## DEBAUCHERY OF CONSCIENCE BY THE POLICY OF THE TRACT SOCIETY.

STATEMENT OF WILLIAM STRUKLAIN, INS.
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MINDLE WAS A STRUKLAIN, INS.

by Dr. Woodcock to the city—that I ba. I presume, satisfied tion in the power of remaining and try-es sole motive of my

motive or d miles. his: Mr. Marks, tle House, on the lug my attention morning, which

"THE PULPIT AND THE PEW"

WE have before on a book with the above title, which represents itself as being a trenscript of actual facts. It is decisioned "To the Unref of the Purities, of New York City, as having, by their noble declaration and correspondent action, defined and missistated, with trobocour and monitons, the rights, doties and mutal relations of the Polipia and the Pew"; and it contains, in unspendix, large quotations from the sermons and editorial retirements of the Church. It is therefore not difficult to conjecture subar opplies and suffer years were in the mind of the noneymous writer, and whence he derives his idea of the general relation of pews to polipia in this country.

This book represents a contest correctically carried on, or a whole year, between an anisster, supported by one nortice, of the Church and congression on the other. The occasion of this contest was the recognition, by the former of these two parties, of showers and the present of the contest was the recognition, by the former of these two parties, of showers and the present on the contest was the recognition, by the former of these two parties, of showers and the period of the book for present as contest would be condemnated to be unanimable to the pulpit, while the latter party malasiastic such notice and condemnation to be unanimable to the pulpit, and moreover a violation of the book in regard to shavery (which will occupy all the space we have for comment), it should be mentioned that its antibor has very much as beart the maintenance of clerical right, and the accurate adjustment, antialed mainter, "Statel Supply,"

"Eastor Elect," and pastor de facto as well as de juracaracta adjustment, installed mainter, "Statel Supply,"

"Eastor Elect," and pastor de facto as well as de jurade allegation and the contest and condemnation of the former of the contest and the contest, "should have "easter delivered and the contest and condemnation of the former of the contest and the contest and condemnation of the former of the

We welcome ins partnersup, and bigher."

White or conclusion - without our modes.

NEW YORK, SATURDAY, FEBRUARY 20, 18:5

"THE PULPIT AND THE PER"."

We welcome inspartnersup, and bigher."
The auti-alavery spirit of our author, phose serpressed with a fullness and free moting to be wished, is sadly, and modified to be wished, is aduly, and modes of the Republican party, whis movements of its partners in relation to the control of the partners in the p

From our Boston Correspondent.

### Advertisements.

BLACKWOOD'S MAGAZINE,
BRITISH BEVIEWS,
ASTRE
FARMER'S GUIDE.

ad," said he, "I pring you good news.
Trop Dalton."

er opened his eyes as if aronsed from
made no remark; his ideas were apchannel.

Doctor Dalton," repeated the stranger,
tess on the word "doctor."

stress on the word "doctor." and been to surprise the lantern-bearer, inted. The word "doctor," though ed, seemed to have made to impression. ever was apporently thinking too much better, for, having bid his fired good cotor," repeated the new-comer. "Do dd?" replied Dalton. ungbed.

in duel 2" " replied Dalton.

oger bagbed.

see people" said he, "honors fall unthankfully,

see people" said he, "honors fall unthankfully,

of water into a thankless sain; whilst others

their cars for, honors. The Oxford people

omake you D.C., "and "halton," said black, "what is that!,"

" said Jaluton," say what is that friend."

" of Civil Law!" " repeated Dalton, manigly,

pitch of a notarally graff voice; and burst
backling laugh—a proper ingel for a philoso
backling laugh—a proper ingel for a philoso
bat of la know about law friend" demanded

n as he could speak—" law civil or law

it in a very great bonour," replied the friend

see that the said of the said in the said

ry, very small. now find a tangible illustration vonr promised peep into the er

# DEEP DESIGN ON SOCIETY.

BY JOHN G. WHITTIER,