

A MOURNFULL

SONG,

UPON THE BREACH OF

National, and Solemn League,

AND

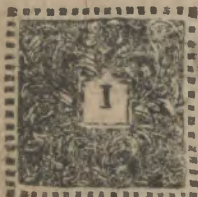
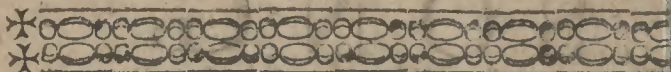
COVENANT:

With some of the CAUSES, and Direfull
Effects thereof.



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Beg your attention for I Design to Write
And all honest Hearted come help me to
Who is this way affected & cannot be cured
Because they lay under a Broken Covenant

2.

O this is not my Method, nor yet my great Design,
To threaten any Christian to this I'm not inclin'd;
But here for my Recreation you'll get a little Print,
Concerning this thing that we call a *Covenant*.

3.

O raise up poor *Zion*, and pay thy former Oath;
For hitherto its proven, in it thou hast been sloth,
By this we see the Gospel takes but a small Effect;
And the ugly Fruits of *Sodom*, brought forth by every

4.

O what meant our Blessed fore-Fathers, I never understand
I want to know the Reason for what they lost their Blood
Their Blood was shed like Water in every Burgh and Town
And some of them was Banished quarter'd and put down

5.

Come mourn with me ye *Levites*, come mourn for this
For Judgment is approaching by all true likelihood, ()
And for this cruel Marterdome Justice will it avenge,
God's Spirit says it shall not pass, altho' we think it strange

6.

I know we have some Arguments to free us from this Covenant
But here for to make mention of them we may think strange
The Arguments we build on our *Prince* was still averse,
Of the making of this *Covenant*, our Sin I hope's the less

7.
 Much dark Malignant treachery I have but seldom seen,
 led to a sober Circumstance by this our Church is driven,
 's now turn'd like *Jerusalem*, and after Harlots gone,
 led for a sure Probation a Thousand may be shown.

8.
 No worth that Cursed Sorrow of Trusting in *Egypt Land*,
 the 31 of *Isaiah* will make us understand,
 led in the following Chapter the 9 Verse it subjoins,
 where Sackcloth is commanded to cure their Womens loins,

9.
 Rebellions manifested yea, at the highest rate,
 especially by *Levi*, who first should take the gate,
 all commanded Duties, that GOD sends them annent,
 especially to cry up our Broken *Covenant*.

10.
 I never as yet heard of a Publick *Covenant*,
 as Sworn to GOD by a Peoples free consent;
 that they turn'd Perfidious and did their Bargain break,
 ne'er did see in *History* that Judgment was neglect.

11.
 Go to the 11 of *Judges* and 35 Verse,
 and there you'll see a *Covenant* that *Japhtha* made too rash,
 so rashly made by *Jephtha* but still he give consent,
 to the ruing of his Daughter, he kept GODS *Covenant*,

12.
 I'll take Journey on *Lentron*, and I shall go to Heaven,
 and I'll tell *Andrew Melvin*, how that our Church is driven,
 by Tutors that he left us they're turn'd so negligent,
 that they all have forgotten that they scall'd a *Covenant*.

13.
 The 30 of the *Numbers* they say gives great Relief,
 and wrests the Holy Scripture like a deceitful Thief.

As Daughters in their Fathers House, or to a Husband bound
 Since *Charles* made them Infidels, this Bargain they'll not o

14.

Tho' all this be a truth was alledged upon our King,
 The Reasons of the Clergy, I never yet have seen,
 For why they broke their *Covenant* so freely made to God
 And all the Blessed terms thereof in short they are made v

15.

All Praises to *Shaddai*, that's given us such a King,
 That will not object against us, for doing such a thing,
 As this blessed Bargain, I here Write anent,
 Of Poor *Scotland's* Solemn League and Broken Covenant.

16.

Since GOD in his great goodness who's Mercies never
 Hath Bless'd us with a *Protestant* great *George* & *Prince* of W
 Tho' *Belial's* Children hate me it's a Duty I'll Discharge,
 To Pray for the Church and our Blessed Sovereign *George*

17.

Our honest Tribe of *Levi* such Principles they cloake,
 That they've turn'd this Blessed *Covenant* of God to no Eff
 They own a Scame of Doctrine of late come from the *Pop*
 Alas! alas! poor *Sardius*, thou's neither cold nor hote.

18.

Yet I hope in GOD through the length of some time,
 In spite of the *Devil*, and all Wicked Men,
 That we'll suspend in Difference and faithfully consent,
 And raise up the Bonds of our Broken *Covenant*.

19.

This hurt they've done poor *Scotland*, I do expect their F
 Like the deceitful *Israelites* shall dung the Wilderness,
 Except free Grace prevent it, and in time they Repent,
 And the *Clergy* take a second thought to raise their *Cove*

20.

Ye Publick Men of Trading, O trust them not a Plack,
Tho' that they Promise faithfully on you they'll turn their back
But I must hold my peace and speak of nothing such,
In case that I be taken for a Renter of the Church.

21.

Our Church herein poor *Scotland*, in truth it's gotten a blot,
I can compare her now to nought, but to *Jock Walker's Coat*,
To the Conscience of the *Levites*, this Day I shall appeal,
If a Rent be ill to make where there is nothing heal.

22.

Well since we in this Nation God's *Covenant* disdains,
It can be clearly proven it's Church Men that offends;
Our Chistains in our Synagogues perhaps they may repent,
When GOD shall read his Quarrel of the *Broken Covenant*.

23.

We're Married now to *England*, but Divorced from our God,
As longs the *Broken Covenant* lays on us like a Load,
A flourishing Church *Scotland* shall never enjoy,
Untill the Sons of *Levi* their Knavery shall destroy.

24.

Our Pastors, and our People right cold-rife now are turn'd,
And for the Breach of *Covenant*, not one of them has mourn'd
Which is the just occasion of *Scotland's* Misery,
And this shall be our Ruin as far as I can see.

25.

Alas! I do it Fear, altho' I do not so Hope,
That our Churches in Poor *Scotland*, will be Stables to the *Pope*
Because our vain Church Officers as yet will not consent,
Nor will they Preach a Sermon on the Breach of *Covenant*.

26.

Its vain for to expect a Blessing on our Church,
As long as *Achas* Altar stands common in the Porch,

As

As long's the Sons of *Levi* lays this way so content,
And never takes Warning to raise up our *Covenant*.

27.

The poor *Egyptian* Animals whose God was but a Calf,
In their blind way of worshipping was truer by the half,
Of will'd Barbarians I do read of which I'm confident,
Did spend their Blood, Fortune and Life, to keep up *Covenant*.

28.

And time would but allow me, but this will be too much,
To cite but some of *Calderwood* and *Spotswood* on the Church,
But Church-men will be angry therefore I'll not consent,
Let GOD and their void Conscience rede up this *Covenant*.

29.

What think you of that *Covenant* read 9 of *Joshua*,
Tho' from his Holy Majesty no counsel fought at a,
The *Princes* Swore too rashly with *Joshua's* consent,
And God's Name in it taken, so pass this *Covenant*.

30.

O room will not allow me to speak a Word to *Saul*,
Nor much to *Zedekiah* who was brought low and thrall,
And all for breaking *Covenant*, scourges was on him sent,
And so such will light on *Levi* for breach of *Covenant*.

31.

The 17 of *Ezekiel* if you'll take pains to see,
The Word in the Original makes plain his Perjury,
The Margins of your Bibles if ye them understand,
The 18 Verse doth make this clear, to him he give his hand.

32.

But as for my part I shall not say much anent,
As touching the terms of *Judah's Covenant*,
But according to my Knowledge as far's I understand,
Their was little in their Bargain, but a Publick Broken Hand.

33. But

33.

But as for our Bless'd *Covenant*, I'll prove or I go hence,
That all conditions in it was of greater consequence,
They Bargain'd but With Heathens, but ours was with our God
Therefore the Breach of *Covenant* may make the *Levites* sad.

34.

Yet in good hopes to Live and methinks to see,
Some of our honest, highest and great Nobility,
That God in his kind Providence away to them he'll vent,
And make them *Nehemiahs* to raise up our *Covenant*.

35.

The Off-spring of the Godly, I hope this thing will please,
And all our Blessed *Campbels* shall come like *Nehemias*,
That Ancient Name of *Campbel*, I'm sure will give consent,
And own it for their Duty to Renew their *Covenant*.

36.

I hope that the Lord, shall the *Campbels* well instruct,
For a Blessing to Poor *Scotland*, I hope he'll shield the *Duke*,
For since *Abner's* Decease I read of none like him since,
For *Scotland* I know it ne'er bred such a Prince.

37.

I hope that Gods kind Providence shall this on *Scotland* smile
As to protect, shield and send home our Darling brave *Argyle*
For each Morning that I raise from the bottom of my Stomack
I'll Pray for his *Grace*, and his Blood that's in *Gargonock*.

38.

I know that his *Grace* sprang from a Godly Vain,
So in the Ways of Holiness Lord make him to incline,
And all the gracious *Campbels* that are sprung from that root,
Lord bless that *Arnkinefs*, and a Thousand on the *Duke*.

39.

My Paper is all gone I have here in this place,
And I but here confusedly oblig'd to leave his *Grace*.

So I shall bid his *Grace* farewell tho' that I could say much,
If Paper would allow me, but I must to the Church.

40.

A Word I'll drop to those that says they're free & innocent
And are not here concerned with the Broken *Covenant*,
Such Arguments I shall refer to the 9 of *Nehemiah*,
Where you shall see it's binding on your Posterity,

41.

I'll go to *Bethels* Altar with Principles that's Duce,
Yet of my Cursed *Levan*, I'll scorn to clean my house,
Yet in a Censer will take fire and to God's Altar go,
By this we aggrazate our Sins as far as I do know.

42.

Well since this Bargains buried that we made with our God
By many of the *Levites*, this thing looks very sad,
Our Watch-men they are Blind, and we are in the Snare,
I say this on the *Covenant*, and I dare say no more.

43.

This Day sad is our Circumstance poor *Scotland* may be sad,
For when we mount the Altar we've but a silent GOD,
We see a Holy Majesty with us is not content,
Because that we have Sworn, and Broken our *Covenant*.

F I N I S.

