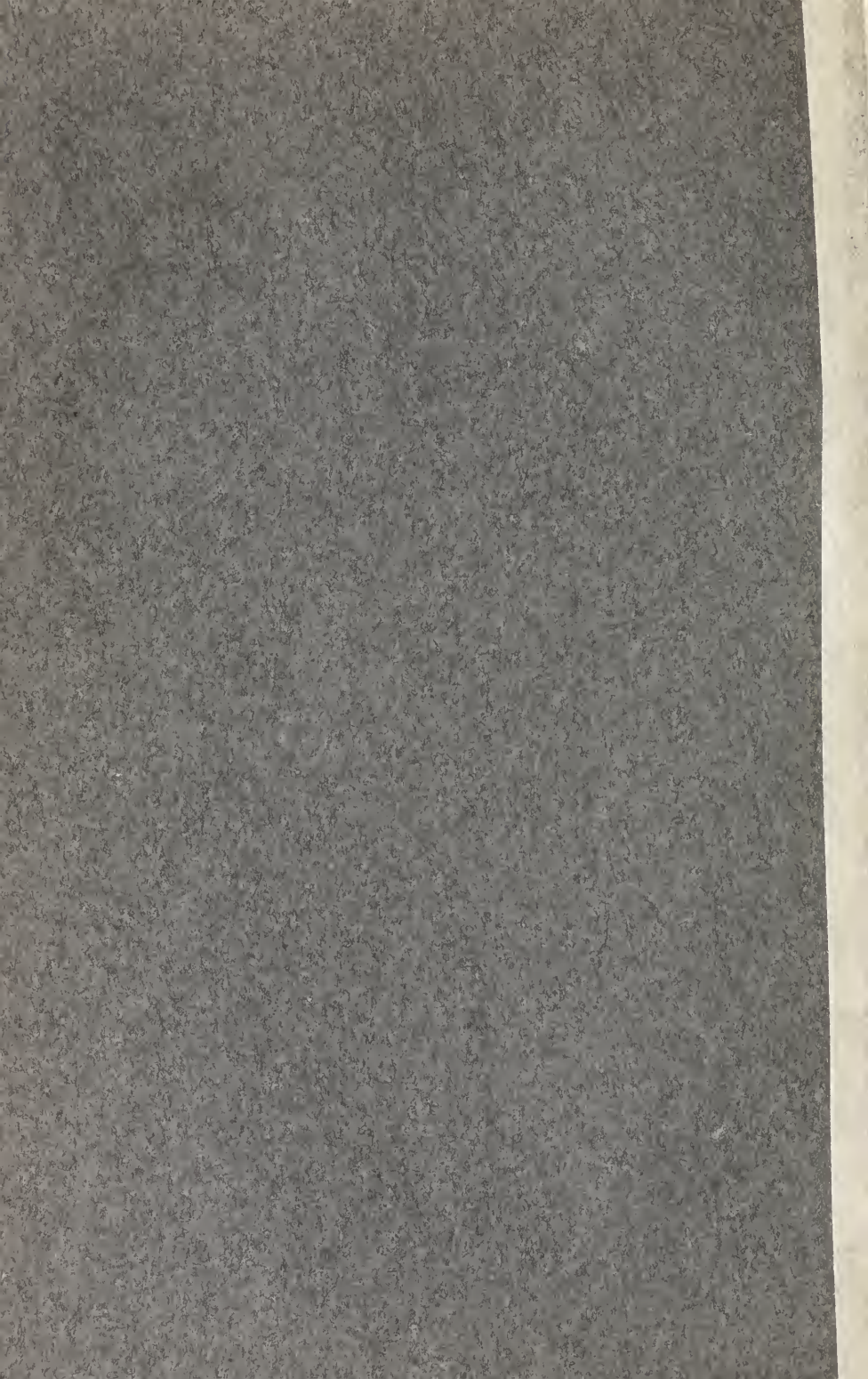


The Negro Farmer

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THE NEGRO FARMER

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OLD-TIME NEGROES.

CHAPTER I. INTRODUCTION.

In the last three hundred years there have been many questions of general interest before the American people. It is doubtful, however, if there is another problem, which is as warmly debated to-day as ever and whose solution is yet so uncertain, as that of the Negro. In the second decade of the seventeenth century protests were being filed against black slavery, but the system was continued for nearly 250 years. The discussion grew more and more bitter, and to participation in it ignorance, then as now, was no bar. The North had less and less direct contact with the Negro. The religious hostility to human bondage was strengthened by the steadily increasing difference in economic development which resulted in the creation of sectional prejudices and jealousies. The North held the negro to be greatly wronged, and accounts of his pitiable condition and of the many individual cases of ill treatment fanned the flames of wrath. The reports of travelers, however, had little influence compared with the religious sentiments which felt outraged by the existence of bond servitude in the land. Through all the years there was little attempt to scientifically study the character of the problem or the nature of the subject. A mistaken economic sentiment in the South and a strong moral sentiment at the North rendered such studies unnecessary, if not impossible. The South, perceiving the benefits of slavery, was blind to its fundamental weaknesses, and the North, unacquainted with Negro character, held to the natural equality of all men. Thus slavery itself became a barrier to the getting of an adequate knowledge of the needs of the slave. The feeling grew that if the shackles of slavery were broken, the Negro would at once be as other men. The economic differences finally led to the war. It is not to be forgotten that slavery itself was not the cause of the war, nor was there any thought on the part of the Union leaders to make the blacks citizens. That this was done later was a glowing tribute to their ignorance of the real demands of the situation. The Republican party of to-day shows no indication of repeating this mistake in the newly acquired islands. I would not be understood as opposing suffrage of the blacks, but any thoughtful observer must agree that as a race they were not prepared for popular government at the time of their liberation. The folly of the measures adopted none can fail to see who will read the history of South Carolina or Mississippi during what is called "Reconstruction."

Immediately after the war, new sources of information regarding the Negro were afforded the North. The leaders of the carpet-bag regime, playing political games, circulated glowing reports of the progress of the ex-slaves. A second class of persons, the teachers, went South, and back came rose-colored accounts. It might seem that the teacher could best judge of the capacity of a people. The trouble is that in the schools they saw the best specimens of the race, at the impressionable period of their lives, and under abnormal conditions. There is in the school an atmosphere about the child which stimulates his desire to advance, but a relapse often comes when ordinary home conditions are renewed. Moreover, it is well known that the children of all primitive races are very quick and apt up to a certain period in their lives, excelling often children of civilized peoples, but that this disappears when maturity is reached. Hence, the average teacher, not coming in close contact with the mass of the people under normal surroundings, gives, although sincerely, a very misleading picture of actual conditions. A third class of informants were the tourists, and their ability to get at the heart of the situation is obvious. There remain to be mentioned the Negro teachers and school entrepreneurs. Naturally these have presented such facts as they thought would serve to open the purses of their hearers. Some have been honest, many more unintentionally dishonest, and others deliberately deceitful. The relative size of these classes it is unnecessary to attempt to ascertain. They have talked and sung their way into the hearts of the hearers as does the pitiful beggar on the street. The donor sees that evidently something is needed, and gives with little, if any, careful investigation as to the real needs of the case. The result of it all has been that the testimony of those who knew far more than was possible for any outsider, the southern whites, has gone unheeded, not to say that it has been spurned as hostile and valueless. The blame, of course, is not always on one side, and as will be shown later, there are many southern whites who have as little to do with the Negro, and consequently know as little about him, as the average New Yorker. This situation has been most unfortunate for all concerned. It should not be forgotten that the question of the progress of the Negro has far more direct meaning for the southerner, and that he is far more deeply interested in it than is his northern brother, the popular impression to the contrary notwithstanding. It is unnecessary to seek explanations, but it is a pleasure to recognize that there are many indications that a better day is coming, and indications now point to a hearty co-operation in educational efforts. There are many reasons for the change, and perhaps the greatest of these is summed up in "Industrial Training."

The North is slowly learning that the Negro is not a dark-skinned Yankee, and that thousands of generations in Africa have produced a being very different from him whose ancestors

lived an equal time in Europe. In a word, we now see that slavery does not account for all the differences between the blacks and whites, and that their origins lie farther back. Our acquaintance with the ancestors of the Negro is meager. We do not even know how many of the numerous African tribes are represented in our midst. A good deal of Semitic blood had already been infused into the more northern tribes. What influence did this have and how many descendants of these tribes are there in America? Tribal distinctions have been hopelessly lost in this country, and the blending has gone on so continuously that perhaps there would be little practical benefit if the stocks could be determined to-day. It is, however, a curious commentary on the turn discussions of the question have taken, that not until 1902 did any one find it advisable to publish a comprehensive study of the African environment and to trace its influence on subsequent development. Yet this is one of the fundamental preliminaries to any real knowledge of the subject.

In close connection with the preceding is the question of the mulatto. Besides the blending of African stocks there has been a good deal of intermixture of white blood. We do not even know how many full blooded Africans there are in America, nor does the last census seek to ascertain. Mulattoes have almost entirely been the offspring of white fathers and black mothers, and probably most of the fathers have been boys and young men. Without attempting a discussion of this subject, whose results ethnologists cannot yet tell, it is certain that a half breed is not a full blood, a mulatto is not a Negro, in spite of the social classification to the contrary. The general belief is that the mulatto is superior, either for good or bad, to the pure Negro. The visitor to the South cannot fail to be struck with the fact that with rare exceptions the colored men in places of responsibility, in education or in business, are evidently not pure negroes. Even in slavery times, the mulattoes were preferred for certain positions, such as overseers, the blacks as field hands. Attention is called to this merely to show our ignorance of an important point. Some may claim that it is a matter of no consequence. This I cannot admit. To me it seems of some significance to know whether mulattoes (and other crosses) form more than their relative percentage of the graduates of the higher schools; whether they are succeeding in business better than the blacks; whether town life is proving particularly attractive to them; whether they have greater or less moral and physical stamina than the blacks. The lack of definite knowledge should at least stop the prevalent practice of taking the progress of a band of mulattoes and attempting to estimate that of the Negroes thereby. It may be that some day the mulatto will entirely supplant the black, but there is no immediate probability of this. Until we know the facts, our prophecies are but wild guesses. It should be remembered that a crossing of white and black may show itself in

the yellow negro or the changed head and features, either, or both, as the case may be. A dark skin is, therefore, no sure indication of purity and blood.*

It is often taken for granted that the Negro has practically equal opportunities in the various parts of the South, and that a fairly uniform rate of progress may be expected. This assumption rests on an ignorance of the geographical location of the mass of blacks. It will be shown that they are living in several distinct agricultural zones in which success must be sought according to local possibilities. Development always depends upon the environment, and we should expect, therefore, unequal progress for the Negroes. Even the highest fruits of civilization fail if the bases of life are suddenly changed. The Congregational Church has not flourished among the Negroes as have some other denominations, in spite of its great activity in educational work. The American mode of government is being greatly modified to make it fit conditions in Porto Rico. The manufacturers of Pennsylvania and the farmers of Iowa do not agree as to the articles on which duties should be levied, and it is a question if the two have the same interpretation of the principle of protection. Different environments produce different types. So it will be in the case of the Negro. If we are to understand the conditions on which his progress depends, we must pay some attention to economic geography. That this will result in a recognition of the need for shaping plans and methods according to local needs is obvious. The present thesis does not pretend to be a completed study, much less an attempt to solve the Negro problem. It is written in the hope of calling attention to some of the results of this geographic location as illustrated in the situation of the Negro farmer in various parts of the South.

The attempt is made to describe the situation of the average man. It is fully recognized that there are numbers of exceptions among the Negroes as well as among the white school teachers, referred to above. That there is much in the present situation, both of encouragement and discouragement, is patent. Unfortunately, most of us shut our eyes to one or the other set of facts and are wildly optimistic or pessimistic, accordingly. That there may be no misunderstanding of my position, let me say that I agree with the late Dr. J. L. M. Curry in stating that: "I have very little respect for the intelligence or the patriotism of the man who doubts the capacity of the negro for improvement or usefulness."

*See article by A. H. Stone. Atlantic Monthly, May, 1903.

CHAPTER II. GEOGRAPHIC LOCATION.

The great Appalachian system, running parallel to the Atlantic coast, and ending in northern Alabama, forms the geological axis of the southern states. Bordering the mountains proper is a broad belt of hills known as the Piedmont or Metamorphic region, marked by granite and other crystalline rocks, and having an elevation decreasing from 1,000 to 500 feet. The soil varies according to the underlying rocks, but is thin and washes badly, if carelessly tilled. The oaks, hickories and other hardwoods, from the forests. In Virginia this section meets the lower and flatter country known as Tide-Water Virginia. In the southern part of this state we come to the Pine Hills, which follow the Piedmont and stretch, interrupted only by the alluvial lands of the Mississippi, to central Texas. The Pine Hills seldom touch the Piedmont directly, but are separated by a narrow belt of Sand Hills, which run from North Carolina to Alabama, then swing northward around the coal measures and spread out in Tennessee and Kentucky. This region, in general of poor soils, marks the falls of the rivers and the head of navigation. How important this is may easily be seen by noticing the location of the cities in Georgia, for instance, and remembering that the country was settled before the day of railroads. In Alabama the Black Prairie is interposed between the Pine Hills and the Sand Hills, and this prairie swings northward into Mississippi. The Pine Hills give way to the more level Pine Flats, which slope with a gradient of a few feet a mile to the ocean or the gulf, which usually has a narrow alluvial border. Going west from Alabama we cross the oak and hickory lands of Central Mississippi, which are separated from the alluvial district by the cane hills and yellow loam table lands. Beyond the bottom lands of the Mississippi (and Red river) we come to the oak lands of Missouri, Arkansas and Texas which stretch to the black prairies of Texas, which, bordering the red lands of Arkansas, run southwest finally, merging in the coast prairies near Atstin. In the northern part of Arkansas we come to the foothills of the Ozarks. These different regions are shown by the dotted lines on the population maps.

The soils of these various regions having never been subjected to a glacial epoch, are very diverse, and it would be a thankless task to attempt any detailed classification on the basis of fertility. The soils of the Atlantic side being largely from the crystalline rocks and containing therefore much silica, are re-

puted less fertile than the gulf soils. The alluvial lands of the Mississippi and other rivers are beyond question the richest of all. Shaler says: "The delta districts of the Mississippi and its tributaries and similar alluvial lands which occupy broad fields near the lower portion of other streams flowing into the gulf have proved the most enduringly fertile areas of the country." Next to these probably stand the black prairies. In all states there is more or less alluvial land along the streams, and this soil is always the best. It is the first land brought into cultivation when the country is settled, and remains most constantly in use. Each district has its own advantages and its own difficulties. In the metamorphic regions, the trouble comes in the attempt to keep the soil on the hills, while in the flat lands the problem is to get proper drainage. In the present situation of the Negro farmer the adaptability of the soil to cotton is the chief consideration.

The first slaves were landed at Jamestown, Virginia, in 1619. The importation was continued in spite of many protests, and the practice soon came into favor. Almost without interruption, in spite of various prohibitions, the slave traffic lasted right up to the very outbreak of the war, most of the later cargoes being landed along the gulf coast. Slavery proved profitable at the South; not so at the North, where it was soon abandoned. It was by no means, however, equally profitable in all parts of the South, and as time went on this fact became more noticeable. Thus at the outbreak of the war, Kentucky and Virginia were largely employed in selling slaves to the large plantations further south. Few new slaves had been imported into Virginia in the last one hundred years. The center of slavery thus moved southwest because of changing economic conditions, not because of any inherent opposition to the system. This gradual weeding out of the slaves in Virginia may very possibly account for the general esteem in which Virginia negroes have been held. To indicate the character of those sold South, Bracket* gives a quotation from a Baltimore paper of 1851 which advertised some good Negroes to be "exchanged for servants suitable for the South with bad characters."

To trace the development of the slave-holding districts is not germane to the present study, interesting as it is in itself. It may be worth while to trace the progress in one state. In Georgia, in 1800, the blacks outnumbered the whites in the seacoast counties, excepting Camden, and were also in the majority in Richmond. In 1830 they also outnumbered the whites along the Savannah river and were reaching westward as far as Jones county. In 1850, besides the coast and the river, they were in a majority in a narrow belt crossing the state from Lincoln to Harris counties. By 1860 they had swung southward in the western part of

*"The Negro in Maryland."

the state and were in possession of most of the counties south of Troup, while the map of 1900 shows that they have added to this territory. In other parts of the state they have never been greatly in evidence. The influence of the rivers is again evident when we notice that they moved up to the head of navigation, then swung westward.

As slavery developed, it was accompanied by a great extension of cotton growing, or, perhaps, it were truer to say that the gradual rise of cotton planting made possible the increased use of slaves. The center of the cotton industry had reached the middle of Alabama by 1850, was near Jackson, Mississippi, in 1860, and has since moved slowly westward. The most prosperous district of the South in 1860 was probably the alluvial lands of the Mississippi. This gives us the key to the westward trend of slavery. Let it be remembered, too, that the system of slavery demands an abundance of new lands to take the place of those worn out by the short-sighted cultivation adopted. Thus in the South little attention was paid to rotation of crops or to fertilizers. As long as the new land was abundant, it was not considered, and probably was not profitable to keep up the old. The result was that "the wild and reckless system of extensive cultivation practiced prior to the war had impoverished the land of every cotton-producing state east of the Mississippi river." As cotton became less and less profitable in the east the opening up of the newer and richer lands in the west put the eastern planter in a more and more precarious situation. Had cotton fallen to anything like its present price in the years immediately preceding the war, his lot would have been far worse.

Another influence should be noted. Slavery tended to drive out of a community those who opposed the system, and also the poor whites, non-slave holders. The planters sought to buy out or expel this latter class, because of the temptation they were under to incite the slaves to steal corn and cotton and sell it to them at a low price. There was also trouble in many other ways. There was thus a tendency to separate the mass of the blacks from the majority of the whites. That this segregation actually arose a map of the proportionate populations for Alabama in 1860 shows. It may be claimed that there were other reasons for this separation, such as climatic conditions, etc. This may be partially true, but it evidently cannot be the principal reason, for we find the whites in the majority in many of the lowest and theoretically most unhealthful regions, as in the pine flats. This is the situation to-day also.

The influence of the rivers in determining the settlement of the country has been mentioned. Nowhere was this more the case than in the alluvial lands of the Mississippi, the so-called "Delta." This country was low and flat, subject to overflows of the river. The early settlements were directly on the banks of the navigable streams, because this only was accessible, and because

the land immediately bordering the streams is higher than the back land. Levees were at once started to control the rivers, but not until the railroads penetrated the country in 1884 was there any development of the back land. Even to-day most of this is still wild.

The war brought numerous changes, but it is only in place here to consider those affecting the location of the people. The mobility of labor is one of the great changes. Instead of a fixed labor force we now have to deal with a body relatively free to go and come. The immediate result is that a stream of emigration sets in from the border states to the cities of the North, where there was great opportunity for servants and all sorts of casual labor. The following table shows the number of negroes in various northern cities in 1860 and also in 1900:

	1860.	1900.
Washington	10,983	86,702
Baltimore	27,898	79,258
Philadelphia	22,185	62,613
New York	16,785	60,666
St. Louis	3,297	35,516
Chicago	955	30,150

Coincident with the movement to the more distant towns came a development of southern cities. City life has been very attractive to Negroes here also, as the following table indicates:

	1860.	1900.
New Orleans	24,074	77,714
Atlanta	1,939	35,727
Richmond	14,275	32,230
Charleston	17,146	31,522
Savannah	8,417	28,090
Montgomery	4,502	17,229
Birmingham .....	...	16,575

Other cities show the same gains. As a rule, the negro has been the common laborer in the cities and in the trades does not seem to hold the same relative position he had in 1860. In recent years there has been quite a development of small tradesmen among them.

A comparison of the two tables shows that Washington and Baltimore have more Negroes than New Orleans; that St. Louis has more than Atlanta and Richmond, while New York and Philadelphia contain double the number of Savannah and Charleston. This emigration to the North has had great effect upon many districts of the South. It seems also to be certain that the Negroes have not maintained themselves in the northern cities, and that the population has been kept up by constant immigration. What this has meant we may see when we find that in 1860 the Negroes were in the majority in five counties in Maryland, in two in 1900; in 43 in Virginia in 1860, in 35 in 1900; in North Carolina in 19 in 1860, in 15 in 1900.

The map on page 13 shows the movement of the Negro population in Virginia between 1890 and 1900. The shaded coun-

ties, 60 in number, have lost in actual population (Negro). The total actual decrease in these counties was over 27,000. Even in the towns there has been a loss, for in 1890 the twelve towns of over 2,500 population contained 32,692 Negroes. In 1900 only 29,575. The only section in which there has been a heavy increase is the seacoast from Norfolk and Newport News to the north and including Richmond. A city like Roanoke also makes its presence felt. When we remember that the Negroes in Virginia number over 600,000, and that the total increase in the decade was only 25,000, a heavy emigration becomes clear.

As a common laborer also the negro has borne his part in the development of the economical resources of the South. He has built the railroads and levees; has hewn lumber in the forests; has dug phosphate rock on the coast and coal in the interior. Wherever there has been a development of labor industry calling for unskilled labor he has found a place. All these have combined to turn him from the farm, his original American home. The changing agricultural conditions which have had a similar influence will be discussed later.

Having thus briefly reviewed the influences which have had part in determining his general habitat we are ready to examine more closely his present location. The maps of the Negro population will show this for the different states. A word regarding these maps. They are drawn on the same scale, and the shading represents the same things for the different states. The density map should always be compared with the proportionate map to get a correct view of the actual situation. If this is not done, confused ideas will result. On the density maps if a county has a much heavier shading than surrounding ones, a city is probably the explanation. The reverse may be true on the proportionate maps where the lighter shading may indicate the presence of numbers of whites in some city, as in Montgomery county, Alabama, or Charleston county, South Carolina.

Beginning with Virginia, we find almost no Negroes in the western mountain districts, but their numbers increase as we approach the coast and their center is in the southeast. The heavy district in North Carolina adjoins that in Virginia, diminishing in the southern part of the state. Entering South Carolina we discover a much heavier population, both actually and relatively. Geographical foundations unfortunately (for our purpose) do not follow county lines. It is very likely, however, that could we get at the actual location of the people, we should find that they had their influence. Evidently the Sand Hills have some significance, for the density map shows a lighter negro population. So does the Pine Flats district, although in this state the Negroes are in the majority in the region, having been long settled in the race districts. In no other state do the blacks outnumber the whites in the Pine Flats. In Georgia the northern part is in possession of the whites, as are the Pine Flats. The

Negroes hold the center and the coast. In Florida the Negroes are in the Pine Hills. In Alabama they center in the Pine Hills and Black Prairie. In Mississippi, Arkansas and Louisiana they are in the alluvial regions, and in Texas they find their heaviest seat near Houston. Outside of the city counties we do not find a population of over 30 negroes to the square mile until South Carolina is reached, and the heaviest settlement is in the black prairie of Alabama and the alluvial region of Mississippi, and part of Louisiana. In Tennessee they are found along the river and in the red lands of the center, while in Kentucky they are chiefly located in the Limestone district. Summarizing their location, we may say that they start in the east-central portion of Virginia and follow the line of the Pine Hills to Alabama, only slightly encroaching upon the Metamorphic district, and except in South Carolina, on the pine flats. They occupy the black prairie of Alabama and Mississippi, and the lands of the river states with a smaller population in the Oak Hills of Texas, the red lands of Tennessee and some of the limestone district of Kentucky. It is worth while to examine one state more in detail and Alabama has been selected as being typical. The Negro proportion in the state in 1860 was 45.4 per cent, and in 1900 was 45.2 per cent.

An examination of a proportionate map for 1860 would show that the slave owners found two parts of the state favorable to them. The first is along the Tennessee river in the North, and the second, the black prairie of the center. Of these the latter was by far the seat of the heavier population. It has already been suggested that this was probably the best land in the slave states, save the alluvial bottoms. Both districts were accessible by water. The Tombigbee and Alabama rivers reached all parts of the prairie, the Tennessee forming the natural outlet of the North. By referring now to the map of 1900, it is evident that some changes have taken place. The prairie country, the "Black Belt," is still in the possession of the Negroes, and their percentage is larger, having increased from 71 to 80. The population per square mile is also heavier. Dallas, Sumter and Lowndes counties had a Negro population of 23.6 per square mile in 1860, and 39.2 in 1900. In the northern district an opposite condition exists. In 1860 the region embracing the counties of Lauderdale, Limestone, Franklin, Colbert, Lawrence and Morgan had a colored population forming 44.5 per cent of the total. In 1900 the Negroes were but 33 per cent of the total. The district contains some 4,609 square miles, and had in 1860 a Negro population of 11 to the square mile; in 1900, 13.5. Of this increase of 2.5 per mile, about one-half is found to be in the four towns of the district whose population is over 2,500 each. The smaller villages would probably account for most of the balance, so it seems safe to say that the farming population has scarcely increased in the last forty years. Meantime the whites in the district have increased

from 12 per square mile to 25.4. The census shows that between 1890 and 1900 six counties of North Alabama lost in the actual Negro population, and two others were stationary, while in the black belt the whites decreased in four counties and were stationary in two. It will be seen that the Negroes have gained in Jefferson (Birmingham) and Talladega counties. The opportunities for unskilled labor account largely for this, and Talladega is also a good cotton county. In Winston and Cullman counties there are practically no Negroes, the census showing but 28 in the two. In 1860 they formed 3 per cent of the total in Winston and 6 percent in Blount, which at that time included Cullman. The explanation of their disappearance is found in the fact that since the war these counties have been settled by Germans from about Cincinnati, and the Negroes have found it convenient to move. Roughly speaking, the poor land of the Sand Hills separates the white farmers from the colored. From 1890 to 1900 the Negroes lost relatively in the Metamorphic and Sand Hills, were about stationary in the Prairie, from which they have overflowed and gained in the Oak Hills, and more heavily in the Pine Hills. This statement is based on an examination of five or six counties, lying almost wholly within each of the districts, and which, so far as known, were not affected by the development of any special industry. The period is too short to do more than indicate that the separation of the two races seems to be still going on. A similar separation exists in Mississippi, where the Negroes hold the Black Prairie and the Delta, the whites the hill country of the center.

It is evident that there is a segregation of the whites and blacks, and that there are forces which tend to perpetuate and increase this. It is interesting to note that whereas in slavery the cabins were grouped in the "quarters," in close proximity to the "big house" of the master, they are now scattered about the plantation so that even here there is less contact. In the cities this separation is evident the blacks occupy definite districts, while the social separation is complete. It seems that in all matters outside of business relations the whites have less and less to do with the blacks. If this division is to continue, we may well ask what is its significance for the future.

This geographical segregation evidently had causes which were largely economic. Probably the most potent factor to-day in perpetuating it is social, i. e., race antagonism. The whites do not like to settle in a region where they are to compete with the Negro on the farms as ordinary field hands. Moreover, the Negroes retain their old-time scorn of such whites and despise them. The result is friction. Mr. A. H. Stone cites a case in point. He is speaking of a Negro serving a sentence for attempted rape: "I was anxious to know how, if at all, he accounted for his crime, but he was reluctant to discuss it. Finally he said to me: 'You don't understand—things over here are so differ-

ent. I hired to an old man over there by the year. He had only about forty acres of land, and he and his old folks did all their own work—cooking, washing and everything. I was the only outside hand he had. His daughter worked right alongside of me in the field every day for three or four months. Finally, one day, when no one else was round, hell got into me, and I tried to rape her. But you folks over there can't understand—things are so different. Over here a nigger is a nigger, and a white man is a white man, and it's the same with the women.' . . . Her only crime was a poverty which compelled her to do work which, in the estimation of the Negro, was reserved as the natural portion of his own race, and the doing of which destroyed the relation which otherwise constituted a barrier to his brutality."*

Mr. Stone has touched upon one of the most delicate questions in the relationship of the races. It would be out of place to discuss it here, but attention must be called to the fact that there is the least of such trouble in the districts where the Negro forms the largest percentage of the population. I would not be so foolish as to say that assaults upon white women *may* not take place anywhere, but as a matter of fact they seem to occur chiefly in those regions where white and black meet as competitors for ordinary labor. Beaufort County, South Carolina, has a black population forming about 90 per cent of the total, yet I was told last summer that but one case of rape had been known in the county, and that took place on the back edge of the county where there are fewest Negroes, and was committed by a non-resident black upon a non-resident white. Certain it is that in this county, which includes many islands, almost wholly inhabited by blacks, the white women have no fear of such assaults. This is also the case in the Mississippi Delta. Mr. Stone says: "Yet here we hear nothing about an ignorant mass of Negroes dragging the white man down; we hear of no black incubus; we have few midnight assassinations and fewer lynchings. The violation by a Negro of the person of a white woman is with us an unknown crime; nowhere is the line marking the social separation of the races more rigidly drawn, nowhere are the relations between the races more kindly. With us race riots are unknown, and we have but one Negro problem—though that constantly confronts us—how to secure more Negroes." Evidently when we hear reports of states of siege and rumors of race war, we are not to understand that this is the normal, typical condition of the entire South. If this is the real situation, it seems clear that the geographical segregation plays no mean part in determining the relation of the two races. It is safe to say that there is a different feeling between the races in the districts where the white is known only as the leader and those in which he comes into competition with the black. What is the significance of this for the future?

*The Negro in the Yazoo-Mississippi Delta.

The same condition exists in the cities, and of this Professor Dubois has taken note: "Savannah is an old city where the class of masters among the whites and of trained and confidential slaves among the Negroes formed an exceptionally large part of the population. The result has been unusual good feeling between the races, and the entrance of Negroes into all walks of industrial life, with little or no opposition." "Atlanta, on the other hand, is quite opposite in character. Here the poor whites from North Georgia who neither owned slaves nor had any acquaintance with Negro character, have come into contact and severe competition with the blacks. The result has been intense race feeling."* In one of the large towns of the Delta last summer, a prosperous Negro merchant said to me, in discussing the comparative opportunities of different sections: "I would not be allowed to have a store on the main street in such a good location in many places." Yet, his store is patronized by whites; and this would be true in many towns in the black belt. Other evidences of the difference in feeling towards the Negroes is afforded by the epithets of "hill-billies" and "red-necks" applied to the whites of the hill country by the lowland planters, and the retaliatory compliments "yellow-bellies" and "nigger-lovers." Does this geographical segregation help to explain the strikingly diverse reports coming from various parts of the South regarding the Negro? Why does Dr. Paul Barringer, of Virginia, find that race antagonism is rapidly growing, while Mr. Stone of Mississippi, says that their problem is to get more Negroes?

The influence that this segregation has upon school facilities for both races should not be overlooked. The separation of the two races in the schools is to be viewed as the settled policy of the South. Here, then, is a farming community in which there are only a few Negroes. What sort of a separate school will be maintained for their children? Probably they are unable to support a good school, even should they so desire. The opportunities of their children must necessarily be limited. Will they make greater progress than children in the districts where the blacks are in large numbers and command good schools? If the situation be reversed and there are a few whites in a black community, the whites will be able to command excellent private schools for their children, if necessary. At present among the males over 21, the greatest illiteracy is found in the black counties. This may be accounted for by the presence of the older generation, which had little chance in the schools, and by the fact that perhaps those moving away have been the more progressive. It is a matter of regret that the census does not permit us to ascertain the illiteracy among the children from 10 to 21 years of age, to see if any difference was manifest. It would seem, however, that this segregation, coupled with race antagonism, is

*Bulletin, Department of Labor, No. 35.

bound to affect the educational opportunities for the blacks. A problem which becomes more serious as the states waken to the needs of the case and attempt to educate their children.

Yet again, this fact of habitat should lead us to be very chary of making local facts extend over the entire South and of making deductions for the entire country based on observations in a few places. Neglect of this precaution often leads to very erroneous and misleading conceptions of actual conditions. For instance, on page 419, Vol. VI, Census of 1900, in discussing the fact that Negro receives nearly as much per acre for his cotton as does the white, it is stated: "Considering the fact that he emerged from slavery only one-third of a century ago, and considering also his comparative lack of means for procuring the best land or for getting the best results from what he has, this near approach to the standard attained by the white man's experience for more than a century denotes remarkable progress." This may or may not be true, but the reason and proof are open to question. It assumes that the land cultivated by the Negroes is of the same quality as that farmed by the whites. This certainly is not true of Arkansas, of which it is stated that "Arkansas shows a greater production per acre by colored farmers for all three tenures." The three tenures are owners, cash-tenants, share-tenants. Mississippi agrees with Arkansas in showing higher production for both classes of tenants. Are we to infer that the Negroes in Arkansas and Mississippi are better farmers than the whites, and that, therefore, their progress has infinitely surpassed his? By no means. The explanation is that in the two states mentioned the Negroes cultivate the rich bottom land while the white farmers are found in the hills. The alluvial land easily raises twice the cotton, and that of a better quality, commanding about a cent a pound more in the market. There may possibly be similar conditions in other states: certainly in Alabama the black prairie tilled by the Negroes is esteemed better than the other land. Since this was first written I have chanced upon the report of the Geological Survey of Alabama for 1881 and 1882, in which Mr. E. A. Smith sums up this same problem as follows:

"(1) That where the blacks are in excess of the whites, there are the originally most fertile lands of the state. The natural advantages of the soils are, however, more than counterbalanced by the bad system prevailing in such sections, viz.: large farms rented out in patches to laborers who are too poor and too much in debt to merchants to have any interest in keeping up the fertility of the soil, or rather the ability to keep it up, with the natural consequence of its rapid exhaustion, and a product per acre on these, the best lands of the state, lower than that which is realized from the very poorest..

"(2) Where the two races are in nearly equal proportions, or where the whites are in only a slight excess over the blacks, as is the case in all sections where the soils are of average fertility, there is found the system of small farms, worked generally by the owners, a consequently better cultivation, a more general use of commercial fertilizers, a corre-

spondingly high product per acre and a partial maintenance of the fertility of the soils.

"(3) Where the whites are greatly in excess of the blacks (three to one and above) the soils are almost certain to be far below the average in fertility, and the product per acre is low from this cause, notwithstanding the redeeming influences of a comparatively rational system of cultivation.

"(4) The exceptions to these general rules are nearly always due to local causes which are not far to seek and which afford generally a satisfactory explanation of the discrepancies."

If we are to base our reasoning on the table cited we might argue that land ownership is a bad thing for Negroes, for tenants of both classes among them produced more than did the owners. The white cash tenants also produced more than white owners. In explaining this it is said: "The fact that cash tenants pay a fixed money rental per acre causes them to rent only such area as they can cultivate thoroughly, while many owners who are unable to rent their excess acreage to tenants attempt to cultivate it themselves, thus decreasing the efficiency of cultivation for the entire farm." This may be true of the whites, but it is a lame explanation for the blacks. Negro farmers who own more land than they can cultivate appear to be better known at Washington than they are locally. The trouble with the entire argument is that it assumes that the Negro is an independent cultivator of cotton. This is not quite the case. In all parts of the South the Negro, tenant or owner, usually receives advances from white factors, and these spend a good part of their time riding about to see that the land is cultivated in order to insure repayment of their loans. If their advice and suggestions are not followed, or if the crop is not cultivated, the supplies are shut off. On many plantations even the portion of the land to be put in cotton is stipulated. The great bulk of the cotton crop is thus raised under the immediate oversight of the white man. There is little call for any great skill on the part of the laborer. No wonder the crop of the Negro approximates that of the white man. It is to be further remembered that cotton raising has been the chief occupation of the Negro in America. The Census gives another illustration of the unhappy effects of attempting to cover very diverse conditions in one statement in the map Vol. VI, plate 3. From this one would be justified in believing that the average farm under one management in the alluvial lands of Mississippi and Louisiana was small. As a matter of fact they are among the largest in the country. The map gives a very misleading conception and it results wholly from attempting to combine divergent conditions.

The quotation from Mr. Smith touched upon another result of this segregation. Where the whites are the farmers the farms are smaller and better cared for, more fertilizers are used, and better results are obtained. The big plantation system has caused the deterioration of naturally fertile soils. Of course, there must come a day of reckoning wherever careless husbandry prevails.

City conditions are more or less uniform in all sections. The geographical location of the farmer, however, is a matter of considerable importance not only as determining in large measure the crop he must raise, but as limiting the advance he may be able to make under given conditions. It is estimated that about 85 per cent of the men (Negroes) and 44 per cent of the women in productive pursuits are farmers. Their general location has been shown. For convenience we may divide the territory into five districts: (1) Virginia and Kentucky, above the limit of profitable cotton culture. (2) The Atlantic Sea Coast. (3) The Central belt running from Virginia to Central Mississippi. This includes several different soils, but general conditions are fairly uniform. (4) The Alluvial Lands, which may be subdivided into the cotton and cane districts. (5) Texas. These different districts will be treated separately, except Texas, which is not included.

In summing up this chapter it may be said that the location of the mass of the Negro farmers has been indicated, and also the fact that there is a separation between the whites and the blacks which promises to have important bearing on future progress, while the various agricultural districts offer opportunities by no means uniform.

CHAPTER III. ECONOMIC HERITAGE.

Previous to the appearance of the European, West Central Africa for untold hundreds of years had been almost completely separated from the outside world. The climate is hot, humid, enervating. The Negro tribes living in the great forests found little need for exertion to obtain the necessities of savage life. The woods abounded in game, the rivers in fish. By cutting down a few trees and loosening the ground with sharpened sticks the plantains, a species of coarse banana, could be made to yield many hundred fold. The greater part of the little agricultural work done fell on the women, for it was considered degrading



IN PLOWING TIME.

by the men. Handicrafts were almost unknown among many tribes and where they existed were of the simplest. Clothing was of little service. Food preparations were naturally crude. Sanitary restrictions, seemingly so necessary in hot climates, were unheard of. The dead were often buried in the floors of the huts. Miss Kingsley says: "All travelers in West Africa find it necessary very soon to accustom themselves to most noisome odors of many kinds and to all sorts of revolting uncleanliness." Morality, as we use the term, did not exist. Chastity was esteemed in the women only as a marketable commodity. Marriage was easily consummated and with even greater ease dissolved. Slavery, inter-tribal, was widespread, and the ravages of the slave hunter were known long before the arrival of the whites. Religion was a mass of grossest superstitions, with belief in the magical power of witches and sorcerers who had

power of life and death over their fellows. Might was right and the chiefs enforced obedience. It is not necessary to go more into detail. In the words of a recent writer:

"It is clear that any civilization which is based on the fertility of the soil, and not on the energy of man, contains within itself the seed of its own destruction. Where food is easily obtained, where there is little need for clothing or houses, where, in brief, unaided nature furnishes all man's necessities, those elements which produce strength of character and vigor of mind are wanting, and man becomes the slave of his surroundings. He acquires no energy of disposition, he yields himself to superstition and fatalism; the very conditions of life which produced his civilization set the limit of its existence."

It is evident from the foregoing that there had been almost nothing in the conditions of Africa to further habits of thrift and industry. The warm climate made great provision for the future unnecessary, not to say impossible, while social conditions did not favor accumulation of property. It is necessary to emphasize these African conditions, for they have an important influence on future development. Under these conditions Negro character was formed, and that character was not like that of the long-headed blonds of the North.

The transfer to America marked a sharp break with the past. One needs but to stop to enumerate the changes to realize how great this break was. A simple dialect is exchanged for a complex language. A religion whose basic principle is love gradually supplants the fears and superstitions of heathenhood. The black passes from an enervating, humid climate to one in which activity is pleasurable. From the isolation and self-satisfaction of savagery he emerges into close contact with one of the most ambitious and progressive of peoples. Life at once becomes far more secure and wrongs are revenged by the self-interest of the whites as well as by the feeble means of self-defense in possession of the blacks. That there were cruelties and mistreatment under slavery goes without saying, but the woes and sufferings under it were as nothing compared to those of the life in the African forests. This fact is sometimes overlooked. With greater security of life came an emphasis, from without, to be sure, on better marital relations. In this respect slavery left much to be desired, but conditions on the whole were probably in advance of those in Africa. Marriage began to be something more than a purchase. Sanitation, not the word, but the underlying idea, was taught by precept and example. There came also a dim notion of a new sphere for women. Faint perceptions oftentimes, but ideas never dreamed of in Africa. I would not defend slavery, but in this country its evil results are the inheritance of the whites, not of the blacks, and the burden today of American slavery is upon white shoulders.

Many of the changes have been mentioned, but the greatest is reserved for the last. This is embraced in one word—WORK. For the first time the Negro was made to work, not casual work,

but steady, constant labor. From the Negro's standpoint this is the redeeming feature of his slavery as perhaps it was for the Israelites in Egypt of old. Booker Washington has written:* "American slavery was a great curse to both races, and I would be the last to apologize for it, but, in the providence of God, I believe that slavery laid the foundation for the solution of the problem that is now before us in the South. During slavery the Negro was taught every trade, every industry, that constitutes the foundation for making a living."

Dr. H. B. Frissell has borne the same testimony:

"The southern plantation was really a great trade school where thousands received instruction in mechanic arts, in agriculture, in cooking, sewing and other domestic occupations. Although it may be said that all this instruction was given from selfish motives, yet the fact remains that the slaves on many plantations had good industrial training, and all honor is due to the conscientious men and still more to the noble women of the South who in slavery times helped to prepare the way for the better days that were to come."

Work is the essential condition of human progress. Contrast the training of the Negro under enforced slavery with that of the Indian, although it should not be thought that the characters were the same, for the life in America had made the Indian one who would not submit to the yoke, and all attempts to enslave him came to naught. Dr. Frissell out of a long experience says:

"When the children of these two races are placed side by side, as they are in the school rooms and workshops and on the farms at Hampton, it is not difficult to perceive that the training which the blacks had under slavery was far more valuable as a preparation for civilized life than the freedom from training and service enjoyed by the Indian on the Western reservations. For while slavery taught the colored man to work, the reservation pauperized the Indian with free rations; while slavery brought the black into the closest relations with the white race and its ways of life, the reservation shut the Indian away from his white brothers and gave him little knowledge of their civilization, language or religion."

The coddled Indian, with all the vices of the white man open to him, has made little, if any, progress, while the Negro, made to work, has held his own in large measure at least.

Under slavery three general fields of service were open to the blacks. The first comprised the domestic and body servants, with the seamstresses, etc., whose labors were in the house or in close personal contact with masters and mistresses. This class was made up of the brightest and quickest, mulattoes being preferred because of their greater aptitude. These servants had almost as much to do with the whites as did the other blacks and absorbed no small amount of learning. Yet the results were not always satisfactory. A southern lady after visiting for a time in New York said on leaving:†

"I cannot tell you how much, after being in your house so long, I dread to go home, and have to take care of our servants again. We have a much smaller family of whites than you, but we have twelve servants,

*The Future of the American Negro.

†Olmsted, F. L.—The Cotton Kingdom.

and your two accomplish a great deal more and do their work a great deal better than our twelve. You think your girls are very stupid and that they give much trouble, but it is as nothing. There is hardly one of our servants that can be trusted to do the simplest work without being stood over. If I order a room to be cleaned, or a fire to be made in a distant chamber, I can never be sure I am obeyed unless I go there and see for myself. . . . And when I reprimand them they only say that they don't mean to do anything wrong, or they won't do it again, all the time laughing as though it were a joke. They don't mind it at all. They are just as playful and careless as any wilful child; and they never will do any work if you don't compel them."

The second class comprised the mechanics, carpenters, blacksmiths, masons and the like. These were also a picked lot. They were well trained oftentimes and had a practical monopoly of their trades in many localities. In technical knowledge they naturally soon outstripped their masters and became conscious of their superiority, as the following instance related by President G. T. Winston shows:

"I remember one day my father, who was a lawyer, offered some suggestions to one of his slaves, a fairly good carpenter, who was building us a barn. The old Negro heard him with ill-concealed disgust, and replied: 'Look here, master, you'se a first-rate lawyer, no doubt, but you don't know nothin' 'tall 'bout carpentering. You better go back to your law books.'"

The training received by these artisans stood them in good stead after the war, when, left to themselves, they were able to hold their ground by virtue of their ability to work alone.

The third class was made up of all that were left, and their work was in the fields. The dullest, as well as those not needed elsewhere, were included. Some few became overseers, but the majority worked on the farms. As a rule little work was required of children under 12, and when they began their tasks were about of the adult's. Thence they passed to "half," "three-quarter" and "full" hands. Olmsted said:*

"Until the Negro is big enough for his labor to be plainly profitable to his master he has no training to application or method, but only to idleness and carelessness. Before children arrive at a working age they hardly come under the notice of their owner. . . . The only whipping of slaves I have seen in Virginia has been of these wild, lazy children, as they are being broke in to work. They cannot be depended upon a minute out of sight. You will see how difficult it would be if it were attempted to eradicate the indolent, careless, incogitant habits so formed in youth. But it is not systematically attempted, and the influences that continue to act upon a slave in the same direction, cultivating every quality at variance with industry, precision, forethought and providence, are innumerable."

In many places the field hands were given set tasks to do each day, and they were then allowed to take their own time and stop when the task was completed. In Georgia and South Carolina the following is cited by Olmsted as tasks for a day:*

"In making drains in light clean meadow land each man or woman of the full hands is required to dig one thousand cubic feet; in swamp land

*Olmsted, F. T. The Cotton Kingdom.

that is being prepared for rice culture, where there are not many stumps, the task for a ditcher is five hundred feet; while in a very strong cypress swamp, only two hundred feet is required; in hoeing rice, a certain number of rows equal to one-half or two-thirds of an acre, according to the condition of the land; in sowing rice (strewing in drills), two acres; in reaping rice (if it stands well), three-quarters of an acre, or, sometimes a gang will be required to reap, tie in sheaves, and carry to the stack yard the produce of a certain area commonly equal to one-fourth the number of acres that there are hands working together; hoeing cotton, corn or potatoes, one-half to one acre; threshing, five to six hundred sheaves. In plowing rice land (light, clean, mellow soil), with a yoke of oxen, one acre a day, including the ground lost in and near the drains, the oxen being changed at noon. A cooper also, for instance, is required to make barrels at the rate of eighteen a week; drawing staves, 500 a day; hoop-poles, 120; squaring timber, 100 feet; laying worm fence, 50 panels per day; post and rail fence, posts set two and a half to three feet deep, nine feet apart, nine or ten panels per hand. In getting fuel from the woods (pine to be cut and split), one cord is the task for a day. In 'mauling rails,' the taskman selecting the trees (pine) that he judges will split easiest, 100 a day, ends not sharpened.

"In allotting the tasks the drivers are expected to put the weaker hands where, if there is any choice in the appearance of the ground, as where certain rows in hoeing corn would be less weedy than others, they will be favored.

"These tasks would certainly not be considered excessively hard by a northern laborer, and, in point of fact, the more industrious and active hands finish them often by two o'clock. I saw one or two leaving the field soon after one o'clock, several about two, and between three and four I met a dozen women and several men coming to their cabins, having finished their day's work. . . . If, after a hard day's labor he (the driver) sees that the gang has been overtasked, owing to a miscalculation of the difficulty of the work, he may excuse the completion of the tasks, but he is not allowed to extend them."

In other places the work was not laid out in tasks, but it is safe to say that, judging from all reports and all probabilities, the amount of work done did not equal that of the free labor of the North, then or now. If it had the commercial supremacy of the South would have been longer maintained.

Some things regarding the agricultural work at once become prominent. All work was done under the immediate eye of the task master. Thus there was little occasion for the development of any sense of individual responsibility for the work. As a rule the methods adopted were crude. Little machinery was used, and that of the simplest. Hoes, heavy and clumsy, were the common tools. Within a year I have seen grass being mowed with hoes preparatory to putting the ground in cultivation. Even today the Negro has to be trained to use the light, sharp hoe of the North. Corn, cotton and, in a few districts, rice or tobacco were the staple crops, although each plantation raised its own fruit and vegetables, and about the cabins in the quarters were little plots for gardens. The land was cultivated for a time, then abandoned for new, while in most places little attention was paid to rotation of crops or to fertilizers. The result was that large sections of the South had been seriously injured before the war. As some one has said:

"The destruction of the soils by the methods of cultivation prior to the war was worse than the ravages of the war. The *post bellum* farmer received as an inheritance large areas of wornout and generally unproductive soils."

Yet all things were the master's. A failure of the crop meant little hunger to the black. Refusal to work could but bring bodily punishment, for the master was seldom of the kind who would take life—a live Negro was worth a good deal more than a dead one. Clothing and shelter were provided, and care in sickness. The master must always furnish tools, land and seed, and see to it that the ground was cultivated. There was thus little necessity for the Negro to care for the morrow, and his African training had not taught him to borrow trouble. Thus neither Africa nor America had trained the Negro to independent, continuous labor apart from the eye of the overseer. The requirements as to skill were low. The average man learned little of the mysteries of fruit growing, truck farming and all the economies which make diversified agriculture profitable.

Freedom came, a second sharp break with the past. There is now no one who is responsible for food and clothing. For a time all is in confusion. The war had wiped out the capital of the country. The whites were land poor, the Negroes landless. It so happened that at this time the price of cotton was high. The Negro knew more about cotton than any other crop. *Raise cotton* became the order of the day. The money lenders would lend money on cotton, even in advance, for it had a certain and sure ready sale. Thus developed the crop-lien system which in essence consists in taking a mortgage on crops yet to be raised. The system existed among the white planters for many years before the war.

A certain amount of food and clothing was advanced to the Negro family until the crop could be harvested, when the money value of the goods received was returned with interest. Perhaps nothing which concerns the Negro has been the subject of more hostile criticism than this crop-lien system. That it is easily abused when the man on one side is a shrewd and cunning sharpster and the borrower an illiterate and trusting Negro is beyond doubt. That in thousands of cases advantage has been taken of this fact to wrest from the Negro at the end of the year all that he had is not to be questioned. Certainly a system which makes it possible is open to criticism. It should not be forgotten, however, that the system grew out of the needs of the time and served a useful purpose when honestly administered, even as it does today. No money could be gotten with land as security, and even today the land owner often sees his merchant with far less capital get money from the bank which has refused his security. The system has enabled a poor man without tools and work animals without food to get a start and be provided with a modicum of necessities until the crops were

harvested. Thousands have become more or less independent who started in this way. The evil influences of the system, for none would consider it ideal, have probably been that it has made unnecessary any saving on the part of the Negro, who feels sure that he can receive his advances and who cares little for the fact that some day he must pay a big interest on what he receives. Secondly, this system has hindered the development of diversified farming, which today is one of the greatest needs of the South. The advances have been conditioned upon the planting and cultivating a given amount of cotton. During recent years no other staple has so fallen in price, and the result has been hard on the farmers. All else has faded into insignificance before the necessity of raising cotton. The result on the fertility of the soil is also evident. Luckily cotton makes light demands on the land, but the thin soil of many districts has been unable to stand even the light demands. Guano came just in time and the later commercial fertilizers have postponed the evil day. The development of the cotton mills has also served to give a local market, which has stimulated the production of cotton. It seems rather evident, however, that the increasing development of western lands will put a heavier burden upon the Atlantic slope. This, of course, will not affect the culture of sea-island cotton, which is grown in only a limited area. To meet this handicap a more diversified agriculture must gradually supplant in some way the present over-attention to cotton. In early days Virginia raised much cotton, now it stands towards the bottom of the cotton states. Perhaps it is safe to say that Virginia land has been as much injured by the more exhaustive crop, tobacco, as the other states by cotton. Large areas have been allowed to go back to the woods and local conditions have greatly changed. How this diversification is to be brought about for the Negro is one of the most important questions. Recent years have witnessed an enormous development of truck farming, but in this the Negro has borne little part. This intensive farming requires a knowledge of soil and of plant life, coupled with much ability in marketing wares, which the average Negro does not possess. Nor has he taken any great part in the fruit industry, which is steadily growing. The question to which all this leads may be stated as follows. To what extent is the Negro taking advantage of the opportunities he now has on the farm? What is his present situation?

CHAPTER IV. THE PRESENT SITUATION.

The southern states are not densely populated. Alabama has an average of 35 per square mile; Georgia, 37; South Carolina, 44. These may be compared with Iowa, 40; Indiana, 70, taking two of the typical northern farming states, while Connecticut has 187. In the prairie section of Alabama the Negro population ranges from 30 to 50 per square mile, and this is about the densest outside of the city counties. There is thus an abundance



A CABIN INTERIOR.

of land. As a matter of fact there is not the least difficulty for the Negro farmer to get plenty of land, and he has but to show himself a good tenant to have the whites offering him inducements.

Negroes on the farms may be divided into four classes: Owners, cash tenants, share tenants, laborers. Share tenants differ from the same class in the North in that work animals and tools

are usually provided by the landlord. Among the laborers must also be included the families living on the rice and cane plantations, who work for cash wages but receive houses and such perquisites as do other tenants and whose permanence is more assured than an ordinary day hand. They are paid in cash, usually through a plantation store, that debts for provisions, etc., may be deducted. Both owners and tenants find it generally necessary to arrange for advances of food and clothing until harvest. The advances begin in the early Spring and continue until August or sometimes until the cotton is picked. In the regions east of the alluvial lands advances usually stop by the first of August, and in the interim until the cotton is sold odd jobs or some extra labor, picking blackberries and the like, must furnish the support for the family. The landlord may do the advancing or some merchant. Money is seldom furnished directly, although in recent years banks are beginning to loan on crop-liens. The food supplied is often based on the number of working hands, irrespective of the number of children in the family. This is occasionally a hardship. The customary ration is a peck of corn meal and three pounds of pork per week. Usually a crop-lien together with a bill of sale of any personal property is given as security, but in some states landlords have a first lien upon all crops for rent and advances. In all districts the tenant is allowed to cut wood for his fire, and frequently has free pasture for his stock. There is much complaint that when there are fences about the house they are sometimes burned, being more accessible than the timber, which may be at a distance and which has to be cut. The landlords and the advancers have found it necessary to spend a large part of their time personally, or through agents called "riders," going about the plantations to see that the crops are cultivated. The Negro knows how to raise cotton, but he may forget to plow, chop, or some other such trifle, unless reminded of the necessity. Thus a considerable part of the excessive interest charged the Negro should really be charged as wages of superintendence. If the instructions of the riders are not followed, rations are cut off, and thus the recalcitrant brought to terms.

For a long time rations have been dealt out on Saturday. So Saturday has come to be considered a holiday, or half-holiday at least. Early in the morning the roads are covered with blacks on foot, horse back, mule back and in various vehicles, on their way to the store or village, there to spend the day loafing about in friendly discussion with neighbors. The condition of the crops has little preventive influence, and the handicap to successful husbandry formed by the habit is easily perceived. Many efforts are being made to break up the custom, but it is up-hill work. Another habit of the Negro which militates against his progress is his prowling about in all sorts of revels by night, thereby unfitting himself for labor the next day. This trait also shows

forth the general thoughtlessness of the Negro. His mule works by day, but is expected to carry his owner any number of miles at night. Sunday is seldom a day of rest for the work animals. It is a curious fact that wherever the Negroes are most numerous there mules usually outnumber horses. There are several reasons for this. It has often been supposed that mules endure the heat better than horses. This is questionable. The mule, however, will do a certain amount and then quit, all inducements to the contrary notwithstanding. The horse will go till he drops; moreover, will not stand the abuse which the mule endures. The Negro does not bear a good reputation for care of his animals. He neglects to feed and provide for them. Their looks justify the criticism. The mule, valuable as he is for many purposes, is necessarily more expensive in the long run than a self-perpetuating animal.

In all parts it is the custom for the Negroes to save a little garden patch about the house, which, if properly tended, would supply the family with vegetables throughout the year. This is seldom the case. A recent Tuskegee catalog commenting on this says:

"If they have any garden at all, it is apt to be choked with weeds and other noxious growths. With every advantage of soil and climate, and with a steady market if they live near any city or large town, few of the colored farmers get any benefit from this, one of the most profitable of all industries."

As a matter of fact they care little for vegetables and seldom know how to prepare them for the table. The garden is regularly started in the Spring, but seldom amounts to much. I have ridden for a day with but a glimpse of a couple of attempts. As a result there will be a few collards, turnips, gourds, sweet potatoes and beans, but the mass of the people buy the little they need from the stores. A dealer in a little country store told me last summer that he would make about \$75 an acre on three acres of watermelons, although almost every purchaser could raise them if he would. In many regions wild fruits are abundant, and blackberries during the season are quite a staple, but they are seldom canned. Some cattle are kept, but little butter is made, and milk is seldom on the bill of fare, the stock being sold when fat (?). Many families keep chickens, usually of the variety known as "dunghill fowls," which forage for themselves. But the market supplied with chickens by the small farmers, as it might easily be. Whenever opportunity offers, hunting and fishing become more than diversions, and the fondness for coon and 'possum is proverbial.

In a study of dietaries of Negroes made under Tuskegee Institute and reported in Bulletin No. 38, Office of Experimental Stations, U. S. Dept. of Agriculture, it is stated:

"Comparing these negro dietaries with other dietaries and dietary standards, it will be seen that—

"(1) The quantities of protein are small. Roughly speaking, the food of these negroes furnished one-third to three-fourths as much protein as are called for in the current physiological standards and as are actually found in the dietaries of well fed whites in the United States and well fed people in Europe. They were, indeed, no larger than have been found in the dietaries of the very poor factory operatives and laborers in Germany and the laborers and beggars in Italy.

"(2) In fuel value the Negro dietaries compare quite favorably with those of well-to-do people of the laboring classes in Europe and the United States."

This indicates the ignorance of the Negro regarding the food he needs, so that in a region of plenty he is underfed as regards the muscle and bone forming elements and overfed so far as fuel value is concerned. One cannot help asking what effect a normal diet would have upon the sexual passions. It is worthy of notice that in the schools maintained by the whites there is relatively little trouble on this account. Possibly the changed life and food are in no small measure responsible for the difference.

Under diversified farming there would be steady employment most of the year, with a corresponding increase of production. As it is there are two busy seasons. In the Spring, planting and cultivating cotton, say from March to July, and in the Fall, cotton picking, September to December. The balance of the time the average farmer does little work. The present system entails a great loss of time.

The absence of good pastures and of meadows is noticeable. This is also too true of white farmers. Yet the grasses grow luxuriantly and nothing but custom or something else accounts for their absence; the something else is cotton. The adaptability of cotton to the Negro is almost providential. It has a long tap root and is able to stand neglect and yet produce a reasonable crop. The grains, corn and cane, with their surface roots, will not thrive under careless handling.

The average farmer knows, or at least utilizes, few of the little economies which make agriculture so profitable elsewhere. The Negro is thus under a heavy handicap and does not get the most that he might from present opportunities. I am fully conscious that there are many farmers who take advantage of these things and are correspondingly successful, but they are not the average man of whom I am speaking. With this general statement I pass to a consideration of the situation in the various districts before mentioned.

TIDE WATER VIRGINIA.

The Virginia sea shore consists of a number of peninsulas separated by narrow rivers (salt water). The country along the shore and the rivers is flat, with low hills in the interior. North of Old Point Comfort the district is scarcely touched by railroads and is accessible only by steamers.

Gloucester County, lying between York River and Mob Jack

Bay, is an interesting region. The hilly soil of the central part sells at from \$5 to \$10 per acre, while the flat coast land, which is richer although harder to drain, is worth from \$25 to \$50. The immediate water front has risen in price in recent years and brings fancy prices for residence purposes. Curiously enough some of the best land of the county is that beneath the waters of the rivers—the oyster beds. Land for this use may be worth from nothing to many hundreds of dollars an acre, according to its nature. The county contains 250 square miles, 6,224 whites and 6,608 blacks, the latter forming 51 per cent of the population.

This sea coast region offers peculiar facilities for gaining an easy livelihood. There are few negro families of which some member does not spend part of the year fishing or oystering. There has been a great development of the oyster industry. The season lasts from September 1 to May 1, and good workmen not infrequently make \$2 a day or more when they can work on the public beds. This last clause is significant. It is stated that the men expect to work most of September, October and November; one-half of December and January; one-third of February; any time in March is clear gain and all of April. According to a careful study* of the oyster industry it was found that the oystermen, *i. e.*, those who dig the oysters from the rocks, make about \$8 a month, while families occupied in shucking oysters earn up to \$400 a year, three-fourths of them gaining less than \$250. The public beds yield less than formerly and the business is gradually going into the hands of firms maintaining their own beds, with a corresponding reduction in possible earnings for the oystermen.

The effect of this industry is twofold; a considerable sum of money is brought into the county and much of this has been invested in homes and small farms. This is the bright side; but there is a dark side. The boys are drawn out of the schools by the age of 12 to work at shucking oysters, and during the winter months near the rivers the boys will attend only on stormy days. The men are also taken away from the farms too early in the fall to gather crops, and return too late in the spring to get the best results from the farm work. The irregular character of the employment reacts on the men and they tend to drift to the cities during the summer, although many find employment in berry picking about Norfolk. Another result has been to make farm labor very scarce. This naturally causes some complaint. I do not say that the bad results outweigh the good, but believe they must be considered.

The population is scattered over the county, there being no towns of any size, and is denser along the rivers than inland. The relations between the two races are most friendly, although

*Negroes of Litwalton, Va.—Bulletin Department of Labor, No. 37.

less satisfactory between the younger generation. The Negroes make no complaints of ill treatment. In the last ten years there have been only four Negroes sentenced to the state prison, while in the twelve months prior to May 1, 1903, I was told that there was but one trial for misdemeanor. It may be that the absence of many of the young men for several months a year accounts in part for the small amount of crime. The jail stands empty most of the time. The chief offenses are against the fish and oyster laws of the state. Whites and blacks both claim that illegitimate children are much rarer than formerly. I was told of a case in which a young white man was fined for attempting to seduce a colored girl. The races have kept in touch. White ministers still preach in negro churches, address Sunday-schools, etc.

In all save a few of the poorer districts the old one-roomed cabin has given place to a comfortable house of several rooms. The houses are often white-washed, although their completion may take a good many years. Stoves have supplanted fireplaces. The fences about the yards are often neat and in good repair. So far as housing conditions are concerned, I have seen no rural district of the South to compare with this. The old cabin is decidedly out of fashion.

Turning to the farm proper, there are other evidences of change. There are no women working in the fields, their time being spent about the house and the garden. The system of crop liens is unknown. Each farmer raises his own supplies, smokes his own meat or buys at the store for cash or on credit. Wheat and corn are ground in local mills. The heavy interest charges of other districts are thus avoided. It is stated that a great number of the Negroes are buying little places, and this bears out the census figures, which show that of the Negro farmers 90.9 per cent in this county are owners or managers; the average for the negroes as a whole is 27.1 per cent.

Although so many earn money in the oyster business, there are others who have gotten ahead by sticking to the farm. T— now owns part of the place on which he was a slave, and his slave-time cabin is now used as a shed. He began buying land in 1873, paying from \$10 to \$11.50 per acre, and by hard work and economy now owns sixty acres which are worth much more than their first cost. With the help of his boys, whom he has managed to keep at home, he derives a comfortable income from his land. His daughter, now his housekeeper, teaches school near by during the winter. What he has done others can do, he says.

Y— is another who has succeeded. His first payments were made from the sale of wood cut in clearing the land. In 1903 his acres were planted as follows:

Orchard	2 acres.	Rye	$\frac{3}{4}$ acres.
Woodland	8 acres.	Potato patch	
Pasture	10 acres.	Garden and yard.	
Corn	8 acres.		

His children are being trained at Hampton, and he laughingly says that one boy is already telling him how to get more produce from his land.

B— is an oysterman during the winter. He has purchased a small place of four acres, for which he paid \$18 per acre. This ground he cultivates and has a few apple, plum and peach trees in his yard. His case is typical.

Wages in the county are not high. House servants get from \$3 to \$8 per month. Day laborers are paid from 50 to 75 cents a day. Farm hands get about \$10 a month and two meals daily (breakfast and dinner). I have already mentioned that farm laborers were getting fewer, and those left are naturally the less reliable. Many white farmers are having considerable difficulty in carrying on their places. The result is that many are only partially cultivating the farms, and many of the younger men are abandoning agriculture. What the final result will be is hard to tell.

In summarizing it may be said that agriculture is being somewhat neglected and that the opportunity to earn money in the oyster industry acts as a constant deterrent to agricultural progress, if it is not directly injurious. Here, as elsewhere, there is room for improvement in methods of tilling the soil and in rotation of crops, use of animal manures, etc.

The general social and moral improvement has been noted. It is a pleasure to find that one of the strongest factors in this improvement is due to the presence in the county of a number of graduates of Hampton who, in their homes, their schools and daily life, have stood for better things.

CENTRAL VIRGINIA.

The difficulty of making general statements true in all districts has elsewhere been mentioned. The reader will not be surprised, therefore, to find many things said in the immediately preceding pages inapplicable to conditions in the tobacco districts. The little town of Farmville, Va., is the market for some 12,000,000 pounds of tobacco yearly. The county Prince Edward contained in 1890 9,924 Negroes and in 1900 but 9,769, a decrease of 155. The county does not give one the impression of agricultural prosperity. The surface is very rolling, the soil sandy and thin in many places. Along the bottoms there is good land, of less value than formerly because of freshets. Practically all of the land has been under cultivation at some time, and in heavily wooded fields the corn rows may often be traced. On every side are worn-out fields on which sassafras soon gets a hold, followed by pine and other trees.

Labor conditions have been growing worse, according to common report. It is harder to get farm hands than formerly, and this difficulty is most felt by those who exact the most. The day laborer gets from 40 to 50 cents and his meals, while for special work, such as cutting wheat, the wage may rise to \$1.50. Women no longer work in the fields, and about the house get 35 cents per day. Formerly women worked in the fields, and wages for both sexes were lower. Hands by the month get \$7 to \$8 and board. In this county are many small white farmers who work in the fields with the men, and the white housewife not infrequently cooks the food for the Negroes—quite a contrast to typical southern practice.

The movement from the farm is not an unmixed evil in that it is compelling the introduction of improved machinery, such as mowing machines, binders. On many a farm only scythes and cradles are known.

Another element in the problem is the fact that many negroes have been getting little places of their own and therefore do less work for others. There are many whites who think this development a step forward and believe that the land owners are better citizens. There are others who claim that the net result is a loss, in that they are satisfied merely to eke out some sort of an existence and are not spurred on to increased production. It is quite commonly reported that there were some organizations among the Negroes whose members agreed not to work for the whites, but I cannot vouch for their existence.

Although agriculture here is much more diversified than in the cotton belt, the Negro finds it necessary to get advances. These are usually supplied by commission merchants, who furnish the fertilizers and necessary food, taking crop liens as security. Advances begin in the spring and last until the following December, when the tobacco is marketed. The interest charged is 6 per cent, but the goods sold on this plan are much enhanced in price: interest is usually charged for a year, and the merchant receives a commission of $2\frac{1}{2}$ per cent for selling the tobacco, so the business appears fairly profitable.

It is difficult to estimate the average value of an acre of tobacco, as it varies so much in quality as well as quantity. It is probably safe to say that the Negroes do not average over \$20 per acre, ranging from \$15 to \$25, and have perhaps three or four acres in tobacco. It is generally expected that the tobacco will about pay for the advances. This would indicate, and the commission men confirm it, that the average advance is between \$50 and \$75 per year. The rations given out are no longer merely pork and meal, with which it is stated that the Negroes are not now content, but include a more varied diet.

The customary rent is one-fourth of all that is produced, the landlord paying one-fourth of the fertilizer (universally called guano in this district). Tobacco makes heavy demands on the

soil and at least 400 pounds, a value of about \$4.50 per acre, should be used. When the landlord furnishes the horse or mule he pays also one-half of the fertilizer and gets one-half of the produce. The rent on tobacco land is thus large, but the average cash rental is between \$2 and \$3.

The standard rotation of crops is tobacco, wheat, clover, tobacco. The clover is not infrequently skipped, the field lying fallow or uncultivated until exhausted. The average farmer thus has about as many acres in wheat as in tobacco and raises perhaps twelve bushels of wheat per acre. Some corn is also raised, and I have seen fields so exhausted that the stalk at the ground was scarcely larger than my middle finger. The corn crop may possibly average 10 to 15 bushels per acre, or, in Virginia terminology, 2 to 3 barrels.

The average farmer under present conditions just about meets his advances with the tobacco raised. He has about enough wheat to supply him with flour; perhaps enough corn and hay for his ox or horse; possibly enough meat for the family. The individual family may fall short on any of these. The hay crop is unsatisfactory, largely through neglect. In May, 1903, on a Saturday, I saw wagon after wagon leaving Farmville carrying bales of western hay. This is scarcely an indication of thrift.

The impression one gets from traveling about is that the extensive cultivation of tobacco, in spite of the fact that it is the cash crop and perhaps also the most profitable, is really a drawback in that other possibilities are obscured. It may be that the line of progress will not be to abandon tobacco, but to introduce more intensive cultivation, for the average man, white or black, does not get a proper return from an acre. To-day there is always a likelihood that more tobacco will be planted than can be properly cultivated, for it is a plant which demands constant and careful attention until it is marketed.

B—— has a big family of children and lives in a large cabin, one room with a loft. He owns a pair of oxen and manages to raise enough to feed them. He also raises about enough meat for his family. During the season of 1902 he raised \$175 worth of tobacco; corn valued at \$37.50 and 16 bushels of wheat, a total of about \$221. Deducting one-fourth for rent and estimating his expenses for fertilizer at \$25, he had about \$140 out of which to pay all other expenses. B—— is considered a very good man, who tends carefully and faithfully to his work. It is evident, however, that his margin is small.

The farmer has opportunities to supplement his earnings. Cordwood finds ready sale in the towns at \$2 per cord, and I have seen many loads of not over one-fourth of a cord hauled to market by a small steer. Butter, eggs and chickens yield some returns and the country produces blackberries in profusion.

There are some Negroes who are making a comfortable living on the farms and whose houses and yards are well kept. As has

been said, this is not the general impression made by the district. Considerable sums of money are sent in by children working in the northern cities. This is offset, however, by those who come back in the winter to live off their parents, having squandered all their own earnings elsewhere.

The situation in a word is: A generation or more of reliance on one crop, neglect of other crops and of stock, resulting in deteriorated land. The labor force attracted to the towns and the North by higher wages. Natural result: Decadence of agricultural conditions, affording at the same time a chance for many Negroes to become land owners. When the process will stop or the way out I know not. Perhaps the German immigrants who are beginning to buy up some of the farms may lead the way to a better husbandry.

For an interesting account of conditions in the town of Farmville see "The Negroes of Farmville," by W. E. B. DuBois, Bulletin Department of Labor, January, 1898.

THE SEA COAST.

The low-lying coast of South Carolina and Georgia, with its fringe of islands, has long been the seat of a heavy Negro population. Of the counties perhaps none is more interesting than Beaufort, the southernmost of South Carolina. The eastern half of the county is cut up by many salt rivers into numerous islands. Broad River separates these from the mainland. The Plant System has a line on the western edge of the county, while the



A SEA-ISLAND CABIN.

Georgia Railroad runs east to Port Royal. According to the census, the county contains 943 square miles of land and a population of 32,137 blacks and 3,349 whites, the Negroes thus forming 90 per cent of the total. There are 37 persons to the square mile. With the exception of Beaufort and Port Royal, the whites are found on the western side of the county. The islands are almost solid black. Just after the war many of the plantations were sold for taxes and fell into the hands of the Negroes, the funds realized being set apart for the education of the blacks, the interest now amounting to some \$2,000 a year. In the seventies there was a great development of the phosphate industry, which at its height employed hundreds of Negroes, taken from the farms. Enormous fertilizer plants were erected. Most of this is now a thing of the past and the dredges lie rotting at the wharves. It is the general opinion that the influence of this industry was not entirely beneficial, although it set much money in circulation. It drew the men from the farms, and now they tend to drift to the cities rather than return.

A livelihood is easily gained. The creeks abound with fish, crabs and oysters. There is plenty of work on the farms for those who prefer more steady labor. Land valued at about \$10 per acre may be rented for \$1. More than ten acres to the tenant is not usual, and I was told that it is very common for a family to rent all the land it wants for \$10 per year, the presumption being that not over ten acres would be utilized. The staple crop for the small farmer is the sea island cotton. Under the present culture land devoted to this lies fallow every other year. The islands are low and flat, subject to severe storms, that of 1893 having destroyed many lives and much property. The county was originally heavily wooded and there is still an abundance for local purposes, though the supply is low in places. On the islands the blacks have been almost alone for a generation and by many it is claimed that there has been a decided retrogression. By common consent St. Helena Island, which lies near Beaufort, is considered the most prosperous of the Negro districts. On this island are over 8,000 blacks and some 200 whites. The cabins usually have two rooms, many having been partitioned to make the second. They are of rough lumber, sometimes whitewashed, but seldom painted. There are few fences and some damage is done by stock. Outbuildings are few; privies are almost unknown—even at the schools there are no closets of any kind. The wells are shallow, six feet or so in depth with a few driven to 12 or 17 feet. A few have pumps, the rest are open. At present there is no dispensary on the island but there are a number of "blind tigers." The nearest physician is at Beaufort and the cost of a single visit is from five to ten dollars. The distance from the doctors is said not to be an unmixed evil as it saves much foolish expenditure of money in fancied ills.

In slavery times there were 61 plantations on the island and

their names, as Fripps Corner, Oaks, still survive to designate localities. There was in olden times little contact with the whites as Negro drivers were common. Each plantation still has its "prayer house" at which religious services are held. Meetings occur on different nights on the various plantations to enable the people to get all the religion they need. These meetings are often what are known as "shouts," when with much shouting and wild rhythmic dancing the participants keep on till exhausted. The suggestion of Africa is not vague. The Virginia Negro views these gatherings with as much astonishment as does any white. Many of the blacks speak a strange dialect hard to understand. "Shum," for instance, being the equivalent for "see them."

The land is sandy and should have skillful handling to get the best results. Yet the farming is very unscientific. The first plowing is shallow and subsequent cultivation is done almost entirely with hoes. When a Hampton graduate began some new methods last year the people came for miles to see his big plow. It is said that there was more plowing than usual as a result. The daily life of the farmer is about as follows: Rising between four and five he goes directly to the field, eating nothing until eight or nine, when he has some "grits," a sort of fine hominy cooked like oat meal. Many eat nothing until they leave the field at eleven for dinner, which also consists of grits with some crabs in summer and fish in winter. Some have only these two meals a day. Corn bread and molasses are almost unknown and when they have molasses it is eaten with a spoon. Knives and forks are seldom used. One girl of eighteen did not know how to handle a knife. There are numbers of cows on the island, but milk is seldom served, the cattle being sold for beef. The draft animals are usually small oxen or ponies, called "salt marsh tackies," as they are left to pick their living from the marshes. Some chickens and turkeys are raised, but no great dependence is placed on them. There are no geese and few ducks. Little commercial fertilizer is used, the marsh grass, which grows in great abundance, being an excellent substitute of which the more progressive take advantage. The following statement will illustrate the situation of three typical families, an unusual, a good, and an average farmer. The figures are for 1902:

	No. 1.	No. 2.	No. 3.
Number in family	8	13	4
Number rooms	6	5	2
Number outbuildings	5	3	0
Number horses	4	1	0
Number cows	9	5	1
Number hogs	10	3	0
Number other animals	1 dog	2 goats 1 dog	1 dog
Number fowls	90	30	10
Acres of land owned	55	21	0
Acres of land rented	0	0	10 $\frac{5}{8}$
Acres in cotton	10	3.5	5

	No. 1.	No. 2.	No. 3.
Acres in corn	8	5	5
Acres in sweet potatoes	3	3.5	$\frac{3}{8}$
Acres in white potatoes	$\frac{1}{4}$	0	0
Acres in peas (cow)	5.5	1.5	$\frac{1}{4}$
Acres in rice	1.5	0	0
Garden	Very small	Poor	None

The rice is grown without flooding and known as "Providence Rice."

With the great ease of getting a livelihood the advances necessarily are small. From January 1, 1902, to July 15 (which is near the close of the advancing season) several average families had gotten advances averaging \$15.00. The firm which does most of the advancing on the island writes: "We have some that get more. A few get \$50.00 or about that amount, but we make it a point not to let the colored people or our customers get too much in debt. We have to determine about what they need and we have always given them what was necessary to help them make a crop according to their conditions and circumstances as they present themselves to us." The firm reports that they collect each year about 90 per cent of their outstanding accounts.

Below are given the customary forms of the Bill of Sale and the Crop Lien given to secure advances:

THE STATE OF SOUTH CAROLINA,
COUNTY OF BEAUFORT.

Know all men by these presents, that of the said County, in consideration of the sum of dollars, to be advanced in merchandise by of Beaufort County and State, have bargained and sold unto the said the following personal property, now in my possession, and which I promise to deliver on demand of the said

(Signed)

\$.....

On the day of 19... I promise to pay to the order of at Beaufort, South Carolina, dollars for money and supplies to be advanced and furnished me by the said merchants, Beaufort, South Carolina, for use in the cultivation of crops on the plantation or farm cultivated by me in Beaufort County, South Carolina, known as the plantation, and containing about acres, during the year 190...

And in consideration of the said advance made me I hereby give, make and grant to the said a lien to the extent of said advance on all the crops which may be grown on the said plantation or farm during the year 190..., wherever said crops or parts of them are found.

This lien hereby given is executed and to be enforced in accordance with the laws of the State of South Carolina.

I, the said in consideration of the foregoing, do hereby agree to advance to the said dollars, as above stated.

Witness the hands and seals of both parties.

In the presence of L. S.

..... L. S.

This is then recorded in the County Court as is an ordinary mortgage.

On this island considerable money has been saved and is now deposited with a firm of merchants in whom the people have confidence. In July, 1902, there were about 100 individual depositors having some \$4,000 to their credit. The money can be withdrawn at any time, all debts to the firm being first settled. Interest at five per cent. is allowed. Some of this money comes from pensions. There are round about Beaufort a considerable number of U. S. pensioners, as the city was headquarters for Union soldiers for a long time. The effect of the pensions is claimed both by whites and blacks to be bad.

A great deal of the credit for the good conditions, relatively speaking, which prevail on St. Helena is given to the Penn School which for years has come into close touch with the lives of the people. The Negroes have also been in touch with a good class of whites, who have encouraged all efforts at improvement. Wherever the credit lies, the visitor is struck by the difference between conditions here and on some other islands, for instance, Lady's Island, which lies between St. Helena and Beaufort. Even here it is claimed that the older generation is more industrious.

In the trucking industry, which is very profitable along the coast, the Negroes have only been engaged as ordinary laborers. On the main land, wherever fresh water can be obtained, is the seat of a considerable rice industry. In recent years, owing to the cutting of the forests in the hills, the planters are troubled by freshets in the spring and droughts in the summer. The work is done by Negroes under direction of white foremen. The men work harder on contract jobs, but work by the day is better done. Women are in better repute as laborers than the men and it is stated that more women support their husbands than formerly was the case. Wages range from \$.35 to \$.50 per day, varying somewhat according to the work done. They are paid in cash and the planters have given up the plantation store in many cases. All work must be constantly supervised and it is said to be harder and harder to get work done. A planter found it almost impossible in the winter of 1901 to get fifty cords of wood cut, the work being considered too heavy. When I left the train at Beaufort and found twelve hacks waiting for about three passengers it was evident where some of the labor force had gone.

In this county there is a great development of burial and sick benefit societies. The "Morning Star", "Star of Hope", "Star of Bethlehem" are typical names. The dues are from five to ten cents a week. Many of the societies have good sized halls, rivaling oftentimes the churches, on the various islands, which are used for lodge and social purposes.

Beaufort and the other towns offer the country people an opportunity to dispose of fish and any garden produce they may raise, while it is not uncommon to see a little ox dragging a

two-wheeled cart and perhaps a quarter of a cord of wood to be hawked about town. During part of the summer a good many gather a species of plant which is used in adulterating cigarettes and cigars.

This little account indicates that, so far as the farmers are concerned, there are few evidences of any decided progress save in the district which has been under the influence of one school. The ease of getting a livelihood acts as a deterrent to ambition. Yet the old families say that they have the "best niggers of the South" and certain it is that race troubles are unknown.

CENTRAL DISTRICT.

In the central district life is a little more strenuous than on the sea coast. The cabins are about the same. The average tenant has a "one mule farm," some thirty or thirty-five acres. Occasionally the tenant has more land, but only about this amount is cultivated and no rent is paid for the balance. The area of the land is usually estimated and only rarely is it surveyed. This land ranges in value from \$5.00 to \$15.00 per acre on the average.



THE OLD CABIN.

The customary rental for a "one mule farm" is about two bales of cotton, whose value in recent years would be in the neighborhood of \$75.00, thus making the rental about \$3.00 per acre. On this farm from four to six bales of cotton are raised. The soil has been injured by improper tillage and requires an expenditure of \$1.75 to \$2.00 per acre for fertilizers if the best results are to be obtained. As yet the Negroes do not fully ap-

preciate this. The farmer secures advances based on 1 peck of meal and 3 pounds of "side meat," fat salt pork, per week for each working hand. About six dollars a month is the limit for advances and as these are continued for only seven months or so the average advance received is probably not far from \$50.00 per year. An advance of \$10.00 per month is allowed for a two horse farm. The advancer obligates himself to furnish only necessities and any incidentals must be supplied from sale of poultry, berries and the like. Clothing may often be reckoned as an incidental. The luxuries are bought with cash or on the installment plan and are seldom indicated by the books of the merchant. The cost of the average weekly advances for a family in 1902 was:

10 pounds meat (salt port sides) @ 13½c.....	\$1.35
1 bushel corn meal .....	.90
1 plug tobacco (reckoned a necessity).....	.10
	<hr/>
	\$2.35



THE NEW HOUSE.

Conditions throughout this district are believed to be fairly uniform, but the following information was gathered in Lowndes County, Alabama, so has closest connection with the prairie region of that state:

Lowndes County lies just southwest of Montgomery and there are 47 persons to the square mile. The Negroes form 86 per cent. of the population. East and West throughout the county runs the Chennenugga Ridge, a narrow belt of hills which separate the prairie from the pine hills to the South. The ridge is

quite broken and in places can not be tilled profitably. The county is of average fertility, however.

There are not an unusual number of one-room cabins. Out of 74 families, comprising 416 people, the average was 7 to the room, the greatest number living in one room was 11. The families were housed as follows:

No. Families.	No. Rooms.	Largest No. Persons.	Average No. Persons.
17	1	11	6
31	2	12 (3 fam.)	6
16	3	9	5
7	4	14	6
3	5	9	5

The cabins are built of both boards and logs as indicated by cuts on pages 43 and 44 while the interior economy is well shown by the photograph on page 29.

Field work is from sun to sun with two hours or so rest at noon. The man usually eats breakfast in the field, the wife staying behind to prepare it. It consists of pork and corn bread. The family come from the field about noon and have dinner consisting of pork and corn bread, with collards, turnip greens, roasting ears, etc. At sundown work stops and supper is eaten, the menu being as at breakfast. The pork eaten by the Negroes, it may be said, is almost solid fat, two or three inches thick, lean meat not being liked. The housewife has few dishes, the food being cooked in pots or in small ovens set among the ashes. Stoves are a rarity. Lamps are occasionally used, but if the chimney be broken it is rarely replaced, the remainder being quite good enough for ordinary purposes. The cabins seldom have glass windows, but instead wooden shutters, which swing outward on hinges. These are shut at night and even during the hottest summer weather there is practically no ventilation. How it is endured I know not, but the custom prevails even in Porto Rico I am told. In winter the cabins are cold. To meet this the thrifty housewife makes bed quilts and as many as 25 or 30 of these are not infrequently found in a small cabin. The floors are rough and not always of matched lumber, while the cabins are poorly built. The usual means of heating, and cooking, is the big fireplace. Sometimes the chimney is built of sticks daubed over with mud, the top of the chimney often failing to reach the ridge of the roof. Fires sometimes result. Tables and chairs are rough and rude. Sheets are few, the mattresses are of cotton, corn shucks or pine straw, and the pillows of home grown feathers.

The following regarding the cooking of the Alabama Negro is taken from a letter published in Bulletin No. 38, U. S. Department of Agriculture, Office of the Experiment Stations:

"The daily fare is prepared in very simple ways. Corn meal is mixed with water and baked on the flat surface of a hoe or griddle. The salt pork is sliced thin and fried until very brown and much of the grease

tried out. Molasses from cane or sorghum is added to the fat, making what is known as 'sap,' which is eaten with the corn bread. Hot water sweetened with molasses is used as a beverage. This is the bill of fare of most of the cabins on the plantations of the 'black belt' three times a day during the year. It is, however, varied at times; thus collards and turnips are boiled with the bacon, the latter being used with the vegetables to supply fat 'to make it rich.' The corn meal bread is sometimes made into so-called 'cracklin bread,' and is prepared as follows: A piece of fat bacon is fried until it is brittle; it is then crushed and mixed with corn meal, water, soda and salt, and baked in an oven over the fireplace. . . . One characteristic of the cooking is that all meats are fried or otherwise cooked until they are crisp. Observation among these people reveals the fact that very many of them suffer from indigestion in some form."

As elsewhere the advances are supplied by the planter or some merchant. The legal rate of interest is 8 per cent, but no Negro ever borrows money at this rate. Ten per cent. per year is considered cheap, while on short terms the rate is often 10 per cent. per week. The average tenant pays from 12.5 per cent. to 15 per cent. for his advances, which are sold at an average of 25 per cent. higher than cash prices on the average. To avoid any possible trouble it is quite customary to reckon the interest and then figure this into the face of the note so that none can tell either the principal or the rate. Below is an actual copy of such a note, the names being changed:

\$22.00. Calhoun, Alabama, June 2, 1900.
 On the first day of October, 1900. I promise to pay to the order of
 A. B. See Twenty Two Dollars at

Value received.

And so far as this debt is concerned, and as part of the consideration thereof, I do hereby waive all right which I or either of us have under the Constitution and Laws of this or any other State to claim or hold any personal property exempt to me from levy and sale under execution. And should it become necessary to employ an attorney in the collection of this debt I promise to pay all reasonable attorney's fees charged therefor.

ATTEST: C. W. JAMES.

A. T. JONES.

his

JOHN X SMITH.

mark.

The possibility of extortion which this method makes possible is evident.

It is worth while also to reproduce a copy, actual with the exception of the names, of one of the blanket mortgages often given. The italics are mine.

THE STATE OF ALABAMA,
 LOWNDES COUNTY.

On or before the first day of October next I promise to pay Jones and Co., or order, the sum of \$77.00 at their office in Fort Deposit, Alabama. And I hereby waive all right of exemption secured to me under and by the Laws and Constitution of the State of Alabama as to the collection of this debt. And I agree to pay all the costs of making, recording, probating or acknowledging this instrument, together with a reasonable attorney's fee, and all other expenses incident to the collection of this debt, whether by suit or otherwise. And to secure the payment of the above note, as well as all other indebtedness I may now owe the said Jones and Co., and all future advances I may purchase from the said Jones and Co. during the year 1900, whether due and payable during the year 1900 or not, and for the further consideration of one Dollar to me in hand paid by

Jones and Co., the receipt whereof I do hereby acknowledge, I do hereby grant, bargain, sell and convey unto said Jones and Co. the *entire crops* of corn, cotton, cotton seed, fodder, potatoes, sugar cane and its products and *all other crops of every kind and description* which may be made and grown during the year 1900 on lands owned, leased, rented or farmed on shares for or by the undersigned in Lowndes County, Alabama, or elsewhere. Also any crops to or in which the undersigned has or may have any interest, right, claim or title in Lowndes County or elsewhere *during and for each succeeding year until the indebtedness secured by this instrument is fully paid.* Also all the corn, cotton, cotton seed, fodder, peas, and all other farm produce now in the possession of the undersigned. Also all the live stock, vehicles and farming implements now owned by or furnished to the undersigned by Jones and Co. during the year 1900. Also one red horse "Lee," one red neck cow "Priest," and her calf, one red bull yearling. Said property is situated in Lowndes County, Alabama. If, after maturity, any part of the unpaid indebtedness remains unpaid, Jones and Co., or their agents or assigns, are authorized and empowered to seize and sell all or any of the above described property, at private sale or public auction, as they may elect, for cash. If at public auction, before their store door or elsewhere, in Fort Deposit, Alabama, after posting for five days written notice of said sale on post office door in said town, and to apply the proceeds of said sale to the payment, first of all costs and expenses provided for in the above note and expense of seizing and selling said property; second, to payment in full of debt or debts secured by said mortgage, and the surplus, if any, pay to the undersigned. And the said mortgagee or assigns is hereby authorized to purchase at his own sale under this mortgage. I agree that no member of my family, nor anyone living with me, nor any person under my control, shall have an extra patch on the above described lands, unless covered by this mortgage; and I also agree that this mortgage shall cover all such patches. It is further agreed and understood that any securities held by Jones and Co. as owner or assignee on any of the above described property executed by me prior to executing this mortgage shall be retained by them, and shall remain in full force and effect until the above note and future advances are paid in full, and shall be additional security for this debt. There is no lien or encumbrance upon any property conveyed by this instrument except that held by Jones and Co. and the above specified rents. If, before the demands hereby secured are payable, any of the property conveyed herein shall be in *danger of (or from) waste, destruction or removal, said demands shall be then payable and all the terms, rights and powers of this instrument operative and enforceable, as if and under a past due mortgage.*

Witness my hand and seal this 10th day of January, 1900.

ATTEST: B. C. COOK.

SAM SMALL. L. S.

R. J. BENNETT.

It may be granted that experience has shown all this verbiage to be necessary. In the hands of an honest landlord it is as meaningless as that in the ordinary contract we sign in renting a house. In the hands of a dishonest landlord or merchant it practically enables him to make a serf of the Negro. The mortgage is supposed to be filed at once, but it is sometimes held to see if there is any other security which might be included. The rascally creditor watches the crop and if the Negro may have a surplus he easily tempts him to buy more, or more simply still, he charges to his account imaginary purchases, so that at the end of the year the Negro is still in debt. The Negro has no redress. He can not prove that he has not purchased the goods and his word will not stand against the merchant's. Prac-

tically he is tied down to the land, for no one else will advance him under these conditions. Sometimes he escapes by getting another merchant to settle his account and by becoming the tenant of the new man. When it is remembered that land is abundant and good labor rare, the temptation to hold a man on the land by fair means or foul is apparent. Moreover, the merchant by specious reasoning often justifies his own conduct. He says that the Negro will spend his money at the first opportunity and that he might just as well have it as some other merchant. I would not be understood as saying that this action is anything but the great exception but there are dishonest men everywhere who are ready to take advantage of their weaker fellows and the Negro suffers as a result, just as the ignorant foreigner does in the cities of the North.

The interest may also be reckoned into the face of the mortgage. In any case it begins the day the paper is signed, although the money or its equivalent is only received at intervals and a full year's interest is paid, often on the face of the mortgage, even if only two-thirds of it has actually been advanced to the Negro, no matter when the account is settled. The helplessness of the Negro who finds himself in the hands of a sharper is obvious when that sharper has practical control of the situation. In many and curious ways the landlord seeks to hold his tenants. He is expected to stand by them in time of trouble, to protect them against the aggressions of other blacks and of whites as well. This paternalism is often carried to surprising lengths.

The size of a man's family is known and the riders see to it that he keeps all the working hands in the field. If the riders have any trouble with a Negro they are apt to take it out in physical punishment, to "wear him out," as the phrase goes. Thus resentment is seldom harbored against a Negro and there are many who claim that this physical discipline is far better than any prison regime in its effects upon the Negro. In spite of all that is done it is claimed that the Negroes are getting less reliable and that the chief dependence is now in the older men, the women and the children. One remark, made by a planter's wife, which impressed me as having a good deal of significance, was, "the Negroes do not sing as much now as formerly."

To get at anything like an accurate statement of the income and expenses of a Negro family is a difficult matter. The following account of three families will give a fair idea of their budget for part of the year at least.

Family No. 1 consists of five adults (over 14) and one child. They live in a two-roomed cabin and own one mule, two horses, two cows. Their account with the landlord for the years 1900 and 1901 was:

	1900.		1901.
To balance 1899	\$ 32.60	To balance 1900	\$ 15.21
Cash (\$25.00) for mule	36.00	Cash	26.57
Clothing	19.68	Clothing	9.55
Feed	15.20	Feed and seed	44.19
Provisions	23.00	Provisions	26.29
Tools	2.03	Tools .....	.55
Interest and Recording Fee... ..	16.87	Interest and Recording Fee... ..	16.34
	\$145.38		\$138.70

Their credit for 1901 was \$10392, thus leaving a deficit for the beginning of the next year. As the advances stop in August or September, and the balance of the purchases are for cash and may be at other stores, there is no way of getting at them. In 1900 the family paid \$201 toward the 85 acres they are purchasing, part of this sum probably coming from the crop of 1899, and in 1901 they made a further payment of \$34. This family is doing much better than the average. It may be interesting to see a copy of his account for the year 1901 taken from the ledger of the planter.

Jan. 1.	Balance 1900	\$ 15.21
Jan. 12.	10 bu. corn, \$5.00; fodder, \$1.20; cash, \$8.00.....	14.20
Jan. 19.	Cash for tax, \$1.43; recording fee, \$1.00; cash, \$13.25.....	15.68
Feb. 2.	Plowshoes, \$1.40; gents' hose, 10c; 20 yds. check, \$1.00; 2 straw hats, \$1.20.....	3.70
Feb. 2.	23.5 bu. corn, \$14.94; cash, 79c; shoes, \$1.50; plow lines, 20c.....	17.43
Mar. 15.	15 yds. drilling, \$1.20; 15 yds. check, 75c; 4.5 lbs. bacon, 48c.....	2.43
Apr. 6.	10 bu. corn, \$7.00; 5 bu. cotton seed, \$1.75; 4.5 lbs. bacon, 53c.....	9.28
Apr 12.	Bu. meal, 65c; spool cotton, 5c; tobacco, 10c; 7 lbs. bacon, 81c; 5 bu. corn, \$3.50	5.11
May 1.	Cash, \$1.00; 30 lbs. bacon, \$3.45; work shoes, \$1.10; gents' shoes, \$1.25; half bu. meal, 35c.....	7.15
May 1.	30 lbs. bacon, \$3.45; (25) 30 lbs. bacon, \$3.30; sack meal, \$1.35	8.10
June 8.	2-3 bu. oats, 35c; 1-3 bu. corn, 25c; bu. meal, 70c; sack feed, \$2.50	3.80
June 14.	Sack meal, \$1.35; 12 lbs. bacon, \$1.32; cash, \$1.00; (22) 12 lbs. bacon, \$1.38	5.05
June 22.	Sack meal, \$1.35; sack feed, \$2.50; plow sweep, 35c.....	4.20
July 1.	6 lbs. bacon, 69c; (5) sack feed, \$2.60; half bu. meal, 35c; (9) bu. meal, 75c; 10 lbs. bacon, \$1.15	5.54
July 18.	8 lbs. bacon, 92c; (19) sack feed, \$2.60; (25) bu. meal, 90c.	4.42
Aug. 6.	Half bu. meal, 50c; 4 lbs. bacon, 46c; cash, 35c.....	1.31
Aug. 6.	Interest	15.34
Oct. 6.	Cash, 75c .....	.75
		\$138.70

The second family consists of three adults and three children. They have three one-roomed cabins, own one mule and two cows, and are leasing fifty acres of land, the effort to buy it having proven too much. Their account for 1900 and 1901 was as follows:

1900.		1901.	
Balance Jan. 1	\$.50	Balance Jan. 1	\$ 4.15
Cash	9.00	Cash	2.82
Clothing	9.79	Clothing	7.55
Feed	11.50	Feed	21.22
Provisions	13.48	Provisions	17.69
Tobacco .....	.80	Tobacco .....	.55
Tools, etc. ....	.40	Tools, etc. ....	.70
Interest and recording fee.	5.77	Interest and fee	7.90
	\$52.24		\$62.48

The debit for 1900 was all paid by November first and by November first, 1901, \$58.40 of the charge for that year had been paid. In 1900 the man paid \$94.61 towards his land but has since been leasing.

The third family consists of two adults and three children. They live in a board cabin of two rooms, have one mule, one cow and one horse. They are purchasing 50 acres of land. Their accounts for 1900 and 1901 stand between the two already given.

1900.		1901.	
Balance 1899	\$17.24	Balance 1900	\$13.93
Cash	23.20	Cash	21.28
Clothing	4.73	Clothing	6.30
Provisions	19.80	Feed	26.50
Tools	4.40	Provisions	21.36
Interest and fee	8.04	Tools	3.50
	\$77.41	Interest and fee	12.40
			\$109.28

By November 30, 1901, they had paid \$79.13 of their account. In 1900 they paid \$180 towards their land and \$29.60 in 1901.

All of these families are a little above the average. The income is supplemented by the sale of chickens, eggs and occasionally butter. In hard years when the crops are poor the men and older boys seek service in the mines of North Alabama or on the railroads during the summer before cotton picking begins, and again during the winter.

The outfit of the average farmer is very inexpensive and is somewhat as follows:

Harness, \$1.50; pony plow, \$3.00; extra point, 25c.	\$4.75
Sweepstock (a), 75c; 3 sweeps, 90c; scooter (b), 10c.	1.75
2 hoes, 80c; blacksmith (yearly average), 50c	1.30

Total

(a) A sweep is a form of cultivator used in cleaning grass and weeds from the rows of cotton.

(b) A scooter or "bull-tongue" is a strip of iron used in opening the furrow for the cotton seed.

A cow costs \$25, pigs \$2 to \$2.50, wagon (seldom owned) \$45. A mule now costs from \$100 to \$150, but may be rented by the year for \$20 or \$25. Owners claim there is no profit in letting them at this price and the Negroes assert that if one dies the owner often claims that it had been sold and proceeds

to collect the value thereof. From either point of view the plan seems to meet with but little favor.

The following table will give some idea of the condition and personal property of a number of families in Lowndes County:

Family	Adults	Children under 14	Log Cabins	B'd Cabins	No. Rooms	Sewing Machines	Mules	Horses	Oxen	Cows	Pigs	Dogs
1.....	4	1	2	0	2	0	†0	0	0	2	0	2
" 2.....	2	1	1	0	1	0	2	0	0	2	0	1
" 3.....	3	3	3	0	3	1	1	0	0	2	0	1
" 4.....	2	3	0	1	2	0	1	1	0	1	0	1
" 5.....	4	2	1	1	2	0	0	2	0	1	2	1
" 6.....	5	1	1	0	2	0	1	2	0	2	0	0
" 7.....	3	0	1	1	3	0	1	0	0	2	0	1
" 8.....	3	1	1	1	2	0	1	0	0	0	0	1
" 9.....	4	0	0	3	5	0	0	1	1	0	0	1
" 10.....	5	4	1	1	3	0	1	0	0	2	0	1
10.....	35	16	11	8	25	1	8	6	1	14	2	10

It will be seen that the number of oxen is small. I should not be surprised if some of the hogs escaped observation.

An account of this district would not be complete without reference to the herb doctors who do a thriving business, charging from twenty-five cents per visit up. They make all sorts of noxious compounds which are retailed as good for various ailments. The medicines are perhaps no more harmful than the patent compounds of other places. There are also witch doctors, of whom the Negroes stand in great awe and many a poor sufferer has died because it was believed that he or she was bewitched by some evil person, hence physicians could have no power.

The budgets given indicate, and this is my own belief, that the farmers in this district are just about holding their own. They are not trained to take advantage of their environment to the full so they do not prosper as they might, while occasional designing persons take great advantage of them, thereby rendering them discouraged. The introduction of a more diversified farming, the greater utilization of local resources in fruits and vegetables, thereby giving variety in the diet, the development of pastures and stock raising would enable them to break away from the mortgage system, which retards them in many ways.

This view that the farmers here are about able to make a living is supported by the investigations of Professor Du Bois.* He gives the following report of 271 families in Georgia:

†Rents a mule.

*Bulletin, Department of Labor, No. 35.

Year, 1898. Price of cotton low.

Bankrupt and sold out	3
\$100 or over in debt	61
\$25 to \$100 in debt	54
\$1 to \$25 in debt	47
Cleared nothing	53
Cleared \$1 to \$25	27
Cleared \$25 to \$100	21
Cleared \$100 and over	5

271

Regarding the general situation he says: "A good season with good prices regularly sent a number out of debt and made them peasant proprietors; a bad season, either in weather or prices, still means the ruin of a thousand black homes!" Under existing conditions the outlook does not seem to me especially hopeful.

ALLUVIAL DISTRICT.

The Mississippi river, deflected westward by the hills of Tennessee, at Memphis sweeps in a long arc to the hills at Natchez. The oval between the river and the hills to the East



A DOUBLE CABIN IN THE DELTA.

is known as the "Delta." The land is very flat, being higher on the border of the river so that when the river overflows the entire bottom land is flooded. The waters are not restrained by a good system of levees and the danger of floods is reduced. There are similar areas in Arkansas and Louisiana and along the lower courses of the Red and other rivers, but what is said here will

have special reference to Mississippi conditions. The land is extremely fertile, probably there is none better in the world, and is covered with a dense growth of fine woods, oak, ash, gum and cypress. The early settlements, as already stated, were along the navigable streams, but the great development of railroads is opening up the entire district. The country may still be called new and thousands of acres may be purchased at a cost of less than \$10 per acre, wild land, of course. Cultivated land brings from \$25 up.

Considering its possibilities the region is not yet densely populated, but a line of immigration is setting in and the indications are that the Delta will soon be the seat of the heaviest Negro population in the country. Already it rivals the black prairie of Alabama. There have been many influences to retard immigration, the fear of fevers, malaria and typhoid, commonly associated with low countries, and the dread of overflows. Because of the lack of the labor force to develop the country planters have been led to offer higher wages, better houses, etc. There is about the farming district an air of prosperity which is not noticeable to the East. The country is particularly adapted to cotton, the yield is heavier, about a bale to the acre if well cultivated, though the average is a little less, the staple is longer, and the price is about a cent a pound higher, than in the hills. Fertilizers are seldom used and are not carried in the stores. Some of the lands which have been longest in use have been harmed by improper tillage, but the injury may easily be repaired by intelligent management.

In the Delta the average size of the plantations is large, but the amount of land under the care of the tenant is smaller than in other sections. About 20 acres is probably the average to one work animal. The soil is heavier, requiring longer and more constant cultivation. For this land a rental of from \$6 to \$8 per acre is paid, while plantations will rent for a term of years at \$5 an acre. A good deal of new land is brought in cultivation by offering it rent free to a Negro for three years, the tenant agreeing to clear off the timber and bring the soil under cultivation. On some plantations no interest is charged on goods advanced by the Negro usually pays 25 per cent. for all money he borrows. The white planter has to pay at least 8 per cent and agree to sell his cotton through the factor of whom the money is obtained and pay him a commission of 2.5 per cent. for handling the cotton.

The plantation accounts of three families follow for the year 1901. They live in Washington County, Mississippi, in which the Negroes form 89 per cent. of the total population.

The first family consists of three adults and one child under 14. They own two mules, two cows, ten pigs and some chickens. They also have a wagon and the necessary farm implements.

Their expenses were enlarged, as were those of the other families, by an epidemic of smallpox.

	Debit.		Credit.
Doctor	\$39.50	Cotton	\$826.80
Blacksmith	1.85	Cotton seed	147.00
Implements	15.05		
Clothes	102.55		\$973.80
Provisions	42.10		856.95
Rent	175.07		
Extra labor	53.50	Balance	\$116.85
Seed	31.30		
Ginning Cotton	61.30		
Cash drawn	334.73		
	<u> </u>		
	\$856.95		

Their account at the close of the year showed thus a balance of \$116.85. The family raised 2 bales of cotton and had besides 180 bushels of corn from six acres.

The second family came to the plantation in 1900 with nothing, not even with decent clothing. Now they have two mules, keep some pigs, own a wagon and farming tools. There are five adults in the family and two children. They live in a three-roomed cabin and till 30 acres of land, four acres being wood land taken for clearing, for which there is no rent.

	Debit.		Credit.
Doctor	\$ 35.35	Cotton	\$1,091.28
Feed	5.00	Cotton seed	196.00
Mule (balance)	77.00		
Rations and clothes..	284.10		\$1,287.28
Rent	175.50		1,035.82
Extra labor	67.60		
Ginning	101.25	Balance	\$ 251.46
Cash drawn	290.02		
	<u> </u>		
	\$1,035.82		

The third family is of different type. They are always behind, although the wife is a good worker and the man is willing and seems to try. They are considered one of the poorest families on the plantation. There are two adults and one child. They own farming implements, one mule and some pigs. They have a two-roomed cabin and farm 18 acres for which they pay a crop rent of 1,800 pounds of cotton.

	Debit.		Credit.
Doctor	\$ 24.45	Cotton	\$498.57
Mule	33.00	Cotton seed	91.00
Clothing	53.40		
Rations	60.00		\$589.57
Feed	11.25		576.55
Rent	130.50		
Extra labor	179.45	Balance	\$ 13.02
Seed	11.90		
Ginning	43.50		
Cash down	53.50		
	<u> </u>		
	\$576.55		

An examination of the accounts reveals that there is a charge for extra labor, which for the third family was very heavy. This results from the fact that the average family *could*, but *does not* pick all the cotton it makes, so when it is seen that enough is on hand to pay all the bills and leave a balance it is very careless about the remainder. Planters have great difficulty in getting all the cotton picked and a considerable portion is often lost. Extra labor must be imported. This is hard to get and forms, when obtained, a serious burden on the income of the tenant.

On the plantation from whose books the above records were taken the system of bookkeeping is more than usually careful and the gin account thus forms a separate item so that although all planters charge for the ginning the charge does not always appear on the books.

These three families are believed to be average and indicate what it is possible for the typical family to do under ordinary conditions. It is but fair to state that the owners of this plantation make many efforts to get their tenants to improve their condition and will not long keep those whose accounts do not show a credit balance at the end of the year. A copy of the lease in use will be of interest and its stipulations form quite a contrast to the one quoted from Alabama. The cash and share leases are identical save for necessary changes in form. The names are fictitious.

"This Contract, made this date and terminating December 31, 1902, between Smith and Brown, and John Doe, hereinafter called tenant, Witnesses: That Smith and Brown have this day rented and set apart to John Doe for the year 1902 certain twenty acres of land on James Plantation, Washington County, Mississippi, at a rental price per acre of seven dollars and fifty cents. Smith and Brown hereby agree to furnish, with said land, a comfortable house and good pump, and to grant to the said tenant the free use of such wood as may be necessary for his domestic purposes and to advance such supplies, in such quantity and manner as may be mutually agreed upon as being necessary to maintain him in the cultivation of said land; it being now mutually understood that by the term "supplies" is meant meat, meal, molasses, tobacco, snuff, medicine and medical attention, good working shoes and clothes, farming implements and corn. It is also hereby mutually agreed and understood that anything other than the articles herein enumerated is to be advanced to the said tenant only as the condition of his crops and account and the manner of his work shall, in the judgment of Smith and Brown, be deemed to entitle him. They also agree to keep said house and pump in good repair and to keep said land well ditched and drained.

Being desirous of having said tenant raise sufficient corn to supply his needs during the ensuing year, in consideration of his planting such land in corn as they may designate, they hereby agree to purchase from said tenant all corn over and above such as may be necessary for his needs, and to pay therefor the market price; and to purchase all corn raised by him in the event he wishes to remove from James' plantation at the termination of this contract. In consideration of the above undertaking on Smith and Brown's part, the said tenant hereby agrees to sell to them all surplus corn raised by him and in the event of his leaving James' plantation at the termination of this contract to sell to them all corn he may have on hand; in each case at the market price.

The said Smith and Brown hereby reserve to themselves all liens for

rent and supplies on all cotton, cotton seed, corn and other agricultural products, grown upon said land during the year 1902, granted under Sections 2495 and 2496 of the Code of 1892. They hereby agree to handle and sell for the said tenant all cotton and other crops raised by him for sale, to the best of their ability, and to account to him for the proceeds of the same when sold. They also reserve to themselves the right to at all times exercise such supervision as they may deem necessary over the planting and cultivating of all crops to be raised by him during the year 1902.

The said John Doe hereby rents from Smith and Brown the above mentioned land for the year 1902 and promises to pay therefor seven dollars and a half per acre on or before November the first, 1902, and hereby agrees to all the terms and stipulations herein mentioned.

He furthermore represents to Smith and Brown that he has sufficient force to properly plant and cultivate same, and agrees that if at any time in their judgment his crops may be in need of cultivation, they may have the necessary work done and charge same to his account.

He furthermore agrees to at all times properly control his family and hands, both as to work and conduct, and obligates himself to prevent any one of them from causing any trouble whatsoever, either to his neighbors or to Smith and Brown.

He also agrees to plant and cultivate all land allotted to him, including the edges of the roads, turn rows, and ditch banks, and to keep the latter at all times clean and to plant no garden or truck patches in his field.

He also agrees to gather and deliver all agricultural products which he may raise for sale to said Smith and Brown, as they may designate to be handled and sold by them, for his account.

He also agrees not to abandon, neglect, turn back or leave his crops or any part of them, nor to allow his family or hands to do so, until entirely gathered and delivered.

In order that Smith and Brown may be advised of the number of tenants which they may have to secure for the ensuing year, in ample time to enable them to provide for the same, the said tenant hereby agrees to notify them positively by December 10, 1902, whether or not he desires to remain on James' Plantation for the ensuing year. Should he not desire to remain, then he agrees to deliver to Smith and Brown possession of the house now allotted to him by January 1st, 1903. In order that said tenant may have ample time in which to provide for himself a place for the ensuing year, Smith and Brown hereby agree to notify him by December 10, 1902, should they not want him as a tenant during the ensuing year.

Witness our signatures, this the 15th day of December, 1901.

SMITH AND BROWN.
JOHN DOE.

Witness: J. W. JAMES.

The owners have been unable to carry out their efforts in full, but the result has been very creditable. The lease is much preferable to the one given on page 46.

If, as I believe, the families above reported are average and are living under ordinary conditions, it seems evident that a considerable surplus results from their labors each year. I wish I could add that the money were being either wisely spent or saved and invested. This does not seem to be the case and it is generally stated that the amount of money wasted in the fall of the year by the blacks of the Delta is enormous. In the cabins the great catalogs of the mail order houses of Montgomery Ward & Co., and Sears, Roebuck & Co., of Chicago are often found, and the express agents say that large shipments of goods are made to the Negroes. Patent medicines form no inconsiderable proportion of these purchases, while "Stutson" hats, as the

Negro says, are required by the young bloods. The general improvidence of the people is well illustrated by the following story related by a friend of the writer. At the close of one season an old Negro woman came to his wife for advice as to the use to be made of her savings, some \$125. She was advised to buy some household necessities and to put the remainder in a bank, above all she was cautioned to beware of any who sought to get her to squander the money. The woman left but in about two weeks' time returned to borrow some money. It developed that as she went down the street a Jewess invited her to come in and have a cup of coffee. The invitation was accepted and during the conversation she was advised to spend the money. This she did, and when the transactions were over the woman had one barrel of flour, one hundred pounds of meat, ten dollars or so worth of cheap jewelry, some candy and other incidentals and no money. Foolish expenditures alone, according to the belief of the planters, prevent the Negroes from owning the entire land in a generation. I would not give the impression that there are no Negro land owners in this region. Thousands of acres have been purchased and are held by them, but we are speaking of average families.

Some curious customs prevail. The planters generally pay the Negroes in cash for their cotton seed and this money the blacks consider as something peculiarly theirs, not to be used for any debts they may have. Although the prices for goods advanced are higher than cash prices, the Negroes will often, when spring comes, insist that they be advanced, so have the goods charged even at the higher prices, even though they have the cash on hand. This great over-appreciation of present goods is a drawback to their progress.

In this district I found little dissatisfaction among the Negro farmers. They felt that their opportunities were good. Those who come from the hills can scarce believe their eyes at the crops produced and constantly ask when the cotton plants are going to turn yellow and droop. That there is little migration back to the hills is good evidence of the relative standing of the two districts in their eyes.

Wages for day labor range from 60 to 75 cents, but the extra labor imported for cotton picking makes over double this.

THE SUGAR REGION.

South of Baton Rouge, Louisiana, the alluvial district is largely given over to the growing of sugar cane with occasional fields of rice. The district under cultivation stretches back from the river a couple of miles or so to the edge of the woods beyond which at present there is no tillable ground, though drainage will gradually push back the line of the forest. These sugar lands are valued highly, \$100 or so an acre, and the capital invested in the great sugar houses is enormous. Probably

nowhere in agricultural pursuits is there a more thorough system of bookkeeping than on these plantations. This land is cultivated by hired hands, who work immediately under the eye of overseers. Nowhere is the land let out in small lots to tenants. Conditions are radically different from those prevailing in the cotton regions. The work season, it is claimed, begins on the first day of January and ends on the 31st of December, and every day between when the weather permits work in the fields there is work to be done.



CABINS ON SUGAR PLANTATION.

These plantations present an attractive appearance. The cabins are not scattered as in the cotton country, but are usually ranged on either side of a broad street, with rows of trees in front. The cabins are often for two families and each has a plot of ground for a garden. The planters say the Negroes will not live in the houses unless the garden plots are provided, even if they make no use of them. To each family is allotted a house so long as they are employed on the place. Wood is free and teams are provided for hauling it from the forest. Free pasture for stock is often provided.

From the fact that the men would seldom work more than five and a half days a week arose the custom of paying off every eleven days. Each workman has a time book and as soon as he has completed his eleven days his pay is due. This avoids a general pay day and the demoralization that would likely follow. Work is credited by quarters of a day: Sunrise to breakfast, breakfast to dinner, dinner to about 3:00 p. m., 3:00 p. m. to sunset. Wages vary according to the season, being much larger during autumn when the cane is being ground. For field work men get 70 cents per day, women 55 to 60 cents. During the grinding season the men earn from \$1 to \$1.25, the women about 85 cents, children from 25 cents up. Wages are usually paid through a store which may or may not be under the direct ownership of the plantation. All accounts against the store

are deducted, but the balance must be paid in cash if it is so desired. Nominally the men are free to trade where they will, but it is easy to see that pressure might be brought to bear to make it advantageous to trade at the local store.

During the year 1901 two families were able to earn the following amounts. The first family consists of three adults and two children, but the wife did not work in the field.

\$10.50	7.00	13.80	12.60	10.85	12.60	11.55	8.40	9.80	20.60	25.75	28.75	Man
10.85	6.65	13.80	12.95	15.40	14.50	11.20	7.35	9.80	7.95	16.00	10.15	Son
2.62	1.25				2.25	4.35	3.05	1.20	6.40	18.15	15.75	Boy
									1.85	10.12	6.75	Boy
<hr/>												
\$23.97	14.90	27.60	25.55	26.25	29.35	27.10	18.80	20.80	36.80	70.02	61.40	—\$382.54

During the grinding season the men's wages were increased to \$1 a day and the boys' to 40 cents and the father had chances to make extra time as nightwatchman, etc. This family own a horse and buggy, keep poultry and have a fair garden. They are rather thrifty and have money stowed away somewhere.

The second family consists of the parents and eight children. Their income is fair, but they are always "hard up." They spend their money extravagantly. The man is head teamster on the plantation and makes 80 cents per day, which is increased to \$1.30 during the grinding season. The wife in this family also did no work save in the fall.

\$16.00	14.40	17.60	15.40	18.40	16.80	17.80	18.00	16.60	23.30	44.95	43.05	Man
7.87	6.85	10.10	9.25	9.65	10.10	11.00	10.25	4.00	6.00	19.30	18.00	Boy
12.60	8.75	12.60	13.30	15.55	14.50	11.90	12.40	11.70	19.25	25.75	23.00	Son
2.90	1.50	4.50							6.75	17.25	14.75	Girl
1.25	1.80	.65									1.60	Boy
									2.10	8.00	5.25	Boy
									3.00	15.15	13.50	Woman
<hr/>												
\$40.62	33.30	45.45	37.95	43.60	41.40	40.70	40.65	32.30	60.40	130.30	119.15	—665.82

These families are typical so far as known. In comparing their incomes with those in other districts it must be borne in mind that they have no rent to pay and their only necessary expenses are for food and clothes and incidentals. Certainly both of the families should have money to their credit at the end of the year. The total wages depends not only on the willingness to work, but also on weather conditions. One gets the impression that in some places conditions are pretty bad and even by some white residents of the state it is claimed that a state of servitude almost prevails on many plantations. In any case the Negroes do not seem satisfied. The labor is rather heavy. For this or other reasons there has been quite an exodus to the cotton country in recent years, which has caused the cane planters much trouble and they will make many concessions to keep their tenants. To meet this emigration for some time efforts have been made to import Italian labor but the results have not been wholly satisfactory. The Italians are more reliable and this is a great argument in their favor, but with this

exception they are not considered much better workers than the blacks. The storekeepers much prefer the Negroes, who spend their money more freely.

The planters claim that the labor is unreliable and say they never know on Saturday how many workers they will have on Monday. They also say it is hard to get extra labor done. In 1900 on one plantation the women were offered ten cents a day extra for some hoeing, but only four held out. Higher wages were offered if some cane were cut by the ton instead of by the day, but after a week the hands asked to return to the gang at the lower wage.

In the rice fields along the river about the same wages prevail as for the field hands in the cane plantations. The rice crop, however, is but a six months crop, so other employment must be found for part of the year if nothing but rice is raised. It is usual in this region to raise rice as a side crop.

CHAPTER V. SOCIAL ENVIRONMENT.

Hitherto we have had to do chiefly with the economic situation of the Negro farmer. There is, however, another set of forces which may not be ignored if we are to understand the situation which confronts us. These are, of course, the social forces. In discussing these it is more than ever essential to remember that a differentiation has been taking place among the



COUNTRY CHURCH AND SCHOOL.

Negroes and that there are large numbers who are not to be grouped with the average men and women whom we seek to describe. It may even be true that there are communities which have gained a higher level. Any statement of the social environment of 8,000,000 people must necessarily be false if applied strictly to each individual. The existence of the higher class must not, however, be allowed to blind us to the condition of the rest.

The average Negro boy or girl is allowed to grow. It is

difficult to say much more for the training received at home. We must remember that there is an almost total absence of home life as we understand it. The family seldom sits down together at the table or do anything else in common. The domestic duties are easily mastered by the girls and chores do not weigh heavily on the boys. At certain periods of the year the children are compelled to assist in the farm operations, such as picking cotton, but most of the time they are care free. Thus they run almost wild while the parents are at work in the fields, and the stranger who suddenly approaches a cabin and beholds the youngsters scattering for shelter will not soon forget the sight. Obedience, neatness, punctuality do not thrive in such an atmosphere. The introduction to the country school a little later does not greatly improve conditions. The teachers are often incompetent and their election often depends upon other things than fitness to teach; upon things, indeed, which are at times far from complimentary to the school trustees. The school year seldom exceeds four months and this may be divided into two terms, two months in the fall and two in the spring. School opens at an indefinite time in the morning, if scheduled for nine it is just as likely as not that it begins at ten thirty, while the closing hour is equally uncertain. The individual attention received by the average child is necessarily small. The schools are poorly equipped with books or maps. The interior view given on page 61 is by no means exceptional.

It may not be out of place to mention the fact that recognition of these evils is leading in many places in the South to the incorporation of private schools, which then offer their facilities to the public in return for partial support at the public expense. Public moneys are being turned over to these schools in considerable amounts. In some counties the public does not own a school building. Without questioning the fact that these schools are an improvement over existing conditions, history will belie itself if this subsidizing of private organizations does not some day prove a great drawback to the proper development of the public school system, unless it may be, that the courts will declare the practice illegal and unconstitutional.

The home and the school being from our point of view unsatisfactory, the next social institution to which we turn is the church. Since the war this has come to be the most influential in the opinion of the Negro and it deserves more careful study than has yet been given to it. Only some of the more obvious features can here be considered. The first thing to impress the observer is the fact that time is again no object to the Negro. The service advertised for eleven may get fairly under way by twelve and there is no predicting when it will stop. The people drift in and out, one or two at a time, throughout the service. Families do not enter nor sit together. Outside is always a group talking over matters of general interest. The music, lined out,

consists of the regulation church hymns, which are usually screeched all out of time in a high key. The contrast between this music and the singing of the plantation songs at Hampton or some other schools which impresses one as does little music he hears elsewhere is striking. The people have the idea that plantation songs are out of place in the church. The collection is taken with a view to letting others know what each one does. At the proper time a couple of the men take their places at a table before the pulpit and invite the people to come forward with their offerings. The people straggle up the aisle with their gifts, being constantly urged to hasten so as not to delay the service. After half an hour or so the results obtained are remarkable and the social emulation redounds to the benefit of the preacher. It is difficult for the white visitor to get anything but hints of the real possibilities of the preacher, for he is at once introduced to the audience and induced to address them if it is possible. Even when this is not done there is usually an air of restraint which is noticeable. Only occasionally does the speaker forget himself and break loose, as it were. The study then presented is interesting in the extreme. While the minister shouts, the audience are swaying backward and forward in sympathetic rhythm, encouraging the speaker with cries of "Amen", "That's right", "That's the Gospel", "Give it to 'em bud", "Give 'em a little long sweetening". There is no question that they are profoundly moved, but the identity of the spirit which troubles the waters is to me sometimes a question. The forms of the white man's religion have been adopted, but the content of these forms seems strangely different. Seemingly the church, or rather, religion, is not closely identified with morality. I am sorry to say that in the opinion of the best of both races the average country (and city) pastor does not bear a good reputation, the estimates of the immoral running from 50 to 98 per cent. of the total number. It is far from me to discount any class of people, but if the situation is anything as represented by the estimate, the seriousness of it is evident. This idea is supported by the fact that indulgence in immorality is seldom a bar to active church membership, and if a member be dismissed from one communion there are others anxious to receive him or her. There are churches and communities of which these statements are not true. It is interesting to note that the churches are securing their chief support from the women. As an organization the church does not seem to have taken any great interest in the matters which most vitally affect the life of the people, except to be a social center. If these things be considered it is easy to see why the best informed are seeking for the country districts men who can be leaders of the people during the week on the farms as well as good speakers on Sunday. It is a pleasure to note that here and there some busy pastor is also spending a good deal of his time cultivating a garden, or running a small farm.

with the distinct purpose of setting a good example. The precise way in which the church may be led to exert a wider and more helpful influence on the people is a matter of great importance, but it must be solved from within.

Turning from religious work we find the church bearing an important place in the social life and amusements. Besides its many gatherings and protracted meetings which are social functions, numbers of picnics and excursions are given. These may be on the railroads to rather distant points, and because of the lack of discrimination as to participants, many earnest protests have been filed by the better class of Negroes. The amusements of the blacks are simple. Nearly all drink, but drunkenness is not a great vice. Dances are in high esteem, and are often accompanied by much drinking and not infrequently by cutting scrapes, for the Negro's passions lie on the surface and are easily aroused. In South Carolina the general belief seems to be that the dispensary law has been beneficial. There is also a universal fondness for tobacco in all its forms. Gambling prevails wherever there is ready money and not infrequently leads to serious assaults. Music has great charms while a circus needs not the excuse of children to justify it in the Negro's eyes. Some of the holidays are celebrated, and when on the coast the blacks dubbed the 30th of May "Desecration Day," there were those who thought it well named. Active sports, with the occasional exception of a ball game, are not preferred to the more quiet pleasure of sitting about in the sunshine conversing with friends. America can not show a happier, more contented lot of people than these same blacks.

If we turn our attention to other characteristics of the Negro we must notice his different moral standard. To introduce the little I shall say on this point let me quote from a well known anthropologist. "There is nothing more difficult for us to realize, civilized as we are, than the mental state of the man far behind us in cultivation, as regards what we call par excellence 'morality.' It is not indecency; it is simply an animal absence of modesty. Acts which are undeniably quite natural, since they are the expression of a primordial need, essential to the duration of the species, but which a long ancestral and individual education has trained us to subject to a rigorous restraint, and to the accomplishment of which, consequently, we can not help attaching a certain shame, do not in the least shock the still imperfect conscience of the primitive man." From somewhat this standpoint we must judge of the Negro. Two or three illustrations will suffice. Talking last summer to a porter in a small hotel, I asked him if he had ever lived on a farm. He replied that he had and that he often thought of returning. Asking him why he did not he said that it would be necessary for him to get a wife and a lot of other things. I suggested the possibility of boarding in another family. He shook his head and said:

"Niggers is queer folks, boss. 'Pears to me they don' know what they gwine do. Ef I go out and live in a man's house like as not I run away wid dat man's wife." The second illustration is taken from an unpublished manuscript by Rev. J. L. Tucker of Baton Rouge.

There is a negro of good character here in Baton Rouge whose name is ——— He is a whitewasher by trade and does mainly odd jobs for the white people who are his patrons, and earns a good living. He is widely known through the city as a good and reliable man. Some time ago he had trouble with his wife's preacher, who came to his house too often. The trouble culminated in his wife leaving him. Soon thereafter he sent or went into the country and brought home a negro woman whom he installed in his house to cook and otherwise serve him. Explaining the circumstances to Mr. ———, he said: "I a'in' got no use for nigga preachers. Dey is de debbil wid de wimmen. I tol' dat ar fellah to keep away fr'm my house or I'd hunt him wid a shotgun, an' I meant it. But he got her'n spite a me. She went off to 'im. Now I's got me a wife from way back in de country, who don' know the ways of nigga preachers. I kin keep her, I reckon, a while, anyway. I pays her wages reg'lar, an' she does her duty by me. I tell yeh, Mr. ———, a hired wife's a heap better's a married wife any time, yeh mark dat. Ef yeh don' line er yer can sen' her off an' get anudder, an' she's nutten to complain 'bout a' longs yeh pay her wages. Yes siree, yeh put dat down; de hired wife's nuff sight better'n de married one. I don' fus no mo' wid marryin' wives, I hires 'em. An I sent word to dat preacher dat if he comes roun' my house now I lays for 'im shore wid buck shot."

Commenting, Mr. Tucker says that the man had no idea of moral wrong, the real wife has lost no caste, the preacher stands just as well with his flock and the "new wife" is well received. The third instance occurred on a plantation. A married woman, not satisfied with the shoes she received from the store, wanted a pair of yellow turned shoes. The planter would not supply them. The woman was angry and finally left her husband, went to a neighboring place and "took up" with another man.

These cases sufficiently illustrate prevailing conceptions of the sacredness of the marriage tie. Certainly this involves a theory of home life which differs from ours. Many matings are consummated without any regular marriage ceremony and with little reference to legal requirements, and divorces are equally informal. Moral lapses seldom bring the Negro before the courts. All these things but indicate the handicap which has to be overcome. Within the family there is often great abuse on the part of the men. The result of it all is that many Negroes do not know their own fathers and so little are the ties of kinship regarded that near relatives are often unknown, and if possible less cared for. This may be substantiated by the records of any charity society in the North which has sought to trace friends of its Negro applicants. To attempt a quantitative estimate of the extent of sexual immorality is useless. It is sufficient to realize that a different standard prevails and one result today is a frightful prevalence of venereal diseases to which any practising physician in the South can bear witness. I am glad to say there are sections which have risen above these conditions.

The transition from slavery to freedom set in operation the forces of natural selection, which are sure and steadily working among the people and are weeding out those who for any reason can not adapt themselves to the new environment. Insanity, almost unknown in slavery times, has appeared and has been increasing among the Negroes of the South at a rate of about 100 per cent. a decade since 1860. Of course, the number affected is still small, but the end is perhaps not reached. We have witnessed also the development of the pauper and criminal classes. This was to be expected. There is also some evidence of an increase in the use of drugs, cocaine and the like. The point to be noted is that there is taking place a steady division of the Negroes into various social strata and in spite of race traits it is no longer to be considered as on a level.

I have sought to represent the situation as it appears to me, neither seeking to overemphasize the virtues or the vices of the race. It is clear to me that in spite of the obvious progress the road ahead is long and hard. While I do not anticipate any such acceleration of speed as will immediately bring about an economic or social millenium I believe that proper measures may be found, indeed, are already in use, which if widely adopted will lead to better things. How many of the race will fall by the way is, in one sense, a matter of indifference. In the long run, for the whites as well as the blacks, they will survive who adapt their social theories and, consequently, their modes of life to their environments.

CHAPTER VI. THE OUTLOOK.

"One of the things which militates most against the Negro here is his unreliability. * * * His mental processes are past finding out and he can not be counted on to do or not to do a given thing under given circumstances. There is scarcely a planter in all this territory who would not make substantial concessions for an assured tenantry." A Northern man, now resident in the South and employing Negro labor, says: "I am convinced of one thing and that is that there is no dependence to be placed in 90 per cent. of the Negro laborers if left to themselves and out of the overseer's sight." These quotations from men who are seeking to promote the success of the Negroes with whom they come in contact might be multiplied indefinitely from every part of the South. The statements are scarce open to discussion, so well recognized is the fact. If I have rightly apprehended the nature of the training afforded by Africa and slavery there was little in them to develop the habits of forethought, thrift and industry, upon which this reliability must be based.

I am not arguing the question as to whether this unreliability marks a decadence of Negro standards or whether it is due to the present higher standards of the white. For argument, at least, I am willing to admit that in quality of workmanship, in steadfastness and self-control there has really been great progress. My interest is in the present and future rather than the past. I have tried to show that, judged by present standards, the Negro is still decidedly lacking. Personally I am not surprised at this. I should be astonished if it were otherwise. The trouble is that we at the North are unable to disabuse ourselves of the idea that the Negro is a dark skinned Yankee and we think, therefore, that if all is not as it should be that something is wrong, that somebody or some social condition is holding him back. We accuse slavery, attribute it to the hostility of the Southern white. Something *is holding him back*, but it is his inheritance of thousands of years in Africa, not slavery nor the Southern whites. It is my observation that the white of the black belt deal with the Negro more patiently and endure far more of shiftless methods than the average Northerner would tolerate for a day. It is interesting to note that Northern white women who go South filled with the idea that the Negro is abused can scarce keep a

servant the first year or so of their stay. Of course there are exceptions, few in number, who say as did a lumberman in Alabama last summer: "I never have any trouble with the Negro. Have worked them for twenty years. Why, I haven't had to kill one yet, though I did shoot one once, but I used fine shot and it didn't hurt him much." We have attempted to have the Negro do in a few years what it has taken us thousands to accomplish, and are surprised that he has disappointed us. There is no room for discouragement. Contrast the Negro in Africa and America to see what has been done.

Unless this unreliability is overcome it will form even a greater handicap for the future. Southern methods of agriculture have been more wasteful of small economies than have Northern. That a change is imperative, in many districts at least, has been shown. Is the Negro in a position to take advantage of these changes? At present it must be admitted that he does not possess the knowledge to enable him to utilize his environment and make the most out of it. It has been shown that he is bearing little part in the development of the trucking industry, nay more, that he does not even raise enough garden truck for his own support. In a bulletin of the Farmer's Improvement Society of Texas I find the following:

Very many, in the first place, do not try to make their supplies at home. Very often much is lost by bad fences. Lots of them don't know where their hoes, plows, single-trees, etc., are at this minute. Lots of them buy butter, peas, beans, lard, meat and hay. * * * Well, really, to sum up, if there's anything like scientific methods among the vast majority of our people I don't know it. * * * I venture to say that not one negro farmer in a hundred ever saw the back of one of these bulletins (agricultural), much less the inside.

If some of these primary lessons have not been mastered what chance is there that the Negro will overcome, unaided, the crop lien system and his other handicaps and introduce diversified agriculture, stock raising, etc.? Slavery taught him something about work and he is willing to work, and work hard, under leadership. Herein lies the possibility of his economic salvation. He is not yet ready as a race to stand alone and advance at the pace demanded by America of the twentieth century. He must be taught and the teaching must be by practice as well as by precept. Viewed from this standpoint, though it is equally true from another, one of the great needs of the South is that its white farmers should pay more attention to other things than cotton. So long as land is considered too valuable to use for pasture, for hay, for the various crops on which stock live and fatten, or so long as it is considered profitable to sell cotton seed for \$5 a ton and throw away four or five times this amount in the food and manure which the same seed contains, the Negro will not see the advantage of a different system. Nor does the sight of thousands of tons of rice straw dumped into the Mississippi each year, just as a generation ago the oat straw in Iowa

was burned, lead him to suspect unused sources of wealth. The possibilities of Southern agriculture are great, but the lead must be taken by the whites.

The Negro has a great advantage over the Italian or other European peasant in that the white man prefers him as a helper. He is patient, docile and proud of his work. He is wanted by the native whites, and if the reader doubts this let him go to any Southern community and attempt to bring about any great exodus of the Negroes and he will be surprised to find how soon he is requested to move on. This interest on the part of the whites is a factor which must be considered. It would be a happy day for the Negro if the white woman of the South took her old personal interest in his welfare. This friendly sentiment will not increase with time and each succeeding generation will emphasize, more and more, industrial efficiency, and the Negro will not be preferred. Corresponding to this is the fact that the Negro respects and willingly follows the white man, more willingly and more trustingly than he does another Negro. He is personally loyal, as the care received by the soldiers during war time illustrated. But slavery is gone and the feudalism which followed it is slowly yielding to commercialism, which gives the palm to the more efficient.

Hitherto the Negro has tilled much of the best land of the South. Meantime the great prairies have been settled and about all the good cheap land of the northwest taken. A tide of immigration is setting in towards the Southern states. Already the rice industry of Louisiana has been revolutionized by white immigrants. What may this mean for the Negro if these incoming whites defy race prejudice and seek the rich bottom lands of the Mississippi or elsewhere? Will the Negro be in a position of independence or will he only assist the white? Will he till in the future the best lands or will he be forced to the less fertile? With the knowledge of the present regarding yellow fever, malaria and typhoid the dread of the lowlands is disappearing. If the indications point, as many believe, towards the South as the seat of the next great agricultural development these questions become of vital importance to the Negro. Can he become economically secure before he is made to meet a competition which he has never yet faced? Or does the warmer climate give him an advantage, which the whites can not overcome? I must confess that I doubt it. In "The Cotton Plant" (page 242) Mr. Harry Hammond states that in 39 counties of the Black Prairie Region of Texas, in which the whites predominate, the average value of the land is \$12.19 per acre, as against \$6.40 for similar soil in twelve counties of the Black Prairie of Alabama, in which the Negroes are in the majority. He says further: "The number and variety of implements recently introduced in cotton culture here, especially in the prairies of Texas, is very much greater

than elsewhere in the cotton belt." This would indicate that heat alone is no insurmountable obstacle.

If these things be true, then as the late Mr. J. L. M. Curry said:

It may be assumed that the industrial problem lies at the heart of the whole situation which confronts us. Into our public and other schools should be incorporated industrial training. If to regularity, punctuality, silence, obedience to authority, there be systematically added instruction in mechanical arts, the results would be astounding."

The question of classical education does not now concern us. The absolutely essential thing is that the Negro shall learn to work regularly and intelligently. The lesson begun in slavery must be mastered. As Dr. E. G. Murphy puts it:

The industrial training supplied by that school (slavery) is now denied to him. The capacity, the equipment, and the necessity for work which slavery provided are the direct cause of the superiority of the old time darkey. Is freedom to have no substitute for the ancient school? * * * The demand of the situation is not less education, but more education of the right sort.

I would not say that I thought all Negroes should be farmers, but I do feel that the farm offers the mass of the race the most favorable opportunity for the development of solid and enduring character. It seems to me that the following words from one of our broadest minded men apply with special force to the Negro:

If I had some magic gift to bestow it would be to make our country youth see one truth, namely, that science as applied to the farm, the garden and the forest has as splendid a dignity as astronomy; that it may work just as many marvels and claim just as high an order of talent."

CHAPTER VI. AGRICULTURAL TRAINING.

There remain to be considered some of the agencies at work to better the lot of the farmer. In this I shall not attempt to give a list of institutions and outline of courses but to indicate various lines of work which seem promising.

In discussing the training of the Negro farmer credit must first be given to the white planters under whom he has learned so much of what he knows. Under the changing conditions of agriculture this training, or the training received on the average farm is not sufficient and must be supplemented by special training if the desired results are to be obtained.

It probably lay in the situation that the Negro should get the idea that education meant freedom from labor. It is none the less unfortunate for him. To counteract this idea has been a difficult matter and the influence of the average school has not been of any special help. The country school taught by a teacher, usually incompetent from any standpoint, whose interest has been chiefly in the larger salary made possible by his "higher education" has not been an unmixed blessing. The children have learned to read and write and have preserved their notion that if only they could get enough education they might be absolved from manual labor. Even today Hampton and Tuskegee and similar schools have to contend with the opposition of parents who think their children should not be compelled to work, for they are sent to school to enable them to avoid labor. Quite likely it could not be expected that the country school should hold up a higher ideal, for here we have to do with the beginnings of a system of instruction which had to make use of such material as it could find for teachers. The same excuse does not suffice to explain the attitude taken by the bulk of schools maintained by the northern whites for the Negroes. Their inability to comprehend the needs of the case can only be ascribed to the conception of a Negro as a white man with a black skin and a total failure to recognize the essential conditions of race progress. When the Roman monks penetrated the German woods the chief benefits they carried were not embalmed in Latin grammars and the orations of Cicero, but were embodied in the knowledge of agriculture and the arts which, adopted by the people, made possible later the German civilization. The old rescue mission sought to vank the sinner out of the slough of despond, the social settlement seeks to help him who has fallen in the contest

of life or him to whom the opportunity has not been offered, to climb, recognizing that morality and religion attend, not recede progress. The old charity gave alms and the country was overrun with hordes of beggars; the new seeks to help a man to help himself. A similar change must come in the efforts for the Negro. It has been sought to give him the fruits of civilization without its bases. It will immediately be argued that this is wrong, that the chief educational work has been but primary and that little so-called "higher education" has been given. This is true, even to the extent that it is possible to find a town of 5,000 inhabitants one-half Negroes, in which the city provides but one teacher for the black children and the balance are trained in a school supported by the gifts of northern people. But, and this is the important thing, the spirit of the education has been clear and definite and that the plan has not been carried out has not been due to lack of faith in it. General Armstrong, thanks to his observations in Hawaii, perceived that a different course was necessary. His mantle fell on H. F. Frissell and Booker T. Washington, so Hampton and Tuskegee have been the chief factors in producing the change which has been noted as coming. Now that industrial training is winning support it is amusing to note the anxiety of other schools to show that they have always believed in it. I can but feel that had the plans of General Armstrong been widely adopted, had the teachers been trained to take the people where they were and lead them to gradual improvement, that the situation today would be radically different. It is, however, not too late to do this yet and the widespread founding of schools modeled after Hampton and Tuskegee indicates a general recognition of the needs of the situation.

Yet, even these schools have not turned out as many farmers as is often supposed. On examination of the catalog of Tuskegee for 1901 I find only sixteen graduates who are farming and thirteen of these have other occupations (principally teaching). The combination, I think, desirable rather than otherwise. Three others are introducing cotton raising in Africa under the German Government. From the industrial department nine have received certificates in agriculture and six in dairying, but their present occupations are not given. Asking a prominent man at Tuskegee for the reason, he exclaimed, rather disgustedly, that they disliked work and preferred to teach. This merely indicates the handicap Tuskegee has to overcome, and perhaps the average agricultural college of the North cannot show a higher percentage of farmers. An official of the Department of Agriculture tells me that only 5 per cent of the graduates of the agricultural colleges become farmers. To show how much agricultural training is given at Tuskegee the following statement for the year 1902-3 is of interest: No pupil is counted twice. One hundred and eighty-one students are engaged in the actual operations of the farm, truck garden, orchard, etc. Seventy-nine are taking the

dairying, etc., and 207 are taking agriculture as part of their academic work. Yet, more of the graduates become professional men (lawyers, preachers, etc.) than farmers, the proportion being about three to one. In citing Tuskegee I am, of course, not forgetting that other schools, such as Tougaloo and Talledega, have excellent farms and are seeking (though their chief emphasis is elsewhere) to give agricultural training.

Reverting to the different lines of work which seem hopeful, the subject may be subdivided into several sections. We have first to do with the efforts to make the young child appreciate Nature and become interested in her processes. Perhaps Hampton has developed this side most extensively, both in the little garden plots cultivated by the children and the nature study leaflets prepared for use in other schools. Personally I can but feel that there is a possibility of vastly extending such instruction by means of the country schools. If they may be consolidated, and this is being done in many sections, I think a way can be found to make the school house the social center of the district in such a way as will greatly help conditions.

Actual instruction in practical farming, dairying, horticulture, etc., is given in an increasing number of schools, but the opportunities are still very inadequate to the needs. If it be possible the way must be found to enable the Negro to use more and better machinery. The average planter does not care to introduce expensive machinery lest it be ruined by careless and ignorant tenants.

These industrial schools can never hope to reach more than a certain percentage of the people. There must be measures adopted to widen the influence of the school. Tuskegee may be mentioned for its attempts to reach out. For many years an annual Farmers' Conference has been held which bids fair to become the Mecca of the Negro farmer. The influence exerted cannot be measured, but it is believed to be great. One weak spot in many of the schools is that they have little if any direct influence upon the life of the community in which they are situated. There are, however, some exceptions. The Calhoun Colored School has a farmer's association meeting monthly. This is made up chiefly of men who are purchasing land through a company formed by the school. Topics of local interest, methods of farming, etc., are the subjects for discussion. There is also a mother's meeting with subjects of more domestic interest, with a savings department for co-operative buying. Curiously enough the formation of the mother's meeting was at first opposed by the men (and by some whites), as it took the women out of the fields occasionally. Now it is more favored. As Tuskegee and many other places there are similar farmers' associations, of which no special mention need be made. Tuskegee has an outpost some miles from the school which is doing a general neighborhood work. The following papers circulated by the school

will give a general idea of their conceptions of the needs as well as of their efforts to influence conditions for the better :

MY DAILY WORK.

I may take in washing, but every day I promise myself that I will do certain work for my family.

I will set the table for every meal. I will wash the dishes after every meal.

Monday, I will do my family washing. I will put my bedclothes out to air. I will clean the safe with hot water and soap.

Tuesday, I will do my ironing and family patching.

Wednesday, I will scrub my kitchen and clean my yard thoroughly.

Thursday, I will clean and air the meal and pork boxes. I will scour my pots and pans with soap and ashes.

Friday, I will wash my dish cloth, dish towels and hand towels. I will sweep and dust my whole house and clean everything thoroughly.

Sunday, I will go to church and Sunday school. I will take my children with me. I will stay at home during the remainder of the day. I will try to read something aloud helpful to all.

QUESTIONS THAT I WILL PLEDGE MYSELF TO ANSWER AT THE END OF THE YEAR.

1. How many bushels of potatoes, corn, beans, peas and peanuts have we raised this year?

2. How many hogs and poultry do we keep?

3. How much poultry have we raised?

4. How many bales of cotton have we raised?

5. How much have we saved to buy a home?

6. How much have we done towards planting flowers and making our yard look pretty?

7. How many kinds of vegetables did we raise in our home garden?

8. How many times did we stay away from miscellaneous excursions when we wished to go? What were our reasons for staying at home?

9. How have we helped our boys and girls to stay out of bad company?

10. What paper have we taken, and why have we taken our children to church and had them sit with us?

HOW TO MAKE HOME HAPPY.

Keep clean, body and soul. Remember that weak minds, diseased bodies, bad acts are often the result of bad food.

Remember that you can set a good table by raising fruit, vegetables, grains and your meat.

Remember that you intend to train your children to stay at home out of bad company.

Remember that if you would have their minds and yours clean, you will be obliged to help them learn something outside the school room. Remember, that you can do this in no better way than by taking a good paper—the New York Weekly Witness or The Sabbath Reading, published in New York, cost very little. Have your children read to you from the Bible and from the papers.

YOUR NEEDS.

You need chairs in your house. Get boxes. Cover with bright calico, and use them for seats until you can buy chairs

You need plates, knives and forks, spoons and table cloths. Buy them with the tobacco and snuff money.

You need more respect for self. Get it by staying away from street corners, depots and, above all, excursions.

You need to stay away from these excursions to keep out of bad company, out of court, out of jail, and out of the disgust of every self-respecting person.

You need more race pride. Cultivate this as you would your crops. It will mean a step forward.

You need a good home. Save all you can. Get your home, and that will bring you nearer citizenship.

You can supply all these needs. When will you begin? Every moment of delay is a loss.

HOW TO BECOME PROSPEROUS.

1. Keep no more than one dog.
2. Stay away from court.
3. Buy no snuff, tobacco and whisky.
4. Raise your own pork.
5. Raise your vegetables.
6. Put away thirty cents for every dollar you spend.
7. Keep a good supply of poultry. Set your hens. Keep your chickens until they will bring a good price.
8. Go to town on Thursday instead of Saturday. Buy no more than you need. Stay in town no longer than necessary.
9. Starve rather than sell your crops before you raise them. Let your mind be fixed on that the first day of January, and stick to that every day in the year.
10. Buy land and build you a home.

The various states are beginning to establish institutions in which agriculture and industrial training may be given. Among these may be mentioned that of Alabama at Normal, and of Mississippi at Westside. Alabama has also established an experiment station in connection with the Tuskegee Institute.

In Texas there is an interesting movement among the Negro farmers known as the "Farmers' Improvement Society." The objects are:

1. Abolition of the credit system.
2. Stimulate improvements in farming.
3. Co-operative buying.
4. Sickness and life insurance.
5. Encouragement of purchase of land and home.

The Association holds a fair each year which is largely attended. According to the *Galveston News* of October 12, 1902, the society has about 3,000 members, who own some 50,000 acres of land, more than 8,000 cattle and 7,000 horses and mules. This organization, founded and maintained entirely by Negroes, promises much in many ways. In October, 1902, a fair was held in connection with the school at Calhoun, Ala., with 83 exhibitors and 416 entries, including 48 from the school and a very creditable showing of farm products and live stock.

Besides these general lines which seem to be of promise it is in place to mention a couple of attempts to get the Negroes to purchase land. There have been not a few persons who have sold land to them on the installment plan with the expectation that later payments would be forfeited and the land revert. There are some enterprises which are above suspicion. I am not referring now to private persons or railroad companies who have sold large tracts to the Negroes, but to organizations whose objects are to aid the blacks in becoming landholders. The Land Company at Calhoun, Ala., started in 1896, buying 1,040 acres of land, which was accurately surveyed and divided into plots of fifty acres, so arranged that each farm should include different sorts of land. This was sold to the Negroes at cost price, \$8 per

acre, the purchasers to pay 8 per cent on deferred payments. The sums paid by the purchasers each year have been as follows :

1896—\$ 741.03.	Found later to be borrowed money in the main.
1897—\$1,485.15.	Largely borrowed money.
1898—\$ 367.34.	Men paying back borrowed money. Advances large.
1899—\$ 374.77.	
1900—\$1,649.25.	Money not borrowed. Advances small.
1901—\$ 871.49.	Bad year. Poor crops. Money not borrowed.
1902—\$2,280.42.	Advances very small. Outlook encouraging.

There have been some failures on part of tenants, and it has been necessary to gradually select the better men and allow the others to drop out. The company has paid all expenses and interest on its capital. A second plantation has been purchased and is being sold. There is a manager who is a trained farmer, and by means of the farmers' association already mentioned much pressure is brought to bear on the Negroes to improve their condition. The results are encouraging. In Macon County the Southern Land Company has purchased several thousand acres which it is selling in much the same way, but it is too early to speak of results. Even at Calhoun but few of the men have yet gotten deeds for their land.

A word regarding the methods of the Southern Land Company will be of interest. The land was carefully surveyed in forty-acre plots. These are sold at \$8 per acre, the payments covering a period of seven years. The interest is figured in advance, and to each plot is charged a yearly fee of \$5 for management. In this total is also included the cost of house and well (a three-roomed cabin is furnished for about \$100, a well for \$10). This sum is then divided into seven equal parts so that the purchaser knows in advance just what he must pay each year. The object of the company is to encourage home ownership. Until the place is paid for control of the planting, etc., remains with the manager of the company. Advances are in cash (except fertilizers), as no store is conducted by the company and interest is charged at 8 per cent for the money advanced and for the time said money is used.

On this place in 1902, H. W., a man aged 68, with wife and three children, owning a horse, a mule and two cows, did as follows. He and his son-in-law are buying eighty acres. They made a good showing for the first year under considerable difficulties and on land by no means rich :

	Debits.		Credits.
Fertilizer	\$ 34.88	Cotton	\$390.32
Whitewashing	3.00		
Liming	19.76		
Lease contract	180.00		
Cash	130.36		
Interest	3.12		
	<hr/>		
	\$371.12		
	<hr/>		
Balance Jan. 1, 1903..			\$ 19.20

This leads me to mention the question of land ownership on the part of the Negroes. This has not been mentioned hitherto for several reasons. In the first place the data for any detailed knowledge of the subject are not to be had. Few states make separate record of land owned by the blacks as distinct from general ownership. The census has to depend upon the statements of the men themselves, and I have heard tenants solemnly argue that they owned the land. Again a very considerable proportion of the land owned is also heavily mortgaged, and these mortgages are not always for improvements. Nor is it by any means self evident that land ownership necessarily means a more advanced condition than where land is rented. Moreover, a considerable proportion of the *farms* owned are so small that they do not suffice to support the owners. Conditions vary in different districts. In Virginia it has been possible to buy a few acres at a very low price. In parts of Alabama, or wherever the land has been held in large estates in recent years, it has often been impossible for the Negro to purchase land in small lots. Thus, though I believe heartily in land ownership for the blacks and believe that well conducted land associations will be beneficial, I cannot think that this alone will solve the questions confronting us. Retrogression is possible even with land ownership. Other things are necessary. On the basis of existing data the best article with which I am acquainted on this subject appeared in the *Southern Workman* for January, 1903, written by Dr. G. S. Dickerman, in which he showed that among the Negro farmers the owners and managers formed 59.8 per cent of the total in Virginia, 57.6 per cent in Maryland, 48.6 per cent in Kentucky, falling as we go South to 15.1 per cent in Alabama, 16.4 per cent in Mississippi, and 16.2 per cent in Louisiana, rising to 30.9 per cent in Texas. Evidently the forces at work are various.

Within a few months, at the suggestion of Mr. Horace Plunkett, of the Irish Agricultural Organization Society, a new work has been taken up, whose course will be watched with great interest. I quote from a letter of Mr. Plunkett to Dr. Wallace Buttrick, of the General Education Board:

From what I have seen of the negro character, my own impression is that the race has those leader-following propensities which characterize the Irish people. It has, too, I suspect, in its mental composition the same vein of idealism which my own countrymen possess, and which makes them susceptible to organization, and especially to those forms of organization which require the display of the social qualities to which I have alluded and which you will have to develop. These characteristics, which express themselves largely, the old plantation songs, in the form of religious exercises, and in the maintenance of a staff of preachers out of all proportion I should think, to the spiritual requirements, should, in my opinion, lend themselves to associative action for practical ends if the organizing machinery necessary to initiate such action were provided.

What, then, is my practical suggestion? It is that your board, if it generally approves of the idea, should take one, two, or, at the most, three communities, such as that we inquired about, and organize them on the Irish plan. The farmers should at first be advised to confine their

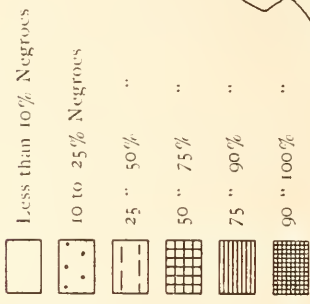
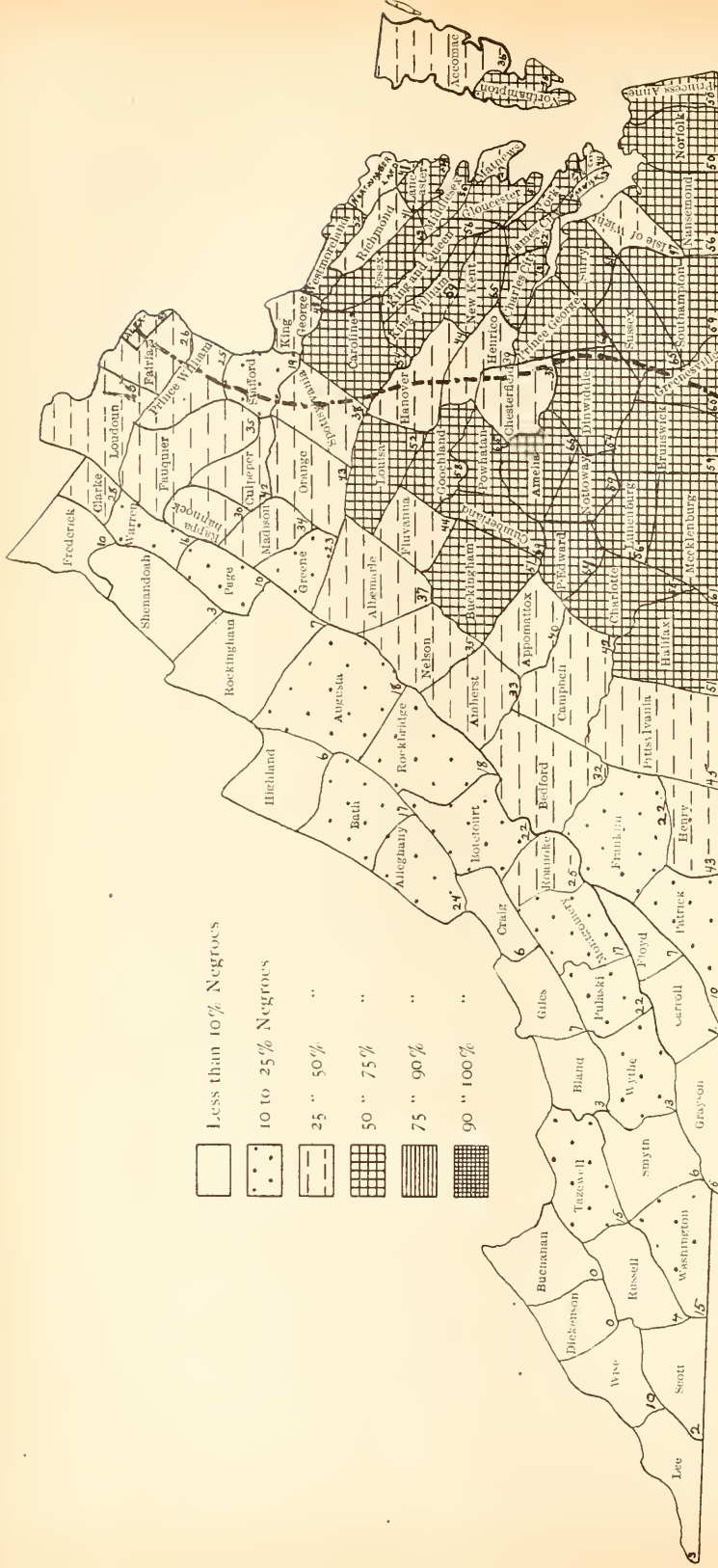
efforts to some simple object, such as the joint purchase of their immediate agricultural requirements. * * * I would at first deal solely with the colored people, beginning in a very small way, leaving larger developments for the future to decide.

Hampton Institute has taken up the suggestion and is planning to organize a community. Everything will, of course, depend on the management as well as on the people. If the results are as satisfactory as they have been in Ireland the efforts will be well expended.

With this brief and incomplete account we must take leave of the Negro farmer. Throughout the thesis I have attempted to keep two or three fundamental propositions constantly in sight. Briefly summarized these are that we have to do with a race whose inherited characteristics are largely of African origin; that these have been somewhat modified under American influences, but are still potent; that the economic environment in America is not a unit and must finally result in the creation of different types among the blacks; that the needs of the different habitats are various; that the segregation from the mass of the whites is fraught with serious consequences; that measures of wider application must be adopted if the Negro is to bear his proper part in the progress of the country; that owing to the great race differences the whites must take an active interest in the blacks; that in spite of the many handicaps under which the Negro struggles the outlook is not hopeless if his willingness to work can so be directed that a surplus will result. To my mind the Negro must *work* out his salvation, economic and social. It cannot be given without destroying the very thing we seek to strengthen—character. This is the justification for the emphasis now laid upon industrial training. This training and the resulting character are the pre-requisites of all race progress. Industrial education is thus not a fad nor a mere expedient to satisfy the selfish demands of southern whites. It is the foundation without which the superstructure is in vain. If I have fairly stated the difficulties in the way and have shown the possibility of ultimate success, I am content. For the future I am hopeful.

MAPS SHOWING THE DISTRIBUTION OF THE NEGROES IN THE SOUTHERN STATES

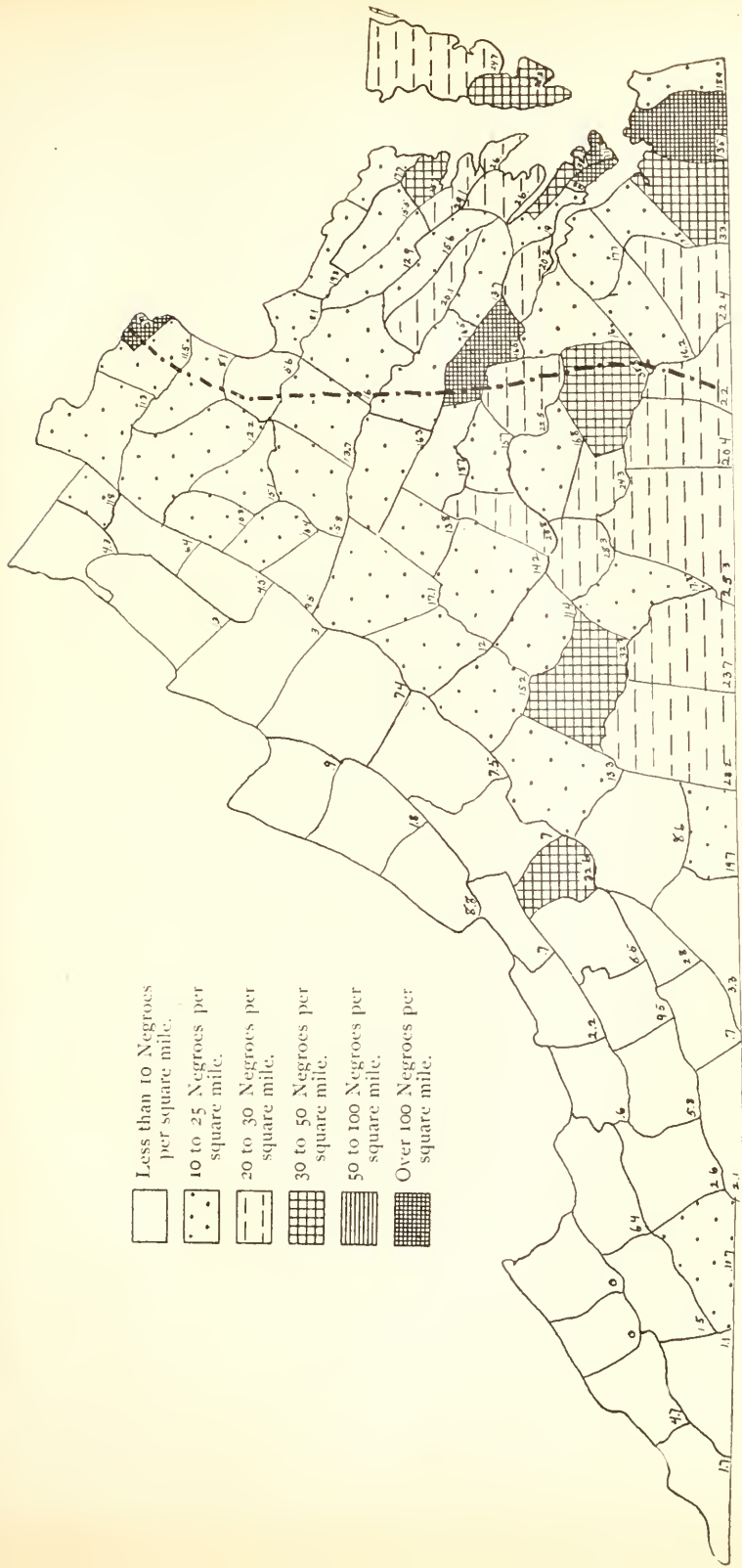
These maps are particularly referred to in Chapter II. The chief geological districts are indicated. The figures are based upon the census of 1900. The maps are here included in the hope that they may prove of value to students of the problems herein discussed.



VIRGINIA

NEGRO PERCENTAGE OF POPULATION, 1900

Total Negroes..... 660,722
 Total White 1,192,855
 Negroes form 35.6% of total

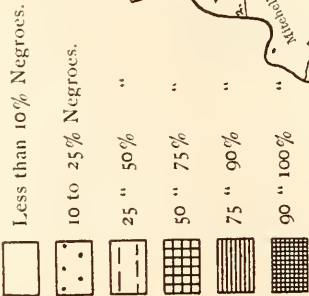
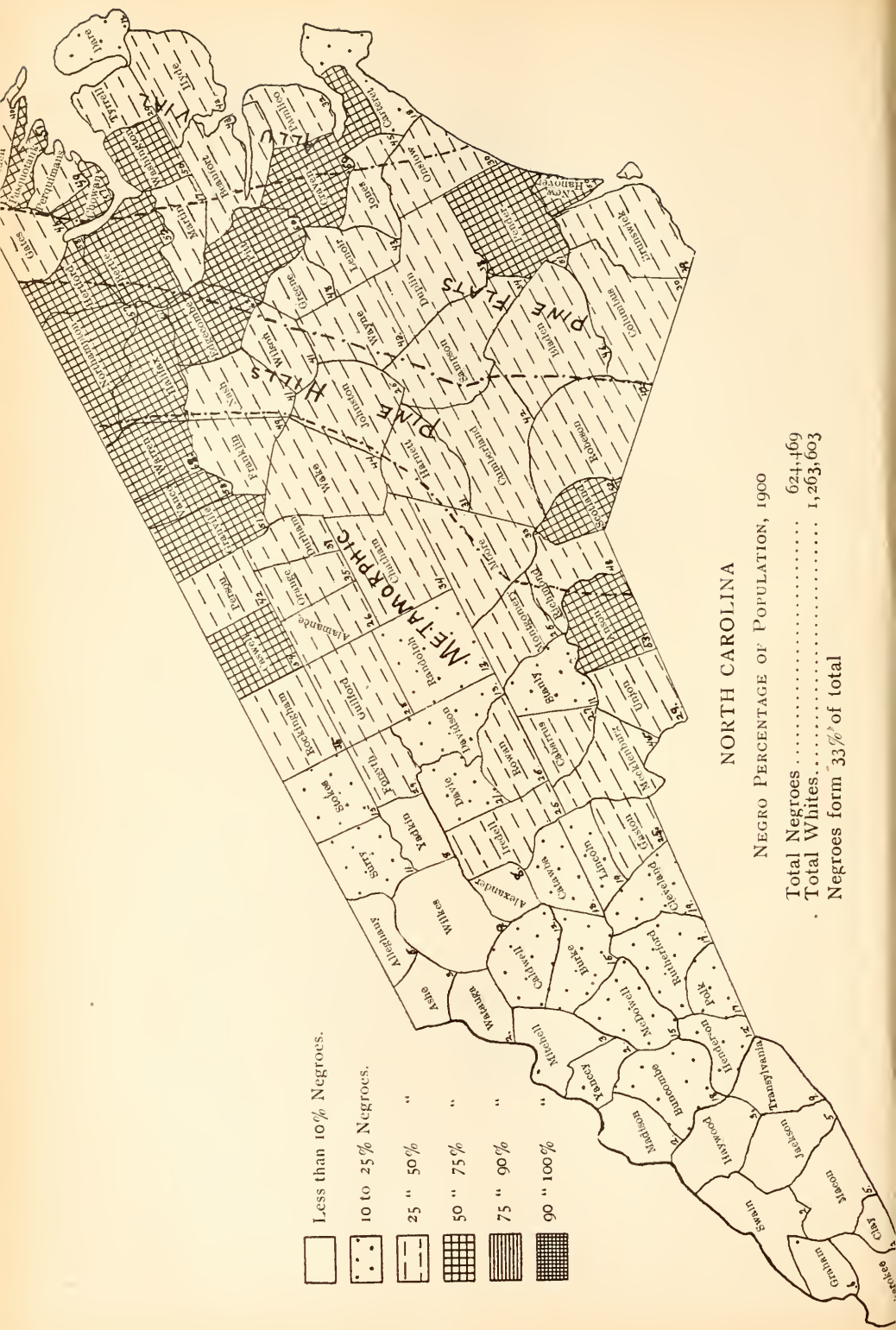


- Less than 10 Negroes per square mile. [Empty box]
- 10 to 25 Negroes per square mile. [Box with 3 dots]
- 20 to 30 Negroes per square mile. [Box with 3 horizontal lines]
- 30 to 50 Negroes per square mile. [Box with 3 vertical lines]
- 50 to 100 Negroes per square mile. [Box with 3 diagonal lines]
- Over 100 Negroes per square mile. [Box with cross-hatch pattern]

VIRGINIA

NEGROES PER SQUARE MILE, 1900

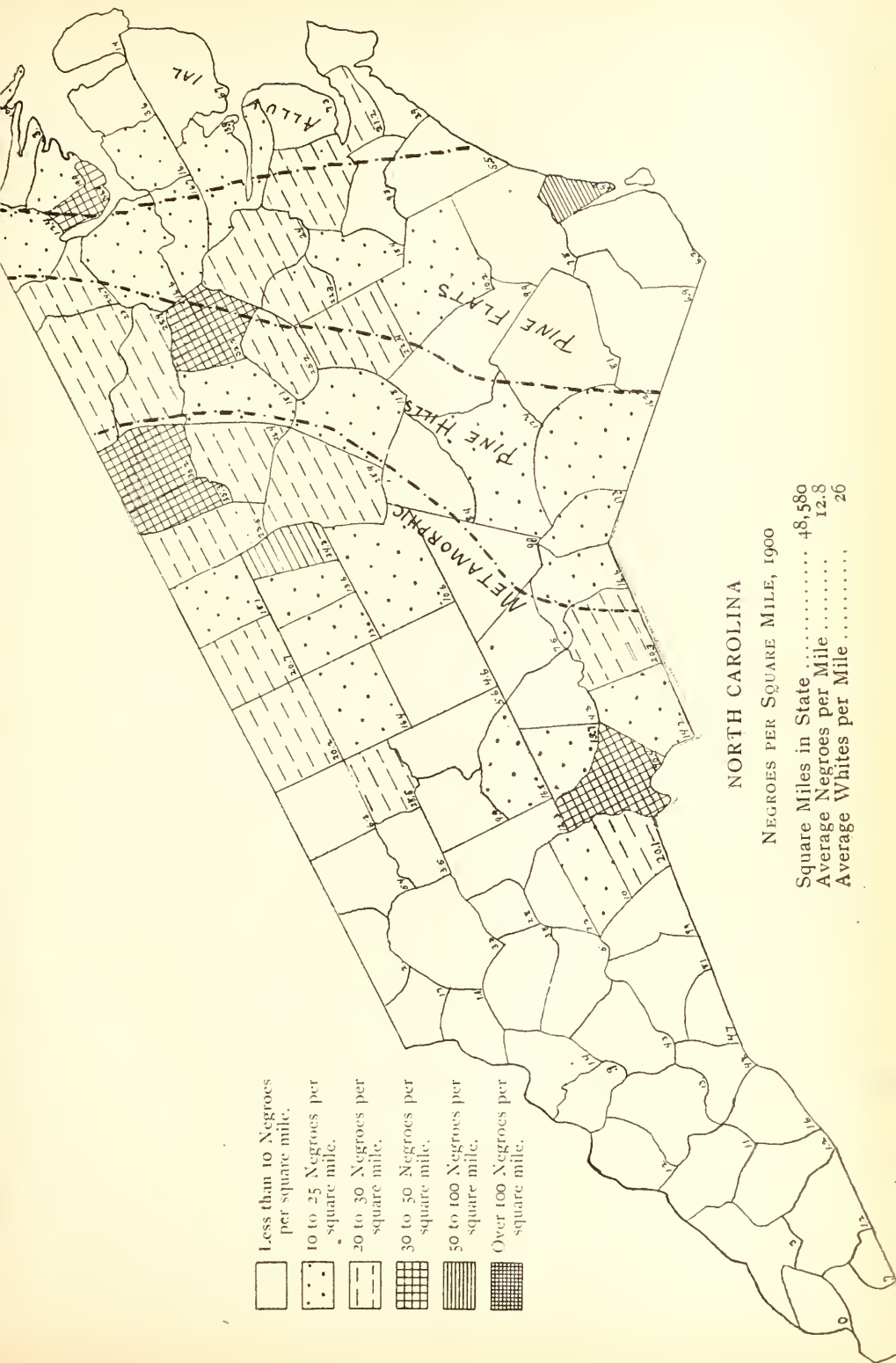
Square Miles in State	40,125
Average Negroes per Mile	16.4
Average Whites per Mile	29.7



NORTH CAROLINA

NEGRO PERCENTAGE OF POPULATION, 1900

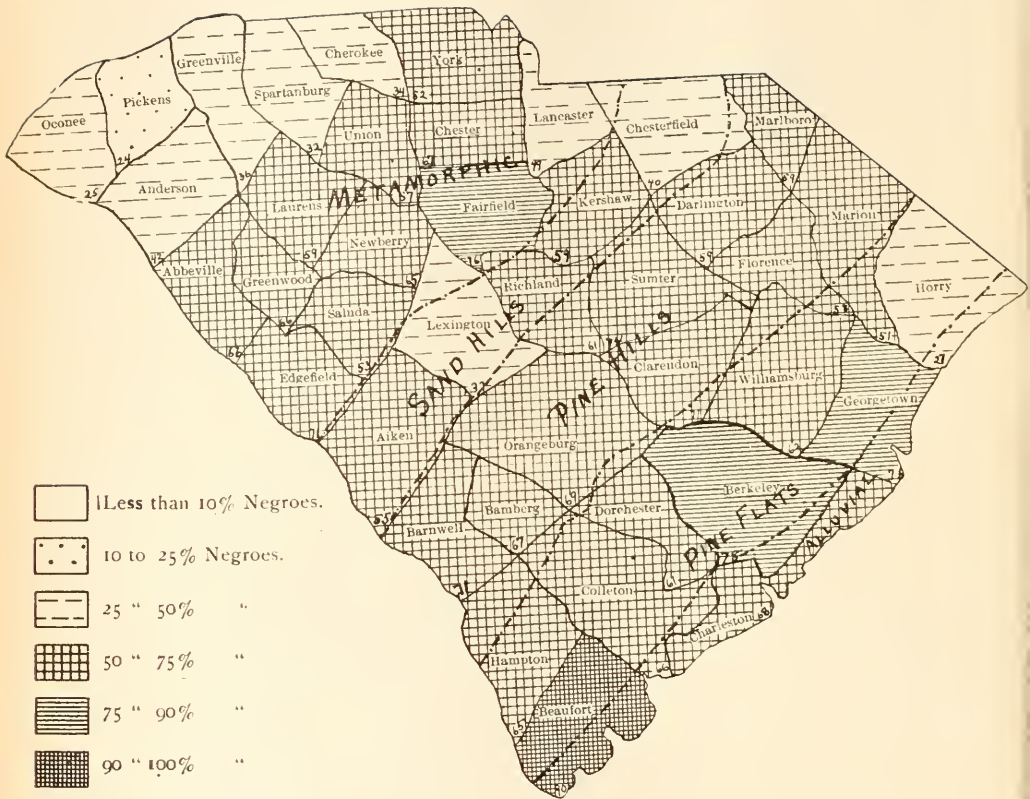
Total Negroes	624,469
Total Whites	1,263,603
Negroes form 33% of total	









NORTH CAROLINA

NEGROES PER SQUARE MILE, 1900

Square Miles in State	48,580
Average Negroes per Mile	12.8
Average Whites per Mile	26

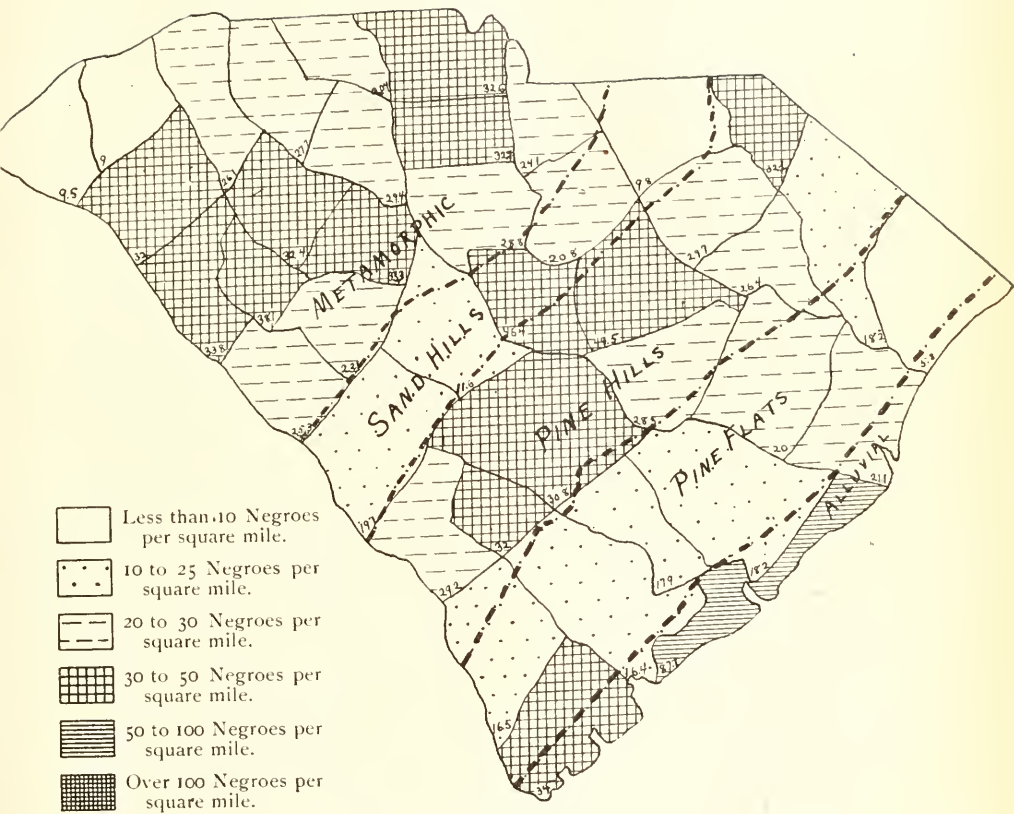


-  Less than 10% Negroes.
-  10 to 25% Negroes.
-  25 " 50% "
-  50 " 75% "
-  75 " 90% "
-  90 " 100% "

SOUTH CAROLINA

NEGRO PERCENTAGE OF TOTAL POPULATION, 1900

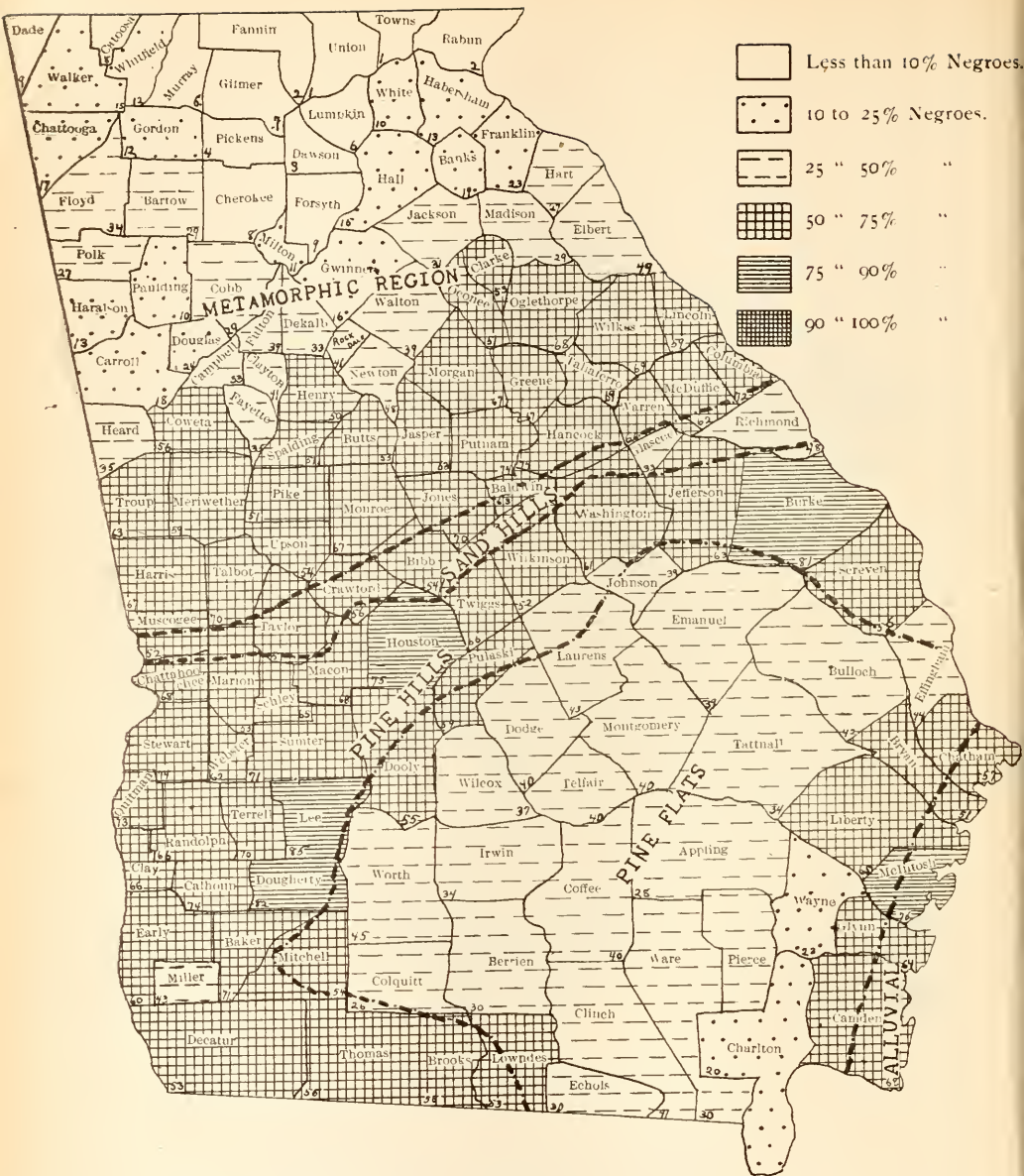
Total Whites in State	557,807
Total Negroes in State	782,321
	1,340,128
Negroes form 58.4% of total	



SOUTH CAROLINA

NEGROES PER SQUARE MILE, 1900

Square Miles in State.....	30,170
Average Negroes to Square Mile ..	25.1
Average Whites to Square Mile.....	17.9

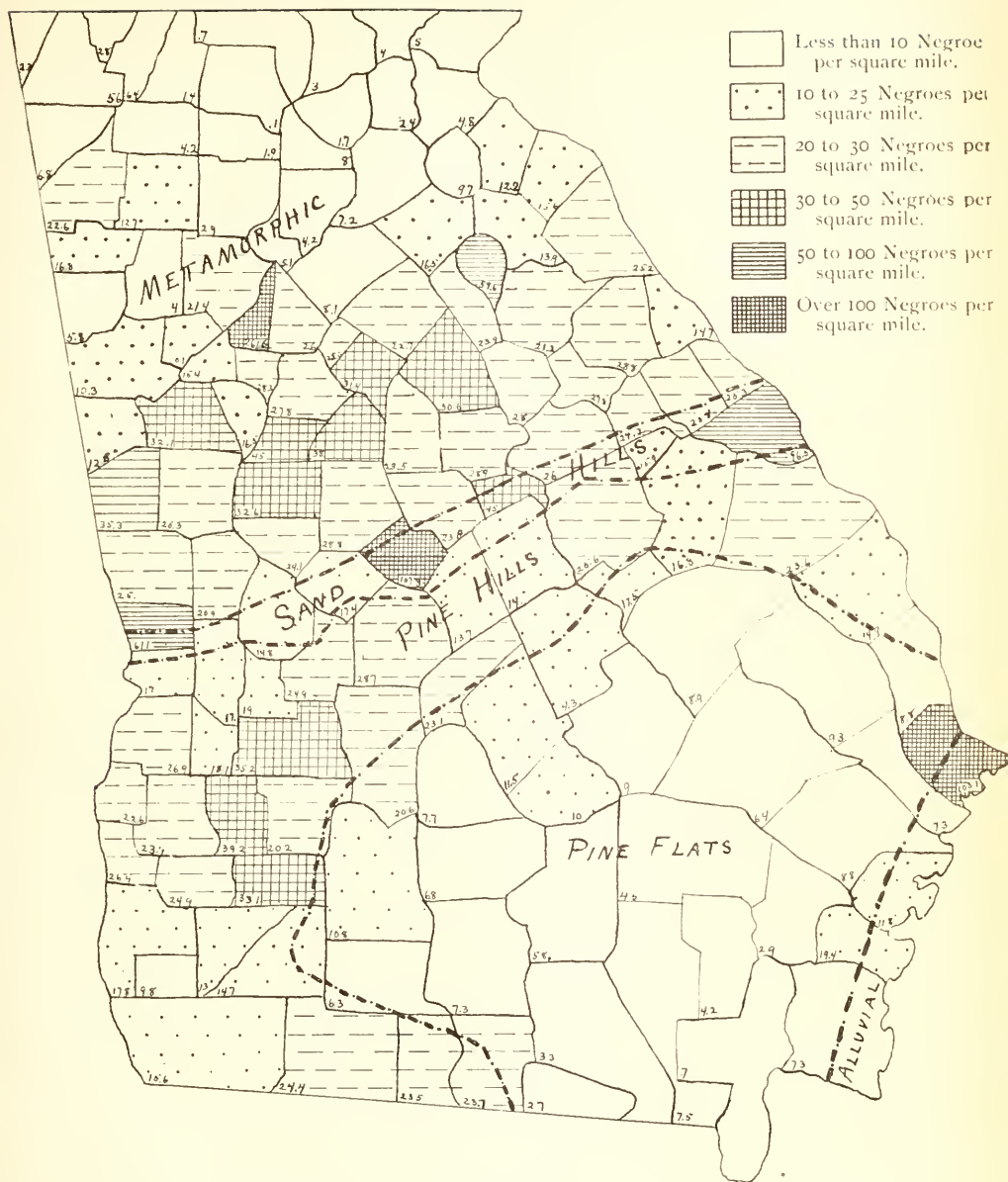


GEORGIA

NEGRO PERCENTAGE OF TOTAL POPULATION, 1900

Total Whites in State.....	1,181,294
Total Negroes in State.....	1,034,813
	2,216,107

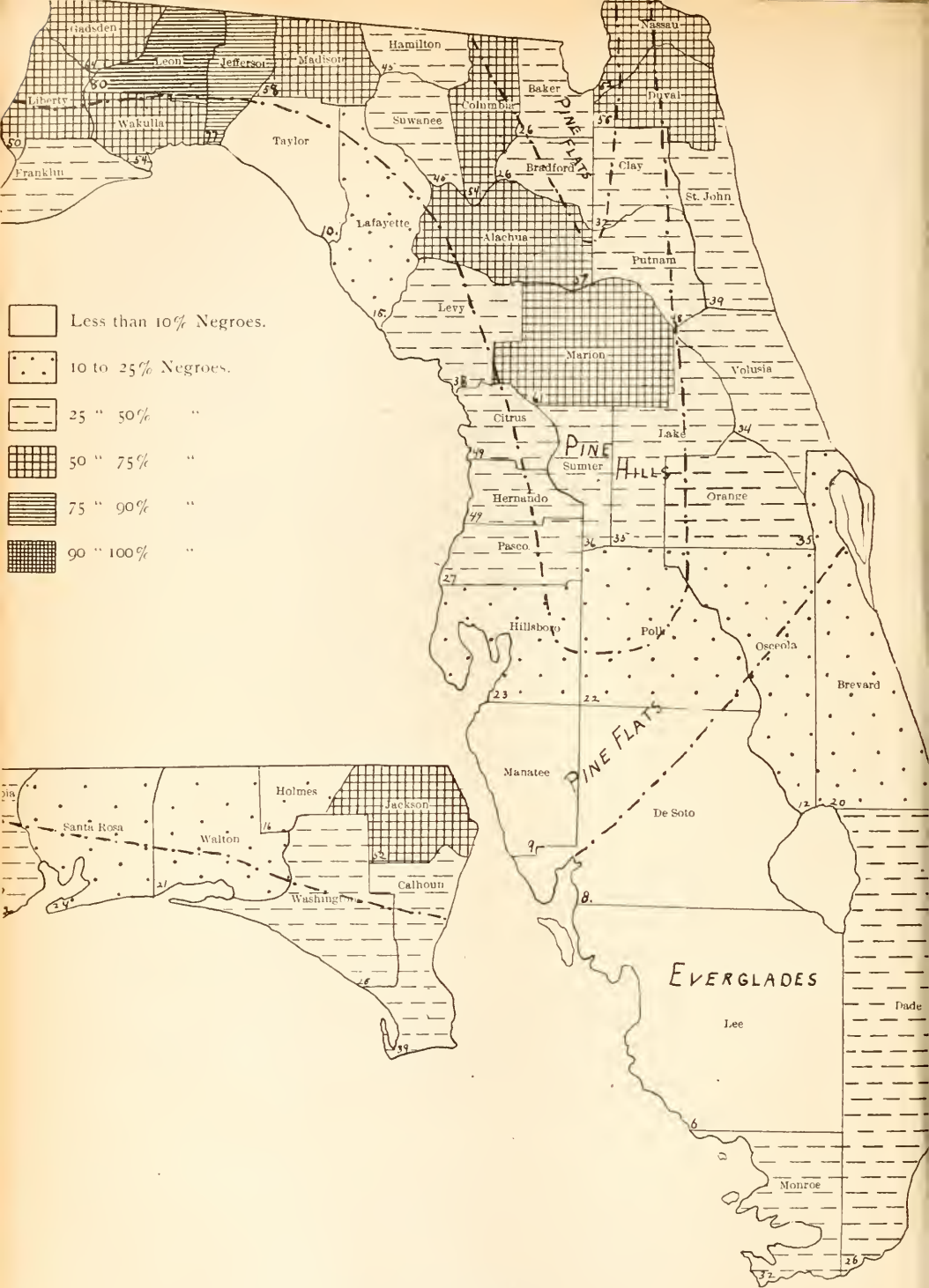
Negroes form 46.7% of total



GEORGIA

NEGROES PER SQUARE MILE, 1900

Square Miles in State.....	58,980
Average Negroes per Square Mile..	17.6
Average Whites per Square Mile..	19.9



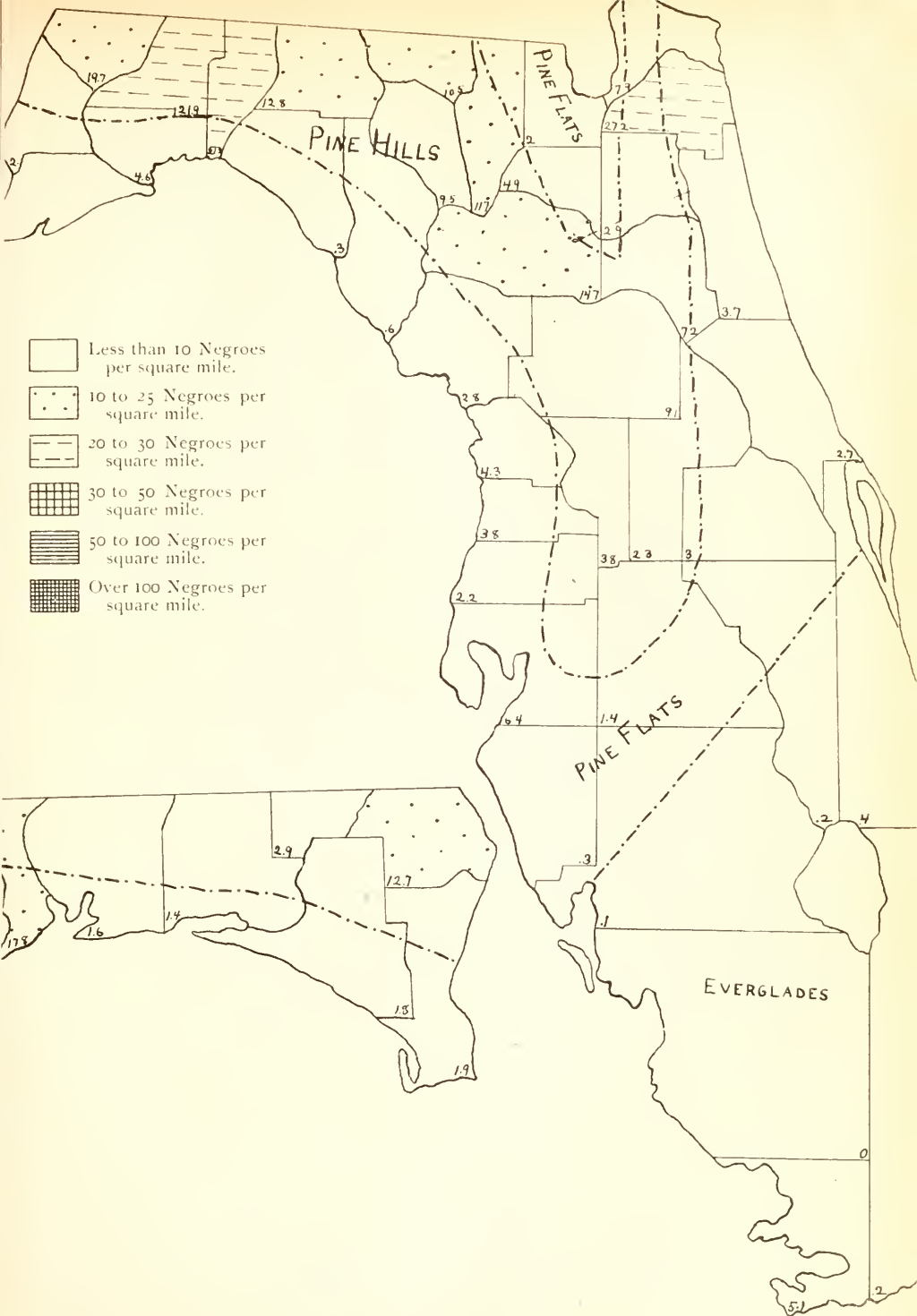
- Less than 10% Negroes.
- 10 to 25% Negroes.
- 25 " 50% "
- 50 " 75% "
- 75 " 90% "
- 90 " 100% "

FLORIDA

NEGRO PERCENTAGE OF POPULATION, 1900

Total Whites.....	297,333
Total Negroes.....	230,730
	528,063

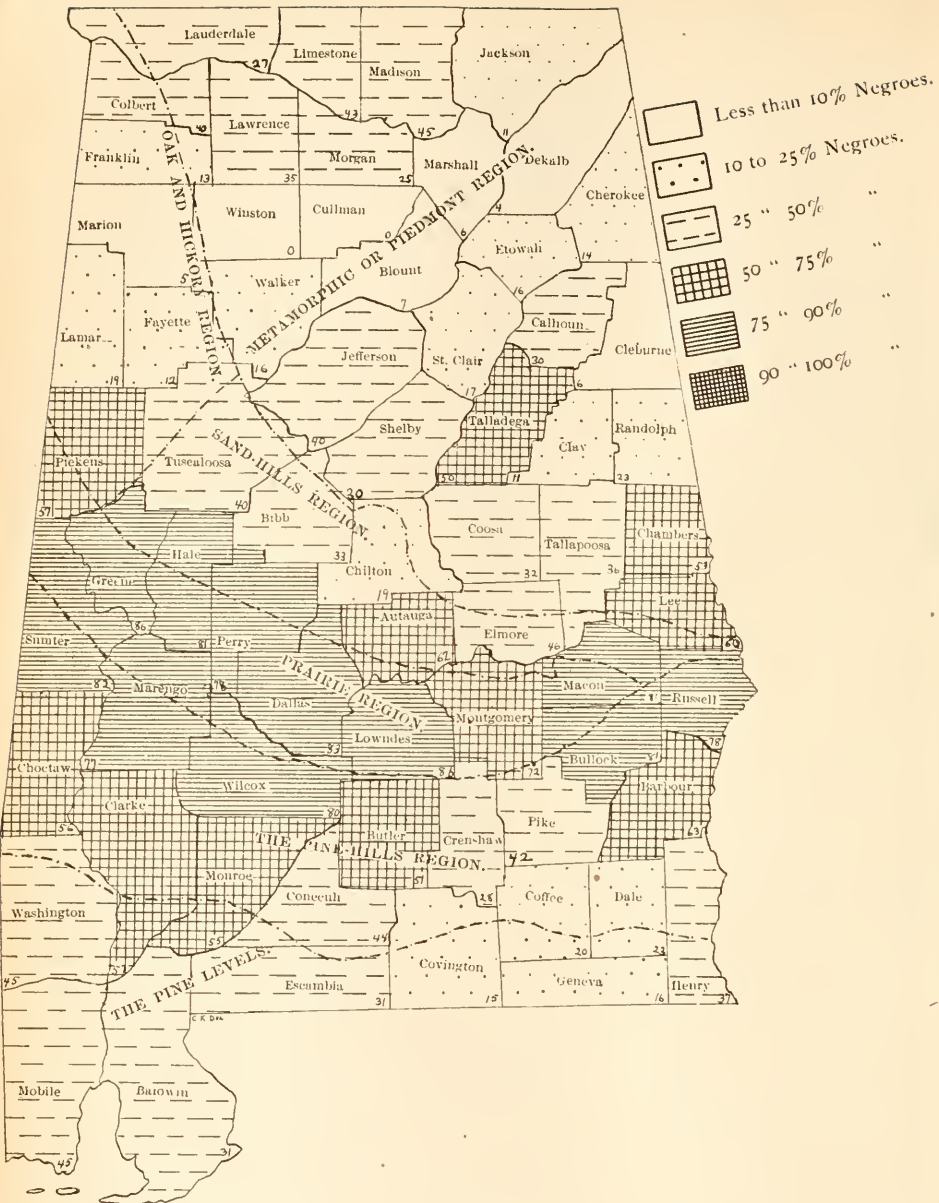
Negroes form 43.7% of total



FLORIDA

NEGROES PER SQUARE MILE, 1900

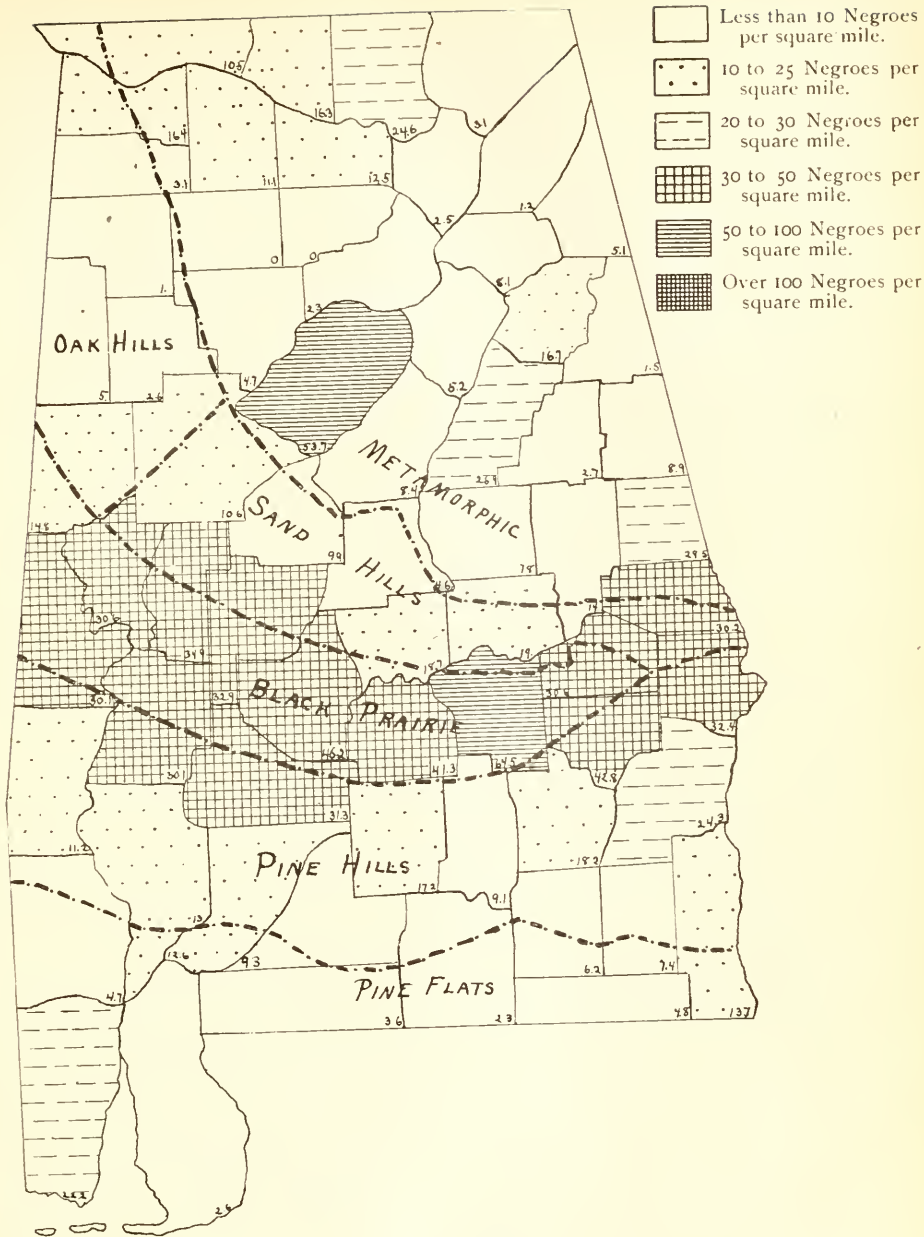
Square miles in State.....	54,240
Average Negroes per Mile.....	4.2
Average Whites per Mile.....	5.4



ALABAMA

Total Whites in State.....	1,001,152
Total Negroes in State.....	827,307
	1,828,459

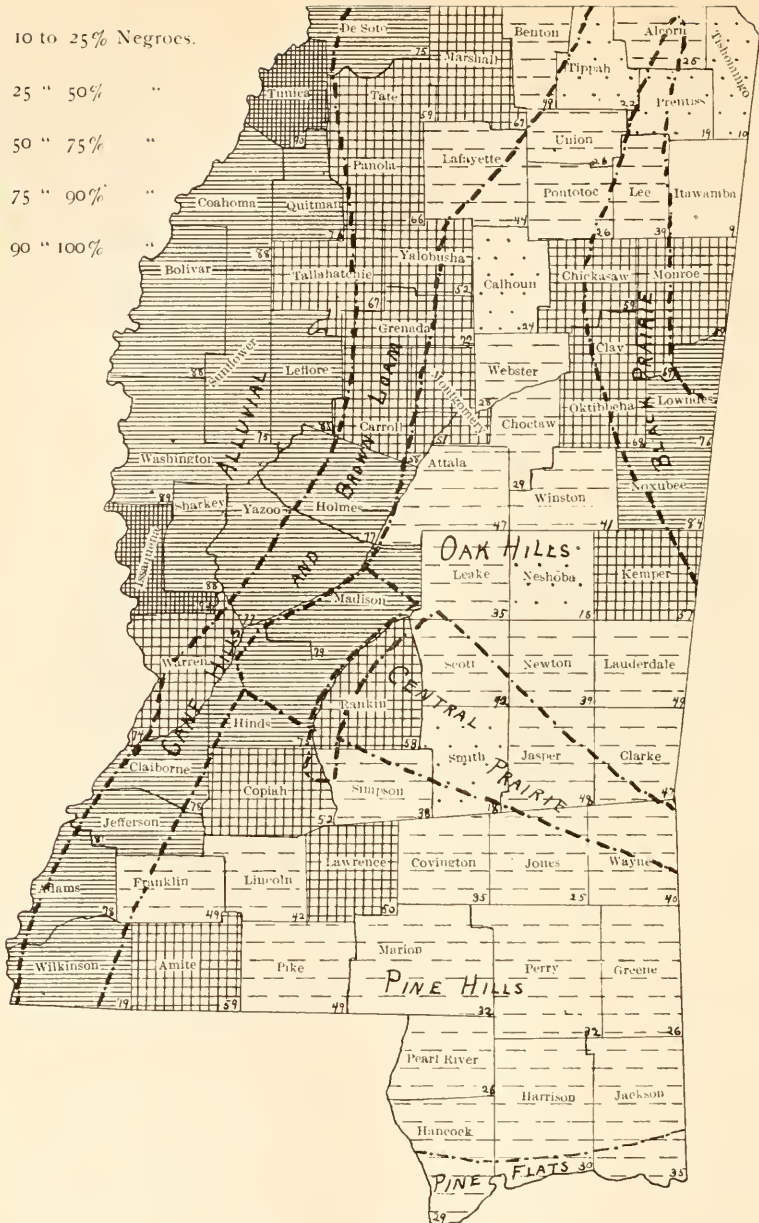
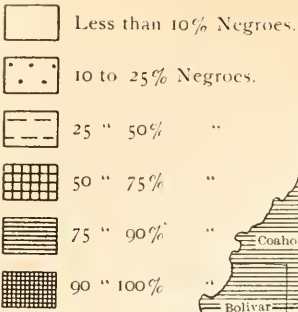
Negroes form 45.2% of total



ALABAMA

NEGROES PER SQUARE MILE, 1900

Square Miles in State.....	51,540
Average Negroes per Mile.....	16
Average Whites per Mile.....	19.4

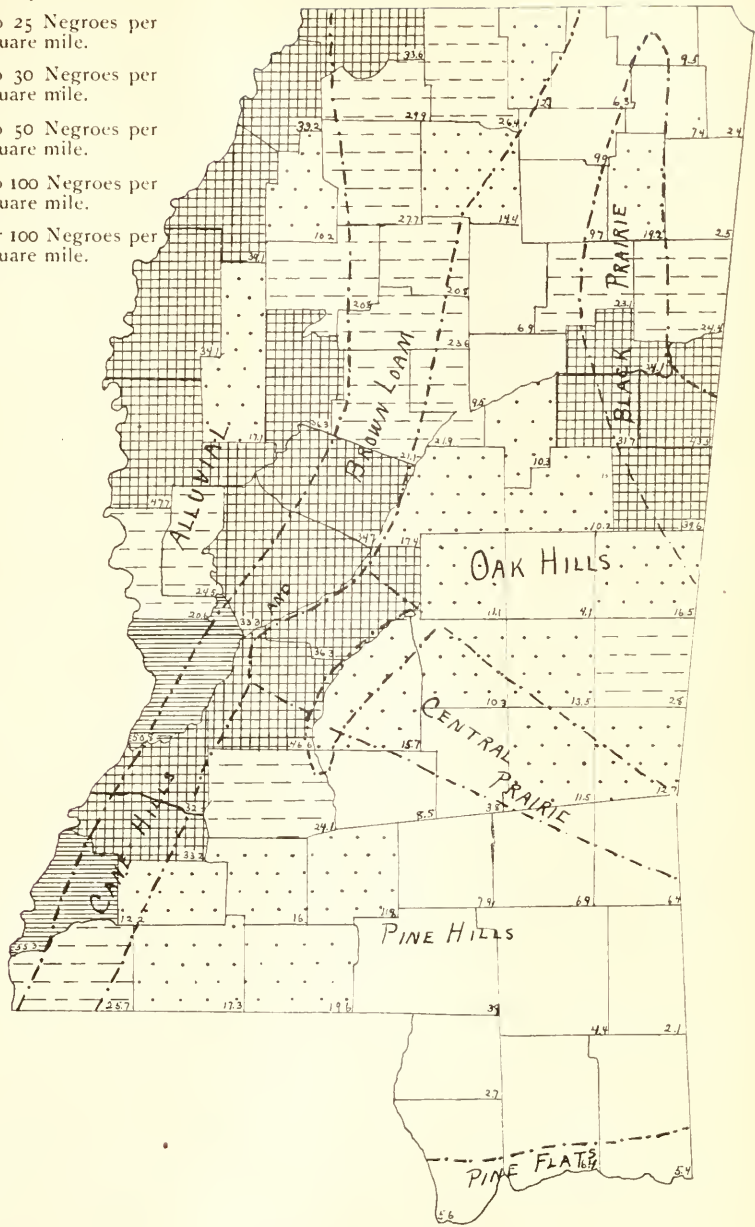
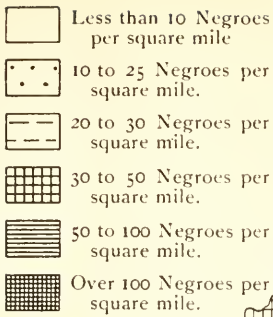


MISSISSIPPI

NEGRO PERCENTAGE OF TOTAL POPULATION, 1900

Negro Percentage in State..... 58.5
 Total Whites 641,200
 Total Negroes 907,630

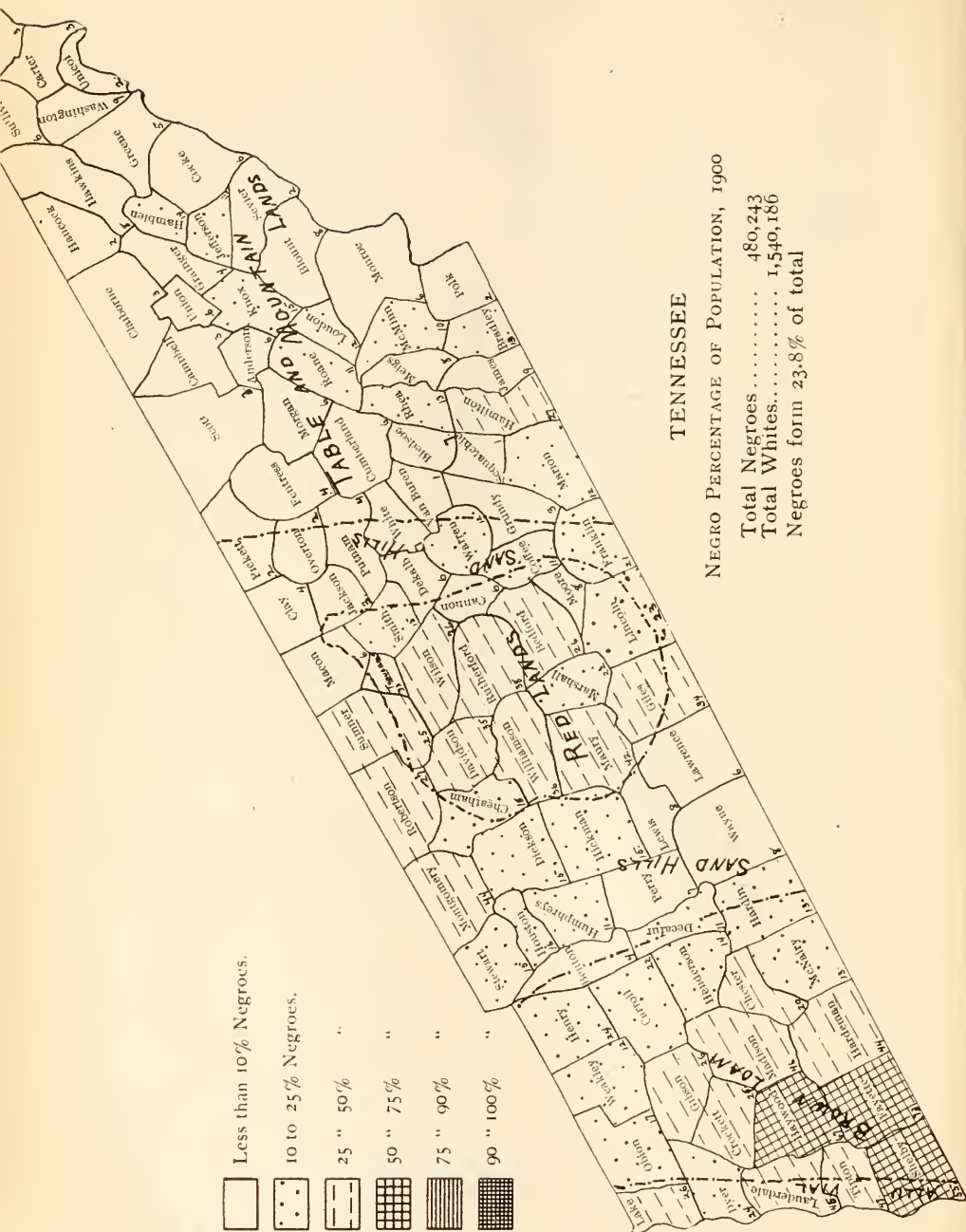
1,548,830



MISSISSIPPI

NEGROES PER SQUARE MILE, 1900

Average Negroes per Square Mile ... 19.58
 Average Whites per Square Mile 13.82
 Square Miles in State 46,340

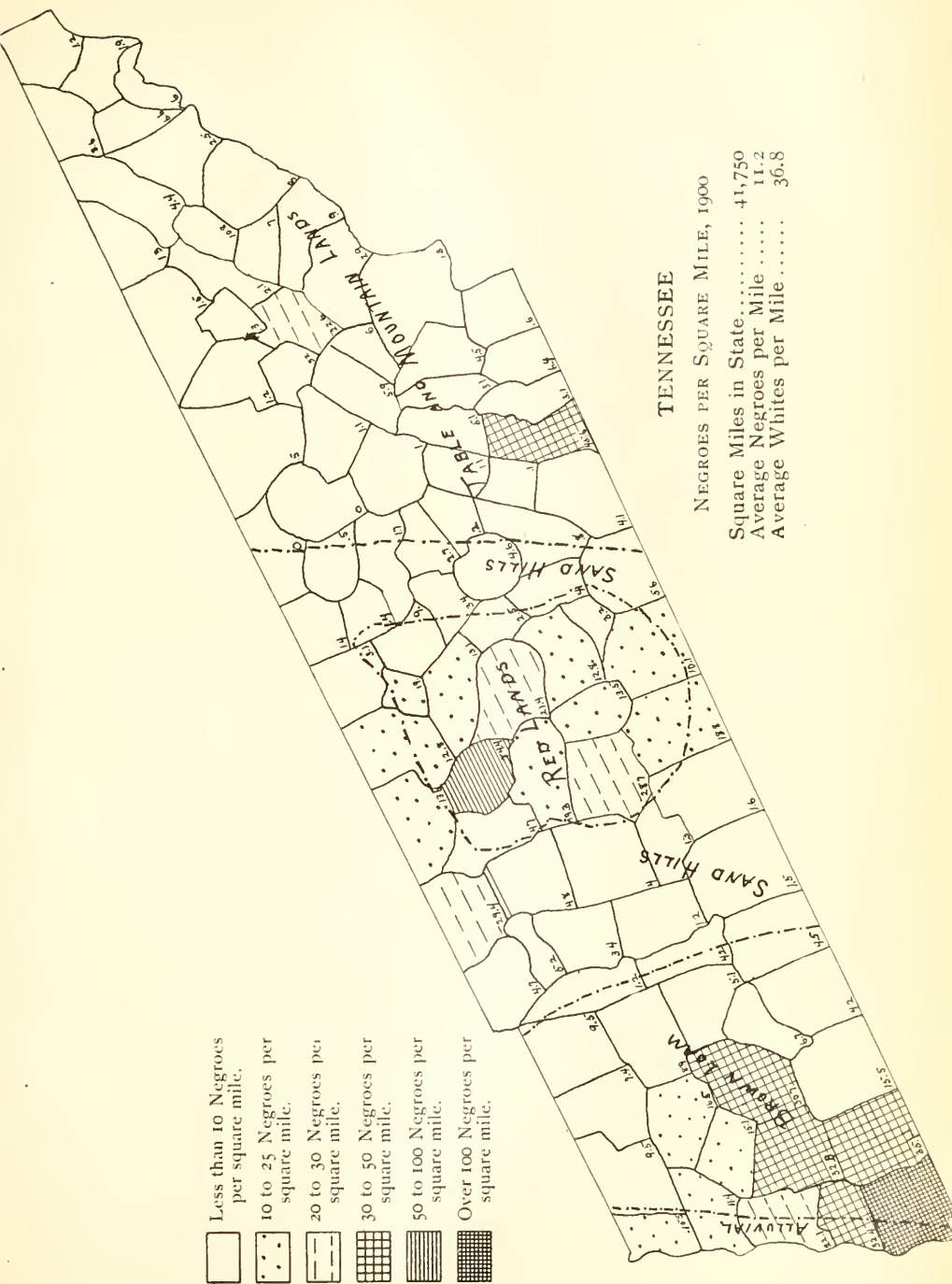


- Less than 10% Negroes.
- 10 to 25% Negroes.
- 25 " 50%
- 50 " 75%
- 75 " 90%
- 90 " 100%

TENNESSEE

NEGRO PERCENTAGE OF POPULATION, 1900

Total Negroes 480,243
 Total Whites 1,540,186
 Negroes form 23.8% of total

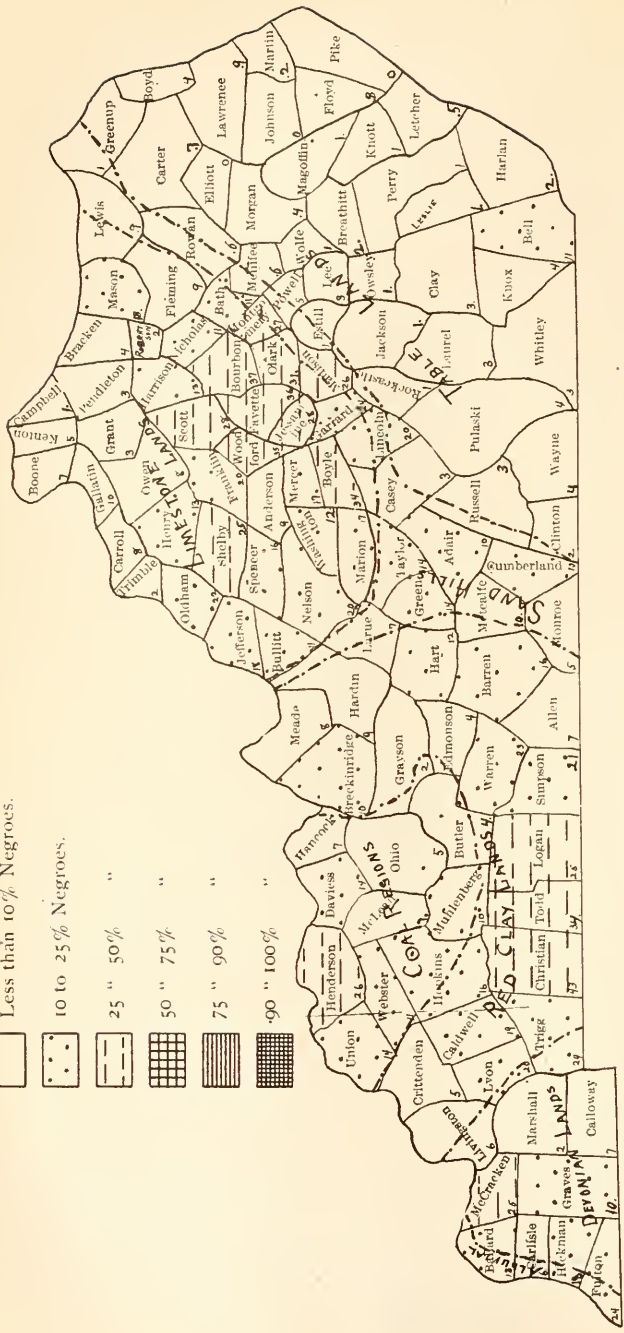
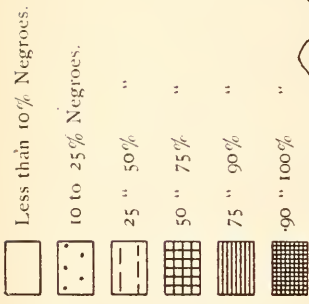


- Less than 10 Negroes per square mile.
- 10 to 25 Negroes per square mile.
- 20 to 30 Negroes per square mile.
- 30 to 50 Negroes per square mile.
- 50 to 100 Negroes per square mile.
- Over 100 Negroes per square mile.

TENNESSEE

NEGROES PER SQUARE MILE, 1900







Square Miles in State.....	41,750
Average Negroes per Mile.....	11.2
Average Whites per Mile.....	36.8

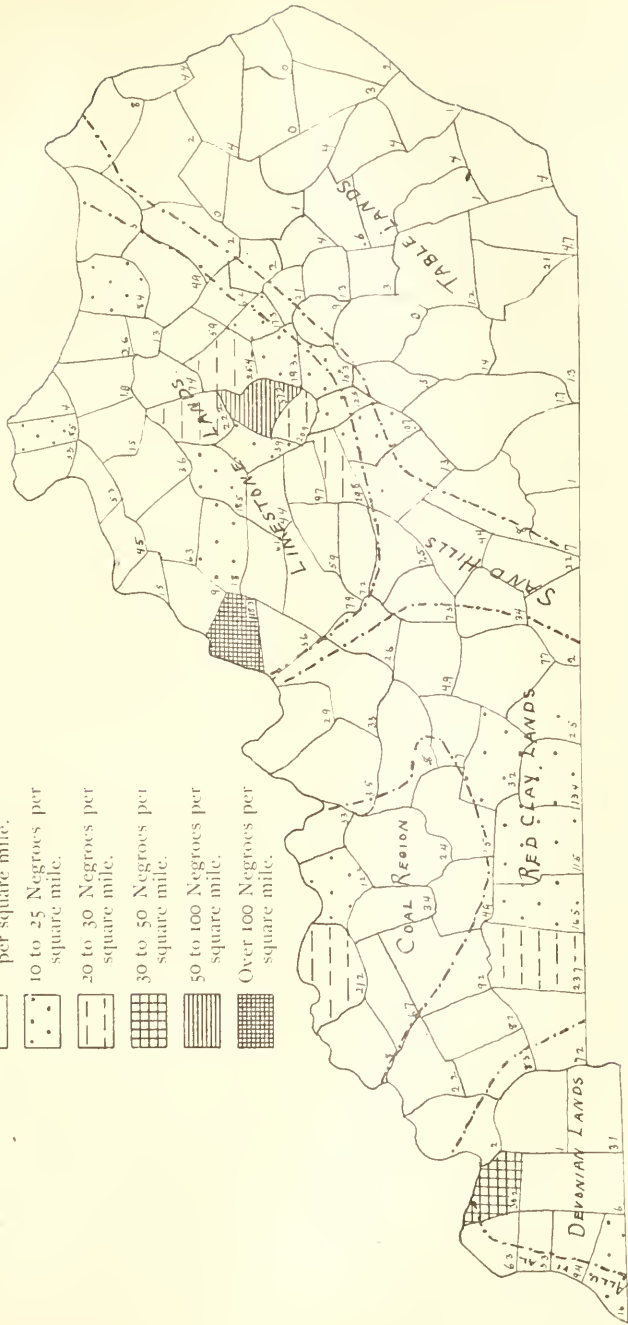


KENTUCKY

NEGRO PERCENTAGE OF POPULATION, 1900

Total Negroes..... 284,705
 Total Whites..... 1,862,309
 Negroes form 13.3% of total

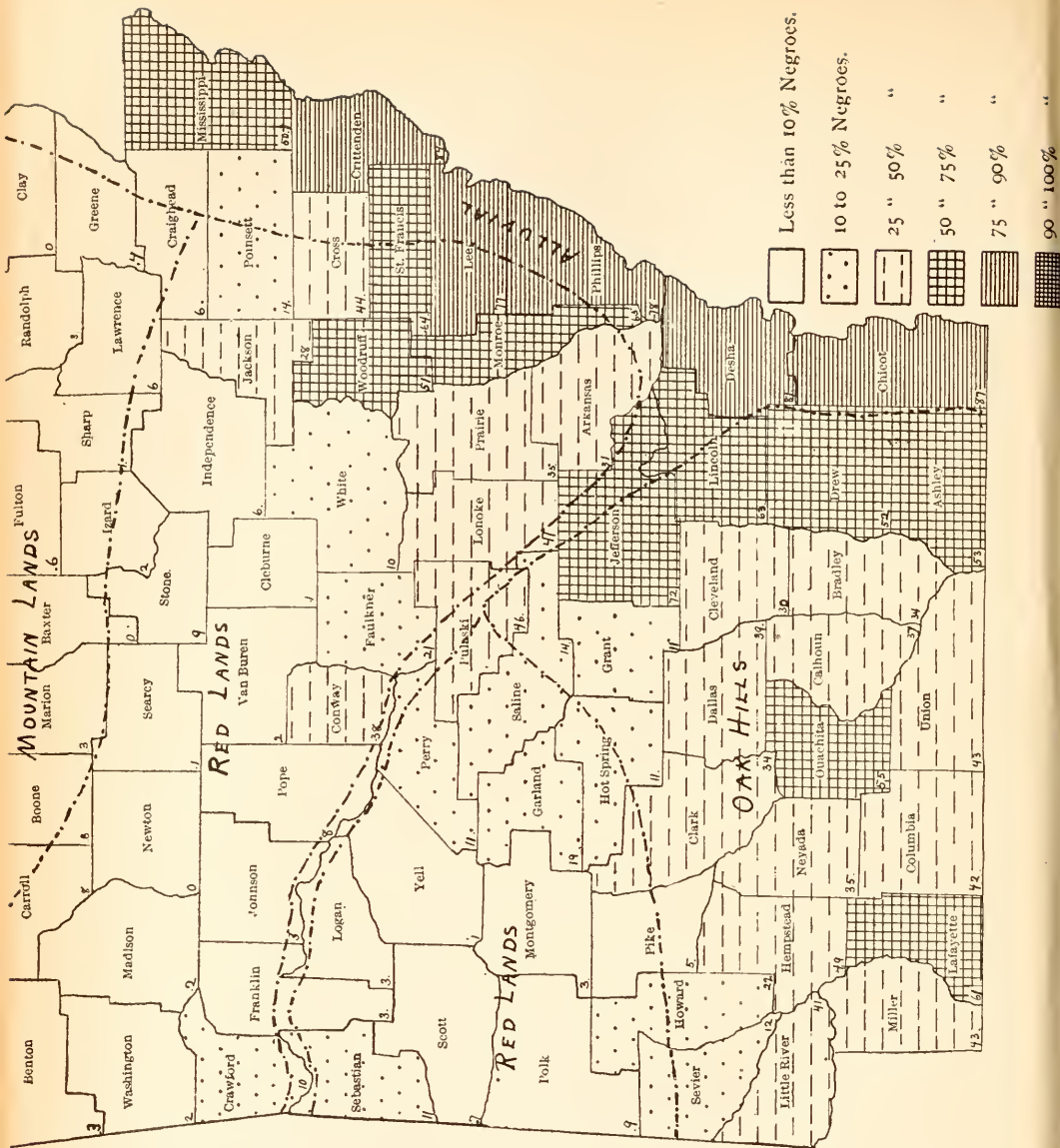
-  Less than 10 Negroes per square mile.
-  10 to 25 Negroes per square mile.
-  20 to 30 Negroes per square mile.
-  30 to 50 Negroes per square mile.
-  50 to 100 Negroes per square mile.
-  Over 100 Negroes per square mile.



KENTUCKY

NEGROES PER SQUARE MILE, 1900

Square Miles in State	40,000
Average Negroes per Mile	7.1
Average Whites per Mile	46.5



ARKANSAS

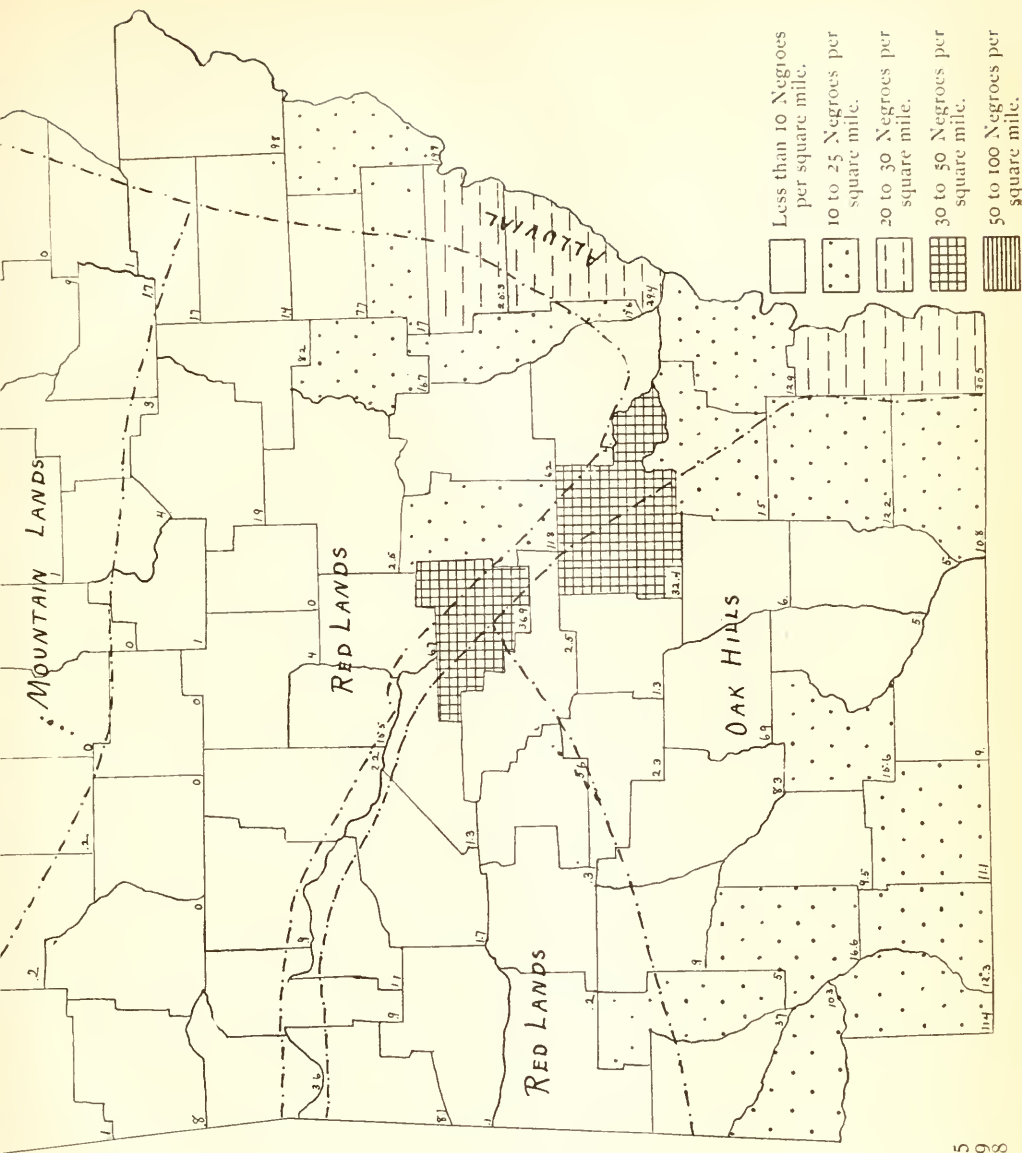
NEGRO PERCENTAGE OF TOTAL
POPULATION, 1900

Negro Percentage in State. 28

Total Whites in State 944,850

Total Negroes in State 366,856

1,301,706



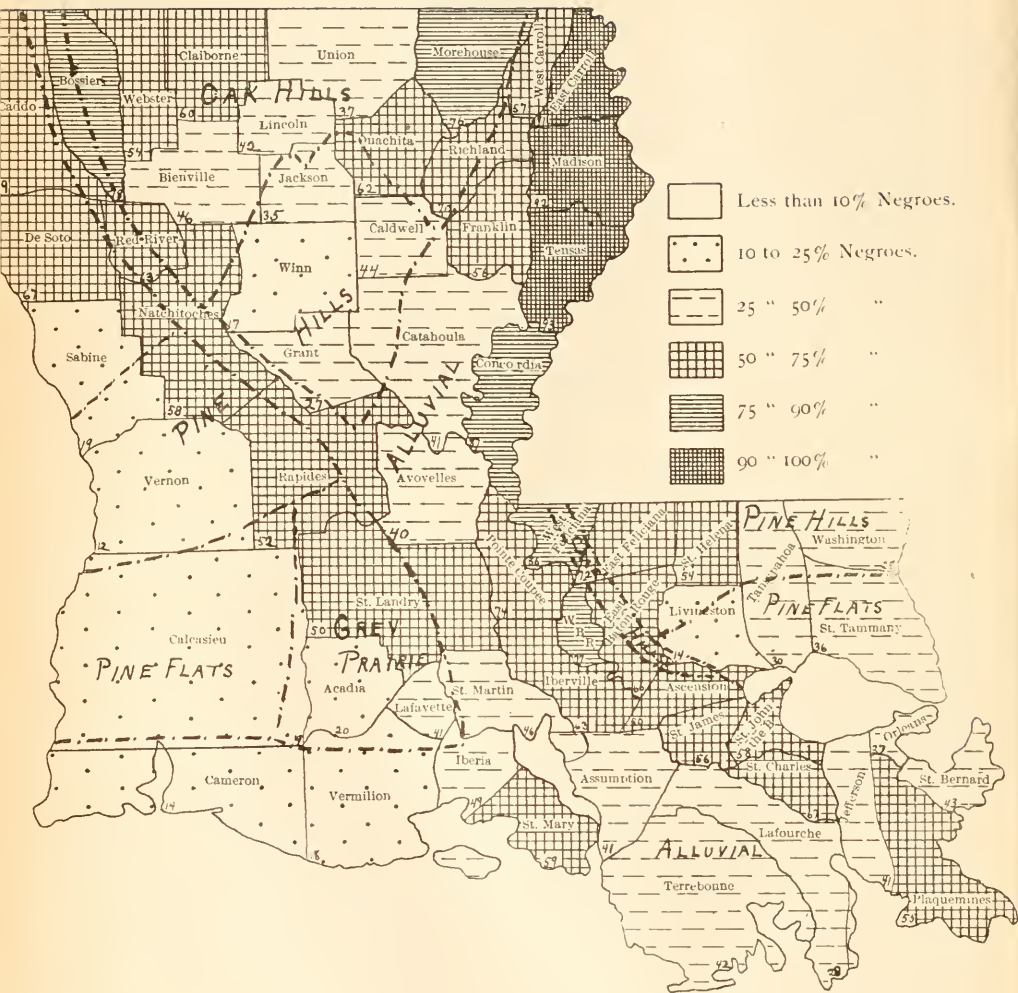
ARKANSAS

NEGROES PER SQUARE MILE, 1900

Square Miles in State 53,045

Average Negroes per Sq. Mile 6.9

Average Whites per Sq. Mile 17.8



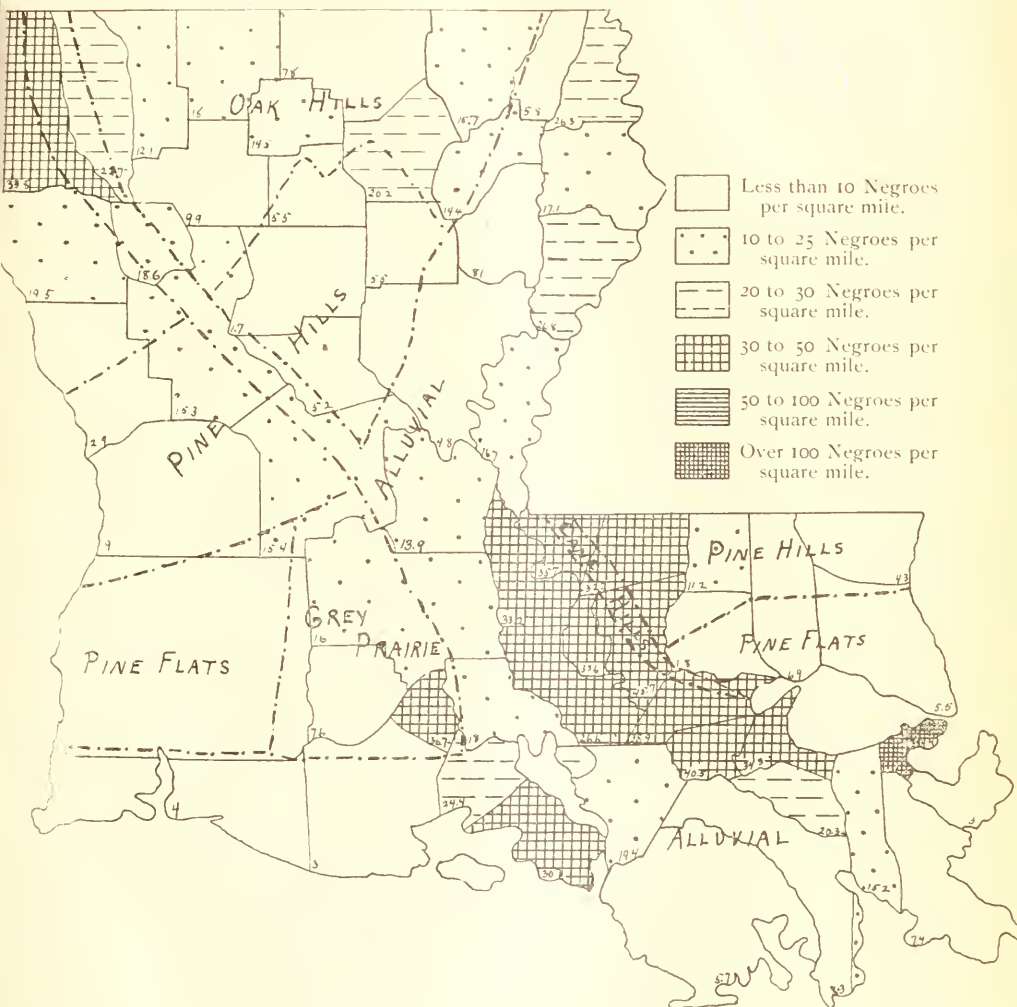
LOUISIANA

NEGRO PERCENTAGE OF TOTAL POPULATION, 1900

Total Whites in State..... 729,612
 Total Negroes in State..... 650,804

1,380,416

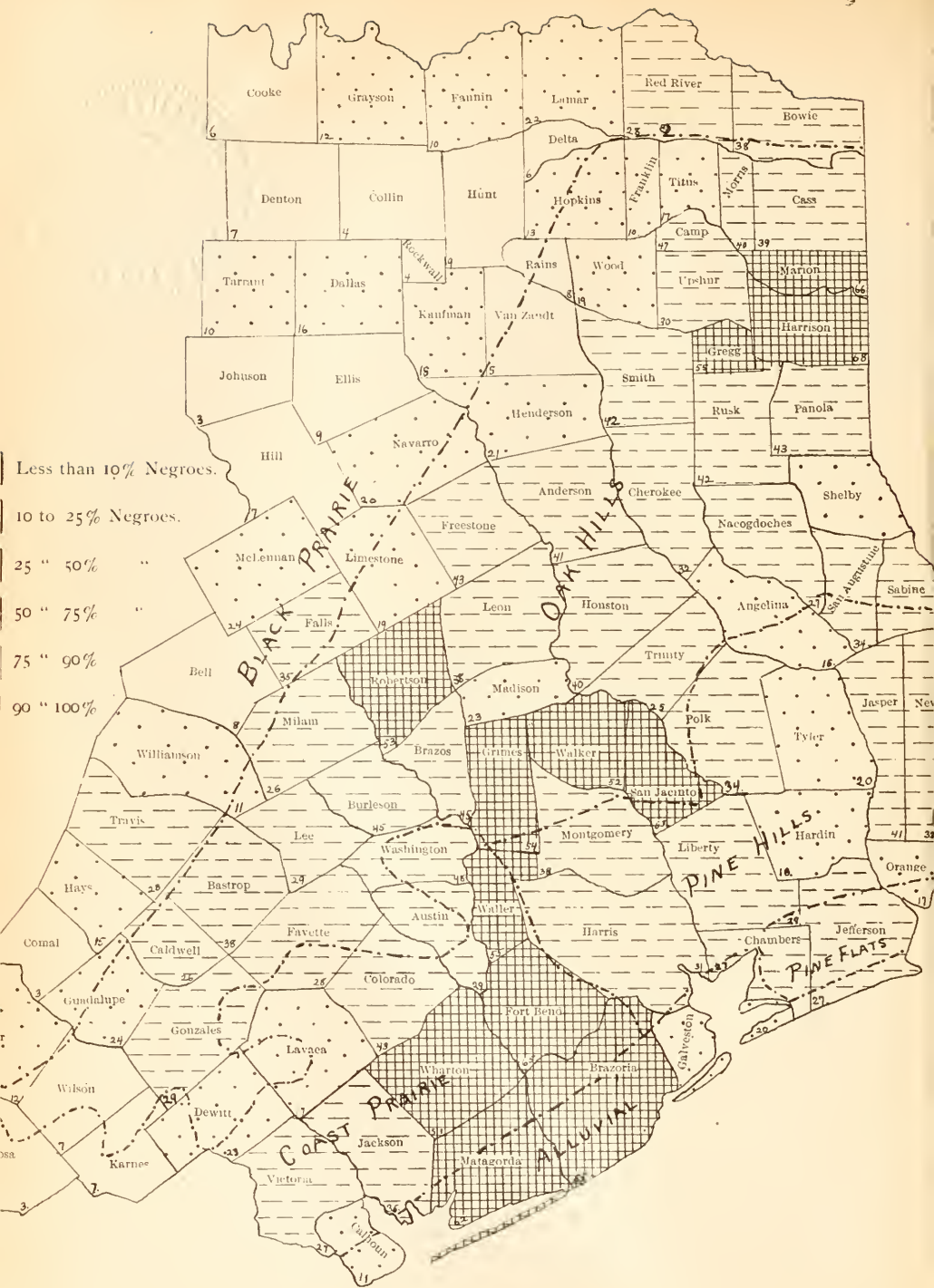
Negroes form 47.1% of total



LOUISIANA

NEGROES PER SQUARE MILE, 1900

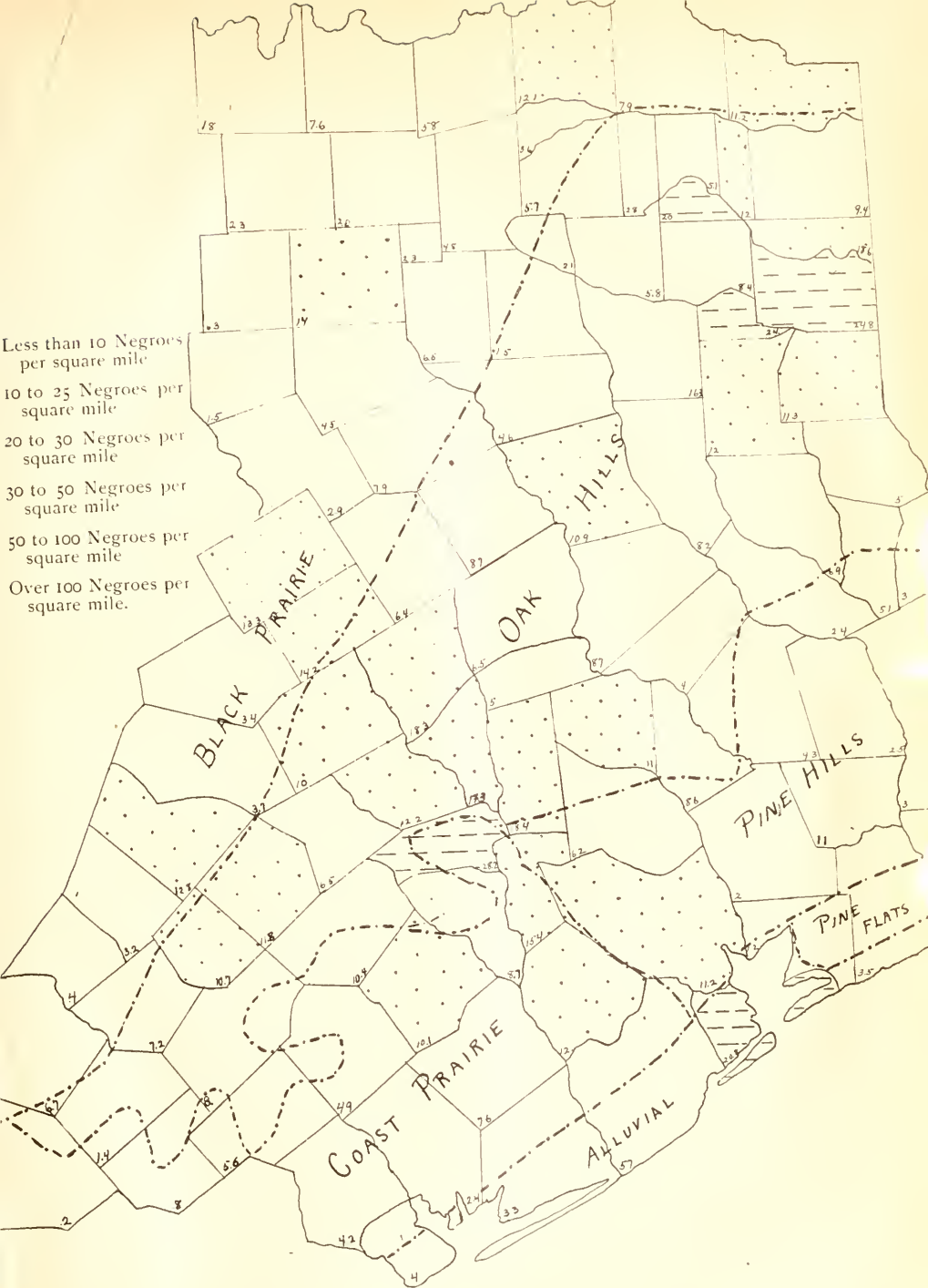
Square Miles in State	45,420
Average Negroes per Mile	14.3
Average Whites per Mile	16.1



Less than 10% Negroes.
 10 to 25% Negroes.
 25 " 50% "
 50 " 75% "
 75 " 90% "
 90 " 100%

EASTERN TEXAS

Whites in District	1,747,052
Negroes in District	608,301
Negro Percentage in State ...	20.4
In District Covered	25



Less than 10 Negroes
 per square mile
 10 to 25 Negroes per
 square mile
 20 to 30 Negroes per
 square mile
 30 to 50 Negroes per
 square mile
 50 to 100 Negroes per
 square mile
 Over 100 Negroes per
 square mile.

EASTERN TEXAS

NEGROES PER SQUARE MILE, 1900

Square Miles included	60,453
Average Negro	10
Average White	28.8

Includes all Counties with one Negro per Square Mile



