of a winter stream, now filled

with patches of sparse wheat, just beginning to ripen. The mountains grew more bleak and desolate as we advanced, and as there is a regular descent in the several ranges over which one must pass, the distant hills of the lands of Moab and Ammon were always in sight, rising like a high, blue wall against the sky. The Dead Sea is 4,000 feet below Jerusalem, but the general slope of the intervening district is so regular that from the spires of the city, and the Mount of Olives, one can look down directly upon its waters. This deceived me as to the actual distance, and I could scarcely credit the assertion of our Arab escort, that it would require six hours to reach it. After we had ridden nearly two hours, we left the Jericho road, sending Mustapha and a staunch old Arab direct to our resting-place for the night, in the Valley of the Jordan. The two mounted Bedouins accompanied us across the rugged mountains lying between us and the Dead Sea.

At first, we took the way to the Convent of Mar Saba, following the course of the Brook Kedron down the Wady en-Nar (Valley of Fire). In half an hour more we reached two large tanks, hewn out under the base of a limestone cliff, and nearly filled with rain. The surface was covered with a greenish vegetable scum, and three wild and dirty Arabs of the hills were washing themselves in the principal one. Our Bedouins immediately dismounted and followed their example, and after we had taken some refreshment, we had the satisfaction of filling our water-jug from the same sweet pool. After this, we left the San Saba road, and mounted the height east of the valley. From that point, all signs of cultivation and habitation disappeared. The mountains were grim, bare, and frightfully rugged. The scanty grass, coaxed into life

by the winter rains, was already scorched out of all greenness some bunches of wild sage, gnaphalium, and other hardy aromatic herbs spotted the yellow soil, and in sheltered places the scarlet poppies burned like coals of fire among the rifts of the gray limestone rock. Our track kept along the higher ridges and crests of the hills, between the glens and gorges which sank on either hand to a dizzy depth below, and were so steep as to be almost inaccessible. The region is so scarred, gashed and torn, that no work of man's hand can save it from perpetual desolation. It is a wilderness more hopeless than the Desert. If I were left alone in the midst of it, I should lie down and await death, without thought or hope of rescue.

The character of the day was peculiarly suited to enhance the impression of such scenery. Though there were no clouds, the sun was invisible : as far as we could see, beyond the Jordan, and away southward to the mountains of Moab and the cliffs of Engaddi, the whole country was covered as with the smoke of a furnace ; and the furious sirocco, that threatened to topple us down the gulfs yawning on either hand, had no coolness on its wings. The horses were sure-footed, but now and then a gust would come that made them and us strain against it, to avoid being dashed against the rock on one side, or hurled off the brink on the other. The atmosphere was painfully oppressive, and by and by a dogged silence took possession of our party. After passing a lofty peak which François called Djebel Nuttar, the Mountain of Rain, we came to a large Moslem building, situated on a bleak eminence, overlooking part of the valley of the Jordan. This is the tomb called Nebbee Moussa by the Arabs, and

believed by them to stand upon the spot where **Moses died**. We halted at the gate, but no one came to admit us, though my companion thought he saw a man's head at one of the apertures in the wall. Arab tradition here is as much at fault as Christian tradition in many other places. The true Nebo is somewhere in the chain of Pisgah; and though, probably, I saw it, and all see it who go down to the Jordan, yet "no man knoweth its place unto this day."

Beyond Nebbee Moussa, we came out upon the last heights overlooking the Dead Sea, though several miles of low hills remained to be passed. The head of the sea was visible as far as the Ras-el-Feshka on the west, and the hot fountains of Callirhoë on the eastern shore. Farther than this, all was vapor and darkness. The water was a soft, deep purple hue, brightening into blue. Our road led down what seemed a vast sloping causeway from the mountains, between two ravines, walled by cliffs several hundred feet in height. It gradually flattened into a plain, covered with a white, saline incrustation, and grown with clumps of sour willow, tamarisk, and other shrubs, among which I looked in vain for the osher, or Dead Sea apple. The plants appeared as if smitten with leprosy; but there were some flowers growing almost to the margin of the sea. We reached the shore about 2 P. M. The heat by this time was most severe, and the air so dense as to occasion pains in my ears. The Dead Sea is 1,300 feet below the Mediterranean, and without doubt the lowest part of the earth's surface. I attribute the oppression I felt to this fact and to the sultriness of the day, rather than to any exhalation from the sea itself. François remarked, however, that had the wind—which by this time was veering round to

the north-east—blown from the south, we could scarcely have endured it. The sea resembles a great cauldron, sunk between mountains from three to four thousand feet in height; and probably we did not experience more than a tithe of the summer heat.

I proposed a bath, for the sake of experiment, but François endeavored to dissuade us. He had tried it, and nothing could be more disagreeable; we risked getting a fever, and, besides, there were four hours of dangerous travel yet before us. But by this time we were half undressed, and soon were floating on the clear bituminous waves. The beach was fine gravel and shelved gradually down. I kept my turban on my head, and was careful to avoid touching the water with my face. The sea was moderately warm and gratefully soft and soothing to the skin. It was impossible to sink; and even while swimming, the body rose half out of the water. I should think it possible to dive for a short distance, but prefer that some one else would try the experiment. With a log of wood for a pillow, one might sleep as on one of the patent mattresses. The taste of the water is salty and pungent, and stings the tongue like saltpetre. We were obliged to dress in all haste, without even wiping off the detestable liquid; yet I experienced very little of that discomfort which most travellers have remarked. Where the skin had been previously bruised, there was a slight smarting sensation, and my body felt clammy and glutinous, but the bath was rather refreshing than otherwise.

We turned our horses' heads towards the Jordan, and rode on over a dry, barren plain. The two Bedouins at first dashed ahead at full gallop, uttering cries, and whirling their

long guns in the air. The dust they raised was blown in our faces, and contained so much salt that my eyes began to smart painfully. Thereupon I followed them at an equal rate of speed, and we left a long cloud of the accursed soil whirling behind us. Presently, however, they fell to the rear, and continued to keep at some distance from us. The reason of this was soon explained. The path turned eastward, and we already saw a line of dusky green winding through the wilderness. This was the Jordan, and the mountains beyond, the home of robber Arabs, were close at hand. Those robbers frequently cross the river and conceal themselves behind the sand-hills on this side. Our brave escort was, therefore, inclined to put us forward as a forlorn-hope, and secure their own retreat in case of an attack. But as we were all well armed, and had never considered their attendance as anything more than a genteel way of buying them off from robbing us, we allowed them to lag as much as they chose. Finally, as we approached the Pilgrims' Ford, one of them took his station at some distance from the river, on the top of a mound, while the other got behind some trees near at hand ; in order, as they said, to watch the opposite hills, and alarm us whenever they should see any of the Beni Sukrs, or the Beni Adwams, or the Tyakh, coming down upon us.

The Jordan at this point will not average more than ten yards in breadth. It flows at the bottom of a gully about fifteen feet deep, which traverses the broad valley in a most tortuous course. The water has a white, clayey hue, and is very swift. The changes of the current have formed islands and beds of soil here and there, which are covered with a dense growth of ash, poplar, willow, and tamarisk trees. The banks

of the river are bordered with thickets, now overgrown with wild vines, and fragrant with flowering plants. Birds sing continually in the cool, dark coverts of the trees. I found a singular charm in the wild, lonely, luxuriant banks, the tangled undergrowth, and the rapid, brawling course of the sacred stream, as it slipped in sight and out of sight among the trees. It is almost impossible to reach the water at any other point than the Ford of the Pilgrims, the supposed locality of the passage of the Israelites and the baptism of Christ. The plain near it is still blackened by the camp-fires of the ten thousand pilgrims who went down from Jerusalem three weeks ago, to bathe. We tied our horses to the trees, and prepared to follow their example, which was necessary, if only to wash off the iniquitous slime of the Dead Sea. François, in the meantime, filled two tin flasks from the stream and stowed them in the saddle-bags. The current was so swift, that one could not venture far without the risk of being carried away; but I succeeded in obtaining a complete and most refreshing immersion. The taint of Gomorrah was not entirely washed away, but I rode off with as great a sense of relief as if the baptism had been a moral one, as well, and had purified me from sin.

We rode for nearly two hours, in a north-west direction, to the Bedouin village of Rihah, near the site of ancient Jericho. Before reaching it, the gray salt waste vanishes, and the soil is covered with grass and herbs. The barren character of the first region is evidently owing to deposits from the vapors of the Dead Sea, as they are blown over the plain by the south wind. The channels of streams around Jericho are filled with nebbuk trees, the fruit of which is just ripening. It is apparently indigenous, and grows more luxuriantly than on the

White Nile. It is a variety of the *rhamnus*, and is set down by botanists as the Spina Christi, of which the Saviour's mock crown of thorns was made. I see no reason to doubt this, as the twigs are long and pliant, and armed with small, though most cruel, thorns. I had to pay for gathering some of the fruit, with a torn dress and bleeding fingers. The little apples which it bears are slightly acid and excellent for alleviating thirst. I also noticed on the plain a variety of the nightshade, with large berries of a golden color. The spring flowers, so plentiful now in all other parts of Palestine, have already disappeared from the Valley of the Jordan.

Rihah is a vile little village of tents and mud-huts, and the only relic of antiquity near it is a square tower, which may possibly be of the time of Herod. There are a few gardens in the place, and a grove of superb fig-trees. We found our tent already pitched beside a rill which issues from the Fountain of Elisha. The evening was very sultry, and the musquitoes gave us no rest. We purchased some milk from an old man who came to the tent, but such was his mistrust of us that he refused to let us keep the earthen vessel containing it until morning. As we had already paid the money to his son, we would not let him take the milk away until he had brought the money back. He then took a dagger from his waist and threw it before us as security, while he carried off the vessel and returned the price. I have frequently seen the same mistrustful spirit exhibited in Egypt. Our two Bedouins, to whom I gave some tobacco in the evening, manifested their gratitude by stealing the remainder of our stock during the night.

This morning we followed the stream to its source, the

Fountain of Elisha, so called as being probably that healed by the Prophet. If so, the healing was scarcely complete. The water, which gushes up strong and free at the foot of a rocky mound, is warm and slightly brackish. It spreads into a shallow pool, shaded by a fine sycamore tree. Just below, there are some remains of old walls on both sides, and the stream goes roaring away through a rank jungle of canes fifteen feet in height. The precise site of Jericho, I believe, has not been fixed, but "the city of the palm trees," as it was called, was probably on the plain, near some mounds which rise behind the Fountain. Here there are occasional traces of foundation walls, but so ruined as to give no clue to the date of their erection. Further towards the mountain there are some arches, which appear to be Saracenic. As we ascended again into the hill-country, I observed several traces of cisterns in the bottoms of ravines, which collect the rains. Herod, as is well known, built many such cisterns near Jericho, where he had a palace. On the first crest, to which we climbed, there is part of a Roman tower yet standing. The view, looking back over the valley of Jordan, is magnificent, extending from the Dead Sea to the mountains of Gilead, beyond the country of Ammon. I thought I could trace the point where the River Yabbok comes down from Mizpeh of Gilead to join the Jordan.

The wilderness we now entered was fully as barren, but less rugged than that through which we passed yesterday. The path ascended along the brink of a deep gorge, at the bottom of which a little stream foamed over the rocks. The high, bleak summits towards which we were climbing, are considered by some Biblical geographers to be Mount Quarantana, the scene of Christ's fasting and temptation. After two hours we

reached the ruins of a large khan or hostlery, under one of the peaks, which François stated to be the veritable "high mountain" whence the Devil pointed out all the kingdoms of the earth. There is a cave in the rock beside the road, which the superstitious look upon as the orifice out of which his Satanic Majesty issued. We met large numbers of Arab families, with their flocks, descending from the mountains to take up their summer residence near the Jordan. They were all on foot, except the young children and goats, which were stowed together on the backs of donkeys. The men were armed, and appeared to be of the same tribe as our escort, with whom they had a good understanding.

The morning was cold and cloudy, and we hurried on over the hills to a fountain in the valley of the Brook Kedron, where we breakfasted. Before we had reached Bethany a rain came down, and the sky hung dark and lowering over Jerusalem, as we passed the crest of Mount Olivet. It still rains, and the filthy condition of the city exceeds anything I have seen, even in the Orient.

CHAPTER V.

THE CITY OF CHRIST.

Modern Jerusalem—The Site of the City—Mount Zion—Mount Moriah—The Temple—The Valley of Jehosaphat—The Olives of Gethsemane—The Mount of Olives—Moslem Tradition—Panorama from the Summit—The Interior of the City—The Population—Missions and Missionaries—Christianity in Jerusalem—Intolerance—The Jews of Jerusalem—The Face of Christ—The Church of the Holy Sepulchre—The Holy of Holies—The Sacred Localities—Visions of Christ—The Mosque of Omar—The Holy Man of Timbuctoo—Preparations for Departure.

“Cut off thy hair, O Jerusalem, and cast it away, and take up a lamentation in high places; for the Lord hath rejected and forsaken the generation of his wrath.”
—JEREMIAH vii. 27.

“Here pilgrims roam, that strayed so far to seek
In Golgotha him dead, who lives in Heaven.”

MILTON.

JERUSALEM, *Monday, May 3, 1852.*

SINCE travel is becoming a necessary part of education, and a journey through the East is no longer attended with personal risk, Jerusalem will soon be as familiar a station on the grand tour as Paris or Naples. The task of describing it is already next to superfluous, so thoroughly has the topography of the city been laid down by the surveys of Robinson and the drawings of Roberts. There is little more left for Biblical research. The few places which can be authenticated are now generally accepted, and the many doubtful ones must always be the subjects of speculation and conjecture. There

is no new light which can remove the cloud of uncertainties wherein one continually wanders. Yet, even rejecting all these with the most skeptical spirit, there still remains enough to make the place sacred in the eyes of every follower of Christ. The city stands on the ancient site; the Mount of Olives looks down upon it; the foundations of the Temple of Solomon are on Mount Moriah; the Pool of Siloam has still a cup of water for those who at noontide go down to the Valley of Jehosaphat; the ancient gate yet looketh towards Damascus, and of the Palace of Herod, there is a tower which Time and Turk and Crusader have spared.

Jerusalem is built on the summit ridge of the hill-country of Palestine, just where it begins to slope eastward. Not half a mile from the Jaffa Gate, the waters run towards the Mediterranean. It is about 2,700 feet above the latter, and 4,000 feet above the Dead Sea, to which the descent is much more abrupt. The hill, or rather group of small mounts, on which Jerusalem stands, slants eastward to the brink of the Valley of Jehosaphat, and the Mount of Olives rises opposite, from the sides and summit of which, one sees the entire city spread out like a map before him. The Valley of Hinnon, the bed of which is on a much higher level than that of Jehosaphat, skirts the south-western and southern part of the walls, and drops into the latter valley at the foot of Mount Zion, the most southern of the mounts. The steep slope at the junction of the two valleys is the site of the city of the Jebusites, the most ancient part of Jerusalem. It is now covered with garden-terraces, the present wall crossing from Mount Zion on the south to Mount Moriah on the east. A little glen, anciently called the Tyropeon, divides the

mounts, and winds through to the Damascus Gate, on the north, though from the height of the walls and the position of the city, the depression which it causes in the mass of buildings is not very perceptible, except from the latter point. Moriah is the lowest of the mounts, and hangs directly over the Vailey of Jehosaphat. Its summit was built up by Solomon so as to form a quadrangular terrace, five hundred by three hundred yards in dimension. The lower courses of the grand wall, composed of huge blocks of gray conglomerate limestone, still remain, and there seems to be no doubt that they are of the time of Solomon. Some of the stones are of enormous size ; I noticed several which were fifteen, and one twenty-two feet in length. The upper part of the wall was restored by Sultan Selim, the conqueror of Egypt, and the level of the terrace now supports the great Mosque of Omar, which stands on the very site of the temple. Except these foundation walls, the Damascus Gate and the Tower of Hippicus, there is nothing left of the ancient city. The length of the present wall of circumference is about two miles, but the circuit of Jerusalem, in the time of Herod, was probably double that distance.

The best views of the city are from the Mount of Olives, and the hill north of it, whence Titus directed the siege which resulted in its total destruction. The Crusaders under Godfrey of Bouillon encamped on the same hill. My first walk after reaching here, was to the summit of the Mount of Olives. Not far from the hotel we came upon the Via Dolorosa, up which, according to Catholic tradition, Christ toiled with the cross upon his shoulders. I found it utterly impossible to imagine that I was walking in the same path, and preferred

doubting the tradition. An arch is built across the street at the spot where they say he was shown to the populace (*Ecce Homo.*) The passage is steep and rough, descending to St. Stephen's Gate by the Governor's Palace, which stands on the site of the house of Pontius Pilate. Here, in the wall forming the northern part of the foundation of the temple, there are some very fine remains of ancient workmanship. From the city wall, the ground descends abruptly to the Valley of Jehosaphat. The Turkish residents have their tombs on the city side, just under the terrace of the mosque, while thousands of Jews find a peculiar beatitude in having themselves interred on the opposite slope of the Mount of Olives, which is in some places quite covered with their crumbling tombstones. The bed of the Brook Kedron is now dry and stony. A sort of chapel, built in the bottom of the valley, is supposed by the Greeks to cover the tomb of the Virgin—a claim which the Latins consider absurd. Near this, at the very foot of the Mount of Olives, the latter sect have lately built a high stone wall around the Garden of Gethsemane, for the purpose, apparently, of protecting the five aged olives. I am ignorant of the grounds wherefore Gethsemane is placed here. Most travellers have given their faith to the spot, but Dr. Robinson, who is more reliable than any amount of mere tradition, does not coincide with them. The trees do not appear as ancient as some of those at the foot of Mount Carmel, which are supposed to date from the Roman colony established by Titus. Moreover, it is well known that at the time of the taking of Jerusalem by that Emperor, all the trees, for many miles around, were destroyed. The olive-trees, therefore, cannot be those under which Christ

rested, even supposing this to be the true site of Gethsemane.

The Mount of Olives is a steep and rugged hill, dominating over the city and the surrounding heights. It is still covered with olive orchards, and planted with patches of grain, which do not thrive well on the stony soil. On the summit is a mosque, with a minaret attached, which affords a grand panoramic view. As we reached it, the Chief of the College of Dervishes, in the court of the Mosque of Omar, came out with a number of attendants. He saluted us courteously, which would not have been the case had he been the Superior of the Latin Convent, and we Greek Monks. There were some Turkish ladies in the interior of the mosque, so that we could not gain admittance, and therefore did not see the rock containing the foot-prints of Christ, who, according to Moslem tradition, ascended to heaven from this spot. The Mohammedans, it may not be generally known, accept the history of Christ, except his crucifixion, believing that he passed to heaven without death, another person being crucified in his stead. They call him the *Roh-Allah*, or Spirit of God, and consider him, after Mahomet, as the holiest of the Prophets.

We ascended to the gallery of the minaret. The city lay opposite, so fairly spread out to our view that almost every house might be separately distinguished. It is a mass of gray buildings, with dome-roofs, and but for the mosques of Omar and El Aksa, with the courts and galleries around them, would be exceedingly tame in appearance. The only other prominent points are the towers of the Holy Sepulchre, the citadel, enclosing Herod's Tower, and the mosque on mount Zion. **The**

Turkish wall, with its sharp angles, its square bastions, and the long, embrasured lines of its parapet, is the most striking feature of the view. Stony hills stretch away from the city on all sides, at present cheered with tracts of springing wheat, but later in the season, brown and desolate. In the south, the convent of St. Elias is visible, and part of the little town of Bethlehem. I passed to the eastern side of the gallery, and looking thence, deep down among the sterile mountains, beheld a long sheet of blue water, its southern extremity vanishing in a hot, sulphury haze. The mountains of Ammon and Moab, which formed the back-ground of my first view of Jerusalem, leaned like a vast wall against the sky, beyond the mysterious sea and the broad valley of the Jordan. The great depression of this valley below the level of the Mediterranean gives it a most remarkable character. It appears even deeper than is actually the case, and resembles an enormous chasm or moat, separating two different regions of the earth. The *khamseen* was blowing from the south, from out the deserts of Edom, and threw its veil of fiery vapor over the landscape. The muezzin pointed out to me the location of Jericho, of Kerak in Moab, and Es-Salt in the country of Ammon. Ere long the shadow of the minaret denoted noon, and, placing his hands on both sides of his mouth, he cried out, first on the South side, towards Mecca, and then to the West, and North, and East: "God is great: there is no God but God, and Mohammed is His Prophet! Let us prostrate ourselves before Him: and to Him alone be the glory!"

Jerusalem, internally, gives no impression but that of filth, ruin, poverty, and degradation. There are two or three streets in the western or higher portion of the city which are

tolerably clean, but all the others, to the very gates of the Holy Sepulchre, are channels of pestilence. The Jewish Quarter, which is the largest, so sickened and disgusted me, that I should rather go the whole round of the city walls than pass through it a second time. The bazaars are poor, compared with those of other Oriental cities of the same size, and the principal trade seems to be in rosaries, both Turkish and Christian, crosses, seals, amulets, and pieces of the Holy Sepulchre. The population, which may possibly reach 20,000, is apparently Jewish, for the most part; at least, I have been principally struck with the Hebrew face, in my walks. The number of Jews has increased considerably within a few years, and there is also quite a number who, having been converted to Protestantism, were brought hither at the expense of English missionary societies for the purpose of forming a Protestant community. Two of the hotels are kept by families of this class. It is estimated that each member of the community has cost the Mission about £4,500: a sum which would have Christianized tenfold the number of English heathen. The Mission, however, is kept up by its patrons, as a sort of religious luxury. The English have lately built a very handsome church within the walls, and the Rev. Dr. Gobat, well known by his missionary labors in Abyssinia, now has the title of Bishop of Jerusalem. A friend of his in Central Africa gave me a letter of introduction for him, and I am quite disappointed in finding him absent. Dr. Barclay, of Virginia, a most worthy man in every respect, is at the head of the American Mission here. There is, besides, what is called the "American Colony," at the village of Artos, near Bethlehem: a little community of religious enthusiasts, whose experiment:

in cultivation have met with remarkable success, and are much spoken of at present.

Whatever good the various missions here may, in time accomplish (at present, it does not amount to much), Jerusalem is the last place in the world where an intelligent heathen would be converted to Christianity. Were I cast here, ignorant of any religion, and were I to compare the lives and practices of the different sects as the means of making my choice—in short, to judge of each faith by the conduct of its professors—I should at once turn Mussulman. When you consider that in the Holy Sepulchre there are *nineteen* chapels, each belonging to a different sect, calling itself Christian, and that a Turkish police is always stationed there to prevent the bloody quarrels which often ensue between them, you may judge how those who call themselves followers of the Prince of Peace practice the pure faith he sought to establish. Between the Greek and Latin churches, especially, there is a deadly feud, and their contentions are a scandal, not only to the few Christians here, but to the Moslems themselves. I believe there is a sort of truce at present, owing to the settlement of some of the disputes—as, for instance, the restoration of the silver star, which the Greeks stole from the shrine of the Nativity, at Bethlehem. The Latins, however, not long since, demolished, *vi et armis*, a chapel which the Greeks commenced building on Mount Zion. But, if the employment of material weapons has been abandoned for the time, there is none the less a war of words and of sounds still going on. Go into the Holy Sepulchre, when mass is being celebrated, and you can scarcely endure the din. No sooner does the Greek choir begin its shrill chant, than the Latins fly to the assault

They have an organ, and terribly does that organ strain its bellows and labour its pipes to drown the rival singing. You think the Latins will carry the day, when suddenly the cymbals of the Abyssinians strike in with harsh brazen clang, and, for the moment, triumph. Then there are Copts, and Maronites, and Armenians, and I know not how many other sects, who must have their share ; and the service that should be a many-toned harmony pervaded by one grand spirit of devotion, becomes a discordant orgie, befitting the rites of Belial.

A long time ago—I do not know the precise number of years—the Sultan granted a firman, in answer to the application of both Jews and Christians, allowing the members of each sect to put to death any person belonging to the other sect, who should be found inside of their churches or synagogues. The firman has never been recalled, though in every place but Jerusalem it remains a dead letter. Here, although the Jews freely permit Christians to enter their synagogue, a Jew who should enter the Holy Sepulchre would be lucky if he escaped with his life. Not long since, an English gentleman, who was taken by the monks for a Jew, was so severely beaten that he was confined to his bed for two months. What worse than scandal, what abomination, that the spot looked upon by so many Christians as the most awfully sacred on earth, should be the scene of such brutish intolerance ! I never pass the group of Turkish officers, quietly smoking their long pipes and sipping their coffee within the vestibule of the Church, without a feeling of humiliation. Worse than the money-changers whom Christ scourged out of the Temple, the guardians of this edifice make use of His crucifixion and resurrection as a means of gain. You may buy a piece of the

stone covering the Holy Sepulchre, duly certified by the Greek Patriarch of Jerusalem, for about \$7. At Bethlehem, which I visited this morning, the Latin monk who showed us the manger, the spot where 12,000 innocents were buried, and other things, had much less to say of the sacredness or authenticity of the place, than of the injustice of allowing the Greeks a share in its possession.

The native Jewish families in Jerusalem, as well as those in other parts of Palestine, present a marked difference to the Jews of Europe and America. They possess the same physical characteristics—the dark, oblong eye, the prominent nose, the strongly-marked cheek and jaw—but in the latter, these traits have become harsh and coarse. Centuries devoted to the lowest and most debasing forms of traffic, with the endurance of persecution and contumely, have greatly changed and vulgarized the appearance of the race. But the Jews of the Holy City still retain a noble beauty, which proved to my mind their descent from the ancient princely houses of Israel. The forehead is loftier, the eye larger and more frank in its expression, the nose more delicate in its prominence, and the face a purer oval. I have remarked the same distinction in the countenances of those Jewish families of Europe, whose members have devoted themselves to Art or Literature. Mendelssohn's was a face that might have belonged to the House of David.

On the evening of my arrival in the city, as I set out to walk through the bazaars, I encountered a native Jew, whose face will haunt me for the rest of my life. I was sauntering slowly along, asking myself "Is this Jerusalem?" when, lifting my eyes, they met those of Christ! It was the very

face which Raphael has painted—the traditional features of the Saviour, as they are recognised and accepted by a Christendom. The waving brown hair, partly hidden by a Jewish cap, fell clustering about the ears; the face was the most perfect oval, and almost feminine in the purity of its outline; the serene, child-like mouth was shaded with a light moustache, and a silky brown beard clothed the chin; but the eyes—shall I ever look into such orbs again? Large, dark, unfathomable, they beamed with an expression of divine love and divine sorrow, such as I never before saw in human face. The man had just emerged from a dark archway, and the golden glow of the sunset, reflected from a white wall above, fell upon his face. Perhaps it was this transfiguration which made his beauty so unearthly; but, during the moment that I saw him, he was to me a revelation of the Saviour. There are still miracles in the Land of Judah. As the dusk gathered in the deep streets, I could see nothing but the ineffable sweetness and benignity of that countenance, and my friend was not a little astonished, if not shocked, when I said to him, with the earnestness of belief, on my return: “I have just seen Christ.”

I made the round of the Holy Sepulchre on Sunday, while the monks were celebrating the festival of the Invention of the Cross, in the chapel of the Empress Helena. As the finding of the cross by the Empress is almost the only authority for the places inclosed within the Holy Sepulchre, I went there inclined to doubt their authenticity, and came away with my doubt vastly strengthened. The building is a confused labyrinth of chapels, choirs, shrines, staircases, and vaults—without any definite plan or any architectural beauty, though very rich

in parts and full of picturesque effects. Golden lamps continually burn before the sacred places, and you rarely visit the church without seeing some procession of monks, with crosses, censers, and tapers, threading the shadowy passages, from shrine to shrine. It is astonishing how many localities are assembled under one roof. At first, you are shown the stone on which Christ rested from the burden of the cross; then, the place where the soldiers cast lots for His garments, both of them adjoining the Sepulchre. After seeing this, you are taken to the Pillar of Flagellation; the stocks; the place of crowning with thorns; the spot where He met His mother; the cave where the Empress Helena found the cross; and, lastly, the summit of Mount Calvary. The Sepulchre is a small marble building in the centre of the church. We removed our shoes at the entrance, and were taken by a Greek monk, first into a sort of ante-chamber, lighted with golden lamps, and having in the centre, inclosed in a case of marble, the stone on which the angel sat. Stooping through a low door, we entered the Sepulchre itself. Forty lamps of gold burn unceasingly above the white marble slab, which, as the monks say, protects the stone whereon the body of Christ was laid. As we again emerged, our guide led us up a flight of steps to a second story, in which stood a shrine, literally blazing with gold. Kneeling on the marble floor, he removed a golden shield, and showed us the hole in the rock of Calvary, where the cross was planted. Close beside it was the fissure produced by the earthquake which followed the Crucifixion. But, to my eyes, aided by the light of the dim wax taper, it was no violent rupture, such as an earthquake would produce, and the rock did not appear to be the same as that of which Jerusalem

is built. As we turned to leave, a monk appeared with a bowl of sacred rose-water, which he sprinkled on our hands, bestowing a double portion on a rosary of sandal-wood which I carried. But it was a Mohammedan rosary, brought from Mecca, and containing the sacred number of ninety-nine beads.

I have not space here to state all the arguments for and against the localities in the Holy Sepulchre. I came to the conclusion that none of them were authentic, and am glad to have the concurrence of such distinguished authority as Dr. Robinson. So far from this being a matter of regret, I, for one, rejoice that those sacred spots are lost to the world. Christianity does not need them, and they are spared a daily profanation in the name of religion. We know that Christ has walked on the Mount of Olives, and gone down to the Pool of Siloam, and tarried in Bethany; we know that here, within the circuit of our vision, He has suffered agony and death, and that from this little point went out all the light that has made the world greater and happier and better in its later than in its earlier days.

Yet, I must frankly confess, in wandering through this city—revered alike by Christians, Jews and Turks as one of the holiest in the world—I have been reminded of Christ, the Man, rather than of Christ, the God. In the glory which overhangs Palestine afar off, we imagine emotions which never come, when we tread the soil and walk over the hallowed sites. As I toiled up the Mount of Olives, in the very footsteps of Christ, panting with the heat and the difficult ascent, I found it utterly impossible to conceive that the Deity, in human form, had walked there before me. And even at night, as I walk on the terraced roof, while the moon, “the balm,

moon of blessed Israel," restores the Jerusalem of olden days to my imagination, the Saviour who then haunts my thoughts is the Man Jesus, in those moments of trial when He felt the weaknesses of our common humanity; in that agony of struggle in the garden of Gethsemane, in that still more bitter cry of human doubt and human appeal from the cross: "My God, my God, why hast Thou forsaken me!" Yet there is no reproach for this conception of the character of Christ. Better the divinely-inspired Man, the purest and most perfect of His race, the pattern and type of all that is good and holy in Humanity, than the Deity for whose intercession we pray, while we trample His teachings under our feet. It would be well for many Christian sects, did they keep more constantly before their eyes the sublime humanity of Christ. How much bitter intolerance and persecution might be spared the world, if, instead of simply adoring Him as a Divine Mediator, they would strive to walk the ways He trod on earth. But Christianity is still undeveloped, and there is yet no sect which represents its full and perfect spirit.

It is my misfortune if I give offence by these remarks. I cannot assume emotions I do not feel, and must describe Jerusalem as I found it. Since being here, I have read the accounts of several travellers, and in many cases the devotional rhapsodies—the ecstasies of awe and reverence—in which they indulge, strike me as forced and affected. The pious writers have described what was expected of them, not what they found. It was partly from reading such accounts that my anticipations were raised too high, for the view of the city from the Jaffa road and the panorama from the Mount of Olives are the only things wherein I have been pleasantly disappointed

By far the most interesting relic left to the city is the foundation wall of Solomon's Temple. The Mosque of Omar, according to the accounts of the Turks, and Mr. Catherwood's examination, rests on immense vaults, which are believed to be the substructions of the Temple itself. Under the dome of the mosque there is a large mass of natural rock, revered by the Moslems as that from which Mahomet mounted the beast Borak when he visited the Seven Heavens, and believed by Mr. Catherwood to have served as part of the foundation of the Holy of Holies. No Christian is allowed to enter the mosque, or even its enclosure, on penalty of death, and even the firman of the Sultan has failed to obtain admission for a Frank. I have been strongly tempted to make the attempt in my Egyptian dress, which happens to resemble that of a mollah or Moslem priest, but the Dervishes in the adjoining college have sharp eyes, and my pronunciation of Arabic would betray me in case I was accosted. I even went so far as to buy a string of the large beads usually carried by a mollah, but unluckily I do not know the Moslem form of prayer, or I might carry out the plan under the guise of religious abstraction. This morning we succeeded in getting a nearer view of the mosque from the roof of the Governor's palace. François, by assuming the character of a Turkish *carvass*, gained us admission. The roof overlooks the entire enclosure of the Haram, and gives a complete view of the exterior of the mosque and the paved court surrounding it. There is no regularity in the style of the buildings in the enclosure, but the general effect is highly picturesque. The great dome of the mosque is the grandest in all the Orient, but the body of the edifice, made to resemble an octagonal tent, and covered with

blue and white tiles, is not high enough to do it justice. The first court is paved with marble, and has four porticoes, each of five light Saracenic arches, opening into the green park, which occupies the rest of the terrace. This park is studded with cypress and fig trees, and dotted all over with the tombs of shekhs. As we were looking down on the spacious area, behold ! who should come along but Shekh Mohammed Senousee, the holy man of Timbuctoo, who had laid off his scarlet robe and donned a green one. I called down to him, whereupon he looked up and recognised us. For this reason I regret our departure from Jerusalem, as I am sure a little persuasion would induce the holy man to accompany me within the mosque.

We leave to-morrow for Damascus, by way of Nazareth and Tiberius. My original plan was to have gone to Djerash, the ancient Geraza, in the land of Gilead, and thence to Bozrah, in Djebel Hauaran. But Djebel Adjeloun, as the country about Djerash is called, is under a powerful Bedouin shekh, named Abd-el Azeez, and without an escort from him, which involves considerable delay and a fee of \$150, it would be impossible to make the journey. We are therefore restricted to the ordinary route, and in case we should meet with any difficulty by the way, Mr. Smith, the American Consul, who is now here, has kindly procured us a firman from the Pasha of Jerusalem. All the travellers here are making preparations to leave, but there are still two parties in the Desert.

CHAPTER VI.

THE HILL-COUNTRY OF PALESTINE.

Leaving Jerusalem—The Tombs of the Kings—El Birh—The Hill-Country—First View of Mount Hermon—The Tomb of Joseph—Ebal and Gerizim—The Gardens of Nablous—The Samaritans—The Sacred Book—A Scene in the Synagogue—Mentor and Telemachus—Ride to Samaria—The Ruins of Sebaste—Scriptural Landscapes—Halt at Genin—The Plain of Esdraelon—Palestine and California—The Hills of Nazareth—Accident—Fra Joachim—The Church of the Virgin—The Shrine of the Annunciation—The Holy Places.

“Blest land of Judea! thrice hallowed of song,
Where the holiest of memories pilgrim-like throng;
In the shade of thy palms, by the shores of thy sea,
On the hills of thy beauty, my heart is with thee!”

J. G. WHITTIER.

LATIN CONVENT, NAZARETH, *Friday, May 7, 1852.*

WE left Jerusalem by the Jaffa Gate, because within a few months neither travellers nor baggage are allowed to pass the Damascus Gate, on account of smuggling operations having been carried on there. Not far from the city wall there is a superb terebinth tree, now in the full glory of its shining green leaves. It appears to be bathed in a perpetual dew; the rounded masses of foliage sparkle and glitter in the light, and the great spreading boughs flood the turf below with a deluge of delicious shade. A number of persons were reclining on the grass under it, and one of them, a very handsome Christian boy, spoke to us in Italian and English. I scarcely remember

a brighter and purer day than that of our departure. The sky was a sheet of spotless blue ; every rift and scar of the distant hills was retouched with a firmer pencil, and all the outlines, blurred away by the haze of the previous few days, were restored with wonderful distinctness. The temperature was hot, but not sultry, and the air we breathed was an elixir of immortality.

Through a luxuriant olive grove we reached the Tombs of the Kings, situated in a small valley to the north of the city. Part of the valley, if not the whole of it, has been formed by quarrying away the crags of marble and conglomerate limestone for building the city. Near the edge of the low cliffs overhanging it, there are some illustrations of the ancient mode of cutting stone, which, as well as the custom of excavating tombs in the rock, was evidently borrowed from Egypt. The upper surface of the rocks was first made smooth, after which the blocks were mapped out and cut apart by grooves chiselled between them. I visited four or five tombs, each of which had a sort of vestibule or open portico in front. The door was low, and the chambers which I entered, small and black, without sculptures of any kind. The tombs bear some resemblance in their general plan to those of Thebes, except that they are without ornaments, either sculptured or painted. There are fragments of sarcophagi in some of them. On the southern side of the valley is a large quarry, evidently worked for marble, as the blocks have been cut out from below, leaving a large overhanging mass, part of which has broken off and fallen down. Some pieces which I picked up were of a very fine white marble, somewhat resembling that of Carrara. The opening of the quarry made a striking picture, the soft

pink hue of the weather-stained rock contrasting exquisitely with the vivid green of the vines festooning the entrance.

From the long hill beyond the Tombs, we took our last view of Jerusalem, far beyond whose walls I saw the Church of the Nativity, at Bethlehem. The Jewish synagogue on the top of the mountain called Nebbee Samwil, the highest peak in Palestine, was visible at some distance to the west. Notwithstanding its sanctity, I felt little regret at leaving Jerusalem, and cheerfully took the rough road northward, over the stony hills. There were few habitations in sight, yet the hill-sides were cultivated, wherever it was possible for anything to grow. The wheat was just coming into head, and the people were at work, planting maize. After four hours' ride, we reached El Bireh, a little village on a hill, with the ruins of a convent and a large khan. The place takes its name from a fountain of excellent water, beside which we found our tents already pitched. In the evening, two Englishmen, an ancient Mentor, with a wild young Telemachus in charge, arrived, and camped near us. The night was calm and cool, and the full moon poured a flood of light over the bare and silent hills.

We rose long before sunrise, and rode off in the brilliant morning—the sky unstained by a speck of vapor. In the valley, beyond El Bireh, the husbandmen were already at their ploughs, and the village boys were on their way to the uncultured parts of the hills, with their flocks of sheep and goats. The valley terminated in a deep gorge, with perpendicular walls of rock on either side. Our road mounted the hill on the eastern side, and followed the brink of the precipice through the pass, where an enchanting landscape opened upon us. The village of Yebrood crowned a hill which rose oppo

site, and the mountain slopes leaning towards it on all sides were covered with orchards of fig trees, and either rustling with wheat or cleanly ploughed for maize. The soil was a dark brown loam, and very rich. The stones have been laboriously built into terraces; and, even where heavy rocky boulders almost hid the soil, young fig and olive trees were planted in the crevices between them. I have never seen more thorough and patient cultivation. In the crystal of the morning air, the very hills laughed with plenty, and the whole landscape beamed with the signs of gladness on its countenance.

The site of ancient Bethel was not far to the right of our road. Over hills laden with the olive, fig, and vine, we passed to Ain el-Haramiyeh, or the Fountain of the Robbers. Here there are tombs cut in the rock on both sides of the valley. Over another ridge, we descended to a large, bowl-shaped valley, entirely covered with wheat, and opening eastward towards the Jordan. Thence to Nablous (the Shechem of the Old and Sychar of the New Testament) is four hours through a winding dell of the richest harvest land. On the way, we first caught sight of the snowy top of Mount Hermon, distant at least eighty miles in a straight line. Before reaching Nablous, I stopped to drink at a fountain of clear and sweet water, beside a square pile of masonry, upon which sat two Moslem dervishes. This, we were told, was the Tomb of Joseph, whose body, after having accompanied the Israelites in all their wanderings, was at last deposited near Shechem. There is less reason to doubt this spot than most of the sacred places of Palestine, for the reason that it rests, not on Christian, but on Jewish tradition. The wonderful tenacity with which the Jews cling to every record or member of their early

nistry, and the fact that from the time of Joseph a portion of them have always lingered near the spot, render it highly probable that the locality of a spot so sacred should have been preserved from generation to generation to the present time. It has been recently proposed to open this tomb, by digging under it from the side. If the body of Joseph was actually deposited here, there are, no doubt, some traces of it remaining. It must have been embalmed, according to the Egyptian custom, and placed in a coffin of the Indian sycamore, the wood of which is so nearly incorruptible, that thirty-five centuries would not suffice for its decomposition. The singular interest of such a discovery would certainly justify the experiment. Not far from the tomb is Jacob's Well, where Christ met the Woman of Samaria. This place is also considered as authentic, for the same reasons. If not wholly convincing to all, there is, at least, so much probability in them that one is freed from that painful coldness and incredulity with which he beholds the sacred shows of Jerusalem.

Leaving the Tomb of Joseph, the road turned to the west, and entered the narrow pass between Mounts Ebal and Gerizim. The former is a steep, barren peak, clothed with terraces of cactus, standing on the northern side of the pass. Mount Gerizim is cultivated nearly to the top, and is truly a mountain of blessing, compared with its neighbor. Through an orchard of grand old olive-trees, we reached Nablous, which presented a charming picture, with its long mass of white, dome-topped stone houses, stretching along the foot of Gerizim through a sea of bowery orchards. The bottom of the valley resembles some old garden run to waste. Abundant streams, poured from the generous heart of the Mount of Blessing, leap

and gurgle with pleasant noises through thickets of orange, fig, and pomegranate, through bowers of roses and tangled masses of briars and wild vines. We halted in a grove of olives, and, after our tent was pitched, walked upward through the orchards to the Ras-el-Ain (Promontory of the Fountain), on the side of Mount Gerizim. A multitude of beggars sat at the city gate ; and, as they continued to clamor after I had given sufficient alms, I paid them with "*Allah deelek!*"—(God give it to you!)—the Moslem's reply to such importunity—and they ceased in an instant. This exclamation, it seems, takes away from them the power of demanding a second time.

From under the Ras-el-Ain gushes forth the Fountain of Honey, so called from the sweetness and purity of the water. We drank of it, and I found the taste very agreeable, but my companion declared that it had an unpleasant woolly flavor. When we climbed a little higher, we found that the true source from which the fountain is supplied was above, and that an Arab was washing a flock of sheep in it ! We continued our walk along the side of the mountain to the other end of the city, through gardens of almond, apricot, prune, and walnut-trees, bound each to each by great vines, whose heavy arms they seemed barely able to support. The interior of the town is dark and filthy ; but it has a long, busy bazaar extending its whole length, and a café, where we procured the best coffee in Syria.

Nablous is noted for the existence of a small remnant of the ancient Samaritans. The stock has gradually dwindled away, and amounts to only forty families, containing little more than a hundred and fifty individuals. They live in a particular

quarter of the city, and are easily distinguished from the other inhabitants by the cast of their features. After our guide, a native of Nablous, had pointed out three or four, I had no difficulty in recognising all the others we met. They have long, but not prominent noses, like the Jews; small, oblong eyes, narrow lips, and fair complexions, most of them having brown hair. They appear to be held in considerable obloquy by the Moslems. Our attendant, who was of the low class of Arabs, took the boys we met very unceremoniously by the head, calling out: "Here is another Samaritan!" He then conducted us to their synagogue, to see the celebrated Pentateuch, which is there preserved. We were taken to a small, open court, shaded by an apricot-tree, where the priest, an old man in a green robe and white turban, was seated in meditation. He had a long grey beard, and black eyes, that lighted up with a sudden expression of eager greed when we promised him backsheesh for a sight of the sacred book. He arose and took us into a sort of chapel, followed by a number of Samaritan boys. Kneeling down at a niche in the wall, he produced from behind a wooden case a piece of ragged parchment, written with Hebrew characters. But the guide was familiar with this deception, and rated him so soundly that, after a little hesitation, he laid the fragment away, and produced a large tin cylinder, covered with a piece of green satin embroidered in gold. The boys stooped down and reverently kissed the blazoned cover, before it was removed. The cylinder, sliding open by two rows of hinges, opened at the same time the parchment scroll, which was rolled at both ends. It was, indeed, a very ancient manuscript, and in remarkable preservation. The rents have been carefully repaired and the scroll

neatly stitched upon another piece of parchment, covered on the outside with violet satin. The priest informed me that it was written by the son of Aaron ; but this does not coincide with the fact that the Samaritan Pentateuch is different from that of the Jews. It is, however, no doubt one of the oldest parchment records in the world, and the Samaritans look upon it with unbounded faith and reverence. The Pentateuch, according to their version, contains their only form of religion. They reject everything else which the Old Testament contains. Three or four days ago was their grand feast of sacrifice, when they made a burnt offering of a lamb, on the top of Mount Gerizim. Within a short time, it is said they have shown some curiosity to become acquainted with the New Testament, and the High Priest sent to Jerusalem to procure Arabic copies

I asked one of the wild-eyed boys whether he could read the sacred book. " Oh, yes," said the priest, " all these boys can read it ;" and the one I addressed immediately pulled a volume from his breast, and commenced reading in fluent Hebrew. It appeared to be a part of their church service, for both the priest and *boab*, or door-keeper, kept up a running series of responses, and occasionally the whole crowd shouted out some deep-mouthed word in chorus. The old man leaned forward with an expression as fixed and intense as if the text had become incarnate in him, following with his lips the sound of the boy's voice. It was a strange picture of religious enthusiasm, and was of itself sufficient to convince me of the legitimacy of the Samaritan's descent. When I rose to leave I gave him the promised fee, and a smaller one to the boy who read the service. This was the signal for a general attack from the

door-keeper and all the boys who were present. They surrounded me with eyes sparkling with the desire of gain, kissed the border of my jacket, stroked my beard coaxingly with their hands, which they then kissed, and, crowding up with a boisterous show of affection, were about to fall on my neck in a heap, after the old Hebrew fashion. The priest, clamorous for more, followed with glowing face, and the whole group had a riotous and bacchanalian character, which I should never have imagined could spring from such a passion as avarice.

On returning to our camp, we found Mentor and Telemachus arrived, but not on such friendly terms as their Greek prototypes. We were kept awake for a long time that night by their high words, and the first sound I heard the next morning came from their tent. Telemachus, I suspect, had found some island of Calypso, and did not relish the cold shock of the plunge into the sea, by which Mentor had forced him away. He insisted on returning to Jerusalem, but as Mentor would not allow him a horse, he had not the courage to try it on foot. After a series of altercations, in which he took a pistol to shoot the dragoman, and applied very profane terms to everybody in the company, his wrath dissolved into tears, and when we left, Mentor had decided to rest a day at Nablous, and let him recover from the effects of the storm.

We rode down the beautiful valley, taking the road to Sebaste (Samaria), while our luggage-mules kept directly over the mountains to Jenin. Our path at first followed the course of the stream, between turfy banks and through luxuriant orchards. The whole country we overlooked was planted with olive-trees, and, except the very summits of the mountains, covered with grain-fields. For two hours our course was

north-east, leading over the hills, and now and then dipping into beautiful dells. In one of these a large stream gushes from the earth in a full fountain, at the foot of a great olive-tree. The hill-side above it was a complete mass of foliage, crowned with the white walls of a Syrian village. Descending the valley, which is very deep, we came in sight of Samaria, situated on the summit of an isolated hill. The sanctuary of the ancient Christian church of St. John towers high above the mud walls of the modern village. Riding between olive-orchards and wheat-fields of glorious richness and beauty, we passed the remains of an aqueduct, and ascended the hill. The ruins of the church occupy the eastern summit. Part of them have been converted into a mosque, which the Christian foot is not allowed to profane. The church, which is in the Byzantine style, is apparently of the time of the Crusaders. It had originally a central and two side-aisles, covered with groined Gothic vaults. The sanctuary is semi-circular, with a row of small arches, supported by double pillars. The church rests on the foundations of some much more ancient building—probably a temple belonging to the Roman city.

Behind the modern village, the hill terminates in a long, elliptical mound, about one-third of a mile in length. We made the tour of it, and were surprised at finding a large number of columns, each of a single piece of marble. They had once formed a double colonnade, extending from the church to a gate on the western side of the summit. Our native guide said they had been covered with an arch, and constituted a long market or bazaar—a supposition in which he may be correct. From the gate, which is still distinctly marked, we overlooked several deep valleys to the west, and

over them all, the blue horizon of the Mediterranean, south of Cæsarea. On the northern side of the hill there are upwards of twenty more pillars standing, besides a number hurled down, and the remains of a quadrangular colonnade, on the side of the hill below. The total number of pillars on the summit cannot be less than one hundred, from twelve to eighteen feet in height. The hill is strewn, even to its base, with large hewn blocks and fragments of sculptured stone. The present name of the city was given to it by Herod, and it must have been at that time a most stately and beautiful place.

We descended to a valley on the east, climbed a long ascent, and after crossing the broad shoulder of a mountain beyond, saw below us a landscape even more magnificent than that of Nablous. It was a great winding valley, its bottom rolling in waves of wheat and barley, while every hill-side, up to the bare rock, was mantled with groves of olive. The very summits which looked into this garden of Israel, were green with fragrant plants—wild thyme and sage, gnaphalium and camomile. Away to the west was the sea, and in the north-west the mountain chain of Carmel. We went down to the gardens and pasture-land, and stopped to rest at the Village of Geba, which hangs on the side of the mountain. A spring of whitish but delicious water gushed out of the soil, in the midst of a fig orchard. The women passed us, going back and forth with tall water-jars on their heads. Some herd-boys brought down a flock of black goats, and they were all given drink in a large wooden bowl. They were beautiful animals, with thick curved horns, white eyes, and ears a foot long. It was a truly Biblical picture in every feature.

Beyond this valley we passed a circular basin, which has no outlet, so that in winter the bottom of it must be a lake. After winding among the hills an hour more, we came out upon the town of Jenin, a Turkish village, with a tall white minaret, at the head of the great plain of Esdraelon. It is supposed to be the ancient Jezreel, where the termagant Jezebel was thrown out of the window. We pitched our tent in a garden near the town, under a beautiful mulberry tree, and, as the place is in very bad repute, engaged a man to keep guard at night. An English family was robbed there two or three weeks ago. Our guard did his duty well, pacing back and forth, and occasionally grounding his musket to keep up his courage by the sound. In the evening, François caught a chameleon, a droll-looking little creature, which changed color in a marvellous manner.

Our road, next day, lay directly across the Plain of Esdraelon, one of the richest districts in the world. It is now a green sea, covered with fields of wheat and barley, or great grazing tracts, on which multitudes of sheep and goats are wandering. In some respects it reminded me of the Valley of San José, and if I were to liken Palestine to any other country I have seen, it would be California. The climate and succession of the seasons are the same, the soil is very similar in quality, and the landscapes present the same general features. Here, in spring, the plains are covered with that deluge of floral bloom, which makes California seem a paradise. Here there are the same picturesque groves, the same rank fields of wild oats clothing the mountain-sides, the same aromatic herbs impregnating the air with balm, and above all, the same blue, cloudless days and dewless nights. While

travelling here, I am constantly reminded of our new Syria or the Pacific.

Towards noon, Mount Tabor separated itself from the chain of hills before us, and stood out singly, at the extremity of the plain. We watered our horses at a spring in a swamp, where some women were collected, beating with sticks the rushes they had gathered to make mats. After reaching the mountains on the northern side of the plain, an ascent of an hour and a-half, through a narrow glen, brought us to Nazareth, which is situated in a cul-de-sac, under the highest peaks of the range. As we were passing a rocky part of the road, Mr. Harrison's horse fell with him and severely injured his leg. We were fortunately near our destination, and on reaching the Latin Convent, Fra Joachim, to whose surgical abilities the traveller's book bore witness, took him in charge. Many others besides ourselves have had reason to be thankful for the good offices of the Latin monks in Palestine. I have never met with a class more kind, cordial, and genial. All the convents are bound to take in and entertain all applicants—of whatever creed or nation—for the space of three days.

In the afternoon, Fra Joachim accompanied me to the Church of the Virgin, which is inclosed within the walls of the convent. It is built over the supposed site of the house in which the mother of Christ was living, at the time of the angelic annunciation. Under the high altar, a flight of steps leads down to the shrine of the Virgin, on the threshold of the house, where the Angel Gabriel's foot rested, as he stood, with a lily in his hand, announcing the miraculous conception. The shrine, of white marble and gold, gleaming in the light of golden lamps, stands under a rough arch of the natural rock

from the side of which hangs a heavy fragment of a granite pillar, suspended, as the devout believe, by divine power. Fra Joachim informed me that, when the Moslems attempted to obliterate all tokens of the holy place, this pillar was preserved by a miracle, that the locality might not be lost to the Christians. At the same time, he said, the angels of God carried away the wooden house which stood at the entrance of the grotto; and, after letting it drop in Marseilles, while they rested, picked it up again and set it down in Loretto, where it still remains. As he said this, there was such entire, absolute belief in the good monk's eyes, and such happiness in that belief, that not for ten times the gold on the shrine would I have expressed a doubt of the story. He then bade me kneel, that I might see the spot where the angel stood, and devoutly repeated a paternoster while I contemplated the pure plate of snowy marble, surrounded with vases of fragrant flowers, between which hung cressets of gold, wherein perfumed oils were burning. All the decorations of the place conveyed the idea of transcendent purity and sweetness; and, for the first time in Palestine, I wished for perfect faith in the spot. Behind the shrine, there are two or three chambers in the rock, which served as habitations for the family of the Virgin.

A young Christian Nazarene afterwards conducted me to the House of Joseph, the Carpenter, which is now inclosed in a little chapel. It is merely a fragment of wall, undoubtedly as old as the time of Christ, and I felt willing to consider it a genuine relic. There was an honest roughness about the large stones, inclosing a small room called the carpenter's shop, which I could not find it in my heart to doubt. Besides, in a quiet country town like Nazareth, which has never known

such vicissitudes as Jerusalem, much more dependence can be placed on popular tradition. For the same reason, I looked with reverence on the Table of Christ, also inclosed within a chapel. This is a large, natural rock, about nine feet by twelve, nearly square, and quite flat on the top. It is said that it once served as a table for Christ and his Disciples. The building called the School of Christ, where he went with other children of his age, is now a church of the Syrian Christians, who were performing a doleful mass, in Arabic, at the time of my visit. It is a vaulted apartment, about forty feet long, and only the lower part of the wall is ancient. At each of these places, the Nazarene put into my hand a piece of pasteboard, on which was printed a prayer in Latin, Italian, and Arabic, with the information that whoever visited the place, and made the prayer, would be entitled to seven years' indulgence. I duly read all the prayers, and, accordingly, my consciences ought to be at rest for twenty-one years.

CHAPTER VII.

THE COUNTRY OF GALILEE

Departure from Nazareth—A Christian Guide—Ascent of Mount Tabor—Wallachian Hermits—The Panorama of Tabor—Ride to Tiberias—A Bath in Genesareth—The Flowers of Galilee—The Mount of Beatitude—Magdala—Joseph's Well—Meeting with a Turk—The Fountain of the Salt-Works—The Upper Valley of the Jordan—Summer Scenery—The Rivers of Lebanon—Tell el-Kadi—An Arcadian Region—The Fountains of Banias.

“Beyond are Bethulia's mountains of green,
And the desolate hills of the wild Gadarene;
And I pause on the goat-crag of Tabor to see
The gleam of thy waters, O dark Galilee!”—WHITTIER.

BANIAS (Cæsarea Philippi), *May 10, 1859*

WE left Nazareth on the morning of the 8th inst. My companion had done so well under the care of Fra Joachim that he was able to ride, and our journey was not delayed by his accident. The benedictions of the good Franciscans accompanied us as we rode away from the Convent, past the Fountain of the Virgin, and out of the pleasant little valley where the boy Jesus wandered for many peaceful years. The Christian guide we engaged for Mount Tabor had gone ahead, and we did not find him until we had travelled for more than two hours among the hills. As we approached the sacred mountain, we came upon the region of oaks—the first oak I had seen since leaving Europe last autumn. There are three or four varieties, some with evergreen foliage, and in their wild

luxuriance and the picturesqueness of their forms and groupings, they resemble those of California. The sea of grass and flowers in which they stood was sprinkled with thick tufts of wild oats—another point of resemblance to the latter country. But here, there is no gold; there, no sacred memories.

The guide was waiting for us beside a spring, among the trees. He was a tall youth of about twenty, with a mild, submissive face, and wore the dark-blue turban, which appears to be the badge of a native Syrian Christian. I found myself involuntarily pitying him for belonging to a despised sect. There is no disguising the fact that one feels much more respect for the Mussulman rulers of the East, than for their oppressed subjects who profess his own faith. The surest way to make a man contemptible is to treat him contemptuously, and the Oriental Christians, who have been despised for centuries, are, with some few exceptions, despicable enough. Now, however, since the East has become a favorite field of travel, and the Frank possesses an equal dignity with the Moslem, the native Christians are beginning to hold up their heads, and the return of self-respect will, in the course of time, make them respectable.

Mount Tabor stands a little in advance of the hill-country, with which it is connected only by a low spur or shoulder, its base being the Plain of Esdraelon. This is probably the reason why it has been fixed upon as the place of the Transfiguration, as it is not mentioned by name in the New Testament. The words are: "an high mountain apart," which some suppose to refer to the position of the mountain, and not to the remoteness of Christ and the three Disciples from men. The sides of the mountain are covered with clumps of oak

hawthorn and other trees, in many places overrun with the white honeysuckle, its fingers dropping with odor of nutmeg and cloves. The ascent, by a steep and winding path, occupied an hour. The summit is nearly level, and resembles some overgrown American field, or "oak opening." The grass is more than knee-deep; the trees grow high and strong, and there are tangled thickets and bowers of vines without end. The eastern and highest end of the mountain is covered with the remains of an old fortress-convent, once a place of great strength, from the thickness of its walls. In a sort of cell formed among the ruins we found two monk-hermits. I addressed them in all languages of which I know a salutation, without effect, but at last made out that they were Wallachians. They were men of thirty-five, with stupid faces, dirty garments, beards run to waste, and fur caps. Their cell was a mere hovel, without furniture, except a horrid caricature of the Virgin and Child, and four books of prayers in the Bulgarian character. One of them walked about knitting a stocking, and paid no attention to us; but the other, after giving us some deliciously cold water, got upon a pile of rubbish, and stood regarding us with open mouth while we took breakfast. So far from this being a cause of annoyance, I felt really glad that our presence had agitated the stagnant waters of his mind.

The day was hazy and sultry, but the panoramic view from Mount Tabor was still very fine. The great Plain of Esdraelon lay below us like a vast mosaic of green and brown—jasper and verd-antique. On the west, Mount Carmel lifted his head above the blue horizon line of the Mediterranean. Turning to the other side, a strip of the Sea of Galilee glimmered deep

down among the hills, and the Ghor, or the Valley of the Jordan, stretched like a broad gash through them. Beyond them, the country of Djebel Adjeloun, the ancient Decapolis, which still holds the walls of Gadara and the temples and theatres of Djerash, faded away into vapor, and, still further to the south, the desolate hills of Gilead, the home of Jephthah. Mount Hermon is visible when the atmosphere is clear but we were not able to see it.

From the top of Mount Tabor to Tiberias, on the Sea of Galilee, is a journey of five hours, through a wild country, with but one single miserable village on the road. At first we rode through lonely dells, grown with oak and brilliant with flowers, especially the large purple mallow, and then over broad, treeless tracts of rolling land, but partially cultivated. The heat was very great; I had no thermometer, but should judge the temperature to have been at least 95° in the shade. From the edge of the upland tract, we looked down on the Sea of Galilee—a beautiful sheet of water sunk among the mountains, and more than 300 feet below the level of the Mediterranean. It lay unruffled in the bottom of the basin, reflecting the peaks of the bare red mountains beyond it. Tiberias was at our very feet, a few palm trees alone relieving the nakedness of its dull walls. After taking a welcome drink at the Fountain of Fig-trees, we descended to the town, which has a desolate and forlorn air. Its walls have been partly thrown down by earthquakes, and never repaired. We found our tents already pitched on the bank above the lake, and under one of the tottering towers.

Not a breath of air was stirring; the red hills smouldered in the heat, and the waters of Genesareth at our feet glim

merged with an oily smoothness, unbroken by a ripple. We untwisted our turbans, kicked off our baggy trowsers, and speedily releasing ourselves from the barbarous restraints of dress, dipped into the tepid sea and floated lazily out until we could feel the exquisite coldness of the living springs which sent up their jets from the bottom. I was lying on my back, moving my fins just sufficiently to keep afloat, and gazing dreamily through half-closed eyes on the forlorn palms of Tiberias, when a shrill voice hailed me with: "O Howādji, get out of our way!" There, at the old stone gateway below our tent, stood two Galilean damsels, with heavy earthen jars upon their heads. "Go away yourselves, O maidens!" I answered, "if you want us to come out of the water." "But we must fill our pitchers," one of them replied. "Then fill them at once, and be not afraid; or leave them, and we will fill them for you." Thereupon they put the pitchers down, but remained watching us very complacently while we sank the vessels to the bottom of the lake, and let them fill from the colder and purer tide of the springs. In bringing them back through the water to the gate, the one I propelled before me happened to strike against a stone, and its fair owner, on receiving it, immediately pointed to a crack in the side, which she declared I had made, and went off lamenting. After we had resumed our garments, and were enjoying the pipe of indolence and the coffee of contentment, she returned and made such an outcry, that I was fain to purchase peace by the price of a new pitcher. I passed the first hours of the night in looking out of my tent-door, as I lay, on the stars sparkling in the bosom of Galilee, like the sheen of Assyrian spears, and the glare of the great fires kindled on the opposite shore

The next day, we travelled northward along the lake, passing through continuous thickets of oleander, fragrant with its heavy pink blossoms. The thistles were more abundant and beautiful than ever. I noticed, in particular, one with a superb globular flower of a bright blue color, which would make a choice ornament for our gardens at home. At the north-western head of the lake, the mountains fall back and leave a large tract of the richest meadow-land, which narrows away into a deep dell, overhung by high mountain headlands, faced with naked cliffs of red rock. The features of the landscape are magnificent. Up the dell, I saw plainly the Mount of Beatitude, beyond which lies the village of Cana of Galilee. In coming up the meadow, we passed a miserable little village of thatched mud huts, almost hidden by the rank weeds which grew around them. A withered old crone sat at one of the doors, sunning herself. "What is the name of this village?" I asked. "It is Mejdol," was her reply. This was the ancient Magdala, the home of that beautiful but sinful Magdalene, whose repentance has made her one of the brightest of the Saints. The crystal waters of the lake here lave a shore of the cleanest pebbles. The path goes winding through oleanders, nebbuks, patches of hollyhock, anise-seed, fennel, and other spicy plants, while, on the west, great fields of barley stand ripe for the cutting. In some places, the Fellahs, men and women, were at work, reaping and binding the sheaves. After crossing this tract, we came to the hill, at the foot of which was a ruined khan, and on the summit, other undistinguishable ruins, supposed by some to be those of Capernaum. The site of that exalted town, however, is still a matter of discussion.

We journeyed on in a most sweltering atmosphere over the ascending hills, the valley of the Upper Jordan lying deep on our right. In a shallow hollow, under one of the highest peaks, there stands a large deserted khan, over a well of very cold, sweet water, called *Bir Youssuf* by the Arabs. Some where near it, according to tradition, is the field where Joseph was sold by his brethren; and the well is, no doubt, looked upon by many as the identical pit into which he was thrown. A stately Turk of Damascus, with four servants behind him, came riding up as we were resting in the gateway of the khan, and, in answer to my question, informed me that the well was so named from Nebbee Youssuf (the Prophet Joseph), and not from Sultan Joseph Saladin. He took us for his countrymen, accosting me first in Turkish, and, even after I had talked with him some time in bad Arabic, asked me whether I had been making a pilgrimage to the tombs of certain holy Moslem saints, in the neighborhood of Jaffa. He joined company with us, however, and shared his pipe with me, as we continued our journey. We rode for two hours more over hills bare of trees, but covered thick with grass and herbs, and finally lost our way. François went ahead, dashing through the fields of barley and lentils, and we reached the path again, as the Waters of Merom came in sight. We then descended into the Valley of the Upper Jordan, and encamped opposite the lake, at Ain el Mellaha (the Fountain of the Salt-Works), the first source of the sacred river. A stream of water, sufficient to turn half-a-dozen mills, gushes and gurgles up at the foot of the mountain. There are the remains of an ancient dam, by which a large pool was formed for the irrigation of the valley. It still supplies a little Arab mill below the fountain. This is a frontier

post, between the jurisdictions of the Pashas of Jerusalem and Damascus, and the *mukkairee* of the Greek Caioyer, who left us at Tiberias, was obliged to pay a duty of seven and a half piastres on fifteen mats, which he had bought at Jerusalem for one and a half piastres each. The poor man will perhaps make a dozen piastres (about half a dollar) on these mats at Damascus, after carrying them on his mule for more than two hundred miles.

We pitched our tents on the grassy meadow below the mill—a charming spot, with Tell el-Khanzir (the hill of wild boars) just in front, over the Waters of Merom, and the snow-streaked summit of Djebel esh-Shekh—the great Mount Hermon—towering high above the valley. This is the loftiest peak of the Anti-Lebanon, and is 10,000 feet above the sea. The next morning, we rode for three hours before reaching the second spring of the Jordan, at a place which François called Tell el-Kadi, but which did not at all answer with the description given me by Dr. Robinson, at Jerusalem. The upper part of the broad valley, whence the Jordan draws his waters, is flat, moist, and but little cultivated. There are immense herds of sheep, goats, and buffaloes wandering over it. The people are a dark Arab tribe, and live in tents and miserable clay huts. Where the valley begins to slope upward towards the hills, they plant wheat, barley, and lentils. The soil is the fattest brown loam, and the harvests are wonderfully rich. I saw many tracts of wheat, from half a mile to a mile in extent, which would average forty bushels to the acre. Yet the ground is never manured, and the Arab plough scratches up but a few inches of the surface. What a paradise might be made of this country, were it in better hands !

The second spring is not quite so large as Ain el-Mellaha but, like it, pours out a strong stream from a single source. The pool was filled with women, washing the heavy fleeces of their sheep, and beating the dirt out of their striped camel's hair abas with long poles. We left it, and entered on a slope of stony ground, forming the head of the valley. The view extended southward, to the mountains closing the northern cove of the Sea of Galilee. It was a grand, rich landscape—so rich that its desolation seems forced and unnatural. High on the summit of a mountain to the west, the ruins of a large Crusader fortress looked down upon us. The soil, which slowly climbs upward through a long valley between Lebanon and Anti-Lebanon, is cut with deep ravines. The path is very difficult to find; and while we were riding forward at random, looking in all directions for our baggage mules, we started up a beautiful gazelle. At last, about noon, hot, hungry, and thirsty, we reached a swift stream, roaring at the bottom of a deep ravine, through a bed of gorgeous foliage. The odor of the wild grape-blossoms, which came up to us, as we rode along the edge, was overpowering in its sweetness. An old bridge of two arches crossed the stream. There was a pile of rocks against the central pier, and there we sat and took breakfast in the shade of the maples, while the cold green waters foamed at our feet. By all the Naiads and Tritons, what a joy there is in beholding a running stream! The rivers of Lebanon are miracles to me, after my knowledge of the Desert. A company of Arabs, seven in all, were gathered under the bridge; and, from a flute which one of them blew, I judged they were taking a pastoral holiday. We kept our pistols beside us; for we did not like their looks. Before leaving, they told us that

the country was full of robbers, and advised us to be on the lookout. We rode more carefully, after this, and kept with our baggage on reaching it. An hour after leaving the bridge, we came to a large circular, or rather annular mound, overgrown with knee-deep grass and clumps of oak-trees. A large stream, of a bright blue color, gushed down the north side, and after half embracing the mound swept off across the meadows to the Waters of Merom. There could be no doubt that this was Tell el-Kadi, the site of Dan, the most northern town of ancient Israel. The mound on which it was built is the crater of an extinct volcano. The Hebrew word *Dan* signifies "judge," and Tell el-Kadi, in Arabic, is "The Hill of the Judge."

The Anti-Lebanon now rose near us, its northern and western slopes green with trees and grass. The first range, perhaps 5,000 feet in height, shut out the snowy head of Hermon; but still the view was sublime in its large and harmonious outlines. Our road was through a country resembling Arcadia—the earth hidden by a dense bed of grass and flowers; thickets of blossoming shrubs; old, old oaks, with the most gnarled of trunks, the most picturesque of boughs, and the glossiest of green leaves; olive-trees of amazing antiquity; and, threading and enlivening all, the clear-cold floods of Lebanon. This was the true haunt of Pan, whose altars are now before me, graven on the marble crags of Hermon. Looking on those altars, and on the landscape, lovely as a Grecian dream, I forget that the lament has long been sung: "Pan, Pan is dead!"

In another hour, we reached this place, the ancient *Cæsarea Philippi*, now a poor village, embowered in magnificent trees,

and washed by glorious waters. There are abundant remains of the old city : fragments of immense walls ; broken granite columns ; traces of pavements ; great blocks of hewn stone ; marble pedestals, and the like. In the rock at the foot of the mountain, there are several elegant niches, with Greek inscriptions, besides a large natural grotto. Below them, the water gushes up through the stones, in a hundred streams, forming a flood of considerable size. We have made our camp in an olive grove near the end of the village, beside an immense terebinth tree, which is inclosed in an open court, paved with stone. This is the town-hall of Banias, where the Shekh dispenses justice, and at the same time, the resort of all the idlers of the place. We went up among them, soon after our arrival, and were given seats of honor near the Shekh, who talked with me a long time about America. The people exhibit a very sensible curiosity, desiring to know the extent of our country, the number of inhabitants, the amount of taxation, the price of grain, and other solid information.

The Shekh and the men of the place inform us that the Druses are infesting the road to Damascus. This tribe is in rebellion in Djebel Hauaran, on account of the conscription, and some of them, it appears, have taken refuge in the fastnesses of Hermon, where they are beginning to plunder travellers. While I was talking with the Shekh, a Druse came down from the mountains, and sat for half an hour among the villagers, under the terebinth, and we have just heard that he has gone back the way he came. This fact has given us some anxiety, as he may have been a spy sent down to gather news, and, if so, we are almost certain to be waylaid. If we were well armed, we should not fear a dozen, but all our weapons

consist of a sword and four pistols. After consulting together, we decided to apply to the Shekh for two armed men, to accompany us. I accordingly went to him again, and exhibited the firman of the Pasha of Jerusalem, which he read, stating that, even without it, he would have felt it his duty to grant our request. This is the graceful way in which the Orientals submit to a peremptory order. He thinks that one man will be sufficient, as we shall probably not meet with any large party.

The day has been, and still is, excessively hot. The atmosphere is sweltering, and all around us, over the thick patches of mallow and wild mustard, the bees are humming with a continuous sultry sound. The Shekh, with a number of lazy villagers, is still seated under the terebinth, in a tent of shade, impervious to the sun. I can hear the rush of the fountains of Banias—the holy springs of Hermon, whence Jordan is born. But what is this? The odor of the velvety weed of Shiraz meets my nostrils; a dark-eyed son of Pan places the narghileh at my feet; and, bubbling more sweetly than the streams of Jordan, the incense most dear to the god dims the crystal censer, and floats from my lips in rhythmic ejaculations. **L**
too, am in Arcadia !

CHAPTER VIII.

CROSSING THE ANTI-LEBANON.

The Harmless Guard—Cæsarea Philippi—The Valley of the Druses—The Sides *r.* Mount Hermon—An Alarm—Threading a Defile—Distant view of Djebel Hauran—Another Alarm—Camp at Katana—We Ride into Damascus.

DAMASCUS, *May 12, 1852.*

WE rose early, so as to be ready for a long march. The guard came—a mild-looking Arab—without arms; but on our refusing to take him thus, he brought a Turkish musket, terrible to behold, but quite guiltless of any murderous intent. We gave ourselves up to fate, with true Arab resignation, and began ascending the Anti-Lebanon. Up and up, by stony paths, under the oaks, beside the streams, and between the wheat-fields, we climbed for two hours, and at last reached a comb or dividing ridge, whence we could look into a valley on the other side, or rather inclosed between the main chain and the offshoot named Djebel Heish, which stretches away towards the south-east. About half-way up the ascent, we passed the ruined acropolis of Cæsarea Philippi, crowning the summit of a lower peak. The walls and bastions cover a great extent of ground, and were evidently used as a stronghold in the Middle Ages.

The valley into which we descended lay directly under one of the peaks of Hermon and the rills that watered it were fed from his snow-fields. It was inhabited by Druses, but no men were to be seen, except a few poor husbandmen, ploughing on the mountain-sides. The women, wearing those enormous horns on their heads which distinguish them from the Mohammedan females, were washing at a pool below. We crossed the valley, and slowly ascended the height on the opposite side, taking care to keep with the baggage-mules. Up to this time, we met very few persons; and we forgot the anticipated perils in contemplating the rugged scenery of the Anti-Lebanon. The mountain-sides were brilliant with flowers, and many new and beautiful specimens arrested our attention. The asphodel grew in bunches beside the streams, and the large scarlet anemone outshone even the poppy, whose color here is the quintessence of flame. Five hours after leaving Banias, we reached the highest part of the pass—a dreary volcanic region, covered with fragments of lava. Just at this place, an old Arab met us, and, after scanning us closely, stopped and accosted Dervish. The latter immediately came running ahead, quite excited with the news that the old man had seen a company of about fifty Druses descend from the sides of Mount Hermon, towards the road we were to travel. We immediately ordered the baggage to halt, and Mr. Harrison, François, and myself rode on to reconnoitre. Our guard, the valiant man of Banias, whose teeth already chattered with fear, prudently kept with the baggage. We crossed the ridge and watched the stony mountain-sides for some time; but no spear or glittering gun-barrel could we see. The caravan was then set in motion; and we had not proceeded far before we

met a second company of Arabs, who informed us that the road was free.

Leaving the heights, we descended cautiously into a ravine with walls of rough volcanic rock on each side. It was a pass where three men might have stood their ground against a hundred; and we did not feel thoroughly convinced of our safety till we had threaded its many windings and emerged upon a narrow valley. A village called Beit Jenn nestled under the rocks; and below it, a grove of poplar-trees shaded the banks of a rapid stream. We had now fairly crossed the Anti-Lebanon. The dazzling snows of Mount Hermon overhung us on the west; and, from the opening of the valley, we looked across a wild, waste country, to the distant range of Djebel Hauaran, the seat of the present rebellion, and one of the most interesting regions of Syria. I regretted more than ever not being able to reach it. The ruins of Bozrah, Ezra, and other ancient cities, would well repay the arduous character of the journey, while the traveller might succeed in getting some insight into the life and habits of that singular people, the Druses. But now, and perhaps for some time to come, there is no chance of entering the Hauaran.

Towards the middle of the afternoon, we reached a large village, which is usually the end of the first day's journey from Banias. Our men wanted to stop here, but we considered that to halt then would be to increase the risk, and decided to push on to Katana, four hours' journey from Damascus. They yielded with a bad grace; and we jogged on over the stony road, crossing the long hills which form the eastern base of the Anti-Lebanon. Before long, another Arab met us with the news that there was an encampment of Druses on the plain

between us and Katana. At this, our guard, who had recovered sufficient spirit to ride a few paces in advance, fell back, and the impassive Dervish became greatly agitated. Where there is an uncertain danger, it is always better to go ahead than to turn back ; and we did so. But the guard reined up on the top of the first ridge, trembling as he pointed to a distant hill, and cried out : "*Ahò, ahò henàk!*" (There they are !) There were, in fact, the shadows of some rocks, which bore a faint resemblance to tents. Before sunset, we reached the last declivity of the mountains, and saw far in the dusky plain, the long green belt of the gardens of Damascus, and here and there the indistinct glimmer of a minaret. Katana, our resting-place for the night, lay below us, buried in orchards of olive and orange. We pitched our tents on the banks of a beautiful stream, enjoyed the pipe of tranquillity, after our long march, and soon forgot the Druses, in a slumber that lasted unbroken till dawn.

In the morning we sent back the man of Baniyas, left the baggage to take care of itself, and rode on to Damascus, as fast as our tired horses could carry us. The plain, at first barren and stony, became enlivened with vineyards and fields of wheat, as we advanced. Arabs were everywhere at work, ploughing and directing the water-courses. The belt of living green, the bower in which the great city, the Queen of the Orient, hides her beauty, drew nearer and nearer, stretching out a crescent of foliage for miles on either hand, that gradually narrowed and received us into its cool and fragrant heart. We sank into a sea of olive, pomegranate, orange, plum, apricot, walnut, and plane trees, and were lost. The sun sparkled in the rolling surface above but we swam

through the green depths, below his reach, and thus, drifted on through miles of shade, entered the city.

Since our arrival, I find that two other parties of travellers, one of which crossed the Anti-Lebanon on the northern side of Mount Hermon, were obliged to take guards, and saw several Druse spies posted on the heights, as they passed. A Russian gentleman travelling from here to Tiberias, was stopped three times on the road, and only escaped being plundered from the fact of his having a Druse dragoman. The disturbances are more serious than I had anticipated. Four regiments left here yesterday, sent to the aid of a company of cavalry, which is surrounded by the rebels in a valley of Dejebel Hauaran, and unable to get out.

CHAPTER IX.

PICTURES OF DAMASCUS.

Damascus from the Anti-Lebanon—Entering the City—A Diorama of Bazaars—An Oriental Hotel—Our Chamber—The Bazaars—Pipes and Coffee—The Rivers of Damascus—Palaces of the Jews—Jewish Ladies—A Christian Gentleman—The Sacre Localities—Damascus Blades—The Sword of Haroun Al-Raschid—An Arrival from Palmyra.

“Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel?”—2 KINGS, v. 12.

DAMASCUS, *Wednesday, May 19, 1852.*

DAMASCUS is considered by many travellers as the best remaining type of an Oriental city. Constantinople is semi-European; Cairo is fast becoming so; but Damascus, away from the highways of commerce, seated alone between the Lebanon and the Syrian Desert, still retains, in its outward aspect and in the character of its inhabitants, all the pride and fancy and fanaticism of the times of the Caliphs. With this judgment, in general terms, I agree; but not to its ascendancy, in every respect, over Cairo. True, when you behold Damascus from the Salahiye, the last slope of the Anti-Lebanon, it is the realization of all that you have dreamed of Oriental splendor; the world has no picture more dazzling. It is Beauty carried to the Sublime, as I have felt when overlooking some boundless forest of palms within the tropics. From the hill, whose

ridges heave behind you until in the south they rise to the snowy head of Mount Hermon, the great Syrian plain stretches away to the Euphrates, broken at distances of ten and fifteen miles, by two detached mountain chains. In a terrible gorge at your side, the river Barrada, the ancient Pharpar, forces its way to the plain, and its waters, divided into twelve different channels, make all between you and those blue island-hills of the desert, one great garden, the boundaries of which your vision can barely distinguish. Its longest diameter cannot be less than twenty miles. You look down on a world of foliage, and fruit, and blossoms, whose hue, by contrast with the barren mountains and the yellow rim of the desert which incloses it, seems brighter than all other gardens in the world. Through its centre, following the course of the river, lies Damascus; a line of white walls, topped with domes and towers and tall minarets, winding away for miles through the green sea. Nothing less than a city of palaces, whose walls are marble and whose doors are ivory and pearl, could keep up the enchantment of that distant view.

We rode for an hour through the gardens before entering the gate. The fruit-trees, of whatever variety—walnut, olive, apricot, or fig—were the noblest of their kind. Roses and pomegranates in bloom starred the dark foliage, and the scented jasmine overhung the walls. But as we approached the city, the view was obscured by high mud walls on either side of the road, and we only caught glimpses now and then of the fragrant wilderness. The first street we entered was low and mean, the houses of clay. Following this, we came to an uncovered bazaar, with rude shops on either side, protected by mats stretched in front and supported by poles.

Here all sorts of common stuffs and utensils were sold, and the street was filled with crowds of Fellahs and Desert Arabs. Two large sycamores shaded it, and the Seraglio of the Pasha of Damascus, a plain two-story building, faced the entrance of the main bazaar, which branched off into the city. We turned into this, and after passing through several small bazaars stocked with dried fruits, pipes and pipe-bowls, groceries, and all the primitive wares of the East, reached a large passage, covered with a steep wooden roof, and entirely occupied by venders of silk stuffs. Out of this we passed through another, devoted to saddles and bridles; then another, full of spices, and at last reached the grand bazaar, where all the richest stuffs of Europe and the East were displayed in the shops. We rode slowly along through the cool twilight, crossed here and there by long pencils of white light, falling through apertures in the roof, and illuminating the gay turbans and silk caftans of the lazy merchants. But out of this bazaar, at intervals, opened the grand gate of a khan, giving us a view of its marble court, its fountains, and the dark arches of its store-rooms; or the door of a mosque, with its mosaic floor and pillared corridor. The interminable lines of bazaars, with their atmospheres of spice and fruit and fragrant tobacco, the hushed tread of the slippered crowds; the plash of falling fountains and the bubbling of innumerable narghilehs; the picturesque merchants and their customers, no longer in the big trowsers of Egypt, but the long caftans and abas of Syria; the absence of Frank faces and dresses—in all these there was the true spirit of the Orient, and so far, we were charmed with Damascus.

At the hotel in the Soog el-Haràb, or Frank quarter, the

illusion was not dissipated. It had once been the house of some rich merchant. The court into which we were ushered is paved with marble, with a great stone basin, surrounded with vases of flowering plants, in the centre. Two large lemon trees shade the entrance, and a vine, climbing to the top of the house, makes a leafy arbor over the flat roof. The walls of the house are painted in horizontal bars of blue, white, orange and white—a gay grotesqueness of style which does not offend the eye under an eastern sun. On the southern side of the court is the *liwan*, an arrangement for which the houses of Damascus are noted. It is a vaulted apartment, twenty feet high, entirely open towards the court, except a fine pointed arch at the top, decorated with encaustic ornaments of the most brilliant colors. In front, a tessellated pavement of marble leads to the doors of the chambers on each side. Beyond this is a raised floor covered with matting, and along the farther end a divan, whose piled cushions are the most tempting trap ever set to catch a lazy man. Although not naturally indolent, I find it impossible to resist the fascination of this lounge. Leaning back, cross-legged, against the cushions, with the inseparable pipe in one's hand, the view of the court, the water-basin, the flowers and lemon trees, the servants and dragomen going back and forth, or smoking their narghilehs in the shade—all framed in the beautiful arched entrance, is so perfectly Oriental, so true a tableau from the times of good old Haroun Al-Raschid, that one is surprised to find how many hours have slipped away while he has been silently enjoying it.

Opposite the *liwan* is a large room paved with marble, with a handsome fountain in the centre. It is the finest in the

hotel, and now occupied by Lord Dalkeith and his friends. Our own room is on the upper floor, and is so rich in decorations that I have not yet finished the study of them. Along the side, looking down on the court, we have a mosaic floor of white, red, black and yellow marble. Above this is raised a second floor, carpeted and furnished in European style. The walls, for a height of ten feet, are covered with wooden paneling, painted with arabesque devices in the gayest colors, and along the top there is a series of Arabic inscriptions in gold. There are a number of niches or open closets in the walls, whose arched tops are adorned with pendent wooden ornaments, resembling stalactites, and at the corners of the room the heavy gilded and painted cornice drops into similar grotesque incrustations. A space of bare white wall intervenes between this cornice and the ceiling, which is formed of slim poplar logs, laid side by side, and so covered with paint and with scales and stripes and network devices in gold and silver, that one would take them to be clothed with the skins of the magic serpents that guard the Valley of Diamonds. My most satisfactory remembrance of Damascus will be this room.

My walks through the city have been almost wholly confined to the bazaars, which are of immense extent. One can walk for many miles, without going beyond the cover of their peaked wooden roofs, and in all this round will find no two precisely alike. One is devoted entirely to soap; another to tobacco through which you cough and sneeze your way to the bazaar of spices, and delightedly inhale its perfumed air. Then there is the bazaar of sweetmeats; of vegetables; of red slippers; of shawls; of caftans; of bakers and ovens; of wooden ware; of jewelry—a great store building, covered with vaulted pas-

sages ; of Aleppo silks ; of Baghdad carpets ; of Indian stuffs of coffee ; and so on, through a seemingly endless variety. As I have already remarked, along the line of the bazaars are many khans, the resort of merchants from all parts of Turkey and Persia, and even India. They are large, stately buildings, and some of them have superb gateways of sculptured marble. The interior courts are paved with stone, with fountains in the centre, and many of them are covered with domes resting on massive pillars. The largest has a roof of nine domes, supported by four grand pillars, which inclose a fountain. The mosques, into which no Christian is allowed to enter, are in general inferior to those of Cairo, but their outer courts are always paved with marble, adorned with fountains, and surrounded by light and elegant corridors. The grand mosque is an imposing edifice, and is said to occupy the site of a former Christian church.

Another pleasant feature of the city is its coffee shops, which abound in the bazaars and on the outskirts of the gardens, beside the running streams. Those in the bazaars are spacious rooms with vaulted ceilings, divans running around the four walls, and fountains in the centre. During the afternoon they are nearly always filled with Turks, Armenians and Persians, smoking the narghileh, or water-pipe, which is the universal custom in Damascus. The Persian tobacco, brought here by the caravans from Baghdad, is renowned for this kind of smoking. The most popular coffee-shop is near the citadel, on the banks and over the surface of the Pharpar. It is a rough wooden building, with a roof of straw mats, but the sight and sound of the rushing waters, as they shoot away with arrowy swiftness under your feet, the shade of the trees that

line the banks, and the cool breeze that always visits the spot, beguile you into a second pipe ere you are aware. "*El mà, wa el khòdra, wa el widj el hàssan*—water, verdure and a beautiful face," says an old Arab proverb, "are three things which delight the heart," and the Syrians avow that all three are to be found in Damascus. Not only on the three Sundays of each week, but every day, in the gardens about the city, you may see whole families (and if Jews or Christians, many groups of families) spending the day in the shade, beside the beautiful waters. There are several gardens fitted up purposely for these pic-nics, with kiosks, fountains and pleasant seats under the trees. You bring your pipes, your provisions and the like with you, but servants are in attendance to furnish fire and water and coffee, for which, on leaving, you give them a small gratuity. Of all the Damascenes I have yet seen, there is not one but declares his city to be the Garden of the World, the Pearl of the Orient, and thanks God and the Prophet for having permitted him to be born and to live in it.

But, except the bazaars, the khans and the baths, of which there are several most luxurious establishments, the city itself is neither so rich nor so purely Saracenic in its architecture as Cairo. The streets are narrow and dirty, and the houses, which are never more than two low stories in height, are built of sun-dried bricks, coated with plaster. I miss the solid piles of stone, the elegant doorways, and, above all, the exquisite hanging balconies of carved wood, which meet one in the old streets of Cairo. Damascus is the representative of all that is gay, brilliant, and picturesque, in Oriental life; but for stately magnificence, Cairo, and, I suspect, Baghdad, is its superior

We visited the other day the houses of some of the richest Jews and Christians. Old Abou-Ibrahim, the Jewish servant of the hotel, accompanied and introduced us. It is customary for travellers to make these visits, and the families, far from being annoyed, are flattered by it. The exteriors of the houses are mean ; but after threading a narrow passage, we emerged into a court, rivalling in profusion of ornament and rich contrast of colors one's early idea of the Palace of Aladdin. The floors and fountains are all of marble mosaic ; the arches of the *liwan* glitter with gold, and the walls bewilder the eye with the intricacy of their adornments. In the first house, we were received by the family in a room of precious marbles, with niches in the walls, resembling grottoes of silver stalactites. The cushions of the divan were of the richest silk, and a chandelier of Bohemian crystal hung from the ceiling. Silver narghilehs were brought to us, and coffee was served in heavy silver *zerfs*. The lady of the house was a rather corpulent lady of about thirty-five, and wore a semi-European robe of embroidered silk and lace, with full trowsers gathered at the ankles, and yellow slippers. Her black hair was braided, and fastened at the end with golden ornaments, and the light scarf twisted around her head blazed with diamonds. The lids of her large eyes were stained with *kohl*, and her eyebrows were plucked out and shaved away so as to leave only a thin, arched line, as if drawn with a pencil, above each eye. Her daughter, a girl of fifteen, who bore the genuine Hebrew name of Rachel, had even bigger and blacker eyes than her mother ; but her forehead was low, her mouth large, and the expression of her face exceedingly stupid. The father of the family was a middle-aged man, with a well-bred air, and talked with an

Oriental politeness which was very refreshing. An English lady, who was of our party, said to him, through me, that if she possessed such a house she should be willing to remain in Damascus. "Why does she leave, then?" he immediately answered: "this is her house, and everything that is in it." Speaking of visiting Jerusalem, he asked me whether it was not a more beautiful city than Damascus. "It is not more beautiful," I said, "but it is more holy," an expression which the whole company received with great satisfaction.

The second house we visited was even larger and richer than the first, but had an air of neglect and decay. The slabs of rich marble were loose and broken, about the edges of the fountains; the rich painting of the wood-work was beginning to fade; and the balustrades leading to the upper chambers were broken off in places. We were ushered into a room, the walls and ceilings of which were composed entirely of gilded arabesque frame-work, set with small mirrors. When new, it must have had a gorgeous effect; but the gold is now tarnished, and the glasses dim. The mistress of the house was seated on the cushions, dividing her time between her pipe and her needle-work. She merely made a slight inclination of her head as we entered, and went on with her occupation. Presently her two daughters and an Abyssinian slave appeared, and took their places on the cushions at her feet, the whole forming a charming group, which I regretted some of my artist friends at home could not see. The mistress was so exceedingly dignified, that she bestowed but few words on us. She seemed to resent our admiration of the slave, who was the most graceful creature; yet her jealousy, it afterwards appeared, had reference to her own husband, for we had scarcely left

when a servant followed to inform the English lady that if she was willing to buy the Abyssinian, the mistress would sell her at once for two thousand piastres.

The last visit we paid was to the dwelling of a Maronite, the richest Christian in Damascus. The house resembled those we had already seen, except that, having been recently built, it was in better condition, and exhibited better taste in the ornaments. No one but the lady was allowed to enter the female apartments, the rest of us being entertained by the proprietor, a man of fifty, and without exception the handsomest and most dignified person of that age I have ever seen. He was a king without a throne, and fascinated me completely by the noble elegance of his manner. In any country but the Orient, I should have pronounced him incapable of an unworthy thought : here, he may be exactly the reverse.

Although Damascus is considered the oldest city in the world, the date of its foundation going beyond tradition, there are very few relics of antiquity in or near it. In the bazaar are three large pillars, supporting half the pediment, which are said to have belonged to the Christian Church of St. John, but, if so, that church must have been originally a Roman temple. Part of the Roman walls and one of the city gates remain; and we saw the spot where, according to tradition, Saul was let down from the wall in a basket. There are two localities pointed out as the scene of his conversion, which, from his own account, occurred near the city. I visited a subterranean chapel claimed by the Latin monks to be the cellar of the house of Ananias, in which the Apostle was concealed. The cellar is, undoubtedly, of great antiquity; but as the whole quarter was for many centuries inhabited wholly

by Turks, it would be curious to know how the monks ascertained which was the house of Ananias. As for the "street called Straight," it would be difficult at present to find any in Damascus corresponding to that epithet.

The famous Damascus blades, so renowned in the time of the Crusaders, are made here no longer. The art has been lost for three or four centuries. Yet genuine old swords, of the true steel, are occasionally to be found. They are readily distinguished from modern imitations by their clear and silvery ring when struck, and by the finely watered appearance of the blade, produced by its having been first made of woven wire and then worked over and over again until it attained the requisite temper. A droll Turk, who is the *shekh ed-dellâl*, or Chief of the Auctioneers, and is nicknamed Abou-Anteeka (the Father of the Antiques), has a large collection of sabres, daggers, pieces of mail, shields, pipes, rings, seals, and other ancient articles. He demands enormous prices, but generally takes about one-third of what he first asks. I have spent several hours in his curiosity shop, bargaining for turquoise rings, carbuncles, Persian amulets, and Circassian daggers. While looking over some old swords the other day, I noticed one of exquisite temper, but with a shorter blade than usual. The point had apparently been snapped off in fight, but owing to the excellence of the sword, or the owner's affection for it, the steel had been carefully shaped into a new point. Abou-Anteeka asked five hundred piastres, and I, who had taken a particular fancy to possess it, offered him two hundred in an indifferent way, and then laid it aside to examine other articles. After his refusal to accept my offer, I said nothing more, and was leaving the shop, when the old fellow called me

back, saying : " You have forgotten your sword,"—which I thereupon took at my own price. I have shown it to Mr Wood, the British Consul, who pronounced it an extremely fine specimen of Damascus steel ; and, on reading the inscription enamelled upon the blade, ascertains that it was made in the year of the Hegira, 181, which corresponds to A.D. 793. This was during the Caliphate of Haroun Al-Raschid, and who knows but the sword may have once flashed in the presence of that great and glorious sovereign—nay, been drawn by his own hand ! Who knows but that the Milan armor of the Crusaders may have shivered its point, on the field of Askalon ! I kiss the veined azure of thy blade, O Sword of Haroun ! I hang the crimson cords of thy scabbard upon my shoulder, and thou shalt henceforth clank in silver music at my side, singing to my ear, and mine alone, thy chants of battle, thy rejoicing songs of slaughter !

Yesterday evening, three gentlemen of Lord Dalkeith's party arrived from a trip to Palmyra. The road thither lies through a part of the Syrian Desert belonging to the Aneyzeh tribe, who are now supposed to be in league with the Druses, against the Government. Including this party, only six persons have succeeded in reaching Palmyra within a year, and two of them, Messrs. Noel and Cathcart, were imprisoned four days by the Arabs, and only escaped by the accidental departure of a caravan for Damascus. The present party was obliged to travel almost wholly by night, running the gauntlet of a dozen Arab encampments, and was only allowed a day's stay at Palmyra. They were all disguised as Bedouins, and took nothing with them but the necessary provisions. They made their appearance here last evening, in long, white

abas, with the Bedouin *keffie* bound over their heads, their faces burnt, their eyes inflamed, and their frames feverish with seven days and nights of travel. The shekh who conducted them was not an Aneyzeh, and would have lost his life had they fallen in with any of that tribe.

CHAPTER X.

THE VISIONS OF HASHEESH.

“Exulting, trembling, raging, fainting,
Possessed beyond the Muse’s painting.”

COLLINS.

DURING my stay in Damascus, that insatiable curiosity which leads me to prefer the acquisition of all lawful knowledge through the channels of my own personal experience, rather than in less satisfactory and less laborious ways, induced me to make a trial of the celebrated *Hasheesh*—that remarkable drug which supplies the luxurious Syrian with dreams more alluring and more gorgeous than the Chinese extracts from his darling opium pipe. The use of *Hasheesh*—which is a preparation of the dried leaves of the *cannabis indica*—has been familiar to the East for many centuries. During the Crusades, it was frequently used by the Saracen warriors to stimulate them to the work of slaughter, and from the Arabic term of “*Hasha-sheën*,” or Eaters of *Hasheesh*, as applied to them, the word “assassin” has been naturally derived. An infusion of the same plant gives to the drink called “*bang*,” which is in common use throughout India and Malaysia, its peculiar properties. Thus prepared, it is a more fierce and fatal stimulant than the paste of sugar and spices to which the Turk resorts, as the food of his voluptuous evening reveries. While its immediate effects seem to be more potent than those of opium, its

habitual use, though attended with ultimate and permanent injury to the system, rarely results in such utter wreck of mind and body as that to which the votaries of the latter drug inevitably condemn themselves.

A previous experience of the effects of hasheesh—which I took once, and in a very mild form, while in Egypt—was so peculiar in its character, that my curiosity, instead of being satisfied, only prompted me the more to throw myself, for once, wholly under its influence. The sensations it then produced were those, physically, of exquisite lightness and airiness—mentally, of a wonderfully keen perception of the ludicrous, in the most simple and familiar objects. During the half hour in which it lasted, I was at no time so far under its control, that I could not, with the clearest perception, study the changes through which I passed. I noted, with careful attention, the fine sensations which spread throughout the whole tissue of my nervous fibre, each thrill helping to divest my frame of its earthy and material nature, until my substance appeared to me no grosser than the vapors of the atmosphere, and while sitting in the calm of the Egyptian twilight, I expected to be lifted up and carried away by the first breeze that should ruffle the Nile. While this process was going on, the objects by which I was surrounded assumed a strange and whimsical expression. My pipe, the oars which my boatmen plied, the turban worn by the captain, the water-jars and culinary implements, became in themselves so inexpressibly absurd and comical, that I was provoked into a long fit of laughter. The hallucination died away as gradually as it came, leaving me overcome with a soft and pleasant drowsiness from which I sank into a deep, refreshing sleep.

My companion and an English gentleman, who, with his wife, was also residing in Antonio's pleasant caravanserai—agreed to join me in the experiment. The dragoman of the latter was deputed to procure a sufficient quantity of the drug. He was a dark Egyptian, speaking only the *lingua franca* of the East, and asked me, as he took the money and departed on his mission, whether he should get hasheesh "*per ridere, o per dormire?*" "Oh, *per ridere*, of course," I answered; "and see that it be strong and fresh." It is customary with the Syrians to take a small portion immediately before the evening meal, as it is thus diffused through the stomach and acts more gradually, as well as more gently, upon the system. As our dinner-hour was at sunset, I proposed taking hasheesh at that time, but my friends, fearing that its operation might be more speedy upon fresh subjects, and thus betray them into some absurdity in the presence of the other travellers, preferred waiting until after the meal. It was then agreed that we should retire to our room, which, as it rose like a tower one story higher than the rest of the building, was in a manner isolated, and would screen us from observation.

We commenced by taking a tea-spoonful each of the mixture which Abdallah had procured. This was about the quantity I had taken in Egypt, and as the effect then had been so slight, I judged that we ran no risk of taking an over-dose. The strength of the drug, however, must have been far greater in this instance, for whereas I could in the former case distinguish no flavor but that of sugar and rose leaves, I now found the taste intensely bitter and repulsive to the palate. We allowed the paste to dissolve slowly on our tongues, and sat some time, quietly waiting the result. But, having been taken upon a

full stomach, its operation was hindered, and after the lapse of nearly an hour, we could not detect the least change in our feelings. My friends loudly expressed their conviction of the humbug of hasheesh, but I, unwilling to give up the experiment at this point, proposed that we should take an additional half spoonful, and follow it with a cup of hot tea, which, if there were really any virtue in the preparation, could not fail to call it into action. This was done, though not without some misgivings, as we were all ignorant of the precise quantity which constituted a dose, and the limits within which the drug could be taken with safety. It was now ten o'clock; the streets of Damascus were gradually becoming silent, and the fair city was bathed in the yellow lustre of the Syrian moon. Only in the marble court-yard below us, a few dragomen and *mukkairree* lingered under the lemon-trees, and beside the fountain in the centre.

I was seated alone, nearly in the middle of the room, talking with my friends, who were lounging upon a sofa placed in a sort of alcove, at the farther end, when the same fine nervous thrill, of which I have spoken, suddenly shot through me. But this time it was accompanied with a burning sensation at the pit of the stomach; and, instead of growing upon me with the gradual pace of healthy slumber, and resolving me, as before, into air, it came with the intensity of a pang, and shot throbbing along the nerves to the extremities of my body. The sense of limitation—of the confinement of our senses within the bounds of our own flesh and blood—instantly fell away. The walls of my frame were burst outward and tumbled into ruin; and, without thinking what form I wore—losing sight even of all idea of form—I felt that I existed throughout a

vast extent of space. The blood, pulsed from my heart, sped through uncounted leagues before it reached my extremities ; the air drawn into my lungs expanded into seas of limpid ether, and the arch of my skull was broader than the vault of heaven. Within the concave that held my brain, were the fathomless deeps of blue ; clouds floated there, and the winds of heaven rolled them together, and there shone the orb of the sun. It was—though I thought not of that at the time—like a revelation of the mystery of omnipresence. It is difficult to describe this sensation, or the rapidity with which it mastered me. In the state of mental exaltation in which I was then plunged, all sensations, as they rose, suggested more or less coherent images. They presented themselves to me in a double form : one physical, and therefore to a certain extent tangible ; the other spiritual, and revealing itself in a succession of splendid metaphors. The physical feeling of extended being was accompanied by the image of an exploding meteor, not subsiding into darkness, but continuing to shoot from its centre or nucleus—which corresponded to the burning spot at the pit of my stomach—incessant adumbrations of light that finally lost themselves in the infinity of space. To my mind, even now, this image is still the best illustration of my sensations, as I recall them ; but I greatly doubt whether the reader will find it equally clear.

My curiosity was now in a way of being satisfied ; the Spirit (demon, shall I not rather say ?) of Hasheesh had entire possession of me. I was cast upon the flood of his illusions, and drifted helplessly whithersoever they might choose to bear me. The thrills which ran through my nervous system became more rapid and fierce, accompanied with sensations that steeped my

whole being in unutterable rapture. I was encompassed by a sea of light, through which played the pure, harmonious colors that are born of light. While endeavoring, in broken expressions, to describe my feelings to my friends, who sat looking upon me incredulously—not yet having been affected by the drug—I suddenly found myself at the foot of the great Pyramid of Cheops. The tapering courses of yellow limestone gleamed like gold in the sun, and the pile rose so high that it seemed to lean for support upon the blue arch of the sky. I wished to ascend it, and the wish alone placed me immediately upon its apex, lifted thousands of feet above the wheat-fields and palm-groves of Egypt. I cast my eyes downward, and, to my astonishment, saw that it was built, not of limestone, but of huge square plugs of Cavendish tobacco! Words cannot paint the overwhelming sense of the ludicrous which I then experienced. I writhed on my chair in an agony of laughter, which was only relieved by the vision melting away like a dissolving view; till, out of my confusion of indistinct images and fragments of images, another and more wonderful vision arose.

The more vividly I recall the scene which followed, the more carefully I restore its different features, and separate the many threads of sensation which it wove into one gorgeous web, the more I despair of representing its exceeding glory. I was moving over the Desert, not upon the rocking dromedary, but seated in a barque made of mother-of-pearl, and studded with jewels of surpassing lustre. The sand was of grains of gold, and my keel slid through them without jar or sound. The air was radiant with excess of light, though no sun was to be seen. I inhaled the most delicious perfumes; and harmonies, such as

Beethoven may have heard in dreams, but never wrote, floated around me. The atmosphere itself was light, odor, music ; and each and all sublimated beyond anything the sober senses are capable of receiving. Before me—for a thousand leagues, as it seemed—stretched a vista of rainbows, whose colors gleamed with the splendor of gems—arches of living amethyst, sapphire, emerald, topaz, and ruby. By thousands and tens of thousands, they flew past me, as my dazzling barge sped down the magnificent arcade ; yet the vista still stretched as far as ever before me. I revelled in a sensuous elysium, which was perfect, because no sense was left ungratified. But beyond all, my mind was filled with a boundless feeling of triumph. My journey was that of a conqueror—not of a conqueror who subdues his race, either by Love or by Will, for I forgot that Man existed—but one victorious over the grandest as well as the subtlest forces of Nature. The spirits of Light, Color, Odor, Sound, and Motion were my slaves ; and, having these, I was master of the universe.

Those who are endowed to any extent with the imaginative faculty, must have at least once in their lives experienced feelings which may give them a clue to the exalted sensuous raptures of my triumphal march. The view of a sublime mountain landscape, the hearing of a grand orchestral symphony, or of a choral upborne by the “full-voiced organ,” or even the beauty and luxury of a cloudless summer day, suggests emotions similar in kind, if less intense. They took a warmth and glow from that pure animal joy which degrades not, but spiritualizes and ennobles our material part, and which differs from cold, abstract, intellectual enjoyment, as the flaming diamond of the Orient differs from the icicle of the

North. Those finer senses, which occupy a middle ground between our animal and intellectual appetites, were suddenly developed to a pitch beyond what I had ever dreamed, and being thus at one and the same time gratified to the fullest extent of their preternatural capacity, the result was a single harmonious sensation, to describe which human language has no epithet. Mahomet's Paradise, with its palaces of ruby and emerald, its airs of musk and cassia, and its rivers colder than snow and sweeter than honey, would have been a poor and mean terminus for my arcade of rainbows. Yet in the character of this paradise, in the gorgeous fancies of the Arabian Nights, in the glow and luxury of all Oriental poetry, I now recognize more or less of the agency of hasheesh.

The fulness of my rapture expanded the sense of time ; and though the whole vision was probably not more than five minutes in passing through my mind, years seemed to have elapsed while I shot under the dazzling myriads of rainbow arches. By and by, the rainbows, the barque of pearl and jewels, and the desert of golden sand, vanished ; and, still bathed in light and perfume, I found myself in a land of green and flowery lawns, divided by hills of gently undulating outline. But, although the vegetation was the richest of earth, there were neither streams nor fountains to be seen ; and the people who came from the hills, with brilliant garments that shone in the sun, besought me to give them the blessing of water. Their hands were full of branches of the coral honeysuckle, in bloom. These I took ; and, breaking off the flowers one by one, set them in the earth. The slender, trumpet-like tubes immediately became shafts of masonry, and sank deep into the earth ; the lip of the flower changed into a circular

mouth of rose-colored marble, and the people, leaning over its brink, lowered their pitchers to the bottom with cords, and drew them up again, filled to the brim, and dripping with honey.

The most remarkable feature of these illusions was, that at the time when I was most completely under their influence, I knew myself to be seated in the tower of Antonio's hotel in Damascus, knew that I had taken hasheesh, and that the strange, gorgeous and ludicrous fancies which possessed me, were the effect of it. At the very same instant that I looked upon the Valley of the Nile from the pyramid, slid over the Desert, or created my marvellous wells in that beautiful pastoral country, I saw the furniture of my room, its mosaic pavement, the quaint Saracenic niches in the walls, the painted and gilded beams of the ceiling, and the couch in the recess before me, with my two companions watching me. Both sensations were simultaneous, and equally palpable. While I was most given up to the magnificent delusion, I saw its cause and felt its absurdity most clearly. Metaphysicians say that the mind is incapable of performing two operations at the same time, and may attempt to explain this phenomenon by supposing a rapid and incessant vibration of the perceptions between the two states. This explanation, however, is not satisfactory to me; for not more clearly does a skilful musician with the same breath blow two distinct musical notes from a bugle, than I was conscious of two distinct conditions of being in the same moment. Yet, singular as it may seem, neither conflicted with the other. My enjoyment of the visions was complete and absolute, undisturbed by the faintest doubt of their reality; while, in some other chamber of my brain, Reason sat coolly

watching them, and heaping the liveliest ridicule on their fantastic features. One set of nerves was thrilled with the bliss of the gods, while another was convulsed with unquenchable laughter at that very bliss. My highest ecstasies could not bear down and silence the weight of my ridicule, which, in its turn, was powerless to prevent me from running into other and more gorgeous absurdities. I was double, not "swan and shadow," but rather, Sphinx-like, human and beast. A true Sphinx, I was a riddle and a mystery to myself.

The drug, which had been retarded in its operation on account of having been taken after a meal, now began to make itself more powerfully felt. The visions were more grotesque than ever, but less agreeable; and there was a painful tension throughout my nervous system—the effect of over-stimulus. I was a mass of transparent jelly, and a confectioner poured me into a twisted mould. I threw my chair aside, and writhed and tortured myself for some time to force my loose substance into the mould. At last, when I had so far succeeded that only one foot remained outside, it was lifted off, and another mould, of still more crooked and intricate shape, substituted. I have no doubt that the contortions through which I went, to accomplish the end of my gelatinous destiny, would have been extremely ludicrous to a spectator, but to me they were painful and disagreeable. The sober half of me went into fits of laughter over them, and through that laughter, my vision shifted into another scene. I had laughed until my eyes overflowed profusely. Every drop that fell, immediately became a large loaf of bread, and tumbled upon the shop-board of a baker in the bazaar at Damascus. The more I laughed, the faster the loaves fell, until such a pile was

raised about the baker, that I could hardly see the top of his head. "The man will be suffocated," I cried, "but if he were to die, I cannot stop!"

My perceptions now became more dim and confused. I felt that I was in the grasp of some giant force; and, in the glimmering of my fading reason, grew earnestly alarmed, for the terrible stress under which my frame labored increased every moment. A fierce and furious heat radiated from my stomach throughout my system; my mouth and throat were as dry and hard as if made of brass, and my tongue, it seemed to me, was a bar of rusty iron. I seized a pitcher of water, and drank long and deeply; but I might as well have drunk so much air, for not only did it impart no moisture, but my palate and throat gave me no intelligence of having drunk at all. I stood in the centre of the room, brandishing my arms convulsively, and heaving sighs that seemed to shatter my whole being. "Will no one," I cried in distress, "cast out this devil that has possession of me?" I no longer saw the room nor my friends, but I heard one of them saying, "It must be real; he could not counterfeit such an expression as that. But it don't look much like pleasure." Immediately afterwards there was a scream of the wildest laughter, and my countryman sprang upon the floor, exclaiming, "O, ye gods! I am a locomotive!" This was his ruling hallucination; and, for the space of two or three hours, he continued to pace to and fro with a measured stride, exhaling his breath in violent jets, and when he spoke, dividing his words into syllables, each of which he brought out with a jerk, at the same time turning his hands at his sides, as if they were the cranks of imaginary wheels. The Englishman, as soon as he felt the dose beginning to take effect, pru

dently retreated to his own room, and what the nature of his visions was, we never learned, for he refused to tell, and, moreover, enjoined the strictest silence on his wife.

By this time it was nearly midnight. I had passed through the Paradise of Hasheesh, and was plunged at once into its fiercest Hell. In my ignorance I had taken what, I have since learned, would have been a sufficient portion for six men, and was now paying a frightful penalty for my curiosity. The excited blood rushed through my frame with a sound like the roaring of mighty waters. It was projected into my eyes until I could no longer see; it beat thickly in my ears, and so throbbled in my heart, that I feared the ribs would give way under its blows. I tore open my vest, placed my hand over the spot, and tried to count the pulsations; but there were two hearts, one beating at the rate of a thousand beats a minute, and the other with a slow, dull motion. My throat, I thought, was filled to the brim with blood, and streams of blood were pouring from my ears. I felt them gushing warm down my cheeks and neck. With a maddened, desperate feeling, I fled from the room, and walked over the flat, terraced roof of the house. My body seemed to shrink and grow rigid as I wrestled with the demon, and my face to become wild, lean and haggard. Some lines which had struck me, years before, in reading Mrs. Browning's "Rhyme of the Duchess May," flashed into my mind:—

**"And the horse, in stark despair, with his front hoofs poised in air,
On the last verge, rears amain;
And he hangs, he rocks between—and his nostrils curdle in—
And he shivers, head and hoof, and the flakes of foam fall off;
And his face grows fierce and thin."**

That picture of animal terror and agony was mine. I was the horse, hanging poised on the verge of the giddy tower, the next moment to be borne sheer down to destruction. Involuntarily, I raised my hand to feel the leanness and sharpness of my face. Oh horror ! the flesh had fallen from my bones, and it was a skeleton head that I carried on my shoulders ! With one bound I sprang to the parapet, and looked down into the silent courtyard, then filled with the shadows thrown into it by the sinking moon. Shall I cast myself down headlong ? was the question I proposed to myself ; but though the horror of that skeleton delusion was greater than my fear of death, there was an invisible hand at my breast which pushed me away from the brink.

I made my way back to the room, in a state of the keenest suffering. My companion was still a locomotive, rushing to and fro, and jerking out his syllables with the disjointed accent peculiar to a steam-engine. His mouth had turned to brass, like mine, and he raised the pitcher to his lips in the attempt to moisten it, but before he had taken a mouthful, set the pitcher down again with a yell of laughter, crying out : " How can I take water into my boiler, while I am letting off steam ? "

But I was now too far gone to feel the absurdity of this, or his other exclamations. I was sinking deeper and deeper into a pit of unutterable agony and despair. For, although I was not conscious of real pain in any part of my body, the cruel tension to which my nerves had been subjected filled me through and through with a sensation of distress which was far more severe than pain itself. In addition to this, the remnant of will with which I struggled against the demon, became gradually weaker, and I felt that I should soon be powerless

in his hands. Every effort to preserve my reason was accompanied by a pang of mortal fear, lest what I now experienced was insanity, and would hold mastery over me for ever. The thought of death, which also haunted me, was far less bitter than this dread. I knew that in the struggle which was going on in my frame, I was borne fearfully near the dark gulf, and the thought that, at such a time, both reason and will were leaving my brain, filled me with an agony, the depth and blackness of which I should vainly attempt to portray. I threw myself on my bed, with the excited blood still roaring wildly in my ears, my heart throbbing with a force that seemed to be rapidly wearing away my life, my throat dry as a potsherd, and my stiffened tongue cleaving to the roof of my mouth—resisting no longer, but awaiting my fate with the apathy of despair.

My companion was now approaching the same condition, but as the effect of the drug on him had been less violent, so his stage of suffering was more clamorous. He cried out to me that he was dying, implored me to help him, and reproached me vehemently, because I lay there silent, motionless, and apparently careless of his danger. "Why will he disturb me?" I thought; "he thinks he is dying, but what is death to madness? Let him die; a thousand deaths were more easily borne than the pangs I suffer." While I was sufficiently conscious to hear his exclamations, they only provoked my keen anger; but after a time, my senses became clouded, and I sank into a stupor. As near as I can judge, this must have been three o'clock in the morning, rather more than five hours after the hasheesh began to take effect. I lay thus all the following day and night, in a state of gray blank oblivion,

broken only by a single wandering gleam of consciousness. I recollect hearing François' voice. He told me afterwards that I arose, attempted to dress myself, drank two cups of coffee, and then fell back into the same death-like stupor; but of all this, I did not retain the least knowledge. On the morning of the second day, after a sleep of thirty hours, I awoke again to the world, with a system utterly prostrate and unstrung, and a brain clouded with the lingering images of my visions. I knew where I was, and what had happened to me, but all that I saw still remained unreal and shadowy. There was no taste in what I ate, no refreshment in what I drank, and it required a painful effort to comprehend what was said to me and return a coherent answer. Will and Reason had come back, but they still sat unsteadily upon their thrones.

My friend, who was much further advanced in his recovery, accompanied me to the adjoining bath, which I hoped would assist in restoring me. It was with great difficulty that I preserved the outward appearance of consciousness. In spite of myself, a veil now and then fell over my mind, and after wandering for years, as it seemed, in some distant world, I awoke with a shock, to find myself in the steamy halls of the bath, with a brown Syrian polishing my limbs. I suspect that my language must have been rambling and incoherent, and that the menials who had me in charge understood my condition, for as soon as I had stretched myself upon the couch which follows the bath, a glass of very acid sherbet was presented to me, and after drinking it I experienced instant relief. Still the spell was not wholly broken, and for two or three days I continued subject to frequent involuntary fits of absence, which made me insensible, for the time, to all that was passing

around me. I walked the streets of Damascus with a strange consciousness that I was in some other place at the same time, and with a constant effort to reunite my divided perceptions.

Previous to the experiment, we had decided on making a bargain with the shekh for the journey to Palmyra. The state, however, in which we now found ourselves, obliged us to relinquish the plan. Perhaps the excitement of a forced march across the desert, and a conflict with the hostile Arabs, which was quite likely to happen, might have assisted us in throwing off the baneful effects of the drug ; but all the charm which lay in the name of Palmyra and the romantic interest of the trip, was gone. I was without courage and without energy, and nothing remained for me but to leave Damascus.

Yet, fearful as my rash experiment proved to me, I did not regret having made it. It revealed to me deeps of rapture and of suffering which my natural faculties never could have sounded. It has taught me the majesty of human reason and of human will, even in the weakest, and the awful peril of tampering with that which assails their integrity. I have here faithfully and fully written out my experience, on account of the lesson which it may convey to others. If I have unfortunately failed in my design, and have but awakened that restless curiosity which I have endeavored to forestall, let me beg all who are thereby led to repeat the experiment upon themselves, that they be content to take the portion of hasheesh which is considered sufficient for one man, and not, like me, swallow enough for six.

CHAPTER XI

A DISSERTATION ON BATHING AND BODIES.

"No swan-soft woman, rubbed with lucid oils,
The gift of an enamored god, more fair."

BROWNING.

WE shall not set out from Damascus—we shall not leave the Pearl of the Orient to glimmer through the seas of foliage wherein it lies buried—without consecrating a day to the Bath, that material agent of peace and good-will unto men. We have bathed in the Jordan, like Naaman, and been made clean; let us now see whether Abana and Pharpar, rivers of Damascus, are better than the waters of Israel.

The Bath is the "peculiar institution" of the East. Coffee has become colonized in France and America; the Pipe is a cosmopolite, and his blue, joyous breath congeals under the Arctic Circle, or melts languidly into the soft airs of the Polynesian Isles; but the Bath, that sensuous elysium which cradled the dreams of Plato, and the visions of Zoroaster, and the solemn meditations of Mahomet, is only to be found under an Oriental sky. The naked natives of the Torrid Zone are amphibious; they do not bathe, they live in the water. The European and Anglo-American wash themselves and think they have bathed; they shudder under cold showers and

perform laborious antics with coarse towels. As for the Hydropathist, the Genius of the Bath, whose dwelling is in Damascus, would be convulsed with scornful laughter, could he behold that aqueous Diogenes sitting in his tub, or stretched out in his wet wrappings, like a sodden mummy, in a catacomb of blankets and feather beds. As the rose in the East has a rarer perfume than in other lands, so does the Bath bestow a superior purification and impart a more profound enjoyment.

Listen not unto the lamentations of travellers, who complain of the heat, and the steam, and the dislocations of their joints. They belong to the stiff-necked generation, who resist the processes, whereunto the Oriental yields himself body and soul. He who is bathed in Damascus, must be as clay in the hands of a potter. The Syrians marvel how the Franks can walk, so difficult is it to bend their joints. Moreover, they know the difference between him who comes to the Bath out of a mere idle curiosity, and him who has tasted its delight and holds it in due honor. Only the latter is permitted to know all its mysteries. The former is carelessly hurried through the ordinary forms of bathing, and, if any trace of the cockney remain in him, is quite as likely to be disgusted as pleased. Again, there are many second and third-rate baths, whither cheating dragomen conduct their victims, in consideration of a division of spoils with the bath-keeper. Hence it is, that the Bath has received but partial justice at the hands of tourists in the East. If any one doubts this, let him clothe himself with Oriental passiveness and resignation, go to the Hamman el-Khyateën, at Damascus, or the Bath of Mahmoud Pasha at Constantinople, and demand that he be perfectly bathed.

Come with me, and I will show you the mysteries of the perfect bath. Here is the entrance, a heavy Saracenic arch, opening upon the crowded bazaar. We descend a few steps to the marble pavement of a lofty octagonal hall, lighted by a dome. There is a jet of sparkling water in the centre, falling into a heavy stone basin. A platform about five feet in height runs around the hall, and on this are ranged a number of narrow couches, with their heads to the wall, like the pallets in a hospital ward. The platform is covered with straw matting, and from the wooden gallery which rises above it are suspended towels, with blue and crimson borders. The master of the bath receives us courteously, and conducts us to one of the vacant couches. We kick off our red slippers below, and mount the steps to the platform. Yonder traveller, in Frank dress, who has just entered, goes up with his boots on, and we know, from that fact, what sort of a bath he will get.

As the work of disrobing proceeds, a dark-eyed boy appears with a napkin, which he holds before us, ready to bind it about the waist, as soon as we regain our primitive form. Another attendant throws a napkin over our shoulders and wraps a third around our head, turban-wise. He then thrusts a pair of wooden clogs upon our feet, and, taking us by the arm, steadies our tottering and clattering steps, as we pass through a low door and a warm ante-chamber into the first hall of the bath. The light, falling dimly through a cluster of bull's-eyes in the domed ceiling, shows, first, a silver thread of water, playing in a steamy atmosphere; next, some dark motionless objects, stretched out on a low central platform of marble. The attendant spreads a linen sheet in one of the vacant places, places a pillow at one end, takes off our clogs, deposits us

gently on our back, and leaves us. The pavement is warm beneath us, and the first breath we draw gives us a sense of suffocation. But a bit of burning aloe-wood has just been carried through the hall, and the steam is permeated with fragrance. The dark-eyed boy appears with a narghileh, which he places beside us, offering the amber mouth-piece to our submissive lips. The smoke we inhale has an odor of roses; and as the pipe bubbles with our breathing, we feel that the dews of sweat gather heavily upon us. The attendant now reappears, kneels beside us, and gently kneads us with dexterous hands. Although no anatomist, he knows every muscle and sinew whose suppleness gives ease to the body, and so moulds and manipulates them that we lose the rigidity of our mechanism, and become plastic in his hands. He turns us upon our face, repeats the same process upon the back, and leaves us a little longer to lie there passively, glistening in our own dew.

We are aroused from a reverie about nothing by a dark brown shape, who replaces the clogs, puts his arm around our waist and leads us into an inner hall, with a steaming tank in the centre. Here he slips us off the brink, and we collapse over head and ears in the fiery fluid. Once—twice—we dip into the delicious heat, and then are led into a marble alcove, and seated flat upon the floor. The attendant stands behind us, and we now perceive that his hands are encased in dark hair-gloves. He pounces upon an arm, which he rubs until, like a serpent, we slough the worn-out skin, and resume our infantile smoothness and fairness. No man can be called clean until he has bathed in the East. Let him walk directly from his accustomed bath and self-friction with towels, to the *Hammam el-Khyateën*, and the attendant will exclaim, as he shakes

out his hair-gloves : " O Frank ! it is a long time since you have bathed." The other arm follows, the back, the breast, the legs, until the work is complete, and we know precisely how a horse feels after he has been curried.

Now the attendant turns two cocks at the back of the alcove, and holding a basin alternately under the cold and hot streams, floods us at first with a fiery dash, that sends a delicious warm shiver through every nerve ; then, with milder applications, lessening the temperature of the water by semitones, until, from the highest key of heat which we can bear, we glide rapturously down the gamut until we reach the lowest bass of coolness. The skin has by this time attained an exquisite sensibility, and answers to these changes of temperature with thrills of the purest physical pleasure. In fact, the whole frame seems purged of its earthy nature and transformed into something of a finer and more delicate texture

After a pause, the attendant makes his appearance with a large wooden bowl, a piece of soap, and a bunch of palm-fibres. He squats down beside the bowl, and speedily creates a mass of snowy lather, which grows up to a pyramid and topples over the edge. Seizing us by the crown-tuft of hair upon our shaven head, he plants the foamy bunch of fibres full in our face. The world vanishes ; sight, hearing, smell, taste (unless we open our mouth), and breathing, are cut off ; we have become nebulous. Although our eyes are shut, we seem to see a blank whiteness ; and, feeling nothing but a soft fleeciness, we doubt whether we be not the Olympian cloud which visited Io. But the cloud clears away before strangulation begins, and the velvety mass descends upon the body. Twice we are thus "slushed" from head to foot, and made

more slippery than the anointed wrestlers of the Greek games. Then the basin comes again into play, and we glide once more musically through the scale of temperature.

The brown sculptor has now nearly completed his task. The figure of clay which entered the bath is transformed into polished marble. He turns the body from side to side, and lifts the limbs to see whether the workmanship is adequate to his conception. His satisfied gaze proclaims his success. A skilful bath-attendant has a certain æsthetic pleasure in his occupation. The bodies he polishes become to some extent his own workmanship, and he feels responsible for their symmetry or deformity. He experiences a degree of triumph in contemplating a beautiful form, which has grown more airily light and beautiful under his hands. He is a great connoisseur of bodies, and could pick you out the finest specimens with as ready an eye as an artist.

I envy those old Greek bathers, into whose hands were delivered Pericles, and Alcibiades, and the perfect models of Phidias. They had daily before their eyes the highest types of Beauty which the world has ever produced; for of all things that are beautiful, the human body is the crown. Now, since the delusion of artists has been overthrown, and we know that Grecian Art is but the simple reflex of Nature—that the old masterpieces of sculpture were no miraculous embodiments of a *beau idéal*, but copies of living forms—we must admit that in no other age of the world has the physical Man been so perfectly developed. The nearest approach I have ever seen to the symmetry of ancient sculpture was among the Arab tribes of Ethiopia. Our Saxon race can supply the athlete, but not the Apollo.

Oriental life is too full of repose, and the Ottoman race has become too degenerate through indulgence, to exhibit many striking specimens of physical beauty. The face is generally fine, but the body is apt to be lank, and with imperfect muscular development. The best forms I saw in the baths were those of laborers, who, with a good deal of rugged strength, showed some grace and harmony of proportion. It may be received as a general rule, that the physical development of the European is superior to that of the Oriental, with the exception of the Circassians and Georgians, whose beauty well entitles them to the distinction of giving their name to our race.

So far as female beauty is concerned, the Circassian women have no superiors. They have preserved in their mountain home the purity of the Grecian models, and still display the perfect physical loveliness, whose type has descended to us in the Venus de Medici. The Frank who is addicted to wandering about the streets of Oriental cities can hardly fail to be favored with a sight of the faces of these beauties. More than once it has happened to me, in meeting a veiled lady, sailing along in her balloon-like feridjee, that she has allowed the veil to drop by a skilful accident, as she passed, and has startled me with the vision of her beauty, recalling the line of the Persian poet: "Astonishment! is this the dawn of the glorious sun, or is it the full moon?" The Circassian face is a pure oval; the forehead is low and fair, "an excellent thing in woman," and the skin of an ivory whiteness, except the faint pink of the cheeks and the ripe, roseate stain of the lips. The hair is dark, glossy, and luxuriant, exquisitely outlined on the temples; the eyebrows slightly arched, and drawn with a

delicate pencil ; while lashes like " rays of darkness " shade the large, dark, humid orbs below them. The alabaster of the face, so pure as scarcely to show the blue branching of the veins on the temples, is lighted by those superb eyes—

" Shining eyes, like antique jewels set in Parian statue-stone,"

—whose wells are so dark and deep, that you are cheated into the belief that a glorious soul looks out of them.

Once, by an unforeseen chance, I beheld the Circassian form, in its most perfect development. I was on board an Austrian steamer in the harbor of Smyrna, when the harem of a Turkish pasha came out in a boat to embark for Alexandria. The sea was rather rough, and nearly all the officers of the steamer were ashore. There were six veiled and swaddled women, with a black eunuch as guard, in the boat, which lay tossing for some time at the foot of the gangway ladder, before the frightened passengers could summon courage to step out. At last the youngest of them—a Circassian girl of not more than fifteen or sixteen years of age—ventured upon the ladder, clasping the hand-rail with one hand, while with the other she held together the folds of her cumbrous feridjee. I was standing in the gangway, watching her, when a slight lurch of the steamer caused her to loose her hold of the garment, which, fastened at the neck, was blown back from her shoulders, leaving her body screened but by a single robe of light, gauzy silk. Through this, the marble whiteness of her skin, the roundness, the glorious symmetry of her form, flashed upon me, as a vision of Aphrodite, seen

" Through leagues of shimmering water, like a star."

It was but a momentary glimpse ; yet that moment convinced me that forms of Phidian perfection are still nurtured in the vales of Caucasus.

The necessary disguise of dress hides from us much of the beauty and dignity of Humanity. I have seen men who appeared heroic in the freedom of nakedness, shrink almost into absolute vulgarity, when clothed. The soul not only sits at the windows of the eyes, and hangs upon the gateway of the lips ; she speaks as well in the intricate, yet harmonious lines of the body, and the ever-varying play of the limbs. Look at the torso of Ilioneus, the son of Niobe, and see what an agony of terror and supplication cries out from that headless and limbless trunk ! Decapitate Laocoön, and his knotted muscles will still express the same dreadful suffering and resistance. None knew this better than the ancient sculptors ; and hence it was that we find many of their statues of distinguished men wholly or partly undraped. Such a view of Art would be considered transcendental now-a-days, when our dress, our costumes, and our modes of speech either ignore the existence of our bodies, or treat them with little of that reverence which is their due.

But, while we have been thinking these thoughts, the attendant has been waiting to give us a final plunge into the seething tank. Again we slide down to the eyes in the fluid heat, which wraps us closely about until we tingle with exquisite hot shiverings. Now comes the graceful boy, with clean, cool, lavendered napkins, which he folds around our waist and wraps softly about the head. The pattens are put upon our feet, and the brown arm steadies us gently through the sweating-room and ante-chamber into the outer hall, where we mount

to our couch. We sink gently upon the cool linen, and the boy covers us with a perfumed sheet. Then, kneeling beside the couch, he presses the folds of the sheet around us, that it may absorb the lingering moisture and the limpid perspiration shed by the departing heat. As fast as the linen becomes damp, he replaces it with fresh, pressing the folds about us as tenderly as a mother arranges the drapery of her sleeping babe; for we, though of the stature of a man, are now infantile in our helpless happiness. Then he takes our passive hand and warms its palm by the soft friction of his own; after which, moving to the end of the couch, he lifts our feet upon his lap, and repeats the friction upon their soles, until the blood comes back to the surface of the body with a misty glow, like that which steeps the clouds of a summer afternoon.

We have but one more process to undergo, and the attendant already stands at the head of our couch. This is the course of passive gymnastics, which excites so much alarm and resistance in the ignorant Franks. It is only resistance that is dangerous, completely neutralizing the enjoyment of the process. Give yourself with a blind submission into the arms of the brown Fate, and he will lead you to new chambers of delight. He lifts us to a sitting posture, places himself behind us, and folds his arms around our body, alternately tightening and relaxing his clasp, as if to test the elasticity of the ribs. Then seizing one arm, he draws it across the opposite shoulder, until the joint cracks like a percussion-cap. The shoulder-blades, the elbows, the wrists, and the finger-joints are all made to fire off their muffled volleys; and then, placing one knee between our shoulders, and clasping both hands upon our fore

head, he draws our head back until we feel a great snap of the vertebral column. Now he descends to the hip-joints, knees, ankles, and feet, forcing each and all to discharge a salvo *de joie*. The slight languor left from the bath is gone, and an airy, delicate exhilaration, befitting the winged Mercury, takes its place.

The boy, kneeling, presents us with a *finjan* of foamy coffee, followed by a glass of sherbet cooled with the snows of Lebanon. He presently returns with a narghileh, which we smoke by the effortless inhalation of the lungs. Thus we lie in perfect repose, soothed by the fragrant weed, and idly watching the silent Orientals, who are undressing for the bath or reposing like ourselves. Through the arched entrance, we see a picture of the bazaars: a shadowy painting of merchants seated amid their silks and spices, dotted here and there with golden drops and splashes of sunshine, which have trickled through the roof. The scene paints itself upon our eyes, yet wakes no slightest stir of thought. The brain is a becalmed sea, without a ripple on its shores. Mind and body are drowned in delicious rest; and we no longer remember what we are. We only know that there is an Existence somewhere in the air, and that wherever it is, and whatever it may be, it is happy.

More and more dim grows the picture. The colors fade and blend into each other, and finally merge into a bed of rosy clouds, flooded with the radiance of some unseen sun. Gentlier than "tired eyelids upon tired eyes," sleep lies upon our senses: a half-conscious sleep, wherein we know that we behold light and inhale fragrance. As gently, the clouds dissipate into air, and we are born again into the world. The Bath is at an end. We arise and put on our garments, and walk forth

into the sunny streets of Damascus. But as we go homewards, we involuntarily look down to see whether we are really treading upon the earth, wondering, perhaps, that we should be content to do so, when it would be so easy to soar above the house-tops.

CHAPTER XII.

BAALBEC AND LEBANON.

Departure from Damascus—The Fountains of the Pharpar—Pass of the Anti-Lebanon—Adventure with the Druses—The Range of Lebanon—The Demon of Hasceet departs—Impressions of Baalbec—The Temple of the Sun—Titanic Masonry—The Ruined Mosque—Camp on Lebanon—Rascality of the Guide—The Summit of Lebanon—The Sacred Cedars—The Christians of Lebanon—An Afternoon in Eden—Rugged Travel—We Reach the Coast—Return to Beyrout

“Peor and Baälím
Forsake their temples dim.”

MILTON.

“The cedars wave on Lebanon,
But Judah’s statelier maids are gone.”

BYRON.

BEYROUT, *Thursday, May 27, 1852.*

AFTER a stay of eight days in Damascus, we called our men, Dervish and Mustapha, again into requisition, loaded our enthusiastic mules, and mounted our despairing horses. There were two other parties on the way to Baalbec—an English gentleman and lady, and a solitary Englishman, so that our united forces made an imposing caravan. There is always a custom-house examination, not on entering, but on issuing from an Oriental city, but travellers can avoid it by procuring the company of a Consular Janissary as far as the gate. Mr. Wood, the British Consul, lent us one of his officers for the

occasion, whom we found waiting, outside of the wall, to receive his private fee for the service. We mounted the long, barren hill west of the plain, and at the summit, near the tomb of a Moslem shekh, turned to take a last long look at the bowery plain, and the minarets of the city, glittering through the blue morning vapor.

A few paces further on the rocky road, a different scene presented itself to us. There lay, to the westward, a long stretch of naked yellow mountains, basking in the hot glare of the sun, and through the centre, deep down in the heart of the arid landscape, a winding line of living green showed the course of the Barrada. We followed the river, until the path reached an impassable gorge, which occasioned a detour of two or three hours. We then descended to the bed of the dell, where the vegetation, owing to the radiated heat from the mountains and the fertilizing stimulus of the water below, was even richer than on the plain of Damascus. The trees were plethoric with an overplus of life. The boughs of the mulberries were weighed down with the burden of the leaves ; pomegranates were in a violent eruption of blossoms ; and the foliage of the fig and poplar was of so deep a hue that it shone black in the sun.

Passing through a gateway of rock, so narrow that we were often obliged to ride in the bed of the stream, we reached a little meadow, beyond which was a small hamlet, almost hidden in the leaves. Here the mountains again approached each other, and from the side of that on the right hand, the main body of the Barrada, or Pharpar, gushed forth in one full stream. The fountain is nearly double the volume of that of the Jordan at Baniyas, and much more beautiful. The founda

tions of an ancient building, probably a temple, overhang it, and tall poplars and sycamores cover it with impenetrable shade. From the low aperture, where it bursts into the light, its waters, white with foam, bound away flashing in the chance rays of sunshine, until they are lost to sight in the dense, dark foliage. We sat an hour on the ruined walls, listening to the roar and rush of the flood, and enjoying the shade of the walnuts and sycamores. Soon after leaving, our path crossed a small stream, which comes down to the Barrada from the upper valleys of the Anti-Lebanon, and entered a wild pass, faced with cliffs of perpendicular rock. An old bridge, of one arch, spanned the chasm, out of which we climbed to a tract of high meadow land. In the pass there were some fragments of ancient columns, traces of an aqueduct, and inscriptions on the rocks, among which Mr. H. found the name of Antoninus. The place is not mentioned in any book of travel I have seen, as it is not on the usual road from Damascus to Baalbec.

As we were emerging from the pass, we saw a company of twelve armed men seated in the grass, near the roadside. They were wild-looking characters, and eyed us somewhat sharply as we passed. We greeted them with the usual "salaam aleikoom!" which they did not return. The same evening, as we encamped at the village of Zebdeni, about three hours further up the valley, we were startled by a great noise and outcry, with the firing of pistols. It happened, as we learned on inquiring the cause of all this confusion, that the men we saw in the pass were rebel Druses, who were then lying in wait for the Shekh of Zebdeni, whom, with his son, they had taken captive soon after we passed. The news had by some means been conveyed to the village, and a company

of about two hundred persons was then marching out to the rescue. The noise they made was probably to give the Druses intimation of their coming, and thus avoid a fight. I do not believe that any of the mountaineers of Lebanon would willingly take part against the Druses, who, in fact, are not fighting so much against the institution of the conscription law, as its abuse. The law ordains that the conscript shall serve for five years; but since its establishment, as I have been informed, there has not been a single instance of discharge. It amounts, therefore, to lifelong servitude, and there is little wonder that these independent sons of the mountains, as well as the tribes inhabiting the Syrian Desert, should rebel rather than submit.

The next day, we crossed a pass in the Anti-Lebanon beyond Zebdeni, descended a beautiful valley on the western side, under a ridge which was still dotted with patches of snow, and after travelling for some hours over a wide, barren height, the last of the range, saw below us the plain of Baalbec. The grand ridge of Lebanon opposite, crowned with glittering fields of snow, shone out clearly through the pure air, and the hoary head of Hermon, far in the south, lost something of its grandeur by the comparison. Though there is a "divide," or watershed, between Husbeiya, at the foot of Mount Hermon, and Baalbec, whose springs join the Orontes, which flows northward to Antióch, the great natural separation of the two chains continues unbroken to the Gulf of Akaba, in the Red Sea. A little beyond Baalbec, the Anti-Lebanon terminates, sinking into the Syrian plain, while the Lebanon, though its name and general features are lost, about twenty miles further to the north is succeeded by other ranges, which, though

broken at intervals, form a regular series, connecting with the Taurus, in Asia Minor.

On leaving Damascus, the Demon of Hasheesh still maintained a partial control over me. I was weak in body and at times confused in my perceptions, wandering away from the scenes about me to some unknown sphere beyond the moon. But the healing balm of my sleep at Zebdeni, and the purity of the morning air among the mountains, completed my cure. As I rode along the valley, with the towering, snow-sprinkled ridge of the Anti-Lebanon on my right, a cloudless heaven above my head, and meads enamelled with the asphodel and scarlet anemone stretching before me, I felt that the last shadow had rolled away from my brain. My mind was now as clear as that sky—my heart as free and joyful as the elastic morning air. The sun never shone so brightly to my eyes; the fair forms of Nature were never penetrated with so perfect a spirit of beauty. I was again master of myself, and the world glowed as if new-created in the light of my joy and gratitude. I thanked God, who had led me out of a darkness more terrible than that of the Valley of the Shadow of Death, and while my feet strayed among the flowery meadows of Lebanon, my heart walked on the Delectable Hills of His Mercy.

By the middle of the afternoon, we reached Baalbec. The distant view of the temple, on descending the last slope of the Anti-Lebanon, is not calculated to raise one's expectations. On the green plain at the foot of the mountain, you see a large square platform of masonry, upon which stand six columns, the body of the temple, and a quantity of ruined walls. As a feature in the landscape, it has a fine effect, but you find yourself pronouncing the speedy judgment, that "Baalbec, without

Lebanon, would be rather a poor show." Having come to this conclusion, you ride down the hill with comfortable feelings of indifference. There are a number of quarries on the left hand; you glance at them with an expression which merely says: "Ah! I suppose they got the stones here," and so you saunter on, cross a little stream that flows down from the modern village, pass a mill, return the stare of the quaint Arab miller who comes to the door to see you, and your horse is climbing a difficult path among the broken columns and friezes, before you think it worth while to lift your eyes to the pile above you. Now re-assert your judgment, if you dare! This is Baalbec: what have you to say? Nothing; but you amazedly measure the torsos of great columns which lie piled across one another in magnificent wreck; vast pieces which have dropped from the entablature, beautiful Corinthian capitals, bereft of the last graceful curves of their acanthus leaves, and blocks whose edges are so worn away that they resemble enormous natural boulders left by the Deluge, till at last you look up to the six glorious pillars, towering high a hundred feet above your head, and there is a sensation in your brain which would be a shout, if you could give it utterance, of faultless symmetry and majesty, such as no conception of yours and no other creation of art, can surpass.

I know of nothing so beautiful in all remains of ancient Art as these six columns, except the colonnade of the Memnonium, at Thebes, which is of much smaller proportions. From every position, and with all lights of the day or night, they are equally perfect, and carry your eyes continually away from the peristyle of the smaller temple, which is better preserved, and from the exquisite architecture of the outer courts and pavi

lions. The two temples of Baalbec stand on an artificial platform of masonry, a thousand feet in length, and from fifteen to thirty feet (according to the depression of the soil) in height. The larger one, which is supposed to have been a Pantheon, occupies the whole length of this platform. The entrance was at the north, by a grand flight of steps, now broken away, between two lofty and elegant pavilions which are still nearly entire. Then followed a spacious hexagonal court, and three grand halls, parts of which, with niches for statues, adorned with cornices and pediments of elaborate design, still remain entire to the roof. This magnificent series of chambers was terminated at the southern extremity of the platform by the main temple, which had originally twenty columns on a side, similar to the six now standing.

The Temple of the Sun stands on a smaller and lower platform, which appears to have been subsequently added to the greater one. The cella, or body of the temple, is complete except the roof, and of the colonnade surrounding it, nearly one-half of its pillars are still standing, upholding the frieze, entablature, and cornice, which altogether form probably the most ornate specimen of the Corinthian order of architecture now extant. Only four pillars of the superb portico remain, and the Saracens have nearly ruined these by building a sort of watch-tower upon the architrave. The same unscrupulous race completely shut up the portal of the temple with a blank wall, formed of the fragments they had hurled down, and one is obliged to creep through a narrow hole in order to reach the interior. Here the original doorway faces you—and I know not how to describe the wonderful design of its elaborate sculptured mouldings and cornices. The genius of Greek art

seems to have exhausted itself in inventing ornaments, which, while they should heighten the gorgeous effect of the work, must yet harmonize with the grand design of the temple. The enormous keystone over the entrance has slipped down, no doubt from the shock of an earthquake, and hangs within six inches of the bottom of the two blocks which uphold it on either side. When it falls, the whole entablature of the portal will be destroyed. On its lower side is an eagle with outspread wings, and on the side-stones a genius with garlands of flowers, exquisitely sculptured in bas relief. Hidden among the wreaths of vines which adorn the jambs are the laughing heads of fauns. This portal was a continual study to me, every visit revealing new refinements of ornament, which I had not before observed. The interior of the temple, with its rich Corinthian pilasters, its niches for statues, surmounted by pediments of elegant design, and its elaborate cornice, needs little aid of the imagination to restore it to its original perfection. Like that of Dendera, in Egypt, the Temple of the Sun leaves upon the mind an impression of completeness which makes you forget far grander remains.

But the most wonderful thing at Baalbec is the foundation platform upon which the temples stand. Even the colossal fabrics of Ancient Egypt dwindle before this superhuman masonry. The platform itself, 1,000 feet long, and averaging twenty feet in height, suggests a vast mass of stones, but when you come to examine the single blocks of which it is composed, you are crushed with their incredible bulk. On the western side is a row of eleven foundation stones, each of which is thirty-two feet in length, twelve in height, and ten in thickness, forming a wall three hundred and fifty-two feet long! But

while you are walking on, thinking of the art which cut and raised these enormous blocks, you turn the southern corner and come upon *three* stones, the united length of which is *one hundred and eighty-seven feet*—two of them being sixty-two and the other sixty-three feet in length ! There they are, cut with faultless exactness, and so smoothly joined to each other, that you cannot force a cambric needle into the crevice. There is one joint so perfect that it can only be discerned by the minutest search ; it is not even so perceptible as the junction of two pieces of paper which have been pasted together. In the quarry, there still lies a finished block, ready for transportation, which is sixty-seven feet in length. The weight of one of these masses has been reckoned at near 9,000 tons, yet they do not form the base of the foundation, but are raised upon other courses, fifteen feet from the ground. It is considered by some antiquarians that they are of a date greatly anterior to that of the temples, and were intended as the basement of a different edifice.

In the village of Baalbec there is a small circular Corinthian temple of very elegant design. It is not more than thirty feet in diameter, and may have been intended as a tomb. A spacious mosque, now roofless and deserted, was constructed almost entirely out of the remains of the temples. Adjoining the court-yard and fountain are five rows of ancient pillars, forty (the sacred number) in all, supporting light Saracenic arches. Some of them are marble, with Corinthian capitals, and eighteen are single shafts of red Egyptian granite. Beside the fountain lies a small broken pillar of porphyry, of a dark violet hue, and of so fine a grain that the stone has the soft rich lustre of velvet. This fragment is the only thing I would carry away if I had the power.

After a day's sojourn, we left Baalbec at noon, and took the road for the Cedars, which lie on the other side of Lebanon, in the direction of Tripoli. Our English fellow-travellers chose the direct road to Beyrout. We crossed the plain in three hours, to the village of Dayr el-Ahmar, and then commenced ascending the lowest slopes of the great range, whose topmost ridge, a dazzling parapet of snow, rose high above us. For several hours, our path led up and down stony ridges, covered with thickets of oak and holly, and with wild cherry, pear, and olive-trees. Just as the sun threw the shadows of the highest Lebanon over us, we came upon a narrow, rocky glen at his very base. Streams that still kept the color and the coolness of the snow-fields from which they oozed, foamed over the stones into the chasm at the bottom. The glen descended into a mountain basin, in which lay the lake of Yemouni, cold and green under the evening shadows. But just opposite us, on a little shelf of soil, there was a rude mill, and a group of superb walnut-trees, overhanging the brink of the largest torrent. We had sent our baggage before us, and the men, with an eye to the picturesque which I should not have suspected in Arabs, had pitched our tents under those trees, where the stream poured its snow-cold beakers beside us, and the tent-door looked down on the plain of Baalbec and across to the Anti-Lebanon. The miller and two or three peasants, who were living in this lonely spot, were Christians.

The next morning we commenced ascending the Lebanon. We had slept just below the snow-line, for the long hollows with which the ridge is cloven were filled up to within a short distance of the glen, out of which we came. The path was very steep, continually ascending now around the barrier

shoulder of the mountain, now up some ravine, where the holly and olive still flourished, and the wild rhubarb-plant spread its large, succulent leaves over the soil. We had taken a guide, the day before, at the village of Dayr el-Ahmar, but as the way was plain before us, and he demanded an exorbitant sum, we dismissed him. We had not climbed far, however, before he returned, professing to be content with whatever we might give him, and took us into another road, the first, he said, being impracticable. Up and up we toiled, and the long hollows of snow lay below us, and the wind came cold from the topmost peaks, which began to show near at hand. But now the road, as we had surmised, turned towards that we had first taken, and on reaching the next height we saw the latter at a short distance from us. It was not only a better, but a shorter road, the rascal of a guide having led us out of it in order to give the greater effect to his services. In order to return to it, as was necessary, there were several dangerous snow-fields to be passed. The angle of their descent was so great that a single false step would have hurled our animals, baggage and all, many hundred feet below. The snow was melting, and the crust frozen over the streams below was so thin in places that the animals broke through and sank to their bellies.

It were needless to state the number and character of the anathemas bestowed upon the guide. The impassive Dervish raved ; Mustapha stormed ; François broke out in a frightful eruption of Greek and Turkish oaths, and the two travellers, though not (as I hope and believe) profanely inclined, could not avoid using a few terse Saxon expressions. When the general indignation had found vent, the men went to work, and by taking each animal separately, succeeded, at imminent

hazard, in getting them all over the snow. We then dismissed the guide, who, far from being abashed by the discovery of his trickery, had the impudence to follow us for some time, claiming his pay. A few more steep pulls, over deep beds of snow and patches of barren stone, and at length the summit ridge—a sharp, white wall, shining against the intense black-blue of the zenith—stood before us. We climbed a toilsome zig-zag through the snow, hurried over the stones cumbering the top, and all at once the mountains fell away, ridge below ridge, gashed with tremendous chasms, whose bottoms were lost in blue vapor, till the last heights, crowned with white Maronite convents, hung above the sea, whose misty round bounded the vision. I have seen many grander mountain views, but few so sublimely rugged and broken in their features. The sides of the ridges dropped off in all directions into sheer precipices, and the few villages we could see were built like eagles' nests on the brinks. In a little hollow at our feet was the sacred Forest of Cedars, appearing like a patch of stunted junipers. It is the highest speck of vegetation on Lebanon, and in winter cannot be visited, on account of the snow. The summit on which we stood was about nine thousand feet above the sea, but there were peaks on each side at least a thousand feet higher.

We descended by a very steep path, over occasional beds of snow, and reached the Cedars in an hour and a half. Not until we were within a hundred yards of the trees, and below their level, was I at all impressed with their size and venerable aspect. But, once entered into the heart of the little wood, walking over its miniature hills and valleys, and breathing the pure, balsamic exhalations of the trees, all the disap

pointment rising to my mind was charmed away in an instant. There are about three hundred trees, in all, many of which are of the last century's growth, but at least fifty of them would be considered grand in any forest. The patriarchs are five in number, and are undoubtedly as old as the Christian Era, if not the Age of Solomon. The cypresses in the Garden of Montezuma, at Chapultepec, are even older and grander trees, but they are as entire and shapely as ever, whereas these are gnarled and twisted into wonderful forms by the storms of twenty centuries, and shivered in some places by lightning. The hoary father of them all, nine feet in diameter, stands in the centre of the grove, on a little knoll, and spreads his ponderous arms, each a tree in itself, over the heads of the many generations that have grown up below, as if giving his last benediction before decay. He is scarred less with storm and lightning, than with the knives of travellers, and the marble crags of Lebanon do not more firmly retain their inscriptions than his stony trunk. Dates of the last century are abundant, and I recollect a tablet inscribed : "Souard, 1670," around which the newer wood has grown to the height of three or four inches. The seclusion of the grove, shut in by peaks of barren snow, is complete. Only the voice of the nightingale, singing here by daylight in the solemn shadows, breaks the silence. The Maronite monk, who has charge of a little stone chapel standing in the midst, moves about like a shade, and, not before you are ready to leave, brings his book for you to register your name therein. I was surprised to find how few of the crowd that annually overrun Syria reach the Cedars, which, after Baalbec, are the finest remains of antiquity in the whole country.

After a stay of three hours, we rode on to Eden, whither our men had already gone with the baggage. Our road led along the brink of a tremendous gorge, a thousand feet deep, the bottom of which was only accessible here and there by hazardous foot-paths. On either side, a long shelf of cultivated land sloped down to the top, and the mountain streams, after watering a multitude of orchards and grain-fields, tumbled over the cliffs in long, sparkling cascades, to join the roaring flood below. This is the Christian region of Lebanon, inhabited almost wholly by Maronites, who still retain a portion of their former independence, and are the most thrifty, industrious, honest, and happy people in Syria. Their villages are not concrete masses of picturesque filth, as are those of the Moslems, but are loosely scattered among orchards of mulberry, poplar and vine, washed by fresh rills, and have an air of comparative neatness and comfort. Each has its two or three chapels, with their little belfries, which toll the hours of prayer. Sad and poetic as is the call from the minaret, it never touched me as when I heard the sweet tongues of those Christian bells, chiming vespers far and near on the sides of Lebanon.

Eden merits its name. It is a mountain paradise, inhabited by people so kind and simple-hearted, that assuredly no vengeful angel will ever drive them out with his flaming sword. It hangs above the gorge, which is here nearly two thousand feet deep, and overlooks a grand wilderness of mountain-piles, crowded on and over each other, from the sea that gleams below, to the topmost heights that keep off the morning sun. The houses are all built of hewn stone, and grouped in clusters under the shade of large walnut-trees. In walking among them, we received kind greetings everywhere, and every one

who was seated rose and remained standing as we passed. The women are beautiful, with sprightly, intelligent faces, quite different from the stupid Mahometan females.

The children were charming creatures, and some of the girls of ten or twelve years were lovely as angels. They came timidly to our tent (which the men had pitched as before, under two superb trees, beside a fountain), and offered us roses and branches of fragrant white jasmine. They expected some return, of course, but did not ask it, and the delicate grace with which the offering was made was beyond all pay. It was Sunday, and the men and boys, having nothing better to do, all came to see and talk with us. I shall not soon forget the circle of gay and laughing villagers, in which we sat that evening, while the dark purple shadows gradually filled up the gorges, and broad golden lights poured over the shoulders of the hills. The men had much sport in inducing the smaller boys to come up and salute us. There was one whom they called "the Consul," who eluded them for some time, but was finally caught and placed in the ring before us. "Peace be with you, O Consul," I said, making him a profound inclination, "may your days be propitious! may your shadow be increased!" but I then saw, from the vacant expression on the boy's face, that he was one of those harmless, witless creatures, whom yet one cannot quite call idiots. "He is an unfortunate; he knows nothing; he has no protector but God," said the men, crossing themselves devoutly. The boy took off his cap, crept up and kissed my hand, as I gave him some money, which he no sooner grasped, than he sprang up like a startled gazelle, and was out of sight in an instant.

In descending from Eden to the sea-coast, we were obliged

to cross the great gorge of which I spoke. Further down, its sides are less steep, and clothed even to the very bottom with magnificent orchards of mulberry, fig, olive, orange, and pomegranate trees. We were three hours in reaching the opposite side, although the breadth across the top is not more than a mile. The path was exceedingly perilous; we walked down, leading our horses, and once were obliged to unload our mules to get them past a tree, which would have forced them off the brink of a chasm several hundred feet deep. The view from the bottom was wonderful. We were shut in by steeps of foliage and blossoms from two to three thousand feet high, broken by crags of white marble, and towering almost precipitously to the very clouds. I doubt if Melville saw anything grander in the tropical gorges of Typee. After reaching the other side, we had still a journey of eight hours to the sea, through a wild and broken, yet highly cultivated country.

Beyrout was now thirteen hours distant, but by making a forced march we reached it in a day, travelling along the shore, past the towns of Jebeil, the ancient Byblus, and Joonieh. The hills about Jebeil produce the celebrated tobacco known in Egypt as the *Jebelee*, or "mountain" tobacco, which is even superior to the Latakiyeh.

Near Beyrout, the mulberry and olive are in the ascendant. The latter tree bears the finest fruit in all the Levant, and might drive all other oils out of the market, if any one had enterprise enough to erect proper manufactories. Instead of this the oil of the country is badly prepared, rancid from the skins in which it is kept, and the wealthy natives import from France and Italy in preference to

using it. In the bottoms near the sea, I saw several fields of the taro-plant, the cultivation of which I had supposed was exclusively confined to the Islands of the Pacific. There would be no end to the wealth of Syria were the country in proper hands.

CHAPTER XIII.

PIPES AND COFFEE.

“ ——— the kind nymph to Bacchus born
 By Morpheus' daughter, she that seems
 Gifted upon her natal morn
 By him with fire, by her with dreams—
 Nicotia, dearer to the Muse
 Than all the grape's bewildering juice.”

LOWELL.

In painting the picture of an Oriental, the pipe and the coffee cup are indispensable accessories. There is scarce a Turk, or Arab, or Persian—unless he be a Dervish of peculiar sanctity—but breathes his daily incense to the milder Bacchus of the moderns. The custom has become so thoroughly naturalized in the East, that we are apt to forget its comparatively recent introduction, and to wonder that no mention is made of the pipe in the Arabian Nights. The practice of smoking harmonizes so thoroughly with the character of Oriental life, that it is difficult for us to imagine a time when it never existed. It has become a part of that supreme patience, that wonderful repose, which forms so strong a contrast to the over-active life of the New World—the enjoyment of which no one can taste, to whom the pipe is not familiar. Howl, ye Reformers! but I solemnly declare unto you, that he who travels through the East without smoking, does not know the East.

It is strange that our Continent, where the meaning of Rest

is unknown, should have given to the world this great agent of Rest. There is nothing more remarkable in history than the colonization of Tobacco over the whole Earth. Not three centuries have elapsed since knightly Raleigh puffed its fumes into the astonished eyes of Spenser and Shakspeare; and now, find me any corner of the world, from Nova Zembla to the Mountains of the Moon, where the use of the plant is unknown! Tarshish (if India was Tarshish) is less distinguished by its "apes, ivory, and peacocks," than by its hookahs; the valleys of Luzón, beyond Ternate and Tidore, send us more cheroots than spices; the Gardens of Shiraz produce more velvety *toombek* than roses, and the only fountains which bubble in Samarcand are those of the narghilehs: Lebanon is no longer "excellent with the Cedars," as in the days of Solomon, but most excellent with its fields of Jebelee and Latakiyeh. On the unvisited plains of Central Africa, the table-lands of Tartary, and in the valleys of Japan, the wonderful plant has found a home. The naked negro, "panting at the Line," inhales it under the palms, and the Lapp and Samoyed on the shores of the Frozen Sea.

It is idle for those who object to the use of Tobacco to attribute these phenomena wholly to a perverted taste. The fact that the custom was at once adopted by all the races of men, whatever their geographical position and degree of civilization, proves that there must be a reason for it in the physical constitution of man. Its effect, when habitually used, is slightly narcotic and sedative, not stimulating—or if so, at times, it stimulates only the imagination and the social faculties. It lulls to sleep the combative and destructive propensities, and hence—so far as a material agent may operate—iv

exercises a humanizing and refining influence. A profound student of Man, whose name is well known to the world, once informed me that he saw in the eagerness with which savage tribes adopt the use of Tobacco, a spontaneous movement of Nature towards Civilization.

I will not pursue these speculations further, for the narghileh (bubbling softly at my elbow, as I write) is the promoter of repose and the begetter of agreeable reverie. As I inhale its cool, fragrant breath, and partly yield myself to the sensation of healthy rest which wraps my limbs as with a velvet mantle, I marvel how the poets and artists and scholars of olden times nursed those dreams which the world calls indolence, but which are the seeds that germinate into great achievements. How did Plato philosophize without the pipe? How did gray Homer, sitting on the temple-steps in the Grecian twilights, drive from his heart the bitterness of beggary and blindness? How did Phidias charm the Cerberus of his animal nature to sleep, while his soul entered the Elysian Fields and beheld the forms of heroes? For, in the higher world of Art, Body and Soul are sworn enemies, and the pipe holds an opiate more potent than all the drowsy syrups of the East, to drug the former into submission. Milton knew this, as he smoked his evening pipe at Chalfont, wandering, the while, among the palms of Paradise.

But it is also our loss, that Tobacco was unknown to the Greeks. They would else have given us, in verse and in marble, another divinity in their glorious Pantheon—a god less drowsy than Morpheus and Somnus, less riotous than Bacchus, less radiant than Apollo, but with something of the spirit of each: a figure, beautiful with youth, every muscle in perfect

repose, and the vague expression of dreams in his half-closed eyes. His temple would have been built in a grove of Southern pines, on the borders of a land-locked gulf, sheltered from the surges that buffet without, where service would have been rendered him in the late hours of the afternoon, or in the evening twilight. From his oracular tripod words of wisdom would have been spoken, and the fanes of Delphi and Dodona would have been deserted for his.

Oh, non-smoking friends, who read these lines with pain and incredulity—and you, ladies, who turn pale at the thought of a pipe—let me tell you that you are familiar only with the vulgar form of tobacco, and have never passed between the wind and its gentility. The word conveys no idea to you but that of “long nines,” and pig-tail, and cavendish. Forget these for a moment, and look upon this dark-brown cake of dried leaves and blossoms, which exhales an odor of pressed flowers. These are the tender tops of the *Jebelee*, plucked as the buds begin to expand, and carefully dried in the shade. In order to be used, it is moistened with rose-scented water, and cut to the necessary degree of fineness. The test of true *Jebelee* is, that it burns with a slow, hidden fire, like tinder, and causes no irritation to the eye when held under it. The smoke, drawn through a long cherry-stick pipe and amber mouth-piece, is pure, cool, and sweet, with an aromatic flavor, which is very pleasant in the mouth. It excites no salivation, and leaves behind it no unpleasant, stale odor.

The narghileh (still bubbling beside me) is an institution known only in the East. It requires a peculiar kind of tobacco, which grows to perfection in the southern provinces of Persia. The smoke, after passing through water (rose

flavored, if you choose), is inhaled through a long, flexible tube directly into the lungs. It occasions not the slightest irritation or oppression, but in a few minutes produces a delicious sense of rest, which is felt even in the finger-ends. The pure physical sensation of rest is one of strength also, and of perfect contentment. Many an impatient thought, many an angry word, have I avoided by a resort to the pipe. Among our aborigines the pipe was the emblem of Peace, and I strongly recommend the Peace Society to print their tracts upon papers of smoking tobacco (Turkish, if possible), and distribute pipes with them.

I know of nothing more refreshing, after the fatigue of a long day's journey, than a well-prepared narghileh. That slight feverish and excitable feeling which is the result of fatigue yields at once to its potency. The blood loses its heat and the pulse its rapidity; the muscles relax, the nerves are soothed into quiet, and the frame passes into a condition similar to sleep, except that the mind is awake and active. By the time one has finished his pipe, he is refreshed for the remainder of the day, and his nightly sleep is sound and healthy. Such are some of the physical effects of the pipe, in Eastern lands. Morally and psychologically, it works still greater transformations; but to describe them now, with the mouth-piece at my lips, would require an active self-consciousness which the habit does not allow.

A servant enters with a steamy cup of coffee, seated in a silver *zerf*, or cup-holder. His thumb and fore-finger are clasped firmly upon the bottom of the *zerf*, which I inclose near the top with my own thumb and finger, so that the transfer is accomplished without his hand having touched mine.

After draining the thick brown liquid, which must be done with due deliberation and a pause of satisfaction between each sip, I return the zerb, holding it in the middle, while the attendant places a palm of each hand upon the top and bottom and carries it off without contact. The beverage is made of the berries of Mocha, slightly roasted, pulverized in a mortar, and heated to a foam, without the addition of cream or sugar. Sometimes, however, it is flavored with the extract of roses or violets. When skilfully made, each cup is prepared separately, and the quantity of water and coffee carefully measured.

Coffee is a true child of the East, and its original home was among the hills of Yemen, the Arabia Felix of the ancients. Fortunately for Mussulmen, its use was unknown in the days of Mahomet, or it would probably have fallen under the same prohibition as wine. The word *Kahweh* (whence *café*) is an old Arabic term for wine. The discovery of the properties of coffee is attributed to a dervish, who, for some misdemeanor, was carried into the mountains of Yemen by his brethren and there left to perish by starvation. In order to appease the pangs of hunger he gathered the ripe berries from the wild coffee-trees, roasted and ate them. The nourishment they contained, with water from the springs, sustained his life, and after two or three months he returned in good condition to his brethren, who considered his preservation as a miracle, and ever afterwards looked upon him as a pattern of holiness. He taught the use of the miraculous fruit, and the demand for it soon became so great as to render the cultivation of the tree necessary. It was a long time, however, before coffee was introduced into Europe. As late as the beginning of the seventeenth century, Sandys, the quaint old traveller, describes

the appearance and taste of the beverage, which he calls "Coffa," and sagely asks: "Why not that black broth which the Lacedemonians used?"

On account of the excellence of the material, and the skilful manner of its preparation, the Coffee of the East is the finest in the world. I have found it so grateful and refreshing a drink, that I can readily pardon the pleasant exaggeration of the Arabic poet, Abd-el Kader Anazari Djezeri Hanbali, the son of Mahomet, who thus celebrates its virtues. After such an exalted eulogy, my own praises would sound dull and tame; and I therefore resume my pipe, commending Abd-el Kader to the reader.

"O Coffee! thou dispellest the cares of the great; thou bringest back those who wander from the paths of knowledge. Coffee is the beverage of the people of God, and the cordial of his servants who thirst for wisdom. When coffee is infused into the bowl, it exhales the odor of musk, and is of the color of ink. The truth is not known except to the wise, who drink it from the foaming coffee-cup. God has deprived fools of coffee, who, with invincible obstinacy, condemn it as injurious.

"Coffee is our gold; and in the place of its libations we are in the enjoyment of the best and noblest society. Coffee is even as innocent a drink as the purest milk, from which it is distinguished only by its color. Tarry with thy coffee in the place of its preparation, and the good God will hover over thee and participate in his feast. There the graces of the saloon, the luxury of life, the society of friends, all furnish a picture of the abode of happiness.

"Every care vanishes when the cup-bearer presents the delicious chalice. It will circulate fleetly through thy veins, and

will not rankle there : if thou doubtest this, contemplate the youth and beauty of those who drink it. Grief cannot exist where it grows ; sorrow humbles itself in obedience before its powers.

“ Coffee is the drink of God’s people ; in it is health Let this be the answer to those who doubt its qualities. In it we will drown our adversities, and in its fire consume our sorrows Whoever has once seen the blissful chalice, will scorn the wine-cup. Glorious drink ! thy color is the sea of purity, and reason proclaims it genuine. Drink with confidence, and regard not the prattle of fools, who condemn without foundation.”

CHAPTER XIV.

JOURNEY TO ANTIOCH AND ALEPPO.

Change of Plans—Routes to Baghdad—Asia Minor—We sail from Beyrout—Yachting on the Syrian Coast—Tartus and Latakijeh—The Coasts of Syria—The Bay of Suediah—The Mouth of the Orontes—Landing—The Garden of Syria—Ride to Antioch—The Modern City—The Plains of the Orontes—Remains of the Greek Empire—The Ancient Road—The Plain of Keftin—Approach to Aleppo.

“The chain is loosed, the sails are spread,
The living breath is fresh behind,
As, with dews and sunrise fed,
Comes the laughing morning wind.”

SHELLEY.

ALEPPO, *Friday, June 4, 1852.*

A TRAVELLER in the East, who has not unbounded time and an extensive fortune at his disposal, is never certain where and how far he shall go, until his journey is finished. With but a limited portion of both these necessaries, I have so far carried out my original plan with scarcely a variation; but at present I am obliged to make a material change of route. My farthest East is here at Aleppo. At Damascus, I was told by everybody that it was too late in the season to visit either Baghdad or Mosul, and that, on account of the terrible summer heats and the fevers which prevail along the Tigris, it would be imprudent to undertake it. Notwithstanding this, I should probably have gone (being now so thoroughly acclimated that I have nothing to fear from the heat), had I not met with a

friend of Col. Rawlinson, the companion of Layard, and the sharer in his discoveries at Nineveh. This gentleman, who met Col. R. not long since in Constantinople, on his way to Baghdad (where he resides as British Consul), informed me that since the departure of Mr. Layard from Mosul, the most interesting excavations have been filled up, in order to preserve the sculptures. Unless one was able to make a new exhumation, he would be by no means repaid for so long and arduous a journey. The ruins of Nineveh are all below the surface of the earth, and the little of them that is now left exposed, is less complete and interesting than the specimens in the British Museum.

There is a route from Damascus to Baghdad, across the Desert, by way of Palmyra, but it is rarely travelled, even by the natives, except when the caravans are sufficiently strong to withstand the attacks of the Bedouins. The traveller is obliged to go in Arab costume, to leave his baggage behind, except a meagre scrip for the journey, and to pay from \$300 to \$500 for the camels and escort. The more usual route is to come northward to this city, then cross to Mosul and descend the Tigris—a journey of four or five weeks. After weighing all the advantages and disadvantages of undertaking a tour of such length as it would be necessary to make before reaching Constantinople, I decided at Beyrout to give up the fascinating fields of travel in Media, Assyria and Armenia, and take a rather shorter and perhaps equally interesting route from Aleppo to Constantinople, by way of Tarsus, Konia (Iconium), and the ancient countries of Phrygia, Bithynia, and Mysia. The interior of Asia Minor is even less known to us than the Persian side of Asiatic Turkey, which has of late received

more attention from travellers ; and, as I shall traverse it in its whole length, from Syria to the Bosphorus, I may find it replete with "green fields and pastures new," which shall repay me for relinquishing the first and more ambitious undertaking. At least, I have so much reason to be grateful for the uninterrupted good health and good luck I have enjoyed during seven months in Africa and the Orient, that I cannot be otherwise than content with the prospect before me.

I left Beyrout on the night of the 28th of May, with Mr. Harrison, who has decided to keep me company as far as Constantinople. François, our classic dragoman, whose great delight is to recite Homer by the sea-side, is retained for the whole tour, as we have found no reason to doubt his honesty or ability. Our first thought was to proceed to Aleppo by land, by way of Homs and Hamah, whence there might be a chance of reaching Palmyra ; but as we found an opportunity of engaging an American yacht for the voyage up the coast, it was thought preferable to take her, and save time. She was a neat little craft, called the "American Eagle," brought out by Mr. Smith, our Consul at Beyrout. So, one fine moonlit night, we slowly crept out of the harbor, and after returning a volley of salutes from our friends at Demetri's Hotel, ran into the heart of a thunder-storm, which poured down more rain than all I had seen for eight months before. But our raïs, Assad (the Lion), was worthy of his name, and had two good Christian sailors at his command, so we lay in the cramped little cabin, and heard the floods washing our deck, without fear.

In the morning, we were off Tripoli, which is even more deeply buried than Beyrout in its orange and mulberry groves

and slowly wafted along the bold mountain-coast, in the afternoon reached Tartus, the Ancient Tortosa. A mile from shore is the rocky island of Aradus, entirely covered by a town. There were a dozen vessels lying in the harbor. The remains of a large fortress and ancient mole prove it to have been a place of considerable importance. Tartus is a small old place on the sea-shore—not so large nor so important in appearance as its island-port. The country behind is green and hilly, though but partially cultivated, and rises into Djebel Ansairiyeh, which divides the valley of the Orontes from the sea. It is a lovely coast, especially under the flying lights and shadows of such a breezy day as we had. The wind fell at sunset; but by the next morning, we had passed the tobacco-fields of Latakiyeh, and were in sight of the southern cape of the Bay of Suediah. The mountains forming this cape culminate in a grand conical peak, about 5,000 feet in height, called Djebel Okrab. At ten o'clock, wafted along by a slow wind, we turned the point and entered the Bay of Suediah, formed by the embouchure of the River Orontes. The mountain headland of Akma Dagh, forming the portal of the Gulf of Scanderoon, loomed grandly in front of us across the bay; and far beyond it, we could just distinguish the coast of Karamania, the snow-capped range of Taurus.

The Coasts of Syria might be divided, like those of Guinea, according to the nature of their productions. The northern division is bold and bare, yet flocks of sheep graze on the slopes of its mountains; and the inland plains behind them are covered with orchards of pistachio-trees. Silk is cultivated in the neighborhood of Suediah, but forms only a small portion of the exports. This region may be called the Wool and Pis

tachio Coast. Southward, from Latakiyeh to Tartus and the northern limit of Lebanon, extends the Tobacco Coast, whose undulating hills are now clothed with the pale-green leaves of the renowned plant. From Tripoli to Tyre, embracing all the western slope of Lebanon, and the deep, rich valleys lying between his knees, the mulberry predominates, and the land is covered with the houses of thatch and matting which shelter the busy worms. This is the Silk Coast. The palmy plains of Jaffa, and beyond, until Syria meets the African sands between Gaza and El-Arish, constitute the Orange Coast. The vine, the olive, and the fig flourish everywhere.

We were all day getting up the bay, and it seemed as if we should never pass Djebel Okrab, whose pointed top rose high above a long belt of fleecy clouds that girdled his waist. At sunset we made the mouth of the Orontes. Our lion of a Captain tried to run into the river, but the channel was very narrow, and when within three hundred yards of the shore the yacht struck. We had all sail set, and had the wind been a little stronger, we should have capsized in an instant. The lion went manfully to work, and by dint of hard poling, shoved us off, and came to anchor in deep water. Not until the danger was past did he open his batteries on the unlucky helmsman, and then the explosion of Arabic oaths was equal to a broadside of twenty-four pounders. We lay all night rocking on the swells, and the next morning, by firing a number of signal guns, brought out a boat, which took us off. We entered the mouth of the Orontes, and sailed nearly a mile between rich wheat meadows before reaching the landing-place of Suediah—two or three uninhabited stone huts, with three or four small Turkish craft, and a health officer. The town lies a mile or two inland.

scattered along the hill-side amid gardens so luxuriant as almost to conceal it from view.

This part of the coast is ignorant of travellers, and we were obliged to wait half a day before we could find a sufficient number of horses to take us to Antioch, twenty miles distant. When they came, they were solid farmers' horses, with the rudest gear imaginable. I was obliged to mount astride of a broad pack-saddle, with my legs suspended in coils of rope. Leaving the meadows, we entered a lane of the wildest, richest and loveliest bloom and foliage. Our way was overhung with hedges of pomegranate, myrtle, oleander, and white rose, in blossom, and occasionally with quince, fig, and carob trees, laced together with grape vines in fragrant bloom. Sometimes this wilderness of color and odor met above our heads and made a twilight; then it opened into long, dazzling, sun-bright vistas, where the hues of the oleander, pomegranate and white rose made the eye wink with their gorgeous profusion. The mountains we crossed were covered with thickets of myrtle, mastic, daphne, and arbutus, and all the valleys and sloping meads waved with fig, mulberry, and olive trees. Looking towards the sea, the valley broadened out between mountain ranges whose summits were lost in the clouds. Though the soil was not so rich as in Palestine, the general aspect of the country was much wilder and more luxuriant.

So, by this glorious lane, over the myrtled hills and down into valleys, whose bed was one hue of rose from the blossoming oleanders, we travelled for five hours, crossing the low ranges of hills through which the Orontes forces his way to the sea. At last we reached a height overlooking the valley of the river, and saw in the east, at the foot of the mountain

chain, the long lines of barracks built by Ibrahim Pasha for the defence of Antioch. Behind them the ancient wall of the city clomb the mountains, whose crest it followed to the last peak of the chain. From the next hill we saw the city—a large extent of one-story houses with tiled roofs, surrounded with gardens, and half buried in the foliage of sycamores. It extends from the River Orontes, which washes its walls, up the slope of the mountain to the crags of gray rock which overhang it. We crossed the river by a massive old bridge, and entered the town. Riding along the rills of filth which traverse the streets, forming their central avenues, we passed through several lines of bazaars to a large and dreary-looking khan, the keeper of which gave us the best vacant chamber—a narrow place, full of fleas.

Antioch presents not even a shadow of its former splendor. Except the great walls, ten to fifteen miles in circuit, which the Turks have done their best to destroy, every vestige of the old city has disappeared. The houses are all of one story, on account of earthquakes, from which Antioch has suffered more than any other city in the world. At one time, during the Middle Ages, it lost 120,000 inhabitants in one day. Its situation is magnificent, and the modern town, notwithstanding its filth, wears a bright and busy aspect. Situated at the base of a lofty mountain, it overlooks, towards the east, a plain thirty or forty miles in length, producing the most abundant harvests. A great number of the inhabitants are workers in wood and leather, and very thrifty and cheerful people they appear to be.

We remained until the next day at noon, by which time a gray-bearded scamp, the chief of the *mukkaireses*, or muleteers, succeeded in getting us five miserable beasts for the journey

to Aleppo. On leaving the city, we travelled along a former street of Antioch, part of the ancient pavement still remaining, and after two miles came to the old wall of circuit, which we passed by a massive gateway, of Roman time. It is now called *Bab Boulos*, or St. Paul's Gate. Christianity, it will be remembered, was planted in Antioch by Paul and Barnabas, and the Apostle Peter was the first bishop of the city. We now entered the great plain of the Orontes—a level sea, rioting in the wealth of its ripening harvests. The river, lined with luxuriant thickets, meandered through the centre of this glorious picture. We crossed it during the afternoon, and keeping on our eastward course, encamped at night in a meadow near the tents of some wandering Turcomans, who furnished us with butter and milk from their herds.

Leaving the plain the next morning, we travelled due east all day, over long stony ranges of mountains, inclosing only one valley, which bore evidence of great fertility. It was circular, about ten miles in its greater diameter, and bounded on the north by the broad peak of Djebel Saman, or Mount St. Simon. In the morning we passed a ruined castle, standing in a dry, treeless dell, among the hot hills. The muleteers called it the Maiden's Palace, and said that it was built long ago by a powerful Sultan, as a prison for his daughter. For several hours thereafter, our road was lined with remains of buildings, apparently dating from the time of the Greek Empire. There were tombs, temples of massive masonry, though in a bad style of architecture, and long rows of arched chambers, which resembled store-houses. They were all more or less shattered by earthquakes, but in one place I noticed twenty such arches, each of at least twenty feet span. All the hills, on either

land, as far as we could see, were covered with the remains of buildings. In the plain of St. Simon, I saw two superb pillars, apparently part of a portico, or gateway, and the village of Dana is formed almost entirely of churches and convents, of the Lower Empire. There were but few inscriptions, and these I could not read ; but the whole of this region would, no doubt, richly repay an antiquarian research. I am told here that the entire chain of hills, which extends southward for more than a hundred miles, abounds with similar remains, and that, in many places, whole cities stand almost entire, as if recently deserted by their inhabitants.

During the afternoon, we came upon a portion of the ancient road from Antioch to Aleppo, which is still as perfect as when first constructed. It crossed a very stony ridge, and is much the finest specimen of road-making I ever saw, quite putting to shame the Appian and Flaminian Ways at Rome. It is twenty feet wide, and laid with blocks of white marble, from two to four feet square. It was apparently raised upon a more ancient road, which diverges here and there from the line, showing the deeply-cut traces of the Roman chariot-wheels. In the barren depths of the mountains we found every hour cisterns cut in the rock and filled with water left by the winter rains. Many of them, however, are fast drying up, and a month later this will be a desert road.

Towards night we descended from the hills upon the Plain of Keftin, which stretches south-westward from Aleppo, till the mountain-streams which fertilize it are dried up, when it is merged into the Syrian Desert. Its northern edge, along which we travelled, is covered with fields of wheat, cotton, and castor-beans. We stopped all night at a village called Taireb.

planted at the foot of a tumulus, older than tradition. The people were in great dread of the Aneyzeh Arabs, who come in from the Desert to destroy their harvests and carry off their cattle. They wanted us to take a guard, but after our experience on the Anti-Lebanon, we felt safer without one.

Yesterday we travelled for seven hours over a wide, rolling country, now waste and barren, but formerly covered with wealth and supporting an abundant population, evidences of which are found in the buildings everywhere scattered over the hills. On and on we toiled in the heat, over this inhospitable wilderness, and though we knew Aleppo must be very near, yet we could see neither sign of cultivation nor inhabitants. Finally, about three o'clock, the top of a line of shattered wall and the points of some minarets issued out of the earth, several miles in front of us, and on climbing a glaring chalky ridge, the renowned city burst at once upon our view. It filled a wide hollow or basin among the white hills, against which its whiter houses and domes glimmered for miles, in the dead, dreary heat of the afternoon, scarcely relieved by the narrow belt of gardens on the nearer side, or the orchards of pistachio trees beyond. In the centre of the city rose a steep, abrupt mound, crowned with the remains of the ancient citadel, and shining minarets shot up, singly or in clusters, around its base. The prevailing hue of the landscape was a whitish-gray, and the long, stately city and long, monotonous hills, gleamed with equal brilliancy under a sky of cloudless and intense blue. This singular monotony of coloring gave a wonderful effect to the view, which is one of the most remarkable in all the Orient

CHAPTER XV.

LIFE IN ALEPPO.

Our Entry into Aleppo—We are conducted to a House—Our Unexpected Welcome—The Mystery Explained—Aleppo—Its Name—Its Situation—The Trade of Aleppo—The Christians—The Revolt of 1850—Present Appearance of the City—Visit to Osman Pasha—The Citadel—View from the Battlements—Society in Aleppo—Etiquette and Costume—Jewish Marriage Festivities—A Christian Marriage Procession—Ride around the Town—Nightingales—The Aleppo Button—A Hospital for Cats—Ferhat Pasha.

ALEPPO, *Tuesday, June 8, 1852.*

OUR entry into Aleppo was a fitting preliminary to our experiences during the five days we have spent here. After passing a blackamoor, who acted as an advanced guard of the Custom House, at a ragged tent outside of the city, and bribing him with two piastres, we crossed the narrow line of gardens on the western side, and entered the streets. There were many coffee-houses, filled with smokers, nearly all of whom accosted us in Turkish, though Arabic is the prevailing language here. Ignorance made us discourteous, and we slighted every attempt to open a conversation. Out of the narrow streets of the suburbs, we advanced to the bazaars, in order to find a khan where we could obtain lodgings. All the best khans, however, were filled, and we were about to take a very inferior room, when a respectable individual came up to François and said: "The house is ready for the travellers, and I will show you the

way." We were a little surprised at this address, but followed him to a neat, quiet and pleasant street near the bazaars, where we were ushered into a spacious court-yard, with a row of apartments opening upon it, and told to make ourselves at home.

The place had evidently been recently inhabited, for the rooms were well furnished, with not only divans, but beds in the Frank style. A lean kitten was scratching at one of the windows, to the great danger of overturning a pair of narghi-ehs, a tame sea-gull was walking about the court, and two sheep bleated in a stable at the further end. In the kitchen we not only found a variety of utensils, but eggs, salt, pepper, and other condiments. Our guide had left, and the only information we could get, from a dyeing establishment next door, was that the occupants had gone into the country. "Take the good the gods provide thee," is my rule in such cases, and as we were very hungry, we set François to work at preparing dinner. We arranged a divan in the open air, had a table brought out, and by the aid of the bakers in the bazaar, and the stores which the kitchen supplied, soon rejoiced over a very palatable meal. The romantic character of our reception made the dinner a merry one. It was a chapter out of the Arabian Nights, and be he genie or afrite, caliph or merchant of Bassora, into whose hands we had fallen, we resolved to let the adventure take its course. We were just finishing a nondescript pastry which François found at a baker's, and which, for want of a better name, he called *méringues à la Khorassan*, when there was a loud knock at the street door. We felt at first some little trepidation, but determined to maintain our places, and gravely invite the real master to join us.

It was a female servant, however, who, to our great amazement, made a profound salutation, and seemed delighted to see us. "My master did not expect your Excellencies to-day; he has gone into the gardens, but will soon return. Will your Excellencies take coffee after your dinner?" and coffee was forthwith served. The old woman was unremitting in her attentions; and her son, a boy of eight years, and the most venerable child I ever saw, entertained us with the description of a horse which his master had just bought—a horse which had cost two thousand piastres, and was ninety years old. Well, this Aleppo is an extraordinary place, was my first impression, and the inhabitants are remarkable people; but I waited the master's arrival, as the only means of solving the mystery. About dusk, there was another rap at the door. A lady dressed in white, with an Indian handkerchief bound over her black hair, arrived. "Pray excuse us," said she; "we thought you would not reach here before to-morrow; but my brother will come directly." In fact, the brother did come soon afterwards, and greeted us with a still warmer welcome. "Before leaving the gardens," he said, "I heard of your arrival, and have come in a full gallop the whole way." In order to put an end to this comedy of errors, I declared at once that he was mistaken; nobody in Aleppo could possibly know of our coming, and we were, perhaps, transgressing on his hospitality. But no: he would not be convinced. He was a dragoman to the English Consulate; his master had told him we would be here the next day, and he must be prepared to receive us. Besides, the janissary of the Consulate had showed us the way to his house. We, therefore, let the matter rest until next morning, when we called on Mr. Very, the Consul

who informed us that the janissary had mistaken us for two gentlemen we had met in Damascus, the travelling companions of Lord Dalkeith. As they had not arrived, he begged us to remain in the quarters which had been prepared for them. We have every reason to be glad of this mistake, as it has made us acquainted with one of the most courteous and hospitable gentlemen in the East.

Aleppo lies so far out of the usual routes of travel, that it is rarely visited by Europeans. One is not, therefore, as in the case of Damascus, prepared beforehand by volumes of description, which preclude all possibility of mistake or surprise. For my part, I only knew that Aleppo had once been the greatest commercial city of the Orient, though its power had long since passed into other hands. But there were certain stately associations lingering around the name, which drew me towards it, and obliged me to include it, at all hazards, in my Asiatic tour. The scanty description of Captains Irby and Mangles, the only one I had read, gave me no distinct idea of its position or appearance; and when, the other day, I first saw it looming grand and gray among the gray hills, more like a vast natural crystallization than the product of human art, I revelled in the novelty of that startling first impression.

The tradition of the city's name is curious, and worth relating. It is called, in Arabic, *Haleb el-Shakba*—Aleppo, the Gray—which most persons suppose to refer to the prevailing color of the soil. The legend, however, goes much farther. *Haleb*, which the Venetians and Genoese softened into Aleppo, means literally: "has milked." According to Arab tradition, the patriarch Abraham once lived here: his tent being pitched near the mound now occupied by the citadel. He had a cer

tain gray cow (*el-shahba*) which was milked every morning for the benefit of the poor. When, therefore, it was proclaimed: "*Ibrahim haleb el-shahba*" (Abraham has milked the gray cow), all the poor of the tribe came up to receive their share. The repetition of this morning call attached itself to the spot and became the name of the city which was afterwards founded.

Aleppo is built on the eastern slope of a shallow upland basin, through which flows the little River Koweik. There are low hills to the north and south, between which the country falls into a wide, monotonous plain, extending unbroken to the Euphrates. The city is from eight to ten miles in circuit, and, though not so thickly populated, covers a greater extent of space than Damascus. The population is estimated at 100,000. In the excellence (not the elegance) of its architecture, it surpasses any Oriental city I have yet seen. The houses are all of hewn stone, frequently three and even four stories in height, and built in a most massive and durable style, on account of the frequency of earthquakes. The streets are well paved, clean, with narrow sidewalks, and less tortuous and intricate than the bewildering alleys of Damascus. A large part of the town is occupied with bazaars, attesting the splendor of its former commerce. These establishments are covered with lofty vaults of stone, lighted from the top; and one may walk for miles beneath the spacious roofs. The shops exhibit all the stuffs of the East, especially of Persia and India. There is also an extensive display of European fabrics, as the eastern provinces of Asiatic Turkey, as far as Baghdad, are supplied entirely from Aleppo and Trebizond.

Within ten years—in fact, since the Allied Powers drove

Ibrahim Pasha out of Syria—the trade of Aleppo has increased, at the expense of Damascus. The tribes of the Desert, who were held in check during the Egyptian occupancy, are now so unruly that much of the commerce between the latter place and Baghdad goes northward to Mosul, and thence by a safer road to this city. The khans, of which there are a great number, built on a scale according with the former magnificence of Aleppo, are nearly all filled, and Persian, Georgian, and Armenian merchants again make their appearance in the bazaars. The principal manufactures carried on are the making of shoes (which, indeed, is a prominent branch in every Turkish city), and the weaving of silk and golden tissues. Two long bazaars are entirely occupied with shoe-shops, and there is nearly a quarter of a mile of confectionery, embracing more varieties than I ever saw, or imagined possible. I saw yesterday the operation of weaving silk and gold, which is a very slow process. The warp and the body of the woof were of purple silk. The loom only differed from the old hand-loom in general use in having some thirty or forty contrivances for lifting the threads of the warp, so as to form, by variation, certain patterns. The gold threads by which the pattern was worked were contained in twenty small shuttles, thrust by hand under the different parcels of the warp, as they were raised by a boy trained for that purpose, who sat on the top of the loom. The fabric was very brilliant in its appearance, and sells, as the weavers informed me, at 100 piastres per *pik*—about \$7 per yard.

We had letters to Mr. Ford, an American Missionary established here, and Signor di Picciotto, who acts as American Vice-Consul. Both gentlemen have been very cordial in their

offers of service, and by their aid we have been enabled to see something of Aleppo life and society. Mr. Ford, who has been here four years, has a pleasant residence at Jedaida, a Christian suburb of the city. His congregation numbers some fifty or sixty proselytes, who are mostly from the schismatic sects of the Armenians. Dr. Smith, who established the mission at Ain-tab (two days' journey north of this), where he died last year, was very successful among these sects, and the congregation there amounts to nine hundred. The Sultan, a year ago, issued a firman, permitting his Christian subjects to erect houses of worship ; but, although this was proclaimed in Constantinople and much lauded in Europe as an act of great generosity and tolerance, there has been no official promulgation of it here. So of the aid which the Turkish Government was said to have afforded to its destitute Christian subjects, whose houses were sacked during the fanatical rebellion of 1850. The world praised the Sultan's charity and love of justice, while the sufferers, to this day, lack the first experience of it. But for the spontaneous relief contributed in Europe and among the Christian communities of the Levant, the amount of misery would have been frightful.

To Feridj Pasha, who is at present the commander of the forces here, is mainly due the credit of having put down the rebels with a strong hand. There were but few troops in the city at the time of the outbreak, and as the insurgents, who were composed of the Turkish and Arab population, were in league with the Aneyzehs of the Desert, the least faltering or delay would have led to a universal massacre of the Christians. Fortunately, the troops were divided into two portions, one occupying the barracks on a hill north of the city, and the

other, a mere corporal's guard of a dozen men, posted in the citadel. The leaders of the outbreak went to the latter and offered him a large sum of money (the spoils of Christian houses) to give up the fortress. With a loyalty to his duty truly miraculous among the Turks, he ordered his men to fire upon them, and they beat a hasty retreat. The quarter of the insurgents lay precisely between the barracks and the citadel, and by order of Feridj Pasha a cannonade was immediately opened on it from both points. It was not, however, until many houses had been battered down, and a still larger number destroyed by fire, that the rebels were brought to submission. Their allies, the Aneyzehs, appeared on the hill east of Aleppo, to the number of five or six thousand, but a few well-directed cannon-balls told them what they might expect, and they speedily retreated. Two or three hundred Christian families lost nearly all of their property during the sack, and many were left entirely destitute. The house in which Mr. Ford lives was plundered of jewels and furniture to the amount of 400,000 piastres (\$20,000). The robbers, it is said, were amazed at the amount of spoil they found. The Government made some feeble efforts to recover it, but the greater part was already sold and scattered through a thousand hands, and the unfortunate Christians have only received about seven per cent. of their loss.

The burnt quarter has since been rebuilt, and I noticed several Christians occupying shops in various parts of it. But many families, who fled at the time, still remain in various parts of Syria, afraid to return to their homes. The Aneyzehs and other Desert tribes have latterly become more daring than ever. Even in the immediate neighborhood of the city, the

inhabitants are so fearful of them that all the grain is brought up to the very walls to be threshed. The burying-grounds on both sides are now turned into threshing-floors, and all day long the Turkish peasants drive their heavy sleds around among the tomb-stones.

On the second day after our arrival, we paid a visit to Osman Pasha, Governor of the City and Province of Aleppo. We went in state, accompanied by the Consul, with two janisaries in front, bearing silver maces, and a diagoman behind. The *serai*, or palace, is a large, plain wooden building, and a group of soldiers about the door, with a shabby carriage in the court, were the only tokens of its character. We were ushered at once into the presence of the Pasha, who is a man of about seventy years, with a good-humored, though shrewd face. He was quite cordial in his manners, complimenting us on our Turkish costume, and vaunting his skill in physiognomy, which at once revealed to him that we belonged to the highest class of American nobility. In fact, in the firman which he has since sent us, we are mentioned as "nobles." He invited us to pass a day or two with him, saying that he should derive much benefit from our superior knowledge. We replied that such an intercourse could only benefit ourselves, as his greater experience, and the distinguished wisdom which had made his name long since familiar to our ears, precluded the hope of our being of any service to him. After half an hour's stay, during which we were regaled with jewelled pipes, exquisite Mocha coffee, and sherbet breathing of the gardens of Gülistan, we took our leave.

The Pasha sent an officer to show us the citadel. We passed around the moat to the entrance on the western side,

consisting of a bridge and double gateway. The fortress, as I have already stated, occupies the crest of an elliptical mound, about one thousand feet by six hundred, and two hundred feet in height. It is entirely encompassed by the city and forms a prominent and picturesque feature in the distant view thereof. Formerly, it was thickly inhabited, and at the time of the great earthquake of 1822, there were three hundred families living within the walls, nearly all of whom perished. The outer walls were very much shattered on that occasion, but the enormous towers and the gateway, the grandest specimen of Saracenic architecture in the East, still remain entire. This gateway, by which we entered, is colossal in its proportions. The outer entrance, through walls ten feet thick, admitted us into a lofty vestibule lined with marble, and containing many ancient inscriptions in mosaic. Over the main portal, which is adorned with sculptured lions' heads, there is a tablet stating that the fortress was built by El Melek el Ashraf (the Holiest of Kings), after which follows: "Prosperity to the True Believers—Death to the Infidels!" A second tablet shows that it was afterwards repaired by Mohammed ebn-Berkook, who, I believe, was one of the Fatimite Caliphs. The shekh of the citadel, who accompanied us, stated the age of the structure at nine hundred years, which, as nearly as I can recollect the Saracenic chronology, is correct. He called our attention to numbers of iron arrow-heads sticking in the solid masonry—the marks of ancient sieges. Before leaving, we were presented with a bundle of arrows from the armory—undoubted relics of Saracen warfare.

The citadel is now a mass of ruins, having been deserted since the earthquake. Grass is growing on the ramparts, and

the caper plant, with its white-and-purple blossoms, flourishes among the piles of rubbish. Since the late rebellion, however a small military barrack has been built, and two companies of soldiers are stationed there. We walked around the walls, which command a magnificent view of the city and the wide plains to the south and east. It well deserves to rank with the panorama of Cairo from the citadel, and that of Damascus from the Anti-Lebanon, in extent, picturesqueness and rich oriental character. Out of the gray ring of the city, which incloses the mound, rise the great white domes and the whiter minarets of its numerous mosques, many of which are grand and imposing structures. The course of the river through the centre of the picture is marked by a belt of the greenest verdure, beyond which, to the west, rises a chain of naked red hills, and still further, fading on the horizon, the blue summit of Mt. St. Simon, and the coast range of Akma Dagh. Eastward, over vast orchards of pistachio trees, the barren plain of the Euphrates fades away to a glimmering, hot horizon. Looking downwards on the heart of the city, I was surprised to see a number of open, grassy tracts, out of which, here and there, small trees were growing. But, perceiving what appeared to be subterranean entrances at various points, I found that these tracts were upon the roofs of the houses and bazaars, verifying what I had frequently heard, that in Aleppo the inhabitants visit their friends in different parts of the city, by passing over the roofs of the houses. Previous to the earthquake of 1822, these vast roof-plains were cultivated as gardens, and presented an extent of airy bowers as large, if not as magnificent, as the renowned Hanging Gardens of ancient Babylon.

Accompanied by Signor di Picciotto, we spent two or three

days in visiting the houses of the principal Jewish and Christian families in Aleppo. We found, it is true, no such splendor as in Damascus, but more solid and durable architecture, and a more chastened elegance of taste. The buildings are all of hewn stone, the court-yards paved with marble, and the walls rich with gilding and carved wood. Some of the larger dwellings have small but beautiful gardens attached to them. We were everywhere received with the greatest hospitality, and the visits were considered as a favor rather than an intrusion. Indeed, I was frequently obliged to run the risk of giving offence, by declining the refreshments which were offered us. Each round of visits was a feat of strength, and we were obliged to desist from sheer inability to support more coffee, rose-water, pipes, and aromatic sweetmeats. The character of society in Aleppo is singular; its very life and essence is etiquette. The laws which govern it are more inviolable than those of the Medes and Persians. The question of precedence among the different families is adjusted by the most delicate scale, and rigorously adhered to in the most trifling matters. Even we, humble voyagers as we are, have been obliged to regulate our conduct according to it. After our having visited certain families, certain others would have been deeply mortified had we neglected to call upon them. Formerly, when a traveller arrived here, he was expected to call upon the different Consuls, in the order of their established precedence: the Austrian first, English second, French third, &c. After this, he was obliged to stay at home several days, to give the Consuls an opportunity of returning the visits, which they made in the same order. There was a diplomatic importance about all his movements, and the least violation of eti

quette, through ignorance or neglect, was the town talk for days.

This peculiarity in society is evidently a relic of the formal times, when Aleppo was a semi-Venetian city, and the opulent seat of Eastern commerce. Many of the inhabitants are descended from the traders of those times, and they all speak the *lingua franca*, or Levantine Italian. The women wear a costume partly Turkish and partly European, combining the graces of both ; it is, in my eyes, the most beautiful dress in the world. They wear a rich scarf of some dark color on the head, which, on festive occasions, is almost concealed by their jewels, and the heavy scarlet pomegranate blossoms which adorn their dark hair. A Turkish vest and sleeves of embroidered silk, open in front, and a skirt of white or some light color, completes the costume. The Jewesses wear in addition a short Turkish *caftan*, and full trousers gathered at the ankles. At a ball given by Mr. Very, the English Consul, which we attended, all the Christian beauties of Aleppo were present. There was a fine display of diamonds, many of the ladies wearing several thousand dollars' worth on their heads. The peculiar etiquette of the place was again illustrated on this occasion. The custom is, that the music must be heard for at least one hour before the guests come. The hour appointed was eight, but when we went there, at nine, nobody had arrived. As it was generally supposed that the ball was given on our account, several of the families had servants in the neighborhood to watch our arrival ; and, accordingly, we had not been there five minutes before the guests crowded through the door in large numbers. When the first dance (an Arab dance, performed by two ladies at a time) was proposed, the wives of the

French and Spanish Consuls were first led, or rather dragged, out. When a lady is asked to dance, she invariably refuses. She is asked a second and a third time; and if the gentleman does not solicit most earnestly, and use some gentle force in getting her upon the floor, she never forgives him.

At one of the Jewish houses which we visited, the wedding festivities of one of the daughters were being celebrated. We were welcomed with great cordiality, and immediately ushered into the room of state, an elegant apartment, overlooking the gardens below the city wall. Half the room was occupied by a raised platform, with a divan of blue silk cushions. Here the ladies reclined, in superb dresses of blue, pink, and gold, while the gentlemen were ranged on the floor below. They all rose at our entrance, and we were conducted to seats among the ladies. Pipes and perfumed drinks were served, and the bridal cake, made of twenty-six different fruits, was presented on a golden salver. Our fair neighbors, some of whom literally blazed with jewels, were strikingly beautiful. Presently the bride appeared at the door, and we all rose and remained standing, as she advanced, supported on each side by the two *shebeeniyeh*, or bridesmaids. She was about sixteen, slight and graceful in appearance, though not decidedly beautiful, and was attired with the utmost elegance. Her dress was a pale blue silk, heavy with gold embroidery; and over her long dark hair, her neck, bosom, and wrists, played a thousand rainbow gleams from the jewels which covered them. The Jewish musicians, seated at the bottom of the hall, struck up a loud, rejoicing harmony on their violins, guitars, and dulcimers, and the women servants, grouped at the door, uttered in chorus that wild, shrill cry, which accompanies all such festivals in the East

The bride was careful to preserve the decorum expected of her by speaking no word, nor losing the sad, resigned expression of her countenance. She ascended to the divan, bowed to each of us with a low, reverential inclination, and seated herself on the cushions. The music and dances lasted some time, accompanied by the *zughàreet*, or cry of the women, which was repeated with double force when we rose to take leave. The whole company waited on us to the street door, and one of the servants, stationed in the court, shouted some long, sing-song phrases after us as we passed out. I could not learn the words, but was told that it was an invocation of prosperity upon us, in return for the honor which our visit had conferred.

In the evening I went to view a Christian marriage procession, which, about midnight, conveyed the bride to the house of the bridegroom. The house, it appeared, was too small to receive all the friends of the family, and I joined a large number of them, who repaired to the terrace of the English Consulate, to greet the procession as it passed. The first persons who appeared were a company of buffoons; after them four janissaries, carrying silver maces; then the male friends, bearing colored lanterns and perfumed torches, raised on gilded poles; then the females, among whom I saw some beautiful Madonna faces in the torchlight; and finally the bride herself, covered from head to foot with a veil of cloth of gold, and urged along by two maidens: for it is the etiquette of such occasions that the bride should resist being taken, and must be forced every step of the way, so that she is frequently three hours in going the distance of a mile. We watched the procession a long time, winding away through the streets—a line

of torches, and songs, and incense, and noisy jubilee—under the sweet starlit heaven.

The other evening, Signor di Picciotto mounted us from his fine Arabian stud, and we rode around the city, outside of the suburbs. The sun was low, and a pale yellow lustre touched the clusters of minarets that rose out of the stately masses of buildings, and the bare, chalky hills to the north. After leaving the gardens on the banks of the Koweik, we came upon a dreary waste of ruins, among which the antiquarian finds traces of the ancient Aleppo of the Greeks, the Mongolian conquerors of the Middle Ages, and the Saracens who succeeded them. There are many mosques and tombs, which were once imposing specimens of Saracenic art ; but now, split and shivered by wars and earthquakes, are slowly tumbling into utter decay. On the south-eastern side of the city, its chalk foundations have been hollowed into vast, arched caverns, which extend deep into the earth. Pillars have been left at regular intervals, to support the masses above, and their huge, dim labyrinths resemble the crypts of some great cathedral. They are now used as rope-walks, and filled with cheerful workmen.

Our last excursion was to a country-house of Signor di Picciotto, in the Gardens of Babala, about four miles from Aleppo. We set out in the afternoon on our Arabians, with our host's son on a large white donkey of the Baghdad breed. Passing the Turkish cemetery, where we stopped to view the tomb of General Bem, we loosened rein and sped away at full gallop over the hot, white hills. In dashing down a stony rise, the ambitious donkey, who was doing his best to keep up with the horses, fell, hurling Master Picciotto over his head. The boy was bruised a little, but set his teeth together and showed us

sign of pain, mounted again, and followed us. The Gardens of Babala are a wilderness of fruit-trees, like those of Damascus. Signor P.'s country-house is buried in a wild grove of apricot, fig, orange, and pomegranate-trees. A large marble tank, in front of the open, arched *liwan*, supplies it with water. We mounted to the flat roof, and watched the sunset fade from the beautiful landscape. Beyond the bowers of dazzling greenness which surrounded us, stretched the wide, gray hills; the minarets of Aleppo, and the walls of its castled mount shone rosily in the last rays of the sun; an old palace of the Pashas, with the long, low barracks of the soldiery, crowned the top of a hill to the north; dark, spiry cypresses betrayed the place of tombs; and, to the west, beyond the bare red peak of Mount St. Simon, rose the faint blue outline of Giaour Dagh, whose mural chain divides Syria from the plains of Cilicia. As the twilight deepened over the scene, there came a long, melodious cry of passion and of sorrow from the heart of a starry-flowered pomegranate tree in the garden. Other voices answered it from the gardens around, until not one, but fifty nightingales charmed the repose of the hour. They vied with each other in their bursts of passionate music. Each strain soared over the last, or united with others, near and far, in a chorus of the divinest pathos—an expression of sweet, unutterable, unquenchable longing. It was an ecstasy, yet a pain, to listen. "Away!" said Jean Paul to Music: "thou tellest me of that which I have not, and never can have—which I forever seek, and never find!"

But space fails me to describe half the incidents of our stay in Aleppo. There are two things peculiar to the city, however, which I must not omit mentioning. One is the Aleppo

Button, a singular ulcer, which attacks every person born in the city, and every stranger who spends more than a month there. It can neither be prevented nor cured, and always lasts for a year. The inhabitants almost invariably have it on the face—either on the cheek, forehead, or tip of the nose—where it often leaves an indelible and disfiguring scar. Strangers, on the contrary, have it on one of the joints, either the elbow, wrist, knee, or ankle. So strictly is its visitation confined to the city proper, that in none of the neighboring villages, nor even in a distant suburb, is it known. Physicians have vainly attempted to prevent it by inoculation, and are at a loss to what cause to ascribe it. We are liable to have it, even after five days' stay ; but I hope it will postpone its appearance until after I reach home.

The other remarkable thing here is the Hospital for Cats. This was founded long ago by a rich, cat-loving Mussulman, and is one of the best endowed institutions in the city. An old mosque is appropriated to the purpose, under the charge of several directors ; and here sick cats are nursed, homeless cats find shelter, and decrepit cats gratefully purr away their declining years. The whole category embraces several hundreds, and it is quite a sight to behold the court, the corridors, and terraces of the mosque swarming with them. Here, one with a bruised limb is receiving a cataplasm ; there, a cataleptic patient is tenderly cared for ; and so on, through the long concatenation of feline diseases. Aleppo, moreover, rejoices in a greater number of cats than even Jerusalem. At a rough guess, I should thus state the population of the city : **Turks and Arabs, 70,000 ; Christians of all denominations, 15,000 ; Jews, 10,000 ; dogs, 12,000 ; and cats, 8,000.**

Among other persons whom I have met here, is Ferhat Pasha, formerly General Stein, Hungarian Minister of War and Governor of Transylvania. He accepted Moslemism with Bem and others, and now rejoices in his circumcision and 7,000 piastres a month. He is a fat, companionable sort of man, who, by his own confession, never labored very zealously for the independence of Hungary, being an Austrian by birth. He conversed with me for several hours on the scenes in which he had participated, and attributed the failure of the Hungarians to the want of material means. General Bem, who died here, is spoken of with the utmost respect, both by Turks and Christians. The former have honored him with a large tomb, or mausoleum, covered with a dome.

But I must close, leaving half unsaid. Suffice it to say that no Oriental city has interested me so profoundly as Aleppo, and in none have I received such universal and cordial hospitality. We leave to-morrow for Asia Minor, having engaged men and horses for the whole route to Constantinople

CHAPTER XVI.

THROUGH THE SYRIAN GATES.

An Inauspicious Departure—The Ruined Church of St. Simon—The Plain of Antioch—A Turcoman Encampment—Climbing Akma Dagh—The Syrian Gates—Scanderoon—An American Captain—Revolt of the Koords—We take a Guard—The Field of Issus—The Robber-Chief, Kutchuk Ali—A Deserted Town—A Land of Gardens.

“Mountains, on whose barren breast
The lab’ring clouds do often rest.”

MILTON.

IN QUARANTINE (Adana, Asia Minor), *Tuesday, June 15, 1852.*

WE left Aleppo on the morning of the 9th, under circumstances not the most promising for the harmony of our journey. We had engaged horses and baggage-mules from the *capidji*, or chief of the muleteers, and in order to be certain of having animals that would not break down on the way, made a particular selection from a number that were brought us. When about leaving the city, however, we discovered that one of the horses had been changed. Signor di Picciotto, who accompanied us past the Custom-House barriers, immediately dispatched the delinquent muleteer to bring back the true horse, and the latter made a farce of trying to find him, leading the Consul and the *capidji* (who, I believe, was at the bottom of the *rheat*) a wild-goose chase over the hills around Aleppo, where of course, the animal was not to be seen. When, at length

we had waited three hours, and had wandered about four miles from the city, we gave up the search, took leave of the Consul and went on with the new horse. Our proper plan would have been to pitch the tent and refuse to move till the matter was settled. The animal, as we discovered during the first day's journey, was hopelessly lame, and we only added to the difficulty by taking him.

We rode westward all day over barren and stony hills, meeting with abundant traces of the power and prosperity of this region during the times of the Greek Emperors. The devastation wrought by earthquakes has been terrible; there is scarcely a wall or arch standing, which does not bear marks of having been violently shaken. The walls inclosing the fig-orchards near the villages contain many stones with Greek inscriptions, and fragments of cornices. We encamped the first night on the plain at the foot of Mount St. Simon, and not far from the ruins of the celebrated Church of the same name. The building stands in a stony wilderness at the foot of the mountain. It is about a hundred feet long and thirty in height, with two lofty square towers in front. The pavement of the interior is entirely concealed by the masses of pillars, capitals, and hewn blocks that lie heaped upon it. The windows, which are of the tall, narrow, arched form, common in Byzantine Churches, have a common moulding which falls like a mantle over and between them. The general effect of the Church is very fine, though there is much inelegance in the sculptured details. At the extremity is a half-dome of massive stone, over the place of the altar, and just in front of this formerly stood the pedestal whereon, according to tradition, St. Simeon Stylites commenced his pillar-life. I found a recent

excavation at the spot, but no pedestal, which has probably been carried off by the Greek monks. Beside the Church stands a large building, with an upper and lower balcony, supported by square stone pillars, around three sides. There is also a paved court-yard, a large cistern cut in the rock and numerous out-buildings, all going to confirm the supposition of its having been a monastery. The main building is three stories high, with pointed gables, and bears a strong resemblance to an American summer hotel, with verandas. Several ancient fig and walnut trees are growing among the ruins, and add to their picturesque appearance.

The next day we crossed a broad chain of hills to the Plain of Antioch, which we reached near its northern extremity. In one of the valleys through which the road lay, we saw a number of hot sulphur springs, some of them of a considerable volume of water. Not far from them was a beautiful fountain of fresh and cold water gushing from the foot of a high rock. Soon after reaching the plain, we crossed the stream of Kara Su, which feeds the Lake of Antioch. This part of the plain is low and swampy, and the streams are literally alive with fish. While passing over the bridge I saw many hundreds, from one to two feet in length. We wandered through the marshy meadows for two or three hours, and towards sunset reached a Turcoman encampment, where the ground was dry enough to pitch our tents. The rude tribe received us hospitably, and sent us milk and cheese in abundance. I visited the tent of the Shekh, who was very courteous, but as he knew no language but Turkish, our conversation was restricted to signs. The tent was of camel's-hair cloth, spacious, and open at the sides. A rug was spread for me, and the Shekh's wife brought me a

pipe of tolerable tobacco. The household were seated upon the ground, chatting pleasantly with one another, and apparently not in the least disturbed by my presence. One of the Shekh's sons, who was deaf and dumb, came and sat before me, and described by very expressive signs the character of the road to Scanderoon. He gave me to understand that there were robbers in the mountains, with many grim gestures descriptive of stabbing and firing muskets.

The mosquitoes were so thick during the night that we were obliged to fill the tent with smoke in order to sleep. When morning came, we fancied there would be a relief for us, but it only brought a worse pest, in the shape of swarms of black gnats, similar to those which so tormented me in Nubia. I know of no infliction so terrible as these gnats, which you cannot drive away, and which assail ears, eyes, and nostrils in such quantities that you become mad and desperate in your efforts to eject them. Through glens filled with oleander, we ascended the first slopes of Akma Dagh, the mountain range which divides the Gulf of Scanderoon from the Plain of Antioch. Then, passing a natural terrace, covered with groves of oak, our road took the mountain side, climbing upwards in the shadow of pine and wild olive trees, and between banks of blooming lavender and myrtle. We saw two or three companies of armed guards, stationed by the road-side, for the mountain is infested with robbers, and a caravan had been plundered only three days before. The view, looking backward, took in the whole plain, with the Lake of Antioch glittering in the centre, the valley of the Orontes in the south, and the lofty cone of Djebel Okrab far to the west. As we approached the summit, violent gusts of wind blew through

the pass with such force as almost to overturn our horses. Here the road from Antioch joins that from Aleppo, and both for some distance retain the ancient pavement.

From the western side we saw the sea once more, and went down through the *Pylæ Syriae*, or Syrian Gates, as this defile was called by the Romans. It is very narrow and rugged, with an abrupt descent. In an hour from the summit we came upon an aqueduct of a triple row of arches, crossing the gorge. It is still used to carry water to the town of Beilan, which hangs over the mouth of the pass, half a mile below. This is one of the most picturesque spots in Syria. The houses cling to the sides and cluster on the summits of precipitous crags, and every shelf of soil, every crevice where a tree can thrust its roots, upholds a mass of brilliant vegetation. Water is the life of the place. It gushes into the street from exhaustless fountains; it trickles from the terraces in showers of misty drops; it tumbles into the gorge in sparkling streams; and everywhere it nourishes a life as bright and beautiful as its own. The fruit trees are of enormous size, and the crags are curtained with a magnificent drapery of vines. This green gateway opens suddenly upon another, cut through a glittering mass of micaceous rock, whence one looks down on the town and Gulf of Scanderoon, the coast of Karamania beyond, and the distant snows of the Taurus. We descended through groves of pine and oak, and in three hours more reached the shore.

Scanderoon is the most unhealthy place on the Syrian Coast, owing to the malaria from a marsh behind it. The inhabitants are a wretched pallid set, who are visited every year with devastating fevers. The marsh was partly drained some forty

years ago by the Turkish government, and a few thousand dollars would be sufficient to remove it entirely, and make the place—which is of some importance as the seaport of Aleppo—healthy and habitable. At present, there are not five hundred inhabitants, and half of these consist of the Turkish garrison and the persons attached to the different Vice-Consulates. The streets are depositories of filth, and pools of stagnant water, on all sides, exhale the most fetid odors. Near the town are the ruins of a castle built by Godfrey of Bouillon. We marched directly down to the sea-shore, and pitched our tent close beside the waves, as the place most free from malaria. There were a dozen vessels at anchor in the road, and one of them proved to be the American bark *Columbia* Capt Taylor. We took a skiff and went on board, where we were cordially welcomed by the mate. In the evening, the captain came to our tent, quite surprised to find two wandering Americans in such a lonely corner of the world. Soon afterwards, with true seaman-like generosity, he returned, bringing a jar of fine Spanish olives and a large bottle of pickles, which he insisted on adding to our supplies. The olives have the choicest Andalusian flavor, and the pickles lose none of their relish from having been put up in New York.

The road from Scanderoon to this place lies mostly along the shore of the gulf, at the foot of Akma Dagh, and is reckoned dangerous on account of the marauding bands of Kurds who infest the mountains. These people, like the Druses, have rebelled against the conscription, and will probably hold their ground with equal success, though the Turks talk loudly of invading their strongholds. Two weeks ago, the post was robbed, about ten miles from Scanderoon, and a

government vessel, now lying at anchor in the bay, opened a cannonade on the plunderers, before they could be secured. In consequence of the warnings of danger in everybody's mouth, we decided to take an escort, and therefore waited upon the commander of the forces, with the firman of the Pasha of Aleppo. A convoy of two soldiers was at once promised us; and at sunrise, next morning, they took the lead of our caravan.

In order to appear more formidable, in case we should meet with robbers, we put on our Frank pantaloons, which had no other effect than to make the heat more intolerable. But we formed rather a fierce cavalcade, six armed men in all. Our road followed the shore of the bay, having a narrow, uninhabited flat, covered with thickets of myrtle and mastic, between us and the mountains. The two soldiers, more valiant than the guard of Baniyas, rode in advance, and showed no signs of fear as we approached the suspicious places. The morning was delightfully clear, and the snow-crowned range of Taurus shone through the soft vapors hanging over the gulf. In one place, we skirted the shore for some distance, under a bank twenty feet in height, and so completely mantled with shrubbery, that a small army might have hidden in it. There were gulleys at intervals, opening suddenly on our path, and we looked up them, expecting every moment to see the gleam of a Koordish gun-barrel, or a Turcoman spear, above the tops of the myrtles.

Crossing a promontory which makes out from the mountains, we came upon the renowned plain of Issus, where Darius lost his kingdom to Alexander. On a low cliff overhanging the sea, there are the remains of a single tower of gray stone

The people in Scanderoon call it "Jonah's Pillar," and say that it marks the spot where the Ninevite was cast ashore by the whale. [This makes three places on the Syrian coast where Jonah was vomited forth.] The plain of Issus is from two to three miles long, but not more than half a mile wide. It is traversed by a little river, supposed to be the Pinarus, which comes down through a tremendous cleft in the Akma Dagh. The ground seems too small for the battle-field of such armies as were engaged on the occasion. It is bounded on the north by a low hill, separating it from the plain of Baias, and it is possible that Alexander may have made choice of this position, leaving the unwieldy forces of Darius to attack him from the plain. His advantage would be greater, on account of the long, narrow form of the ground, which would prevent him from being engaged with more than a small portion of the Persian army, at one time. The plain is now roseate with blooming oleanders, but almost entirely uncultivated. About midway there are the remains of an ancient quay jutting into the sea.

Soon after leaving the field of Issus, we reached the town of Baias, which is pleasantly situated on the shore, at the mouth of a river whose course through the plain is marked with rows of tall poplar trees. The walls of the town, and the white dome and minaret of its mosque, rose dazzlingly against the dark blue of the sea, and the purple stretch of the mountains of Karamania. A single palm lifted its crest in the foreground. We dismounted for breakfast under the shade of an old bridge which crosses the river. It was a charming spot, the banks above and below being overhung with oleander, white rose honeysuckle and clematis. The two guardsmen

finished the remaining half of our Turcoman cheese, and almost exhausted our supply of bread. I gave one of them a cigar, which he was at a loss how to smoke, until our muleteer showed him.

Baias was celebrated fifty years ago, as the residence of the robber chief, Kutchuk Ali, who, for a long time, braved the authority of the Porte itself. He was in the habit of levying a yearly tribute on the caravan to Mecca, and the better to enforce his claims, often suspended two or three of his captives at the gates of the town, a day or two before the caravan arrived. Several expeditions were sent against him, but he always succeeded in bribing the commanders, who, on their return to Constantinople, made such representations that Kutchuk Ali, instead of being punished, received one dignity after another, until finally he attained the rank of a Pasha of two tails. This emboldened him to commit enormities too great to be overlooked, and in 1812 Baias was taken, and the atrocious nest of land-pirates broken up.

I knew that the town had been sacked on this occasion, but was not prepared to find such a complete picture of desolation. The place is surrounded with a substantial wall, with two gateways, on the north and south. A bazaar, covered with a lofty vaulted roof of stone, runs directly through from gate to gate; and there was still a smell of spices in the air, on entering. The massive shops on either hand, with their open doors, invited possession, and might readily be made habitable again. The great iron gates leading from the bazaar into the khans and courts, still swing on their rusty hinges. We rode into the court of the mosque, which is surrounded with a light and elegant corridor, supported by pillars. The grass has as yet

but partially invaded the marble pavement, and a stone drinking-trough still stands in the centre. I urged my horse up the steps and into the door of the mosque. It is in the form of a Greek cross, with a dome in the centre, resting on four very elegant pointed arches. There is an elaborately gilded and painted gallery of wood over the entrance, and the pulpit opposite is as well preserved as if the *mollah* had just left it. Out of the mosque we passed into a second court, and then over a narrow bridge into the fortress. The moat is perfect, and the walls as complete as if just erected. Only the bottom is dry, and now covered with a thicket of wild pomegranate trees. The heavy iron doors of the fortress swung half open, as we entered unchallenged. The interior is almost entire, and some of the cannon still lie buried in the springing grass. The plan of the little town, which appears to have been all built at one time, is most admirable. The walls of circuit, including the fortress, cannot be more than 300 yards square, and yet none of the characteristics of a large Oriental city are omitted.

Leaving Baias, we travelled northward, over a waste, though fertile plain. The mountains on our right made a grand appearance, with their feet mantled in myrtle, and their tops plumed with pine. They rise from the sea with a long, bold sweep, but each peak falls off in a precipice on the opposite side, as if the chain were the barrier of the world and there was nothing but space beyond. In the afternoon we left the plain for a belt of glorious garden land, made by streams that came down from the mountains. We entered a lane embowered in pomegranate, white rose, clematis, and other flowering vines and shrubs, and overarched by superb

plane, lime, and beech trees, chained together with giant grape vines. On either side were fields of ripe wheat and barley, mulberry orchards and groves of fruit trees, under the shade of which the Turkish families sat or slept during the hot hours of the day. Birds sang in the boughs, and the gurgling of water made a cool undertone to their music. Out of fairyland where shall I see again such lovely bowers? We were glad when the soldiers announced that it was necessary to encamp there; as we should find no other habitations for more than twenty miles.

Our tent was pitched under a grand sycamore, beside a swift mountain stream which almost made the circuit of our camp. Beyond the tops of the elm, beech, and fig groves, we saw the picturesque green summits of the lower ranges of Giaour Dagh, in the north-east, while over the southern meadows a golden gleam of sunshine lay upon the Gulf of Scanderoon. The village near us was Chaya, where there is a military station. The guards we had brought from Scanderoon here left us; but the commanding officer advised us to take others on the morrow, as the road was still considered unsafe.

CHAPTER XVII.

ADANA AND TARSUS.

The Black Gate—The Plain of Cilicia—A Koord Village—Missis—Cilician Scenery—Arrival at Adana—Three days in Quarantine—We receive Pratique—A Landscape—The Plain of Tarsus—The River Cydnus—A Vision of Cleopatra—Tarsus and its Environs—The *Duniktash*—The Moon of Ramazan.

"Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city."—Acts, xxi. 89.

KHAN ON MT. TAURUS, *Saturday, June 19, 1852.*

WE left our camp at Chaya at dawn, with an escort of three soldiers, which we borrowed from the guard stationed at that place. The path led along the shore, through clumps of myrtle beaten inland by the wind, and rounded as smoothly as if they had been clipped by a gardener's shears. As we approached the head of the gulf, the peaked summits of Giaour Dagh, 10,000 feet in height, appeared in the north-east. The streams we forded swarmed with immense trout. A brown hedgehog ran across our road, but when I touched him with the end of my pipe, rolled himself into an impervious ball of prickles. Soon after turning the head of the gulf, the road swerved off to the west, and entered a narrow pass, between hills covered with thick copse-wood. Here we came upon an ancient gateway of black lava stone, which bears marks of

great antiquity. It is now called *Kara Kapu*, the "Black Gate," and some suppose it to have been one of the ancient gates of Cilicia.

Beyond this, our road led over high, grassy hills, without a sign of human habitation, to the ruined khan of Koord Koolak. We dismounted and unloaded our baggage in the spacious stone archway, and drove our beasts into the dark, vaulted halls behind. The building was originally intended for a magazine of supplies, and from the ruined mosque near it, I suspect it was formerly one of the caravan stations for the pilgrims from Constantinople to Mecca. The weather was intensely hot and sultry, and our animals were almost crazy from the attacks of a large yellow gad-fly. After the noonday heat was over we descended to the first Cilician plain, which is bounded on the west by the range of Durdun Dagh. As we had now passed the most dangerous part of the road, we dismissed the three soldiers and took but a single man with us. The entire plain is covered with wild fennel, six to eight feet in height, and literally blazing with its bloomy yellow tops. Riding through it, I could barely look over them, and far and wide, on all sides, spread a golden sea, out of which the long violet hills rose with the loveliest effect. Brown, shining serpents, from four to six feet in length, frequently slid across our path. The plain, which must be sixty miles in circumference, is wholly uncultivated, though no land could possibly be richer.

Out of the region of fennel we passed into one of red and white clover, timothy grass and wild oats. The thistles were so large as to resemble young palm-trees, and the salsify of our gardens grew rank and wild. At length we dipped into the

evening shadow of Durdun Dagh, and reached the village of Koord Keui, on his lower slope. As there was no place for our tent on the rank grass of the plain or the steep side of the hill, we took forcible possession of the winnowing-floor, a flat terrace built up under two sycamores, and still covered with the chaff of the last threshing. The Koords took the whole thing as a matter of course, and even brought us a felt carpet to rest upon. They came and seated themselves around us, chatting sociably, while we lay in the tent-door, smoking the pipe of refreshment. The view over the wide golden plain, and the hills beyond, to the distant, snow-tipped peaks of Akma Dagh, was superb, as the shadow of the mountain behind us slowly lengthened over it, blotting out the mellow lights of sunset. There were many fragments of pillars and capitals of white marble built up in the houses, showing that they occupied the site of some ancient village or temple.

The next morning, we crossed Durdun Dagh, and entered the great plain of Cilicia. The range, after we had passed it, presented a grand, bold, broken outline, blue in the morning vapor, and wreathed with shifting belts of cloud. A stately castle, called the Palace of Serpents, on the summit of an isolated peak to the north, stood out clear and high, in the midst of a circle of fog, like a phantom picture of the air. The River Jyhoon, the ancient Pyramus, which rises on the borders of Armenia, sweeps the western base of the mountains. It is a larger stream than the Orontes, with a deep, rapid current, flowing at the bottom of a bed lower than the level of the plain. In three hours, we reached Missis, the ancient Mopsuestia, on the right bank of the river. There are extensive ruins on the left bank, which were probably those of the for

mer city. The soil for some distance around is scattered with broken pillars, capitals, and hewn stones. The ancient bridge still crosses the river, but the central arch having been broken away, is replaced with a wooden platform. The modern town is a forlorn place, and all the glorious plain around it is uncultivated. The view over this plain was magnificent: unbounded towards the sea, but on the north girdled by the sublime range of Taurus, whose great snow-fields gleamed in the sun. In the afternoon, we reached the old bridge over the Jyhoon, at Adana. The eastern bank is occupied with the graves of the former inhabitants, and there are at least fifteen acres of tombstones, as thickly planted as the graves can be dug. The fields of wheat and barley along the river are very rich, and at present the natives are busily occupied in drawing the sheaves on large sleds to the open threshing-floors.

The city is built over a low eminence, and its four tall minarets, with a number of palm-trees rising from the mass of brown brick walls, reminded me of Egypt. At the end of the bridge, we were met by one of the Quarantine officers, who preceded us, taking care that we touched nobody in the streets, to the Quarantine building. This land quarantine, between Syria and Asia Minor, when the former country is free from any epidemic, seems a most absurd thing. We were detained at Adana three days and a half, to be purified, before proceeding further. Lately, the whole town was placed in quarantine for five days, because a Turkish Bey, who lives near Baïas, entered the gates without being noticed, and was found in the bazaars. The Quarantine building was once a palace of the Pashas of Adana, but is now in a half-ruined condition. The rooms are large and airy, and there is a spacious open divan

which affords ample shade and a cool breeze throughout the whole day. Fortunately for us, there were only three persons in Quarantine, who occupied a room distant from ours. The Inspector was a very obliging person, and procured us a table and two chairs. The only table to be had in the whole place—a town of 15,000 inhabitants—belonged to an Italian merchant, who kindly gave it for our use. We employed a messenger to purchase provisions in the bazaars; and our days passed quietly in writing, smoking, and gazing indolently from our windows upon the flowery plains beyond the town. Our nights, however, were tormented by small white gnats, which stung us unmercifully. The physician of Quarantine, Dr. Spagnolo, is a Venetian refugee, and formerly editor of *La Lega Italiana*, a paper published in Venice during the revolution. He informed us that, except the Princess Belgioioso, who passed through Adana on her way to Jerusalem, we were the only travellers he had seen for eleven months.

After three days and four nights of grateful, because involuntary, indolence, Dr. Spagnolo gave us *pratique*, and we lost no time in getting under weigh again. We were the only occupants of Quarantine; and as we moved out of the portal of the old serai, at sunrise, no one was guarding it. The Inspector and Mustapha, the messenger, took their back-sheeshes with silent gratitude. The plain on the west side of the town is well cultivated; and as we rode along towards Tarsus, I was charmed with the rich pastoral air of the scenery. It was like one of the midland landscapes of England, bathed in Southern sunshine. The beautiful level, stretching away to the mountains, stood golden with the fields of wheat which the reapers were cutting. It was no longer

bare, but dotted with orange groves, clumps of holly, and a number of magnificent terebinth-trees, whose dark, rounded masses of foliage remind one of the Northern oak. Cattle were grazing in the stubble, and horses, almost buried under loads of fresh grass, met us as they passed to the city. The sheaves were drawn to the threshing-floor on sleds, and we could see the husbandmen in the distance treading out and winnowing the grain. Over these bright, busy scenes, rose the lesser heights of the Taurus, and beyond them, mingled in white clouds, the snows of the crowning range.

The road to Tarsus, which is eight hours distant, lies over an unbroken plain. Towards the sea, there are two tumuli, resembling those on the plains east of Antioch. Stone wells, with troughs for watering horses, occur at intervals of three or four miles ; but there is little cultivation after leaving the vicinity of Adana. The sun poured down an intense summer heat, and hundreds of large gad-flies, swarming around us, drove the horses wild with their stings. Towards noon, we stopped at a little village for breakfast. We took possession of a shop, which the good-natured merchant offered us, and were about to spread our provisions upon the counter, when the guats and mosquitoes fairly drove us away. We at once went forward in search of a better place, which gave occasion to our chief mukkairee, Hadji Youssuf, for a violent remonstrance. The terms of the agreement at Aleppo gave the entire control of the journey into our own hands, and the Hadji now sought to violate it. He protested against our travelling more than six hours a day, and conducted himself so insolently, that we threatened to take him before the Pasha of Tarsus. This silenced him for the time ; but we hate him so cordially since

then, that I foresee we shall have more trouble. In the afternoon, a gust, sweeping along the sides of Taurus, cooled the air and afforded us a little relief.

By three o'clock we reached the River Cydnus, which is bare of trees on its eastern side, but flows between banks covered with grass and shrubs. It is still spanned by the ancient bridge, and the mules now step in the hollow ruts worn long ago by Roman and Byzantine chariot wheels. The stream is not more than thirty yards broad, but has a very full and rapid current of a bluish-white color, from the snows which feed it. I rode down to the brink and drank a cup of the water. It was exceedingly cold, and I do not wonder that a bath in it should have killed the Emperor Barbarossa. From the top of the bridge, there is a lovely view, down the stream, where it washes a fringe of willows and heavy fruit-trees on its western bank, and then winds away through the grassy plain, to the sea. For once, my fancy ran parallel with the inspiration of the scene. I could think of nothing but the galley of Cleopatra slowly stemming the current of the stream, its silken sails filled with the sea-breeze, its gilded oars keeping time to the flutes, whose voluptuous melodies floated far out over the vernal meadows. Tarsus was probably almost hidden then, as now, by its gardens, except just where it touched the river; and the dazzling vision of the Egyptian Queen, as she came up conquering and to conquer, must have been all the more bewildering, from the lovely bowers through which she sailed.

From the bridge an ancient road still leads to the old Byzantine gate of Tarsus. Part of the town is encompassed by a wall, built by the Caliph Haroun Al-Raschid, and there is a ruined fortress, which is attributed to Sultan Bajazet

Small streams, brought from the Cydnus, traverse the environs, and, with such a fertile soil, the luxuriance of the gardens in which the city lies buried is almost incredible. In our rambles in search of a place to pitch the tent, we entered a superb orange-orchard, the foliage of which made a perpetual twilight. Many of the trunks were two feet in diameter. The houses are mostly of one story, and the materials are almost wholly borrowed from the ancient city. Pillars, capitals, fragments of cornices and entablatures abound. I noticed here, as in Adana, a high wooden frame on the top of every house, raised a few steps above the roof, and covered with light muslin, like a portable bathing-house. Here the people put up their beds in the evening, sleep, and come down to the roofs in the morning—an excellent plan for getting better air in these malarious plains and escaping from fleas and mosquitoes. In our search for the Armenian Church, which is said to have been founded by St. Paul (“Saul of Tarsus”), we came upon a mosque, which had been originally a Christian Church, of Greek times.

From the top of a mound, whereupon stand the remains of an ancient circular edifice, we obtained a fine view of the city and plain of Tarsus. A few houses or clusters of houses stood here and there like reefs amid the billowy green, and the minarets—one of them with a nest of young storks on its very summit—rose like the masts of sunken ships. Some palms lifted their tufted heads from the gardens, beyond which the great plain extended from the mountains to the sea. The tumulus near Mersyn, the port of Tarsus, was plainly visible. Two hours from Mersyn are the ruins of Pompeiopolis, the name given by Pompey to the town of Soli, after his conquest of the Cilician pirates. From Soli, on account of the bad

Greek spoken by its inhabitants, came the term "solecism." The ruins of Pompeiopolis consist of a theatre, temples, and a number of houses, still in good preservation. The whole coast, as far as Aleya, three hundred miles west of this, is said to abound with ruined cities, and I regret exceedingly that time will not permit me to explore it.

While searching for the antiquities about Tarsus, I accosted a man in a Frank dress, who proved to be the Neapolitan Consul. He told us that the most remarkable relic was the *Duniktash* (the Round Stone), and procured us a guide. It lies in a garden near the city, and is certainly one of the most remarkable monuments in the East. It consists of a square inclosure of solid masonry, 350 feet long by 150 feet wide, the walls of which are eighteen feet in thickness and twenty feet high. It appears to have been originally a solid mass, without entrance, but a passage has been broken in one place, and in another there is a split or fissure, evidently produced by an earthquake. The material is rough stone, brick and mortar. Inside of the inclosure are two detached square masses of masonry, of equal height, and probably eighty feet on a side, without opening of any kind. One of them has been pierced at the bottom, a steep passage leading to a pit or well, but the sides of the passage thus broken indicate that the whole structure is one solid mass. It is generally supposed that they were intended as tombs: but of whom? There is no sign by which they may be recognized, and, what is more singular, no tradition concerning them.

The day we reached Tarsus was the first of the Turkish fast-month of Ramazan, the inhabitants having seen the new moon the night before. At Adana, where they did not keep such a

close look-out, the fast had not commenced. During its continuance, which is from twenty-eight to twenty-nine days, no Mussulman dares eat, drink, or smoke, from an hour before sunrise till half an hour after sunset. The Mohammedan months are lunar, and each month makes the whole round of the seasons, once in thirty-three years. When, therefore, the Ramazan comes in midsummer, as at present, the fulfilment of this fast is a great trial, even to the strongest and most devout. Eighteen hours without meat or drink, and what is still worse to a genuine Turk, without a pipe, is a rigid test of faith. The rich do the best they can to avoid it, by feasting all night and sleeping all day, but the poor, who must perform their daily avocations, as usual, suffer exceedingly. In walking through Tarsus I saw many wretched faces in the bazaars, and the guide who accompanied us had a painfully famished air. Fortunately the Koran expressly permits invalids, children, and travellers to disregard the fast, so that although we eat and drink when we like, we are none the less looked upon as good Mussulmans. About dark a gun is fired and a rocket sent up from the mosque, announcing the termination of the day's fast. The meals are already prepared, the pipes filled, the coffee smokes in the *finjans*, and the echoes have not died away nor the last sparks of the rocket become extinct, before half the inhabitants are satisfying their hunger, thirst and smoke-lust.

We left Tarsus this morning, and are now encamped among the pines of Mount Taurus. The last flush of sunset is fading from his eternal snows, and I drop my pen to enjoy the silence of twilight in this mountain solitude.

CHAPTER XVIII.

THE PASS OF MOUNT TAURUS.

We enter the Taurus—Turcomans—Forest Scenery—the Palace of Pan--Khan Mesar luk—Morning among the Mountains—The Gorge of the Cydnus—The Crag of the Fortress—The Cilician Gate—Deserted Forts—A Sublime Landscape—The Gorge of the Sihoon—The Second Gate—Camp in the Defile—Sunrise—Journey up the Sihoon—A Change of Scenery—A Pastoral Valley—Kolü Kushla—A Deserted Khan—A Guest in Ramazan—Flowers—The Plain of Karamania—Barren Hills—The Town of Ereğli—The Hadji again.

“Lo! where the pass expands
Its stony jaws, the abrupt mountain breaks,
And seems, with its accumulated crags,
To overhang the world.”

SHELLY.

EREĞLI, in *Karamania*, June 22, 1857.

STRIKING our tent in the gardens of Tarsus, we again crossed the Cydnus, and took a northern course across the plain. The long line of Taurus rose before us, seemingly divided into four successive ranges, the highest of which was folded in clouds; only the long streaks of snow, filling the ravines, being visible. The outlines of these ranges were very fine, the waving line of the summits cut here and there by precipitous gorges—the gateways of rivers that came down to the plain. In about two hours, we entered the lower hills. They are barren and stony, with a white, chalky soil; but the valleys were filled with myrtle, oleander, and lauristinus in bloom, and lavender grew

In great profusion on the hill-sides. The flowers of the oleander gave out a delicate, almond-like fragrance, and grew in such dense clusters as frequently to hide the foliage. I amused myself with finding a derivation of the name of this beautiful plant, which may answer until somebody discovers a better one. Hero, when the corpse of her lover was cast ashore by the waves, buried him under an oleander bush, where she was accustomed to sit daily, and lament over his untimely fate. Now, a foreign horticulturist, happening to pass by when the shrub was in blossom, was much struck with its beauty, and asked Hero what it was called. But she, absorbed in grief, and thinking only of her lover, clasped her hands, and sighed out: "O Leander! O Leander!" which the horticulturist immediately entered in his note-book as the name of the shrub; and by that name it is known, to the present time.

For two or three hours, the scenery was rather tame, the higher summits being obscured with a thunder-cloud. Towards noon, however, we passed the first chain, and saw, across a strip of rolling land intervening, the grand ramparts of the second, looming dark and large under the clouds. A circular watch-tower of white stone, standing on the summit of a promontory at the mouth of a gorge on our right, flashed out boldly against the storm. We stopped under an oak-tree to take breakfast; but there was no water; and two Turks, who were resting while their horses grazed in the meadow, told us we should find a good spring half a mile further. We ascended a long slope, covered with wheat-fields, where numbers of Turcoman reapers were busy at work, passed their black tents, surrounded with droves of sheep and goats, and reached a rude stone fountain of good water, where two companies of these

people had stopped to rest, on their way to the mountains. It was the time of noon prayer, and they went through their devotions with great solemnity. We nestled deep in a bed of myrtles, while we breakfasted ; for the sky was clouded, and the wind blew cool and fresh from the region of rain above us. Some of the Turcomans asked us for bread, and were very grateful when we gave it to them.

In the afternoon, we came into a higher and wilder region, where the road led through thickets of wild olive, holly, oak, and lauristinus, with occasional groves of pine. What a joy I felt in hearing, once more, the grand song of my favorite tree ! Our way was a woodland road ; a storm had passed over the region in the morning ; the earth was still fresh and moist, and there was an aromatic smell of leaves in the air. We turned westward into the entrance of a deep valley, over which hung a perpendicular cliff of gray and red rock, fashioned by nature so as to resemble a vast fortress, with windows, portals and projecting bastions. François displayed his knowledge of mythology, by declaring it to be the Palace of Pan. While we were carrying out the idea, by making chambers for the Fauns and Nymphs in the basement story of the precipice, the path wound around the shoulder of the mountain, and the glen spread away before us, branching up into loftier ranges, disclosing through its gateway of cliffs, rising out of the steps of pine forest, a sublime vista of blue mountain peaks, climbing to the topmost snows. It was a magnificent Alpine landscape, more glowing and rich than Switzerland, yet equalling it in all the loftier characteristics of mountain scenery. Another and greater precipice towered over us on the right, and the black eagles which had made their eyries in its niched and

caverned vaults, were wheeling around its crest. A branch of the Cydnus foamed along the bottom of the gorge, and some Turcoman boys were tending their herds on its banks.

Further up the glen, we found a fountain of delicious water, beside the deserted Khan of Mezarluk, and there encamped for the night. Our tent was pitched on the mountain side, near a fountain of the coolest, clearest and sweetest water I have seen in all the East. There was perfect silence among the mountains, and the place was as lonely as it was sublime. The night was cool and fresh; but I could not sleep until towards morning. When I opened my belated eyes, the tall peaks on the opposite side of the glen were girdled below their waists with the flood of a sparkling sunrise. The sky was pure as crystal, except a soft white fleece that veiled the snowy pinnacles of Taurus, folding and unfolding, rising and sinking, as if to make their beauty still more attractive by the partial concealment. The morning air was almost cold, but so pure and bracing—so aromatic with the healthy breath of the pines—that I took it down in the fullest possible draughts.

We rode up the glen, following the course of the Cydnus, through scenery of the wildest and most romantic character. The bases of the mountains were completely enveloped in forests of pine, but their summits rose in precipitous crags, many hundreds of feet in height, hanging above our very heads. Even after the sun was five hours high, their shadows fell upon us from the opposite side of the glen. Mixed with the pine were occasional oaks, an undergrowth of hawthorn in bloom, and shrubs covered with yellow and white flowers. Over these the wild grape threw its rich festoons, filling the air with exquisite fragrance.

Out of this glen, we passed into another, still narrower and wilder. The road was the old Roman way, and in tolerable condition, though it had evidently not been mended for many centuries. In half an hour, the pass opened, disclosing an enormous peak in front of us, crowned with the ruins of an ancient fortress of considerable extent. The position was almost impregnable, the mountain dropping on one side into a precipice five hundred feet in perpendicular height. Under the cliffs of the loftiest ridge, there was a terrace planted with walnut-trees : a charming little hamlet in the wilderness. Wild sycamore-trees, with white trunks and bright green foliage, shaded the foamy twists of the Cydnus, as it plunged down its difficult bed. The pine thrust its roots into the naked precipices, and from their summits hung out over the great abysses below. I thought of *Cenone's*

———“ tall, dark pines, that fringed the craggy ledge
High over the blue gorge, and all between
The snowy peak and snow-white cataract
Fostered the callow eaglet ;”

and certainly she had on Mount Ida no more beautiful trees than these.

We had doubled the Crag of the Fortress, when the pass closed before us, shut in by two immense precipices of sheer, barren rock, more than a thousand feet in height. Vast fragments, fallen from above, choked up the entrance, whence the Cydnus, spouting forth in foam, leaped into the defile. The ancient road was completely destroyed, but traces of it were to be seen on the rocks, ten feet above the present bed of the stream, and on the broken masses which had been hurled below

The path wound with difficulty among these wrecks, and then merged into the stream itself, as we entered the gateway. A violent wind blew in our faces as we rode through the strait, which is not ten yards in breadth, while its walls rise to the region of the clouds. In a few minutes we had traversed it, and stood looking back on the enormous gap. There were several Greek tablets cut in the rock above the old road, but so defaced as to be illegible. This is undoubtedly the principal gate of the Taurus, and the pass through which the armies of Cyrus and Alexander entered Cilicia.

Beyond the gate the mountains retreated, and we climbed up a little dell, past two or three Turcoman houses, to the top of a hill, whence opened a view of the principal range, now close at hand. The mountains in front were clothed with dark cedars to their very tops, and the snow-fields behind them seemed dazzlingly bright and near. Our course for several miles now lay through a more open valley, drained by the upper waters of the Cydnus. On two opposing terraces of the mountain chains are two fortresses, built by Ibrahim Pasha, but now wholly deserted. They are large and well-constructed works of stone, and surrounded by ruins of stables, ovens, and the rude houses of the soldiery. Passing between these, we ascended to the shelf dividing the waters of the Cydnus and the Sihoon. From the point where the slope descends to the latter river, there opened before me one of the most glorious landscapes I ever beheld. I stood at the extremity of a long hollow or depression between the two ranges of the Taurus—not a valley, for it was divided by deep cloven chasms, hemmed in by steeps overgrown with cedars. On my right rose a sublime chain, soaring far out of the region

of trees, and lifting its peaked summits of gray rock into the sky. Another chain, nearly as lofty, but not so broken, nor with such large, imposing features, overhung me on the left ; and far in front, filling up the magnificent vista—filling up all between the lower steeps, crowned with pine, and the round white clouds hanging on the verge of heaven—were the shining snows of the Taurus. Great God, how shall I describe the grandeur of that view ! How draw the wonderful outlines of those mountains ! How paint the airy hue of violet-gray, the soft white lights, the thousandfold pencillings of mellow shadow, the height, the depth, the far-reaching vastness of the landscape !

In the middle distance, a great blue gorge passed transversely across the two ranges and the region between. This, as I rightly conjectured, was the bed of the Sihoon. Our road led downward through groves of fragrant cedars, and we travelled thus for two hours before reaching the river. Taking a northward course up his banks, we reached the second of the *Pylic Cilicia* before sunset. It is on a grander scale than the first gate, though not so startling and violent in its features. The bare walls on either side fall sheer to the water, and the road, crossing the Sihoon by a lofty bridge of a single arch, is cut along the face of the rock. Near the bridge a subterranean stream, almost as large as the river, bursts forth from the solid heart of the mountain. On either side gigantic masses of rock, with here and there a pine to adorn their sterility, tower to the height of 6,000 feet, in some places almost perpendicular from summit to base. They are worn and broken into all fantastic forms. There are pyramids, towers, bastions, minarets, and long, sharp spires, splintered and jagged as the tur

rets of an iceberg. I have seen higher mountains, but I have never seen any which looked so high as these. We camped on a narrow plot of ground, in the very heart of the tremendous gorge. A soldier, passing along at dusk, told us that a merchant and his servant were murdered in the same place last winter, and advised us to keep watch. But we slept safely all night, while the stars sparkled over the chasm, and slips of misty cloud hung low on the thousand pinnacles of rock.

When I awoke, the gorge lay in deep shadow; but high up on the western mountain, above the enormous black pyramids that arose from the river, the topmost pinnacles of rock sparkled like molten silver, in the full gush of sunrise. The great mountain, blocking up the gorge behind us, was bathed almost to its foot in the rays, and, seen through such a dark vista, was glorified beyond all other mountains of Earth. The air was piercingly cold and keen, and I could scarcely bear the water of the Sihoon on my sun-inflamed face. There was a little spring not far off, from which we obtained sufficient water to drink, the river being too muddy. The spring was but a thread oozing from the soil; but the Hadji collected it in handfuls, which he emptied into his water-skin, and then brought to us.

The morning light gave a still finer effect to the manifold forms of the mountains than that of the afternoon sun. The soft gray hue of the rocks shone clearly against the cloudless sky, fretted all over with the shadows thrown by their innumerable spires and jutting points, and by the natural arches scooped out under the cliffs. After travelling less than an hour, we passed the riven walls of the mighty gateway, and rode again under the shade of pine forests. The height of the

mountains now gradually diminished, and their sides, covered with pine and cedar, became less broken and abrupt. The summits, nevertheless, still retained the same rocky spine, shooting up into tall, single towers, or long lines of even parapets. Occasionally, through gaps between, we caught glimpses of the snow-fields, dazzlingly high and white.

After travelling eight or nine miles, we emerged from the pass, and left the Sihoon at a place called Chiftlik Khan—a stone building, with a small fort adjoining, wherein fifteen splendid bronze cannon lay neglected on their broken and rotting carriages. As we crossed the stone bridge over the river, a valley opened suddenly on the left, disclosing the whole range of the Taurus, which we now saw on its northern side, a vast stretch of rocky spires, with sparkling snow-fields between, and long ravines filled with snow, extending far down between the dark blue cliffs and the dark green plumage of the cedars.

Immediately after passing the central chain of the Taurus, the character of the scenery changed. The heights were rounded, the rocky strata only appearing on the higher peaks, and the slopes of loose soil were deeply cut and scarred by the rains of ages. Both in appearance, especially in the scattered growth of trees dotted over the dark red soil, and in their formation, these mountains strongly resemble the middle ranges of the Californian Sierra Nevada. We climbed a long, winding glen, until we had attained a considerable height, when the road reached a dividing ridge, giving us a view of a deep valley, beyond which a chain of barren mountains rose to the height of some five thousand feet. As we descended the rocky path, a little caravan of asses and mules clambered up to meet us, along the brinks of steep gulfs. The narrow strip of

bottom land along the stream was planted with rye, now in head, and rolling in silvery waves before the wind.

After our noonday halt, we went over the hills to another stream, which came from the north-west. Its valley was broader and greener than that we had left, and the hills inclining it had soft and undulating outlines. They were bare of trees, but colored a pale green by their thin clothing of grass and herbs. In this valley the season was so late, owing to its height above the sea, that the early spring-flowers were yet in bloom. Poppies flamed among the wheat, and the banks of the stream were brilliant with patches of a creeping plant, with a bright purple blossom. The asphodel grew in great profusion, and an ivy-leaved shrub, covered with flakes of white bloom, made the air faint with its fragrance. Still further up, we came to orchards of walnut and plum trees, and vineyards. There were no houses, but the inhabitants, who were mostly Turcomans, live in villages during the winter, and in summer pitch their tents on the mountains where they pasture their flocks. Directly over this quiet pastoral vale towered the Taurus, and I looked at once on its secluded loveliness and on the wintry heights, whose bleak and sublime heads were mantled in clouds. From no point is there a more imposing view of the whole snowy range. Near the head of the valley we passed a large Turcoman encampment, surrounded with herds of sheep and cattle.

We halted for the evening at a place called Kolū-Kushla—an immense fortress-village, resembling Baias, and like it, wholly deserted. Near it there is a small town of very neat houses, which is also deserted, the inhabitants having gone into the mountains with their flocks. I walked through

the fortress, which is a massive building of stone, about 500 feet square, erected by Sultan Murad as a resting-place for the caravans to Mecca. It has two spacious portals, in which the iron doors are still hanging, connected by a vaulted passage, twenty feet high and forty wide, with bazaars on each side. Side gateways open into large courts, surrounded with arched chambers. There is a mosque entire, with its pulpit and galleries, and the gilded crescent still glittering over its dome. Behind it is a bath, containing an entrance hall and half a dozen chambers, in which the water-pipes and stone tanks still remain. With a little alteration, the building would make a capital Phalanstery, where the Fourierites might try their experiment without contact with Society. There is no field for them equal to Asia Minor—a glorious region, abounding in natural wealth, almost depopulated, and containing a great number of Phalansteries ready built.

We succeeded in getting some eggs, fowls, and milk from an old Turcoman who had charge of the village. A man who rode by on a donkey sold us a bag of *yaourt* (sour milk-curd), which was delicious, notwithstanding the suspicious appearance of the bag. It was made before the cream had been removed, and was very rich and nourishing. The old Turcoman sat down and watched us while we ate, but would not join us, as these wandering tribes are very strict in keeping Ramazan. When we had reached our dessert—a plate of fine cherries—another white-bearded and dignified gentleman visited us. We handed him the cherries, expecting that he would take a few and politely return the dish: but no such thing. He coolly produced his handkerchief, emptied everything into it, and marched off. He also did not venture to eat, although we

pointed to the Taurus, on whose upper snows the last gleam of daylight was just melting away.

We arose this morning in a dark, cloudy dawn. There was a heavy black storm hanging low in the west, and another was gathering its forces along the mountains behind us. A cold wind blew down the valley, and long peals of thunder rolled grandly among the gorges of Taurus. An isolated hill, crowned with a shattered crag which bore a striking resemblance to a ruined fortress, stood out black and sharp against the far, misty, sunlit peaks. As far as the springs were yet undried, the land was covered with flowers. In one place I saw a large square plot of the most brilliant crimson hue, burning amid the green wheat-fields, as if some Tyrian mantle had been flung there. The long, harmonious slopes and rounded summits of the hills were covered with drifts of a beautiful purple clover, and a diminutive variety of the *achillea*, or yarrow, with glowing yellow blossoms. The leaves had a pleasant aromatic odor, and filled the air with their refreshing breath, as they were crushed under the hoofs of our horses.

We had now reached the highest ridge of the hilly country along the northern base of Taurus, and saw, far and wide before us, the great central plain of Karamania. Two isolated mountains, at forty or fifty miles distance, broke the monotony of the desert-like level: Kara Dagh in the west, and the snow-capped summits of Hassan Dagh in the north-east. Beyond the latter, we tried to catch a glimpse of the famous Mons Argæus, at the base of which is Kaisariyeh, the ancient Cæsarea of Cappadocia. This mountain, which is 13,000 feet high, is the loftiest peak of Asia Minor. The clouds hung low on the horizon, and the rains were falling, veiling it from our sight.

Our road, for the remainder of the day, was over barren hills, covered with scanty herbage. The sun shone out intensely hot, and the glare of the white soil was exceedingly painful to my eyes. The locality of Eregli was betrayed, some time before we reached it, by its dark-green belt of fruit trees. It stands in the mouth of a narrow valley which winds down from the Taurus, and is watered by a large rapid stream that finally loses itself in the lakes and morasses of the plain. There had been a heavy black thunder-cloud gathering, and as we reached our camping-ground, under some fine walnut-trees near the stream, a sudden blast of cold wind swept over the town, filling the air with dust. We pitched the tent in all haste, expecting a storm, but the rain finally passed to the northward. We then took a walk through the town, which is a forlorn place. A spacious khan, built apparently for the Mecca pilgrims, is in ruins, but the mosque has an exquisite minaret, eighty feet high, and still bearing traces of the devices, in blue tiles, which once covered it. The shops were mostly closed, and in those which were still open the owners lay at full length on their bellies, their faces gaunt with fasting. They seemed annoyed at our troubling them, even with purchases. One would have thought that some fearful pestilence had fallen upon the town. The cobblers only, who somewhat languidly plied their implements, seemed to retain a little life. The few Jews and Armenians smoked their pipes in a tantalizing manner, in the very faces of the poor Mussulmans. We bought an oka of excellent cherries, which we were cruel enough to taste in the streets, before the hungry eyes of the suffering merchants.

This evening the asses belonging to the place were driven in

from pasture—four or five hundred in all ; and such a show of curious asinine specimens as I never before beheld. A Dervish, who was with us in Quarantine, at Adana, has just arrived. He had lost his *teskeré* (passport), and on issuing forth purified was cast into prison. Finally he found some one who knew him, and procured his release. He had come on foot to this place in five days, suffering many privations, having been forty eight hours without food. He is bound to Konia, on a pilgrimage to the tomb of Hazret Mevlana, the founder of the sect of dancing Dervishes. We gave him food, in return for which he taught me the formula of his prayers. He tells me I should always pronounce the name of Allah when my horse stumbles, or I see a man in danger of his life, as the word has a saving power. Hadji Youssef, who has just been begging for an advance of twenty piastres to buy grain for his horses, swore “by the pardon of God” that he would sell the lame horse at Konia and get a better one. We have lost all confidence in the old villain’s promises, but the poor beasts shall not suffer for his delinquencies.

Our tent is in a charming spot, and, from without, makes a picture to be remembered. The yellow illumination from within strikes on the under sides of the walnut boughs, while the moonlight silvers them from above. Beyond gardens where the nightingales are singing, the tall minaret of Eregli stands revealed in the vapory glow. The night is too sweet and balmy for sleep, and yet I must close my eyes upon it, for the hot plains of Karamania await us to-morrow.

CHAPTER XIX.

THE PLAINS OF KARAMANIA.

The Plains of Karamania—Afternoon Heat—A Well—Volcanic Phenomena—Karaounar—A Grand Ruined Khan—Moonlight Picture—A Landscape of the Plains—Mirages—A Short Interview—The Village of Ismil—Third Day on the Plains—Approach to Konia.

“A weary waste, expanding to the skies.”—GOLDSMITH.

KONIA, Capital of Karamania, *Friday, June 25, 1854.*

FRANÇOIS awoke us at the break of day, at Eregli, as we had a journey of twelve-hours before us. Passing through the town, we traversed a narrow belt of garden and orchard land, and entered the great plain of Karamania. Our road led at first northward towards a range called Karadja Dag, and then skirted its base westward. After three hours' travel we passed a village of neat, whitewashed houses, which were entirely deserted, all the inhabitants having gone off to the mountains. There were some herds scattered over the plain, near the village. As the day wore on, the wind, which had been chill in the morning, ceased, and the air became hot and sultry. The glare from the white soil was so painful that I was obliged to close my eyes, and so ran a continual risk of falling asleep and tumbling from my horse. Thus, drowsy and half unconscious of my whereabouts, I rode on in the heat and

arid silence of the plain until noon, when we reached a well. It was a shaft, sunk about thirty feet deep, with a long, sloping gallery slanting off to the surface. The well was nearly dry, but by descending the gallery we obtained a sufficient supply of cold, pure water. We breakfasted in the shaded doorway, sharing our provisions with a Turcoman boy, who was accompanying his father to Eregli with a load of salt.

Our road now crossed a long, barren pass, between two parts of Karadja Dagh. Near the northern side there was a salt lake of one hundred yards in diameter, sunk in a deep natural basin. The water was intensely saline. On the other side of the road, and a quarter of a mile distant, is an extinct volcano, the crater of which, near two hundred feet deep, is a salt lake, with a trachytic cone three hundred feet high rising from the centre. From the slope of the mountain we overlooked another and somewhat deeper plain, extending to the north and west. It was bounded by broken peaks, all of which betrayed a volcanic origin. Far before us we saw the tower on the hill of Kara-bounar, our resting-place for the night. The road thither was over a barren plain, cheered here and there by patches of a cushion-like plant, which was covered with pink blossoms. Mr. Harrison scared up some coveys of the frankolin, a large bird resembling the pheasant, and enriched our larder with a dozen starlings.

Kara-bounar is built on the slope of a mound, at the foot of which stands a spacious mosque, visible far over the plain. It has a dome, and two tall, pencil-like towers, similar to those of the Citadel-mosque of Cairo. Near it are the remains of a magnificent khan-fortress, said to have been built by the eunuch of one of the former Sultans. As there was no water in the

wells outside of the town, we entered the khan and pitched the tent in its grass-grown court. Six square pillars of hewn stone made an aisle to our door, and the lofty, roofless walls of the court, 100 by 150 feet, inclosed us. Another court, of similar size, communicated with it by a broad portal, and the remains of baths and bazaars lay beyond. A handsome stone fountain, with two streams of running water, stood in front of the khan. We were royally lodged, but almost starved in our splendor, as only two or three Turcomans remained out of two thousand (who had gone off with their herds to the mountains), and they were unable to furnish us with provisions. But for our frankolins and starlings we should have gone fasting.

The mosque was a beautiful structure of white limestone, and the galleries of its minarets were adorned with rich arabesque ornaments. While the muezzin was crying his sunset call to prayer, I entered the portico and looked into the interior, which was so bare as to appear incomplete. As we sat in our palace-court, after dinner, the moon arose, lighting up the niches in the walls, the clusters of windows in the immense eastern gable, and the rows of massive columns. The large dimensions of the building gave it a truly grand effect, and but for the whine of a distant jackal I could have believed that we were sitting in the aisles of a roofless Gothic cathedral, in the heart of Europe. François was somewhat fearful of thieves but the peace and repose of the place were so perfect that I would not allow any such apprehensions to disturb me. In two minutes after I touched my bed I was insensible, and I did not move a limb until sunrise.

Beyond Kara-boumar, there is a low, barren ridge, climbing which, we overlooked an immense plain, uncultivated, appa-

rently unfertile, and without a sign of life as far as the eye could reach. Kara Dagb, in the south, lifted nearer us its cluster of dark summits; to the north, the long ridge of Üsedjik Dagb (the Pigmy Mountain) stretched like a cape into the plain; Hassan Dagb, wrapped in a soft white cloud, receded behind us, and the snows of Taurus seemed almost as distant as when we first beheld them from the Syrian Gates. We rode for four hours over the dead level, the only objects that met our eyes being an occasional herd of camels in the distance. About noon, we reached a well, similar to that of the previous day, but of recent construction. A long, steep gallery led down to the water, which was very cold, but had a villainous taste of lime, salt, and sulphur.

After an hour's halt, we started again. The sun was intensely hot, and for hours we jogged on over the dead level, the bare white soil blinding our eyes with its glare. The distant hills were lifted above the horizon by a mirage. Long sheets of blue water were spread along their bases, islanding the isolated peaks, and turning into ships and boats the black specks of camels far away. But the phenomena were by no means on so grand a scale as I had seen in the Nubian Desert. On the south-western horizon, we discerned the summits of the Karaman range of Taurus, covered with snow. In the middle of the afternoon, we saw a solitary tent upon the plain, from which an individual advanced to meet us. As he drew nearer, we noticed that he wore white Frank pantaloons, similar to the Turkish soldiery, with a jacket of brown cloth, and a heavy sabre. When he was within convenient speaking distance, he cried out: "Stop! why are you running away from me?" "What do you call running away?" rejoined Francois; "we

are going on our journey." "Where do you come from?" he then asked. "From there," said François, pointing behind us "Where are you going?" "There!" and the provoking Greek simply pointed forwards. "You have neither faith nor religion!" said the man, indignantly; then, turning upon his heel, he strode back across the plain.

About four o'clock, we saw a long line of objects rising before us, but so distorted by the mirage that it was impossible to know what they were. After a while, however, we decided that they were houses interspersed with trees; but the trees proved to be stacks of hay and lentils, heaped on the flat roofs. This was Ismil, our halting-place. The houses were miserable mud huts; but the village was large, and, unlike most of those we have seen this side of Taurus, inhabited. The people are Turcomans, and their possessions appear to be almost entirely in their herds. Immense numbers of sheep and goats were pasturing on the plain. There were several wells in the place, provided with buckets attached to long swing-poles; the water was very cold, but brackish. Our tent was pitched on the plain, on a hard, gravelly strip of soil. A crowd of wild-haired Turcoman boys gathered in front, to stare at us, and the shepherds quarrelled at the wells, as to which should take his turn at watering his flocks. In the evening a handsome old Turk visited us, and, finding that we were bound to Constantinople, requested François to take a letter to his son, who was settled there.

François aroused us this morning before the dawn, as we had a journey of thirty-five miles before us. He was in a bad humor; for a man, whom he had requested to keep watch over his tent, while he went into the village, had stolen a fork and

spoon. The old Turk, who had returned as soon as we were stirring, went out to hunt the thief, but did not succeed in finding him. The inhabitants of the village were up long before sunrise, and driving away in their wooden-wheeled carts to the meadows where they cut grass. The old Turk accompanied us some distance, in order to show us a nearer way, avoiding a marshy spot. Our road lay over a vast plain, seemingly boundless, for the lofty mountain-ranges that surrounded it on all sides were so distant and cloud-like, and so lifted from the horizon by the deceptive mirage, that the eye did not recognize their connection with it. The wind blew strongly from the north-west, and was so cold that I dismounted and walked ahead for two or three hours.

Before noon, we passed two villages of mud huts, partly inhabited, and with some wheat-fields around them. We breakfasted at another well, which furnished us with a drink that tasted like iced sea-water. Thence we rode forth again into the heat, for the wind had fallen by this time, and the sun shone out with great force. There was ever the same dead level, and we rode directly towards the mountains, which, to my eyes, seemed nearly as distant as ever. At last, there was a dark glimmer through the mirage, at their base, and a half-hour's ride showed it to be a line of trees. In another hour, we could distinguish a minaret or two, and finally, walls and the statey domes of mosques. This was Konia, the ancient *Icönium*, one of the most renowned cities of Asia Minor.

CHAPTER XX.

SCENES IN KONIA.

Approach to Konia—Tomb of Hazret Mevlana—Lodgings in a Khan—An American
Luxury—A Night-Scene in Ramazan—Prayers in the Mosque—Remains of the
Ancient City—View from the Mosque—The Interior—A Leaning Minaret—The
Diverting History of the Muleteers.

“But they shook off the dust of their feet, and came unto Iconium.”—ACTS, XIII. 51

KONIA (Ancient Iconium), *June 27, 1852.*

THE view of Konia from the plain is not striking until one has approached within a mile of the suburbs, when the group of mosques, with their heavy central domes lifted on clusters of smaller ones, and their tall, light, glittering minarets, rising above the foliage of the gardens, against the background of airy hills, has a very pleasing effect. We approached through a long line of dirty suburbs, which looked still more forlorn on account of the Ramazan. Some Turkish officials, in shabby Frank dresses, followed us to satisfy their curiosity by talking with our *Katurjees*, or muleteers. Outside the city walls, we passed some very large barracks for cavalry, built by Ibrahim Pasha. On the plain north-east of the city, the battle between him and the forces of the Sultan, resulting in the defeat of the latter, was fought.

We next came upon two magnificent mosques, built of white

limestone, with a multitude of leaden domes and lofty minarets, adorned with galleries rich in arabesque ornaments. Attached to one of them is the tomb of Hazret Mevlana, the founder of the sect of Mevlevi Dervishes, which is reputed one of the most sacred places in the East. The tomb is surmounted by a dome, upon which stands a tall cylindrical tower, reeded, with channels between each projection, and terminating in a long, tapering cone. This tower is made of glazed tiles, of the most brilliant sea-blue color, and sparkles in the sun like a vast pillar of icy spar in some Polar grotto. It is a most striking and fantastic object, surrounded by a cluster of minarets and several cypress-trees, amid which it seems placed as the central ornament and crown of the group.

The aspect of the city was so filthy and uninviting that we preferred pitching our tent; but it was impossible to find a place without going back upon the plain; so we turned into the bazaar, and asked the way to a khan. There was a tolerable crowd in the street, although many of the shops were shut. The first khan we visited was too filthy to enter; but the second, though most unpromising in appearance, turned out to be better than it looked. The *oda-bashi* (master of the rooms) thoroughly swept and sprinkled the narrow little chamber he gave us, laid clean mats upon the floor, and, when our carpets and beds were placed within, its walls of mud looked somewhat comfortable. Its single window, with an iron grating in lieu of glass, looked upon an oblong court, on the second story, surrounded by the rooms of Armenian merchants. The main court (the gate of which is always closed at sunset) is two stories in height, with a rough wooden balcony running around it, and a well of muddy water in the centre.

The oda-bashi lent us a Turkish table and supplied us with dinner from his own kitchen; kibabs, stewed beans, and cucumber salad. Mr. H. and I, forgetting the Ramazan, went out to hunt for an iced sherbet; but all the coffee-shops were closed until sunset. The people stared at our Egyptian costumes, and a fellow in official dress demanded my *teske:é*. Soon after we returned, François appeared with a splendid lump of ice in a basin and some lemons. The ice, so the *khangee* said, is taken from a lake among the mountains, which in winter freezes to the thickness of a foot. Behind the lake is a natural cavern, which the people fill with ice, and then close up. At this season they take it out, day by day, and bring it down to the city. It is very pure and thick, and justifies the Turkish proverb in regard to Konia, which is celebrated for three excellent things: "*dooz, booz, küz*"—salt, ice, and girls.

Soon after sunset, a cannon announced the close of the fast. We waited an hour or two longer, to allow the people time to eat, and then sallied out into the streets. Every minaret in the city blazed with a crown of lighted lamps around its upper gallery, while the long shafts below, and the tapering cones above, topped with brazen crescents, shone fair in the moonlight. It was a strange, brilliant spectacle. In the square before the principal mosque we found a crowd of persons frolicking around the fountain, in the light of a number of torches on poles planted in the ground. Mats were spread on the stones, and rows of Turks of all classes sat thereon, smoking their pipes. Large earthen water-jars stood here and there, and the people drank so often and so long that they seemed determined to provide against the morrow. The boys were having their amusement in wrest'ling, shouting and firing off

squibs, which they threw into the crowd. We kicked off our slippers, sat down among the Turks, smoked a narghileh, drank a cup of coffee and an iced sherbet of raisin juice, and we enjoyed the Ramazan as well as the best of them.

Numbers of True Believers were drinking and washing themselves at the picturesque fountain, and just as we rose to depart, the voice of a boy-muezzin, on one of the tallest minarets, sent down a musical call to prayer. Immediately the boys left off their sports and started on a run for the great mosque, and the grave, gray-bearded Turks got up from the mats, shoved on their slippers, and marched after them. We followed, getting a glimpse of the illuminated interior of the building, as we passed; but the oda-bashi conducted us still further, to a smaller though more beautiful mosque, surrounded with a garden-court. It was a truly magical picture. We entered the gate, and passed on by a marble pavement, under trees and arbors of vines that almost shut out the moonlight, to a paved space, in the centre whereof was a beautiful fountain, in the purest Saracenic style. Its heavy, projecting cornices and tall pyramidal roof rested on a circle of elegant arches, surrounding a marble structure, whence the water gushed forth in a dozen sparkling streams. On three sides it was inclosed by the moonlit trees and arbors; on the fourth by the outer corridor of the mosque, the door of entrance being exactly opposite.

Large numbers of persons were washing their hands and feet at the fountain, after which they entered and knelt on the floor. We stood unobserved in the corridor, and looked in on the splendidly illuminated interior and the crowd at prayer, all bending their bodies to the earth at regular intervals and mur

muring the name of Allah. They resembled a plain of reeds bending before the gusts of wind which precede a storm. When all had entered and were united in solemn prayer, we returned, passing the grand mosque. I stole up to the door, lifted the heavy carpet that hung before it, and looked in. There was a Mevlevi Dervish standing in the entrance, but his eyes were lifted in heavenly abstraction, and he did not see me. The interior was brilliantly lit by white and colored lamps, suspended from the walls and the great central dome. It was an imposing structure, simple in form, yet grand from its dimensions. The floor was covered with kneeling figures, and a deep voice, coming from the other end of the mosque, was uttering pious phrases in a kind of chant. I satisfied my curiosity quickly, and we then returned to the khan.

Yesterday afternoon I made a more thorough examination of the city. Passing through the bazaars, I reached the Serai, or Pasha's Palace, which stands on the site of that of the Sultans of Iconium. It is a long, wooden building, with no pretensions to architectural beauty. Near it there is a large and ancient mosque, with a minaret of singular elegance. It is about 120 feet high, with two hanging galleries; the whole built of blue and red bricks, the latter projecting so as to form quaint patterns or designs. Several ancient buildings near this mosque are surmounted with pyramidal towers, resembling Pagodas of India. Following the long, crooked lanes between mud buildings, we passed these curious structures and reached the ancient wall of the city. In one of the streets lay a marble lion, badly executed, and apparently of the time of the Lower Empire. In the wall were inserted many similar figures, with fragments of friezes and

cornices. This is the work of the Seljook Kings, who, in building the wall, took great pains to exhibit the fragments of the ancient city. The number of altars they have preserved is quite remarkable. On the square towers are sunken tablets, containing long Arabic inscriptions.

The high walls of a ruined building in the southern part of the city attracted us, and on going thither we found it to be an ancient mosque, standing on an eminence formed apparently of the debris of other buildings. Part of the wall was also ancient, and in some places showed the marks of an earthquake. A long flight of steps led up to the door of the mosque, and as we ascended we were rewarded by the most charming view of the city and the grand plain. Konia lay at our feet—a wide, straggling array of low mud dwellings, dotted all over with patches of garden verdure, while its three superb mosques, with the many smaller tombs and places of worship, appeared like buildings left from some former and more magnificent capital. Outside of this circle ran a belt of garden land, adorned with groves and long lines of fruit trees; still further, the plain, a sea of faded green, flecked with the softest cloud-shadows, and beyond all, the beautiful outlines and dreamy tints of the different mountain chains. It was in every respect a lovely landscape, and the city is unworthy such surroundings. The sky, which in this region is of a pale, soft, delicious blue, was dotted with scattered fleeces of white clouds, and there was an exquisite play of light and shade over the hills.

There were half a dozen men and boys about the door, amusing themselves with bursting percussion caps on the stone. They addressed us as "*hadî!*" (pilgrims), begging

for more caps. I told them I was not a Turk, but an Arah, which they believed at once, and requested me to enter the mosque. The interior had a remarkably fine effect. It was a maze of arches, supported by columns of polished black marble, forty in number. In form it was nearly square, and covered with a flat, wooden roof. The floor was covered with a carpet, whereon several persons were lying at full length, while an old man, seated in one of the most remote corners, was reading in a loud, solemn voice. It is a peculiar structure, which I should be glad to examine more in detail.

Not far from this eminence is a remarkable leaning minaret, more than a hundred feet in height, while in diameter it cannot be more than fifteen feet. In design it is light and elegant, and the effect is not injured by its deviation from the perpendicular, which I should judge to be about six feet. From the mosque we walked over the mounds of old Iconium to the eastern wall, passing another mosque, wholly in ruin, but which must have once been more splendid than any now standing. The portal is the richest specimen of Saracenic sculpture I have ever seen : a very labyrinth of intricate ornaments. The artist must have seen the great portal of the Temple of the Sun at Baalbec. The minarets have tumbled down, the roof has fallen in, but the walls are still covered with white and blue tiles, of the finest workmanship, resembling a mosaic of ivory and lapis lazuli. Some of the chambers seem to be inhabited, for two old men with white beards lay in the shade, and were not a little startled by our sudden appearance.

We returned to the great mosque, which we had visited on the evening of our arrival, and listened for some time to the voice

of a mollah who was preaching an afternoon sermon to a small and hungry congregation. We then entered the court before the tomb of Hazret Mevlana. It was apparently forbidden ground to Christians, but as the Dervishes did not seem to suspect us we walked about boldly, and were about to enter, when an indiscretion of my companion frustrated our plans. Forgetting his assumed character, he went to the fountain and drank, although it was no later than the *asser*, or afternoon prayer. The Dervishes were shocked and scandalized by this violation of the fast, in the very court-yard of their holiest mosque, and we judged it best to retire by degrees. We sent this morning to request an interview with the Pasha, but he had gone to pass the day in a country palace, about three hours distant. It is a still, hot, bright afternoon, and the silence of the famished populace disposes us to repose. Our view is bounded by the mud walls of the khan, and I already long for the freedom of the great Karamanian Plain. Here, in the heart of Asia Minor, all life seems to stagnate. There is sleep everywhere, and I feel that a wide barrier separates me from the living world.

We have been detained here a whole day, through a chain of accidents, all resulting from the rascality of our muleteers on leaving Aleppo. The lame horse they palmed upon us was unable to go further, so we obliged them to buy another animal, which they succeeded in getting for 350 piastres. We advanced the money, although they were still in our debt, hoping to work our way through with the new horse, and thus avoid the risk of loss or delay. But this morning at sunrise Hadji Youssuf comes with a woeful face to say that the new horse has been stolen in the night, and we, who are ready to

start, must sit down and wait till he is recovered. I suspected another trick, but when, after the lapse of three hours, François found the hadji sitting on the ground, weeping, and Achmet beating his breast, it seemed probable that the story was true. All search for the horse being vain, François went with them to the shekh of the horses, who promised, in case it should hereafter be found, to place it in the general pen, where they would be sure to get it on their return. The man who sold them the horse offered them another for the lame one and 150 piastres, and there was no other alternative but to accept it. But *we* must advance the 150 piastres, and so, in mid-journey, we have already paid them to the end, with the risk of their horses breaking down or they, horses and all, absconding from us. But the knavish varlets are hardly bold enough for such a climax of villany.

CHAPTER XXI.

THE HEART OF ASIA MINOR.

Scenery of the Hills—Ladik, the Ancient Laodicea—The Plague of Gad-Flies—Camp at Igü.—A Natural Warm Bath—The Gad-Flies Again—A Summer Landscape—Ak Sheher—The Base of Sultan Dagh—The Fountain of Midas—A Drowsy Journey—The Town of Bolawadün.

“By the forests, lakes, and fountains,
Though the many-folded mountains.”

SHELLEY.

BOLAWADUN, *July 1, 1852.*

OUR men brought all the beasts into the court-yard of the khan at Konia, the evening before our departure, so that no more were stolen during the night. The oda-bashi, indefatigable to the last in his attention to us, not only helped load the mules but accompanied us some distance on our way. All the merchants in the khan collected in the gallery to see us start, and we made our exit in some state. The morning was clear, fresh, and delightful. Turning away from the city walls, we soon emerged from the lines of fruit-trees and interminable fields of tomb-stones, and came out upon the great bare plain of Karamania. A ride of three hours brought us to a long, sloping hill, which gave us a view of the whole plain, and its circuit of mountains. A dark line in the distance marked the gardens of Konia. On the right, near the centre of the plain,

the lake, now contracted to very narrow limits, glimmered in the sun. Notwithstanding the waste and unfertile appearance of the country, the soft, sweet sky that hangs over it, the pure, transparent air, the grand sweep of the plain, and the varied forms of the different mountain chains that encompass it, make our journey an inspiring one. A descent of the hills soon shut out the view ; and the rest of the day's journey lay among them, skirting the eastern base of Allah Dagh.

The country improved in character, as we advanced. The bottoms of the dry glens were covered with wheat, and shrubbery began to make its appearance on the mountain-sides. In the afternoon, we crossed a watershed, dividing Karamania from the great central plain of Asia Minor, and descended to a village called Ladik, occupying the site of the ancient Laodicea, at the foot of Allah Dagh. The plain upon which we came was greener and more flourishing than that we had left. Trees were scattered here and there in clumps, and the grassy wastes, stretching beyond the grain-fields, were dotted with herds of cattle. Emir Dagh stood in the north-west, blue and distant, while, towards the north and north-east, the plain extended to the horizon—a horizon fifty miles distant—without a break. In that direction lay the great salt lake of Yüzler, and the strings of camels we met on the road, laden with salt, were returning from it. Ladik is surrounded with poppy-fields, brilliant with white and purple blossoms. When the petals have fallen, the natives go carefully over the whole field and make incisions in every stalk, whence the opium exudes.

We pitched our tent under a large walnut tree, which we found standing in a deserted inclosure. The graveyard of the village is studded with relics of the ancient town. There are

pillars, cornices, entablatures, jambs, altars, mullions and sculptured tablets, all of white marble, and many of them in an excellent state of preservation. They appear to date from the early time of the Lower Empire, and the cross has not yet been effaced from some which serve as head-stones for the True Believers. I was particularly struck with the abundance of altars, some of which contained entire and legible inscriptions. In the town there is the same abundance of ruins. The lid of a sarcophagus, formed of a single block of marble, now serves as a water-trough, and the fountain is constructed of ancient tablets. The town stands on a mound which appears to be composed entirely of the debris of the former place, and near the summit there are many holes which the inhabitants have dug in their search for rings, seals and other relics.

The next day we made a journey of nine hours over a hilly country lying between the ranges of Allah Dagh and Emir Dagh. There were wells of excellent water along the road, at intervals of an hour or two. The day was excessively hot and sultry during the noon hours, and the flies were so bad as to give great inconvenience to our horses. The animal I bestrode kicked so incessantly that I could scarcely keep my seat. His belly was swollen and covered with clotted blood, from their bites. The hadji's mule began to show symptoms of illness, and we had great difficulty in keeping it on its legs. Mr. Harrison bled it in the mouth, as a last resource, and during the afternoon it partly recovered.

An hour before sunset we reached Ilgün, a town on the plain, at the foot of one of the spurs of Emir Dagh. To the west of it there is a lake of considerable size, which receives the streams that flow through the town and water its fertile

gardens. We passed through the town and pitched our tent upon a beautiful grassy meadow. Our customary pipe of refreshment was never more heartily enjoyed than at this place. Behind us was a barren hill, at the foot of which was a natural hot bath, wherein a number of women and children were amusing themselves. The afternoon heat had passed away, the air was calm, sweet, and tempered with the freshness of coming evening, and the long shadows of the hills, creeping over the meadows, had almost reached the town. Beyond the line of sycamore, poplar and fig-trees that shaded the gardens of Ilgün, rose the distant chain of Allah Dagh, and in the pale-blue sky, not far above it, the dim face of the gibbous moon showed like the ghost of a planet. Our horses were feeding on the green meadow; an old Turk sat beside us, silent with fasting, and there was no sound but the shouts of the children in the bath. Such hours as these, after a day's journey made in the drowsy heat of an Eastern summer, are indescribably grateful.

After the women had retired from the bath, we were allowed to enter. The interior consisted of a single chamber, thirty feet high, vaulted and almost dark. In the centre was a large basin of hot water, filled by four streams which poured into it. A ledge ran around the sides, and niches in the wall supplied places for our clothes. The bath-keeper furnished us with towels, and we undressed and plunged in. The water was agreeably warm (about 90°), had a sweet taste, and a very slight sulphury smell. The vaulted hall redoubled the slightest noise, and a shaven Turk, who kept us company, sang in his delight, that he might hear the echo of his own voice. When we went back to the tent we found our visitor lying on

the ground, trying to stay his hunger. It was rather too bad in us to light our pipes, make a sherbet, and drink and smoke in his face, while we joked him about the Ramazan; and he at last got up and walked off, the picture of distress.

We made an early start the next morning, and rode on briskly over the rolling, grassy hills. A beautiful lake, with an island in it, lay at the foot of Emir Dagh. After two hours we reached a guard-house, where our *teskerés* were demanded, and the lazy guardsman invited us in to take coffee, that he might establish a right to the backsheesh which he could not demand. He had seen us afar off, and the coffee was smoking in the *finjans* when we arrived. The sun was already terribly hot, and the large, green gad-flies came in such quantities that I seemed to be riding in the midst of a swarm of bees. My horse suffered very much, and struck out his hind feet so violently, in his endeavors to get rid of them, that he racked every joint in my body. They were not content with sucking his blood, but settling on the small segment of my calf, exposed between the big Tartar boot and the flowing trowsers, bit through my stockings with fierce bills. I killed hundreds of them, to no purpose, and at last, to relieve my horse, tied a bunch of hawthorn to a string, by which I swung it under his belly and against the inner side of his flanks. In this way I gave him some relief—a service which he acknowledged by a grateful motion of his head.

As we descended towards Ak-Sheher the country became exceedingly rich and luxuriant. The range of Sultan Dagh (the Mountain of the Sultan) rose on our left, its sides covered with a thick screen of shrubbery, and its highest peak dotted with patches of snow; opposite, the lower range of Emir Dagh

(the Mountain of the Prince) lay blue and bare in the sunshine. The base of Sultan Dagh was girdled with groves of fruit-trees, stretching out in long lines on the plain, with fields of ripening wheat between. In the distance the large lake of Ak-Sheher glittered in the sun. Towards the north-west, the plain stretched away for fifty miles before reaching the hills. It is evidently on a much lower level than the plain of Konia; the heat was not only greater, but the season was further advanced. Wheat was nearly ready for cutting, and the poppy-fields where, the day previous, the men were making their first incisions for opium, here had yielded their harvest and were fast ripening their seed. Ak-Sheher is beautifully situated at the entrance of a deep gorge in the mountains. It is so buried in its embowered gardens that little, except the mosque, is seen as you approach it. It is a large place, and boasts a fine mosque, but contains nothing worth seeing. The bazaar, after that of Konia, was the largest we had seen since leaving Tarsus. The greater part of the shopkeepers lay at full length, dozing, sleeping, or staying their appetites till the sunset gun. We found some superb cherries, and plenty of snow, which is brought down from the mountain. The natives were very friendly and good-humored, but seemed surprised at Mr. Harrison tasting the cherries, although I told them we were upon a journey. Our tent was pitched under a splendid walnut tree, outside of the town. The green mountain rose between us and the fading sunset, and the yellow moon was hanging in the east, as we took our dinner at the tent-door. Turks were riding homewards on donkeys, with loads of grass which they had been cutting in the meadows. The gun was fired, and the shouts of the children announced the close

of the day's fast, while the sweet, melancholy voice of a boy muezzin called us to sunset prayer, from the minaret.

Leaving Ak-Sheher this morning, we rode along the base of Sultan Dagh. The plain which we overlooked was magnificent. The wilderness of shrubbery which fringed the slopes of the mountain gave place to great orchards and gardens, interspersed with fields of grain, which extended far out on the plain, to the wild thickets and wastes of reeds surrounding the lake. The sides of Sultan Dagh were terraced and cultivated wherever it was practicable, and I saw some fields of wheat high up on the mountain. There were many people in the road or laboring in the fields; and during the forenoon we passed several large villages. The country is more thickly inhabited, and has a more thrifty and prosperous air than any part of Asia Minor which I have seen. The people are better clad, have more open, honest, cheerful and intelligent faces, and exhibit a genuine courtesy and good-will in their demeanor towards us. I never felt more perfectly secure, or more certain of being among people whom I could trust.

We passed under the summit of Sultan Dagh, which shone out so clear and distinct in the morning sun, that I could scarcely realize its actual height above the plain. From a tremendous gorge, cleft between the two higher peaks, issued a large stream, which, divided into a hundred channels, fertilizes a wide extent of plain. About two hours from Ak-Sheher we passed a splendid fountain of crystal water, gushing up beside the road. I believe it is the same called by some travellers the Fountain of Midas, but am ignorant wherefore the name is given it. We rode for several hours through a succession of grand, rich landscapes. A smaller lake succeeded to that of

Ak-Sheher, Emir Dagh rose higher in the pale-blue sky, and Sultan Dagh showed other peaks, broken and striped with snow ; but around us were the same glorious orchards and gardens, the same golden-green wheat and rustling phalanxes of poppies—armies of vegetable Round-heads, beside the bristling and bearded Cavaliers. The sun was intensely hot during the afternoon, as we crossed the plain, and I became so drowsed that it required an agony of exertion to keep from tumbling off my horse. We here left the great post-road to Constantinople, and took a less frequented track. The plain gradually became a meadow, covered with shrub cypress, flags, reeds, and wild water-plants. There were vast wastes of luxuriant grass, whereon thousands of black buffaloes were feeding. A stone causeway, containing many elegant fragments of ancient sculpture, extended across this part of the plain, but we took a summer path beside it, through beds of iris in bloom—a fragile snowy blossom, with a lip of the clearest golden hue. The causeway led to a bare salt plain, beyond which we came to the town of Bolawadün, and terminated our day's journey of forty miles.

Bolawadün is a collection of mud houses, about a mile long, situated on an eminence at the western base of Emir Dagh. I went into the bazaar, which was a small place, and not very well supplied, though, as it was near sunset, there was quite a crowd of people, and the bakers were shovelling out their fresh bread at a brisk rate. Every one took me for a good Egyptian Mohammedan, and I was jostled right and left among the turbans, in a manner that certainly would not have happened me had I not also worn one. Mr. H., who had fallen behind the caravan, came up after we had encamped.

and might have wandered a long time without finding us, but for the good-natured efforts of the inhabitants to set him aright. This evening he knocked over a hedgehog, mistaking it for a cat. The poor creature was severely hurt, and its sobs of distress, precisely like those of a little child, were so painful to hear, that we were obliged to have it removed from the vicinity of the tent

CHAPTER XXII.

THE FORESTS OF PHRYGIA.

The Frontier of Phrygia—Ancient Quarries and Tombs—We Enter the Pine Forests—A Guard-House—Encampments of the Turcomans—Pastoral Scenery—A Summer Village—The Valley of the Tombs—Rock Sepulchres of the Phrygian Kings—The Titan's Camp—The Valley of Kümbeh—A Land of Flowers—Turcoman Hospitality—The Exiled Effendis—The Old Turcoman—A Glimpse of Arcadia—A Landscape—Interested Friendship—The Valley of the Pursek—Arrival at Kiutahya.

“And round us all the thicket rang
To many a flute of Arcady.”

TENNYSON.

KIUTAHYA, *July 5, 1852.*

WE had now passed through the ancient provinces of Cilicia, Cappadocia, and Lycaonia, and reached the confines of Phrygia—a rude mountain region, which was never wholly penetrated by the light of Grecian civilization. It is still comparatively a wilderness, pierced but by a single high-road, and almost unvisited by travellers, yet inclosing in its depths many curious relics of antiquity. Leaving Bolawadün in the morning, we ascended a long, treeless mountain-slope, and in three or four hours reached the dividing ridge—the watershed of Asia Minor, dividing the affluents of the Mediterranean and the central lakes from the streams that flow to the Black Sea. Looking back, Sultan Dagh, along whose base we had travelled the previous day, lay high and blue in the background

streaked with shining snow, and far away behind it arose a still higher peak, hoary with the lingering winter. We descended into a grassy plain, shut in by a range of broken mountains, covered to their summits with dark-green shrubbery, through which the strata of marble rock gleamed like patches of snow. The hills in front were scarred with old quarries, once worked for the celebrated Phrygian marble. There was neither a habitation nor a human being to be seen, and the landscape had a singularly wild, lonely, and picturesque air.

Turning westward, we crossed a high rolling tract, and entered a valley entirely covered with dwarf oaks and cedars. In spite of the dusty road, the heat, and the multitude of gadflies, the journey presented an agreeable contrast to the great plains over which we had been travelling for many days. The opposite side of the glen was crowned with a tall crest of shattered rock, in which were many old Phrygian tombs. They were mostly simple chambers, with square apertures. There were traces of many more, the rock having been blown up or quarried down—the tombs, instead of protecting it, only furnishing one facility the more for destruction. After an hour's rest at a fountain, we threaded the windings of the glen to a lower plain, quite shut in by the hills, whose ribs of marble showed through the forests of oak, holly, cedar, and pine, which dotted them. We were now fully entered into the hill-country, and our road passed over heights and through hollows covered with picturesque clumps of foliage. It resembled some of the wild western downs of America, and, but for the Phrygian tombs, whose doorways stared at us from every rock, seemed as little familiar with the presence of Man.

Hadji Youssuf, in stopping to arrange some of the baggage lost his hold of his mule, and in spite of every effort to secure her, the provoking beast kept her liberty for the rest of the day. In vain did we head her off, chase her, coax her, set traps for her: she was too cunning to be taken in, and marched along at her ease, running into every field of grain, stopping to crop the choicest bunches of grass, or walking demurely in the caravan, allowing the hadji to come within arm's length before she kicked up her heels and dashed away again. We had a long chase through the clumps of oak and holly, but all to no purpose. The great green gad-flies swarmed around us, biting myself as well as my horse. Hecatombs, crushed by my whip, dropped dead in the dust, but the ranks were immediately filled from some invisible reserve. The soil was no longer bare, but entirely covered with grass and flowers. In one of the valleys I saw a large patch of the crimson larkspur, so thick as to resemble a pool of blood. While crossing a long, hot hill, we came upon a little arbor of stones, covered with pine branches. It inclosed an ancient sarcophagus of marble, nearly filled with water. Beside it stood a square cup, with a handle, rudely hewn out of a piece of pine wood. This was a charitable provision for travellers, and constantly supplied by the Turcomans who lived in the vicinity.

The last two hours of our journey that day were through a glorious forest of pines. The road lay in a winding glen, green and grassy, and covered to the summits on both sides with beautiful pine trees, intermixed with cedar. The air had the true northern aroma, and was more grateful than wine. Every turn of the glen disclosed a charming woodland view. It was

a wild valley of the northern hills, filled with the burning lustre of a summer sun, and canopied by the brilliant blue of a summer sky. There were signs of the woodman's axe, and the charred embers of forest camp-fires. I thought of the lovely *cañadas* in the pine forests behind Monterey, and could really have imagined myself there. Towards evening we reached a solitary guard-house, on the edge of the forest. The glen here opened a little, and a stone fountain of delicious water furnished all that we wanted for a camping-place. The house was inhabited by three soldiers; sturdy, good-humored fellows, who immediately spread a mat in the shade for us and made us some excellent coffee. A Turcoman encampment in the neighborhood supplied us with milk and eggs.

The guardsmen were good Mussulmans, and took us for the same. One of them asked me to let him know when the sun was down, and I prolonged his fast until it was quite dark, when I gave him permission to eat. They all had tolerable stallions for their service, and seemed to live pleasantly enough, in their wild way. The fat, stumpy corporal, with his enormously broad pantaloons and automaton legs, went down to the fountain with his musket, and after taking a rest and sighting full five minutes, fired at a dove without hitting it. He afterwards joined us in a social pipe, and we sat on a carpet at the door of the guard-house, watching the splendid moonrise through the pine boughs. When the pipes had burned out I went to bed, and slept a long, sweet sleep until dawn.

We knew that the tombs of the Phrygian Kings could not be far off, and, on making inquiries of the corporal, found that he knew the place. It was not four hours distant, by a by-road

and as it would be impossible to reach it without a guide, he would give us one of his men, in consideration of a fee of twenty piastres. The difficulty was evident, in a hilly, wooded country like this, traversed by a labyrinth of valleys and ravines, and so we accepted the soldier. As we were about leaving, an old Turcoman, whose beard was dyed a bright red, came up, saying that he knew Mr. H. was a physician, and could cure him of his deafness. The morning air was sweet with the breath of cedar and pine, and we rode on through the woods and over the open turfey glades, in high spirits. We were in the heart of a mountainous country, clothed with evergreen forests, except some open upland tracts, which showed a thick green turf, dotted all over with park-like clumps, and single great trees. The pines were noble trunks, often sixty to eighty feet high, and with boughs disposed in all possible picturesqueness of form. The cedar frequently showed a solid white bole, three feet in diameter.

We took a winding footpath, often a mere track, striking across the hills in a northern direction. Everywhere we met the Turks of the plain, who are now encamped in the mountains, to tend their flocks through the summer months. Herds of sheep and goats were scattered over the green pasture-slopes, and the idle herd-boys basked in the morning sun, playing lively airs on a reed flute, resembling the Arabic *zumarra*. Here and there was a woodman, busy at a recently felled tree, and we met several of the creaking carts of the country, hauling logs. All that we saw had a pleasant rural air, a smack of primitive and unsophisticated life. From the higher ridges over which we passed, we could see, far to the east and west, other ranges of pine-covered mountains, and in the distance

the cloudy lines of loftier chains. The trunks of the pines were nearly all charred, and many of the smaller trees dead, from the fires which, later in the year, rage in these forests.

After four hours of varied and most inspiring travel, we reached a district covered for the most part with oak woods—a more open though still mountainous region. There was a summer village of Turks scattered over the nearest slope—probably fifty houses in all, almost perfect counterparts of Western log-cabins. They were built of pine logs, laid crosswise, and covered with rough boards. These, as we were told, were the dwellings of the people who inhabit the village of Khosref Pasha Khan during the winter. Great numbers of sheep and goats were browsing over the hills or lying around the doors of the houses. The latter were beautiful creatures, with heavy, curved horns, and long, white, silky hair, that entirely hid their eyes. We stopped at a house for water, which the man brought out in a little cask. He at first proposed giving us *yaourt*, and his wife suggested *kaimak* (sweet curds), which we agreed to take, but it proved to be only boiled milk.

Leaving the village, we took a path leading westward, mounted a long hill, and again entered the pine forests. Before long, we came to a well-built country-house, somewhat resembling a Swiss cottage. It was two stories high, and there was an upper balcony, with cushioned divans, overlooking a thriving garden-patch and some fruit-trees. Three or four men were weeding in the garden, and the owner came up and welcomed us. A fountain of ice-cold water gushed into a stone trough at the door, making a tempting spot for our breakfast, but we were bent on reaching the tombs. There were convenient out-houses for fowls, sheep, and cattle. The

nerds were out, grazing along the edges of the forest, and we heard the shrill, joyous melodies of the flutes blown by the herd-boys.

We now reached a ridge, whence we looked down through the forest upon a long valley, nearly half a mile wide, and bordered on the opposite side by ranges of broken sandstone crags. This was the place we sought—the Valley of the Phrygian Tombs. Already we could distinguish the hewn faces of the rocks, and the dark apertures to the chambers within. The bottom of the valley was a bed of glorious grass, blazoned with flowers, and redolent of all vernal smells. Several peasants, finding it too hot to mow, had thrown their scythes along the swarths, and were lying in the shade of an oak. We rode over the new-cut hay, up the opposite side, and dismounted at the face of the crags. As we approached them, the number of chambers hewn in the rock, the doors and niches now open to the day, surmounted by shattered spires and turrets, gave the whole mass the appearance of a grand fortress in ruins. The crags, which are of a very soft, reddish-gray sandstone, rise a hundred and fifty feet from their base, and their summits are worn by the weather into the most remarkable forms.

The principal monument is a broad, projecting cliff, one side of which has been cut so as to resemble the façade of a temple. The sculptured part is about sixty feet high by sixty in breadth, and represents a solid wall with two pilasters at the ends, upholding an architrave and pediment, which is surmounted by two large volutes. The whole face of the wall is covered with ornaments resembling panel-work, not in

regular squares, but a labyrinth of intricate designs. In the centre, at the bottom, is a shallow square recess, surrounded by an elegant, though plain moulding, but there is no appearance of an entrance to the sepulchral chamber, which may be hidden in the heart of the rock. There is an inscription in Greek running up one side, but it is of a later date than the work itself. On one of the tombs there is an inscription: "To King Midas." These relics are supposed to date from the period of the Gordian Dynasty, about seven centuries before Christ.

A little in front of a headland, formed by the summit walls of two meeting valleys, rises a mass of rocks one hundred feet high, cut into sepulchral chambers, story above story, with the traces of steps between them, leading to others still higher. The whole rock, which may be a hundred and fifty feet long by fifty feet broad, has been scooped out, leaving but narrow partitions to separate the chambers of the dead. These chambers are all plain, but some are of very elegant proportions, with arched or pyramidal roofs, and arched recesses at the sides, containing sarcophagi hewn in the solid stone. There are also many niches for cinerary urns. The principal tomb had a portico, supported by columns, but the front is now entirely hurled down, and only the elegant panelling and stone joists of the ceiling remain. The entire hill was a succession of tombs. There is not a rock which does not bear traces of them. I might have counted several hundred within a stone's throw. The position of these curious remains in a lonely valley, shut in on all sides by dark, pine-covered mountains—two of which are crowned with a natural acropolis of rock, resembling a fortress—increases the interest with which they

inspire the beholder. The valley on the western side, with its bed of ripe wheat in the bottom, its tall walls, towers, and pinnacles of rock, and its distant vista of mountain and forest, is the most picturesque in Phrygia.

The Turcoman reapers, who came up to see us and talk with us, said that there were the remains of walls on the summit of the principal acropolis opposite us, and that, further up the valley, there was a chamber with two columns in front. Mr. Harrison and I saddled and rode off, passing along a wall of fantastic rock-turrets, at the base of which was a natural column, about ten feet high, and five in diameter, almost perfectly round, and upholding an immense rock, shaped like a cocked hat. In crossing the meadow we saw a Turk sitting in the sun beside a spring, and busily engaged in knitting a stocking. After a ride of two miles we found the chamber, hewn like the façade of a temple in an isolated rock, overlooking two valleys of wild meadow-land. The pediment and cornice were simple and beautiful, but the columns had been broken away. The chambers were perfectly plain, but the panel-work on the ceiling of the portico was entire.

After passing three hours in examining these tombs, we took the track which our guide pointed out as the road to Kiutahya. We rode two hours through the forest, and came out upon a wooded height, overlooking a grand, open valley, rich in grain-fields and pasture land. While I was contemplating this lovely view, the road turned a corner of the ridge, and lo! before me there appeared (as I thought), above the tops of the pines, high up on the mountain side, a line of enormous tents. Those snow-white cones, uprearing their sharp

spires, and spreading out their broad bases—what could they be but an encampment of monster tents? Yet no; they were pinnacles of white rock—perfect cones, from thirty to one hundred feet in height, twelve in all, and ranged side by side along the edge of the cliff, with the precision of a military camp. They were snow-white, perfectly smooth and full, and their bases touched. What made the spectacle more singular, there was no other appearance of the same rock on the mountain. All around them was the dark-green of the pines, out of which they rose like drifted horns of unbroken snow. I named this singular phenomenon—which seems to have escaped the notice of travellers—The Titan's Camp.

In another hour we reached a fountain near the village of Kümbeh, and pitched our tents for the night. The village, which is half a mile in length, is built upon a singular crag, which shoots up abruptly from the centre of the valley, rising at one extremity to a height of more than a hundred feet. It was entirely deserted, the inhabitants having all gone off to the mountains with their herds. The solitary muezzin, who cried the *mughreb* at the close of the fast, and lighted the lamps on his minaret, went through with his work in most unclerical haste, now that there was no one to notice him. We sent Achmet, the *katurgee*, to the mountain camp of the villagers, to procure a supply of fowls and barley.

We rose very early yesterday morning, shivering in the cold air of the mountains, and just as the sun, bursting through the pines, looked down the little hollow where our tents were pitched, set the caravan in motion. The ride down the valley was charming. The land was naturally rich and highly cultivated, which made its desertion the more singular. Leagues

of wheat, rye and poppies spread around us, left for the summer warmth to do its silent work. The dew sparkled on the fields as we rode through them, and the splendor of the flowers in blossom was equal to that of the plains of Palestine. There were purple, white and scarlet poppies ; the rich crimson larkspur ; the red anemone ; the golden daisy ; the pink convolvulus ; and a host of smaller blooms, so intensely bright and dazzling in their hues, that the meadows were richer than a pavement of precious jewels. To look towards the sun, over a field of scarlet poppies, was like looking on a bed of live coals ; the light, striking through the petals, made them burn as with an inward fire. Out of this wilderness of gorgeous color, rose the tall spires of a larger plant, covered with great yellow flowers, while here and there the snowy blossoms of a clump of hawthorn sweetened the morning air.

A short distance beyond Kūmbēh, we passed another group of ancient tombs, one of which was of curious design. An isolated rock, thirty feet in height by twenty in diameter, was cut so as to resemble a triangular tower, with the apex bevelled. A chamber, containing a sarcophagus, was hewn out of the interior. The entrance was ornamented with double columns in bas-relief, and a pediment. There was another arched chamber, cut directly through the base of the triangle, with a niche on each side, hollowed out at the bottom so as to form a sarcophagus.

Leaving these, the last of the Phrygian tombs, we struck across the valley and ascended a high range of hills, covered with pine, to an upland, wooded region. Here we found a summer village of log cabins, scattered over a grassy slope. The people regarded us with some curiosity, and the women

hastily concealed their faces. Mr. H. rode up to a large new house, and peeped in between the logs. There were several women inside, who started up in great confusion and threw over their heads whatever article was most convenient. An old man, with a long white beard, neatly dressed in a green jacket and shawl turban, came out and welcomed us. I asked for *kaimak*, which he promised, and immediately brought out a carpet and spread it on the ground. Then followed a large basin of *kaimak*, with wooden spoons, three loaves of bread, and a plate of cheese. We seated ourselves on the carpet, and dived in with the spoons, while the old man retired lest his appetite should be provoked. The milk was excellent, nor were the bread and cheese to be despised.

While we were eating, the Khowagee, or schoolmaster of the community, a genteel little man in a round white turban, came up to inquire of François who we were. "That effendi in the blue dress," said he, "is the Bey, is he not?" "Yes," said F. "And the other, with the striped shirt and white turban, is a writer?" [Here he was not far wrong.] "But how is it that the effendis do not speak Turkish?" he persisted. "Because," said François, "their fathers were exiled by Sultan Mahmoud when they were small children. They have grown up in Aleppo like Arabs, and have not yet learned Turkish; but God grant that the Sultan may not turn his face away from them, and that they may regain the rank their fathers once had in Stamboul." "God grant it!" replied the Khowagee, greatly interested in the story. By this time we had eaten our full share of the *kaimak*, which was finished by François and the *katurgees*. The old man now came up, mounted on a *jun mare*, stating that he was bound for *Kiutahya*, and was

delighted with the prospect of travelling in such good company I gave one of his young children some money, as the *kaimak* was tendered out of pure hospitality, and so we rode off.

Our new companion was armed to the teeth, having a long gun with a heavy wooden stock and nondescript lock, and a sword of excellent metal. It was, in fact, a weapon of the old Greek empire, and the cross was still enamelled in gold at the root of the blade, in spite of all his efforts to scratch it out. He was something of a *fakcer*, having made a pilgrimage to Mecca and Jerusalem. He was very inquisitive, plying François with questions about the government. The latter answered that we were not connected with the government, but the old fellow shrewdly hinted that he knew better—we were persons of rank, travelling incognito. He was very attentive to us, offering us water at every fountain, although he believed us to be good Mussulmans. We found him of some service as a guide, shortening our road by taking by-paths through the woods.

For several hours we traversed a beautifully wooded region of hills. Graceful clumps of pine shaded the grassy knolls, where the sheep and silky-haired goats were basking at rest, and the air was filled with a warm, summer smell, blown from the banks of golden broom. Now and then, from the thickets of laurel and arbutus, a shrill shepherd's reed piped some joyous woodland melody. Was it a Faun, astray among the hills? Green dells, open to the sunshine, and beautiful as dreams of Arcady, divided the groves of pine. The sky overhead was pure and cloudless, clasping the landscape with its belt of peace and silence. Oh, that delightful region, haunted by all the bright spirits of the immortal Grecian Song! Chased away from the rest of the earth, here they have found a home

--here secret altars remain to them from the times that are departed !

Out of these woods, we passed into a lonely plain, inclosed by piny hills that brightened in the thin, pure ether. In the distance were some shepherds' tents, and musical goat-bells tinkled along the edges of the woods. From the crest of a lofty ridge beyond this plain, we looked back over the wild solitudes wherein we had been travelling for two days—long ranges of dark hills, fading away behind each other, with a perspective that hinted of the hidden gulfs between. From the western slope, a still more extensive prospect opened before us. Over ridges covered with forests of oak and pine, we saw the valley of the Pursek, the ancient Thymbrius, stretching far away to the misty line of Keshish Dagh. The mountains behind Kiutahya loomed up high and grand, making a fine feature in the middle distance. We caught but fleeting glimpses of the view through the trees ; and then, plunging into the forest again, descended to a cultivated slope, whereon there was a little village, now deserted. The grave-yard beside it was shaded with large cedar-trees, and near it there was a fountain of excellent water. "Here," said the old man, "you can wash and pray, and then rest awhile under the trees." François excused us by saying that, while on a journey, we always bathed before praying ; but, not to slight his faith entirely, I washed my hands and face before sitting down to our scanty breakfast of bread and water.

Our path now led down through long, winding glens, overgrown with oaks, from which the wild yellow honeysuckles fell in a shower of blossoms. As we drew near the valley, the old man began to hint that his presence had been of great service

to us, and deserved recompense. "God knows," said he to François, "in what corner of the mountains you might now be if I had not accompanied you." "Oh," replied François, "there are always plenty of people among the woods, who would have been equally as kind as yourself in showing us the way." He then spoke of the robbers in the neighborhood, and pointed out some graves by the road-side, as those of persons who had been murdered. "But," he added, "everybody in these parts knows me, and whoever is in company with me is always safe." The Greek assured him that we always depended on ourselves for our safety. Defeated on these tacks, he boldly affirmed that his services were worthy of payment. "But," said François, "you told us at the village that you had business in Kiu-tahya, and would be glad to join us for the sake of having company on the road." "Well, then," rejoined the old fellow, making a last effort, "I leave the matter to your politeness." "Certainly," replied the imperturbable dragoman, "we could not be so impolite as to offer money to a man of your wealth and station; we could not insult you by giving you alms." The old Turcoman thereupon gave a shrug and a grunt, made a sullen good-by salutation, and left us.

It was nearly six o'clock when we reached the Pursek. There was no sign of the city, but we could barely discern an old fortress on the lofty cliff which commands the town. A long stone bridge crossed the river, which here separates into half a dozen channels. The waters are swift and clear, and wind away in devious mazes through the broad green meadows. We hurried on, thinking we saw minarets in the distance, but they proved to be poplars. The sun sank lower and lower, and finally went down before there was any token of our being in

the vicinity of the city. Soon, however, a line of tiled roofs appeared along the slope of a hill on our left, and turning its base, we saw the city before us, filling the mouth of a deep valley or gorge, which opened from the mountains.

But the horses are saddled, and François tells me it is time to put up my pen. We are off, over the mountains, to the old Greek city of **Œzani**, in the valley of the **Rhyndacus**

CHAPTER XXII.

KIUTAHYA AND THE RUINS OF ĀZANI.

Entrance into Kiutahya—The New Khan—An Unpleasant Discovery—Kiutahya—The Citadel—Panorama from the Walls—The Gorge of the Mountains—Camp in a Meadow—The Valley of the Rhyndacus—Chavdūr—The Ruins of Āzanī—The Acropolis and Temple—The Theatre and Stadium—Ride down the Valley—Camp at Daghje Kōi.

“ There is a temple in ruin stands,
 Fashioned by long-forgotten hands;
 Two or three columns and many a stone,
 Marble and granite, with grass o'ergrown!
 Out upon Time! it will leave no more
 Of the things to come than the things before!”

DAGEJE Kōi, on the Rhyndacus, *July 6, 1852.*

ON entering Kiutahya, we passed the barracks, which were the residence of Kossuth and his companions in exile. Beyond them, we came to a broad street, down which flowed the vilest stream of filth of which even a Turkish city could ever boast. The houses on either side were two stories high, the upper part of wood, with hanging balconies, over which shot the eaves of the tiled roofs. The welcome cannon had just sounded, announcing the close of the day's fast. The coffee-shops were already crowded with lean and hungry customers, the pipes were filled and lighted, and the coffee smoked in the finjans. In half a minute such whiffs arose on all sides as it would have cheered the heart of a genuine smoker to behold

Out of these cheerful places we passed into other streets which were entirely deserted, the inhabitants being at dinner. It had a weird, uncomfortable effect to ride through streets where the clatter of our horses' hoofs was the only sound of life. At last we reached the entrance to a bazaar, and near it a khan—a new khan, very neatly built, and with a spare room so much better than we expected, that we congratulated ourselves heartily. We unpacked in a hurry, and François ran off to the bazaar, from which he speedily returned with some roast kid, cucumbers, and cherries. We lighted two lamps, I borrowed the oda-bashi's narghileh, and François, learning that it was our national anniversary, procured us a flask of Greek wine, that we might do it honor. The beverage, however, resembled a mixture of vinegar and sealing-wax, and we contented ourselves with drinking patriotic toasts, in two finjans of excellent coffee. But in the midst of our enjoyment, happening to cast my eye on the walls, I saw a sight that turned all our honey into gall. Scores on scores—nay, hundreds on hundreds—of enormous bed-bugs swarmed on the plaster, and were already descending to our beds and baggage. To sleep there was impossible, but we succeeded in getting possession of one of the outside balconies, where we made our beds, after searching them thoroughly.

In the evening a merchant, who spoke a little Arabic, came up to me and asked: "Is not your Excellency's friend the *lakim pasha*?" (chief physican). I did not venture to assent, but replied: "No; he is a *sowakh*." This was beyond his comprehension, and he went away with the impression that Mr. H. was much greater than a *hakim pasha*. I slept soundly on my out-doors bed, but was awakened towards morning by

two tremendous claps of thunder, echoing in the gorge, and the rattling of rain on the roof of the khan.

I spent two or three hours next morning in taking a survey of Kiutahya. The town is much larger than I had supposed : I should judge it to contain from fifty to sixty thousand inhabitants. The situation is remarkable, and gives a picturesque effect to the place when seen from above, which makes one forget its internal filth. It is built in the mouth of a gorge, and around the bases of the hills on either side. The lofty mountains which rise behind it supply it with perpetual springs of pure water. At every dozen steps you come upon a fountain, and every large street has a brook in the centre. The houses are all two and many of them three stories high, with hanging balconies, which remind me much of Switzerland. The bazaars are very extensive, covering all the base of the hill on which stands the ancient citadel. The goods displayed were mostly European cotton fabrics, *quincaillerie*, boots and slippers, pipe-sticks and silks. In the parts devoted to the produce of the country, I saw very fine cherries, cucumbers and lettuce, and bundles of magnificent clover, three to four feet high.

We climbed a steep path to the citadel, which covers the summit of an abrupt, isolated hill, connected by a shoulder with the great range. The walls are nearly a mile in circuit, consisting almost wholly of immense circular buttresses, placed so near each other that they almost touch. The connecting walls are broken down on the northern side, so that from below the buttresses have the appearance of enormous shattered columns. They are built of rough stones, with regular layers of flat, burnt bricks. On the highest part of the hill stands the fortress, or stronghold, a place which must have been

almost impregnable before the invention of cannon. The structure probably dates from the ninth or tenth century, but is built on the foundations of more ancient edifices. The old Greek city of Cotyæum (whence Kiutahya) probably stood upon this hill. Within the citadel is an upper town, containing about a hundred houses, the residence, apparently of poor families.

From the circuit of the walls, on every side, there are grand views over the plain, the city, and the gorges of the mountains behind. The valley of the Pursek, freshened by the last night's shower, spread out a sheet of vivid green, to the pine-covered mountains which bounded it on all sides. Around the city it was adorned with groves and gardens, and, in the direction of Brousa, white roads went winding away to other gardens and villages in the distance. The mountains of Phrygia, through which we had passed, were the loftiest in the circle that inclosed the valley. The city at our feet presented a thick array of red-tiled roofs, out of which rose here and there the taper shaft of a minaret, or the dome of a mosque or bath. From the southern side of the citadel, we looked down into the gorge which supplies Kiutahya with water—a wild, desert landscape of white crags and shattered peaks of gray rock, hanging over a narrow winding bed of the greenest foliage.

Instead of taking the direct road to Brousa, we decided to make a detour of two days, in order to visit the ruins of the old Greek city of Œzani, which are thirty-six miles south of Kiutahya. Leaving at noon, we ascended the gorge behind the city, by delightfully embowered paths, at first under the eaves of superb walnut-trees, and then through wild thickets of wil-

low, hazel, privet, and other shrubs, tangled together with the odorous white honeysuckle. Near the city, the mountain-sides were bare white masses of gypsum and other rock, in many places with the priest chrome-yellow hue; but as we advanced, they were clothed to the summit with copsewood. The streams that foamed down these perennial heights were led into buried channels, to come to light again in sparkling fountains, pouring into ever-full stone basins. The day was cool and cloudy, and the heavy shadows which hung on the great sides of the mountain gateway, heightened, by contrast, the glory of the sunlit plain seen through them.

After passing the summit ridge, probably 5,000 feet above the sea, we came upon a wooded, hilly region, stretching away in long misty lines to Murad Dagh, whose head was spotted with snow. There were patches of wheat and rye in the hollows, and the bells of distant herds tinkled occasionally among the trees. There was no village on the road, and we were on the way to one which we saw in the distance, when we came upon a meadow of good grass, with a small stream running through it. Here we encamped, sending Achmet, the katurgee, to the village for milk and eggs. The ewes had just been milked for the suppers of their owners, but they went over the flock again, stripping their udders, which greatly improved the quality of the milk. The night was so cold that I could scarcely sleep during the morning hours. There was a chill, heavy dew on the meadow; but when François awoke me at sunrise, the sky was splendidly clear and pure, and the early beams had a little warmth in them. Our coffee, before starting, made with sheep's milk, was the richest I ever drank.

After riding for two hours across broad, wild ridges, covered

with cedar, we reached a height overlooking the valley of the Rhyndacus, or rather the plain whence he draws his sources—a circular level, ten or twelve miles in diameter, and contracting towards the west into a narrow dell, through which his waters find outlet; several villages, each embowered in gardens, were scattered along the bases of the hills that inclose it. We took the wrong road, but were set aright by a herdsman, and after threading a lane between thriving grain-fields, were cheered by the sight of the Temple of Çezani, lifted on its acropolis above the orchards of Chavdür, and standing out sharp and clear against the purple of the hills.

Our approach to the city was marked by the blocks of sculptured marble that lined the way: elegant mouldings, cornices, and entablatures, thrown together with common stone to make walls between the fields. The village is built on both sides of the Rhyndacus; it is an ordinary Turkish hamlet, with tiled roofs and chimneys, and exhibits very few of the remains of the old city in its composition. This, I suspect, is owing to the great size of the hewn blocks, especially of the pillars, cornices, and entablatures, nearly all of which are from twelve to fifteen feet long. It is from the size and number of these scattered blocks, rather than from the buildings which still partially exist, that one obtains an idea of the size and splendor of the ancient Çezani. The place is filled with fragments, especially of columns, of which there are several hundred, nearly all finely fluted. The Rhyndacus is still spanned by an ancient bridge of three arches, and both banks are lined with piers of hewn stone. Tall poplars and massy walnuts of the richest green shade the clear waters, and there are many picturesque combinations of foliage and ruin—death and life—

which would charm a painter's eye. Near the bridge we stopped to examine a pile of immense fragments which have been thrown together by the Turks—pillars, cornices, altars, pieces of a frieze, with bulls' heads bound together by hanging garlands, and a large square block, with a legible tablet. It resembled an altar in form, and, from the word "*Artemidoron*," appeared to have belonged to some temple to Diana.

Passing through the village we came to a grand artificial platform on its western side, called the Acropolis. It is of solid masonry, five hundred feet square, and averaging ten feet in height. On the eastern side it is supported on rude though massive arches, resembling Etruscan workmanship. On the top and around the edges of this platform lie great numbers of fluted columns, and immense fragments of cornice and architrave. In the centre, on a foundation platform about eight feet high, stands a beautiful Ionic temple, one hundred feet in length. On approaching, it appeared nearly perfect, except the roof, and so many of the columns remain standing that its ruined condition scarcely injures the effect. There are seventeen columns on the side and eight at the end, Ionic in style, fluted, and fifty feet in height. About half the cella remains, with an elegant frieze and cornice along the top, and a series of tablets, set in panels of ornamental sculpture, running along the sides. The front of the cella includes a small open peristyle, with two composite Corinthian columns at the entrance, making, with those of the outer colonnade, eighteen columns standing. The tablets contain Greek inscriptions, perfectly legible, where the stone has not been shattered. Under the temple there are large vaults, which we found filled up with young kids, who had gone in there to escape the heat of the sun. The portice was

occupied by sheep, which at first refused to make room for us, and gave strong olfactory evidence of their partiality for the temple as a resting-place.

On the side of a hill, about three hundred yards to the north, are the remains of a theatre. Crossing some patches of barley and lentils, we entered a stadium, forming an extension of the theatre—that is, it took the same breadth and direction, so that the two might be considered as one grand work, more than one thousand feet long by nearly four hundred wide. The walls of the stadium are hurled down, except an entrance of five arches of massive masonry, on the western side. We rode up the artificial valley, between high, grassy hills, completely covered with what at a distance resembled loose boards, but which were actually the long marble seats of the stadium. Urging our horses over piles of loose blocks, we reached the base of the theatre, climbed the fragments that cumber the main entrance, and looked on the spacious arena and galleries within. Although greatly ruined, the materials of the whole structure remain, and might be put together again. It is a grand wreck ; the colossal fragments which have tumbled from the arched proscenium fill the arena, and the rows of seats, though broken and disjointed, still retain their original order. It is somewhat more than a semicircle, the radius being about one hundred and eighty feet. The original height was upwards of fifty feet, and there were fifty rows of seats in all, each row capable of seating two hundred persons, so that the number of spectators who could be accommodated was eight thousand.

The fragments cumbering the arena were enormous, and highly interesting from their character. There were rich

blocks of cornice, ten feet long ; fluted and reeded pillars great arcs of heavily-carved sculpture, which appeared to have served as architraves from pillar to pillar, along the face of the proscenium, where there was every trace of having been a colonnade ; and other blocks sculptured with figures of animals in alto-relievo. There were generally two figures on each block, and among those which could be recognized were the dog and the lion. Doors opened from the proscenium into the retiring-rooms of the actors, under which were the vaults where the beasts were kept. A young fox or jackal started from his siesta as we entered the theatre, and took refuge under the loose blocks. Looking backwards through the stadium from the seats of the theatre, we had a lovely view of the temple, standing out clear and bright in the midst of the summer plain, with the snow-streaked summits of Murad Dagh in the distance. It was a picture which I shall long remember. The desolation of the magnificent ruins was made all the more impressive by the silent, solitary air of the region around them.

Leaving Chavdür in the afternoon, we struck northward, down the valley of the Rhyndacus, over tracts of rolling land, interspersed with groves of cedar and pine. There were so many branch roads and crossings that we could not fail to go wrong ; and after two or three hours found ourselves in the midst of a forest, on the broad top of a mountain, without any road at all. There were some herdsmen tending their flocks near at hand, but they could give us no satisfactory direction. We thereupon took our own course, and soon brought up on the brink of a precipice, overhanging a deep valley. Away to the eastward we caught a glimpse of the

Rhyndacus, and the wooden minaret of a little village on his banks. Following the edge of the precipice, we came at last to a glen, down which ran a rough footpath that finally conducted us, by a long road through the forests, to the village of Daghje Köi, where we are now encamped.

The place seems to be devoted to the making of flints, and the streets are filled with piles of the chipped fragments. Our tent is pitched on the bank of the river, in a barren meadow. The people tell us that the whole region round about has just been visited by a plague of grasshoppers, which have destroyed their crops. Our beasts have wandered off to the hills, in search for grass, and the disconsolate Hadji is hunting them. Achmet, the katurgee, lies near the fire, sick; Mr. Harrison complains of fever, and François moves about languidly, with a dismal countenance. So here we are in the solitudes of Bithynia, but there is no God but God, and that which is destined comes to pass.

CHAPTER XXIV.

THE MYSIAN OLYMPUS.

Journey Down the Valley—The Plague of Grasshoppers—A Defile—The Town of Taushanlü—The Camp of Famine—We leave the Rhyndacus—The Base of Olympus—Primeval Forests—The Guard-House—Scenery of the Summit—Forests of Beech-Saw-Mills—Descent of the Mountain—The View of Olympus—Morning—The Land of Harvest—Aineghiöl—A Showery Ride—The Plain of Brousa—The Structure of Olympus—We reach Brousa—The Tent is Furled.

"I looked yet farther and higher, and saw in the heavens a silvery cloud that stood fast, and still against the breeze; * * * * and so it was as a sign and a testimony—almost as a call from the neglected gods, that I now saw and acknowledged the snowy crown of the Mysian Olympus!"

KINGLAKE.

BROUSA, *July 9, 1852.*

FROM Daghe Köi, there were two roads to Taushanlü, but the people informed us that the one which led across the mountains was difficult to find, and almost impracticable. We therefore took the river road, which we found picturesque in the highest degree. The narrow dell of the Rhyndacus wound through a labyrinth of mountains, sometimes turning at sharp angles between craggy buttresses, covered with forests, and sometimes broadening out into a sweep of valley, where the villagers were working in companies among the grain and poppy fields. The banks of the stream were lined with oak, willow and sycamore, and forests of pine, descending from the mountains, frequently overhung the road. We met numbers

of peasants, going to and from the fields, and once a company of some twenty women, who, on seeing us, clustered together like a flock of frightened sheep, and threw their mantles over their heads. They had curiosity enough, however, to peep at us as we went by, and I made them a salutation, which they returned, and then burst into a chorus of hearty laughter. All this region was ravaged by a plague of grasshoppers. The earth was black with them in many places, and our horses ploughed up a living spray, as they drove forward through the meadows. Every spear of grass was destroyed, and the wheat and rye fields were terribly cut up. We passed a large crag where myriads of starlings had built their nests, and every starling had a grasshopper in his mouth.

We crossed the river, in order to pass a narrow defile, by which it forces its way through the rocky heights of Dumanid Dagħ. Soon after passing the ridge, a broad and beautiful valley expanded before us. It was about ten miles in breadth, nearly level, and surrounded by picturesque ranges of wooded mountains. It was well cultivated, principally in rye and poppies, and more thickly populated than almost any part of Europe. The tinned tops of the minarets of Taushanlū shone over the top of a hill in front, and there was a large town nearly opposite, on the other bank of the Rhyndacus, and seven small villages scattered about in various directions. Most of the latter, however, were merely the winter habitations of the herdsmen, who are now living in tents on the mountain tops. All over the valley, the peasants were at work in the harvest-fields, cutting and binding grain, gathering opium from the poppies, or weeding the young tobacco. In the south, over the rim of the hills that shut in this pastoral solitude, rose the

long blue summits of Urus Dagh. We rode into Taushanli, which is a long town, filling up a hollow between two stony hills. The houses are all of stone, two stories high, with tiled roofs and chimneys, so that, but for the clapboarded and shingled minarets, it would answer for a North-German village.

The streets were nearly deserted, and even in the bazaars, which are of some extent, we found but few persons. Those few, however, showed a laudable curiosity with regard to us, clustering about us whenever we stopped, and staring at us with provoking pertinacity. We had some difficulty in procuring information concerning the road, the directions being so contradictory that we were as much in the dark as ever. We lost half an hour in wandering among the hills; and, after travelling four hours over piny uplands, without finding the village of Kara Kõi, encamped on a dry plain, on the western bank of the river. There was not a spear of grass for the beasts, everything being eaten up by the grasshoppers, and there were no Turcomans near who could supply us with food. So we dined on hard bread and black coffee, and our forlorn beasts walked languidly about, cropping the dry stalks of weeds and the juiceless roots of the dead grass.

We crossed the river next morning, and took a road following its course, and shaded with willows and sycamores. The lofty, wooded ranges of the Mysian Olympus lay before us, and our day's work was to pass them. After passing the village of Kara Kõi, we left the valley of the Rhydacus, and commenced ascending one of the long, projecting spurs thrust out from the main chain of Olympus. At first we rode through thickets of scrubby cedar, but soon came to magnifi

cent pine forests, that grew taller and sturdier the higher we clomb. A superb mountain landscape opened behind us. The valleys sank deeper and deeper, and at last disappeared behind the great ridges that heaved themselves out of the wilderness of smaller hills. All these ridges were covered with forests; and as we looked backwards out of the tremendous gulf up the sides of which we were climbing, the scenery was wholly wild and uncultivated. Our path hung on the imminent side of a chasm so steep that one slip might have been destruction to both horse and rider. Far below us, at the bottom of the chasm, roared an invisible torrent. The opposite side, vapory from its depth, rose like an immense wall against Heaven. The pines were even grander than those in the woods of Phrygia. Here they grew taller and more dense, hanging their cloudy boughs over the giddy depths, and clutching with desperate roots to the almost perpendicular sides of the gorges. In many places they were the primeval forests of Olympus, and the Hamadryads were not yet frightened from their haunts.

Thus, slowly toiling up through the sublime wilderness, breathing the cold, pure air of those lofty regions, we came at last to a little stream, slowly trickling down the bed of the gorge. It was shaded, not by the pine, but by the Northern beech, with its white trunk and close, confidential boughs, made for the talks of lovers and the meditations of poets. Here we stopped to breakfast, but there was nothing for the poor beasts to eat, and they waited for us droopingly, with their heads thrust together. While we sat there three camels descended to the stream, and after them a guard with a long gun. He was a well-made man, with a brown face, keen, black eye, and piratical air, and would have made a good

hero of modern romance. Higher up we came to a guard house, on a little cleared space, surrounded by beech forests. It was a rough stone hut, with a white flag planted on a pole before it, and a miniature water-wheel, running a miniature saw at a most destructive rate, beside the door.

Continuing our way, we entered on a region such as I had no idea could be found in Asia. The mountains, from the bottoms of the gorges to their topmost summits, were covered with the most superb forests of beech I ever saw—masses of impenetrable foliage, of the most brilliant green, touched here and there by the darker top of a pine. Our road was through a deep, dark shade, and on either side, up and down, we saw but a cool, shadowy solitude, sprinkled with dots of emerald light, and redolent with the odor of damp earth, moss, and dead leaves. It was a forest, the counterpart of which could only be found in America—such primeval magnitude of growth, such wild luxuriance, such complete solitude and silence! Through the shafts of the pines we had caught glorious glimpses of the blue mountain world below us; but now the beech folded us in its arms, and whispered in our ears the legends of our Northern home. There, on the ridges of the Mysian Olympus, sacred to the bright gods of Grecian song, I found the inspiration of our darker and colder clime and age. "*O gloriosi spiriti degli boschi!*"

I could scarcely contain myself, from surprise and joy. François failed to find French adjectives sufficient for his admiration, and even our cheating katurgees were touched by the spirit of the scene. On either side, whenever a glimpse could be had through the boughs, we looked upon leaning walls of trees, whose tall, rounded tops basked in the sunshine, while

their bases were wrapped in the shadows cast by themselves. Thus, folded over each other like scales, or feathers on a falcon's wing, they clad the mountain. The trees were taller, and had a darker and more glossy leaf than the American beech. By and by patches of blue shone between the boughs before us, a sign that the summit was near, and before one o'clock we stood upon the narrow ridge forming the crest of the mountain. Here, although we were between five and six thousand feet above the sea, the woods of beech were a hundred feet in height, and shut out all view. On the northern side the forest scenery is even grander than on the southern. The beeches are magnificent trees, straight as an arrow, and from a hundred to a hundred and fifty feet in height. Only now and then could we get any view beyond the shadowy depths sinking below us, and then it was only to see similar mountain ranges, buried in foliage, and rolling far behind each other into the distance. Twice, in the depth of the gorge, we saw a saw-mill, turned by the snow-cold torrents. Piles of pine and beechen boards were heaped around them, and the sawyers were busily plying their lonely business. The axe of the woodman echoed but rarely through the gulfs, though many large trees lay felled by the roadside. The rock, which occasionally cropped out of the soil, was white marble, and there was a shining precipice of it, three hundred feet high, on the opposite side of the gorge.

After four hours of steady descent, during the last hour of which we passed into a forest entirely of oaks, we reached the first terrace at the base of the mountain. Here, as I was riding in advance of the caravan, I met a company of Turkish officers, who saluted me with an inclination of the most pro

found reverence. I replied with due Oriental gravity, which seemed to justify their respect, for when they met François, who is everywhere looked upon as a Turkish janissary, they asked: "Is not your master a *Shekh el-Islam*?" "You are right: he is," answered the unscrupulous Greek. A *Shekh el-Islam* is a sort of high-priest, corresponding in dignity to a Cardinal in the Roman Catholic Church. It is rather singular that I am generally taken for a Secretary of some kind, or a Moslem priest, while my companion, who, by this time, has assumed the Oriental expression, is supposed to be either medical or military.

We had no sooner left the forests and entered the copse-wood which followed, than the blue bulk of Olympus suddenly appeared in the west, towering far into the sky. It is a magnificent mountain, with a broad though broken summit, streaked with snow. Before us, stretching away almost to his base, lay a grand mountain slope, covered with orchards and golden harvest-fields. Through lanes of hawthorn and chestnut trees in blossom, which were overgrown with snowy clematis and made a shady roof above our heads, we reached the little village of Orta Kõi, and encamped in a grove of pear-trees. There was grass for our beasts, who were on the brink of starvation, and fowls and cucumbers for ourselves, who had been limited to bread and coffee for two days. But as one necessity was restored, another disappeared. We had smoked the last of our delicious Aleppo tobacco, and that which the villagers gave us was of very inferior quality. Nevertheless, the pipe which we smoked with them in the twilight, beside the marble fountain, promoted that peace of mind which is the sweetest preparative of slumber.

François was determined to finish our journey to-day. He had a presentiment that we should reach Brousa, although I expected nothing of the kind. He called us long before the lovely pastoral valley in which we lay had a suspicion of the sun, but just in time to see the first rays strike the high head of Olympus. The long lines of snow blushed with an opaline radiance against the dark-blue of the morning sky, and all the forests and fields below lay still, and cool, and dewy, lapped in dreams yet unrecalled by the fading moon. I bathed my face in the cold well that perpetually poured over its full brim, drank the coffee which François had already prepared, sprang into the saddle, and began the last day of our long pilgrimage. The tent was folded, alas ! for the last time ; and now farewell to the freedom of our wandering life ! Shall I ever feel it again ?

The dew glistened on the chestnuts and the walnuts, on the wild grape-vines and wild roses, that shaded our road, as we followed the course of an Olympian stream through a charming dell, into the great plain below. Everywhere the same bountiful soil, the same superb orchards, the same ripe fields of wheat and barley, and silver rye. The peasants were at work, men and women, cutting the grain with rude scythes, binding it into sheaves, and stacking it in the fields. As we rode over the plain, the boys came running out to us with handfuls of grain, saluting us from afar, bidding us welcome as pilgrims, wishing us as many years of prosperity as there were kernels in their sheaves, and kissing the hands that gave them the harvest-toll. The whole landscape had an air of plenty, peace, and contentment. The people all greeted us cordially ; and once a Mevlevi Dervish and a stately Turk, riding in company, saluted me sc

respectfully, stopping to speak with me, that I quite regretted being obliged to assume an air of dignified reserve, and ride away from them.

Ere long, we saw the two white minarets of Aineghiöl, above the line of orchards in front of us, and, in three hours after starting, reached the place. It is a small town, not particularly clean, but with brisk-looking bazaars. In one of the houses, I saw half-a-dozen pairs of superb antlers, the spoils of Olympian stags. The bazaar is covered with a trellised roof, overgrown with grape-vines, which hang enormous bunches of young grapes over the shop-boards. We were cheered by the news that Brousa was only eight hours distant, and I now began to hope that we might reach it. We jogged on as fast as we could urge our weary horses, passed another belt of orchard land, paid more harvest-tolls to the reapers, and commenced ascending a chain of low hills which divides the plain of Aineghiöl from that of Brousa.

At a fountain called the "mid-day *konnäk*," we met some travellers coming from Brousa, who informed us that we could get there by the time of *asser* prayer. Rounding the north-eastern base of Olympus, we now saw before us the long headland which forms his south-western extremity. A storm was arising from the sea of Marmora, and heavy white clouds settled on the topmost summits of the mountain. The wind began to blow fresh and cool, and when we had reached a height overlooking the deep valley, in the bottom of which lies the picturesque village of Ak-su, there were long showery lines coming up from the sea, and a filmy sheet of gray rain descended between us and Olympus, throwing his vast bulk far into the background. At Ak-su, the first shower met us, pour

ing so fast and thick that we were obliged to put on our capotes, and halt under a walnut-tree for shelter. But it soon passed over, laying the dust, for the time, and making the air sweet and cool.

We pushed forward over heights covered with young forests of oak, which are protected by the government, in order that they may furnish ship-timber. On the right, we looked down into magnificent valleys, opening towards the west into the plain of Brousa ; but when, in the middle of the afternoon, we reached the last height, and saw the great plain itself, the climax was attained. It was the crown of all that we had yet seen. This superb plain or valley, thirty miles long, by five in breadth, spread away to the westward, between the mighty mass of Olympus on the one side, and a range of lofty mountains on the other, the sides of which presented a charming mixture of forest and cultivated land. Olympus, covered with woods of beech and oak, towered to the clouds that concealed his snowy head ; and far in advance, under the last cape he threw out towards the sea, the hundred minarets of Brousa stretched in a white and glittering line, like the masts of a navy, whose hulls were buried in the leafy sea. No words can describe the beauty of the valley, the blending of the richest cultivation with the wildest natural luxuriance. Here were gardens and orchards ; there groves of superb chestnut-trees in blossom ; here, fields of golden grain or green pasture-land ; there, Arcadian thickets overgrown with clematis and wild rose ; here, lofty poplars growing beside the streams ; there, spiry cypresses looking down from the slopes : and all blended in one whole, so rich, so grand, so gorgeous, that I scarcely breathed when it first burst upon me.

And now we descended to its level, and rode westward along the base of Olympus, grandest of Asian mountains. This after-storm view, although his head was shrouded, was sublime. His base is a vast sloping terrace, leagues in length, resembling the flights of steps by which the ancient temples were approached. From this foundation rise four mighty pyramids, two thousand feet in height, and completely mantled with forests. They are very nearly regular in their form and size, and are flanked to the east and west by headlands, or abutments, the slopes of which are longer and more gradual, as if to strengthen the great structure. Piled upon the four pyramids are others nearly as large, above whose green pinnacles appear still other and higher ones, bare and bleak, and clustering thickly together, to uphold the great central dome of snow. Between the bases of the lowest, the streams which drain the gorges of the mountain issue forth, cutting their way through the foundation terrace, and widening their beds downwards to the plain, like the throats of bugles, where, in winter rains, they pour forth the hoarse, grand monotone of their Olympian music. These broad beds are now dry and stony tracts, dotted all over with clumps of dwarfed sycamores and threaded by the summer streams, shrunken in bulk, but still swift, cold, and clear as ever.

We reached the city before night, and François is glad to find his presentiment fulfilled. We have safely passed through the untravelled heart of Asia Minor, and are now almost in sight of Europe. The camp-fire is extinguished; the tent is furled. We are no longer happy nomads, masquerading in Moslem garb. We shall soon become prosaic Christians, and weekly hold out our wrists for the handcuffs of Civilization.

Ah, prate as we will of the progress of the race, we are but forging additional fetters, unless we preserve that healthy physical development, those pure pleasures of mere animal existence, which are now only to be found among our semi-barbaric brethren. Our progress is nervous, when it should be muscular.

CHAPTER XXV.

BROUSA AND THE SEA OF MARMORA.

The City of Brousa—Return to Civilization—Storm—The Kalputcha Hammam—A Hot Bath—A Foretaste of Paradise—The Streets and Bazaars of Brousa—The Mosque—The Tombs of the Ottoman Sultans—Disappearance of the Katurgees—We start for Moudania—The Sea of Marmora—Moudania—Passport Difficulties—A Greek Calque—Breakfast with the Fishermen—A Torrid Voyage—The Princes' Islands—Prinkipo—Distant View of Constantinople—We enter the Golden Horn.

“And we glode fast o'er a pellucid plain
Of waters, azure with the noontide ray.
Ethereal mountains shone around—a fane
Stood in the midst, beyond green isles which lay
On the blue, sunny deep, resplendent far away.”

SHELLEY.

CONSTANTINOPLE, *Monday, July 12, 1832.*

BEFORE entering Brousa, we passed the whole length of the town, which is built on the side of Olympus, and on three bluffs or spurs which project from it. The situation is more picturesque than that of Damascus, and from the remarkable number of its white domes and minarets, shooting upward from the groves of chestnut, walnut, and cypress-trees, the city is even more beautiful. There are large mosques on all the most prominent points, and, near the centre of the city, the ruins of an ancient castle, built upon a crag. The place, as we rode along, presented a shifting diorama of delightful views. The hotel is at the extreme western end of the city, not far from its

celebrated hot baths. It is a new building, in European style, and being built high on the slope, commands one of the most glorious prospects I ever enjoyed from windows made with hands. What a comfort it was to go up stairs into a clean, bright, cheerful room ; to drop at full length on a broad divan ; to eat a Christian meal ; to smoke a narghileh of the softest Persian tobacco ; and finally, most exquisite of all luxuries, to creep between cool, clean sheets, on a curtained bed, and find it impossible to sleep on account of the delicious novelty of the sensation !

At night, another storm came up from the Sea of Marmora. Tremendous peals of thunder echoed in the gorges of Olympus and sharp, broad flashes of lightning gave us blinding glimpses of the glorious plain below. The rain fell in heavy showers, but our tent-life was just closed, and we sat securely at our windows and enjoyed the sublime scene.

The sun, rising over the distant mountains of Isnik, shone full in my face, awaking me to a morning view of the valley, which, freshened by the night's thunder-storm, shone wonderfully bright and clear. After coffee, we went to see the baths, which are on the side of the mountain, a mile from the hotel. The finest one, called the Kalputcha Hammam, is at the base of the hill. The entrance hall is very large, and covered by two lofty domes. In the centre is a large marble urn-shaped fountain, pouring out an abundant flood of cold water. Out of this, we passed into an immense rotunda, filled with steam and traversed by long pencils of light, falling from holes in the roof. A small but very beautiful marble fountain cast up a jet of cold water in the centre. Beyond this was still another hall, of the same size, but with a circular basin, twenty-five feet in diame-

ter, in the centre. The floor was marble mosaic, and the basin was lined with brilliantly-colored tiles. It was kept constantly full by the natural hot streams of the mountain. There were a number of persons in the pool, but the atmosphere was so hot that we did not long disturb them by our curiosity.

We then ascended to the Armenian bath, which is the neatest of all, but it was given up to the women, and we were therefore obliged to go to a Turkish one adjoining. The room into which we were taken was so hot that a violent perspiration immediately broke out all over my body, and by the time the *dellèks* were ready to rasp me, I was as limp as a wet towel, and as plastic as a piece of putty. The man who took me was sweated away almost to nothing ; his very bones appeared to have become soft and pliable. The water was slightly sulphureous, and the pailfuls which he dashed over my head were so hot that they produced the effect of a chill—a violent nervous shudder. The temperature of the springs is 180° Fahrenheit, and I suppose the tank into which he afterwards plunged me must have been nearly up to the mark. When, at last, I was laid on the couch, my body was so parboiled that I perspired at all pores for full an hour—a feeling too warm and unpleasant at first, but presently merging into a mood which was wholly rapturous and heavenly. I was like a soft white cloud, that rests all of a summer afternoon on the peak of a distant mountain. I felt the couch on which I lay no more than the cloud might feel the cliffs on which it lingers so airily. I saw nothing but peaceful, glorious sights ; spaces of clear blue sky ; stretches of quiet lawns ; lovely valleys threaded by the gentlest of streams ; azure lakes, unruffled by a breath ; calms far out on mid-ocean, and Alpine peaks bathed in the

flush of an autumnal sunset. My mind retraced all our journey from Aleppo, and there was a halo over every spot I had visited. I dwelt with rapture on the piny hills of Phrygia, on the gorges of Taurus, on the beechen solitudes of Olympus. Would to heaven that I might describe those scenes as I then felt them! All was revealed to me: the heart of Nature lay bare, and I read the meaning and knew the inspiration of her every mood. Then, as my frame grew cooler, and the fragrant clouds of the narghileh, which had helped my dreams, diminished, I was like that same summer cloud, when it feels a gentle breeze and is lifted above the hills, floating along independent of Earth, but for its shadow.

Brousa is a very long, straggling place, extending for three or four miles along the side of the mountain, but presenting a very picturesque appearance from every point. The houses are nearly all three stories high, built of wood and unburnt bricks, and each story projects over the other, after the manner of German towns of the Middle Ages. They have not the hanging balconies which I have found so quaint and pleasing in Kiutahya. But, especially in the Greek quarter, many of them are plastered and painted of some bright color, which gives a gay, cheerful appearance to the streets. Besides, Brousa is the cleanest Turkish town I have seen. The mountain streams traverse most of the streets, and every heavy rain washes them out thoroughly. The whole city has a brisk, active air, and the workmen appear both more skilful and more industrious than in the other parts of Asia Minor. I noticed a great many workers in copper, iron, and wood, and an extensive manufactory of shoes and saddles. Brousa, however, is principally noted for its silks, which are produced in

this valley, and others to the South and East. The manufactories are near the city. I looked over some of the fabrics in the bazaars, but found them nearly all imitations of European stuffs, woven in mixed silk and cotton, and even more costly than the silks of Damascus.

We passed the whole length of the bazaars, and then, turning up one of the side streets on our right, crossed a deep ravine by a high stone bridge. Above and below us there were other bridges, under which a stream flowed down from the mountains. Thence we ascended the height, whereon stands the largest and one of the oldest mosques in Brousa. The position is remarkably fine, commanding a view of nearly the whole city and the plain below it. We entered the court-yard boldly, François taking the precaution to speak to me only in Arabic, as there was a Turk within. Mr. H. went to the fountain, washed his hands and face, but did not dare to swallow a drop, putting on a most dolorous expression of countenance, as if perishing with thirst. The mosque was a plain, square building, with a large dome and two minarets. The door was a rich and curious specimen of the *stalactitic* style, so frequent in Saracenic buildings. We peeped into the windows, and, although the mosque, which does not appear to be in common use, was darkened, saw enough to show that the interior was quite plain.

Just above this edifice stands a large octagonal tomb, surmounted by a dome, and richly adorned with arabesque cornices and coatings of green and blue tiles. It stood in a small garden inclosure, and there was a sort of porter's lodge at the entrance. As we approached, an old gray-bearded man in a green turban came out, and, on François requesting entrance

for us, took a key and conducted us to the building. He had not the slightest idea of our being Christians. We took off our slippers before touching the lintel of the door, as the place was particularly holy. Then, throwing open the door, the old man lingered a few moments after we entered, so as not to disturb our prayers—a mark of great respect. We advanced to the edge of the parapet, turned our faces towards Mecca, and imitated the usual Mohammedan prayer on entering a mosque, by holding both arms outspread for a few moments, then bringing the hands together and bowing the face upon the mat. This done, we leisurely examined the building, and the old man was ready enough to satisfy our curiosity. It was a rich and elegant structure, lighted from the dome. The walls were lined with brilliant tiles, and had an elaborate cornice, with Arabic inscriptions in gold. The floor was covered with a carpet, whereon stood eight or ten ancient coffins, surrounding a larger one which occupied a raised platform in the centre. They were all of wood, heavily carved, and many of them entirely covered with gilded inscriptions. These, according to the old man, were the coffins of the Ottoman Sultans, who had reigned at Brousa previous to the taking of Constantinople, with some members of their families. There were four Sultans, among whom were Mahomet I., and a certain Achmet. Orchan, the founder of the Ottoman dynasty, is buried somewhere in Brousa, and the great central coffin may have been his. François and I talked entirely in Arabic, and the old man asked: “Who are these Hadjis?” whereupon F immediately answered: “They are Effendis from Baghdad.”

We had intended making the ascent of Olympus, but the summit was too thickly covered with clouds. On the morning

of the second day, therefore, we determined to take up the line of march for Constantinople. The last scene of our strange, eventful history with the katurgees had just transpired, by their deserting us, being two hundred piastres in our debt. They left their khan on the afternoon after our arrival, ostensibly for the purpose of taking their beasts out to pasture, and were never heard of more. We let them go, thankful that they had not played the trick sooner. We engaged fresh horses for Moudania, on the Sea of Marmora, and dispatched François in advance, to procure a caïque for Constantinople, while we waited to have our passports signed. But after waiting an hour, as there was no appearance of the precious documents, we started the baggage also, under the charge of a *surrondjee*, and remained alone. Another hour passed by, and yet another, and the Bey was still occupied in sleeping off his hunger. Mr. Harrison, in desperation, went to the office, and after some delay, received the passports with a visè, but not, as we afterwards discovered, the necessary one.

It was four o'clock by the time we left Brousa. Our horses were stiff, clumsy pack-beasts ; but, by dint of whips and the sharp shovel-stirrups, we forced them into a trot and made them keep it. The road was well travelled, and by asking everybody we met : "*Bou yól Moudania yedermi ?*" ("Is this the way to Moudania?"), we had no difficulty in finding it. The plain in many places is marshy, and traversed by several streams. A low range of hills stretches across, and nearly closes it, the united waters finding their outlet by a narrow valley to the north. From the top of the hill we had a grand view, looking back over the plain, with the long line of Brousa's minarets glittering through the interminable groves at the foot

of the mountain Olympus now showed a superb outline ; the clouds hung about his shoulders, but his snowy head was bare. Before us lay a broad, rich valley, extending in front to the mountains of Moudania. The country was well cultivated with large farming establishments here and there.

The sun was setting as we reached the summit ridge, where stood a little guard-house. As we rode over the crest, Olympus disappeared, and the Sea of Marmora lay before us, spreading out from the Gulf of Moudania, which was deep and blue among the hills, to an open line against the sunset. Beyond that misty line lay Europe, which I had not seen for nearly nine months, and the gulf below me was the bound of my tent and saddle life. But one hour more, old horse ! Have patience with my Ethiopian thong, and the sharp corners of my Turkish stirrups : but one hour more, and I promise never to molest you again ! Our path was downward, and I marvel that the poor brute did not sometimes tumble headlong with me. He had been too long used to the pack, however, and his habits were as settled as a Turk's. We passed a beautiful village in a valley on the right, and came into olive groves and vineyards, as the dusk was creeping on. It was a lovely country of orchards and gardens, with fountains spouting by the wayside, and country houses perched on the steps. In another hour, we reached the sea-shore. It was now nearly dark, but we could see the tower of Moudania some distance to the west.

Still in a continual trot, we rode on ; and as we drew near, Mr. H. fired his gun to announce our approach. At the entrance of the town, we found the sourrudjee waiting to conduct us. We clattered through the rough streets for what

seemed an endless length of time. The Ramazan gun had just fired, the minarets were illuminated, and the coffee-houses were filled with people. Finally, François, who had been almost in despair at our non-appearance, hailed us with the welcome news that he had engaged a caïque, and that our baggage was already embarked. We only needed the visès of the authorities, in order to leave. He took our teskerés to get them, and we went upon the balcony of a coffee-house overhanging the sea, and smoked a narghileh.

But here there was another history. The teskerés had not been properly visèd at Brousa, and the Governor at first decided to send us back. Taking François, however, for a Turk, and finding that we had regularly passed quarantine, he signed them after a delay of an hour and a half, and we left the shore, weary, impatient, and wolfish with twelve hours' fasting. A cup of Brousan beer and a piece of bread brought us into a better mood, and I, who began to feel sick from the rolling of the caïque, lay down on my bed, which was spread at the bottom, and found a kind of uneasy sleep. The sail was hoisted at first, to get us across the mouth of the Gulf, but soon the Greeks took to their oars. They were silent, however, and though I only slept by fits, the night wore away rapidly. As the dawn was deepening, we ran into a little bight in the northern side of a promontory, where a picturesque Greek village stood at the foot of the mountains. The houses were of wood, with balconies overgrown with grape-vines, and there was a fountain of cold, excellent water on the very beach. Some Greek boatmen were smoking in the portico of a café on shore and two fishermen, who had been out before dawn to catch sardines, were emptying their nets of the spoil. Our

men kindled a fire on the sand, and roasted us a dish of the fish. Some of the last night's hunger remained, and the meal had enough of that seasoning to be delicious.

After giving our men an hour's rest, we set off for the Princes' Islands, which now appeared to the north, over the glassy plain of the sea. The Gulf of Iskmid, or Nicomedia, opened away to the east, between two mountain headlands. The morning was intensely hot and sultry, and but for the protection of an umbrella, we should have suffered greatly. There was a fiery blue vapor on the sea, and a thunder-cloud hid the shores of Thrace. Now and then came a light puff of wind, whereupon the men would ship the little mast, and crowd on an enormous quantity of sail. So, sailing and rowing, we neared the islands with the storm, but it advanced slowly enough to allow a sight of the mosques of St. Sophia and Sultan Achmed, gleaming far and white, like icebergs astray on a torrid sea. Another cloud was pouring its rain over the Asian shore, and we made haste to get to the landing at Prinkipo before it could reach us. From the south, the group of islands is not remarkable for beauty. Only four of them—Prinkipo, Chalki, Prote, and Antigone—are inhabited, the other five being merely barren rocks.

There is an ancient convent on the summit of Prinkipo, where the Empress Irene—the contemporary of Charlemagne—is buried. The town is on the northern side of the island, and consists mostly of the summer residences of Greek and Armenian merchants. Many of these are large and stately houses surrounded with handsome gardens. The streets are shaded with sycamores, and the number of coffee-houses shows that the place is much frequented on festal days. A company of

drunken Greeks were singing in violation of all metre and harmony—a discord the more remarkable, since nothing could be more affectionate than their conduct towards each other. Nearly everybody was in Frank costume, and our Oriental habits, especially the red Tartar boots, attracted much observation. I began to feel awkward and absurd, and longed to show myself a Christian once more.

Leaving Prinkipo, we made for Constantinople, whose long array of marble domes and gilded spires gleamed like a far mirage over the waveless sea. It was too faint and distant and dazzling to be substantial. It was like one of those imaginary cities which we build in a cloud fused in the light of the setting sun. But as we neared the point of Chalcedon, running along the Asian shore, those airy piles gathered form and substance. The pinnacles of the Seraglio shot up from the midst of cypress groves; fantastic kiosks lined the shore; the minarets of St. Sophia and Sultan Achmed rose more clearly against the sky; and a fleet of steamers and men-of-war, gay with flags, marked the entrance of the Golden Horn. We passed the little bay where St. Chrysostom was buried, the point of Chalcedon, and now, looking up the renowned Bosphorus, saw the Maiden's Tower, opposite Scutari. An enormous pile, the barracks of the Anatolian soldiery, hangs over the high bank, and, as we row abreast of it, a fresh breeze comes up from the Sea of Marmora. The prow of the caïque is turned across the stream, the sail is set, and we glide rapidly and noiselessly over the Bosphorus and into the Golden Horn, between the banks of the Frank and Moslem—Pera and Stamboul. Where on the earth shall we find a panorama more magnificent?

The air was filled with the shouts and noises of the great

Oriental metropolis; the water was alive with caiques and little steamers; and all the world of work and trade, which had grown almost to be a fable, welcomed us back to its restless heart. We threaded our rather perilous way over the populous waves, and landed in a throng of Custom-House officers and porters, on the wharf at Galata.

CHAPTER XXVI.

THE NIGHT OF PREDESTINATION.

Constantinople in Ramazan—The Origin of the Fast—Nightly Illuminations—The Night of Predestination—The Golden Horn at Night—Illumination of the Spires—The Cannon of Constantinople—A Fiery Panorama—The Sultan's Calque—Close of the Celebration—A Turkish Mob—The Dancing Dervishes.

"Skies full of splendid moons and shooting stars,
And spouting exhalations, diamond fires."

KEATS.

CONSTANTINOPLE, *Wednesday, July 14, 1852.*

CONSTANTINOPLE, during the month of Ramazan, presents a very different aspect from Constantinople at other times. The city, it is true, is much more stern and serious during the day; there is none of that gay, careless life of the Orient which you see in Smyrna, Cairo, and Damascus; but when once the sunset gun has fired, and the painful fast is at an end, the picture changes as if by magic. In all the outward symbols of their religion, the Mussulmans show their joy at being relieved from what they consider a sacred duty. During the day, it is quite a science to keep the appetite dormant, and the people not only abstain from eating and drinking, but as much as possible from the sight of food. In the bazaars, you see the famished merchants either sitting, propped back against their cushions, with the shawl about their stomachs, tightened so as to prevent the void under it from being so sensibly felt, or lying at full length

in the vain attempt to sleep. It is whispered here that many of the Turks will both eat and smoke, when there is no chance of detection, but no one would dare infringe the fast in public. Most of the mechanics and porters are Armenians, and the boatmen are Greeks.

I have endeavored to ascertain the origin of this fast month. The Syrian Christians say that it is a mere imitation of an incident which happened to Mahomet. The Prophet, having lost his camels, went day after day seeking them in the Desert, taking no nourishment from the time of his departure in the morning until his return at sunset. After having sought them thus daily, for the period of one entire moon, he found them, and in token of joy, gave a three days' feast to the tribe, now imitated in the festival of Bairam, which lasts for three days after the close of Ramazan. This reason, however, seems too trifling for such a rigid fast, and the Turkish tradition, that the Koran was sent down from heaven during this month, offers a more probable explanation. During the fast, the Mussulmans, as is quite natural, are much more fanatical than at other times. They are obliged to attend prayers at the mosque every night, or to have a *mollah* read the Koran to them at their own houses. All the prominent features of their religion are kept constantly before their eyes, and their natural aversion to the Giaour, or Infidel, is increased tenfold. I have heard of several recent instances in which strangers have been exposed to insults and indignities.

At dusk the minarets are illuminated ; a peal of cannon from the Arsenal, echoed by others from the forts along the Bosphorus, relieves the suffering followers of the Prophet, and after an hour of silence, during which they are all at home, feast

ing, the streets are filled with noisy crowds, and every coffee shop is thronged. Every night there are illuminations along the water, which, added to the crowns of light sparkling on the hundred minarets and domes, give a magical effect to the night view of the city. Towards midnight there is again a season of comparative quiet, most of the inhabitants having retired to rest ; but, about two hours afterwards a watchman comes along with a big drum, which he beats lustily before the doors of the Faithful, in order to arouse them in time to eat again before the daylight-gun, which announces the commencement of another day's fast.

Last night was the holiest night of Islam, being the twenty fifth of the fast. It is called the *Leilet-el-Kadr*, or Night of the Predestination, the anniversary of that on which the Koran was miraculously communicated to the Prophet. On this night the Sultan, accompanied by his whole suite, attends service at the mosque, and on his return to the Seraglio, the Sultana Valide, or Sultana-Mother, presents him with a virgin from one of the noble families of Constantinople. Formerly, St. Sophie was the theatre of this celebration, but this year the Sultan chose the Mosque of Tophaneh, which stands on the shore—probably as being nearer to his imperial palace at Beshiktashe, on the Bosphorus. I consider myself fortunate in having reached Constantinople in season to witness this ceremony, and the illumination of the Golden Horn, which accompanies it.

After sunset the mosques crowning the hills of Stamboul, the mosque of Tophaneh, on this side of the water, and the Turkish men-of-war and steamers afloat at the mouth of the Golden Horn, began to blaze with more than their usual brilliance. The outlines of the minarets and domes were drawn in light or

the deepening gloom, and the masts and yards of the vessel were hung with colored lanterns. From the battery in front of the mosque and arsenal of Tophaneh a blaze of intense light streamed out over the water, illuminating the gliding forms of a thousand caiques, and the dark hulls of the vessels lying at anchor. The water is the best place from which to view the illumination, and a party of us descended to the landing-place. The streets of Tophaneh were crowded with swarms of Turks, Greeks and Armenians. The square around the fountain was brilliantly lighted, and venders of sherbet and kaimak were ranged along the sidewalks. In the neighborhood of the mosque the crowd was so dense that we could with difficulty make our way through. All the open space next the water was filled up with the clumsy *arabas*, or carriages of the Turks, in which sat the wives of the Pashas and other dignitaries.

We took a caique, and were soon pulled out into the midst of a multitude of other caiques, swarming all over the surface of the Golden Horn. The view from this point was strange, fantastic, yet inconceivably gorgeous. In front, three or four large Turkish frigates lay in the Bosphorus, their hulls and spars outlined in fire against the dark hills and distant twinkling lights of Asia. Looking to the west, the shores of the Golden Horn were equally traced by the multitude of lamps that covered them, and on either side, the hills on which the city is built rose from the water—masses of dark buildings, dotted all over with shafts and domes of the most brilliant light. The gateway on Seraglio Point was illuminated, as well as the quay in front of the mosque of Tophaneh, all the cannons of the battery being covered with lamps. The commonest objects shared in the splendor, even a large lever used for

hoisting goods being hung with lanterns from top to bottom. The mosque was a mass of light, and between the tall minaret flanking it, burned the inscription, in Arabic characters, "Long life to you, O our Sovereign!"

The discharge of a cannon announced the Sultan's departure from his palace, and immediately the guns on the frigates and the batteries on both shores took up the salute, till the grand echoes, filling the hollow throat of the Golden Horn, crashed from side to side, striking the hills of Scutari and the point of Chalcedon, and finally dying away among the summits of the Princes' Islands, out on the Sea of Marmora. The hulls of the frigates were now lighted up with intense chemical fires, and an abundance of rockets were spouted from their decks. A large Drummond light on Seraglio Point, and another at the Battery of Tophaneh, poured their rival streams across the Golden Horn, revealing the thousands of caïques jostling each other from shore to shore, and the endless variety of gay costumes with which they were filled. The smoke of the cannon hanging in the air, increased the effect of this illumination, and became a screen of auroral brightness, through which the superb spectacle loomed with large and unreal features. It was a picture of air—a phantasmagoric spectacle, built of luminous vapor and meteoric fires, and hanging in the dark round of space. In spite of ourselves, we became eager and excited, half fearing that the whole pageant would dissolve the next moment, and leave no trace behind.

Meanwhile, the cannon thundered from a dozen batteries, and the rockets burst into glittering rain over our heads. Grander discharges I never heard; the earth shook and trembled under the mighty bursts of sound, and the reverberation which rat-

bled along the hill of Galata, broken by the scattered buildings into innumerable fragments of sound, resembled the crash of a thousand falling houses. The distant echoes from Asia and the islands in the sea filled up the pauses between the nearer peals, and we seemed to be in the midst of some great naval engagement. But now the caïque of the Sultan is discerned, approaching from the Bosphorus. A signal is given, and a sunrise of intense rosy and golden radiance suddenly lights up the long arsenal and stately mosque of Tophaneh, plays over the tall buildings on the hill of Pera, and falls with a fainter lustre on the Genoese watch-tower that overlooks Galata. It is impossible to describe the effect of this magical illumination. The mosque, with its taper minarets, its airy galleries, and its great central dome, is built of compact, transparent flame, and in the shifting of the red and yellow fires, seems to flicker and waver in the air. It is as lofty, and gorgeous, and unsubstantial as the cloudy palace in Cole's picture of "Youth." The long white front of the arsenal is fused in crimson heat, and burns against the dark as if it were one mass of living coal. And over all hangs the luminous canopy of smoke, redoubling its lustre on the waters of the Golden Horn, and mingling with the phosphorescent gleams that play around the oars of the caïques.

A long barge, propelled by sixteen oars, glides around the dark corner of Tophaneh, and shoots into the clear, brilliant space in front of the mosque. It is not lighted, and passes with great swiftuess towards the brilliant landing-place. There are several persons seated under a canopy in the stern, and we are trying to decide which is the Sultan, when a second boat, driven by twenty-four oarsmen, comes in sight. The men rise

up at each stroke, and the long, sharp craft flies over the surface of the water, rather than forces its way through it. A gilded crown surmounts the long, curved prow, and a light though superb canopy covers the stern. Under this, we catch a glimpse of the Sultan and Grand Vizier, as they appear for an instant like black silhouettes against the burst of light on shore.

After the Sultan had entered the mosque, the fires diminished and the cannon ceased, though the illuminated masts, minarets and gateways still threw a brilliant gleam over the scene. After more than an hour spent in devotion, he again entered his caïque and sped away to greet his new wife, amid a fresh discharge from the frigates and the batteries on both shores, and a new dawn of auroral splendor. We made haste to reach the landing-place, in order to avoid the crowd of caïques ; but, although we were among the first, we came near being precipitated into the water, in the struggle to get ashore. The market-place at Tophaneh was so crowded that nothing but main force brought us through, and some of our party had their pockets picked. A number of Turkish soldiers and policemen were mixed up in the *melée*, and they were not sparing of blows when they came in contact with a Giaour. In making my way through, I found that a collision with one of the soldiers was inevitable, but I managed to plump against him with such force as to take the breath out of his body, and was out of his reach before he had recovered himself. I saw several Turkish women striking right and left in their endeavors to escape, and place their hands against the faces of those who opposed them, pushing them aside. This crowd was contrived by thieves, for the purpose of plunder, and, from what I have since learned, must have been very successful.

I visited to-day the College of the Mevlevi Dervishes at Pera, and witnessed their peculiar ceremonies. They assemble in a large hall, where they take their seats in a semi-circle, facing the shekh. After going through several times with the usual Moslem prayer, they move in slow march around the room, while a choir in the gallery chants Arabic phrases in a manner very similar to the mass in Catholic churches. I could distinguish the sentences "God is great," "Praise be to God," and other similar ejaculations. The chant was accompanied with a drum and flute, and had not lasted long before the Dervishes set themselves in a rotary motion, spinning slowly around the shekh, who stood in the centre. They stretched both arms out, dropped their heads on one side, and glided around with a steady, regular motion, their long white gowns spread out and floating on the air. Their steps were very similar to those of the modern waltz, which, it is possible, may have been derived from the dance of the Mevlevis. Baron Von Hammer finds in this ceremony an imitation of the dance of the spheres, in the ancient Samothracian Mysteries; but I see no reason to go so far back for its origin. The dance lasted for about twenty minutes, and the Dervishes appeared very much exhausted at the close, as they are obliged to observe the fast very strictly.

CHAPTER XXVII.

THE SOLEMNITIES OF BAIRAM

The Appearance of the New Moon—The Festival of Bairam—The Interior of the Seraglio—The Pomp of the Sultan's Court—Reschid Pasha—The Sultan's Dwarf—Arabian Stallions—The Imperial Guard—Appearance of the Sultan—The Inner Court—Return of the Procession—The Sultan on his Throne—The Homage of the Pashas—An Oriental Picture—Kissing the Scarf—The Shekh el-Islam—The Descendant of the Caliphs—Bairam Commences.

CONSTANTINOPLE, *Monday, July 19, 1852.*

SATURDAY was the last day of the fast-month of Ramazan, and yesterday the celebration of the solemn festival of Bairam took place. The moon changed on Friday morning at 11 o'clock, but as the Turks have no faith in astronomy, and do not believe the moon has actually changed until they see it, all good Mussulmen were obliged to fast an additional day. Had Saturday been cloudy, and the new moon invisible, I am no sure but the fast would have been still further prolonged. A good look-out was kept, however, and about four o'clock on Saturday afternoon some sharp eyes saw the young crescent above the sun. There is a hill near Gemlik, on the Gulf of Moudania, about fifty miles from here, whence the Turks believe the new moon can be first seen. The families who live on this hill are exempted from taxation, in consideration of their keeping a watch for the moon, at the close of Ramazan

A series of signals, from hill to hill, is in readiness, and the news is transmitted to Constantinople in a very short time. Then, when the muezzin proclaims the *asser*, or prayer two hours before sunset, he proclaims also the close of Ramazan. All the batteries fire a salute, and the big guns along the water announce the joyful news to all parts of the city. The forts on the Bosphorus take up the tale, and both shores, from the Black Sea to the Propontis, shake with the burden of their rejoicing. At night the mosques are illuminated for the last time, for it is only during Ramazan that they are lighted, or open for night service.

After Ramazan, comes the festival of Bairam, which lasts three days, and is a season of unbounded rejoicing. The bazaars are closed, no Turk does any work, but all, clothed in their best dresses, or in an entire new suit if they can afford it, pass the time in feasting, in paying visits, or in making excursions to the shores of the Bosphorus, or other favorite spots around Constantinople. The festival is inaugurated by a solemn state ceremony, at the Seraglio and the mosque of Sultan Achmed, whither the Sultan goes in procession, accompanied by all the officers of the Government. This is the last remaining pageant which has been spared to the Ottoman monarchs by the rigorous reforming measures of Sultan Mahmoud, and shorn as it is of much of its former splendor, it probably surpasses in brilliant effect any spectacle which any other European Court can present. The ceremonies which take place inside of the Seraglio were, until within three or four years, prohibited to Frank eyes, and travellers were obliged to content themselves with a view of the procession, as it passed to the mosque. Through the kindness of Mr. Brown, of the

American Embassy, I was enabled to witness the entire solemnity, in all its details.

As the procession leaves the Seraglio at sunrise, we rose with the first streak of dawn, descended to Tophaneh, and crossed to Seraglio Point, where the cavass of the Embassy was waiting for us. He conducted us through the guards, into the garden of the Seraglio, and up the hill to the Palace. The Capudan Pasha, or Lord High Admiral, had just arrived in a splendid caïque, and pranced up the hill before us on a magnificent stallion, whose trappings blazed with jewels and gold lace. The rich uniforms of the different officers of the army and marine glittered far and near under the dense shadows of the cypress trees, and down the dark alleys where the morning twilight had not penetrated. We were ushered into the great outer court-yard of the Seraglio, leading to the Sublime Porte. A double row of marines, in scarlet jackets and white trowsers, extended from one gate to the other, and a very excellent brass band played "*Suoni la tromba*" with much spirit. The groups of Pashas and other officers of high rank, with their attendants, gave the scene a brilliant character of festivity. The costumes, except those of the secretaries and servants, were after the European model, but covered with a lavish profusion of gold lace. The horses were all of the choicest Eastern breeds, and the broad housings of their saddles of blue, green, purple, and crimson cloth, were enriched with gold lace, rubies, emeralds and turquoises.

The cavass took us into a chamber near the gate, and commanding a view of the whole court. There we found Mr Brown and his lady, with several officers from the U. S. steamer San Jacinto. At this moment the sun, appearing

above the hill of Bulgurlu, behind Scutari, threw his earliest rays upon the gilded pinnacles of the Seraglio. The commotion in the long court-yard below increased. The marines were formed into exact line, the horses of the officers clattered on the rough pavement as they dashed about to expedite the arrangements, the crowd pressed closer to the line of the procession, and in five minutes the grand pageant was set in motion. As the first Pasha made his appearance under the dark archway of the interior gate, the band struck up the *Marseillaise* (which is a favorite air among the Turks), and the soldiers presented arms. The court-yard was near two hundred yards long, and the line of Pashas, each surrounded with the officers of his staff, made a most dazzling show. The lowest in rank came first. I cannot recollect the precise order, nor the names of all of them, which, in fact, are of little consequence, while power and place are such uncertain matters in Turkey.

Each Pasha wore the red fez on his head, a frock-coat of blue cloth, the breast of which was entirely covered with gold lace, while a broad band of the same decorated the skirts, and white pantaloons. One of the Ministers, Mehemet Ali Pasha, the brother-in-law of the Sultan, was formerly a cooper's apprentice, but taken, when a boy, by the late Sultan Mahmoud, to be a playmate for his son, on account of his extraordinary beauty. Reschid Pasha, the Grand Vizier, is a man of about sixty years of age. He is frequently called Giaour, or Infidel, by the Turks, on account of his liberal policy, which has made him many enemies. The expression of his face denotes intelligence, but lacks the energy necessary to accomplish great reforms. His son, a boy of about seventeen, already possesses the rank of Pasha, and is affianced to the Sultan's

daughter, a child of ten or twelve years old. He is a fat, handsome youth, with a sprightly face, and acted his part in the ceremonies with a nonchalance which made him appear graceful beside his stiff, dignified elders

After the Pashas came the entire household of the Sultan, including even his eunuchs, cooks, and constables. The Kislar Aga, or Chief Eunuch, a tall African in resplendent costume, is one of the most important personages connected with the Court. The Sultan's favorite dwarf, a little man about forty years old and three feet high, bestrode his horse with as consequential an air as any of them. A few years ago, this man took a notion to marry, and applied to the Sultan for a wife. The latter gave him permission to go into his harem and take the one whom he could kiss. The dwarf, like all short men, was ambitious to have a long wife. While the Sultan's five hundred women, who knew the terms according to which the dwarf was permitted to choose, were laughing at the amorous mannikin, he went up to one of the tallest and handsomest of them, and struck her a sudden blow on the stomach. She collapsed with the pain, and before she could recover he caught her by the neck and gave her the dreaded kiss. The Sultan kept his word, and the tall beauty is now the mother of the dwarf's children.

The procession grows more brilliant as it advances, and the profound inclination made by the soldiers at the further end of the court, announces the approach of the Sultan himself. First come three led horses, of the noblest Arabian blood—glorious creatures, worthy to represent

**“The horse that guide the golden eye of heaven,
And snort the morning from their nostrils,
Making their fiery gait above the glades.”**

Their eyes were more keen and lustrous than the diamonds which studded their head-stalls, and the wealth of emeralds, rubies, and sapphires that gleamed on their trappings would have bought the possessions of a German Prince. After them came the Sultan's body-guard, a company of tall, strong men, in crimson tunics and white trousers, with lofty plumes of peacock feathers in their hats. Some of them carried crests of green feathers, fastened upon long staves. These superb horses and showy guards are the only relics of that barbaric pomp which characterized all State processions during the time of the Janissaries. In the centre of a hollow square of plume-bearing guards rode Abdul-Medjid himself, on a snow-white steed. Every one bowed profoundly as he passed along, but he neither looked to the right or left, nor made the slightest acknowledgment of the salutations. Turkish etiquette exacts the most rigid indifference on the part of the Sovereign, who, on all public occasions, never makes a greeting. Formerly, before the change of costume, the Sultan's turbans were carried before him in the processions, and the servants who bore them inclined them to one side and the other, in answer to the salutations of the crowd.

Sultan Abdul-Medjid is a man of about thirty, though he looks older. He has a mild, amiable, weak face, dark eyes, a prominent nose, and short, dark brown mustaches and beard. His face is thin, and wrinkles are already making their appearance about the corners of his mouth and eyes. But for a certain vacancy of expression, he would be called a handsome man. He sits on his horse with much ease and grace, though there is a slight stoop in his shoulders. His legs are crooked, owing to which cause he appears awkward when on his feet, though he wears a long cloak to conceal the deformity. Sen-

sual indulgence has weakened a constitution not naturally strong, and increased that mildness which has now become a defect in his character. He is not stern enough to be just, and his subjects are less fortunate under his easy rule than under the rod of his savage father, Mahmoud. He was dressed in a style of the utmost richness and elegance. He wore a red Turkish fez, with an immense rosette of brilliants, and a long, floating plume of bird-of-paradise feathers. The diamond in the centre of the rosette is of unusual size; it was picked up some years ago in the Hippodrome, and probably belonged to the treasury of the Greek Emperors. The breast and collar of his coat were one mass of diamonds, and sparkled in the early sun with a thousand rainbow gleams. His mantle of dark-blue cloth hung to his knees, concealing the deformity of his legs. He wore white pantaloons, white kid gloves, and patent leather boots, thrust into his golden stirrups.

A few officers of the Imperial household followed behind the Sultan, and the procession then terminated. Including the soldiers, it contained from two to three thousand persons. The marines lined the way to the mosque of Sultan Achmed, and a great crowd of spectators filled up the streets and the square of the Hippodrome. Coffee was served to us, after which we were all conducted into the inner court of the Seraglio, to await the return of the cortège. This court is not more than half the size of the outer one, but is shaded with large sycamores, embellished with fountains, and surrounded with light and elegant galleries, in pure Saracenic style. The picture which it presented was therefore far richer and more characteristic of the Orient than the outer court, where the architecture is almost wholly after Italian models. The portals

at either end rested on slender pillars, over which projected broad eaves, decorated with elaborate carved and gilded work and above all rose a dome, surmounted by the Crescent. On the right, the tall chimneys of the Imperial kitchens towered above the walls. The sycamores threw their broad, cool shadows over the court, and groups of servants, in gala dresses, loitered about the corridors.

After waiting nearly half an hour, the sound of music and the appearance of the Sultan's body-guard proclaimed the return of the procession. It came in reversed order, headed by the Sultan, after whom followed the Grand Vizier and other Ministers of the Imperial Council, and the Pashas, each surrounded by his staff of officers. The Sultan dismounted at the entrance to the Seraglio, and disappeared through the door. He was absent for more than half an hour, during which time he received the congratulations of his family, his wives, and the principal personages of his household, all of whom came to kiss his feet. Meanwhile, the Pashas ranged themselves in a semi-circle around the arched and gilded portico. The servants of the Seraglio brought out a large Persian carpet, which they spread on the marble pavement. The throne, a large square seat, richly carved and covered with gilding, was placed in the centre, and a dazzling piece of cloth-of-gold thrown over the back of it. When the Sultan re-appeared, he took his seat thereon, placing his feet on a small footstool. The ceremony of kissing his feet now commenced. The first who had this honor was the Chief of the Emirs, an old man in a green robe, embroidered with pearls. He advanced to the throne, knelt, kissed the Sultan's patent-leather boot, and retired backward from the presence

The Ministers and Pashas followed in single file, and, after they had made the salutation, took their stations on the right hand of the throne. Most of them were fat, and their glittering frock-coats were buttoned so tightly that they seemed ready to burst. It required a great effort for them to rise from their knees. During all this time, the band was playing operatic airs, and as each Pasha knelt, a marshal, or master of ceremonies, with a silver wand, gave the signal to the Imperial Guard, who shouted at the top of their voices: "Prosperity to our Sovereign! May he live a thousand years!" This part of the ceremony was really grand and imposing. All the adjuncts were in keeping: the portico, wrought in rich arabesque designs; the swelling domes and sunlit crescents above; the sycamores and cypresses shading the court; the red tunics and peacock plumes of the guard; the monarch himself, radiant with jewels, as he sat in his chair of gold—all these features combined to form a stately picture of the lost Orient, and for the time Abdul-Medjid seemed the true representative of Caliph Haroun Al-Raschid.

After the Pashas had finished, the inferior officers of the Army, Navy, and Civil Service followed, to the number of at least a thousand. They were not considered worthy to touch the Sultan's person, but kissed his golden scarf, which was held out to them by a Pasha, who stood on the left of the throne. The Grand Vizier had his place on the right, and the Chief of the Eunuchs stood behind him. The kissing of the scarf occupied an hour. The Sultan sat quietly during all this time, his face expressing a total indifference to all that was going on. The most skilful physiognomist could not have found in it the shadow of an expression. If this was the etiquette prescribed

for him, he certainly acted it with marvellous skill and success.

The long line of officers at length came to an end, and I fancied that the solemnities were now over ; but after a pause appeared the *Shekh el-Islâm*, or High Priest of the Mahometan religion. His authority in religious matters transcends that of the Sultan, and is final and irrevocable. He was a very venerable man, of perhaps seventy-five years of age, and his tottering steps were supported by two mollahs. He was dressed in a long green robe, embroidered with gold and pearls, over which his white beard flowed below his waist. In his turban of white cambric was twisted a scarf of cloth-of-gold. He kissed the border of the Sultan's mantle, which salutation was also made by a long line of the chief priests of the mosques of Constantinople, who followed him. These priests were dressed in long robes of white, green, blue, and violet, many of them with collars of pearls and golden scarfs wound about their turbans, the rich fringes falling on their shoulders. They were grave, stately men, with long gray beards, and the wisdom of age and study in their deep-set eyes.

Among the last who came was the most important personage of all. This was the Governor of Mecca (as I believe he is called), the nearest descendant of the Prophet, and the successor to the Caliphate, in case the family of Othman becomes extinct. Sultan Mahmoud, on his accession to the throne, was the last descendant of Orchan, the founder of the Ottoman Dynasty, the throne being inherited only by the male heirs. He left two sons, who are both living, Abdul-Medjid having departed from the practice of his predecessors, each of whom slew his brothers, in order to make his own sovereignty secure

He has one son, Muzad, who is about ten years old, so that there are now three males of the family of Orchan. In case of their death, the Governor of Mecca would become Caliph, and the sovereignty would be established in his family. He is a swarthy Arab, of about fifty, with a bold, fierce face. He wore a superb dress of green, the sacred color, and was followed by his two sons, young men of twenty and twenty-two. As he advanced to the throne, and was about to kneel and kiss the Sultan's robe, the latter prevented him, and asked politely after his health—the highest mark of respect in his power to show. The old Arab's face gleamed with such a sudden gush of pride and satisfaction, that no flash of lightning could have illumined it more vividly.

The sacred writers, or transcribers of the Koran, closed the procession, after which the Sultan rose and entered the Seraglio. The crowd slowly dispersed, and in a few minutes the grand reports of the cannon on Seraglio Point announced the departure of the Sultan for his palace on the Bosphorus. The festival of Bairam was now fairly inaugurated, and all Stamboul was given up to festivity. There was no Turk so poor that he did not in some sort share in the rejoicing. Our Fourth could scarcely show more flags, let off more big guns or send forth greater crowds of excursionists than this Moslem holiday.

CHAPTER XXVIII.

THE MOSQUES OF CONSTANTINOPLE.

Sojourn at Constantinople—Semi-European Character of the City—The Mosque—Procuring a Firman—The Seraglio—The Library—The Ancient Throne-Room—Admittance to St. Sophia—Magnificence of the Interior—The Marvellous Dome—The Mosque of Sultan Achmed—The Sulemanyeh—Great Conflagrations—Political Meaning of the Fires—Turkish Progress—Decay of the Ottoman Power.

“Is that indeed Sophia’s far-famed dome,
Where first the Faith was led in triumph home,
Like some high bride, with banner and bright sign,
And melody, and flowers?”
AUBREY DE VERE

CONSTANTINOPLE, *Tuesday, August 8, 1852.*

THE length of my stay in Constantinople has enabled me to visit many interesting spots in its vicinity, as well as to familiarize myself with the peculiar features of the great capital. I have seen the beautiful Bosphorus from steamers and caïques; ridden up the valley of Buyukdere, and through the chestnut woods of Belgrade; bathed in the Black Sea, under the lee of the Symplegades, where the marble altar to Apollo still invites an oblation from passing mariners; walked over the flowery meadows beside the “Heavenly Waters of Asia;” galloped around the ivy-grown walls where Dandolo and Mahomet II. conquered, and the last of the Palæologi fell; and dreamed away many an afternoon-hour under the funereal cypresses of Pera, and beside the Delphian tripod in the Hip

podrome The historic interest of these spots is familiar to all, nor, with one exception, have their natural beauties been exaggerated by travellers. This exception is the village of Belgrade, over which Mary Montague went into raptures, and set the fashion for tourists ever since. I must confess to having been woefully disappointed. The village is a miserable cluster of rickety houses, on an open piece of barren land, surrounded by the forests, or rather thickets, which keep alive the springs that supply Constantinople with water. We reached there with appetites sharpened by our morning's ride, expecting to find at least a vendor of *kibabs* (bits of fried meat) in so renowned a place; but the only things to be had were raw salt mackerel, and bread which belonged to the primitive geological formation.

The general features of Constantinople and the Bosphorus are so well known, that I am spared the dangerous task of painting scenes which have been colored by abler pencils. Von Hammer, Lamartine, Willis, Miss Pardoe, Albert Smith, and thou, most inimitable Thackeray! have made Pera and Scutari, the Bazaars and Baths, the Seraglio and the Golden Horn, as familiar to our ears as Cornhill and Wall street. Besides, Constantinople is not the true Orient, which is to be found rather in Cairo, in Aleppo, and brightest and most vital, in Damascus. Here, we tread European soil; the Franks are fast crowding out the followers of the Prophet, and Stamboul itself, were its mosques and Seraglio removed, would differ little in outward appearance from a third-rate Italian town. The Sultan lives in a palace with a Grecian portico; the pointed Saracenic arch, the arabesque sculptures, the latticed balconies, give place to clumsy imitations of Palladio, and every fire that

sweeps away a recollection of the palmy times of Ottoman rule, sweeps it away forever.

But the Mosque—that blossom of Oriental architecture, with its crowning domes, like the inverted bells of the lotus, and its reed-like minarets, its fountains and marble courts—can only perish with the faith it typifies. I, for one, rejoice that, so long as the religion of Islam exists (and yet, may its time be short!), no Christian model can shape its houses of worship. The minaret must still lift its airy tower for the muezzin; the dome must rise like a gilded heaven above the prayers of the Faithful, with its starry lamps and emblazoned phrases; the fountain must continue to pour its waters of purification. A reformation of the Moslem faith is impossible. When it begins to give way, the whole fabric must fall. Its ceremonies, as well as its creed, rest entirely on the recognition of Mahomet as the Prophet of God. However the Turks may change in other respects, in all that concerns their religion they must continue the same.

Until within a few years, a visit to the mosques, especially the more sacred ones of St. Sophia and Sultan Achmed, was attended with much difficulty. Miss Pardoe, according to her own account, risked her life in order to see the interior of St. Sophia, which she effected in the disguise of a Turkish Effendi. I accomplished the same thing, a few days since, but without recourse to any such romantic expedient. Mr. Brown, the interpreter of the Legation, procured a firman from the Grand Vizier, on behalf of the officers of the San Jacinto, and kindly invited me, with several other American and English travellers, to join the party. During the month of Ramazan, no firmans are given, and as at this time there are few travellers in Con-

stantinople, we should otherwise have been subjected to a heavy expense. The cost of a firman, including backsheesh to the priests and doorkeepers, is 700 piastres (about \$33).

We crossed the Golden Horn in caïques, and first visited the gardens and palaces on Seraglio Point. The Sultan at present resides in his summer palace of Beshiktashe, on the Bosphorus, and only occupies the Serai Bornou, as it is called, during the winter months. The Seraglio covers the extremity of the promontory on which Constantinople is built, and is nearly three miles in circuit. The scattered buildings erected by different Sultans form in themselves a small city, whose domes and pointed turrets rise from amid groves of cypress and pine. The sea-wall is lined with kiosks, from whose cushioned windows there are the loveliest views of the European and Asian shores. The newer portion of the palace, where the Sultan now receives the ambassadors of foreign nations, shows the influence of European taste in its plan and decorations. It is by no means remarkable for splendor, and suffers by contrast with many of the private houses in Damascus and Aleppo. The building is of wood, the walls ornamented with detestable frescoes by modern Greek artists, and except a small but splendid collection of arms, and some wonderful specimens of Arabic chirography, there is nothing to interest the visitor.

In ascending to the ancient Seraglio, which was founded by Mahomet II., on the site of the palace of the Palæologi, we passed the Column of Theodosius, a plain Corinthian shaft, about fifty feet high. The Seraglio is now occupied entirely by the servants and guards, and the greater part of it shows a neglect amounting almost to dilapidation. The Saracenic corridors surrounding its courts are supported by pillars of mar

ble, granite, and porphyry, the spoils of the Christian capital. We were allowed to walk about at leisure, and inspect the different compartments, except the library, which unfortunately was locked. This library was for a long time supposed to contain many lost treasures of ancient literature—among other things, the missing books of Idiv—but the recent researches of Logothetos, the Prince of Samos, prove that there is little of value among its manuscripts. Before the door hangs a wooden globe, which is supposed to be efficacious in neutralizing the influence of the Evil Eye. There are many ancient altars and fragments of pillars scattered about the courts, and the Turks have even commenced making a collection of antiquities, which, with the exception of two immense sarcophagi of red porphyry, contains nothing of value. They show, however, one of the brazen heads of the Delphian tripod in the Hippodrome, which, they say, Mahomet the Conqueror struck off with a single blow of his sword, on entering Constantinople.

The most interesting portion of the Seraglio is the ancient throne-room, now no longer used, but still guarded by a company of white eunuchs. The throne is an immense, heavy bedstead, the posts of which are thickly incrustcd with rubies, turquoises, emeralds, and sapphires. There is a funnel-shaped chimney-piece in the room, a master-work of Benevenuto Cellini. There, half a century ago, the foreign ambassadors were presented, after having been bathed, fed, and clothed with a rich mantle in the outer apartments. They were ushered into the imperial presence, supported by a Turkish official on either side, in order that they might show no signs of breaking down under the load of awe and reverence they were supposed to feel. In the outer Court, adjoining the Sublime Porte, is

the Chapel of the Empress Irene, now converted into an armory, which, for its size, is the most tasteful and picturesque collection of weapons I have ever seen. It is especially rich in Saracenic armor, and contains many superb casques of inlaid gold. In a large glass case in the chancel, one sees the keys of some thirty or forty cities, with the date of their capture. It is not likely that another will ever be added to the list.

We now passed out through the Sublime Porte, and directed our steps to the famous *Aya Sophia*—the temple dedicated by Justinian to the Divine Wisdom. The repairs made to the outer walls by the Turks, and the addition of the four minarets, have entirely changed the character of the building, without injuring its effect. As a Christian Church, it must have been less imposing than in its present form. A priest met us at the entrance, and after reading the firman with a very discontented face, informed us that we could not enter until the mid-day prayers were concluded. After taking off our shoes, however, we were allowed to ascend to the galleries, whence we looked down on the bowing worshippers. Here the majesty of the renowned edifice, despoiled as it now is, bursts at once upon the eye. The wonderful flat dome, glittering with its golden mosaics, and the sacred phrase from the Koran : *God is the Light of the Heavens and the Earth,*" swims in the air, one hundred and eighty feet above the marble pavement. On the eastern and western sides, it rests on two half domes, which again rise from or rest upon a group of three small half domes, so that the entire roof of the mosque, unsupported by a pillar, seems to have been dropped from above on the walls, rather than to have been built up from them. Around the edifice run an upper and a lower gallery, which alone preserve

the peculiarities of the Byzantine style. These galleries are supported by the most precious columns which ancient art could afford : among them eight shafts of green marble, from the Temple of Diana, at Ephesus ; eight of porphyry, from the Temple of the Sun, at Baalbek ; besides Egyptian granite from the shrines of Isis and Osiris, and Pentelican marble from the sanctuary of Pallas Athena. Almost the whole of the interior has been covered with gilding, but time has softened its brilliancy, and the rich, subdued gleam of the walls is in perfect harmony with the varied coloring of the ancient marbles.

Under the dome, four Christian seraphim, executed in mosaic, have been allowed to remain, but the names of the four archangels of the Moslem faith are inscribed underneath. The bronze doors are still the same, the Turks having taken great pains to obliterate the crosses with which they were adorned. Around the centre of the dome, as on that of Sultan Achmed, may be read, in golden letters, and in all the intricacy of Arabic penmanship, the beautiful verse :—" God is the Light of the Heavens and the Earth. His wisdom is a light on the wall, in which burns a lamp covered with glass. The glass shines like a star, the lamp is lit with the oil of a blessed tree. No Eastern, no Western oil, it shines for whoever wills." After the prayers were over, and we had descended to the floor of the mosque, I spent the rest of my time under the dome, fascinated by its marvellous lightness and beauty. The worshippers present looked at us with curiosity, but without ill-will ; and before we left, one of the priests came slyly with some fragments of the ancient gilded mosaic, which he was heathen enough to sell, and we to buy.

From St. Sophia we went to Sultan Achmed, which faces

the Hippodrome, and is one of the stateliest p les of Constanti-
 nopie. It is avowedly an imitation of St. Sophia, and the
 Turks consider it a more wonderful work, because the dome is
 seven feet higher. It has six minarets, exceeding in this
 respect all the mosques of Asia. The dome rests on four
 immense pillars, the bulk of which quite oppresses the light
 galleries running around the walls. This, and the uniform
 white color of the interior, impairs the effect which its bold
 style and imposing dimensions would otherwise produce. The
 outside view, with the group of domes swelling grandly above
 the rows of broad-armed sycamores, is much more satisfactory.
 In the tomb of Sultan Achmed, in one corner of the court, we
 saw his coffin, turban, sword, and jewelled harness. I had
 just been reading old Sandys' account of his visit to Constan-
 tinople, in 1610, during this Sultan's reign, and could only
 think of him as Sandys represents him, in the title-page to his
 book, as a fat man, with bloated cheeks, in a long gown and big
 turban, and the words underneath :—" *Achmed, sive Tyrannus.*"

The other noted mosques of Constantinople are the *Yeri
 Djami*, or Mosque of the Sultana Valide, on the shore of the
 Golden Horn, at the end of the bridge to Galata ; that of
 Sultan Bajazet ; of Mahomet II., the Conqueror, and of his
 son, Suleyman the Magnificent, whose superb mosque well
 deserves this title. I regret exceedingly that our time did not
 allow us to view the interior, for outwardly it not only sur-
 passes St Sophia, and all other mosques in the city, but is
 undoubtedly one of the purest specimens of Oriental architecture
 extant. It stands on a broad terrace, on one of the seven hills
 of Stamboul, and its exquisitely proportioned domes and mina-
 rets shine as if crystalized in the blue of the air. It is a type

of Oriental, as the Parthenon is of Grecian, and the Cologne Cathedral of Gothic art. As I saw it the other night, lit by the flames of a conflagration, standing out red and clear against the darkness, I felt inclined to place it on a level with either of those renowned structures. It is a product of the rich fancy of the East, splendidly ornate, and not without a high degree of symmetry—yet here the symmetry is that of ornament alone, and not the pure, absolute proportion of forms, which we find in Grecian Art. It requires a certain degree of enthusiasm—nay, a slight inebriation of the imaginative faculties—in order to feel the sentiment of this Oriental Architecture. If I rightly express all that it says to me, I touch the verge of rapsody. The East, in almost all its aspects, is so essentially poetic, that a true picture of it must be poetic in spirit, if not in form.

Constantinople has been terribly ravaged by fires, no less than fifteen having occurred during the past two weeks. Almost every night the sky has been reddened by burning houses, and the minarets of the seven hills lighted with an illumination brighter than that of the Bairam. All the space from the Hippodrome to the Sea of Marmora has been swept away; the lard, honey, and oil magazines on the Golden Horn, with the bazaars adjoining; several large blocks on the hill of Galata, with the College of the Dancing Dervishes; a part of Scutari, and the College of the Howling Dervishes, all have disappeared; and to-day, the ruins of 3,700 houses, which were destroyed last night, stand smoking in the Greek quarter, behind the aqueduct of Valens. The entire amount of buildings consumed in these two weeks is estimated at between *five and six thousand!* The fire on the hill of Galata threatened to

destroy a great part of the suburb of Pera. It came, sweeping over the brow of the hill, towards my hotel, turning the tall cypresses in the burial ground into shafts of angry flame, and eating away the crackling dwellings of hordes of hapless Turks. I was in bed, from a sudden attack of fever, but seeing the other guests packing up their effects and preparing to leave, I was obliged to do the same; and this, in my weak state, brought on such a perspiration that the ailment left me. The officers of the United States steamer *San Jacinto*, and the French frigate *Charlemagne*, came to the rescue with their men and fire-engines, and the flames were finally quelled. The proceedings of the Americans, who cut holes in the roofs and played through them upon the fires within, were watched by the Turks with stupid amazement. "Máshallah!" said a fat Bimbashi, as he stood sweltering in the heat; "The Franks are a wonderful people."

To those initiated into the mysteries of Turkish politics, these fires are more than accidental; they have a most weighty significance. They indicate either a general discontent with the existing state of affairs, or else a powerful plot against the Sultan and his Ministry. Setting fire to houses is, in fact, the Turkish method of holding an "indignation meeting," and from the rate with which they are increasing, the political crisis must be near at hand. The Sultan, with his usual kindness of heart, has sent large quantities of tents and other supplies to the guiltless sufferers; but no amount of kindness can soften the rancor of these Turkish intrigues. Reschid Pasha, the present Grand Vizier, and the leader of the party of Progress, is the person against whom this storm of opposition is now gathering.

In spite of all efforts, the Ottoman Power is rapidly wasting away. The life of the Orient is nerveless and effete; the native strength of the race has died out, and all attempts to resuscitate it by the adoption of European institutions produce mere galvanic spasms, which leave it more exhausted than before. The rosy-colored accounts we have had of Turkish Progress are for the most part mere delusions. The Sultan is a well-meaning but weak man, and tyrannical through his very weakness. Had he strength enough to break through the meshes of falsehood and venality which are woven so close about him, he might accomplish some solid good. But Turkish rule, from his ministers down to the lowest *cadi*, is a monstrous system of deceit and corruption. These people have not the most remote conception of the true aims of government; they only seek to enrich themselves and their parasites, at the expense of the people and the national treasury. When we add to this the conscript system, which is draining the provinces of their best Moslem subjects, to the advantage of the Christians and Jews, and the blindness of the Revenue Laws, which impose on domestic manufactures double the duty levied on foreign products, it will easily be foreseen that the next half-century, or less, will completely drain the Turkish Empire of its last lingering energies.

Already, in effect, Turkey exists only through the jealousy of the European nations. The treaty of Unkiar-iskelessi, in 1833, threw her into the hands of Russia, although the influence of England has of late years reigned almost exclusively in her councils. These are the two powers who are lowering at each other with sleepless eyes, in the Dardanelles and the Bosphorus. The people, and most probably the government,

is strongly prepossessed in favor of the English ; but the Russian Bear has a heavy paw, and when he puts it into the scale, all other weights kick the beam. It will be a long and wary struggle, and no man can prophecy the result. The Turks are a people easy to govern, were the imperfect laws, now in existence, fairly administered. They would thrive and improve under a better state of things ; but I cannot avoid the conviction that the regeneration of the East will never be effected at their hands.

CHAPTER XXIX.

FAREWELL TO THE ORIENT—MALTA.

Embarkation—Farewell to the Orient—Leaving Constantinople—A Wreck—The Dardanelles—Homeric Scenery—Smyrna Revisited—The Grecian Isles—Voyage to Malta—Detention—La Valetta—The Maltese—The Climate—A Boat for Sicily.

“Farewell, ye mountains,
 By glory crowned;
 Ye sacred fountains
 Of Gods renowned;
 Ye woods and highlands,
 Where heroes dwell;
 Ye seas and islands,
 Farewell! Farewell!”

FRITHIOF'S SAGA.

IN THE DARDANELLES, *Saturday, August 7, 1852.*

At last, behold me fairly embarked for Christian Europe, to which I bade adieu in October last, eager for the unknown wonders of the Orient. Since then, nearly ten months have passed away, and those wonders are now familiar as every-day experiences. I set out, determined to be satisfied with no slight taste of Eastern life, but to drain to the bottom its beaker of mingled sunshine and sleep. All this has been accomplished; and if I have not wandered so far, nor enriched myself with such varied knowledge of the relics of ancient history, as I might have purposed or wished, I have at least learned to know the Turk and the Arab, been soothed by the patience inspired by their fatalism, and warmed by the gorgeous gleams of fancy that animate their poetry and religion

These ten months of my life form an episode which seems to belong to a separate existence. Just refined enough to be poetic, and just barbaric enough to be freed from all conventional fetters, it is as grateful to brain and soul, as an Eastern bath to the body. While I look forward, not without pleasure, to the luxuries and conveniences of Europe, I relinquish with a sigh the refreshing indolence of Asia.

We have passed between the Castles of the two Continents, guarding the mouth of the Dardanelles, and are now entering the Grecian Sea. To-morrow, we shall touch, for a few hours, at Smyrna, and then turn westward, on the track of Ulysses and St. Paul. Farewell, then, perhaps forever, to the bright Orient! Farewell to the gay gardens, the spicy bazaars, to the splash of fountains and the gleam of golden-tipped minarets! Farewell to the perfect morns, the balmy twilights, the still heat of the blue noons, the splendor of moon and stars! Farewell to the glare of the white crags, the tawny wastes of dead sand, the valleys of oleander, the hills of myrtle and spices! Farewell to the bath, agent of purity and peace, and parent of delicious dreams—to the shebook, whose fragrant fumes are breathed from the lips of patience and contentment—to the narghileh, crowned with that blessed plant which grows in the gardens of Shiraz, while a fountain more delightful than those of Samarcand bubbles in its crystal bosom! Farewell to the red cap and slippers, to the big turban, the flowing trousers, and the gaudy shawl—to squatting on broad divans, to sipping black coffee in acorn cups, to grave faces and *salaam aleikooms*, and touching of the lips and forehead! Farewell to the evening meal in the tent door, to the couch on the friendly earth, to the yells of the muleteers, to the deliberate

marches of the plodding horse, and the endless rocking of the dromedary that knoweth his master! Farewell, finally, to annoyance without anger delay without vexation, indolence without ennui, endurance without fatigue, appetite without intemperance, enjoyment without pall!

LA VALETTA, MALTA, *Saturday, August 14, 1852.*

My last view of Stamboul was that of the mosques of St Sophia and Sultan Achmed, shining faintly in the moonlight, as we steamed down the Sea of Marmora. The *Caire* left at nine o'clock, freighted with the news of Reschid Pasha's deposition, and there were no signs of conflagration in all the long miles of the city that lay behind us. So we speculated no more on the exciting topics of the day, but went below and took a vapor bath in our berths; for I need not assure you that the nights on the Mediterranean at this season are anything but chilly. And here I must note the fact, that the French steamers, while dearer than the Austrian, are more cramped in their accommodations, and filled with a set of most uncivil servants. The table is good, and this is the only thing to be commended. In all other respects, I prefer the Lloyd vessels.

Early next morning, we passed the promontory of Cyzicus, and the Island of Marmora, the marble quarries of which give name to the sea. As we were approaching the entrance to the Dardanelles, we noticed an Austrian brig drifting in the current, the whiff of her flag indicating distress. Her rudder was entirely gone, and she was floating helplessly towards the Thracian coast. A boat was immediately lowered and a hawser carried to her bows, by which we towed her a short distance;

but our steam engine did not like this drudgery, and snapped the rope repeatedly, so that at last we were obliged to leave her to her fate. The lift we gave, however, had its effect, and by dexterous manœuvering with the sails, the captain brought her safely into the harbor of Gallipoli, where she dropped anchor beside us.

Beyond Gallipoli, the Dardanelles contract, and the opposing continents rise into lofty and barren hills. In point of natural beauty, this strait is greatly inferior to the Bosphorus. It lacks the streams and wooded valleys which open upon the latter. The country is but partially cultivated, except around the town of Dardanelles, near the mouth of the strait. The site of the bridge of Xerxes is easily recognized, the conformation of the different shores seconding the decision of antiquarians. Here, too, are Sestos and Abydos, of passionate and poetic memory. But as the sun dipped towards the sea, we passed out of the narrow gateway. On our left lay the plain of Troy, backed by the blue range of Mount Ida. The tumulus of Patroclus crowned a low bluff looking on the sea. On the right appeared the long, irregular island of Imbros, and the peaks of misty Samothrace over and beyond it. Tenedos was before us. The red flush of sunset tinged the grand Homeric landscape, and lingered and lingered on the summit of Ida, as if loth to depart. I paced the deck until long after it was too dark to distinguish it any more.

The next morning we dropped anchor in the harbor of Smyrna, where we remained five hours. I engaged a donkey, and rode out to the Caravan Bridge, where the Greek driver and I smoked narghilehs and drank coffee in the shade of the acacias. I contrasted my impressions with those of my first

visit to Smyrna last October—my first glimpse of Oriental ground. Then, every dog barked at me, and all the horde of human creatures who prey upon innocent travellers ran at my heels, but now, with my brown face and Turkish aspect of grave indifference, I was suffered to pass as quietly as my donkey-driver himself. Nor did the latter, nor the ready *cafidji*, who filled our pipes on the banks of the Meles, attempt to overcharge me—a sure sign that the Orient had left its seal on my face. Returning through the city, the same mishap befel me which travellers usually experience on their first arrival. My donkey, while dashing at full speed through a crowd of Smyrniotes in their Sunday dresses, slipped up in a little pool of black mud, and came down with a crash. I flew over his head and alighted firmly on my feet, but the spruce young Greeks, whose snowy fustanelles were terribly bespattered, came off much worse. The donkey shied back, levelled his ears and twisted his head on one side, awaiting a beating, but his bleeding legs saved him.

We left at two o'clock, touched at Scio in the evening, and the next morning at sunrise lay-to in the harbor of Syra. The Piræus was only twelve hours distant ; but after my visitation of fever in Constantinople, I feared to encounter the pestilential summer heats of Athens. Besides, I had reasons for hastening with all speed to Italy and Germany. At ten o'clock we weighed anchor again and steered southwards, between the groups of the Cyclades, under a cloudless sky and over a sea of the brightest blue. The days were endurable under the canvas awning of our quarter-deck, but the nights in our berths were sweat-baths, which left us so limp and exhausted that we were almost fit to vanish, like ghosts, at daybreak.

Our last glimpse of the Morea—Cape Matapan—faded away in the moonlight, and for two days we travelled westward over the burning sea. On the evening of the 11th, the long, low outline of Malta rose gradually against the last flush of sunset, and in two hours thereafter, we came to anchor in Quarantine Harbor. The quarantine for travellers returning from the East, which formerly varied from fourteen to twenty-one days, is now reduced to one day for those arriving from Greece or Turkey, and three days for those from Egypt and Syria. In our case, it was reduced to sixteen hours, by an official courtesy. I had intended proceeding directly to Naples; but by the contemptible trickery of the agents of the French steamers—a long history, which it is unnecessary to recapitulate—am left here to wait ten days for another steamer. It is enough to say that there are six other travellers at the same hotel, some coming from Constantinople, and some from Alexandria, in the same predicament. Because a single ticket to Naples costs some thirty or forty francs less than by dividing the trip into two parts, the agents in those cities refuse to give tickets further than Malta to those who are not keen enough to see through the deception. I made every effort to obtain a second ticket in time to leave by the branch steamer for Italy, but in vain.

La Valetta is, to my eyes, the most beautiful small city in the world. It is a jewel of a place; not a street but is full of picturesque effects, and all the look-outs, which you catch at every turn, let your eyes rest either upon one of the beautiful harbors on each side, or the distant horizon of the sea. The streets are so clean that you might eat your dinner off the pavement; the white balconies and cornices of the houses, all cleanly cut in the

soft Maltese stone, stand out in intense relief against the sky, and from the manifold reflections and counter reflections, the shadows (where there are any) become a sort of milder light. The steep sides of the promontory, on which the city is built, are turned into staircases, and it is an inexhaustible pastime to watch the groups, composed of all nations who inhabit the shores of the Mediterranean, ascending and descending. The Auberges of the old Knights, the Palace of the Grand Master, the Church of St. John, and other relics of past time, but more especially the fortifications, invest the place with a romantic interest, and I suspect that, after Venice and Granada, there are few cities where the Middle Ages have left more impressive traces of their history.

The Maltese are contented, and appear to thrive under the English administration. They are a peculiar people, reminding me of the Arab even more than the Italian, while a certain rudeness in their build and motions suggests their Punic ancestry. Their language is a curious compound of Arabic and Italian, the former being the basis. I find that I can understand more than half that is said, the Arabic terminations being applied to Italian words. I believe it has never been successfully reduced to writing, and the restoration of pure Arabi has been proposed, with much reason, as preferable to an attempt to improve or refine it. Italian is the language used in the courts of justice and polite society, and is spoken here with much more purity than either in Naples or Sicily.

The heat has been so great since I landed that I have not ventured outside of the city, except last evening to an amateur theatre, got up by the non-commissioned officers and privates in the garrison. The performances were quite tolerable,

except a love-sick young damsel who spoke with a rough masculine voice, and made long strides across the stage when she rushed into her lover's arms. I am at a loss to account for the exhausting character of the heat. The thermometer shows 90° by day, and 80° to 85° by night—a much lower temperature than I have found quite comfortable in Africa and Syria. In the Desert 100° in the shade is rather bracing than otherwise; here, 90° renders all exercise, more severe than smoking a pipe, impossible. Even in a state of complete inertia, a shirt-collar will fall starchless in five minutes.

Rather than waste eight more days in this glimmering half-existence, I have taken passage in a Maltese *speronara*, which sails this evening for Catania, in Sicily, where the grand festival of St. Agatha, which takes place once in a hundred years, will be celebrated next week. The trip promises a new experience, and I shall get a taste, slight though it be, of the golden Trinacria of the ancients. Perhaps, after all, this delay which so vexes me (bear in mind, I am no longer in the Orient!) may be meant solely for my good. At least, Mr. Winthrop, our Consul here, who has been exceedingly kind and courteous to me, thinks it a rare good fortune that I shall see the Catanian festa

CHAPTER XXX.

THE FESTIVAL OF ST. AGATHA

Departure from Malta—The Speronara—Our Fellow-Passengers—The First Night on Board—Sicily—Scarcity of Provisions—Beating in the Calabrian Channel—The Fourth Morning—The Gulf of Catania—A Sicilian Landscape—The Anchorage—The Suspected List—The Streets of Catania—Biography of St. Agatha—The Illuminations—The Procession of the Veil—The Biscari Palace—The Antiquities of Catania—The Convent of St. Nicola.

“The morn is full of holiday, loud bells
 With rival clamors ring from every spire;
 Cunningly-stationed music dies and swells
 In echoing places; when the winds respire,
 Light flags stream out like gauzy tongues of fire.”—KEATS

CATANIA, Sicily, *Friday, August 20, 1852.*

I WENT on board the *speronara* in the harbor of La Valetta at the appointed hour (5 P. M.), and found the remaining sixteen passengers already embarked. The captain made his appearance an hour later, with our bill of health and passports, and as the sun went down behind the brown hills of the island, we passed the wave-worn rocks of the promontory, dividing the two harbors, and slowly moved off towards Sicily.

The Maltese *speronara* resembles the ancient Roman galley more than any modern craft. It has the same high, curved poop and stern, the same short masts and broad, square sails. The hull is too broad for speed, but this adds to the security

of the vessel in a gale. With a fair wind, it rarely makes more than eight knots an hour, and in a calm, the sailors (if not too lazy) propel it forward with six long oars. The hull is painted in a fanciful style, generally blue, red, green and white, with bright red masts. The bulwarks are low, and the deck of such a convexity that it is quite impossible to walk it in a heavy sea. Such was the vessel to which I found myself consigned. It was not more than fifty feet long, and of less capacity than a Nile *dahabiyeh*. There was a sort of deck cabin, or crib, with two berths, but most of the passengers slept in the hold. For a passage to Catania I was obliged to pay forty francs, the owner swearing that this was the regular price; but, as I afterwards discovered, the Maltese only paid thirty-six francs for the whole trip. However, the Captain tried to make up the money's worth in civilities, and was incessant in his attentions to "your Lordships," as he styled myself and my companion, Cæsar di Cagnola, a young Milanese.

The Maltese were tailors and clerks, who were taking a holiday trip to witness the great festival of St. Agatha. With two exceptions, they were a wild and senseless, though good-natured set, and in spite of sea-sickness, which exercised them terribly for the first two days, kept up a constant jabber in their bastard Arabic from morning till night. As is usual in such a company, one of them was obliged to serve as a butt for the rest, and "Maestro Paolo," as they termed him, wore such a profoundly serious face all the while, from his sea-sickness, that the fun never came to an end. As they were going to a religious festival, some of them had brought their breviaries along with them; but I am obliged to testify that, after the first day, prayers were totally forgotten. The sailors, how

ever, wore linen bags, printed with a figure of the Madonna, around their necks.

The sea was rather rough, but Cæsar and I fortified our stomachs with a bottle of English ale, and as it was dark by this time, sought our resting-places for the night. As we had paid double, *places* were assured us in the coop on deck, but beds were not included in the bargain. The Maltese, who had brought mattresses and spread a large Phalansterian bed in the hold, fared much better. I took one of my carpet bags for a pillow and lay down on the planks, where I succeeded in getting a little sleep between the groans of the helpless land-lubbers. We had the *ponente*, or west-wind, all night, but the speronara moved sluggishly, and in the morning it changed to the *greco-levante*, or north-east. No land was in sight; but towards noon, the sky became clearer, and we saw the southern coast of Sicily—a bold mountain-shore, looming phantom-like in the distance. Cape Passaro was to the east, and the rest of the day was spent in beating up to it. At sunset, we were near enough to see the villages and olive-groves of the beautiful shore, and, far behind the nearer mountains, ninety miles distant, the solitary cone of Etna.

The second night passed like the first, except that our bruised limbs were rather more sensitive to the texture of the planks. We crawled out of our coop at dawn, expecting to behold Catania in the distance; but there was Cape Passaro still staring us in the face. The Maltese were patient, and we did not complain, though Cæsar and I began to make nice calculations as to the probable duration of our two cold fowls and three loaves of bread. The promontory of Syracuse was barely visible forty miles ahead; but the wind was against us.

and so another day passed in beating up the eastern coast. At dusk, we overtook another speronara which had left Malta two hours before us, and this was quite a triumph to our captain. All the oars were shipped, the sailors and some of the more courageous passengers took hold, and we shot ahead, scudding rapidly along the dark shores, to the sound of the wild Maltese songs. At length, the promontory was gained, and the restless current, rolling down from Scylla and Charybdis, tossed our little bark from wave to wave with a recklessness that would have made any one nervous but an old sailor like myself.

“To-morrow morning,” said the Captain, “we shall sail into Catania ;” but after a third night on the planks, which were now a little softer, we rose to find ourselves abreast of Syracuse, with Etna as distant as ever. The wind was light, and what little we made by tacking was swept away by the current, so that, after wasting the whole forenoon, we kept a straight course across the mouth of the channel, and at sunset saw the Calabrian Mountains. This move only lost us more ground, as it happened. Cæsar and I mournfully and silently consumed our last fragment of beef, with the remaining dry crusts of bread, and then sat down doggedly to smoke and see whether the captain would discover our situation. But no ; while we were supplied, the whole vessel was at our Lordships’ command, and now that we were destitute, he took care to make no rash offers. Cæsar, at last, with an imperial dignity becoming his name, commanded dinner. It came, and the pork and maccaroni, moistened with red Sicilian wine, gave us patience for another day.

The fourth morning dawned, and—Great Neptune be

praised!—we were actually within the Gulf of Catania. Etna loomed up in all his sublime bulk, unobscured by cloud or mist, while a slender jet of smoke rising from his crater, was slowly curling its wreaths in the clear air, as if happy to receive the first beam of the sun. The towers of Syracuse, which had mocked us all the preceding day, were no longer visible; the land-locked little port of Augusta lay behind us; and, as the wind continued favorable, ere long we saw a faint white mark at the foot of the mountain. This was Catania. The shores of the bay were enlivened with olive-groves and the gleam of the villages, while here and there a single palm dreamed of its brothers across the sea. Etna, of course, had the monarch's place in the landscape, but even his large, magnificent outlines could not usurp all my feeling. The purple peaks to the westward and farther inland, had a beauty of their own, and in the gentle curves with which they leaned towards each other, there was a promise of the flowery meadows of Enna. The smooth blue water was speckled with fishing-boats. We hailed one, inquiring when the *festa* was to commence; but, mistaking our question, they answered: "Anchovies." Thereupon, a waggish Maltese informed them that Maestro Paolo thanked them heartily. All the other boats were hailed in the name of Maestro Paolo, who, having recovered from his sea-sickness, took his bantering good-humoredly.

Catania presented a lovely picture, as we drew near the harbor. Planted at the very foot of Etna, it has a background such as neither Naples nor Genoa can boast. The hills next the sea are covered with gardens and orchards, sprinkled with little villages and the country palaces of the nobles—a rich, cultured landscape, which gradually merges into the forests of

oak and chestnut that girdle the waist of the great volcano. But all the wealth of southern vegetation cannot hide the footsteps of that Ruin, which from time to time visits the soil. Half-way up, the mountain-side is dotted with cones of ashes and cinders, some covered with the scanty shrubbery which centuries have called forth, some barren and recent; while two dark, winding streams of sterile lava descend to the very shore, where they stand congealed in ragged needles and pyramids. Part of one of these black floods has swept the town, and, tumbling into the sea, walls one side of the port.

We glided slowly past the mole, and dropped anchor a few yards from the shore. There was a sort of open promenade planted with trees, in front of us, surrounded with high white houses, above which rose the dome of the Cathedral and the spires of other churches. The magnificent palace of Prince Biscari was on our right, and at its foot the Customs and Revenue offices. Every roof, portico, and window was lined with lamps, a triumphal arch spanned the street before the palace, and the landing-place at the offices was festooned with crimson and white drapery, spangled with gold. While we were waiting permission to land, a scene presented itself which recalled the pagan days of Sicily to my mind. A procession came in sight from under the trees, and passed along the shore. In the centre was borne a stately shrine, hung with garlands, and containing an image of St. Agatha. The sound of flutes and cymbals accompanied it, and a band of children, bearing orange and palm branches, danced riotously before. Had the image been Pan instead of St. Agatha, the ceremonies would have been quite as appropriate.

The speronara's boat at last took us to the gorgeous landing

place, where we were carefully counted by a fat Sicilian official, and declared free from quarantine. We were then called into the Passport Office, where the Maltese underwent a searching examination. One of the officers sat with the Black Book, or list of suspected persons of all nations, open before him, and looked for each name as it was called out. Another scanned the faces of the frightened tailors, as if comparing them with certain revolutionary visages in his mind. Terrible was the keen, detective glance of his eye, and it went straight through the poor Maltese, who vanished with great rapidity when they were declared free to enter the city. At last, they all passed the ordeal, but Cæsar and I remained, looking in at the door. "There are still these two Frenchmen," said the captain. "I am no Frenchman," I protested; "I am an American." "And I," said Cæsar, "am an Austrian subject." Thereupon we received a polite invitation to enter; the terrible glance softened into a benign, respectful smile; he of the Black Book ran lightly over the C's and T's, and said, with a courteous inclination: "There is nothing against the signori." I felt quite relieved by this; for, in the Mediterranean, one is never safe from spies, and no person is too insignificant to escape the ban, if once suspected.

Calabria was filled to overflowing with strangers from all parts of the Two Sicilies, and we had some difficulty in finding very bad and dear lodgings. It was the first day of the *festa*, and the streets were filled with peasants, the men in black velvet jackets and breeches, with stockings, and long white cotton caps hanging on the shoulders, and the women with gay silk shawls on their heads, after the manner of the Mexican *reboza*. In all the public squares, the market scene in *Masa*

niello was acted to the life. The Sicilian dialect is harsh and barbarous, and the original Italian is so disguised by the admixture of Arabic, Spanish, French, and Greek words, that even my imperial friend, who was a born Italian, had great difficulty in understanding the people.

I purchased a guide to the festa, which, among other things, contained a biography of St. Agatha. It is a beautiful specimen of pious writing, and I regret that I have not space to translate the whole of it. Agatha was a beautiful Catanian virgin, who secretly embraced Christianity during the reign of Nero. Catania was then governed by a prætor named Quintianus, who, becoming enamored of Agatha, used the most brutal means to compel her to submit to his desires, but without effect. At last, driven to the cruelest extremes, he cut off her breasts, and threw her into prison. But at midnight, St. Peter, accompanied by an angel, appeared to her, restored the maimed parts, and left her more beautiful than ever. Quintianus then ordered a furnace to be heated, and cast her therein. A terrible earthquake shook the city; the sun was eclipsed; the sea rolled backwards, and left its bottom dry; the prætor's palace fell in ruins, and he, pursued by the vengeance of the populace, fled till he reached the river Simeto, where he was drowned in attempting to cross. "The thunders of the vengeance of God," says the biography, "struck him down into the profoundest Hell!" This was in the year 252.

The body was carried to Constantinople in 1040, "although the Catanians wept incessantly at their loss;" but in 1126, two French knights, named Gilisbert and Goselin, were moved by angelic influences to restore it to its native town, which they

accomplished, "and the eyes of the Catanians again burned with joy." The miracles effected by the saint are numberless, and her power is especially efficacious in preventing earthquakes and eruptions of Mount Etna. Nevertheless, Catania has suffered more from these causes than any other town in Sicily. But I would that all saints had as good a claim to canonization as St. Agatha. The honors of such a festival as this are not out of place, when paid to such youth, beauty, and "heavenly chastity," as she typifies.

The guide, which I have already consulted, gives a full account of the festa, in advance, with a description of Catania. The author says: "If thy heart is not inspired by gazing on this lovely city, it is a fatal sign—thou wert not born to feel the sweet impulses of the Beautiful!" Then, in announcing the illuminations and pyrotechnic displays, he exclaims: "Oh, the amazing spectacle! Oh, how happy art thou, that thou beholdest it! What pyramids of lamps! What myriads of rockets! What wonderful temples of flame! The Mountain himself is astonished at such a display." And truly, except the illumination of the Golden Horn on the Night of Predestination, I have seen nothing equal to the spectacle presented by Catania, during the past three nights. The city, which has been built up from her ruins more stately than ever, was in a blaze of light—all her domes, towers, and the long lines of her beautiful palaces revealed in the varying red and golden flames of a hundred thousand lamps and torches. Pyramids of fire, transparencies, and illuminated triumphal arches filled the four principal streets, and the fountain in the Cathedral square gleamed like a jet of molten silver, spinning up from one of the pores of Etna. At ten o'clock, a gorgeous display of fire-works

closed the day's festivities, but the lamps remained burning nearly all night.

On the second night, the grand Procession of the Veil took place. I witnessed this imposing spectacle from the balcony of Prince Gessina's palace. Long lines of waxen torches led the way, followed by a military band, and then a company of the highest prelates, in their most brilliant costumes, surrounding the Bishop, who walked under a canopy of silk and gold, bearing the miraculous veil of St. Agatha. I was blessed with a distant view of it, but could see no traces of the rosy hue left upon it by the flames of the Saint's martyrdom. Behind the priests came the *Intendente* of Sicily, Gen. Filangieri, the same who, three years ago, gave up Catania to sack and slaughter. He was followed by the Senate of the City, who have just had the cringing cowardice to offer him a ball on next Sunday night. If ever a man deserved the vengeance of an outraged people, it is this Filangieri, who was first a Liberal, when the cause promised success, and then made himself the scourge of the vilest of kings. As he passed me last night in his carriage of State, while the music pealed in rich rejoicing strains, that solemn chant with which the monks break upon the revellers, in "Lucrezia Borgia," came into my mind :

"La gioja dei profani
'E un fumo passagier'—"

[the rejoicing of the profane is a transitory mist.] I heard, under the din of all these festivities, the voice of that Retribution which even now lies in wait, and will not long be delayed.

To-night Signor Scavo, the American Vice-Consul, took me to the palace of Prince Biscari, overlooking the harbor, in

order to behold the grand display of fireworks from the end of the mole. The showers of rockets and colored stars, and the temples of blue and silver fire, were repeated in the dark, quiet bosom of the sea, producing the most dazzling and startling effects. There was a large number of the Catanese nobility present, and among them a Marchesa Gioveni, the descendant of the bloody house of Anjou. Prince Biscari is a benign, courtly old man, and greatly esteemed here. His son is at present in exile, on account of the part he took in the late revolution. During the sack of the city under Filangieri, the palace was plundered of property to the amount of ten thousand dollars. The museum of Greek and Roman antiquities attached to it, and which the house of Biscari has been collecting for many years, is probably the finest in Sicily. The state apartments were thrown open this evening, and when I left, an hour ago, the greater portion of the guests were going through mazy quadrilles on the mosaic pavements.

Among the antiquities of Catania which I have visited, are the Amphitheatre, capable of holding 15,000 persons, the old Greek Theatre, the same in which Alcibiades made his noted harangue to the Catanians, the Odeon, and the ancient Baths. The theatre, which is in tolerable preservation, is built of lava like many of the modern edifices in the city. The Baths proved to me, what I had supposed, that the Oriental Bath of the present day is identical with that of the Ancients. Why so admirable an institution has never been introduced into Europe (except in the *Bains Chinois* of Paris) is more than I can tell. From the pavement of these baths, which is nearly twenty feet below the surface of the earth, the lava of later eruptions has burst up, in places, in hard black jets. The most

wonderful token of that flood which whelmed Catania two hundred years ago, is to be seen at the Grand Benedictine Convent of San Nicola, in the upper part of the city. Here the stream of lava divides itself just before the Convent, and flows past on both sides, leaving the building and gardens untouched. The marble courts, the fountains, the splendid galleries, and the gardens of richest southern bloom and fragrance, stand like an epicurean island in the midst of the terrible stony waves, whose edges bristle with the thorny aloe and cactus. The monks of San Nicola are all chosen from the Sicilian nobility, and live a comfortable life of luxury and vice. Each one has his own carriage, horses, and servants, and each his private chambers outside of the convent walls and his kept concubines. These facts are known and acknowledged by the Catanians, to whom they are a lasting scandal.

It is past midnight, and I must close. Cæsar started this afternoon, alone, for the ascent of Etna. I would have accompanied him, but my only chance of reaching Messina in time for the next steamer to Naples is the diligence which leaves here to-morrow. The mountain has been covered with clouds for the last two days, and I have had no view at all comparable to that of the morning of my arrival. To-morrow the grand procession of the Body of St. Agatha takes place, but I am quite satisfied with three days of processions and horse races, and three nights of illuminations.

I leave in the morning, with a Sicilian passport, my own availing me nothing, after landing.

CHAPTER XXXI.

THE ERUPTION OF MOUNT ETNA

The Mountain Threatens—The Signs Increase—We Leave Catania—Gardens Among the Lava—Etna Labors—Aci Reale—The Groans of Etna—The Eruption—Gigantic Tree of Smoke—Formation of the New Crater—We Lose Sight of the Mountain—Arrival at Messina—Etna is Obscured—Departure.

————— “the shattered side
Of thundering Ætna, whose combustible
And fuel'd entrails thence conceiving fire,
Sublimed with mineral fury, aid the winds,
And leave a singed bottom.”

MILTON.

MESSINA, Sicily, *Monday, August 28, 1852.*

THE noises of the festival had not ceased when I closed my letter at midnight, on Friday last. I slept soundly through the night, but was awakened before sunrise by my Sicilian landlord. “O, Eccellenza! have you heard the Mountain? He is going to break out again; may the holy Santa Agatha protect us!” It is rather ill-timed on the part of the Mountain, was my involuntary first thought, that he should choose for a new eruption precisely the centennial festival of the only Saint who is supposed to have any power over him. It shows a disregard of female influence not at all suited to the present day, and I scarcely believe that he seriously means it. Next came along the jabbering landlady: “I don’t like his looks. It was just so the last time. Come, Eccellenza, you can see him from the

back terrace." The sun was not yet risen, but the east was bright with his coming, and there was not a cloud in the sky. All the features of Etna were sharply sculptured in the clear air. From the topmost cone, a thick stream of white smoke was slowly puffed out at short intervals, and rolled lazily down the eastern side. It had a heavy, languid character, and I should have thought nothing of the appearance but for the alarm of my hosts. It was like the slow fire of Earth's incense, burning on that grand mountain altar.

I hurried off to the Post Office, to await the arrival of the diligence from Palermo. The office is in the Strada Etnea, the main street of Catania, which runs straight through the city, from the sea to the base of the mountain, whose peak closes the long vista. The diligence was an hour later than usual, and I passed the time in watching the smoke which continued to increase in volume, and was mingled, from time to time, with jets of inky blackness. The postilion said he had seen fires and heard loud noises during the night. According to his account, the disturbances commenced about midnight. I could not but envy my friend Cæsar, who was probably at that moment on the summit, looking down into the seething fires of the crater.

At last, we rolled out of Catania. There were in the diligence, besides myself, two men and a woman, Sicilians of the secondary class. The road followed the shore, over rugged tracts of lava, the different epochs of which could be distinctly traced in the character of the vegetation. The last great flow (of 1679) stood piled in long ridges of terrible sterility, barely allowing the aloe and cactus to take root in the hollows between. The older deposits were sufficiently decomposed to nourish

the olive and vine ; but even here, the orchards were studded with pyramids of the harder fragments, which are laboriously collected by the husbandmen. In the few favored spots which have been untouched for so many ages that a tolerable depth of soil has accumulated, the vegetation has all the richness and brilliancy of tropical lands. The palm, orange, and pomegranate thrive luxuriantly, and the vines almost break under their heavy clusters. The villages are frequent and well built, and the hills are studded, far and near, with the villas of rich proprietors, mostly buildings of one story, with verandahs extending their whole length. Looking up towards Etna, whose base the road encircles, the views are gloriously rich and beautiful. On the other hand is the blue Mediterranean and the irregular outline of the shore, here and there sending forth promontories of lava, cooled by the waves into the most fantastic forms.

We had not proceeded far before a new sign called my attention to the mountain. Not only was there a perceptible jar or vibration in the earth, but a dull, groaning sound, like the muttering of distant thunder, began to be heard. The smoke increased in volume, and, as we advanced further to the eastward, and much nearer to the great cone, I perceived that it consisted of two jets, issuing from different mouths. A broad stream of very dense white smoke still flowed over the lip of the topmost crater and down the eastern side. As its breadth did not vary, and the edges were distinctly defined, it was no doubt the sulphureous vapor rising from a river of molten lava. Perhaps a thousand yards below, a much stronger column of mingled black and white smoke gushed up, in regular beats or pants, from a depression in the mountain side, between

two small, extinct cones. All this part of Etna was scarred with deep chasms, and in the bottoms of those nearest the opening, I could see the red gleam of fire. The air was perfectly still, and as yet there was no cloud in the sky.

When we stopped to change horses at the town of Aci Reale, I first felt the violence of the tremor and the awful sternness of the sound. The smoke by this time seemed to be gathering on the side towards Catania, and hung in a dark mass about half-way down the mountain. Groups of the villagers were gathered in the streets which looked upwards to Etna, and discussing the chances of an eruption. "Ah," said an old peasant, "the Mountain knows how to make himself respected. When he talks, everybody listens." The sound was the most awful that ever met my ears. It was a hard, painful moan, now and then fluttering like a suppressed sob, and had, at the same time, an expression of threatening and of agony. It did not come from Etna alone. It had no fixed location; it pervaded all space. It was in the air, in the depths of the sea, in the earth under my feet—everywhere, in fact; and as it continued to increase in violence, I experienced a sensation of positive pain. The people looked anxious and alarmed, although they said it was a good thing for all Sicily; that last year they had been in constant fear from earthquakes, and that an eruption invariably left the island quiet for several years. It is true that, during the past year, parts of Sicily and Calabria have been visited with severe shocks, occasioning much damage to property. A merchant of this city informed me yesterday that his whole family had slept for two months in the vaults of his warehouse, fearing that their residence might be shaken down in the night.

As we rode along from Aci Reale to Taormina, all the rattling of the diligence over the rough road could not drown the awful noise. There was a strong smell of sulphur in the air, and the thick pants of smoke from the lower crater continued to increase in strength. The sun was fierce and hot, and the edges of the sulphureous clouds shone with a dazzling whiteness. A mounted soldier overtook us, and rode beside the diligence, talking with the postillion. He had been up to the mountain, and was taking his report to the Governor of the district. The heat of the day and the continued tremor of the air lulled me into a sort of doze, when I was suddenly aroused by a cry from the soldier and the stopping of the diligence. At the same time, there was a terrific peal of sound, followed by a jar which must have shaken the whole island. We looked up to Etna, which was fortunately in full view before us. An immense mass of snow-white smoke had burst up from the crater and was rising perpendicularly into the air, its rounded volumes rapidly whirling one over the other, yet urged with such impetus that they only rolled outwards after they had ascended to an immense height. It might have been one minute or five—for I was so entranced by this wonderful spectacle that I lost the sense of time—but it seemed instantaneous (so rapid and violent were the effects of the explosion), when there stood in the air, based on the summit of the mountain, a mass of smoke four or five miles high, and shaped precisely like the Italian pine tree.

Words cannot paint the grandeur of this mighty tree. Its trunk of columned smoke, one side of which was silvered by the sun, while the other, in shadow, was lurid with red flame, rose for more than a mile before it sent out its cloudy boughs. Then

parting into a thousand streams, each of which again threw out its branching tufts of smoke, rolling and waving in the air, it stood in intense relief against the dark blue of the sky. Its rounded masses of foliage were dazzlingly white on one side, while, in the shadowy depths of the branches, there was a constant play of brown, yellow, and crimson tints, revealing the central shaft of fire. It was like the tree celebrated in the Scandinavian sagas, as seen by the mother of Harold Hardrada—that tree, whose roots pierced through the earth, whose trunk was of the color of blood, and whose branches filled the uttermost corners of the heavens.

This outburst seemed to have relieved the mountain, for the tremors were now less violent, though the terrible noise still droned in the air, and earth, and sea. And now, from the base of the tree, three white streams slowly crept into as many separate chasms, against the walls of which played the flickering glow of the burning lava. The column of smoke and flame was still hurled upwards, and the tree, after standing about ten minutes—a new and awful revelation of the active forces of Nature—gradually rose and spread, lost its form, and, slowly moved by a light wind (the first that disturbed the dead calm of the day), bent over to the eastward. We resumed our course. The vast belt of smoke at last arched over the strait, here about twenty miles wide, and sank towards the distant Calabrian shore. As we drove under it, for some miles of our way the sun was totally obscured, and the sky presented the singular spectacle of two hemispheres of clear blue, with a broad belt of darkness drawn between them. There was a hot, sulphureous vapor in the air, and showers of white ashes fell, from time to time. We were distant about twelve

miles, in a straight line, from the crater ; but the air was so clear, even under the shadow of the smoke, that I could distinctly trace the downward movement of the rivers of lava.

This was the eruption, at last, to which all the phenomena of the morning had been only preparatory. For the first time in ten years the depths of Etna had been stirred, and I thanked God for my detention at Malta, and the singular hazard of travel which had brought me here, to his very base, to witness a scene, the impression of which I shall never lose, to my dying day. Although the eruption may continue and the mountain pour forth fiercer fires and broader tides of lava, I cannot but think that the first upheaval, which lets out the long-imprisoned forces, will not be equalled in grandeur by any later spectacle.

After passing Taormina, our road led us under the hills of the coast, and although I occasionally caught glimpses of Etna, and saw the reflection of fires from the lava which was filling up his savage ravines, the smoke at last encircled his waist, and he was then shut out of sight by the intervening mountains. We lost a bolt in a deep valley opening on the sea, and during our stoppage I could still hear the groans of the Mountain, though farther off and less painful to the ear. As evening came on, the beautiful hills of Calabria, with white towns and villages on their sides, gleamed in the purple light of the setting sun. We drove around headland after headland, till the strait opened, and we looked over the harbor of Messina to Capo Faro, and the distant islands of the Tyrrhene Sea.

I leave this afternoon for Naples and Leghorn. I have lost already so much time between Constantinople and this place

that I cannot give up ten days more to Etna. Besides, I am so thoroughly satisfied with what I have seen, that I fear no second view of the eruption could equal it. Etna cannot be seen from here, nor from a nearer point than a mountain six or eight miles distant. I tried last evening to get a horse and ride out to it, in order to see the appearance of the eruption by night ; but every horse, mule and donkey in the place was engaged, except a miserable lame mule, for which five dollars was demanded. However, the night happened to be cloudy so that I could have seen nothing.

My passport is finally *en règle*. It has cost the labors of myself and an able-bodied valet-de-place since yesterday morning, and the expenditure of five dollars and a half, to accomplish this great work. I have just been righteously abusing the Neapolitan Government to a native merchant whom, from his name, I took to be a Frenchman, but as I am off in an hour or two, hope to escape arrest. Perdition to all Tyranny !

CHAPTER XXXII.

GIBRALTAR.

Unwritten Links of Travel—Departure from Southampton—The Bay of Biscay—Cintra—Trafalgar—Gibraltar at Midnight—Landing—Search for a Palm-Tree—A Brilliant Morning—The Convexity of the Earth—Sun-Worship—The Rock.

————— “to the north-west, Cape St. Vincent died away,
Sunset ran, a burning blood-red, blushing into Cadiz Bay.
In the dimmest north-east distance dawned Gibraltar, grand and gray.”

BROWNING.

GIBRALTAR, *Saturday, November 6, 1852.*

I LEAVE unrecorded the links of travel which connected Messina and Gibraltar. They were over the well-trodden fields of Europe, where little ground is left that is not familiar. In leaving Sicily I lost the Saracenic trail, which I had been following through the East, and first find it again here, on the rock of Calpe, whose name, *Djebel el-Tarik* (the Mountain of Tarik), still speaks of the fiery race whose rule extended from the unknown ocean of the West to “Ganges and Hydaspes, Indian streams.” In Malta and Sicily, I saw their decaying watch-towers, and recognized their sign-manual in the deep, guttural, masculine words and expressions which they have left behind them. I now design following their footsteps through the beautiful *Belâd-el-Andaluz*, which, to the eye of

the Melek Abd-er-rahman, was only less lovely than the plains of Damascus.

While in Constantinople, I received letters which opened to me wider and richer fields of travel than I had already traversed. I saw a possibility of exploring the far Indian realms, the shores of farthest Cathay and the famed Zipango of Marco Polo. Before entering on this new sphere of experiences, however, it was necessary for me to visit Italy, Germany, and England. I sailed from Messina to Leghorn, and travelled thence, by way of Florence, Venice, and the Tyrol, to Munich. After three happy weeks at Gotha, and among the valleys of the Thuringian Forest, I went to London, where business and the preparation for my new journeys detained me two or three weeks longer. Although the comforts of European civilization were pleasant, as a change, after the wild life of the Orient, the autumnal rains of England soon made me homesick for the sunshine I had left. The weather was cold, dark, and dreary, and the oppressive, sticky atmosphere of the bituminous metropolis weighed upon me like a nightmare. Heartily tired of looking at a sun that could show nothing brighter than a red copper disk, and of breathing an air that peppered my face with particles of soot, I left on the 28th of October. It was one of the dismalest days of autumn; the meadows of Berkshire were flooded with broad, muddy streams, and the woods on the hills of Hampshire looked brown and sodden, as if slowly rotting away. I reached Southampton at dusk, but there the sky was neither warmer nor clearer, so I spent the evening over a coal fire, all impatience for the bright beloved South, towards which my face was turned once more.

The *Madras* left on the next day, at 2 P.M., in the midst of

a cheerless rain, which half blotted out the pleasant shores of Southampton Water, and the Isle of Wight. The *Madras* was a singularly appropriate vessel for one bound on such a journey as mine. The surgeon was Dr. Mungo Park, and one of my room-mates was Mr. R. Crusoe. It was a Friday, which boded no good for the voyage; but then my journey commenced with my leaving London the day previous, and Thursday is a lucky day among the Arabs. I caught a watery view of the gray cliffs of the Needles, when dinner was announced, but many were those (and I among them) who commenced that meal, and did not stay to finish it.

Is there any piece of water more unreasonably, distressingly, disgustingly rough and perverse than the British Channel? Yes: there is one, and but one—the Bay of Biscay. And as the latter succeeds the former, without a pause between, and the head-winds never ceased, and the rain continually poured, I leave you to draw the climax of my misery. Four days and four nights in a berth, lying on your back, now dozing dull hour after hour, now making faint endeavors to eat, or reading the feeblest novel ever written, because the mind cannot digest stronger aliment—can there be a greater contrast to the wide-awake life, the fiery inspiration, of the Orient? My blood became so sluggish and my mind so cloudy and befogged, that I despaired of ever thinking clearly or feeling vividly again. “The winds are rude” in Biscay, Byron says. They are, indeed: very rude. They must have been raised in some most disorderly quarter of the globe. They pitched the waves right over our bulwarks, and now and then dashed a bucketful of water down the cabin skylight, swamping the ladies’ cabin, and setting scores of handboxes afloat. Not that there was the

least actual danger ; but Mrs. ——— would not be persuaded that we were not on the brink of destruction, and wrote to friends at home a voluminous account of her feelings. There was an Irishman on board, bound to Italy, with his sister. It was his first tour, and when asked why he did not go direct, through France, he replied, with brotherly concern, that he was anxious his sister should see the Bay of Biscay.

This youth's perceptions were of such an emerald hue, that a lot of wicked Englishmen had their own fun out of him. The other day, he was trying to shave, to the great danger of slicing off his nose, as the vessel was rolling fearfully. "Why don't you have the ship headed to the wind?" said one of the Englishmen, who heard his complaints ; "she will then lie steady, and you can shave beautifully." Thereupon the Irishman sent one of the stewards upon deck with a polite message to the captain, begging him to put the vessel about for five minutes.

Towards noon of the fifth day, we saw the dark, rugged mountains that guard the north-western corner of the Spanish Peninsula. We passed the Bay of Corunna, and rounding the bold headland of Finisterre, left the Biscayan billows behind us. But the sea was still rough and the sky clouded, although the next morning the mildness of the air showed the change in our latitude. About noon that day, we made the Burlings, a cluster of rocks forty miles north of Lisbon, and just before sunset, a transient lifting of the clouds revealed the Rock of Cintra, at the mouth of the Tagus. The tall, perpendicular cliffs, and the mountain slopes behind, covered with gardens, orchards, and scattered villas and hamlets, made a grand though dim picture, which was soon hidden from our view.

On the 4th, we were nearly all day crossing the mouth of the Bay of Cadiz, and only at sunset saw Cape Trafalgar afar off, glimmering through the reddish haze. I remained on deck, as there were patches of starlight in the sky. After passing the light-house at Tarifa, the Spanish shore continued to be visible. In another hour, there was a dim, cloudy outline high above the horizon, on our right. This was the Lesser Atlas, in Morocco. And now, right ahead, distinctly visible, though fifteen miles distant, lay a colossal lion, with his head on his outstretched paws, looking towards Africa. If I had been brought to the spot blindfolded, I should have known what it was. The resemblance is certainly very striking, and the light-house on Europa Point seemed to be a lamp held in his paws. The lights of the city and fortifications rose one by one, glittering along the base, and at midnight we dropped anchor before them on the western side.

I landed yesterday morning. The mists, which had followed me from England, had collected behind the Rock, and the sun, still hidden by its huge bulk, shone upwards through them, making a luminous background, against which the lofty walls and jagged ramparts of this tremendous natural fortification were clearly defined. I announced my name, and the length of time I designed remaining, at a little office on the quay, and was then allowed to pass into the city. A number of familiar white turbans met me on entering, and I could not resist the temptation of cordially saluting the owners in their own language. The town is long and narrow, lying steeply against the Rock. The houses are white, yellow and pink, as in Spanish towns, but the streets are clean and well paved. There is a square, about the size of an ordinary building-lot.

where a sort of market of dry goods and small articles is held. The "Club-House Hotel" occupies one side of it; and, as I look out of my window upon it, I see the topmost cliffs of the Rock above me, threatening to topple down from a height of 1,500 feet.

My first walk in Gibraltar was in search of a palm-tree. After threading the whole length of the town, I found two small ones in a garden, in the bottom of the old moat. The sun was shining, and his rays seemed to fall with double warmth on their feathery crests. Three brown Spaniards bare-armed, were drawing water with a pole and bucket, and filling the little channels which conveyed it to the distant vegetables. The sea glittered blue below; an Indian fig-tree shaded me; but, on the rock behind, an aloe lifted its blossoming stem, some twenty feet high, into the sunshine. To describe what a weight was lifted from my heart would seem foolish to those who do not know on what little things the whole tone of our spirits sometimes depends.

But if an even balance was restored yesterday, the opposite scale kicked the beam this morning. Not a speck of vapor blurred the spotless crystal of the sky, as I walked along the hanging paths of the Alameda. The sea was dazzling ultramarine, with a purple lustre; every crag and notch of the mountains across the bay, every shade of brown or gray, or the green of grassy patches, was drawn and tinted with a pencil so exquisitely delicate as almost to destroy the perspective. The white houses of Algeciras, five miles off, appeared close at hand: a little toy-town, backed by miniature hills. Apes Hill, the ancient Abyla, in Africa, advanced to meet Calpe, its opposing pillar, and Atlas swept away to the east.

ward, its blue becoming paler and paler, till the powers of vision finally failed. From the top of the southern point of the Rock, I saw the mountain-shore of Spain, as far as Malaga, and the snowy top of one of the Sierra Nevada. Looking eastward to the horizon line of the Mediterranean, my sight extended so far, in the wonderful clearness of the air, that the convexity of the earth's surface was plainly to be seen. The sea, instead of being a plane, was slightly convex, and the sky instead of resting upon it at the horizon, curved down beyond it, as the upper side of a horn curves over the lower, when one looks into the mouth. There is none of the many aspects of Nature more grand than this, which is so rarely seen, that I believe the only person who has ever described it is Humboldt, who saw it, looking from the Silla de Caraccas over the Caribbean Sea. It gives you the impression of standing on the edge of the earth, and looking off into space. From the mast-head, the ocean appears either flat or slightly concave, and æronauts declare that this apparent concavity becomes more marked, the higher they ascend. It is only at those rare periods when the air is so miraculously clear as to produce the effect of *no air*—rendering impossible the slightest optical illusion—that our eyes can see things as they really are. So pure was the atmosphere to-day, that, at meridian, the moon, although a thin sickle, three days distant from the sun, shone perfectly white and clear.

As I loitered in the Alameda, between thick hedges of ever blooming geraniums, clumps of heliotrope three feet high, and luxuriant masses of ivy, around whose warm flowers the bees clustered and hummed, I could only think of the voyage as a hideous dream. The fog and gloom had been in my own eyes

and in my own brain, and now the blessed sun, shining full in my face, awoke me. I am a worshipper of the Sun. I took off my hat to him, as I stood there, in a wilderness of white, crimson, and purple flowers, and let him blaze away in my face for a quarter of an hour. And as I walked home with my back to him, I often turned my face from side to side that I might feel his touch on my cheek. How a man can live, who is sentenced to a year's imprisonment, is more than I can understand.

But all this (you will say) gives you no picture of Gibraltar. The Rock is so familiar to all the world, in prints and descriptions, that I find nothing new to say of it, except that it is by no means so barren a rock as the island of Malta, being clothed, in many places, with beautiful groves and the greenest turf; besides, I have not yet seen the rock-galleries, having taken passage for Cadiz this afternoon. When I return—as I hope to do in twenty days, after visiting Seville and Granada—I shall procure permission to view all the fortifications, and likewise to ascend to the summit.

CHAPTER XXXIII.

CADIZ AND SEVILLE.

Voyage to Cadiz—Landing—The City—Its Streets—The Women of Cadiz—Embarkation for Seville—Scenery of the Guadalquivir—Custom House Examination—The Guide—The Streets of Seville—The Giralda—The Cathedral of Seville—The Alcazar—Moorish Architecture—Pilate's House—Morning View from the Giralda—Old Wine Murillos—My Last Evening in Seville.

“The walls of Cadiz front the shore,
And shimmer o'er the sea.”

R. H. STODDARD.

“Beautiful Seville!
Of which I've dreamed, until I saw its towers
In every cloud that hid the setting sun.”

GEORGE H. BOKER.

SEVILLE, *November 10, 1852.*

I LEFT Gibraltar on the evening of the 6th, in the steamer Iberia. The passage to Cadiz was made in nine hours, and we came to anchor in the harbor before day-break. It was a cheerful picture that the rising sun presented to us. The long white front of the city, facing the East, glowed with a bright rosy lustre, on a ground of the clearest blue. The tongue of land on which Cadiz stands is low, but the houses are lifted by the heavy sea-wall which encompasses them. The main-land consists of a range of low but graceful hills, while in the south-east the mountains of Ronda rise at some distance. I went immediately on shore, where my carpet-bag was seized upon

by a boy, with the rich brown complexion of one of Murillo's beggars, who trudged off with it to the gate. After some little detention there, I was conducted to a long, deserted, barn-like building, where I waited half an hour before the proper officer came. When the latter had taken his private toll of my contraband cigars, the brown imp conducted me to Blanco's English Hotel, a neat and comfortable house on the Alameda.

Cadiz is soon seen. Notwithstanding its venerable age of three thousand years—having been founded by Hercules, who figures on its coat-of-arms—it is purely a commercial city, and has neither antiquities, nor historic associations that interest any but Englishmen. It is compactly built, and covers a smaller space than accords with my ideas of its former splendor. I first walked around the sea-ramparts, enjoying the glorious look-off over the blue waters. The city is almost insulated, the triple line of fortifications on the land side being of but trifling length. A rocky ledge stretches out into the sea from the northern point, and at its extremity rises the massive light-house tower, 170 feet high. The walls toward the sea were covered with companies of idle anglers, fishing with cane rods of enormous length. On the open, waste spaces between the bastions, boys had spread their limed cords to catch singing birds, with chirping decoys placed here and there in wicker cages. Numbers of boatmen and peasants, in their brown jackets, studded with tags and bugles, and those round black caps which resemble smashed handboxes, loitered about the walls or lounged on the grass in the sun.

Except along the Alameda, which fronts the bay, the exterior of the city has an aspect of neglect and desolation. The

interior, however, atones for this in the gay and lively air of its streets, which, though narrow, are regular and charmingly clean. The small plazas are neatness itself, and one is too content with this to ask for striking architectural effects. The houses are tall and stately, of the most dazzling whiteness, and though you could point out no one as a pattern of style, the general effect is chaste and harmonious. In fact, there are two or three streets which you would almost pronounce faultless. The numbers of hanging balconies and of court-yards paved with marble and surrounded with elegant corridors, show the influence of Moorish taste. There is not a mean-looking house to be seen, and I have no doubt that Cadiz is the best built city of its size in the world. It lies, white as new-fallen snow, like a cluster of ivory palaces, between sea and sky. Blue and silver are its colors, and, as everybody knows, there can be no more charming contrast.

I visited both the old and new cathedrals, neither of which is particularly interesting. The latter is unfinished, and might have been a fine edifice had the labor and money expended on its construction been directed by taste. The interior, rich as it is in marbles and sculpture, has a heavy, confused effect. The pillars dividing the nave from the side-aisle are enormous composite masses, each one consisting of six Corinthian columns, stuck around and against a central shaft. More satisfactory to me was the Opera-House, which I visited in the evening, and where the dazzling array of dark-eyed Gaditanas put a stop to architectural criticism. The women of Cadiz are noted for their beauty and their graceful gait. Some of them are very beautiful, it is true; but beauty is not the rule among them. Their gait, however, is the most graceful possible

because it is perfectly free and natural. The commonest serving-maid who walks the streets of Cadiz would put to shame a whole score of our mincing and wriggling belles.

Honest old Blanco prepared me a cup of chocolate by sunrise next morning, and accompanied me down to the quay, to embark for Seville. A furious wind was blowing from the south-east, and the large green waves raced and chased one another incessantly over the surface of the bay. I took a heavy craft, which the boatmen pushed along under cover of the pier, until they reached the end, when the sail was dropped in the face of the wind, and away we shot into the watery tumult. The boat rocked and bounced over the agitated surface, running with one gunwale on the waves, and sheets of briny spray broke over me. I felt considerably relieved when I reached the deck of the steamer, but it was then diversion enough to watch those who followed. The crowd of boats pitching tumultuously around the steamer, jostling against each other, their hulls gleaming with wet, as they rose on the beryl-colored waves, striped with long, curded lines of wind-blown foam, would have made a fine subject for the pencil of Achenbach.

At last we pushed off, with a crowd of passengers fore and aft, and a pyramid of luggage piled around the smoke-pipe. There was a party of four Englishmen on board, and, on making their acquaintance, I found one of them to be a friend to some of my friends—Sir John Potter, the progressive ex-Mayor of Manchester. The wind being astern, we ran rapidly along the coast, and in two hours entered the mouth of the Guadalquivir. [This name comes from the Arabic *wadi el-kebeer*—literally, the Great Valley.] The shores are a dead

flat The right bank is a dreary forest of stunted pines, abounding with deer and other game ; on the left is the dilapidated town of San Lucar, whence Magellan set sail on his first voyage around the world. A mile further is Bonanza, the port of Xeres, where we touched and took on board a fresh lot of passengers. Thenceforth, for four hours, the scenery of the Guadalquivir had a most distressing sameness. The banks were as flat as a board, with here and there a straggling growth of marshy thickets. Now and then we passed a herdsman's hut, but there were no human beings to be seen, except the peasants who tended the large flocks of sheep and cattle. A sort of breakfast was served in the cabin, but so great was the number of guests that I had much difficulty in getting anything to eat. The waiters were models of calmness and deliberation.

As we approached Seville, some low hills appeared on the left, near the river. Dazzling white villages were planted at their foot, and all the slopes were covered with olive orchards, while the banks of the stream were bordered with silvery birch trees. This gave the landscape, in spite of the African warmth and brightness of the day, a gray and almost wintry aspect. Soon the graceful Giralda, or famous Tower of Seville, arose in the distance ; but, from the windings of the river, we were half an hour in reaching the landing-place. One sees nothing of the far-famed beauty of Seville, on approaching it. The boat stops below the Alameda, where the passengers are received by Custom-House officers, who, in my case, did not verify the stories told of them in Cadiz. I gave my carpet-bag to a boy, who conducted me along the hot and dusty banks to the bridge over the Guadalquivir, where

he turned into the city. On passing the gate, two loafer like guards stopped my baggage, notwithstanding it had already been examined. "What!" said I, "do you examine twice on entering Seville?" "Yes," answered one; "twice, and even three times;" but added in a lower tone, "it depends entirely on yourself." With that he slipped behind me, and let one hand fall beside my pocket. The transfer of a small coin was dexterously made, and I passed on without further stoppage to the Fonda de Madrid.

Sir John Potter engaged Antonio Bailli, the noted guide of Seville, who professes to have been the ciccone of all distinguished travellers, from Lord Byron and Washington Irving down to Owen Jones, and I readily accepted his invitation to join the party. Bailli is recommended by Ford as "fat and good-humored." Fat he certainly is, and very good-humored when speaking of himself, but he has been rather spoiled by popularity, and is much too profuse in his critical remarks on art and architecture. Nevertheless, as my stay in Seville is limited, I have derived no slight advantage from his services.

On the first morning I took an early stroll through the streets. The houses are glaringly white, like those of Cadiz, but are smaller and have not the same stately exteriors. The windows are protected by iron gratings, of florid patterns, and, as many of these are painted green, the general effect is pleasing. Almost every door opens upon a *patio*, or courtyard, paved with black and white marble and adorned with flowers and fountains. Many of these remain from the time of the Moors, and are still surrounded by the delicate arches and brilliant tile-work of that period. The populace in the streets

are entirely Spanish—the jaunty *majo* in his queer black cap, sash, and embroidered jacket, and the nut-brown, dark-eyed damsel, swimming along in her mantilla, and armed with the irresistible fan.

We went first to the Cathedral, built on the site of the great mosque of Abou Youssuf Yakoub. The tall Giralda beckoned to us over the tops of the intervening buildings, and finally a turn in the street brought us to the ancient Moorish gateway on the northern side. This is an admirable specimen of the horse-shoe arch, and is covered with elaborate tracery. It originally opened into the court, or *hàram*, of the mosque, which still remains, and is shaded by a grove of orange trees. The Giralda, to my eye, is a more perfect tower than the Campanile of Florence, or that of San Marco, at Venice, which is evidently an idea borrowed from it. The Moorish structure, with a base of fifty feet square, rises to the height of two hundred and fifty feet. It is of a light pink color, and the sides, which are broken here and there by exquisitely proportioned double Saracenic arches, are covered from top to bottom with arabesque tracery, cut in strong relief. Upon this tower, a Spanish architect has placed a tapering spire, one hundred feet high, which fortunately harmonizes with the general design, and gives the crowning grace to the work.

The Cathedral of Seville may rank as one of the grandest Gothic piles in Europe. The nave lacks but five feet of being as high as that of St. Peter's, while the length and breadth of the edifice are on a commensurate scale. The ninety-three windows of stained glass fill the interior with a soft and richly tinted light, mellow and more gentle than the sombre twilight of the Gothic Cathedrals of Europe. The wealth

lavished on the smaller chapels and shrines is prodigious, and the high altar, inclosed within a gilded railing fifty feet high, is probably the most enormous mass of wood-carving in existence. The Cathedral, in fact, is encumbered with its riches. While they bewilder you as monuments of human labor and patience, they detract from the grand simplicity of the building. The great nave, on each side of the transept, is quite blocked up, so that the choir and magnificent royal chapel behind it have almost the effect of detached edifices.

We returned again this morning, remaining two hours, and succeeded in making a thorough survey, including a number of trashy pictures and barbarously rich shrines. Murillo's "Guardian Angel" and the "Vision of St. Antonio" are the only gems. The treasury contains a number of sacred vessels of silver, gold and jewels—among other things, the keys of Moorish Seville, a cross made of the first gold brought from the New-World by Columbus, and another from that robbed in Mexico by Cortez. The Cathedral won my admiration more and more. The placing of the numerous windows, and their rich coloring, produce the most glorious effects of light in the lofty aisles, and one is constantly finding new vistas, new combinations of pillar, arch and shrine. The building is in itself a treasury of the grandest Gothic pictures.

From the Cathedral we went to the Alcazar (*El-Kasr*), or Palace of the Moorish Kings. We entered by a long passage, with round arches on either side, resting on twin pillars, placed at right angles to the line of the arch, as one sees both in Saracenic and Byzantine structures. Finally, old Bailli brought us into a dull, deserted court-yard, where we were surprised by the sight of an entire Moorish façade, with its

pointed arches, its projecting roof, its rich sculptured ornaments and its illuminations of red, blue, green and gold. It has been lately restored, and now rivals in freshness and brilliancy any of the rich houses of Damascus. A doorway, entirely too low and mean for the splendor of the walls above it, admitted us into the first court. On each side of the passage are the rooms of the guard and the Moorish nobles. Within, all is pure Saracenic, and absolutely perfect in its grace and richness. It is the realization of an Oriental dream ; it is the poetry and luxury of the East in tangible forms. Where so much depends on the proportion and harmony of the different parts—on those correspondences, the union of which creates that nameless soul of the work, which cannot be expressed in words—it is useless to describe details. From first to last—the chambers of state ; the fringed arches ; the open tracery, light and frail as the frost-stars crystallized on a window-pane ; the courts, fit to be vestibules to Paradise ; the audience-hall, with its wondrous sculptures, its columns and pavement of marble, and its gilded dome ; the garden, gorgeous with its palm, banana, and orange-trees—all were in perfect keeping, all jewels of equal lustre, forming a diadem which still lends a royal dignity to the phantom of Moorish power.

We then passed into the gardens laid out by the Spanish monarchs—trim, mathematical designs, in box and myrtle, with concealed fountains springing up everywhere unawares in the midst of the paven walks ; yet still made beautiful by the roses and jessamines that hung in rank clusters over the marble balustrades, and by the clumps of tall orange trees, bending to earth under the weight of their fruitage. We afterward visited Pilate's House, as it is called—a fine Span

ish-Moresco palace, now belonging to the Duke of **Medina Cœli**. It is very rich and elegant, but stands in the same relation to the Alcazar as a good copy does to the original picture. The grand staircase, nevertheless, is a marvel of tile work, unlike anything else in Seville, and exhibits a genius in the invention of elaborate ornamental patterns, which is truly wonderful. A number of workmen were busy in restoring the palace, to fit it for the residence of the young Duke. The Moorish sculptures are reproduced in plaster, which, at least, has a better effect than the fatal whitewash under which the original tints of the Alcazar are hidden. In the courts stand a number of Roman busts—Spanish antiquities, and therefore not of great merit—singularly out of place in niches surrounded by Arabic devices and sentences from the Koran.

This morning, I climbed the Giralda. The sun had just risen, and the day was fresh and crystal-clear. A little door in the Cathedral, near the foot of the tower, stood open, and I entered. A rather slovenly Sevillaña had just completed her toilet, but two children were still in undress. However, she opened a door in the tower, and I went up without hindrance. The ascent is by easy ramps, and I walked four hundred yards, or nearly a quarter of a mile, before reaching the top of the Moorish part. The panoramic view was superb. To the east and west, the Great Valley made a level line on a far-distant horizon. There were ranges of hills in the north and south, and those rising near the city, clothed in a gray mantle of olive-trees, were picturesquely crowned with villages. The Guadalquivir, winding in the most sinuous mazes, had no longer a turbid hue; he reflected the blue morning sky, and gleamed brightly between his borders of birch and willow. **Seville**

sparkled white and fair under my feet, her painted towers and tiled domes rising thickly out of the mass of buildings. The level sun threw shadows into the numberless courts, permitting the mixture of Spanish and Moorish architecture to be plainly discerned, even at that height. A thin golden vapor softened the features of the landscape, towards the sun, while, on the opposite side, every object stood out in the sharpest and clearest outlines.

On our way to the Muséo, Bailli took us to the house of a friend of his, in order that we might taste real Manzanilla wine. This is a pale, straw-colored vintage, produced in the valley of the Guadalquivir. It is flavored with camomile blossoms, and is said to be a fine tonic for weak stomachs. The master then produced a dark-red wine, which he declared to be thirty years old. It was almost a syrup in consistence, and tasted more of sarsaparilla than grapes. None of us relished it, except Bailli, who was so inspired by the draught, that he sang us two Moorish songs and an Andalusian catch, full of fun and drollery.

The Muséo contains a great amount of bad pictures, but it also contains twenty-three of Murillo's works, many of them of his best period. To those who have only seen his tender, spiritual "Conceptions" and "Assumptions," his "Vision of St. Francis" in this gallery reveals a mastery of the higher walks of his art, which they would not have anticipated. But it is in his "Cherubs" and his "Infant Christs" that he excels. No one ever painted infantile grace and beauty with so true a pencil. There is but one Velasquez in the collection, and the only thing that interested me, in two halls filled with rubbish, was a "Conception" by Murillo's mulatto pupil, said by some

to have been his slave. Although an imitation of the great master, it is a picture of much sweetness and beauty. There is no other work of the artist in existence, and this, as the only production of the kind by a painter of mixed African blood, ought to belong to the Republic of Liberia.

Among the other guests at the Fonda de Madrid is Mr. Thomas Hobhouse, brother of Byron's friend. We had a pleasant party in the Court this evening, listening to blind Pépé, who sang to his guitar a medley of merry Andalusian refrains. Singing made the old man courageous, and, at the close, he gave us the radical song of Spain, which is now strictly prohibited. The air is charming, but too gay; one would sooner dance than fight to its measures. It does not bring the hand to the sword, like the glorious *Marseillaise*.

Adios, beautiful Seville!

CHAPTER XXXIV.

JOURNEY IN A SPANISH DILIGENCE.

Spanish Diligence Lines—Leaving Seville—An Unlucky Start—Alcalà of the Bakers—Dinner at Carmona—A Dehesa—The Mayoral and his Team—Ecija—Night Journey—Cordova—The Cathedral—Mosque—Moorish Architecture—The Sierra Morena—A Rainy Journey—A Chapter of Accidents—Baylen—The Fascination of Spain—Jaen—The Vega of Granada.

GRANADA, *November 14, 1852.*

It is an enviable sensation to feel for the first time that you are in Granada. No amount of travelling can weaken the romantic interest which clings about this storied place, or take away aught from the freshness of that emotion with which you first behold it. I sit almost at the foot of the Alhambra, whose walls I can see from my window, quite satisfied for to-day with being here. It has been raining since I arrived, the thunder is crashing overhead, and the mountains are covered with clouds, so I am kept in-doors, with the luxury of knowing that all the wonders of the place are within my reach. And now let me beguile the dull weather by giving you a sketch of my journey from Seville hither.

There are three lines of stages from Seville to Madrid, and their competition has reduced the fare to \$12, which, for a ride of 350 miles, is remarkably cheap. The trip is usually made in three days and a half. A branch line from Baylen—nearly

half-way—strikes southward to Granada, and as there is no competition on this part of the road, I was charged \$15 for a through seat in the *coupé*. On account of the lateness of the season, and the limited time at my command, this was preferable to taking horses and riding across the country from Seville to Cordova. Accordingly, at an early hour on Thursday morning last, furnished with a travelling ticket inscribed : “ Don Valtar de Talor (myself !), I took leave of my English friends at the Fonda de Madrid, got into an immense, lumbering yellow vehicle, drawn by ten mules, and started, trusting to my good luck and bad Spanish to get safely through. The commencement, however, was unpropitious, and very often a stumble at starting makes the whole journey limp. The near mule in the foremost span was a horse, ridden by our postillion, and nothing could prevent that horse from darting into all sorts of streets and alleys where we had no desire to go. As all mules have implicit faith in horses, of course the rest of the animals followed. We were half an hour in getting out of Seville, and when at last we reached the open road and dashed off at full gallop, one of the mules in the traces fell and was dragged in the dust some twenty or thirty yards before we could stop. My companions in the *coupé* were a young Spanish officer and his pretty Andalusian bride, who was making her first journey from home, and after these mishaps was in a state of constant fear and anxiety.

The first stage across the valley of the Guadalquivir took us to the town of Alcalá, which lies in the lap of the hills above the beautiful little river Guadaira. It is a picturesque spot ; the naked cliffs overhanging the stream have the rich, red hue of cinnabar, and the trees and shrubbery in the

meadows, and on the hill-sides are ready grouped to the artist's hand. The town is called Alcalà de los Panadores (of the Bakers) from its hundreds of flour mills and bake-ovens, which supply Seville with those white, fine, delicious twists, of which Spain may be justly proud. They should have been sent to the Exhibition last year, with the Toledo blades and the wooden mosaics. We left the place and its mealy-headed population, and turned eastward into wide, rolling tracts, scattered here and there with gnarled olive trees. The soil was loose and sandy, and hedges of aloes lined the road. The country is thinly populated, and very little of it under cultivation.

About noon we reached Carmona, which was founded by the Romans, as, indeed, were nearly all the towns of Southern Spain. It occupies the crest and northern slope of a high hill, whereon the ancient Moorish castle still stands. The Alcazar, or palace, and the Moorish walls also remain, though in a very ruinous condition. Here we stopped to dinner, for the "Nueva Peninsular," in which I was embarked, has its hotels all along the route, like that of Zurutuza, in Mexico. We were conducted into a small room adjoining the stables, and adorned with colored prints illustrating the history of Don John of Austria. The table-cloths, plates and other appendages were of very ordinary quality, but indisputably clean; we seated ourselves, and presently the dinner appeared. First, a vermicelli *pilaff*, which I found palatable, then the national *olla*, a dish of enormous yellow peas, sprinkled with bits of bacon and flavored with oil; then three successive courses of chicken, boiled, stewed and roasted, but in every case done to rags, and without a particle of the origi

nal flavor. This was the usual style of our meals on the road, whether breakfast, dinner or supper, except that kid was sometimes substituted for fowl, and that the oil employed, being more or less rancid, gave different flavors to the dishes. A course of melons, grapes or pomegranates wound up the repast, the price of which varied from ten to twelve reals—a real being about a half-dime. In Seville, at the Fonda de Madrid, the cooking is really excellent; but further in the interior, judging from what I have heard, it is even worse than I have described.

Continuing our journey, we passed around the southern brow of the hill, under the Moorish battlements. Here a superb view opened to the south and east over the wide Vega of Carmona, as far as the mountain chain which separates it from the plain of Granada. The city has for a coat of arms a silver star in an azure field, with the pompous motto: "As Lucifer shines in the morning, so shines Carmona in Andalusia." If it shines at all, it is because it is a city set upon a hill; for that is the only splendor I could find about the place. The Vega of Carmona is partially cultivated, and now wears a sombre brown hue, from its tracts of ploughed land.

Cultivation soon ceased, however, and we entered on a *dehesa*, a boundless plain of waste land, covered with thickets of palmettos. Flocks of goats and sheep, guarded by shepherds in brown cloaks, wandered here and there, and except their huts and an isolated house, with its group of palm-trees, there was no sign of habitation. The road was a deep, red sand, and our mules toiled along slowly and painfully, urged by the incessant cries of the *mayoral*, or conductor, and his *mozo*. As the *mayoral's* whip could only reach the second

span, the business of the latter was to jump down every ten minutes, run ahead and belabor the flanks of the foremost mules, uttering at the same time a series of sharp howls, which seemed to strike the poor beasts with quite as much severity as his whip. I defy even a Spanish ear to distinguish the import of these cries, and the great wonder was how they could all come out of one small throat. When it came to a hard pull, they cracked and exploded like volleys of musketry, and flew like hail-stones about the ears of the *machos* (hewmules). The postillion, having only the care of the foremost span, is a silent man, but he has contracted a habit of sleeping in the saddle, which I mention for the benefit of timid travellers, as it adds to the interest of a journey by night.

The clouds which had been gathering all day, now settled down upon the plain, and night came on with a dull rain. At eight o'clock we reached the City of Ecija, where we had two hours' halt and supper. It was so dark and rainy that I saw nothing, not even the classic Xenil, the river of Granada, which flows through the city on its way to the Guadalquivir. The night wore slowly away, and while the *mozo* drowsed on his post, I caught snatches of sleep between his cries. As the landscape began to grow distinct in the gray, cloudy dawn, we saw before us Cordova, with the dark range of the Sierra Morena rising behind it. This city, once the glory of Moorish Spain, the capital of the great Abd-er-Rahman, containing, when in its prime, a million of inhabitants, is now a melancholy wreck. It has not a shadow of the art, science, and taste which then distinguished it, and the only interest it now possesses is from these associations, and the despoiled remnant of its renowned Mosque.

We crossed the Guadalquivir on a fine bridge built on Roman foundations, and drove slowly down the one long, rough, crooked street. The diligence stops for an hour, to allow passengers to breakfast, but my first thought was for the Cathedral-mosque, *la Mezquita*, as it is still called. "It is closed," said the ragged crowd that congregated about us; "you cannot get in until eight o'clock." But I remembered that a silver key will open anything in Spain, and taking a mozo as a guide we hurried off as fast as the rough pavements would permit. We had to retrace the whole length of the city, but on reaching the Cathedral, found it open. The exterior is low, and quite plain, though of great extent. A Moorish gateway admitted me into the original court-yard, or *haram*, of the mosque, which is planted with orange trees and contains the fountain, for the ablutions of Moslem worshippers, in the centre. The area of the Mosque proper, exclusive of the court-yard, is about 400 by 350 feet. It was built on the plan of the great Mosque of Damascus, about the end of the eighth century. The materials—including twelve hundred columns of marble, jasper and porphyry, from the ruins of Carthage, and the temples of Asia Minor—belonged to a Christian basilica, of the Gothic domination, which was built upon the foundations of a Roman temple of Janus; so that the three great creeds of the world have here at different times had their seat. The Moors considered this mosque as second in holiness to the Kaaba of Mecca, and made pilgrimages to it from all parts of Moslem Spain and Barbary. Even now, although shorn of much of its glory, it surpasses any Oriental mosque into which I have penetrated, except St. Sophia, which is a Christian edifice.

All the nineteen original entrances—beautiful horse-shoe arches—are closed, except the central one. I entered by a low door, in one corner of the corridor. A wilderness of columns connected by double arches (one springing above the other, with an opening between), spread their dusky aisles before me in the morning twilight. The eight hundred and fifty shafts of this marble forest formed labyrinths and mazes, which at that early hour appeared boundless, for their long vistas disappeared in the shadows. Lamps were burning before distant shrines, and a few worshippers were kneeling silently here and there. The sound of my own footsteps, as I wandered through the ranks of pillars, was all that I heard. In the centre of the wood (for such it seemed) rises the choir, a gaudy and tasteless excrescence added by the Christians. Even Charles V., who laid a merciless hand on the Alhambra, reproved the Bishop of Cordova for this barbarous and unnecessary disfigurement.

The sacristan lighted lamps in order to show me the Moorish chapels. Nothing but the precious materials of which these exquisite structures are composed could have saved them from the holy hands of the Inquisition, which intentionally destroyed all the Roman antiquities of Cordova. Here the fringed arches, the lace-like filigrees, the wreathed inscriptions, and the domes of pendent stalactites which enchant you in the Alcazar of Seville, are repeated, not in stucco, but in purest marble, while the entrance to the "holy of holies" is probably the most glorious piece of mosaic in the world. The pavement of the interior is deeply worn by the knees of the Moslem pilgrims, who compassed it seven times, kneeling, as they now do in the Kaaba, at Mecca. The sides are embroidered with sentences

from the Koran, in Cufic characters, and the roof is in the form of a fluted shell, of a single piece of pure white marble, fifteen feet in diameter. The roof of the vestibule is a wonderful piece of workmanship, formed of pointed arches, wreathed and twined through each other, like basket-work. No people ever wrought poetry into stone so perfectly as the Saracens. In looking on these precious relics of an elegant and refined race, I cannot help feeling a strong regret that their kingdom ever passed into other hands.

Leaving Cordova, our road followed the Guadalquivir, along the foot of the Sierra Morena, which rose dark and stern, a barrier to the central table-lands of La Mancha. At Alcolea, we crossed the river on a noble bridge of black marble, out of all keeping with the miserable road. It rained incessantly, and the scenery through which we passed had a wild and gloomy character. The only tree to be seen was the olive, which covered the hills far and near, the profusion of its fruit showing the natural richness of the soil. This part of the road is sometimes infested with robbers, and once, when I saw two individuals waiting for us in a lonely defile, with gun-barrels thrust out from under their black cloaks, I anticipated a recurrence of a former unpleasant experience. But they proved to be members of the *guardia civil*, and therefore our protectors.

The ruts and quagmires, made by the rain, retarded our progress, and it was dark when we reached Andujar, fourteen leagues from Cordova. To Baylen, where I was to quit the diligence, and take another coming down from Madrid to Granada, was four leagues further. We journeyed on in the dark, in a pouring rain, up and down hill for some hours

when all at once the cries of the mozo ceased, and the diligence came to a dead stop. There was some talk between our conductors, and then the mayoral opened the door and invited us to get out. The postillion had fallen asleep, and the mules had taken us into a wrong road. An attempt was made to turn the diligence, but failed, leaving it standing plump against a high bank of mud. We stood, meanwhile, shivering in the cold and wet, and the fair Andalusian shed abundance of tears. Fortunately, Baylen was close at hand, and, after some delay, two men came with lanterns and escorted us to the *posada*, or inn, where we arrived at midnight. The diligence from Madrid, which was due six hours before, had not made its appearance, and we passed the rest of the night in a cold room, fasting, for the meal was only to be served when the other passengers came. At day-break, finally, a single dish of oily meat was vouchsafed to us, and, as it was now certain that some accident had happened, the passengers to Madrid requested the *Administrador* to send them on in an extra conveyance. This he refused, and they began to talk about getting up a *pronunciamento*, when a messenger arrived with the news that the diligence had broken down at midnight, about two leagues off. Tools were thereupon dispatched, nine hours after the accident happened, and we might hope to be released from our imprisonment in four or five more.

Baylen is a wretched place, celebrated for having the first palm-tree which those see who come from Madrid, and for the victory gained by Castaños over the French forces under Dupont, which occasioned the flight of Joseph Buonaparte from Madrid, and the temporary liberation of Spain from the French yoke. Castaños, who received the title of Duke de

Baylen, and is compared by the Spaniards to Wellington, died about three months ago. The battle-field I passed in the night; the palm-tree I found, but it is now a mere stump, the leaves having been stripped off to protect the houses of the inhabitants from lightning. Our posada had one of them hung at the window. At last, the diligence came, and at three p.m., when I ought to have been in sight of Granada, I left the forlorn walls of Baylen. My fellow-passengers were a young sprig of the Spanish nobility and three chubby-faced nuns.

The rest of the journey that afternoon was through a wide, hilly region, entirely bare of trees and habitations, and but partially cultivated. There was something sublime in its very nakedness and loneliness, and I felt attracted to it as I do towards the Desert. In fact, although I have seen little fine scenery since leaving Seville, have had the worst of weather, and no very pleasant travelling experiences, the country has exercised a fascination over me, which I do not quite understand. I find myself constantly on the point of making a vow to return again. Much to my regret, night set in before we reached Jaen, the capital of the Moorish kingdom of that name. We halted for a short time in the large plaza of the town, where the dash of fountains mingled with the sound of the rain, and the black, jagged outline of a mountain overhanging the place was visible through the storm.

All night we journeyed on through the mountains, sometimes splashing through swollen streams, sometimes coming almost to a halt in beds of deep mud. When this morning dawned, we were ascending through wild, stony hills, overgrown with shrubbery, and the driver said we were six leagues from Granada. Still on, through a lonely country, with now

and then a large *venta*, or country inn, by the road-side, and about nine o'clock, as the sky became more clear, I saw in front of us, high up under the clouds, the snow-fields of the Sierra Nevada. An hour afterwards we were riding between gardens, vineyards, and olive orchards, with the magnificent Vega of Granada stretching far away on the right, and the Vermilion Towers of the Alhambra crowning the heights before us.

CHAPTER XXXV.

GRANADA AND THE ALHAMBRA.

Mateo Ximenes, the Younger—The Cathedral of Granada—A Monkish Miracle—Catholic Shrines—Military Cherubs—The Royal Chapel—The Tombs of Ferdinand and Isabella—Chapel of San Juan de Dios—The Albaycin—View of the Vega—The Generalife—The Alhambra—Torra de la Vela—The Walls and Towers—A Visit to Old Mateo—The Court of the Fish-pond—The Halls of the Alhambra—Character of the Architecture—Hall of the Abencerrages—Wall of the Two Sisters—The Moorish Dynasty in Spain.

“Who has not in Granada been,
Verily, he has nothing seen.”

Andalusian Proverb.

GRANADA, *Wednesday, Nov. 17, 1852.*

IMMEDIATELY on reaching here, I was set upon by an old gentleman who wanted to act as guide, but the mozo of the hotel put into my hand a card inscribed “Don Mateo Ximenez, Guide to the celebrated Washington Irving,” and I dismissed the other applicant. The next morning, as the mozo brought me my chocolate, he said; “Señor, *el chico* is waiting for you.” The “little one” turned out to be the son of old Mateo, “honest Mateo,” who still lives up in the Alhambra, but is now rather too old to continue his business, except on great occasions. I accepted the young Mateo, who spoke with the greatest enthusiasm of Mr. Irving, avowing that the whole family was devoted to him, in life and death. It was still

raining furiously, and the golden Darro, which roars in front of the hotel, was a swollen brown flood. I don't wonder that he sometimes threatens, as the old couplet says, to burst up the Zacatin, and bear it down to his bride, the Xenil.

Towards noon, the clouds broke away a little, and we sallied out. Passing through the gate and square of Vivarrambla (may not this name come from the Arabic *bab er-raml*, the "gate of the sand?"), we soon reached the Cathedral. This massive structure, which makes a good feature in the distant view of Granada, is not at all imposing, near at hand. The interior is a mixture of Gothic and Roman, glaring with white-wash, and broken, like that of Seville, by a wooden choir and two grand organs, blocking up the nave. Some of the side chapels, nevertheless, are splendid masses of carving and gilding. In one of them, there are two full-length portraits of Ferdinand and Isabella, supposed to be by Alonzo Cano. The Cathedral contains some other good pictures by the same master, but all its former treasures were carried off by the French.

We next went to the Picture Gallery, which is in the Franciscan Convent. There are two small Murillos, much damaged, some tolerable Alonzo Canos, a few common-place pictures by Juan de Sevilla, and a hundred or more by authors whose names I did not inquire, for a more hideous collection of trash never met my eye. One of them represents a miracle performed by two saints, who cut off the diseased leg of a sick white man, and replace it by the sound leg of a dead negro, whose body is seen lying beside the bed. Judging from the ghastly face of the patient, the operation is rather painful.

though the story goes that the black leg grew fast, and the man recovered. The picture at least illustrates the absence of "prejudice of color" among the Saints. .

We went into the adjoining Church of Santo Domingo, which has several very rich shrines of marble and gold. A sort of priestly sacristan opened the Church of the Madonna del Rosario—a glittering mixture of marble, gold, and looking-glasses, which has rather a rich effect. The beautiful yellow and red veined marbles are from the Sierra Nevada. The sacred Madonna—a big doll with staring eyes and pink cheeks—has a dress of silver, shaped like an extinguisher, and encrusted with rubies and other precious stones. The utter absence of taste in most Catholic shrines is an extraordinary thing. It seems remarkable that a Church which has produced so many glorious artists should so constantly and grossly violate the simplest rules of art. The only shrine which I have seen, which was in keeping with the object adored, is that of the Virgin, at Nazareth, where there is neither picture nor image, but only vases of fragrant flowers, and perfumed oil in golden lamps, burning before a tablet of spotless marble.

Among the decorations of the chapel, there are a host of cherubs frescoed on the ceiling, and one of them is represented in the act of firing off a blunderbuss. "Is it true that the angels carry blunderbusses?" I asked the priest. He shrugged his shoulders with a sort of half-smile, and said nothing. In the Cathedral, on the plinths of the columns in the outer aisles, are several notices to the effect that "whoever speaks to women, either in the nave or the aisles, thereby puts himself in danger of excommunication." I could not help laughing, as I read this monkish and yet most *unmonk-like* statute

“Oh,” said Mateo, “all that was in the despotic times it is not so now.”

A deluge of rain put a stop to my sight-seeing until the next morning, when I set out with Mateo to visit the Royal Chapel. A murder had been committed in the night, near the entrance of the Zacatin, and the paving-stones were still red with the blood of the victim. A *funcion* of some sort was going on in the Chapel, and we went into the sacristy to wait. The priests and choristers were there, changing their robes; they saluted me good-humoredly, though there was an expression in their faces that plainly said: “a heretic!” When the service was concluded, I went into the chapel and examined the high altar, with its rude wood-carvings, representing the surrender of Granada. The portraits of Ferdinand and Isabella, Cardinal Ximenez, Gonzalvo of Cordova, and King Boabdil, are very curious. Another tablet represents the baptism of the conquered Moors.

In the centre of the chapel stand the monuments erected to Ferdinand and Isabella, and their successors Philip I., and Maria, by Charles V. They are tall catafalques of white marble, superbly sculptured, with the full length effigies of the monarchs upon them. The figures are admirable; that of Isabella, especially, though the features are settled in the repose of death, expresses all the grand and noble traits which belonged to her character. The sacristan removed the matting from a part of the floor, disclosing an iron grating underneath. A damp, mouldy smell, significant of death and decay, came up through the opening. He lighted two long waxen tapers, lifted the grating, and I followed him down the narrow steps into the vault where lie the coffins of the Catho

lic Sovereigns. They were brought here from the Alhambra, in 1525. The leaden sarcophagi, containing the bodies of Ferdinand and Isabella, lie, side by side, on stone slabs; and as I stood between the two, resting a hand on each, the sacristan placed the tapers in apertures in the stone, at the head and foot. They sleep, as they wished, in their beloved Granada, and no profane hand has ever disturbed the repose of their ashes.

After visiting the Church of San Jeronimo, founded by Gonzalvo of Cordova, I went to the adjoining Church and Hospital of San Juan de Dios. A fat priest, washing his hands in the sacristy, sent a boy to show me the Chapel of San Juan, and the relics. The remains of the Saint rest in a silver chest, standing in the centre of a richly-adorned chapel. Among the relics is a thorn from the crown of Christ, which, as any botanist may see, must have grown on a different plant from the other thorn they show at Seville; and neither kind is found in Palestine. The true *spina christi*, the nebbuk, has very small thorns; but nothing could be more cruel, as I found when riding through patches of it near Jericho. The boy also showed me a tooth of San Lorenzo, a crooked brown *bicuspis*, from which I should infer that the saint was rather an ill-favored man. The gilded chapel of San Juan is in singular contrast with one of the garments which he wore when living—a cowl of plaited reeds, looking like an old fish basket—which is kept in a glass case. His portrait is also to be seen—a mild and beautiful face, truly that of one who went about doing good. He was a sort of Spanish John Howard, and deserved canonization, if anybody ever did.

I ascended the street of the Darro to the Albaycin, which

we entered by one of the ancient gates. This suburb is still surrounded by the original fortifications, and undermined by the capacious cisterns of the Moors. It looks down on Granada ; and from the crumbling parapets there are superb views over the city, the Vega, and its inclosing mountains. The Alhambra rose opposite, against the dark-red and purple background of the Sierra Nevada, and a canopy of heavy rain-clouds rested on all the heights. A fitful gleam of sunshine now and then broke through and wandered over the plain, touching up white towers and olive groves and reaches of the winding Xenil, with a brilliancy which suggested the splendor of the whole picture, if once thus restored to its proper light. I could see Santa Fé in the distance, toward Loxa ; nearer, and more eastward, the Sierra de Elvira, of a deep violet color, with the woods of the Soto de Roma, the Duke of Wellington's estate, at its base ; and beyond it the Mountain of Parapanda, the weather-guage of Granada, still covered with clouds. There is an old Granadian proverb which says :—
“When Parapanda wears his bonnet, it will rain whether God wills it or no.” From the chapel of San Miguel, above the Albaycin, there is a very striking view of the deep gorge of the Darro, at one's feet, with the gardens and white walls of the Generalife rising beyond, and the Silla del Moro and the Mountain of the Sun towering above it. The long, irregular lines of the Alhambra, with the huge red towers rising here and there, reminded me somewhat of a distant view of Karnak ; and, like Karnak, the Alhambra is picturesque from whatever point it is viewed.

We descended through wastes of cactus to the Darro, in whose turbid stream a group of men were washing for gold. I

watched one of them, as he twirled his bowl in precisely the California style, but got nothing for his pains. Matec says that they often make a dollar a day, each. Passing under the Tower of Comares and along the battlements of the Alhambra, we climbed up to the Generalife. This charming villa is still in good preservation, though its exquisite filigree and scroll-work have been greatly injured by whitewash. The elegant colonnades surround gardens rich in roses, myrtles and cypresses, and the fountains that lulled the Moorish Kings in their summer idleness still pour their fertilizing streams. In one of the rooms is a small and bad portrait gallery, containing a supposed portrait of Boabdil. It is a mild, amiable face, but wholly lacks strength of character.

To-day I devoted to the Alhambra. The storm, which, as the people say, has not been equalled for several years, showed no signs of breaking up, and in the midst of a driving shower I ascended to the Vermilion Towers, which are supposed to be of Phœnician origin. They stand on the extremity of a long, narrow ledge, which stretches out like an arm from the hill of the Alhambra. The *paseo* lies between, and is shaded by beautiful elms, which the Moors planted.

I entered the Alhambra by the Gate of Justice, which is a fine specimen of Moorish architecture, though of common red brick and mortar. It is singular what a grace the horse-shoe arch gives to the most heavy and lumbering mass of masonry. The round arches of the Christian edifices of Granada seem tame and inelegant, in comparison. Over the arch of the vestibule of this gate is the colossal hand, and over the inner entrance the key, celebrated in the tales of Washington Irving and the superstitions of the people. I first ascended the Torre

de la Vela, where the Christian flag was first planted on the 2d of January, 1492. The view of the Vega and City of Granada was even grander than from the Albaycin. Parapanda was still bonneted in clouds, but patches of blue sky began to open above the mountains of Loxa. A little boy accompanied us, to see that I did not pull the bell, the sound of which would call together all the troops in the city. While we stood there, the funeral procession of the man murdered two nights before came up the street of Gomez, and passed around the hill under the Vermilion Towers.

I made the circuit of the walls before entering the Palace. In the Place of the Cisterns, I stopped to take a drink of the cool water of the Darro, which is brought thither by subterranean channels from the hills. Then, passing the ostentatious pile commenced by Charles V., but which was never finished, and never will be, nor ought to be, we walked along the southern ramparts to the Tower of the Seven Floors, amid the ruins of which I discerned the top of the arch by which the unfortunate Boabdil quitted Granada, and which was thenceforth closed for ever. In the Tower of the Infantas, a number of workmen were busy restoring the interior, which has been cruelly damaged. The brilliant *azulejo*, or tile-work, the delicate arches and filigree sculpture of the walls, still attest its former elegance, and give some color to the tradition that it was the residence of the Moorish Princesses.

As we passed through the little village which still exists among the ruins of the fortress, Mateo invited me to step in and see his father, the genuine "honest Mateo," immortalized in the "Tales of the Alhambra." The old man has taken up the trade of silk-weaving, and had a number of gay-colored

ribbons on his loom. He is more than sixty years old and now quite gray-headed, but has the same simple manners, the same honest face that attracted his temporary master. He spoke with great enthusiasm of Mr. Irving, and brought out from a place of safety the "Alhambra" and the "Chronicles of the Conquest," which he has carefully preserved. He then produced an Andalusian sash, the work of his own hands, which he insisted on binding around my waist, to see how it would look. I must next take off my coat and hat, and put on his Sunday jacket and jaunty sombrero. "*Por Dios!*" he exclaimed: "*que buen mozo!* Señor, you are a legitimate Andalusian!" After this, of course, I could do no less than buy the sash. "You must show it to Washington Irving," said he, "and tell him it was made by Mateo's own hands;" which I promised. I must then go into the kitchen, and eat a pomegranate from his garden—a glorious pomegranate, with kernels of crimson, and so full of blood that you could not touch them but it trickled through your fingers. El Marques, a sprightly dog, and a great slate-colored cat, took possession of my legs, and begged for a share of every mouthful I took, while old Mateo sat beside me, rejoicing in the flavor of a Gibraltar cigar which I gave him. But my time was precious, and so I let the "Son of the Alhambra" go back to his loom, and set out for the Palace of the Moorish Kings.

This palace is so hidden behind the ambitious shell of that of Charles V. that I was at a loss where it could be. I thought I had compassed the hill, and yet had seen no indications of the renowned magnificence of the Alhambra. But a little door in a blank wall ushered me into a true Moorish realm, the Court of the Fishpond, or of the Myrtles, as it is

sometimes called. Here I saw again the slender pillars, the fringed and embroidered arches, and the perforated, lace-like tracery of the fairy corridors. Here, hedges of roses and myrtles still bloomed around the ancient tank, wherein hundreds of gold-fish disported. The noises of the hill do not penetrate here, and the solitary porter who admitted me went back to his post, and suffered me to wander at will through the enchanted halls.

I passed out of this court by an opposite door, and saw, through the vistas of marble pillars and the wonderful fretwork which seems a thing of air rather than of earth, the Fountain of the Lions. Thence I entered in succession the Hall of the Abencerrages, the Hall of the Two Sisters, the apartments of the Sultanas, the Mosque, and the Hall of the Ambassadors. These places—all that is left of the renowned palace—are now well kept, and carefully guarded. Restorations are going on, here and there, and the place is scrupulously watched, that no foreign Vandal may further injure what the native Goths have done their best to destroy. The rubbish has been cleared away; the rents in the walls have been filled up, and, for the first time since it passed into Spanish hands, there seems a hope that the Alhambra will be allowed to stand. What has been already destroyed we can only partially conjecture; but no one sees what remains without completing the picture in his own imagination, and placing it among the most perfect and marvellous creations of human genius.

Nothing can exceed the richness of invention which, in this series of halls, corridors, and courts, never repeats the same ornaments but, from the simplest primitive forms and colors, produces

a thousand combinations, not one of which is in discord with the *granġ* design. It is useless to attempt a detailed description of this architecture ; and it is so unlike anything else in the world, that, like Karnak and Baalbec, those only know the Alhambra who see it. When you can weave stone, and hang your halls with marble tapestry, you may rival it. It is nothing to me that these ornaments are stucco ; to sculpture them in marble is only the work of the hands. Their great excellence is in the design, which, like all great things, suggests even more than it gives. If I could create all that the Court of Lions suggested to me for its completion, it would fulfil the dream of King Sheddad, and surpass the palaces of the Moslem Paradise.

The pavilions of the Court of Lions, and the halls which open into it, on either side, approach the nearest to their original perfection. The floors are marble, the wainscoting or painted tiles, the walls of embroidery, still gleaming with the softened lustre of their original tints, and the lofty conical domes seem to be huge sparry crystalizations, hung with dropping stalactites, rather than any work of the human hand. Each of these domes is composed of five thousand separate pieces, and the pendent prismatic blocks, colored and gilded, gradually resolve themselves, as you gaze, into the most intricate and elegant designs. But you must study long ere you have won all the secret of their beauty. To comprehend them, one should spend a whole day, lying on his back, under each one. Mateo spread his cloak for me in the fountain in the Hall of the Abencerrages, over the blood-stains made by the decapitation of those gallant chiefs, and I lay half an hour looking upward : and this is what I made out of the dome. From its central pinnacle hung the chalice of a flower with

feathery petals, like the "crape myrtle" of our Southern States. Outside of this, branched downward the eight rays of a large star, whose points touched the base of the dome; yet the star was itself composed of flowers, while between its rays and around its points fell a shower of blossoms, shells, and sparry drops. From the base of the dome hung a gorgeous pattern of lace, with a fringe of bugles, projecting into eight points so as to form a star of drapery, hanging from the points of the flowery star in the dome. The spaces between the angles were filled with masses of stalactites, dropping one below the other, till they tapered into the plain square sides of the hall.

In the Hall of the Two Sisters, I lay likewise for a considerable time, resolving its misty glories into shape. The dome was still more suggestive of flowers. The highest and central piece was a deep trumpet-flower, whose mouth was cleft into eight petals. It hung in the centre of a superb lotus-cup, the leaves of which were exquisitely veined and chased. Still further below swung a mass of mimosa blossoms, intermixed with pods and lance-like leaves, and around the base of the dome opened the bells of sixteen gorgeous tulips. These pictures may not be very intelligible, but I know not how else to paint the effect of this fairy architecture.

In Granada, as in Seville and Cordova, one's sympathies are wholly with the Moors. The few mutilated traces which still remain of their power, taste, and refinement, surpass any of the monuments erected by the race which conquered them. The Moorish Dynasty in Spain was truly, as Irving observes, a splendid exotic, doomed never to take a lasting root in the soil. It was choked to death by the native weeds; and, in place of lands richly cultivated and teeming with plenty, we now have

barren and almost depopulated wastes—in place of education, industry, and the cultivation of the arts and sciences, an enslaved, ignorant and degenerate race. Andalusia would be far more prosperous at this day, had she remained in Moslem hands. True, she would not have received that Faith which is yet destined to be the redemption of the world, but the doctrines of Mahomet are more acceptable to God, and more beneficial to Man than those of that Inquisition, which, in Spain alone, has shed ten times as much Christian blood as all the Moslem races together for the last six centuries. It is not from a mere romantic interest that I lament the fate of Boabdil, and the extinction of his dynasty. Had he been a king worthy to reign in those wonderful halls, he never would have left them. Had he perished there, fighting to the last, he would have been freed from forty years of weary exile and an obscure death. Well did Charles V. observe, when speaking of him: "Better a tomb in the Alhambra than a palace in the Alpujaras!"

CHAPTER XXXVI.

THE BRIDLE-ROADS OF ANDALUSIA.

Change of Weather—Napoleon and his Horses—Departure from Granada—My Guide, José García—His Domestic Troubles—The Tragedy of the Umbrella—The Vow against Aguardiente—Crossing the Vega—The Sierra Nevada—The Baths of Alhama—"Woe is Me, Alhama!"—The Valley of the River Velez—Velez Malaga—The Coast Road—The Fisherman and his Donkey—Malaga—Summer Scenery—The Story of Don Pedro, without Fear and without Care—The Field of Monda—A Lonely Venta.

VENTA DE VILLALON, November 20, 1852.

THE clouds broke away before I had been two hours in the Alhambra, and the sunshine fell broad and warm into its courts. They must be roofed with blue sky, in order to give the full impression of their brightness and beauty. Mateo procured me a bottle of *vino rancio*, and we drank it together in the Court of Lions. Six hours had passed away before I knew it, and I reluctantly prepared to leave. The clouds by this time had disappeared; the Vega slept in brilliant sunshine, and the peaks of the Sierra Nevada shone white and cold against the sky.

On reaching the hotel, I found a little man, nicknamed Napoleon, awaiting me. He was desirous to furnish me with horses, and, having a prophetic knowledge of the weather, promised me a bright sky as far as Gibraltar. "I furnish all the señors," said he; "they know me, and never complain of

me or my horses ;" but, by way of security, on making the bargain, I threatened to put up a card in the hotel at Gibraltar warning all travellers against him, in case I was not satisfied. My contract was for two horses and a guide, who were to be ready at sunrise the next morning. Napoleon was as good as his word ; and before I had finished an early cup of chocolate, there was a little black Andalusian stallion awaiting me. The *alforjas*, or saddle-bags, of the guide were strengthened by stock of cold provisions, the leathern bota hanging beside it was filled with ripe Granada wine ; and now behold me ambling over the Vega, accoutred in a gay Andalusian jacket, a sash woven by Mateo Ximenes, and one of those handboxy sombreros, which I at first thought so ungainly, but now consider quite picturesque and elegant.

My guide, a short but sinewy and well-knit son of the mountains, named José Garcia, set off at a canter down the banks of the Darro. "Don't ride so fast !" cried Napoleon, who watched our setting out, from the door of the fonda ; but José was already out of hearing. This guide is a companion to my liking. Although he is only twenty-seven, he has been for a number of years a *correo*, or mail-rider, and a guide for travelling parties. His olive complexion is made still darker by exposure to the sun and wind, and his coal-black eyes shine with Southern heat and fire. He has one of those rare mouths which are born with a broad smile in each corner, and which seem to laugh even in the midst of grief. We had not been two hours together, before I knew his history from beginning to end. He had already been married eight years, and his only trouble was a debt of twenty-four dollars, which the illness of his wife had caused him. This morey was owing to the

pawnbroker, who kept his best clothes in pledge until he could pay it. "Señor," said he, "if I had ten million dollars, I would rather give them all away than have a sick wife." He had a brother in Puerto Principe, Cuba, who sent over money enough to pay the rent of the house, but he found that children were a great expense. "It is most astonishing," he said, "how much children can eat. From morning till night, the bread is never out of their mouths."

José has recently been travelling with some Spaniards, one of whom made him pay two dollars for an umbrella which was lost on the road. This umbrella is a thorn in his side. At every venta where we stop, the story is repeated, and he is not sparing of his maledictions. The ghost of that umbrella is continually raised, and it will be a long time before he can shut it. "One reason why I like to travel with foreign Señors," said he to me, "is, that when I lose anything, they never make me pay for it." "For all that," I answered, "take care you don't lose my umbrella: it cost three dollars." Since then, nothing can exceed José's attention to that article. He is at his wit's end how to secure it best. It appears sometimes before, sometimes behind him, lashed to the saddle with innumerable cords; now he sticks it into the alforja, now carries it in his hand, and I verily believe that he sleeps with it in his arms. Every evening, as he tells his story to the muleteers, around the kitchen fire, he always winds up by triumphantly appealing to me with: "Well, Señor, have I lost *your* umbrella yet?"

Our bargain is that I shall feed him on the way, and as we travel in the primitive style of the country, we always sit down together to the same dish. To his supervision, the olla is

often indebted for an additional flavor, and no "thorough-bred" gentleman could behave at table with more ease and propriety. He is as moderate as a Bedouin in his wants, and never touches the burning aguardiente which the muleteers are accustomed to drink. I asked him the reason of this. "I drink wine Señor," he replied, "because that, you know, is like meat and bread; but I have made a vow never to drink aguardiente again. Two of us got drunk on it, four or five years ago, in Granada, and we quarrelled. My comrade drew his knife and stabbed me here, in the left shoulder. I was furious and cut him across the breast. We both went to the hospital—I for three months and he for six—and he died in a few days after getting out. It cost my poor father many a thousand reals; and when I was able to go to work, I vowed before the Virgin that I would never touch aguardiente again."

For the first league, our road lay over the rich Vega of Granada, but gradually became wilder and more waste. Passing the long, desert ridge, known as the "Last Sigh of the Moor," we struck across a region of low hills. The road was very deep, from the recent rains, and studded, at short intervals, by rude crosses, erected to persons who had been murdered. José took a grim delight in giving me the history of each. Beyond the village of Lamála, which lies with its salt-pans in a basin of the hills, we ascended the mountain ridge which forms the southern boundary of the Vega. Granada, nearly twenty miles distant, was still visible. The Alhambra was dwindled to a speck, and I took my last view of it and the magnificent landscape which lies spread out before it. The Sierra Nevada, rising to the height of 13,000 feet above the sea, was perfectly free from clouds, and the whole range was

visible at one glance. All its chasms were filled with snow and for nearly half-way down its sides there was not a speck of any other color. Its summits were almost wholly devoid of shadow, and their notched and jagged outlines rested flatly against the sky, like ivory inlaid on a table of lapis-lazuli.

From these waste hills, we descended into the valley of Cacia, whose poplar-fringed river had been so swollen by the rains that the *correo* from Malaga had only succeeded in passing it that morning. We forded it without accident, and, crossing a loftier and bleaker range, came down into the valley of the Marchan. High on a cliff over the stream stood Alhama, my resting-place for the night. The natural warm baths, on account of which this spot was so beloved by the Moors, are still resorted to in the summer. They lie in the bosom of a deep and rugged gorge, half a mile further down the river. The town occupies the crest of a narrow promontory, bounded, on all sides but one, by tremendous precipices. It is one of the most picturesque spots imaginable, and reminded me—to continue the comparison between Syria and Andalusia, which I find so striking—of the gorge of the Barada, near Damascus. Alhama is now a poor, insignificant town, only visited by artists and muleteers. The population wear long brown cloaks and slouched hats, like the natives of La Mancha.

I found tolerable quarters in a house on the plaza, and took the remaining hour of daylight to view the town. The people looked at me with curiosity, and some boys, walking on the edge of the *tajo*, or precipice, threw over stones that I might see how deep it was. The rock, in some places, quite over

hung the red of the Marchan, which half-girdles its base. The close scrutiny to which I was subjected by the crowd in the plaza called to mind all I had heard of Spanish spies and robbers. At the venta, I was well treated, but received such an exorbitant bill in the morning that I was ready to exclaim, with King Boabdil, "Woe is me, Alhama!" On comparing notes with José, I found that he had been obliged to pay, in addition, for what he received—a discovery which so exasperated that worthy that he folded his hands, bowed his head, made three kisses in the air, and cried out: "I swear before the Virgin that I will never again take a traveller to that inn."

We left Alhama an hour before daybreak, for we had a rough journey of more than forty miles before us. The bridle path was barely visible in the darkness, but we continued ascending to a height of probably 5,000 feet above the sea, and thus met the sunrise half-way. Crossing the *llano* of Acefaraya, we reached a tremendous natural portal in the mountains, from whence, as from a door, we looked down on all the country lying between us and the sea. The valley of the River Velez, winding among the hills, pointed out the course of our road. On the left towered over us the barren Sierra Tejeda, an isolated group of peaks, about 8,000 feet in height. For miles, the road was a rocky ladder, which we scrambled down on foot, leading our horses. The vegetation gradually became of a warmer and more luxuriant cast; the southern slopes were planted with the vine that produces the famous Malaga raisins, and the orange groves in the sunny depths of the valleys were as yellow as autumnal beeches, with their enormous loads of fruit. As the bells of Vélez Malaga were

ringing noon, we emerged from the mountains, near the mouth of the river, and rode into the town to breakfast.

We halted at a queer old inn, more like a Turkish *khan* than a Christian hostlery. It was kept by a fat landlady, who made us an olla of kid and garlic, which, with some coarse bread and the red Malaga wine, soon took off the sharp edge of our mountain appetites. While I was washing my hands at a well in the court-yard, the *mozo* noticed the pilgrim-seal of Jerusalem, which is stamped indelibly on my left arm. His admiration and reverence were so great that he called the fat landlady, who, on learning that it had been made in Jerusalem, and that I had visited the Holy Sepulchre, summoned her children to see it. "Here, my children!" she said; "cross yourselves, kneel down, and kiss this holy seal; for, as long as you live, you may never see the like of it again." Thus I, a Protestant heretic, became a Catholic shrine. The children knelt and kissed my arm with touching simplicity; and the seal will henceforth be more sacred to me than ever.

The remaining twenty miles or more of the road to Malaga follow the line of the coast, passing headlands crowned by the *atulayas*, or watch-towers, of the Moors. It is a new road, and practicable for carriages, so that, for Spain, it may be considered an important achievement. The late rains have, however, already undermined it in a number of places. Here, as among the mountains, we met crowds of muleteers, all of whom greeted me with: "*Vaya usted con Dios, caballero!*"—"May you go with God, cavalier!" By this time, all my forgotten Spanish had come back again, and a little experience of the simple ways of the people made me quite at home among them. In almost every instance, I was treated precisely as a Spaniard

would have been, and less annoyed by the curiosity of the natives than I have been in Germany, and even America.

We were still two leagues from Malaga, at sunset. The fishermen along the coast were hauling in their nets, and we soon began to overtake companies of them, carrying their fish to the city on donkeys. One stout, strapping fellow, with flesh as hard and yellow as a sturgeon's, was seated sideways on a very small donkey, between two immense pauniers of fish. As he trotted before us, shouting, and slapping the flanks of the sturdy little beast, José and I began to laugh, whereupon the fellow broke out into the following monologue, addressed to the donkey: "Who laughs at this *burrico*? Who says he's not fine gold from head to foot? What is it that he can't do? If there was a mountain ever so high, he would gallop over it. If there was a river ever so deep, he would swim through it. If he could but speak, I might send him to market alone with the fish, and not a *chavo* of the money would he spend on the way home. Who says he can't go as far as that limping horse? Arrrrre, burrico! puñate—ar-r-r-r-e-e!"

We reached Malaga, at last, our horses sorely fagged. At the Fonda de la Alameda, a new and very elegant hotel, I found a bath and a good dinner, both welcome things to a tired traveller. The winter of Malaga is like spring in other lands and on that account it is much visited by invalids, especially English. It is a lively commercial town of about 80,000 inhabitants, and, if the present scheme of railroad communication with Madrid is carried out, must continue to increase in size and importance. A number of manufacturing establishments have lately been started, and in this department it bids fair to rival Barcelona. The harbor is small, but good, and the

country around rich in all the productions of temperate and even tropical climates. The city contains little to interest the tourist. I visited the Cathedral, an immense unfinished mass, without a particle of architectural taste outwardly, though the interior has a fine effect from its large dimensions.

At noon to-day, we were again in the saddle, and took the road to the Baths of Caratraca. The tall factory chimneys of Malaga, vomiting forth streams of black smoke, marred the serenity of the sky; but the distant view of the city is very fine. The broad Vega, watered by the Guadaljorce, is rich and well cultivated, and now rejoices in the verdure of spring. The meadows are clothed with fresh grass, butter-cups and daisies are in blossom, and larks sing in the olive-trees. Now and then, we passed a *casa del campo*, with its front half buried in orange-trees, over which towered two or three sentinel palms. After two leagues of this delightful travel, the country became more hilly, and the groups of mountains which inclosed us assumed the most picturesque and enchanting forms. The soft haze in which the distant peaks were bathed, the lovely violet shadows filling up their chasms and gorges, and the fresh meadows, vineyards, and olive groves below, made the landscape one of the most beautiful I have seen in Spain.

As we were trotting along through the palmetto thickets, Jose asked me if I should not like to hear an Andalusian story. "Nothing would please me better," I replied. "Ride close beside me, then," said he, "that you may understand every word of it." I complied, and he gave me the following, just as I repeat it: "There was once a very rich man, who had thousands of cattle in the Sierra Nevada, and hundreds of

houses in the city. Well: this man put a plate, with his name on it, on the door of the great house in which he lived, and the name was this: Don Pedro, without Fear and without Care. Now, when the King was making his *paséo*, he happened to ride by this house in his carriage, and saw the plate on the door. 'Read me the name on that plate!' said he to his officer. Then the officer read the name: Don Pedro, without Fear and without Care. 'I will see whether Don Pedro is without Fear and without Care,' said the King. The next day came a messenger to the house, and, when he saw Don Pedro, said he to him; 'Don Pedro, without Fear and without Care, the King wants you!' 'What does the King want with me?' said Don Pedro. 'He sends you four questions which you must answer within four days, or he will have you shot; and the questions are:—How can the Sierra Nevada be cleared of snow? How can the sea be made smaller? How many arrobas does the moon weigh? And: How many leagues from here to the Land of Heavenly Glory?' Then Don Pedro without Fear and without Care began to sweat from fright, and knew not what he should do. He called some of his arrieros and loaded twenty mules with money, and went up into the Sierra Nevada, where his herdsman tended his flocks; for, as I said, he had many thousand cattle. 'God keep you, my master!' said the chief herdsman, who was young, and *buen mozo*, and had as good a head as ever was set on two shoulders. 'Anda, hombre!' said Don Pedro, 'I am a dead man;' and so he told the herdsman all that the King had said. 'Oh, is that all?' said the knowing mozo. 'I can get you out of the scrape. Let me go and answer the questions in your name, my master!' 'Ah, you fool! what can you do?' said Don Pedro

without Fear and without Care, throwing himself upon the earth, and ready to die.

“But, nevertheless, the herdsman dressed himself up as a *caballero*, went down to the city, and, on the fourth day, presented himself at the King’s palace. ‘What do you want?’ said the officers. ‘I am Don Pedro without Fear and without Care, come to answer the questions which the King sent to me. ‘Well,’ said the King, when he was brought before him, ‘let me hear your answers, or I will have you shot this day.’ ‘Your Majesty,’ said the herdsman, ‘I think I can do it. If you were to set a million of children to playing among the snow of the Sierra Nevada, they would soon clear it all away; and if you were to dig a ditch as wide and as deep as all Spain, you would make the sea that much smaller.’ ‘But,’ said the King, ‘that makes only two questions; there are two more yet.’ ‘I think I can answer those, also,’ said the herdsman: ‘the moon contains four quarters, and therefore weighs only one arroba; and as for the last question, it is not even a single league to the Land of Heavenly Glory—for, if your Majesty were to die after breakfast, you would get there before you had an appetite for dinner.’ ‘Well done!’ said the King; and he then made him Count, and Marquez, and I don’t know how many other titles. In the meantime, Don Pedro without Fear and without Care had died of his fright; and, as he left no family, the herdsman took possession of all his estates, and, until the day of his death, was called Don Pedro without Fear and without Care”

I write, sitting by the grated window of this lonely inn, looking out on the meadows of the Guadaljorce. The chain of mountains which rises to the west of Malaga is purpled by

the light of the setting sun, and the houses and Castle of Caltana hang on its side, in full view. Further to the right, I see the smoke of Monda, where one of the greatest battles of antiquity was fought—that which overthrew the sons of Pompey, and gave the Roman Empire to Caesar. The mozo of the venta is busy, preparing my kid and rice, and José is at his elbow, gently suggesting ingredients which may give the dish a richer flavor. The landscape is softened by the hush of coming evening; a few birds are still twittering among the bushes, and the half-moon grows whiter and clearer in mid-heaven. The people about me are humble, but appear honest and peaceful, and nothing indicates that I am in the wild *Serrania de Ronda*, the country of robbers, contrabandistas, and assassins.

CHAPTER XXXVII.

THE MOUNTAINS OF RONDA.

Orange Valleys—Climbing the Mountains—José's Hospitality—El Burgo—The Gate or the Wind—The Cliff and Cascades of Ronda—The Mountain Region—Traces of the Moors—Haunts of Robbers—A Stormy Ride—The Inn at Gaucin—Bad News—A Boyish Auxiliary—Descent from the Mountains—The Ford of the Guadiaro—Our Fears Relieved—The Cork Woods—Ride from San Roque to Gibraltar—Parting with José—Travelling in Spain—Conclusion.

GIBRALTAR, *Thursday, November 25, 1852.*

I PASSED an uncomfortable night at the Venta de Villalon, lying upon a bag stuffed with equal quantities of wool and fleas. Starting before dawn, we followed a path which led into the mountains, where herdsmen and boys were taking out their sheep and goats to pasture; then it descended into the valley of a stream, bordered with rich bottom-lands. I never saw the orange in a more flourishing state. We passed several orchards of trees thirty feet high, and every bough and twig so completely laden with fruit, that the foliage was hardly to be seen.

At the Venta del Vicario, we found a number of soldiers just setting out for Ronda. They appeared to be escorting a convoy of goods, for there were twenty or thirty laden mules gathered at the door. We now ascended a most difficult and stony path, winding through bleak wastes of gray rock, till we

reached a lofty pass in the mountain range. The wind swept through the narrow gateway with a force that almost unhorsed us. From the other side, a sublime but most desolate landscape opened to my view. Opposite, at ten miles' distance, rose a lofty ridge of naked rock, overhung with clouds. The country between was a chaotic jumble of stony hills, separated by deep chasms, with just a green patch here and there, to show that it was not entirely forsaken by man. Nevertheless, as we descended into it, we found valleys with vineyards and olive groves, which were invisible from above. As we were both getting hungry, José stopped at a *ventorillo* and ordered two cups of wine, for which he insisted on paying. "If I had as many horses as my master, Napoleon," said he, "I would regale the Señors whenever I travelled with them. I would have *puros*, and sweetmeats, with plenty of Malaga or Valdepeñas in the bota, and they should never complain of their fare." Part of our road was studded with gray cork-trees, at a distance hardly to be distinguished from olives, and José dismounted to gather the mast, which was as sweet and palatable as chestnuts, with very little of the bitter quercine flavor. At eleven o'clock, we reached El Burgo, so called, probably, from its ancient Moorish fortress. It is a poor, starved village, built on a barren hill, over a stream which is still spanned by a lofty Moorish bridge of a single arch.

The remaining three leagues to Ronda were exceedingly rough and difficult. Climbing a barren ascent of nearly a league in length, we reached the *Puerto del Viento*, or Gate of the Wind, through which drove such a current that we were obliged to dismount; and even then it required all my strength to move against it. The peaks around, far and near, faced

with precipitous cliffs, wore the most savage and forbidding aspect: in fact, this region is almost a counterpart of the wilderness lying between Jerusalem and the Dead Sea. Very soon, we touched the skirt of a cloud, and were enveloped in masses of chill, whirling vapor, through which we travelled for three or four miles to a similar gate on the western side of the chain. Descending again, we emerged into a clearer atmosphere, and saw below us a wide extent of mountain country, but of a more fertile and cheerful character. Olive orchards and wheat-fields now appeared; and, at four o'clock, we rode into the streets of Ronda.

No town can surpass this in the grandeur and picturesqueness of its position. It is built on the edge of a broad shelf of the mountains, which falls away in a sheer precipice of from six to eight hundred feet in height, and, from the windows of many of the houses you can look down the dizzy abyss. This shelf, again, is divided in the centre by a tremendous chasm, three hundred feet wide, and from four to six hundred feet in depth, in the bed of which roars the Guadalvin, boiling in foaming whirlpools or leaping in sparkling cascades, till it reaches the valley below. The town lies on both sides of the chasm, which is spanned by a stone bridge of a single arch, with abutments nearly four hundred feet in height. The view of this wonderful cleft, either from above or below, is one of the finest of its kind in the world. Ronda is as far superior to Tivoli, as Tivoli is to a Dutch village, on the dead levels of Holland. The panorama which it commands is on the grandest scale. The valley below is a garden of fruit and vines; bold yet cultivated hills succeed, and in the distance rise the lofty summits of another chain of the Serrania de Ronda. Were these sublime

cliffs, these charming cascades of the Guadalvin, and this **daring** bridge, in Italy instead of in Spain, they would be sketched and painted every day in the year ; but I have yet to know where a good picture of Ronda may be found

In the bottom of the chasm are a number of corn-mills as old as the time of the Moors. The water, gushing out from the arches of one, drives the wheel of that below, so that a single race supplies them all. I descended by a very steep zig zag path nearly to the bottom. On a little point or promontory overhanging the black depths, there is a Moorish gateway still standing. The sunset threw a lovely glow over the brown cliffs and the airy town above ; but they were far grander when the cascades glittered in the moonlight, and the gulf out of which they leap was lost in profound shadow. The window of my bed-room hung over the chasm.

Ronda was wrapped in fog, when José awoke me on the morning of the 22d. As we had but about twenty-four miles to ride that day, we did not leave until sunrise. We rode across the bridge, through the old town and down the hill, passing the triple lines of the Moorish walls by the original gateways. The road, stony and rugged beyond measure, now took to the mountains. From the opposite height, there was a fine view of the town, perched like an eagle's nest on the verge of its tremendous cliffs ; but a curtain of rain soon fell before it, and the dense dark clouds settled around us, and filled up the gorges on either hand. Hour after hour, we toiled along the slippery paths, scaling the high ridges by rocky ladders, up which our horses climbed with the greatest difficulty. The scenery, whenever I could obtain a misty glimpse of it, was sublime. Lofty mountain ridges rose on either hand ; bleak

jagged summits of naked rock pierced the clouds, and the deep chasms which separated them sank far below us, dark and indistinct through the rain. Sometimes I caught sight of a little hamlet, hanging on some almost inaccessible ledge, the home of the lawless, semi-Moorish mountaineers who inhabit this wild region. The faces of those we met exhibited marked traces of their Moslem ancestry, especially in the almond-shaped eye and the dusky olive complexion. Their dialect retains many Oriental forms of expression, and I was not a little surprised at finding the Arabic "eiwa" (yes) in general use, instead of the Spanish "si."

About eleven o'clock, we reached the rude village of Atajate, where we procured a very good breakfast of kid, eggs, and white Ronda wine. The wind and rain increased, but I had no time to lose, as every hour swelled the mountain floods and made the journey more difficult. This district is in the worst repute of any in Spain; it is a very nest of robbers and contrabandistas. At the venta in Atajate, they urged us to take a guard, but my valiant José declared that he had never taken one, and yet was never robbed; so I trusted to his good luck. The weather, however, was our best protection. In such a driving rain, we could bid defiance to the flint locks of their escopettes, if, indeed, any could be found, so fond of their trade, as to ply it in a storm

"Wherein the cub-drawn bear would crouch,
The lion and the belly-pinched wolf
Keep their furs dry."

Nevertheless, I noticed that each of the few convoys of laden mules which we met, had one or more of the *guardia civil*

accompanying it. Besides these, the only persons abroad were some wild-looking individuals, armed to the teeth, and muffled in long cloaks, towards whom, as they passed, José would give his head a slight toss, and whisper to me: "more contrabandistas."

We were soon in a condition to defy the weather. The rain beat furiously in our faces, especially when threading the wind-blown passes between the higher peaks. I raised my umbrella as a defence, but the first blast snapped it in twain. The mountain-sides were veined with rills, roaring downward into the hollows, and smaller rills soon began to trickle down my own sides. During the last part of our way, the path was notched along precipitous steeps, where the storm was so thick that we could see nothing either above or below. It was like riding along the outer edge of the world. When once you are thoroughly wet, it is a great satisfaction to know that you can be no wetter; and so José and I went forward in the best possible humor, finding so much diversion in our plight that the dreary leagues were considerably shortened.

At the venta of Gaucin, where we stopped, the people received us kindly. The house consisted of one room—stable, kitchen, and dining-room all in one. There was a small apartment in a windy loft, where a bed (much too short) was prepared for me. A fire of dry heather was made in the wide fire-place, and the ruddy flames, with a change of clothing and a draught of the amber vintage of Estepona, soon thawed out the chill of the journey. But I received news which caused me a great deal of anxiety. The River Guadiaro was so high that nobody could cross, and two forlorn muleteers had been waiting eight days at the inn for the waters to subside. Aug

mented by the rain which had fallen, and which seemed to increase as night came on, how could I hope to cross it on the morrow? In two days, the India steamer would be at Gibraltar; my passage was already taken, and I *must* be there. The matter was discussed for some time; it was pronounced impossible to travel by the usual road, but the landlord knew a path among the hills which led to a ferry on the Guadiaro, where there was a boat, and from thence we could make our way to San Roque, which is in sight of Gibraltar. He demanded rather a large fee for accompanying me, but there was nothing else to be done. José and I sat down in great tribulation to our accustomed olla, but neither of us could do justice to it, and the greater part gladdened the landlord's two boys—beautiful little imps, with faces like Murillo's cherubs.

Nevertheless, I passed rather a merry evening, chatting with some of the villagers over a brazier of coals; and one of the aforesaid boys, who, although only eight years old, already performed the duties of mozo, lighted me to my loft. When he had put down the lamp, he tried the door, and asked me: "Have you the key?" "No," said I, "I don't want one; I am not afraid." "But," he rejoined, "perhaps you may get afraid in the night; and if you do, strike on this part of the wall (suiting the action to the word)—*I* sleep on that side." I willingly promised to call him to my aid, if I should get alarmed. I slept but little, for the wind was howling around the tiles over my head, and I was busy with plans for constructing rafts and swimming currents with a rope around my waist. Finally, I found a little oblivion, but it seemed that I had scarcely closed my eyes, when José pushed open the door—"Thanks be to God, señor!" said he, "it begins to dawn

and the sky is clear : we shall certainly get to Gibraltar to-day."

The landlord was ready, so we took some bread and a basket of olives, and set out at once. Leaving Gaucin, we commenced descending the mountain staircase by which the Serrania of Ronda is scaled, on the side towards Gibraltar. "The road," says Mr. Ford. "seems made by the Evil One in a hanging garden of Eden." After four miles of frightfully rugged descent, we reached an orange grove on the banks of the Xenar, and then took a wild path leading along the hills on the right of the stream. We overtook a few muleteers, who were tempted out by the fine weather, and before long the *correo*, or mail-rider from Ronda to San Roque, joined us. After eight miles more of toilsome travel we reached the valley of the Guadiaro. The river was not more than twenty yards wide, flowing with a deep, strong current, between high banks. Two ropes were stretched across, and a large, clumsy boat was moored to the shore. We called to the ferrymen, but they hesitated, saying that nobody had yet been able to cross. However, we all got in, with our horses, and two of the men, with much reluctance, drew us over. The current was very powerful, although the river had fallen a little during the night, but we reached the opposite bank without accident.

We had still another river, the Guargante, to pass, but we were cheered by some peasants whom we met, with the news that the ferry-boat had resumed operations. After this current lay behind us, and there was now nothing but firm land all the way to Gibraltar, José declared with much earnestness that he was quite as glad, for my sake, as if some

body had given him a million of dollars. Our horses, too, seemed to feel that something had been achieved, and showed such a fresh spirit that we loosened the reins and let them gallop to their hearts' content over the green meadows. The mountains were now behind us, and the Moorish castle of Gaucin crested a peak blue with the distance. Over hills covered with broom and heather in blossom, and through hollows grown with oleander, arbutus and the mastic shrub, we rode to the cork-wood forests of San Roque, the sporting-ground of Gibraltar officers. The barking of dogs, the cracking of whips, and now and then a distant halloo, announced that a hunt was in progress, and soon we came upon a company of thirty or forty horsemen, in caps, white gloves and top-boots, scattered along the crest of a hill. I had no desire to stop and witness the sport, for the Mediterranean now lay before me, and the huge gray mass of "The Rock" loomed in the distance.

At San Roque, which occupies the summit of a conical hill, about half-way between Gibraltar and Algeciras, the landlord left us, and immediately started on his return. Having now exchanged the rugged bridle-paths of Ronda for a smooth carriage-road, José and I dashed on at full gallop, to the end of our journey. We were both bespattered with mud from head to foot, and our jackets and sombreros had lost something of their spruce air. We met a great many ruddy, cleanly-shaven Englishmen, who reined up on one side to let us pass, with a look of wonder at our Andalusian impudence. Nothing diverted José more than to see one of these Englishmen rising in his stirrups, as he went by on a trot. "Look, look, Señor!" he exclaimed; "did you ever see the like?"

and then broke into a fresh explosion of laughter. Passing the Spanish Lines, which stretch across the neck of the sandy little peninsula, connecting Gibraltar with the main land, we rode under the terrible batteries which snarl at Spain from this side of the Rock. Row after row of enormous guns bristle the walls, or look out from the galleries hewn in the sides of inaccessible cliffs. An artificial moat is cut along the base of the Rock, and a simple bridge-road leads into the fortress and town. After giving up my passport I was allowed to enter, José having already obtained a permit from the Spanish authorities.

I clattered up the long street of the town to the Club House, where I found a company of English friends. In the evening, José made his appearance, to settle our accounts and take his leave of me. While scrambling down the rocky stairway of Gaucin, José had said to me: "Look you, Señor, I am very fond of English beer, and if I get you to Gibraltar to-day you must give me a glass of it." When, therefore, he came in the evening, his eyes sparkled at the sight of a bottle of Alsop's Ale, and a handful of good Gibraltar cigars. "Ah, Señor," said he, after our books were squared, and he had pocketed his *gratificacion*, "I am sorry we are going to part; for we are good friends, are we not, Señor?" "Yes, José," said I; "if I ever come to Granada again, I shall take no other guide than José Garcia; and I will have you for a longer journey than this. We shall go over all Spain together, *mi amigo!*" "May God grant it!" responded José, crossing himself; "and now, Señor, I must go. I shall travel back to Granada, *muy triste*, Señor, *muy triste*." The faithful fellow's eyes were full of tears, and, as he lifted my hand twice to his

lips, some warm drops fell upon it. God bless his honest heart, wherever he goes !

And now a word as to travelling in Spain, which is not attended with half the difficulties and annoyances I had been led to expect. My experience, of course, is limited to the provinces of Andalusia, but my route included some of the roughest roads and most dangerous robber-districts in the Peninsula. The people with whom I came in contact were invariably friendly and obliging, and I was dealt with much more honestly than I should have been in Italy. With every disposition to serve you, there is nothing like servility among the Spaniards. The native dignity which characterizes their demeanor prepossesses me very strongly in their favor. There is but one dialect of courtesy, and the muleteers and common peasants address each other with the same grave respect as the Dons and Grandees. My friend José was a model of good-breeding.

I had little trouble either with passport-officers or custom-houses. My passport, in fact, was never once demanded, although I took the precaution to have it visèd in all the large cities. In Seville and Malaga, it was signed by the American Consuls, without the usual fee of two dollars—almost the only instances which have come under my observation. The regulations of the American Consular System, which gives the Consuls no salary, but permits them, instead, to get their pay out of travellers, is a disgrace to our government. It amounts, in effect, to a *direct tax on travel*, and falls heavily on the hundreds of young men of limited means, who annually visit Europe for the purpose of completing their education. Every American citizen who travels in Italy pays a passport tax of

ten dollars. In all the ports of the Mediterranean, there is an American Vice-Consul, who does not even get the postage paid on his dispatches, and to whom the advent of a traveller is of course a welcome sight. Misled by a false notion of economy, our government is fast becoming proverbial for its meanness. If those of our own citizens who represent us abroad only worked as they are paid, and if the foreigners who act as Vice-Consuls without pay did not derive some petty trading advantages from their position, we should be almost without protection.

With my departure from Spain closes the record of my journey in the Lands of the Saracen; for, although I afterwards beheld more perfect types of Saracenic Art on the banks of the Jumna and the Ganges, they grew up under the great Empire of the descendants of Tamerlane, and were the creations of artists foreign to the soil. It would, no doubt, be interesting to contrast the remains of Oriental civilization and refinement, as they still exist at the extreme eastern and western limits of the Moslem sway, and to show how that Art, which had its birth in the capitals of the Caliphs—Damascus and Baghdad—attained its most perfect development in Spain and India; but my visit to the latter country connects itself naturally with my voyage to China, Loo-Choo, and Japan, forming a separate and distinct field of travel.

On the 27th of November, the Overland Mail Steamer arrived at Gibraltar, and I embarked in her for Alexandria, entering upon another year of even more varied, strange, and adventurous experiences, than that which had closed. I am

almost afraid to ask those patient readers, who have accompanied me thus far, to travel with me through another volume; but next to the pleasure of seeing the world, comes the pleasure of telling of it, and I must needs finish my story.

The first part of the report deals with the general situation of the country, and the second part with the details of the various departments. The first part is divided into three sections: the first section deals with the general situation, the second section deals with the details of the various departments, and the third section deals with the details of the various departments.

The second part of the report deals with the details of the various departments. It is divided into three sections: the first section deals with the details of the various departments, the second section deals with the details of the various departments, and the third section deals with the details of the various departments.

JOHN GODFREY'S FORTUNES

RELATED BY HIMSELF

A STORY OF AMERICAN LIFE

BY

BAYARD TAYLOR

AUTHOR'S REVISED EDITION

Entered, according to Act of Congress, in the year 1864, by

GEORGE P. PUTNAM,

In the Clerk's Office of the District Court for the Southern District of New York.

Also entered at Stationer's Hall, London.

Copyright, 1892, by

MARIE TAYLOR.

TO JAMES LORIMER GRAHAM, JR., Esq.,

NEW YORK.

MY DEAR GRAHAM, — I owe it to your kindness that the mechanical labor of putting this book into words has been so greatly reduced as almost to become a pleasure. Hence you were much in my thoughts while I wrote, and I do not ask your permission to associate your name with the completed work.

I have found, from experience, that whatever the preliminary explanations an author may choose to give, they are practically useless. Those persons who insist — against my own express declaration — that “Hannah Thurston” was intended as a picture of the “Reformers” of this country, will be sure to make the discovery that this book represents the literary guild. Those, also, who imagine that they recognized the author in Maxwell Woodbury, will not fail to recognize him in John Godfrey, although there is no resemblance between the two characters. Finally, those sensitive readers who protest against any representation of “American Life,” which is not an unmitigated glorification of the same, will repeat their dissatisfaction, and insist that a single work should contain every feature of that complex national being, which a thousand volumes could not exhaust.

I will only say (to you, who will believe me) of this book, that, like its predecessor, it is the result of observation. Not what ought to be, or might be, is the proper province of fiction, but what is. And so, throwing upon John Godfrey's head all the consequences of this declaration, I send him forth to try new fortunes.

Yours always.

BAYARD TAYLOR.

CEDARCROFT, *September, 1864.*

CONTENTS.

CHAPTER I.	PAGE
IN WHICH, AFTER THE VISIT OF NEIGHBOR NILES, MY CHILDHOOD SUDDENLY TERMINATES	1
CHAPTER II.	
DESCRIBING MY INTRODUCTION INTO DR. DYMOND'S BOARDING-SCHOOL	16
CHAPTER III.	
IN WHICH I BEGIN TO LOOK FORWARD	31
CHAPTER IV.	
CONTAINING FEATS IN THE CELLAR AND CONVERSATIONS UPON THE ROOF	43
CHAPTER V.	
WHICH BRINGS A STERNER CHANGE IN MY FORTUNES	58
CHAPTER VI.	
IN WHICH I DISCOVER A NEW RELATIVE	75
CHAPTER VII.	
IN WHICH UNCLE AND AUNT WOOLLEY TAKE CHARGE OF ME	86
CHAPTER VIII.	
DESCRIBING CERTAIN INCIDENTS OF MY LIFE IN READING	99
CHAPTER IX.	
IN WHICH I OUGHT TO BE A SHEEP, BUT PROVE TO BE A GOAT	110

	PAGE
CHAPTER X.	
CONCERNING MY ESTABLISHMENT IN UPPER SAMARIA . . .	126
CHAPTER XI.	
CONTAINING BRATTON'S PARTY AND THE EPISODE OF THE LIME-KILN	188
CHAPTER XII.	
IN WHICH LOVE AND LITERATURE STIMULATE EACH OTHER	157
CHAPTER XIII.	
IN WHICH I DECLARE, DECIDE, AND VENTURE	167
CHAPTER XIV.	
IN WHICH I GO TO MARKET, BUT CANNOT SELL MY WARES	179
CHAPTER XV.	
CONCERNING MY ENTRANCE INTO MRS. VERY'S BOARDING- HOUSE, AND VARIOUS OTHER MATTERS	192
CHAPTER XVI.	
DESCRIBING MR. WINCH'S RECONCILIATION BALL, AND ITS TWO FORTUNATE CONSEQUENCES	202
CHAPTER XVII.	
WHICH "CONDENSES THE MISCELLANEOUS" OF A YEAR . . .	216
CHAPTER XVIII.	
IN WHICH I AGAIN BEHOLD AMANDA	226
CHAPTER XIX.	
RELATING HOW I CAME INTO POSSESSION OF MY INHERITANCE	242
CHAPTER XX.	
IN WHICH I DINE WITH MR. CLARENDON AND MAKE THE AC- QUAINTANCE OF MR. BRANDAGEE	254
CHAPTER XXI.	
IN WHICH I ATTEND MRS. YORKTON'S RECEPTION	269
CHAPTER XXII.	
IN WHICH I ENTER GENTEEL SOCIETY AND MEET MY RELA- TIVES	284

	PAGE
CHAPTER XXIII.	
DESCRIBING MY INTERVIEW WITH MARY MALONEY	297
CHAPTER XXIV.	
A DINNER-PARTY AT DELMONICO'S	306
CHAPTER XXV.	
CONTAINING, AMONG OTHER THINGS, MY VISIT TO THE ICH- NEUMON	319
CHAPTER XXVI.	
IN WHICH I TALK WITH TWO GIRLS AT A VERY SOCIABLE PARTY	332
CHAPTER XXVII.	
WHICH SHOWS THAT THERE WAS SOMETHING MORE	348
CHAPTER XXVIII.	
WHICH GIVES AN ACCOUNT OF A FIRE, AND WHAT FOLLOVED IT	355
CHAPTER XXIX.	
IN WHICH PENROSE FLINGS DOWN THE GLOVE AND I PICK IT UP	369
CHAPTER XXX.	
WHICH BRINGS A THUNDERBOLT	381
CHAPTER XXXI.	
IN WHICH I BEGIN TO GO DOWNWARDS	393
CHAPTER XXXII.	
CONCERNING MARY MALONEY'S TROUBLE, AND WHAT I DID TO REMOVE IT	405
CHAPTER XXXIII.	
WHICH SHOWS WHAT I BECAME	417
CHAPTER XXXIV.	
IN WHICH I HEAR FOOTSTEPS	430
CHAPTER XXXV.	
IN WHICH I HEED GOOD ADVICE, MAKE A DISCOVERY, AND RETURN TO MRS. VERY	443

	PAGE
CHAPTER XXXVI.	
WHICH BRINGS THE SYMPHONY TO AN END, BUT LEAVES ME WITH A HOPE	454
CHAPTER XXXVII.	
WHICH BRINGS MY FORTUNE AT LAST	465
CHAPTER XXXVIII.	
OF WHICH JANE BERRY IS THE HEROINE	479
CHAPTER XXXIX.	
IN WHICH I RECEIVE AN UNEXPECTED LETTER FROM UNCLE WOOLLEY	491
CHAPTER XL.	
CONCLUSION	504

JOHN GODFREY'S FORTUNES;

RELATED BY HIMSELF.

CHAPTER I.

IN WHICH, AFTER THE VISIT OF NEIGHBOR NILES, MY CHILDHOOD SUDDENLY TERMINATES.

I WAS sitting at the front window, buried, chin-deep, in the perusal of "Sandford and Merton," when I heard the latch of the gate click. Looking up, I saw that it was only Neighbor Niles, coming, as usual, in her sun-bonnet, with her bare arms wrapped in her apron, for a chat with mother. I therefore resumed my reading, for Neighbor Niles always burst into the house without knocking, and mother was sure to know who it was by the manner in which the door opened. I had gotten as far into the book as the building of the Robinson-Crusoe hut, and one half of my mind speculated, as I read, whether a similar hut might not be constructed in our garden, in the corner between the snowball-bush and Muley's stable. Bob Simons would help me, I was sure; only it was scarcely possible to finish it before winter, and then we could n't live in it without a fireplace and a chimney.

Mother was hard at work, making me a new jacket of gray satinet, lined with black chintz. My reading was interrupted by the necessity of jumping up every ten minutes, jerking off my old coat and trying on the new one, — sometimes the body without the sleeves, sometimes one of

the sleeves alone. Somehow it would n't fit at the shoulders, and the front halves, instead of lying smoothly upon my breast as they should have done, continually turned and flew back against my arms, as if I had been running at full speed. A tailor would have done the work better, it can't be denied, but mother could not afford that. "You can keep it buttoned, Johnny dear," she would say, "and then I think it 'll look very nice."

Presently the door burst open, and there was Neighbor Niles, voice and figure all at once, loud, hearty, and bustling. Always hurried to "within an inch of her life," always working "like six yoke of oxen," (as she was accustomed to say,) she inveterately gossiped in the midst of her labor, and jumped up in sudden spirits of work when she might have rested. We knew her well and liked her. I believe, indeed, she was generally liked in the neighborhood; but when some of the farmers, deceived by her own chatter, spoke of her as "a smart, *doing* woman," their wives would remark, with a slight toss of the head, "Them that talks the most does n't always do the most."

On this occasion, her *voice* entered the room, as nearly as I can recollect, in the following style:—

"Good mornin', Neighbor Godfrey! Well, Johnny, how 's *he*? Still a-readin'? He 'll be gittin' too much in that head o' his'n. Jist put my bakin' into th' oven,—six punkin-pies, ten dried-apple, and eight loaves o' bread, besides a pan o' rusk. If I had nothin' else to do but bake, 't would be enough for one woman: things *goes* in our house. Got the jacket most done? Might ha' saved a little stuff if you 'd ha' cut that left arm more cater-cornered,—'t would ha' been full long, I guess, and there a'n't no nap, o' no account, on satinet. Jane Koffmann, she was over at Readin' last week, and got some for *her* boys, a fippenny-bit a yard cheaper 'n this. Don't know, though, as it 'll wear so well. Laws! are you sewin' with silk instead o' patent thread?"

"I find it saves me work," said my mother, as Neighbor Niles popped into the nearest chair, drew her hands from under her apron, leaned over, and picked up a spool from the lap-board. "Patent thread soon wears out at the elbows and shoulders, and then there are rips, you know. Besides, the color don't hold, and the seams soon look shabby."

I resumed my reading, while our visitor exhausted the small budget of gossip which had accumulated since her last visit, two days before. Her words fell upon my ears mechanically, but failed to make any impression upon my mind, which was wholly fixed upon the book. After a while, however, my mother called to me, —

"Johnny, I think there 's some clearing up to do in the garden."

I knew what that meant. Mother wished to have some talk with Neighbor Niles, which I was not to hear. Many a time had I been sent into the garden, on the pretence of "clearing up things," when I knew, and mother also knew, that the beds were weeded, the alleys clean scraped, the rubbish gathered together and thrown into the little stable-yard, and all other work done which a strong inventive faculty could suggest. It was a delicate way of getting me out of the room.

I laid down my book with a sigh, but brightened up as the idea occurred to me that I might now, at once, select the site of my possible Crusoe hut, and take an inventory of the material available for its construction. As I paused on the oblong strip of turf, spread like a rug before the garden-door, and glanced in at the back-window, I saw that mother had already dropped her sewing, and that she and Neighbor Niles had put their heads together, in a strictly literal sense, for a private consultation.

The garden was a long, narrow plot of ground, running back to the stable of our cow, and the adjoining yard, which she was obliged to share with two well-grown and voracious

pigs. I walked along the main alley, peering into the beds right and left for something to "clear up," in order to satisfy my conscience before commencing my castle- or rather hut-building; but I found nothing more serious than three dry stalks of seed-radishes, which I pulled up and flung over the fence. Then I walked straight to the snow-ball-bush. I remember pacing off the length and breadth of the snug, grassy corner behind it, and discovering, to my grief, that, although there was room for a hut big enough for Bob and myself to sit in, it would be impossible to walk about, — much less swing a cat by the tail. In fact, we should have to take as model another small edifice, which, on the other side of the bush, already disturbed the needful solitude. Moreover, not a hand's-breadth of board or a stick of loose timber was to be found. "If I were only in Charley Rand's place!" I thought. His father had a piece of woodland in which you might lose your way for as much as a quarter of an hour at a time, with enough of dead boughs and refuse bark to build a whole encampment of huts. Charley, perhaps, might be willing to join in the sport; but he was not a favorite playfellow of mine, and would be certain to claim the hut as his exclusive property, after we other fellows had helped him to build it. He was that sort of a boy. Then my fancy wandered away to the real Crusoe on his island, and I repeated to myself Cowper's "Verses, supposed to be written by Alexander Selkirk." Somehow, the lines gave an unexpected turn to my thoughts. Where would be the great fun of playing Crusoe, or even his imitators, Sandford and Merton, in a back-garden, where a fellow's mother might call him away at any moment? I should not be out of humanity's reach, nor cease to hear the sweet music of speech. The beasts that roam over the plain (especially McAllister's bull, in the next field) would not behold my form with indifference, nor would they suddenly become shockingly tame. It would all be a make-believe, from beginning to

end, requiring even greater efforts of imagination than I had perpetrated a few years earlier, in playing at the village school, —

“Here come three lords, all out of Spain,
A-courting of your daughter Jane,”

or in creating real terror by fancying a bear crouching behind the briars in the fence-corner.

A little ashamed of myself, I walked to the garden-paling and looked over it, and across the rolling fields, to some low, hazy hills in the distance. I belong to that small class of men whose natures are not developed by a steady, gradual process of growth, but advance by sudden and seemingly arbitrary bounds, divided by intervals during which their faculties remain almost stationary. I had now reached one of those periods of growth, — the first, indeed, which clearly presented itself to my own consciousness. I had passed my sixteenth birthday, and the physical change which was imminent began to touch and give color to the operations of my mind. My vision did not pause at the farthest hill, but went on, eagerly, into the unknown landscape beyond. I had previously talked of the life that lay before me as I had talked of Sinbad and Gulliver, Robert Bruce and William Tell: all at once I became conscious that it was an earnest business.

What must I do? What should I become? The few occupations which found a place in our little village repelled me. My frame was slight, and I felt that, even if I liked it, I could never swing the blacksmith's hammer, or rip boards like Dick Brown, the carpenter. Moreover, I had an instinctive dislike to all kinds of manual labor, except the light gardening tasks in which I assisted my mother. Sometimes, in the harvest-season, I had earned a little pocket-money on the neighboring farms. It was pleasant enough to toss hay into cocks on the fragrant meadows, but I did n't like the smother of packing it in

the steaming mows, and my fingers became painfully sore from binding sheaves. My ambition — at this time but a vague, formless desire — was to be a scholar, a man of learning. How this was to be attained, or what lay beyond it, I could not clearly see. I knew, without being able to explain why, that the Cross-Keys (as our village was called, from its tavern-sign) was no place for me. But, up to the afternoon I am describing, I had never given the subject a serious thought.

Many a boy of ten knows far more of the world than I then did. I doubt if any shepherd on the high Norwegian *fjelds* lives in greater seclusion than did we, — my mother and myself. The Cross-Keys lay aside from any of the main highways of the county, and the farmers around were mostly descendants of the original settlers of the soil, a hundred and fifty years before. Their lives were still as simple and primitive as in the last century. Few of them ever travelled farther than to the Philadelphia market, at the beginning of winter, to dispose of their pigs and poultry. A mixture of the German element, dating from the first emigration, tended still further to conserve the habits and modes of thought of the community. My maternal grandfather, Hatzfeld, was of this stock, and many of his peculiarities, passing over my mother, have reappeared in me, to play their part in the shaping of my fortunes.

My father had been a house- and sign-painter in the larger village of Honeybrook, four miles distant. Immediately after his death, which happened when I was eight years old, my mother removed to the Cross-Keys, principally because she had inherited the small cottage and garden from her spinster aunt, Christina Hatzfeld. There was nothing else, for my great-aunt had only a life-interest in the main estate, which — I do not know precisely how — had passed into the hands of the male heirs. My mother's means were scarcely sufficient to support us in the simplest way, and she was therefore in the habit of

“king in sewing” from the wives of the neighboring farmers. Her labor was often paid in produce, and she sometimes received, in addition, presents of fruit, potatoes, and fuel from the kindly-hearted people. Thus we never reached the verge of actual want, though there were times when our daily fare was plainer than she cared to let the neighbors see, and when the new coat or shawl had to be postponed to a more fortunate season. For at least half the year I attended the village school, and had already learned nearly as much as a teacher hired for twenty dollars a month was capable of imparting. The last one, indeed, was unable to help me through quadratic equations, and forced me, unwillingly, upon a course of Mensuration.

Between mother and myself there was the most entire confidence, except upon the single subject of my future. She was at once mother and elder sister, entering with heart and soul into all my childish plans of work or play, listening with equal interest to the stories I read, or relating to me the humble incidents of her own life, with a sweet, fresh simplicity of language, which never lost by repetition. Her large black eyes would sparkle, and her round face, to which the old-fashioned puffs of hair on the temples gave such an odd charm, became as youthful in expression, I am sure, as my own. Her past and her present were freely shared with me, but she drew back when I turned with any seriousness towards the future. At one time, I think, she would have willingly stopped the march of my years, and been content to keep me at her side, a boy forever. I was incapable of detecting this feeling at the time, and perhaps I wrong her memory in alluding to it now. God knows I have often wished it could have been so! Whatever of natural selfishness there may have been in the thought, she weighed it down, out of sight, by all those years of self-denial, and the final sacrifice, for my sake. No truer, tenderer, more single-hearted mother ever lived than Barbara Godfrey.

She was so cordially esteemed in our little community that no reproach, on my account, was allowed to reach her ears. A boy of my age, who had no settled occupation, was there considered to be in danger of becoming a useless member of society; antipathy to hard, coarse manual labor implied a moral deficiency; much schooling, for one without means, was a probable evil: but no one had the heart to unsettle the widow's comfort in her child. Now and then, perhaps, a visitor might ask, "What are you going to make of him, Barbara?" whereupon my mother would answer, "He must make himself;" — with a confident smile which put the question aside.

These words came across my mind as I leaned against the palings, trying to summon some fleeting outline of my destiny from the vapory distance of the landscape. I was perplexed, but not discouraged. My trials, thus far, had been few. When I first went to school, the boys had called me "Bricktop," on account of the auburn tinge of my hair, which was a source of great sorrow until Sam Haskell, whose head was of fiery hue, relieved me of the epithet. Emily Rand, whose blue eyes and yellow ringlets confused my lessons, (I am not certain but her pink-spotted calico frock had something to do with it,) treated me scornfully, and even scratched my face when it was my turn to kiss her in playing "Love and War." The farmers' sons also laughed at my awkwardness and want of muscle; but this annoyance was counterbalanced in the winter, when they came to measure another sort of strength with me at school. I had an impression that my value in the neighborhood was not estimated very highly, and had periodical attacks of shyness which almost amounted to self-distrust. On the other hand, I had never experienced any marked unkindness or injustice; my mother spoke ill of no one, and I did not imagine the human race to be otherwise than honest, virtuous, and reciprocally helpful.

I soon grew tired of facing the sober aspect of reality

so unexpectedly presented, and wandered off, as was the habit of my mind, into vague and splendid dreams. If I had the Wonderful Lamp, — if a great roc should come sailing out of the western sky, pick me up in his claws, and carry me to the peaks overlooking the Valley of Diamonds, — if there were still a country where a cat might be sold for a ship-load of gold, — if I might carry a loaf of bread under my arm, like Benjamin Franklin, and afterwards become rich and celebrated, (the latter circumstance being, of course, a result of the former,) — there would be no difficulty about my fate. It was hardly likely, however, that either of these things would happen to me; but why not something else, equally strange and fortunate?

A hard slap on a conspicuous, but luckily not a sensitive portion of my body caused me to spring almost over the paling. I whirled around, and with a swift instinct of retaliation, struck out violently with both fists.

“No, you don’t!” cried Bob Simmons, (for he it was,) dodging the blows and then catching me by the wrists. “I did n’t mean to strike so hard, John; don’t be mad about it. I’m going away soon, and came around to tell you.”

Bob was my special crony, because I had found him to be the kindest-hearted of all the village boys. He was not bright at school, and was apt to be rough in his language and manners; but from the day he first walked home with me, with his arm around my neck, I had faith in his affection. He seemed to like me all the better from my lack of the hard strength which filled him from head to foot. He once carried me nearly a quarter of a mile in his arms, when I had sprained my ankle in jumping down out of an apple-tree. He had that rough male nature which loves what it has once protected or helped. Besides, he was the only companion to whom I dared confide my vague projects of life, with the certainty of being not only heard, but encouraged

“Yes,” said Bob, “I am going away, maybe in a few weeks.”

"Where? Not going away for good, Bob?"

"Like as not. I'm nearly eighteen, and Dad says it's time to go to work on my own hook. The farm, you know, is n't big enough for him and me, and he can get along with Brewster now. So I must learn a trade; what do you think it is?"

"You said, Bob, that you'd like to be a mason?"

"Would n't I, though! But it's the next thing to it. Dad says there a'n't agoin' to be many more stone houses built, — bricks has got to be the fashion. But they're so light, it's no kind o' work. All square, too; you've just to put one atop of t' other, and there's your wall. Why, *you* could do it; John. Mort! Mort! hurry up with that 'ere hod!"

Here Bob imitated the professional cry of the bricklayer with startling exactness. There was not a fibre about him that shrank from contact with labor, or from the rough tussle by which a poor boy must win his foothold in the world. I would, at that moment, have given my grammar and algebra (in which branches he was lamentably deficient) for a quarter of his unconscious courage. A wild thought flashed across my mind: I might also be a bricklayer, and his fellow-apprentice! Then came the discouraging drawback.

"But, Bob," I said, "the bricks are so rough. I don't like to handle them."

"Should n't wonder if *you* did n't. Lookee there!" And Bob laid my right hand in his broad, hard palm, and placed his other hand beside it. "Look at them two hands! they're made for different kinds o' work. There's my thick fingers and broad nails, and your thin fingers and narrow nails. You can write a'most like copy-plate, and I make the roughest kind o' pot-hooks. The bones o' your fingers is no thicker than a girl's. I dunno what I'd do if mine was like that."

I colored, from the sense of my own physical insignificance. "Oh, Bob," I cried, "I wish I was strong! I'll

nave to get my own living, too, and I don't know how to begin."

"Oh, there's time enough for you, John," said Bob, consolingly. "You need n't fret your gizzard yet awhile. There's teachin' school is n't so bad to start with. You'll soon be fit to do it, and that's what I'd never be, I reckon."

We went into the little hay-mow over the stable, and sat down, side by side, in the dusky recess, where our only light came through the cracks between the shrunk clapboards. Bob had brought a horse to the smith to be shod all round, and there were two others in before him; so he could count on a good hour before his turn came. It might be our last chat together for a long time, and the thought of this made our intercourse more frank and tender than usual.

"Tell me, Bob," said I, "what you'll do after you've learned the trade."

"Why, do journey-work, to be sure. They get a dollar and a half a day, in Phildelphy."

"Well, — after that?"

"Dunno. P'raps I may be boss, and do business on the wholesale. Bosses make money hand-over-fist. I tell you what, John, I'd like to build a house for myself like Rand's, — heavy stone, two foot thick, and just such big willy-trees before it, — a hundred acres o' land, and prime stock on 't,; would n't I king it, then! Dad's had a hard time, he has, — only sixty acres, you know, and a morgidge on it. Don't you tell nobody, — I'm agoin' to help him pay it off, afore I put by for myself."

I had not the least idea of the nature of a mortgage, but was ashamed to ask for information. Sometimes I had looked down on Bob from the heights of my superior learning, but now he seemed to overtop me in everything, — in strength, in courage, and in practical knowledge. For the first time, I would have been willing to change places with him, — ah, how many times afterwards!

When we went down out of the hay-mow it was nearly

evening, and I hurried back to our cottage. The fire which I was accustomed to make in the little back-kitchen was already kindled, and the table set for supper. Mother was unusually silent and preoccupied; she did not even ask me where I had been. After the simple meal — made richer by the addition of four of Neighbor Niles's rusks — was over, we took our places in the sitting-room, she with her lap-board, and I with "Sandford and Merton." She did not ask me to read aloud, as usual, but went on silently and steadily with her sewing. Now and then I caught the breath of a rising sigh, checked as soon as she became conscious of it. Nearly an hour passed, and my eyelids began to grow heavy, when she suddenly spoke.

"Put away the book, John. You're getting tired, I see, and we can talk a little. I have something to say to you."

I shut the book and turned towards her.

"It's time, John, to be thinking of making something of you. In four or five years — and the time will go by only too fast — you'll be a man. I'd like to keep you here always, but I know that can't be. I must n't think of myself: I must teach you to do without me."

"But I don't want to do without you, mother!" I cried.

"I know it, Johnny dear; but you must learn it, nevertheless. Who knows how soon I may be taken from you? I want to give you a chance of more and better schooling, because you're scarcely strong enough for hard work, and I think you're not so dull but you could manage to get your living out of your head. At least, it would n't be right for me not to help you what little I can. I've looked forward to it, and laid by whatever I could, — dear me, it's not what it ought to be, but we must be thankful for what's allowed us. I only want you to make good use of your time while it lasts; you must always remember that every day is an expense, and that the money was not easy to get."

"What do you want me to do, mother?" I asked, after a pause.

“I have been talking with Neighbor Niles about it, and she seems to see it in the same light as I do. She’s a good neighbor, and a sensible woman. Charley Rand’s father is going to send him this winter to Dr. Dymond’s school, a mile the other side of Honeybrook. It’s the best in the neighborhood, and I would n’t want you to be far away from me yet awhile. They ask seventy-five dollars for the session, but Charley goes for sixty, having his washing and Sunday’s board at home. It seems like a heap of money, John, but I’ve laid away, every year since we came here, twenty dollars out of the interest on the fifteen hundred your father left me, and that’s a hundred and sixty. Perhaps I could make out to let you have two years’ schooling, if I find that you get on well with your studies. I’m afraid that I could n’t do more than that, because I don’t want to touch the capital. It’s all we have. Not that you would n’t be able to earn your living in a few years, but we never know what’s in store for us. You might become sickly and unable to follow any regular business, or I” —

Here my mother suddenly stopped, clasped her hands tightly together, and turned pale. Her lips were closed, as if in pain, and I could see by the tension of the muscles of her jaws that the teeth were set hard upon each other. Of late, I had several times noticed the same action. I could not drive away the impression that she was endeavoring not to cry out under the violence of some mental or physical torture. After a minute or two, the rigidity of her face softened; she heaved a sigh, which, by a transition infinitely touching, resolved itself into a low, cheerful laugh, and said, —

“But there’s no use, after all, in worrying ourselves by imagining what may never happen. Only I think it best not to touch the capital; and now you know, Johnny, what you have to depend on. There’s the money that I’ve been saving for you, and you shall have the benefit of it

every penny. Some folks would say it's not wisely spent, but it's *you* must decide that by the use you make of it. If I can see, every Saturday night when you come home, that you know a little more than you did the week before, I shall be satisfied."

I was already glowing and tingling with delight at the prospect held out to me. The sum my mother named seemed to me enormous. I had heard of Dr. Dymond's school as a paradise of instruction, unattainable to common mortals. The boys who went there were a lesser kind of seraphs, sitting in the shade of a perennial tree of knowledge. With such advantages, all things seemed suddenly possible to me; and had my mother remarked, "I expect you to write a book as good as 'The Children of the Abbey,' — to make a better speech than Colonel McAllister, — to tell the precise minute when the next eclipse of the sun takes place," — I should have answered, "Oh, of course."

"When am I to go?" I asked.

"It will be very soon, — too soon for me, for I shall find the house terribly lonely without you, John. Charley Rand will go in about three weeks, and I should like to have you ready at the same time."

"Three weeks!" I exclaimed, with a joyous excitement, which I checked, feeling a pang of penitence at my own delight, as I looked at mother.

She was bravely trying to smile, but there were tears in her black eyes. One of her puffs fell out of its place; I went to her and put it back nicely, as I had often done before, — I liked to touch and arrange her hair, when she would let me. Then she began to cry, turning away her head, and saying, "Don't mind me, Johnny; I did n't mean to."

It cost me a mighty effort to say it, but I did say, — "If you'd rather have me stay at home, mother, I don't want to go. The cow must be milked and the garden looked after, anyhow. I did n't think of that."

“But I did, my child,” she said, wiping her eyes with her apron. “Neighbor Niles will take Muley, and give me half the milk every day. Then, you know, as you will not be here on week-days, I shall need less garden-stuff. It’s all fixed, and must n’t be changed. I made up my mind to it years ago, and ought to be thankful that I’ve lived to carry it out. Now, pull off your shoes and go to bed.”

I stole up the narrow, creaking ladder of a staircase to my pigeon-hole under the roof. That night I turned over more than once before I fell asleep. I was not the same boy that got out of the little low bed the morning before, and never would be again.

CHAPTER II.

DESCRIBING MY INTRODUCTION INTO DR. DYMOND'S
BOARDING-SCHOOL.

FROM that day the preparations for my departure went forward without interruption. Mother quite recovered her cheerfulness, both permitting and encouraging my glowing predictions of the amount of study I should perform and the progress I should make. The jacket was finished, still retaining its perverse tendency to fly open, which gave me trouble enough afterwards. I had also a pair of trousers of the same material; they might have been a little baggy in the hinder parts, but otherwise they fitted me very well. A new cap was needed, and mother had serious thoughts of undertaking its construction. My old seal-skin was worn bare, but even a new one of the same material would scarcely have answered. Somebody reported from Honeybrook that Dr. Dymond's scholars wore stylish caps of blue cloth, and our store-keeper was therefore commissioned to get me one of the same kind from Philadelphia. He took the measure of my head, to make sure of a fit; yet, when the wonderful cap came, it proved to be much too large. "'T will all come right in the end, Mrs. Godfrey," said the store-keeper; "his head 'll begin to swell when he's been at school a few weeks." Meanwhile, it was carefully accommodated to my present dimensions by a roll of paper inside the morocco lining. A pair of kip-skin boots — real top-boots, and the first I ever had — completed my outfit. Compared with my previous experience, I was gorgeously

arrayed. It was fortunate that my Sundays were to be spent at home, as a second suit, much less a better one, was quite beyond my mother's means.

Mr. Rand, Charley's father, made all the necessary arrangements with Dr. Dymond, and kindly offered to take me over to the school in his "rockaway," on the first Monday of November. The days dragged on with double slowness to me, but I have no doubt they rushed past like a whirlwind to mother. I did everything I could to arrange for her comfort during my absence, — put the garden in winter trim, sawed wood and piled it away, sorted the supplies of potatoes and turnips in the cellar, and whatever else she suggested, — doing these tasks with a feverish haste and an unnecessary expenditure of energy. Whenever I had a chance, I slipped away to talk over my grand prospects with Dave Niles, or some other of the half-dozen village boys of my age. I felt for them a certain amount of commiseration, which was not lessened by their sneers at Dr. Dymond's school, and the damaging stories which they told about the principal himself. I knew that any of them — unless it was Jackson Reanor, the tavern-keeper's son — would have been glad to stand in my new boots.

"I know all about old Dymond," said Dave; "he licks awfully, and not always through your trousers, neither. Charley Rand 'd give his skin if *he* had n't to go. His father makes him."

"Now, that's a lie, Dave," I retorted. (We boys used the simplest and strongest terms in our conversation.) "Old Rand would n't let Charley be licked; you know he took him away from our school when Mr. Kendall whacked his hands with the ruler."

"Then he'll have to take him away from Dymond's too, I guess," said Dave. "Wait, and you'll see. Maybe there'll be two of you."

I turned away indignantly, and went to see Bob Simmons, whose hearty sympathy was always a healing-plaster

for the moral bruises inflicted by the other boys. Bob was not very demonstrative, but he had a grave, common-sense way of looking at matters which sometimes brought me down from my venturesome flights of imagination, but left me standing on firmer ground than before. When I first told him of my mother's plan, he gave me a thundering slap on the back, and exclaimed, —

“She's a brick! It's the very thing for you, Johnny. Come, old fellow, you and me 'll take an even start, — your head against my hands. I would n't stop much to bet on your head, though I *do* count on my hands doin' a good deal for me.”

Finally the appointed Monday arrived. I was to go in the afternoon, and mother had dinner ready by twelve o'clock, so that Mr. Rand would not be obliged to wait a minute when he called. Her plump little body was in constant motion, dodging back and forth between the kitchen and sitting-room, while she talked upon any and every subject, as if fearful of a moment's rest or silence. “It will only be until Saturday night,” she repeated, over and over again. How little I understood all this intentional bustle at the time, yet how distinctly I recall it now.

After a while, there was a cry outside of “Hallo, the house!” — quite unnecessary, for I had seen Rand's rockaway ever since it turned out of the lane beyond Reanor's stables. I hastily opened the door, and shouted, “I'm coming!” Mother locked the well-worn, diminutive carpet-bag which I was to take along, gave me a kiss, saying cheerfully, “Only till Saturday night!” and then followed me out to the gate. Mr. Rand and Charley occupied the only two seats in the vehicle, but there was a small wooden stool for me, where I sat, wedged between their legs, holding the carpet-bag between mine. Its contents consisted of one shirt, one pair of stockings, a comb, tooth-brush and piece of soap, a box of blacking and a brush. I had never heard of a night-shirt at that time. When I opened the bag, after

wards, I discovered two fall pippins and a paper of cakes snugly stowed away in one corner.

“Good-day, Mrs. Godfrey!” said Mr. Rand, squaring himself on his seat, and drawing up the reins for a start; “I’ll call on the way home, and tell you how I left ’em.”

“I shall be *so* much obliged,” my mother cried. “Do you hear, Johnny? I shall have word of you to-night now, good-bye!”

Looking back as we drove away, I saw her entering the cottage-door. Then I looked forward, and my thoughts also went forward to the approaching school-life. I felt the joy and the fear of a bird that has just been tumbled out of the nest by its parent, and flutteringly sustains itself on its own wings. I did not see, as I now can, my mother glance pitifully around the lonely room after she closed the door; carefully put away a few displaced articles; go to the window and look up the road by which I had disappeared; and then sink into her quaint old rocking-chair, and cry without stint, until her heart recovers its patience. Then I see her take up the breadths of a merino skirt for Mrs. Reanor, and begin sewing them together. Her face is calm and pale; she has rearranged her disordered puffs, and seems to be awaiting somebody. She is not disappointed: the gate-latch clicks, the door opens, and good Neighbor Niles comes in with a half-knit stocking in her hand. This means *tea*, and so the afternoon passes cheerfully away. But when the fire is raked for the night on the kitchen-hearth, mother looks or listens, forgetting afresh every few minutes that there will be no sleeper in the little garret-room to-night; takes up her lamp with a sigh, and walks wearily into her chamber; looks long at the black silhouette of my father hung over the mantel-piece; murmurs to herself, — is it a prayer to Our Father, or a whisper to the beloved Spirit? — and at last, still murmuring words whose import I may guess, and with tears, now sad, now grateful, lies down in

her bed and gives her soul to the angels that protect the holy Sleep!

Let me return to my own thoughtless, visionary, confident self. Charley and I chattered pleasantly together, as we rode along, for, although he was no great favorite of mine, the resemblance in our destined lot for the next year or two brought us into closer relations. Being an only son, he had his own way too much, and sometimes showed himself selfish and overbearing towards the rest of us; but I never thought him really ill-willed, and I could not help liking any boy (or girl, either) who seemed to like me.

Mr. Rand now and then plied us with good advice, which Charley shook off as a duck sheds water, while I received it in all earnestness, and with a conscientious desire to remember and profit by it. He also enlarged upon our future places in the world, provided our "finishing" at the school was what it ought to be.

"I don't say what either o' you *will* be, mind," he said; "but there's no tellin' what you *might n't* be. Member o' the Legislatur' — Congress — President: any man *may* be President under our institootions. If you turn out smart and sharp, Charley, I don't say but what I might n't let you be a lawyer or a doctor, — though law pays best. You, John, 'll have to hoe your own row; and I dunno what you're cut out for, — maybe a minister. You've got a sort o' mild face, like; not much hard grit about you, I guess, but 't a'n't wanted in that line."

The man's words made me feel uncomfortable — the more so as I had never felt the slightest ambition to become a clergyman. I did n't quite know what he meant by "hard grit," but I felt that his criticism was disparaging, contrasted with his estimate of Charley. My reflections were interrupted by the latter saying, —

"I'm agoin' to be what I like best, Pop!"

I said nothing, but I recollect what my thoughts were "I'm going to be what I can; I don't know what; but it will be *something*."

From the crest of a long, rolling wave of farm-land we now saw the village of Honeybrook, straggling across the bottom of a shallow valley, in the centre of which, hard against the breast of a long, narrow pond, stood its flour-and saw-mills. I knew the place, as well from later visits as from my childish recollections; and I knew also that the heavy brick building, buried in trees, on a rise of ground off to the northeast, was the Honeybrook Boarding-School for Boys, kept by Dr. Dymond. A small tin cupola (to my boyish eyes a miracle of architectural beauty) rose above the trees, and sparkled in the sun. Under that magnificent star I was to dwell.

We passed through the eastern end of the village, and in another quarter of an hour halted in a lane, at one end of the imposing establishment. Mr. Rand led the way into the house, Charley and I following, carpet-bags in hand. An Irish servant-girl, with a face like the rising moon, answered the bell, and ushered us into a reception-room on the right hand of the passage. The appearance of this room gave me a mingled sensation of delight and awe. There was a bookcase, a small cabinet of minerals, two large maps on the walls, and a plaster bust of Franklin on the mantel-piece. The floor was covered with oil-cloth, checkered with black and white squares, and a piece of green oil-cloth, frayed at the edges, bedecked the table. The only ornament in the room was a large spittoon of brown earthen-ware. Charley and I took our seats behind the table, on a very slippery sofa of horse-hair, while Mr. Rand leaned solemnly against the mantel-piece, making frequent use of the spittoon. Through a side-door we heard the unmistakable humming of a school in full blast.

Presently this door opened, and Dr. Dymond entered. I looked with some curiosity at the Jupiter Tonans whose nod I was henceforth to obey. He was nothing like so large a man as I expected to see. He may have been fifty years old: his black hair was well streaked with gray, and

he stooped slightly. His gray eyes were keen and clear, and shaded by bushy brows, his nose long and wedge-shaped, and his lips thin and firm. He was dressed in black broadcloth, considerably glazed by wear, and his black cravat was tied with great care under a very high and stiff shirt-collar. His voice was dry and distinct, his language precise, and the regular play of his lips, from the centre towards the corners, suggested to me the idea that he *peeled* his words of any roughness or inaccuracy as they issued from his mouth.

"Ah, Mr. Rand?" he said, bowing blandly and shaking hands. "And these are the boys? The classes are scarcely formed as yet, but we shall soon get them into the right places. How do you do? This is young Godfrey, I presume."

He shook hands with us, and then turned to Mr. Rand, who took out his pocket-book and produced two small rolls, one of which I recognized as that which mother had given to him when we left home. It was "half the pay in advance," in accordance with the terms of the institution. Dr. Dymond signed two pieces of paper and delivered them in return, after which he announced:—

"I must now attend to my school. The boys may remain in the family-parlor until tea, when they will join the other pupils. They will commence the regular course of study to-morrow morning."

He ushered us across the passage into the opposite room, bade good-bye to Mr. Rand, and disappeared. "Well, boys," said the latter, "I guess it 's all ship-shape now, and I can go. I want you to hold up your heads like men, and work like beavers." He shook hands with Charley, but only patted me on the head, which I did n't like; so, when Charley ran to the window to see him drive down the lane, I turned my back and began examining the books on the table.

There were "Dick's Works," and Dr. Lardner's "Scien-

tific Lectures," and "Redfield's Meteorology," and I don't know what besides, for, stumbling on Mrs. Somerville's "Physical Geography," I opened that, and commenced reading. I had a ravenous hunger for knowledge, and my opportunities for getting books had been so few that scarcely anything came amiss. Many of the technical terms used in the book were new to me, but I leaped lightly over them, finding plenty of stuff to keep my interest alive.

"I say, Jack," Charley suddenly called, "here 's one of the boys!"

My curiosity got the better of me. I laid down the book, and went to the window. A lank youth of about my own age, with short brown hair and sallow face, was leaning against the sunny side of a poplar-tree, munching an apple. From the way in which he made the tree cover his body, and the furtive glances he now and then threw towards the house, it was evident that he was not pursuing the "regular course of study." We watched him until he had finished the apple and thrown away the core, when he darted across to the nearest corner of the house, and crept along the wall, under the very window at which we were standing. As he was passing it, he looked up, dodged down suddenly, looked again, and, becoming reassured, gave us an impudent wink as he stole away.

We were so interested in watching this performance that a sharp "Ahem!" in the room, behind us, caused us both to start and blush, with a sense of being accessories in the misdemeanor. I turned and saw an erect, sparsely formed lady of thirty-five, whose clouded gray eyes looked upon me through a pair of gold-rimmed spectacles. Her hair was brown, and hung down each side of her face in three long curls. Her gown was of a black, rustling stuff, which did not seem to be silk, and she wore a broad linen collar, almost like a boy's, with a bit of maroon-colored ribbon in front. If I were an artist, I am sure I could draw her entire figure at this moment. It was Miss Hitch-

cock, as I discovered next day, — a distant relative, I believe, of Dr. Dymond, who assisted him in teaching the younger boys, and, indeed, some of the older ones. Her specialty was mathematics, though it was said that she was tolerably well versed in Latin also.

“You are new scholars, young gentlemen, I see,” she remarked, in a voice notable, like Dr. Dymond’s, for its precise enunciation. “May I ask your names?”

Charley gave his, and I followed his example.

“Indeed! Godfrey? A mathematical name! Do you inherit the peculiar talent of your famous ancestor?”

Her question was utterly incomprehensible to me. I had never even heard of Thomas Godfrey or his quadrant, and have found no reason, since, to claim relationship with him. I had a moderate liking for abstract mathematics, but not sufficient to be developed, by any possibility, into a talent. Consequently, after stammering and hesitating, I finally answered, “I don’t know.”

“We shall see,” she said, with a patronizing, yet friendly air. “How far have you advanced in your mathematical studies?”

I gave her the full extent of my algebra.

“Do you know Logarithms?”

Again I was cruelly embarrassed. I was not sure whether she meant a person or a book. Not being able to apply the term to anything in my memory, I at last answered in the negative.

“You will come to them by the regular progressive path,” she said. “Also the Differential Calculus. There I envy you! I think the sense of power which you feel when you have mastered the Differential Calculus never can come twice in the course of a mathematical curriculum. I would be willing to begin again, if I were certain that I should experience it a second time.” Here she sighed, as if recalling some vanished joy.

For my part, I began to be afraid of Miss Hitchcock. I

had never encountered, much less imagined, such a prodigy of learning. I despaired of being able to understand her; how she would despise my ignorance when she discovered it! I afterwards found that, although she was very fond of expatiating upon mathematical regions into which few of the scholars ventured, she was a very clear and capital instructress when she descended to the simpler branches.

Turning from me, she now said to Charley, "Do you share your friend's taste?"

He appeared no less bewildered than myself; but he answered, boldly, "Can't say as I do."

"Come to me, both of you."

She took a seat, and we approached her awkwardly, and with not a little wonder. She stretched forth her hands and grasped each of us by the outer arm, stationed us side by side, and looked from one to another. "Quite a difference in the heads!" she remarked, after a full minute of silent inspection: "Number is not remarkably developed in either; Language good in both; more Ideality here," (touching me on one of the temples,) "also more of the Moral Sentiment," (placing a hand on each of our heads). Then she began rubbing Charley's head smartly, over the ears, and though he started back, coloring with anger, she composedly added, "I thought so, — Acquisitiveness six plus, if not seven."

We retired to our seats, not at all edified by these cabalistic sentences. She presently went to a bookcase, glanced along the titles, and, having selected two bulky volumes, approached us, saying, "I should think these works would severally interest you, young gentlemen, judging from your developments."

On opening mine, I found it to be "Blair's Rhetoric," while Charley's, as I saw on looking over his shoulder at the title, was the first volume of "McCulloch's Commercial Dictionary." For herself she chose a volume of equal size, containing diagrams, which, from their irregular form, I am

now inclined to think must have been geological. Charley seemed to be greatly bored with this literary entertainment and I should probably have been equally so, had I not found couplets and scraps of poetry on turning over the leaves. These kernels I picked out from the thick husks of prose in which they were wrapped, and relished.

The situation was nevertheless tedious, and we were greatly relieved, an hour later, when the dusk was already falling, to hear the loud sound of a bell echoing through the house. Miss Hitchcock rose and put away her book, and we were only too glad to do likewise. The regular tramp of feet sounded in the passage, and presently an immense noise of moving chairs came from the adjoining room on our left. The door of this room opened, and Dr. Dymond beckoned to us. On entering, we beheld two long tables, at each of which about twenty boys or young men, of all ages from twelve to twenty-four, were seated. Dr. Dymond, placing himself at the head of the first table, pointed out to us two vacant seats at the bottom of the second, which was presided over by Miss Hitchcock. All eyes were upon us as we walked down the room, and I know I was red to the roots of my hair; Charley took the scrutiny more easily. It was not merely the newness of the experience, though that of itself was sufficiently embarrassing,—the consciousness of my new clothes covered me awkwardly, from head to foot. I saw some of the boys wink stealthily at each other, or thrust their tongues into their cheeks, and envied the brazen stare with which my companion answered them.

No sooner had we taken our seats than Dr. Dymond rapped upon the table with the handle of his knife. The forty boys immediately fixed their eyes upon their plates, and a short grace was uttered in a loud tone. At its conclusion, the four Irish maids in waiting set up a loud rattling of cups and spoons, and commenced pitching measures of weak tea upon the table. I was so amazed at the rapid-

ity and apparent recklessness with which they flung the cups down beside the boys, that I forgot to help myself to the plate of cold meat until all the best pieces were gone, and I was obliged to choose between a few fatty scraps. This dish, with some country-made cheese, and a moderate quantity of bread and butter, constituted the supper. When Dr. Dymond had finished, he clasped his hands over his stomach, twirling one thumb around the other, and now and then casting a sharp glance at such of the boys as were still eating. The latter seemed to have a consciousness of the fact, for they hastily crammed the last morsels of bread into their mouths and gulped down half a cup of tea at a time. In a few moments they also crossed their knives and forks upon their plates, and sat erect in their chairs. Thereupon Dr. Dymond' nodded down his table, first to the row on his right hand, and then to the row on his left, both of whom rose and retired in the same order. Miss Hitchcock gave a corresponding signal to our table, and I found myself, almost before I knew it, in the school-room on the other side of the hall. Most of the boys jerked down their caps from the pegs and rushed out-of-doors, being allowed half an hour's recreation before commencing their evening studies. With them went Charley, leaving me to look out for myself. Some half-dozen youths, all of them older than I, gathered around the stove, and I sat down shyly upon a stool not far from them, and listened to their talk. Subjects of study, village news, the private scandal of the school, and "the girls," were strangely mingled in what I heard; and not a few things caused me to open my eyes and wonder what kind of fellows they were. I had one comfort, however: they were evidently superior to my former associates at the Cross-Keys.

As they did not seem to notice me, I got up after a while and looked out the window at the other boys playing: Charley Rand was already "hail-fellow well-met" with the

most of them. I have never since seen his equal for making acquaintances.

It was not long before a few strokes of the bell harging under the tin cupola called them all into the school-room. Lamps were lighted, and the Principal made his appearance. His first care was to assign desks to us, and I was a little disappointed that Charley and I were placed at different forms. I found myself sandwiched between a grave, plodding youth of two-and-twenty, and a boy somewhat younger than myself, who had a disagreeable habit of whispering his lessons. At the desk exactly opposite to me sat a boy of eighteen, whose face struck me as the most beautiful I had ever seen, yet the impression which it produced was not precisely agreeable. His head was nobly balanced and proudly carried, the hair black and crisply curling, the skin uniform as marble in its hue, which was a very pale olive, the lips full, short, and scornfully curved, and the eyes large and bright, but too defiant, for his years, in their expression. Beside him sat his physical opposite, — a red-cheeked, blue-eyed, laughing fellow of fourteen, as fresh and sweet as a girl, but with an imp of mischief dodging about his mouth, or lurking in the shadow of his light-brown locks. I had not been at my desk fifteen minutes before he stealthily threw over to me a folded slip of paper, on which he had written, "What is your name?"

I looked up, and was so charmed by the merry brightness of the eyes which met mine that I took a pen and wrote, "John Godfrey. What is yours?"

Back came the answer, — "Bill Caruthers."

It was several days before I discovered why he and all the other boys who heard me address him as Bill Caruthers laughed so immoderately. The little scamp had written the name of my grave right-hand neighbor, his own name being Oliver Thornton.

There was no recitation in the evening, so, after a few questions, Dr. Dymond ordered me to prepare for the gram-

mar class in the morning. I attended to the task conscientiously, and had even gone beyond it when bedtime came. The Doctor himself mounted with us to the attic-story which was divided into four rooms, containing six beds each. I had expected to sleep with Charley Rand, and was quite dismayed to see him go off to another room with one of his new playmates.

I stood, meanwhile, lonely and abashed, with my little carpet-bag in hand, in the centre of one of the rooms, with nine boys around me in various degrees of undress. Dr. Dymond finally perceived my forlorn plight.

"Boys," said he, "which beds here are not filled. You must make room for Godfrey."

"Whitaker's and Penrose's," answered one, who sat in his shirt on the edge of a bed, pulling off his stockings.

The Doctor looked at the beds indicated. "Where's Penrose?" he said.

"Here, sir," replied Penrose, entering the room at that moment. It was my *vis-à-vis* of the school-room.

"Godfrey will sleep with you."

Penrose cast an indifferent glance towards me, and pulled off his coat. I commenced undressing, feeling that all the boys in the room, who were now comfortably in bed, were leisurely watching me. But Dr. Dymond stood waiting, lamp in hand, and I hurried, with numb fingers, to get off my clothes. "A slim chance of legs," I heard one of the boys whisper, as I crept along the further side of the bed and stole between the sheets. Penrose turned them down immediately afterwards, deliberately stretched himself out with his back towards me, and then drew up the covering. Dr. Dymond vanished with the lamp, and closed the door after him.

My situation was too novel, and — let me confess the exact truth — I was too frightened, to sleep. I had once or twice passed a night with Bob Simmons, at his father's house, but with this exception had always slept alone. The silence

and indifference of my bedfellow troubled me. I envied the other pairs, who were whispering together, or stifling their laughter with the bedclothes, lest the Doctor might hear. I tucked the edges of the sheet and blankets under me, and lay perfectly still, lest I should annoy Penrose, who was equally motionless, — but whether he slept or not, I could not tell. My body finally began to ache from the fixed posture, but it was a long time before I dared to turn, moving an inch at a time. The glory of the school was already dimmed by the experience of the first evening, and I was too ignorant to foresee that my new surroundings would soon become not only familiar, but pleasant. The room was silent, except for a chorus of deep breathings, with now and then the mutterings of a boyish dream, before I fell asleep.

CHAPTER III.

IN WHICH I BEGIN TO LOOK FORWARD.

THE bell in the cupola called us from our beds at the first streak of dawn. The clang awoke me with a start, my sleep having been all the more profound from its delay in coming. For a minute or two I could not imagine where or what I was, and even when the knowledge finally crept through my brain, and I had thrust my spare legs out from under the bedclothes, I mechanically kept my head bent down lest it should bump against the rafters in my garret at home. Penrose, who was already half dressed, seemed to notice this ; there was a mocking smile on his handsome lips, but he said nothing. The other boys set up such a clatter that I was overlooked, and put on my clothes with less embarrassment than I had taken them off.

We then went down-stairs to a large shed — an appendage to the kitchen — at the back of the house. There was a pump in the corner, and some eight or ten tin wash-basins ranged side by side in a broad, shallow trough. Four endless towels, of coarse texture, revolved on rollers, and there was much pushing and hustling among the boys who came from the basins with bent, dripping faces, and extended, dripping hands. Towards the end of the ablutions, as the dry spots became rare, the revolution of the towels increased, and the last-comers painfully dried themselves along the edges.

There was a fire in the school-room, but the atmosphere was chilly, and the dust raised by the broom lay upon the

desks. My neighbor Caruthers, however, had taken his seat and was absorbed in the construction of a geometrical diagram. I made a covert examination of him as I took my place beside him. His features were plain, and by no means intellectual, and I saw that his hands were large and hard, showing that he was used to labor. I afterwards learned that he was actually a carpenter, and that he paid for his winter's instruction by the summer's earnings at his trade. He was patient, plodding, and conscientious in his studies. His progress, indeed, was slow, but what he once acquired was never lost. In the course of time a quiet, friendly understanding sprang up between us ; perhaps we recognized a similar need of exertion and self-reliance.

After breakfast the business of the school commenced in earnest with me. Dr. Dymond, with some disqualifications, had nevertheless correctly chosen his vocation. Looking back to him now, I can see that his attainments were very superficial, but he had at least a smattering of every possible science, a clear and attractive way of presenting what he knew, and great skill in concealing his deficiencies. Though he was rather strict and exacting towards the school, in its collective character, his manner was usually friendly and encouraging towards the individual pupils. He thus preserved a creditable amount of discipline, without provoking impatience or insubordination. He was very fond of discoursing to us, sometimes for an hour at a time, upon any subject which happened temporarily to interest him ; and if the regular order of study was thereby interrupted, I have no doubt we were gainers in the end. He had the knack of exciting a *desire* for knowledge, which is a still more important quality in a teacher than that of imparting it. In my own case, I know, what had before been a vague ambition took definite form and purpose under the stimulus of his encouragement.

With the exception of Miss Hitchcock, there was no regular assistant. One of the oldest pupils took charge of a

dozen of the youngest scholars, in consideration (as was surmised in the school) of being received as a boarder without pay. Mrs. Dymond — or Mother Dymond, as the boys called her — was rarely seen, unless a scholar happened to fall sick, when she invariably made her appearance with a bowl of hot gruel or herb-tea. She was a mild, phlegmatic creature, with weak eyes, very little hair on week-days, and an elaborate cap and false front on Sundays. She had no children.

My first timidity on entering the school was considerably alleviated by the discovery that I was not behind any of the scholars of my age in the most important branches. Dr. Dymond commended my reading, chirography, and grammar, and gave me great delight by placing me in the "composition" class. I had a blank book for my exercises, which were first written on a slate and then carefully copied in black and white. The mysteries of amplification, condensation, and transposition fascinated me. I don't know in how many ways I recorded the fact that "Peter, the ploughman, ardently loved Mary, the beautiful shepherdess." I drew the stock comparisons between darkness and adversity, sunshine and prosperity, plunged into antithesis, and clipped away pleonasm with a boldness which astonished myself. Penrose was in the same class. I thought, but it may have been fancy, that his lip curled a little when I went forward with him to the recitation. He looked at me gravely and steadily when my turn came; I felt his eye, and my voice wavered at the commencement. It seemed that we should never become acquainted. I was too timid to make the least advance, though attracted, in spite of myself, by his proud beauty; and he retained the same air of haughty indifference. At night we lay down silently side by side, and it was not until the fourth morning that he addressed a single word to me. I heard the bell, but lingered for one sweet, warm minute longer. Perhaps he thought me asleep; for he leaned over the bed, took me by the

shoulder, and said, "Get up!" I was so startled that I sprang out of bed at one bound.

I noticed that young Thornton, though a very imp of mischief towards the other boys, never dared to play the least prank upon Penrose. Something had happened between the two, during a previous term, but what it was, none except themselves knew. No one, I was told, could cope with Penrose in muscular strength, yet there was nothing of the bully about him. He was respected, without being popular; his isolation, unlike that of Caruthers, had something offensive about it. I was a little vexed with myself that he usurped so prominent a place in my thoughts: but so it was.

Charley Rand took on the ways of the school at the start, and was at home in every respect before two days were over. I could not so easily adapt myself to the new circumstances, but slowly and awkwardly put off my first painful feeling of embarrassment. Fortunately, before the week was over, another new scholar was introduced, and he served at least to turn the attention of the school away from me. I was older than he by three days' experience, -- a fact which gave me a pleasant increase of confidence. Nevertheless, the time wore away very slowly; months seemed to have intervened since my parting with my mother, and I was quite excited with the prospect of returning, when the school was dismissed, early on Saturday afternoon.

"Oh, Charley!" I cried, as we passed over the ridge beyond Honeybrook, and Dr. Dymond's school sank out of sight, "only think! in an hour we shall be at home."

"If 't was n't for the better grub I shall get, Godfrey, I'd as lief stay over Sunday with the boys," said he. He had already dropped the familiar "Jack," but this shocked me less than his indifference to the homestead, where, I knew, he was always petted and indulged. It was not long before I, in turn, learned to call him "Rand."

He continually detained me by stopping to search for chestnuts in the edges of the groves, or to throw stones at the squirrels scampering along the top-rails of the fences. Finally I grew impatient, and hurried forward alone, for the houses of our little village were in sight, and I knew mother would be expecting me every moment. I felt sure that I should see her face at the window, and considered a moment whether I should not jump into the next field and cross it to the rear of our garden, so as to take her by surprise. I gave up this plan, and entered by the front-door, but I still had my surprise, for she had not expected me so soon.

“Well, mother, have you been very lonely?” I asked, as soon as the first joyous greeting was over.

“No, Johnny, not more than I expected; but it’s nice to have you back again. I’ll just see to the kitchen, and then you must tell me everything.”

She bustled out, but came back presently with red cheeks and sparkling eyes, moved her chair beside mine, and said, “Now” —

I gave the week’s history, from beginning to end, my mother every now and then lifting up her hands and saying, “You don’t say so!” I concealed only my own feelings of strangeness and embarrassment, which it was mortifying enough to confess to myself. The account I gave of the studies upon which I had entered was highly satisfactory to my poor mother, and I have no doubt that the pride she felt, or foresaw she should feel, in my advancement, helped her thenceforth to bear her self-imposed sacrifice. My description of Miss Hitchcock’s singular questions and phrenological remarks seemed to afford her great pleasure, and I am sure that the picture which I drew of Dr. Dymond’s erudition must have been overwhelming.

“I’m glad I’ve sent you, Johnny!” she exclaimed when I had finished. “It seems to be the right place, and I don’t begrudge the money a bit, if it helps to make a **mar**

of you. I've been more troubled this week on your account than my own. Some boarding-schools are rough places for a boy like you, that has n't been knocked about and made to fight his way. I was afraid I'd kept you too long at home, maybe, but I guess you're not spoiled yet, — are you?"

"No, indeed, mother!" I cried, jumping up to smooth one of her puffs. How glad I was of the bit of boyish swagger which had so happily deceived her.

We had "short cakes" and currant-jam for supper that night. How cosy and delightful it was, to be sure! I had brought along the book in which my exercises in composition were written, and read them aloud, every one. Poor mother must have been bewildered by the transpositions; perhaps she wondered what upon earth it all meant; but she said, "And did you do all that yourself?" with an air of serious admiration which made my heart glow. After supper, Neighbor Niles came in, and I must read the exercises all over again for her benefit, my mother every now and then nodding to her and whispering, "All his own doing."

"It's a deal for a boy o' his age," said Neighbor Niles; "though, for my part, I've got so little book-larnin', that I can't make head nor tail of it. Neither my old man nor my boys takes to sich things. Brother Dan'l, — him that went out to the backwoods, you know, comin' ten year next spring, — he writ some verses once't on the death of 'Lijah Sykes, cousin by the mother's side, that was — but I disremember 'em, only the beginnin': —

"Little did his parents think, and little did his parents know,
That he should so soon be called for to go."

If Dan'l 'd ha' had proper schoolin', he might ha' been the schollard o' the fam'ly. When Johnny gits a little funder, I should n't wonder if he could write somethin' about my **Becky Jane**, — somethin' short and takin', that we could

have cut on her tombstone. You know it costs three cents a letter."

"Think of that, Johnny!" cried my mother, triumphantly: "if you could do *that*, now! Why, people would read it long after you and I are dead and gone!"

My ambition was instantly kindled to produce, in the course of time, a "short and takin'" elegy on Becky Jane. This was my first glimpse of a possible immortality. I looked forward to the day when my fame should be established in every household of the Cross-Keys, to be freshly revived whenever there was a funeral, and the inscriptions on the tombstones were dutifully read. Perhaps, even, I might be heard of in Honeybrook, and down the Philadelphia road as far as Snedikersville! There was no end to the conceit in my abilities which took possession of me; I doubt whether it has ever since then been so powerful. When I went into the garden the next morning, I looked with contempt at the little corner behind the snowball-bush. What a boy I had been but a few weeks ago!—and now I was a man, or the next thing to it. I instinctively straightened myself in my new boots, and felt either cheek carefully, in the hope of finding a nascent down; but, alas! none was perceptible. Bob Simmons told me in confidence, the last time we met, that the hostler at the Cross-Keys had shaved both him and Jackson Reanor, and had predicted that he would soon have a beard. I must wait another year, I feared, for this evidence of approaching manhood.

Bob, I found, was not to commence his apprenticeship until early in the spring. I longed to see him and talk over my school experiences, but I was not thoughtless enough to leave mother during my first Sunday at home, especially as I saw that the dear little woman was becoming more and more reconciled to the change. The day was passed in a grateful quiet, and we went early to bed, in order that I might rise by daybreak, and be ready to **join Charley Rand.**

Thus week after week of the new life went by, until the pangs of change were conquered to both of us. I began to put forth new shoots, like a young tree that has been taken from a barren hill-side and set in the deep, mellow soil of a garden. My progress for a time was astonishing, for all the baffled desires of my later childhood became so many impelling forces. Mother soon ceased to be the oracle she had once been; but I think she felt this (if, indeed, she was aware of it) as one joy the more. Her hope was to look up to and be guided by me. She possessed simply the power of enduring adverse circumstances, not the energy necessary to transform them. In my advancement she saw her own release from a maternal responsibility, always oppressive, though so patiently and cheerfully borne.

The books I required were an item which had been overlooked in her estimate of the expenses, and we had many long and anxious consultations on this subject. I procured a second-hand geometry, at half-price, from Walton, the young man who taught for his board, and so got on with my mathematics; but there seemed no hope of my being able to join the Latin class, for which three new books were required, at the start. By Christmas, however, mother raised the necessary funds, having obtained, as I afterwards discovered, a small advance upon the annual interest of the fifteen hundred dollars, which was not due until April. This money had been placed in the hands of her brother-in-law, Mr. Amos Woolley, a grocer, in Reading, for investment. She had never before asked for any part of the sum in advance, and I suspect it was not obtained without some difficulty.

Dr. Dymond was too old a teacher to let his preferences be noticed by the scholars, but I knew that both he and Miss Hitchcock were kindly disposed towards me. He was fond of relating anecdotes of Franklin, Ledyard, Fulton, and other noted men who had risen from obscurity, and inciting his pupils to imitate them. Whatever fame the latter

might achieve would of course be reflected upon him and his school. The older boys — who were mostly plodding youths of limited means, ambitious of culture — were also friendly and encouraging, and I associated almost exclusively with them. The pranks of the younger ones were no longer formidable, since there was so little opportunity of their practical application to me. I had spirit enough to resent imposition, and my standing as a scholar prevented me from becoming a butt suitable for torment: so, upon the whole, I was tolerably happy and satisfied, even without the existence of an intimate friendship. My childish faith in the truth and goodness of everybody had not yet been shaken.

Punctually, every Saturday afternoon, Charley and I returned to the Cross-Keys, on foot when the weather was good, and in Mr. Rand's "rockaway" when there was rain or mud. For three weeks in succession the sleighing was excellent, and then we had the delight of a ride both ways, — once (shall I ever forget it?) packed in with the entire Rand family, Emily, Charley, and myself on the front seat, with our arms around each other to keep from tumbling off. Emily was very gracious on this occasion; I suppose my blue cap and gray jacket made a difference. She wore a crimson merino dress, which I thought the loveliest thing I had ever seen, and the yellow ringlets gushed out on either side of her face, from under the warm woollen hood. We went home in the twinkling of an eye, and I forgot my carpet-bag, on reaching the front gate, but Charley flung it into Niles's yard.

I find myself lingering on these little incidents of my boyhood, — clinging to that free, careless, confident period, as if reluctant to march forward into the region of disenchantments. The experiences of boys differ perhaps as widely as those of men, but they float on a narrow stream, and, though some approach one bank and some the other, the same features are visible to all. How different from the open sea, where millions of keels pass and repass day

and night, rarely touching the moving circles of each other's horizons, — some sailing in belts of prosperous wind, between the tracks of tempest, — some foundering alone, just out of sight of the barks that would have flown to their rescue ! I must not forget that the details of my early history are naturally more interesting to myself than to the reader and that he is no more likely to deduce the character of my later fortunes from them than I was at the time. Even in retrospect, we cannot always decipher the history of our lives. The Child is Father of the Man, it is true : but few sons are like their fathers.

The only circumstance which has left a marked impression upon my memory occurred towards the close of the winter. Both Dr. Dymond and Miss Hitchcock were obliged to leave the school one afternoon, on account of some important occurrence in Honeybrook, — I think a funeral, though it may have been a wedding. Walton was therefore placed at the central desk, on the platform, and we were severely enjoined to preserve order during the absence of the principal. We sat very quietly until the Doctor's carriage was seen to drive away from the door, whereupon Thornton, Rand, and a number of the other restless, mischievous spirits began to perk up their heads, exchange winks and grins, and betray other symptoms of revolt. Walton knew what was coming : he was a meek, amiable fellow, sweating under his responsibility, and evidently bewildered as to the course he ought to pursue. He knit his brows and tried to look very severe ; but it was a pitiful sham, which deceived nobody. Thornton, who had been dodging about and whispering among his accomplices, immediately imitated poor Walton's expression. The corrugation of his brows was something preternatural. The others copied his example, and the aspect of the school was most ludicrous. Still, there had been no palpable violation of the rules, and Walton was puzzled what to do. To notice the caricature would be to acknowledge its correctness. He drew his left

shoulder up against his ear and thrust his right hand into his back hair, — a habit which was known to the school. A dozen young scamps at once did the same thing, but with extravagant contortions and grimaces.

The effect was irresistible. There was a rustling and shaking of suppressed laughter from one end of the school-room to the other — the first throes of an approaching chaos. For the life of me, I could not help joining in it, though sympathizing keenly with Walton's painful position. His face flushed scarlet as he looked around the room ; but the next instant he became very pale, stood up, and after one or two convulsive efforts to find a voice, — which was very unsteady when it came, — addressed us.

“Boys,” said he, “you know this is n't right. I did n't take Dr. Dymond's place of my own choice. I have n't got his authority over you, but you 'd be orderly if he was here, and he 's asked you to be it while he 's away. It 's *his* rule you 're breaking, not mine. I can't force you to keep it, but I can say you 're wrong in not doing it. I 'm here to help any of you in your studies as far as I can, and I 'll attend to that part faithfully if you 'll all do your share in keeping order.”

He delivered these sentences slowly, making a long pause between each. The scholars were profoundly silent and attentive. Thornton and some of the others tried a few additional winks and grimaces, but they met with no encouragement ; we were waiting to see what would come next. When Walton finally sat down he had evidently little hope that his words would produce much effect ; and indeed there was no certainty that the temporary quiet would be long preserved.

We were all, therefore, not a little startled when Penrose suddenly arose from his seat, and said, in a clear, firm voice, — “I am sure I speak the sentiments of all my fellow-scholars, Mr. Walton, when I say that we *will keep order.*”

The older boys nodded their assent and resumed their studies. Thornton hung down his head, and seemed to have quite lost his spirits for the rest of the day. But the business of the school went on like clock-work. I don't think we ever had so quiet an afternoon.

CHAPTER IV.

CONTAINING FEATS IN THE CELLAR AND CONVERSATIONS
UPON THE ROOF.

WITH the end of March the winter term of the school came to a close. I had established my position as an apt and rapidly advancing scholar; others had the start of me, but no one made better progress. I had mastered, among other things, Geometry and a Latin epitome of Sacred History. The mystic words — “*Deus creavit cælum et terram*” — which I had approached with wonder and reverence, as if they had been thundered out of an unseen world, were now become as simple and familiar as anything in Peter Parley. Miss Hitchcock, with the air of a queen conferring the order of the Shower-Bath, promised me Cornelius Nepos and Fluxions for the summer term; and Dr. Dymond hinted to the composition-class that we might soon try our hands at original essays. Something was also said about a debating club. The perspective lengthened and brightened with every forward step.

The close of the term was signalized by a school exhibition, to which were invited the relatives of the pupils and the principal personages in Honeybrook, — two clergymen, the doctor, the “squire,” the teacher of the common school, and six retired families of independent means. To most of us boys it was both a proud and solemn occasion. I was bent upon having mother to witness my performance, and hoped she could come with the Rands, but their biggest and best carriage would hold no more than themselves. At the last moment Neighbor Niles made the offer of an

ancient horse and vehicle, which she used for her own occasional visits in the neighborhood. As the horse had frequently been known to stop in the road, but never, of his own will, to go faster than a creeping walk, it was considered safe for mother to drive him over alone and take ne home with her for my month's vacation.

At the appointed time she made her appearance, dressed in the brown silk that dated from her wedded days, and the venerable crape shawl which had once covered the shoulders of Aunt Christina. She was quite overawed on being presented to Dr. Dymond and Miss Hitchcock, but made speedy acquaintance with Mother Dymond, and, indeed, took a seat beside her in the front row of spectators. The exercises were very simple. Specimens of our penmanship and geometrical diagrams (which few of the guests understood) were exhibited; we were drilled in mental arithmetic, and answered chemical, pneumatic, hydraulic, and astronomical questions. But the crowning pride and interest of the day was reserved for the declamations, in which at least half the pupils took part. From the classic contents of the "Columbian Orator," we selected passages from Robert Emmet, William Pitt, Patrick Henry, and Cicero; Byron, Joel Barlow, and Milton; Addison and Red Jacket. Dr. Dymond assigned to me the part of "David," from Hannah More's dramatic poem. I did n't quite like to be addressed as "girl!" by Bill Dawson, — the biggest boy in the school, who was Goliath, — or to be told to

"Go,

And hold fond dalliance with the Syrian maids:
To wanton measures dance; and let them braid
The bright luxuriance of thy golden hair,"—

especially as Thornton and the younger fellows snickered when he came to the last line. My hair might still have had a reddish tinge where the sun struck across it, but it was growing darker from year to year. I gave it back to Goliath, however, when it came to my turn to say, —

“ I do defy thee,
Thou foul idolater ! ”

or when, dilating into prophecy, I screamed, —

“ Nor thee alone, —
The mangled carcasses of your thick hosts
Shall spread the plains of Elah ! ”

I think I produced an effect. I know that mother looked triumphant when I swung a piece of leather with nothing in it, and Bill Dawson tumbled full length on the platform, occasioning mild exclamations and shuddering among the female spectators ; and I fancied that Emily Rand (in the crimson merino) must have been favorably impressed. I certainly made a better appearance than Charley, who rushed through his share of the debate in the Roman Senate, in this wise, —

“ My thoughts I must confess are returned on peace.”

The great, the auspicious day of Cato and of Rome came to an end. I said good-bye to the boys : Caruthers was going off to his carpenter-work, and would not return. I liked him and was sorry to lose him. We never met again, but I have since heard of him as State senator in a Western capital. Even the dark eyes of Penrose looked upon me kindly as he shook hands, bestowing a side-bow, as he did so, upon my mother. Miss Hitchcock gave me a parting injunction of “ Remember, Godfrey ! — Fluxions and Cornelius Nepos ! ” and so we climbed into the creaking vehicle and set off homewards.

We might have walked with much more speed and comfort. The horse took up and put down his feet as gently as if he were suffering from corns ; at the least rise in the road he stopped, looked around at us, and seemed to expect us to alight, heaving a deep sigh when forced to resume his march. Then he had an insane desire of walking in the gutter on the left side of the road, and all my jerking of the reins and flourishing of a short dogwood switch produced not the slightest effect. He merely whisked his

stumpy tail, as much as to say, "*That* for you! We reached the Cross-Keys at last, long after sunset; but the abominable beast, who had been so ready to stop anywhere on the way, now utterly refused to be pulled up at our gate, and mother was obliged to ride on to the bare at the end of Niles's lane, before she could get down. Our good Neighbor thereupon sallied out and took us in to tea; so the end of the journey was pleasant.

The vacation came at a fortunate time. I succeeded in getting our garden into snug trim: the peas were stuck and the cabbages set out before my summer term commenced; nor were the studies neglected which I had purposed to continue at home. Bob Simmons had finally left, and I missed him sadly: Rand's great house, whither I was now privileged to go occasionally, with even the attraction of Emily, could not fill up the void left by his departure. I was not sorry when the month drew to an end. The little cottage seemed to have grown strangely quiet and lonely; my nest under the roof lost its charm, except when the April rains played a pattering lullaby upon the shingles; looking forward to Cornelius Nepos and Fluxions, I no longer heard my mother's antiquated stories with the same boyish relish, and something of this new unrest must have betrayed itself in my habits. I never, in fact, thought of concealing it — never dreamed that my mind, in breaking away from the government of home ideas and associations, could give a pang to the loving heart, for which I was all, but which, seemingly, was not all for me.

I returned to Dr. Dymond's with the assured, confident air of a boy who knows the ground upon which he stands. My relations with the principal had been agreeable from the commencement, and the contact with my fellow-students had long since ceased to inspire me with shyness or dread. I had many moderate friendships among them, but was strongly attracted towards none, except, perhaps, him whose haughty coldness repelled me. I was at a loss, then, to

comprehend this magnetism : now it has ceased to be obscure I was impressed, far more powerfully than I suspected, by his physical beauty. Had those short, full, clearly-cut lips smiled upon me, I should not have questioned whether the words that came from them were good or evil. His influence over me might have been boundless, if he had so willed it — but he did not. The tenderer shoots of feeling were nipped as fast as they put forth. He was always just and considerate, and perhaps as communicative towards myself as towards any of the other boys ; but this was far from being a frank, cordial companionship. His reticence, however, occasionally impressed me as not being entirely natural ; there was about him an air of some sad premature experience of life.

Few of the quiet, studious, older pupils remained during the summer, while there was an accession of younger ones, principally from Philadelphia. The tone of our society thus became gay and lively, even romping, at times. I was heartily fond of sport, and I now gave myself up to it wholly during play-hours. I was always ready for a game of ball on the green ; for a swim in the shallow upper part of Honeybrook Pond ; for an excursion to the clearings where wild strawberries grew ; for — not at first, I honestly declare, and not without cowardly terrors and serious twinges of conscience — for a midnight descent into the cellar, a trembling groping in the dark until the pies were found, and then a rapid transfer of a brace of them to our attic. The perils of the latter exploit made it fearfully attractive. Had the pies been of the kind which we abominated, — dried-apple, — we should have stolen them all the same. Nay, such is the natural depravity of the human heart, that no pies were so good (or ever have been since) as those which we divided on the top of a trunk, and ate by moonlight, sitting in our shirts.

The empty dishes of course told the tale, and before many days a stout wooden grating was erected across the

cellar, in front of the pastry shelves. This device merely stimulated our ingenuity. Various plans were suggested, and finally two of the boldest boys volunteered to descend and test a scheme of their own. They were absent half an hour, and we were beginning to be more amused than apprehensive at their stay, when they appeared with the coveted pies in their arms. They had secreted matches and a bit of candle, found the oven-shovel, and thrust it through the grating, after which it was an easy matter to reach the dish, withdraw the pie perpendicularly, and replace the dish on the shelf. I fancy Mother Dymond must have opened her silly eyes unusually wide the next morning.

The enemy now adopted a change of tactics which came near proving disastrous. Thornton and myself were chosen for the next night's foray. We had safely descended the stairs (which *would* creak tremendously, however lightly you stepped), and I, as the leader, commenced feeling my way in the dark across the dining-room, when I came unexpectedly upon a delicately piled pyramid of chairs. I no sooner touched the pile than down it crashed, with the noise of artillery. Thornton whisked out of the door and up-stairs like a cat, I following, completely panic-struck. I was none too quick, for another door suddenly opened into the passage and the light of a lamp struck vengefully up after us. By this time I had cleared the first flight, and all that Dr. Dymond could have seen of me was the end of a flag of truce fluttering across the landing-place. He gave chase very nimbly for his years, but I increased the advantage already gained, and was over head and ears in bed by the time he had reached the attic-floor. Thornton was already snoring. The Doctor presently made his appearance in his dressing-gown, evidently rather puzzled. He looked from bed to bed, and beheld only the innocent sleep, knitting up the ravelled sleeve of care. If he had been familiar with Boccaccio (a thing not to be for a moment suspected), he might have tried the stratagem of King Agilulf with

triumphant success. Even the test which Lady Derby applied to Fenella might have been sufficient. I fancy, however, that he felt silly in being foiled, and thought only of retreating with dignity.

He finally broke silence by exclaiming, in a stern voice, "Who was it?"

Bill Dawson, who had really been asleep, started, rubbed his eyes, and finally sat up in bed, looking red and flustered. The Doctor's face brightened; he moved a step nearer to Bill, and again asked: "Who made the disturbance?"

"I — I'm sure I don't know," Bill stammered: "I didn't hear anything."

"You did not hear? There was a dreadful racket, sir. I thought the house was coming down. It roused me out of my sleep" (as if he had not been watching in the adjoining room!) "and then I heard somebody running up and down stairs. Take care, Dawson; this won't do."

Bill made a confused and incoherent protestation of innocence, which the Doctor cut short by exclaiming: "Don't let it happen again, sir!" and vanishing with his lamp. Whether he was really so little of a detective as to suspect the first boy whom his voice brought to life, or merely made use of Dawson as a telegraphic wire to transmit messages to the rest of us, I will not decide. At dinner the following day, and for several succeeding days, Bill was furnished, in accordance with private instructions to the waiting-maids, with an immense slice of pie, which he devoured in convulsive haste, Dr. Dymond's sharp eye on him all the time, and Dr. Dymond's thumbs revolving around each other at double speed. It was great fun for us, although it put a stop to our midnight excursions to the cellar.

A few weeks later, however, we found a substitute which was more innocent, although quite as irregular. The weather had become very hot, and our attic was so insufferably close and sultry that we not only kept the window open all night, but kicked off the bedclothes. Frequently one

or the other of us, unable to sleep, would sit in the window and cool his heated body. And so it happened one night, when we were all tossing restlessly and exchanging lamentations, that Thornton's voice called in to us from the outer air, "I say, boys, come out here; it's grand."

The roof of the house was but slightly pitched, with a broad gutter at the bottom. Thornton had stepped into this and walked up to the comb, where he sat in his breezy drapery, leaning against a chimney. The prospect was so tempting that all of us who were awake followed him.

It was a glorious summer night. The moon, steeped in hazy warmth, swam languidly across the deep violet sky, in which only the largest stars faintly sparkled. The poplar leaves rocked to and fro on their twisted stems and counterfeited a pleasant breeze, though but the merest breath of air was stirring. Stretching away to the south and southwest, the whole basin of the valley was visible, its features massed and balanced with a breadth and beauty which the sun could never give. The single spire of Honeybrook rose in darker blue above the shimmering pearly gray of the distance, and a streak of purest silver was drawn across the bosom of the pond. Those delicate, volatile perfumes of grass and leaves and earth which are only called forth by night and dew, filled the air. On such a night, our waste of beauty in the unconsciousness of slumber seems little less than sin.

We crowded together, sitting on the sharp comb (which, gradually cutting into the unprotected flesh, suggested the advantage of being a cherub) or lying at full length on the gentle slope of the roof, and unanimously declared that it was better than bed. Our young brains were warmed and our fancies stimulated by the poetic influences of the night. We wondered whether the moon was inhabited, and if so, what sort of people they were; and finally, whether the lunar school-boys played ball, and bought pea-nuts with their pocket-money, and stole pies.

"By George!" exclaimed one of the composition-class, "that's a good idea! Next week, the Doctor says, we may choose our own subjects to write about. Now I'm going to write about the inhabitants of the moon, because, you know, a fellow can say just what he pleases, and who's to prove it may n't be true?"

"I guess I'll write a poem, or a tragedy, or something of that sort," said Brotherton, sticking up one leg into the air as he lay upon his back.

"What is a tragedy?" asked Jones.

"Pshaw! don't you know that?" broke in Thornton, with an air of contempt. "They're played in the theatres. I've seen 'em. Where the people get stabbed, or poisoned, and everything comes out dreadful at the end, it's tragedy; and where they laugh all the time, and play tricks, and get married, and wind up comfortable, it's comedy."

"But I was at the theatre once," said Brotherton, "and two of them were killed, and he and she got married for all that. I tell you, she was a beauty! Now, what would you call that sort of a play?"

"Why, a comic tragedy, to be sure," answered Thornton.

"Where do the theatres get them?"

"Oh, they have men hired to write them," Thornton continued, proud of a chance to show his superior knowledge. "My brother Eustace told me all about it. He's a lawyer, and has an office of his own in Seventh Street. He knows one of the men, and I know him too, but I forget his name. I was in Eustace's office one afternoon when he came; he had a cigar in his mouth; he was a tragedician. A tragedician's a man that writes only tragedies. Comedicians write comedies; it's great fun to know them. They can mimic anybody they choose, and change their faces into a hundred different shapes."

"How much do they get paid for their tragedies?" asked the inquisitive Jones.

"Very likely a hundred dollars a piece," I suggested.

"A hundred dollars!" sneered Thornton; "tell that to the marines! Why, I suppose my brother Eustace could write one a day, — he writes like a book, I tell you, — and he'd make tragedies quick enough, at that price. We had a boy, once, in father's store, that swept and made fires, and he went into the theatre for a soldier in the fighting-plays, for two dollars a week, — uniforms found. I should think if a regular tragedician got twenty dollars a week, he'd be lucky."

"Why don't your brother write them?" I asked.

"He? Oh, he *could* do it easy, but I guess it is n't exactly respectable. A lawyer, you know, is as good as any man."

"Shut up, you little fool!" exclaimed a clear, deep voice, so good-humored in tone that we were slightly startled, not immediately recognizing Penrose, who had come up on the other side of the dormer-window, and was seated in the hip of the roof. His shirt was unbuttoned and the collar thrown back, revealing a noble neck and breast, and his slender, symmetrical legs shone in the moonlight like golden-tinted marble. His lips were parted in the sensuous delight of the balmy air-bath, and his eyes shone like dark fire in the shadow of his brows. I thought I had never seen any human being so beautiful.

"You forget, Oliver," he continued, in a kindly though patronizing tone, "that Shakspeare was a writer of tragedies."

"I know, Penrose," Thornton meekly answered, "that Shakspeare was a great man. His books are in my brother's library at the office in Seventh Street, but I've never read any of 'em. Eustace says I could n't understand 'em yet."

"Nor he, either, I dare say," Penrose remarked.

"Boys," he added, after a pause, "Brotherton has had an idea, and now I've got one. This is a good time and place for selecting our themes for composition. We are in

the higher regions of the atmosphere, and where the air expands I should n't wonder if the brain expanded too. Moonlight brings out our thoughts. Who'd have supposed that Thornton knew so much about 'tragedicians' and 'comedicians'?"

We all laughed, even Thornton himself, although he was n't sure but that Penrose might be "chaffing" him. The latter's suggestion was at once taken up, and the themes discussed and adopted. I believe mine was "The Influence of Nature," or something of the kind.

"Why could n't we get up a Fourth-of-July Celebration among ourselves? We have lots of talent," Penrose further suggested, in a mocking tone; but we took it seriously and responded with great enthusiasm. We appealed to him as an authority for the order of exercises, each one anxious for a prominent part.

"It might do, after all," he said, reflectively; "they usually arrange it so: — First, prayer; that's Dr. Dymond, of course, always provided he's willing. Then, reading the Declaration; we want a clear, straightforward reader for that."

"You're the very fellow!" exclaimed Thornton. We all thought and said the same thing.

"Well — I should n't mind it for once, — so you don't ask me to spout and make pump-handles of my arms. That's fixed, we'll say. What's next? Song — 'The Star-Spangled Banner,' of course; hard to sing, but four voices will do, if we can get no more. Then the Oration; don't all speak at once! I think, on the whole, Marsh would do tolerably."

"Marsh is n't here," Jones interrupted.

"What if he is n't! Are we to have a school celebration, or only a fi'penny-bit concern, got up by this bare-legged committee, holding a secret session on the Academy roof? Let me alone till I've finished, and then say and do what you please. Oration — after that, recitation of

What-d'-you-call-him's 'Ode to the American Eagle'; one or two more addresses — short — to give the other Daniel Websters a chance; then, we ought to have an original poem, but who 'd write it?"

This seemed to us beyond the combined powers of the school. We were silent, and Penrose continued, —

"I don't know about that, I'm sure. But it's part of the regular programme, — no gentleman's Fourth of July complete without it. If Godfrey would try, perhaps he might grind out something."

"Godfrey?" and "Me?" were simultaneous exclamations, uttered by Jones, Brotherton, and myself.

"Yes, I can't think of anybody else. You could try your hand at the thing, Godfrey, and show it to Dr. Dymond. He'll put a stopper on you if you don't do credit to the school. There's nothing else that I know of, except a song to wind up with; 'Old Hundred' would do. But before anything more is done, we must let the rest of the boys know; that's all I've got to say."

While the others eagerly entered into a further discussion of the matter, I rolled over on the roof and gave myself up to a fascinating reverie about the proposed poem. How grand, how glorious, I thought, if I could really do such a thing! — if I could imitate, though at a vast distance, the majestic march of Barlow's "Vision of Columbus"! "Marco Bozzaris" I considered hopelessly beyond my powers. The temptation and the dread were about equally balanced; but the idea was like a tropical sand-flea. It had got under my skin, and the attempt to dislodge it opened the germs of a hundred others. I had never seriously tried my hand at rhyme, for the school-boy doggerel in which "Honeybrook" was coupled with "funny brook" and "Dymond" with "priming," was contemptible stuff. I am glad that the foregoing terminations are all that I remember of it.

It was long past midnight before the excitement sub-

sided. Two boys, who had meanwhile gone to sleep on their backs, with their faces to the moon, were aroused and we returned through the window. I got into bed, already linking "glory" with "story," though still tremblingly uncertain of my ability.

"Oh, Penrose," I whispered, as I lay down beside my bedfellow, "do you really think I can do it?"

"Don't bother me!" was all the encouragement he gave then or afterwards.

Our airy conclaves were repeated nightly, as long as the warm weather lasted. The boys in the other rooms were let into the secret, and issued from their respective windows to join us. I remember as many as twenty-five, scattered about in various picturesque and sculpturesque attitudes. Dr. Dymond, apparently, did not suspect this new device: if we sometimes fell asleep over our books in the afternoon, the sultry weather, of course, was to blame. We afterwards learned, however, that we had been once or twice espied by late travellers on the neighboring highway.

The plan of our patriotic celebration matured and was finally carried out in a modified form. Our principal made no objection, and accepted our programme, with a few slight changes, such as the substitution of the Rev. Mr. Langworthy, of Honeybrook, for himself, in the matter of the prayer. There was some competition in regard to the orations, but Marsh justified Penrose's judgment by producing the best. No one competed with me, nor do I believe that any one supposed I would be successful. It was a terrible task. I had both ardor and ambition, but a very limited vocabulary, and, unfortunately, an ear for the cadences of poetry far in advance of my power to create them. After trying the heroic and failing utterly, I at last hit upon an easy Hemans-y form of verse, which I soon learned to manage. I was very well satisfied with the result. It was a glorification of the Revolutionary

heroes, in eight-line stanzas, with a refrain, which is the only portion of it I can remember,—

“ Give honor to our fathers' name,
Strike up the glorious lay:
Sound high for them the trump of fame,—
'T is Freedom's natal day! ”

“ Not bad, not bad,” said Dr. Dymond, when he had finished reading this effusion, and I stood waiting, with fast-beating heart, to hear his decision. “ ‘Great oaks from little acorns grow,’ even if the acorn is not perfectly round. Ha!” he continued, smiling at the smartness of his own remark, “the Academy has never yet turned out a poet. We have two Members of Congress and several clergymen, but we are not yet represented in the world of letters. It is my rule to encourage native genius, not to suppress it; so I'll give you a chance this time, Godfrey. Mind, I don't say that you are, or can be, a genuine poet; if it's in you, it will come out some day, and when that day comes, remember that I did n't crush it in the bud. These verses are fair,—very fair, indeed. They might be pruned to advantage, here and there, but you can very well repeat them as they are, only changing ‘was’ into ‘were,’—subjunctive mood, you know,—and ‘them’ into ‘they’—‘*did*’ understood. The line will read so:—

“ ‘If 't were given to us to fight as they.’

And, of course, you must change the rhyme. ‘Diadem must come out: put ‘*ray*’ (‘of glory,’ understood), or *America*—poetic license of pronunciation. I could teach you the laws which govern literary performances, but it is not included in the design of my school.”

Miss Hitchcock would have preferred one of the classic metres, only I was not far enough advanced to comprehend them. She repeated to me Coleridge's translation of Schiller's illustrations of hexameter and pentameter. I thought they must be very fine, because I had not the least idea of the meaning.

When I took the verses home to mother, she thought them almost as good as "Alcanzor and Zayda," the only poem she knew. I was obliged to make her an elegant copy, in my best hand, which she kept between the leaves of the family Bible, and read aloud in an old-fashioned chant to Neighbor Niles or any other female gossip.

When the celebration came off, the effect I produced was flattering. The excitement of the occasion made my declamation earnest and impassioned, and the verdict of the boys was that it was "prime." Penrose merely nodded to me when I sat down, as if confirming the wisdom of his own suggestion. I was obliged to be satisfied with whatever praise the gesture implied, for I got nothing else

CHAPTER V.

WHICH BRINGS A STERNER CHANGE IN MY FORTUNES.

It is scarcely necessary to say that I was both proud and vain of the little distinction I had achieved. My pulse began to flutter with cov expectation whenever any of the boys mentioned the poem, — which happened several times during the two succeeding days. I was backward to say much about it myself, but I dearly liked to hear others talk, except when they declared, as Bill Dawson did, “Oh, he got it out of some book or other.” It was the author’s experience in miniature, — extravagant praise, conceit, censure, exasperation, indifference.

Of course, I made other and more ambitious essays. Several of the boys caught the infection, and for a fortnight the quantity of dislocated metre, imperfect rhyme, and perfect trash produced in the Honeybrook Academy was something fearful. Brotherton attempted an epic on the discovery of America, which he called “The Columbine”; Marsh wrote a long didactic and statistical poem on “The Wonders of Astronomy”; while Jones, in whom none of us had previously detected the least trace of sentiment, brought forth, with much labor, a lamentable effusion, entitled, “The Deserted Maiden,” commencing, —

“He has left me: oh, what sadness,
What reflections fill my breast!”

Gradually, however, the malady, like measles or small-pox, ran its course and died out, except in my own case, which threatened to become chronic. My progress in the

graver studies was somewhat interrupted thereby, but I prosecuted Latin with ardor, tempted by the promise of Virgil, and began to crave a higher literary culture. I am not sure but that it was a fortunate accident which turned my mind in this direction. The course of study at Honeybrook was neither thorough nor methodical. A piece of knowledge was hacked off this or that branch, and thrown to us in lumps. There was a lack of some solvent or assimilating element, to equalize our mental growth, and my new ambition, to a certain extent, supplied the need.

A week or so after the Fourth, three of us had permission to go to Honeybrook during the noon recess. My errand was to buy a lead-pencil for three cents, and Thornton's to spend his liberal supply of pocket-money in peanuts and candy, which he generously shared with us. As we were returning up the main street, we paused to look at a new brick house,—an unusual sight in the quiet village,—the walls of which had just reached the second story. A ringing cry of "Mort!" at the same moment came from an active workman, who was running up one of the corners. I recognized the voice, and cried out in great joy, "Bob! oh, Bob, is that you?"

He dropped his trowel, drew his dusty sleeve across his brow to clear his eyes from the streaming sweat, and looked down. The dear old fellow,—what a grin of genuine delight spread over his face! "Blast me if 't is n't John!" he cried. "Why, John, how 're you gettin' on?"

"Oh, finely, Bob," I answered; "may I come up there and shake hands with you?"

"No; I 'll come down."

He was down the gangway in three leaps, and gave me a crushing grip of his hard, brick-dusted hand. "I 've only got a minute," he said; "the boss is comin' up the street. How you 've growed! and I hear you 're a famous scholar already. Well—you 're at your trade, and I 'm at mine. I like it better 'n I thought I would. I can lay, and p'int

and run up corners, right smart. *That 's my corner : is n't it pretty tolerable straight?"*

I looked at it with the eye of a connoisseur, and remarked, "It's very well done, indeed. Bob."

"Well, good-bye. I've got another thousand to lay before I knock off. Take care of yourself!"

He was back on the scaffold in no time. My two companions, standing beside me, had witnessed our interview with curiosity; so I said, by way of explanation, as we moved on, "It's Bob Simmons; he's a first-rate fellow."

"A relation of yours, Godfrey?" asked Thornton, rather impertinently.

"Oh, no! I wish he was. I have no relations except mother, and my uncle and aunt in Reading."

"I've got lots," Thornton asserted. "Six — no, five uncles and six aunts, and no end of cousins. I don't think a fellow's worth much that has n't got relations. Where are you going to get your money if they don't leave it to you?"

"I must earn mine," I said, though, I am ashamed to say, with a secret feeling of humiliation, as I contrasted my dependence with Thornton's assured position.

"Earn?" sneered Thornton. "You'll be no better than that bricklayer. Catch me earning the money I spend; I'm going to be a gentleman!"

I might here pause in the reminiscences of my school-days, and point a moral from poor Thornton's after-fate, — but to what end? Some destinies are congenital, and cut their way straight through all the circumstances of life: their end is involved in their beginning. Let me remember only the blooming face, the laughing eyes, and the unny locks, nor imagine that later picture, which, thank God! I did not see.

Thornton did not fail to describe my interview with Bob, with his own embellishments, after our return; and some of the boys, seeing that I was annoyed, tormented me with

ironical references to my friend. The annoyance was less, however, than it would have been in a more aristocratic school, for we had not only the sons of farmers, but sometimes actual mechanics, among us. It was rumored, indeed, that Dr. Dymond, now an LL. D. of the Lackawanna University, had commenced life as a chair-maker in Connecticut.

So my school-life went on. The summer passed away, and the autumn, and the second winter. My mental growth was so evident, that, although the expenses of the school proved to be considerably more than had been estimated, my mother could not think of abridging the full time she had assigned to my studies. The money was forthcoming, and she refused to tell me whence it came. "You shall help me to pay it back, Johnny," was all she would say.

I believed, at least, that she was not overtasking her own strength in the effort to earn it. There was but limited employment for her needle in so insignificant a place as the Cross-Keys, and she was, moreover, unable at this time to do as much as formerly. The bright color, I could well help noticing, had faded from her face, and was replaced by a livid, waxen hue; thick streaks of gray appeared in her dark puffs, and her round forehead, once so smooth, began to show lines which hinted at concealed suffering. She confessed, indeed, that she had "spells of weakness" now and then; "but," she added, with a smile which reassured me, "it's nothing more than I've been expecting. We old people are subject to such things. There's Neighbor Niles, now,—to hear her talk, you would think she never had a well day in her life, yet what a deal of work she does!"

This was true. Our good neighbor was never free from some kind of "misery," as she expressively termed it. One day she would have it in the small of the back; then it would mount to a spot between the shoulder-blades; next,

perhaps, she would find it in her legs, or elbows, or even on the top of her head. After a day of hard scrubbing she would run over to our cottage, drop into mother's rocking-chair, and exclaim, "I feel powerful weak; the misery's just got into every bone o' my body."

Thus, though at times I noticed with apprehension the change in my mother's appearance, the feeling was speedily dismissed. My own prospects were so secure, so glowing, that any shadow of unwelcome change took from them an illuminated edge as it approached. But there came, in the beginning of summer, one Sunday, when a strange, restless spirit seemed to have entered the cottage. Every incident of that day is burned upon my memory in characters so legible that to recall them brings back my own uncomprehended pain. The day was hot and cloudless: every plant, bush, and tree rejoiced in the perfect beauty of its new foliage. The air was filled, not with any distinct fragrance, but with a soft, all-pervading smell of life. Bees were everywhere,—in the locust-blossoms, in the starry tulip-trees, on the opening pinks and sweet-williams of the garden; and the cat-bird sang from a bursting throat, on his perch among the reddening mayduke cherries. The harmony of such a day is so exquisite that the discord of a mood which cannot receive and become a portion of it is a torture scarcely to be borne.

This torture I first endured on that day. What I feared — whether, in fact, I *did* fear — I could not tell. A vague, smothering weight lay upon my heart, and, though I could not doubt that mother shared the same intolerable anxiety, it offered no form sufficiently tangible for expression. She insisted on my reading from the Psalms, as usual when we did not go to church, but interrupted me every few minutes by rising from her seat and going into her own room, or the kitchen, or the garden, without any clear reason. Sometimes I caught her looking at me with eyes that so positively *spoke* that I asked, involuntarily, "Mother, did

you say anything?" Then a faint color would come into her face, which had lost none of its roundness, so that she suddenly seemed to be her old, bright, cheerful self.

"I believe I *was* going to say something, Johnny," she would answer, "but it can't make much odds what it was, for I've forgotten it already."

As the day wore on, her restlessness increased. When it was necessary for her to leave the room, on some household errand, she would call to me, soon afterwards, "Johnny, are you there?" or come back to the room in flushed haste, as if fearful of some impending catastrophe. She prepared our tea with a feverish hurry, talking all the time of my hunger (though I had not the least) and my appetite, and how pleasant it was to have me there, and how she always looked forward to Sunday evening, and how fast the time had gone by, to be sure, since I first went to Dr. Dymond's school, and what progress I had made, and she wished she could send me to college, but it could n't be, no, there was no use in thinking of it—with such earnestness and so many repetitions that I became at last quite confused. Yet, when we sat down to the table she became silent, and her face resumed its waxen pallor.

During the evening she still talked about the school, and what I should do the following winter, after leaving it. "Perhaps Dr. Dymond might want an assistant," she said; "you're young, John, it's true, but I should think you could do as well as Walton, and then you could still study between whiles. I would n't have you mention it—the idea just came into my head, that's all. If you were only two years older! I'm sure I'd keep you there longer if I could, but"——

"Don't think of that, mother!" I interrupted; "we really can't afford it."

"No, we can't," she sighed, "not even if I was to give up the cottage and go somewhere as housekeeper. I did think of that, once, but it's too late. Well, you'll have the two years I promised you, Johnny."

Much more she said to the same purport, interrupting herself every now and then with, "Stop, there was something else I had to say!" — which, when recalled, generally proved to be something already mentioned.

When I went to bed, I lay awake for a long time, trying to explain the singular unrest which had come upon the house. It finally occurred to me that mother had probably gotten into some trouble on account of the expense of my schooling. I could hear her, in the room below me, walking about uneasily, opening and shutting drawers, talking to herself, it seemed. Once or twice something like a smothered groan reached my ear. I resolved that the following Sunday should not go by without my knowing to what extent she had drawn upon her resources for my sake, and that the drain should be stopped, even if I had to give up the remainder of my summer term. After congratulating myself on this heroic resolution, I fell asleep.

When I came down stairs in the morning, I found that breakfast was already prepared. Mother seemed to have recovered from her restless, excited condition, but her eyelids were heavy and red. She confessed that she had passed a sleepless night. When I heard Charley Rand's hail from the road, I kissed her and said good-bye. She returned my kiss silently, and went quietly into her bedroom as I passed out the door.

The vague weight at my heart left me that morning, to return and torment me during the next two days. It was but a formless shadow, — the very ghost of a phantom, — but it clung to and dulled every operation of my mind, muffled every beat of my heart.

Wednesday evening, I recollect, was heavy and overcast, with a dead, stifling hush in the atmosphere. The tension of my unnatural mood was scarcely to be endured any longer. Oh, if this be life, I thought, let me finish it now! There was not much talk in our attic that night: the other boys tumbled lazily into bed and soon slept. I closed my

eyes, but no sleep came. The constriction about my heart crept up towards my throat and choked me. I clenched my hands and ground my teeth; the muscles of my face twitched, and with a spasm which shook me from head to foot and took away my breath, I burst into a passion of tears. I hid my head under the bedclothes, and strove to stifle the gasps that threatened to become cries — to subdue the violence of the crisis which had seized me. Penrose was such a quiet bedfellow that I forgot his presence until I felt that he was turning over towards me. Then, thoroughly alarmed, I endeavored to lie still and counterfeit sleep: but it was impossible. I could no longer control the sobs that shook my body.

Presently Penrose stirred again, thrust himself down in the bed, and I heard his voice under the clothes, almost at my ear.

“Godfrey,” he whispered, with a tender earnestness, “what is the matter?”

“My mother!” was all the answer I could make.

“Is she sick — dangerous?” he whispered again, laying one arm gently over my shoulder. Its very touch was soothing and comforting.

“I don’t know, Penrose,” I said at last. “Something is the matter, and I don’t know what it is. Mother has a hard time to raise money for my schooling: I am afraid it’s too hard for her. I did n’t mean to cry, but it came all at once. I think I should have died if it had n’t.”

He drew me towards him as if I had been a little child, and laid my head against his shoulder. “Don’t be afraid,” he then whispered, “no one has heard you but myself. We are all so, at times. I recollect your mother; she is a good woman; she reminds me, somehow, of mine.”

My right hand sought for Penrose’s, which it held firmly clasped, and I lay thus until my agitation had subsided. A grateful sense of sympathy stole into my heart; the strange mist which seemed to have gathered, blotting out my fu-

ture, began to lift before a breeze which blew from the stronger nature beside me. At last, with a final pressure, which was answered, I released his hand and turned to my own pillow. Next morning he was silent as ever, but his silence no longer repelled or annoyed me. I was beginning to learn that the heart lies much deeper than the lips.

In the afternoon Dr. Dymond was called into the reception-room. I paid no attention to this circumstance, for it was of frequent occurrence, but when he opened the door directly afterwards and called "Godfrey!" I started as if struck. Penrose darted a glance of keen, questioning interest across the intervening desk, and I felt that his eye was following me as I walked out of the school-room.

I was quite surprised to find "Old Dave," as we generally called him, — Neighbor Niles's husband, — waiting for me. He was standing awkwardly by the table, his battered beaver still upon his head.

"Well, Johnny," said he, giving me his hand, which felt like a piece of bark dried for tanning, "are you pretty well? I've come for to fetch you home, because, you see — well, your mother — she's ailin' some, that is, and so we thought the Doctor here 'd let you off for a day or two."

"Of course, sir," Dr. Dymond bowed. "Godfrey, this gentleman has explained to me the necessity of allowing you to be absent for a short time during the term. I sincerely regret the occasion which calls for it. You need not return to the school-room. Good-bye, for the present!"

I took his hand mechanically, ran up-stairs and brought my little carpet-bag, and was very soon seated at Niles's side, bouncing down the lane in a light, open wagon.

"I took the brown mare, you see," he said, as we turned into the highway. "She's too free for the old woman to drive, but she knows my hand. This is Reanor's machine: he lent it to me at once't. Rolls easy, don't it?"

"But, Dave!" I cried, in an agony of anxiety, "you have not told me what has happened to mother!"

He fidgeted uneasily on his seat, addressed various remarks to the brown mare, and finally, when my patience was almost exhausted, said, in a confused way, "Well, you see, it has n't jist happened altogether now. 'Pears it's been comin' on a good while, — a year or two, maybe more. The Doctor says it ought to ha' been done sooner, but I don't wonder much if she could n't make up her mind to it."

My distress increased with every one of these slowly drawled, incoherent sentences. "For God's sake," I exclaimed, "tell me what ails her!"

Dave started at my vehemence, and blurted out the dreadful truth at once. "Cancer!" said he: "they cut it out, yisterday — Dr. Rankin, and Dr. Lott, here, in Honeybrook. They say she bore it uncommon, but she's mighty low, this mornin'."

I turned deathly sick and faint. I could not utter a word, but wrung my hands together and groaned. Dave pulled a small, flat bottle out of his breast-pocket, drew the cork with his teeth, and held the mouth to my lips, saying, "Take a swaller. You need n't say anything about it before the old woman."

The fluid fire which went down my throat partially restored me; but the truth was still too horrible to be fully comprehended. In spite of the glowing June-day, a chill struck to the marrow of my bones, as I thought of my poor, dear little mother, mangled by surgeons' knives, and perhaps at that very moment bleeding to death. Then a bitter feeling of rage and resistance took possession of my heart. "Why does God allow such things?" cried the inward voice: "why make her suffer such tortures, who was always so pure and pious, — who never did harm to a single creature?" The mystery of the past four days was now clear to me: but how blind the instinct that predicted misfortune and could not guess its nature! If mother had but told me, or I had not postponed the intended explanation! It

was now too late : I dared not chide her who had endured so fearfully. If any such thought arose, I asked pardon for it of the same God I had accused a moment before. But the Recording Angel does not open his book for the blind words of the young.

Dave had been talking, I suppose, but I was unconscious of his words. Now that the truth had been told, he was ready enough to give all the particulars, and even attempt, in his rough way, to administer consolation.

"You must n't take on so," he said, patting me on the knee ; " maybe she 'll git well, after all. While there 's life there 's hope, you know. Some has been cured that seemed jist about as bad as they *could* be. The wust of cancer is, it mostly comes back agin. It 's like Canada thistles : you may dig trenches round 'em, and burn 'em, and chop the roots into mince-meat, and like as not you 've got 'em next year, as thick as ever."

His words made me shudder. "Please go on fast, Dave," I entreated ; " never mind telling me any more ; I want to get home."

"So do I," he answered, urging the mare into a rapid trot. "I did n't much keer to come, but there was nobody else handy, and th' old woman said you *must* be fetched, right away."

As we approached the cottage, Neighbor Niles came out and waited for us at the gate. Her eyes were red, and they began to flow again when I got down from the wagon. She wiped them with her apron, took me by the hand, and said, in a whisper louder than the ordinary voice of most women, —

"I 'll go in and tell her you 're here. Wait outside un til I come back. The Doctor 's with her."

It was not long before she returned, followed by Dr. Rankin. I knew him, from the days of my sprained ankle, and was passing him with a hasty greeting, when he seized me by the arm. "Control yourself, my boy!" said he ; "she must not be excited."

I walked into the bedroom. It was very well to say "Control yourself!" but the sight of my mother, with half-closed eyes, her face as white as the pillow beneath it, so unnerved me that I sank, trembling, upon the chair at the head of the bed, and wept long and bitterly. I felt her fingers upon my hair: "Poor boy!" she sighed.

"Oh, mother!" I cried, "why did n't you tell me?"

"'T would have done no good, Johnny," she feebly answered. "I was glad to know that you were unconscious and happy all the time. Besides, it's only this spring that I grew so much worse. I tried to bear up, my dear child, that I might see you started in life; but I am afraid it's not to be."

"Don't say that, mother. I can't live without you."

"I have lived ten years without your father, child, — and they were not unhappy years. God does not allow us to grieve without ceasing. You will have some one to love, as I have had you. You will soon be a man, and if I should live, it would be to see some one nearer to you than I am. I pray that you may be happy, John; but you will not forget your old mother. When you have children of your own upon your knees, you will talk to them sometimes — will you not? — of the Grandmother Godfrey who died before she could kiss and bless them for your sake?"

Her own tears flowed freely as she ceased to speak, exhausted, and paused to recover a little strength. "I've been blessed," she said at last, "and I must not complain. You've been a good boy, Johnny; you've been a dutiful and affectionate son to me. You're my joy and my pride now, — it can't be wrong for me to take the comfort God sends. There would be light upon the way I must go, if I knew that you could feel some of the resignation which I have learned."

"Mother," I sobbed, "I can't be resigned to lose you. I will stay with you, and take care of you. I should never have gone away to school, — but I thought only of my **self!**"

Her face was suddenly touched with a solemn beauty and her gentle voice had a sacred authority which I accepted as if it had truly spoken across the mysterious gulf which was soon to separate us. "My dear child," she said, "listen to me. I know how you feel in this moment. I can foresee that you may torture yourself after I am gone with the recollection of this or that duty omitted, of some hasty word spoken, perhaps some impatient thought which merely passed through your mind. After your father died, I called aloud, in anguish and prayer, for his spirit to speak down from heaven and forgive me all things wherein I had failed of my duty towards him. But I know now that the imperfections of our conduct here are not remembered against us, if the heart be faithful in its love. If you were ever undutiful in word or thought, the sun never went down and left you unforgiven. Remember this, and that all I have tried to do for you has been poor payment for the blessing you have always been to me!"

Blessed words, that fell like balm on my overwhelming sorrow! I took them to my heart and held them there, as if with a presentiment of the precious consolation they were thenceforth to contain. I pressed her pale hand tenderly, laid my cheek upon it, and was silent, for it seemed to me that an angel was indeed present in the little room.

After a while, Neighbor Niles softly opened the door, drew near, and whispered, "Mr. Woolley's here -- from Readin'; -- shall I bring him in?"

My mother assented.

I had not seen my uncle for some years, and retained but an indistinct recollection of his appearance. He had been sent for, early in the morning, at my mother's urgent request, as I afterwards learned. When the door opened, I saw a portly figure advancing through the gathering dusk of the room, bend over my head towards my mother, and say, in a husky voice, "How do you feel, Barbara?"

"I am very weak," mother replied. "This is John,

Amos. John, shake hands with your uncle, and then leave me for a little while. I have something to say to him."

I rose. A fat hand closed upon mine, and again I heard the husky voice, "Well, really, as tall as this? I had no idea, Barbara."

I do not know whether he was aware of my mother's condition. Perhaps not; but it was impossible for me, at the moment, to credit him with the doubt. To my ear, his words expressed a cruel coldness and indifference; and I went forth from the room with a spark of resentment already kindled in the midst of my grief. I threw myself into my accustomed seat by the front window, and gave myself up to the gloomy chaos of my emotions.

Neighbor Niles was preparing the table for supper, stopping now and then to wipe her eyes, and "sniffing" with a loud, spasmodic noise, which drove me nearly to distraction. My excited nerves could not bear it. Once she put down a plate of something, crossed the room to my chair, and laid her hand on my shoulder. "Johnny," — she began —

"Let me be!" I cried, fiercely, turning away from her with a jerk.

The good woman burst into fresh tears, and instantly left me. "Them 's the worst," I heard her mutter to herself; "I 'd ruther he 'd half break his heart a-cryin'." And, indeed, I was presently sorry for the rude way in which I had repelled her sympathy, though I could not encourage her to renew it.

Supper was delayed, nearly an hour, waiting for my uncle. When he appeared, it was with a grave and solemn countenance. I took my seat beside him very reluctantly: it seemed dreadful to me to eat and drink while my mother might be dying in the next room. Neighbor Niles, however, would hear of nothing else. She had already lifted the tea-pot, in her haste to serve us, when my uncle suddenly bowed his head and commenced a grace. Neigh-

bor Niles was so confused that she stood with the tea-pot suspended in the air until he had finished. I, who with difficulty swallowed a little tea, was shocked at the appetite he displayed, forgetting that he was human, and that it was a long drive from Reading.

"I am afraid, John," he finally said, "that the Lord is about to chasten you. It is some comfort to know that your mother seems to be in a proper frame of mind. Her ways were never the same as mine, but it is not too late, even at the eleventh hour, to accept the grace which is freely offered. It is not for me to judge, but I am hopeful that she will be saved. I trust that you will not delay to choose the safe and the narrow path. Do you love your Saviour?"

"Yes," I answered, — somewhat mechanically, I fear.

"Are you willing to give up everything and follow Him?"

"Uncle Amos," I said, "I wish you would n't ask me any more questions." I left the table, and stole quietly into mother's room. As I was passing out of the door I heard Neighbor Niles say, "This is no time to be preachin' at the poor boy."

That night my uncle took possession of my bed in the attic. I refused to sleep, and the considerate nurse allowed me to watch with her. Mother's condition seemed to be stupor rather than healthy slumber. There was no recuperative power left in her system, and the physician had already declared that she would not recover from the shock of the operation. He informed me, afterwards, that the strength of her system had been reduced, for years, by the lack of rich and nourishing food, — which circumstance, if it did not create the disease, had certainly very much accelerated its progress. "She was not a plant that would thrive on a poor soil," he said, in his quaint way; "she ought to have been planted in fowl and venison, and watered with Port."

The long, long night dragged away, and when the black mass of the lilac-bush at the window began to glimmer in dusky green, and some awakening birds cheeped in the branches of the plum-tree, mother seemed to revive. I was shocked to see, in the wan light, how her round cheeks had already fallen in, and what a ghastly dimness dwelt in her dark eyes. The nurse administered some stimulating mixture, smoothed the pillow, and, obeying some tender instinct, left us together. Mother's eyes called me to her. I stooped down and kissed her lips.

"John," she said, "I must tell you now, while I have strength, what your uncle and I have agreed upon. The money, you know, is in his hands, and it is better that he should keep it in trust until you are of age. You are to stay at school until the fall. I borrowed the money of Mr. Rand. There is a mortgage on the house and lot, and the doctors must be paid: so all will be sold, except some little things that you may keep for my sake. When you leave school, your uncle will take you. He says you can assist in his store and learn something about business. Your aunt Peggy is my sister, you know, and it will be a home for you. I could n't bear to think that you must go among strangers. When you 're of age, you 'll have a little something to start you in the world, and if my blessing can reach you, it will rest upon you day and night."

The prospect of living with my uncle was not pleasant, but it seemed natural and proper, and not for worlds would I have deprived the dear sufferer of the comfort which she drew from this disposition of my fortunes. She repeated her words of consolation, in a voice that grew fainter and more broken, and then lay for a long time silent, with her hand in mine. Once again she half opened her eyes, and, while a brief, shadowy smile flitted about her lips, whispered "Johnny!"

"I am here, with you, mother," I said, fondling the listless hand.

She did not reply: this was the last sign of consciousness she gave. The conquered life still lingered, hour after hour, as if from the mere mechanical habit of the bodily functions. But the delicate mechanism moved more and more slowly, and, before sunset, it had stopped forever

CHAPTER VI.

IN WHICH I DISCOVER A NEW RELATIVE.

WHY should I enter into all the dreary details of the funeral preparations, — of those black summer days, which still lie, an unfaded blot, in the soft and tender light of resignation now shining over my sorrow? I passed through the usual experience of one struck by sudden and bitter calamity: my heart was chilled and benumbed by its inability to comprehend the truth. My dull, silent, apathetic mood must have seemed, to the shallow-judging neighbors, a want of feeling; only Neighbor Niles and her husband guessed the truth. I saw men and women, as trees, come and go; some of them spoke to me, and when I was forced to speak in turn, it was with painful unwillingness. I heard my voice, as if it were something apart from myself; I even seemed, through some strange extraverted sense, to stand aside and contemplate my own part in the solemnities.

When I look back, now, I see a slender youth, dressed in an ill-fitting black suit, led through the gate in the low churchyard wall by my uncle Woolley. It is not myself; but I feel at my heart the numb, steady ache of his, which shall outlast a sharper grief. His eyes are fixed on the ground, but I know — for I have often been told so — that they are like my mother's. His hair cannot be described by any other color than dark auburn, and hangs, long and loose, over his ears; his skin is fair, but very much freckled, and his features, I fancy, would wear an earnest, eager expression in any happier mood. I see this boy as

some mysterious double of mine, standing, cold and pale, beside the open grave ; but the stupor of his grief is harder to bear, even in memory, than the keen reality to which I afterwards awoke.

I let things take their course, knowing that the circumstances of my immediate future were already arranged. My uncle Woolley, as my guardian and the executor of my mother's little estate, assumed, without consulting me, the disposal of the cottage and furniture. Mr. Rand purchased the former, as a convenient tenant-house for some of his farm-hands, and the latter, with the exception of mother's rocking-chair, which she bequeathed to Neighbor Niles, was sold at auction. This, however, took place after my return to the school, and I was spared the pain of seeing my home broken to pieces and its fragments scattered to the winds. My uncle probably gave me less credit for a practical comprehension of the matter than I really deserved. His first conversation with me had been unfortunate, both in point of time and subject, and neither of us, I suspect, felt inclined, just then, to renew the attempt at an intimacy befitting our mutual relation.

In a few days I found myself back again at Honeybrook Academy. The return was a relief, in every way. The knowledge of my bereavement had, of course, preceded me, and I was received with the half-reverential kindness which any pack of boys, however rough and thoughtless, will never fail to accord, in like circumstances. Miss Hitchcock, it is true, gave me a moment's exasperation by her awkward attempt at condolence, quoting the hackneyed "*pallida mors,*" &c., but Mother Dymond actually dropped a few tears from her silly eyes as she said, "I'm so sorry, Godfrey ; I quite took to her that time she was here."

Penrose met me with a long, silent pressure of the hand, and the stolid calm with which I had heard the others melted for the first time. My eyes grew suddenly dim, and I turned away

I had already profited by nearly two years' experience of human nature, or, rather, boy-nature, and was careful not to let my knowledge of his sympathy lead me into advances which might, notwithstanding all that had happened, be repelled. I had a presentiment that he esteemed me because I imitated his own reticence, and that he was suspicious of any intimacy which did not proceed from himself. In spite of his beauty, which seemed to be dimly felt and respected by the whole school, and the tender spot in my heart, kindling anew whenever I recalled the night he had taken me to his breast, I was not sure that I could wholly like and trust him — could ever feel for him the same open, unquestioning affection which I bestowed, for example, on Bob Simmons.

In my studies I obtained, at least, a temporary release from sorrow. The boys found it natural that I should not join in the sports of play-hours, or the wild, stolen expeditions in which I had formerly taken delight. When I closed my Lempriere and Leverett, I wandered off to the nearest bit of woodland, flung myself on the brown moss under some beech-tree, and listened idly to the tapping of the woodpecker, or the rustle of squirrels through the fallen leaves.

There was a little shaded dell, in particular, which was my favorite haunt. A branch of Cat Creek (as the stream in the valley was called) ran through it, murmuring gently over stones and dead tree-trunks. Here, in moist spots, the trillium hung its crimson, bell-like fruit under the horizontal roof of its three broad leaves, and the orange orchis shot up feathery spikes of flowers, bright as the breast of an oriole. In the thickest shade of this dell, a large tree had fallen across the stream from bank to bank, above a dark, glassy trout-pool. One crooked branch, rising in the middle, formed the back of a rough natural chair; and hither I came habitually, bringing some work borrowed from Dr Dymond's library. I remember reading there Mrs. He

mans's "Forest Sanctuary," with a delight which, alas! the poem can never give again, even with such accessories.

One day I was startled from my book by hearing the dead twigs on the higher bank snap under the step of some one descending into the glen. I looked up and saw Penrose coming leisurely down, cutting now and then at a wood-moth or dragon-fly with a switch of leather-wood. Almost at the same moment he espied me.

"Hallo, Godfrey! Are you there?" he said, turning towards my perch. "You show a romantic taste, upon my word!"

The irony, if he meant it for such, went no further. The mocking smile vanished from his lips, and his face became grave as he sprang upon the log and took a seat carelessly against the roots. For a minute he bent forward and looked down into the glassy basin.

"Pshaw!" said he, suddenly, striking the water with his switch, so that it seemed to snap like the splitting of a real mirror, — "only my own face! I'm no Narcissus."

"You could n't change into a flower, with your complexion, anyhow," I remarked.

"Curse my complexion!" he exclaimed; "it's a kind that brings bad blood, — my father has it, too!"

I was rather startled at this outbreak, and said nothing. He, too, seemed to become conscious of his vehemence. "Godfrey," he asked, "do you remember your father? What kind of a man was he?"

"Yes," I answered, "I remember him very well. I was eight years old when he died. He was quiet and steady. I can't recall many things that he said; but as good and honest a man as ever lived, I believe. If he had n't been, mother could n't have loved him so, to the very end of her life."

"I have no doubt of it," he said, after a pause, as if speaking to himself; "there are such men. I'm sorry you lost your mother, — no need to tell you that. You're go

ing to leave school at the end of the term. Where will you go? You have other relations, of course?"

Encouraged by the interest which Penrose showed in my condition, I related to him what had been decided upon by my mother and my uncle, without concealing the unfavorable impression which the latter had made upon me, or my distaste at the prospect before me.

"But you must have other aunts and uncles," he said, "or relatives a little further off. On your father's side, for instance?"

"I suppose so," I answered; "but they never visited mother, and I shall not hunt them up now. Aunt Peggy is mother's only living sister. Grandfather Hatzfeld had a son, — my uncle John, after whom I was named, — but he never married, and died long ago."

"Hatzfeld? Was your mother's name Hatzfeld?"

"Yes."

Penrose relapsed into a fit of silence. "It would be strange," he said to himself; then, lifting his head, asked:

"Had your grandfather Hatzfeld brothers and sisters?"

"Oh, yes. Aunt Christina was his sister: she left mother our little place at the Cross-Keys when she died. Now, I recollect, I have heard mother speak of another aunt, Anna, who married and settled somewhere in New Jersey; I forget her name, — it began with D. Grandfather had an older brother, too, but I think he went to Ohio. Mother never talked much about him: he did n't act fairly towards grandfather."

"D?" asked Penrose, with a curious interest. "Would you know the name if you were to hear it? Was it Denning?"

"Yes, that 's it!" I exclaimed; "why, how could you guess" —

"Because Anna Denning was *my* grandmother — my mother's mother! When you mentioned the name of Hatzfeld, it all came into my mind at once. Why, Godfrey

your mother and mine were first cousins, — *we* are cousins therefore !”

He sat upright on the log and stretched out his hand, which I took and held. “Penrose !” I exclaimed, “can it be possible ?”

“Plain as a pike-staff.”

“Oh, are you serious, Penrose ? I can hardly believe it.”

I still held his hand, as if the newly-found relationship might slip away on releasing it. The old mocking light came into his eyes.

“Do you want me to show the strawberry-mark on my left arm ?” he asked ; “or a mole on my breast, with three long black hairs growing out of it ? Cousins are plenty, and you may n’t thank me for the discovery.”

“I am so glad !” I cried ; “I have no cousin : it is the next thing to a brother !”

His face softened again. “You ’re a good fellow, Godfrey,” said he, “or Cousin John, if you like that better. Call me Alexander, if you choose. Since it is so, I wish I had known it sooner.”

“If my poor mother could have known it !” I sighed.

“That ’s it !” he exclaimed, — “the family likeness between your mother and mine. It puzzled me when I saw her. My mother has been dead three years, and there ’s a — I won’t say what — in her place. As you ’re one of the family now, Godfrey, you may as well learn it from me as from some one else, later. My father and mother did n’t live happily together ; but it was not *her* fault. While she lived, my sister and I had some comfort at home ; she has it yet, for that matter, but I — There ’s no use in going over the story, except this much : it was n’t six months after my mother’s death before my father married again. Married whom, do you think ? His cook ! — a vulgar, brazer wench, who sits down to the table in the silks and laces of the dead ! And worse than that, — the marriage brought shame with it, — if you can’t guess what that means, now

you 'll find out after a while ; don't ask me to say anything more ! I am as proud as my mother was, and do you think I could forgive my father this, even if he had not always treated me like a brute ?”

Penrose's eyes flashed through the indignant moisture which gathered in them. The warm olive of his skin had turned to a livid paleness, and his features were hard and cruel. I was almost afraid of him.

“ He to demand of me that I should call *her* ‘mother’ !” he broke out again, his lip quivering, but not with tenderness, — “ it was forbearance enough that I did not give her the name she deserved ! And my sister, — but I suppose she is like most women, bent in any direction by anybody stronger than themselves. She stays at home, — no, not at home, but *with them*, — and writes me letters full of very good advice. Oh, yes, she's a miracle of wisdom ! She's a young lady of twenty-one, and — and — The Cook finds it very convenient to learn fashionable airs of her, and how to eat, and to enter a room, and hold her fan, and talk without yelling as if at the house-maid, and all the rest of their damnable folly ! There ! How do you like being related to such a pleasant family as that ?”

I tried to stay the flood of bitterness, which revealed to me a fate even more desolate than my own. “ Penrose,” I said, — “ Cousin Alexander, you are so strong and brave, you can make your own way in the world, without their help. I'm less able than you, yet I must do it. I don't know why God allows some things to happen, unless it's to try us.”

“ None of that !” he cried, though less passionately ; “ I've worried my brain enough, thinking of it. I've come to the conclusion that most men are mean, contemptible creatures, and their good or bad opinion is n't worth a curse. If I take care of myself and don't sink down among the lowest, I shall be counted honest, and virtuous and the Lord knows what ; but I sometimes think that, if

there are such things as honesty and virtue, we must look for them among the dregs of society. The top, I know, is nothing but a stinking scum."

I was both pained and shocked at the cynicism of these utterances, so harshly discordant with the youth and the glorious physical advantages of my cousin. Yes! the moment the new relation between us was discovered and accepted it established the bond which I felt to be both natural and welcome. It interpreted the previous sensation which he had excited in my nature. Some secret sympathy had bent, like the hazel wand in the hand of the diviner, to the hidden rill of blood. But the kinship of blood is not always that of the heart. "A friend is closer than a brother," say the Proverbs; I did not feel sure that he could be the friend I needed and craved, but cousinship was a familiar and affectionate tie, existing without our volition, justifying a certain amount of reciprocal interest, and binding neither to duties which time and the changes of life might render embarrassing. The confidence which Penrose had reposed in me came, therefore, in some degree, as the right of my relationship. I had paid for it, in advance, by my own.

Hence I was saved, on the one hand, from being drawn, during the warm, confiding outset of life, into a sneering philosophy, which I might never have outgrown, and on the other hand, from judging too harshly of Penrose's inherent character. It would do no good at present, I saw, to protest against his expressions; so I merely said,—

"You know more of the world than I do, Alexander; but I don't like to hear you talk in that strain."

"Perhaps you're right, old fellow," said he; "any way, I don't include *you* among the rabble. I might have held my tongue about my grandmother, if I had chosen; but I guess you and I are not nearly enough related to fall out. There goes the bell: pick up your Eclogues, and come along!"

We went back to the school, arm in arm, talking familiarly. From that time forward the recognized, mysterious circle of Family enclosed us, and Penrose's manner towards me was commensurate with the change. Never demonstrative, never even positively affectionate, he stood at least on level ground with me, and there was no wall between us. The other boys, of course, noticed the difference in our relations, and it was not long before the inquisitive Thornton said, —

“I say, Pen, how is it that you've got to calling Godfrey 'John,' all at once?”

“Because he is my cousin.”

Thornton's eyes opened very wide. “The devil he is!” he exclaimed. (Thornton was unnecessarily profane, because he thought it made him seem more important.) “When did you find that out?”

“It's none of your business,” said Penrose, turning on his heel. Thornton thereupon went off, and communicated the fact to the whole school in less than ten minutes.

After this, my cousin and I frequently walked out to the glen together. I was glad to see that the kinship, so inexpressibly welcome to myself, was also satisfactory to him. His first fragmentary confidence was completed by the details of his life, as he recalled them from time to time; but his bitter, disappointed, unbelieving mood always came to the surface, and I began to fear that it had already predetermined the character of his after-life.

One day, when he had been unusually gloomy in his utterances, he handed me a letter, saying, “Read that.” It was from his sister, and ran, as nearly as I can recollect, as follows:—

“—— Street, Philadelphia.

“MY DEAR BROTHER, — Yours of the 10th is received I am now so accustomed to your sarcastic style, that I always know what to expect when I open one of your epistles. I wish you joy of your — well, I must say *our* new

cousin, though I am sorry you did not let me know of the discovery before telling *him*. He must be *gauche* and un-presentable in a degree; but then, I suppose, there's no likelihood of his ever getting into *our set*. It is time your schooling was finished, so that I might have you for awhile as my *chevalier*. Between ourselves, I'm rather tired of going about with" (here the word "Mamma" had evidently been written and then blotted out) "Mrs. Penrose. Not but what she continues to improve, — only, I am never certain of her not committing some *niaiserie*, which quite puts me out. However, she behaves well enough at home, and I hope you will overcome your prejudice in the end, for my sake. When you know as much about Society as I do, you will see that it's always best to smooth over what's irrevocable. People are beginning to forget the scandal, since that affair of Denbigh has given them something else to talk about. We were at Mrs. Delane's ball on Wednesday; I made her put on blue cut velvet, and she did not look so bad. Mrs. Vane nodded, and of course *she* was triumphant. I think Papa gives me the credit for all that has been done, — I'm sure I deserve it. It's a race between Mrs. P. and myself which shall have the new India shawl at Stokes's; but I shall get it, because Mrs. P. knows that I could teach her to blunder awfully as well as to behave correctly, and *would* do it, in spite of Papa's swearing, if she drives me to desperation. By the by, he has just come into the room, and says, 'You are writing to the cub, as usual, I suppose, Matilda.' So there you have him, to the life."

There was much more, in the same style. I must have colored, with offended pride, on reading the opening lines, for on looking up, involuntarily, I saw my cousin smile, but so frankly and pleasantly that it instantly healed the wound his sister made. I confess the letter disgusted me; but it was written by my own cousin also, and I did not dare to

express to her brother what I felt. I handed the letter back to him in silence.

"Come now, John," said he,— "out with the truth. Would you not as lief be out of our family again?"

"Not while you are in it, Alexander," I replied.

CHAPTER VII.

IN WHICH UNCLE AND AUNT WOOLLEY TAKE CHARGE
OF ME.

As the close of my last term at the Honeybrook Academy approached, I felt none of the eagerness for change, of the delight in coming release from study, which would have been natural to a boy of my age. On the contrary, I grew more and more reluctant to leave a spot which was now so familiar, and to give up the advantages of instruction at a time when I began to understand their importance. Both Miss Hitchcock and Dr. Dymond were sorry to lose me, — the former because there was no other Latin pupil far enough advanced to read her expurgated Horace, and the latter because my original dialogues and speeches were beginning to constitute a feature in the semi-annual exhibitions. If, among the boys, I had contracted no strong, permanent friendship, I had at least encountered no more than transient enmities; besides, I was getting to be one of the older and more conspicuous scholars, and thus enjoyed a certain amount of authority.

It was hardest of all to part with Penrose. I could talk with him of my mother, — could ask his counsel, as a relative, in regard to my proposed plans of life. The latter were still indefinite, it is true; but they pointed towards teaching as a preliminary employment. Behind that crowded a host of ambitious dreams, upon which I secretly fed my mind. Penrose, however, was to leave the school in the spring, and I should therefore have lost him six months later, in any case.

On the last Sabbath before my departure, I walked over to the Cross-Keys, and spent the day with the Niles family. The shutters of the little cottage were still closed; I was glad of it. If strange faces had gazed from the windows, I should have passed with averted head; but I could now stop and look over the paling, and peer under the boughs of the plum-tree for a glimpse of the garden in the rear. Weeds were growing apace, and in the narrow strip of the "front yard" I missed a dainty little rose-bush — mother's pet — which used to be covered with diminutive double crimson blossoms. Neighbor Niles always called it the "fi'penny-bit rose." I afterwards found it in the church-yard, so carefully transplanted that it was already blooming on mother's grave. It was not necessary to ask whose pious hand had placed it there.

The good Neighbor and "Dave" gave me an honest and hearty welcome. She insisted on opening the best room, though I would have preferred the kitchen, where I could hear her cheery voice alternately from the vicinity of cook-stove, cupboard, and table. For dinner we had the plain, yet most bountiful fare of the country, and she heaped my plate far beyond my powers of eating, saying, with every added spoonful, "I expect you're half starved at the school."

"Dr. Dymond does n't look as if *he* ett much, anyhow," Dave remarked, with a chuckle.

"It seems quite nateral to have you here ag'in, Johnny," said the Neighbor. "Dear me! to think how things has changed in the last two year. Poor Neighbor Godfrey! — as good a woman as ever lived, though I say it to your face, — dead and gone, and you movin' away to Readin', like as not never to come back ag'in. Well, you must n't forgit your old neighbors, them that 's always wished you well. Out of sight out of mind, they say; but I guess it don't hold true with everybody, — leastways not with me. I can't git over thinkin' about Becky Jane yit: it comes on to me

powerful hard sometimes. She 'd ha' been sixteen last August, if she 'd ha' lived. I often go up and scrub off her tombstone, and scrape the rust out o' the letters."

"Oh, Neighbor Niles!" I cried, "you asked me once to write a few lines to put on the stone. I'll do it yet, before I leave."

The good woman's face glowed with gratitude. "I'll see that it's put on — whatever you write," she said, "if it takes the vally of every turkey I've raised!"

I kept my promise. Four lines, containing a simile about a broken flower being laid beneath this sod, to bloom above in the garden of God, were sent to Neighbor Niles, and whoever takes the trouble to visit Cross-Keys churchyard will find them on Becky Jane's tombstone to this day.

It was some twenty miles to Reading, and accordingly, on the day after the closing exhibition at the academy, a horse and light vehicle, despatched by my uncle, arrived to convey me to my new home. Nearly all the scholars were leaving for the autumn vacation, and my departure lost its solemnity in the hurry and confusion that prevailed. Penrose promised to correspond with me, and Charley Rand said, "Don't be astonished if you find me in Reading next summer." Mother Dymond gave me something wrapped up in a newspaper, saying, "Take it, now; you'll want them before you get there." "Them" proved to be six large and very hard ginger-cakes. My trunk — an old one, which had once belonged to my father — was tilted up on end in front of the seat, occasioning much misery both to my legs and the driver's; and so I left Honeybrook, the magnificent tin cupola sparkling a final farewell as we dashed up the "Reading pike."

The inevitable step having been taken, — the fibres I had put out during the second stage of my boyhood torn loose, — I began to speculate, with some curiosity, on the coming phase of my life. I found this attraction at least: I should

live in a much larger and more important town than I had ever visited — a town with a river, a canal, and a new railroad. At the Cross-Keys, people always spoke of Reading as being inferior only to Philadelphia, and one of the Honeybrook boys, Detweiler, hotly and constantly proclaimed its glories, to the discomfiture of Marsh, who was from Lancaster. As the afternoon wore away, and the long miles slowly diminished down the teens, and then more slowly down the units, and the unsocial driver fell asleep every ten minutes, of which fact the horse took base advantage, I grew weary and impatient. My uncle's house became a less unwelcome terminus to the journey.

At last we approached some bold hills — wonderful, astonishing mountains, I thought them. Our road stretched forward through a hollow between; a scattering village came into view, and a toll-gate barred the road. The driver awoke with a start. "Here 's Gibraltar!" he said; "we 'll soon be there, now!"

"Are those the Alleghany Mountains?" I asked.

"Guess you're green in these parts," said he: "them a'n't mountains."

"Well, what are their names?" I asked again, in much humiliation.

"This'n ha'n't no proper name, — 'Penn's Mount' some call it. T' other, on the left, is Neversink. You 'll see Readin' in two minutes."

We presently emerged upon a slope, whence a glorious landscape opened upon my eyes. Never had I seen or imagined anything so beautiful. The stately old town lay below, stretched at full length on an inclined plane, rising from the Schuylkill to the base of the mountain; the river, winding in abrupt curves, disclosed itself here and there through the landscape; hills of superb undulation rose and fell, in interlinking lines, through the middle distance, Scull's Hill boldly detaching itself in front, and far in the north the Blue Ridge lifted its dim wall against the sky

The sinking sun turned the smokes of the town and the vapors of the river to golden dust, athwart which faintly gleamed the autumn coloring of distant woods. The noises of the scene were softened and mellowed, and above them all, clear, sweet, and faint, sounded the bugle of a boatman on the canal. It was not ignorant admiration on my part for one familiar with the grandest aspects of Nature must still confess that few towns on this side of the Atlantic are so nobly environed.

As we entered the place I could scarcely turn my head rapidly enough to the right and left, in my inspection of signs, houses, and people. The brick sidewalks seemed to be thronged, but nobody paid any particular attention to us. In Honeybrook every one would have stopped and looked at us, so long as we were in sight. The driver turned into the broad main avenue of Penn Street, with its central line of markets, then downward towards the river, and drew up, a few blocks further, at a corner. It was a low, old-fashioned brick house, with a signboard over the front door and window, upon which was inscribed, in faded letters, "A. WOOLLEY'S GROCERY STORE." There were boxes of candles, some bottles, a rope of onions, half a dozen withered lemons, and a few other articles in the window; a woman was issuing from the door with a basket full of brown paper parcels on her arm. On the other side of the portly window a narrow door was squeezed into the wall. The driver, having alighted, jerked my trunk out of the wagon, brought it down with a crash on the upper step, and rang the bell. The door was opened by Aunt Peggy, in person: she had been one of the shadows which had haunted my mother's funeral, and I therefore recognized her.

My trunk was brought in and stood on end in the narrow passage, which it almost blocked up. "You won't want it before bedtime, I reckon," said my aunt; "so leave it there, and Bolty will help you carry it up. Come into the settin'-room."

Following her I found myself presently in a small room behind the store. It was comfortably furnished, but somewhat chill and unfriendly in its atmosphere, — stiff, almost, although nothing could have been less so than my aunt's appearance. She wore a limp calico dress, of some dark pattern, and a cap, the strings of which were untied and hung over her breast. Her face was long and thin, and her hair, many shades lighter than my mother's, fell in straight lank lines over her ears. There was usually a tuft of it sticking out somewhere about the back of her neck. Her eyes were small and gray, her nose long and pointed, and her lips thin and sunken at the corners, from the loss of most of her back teeth. Add to this a weak, lamenting voice, — rather, indeed, a whine, — and it will readily be conceived that my aunt Peggy was not a person to inspire a young man with enthusiasm for the female sex. Never were two sisters more unlike than she and mother. I presume there must have been a family likeness somewhere, but I was really unable to discover it.

In a few minutes Uncle Amos came in from the store. He shook hands with me with more cordiality than I had anticipated. "We'll have things fixed, in the course of a day or two," he said. "Now, Peggy, I guess you had better get tea ready: John will be hungry, after his ride. Will you come into the store, John, and look around a little?"

I preferred that to sitting alone in the back room. After stumbling over some coffee-bags, — for it was getting dusky, and the lamps were not yet lighted, — I came forth into the open space behind the counter, where a boy of my own age was very busily engaged in weighing and "doing up" various materials. Uncle Amos stepped forward to assist him, leaving me to play the spectator. For a little while, both were actively employed; then, the rush of custom having suddenly subsided, my uncle said, "Here, Bolty, this is my nephew, John Godfrey. John, this is my assistant, Bolty Himpel."

Bolty grinned and nodded, but said nothing. He was larger in every way than myself, but looked younger. His hair, so blond as to be almost white, was cut close to his head; his forehead was low, his eyes large, wide apart, and pale blue; his nose short, thick, and flattened in the middle, and his mouth large and partly open. He was of the pure peasant-blood of Southern Germany, his name, Bolty, being simply a contraction of Leopold, with a little confusion of kindred consonants. I was a good deal surprised at my uncle's choice of an assistant, but I afterwards found that Bolty understood the business, and nothing else. His round, unmeaning face was a perpetual advertisement of simple honesty to the customers. He knew it, and profited thereby. Besides, he spoke fluently that remarkable language, the Pennsylvania German, — a useful accomplishment in a town where many native families were almost wholly ignorant of English.

In a quarter of an hour my aunt whined out of the gloom at the back of the store, "Tea, Amos!" and we obeyed the melancholy summons. The table was set in the kitchen behind the sitting-room, and so near the stove that Aunt Peggy could reach the hot water with her right hand, without rising from her chair. The board looked very scantily supplied, to my eyes, accustomed to country profuseness, but there proved to be enough.

After we were seated, Uncle Amos bent, or rather plunged forward, over his plate, waving his hands with the palms outward, before bringing them together in the attitude of prayer. There was a certain ostentation in this gesture, which struck me at once. It seemed to say, "Take notice, Lord: I am about to ask Thy blessing." This was a very irreverent fancy of mine, I confess; but there it was: I could n't help it.

Most people — as we find them — would have considered Uncle Amos a man of imposing presence. He was both tall and stout, and the squareness in his outlines, both of

head and body, suggested a rough, massive strength. His head was bald from the forehead to the crown, but the side-hair was combed upwards so as to overlap and partially conceal it. His eyes were hard, and shot forth a steely twinkle from under their fat lids; the corners were channelled with a multitude of short, sly wrinkles. The skin of his cheeks was unpleasantly threaded here and there by fine, dark-purple veins, and always had a gloss like varnish when he was freshly shaven. I half suspect, now, that part of my instinctive dislike to him arose from the jar which his appearance occasioned to my sense of beauty. As a matter of conscience, I tried to like him; but I am afraid the exertion was not very severe.

After tea, I went back to the sitting-room, while my uncle took Bolty's place and allowed the latter to get his meal in turn. Then it was necessary to wait until the store should be closed for the night, and, to divert the time, Aunt Peggy brought me the "Life of Henry Martyn," which I read with hearty interest. "A good model," said my uncle, looking over my shoulder, as he came in, after the shutters had been duly fastened and bolted.

"Shut it up now," he continued. "We go early to bed, and get up early, in this house. Bolty, come here, and help John up-stairs with his trunk."

Bolty seized one end of the unwieldy box, and we slowly bumped and stumbled up two flights of stairs, into a large room under the roof, with a single window in the gable. I remarked, with a disagreeable sensation, that there was only one bed, and that one not remarkably broad. The big, coarse fellow would be sure to usurp the most of it, and his broad nose and open mouth indicated an immense capacity for snoring. Besides, I was always, from a very child, exceedingly sensitive to what I may call, for want of a better term, human electricity; that is to say, certain persons attract me, or impart a sense of comfort, by their physical nearness, while others repel or convey an impres

sion of vague discomfort. This feeling seems to have no connection with beauty or ugliness, health or disease, or ever affection or enmity. It arises from some subtle affinity of physical temperament, like that which we occasionally notice in the vegetable world. There are certain plants which flourish or droop in the neighborhood of certain others. I think this delicate, intangible sense is general among cultivated persons, but I have never found it developed to the same extent as in my own case.

I could not justly class Bolty Himpel among those strongly repellant natures whose approach to me was like that of a poisonous wind, but there was sufficient of the feeling to make the necessity of lying all night in his "atmosphere" very distasteful. However, there was no help for it; he had already asked me,—

"Which side 'll you take?"

I chose that nearest the window, and soon fell asleep, wearied with the changing excitements of the day. It was not long, apparently, before the bedstead creaked and shook, and a loud voice yelled, "Tumble out!"

The dawn was glimmering through the window. Bolty was already hauling on his trousers, and I rose and looked out. To my delight I could see the long, majestic outline of Penn's Mount above the houses, its topmost trees making a dark fringe against the morning sky. The view became a part of my garret-furniture, and changed the aspect of the room at once.

"Boss is pretty sharp," said Bolty to me, as I commenced dressing; "he opens half an hour sooner and keeps open half an hour later than any other grocery in the town. 'T a'n't a bad plan. People get to know it, and they come to us when they can't go nowhere else. It keeps us on the go, though. You ha'n't done nothin' at business, ha'n't you?"

"No," I answered; "I've been at school. 'T was Uncle Amos's plan that I should come here, and I don't know how I 'll like it."

“Oh, you'll soon git the hang of it. I don't s'pose he'll put you to rollin' o' bar'ls and openin' o' boxes. Y' a'n't built for that.”

Whereupon Bolty deliberately squeezed and twisted the muscles of my upper arm, in such wise that they were sore for the rest of the day. “That's the crow-bar,” said he, bending and stiffening his own right arm, until the flexor rose like an arch; “and them's the death-mauls,” shaking his clenched fists. These expressions he had evidently picked up from some canal boatman. Their force and fierceness contrasted comically with the vacant good-humor written on his face.

We went down to the shop and opened the shutters. There was little custom before breakfast, so I lounged about behind the counter, pulling open drawers of spices and reading the labels on bottles and jars. After all, I thought, there are more disagreeable avocations in the world than that of a grocer, — bricklaying, for instance. I determined to do my share of the work faithfully, whether I liked it or not. I was in my nineteenth year, and, at the worst, would be my own master at twenty-one.

Bolty was right in his conjecture. He had not only more strength than myself, but greater mechanical dexterity, and consequently the heavy work fell to his share. My uncle, finding that I wrote a neat hand and was a good arithmetician, gradually initiated me into the mysteries of day-book and ledger. I also assisted in waiting upon the customers, and in a few days became sufficiently expert at sliding sugar or coffee out of the scoop, so as to turn the scale by the weight of a grain or single bean, settling the contents in paper bags, and tying them squarely and compactly. My uncle was too shrewd a business-man to let me learn at the expense of customers: I was required to cover the counter with packages of various weights, the contents of which were afterwards returned to the appropriate bins or barrels. Thus, while I was working off my awkwardness, the grocery

presented an air of unusual patronage to its innocent visitors.

Many of our customers were farmers of the vicinity, who brought their eggs, butter, and cheese, to exchange for groceries. This was a profitable part of the business, as we gained both in buying and selling. There was a great demand among these people for patent medicines, which formed a very important branch of my uncle's stock, and he could have found no better salesman than Bolty Himpel. The latter discovered, in an incredibly short time, from what neighborhood a new customer came, and immediately gave an account of the relief which somebody, living in an opposite direction, had derived from the use of certain pills or plasters.

"Weakness o' the back, eh?" he would say to some melancholy-faced countrywoman; "our Balm of Gilead 's the stuff for that. Only three levies a bottle; rub it in with flannel, night and mornin'. Mr. Hempson — you know him, p'r'aps, down on Poplar Neck? — was bent double with the rheumatiz, and two bottles made him as straight as I am. Better take some o' the Peruvian Preventative, while you're about it, ma'am, — keeps off chills and fevers. Deacon Dingey sent all the way down from Port Clinton t' other day for some: they don't keep it there. Lives in a ma'shy place, right on to the river, and they ha'n't had a chill in the family since they use 'em. I reckon we've sold wheelbarra loads."

I noticed, in the course of time, that Uncle Amos never interfered with Bolty's loquacity, unless (which happened very rarely) his recommendation was overdone and the customer became suspicious. Sometimes, indeed, he said, with a gravity not wholly natural, "Rather too strong. Don't tell more than you know."

"Oh." Bolty would answer, "'t won't kill if it don't cure."

This youth had an astonishing memory of names and faces, — a faculty in which, probably from want of practice,

I was deficient. His German also made him indispensable to many of the country people. My uncle possessed a tolerable smattering of the language, and insisted that I should endeavor to learn it. "It's more use than the heathenish Latin you learned in school," said he.

"Why, Uncle Amos," I retorted, "I read Sacred History in Latin."

"Then it was n't the Word of God, which was inspired in Hebrew," he answered.

I had determined to go on alone with my Latin studies, and his disapprobation of the language troubled me. I could not, as I proposed, bring the books down to the desk behind the counter, and devote the end of the evening to them, without incurring his pious censure. Against German he would have no such scruples, and I decided, though with regret, to take that language instead. I remembered that Grandfather Hatzfeld, who had been educated in Bethlehem, spoke it habitually, and that my mother retained her knowledge of it to the last. Among her books was an old edition of Herder and Liebeskind's "Palmbblätter," which she had often read to me, as a child, and I had then understood. This early knowledge, however, had long since faded to a blank, but it left the desire to be renewed, and perhaps unconsciously smoothed the first difficulties of the study.

I saw little of Aunt Peggy, except at meals and on Sundays. Having never had any children of her own, she would scarcely have been able to assume a motherly attitude towards me; but I do not think she tried. Her share in the conversation was generally of a discouraging cast, and the subject which most seemed to excite her interest was a case of backsliding which had recently occurred in my uncle's church. For several days the latter added to his tri-daily grace a prayer "that them which have forsaken the light may be brought back to it, and that them which wander in darkness may be led to seek it!" He was un-

doubtedly sincere in this prayer, and I could have joined in it, had I not been suspicious enough to guess that the latter clause must be aimed at myself.

On Sundays, Bolty and I went twice to church with my uncle and aunt, dutifully joining in the hymns, as I had been accustomed to do with my mother. I declined taking a class in the Sunday-school, much to my uncle's displeasure; but, after being confined to the store all the week, I felt an urgent craving for a mouthful of fresh air and the freedom of the landscape. Sometimes I climbed high up the sides of Mount Penn, whence the brown tints of the coming winter vanished far off in delicious blue; but more frequently I walked northward to the knoll now covered by the Cemetery, and enjoyed the luxury of a wide lookout on all sides. In the evening, Bolty was allowed to visit his father, an honest, hard-working shoemaker, living on the eastern edge of the town, and I occasionally accompanied him. The family conversation was entirely in German, so that these visits were not much of a recreation, after all.

I soon saw that the literary performances which had been my pride and delight at school must be given up, at least for the winter. There was no fire in the garret bedroom, and I was not likely to be left in possession of the sitting-room behind the store more than once a month.

CHAPTER VIII.

DESCRIBING CERTAIN INCIDENTS OF MY LIFE IN READING

THE winter, having fairly set in, dragged on its monotonous round. During the cold weather there was less to do in the store, and I had frequent hours of leisure, which I passed on my high stool at the desk, reading such books as I could procure, and a few which I bought. The sale of the cottage and furniture left a surplus of sixty-seven dollars, after paying the expenses of my mother's funeral and my last term at Dr. Dymond's. On making this statement, as my guardian, my uncle said, —

“You don't need any more clothes this winter, and you'd better let me put this out for you. You'll have no expenses here, as I count that what you do in the store will about balance your board.”

I greatly longed to have the whole sum in my hands, but offered to let him “put out” fifty dollars and give me the remainder. He consented, though with an ill grace, saying, “It is n't good to give boys the means of temptation.”

I had never before had one tenth part as much money in my pocket, and it gave me a wonderfully comfortable feeling of wealth and independence. My first step was to buy an octavo volume, containing the poems of Milton, Young, Gray, Beattie, and Collins, every word of which I faithfully read. (I wonder whether anybody else ever did the same thing.) I also purchased a blank diary, with headings for every day in the year, and kept it in the breast-pocket of my coat, with fear and trembling lest it should be left lying where my uncle might find and read it. For

a month or two the entries were very regular, then more and more fragmentary, and before summer they ceased altogether. The little volume, with its well-worn cover and embrowned paper, is now lying before me. I turn its pages with a smile at its extravagant sentiment and immature reflections. Can it be that I really wrote such stuff as this? —

“*Jan.* 28. — Cold and cloudy — emblematic of my life. In the afternoon, gleams of sunshine, flashing like the *wings of angels*. Would I too could *soar* above these sublunary cares! Read ‘Childe Harold’ while uncle was out. Is it wrong to *steal* one’s intellectual food? No; the *famishing* soul must have nourishment!”

As I became familiar with the routine of my duties, and Uncle Amos found that the accounts could be safely intrusted to my care, he frequently left the store to Bolty and myself, and made short trips into the country for the purpose of procuring supplies and perfecting his system of exchange. In this way he snapped up many a pound of butter and dozen of eggs, which would have found their way to other groceries; and during the season when those articles were rather scarce he was always well supplied, — a fact which soon became known and brought a notable increase of custom. He also went to Philadelphia, to make his purchases of the wholesale dealers in person, instead of ordering them by letter. We, of course, felt a greater responsibility during his absence, and were very closely confined to our duties. Bolty had no other ambition than to set up in business for himself, some day; it was an aim he never lost sight of, and I was sure he would reach it. For my part, having been forced into my present position, I longed for the coming of the day which would release me, but I was too conscientious either to break loose from it or to slight my share of the labor.

About the beginning of April, either from the close confinement within-doors to which I had been subjected, or to

some change in my system, — for I was still growing, and had now attained the average height of men, — I was attacked with fever. The malady was not severe nor dangerous, but stubborn; and though, after a week's confinement to the spare bedroom on the second story, I was able to sit up and move about again, the physician prescribed rest for a fortnight longer, with moderate exercise when the weather was fine. Aunt Peggy waited upon me as well as she was able: that is, when her household duties had been performed, she brought her knitting and sat by the stove at the foot of my bed, asking occasionally, in a tearful voice, "How do you feel, John?" Fortunately, I required no watching at night, for there was no element of tenderness in the house to make it endurable. My uncle took my place in the store, though it must have been a serious interruption to his outside plans. He acquiesced, without apparent impatience, in the doctor's prescription of further rest.

During those days of convalescence I experienced a delicious relief and lightness of heart. Spring had burst suddenly upon the land with a balmy brightness and warmth which lingered, day after day, belying the fickle fame of the month. Walking down Penn Street and crossing the bridge, I would find a sunny seat on the top of the gray cliff beyond, and bask in the soft awakening of the landscape around. The bluebird sang like the voice of the season; below me, in gardens and fields, I saw how the dark brown of the mellow earth increased for the planting, and how sheets or cloudy wafts of green settled over the barrenness of winter. Again I became hopeful, joyous, confident of the future. Time and the tenderness of memory had softened my grief: I often recalled mother's words on her death-bed, and allowed no unavailing sting of remorse for neglected duties to cloud the serenity of my resignation. It was thus, I felt, that she would have me to feel and her sainted spirit must rejoice in the returning buoyancy of mine.

On one of those lovely April afternoons, as I was musing on the cliff,—my thoughts taking a vague, wandering rhythm from the sound of a boatman's horn down the river,—the idea of writing something for publication came into my mind. A poem, of course,—for “Childe Harold,” “Manfred,” and “The Corsair” had turned the whole drift of my ideas into a channel of imagined song. To write some verses and have them printed would be joy—triumph—glory. The idea took possession of me with irresistible force. Two dollars out of my seventeen had gone for a subscription to the *Saturday Evening Post*,—an expense at which Uncle Amos had grumbled, until he found that Aunt Peggy took stealthy delight in perusing the paper. In its columns I found charming poetry by Bessie Bulfinch and Adeliza Choate, besides republications from contemporary English literature, especially Dickens. B. Simmons, T. K. Hervey, and Charles Swain became, for me, demigods of song: I could only conceive of them as superior beings, of lofty stature and majestic beauty. I had never seen a man who had written a book. Even the editors of the *Gazette* and *Adler*, in Reading, were personages whose acquaintance I did not dare to seek. There was always a half-column in the *Post*, addressed “To Correspondents,” containing such messages as,—“Ivanhoe's story contains some sweet passages, but lacks incident: declined with thanks;” or, “The ‘Fairy's Bower,’ by ‘Cecilia,’ is a poem of much promise, and will appear next week.” I invariably read the articles thus accepted, and, while I recognized their great merit, (for were they not printed?) it seemed to me that, by much exertion, I might one day achieve the right to appear in their ranks.

After having given hospitality to the idea, I carried pencil and paper with me, and devoted several afternoons to the poem. It was entitled, “The Unknown Bard” (meaning myself, of course), written in heroic lines, after I had vainly attempted the Spenserian stanza. As nearly as I

can recollect, there were fifty or sixty lines of it, describing my intellectual isolation, and how I must stifle the burning thoughts that filled my bosom, lest the cold world should crush me with its envenomed scorn! I signed myself "Selim," a name which I found in Collins's First Eclogue, and particularly admired. How I used to wish that some good genius had inspired my mother to give me the name of "Selim," or "Secander," instead of "John"! However, as "Selim" I would be known in the world of letters and on the tablets of fame — Selim, the Unknown Bard!

Finished, at last, and copied in my distinctest hand, there came the question — how should I send it? The clerk at the post-office knew me, because I went there for my uncle's letters, and also, weekly, for my beloved newspaper. Perhaps he also read the paper, and would be sure to find a connection between my letter and the editorial answer to Selim of Reading. Not for the world would I have intrusted the awful secret to a single soul, — not even to Penrose or Bob Simmons. Perhaps I should still have run the risk, as I fancied it to be, of using the post, but for a most lucky and unexpected chance. Uncle Amos suggested that I should go to Philadelphia in his stead, on some business relating to sugar, with the details of which I was acquainted. I was almost too demonstrative in my delight; for my suspicious uncle shook his head, and made it a condition that I should go down in the morning-train, accomplish my mission at once, and return the same evening.

On reaching the right-angled city, I found my way with little difficulty to "Simpson & Brother," Market Street, near Second, and, after very faithfully transacting the business, had still two hours to spare before the departure of the return-train. The newspaper office was near at hand, — Chestnut, above Third, — and thither I repaired, with flushed face and beating heart, the precious epistle held fast in my hand, yet carefully concealed under my sleeve

lest any one, in passing by, should read the superscription and guess the contents. I do not smile at myself, as I recall this experience. The brain, like the heart, has its virginity, and its first earnest utterance is often as tremulously shy as the first confession of love.

My intention had been to deliver the letter at the office of the paper, as if I had been simply its bearer and not its author. But after I had mounted two dark, steep flights of steps, and found myself before the door, my courage failed me. I heard voices within: there were several persons, then. They would be certain to look at me sharply — to notice my agitation — perhaps to question me about the letter. While I was standing thus, twisting and turning it in my hand, in a veritable perspiration from excitement, I heard footsteps descending from an upper story. Desperate and panic-stricken, I laid the letter hastily on the floor, at the door of the office, and rushed down to the street as rapidly and silently as possible. Without looking around, I walked up Chestnut Street with a fearful impression that somebody was following me, and turning the corner of Fourth, began to read the titles of the books in Hart's window. Five minutes having elapsed, I knew that I was not discovered, and recovered my composure; though, now that the poem had gone out of my hands, I would have given anything to get it back again.

When the next number of the paper arrived, I tore off the wrapper with trembling fingers and turned to the fateful column on the second page. But I might as well have postponed my excitement: there was no notice of the poem. Perhaps they never received the letter, — perhaps it had been trodden upon and defaced, and swept down-stairs by the office-boy! These were, at least, consoling possibilities, — better than to be contemptuously ignored. By the following week my fever was nearly over, and I opened the paper with but a faint expectation of finding anything; but lo! there it was, — “Selim” at the very head of the an

nouncements! These were the precious words: 'We are obliged to 'Selim' for his poem, which we shall publish shortly. It shows the hand of youth, but evinces a flattering promise. Let him trim the midnight lamp with diligence.'

If the sinking sun had wheeled about and gone up the western sky, or the budding trees had snapped into full leaf in five minutes, I don't believe it would have astonished me. I was on my way home from the post-office when I read the lines, and I remember turning out of Penn Street to go by a more secluded and circuitous way, lest I should be tempted to cut a pigeon-wing on the pavement, in the sight of the multitude. I passed a little brick building, with a tin sign on the shutter, — "D. J. Mulford, Attorney-at-Law." "Pooh!" I said to myself; "what's D. J. Mulford? *He* never published a poem in his life!" As I caught a glimpse of his head, silhouetted against the back window, I found myself, nevertheless, rather inclined to pity him for being unconscious that the author of "The Unknown Bard" was at that moment passing his door.

This disproportionate exultation, the reader will say, betrayed shallow waters. Why should I not admit the fact?

My mind *was* exceedingly shallow, at that time, but, thank Heaven! it was limpid as a mountain brook. It could have floated no craft heavier than a child's toy-sloop, but the sun struck through it and filled its bed with light. If it is expected that we should feel ashamed of our intellectual follies, we must needs regret that we were ever young.

When the poem at last appeared, after a miserably weary interval of two or three weeks, I was a little mortified to find that some liberty had been taken with the language. Where I had written "hath" I found "has" substituted, and, what was worse, "Fame's *eternal* brow," which I thought so grand, was changed into "Fame's resplendent brow." The poem did n't seem quite mine. with these alterations they took the keen edge off my pride and my happiness

However, Selim was at last the companion, if not the equal, of Bessie Bulfinch and Adeliza Choate, — that was a great point gained. I determined that he should not relapse into silence.

My next essay was a tale, called "Envy; or, the Maiden of Ravenna." I am ashamed to say that I placed the city upon the summit of a frightful precipice, the base of which was washed by the river Arno! Laurelia, the maiden of the story, fell from the awful steep, but fortunately alighted on the branch of a weeping willow, which gently transferred her to the water, whence she was rescued by the Knight Grimaldi. But this story proved too much even for the kindly editor, whose refusal was so gentle and courteous that it neither wounded my pride nor checked my ambition.

One day in early summer I happened to pass again by the office of D. J. Mulford. I glanced at the sign mechanically, and was going on, when a terrible thumping on the window-panes startled and arrested me. I stopped: the window was suddenly raised, and who but Charley Rand poked his head out!

"I say, Godfrey!" he cried; "come in here a minute! Mulford's out, and I have the office to myself."

"Why, Rand," said I, as he opened the door for me, "how did you get here?"

"Sit down, and I'll tell you all about it. Father said, you know, that I might be a lawyer, if I had a mind. Well, this spring, when he found I had Latin enough to tell him what *posse comitatus* meant, and *scire facias*, and *venditioni exponas*, and so on, — such as you see in the sheriff's advertisements, — he thought I was ready to begin the study. I had no objections, for I knew that the school would be dull with Penrose, Marsh, Brotherton, and most of the older boys gone, and, besides, it's time I was seeing a little more life. Many fellows set up in business for themselves at my age. Mulford's father's lawyer, whenever he's obliged to

have one ; I suppose he 'll be *my* first client, after I pass I 've been here ten days, and was just thinking I must find you out, when I saw you go by the window. Have a cigar ?'

I declined the offer, and politely, considering my abhorrence of the custom.

"You 've grown, Godfrey," Rand continued, hauling a second chair towards him and hoisting his feet upon the arms, "and I see you 're getting some fuzz on your chin. You 'll be a man soon, and I should n't wonder if you 'd make your mark some day."

I overlooked the patronizing manner of this remark in its agreeable substance. And here I should explain that Charley Rand was now by no means the same youth as on the day when we were together intrusted to Dr. Dymond's care. Until then he had been petted and humored in every possible way, and was selfish and overbearing in his manner. A few months among forty or fifty boys, however, taught him to moderate his claims. He was brought down to the common level, and with that flexibility of nature which was his peculiar talent, or faculty, leaped over to the opposite extreme of smooth-tongued subservience. What he had ceased to gain by impudence, he now endeavored to obtain by coaxing, flattering, and wheedling. In the latter art he soon became an adept. Many a time have I worked out for him some knotty problem, in violation of the rules of the school, and in violation, also, of my own sense of right, cajoled by his soft, admiring, affectionate accents. I do not describe his character as I understood it then, but as I afterwards learned it. I was still his dupe.

In the space of half an hour he managed to extract from me the particulars of my life and occupation in Reading. He already knew, in ten days, much more about the principal families of the place than I had learned in eight months. After this interview, I soon got the habit of walking around to Mulford's office on Sunday afternoons and spending an hour or two with him. We sat in the back-

room, which opened on a little yard covered with weeds, boards, and broken bottles, so that the proprieties of the street-side of the building were carefully respected. I felt less lonely, now that there was a schoolmate within hail.

In my uncle's house things went on very much as usual. Bolty and I had scarcely any taste in common, (unless it was a fondness for pea-nuts, which I retain to this day,) but we never quarrelled. As we were strictly attentive to our respective duties, my uncle seemed to be satisfied with us, and was, for this reason perhaps, forbearing in other respects. Aunt Peggy adhered to her monotonous household round, and made no attempt to control my actions, except when I bought white linen instead of nankeen, for summer wear. "There 'll be no end to the washin' of it," she said, in a voice so suggestive of tears that I expected to see her take out her handkerchief.

It was plain to me that Uncle Amos intended to enlarge his business as rapidly as was consistent with his prudent and cautious habits. I had good reason to believe that my services were included in his plans; yet, though I was more firmly fixed than ever in my determination to leave when his legal guardianship should cease, I judged it best to be silent on this point. It would only lead to tedious sermons, — discussions in which neither could have the least sympathy with the other's views, and possibly a permanent and very disagreeable disturbance in our relations towards each other. I do not think he recognized, as I did, that I had quietly established an armistice, which I could at any time annul.

In one sense, Bolty was my aid. He never mentioned the subject, but I understood then as well as I do now that he knew my want of liking for the business, and was satisfied that it should be so. After the weather grew warm enough, I resumed my Latin studies in the garret; thither also I took prohibited books, and filled quires of paper with

extracts and comments, feeling, instinctively, that my companion would never betray me.

This sort of life was not what I would have chosen. It was far from satisfying the cravings of heart and brain; but I bore it with patience, looking forward to the day of release.

CHAPTER IX.

IN WHICH I OUGHT TO BE A SHEEP, BUT PROVE TO BE
A GOAT.

THERE was one point upon which I was always apprehensive that Uncle Amos would assail me. It dated from that first evening in the little cottage at the Cross-Keys the previous summer. What I have said of my shrinking delicacy of feeling with regard to my poetic attempts will equally apply to the religious sentiment. A dear and tender friend might have found me willing to open my heart to him concerning sacred things; but I could not, dared not, admit a less privileged person to the sanctuary. I had not the courage or the independence necessary to arrest my uncle's approach to the subject, and was therefore preternaturally watchful and alert in retreating. Very often, I suspect, I fancied an ambush where none existed. My uncle probably saw that he must tread cautiously, and feel his way by degrees, for I only remember one conversation in the course of the summer which really disturbed me.

My poor mother had been an earnest Lutheran, of the hearty, cheerful, warm-blooded German sort. She always preferred thanksgiving for God's mercies to fear of His wrath, and had brought me up in the faith that the beauties and blessings of this life might be enjoyed without forfeiting one's title as a Christian. At the age of fourteen I had been confirmed, and was therefore to be considered as a member of the Church. At least, I supposed that the principal religious duty thenceforth required of me was to follow God's commandments as nearly as my imperfect

human nature would allow. I never closed my eyes in sleep without invoking the protection of my only Father, with a grateful feeling in my heart of hearts that He did indeed hear and heed me. I did not fear damnation, because I had not the slightest liking for the Devil.

I knew little or nothing of the slight partitions which divide the multitudinous sects of the Christian world, and was not the least troubled in conscience at attending my uncle's church instead of my own. Whatever was doctrinal in the latter I had forgotten since my confirmation, — probably because it had then made very little impression on my mind. My uncle's clergyman was a mild, amiable man, whose goodness it was impossible to doubt, and I listened to his sermons with proper reverence.

Something, I know not what, — possibly some memory of my mother, — led me, one Sunday in summer, to attend the Lutheran church. The well-known hymns fell on my ear with a home-like sound, and the powerful tones of the organ seemed to lift me to new devotional heights. In the sermon I felt the influence of a strong, massive intellect, the movements of which I could not always follow, but which stimulated and strengthened me. After this, I divided my Sundays nearly equally between the two churches. On informing my uncle and aunt, at dinner, where I had been, the former was at first silent; but, after some grave reflection, asked me, —

“Are you a member of that persuasion?”

“Oh, yes,” I answered, “just the same as mother and Aunt Peggy.”

I struck a blow without intending it. Aunt Peggy looked startled and uneasy; a strong color came into her face; then, after a quick glance at uncle, she lifted her hands and exclaimed, “No! Praise and Glory, not now!”

“Hem!” coughed Uncle Amos; “never mind, Peggy; blessed are them that see!” Then, turning to me, he added, “Do you mean that you have professed faith and been baptized?”

"I was baptized when I was a baby," I answered, "and confirmed when I was fourteen."

"Have you experienced a change of heart?"

"No," I boldly said, thinking that he meant to indicate infidelity, or some kind of backsliding, by this term.

Uncle Amos, to my surprise, uttered a loud groan, and Aunt Peggy made that peculiar clucking noise with her tongue against her teeth, which some women employ to signify disaster or lamentation.

"You feel, then," said Uncle Amos, after a long pause, "that your nature is utterly corrupt and sinful. Do you not see what a mockery it is to claim that you are a follower of the Lamb?"

"No, uncle!" I cried, indignantly; "I am *not* corrupt and sinful. I don't pretend to be a saint, but no one has a right to call me a sinner. I have kept all the commandments, except the tenth, and I never broke that without repenting of it afterwards. Mother belonged to the Lutheran Church, and I won't hear anything said against it!"

For a moment an equally earnest reply seemed to be hovering on my uncle's tongue; but he checked himself with a strong effort, groaned in a subdued way, and remarked with unusual gravity, "Darkness! darkness!" His manner towards me, for a day or two afterwards, was unusually solemn. The exigencies of business, however, soon restored our ordinary relations.

In the autumn, my uncle's church was visited by a noted "revival" preacher, whose coming had been announced some time in advance. He was a Kentuckian, of considerable fame in his own sect, and even beyond its borders, so that his appearance never failed to draw crowds together. As this was his first visit to Reading, it was an event which could not, of course, be allowed to go by without giving the church the full benefit of the impression he should produce, and a large increase of the congregation was counted upon as a sure result.

Finally, Mr. Brandreth, the resident clergyman, announced with unusual unction that "on the next Sabbath Brother Mellowby would occupy the pulpit." The news immediately spread through the town, and was duly announced in the papers. When the day and hour arrived, the church was so crowded that extra benches were brought and placed lengthwise along the aisles. Expectation was on tiptoe when, after the hymn had been sung and Mr. Brandreth had made a prayer in which the distinguished brother was not forgotten, a tall form arose and stood in the pulpit. Brother Mellowby was over six feet in height, and rather lank, but with broad, square shoulders and massive face. His eyes were large and dark, and his black hair, growing straight upward from his forehead, turned and fell on either side in long locks, which tossed and waved in the wind of his eloquence. His cheek-bones were prominent, his mouth large and expressive (that of Michael Angelo's "Moses" still reminds me of it), and his chin square and strong. Altogether, evidently a man of power and of purpose, but with more iron than gold in his composition. He looked, to me, as if he had at one time been near enough to Hell to feel the scorch of its flames, and had thence fought his way to Heaven by sheer force of a will stronger than the Devil's.

The commencement of his sermon was grave, earnest, and deliberate. It held the attention of the congregation rather by the clear, full, varied music of his voice than by any peculiar force of expression. Towards the close, however, as he touched upon the glories of the Christian's future reward, the wonderful power of his voice and the warmth of his personal magnetism developed themselves. Looking upwards, with rapt ecstatic gaze, he seemed verily to behold what he described, — the clouds opening, the glory breaking through, the waving of golden palms in the hands of the congregated angels, the towers of the New Jerusalem, shining far off, in deeps of infinite lustre, the green Eden of Heaven, watered by the River of Life, —

and then, glory surpassing all these glories, the unimaginable radiance of the Throne. Still pointing upwards, as he approached the awful light, he suddenly stopped, covered his eyes, and in a voice of tremulous awe, exclaimed, "The Seraphs veil their brows before Him, — the eyes of the redeemed souls dare not look upon His countenance, — the mind clothed in corrupting flesh cannot imagine His glory!"

The speaker sat down. I had scarcely breathed during this remarkable peroration, and, when his voice ceased, seemed to drop through leagues of illuminated air, to find myself, with a shock, in my uncle's pew. For a few seconds the silence endured; then a singular, convulsive sound, which was not a cry, yet could scarcely be called a groan, ran through the church. Some voices exclaimed "Glory!" the women raised their handkerchiefs to their faces, and an unaccustomed light shone from the eyes of the men. The hymn commencing, "*Turn to the Lord and seek salvation,*" then arose from the congregation with a fervor which made it seem the very trumpet-call and battle-charge of the armies of the Cross.

I did not go to church in the evening, but I heard that the impression produced by Mr. Mellowby's first sermon was still further increased by his second. Several "hopeful" cases were already reported, and the services were announced to continue through the week. My uncle proposed that Bolty and I should relieve each other alternately, in the evenings, so that we might both attend. I was prevented, however, from going again until Wednesday, by which time he had decided to put up the shutters an hour earlier, even at the loss of some little custom.

On this occasion, Bolty and I went together. When we entered the church, we found it well filled, and the atmosphere almost stifling. Brother Mellowby was "exhorting," but, from a broad cross-aisle in front of the pews, up and down which he walked, pausing now and then to turn and hurl impassioned appeals to his auditors. Whenever he

stopped a moment to recover breath, a wild chorus of cries and groans arose, mingled with exclamations of "Amen!" "Glory!" "Go on, Brother!" Speaker and hearers were evidently strung to the same pitch of excitement, and mutually inspired each other. Mr. Brandreth, Uncle Amos, and several prominent members of the congregation walked up and down the aisles, seizing upon the timid or hesitating, placing their arms about the necks of the latter, gently coaxing them to kneel, or, when wholly successful, leading them, sobbing and howling, to the "anxious seat" in front of the pulpit. These intermediate agents were radiant with satisfaction; the atmosphere of the place seemed to exhilarate and agreeably excite them. For my part, I looked on the scene with wonder, not unmixed with a sense of pain.

Brother Mellowby had been apparently engaged in persuasive efforts up to the time of my entrance. Some twelve or fifteen persons had been moved, and were kneeling in various attitudes — some prostrate and silent, some crying and flinging up their arms convulsively — at the anxious seat. Others were weeping or groaning in their seats in the pews, but still hung back from the step which proclaimed them confessed sinners, seeking for mercy. It was to these latter that the speaker now addressed himself with a new and more powerful effort.

I can only attempt to describe it. To my sensitive, beauty-loving nature, it was awful, yet pervaded with a wonderful fascination which held me to listen. He painted the future condition of the unconverted with an imagination as terrible as his vision of the Christian's Heaven had been dazzling and lovely. It was a feat of word-painting, accompanied with dramatic gestures which brought the white-hot sulphur of Hell to one's very feet, and with intonations of voice which suggested the eternal despair of the damned.

"There!" he cried, lifting his long arms high above his head, and then bringing them down with a rushing swoop

until his hands nearly touched the floor, — “Sinners, **there** is your bed! In the burning lake — in the bottomless seas of fire, — where the Evil that now flatters you with honeyed kisses shall sting and gnaw and torture forever, — where the fallen angels themselves shall laugh at your agonies, and the burning remorse of millions of ages shall not avail to open the gates of the pit! For you will be forever sinking down — *down* — **DOWN** — **DOWN**, in the eternity of Hell!”

He shouted out the last words as if crying from the depths of anguish he had depicted. His face was like that of a lost angel, grand and awful in its gloomy light. Exclamations of “Lord, have mercy!” “Lord, save me!” arose all over the church, and some of the mourners in front became frantic in their despairing appeals. Bolty, at my side, was sobbing violently. For myself, I felt oppressed and bewildered; my mind seemed to be narcotized by some weird influence, though I was not conscious of any terror on my soul’s account.

Brother Mellowby’s tone suddenly changed again. Stretching forth his hands imploringly, he called, in accents of piercing entreaty, “Why do ye delay? See, the Redeemer stands ready to receive you! Now is the accepted time, and now is the day of salvation. Kneel down at His feet, acknowledge Him, lay your burden into His willing hands. Oh, were your sins redder than scarlet, they shall be washed white; oh, were the gates now yawning to receive you, He would snatch you as a brand from the burning; oh, if your hearts are bruised and bleeding, they will be healed; oh, the tears will be wiped from your eyes; oh, your souls will rejoice and will sing aloud in gratitude and triumph, and you will feel the blessed assurance of salvation which the world cannot take away!”

Tears rolled down his cheeks as he uttered these words. a softer yet not less powerful influence swayed the doubtful mourners. They shook as reeds in the wind, and one by

one, amid shouts of "Glory! glory!" tottered forward and sank down among the other suppliants.

I could not doubt the solemn reality of the scene. The preacher felt, with every fibre of his body, that he was announcing God's truth, and the "mourners," as they were called, were, for the hour at least, sincere in their self-accusations and their cry for some evidence of pardon. I comprehended also, from what I saw and heard, that there was indeed a crisis or turning-point of the excitement, beyond which the cries of penitence and supplication became joyful hosannas. There, before me, human souls seemed to be hovering in the balance, each fighting for itself the dread battle of Armageddon, the issue of which was to fix its eternal fate. Some were crouching in guilty fear of the Wrath they had invoked, while others sprang upward with radiant faces, as if to grasp the garments of the invisible Herald of mercy. The tragedy of our spiritual nature, in all its extremes of agony and joy, was there dimly enacted.

It was impossible to stand still and behold all this unmoved. I was not conscious of being touched, either by the Terror or the Promise; but a human sympathy with the passion of the fluctuating, torn, and shattered spirits around me — drifted here and there like the eddies of ghosts in the circles of Dante's "Purgatorio" — filled me with boundless pity. The tears were running down my face before I knew it. Yet I could not repress a feeling of astonishment when I saw the impassive Bolty led forward weeping and roaring for mercy, and bend down his bullet-head in the midst of the mourners.

Presently Uncle Amos came towards me. He laid his hand affectionately upon my shoulder, and said, with a tone in which there was triumph as well as persuasion, "Ah, I see you are touched at last, John. Now you will know what it is to experience Religion. The gates are opened this night, and there is joy and glory enough for all. Come forward, and let us pray together."

He took hold of my arm, but I drew back. I could not plunge into that chaos of shrieks and sobbing, around the "anxious seat."

"How?" said my uncle, in grave surprise: "with all this testimony of the saving power of Grace, you are not willing to pray?"

"Oh, yes," I answered, "I am willing to pray."

"Come, then."

"I need not go there to do it. I can pray, in my heart, here, just as well."

"Ah!" he exclaimed, "it was thus that the Pharisee prayed; but the poor publican, who threw himself on the ground and cried, 'God, be merciful to me a sinner!' made the prayer which was accepted."

"No, Uncle Amos," I retorted, "the publican did not throw himself upon the ground. The Bible says he *stood* afar off, and smote upon his breast."

I was perfectly earnest and sincere in what I said, but I verily believe that my uncle suspected a hidden sarcasm in my words. He left me abruptly, and I soon saw him in conversation with the Rev. Mr. Brandreth, in the forward part of the aisle. It was not long before the latter, stopping by the way to stoop and whisper encouragement into the ears of some who were kneeling in the pews, approached the place where I stood. I knew, immediately, that he had been sent, but I did not shrink from the encounter, because, so far as I knew him, I had found him to be an amiable and kindhearted man. My tears of sympathy were already dry, but I felt that I was trembling and excited.

"Brother Godfrey," said the clergyman, "are you ready, to-night, to acknowledge your Saviour?"

"I have always done it," I answered; "I belong to the Lutheran Church."

"You are a professing Christian, then?"

I did not precisely know what meaning he attached to the word "professing," but I answered, "Yes."

“We accept all such to free communion with us. Come and unite with us in prayer for these perishing souls!”

I again declined, giving him the same reason as I had given to my uncle. But the clergyman's reply to this plea was not so easy to evade.

“In the hearing of God,” said he, “your prayer may be just as fervent; but, so far as your fellow-mortals are concerned, it is lost. While you stand here, you are counted among the cold and the indifferent. Give a visible sign of your pious interest, my brother; think that some poor, timorous soul, almost ready to acknowledge its sin and cry aloud for pardon, may be helped to eternal salvation by your example. Come forward and pray for and with them who are just learning to pray. If you feel the blessed security in your own heart, oh, come and help to pour it into the hearts of others!”

He said much more to the same effect, and I found it very difficult to answer him. I was bewildered and distressed, and my only distinct sensation was that of pain. The religious sentiment in my nature seemed to be raked and tortured, not serenely and healthfully elevated. But I was too young to clearly comprehend either myself or others, and I saw no way out of the dilemma except to kneel, as Mr. Brandreth insisted, and pray silently for the rest of the evening.

I therefore allowed him to lead me forward. The congregation, of course, supposed that I came as another mourner, — another treasure-trove, cast up from the raging deeps, — and greeted my movement with fresh shouts and hosannas. Uncle Amos gave a triumphant exclamation of “Glory!” or, rather, “GULLOW-RY!” as he pronounced it, in the effort to make as much as possible out of the word. Brother Mellowby tossed back his floating hair, threw out his long arms, and cried, “Another — still another! Oh, come all! this night there is rejoicing in Heaven! This night the throne of Hell totters!”

The "anxious seat" was painful to contemplate at a distance, but there was something terrifying in a nearer view. A girl of twenty, whose comb had been broken in tearing off her bonnet, leaped up and down, with streaming hair, clapping her hands, and shouting, or rather chanting, "Praise the Lord, praise the Lord, O my soul!" Another lay upon her back on the floor, screaming, while Aunt Peggy, leaning over the back of the next pew, fanned her face with a palm-leaf fan. The men were less violent in their convulsions, but their terrible weeping and sobbing was almost more than I could bear to hear.

I was glad to sink into some vacant place, and bury my face in my hands, that I might escape, in a measure, from the curious eyes of the unconverted spectators and the mistaken rejoicings of the church-members. On either side of me was a strong, full-grown man, — one motionless, and groaning heavily from time to time, while the other, after spasms during which he threw up his head and arms, and literally howled, fell down again, and confessed his secret sins audibly at my very ear. He was either unconscious of the proximity of others, or carried too far in his excitement to care for it. I could not avoid hearing the man's acknowledged record of guilt, — let not the reader imagine that I ever betrayed him, — and I remember thinking, even in the midst of my own bewilderment, that he was a very venial sinner, at the worst, and his distress was altogether out of proportion to his offences. God would certainly pardon him. This thought led me to an examination of my own life. To Uncle Amos I had rather indignantly repelled the epithet of "sinner," but might I not, after all, be more culpable than I had supposed? Was there nothing on account of which I might not plead for the Divine pardon?

But I was not allowed to proceed far in this silent survey of my life. Supposing, after my conversation with Mr. Brandreth, that the attitude and fact of prayer was all that

was required of me, as an evidence of sympathy and a possible help to some hesitating soul, I made no further demonstrations, but knelt, with my arms upon the bench and my forehead bowed upon them. I was beginning to collect my confused thoughts, when a lamenting female voice was heard at my ear, "How do you feel, John?"

If a feeling of exasperation at such a place and time was sinful, I sinned. "Aunt Peggy," I said, somewhat sternly, — (for I knew that unless I made answer the question would be repeated,) — "Aunt Peggy, I am trying to pray."

She left me, but I was not long alone. As soon as I heard a combined creaking of boot-soles and knee-joints behind me, I knew whose voice would follow. I was patted on the back by a large, dumpy hand, and Uncle Amos said, in a hollow undertone, "That's right; John, pray on! shall I help you to throw down your burden?"

My nerves twitched and drew back, as his heavy arm stole across my neck. This was the climax of my distress, and I plucked up a desperate courage to meet it. "Uncle Amos," said I, "I can neither pray nor think here, among these people. Let me go home to my room, and I promise you that, before I sleep to-night, I will know what is in my heart and what are its relations to God!"

Mr. Brandreth was standing near, and heard my words. At least, some voice which I took to be his, whispered, "I think it will be best." I have a dim recollection of getting out of the church by the door in the rear of the pulpit; of my aunt walking home beside me, under the starry sky, uttering lamentations to which I paid no heed; of rushing breathlessly up the staircase to my garret, opening the window, drawing a chair beside it, resting my chin on the window-sill, and shedding tears of pure joy and relief on finding myself alone in the holy peace and silence of the night. The presence of God came swiftly down to me from the starry deeps. "Here is my heart!" cried a voice in my breast; "look at it, Father, and tell me what I am!"

Then I seemed to behold it myself, and strove to disentangle the roots of Self from the memory of my boyish life, that I might stand apart and judge it. I found pride, impatience, folly; but they were as light surface-waves which disappeared with their cause. I found childish likes and dislikes; silly little enmities, which had left no sting; pranks, instigated by the spirit of Fun rather than that of Evil; and later, secret protests against the sorrows and trials of my life. But all these things gave me less trouble than one little incident which perversely clung to my memory, and still does, with a sense of shame which I shall never be able to overcome. Several of us boys were playing about the tavern at the Cross-Keys, one afternoon in August, when a dealer in water-melons came by with a cart-load of them for sale. We looked on, with longing eyes and watery mouths, while he disposed of several; and at last the dealer generously gave us one which had been several times "plugged," and was cracked at one end. We hurried under the barn-bridge with our treasure, and agreed to take "slice about," so as to have an equal division. The crack, however, divided the solid, sweet, crimson centre from the seedy strip next the rind — so we commenced with the latter, leaving a tower of delicious aspect standing in the midst of the melon. I looked at it until I became charmed, entranced, insane with desire to crush its cool, sugared filigree upon my tongue, and when my next turn came, stretched forth a daring hand and cut off the tower! The other boys looked at each other: one gave a long whistle; one exclaimed "Goy!" and the third added the climax by the sentence, "What a hog!" Before I had finished eating the tower it had turned to gall and wormwood in my mouth. I choked it down, however, and went home, without touching the melon again.

That night, as I leaned upon the window-sill, and recalled my faults and frailties, this incident came back and placed **itself** in the front rank of my offences. I could look calmly,

or with a scarcely felt remainder of penitence, upon all else, but my humiliation for this act burned as keenly as on the first day. It so wearied me, finally, that I gave up the retrospect. I was satisfied that God's omnipotent love, not his wrath, overhung and embraced me; that my heart, though often erring and clouded, never consciously lusted after Evil. I longed for its purification, not for its change. I should not shrink from Death, if he approached, through fear of the Hereafter; I might receive a low seat in Paradise, but I certainly had done nothing — and would not, with God's help — to deserve the awful punishment which Brother Mellowby had described.

In relating this portion of my life, I trust that I shall not be misunderstood. I owe reverence to the spirit of Devotion, in whatever form it is manifested, and have no intention of assailing, or even undervaluing, that which I have just described. There are, undoubtedly, natures which can only be reached by brandishing the menace of retribution, — perhaps, also, by the agency of strong physical excitement. I do not belong to such. Religion enters my heart through the gateway of Love and not that of Fear. The latter entrance was locked and the key thrown away, almost before I can remember it. Brother Mellowby's revival had an influence upon my after-fortunes, as will be seen presently, and I therefore relate it precisely as it occurred.

Two hours passed away while I sat at the open window. I cannot now reproduce all the movements of my mind, nor follow the devious ways by which, at the last, I reached the important result — peace. When it was over, I felt languid in body, but at heart immensely cheered and strengthened. I foresaw that trouble awaited me, but I was better armed to meet it.

I had scarcely gone to bed, before Bolty made his appearance. From the suppressed shouts of "Glory! Glory!" as he was ascending the last flight of stairs, I knew that he had "got through," — to use Uncle Amos's expres

sion. I therefore counterfeited sleep, and was regaled with snatches of triumphant hymns, and a very long and hoarsely audible prayer, delivered at the foot of the bed, before he became subdued enough to sleep. The powers of his big body must have been severely taxed, for, when I arose in the morning, he still lay locked in a slumber as heavy and motionless as death. In fact, he did not awake until nearly noon, Uncle Amos not allowing him to be disturbed. The latter looked at me sharply and frequently during the day, but he had no opportunity for reference to my spiritual condition, except in the course of the unusually prolonged grace at dinner. He prayed with unction both for Bolty and myself.

In the evening, when he announced that we might again put up the shutters at eight o'clock, in order to attend the services, I quietly said, —

“It is n't necessary, Uncle Amos. I am not going to your church this evening.”

He grew very red about the jaws, and the veins on his forehead swelled. “What did you promise me last evening?” he asked.

“I have kept my promise,” I answered. “It would be a mockery if I should go forward with the rest to repent of sins which have been already forgiven. I understand, now, what you mean by a change of heart, but I do not need it.”

Uncle Amos threw up his hands and exclaimed, “Lord, deliver me from vanity of heart!” Aunt Peggy, in her dingy bombazine bonnet, fell into spasms of clucking, and this time did really shed a few tears as she cried, “To think that one o' *my* family should be so hardened!”

“I should like to know where the Pharisees are now!” I cried, hot with anger.

“Come, wife, — let us pray to-night for the obdurate sinner!” said my uncle, taking her by the arm. Bolty followed, and they all went to church, leaving me in the store.

After I had closed for the night, I resumed my post at

the bedroom-window, and reflected upon my probable position in the house. It had hitherto been barely endurable to a youth of my tastes and my ambition, but now I foresaw that it would become insupportable. Neither uncle nor aunt, I was sure, would ever look upon me with favor; and even Bolty, who had thus far tacitly befriended me, might think it his duty to turn informer and persecutor. I much more than earned my board by my services, and therefore recognized no moral obligation towards my uncle. The legal one still existed, but it could not force me to lead a slavish and unhappy life against my will. I should not get possession of my little property for a year and a half; but I could certainly trust to my own resources of hand or brain, in the meantime. The matter was soon settled in my mind. I would leave "A. Woolley's Grocery Store" forever.

CHAPTER X.

CONCERNING MY ESTABLISHMENT IN UPPER SAMARIA.

I DEVOTED my first leisure hour to a confidential visit to Charley Rand. His smooth, amiable ways had done much to make our intercourse closer than it ever had been at school, though there was still something in his face which led me occasionally to distrust him. His mottled gray eyes, which *could* look at one steadily and sweetly, were generally restless, and the mellowness of his voice sometimes showed its want of perfect training by slipping into a harsher natural tone. Besides, he was a little too demonstrative. His habit of putting his hand on my shoulder and commencing a remark with (emphasizing every word) "MY—DEAR—FRIEND," made me feel uncomfortable. Nevertheless, his presence in Reading was a satisfaction to me, and I bestowed a great deal of friendly affection upon him for the reason that there was no one else to whom I could give it.

To him, then, I related all that had happened. The habit of the future lawyer seemed to be already creeping over him. He interrupted my narrative with an occasional question, in order to make certain points clearer, and, when I had finished, meditated a while in silence. "It's a pity," he said at last, "that I'm not already admitted to practice, and sporting my own shingle. I should like to know your uncle, anyhow: can't you introduce me?"

I felt a great repugnance to this proposal, and urged Rand not to insist upon it.

"Oh, well," said he, carelessly, "it's of no consequence,

except on *your* account. I'm sure I have no inclination to meet the old porpoise. But I'd advise you to work along, the best way you can, until you can get a better hook on him than you have now."

"No, Rand!" I interrupted, "my mind is made up. I shall leave his house."

In the course of the conversation Rand had managed to extract from me the amount of my own little property, and the disposition of the interest due the previous spring, the greater part of which I had allowed my uncle to reinvest. He also questioned me concerning the latter's fortune, and seemed desirous to know a great many particulars which had no apparent bearing on the present crisis in my fortunes. Our talk ended, however, in my repeating my determination to leave.

"I hoped, Rand," I added, "that you could advise me what to do. I can only think of two things,—teaching a country school, or getting a situation in another store. Of course, I should rather teach."

"Then, if you are bent upon it, Godfrey, I think I can help you. One of Mulford's clients, from Upper Samaria township,—not far from Cardiff, you know,—was talking about a teacher for their school, three or four days ago. He's a director, and has the most say, as he's a rich old fellow. I'll tell Mulford to recommend you, if you've a mind to try it, and meanwhile you can write to Dr. Dymond for a certificate of your fitness. If the plan succeeds—and I don't see why it should n't—you may say good-bye to the old porpoise in less than ten days."

I seized Rand's hand and poured out my gratitude; here was a way opened at once! I should have pleasant employment for the winter, at least, and a little capital in the spring to pursue my fortune further. The same evening I wrote to Dr. Dymond, and in four days received a stiffly-worded but very flattering testimony of my capacities. In the beginning of the next week, Mulford's client, a Mr

Bratton, came again to Reading, and Rand was as good as his word. He recommended me so strongly that Mr. B. requested an interview, which was at once arranged. Rand came for me, and we met in Mulford's back-office.

The director, upon whom my success mainly depended, was a bluff, hearty man, with a pompous and patronizing manner. "Ah, you are the young man," he said, stretching out his hand, and surveying me the while from head to foot, — "should have liked a little more signs of authority, — very necessary where there are big boys in the school. However. Mine is not a rough neighborhood, — very much in advance of Lower Samaria."

I handed him Dr. Dymond's letter, which he ran through with audible comments; — "'promising scholar' — good, but hardly enough for Me; — 'thorough acquaintance with grammar' — ah, very good — My own idee; — 'talent for composition,' 'Latin,' — rather ornamental, *ra-a-ther*; — hem, 'all branches of arithmetic' — that's more like business. A very good recommendation, upon the whole. How much do you expect to be paid?"

I replied that I wanted no more than the usual remuneration, admitting that I had never yet taught school, but that I should make every effort to give satisfaction.

"We pay from twenty to twenty-five dollars a month," said he; "but you could n't expect more than twenty at the start. You're a pig in a poke, you know."

This was not very flattering; but as I saw that no offence was intended, I took none. Nay, I even smiled good-naturedly at Mr. Bratton's remark, and thereby won his good-will. When we parted, the engagement was almost made.

"For form's sake," said he, "I must consult the other directors; but I venture to say that My recommendation will be sufficient. If you come, I shall depend upon you to justify My selection."

I now judged it necessary to inform my uncle of the con

templated step. I presume the idea of it had never entered his head; his surprise was so great that he seemed at a loss what course to take. When he found that both opposition and ridicule were of no avail, he tried persuasion, and even went so far as to promise me immunity from persecution in religious matters.

"We will let that rest for the present," said he. "My ways a'n't your'n, though I've tried to bring you to a proper knowledge of your soul, for your own good. I promised your mother I'd do my dooty by you, but you don't seem to take it in a numble spirit. But now you're acquainted with business, in a measure, and likely to turn out well if you stick to it. I'd always reckoned on paying you a selery after you come of age; it's a sort of apprenticeship till then. And you've a little capital, and can make it more. I don't say but what I could n't take you, in the course of time, as a pardner in the concern."

I tried to explain that my taste and ambition lay in a totally opposite direction, — that I neither could nor would devote my life to the mysteries of the grocery business. It required some time to make my uncle comprehend my sincerity. He looked upon the matter as the temporary whim of a boy. When, at last, he saw that my determination was inflexible, his anger returned, more violently than at first.

"Go, then!" he cried; "I wash my hands of you! But this let me tell you — look out for yourself till you're twenty-one! Not a penny of your money will I advance till the law tells me, — and more, not a penny of *mine* will you get when I die!"

These words roused an equal anger in my heart. I felt myself turning white, and my voice trembled in spite of myself as I exclaimed, "Keep your accursed money! Do you think I would soil my fingers with it? Holy as you are, and sinful as I am, I look down upon you and thank God no mean thoughts ever entered my heart!"

The breach was now impassable. I had cut off the last bridge to reconciliation. Nothing more was said, and I quietly and speedily made my preparations for leaving the house. Bolty, whose manner had become exceedingly mild and subdued since his conversion, did not seem much surprised by the catastrophe. Perhaps he regretted the loss of a companion, but his personal emotions were too shallow to give him much uneasiness. I watched, with some curiosity, to see whether he would still recommend his patent-medicines in the accustomed style; but even here he was changed. With an air of quiet gravity, he affirmed, "The pills is reckoned to be very good; we sell a great many, ma'am. Them that cares for their perishin' bodies is relieved by 'em."

This mode of recommendation seemed to be just as effectual as the former.

Two days afterwards a note arrived from Mr. Bratton and I left my uncle's house. There were no touching farewells, and no tears shed except Aunt Peggy's, as she exclaimed, "I would n't have believed it of you; but you'll rue it! — *ts, ts, ts, ts*, — you'll rue it, too late!" In spite of this evil prediction, I think she must have felt a little shame at seeing her sister's child leave her doors in the way I did.

A rude mail-coach took me as far as Cardiff, where I left my trunk at the tavern, and set out on foot for the residence of Mr. Bratton. It was Friday; I was to be presented to the directors on Saturday, and to open school on Monday. Upper Samaria was only three miles from Cardiff, — the latter place, a village of some four hundred inhabitants, being the post-office for the region round about.

It was a bright, cheery day. A bracing wind blew from the northwest, shaking the chestnuts from their burrs and the shell-barks from their split hulls. The farmers and their men sat in the fields, each before his overturned shock, and husked the long, yellow ears of corn. I passed

a load of apples on their way to the cider-press, and the sunburnt driver grinned with simple good-will as he tossed me a ruddy "wine-sap." Never before had I breathed so exquisite an atmosphere of freedom. I stood at last on my own independent feet, in the midst of the bright autumnal world. Wind and sun, the rustling trees and the hastening waters, the laborers looking up as I passed, and somewhere, deep in the blue overhead, the Spirit that orders and upholds every form of life, seemed to recognize me as a creature competent to take charge of his own destiny. On the hilltops I paused and stretched forth my arms like a discoverer taking possession of new lands. The old continent of dependence and subjection lay behind me, and I saw the green shores of the free, virgin world.

Happy ignorance of youth that grasps life as a golden bounty, not as a charge to be guarded with sleepless eyes and weary heart! Surely some movement of Divine Pity granted us that blindness of vision in which we only see the bloom of blood on cheek and lip, not the dark roots that branch below — the garlanded mask of joy hiding the tragic mystery!

After a while the rolling upland over which I had been wandering, sank gently towards the southeast into a broad, softly outlined valley, watered by a considerable stream. The landlord at Cardiff had given me minute directions, so that when I saw a large mill-pond before me, with a race leading to an old stone-mill, a white house behind two immense weeping-willows on the left, and a massive brick house on the right, across the stream, I knew that the latter edifice must be the residence of Mr. (or "Squire") Septimus Bratton. The main highway followed the base of some low, gradual hills on the left bank, and a furlong beyond "Yule's Mill," as the place was called, I noticed a square, one-story hut, with pyramidal roof, which I was sure must be the school-house. A little further, another road came across the hills from the eastward, and at the

junction there were a dozen buildings, comprising, as I afterwards discovered, the store, blacksmith's and shoemaker's shops, and the "Buck" Tavern, where, on election-days, the polls for Upper Samaria were held. Down the stream, the view extended for two or three miles over rich and admirably cultivated farm-land, interspersed with noble tracts of wood, and with clumps of buttonwood- and ash-trees along the course of the stream.

Mr. Bratton's house stood upon a knoll, commanding a very agreeable view of the valley. It was a large cube of red brick, with high double chimneys at each end, and a veranda in front supported by white Ionic columns of wood. A dense environment of Athenian poplars and silver-maples buried the place in shade, while the enclosure sloping down to the road was dotted with balsam-fir and arbor-vitæ. The fact that this lawn — if it could be so called — covered an acre of ground, and was grown with irregular tufts of natural grass, instead of being devoted to potatoes, indicated wealth. In the rear rose a huge barn, with a stable-yard large enough to hold a hundred cattle.

I walked up a straight central path, trodden in the grass, and ungravelled, to the front-door, and knocked. Footsteps sounded somewhere within and then died away again. After waiting ten minutes, I repeated the knocking, and presently the door was opened. I beheld a lovely girl of seventeen, in a pale green dress, which brought a faint rose-tint to a face naturally colorless. Her light gray eyes rested gently on mine, and I know that I blushed with surprise and confusion. She did not seem to be in the least embarrassed, but stood silently waiting for me to speak.

"Is Mr. Bratton at home?" I finally stammered.

"Pa and Ma have gone to Carterstown this afternoon," said she, in the smoothest, evenest, most delicious voice I had ever heard. "They will be back soon; will you walk in and wait?"

"Yes, if you please," I answered. "I think Mr. Bratton expects me; my name is Godfrey."

I am sure she had already guessed who I was. She betrayed no sign of the fact, however, but demurely led the way to a comfortable sitting-room, asked me to take a seat, and retired, leaving me alone. I stole across the carpet to a small mirror between the windows, straitened the bow of my cravat, ran my fingers through my hair to give it a graceful disposition, and examined my features one by one, imagining how they would appear to a stranger's eye.

I had scarcely resumed my seat before Miss Bratton returned, with a blue pitcher in one hand and a tumbler in the other.

"Will you have a glass of new cider, Mr. Godfrey?" she asked, dropping her eyes an instant. "It's sweet," she added; "you can take it without breaking the pledge."

"Oh, of course," I answered; for, although I was not a member of a Temperance Society, I thought *she* might be. She stood near me, holding the pitcher while I drank, and it seemed to me that there was a noise of deglutition in my throat which might be heard all over the house.

She took a seat near the opposite window, with some sort of net-work in her hand. I felt that it was incumbent on me to commence the conversation, which I did awkwardly enough, I suppose, her slow, even, liquid words forming a remarkable contrast to my rapid and random utterances. At length, however, I got so far as to inform her that I hoped to teach in the neighboring school-house during the coming winter.

"Ind-e-e-ed!" she exclaimed, in an accent of polite, subdued interest. "Then we shall be neighbors; for I suppose you will board at Yule's. All the schoolmasters do."

"The white house with the willows?"

"Yes. Mr. Yule is Pa's miller. He has been there twenty years, I think Pa said. I'm sure it was long before

I was born. They are very respectable people, and it's nicer there than to board at 'The Buck.'"

I was about to reply that the choice of the directors must be made before I could engage board anywhere, when she interrupted me with, "Oh, there's Pa's carriage just turning the corner. Excuse me!" and walked from the room with a swift, graceful step.

In a few minutes I heard a heavy foot, followed by a rustling, along the veranda, and Mr. and Mrs. Septimus Bratton entered the room. The former greeted me with stately cordiality. "I see," said he, "that you have already made my daughter's acquaintance. My dear, this is Mr. Godfrey, whom I have recommended as our teacher this winter."

Mrs. Bratton, a sharp-featured little woman, swathed in an immense white crape shawl, advanced and gave me her hand. "How d' ye do, sir?" she piped, in a shrill voice; "hope you've not been kept long a-waiting?"

Then she and the daughter retired, and Mr. Bratton flung his hat upon the table and sat down. "I guess there'll be no difficulty to-morrow," he remarked; "I've seen Bailey, one of the directors, and he's willing to abide by Me. As for Carter, he thinks something of his learning, and always has a few questions to ask; but we had a poor shoat last winter, of his choosing, and so you'll have the better chance. You'll board at Yule's, but you may as well stay here till to-morrow, after we meet. 'Tis n't good luck to give a baby its name before it's christened. You can send up to Cardiff for your things when the matter is settled."

We were presently summoned to the early tea-table of the country. When Mrs. Bratton was about to take her seat, her daughter murmured — oh, so musically! — "Let me pour out, Ma — you must be tired."

"Well, have your own way, 'Manda," said the mother "you'll be getting your hand in, betimes."

I was first served, the lovely Amanda kindly asking me "Shall I season your tea for you, Mr. Godfrey?"

It was the sweetest cup I had ever tasted.

"Where 's Sep?" suddenly asked Mr. Bratton.

"I 've sent out to the barn and down to the mill, but they don't seem to find him," his wife remarked.

"I 'll go to 'The Buck,' then; but I won't go much oftener."

I saw wife and daughter suddenly glance at him, and he said no more. But he was in a visible ill-humor. There was a lack of lively conversation during the evening, yet to me the time passed delightfully. Miss Bratton, I discovered, had just returned from the celebrated School for Young Ladies at Bethlehem, and was considered, in Upper Samaria, as a model of female accomplishment. She had learned to write Italian hand, to paint tulips and roses on white velvet, to make wax-flowers, and even to play the piano; and an instrument ordered by her father, at the immense price of two hundred dollars, was then on its way from Philadelphia. These particulars I learned afterwards from Mrs. Yule. During that evening, however, I saw and admired the brilliant bouquets in mahogany frames which adorned the parlor-walls.

At nine o'clock, Mr. Bratton, who had already several times yawned with a loud, bellowing noise, rose, took a candle, and showed me to a large and very gorgeous chamber. The bedstead had pillars of carved mahogany, supporting a canopy with curtains, and I sank into the huge mass of feathers as into a sun-warmed cloud. I stretched myself out in all directions, with the luxurious certainty of not encountering Bolty Himpel's legs, composed my mind to an unspoken prayer, and floated into dreams where Aunt Peggy and Miss Amanda Bratton had provokingly changed voices.

The next morning, at ten o'clock, the directors met at the school-house. Mr. Bratton, who had charge of the key, opened the shutters and let out the peculiar musty smell.

suggestive of mould, bread and butter, and greasy spelling-books, which had accumulated. He then took his seat at the master's desk, and laid the proposal before Messrs. Bailey and Carter. He read Dr. Dymond's letter of recommendation, and finished by saying, "Mr. Godfrey, I believe, is ready for any examination you may wish to make."

Mr. Bailey remarked, in a sleepy voice, "I guess that'll do;" but Mr. Carter, a wiry, nervous little man, pricked up his ears, stroked his chin, and said, "I've got a few questions to put. Spell '*inoendo*.'"

I spelled in succession the words "innuendo," "exhilarate," "peddler," and "pony," to the gentleman's satisfaction, and gave, moreover, the case of the noun "disobedience," in the first line of "Paradise Lost," and the verb which governed it. Then I calculated the number of boards ten feet long, thirteen inches wide, and one inch thick, which could be sawed out of a pine log three feet in diameter and seventy feet long; then the value of a hundred dollars, at compound interest, six per cent., for twenty years; and, finally, the length of time it would take a man to walk a mile, supposing he made ten steps, two feet long, in a minute, and for every two steps forward took one step, one foot long, backwards. I think Mr. Carter would have been vexed if I had not made a mistake of three cents on the compound interest question. Furthermore, I wrote on a sheet of paper, "*Avoid haughtiness of behavior and affectation of manners*," as a specimen of my penmanship, and read aloud parts of a speech of Patrick Henry, from the "Columbian Orator." Geography and the various branches of natural philosophy were passed over in silence, and I was a little surprised that the fact of my never having taught school before was not brought forward in objection. After Mr. Carter had exhausted his budget of questions, I was requested to step outside for a few minutes while the directors consulted.

When Mr. Bratton called me, I saw by his slightly in-

creased pomposity that I was accepted. His choice was confirmed ; and as the " poor shoat " of the previous winter had been taken on Carter's recommendation, it was now my patron's turn to triumph. My salary was fixed at twenty-five dollars a month, and I was gratified to find that my board and washing at Yule's would cost me but a dollar and a half per week. This secured me the prospect of a capital of some fifty or sixty dollars in the spring.

Mr. Bratton completed his patronage by presenting me to the Yule family. The plain, honest face of the old miller made a fatherly impression upon me, and Mrs. Yule, a bustling, talkative woman, — a chronicle of all the past and present gossip of the neighborhood, — accepted me as a predestined member of the family. She had already put " the master's room " in order, she said ; it never went by any other name in the house, and she allowed a fire in cold weather, only " the master " always carried up his own wood, and kindled it, and raked the ashes carefully before going to bed ; and Daniel was going to Cardiff that very night for the paper, and he should take the light cart and bring my trunk, — so I could stop then and there, while I was about it. Which I did.

" Daniel " was the older son, — a tall, lusty fellow of twenty-four. There was a younger, Isaac, about my own age, and a daughter, Susan, between the two. I met the whole family at dinner, and, before the meal was over, felt that I was fast becoming an Upper Samaritan.

CHAPTER XI.

CONTAINING BRATTON'S PARTY AND THE EPISODE OF
THE LIME-KILN.

WHEN I opened school on Monday morning, I had some twenty pupils, mostly the younger children of the neighboring farmers. The late autumn was unusually clear and mild, and the larger boys were still needed in the fields. I was glad of this chance, as it enabled me the more easily to get the machinery of the school in motion and familiarize myself with my duties. I recollected enough of our commencement-days at the Cross-Keys to form my pupils into classes and arrange the order of exercises. So far as the giving of instruction was concerned, I had no misgivings, but I feared the natural and universal rebellion of children against rules which impose quiet and application of mind. Accordingly, I took the master's seat at my desk on a small raised platform, with stern gravity of countenance, and instantly checked the least tendency to whisper or giggle among my subjects. The process was exhausting, and I should like to know which side felt the greatest relief when the first day came to an end.

In a short time, however, as I came to know the faces and dispositions of the children, I found it necessary to relax something of this assumed strictness. Dr. Dymond's method, which I had found so pleasant, seemed to me better adapted to their needs, also, and I frequently interrupted the regular sequence of the lessons in order to communicate general intelligence, especially of a geographical or historical character, wherein they were all lamentably deficient.

I had a great liking for oral narrative, and perhaps some talent in constructing it, for I always found these breaks more efficient to preserve order than my sternest scolding.

I soon saw that the children enjoyed my method of instruction. Many a bell-flower and fall pippin was laid upon my desk in the morning, and some of the girls, noticing that I gathered gentians and late asters in the meadows during their nooning, brought me bunches of chrysanthemums from their mothers' flower-beds. I should have soon found my place insupportable, had I been surrounded by hostile hearts, children's though they were, and was therefore made happy by seeing that my secret favorites returned my affection in their own shy way. Mrs. Yule, who had a magnetic ear for hearing everything that was said within a radius of two miles, informed me that I was much better liked by the pupils than last winter's master, though some of the parents thought that I told them too many "fancy things."

This was the sunny side of the business, so far as it had one. On the other hand I grew weary to death of enlightening the stupidity of some of the boys, and disgusted with their primitive habits. I shuddered when I was obliged to touch their dirty, sprawling, warty hands, or when my eyes fell upon the glazed streaks on their sleeves. They surrounded me with unwashed smells, and scratched their heads more than was pleasant to behold. Physical beauty was scarce among them, and natural refinement, in any sensible degree, entirely absent. A few had frank, warm hearts, and hints of undeveloped nobility in their natures, but coarseness and selfishness were predominant. My experience convinced me that I should never become a benefactor of the human race. It was not the moral sentiment in the abstract, but that of certain individuals, which inspired me with interest.

My home at the white house behind the willows was a very agreeable one. There was a grand old kitchen, paved

with flag-stones, and with a chimney large enough to contain a high-backed wooden settle, on either side of the fire. Here the old miller and Dan smoked their pipes after supper, while Mrs. Yule and Susan pared apples, or set the bread to rise, or mixed buckwheat-batter for next morning's cakes. I could place my tallow-candle in a little niche or pocket, of the jamb, and read undisturbed, until some quaint lore of the neighborhood drew me from the book. The windows of my room in the southeastern corner of the house were wrapped about with the trailing willow-boughs, but, as their leaves began to fall, I discovered that I should have a fine winter view down the valley.

The miller was one of those quiet, unmarked natures, which, like certain grays in painting, are agreeable through their very lack of positive character. He suggested health — nothing else; and his son Dan was made in his likeness. I did not know, then, why I liked Dan, but I suspect now it must have been because he had not an over-sensitive nerve in his body. His satisfied repose was the farthest vibration from my restless, excitable temperament. Susan was a bright, cheerful, self-possessed girl, in whose presence the shyest youth would have felt at ease. She was not cultivated, but neither was she ashamed of her ignorance. Her only æsthetic taste was for flowers; there were no such pot gillyflowers and geraniums as hers in all Upper Samaria. She sewed buttons on my shirts and darned the heels of my stockings before my very eyes. It was rumored that she was engaged to Ben Hannaford, a young farmer over the hill to the north; but she spoke of him in so straightforward and unembarrassed a way that I judged it could not be possible. Still, it was a fact that a fire was made in the best sitting-room every Sunday night, and that both Ben and Susan somehow disappeared from the kitchen.

The ways of the neighborhood were exceedingly social. There were frequent "gatherings" ("getherin's" was the popular term) of the younger people, generally on Saturday

evenings. The first which I attended was given by Miss Amanda Bratton, about three weeks after my arrival. The impulse thereto was furnished, I imagine, by the arrival of the new piano from Philadelphia. Everybody on the main road, from Carterstown up to the Buck Tavern, had seen the wagon with the great box lying on trusses of straw, as it passed along, and the news had gone far to right and left before it was announced that "Squire Bratton's" house would be open. Pianos were not common in Upper Samaria; indeed there were none nearer than Carterstown, and the young men and women were unaccustomed to other music than the flute and violin. Miss Amanda, on her father's hint, was profuse in her invitations; he knew that the party would be much talked about, both before and after its occurrence.

I walked over with Dan and Susan Yule, at dusk, and found the company already arriving. The hall-door was open, and we were received at the entrance to the parlor by Miss Amanda, who looked lovely in a pale-violet silk. She gave me her hand with the composure of an old acquaintance, and I took it with a thrill of foolish happiness.

"*He*'s not come yet, Sue," said she. "Mr. Godfrey, let me introduce you to the gentlemen."

I was presented to five or six sturdy fellows, each of whom gave me a tremendous grip of a large, hard hand, and then sat down in silence. They were ranged along one side of the parlor-wall, while the ladies formed a row on the opposite side, occasionally whispering to each other below their breath. I took my seat at one end of the male column, and entered into conversation with my neighbor, which he accepted in a friendly and subdued manner. No one, I think, quite ventured to use his natural volume of voice except young Septimus, or Sep Bratton, who dodged back and forth with loud explosions of shallow wit and unjustifiable laughter. Many eyes were directed to the piano, which stood open at the end of the room, and it was evident that

the tone of the company would be solemn expectation until the instrument had been heard.

Squire Bratton, in a high stock and sharp, standing collar, moved majestically about, greeting each fresh arrival with a mixture of urbanity and condescension. When all the chairs which could be comfortably placed were filled and the gentlemen were obliged to stand, the company began to break into groups and grow more animated. Then Miss Amanda was importuned to play.

"Oh, I'm really afraid, before so many!" she exclaimed, with a modesty which charmed me; "besides, the piano is hardly fit to be played on, is it, Pa?"

"Hm — well," said her father, "I believe it is a little out of chune, from being jolted on the road, but I guess our friends would make allowance for that."

"Oh, yes!" "We sha'n't notice it!" eagerly burst from a dozen voices.

After some further solicitation, Miss Amanda took her seat, and a breathless silence filled the room. She struck two or three chords, then suddenly ceased, saying, "Oh, I can't! I shall shock you; the G is *so flat!*"

"Go on!" "It's splendid!" and various other encouraging cries again arose.

I happened to be standing near the piano, and she caught my eye, expressing its share of the general expectancy.

"*Must* I, indeed, Mr. Godfrey?" she asked, in a helpless, appealing tone. "What shall it be?"

"*Your* favorite air, Miss Bratton," I answered.

She turned to the keys again, and, after a short prelude, played the Druids' March from "*Norma*," boldly and with a strongly accented rhythm. I was astonished at the delicacy of her ear, for I should not have known but that the instrument was in very good tune.

When she had finished, the expressions of delight were loud and long, and "more" was imperiously demanded, coupled with a request for a song.

This time she gave us "Oh, come o'er the Moonlit Sea, Love," and "The Dream is Past"; and I knew not which most to admire,—the airy, dancing, tinkling brilliancy of the first, or the passion and sorrow of the second. No one, I thought, could sing that song without feeling the words in their tragic intensity: Miss Bratton must have a heart like Zuleika or Gulnare.

I believe I made a good appearance, as contrasted with the other young men present. I had fastened my cravat with a small coral pin which had belonged to my mother, and this constituted a distinguishing mark which drew many eyes upon me. Little by little, I was introduced to all the company, and was drawn into the lively chatter which, in such communities, takes the place of wit and sentiment. Among others, Susan Yule presented me to Miss Verbena Cuff, a plump, rattling girl, who was not afraid to poke a fellow in the ribs with her forefinger, and say, "Oh, go 'long, now!" when anything funny was said. She had the fullest, ripest lips, the largest and whitest teeth, and the roundest chin, of any girl there.

After the refreshments—consisting of lemonade, new cider, and four kinds of cakes—were handed around, we all became entirely merry and unconstrained. I had never before "assisted" at a party of the kind, except as a juvenile spectator, and my enjoyment was therefore immense. Nothing more was needed to convince me that I was a full-grown man. Whenever I put my hand to my chin I was conscious of a delightful, sand-papery feeling, which showed that the down I so carefully scraped off was beginning to acquire strength, and would soon display masculine substance and color. My freckles were all gone, and, as Neighbor Niles had always prophesied, left a smooth, fair skin behind them. I was greatly delighted on hearing one of the girls whisper, "He's quite good-looking." Of course she referred to me.

Miss Amanda's album, gilt-edged and gorgeously bound

in red morocco, lay upon a side-table under the mirror. I picked it up and looked over its contents, in company with Miss Verbena Cuff. The leaves were softly tinted with pink, green, buff, and blue, and there were both steel engravings and bunches of flowers lithographed in colors. Miss Verbena stayed my hand at one of the pictures, representing a youth in Glengarry bonnet and knee-breeches, with one arm round a maiden, whose waist came just under her shoulders, while he waved the other arm over a wheat-field. In the air above them two large birds were flying.

The title of the picture was, "Now Westlin' Win's."

"Mr. Godfrey," said Miss Verbena, "I want you to tell me what this picture means; *she* won't. I say 'Westlin'' is the name of one o' the birds; they 're flyin' a race, and he thinks 'Westlin'' will win it. What do *you* say?"

I looked up, and saw that "*she*" was standing near us, listening. I smiled significantly, with a side-glance at Miss Verbena. My smile was returned, yet with an expression of tender deprecation, which I interpreted as saying, "Don't expose her ignorance." I accordingly answered, with horrid hypocrisy, —

"You may be right, Miss Cuff. I never saw the picture before." Again we exchanged delicious glances.

I turned over the leaves, and presently stumbled on the name of "Susan Yule." She had written —

"Oh, Amanda, when I 'm far away,
To taste the scenes of other climes,
And when fond Memory claims its sway,
And tells thee then of happier times, —
Oh, let a Tear of Sorrow blend
With memory of thy absent Friend."

I was greatly diverted with the idea of good, plain, simple-hearted Susan Yule, whose thoughts never crossed the township-line of Upper Samaria, going away to taste the scenes of other climes, but I did my best, for her sake

to preserve a serious countenance. I was rather surprised to find, on looking further, that both Mattie McElroy and Jemima Ann Hutchins had written precisely the same lines.

"Why," I exclaimed, "here it is again! I thought the verse was original. There must be a great scarcity of album poetry, Miss Bratton."

"Ye-e-es," she answered, in a gentle drawl. "We all found it so at school. I'm sure I went over the 'Elegant Extracts' ever so many times, but there was so little that would suit. I think it's *so* much nicer to have original poetry! don't you?"

I assented most enthusiastically.

"Perhaps *you* write poetry, Mr. Godfrey?" she continued.

I blushed and stammered, longing, yet shy to confess the blissful truth.

"He, he!" giggled Miss Verbena Cuff, giving me a poke with her forefinger; "he does! he does! I'll bet anything on it. Make him write something in your book, 'Manda!"

"*Won't* you?" murmured Miss Amanda, fixing her soft, pale eyes full upon mine.

I blushed all over, this time. The red flushed my skin down to my very toes. My eyelids fell before the angelic gaze, and I muttered something about being very happy, and I would try, but I was afraid she would n't be satisfied with it afterwards.

"But it must be right out of your own head, mind," Miss Cuff insisted.

"*Of* course," said Miss Bratton, with slight but very becoming *hauteur*.

"And then you must write something for me. We won't say anything about it to the other girls, 'Manda, till they're finished."

I was n't very well pleased with this proposition, and it

seemed to me, also, that the merest gossamer of a shade flitted across Miss Bratton's smooth brow. Still, it was impossible to refuse, and I endeavored to promise with a good grace.

"Mine has the language of flowers," said Verbena; "I'm so sorry that the Rose is already writ. I'd have liked you to take that. There's Pink and Honeysuckle left, and something else that I disremember. I'll show you the book first."

Later in the evening it happened that Miss Bratton and I came together again, with nobody very near us. I made instant use of the opportunity, to confirm the confidential relation which I imagined was already established between us. "I understood you," I said; "did you ever hear such an absurd idea as she had?"

She was evidently puzzled, but not startled. Nothing, in fact, seemed to agitate her serene, self-poised, maidenly nature. "Oh, the picture?" she said, at last; "very absurd, indeed."

"You know the poem, of course?" I continued.

"Yes," (slightly smiling,) "I read it, long ago, but I've forgotten how it goes. Won't you write it down for me?"

I assented at once, though to do so implied the purchase of a copy of Burns, which I did not possess. How grateful it was to find *one* in that material crowd who knew and revered the immortal bards among whom I hoped to inscribe my name!

"I'll bring it over to you, some evening!" I exclaimed.

She smiled sweetly, but said nothing.

"I am so glad you are fond of poetry! Do you ever see the *Saturday Evening Post*?"

"Yes; Pa takes it for me. There are such *sweet* poems in it, — and the tales, too!"

Here we were interrupted, but I had heard enough to turn my head. She had certainly read "The Unknown Bard" and all the other productions of "Selim"! They

were among the poems, and, of course, they too were "sweet."

The party broke up at midnight, and I had the pleasure of escorting Miss Verbena Cuff across the stream to Yule's Mill, where her brother Tom had left his horse and vehicle. We started with Dan and Susan Yule, but had scarcely left Bratton's veranda, before Miss Verbena took my arm and whispered, "Let's hang back a little; I want to tell you something."

I hung back, as desired, and we were soon alone under the dark, starry sky. I was wrapped in dreams of Miss Amanda Bratton, the touch of whose slender fingers still burned on my right palm. Hence I did not manifest the curiosity which my companion no doubt awaited, for after walking a few rods in silence, she said, giving me a jog of her elbow,—

"Well—what do you think it is?"

Thus admonished, I confessed my inability to guess.

"I'll tell you, but don't *you* tell nobody. Tom's going to set the last kiln a-burning, Friday morning, and there'll be a bully blaze by Saturday night. You know our house, don't you?—stands on the left, a mile and a half this side of Carterstown,—stone, with brick chimbleys, and the barn t'other side of the road: you can't miss it. Now, I want you to come, and we'll have some fun. There won't be many, and I don't want it to get out,—I'd rather it would seem accidental like. We *had* a getherin' three weeks ago, but, you know, when the kiln's afire, it seems to 'liven people up. Some say, the more the merrier, but it a'n't always so."

Here she gave my arm an interrogative clutch; and I, thinking of Milton's "fit audience, though few," answered, "No, indeed, Miss Cuff; it's also true that the fewer the nearer in heart."

"Then you'll come? You'll be sure and keep your word?"

I had not yet given my word, but the prospect of a select few assembled around the burning lime-kiln was weird, poetic, and by no means unwelcome. Of course Amanda Bratton would be one of the few, and I already speculated how wonderfully her calm face would appear in the blue gleam of the fire, against a background of night. I therefore exclaimed, —

“ Oh, I shall be delighted ! ”

“ And you won't say anything ? ”

“ Not a word ! ”

“ Don't even tell Yules. I like Susan very much, but her fortune's made, they say, and I only want them that can take an interest in each other. You understand, don't you ? ”

Again I felt the powerful squeeze of her arm, and involuntarily returned it. She hung upon and leaned against me quite alarmingly after that, but a few more steps brought us around the mill to the hitching-post at Yule's gate, where Tom Cuff, whip in hand, stood awaiting her.

“ It's late, Sis, and we must be off. Finish your spark-in', quick,” he growled, in a coarse voice.

He thereupon turned his back, and Miss Verbena, giving me her hand, looked into my face in a momentary attitude of expectation which I did not understand. She jerked away her hand again rather hastily, whispered — “ Don't forget — next Saturday night ! ” and then added, aloud, “ Good night, Mr. Godfrey ! ”

“ Good night, Miss Cuff ! ” I replied, and they drove away as I was mounting the projecting steps in the stone wall.

That week I made use of “ the master's ” privilege, and beside a fire in my bedroom, devoted myself to the composition of a poem for Miss Bratton's album. I wrote four, and was then uncertain which to choose, or whether any one of them was worthy of its destined place. I finally fixed upon one entitled “ A Parable,” which represented

a wandering bird of sweet song in a cold, dark forest where the trees paid no heed to his lays. But just as he was becoming silent forever, from despair of a listener, he saw a lovely flower lift up its head, open the lips of its blushing petals, and ask him to sing; so he built his nest at her feet, and piped his sweetest song in the fragrance of her being.

"*She* will understand it!" I said to myself, in triumph "and to the obscure, unpoetic minds around her it will simply be a bit of fancy. What a godlike art is the Poet's!" Then I sang, to a tune of my own invention, —

" Drink to her who long
Has waked the Poet's sigh,
The girl who gave to song
What Gold could never buy! "

Meanwhile, the week drew to an end, and as Saturday afternoon was always a holiday for the school, I had ample time to prepare myself for the visit to Cuff's. Inasmuch as the Yule family was ignorant of the proposed calcareous party, I was a little puzzled how to get away without being observed. Also, how to get into the house, if I should not return before midnight. I made up my mind, at last, to inform Dan, upon whose silence I knew I could rely. I found him in the mill, white with the dust of floating meal, and the hopper made such a clatter that I was forced to put my mouth to his ear, and half scream the fact that I expected to be away from home in the evening. He nodded and smiled, remarking the sheepish expression of my face, and, coming close to me, said, "Shall I leave the back-entry door open?"

"And don't say anything about it, please?" I added.

His simple grin was as good as anybody else's oath; so, completely assured, I made myself ready during the afternoon, in every respect but the coat, which I whipped on after supper. Stealing out by the back door, I jumped over the garden-wall and took my way down the valley.

It was a sharp, frosty night in the beginning of Decem

ber, and I walked briskly forward, busy with imaginary scenes and conversations, in which Amanda Bratton had an important share. It was a habit of my mind — and still is — to create all presumed situations in advance, and prepare myself for the part I expected to play in them. I must frankly confess to the reader, however, that the interference of some avenging Nemesis always darkens this voluntary clairvoyance, and spoils my tags and cues. Hence all my best remarks have never been uttered, my most brilliant humor has rusted in its sheath, and with undoubted capacity to sparkle in conversation (if the occasions would only arise as I project them in advance), I have never achieved more than an average reputation as a talker. How my anticipations on this particular evening were fulfilled, I shall now proceed to relate.

As the distance to Carterstown was four miles, Cuff's house and lime-kiln must therefore be two and a half miles from Yule's Mill, a walk of three quarters of an hour. I had not been down the road before, but I supposed that the burning kiln would be as a banner hung out, afar off, to guide my steps. On I went, passing many houses on one side of the road, with their barns on the other, but no blue blaze showed itself, and I began to suspect that I was on the wrong road. A wide stream, coming down through the hills on the left, arrested my way, until I discovered a high log and hand-rail on one side, and felt my way over in the dark. Just beyond this stream stood another house on the left, on a bold knoll, through which the road was cut. The shrubs in the front yard rustled darkly over the top of a lofty stone wall.

As I approached this point, a huge dog sprang down from above and commenced barking furiously. Having no means of defence, I stood still, and the animal planted himself in the middle of the road as if determined to bar my advance. Presently I heard a whistle from the top of the wall, and a stern female voice exclaimed, "Be quiet, Roger!"

I started. It was surely the voice of Miss Verbena Cuff. The next moment she herself suddenly appeared in the road at my side, and I heard a whisper, "Is it you?"

"Yes," I said; "do you live here? I was afraid I should not find the house."

Taking my hand, she led me to a break in the wall, up which ran a steep flight of stone steps. When I had gained the top, I found myself on the knoll in front of the house, and saw a flickering cone of blue and scarlet fire at the foot of the slope beyond.

"A'n't that a blaze?" said Miss Verbena; "I never get tired a-looking at it. It's Tom's turn to tend the fire to-night, so he won't be in the way. Tom's rather rough, he is."

"Men scarcely know how beautiful fire is," I said, quoting Shelley. "It looks as if a little volcano had broken up out of the earth. See, that's the crater, at the top. Are you not afraid of the lava bursting out?"

"Go along, you!" was her answer, as she gave me a poke in the ribs. "Come in the side-door, into the setting-room. I did n't make a fire in the parlor, because I was n't quite sure you'd come. But I'll bring in some wood, right away, and then run up-stairs and fix myself in no time."

She ushered me into the sitting-room, which was dimly lighted by a single tallow-candle. An old woman, with a curious cap and no upper teeth, sat in a high-backed rocking-chair, knitting. She must have been very deaf, for Miss Verbena stooped down and shouted in her ear, "Mother, this is Mr. Godfrey, the schoolmaster at Yule's Mill!"

The old woman looked at me with a silly smile, nodded, and murmured to herself as she resumed her knitting, "Yes, yes; young people will be young people. I s'pose I'm in the way now."

In a few minutes she rose and retired to the kitchen, and Miss Verbena, following her, soon reappeared with an armful of sticks and chips, and a piece of candle which she

managed to hold between two of her fingers. I ought to have gone and opened the parlor-door for her, but I was struck dumb at my reception, and sat like a fool while she pressed down the handle of the lock with her elbow and pushed the door open with her foot. Good heavens! I thought, what does it all mean? There is nobody else here, and it looks as if nobody was expected! She is making a fire in the parlor and she is going to "fix herself in no time" — only for me? Why, when the old woman goes into the kitchen, and the big brother stays at the lime-kiln, and the young man and the young woman sit by themselves in the best parlor, it's "keeping company" — it's "courting"!

Instead of trembling with delight, I shivered with fear. Miss Verbena Cuff was no longer a buxom, rollicking damsel, but a young ogress, who had lured me into her den and would tear me with relentless claws until I purchased my deliverance with sweet words and caresses. I knew that "courting" implied such familiarities; I had often heard that even candles were not necessary to its performance; and in my boyish ignorance I had always supposed that the sentiment of love, upon one side at least, must precede the custom. I did not know that in many parts of the country it was a common expedient, indifferently practised, to determine whether the parties were likely to love each other. A kiss or a hug, now and then, was not looked upon as a committal of the heart to a serious attachment; such things were cheap coins, used publicly in forfeits and other games, and might be exchanged privately without loss to either's emotional property.

No; I was haunted by a softer and sweeter image than that of Verbena Cuff, — a pure, ideal flame, which her lips, red and full as they were, seemed pursed to blow out. Every fibre of my heart tingled and trembled with alarm.

When she returned from the parlor, she brought her album and gave it to me. The back was covered with

green and brown calico, to preserve the morocco binding "That 's the flower I could n't remember," said she, opening the book at a lithographed ranunculus; "it looks just like our butter-ball in the garden."

On turning over the leaves, my eye caught the name of Amanda Bratton. Ah, I said to myself, let me read her selection. It commenced. —

'Verbena, when I 'm far away,' &c.

"What exquisite irony!" I thought. "*She* is too cultivated to cast pearls before swine."

All at once Tom Cuff came in, with a black jug in one hand. He twisted his mouth when he saw me, but gave me his hand and said, "How are you, Master Godfrey?"

I returned his greeting with a dignified air.

"Sis!" he called, "more cider! It 's mortal hot work, and makes a fellow dry. Bring Godfrey a swig, while you 're about it."

The cider was soon forthcoming, and so sharp and hard that it made me wink. Tom took up his jug and started, but halted at the door and said to me, "When you 're tired talking to Sis, you may come down and look at the kiln. I've put in some big chunks, and it 's burnin' like all hell!"

"I'll come!" I answered; "I want to see it."

Here was a chance of escape, and I recovered my courage. I informed Miss Verbena that I would write something for her which would suit the lily of the valley. I should have preferred the verbena, but I saw that somebody had been before me, — somebody, I added, who no doubt had a better right.

"Oh, go along, now! shut up! it a'n't so!" cried the energetic maiden, giving me a poke which took away my breath.

She bustled about a little more, arranging some household matters, and then came and stood before me, saying "Now I 'm done work; don't I look like a fright?"

"No: you could n't do that if you were to try," I gallantly answered.

"None of your soft soap so soon in the evening!" she retorted. "Now I'm going up-stairs to fix. You'd better sneak into the parlor; it's nice and warm."

"I guess I'll step down and call on Tom. I want to have a look at the kiln."

"Well — don't stay more than ten minutes."

This I promised, solemnly intending to keep my word. I went out the opposite door, opened a gate in the paling, and found myself in a sloping field. The top of the kiln glimmered in wreaths of colored flame, just below me, and I could see Tom's brawny form moving about in the light which streamed from the mouth, at the foot of the knoll. I walked first to the top, inhaled the pungent gas which arose from the calcining stones, and meditated how I should escape. The big dog had followed me, and was walking about, sniffing suspiciously and occasionally uttering a low growl. To quiet him, first of all, I went down to Tom, took a pull at his jug, and commented on the grandeur of the fire.

"Yes, it's good now for half an hour," he said. "I'm agoin' to take a snooze. You'd better go back to the house — Sis'll be expectin' you."

"I will go *back*," I answered.

He lay down on a warm heap of sand and slaked lime, and I climbed again to the burning crest of the kiln. The big dog was there still! but I saw a fence before me, and knew that the road was beyond. I walked rapidly away, and had my hand on the topmost rail, when the beast gave a howl and bounded after me. Over I sprang, and started to run, but I had totally forgotten that the road had been cut into the side of the knoll, leaving a bank some fifteen or twenty feet deep. My first step, therefore, touched air instead of earth: over and over I went, crashing through briers and mullein-stalks, and loosening stones, which rat-

bled after me, until I brought up, with a thundering shock, in the gutter below. I was on my feet in an instant, and tearing at full speed past the wall in front of the house, on the top of which I saw the dusky outline of the dog, springing towards the steps. There was a light at an upper window, and I fancied that I heard the sash raised. In less time than it has taken to write these lines, I had reached the creek and splashed through it, without taking time to find the log. The water, fortunately, was only mid-leg deep. Then I rushed forward again, stopping neither to think nor take breath, until the fainter barking of the dog showed that he had given up the chase.

How I had escaped cuts, bruises, or broken bones seemed a miracle, but I was sound in every limb. I cannot now pretend to unravel the confusion of thought in which I walked slowly homewards. Was my fine-strung, excitable nature a blessing or a curse? Had I acted as a wise man or a fool? I strongly suspected the latter; I had, at least, betrayed a weakness at utter variance with my pretensions to manhood, and which would render it impossible for me ever again to meet either Verbena or Tom Cuff without feeling abashed and humiliated. I had run away, like a coward, from the possibility of a situation which, in itself, would have been, at the worst, a harmless diversion in the eyes of the world. I was not forced to bestow the kisses and hugs I foreboded; a little self-possession on my part was all that was necessary to give the visit a cool, Platonic character, and I should have carried home my unprofaned ideal. I imagined what Dan Yule would do in a similar case, and admitted to myself that he would get out of the scrape in a much more sensible way than I had done.

On the other hand, the aforementioned ideal was flattered. I had saved it from even the suspicion of danger, — had braved ridicule, worse than hostility, for the sake of keeping it pure. I was made of better clay than the men around me, and ought to be proud of it.

When I reached home, the family had not yet gone to bed. Nevertheless, I entered by the back-entry door, which I found unlocked, stole to my room, kindled a fire, and changed my coat, — my best coat, alas! which was much soiled, and torn in two or three places. When I had become composed, I went down to the kitchen, on the pretence of getting a glass of water, but in reality to make the family suppose that I had been spending the evening in my own room.

Dan looked at me with a very queer expression, but he asked me no questions, and it was many days before I **confided to him my adventure.**

CHAPTER XII.

IN WHICH LOVE AND LITERATURE STIMULATE EACH OTHER.

It must not be supposed that my literary ambition had slumbered during all this time. Some four or five of my poems had been published, — the last two, to my great satisfaction, without editorial correction; and moreover, a story of the Colonial days, entitled "The Wizard of Perkiomen," was announced as accepted. My first timidity to be known as an author was rapidly wearing away. I began to wish that somebody would suspect me of being "Selim," but alas! who was there of sufficient taste and penetration to make the discovery? Would not Miss Amanda Bratton, at least, recognize in the "Parable" I had written for her album the same strings which vibrated in the "Unknown Bard?" To make assurance doubly sure, however, I attached to the next poem I forwarded to Philadelphia, after the signature of "Selim," the local address, "Yule's Mill, Berks County, Pa." This would settle the matter forever.

My mind the more easily habituated itself to literary expression from the isolation, whether real or imagined, in which I lived. I learned to confide to paper the thoughts which I judged no one around me (except, perhaps, *one* whom I dared not approach) was worthy to share. My treasures accumulated much more rapidly than I could dispose of them; but I looked upon them as so much available capital, to be used at the proper time. I had no further doubt of my true vocation, but what rank I should attain in

it was a question which sometimes troubled me. I lacked patience to toil for years in obscurity, looking forward to the distant day when recognition *must* come, because it had been fairly earned. My energy was of that kind which flags without immediate praise.

There was now, as the reader may have suspected, an additional spur to my impatience. My heart was pitched to the key of a certain sweet, subdued, even-toned voice. I was jubilant with the consciousness that the one passion which is not only permitted to authors, but is considered actually necessary to their development, had come at last to quicken and inspire me. It was a vague, misty, delicious sensation, scorning to be put into tangible form, or to clothe its yearnings with the material aspects of life. There was poison in the thought of settlements, income, housekeeping details; I turned away with an inward shudder, if such things were accidentally suggested to my mind. My love nourished itself upon dew, odors, and flute-like melodies.

I took the album back to Miss Amanda with a tremor of mingled doubt and hope. She read the lines slowly, and as she approached the bottom of the page I turned away my eyes and waited, with my heart in my mouth, for her voice.

"Oh, it is *so* pretty!" she said; "there is nothing so nice in the book. You *do* write beautifully, Mr. Godfrey. Have you composed anything for Verbena Cuff?"

She put the question in a careless way, which satisfied me that there was not the least jealousy or selfishness in her nature. So far as my hopes were concerned, I should have been better satisfied if she had betrayed a slight tinge of the former emotion; but, on after-reflection, I decided that I liked her all the better for the unsuspecting truth and frankness of her nature.

"I could n't avoid it, you know, after promising," I said.

"I wish you would let me see it."

"I have no copy with me," I replied; "but I have the

lines in my head. I wrote them for the lily of the valley which, you know, means 'Humility':—

“My dwelling is the forest shade,
Beside the streamlet wandering free;
'T is there, in modest green arrayed,
I hide my blossoms from the bee.

“But thou dost make the garden fair,
Where noonday sunbeams round thee fall;
How should the shrinking Lily dare
To hear the gay Verbena's call?”

“You notice the irony?”

“Yes,” she answered, after a pause. “It's a shame.” But she smiled sweetly, as she said so.

“Oh, you don't know,” I cried, in transport, — “you don't know, Miss Bratton, how grateful it is to find a mind that can understand you! To find intelligence, and poetic feeling, and — and —”

I paused, not knowing how to make the climax.

“Yes,” she replied, casting down her eyes, and with a mournful inflection of voice which went to my soul, “I understand it, from my own experience.”

What more I should have said, with this encouragement, I know not, for Mrs. Bratton put her head into the room, announcing, “Tea, 'Manda. Mr. Godfrey, will you *set by*?”

This was one of her peculiar phrases, which would have provoked my mirth, had she not been the mother of her daughter. But, as she was, I thought it quaint and original. Another expression was, “*Take off* some o' the butter,” or whatever dish it might be. I accepted the invitation, although my pleasure at having my tea “seasoned” by Miss Amanda was greatly lessened by the presence of young Sep, in a state of exhilaration. He had just come up from the Buck Tavern, and was in a humor for any devilment. It pleased him, in addressing me, to abbreviate my family-name in a way which made his remarks

seem shockingly profane. This he thought the perfection of wit, and he roared every time he uttered it.

Miss Amanda looked pained, as well she might be, and over and over again exclaimed, "Don't, Sep!" — but to no purpose. I thought this was bad enough, but worse was to come.

"I say, ——," (I will not write the syllable he used), "I saw Tom Cuff at the Buck to-day. He says the lime-kiln's done burning." Then he winked at me, and burst into a hoarse laugh.

I sat, frozen with horror.

"Lime-kiln?" was all I could say, hoping my confusion might pass for ignorance in the pale, steady eyes which must certainly be fixed on my face.

"You did n't know they had one, I reckon!" he continued. "Well, — I won't tell tales out of school, even against the schoolmaster."

I caught Miss Amanda's look, which asked, "What does he mean?" Explanation, however, was impossible at the time, and I said nothing. Sep's thoughts presently turned into another channel, and my torment ceased, though not my apprehensions as to the impression he had produced on somebody else.

I did not dare to call too frequently, and several days elapsed before I could make an explanation. I approached the subject clumsily enough, feeling that my allusion to it was a half-confession of misdemeanor, yet too disturbed to take the opposite course, and ignore it. Of course, I omitted the catastrophe of the evening, making the album account for my visit, and hinting, as delicately as possible, that I had expected to meet Miss Bratton at Cuff's. How I was relieved to find that I had misinterpreted the latter's glance at the tea-table! She had attached no meaning to her brother's remark, — had, in fact, forgotten all about it! Now that I mentioned the matter, she had an indistinct recollection of something about Tom Cuff and a lime-kiln;

but Sep had such a way of blurting out everything that came into his head! She knew, moreover, how "people" always talked, making mountains out of mole-hills, — but Verbena Cuff was reckoned to be quite a nice girl, and I need not object to have it known that I visited her now and then.

I affirmed, with great earnestness, that I hoped I should never see her again.

"Why, you seem to have quite a prejudice against her, Mr. Godfrey," said Miss Amanda. "She is a good-hearted creature, I assure you, with, perhaps, a little — though it may be wrong in me to say it — a *little* want of polish. That is a common want in Upper Samaria, however, and maybe we *all* have it in *your* eyes."

"Oh, Miss Amanda — Miss Bratton!" I remonstrated, "not *all*! You are unjust to yourself, and to me, if you imagine I could think so. Your generosity will not allow you to admit Verbena Cuff's coarseness and boldness of manner; you cannot feel the contrast as *I* do. It is just because *some others* are cultivated, and refined, and pure-spirited, that her ignorance is so repulsive to me!"

She cast down her eyes, and was silent for a minute. Then she spoke in that gentle, deliberate way which so charmed me: "Ye-es, there are others who have risen above those who surround them. You will find them here and there."

This was taking up my words altogether too literally. I had spoken, it is true, in the plural, but my heart meant a singular. In her perfect modesty, — her ignorance of her own spiritual value, — she had misunderstood me. I did not admire her the less for this quality, though I felt that all my indirect professions, hitherto, must have failed to reach her maidenly consciousness.

While I was uneasily shifting my cap from one hand to another, uncertain whether to continue the subject, or give our conversation another direction, she took up a paper

which lay on the table beside her, unfolded it, and asked with a bewitching air of pleasantry, —

“Mr. Godfrey, do you know who ‘Selim’ is?”

I had not yet received my copy from the post-office at Cardiff, and was therefore ignorant that my poem, entitled “The Lament of Hero, after the Drowning of Leander,” commencing, —

“Ay, howl ye Hellespontic waves!”

had been printed in the number for that week; but a glance at the first page, as she held it towards me, showed the success of my stratagem. I was discovered at last. There, under “Selim,” was the address, “Yule’s Mill, Berks County.” I will not describe my sensations at that moment. I have understood ever since how a young girl must feel when the man her heart has chosen unexpectedly declares his own attachment.

“Have you read it? Do you like it?” I breathlessly asked.

“Yes, indeed, — it is *lovely!* I knew you must be a poet, Mr. Godfrey. I saw the Belvidere Bard at Bethlehem. He visited our school; and he had eyes with the same expression as you have. There’s something about poets that distinguishes them from common people.”

My own thought! Was I not, like Byron, not altogether made of such mean clay as rots into the souls of those whom I survey? And she, who stood as far above the rest of her sex in that secluded valley as I stood above mine, was the first — the only one — to recognize my nobility. Only the exiled Princess knew, under his rags, the lofty bearing of the exiled Prince! Oh, could I but woo her to return my sprouting love, I would immortalize her in future song, — she should be my Hinda, my Medora, my Astarte my Ellen of the Lake! After Burns and his Highland Mary, should be written the names of Godfrey and his Amanda.

There was no end, that night, to my preposterous dreams. As I recall them, I know not whether to weep or laugh. The puny lily of my imaginative faculty seemed destined to fill the world with its fragrance, and I could not see that it was rooted, no less than the pig-weed, in the common mud. I had yet to learn that the finer clay, upon which I congratulated myself, is more easily soiled by the Devil's fingers than one of coarser grit,—that neither do such natures as mine monopolize the beauty, the romance, and the tragedy of life, nor are they exempt from the temptations which assail the ignorant, the excesses committed by the vulgar.

The tidings that “the schoolmaster wrote verses for the papers” were soon spread through the neighborhood. I cannot, to this day, decide whether it was an advantage to my reputation among the people, or the reverse. On the one hand, they had little respect for any talent which did not take a practical direction; on the other, they vaguely felt that it was a certain sort of distinction. The Yules, and others, borrowed my copy of the paper, and, I am bound to believe, dutifully read the poem. Dan was honest enough to confess to me: “It’s a pretty jingle, but I can’t say as I know what it all means.” The girls, I did not fail to observe, were much more impressed by the discovery than the young men.

By degrees, however, I received encouraging notices of one kind or another. The shoemaker at the Buck, an old Scotchman, who knew Burns by heart and sneered at Homer and Shakspeare, was one of my very first admirers but he used to say, “Ye ha’n’t got the *lilt*, lad,”—which was very true, only I did n’t believe him at the time. Squire Bratton, being one day at Carterstown, brought me a message from the Rev. Mr. Perego, to the effect that I would find sublime subjects for my muse in the Scriptures: he suggested Moses on Pisgah, and the visit of Naaman to Elisha. I did, indeed, commence a poem on the former

subject, out of pure gratitude for the clergyman's interest, — but this was an insufficient inspiration, and the work was never finished. Then I received many applications to write obituary verses, made from so evident a piety towards the dead, and with such sincere good faith in my powers, that I had not the heart to refuse. I have no doubt that some of my manuscripts are still preserved between the leaves of old Family Bibles, in Upper Samaria. The applications for album poetry, at first so agreeable, became at last a positive annoyance, because my poetic apostrophes to Youth and Beauty were always taken in a literal and personal sense. One day, in sheer desperation, I wrote in a volume sent to me, through Susan Yule, by a young lady of Cardiff, —

“Oh, fair Unknown! believe my simple rhyme:
Procrastination is the thief of time.”

The lady, of whose age and circumstances I was utterly ignorant, happened to be verging on ancient maidenhood, much to her own disgust, and immediately suspected me of a malicious insinuation. She tore out and burned the leaf, and within three days Mrs. Yule picked up a report that I had written something unmentionably coarse and profane. It must have been generally believed, for I received very few albums afterwards.

During this time the number of my pupils had been gradually increasing, until there were frequently between forty and fifty present at once, and all my youthful authority was required to preserve even tolerable order. I had little trouble with the oldest and the youngest, but the cubs between twelve and sixteen sometimes drove me nearly to distraction. Keeping them in after school-hours, was more of an annoyance to myself than to them; I had a dislike to bodily punishment, although it was well merited, and allowed by the custom of the country; and, moreover, to confess the truth, I did not feel sure of my ability to sup

press a well-organized plan of rebellion. Towards the end of the winter, I had reason to believe that a "barring out" was really contemplated, and communicated my suspicions to Dan Yule, who was my confidant in all external matters.

Dan took the matter much more coolly than I did. "Boys will be boys," said he; "they do it every winter;—fact is, I've had a hand in it myself. But if you want to fix 'em, I'll put you up to a trick worth two o' their'n."

This struck me as better than resistance; so, prompted by Dan, I procured some large iron spikes, and prepared oblique holes in the window-frames to receive them. The window-shutters consisted of a single piece, bolted on the inside. I also went into the loft and bored a small hole through the plaster of the ceiling, just over the stove. Then, with tranquillity of soul, I waited for the event.

On Saturday morning, the closed shutters of the school-house announced to me that the barring-out had commenced. I tried to open the door, but found it firmly fastened on the inner side. Then I went to each of the four windows, pretending to examine them, but really inserting my spikes. When this was done, I locked the door from without, and, with a stone, drove the spikes home. The boys thought I was attempting to force an entrance: I could hear their malicious laughter. When all was secure, I took a rail from the fence and placed it against the gable. It reached so near the little garret-window that I easily effected an entrance, and stole quietly along the middle joist to the hole in the ceiling. The boys were at the windows, trying to catch a glimpse of me through the cracks under the shutters. It was a favorable moment. I hastily poured the contents of a small paper of ground cayenne pepper down through the hole upon the stove, slipped back again, replaced the rail, and gave a few more thumps on the window-shutters by way of farewell.

Dan could not resist the temptation to lurk and listen after I reported that the work was done, and his descrip-

tion, that evening, of the sneezes and cries of distress ; the swagger of some boys and the penitence of others ; the consultations and the final determination to surrender ; the bewilderment and dumb dismay at finding that they had not only barred the master out, but the master had barred them in, — occasioned more laughter in the family than I had heard since I came to live with them. The efforts of the boys to get out lasted for some time, and was only accomplished at last by wrenching one of the shutters off its hinges. Then they scattered to their several homes, very sheepish and crestfallen.

On the following Monday I opened school as usual. There was a curious expectancy among the pupils, but I made not the slightest allusion, then or afterwards, to the Saturday's performance. Dan told the whole story at the Buck, and it was some time before the boys heard the last of it. I had much less difficulty, thenceforth, in preserving order.

As week after week of the winter passed away, and my thoughts turned from the memory of autumn to the hope of spring, the temporary character of my occupation forced itself more and more upon my attention. In a short time my engagement would be at an end, and I was less than ever in the humor to renew it. What the next step should be, was yet undecided, except that it must be forward and upward into a wider sphere of action.

CHAPTER XIII.

IN WHICH I DECLARE, DECIDE, AND VENTURE.

I HAVE already spoken of the exceptional way in which my nature developed itself—by sudden bounds, which, in a very short time, carried me quite out of my former self. The two, or three, or possibly twenty inherited elements were not smoothly blended in my composition; the blood of my father's and mother's lines seemed only to run side by side, not mingle in a new result, in my veins. It was a long time—very long after the period of which I am now writing—before I could comprehend my own laws of growth and being, and reconcile their apparent inconsistencies. As yet, my power of introversion was of the shallowest kind. I floated along, with closed eyes, on the current of my sensations and my fancies.

My growing attachment to Miss Amanda Bratton, however, was the means of pushing me a long stride forwards. It thoroughly penetrated me with a soft, ideal warmth, far enough removed from the strong flame of ripe masculine passion, and gently stimulated all my mental and moral energies. My ambition began to find its proper soil of self-reliance, and to put forth its roots. A new force was at work in my frame, giving strength and elasticity to the muscles, "keying up" many a slack fibre, lifting the drooping lid of the eye and steadying its gaze, and correcting, with a clearer outline, the boyish softness of the face. I no longer shrank from the coming encounter with the world, but longed for the test of courage and the measure of strength.

Yet, in one respect, I felt myself still a coward. Although convinced of the eternal devotion of my heart to the beloved object, I had not dared to declare it. I saw her frequently, and our relation became more and more sweetly intimate and confidential; but I never surprised a blush when I came, nor detected a tender tremor of voice when I left. Her nature was as calm, and apparently as limpid, as a shaded pool in the heart of a forest. When I looked in her clear, unchanging eyes, as they steadily rested on mine, I felt the presence of a pure, unsuspecting, virgin soul. It seemed to me that my ever-present consciousness of love was met by as profound an unconsciousness. I longed, yet dreaded to arouse her from her peaceful and innocent dream.

The solution of my two uncertainties was hastened by an unexpected occurrence. Early in March I was surprised by a visit from Rand, who came, as he said, on some business in which D. J. Mulford and Squire Bratton were both concerned. Of course he was the guest of the latter during the two or three days of his stay. He came over to the mill on the evening of his arrival, and almost embraced me in a gush of affectionate ardor when we met. I was equally delighted, and took him at once up to my room for a chat, as on our Sunday afternoons in Reading.

“Why, Godfrey, old boy,” said he, lighting a cigar without ceremony, “what a snug little den you have! And Bratton tells me you ’re a good hand at the school, and do credit to his choice. I must say I’m glad it has turned out so, for I took a little of the responsibility upon myself in the beginning, you remember. Bratton’s a keen, long-headed man — something of a swell, between ourselves; but so is your affectionate old uncle, for that matter. By the way, I’ve made Woolley’s acquaintance, in the way of professional business; — oh, you need n’t be alarmed; your little legacy had nothing to do with it. I’m sorry I can’t explain myself more particularly, but these matters are con-

fidential, you know. I'm posted up about all the business in Mulford's hands, and he finds it convenient to let me help him now and then. I say, though, Godfrey, — no, 'Selim,' I mean, — you are getting famous. That Hero and Leander article was copied into the *Gazette*, the other day. Of course, when I saw "Yule's Mill" at the bottom, I knew what bird had whistled. I congratulate you, — upon my soul I do!"

I was not proof against such hearty, outspoken sympathy. Before Rand left I had confided to him my most cherished literary hopes and desires, had read to him the best of my treasures in manuscript, and asked his advice as to the next step I ought to take.

"Leave here, by all means," he said. "Go to Philadelphia, or, still better, to New York, where you'll find the right sort of work. You may come to write novels or tragedies, in the course of time, and make as much in a month as you would in a year with such a school as this. I should advise you, though, Selim," (he persisted in addressing me so,) "to get into some newspaper or book business; it's more solid and respectable. Poets, you know, are always dissipated, and finish with the poor-house."

I resented this statement with great warmth.

"Oh, well," he continued, "I did n't mean that that would be *your* fate, Selim. Besides, it may work off after a while. Lots of fellows catch poetry, and have it a year or two, and it don't seem to do them any harm. Mulford wrote a song for the last Presidential campaign, to the tune of '*Tullahgorum*,' and it does n't sound so bad, when he sings it. But, to come to the point, the city's the place for you, or any man that wants to live by his wits. Only keep your eyes skinned, and don't let the hair grow on your tongue. You must either have gold in your pocket, or brass in your face. Most people can't tell one from t' other."

Rand's expressions jarred harshly on my more delicate nature; but then, I knew precisely what he was, — good-

hearted, I believed, but thoroughly unideal. The main thing was, his judgment coincided with my own; he, too, recognized that I was fitted for a more important field of action. The very materialism of his views gave them greater practical value in my eyes. Not that I paid much regard to this side of the question; but it is always more comfortable to have the conclusions of Selfishness with you than against you.

My first plan had been to select Philadelphia as my future residence. My poetical pseudonym was known to at least one literary paper there, and I might make the acquaintance of Saxon, author of the series of "Moral Novels," and Brightaxe, who wrote the dramatic poem of the "Traitor of Talladega." On the other hand, the *dii majores* had their seats in New York; and I fancied Irving, Cooper, Percival, and poets whose names I will not mention because they are still living, seated day by day around the same Olympian board, and talking in splendid tropes and cadences. Even if they only asked for potatoes, there must be a certain rhythmic grace in the words, with cæsural pauses falling at classic intervals. Ye gods! what a fool I still was!

There was at that time a monthly magazine, called "The Hesperian," published in New York. It was devoted to Literature and Fashion, and was illustrated both with colored figures copied from *Le Follet*, and mezzotints of mushy texture, representing such subjects as "The Mother's Blessing," or "He Comes Too Late." I looked upon the latter as miracles of art, and imbibed the contributions as the very cream of literature. The names of the writers were printed in capitals on the last page of the cover, and my heart throbbed when I saw Adeliza Choate among them. I wondered whether I could not keep step with her on the Parnassian steep; to have *my* name so printed was a downright assurance of immortality. Accordingly, I picked out my choicest manuscript and forwarded it with a note, signed

with my proper name. By a happy coincidence, the very day after Rand's arrival I received a note from "G. Jenks, Publisher, per W. Timms," stating that my poem would appear in the May number, — further, that it was not G. Jenks's habit to pay a *nom de plume*, but that he would send me the Magazine gratuitously for six months.

This piece of good fortune decided me. True, it opened no prospect of remunerative employment, but then I should not be obliged to pay for "The Hesperian."

As I was walking home from school, reading the letter over again, Rand and Squire Bratton, coming up from the direction of the Buck, overtook me. The latter was unusually cordial and condescending, insisting that I should take tea at his house that evening, as my friend Rand was to return to Reading the next morning. Of course, I was only too willing to comply.

After tea, Miss Amanda opened her piano and sang for us. My enjoyment of her talent, however, was a little disturbed by Rand's prosaic whispers of, "She 's been put through the regular paces at school, and no mistake. That style of thing was n't meant for Upper Samaria."

At the close of the song, tears of feeling swam in my eyes, but Rand loudly clapped his hands. "You have an exquisite touch, Miss Bratton," he called across the room; "it 's rare to find so much musical talent."

"I have no doubt you hear much better music in Reading, Mr. Rand," she modestly replied.

"No, I assure you!" he exclaimed, in his most earnest voice, starting from his seat and approaching her. "The Miss Clevengers are called fine performers, but I prefer your style. They bang and hammer so, you can hardly make out what it is they 're playing. It does n't touch your feelings."

Hang the fellow! I thought. If I had but half his assurance, I should know my fate before twenty-four hours are over. I did not hear the conversation which ensued, fo

Squire Bratton turned towards me with some questions about the school; but I could mark the honeyed softness of his voice, as he hung over her music-stool. I did not know why I should feel disturbed. He was a chance visitor — had never seen her before, and might never come again. She was bound to treat him with proper courtesy, and her manner was not such as to invite an immediate familiarity. There was nothing wrong anywhere, yet a foolish, feverish unrest took possession of me.

Later in the evening, the album was produced. Miss Amanda immediately turned to *my* page, and said, "Oh, Mr. Rand, you must read what Mr. Godfrey has written."

"Capital!" he exclaimed, after he had perused the lines. "What a nice touch of fancy! Godfrey, you must really have been inspired. But *such* a flower would make almost any bird sing — even a kill-deer like myself."

He looked full in her face as he uttered the words. Involuntarily, I did the same thing, to note how she would receive the brazen compliment.

"You shall have a chance, then," she quietly said; "I will bring you pen and ink directly."

"Oh, by Jove, that 's taking me up with a vengeance!" Rand exclaimed. "I could n't do such a thing to save my life. Godfrey, you must help me."

"I'm not a mocking-bird. I can only sing my own song."

She smiled, but without looking at me.

"Well, then," said Rand, "I must get something out of *my* memory. How will this do?"

" 'My pen is bad, my ink is pale,
My love to you shall never fail.' "

"No," said she, taking the book from his hand, "I will **not** have anything of the kind. You are making fun of **my** album, and I'll put it away."

"Aw, now," groaned Rand, assuming an expression of **penitence**. But it was too late. The book was already **re-**

moved, and Miss Bratton came back with an arch air of reproof, saying to him, "You must behave better another time."

"Oh, I shall always be afraid of you."

I went home that night with an increase of hope, and a growing determination to declare my sentiments. I scarcely slept, so busily was my mind occupied in creating possible situations, and enacting the tender drama in advance. I succeeded in everything but her answers, which I could not — through sympathy with myself — make rejective, yet did not dare to make consentive.

I had hoped, all along, that some happy accident might disclose the truth, — that some mutually felt warmth of longing might bring us naturally to the brink where my confession would be the first step beyond ; but no such came. I must either seek or make the opportunity. After much painful uncertainty of mind, I hit upon what I suppose must be a very general device of young lovers, — to announce my approaching departure, and be guided by the manner in which she should receive it.

The month of March drew to a close, and I had but one week more of the school before the coveted chance arrived. It was Saturday afternoon, and one of those delicious days of windless and cloudless sunshine when the sad-hued earth sleeps, and sleeping, dreams of summer. I walked up the creek, in order to look for arbutus-blossoms on a wooded knoll above the mill-dam. We had been talking of them a few days before, and she had told me where they grew. I found the plants, indeed, pushing forth from under the fallen leaves, but the flowers were not yet developed. I gathered, instead, a bunch of club-moss, and took my seat upon an old stump, to listen to a bluebird that sang from the willow-thicket below. Something in the indolent quiet of the air reminded me of the shady glen at Honeybrook, and I thought of my cousin Penrose. **How far away it seemed !**

After a while I heard the sound of wheels approaching on the road from Cardiff, and a light open wagon came into sight around the head of the knoll. I recognized Sep Bratton by his voice before I could distinguish his figure through the trees; and the dark-blue drapery beside him — could it be? — yes, it really was — Amanda! The road passed some thirty or forty feet below me, but neither of them looked up in my direction.

“I’m going down to the Buck,” I heard Sep say, “but I’ll let you off at the turning. Or, do you want to stop and see Sue Yule?”

“Not to-day,” she answered. “But don’t stay long, Sep. You know, Pa don’t like it.”

I listened no more, for a wild idea shot through my brain: I would cross the stream above the dam, hurry down on the opposite side, and intercept her! As soon as the vehicle disappeared, I bounded down the knoll, leaped the narrow channel, and stole as rapidly as possible, under cover of the thickets, towards the path she must take. I had plenty of time to recover my breath, for she was still standing beside the wagon, talking to Sep, who seemed excited. I could hear the sound of his voice, but not the words.

At last, the sweet suspense terminated. Sep drove off, and I saw her gradually approach. Assuming a careless, sauntering air, which belied my inward perturbation, I emerged into view, walked a few steps, paused and looked around, seemed suddenly to perceive her, and then went forward to meet her.

Never had she looked so lovely. Her eyes expressed the same unchanging calm, harmonizing, as I thought, with the peaceful sky over us, but the air had brought a faint tinge to her cheek and ruffled a little the smoothness of her light-brown hair. I noticed, also, the steady even measure of her step: if there had been harebells in her path, they would have risen up from it, elastic, as from the foot of the *Lady of the Lake*. She carried a dainty parasol, closed

and occasionally twirled it on her forefinger by an ivory ring at the end of the handle.

By the time we had exchanged greetings, and I had spoken of the arbutus and given her the club-moss, we passed the dam, and the road would soon bring us to Bratton's gate. What I had to say must be said speedily.

"I am going to leave here, Miss Bratton."

"Inde-e-d! So soon?" she exclaimed, pausing in her walk, as I had done.

"Yes, I am going to New York. This may be my last walk with you. Let us go down the bank, as far as the old hemlock."

She seemed to hesitate. "I don't know," she said, at last. "Ma expects me." But while she spoke her steps had turned unconsciously, with mine, into the footpath.

"I want to tell you why I go," I continued. "Not because I have not been very happy here, but this is not the life for me. I must be an author, if I can, — *something*, at any rate, to make my name honorable. I feel that I have some little talent, and if I am ambitious it is not for myself alone. I want to be worthy of my — friends."

"Oh, you are that already, Mr. Godfrey," said she.

"Do *you* think so, Miss Amanda?"

"Certainly."

Her voice expressed a positiveness of belief which was grateful, but, somehow, it did not encourage me to the final avowal. I had reached the brink, however, and must plunge now or never.

"If I should make myself a name, Miss Amanda," I went on, with broken, trembling voice, "it will be for you sake. Do you hope, now, that I shall succeed?"

She did not answer.

"I *must* tell you, before I go, that I love you — have loved you since we first met. I am presumptuous, I know, to ask for a return, but my heart craves it."

I paused. She had partly turned away her head, and seemed to be weeping.

"Tell me, you are not offended by what I have said," I entreated.

"No," she murmured, in a scarcely audible voice.

A wild hope sprang up in my heart. "You do not command me to forget you?"

"No," said she, as faintly as before.

"Then may I go and labor in the blessed knowledge that you think of me, — that you will be faithful as I am faithful, — that, — O Amanda! is it really true? Do you return my love?"

She had buried her face in her handkerchief. I gently put one arm around her waist and drew her towards me. Her head sank on my shoulder. "Speak, darling!" I entreated.

"I cannot," she whispered, hiding her face on my breast.

It was enough. A pulse of immeasurable joy throbbed in my heart, chimed wonderful music in my ears, and overflowed in waves of light upon the barren earth. The hill-tops were touched with a nimbus of glory, and far beyond them stretched a shining world, wherein the thorns burst into muffling roses, and the sharp flints of the highway became as softest moss. I loved, and I was beloved!

My arms closed around her. My face bent over her, and my lips sealed on hers the silent compact. I would not torture her pure, virginal timidity of heart. Her sweet and natural surrender spoke the words which her voice could not yet utter. I repeated my own declaration, with broken expressions of rapture, now that my tongue was loosed and the courage of love had replaced its cowardice.

We reached the old hemlock, I knew not how, and sat down on the bank, side by side. I took and tenderly held her hand, which trembled a little as it lay in mine. Measuring her agitation, as woman, by mine, as man, I could readily make allowance for all that was passive in her attitude and words. I had burst upon her suddenly with my declaration, startling the innocent repose of her heart with

the consciousness of love, and she must have time to become familiar with the immortal guest.

I explained to her my plans, so far as they possessed a definite shape. My success in literature I spoke of as a thing assured; one year, or, at most, two, would be sufficient to give me a sure position. *Then* I could boldly return and claim her as my precious reward, — now, I must be satisfied with my blissful knowledge of her love, upon which I should rely as upon my own. My trust in her was boundless, — if it were not so, I could not possibly bear the pangs of absence.

“We shall write to each other, shall we not, Amanda?” I asked. “Our hearts can still hold communion, and impart reciprocal courage and consolation. Promise me this, and I have nothing more to ask.”

“If we can arrange it so that no one shall know,” she answered. “I would n’t have Pa or Ma find it out for *anything*. I’m sure they would n’t hear of such a thing yet awhile. But we are both young, Mr. Godfrey” —

“Call me ‘John,’” I murmured, in tender reproach.

She beamed upon me a sweet, frank smile, and continued: “We are so young, John, and we can wait and hope. I am sure if ever anybody was constant, you are. You must write, but not *very* often. If you could only send your letters so that Pa or Sep should not see them! Sep would soon notice them, and you know how he talks!”

I was equally convinced of the propriety of keeping our attachment secret for the present. The difficulty in relation to correspondence had not occurred to me before. It was a new proof of the interest she felt in the successful issue of our love.

“How can it be done?” said I. “We might send our letters through somebody else. There’s Dan Yule, as honest a fellow as ever lived!”

“Oh!” she exclaimed, “nobody must know what — what you have said to me!”

“He shall not know!” I protested. “I’ll make up some story to explain the letters to Dan, and he’s so simple-minded, he never suspects anything. Or, is there anybody else?”

No, she could think of no one, and she finally consented, though with reluctance, to the proposal. She now insisted on returning home, and I must, perforce, be satisfied with one more kiss before we emerged from the screen of the brook-trees. On reaching the road, we parted with a long clasp of hands, which said to me that her heart now recognized the presence of love, and would be faithful forever.

I saw her twice again before my departure, but could only exchange a few stolen words, hot with compressed emotion. Sorrow for the parting, and a joyous impatience to be away and at work for her sake, were strangely mingled in my heart; yet joy was most natural to my temperament, and it now poured through my days like a freshet, flooding over and drowning every lingering barrier of doubt or self-distrust.

When my school closed and my account with the directors was settled, I found myself in possession of nearly seventy dollars, as the net result of my winter’s labors. I was also, had I known it, entitled to receive the annual interest on the sum in my uncle’s hands; but I was too little alive to mere material matters to make any inquiry about it, and supposed that, in breaking away from his guardianship, I had debarred myself from all claims of the kind, until I should be my own master.

The arrangement with Dan Yule, with regard to my correspondence with Amanda, was easily made. My repeated declaration that it was mere friendly interchange of letters would have made any one else suspicious, but Dan merely nodded his head, and said, “All right, — I’ll ’tend to it.”

The day of departure came, and, with many a hearty farewell and promise to revisit them, I took leave of the kind Yules, and commenced my journey into the world.

CHAPTER XIV.

IN WHICH I GO TO MARKET, BUT CANNOT SELL MY
WARES.

ON a cloudy afternoon, in the early part of April, behold me stepping ashore on the Courtlandt Street pier, from the Jersey City ferry-boat. Everything was new and bewildering. The rush of my fellow-passengers; the cries of the hackmen, brandishing their long whips; the crowd of carts, drays, and carriages, and the surge and swirl of one chaotic whirlpool of Noise, in the vortex of which I seemed to stand, stunned and confused my perceptions. After nearly losing the trunk in which my inestimable manuscripts were stowed, and paying an enormous price for its transfer to a thick-necked porter, who, I feared, would knock me down before I could hand him the money, I succeeded in finding quarters at Lovejoy's Hotel, an establishment which Sep Bratton had recommended to me. The officiating clerk, who struck me as a fellow of very obliging manners, gave me a front room on the fourth story, on learning that I should probably remain a week or two. I had neither an acquaintance nor a recommendatory letter to any person in the great city; but my funds, I supposed, were sufficient to support me for two or three months, and it was quite impossible that I should not find employment by that time.

I spent the remainder of my first day in wandering around the Park and up and down Broadway, feasting my eyes on the grandeur and novelty of everything I saw. I knew not which was most remarkable — the never-ending crowd that filled the chief thoroughfare, the irregular splen-

dor of the shops, or the filthiness of the pavement. With the recollection of the undeviating Philadelphian squares of brick bound in white marble in my mind, I could with difficulty comprehend that I had not passed into some foreign country. I was also favorably impressed with the apparent friendliness of the inhabitants. Although the most of them passed me without even a glance, I was accosted in the Park by several gentlemen, who, probably recognizing the stranger in my air, asked me if I did not wish to see the city. Indeed, they were so importunate that I had some difficulty in declining their proffered services. Then, as evening came down on Broadway, I was quite surprised at receiving now and then a greeting from a superbly dressed lady, who certainly could never have seen me before. Some of them, in fact, seemed to be on the point of speaking to me; but as I feared they had mistaken me for some one else, I hurried away, slightly embarrassed.

I was so impatient to explore the field which I intended thenceforth to cultivate, that, as soon as I had taken breakfast next morning in the subterranean restaurant of the hotel, I set out for the office of "The Hesperian," which was near at hand, in Beekman Street. A small boy was just taking down the shutters. On my inquiring for Mr. Jenks, he informed me that that individual would be in at eleven o'clock, when I might call again, if I wanted to see him. During the intervening three or four hours I wandered about, from the Battery to Canal Street, purchased and read two or three literary papers I had never heard of before, and supplied myself with several manuscripts, for Mr. Jenks's inspection.

On returning to "The Hesperian" office, I found a tall, thin-faced young man, with a black moustache, behind the counter. He was making up bundles of the magazine, and the number of copies on the shelves behind him excited my amazement. If this was Jenks, I thought, no doubt he

was a young author like myself, and would receive me with the open arms of fraternal sympathy.

“Are you Mr. Jenks?” I asked.

“No: wish to see him particular?”

It was, therefore, only W. Timms, the “per.”

“Anything *I* can do for you?” he repeated.

“Thank you,” said I, “I should like to see Mr. Jenks himself, a moment, if he’s in.”

By way of answer, he twirled his left thumb towards the back of the office, giving a jerk of his head in the same direction, as he tied another bundle.

Looking that way, I saw that one corner of the office was partitioned off from the rest, monopolizing more than half the light of the back-window. The door to this enclosure was open, and I could distinguish a large head, mounted on a square body, within.

Mr. Jenks was absorbed in the perusal of a newspaper, which he held before him, firmly grasped in both hands, as if about to tear it in twain. Before he looked up, I had time to take a rapid survey of his appearance. He was a man of forty-five, short, stout, gray, and partly bald; features keen, rigidly marked, and with a hard, material stamp — no gleam of taste or imagination anywhere. He evidently noticed my entrance, but finished his sentence or paragraph before consenting to be interrupted.

“Well?” said he, suddenly, tossing the paper to one side: “what is it?”

“Perhaps you remember,” I mildly suggested, “writing to me about my poem of ‘Leonora’s Dream, which will be in ‘The Hesperian’ for May.”

“What’s your name?” he asked.

“Godfrey.”

“What’s the handle to your ‘Godfrey’?”

This question was not only rude but incomprehensible. I supposed, after a moment’s reflection, that he must mean my business or vocation, and was about to explain, when he repeated, —

"Your *given* name?"

I gave it.

He stretched forth his arm, took a folio volume from its upright niche over his desk, looked at its index, turned over the pages until he found what was probably a copy of the letter, and read, jerking out these words as he did so:

"Yes — Godfrey — May number — magazine for six months gratuitously." Here he slapped the volume shut, replaced it, and reiterated, "Well?"

"I have brought some other poems," I said. "Perhaps you might like some of them. I have come to New York to make literature my profession, and should therefore expect to be paid for my articles. Here is a long narrative poem, which I think my best; it is a romantic subject — 'Ossian on the Hill of Morven.' Would you like to look at it?"

He took the proffered manuscript, tossed over leaf after leaf to see its length, and then addressed me with unnecessary energy: "Young man, this may be apples of gold in pictures of silver, for anything I know, — but it won't do for me. It would make ten pages of the magazine, and four a month is as much as I can allow for poetry. I have a bushel-basket full of contributions which I can't use. The public want variety. It's a good thing to encourage young writers, and we reckon to do our share, — but business is business."

Very much discouraged, yet unwilling to give up all hope of literary occupation, I asked whether it would not be possible for me to furnish articles of another character.

"You're hardly up to what I want," said Mr. Jenks. "I'd like to have a few short, sentimental stories, to piece out with now and then, — something light and airy," (here he made a spiral upward movement with his forefinger,) "such as women like to read, — with a good deal of Millinery in them. It takes practice just to hit the mark in these things."

"I might try, Mr. Jenks," I suggested.

'As you please. But I make no engagements beforehand, except with standard authors. What have you there?'

I handed him the remaining sheets, which contained various brief lyrics, mostly of an amatory character. He whirled them over in the same rapid way, reading a line here and there, and then returned them, together with my "Ossian."

"One or two things there might do, if I was n't overstocked," he said. "Besides, you're not known, and your name would be no advantage to the Magazine. Get a little reputation, young man, before you try to make your living by literature. Write a sonnet on a railroad accident, or something else that everybody will read, or have one of your singable poems set to music and made fashionable, and then I'll talk to you. You can't expect me to pay, while there's a young and rising genius on every bush, and to be had for the picking."

As he said this, he turned short around to his desk, and began opening a pile of letters. Nothing was left to me but to retreat, in rather a disordered manner. W. Timms gave a significant glance at the manuscripts in my hand as I passed out through the store, and I hastened to hide them in the breast-pocket of my coat. I will not conceal the fact that I was deeply humiliated, not so much because my poems were refused, as because I had voluntarily come down to the plane where I must submit to be tested by coarse, material standards. I felt now for the first time that there is an Anteros, as well as an Eros, in literature, and the transition from one to the other was too sudden to be made without a shock. I began to fear that what I believed to be Inspiration would accomplish little towards the furtherance of my plans, unless it were allied to what I knew to be Policy; — in other words, that my only chance of success with "The Hesperian" lay in writing one of the

short, airy, *millinery* tales, which Mr. Jenks could use "to piece out with."

The idea grew less repulsive, as I brooded over it. I found my mind spontaneously at work, contriving characters and situations, almost before I knew it. By night, I had wellnigh decided to make the attempt. Meanwhile, I recognized that there was a grain of truth amid the harshness of Mr. Jenks's concluding words. I should certainly have but little chance of obtaining employment unless my name were known to some extent. "Selim," of course, must be dropped, and "John Godfrey" stand forth boldly as the father of his own angelic progeny; but even then, I was not sure that the reputation would immediately follow. I might plunge into the golden flood as soon as I was able to swim, but how could I learn the art on the dry land of poverty and obscurity? One of the suggestions struck me as being plausible. I knew how eagerly songs are passed from voice to voice through the country, and music seemed a fitting adjunct to some of my shorter lyrics. If, for instance, that commencing "I pine for thee at night and morn" were wedded to some fair and tender melody, it alone might raise me in a short time from the darkness of my estate.

In the afternoon, therefore, I made another venture. Not deterred by the crossed banjos in the window of a music-store, and the lithograph of Christy's Minstrels, in costume, on the title-page of a publication, I entered and offered my finer wares. I was received with more courtesy than at "The Hesperian" office, but the result was the same. The publisher dealt rather in quadrilles, polkas, and Ethiopian melodies, than songs of a sentimental character. He read my poems, which he pronounced very sweet and tender, and thought they might be popular,—but more depended on the air than on the words, and it was rather out of his line. His politeness encouraged me to use a little persuasion, yet without effect. He was sorry, etc., — under

other circumstances, etc., — and I felt, finally, that his smooth manner covered a fixed decision. I went home towards evening, with the manuscripts still in my pocket.

It is useless to deny that my hopes were somewhat dashed by the day's experience. Already the fragrance of life began to drift away, and the purple bloom to fade. Even a poet, I saw, (and whether I were one or not, this was the only character in which I had presented myself,) met with a cold and questioning reception from the world. Whatever I might achieve must be the spoil, not the gift, of Fate: I must clench for a blow the hand which I had stretched out with an open palm. All my petty local triumphs, my narrow distinctions, my honest friendships, were become absolutely nothing. I wore no badge that could be recognized, but stood naked before a world that would test every thew of my frame before it clothed me with its mantle of honor.

Physical fatigue and the reaction from my first causeless yet inevitable excitement added to the gloom of the mood that fell upon me. Let no one tell me that there are natures so steeled and strung to their purpose that they never know discouragement. Some, indeed, may always turn a brave face to their fellow-beings; a few, perhaps, might sooner die than betray a flagging courage; but no high prize was ever reached by a brain unacquainted with doubt.

I read something — I forget what — to escape from myself, and went early to bed. There, I knew, I should find a certain balm for all moral abrasions. With each article of clothing I laid aside a heavy thought, and when my body dipped into the air as into some delicate, ethereal fluid, every material aspect of life drifted away like fragments of a wreck and left me the pure sensation of existence. Then I sank into my bed, as some wandering spirit might sink to rest for a while, upon a denser cloud, cool with dew, yet warm with rosy sunshine. Every joint and muscle fell into slack, exquisite repose, or, if sometimes a limb stretched

itself forth with an exploring impulse, it was simply to enjoy more fully the consciousness of its freedom. My breast grew light and my heart beat with an even, velvety throb; the restless thoughts laid themselves, one by one to sleep, and gentle, radiant fancies whispered from the pillow. In that sensation lay for me almost the only pure and perfect blending of body and spirit; — their natural enmity forgotten, their wavering bounds of rule softly obliterated, they clasped each other in a brief embrace of love.

Wretched, thrice wretched is the man whose bed has ceased to be a blessing — whose pillow no longer seems, while his eyes close with a murmured word of prayer, the arm of God, tenderly upholding his head during the helplessness of Sleep!

In the morning, I put on a portion of my trouble with my clothes. I was yet without a moral disinfectant, and the rustling of the manuscripts in my pocket brought back some of yesterday's disappointment. I had no intention, however, of giving up the struggle; it had become a sort of conscience with me to perform what I had once decided upon. The obligation was not measured by the importance of the act. I had half made up my mind to attempt a short "millinery" story for "The Hesperian"; but, even if this should fail, there were other literary papers and periodicals in the city. My interview with the music-dealer had left a more agreeable impression than that with Mr. Jenks. Generalizing from single experiences, as a young man is apt to do, I suspected that publishers of songs were a more courteous and refined class of men than publishers of magazines. I would therefore first exhaust this class of chances.

After some search, I discovered another music-store, in the lower part of Broadway. There was a guitar in the window, instead of banjos, and the title-pages represented young ladies gazing on the moon, bunches of forget-me-nots, and affectionate pairs in crimson gondolas. This looked promising, and I entered with a bold step. On

either side ran a counter, heaped with squares of music sheets, but nobody was in attendance. Beyond this, an open space, in which pianos stood, and there I saw two gentlemen, one seated and playing a lively air, the other standing near him. As I advanced towards them, the former looked up from his performance, addressed me in a sharp, shrill voice, with — “Wait a minute, sir!” and went on playing.

I leaned against the end of the counter, and heard what followed.

“This is the way it should be played,” said the performer, — “quite a different movement, you see, from yours. I’ll sing two or three lines, to show you what I mean.”

Thereupon, clearing his throat, he sang, with a voice somewhat cracked and husky, —

“When — I-ee am dying, the angels will come
On swift wings a-flying, to carry me home.”

“There!” he continued, “that’s about the time I want, out I see you have n’t enough syllables for the notes. I had to say ‘a-flying’ to stretch the line out. There’s another wanted in the first, after ‘when.’ I’ll put in another ‘when, and you’ll see how much better it will go, and faster.

“‘Whenwhen I am dying, the angels will come’” —

“If you please,” said the other gentleman, who, I now saw, was a young, fresh-faced, attractive person, “I will show how I meant the song to be sung.”

He took his seat at the piano, and, with a weak but clear and tuneful voice, sang the same lines, but much more slowly and with a different accentuation.

“Oh, that won’t do, that will *never* do!” exclaimed the first, almost pushing him from the stool. “It would n’t be popular at all; it’s quite doleful. More spirit, Mr. Swansford! Listen again, — you *must* see that my idea is the best, only you should change the words, and have just as

many syllables as notes." Thereupon he sang, to a galloping accompaniment, faster than ever, —

"When when I am dying, the angels will come
On swift wings wings flying, to carry me home."

The young man looked dejected, and I could see that he was not in the least convinced. "If you insist upon having it so, Mr. Kettlewell," said he, "I must rewrite the music."

"I have nothing against the music, Mr. Swansford," said the publisher, as I now conjectured him to be; "it's only the *time*. You might, perhaps, put a little more brilliant fingering in the accompaniment, — it would be more popular. The more showy music is, the better it sells. Think over the matter, while I attend to this gentleman."

He rose from the piano and came towards me. He was a small man, with lively gray eyes, a hooked nose, and a shrivelled throat. "Business" was written upon his face no less distinctly than on that of Mr. Jenks, though in different hieroglyphics. He was easier to encounter, but, I feared, more difficult to move. I told him in a few words what I wanted, and offered him my lyrics for inspection. They began already to seem a little battered in my eyes; they were no longer wild-flowers, fresh with dew, but wilted vegetables in a market-basket.

"Hm — hm," said he, "the words are good in their way, though it is n't much matter about *them*, if the subject is popular and the air is taking. I don't often do this sort of thing, Mr. —?"

"Godfrey," I remarked.

"Ah, Mr. Godfrey. The name seems familiar. What songs of yours are in circulation?"

I was obliged to confess that none of my effusions had yet been sung. Always detected as a beginner! It is very likely that, for a single second, I may have felt a temptation to lie.

"That makes a difference," he said. "It's risky But

if you 'll leave them, I 'll show them to my composer, and see what he thinks. How much a piece do you want for them? I always like to know terms in advance."

Thankful not to have received a downright rebuff, I informed him that I was ignorant of the usual remuneration, but would be satisfied with whatever he should think them worth.

"Well," he observed, "I mostly get common, sentimental songs for a dollar. There 's Spenser G. Bryan, to be sure, *he* has five dollars, but then his songs are always fashionable, and the sale makes up the difference to me. You could n't expect to compete with a Spenser G. Bryan, so I suppose a dollar would be about the right thing."

As he paused, awaiting an answer, I modestly signified my assent, although the sum seemed to me terribly insignificant. At that rate I should have to write three hundred and sixty-five songs in a year, in order barely to live! After being notified that I might call again in eight or ten days, to learn the composer's decision, I took leave of Mr Kettlewell.

This transaction gave me at least a momentary courage. It promised to be a stepping-stone, if of the smallest and most slippery character. There was also this pitiful consolation, — that I was not the only aspiring young author, struggling to rise out of obscurity. I could not doubt that the young man — Mr. Swansford — had come on an errand similar to mine. He was perhaps a little further advanced — had commenced his career, but not as yet emerged from its first obstructions. I longed to make his acquaintance, and therefore lingered near the place. In a few minutes he issued from the store, with a roll of paper in his hand. His head was bent, and his whole air expressed discouragement: one hand crushed the paper it grasped, while the other was clenched, as it hung by his side.

Presently he seemed to become magnetically aware of my gaze, and looked up. I noticed now, that his skin was

quite transparent, and there were dark shades under his eyes. He wore a very silky moustache, and had a soft, straggling tuft on his chin ; yet, even with these masculine indications, his face was delicate as a young girl's. I recognized a kinship of some sort between us, and, fancying that I read a similar recognition in his eyes, I said to him, without further prelude, —

“*You sang the song correctly.*”

“Did I not?” he exclaimed. “You heard how he butchered it; — was ever anything so stupid and so profane? But he won't hear of anything else; I must change it. You offered him songs, too, I noticed. Do you compose?”

“Only words — not music.”

“Then you can only half understand what I must put up with. You see I always write the melody first: it's more to me than the poetry. If I knew a poet who understood music, and could give its sentiment truly in words, I should not try to write them myself.”

“I wish you had seen the songs I just left with your publisher!” I eagerly exclaimed. “But I have others in my trunk. Will you come to my room and look over them, Mr. Swansford?”

He accepted the invitation, and in the course of an hour or two we became very well acquainted indeed. We interchanged biographies, and were delighted to find here and there a point of resemblance. He was a native of a small town in Connecticut, where his parents — persons of limited means — still lived. He had already been a year in the city, studying music on a fund derived from his moderate savings as teacher of a singing-class at home. He was four or five years older than myself, and thus possessed a little more experience of the ways of the world; but he never had, and never would, overcome his distaste for the hard, practical materialism which he encountered on every side. A few of his songs had been published, and had attained a moderate success, without bringing him much

remuneration. He was now far enough advanced in his musical studies, however, to give lessons, and should rely upon them for support while elaborating his great musical designs. I dimly felt, in the course of our conversation, the presence of a purer and loftier ideal than my own. The first half-unconscious contrast of our natures presented him sublimed and etherealized beside the sensuous love of Beauty which was my strongest characteristic.

We parted on good terms with each other — almost as friends. That evening I returned his visit, at his boarding-house in the triangular region between the Bowery and East Broadway. He had an attic room, with a dormer-window looking out on a realm of narrow back-yards, divided by board-walls, which had received such a nap from the weather that they resembled felt rather than wood. A bed, cottage-piano, and chest of drawers so filled up the room that there was barely space for a little table squeezed into the hollow of the window, and two chairs. He had no stove, and could only obtain a partial warmth in winter by leaving his door open to catch the atmosphere from below. Above his bed hung lithographic heads of Mendelssohn and Beethoven. Poor and starved as was the aspect of the room, there was nevertheless something attractive in its atmosphere. It was not beautiful by day, but was admirably adapted to the midnight isolation of genius.

CHAPTER XV.

CONCERNING MY ENTRANCE INTO MRS. VERY'S BOARDING-
HOUSE, AND VARIOUS OTHER MATTERS.

MY acquaintance with Swansford, at that period of my fortunes, was a piece of good luck for which I have ever since been thankful. I derived a certain sort of consolation — selfish, no doubt, but very natural — from the knowledge that his circumstances were scarcely better than my own, his future equally uncertain. Without a friendly acquaintance, whose respect I desired to retain, I should probably have succumbed to the repeated rebuffs I experienced, and given up my chosen career in despair. The thought of Amanda was a powerful stimulant, it was true, but the breadth of New Jersey divided her from me. Here, however, was an ever-present eye which must not be allowed to discover my flagging courage. I must make good to him my first boast, and counterfeit a certain amount of energy, until the force of habit transformed it into the genuine article. The efforts I made were not without their results in my nature, and, since I have come to understand myself better, I am reconciled to that mixture of pride and vanity to which I can now trace so many of my actions.

During the succeeding week I made many additional trials, persevering after each failure, finally, from a curiosity to assure myself that my original plans were indeed futile. One or two literary editors accepted a poem from me as an unpaid contribution, but no one was willing to purchase. My only prospect of earning a trifle dwindled down to the short "millinery" story, which I completed

and carried to Mr. Jenks, who promised to read it "in the course of the week." Mr. Kettlewell's composer had no objections to make in regard to the songs submitted to his inspection: they were smooth and sentimental, he said, and if he had time, he might marry some of them to his immortal music; but he was now busily engaged in preparing two new quadrilles and a polka.

I confided these experiences to Swansford, who did not seem to be in the least surprised; so I, also, pretended to take them as a matter of course. Meanwhile, my little stock of money was beginning to go, and prudence advised me to enter upon a more economical mode of living. About this time the front attic in Swansford's boarding-house became vacant, and I considered myself fortunate in being able to secure it, with board, for three dollars and a half per week. Swansford took me down to a dark parlor on the first floor, and summoned Mrs. Very, who kept the establishment. It was a splendid apartment; the carpet-pattern was of immense size, and the furniture real mahogany and horse-hair. I was obliged to wait some time before the appearance of Mrs. Very, — a tall, middle-aged lady with an aquiline nose. A cap with crimson ribbons and streamers was thrown upon her head, concealing to some extent the frowziness of her hair, and a heavy velvet cape on her shoulders was so confused in its fastenings that one side was an inch higher than the other. In the dim atmosphere, nevertheless, she was rather an imposing presence and suggested to me at once the idea of an unfortunate duchess.

Swansford performed the ceremony of introduction, stating my wish to become the occupant of the vacant room. The lady bent her piercing eyes upon me and took a silent survey of my form.

"I have not given out the room yet," she remarked. "Miss Dunlap spoke to me of her cousin wanting it, but I didn't promise positive. I wish to form an agreeable

family, and would rather be vacant for a week or two than have them that don't seem rightly to belong to our domestic circle. There are now three ladies and two gentlemen, you know, Mr. Swansford; so it would seem proper for me to take another gentleman. Mr. Godfrey, I suppose, would not be likely to have lots of visitors till midnight or two o'clock in the morning?"

"Oh, no!" I exclaimed. "I scarcely know anybody in New York except Mr. Swansford."

"*That* would be a recommendation," Mrs. Very reflectingly observed. "Mr. and Mrs. Mortimer having the room under you; they're the oldest members of my family and stand by me faithful. Them that know me generally do. Our circle is the best in Hester Street, and I often have competition for my vacancies. I'm mostly full, all summer, when other people, who are not particular as to genteel boarders, are half empty."

Mrs. Very finally informed me that she would make up her mind that evening, and dismissed us with a stately salutation. I should have gone away in great doubt, had not Swansford whispered to me, at the door, "That's always her way of talking. She has taken you already."

This proved to be the case. The next morning one of Lovejoy's porters followed me up Chatham Street with my trunk, and I took possession of the coveted attic. Mrs. Very's residence was a narrow three-story house of brick, with wooden steps and a small platform before the door. This was called "the stoop." The house was two or three blocks removed from the noise of the Bowery, and its neighborhood wore an aspect both of quiet and decay. The street was rarely cleaned, and its atmosphere was generally flavored with the smells arising from boxes of ashes and kitchen-refuse which stood on the sidewalks awaiting removal. Most of the houses were only of two stories, some of them of wood, and Mrs. Very's thus received a certain distinction. Whether or not the hall was swept, the brass

plate on the door, with her name, was always brightly scoured. Not far off, on the opposite side of the street, there was a blind alley, leading to some hidden cluster of tenements, whence issued swarms of dirty, ragged, and savage children.

The room to which I was conducted was almost a facsimile of Swansford's. It commanded a view of the opposite side of the street, and overlooked the mysteries of several second floors. The absence of a piano made it seem more spacious; its appointments, such as they were, were complete; and, indeed, I was not so accustomed to luxury as to find the least fault with them. The wall was papered gray, with a large blue pattern, and there was a faded and frayed ingrain carpet on the floor. A very small stand of pine-wood, with a drawer for soap, held the wash-bowl and pitcher; the thin little towel was suspended from a nail. I had, further, an old chest with three drawers, surmounted by a square foot of mirror, and, as Swansford had dropped a hint that I was a young man of literary habits, Mrs. Very considerably added a little table, with one shrunk leg, which I steadied by means of folded newspapers. The bed was smaller and harder than any I had before occupied. The change from the spacious beds of Berks County was like that from a pond to a bath-tub, and I could no longer stretch myself in all directions with impunity. It was symbolic of the contraction which my hopes and my plans had suffered.

Swansford had obtained two or three pupils, at moderate terms, in the vicinity, and these, with his own studies, kept him employed the greater part of the day; but I had nothing to do except write and keep my eyes open for any chance that might turn up. When we met for dinner at five o'clock, — which hour had been chosen by Mrs. Very, as she informed me, on account of Mr. Mortimer, who was assistant teller in one of the Bowery Banks, — I was formally presented to my fellow-boarders. Mr. Mortimer was a

grave, middle-sized man of forty, whose authority in that genteel circle was evidently only less than the landlady's. The outward projection of his right ear-flap, and a horizontal groove in his short hair, showed that the pen had grown to be a member of his body. His wife, a lady some five years younger, was taller than himself, though in dignity of deportment she harmonized fully. Her neck was a very stiff prolongation of her spine, and she had a way of bending her head the least in the world when she spoke to you, as much as to say, "I will subdue my feelings and condescend to speak." She was always dressed in dark silk, and her skirts rustled a great deal. Even in my attic, whenever I heard a shrill, sweeping noise, like the wind through a dead thorn-bush, I knew that Mrs. Mortimer was passing up or down-stairs.

The two remaining ladies were Miss Tatting, and her niece, Miss Dunlap. The former kept a trimming-store in Grand Street, in which the latter officiated as her assistant. There was less difference between the ages of the ladies than their relationship would indicate. It was difficult, in fact, to decide upon this question, especially in the case of the former; she might have been twenty-five and old-looking, or carrying forty summers with an air of youth. The necessity of unbending to her customers had given her an easy, familiar manner, which seemed occasionally to shock the delicate sensibilities of Mrs. Mortimer. Though comparatively uncultivated, she had a good deal of natural shrewdness, and was well skilled in the use of her tongue. Her niece was cast in a similar yet softer mould. A vein of sentiment, somewhat weak and faded now, to be sure, ran through her composition. But she was an amiable creature, and I have not the heart to dwell upon this little weakness, even if it had been more grotesquely developed.

When Mrs. Very took her seat at the head of the table (Mr. Mortimer facing her at the foot), her face was still flushed from her superintendence in the kitchen, but her

hair had been rapidly compelled to order, a silk cape was substituted for the velvet one, and correctly fastened. A small black girl stood at her elbow.

No grace was said, although the landlady waited until Mr. and Mrs. Mortimer had lifted their eyes from their plates. Then she questioned each of us in turn, "Shall I send you some of the soup to-day?" After the soup, Mr. Mortimer carved a piece of roast-beef, while Mrs. Very addressed herself to a diminutive remainder of cold ham. Potatoes, turnips, and spinage boiled in an uncut, tangled mass, completed the repast.

Conversation rose as appetite declined, and after various commonplaces had been discussed, Mrs. Very suddenly exclaimed, "Who do you think I met, coming home from market, Mrs. Mortimer?"

The lady addressed slightly curved her neck and answered, in the mild voice of propriety, "I'm sure I don't know."

"Her!"

"Indeed!" said Mrs. Mortimer.

"You don't mean Mrs. Gamble, now, do you?" asked Miss Tatting, suspending her fork in the air.

"Mrs. Gamble!" echoed Mrs. Very, with an air of triumph. "They were walking together, and there was no mistaking *her* at once. She seems to carry her head high enough, for all the trouble, and I should n't wonder if they'd cave in, though they *have* said he should never darken their doors. I've asked them to come around to tea some evening."

"Will they come?" all three of the ladies exclaimed at once.

"They promised positive they would, but could n't name the day certain. He does n't look a bit down about it, I must say. Perhaps *they* 'll come round when they find it only hurts themselves. I was in such a hurry that I could n't ask many questions."

This theme was pursued by Mrs. Very's domestic circle with lively interest. I gradually discovered that Mr. Gamble was my own predecessor in the attic room, and at the genteel board where I now sat.

The occasion of his leaving was his marriage with the daughter of a prosperous shoe-dealer, who was opposed to the match on account of Mr. Gamble being only clerk for a soap-boiling firm. The young lady, however, had a will of her own, and boldly married, in defiance of her parents. She had not returned home after the ceremony, but sent for her wardrobe, which the angry father refused to give up. The happy couple made a short wedding-trip to the bridegroom's relatives in the country, and were just returning to the city when Mrs. Very was so fortunate as to intercept them. Of course, everybody at the table espoused the cause of Mr. and Mrs. Gamble, the former being still claimed as a member of the family. It was well known that he would have remained, but for the lack of proper accommodations, and I fancy Mrs. Mortimer would have willingly seen a vacancy made for the romantic pair, by the removal of Miss Tatting and her niece.

By the time our dessert of rice-pudding was reached, this topic had been quite exhausted, and the conversation became mixed and lively. I talked across the table to Swansford about a story which had just appeared in one of the Philadelphia magazines, while Mrs. Very's and Mr. Mortimer's remarks crossed ours at right angles. Miss Dunlap listened to us, and her aunt was occupied with the stately Mrs. Mortimer, apparently on the mysteries of dress, for I caught such phrases as "a great demand for chenilles," "corn-color coming up again," etc. etc.

The same scene repeated itself every day — with slight variations. We had veal sometimes, instead of beef, and tapioca instead of rice. Mrs. Mortimer walked in Broadway, and often found subjects for short, decorous, condescending narratives. Swansford was questioned about his

musical compositions, and variously advised, — Miss Dunlap hoping that he would write an opera, while Mrs. Mortimer thought an oratorio would be much more elevated. The boarding-houses of Bevins and Applegate, in the same street, were discussed with acrid satire, in which Mrs. Very heartily joined. In short, the latter's effort to create a harmonious domestic circle was entirely successful, so far as the satisfaction of the members with themselves was concerned.

I had been an inmate of the house about a week when I achieved my first success. Mr. Jenks, after postponing his decision and keeping me on thorns for three days longer, finally made up his mind to accept my millinery story, with the proviso that I changed the denouement, and instead of an elopement reconciled Ianthé's parents to the match. "The Hesperian," he said, was a family magazine, and designed to contain nothing which could plant an unconventional or rebellious thought in the breast of infancy. There had been several elopements in the previous stories, and he had already heard complaints. The article was pleasantly written, and he thought I might succeed in that line, provided I took care to "give a moral turn" to my sketches. What could I do? Swansford's experience with Kettlewell now came home to me with a vengeance, but I grinned (I am afraid I came very near cursing) and endured. For the story thus mutilated I was to receive five dollars after its appearance. I immediately commenced another story, in which the characters were absolute angels and devils, winding up by assigning the former to Paradise and the latter to Hades. The moral of that, I thought, would be plain enough.

I now wrote a page to Dan Yule, stating that I was well and hoped he was, with a few little particulars of my life, which I thought would interest him. Inclosed was a letter of sixteen pages for Amanda, in which the joys of love, the sorrows of absence, and the longings for that assured future which would bring us together again, were mixed in

equal proportions. I know that my mind, released from the restraints imposed by publishers of moral and millinery tales, poured itself out freely and delightedly to the one ear which would hear me aright. It was my first letter, and I doubt whether her joy in receiving it was greater than mine in writing it.

Swansford knew nothing, as yet, of my attachment. Although we had become earnest friends, I could not open to him this chamber of my heart. Our talk was mostly upon our "kindred arts," as we styled them. I was even more desirous than he to supply the words for his own melodies, and we made, one day, a double experiment. I gave him my last and, of course, sweetest song, taking in return a pensive, plaintive air which he had just written, and set myself to express it in words as he mine in music. The result was only partially satisfactory. I reproduced, tolerably, the sentiment of the air, but I was ignorant of the delicate affinity between certain vowel sounds and certain musical notes — whence, though my lines were better than Swansford's, they were not half so easy to sing. This discovery led to a long conversation and an examination of the productions of various popular song-writers, the result of which was an astonishing conviction of my own ignorance.

I should have enjoyed this vagabond life thoroughly, nevertheless, but for the necessity which impelled me to secure some sort of provision for the future. I saw no way of reaching the Olympian society of the celebrated authors, or in otherwise dragging myself out of the double insignificance (compared with my position in Upper Samaria) into which I had fallen. Week after week went by, yielding me nothing but an accumulation of manuscripts. I was obliged to procure a few better articles of clothing than I had brought with me, and this made a great hole in my funds. Indeed, with strict economy, they would barely last another month. Many a night I lay awake, revolving plans

which brightened and grew rosy with the excitement of my brain ; but, when morning came, the color had faded out of them, and they seemed the essence of absurdity.

I was not devoid of practical faculties, but they had hitherto lain dormant, or been suppressed by the activity of the tastes and desires first awakened. I now began to find a wide vibration in my nature, between the moods of night and day ; but their reciprocal action hastened my development. Still, I was at heart a boy, and troubled with a boy's restless impatience. I had no suspicion of the many and the inevitable throes which men as well as planets must endure, before chaos is resolved into form.

CHAPTER XVI.

DESCRIBING MR. WINCH'S RECONCILIATION BALL AND ITS
TWO FORTUNATE CONSEQUENCES.

A FORTNIGHT after my introduction into Mrs. Very's domestic circle, Mr. and Mrs. Gamble redeemed their promise of coming to tea. The important event was announced at dinner on the previous day, and little else was spoken of until the appointed evening came. Mrs. Very informed us, with a solemn air, that we should assemble in the parlor instead of the basement dining-room: Mr. Gamble, as a member of her family, should be treated just as well as if he were her own brother ("son," I thought, would have been more appropriate), and the Winches should see what *her* behavior was, as compared with theirs. They might hurt her, if they liked: thank Fortune, her house was well-known, and her boarders stood by her faithful.

"Yes," said Mr. Mortimer, with becoming gravity, "we must give Gamble a lift, now he's in trouble. Old Winch keeps his deposits in our bank, but I won't let that stand between me and what's right."

Mrs. Mortimer bent her stiff neck assentingly.

We were all seated in the parlor when the bell rang. Mrs. Very triumphantly issued into the hall and received the interesting couple, while we waited in silent expectation until the usual rustling up and down stairs should announce that the bride had adjusted her toilette. Then she entered, dark, full, and voluptuous in her form, and resplendent in a dead golden-colored silk. Mr. Gamble, beside her, dwindled into a very commonplace individual, as he

no doubt was. He was cordially, if somewhat stiffly, congratulated — for the Very idea of gentility was too conscious of itself to be easy — by his old friends, and the bride received the same with an added tint of gracious deference. She, however, understood the interest of her position, and determined to enjoy it.

“Oh, I have heard of you all, from Harry!” she exclaimed, shaking hands with everybody, even myself, to whom she said, — “So, *you* have fallen heir to his room! Don't you let him in, if he ever repents of his bargain and wants to come back!”

Then she cast a loving, mischievous glance at her husband, who was radiant with pride at the gay fascination of her manner. “Now you see, Laura, from what company you have taken me away,” he said, with a semicircular bow which embraced Mrs. Very, Mrs. Mortimer, and Miss Tatting. “It was a hard struggle, I assure you.” And he heaved a mock sigh.

“You can't make us believe that,” said Miss Tatting, tapping him on the arm with a large green fan.

This is a fair specimen of the conversation during tea. It was not very intellectual, I admit, but it was quite a pleasant and entertaining change from our usual routine, and I enjoyed it amazingly. Mrs. Gamble was the life of the company. Being privileged to give the tone of the evening, she did so with a will, and it was astonishing how much fun and laughter we produced from the most trifling themes. After her departure we were all loud in our expressions of admiration. It was decided, without a dissenting voice, that Mrs. Very's family circle would henceforth espouse the cause of the Gambles against the Winches.

About the middle of May, however, we were surprised by a rumor that the unnatural father had been led, either by policy or penitence, to relent, and that Mr. Gamble would shortly give up his situation in the soap-boiling establishment, to take an important post in Winch & Son's shoe-

store. I know not whether Mrs. Very or the Mortimers were most flattered by this news: either party was sure that their countenance of the match had something to do with it. The climax to the general satisfaction was given by a package of notes which came, a few days afterwards, stating that Mr. and Mrs. Franklin Winch requested the pleasure of our company, on Thursday evening, at their residence, No. 322 Columbia Street.

There was no difficulty in comprehending the nature of this event. Mr. Winch, having made up his mind to do the proper thing, intended to do it in the proper way, crushing gossip and family estrangement with the same blow. The temptation to attend the ball was too great to be resisted, and our inveterate hostility to the Winches came therefore to a sudden end.

When the evening arrived, we marched across the Grand-Street region, like a well-ordered family, Mrs. Very taking Mr. Mortimer's other arm, Miss Tatting Swansford's, and Miss Dunlap mine. A waiter, in white cotton gloves, whom I at first took for Winch junior, received us at the door, and ushered us up-stairs to our respective dressing-rooms. Here were various other gentlemen, giving the finishing touch to their scented and glistening hair, and drawing on their new white kids. I imitated their movements, and tried my best to appear at ease and *au fait* to such occasions. When we descended to the parlor, Mr. Gamble came forward at once to greet us, and presented us with a respectful flourish to the obdurate Winch *père*, who looked imposing in his blue coat with gilt buttons, buff Marseilles vest, and high white cravat. Mrs. Winch, dark, like her daughter, but shrivelled, which the latter was not, stood beside her lord, in black satin, evidently as happy as she could well be. The reconciliation, in fact, was supposed to be mainly her work.

We, as the son-in-law's friends, received conspicuous attention. Mrs. Gamble welcomed us like old acquaintances,

and glided hither and thither with a lazy grace, as she strove to stir up and blend us with the other social elements of which the party was composed. This was not difficult in the case of my companions, and I resolved, in my ignorance of New York habits, to imitate them in everything. Accordingly, when Mrs. Gamble asked me if I should not like to be introduced to a young lady "of a literary turn," in whom I might discover "a congenial spirit," I acquiesced with enthusiasm, and soon found myself seated beside Miss Levi, a remarkable girl, with very black hair and eyebrows, and a prominent nose. Her forehead was so low, that, at a distance, it looked like a white stripe over her eyebrows. She wore a dress which not merely showed her shoulders, but the upper undulations of her bosom, so that, whenever she bent forward, my gaze fell into a wonderful twilight region, which caused me to blush with the sense of having committed an impropriety.

"Mrs. Gamble tells me you are a poet, Mr. Godfrey," she said. (How had Mrs. Gamble learned that so soon?)

"Oh, I write a little," I modestly answered.

"How charming! I doat on poetry. Won't you repeat to me some of yours?"

I was rather taken aback at this proposition, but, taking it for granted that Miss Levi knew the ways of society better than myself, I repeated to her, in a low voice, and with some confusion, the last song I had written.

"It is beautiful!" she exclaimed, fixing her large, jet-black eyes upon me with a power I could scarcely endure to meet. "Beautiful! You must have been inspired—does she live in the city?"

"Who?" I asked, feeling that my face sufficiently betrayed me.

"How can you ask 'who?' Mr. Godfrey? Ah, you poets are a sad class of men. I'm afraid you are all inconstant; tell me, do you think you can be faithful to her?"

Some imp prompted me to reply, "I never had any doubt of it before this evening."

"Oh, Mr. Godfrey!" she exclaimed, "that is too bad. Now I know you are not in earnest." But she looked at me very much as if she would like me to insist that I was I could not carry the farce any further, so endeavored to change the subject by asking, "Do you write, Miss Levi?"

"I ought not to tell you," she answered; "but I can *feel*."

Our talk was here interrupted, probably on the brink of sweet intellectual disclosures, by the sound of the piano. It was Swansford, whom Mrs. Gamble had persuaded to favor the company with one of his compositions. He gave, to my surprise, the very song I had just repeated to Miss Levi, with a tender and beautiful melody of his own. This generosity touched me, — for generosity it really was, when he might have sung his own words. He looked towards me and smiled, at the close, seeing my gratitude in my eyes.

Shortly afterwards I was released from Miss Levi, who took Swansford's place, and sang, "You'll Remember Me," in a piercing voice. Various songs of the same class followed, and, even with my own uncultured taste, I could easily understand the look of distress on Swansford's face.

The double parlor was crowded, and it was not long before the songs gave way to the music of two violins and a harp, stationed under Mr. Winch's portrait, between the front windows. The carpets had been taken up, so that everybody expected dancing. Having a slight familiarity with quadrilles, from the "gatherings" in Upper Samaria, I secured Miss Dunlap, as the partner with whom I should be least embarrassed, and, after that, was kept well supplied through the efforts of the Gambles and young Winch. When the waltz came, I withdrew to a corner and watched the softly whirling pairs, conspicuous among whom were the hero and heroine of the evening. It was delightful to see the yielding grace with which she trusted herself to his arm, drifting like a swan on the eddies of a stream, while

her hands lay clasped on his shoulder, and her large, dark eyes lifted themselves to his. Happy pair! If I were he, and she were Amanda!—but I ground the thought between my teeth, and stifled the impatience of my heart.

Towards midnight we marched down to a room in the basement, where a superb supper was arranged. Mrs. Very supposed that it must have cost fifty dollars, and she was capable of forming an opinion. There were oysters, salads, patés, jellies, brandy-peaches, and bon-bons, with tea, coffee, ices, and champagne. I now discovered that I had a natural taste for these luxuries, and was glad to see that Swansford partook of them with a relish equal to my own. The iced champagne, which I had never before tasted, seemed to me the nectar of the gods. Young Winch filled my glass as often as it was emptied, for a few short, jolly speeches were made and a great many toasts drunk. The ladies filtered away before we knew it, and we were first aroused from our delightful revelry by Mr. Mortimer, who came, hat in hand, to announce that the Misses Tatting and Dunlap were waiting for us.

On the way home I confided to the latter my interview with Miss Levi, and had it on my tongue's end to tell her about Amanda. I longed to pour out my heart to a sympathizing ear, and would probably have done it, had Hester Street been a little farther off.

On reaching the attic I went into Swansford's room for a little chat, before going to bed. He was highly excited. He looked up at the lithographs of Mendelssohn and Beethoven, shook his fist, and cried, "Oh, you grand old Trojans, did you ever have to endure what I have? I don't believe it! You had those around who knew what you were, and what your art is, but I,—see here, Godfrey! This is the insane, idiotic stuff that people go into ecstasies about."

He sat down to the piano, played a hideous, flashy accompaniment, and sang, with extravagant voice and gesture, one of the sentimental songs to which we had been treated

I threw myself back on his bed, in convulsions of laughter.

“My words are poor enough,” he continued, “but what do you say to these : —

“ ‘When ho-hollow hearts shall wear a mask,
 ’T will break your own to see-he-hee,
 In such a mo-homent, I but ask
 That you ’ll remember — that you ’ll re-MEM-ber
 — you ’ll re—ME-HE-HEM—be-e-e-r me ! ’

— oh, and the young ladies turn up their eyes like ducks in a thunder-storm, at *that*, and have no ear for the splendid passion of ‘Adelaïda’ ! It’s enough to make one despise the human race. I could grind out such stuff by the bushel ; why not take my revenge on the fools in this way ? Why not give them the absurdest satire, which they shall suck down as pure sentiment ? I’ll laugh at them, and they’ll pay me for it ! Come, Godfrey, give me some nonsense which will pass for a fashionable song ; I’m in the humor for a bit of devilry to-night.”

“Agreed !” I cried, springing from the bed. I eagerly caught at the idea, for it seemed like a personal discharge of my petty spite against Miss Levi. I took a pencil and the back of a music-sheet, and, as sense was not material to the composition, in a short time produced the following : —

“ Away, my soul ! This withered hand
 No more may sing of joy :
 The roses redden o’er the land
 Which autumn gales destroy ;
 But when my hopes shall shine as fair
 As bowers beneath the hill,
 I’ll bid the tempest hear my prayer,
 And dream you love me still !

“ The sky is dark : no stars intrude
 To bind the brow of day.
 Oh, why should love, so wildly wooed
 Refuse to turn away ?
 The lark is loud, the wind is high,
 And Fate must have her will :
 Ah, nought is left me but to die,
 And dream you love me still ! ”

"The very thing!" exclaimed Swansford, wiping away tears of the laughter which had twice interrupted my reading. "I've got the melody; give me the candle, and we'll have the whole performance."

He sang it over and over with the purest, most rollicking relish introducing each time new and fantastic ornaments, until the force of burlesque could no farther go. My intense enjoyment of the fun kept up his inspiration, and the melody, with its preposterous accompaniment, was fairly written before our merry mood began to decline. The piece was entitled "A Fashionable Song," and we decided that it should be offered to a publisher the very next day.

It was late when I awoke, and in the practical reaction from the night's excitement I thought very little of the matter until the sound of Swansford's piano recalled it. He met me, smiling, as he said, "Our song is really not a bad thing of its kind, though the kind is low enough. But, of course, we need never be known as the authors."

He put on his hat, and went out, with the manuscript in his hand. I accompanied him as far as the Park, in order to make a call, to which I did not attach any particular hope, (I had been too often disappointed for that!) but in fulfilment of a promise. Among the new acquaintances I had made at the Winch ball, was a Mr. Lettsom, who was acting as a law reporter for various daily papers. In the course of a little conversation which I had with him, I mentioned my wish to obtain literary employment of some kind, and asked whether he knew of any vacancy. He informed me that reporting was the surest resource for a young man who was obliged to earn his living by his pen. Most of the prominent editors, he said, had begun life either as reporters or printers, and there could be no better school in which to make one's talent ready and available.

Something in Mr. Lettsom's plainness, both of face and manner, inspired me with confidence in his judgment, and I eagerly accepted his invitation to call upon him at th-

office of the *Daily Wonder*, where I hoped, at least, to hear something that would put me on the right track.

I found him in the fourth story of the building, at a little desk in the corner of a room filled with similar desks, at which other gentlemen were either writing or inspecting enormous files of newspapers. A large table in the centre of the room was covered with maps, dictionaries, and books of reference. There was not much conversation, except when a man with smutty hands, a paper cap on his head, and a newspaper tied around his waist, came in and said, "Hurry up with that foreign news copy! It's time the Extra was out!" To me the scene was both strange and imposing. This was the Delphic cave whence was uttered the daily oracular Voice, which guided so many thousands of believing brains; these were the attendant priests, who sat in the very adytum of the temple and perhaps assisted in the construction of the sentences of power.

There was nothing oracular about Mr. Lettsom. With his thin face, sandy eyebrows, and quiet voice, he was as ordinary a man in appearance as one will meet in a day's travel. He seemed, and no doubt was, incapable of enthusiasm; but there was a mixture of frankness, kindness, and simple good-sense in him which atoned for the absence of any loftier faculty. I had no claim whatever upon his good offices; he scarcely knew more of me than my name, and had only asked me to step in to him at an hour when he should have a little leisure for talk. I was, therefore, quite overcome, when, after the first greetings, he said, —

"I have been making inquiries this morning, at the newspaper offices. It is a pity I did not meet you sooner, as the Anniversaries, when extra work is always needed, are nearly over; but there may be a chance for you here. It depends upon yourself, if Mr. Clarendon, the chief editor of the *Wonder*, is satisfied to try you. An insignificant post, and poorly paid, at first, — but so are all beginnings. So many young men come to the city with high expecta-

tions, that there would be no difficulty in getting any number of full-grown editors and critics, while the apprentices' places are rarely in demand. I tell you this beforehand. We will now call on Mr. Clarendon."

Before I could recover my breath, we were in the sacred presence, in a small adjoining room. Mr. Clarendon sat at a library table, which rested on a countless array of drawers. He was writing rapidly on long, narrow slips of paper, which he numbered and transferred from his right to his left hand as they were finished. He must have heard our entrance, but neither lifted his head nor noticed us in any way until Mr. Lettsom announced, —

"This is Mr. Godfrey, the young gentleman about whom I spoke to you this morning."

"Very well, Lettsom," — and the latter left the room. Mr. Clarendon bowed in an abstracted way, pointed with the top of his quill to a chair on the other side of the table, and resumed his writing.

He was a man of middle age, good presence, and with an expression of penetration, shrewdness, and decision in his distinctly moulded features. His head was massive and finely formed; the hair, once light-brown, was now almost wholly gray, and the eyes of that rich golden-bronze tint which is as beautiful as it is rare. Although his frame was large, I was struck by the smallness, whiteness, and symmetry of his hand.

I took the seat indicated, and waited for him to speak. He wrote half of one of his slips, and then, having apparently finished a paragraph, said, without looking up, —

"So, you want to try your hand at newspaper work?"

I assented, stating that I was willing to perform any kind of literary labor of which I might be capable.

"You have never done anything of the sort, I suppose. Have you ever written for publication?"

"Yes."

"What?"

The few poems and the accepted story seemed very insignificant now, — but they were all I had. I mentioned them.

“That is hardly a recommendation,” he said, resuming his writing; “rather the reverse. We want a plain style, exact adherence to facts, and above all — quickness. You may have these qualities, nevertheless. Let us see.”

He turned over a pile of newspapers at his right hand, selected, almost at random, the *Baltimore American*, and handed it to me, saying, “You will find the city-news on the third page. Look over it and tell me if you see anything of sufficient importance to copy.”

“Nothing, unless it is this — ‘Conflagration at Fell’s Point,’” I answered, after rapidly running my eye up and down the columns.

“Now go to yonder table — you will find pen and paper there — and condense this half-column account into fifteen lines, giving all the material facts.”

How lucky it is, I thought, as I prepared to obey, that I went through such a thorough course of amplification and condensation at the Honeybrook Academy! My mind instantly reverted to the old drill, and resumed something of its mechanical dexterity. In fifteen or twenty minutes I had performed the work, Mr. Clarendon, in the mean time, writing steadily and silently on his narrow slips.

“It is done, sir,” I said, venturing to interrupt him.

“Bring it here.”

I handed him both the original article and my abbreviated statement. He compared them, as it seemed to me, by a single glance of the eye. Such rapidity of mental action was little short of the miraculous.

“Fairly done, for a beginner,” he then remarked. “I will try you, Mr. Godfrey. This will be the kind of work I shall first give you. You will make blunders and omissions, until you are better broken to the business. Six dollars a week is all you are worth now; will that satisfy you?”

Satisfy? It was deliverance! It was a branch of Pae-tolus, bursting at my feet, to bear me onward to all golder possibilities! I blundered forth both my assent and gratitude, which Mr. Clarendon, having completed his article, cut short by conducting me to the larger room, where he presented me to one of the gentlemen whom he addressed as Mr. Severn, saying, "Mr. Godfrey is to be set at condensing the miscellaneous. He will come here at ten o'clock to-morrow morning. Have an eye to him now and then."

Mr. Severn, who had a worn and haggard look, was evidently glad to learn that I was to relieve him of some of his duties. His reception was mildly cordial, and I was a little surprised that he betrayed no more curiosity to know who or what I was.

Overflowing with joy at my unexpected good fortune, I hastened back to Mrs. Very's to communicate the happy news to Swansford. But I was obliged to control my impatience until late in the afternoon. When at last I heard his step coming up the stairs, I threw open my door and beckoned him in. He, too, seemed no less excited than myself. Flinging his hat upon my bed, he cried out, "Godfrey!" at the same instant that I cried—

"Swansford! *such* news! hurrah!"

"Hurrah!" he echoed, but his face fell. "Why, who told you?"

"Who told me?" I asked, in surprise; "why, it happened to me!"

"*What* happened to you? Good God!" he exclaimed in sudden alarm, "you have not gone and sold the song to somebody else?"

In the tumult of my thoughts, I had forgotten all about the song. With a hearty laugh at the comical expression on Swansford's face, I pushed him into a chair and triumphantly told him my story.

"I congratulate you, Godfrey," he said, giving me his hand. "This is a lucky day for both of us. I thought I

should astonish you, but there's not much chance of that now, and I'm heartily glad of it."

"What do you mean?"

"Let me tell *my* story. When I left you at the Park Gate, I started to go down to Kettlewell's, but, by the time I had reached the Astor House, it occurred to me, that, as he deals in just such sentimental songs as we have burlesqued, I should have but a small chance of doing anything with him. Besides, I dislike the man, although he published my compositions when no one else would. So I turned about and went up street to Mackintosh, who's at least a gentlemanly fellow. I produced the song, first told him what it was, saw that he thought the idea a good one, and then sang it as well as I could. There was another gentleman in the store, and they both laughed like the deuce when I wound up with the grand final cadenza. Mackintosh, I think, would have taken the song, but the other gentleman came up, clapped his hand on my shoulder, and said, 'I must have that. I'll buy it, out and out. Joe shall sing it this very night!' I did n't know who he was, but Mackintosh then introduced him to me as Bridger, of Bridger's Minstrels. 'What's your price, copyright and all?' he asked. Thinking it was a joke, I retorted with, 'A hundred dollars.' 'Fifty,' said he. 'No, a hundred,' I answered, keeping up the fun. 'Well—split the difference. Say the word, and here's your money.' 'Seeing it's you'—I began to say, but before I had finished there were seventy-five dollars in my hand,—here they are!—and Bridger was writing a bill of sale, including the copyright. Mackintosh opened his eyes, but I pretended to take the matter coolly, though I hardly knew whether I was standing on my head or heels. But what a shame and humiliation! Seventy-five dollars for a burlesque to be sung by Ethiopian Minstrels!"

"There's neither shame nor humiliation about it!" I protested. "It's grand and glorious! Only think, Swansford,—ten weeks' board each for an hour's work!"

"I think of years of work, and not an hour of appreciative recognition," said he, relapsing into sudden gloom.

But my sunshine was too powerful for his shadow. I insisted on crowning this *dies mirabilis* with an Olympian banquet in the best oyster-cellar of the Bowery, and carried my point. We had broiled oysters, a little out of season, and a bottle of champagne, though Swansford would have preferred ale, as being so much cheaper. I was in a splendid mood, and again carried my point.

This ravishing dawn of prosperity melted my soul, and there, in the little stall, scarcely separated from roystering and swearing bullies on either side, I whispered to Swansford my love for Amanda and my dreams of the future which we should share.

He bent down his head and said nothing, but I saw a tear drop into his wine.

We rose and walked silently homewards, arm in arm.

CHAPTER XVII.

WHICH "CONDENSES THE MISCELLANEOUS" OF A YEAR.

THE next day commenced for me a new life — a life of responsible, regulated labor, and certain, if moderate reward. It was not difficult to resume the harness, for my temporary freedom had not been sufficiently enjoyed to tempt me to prolong it. My life already possessed a serious direction, leading, I fondly believed, to that home of my own creation which my poor mother had foreseen upon her death-bed. This hope was stronger at that time than any literary aspirations. Indeed, I would have sacrificed the latter without much regret, provided another and more speedy path to wealth and distinction had presented itself. But my mind had received its bent from my cheaply won triumphs at the Honeybrook Academy, and I had too little experience of life to know how easily a young and plastic nature accommodates itself to different forms of training.

I took my appointed desk in the editorial room of the *Daily Wonder*, and commenced my allotted labor of "condensing the miscellaneous." I was so anxious to give satisfaction that no paper — even the most insignificant country sheet — passed through my hands without being carefully inspected. I sat at my desk from ten to twelve hours a day, selecting, condensing, and polishing my items, until Smeaton, the foreman of the composing-room, — the man with smutty hands and paper cap, — informed me, as he took my slips, "You do pile up the Miscellaneous in an awful way; half of that will be crowded out of to-night's make-up."

Not a fire, murder, railroad disaster, daring burglary, shocking accident, tragic occurrence, curious phenomenon or singular freak of nature, escaped my eyes; and I was beginning to congratulate myself on my expertness, when, on the third day, I received a most unexpected humiliation. I had overlooked the result of an election to fill a vacancy in the Fourth Congressional District of Tennessee, — a circumstance which my colleagues who “condensed the miscellaneous” for the *Marvel*, the *Monitor*, and the *Avenger*, had all duly commemorated, thus distancing the *Wonder* for that day. Mr. Clarendon’s wrath was both strong and freely expressed. It would have been still more severe, Mr. Severn informed me, but for the lucky chance that the “city editor,” in reporting a fire in Broome Street, had obtained both the amount of insurance and the names of the companies, which were not mentioned in the rival dailies, and thereby partly compensated my oversight. I found that the rivalry extended to the smallest details in the composition of a paper, and was felt as keenly by the subordinates of the establishment as by the principals. There was an eager comparison of the various journals every morning, and while the least advantage of the *Wonder* in point of news was the subject of general rejoicing, so the most insignificant shortcoming seemed to be felt by each as a personal grievance. I very soon caught the infection, and became as sensitive a partisan as the rest.

There was a marked change in Mr. Jenks’s manner towards me when he discovered my new position. My short story with the unmistakable moral was accepted with some flattering remarks, to the effect that I was already improving in style, and he thought he could afford to pay me ten dollars instead of five. He called me back when I was leaving his office, adding in a careless way, “Of course you know Mr. Withering, the literary critic of the *Wonder* I wish you would just call his attention to the June number of ‘The Hesperian.’ Here is an extra copy for him.”

On Saturday afternoon I received the stipulated six dollars, which I felt had been well earned. This sum was sufficient to pay my board and all other necessary expenses, thus making me independent of literature and its scanty, uncertain returns. I was already so fortunate as to possess an occupation and a taste; the narrow bounds of my life were satisfactorily filled. I not only felt but saw that others recognized in me a new importance. Even Mr. Mortimer, identifying me with the *Wonder*, seemed to take it for granted that I was the depository of much secret intelligence, in matters of current gossip, politics, or finance. The demand for my opinion on these matters created the supply, and it was astonishing how soon my words, until now shy, hesitating, and painfully self-distrustful, became assured and oracular. Rand's opinion, as to the necessity of certain metals, either in face or pocket, seemed about to be justified.

When I returned home that evening, a new delight awaited me. Mrs. Very handed me a letter, addressed to "Mr. John Godfrey," in a coarse, awkward hand, which puzzled me a little until I noticed the post-mark, "Cardiff," in one corner. Then I rushed up to my room, locked the door, and tore open the envelope with trembling haste. A delicate enclosure, of silky pink paper, and redolent of patchouly, dropped out; but I resolutely inspected the rough husk before feasting my heart on the honeyed kernel. This was Dan's letter: —

"SUNDAY, May the 23d.

"Respected Friend, I recd. your favor in which you informed me that you was getting on so well and gave the other as you directed. Thought it best to wait for the other's answer, though there is no particular news. Sep Bratton goes to The Buck every day, and there's high goings on between him and the squire. Your friend Mr. Rand was there again. People say the squire is speculating about Pottsville, and will cut up pretty fat some day, which

is no business of mine, but thought you might like to hear We are all well, and mother and Sue says remember me to him. I guess Ben and her is satisfied with one another, but you need not say I told you. There is a mistress at the school this summer, a right smart young woman, her name is Lavina Wilkins. And hoping these few lines will find you enjoying good health, I remain,

“Yours, respectfully,

“DANIEL YULE.”

This letter was almost like the touch of Dan's broad, honest hand; it brought a breeze from the valley with it and a burst of sunshine, in which I beheld the pond, the shaded foot-path, and the lonely bank beside the old hemlock-tree. With a sigh of yearning tenderness I stretched forth my empty arms and murmured, “Dear Amanda!” Then I kissed the fragrant pink of the little note, and gloated over my own name, traced in fine Italian hand. The words looked so smooth, so demure, so gently calm — in short, so like herself! My heart thrilled with joy as I deciphered, on the fairy seal of sky-blue wax, scarcely larger than a three-cent piece, the words “*toujours fidèle.*” After this, I had no more power of abstinence. The coming joy must be tasted.

Her letter was very short in comparison with mine, — so short, indeed, that after three readings I knew it by heart, and could repeat it to myself as I walked down Chatham Street. I can still recall it, word by word.

“Dear John,” (there were volumes of withheld confession for me in that one adjective) : —

“How pleased I was to get your *beautiful* letter! Ma was not at home, so I was *alone* and could read it undisturbed, fancying you were *near* me. Do you really think of me *so much*? Do I *always* seem present to you? I can scarcely believe it yet, although you say it, and I *feel* in my *heart* that you are *true*. I am not afraid that when

you get to be a *great* writer, you will forget me or any of us. Oh, it is a *bliss* to find *one* upon whom we can rely! You may imagine how much I have thought about you since you left. It was so sudden, and I was so *bewildered* by what you said, and I cannot remember what *I* said or did. But I do not forget any of *your* words. They cannot be unsaid, can they? Tell me truly, now, do you wish it could be so? -- but no, I will not *ask* the question. We were at Carters-town last Sunday, and Mr. Perego preached from the text — Love is strong as death, Jealousy cruel as the grave. I wished you could *only* have heard it! How *some* people can be so jealous is past my comprehension: they can't have much *faith*, it seems to me.

“Oh, your letter was *so* beautiful! *so* poetic! I am quite ashamed to send you my *prose* in return. I have not your *gift* of expressing myself, and you must *imagine* all that I am not able to say. Do not ask too much of me. I am afraid you do not know all my *deficiencies*, and perhaps I had better stop now, lest I might disclose them to your gaze. Don't you think, with me, that *speech* is not necessary, where people understand each other's *feelings*? I could be silent for *years*, if *fate* required it, not but what there is a great *consolation* in the interchange of thoughts. Your description of your life in New York was *very* interesting, and I want to hear more of it; but now I must say good-bye, for fear of interruption. I *cannot* repeat, even with the pen, *your* words at the close of your letter, but you won't care about it *now*, will you? A. B.

“P. S. — Oh, do not write very often — not more than once in two or three months. It would be *dreadful* if Pa or Ma or Sep should find it out. They all think I am a child with no mind of my own. And I cannot look Dan Yule in the face: he *must* suspect something, and what if he should get drunk and tell! Not that he drinks, but we can't tell what *may* happen, and I am *so* frightened for fear *our* *poor*. *harmless* letters should fall into somebody's hands.

“ N. B. — I have received the Hesperian through the Post-office. Sep brought it, but he did not know your hand. How lucky! Leonora's Dream is *lovely!* ”

How easily I read, in those artless, timid sentences, her shy, pure, yet steadfastly faithful maiden heart! Even my own tumultuous utterances of passion lost their eloquence, beside the soft serenity of her voice. The tender playfulness with which she avoided repeating the fond epithets I had used, quite charmed me. Love had donned a witching, coquettish mask, well knowing that his own immortal eyes shone through it. I was completely happy, but an instinct told me not to intrude my joy on Swansford's mysterious sorrow: so, that night, I kept my room and wrote another poem.

My life now assumed a somewhat monotonous sameness. For months I strictly performed my appointed duties, increasing my circle of acquaintances but slightly, and acquiring no experiences which seem worthy of being recorded. My nature, apparently, was resting from the excitements of the previous year, and its rapid, partly enforced development was followed by a long period of repose. Little by little, however, I was gaining in knowledge of life, in self-reliance, and in power of discriminating between the true and the false, in men and things; but in all these particulars I suspect I was still behind most young men of my own age. Certainly I saw not yet the out-cropping of the grosser elements of human nature which a great city brings to light, yet I began to feel a dim conviction that there *was* something, that my own innocence and ignorance were exceptional, and that, whether in the way of observation or experience, I had much to learn.

About the beginning of winter, Mr. Clarendon, after informing me that he considered me tolerably well broken to the harness, and expressing his satisfaction with my punctual, steady habits of work, raised my salary to ten

dollars a week. I was by this time able to do "the Miscellaneous" much more rapidly, and was frequently called upon, in addition, to write short items about the weather, the appearance of the city on particular occasions, or such other indefinite subjects as might be safely intrusted to a new hand. Thus I became more and more, in my own estimation, an integral part of the *Daily Wonder*, but fortunately did not feel the loss of the individuality which it absorbed.

The increase of my salary, added to an occasional windfall from "The Hesperian," enabled me now to set about gratifying a secret desire which I had long cherished. This was nothing less than to publish a volume. Swansford, who had great faith in my abilities, advised me to this step; but no persuasion was necessary to convince me of its expediency. As the author of a popular book, I believed that Squire Bratton would bow his haughty crest before me, and Uncle Amos approach me with a penitent confession of misdemeanor. Instead of running at the stirrup, as I had been doing, it was a bold leap into the saddle. Raised thus, a head and shoulders above the "heartless, unheeding crowd," I should spatter instead of being spattered. It was an enticing idea, and I had scarcely patience to wait for its fulfilment.

In another respect, however, Swansford was perverse, and his perverseness greatly annoyed me. Our "Fashionable Song" proved to be very popular. It was published as the composition of Bridger (of Bridger's Minstrels), and he, of course, received all the fame. It was even reported in the papers that his commission on the sale, he being owner of the copyright, amounted to more than a thousand dollars. I was furious when I read this to Swansford, but he only smiled, in his melancholy way, as he remarked, —

"He is welcome to the money, and his success with that stuff reconciles me to my share of the pay. He would give a hundred dollars for another, Mackintosh tells me."

“Don't do it!” I cried, eagerly. “A hundred dollars and half the gains of the copyright will be little enough. Think what we have lost on the first one!”

“You forget, Godfrey, how glad we were to get it. Why we should have been satisfied with one tenth of the sum. But I wrote the thing in a freak of disgust, which I have outlived, thank God! Why should I allow such themes to enter my brain at all? The time is too short, the mission too solemn, for this profane trifling.”

“But, Swansford,” I cried, “you surely don't mean that you will not write another, if I furnish the words?”

“Yes,” said he, gravely, and lowering his voice almost to a whisper; “I am writing a symphony. It will be my first effort at a work which might be worthy to offer to those two Masters yonder, if they were alive. The first movement is finished — wait — sit down — don't interrupt me!”

He took his seat at the piano, drew up his coat-sleeves, turned back his wristbands, and commenced playing. It was a sad, monotonous theme, based, for the most part, on low, rumbling chords, which reminded me, more than anything else, of distant thunder on the horizon of a summer night. A certain phrase, running into the higher notes, and thence descending by broad, lingering intervals, was several times repeated. The general effect of the composition was weird and mystic; I felt that I did not fully comprehend its meaning.

Swansford at last ceased and turned towards me with excited eyes. “There!” he cried; “I have carried it so far, but beyond that there is a confusion which I cannot yet unravel. This is only the presentiment of the struggle its reality is to come. I feel what it should be, but when my mind tries to grasp it, I encounter cloud instead of form. Oh, if I were sure of reaching it at last, I would gladly give sweat, blood, and agony!”

He covered his face with his hands, and bent forward over the piano. I recognized and envied in him the presence of a consuming artistic passion. Involuntarily, I asked

myself whether my love of literature possessed me with the same intensity, and was obliged to confess that it did not. I was a lover, not a worshipper. I was not strong enough to spurn an avenue of success, though it did not point to the highest goal. But I was at least capable of fitting reverence for Swansford's loftier and more delicately constituted nature, and made no further reference, then, to the offer he had received.

When I returned to the subject, a few days afterwards, I found him as stubborn as ever. My share of the money which we might earn so easily would have enabled me at once to publish my volume; and as I was conscious of no special degradation in the first instance, so I could not for the life of me feel that a repetition of the joke would be a flagrant offence against either his art or mine. My representations to this effect were useless. He was completely absorbed in his symphony, and filled with a rapt, devotional spirit, which, by contrast with my position, made me seem a tempter, assailing him with evil suggestions. I was silent, and Bridger did not get his second song.

During the winter my circle of experience was considerably enlarged. A small portion of the "complimentary" privileges of the *Wonder* fell to my share, and I made acquaintance with lectures, concerts, the drama, and the opera. Swansford sometimes accompanied me to the latter, and from him I learned the character and significance of works which had else impressed me with a vague, voluptuous, unintelligent delight. In my leisure hours I undertook the task of preparing my poems for publication. I had too great a liking for my own progeny to reject any of them, but, even then, there were not more than enough to form a thin volume of a hundred and twenty pages. The choice of a title puzzled me exceedingly. I hesitated for a long time between "The Wind-Harp" and "Æolian Harmonies," until Swansford informed me that both were equally suggestive of monotonous effect. Then I went to the **opposite** extreme of simplicity, and adopted "First Poems, by

John Godfrey," — which the publisher, who was to lend me his imprint (I paying all the expenses of printing and binding and receiving half the proceeds of the sales), rejected as fatal to success. It would never do, he said, to announce "*First Poems*"; nobody would buy them; I must presuppose that the public was familiar with my productions; many persons bought, simply to show that they kept up with the current literature, and the word "First" would tell them the whole story. Why not say "*Leonora's Dream*," (he saw that was the name of the leading poem,) "and Other Poems"? And so it was settled.

During all this time I had tried to gratify Amanda's wish with regard to the correspondence. It was hard, very hard, to endure three months' silence, but as she begged it for *her* sake, I tried to quiet my impatient heart and console myself with the knowledge of our mutual constancy. Her letters were short, but precious beyond computation. Her expressions were none the less sweet that they were constantly repeated; did not I, also, repeat over and over, without the possibility of exhausting their emphasis, my own protestations of unalterable love? I communicated my good fortune, with sure predictions of the bright future it heralded, but kept back, as a delicious surprise, the secret of my intended publication, and another plan which was to follow it. As it was now evident that the book could not be given to the world before May, and my twenty-first birthday occurred in June, I determined to steal a few days for a visit and present myself and my fame at the same time. I should come into possession of my legacy, and it would therefore be necessary to make a journey to Reading.

How my dreams expanded and blossomed in the breath of the opening spring! Love, Manhood, and Money, — though the last was less than it had once seemed to me, — how boundless was the first and how joyous the second!

CHAPTER XVIII.

IN WHICH I AGAIN BEHOLD AMANDA.

TOWARDS the end of May the important book appeared. I am sure that no immortal work was ever watched, through its different processes of incarnation, with such tender solicitude. I lingered over the first proofs, the revised proofs, and the printed and folded sheets, with a proud, luxurious interest, and the final consummation — the little volume, bound and lettered — was so precious that I could have kissed the leaves one by one. It seemed incredible that the "John Godfrey" on the title-page really meant myself! A book for me had hitherto possessed a sublime, mystical individuality of its own, and this, which had grown beneath my hand, by stages of manufacture as distinctly material as those which go to the formation of a shoe or a stove, was now to be classed among those silent, eloquent personalities! It might be placed side by side with "Paradise Lost" or "Childe Harold," on book-shelves; who could tell whither chance or fortune might not carry it, or what young and burning lips it might not help unseal?

A year previous, I should have been ready to expect the event announced by portents, such as precede the incarnation of a prophet, — murmurs in the air, — restless movements of the sea, — strange moods of expectancy in men. But all my boyish pyrotechnics of fancy had already dwindled down to a modest tallow-candle, and I had, now and then, my moments of severe doubt. My book, I now knew, was a venture, but whether strikingly and immediately successful, or the reverse. it would at least serve a purpose by

bringing my name before the reading public, to say nothing of the dearer service which I confidently awaited from its publication.

Copies were sent to all the principal newspapers and periodicals of Boston, New York, and Philadelphia, and to all prominent authors, inscribed on the fly-leaf: "With the respects of John Godfrey." My position in the *Wonder* office gave me an opportunity of seeing whatever criticisms it might call forth, and from the day of publication I looked at the column of "Book Notices," before searching among the local news for condensable items. For nearly a week I saw nothing, and was nigh unto despair; then came a few scattering notices, then dozens of them all together. They were mostly brief, but very pleasant. I was accredited with "tender sentiment," "sweetness of versification," and "much promise." The result of these judgments not only satisfied, but elated me. A little poem, entitled "The Winter Wind," which I esteemed much less than the longer and more ambitious productions, was extensively copied. In the words of a western editor, it was "worthy of the pen of Amelia B. Welby." The faults of the volume were indicated in the same indefinite way as its merits;—they were "want of maturity," "occasional violation of metre," or "redundancy of images, attributable to youth." Thus, although very few copies of the book were demanded of the publisher, I considered it a flattering success.

All these notices I cut out and carefully preserved in a separate pocket of my portfolio. I have them still. The other day, as I took them out and read them over with an objective scrutiny in which no shadow of my former interest remained, I was struck with the vague, mechanical stamp by which they are all characterized. I sought in vain for a single line which showed the discrimination of an enlightened critic. The fact is, we had no criticism, worthy of the name, at that time. Our literature was tenderly petted, and its diffuse, superficial sentiment was perhaps

even more admired than its first attempts at a **profounder** study of its own appropriate themes and a noble assertion of its autonomy. That brief interregnum in England, during which such writers as Moir, B. Simmons, T. K. Hervey, and Alaric A. Watts enjoyed a delusive popularity, had its counterpart on our side of the Atlantic. All our gentle, languishing echoes found spell-bound listeners, whom no one — with, perhaps, the single exception of Poe — had the will to disenchant. Hillhouse and Dawes, Grenville Mellen and Brainard still sat high on Parnassus, and Griswold astonished us by disinterring a whole Pantheon of forgotten worthies.

For my own part, I am grateful that it was so. I was warmed and cheered by generous words of welcome, of which I only felt the sincerity, not the critical nullity. My life was brightened and made hopeful at a time when — but I will not anticipate my story. The reader will learn, before I close, how far my maturer powers justified my early ambition, and he will acquit me of selfishness when I express the hope that all brambles may be put away from before the feet of others, as they were put away from mine. Whether or not I deserve the fame I then coveted, I am still grateful for the considerate kindness which did not venture to disturb a single illusion. What if those poems were but bubbles thrown up by the first warm fermentation of youth? For me they displayed, none the less, their fragments of rainbow color, and I do not see why I should not rejoice in them while they lasted. Why, also, should any one say to me, "These are air and froth, not the imperishable opals you imagine?" No; let rather me, and all such as brighten their lives with similar dreams, be deceived!

I had worked steadily and faithfully for a year, at my desk in the *Wonder* office, and Mr. Clarendon did not refuse my petition for a week's holiday. Severn agreed to perform my duties, in addition to his own, during my absence, with **the**

understanding that I should return the service, later in the summer. To Swansford I confided so much of my intention as regarded the business with my uncle, reserving the rest until my return, for I was still uncertain how Squire Bratton would receive the knowledge of my attachment to Amanda. The dear fellow sympathized heartily with my improving prospects. He believed in the promise of my volume, because it was better than he could have done, and his predictions of my success in literature were even more enthusiastic than my own secret hopes. He was a faithful friend; would that my conscience allowed me to say the same of myself!

My last letter from Amanda had been received in March. It was brief and hurried, and at any other time would have failed to satisfy the cravings of my heart. But I was already deep in the ecstasy of my "first proofs," and looking forward to the double surprise I was hoarding up for her. "John," she wrote, "do not be angry at my short letter, today, for *indeed* I am dreadfully afraid Sep, or Dan, or somebody suspects *something*. Sep asked me the other day whether I had heard from you. I thought I should sink into the ground, but I had to look him in the face and *tell a fib*. I know it was n't right, and you would not like me to do it, but there were Pa and Ma in the room. I am well, only *so nervous*, you cannot think. Dan looks at me so queer, every time we meet. I am not sure that it is *right* for us to correspond in this *underhanded* way, but you know it was *your* proposition. I hope you won't take it hard that I should say so, but indeed I wish there was some other way in which we could *exchange our thoughts*. Mr. Perego and his wife are here to tea, and I have only five minutes to myself. We see a good deal of company now, and it takes up all my time, nearly. I sometimes wish I was my own mistress, but I suppose such thoughts are wrong. At any rate, I am *patient*, and you can be a little so, too,—can't you?

A. B."

I did not much wonder that Amanda should be somewhat uneasy lest our correspondence — the manner of which, to her frank, truthful nature, involved a certain amount of deception — should be discovered. I felt a slight twinge of conscience on perceiving that I was responsible for her disquiet, and confessed that her faith in me, as measured by her patience, must exceed mine in her. My love, certainly, did not need the nourishment of letters ; but silence was a pain, and I was much better constituted to enjoy than to endure. My answer was long and consolatory in its tone. I admitted my impatience, hinting, however, that I hoped the cause of it would soon terminate ; that I fully appreciated her position, so much more delicate and difficult than mine, and would release her from it as soon as the improvement in my fortunes would allow. Meanwhile, I said, she should only write when she felt assured that she ran no risk in so doing. It was no great magnanimity in me to grant this, under the circumstances, yet I involuntarily let it appear that I was making a sacrifice for her sake. She could not help feeling, I reasoned, that the balance of patience was now restored between us.

At last the happy morning of my first holiday dawned. I was fully prepared for the journey, in order to take the ten o'clock train for Trenton. A small and elegant travelling valise, packed the night before, stood on the top of my honest old trunk, and its shining leather winked at me, with an expression of eagerness for its mission. Among the contents, I need not say, were several copies of "Leonora's Dream, and Other Poems," one of them bound in green morocco, with gilt edges. After I had arrayed myself in a new travelling-suit of light-brown, and carefully adjusted the bow of my cinnamon-colored cravat, I took a good look at my face in the little mirror, and commended what I saw. I can still remember, as if it were somebody else's face, the dark, earnest, innocent eyes, filled with such a joyous light ; the low brow and thick, wavy locks of hair the smooth

cheeks, already pale from my confined life, and the thin, sensitive lips, shaded by a silky moustache, which *would* be red, no matter how my hair had darkened. My features were not regular, and I never thought of making any claim to be called handsome; but I was vain enough to imagine that there was something "interesting" in my face, and that I would not disappoint the expectations of my Amanda. My country awkwardness, at least, had disappeared, and the self-possessed air which had come in its stead enabled me to use, instead of obscure, my few physical advantages.

My ride to Trenton was shortened by the active, excited imagination, which ran in advance and prefigured, in a thousand ways, the coming meeting. When I arrived I found that I was too late for the afternoon stage, and, on account of the distance across the country to Cardiff, would be obliged to wait until morning. This was a sore interruption, but it came to end, and sunrise saw me once more looking on the green Pennsylvanian hills from the driver's box. I enjoyed the fresh summer glory of the country as never before; success was behind me and love beckoned me on. What wonder if the meadow-larks piped more sweetly than ever the nightingale in Cephissian thickets, or if the blue and green of sky and earth held each other in a lovelier harmony than that of which Herbert sang? As we drove onward, the two hills which rise to the eastward of Cardiff lifted their round, leafy tops, afar off, over the rim of the horizon. I thought them the gates of Paradise.

It was noon when the stage drew up beside the white porch of the well-known tavern, and the driver announced to the four inside passengers, "Fifteen minutes for dinner!" His statement was noisily verified by a big bell, which issued from the central door, followed by the arm and then the body of the stout landlord, who looked at me doubtfully as I entered, but did not seem to recognize me. I was rather glad of this, as it proved that I had

changed considerably in my appearance, and, I hoped, for the better. I was too hungry to slight the announcement of dinner, especially as I had determined on walking over to Upper Samaria, as on that well-remembered autumn day, a year and a half before.

Taking the green morocco book from my valise, which I left in the landlord's charge, I set forth on my journey, in a tumult of delicious feelings. I know that I was frequently obliged to pause when my breath came short with the rapid beating of my heart. I anticipated and measured off the distance, and computed the time, saying to myself, "In an hour more — in fifty minutes — in three-quarters" —

When I reached the top of the second hill from Cardiff, and looked across the hollow to the next rise, where the road skirts Hannaford's Woods, I saw a neat open wagon coming up towards me. The team had a familiar air, and I stopped and inspected it with some curiosity. I scarcely knew whether to be pleased or alarmed when I recognized Squire Bratton and his wife. My first impulse, I fancy, was to leap over the fence and take a wide circuit across the fields to avoid them; but then I reflected that they were probably going to Cardiff, leaving the coast clear for my interview with Amanda. It would be my duty to see them when they returned, and my reception then could not be prejudiced by greeting them now. I therefore resumed my walk, but more slowly, down the hill.

As the wagon approached, I could see that Squire Bratton looked more than usually spruce and important. His hat was set well back upon his head, and the ends of his upright shirt-collar made two sharp white triangles upon the broad red plain of his cheeks. He snapped his whip-lash continually in the air, and the sound prevented me from hearing the remarks which, from the motion of his head and the movement of his mouth, he was evidently making to his wife. He did not seem to recognize me until we were but a few paces apart.

"Hallo! Why, here's Godfrey!" he exclaimed, checking the horses.

I approached the wheel, and shook hands with both.

"Should hardly ha' known you, with that bit of squirrel's tail under your nose," said the Squire. "Coming over to see us all again? That's right."

"Yes," I answered; "I am on my way to Reading, and did not like to pass as near as Cardiff, without calling upon my friends in Upper Samaria. I hope you are all well."

"First-rate, first-rate. I need n't ask *you*. You've got into better business than school-teaching, I should reckon?"

I smiled in conscious triumph, as I replied, "Oh yes, much better in every way."

"Glad to hear it. Well — we must push on. See you again to-night. You'll find our house open, and *somebody* there you'll like to see: ha, ha!"

With a chuckle of satisfaction and a pistol-volley from his whip, Squire Bratton drove away, leaving me in a state of profound astonishment. What did he mean? Could it be that he had accidentally discovered, or that Amanda had confessed, the truth, and that he intended to give me a hint of his approbation? It seemed almost too complete a joy to be real, and yet I could give his words no other interpretation. As for Mrs. Bratton, she had laughed and nodded her head, as much as to say, "Go on — it's all right!" The more incredible my fortune seemed, the more sure I felt that it must be true. An instant feeling of gratitude and affection for the old couple sprang up in my heart. I turned about, as if to thank them on the spot for my perfect happiness, but their team had gone over the hill. Then I hastened forward, up the long rise, with feet that scarcely felt the road.

Again the charming valley — how dear its every feature now! — lay spread before me. There was Yule's Mill, and the glassy pond, and the chimneys of Bratton's house, rising out of a boss of leaves; and down the stream, over the

twinkling lines of the willows, I could just see the ragged top of the old hemlock, sacred to the first confession and surrender of love. I never saw a lovelier, happier, more peaceful scene : I never expect to see its like again.

Now my road led down between the sloping fields which caught the full warmth of the sun, and let their grain romp and roll in the sweet summer wind, until it bent to the level of the creek, around the knoll where I had sought for trailing arbutus, on that day whence my life as a man ought to be dated. I there determined to cross the stream above the pond, and make my way straight through the narrow field beyond, to Bratton's house. First Amanda, and the positive assurance of my bliss ! I said.

Hot and panting with excitement and the rapidity of my motions, I gained the top of the knoll at last, but a stone's throw from the house. All was quiet around. The trees hid the windows, and even the front veranda, from the point where I stood, and I thought of the magic hedge around the palace of the Sleeping Beauty. The hundred years had passed, and I was the fortunate prince, come to waken my beloved with a kiss. I paused, and held back the joy at my lips, that I might the longer taste its perfect flavor. All at once I heard the voice of some one singing, — a voice moving along under the trees. It was she ! — I saw the rose-tint of her dress through the gaps in the shrubbery. I saw her glide along towards an open arbor of lattice-work, overgrown with clematis, which stood on the top of the lawn, a little to the left of the house.

Now was my fortunate moment ! I sprang over the fence, crept down behind the clumps of lilac and roses, and reached the arbor as she was singing the line, "*And I've seen an eye still brighter.*" (How well I remember it.) Her back was towards me : she was looking out, over the railing, down the road to the mill. How lovely her slender figure, clad in pink lawn, showed in the green frame ! I could no longer contain myself, but cried out, in a voice **which I vainly strove to soften to a whisper, —**

“Amanda! Dear Amanda!”

She started, with a gasp, rather than a scream, of surprise. She turned and recognized me: a fiery blush ran over her face and neck, but instantly died away, leaving her very pale. Her eyes were fixed upon mine with an expression of alarm; her lips moved a little, but she seemed unable to speak.

“I did n't mean to frighten you so, Amanda,” I said, — “but I am so glad, so happy!” And I rushed forward, threw my arms around her waist, and bent down to give her the kiss for which I had hungered so long.

But she screamed, covered her face with her hands, and twisted herself out of my embrace. “Leave me alone!” she said, in a low, hard voice, as she escaped to the other side of the table, and stood there, pale, and trembling a little.

“Don't be angry, darling!” I pleaded. “Is n't it true, then, that your father and mother know everything? I met them on the road, and they told me to come here at once — that you would be glad to see me. I thought they *must* know, you see, and that all our troubles were over, for I'm free at last, — I am my own master, and now I can speak to your father. It will all come out right, and we will be rewarded for our patience.”

I gently approached her as I spoke these words. But she put out her hand to keep me away, and said, with her face turned from me, “You must not say such things to me, Mr. Godfrey.”

Something in the tone of her voice seemed to chill my very blood. I was so startled and astonished that the first thought which came into my head forced for itself a passionate utterance.

“Amanda!” I cried, “tell me what all this means! What have you heard? Has anybody dared to slander me in my absence, and have you believed it?”

I had scarcely finished speaking before she sprang forth from the arbor, crying, “Charles! Charles!”

I had not heard the approaching step on the lawn, but close at hand arose a familiar masculine voice, "Why, what's the matter, dear?" Looking out, I was petrified at beholding, three paces off, my Amanda (I still thought her mine) clinging to Charley Rand, who already had his arm about her waist. Nor did he relinquish his clasp when he lifted his head and saw me.

"Godfrey!" he exclaimed; "where did you drop from, all at once?"

He stretched out his hand, as if expecting me to come forward and take it. I stood motionless, striving to realize the fact of this double treachery. My tongue clove to my jaws, and I was unable to articulate a word.

"What has happened, Amanda?" he asked.

"Oh, Charles!" she murmured, tenderly, with her head on his shoulder, "Mr. Godfrey has *so* frightened me."

He laughed. "Never mind," he said; "you seem to have frightened him quite as badly."

Disengaging his arm, he now approached me. I involuntarily retreated a step, and my voice returned to me.

"Stand back, Rand!" I cried. "What are you doing here? What right have you to hold Miss Bratton in your arms?"

"Come, now, that's a good joke!" said he, with an insolent air,—"Miss Bratton? Mrs. Rand, you mean! Mrs. Rand since two days. I thought, to be sure, you had come down on purpose to congratulate us."

I could not yet believe it. "Amanda!" I said, turning to her, and speaking with a voice which I hardly recognized as my own, "is it true? Are you married to that man?"

She stood up and looked me full in the face. There was not a quiver of her eyelids, nor a shade of deeper color on her pale, quiet face. "Certainly," she said.

"Good God!" I cried; "you could break your faith with me, without a word! This is your *truth!* This is your *patience!* You, whom I have so loved, for whose sake I

have so labored! Rand, did *you* know that she and I were engaged — that she had given her heart to me — that she has been mine, in the sight of God, for more than a year past?”

I saw, while I was speaking, that his face was beginning to grow dark. Amanda must have noticed it also, and have instantly decided what course to take, for she confronted me without flinching, the settled calm of her face stiffening into a hard, cold, cruel mask, in which I saw her true nature expressed, — the mingled nature of the cat and the serpent, false, selfish, and venomous.

“It is a lie!” she exclaimed. “How dare you say such things? I never was engaged to you — I never told you that I loved you!”

“Amanda!” was all I could utter. But the helpless appeal of love, the bitter reproach, the hot indignation of an honest heart, which together found expression in that one word, were shattered against the icy visage of her treachery. She turned to Rand, with a tender, frightened air, saying, “Charles, make him go away: he is certainly crazy!”

“Come,” said he, “we’ve had quite enough of this, Godfrey! You were always a little vain, you know, and you must n’t think that because a young lady behaves friendly, and admires your writings, and all that sort of thing, that she’s dead in love with you. I don’t mind your prancing around in this way, so far as I’m concerned, but I won’t see my wife insulted.”

I could have borne anything better than his flippant, patronizing tone; but, indeed, my back was not then strong enough to bear another feather’s-weight of burden. It was not merely that the cherished bliss of my life was dashed to pieces in a moment: I was outraged, humiliated, wounded at all points. My conflicting feelings, all surging towards the same centre, possessed me wholly, body and brain, and I can no longer disentangle them, in memory. I was mad

"Then see yourself insulted!" I shouted. My muscles acted of themselves, with wonderful rapidity. Rand received a blow in the face and tumbled over backwards upon the grass. His wife screamed and seemed to be making towards me, her quiet eyes lighted up horribly with a white, steely blaze. I remember turning away with a contemptuous laugh, stumbling down the lawn like a drunken man, with a dizzy humming in my ears, and finding my way, somehow, to a lonely nook under the willows, a short distance below the mill. There I sat down, and after sharp, convulsive pangs, as on that night at school when Penrose soothed me, the storm broke into tears. I covered my face with my hands and wept long and passionately. It was impossible to think, or to call to my help the least of the consolations which afterwards came. I could feel nothing but the deadly hurt of the wound.

All at once, as the violence of my passion was wearing itself out, I felt a hand gently pressing my shoulder. I need not have started, with a sudden, angry suspicion of further treachery: it was only Dan Yule. I took his hand, and tried to say something.

He sat down beside me, and patted my leg, with a kind familiarity. "Don't mind *me*," said he: "I guess I know what's the matter, havin' had a suspicion of it from the first. I seen what was goin' on over t' the Squire's, and had a good mind to ha' writ to you about it, — but, thinks I, it a'n't none o' my business, and like as not she's told him herself, and so I'd better keep clear. But I did n't like it none the more. I'd just got in a big saw-log this afternoon, when I seen you comin' down from the Squire's, and turnin' into the willers—seemed like as if you did n't exactly know where you was goin'. So I set Jim to shut off the water when the saw got to t' other end, and sneaked across to see what had become o' you."

Dan kept his eyes on the ground while he spoke, and mechanically went on patting my leg, as if both anxious to

comfort me in some way and fearful lest his presence was embarrassing. I said something at last about my disappointment being so unexpected — something which he interpreted as an apology for my weakness.

“You need n't be ashamed on it,” said he. “Lots o' fellows takes on that way, only a man does n't like to be seen I s'pose people thinks it is n't jist manly, but there's times when you can't help yourself. You don't mean that you had no idee she was married, till you come here and found it out?”

I thereupon told Dan the whole story, and in telling it, I saw the trick which Amanda had played with me and with her own conscience. It was true that she had never said, either when I declared my love, or afterwards in her letters, *in so many words*, that she loved me: but this discovery only made the actual lie more enormous. There was conscious, cold-blooded deception from the beginning: I was bound, but not she. I suppose she must have liked me, in her passive way; or I may have been the first fish that came into her net. Whatever her motive was, in allowing me to believe my love returned, her selfish calculation in the matter, from beginning to end, was now apparent. When I came to the closing scene of the wretched history, Dan became a little excited. Instead of patting my leg, he gave it a spanking slap, and swore, in a general way, without launching his words at anybody in particular. The blow I had administered to Rand put him in a good humor again.

“I dunno but I'd ha' done it myself, in your place,” he said. “Though it is n't likely that *he* was so much to blame, after all, if he did n't know nothin' about it before.”

The thought had not occurred to me. I immediately recognized its justice, and began to feel ashamed of myself.

“Well, John,” Dan continued, “I reckon, now, you'll come over and stay with us to-night. Miss Lavina's back again this summer, and she has your room; but Ike's away,

and you can put up for the night with me. Miss Lavina, I need n't mind tellin' *you*, is likely to stay with us. Sue 'll be married after harvest, and I've kind o' prevailed on Lavina to take her place."

Dan looked so sheepish and happy that I understood him. I thanked him for all his past and present kindness, and congratulated him with fresh tears in my eyes, on the fortune which I never, never should know. I felt, nevertheless, that it was impossible to accept his invitation, — impossible for me, in my agitated state, to spend more time in Upper Samaria than would be required to get over the borders of the township. I told him this, and he seemed to understand it. He had lighted his pipe, and was leaning against one of the willows, comfortably smoking. As I arose from my seat on the log, some hard substance in my breast-pocket struck my arm.

"Dan," I said, "have you a match?"

"Yes. Have you learned to smoke, at last?"

I said nothing, but took the match he offered, and the green morocco, gilt-edged copy of "Leonora's Dream," on the fly-leaf of which I had written a sonnet, — O misery! — a sonnet full of the truest and the tenderest love, to the wife of Charley Rand! I doubled back the sumptuous covers, and turned the leaves from me, that I might not see one word of that mockery, which I, poor fool! had written with tears of joy dimming my eyes; then, striking fire with the match, I held it to the book.

"Gosh!" exclaimed Dan; "what 's that for?"

The flames soon devoured not only the manuscript but all the hundred and twenty pages of my immortal verse. Then I threw the glittering cover on the ground, and stamped on it with fiendish satisfaction. When it had been so bruised and disfigured that the title was illegible, I flung it down the bank into the stream.

I watched it as it drifted slowly along, past rotting snag and slimy grass, past oozy banks, and flats of rank skunk-

cabbage, and felt that my own gilt-edged dreams were flung with it to as foul a fate. I had lost my love, and it left no consecration behind, — nothing but shame, and bitterness of heart, and contempt for what I had revered in myself as most holy!

CHAPTER XIX.

RELATING HOW I CAME INTO POSSESSION OF MY INHERITANCE.

AN hour before sunset I found myself again on the ridge overlooking the valley. I was weak and tired, and as I leaned upon the fence after climbing the long ascent, I was conscious of the dismal change which had come upon the beautiful world of three hours before. I saw the same woods and hills, but the foliage had become hard and black, the fields dreary in their flat greenness, and the sky seemed to hold itself aloof in a cold divorce from the landscape to which it had so lately been softly wedded. Night, or storm, or winter, would have been less cheerless. An unutterable sense of loneliness filled my heart. I was still young enough to suppose that all emotions were eternal simply because they were emotions. I was sure that my love would never have faded or changed; now it was violently torn from me, leaving a pang in its place, to inherit its own enduring life. The world could give nothing to compensate me for this loss. Better would it be if I could die, and so escape the endless procession of dark, blighted, hopeless days. Then I saw, for the first time, and stood face to face with that Doubt which suspends us, trembling, over the abyss of nothingness. I asked that question which no human mind dare long entertain, — that question, the breath of which crumbles Good and Evil, Time, Faith, and Providence, making of life a terror and a despair. The outer crust of thought, upon which I had lived, gave way, and I looked shudderingly down into central deeps of darkness and of fire.

The struggle which my nature was undergoing will be better understood when its mixed character is considered. Either pure sorrow for a lost love, or vain yearning for a love which had been withheld, could have been comprehended by the heart, and therefore so grasped as to be best borne; but this — what was it? A tumult of love and hate, — for the habit of a year could not be unlearned in a moment, — disappointed hope, betrayed faith, devotion ignorantly given to heartless selfishness, a revelation of the baseness of human nature shed upon a boundless trust in its nobility! It assailed all my forms of faith at once, depriving me not only of love, but of the supports which might have helped me to bear its loss.

I knew that she, henceforth, would hate me. Even if some rudimentary hint of a conscience existed in her nature, and the remembrance of her deception were able to give it an occasional uneasiness, the blow I inflicted on her husband, before her eyes, more than cancelled the wrong. She would now justify herself to herself, as fully as to him. If the story were ever disclosed, both, of course, would be considered the aggrieved parties in the eyes of the world, and I the vain, adventurous miscreant.

I walked slowly and wearily back to Cardiff, keeping a good lookout for the vehicle of the elder Brattons, which I discerned far enough in advance to avoid successfully. The landlord by this time had found out who I was, and tortured me with stories about the marriage, which I had not tact enough to escape. It appeared, from what he said, that Squire Bratton, Mulford, and Rand's father, with some others, were concerned in a speculation for buying coal-lands, the profits whereupon were to be realized when a certain projected railroad had been built. Rand himself was believed to have a minor share in the enterprise; he was reckoned to be "a mighty smart business-man," and the Squire took to him from the start. He had frequently come down from Reading during the previous winter, but the

match had not been talked about until a few weeks before it took place. They were going to Reading to live, the landlord said, and the old folks were quite set up about it.

I gave a melancholy groan of relief, when I at last found myself in bed, and surrounded by congenial darkness. I tried to compose my thoughts to my accustomed prayer, but the spectre I had invoked showed a blank where I had once seen the face of God. Men were nothing but accidental combinations of atoms, it said; Life was a temporary condition, and joy, sorrow, duty, love, were things of education, unreal and perishable; there was neither Virtue nor Vice but in imagination, — neither happiness nor misery, nor anything positive but physical sensation — and that only while it lasted. So far from shrinking from these suggestions, I took a fearful pleasure in following them to their common termination, on the brink of that gulf where all sentient existence melts into nothing, as smoke into air.

The next day I took the stage to Reading, performing the journey in the same hardened, apathetic mood. There was even, at times, a grim satisfaction in the thought that I was now free from every emotion which could attach me to my fellow-beings, — free from the duties of blood, the tender allegiance of love, the services of friendship. I saw nothing but selfishness in the world; I would be selfish too.

Reaching Reading in the evening, I took up my quarters at the "Mansion House." I was in no mood to claim my uncle's hospitality, although the grievance I had borne against him now seemed a very insignificant thing. I was neither afraid of him nor his efforts to procure me "a change of heart." Nearly two years had elapsed since that episode of my life, and I was beginning to see how much I had exaggerated its character. I had no dread of the approaching interview. Indeed, I so far relented towards Aunt Peggy as to take a copy of my volume for presentation to her.

When I went down Penn Street after breakfast, the next

morning, to the well-known corner, I saw that a change — which, nevertheless, did not surprise me — had occurred in the establishment. The old, weather-beaten sign had disappeared, and in its place was a new one, white ground and black letters, shaded with blue: “WOOLLEY AND HIMPEL’S GROCERY STORE.” Bolty was not so stupid as his heavy face and sleepy eyes proclaimed. He had already made his nest, and would not be long in feathering it comfortably.

There he was, behind the counter, a little more brisk in his movements than formerly, and with every bit of his familiar loquacity. He was a trifle taller, and his white hair was brushed straight up from his forehead instead of being cut short. His thick, pale lips hung half-open, as usual, and his eyes expressed the same lazy innocence, but I fancied I could see the commencement of a cunning wrinkle at their corners. He wore a short jacket of grass-cloth, buttoned in front, which arrangement I admired, for I knew that the bosom of his shirt was not wont to be in a presentable condition.

As I appeared at the door, he recognized me at once. Catch him, indeed, forgetting any face he had ever known! I suspect he still retained a sort of phlegmatic liking for me, or at least was now satisfied that I could no longer interfere with his plans, for he slipped along the counter towards me with every appearance of cordiality, stretching out his fat hand as he cried, “Why, John Godfrey! Is that you now? And you ’ve come back to see us, after so long! I declare I did n’t know what had become o’ you — but you ’re lookin’ well — *very* well — better as ever I see you. — Yes, ma’am! The ‘Peruvian Preventative,’ did you say? You could n’t take nothin’ better; we sells cart-loads o’ boxes — cart-loads, and the more people use ’em the more they wants ’em!”

He was off and waiting upon the customer, — a woman from the country, with very few front teeth and a sun-bon

net,—before I could say a word. I was so amused at **this** exhibition of his old habits, that, for the first time in two days, I felt the sensation of laughter creeping back to its accustomed nook. Presently the woman left, and, the store being now empty, Bolty returned to me.

“You was a little surprised, was n’t you?” he asked, “to see my name over the door. It’s been up sence Easter, and we’re doin’ wery well—wery well, indeed. ’T a’n’t much of an int’rest I’ve got, though,—only a quarter, but it’s a good beginnin’. The customers knows me, you see, and they stick to me. Mr. Woolley’s got a good deal of other business on his hands now.”

“Yes,” said I, “I have heard of it.”

“Coal-lands? Yes; you’ve heerd right. Not that I know much about it. He’s awful close, Mr. Woolley is,—keeps his own counsel, as he says, and Mulford and Rand’s too, I guess. But what have *you* a-been carryin’ on? You look mighty smart, so I guess it ha’n’t been a bad spec.”

I told Bolty as much in reference to my position in New York as I thought proper, and then asked for my uncle.

“He’s gone down to the canawl,” said Bolty; “but he’ll be back as soon as the Banks is open.”

“Then I’ll go in an’ see Aunt Peggy.”

I entered the little back-parlor. The sofa and chairs were more shiny and slippery than ever, and a jagged abatis of horse-hair was beginning to project from the edges of the seats. There was no improvement in the atmosphere of the room since I had left;—nothing had been taken away, and nothing added except a mezzotint of the Rev. Mr. Mellowby, in a flat mahogany frame. My aunt was not there, but I heard noises in the kitchen, and went thither without further ceremony.

Aunt Peggy was bending over the stove, with a handkerchief around her head, an old calico apron over her dress, a pot-lid in one hand and a pewter spoon in the other.

“Well, Aunt Peggy,” said I, “how do you do by **this** time?”

She was very much surprised, of course; but she transferred the spoon to the hand which held the pot-lid, and greeted me with a mixture of embarrassment and affection. A few tears certainly dropped from her eyes, but I knew how easily they came, and did not feel encouraged to make any great show of emotion.

"I'm glad you've come to see us, John," she said, in her most melancholy tone. "Walk into the settin'-room. I'd like to hear that you don't bear malice against your relations, that meant to do for your good. It seemed hard, goin' away the way you did."

"Oh, Aunt Peggy, let bygones be bygones. I dare say you meant to do right, but it has turned out best as it is."

"I had mournin' enough," she said, "that things could n't have gone as me and your uncle wanted; but I s'pose we've all got to have our trials and tribulations."

That was all we said about the matter. I was well dressed, and gave a most favorable account of my worldly prospects, and my aunt seemed considerably cheered and relieved. I suspect that her conscience had been tormented by the fear of her sister's son becoming a castaway, and that she had therefore been troubled with doubts in regard to the circumstances which drove me from her roof. My success removed that trouble, at least. Then I presented the book, in which I had turned down leaves to mark a few poems of a religious character, which I thought she might read with some satisfaction. Such things as "The Lament of Hero," I knew, would be quite unintelligible to her. She was greatly delighted with the present, promising to show it to Mr. Cutler, the new minister.

We were getting on very pleasantly together, when my uncle entered from the shop. As Bolty had apprised him of my arrival, his face expressed more curiosity than surprise. His greeting was cordial, but its cordiality did not strike me as being entirely natural. His hair had grown grayer, but there was no shade of difference in the var

nished cheeks and the large tight mouth. Intercourse with his new associates had already given him a more worldly air. It was certain that neither his unworthiness nor his fortunate assurance of "grace" occupied his thoughts so much as formerly. Considering what had passed between us, I felt more at ease in his presence than I had anticipated.

"You look very well, John," said he. "I hope you have been at least successful in temporal things."

He could not deny himself this insinuation, but I was no longer sensitive on the point, and did not notice it. Of course, I represented my affairs to him in the most prosperous light, setting forth my promising chances for the future, while feeling in my heart their utter hollowness and vanity.

"Well, you're settled at a business that seems to suit you," he said. "That's a good thing. You've gone your way and I've gone mine, but there need not be any difficulty between us."

"No, Uncle Amos," I replied. "I have learned to take care of myself. The principal object of my visit is to relieve you from all further trouble on my account."

"In what way?" he asked.

"Why," I exclaimed, a little astonished, "don't you know that I am twenty-one?"

"Twenty-one! Oh — ah! Yes, I see. Are you sure of it? I did not think it was so soon."

Somehow, his words made an unpleasant impression upon me. I soon convinced him, by the mention of certain dates, that I knew my own age, and then added, "I am now entitled to my money, you know. If you put out last year's interest, there must have been more than eighteen hundred dollars due to me on the first of April."

"Yes," said he, "of course I put it out. But I really did n't suppose you would want the capital at once. I did n't — hm, well — make arrangements to have it ready at a

moment's warning. You see, John, you should have notified me in the proper way beforehand. This, I may say, is not notifying me at all. Besides, why should you want the money now? What will you do with it? You surely would n't think of speculating in the stock-market; that'd be throwing it to the four winds. If you put it in the savings-bank, you'll only get five per cent. instead of six, as you get now. Why not let it be where it is? Use the interest if you want: I might advance you this year's, though it's put out too, — but when you've got your capital safe, keep it so."

"I wish to have my own money in my own hands," I answered, rather coldly. "I never supposed a notification would be necessary, as you knew I was entitled to receive the money as soon as I came of age. I consider myself capable of taking care of it, and even if I should lose it, that is altogether my own business."

"Oh, no doubt, no doubt," said my uncle. He rubbed his shiny cheek and stretched out his lower jaw, as if perplexed. "You are entitled to the money, that is all right enough, but — but it's still *out*, and I don't see how I could get it, just now."

"At any rate, you can transfer the bond — or whatever it is — to me. That will be equivalent to the money, for the present."

Uncle Amos grew very red in the face, and was silent for a few minutes. His arm-chair seemed to be an uneasy seat. He looked at me once, but instantly turned his eyes away on encountering mine. At last he said, "I can't well do that, John, because it a'n't invested separately — it's along with a good deal of my own. You see, it's this way, — I'll tell you all about it, and then I think you'll be satisfied to leave things as they are. I've gone into an operation with some other gentlemen, — we keep rather dark about it, and I don't want you to say anything, — and we've bought up a big tract of land in Monroe County

among the mountains, where there's sure to be coal. It a'n't worth much now, but when the railroad is opened, there's no telling what we may n't sell out for. The road's pretty sure to be put through in a year or two, and then the loss of interest in the mean time will be nothing in comparison to the profit we shall make by the operation. There are ten thousand acres in all, and I was put down for one thousand; but there were other expenses, surveyors, and we had to pay a geologist a big price to take a quiet look at the place; so I had n't enough of my own, without putting yours with it. I intend you shall go share and share with me in the profits. You may get six hundred, or six thousand per cent. instead of six. Don't you see how much better that will be for you?"

"No, I don't!" I cried. I was again thunderstruck, and the bitter tumult of my feelings began to rage anew. "I see only this, that you had no right to touch a cent of my money. It was put in your charge by my poor mother, to be returned to me when it should become due, not to be risked in some mad speculation of yours, about which I know nothing except that one infernal scoundrel at least is engaged in it! You to warn me against risking it in stocks, indeed! If you meant me to go share and share with you, why did you ask me to be satisfied with six per cent.?"

My uncle's eyes fell at these words. I saw my advantage, and felt a wicked delight in thus holding him at my mercy. His face looked clammy, and his chin dropped, giving a peculiarly cowed, helpless expression to his mouth. When he spoke, there was a tone in his voice which I had never before heard.

"I know, John," he said, "that you don't like me overly, and perhaps you won't believe what I say; but, indeed, I did mean to share the profits with you. I thought, only, if you'd leave the money in my hands, I would n't say anything about the operation yet awhile. It's done now, and can't be helped."

“Why not?” I asked. “You can borrow the money, on your house and store. Give me what belongs to me, and you may keep all the profits of your ‘operation,’ — if you ever get any!”

He looked around with an alarmed air, carefully closed the kitchen-door, and then, resuming his seat, bent forward and whispered, “I had to do that, as it was. I raised all I could — all the property would bear. It was ‘most too much for me, and I could n’t have turned the corner if I had n’t sold out a quarter interest in the grocery to Bolty. I wish you could understand it as I do, — you’d see that it’s a sure thing, perfectly sure.”

It was enough for me that Bratton, Mulford, and the Rands were concerned in the business. That fact stamped it, in my mind, as a cheat and a swindle, and my uncle, it seemed, was no better than the others. I was fast hardening into an utter disbelief in human honesty. It was not so much the loss of the money which I felt, though even that had a sanctity about it as the double bequest of my dead father and mother, which I had hoped would bring me a blessing with its use. I had learned to earn my living, and knew that I should not suffer; but I was again the dupe of imposition, the innocent victim of outrage.

I was conscious of a strong bodily chill: the teeth chattered in my head. I rose from my seat, turned to him for the last time, and said, “Amos Woolley, you know that you have acted dishonestly, — that you have broken your trust, both to my mother and me. I thought once that you were trying sincerely to serve God in your own blind, bigoted way; but now I see that Mammon is your master. Get *you* a change of heart before you preach it to others. I will not prosecute and ruin you, by showing to the world your true character, though you seem to have cared little whether or not I was ruined by your act. If you should ever repent and become honest, you will restore me *my*

inheritance ; but, until you do it, I shall not call you 'uncle, I shall not take your hand, I shall not enter your door !"

His chin dropped lower, and his eyes were fixed on me with a reproachful expression, as he listened to my sharp words. I put on my hat and turned towards the door. "John !" he cried, "you are wrong — you will one day be sorry for what you have said."

Aunt Peggy at that moment entered from the kitchen "You 're not goin' away, John ?" she said ; "you 'll come back to dinner at twelve ?"

"No, aunt," I answered ; "I shall probably never come back again to see you. Good-bye !" And I picked up her hanging hand.

"What ails you ? What has happened ?"

"Ask your husband."

I went into the store, closing the door behind me. When I saw Bolty's face I felt sure that he had been eavesdropping. He did not seem surprised that I was going away, and I fancied there was something constrained and artificial in his parting, "Come back right soon, and see us again !" Perhaps I wronged him, but I was not in a mood to put the best construction upon anybody's acts or words.

I walked up Penn Street at a rapid rate, looking neither to the right nor left, and found myself, before I knew it, high up on the side of Penn's Mount, beyond and above the city. The walk had chased away the chill and stagnation of my blood. I was flushed and panting, and choosing a shady bank, I sat down and looked once more upon the broad, magnificent landscape. I was glad that my brain, at last, had become weary of thought — that I could behold the sparkle of the river and the vanishing blue of the mountains with no more touch of sentiment or feeling than the ox grazing beside me. I accepted my fortune with an apathy which, it seemed, nothing could ever break. If I could but live thus, I said, seeing men as so many

black mites in the streets of yonder city, hearing only a confused hum of life, in which the individual voice of every passion is lost, and be content myself with the simple knowledge of my existence and the sensations which belong to it, I might still experience a certain amount of happiness.

CHAPTER XX.

IN WHICH I DINE WITH MR. CLARENDON AND MAKE THE
ACQUAINTANCE OF MR. BRANDAGEE.

I WAS back again at my post before my stipulated leave of absence had expired. Mr. Clarendon was evidently surprised, but not disagreeably so, at my unexpected return, and, when I reported myself to him in his private office, asked me to take a seat, — a thing he had never done since my first interview. Beyond an occasional scolding, varied by a brief word of commendation, my intercourse with him had been very limited, but I had acquired a profound respect both for his character and his judgment.

After I was seated, he laid down his pen, pushed the long slips of paper to one side, and looked at me across the table.

“How old are you, Godfrey?” he asked, after a pause.

“Just twenty-one.”

“So much the better. You have plenty of time yet to find out what you can do best. Or are you like most young men who can write a little, and suppose that you are capable of everything?”

“I never supposed that,” I protested.

“I have looked through your book,” he continued. [I had presented him with a copy soon after its publication.] “It is about like nine-tenths of the poetry that is published nowadays, — a good deal of genuine feeling and sentiment, but no art. Judging by the degree of literary cultivation in the public, — which I have had a fair opportunity of learning, — I should think it would be generally liked. But

I don't want you to be misled by this fact. You have a ready pen ; your talents are quick and flexible, and, with proper schooling, you may become a useful and successful newspaper writer. But I don't think you will ever achieve distinction as a poet. Are you not very fond of reading Moore, Scott, and Mrs. Hemans ?”

I assented, with a mixture of surprise and embarrassment. Mr. Clarendon's unfavorable opinion, however, affected me much less than it would have done a fortnight sooner.

“Let me advise you,” he said, “to drop those authors for a while, and carefully read Wordsworth. I would not ask you to cease writing, for I know the request would be useless ; and, except in the way of fostering a mistaken ambition, it can do you no harm. Your prose style will be none the worse from the greater compactness of thought and the richer vocabulary which poetry gives. Only,” he added, with a smile, “pray keep the two in separate boxes. It is a great mistake to mix them as some writers do.”

I assured Mr. Clarendon that I was by no means certain of my vocation ; that the volume was an experiment, which seemed to me to be tolerably successful, but I did not suppose it finally settled the question. I was greatly obliged for his good opinion of my talents, and would read Wordsworth as he recommended. I was then about to withdraw from the room, but he detained me a moment longer.

“I am going to propose a change in your duties,” he said. “You are now familiar with the composition of a newspaper, and can do better service, I think, in the City Department. It is not so mechanical as your former work, — requires quickness, correctness, and a sprightly style. You will be much out-of-doors, of course, and you may find it a little harassing at the start. But there will be an increase of salary, and you must expect to earn it.”

I willingly accepted the proposal, for, to be candid, I was getting tired of the monotony of “condensing the miscella

neous." The increase of my salary to fifteen dollars a week was also welcome. My satisfaction in saving a portion of my earnings was gone, but a gloomier motive supplied its place. It was well to be independent of the selfish race of men, — to work out the proud and contemptuous liberty which I proposed to myself as my sole future aim.

Mrs. Very welcomed me back with the *empressement* due to a member of her domestic circle. Mr. Mortimer shook hands with me as we went down to dinner, with an air which said, "I admit your equality;" and Mrs. Mortimer bent her neck some three quarters of an inch more than usual, as she allowed her tightly gloved hand to rest for a second in mine. Miss Dunlap being absent on a visit to her friends in the country, my seat fell next to Miss Tatting, who made loud and particular inquiries as to how I found my relatives, and was it a nice part of the country, and which way do you go to get there, and did the ladies come to New York to buy their trimmings, — all of which I could have well spared. Swansford, I could see, was truly happy to have me again as his *vis-à-vis*, and in spite of my determination to trust no human being, I could not help acknowledging that he really seemed to think himself my friend. When we had talked for an hour or two, in the attic, I was almost sure that he was, and that I was his. The numb, steady ache of my wounds was beginning to tire me; I longed to cry out, even though I were heard.

It was a still, sultry evening. We sat together at the window until the stars came out, and looked down on the felt partitions between the back-yards, and the mosquitoes began to rise from a neighboring rain-water cistern. Swansford had played to me his last composition, — something in the minor key, as usual, — and I felt the hardness and coldness of my mood give way.

"Come, old fellow," I said, "I am five dollars a week richer than I was. Let us go out and baptize the circumstance."

He was quite ready to join me. He had a pinched and hungry look; Mrs. Very's provender was not adapted to his delicate taste, and there were days when he scarcely ate enough to support life. We walked up the Bowery, arm in arm, crossed through Grand Street to Broadway, and finally descended into a glittering cellar under the Metropolitan Hotel. I had resolved to be as splendid as possible. It was not long before we were installed in a little room, as white and bright as paint and gas could make it, with dishes of soft-shell crabs and lettuce before us, and a bottle of champagne, in ice, on the floor.

I had a presentiment that I should tell Swansford everything, and I did. But it was not until the crabs and lettuce had disappeared, and an additional half-bottle found its way to the cooler. I had no fault to find with his sympathy. He echoed my bitterest denunciations of the treachery and selfishness of men, but would not quite admit the utter falsehood of women, nor, moreover, my claim to be considered the most wronged of human beings.

"What *can* be worse?" I cried, quite reckless whether or not my voice was heard in the neighboring stalls. "Can you tell me of any harder blow than that? I don't believe it!"

There were tears of outraged love in my eyes, and his seemed to be filling too. He shook his head mournfully, and said, "Yes, Godfrey, there is a worse fate than yours. Your contempt for her will soon heal your love: but think, now, if she were true, if she were all of womanly purity and sweetness that you ever dreamed her to be, if you *knew* that she could never love but yourself, — and then, if she were forced by her heartless family to marry another! Think what it would be to know her, day and night, given to *him*, — to still believe that her heart turned to you as yours to her, — to add endless pity and endless agony to the yearning of love!"

His hands were tightly clasped on the table before **him**,

and the tears were running down his thin cheeks as he spoke. I knew his story now, and my pity for his sufferings beguiled me into semi-forgetfulness of my own. I was unable to speak, but stretched out my hand and grasped his. Our palms met in a close, convulsive pressure, and we knew that we were thenceforth friends.

The next day I was both surprised and flattered on receiving an invitation to dine with Mr. Clarendon. Mr. Severn, who shared the honor, stated to me confidentially, "He would n't have done it, if he did n't look upon you as one of our stock workers." It was one of his *Wonder* dinners, as they were called, embracing only gentlemen connected in some way with the paper. He was in the habit of giving three or four every year, — a large anniversary dinner in the winter, and smaller ones at intervals of three months. Mr. Horrocks, the chief editor of the *Avenger*, gave similar entertainments to his subordinates, and there was a standing dispute between them and us of the *Wonder* as to which gentleman had the honor of originating the custom.

I dressed myself in my best to do fitting honor to the occasion, and punctually as the clock struck six rang the bell of Mr. Clarendon's door, on Washington Square. A mulatto gentleman, with a dress-coat rather finer than my own, ushered me into the drawing-room, which was empty. Mr. Clarendon, however, immediately made his appearance and received me with great heartiness of manner. He had entirely put off his official fixity of face and abruptness of speech, and I hardly knew him in his new character of the amiable, genial host.

"We shall have but few guests to-day," he said, "as my family leaves for Newport next week. Mrs. Clarendon and my niece will join us at dinner, and there will be another young lady, I believe. Mr. Brandagee and yourself are the only bachelors, and I must look to you to entertain them."

He smiled as he said this, and I felt that I ought to smile and say something polite in return; but the effort, I am afraid, must have resulted in a dismal grin. I was not in a condition to sit down and entertain a young lady with flip-pant and elegant nothings. However, there was already a rustling at the other end of the room, and three ladies advanced towards us. First, Mrs. Clarendon, a ripe, buxom blond of forty, in dark-blue silk,—altogether a cheery apparition. Then the niece, Miss Weldon, tall, slender, with a long face, high forehead, black eyes, and smooth, dark hair. She had the air of a daughter, which I presume she was, by adoption. Mr. Clarendon had but one child, a son, who was then at Harvard. Miss Weldon's friend, as I judged her to be, was a Miss Haworth (I think that was the name—I know it reminded me of Mary Chaworth), a quiet creature, with violet eyes, and light hair, rippled on the temples. Her face seemed singularly familiar to me, and yet I knew I had never seen her before. I mutely bowed to both the young ladies, and then turned to answer a remark of Mrs. Clarendon, inwardly rejoicing that she had saved me from them.

Mr. Severn presently entered, carrying his unhappy face even to the festive board. He had the air of being, as he perhaps was, permanently overworked, and was afflicted with the habit, which he exercised unconsciously, of frequently putting his hand on his side and heaving a deep sigh. Yet he was a shrewd, intelligent fellow, and, although usually a languid, hesitating talker, there were accidental moments when he flashed into respectable brilliancy. After the greetings were over, I was glad to see that he addressed himself to the niece, leaving Mrs. Clarendon to me.

It was a quarter past six, and Mr. Clarendon began to show signs of impatience. "Withering stays," said he to his wife; "as for Brandagee, I should not much wonder if he had forgotten all about it. He seems to have **the run of a great many houses.**"

A violent ringing of the bell followed his words, and the two delinquents entered together. I already knew Mr. Withering, and felt grateful to him for his kindly notice of my volume, but he was not otherwise attractive to me. He was a man of thirty-six, with a prematurely dry, solemn air. He wore a full, dark-brown beard, and his thick hair was parted in the middle, so as to hide two curious knobs on his temples. I used to wonder what Miss Hitchcock would predict from those organs: I was sure there were no bumps of the kind on my own skull. Perhaps they represented the critical faculty, for Mr. Withering never wrote anything but notices of books. He read all the English reviews, and was quite a cyclopædia of certain kinds of information; but, somehow, a book, in passing through his alembic, seemed to exhale its finer aroma, to part with its succulent juices, and become more or less nummified. Names, at the sound of which I felt inclined to bow the knee, rattled from his tongue as dryly as salts and acids from a chemist's, and I never conversed with him without feeling that my imaginative barometer had fallen several degrees.

Mr. Brandagee was barely known to me by name. He was the author of several dashing musical articles, which had been published in the *Wonder*, during the opera season, and had created a temporary sensation. Since then he had assailed Mr. Bellows, the great tragedian, in several sketches characterized rather by wit and impertinence than profound dramatic criticism: but everybody read and enjoyed them none the less. He was said to be the scion of a rich and aristocratic family in New-Haven, had passed through college with high honors, and afterwards spent several years and a moderate fortune in rambling all over Europe and the East. He had now adopted journalism, it was reported, as an easy mode of making his tastes and his talents support him in such splendor as was still possible.

He made his salutations with a jolly self-possession — a

noisy, flashy glitter of sentences — which quite threw the rest of us into the shade. The ladies, I saw, were specially interested in making his acquaintance. When dinner was announced, he carried off Mrs. Clarendon, without waiting for the host's beckon or looking behind him. Mr. Withering followed with Miss Weldon, and then Mr. Clarendon offered his arm to Miss Haworth. Severn, pressing his side, and heaving profound sighs, brought up the rear with me. I hastened to take the unoccupied seat at Mrs. Clarendon's left hand, though it did not properly belong to me. The lady was too well-bred even to look her dissatisfaction, and Mr. Withering was thus interposed between me and the niece.

My share of the entertainment was easily performed. Mr. Brandagee, on the opposite side, monopolized the conversation from the start, and I had nothing to do but look and listen, in the intervals of the dinner. The man's face interested me profoundly. It was not handsome, it could hardly be called intellectual, it was very irregular: I could almost say that it was disagreeable, and yet, it was so mobile, it ran so rapidly through striking contrasts of expression, and was so informed with a restless, dazzling life, that I could not turn my eyes away from it. His forehead was sloping, narrowing rapidly from the temples down to the brows, his eyes dark-gray and deeply set, and his nose very long and straight, the nostrils cut back sharply on either side, like the barbs of an arrow. His upper lip was very short, and broken in from the line of his profile, as if he had been kicked there by a horse when a child. It was covered with a moustache no thicker than an eyebrow, — short, stubby hairs, that seemed to resist growth, and resembled, at a little distance, a coarse black powder. The under lip and chin, on the contrary, projected considerably, and the latter feature terminated in a goat-like tuft of hair. His cheeks were almost bare of beard. When he spoke slowly, his voice seemed to catch somewhere in

the upper jaw and be diverted through his nose, but as he became lively and spirited in conversation, it grew clear and shrill. It was not an agreeable voice: the deep, mel low chest-notes were wanting.

The impression he made upon me was just the reverse of what I had felt on first meeting Penrose. The latter repelled me, in spite of the strong attraction of his beauty, but Mr. Brandagee repelled me in every feature, yet at the same time drew me towards him with a singular fascination. His language was bold, brilliant, full of startling paradoxes and unexpected grotesquenesses of fancy; withal, he was so agile and adroit of fence that it was almost impossible to pin him except by weapons similar to his own. It seemed to me that Mr. Clarendon at once admired and disliked him. The ladies, however, were evidently captivated by his brilliancy, and helped him to monopolize the attention of the table.

He had just completed a very witty and amusing description of Alexandre Dumas, and there was a lull in the talk, while a wonderful *mayonnaise* was brought upon the table, when Miss Weldon, bending around Mr. Withering, addressed him with, —

“Oh, Mr. Brandagee, did you ever hear Rubini?”

“I *did*,” said he. “Not on the stage. I’m hardly old enough for that, if you please. But when I was living in Turin, I called one evening on my old friend, Silvio Pellico, and found him dressed to go out. Now I knew that he lived like a hermit, — I had never seen him before in swallow-tails, — so I started back and said, ‘*cos’ è?*’ ‘To Count Arrivamale’s,’ says he, ‘and only for Rubini’s sake.’

‘Will Rubini be there?’ I yelled; ‘hold on a minute!’ I took the first fiacre I could find, gave the fellow five *lire* extra, galloped home and jumped into my conventionalities, snatched up Silvio, and off we drove to Arrivamale’s together. True enough, Rubini was there, old and well preserved, but he sang — and I heard him!”

“What did you think of his singing?” asked the delighted Miss Weldon.

“All *fioriture*. The voice was in rags and tatters, but the method was there. You know how Benedetti sings the *finale* of Lucia? — lifting up his fists and carrying the *sostenuto* the whole breadth of the stage; — well, Rubini would have kept it dancing up and down, and whirling round and round, like a juggler with four brass balls in the air. That was what he sang, and I shall never forget the *bell' alma innamorata-ha-ha-hoo-hoo-hoo-hoo-ah-ha-ha-ta!*”

There was a general shout of laughter at this burlesque imitation of poor Rubini, which Mr. Brandagee gave in a cracked falsetto. There seemed to be no end to his accomplishments. After taking a fork-full of the *mayonnaise*, he turned to Mrs. Clarendon with an enthusiastic face, exclaiming, “Admirable! I congratulate you on your cook; or is Mr. Clarendon himself the author? It is a part of my *credo* that the composition of a salad requires a high order of intellect, as well as character, tact, and the instincts of a gentleman. Horace, Cervantes, and Shakspeare would have been good hands at it; St. Paul would have done it splendidly!”

In spite of what had gone before, I was startled and shocked at this, and I believe Mrs. Clarendon did not like the irreverence. But Mr. Brandagee rattled on without regarding her, — “It is n't modest in me to proclaim my own skill, but, then, nobody ever accused me of modesty. Modesty is an inconvenient article for gentlemen's use. I am prouder of my triumph at the *Trois Frères* than of anything else in my life. There were only three of us, — Paul de Kock and poor Alfred de Musset. When we came to the salad I saw their eyes sparkle; so much the better — I had planned a surprise. So I picked up the dish, turned it around, smelled it suspiciously, pulled it about a little with a fork, and then said to the *garçon*, ‘*otez ça!*’ I wish you could have seen their faces; I am sure De Kock

ground '*barbare!*' between his teeth. But I promised to give them a substitute, started them on their old, everlasting dispute about the battle of Zara, — one maintained that there had been such a battle, and the other that there had n't, — got the ingredients I wanted, and set to work. They were hard at it, throwing Barbarossa and Dandolo, and I don't know who else, across the table at each other's heads, when I put their plates before them and said, '*essayez!*' Each of them made a grimace, and took a little morsel with an air of suspicion. When they had fairly tasted it, they looked at each other for a full minute without saying a word. Then De Kock drew a long breath and cried out, '*incroyable!*' and De Musset answered, '*énorme!*' We shook hands all around, with tears in our eyes, and always *tutoyed* each other from that very night. Poor De Musset!"

After the ladies had withdrawn, cigars were brought on the table. Mr. Clarendon, I noticed, did not smoke, and I thought he seemed pleased that I followed his example. Mr. Severn and Mr. Withering puffed their cigars delicately and cautiously, and drew nearer to their chief, while Mr. Brandagee, blowing a great cloud, poured out a glass of claret and then pushed the decanter across to me.

"They are talking over *Wonder* matters," he said, taking Mrs. Clarendon's chair. "That is very fair Lafitte; try it. But I prefer Clos-Vougeot after dinner."

I took a glass of the wine rather than confess my ignorance of the proper thing, in the presence of such an authority.

"By the way," he asked, "are you the Mr. Godfrey who has just published a volume of poems? I read Withering's notice of it; I wish you would send me a copy."

I gratefully promised to comply.

"I think we all begin in that way. I published, in my senior year, '*Alcibiades at Syracuse*;' — don't say you've heard of it, because I know you have n't. I have not seen

the thing for ten years, but I dare say it's insufferable trash. Poetry does n't pay. Do you know there are not six poets in the world who could live on the profits of their verses?"

"But it is not money alone,"—I began, and then stopped, seeing the ends of his projecting under-lip curl around the ends of the short upper one, in a peculiar mocking smile. I felt instantly how green and sentimental I must appear in his experienced eyes.

"I know all you were going to say," he remarked, noticing my silence. "I was tarred with the same brush, ages ago. It's pretty well scrubbed out of me, but I recognize the smell. You believe in fame, in a sort of profane coming-down of the fiery tongues, don't you? You've been anointed, and shampooed, and brushed, and combed by some barber-Apollo, for an elegant 'mission,' have n't you? And the unwashed and uncombed multitude will turn up their noses and scent you afar off, and say to each other, 'Let us stand aside that The Poet may pass!'"

I was too dazzled by the grotesque fancy of the image to feel much hurt by its irony. On the contrary, I was curious to know what a man, whose youth, he confessed, had known dreams similar to mine, now thought of Literature and of Life, after such a large experience of both. I therefore laughed, and said, "I don't expect any such recognition as that;—but is it not better to have some faith in the work you undertake? Could any one be a good poet who despised his mission, instead of believing in it?"

"The greatest poet of this generation," he said, "is Heine, who is n't afraid to satirize himself,—who treats his poetic faculty very much as Swift treated Celia. The mission, and the anointing, and all that, are pleasant superstitions, I admit; but one can't live in the world and hold on to them. The man who is n't afraid to look at the naked truth, under all this surface flummery, is the master. You believe, I suppose, that all men are naturally kind, and

good, and honest, — that politicians are pure patriots, and clergymen are saints, and merchants never take advantage of each other's necessities, — that all married couples love each other, and all young lovers will be true till death" —

I could not bear this. My blood was up, and I interrupted him with a passionate earnestness which contrasted strangely with the cold-blooded, negligent cynicism of his manner.

"I am not quite such a fool as that," I said. "I believe that men, and women too, are naturally selfish and bad. I have no particular respect for them; and if I should desire fame, it would only be for the sake of making them respect me."

He looked at me more attentively than before, and I felt that his keen gray eyes were beginning to spy out my secret wound. I took another sip of the claret, in the hope of turning aside his scrutiny. This movement, also, he seemed to understand, but could not resist imitating it. He filled his glass, emptied it, and then turned to me with, —

"So, you would like to be respected by those for whom you have no respect. What satisfaction is there in that?"

"Not much, I know," I answered; "but if they honored me for saying what I feel to be true and good, I should think better of them."

"Ho, ho! *That's* it, is it? Your logic is equal to the puzzle of Epimenides and the Cretans. You despise men; therefore they respect you; therefore you respect them. I should n't wonder if you had gone through the converse experience, to arrive at such a conclusion."

I was quite bewildered by his rapid, flashy sentences, and knew not how to reply. Besides, I saw how keenly he tracked my expressions back to their source in my life, and made a feeble effort to throw him off the scent.

"Then you don't think a literary reputation is worth having?" I said.

"By all means; it is positive capital, in a certain way

It makes publishers indorse your promissory notes, opens the doors of theatres and opera-houses to you, supplies you with dinners without end, gives you the best rooms in hotels, — sometimes complimentary passes on steamboats and railways; in the words of the pious, smooths the asperities of this life, and does you no harm in the world beyond the grave. I should n't in the least object to those advantages. But if only the school-girls weep over my pages, and pencil the words 'sweet!' and 'beautiful!' on the margin, their tears and their remarks won't butter my bread. I'd rather sit on velvet, like Reynolds the Great, propped up by forty-seven flash romances, than starve, like Burns, and have the pilgrims come to kneel on my bones. Fame's a great humbug. 'Who hath it? — he that died o' Wednesday!' ”

I was not prepared to disagree with him. His words gave direction to the reflux of my feelings from their warm, trusting outflow. I acknowledged the authority which his great knowledge of life conferred; and though his hard, mocking tone still affected me unpleasantly, I was desirous to hear more of views which might one day be my own.

“Then there is no use in having any ambition?” I remarked.

“*Cela dépend.* If a man feels the better for it, let him have it. Théophile Gautier used to say, there are but three divinities — Youth, Wealth, and Beauty. Substitute Health for Beauty, and I agree with him. I have no beauty; — I'm as ugly as sin, but I don't find that it makes any difference, either with women or men. Give me health and wealth, and I'll be as handsome as the Antinous. One must get old some day; but even then, what is given to youth can be bought for age. Hallo! the Lafitte is out. Stretch down your arm and get the other decanter. Severn won't miss it.”

I did as he requested, and Mr. Clarendon, noticing the movement, got up and took a seat near me. “Brandagee,”

he said, "I hope you have not been putting any mischief into Godfrey's head."

"I have none to spare," he replied. "I am keeping it bottled up for my article on Mrs. Pudge in Ophelia. By-the-by, it's nine o'clock. I must go down to Niblo's to see her once more in the mad scene. These are capital Figaros, Mr. Clarendon. I'll take another, to give me a start on the article."

He took *six*, went into the drawing-room to take leave of the ladies, and departed.

"A brilliant fellow," said Mr. Clarendon, "but spoiled by over-praise when young, and indulgence abroad."

"He's good company, though," said Severn.

As for myself, I found myself mentally repeating his words, on the way home. Youth, health, and wealth — was he not right? What else was there to be enjoyed, — at least for me?

CHAPTER XXI.

IN WHICH I ATTEND MRS. YORKTON'S RECEPTION.

A FEW days after the dinner, Mr. Brandagee, being in the *Wonder* office to read the proof of his article on Mrs. Pudge, came to my desk and entered into conversation. I had just completed my graphic description of the fall, death, and removal of an omnibus-horse on the slippery pavement of Broadway (an item afterwards copied in all the country papers), and had half an hour to spare, in the course of which time quite a pleasant familiarity was established between us. He had looked over my book, which he pronounced better than "Alcibiades at Syracuse," to the best of his recollection. As he was leaving, he said, —

"Do you go to Mrs. Yorkton's on Friday evening?"

"Mrs. Yorkton?"

"Yes — the poetess. Though she mostly writes under the signature of 'Adeliza Choate.'"

Was it possible? Adeliza Choate, — the rival of my boyish ambition, — the sister of my first poetic dreams! I had always imagined her as a lovely, dark-eyed girl, with willow tresses and a lofty brow. And she was Mrs. Yorkton, — married, and giving receptions on Friday evenings! That fact seemed to bring her down to common earth, — to obscure the romantic nimbus in which my fancy had enveloped her form; yet I none the less experienced a violent desire to see her.

"Oh!" I exclaimed, "I have read her poems, but I do not know her personally. I should very much like to go."

"Nothing easier: I'll take you. Friday night, remem

ber. She lives in Fourth Street, and you may as well call at the Smithsonian for me. Come early. I had a note from her this morning, and she wants me to be there by eight o'clock, to assist her in some deuce of a mysterious arrangement. She always gets up some sentimental clap-trap or other — 'to start conversation in intellectual channels,' she says. You'll find all the literary small fry on hand, — Smithers, Danforth, Clara Collady, and the like. You need n't dress particularly, — it's quite Bohemian. Smithers always wears a scarlet cravat, and an old black velvet coat, with half the buttons off."

This information was rather attractive than otherwise. It denoted a proper scorn of conventionalities, which I had always looked upon as one of the attributes of genius. A side-door, at least, was now opened for me into the enchanted circle which I so longed to enter. The anticipation of the event diverted my mind from its gloomy apathy, and helped me along more swiftly through the weary days.

Fortunately, when the evening arrived, there was no moral, charitable, political, or religious meeting to report, — no pyrotechnic display or torch-light procession to describe, — and I could venture to be absent from the office until midnight, at which time I was obliged to revise the fires and accidents. Notwithstanding Mr. Brandagee's hint as to costume, I put on my evening dress, and sprinkled my handkerchief with jockey-club. Reaching the Smithsonian at half-past seven, I found my *chaperon* in his room on the third story, reading a volume of Balzac, with his feet on a chair and a mint-julep at his elbow.

"By Jove, I forgot!" he exclaimed, jumping up. "Damn Adeliza Choate and the whole tribe! I'd ten thousand times rather go on with *La Peau de Chagrin*. But it won't do to have you get out of your bandbox for nothing, Godfrey. Whew! You have come from Araby the Blest, — will you let me 'pursue your triumph and partake your

gale?' Adeliza will have a sonnet 'To J. G.' in the next 'Hesperian,' commencing, —

'On thine ambrosial locks my heart reclines.'"

But he changed his coat and brushed his black hair while talking, and we set out for the eastern part of Fourth Street. The Yorkton Mecca was a low and somewhat ancient brick house, with a green door and window-blinds. Heavy, badly smelling ailanthus-trees in front conveniently obscured the livery-stable and engine-house on the opposite side of the street, and as there happened to be no fires at the time, and no carriages in requisition, the place had a quiet, contemplative air. The bell was answered by a small mulatto-boy, whose white jacket and trousers were ornamented with broad red stripes down the arms and legs, giving him the air of a little yellow harlequin.

He grinned on seeing Mr. Brandagee, said, "She 's in the parlor," and threw open the door thereto.

Only one gas-burner was yet lighted, but, as the rooms were small, I could very well observe the light-blue figure which advanced to meet us. Heavens and earth! where was the lovely creature with dark eyes and willowy tresses? I saw, to my unutterable surprise, a woman of forty-five, tall, lean, with a multitude of puckers about her yellowish-gray eyes, and long thin lips. On her faded brown hair she wore a wreath of blue flowers. Her nose was aquiline, and her neck seemed to throw out strong roots in the direction of her shoulders. As I looked at the back of it, afterwards, I could not help thinking I saw a garland of forget-me-nots laid on the dry, mossy stump of a sapling.

"Faithful friend! Fidus Achates!" (which she pronounced *Akkatees*,) she exclaimed, holding out both hands to Brandagee. "You are just in time. Adonis," (this to the striped mulatto-boy,) "light the other burners!"

"You know you can always depend upon me, Adeliza." Brandagee replied, with a side-wink to me; "I consider

myself as your *fidibus*. Let me present to you my friend, Mr. Godfrey, whose name is familiar to you, no doubt, as one of our dawning bards, — ‘Leonora’s Dream, and Other Poems.’”

“Is it possible? This is an unexpected acquisition to our circle of choice spirits. Mr. Godfrey! I am delighted to make your acquaintance. I have long known and admired your poetical self: we are fellow-Hesperians, you know.”

Though I was so confounded by the reality of Adeliza’s appearance, I could not help being flattered by the warmth of her reception. I glowed with gratified vanity, as I took her offered hand, and said I was very happy to meet Miss Choate, whose poems I had read with so much pleasure.

Brandagee burst into a laugh at my blunder, which I also perceived, the moment after it was uttered. Much embarrassed, I stammered some awkward words of apology.

Mrs. Yorkton, however, was rather pleased than offended.

“No apology is necessary, Mr. Godfrey,” she said: “I am quite as accustomed to my poetic as to my prosaic name. I adopted the former when I first began to write, on account of the prejudice which The Herd manifests when a woman’s hand dares to sweep the strings of the Delphic lyre. But the secret was soon discovered by those friends who knew my Inner Self, and they still like to address me by what they call my ‘Parnassian name.’”

By this time the remaining burners had been lighted, and all the features of this bower of the Muses were revealed to view. The furniture was well-worn, and had apparently been picked up piece by piece, without regard to the general harmony. Over the front mantelpiece hung a portrait in crayons of the hostess, with a pen in her hand, and her eyes uplifted. On a small table between the windows stood a large plaster bust of Virgil, with a fresh wreath of periwinkle (plucked from the back-yard) upon its head. On the two centre-tables were laid volumes of poetry, and

some annuals, bound in blue and scarlet cloth. The most remarkable feature of the room, however, was a series of four oblong black-boards, suspended like picture-frames on the walls, each one bordered with a garland of green leaves. Upon two of these there were sentences written with chalk; the other two were still empty.

"There, Mr. Brandagee!" she exclaimed, waving her thin arm with an air of triumph; "that is my idea for to-night. Don't you think it suggestive? Instead of pictures, a pregnant sentence on each of these dark tablets. It seems to symbolize Thought starting out in white light from the midnight of Ignorance. Words give mental pictures, you know, and I want to have these filled up by distinguished masters. Come, and I'll show you what I have done!"

She led the way to the farthest black-board, stationed herself before it, with Brandagee on one side and myself on the other, and resumed her explanation. "This *I* have written," she said, "not because I could not find any sentence adapted to the purpose, but because my friends seem to expect that I should always offer them some intellectual food. '*Congenial Spirits Move in Harmonious Orbits,*'—how do you like it? There must be a great deal of meaning compressed into a very few words, you know,—oracular, suggesting various things. Now, I want to have the same thought, or a kindred one, in other languages, on the other boards. The next, you see, is French, but I can't go any further without your help. What do you think of this?"

"'*Les beaux esprits se rencontrent,*'" read Brandagee. "Very appropriate, indeed! Not only abstractly true, but complimentary to your guests. And you want the same thing in other languages,—what languages?"

"One must be German, of course," said she. "Can't you remember something from Schiller, or Goethey, or Rikter?"

"I have it! Give me the chalk. Your own Orphic utterance reproduced in the immortal words of Goethe! Did

you know it? — the finest line in 'Faust'; — what a singular coincidence of genius?"

Taking the chalk from the ready hand of the delighted Mrs. Yorkton, Brandagee wrote on the third black-board "*Gleiches gesellt sich gern mit Gleichem!*" I understood the words, and was a little at a loss to account for his enthusiasm about them.

"Now for the last!" said he. "It must be Italian, Spanish, Swedish, or Dutch. I might take a line from Dante, — '*Lasciate ogni speranza,*' and so forth, but that would be too palpable to some of the *beaux esprits*. You want something more vague and mystical. Who is there, — Tegner, Calderon, Lope de Vega? — Calderon is best, and now I recall the very sentence for you. There it is, white on black. '*Cada oveja ha sin pareja.*'"

"It has a lovely sound," she murmured; "what is the meaning?"

"Something like this," he answered; "'No gentle creature is condemned to solitude,'" — but he afterwards whispered to me that the sentence actually read: "Every sheep has its fellow."

Mrs. Yorkton grasped his hands with gratitude, and twice made the circuit of the rooms to inspect, with radiant satisfaction, her suggestive mental pictures. Then, as Brandagee had flung himself into a chair, and was tossing over the leaves of the annuals, she invited me to take a seat beside her on the sofa.

"Tell me now, Mr. Godfrey," said she, "what is your usual process of composition? I don't mean the fine frenzy, because all poets must have *that*, of course; but *how* do you write, and when do you find the combination of influences most favorable? It is a subject which interests me greatly; my own temperament is so peculiar. Indeed, I have found no one upon whom the Inspiration seizes with such power. Does it visit you in the garish light of day, or only awake beneath the stars? Must you

wear a loose dressing-gown, like Mr. Danforth, or is your Muse not impeded by the restraints of dress?"

I scarcely knew what answer to make to these questions. In fact, I began strongly to suspect that I was no poet. I had never supposed that any particular time or costume was required for the exercise of the faculty,—had never thought of instituting a series of observations upon myself, for the purpose of determining what conditions were most favorable.

"I am really unable to say," I answered. "I have always been in the habit of writing whenever I felt that I had a good subject, whether by day or night."

"How fortunate!" she exclaimed; "how I envy you! Your *physique* enables you to do it; but with *my* sensitive frame, it would be impossible. I feel the approach of Inspiration in every nerve;—my husband often tells me that he knows beforehand when I am going to write, my eyes shine so. Then I go up-stairs to my *study*, which is next to my bedroom. It always comes on about three o'clock in the afternoon, when the wind blows from the south. I change my dress, and put on a long white gown, which I wear at no other time, take off my stays, and let my hair down my back. Then I prance up and down the room as if I was possessed, and as the lines come to me I *dash* them on the black-board, one after another, and chant them in a loud voice. Sometimes I cover all four of the boards—both sides—before the Inspiration leaves me. The frail Body is overcome by the excitement of the Soul, and at night my husband often finds me lying on the floor in the middle of the room, panting—panting!"

She gave this information in so wild and excited a manner, flapping her hands up and down before her to illustrate the operation of prancing, hurling forth one arm, and making a convulsive, tremulous line in the air with her closed fingers when she came to dashing the words on the black-board, and panting so very literally at the close, that

I began to be alarmed lest the Inspiration was approaching. I looked at her head, and was reassured on finding that the forget-me-nots still crowned it, and that her hair was not coming down behind.

"I should think it must be very exhausting," I ventured to remark.

"Killing!" she exclaimed, with energy. "I am obliged to take restoratives and stimulants, after one of these visits. It would n't be safe for me to have a penknife in the room, — or a pair of scissors, — or a sharp paper-cutter, — while the frenzy is on me. I might injure myself before I knew it. But it would be a sweet, a fitting death. If it ever comes, Mr. Godfrey, you must write my thanatopsis!"

Here Brandagee, sitting at the table with his back to us, startled us by bursting into the most violent laughter. Mrs. Yorkton evidently did not find the interruption agreeable.

"What is the matter?" she asked, in a stiff voice.

"Oh," said he, "these things of Mrs. Mallard. I have just been turning over the 'Female Poets.' The editor has given her ten pages. I wonder what she paid him; there *must* have been an equivalent."

"Ten pages, indeed!" ejaculated Mrs. Yorkton, with bitterness, "and barely *three* for me! That is the way literature is encouraged. How anybody can find the traces of Inspiration in Mrs. Mallard's machinery — I won't call it poetry — I cannot comprehend. I am told, Mr. Brandagee, that she has become very spiteful, since my receptions have made a noise in the literary world."

"I don't doubt it. Detraction and Envy are the inevitable attendants of Genius. But the Eagle should not be annoyed at the hostile gyrations of the Vulture."

"What grand dashes of thought you strike out!" she cried, in an excess of delight and admiration. "That image would close a sonnet so finely. If it should return to my mind, hereafter, in some Inspired Moment, you will know whose hand planted the Seeds of Song."

“ You don't know what a poet I am ! ” he said, in his mocking way. “ If I dared to write. Dr. Brown-Sequard said to me one day, in Paris, when he was attending me for the rupture of a blood-vessel, caused by writing a poem on hearing a nightingale singing in Rue Nôtre Dame de Lorette, — said he, ‘ Brandagee, my boy, avoid these exaltations, if you don't want to bring up at Père la Chaise or Charenton. Your nature is over-balanced : you must drop the spiritual and cultivate the animal. ’ It was a hard sentence : but I wanted to live, and I was forced to obey. ”

He heaved a deep sigh, which was echoed, in all seriousness, by Mrs. Yorkton. I admired the amazing command of face and manner, which enabled him to perpetrate such barefaced irony, without exciting her suspicion. It was evident that she both believed and admired him.

The arrival of guests interrupted the conversation. Two gentlemen and a lady entered the room. I recognized Mr. Smithers at once, by the scarlet cravat and velvet coat ; the others, as Mrs. Yorkton whispered before presenting me, were “ appreciative sympathizers, not authors. ” The black-board answered their purpose by furnishing immediate subjects for talk, and I got on very well with the appreciative sympathizers. Presently Mr. Danforth arrived, escorting Clara Collady, and followed by Mr. Blue-bit, a sculptor, and Mr. S. Mears, a painter. Brandagee persisted in calling the latter “ Smears. ” I looked curiously at the gentleman who could only write in a loose dressing gown, and found the peculiarity intelligible, supposing he usually went as tightly clad as at present. His coat was buttoned so that there were horizontal creases around the waist, and the seams were almost starting, and it seemed impossible for him to bend forward his head without having respiration suspended by his cravat. Whenever he nodded in conversation, his whole body, from the hips upward, shared the movement.

Clara Collady was a dumpy person of twenty-eight or

'hirty, with a cheerful face and lively little black eyes. I sought an introduction to her, and soon found that we were mutually ignorant of each other's works. I was surprised to learn that her name was genuine and not "Parnassian." She was disposed to enjoy the society without criticizing its separate members, or suspecting any of them of the crime of overlooking her own literary importance.

"I like to come here," she said. "It rests and refreshes me, after a week in the school-room. Mrs. Yorkton is sometimes a little too anxious to show people off, which I think is unnecessary. They are always ready enough to do it without instigation. But it is very pleasant to say and do what you please, and I find that I generally learn something. I could n't aspire to the higher literary circles, you know."

Loud talking, near at hand, drew my attention. It was Smithers engaged in a discussion with S. Mears.

"Classical subjects are dead — obsolete — antediluvian!" cried the former. "Take the fireman, in his red flannel shirt, with the sleeves rolled up to his shoulders, — the clan-fisher, bare-legged on the sea-shore, — the wood-chopper, — the street-sweeper: where will you find anything more heroic?"

"Very good for *genre*," said S. Mears, "but you would n't call it High Art?"

"It's the Highest, sir! Form and Action, in their grand primitive sublimity! That's the mistake you painters make; you go on forever painting leather-faced Jeromes, and Magdalens with tallow bosoms, instead of turning to Life! Life's the thing! A strong-backed 'long-shore-man, with his hairy and sunburnt arms, and the tobacco-juice in the corners of his mouth, is worth all your saints!"

"Very well," said S. Mears; "will you let me paint yourself, with vine-leaves in your hair, and only a bit of goat-skin around your loins? I'll call it Silenus. You'll have your 'Life,' and I'll have my classic subject."

Mr. Smithers was evidently getting angry, and would have hotly retorted, but for the interposition of Mr. Bluebit, who took an arm of each and shook them good-humoredly, saying, "Congenial spirits move in harmonious orbits." Brandagee, also, had been attracted by the voices, and joined the group. The other three gentlemen, I noticed, treated him with a cautious deference, as if they had been pricked by his tongue and did not wish to repeat the sensation.

Other guests dropped in, by ones and twos, until the small apartments were well filled, and the various little centres of animated talk blended in an incessant and not very harmonious noise. Mrs. Yorkton seemed to consider me as an acquisition to her circle, — probably because it embraced more "appreciative sympathizers" than authors, — and insisted on presenting me to everybody, as "one of our dawning bards." The kindly cordiality with which I was received awoke my benumbed ambition, and cheated me into the belief that I had already achieved an enviable renown.

While I was talking to a very hirsute gentleman, — Mr. Ponder, who wrote short philosophical essays for "The Hesperian," — I heard a familiar female voice behind me. Turning around, I beheld the nose, the piercing Oriental eyes, and the narrow streak of a forehead of Miss Levi, whom I had not seen since Winch's reconciliation ball. She was dressed in a dark maroon-colored silk, and the word "Titianesque!" which I heard S. Mears address to his friend Bluebit, must have been spoken of her. Among so many new faces she impressed me like an old acquaintance, and I bowed familiarly as soon as I caught her eye. To my surprise, she returned the salutation with an uncertain air, in which there was but half-recognition.

"How have you been, since we met at Mr. Winch's?" I asked, taking a vacant seat beside her.

"Oh, very true! It was *there* we met: I remember

the song you sang. What a pity Mrs. Yorkton has no piano!"

I was too much disconcerted by the mistake to set her right; but Mrs. Yorkton, beholding us, bent down her forget-me-nots and whispered, "And you never told me, Miss Levi, that you knew Mr. Godfrey! Why did you not bring him into our circle before?"

Miss Levi cast a side-glance at me, recalled my personality, and answered, with perfect self-possession, "Oh, I think poets should find their way to each other by instinct. I can understand them, though I may not be of them. Besides, *he* is false and faithless. You know you are, Mr. Godfrey: you are like a bee, going from flower to flower."

"Which is worse, Miss Levi," I asked,—"the bee that visits many flowers, or the flower that entertains many bees?"

She spread her fan, covered the lower part of her face with it, and fixed me with her powerful eyes, while Mrs. Yorkton nodded her head and observed, "An admirable antithesis!"

"Now, Mr. Godfrey," Miss Levi resumed, removing her fan, "that is a spiteful remark, and you know it. You must repeat to me your last poem, before I can forgive you."

"Pray do!" cried Mrs. Yorkton, clasping her hands in entreaty. "Let *us* be the first to welcome it, before you cast it forth to the hollow echoes of the world. Mr. Danforth has promised to read to us the first act of his new tragedy, and your poem will be a lyrical prelude to the sterner recitation."

But I was steadfast in my refusal. I had written nothing since the publication of my volume, and how was I to utter to the ears of others the words of love which had become a mockery to my own heart? The controversy drew the eyes of others upon us, until Brandagee came to my rescue, by proclaiming his own lack of modesty, and demanding a *test* upon the spot.

“What shall it be?” he asked: “a recitation, a lyrical improvisation, or an extemporaneous dramatic soliloquy. There’s no difference between writing a thing for others to read, and speaking it for others to hear. Poetry is only a habit of the mind — a little practice makes it come as pat as prose. There was my friend, Von Struensee, the great composer, who took it into his head, when he was fifty years old, to write the librettos of his own operas. Never had attempted a line of poetry before; so he began by lifting the calf, and it was n’t long before he could shoulder the ox. The first day he wrote two lines; the second, four; the third, eight; the fourth, sixteen; doubling every day until he could do eighteen hundred lines without stopping to take breath. Do you know that Sir Egerton Brydges wrote fourteen thousand sonnets, and I’ve no doubt they were as good as Cardinal Bembo’s, who took forty days to a single one. Give me an inspiring subject, — the present occasion, for instance, or an apostrophe to our talented hostess, — and I’ll turn out the lines faster than you can write them.”

The proposal was hailed with acclamation, and the little interval which occurred in choosing a subject gave Brandagee time to collect his thoughts for the work. He had skilfully suggested a theme, which, having been mentioned, could not well be overlooked, and, to Mrs. Yorkton’s intense satisfaction, she became his inspiration. He rattled off with great rapidity a string of galloping lines, in which there was not much cohesion, but plenty of extravagant compliment and some wit. However, it passed as a marvellous performance, and was loudly applauded.

Other subjects were immediately suggested, considerably to Mr. Danforth’s annoyance. This gentleman had been fidgeting about the room uneasily, with one hand in his pocket, occasionally drawing forth a roll of paper tied with red ribbon, and then thrusting it back again. Brandagee perceiving the movement, said, —

“Do not run the Pierian fountain dry all at once, I beg of you. But, if Mr. Danforth will allow me, I will read the portion of his tragedy with which he intends to favor us. I flatter myself that I can do justice to his diction.”

The proposal met with favor from all except the author. Thrusting the roll deeper into his pocket, and stiffening his head angrily, he protested that no one could or should read his own manuscript except himself. Besides, he had not positively promised that the company should hear it; the plot was not yet developed, and hence the situations would not be properly understood. It would be better, perhaps, if he waited until the completion of the second act.

“Wait until all five are finished!” said Mr. Smithers. “It is a bad plan to produce your torsos; I never knew of any good to come of it. Give me the complete figure, — bone, muscle, and drapery, and *then* I’ll tell you what it is!”

Brandagee seconded Mr. Smithers’s views so heartily that the postponement of the reading was soon accepted, as a matter of course, by the company. Mr. Danforth was consequently in a very ill humor for the rest of the evening. He would have gone home at once but that Clara Collady, whom he escorted, declared that she was very well pleased with the entertainment and was determined to remain.

Adonis now reappeared with a tray, and we were regaled with cups of weak tea, and cakes of peculiar texture. Under the influence of these stimulants, harmony was restored, and the orbits of the congenial spirits ceased to clash. The midnight reports of fires and accidents called me away soon afterwards, and I tore myself from Miss Levi’s penetrating eyes, and Mrs. Yorkton’s clutching hands, promising to return on successive Friday evenings. Brandagee left with me, satisfied, as he said, with having “choked off Danforth.”

As I was leaving the room, I caught sight of a mild, diminutive gentleman, seated alone in the corner nearest

the door. He was looking on and listening, with an air of modest enjoyment. None of the others seemed to notice him, and I suspected that he had been even forgotten by Adonis and the tea-tray. Catching my eye, he jumped up briskly, shook hands, and said, —

“Very much obliged to you for the call. Come again!”

It was Mr. Yorkton.

CHAPTER XXII.

IN WHICH I ENTER GENTEEL SOCIETY AND MEET MY RELATIVES.

WHEN the first bitterness of my humiliation and disappointment had subsided, and the conviction penetrated my mind that it might still be possible for me to take a moderate delight in life, I found that I had quite broken loose from my youthful moorings and was more or less adrift, both in faith and morals. I do not mean that I was guilty of actual violations of my early creed; my life was so far correct, through the negative virtue of habit; but I was in that baseless condition where a strong current — not much matter from what side it came — might have carried me far enough to settle the character of my future life. I have always considered it a special blessing that so much of my time was given to responsible and wearying labor in those days. I retained my position on the *Wonder*, because I had not sufficient energy to seek an easier situation, and no desire to try new associations. The variety of my work prevented steady thought, and I found less difficulty in escaping from the contemplation of my wrongs. Not yet, however, was I able to congratulate myself on the treachery which had released my heart from a mistaken bond.

I attended Mrs. Yorkton's receptions quite regularly for some weeks. As the steady summer heats came on, her bower was partly deserted, the artists and authors having gone into the rural districts and taken many of the "appreciative sympathizers" with them. Miss Levi departed, early in July, for "old Long Island's sea-girt shore" (as she

remarked). I afterwards discovered that she meant Fire Island. It was at once a relief and a regret to me, when she left. I began to enjoy the sham skirmishes of sentiment in which we indulged, especially as there was no likelihood of either being damaged by the pastime; and, on the other hand, I was a little afraid of her bewildering glances, which seemed to increase in frequency and power of fascination every time we met.

Brandagee did not again attend. He left the city, soon after our acquaintance commenced, for a tour of the watering-places, and his sharp, saucy, brilliant letters from Newport and Saratoga took the place of his dramatic criticisms in the columns of the *Wonder*. I prevailed on Swansford to accompany me, on two occasions, and Mrs. Yorktown was very grateful. Music, she said, had not yet been represented in her society, and she was delighted to be able to present what she called "The Wedded Circle of the Arts," although certain that Mrs. Mallard would be furious when she should hear of it. The thinness of the attendance during the dog-days gave me an opportunity to cultivate Mr. Yorkton's acquaintance, and the modest little man soon began to manifest a strong attachment for me.

"Bless you, Mr. Godfrey!" he said, I don't know how many times, "I s'pose I'm of no consequence to you Genusses, but I *do* like to exchange a friendly word with a body. These is all distinguished people, and I'm proud to entertain 'em. It does credit to Her — I can see that. I'm told you can't find sich another Galaxy of Intellex, not in New-York. A man in *my* position has a right to be proud o' that."

Although he often referred to his position in the same humble manner, I never ascertained what it was. When I ventured to put forth a delicate reconnoissance, he looked at his wife, as if expecting a warning glance, and I then surmised that she had prohibited him from mentioning the subject.

I made but little progress in my literary career during this time. Not more than seventy-five copies of my book had been sold, and although the publisher did not seem to be at all surprised at this result, I confess I was. Nevertheless, when I read it again in my changed mood, sneering at myself for the under-current of love and tenderness which ran through it,—recalling the hopes with which I had written, and the visions of happiness it was to herald,—I found there was not left sufficient pride in my performance to justify me in feeling sensitive because it had failed. I contributed two or three stories to "The Hesperian," but early in the fall Mr. Jenks became bankrupt, and the magazine passed into other hands. My principal story was published the month this disaster occurred, and it has not been decided to this day, I believe, which party was responsible for the payment. All I understand of the matter is that the payment was never made.

My increased salary, nevertheless, suggested the propriety of living in a somewhat better style than Mrs. Very's domestic circle afforded. It was hard to part from my daily companionship with Swansford, but he generously admitted the necessity of the change in my case, and I faithfully promised that we should still see each other twice or thrice a week. It was more difficult to escape from Mrs. Very. "It's an awful breaking up of the family," said she, "and I did n't think you'd serve me so. I've boarded you reasonable, though I say it. I may not be Fashionable," (giving a loud sniff at the word,) "but I'm Respectable, and that's more!"

At dinner, that day, she made the announcement of my departure in a pleasant voice and with a smiling face. But the constrained vexation broke out in her closing words,—
"There's some that stands by me faithful, and some that don't."

Mr. and Mrs. Mortimer expressed their regret in phrases which the Complete Letter-Writer could not have im-

proved, while Miss Tatting, in whom Impulsiveness waged a continual war with Conventionality, came plumply forth with her real sentiments.

"I see how it is," said she; "you are getting up in the world, and Hester Street is too much out of the way. It's natural in you, and I don't blame you a bit. I've often said it would turn out so,—have n't I, Martha?"

This was to Miss Dunlap, who glanced at me with a stealthy look of reproach, as she murmured, "Yes, aunt."

I knew that I was a monster of ingratitude in Mrs. Very's eyes, a fortunate man in the Mortimers', and a proud one in those of Miss Tatting and her niece. My last dinner in Hester Street was therefore constrained and uncomfortable, and I made all haste to evacuate the familiar attic room. My new residence was the elegant boarding-house of Mrs. De Peyster, in Bleecker Street, west of Broadway. Here I paid six dollars a week for a fourth-story room back, furnished with decayed elegance, having a grate for winter, a mosquito-net for summer, and a small mahogany cabinet and bookcase for all seasons. The latter, in fact, was the lure which had fascinated me, on the day when Mrs. De Peyster, waiting in state in the parlor below, sent me up-stairs with the chambermaid to inspect the room.

When my effects had been transferred to these new quarters, and I had arranged my small stock of books on the shelves, placed my manuscript in the drawers of the cabinet, and seated myself with Wordsworth in an arm-chair at the open window, I seemed to be enveloped at once in an atmosphere of superior gentility. The backyards embraced in my view were not only more spacious than those under Swansford's window in Hester Street, but the board-partitions between them were painted, and a row of grape arbors hid the lower stories of the opposite block. From one of the open windows below me arose the sound of a piano. It was not a favorable post for reading enthusiastic

lines about celandines and daffodils, and I frankly admit that I found Wordsworth rather tame.

This was during the half hour before dinner. When the bell rang, I descended, not to the basement, but to the back-parlor, where Mrs. De Peyster introduced me to my neighbor at the foot of the table, Mr. Renwick, a clerk in an importing house down town. He was a younger, taller, and more elegant variety of the Mortimer type: correctness was his prominent characteristic. There was also a young married couple, a family consisting of father, mother, and two daughters, and four gentlemen of various ages, all bearing the same stamp of unimpeachable propriety. The dinner was a much more solemn affair than at Mrs. Very's. Thin morsels of fish succeeded the soup, and the conversation, commencing with the roast and vegetables, in a series of tentative skirmishes, only became fairly established towards the close of the meal.

Mr. Renwick, oblivious of my presence for the first ten minutes after the introduction, suddenly startled me by saying, —

“I see that Erie went up at the Second Board, to-day.”

“Indeed?” I remarked, feeling that a slight expression of surprise would not be out of place; though what “Erie” was, and why it should go up at the Second Board, was a mystery to me.

“Yes. Five eighths,” said he. Then, as if conscious that he had done his duty, he became silent again until the close of the dessert, when, warming up over a slice of water-melon, he observed, in a lower and more confidential tone, —

“I should n't wonder if the balance of Exchange were on our side before Christmas.”

“What reasons have you for thinking so?” I asked at random.

“Crops. I always keep the run of *them*.”

“They are very fine, I suppose,” I ventured to say, with **fear** and trembling.

“You mean *here*? Yes. And I see that the prospects of Pork are flattering. Everything combines, you know.”

I did n't know in the least, but of course I nodded and looked wise, and said I was glad to hear it. Of all talk I had ever heard, this seemed to me to be the most dreadfully soulless. I looked up the table and listened. The two girls were talking with the young wife about a wonderful poplin at Stewart's, — silver gray with green sprigs; the gentlemen were discussing the relative speed of Scalpel and Oriana, and the heavy mother was lamenting to the attentive Mrs. De Peyster that they had been obliged to leave Newport before the regatta came off, “on account of Mr. Yarrow's business, — the firm never can spare him for more than a month at a time.”

How I longed for the transparent pretension of the table in Hester Street, constantly violating the rules of its own demonstrative gentility! For my easy chat with Swansford, for Miss Dunlap's faded sentiment, Miss Tatting's fearless impulsiveness, and even Mrs. Very's stiffly stereotyped phrases! There, the heavy primitive cooking was digested by the help of lively nothings of talk and the peristaltic stimulus of laughter: here, the respectably dressed viands, appearing in their conventional order of procession, were received with a stately formality which seemed to repel their attempts at assimilation. “Erie” and the “balance of exchange” mixed, somehow, with the vanilla-flavored *blanc mange*, and lay heavy on my stomach: the prospect of Mr. Renwick's neighborhood embarrassed and discouraged me, but I could not see that any advantage would be gained by changing my place at the table.

After dinner I hurried across to my old quarters, for the relief of Swansford's company. He laughed heartily at my description of the genteel society into which I was now introduced, and said, —

“Ah, Godfrey, you'll find as I have done that Art spoils you for life. It is the old alternative of God or Mammon:

you can't serve two masters. Try it, if you like, but I see how it will end. I have made my choice, and will stick to it until I die: you think you have made yours, but you have not. You are getting further from Art every day,"

I resented this opinion rather warmly, because I felt a suspicion of its truth. I protested that nothing else but Literature was now left me to live for. It was true I had seemed to neglect it of late, but he, Swansford, knew the reason, and ought to be the last man to charge me with apostasy to my lofty intellectual aims. He half smiled, in his sweet, sad way, and gave me his hand.

"Forgive me, Godfrey," he said; "I did n't mean as much as you supposed. I was thinking of that single-hearted devotion to Art, of which few men are capable, and which, God knows, I should not wish you to possess, unless you were sure that you were destined to reach the highest place. Most authors and artists live in the border land, and make excursions from time to time over the frontier, but there are few indeed who build their dwellings on the side turned away from the world!"

"I understand you now, Swansford," I answered, "and you are right. I am not destined to be one of the highest; don't think that I ever imagined it. I am cast alone on the world. I have been cheated and outraged, as you know. I see Life before me, offering other — lower modes of enjoyment, I will not deny; but where else shall I turn for compensation? Suppose I should achieve fame as an author? I have a little already, and I feel that even the highest would not repay me for what I have lost. I shall not reject any other good the gods provide me. I've tried purity and fidelity of heart, to no purpose. I don't say that I'll try the opposite, now, but you could n't blame me if I did!"

"Come, Godfrey," said he, "I've written a voluntary for the organist of St. Barnaby's. He paid me to-day, and

"I have two dollars to spare. We'll go out and have a little supper together."

Which we did, and in the course of which we put the World on its trial, heard all the arguments on either side, rendered (without leaving our seats) a verdict of "Guilty," and invoked the sentence which we were powerless to inflict. What should I have done without that safety-valve of Swansford's friendship?

By-and-by I grew more accustomed to my life in Bleeker Street. I found that Mr. Renwick could talk about Mrs. Pudge and the drama, as well as Erie and the Second Board; and that Mr. Blossom, the very same gentleman who had bet ten dollars on Scalpel at the Long Island races, was an enthusiastic admirer of Tennyson. He had a choice library of the English Poets in his room, and occasionally lent me volumes. I learned to read Wordsworth at my window, to the accompaniment of the fashionable redowa on the first-floor piano, and after many days there dawned upon my brain the conviction that there was another kind of poetry than Tom Moore's and Felicia Hemans's.

I grew tolerably skilful in the performance of my labor for the *Wonder*, having fallen into an unconscious imitation of Brandagee's smart, flashy style, which gave piquancy to my descriptions and reports. Mr. Clarendon was quite satisfied with my performance, though he let fall a word of warning. "This manner," he said, "is very well for your present department, but, if you want to advance, you must not let it corrupt you entirely."

Thus the summer and part of the autumn passed away, without bringing any occurrence worthy of being recorded. Towards the end of October, however, a sudden and most unexpected pleasure came to cheer me.

I had gone into the St. Nicholas Hotel on some errand connected with my newspaper labors, and was passing out again through the marble-paved lobby, when a gentleman

suddenly arose from the row of loungers on the broad, carpet-covered stalls, and stepped before me. A glance of his dark, questioning eyes seemed to satisfy him; he seized my hand, and exclaimed, —

“John Godfrey, is this really you?”

Penrose! my cousin! I had not forgotten him, although our correspondence, after languishing for a few months, had died a natural death before I left Reading. For two years I had heard no word of him, and, since my bitter experience of the past summer, had reckoned it as one of the improbable possibilities of life that we should ever meet again. His boyish beauty had ripened into an equally noble manhood. He was taller and stronger limbed, without having lost any of his grace and symmetry. A soft, thick moustache hid the sharp, scornful curve of his upper lip, and threw a shade over the corners of his mouth, and the fitful, passionate spirit which once shot from his eyes had given place to a full, steady ray of power. As I looked at him, I felt proud that the same blood ran in our veins.

We sought out a vacant corner in the reading-room and sat down together. He looked once more into my eyes with an expression of honest affection, which warmed the embers of my school-boy feeling for him in an instant.

“We should not have lost sight of each other, John,” he said. “It was more my fault than yours, I think; but I never forgot you. I could scarcely believe my eyes when we met, just now. Yours is a face that would change more than mine. There is not much of the boy left in it. Come, give me your history since you left Dr. Dymond’s.”

I complied, omitting the most important episode. Penrose heard the story with keen interest, interrupting me only with an ejaculation of “The old brute!” when I related my uncle’s management of my inheritance.

“Now,” said he, when I had finished, “you shall have my story. There is very little of it. I was twenty, you may remember, when I left the Doctor’s school, and went

into my uncle's office. I had no expectation of ever receiving any assistance from my father, and worked like a young fellow who has his fortune to make. I believe I showed some business capacity; at least my uncle thought so; and after I came of age my father found it prudent to make an outside show of reconciliation. Matilda insists that the Cook had a hand in it, but I prefer not to believe it. If she had, I rather think she was disappointed at the result; for, when my father died, a year ago, he only left her the legal third. The rest was divided between Matilda and myself. I'm sure I expected to be cut off with a shilling, but it seems his sense of justice came back to him at the last. His fortune was much less than everybody supposed, — barely a hundred thousand — and I have my suspicions that the Cook laid away an extra share in her own name before his death. It makes no difference to me now; we are well rid of her. Matilda was married a month ago, and, though I can't say that I particularly admire the brother-in-law she has selected for me, I am satisfied that she is out of the hands of that woman."

"Are you living in New York, Alexander?" I asked.

"Not now; but I may fix my home here, very soon. I shall have another motive, old fellow, now that I know you are here. I have a chance of getting into a firm down town, if my little capital can be stretched to meet the sum demanded. I have luxurious tastes, — they are in the Hatzfeld blood, are they not? — and I could not be content to sit down at my age, with my two thousand a year. I suppose I shall marry some day, and then I must have ten thousand."

It did not surprise me to hear Penrose speak slightly of a fortune which, to me, would have been a splendid competence. It belonged to his magnificent air, and any stranger could have seen that he would certainly acquire whatever his ambition might select as being necessary to his life. I never knew a man who, without genius, so im-

pressed every one with a belief in his powers of commanding success.

As I stretched out my hand to say good-bye, he grasped me by the arm, and said, "You must see Matilda. She is in her private parlor, and I think Shanks, her husband, will be at home by this time."

I had no very strong desire to make the acquaintance of my other cousin, and I suppose Penrose must have read the fact in my face, for he remarked, as we were mounting the stairs, "Now I remember, there was something in one of Matilda's letters which was not very flattering to you. But I have told her of our friendship since, and I know that she will be really glad to see you. She has not a bad heart, when you once get down to it; though it seems to me, sometimes, to be as grown over with selfish habits and affectations as a ship's hull with barnacles."

When we entered the private parlor on the third floor, I perceived an elegant figure seated at the window.

"Till," said Penrose, "come here and shake hands with our cousin, John Godfrey!"

"R-really?" she exclaimed, with as much surprise as was compatible with a high-bred air, and the next moment rustled superbly across the room.

"How do you do, cousin?" she said, giving me a jewelled hand. "Are you my cousin, Mr. Godfrey? Aleck explained it all to me once how you found out the relationship, somewhere in a wild glen, was n't it? It was quite romantic, I know, and I envied him at the time. You have the Hatzfeld eyes, certainly, like us. I'm sure I'm very glad to make your acquaintance."

I expressed my own gratification with as much show of sincerity as I could command. Matilda Shanks was a tall, fine-looking woman, though by no means so handsome as her brother. Her eyes and hair were dark, like his, but her face was longer, and some change in the setting of the features, almost too slight to be defined, substituted an ex

pression of weakness for the strength of his. She must have been twenty-seven, but appeared to be two or three years older, — a result, probably, of the tutorship she had assumed on her step-mother's behalf.

“ Well, ”Till,” said Penrose, when we had seated ourselves in a triangular group, “ do you find him presentable? ”

Her eyes had already carefully gone over my person from head to foot. “ *Très comme il faut,* ” she answered ; “ but I took your word for that, beforehand, Aleck. ”

“ You must know, Godfrey, that Matilda is a perfect dragon in regard to dress, manners, and all the other requisites of social salvation. It's a piece of good luck to pass muster with her, I assure you. I have not succeeded yet. ”

She was beginning to put in an affected disclaimer when Mr. Shanks entered the room. I saw his calibre at the first glance. The wide trousers, flapping around the thin legs ; the light, loose coat, elegantly fitting at the shoulders and just touching its fronts on the narrow ground of a single button ; the exquisite collar, the dainty gloves and patent-leather boots, and the gold-headed switch, all proclaimed the fashionable young gentleman, while the dull, lustreless stare of the eyes, the dark bands under them, and the listless, half-closed mouth, told as plainly of shallow brains and dissipated habits. He came dancing up to his wife, put one arm around her neck and kissed her.

She lifted up her hand and gave his imperial a little twitch, by way of returning the caress, and then said, “ Edmund, my cousin, Mr. Godfrey. ”

“ Ah ! ” exclaimed Edmund, hastily thrusting an eye-glass into his left eye and turning towards me. Retaining his hold of the switch with two fingers, he graciously presented me with the other two, as he drawled out, “ Very happy, sir. ”

I was vexed at myself afterwards that I gave him my whole hand. I know of no form of vulgarity so offensive

as this offering of a fractional salutation. None but a snob would ever be guilty of it.

A conversation about billiards and trotting-horses ensued, and I broke away in the midst of it, after promising to dine with the Shanks at an early day.

CHAPTER XXIII.

DESCRIBING MY INTERVIEW WITH MARY MALONEY.

ONE result of my out-door occupation was to make me familiar with all parts of the city. During the first year of my residence I had seen little else than Broadway, from the Battery to Union Square, Chatham Street, and the Bowery. I now discovered that there were many other regions, each possessing a distinct individuality and a separate city-life of its own. From noticing the external characteristics, I came gradually to study the peculiarities of the inhabitants, and thus obtained a knowledge which was not only of great advantage to me in a professional sense, but gave me an interest in men which counteracted, to some extent, the growing cynicism of my views. Often, when tired of reading and feeling no impulse to write, (the greatest portion of my literary energy being now expended on my regular duties,) I would pass an idle but not useless hour in wandering around the sepulchral seclusion of St. John's Park, with its obsolete gentility; or the solid plainness of East Broadway,—home of plodding and prosperous men of business; or the cosmopolitan rag-fair of Greenwich Street; or the seething lowest depth of the Five Points; the proud family aristocracy of Second, or the pretentious moneyed aristocracy of Fifth Avenue,—involuntarily contrasting and comparing these spheres of life, each of which retained its independent motion, while revolving in the same machine.

I will not trouble the reader with the speculations which these experiences suggested. They were sufficiently com

monplace, I dare say, and have been uttered several millions of times, by young men of the same age ; but I none the less thought them both original and profound, and considered myself a philosopher, in the loftiest sense of the word. I imagined that I comprehended the several natures of the rich and the poor, the learned and the ignorant, the righteous and the vicious, from such superficial observation, — not yet perceiving, through my own experience, the common flesh and spirit of all men.

One afternoon, as I was slowly returning towards my lodgings from a professional inspection of a new church in Sixth Avenue, I was struck by the figure of a woman, standing at the corner of Bleecker and Sullivan Streets. A woman of the laboring class, dressed in clean but faded calico, — leaning against the area-railing of the corner house, with a weak, helpless appeal expressing itself in her attitude. Her eyes were fixed upon me as I passed, with a steady, imploring gaze, which ran through me, like a palpable benumbing agency, laming my feet as they walked. Yet she said nothing, and could scarcely, I thought, be a beggar. I was well accustomed to the arts of the street-beggars, and usually steeled myself (though with an unconquerable sense of my own inhumanity) against their appeals. Now and then, however, I met with one whom I could not escape. There was a young fellow, for instance, with both his legs cut off at the thighs, who paddled his way around the Park by means of his hands. I had been told that he was in good circumstances, having received heavy damages from the Hudson River Railroad Company ; but I could not stand the supplication of his eyes whenever we met, and was obliged either to turn my head away or lose two shillings. There was the same magnetism in this woman's eyes, and before I crossed the street, I felt myself impelled to turn and look at her again.

She came forward instantly as I did so, yet not so rapidly that I could not perceive the struggle of some power

ful motive with her natural reluctance. I stepped back to the sidewalk.

"Oh, sir!" said she, "perhaps you could help a poor woman."

I was suspicious of my own sympathy, and answered coldly, "I don't know. What is the matter with you?"

"It's the rent," she said. "I can always airn my own livin' and *have* done it, and the rent too, all to this last quarter, when I've been so ailin', and my boy gits no wages at all. If I don't pay it, I'll be turned into the street to-morrow. I'm no beggar: I niver thought to ha' beseched anybody while my own two hands held out: but there it is, and here I am, and if it was n't for my boy I would n't care how soon the world 'd come to an end for me. The best things was pawned to pay the doctor, only my weddin'-ring I can't let go, for Hugh's sake. His blessed soul would n't be satisfied, if I was buried without *that* on my finger."

She was crying long before she finished speaking, turning the thin hoop of very pale gold with her other thumb and finger, and then clasping her hands hard together, as if with an instinctive fear that somebody might snatch it off. This action and her tears melted me entirely to pity.

"How much must you have?" I asked.

"It's a whole quarter's rent — fifteen dollars. If that was paid, though I'm a little wake yet, I could wurrk for the two of us. Could you help me to it any way?"

"Where do you live?"

"It's jist by here — in Gooseberry Alley. And the Feenys will tell you it's ivery word true I've said. Andy, or his wife aither, was willin' enough to help me, but she has a baby not a week old, and they've need of ivery penny."

She turned, with a quick, eager movement, and I followed, without any further question. Gooseberry Alley was but a few blocks distant. It was a close, dirty place, debouching on Sullivan Street, and barely wide enough for

a single cart to be backed into. The houses were of brick, but had evidently been built all at once, and in such a cheap way that they seemed to be already tumbling down from a lack of cohesive material. A multitude of young children were playing with potato parings or stirring up the foul gutter in the centre of the alley with rotting cabbage-stalks. I remember thinking that Nature takes great pains to multiply the low types of our race, while she heedlessly lets the highest run out. A very disagreeable smell, which I cannot describe, but which may be found wherever the poor Irish congregate, filled the air. That alone was misery enough, to my thinking.

About half-way up the alley, the woman entered a house on the right-hand, saying, "It's a poor place, sir, for the likes of you to come into, but you must see whether I spake the truth."

In the narrow passage the floor was so dirty and the walls so smutched and greasy that I shuddered and held the skirts of my coat close to my sides; but when we had mounted a steep flight of steps and entered the woman's own apartment, — a rear projection of the house, — there was a change for the better. The first room was a bedroom, bare and with the least possible furniture, but comfortably clean. Beyond this there was a smaller room, which seemed to be a combined kitchen and laundry, to judge from the few necessary implements. The woman dusted an unpainted wooden stool with her apron and gave it to me for a seat.

"My boy made it," said she; "the master let him do that much, but it's little time he gits for such things."

She then entered into an explanation of her circumstances, from which I learned that her name was Mary Maloney; that she was a native of the North of Ireland, and had emigrated to America with her husband ten years before. They had had many ups and downs, even while the latter lived. I suspected, though she did not say it,

that he was a reckless, improvident fellow, whose new independence had completed his ruin. After his death, she had supported herself mostly by washing, but succeeded in getting her boy, Hugh, admitted as an apprentice into a large upholstery establishment, and might have laid up a little in the Savings-Bank, if she had not been obliged to feed and lodge him for the first two years, only one of which was passed. Hugh was a good boy, she said, the picture of his father, and she thought he would be all the better for having a steady trade. After a while he would get wages, and be able to keep not only himself but her, too. Would I go into Feeny's — the front rooms on the same floor — and ask them to testify to her caracker?

I did not need any corroborative evidence of her story. The woman's honesty was apparent to me, in her simple, consistent words, in her homely, worn features and unshrinking eyes, and in the utter yet decent poverty of her dwelling. I determined to help her, — but there were scarcely five dollars in my pocket and fifteen were to be paid on the morrow. It was drawing near to Mrs. De Peyster's dinner-hour, and I recollected that on two or three occasions small collections for charitable purposes had been taken up at that lady's table. I therefore determined to state the case, and ask the assistance of the other boarders.

“I must go now,” I said, “but will try to do some thing for you. Will you be here at seven o'clock this evening?”

“I niver go out o' th' evenin'," she answered, “and not often o' th' day. Hugh'll be home at seven. If you could only lend me the money, sir, — I don't ask you to give it, — I'd do some washin' for y'rself or y'r family, a little ivery wake, to pay ye back ag'in.”

When we had reached a proper stage of the dinner, I mentioned the matter to Messrs. Renwick and Blossom, asking them whether they and the other gentlemen would be willing to contribute towards the sum required.

"You are satisfied that it is a case of real distress, and the money is actually needed?" asked the latter.

"I am quite sure of it."

"Then here are two dollars, to begin with. I think we can raise the whole amount." He took advantage of a lull in the conversation and repeated my statement to the company. After a few questions which I was able to answer, pocket-books were produced and note after note passed down the table to me. Upon counting them, I found the sum contributed to be nineteen dollars. I stated this fact, adding it was more than was required. Some one answered, "So much the better, — the woman will have four dollars to begin the next quarter with." The others acquiesced, and then resumed their former topics of conversation, satisfied that the matter was now settled. I was greatly delighted with this generous response to my appeal, and began to wonder whether the shallow, superficial interests with which my fellow-boarders seemed to be occupied, were not, after all, a mere matter of education. They had given, in a careless, indifferent way, it was true; but then, they had given and not withheld. I had no right to suppose that their sympathy for the poor widow was not as genuine as my own. I have learned, since then, that this noble trait of generosity belongs to the city of my adoption. With all their faults, its people are unstinted givers; and no appeal, supported by responsible authority, is ever made to them in vain.

When I returned to Gooseberry Alley in the evening, I found Mary Maloney waiting for me at the door, her face wild and pale in the dim street-light. When she saw me I suppose she read the coming relief in my face, for she began to tremble, retreating into the dirty, dark passage as she whispered, "Come up-stairs, will you, please — my boy's at home!"

An ironing-board was laid across two boxes in the kitchen, and Hugh, a short, stout lad of seventeen, was ironing a

shirt upon it. His broad face, curly red hair, and thick neck were thoroughly Irish, but his features had already the Bowery expression, — swaggering, impudent, and good humored. His bare arms, shining milk-white in the light of the single tallow-candle, showed the firmness and fullness of the growing muscle. The picture of his father — his mother had said. I did not doubt it; I saw already the signs of inherited appetites which only the strictest discipline could subdue. He stopped in his work, as we entered, looked at me, then at his mother, and something of her anxiety was reflected on his face. I even fancied that his color changed as he waited for one of us to speak.

In the interest with which I regarded him, I had almost forgotten my errand. There was a sudden burning smell, and an exclamation from Mrs. Maloney, —

“Hugh, my boy — look what y’re a-doin’! The shirt, — whatever shall I do if y’ve burnt a hole in it?”

Hugh’s hand, holding the iron, had rested, in his suspense, fortunately not upon the shirt, but the blanket under it, making a yellow, elliptical scorch. He flung down the iron before the little grate, and said, almost fiercely: —

“Why couldn’t you tell me at once, mother!”

“I have the money, Mrs. Maloney,” I answered for her, — “the fifteen dollars and a little more.”

“I knowed you’d bring it!” she exclaimed; “what didn’t I tell you, Hugh? I was afeared to be too shure, but somethin’ told me I’d be helped. Bless God we’ll see good times yit, though they’ve been so long a-comin’!”

The tears were running down her face, as she tried to say some words of thanks. Hugh’s eyes were moist, too; he darted a single grateful glance at me, but said nothing, and presently, seating himself on the wooden stool, began to whistle “Garryowen.” I delivered into Mrs. Maloney’s hands the fifteen dollars, and then seven more (having added three, as my own contribution) for any

additional necessities. I explained to her how the sum had been raised as a free and willing gift, not a loan to be repaid by painful savings from her scanty earnings. Then, beginning to look upon myself as a benefactor, I added some words of counsel which I might well have spared. With a more sensitive subject, I fancy they would have annulled any feeling of obligation towards me; but Mary Maloney was too sincerely grateful not to receive them humbly and respectfully. She begged to be allowed to take charge of my washing, which I agreed to give her on condition that I should pay the usual rates. Her intention, however, as I afterwards discovered, included the careful reparation of frayed linen, the replacement of buttons, and the darning of stockings; and in this way my virtue was its own reward.

I turned towards Hugh, in whom, also, I began to feel a protecting interest. After a little hesitancy, which mostly originated in his pride, he talked freely and quite intelligently about his trade. It was a large establishment, and they did work for a great many rich families. After another year, he would get five dollars a week, taking one season with another. He liked the place, although they gave him the roughest and heaviest jobs, he being stronger in the arms than any of the other boys. He could read and write a little, he said, — would like to have a chance to learn more, but there was ironing to do every night. He had to help his mother to keep her customers; it was n't a man's work, but he did n't mind that, at all, — it went a little ways towards paying for his keep.

Something in the isolated life and mutual dependence of this poor widow and son reminded me of my own boyish days. For the first time in many months I spoke of my mother, feeling sure that the humble understandings I addressed would yet appreciate all that I could relate. My heart was relieved and softened as I spoke of mother's self-denial, of her secret sufferings and her tragic death; and

Mary Maloney, though she only said "Dear, dear!" took, I was sure, every word into her heart. Hugh listened attentively, and the impudent, precocious expression of manhood vanished entirely from his face. When I had finished, and rose to leave, his mother said, —

"I must ha' felt that you was the son of a widow, this afternoon, when I set eyes on ye. Her blessed soul is satisfied with ye this night, and ye don't need my blessing, but you have it all the same. Hugh won't forgit ye, neither, will ye, Hugh?"

"I reckon not," Hugh answered, rather doggedly.

I had a better evidence of the fact, however, when Christmas came. He found his way to my room before I was dressed, and with an air half sheepish, half defiant, laid a package on the table, saying, —

"Mother says she sends you a Merry Christmas, and many of 'em. I've brought an upholstery along for you. I made it myself."

I shook hands and thanked him, whereupon he said, "All right!" and retired. On opening the package, I found the "upholstery" to be a gigantic hemispherical pincushion of scarlet brocade, set in a gilt octagonal frame of equal massiveness. A number of new pins, rather crookedly forming the letters "J. G.," were already inserted in it. It was almost large enough for a footstool, and reminded me of Hugh's red head every time I looked at it but I devoutly gave it the place of honor on my toilet table.

It was the only Christmas gift I received that year.

CHAPTER XXIV.

A DINNER-PARTY AT DELMONICO'S.

I SAW very little of Penrose for some weeks after our first meeting. He was much occupied with his arrangements for entering the mercantile firm with the beginning of the coming year, and these arrangements obliged him to revisit Philadelphia in the mean time. Matilda — or, rather, Mr. Edmund Shanks — invited me to dine with them at the St. Nicholas, but pitched upon a day when my duties positively prevented my acceptance of the invitation. This was no cause of regret, for I was not drawn towards my cousin, and could not forgive the two fingers of her husband. For Penrose I retained much of the old attachment, but his nature was so different from mine that the innermost chamber of my heart remained closed at his approach. I doubted whether it ever would open.

One evening in December he called upon me in Bleecker Street. However I might reason against his haughtiness, his proud, disdainful air when he was absent, one smile from those superb lips, one gentler glance from those flashing eyes disarmed me. There was a delicate flattery, which I could not withstand, in the fact that this demigod (in a physical sense), with his air of conscious power, became human for me, — for me, alone, of all his acquaintances whom I knew, laid aside his mask. Nothing made me respect myself so much as the knowledge that he respected me.

“You have a very passable den, John,” he remarked, darting a quick, keen glance around my room; “rather a

contrast to our bed in Dr. Dyrmond's garret. How singularly things turn out, to be sure! Which of us would have suspected this that night when the Doctor made me share sheets with you? Yet, I had a notion then that you would be mixed up somehow with my life."

"You were very careful not to give me any hint of it," I answered, laughing.

"I was right. Even if you are sure that an impression is a prophetic instinct, not a mere whim, it is best to wait until it proves itself. Then you are safe, in either case. There is no such element of weakness as superfluous frankness. I don't mean that it would have done any harm, in our case, but when I deliberately give myself a rule I like to stick to it. Only one man in a hundred will suspect that you have an emotion when you don't express it. You are thus, without any trouble, master of the ninety-nine, and can meet the hundredth with your whole strength."

"Are you frank now?" I asked.

"John," said he, gravely, "don't, I beg of you, play at words with me. I will confess to you that I should become morally *blâsé* if I could not, once in a year or so, be utterly candid with somebody. I'm glad you give me the chance, and if I recommend **my** rule to you, don't turn it against me. You are not the innocent boy I knew in Honeybrook,—I can see that, plainly,—but you are an innocent man, compared with myself. I hope there will always be this difference between us."

"I can't promise that, Alexander," I said, "but I will promise that there shall be no other difference."

He took my hand, gave it a squeeze, and then, resuming his usual careless tone, said, "By the bye, I must not forget one part of my errand. Shanks is to give a little dinner at Delmonico's next Saturday,—ten or a dozen persons in all,—and he wants you to be one of the party. Now, don't look so blank; I want you to come. Matilda has been reading your book, and she has persuaded Shanks

(who knows no more about poetry than he does about horses, though he buys both) that you are a great genius. You can bother him, and bring him to your feet in ten sentences, if you choose. The dinner will be something superb, — between ourselves, ten dollars *par couvert*, without the wine, — and I have private orders from Matilda not to accept yo ir refusal, on any pretext.”

I frankly told Penrose that I did not like Shanks, but would accept the invitation, if he insisted upon it, rather than appear ungracious. I stipulated, however, that we should have neighboring seats, if possible.

When the time arrived, I took an omnibus down Broadway, in no very festive humor. I anticipated a somewhat more solemn and stiff repetition of Mrs. De Peyster's board and its flat, flippant conversation. The servant conducted me to a private parlor on the second floor, where I found the host and most of the guests assembled. Matilda welcomed me very cordially as “Cousin Godfrey,” and Shanks this time gave me his whole hand with an air of deference which I did not believe to be real. Knowing Matilda's critical exactness, I had taken special pains to comply with the utmost requirements of custom, in the matter of dress and manners, and if my demeanor was a little more stiff than usual, I am sure that was no disparagement in the eyes of the others. My apprenticeship at Mrs. De Peyster's table had done me good service ; I could see by Penrose's eyes that I acquitted myself creditably.

The remaining guests arrived about the same time. We were presented to each other with becoming formality, and I made a mechanical effort to retain the names I heard, for that evening, at least. They were only important to me for the occasion, for I neither expected nor cared to see any of them again. I noticed that there were three ladies besides Matilda, but merely glanced at them indifferently until the name “Miss Haworth” arrested my attention. Then I recollected the violet eyes, the low white brow,

and the rippling light-brown hair. Seeing a quick recognition in her face, I bowed and said, "I have already had the pleasure, I believe."

At these words, a gentleman standing near her, to whom I had not yet been introduced, turned and looked at me rather sharply. She must have noticed the movement, for she said to me, with (I thought) a slight embarrassment in her tone, "My brother, Mr. Floyd."

Mr. Floyd bowed stiffly, without offering me his hand. I was amazed to find that he could be the brother of Miss Haworth, — so different, not only in name but in feature. I looked at them both as I exchanged the usual commonplaces of an incipient acquaintance, and was more and more convinced that there could be no relationship between them. His face struck me as mean, cunning, and sensual; hers frank, pure, and noble. It was a different type of face from that of any woman I remembered, yet the strong impression of having once seen it before returned to my mind. I was surprised at myself for having paid so little attention to her when we first met in Mr. Clarendon's house.

Though her voice had that calm, even sweetness which I have always considered to be the most attractive quality in woman, it was not in the least like Amanda Bratton's. Hers would have sounded thin and hard after its full, melting, tremulous music. It belonged as naturally to the beauty of her lips as tint and pearly enamel to a sea-shell. Her quiet, unobtrusive air was allied to a self-possession almost beyond her years, — for she could not have been more than twenty. Though richly and fashionably dressed, she had chosen soft, neutral colors, without a glitter or sparkle, except from the sapphires in her ears and at her throat. I was not yet competent to feel a very enthusiastic admiration, but I was conscious that the sight of her filled me with a pleasant sense of comfort and repose.

"Isabel," said Mrs. Shanks, tapping Miss Haworth's shoulder with her fan, "*on a servi*. Will you take Mr Godfrey's arm?"

I bowed and crooked my elbow, and we followed the other ladies into the adjoining room. The touch of the gloved hand affected me singularly ; I know not what soft, happy warmth diffused itself through my frame from that slight point of contact. The magnetism of physical nearness never before affected me so delicately yet so powerfully.

Matilda seated the guests according to her own will, and with her usual tact. Her brother's future partners were her own supporters, while Shanks was flanked by their wives. Miss Haworth was assigned to the central seat on one side of the oval table, between Penrose and myself, with Mr. Floyd and two other young fashionables facing us. The table was resplendent with cut-glass and silver, and fragrant with gorgeous piles of tropical flowers and fruit, the room dazzling with the white lustre of gas, and the accomplished French servants glided to and fro with stealthy elegance. The devil of Luxury within me chuckled and clapped his hands with delight. If Life would furnish me with more such dinners, I thought, I might find it tolerably sunny.

The dinner was a masterpiece of art. Both the natural harmonies and the conventional stipulations were respected. We had oysters and Chablis, turtle-soup succeeded by glasses of iced punch, fish and sherry, and Rudesheimer, Clicquot, Burgundy, Lafitte, and *liqueurs* in their proper succession, accompanying the wondrous alternation of courses. Hitherto, I had been rather omniverous in my tastes, — only preferring good things to bad, — but now I perceived that even the material profession of cooking had its artistic ideal.

The conversation, as was meet, ran mostly upon the dishes which were placed before us. Mr. Shanks developed an immense amount of knowledge in this direction, affirming that he had given special directions for a single clove of garlic to be laid for five minutes on a plate with

certain *cotelettes en papillotes*, under a glass cover; that the canvas-back ducks should be merely *carried through* a hot kitchen, which was cooking enough for them; and that the *riz de veau* would have been ruined if he had not procured, with great difficulty, a particular kind of pea which only grew in the neighborhood of Arras. The Lafitte, he said, was "the '34, — from the lower part of the hill; Delmonico won't acknowledge that he has it, unless you happen to know, and even then it's a great favor to get a few bottles."

"Many persons can't tell the '34 from the '46," said one of the partners, setting the rim of his glass under his nostrils and sniffing repeatedly; "but you notice the difference in the *bouquet*."

It really seemed to me that this voluptuous discussion of the viands as they appeared, — this preliminary tasting, this lingering enjoyment of the rare and peculiar qualities, this prelusive aroma of the vine, tempering yet fixing its flavor, — constituted an æsthetic accompaniment which balanced the physical task of the meal and called upon the brain to assist the stomach. I drank but sparingly of the wines, however, being warned by the growing flush on the faces of the three young gentlemen opposite, and restrained by the sweet, sober freshness of Miss Haworth's cheek, at my side.

As the conversation grew riotous in tone, and laughter and repartee (mostly of a stupid character, but answering the purpose as well as the genuine article) ruled the table, my gentle neighbor seemed to encourage my attempts to withdraw from the noisy circle of talk and establish a quiet *tête à tête* between our two selves. Penrose was occupied with one of his partners and Matilda with the other; Mr Floyd was relating the last piece of scandal, with the corrections and additions of his neighbors, and each and all so absorbed in their several subjects that we were left in comparative privacy.

"Have you long known my cousin, Mrs. Shanks?" I asked.

"Only familiarly since last summer, when we were at Long Branch together. We had met before, in society once or twice, but one never makes acquaintances in that way."

"Do you think we can ever say that we are truly acquainted with any one?" said I.

"Why not?" she asked, after a look in which I read a little surprise at the question.

I felt that my words had been thrown to the surface from a hidden movement of dislike to the society present, which lurked at the bottom of my mind. They shot away so suddenly and widely from my first question that some explanation was necessary; yet I could not give the true one. She waited for my answer, and I was compelled to a partial candor.

"I believe," I said, "that the word 'acquainted' put the question into my head. I have been obliged to reverse my first impressions so often that it seems better not to trust them. And I have really wondered whether men can truly know each other."

"Perhaps nearly as well as they can know themselves," said she. "When I see some little vanity, which is plain to every one except its possessor, I fancy that the same thing may very easily be true of myself."

"You, Miss Haworth!" I exclaimed.

"I as well as another. You do not suppose that I consider myself to be without faults."

"No, of course not," I answered, so plumply and earnestly that she smiled, looking very much amused. But the fact is, I had made a personal application of her first remark, and answered for myself rather than for her. Perceiving this, I could not help smiling in turn.

"I confess," I said, "that I have mine, but I try to conceal them from others."

"And you would be very angry if they were detected?"

"Yes, I think I would."

"Yet all your friends may know them, nevertheless," said she, "and keep silent towards you as you towards them. Do you think universal candor would be any better? For my part, I fancy it would soon set us all together by the ears."

"Just what I told you, John," said Penrose, striking in from the other side. "Candor is weakness."

"I begin to think so, too," I remarked gloomily. "Deceit seems to be the rule of the world; I find it wherever I turn. If the outside of the sepulchre shows the conventional whitewash, it makes no difference how many skeletons are inside."

I took up a little glass toy which stood before me, filled, apparently, with green oil. It slid down my throat like a fiery, perfumed snake.

"Penrose!" cried Mr. Floyd, "is that the Chartreuse before you?"

"No," said the former, turning the bottle, "it's Curaçoa."

"Ah, that reminds me," — cried Mr. Shanks, commencing a fresh story, which I did not care to hear. The old feeling of sadness and depression began to steal over me, and the loud gayety of the table became more hollow and distasteful than ever.

"Mr. Godfrey," said Miss Haworth, a little timidly.

I looked up. Her clear violet eyes were fixed upon me with a disturbed expression, and there may have been, for a second, a warmer tinge on her cheek, as she addressed me, —

"I am afraid you misunderstood me. I think a candid nature is the highest and best. I only meant that there is no use in constantly reminding our friends, or they us, of little human weaknesses. We may be candid, certainly, without ceasing to be charitable."

“Yes, we *may* be,” I said, “but who *is*? Where is there a nature which may be relied upon, first and forever? I once thought the world was full of such, but I am cured of my folly.”

The trouble in her eyes deepened. “I am sorry to hear you say so,” she said, in a low voice, and began mechanically pulling to pieces a bunch of grapes.

My bitter mood died in an instant. I felt that my words were not only false in themselves, but false as the utterance of my belief. There were, there must be, truth and honor in men and women; I was true, and was there no other virtue in the world than mine? I could have bitten my tongue for vexation. To retract my expressions on the spot, — and I now perceived how positively they had been made, — would prove me to be a whimsical fool, and Miss Haworth must continue to believe me the negatist I seemed. In vain I tried to console myself with the thought that it made no difference. A deeper instinct told me that it *did*, — that the opinion of a pure-hearted girl was not a thing to be lightly esteemed. I had flattered myself on the social tact I had acquired, but my first serious conversation told me what a bungler I still was, in allowing the egotism of a private disappointment to betray itself and misrepresent my nature to another.

While these thoughts flashed through my mind, Penrose had commenced a conversation with Miss Haworth. Glancing around the table, I encountered Matilda's dark eyes. “Cousin Godfrey!” she called to me, “how do you vote? — shall we stay or go? Edmund always sits with his head in a cloud, at home, and very often Aleck with him; so I think if we open the door and let down the windows, the atmosphere will be endurable, — only you gentlemen generally prefer to banish us. I don't believe it's any good that you say or do when you get rid of us.”

“Stay,” said I. “There will be no cloud from my lips. Why should you not keep your seats, and let the gentlemen withdraw, if there must be a division?”

“Gallantly spoken, cousin. But I see that Edmund has the consent of his neighbors, and is puffing to make up for lost time. I congratulate you on your wives, gentlemen: I thought I was the only veteran present. Isabel! they are not driving you away, I hope?”

“Oh, no!” said Miss Haworth, who had risen from her seat; “but father is home from the Club by this time, and he always likes to have a little music before going to bed. Tracy, will you please see if the carriage is waiting?”

Mr. Floyd put his head out of the window and called, “James!” “Here, sir!” came up from the street, and Miss Haworth, giving a hand to Matilda and her husband, and leaving a pleasant “Good-night!” for the rest of us, collectively, glided from the room. Mr. Shanks escorted her to her carriage.

This little interruption was employed by the company as an opportunity to change their places at the table. A sign from Matilda called me to an empty chair beside her.

“I’m so glad you’re a poet, Cousin Godfrey,” she said, — “the first in our family; and I assure you we have need of the distinction to balance the *mésalliance*, — you know all about it from Aleck, though you’re not near enough related to be hurt by it as we were. I think we shall come to New York to live: Edmund prefers it, and one gets tired of Philadelphia in the long run. We have plenty of style there, to be sure; but our set is very much the same from year to year. Here, it may be a little too free, too — *qu’ est ce que c’ est ?* easy of entrance, — but there’s a deal more life and variety. Don’t you think so? but, of course, you gentlemen are never so particular. Society would fall into ruin, if it was n’t for *us*.”

“It’s very well you save society, for you ruin individuals,” I remarked.

“Hear that, Aleck!” she exclaimed; “I did n’t think it was in him. You have certainly been giving him lessons in your own infidelity. He will spoil you, Cousin Godfrey.”

Penrose looked at me and laughed. "I'm glad you are a match for 'Till, John," he said. "If I've taught you, the pupil surpasses the teacher."

Much more of this badinage followed. My apprenticeship to words and phrases gave me an advantage in the use of it, and I was reckless enough to care little what I said, so that my words had some point and brilliancy. Penrose was more than a match for me, but he considerably held back and allowed me to triumph over the others. It was as he predicted; I brought Mr. Edmund Shanks to my feet in ten sentences. He called me "Cousin Godfrey," and said, repeatedly, in a somewhat thick voice, "If you only smoked, you would be a trump."

"He'll come to that after a while; he can't have all the virtues at once," remarked Mr. Floyd. I liked neither the tone nor the look of the man: a sneer seemed to lurk under his light, laughing air. He was one of the two or three who had lighted their cigars, and substituted brandy and ice for the soft, fragrant wines of Bordeaux. A sharp retort rose to my tongue, but I held it back from an instinct which told me that he would welcome an antagonism I had authorized.

It was near midnight when the guests separated, and as we descended in a body to the street, we found the three coachmen asleep on their boxes.

"Are you not going to get in, Aleck?" said Matilda, as Penrose slammed the door.

"No; I am going to walk with Godfrey. Good-night!"

Mr. Floyd joined us, smoking his cigar, humming operatunes and commenting freely upon the company, as we walked up Broadway. When we reached the corner of Howard Street, he muttered something about an engagement, and turned off to the left.

Penrose laughed as he gave utterance to certain surmises, in what seemed to me a very cold-blooded manner. He took my arm as he added: "I don't know that Floyd

is any worse than most of the young New Yorkers; but he's rather a bore to me, and I'm glad to get rid of him. I see so much of the class that I grow tired of it, — yet I suppose I belong to it myself."

"Not in character, Alexander!" I protested: "you have talent, and pride, and principle!"

"None too much of either, unless it be pride," he said "Take care you don't overrate me. I can be intensely selfish, and you may discover the fact, some day. Whatever I demand with all the force of my nature I must have, and will trample down anything and anybody that comes between. You have only seen the mother's blood in me, John. There is a good deal of my father's, and it is bad."

I saw the dark knitting of his brows in the lamplight, and strove to turn aside the gloomy introversion of his mood. "How is it," I asked, "that this Floyd is a brother of Miss Haworth?"

"Step-brother, by marriage," he answered "He is in reality no relation. Old Floyd was a widower with one son when he married the widow Haworth, — some ten years ago, I believe: Matilda knows all about it, — and the boy and girl called themselves brother and sister. The old man has a stylish house on Gramercy Park, but he's an inveterate stock-jobber, and has failed twice in the last five years. I suspect she keeps up the establishment."

"How?"

"She's an heiress. Two thirds of her father's property were settled on her, — some hundreds of thousands, I've been told. No wonder Floyd would like to marry her."

"He? Is it possible?" I exclaimed.

"That's the gossip; and it *is* possible. He is no relation, as I have said, but I fancy she has a mind of her own. She seems to be a nice, sensible girl. What do you think? You saw much more of her than I did."

"Sensible, — yes," said I, slowly, for I had in fact no

decided what I thought of her, — “so far as I could judge, and almost beautiful. But her face puzzles me : I seem to have seen it already, yet ——”

Penrose interrupted me. “I know what you mean. I saw it, also, and was bothered for two minutes. The engraving of St. Agnes, from somebody’s picture, in Goupil’s window. It is very like her. Here is the St. Nicholas ; won’t you come in ? Then good-night, old fellow, and a clear head to you in the morning !”

Yes ; that was it ! I remembered the picture, and as I walked homeward alone, along the echoing pavement, I murmured to myself, —

“ The shadows of the convent-towers
Slant down the snowy sward,
Still creeping with the creeping hours
That lead me to my Lord.”

I don’t know what strange, poetic whim possessed me, that I should have made the purchase of the engraving **my first business on Monday morning.**

CHAPTER XXV.

CONTAINING, AMONG OTHER THINGS, MY VISIT TO THE
ICHNEUMON.

AFTER the first of January, Penrose became a member of the firm of Dunn, Deering & Co., whose tall iron warehouse on Chambers Street is known to everybody. Having very properly determined to master the details of the business at the start, he was so constantly occupied that I saw little of him for two or three months thereafter. Mr. and Mrs. Shanks lingered still a few weeks before returning to Philadelphia, but their time was mostly devoted to up-town balls, which I had no wish to attend, although Matilda offered herself as godmother of my social baptism. My days and the greater part of my nights were appropriated, and by no means unpleasantly, to my business duties. Little by little, I found my style increasing in point and fluency, and the subjects assigned to my pen began to present themselves in a compact, coherent form. I was proud enough not to accept an increase of salary without endeavoring to render adequate service, and thus the exertions I made rewarded themselves.

In my case, Schiller's "Occupation, which never wearies — which slowly creates, and destroys nothing," was a helping and protecting principle, — how helpful, indeed, I was yet to learn. I had been wounded too deeply to wear painless scar; the old smart came back, from time to time to torment me, — but my life was much more cheerful than I could have anticipated. My affections still lacked an object, constantly putting forth tendrilled shoots to wither in the air, but my intellectual ambition began to revive, though in a soberer form. I had still force enough to con-

trol the luxurious cravings of my physical nature, — the thirst for all the enjoyments of sense, which increased with my maturing blood. When I coveted wealth, I was aware that it was not alone for the sake of leisure for study and opportunities of culture ; it was for the wine as well as the bread of Life. I saw that velvet made a pleasanter seat than wood ; that pheasants tasted better than pork ; that a box at the opera was preferable to leaning out of a garret-window and listening to *Casta diva* played on a hand-organ, — in short, that indulgence of every kind was more agreeable than abstinence.

I know that many good people will draw down their brows and shake their heads when they read this confession. But I beg them to remember that I am not preaching, nor even moralizing ; I am simply stating the facts of my life. Nay, the fact, I am sure, of most lives ; for, although I do not claim to be better, I steadfastly protest against being considered worse, than the average of men. Therefore, you good people, whose lips overflow with professions of duty towards your fellow-beings, and the beauty of self-denial, and the sin of indulgence, look, I pray you, into your own hearts, whether there be no root of the old weed remaining, — whether some natural appetite do not, now and then, still send up a green shoot which it costs you some trouble to cut off, — before weighing my youth in your balance. It is no part of my plan to make of myself an immaculate hero of romance. I fear, alas ! that I am not a hero in any sense. I have touched neither the deeps nor the heights : I have only looked down into the one and up towards the other, in lesser vibrations on either side of that noteless middle line which most men travel from birth to death.

My affection for Swansford kept alive in my heart a faint but vital faith in the existence of genuine emotions. I saw him once a week, for we had agreed to spend our Sunday afternoons together, alternately, in each other's rooms. He

still disposed of an occasional song, as I of a story, but his great work was not completed, — had not been touched for months, he informed me. He was subject to fits of profound dejection, which, I suspected, proceeded from a physical cause. He was decidedly paler and thinner than when I first made his acquaintance. The drudgery of his lessons frequently rendered him impatient and irritable, and he was anxious to procure a situation as organist, which would yield enough to support him in his humble way. I wanted to bring him together with Penrose, in the hope that the latter might be able to assist him, but feared to propose a meeting to two such diverse characters, and, up to this time, accident had not favored my plan.

The Friday evening receptions of Mrs. Yorkton — I beg pardon, Adeliza Choate — continued to be given, but I did not often attend them. I had been fortunate enough to obtain entrance to the literary *soirées* of another lady whom I will not name, but whose tact, true refinement of character, and admirable culture drew around her all that was best in letters and in the arts. In her *salons* I saw the possessors of honored and illustrious names; I heard books and pictures discussed with the calm discrimination of intelligent criticism; the petty vanities and jealousies I had hitherto encountered might still exist, but they had no voice; and I soon perceived the difference between those who aspire and those who achieve. Art, I saw, has its own peculiar microcosm, — its born nobles, its plodding, conscientious, respectable middle-class, and its clamorous, fighting rabble. To whatever class I might belong, I could not shut my eyes to the existing degrees, and much of my respect for the coarse assertion of Smithers, the petulant conceit of Danforth, and the extravagant inspiration of the once adored Adeliza evaporated in the contrast.

To Brandagee all these circles seemed to be open; yet I could not help noticing that he preferred those where his superior experience made him at once an authority and a

fear. The rollicking devil in him was impatient of restraint, and he had too much tact to let it loose at inopportune times and places. I sometimes met him in those delightful rooms which no author or artist who lived in New York at that time can have forgotten, and was not surprised to see that, even in his subdued character, he still inspired a covetable interest. He now came to the *Wonder* office but seldom. He could never be relied upon to have his articles ready at the appointed time, and there had been some quarrel between him and Mr. Clarendon, in consequence of which he transferred his services to the *Avenger*. I had become such a zealous disciple of the former paper that I looked upon this transfer as almost involving a sacrifice of principle. Mr. Clarendon, however, seemed to care little about it, for he did not scruple still to send to Brandagee for an article on some special subject.

He had at one time a scheme for publishing a small fashionable daily, to be devoted to the opera and the drama, artistic and literary criticism, the turf, dress, and other kindred subjects; the type and paper to be of the utmost elegance, and the contents to rival in epigrammatic brilliancy, boldness, and impertinence the best productions of the Parisian *feuilletonistes*. Had the wealth of many of the New York families been any index of their culture, the scheme might have succeeded, but it was too hazardous to entrust any publisher of sufficient means. He then determined to repeat the attempt in a less ambitious form,—a weekly paper instead of a daily,—which would involve little preliminary expense, and might be easily dropped if it failed to meet expectations. It was to be called "*The City Oracle*," and to bear the familiar quotation from Shakspeare as its device. I had heard Brandagee discuss the plan with Mr. Withering (who decidedly objected to it, very much preferring a Quarterly Review), and had promised, incidentally, to contribute a sketch for the first number if it should ever make its appearance.

Towards the close of winter, — I think it was in February, — I met Brandagee one evening, as he was issuing from the Smithsonian, cigar in mouth, as usual.

“Ha!” he exclaimed; “I was this moment thinking of you. You have nothing to do at this hour, — come around with me to the *Ichneumon*. We are going to talk over *The Oracle*. Babcock has as good as promised to undertake the publication.”

“Indeed?” said I. “When will you begin?”

“The first number ought to appear within ten or twelve days. That will leave me three weeks of the opera season, — long enough to make a sensation, and have the paper talked about. Notoriety is the life of a new undertaking of this kind. I can count on six pens already, including yours and my own. In fact, I could do the whole work alone on a pinch; though I don't profess to be equal to Souville. You never heard of Thersite Souville, I dare say: he wrote the whole of *Gargantua*, — just such a paper as I intend to make my *Oracle*, — editorials, criticisms, gossip and *feuilleton*; and everybody supposed that the best intellect in Paris was employed upon it, regardless of expense. He was up to any style, but he always changed his beverage with his pen. For the manner of Sue, he drank hot punch; for Dumas, cider *mousseux*; Gautier or De Musset, absinthe; Paul de Kock, Strasburg beer, — and so on. It was a great speculation for his publisher, who cleared a hundred and fifty thousand francs a year, one third of which was Souville's share. If he had not been so vain as to blab the secret, he might have kept it up to this day. Come on; you'll find all my coadjutors at the *Ichneumon*.”

“Where is the *Ichneumon*,” I asked, “and what is it?”

“Not know it! You *are* a green Bohemian. Close at hand, in Crosby Street. The name is my suggestion, and I'm rather proud of it. When the landlord — Miles, who used to be bar-tender at the ‘Court of Appeals’ — took his new place, he was puzzled to get a title, as all the

classic epithets, Shades, Pewter Mugs, Banks, Houses of Commons, Nightingales, Badgers, and Dolphins, were appropriated by others. I offered to give him a stunning name, in consideration of occasional free drinks. I first hit on the *Ornithorhynchus paradoxus*, which was capital; but Miles was fool enough to think that nobody could ever pronounce or remember it. Then I gave him the Ichneumon, with which he was satisfied, — he, as well as all Crosby Street, calls it 'Ike Newman.' I've persuaded him to give us a backroom, and keep a bed up-stairs for any fellow who is boozy or belated. We shall make a classic place of it, and if the *Oracle* once fairly open its mouth, the crocodiles must look out for their eggs!"

We reached the house, almost before he had done speaking. It was an old-fashioned brick dwelling, the lower story of which had been altered to suit the requirements of the times. An octagonal lantern, on the front glass of which an animal "very like a weasel" was painted, hung over the door, and through the large adjoining window there was a spectral vision of a bar somewhere in the shadowy depths of the house.

The landlord was leaning over the counter, talking to a group of flashy gents, as we entered. He had the unmistakable succulent flesh and formless mouth of an Englishman, but with his hair closely cropped behind, and the back of his neck shaved in a straight line around from ear to ear, like a Bowery boy.

"Miles," said Brandagee, "another of us, — Mr. Godfrey."

"Y'r most obedier t — 'ope to see you often," said Miles, rising to an erect posture and giving me his hand.

"Anybody in the Cave, Miles?"

"There's three gents, Mr. Brandagee, — Smithers, for one, the painter chap, and the heavy gent."

"Come on, then, Godfrey," said Brandagee, laughing. "It's Ponder and Smears. I'll bet a thousand ducats Pon-

der wants to help us out, but, between you and me, his didactics would be a millstone around our necks. I'll manage him. This is the way to the Cave — of Trophonius, you understand."

He entered a narrow passage on the right of the bar, pushed open with his foot a door at the further end, and we found ourselves in a room of tolerable size, with a dense blue atmosphere which threatened to eclipse the two sickly gas-lights. Smithers had untied his scarlet cravat, and, with head thrown back over the top of his arm-chair, suffered his huge meerschaum pipe, lazily held between his teeth, to dangle against his hairy throat. Mr. S. Mears was drawing his portrait in a condition of classic nudity, on the margin of a newspaper, with the end of a burnt match. Mr. Ponder, on the other side of the table, was talking, and evidently in as heavy a style as he wrote. Both the latter were smoking. All three started up briskly in their seats at our entrance.

"Ouf!" puffed Brandagee, with an expiration of delight. "Well done! This reminds me of the *salon des nuages*, as Frédéric Soulié called it, in the rear of the Cafe Doré. We used to hire two or three of the servants to smoke in it for an hour before our arrival. It was a special close communion of our own, and there was competition to get admitted, though few could stand the test. Cherubini had to leave in a quarter of an hour, and as for Delacroix, I never saw a sicker man. Let us improve this atmosphere before the others come. Here, Godfrey, is a *claro*; don't be afraid, — you must commence some day."

I lighted the cigar, and made a feint of smoking it. But I never could acquire any liking for the habit, and my associates, after finding that I always spoiled an entire cigar in the process of burning half an inch, finally ceased to waste any more upon me.

"Well, Godfrey," said Brandagee, turning to me, "**since you are to be one of us, we'll take your initiation fee.**"

"What shall it be?" I asked.

"Oh, we won't be hard upon you. Beer through the evening, with a modest bowl of punch as a stirrup-cup."

He rang a bell as he spoke, and we were all presently supplied with corpulent mugs. There were two other arrivals, — one a reporter of the *Avenger*, the other a young gentleman who had a clerkship in the Custom-House and wrote for the magazines. I found myself more at home in this company than at Mrs. Yorkton's. Though there was rather a repellant absence of sentiment, there was, at least, nothing of the mock article. Nobody attempted to play a part, knowing the absurdity of wearing a mask behind the curtain, and suspecting how soon it would be torn off, if attempted. Thus the conversation, if occasionally coarse, if unnecessarily profane, if scoffing and depreciative of much that I knew to be good and noble, was always lively, racy, and entertaining. I surmised that my associates were not the best of men; but then, on the other hand, they were not bores.

The plan of the *Oracle* was first discussed. Each one, I perceived, was quite willing to dictate the best possible programme; but Brandagee steadily kept before them the fact that he was the originator of the idea, and would resent dictation, while he was willing to receive suggestions. Besides, Babcock, the publisher, had not yet fully committed himself, and it all might end in smoke. His own specialty of musical and dramatic criticism was an understood matter; Mears was to undertake the art notices ("he paints badly, and therefore he is tolerably sure to write well," Brandagee whispered to me); the *Avenger* reporter was selected to prepare the city gossip, while to the clerk and myself was allotted the writing of short, lively stories or sketches of character for the first page. There now only remained Smithers and Ponder to be disposed of. The former of these informed us that he was willing to contribute passages from his "Edda of the Present," an heroic

muscular poem, in irregular metre ; and the latter thought that an essay on "The Influence of Literature upon National Character" would be an indispensable feature of the new journal.

"Not in the first number," replied Brandagee ; "that must be all foam and sparkle. I don't contemplate many heavy articles at any time. It might do for Vienna. When my old friend Grillparzer founded his light *Sonntagsblatt*, — something like the *Oracle* in form, — he began with articles on Hegel's Philosophy, the Cretan-Doric dialect, the religion of the Ostiaks and a biography of Paracelsus. Locality makes all the difference in the world. We are nearer the latitude of Paris than any other capital, and there, if anything new has a didactic smell, the public won't touch it."

"But the national feeling" — commenced Mr. Ponder.

"Very well for the rural districts ; I don't find much of it here. We are cosmopolitan, which is better. If I were beginning in Boston I would give you eight columns — four for the Pilgrim Fathers, and four for a description of the Common, as viewed from Bunker Hill Monument ; or if it were Philadelphia, you should write a solid article, setting forth the commercial decline of New York, — but here we care for nothing which does not bring a sensation with it. We are not provincial, not national, not jealous of our neighbors ; we live, enjoy, and pay roundly in order to be diverted. The *Oracle* must be smart, pert, hinting what may not properly be said outright, never behind with the current scandal, and brilliantly, not stupidly, impudent. With these qualities it can't fail to be a success. It will be a tongue which hundreds of people would pay well to keep from wagging."

"The devil !" exclaimed Mears ; "do you mean to make a black-mail concern of it ?"

"Don't be so quick on the trigger, young man ! I merely referred to the power which we should hold. A thing may

be bid for, but you are not obliged to sell it. In the way of advertising, however, there would be great and certain profits; we might enter into competition with Napoleon B. Quigg, or Gouraud's medicated epic. There are scores of retail dry-goods merchants who would give fifty dollars a piece to have their establishments mentioned in a novel or a play. I have a grand scheme for raising the wind, but I won't disclose it to you just now."

Our mugs were replenished, and Brandagee, who seemed to be in the mood for a harangue, went on again.

"There's plenty of money in the world," he said, "if it were only in the right hands. Of all forms of Superstition which exist, that concerning money is the most absurd. It is looked upon as something sacred, — something above intellect, humanity, or religion. Yet it is an empty form — a means of transfer, being nothing in itself — like the red flame, which is no substance, only representing the change of one substance into another. You never really possess it until you spend it. What is it to knowledge, to the results of experience, or the insight of genius? But you come to me for advice or information which cannot be bought in the market, — the value of which gold cannot represent; I give it and you go your way. Then I borrow a hundred dollars from your useless surplus; you oblige me to sign a note payable in so many days, and consider me dishonored if I fail to meet it! Why should I not take of your matter as freely as you of my spirit? Why should this meanest of substances be elevated to such mysterious reverence? They only who turn it to the enrichment of their lives — who use it as a gardener does manure, for the sake of the flowers — have the abstract right to possess it. Jenkins has a million, but never buys a book or a picture, does n't know the taste of Burgundy, and can't tell 'Yankee Doodle' from '*Il mio tesoro*' — does that money belong to him? No, indeed, — it is mine, ours, everybody's who understands how to set it in motion and bring the joy and the beauty of life bubbling up to the surface!"

“Bravo!” cried the others, evidently more than half inclined to be of the same way of thinking. I did not suppose that Brandagee was entirely in earnest, but I was fascinated by the novelty of his views, and unable, at the time, to detect wherein they were unsound.

“Do you know, fellows,” he continued, “that our lives are far more in accordance with the pervading spirit of Christianity than those of the men who devote themselves to earning and hoarding? We are expressly commanded to take no thought for the morrow. There is nowhere in the Bible a commendation of economy, of practical talent, even of industry in a secular sense. It was so understood in the early ages of Christianity, and the devotees who adopted lazy contemplation as a profession never starved to death. Perhaps they lived better than the contemporary men of business. I don’t mean that their ways would suit us, but then they lived out their own idea, and that’s all we can do. Work, and the worry that comes with it, are relics of paganism. The stupid masses always were, and will be, pagans, and it was meant that they should labor in order to give leisure to what little intelligence there is in the world. If they are stiff-necked and rebellious, I hold that there is no particular harm in using our superior cunning to obtain what justly belongs to us. Suppose they make an outcry? Of course they look at the subject from their, which is the lower, the pagan point of view. Pagans, you are aware, have no rights which elected Christians are bound to respect.”

Brandagee had trenched, before he was aware of it, on the favorite hobby of Smithers. The latter began to puff furiously at his meerschaum, now and then snorting the smoke from his nostrils in long blue lines.

“It’s a bit of adroit sophistry!” he exclaimed. “These pagans, as you call them, with their strong bones, their knotted muscles, their thick cerebellums and their cast-iron stomachs, are the very men who understand how to use life

They could soon crush out your scanty breed of forced and over-refined Epicureans, if they cared to do it: you should be glad that they suffer you to exist. What you call work is only the sportive overplus of their colossal energy. If they did not keep alive the blood of the race, which you are trying all the while to exhaust, there would soon be, not only an end of Art and Literature, but an end of Man on this planet!"

"Smithers," said Brandagee, coolly, "if you would take a little more of the blood that circulates in your big body and send it in the direction of your brains, you would see that you have not come within a mile of meeting my assertion. I take *you* as my living verification. You like work no better than the rest of us, and you mix with your stevedores and sailors and 'longshoremen only to exploit them in your 'Edda.' I have often seen you, sitting on a pier-head with your pipe in your mouth, but I don't believe that 'the sportive overplus of your colossal energy' ever incited you to handle a single bale or barrel. I don't object to your hobby: it's a good one to ride, so far as the public is concerned, but we, here in the Cave, understand each other, I take it."

Smithers began to grow red about the gills, and would have resented the insinuation, but for the opportune arrival of Miles, bearing a curiously-shaped vessel of some steaming liquid and fresh glasses. The interest which these objects excited absorbed the subject of debate. Mears threw himself into a statuesque attitude and exclaimed in a Delphic voice, "The offering is accepted;" while Brandagee chanted, —

"Fill the cup and fill the can,
Have a rouse before the morn,"

and all shoved their glasses together under the nose of the ladle.

"Here, Godfrey," said Brandagee, striking his glass against mine, "welcome and acceptance from the mystic

brotherhood! Here you have your money, as I was explaining: it has taken form at last, instead of lying, as a dry idea, in the pocket. I hold that we have the right to seize on shadows wherever we find them, for the sake of converting them into substance. Hence, if a man thinks I am taking away his shadow, in the Peter Schlemihl sense, let him apply the law of *similia similibus*, and parting with another shadow shall give him peace of mind. This you, Smears, would call levying black-mail. But you artists always take the gross, material view of things,—it belongs to you. The senses of Color and Form are not intellectual qualities. Never mind, I mean no disparagement. The value of mind is that it teaches us how to make the right use of matter; so we all come back to the same starting-point.”

The conversation now became general and noisy, and I will not undertake to report it further. In fact, I have but an indistinct recollection of what followed, except that some time after midnight we parted affectionately at the corner of Spring Street and Broadway. The next morning I arose heavy in head, but light in purse,—so much lighter that I suspect the punch-bowl was filled more than once in the course of the evening.

Various impediments prevented *The Oracle* from appearing before the close of the opera season, and the plan was therefore suspended until the next fall. But the Cave of Trophonius still existed, under the guardianship of the Ichneumon, and I often seized an hour to enjoy forgetfulness of the present, in the lawless recklessness of the utterance to which it was dedicated.

CHAPTER XXVI.

IN WHICH I TALK WITH TWO GIRLS AT A VERY SOCIAL PARTY.

I HAVE said that I still felt but little inclination to mingle in society, although I might easily have found opportunities. I fancy, however, that this reluctance was more imaginary than real: it belonged to the soberer *rôle* which I had chosen in the great drama. I could not quite justify my participation in the gayeties of the season to that spirit of stern indifference which I ought, logically, to have preserved. My nature, however, was not so profound as I supposed, and when once I was led to forget myself in the presence of others, I speedily developed a lively capacity for enjoyment. More than once I went slowly and moodily to a scene, whence I returned with buoyant, dancing spirits. Whenever I thought of Amanda Bratton, a feeling of congratulation at my escape tempered the bitterness of the memory, and I began to believe again (hardly admitting to myself that I did so) in the purity of woman and the honor of man.

The remembered expression of Miss Haworth's eyes troubled me, and I longed for an opportunity of presenting myself to her in a more correct light. It was some time before such an opportunity occurred. I passed her once on Broadway, on a sunny afternoon, and sometimes saw her through the window of a carriage, but nearly three months elapsed before I was able to speak to her again. Mr. Deering, with whom I had made a slight acquaintance during the dinner at Delmonico's, invited me to call "very

sociably" at his house in Fourteenth Street, on a certain evening. I accepted, mainly because I expected to find Penrose there, and, as my duties required me to leave early, made my appearance precisely at the appointed hour. In this respect I was misled by the words "very sociably," for no other guests had yet arrived, and the rooms were decorated as if for a ball. I experienced a foolish sensation for a moment, as I stood alone in the strong light of gas and the glitter of gilding, but Mrs. Deering did not leave me long in waiting. With her entered, to my surprise, Miss Haworth.

Mrs. Deering was a frail-looking woman, with large dark eyes, and pale, melancholy, interesting face. She received me with perfect grace, and a kindly, winning air, which seemed — I knew not why — to ask for sympathy. At any rate, I gave it, and still I knew not why. In greeting Miss Haworth I offered her my hand, forgetting that my slight acquaintance hardly warranted me in assuming the signs of familiarity; but she took it with a natural, simple courtesy, in which there was no trace of mere conventional politeness. We seated ourselves at the bottom of the apartment, and I had ample time to overcome the first formal stages of conversation before the next arrival. The hostess and Miss Haworth were evidently familiar, if not intimate friends; they called each other "Fanny" and "Isabel," and frequently referred to mutual experiences and mutual impressions. I saw that both were amiable, cultivated, refined women. The point of difference seemed to be in character — in a certain gentle, reliant, hesitating quality in Mrs. Deering, and its latent opposite in Miss Haworth — for I did not think the latter old enough for marked development. Nevertheless, through all her maidenly sweetness and simplicity, I felt the existence of a firm, heroic spirit. Her pure, liquid voice could under no circumstances become shrill or hard, but its music might express a changeless resolution. Some sense within me,

underlying the surface of my talk, continually contrasted her with Amanda Bratton. The consciousness of it annoyed me, but I could not escape from the perverse spirit.

Finally, Mrs. Deering rose and advanced to receive the coming guests, and we were left alone. My thoughts went back to our conversation at the dinner, and I longed for the tact to bring it up naturally. I introduced Matilda Shanks, — a subject soon exhausted; then Penrose, and here a happy thought came to my aid. I had become not only unembarrassed, but frank, and, almost before I knew it, had described the manner in which we had discovered our relationship.

“I had hardly liked him before that,” I said. “I had thought him haughty, cold, and almost incapable of affection — but this was only the outside. He was truly happy to find that we were kin, although I was at that time a raw country-boy, far below him in everything. Since then, we have learned to know each other tolerably well. He is so handsome that I am very glad I can honestly esteem him.”

I saw a light like a smile in Miss Haworth's eyes, but it did not reach her lips. “He *is* strikingly handsome,” she said, “but it is not a face that one can read easily.”

“I think I like it all the better for that,” I answered. “It keeps up one's interest; there are so many surprises, as you discover new traits.”

“If they were always agreeable surprises.”

“I have found them so, in his case.”

“You are fortunate, then,” said she. Her tone was calm and passionless, and I detected no reason for my suspicion that she did not like Penrose. It almost seemed as if we had changed characters, — as if now the faith were on my side and the distrust on hers. I presently shook off this impression as absurd, and attempted to introduce my explanation before the new guests should interrupt us.

“I think my cousin frequently does injustice to himself,” I said. “He is fond of proclaiming a hard, unsympathetic

view of life, which does not correspond with his practice. I was at one time in danger of imitating him, because everything did not go according to my wishes. I can't quite recall the words I used in my talk with you at the dinner," (this was false — I knew them every one,) "but I am sure they did not express my true sentiments. I had rather be thought inconsistent than cynical."

"So would I!" she exclaimed, with a merry laugh. "Consistency is a jewel, you know, but the color of it don't happen to suit my complexion. I am heterodox enough to dislike the word; to me it signifies something excessively stiff, prim, and tiresome."

I was relieved, but a little surprised, at such an unexpected latitude of opinion in Miss Haworth.

"It dates from my school-days in Troy," she continued, by way of explanation. "Our teacher in Moral Philosophy had a habit of saying, — 'Be consistent, girls!' on every possible occasion. We all decided that if she was an example of it, consistency was a disagreeable quality, and I am afraid that we tried to get rid of what little we had, instead of cultivating it. I like a character upon which one can depend, but we may honestly change our views."

"Then," said I, "there are also such differences in our moods of feeling. We change like the scenery of land or sea, through green, gray, blue and gold, according to the sun and the clouds. You are right; the same tints forever would be very tiresome; but we should not half possess our opinions, if we were always conscious that we might soon change them for others."

"I wish Mrs. Deering had heard you say that. We were looking at a new dress of hers just before you came. There was a mixture of colors in it, which, I knew, had only caught her eye by its novelty, and the effect would soon wear off. But when I said so, she put her hand on my mouth, and pleaded, — 'Please don't say a word against it; let me like it as long as I can.' I laughed and called her a child, as she is in her frankness and gentleness."

"She is a very lovely woman," I said, "but there is some thing about her which seems to call for help or sympathy I do not understand it."

"Is it so palpable?" asked Miss Haworth, in a low voice, as if speaking to herself. The approach of other guests interrupted our conversation, and I had no chance of resuming it during the evening, although we frequently crossed each other's paths, and exchanged a few words. The "very sociable" entertainment was something more than a reception and something less than a ball. Most of the guests came in full dress, and I was very glad that I had profited by a hint which Brandagee had once let fall. "In New York," said he, "it is always safer to over-dress than to under-dress. The former is looked upon as a compliment to the hosts, and no excuse is ever accepted for the latter." The young ladies were all *decolletées*, and their bright heads rose out of wonderful folds and cloudy convolutions of white mist, which followed with soft rustling noises the gliding swing of their forms. I was leaning on the narrow end of the grand piano, listlessly watching them as they moved through the figures of a quadrille, when Mrs. Deering suddenly addressed me with, —

"Don't you dance, Mr. Godfrey?"

"Sometimes," I answered; "but I think I enjoy seeing dancing even more. Somebody says, if one would stop his ears and shut out the music, one would find the movements of the dancers simply ridiculous. I can imagine that this might be true of the gentlemen, — but, certainly, not of the ladies."

"Are we so much more graceful?" she asked.

"No," said I, with plump sincerity; "it is rather the advantage of dress, — the difference between drapery, which falls into flowing and undulating lines, and a close shell, like that of a tortoise. Besides the shell is black, which robs it of light and shade. Suppose the gentlemen wore Roman togas, — white, with a border of purple, or blue and

silver, or crimson and gold, — don't you think the effect would be immensely improved?"

"I must confess the idea never entered my head. You must give me time to think about it, before I can answer. It is something new to hear a gentleman speak for the beauty of his sex; *we* are generally allowed the monopoly of that."

I felt embarrassed, and there was an unpleasant sense of heat in my face, which increased as I encountered Miss Haworth's laughing, expectant eyes. She was standing near, and must have heard the whole conversation.

"If I thought myself handsome," I said, at last, "I should never lay myself open to such a charge; but it gives me pleasure to see beauty, Mrs. Deering, whether in woman or man, and I do not understand why custom requires that one sex should help it with all possible accessories and the other disguise it."

"Oh, you men don't really need it," began Mrs. Deering. "You have courage and energy and genius." — Here she stopped, turned pale, and after a little pause, added with a gayety not altogether natural; "Shall I find you a partner for the next quadrille?"

I assented, thinking of Miss Haworth, but Mr. Deering came up at that moment and secured her. Mrs. Deering laid her hand on my arm, and we began to thread the dis-entangling groups as the music ceased. The elegant young gentlemen were already dodging to and fro, and taking their places in anticipation of the next dance: the blooming, girlish faces were snatched away as we approached them. and Mrs. Deering, with a little laugh at our ill-fortune, said, "I must pick out the best of the wall-flowers, after all, — ah! here is one chance yet!"

A moment after, I found myself face to face with — Miss Levi!

"Mr. Godfrey wishes for the pleasure," — Mrs. Deering began to say, by way of presentation and request.

"Now, Mr. Godfrey!" exclaimed Miss Levi, jumping up and giving me a smart rap with her sandal-wood fan, — "you know you don't deserve it! You would never have seen me without Mrs. Deering's help, — and if I accept you, it's for her sake only. He's as false and heartless as he can be, Mrs. Deering!"

If my thought had been expressed in words, I am afraid there would have been a profane verb before Miss Levi's name. I was exasperated by the unexpected encounter, and less than ever disposed to hear her flippant, affected chatter, to which I had responded so often that I was powerless to check it now. As we took our places on the floor, and she spread the scarlet leaves of her fan over the lower part of her face, her jet-black eyes and hair shining at me above them, I thought of the poppy-flower, and the dark, devilish spirit of the drug which feeds it. I tried to shake off the baleful, narcotic influence which streamed from her, and which seemed to increase in proportion as I resisted it. By a singular chance, Mr. Deering and Miss Haworth were our *vis-à-vis*. I had scarcely noticed this, when the preliminary chords of the quadrille were struck, and the first figure commenced.

"Confess to me, now, Mr. Godfrey," said Miss Levi, when our turn came to rest, "that you are as false in literature as you are in love. You have not been at Mrs. Yorkton's for ever so long."

"I am false to neither," I answered, desperately, "for I believe in neither."

"Oh, I shall become afraid of you." I knew her eyes were upon my face, but I steadily looked away. "You are getting to be misanthropic, — Byronic. Of course there is a cause for it. It is *she* who is false; pardon my heartless jesting; I shall never do so again. But you never thought it serious, did you? I always believed in your truth as I do in your genius."

The last sentences were uttered in a low, gentle, confi-

dential tone, and the fingers that lay upon my arm closed tenderly around it. I could not help myself: I turned my head and received the subdued, sympathetic light of the large eyes.

"You are mistaken, Miss Levi," I said; "there is no *she*' in the case, and there will not be."

"Never?" It was only a whisper, but I despair of representing its peculiar intonation. It set my pulses trembling with a mixture of sensations, in which fear was predominant. I dimly felt that I must somehow disguise my true nature from this woman's view, or become her slave. I must prevaricate, lie, — anything to make her believe me other than my actual self.

The commencement of the second figure relieved me from the necessity of answering her question. When we had walked through it, and I was standing beside her, she turned to me and said, —

"Well?"

"Well?" I echoed.

"You have not answered my question."

I summoned all the powers of dissimulation I possessed, looked her full in the face with an expression of innocence and surprise, and answered, "What question?"

Her dark brows drew together for an instant, and a rapid glance hurled itself against my face, as if determined to probe me. I bore it with preternatural composure, and, finding she did not speak, repeated, "What question?"

She turned away, unaware that something very like a scowl expressed itself on her profile, and muttered, —

"It is of no consequence, since you have forgotten it."

My success emboldened me to go a step further, and not merely defend myself, but experiment a little in offensive tactics.

"Oh, about being false to literature?" I said. "You probably thought I was pledged to it. That is not so; what I have done has been merely a diversion. Having

attempted, of course it would not be pleasant to fail; but there is no great satisfaction in success. With your knowledge of authors, Miss Levi, you must be aware that they cannot be called either a happy or a fortunate class of men!"

Again she scrutinized my face, — this time over her fan. I was wonderfully calm and earnest: there is no hypocrisy equal to that of a man naturally frank.

"I am afraid it is true," she answered, at last. "But there are some exceptions, and, with *your* genius, you might be one of them, Mr. Godfrey."

"If my 'genius,' as you are pleased to call it," I said, "can give me a house like this, and large deposits in the banks, I shall be very much obliged to it. I should much rather have splendor than renown: would n't you?"

Looking across the floor I met Miss Haworth's eyes, and although she turned them away at once, I caught a glimpse of the quiet, serious observance with which they had rested upon me. I rejoiced that she could not have heard my words. The game I had been playing suddenly became distasteful. Miss Levi's answer showed that she had fallen into the snare; that her enthusiasm for literature and literary men was a shallow affectation, which I might easily have developed further, but I took advantage of the movements of the dance to change the subject. When the quadrille was finished, I conducted her to a seat, bowed, and left her almost too precipitately for courtesy.

In the mean time Penrose had arrived. I had not seen him for some weeks, and we were having a pleasant talk in a corner of the room when Mrs. Deering, in her arbitrary character of hostess, interrupted us, by claiming him for presentation to some of her friends.

"The partnership is social as well as commercial, is it?" said he. "Then I must go, John."

An imp of mischief prompted me to say to Mrs. Deering, "Introduce him to Miss Levi. Dance with her, if you

can, Alexander; I want to hear your impression of her beauty."

"Oh, ho!" he exclaimed, "is she the elected one? By all means. I shall try to find her bewitching, for your sake."

"Alexander!" I cried. But the twain were already moving away, Mrs. Deering looking back to me with a gay, significant smile. I was provoked at myself, and at Penrose. I had honestly wished, for my own satisfaction, to subject Miss Levi to the test of his greater knowledge of the world, his sharp, merciless dissection of character. Perhaps I thought he could analyze the uncanny, mysterious power which she possessed. But the interpretation he had put upon my words spoiled the plan. And Mrs. Deering, I feared, had accepted that interpretation only too readily. Could she really believe that I was attracted towards Miss Levi? If so, and she mentioned the discovery to Miss Haworth, what must the latter think of me? She, too, had noticed the intimate character of our conversation during the dance; yet she could not, must not be allowed to misunderstand me so shockingly. I worried myself, I have no doubt, a great deal more than was necessary. My surmises involved no compliment to the good sense of the two ladies, and the excitement they occasioned in my mind was inconsistent with the character I had determined to assume.

I looked around for Miss Haworth before leaving the parlor. She was seated at the piano, playing one of Strauss's airy waltzes, while the plain, weary-looking governess, who had been performing for the two previous hours, was taking a rest and an ice on the sofa. Among the couples which revolved past me were Penrose and Miss Levi, and there was a bright expression of mischief in the former's eye as it met mine.

I went down town to my midnight duties in the office of the *Wonder* very much dissatisfied with myself. It seemed that I had stupidly blundered during the whole evening,

and had made my position worse than it was before in the eyes of the only woman whom I was anxious to please. The latter fact was now apparent to my consciousness, and when I asked myself "Why?" there was no difficulty in finding reasons. She was handsome; she resembled St. Agnes; I believed her to be a pure, true, noble-hearted girl.

Then I asked myself again, "Anything more?"

And as I stepped over the booming vaults, in which the great iron presses of the *Wonder* revolved at the rate of twenty thousand copies per hour, and mounted to the stifling room where the reports on yellow transfer-paper awaited me, I shook my head and made answer unto myself, "No; nothing more!"

CHAPTER XXVII.

WHICH SHOWS THAT THERE WAS SOMETHING MORE.

MY ill-humor extended over several days, and even showed itself in my professional duties. I don't suppose that the blustering March weather of New York was ever so savagely and bitterly described as in some of my articles at that time. I wrote a hideously ironical sonnet to Spring, which some country editor maliciously copied, side by side with Bryant's poem on "March," bidding his readers contrast the serene, cheerful philosophy expressed in the lines, —

"But in thy sternest frown abides
A look of kindly promise yet —"

with "the spleenful growling of Mr. J. Godfrey," contemptuously adding, "whoever he may be."

This latter castigation, however, came back to me at a time when I could laugh over it, and acknowledge that it was deserved. It was not long before the fact recurred to my mind that Custom required me to call upon Mrs. Deering, and, admitting that Custom sometimes makes very sensible and convenient arrangements, I consoled myself with the prospect of soon knowing how far Penrose had implicated me.

Mrs. Deering received me with the same winning, melancholy grace, which, from the first, had inspired me with a respectful interest. We conversed for some time, and, as she made no allusion to Miss Levi, I was obliged to introduce the subject, "butt-end foremost."

"I saw that you presented Penrose to Miss Levi," I said

"Of course you did n't believe his jesting, when I asked you to do so?"

"Oh, no," she answered, with a smile; "I am accustomed to that sort of badinage among gentlemen. There was some joking about it afterwards between Mr. Penrose and Miss Haworth."

"Good heavens!" I exclaimed, quite startled out of my propriety; "Miss Haworth, I hope, does not suppose it to be true?"

Mrs. Deering's eyes rested on my face a moment, with a sweet, gentle interest. "I do not think she does," she presently remarked: "it was Mr. Floyd, her step-brother, who seemed to be most interested. He asked Mr. Penrose to introduce him also to Miss Levi."

"It is too bad!" I cried, in great vexation: "what shall I do to contradict this ridiculous story?"

"Pray give yourself no uneasiness, Mr. Godfrey. I will contradict it for you, should I hear anything of it, but I really imagine that it has already been forgotten."

I gave her grateful thanks and took my leave, somewhat comforted, if not quieted in spirit.

A few days afterwards I received a little note from her inviting me to tea. I wrote a line of acceptance at once, and gladly, surmising that she had something to tell me, — feeling quite sure, at least, that I should hear of Miss Haworth. But I did not venture to anticipate the happiness which awaited me. Miss Haworth, whether by accident or through Mrs. Deering's design, was present. There were also two or three other guests, who, as they have no concern with the story of my life, need not be particularized. Before we were summoned to the tea-table, Mrs. Deering found an opportunity to whisper to me, —

"Make yourself quite easy, Mr. Godfrey. It was all taken as a jest."

I knew that she referred to Miss Haworth, and felt that any reference to the subject, on my part, would be unnece

essary. I was at once reconciled to the vexation which had procured me another interview with her, and in the genial, unconstrained atmosphere of the small company, became my own frank, light-hearted self, as Nature designed me to be. Our acquaintance ripened apace: we conversed, during the evening, on books and music, and men and their ways, developing, not always accordant views, but an increasing freedom in the utterance of them. I was still too ignorant of the change that was going on in my feelings to be timid or embarrassed in her presence, and my eyes constantly sought hers, partly because I was absorbed in the beauty of their dark-violet hue, and partly because they never shunned my gaze, but met it with the innocent directness of a nature that had nothing to conceal. Naturalists say that an object steadily looked at in a strong light, produces an impression upon the retina which remains and reproduces the image for hours afterwards. I am sure this is true; for those eyes, that rippled golden hair, that full, sweet mouth and round, half-dimpled chin, haunted my vision from that time forth. When I close my eyes, I can still see them.

My enjoyment of the evening would have been perfect but for the appearance of Mr. Tracy Floyd, who dropped in at a late hour to escort his step-sister home. We were sitting together, a little apart from the rest of the company, when he entered, and I could see that his face assumed no very friendly expression as he noticed the fact. After greeting the hostess and the other guests, he turned towards us.

"Bell, I have come for you," he said. "Ah, Mr. Godfrey, how do you do? Are you to be congratulated?"

"No!" I exclaimed, with a quick sense of anger, the expression of which I could not entirely suppress.

"Very complimentary to you, Bell! Rather a decided expression of distaste for your society."

"That was not what you meant," I said, looking him steadily in the eye.

He avoided my gaze, laughed, and said he was sorry I did n't seem to understand a joke. There was a heightened color in Miss Haworth's face, as she replied to a previous remark of mine, but in no other way did she notice what had passed between her step-brother and myself. Presently she rose to accompany him, giving me her hand frankly and kindly as she said good-night. I took leave of Mrs. Deering very soon after her departure.

I postponed all reflection — all examination of the confused, shining sensations which filled my heart — until my work was done, and I could stretch myself in the freedom and freshness of my bed. There was too much agitation in my blood for sleep. At first I left the gas-burner alight, that I might see, from my pillow, the picture of St. Agnes — but presently arose and turned out the flame. The color, the life, and spirit of the face in my memory made the engraving tame. I admitted to myself the joy of Isabel Haworth's presence, with a thrill of ecstasy, which betrayed to me at once towards what shore this new current was setting. At first, it is true, there was an intrusive consciousness, not precisely of inconstancy, but of something very like it — of shallow-heartedness, in so soon recovering from a hurt which I had considered mortal; but it was speedily lost in the knowledge, which now came to me, of the growth of my nature since the days of that boyish delusion. I suddenly became aware of the difference between sentiment and passion. My first attachment was shy, timid, dreamy, — shrinking away from the positive aspects of life. It flattered my vanity, because I looked upon it as an evidence of manhood, but it had not directly braced a single fibre of my heart. This, on the contrary, filled me, through and through, with a sharp tingle of power: it dared to contemplate every form of its realization; were its blessing but assured, I should proudly proclaim it to the world. Its existence once recognized, I took it swiftly into every chamber of my being: my kindled imagination ran far in ad-



vance of the primitive stage of my experience, and before I fell asleep I had almost persuaded myself that the fortune of my life was secured.

I have said but little of Miss Haworth, because, up to this time, I had seen so little of her. My love was half instinct, — the suspicion of a noble and steadfast character which was yet unproved. She did not seem to be considered, in society, a marked beauty; she rather evaded than courted observation, — but I felt that she was one of those women whom one would like to meet more frequently in what is called “fashionable” society, — of faultless social culture, yet as true and unspoiled as the simplest country maiden. It was no shame to love her without the hope of return. Indeed, I admitted to my own heart that I had no right to any such hope. What could she find in me? — she, to whom the world was open, who doubtless knew so many men more gifted in every way than myself! Nevertheless, I should not tamely relinquish my claim. I might have to wait for a long time, — to overcome obstacles which would task my whole strength, — but she was too glorious a prize to sit down and sigh for while another carried her off.

All this occurred in the first thrill of my discovery. I could not always feel so courageous; the usual fluctuations of passion came to cheer or depress me. I could only depend on seeing her, through accidental opportunities, and my employment prevented me from seeking to increase them. Often, indeed, I hurried through my afternoon duties in order to prolong my walk up Broadway, in the hope of meeting her, but this fortune happened to me but twice. One evening, however, at Wallack's, a little incident occurred which kept me in a glow for weeks afterwards. Mr. Severn had given me two of the complimentary tickets sent to the *Wonder* office, and I took Swansford with me, delighted with the chance of sharing my recreation with him. We selected seats in the parquet, not too near the brass instruments; his ear suffered enough, as it was, from the lit

tle slips and false notes which were inaudible to me. Looking around the boxes at the end of the first act, my heart gave a bound on seeing Miss Haworth, in company with an unknown lady and gentleman. She wore a pale lilac dress, with white flowers in her hair, and looked unusually lovely. They were conversing cheerfully together, and I could study the perfect self-possession of her attitude, the grace of her slightest movements, without being observed.

Having made this discovery, I had thenceforth but half an eye for the play. My seat, fortunately, was nearly on a line with the box in which she sat, and I could steal a glance by very slightly turning my head. Towards the close of the second act, an interesting situation on the stage absorbed the attention of the audience, and feeling myself secure, I gazed, and lost myself in gazing. The intensity of my look seemed to draw her palpably to meet it. She slowly turned her head, and her eyes fell full upon mine. I felt a sweet, wonderful heart-shock, as if our souls had touched and recognized each other. What my eyes said to her I could not guess, — nor what hers said to me. My lids fell, and I sat a moment without breathing. When I looked up, her face was turned again towards the stage, but a soft flush, “which was not so before,” lingered along her cheek and throat.

I might have visited the box during the *entr'acte*, but my thoughts had not yet subsided into a sufficiently practical channel. The play closed with the third act, and at its close the party left. Once more our glances met, and I had sufficient courage to bow my recognition, which she returned. I had no mind, however, to wait through the farce, and hurried off Swansford, who was evidently surprised at my impatient, excited manner, following so close on a fit of (for me) very unusual taciturnity. I answered his comments on the play in such a manner that he exclaimed, as we reached the street, —

“What is the matter with you, Godfrey? You don't seem to have your senses about you to-night.”

I laughed. "I am either the blindest of bats, the stupidest of owls," I said, "or my senses are miraculously sharpened. I have seen either all, or nothing, — but no, it must, it *shall* be all!"

I caught hold of Swansford's arm and hurried him along with me. As we passed a corner lamp-post, he looked at my face in the light with a puzzled, suspicious expression, which moved me to renewed mirth. He was as far as possible from guessing what was the matter with me.

"Here is Bleeker Street," said I. "Come up to my room, old fellow, and you shall judge whether I am a fool or not."

He complied mechanically, and we were presently seated in opposite arm-chairs, before the smouldering grate. I gave him a glass of Sherry, — a bottle of which I kept on purpose for his visits, — and when I saw that he looked refreshed and comfortable, began my story in an abrupt, in direct way.

"Swansford," I asked, "can a man love twice?"

"I do not know," he answered sadly, after a pause, — "I could not." But he lifted his face towards me with a quick, lively interest, which anticipated my confession.

I began at the beginning, and gave him every detail of my acquaintance with Miss Haworth, — the dinner at Delmonico's, the glimpses in the street, the "very sociable" party at Mr. Deering's, the invitation to tea, and finally the meeting of our eyes that very evening. There was no shyness in my heart, although I knew that the future might never give form to its desires.

"That is all," I concluded, "and I do not know what you may think of it. Whether or not I am fickle, easily impressed, or deceived in my own nature, in all other respects, I know that I love this girl with every power of my soul and every pulse of my body!"

I had spoken with my eyes fixed on the crimson gulfs among the falling coals, and without pausing long enough

for interruption. There was so little to tell that I must give it all together. Swansford did not immediately answer, and I looked towards him. He was leaning forward, with his elbows on the arms of the chair and his face buried in his hands. His hair seemed damp, and drops of perspiration were starting on his pale forehead. A mad fear darted through my mind, and I cried out, —

“Swansford! Do you know Miss Haworth?”

“No,” he replied, in a faint, hollow voice, “I never heard her name before.”

His fingers gradually crooked themselves until the tendons of his wrists stood out like cords. Then, straightening his back firmly in the chair, he seized the knobs on the ends of the arms and appeared to be bracing himself to speak.

“I have — no business — with love,” he began, slowly; “you should not come to me for judgment, Godfrey. I know nothing about any other heart than my own; it would be better if I knew less of that. You are younger than me; there is thicker blood in your veins. Some, I suppose, are meant to be happy, and God grant that you may be one of them! I am not surprised, only” —

He smiled feebly and stretched out his hand, which I pressed in both mine with a feeling of infinite pity.

“Give me another glass of Sherry,” he said, presently. “I am weaker than I used to be. I think one genuine, positive success would make me a strong man; but it’s weary waiting so long, and the prospect no brighter from one year’s end to another. Is it not inexplicable that I who was willing to sacrifice to Art the dearest part of my destiny as a Man, should be robbed of both, as my reward? If I had my life to begin over again, I would try selfish assertion and demand, instead of patient self-abnegation, — but it is now too late to change.”

These expressions drew from me a confession of the same stages of protest through which I had passed, — or

rather, was still passing, — for the rebellious thoughts only slumbered in my heart. We exchanged confidences, and I saw that while Swansford admitted to himself the force of the selfish plea, he still considered it with reference to his art. If some master of psychology had said to him, "Sin, and the result will be a symphony!" I believe he would have deliberately sinned. If Mendelssohn had murdered the basso, for his slovenly singing in "Elijah," he would none the less have revered Mendelssohn as a saint. I did not know enough of music to judge of Swansford's genius; but I suspected, from his want of success, that his mind was rather sympathetic than creative. If so, his was the saddest of fates. I would not have added to its darkness by uttering the least of doubts: rather I would have sacrificed my own hopes of literary fame to have given hope to him.

The days grew long and sunny, the trees budded in the city squares, and the snowy magnolias blossomed in the little front-gardens up town. Another summer was not far off, and my mind naturally reverted to the catastrophes of the past, even while enjoying the brightness of the present season. No word from Pennsylvania had reached me in the mean time, and I rather reproached myself, now, for having dropped all correspondence with Reading or Upper Samaria. The firm of Woolley and Himpel, I had no doubt, still flourished, — with the aid of my money; Rand and *his* Amanda (I could not help wondering whether they were happy) probably lived in the same city; Dan Yule was married to the schoolmistress; and Verbena Cuff, I hoped, had found a beau who was not afraid of courting. How I laughed, not only at that, but at many other episodes of my life in Upper Samaria! Then I took down "Leonora's Dream, and Other Poems," for the first time in nearly a year. This was the climax of my disgust. My first sensation was one of simple horror at its crudities; my second one of gratitude that I had grown sufficiently to perceive them.

I was now ambitious of culture rather than fame. I saw that, without the former, I could never rise above a subordinate place in literature, — possibly no higher than the sphere represented by Mrs. Yorkton and her circle; with it, I might truly not attain a shining success, but I should be guarded against failure, because I should know my talents and not misapply them. The thirst for acquiring overlaid, for a time, the desire for producing. After Wordsworth I read Pope, and then went back to Chaucer, intending to come down regularly through the royal succession of English authors; but the character of my necessary labors prevented me from adopting any fixed plan of study, and, as usual, I deserved more credit for good intentions than for actual performance.

Only once more, in the course of the spring, did I secure a brief interview with Miss Haworth. During the Annual Exhibition of the Academy of Design, I met her there, one afternoon, in company with Mrs. Deering. It was a gusty day, and the rooms were not crowded. We looked at several of the principal pictures together, and I should have prolonged the sweet occupation through the remaining hours of daylight, had not the ladies been obliged to leave.

“Do you go anywhere this summer?” Mrs. Deering asked.

“No further than Coney Island,” I said, with a smile at the supposition implied by her remark; “a trip of that length, and an absence of six hours, is all the holiday I can afford.”

“Then we shall not see you again until next fall. Mr. Deering has taken a cottage for us on the Sound, and Miss Haworth, I believe, is going to the Rocky Mountains, or somewhere near them. Where is it, Isabel?”

“Only to Minnesota and Lake Superior. I shall accompany a friend who goes for her health, and we shall probably spend the whole summer in that region.”

“How I wish I could go!” I exclaimed, impetuously. Then, recollecting myself, I added, “But you will tell me all about Minne-ha-ha and the Pictured Rocks, will you not? May I call upon you after your return?”

“I shall always be glad to see you, Mr. Godfrey.”

I held her hand and looked in her eyes. It was only for a moment, yet I found myself growing warm and giddy with the insane desire of drawing her to my breast and whispering, “I love you! I love you!”

When they left the exhibition-room, I followed, and leaning over the railing, watched them descending the stairs. At the bottom of the first flight Miss Haworth dropped her parasol, turned before I could anticipate the movement, and saw me. I caught a repeated, hesitating gesture of farewell, and she was gone.

Then began for me the monotonous life of summer in the city, — long days of blazing sunshine and fiery radiations from pavements and brick walls, — nights when the air seemed to wither in its dead sultriness, until thunder came up the coast and boomed over the roofs, — when theatres are shut, and fashionable clergymen are in Europe, and oysters are out of season, and pen and brain work like an ox prodded with the goad. Nevertheless, it was a tolerably happy summer to me. In spite of my natural impatience, I felt that my acquaintance with Miss Haworth had progressed as rapidly as was consistent with the prospect of its fortunate development. If it was destined that she should return my love, the first premonitions of its existence must have already reached her heart. She was too clear-sighted to overlook the signs I had given.

There was one circumstance, however, which often disturbed me. She was an heiress, — worth hundreds of thousands, Penrose had said, — and I a poor young man, earning, by steady labor, little more than was necessary for my support. While I admitted, in my heart of hearts, the insignificance of this consideration to the pure eyes of love,

I could not escape the conventional view of the case. My position was a mercenary one, and no amount of sincerity or fidelity could wash me clear of suspicion. Besides, it reversed what seemed to me the truest and tenderest relation between man and woman. If I won her heart, I should be dependent on her wealth, not she upon my industry and energy. For her sake, I could not wish that wealth less: she was probably accustomed to the habits and tastes it made possible; but it deprived me of the least chance of proving how honest and unselfish was my devotion. All appearances were against me, and if she did not trust me sufficiently to believe my simple word, I was lost. This was a trouble which I could not lighten by imparting it to any one, — not even Swansford. I carried it about secretly with me, taking it out now and then to perplex myself with the search of a solution which might satisfy all parties, — her, myself, and the world.

The summer passed away, and the cool September nights brought relief to the city. One by one the languid inhabitants of brown-stone fronts came back with strength from the hills, or a fresh, salty tang from the sea-shore. The theatres were opened, oysters reappeared without cholera, and the business-streets below the Park were crowded with Western and Southern merchants. The day drew nigh when I should again see my beloved, and my heart throbbed with a firmer and more hopeful pulsation.

CHAPTER XXVIII.

WHICH GIVES AN ACCOUNT OF A FIRE AND WHAT FOL-
LOWED IT.

DURING the summer of which I am writing, there was an unusual demand for short, sketchy articles, moral in tendency, but without the dulness of moral essays. They were weak concoctions of flashy, superficial philosophy, generally starting from the text of some trivial incident, and made piquant with a delicate flavor of slang. The school exists to this day, and may be found, in the hectic of its commencing decline, in the columns of certain magazines and literary newspapers. In the days of its youth, it possessed an air of originality which deceived ninety-nine out of every hundred readers, and thus became immensely popular. The demand, increased by the emulation of rival publishers, and accompanied by fabulous remuneration (if the advertisements were true), soon created a corresponding supply, and the number of Montaignes and Montaignesses who arose among us will be a marvel to the literary historian of the next century.

My practice in what the foreman of the *Wonder* composing-room called "fancy city articles," enabled me to profit at once by this new whirl in the literary current. My sketches, entitled "The Omnibus Horse," "Any Thing on This Board for Four Cents," and "Don't Jump!" (the latter suggested by the Jersey City Ferry,) had already been extensively copied, and when Mr. G. Jenks, — rising presently to his feet after the failure of "The Hesperian," as publisher of *The Ship of the Line*, an illustrated weekly, in which the

same head did duty as Gen. Cass, Pius IX., and the inventor of the Air-Tight Stove, — when Mr. Jenks, I say, occupied another back-office, and badgered new aspirants for publicity with, “What’s the handle to your Brown? — or Jones?” — he summoned me to his presence and graciously offered me five dollars for a weekly sketch of the popular kind, not to exceed half a column in length.

“Not *too* moral,” he added, by way of caution, “though they must *lean* that way. If you can make ’em a little racy, — you understand, — but not so that it can be taken hold of, they’ll go all the better. There’s that book, ‘Pepper Pot,’ for instance, sold a hundred and fifty thousand copies in six months, — puffed in all the religious papers, — would have been a fortune to me.”

I naturally rebelled against this sort of dictation, but having encountered it wherever I turned, I supposed that it was a universal habit of publishers, and must of necessity be endured. The articles required could be easily enough produced, and the fee, small as it was, might accumulate to a respectable little sum if laid aside, week by week, with whatever else I could spare. I therefore accepted the offer, and was laughed at by Brandagee for not having asked twenty dollars.

“If you want to be valued,” said he, “you must be your own appraiser. Taking what’s offered is admitting that you’re only worth so much. There was Fleurot, — I knew him when he had but one shirt, and washed it with his own hands every night, but he would n’t take a centime less than five thousand francs for the picture on his easel, and got it, sir! — got it, after waiting eighteen months. Then he doubled his price and played the same game. *Now*, if you want anything from his brush, you must order it six years in advance.”

There was a large kernel of truth in Brandagee’s words, as I afterwards had occasion to discover. He had been absent during the summer, as the *Avenger’s* correspondent at

the watering-places, claiming his rights as "dead-head" on railways and in hotels, and now returned more audacious and imperious than ever. During his absence, the Cave of Trophonius had been, for the most part, deserted. Miles confessed that he had been obliged to accommodate "other parties" with the use of its oracular walls, but he promised that "you literary gents shall 'ave it agin, 'avin' a sort o' fust claim."

These things, however, belong to the unimportant incidents of my life. An event occurred — as I find by a reference to the files of the *Daily Wonder* for the year 185— — on the night of the 27th of September, which was of vital consequence to my subsequent fortunes.

One of the assistant reporters was sick, and in case anything of interest should transpire, it was expected that I should perform his duty. I had been unusually busy through the day, and at eleven o'clock at night had just corrected and sent into the composing-room my last "copy" for the morning's paper, when the bell on the City Hall began to boom the announcement of a fire. I forced open my heavy eyelids, gave up, with a sigh, the near prospect of sleep and rest, seized my pencil and note-book, and hurried off in the direction indicated by the strokes.

It was a damp, misty night, I remember, and as I reached the elevation of Broadway at Leonard Street, I could distinguish a dull glimmer over the tops of the tall houses on the western side. I could hear the sharp, quick rattle of a fire-engine dashing up Church Street, while others, coming from the eastern part of the city, shot through the Canal Street crossing. The fire was somewhere in the Tenth Ward, it seemed, — a trifling affair, not worth keeping me from my bed, I thought, but for the certainty of the *Avenger's* reporter being on hand, eager to distance the *Wonder* in the morning, and then proclaim the fact, next day, as a triumph of "newspaper enterprise."

A few minutes more brought me to the scene. It was in

Green Street, near Broome. The flames were already bursting out of the windows of a tall brick house; three or four streams from as many engines were sparkling and hissing in the red light, having as yet made no headway against the conflagration; and a line of policemen, on either side, kept back the increasing mass of spectators. There were shouts of command, cries, exclamations; alarm and excitement in the opposite and adjoining houses, and a wet, sooty, dirty chaos of people, furniture, beams, and bricks, pouring out from below, or hurled down from above the fiery confusion. I was accustomed to such scenes and thought only of following my professional instinct, — ascertaining the name of the owner of the property, its value, and the amount of insurance upon it.

A word to a captain of police, and the exhibition of my pencil and note-book, procured me admission into the space cleared for the engines and hose-carriages in front of the fire. Here I was alternately sprinkled by upward sprirts from pin-holes in the snaky hose, and scorched by downward whiffs of air, but I had the entire scene under my eye and could pick up my information from the tenants of the burning house, as soon as they had done saving their mattresses and looking-glasses, — the objects first rescued on such occasions.

The second house on the left, just opposite my perch on the top of a shabby chest of drawers, was brilliantly lighted. The shutters being thrown back and the windows opened, I looked directly into a sumptuous double parlour, which appeared to be the scene of an interrupted entertainment. The lid of the piano was lifted, and a table in the centre was covered with glasses and bottles. At each window were grouped three or four girls, with bare white shoulders and arms, talking and laughing loudly with such firemen as took a moment's breathing-spell on the sidewalk under them. Glasses, I could see, were occasionally passed down to the latter.

"It's a chance if Old Western is n't smoked out of her hole," remarked one policeman to another.

"Faith, she might be spared from this neighborhood," the latter answered, laughing. "They are carrying the hose up to her roof, now!"

I looked up and saw the helmet and red shirt of a fireman behind the eaves. The street-door was entered without ceremony, and I presently noticed a commotion among the careless inmates. A policeman made his appearance in the parlor; the bottles were swiftly removed, and, at a signal from a middle-aged woman, with a hawk's beak of a nose, the girls disappeared.

All at once, a part of the roof of the burning building fell in. A cloud of fiery dust arose, raining into the street as it rolled across the inky sky. The heat became intense: the men who worked the nearest engine were continually drenched with water to prevent their clothes taking fire. My position became untenable, without more risk than a reporter is justified in running for the sake of an item of twelve lines, and I hastily retreated across the street. By this time many other engines had arrived, and larger space was required for their operations. I was literally driven to the wall by the press of wheels and water-jets and the reckless earnestness of the firemen.

Perceiving a narrow, arched passage between the two houses, — an old-fashioned kitchen-entrance, — I took refuge in it. The conflagration lighted up the further end, and showed me that a hose had been already laid there and carried to the rear. I therefore determined to follow it and ascertain what could be seen from the other side. By the help of some stakes and the remains of a grape-arbor, I climbed to the top of the board-fence which inclosed the back-yard. The wind blew from the west, and thus, although I found myself quite near to the fire, I was not much incommoded by the heat. The brave fellows on the roof of the nearest house moved about in dark

relief against the flickering, surging background of dim and scarlet light. I shuddered as I saw them walking on the brink and peering down into the fatal gulf. A strong reflected lustre was thrown upon the surrounding houses from the low-hanging mist, and revealed every object with wonderful distinctness.

There was a rear wing to the house designated by the policeman as belonging to "Old Western," and I had taken my stand near one corner of it, at the junction of the fences with those of two back-yards belonging to the opposite houses in Wooster Street. I had not been stationed thus two minutes, before an agitated, entreating voice came down to me, —

"Oh, sir, good sir, — please help me to get away!"

I looked up. A window in the end of the rear wing was open, and out of it leaned a girl, partly dressed, and with her hair hanging about her ears, but with a shawl closely drawn over her shoulders and breast. She was not more than seventeen or eighteen. The expression of her face was wild, frightened, eager, and I imagined that she was so confused by fear as to have forgotten the ready means of escape by the street-door.

"Please help me, quick — quick!" she repeated.

"The house is not on fire yet," I said; "you can go out through the front without danger."

"Oh, not that way, — not that way!" she exclaimed. "It's not the fire, — it's the *house* I'm afraid of. Oh, save me, sir, save me!"

I had read, in the *Police Gazette* and other classical papers which sometimes fell into my hands, of innocent girls decoyed into dens of infamy, very much as I had read of human sacrifices in Dahomey, without supposing that any such case would be brought directly home to my own experience. This seemed to me to be an instance of the kind, — the girl, at least, desired to escape from the house, and I could not doubt, one moment, the obligation upon me to give her assistance.

"I will save you if I can," I said, "but it is impossible for you to come down from that window. Can I get into the house?"

"There is no time," she panted, — "you do not know the way, — she might come back. I will go down into the yard, and you can help me over the fence. Wait, — I'm coming!"

With these words she disappeared from the window. I shared her haste and anxiety, without comprehending it, and set about devising a plan to get her over the inclosure. The floor of the yard was paved, and, I judged, about ten feet below me: I might barely reach her hand by stooping down, but it would be very difficult to lift her to the top without a stay for my own exertions. All at once I caught an idea from the dilapidated arbor. It was an easy matter to loosen one of the top-pieces, with its transverse lattice-bars, and let it down in the corner. This furnished at the same time a stay for me, and an assistance to her feet. I had barely placed it in the proper position before a lower door opened, and she hurried breathlessly up the pavement.

"Quick!" she whispered; "they are all over the house, — they may see us any minute!"

I directed her how to climb. The lowest strip of lattice broke away; the second held, and it enabled her to reach my hand. In two more seconds she stood, tottering, on the narrow ledge beside me.

"Now," I said, "we must get down on the other side."

"Here, — here!" she exclaimed, pointing into the garden of one of the Wooster-Street houses, — "we must get out that way. Not in front, — she would see me!"

She was so terribly in earnest that I never thought of disputing her will. I carefully drew up the rough ladder, let it down on the other side, and helped her to descend. Then I followed.

There was not a moment to spare. I had scarcely touched the earth, before a strong, stern woman's voice

cried, "Jane! Jane!" from the room above us. The girl shuddered and seized me by the arm. I bade her, with a gesture, crouch in the corner, where she would be safely hidden from view, and stole along the fence until I caught sight of the window. Once the hawk's beak passed in profile before it, and the same voice said, "Damn the girl! where is she?"

A strong light shone into the room through a window on the north side. There was a slamming of doors, a dragging noise accompanied by shouts, and then a male voice, which seemed very familiar to my ear, said, as if in reply to "Old Western's" profane exclamation, —

"What's the matter, old woman? Lost one of 'em?"

In a moment, the hose being apparently adjusted, a stout, square figure in a red shirt came to the window. I could plainly see that the hair, also, was red, the face broad, the neck thick, — in short, that it was my young friend, Hugh Maloney.

"She can't ha' jumped out here," he said. "You need n't be worried, — you 'll find her down in front among your other gals."

A minute or two of further waiting convinced me that there was no danger of the means of escape being detected. The occupants of the Wooster-Street houses were all awake and astir, and I must procure an exit for us through the one to which the garden belonged. I spoke a word of encouragement to the girl, picked up the light bundle of clothes she had brought with her, and boldly approached the rear of the house. This movement, of course, was observed by the spectators at the bedroom windows, and, after a little parley, a man came down with a candle and admitted us into the back-kitchen. When he had carefully refastened the bolts, darting a suspicious glance at myself and my companion, he conducted us through to the front door. A woman's face, framed in a nightcap, looked down at us around the staircase-landing, and, just before the door

slammed behind us, I heard her call out, "Don't let any more of those creatures pass!"

I fancy the girl must have heard it too, for she turned to me with a fresh appeal, — "I'm not safe yet, — take me away, — away out of danger!"

I gave her my arm, to which she clung as if it were a fluke of Hope's own anchor, and said, as we walked up the streets, —

"Where do you wish to go? Have you no friends or acquaintances in the city?"

"Oh, none!" she cried. "I don't know anybody but — but one I ought n't to have ever known! I'm from the country; I did n't go into that house of my own will, and I could n't get out after I found what it was. I know what you must think of me, sir, but I'll tell you everything, and maybe, then, you'll believe that I'm not quite so wicked as I seem. Take me anywhere, — I don't care if it's a shanty, so I can hide and be safe. Don't think that I meant your own house; you've helped me, and I'd die rather than put disgrace on you. The Lord help me! — I may be doing that now."

She covered her face with her hands and began to cry. I felt that she spoke the simple truth, and my pity and sympathy were all the more keen, because I had never before encountered this form of a ruined life. I was resolved to help her, cost what it might. As for disgrace, the very fear she expressed showed her ignorance of the world. In a great city, unfortunately, young men may brave more than one aspect of disgrace with perfect impunity.

"Would you not like to go back to your friends in the country?" I asked, after a moment's reflection.

"I could n't," she moaned. "I think it would kill me to meet any of them now. It was a sin to leave them the way I did. If I could get shelter in some out-of-the-way street where there'd be no danger of *her* finding me, — no matter how poor and mean it was, — I'd work night and

day to earn an honest living. I'm handy with the needle, — it's the trade I was learning when" —

A plan had presented itself to my mind while she was speaking. I think that vision of Hugh's head at the window suggested it. I would go with her to Mary Maloney and beg the latter to give her shelter for a day or two, until employment could be found. In Gooseberry Alley she would be secure against discovery, and I believed that Mary Maloney, even if she knew the girl's history, would be willing to help her at my request. Nevertheless, I reflected, it was better, perhaps, not to put the widow to this test. It would be enough to say that the girl was a stranger who had come to the city, had been disappointed in obtaining employment, and now found herself alone, friendless, and without means. Then I remembered, also, that my own stock of linen needed to be replenished, and I could therefore supply her with occupation for the first week or two.

I stated this plan in a few words, and it was gladly accepted. The girl overwhelmed me with her professions of gratitude, of her desire to work faithfully and prove herself deserving of help. She knew she could never recover her good name, she said, but it should not be made worse. I, who had saved her, must have evidence that I had not done it in vain.

As we turned down Houston in the direction of Sullivan Street, we met a party of four aristocratic youths, in the first stage of elegant dissipation. The girl clung to my arm so convulsively and seemed so alarmed that I crossed with her to the opposite sidewalk. They stopped and apparently scrutinized us closely. I walked forward, however, without turning my head until we reached the corner of Sullivan Street. When I looked back, they had disappeared, — there was only a single person, standing in the shadow of the trees.

Gooseberry Alley was quiet, and the coolness of the

night had partly suppressed its noisome odors. I stopped under the lamp at the corner, and, while I said, "This is the place I spoke of, — are you willing to try it?" — examined the girl's face for the first time.

She was rather short of stature, but of slight and graceful build. Her face was pale, but the bloom of her lips showed that her cheeks could no doubt match them with a pretty tint of pink. Her eyes — either of dark gray or hazel — were troubled, but something of their girlish expression of innocent ignorance remained. A simple, honest loving heart, I was sure, still beat beneath the mask of sadness and shame. It never occurred to me that I was too young to be her protector, — that the relation between us would not only be very suspicious in the sight of the world, but was in itself both delicate and difficult. Neither did it occur to me that I might have dispensed with the confession she had promised to make, sparing her its pain, and allowing her to work out her redemption silently, with the little help I was able to give. On the contrary, I imagined that this confession was necessary, — that it was my duty to hear, as hers to give it.

"I have not time to hear your story to-night," I said. "I will see you again soon. But you have not yet told me your name."

"Jane Berry," she whispered.

"And mine is John Godfrey."

I knocked at the door of the tenement-house, and after some delay, and the preliminary projection of Feeny's sleepy head from the second-story window, was admitted by Mary Maloney herself. She had sprung out of bed and rushed down-stairs in a toilette improvised for the occasion, — a ragged patch-work quilt held tightly to her spare body and trailing on the floor behind her, — under the impression that something must have happened to Hugh. In order to allay her fears, I came within an ace of betraying that I had seen the latter. I told her the fictitious story

(Heaven pardon me for it!) which I had composed, and asked her assistance. The fragment of burning tallow in her hand revealed enough of Jane Berry's pretty face and tearful, imploring eyes, to touch the Irishwoman's heart.

"Indade, and it's little I can do," she said, "but you're welcome to that little, Miss, even without Mr. Godfrey's askin'. And to think that you met him in the street, too, jist as I did! It's a mercy it was *him*, instid o' the other young fellows that goes ragin' around o' nights."

I could imagine the pang which these words caused to the poor girl's heart, and therefore, saying that I had still work to do, and they must both go to rest at once, hurried away from the house.

My notes were incomplete, and I was obliged to return to the scene of the fire, where I found smoke and ruin instead of flames. Two or three engines were playing into the smouldering hollows, sending up clouds of steam from the hot bricks and burning timbers, and the torches of the firemen showed the piles of damaged furniture in the plashy street. Two houses had been destroyed, and the walls of one having fallen, there was a gap like a broken tooth in the even line of the block.

I soon learned that there had been an accident. The front wall, crashing down unexpectedly, had fallen upon a fireman who was in the act of removing a ladder. They had carried him to the nearest druggist's on Broadway, and it was feared that his hurt was fatal. The men talked about it calmly, as of an ordinary occurrence, but performed their duties with a slow, mechanical air, which told of weariness and sadness.

Of course, I was obliged to visit the druggist's, and obtain the name and condition of the unfortunate man. The business of a reporter precludes indulgence in sentiment prohibits delicacy of feeling. If the victim of a tragedy is able to give his name, age, and place of residence, he may **then die in peace.** The family, drowned in tears and de-

spair, must nevertheless furnish the particulars of the murder or suicide. Public curiosity, represented by the agent of the newspaper, claims its privilege, and will not abate one item of the harrowing details.

The policeman, guarding the door from the rush of an excited crowd, admitted me behind the blue and crimson globes. The injured man, bedded on such cushions as the shop afforded, lay upon the floor, surrounded by a group of his fellow-firemen. His shirt had been cut off, and his white, massive breast lay bare under the lamp. There was no external sign of injury, but a professional eye could see knobs and protrusions of flesh which did not correspond to the natural overlapping of the muscles. A surgeon, kneeling beside his head, held one arm, with his finger on the pulse, and wiped away with a sponge the bloody foam which bubbled from his lips.

Presently the man opened his eyes, — large, clear, solemn eyes, full of mysterious, incomprehensible speech. His lips moved feebly, and although no sound came from them, I saw, and I think all the others saw, that the word he would have uttered was, "Good-bye!"

"He has but a minute more, poor fellow!" whispered the surgeon.

Then, as by a single impulse, each one of the rough group of firemen took off his helmet, knelt upon the floor, and reverently bowed his head in silence around the dying man. I knelt beside them, awed and thrilled to the depths of my soul by the scene. The fading lips partly curved in an ineffable smile of peace; the eyes did not close again, but the life slowly died out of them; a few convulsive movements of the body, and the shattered breast became stone. Then a hand gently pressed down the lids, and the kneeling men arose. There was not a sob, nor a sound, but every face was wet with tears unconsciously shed. They lifted the body of their comrade and bore him tenderly away.

It was nearly three o'clock in the morning before my task was finished, and I could go home to bed with a good conscience. I had passed the crisis of fatigue, and was preternaturally awake in every sense. The two incidents of the night powerfully affected me; dissimilar as they were, either seemed to spring from something originally noble and undefiled in the nature of Man. The homage of those firemen to the sanctity of Death made them my brothers; the ruder and more repellent aspects of their lives drifted away like smoke before this revelation of tenderness. To Jane Berry, however, my relation assumed the pride and importance of a protector, — possibly of a saving agent. The remembrance of what I had done in her case filled me with perfect, serene happiness. I will not say that vanity, — that selfishness (though Heaven knows how!) had no part in my satisfaction; many profound teachers and exceedingly proper persons will tell us so; — nor do I much care. I knew that I had done a good deed, and it was right I should deem that the approving smile of Our Father had **lowed my sleep that night.**

CHAPTER XXIX.

IN WHICH PENROSE FLINGS DOWN THE GLOVE AND I PICK IT UP.

MARY MALONEY called upon me the next morning, as I had requested her to do. The girl, she said, had shared her own bed, and had risen apparently refreshed and cheerful. Hugh, who came home after midnight, had been inclined to oppose the acceptance of the new tenant, until she explained to him the "rights of it," whereupon he had acquiesced. She thought there would not be much difficulty in procuring work, as the busy season for tailors and sempstresses was coming on; and, meantime, she herself would attend to buying the linen and other materials for my new shirts.

Having furnished the money for this purpose, and added a small sum for the girl's support until she was able to earn something, I considered that nothing more could be done until my knowledge of her story gave me other means of assisting her. I was naturally curious to learn more about her, but my occupation during the days immediately succeeding the fire prevented my promised visit, and very soon other events occurred to delay it still further.

Mrs. Deering returned from her summer residence on the Sound during the first week of October, and I was not long in discovering the fact and calling upon her. She had corresponded with Miss Haworth during the summer, and gave, without my asking, an outline of the latter's journey, adding that she was now on her way home. If I had not already betrayed myself to Miss Deering's de

tective eye, I must certainly have done it then. I felt and expressed altogether too much happiness for a young gentleman to manifest in regard to the return of a young lady, without some special cause. I was perfectly willing that she should suspect my secret, so long as its disclosure was reserved for the one who had the first right to hear it.

From that day my walks at leisure times extended beyond Fourteenth Street. I watched the house in Gramercy Park, until observed (detected, I fancied) by Mr. Tracy Floyd, who tossed me an insolent half-recognition as he passed. In a week, however, there was evidence of Miss Haworth's arrival. I did not see her, but there was no mistaking the character of the trunks which were unloaded from an express-wagon at the door.

I allowed two days to elapse before calling. It was a compromise between prudence and impatience. The event was of too much importance to hazard an unsatisfactory issue. Not that I intended declaring my love, or consciously permitting it to be expressed in my words and actions; but I felt that in thus meeting, after an absence of some months, there would be something either to flatter my hope or discourage it wholly.

I dressed myself and took my way across Union Square and up Fourth Avenue, with considerable trepidation of mind. I was aware that my visit was sanctioned by the liberal conventionalism of the city, and, moreover, I had her permission to make it, — yet the consciousness of the secret I carried troubled me. My heart throbbed restlessly as when, three or four years before, I had carried my poem of the "Unknown Bard" to the newspaper office. But I never thought of turning back this time.

I was so fortunate as to find Miss Haworth at home and Mr. Floyd out. The latter, I suspect, had not credited me with boldness enough for the deed, and had therefore taken no precautions against guarding the beauty and the fortune which he was determined to possess.

I looked around the sumptuous parlor while awaiting Miss Haworth's appearance, and recognized in the pictures, the bronzes, the elegant disposition of furniture and ornaments, the evidence of her taste. It was wealth, not coarse, glaring, and obtrusive, but chastened and ennobled by culture. Thank God! I whispered to myself, money is her slave, not her deity.

The silken rustling on the stairs sent a thousand tremors along my nerves, but I steadily faced the door by which she would enter, and advanced to meet her as soon as I saw the gray gleam of her dress. How bright and beautiful she was!—not flashing and dazzling as one accustomed to conquest, but with a soft, subdued lustre, folding in happy warmth the heart that reverently approached her. Her face had caught a bloom and her eye an added clearness from the breezes of the Northwest; I dared not take to myself the least ray of her cheerful brightness. But I did say—for I could not help it—that I was very glad to see her again, and that I had often thought of her during the long summer.

“You must have found it long, indeed,” she said, “not being allowed to escape from the city. I am afraid I have hardly deserved my magnificent holiday, except by enjoying it. You, who could have described the shores of Lake Superior and the cliffs and cataracts of the Upper Mississippi, ought to have had the privilege of seeing them rather than myself.”

“No, no!” I exclaimed. “The capacity to enjoy gives you the very highest right. And I am sure that you can also describe. Do you remember your promise, when I had the pleasure of meeting you in the Exhibition Rooms? You were to tell me about all you should see.”

“Was it a promise? Then I must try to deserve my privilege in that way. But here is something better than description, which I have brought back with me.”

She took a portfolio from the table and drew out a number

of photographic views. The inspection of these required explanations on her part, and she was unconsciously led to add her pictures to those of the sun. I saw how truly she had appreciated and how clearly remembered the scenes of her journey; our conversation became frank, familiar, and in the highest degree delightful to me. A happy half-hour passed away, and I had entirely forgotten the proprieties, to the observance of which I had mentally bound myself, when the servant announced, —

“Mr. Penrose!”

I started, and, from an impulse impossible to resist, looked at Miss Haworth. I fancied that an expression of surprise and annoyance passed over her face, — but it was so faint that I could not be certain. My conversation with her concerning him, at Deering's “very sociable” party, recurred to my mind, and I awaited his entrance with a curious interest. There was nothing in the manner of her reception, however, to enlighten me. She was quietly self-possessed, and as cordial as their previous social intercourse required.

On the other hand, Penrose, I thought, was not quite at ease. I had not seen him before, since his return from Saratoga, and was prepared for the quick glance of surprise with which he regarded me. The steady, penetrating expression of his eyes, as we shook hands, drew a little color into my face; he was so skilful in reading me that I feared my secret was no longer safe. For this very reason I determined to remain, and assume a more formal air, in the hope of deceiving him. Besides, I was desirous to study, if possible, the degree and character of his acquaintance with Miss Haworth.

“Ah! these are souvenirs of your trip, I suppose,” he said, glancing at the photographs as he rolled a heavy velvet chair towards the table and took his seat. “I only heard of your arrival this evening, from Mrs. Deering, and hoped that I would be the first to compliment you on your

daring; but Mr. Godfrey, I see, has deprived me of that pleasure."

To my surprise, a light flush ran over Miss Haworth's face, and she hesitated a moment, as if uncertain what reply to make. It was but for a moment; she picked up some of the photographs and said, —

"Have you ever seen these views of Lake Pepin?"

"No," he answered, running over them like a pack of cards; "superb! magnificent! By Jove, I shall have to make the trip myself. But I would rather see a photograph of Lake George. What a pity we can't fix heroic deeds as well as landscapes!"

"Mr. Penrose," Miss Haworth remarked, with an air of quiet dignity, "I would rather, if you please, not hear any further allusion to that."

"Pardon me, Miss Haworth," he said, bowing gravely; "I ought to have known that you are as modest as you are courageous. I will be silent, of course, but you cannot forbid me the respect and admiration I shall always feel."

What did they mean? Something of which I was ignorant had evidently taken place, and her disinclination to hear it discussed prevented me from asking a question. My interest in the conversation increased, although the pause which ensued after Penrose's last words hinted to me that the subject must be changed. I was trying to think of a fresh topic, when he resumed, with his usual easyadroitness, —

"I don't suppose I ever did a really good deed in my life, Miss Haworth, — that is, with deliberate intention. One does such things accidentally, sometimes."

"Don't believe him!" said I. "He likes to be thought worse than he really is."

"If that is true, I should call it a perverted vanity," Miss Haworth remarked.

"You are quite right," Penrose replied to her, "but it is not true. I have no mind to be considered worse than I

am, but to be considered better implies hypocrisy on my part. I might compromise for my lack of active goodness, as most people do, by liberal contributions to missions and tract-societies, and rejoice in a saintly reputation. But where would be the use? It would only be playing a more tiresome *rôle* in the great comedy. Because I am not the virtuous hero, I need not necessarily be the insidious villain of the plot. The walking gentleman suits me better. I know all the other characters, but they are my 'kyind friends,'—I treat them with equal politeness, avoid their fuss and excitement, and reach the *dénouement* without tearing my hair or deranging my dress."

He spoke in a gay, rattling tone, as if not expecting that his assertions would be believed. Miss Haworth smiled at the part he assumed, but said nothing.

"What will you do when the play is over?" I asked.

"Come, Godfrey, don't bring me to bay. Everything on this planet repeats itself once in twenty-eight thousand years. In the mean time, I may go on a starring tour (pardon the pun, Miss Haworth, it is n't my habit) through the other parts of the universe. Why should one be brought up with a serious round turn at every corner? It should be the object of one's life to escape the seriousness of Life."

"Death is the most serious aspect of Life," I said, "and it is not well that we should turn our faces away from it."

I could not talk lightly on subjects of such earnest import. Death and ruin had too recently touched my own experience. I began to tell the story of the crushed fireman, and Penrose, though at first he looked bored, finally succumbed to the impression of the death-scene. I found myself strangely moved as I recounted the particulars, and it required some effort to preserve the steadiness of my voice. When I closed there were tears in Miss Haworth's lovely eyes. Penrose drew a long breath and exclaimed,—
"That was a grand exit."

Then his face darkened, and he became silent and moody

I heard the street-door open, and suspecting that it was Mr. Tracy Floyd, whom I had no desire to meet, rose to take leave. Penrose followed my example, saying, as he lightly touched Miss Haworth's hand, —

“Do not misunderstand me if I have failed to respect your delicacy of feeling. I assure you I meant to express no empty, formal compliment.”

“The case has been greatly magnified, I have no doubt,” she answered. “I simply obeyed a natural impulse, which, I am sure, any other person would have felt, and it is not agreeable to me to have a reputation for heroism on such cheap terms.”

I presume my face expressed my wonder at these words, for she smiled with eyes still dewy from the tears I had called forth — a warm, liquid, speaking smile, which I answered with a tender pressure of her hand. The next moment, frightened at my own boldness, and tingling with rosy thrills of passion, I turned to meet Mr. Floyd at the door.

Penrose greeted him with a cool, off-hand air of superiority, and I answered his amazed stare with the smallest and stiffest fragment of a bow. We were in the street before he had time to recover.

We turned into and walked down Fourth Avenue side by side. I made some remarks about the night and the weather, to which Penrose did not reply. His head was bent, and he appeared to be busy with his own thoughts. Presently, however, he took hold of my arm with a fierce grasp, and exclaimed, —

“John, did *you* mention it to her? And did she allow you to speak of it?”

“What do you mean?” I asked. “What was it? You and she were speaking in riddles. I know nothing more than that she did something which you admire, but which she does not wish to have mentioned.”

“And you really don't know? That girl is a trump, John

Godfrey. She saved a man's life at the risk of her own, a fortnight ago."

"Is it possible?" I exclaimed. "Where? How?"

"At Lake George. They were there on their return from the Northwest. The season was nearly over, you know, and there were not many persons at the hotel, but I had the story from Welford, our next-door neighbor in Chambers Street, who was one of them. It seems that she had gone off alone, strolling along the shore, and as the day was clear and hot, had taken a seat somewhere under a tree, near the water, beside a little point of rock. One of the Irish waiters went into the lake for a bath, and whether he got beyond his depth and could n't swim, or whether the coldness of the water gave him the cramp, I don't know, but the fact is he went down. Up he came again, splashing and strangling; she heard the noise, sprang upon the rock, and saw the fellow as he went down the second time. Another girl would have stood and screeched, but she walked straight into the lake — think of it, by Jove! — until the water reached her chin. She could see his body on the bottom, and perhaps he, too, saw her white dress near him, for he stretched out his arm towards her. She shut her eyes, plunged under and just caught him by the tip of a finger. Good God, if she had lost her balance! His hand closed on hers with a death-grip. She drew him into shallower water, then, by main force, — big and heavy as he was, — upon the sand, threw his clothes over his body, and stuck her parasol into the ground to keep the sun off his head. There was a scene at the hotel when she walked in, drowned and dripping from head to foot, and called the landlord to the rescue. The man was saved, and I hear there was no end to his gratitude. The other young ladies, Welford says, thought it very romantic and predicted a marriage, until they found it was an Irish waiter, when they turned up their noses and said, 'How could she do such a thing?'"

Penrose closed his story with a profane exclamation which I will not repeat. The noble, heroic girl! I was filled with pride and admiration — it was honor but to love her, it would be bliss unspeakable to win her!

“It was gloriously done!” I cried. “There is nobody like her.” I quite forgot that I was betraying myself.

“John,” said Penrose, “come into the square. You and I must have an explanation. You love Isabel Haworth, and so do I!”

“Good God, Alexander! Are you serious?”

“Serious?” he echoed, with a savage intensity which silenced me. We entered the eastern gate of the oval enclosure, which, at that hour, was almost deserted. Two or three footsteps only crushed the broad gravel-paths. The leaves were falling, at intervals, from the trees, and the water gurgled out of the pipes in the middle of the basin. I followed him to the central circle, where he stopped, turned, and faced me. His eyes shone upon me with a strong, lambent gleam, out of the shadows of the night. I was chilled and bewildered by the unexpected disclosure of our rivalry, and nerved myself to meet his coming words, the purport of which I began to forebode.

“John Godfrey,” he said at last, in a low voice, which, by its forced steadiness, expressed the very agitation it should have concealed, — “John Godfrey, there is no use in trying to disguise the truth from each other. You would soon discover that I love Isabel Haworth, and I prefer telling you now. You and I have been friends, but if you are as much in earnest as I take you to be, we are from this time forth rivals, — perhaps enemies.”

He paused. I tried to reflect whether this hostile relation — for so his words presented it — was indeed inevitable.

“Towards another man,” he continued, “I should not be so frank. But I am ready to show you my hand, because I have determined to win the game in spite of you. I have

told you that I am intensely selfish, and what my nature demands that it must have. You are in my way, and unless you prove yourself the stronger, I shall crush you down. I don't know what claims you make to the possession of this girl, — but it is not necessary to measure claims. I admit none except my own. When Matilda recommended her to me as an eligible match, I kept away from her, having no mind for matches *de convenance*, — least of all, of Matilda's making; but little by little I learned to know her I saw, not her fortune, but a rare and noble woman, — such a woman as I have been waiting for, — welcome to me as Morning to Night. She is my Eos, — my Aurora."

The stern defiance of his voice melted away, and he pronounced the last words with a tender, tremulous music, which showed to me how powerfully his heart was moved by the thought of her. But was she not all this to me — and more? Not alone my future fortune, but compensation for a disappointed past? Yes: I felt it, as never before, and grew desperate with the knowledge, that, whatever the issue might be, at least one of us was destined to be unhappy forever.

"You say nothing," he said, at last. "I repeat to you I shall win her. Will you relinquish the field? or will you follow a vain hope, and make us enemies? I have given you fair warning, and want your decision."

"You shall have it at once, Alexander," I replied. "I will be equally frank. Like you, I admit no claims except my own. This is a matter in which your fortune, your superior advantages of person and social culture give you no additional right. It takes more than your own will to achieve success: you seem to leave *her* out of the account. So long as she has not spoken against me, I also may hope. I will *not* relinquish the field. You say I love her, and you ask me to act as if my love were a farce! Rivals we must be: it cannot be helped; but I will try not to become **your enemy.**"

He laughed. "I warn you," he said, "not to depend on your ideal of human generosity and magnanimity. If you are fortunate, — I simply accept your own supposition, for the moment, — you would not feel hostility towards me. Oh, no! the fortunate can easily be generous. But don't imagine that I should play Pythias to your Damon in that case, or that you will be any more inclined to do it for me when the case is reversed. No; let us face the truth. One of us will never forgive the other."

"It may be as you say," I answered, sadly. "Would to God it had not happened so!"

"Cousin John," cried Penrose, suddenly, seizing me by the hand, "I know the world better than you do. I know that love, nine times out of ten, can be kindled and made to burn by the breath of the stronger nature that craves it. I am cool-headed, and know how to play my powers, — yes, my passions, if need be. You say I leave *her* out of the account, but it is only because I believe her affections to be free. The question is, which of us shall first catch and hold them? I shall succeed, because I most need to be successful. Think what a cold, isolated existence is mine, — how few human beings I can even approach, — and of those few what a miracle that one forces me to love her! See, then, how all the brightness of my life hangs on this chance. Give up the rivalry, John; it is not life or death with you; you have friends; you will have fame; yours is a nature to form new ties easily; you will find sunshine somewhere else without trying to rob me of mine!"

My feelings were profoundly touched by his appeal, and possibly some romantic idea of generosity may have weakened my resolution for a moment. My heart, however, reasserted its right, reminding me that love cancels all duties except its own. Possibly — and the thought stung me with a sharp sense of joy — I was speaking for her life as well as mine. But, whether or not, I dared not yield merely because his trumpet sounded a boast of triumph; I must **stand** and meet the onset.

“Alexander,” I said, “ask me anything but this. When Isabel Haworth tells me with her own lips that she cannot love me, I will stand back and pray God to turn her heart to you. But, loving her as I do, that love, uncertain as is its fortune, binds me to sacred allegiance. While it lasts, I dare not and will not acknowledge any other law. If it meets its counterpart in her, I will not fear the powers you may bring to move her, — she is mine, though all the world were in league with you. I shall employ no arts; I shall take no unfair advantage; but if God has meant her for me, I shall accept the blessing when He chooses to place it in my hands.”

Penrose stood silent, with folded arms. It was some time before he spoke, and when he did so, it was with a voice singularly changed and subdued. “I might have known it would end so,” he said; “there is another strength which is as stubborn as mine. I have more reason to fear you than I supposed. It is to be a fight, then; better, perhaps, with you than with another. Hereafter we shall meet with lances in rest and visors down. Give me your hand, John, — it may be we shall never shake hands again.”

Out of the night flashed a picture of the wild dell in Honeybrook, and the dark-eyed boy, first stretching out a cousin's hand to me from his seat on the mossy log. Was the picture also in his mind that our hands clung to each other so closely and so long? I could have sobbed for very grief and tenderness, if my heart had not been held by a passion too powerful for tears.

We walked side by side down Broadway. Neither spoke a word until we parted with a quiet “Good-night!” at the corner of Bleecker Street. There was but one contingency which might bring us together again as we were of old. — disappointment to both.

CHAPTER XXX.

WHICH BRINGS A THUNDERBOLT.

DURING my interview with Penrose, I was supported by the strength of an excitement which stimulated all my powers of mind and heart. The reaction followed, and showed me how desperate were my chances. He was in every respect—save the single quality of fidelity—my superior; and unless she should discover that hidden virtue in me, and accept it as outweighing culture, brilliancy, and manly energy, there was every probability that she would prefer my cousin, if called upon to choose between us. The first impression which he produced upon her did not seem to be favorable, but I drew little comfort therefrom. His face was “not easily read,” she had said, which only indicated that she had not yet read it. Certain obvious characteristics may clash, even while the two natures are drawing nearer and nearer in the mystic, eternal harmony of love. On the other hand, I had flattered my hopes from the discovery of points of sympathy, little tokens of mutual attraction; but how deep did those signs reach? Had I any right to assume that they expressed more on her side than that æsthetic satisfaction which earnest minds derive from contact? Possessing literary tastes, she might feel some interest in me as a young author. It was all dark and doubtful, and I shrank from making the only venture which would bring certainty.

I had congratulated myself on the force of character, which, I fancied, had fully developed itself out of the circumstances of my life. No doubt I had made a great stride

forwards, — no doubt I was rapidly becoming independent and self-reliant, — but the transformation was far from being complete. This new uncertainty set me adrift. My will seemed as yet but the foundation of a pier, not sufficiently raised above the shifting tides of my feelings to support the firm arch of fortune. I envied Penrose the possession of his more imperious, determined quality. Moreover, the gulf into which I had looked was not yet sealed there were hollow echoes under my thoughts, — incredulous whispers mocked the voice of my hope, — and at times a dark, inexorable Necessity usurped the government of Life.

Through all these fluctuations, my love remained warm and unwavering. I clung to it, and order gradually returned out of the apparent chaos. It contained the promise of Faith, of reconciliation with the perverted order of the world.

I now recalled, with a sense of shame, my neglect of Jane Berry since the night of her rescue, and made it a point to visit Gooseberry Alley next morning, before going down town. I found her in Mary Maloney's kitchen, assisting the latter in starching her linen. Her hair was smoothly and neatly arranged, the bright color had come back to her face, and she was, in truth, a very pretty, attractive girl. A joyous light sparkled in her eyes when she first looked up, on my entrance, but her lids then fell and a deep blush mantled her cheeks.

“And it's a long time ye take, before you show y'rself, Mr. Godfrey,” exclaimed Mary Maloney. “Here's Miss Jenny was beginnin' to think she 'd niver see ye agin.”

“You might have told her better, Mary,” I said. “I have been remiss, I know, Miss Berry, but I wanted to discover some chance of employment for you before calling. I am sorry to say that I have found nothing yet.”

“You are very kind, sir,” she answered, “and I don't wish to trouble you more than can be helped. Mary has been

making inquiries, and she expects to get some work for me very soon."

"Yes," said Mary; "she's frettin' herself, for fear that she's a burden on me; but, indade, she ates no more than a bird, and it is n't me that's hard put to it to live, since Hugh airns his six dollars a wake. He pays the rint, ivery bit of it, and keeps hissself in clothes, and I don't begrudge the lad a shillin' or so o' spendin'-money, as well as his aiguals. I have my health, God be praised, and indade the company she's to me seems to give me a power o' sperrit. But there's them that don't like to be beholden to others, and I can't say as I blame 'em."

"Oh, it is n't that, Mary," here Jane Berry interposed; "I'm sure you have n't allowed me to feel that I was a burden, but I am really able to earn my own living, and something more, I hope. It's what I want to do, and I can't feel exactly satisfied until I'm in the way of it."

I felt ashamed of my neglect, and resolved to atone for it as soon as might be. I assured Jane Berry that I should take immediate steps to secure her steady employment. But I could not say to her all that I desired; Mary Maloney was in the way. I therefore adopted the transparent expedient of taking leave, going part way down the stairs, and then returning suddenly to the door, as if some message had been forgotten.

She came hurriedly, at my call. I remained standing on the upper step, obliging her to cross the landing, the breadth of which and the intervening room removed us almost beyond earshot of the Irishwoman.

"I wanted to ask you," I said, in a low voice, and somewhat embarrassed how to begin, "whether she knows anything."

"I don't know," she answered. "It seems to me that everybody must mistrust me;—but I've been afraid to tell her."

"Say nothing, then, for the present. But you wanted to

give me your history, and it must be told somewhere else than here. Could you go up into Washington Square, some evening, and meet me? You can say you need a walk and fresh air, or you can make an errand of some kind."

She appeared to hesitate, and I added, "The sooner I know more about you, the better I may be able to assist you."

"I will come, then," she faltered, "but please let it be some dark evening, when I would run no risk of meeting *her*, — that woman. You've saved me once, and you would n't want me to run into danger again, sir?"

"God forbid! Choose your own time."

In the course of a few days, with the aid of Mary Maloney, I procured an engagement for plain needle-work, not very well paid, it was true, but still a beginning which would serve to allay her scruples and give her encouragement to continue the work of self-redemption. The establishment was in the upper part of the Bowery, and the proprietors required her to work on the spot, in company with a score of other needle-women, — an arrangement which she was nervously loath to accept, but there was no help for it.

On the following Saturday night I met Miss Haworth, quite unexpectedly, at a literary *soirée*. I was listening to a conversation between a noted author and an artist whose allegorical pictures were much admired in certain quarters. The latter asserted that a man must himself first feel whatever he seeks to express, — must believe before he can represent; in other words, that the painter must be a devout Christian before he can paint a Holy Family, or the poet a Catholic before he can write a good hymn to the Virgin. The author adduced Shakspeare as an evidence of the objective power of genius, which can project itself into the very heart of a great range of characters and recreate them for its purposes. I was greatly interested in the discussion, and naturally inclined to the artist's views. Not recognizing my own limited powers, my immaturity of mind and habit

of measuring other men by my individual standard, I was glad to find a fact, true of myself, asserted as a general law. I expressed, very warmly, my belief that hypocrisy — as I called it — was impossible in Art ; only that which a man really was, could he successfully express in words, on canvas, or in marble.

Suddenly I turned my head with the vague impression that somebody was listening to me, and encountered Miss Haworth's eyes. She was one of a lively group who were commenting on a proof-engraving of one of Kaulbach's cartoons, just imported from Europe, and appeared to have only turned aside her head for a moment. She acknowledged my bow, but her eyes fell, and when I sought her, as soon as I could escape from the discussion, her usual ease and grace of manner seemed to have been disturbed. The soft, sweet eyes rather shunned than sought mine while she spoke, and her words were so mechanical as to denote abstraction of mind. I feared, almost, that Penrose had hinted at my passion, but the next moment acquitted him of this breach of faith, and began to wonder whether she did not suspect it. If so, I felt that I had strong reason to hope. The serenity of her nature was evidently troubled, yet she did not avoid or repel me. On the contrary, I knew that her glances followed me. Without daring to watch her, I walked in the light and warmth of her eyes, in an intoxication of the heart which continually whispered to itself, "Your time has come, — you shall be blessed at last!"

Now I might venture to declare my love ; for, even if its growth in me should encounter only its first timid development in her, I should still be sure of the end. But it required more resolution than I had supposed to take the important step. Perhaps Penrose had anticipated me, and — though unsuccessful, or rather, *because* of it — had untuned her heart for a time. Should I not wait for an intimacy which might foreshadow its object? Then the image of Amanda Bratton perversely returned to annoy me.

Some devilish attribute of memory held up, face to face, and forced me to see again my boyish raptures, my stolen embraces, and the mockery of my final interview. It was profanation to Isabel Haworth to couple her image with that other, but the latter had left its impress on my life, and its cold, hard features glimmered through the warm tints of the new picture.

I remember that I walked the streets much at this time, and I think it was in one of those aimless walks that I met Jane Berry returning from her day's labor. Her face was covered by a thick veil, and I did not recognize her, but she stopped and said, hesitatingly, "Mr. Godfrey?"

"Oh, it is you, Jane; are you going home?"

"Yes, but I am ready to keep my promise, if you wish it, sir. It's on my mind and troubles me, and I may as well begin first as last."

"Very well," said I; "here is Fourth Street. We shall find the square empty at this hour, and it's your nearest way home."

It was a cloudy evening and the dusk was rapidly deepening into night. The gas already flared in the Broadway shops, and the lamplighters were going their rounds from one street-corner to another. There were few persons in Fourth Street, and as I walked down it, beside Jane Berry, I was conscious that my interest in her had somewhat faded. Her rescue (if it might be called so) was a thing of the past, and the romantic victim had become a commonplace sempstress, — to be looked after, of course, and restored to her family as soon as practicable; but I felt that I should be relieved of an embarrassing responsibility when this duty had been discharged.

Thus occupied with my thoughts, we reached the southern gate of the square, and I stopped. The girl looked at me as if expecting me to speak. She wanted courage to commence, and I therefore asked, —

"Are you willing to tell me where your home is?"

"In Hackettstown, sir," she answered. "Though we used to live in Belvidere. My father and brother are raftsmen. I came to Hackettstown to learn the trade from an aunt of mine — my father's sister — who lives there, and does a good business. In the summer she works a good deal for the quality at Schooley's Mountain, and that's how I became acquainted with — with *him*. Oh, pray, sir, don't ask me to tell you his name!"

"No, Jane," I said, "I don't care to hear it. It is enough to know what he is."

"He was staying at the hotel, too," she continued. "Some times I went up in the stage, on errands for my aunt, and walked back down the mountain. He used to meet me and keep me company. I was n't taken with him at first, he spoke so bold and would stare me out of countenance. Then he changed, and seemed to be so humble, and talked in a low voice, and put me above all the quality at the hotel, and said he loved me truly and would make a lady of me. I began to like his talk, then: I was foolish, and believed whatever he said. Nobody before ever praised me so, — not even — oh, sir! *that* was the worst thing I did! There was another that loved me, I am sure of it, and — and I am afraid now that I love *him*! What will become of me?"

She burst into a fit of passionate weeping. I saw by the lamp that her face was pale and her limbs trembling, and feared that her agitation might overcome her. I put one arm around her waist to support her, bent down and tried to cheer her with soothing words. Fortunately there was no one near, — only a carriage dashed along, and the coachman pulled up, as if about to stop at the opposite corner. I involuntarily drew her away from under the lamp, and into the shade of the trees beyond.

"Tell me no more," I said, "if it pains you to do so."

"I've told you the worst now. I don't understand it at all. I can see the difference between the two, in thinking

over what's happened, but then I was charmed, as I have heard say that a bird is charmed by a rattlesnake. The other one would n't praise me, — I thought him readier to scold, but oh! he meant it for my good. It was pleasant to be told that I was handsome, — that I had good manners, and that I should be a rich man's wife, and ride in my own carriage and live in ease all my life. Then, sir, there was to be a farm bought for father, — it was only to say yes, and everything should be just as I wanted, as fine as a fairy tale. And I believed it all! Only the going away so secretly troubled me, but he said we would be back in two or three days, and then what a surprise! The two other girls would be ready to tear my eyes out, for spite at my great fortune; — oh, and I dare n't look them in the face now. So we went away in the train, and I thought it was *his* house he took me to" —

She stopped here, unable to say more. It was needless: I could guess the rest. I saw the vanity and shallowness of the girl's nature, but a fearful retribution had followed her false step, and it was not for me to condemn her in her shame. But I stretched forth my arm and crooked my fingers, thirsting to close them around the throat of the villain who had deceived her.

"You do not wish to return, then?" I asked. "Would not your aunt receive you?"

"I have been thinking it all over. If I could say that I have been at work, and have a little money to show for it, and maybe a recommendation from the people I work for, you see, sir, it would n't look quite so bad. Only I might have to lie. That would be dreadful; but I think it would be more dreadful for me to tell the truth. Do you think, sir, that God would forgive me for the lie?"

Her simple question brought confusion upon my ethics. I was really unable to answer it. On the one hand, the unforgiving verdict of the world, — a life hopelessly disgraced by the confession of the truth; on the other, a posi-

tive sin, offering the means of atoning for sin and repairing a ruined life!

After a long pause I said, "God must answer that question for you. Go to Him and wait patiently until His will shall be manifest. But perhaps you are right in not wishing to return at once. I hoped you might have enabled me to assist you, but it seems best, now, that you should depend on yourself, unless — you spoke of another" —

"Don't mention him!" she cried. "I must try not to think of him any more. He's as proud as the richest, and would trample me into the dust at his feet."

I saw that any further allusion to this subject would be inflicting useless pain, and proposed that she should return to her lodgings. On the way I encouraged her with promises of procuring better employment. I already began to plan what might be done, if Isabel Haworth should give herself to me, — I would interest her in Jane Berry's fate, and that once accomplished, all the rest would be easy. It was a case, moreover, for a woman's delicate hand to conduct, rather than a young man like myself.

I was fearful lest Mary Maloney might notice the traces of the girl's agitation, and therefore exerted myself to turn the conversation into a cheerful channel. On reaching Gooseberry Alley I went with her into the tenement-house, partly to divert the Irishwoman's attention. Feeny, smoking his pipe at the front-window, looked down and grinned, as we waited on the steps for the opening of the door.

Up-stairs, in the little back-kitchen, the table was spread for supper, and Hugh, with his shirt-sleeves rolled up as usual, was attending to the frying of some bacon. The lid of the tea-kettle danced an irregular jig to a tune whistled by the steam, and the aspect of the room was as cheery as its atmosphere was appetizing. Mary Maloney dusted the stool and handed it to me, saying, —

"Sure, now, and would you take a cup o' tay wi' the likes of us?"

I assented very willingly, and drank the cheap tea, out of a grotesque cup of "rale chaney, brought from th' old country," with a relish. Hugh, since his promotion to wages and his enrolment as a fireman, had acquired quite a man'y air, but he struck me as being more taciturn than ever. The red curls were clipped close to his hard, round head, and his freckled chin was beginning to look stubby. When he spoke his voice betrayed the most comical mixture of the Irish brogue and the Bowery drawl. I caught him several times looking at me with a singular, questioning expression which puzzled me. The idea came into my head, without any discoverable reason, that he disliked me. Nevertheless, when his mother commanded him to light me to the street, he obeyed with alacrity, going in advance, and shading the dip with his big hand, to throw the most of its rays on the rickety steps.

I had not seen Mrs. Deering since my first visit after her return to the city. She was "indisposed," and her husband, whom I encountered in Broadway, informed me that Fashion prohibited her from appearing in society for three or four months. It was therefore useless to count on the chances of meeting Miss Haworth at her residence, and there was no certain way left to me but to repeat my call in Gramercy Park. I had now determined on the final venture, and only sought a lucky occasion. Twice or thrice I scouted around the house before finding appearances propitious; once there was a carriage in waiting, and another time I distinctly recognized the shadow of Mr. Floyd crossing the window-blinds. It was rather singular, I thought, that I did not happen to meet Penrose.

At last, it seemed that I had hit upon the right moment. The house was still, and the servant informed me that Miss Haworth was at home. I gave my name and entered the parlor to await her coming. I was in a state of fever; my cheeks burned, my throat was parched, and my heart throbbed so as almost to take away my breath. I strove

to collect my thoughts and arrange my approaches to the important question, but the endeavor was quite useless not only Amanda, but Penrose, Floyd, and Miss Levi, sent their wraiths to perplex me. The cold gray eyes of one woman, the powerful Oriental orbs of the other, were upon me, while each of the male rivals stretched out a hand to pull me back. What was I — an unknown country youth, hardly more than an adventurer as yet — to overleap, with easy triumph, all the influences banded against me?

There was the sound of a coming footstep. Swallowing down, by a mighty effort, a part of my agitation, I leaned on the back of a fauteuil, and looked at the reflected door in a large mirror between the windows. It opened swiftly, but the figure mirrored the next moment was not that of Miss Haworth. It was a servant-girl who was quick enough to deliver her errand.

“Miss Haworth says she’s not able to see you this evening, sir,” she said; “and here’s a note she’s sent down.”

I took it, — a folded slip of paper, without any address, but sealed at one corner.

“It is for me?” I asked.

“Yes — sir!” the girl replied, very emphatically.

I opened it; there were only two lines, —

“Miss Haworth informs Mr. Godfrey that her acquaintance with him has ceased.”

The words were so unexpected — so astounding — that I could not at once comprehend their meaning. I felt marvellously calm, but I must have turned very pale, for I noticed that the girl watched me with a frightened air. My first impression was that the note was a forgery.

“Who gave you this?” I asked.

“*She* did, sir. I waited while she wrote it.”

“Is Mr. Tracy Floyd in the house?”

“No, sir; he dined out to-day, and has n’t come back yet.”

There was nothing more to be said. I crushed the

slip of paper in my fingers, mechanically thrust it into my vest-pocket, and walked out of the house. I walked on and on, paying no heed to my feet, — neither thinking nor feeling, hardly aware of who I was. My nature was in the benumbed, semi-unconscious state which follows a stroke of lightning. There was even a vague, feeble effort at introversion, during which I whispered to myself, audibly, — “It don't seem to make much difference.”

A lumber-yard arrested my progress. I looked around, and found myself in a dark, quiet region of the city, unknown to me. Over the piles of boards, I could see the masts of sloops. I had followed Twentieth Street, it appeared, across to the North River. I now turned down Eleventh Avenue, and walked until I came to a pier. The dark water which I heard, surging in from pile to pile, with a whishing thud at each, called me with an irresistible voice. I was not conscious of any impulse to plunge in and fathom the wearisome mystery of life; but if I had accidentally walked off the pier in the darkness, I would scarcely have taken the trouble to cry for help.

The pier-watchman confronted me with a rough, — “What do you want here?”

“Nothing,” I said.

“Who are you?”

“Nobody.”

“Then take yourself off, **Mr. Nobody**, or I'll make a **Somebody** of you.”

I obeyed him.

CHAPTER XXXI.

IN WHICH I BEGIN TO GO DOWNWARDS.

IT struck nine o'clock when I reached my lodgings. I was half-way up the first flight of steps when I suddenly asked myself the question, "What am I going to do?" My duties called me to the newspaper-office, but I felt that I was fit neither for labor, sleep, nor solitude. My only conscious desire was oblivion of the Present, — escape from myself. After a moment's reflection I turned, descended the stairs, went out of the house, and made my way straight to Crosby Street.

Miles welcomed me with, "Glad to see you, sir, — most of the gents is in," — and, as he spoke, the *Avenger's* reporter issued from the Cave.

"You're just in time, Godfrey," said the latter; "they're in the humor for making a night of it. I wish I could stay, but the Election plays the deuce with one's pleasures. No less than three meetings to-night: I must down to the office, and out again."

"Then," I observed, "you can do me a favor. I must write a line to Severn. Will you drop it in the business office, to be sent up to him?"

I got a scrap of paper from Miles, scribbled a few hasty words saying that I was ill and unable to attend to my work, inclosed it in a brown envelope and gave it to the reporter. Having thus shirked my duties, I entered the Cave.

The usual company was assembled, with the exception of Brandagee, who, however, had promised to be present

The plan of the *City Oracle* had been revived, I was informed, and this time there would be no mistake. There were two additions to the company, both of them smart, comic writers, whose *debüt* in the Sunday papers had been immensely successful, while "the millstone," as Brandagee was accustomed to call Mr. Ponder, had been fortunately removed. He had found a congenial place, as the writer of moral essays for a religious weekly, and came no more to the Ichneumon.

"I met him yesterday at the corner of the Bible House," said Smithers, "and I believe the fellow would have cut my acquaintance if he had dared. He was so pompously proper and pious that I said, 'Have you a tract to spare?' and turned down the collar of his overcoat, to see if he wore a white cravat. But what can you expect from the lymphatic temperament? There's no muscle about him, only adipose substance, and his neck is as thin as the back of a rail."

Smithers untied his scarlet cravat and loosened his shirt-collar, as if to show that *his* neck was the reverse of thin,—and, indeed, it bore no slight resemblance to a plethoric column of the Indian cave-temples, surmounted by its poppy-head capital. He would have accepted this comparison as a compliment. He knew just enough of the Indian mythology to suppose that some of its features were rude, primitive forms of his own philosophy of life; he also adored the symbol of Siva, but under a less exalted significance.

All the initiation-fees of our clique or club had been contributed long since, and each individual was now forced to pay for his own refreshment; yet this necessity seemed to be no embarrassment. There might be no funds on hand for a new coat or pair of boots, but there was always enough for beer. I ordered a Toby of old ale, and drank it down, at one breath, from the cock of the hat. Mears immediately drew a caricature of me, holding a barre!

aloft by the chines, with the bung-hole over my open mouth. Miles was an infallible judge of ales, and the keen, ripe fluid brought life and warmth back to my stagnant blood. I was too reckless to stop short of any extravagance, whether of potation or of speech.

"Godfrey, is it to be an epic or a tragedy?" cried Mears. "You've got a thirsty idea in your head, — a big plant, I should say, to require so much irrigation." Then he roared out a stanza of the old bacchanal of Walter de Mapes, which he had learned to sing at Düsseldorf.

"Tales versus facio, quale vinum bibo;
Neque possum scribere, nisi sumto cibo;
Nihil valet penitus quod jejunus scribo;
Nasonem post calices carmine præibo."

"That sounds more like a *jubilate* for a birth than a mass for the dead," said Brandagee, entering the room. "Has any of you just been delivered?"

"It's the inauguration hymn for the *Oracle*," I retorted, "and you are just in time to give the opening address."

"Here it is, — Babcock has come to terms. This time we shall begin *with* the Opera, and I fancy we'll make a sensation. The Impresario is all right; I've just had a bottle with him at Curet's. Now to lubricate my tongue, — what can I take after Bémaume?"

"Whiskey," suggested Smithers.

"Yes, if I could order one of your famous 'long-shoremen's stomachs with it. But my taste is delicate to-night, — I want claret. Who'll lend me money at the risk of never being repaid?"

None of the others were eager to embrace the risk, which noticing, I handed Brandagee a five-dollar note across the table. The money had no value to me now, and I wanted the help of his reckless fancy and his audacious tongue.

"Godfrey, you deserve to make heavier profits," said he. "I'll put you in the way of it for the sake of a loan now

and then. Meanwhile you shall have the half of what **this** brings, and I'll continue to owe you the whole of it. In that way we shall both gain by the operation."

Amid much laughter the order was given, and we were fairly launched on the fun of the evening. Miles, who was always in a good humor when there was a certainty of our spending a respectable sum, contributed a handful of cigars, and the air of the room soon put on its blue mysterious density, severe upon the eyes, but stimulating to the imagination.

"About the *Oracle*," said Brandagee, throwing his heels upon another chair and settling himself comfortably for talk, — "we must seriously begin to work for it. I think it would be best to open the first number with a burlesque platform, in the style of the political papers, — making our principles so broad that they would just amount to none at all. I had it in mind to copy the plan of *Le Flaneur*, which came out while I was in Paris. There was nothing about it to indicate a new paper: the leader began, 'In our article of yesterday we said' so and so; and the novel in the *feuilleton* was in its ninth chapter. It mystified everybody, as you may imagine. But I guess the joke would be too fine for the American mind to relish. What passes for wit among us, is simply a colossal absurdity; our burlesques are the most exaggerated the world ever saw. We must throw tubs to the whale and sops to Cerberus. After all, I rely most on the incidental sources of profit to keep up the paper."

"As how?" asked one of the company.

"Well, if there is audacity and arrogance enough among us, we'll soon get a reputation for critical knowledge. Once let the *Oracle* become *the* oracle of opinion in artistic, dramatic, and fashionable matters, and you see what our recommendation will be worth. Why, two or three theatres alone would club together to keep up a paper which sent the public to their ticket-offices, if there were any danger

of it going down. This is the simple philosophy of the matter: *we* know what is good or bad,—the public don't. The public, let me tell you, always takes its opinion on such matters at second-hand, and is often put to much inconvenience by the absence of an infallible standard. Now, suppose we supply this standard; we then hold the fate of every book, picture, play, opera,—to say nothing of hotels, restaurants, tailors' and milliners' establishments, and the like,—in our own hands. We have a positive power, and the exercise of power is just what commands the highest price. All we want is talent enough to maintain our position. I think we have that, and the next thing is to work together. Somebody must take the lead and direct the operations of the concern, and the others must submit to his direction, or we're ruined before we begin."

That somebody, we all understood, must be Brandagee himself. The prospect of entire submission to his dictation was not altogether pleasant to any of us, but he presented it as an ultimatum which must needs be accepted. I was not in a frame of mind to notice any other fact than that I should be well paid for a few sharp, bitter, racy articles,—such as I felt myself in a proper mood to write. As to Brandagee's hints of the channels through which the incidental profits were to be derived, they did not trouble me now. If people paid, they were supposed to receive an equivalent,—at least, *they* would think so, and they were the parties most concerned.

"Not a bad plan," said Smithers, referring to this branch of the business. "It's a sort of literary filibustering which will develop mental courage and muscle,—qualities which this age sorely needs. We shall be like the wandering knights of the Middle Ages, going out to conquer domains and principalities, or like the Highland chieftains, swooping down on the plodding Lowlanders, and taking their surplus cattle. In fact, we could n't have a better motto than Rob Roy's."

“There ’s Fiorentino, for instance,” said Brandagee. “What he has done, we may do,—all the more easily here, where there are no intelligent rivals in the field. He ’s a tolerably clever writer, but his chief power is in *management*. He knows everybody, and has the run of all the influential papers, so that whether his word is the strongest or not, it goes further than any one else’s. I suppose the same thing might be tried here, if the chief dailies were not such damnable cats and dogs, but if we can lump the influence now scattered among them, and hold it as our own property, don’t you see how the system will be simplified?”

The others all professed they saw it very clearly. In fact, as they began to understand “the system,” they grew more willing to leave to Brandagee the task of carrying it into effect. Mears no longer hinted at “black mail,” but rejoiced in the opportunity offered to him of demolishing Seacole, the allegorical painter. The opinions of the latter on the connection between Faith and Art, which I was wicked enough to betray, gave Mears the material for an exquisitely ironical description of his rival, letting his beard and nails grow and rolling himself in the ash-heap, to prepare his soul for the conception of a figure of St. Jerome.

There was another feeling which instigated me to join in this dishonorable scheme. My literary ambition, I have already said, was disturbed; its fresh, eager appetite was blunted, with increasing knowledge of myself, and from the other fluctuations of my fortunes,—but I was also disappointed, though I would not confess the fact to myself. After the kind, almost tender reception of my volume, I seemed to make no progress. I was welcomed at my entrance into the literary guild, and then—ignored. The curiosity attending the presentation of a new individuality in letters is soon satisfied, and many are the unfortunate authors who have accepted this curiosity as fame. But serious achievement is necessary to retain an interest which is liable to be overlaid by the next comer. The public

seems to say, "This man *may* be a genius, — we have given him welcome and encouragement; now let him prove his right!"

The rule is natural, and I am satisfied that it is just. The firstlings of any author generally have an artless, unpretending beauty of their own, which is none the less interesting because it is not permanent. Poets are like apple-trees; there is a season of bloom and a season of fruit, — but between the two we often find a long period when the blossoms have fallen and the fruit is not yet ripe, — a silent, noteless, almost unlovely season of growth and transition. The world, at such times, passes heedlessly by the tree.

Though I professed to be indifferent to the neglect of my name, I was in reality embittered. I might value a literary reputation less than formerly, but it was not pleasant to feel that I was losing my chance for it. I saw that other young authors, comparison with whom — impartially made, although I did it — was not unfavorable to myself, kept their hold on the public attention, while others, in whom I found neither taste nor culture, were rising into notice. It would be well, I thought, to let the public see how egregiously it was mistaken in some of these cases; I would show that slang and clap-trap very often make the staple of a wide-spread reputation.

This pètulant, captious disposition was encouraged by the tone adopted by my associates of the Cave of Trophonius. I was astonished and a little shocked at first, but I soon became accustomed to the cool, assured manner in which contemporary fames were pulled to pieces, and the judgment of posterity pronounced in anticipation. This sort of assurance is soon acquired, and in a short time I became as great an expert as the rest. Having already unlearned so much of my early faith and reverence, — making them responsible, indeed, for my misfortunes, — I rather exaggerated the opposite qualities, through fear of not sufficiently

possessing them. It was a pitiful weakness, but, alas! we can only see correctly our former, not our present selves.

When I arose, late the next day, after a revel carried beyond midnight, I was in no better mood for resuming my regular labors. Duty, in any shape, had become "flat, stale, and unprofitable," and I felt strongly inclined to compensate for the lack of that luxurious indulgence which my nature craved, by lower forms of license. The blow of the previous evening had stunned rather than wounded me, and I felt that I should never again be sensitive to the good or ill report of men.

As for Miss Haworth, two explanations of her act presented themselves to my mind. Either Penrose or Floyd had misrepresented my character to her, or her position as an heiress had made her suspicious, and she attributed a mercenary object to my attentions. The latter surmise seemed the more plausible, as the circle in which she moved probably offered her few examples of pure, unselfish unions. The higher her ideal of love, the more cautious she would be to keep from her its baser semblance, and my principal cause of grievance was, that, in her haste and suspicion, she had misjudged my heart. I could not seek a justification; it was too delicate a subject to be discussed, except between confessed lovers. She might have dismissed me in less cruel a fashion, I thought, but it made little difference in the end. She was lost to me, without giving me a reason for ceasing to love her.

The more I reflected on this subject, the more sure I was of having guessed the true explanation. She had rejected me, not because I was poor, but because she was rich, — I, that would have thought it bliss to work for her, to wear out my life in making hers smooth and pleasant to her feet! I said, with a bitter ejaculation, that gold is the god of the world, — that no heart can beat with a natural emotion, no power of mind expand with a free growth, no life rejoice in the performance of its appointed work, with

out first rendering sacrifice to this Moloch ! And yet, what Brandagee had said was true ; it was no substance, 't had not even the dignity of a material force : it was simply an appearance, — nothing when held and only turning into possession when thrown away.

I accepted, with stolid indifference, the prospect of a lonely life. Never again would I allow myself to love a woman, when the love of this one should have gradually perished (as I fancied it would), for want of sustenance. No home, no household joys, should ever be mine. The sainted spirit of my poor mother would never be called upon to bless the grandchildren whom she would fain have lived to kiss : I should go back to her alone, as on Saturday nights from my school at Honeybrook, — if, indeed, there was anything beyond the ashes of the grave. This life, that opened so sunnily, that promised so fairly, — what had it become ? and why, therefore, should our dreams of rest and peace hereafter be more securely based ? What sort of a preparation was there in the endurance of disappointment and injustice, to a nature whose natural food is joy ?

So I reasoned — or, rather, thought I reasoned — with myself. There was no one to hold me up until my feet were strong enough to tread the safe and difficult track alone. Swansford was my only intimate friend, but, as I had not confided to him the growth of my passion, so now I withheld the confession of its untimely end. Besides, he seemed to be growing more sad and morbid. His views of life, if less cynical, were equally dark, and he often unconsciously encouraged me in my reckless determination to enjoy “the luck of the moment,” whatever it might be. My position in Literature was similar to his in Musical Art ; both had aspired and failed to achieve. The drudgery by which he supplied his personal wants was very irksome, but he would not replace it, as he might have done, by labors which he considered disgraceful to his art. Herein there was a difference between us, — a difference which at first had

made me respect him, but which I now turned to ridicule. If he were fool enough to sacrifice his few possibilities of enjoyment to an unprofitable idea, I would not imitate him.

After a few days of idle and gloomy brooding, followed by nights at the Ichneumon, I was driven back to the *Wonder* office, by the emptiness of my purse. I resumed my duties, performing them in a spiritless, mechanical fashion, with omissions which drew upon me Mr. Clarendon's censure. *The Oracle* was to appear in a fortnight or so, and I comforted myself with the pecuniary prospect which it held out to me, resolving, if it were successful, to cut loose from the daily treadmill round of the *Wonder*. My short articles for Jenks's *Ship of the Line* became smart and savage, as they reflected the change of my temper, and Jenks began to send back the proofs to me with a query on the margin, — "Is n't this a little too strong?" Following Brandagee's advice, I had demanded twenty dollars instead of the original five, but, as I lacked his brass, compromised for ten. This, however, was a small matter: I counted on receiving fifty dollars a week, at least, from the *Oracle*.

The days went by, fogs and chill, lowering skies succeeded to the soft autumnal days, and finally the opera season opened and the important paper appeared. There was an office in a third story in Nassau Street, a sign in illuminated Gothic letters, advertisements in the daily papers, negotiations with news-dealers, and all the other evidences of an establishment, intended not for a day but for — several years, at least. We celebrated the issue of the first number by a supper at Curet's, at which Mr. Babcock was present. It was unanimously agreed that nothing so spicy and brilliant had ever been published in New York. It transpired, in the course of the entertainment, that Babcock and Brandagee had equal shares in the proprietorship, and I was, consequently, a little disappointed when the latter handed me only fifteen dollars for one of my most dashing and spiteful sketches, three columns in length.

"We must have the power first," he said, "and then we'll have the pay. Babcock is tight, and I don't want to make him nervous at the start. It will take about three or four weeks to get the reins in my hands."

He gave me a significant wink, and I was reassured. There was the great fact of the paper being actually in existence. Creation, of course, implied vitality, and the mere start, to my mind, involved permanence and success. An easy, careless life was before me for the immediate future, at least, and I did not care to look farther.

I knew, from Mr. Severn's hints, as well as from Mr. Clarendon's ominous looks, that I was getting into disgrace with both of them. Accordingly, I was not surprised one Saturday morning, on being summoned to the sanctum of the latter, — a call which I obeyed with a dogged indifference to the result.

"I am sorry to notice your remissness, Mr. Godfrey," said the chief, with a grave air, "and I have only postponed speaking of it, because I hoped you would have seen and corrected it yourself. The paper is injured, sir, by your neglect."

"I work as I am paid," I answered. "If you can find a better man, on the same terms, I am willing to give him my place."

"It is not that alone, Mr. Godfrey. You promised to become an available writer, and your remuneration would have been increased. I am afraid the company you keep or the habits you have formed are responsible for your failure to advance as fast as I anticipated. For your own sake, I shall be glad if you can assure me that this is not the case."

"I was not aware," I said, "that I was to look to some one else to choose my company and prescribe my habits."

"I suspect," he continued, without noticing this defiant remark, "that Brandagee has too much influence over you. I see your name in his new paper, — a clever rocket, but it

will soon burn itself out. I advise you to have nothing more to do with it."

"No," said I, "I prefer giving up my place here."

"Very well, but I am sorry for it. Mr. Severn!" he called, rising and going to the door, "see Phelps this afternoon, and tell him to be on hand to-morrow evening!"

Severn looked at me, for the first time in his life, with a malignant expression. I laughed in his face, took a few private papers from the drawers of the desk I had used for two years and a half, thrust them into my pocket, and walked out of the office.

On the steps I met Mr. Lettsom, with his hands full of law-reports on transfer-paper. I had always liked the plain, plodding, kind-hearted fellow, and would fain present him in these pages as he deserved, but that, after his first service, he mingled no more in the events of my life.

"Good-bye, Lettsom," I said, giving him my hand; "you brought me here, and now I am taking myself off."

He looked bewildered and pained when I told him what had occurred. "Don't do it,—don't think of doing it!" he cried.

"It is already done."

I ran down the steps past him, and gained the street. My days of drudgery were over, but I could not enjoy the sense of freedom. There was a pang in breaking off this association which I could not keep down,—it was like pushing away from the last little cape which connected me with the firm land, and trusting myself to the unstable sea.

CHAPTER XXXII.

CONCERNING MARY MALONEY'S TROUBLE, AND WHAT I
DID TO REMOVE IT.

ONE of the first results of the vagabond life into which I was rapidly drifting was a dislike for the steady, ordered, respectable circles of society. I looked, with a contempt which, I now suspect, must have been half envy, on the smooth, prosperous regularity of their ways, and only felt myself at ease among my clever, lawless associates, or among those who were poor and rude enough to set aside conventionalities. Thus it happened that I visited Mary Maloney much more frequently at this time than formerly. Jane Berry had been promoted, and was allowed to work at home, and I found a great pleasure in the society of two women who knew nothing of me — and would probably believe nothing — but good. They were both ignorant, and they looked up to me for counsel, and listened to my words with a manifest reverence, which, to a man of my years, was a most delicate flattery.

Sometimes I went in the early evening, with a few ounces of tea, or some other slight gift, as my excuse, but oftenest in the afternoons, when Hugh was sure to be absent. The silence of this growing bully, and the glances which he shot at me out of his bold eyes, were not encouragements to conversation in his presence. I fancied him to be one of those natures, at once coarse and proud, who bear an obligation almost as restively as if it were an injury.

After a while, however, I detected a change in Mary

Maloney's manner towards me. She no longer met me with the same hale, free welcome when I came: her tongue, wont to run only too fast, halted and stumbled; I could see, although she strove to hide it, that my presence was a constraint, yet could not guess why it should be so. This was annoying, not only on account of the old familiarity between us, but because I had a hearty liking for Jane Berry, who was almost the only person living in whose fate I was earnestly interested.

The latter, since the night when she had confided to me her history, no longer met me with a shy, blushing face, but showed a frank, fearless pleasure in my society. My visits seemed to cheer and encourage her, and with the growing sense of security, her hopeful spirit returned. She would soon be ready, I believed, to think of going back to the little New Jersey village.

It was near Christmas, — I remember trying to fix upon some appropriate, inexpensive gift for the only two female friends left to me, as I walked by the gayly decorated shops in Broadway, — when I turned, one afternoon, into Gooseberry Alley. I met Mary Maloney at the door of the tenement-house, with her bonnet on, and a basket of laundered linen in her hand.

“What! — going away, Mary?” I said. “I was about to pay you a visit.”

She put down her basket on the floor of the passage, and looked at me with a troubled expression. “Miss Jenny's at home,” she said at last, with an air of hesitation, “but I s'pose, sir, you would n't want to see her, and me not there?”

“Why not?” I answered, laughing. “She's not afraid of me, nor you either, Mary. Have I grown to be dangerous all at once?”

“Sure, and it is n't that, Mr. Godfrey. Would you mind comin' a bit down the strate wi' me? I'd like to spake with you for a minute, jist.”

“Oh, certainly,” I said, turning and walking in advance between the gutter and the wall, until I reached the broader sidewalk of Sullivan Street. Here she joined me with her basket, and, when we were beyond hearing of any stragglers in the Alley, halted.

“I’m a widow, Mr. Godfrey,” she said, “and, askin’ y’r pardon, sir, nigh old enough to be the mother o’ you. There’s been somethin’ I’ve been a-wantin’ to say to you, but it is n’t a thing that’s aisy said; — howsiver, I’ve spoke to the praste about it, and he says as you’re a proper young man and my intentions is right, it’s no sin, naither shame, but rather a bounden juty, sir, — and I hope you’ll take it so. It may n’t seem right for me to go fornenst you, bein’ so beholden to your goodness, and I wud n’t if there was any way to help it.”

Here she paused, as if expecting a reply. I had no idea, however, of the communication so solemnly precluded, and would have laughed outright but for the grave expression of her face. “I understand that, Mary,” I said; “now tell me the rest.”

“It’s about Miss Jenny, sir. The neighbors knowed of her comin’, and who brought her, all along o’ Feeny’s bein’ roused up in the night, and their tongues was n’t idle, you may think. Girls wantin’ sewin’ a’n’t to be picked up in the strates o’ midnights, and though I knowed it was all right because you said so, it was n’t quare, considerin’, that folks should talk. You may think it’d make little difference, anyhow, among us poor bodies; but we have our caracters as well as our betters. Well — when they saw how handy and stiddy she was at her needle, they seemed to give me the rights of it; but now it’s all t’ other way, along o’ you comin’ so fraiquently, sir, — and I’m sure you’re welcome, ivery time, — and as for me, I’m an honest woman, and nobody can say a word fornenst me, barrin’ they lie, — but things is said, sir, as is n’t agrayable to hear and hardly dacent to repate. Maybe you can guess ’em.”

"What!" I exclaimed, "do they charge Jane Berry with being a mistress of mine? I suppose that is what you mean. You know, Mary, that it is a lie."

"I know, sir," she answered, "but my word goes for nothin' aginst appairances. Feenys takes my part, and says if it's so, it's unbeknowns to me, — which would be true if the t' other thing was, — but, in course, that don't stop their tongues. You see, sir, I can't bring it over my heart to tell her, — she's a dacent, kindly, lovin' little body as iver was; but she'll find it out to her sorra."

"Well," said I, "rather than that you and she should be annoyed and slandered in this way, I must give up my visits. Is there anything else I can do to satisfy those fools?"

"There was somethin' else I had on my mind, and there's no use o' makin' two bites at a cherry," said she, with a curious misapplication of the proverb. But her face grew red and her voice dropped to a whisper. I began to fear — absurd as the thought was — that she also had been implicated in those amiable reports.

"It's harder to tell," she said at last, wiping her face with her apron, "but maybe you'll know what I mane, without my sayin' too much. I'm thinkin' o' Hugh. I've seen, plainly enough, that somethin's the matter wi' the lad, iver since she come into the house. If he's an honest likin' to her, it is n't to be thought that she'll take up wi' the likes o' him, — though there a'n't a stouter and wholesomer boy o' his age in New York, — and if he *has n't*, it's worse. He can't keep the eyes of him off her, and the temper of him's jist ruint intirely. Maybe I'm doin' wrong, bearin' witness aginst my own boy, but if you could hear him swear sometimes, sir, and grind his teeth in his slape, as I do, layin' awake and thinkin' what's to be done!"

The widow's words threw a quick, strong light on Hugh's behavior. She was keener-sighted than I, and she had

placed the whole situation clearly before me. Evidently, she relied upon me to relieve both her and Jane Berry from its certain distress, its possible danger, — and she must not be disappointed.

“Mary,” I said, after a moment’s reflection, “I am so surprised by all this that I must take time to think it over. You were quite right to tell me, and I give you my word that I will not stop until the matter is set right.”

“Thank ye, sir!” she gratefully exclaimed. “I knowed you had the knowlidge and the willin’ heart.”

Then she went on down Sullivan Street, while I turned in the opposite direction, intending to go into Washington Square and turn the subject over in my mind, as I had promised. I was profoundly vexed, — not that I cared for the suspicions of that Irish pack, but on Jane Berry’s account. Of course she must leave Gooseberry Alley without delay, and my principal task was to find a pretext for removing her.

What was the thought that suddenly caused me to stop, and then hurried me back the way I came? As this is to be an impartial history, it must be told; but I can best tell it by relating what followed. Every detail of the scene remains fresh and vivid in my memory.

I reëntered Gooseberry Alley, and in another moment knocked at the door of Mary Maloney’s lodgings. It was opened, as I expected, by Jane Berry, and I carefully closed it behind me as I entered, lest any of the Feenys might be eavesdropping. Jane had taken her work to the window of the little kitchen, where there was more light of an afternoon, and briskly resumed her needle after admitting me. I noticed how fine and glossy her hair was where the light touched it.

“Mary’s not at home,” she said, as I took a seat.

“I know it, Jane, and that is the reason why I have come to see you. I met her in the street.”

I was embarrassed how to proceed further. She looked up with a wondering expectancy, and forced me to go on.

"I have heard something," I said, "which I am afraid will be very disagreeable news to you. I would not come to trouble you with it, if I did not think it was necessary."

She became so pale and frightened all at once that I saw what she suspected, and hastened to allay her fears.

"I know what you are thinking of, Jane; but it is not that. The woman has not found you out, — nay, I am sure she has ceased looking for you by this time. It is something which you could not have imagined, — something which affects myself as well as you. My visits, it seems, have been noticed by the poor, ignorant fools who live in these houses, and they can only explain them in their own coarse way. I see you don't understand me yet; I must say, then, that neither of us is considered as virtuous as the people think we should be."

"Oh, Mr. Godfrey!" she cried, "and I've brought this on you! I'm sure it must have been Mary who told you; she has n't seemed to me like the same woman for a week past, but I thought she might have troubles of her own. I felt that something was n't right, but I never thought of *that*! She don't believe it, surely?"

"She does not," I said; "but this wicked gossip spares her none the more for that. She is a good, kind-hearted woman, and must not be allowed to suffer on account of it."

"No, no, — I'd rather tell her everything; but, then, it would n't help, after all. I ought n't to stay here since the story is believed; what can I do, if I leave?"

"Make the story true," I said.

Yes, those were my very words. What wonder if she did not understand them, — if her look of innocent bewilderment caused my wanton eyes to drop, and a sting of remorseful shame to strike through my heart? They were said, however, and could not be recalled, and I saw that her mind, in another moment, would comprehend their meaning. So I crushed down the rising protest of my better self, and repeated, —

"Make the story true. If we try to be good, we get no credit for it, and it is no worse to *be* what they say we are than to have them believe so."

She still looked at me incredulously, though the color was deepening on her cheek and creeping down over her slender throat. "Mr. Godfrey," she said at last, in a low, fluttering voice, "you are not saying what you really think?"

"It is true!" I exclaimed. "Look at the thing yourself; your life is ruined, and so is mine. Everything goes wrong with me, — doing right has brought me nothing but misfortune. You are more to be pitied than blamed, yet the villain who ruined you is a respectable member of society, no doubt, while *you* are condemned as long as you live. You see how unjust is the judgment of the world, — at any rate, *I* do, and I have ceased to care for it. If we unite our lives, we may be some comfort to each other. I can make enough money to keep you from want, and that is probably all you would ever have, if your friends were to take you back again. You may be sure, also, that I would be both kind and faithful."

The poor girl changed color repeatedly while I was uttering these cruel words. I thought she was deliberating whether to accept my proposition; but her heart, shallow as were its emotions, was still too deep for my vision to fathom. She was too agitated to speak; her lips moved to inaudible words, and her eyes looked an unintelligible question. I stooped down and took her hand; it was trembling, and she drew it gently out of my grasp. But the words were again repeated, and this time I heard them, —

"Do you love me?"

I felt, by a sudden flash of instinct, all that the question implied. In that moment, I became the arbiter of her fate. There was an instant's powerful struggle between the Truth and the Lie; but, thank God, I was not yet wholly debased.

"No," I said, "I will not deceive you, Jane. I do not love you. Love! I have had enough of loving. Yes, —

you may know the whole truth ; I love as you do, — one who is lost to me, and through no fault of mine. What is left to me, — to either of us ?”

She had covered her face with her hands, and was weeping passionately. I knew for whom her tears were shed, and how unavailingly, — but her grief was less than mine, by as much as the difference in the depth of our natures. I felt no movement of pity for her, because I had ceased to feel it for myself.

I waited until her sobs ceased, and then took her hand again. “Come, Jane,” I said, “it does no good to remember him. I, too, will try to forget her who has cast me off, and perhaps you and I may come to love each other after a while. But we need n’t make any pretence in the beginning, because we both know better.”

Again she released her hand, but this time with a quick, impulsive motion. She rose from her seat and retreated a step from me. Her face was very pale, and her eyes wide with a new and unexpected expression. “Don’t say anything more, Mr. Godfrey !” she cried ; “I am afraid of you ! Oh, is all the good you’ve done for me to go for nothing ? I’ll never believe this was in your mind when you picked me up, and set me on my feet, and put me in the right way again. I’ve been praying God every night to bless you ; you seemed to me almost like one of His angels, and it’s dreadful to see the Bad Spirit looking out of your eyes, and putting words into your mouth. I don’t complain because what you’ve said to me hurts me ; I’ve no right to expect anything else, — but it’s because *you*’ve said it. Oh, Mr. Godfrey, don’t say that it’s *my* fault, — that helping me has put such things into your head ; please, don’t say that ! It would be the worst punishment of all !”

The intensity of her face, the piercing earnestness of her voice and words, struck me dumb. It came to my ear like the cry of a soul in agony, and I saw that I had here indeed blasphemously tampered with a soul’s immortal inter-

ests. The selfish logic by which I had endeavored to persuade her fell into dust before the simple protest of her heart. I was too unskilled in the tactics of vice to renew the attack, even had I been unprincipled enough to desire it. But, in truth, I stood humiliated before her, sensible only of the fact that she would never more respect me. I had been an Angel to her artless fancy; henceforth I should be a Devil.

She waited for an answer to her last question, and what little comfort there might be in my reply she should have.

"Jane," I said, "you are not accountable for what I have been saying. You are far better than I am. I was honest in trying to help you, — *this* was not in my mind, — but I won't answer for myself any longer. You are right to be afraid of me: I will go!"

I turned as I said these words, and left the room. As I flung the door behind me, I saw her standing by the window, with her eyes following me. I fancied, also, that I heard her once more utter my name, but, even if it were true, I was in no mood to prolong the interview. As I opened the outer door hastily, I caught a glimpse of Mrs. Feeny dodging into the room on the other side of the passage.

On my way down Sullivan Street I remembered that I had done nothing towards relieving Mary Maloney of her trouble. But I soon dismissed the subject from my mind, resolved to let the two women settle it between themselves. Once in my room, I wrote a venomous sketch for the next number of the *Oracle*, and passed my evening, as usual, at the Ichneumon.

Two days afterwards the bells reminded me that it was Christmas morn; I had forgotten the day. I threw open my window, and listened to the musical clang, which came to my ears, crisp and sweet, through the frosty air. Having now more time at my disposal I had resumed my German studies, and the lines of Faust returned to my mind,—

“Then seemed the breath of Heavenly Love to play
 Upon my brow, in Sabbath silence holy;
 And filled with mystic presage, tolling slowly,
 The church-bell boomed, and joy it was to pray.”

Alas! I had unlearned the habit, and the beautiful day of Christian jubilee awoke but a dull reverberation in my heart. A Merry Christmas! Who would speak the words to me, not as a hollow form, but as a heart-felt wish?

There was a knock at my door. Mary Maloney entered and gave me the festive salutation. It came as a response to my thought, and touched my heart with a grateful softness. She carried a thin package in her hand, and said, as she laid it on the table, —

“I’ve brought a Christmas for you to-day, Mr. Godfrey. It’s Miss Jenny’s doin’, and I don’t mind tellin’ you now, since she’s left, that she sat up the biggest part of a night to get it ready. You see, sir, when I brought home your weskit, o’ Wednesday, to fix the button, I said it would n’t bear much more wearin’, and you ought, by rights, to git y’rself a new one. With that she up and said she’d like to make one herself, as a Christmas for you, and might she kape it and take the pattern. So she bought the stuff and hoped you’d like it, and indade it’s a nate piece o’ wurrk, as you may see.”

I cast scarcely a glance at the waistcoat, so eager was I to hear what had become of Jane Berry. But Mary either could not, or would not, give me any satisfactory news.

“When I come home, t’ other evenin’,” she said, “I saw she’d been cryin’, and I mistrusted you’d been havin’ a talk with her, so I would n’t add to her trouble by any words o’ my own. And that was the night she finished the weskit. So next mornin’ she went out airly and I did n’t see her till nigh noon, when she had her things ready to laive. Says she, ‘Mary, I’m goin’ away, but I sha’ n’t forgit you;’ and says I, ‘Naiter will I forgit you, and I wish you hearty good luck, and where are you goin’, for I expect

to see you between whiles ;' — but, says she, ' It's best you don't come,' and ' I'll always know where to find you,' and so she went off. Sure my heart ached wi' the thought of her, and it's ached since, along o' Hugh. He won't believe I dunno where she is, and glowers at me like a wild baste, and stays away o' nights, till I'm fearful, when there's the laist noise in the house, it may be his blessed body brought home on a board."

I noticed, now, the haggard, anxious expression of the Irishwoman's face, and tried to encourage her with the assurance that Hugh was but a boy, and would soon forget his disappointment. But she clasped her hands and sighed, and there was a memory of Hugh's father in her fixed eyes.

After she had left the room, I picked up and inspected the present. It was of plain, sober-colored material, but very neatly and carefully made. I turned out the pockets and examined the lining, hoping to find some note or token conveying a parting message. There was nothing, and after a few inquiries, made to satisfy my remaining fragment of a conscience, I gave up the search for Jane Berry.

During the holiday week another incident occurred, — trifling in itself, but it excited a temporary interest in my mind. I had possession of one of the *Oracle's* passes to the Opera, and, at the close of the performance was slowly surging out through the lobby, with the departing crowd. when a familiar female voice, just in front of me, said, —

" But you men are such flatterers, — all of you."

" Present company excepted," replied another familiar voice, with a coarse, silly laugh.

If the thick coils of black hair, dropping pomegranate blossoms, had not revealed to me the lady, the flirt of a scarlet fan over her olive shoulder made the recognition sure. It was Miss Levi, of course, leaning on the arm of — could I believe my eyes? — Mr. Tracy Floyd. I kept

as close to the pair as possible, without running the risk of being recognized, and cocked my ear to entrap more of their conversation. Eavesdropping in a crowd, I believe, is not dishonorable.

"It is a pleasure to hear music, under the guidance of such an exquisite taste as *yours*," remarked Miss Levi.

"Ah, you think I know something about it, then?" said her companion. "Deuced glad to hear it; Bell always used to snub me,—but a fellow may know as much as other people, without trying to show off all the time."

"Certainly; that is my idea of what a gentleman should be,—but how few such we meet!" Her voice was low and insinuating, and the pomegranate blossoms bent towards his shoulder. I knew, as well as if I had stood before them, that all the power of her eyes was thrown upon his face. I could see the bit of his neck behind his whisker grow red with pleasure, as he straightened his head and stroked his moustache.

There was a puff of cold air from the outer door, and she drew up the hood of her cloak. Somehow, it would catch in the wilderness of hair and flowers, and his assistance was required to adjust it to her head. Then they scuttled into the street, in a high state of mutual good-humor.

As it possible, I asked myself, that he has been caught in the trap he laid for me? If so, I can afford to forgive him

CHAPTER XXXIII.

WHICH SHOWS WHAT I BECAME

THE reader may suppose that the part of my history most difficult to relate has already been written. If so, he is mistaken. It is easier to speak of an evil impulse which has been frustrated, than of a more venial fault which has actually been committed. Nay, I will go further, and state a fact which seems both inconsistent and unjust, — that the degree of our repentance for our sins is not measured by the extent to which they violate our own accepted standard of morals. An act which springs from some suggestion of cowardly meanness by which we may be surprised, often troubles us far more than an act due to bold, rampant, selfish appetite, though the consequences of the latter may be, beyond comparison, more unfortunate to ourselves and to others. There is in most men an abstract idea of manhood, — whether natural or conventional I will not here discuss, — which has its separate conscience, generally, but not always, working side by side with the religious principle. There are fortunate beings in whom the circumstances of life have never separated these distinct elements, — and such, alas! will not understand me. Perhaps the record I now set down against myself will make the matter more intelligible.

My circle of associates having become gradually narrowed down to Brandagee and his Oracular corps, with a few other *habitués* of the Ichneumon, who were not connected with the paper, — Swansford being almost the only old friend whom I cared to meet, — my life naturally

took on, more and more, a reckless, vagabondizing character. The want of a basis of Faith, Patience, and Resolution, expressed itself in the commonest details of daily life. Mrs. De Peyster's respectable dinner company bored me to death; even the dishes wore the commonplace aspect of wholesome, insipid propriety. My stomach, like my brain, craved variety, piquancy, and excitement; health was a secondary consideration. I ceased to make any computation of my earnings and to gauge my expenses accordingly. One day I would invite Brandagee or Smithers to some restaurant with a foreign *carte* and a list of cheap wines, and the next, perhaps, content myself with a lunch of black bread, Limburg cheese, and lager-beer. So long as I had company, the hours passed away rapidly, and with a careless, rollicking sense of enjoyment, but I shrank from being left face to face with the emptiness of my life.

With regard to my support, I was sufficiently assured. The ten weekly dollars of G. Jenks were punctually forthcoming, since the taste for scrappy, make-believe philosophy had not yet abated, and I also took to writing bilious, semi-mysterious stories, after the manner of Hoffman. The prospects of the *Oracle* were variable for the first few weeks: it attracted enough attention to keep up our hopes, and paid poorly enough to disappoint them. But, in one way or another, my income averaged twenty-five dollars a week, all of which went as fast as it came. When there was a temporary falling-off, Miles was ready enough to give me credit,—an accommodation which I found so convenient and used so frequently that there soon came a day when the very slender hoard I had spared was exhausted, and my bill for a fortnight's board in Bleeker Street still unpaid.

The evening on which I made this discovery, there happened to be an unusually large and jovial party in the Cave. I was in little humor for festivity: the recollection

of Mrs. De Peyster's keen, suspicious glance, as she passed me on the stairs that afternoon, made me feel very uncomfortable, and I resolved to deny myself some indulgences which had grown to be almost indispensable, rather than encounter it a second time. Hitherto I had played something of an ostentatious part among my comrades,— had been congratulated on the evidences of my success,— and it was hard to confess that the part was now played out, and the sham velvet and tinsel spangles laid aside. I slunk into a corner and tried to appear occupied with a newspaper; but it was not long before Brandagee scented my depression.

“Hallo, Godfrey, what's the matter?” he cried, slapping me on the shoulder. “Ha! do I read the signs aright? Thou hast met the Dweller of the Threshold!”

I did not care to bandy burlesque expressions with him, and was too listless to defend myself from his probing eye; so I took him aside and told him my difficulty.

“Pshaw!” said he, “you are too innocent for this world. If I had the money I'd lend it to you at once, since you're so eager to feed the vultures; but I had the devil's own luck at *vingt-et-un* last night. Go to Jenks or Babcock, and get an advance; it's what every fellow is forced to do sometimes. Meanwhile, Miles will chalk your back for all you want to-night. Come, don't spoil the fun: that idea we developed last week was worth a hundred dollars, Babcock says. Two or three more such, and the *Oracle* is a made paper.”

The “idea” of which he spoke was neither more nor less than a minute description of the costumes of various ladies at a grand private ball in Fifth Avenue, to which Brandagee had procured an invitation. It was written with a great apparent familiarity with the subject, and a reference to the dresses of the ladies of the Parisian noblesse, in a style breathing at once flattery and admonition. “You have done very well, this time,” it seemed

to say, "but take care, — I know all about it, and **an on** the look out for mistakes." Its publication was followed by greatly increased orders for *The Oracle* from up-town bookstores and newspaper stands. The musical criticisms, though much more cleverly done, failed to make anything like an equal sensation.

I succumbed to Brandagee's mingled raillery and persuasion, and entered my name on Miles's books. The circle joyfully opened to receive me, and in five minutes — so powerful is the magnetism of such company — no one was gayer and more reckless than I. We fell into discussing new devices for attracting attention to the paper, — some serious, some ironical, but all more or less shrewd and humorous. In fact, I have often thought, since those days, that a keen, wide-awake, practical man might have found, almost any evening, the germ of a successful enterprise among the random suggestions and speculations which we threw together.

"One thing is wanting yet," said Smithers, "and I'm a little surprised that it has n't occurred to you, Brandagee."

"Speak, Behemoth!" exclaimed the latter.

"Abuse. Not in a general way, — but personal. Take some well-known individual, — merchant, author, artist, politician, — it makes no difference, — and prick him deep enough to make him cry out. His enemies will all want to read the attack, in order to enjoy it, and his friends, out of a sympathetic curiosity. Men are made fools through the morbid sensitiveness which follows culture; their epidermis is as thin as the lining of an egg-shell. Take the strong, working-classes with their tanned, leathery hide" —

"Stop, there!" Brandagee interrupted. "I've got your suggestion, and we can dispense with your 'longshoremén. I *have* thought of the matter, but Babcock is fidgety. One's pen must be split to a hair, in order to sting and

tickle just up to the edge of a personal assault or a libel suit, and not go over the line. I'd like to see you try it, Smithers, with a nib as broad as your foot. I rather think you'd have a chance of finding out the thickness of your epidermis."

Nevertheless, it was the general opinion that the proposition was worth considering. Several individuals even were suggested as appropriate subjects, but on Brandagee hinting that the suggester should first try his hand, the enthusiasm cooled very suddenly. Finally, it was decided to hold the plan in reserve.

"But," said Brandagee, "we must fix on some expedient. Heavens and earth! is all our inventive talent exhausted? We might find a new poet, of wonderful promise, or a pert female correspondent, with an alliterative horticultural name, such as Helen Honeysuckle or Belinda Boneset, but I don't know which of you could keep up the part successfully, and my hands are full. Then we must have a department of "Answers to Correspondents," at least two columns long; replies to imaginary queries on every subject under the Zodiac,—love, medicine, history, eclipses, cookery, Marie Stuart, and Billy Patterson. You fellows might do that while you are loafing here. There is nothing in the world easier to do, as for instance: 'Rosalie,—If the young gentleman, after picking up your pocket-handkerchief, put it into his own pocket instead of returning it to you, we should interpret the act as a sign of attachment. Should you desire a further test, ask him for it, and if he blushes, he is yours.'"

This suggestion met with great applause. We all went to work, and in the course of an hour concocted a number of answers. The reporter of the *Avenger*, who was accustomed to manufacture correspondence from various parts of the world, was called upon to write letters from Boston and Philadelphia, describing the sensation which the *Oracle* had produced in those cities; and by midnight, at which

hour the atmosphere of the Cave was usually opaque, and the tongues of some of its occupants incoherent, we were all assured of the speedy triumph of our scheme.

I woke late next morning to an uncomfortable sense of my empty pockets. The excitement of the previous evening was followed by a corresponding depression, and I had no courage to face Mrs. De Peyster. I did not go down to breakfast, but waited until I felt sure that she would be occupied by the supervision of her household, and then quietly slipped out of the house.

There was no alternative but to adopt Brandagee's hint and solicit an advance from either Mr. Babcock or Mr. Jenks. The former gentleman being the more cultivated of the two, although I had had but little personal intercourse with him, he received my first visit. I proffered my request with a disgusting presentiment that it would be refused, — and the event proved that I was correct. It would be a violation of his business-habits, he said: still, if I were in immediate want of the sum, he might make an exception, if Mr. Brandagee had not just obtained an advance of fifty dollars! Since the paper could not yet be considered firmly established, he did not feel himself justified in anticipating the outlay to any further extent.

I now wended my way to the office of Mr. Jenks, and, knowing the man, put on a bolder face. It was not pleasant to ask a favor of him, but I could offer him security in the shape of articles; it would be simply anticipating the sums which would afterwards be due. After a good deal of hesitation, he consented, and I thus regained my good standing with Mrs. De Peyster, by cutting off a part of my future income. In the mean time, however, I had laid the basis of a new account with Miles, and thus commenced a see-saw of debt which kept me in continual agitation. When I was up on one side, I was down on the other, and each payment simply shifted my position. The disagreeable novelty of the experience soon wore off, and the shifts and

manœuvres which at first were so repulsive became endurable from habit. When, after days of incessant worry, money came into my hands, I could not deny myself some coveted indulgence as a compensation. The former justified the latter, and the latter brought the former again into play.

I became, after a time, subject to extreme fluctuations of feeling. In moments of excitement, I experienced an exaltation of spirits, in which my difficulties and disappointments ceased to exist. I was elevated above the judgment of my fellow-men; I had courage to kick aside the trammels which inclosed them, and to taste a freedom which they were incompetent to enjoy. This condition was a substitute for happiness, which I mistook for the genuine article; I clung to it desperately when I felt the light fading and the colors growing dull, and the gray, blank fog dropping down from the sky. Then succeeded the state of aimless apathy, when my days seemed weighted with a weariness beyond my strength to bear. I could not fill the void space in my heart, once glowing with the security of Faith and the brightness of Love. I spread my coveted sense of Freedom over the gulf, but it would not be hidden; I dropped into it every indulged delight of appetite, only to hear a hollower clang. My principal satisfaction — what seemed such — was in the belief that other men differed from myself only in hypocrisy, — outwardly appearing to obey laws they scoffed, and carefully concealing their secret trespasses.

But little more than two months had elapsed before I was forced into the conviction that my prospects were becoming precarious. The sales of the *Oracle* began to fall off; the paper was diminished in size, in order to reduce expenses, while professing (editorially) to be swimming along on a flood-tide of success, and the remuneration for my articles not only diminished in proportion, but was reluctantly paid. The final resource of personal abuse had

been tried, and Brandagee must have been mistaken in the fine quality of his pen, for the immediate result was a libel suit, which so frightened Mr. Babcock that he insisted on avoiding it by retraction and apology. I had enough of experience to know that this was the death-knell of the enterprise, and was not deceived (neither was Brandagee, I think) by the galvanic imitation of life which remained.

About the same time my see-saw became so delicately poised that I lost my balance. My debt to Mrs. De Peyster had again accumulated; her eyes were not only coldly suspicious, but her tongue dropped hints which made me both angry and ashamed. I determined to leave her house as soon as it was possible to settle the account; but it was not possible, and, utterly unable to endure my situation, I put a single shirt and my toilet articles into my pocket, and leaving the rest of my effects behind, walked away. There was a miserable attic, miserably furnished, in Crosby Street, not far from the Ichneumon, to be had for five dollars a month, paid in advance. This was cheap enough, provided I could raise the five dollars. I remembered my loan of that amount to Brandagee, and asked him to return it.

"My dear fellow," said he, "I thought you understood that I never pay a loan. It would be ridiculous to contradict my principles in that way."

"Then," said I, "lend me the same amount."

"Ah, you put the matter in a more sensible form. I'll lend you five, or five hundred, as soon as I get it; but behold!"

He turned his pockets inside out.

I plainly told him what I had done, and that I was now without a penny to buy a meal or pay for a lodging.

"That's rather a bore," said he, coolly, "the first time you try it — but one gets used to it, like anything else. It's a seasoning that will do you no harm, Godfrey; I've been ground in that mill a dozen times, I presume. I

would amuse you to hear of some of the dodges I've been up to. Did I ever tell you about that time in Rome?"

I would not stop to hear his story, but left in a high state of exasperation. There remained one friend, who would help me if he could, though he straitened himself thereby.

I had not seen him for some weeks, and felt, I am glad to say, a good deal of shame at seeking him now only to make use of him. I hurried across to Hester Street, and was about to ring the bell at Mrs. Very's door when it opened and he came out. I was shocked to see how his eyes had sunk and how hollow and transparent his cheeks had grown; but something of the old brightness returned when he saw me, and his voice had the old tone as he said, —

"I was afraid you had forgotten me, Godfrey."

"I have only been busy, Swansford, but I mean to make up for my neglect. You'll think I take a strange way of doing it to-day, when I tell you that I come for help."

"And you so much stronger than I?"

"Not half so strong, Swansford. Here, in this pocket over the heart, and in all the others, animation is suspended. Can you lend me ten dollars for a day or two?"

I had known of his more than once sending that amount to his mother or sister, and supposed that he might have it on hand. The delay of a day or two, until I should repay him, would make little difference.

"I can," said he, after a moment's reflection, "but it will take about all I have. However, I can get along for two lays — or three — without it. I hope you have not been unfortunate, Godfrey?"

Swansford had thought me wrong in giving up my situation in the *Wonder* office, and all my assurances of plentiful earnings afterwards had not reconciled him to the step. My present application seemed to justify his doubt, and this thought, I fancied, prompted his question. Not yet, however, could I confess to him — since I stubbornly refused to confess to myself — the mistake I had made.

"Oh, no," I said, assuming a gay, careless air. "I have been lending, too, and find myself unexpectedly short. In a day or two I shall be all right again."

Dear old fellow — how relieved he looked! I tried to persuade myself, for his sake, that I had spoken the truth; and, indeed, a little effort placed my condition in a much less gloomy light. My expenses, I reasoned, would now be reduced to the minimum; half the sum would give me lodging for a month, and the remaining half would supply me with food for a fortnight, in which time I could earn, not only enough to repay the loan but to relieve me from the necessity of making another. It would be necessary, however, to give up my dissipated way of life, and this I virtuously resolved to do — for a few weeks.

Swansford was on his way to give a music-lesson in Rutgers Street, but first went back to his room to get the money. I accompanied him, and could not help noticing how exhausted he appeared after mounting the last flight of steps. He dropped into a chair, panting; then, seeing my anxious look, said in a feeble voice, —

"It's nothing, Godfrey. I've been working a little too hard this winter. The symphony, you know, — it's nearly finished, and I can't rest, now, until I've written the last bar. I wish I had time to play it to you."

"You shall let me have the whole of it, Swansford. And I'll bring Brandagee, who must write an article about it. He is always on the lookout for something new, and nobody better understands how to make a sensation. You'll be a famous man before you're six months older!"

A quick, bright spark flashed from his eyes, but instantly faded, leaving a faint, sad smile behind it. He sighed and murmured to himself, "I don't know." Then he gave me the money. I felt my hand trembling as I took it, but this might have been the faintness of hunger. I had eaten nothing for twenty-four hours.

On reaching the Bowery, I went into the first cellar and

strengthened myself with a beefsteak and a bottle of ale. Then I secured the attic for a month, purchased writing materials and sat down with the firm resolution to complete a sensational story before allowing myself a moment's pause, except for sleep. It was a dark, raw day of early March ; there was no fire in the shabby room, and the dull daylight became almost dusk after passing through the unwashed panes. I had no table, but the rickety wash-stand would answer the purpose, and there was a single wooden chair. The meat and drink had warmed me, and thus, with my over-coat on my back, and the ragged bed-quilt, breaking out in spots of cotton eruption, over my knees, I commenced the work with a tolerable stock of courage. My subject was of the ghastly order, and admitted of an extravagant treatment, for which I was in the most congenial mood. Page after page of manuscript was written and cast aside, until the pen dropped from my benumbed fingers, and the chill from my icy feet crept up my legs and sent shudders through my body.

It was now dusk outside, and would soon be darkness within. The sense of my forlorn, wretched condition returned upon me, and the image of the Cave, with its comfortable warmth and its supply of mental and physical stimulus, came to tempt me away. But no, for Swansford's sake I would renounce even this indulgence. I would go out and walk the streets, to thaw my frozen blood, and arrange, in my brain, the remainder of my task.

How long I walked I cannot tell. I have an impression of having three times heard the wind sweeping through the leafless trees on the Battery, and as often through the trees in Union Square ; but my mind was so concentrated upon the wild, morbid details of my story that they held it fast when I had grown weary of the subject, and would gladly have escaped it. Then I went to bed, to start and toss all night in that excited condition which resembles delirium rather than sleep, and leaves exhaustion instead of refreshment behind it.

By noon the next day the task was completed, and I left it in the hands of the editor of a popular magazine in which a few of my sketches had already appeared. I should have to wait a day or two for his decision; my brain, fagged by the strain upon it, refused to suggest a new theme, and yet my time was a blank which must be somehow filled. The flame of my good resolution burned lower and lower,—gave a final convulsive flicker as I passed the door of the Ichneumon,—went out, and I turned back and entered. Did I think of Swansford as the door closed behind me? Alas! I fear not. I only felt the warm atmosphere envelop me like a protecting mantle; I only heard, in the jovial voices which welcomed my coming, release from the loneliness I could no longer endure.

The season of late, bitter cold which followed seemed, like a Nemesis, to drive me back upon my vagabond life, and every other circumstance combined to fasten me in its meshes. By the time the editor had decided to accept my story, the sum I received for it was balanced by Miles's bill. He knew as well when there was money in my pocket as if he had counted it, and a refusal to pay would have shut me out from my only place of refuge. Jenks would no longer advance upon my articles, but began to hint that they now ceased to meet the popular taste. He thought of engaging one of the comic writers, whose misspelled epistles were in great demand, at a hundred dollars a week; it would pay better than ten for mine,—there was too much "cut and slash" in the latter. I saw what was coming.

Brandagee — against whose avowed selfishness, backed as it was by his powers of raillery, my indignation could not maintain itself — furnished me, now and then, with a morsel of occupation. But what an occupation it was for one who, three years before, had determined to write his name among the laurelled bards! I was to furnish poetic advertisements for the manufacturer of a new dentifrice! Once the imagined brother of Irving, Bryant, and Longfel-

low, I now found myself the rival of Napoleon B. Quigg and Julia Carey Reinhardt! I had reached, indeed, the lowest pit of literature, — but, no! there is a crypt under this, whose workers are unknown and whose works hide themselves in “sealed envelopes.” Let that be a comfort to me!

I could not think of the manner in which I had sneaked away from Mrs. De Peyster, and deceived Swansford, without a pang of self-contempt. It has cost me no little effort to record my own humiliation, but I dare not mutilate the story of my fortunes. If the pure, unselfish aspirations of my early youth had been allowed to realize themselves in one smooth, unchecked flow of prosperity, I should have no story to relate. In an artistic sense I am my own hero, — but, —

“What I seem to myself, do you ask of me?
No hero, I confess.”

CHAPTER XXXIV.

IN WHICH I HEAR FOOTSTEPS.

IF the manner of life I have just described had come upon me naturally, through some radical deficiency of principle, I should have carelessly and easily adapted myself to it. I have known men who were always cheerful under similar embarrassments, and who enjoyed as well as admired the adroitness of their expedients of relief. Such are the true Zingari of a high civilization, who pitch the tent, light the camp-fire, and plunder the hen-roost, in the midst of great cities. They are born with the brown blood in their veins, and are drawn together by its lawless instinct.

I, however, had been pushed out of that sphere of order in which my nature properly belonged, partly by the shock of cruel disappointments and partly by the revolt of appetites common to every young man whose blood is warm and whose imagination is lively. When the keen edge of the former and the rampant exultation of the latter began to be dulled, there was no satisfaction left to me, except in forgetfulness of my former self. I heard, from time to time, the whispers of duty and the groans of conscience, and felt that if the two antagonistic powers within me were allowed to come together in a fresh struggle, the result would be — Despair. With my present knowledge I see that such a struggle was inevitable, — that a crisis was embraced in the very nature of my disease, — but then I only craved peace, and eagerly swallowed every moral narcotic which promised to bring it.

There were already symptoms of Spring, when my month

in the attic drew to an end. Days of perfect sunshine and delicious air fell upon the city, mellowing its roaring noises, softening into lilac and violet the red vistas of its streets, touching its marbles with golden gleams, and coaxing the quick emerald of the grass to its scattered squares. Most unhappy were such days to me, for the tender prophecies of the season forced my thoughts to the future, and into that blank I could not look without dismay.

By this time my condition was indeed wretched. My single suit of clothes grew shabby from constant wear, and my two shirts, even with the aid of paper-collars, failed to meet the requirements of decency. I had previously been scrupulously neat in my dress, but now I was more than slovenly, and I saw the reflection of this change in the manners of my associates. My degradation expressed itself in my garments, and covered me from head to foot, touching the surface of my nature in every point as they touched my skin.

For another month's rent of my lodging I depended on the six dollars which I was to receive for three poems inspired by the new dentrifice. The arrangement with the proprietor of this article had been made by Brandagee, who stated that he had a contract for furnishing the literature. He took to himself some credit for allowing me a portion of the work. I was anxious to meet him before evening, as Miles had a bill of some two dollars against me, and the most important debt must be first paid; but I visited all of Brandagee's usual haunts in vain. Tired at last, and quite desperate, I betook myself to the Cave and awaited his coming.

Any combination of circumstances which one specially fears, is almost sure to occur. My account at the Ichneumon was settled, as I had anticipated, and there was not enough left for the advance on my lodgings. Brandagee was in an ill-humor, and paid no attention to my excited representations of my condition.

"I tell you what, Godfrey!" he exclaimed; "it's ridiculous to make a fuss about such trifles when one of the best-planned schemes ever set a-foot is frustrated. Do you know that the *Oracle* is laid out, stark and stiff? The next number will be the last, and I've a mind to leave one side blank, as a decent shroud to spread over its corpse. Babcock swears he's sunk three thousand dollars, as if a paper must n't always sink five in the beginning to gain twenty-five in the end! If he had kept it up one year, as I insisted upon his doing, it would have proved a fortune for him and all of us."

I was not surprised at this announcement, nor was I particularly grieved, since the emoluments promised to me at the start had never been forthcoming. After a few potations, Brandagee recovered his spirits, and made merry over the demise of his great scheme. He proposed substituting the title of "Catacombs" for the Cave of Trophonius, and declared his intention of having a funeral inscription placed over the chimney-piece.

"Du Moulin," he said, — "you know him, — the author of '*La Fille Egarée*,' — always buried his unsuccessful works in the family cemetery. I spent a week with him once, at his chateau near Orleans, and he took me to see the place. There they were in a row, mixed together, — the children of the brain and the children of the body. First Elise, a little daughter; then '*Henriette*,' a novel, with '*still-born*,' on the tombstone; then his son Adolphe, and then the tragedy of '*Memnon*,' the failure of which he ascribed to the jealousy of a rival author, so he had inscribed on the stone, '*assassiné!*' But only one impersonation of my plan dies with the *Oracle*, — there must be another avatar! There is no reason under heaven why I should not be as successful here as Fiorentino in Paris. I shall have to adopt his tactics, — work through the papers already established instead of setting up a new one. I am tolerably sure of the *Monitor* and the *Avenger*, and I might

have the *Wonder* also, if you had not been such a fool as to give up your place on it, Godfrey."

"It was your representations that led me to do it!" I angrily retorted.

"Come, come, don't charge me with your own greenness! If a fellow takes my assertions for his guide, he'll have a devilish zigzag to run. I suspect you've been trying to strike a diagonal between morality and enjoyment, and have spoiled yourself for either. But it may be possible to get back your place: I always thought Old Clarendon had a sort of patronizing liking for you."

I knew what Brandagee's object was, — for what use he designed me, and feared the consummate dexterity of his tongue. There was something utterly repulsive to me in the idea of going back and humiliating myself before Mr. Clarendon, in order to insinuate articles intended to extort black-mail, — for Brandagee's "great" scheme meant nothing else, — into the columns of his paper. Yet, after what had happened, I no longer felt sure of myself.

For the first time in my life, I deliberately resolved to escape at once from my self-loathing and from this new temptation, by the intoxication of wine. In all my previous indulgence, — even when surrounded by a reckless and joyously-excited company, — I had never lost the control of brain or body. Some protecting instinct either held me back from excess, or neutralized its effects. I knew the stages of exhilaration, of confidence, of tenderness, and of boastful vanity, — but further than those vestibules, I had never entered the House of Circe.

I ordered a bottle of Sauterne — my favorite wine — and began to drink. I fancy Brandagee guessed the secret of this movement, and believed that it would deliver me the more easily into his hands. But I cannot be sure; my recollection of the commencement of the evening is made indistinct by the event with which it closed. There were, at first, two other persons present, — Mears and one of the

comic writers, — and I do not know precisely at what hour they left, but I know that Brandagee waited until then to commence his attack.

I finished one bottle and was half-way down the second before I felt any positive effect from the beverage. Then, although my feet and hands glowed, and the humming of the quickened blood in my veins was audible in my ears, my mind seemed to brood, undisturbed and stern, above the tumult. The delicate flavor of the wine faded on my palate; a numbness, resembling a partial paralysis, crept over my body, — but in my brain the atmosphere grew more quiet, sober, and gloomy. The mysterious telegraph, which carries the commands of the will to the obedient muscles seemed to be out of order, — I had lost, not the power, but the knowledge of using it. I sat like the Enchanted Prince, half marble, and my remaining senses grew keener from their compression. My mental vision turned inwards and was fixed upon myself with wonderful sharpness and power. Brandagee commenced his promises and persuasions, deceived by my silence, and not dreaming how little I heeded them. I heard his voice, thrust far away by the intentness of my thoughts, and nodded or assented mechanically from time to time. To talk — much less discuss the matter with him — was impossible.

I was in a condition resembling catalepsy rather than intoxication. While perfectly aware of external sounds and sights, I was apparently dead to them in that luminous revelation of my own nature which I was forced to read. I saw myself as some serene-eyed angel might have seen, with every white virtue balanced by its shadowed vice, every deviation from the straight, manly line of life laid bare in a blaze of light, I recognized what a part vanity had played in my fortunes, — with what cowardice I had shrunk from unwelcome truths, instead of endeavoring to assimilate their tonic bitterness, — and, above all, how con-

temptible had been the results of indulgence compared with the joyous release I had anticipated. It was a passionless, objective survey, which overlooked even the fluctuations of my feelings, and curiously probed the very wounds it gave.

I saw, further, that I had been miserably weak in allowing three circumstances — important as was their bearing on my happiness — to derange the ordered course of my life, and plunge me into ruin. For a youth whose only gifts were a loving heart, a sanguine temperament, and an easy, fluent power of expression, I had not been unsuccessful. I rather wondered now, perceiving my early ignorance, that so few obstacles had been thrown in my way I supposed that I had performed marvels of energy, but here I had failed in the first test of my strength as a man. If Isabel Haworth had unjustly repulsed me, I had since then justified her act a hundred times. Fool and coward, — aspiring to be author, lover, man; yet flinging aside, at the start, that patience without which either title is impossible!

I saw clearly, I say, what I had become — but my clairvoyance went no further. There was the void space whence I had torn my belief in human honesty and affection, and close beside it that more awful chamber, once bright with undoubting reliance on The Father and His Wisdom, but now filled with a twilight which did not dare to become darkness. How was I to restore these shattered faiths, and, through them, my shattered life? This was the question which still mocked me. It seemed that I was condemned to behold myself forever in a mirror the painful brightness of which blinded me to everything else.

I had placed my elbows on the table and rested my face on my hands while undergoing this experience. It was late in the night. I had ceased to hear Brandagee's voice, or even to think of it, when, little by little, its tones, in conversation with some one else, forced themselves upon my ear.

"I tell you it's trying to shirk your agreement," he said, "when I've done my part. I've almost made your fortune already."

"Not as I knows on, you ha'n't!" replied another voice, which I recognized as belonging to Miles. "It 'ardly pays me. Leastways the profits on the gents you brings 'ere don't begin to pay for your drinks any longer. It won't do, Mr. Brandagee."

"Why, this one here has put six dollars into your pocket to-night."

"Can't 'e 'ear you?" whispered Miles.

"No: he's drunk as a loon. Godfrey!"

He called in a low tone, then louder, — "Godfrey!" I do not believe I could have answered, if I had tried. My jaws were locked.

"They'd spend more if you'd pay 'em more," Miles continued. "I 'eard y'r bargain about the tooth-powder that day Dr. What's-'is-name was 'ere — five dollars apiece, it was, and you gives 'im there two, and puts three in your *hown* pocket. Them three'd be spent 'ere, if you hacted fairly. Besides, it was n't understood that you were to come and drink free, *hevery* day. I would n't ha' made that sort of a bargain; I knows 'ow much you can 'old."

Brandagee laughed and said, — "Well, well, I shall not come so often in future. Perhaps not at all. There's a good fellow going to open in Spring Street, and he thinks of calling his place the *Ornithorhyncus paradoxus*, — the name you would n't have, Miles. If he does, it's likely we shall go there."

Miles hemmed and coughed; he evidently disliked this suggestion. "There goes the door," he said, — "somebody for the bar. Come out and we'll 'ave a brandy together before you go."

The disclosure of Brandagee's meanness which I had just heard scarcely excited a ripple of surprise or indignation on the fixed, glassy surface of my consciousness

Wearied with the contemplation of my own failure, all my faculties united themselves in a desperate craving for help, until this condition supplanted the former and grew to the same intensity.

Presently Brandagee rose and went into the bar-room, and I was left alone. In the silence my feeling became a prayer. I struggled to find the trace of some path which might lead me out of the evil labyrinth, — but I could not think or reason: it was blind, agonizing groping in the dark.

Suddenly, I knew not how or where, a single point of light shot out of the gloom. It revealed nothing, but I trembled lest I was deceived by my own sensations, and was beginning to hope in vain. Far away, — somewhere in remote space, it seemed, — I heard the faint sound of a footstep. I could count its regular fall, like the beating of a slow, strong pulse; I waited breathlessly, striving to hold back the dull, rapid throb of my heart, lest I should lose the sound. But the sense of light grew, spreading out in soft radiations from the starry point, and, as it grew, the sound of the footsteps seemed to draw nearer. A strange excitement possessed me. I lifted my head from my hands, placed a hollow palm behind my ear, and threw my whole soul into that single sense. Still I heard the sound, — distant, but clearly audible in its faintly ringing beat, and clung to it as if its cessation were the beginning of deeper disgrace, and its approach that of a regenerated life!

It could not have been two minutes — but an age of suspense was compressed into the brief period — while I thus sat and listened. A voice within me cried out, “It is for me! Do not let it pass, — rise and go to meet it!” My marble enchantment was broken; I sprang to my feet, seized my hat, and hastened out of the Cave. Miles and Brandagee, with each a steaming glass in hand, were lounging against the bar. The latter called to me as I

passed, but I paid no heed to him. Both of them laughed as the street-door closed behind me.

It was a cool, windless, starry night. The bells were striking midnight, and I set my teeth and clenched my fists with impatience for the vibration of the last stroke to cease that I might listen again for the footstep. One such sound, indeed, I heard between the strokes, — a man coming down the opposite side of the street, but it was not the step I awaited: it was too light and quick. When he had gone by and only the confused sounds of the night, far or near, stirred the air, I caught again the familiar footfall. It appeared to be approaching Crosby Street from Broadway, through the next cross-street below. I was sure it was the same: there was no mistaking the strong, slow, even march, slightly ringing on the flagged sidewalk. What would it bring to me?

Nearer and nearer, — but I could not advance to meet it. I waited, with fast-beating heart, under the lamp, and counted every step until I felt that the next one would bring the man into view. It came, — he was there! He made two steps forward, as if intending to keep the cross-street, — paused, and presently turned up the sidewalk towards me. My eyes devoured his figure, but there was nothing about it which I recognized. A strong, broad-shouldered man, moderately tall, with his head bent forward as if in meditation, and his pace as regular as the tick of a watch. Once he lifted his head and looked towards me, and I saw the outline of a bushy whisker on each side of his face.

In three seconds more he would pass me. I stood motionless, in the middle of the sidewalk, awaiting his coming. One step, — two, — three, and he was upon me. He cast a quick glance towards me, swerved a little from his straight course, and strode past. "Fool! fool!" I cried to myself, bitterly. As I did so, the footstep paused. I turned and saw him also turn and step rapidly back

towards me. His head was lifted and he looked keenly and curiously into my face.

“Why, John — John Godfrey, is it you?”

He had me by both hands before the words were out of his mouth. One clear view of that broad, homely, manly face in the lamplight, and I cried, in a voice full of joy and tears, —

“Bob Simmons! Dear old friend, God has sent you to save me!”

Bob Simmons, my boyish comrade, whom I had almost forgotten! In the Providence which led him to me at that hour and in that crisis of my fortunes, my fears of a blind Chance, or a baleful, pursuing Fate, were struck down forever. Light came back to the dusky chamber of my heart, and substance to the void space. I prefer not to think that my restoration to health was already assured by the previous struggle through which my mind had passed, — that from the clearer comprehension of myself, I should have worked up again by some other path. It is pleasant to remember that the hand of a brother-man lent its strength to mine, and to believe that it was the chosen instrument of my redemption from evil ways.

My excited, almost hysterical condition was incomprehensible to Bob. I saw the gladness in his eyes change to wonder and tender sympathy. The next instant, I thought, he must see the debasement which was written all over me.

“Bob,” I said, “don’t leave me, now that I have found you again!” There was a noise of footsteps in the bar-room of the Ichneumon: Brandagee was coming. Still holding the hand of my friend, I hurried him up the street.

“Where do you live, John?” he asked.

“Nowhere! I am a vagabond. Oh, Bob, you carried me once in your arms when I fell out of the apple-tree; give me your hand, at least, now, when I need your help so much more than then!”

Bob said nothing, but his hard fingers crushed mine in

a long grasp. Then he took my arm, and resuming his steady stride, bore me with him through Prince Street into the Bowery, and a long distance down Stanton Street. Finally he stopped before a house, — one of a cheaply-built, uniform block, — opened the door with a night-key, and drew me after him. After some dark groping up staircases, I found myself in a rear room. He found a match, lighted a candle, and I saw a small, modest apartment, befitting, in its simple appointments, the habits of a laboring man, but really luxurious in contrast to the shabby attic in which I had been housed.

“There!” he exclaimed, “these is my quarters, sich as they are. None too big, but you ’re welcome to your share of ’em. It’s a long time, John, since you and me slept together at th’ old farm. Both of us is changed, but I ’d ha’ knowed you anywheres.”

“It *is* a long time, Bob. I wish I could go back to it again. Do you recollect what you said to me when we were boys, just thinking of making our start in the world? It was my head against your hands; look, now, to what my head has brought me!”

Partly from shame and self-pity, partly also from the delayed effect of the wine I had drunk, I burst into tears. Poor Bob was inexpressibly grieved. He drew me to the little bed, sat down beside me, put his arm around me, and tried to comfort me in the way which first occurred to his simple nature, by diminishing the force of the contrast.

“Never mind, John,” he said. “My hands ha’n’t done nothin’ yit worth mentionin’. I a’n’t boss, only foreman, — a sort o’ head-journeyman, you know. There ’s the stuff in you for a dozen men like me.”

I laid my head upon his shoulder with the grateful sense of reliance and protecting strength which, I imagine, must be the bliss of a woman’s heart when she first feels herself clasped by the arms of the man she loves. Presently I grew calm again, and commenced the confession of my life,

which, from beginning to end, I was determined that Bob should hear. But I had not made much progress in it, before I felt that I was growing deathly faint and sick, and my words turned to moans of distress.

Bob poured some water on a towel and bathed my head then helped me to undress and laid me in his bed. I remember only that, some time afterwards, he lay down beside me; that, thinking me asleep, he tenderly placed his hand on my brow and smoothed back my ruffled hair; that a feeling of gratitude struck, like a soft, sweet pang, through the sensation of my physical wretchedness, — and then a gray blank succeeded.

When I awoke, it was daylight. I turned on my pillow, saw that Bob had gone and that the rolling curtain had been drawn down before the window. My head was pierced with a splitting pain; my eyelids fell of their own accord, and I sank again into a restless sleep.

It must have been afternoon when a light footstep aroused me. There was a plain, pleasant-faced woman in the room, who came forward to the bedside, at the movement I made.

“Where’s Bob?” I asked.

“He went off early to his work, sir. But you’re to keep still and rest; he’ll be back betimes, this evenin’. And I’ve a cup o’ tea ready for you, and a bit o’ toast.”

She brought them, placed them on a stand by the bedside, and left the room. I was still weak and feverish, but the refreshment did me good, and my sleep, after that, was lighter and more healthful. It was a new, delicious sensation, to feel that there was somebody in the world who cared for me.

It was nearly dark when Bob came softly into the room. I stretched out my hand towards him, and the honest fellow was visibly embarrassed by the look of gratitude and love I fixed on his face.

“You’re comin’ round, finely!” he cried, in a cheery voice. “I would n’t ha’ left you, at all, John, but for the

work dependin' on me; it's that big buildin' down in Cortlandt Street, right-hand side. But to-morrow's Sunday, as good luck will have it, and so we can spend the whole day together."

Bob brought me some more tea, and would have gone out for oysters, "patridges," and various other delicacies which he suggested, if I had allowed him. His presence, however, was what I most craved. After the morbid intellectual atmosphere I had breathed for the last few months, there was something as fresh and bracing as mountain breezes in the simple, rude commingling of purely moral and physical elements in his nature. The course of his life was set, from his very birth, and rolled straight forward, untroubled by painful self-questioning. If a temptation assailed him, he might possibly yield to it for a moment, but the next he would recover his balance. An influence of order flowed from him into me, and my views of life began to arrange themselves in accordance with it.

He was boarding, he informed me, with a married fellow-workman, whose wife it was that I had seen. He had been in New York since the previous autumn; it was the best place for his trade and he intended remaining. The day before one of the journeymen had been married; there was a family party at the bride's home, in Jersey City; he had been invited, and was on his way back when he met me in Crosby Street.

"Did you think of me?" I asked. "Had you a sentiment that you would meet an old friend?"

"Not a bit of it. I was thinkin' of — well, no matter. I no more expected to come across you, John, than — than Adam. But I 'r real glad it turned out so."

CHAPTER XXXV.

IN WHICH I HEED GOOD ADVICE, MAKE A DISCOVERY,
AND RETURN TO MRS. VERY.

THE Sunday which followed was the happiest day I had known for many months. I awoke with a clear head and a strong sense of hunger in my stomach, and after making myself as presentable as my worn and dusty garments would allow, went down with Bob to breakfast with the workman and his wife. The good people received me civilly, and asked no embarrassing questions. Bob, I surmised, had explained to them my appearance in his own way. So, when the meal was over, he remarked, —

“ I guess I sha’n’t go to church to-day. You won’t want to go out, John, and I ’ll keep you company.”

I should gladly have accompanied him, humbled and penitent, to give thanks for the change in my fortunes, uncertain though it still was, but for the fear that my appearance, so little like that of a decent worshipper, would draw attention to me. For Bob’s sake I stayed at home, and he for mine.

The time was well-spent, nevertheless. Confession is a luxury, when one is assured beforehand of the sympathy of the priest, and his final absolution. In the little back bedroom, Bob sitting with his pipe at the open window, I told him my story, from the day I had last seen him on the scaffold in Honeybrook, to the meeting of two nights before. I could not explain to him the bearing of my intellectual aims on the events of my life: he would not have understood it. But the episodes of my love touched our

common nature and would sufficiently account, in his view, for my late recklessness. I therefore confined myself to those and to such other facts as I supposed he would easily grasp, since he must judge me, mainly, by external circumstances.

When I had finished, I turned towards him and said, — “And now, Bob, what do you think of me?”

“Jest what I always did. There 's nothin' you 've done that one of us hard-fisted fellows might n't do every day, and think no more about it, — unless it 's cuttin' stick without settlin' for your board, and borrowin' from a needy friend when you have n't the means o' payin' him. But *you* did n't know that when you borrowed, — I 'll take my oath on it. Your feelin's always was o' the fine, delicate kind, — mine 's sort o' coarse-grained alongside of 'em, — and it seems to me you 've worried yourself down lower than you 'd had any need to ha' gone. When a man thinks he 's done for, and it 's all day with him, he 'll step *into* the fire when he might just as easy step *out* of it. I s'pose, though, there 's more expected of a man, the more brains he has, and the higher he stands before the world. I might swear in moderation, for instance, and no great harm, while a minister would *be* damned if he was to *say* 'damned' any-where but in his pulpit.”

“But you see, Bob, how I have degraded myself!”

“Yes, I don't wonder you feel so. Puttin' myself in your place, I can understand it, and 't would n't be the right thing, s'posin' the case was mine. The fact is, John, we've each one of us got to take our share of the hard knocks. There 's a sayin' among us that a man 's got to have a brickbat fall on his head once't in his life. Well — when you know it 's the rule, you may as well grin and bear it, like any other man. I know it comes hard, once't in a while — Lord God, *some things* is hard!”

Bob pronounced these last words with an energy that startled me. His pipe snapped in his fingers, and falling

on the floor, was broken into a dozen pieces. "Blast the pipe!" he exclaimed, kicking them into a corner. Then he arose, filled a fresh pipe, lighted it, and quietly resumed his seat.

"What would you do now," I asked, "if you were in my place?"

"Forgit what can't be helped, and take a fresh start. Let them fellows alone you've been with. That Brandagee must be as sharp as a razor; I can see you're no match for him. You seem to ha' been doin' well enough, until you let him lead you; why not go back to the rest of it, leavin' him out o' the bargain? That editor now, — Clarendon, — I'd go straight to him, and if I had to eat a mouthful or so o' humble pie, why, it's of my own bakin'!"

I reflected a few minutes and found that Bob was right. Of all men whom I knew, and who were likely to aid me, I had the greatest respect for Mr. Clarendon, and could approach him with the least humiliation. I decided to make the attempt, and told Bob so.

"That's right," said he. "And I tell you what, — it's the rule o' life that you don't git good-luck in one way without payin' for it in another. I've found that out, to my cost. And the Bible is right, that the straight road and the narrow one is the best, though it's hard to the feet. The narrower the road, the less a man staggers in it. You seem, oftentimes, to be doin' your duty for nothin', — worse than that, gettin' knocks for doin' it, — but it's my belief that you'll find out the meanin', if you wait long enough. There's that girl down in Upper Samaria, — you must ha' been awfully cut up about her, and no wonder, but did n't it turn out best, after all?"

Bob's simple philosophy was amply adequate to my needs. Without understanding my more complex experience of life, he offered me a sufficient basis to stand upon. Perhaps the thought passed through my mind that it was **easy** for his coarse, unimpressionable nature to keep the

straight path, and to butt aside, with one sturdy blow, the open front of passions which approached me by a thousand stealthy avenues. I doubted whether keen disappointment — positive suffering — empowered him to speak with equal authority; but these surmises, even if true, could not weaken the actual truth of his words. His natural, unconscious courage shamed out of sight the lofty energy upon which I had prided myself.

I was surprised, also, at the practical instinct which enabled him to comprehend circumstances so different from his own, and to judge of men from what I revealed of their connection with my history. It occurred to me that the faculty of imagination, unless in its extreme potency, is a hindrance rather than an aid to the study of human nature. I felt assured that Bob would have correctly read the characters of every one of my associates in one fourth of the time which I had required.

It was arranged that I should make my call upon Mr. Clarendon the very next day. Bob offered me one of his shirts, and would have added his best coat, if there had been any possibility of adapting its large outline to my slender shoulders. He insisted that, whether or not my application were successful, I should share his room until I had made a little headway. I agreed, because I saw that a refusal would have pained him.

I own that my sensations were not agreeable as I rang the bell at Mr. Clarendon's door. It was necessary to hold down my pride with a strong hand, — a species of self-control to which I had not latterly been accustomed. When I found myself, a few minutes afterward, face to face with the editor in his library, the quiet courtesy of his greeting reassured me. It was not so difficult to make the plunge, as I did, in the words, somewhat bitterly uttered, —

“Another edition of the prodigal son, Mr. Clarendon.”

He smiled with a frank humor, in which there was no trace of derision. “And you have come to me for the **fatted calf**, I suppose?” he said.

"Oh, a very lean one will satisfy me. Or a chicken, if there is no calf on hand."

"You must have been feeding on husks with a vengeance, in that case, Mr. Godfrey. If I ask for your story believe me it is not from intrusive curiosity."

I was sure of that, and very willingly confessed to him all that it was necessary for him to know. In fact, he seemed to know it in advance, and his face expressed neither surprise nor condemnation. His eyes seemed rather to ask whether I was strong enough to keep aloof from those excitements, and I gratefully responded to the considerate, fatherly interest which prompted his questions.

The result of our interview was that I was reinstated in my employment, — in a somewhat lower position than formerly, it is true, and with a slightly diminished salary; but it was more than I had any reason to expect. Mr. Clarendon made his kindness complete by offering me a loan for my immediate necessities, which I declined in a burst of self-denying resolution. I was sorry for it, upon reflecting, after I had left the house, that Swansford might be suffering through my neglect, and my acceptance of the offer would have enabled me to relieve him.

This reflection was so painful that I determined to draw upon Bob's generosity for the money, and, until his return, employed myself in commencing a magazine story, of a much more cheerful and healthy tone than my recent productions. Bob was later than usual, and his footstep, as he ascended the stairs, was so slow and heavy that I hardly recognized it. He came bending into the room with a weight on his shoulders, which proved to be — the trunk I had left behind me at Mrs. De Peyster's!

"I thought you might want it, John, so I jest come up by way o' Bleeker Street, and fetched it along," said he.

"But how did she happen to let you take it? Oh, I see, Bob, you have paid my debt!"

"Yes; it's better you'd owe it to me than to her. I know you'll pay me back ag'in, and she don't."

Bob's view of the matter was so simple and natural that I did not embarrass him with my thanks. But I could not now ask for a further loan, and poor Swansford must wait a few days longer.

While Bob was smoking his evening pipe, I told him of the fortunate result of my visit to Mr. Clarendon.

"I knowed it," was his quiet comment. "Now we 'll take a fresh start, John,—your head against my hands. One heat don't win, you know; it's the best two out o' three."

"Then, Bob!" I exclaimed, in a sudden effusion of passion,— "I've lost where I most wanted to win. What are head and hands together beside the heart! Bob, did you ever love a woman?"

"I'm a man," he answered, in a stern voice. After a few long whiffs, he drew his shirt-sleeve across his brow. I am not sure but it touched his eyes.

"John," he began again, "there's somethin' queer about this matter o' love. I've thought, sometimes, that the Devil is busy to keep the right men and women apart, and bring the wrong ones together. It goes with the rest of us as it's gone with you. When I told you that you must grin and bear, t'other night, I was n't preachin' what I don't practise myself. There was a little girl I knowed, last summer, over in Jersey, that I'd ha' given my right hand for. I thought, at one time, she liked me, but jest when my hopes was best, she went off between two days" —

"What?!" I exclaimed.

"Took herself away, without sayin' good-bye to anybody. Ha'n't been heard of from that day to this. Her aunt had a notion that she must ha' gone to New York, and I first come here, as much as for anything else, hopin' I might git on the track of her. I tell you, John, many's the night I've walked the streets, lookin' into the girls' faces, in mortal fear o' seein' hers among 'em. It may n't

be so bad as that, you know, but a fellow can't help thinking the worst."

I was thunderstruck by the singular fancy which forced itself into my mind. If it were true, should I mention it. — should I relieve the torture of doubt only by the worse torture of reality? I looked at Bob's calm, sad, rugged face, and saw there the marks of a strength which I might trust; but it was with a hesitating, trembling voice that I said, —

"Did she live in Hackettstown, Bob?"

He started, turned on me a pair of intense, shining eyes, which flashed the answer to my question. The hungry inquiry of his face forced the name from my lips, —

"Jane Berry."

"Where is she, John? *What* is she?"

The questions were uttered under his breath, yet they had the power of a cry. I saw the task I had brought upon myself, and braced my heart for a pain almost as hard to inflict as to endure. His eyes, fixed upon me, read the struggle, and interpreted its cause. He groaned, and laid his head upon the window-sill, but only for a moment. I could guess the pang that rent his warm, brave, faithful heart, and the tears he held back from his own eyes came into mine.

Then, as rapidly as possible, — for I saw his eagerness and impatience, — I told him how and where I had first met Jane Berry, repeated to him her confession to me, and explained the mystery of her disappearance. I did not even conceal that passage where I had shamefully put off the character of helper and essayed that of tempter, because there might be a sad consolation in this evidence that her virtue, though wrecked, had not gone down forever. Though lost to him, she was not wholly lost to herself.

When I had finished, he drew a long breath and exclaimed, in a low voice, "Thank God, I know all now. **Poor foolish girl, she's paid dear enough for her folly**

What ought to be done is past my knowledge, savin' this one thing, that she must be found,—*must be*, I say, and you 'll help me, John?"

"I will, Bob,—here 's my hand on it. We 'll go to Mary Maloney at once."

In half an hour we were in Gooseberry Alley. It was little the Irishwoman could tell, but that little was encouraging. She had seen Jane Berry but once since her departure, and that, fortunately, within the past month. Jane had come to her house, "quite brisk and chirrupin'," she said; had inquired for me, and seemed very much disappointed that Mary was ignorant of my whereabouts; said she had been successful in getting work, that she was doing very well, and would never forget how she had been helped; but did not give her address, nor say when she would return. Mary confessed that she had not pressed her to repeat her visit soon; "you know the *raison*, Mr. Godfrey," she remarked.

The next day, I went with Bob to the Bowery establishment where I had first procured work for the unfortunate girl; but neither there, nor at other places of the kind, could we gain any information. Bob, however, at my request, wrote to her aunt in New Jersey, stating that he had discovered that Jane was supporting herself by her trade, and that he hoped soon to find her. I judged this step might prepare the way for her return; it was the only manner in which we could help her now. I did not despair of our finding her hiding-place, sooner or later. In fact, I accepted the task as an imperative duty, for *I* had driven her away. Bob, also, was patient and hopeful; he performed his daily labor steadily, and never uttered a word of complaint. But he sighed wearily, and muttered in his sleep, so long as I shared his bed.

Thanks to his forethought, I put on the feelings with the garments of respectability. My return to the *Wonder* office was hailed with delight by the honest Lettsom, and

even with mild pleasure by the melancholy Severn. My mechanical tasks even became agreeable by contrast with exhaustive straining after effect, or the production of those advertising verses, which I never wrote without a sense of degradation. I was familiar with the routine of my duties, and gave from the start — as I had resolved to give — satisfaction. Mr. Clarendon, it appeared, had only intended to test my sincerity in his new offer of terms; for, at the close of the week, I found myself established on the old footing.

No sooner was the money in my pocket than I hastened to Mrs. Very's, palpitating with impatience to make atonement to Swansford. The servant-girl who answered the door informed me, not only that he was in, but that he never went out now. He had been very sick; the doctor would n't let him play on the piano, and it made him worse; so now he was at it from morning till night.

I heard the faint sounds of the instrument coming down from the attic, as soon as I had entered the door. The knowledge of him, sick, lonely, and probably in want of money, sent a sharp pain to my heart. As I mounted the last flight of steps, I distinguished his voice, apparently trying passages of a strange, sad melody, repeating them with slight variations, and accompanying them with sustaining chords which struck my ear like the strokes of a muffled bell.

He was so absorbed that he did not notice my entrance. When I called out his name, he turned his head and looked at me with a feeble, melancholy smile, without ceasing his performance. I laid the money on one end of the piano, and described my conduct in harsh terms, and begged his forgiveness; but still he played on, smiling and nodding from time to time, as if to assure me that he heard and forgave, while the absorbed, mysterious gleam deepened in his sunken eyes. I began to doubt whether he was aware of my presence, when the muffled bells tolling under his fin

gers seemed to recede into the distance, sinking into the mist of golden hills, farther and fainter, until they died in the silence of the falling sky. Then he turned to me and spoke, —

“ Godfrey, was n't it Keats who said, ‘ I feel the daisies already growing over me ’? You heard those bells; they were tolling for me, or, rather, for that in me which laments the closing of a useless life, a thwarted destiny. What is there left to me now but to write my own dirge? And who is there to charge me with presumption if I flatter my dreary departure from life by assigning to myself the fame of which I dreamed? Fame is but the echo of achievement, and I have sung into the empty space which sends no echo back. Listen! I celebrate myself — I give the ‘ meed of one melodious tear ’ to my own grave! No artist ever passed away in such utter poverty as that, I think.”

He commenced again, and after an introduction, in the fitful breaks and dissonances of which I heard the brief expression of his life, fell into a sad, simple melody. There were several stanzas, but I only remember the following: —

“ His golden harp is silent now,
And dust is on his laurelled brow:
His songs are hushed, his music fled,
And amaranth crowns his starry head:
Toll! toll! the minstrel 's dead! ” *

Twice he sang the dirge, as if there were a mad, desperate enjoyment in the idea; then, as the final chords flickered and trembled off into the echoless space, his hands slipped from the keys, and, with a long sigh, his head dropped on his breast. I caught him in my arms, and my

* In searching among my papers for some relic of poor Swansford, I came upon a crumpled leaf, upon one side of which is written, —

“ 3 shirts	18
5 handkerchiefs	10
3 pr. socks	9

—
37 cts.”

heart stood still with the fear that his excitement had made the song prophetic, and he was actually dead. I laid him on the bed, loosened his collar, and bathed his brow, and after a few minutes he opened his eyes.

"Godfrey," he said, "it's kind of you to come. You see there is n't much left of me. You and I expected something else in the old days, but — any change carries a hope with it."

Regret or reproach on my part availed nothing. What was still possible, I resolved to do. When Swansford had somewhat recovered his strength, I left him and sought Mrs. Very. That estimable and highly genteel woman shed tears as she recounted the particulars of his illness, and hailed as a godsend my proposal to return to my old quarters — now fortunately vacant — in her house. I then hastened to Stanton Street, packed my trunk, and awaited Bob's return. He had not a word to say against my plan, and, moreover, offered his own help if it should be necessary.

Thus I found myself back again at the starting-point of three years before ; but, ah me ! — the sentimental, eager, inexperienced youth of that period seemed to be no relation of mine.

while in pencil, on the opposite side, is the stanza I have quoted, with the exception of the refrain, —

His gol - den harp is si - lent now, And
dust is on his lau - relled brow : His songs are hushed, his
mu - sic fled, And ama-ranth crowns his star - ry head

CHAPTER XXXVI.

WHICH BRINGS THE SYMPHONY TO AN END, BUT LEAVES
ME WITH A HOPE.

MR. CLARENDON need not have feared that I might relapse into evil habits ; every hour I could spare from my duties was devoted to the service of my dying friend. Since I had neglected and thoughtlessly injured him, I now resolved that no moment of his brief life should reproach me after its close. He was too feeble to deny me this satisfaction ; and I saw, with a mournful pleasure, that no other hand was so welcome as mine, no other voice could so quickly bring the light back into his fading eyes. Bob insisted on relieving me, now and then, of my nightly watches, and I was surprised, not only at the gentleness and tenderness of his ministrations, but at Swansford's grateful acceptance of them. It almost seemed as if the latter had sent his Art in advance, into the coming life, and was content with human kindness and sympathy for the few days of this which remained.

The seeds of his disease were no doubt born with him, and their roots had become so intertwined with those of his life that only a professional eye could distinguish between the two. The impression left by my first visit was that he could not live twenty-four hours, but weeks had come and gone, and his condition fluctuated between the prospect of speedy death and the delusive hope of final recovery. There were times, even, when himself was deceived and would talk cheerily of the future. Neither of us knew how contradictory were these appearances, and that they should have prepared us for the opposite results.

One evening in the beginning of May, when Swansford's weakness and depression had reached a point whence it seemed impossible for him to rally, he beckoned me to his bedside. His voice was so faint that the words died away in whispers, but his face was troubled, and I saw from the expression of his eyes that he had a communication to make. I therefore administered a stimulating potion, and begged him to remain quiet until he felt its effects. Presently he was able to point to the upper drawer of his bureau, and ask me to bring him a package I should find in the right-hand corner. It was a heavy roll of paper, carefully tied and sealed. I laid it beside him on the bed, and he felt and fondled it with his white, wasted fingers.

"Here it is, Godfrey," he whispered, at last. "My sympathy! I meant to have held it in my arms, in my coffin, and let it go to dust with the heart and the brain which created it; but now it seems that my life is *there*, not here, in my body. I might be killing something, you see, that had a right to live. God knows: but there is another reason. It belongs to *her*, Godfrey. Every note is part of a history which she alone can understand. Let her read it. I honor her too much to speak or write to her while I live, but there is no infidelity in her listening to the voice of the dead. Keep it until you have buried me: then give it into her hands."

"You have my sacred word, Swansford," I said; "but you must tell me who she is — where I shall find her."

"It is written there, I think. But you know her."

I feared his mind was wandering. Taking the package I held it to the light, and, after some search, discovered, feebly written in pencil, the words: "Mrs. Fanny Deering, from C. S." Of all the surprises of my life, this seemed the greatest.

"Swansford!" I cried, — "is it really she?"

"Yes, Godfrey; don't ask me anything more!"

He closed his eyes, as if to enforce silence. **After :**

while he seemed to sleep, and I leaned back in the rocking-chair which Mrs. Very had kindly provided for the watchers, busying my brain with speculations. I felt, more deeply than ever, the tragic close of Swansford's disappointed existence. She whom he had loved — whom he still loved with the despairing strength of a broken heart — who, I was sure, might silence, but could not forget the early memories which linked her to him — was here, within an hour's call of the garret where he lay dying. He was already within the sanctifying shadow of the grave, and the word, the look of tender recognition which she might anticipate beyond, could, in all honor and purity, be granted to him now. I would go to her — would beg her to see him once more — to give one permitted consecration of joy to his sad remnant of life. I knew that he did not dream of such an interview, — probably did not desire it, — and therefore it was best to keep my design secret.

In the morning Swansford had rallied a little, but it was evident that his life barely hung by a thread. I trembled with anxiety during the day, as I performed those mechanical tasks which were now more than ever necessary, for his sake, and hastened rapidly back at evening, to find him still alive, and in Bob's faithful charge. Then I set out, at once, for Mr. Deering's residence, in Fourteenth Street.

As I approached the house, my step slackened and I fell to meditating, not only on my errand, which I felt to be a matter of some delicacy, but on Mrs. Deering's apparent intimacy with Isabel Haworth. It will be remembered that I had not seen the former since the night of my mysterious repulse. I should no doubt have gone to her, as soon as Custom permitted, but for my ruinous and reckless course of life: she might possess the key to the treatment I had received, or, if not, could procure it. There was the hope of final knowledge in the present renewal of my acquaintance, and thus my own happiness suggested it, no less than my friend's.

I was but a few paces from the house when the door opened and a gentleman came out. I recognized Penrose at the first glance, and I saw that he also recognized me, before he reached the bottom of the steps. His appearance in the house of Isabel Haworth's friend started a thousand fierce suspicions in my breast. He had won, — he was the fortunate suitor — possibly the calumniator to whom I owed my disgrace! I stopped and would have turned, but he was already upon me.

"Cousin John," he said, and there was a tone in his voice which forced me to stand still and listen, though I could not take his offered hand, "where have you been? I tried to find you, at the old place, but your landlady almost turned me out of doors for asking. I thought you had anticipated me in clearing the field. Come, don't glower at me in that way, man! we can shake hands again."

He took mine by force.

"What do you mean?" I asked.

"That we are both floored. Floyd told me you had received your walking-papers long ago, and so I pushed on — to get mine. You were right, John; I *did* leave her out of the account, in my calculations. But I never saw all that I had lost until the moment of losing it. There, that's enough; we need n't mention her any more. I'll write to Matilda to-morrow to find a brace of elegantly finished machines, with the hinges of their tongues, knees, and ankles well oiled, — warranted to talk, dance, sit in a carriage, lounge at the opera, and do all other things which patent ladies may of right do. You shall have one, and I'll take the other."

He laughed — a low, bitter laugh of disappointment.

"Alexander," I said, "I did not know of this before. I neld back my hand because I feared that you were my fortunate rival. Now I give it to you, with my heart, if you will take it after I have said one more word. I have not ceased, and will not cease to love Isabel Haworth.

Something has come between us which I cannot yet understand, but, with God's help, I will remove it, and it may be — I scarcely hope, Alexander, but it *may* be — that her heart shall answer to mine. Now, will you take my hand?"

He looked at me, a moment, in silence. Then I felt my hand locked in a firm grasp, which drew me nearer, until our faces almost touched. His eyes read mine, and his lip trembled as he spoke, —

"God bless you, John! I was right to fear you, but it is too late to fear you now, and needless to hate you. I can't wish you success, — that would be more than human. But since she is lost to me there is less pain in the knowledge that you should win her than another. If it comes I shall not see it. I am going away, and it will be some comfort to think of you still as my friend."

"Going away?" I repeated; "you will leave New York — give up your business?"

"No; my excuse is also my necessity. Dunn and Deering have had an agency in San Francisco for two years past, and it is now to be made a branch, under my charge. The matter was talked of before, and I should probably have been there already, but for — well, for her. We understand each other now, and nothing more need be said. Try to think kindly of me, John, though you may not like the selfish and arbitrary streak I have inherited from my father; let the natures of our mothers, only, speak to each other in us!"

I had kept his hand in mine while he spoke. Little by little I was growing to understand his powerful, manly nature, mixed of such conflicting elements, and, in that comprehension, to feel how powerless were his coveted advantages of beauty, energy, and fortune, in the struggle for happiness. Again I turned to my own past history with shame. The three men nearest to me — Penrose, Swansford, and Bob Simmons — were equally unfortunate,

yet each courageously met his destiny, while I alone had acted the part of a coward and a fool. I saw how shallow had been my judgment, how unjust my suspicions, and the old, boyish affection for my cousin came back to my heart.

"Alexander," I said, "I will remember you as a brother. If I ever thought unkindly of you, it was because I did not know you truly. God bless and keep you!"

He was gone, and I stood at the door. Our meeting had given me strength and courage, and I sought at once an interview with Mrs. Deering.

She entered the room with a colder and statelier air than I had before noticed in her. I felt, however, only the solemn importance of my errand, and the necessity of communicating it without delay. I therefore disregarded her somewhat formal gesture, inviting me to be seated, stepped nearer to her, and said, —

"Mrs. Deering, you will pardon me if I commit an indiscretion in what I have to say. It concerns a very dear friend of mine who was once a friend of yours, — Charles Swansford!"

She started slightly, and seemed about to speak, but I went on.

"He is lying on his death-bed, Mrs. Deering. He may have but a day — nay, perhaps only an hour — to live. He placed in my charge a musical work of his own composition, to be delivered to you after his death; but I have come now, unknown to him, to tell you that I believe no greater blessing could be granted to his last moments than the sight of your face and the sound of your voice. I need not say anything more than this. If your heart inclines you to fulfil my wish, — *mine*, remember, not *his*, — I am ready to conduct you. If not, he will never know that I have spoken it."

Her cold dignity was gone; pale and trembling, she leaned upon the back of a chair. Her voice was faint and broken. "You know what he is — was — to me?"
she said.

"I knew it last night for the first time, and then only because he thought he was dying. I come to you at the command of my own conscience, and the rest must be left to yours."

"I will go!" she exclaimed; "it cannot be wrong now. God, who sees my soul, knows that I mean no wrong!"

"No, Mrs. Deering; since you have so decided, let me say to you that my poor friend's life of suffering and despair would have been ignobly borne for your sake, had you refused this last, pious act of consolation."

She grasped my hand in hers, crying, through her starting tears, — "Thank you, Mr. Godfrey! You have acted as a true friend to him and me. Let us go at once!"

Her carriage was ordered, and in a quarter of an hour we were on the way to Hester Street. She leaned back in the corner, silent, with clasped hands, during the ride, and when we reached the door was so overcome by her agitation that I was almost obliged to lift her from the carriage. I conducted her first to my own room, and then entered Swansford's, to prepare him for the interview.

He had been sleeping, and awoke refreshed; his voice was weak, but clear, and his depressed, unhappy mood seemed to be passing away. I sat down beside him on the bed, and took his hand in mine.

"Swansford," I said, "if you could have one wish fulfilled now, what would it be? If, of all persons you have ever known, *one* might come to visit you, whom would you name?"

A bright, wistful gleam flitted over his face a moment and then died out. "No one," he sighed.

"But there *is* some one, Swansford, — one who waits your permission to come to you. Will you adm't her?"

"*Her?*"

His voice was like a cry, and such a wild, eager, wondering expression flashed into his features that I beckoned to Bob and we stole out of the room. Then I opened the

door for Mrs. Deering, and closed it softly behind her, leaving them alone.

Do you ask what sacred phrases of tenderness, what confession of feelings long withheld, what reciprocal repentance and forgiveness, were crowded into that interview? I would not reveal them if I knew. There are some experiences of human hearts, in which God claims the exclusive right of possession, and I will not profanely venture into their sanctities.

Bob and I sat together in my room, talking in low tones, until more than an hour had passed. Then we heard the door of Swansford's room move, and I stepped forward to support Mrs. Deering's tottering steps. I placed her in a chair, and hastened to ascertain Swansford's condition before accompanying her to her home. His wasted face reposed upon the pillow in utter, blissful exhaustion; his eyes were closed, but tears had stolen from under the lids and sparkled on his white cheeks.

"Swansford," I said, kneeling beside him, "do you for give me for what I have done?"

He smiled with ineffable sweetness, gently drew my head nearer, and kissed me.

When I left Mrs. Deering at her door, she said to me, — "I must ask your forgiveness, Mr. Godfrey: I fear I have done you injustice in my thoughts. If it is so, and the fancies I have had are not idle, I will try to save you from" —

She paused. Her words were incomprehensible, but when I would have begged an explanation, she read the question in my face before it was uttered, and hastily exclaimed, as she gave me her hand, — "No, no; not to-night. Leave me now, if you please; but I shall expect to see you every day while — he lives."

As I walked homewards, pondering on the event of the evening, it was easy to perceive a connection between the formal air with which Mrs. Deering had received me and

her parting words. I surmised that she had heard something to my disadvantage, either from Miss Haworth, or from the same source as the latter, and thus the clue I sought seemed about to be placed in my hand. I should no longer be the victim of a mysterious, intangible hostility, but, knowing its form, could arm myself to overcome it. Hope stole back into my heart, and set the suppressed pulses of love to beating.

From the close of that interview Swansford's condition seemed to be entirely changed. The last drop of bitterness was washed out of his nature; he was calm, resigned, and happy. He allowed me to send a message to his mother and sisters, which he had previously refused, and lingered long enough to see them at his bedside. He had insisted on being laid in an unmarked grave, among the city's poor, but now he consented that his body should be taken to his Connecticut home and placed beside its kindred. The last few days of his life were wholly peaceful and serene.

"He's an angel a'ready," Bob said, and so we all felt. The decay of his strength became so regular towards the close that the physician was able to predict the hour when it would cease. We, who knew it, were gathered together, around the unconscious sufferer, who had asked to be raised and supported, in almost a sitting posture. His eyes wandered from one face to another, with a look too far removed from earth to express degrees of affection. All at once his lips moved, and he began to sing:—

"His songs are hushed, his music fled,
And amaranth crowns —"

There his voice stopped, and his heart stopped with it.

I went to Connecticut with his family, and saw the last rites performed in the green little church-yard among the hills. Then I left his cheated hopes, his thwarted ambition, his shattered life to moulder there, believing that Divine Mercy had prepared a compensation for him in the eterna spheres.

Mrs. Deering's explanation, delayed by my constant attendance during the last days, and the solemn duties which followed, came at last; but it was not so satisfactory as I had hoped. All that I could clearly ascertain was that Miss Haworth had heard something — *knew*, indeed, the latter had declared to Mrs. Deering — to my prejudice, and had prohibited all mention of my name. Mrs. Deering naturally trusted to her friend's judgment, and my absence from a house where I had been so cordially received, confirmed her in the belief that her own vague suspicions must have a basis in reality. It was not necessary, she said, to mention them; she had heard nothing, knew nothing, except that Miss Haworth considered me unworthy of her acquaintance. She was now convinced that there was a mistake somewhere, and it should be her duty to assist in clearing up the mystery.

Mrs. Deering also informed me of another circumstance which had occurred some weeks before. Miss Haworth had left her step-father's house very suddenly, and gone alone to Boston, where she had relatives. It was rumored — but on what grounds nobody knew — that when she returned, it would not be to Gramercy Park. There must have been some disturbance, for she, Mrs. Deering, her most intimate friend, would otherwise have heard from her. She was on the point of writing, to inquire into the truth of the rumor, when my visit, and the excitement and pre-occupation of her mind with Swansford's fate, had driven the subject from her thoughts. Now, however, she would lose no time. If the story were true, she would offer Miss Haworth a temporary home in her own house.

During these conversations, it was natural that my extreme anxiety to ascertain the nature of my presumed offence, and to be replaced, if possible, in Miss Haworth's good opinion, should betray its true cause. I knew that Mrs. Deering read my heart correctly, and added her hopes to mine, although the subject was not openly mentioned

between us. She was never weary of recounting the noble womanly virtues of her friend, nor was I ever weary of listening. The two women had been educated in the same school, and were familiar with the circumstances of each other's lives. I thus made good progress in the knowledge of my beloved, even though she was absent and estranged.

While Mrs. Deering was waiting for an answer from Boston, Penrose sailed for California. The evening before his departure we spent together. Upon one subject there was a tacit understanding of silence, but on all others we were free and candid as brothers. With him went a portion of my life which I resolved must be renewed in the future, but when or how was as indefinite as the further course of my own fortunes.

CHAPTER XXXVII.

WHICH BRINGS MY FORTUNE AT LAST.

THROUGH all the period of agitation which I have just described I adhered faithfully to my work, and in spite of the demands upon my purse for poor Swansford's necessities (and they were gladly answered), I slowly recovered my lost position of independence. Bob's generous loan was returned, I was free of other debt, and possessed once more an assured and sufficient income. Those months of vagabondage seemed like a dark, uneasy dream, in the steady light of resolution which now filled my life; it was as if a sultry haze in which the forms of Good and Evil were blended, and the paths of order and of license become an inextricable labyrinth, had been blown away, leaving the landscape clearer than ever before. I will not say that all temptations died, or no longer possessed a formidable power; but I was able to recognize them under whatever mask they approached, and patient to wait for the day when each conditional sin of the senses should resolve itself into a permitted bounty.

On one subject alone I was not patient, and my disappointment was extreme when Mrs. Deering informed me that she had received a letter from Boston stating only that the rumor was true, — Miss Haworth would not return to her step-father's house in Gramercy Park. She would accept her friend's invitation when she came back to New York, — probably in a fortnight, or thereabouts. There was a hint, it was true, of further confidences, when they should meet. I begged Mrs. Deering to write again, and

ask, at least, an explanation of the mystery in which I was concerned. It was her right, I insisted, since she now permitted me to call myself her friend.

Four days afterwards, on returning to my lodgings late at night, after the completion of my editorial labors, I found a small note upon my table. It was addressed in a woman's hand, which struck my eye as familiar, although it was not Mrs. Deering's, and I had long since ceased to receive notes from any other lady, — even from Adeliza Choate. I opened it carelessly and read : —

“ I have judged you unjustly, and treated you rudely, Mr. Godfrey. If I have not forfeited the right to make reparation, or you have not lost the desire to receive it, will you call upon me to-morrow evening, at Mrs. Deering's, and oblige

ISABEL HAWORTH.”

I am not certain what I did during the next ten minutes after reading this note ; but I have a dim recollection of sinking on my knees at the bedside, and bowing my head on the coverlet, as my mother had taught me to do when a little boy. The work for which I had been trying to arm myself was already done. It mattered not now who was the enemy, nor what the weapon he had used against me ; she confessed her injustice, — confessed it fully, directly, and honorably, as became her nature. The only prayer to which I could bend my mind, before yielding to sleep that night, was, “ God, give me Isabel Haworth ! ”

The next morning I wrote the single line, —

“ I will come.

JOHN GODFREY,” —

and carried it to Fourteenth Street myself, unwilling to trust the fate of the message to other hands. That day was the longest of my life. It was hard to force my mind into its habitual harness, and go over the details of a new sugar-refinery which was to be described for the morrow's

paper, when my imagination was busy with the rippled hair and the soft violet eyes I had so long missed.

Let me overlook the memory of that gnawing impatience and hasten forward to the evening. At the earliest moment permitted by the habits of society, I presented myself at Mrs. Deering's door, and sent my name to Miss Haworth. I had not long to wait; she came into the room taller, it seemed to me, and more imposing in her presence, — but it was only the queenly air of right and justice which enveloped her. The sweet, frank face was pale, but firm, and the eyes did not droop or waver an instant, as they met my gaze. I forgot everything but the joy of seeing her again, of being restored to her society, and went forward to meet her, as if nothing had occurred since our last parting.

But she stopped and held me, by some subtle influence, from giving her the hand I was about to extend. "Wait, if you please, Mr. Godfrey," she said. "Before I can allow you to meet me as a friend, — even if you are generous enough to forgive, unexplained, the indignity with which I have treated you, — you must hear how far I have suffered myself to be misled by representations and appearances to do cruel wrong to your character as a man."

She stood so firm and resolute before me, bending her womanly pride to the confession of injustice with a will so noble that my heart bowed down at her feet and did her homage. It was enough; I would spare her the rest of her voluntary reparation.

"Miss Haworth," I said, "let it end here. You have already admitted that you judged me wrongly, and I ask no more. I do not seek to know what were your reasons for denying me the privilege of your — acquaintance; it is enough to know that they are now removed."

"It is not enough!" she exclaimed. "I claim to be accountable for every act of my life. You have a right to demand an explanation; you *would* demand it from a gen-

tleman, and I am not willing to shelter myself under that considerate sentiment towards our sex which would spare me a momentary humiliation, by depriving me of the opportunity of satisfying my sense of justice. Be candid, Mr. Godfrey, and confess that the unexplained wrong would rest uneasily in your memory."

Her sense of truth struck deeper than my instinct of the moment. I felt that she was right; it was better that everything should be told now, and the Past made clear, for the sake of the Future.

"It is true," I said. "I am ready to hear all that you consider necessary to be told."

She paused a moment, but not from hesitation. She was only considering how to begin. When she spoke, her voice was calm and steady, and I felt that the purpose which prompted her was but the natural suggestion of her heart.

"I believe that one's instincts are generally true, and therefore I presume you already suspect that my step-brother, Mr. Tracy Floyd, is no friend of yours?"

I bowed in assent.

"Although I had no reason to attach much weight to Mr. Floyd's opinions, I will admit that other circumstances had shaken my faith, for a time, in the sincerity and honesty of men; that I was — perhaps morbidly — suspicious, and hence his insinuations in regard to yourself, though not believed, disposed me to accept other causes for belief. They assumed to be based on certain circumstances which he had discovered, and, therefore, when another circumstance, seeming to confirm them most positively, came under my own observation, I *did* believe. It was a shallow, hasty, false judgment, — how false, I only discovered a few weeks ago. I am ashamed of myself, for the truth bids me honor you for the very act which I interpreted to your shame."

Her words were brave and noble, but I did not yet understand their application. I felt my cheeks glow and my

heart throb with happiness at hearing my own praise from her lips. She paused again, but I would not interrupt her confession.

“You may remember,” she continued, “having called upon me, shortly after my return from the Northwest Mr. Penrose was there at the same time, and you left the house together. My step-brother came into the room as you were taking leave. He was already in the habit of making depreciative remarks when your name happened to be mentioned; but on that evening he seemed particularly exasperated at your visit. It is not necessary for me to repeat all that he said, — the substance of it was that your habits of life rendered you unfit for the society of ladies, — that he, being, by the relation between our parents, permitted to look upon himself as my protector, warned me that any appearance of friendship towards you, on my part, would occasion me embarrassment, if not injury. I could not reconcile his assertion with the impression of your character which I had derived from my previous acquaintance with you; but, as I said before, Mr. Godfrey, I had had unpleasant experiences of human selfishness and hypocrisy, — my situation, indeed, seemed to expose me to such experiences, — and I became doubtful of my own judgment. Then came a singular chance, — in which, without my will, I played the spy upon your actions, and saw, as I supposed, the truth of all Mr. Floyd had declared.”

My eyes were fixed upon her face, following her words with breathless interest. Not yet could I imagine the act or acts to which she referred. I saw, however, that the coming avowal required an effort of courage, and felt, dimly, that the honor and purity of her woman's nature were called upon to meet it.

“You have saved a woman,” she said, “and it should not be hard for me to render simple justice to a man. I passed Washington Square one evening, Mr Godfrey, when you

were there to hear the story of an unfortunate girl I saw you endeavoring to help and console her, — supporting her with your arm, — but I could hear neither your words nor hers. I trusted only to the evidence of my eyes, and they confirmed all that I had heard against you.”

“What!” I exclaimed, “how was it possible?”

“I was in my carriage, bound on an errand which took me to the corner opposite the lamp under which you stood. As the coachman pulled up his horses, you moved away under the trees, as if fearful of being observed. The duplicity of your nature (as I took it to be) seemed to me all the darker and more repulsive from your apparent frankness and honesty; I was tired of similar discoveries, and I resolved, from that moment that I would know you no longer. It is my habit to act upon impulse, and I seized the first opportunity which occurred, — with what injustice, what rudeness I did not suspect until I learned the truth. I have tried to be as swift to atone as I was to injure, but you were not to be found; I knew not where a word from me might reach you until I received Mrs. Deering’s last letter.”

“Miss Haworth!” I cried, “say no more! you have acted nobly, — generously. I never accused you in my heart, — never.” The next word would have betrayed my passion. I held it back from my lips with a mighty effort, but took her hand, bent my head over it and kissed it. When I looked up her eyes drooped, and the clear lines of her face were overspread with a wonderful softness and sweetness.

“Tell me only,” I said, “how you learned anything more who gave you an account of my interview with” — . . .

I paused involuntarily. Her eyes were lifted steadily to mine, and she completed the unfinished sentence, —

“Jane Berry. From whom could I learn her story but from herself? She has told me all. It was she who went in my behalf to search for you.”

It was my turn to drop my eyes. Had Jane Berry indeed told her *all*? No, it could not be; for in that case Miss Haworth might not have been so anxious to make reparation. She now overvalued as much as she had before undervalued my nature. What I seemed, in her pure, just eyes, I guessed with pain, as I remembered what I had been. But the mystery was not yet entirely clear; I thrust back the memory of my shame, and questioned her again, —

“How did you meet Jane Berry?”

To my surprise, Miss Haworth seemed embarrassed what answer to give. She was silent a moment, and a light, rosy flush came into her face. Then she said, —

“Is it not enough, Mr. Godfrey, that I have met her? — that I am trying to help her, as my duty bids me?”

In what followed, I obeyed an irresistible impulse. Whence it came, I cannot tell; I was hurried along by a leap of the heart, so rapid that there was no time left to ask whither it was precipitating me. But the love nourished so long and sweetly, assailed by rivalry, suddenly hurled back, half held in check by the efforts of an immature will, and outraged by evil courses, now reasserted its mastery over me, filled and penetrated my being with its light and warmth, shone from my eyes, and trembled on my tongue. I was powerless to stay its expression. All thought of the disparity of our condition, of the contrast between her womanly purity and nobility and my unworthiness as a man, vanished from my mind. I only felt that we stood face to face, heart before heart, and from the overbrimming fulness of mine, I cried, —

“I know what you think, Miss Haworth, — how kindly you judge me. I know, still better, how little claim I have to be honored in your thoughts, and yet I dare, — how shall I say it? — dare to place myself where only your equal in truth and in goodness ought to stand! I should give you time to know me better before telling you, as I must, that

I love you, — love you! Not first now, but long before I seemed to have lost you, and ever since, in spite of its hopelessness. I cannot thank you without betraying what is in my heart. I did not think to say this to-night; I came, too happy in the knowledge that you called me back, to dream of asking more, but your presence brings to my lips the words that may banish me forever. I ask nothing; love cannot be begged. I have no reason to hope; yet, Isabel Haworth, I love you, and believe that you will pardon if you cannot bless!”

A silence followed my words. I stood with bent head, as if awaiting a blow, while the gas-light fluttered and hummed in the chandelier above us. Presently a soft voice — my heart stood still, listening to its perfect music — stole upon the hush of the room.

“I knew it already.”

“Then,” — but I did not finish the sentence. Our eyes met, and tremulous stars of twilight glimmered through the violet of hers. Our hands met, and of themselves drew us together; drunken and blinded with happiness, I felt the sweetness of her lips yield itself, unshrinkingly, to mine. Then my arms folded themselves about her waist, her hands clasped my neck, my cheek caressed the silken, rippled gold of her temples, and I sighed, from the depth of a grateful soul, — “Oh, thank God! thank God!”

She felt the touch of the tear that sparkled on her hair. Once more I pressed my lips to her pure brow, and whispered, — “Tell me, is it true, Isabel?”

She lifted her head and smiled, as we tried to see each other's hearts in the dim mirror of either's eyes.

“I knew it,” she repeated, “but I also knew something more. Oh, it is blessed to find rest at last!”

Then she slipped from my arms, and sank into a chair, covering her face with her hands. I knelt down beside her, caressing her lovely head. “I thought I had lost you,” she murmured; “I did not venture to hope that you would forgive me so easily.”

“Darling!” I exclaimed, taking her hand in mine, — “I never accused *you*. I knew that something had crept between us, which I could not remove until I should discover its nature. Until to-night I have been ignorant of your reason for my dismissal. Had I suspected, — had you given me a chance” —

“Ah,” she interrupted me, “you will understand my abruptness now! It was because I loved you, *then*, John, that I felt outraged and humiliated — that I resolved never to see you again. You, of all the young men I knew, seemed to me earnest and sincere; I trusted in you, from the start, and just as I began to hope — as *you* hoped, John — came this blow to both of us. It could not have cost you more to bear than it cost me to inflict. Are you sure you have pardoned me?”

“Isabel!” was all the reply I could make, except that wonderful speech of the silent, meeting lips.

My bliss was too pure, too perfect to be long enjoyed without disturbance. Her maidenly courage, her frank and fearless confession of reciprocal love, filled me with a double trust and tenderness; but it also recalled, ere long, the shrinking, evasive silence of the false-hearted Amanda. That pitiful episode of my life must be confessed — not that alone. I would not wrong the noble confidence of my darling by allowing her to think me better than I was, — or, rather, had been; for now the highest virtue, the sternest self-denial, seemed little to pay in return for my blessing. Ah, had I found it but to lose it again? This undercurrent of thought drove nearer and nearer the surface clouding the golden ether I breathed, infusing its bitter drop into the nectar of my joy.

“Isabel,” I said, “I dare not win the fortune of my life so easily. I have been weak and sinful; you must first hear my story, and then decide whether it is fitting that I should stand beside you. I owe it to you to complete your knowledge of myself.”

“I expected nothing less from you, John,” she said. “It is just: nothing in either’s experience should be obscure to the other. You give me the Present, you promise me the Future, and I therefore have a right to the Past.”

She spoke so firmly and cheerfully that my heart was reassured. I would postpone the confession until our next meeting, and indulge myself, for this one sacred evening in the perfect sweetness of my bliss. But another reflection perversely arose to trouble me, — how should my poverty consort with her wealth? How should I convince — not her, but the unbelieving world — of the pure, unselfish quality of my affection? Neither would I speak of this; but she saw the shadow of the thought pass over my face, and archly asked, —

“What else?”

“I will tell you,” I said. “Your place in the world is above mine. I cannot make a ladder of my love, and mount to the ease and security which it is a man’s duty to create for himself. Whatever your fortune may be, you must allow me to achieve mine. The difference between us is an accident which my heart does not recognize, — would to God there were only this difference! — but I dare not take advantage of the equality of love, to escape a necessity, which it is best, for your sake as well as my own that I should still accept. You understand me, Isabel?”

“Perfectly,” she answered, smiling. “Not for the world’s sake, but for your own, I agree to your proposal. An idle life would not make you happy, and I ought to be glad, on my part, that my little fortune has not kept us apart. So far, it has rather been my misfortune. It has drawn to me the false love, and now it shall not be allowed to rob me of the true. Do not let this thing come between our hearts. If it were yours, you would share it with me and I should freely enjoy what it brings; but a man is proud where a woman would be humble, and your pride is a part of your self, and I love you as you are!”

“God grant that I may deserve you!” was all I could say. A softer and holier spirit of tenderness descended upon my heart. Now, indeed, might my mother rejoice over me, in her place amid the repose of heaven.

Presently there was a gentle knock at the door, and a familiar voice said, — “May I come in?”

It was Mrs. Deering, whose face brightened as she looked from one to the other. She said nothing, but took Isabel in her arms and kissed her tenderly. Then she gave me her hand, and I felt sympathy and congratulation in its touch.

“It is cruel in me to interrupt you,” she said, when we were all seated, — “but do you know how long I have left you alone? An hour and three quarters, by my watch, and I was sure, Isabel, that you had long ago finished making your *amende*. Mr. Godfrey, I believe this girl is capable of accepting a challenge. I should think her a man, in her courage and sense of right, if she had not proved herself such a dear, good, faithful woman-friend to me. Then, I was afraid, Mr. Godfrey, that you might slip away before I could tell you that I know the cause of Isabel’s misunderstanding, and thank you, as a woman, for what you did. And we have been to see Mary Maloney this afternoon, and have heard your praises without end.”

“But Jane Berry!” I exclaimed, to cover my confusion, “where is she? I must see her again.”

“I have found a quiet place for her, in Harlem,” Isabel replied. “But, before you see her, you must know how I became acquainted with her and her story. Only, not to-night, John, pray; to-morrow, — you will come again to-morrow?”

“To-morrow, and every day, until the day when I shall cease to come, because I shall cease to go.”

Mrs. Deering laughed and clapped her hands gleefully. “I see how it is!” she cried; “I shall lose the use of my parlor, from this time forth; but the interviews must be

limited to two hours. At the end of that time I shall make my appearance, watch in hand. Now, good-night, Mr Godfrey, — good-night, and God bless you!”

A quick, warm pressure of the hand, and she stole out of the room.

“She has told me all,” said Isabel, turning to me, “and we have played the symphony, and wept over it together. It is a little wild and incoherent, but there is the beat of a breaking heart in it from beginning to end. You were a true friend to *him*, John; how I have wronged you!”

“I have wronged myself,” I exclaimed; “but we will talk no more of that now. My dear Isabel — my dear wife, in the sight of Heaven, say once more that you love me, and I will keep the words in my ear and in my heart until we meet again!”

She laid her arms about my neck, she looked full in my face with her brave and lovely eyes, and said, — “I love you, — you only, now and forever.” Then, heart to heart, and lip to lip, our beings flowed together, and the man's nature in me received the woman's, and thenceforth was truly man.

“Stay!” she whispered, when I would have left, — “stay, one moment!” She glided from the room, but returned almost immediately, with a slip of crumpled paper in her hand.

“Here,” she said, holding it towards me, — “this separated us, this brought us together again. It can do no further harm or service. Let me burn it, and with it the memory — for both of us — of the evening when it was written.”

I looked at it, and read, with indescribable astonishment, the words, — “Miss Haworth informs Mr. Godfrey that her acquaintance with him has ceased.” It was the very note I had received that evening in Gramercy Park!

“Isabel! what does this mean?” I cried, in **amazement**.

She smiled, lighted one end of the paper at the gas-burner, watched it slowly consume, and threw its black, shrivelling phantom into the grate.

"It belongs to the story," she said;—"you shall hear everything to-morrow. Now good-night!"

CHAPTER XXXVIII.

OF WHICH JANE BERRY IS THE HEROINE.

ON my way home, under stars that sang together, my first thought was of my faithful Bob. It was already a late hour for a man of his habits, but, sleeping or waking, I resolved that he should know Jane Berry was found. I turned out of the Bowery into Stanton Street, hastened onward with winged strides, and reached the door breathless with impatience and joy.

All were in bed except the journeyman's wife, who was at first a little alarmed at my untimely visit. I reassured her, declaring that I brought only good news, borrowed a candle and went up-stairs to Bob's room. The noise of my entrance did not break his healthy, profound sleep. I placed the light on the mantel-piece, took my seat on the edge of the bed, and looked on the plain, rugged face I loved. The unconscious features betrayed no released expression of guile or cruelty: there was honesty on the brow, candor on the full, unwrinkled eyelid, and goodness on the closed lips. Only the trouble of his heart, which he would not show by day, now stole to the light and saddened all his face.

He seemed to feel my steady gaze, even in sleep; he sighed and tossed his arm upon the coverlet. I seized his hand, and held it, crying, "Bob! Bob!"

His eyes were open in an instant. "Eh? John! what's the matter?" he exclaimed, starting up in bed.

"Nothing wrong, Bob. I would n't rouse you from sleep to hear bad news."

“John, have you found her?”

I felt the pulses in the hand I held leaping strong and fast, and answered, “She is found. I have not seen her, but I know where she is, — under the best protection, with the best help, — far better than mine could be, Bob.”

He drew a long breath of relief, and his fingers unconsciously tightened around my hand. “You’re a good friend, John,” he said. “Stand by me a little longer. You’re smarter at thinkin’ than I am, — I can only think with my hands, you know. Tell me what ought I to do?”

“Do you love her still, Bob?”

“God knows I do. I tried hard not to, after you told me what she’d done; but I could n’t help pityin’ her, and, you see, that built up the feelin’ on one side as fast as I tore it down on t’ other. But then, John, there’s the disgrace. My name’s as good to me as the next man’s, and my wife’s name is mine. I must look ahead and see what *may* come — if — if she should care for me (which I’m not sure of), and I should forgive her folly. Could I see her p’inted at, — could I bear to *know* things was said, even though I should n’t hear ’em? And then, — that would be the hardest of all, — could I be the father o’ children that must be ashamed o’ their mother? I tell you, my head ’s nigh tired out with tryin’ to get the rights o’ this matter. I’m not hard, — that you know, — and I could forgive her for bein’ blindly led into sin that a man does with his eyes open, if there was more men that think as I do. But it is n’t the men, after all, John; it’s the women that tear each other to pieces without mercy!”

“Not all, Bob!” I cried; “it is a woman who protects her now, — a woman who knows her story, — and oh, Bob, that woman will one day be my wife, if God allows me so much happiness!”

I now told him, for the first time, of the great fortune which had come to me. It seemed hard, indeed, to intrude my pure bliss upon the trouble of his heart; but his nature

was too sound for envy, or for any other feeling than the heartiest sympathy. Encouraged by the bright congratulation of his face, I allowed my heart the full use of my tongue, and grew so selfish in my happiness that I might have talked all night, but for the warning sound of a neighboring church-clock striking twelve. Poor Bob had thrust aside his own interests and perplexities, that he might rejoice in the new promise of my life.

I broke off abruptly, and replied to his first question. "Bob," I said, "I believe Jane Berry is still uncorrupted at heart. I believe, also, that the conviction of having lost *you* is her greatest sorrow. But do not ask me to advise you what to do; a man's own heart must decide for him, not another's. See her first; I shall learn to-morrow where she is. I will go to her, and prepare her to meet you, if you are willing,—then act as God shall put it in your mind to do. Now, I must go,—good-night, you good old Trojan!"

I gave him a slap over the broad shoulders, and, before I knew it, I was drawn up and held in iron muscles, until I felt a man's heart hammering like a closed fist against my breast. Then he released me, and I went down-stairs to find the journeyman's wife sitting on the lowest step, fast asleep, with her head against the railing, and a tallow dip, sputtering in its socket, at her side.

The next day was only less eventful in my history than its predecessor. I saw Isabel, and adhered to my self-imposed duty. What passed between us belongs to those sanctities of the heart which each man and woman holds as his or her exclusive possession. She knew my life at last,—nothing weak, or dark, or disgraceful in its past was withheld. I felt that I dared not accept the bounty of her love, if it rested on a single misconception of my nature. Had I known her then as I now know her, I should have understood that nothing was risked by the *confessio*, — that her pardon already existed in her love

But alas! I had looked on married life, and seen — as I still see — concealment and cowardice — honest affection striving to accommodate itself to imperfect confidence! Women are stronger than you think them to be, my brother-men! and by so much as you trust them with the full knowledge of yourselves, by so much more will they be qualified, not only to comfort, but to guard you!

During that interview I learned, also, the wonderful chance — the Providence I prefer to call it — which brought Isabel and myself together again. Some particulars, lacking in her narrative, were supplied afterwards by Jane Berry, but I give them now complete as they exist in my mind. In fact, so vivid and distinct is the story that it almost seems to be a part of my own experience.

Jane Berry's first determination, after my last interview with her, was to find other quarters, commensurate with her slender means, and as far as possible from Gooseberry Alley. One of the needle-women employed by the Bowery establishment had found better work and wages at a fashionable dress-maker's in Twenty-ninth Street, and, with her help, Jane succeeded, the next morning, in engaging a humble room in Tenth Avenue, with the prospect of occasional jobs from the same mistress. She was impelled to this step by her desire to save Mary Maloney from the trouble of malicious tongues, and by a vague instinct which counselled her to avoid me. Thus it was that she only remained long enough to finish the Christmas-gift, which she would leave for me as a token of her gratitude.

The evening after my visit, however, she made a discovery. In repairing the buttons of the waistcoat which Mary Maloney had retained as a pattern for the new one, she found a crumpled paper in one of the pockets. It seemed to be a stray fragment of no consequence, and she was about to throw it away, when her eye caught sight of my name in one of the two written lines. She read them, and her mind, simple as it was, detected a partial connection

between them and the reckless words I had addressed to her. I had said — she well remembered it — that I loved one who was lost to me through no fault of mine ; that one was probably this Miss Haworth. It was natural that her fancy, brooding always over her own shame, should suggest that *she* might be the innocent cause of my disappointment ; my name was disgracefully coupled with hers by the tenants of Gooseberry Alley, and judging New York by Hackettstown, it seemed probable to her that all my acquaintances might be familiar with the report. It was a suspicion which occasioned her bitter grief, and she resolved to clear my reputation at the expense of her own.

Thus, her very ignorance of the world helped her to the true explanation of Miss Haworth's repulse, while the circumstance which actually led to it was so accidental as to be beyond my own guessing. To discover and undeceive Miss Haworth was the determination which at once took possession of her mind. She said to herself, — “ What a lucky name ! I never heard it before. If she were Miss Smith, or Miss Brown, I might as well give up ; but, big as New York is, I am sure I can find Miss Haworth ! ”

Poor girl, I fancy her search was sufficiently long and discouraging. She may possibly have tried the “ Directory,” but it could give her no help. Installed in the working-room of the dress-maker, she kept her ears open to the talk of the fashionable visitors, in the hope of hearing the name mentioned. Once it came, as she thought, and with much trouble, much anxiety of heart, and many cunning little expedients, she discovered the residence of the lady who bore it, only to find “ Hayward ” on the door-plate ! It was wonderful that, with her poor, simple, insufficient plan of search, she ever accomplished anything, and this is my reason for accepting her success as due to the guidance of Providence. One species of help, at least, she was shrewd enough to perceive and take hold of ; she learned the names and addresses of other conspicuous *modistes* in the upper

part of the city, and visited them, one by one, to ascertain whether they numbered a Miss Haworth among their patronesses. It was truly a woman's device, and being patiently followed, brought at last its reward.

The manner of the discovery was curious, and I have no doubt but that I understand how it came about better than Jane herself. Her unsophisticated air very probably created suspicion in the minds of some of the sharp women of business upon whom she called; she may have been suspected of being the crafty agent, or drummer, of a rival establishment, for her question was ungraciously received, and she was often keenly questioned in turn. Her patience had been severely tried, and the possibility of failure was beginning to present itself to her mind, when one day, at the close of March, she was attracted by the sign of "Madame Boisé, from Paris," and timidly entered, to repeat her inquiry. Madame Boisé, who spoke English with a New-England accent, listened with an air of suspicion, asked a question or two, and finally said, —

"I don't know any Miss *Hayworth*."

While saying this, she turned a large, light parcel upside down, so that the address would be concealed. The movement did not escape Jane Berry's eye; the idea came into her head, and would not be banished, that Madame *did* know Miss Haworth, and that the parcel in question was meant for her. She left the house and waited patiently at the corner of the block until she saw a messenger-girl issue from the door. Noting the direction the latter took, she slipped rapidly around the block and met her. It was easy enough to ascertain from the girl whither her errand led, and Jane's suspicion was right. She not only learned Miss Haworth's address, but, for greater certainty, accompanied the girl to the house.

The next morning she stole away from her work, filled with the sense of the responsibility hanging over her, and went to seek an interview with Isabel. If she had stopped

to reflect upon what she was about to do, she might have hesitated and drawn back from the difficult task; but the singleness and unthinking earnestness of her purpose drove her straightforward to its accomplishment.

The servant who answered the door endeavored to learn her business, and seemed disinclined to carry her message, but finally left her standing in the hall and summoned Miss Haworth. When Jane saw the latter descending the stairs, she felt sure she had found the right lady, from the color of her eyes; this was the naïve reason she gave.

Isabel said, "You wished to see me?"

"Yes, Miss Haworth, nobody but you. Must I tell you, here, what I've got to say? Are you sure I won't be overheard?"

"Come in here, then," Isabel answered, opening the door of the drawing-room, "if your message is so important. But I do not recollect that I have ever seen you before."

"No, miss, you never saw me, and I don't come on my own account, but on his. You'll pardon me for speaking of him to you, but I must try to set you right about him. Oh, miss, he's good and true,—he saved me from ruin, and it's the least I can do to clear up his character!"

"Him? Who?" Isabel exclaimed, in great astonishment.

"Mr. Godfrey."

Isabel turned pale with the shock of the unexpected name; but the next instant a resentful, suspicious feeling shot through her heart, and she asked, with a cold, stern face,—

"Did he send you to me?"

"Oh, no, miss!" Jane cried, in distress, the tears coming into her eyes; "he don't know where I am. I went away because the people talked, and the more he helped me the more his name was disgraced on account of it. Please don't look so angry, miss; don't go away, until you've heard all! I'll tell you everything. Perhaps you've

heard it already, and know what I 've been ; I 'll bear you blame, — I 'll bear anything, if you 'll only wait and hear the truth ! ”

She dropped on her knees, and clasped her hands imploringly. Her passionate earnestness bound Isabel to listen, but the latter's suspicion was not yet allayed.

“ Who told you to come to me ? ” she asked. “ How did you learn that I once knew Mr. Godfrey ? ”

“ Not him, miss, oh, not him ! I found it out without his knowledge. When I saw that he was n't his right self, — he was desperate, and said that he was parted from one he loved, and through no fault of his, and he did n't care what would become of him, — and then when I found this, ” — here she produced the note, — “ and saw your name, I guessed you were the one. And then I made up my mind to come to you and clear him from the wicked reports, — for indeed, miss, they 're not true ! ”

Jane's imperfect, broken revelations, — the sight of the note, — the evident truth of the girl's manner, — strangely agitated Isabel's heart. She lifted her from the floor, led her to a seat, seated herself near her and said, —

“ I will hear all you have to say. Try and compose yourself to speak plainly, for you must bear in mind that I know nothing. Tell me first who you are.”

“ I am Jane Berry, the girl he saved the night of the fire.”

“ Were you with him one evening in Washington Square ? ”

“ Yes ! ” Jane eagerly exclaimed. “ That was the time told him all about myself, and how I came to be where I was. And now I must tell you the same, miss. If it does n't seem becoming for you to hear, you 'll forgive me when you think what it is to me to say it.”

“ Tell me.”

Whereupon Jane, with many breaks and outbursts of shame and self-accusation, repeated her sad story. Of

course she withheld so much of my last interview with her as might reflect an unfavorable light upon myself. Isabel saw in me only the virtuous protector whom she had so cruelly misjudged. Jane's narrative was so straightforward and circumstantial that it was impossible to doubt its truth. Pity for the unfortunate girl, and condemnation of her own rash judgment were mingled in her heart with the dawning of a sweet, maidenly hope.

"Jane Berry," she said, when at last all the circumstances were clearly explained, "you have done both a good and a heroic thing in coming to me. I promise you that I will make atonement to Mr. Godfrey for my injustice. You must let me be your friend; you must allow me to assist and protect you, in your struggles to redeem yourself. I will take Mr. Godfrey's place: it belongs to a woman."

Jane melted into grateful tears. Isabel, feeling that she deserved the joy of being the messenger of justice to me, wrote a note similar to that which called me back to her, and intrusted Jane with its delivery. The message failed, because I was at that time dishonorably banished from Mrs. De Peyster's boarding-house, and my den in Crosby Street was known to no one.

The fateful interview was over, and Jane, with the precious note in her hands, was leaving the drawing-room, when the street-door opened, and Mr. Tracy Floyd entered the hall. Isabel, following Jane, heard the latter utter a wild, startled scream, and saw her turn, with a pale, frightened face and trembling limbs, and fall upon the floor, almost swooning.

"Damnation! here's a devil of a muss!" exclaimed Mr. Floyd, with a petrified look on his vapid face. Perceiving Isabel, he ran up-stairs, muttering curses as he went.

"Oh, miss!" Jane breathlessly cried, clutching a chair and dragging herself to her feet, — "dear, good Miss Haworth, don't let that man come into your house! Tell me that you're not thinking of marrying him! He s the

one I was talking of! I've never mentioned his name yet to a living soul, but *you* must know, for your own sake. Perhaps he'll deny it, — for he lied to me and he'd lie to you, — but see here! I call on God to strike me dead this minute, if I've told you a false word about him!"

She held up her right hand as she pronounced the awful words, but Isabel did not need this solemn invocation. Her pure, proud nature shrank from the ignominy of her relation to that man, and a keener pang of reproach entered her heart as she remembered that his insinuations in regard to myself — doubly infamous now — had made her mind so rapid to condemn me. It was impossible for her, thenceforth, to meet her step-brother, — impossible to dwell in the same house with him.

I have reason to believe, now, that Mr. Tracy Floyd was one of the band of genteel rowdies whom I encountered in Houston Street on the evening of the fire, — that he recognized me and watched me conducting Jane Berry to Gooseberry Alley. Perhaps he may have lain in wait for my visits afterwards. Whether he also recognized Jane Berry, it is impossible to say. Let us seek to diminish rather than increase the infamy of his class, and give him the benefit of the uncertainty.

Isabel only remained long enough to find a safe place of refuge for Jane Berry. The fears of the latter were so excited by her encounter with her betrayer that she begged to be allowed to go as far as possible from the crowded heart of the city, and gladly embraced the proposition of boarding with a humble, honest family in Harlem. When this duty was performed, Isabel, impulsive in all things which concerned her feelings, left immediately for Boston, resolved never to return to her step-father's house while his son remained one of its inmates.

I lost no time in visiting Jane Berry. She, of course, had learned nothing, as yet, of what had taken place, and her surprise at my sudden appearance was extreme. I

knew, from the eager, delighted expression of her face, what thoughts were in her mind, what words would soon find their way to her lips, and could not resist the temptation to forestall her by a still happier message.

"Jane," I cried, taking her hands, "it is *you* who have saved *me*! I have seen Isabel Haworth, and she has burned the note you took out of my waistcoat-pocket! — burned it before my eyes, Jane, and she has promised to write another, some day, and sign it 'Isabel Godfrey!'"

"Oh, is it so, Mr. Godfrey? Then I can be happy again, — I have done some good at last!"

"You *are* good, Jane. We shall be your friends, always. Show the same patience in leading an honest life that you have shown in helping me, and you may not only redeem your fault but outlive its pain."

"No — no!" she said, sighing. "I've heard it said that a moment's folly may spoil a lifetime, and it's true. I've been trying to think for myself, — I never did it before, — and though I may n't be able to put everything into words as you do, it's here," (touching her heart,) "and I understand it."

I thought of Bob, and felt that I was forced to probe her sorest wound, with no certainty of healing it. But for Bob's sake it must be done.

"Jane," I said, gravely, "I have found some one whom you know, — who loved, and still loves you. Jane, he is my dearest friend, my old schoolmate and playfellow, who picked me up the other day, when I was a miserable vagabond, and set me on my feet. He followed you when you left Hackettstown, and has been trying to find you ever since. Will you see him?"

I saw, by her changing color, and the unconscious, convulsive movement of her hands, that the first surprise of my news was succeeded by a painful conflict of feeling.

"Does he know?" — she whispered.

"He knows all, and it is the sorrow of his life, as of

yours. But I am to tell you, from him, that he will not force himself upon you. You must decide, for yourself, whether or not he shall come."

"Not now — not now!" she cried. "If I could look through the blinds of a window and see him passing by, I think it would be a comfort, — but I ought n't to wish even for that. Don't think me hard, Mr. Godfrey, or ungrateful for his remembrance of me when I've no right to it; but, indeed, I dare n't meet him now. Perhaps a time may come, — I don't know, — it's better not to promise anything. I may work and get myself a good name: people may forget, if they've heard evil reports of me; but *he* can't forget. Tell him I thank him from my heart, and will pray for him on my knees every night. Tell him I know now, when it's too late, how good and true he is, and I'll give back his love for me in the only way I dare, — by saving him from his own generous heart!"

I sighed when I saw how the better nature of the woman had been developed out of the ruins of her life, and that she was really worthy of an honest man's love through the struggle which bade her relinquish the hope of ever attaining it. But I could not attempt to combat her feelings without weakening that sense of guilt which was the basis of her awakened conscience, the vital principle of her returning virtue. It was best, for the present, at least, to leave her to herself.

To my surprise — and also to my relief — Bob acquiesced very quietly in her decision.

"It's about what I expected," he said, "and I can't help thinkin' better of her for it. Between you and me, John, if she'd ha' been over-anxious to see me, 't would n't ha' been a good sign, and I might ha' drawed back. You know what I asked you about, — I've turned it over ag'in, and this time it comes out clearer. I've got to wait and be patient, the Lord knows how long, but His ways won't be hurried. I must be satisfied with knowin' she's in good

hands, where I can always hear of her ; and maybe a day ll come when the sight o' me will give her less trouble than 't would now, and when it 'll be easier for me to forgit what 's past."

Bob bent his neck to his fate like a strong ox to the yoke. Nothing in his life was changed : he was still the steady, sober, industrious foreman, with a chance of becoming "boss" in a year or two, respected by his workmen, trusted by his employer, and loved with a brotherly affection by at least one fellow-man. His hands might hew out for him a more insignificant path in the world than my head achieved for me, but they beat down snares and bridged pitfalls which my head could only escape by long and weary moral circuits. Our lives were not so disproportionately endowed as they seemed to my boyish eyes.

CHAPTER XXXIX.

IN WHICH I RECEIVE AN UNEXPECTED LETTER FROM
UNCLE WOOLLEY.

DID ever such a summer shine upon the earth? Did the shadow-broidery of trees ever deepen into the perfect canopy of shade, the bud open into the blossom, May ripen to June, with such a sweet, glowing, unbroken transition? Never, at least, had I seen the same diamond sparkle on the waves of the harbor, in my morning walks on the Battery, or the same mellow glory of sunset over Union Square, in returning from interviews which grew dearer and happier with every repetition. Even the coming separation could not rob the season of its splendor: day after day the sun shone, and the breezes blew, and the fresh leaves whispered to one burden, — joy, joy, joy!

And day by day there came to me a truer and holier knowledge of Isabel's nature. It seemed, indeed, that I had never known a woman before, in the beautiful harmony which binds and reconciles her apparent inconsistencies, so that courage may dwell side by side with timidity, exaction with bounty, purity with knowledge. The moral enigmas which had perplexed me found in her their natural solution, and she became at once my protecting and forgiving conscience. I thought, then, that she surpassed me in everything, but her truer instinct prefigured my own maturer development. Love can seldom exist without a balance of compensations, and I have lived to know — and to be grateful for the knowledge — that I am her help and stay. **as she is mine.**

Fortunately for myself, she was not a woman of genius, to overpower my proper ambition, or bend it to her will. Such may consort with the gentle, yielding, contented persons of our sex who supply that repose which is the coveted complement of the restless quality. Genius is always hermaphroditic, adding a male element to the woman and a female to the man. In Isabel, the strong sentiment of justice and the noble fearlessness with which she obeyed its promptings, were also the sterling attributes of her own sex, and they but made her womanly softness rarer and lovelier. Her admirable cultivation gave her an apparent poise of character and ripeness of judgment, which protected, not obscured, the fresh, virgin purity of her feelings. My sentimental phantom of inconstancy vanished when I compared my shallow emotion for Amanda with this perfect passion in which I lived and moved and had my being. Now, for the first time, I knew what it was to love.

I have said that a separation was approaching. Her summer was to be spent, as usual, in the country, — the greater part of it with Mrs. Deering, at Sachem's Head, — which gave me the promise of an occasional brief visit. Isabel's mother, in her will, had expressed the desire — it was not worded as a command — that she would not marry before her twenty-first birthday. Her fortune, until then, was in the hands of trustees, of whom Mr. Floyd was one, and from her eighteenth year she was allowed the use of the annual income. Until now, her step-father had drawn it in her name, and she had allowed him to use the greater portion of it in his private speculations. Of course his consent to her marriage was not to be expected, and she decided not to mention her betrothal until she should come into the possession of her property, in the following October.

We were discussing these prosaic matters, — not during the second interview, be it understood, nor even the tenth, — and I had confessed the trouble of mind which her fortune had caused me, when she playfully asked, —

“What were the dimensions of this terrible bugbear? Taking your misgivings, John, and the eagerness of certain others, one would suppose it to be a question of millions. Tell me, candidly, what is presumed to be my market value?”

“I don't know, precisely,” I answered; “Penrose said—some hundreds of thousands!”

“Penrose!” She paused, and an expression of disappointment passed over her face. “I would rather *he* had not said it. I did not think him selfish,—in that way. There is a mocking spirit in him which repels me, but I detected noble qualities under it, at the last. I could have accepted and honored him as a friend, if he had permitted me. But to come back to the important subject,—he was wrong, and your trouble might have been diminished by two thirds, or three fourths, if you had known it. I am not the heiress of romance.”

“So much the better!” I cried. “Neither are you the lady of romance, ‘in gloss of satin and glimmer of pearls.’”

“You must hear the fact, John. My whole fortune is but eighty thousand dollars, which, in New York, I believe, is only considered to be a decent escape from poverty. Having never enjoyed the possession of it, I feel that it scarcely yet exists for me. I should value a tithe of it far more, if it were earned by my own exertions, and this is one reason why I yield so readily to your scornful independence of me. I can enter into your feeling, for it is also mine.”

I was really relieved that the disproportion between our fortunes was reduced by so much,—though, for that matter, eighty thousand seemed as unattainable as eight hundred thousand. All I could aim at was the system of steady, moderately remunerative labor upon which I had entered, and the prospect of gradual improvement which it held forth. I would, at least, not be an idle pensioner upon Isabel's means. This resolution gave me new vigor, infused

life into my performance of mechanical duties, and made my services, as I soon discovered, of increased value, — for the increased reward followed.

Our parting was the beginning of a correspondence in which we still drew closer to each other, in the knowledge of reciprocal want, and the expression of the deeper sympathies born of absence. Our letters were long and frequent, and then came, to interrupt them, the brief, delicious visits, when I stole away for a Sabbath beside the blue water, and Mrs. Deering managed that we should be left alone to the extreme limit which Conventionality permitted. Thus the bright summer wore away, nor once betrayed the promise of its joyous opening.

It was the 9th of September, I recollect, — for in one month, to a day, Isabel would become sole mistress of her fortune, — that, on going down to the *Wonder* office at the usual hour, I found a large, awkward-looking letter upon my desk. The postmark was Reading, and I thought I recognized my uncle's cramped, heavy hand in the configuration of the words, — "Mr. John Godfrey." I opened it with some curiosity to know the occasion of this unexpected missive, and read as follows: —

"READING, Berks Co. Penn'a.
September the 7th, 185—.

"RESPD. NEPHEW, — I take my Pen in hand to inform you that Me and your aunt Peggy are enjoying good Health and Those Blessings which the Lord Vouchsafes to us. It is a long Time since we have heard anything of you, but suppose you are still engaged in the same Occupation as at first, and hence direct accordingly, hoping these few Lines may come Safely to hand.

"It has been a fine Summer, for the crops. The grass has grown for the Cattle and the herb for the Service of man (Psalms 104, 14,) and the Butter market is well supplied. Prices will be coming down, but I trust you have Found that wealth is not increased by price (Ditto 44, 12,)

and that Riches profit not in the day of wrath (Proverbs 11, 4). My business has Expanded, and I have reason to be Thankful that I have so far escaped the Snares which were laid for me as in a Trap (Job 18). Although I was Compassed about, Praise be to the Lord, I have escaped.

“And this is the Reason why I write to you these few lines. I might say to you Judge not that ye be not Judged (Matthew 7, 1) if I was sure that your ears are not closed in Stubbornness. I might Charge you as being one that looketh on outward Appearance (Samuel 16, 7) but I will not imitate your Behaviour to a man of your own Kin. Sufficient unto the day is the Evil thereof, and as there is a time for all things, (Eccl. 3) I hope your time for Acknowledgement has come. I have waited for my Justification. A long Time, it may seem to you, because you were rash to suspect evil, but it has Been longer to me, because I had to Bear your suspicion. With great wrestlings have I wrestled, and I have Prevailed (Genesis 30, 8). It is not good to be Rash, or to speak out of the Stirrings up of the sinful Heart. It has been a sore Tribulation to your aunt Peggy, though not rightfully to be laid at My door.

“Their Snares have failed and I am at last Able to realize — which, since the Road has changed, as I suppose you have seen by the Newspapers, is a proper punishment, showing that the Counsels of the wicked is Deceit (Proverbs 12, 5). And you will See, much as you would not Believe it at the time, that Sixhundredfold was below the Mark, which was all I Promised, but will Act upright, and it shall be even Shares to the Uttermost farthing. I prayed to the Lord on my Bended knees that night, that He would make my word Good, and let me not be Humbled, but it is more than 2 years before He would allow it to come to Pass, which I did not Count upon, and it is all the Better for waiting. The new Survey was Made more than a year ago, but Purchasers did not depend on the second change until there was some Cuttings and Bridges. Besides, the

others went about Crying it down, for Disappointment and Spite, which had an effect on the Market, and so I would not Realize until the thing was sure. You see now that it was not Necessary to suspicion me of acting dishonest, and to Breed up strife in the household. Where Strife is, there is confusion (James 3, 16), and you Magnified your own opinions at the time, but Blessed is the man that maketh the Lord his trust and respecteth not the Proud (Proverbs 40, 4).

“I write these few Lines to inform you that Things are now fixed, as I said before, and may be Put into your own hands whenever you like. I Remind you that a Recpt. in full is necessary for the Justification of my name, though not aware of Evil reports, which might have been Expected after the manner in which you Went away from my doors. Your aunt bids me say that things may be Taken back between Relations, and This should not be a matter too hard for judgement, between blood and blood (Deuteronomy 17, 8). Therefore it Rests with yourself on what footing we should stand. I will not bear Malice for past injustice, but hope that you will acknowledge the lesser Truth, and yet be Led to accept the Greater.

“If you come soon, Let me know the day beforehand that all things may be Prepared. Your aunt says the spare bedroom on the second story, if he will Take it, which I repeat also for my own part — though the House is sold, by reason of Retiring from business, we have not Moved away. Our Congregation has been blessed with a great Awakening and increase of members, and we expect to build a Large Church in the spring. The town is growing, houses go up wonderful fast, and Business improves all the time. Himpel has prospered, being known as an upright God-fearing Man, and the talents I leave in his hands, Remaining Silent Pardner, will not be tied up in a Napkin.

“Hoping these few Lines may reach you Safely, and

find you enjoying good Health, and waiting for an answer whether you will come, no more at Present from

“ Your uncle to command,

“ AMOS WOOLLEY.”

Two things were evident from this somewhat incoherent epistle, — that my uncle had finally “ realized ” his venture in the coal-land speculation, and was ready to pay my share of the investment; and secondly, that he had keenly felt the force of my accusations and desired a reconciliation. The matter had almost passed out of my mind during the eventful two years which had elapsed since my last visit to Reading. I had given up my little inheritance as lost, and never dreamed that it might yet be restored to me. My own experience, in the mean time, disposed me to judge more leniently of my uncle’s unauthorized use of the money, — especially now that his scheme had succeeded. Success has a wonderful moral efficacy. I could also imagine how his pride of righteousness had been wounded by my words, — how they would come back to his mind and pull him down when he would fain have exalted himself, and thus become a perpetual thorn to his conscience.

Moreover, in looking back to the days of my life in Reading, I was able to read his character more intelligently. I saw that he was sincere, and that his apparent hypocrisy was simply the result of narrowness and ignorance. He had not sufficient intellect to be liberal, nor sufficient moral force to be consistent. In most of the acts of his life, he doubtless supposed himself to be right, and if, in this one instance, he had yielded to a strong temptation, his ultimate intention was honest. I was willing to concede that he never meant to defraud me, — nay, that he was even unaware of the fraudulent construction which might be put upon his act.

The same day I dispatched the following answer : —

“DEAR UNCLE, —

“The news contained in your letter of the 7th was quite unexpected, but none the less welcome, for your sake as well as my own. While I still think that the disposal of my little property ought to have been left to myself, I cheerfully acquit you of any intention to do me wrong, and to show that I not only bear no malice, but am willing to retract my hasty insinuations against your character, I will accept your proffered hospitality when I visit Reading. You may expect me within the next four or five days.

“Reserving all further information concerning my own fortunes until we meet, I subscribe myself, with an affectionate greeting for Aunt Peggy, your nephew,

“JOHN GODFREY.”

Mr. Clarendon, whose fatherly interest in my career was renewed, and to whom I had confided much of my early history, promptly and generously seconded my wishes. I remained only long enough to write to Isabel, and to find Bob Simmons and tell him that he must spend his next Sunday evening elsewhere than in my attic in Hester Street. Then I set out for Reading, by way of Philadelphia.

There was an accident on the road, which so delayed the evening train that it was between nine and ten o'clock before I arrived. Knowing that my uncle was already in bed, I went to the Mansion House and engaged quarters for the night. The host conducted me to a narrow room, which was only fitted for repose and privacy when the adjoining chambers happened to be vacant. One of these communicated with mine by a door in the partition, which, though locked, was so shrunk at the top and bottom that it no more kept out sound than a sieve. I was both fatigued from the journey and excited by my visit to the old place; so I threw myself at once into bed, and lay there, unable to sleep, meditating on the changes of the past two or three years.

Perhaps half an hour had gone by, when footsteps and rustling noises passed my door, a key was turned, and the same noises entered the adjoining chamber.

"Open the window — I won't have my dresses smoked!" exclaimed a voice which sent a nervous shock through my body.

"You did n't used to be so damned particular," was the brutal answer. And now I recognized the pair.

"Well, — never mind about this. I sha'n't wear it again," said she, in a bitter, compressed voice. "I've told you already, Mr. Rand, that I've always been used to having money when I want it, — and I want it now. You've cheated Pa out of enough to keep me in dresses for a lifetime, and you must make it up to *me*."

"How the devil am I to get it?" he exclaimed, with a short, savage laugh.

"I don't know and I don't care. You and Mulford were very free to put everything into Old Woolley's pocket. If you *will* be a fool, don't think that *I* am going to suffer for it!"

"I wish that soft-headed Godfrey had run away with you, before I ever set eyes on your confounded face. You damned cat! Who'd think, to hear you purring before folks, and rubbing your back affectionately against everybody's feet, that you could hiss, and spit, and scratch?"

"I wish he had!" she exclaimed. "Godfrey will be Old Woolley's heir."

I was first made aware that I had burst into a loud, malicious laugh, by the sudden, alarmed silence, followed by low whispers, in the next room. They were themselves my avengers. Now, indeed, I saw from what a fate I had been mercifully saved, and blessed the Providence which had dealt the blow. There was no more audible conversation between my neighbors that night. They must have discovered afterwards, from my name on the hotel register, who it was that overheard their amiable expressions. I

saw them, next morning, from the gentlemen's end of the breakfast-table, as they came down together, serene and smiling, she leaning affectionately on his arm. Let them go! The world, no doubt, considers them a happy and devoted pair.

Nothing in the old grocery was changed except Bolty who now wore a clean shirt and a pen at his ear, and kept his mouth mostly shut. He had two younger assistants in the business, but still reserved to himself the service of favorite customers. When he saw me entering the door he jumped over the counter with great alacrity.

"Why, Mr. Godfrey!" he cried, "this *is* a surprise. Not but what I had a hint of it, when your letter came, — by yisterday mornin's mail. Glad to see you in My Establishment, — one o' my fust customers, — ha, ha! Did you notice the sign? I guess not, — you was n't lookin' up."

I was obliged, perforce, to follow Bolty out upon the pavement, and notice the important fact that "WOOLLEY &" was painted out, and "LEOPOLD" painted in; so that now the sign read, — and, I was sure would continue to read, for a great many years to come, — "LEOPOLD HIMPEL'S GROCERY STORE."

I determined that no trace of what had passed between us should be visible in my manner towards my uncle and aunt. I even gave the latter a kiss when we met, which brought forth a gush of genuine tears. There was, of course, a mutual sense of embarrassment at first, but as both parties did their best to overcome it, we were soon sitting together and talking as pleasantly and familiarly as if our relations had never been disturbed.

When Aunt Peggy had withdrawn to the kitchen to look after her preparations for dinner, Uncle Amos gave me a long and very circumstantial history of his speculation. There was a great deal which I could not clearly understand at the time, but which has since then been elucidated by my own experience in matters of business.

The original scheme had indeed offered a very tempting prospect of success. Several large tracts of coal-land had been purchased for a comparatively insignificant sum, on account of their remoteness from lines of transportation. The plan of the new railroad which was to give them a sudden and immense increase of value, had not yet been made public, but the engineering scout employed by the capitalists had made his report. He was an acquaintance of Mulford, who had formerly been concerned with my uncle in some minor transactions. This, however, was to be a grand strike, promising a sure fortune to each.

After the charter for the road had been obtained, and the preliminary surveys were made, the aforesaid tracts of land might have been sold at triple or quadruple their cost. This, however, did not satisfy the speculators, whose appetites were only whetted by their partial success. Then a period of financial disturbance ensued: some of the capitalists interested in the road became embarrassed, and the work stopped. The coal-lands fell again in value, and the prospective fortunes dwindled in proportion. Up to this time the lands had been held as a joint-stock investment, my uncle's share being one fifth; but now there was a nominal dissolution of partnership, at the instance of Mulford, Bratton, and the Rands, each receiving his share of the property, to be held thenceforth in his own name, and disposed of at his own individual pleasure. My uncle was no match for his wily associates. After a series of manoeuvres which I will not undertake to explain, they succeeded in foisting upon him a tract lying considerably aside from the proposed line of the road, and divided from it (a fact of which he was not aware) by a lofty spur of the mountains.

When he discovered the swindle, he gave himself up for lost. The others held, it seemed, the only tracts likely to be profitable at some future day, while his, though it might be packed with anthracite, was valueless, because inaccessi

ble. He visited the spot, however, toiled over his two square miles of mountain and forest, and learned one or two circumstances which gave him a slight degree of comfort and encouraged him to wait. In eighteen months from that time the first projected road was still in abeyance, while the trains of the Delaware and Lackawanna were running within a mile of his property! There were facilities for building, at little cost, a short connecting branch: a golden radiance shone over the useless wilderness, and he had finally "realized," for something more than tenfold his investment.

"Now," said Uncle Amos, wiping his fat forehead with a bandanna handkerchief, — for the narrative was long, intricate, and exciting, — "now, you can easy calculate what your share amounts to. I've allowed you interest every year, and interest on that again, as if it had been regularly put out, and you'll find that it comes, altogether, to within a fraction of twenty thousand dollars. I'll say square twenty thousand, because you can then invest it in a lump: there's less temptation to split and spend. The money's in the Bank, and you can have a check for 't this minute. If you've felt sore and distrustful about it all this while, don't forget what *I've* gone through with, that had all the risk and responsibility."

"We will think no more of what has gone by, uncle," I said. "I will take your advice. The money shall be invested as it is: I look on it still as the legacy of my father and mother, and to diminish it would seem to diminish the blessing that comes with it."

"That's right, John! I'm glad that you have grown to be a man, and can see things in the true light. Ah, if you would but see *all* the Truth!"

"I do," said I. "I know what you mean, Uncle. I have learned my own weakness and foolishness, and the strength, wisdom, and mercy of God."

He seemed comforted by these words, if not wholly con-

vinced that my feet were in the safe path. At dinner his prayer was not against "them which walk in darkness," but a grateful acknowledgment for undeserved bounties, in which I joined with a devout heart.

I completely won Aunt Peggy by confiding to her my betrothal and approaching marriage. The next day, before leaving for my return to new York, she brought me a parcel wrapped in tissue-paper, saying, —

"I want to send something to *her*, but I can't find anything nice except this, which Aunt Christina gave me for my weddin'. It's not the fashion, now, I know, but folks says the same things come round every twenty-five or thirty years, and so I expect this will turn up again soon. I hope she'll like it."

She unfolded the paper and produced a tortoise-shell comb, the top of which was a true-lover's-knot, in open filigree, rising nearly six inches above the teeth. I smothered my amusement, as best I could, under profuse thanks, and went away leaving Aunt Peggy proud of her nephew.

CHAPTER XL.

CONCLUSION.

THE story of my fortunes draws to an end, — not because the years that have since elapsed furnish no important revelation of life, no riper lessons for brain or heart, but chiefly because the records of repose interest us less than those of struggle. I have not enjoyed, nor did I anticipate the enjoyment of, pure, uninterrupted happiness, but my nature rests at last on a firm basis of love and faith, secure from any serious aberrations of the soul or the senses. I know how to endure trial without impatient protest, — to encounter deceit without condemning my race, — to see, evermore, the arm of Eternal Justice, reaching through time and meting out, in advance, the fitting equivalent for every deed. It is the vibration of the string which gives forth the sound, and that of my life now hums but a soft, domestic monotone, audible to a few ears.

Yet there are still some explanations to be made, before closing this narrative of the seven years which renewed my frame, changing gristle into bone, and adding the iron of the man to the soft blood of the boy.

The unexpected restoration of my inheritance, so marvellously expanded, necessarily changed my plans for the future. After returning to New York, I lost no time in visiting Isabel, and in consulting with my honored friend, Mr. Clarendon. The latter, although assuring me that my labors had become of real value to his paper, nevertheless advised me to give up my situation, since I should be now

in the receipt of a better income, and could devote a year or two to rest and study. I knew my own deficiencies, and was anxious to supply them for the sake of the new life which was opening. A spark of ambition still burned among the ashes of my early dreams. While recognizing that I had mistaken enthusiasm for power, and sentiment for genius, — that my poetic sympathy was not sufficient to constitute the genuine poetic faculty, — I had nevertheless acquired a facility of expression, a tolerable skill in description, and a knowledge of the resources of author-craft, which, in less ambitious ways, might serve me, and enable me to serve my fellow-men. The appetite was upon me, never to be cured. There is more hope for the man who tastes wine than for him who has once tasted type and printer's ink. Though but one in fifty feels the airy intoxication of fame, while the others drink themselves into stupidity, and then into fatuity, who is deterred by the example?

My inheritance did me good service in another way. The reason for my withdrawal from the *Wonder* became known, and my friend, the reporter of the *Avenger*, put it into the "Personal" column of that paper, stating that I had fallen heir to an immense fortune. The article was headed "*An Author in Luck*," and, of course, went the rounds of the other papers. I was congratulated by everybody whom I had ever met, and even Messrs. Renwick and Blossom, overlooking the ignominy of my flight from Mrs. De Peyster's boarding-house, left their cards at Mrs. Very's door. I gave the black boy who scoured the knives two shillings to carry my cards to them in return, and went up to Stanton Street, to pass the evening with Bob Simmons.

With October Isabel came back to the city. She had already written to her step-father and the two associate trustees, and on the day when she completed her twenty-first year the papers representing her property were placed in her hands. Mr. Floyd, who had always treated her kindly,

and who had found his house very lonely since her departure, begged her to return, even going to the length of offering to banish his son. Then Isabel quietly said, —

“I shall be married to Mr. Godfrey in two months, and will not dispossess Mr. Tracy Floyd for so short a time.”

The old man sighed wearily. The announcement, of course, was not unexpected. There was a little affection somewhere among the stock-jobbing interests which filled his heart; he had once imagined that his step-daughter might become his daughter-in-law, and keep a warm home for his old days. His intercourse with his son consisted principally of impudent demands for money on one side, and angry remonstrances on the other. What could he expect? He gave his life to Wall Street, and that stony divinity does not say, “Train up your children.” On the contrary, one of her commandments is, “Thou shalt give thy sons cigars and thy daughters silks, and let them run, that the care of them may not take thy mind from stocks.”

As for Mr. Tracy Floyd, his fate was already decided, though we did not know it at the time. For one so selfish and shallow-hearted, his only plan of life—to be the idle, elegant husband of an heiress—failed most singularly and lamentably. Miss Levi employed the magnetism of her powerful Oriental eyes to some purpose, for she trod his plans under foot and married him before the summer was over. I would give much to know the successive saps and mines, the stealthy approaches, and the final onset by which she gained possession of the empty citadel; it would be a more intricate romance than my own. She was a Jewess with very little money in her own right, but wealthy connections. The latter were desirous of rising in society, and it was believed that they allowed a moderate annuity to Mrs. Floyd, on condition that the match should be used to further their plans in this respect, and that the possible future children should be educated in their faith. I will not vouch for the truth of this report, but the gossips of

Gramercy Park that winter declared that the Floyd mansion was frequented by numbers of persons with large noses and narrow stripes of forehead.

We were married in December. Isabel wore the sapphires I loved, but their sparkle could not dim the sweet, tremulous lustre of her kindred eyes. It was a very quiet and unostentatious wedding, followed by a reception in Mrs. Deering's rooms. When evening came, my wife and I left our friends, and went together, — not on a tour from hotel to hotel, with a succession of flashy "Bridal Chambers" at our disposal, — but to the dear little house in Irving Place which was now to be our home. Yet we did not go alone. Three radiant genii, with linked hands, walked before us, — Peace to kindle the fire on our domestic hearth, and Confidence and Love to light the lamps beside our nuptial couch.

Some weeks afterwards, I received, one morning, the following letter from San Francisco : —

"MY DEAR JOHN, — I know why you have not written to me. In fact I knew, months ago, (through Deering,) what was coming, and had conquered whatever soreness was left in my heart. Fortunately my will is also strong in a reflective sense, and I am, moreover, no child to lament over an irretrievable loss. I dare say the future will make it up to me, in some way, if I wait long enough. At any rate, you won't object, my dear old fellow, to have me say — not that I wish you happiness, for you have it, but — that you deserve your double fortune. The other item I picked up from a newspaper ; you might have written me *that*.

"With this steamer there will come a trifle, which I hope may be accepted in token of forgetfulness and forgiveness, — though it is Fate, not myself, that should be forgiven. There may also come a time — nay, I swear it *shall* come, — when I may sit by your fireside and warm my bald

head, and nurse my gouty leg, and drink my glass of Port
 Pray that it may be sooner for the sake of your (and hers,
 now)

“Affectionate cousin,

“ALEXANDER PENROSE.”

The “trifle” was a superb India shawl, and I am glad that Isabel likes to wear it. We have not yet seen our cousin, for we were absent from New York when he came to the Atlantic side, two years afterwards; but we believe in the day when he shall be an honored and beloved guest under our roof. Till then, one side-rill of bliss is wanting to the full stream of our lives.

Within a year after our marriage, Mr. Floyd met the usual fate of men of his class. Paralysis and softening of the brain took him away from the hard pavements and the granite steps he had trodden so long. The mind, absent from his vacant eyes, no doubt still flitted about on 'Change, holding ghostly scrip and restlessly seeking phantom quotations. It was not with us; but we took his body and cared for it a little while, until the mechanical life ceased. Then reverence forbade us to wonder what occupation the soul could find in the world beyond stock.

When spring came, I took Isabel to the Cross-Keys, and gave her the first bud from the little rose-tree on my mother's grave. Kindly hands had kept away the weeds, and the letters on the head-stone were no less carefully cleaned from moss and rust than those which contained my boyish promise of immortality, — the epitaph on Becky Jane Niles. Our visit was a white day in the good Neighbor's life. She tried to call me “Mr. Godfrey,” but the familiar “Johnny” *would* come into her mouth, confusing her and bringing the unwonted color into her good old face, until she hit upon the satisfactory expedient of addressing me as “Sir.” I don't believe any garment since her wedding-dress gave her as much pleasure as the black silk we left behind us.

Thence we went to Reading, where Isabel speedily won the hearts of Uncle and Aunt Woolley, and so homeward by way of Upper Samaria. Our visit was a great surprise to Dan Yule, who had not heard a word about me since I burned "Leonora's Dream" under the willows. Mother Yule was dead, but Dan and his "Lavina" kept the plain, cheerful spirit of the old home intact, and it was a happy day we passed under their roof. A messenger was sent to Susan, who came over the hills with Ben and their lusty baby to tea, and the lively gossip around the fire in the great kitchen chimney-place scarcely came to an end. I was glad to hear that Verbena Cuff was married. Then first I dared tell the story of the lime-kiln.

And now, having carefully disposed of so many of the personages of my history, after the manner of an English novelist of the last century, my readers may demand that I should be equally considerate of the remainder. But the Rands and the Brattons have passed out of the circle of my knowledge. The same may be said of the Mortimers and Miss Tatting. Mears has married a wealthy widow and given up art for artistic literature. (I betray no secret when I state that he is the well-known "Anti-Ruskin," whose papers appear in "The Beaten Path.") Brandagee, has, perhaps, undergone the greatest transformation of all; and yet, now that I know mankind better, I can see that it is in reality no transformation, but a logical development of his nature. Having scraped together a little capital, — probably obtained by following Fiorentino's method, — he ventured into Wall Street one day, was lucky, followed his luck, rapidly became a shrewd and daring operator, and is supposed to be in prosperous if not brilliant circumstances. He lives at the Brevoort House, and spends his money liberally — upon himself. He is never known to lend to a needy Bohemian. "Gold," he now says, "is the only positive substance." I frequently meet him, and as the remembrance of my vagabond association with him has

left no very deep sting, we exchange salutations and remarks, — but there is no intimacy between us, and there never will be.

“But what of Bob Simmons? And of Jane Berry?” the curious reader may ask. Shall I again lift the veil which I have dropped upon two unfortunate hearts? — Rather let it hang, that each one may work out in his own way the problem I have indicated. Whether the folly of a day is to be the misery of a life, or, on the other hand a too easy rehabilitation of woman's priceless purity shall be allowed to lessen the honor of the sex, are the questions which my poor friends were called upon to solve. Which-ever side we may take, let us not deny human pity to the struggle through which they must pass, before peace, in either form, can rest upon their lives.

If there is any lesson in my story, I think it is not necessary that I should distinctly enunciate it. In turning over these pages, wherein a portion of my life is faithfully recorded, I see, not only that I am no model hero, but that my narrative is no model romance. The tragic element, in externals, at least, is lacking, — but then mine has been no exceptional life. It only runs, with different undulations, between the limits in which many other lives are inclosed. Why, then, should I write it? Because the honest confession of a young man's fluctuating faith, his vanity and impatience, his struggle with temptations of the intellect and the senses, and the workings of that Providence which humbles, sobers, and instructs him, can never be without interest and profit to his fellow-men. If another reason is wanted I will give it, and with it a final, fleeting tableau of my present life.

Time, nearly a year ago. Scene, the little lawn in front of our cottage on Staten Island. I am sitting on the veranda, in an arm-chair of Indian-cane, with Jean Paul's “Titan” — a very literary *nebula*, by the way, the fluid essence of a hundred stars — in my hand. Isabei, fuller

and rounder in her form, but with the same fresh, clear beauty in her features, (how often I think of Penrose's exclamation, — "She is my Eos — my Aurora!") sits near me, but her work rests on her lap, and her eyes follow the gambols of Charles Swansford Godfrey, whose locks of golden auburn shine out from the rift in a clump of box, where he is seeking to hide from his little sister Barbara. It is a charming picture, but I am too restless to enjoy it as a husband and father ought.

I throw down "Titan" and pace up and down the veranda with rapid strides. Isabel looks towards me, and a shade (think not that another eye than mine would notice it!) passes over her face. I stop before her chair.

"Bell," I say, "what shall I do? I have tried hard to give up my literary ambition, and enjoy this lazy, happy life of ours, but the taint sticks in my blood. I am restless because my mind is unemployed: these occasional sketches and stories don't fill the void. I want a task which shall require a volume. Can't you give me a subject?"

"I have been feeling the same thing all along, John," says she, "and only waited for you to speak of it. Don't aim too high in your first essay: take that which is nearest and most familiar. Why not tell the story of your own life?"

"I will!" I exclaim, giving her a kiss as a reward for this easy solution of the difficulty.

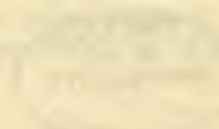
And I have done it.

THE END.



with a view to the establishment of a permanent government for the territory. The first step was the organization of a territorial government, which was done by the act of Congress of September 9, 1800. This act provided for the appointment of a governor and judges, and for the holding of a territorial assembly. The act also provided for the holding of a general election for the purpose of electing a governor and judges. The act was passed by Congress on September 9, 1800, and signed by President Jefferson on September 13, 1800. The act was the first step in the process of organizing a permanent government for the territory. The act provided for the appointment of a governor and judges, and for the holding of a territorial assembly. The act also provided for the holding of a general election for the purpose of electing a governor and judges. The act was passed by Congress on September 9, 1800, and signed by President Jefferson on September 13, 1800. The act was the first step in the process of organizing a permanent government for the territory.

THE HISTORY OF THE UNITED STATES



UNIVERSITY OF CALIFORNIA LIBRARY

