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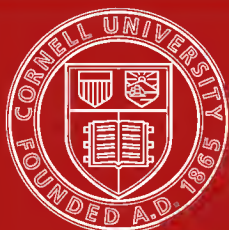


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HON. EBENEZER SEAVER

Master, 1796-1797

Washington Judge



Roxbury, Mass.

INSTITUTED

1796.

HISTORICAL SKETCH
AND
Centennial Anniversary
OF
WASHINGTON LODGE
A. F. AND A. M.

ROXBURY, MASS.

1796—1896.

"Freemasonry seeks to restore the unity of the race, and to realize in a beautiful and efficient form the holy ideas of Charity, and Love, and Brotherhood."—Rev. AUGUSTUS C. L. ARNOLD.

ROXBURY
PUBLISHED BY THE LODGE
1896

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A BRIEF CENTENNIAL HISTORY
OF
WASHINGTON LODGE.
1796—1896.

“Some of the most important lessons for the government of our future conduct are derived from the history of the past.”

1796, March 13. Simeon Pratt, John Ward, Moses Harriman, Ebenezer Seaver, Timothy Heely, Joseph Ruggles, Stephen Davis, and James Howe, met at the house of Brother Harriman (still standing on Tremont Street, the third *old* house north of Parker Street).

After due deliberation, they resolved to petition the Grand Lodge for a Charter. They also chose, by ballot, Hon. Ebenezer Seaver, Master; Simeon Pratt, Senior Warden; and John Ward, Junior Warden. Pratt and Harriman were chosen a committee to present the petition to the Grand Lodge.

“The petitioners were people of substance, enterprising, industrious, and God-loving.”

1796, March 14. In Grand Lodge: "A Petition from Simeon Pratt and others, praying for a Charter to hold a Lodge in the town of Roxbury, by name of Washington Lodge, was read; and *Voted*, That the prayer of the Petitioners be granted. Brother Pratt presented the Petition, and was admitted to a seat in Grand Lodge."

1796, March 17. The Charter was signed by the Most Worshipful Grand Master, Paul Revere. From this date the Lodge takes precedence.

This was the thirteenth Lodge chartered in Massachusetts.

1796, April 4. The Lodge held its first meeting under its Charter at Brother Harriman's. They appointed Moses Harriman, S. D.; Timothy Heely, J. D.; and Joseph Ruggles, Treasurer.

William Brewer and James Bowers were received. William Blaney, Belcher Hancock, and Nathaniel Tilton were passed.

Any one was eligible for office and membership after being received. The first degree was the principal one, — its importance was what the third is now.

The next meeting was held at Brother Harriman's April 7. Seven members were present, and they did some work.



HARRIMAN'S HOUSE

In which Washington Lodge was organized, March 13, 1796

1796, May 2. The first meeting in Pierce's Hall, in the upper story of Lemuel Pierce's dwelling-house, near where Engine-house No. 14 stands, on Centre Street. All the members — eleven — present, and nine visitors.

1796, May 16 and June 6. Meetings were held and considerable work done. Nathaniel Ruggles was admitted to membership and chosen secretary. Up to this time the Lodge had no regular secretary. The records were made by Brother Ruggles from "rough minutes handed to him."

Nathaniel Ruggles, son of Captain Joseph, was a graduate of Harvard, a lawyer, and a member of Congress from 1813 to 1819.

1796, June 13. Made returns to Grand Lodge, which state that since they received their Charter seven were made and six admitted to membership. No account is given of those who were passed or raised.

1796, June 27. Accepted a code of By-Laws. A few extracts from them :

"This Body may consist of forty members."

"That the greatest decency and good order may be observed, it is strongly recommended that every member appear cleanly dressed."

“The Tyler shall not be a member of any Lodge.”

“Every member chosen on a committee who neglects his duty shall pay 50 cents.”

“No foreigner shall pay towards the expenses of the evening; but every brother belonging to the town or its vicinity shall pay 37 cents and a half.”

“The Lodge shall always close at 11 o'clock, and at all times, when convenient, it shall be closed at 10 o'clock.”

“Any brother, not a member, making application for assistance shall have the benefit of a contribution of the brethren present.”

“Fees for the degrees: first and second, \$12.50; second, \$3.00; third, 4.00. Membership, \$5.00, if made in this Lodge; \$10.00 for others.”

“Quarterages: 75 cents, except seafaring members, who shall pay 10 cents.”

“Every brother, visiting the Lodge, shall pay 37½ cents.”

1796, Oct. 16. Consecration of Washington Lodge.

“The Washington Lodge met for Installation, at Pierce's Hall; and in Grand Lodge, the Most Worshipful Paul Revere, Grand Master, made the requisite enquiries and examinations; and, after a preliminary address and descant upon the principles of Freemasonry was given by Brother Josiah Bartlett, the Grand Master proceeded to install the Washington Lodge in

ancient form, which was solemnly and pathetically consecrated by our Rev. Brother William Bently by the Grand Master's appointment; which business being regularly completed, all the Brethren present walked in procession to the Meeting House¹ where an address was delivered by Brother William Dix and a well adapted sermon delivered by Brother Bently, to a respectable, large, and well pleased audience.

"The Brethren returned in regular procession to Pierce's Hall, where, with a number of respectable gentlemen, not of the fraternity, they partook of a convivial repast which ended with decency and decorum."

The S. W. and Deacons were appointed a committee "to distribute the fragments to whom they thought the most needy."

1796, Dec. 5. Choice of Officers :

Hon. Ebenezer Seaver, Master.

Simeon Pratt, S. W.

John Ward, J. W.

1797, Dec. 4. Choice of Officers :

Simeon Pratt, Master.

Moses Harriman, S. W.

Phinehas Withington, J. W.

1798, Dec. 3. Choice of Officers : the same as last year.

¹ Dr. Porter's on Eliot Square, the only meeting-house in town.

1799, Jan. 23. The Lodge moved from Pierce's Hall to a hall in the third story of Brother Harriman's house, he having fitted it at his own expense. Bro. Nathaniel Ruggles addressed the Lodge as follows :

"Brethren: You are now convened for the first time in Bro. Harriman's Hall, newly prepared for your use, furnished with implements which loudly speak that Industry is the parent of improvement and the strength of the community, in the midst of symbols which emphatically call you to the prompt discharge of the duties of your profession, and surrounded with hieroglyphics which expressly remind you of those virtues which adorn society and ennoble the human heart.

"May those principles be here instilled which shall further beautify your lodge room and tend to the honor and respectability of Masonry; may that caution and careful scrutiny be here used that shall baffle the designs of cowans and keep the brethren within masonic order; may that circumspection be here observed and here taught that shall make every brother the pride of the profession, and the express means of universal commendation.

"In fine, Brethren, may your character and reputation be as bright, your philanthropy as broad, your duration as long, your penetration as deep as the dimensions of a well constituted Lodge."

Membership, twenty-five.

“Collection of \$4.83 for John Newland of Vermont to enable him to get home.”

Before the days of railroads, weary pilgrims on their way to join their families and friends, frequently applied to the Lodge for assistance, which was always given. The records are illuminated throughout with “deeds of charity and pure beneficence.”

1799, Nov. 20. Choice of Officers :

Nathaniel Ruggles, Master.

Phineas Withington, S. W. William Brewer, J. W.

The Treasurer received the past year, \$312.11. He paid out, \$293.02.

1800, Jan. 1. Special meeting.

“The Washington Lodge, deeply impressed at the loss the fraternity and the public have sustained in the death of our Right Worshipful and Illustrious Brother George Washington, and wishing to join their Brethren and the public in testimony of respect to his memory; whereupon voted to choose a committee to report immediately what badges of mourning the Lodge will adopt.”

“The Lodge was draped in black; the members’ aprons were trimmed with black ribbon, with a black star in the centre; the officers wore a black knot on their jewels; and the brethren wore a black weed on the left arm with a narrow blue ribbon interwoven, for three Lodge nights.”

1800, Jan. 14. Funeral honors were paid to the memory of Washington.

At sunrise the discharge of sixteen guns, and the tolling of the bells reminded the citizens of Roxbury that the appointed day had arrived. All business was suspended. At eleven A. M. the citizens and military assembled at Sumner Hall and its vicinity; the bier was brought out and received by Capt. Barnes's company of infantry, and the procession was formed in the following order :

Capt. Barnes's company of infantry; school-children with their teachers; two infantry companies; company of artillery; a company of light infantry; a troop of cavalry, dismounted; music; Washington Lodge of Freemasons; reverend clergy; the bier carried by six sergeants; town officers; and a large number of citizens, four abreast.

The procession moved down Washington Street to the Boston line, and then countermarched to Rev. Mr. Porter's meeting-house, Eliot Square. The bier was carried into the meeting-house and placed in front of the desk. After the prayer, by Rev. Mr. Bradford, a eulogy was delivered by Rev. Dr. Porter.

"While the procession was moving, minute guns 'with full loadings' were fired by a detachment of artillery, from 'High Fort,' and one of the pieces through the identical embrasure from which the Americans discharged the first cannon against the British troops in Boston during the siege."

1800, Feb. 8. “*Voted:* To pay ten dollars to the Grand Lodge to defray the expense of the grand procession on the 11th instant, in honor of our departed Brother, George Washington.”

1800, Dec. 3. Choice of Officers :

John Ward, Master.

Phinehas Withington, S. W. Samuel Barry, J. W.

1801, Sept. 23. “The Supreme Architect was addressed in a short but pertinent prayer by the Rev. R. W. Brother Thadeus M. Harris, after which a well adapted discourse on the afflicting bereavement the Lodge has sustained in the removal of its members by death.”

“*Voted:* That a collection be made for the relief of our sick and distressed Bro. Oliver Jewitt; and collected eleven dollars.”

1801, Nov. 18. Choice of Officers :

Phinehas Withington, Master.

Samuel Barry, S. W. John Bowen, J. W.

1801, Dec. 16. “The Lodge gave consent to establish a Lodge in Dedham, by the name of Constellation Lodge.”

1802, April 14. “*Voted:* That when any member

has paid dues to the amount of fifteen dollars, he be excused from paying any more."

1802, Dec. 8. Choice of Officers :

Phinehas Withington, Master.

Samuel Barry, S. W.

John Bowen, J. W.

1803, Nov. 23. "*Voted*: That the young members be enjoined to attend punctually, and any member being absent for three stated meetings successively shall forfeit his membership, unless he can offer a sufficient excuse for such neglect."

Choice of Officers :

Samuel Barry, Master.

Nathaniel Prentiss, S. W.

Edward Turner, J. W.

1804, Oct. 17. Official Visitation by the D. D. Grand Master.

The Grand Lodge instituted D. D. Grand Masters in 1804. This was the first official visitation.

1804, Dec. 12. Choice of Officers :

Samuel Barry, Master.

Nathaniel S. Prentiss, S. W.

Edward Turner, J. W.

1805, Sept. 10. The Grand Master issued a circular letter, setting forth that in many cases the work in the Lodges was rude and imperfect ; therefore he had

appointed a Grand Lecturer to visit all the Lodges and instruct them in the ancient mode of labor.

These new measures created considerable friction in the Lodges throughout the jurisdiction.

1805, Oct. 30. Washington Lodge voted not to take any notice of the new method, believing the changes to be an innovation.

Washington Lodge suffered from the unpleasant feeling engendered by the discussion which followed.

1805, Dec. 4. Choice of Officers :

Dr. Nathaniel S. Prentiss, Master.

Enos Withington, S. W. James Leeds, J. W.

1806, Dec. 4. Choice of Officers :

Dr. Nathaniel S. Prentiss, Master.

Enos Withington, S. W. Eliphalet Spurr, J. W.

1806, Dec. 4. The Lodge removed its home to Sumner Hall, Sumner Street — now Palmer Street. The building, now standing, was owned by the town and used by the public as well as by the Lodge. A school occupied the first story.

1807, Jan. 21. "*Voted*: That the Master and Wardens be directed in Grand Lodge, at their next quarterly communication, to use their influence that the

Grand Lodge remove the Grand Lecturer from his office."

With this last shot at the Grand Lecturer, the opposition to the new lectures subsided.

The radical measures proposed by the new work produced considerable difficulty throughout the jurisdiction, including the Grand Lodge.

1808, Jan. 9. Choice of Officers :

Enos Withington, Master.

Eliphalet Spurr, S. W.

Daniel Knower, J. W.

In August, 1808, Nathaniel S. Prentiss and seven others withdrew their memberships, and new officers were chosen. Samuel Barry was chosen Master, but the names of the other officers were not recorded. This shows that there was some disturbance, but what it was does not appear on the records.

The records of the Grand Lodge give us some light on the question.

1808, June 13. "It appears to this Grand Lodge that the Charter by them granted to the Washington Lodge, at Roxbury, has been appropriated by the officers of the Lodge to the purposes of conferring and receiving other degrees than those known to this Grand Lodge; it is therefore voted that the same be returned."

1808, Sept. 12. The Charter was resumed by the Grand Lodge and laid on the table.

The records of the Grand Lodge state : "A petition was presented from a number of members of Washington Lodge, praying for the restoration of their Charter. A committee was appointed to take the subject into consideration, together with the concerns of that Lodge generally, and that in the interim they might meet and act as a Lodge under the Warrant they then held."

In Grand Lodge, Dec. 7, the following vote passed unanimously : "That the memorialists and petitioners of Washington Lodge, whose names the committee have reported, have their Charter restored to them."

At a meeting of the Grand Lodge, Dec. 27, "The Committee of Conference, consisting of fifteen, on the conduct of a number of the officers and members of Washington Lodge, *and other Lodges*, made the following report :

"The undersigned Committee of Conference, having performed the duty assigned them, and having fully heard the committee deputed from the associated members of what was called the Washington Encampment, in Roxbury, in behalf of themselves and associates, and having heard from them a very candid and satisfactory disclosure of their proceedings, and received from them the acknowledgment by them subscribed and herewith produced, do most respectfully report that the said subscribing associates be restored to the charities and

friendship of the Grand Lodge, and to all the privileges and hospitalities of Masonry universal."

The report was unanimously adopted.

The reader will bear in mind that it was not the Lodge that conferred the irregular orders, but an association, composed of the members of the Lodge, by the name of the Washington Encampment.

To loan the Charters of Craft Lodges to give authority to associations to confer degrees unknown to regular Lodges was a common accommodation, until the Grand Lodge thought best to oblige its Lodges to use their Charters only for their legitimate work.

1808, Dec. 28. Choice of Officers :

Samuel Barry, Master.

Abel Hubbard, S. W.

Joshua C. Clark, J. W.

1809, May 24. "*Voted*: That the Lodge invite those who had withdrawn their membership to become members again by signing the By-Laws."

1809, Nov. 15. Choice of Officers :

Enos Withington, Master.

James Cawte, S. W.

Samuel Griggs, J. W.

1810, Dec. 5. Choice of Officers :

Enos Withington, Master.

James Cawte, S. W.

Warren Marsh, J. W.



SAMUEL J. GARDNER
Master, 1817



Dr. CHARLES WILD
Master, 1828-1829 1838-1839
1846-1847



SAMUEL JACKSON
Master, 1834-1835 1849-1850



GEORGE MOULTON
Master, 1851-1852

1811, Nov. 27. Choice of Officers :

Enos Withington, Master.

James Cawte, S. W.

Oliver Rouse, J. W.

1812, Oct. 20. Although Washington Lodge had set itself right with the Grand Lodge, still the interest of its members in the Lodge was sadly decreased. It was also found that the funds had been improperly vested. All of which caused the members to consider the propriety of surrendering their Charter.

A list of the members in 1812 :

John Ward.	Phineas Withington.
Samuel Barry.	Enos Withington.
Joshua C. Clark.	Oliver Rouse.
Aaron Kingsbury.	Joshua Holden.
Boswell Pomroy.	John English.
Ebenezer S. Pierce.	Wm. W. Moses.
Stephen Davis.	Hon. Ebenezer Seaver.
William Brewer.	Thomas Williams, Jr.
Nathaniel Ruggles.	Edward Turner.
James Leeds.	Charles Durant.
Benjamin Marshall.	Rufus Foster.
Abel Hubbard.	Jesse Stetson.
Robert S. Davis.	Dan Gibbs.
Warren Marsh.	Nathaniel Scott.
Isaac Farrington.	William Rooke.

1812, Nov. 10. Choice of Officers :

Joshua C. Clark, Master.

Joshua Holden, S. W.

Oliver Rouse, J. W.

1813, Feb. 24. The propriety of surrendering the Charter was unanimously negatived.

1813, Dec. 1. Choice of Officers :

Joshua C. Clark, Master.

Joshua Holden, S. W.

Oliver Rouse, J. W.

1814, Jan. 5. The officers were installed for the first time since 1797.

1814, Nov. 23. Choice of Officers :

Joshua Holden, Master.

Samuel J. Gardner, S. W.

Warren Marsh, J. W.

1815, May 17. Voted to accept an invitation of Amicable Lodge, Cambridge, to join with them in celebrating St. John's Day.

1815, Nov. 22. Choice of Officers :

Joshua Holden, Master.

Samuel J. Gardner, S. W.

Warren Marsh, J. W.

1816. Since 1808 but little interest is shown in the Lodge by its members. In 1815 the whole receipts were \$13.50. But through the dull times a faithful few persevered, and at the beginning of this year harmony and good fellowship prevailed, and the Lodge assumed a more elevated and dignified standing, and its concerns wore a more promising aspect.

1816, April 10. Accepted an invitation to celebrate St. John's Day with Constellation Lodge, Dedham.

Sumner Hall being found inconvenient, a suitable hall was procured in the third story of a building on the corner of what is now Roxbury Street and Guild Row. The hall was 41 feet by 20 feet. They took a lease for ten years at \$38 a year.

1816, Nov. 8. The hall was dedicated. The Grand Lodge and a large number of visiting brethren with their ladies were present. Prayers were offered by Rev. Dr. Porter and Rev. Paul Dean. An address was delivered by Brother Samuel J. Gardner, Senior Warden. Appropriate music was interspersed during the services. At the close, "the company partook of a rich repast." This was a bright day in the history of the Lodge. The zeal, fidelity, and perseverance of the few, in the hour of trial, had brought harmony and prosperity.

1816, Dec. 4. Choice of Officers :

Samuel J. Gardner, Master.

Enos Withington, S. W. Dudley Andrews, J. W.

1817, March 26. "*Voted*: That one of the Brethren be chosen to make himself master of ancient lectures, and to use his utmost endeavors to teach the same."

1817, June 24. In the morning the members assembled at their hall, and were joined by a large number of brethren from the Lodges in the vicinity. At noon a procession was formed, and they proceeded to Dr. Porter's Meeting House. The ceremonies were very imposing, consisting of a sermon by Rev. Dr. Saunders of Medfield, an oration by Rev. Joseph Richardson of Hingham, prayers by Rev. Dr. Harris and Rev. Dr. Porter, and music by the choir of the church. At the conclusion, the members of the Lodge, with a large number of the clergy and other invited guests, partook of an "elegant banquet" at the Town House.

1817, Nov. 20. Choice of Officers :

Samuel Barry, Master.

Asa Bugbee, S. W.

John Howe, J. W.

1818, Nov. 11. Choice of Officers :

Asa Bugbee, Master.

John Holden, S. W.

John Howe, J. W.

1818, Nov. 13. Public Installation of Officers.

1819, Dec. 1. Choice of Officers :

John Howe, Master.

Chester Guild, S. W.

David Lincoln, J. W.

1819, Dec. 6. Public Installation of Officers.

1820, May 12. The corner-stone of the First Baptist Church, on Dudley Street, was laid, in due and ancient form, by the Lodge.

1820, July 28. The Lodge laid the corner-stone of the First Universalist Church.

1820, Nov. 15. Choice of Officers :

John Howe, Master.

Chester Guild, S. W.

James Jones, J. W.

1821, March 14. The Lodge celebrated its twenty-fifth anniversary. Worshipful John Howe delivered an address of great merit, which is spread in full on our records.

The following shows the work of Washington Lodge during its first quarter-century.

1796 to 1801,	. .	67 initiates,	36 members.
1801 to 1806,	. .	20 " "	10 "
1806 to 1811,	. .	40 " "	25 "
1811 to 1816,	. .	12 " "	11 "
1816 to 1821,	. .	48 " "	31 "
Total,	. .	187 " "	113 "

At the close of its first quarter of a century, Washington Lodge held no inferior rank among sister Lodges. The frequent visits of numerous worthy brethren of other Lodges fully demonstrated that it was respectable in itself and held in high esteem

abroad. Its general prosperity was seldom surpassed. The total income of the Lodge during its first twenty-five years exceeded \$6,300—an average of \$250 annually.

1821, Nov. 9. “R. W. and Rev. Hosea Ballou, 2d, pastor of the First Universalist Church, having previously been elected a member of Washington Lodge and appointed Chaplain of it, was introduced to the R. W. Master and duly installed.”

“The Rev. Bro. Dean addressed the Lodge in a truly elegant, affectionate, and masonic manner, which did honor to the head and heart of the speaker, and we trust will be profitable to those who had the pleasure of hearing him, more particularly the younger brethren, who by observing the excellent advice given them, will be better members of society, more intelligent masons, and, finally, qualified for a membership in the Grand Lodge above.”

1821, Dec. 5. Election of Officers :

Chester Guild, Master.

James Jones, S. W.

Lewis Withington, J. W.

1821, Dec. 19. “The officers were installed by P. M. Howe, in the First Universalist Meeting House. Most of the members were present and a large number of visiting brethren. An address by Rev. Bro. Hosea Ballou.”



JOHN HOWE
Master 1820-1821



JOHN W. LORD
Master 1853-1854



CHARLES F. SLEEPER
Master, 1858-1859



ROBERT W. MOLINEUX
Treasurer 28 years



WILLIAM BACON, Sr.

1822, Nov. 28. Election of Officers :

James Jones, Master.

Lewis Withington, S. W.

Wm. H. Brown, J. W.

1823, Oct. 15. "A communication from the Grand Lodge stating the report of a committee to whom was referred the motion of R. W. Bro. Cole to take into consideration the expediency of raising a fund for an asylum for orphans, and to provide means to carry the same into effect, was read and referred for further consideration."

1823, Nov. 12. Election of Officers :

James Jones, Master.

William H. Brown, S. W.

Lewis Withington, J. W.

1823, Nov. 26. Public installation held in the First Universalist Meeting House. R. W. Rev. Paul Dean officiated. Rev. Dr. Porter offered the concluding prayer. Benediction by Rev. Dr. Harris. There was no banquet, still the records state, "The occasion was highly enjoyable."

Late hours were not fashionable. The meetings opened at six o'clock and closed at nine.

1824, Jan. 15. Bro. Stratton was authorized to place a timber over Smelt Brook, near the entrance to the hall. The cost prevented its being done.

1824, Feb. 12. "A letter was received from a brother asking that his dues be remitted, and that he be permitted to withdraw from membership. The dues were remitted; but the request to withdraw from membership, if made on account of his present inability to pay quarterages, should not be granted; believing, as we do, that it is unmasonic to dismiss a brother on account of poverty."

1824, July 5. Monsieur Boulogne Constant, a Notary Public of Guadaloup, was initiated. Not being able to speak English, Bro. Lauriat acted as interpreter.

1824, Nov. 4. Election of Officers :
 Lewis Withington, Master.
 William H. Brown, S. W. Ephraim W. Stone, J. W.

1825, Oct. 28. By dispensation the three degrees were conferred on Hyacinthe Gallien, a native of France. Bro. Lauriat acted as interpreter.

1825, Nov. 25. Election of Officers :
 Lewis Withington, Master.
 Ephraim W. Stone, S. W. Jeremiah Lyon, J. W.

1825, Dec. 16. Installation of officers. Rev. Bro. William Leverett gave an address. Subject: Religion, Morality, and Charity.

Rev. Dr. Porter, Pastor of First Church, 1782-1833, Rev. Bro. Hosea Ballou, 2d, Pastor of First Universalist Church, 1821-1838, and Rev. Bro. William Leverett, pastor of First Baptist Church, 1825-1839, were enthusiastic patrons of Freemasonry. Although Dr. Porter was never initiated, he was a true mason at heart, and delighted to associate with them on all public occasions.

1826, Nov. 9. Election of Officers :

Ephraim W. Stone, Master.

Jeremiah Lyon, S. W.

Charles Wild, J. W.

1827, Dec. 6. Election of Officers :

Dr. Charles Wild, Master.

Reuben Hunting, S. W.

Samuel Jackson, J. W.

1828, March 1. "Voted to attend, as a Lodge, the funeral of R. W. John Howe."

1828, Nov. 2. Election of Officers :

Dr. Charles Wild, Master.

Reuben Hunting, S. W.

Samuel Jackson, J. W.

1829, March 19. Constellation Lodge of Dedham, invited Washington Lodge to join with them in celebrating next St. John's Day.

1829, Dec. 10. Election of Officers :

Asa Bugbee, Master.

Samuel Jackson, S. W. Jeremiah Lyon, J. W.

1830, Sept. 30. The first three officers were appointed a committee to solicit subscriptions for erecting a masonic temple in Boston.

1830, Nov. 25. Election of Officers :

Asa Bugbee, Master.

Samuel Jackson, S. W. Jeremiah Lyon, J. W.

1831, May 26. "A circular was read, requesting aid for the Boston Seaman's Friend Society."

"*Voted*: That it lie on the table, and all disposed to aid the object, subscribe to it."

1831, Nov. 27. Election of Officers :

William H. Brown, Master.

Samuel Jackson, S. W. Jeremiah Lyon, J. W.

1832, Jan. 12. "A eulogy was delivered, by our Rev. Bro. William Leverett, on the death of our worthy Bro. Asa Bugbee."

1832, Dec. 6. Election of Officers :

William H. Brown, Master.

Samuel Jackson, S. W. Jeremiah Lyon, J. W.

1833, Nov. 21. Election of Officers :
 Samuel Jackson, Master.
 Jeremiah Lyon, S. W. Samuel Knower, J. W.

1834, Dec. 11. Election of Officers :
 Samuel Jackson, Master.
 Samuel Knower, S. W. John Webber, J. W.

1835, Dec. 10. Election of Officers :
 Charles Daniels, Master.
 Samuel Knower, S. W. John Webber, J. W.

1836, Dec. 8. Last year's officers reelected.
 Rev. Bro. Daniel Harwood gave an address on the
 social spirit of our order.

1837, March 16. "*Voted*: To remit the dues of
 each member up to date."

1837, Dec. 7. Election of Officers :
 Charles Wild, Master.
 Chester Guild, S. W. John Webber, J. W.

1838, Nov. 27. Election of Officers :
 Same as last year.

1839, April 25. "*Voted*: To collect dues from
 April 1, 1838."

“*Voted*: To clothe the Lodge in mourning for three successive meetings, in token of our esteem for our late lamented Bro. Aaron Kingsbury.”

Bro. Kingsbury had been secretary of the Lodge thirty-one years.

1840, Nov. 5. “R. W. Thomas Tolman, D. D. G. M. gave an excellent address, in which he dwelt with some severity on the many opposers of our Order, who would destroy any social or benevolent institution if thereby they could elevate themselves to a political eminence that would enrich their pockets or gratify their sordid appetites for fame.”

“Rev. Bro. Dean followed in some beautiful remarks on the social relations and pleasant duties of our Order.”

1840, Nov. 19. The following officers were unanimously elected:

Dr. Charles Wild, Master.

John Webber, S. W.	Warren Marsh, J. W.
Chester Guild, Treasurer.	Samuel Jackson, Secretary.
Edward S. Staniels, S. D.	Thomas Alker, J. D.
William Onion, S. S.	Samuel Knower, J. S.

“It appears that we have violated the letter of our By-Laws, in electing our R. W. Master for a third term; but it was the unanimous opinion that the state of the Lodge at this particular time war-

ranted such a deviation. . . . It will be seen that our ranks are very much thinned by the death of many of our members and the removal of others ; therefore, it was very much desired to retain the present incumbent for his talents, promptness, and his devotion to Masonry."

1841, June 24. The real estate was sold to Dr. Charles Wild for \$1,300.

1841, July 22. "At a meeting of Washington Lodge held at Mr. Ames's Hotel, it was thought from the reduced number of our members that it was inexpedient to remain together longer as a Lodge."

"Bro. Chester Guild then made a motion that we surrender to the Grand Lodge our Charter and such other property in our possession as the laws of the Grand Lodge require, which was with great reluctance voted unanimously."

"*Voted*: That this meeting be dissolved."

The above vote was not carried out fully. The Charter was surrendered; but the other property of the Lodge was stored.

From the little town of Batavia, N. Y., the anti-Masonic excitement, which swept over this country from 1826 to 1834, was sent forth by three notorious renegades, — Wm. Morgan, David C. Miller, and David

Johns, who banded themselves together to circulate the writings of Miller and Morgan.

While this epidemic was frightening timid people throughout the State of New York, Michigan, and the western part of Pennsylvania, a gentleman of mercurial temperament, a resident of Milton, Mass., visited that region, took the infection, and brought it to Massachusetts. The infection spread over the State, broke up many Lodges, caused dissension in the churches, in the homes, and in business circles. Men known to be Masons were jeered at in the streets.

Moral courage was soon found to be an unfailling antidote for this disease. Twenty-five or thirty faithful, staunch, and intelligent Brethren met one Friday night at the house of the venerable and beloved Brother, Robert Lash, and agreed to come out, over their own names, and give the lie to the scandals with which Masonry was assailed. A committee was appointed, R. W. Charles W. Moore, chairman, to prepare a paper. They drafted what is known as the Declaration, which was accepted, and measures taken to have it signed by the Masons.¹

The Declaration is doubtless new to many Masons of to-day, and deeming it worthy of being kept to the front, it is here given.

¹ This sketch of Anti-Masonry is compiled from a speech given at the Feast of Saint John the Evangelist, 1871, by R. W. Charles W. Moore.

DECLARATION OF THE FREEMASONS OF BOSTON
AND VICINITY.

PRESENTED TO THE PUBLIC DECEMBER 31, A. D., 1831.

WHILE the public mind remained in the high state of excitement, to which it had been carried by the partial and inflammatory representations of certain offences, committed by a few misguided members of the MASONIC INSTITUTION, in a sister State; it seemed to the undersigned (residents of Boston and vicinity) to be expedient to refrain from a public declaration of their principles or engagements, as MASONS. But, believing the time now to be fully come when their fellow-citizens will receive, with candor, if not with satisfaction, A SOLEMN AND UNEQUIVOCAL DENIAL OF THE ALLEGATIONS, which, during the last five years, in consequence of their connection with the MASONIC FRATERNITY, have been reiterated against them, they respectfully ask permission to invite attention to the subjoined declaration.

Whereas, it has been frequently asserted and published to the world, that in the several degrees of FREEMASONRY, as they are conferred in the United States, the candidate on his initiation and subsequent advancement binds himself, by oath, to sustain his masonic brethren in acts which are at variance with the fundamental principles of morality, and incompatible with his duty as a good and faithful citizen; in justice, therefore, to themselves, and with a view to establish TRUTH and expose IMPOSITION, the undersigned, many of us the recipients of every degree of FREEMASONRY known and acknowledged in this country, do most SOLEMNLY DENY the existence of any

such obligations in the MASONIC INSTITUTION, so far as our knowledge respectively extends. And we as SOLEMNLY AVER that no person is admitted to the Institution, without first being made acquainted with the nature of the obligations which he will be required to incur and assume.

FREEMASONRY secures its members in the freedom of thought and of speech, and permits each and every one to act according to the dictates of his own conscience in matters of religion, and of his personal preferences in matters of politics. It neither knows, nor does it assume to inflict, upon its erring members, however wide may be their aberrations from duty, any penalties or punishments, other than those of ADMONITION, SUSPENSION, and EXPULSION.

The obligations of the Institution require of its members a strict obedience to the laws of God and of man. So far from being bound by any engagements inconsistent with the happiness and prosperity of the Nation, every citizen who becomes a Mason is doubly bound to be true to his GOD, to his COUNTRY, and to his FELLOW-MEN. In the language of the "Ancient Constitutions" of the Order, which are printed and open for public inspection, and which are used as text-books in all the Lodges, he is "required to keep and obey the MORAL LAW; to be a quiet and peaceable citizen; true to his government and just to his country."

MASONRY disdains the making of proselytes. She opens the portals of her asylum to those only who seek admission, with the recommendation of a character unspotted by immorality and vice. She simply requires of the candidate his assent to one great fundamental,

religious truth — THE EXISTENCE AND PROVIDENCE OF GOD — and a practical acknowledgment of those infallible doctrines for the government of life which are written by the finger of God on the heart of man.

Entertaining such sentiments as *Masons*, as *CITIZENS*, as *CHRISTIANS*, and as *MORAL MEN*, and deeply impressed with the conviction that the *MASONIC INSTITUTION* has been, and may continue to be, productive of great good to their fellow-men; and having “received the laws of the society and its accumulated funds, in sacred trust for charitable uses,” the undersigned can neither renounce nor abandon it. We most cordially unite with our brethren of Salem and vicinity, in the declaration, and that, “should the people of this country become so infatuated as to deprive Masons of their civil rights, in violation of their written constitutions and the wholesome spirit of just laws and free governments, a vast majority of the Fraternity will still remain firm, confiding in God and the rectitude of their intentions for consolation, under the trials to which they may be exposed.”

Signed by more than six thousand Masons in New England. The signers belonging to Roxbury are:

Charles Daniel.	Abijah Draper.
Adam Smith.	Cornelius Cowing.
Mayo Cook.	Luther M. Harris.
Thomas Alker.	Samuel Knower.
Alpheus M. Withington.	Chester Guild.
Charles Senior.	John Webber.
Willard Onion.	Lewis Withington.
Aaron Kingsbury.	Samuel Jackson.

This Declaration gave the death blow to anti-Masonry. It continued on decreasing in violence until 1834, when the public regained its normal mind.

Washington Lodge, during all this violent opposition, continued to meet regularly. Some members withdrew, and a few renounced Masonry; but the majority had moral courage to withstand the stupendous influence brought to bear against them. As might have been expected, but few applied for the degrees. From 1827 to 1841, only eleven entered the Lodge.

At a meeting of the Grand Lodge, held 1846, Sept. 9, a petition was presented from a number of brethren formerly belonging to Washington Lodge, praying for the restoration of its Charter; upon which a committee was appointed, and, on the report of the committee, the following order was passed:

“Ordered, That the prayer of the petitioners be granted, and that the Charter of said Lodge, with all its original powers and privileges, be restored to the following brethren: Charles Wild, John Webber, Wm. Bacon, Samuel Jackson, Charles Daniel, Warren Marsh, Winslow Lewis, Sen., Wm. Coburn, C. C. Blackman, Benj. F. Cook, and Nathan W. Towne.”

1846, Dec. 24. The past members of Washington Lodge met at Webber's Hall,— afterward Webster's, now Orienta Hall,—for the purpose of reorganizing

the Lodge. Dr. Charles Wild in the chair, and eleven brethren present. By direction of the Grand Lodge they proceeded to receive applications for membership. Twenty-one were proposed; among them is the honored name of Winslow Lewis, Sen., father of Dr. Winslow Lewis.

1846, Dec. 31. Election of Officers :

Dr. Charles Wild, Master.

John Webber, S. W.

Luther Hamilton, J. W.

1847, Jan. 7. Leased the hall under Webber's Hall for ten years, at \$240 per annum. \$350 was raised by subscription to furnish the hall.

1847, Jan. 26. The Grand Lodge dedicated the new hall. The dedication was public, and a large number was present.

1847, Feb. 11. Past Grand Master Peabody was elected an honorary member.

1847, April 8. "A communication was received from Morning Star Lodge, Worcester, inviting the Brethren of this Lodge, with their ladies, to attend a celebration to be held on the Anniversary of St. John."

Several attended.

1847, Nov. 1. Election of Officers :

Luther Hamilton, Master.

Lemuel Lyons, S. W. Amos Stevens, J. W.

Fifteen members present besides the officers.

The Lodge harmonious and prosperous.

1848, Nov. 9. Election of Officers :

Charles Wild, Master.

Geo. Moulton, S. W. William C. Perkins, J. W.

1848, Dec. 28. "A remonstrance from ten of the members of Washington Lodge was received; said petitioners remonstrating against the legality of the election of Master at the meeting of the 9th of November."

Voted: That a dispensation be obtained for another election.

1849, Jan. 11. Election of Officers :

Samuel Jackson, Master.

George Moulton, S. W. John A. Robertson, J. W.

By request, R. W. Charles Wild installed the officers.

1849, Nov. 8. Officers reelected.

1850, Jan. 24. Rev. William R. Alger was duly initiated.

Twenty-seven members and twelve visitors were present. This occasion called a full meeting. The first degree makes a man a mason, and, at this period, it was considered the principal degree, the other degrees receiving no special attention.

1850, Sept. 19. "Bro. Crawshaw arose and stated to the Lodge, that during the past season he had caused to be painted a representation of a 'Flight of Winding Stairs,' and that he now wished to present the same to Washington Lodge."

Formal thanks were tendered to Bro. Crawshaw. This valuable painting still adorns the walls of the lodge room: a silent testimony of the Brotherly affection of its donor.

1850, Nov. 14. Election of Officers:

George Moulton, Master.

John W. Lord, S. W.

Joseph G. Torrey, J. W.

1851, March 27. The last meeting in Bro. Webber's Hall.

"*Voted*: To take a lease of Caleb Parker's hall for seven years, at \$125.00 per annum."

1851, June 12. The Lodge met in the hall over the store of Caleb Parker, on Washington Street, nearly opposite the head of Warren Street.

1851, Nov. 13. Officers reëlected.

1851, Nov. 20. The Treasurer's report shows \$73.73 above liabilities. No mention of refreshments has been made for several years.

1852, April 29. "Received a communication from the Grand Lodge of California, asking for aid to enable them to pay a debt of \$7,000, contracted by them in aiding sick and destitute Masons, and their families in California, in addition to \$27,000, paid by them for that truly noble and praiseworthy purpose."

"*Voted:* That the Lodge contribute ten dollars."

1852, Sept. 23. "A communication was received from the Grand Lodge, inviting the Lodge to join them in celebrating the Centennial Anniversary of the initiation of Gen. George Washington into Freemasonry, on the 4th of November next."

"*Voted:* To accept the invitation."

1852, Dec. 2. Election of Officers :

John W. Lord, Master.

Sanford M. Hunt, S. W. Willard Bullard, Jr., J. W.

1853, Nov. 10. Officers reëlected.

1854, Sept. 28. Bro. William G. Train presented the Lodge thirty-six lambskin aprons.

1854, Nov. 1. Election of Officers :

Sanford M. Hunt, Master.

Willard Bullard, S. W. Ebenezer Roby, J. W.

1854, Nov. 16. The Lodge recognized by a vote of thanks a "valuable and very acceptable gift of Regalia for the use of the Lodge" from Bros. Wm. G. Train and C. F. Sleeper.

It may be well to note here that at this time it appears to have been customary to require a second ballot for membership, on candidates who had previously been balloted for and received their degrees, the same formality of application and appointment of committees being necessary as in the application for degrees. Also the rule prevailed of notifying adjacent Lodges upon rejection of candidates, frequent notices of this nature from other Lodges appearing upon the records.

W. Bro. Hunt occupied the Chair for three years which were full of interest and work, the meetings being frequent, sometimes as many as four being held in a single month. A peculiarity of these meetings was that they were all recorded as "regular" meetings.

1855, March 29. A committee was appointed to consider the advisability of printing the By-Laws, and on April 26, a committee was chosen to make investi-

gations regarding a "better hall"; both showing that increasing prosperity was causing the brethren to feel the necessity of fulfilling the duties and responsibilities which accompany it. Bros. John W. Lord and C. F. Sleeper were chosen on the latter committee. The next month we find "new fixtures," ballot box, and collars for Marshal and Chaplain, being voted.

The Lodge seems to have been on friendly terms with other Lodges at this time as it was invited by the brethren of Milford, Mass., and Portsmouth, N. H., to join with each in celebrating St. John's Day, June 24. This double honor could not be accepted, so the Lodge accepted the invitation first received, though voting not to attend as a Lodge. It will be seen that the Lodge was the frequent recipient of such invitations as the above, which not only shows that Washington Lodge enjoyed the esteem of sister Lodges in the State, and even beyond, but also indicates the custom of the time for Lodges in the State to celebrate this day, June 24, and to invite neighboring Lodges to participate in the festivities.

1855, May 17, William Gaston, afterward Governor of the Commonwealth, was initiated; on June 7 passed and raised, and on Aug. 30 elected a member.

1855, Aug. 30. The committee on "better hall" reported and it was *Voted*: "That said committee be

authorized and instructed to make arrangements with Samuel Guild, Esq., for the use of his Hall, provided it be at a cost not exceeding \$150 per annum and on a lease not exceeding ten years." In September, however, the committee again reported that Mr. Guild would "not lease his Hall short of \$200 per year" nor "make any alterations in the Hall at any rate"; but that the Messrs. Bacon would furnish their Hall "in such manner as the Lodge may direct" and would lease same at \$175 per annum. The Lodge voted to accept the proposal of the Messrs. Bacon. One hundred dollars was voted from the funds of the Lodge with which, together with what might be raised by subscription, to furnish the Hall.

1855, Nov. 22. Election of Officers:

Sanford M. Hunt, Master.

Charles F. Sleeper, S. W. John A. Emmons, J. W.

1855, Dec. 6. Bros. John W. Lord, C. F. Sleeper, and William Gaston were appointed Trustees to take a lease of the new hall from Messrs. W. & A. Bacon. This was the upper story of "Bacon's Building" on Washington Street, at the corner of Rugglès. The Lodge voted to permit Washington Lodge, I. O. O. F., to meet in the hall at an annual rent of \$50 "exclusive of gas, fuel, etc." They met there till Jan. 1, 1857.

1856, Feb. 14. A committee was appointed to consider the matter of applications for degrees and on March 20 following, they reported: "That, by the rules of the Grand Lodge, no application can be considered until it is made in writing according to the regular form by the person wishing to join the Order; and that in many Lodges the money is required to be sent with the application, thus simplifying business and insuring against delays." The committee recommended the adoption of a similar rule which was done. The above shows the lack of uniformity of usage existing at this time among Lodges, as well as a lack of definite rules of the Grand Lodge governing subordinate Lodges.

In June, 1856, the "Lodge at Springfield" extended an invitation to Washington Lodge to join them in the celebration of the 24th, St. John's Day, the Lodge voting to accept the invitation "but not as a Lodge."

1856, Sept. 11. The Lodge, by invitation of the Most Worshipful Grand Lodge of Massachusetts, joined with the Fraternity in inaugurating the statue of Benjamin Franklin, in front of the present City Hall of Boston. On this occasion they were hospitably entertained by the brethren of Massachusetts Lodge, as is recorded in a vote of thanks passed by the Lodge Oct. 9th following.



ALONZO W. FOLSOM
Master, 1861-1862



GEORGE RICHARDS
Master, 1871-1872



SANFORD M. HUNT
Master, 1855-1856-1857



Dr. JOEL SEAVERNS
Master, 1873-1874



BENJAMIN F. AYERS
Master, 1879-1880

1856, Nov. 6. Officers reelected.

The Lodge was invited to celebrate St. John's Day, June 24, 1857, by the Grand Lodge of Rhode Island, St. John's Lodge, No. 2, Providence, R. I., and Rising Sun Lodge, Nashua, N. H., all of which invitations, were declined with thanks for the courtesies extended.

1857, June 17. The Grand Lodge of Massachusetts extended an invitation to Washington Lodge, to attend and take part in the ceremonies of the inauguration of the statue of Gen. Joseph Warren, "first Grand Master of Massachusetts Grand Lodge."

1857, Dec. 3. Election of Officers :

Charles F. Sleeper, Master.

Geo. Woods Rice, S. W. Francis P. Babbit, J. W.

1858, Jan. 28. The Lodge made certain changes in its By-Laws, among which, the title of the Master was changed from "Right Worshipful" to "Worshipful" Master.

1858, Nov. 18. Election of Officers :

Charles F. Sleeper, Master.

Francis P. Babbit, S. W. Alonzo W. Folsom, J. W.

1859, Jan. 13. In accordance with a suggestion of W. Master Sleeper, a change in By-Laws was

recommended, providing for admission to membership, without further ballot, of all persons receiving degrees in Washington Lodge, provided they sign the By-Laws within six months after receiving their third degree; and on Feb. 17 the same was adopted.

It was voted that the list of those who had received degrees in Washington Lodge, which had been prepared with "such neatness and precision" by Wor. Bro. Sleeper, be requested of him and placed on file for the inspection of members, and kept in form for the future by the Secretary. The list is now in the Archives.

At this meeting, also, Past Masters' Jewels were voted for each of the Past Masters and on Feb. 17, they were presented by Bro. Samuel Walker to Past Masters Geo. W. Moulton, John W. Lord, and Sanford M. Hunt.

1859, May 26. The Lodge accepted with thanks an invitation from Middlesex Lodge, of Framingham, to join them in celebrating St. John's Day, June 24. The day of the celebration was very rainy, still about fifteen hundred brother Masons were present from different parts of the State. Washington Lodge was represented by twenty-two members. The exercises consisted of a procession through the principal streets of the town, followed by services in the Unitarian Church, including an address by Bro. E. M. P. Wells, D. D. After this the procession was re-formed and the

brethren repaired to a tent on the town common where dinner was served, thus closing the day.

1859, June 22. A banner for the Lodge, procured by subscription of the members, was presented by Bro. Samuel Walker. This is the banner now in the possession and use of the Lodge, bearing the portrait of Washington and the motto of the Lodge "Conjuncti Fraternali Amore."

1859, Aug. 2. In response to an invitation issued by the Pilgrim Society of Plymouth to the Masonic bodies of Massachusetts to visit Plymouth and assist in laying the corner-stone of the Pilgrim Monument, Washington Lodge called together its members and repaired to the place designated, leaving Boston at 7 o'clock A. M. The marquee of the Roxbury City Guard was procured for the occasion and set up at Plymouth as a place of refreshment, and here the Lodge assembled for breakfast on arrival. The exercises consisted of a procession through the town and over Plymouth Rock, followed by the ceremonies of laying the corner-stone, which were in charge of the M. W. Grand Lodge of Massachusetts. At the close of the ceremonies Washington Lodge adjourned to the marquee for dinner, having for guests about thirty members of Massachusetts Lodge, thereby repaying the hospitality of that Lodge some years previous at

the inauguration of the Franklin Monument in Boston. The occasion is recorded as being one of the pleasantest in the Masonic experience of the Lodge.

1859, Nov. 10. Election of Officers :

Francis P. Babbit, Master.

Alonzo W. Folsom, S. W. George Frost, J. W.

1860, Jan. 5. W. Bro. Charles F. Sleeper presented the Lodge with all the old papers and documents of Washington Lodge, from 1796 to 1860, neatly arranged in four large scrap-books, for which he received the thanks of the Lodge; these books are now in the archives of the Lodge.

1860, Feb. 2. The Lodge voted to hire a melodeon for a term of six months; the first instance recorded of a musical instrument for use in the Lodge. At this meeting also a committee was appointed to consider fitting up the hall.

1860, Nov. 15. The Lodge received an official visit from Rt. Wor. Bro. Sanford M. Hunt, D. D. G. M. of the 12th Masonic District, and a Past Master of Washington Lodge.

1860, Nov. 22. Election of Officers :

Alonzo W. Folsom, Master.

George Frost, S. W. Joel Seaverns, J. W.

1860, Dec. 14. The Lodge attended the funeral of Hon. Samuel Walker, a chaplain of the Lodge and ex-Mayor of Roxbury.

1861, Jan. 24. Among the officers appointed by the Worshipful Masters were Bros. Edward Wise, Chaplain, and E. G. Scott, Tyler, who held office for twenty-two and twenty-three years respectively, the former till May 6, 1883, the time of his death, the latter till Nov. 13, 1884.

1861, Nov. 14. The officers reelected.

1862, Nov. 6. Election of Officers :

George Frost, Master.

Joel Seaverns, S. W.

Samuel Little, J. W.

1862, Dec. 13, occurred the funeral of Brother Warren Marsh, for fifty-five years a member of the Lodge, and, at the time of his death, the oldest of the Fraternity in the City. He was buried with Masonic honors in the old Burial Ground, corner of Washington and Eustis Streets.

1863, April 2. The dues of the Lodge were increased to four dollars per annum.

1863, May 28. The Lodge bought a Mason & Hamlin melodeon costing one hundred and twenty dollars.

1863, Nov. 19. Election of Officers :

George Frost, Master.

Samuel Little, S. W. George Hewins, J. W.

These years during the "war times" were unusually prosperous, the number of candidates per year being larger than at any previous period of the Lodge's history. At this time it appears customary for degrees to be conferred upon as many candidates at once as might be entitled ; frequently ten being "raised" in an evening. We also find frequent instances of the three degrees being conferred in a single evening on the same candidate, under dispensation from the Grand Lodge. The latter cases appear to be those of army officers or men about to depart for the front.

1864, Sept. 15. An interesting and touching record recalls vividly the stirring times through which the country was at this time passing. It is in the form of a communication from Col. Isaac S. Burrell in command of the 42d Regiment, Massachusetts Volunteers, who was taken prisoner at Galveston, Texas, together with Bro. Ariel I. Cummings, Surgeon of the Regiment, and former Secretary of Washington Lodge, and carried to Hempstead, in that State, where they were confined in a stockade. Here Bro. A. I. Cummings contracted a fever and died Sept. 9, 1863. The death of Gen. Burrell, which has recently occurred (Sept. 13, 1895), lends a peculiar interest to this account as it is now re-written.

Col. Burrell was not a member of Washington Lodge at this time, but became so later.

The following is the document :

CAMP GROCE, NEAR HEMPSTEAD, TEXAS,
September 10, 1864.

To the Worshipful Master, Wardens and Brethren of Washington Lodge, Roxbury, Massachusetts.

GREETING :

At an informal meeting of the Masonic brethren at this place, Bro. A. J. H. Duganne, of Metropolitan Lodge, New York, was chosen Chairman, and Henry W. Washburn, Union Lodge, New London, Conn., was chosen Secretary, and the following resolutions were read and adopted :

Resolved, That we attend in a body, as Masons, and give our Brother Ariel I. Cummings of Washington Lodge, Roxbury, Mass., a Masonic funeral, as near as we are able, and that Bro. A. J. H. Duganne perform the ceremonies.

Resolved, That a scroll containing the name, age, etc., be buried with him, and that a copy of the same be forwarded to Washington Lodge.

Resolved, That we, as Masons, deeply sympathize with Washington Lodge, and believe they have lost a most worthy and well-beloved brother and one who had the welfare of the Order at heart, and, to the best of our knowledge, always carried out the principles of Christian Masonry.

Resolved, That we hail the Masonic sympathy which characterized this occasion of our deceased brother's funeral, at which Lodges from the North, South, East, and West were most harmoniously con-

nected, as another illustration of the fraternal spirit which is continually adding strength to the foundation, and beauty to the arch of our well-beloved Order.

Resolved, That we condole with the widow of our deceased Brother in the loss she has sustained, and with Faith, Hope that the Grand Master of all will, with Charity, uphold and protect her until they meet in realms above.

[Signed] HENRY W. WASHBURN, *Secretary*.
 A. J. H. DUGANNE, *Chairman*.
 A. J. H. DUGANNE,
 New York.
 H. W. WASHBURN,
 Connecticut.
 J. P. LLOYD,
 Brasos Lodge, Texas.
 CHAS. H. HAMILTON,
 Harmony Lodge, Philadelphia, Pa.
 CYRUS SAVAGE,
 Union Lodge, Dorchester, Mass.
 J. E. ROBERTS,
 Lodge No. 155, Mississippi.
 JOHN DILLINGHAM,
 St. John's Lodge, Greenock, Scotland.
 GEO. H. RICE,
 Chelsea, Mass.
 W. J. HALL,
 Milam Lodge, No. 11, Texas.
 CHAS. H. STONE,
 Zion Lodge, No. 1, Detroit, Mich.
 JOHN W. M. HARRIS,
 Graham Lodge, No. 20, Texas.
 J. M. LAWLESS,
 Orphan's Lodge, No. 17, Texas.

True Copy. Attest :

H. W. WASHBURN, P. M.,
Union Lodge, No. 31, Connecticut.

The thanks of Washington Lodge were by vote conveyed to Col. Isaac S. Burrell for the faithful manner in which he forwarded this document to the Lodge.

This incident illustrates the truth of those Masonic words, "Freemasonry unites men of every country, sect and opinion, and conciliates true friendship among those who might otherwise remain at a perpetual distance." It is a beautiful example of that love and fraternity to which Masonry lays claim, and which upon occasion can surmount even the barriers of war.

At this time is also recorded the deaths of Bros. Louis E. Munroe, and William F. Spear, members of the Lodge, killed in battle before Petersburg, Va., July 30 and Aug. 18, 1864, and suitable resolutions were sent to the families of the deceased brothers.

1864, Oct. 14. The Lodge met at 8 o'clock A. M. and to the number of ninety-two, headed by the Boston Cornet Band, made a short parade of Roxbury, after which they repaired to Boston Common, there joining with the Fraternity in a Masonic Procession. At the conclusion of the parade the Craft assisted, by invitation of the Grand Lodge, in laying the corner-stone of the new Masonic Temple of Boston, at the corner of Tremont and Boylston Streets. The day is recorded as being one of the proudest in the history of the Lodge.

1864, Nov. 8. Election of Officers :
Samuel Little, Master.

Alonzo W. Folsom, S. W. George Hewins, J. W.

Upon his installation Wor. Bro. Little presented for consideration a plan of a new hall in Guild Building, larger than the present one, and a committee was appointed with full powers to provide more suitable accommodations.

At this meeting, Col. Isaac S. Burrell, of the 42d Massachusetts Volunteers, was proposed for degrees, which he took Dec. 8, 1864, Jan. 2, and Feb. 2, 1865.

1864, Nov. 25. Amendments to the By-Laws were adopted, fixing the fees for the three degrees at fifty dollars, and for membership ten dollars. A communication had previously been received at the meeting, Oct. 13, 1864, from a convention of Boston Lodges relative to raising the degree fees to fifty dollars, showing a general movement along this line by the Lodges in this vicinity.

1864, Dec. 8. A committee was authorized to sign a ten years' lease of rooms in the Peoples Bank Building of the Guild Estate from Feb. 1, 1865, and to furnish same, and on Feb. 9, 1865, an organ was voted for the new hall. This was in the building at the corner of Washington and Dudley Streets and was occupied for seventeen years.



SAMUEL LITTLE
Master, 1865-1866-1867

The hall in Bacon's Building being relinquished and the Guild Building Hall not being yet ready for occupancy, the Lodge on March 2 and 9, 1865, met by invitation at Odd Fellow's Hall, Exchange Building, Roxbury.

1865, March 9. Application was received from Mt. Vernon Royal Arch Chapter to occupy the new hall for their meetings.

1865, March 17. On the sixty-ninth anniversary of the institution of the Lodge, the new hall was publicly dedicated by Most Worshipful William Parkman, Grand Master of Masons in Massachusetts.

1865, April 6. We find a choir taking part in the work of the degrees, and at this meeting four gentlemen of marked musical taste were proposed for the degrees, William H. Gerrish, who afterward became organist of Washington Lodge, F. H. Hastings, Organ Builder, Harley Newcomb, Teacher of Music, and Robert H. Clouston, Jr., Teacher of Music.

1865, May 4. Amendments to the By-Laws, providing for a Board of Trustees, were proposed and on June 22 adopted. This Board of Trustees is the same as now exists, and shows that the continued and increasing prosperity of the Lodge made such a Board necessary to properly guard its interests.

1865, June 8. A petition from twenty-four Master Masons of Roxbury was granted to form a new Lodge to be called Lafayette Lodge, to occupy the new hall.

1865, Nov. 2. Election of Officers :

Samuel Little, Master.

John F. Newton, S. W. Ebenezer Adams, J. W.

1866, May 10. A petition from Wor. George Frost and thirty-two Master Masons of Jamaica Plain for the formation of a Lodge in that place, to be called Eliot Lodge, was presented and the granting of the same was unanimously recommended by Washington Lodge. The use of the Lodge rooms was also tendered to Eliot Lodge till such time as they should secure a hall of their own.

Wor. George Frost acted for a year as Master of Eliot Lodge, rendering them valuable assistance in getting the new Lodge in running order.

1866, Oct. 11. A communication was received from Lafayette Lodge thanking the Lodge for "the free use of their hall for six months, the use of their jewels and regalia, and for many acts and expressions of kindly interest"; and rejoicing "to believe that as Washington and Lafayette lived in the closest friendship" so might "Washington and Lafayette Lodges, united by a sacred obligation in a common object, work together in the utmost harmony."



JOHN F. NEWTON
Master, 1868-1869-1870

1866, Nov. 1. Election of Officers :

Samuel Little, Master.

John F. Newton, S. W. George Richards, J. W.

1867, June 24. The Lodge assembled at 8 o'clock, A. M., for the purpose of taking part in the procession and exercises attending the dedication of the new Masonic Temple in Boston. Washington Lodge, one hundred and twenty-five strong, under charge of Bro. Gen. Isaac S. Burrell, as Marshal, and escorted by the Chickering Cornet Band, first marched to Eliot Square, where a photograph of the Lodge in line was taken; after which the brethren proceeded to the Boston line and thence by cars to Boston Common where they joined with the Fraternity. Owing to the length of the procession the Lodge obtained permission to retire from line at Dover Street, and returned to Roxbury where a banquet and addresses were enjoyed at Institute Hall.

1867, Nov. 7. Election of Officers :

John F. Newton, Master.

George Richards, S. W. Joel Seaverns, J. W.

1868, March 7, occurred the death of Bro. Wm. Bacon, the oldest member of the Lodge at that time, he having joined on Oct. 30, 1816.

1868, Nov. 5. Officers reelected.

Bro. Wm. H. Gerrish was appointed organist of Washington Lodge, a position held by him to the present time.

1869, Jan. 14. Request was received from Joseph Warren Commandery Knights Templars, to occupy the new Lodge rooms, they having been recently instituted in Roxbury.

1869, Nov. 4. Officers reelected.

1870, Nov. 3. Election of Officers :
George Richards, Master.

Joel Seaverns, S. W. Robert G. Molineux, J. W.

1871, April 13. In commemoration of the seventy-fifth anniversary of the institution of the Lodge, it was voted that a block of granite, suitably inscribed, be presented to the Washington National Monument.

1871, Oct. 12. The Lodge voted two hundred and fifty dollars for the relief of the sufferers by the Chicago fire.

1871, Oct. 24. A letter was sent to Washington, D. C., announcing the shipment of a block of granite, four feet long, two feet high, and sixteen inches thick, and inscribed: "Presented by Washington Lodge,

F. & A. M. of Roxbury, Mass.," to be placed in the Washington Monument; and on Nov. 9, 1871, its receipt and placing in position were reported by letter to the Lodge from the Secretary of the National Monument Association.

1871, Nov. 2. Officers reelected.

1872, Nov. 7. Election of Officers :

Joel Seaverns, Master.

Robert G. Molineux, S. W. Solomon A. Bolster, J. W.

1872, Nov. 14. Owing to the delay in mail delivery resulting from the Boston fire, the notices of this meeting were not generally received and the attendance in consequence was very small.

1873, March 16, occurred the death, by the sinking of a small steamer, off Duxbury, Mass., of Bro. James Ritchie, formerly Mayor of Roxbury, and a member of Gov. John A. Andrew's Council during the Civil War. Suitable resolutions were adopted by the Lodge on May 8, 1873.

1873, Nov. 6. Officers reelected.

1873, Nov. 9, occurred the funeral of Wor. Bro. Samuel Jackson, who was Secretary of the Lodge

when the Charter was surrendered in 1841, and was Secretary of the meeting at the reorganization in Dec., 1846. He is spoken of as "one of the true and tried," who in the dark days of "Anti-Masonry" stood firm, and who was one of the signers from the town of Roxbury of that noted paper known as the "Declaration of the Freemasons of Boston and vicinity," presented to the public Dec. 31, 1831.

1874, Nov. 5. Election of Officers :

Robert G. Molineux, Master.

Solomon A. Bolster, S. W. Benjamin F. Ayers, J. W.

1875, May 13. "The Joseph Warren Monument Association" notified the Lodge, through Wor. Bro. George Moulton, of its existence and object, viz., to erect in Roxbury, a monument to the memory of Gen. Joseph Warren. The City of Boston had granted the use of the triangular piece of ground opposite Warren's birthplace, at the corner of Regent and Warren Streets, for a site, and Congress had donated, by special act, several cannon containing about twelve thousand pounds of bronze for material. A committee of Washington Lodge was appointed to confer and coöperate with this Association as occasion might require.

1875, Nov. 4. Officers reëlected.



Gen. ISAAC S BURRELL



EDWARD WISE
Chaplain 22 years



Rev JOHN W DADMUN



JOSEPH S WATERMAN



ELBRIDGE G. SCOTT
Tyler 28 years

1876, April 13. An invitation was received from American Union Lodge, No. 1, A. F. & A. M., of Marietta, Ohio, to participate with them in the celebration of their one hundredth anniversary.

The death of Wor. Bro. George Frost, which took place on the 23d of last month, was noted at length.

1876, Sept. 12, occurred the death of Bro. Geo. B. Winship, concerning whom there is the following record:

“He was sometimes called the ‘strong man,’ whose life work was the development of the science called the ‘Lift-Cure.’ He could at one time raise twenty-seven hundred pounds weight.”

1876, Nov. 2. Election of Officers:

Solomon A. Bolster, Master.

Benjamin F. Ayers, S. W. John Carr, J. W.

Bro. John W. Call was elected Secretary of the Lodge and has served in that capacity to the present time—twenty years.

1876, Dec. 14. There was presented to the Lodge a piece of the Washington Oak which stood in front of Washington’s House at Mt. Vernon—the tree was two hundred years old and its trunk twelve feet in circumference.

1877, March 8. The Lodge was invited to participate with the Grand Lodge in celebrating the centenary of the Independence of the Grand Lodge of Massachusetts.

1877, April 12. The thanks of the Lodge were extended to Bro. Edward N. Pickering for the elegant and artistic manner in which he engrossed the By-Laws as revised.

1877, May 10. Rev. Bro. A. H. Quint was present as Grand Chaplain of the Grand Lodge and acted as Chaplain for the evening.

1877, June 14. A report was presented regarding the action taken by Washington Lodge in response to the invitation received from American Union Lodge, No. 1, of Marietta, Ohio, to attend its centenary. This Lodge was constituted at Roxbury, Mass., Feb. 20, 1776, its charter being signed by Richard Gridley, D. G. Master of the Grand Lodge of Massachusetts, and is the oldest Lodge in the West. It was what was called an "Army Lodge" and followed the patriot army through the entire Revolutionary War, working as occasion permitted, finally locating at Marietta, Ohio. Its original Charter is lost, but it was re-chartered in 1815 by the Grand Lodge of Ohio. Among its members are found the names of "many

distinguished men who struggled for liberty during the darkest period of those perilous times.”

Washington Lodge, finding it inexpedient to attend the celebration, “decided to procure and present to American Union Lodge a set of working tools, consisting of a Master’s Gavel, a set of Truncheons, and a Marshal’s Baton, all made from the wood of the old Elm Tree, which, for many years spread its branches over the birthplace of Gen. Joseph Warren, on Warren Street at the corner of Moreland, in this city.” The forwarding of this gift and its receipt by American Union Lodge are duly set forth in correspondence, expressive of sentiments of deep regard and fraternity.

1877, June 28. A Masonic charm and ring were presented to Bro. George F. Davis in appreciation of his services as Secretary of the Lodge for eleven years.

1877, Nov. 1. Officers reëlected.

1877, Nov. 8. A committee of fifteen was appointed to raise contributions for a monument to the memory of Rt. Wor. Bro. Charles J. Danforth, and on March 14, 1878, the committee reported one hundred and twenty-five dollars raised in the Lodge and paid over for that purpose.

1878, June 13. The Lodge was honored by a visit from Most Wor. Charles A. Welch, Grand Master of Masons in Massachusetts. At this meeting the Lodge authorized an expenditure for Charity of a yearly amount not exceeding one-half of the income of the Trust Fund.

1878, Sept. 12. The Lodge voted one hundred dollars for the relief of the yellow fever sufferers among Southern Masons, to be distributed through the Grand Lodge of Massachusetts. It was not needed and was subsequently returned to the Lodge.

1878, Oct. 10. The committee on the C. J. Danforth monument, reported that such a memorial had been erected at Forest Hills Cemetery at a cost of five hundred and fifty dollars, by Lafayette, Washington, St. Paul, Eliot, Gate of the Temple, and Rabboni Lodges, constituting the Fourth Masonic District, of which Rt. Wor. Bro. Danforth had been District Deputy Grand Master.

1878, Nov. 7. Election of Officers :

Benjamin F. Ayers, Master.

John Carr, S. W.

Lorenzo B. Dutton, J. W.

1878, Nov. 14, is recorded the death, Oct. 29, 1878, of Rt. Wor. Bro. Rev. Chas. H. Titus, Rec. Gr. Secre-

tary of the Grand Lodge of Massachusetts, from June, 1871, and an Honorary Member of Washington Lodge.

1879, Nov. 6. Officers reëlected.

1880, Jan. 8. The subject of the Grand Lodge Tax, and the advisability of commuting it was referred to a committee of twenty.

1880, Nov. 4. Election of Officers :

John Carr, Master.

Lorenzo B. Dutton, S. W. Daniel W. Jones, J. W.

1881, Feb. 10. In accordance with a regulation of the Grand Lodge, providing that any Lodge, desiring to do so, might procure a working Charter, in order to preserve the original one free from injury, the Lodge voted that a copy be procured. The original Charter, signed by Paul Revere, was placed in safe keeping.

1881, May 12. The Lodge received an official visit from Most Worshipful Samuel C. Lawrence, Grand Master, who addressed the Lodge on the subject of the commutation of the Grand Lodge Tax, and urged its consideration upon the members.

1881, Oct. 13. The death of "Bro." James A. Garfield, twentieth President of the United States,

which occurred Sept. 19, 1881, was announced in the Lodge, and memorial pages to his honor were set apart in the records.

1881, Nov. 3. Officers reelected.

1882, April 13. A letter was received from Bro. Edward Wise, Chaplain of the Lodge for twenty-three years, saying that failing health caused his enforced absence from the meetings of the Lodge, and alluding in touching pathos to his ambition to fill out twenty-five years as Chaplain; but fearing that such would not be his lot he bade the members God-speed. He was present but twice after this, on June 8, 1882, and April 12, 1883. On the latter occasion he was installed for the last time by Grand Master Samuel C. Lawrence. His condition was very feeble. He died May 6, 1883, and was buried with Masonic honors. The first engrossed memorial page in the records was dedicated to him.

1882, Oct. 12. The Lodge, at the request of the Grand Lodge, appropriated five dollars for the relief of the yellow fever sufferers of Escambia Lodge, No. 15, of Pensacola, Fla.

1882, Nov. 2. Election of Officers :

Lorenzo B. Dutton, Master.

Daniel W. Jones, S. W.

Chas. W. Allen, J. W.



JOHN CARR
Master. 1881-1882

At this meeting Rev. Bro. John W. Dadmun was appointed Associate Chaplain with Bro. Edward Wise.

1882, Nov. 9. The Lodge voted to "assume and pay the capitation tax of June 11, 1879," assessed by the Grand Lodge to liquidate the debt on Boston Masonic Temple. The Treasurer was directed to issue the notes of the Lodge to the Trustees for sixteen hundred dollars, payable in eight annual instalments of two hundred dollars each. The tax thus commuted to be assessed on all the present un-commuted and future members of the Lodge till the year 1894 inclusive, at one dollar a member per annum.

1882, Nov. 15. The Lodge received a cordial letter from Most Wor. Samuel C. Lawrence, Grand Master, thanking the members for their action in commuting the tax, and stating that to date twenty thousand Masons in the State had commuted, practically reducing the Temple debt to a mere fraction of its original amount.

1883, Oct. 11. The Lodge voted that an engrossed memorial page be set apart upon the death of every member that shall be in regular standing at the time of his decease.

1883, Oct. 19. A mass meeting of the various Masonic bodies of Roxbury was held for the purpose of providing new Masonic apartments, to negotiate a loan, and form a Board of Directors. Oct. 24, Washington Lodge met and elected five Trustees with power to act for the Lodge in signing a lease. This plan, however, was not carried out, but June 12, 1884, the Lodge voted to renovate the old hall at a cost of twelve hundred dollars; and on Oct. 9, 1884, the committee on renovation reported the old hall thoroughly refurnished at a cost of about three thousand dollars.

1883, Nov. 1. Officers reelected.

1884, May 8. Wm. B. Van Amringe, Esq., of the Smith Granite Co., presented to the Lodge a beautiful piece of Westerly Granite in the form of a Rough Ashler, for which the thanks of the members were tendered him.

1884, June 24. St. John's Day was observed by an excursion to the Atlantic House, Nantasket Beach, one hundred and fifty-five members and their ladies enjoying the outing.

1884, Oct. 9. Official Visitation of Rt. Wor. John Carr, D. D. G. Master of the Fourth Masonic District, a Past Master of Washington Lodge.

1884, Nov. 6. Election of Officers :

Daniel W. Jones, Master.

John K. Berry, S. W.

Francis A. Perry, J. W.

1884, Nov. 13. Public Installation of Officers. This was the first public meeting in the newly furnished hall. The Installing Officer was Most Wor. Abraham H. Howland, Grand Master, accompanied by the officers of the Grand Lodge. The occasion was one long to be remembered, and very happily and auspiciously opened the renovated apartments for a successful decade of work and pleasure.

1885, Jan. 8. The Lodge, by a vote of thanks, acknowledged a gift from Bro. John F. Newton, Jr., of a photograph of the Washington Monument with a piece of the capstone, suitably framed, which was placed in the Reception Room.

In June, 1885, the Lodge again made a trip to the Atlantic House, Nantasket.

1885, Nov. 5. Officers reelected.

1886, Jan. 14. Wor. Bro. Wm. H. Thomes was present and related some of his experiences during his travels. While in Los Angeles, Cal., he saw a Master Mason's diploma issued by Washington Lodge

in 1820 to Bro. Abel Stearns. This brother went to California in 1829, by the way of the City of Mexico. He married a Spanish lady, Dona Arcadia Bandini, and during his residence in that part of the country was known as Don Abel Stearns.

1886, March 15. The Lodge celebrated its ninetyeth anniversary, the occasion being graced by the presence of the ladies. Lieut.-Gov. Oliver Ames of Massachusetts also honored the Lodge by his presence. A brief history of the Lodge was given by Wor. Bro. Daniel W. Jones, an address on Paul Revere by Rev. Bro. John W. Dadmun, and an address on Joseph Warren by Hon. Bro. Albert Palmer, Ex-Mayor of Boston. Two hundred were present and the evening was most enjoyable. The addresses of the evening were spread upon the records, and form valuable historic material.

1886, April 8. Bro. Frank Rumrill presented the Lodge a diploma issued by Washington Lodge to Bro. John A. Fellows, in Nov., 1797, which is now preserved in the Archives.

1886, April 29. The Lodge exemplified the work of the second degree before the Grand Lecturer and Deputy Grand Master of the Fourth Masonic District, in a highly satisfactory manner.

1886, Nov. 4. Election of Officers :

John K. Berry, Master.

Walter S. Frost, S. W. William Donaldson, J. W.

Bro. Robert W. Molineux declined a reelection as Treasurer, on account of advancing years, he having held this position for twenty-eight years ; resolutions of thanks and esteem were unanimously tendered him.

1886, Nov. 9. Public Installation of Officers, Rt. Wor. Harvey N. Shepard acting as Installing Officer. At this meeting a gold-headed cane was presented to Bro. R. W. Molineux, Ex-Treasurer, in appreciation of his many years of faithful service to the Lodge.

1887, March 10. The Lodge voted that the Past Masters' Jewels be beautified by substituting a gold chain for the blue ribbon, and that the Master and Wardens be provided with substitute jewels for use in the Grand Lodge.

1887, May 21, occurred the death of Hon. Albert Palmer, Ex-Mayor of Boston and a member of the Lodge since 1868.

1887, June 9. The Lodge was honored by the presence of Most Wor. Henry Endicott, Grand Master, and other members of the Grand Lodge.

1887, Nov. 3. Officers reelected.

1888, Jan. 12. Wor. John F. Newton, in behalf of Miss Sophia Shepherd, presented the Lodge a portrait of her uncle, Wor. John Howe, a Master of the Lodge in 1820-1821. A portrait of Lafayette was also presented at this meeting, by Bro. Joseph H. Waterman, in behalf of members of the Lodge.

1888, March 14. The Lodge celebrated its ninety-second anniversary by a banquet at the "Thorndike" on Boylston Street, at which the members and their ladies passed a most enjoyable evening.

1888, May 23, occurred, at Chicago, the death of Wor. Bro. Sanford M. Hunt, Master of the Lodge during 1855-56-57.

1888, June 14. A portrait of Hon. Samuel Walker, Chaplain of the Lodge from 1855 to 1860, was presented to the Lodge by Wor. Bro. Samuel Little, in behalf of the family of Brother Walker.

1888, Nov. 1. Election of Officers :

Walter S. Frost, Master.

Wm. Donaldson, S. W.

Albert E. Carr, J. W.

1888, Nov. 20. Public Installation of Officers by Rt. Wor. John Carr, Grand Treasurer of the Grand Lodge and a Past Master of Washington Lodge.

At this meeting Wor. Bro. A. N. Blodgett, of Lafayette Lodge, presented a history of Washington Lodge, No. 59, of Philadelphia, Warranted June 3, 1793.

1889, March 15, occurred the death of Bro. Donald Kennedy, a public-spirited and widely-known citizen of Roxbury, and a member of the Lodge since 1874.

1889, April 30. An informal celebration of the centennial of the inauguration of George Washington as President of the United States was held by Washington Lodge and lady friends. The exercises consisted of music, readings, addresses and collation. An historical address was delivered by Wor. Bro. Daniel W. Jones, and is spread upon the records in full.

1889, May 9. The Lodge authorized a five years' lease of the apartments in the Peoples Bank Building of the Guild Estate, which was destined to be the last lease of these apartments.

1889, June 13. Edward H. Fox presented the Lodge a gavel, made from a piece of the marble capstone of the Washington Monument, and the handle designed from a piece of the wood of the frigate "Lawrence," famous in the War of 1812.

1889, Nov. 7. Officers reelected.

1889, Dec. 12. Bro. George C. Poole presented the Lodge a "low twelve" clock, which is still in use.

At this communication the Lodge voted to procure a suitable case for books, papers and articles of Masonic interest, the same to be placed in the Lodge rooms and to be in charge of Wor. Bro. John F. Newton under the title of "Master of Archives."

1890, Feb. 13. A petition from Wor. Bro. Henry W. Bowen, to establish a Lodge at Roslindale, to be known as "Prospect Lodge," was presented, and the granting of the same was unanimously recommended by Washington Lodge.

At this meeting also Bro. J. H. Herman presented the Lodge "The History of Freemasonry," by Robert Freke Gould, Past Senior Grand Deacon of England.

1890, March 13. The Lodge had the honor of a visit from Most Wor. Samuel Wells, Grand Master, and suite.

1890, Aug. 6, occurred the death of Rev. Bro. John W. Dadmun, an honorary member of Washington Lodge, a distinguished Mason, and an honored member of society.

1890, Sept. 11. The Lodge voted ten dollars towards the erection of the Washington Memorial Building at Fredericksburg, Va.



SOLOMON A. BOLSTER

Master '877-1878

1890, Oct. 9. Annual Visitation of the District Deputy Grand Master of the Fourth Masonic District, Rt. Wor. Solomon A. Bolster, Past Master of Washington Lodge.

1890, Nov. 1, occurred the death of Bro. Robert W. Molineux, aged eighty-four years. He had served the Lodge as Treasurer twenty-eight years, to Nov. 4, 1886.

1890, Nov. 6. Election of Officers :

William Donaldson, Master.

Albert E. Carr, S. W. William E. Guerrier, J. W.

1891, April 20, occurred the death of Bro. William E. Guerrier, Junior Warden of the Lodge at the time of his decease.

1891, Sept. 10. Plans for new apartments were submitted to the Lodge by Bro. Herbert F. Morse, and a committee was appointed to confer with a similar committee from the other Masonic bodies of Roxbury upon the subject. On Sept. 30 the joint committee reported in favor of fitting up new apartments in the building, corner of Washington and Vernon Streets, according to specifications stated in the report, and voted to take a lease of ten years of the same.

1891, Oct. 8. An assessment of five dollars per member was voted towards defraying the expense of fitting up the new apartments.

1891, Nov. 5. Election of Officers :

William Donaldson, Master.

Albert E. Carr, S. W.

Herbert F. Morse, J. W.

1892, Jan. 14. The Lodge adopted Rules and Regulations providing for and governing the Board of Trustees of Masonic Apartments in Roxbury.

1892, Jan. 23, occurred the death of Bro. Charles W. Estabrook, Treasurer of the Lodge. He received Masonic burial, Jan. 27, 1892.

1892, May 11. On this date occurred the last meeting of Washington Lodge in Guild Building, corner of Washington and Dudley Streets, and, to quote the language of the records, "the days of Washington Lodge in the old Lodge rooms were ended, and labor ceased."

1892, May 12, was held the first meeting of the Lodge in the New Masonic Apartments in Roxbury, located at 2307 Washington Street, in the upper story of Robinson Block, south corner of Washington and Vernon Streets.

1892, Nov. 3. Election of Officers :

Albert E. Carr, Master.

Herbert F. Morse, S. W. Silas W. Brackett, J. W.

1892, Nov. 10. Public Installation of Officers by Rt. Wor. John Carr, Grand Treasurer, assisted by Rt. Wor. Solomon A. Bolster, Deputy Grand Master of the Fourth Masonic District.

☞

1892, Dec. 8. Bro. Francis J. Ward presented the gavel now in use in the Lodge. This gavel is made from olive wood and was purchased at the Jaffa Gate at Jerusalem by Bro. Ward, and brought from there by him. On the gavel is inscribed, "Brought from Jerusalem and presented to Washington Lodge of F. & A. M. by Francis J. Ward, 1892." The Hebrew marks on the Gavel are "Jerusalem," and on the handle "Jehovah." The gavel is beautifully overlaid with gold.

At this meeting Bro. J. H. Herman presented "The History of Freemasonry and Concordant Orders," published in 1891.

1893, Jan. 12. Bro. John F. Davis presented the Lodge with a "History of Freemasonry in Massachusetts," published under the auspices of the Grand Lodge in the year 1792, and dedicated to George Washington.

1893, Feb. 1, occurred the death of Bro. Joseph Samson Waterman, for many years a well-known citizen of Roxbury and a beloved member of Washington Lodge.

1893, April 5. Dedication of Masonic Apartments in Roxbury. This service was under the direction of Washington and Lafayette Lodges, and the exercises of dedication were conducted by the Grand Lodge. Most Wor. Richard Briggs, Grand Master, and twenty-seven officers of the Grand Lodge were present, and were received with the usual honors by Washington Lodge. Wor. Bro. Edgar E. Gray and eight officers, escorted by the members of Lafayette Lodge, were also received with honors by Washington Lodge. The Past Masters of Washington Lodge to the number of ten were present, also eleven officers and about two hundred and thirty of the members and friends of the Lodge.

After the Dedication, which was in Ample Form, the brethren present adjourned to a bountiful banquet presided over by the Master of Washington Lodge, supported on the right by Most Wor. Richard Briggs, Grand Master, and Rt. Wor. Harvey N. Shepard, Deputy Grand Master, and on the left by Rt. Wor. Samuel Wells, Past Grand Master and Rt. Wor. Sereno D. Nickerson, Recording Grand Secretary.



GEORGE FROST
Master, 1863-1864



ROBERT G. MOLINEUX
Master 1875-1876



LORENZO B. DUTTON
Master, 1883-1884



WILLIAM H. GERRISH
Organist since Nov. 5, 1868

The post-prandial exercises included addresses by Most Wor. Richard Briggs, Rt. Wor. Harvey N. Shepard, Rt. Wor. Samuel Wells, Rt. Wor. Sereno D. Nickerson, and Rt. Wor. Henry G. Fay, of the Grand Lodge, and an address, descriptive of the new hall and the history of its construction, by Wor. Bro. John F. Newton of Washington Lodge.

The cost of the new apartments was seven thousand five hundred dollars, which was raised by the five bodies occupying them, by assessment and voluntary contribution, so that they were dedicated free of debt.

The services of the evening were enthusiastically entered into by all present, and congratulations were freely exchanged upon the auspicious event, mingled with confident expressions of hope that Washington Lodge and the Masonic fraternity of Roxbury were about entering upon a new era of prosperity.

1893, Sept. 14, occurred a largely attended meeting of the Lodge. During the summer recess a beautiful organ had been placed in the hall, the fame of which had spread abroad. This organ was the gift of that honored brother so well and favorably known in Masonic circles, John Hoffman Collamore. The organ was presented to Joseph Warren Commandery, and its free use extended by the donor to all the Masonic bodies meeting in the hall. The organ is

said, by those competent to judge, to be the finest in this country for Masonic purposes.

The regrets of Bro. Collamore were received by the Lodge in response to an invitation to be present.

At this meeting is recorded the death, July 29, 1893, of Most Worshipful Richard Briggs, Grand Master of Masons in Massachusetts. The death of Grand Master Briggs, so recently present with Washington Lodge at the Dedication of Apartments, came with peculiar force and suddenness to the knowledge of the brethren of the Lodge. This was the first death of a Grand Master in office since 1787. The altar of Washington Lodge was draped in mourning for three months in honor of his memory.

1893, Nov. 2. Officers reelected.

1893, Nov. 9. The Lodge, with a few friends not included in its membership, presented to Bro. Wm. H. Gerrish, who had been Organist of Washington Lodge for twenty-five years, an Organist's Jewel of ornate design, in accepting which Bro. Gerrish gave the following statement regarding ritualistic music as it exists to-day in the work of the degrees:

“Inasmuch as the ‘Evening Hymn’ and ‘Morning Song’ have become identified with the work of the third degree, and as few of the fraternity know when or where the idea originated, I have been requested

by some of the brethren to make a statement concerning the matter which may be entered on the Records of Washington Lodge for preservation and future reference.

“The idea originated with Wor. Bro. Daniel W. Jones and the experiment was first tried in Washington Lodge, June 11, 1885.

“Through the desire of Wor. Bro. Jones to embellish and beautify the work, he suggested the possibility of these singings to the Organist of the Lodge, who promptly criticised their introduction as something of an innovation that was not likely to be tolerated, but was induced to make the experiment.

“Accordingly the hymn, ‘The Shadows of the Evening Hours,’ was set to new music for male voices, and was used for the ‘Evening Hymn,’ and ‘Hail, Smiling Morn,’ by Spofforth, was selected for the ‘Morning Song’; both were sung upon the evening above mentioned—June 11, 1885—by the Temple Quartette, then consisting of Bros. William R. Bateman, Henry A. Cook, Edwin F. Webber, and Albert C. Ryder.

“The dramatic value of these singings was at once recognized, and they were immediately adopted in all the Lodges for whom the organist of Washington Lodge officiated.

“Some little opposition was made in some other Lodges, but the improvement had evidently come to

stay, and has become an essential feature in most of the Lodges of this jurisdiction whenever vocal music is employed; it has been adopted to some extent in other jurisdictions.

“It is worthy of record that in the Cryptic Degrees and Templar Orders the introduction of ritual music, as distinguished from merely entertaining singing, might almost be traced to Wor. Bro. Jones as the originator, but the evening and morning song in the third degree are directly due to him and were first used in Washington Lodge as above stated.”

1894, Jan. 15. Death of Bro. William Gaston, Ex-Governor of the Commonwealth, and a member of the Lodge since June 7, 1855.

1894, Jan. 25. Death of Wor. Bro. George Moulton, Past Master of the Lodge.

1894, March 1. Death of Wor. Bro. Joel Seaverns, Past Master of the Lodge.

1894, March 8. A committee of fifteen was appointed to consider plans for the celebration of the Centenary of the Lodge, March 17, 1896.

1894, April 1. Death of Wor. Bro. Alonzo W. Folsom, Past Master of the Lodge.

1894, Sept. 13. Bro. Augustus Parker presented the Lodge a portrait of his grandfather, Hon. Ebenezer Seaver, the first Master of Washington Lodge and it now hangs in the Lodge rooms.

Bro. William S. Penny presented a book published in 1802 on the subject, "Freemasonry as it existed in the Northern United States" at that time.

1894, Sept. 29. In response to an invitation received from the First Universalist Society in Roxbury, the Lodge met at one o'clock, p. m., to assist in laying the corner-stone of the new church edifice of the Society on Buena Vista Street, Roxbury.

This occasion was of special historic interest to the Lodge, as the corner-stone of the old church, formerly located corner of Dudley Street and Guild Row, and burned January 13, 1894, was also laid by the Lodge, July 28, 1820.

The Lodge, numbering nine officers, seven Past Masters, sixty-six members, and eleven visitors, to the music of the Germania Band, escorted the Grand Lodge Officers, numbering twenty-three, to the site of the church.

The exercises of laying the corner-stone were in charge of the Grand Lodge, Rt. Wor. Samuel Wells, Past Grand Master, officiating in the absence of Most Wor. Otis E. Weld, Grand Master, who was detained by sickness.

The services opened at two o'clock P. M. with a program embracing exercises by the church, followed by the Grand Lodge service.

The box deposited in the stone contains numerous articles of Masonic interest, among them being a photograph of the Lodge, taken in their hall Sept. 13, 1894, also copies of notices of this meeting and of that of July 28, 1820, the latter taken from the *Columbian Centinel*, a paper of that time.

Rev. E. L. Rexford, the minister of the church, delivered an able address, and closed the exercises with a benediction.

The Fraternity formed in procession as they had come, and returned to the hall, the line of march including Warren, Dudley, and Washington Streets. The weather was clear and mild, and all that could be desired for an out-door parade and service of this kind.

1894, Oct. 11. The Lodge elected to Honorary Membership Bro. John Hoffman Collamore, the donor of the beautiful organ adorning the Hall in Roxbury, whose many acts of beneficence to the Fraternity in Boston and vicinity are so well known.

1894, Nov. 1. Election of Officers :

Herbert F. Morse, Master.

Silas W. Brackett, S. W. George A. Brackett, J. W.



DANIEL W. JONES

Master, 1885-1886

1895, Feb. 14. Bro. Edwin Upton Curtis, Mayor of Boston, was elected to membership.

Bro. J. H. Collamore presented the Lodge a very handsome copy of the Holy Bible, together with square and compasses of solid silver.

Walter Gilman Page, Esq., Artist, of Boston, presented the Lodge a print of Washington, being a copy of the famous Gilbert Stuart portrait of Washington now in the Boston Museum of Fine Arts.

Wor. Bro. John F. Newton presented a photograph of the Lodge in line of parade in Eliot Square, Roxbury, taken on the occasion of the dedication of the Masonic Temple of Boston, on June 24, 1867.

1895, March 14. The Lodge was presented a copy of the "Centennial History of Old Colony Lodge, Hingham, Mass.," by Wor. Bro. George Cushing of that Lodge.

The Lodge was also presented a collection of Masonic addresses delivered by John Howe, Master of Washington Lodge in 1819-1821, and of peculiar interest because in Wor. Bro. Howe's own handwriting. One address was delivered on the occasion of the installation of officers Dec. 6, 1819. The gift was from Miss Frances Maria Gibbens, who forwarded it to the Lodge through her nephew, Bro. Henry Sherwin of the Massachusetts Civil Service Commission.

John Howe was the brother of Bro. Sherwin's step-grandmother, who was the wife of Col. Daniel Lewis Gibbens, at one time Master of Massachusetts Lodge, Boston. Mr. Howe left this collection of addresses to Col. Gibbens and at his death they became the property of Joseph McKean Gibbens, who at his death left them to his sister, Miss F. M. Gibbens, who desired that they be presented to the Lodge over which Mr. Howe presided.

Bro. Edward Lang presented a copy of the Grand Constitutions compiled by Rev. Bro. Thaddeus Mason, Chaplain of the Grand Lodge in 1798.

1895, June 13. Bro. C. M. Faunce presented the Lodge a photograph of the Ancestral Home of the Washingtons, in Sulgrave, Northampton, England, also a photograph of the Brass Plate on the tomb of the Washingtons in the church at the same place.

Bro. John A. Kohl presented the Lodge a copy of the "New England Galaxy and Masonic Magazine" in a bound volume covering the year from Oct. 16, 1818, to Oct. 1, 1819.

1895, Sept. 13, occurred the death of Gen. Bro. Isaac S. Burrell, a member of the Lodge since Feb. 2, 1865. His funeral occurred on Sunday, Sept. 15, at the Universalist Church, Buena Vista Street, Roxbury, and was the first service held in the new church,

whose corner-stone was laid by Washington Lodge. The funeral was attended by members of Washington Lodge, and was in charge of G. A. R. Post 26 of Roxbury.

1895, Nov. 7. Officers reelected.

1895, Dec. 12. The Lodge voted to have the original charter photographed and framed for use in the Lodge room, instead of the copy then in use. This was done and a perfect fac-simile was secured and approved by the Grand Lodge.

Bro. Irving Bond Vose presented the Lodge with a seven-and-one-third octave, cabinet grand, mahogany, upright pianoforte, made by Vose & Sons, to be the property of the Lodge, but to be used on all proper occasions by the other bodies meeting in the hall.

The presentation was made in behalf of Bro. Vose by Bro. Edward H. Wise with this sentiment: "May this gift, like the excellent work and brotherly love that have always prevailed in Washington Lodge, be an incentive to still greater harmony in the future."

1896, Jan. 9. Bro. Joseph Ellsworth Waitt presented the Lodge a beautiful marble clock, which now adorns the hall over the entrance—a most acceptable acquisition. Bro. Wm. H. Gerrish acted for Bro. Waitt in the presentation.

The thanks of the Lodge, engrossed and framed, were presented to Bros. Vose and Waitt in appreciation of their valuable gifts.

1896, March 12. A careful analysis of the business of this meeting, to which attention is called by our Secretary in the following brief summary, reveals the fact that it forms a fit closing of this centenary sketch.

1. The attendance of every officer, eight Past Masters, one hundred and fourteen members, and thirty-eight visitors, shows a lively interest in the institution.

2. The rejection of a candidate at this communication records that the Lodge does not admit all who knock at her doors, but exercises care in receiving material which composes the edifice.

3. An amendment to the By-Laws, providing for duplicate records for the next century, gives evidence of a due appreciation of the value of our proceedings.

4. A brother, residing in California, who had received assistance from the Lodge, at this meeting returned a large part of the money given him; thus exhibiting that fine sense of honor of which Masonry is an exponent.

5. An engrossed set of resolutions of thanks was presented to a brother for a valuable gift to the Lodge; thus calling attention to that fraternal spirit



JOHN K BERRY
Master, 1887-1888



WALTER S. FROST
Master, 1889-1890



WILLIAM DONALDSON
Master, 1891-1892



ALBERT E CARR
Master, 1893-1894

which manifests itself in all the deliberations of Washington Lodge.

6. The long and continued illness of a brother prompted the brethren present to send a substantial recognition of their love and sympathy for him in his affliction.

These incidents form a delightful illustration of those time-honored principles which our beloved institution teaches.

CONCLUSION.

Washington Lodge has been intimately connected with the growth and prosperity of its birthplace. The prominent men of the town and of the city of Roxbury have been the pillars of the Lodge. All along the century, as low down in the unseen depths of Nature's bosom the ever-active spirit of order secretly weaves the beautiful network of foliage, fruits, and flowers, so the secret Brotherhood have labored to throw over the waste and barren places of human life the beautiful flowers of Friendship, Morality, and Brotherly Love.

A Masonic Lodge is an asylum of peace and love; political or religious disputes never enter there, and

within its peace-inspiring walls, men of antagonistical faiths meet as brothers, and bind themselves by solemn vows to fulfil the Christian law of love, and to do good to all men as they have opportunity or ability. There the lone wanderer, weary and discouraged in his search for friendship, finds repose in sympathising and loving hearts.

The clergy, from Rev. Dr. Porter, who welcomed the Lodge to the First Meeting House, March 17, 1796, through the century to Rev. James De Normandie, who welcomed us to the First Meeting House, March 17, 1896, including the Rev. Bros. Gumbart, Lyon, and Quint, who assisted in our centenary commemoration, all realizing that Masonry seeks to exorcise the foul spirit of selfishness, to make men love one another as brethren, to bear one another's burdens, to restore unity and brotherly love, and to lend a helping hand as we journey through life to the unseen world, have been Christian patrons of Washington Lodge, and have been pleased to cherish an institution that teaches Faith in God, Hope in Immortality, and Charity to all Mankind.

Be faithful, then, brethren, in the future as in the past, to the idea of our Order. See that we live the principles that we teach. See that we labor to extend the mystic tie of sympathy, till, as a chain of light, it shall encircle humanity.

“Speed on, ye faithful brothers! speed!
And blessings with you go;
Still aid the widow in her need,
And soothe the orphan’s woe!
Still by the heart-sick stranger’s side,
With words of kindness stay,
And bid the deep and troubled tide
Of sorrow pass away!
Ye generous band! long may you stand,
The graybeard and the youth,
Shoulder to shoulder, hand to hand,
In Honor, Virtue, Truth!”

NAMES

OF THOSE WHO ENTERED WASHINGTON LODGE
DURING ITS FIRST CENTURY.

ARRANGED CHRONOLOGICALLY.

PETITIONERS.

1 Simeon Pratt.	2 John Ward.
3 Moses Harriman.	4 Ebenezer Seaver.
5 Timothy Heeley.	6 Joseph Ruggles.
7 Stephen Davis.	8 James Howe.

1796 [MARCH 17]

HON. EBENEZER SEAVER, Master.

9 William Brewer.	10 James Bowers.
11 William Blaney.	12 Belcher Hancock.
13 Nathaniel Tileston.	14 Eliphalet Spurr.
15 Nathaniel Ruggles.	16 Joel Richards.
17 M. P. P. Lancaster.	18 John Newland.
19 Nathaniel Williams.	20 William Davis.
21 Schuyler Fisher.	22 George Bruce.
23 Jesse Pike.	24 George Nolen.
25 Stephen Brewer.	26 Samuel Gore, Jr.
27 William Baldwin.	28 Oliver Jewett.
29 Oliver White.	30 William Patten.
31 Jonah Holden.	32 Phinehas Withington.
33 Joel White.	

1797

34 John W. Fellows.	35 Nathaniel Weld.
36 John Bowen.	37 Abner Hayden.

- | | |
|-----------------------|---------------------|
| 38 Samuel Bird. | 39 Rufus Foster. |
| 40 Jonathan Jewett. | 41 Gamblin Gates. |
| 42 Edward Turner. | 43 Nathan Burditt. |
| 44 William Grover. | |
| SIMEON PRATT, Master. | |
| 45 Nathan Gill. | 46 Elisha Holbrook. |

1798

- | | |
|--------------------------|-----------------------|
| 47 Henry Winchester. | 48 William Cummins. |
| 49 David Williams. | 50 Ebenezer Leland. |
| 51 Shiler Hillyer. | 52 Seth Pratt. |
| 53 Lieut. William Capen. | 54 Lieut. Amos Upham. |
| 55 Abraham Felton. | 56 Francis Child. |

1799

- | | |
|----------------------------|----------------------|
| 57 Samuel Barry. | 58 Enos Withington. |
| 59 James Leeds. | 60 Charles Durant. |
| 61 Jesse Stetson. | 62 David Dana. |
| 63 Ebenezer Rice. | 64 Jedediah Boutell. |
| 65 Capt. John Tateman. | 66 Ebenezer Davis. |
| 67 Alexander Leeds. | 68 Thomas Heard. |
| NATHANIEL RUGGLES, Master. | |
| 69 Willard Howe. | |

1800

- | | |
|-----------------------|-------------------------|
| 70 Elijah Corey. | 71 Thomas Williams, Jr. |
| 72 Noah Harris. | 73 George Y. McCready. |
| 74 Stephen Child. | 75 Capt. Timothy Corey. |
| 76 Daniel Knower. | 77 Jonathan Winchester. |
| 78 Benjamin Marshall. | 79 Leonard Sproat. |
| JOHN WARD, Master. | |

1801

- | | |
|------------------------------|--------------------|
| 80 Isaac Whiting. | 81 Enoch Harris. |
| 82 William Fuller. | 83 Jason Babcock. |
| PHINEHAS WITHINGTON, Master. | |
| 84 John Baker. | 85 David Province. |

1802

- | | |
|----------------------|-----------------|
| 86 John Child. | 87 Wilks Allen. |
| 88 Lot Allen. | 89 Dan Gibbs. |
| 90 Ebenezer Freeman. | |

1803

- | | |
|---------------------|-------------------------------|
| 91 Aaron Kingsbury. | 92 Dr. Nathaniel S. Prentiss. |
| 93 Roswell Pomroy. | |

SAMUEL BARRY, Master.

1804

- | | |
|-------------------|-------------------|
| 94 Seth Silsby. | 95 William Barry. |
| 96 John Pray. | 97 Abel Hubbard. |
| 98 Samuel Silsby. | |

1805

- | | |
|--------------------|------------------------------------|
| 99 William Spring. | 100 Elijah Brown. |
| | DR. NATHANIEL S. PRENTISS, Master. |

1806

- | | |
|----------------------|------------------------|
| 101 Jonas Randall. | 102 John Edson. |
| 103 Norman Holmes. | 104 James Cawte. |
| 105 Daniel Leverett. | 106 Samuel Newell. |
| 107 Lewis Gale. | 108 Samuel Griggs, Jr. |
| 109 Robert S. Davis. | 110 Henry Dalrimple. |
| 111 Simeon Wood. | 112 Levi Currier. |
| 113 Elias Dunbar. | |

1807

- | | |
|----------------------|-----------------------|
| 114 Joshua C. Clark. | 115 Seth Howard. |
| 116 Warren Marsh. | 117 Isaac Farrington. |
| 118 Aaron Heeley. | 119 Isaac Chadwick. |
| 120 Nathaniel Scott. | 121 Joshua Holden. |
| 122 David B. Griggs. | |

ENOS WITHINGTON, Master.

1808

- | | |
|------------------------|--------------------|
| 123 Timothy Corey, Jr. | 124 Joseph Griggs. |
| 125 Jacob Carter. | 126 John Stephens. |
| 127 Isaac Howe. | 128 Alvin Fuller. |

SAMUEL BARRY, Master.

1809

- | | |
|---------------------|----------------------|
| 129 John English. | 130 David Beman. |
| 131 William Rooke. | 132 William Wording. |
| 133 William Graves. | 134 Oliver Rouse. |
- ENOS WITHINGTON, Master.
- | | |
|--------------------|--------------------------|
| 135 Michael Grace. | 136 Edward Berring. |
| 137 Patrick McGey. | 138 Ebenezer J. Freeman. |

1810

- | | |
|------------------------|-------------------------|
| 139 Ezra Stone. | 140 Levi Brigham. |
| 141 John Blanchard. | 142 Nicholas Quinn. |
| 143 Matthew Barton. | 144 Ebenezer S. Pierce. |
| 145 William W. Messer. | |

1811

- | | |
|-------------------|--------------------|
| 146 James Barker. | 147 Luther Newell. |
|-------------------|--------------------|

1812

- 148 John Anderson.
JOSHUA C. CLARK, Master.

1813

- | | |
|--------------------------|-----------------------|
| 149 Timothy C. Smith. | 150 William Hamilton. |
| 151 Jonathan Huntingdon. | 152 Moses Hunt. |

1814

- | | |
|---------------------|------------------------|
| 153 Dudley Andrews. | 154 Samuel J. Gardner. |
|---------------------|------------------------|
- JOSHUA HOLDEN, Master.

1815

- | | |
|---------------------|------------------------|
| 155 Dennis Andrews. | 156 Jeremiah P. Smith. |
|---------------------|------------------------|

1816

- | | |
|-------------------------|----------------------|
| 157 John Ward, Jr. | 158 Asa Bugbee. |
| 159 Thomas Sturtevant. | 160 Benjamin Vining. |
| 161 Charles Maxwell. | 162 John Howe. |
| 163 Chester Guild. | 164 William Bacon. |
| 165 Samuel Curtiss. | 166 Thomas W. Wyman. |
| 167 Nicholas E. Coffin. | 168 George Sampson. |
| 169 William Makepeace. | 170 Charles May. |
| 171 * Charles Bicknell. | |

SAMUEL J. GARDNER, Master.

1817

- | | |
|------------------------|---------------------------|
| 172 John Lemist. | 173 William McCarthy. |
| 174 William Colburn. | 175 James Jones. |
| 176 Benjamin B. Davis. | 177 Gurdon A. Leadbetter. |
| 178 Stephen A. Dix. | 179 Calvin Baker. |
| 180 John Webber. | 181 Newell Fuller. |
| 182 David Lincoln. | 183 Robert G. Babcock. |
| 184 Simon Willard, Jr. | |

SAMUEL BARRY, Master.

1818

- | | |
|----------------------|-------------------------|
| 185 John Erskine. | 186 Ephraim Ward Stone. |
| 187 Francis Colburn. | |

ASA BUGBEE, Master.

1819

- | | |
|---------------------|--------------------------|
| 188 Francis Dix. | 189 Capt. William Wyman. |
| 190 Samuel Eaton. | 191 Lewis Withington. |
| 192 Jeremiah Lyons. | 193 Daniel' Merry. |
| 194 Samuel Dowse. | |
- JOHN HOWE, Master.
- | | |
|----------------------|------------------------|
| 195 Samuel Sweetser. | 196 Isaac J. Bicknell. |
|----------------------|------------------------|

1820

197	William H. Brown.	198	Joseph Stratton.
199	Ebenezer Brewer.	200	James G. Loring.
201	Thomas Killick.	202	Jonas Davis.
203	Elijah Henderson.	204	Abel Stearns.
205	Joseph E. Rhoades.	206	Samuel Knower.
207	Asa Whittier.	208	James Wharf.

1821

209	Charles Daniel.	210	Lewis A. Lauriat.
211	William Lewis.	212	Rev. Hosea Ballou, 2d.
213	Adam Morse.	214	Charles Wild, M.D.
			CHESTER GUILD, Master.
215	Richard L. Monroe.		

1822

216	William Holmes.	217	Thomas Alker.
218	Reuben Hunting.	219	Elijah Johnson.
220	William Redding.	221	Lemuel B. White.
			JAMES JONES, Master.

1823

222	Willard Onion.	223	Daniel M. Edwards.
224	David Trufant.	225	David Mead.

1824

226	Nehemiah Bartlett.	227	John F. Furley.
228	Samuel Jackson.	229	John H. Gould.
230	Pierre D. B. Constant.	231	John H. Pierce.
232	Francis G. Coffin.	233	Francis Stone.
			LEWIS WITHINGTON, Master.
234	Norman G. Rose.	235	Ameriah Hamden.

1825

236	Abiatha Field.	237	Manassa Bixby.
238	John Holbrook.	239	Otis Withington.
240	John Robinson, Jr.	241	William Jackson.
242	Edward L. Staniels.	243	Hyacinthe Gallien.
244	Richard Austin.		

1826

- | | | | |
|-----|------------------------|-----|--------------------|
| 245 | George Watson. | 246 | John Stanyan. |
| 247 | Archibald Ludlow. | 248 | Daniel McAllister. |
| 249 | William S. Ward. | 250 | William Holden. |
| 251 | Timothy Gately. | 252 | Thomas S. Watts. |
| 253 | Rev. William Leverett. | | |

EPHRAIM W. STONE, Master.

1827

CHARLES WILD, Master.

1828

- 254 Samuel B. Alker.

1829

- | | | | |
|-----|---------------------|-----|--------------------|
| 255 | John H. Richardson. | 256 | Benjamin Whittier. |
| 257 | Benjamin W. Dodge. | | |

ASA BUGBEE, Master.

- 258 Charles Senior.

1830

- | | | | |
|-----|-----------------|-----|---------------------|
| 259 | James Sinclair. | 260 | Jeremiah L. Walker. |
|-----|-----------------|-----|---------------------|

1831

- 261 Edward Lang.

WILLIAM H. BROWN, Master.

1832

[No Work.]

1833

- 262 James Bradford.

SAMUEL JACKSON, Master.

1834

[No Work.]

1835

CHARLES DANIEL, Master.

1836

[No Work.]

1837

CHARLES WILD, Master.

[Regular meetings were held until July, 1841, but no Work. Resumed Dec. 24, 1846.]

1846

CHARLES WILD, Master.

263 Winslow Lewis, Sen.	264 Benjamin F. Cooke.
265 Ebenezer C. Blackmar.	266 Nathan W. Towne.
267 Luther Hamilton.	268 Alpheus M. Withington.
269 Amos Stevens.	270 Josiah S. Upham.
271 Lemuel Lyon.	272 Joseph Crawshaw.
273 Jonas Barnard.	274 Charles S. Newton.
275 Samuel Payson.	

1847

276 Peter Brigham.	277 Augustus Peabody.
278 Horace D. Train.	279 Esdras Lord.
280 John Barker.	281 Ira Allen.
282 George W. Humphreys.	283 Robert Clouston.
284 Benjamin Monroe.	285 William C. Perkins.
286 John W. Lord.	287 Willard Bullard, Jr.
288 D. W. Nutting.	289 William Seaver.
290 John A. Robertson.	291 George Moulton.
292 Nathaniel Jenkins.	

LUTHER HAMILTON, Master.

293 Abraham S. Parker.

1848

294 Ansel W. Putnam.	295 Albert Cole.
296 Elisha Thayer.	297 Charles Capen.
298 Moses H. Webber.	299 Isaac Howe.
300 Isaac Sweetser.	301 Sylvester Bowman.
302 Thomas M. Lewis.	303 J. W. Arnold.
304 Thomas Willis.	305 I. Whitney Lyon.
306 Elijah K. Spoor.	

1849

SAMUEL JACKSON, Master.

- | | | | |
|-----|-----------------------|-----|-------------------|
| 307 | Sanford M. Hunt. | 308 | Robert Seaver. |
| 309 | Joshua Eckroyd. | 310 | Thomas Reed. |
| 311 | William H. Robertson. | 312 | Isaac H. Meserve. |
| 313 | George N. Kent. | | |

1850

- | | | | |
|-----|------------------------|-----|----------------------|
| 314 | Rev. William R. Alger. | 315 | Henry Crook. |
| 316 | Nathaniel F. Hurd. | 317 | Josiah H. Talbot. |
| 318 | Hosea B. Stiles. | 319 | Charles Freudenvoll. |
| 320 | John Freudenvoll. | 321 | Joseph G. Torrey. |

GEORGE MOULTON, Master.

1851

- | | | | |
|-----|------------------------|-----|-----------------|
| 322 | Dr. Ariel I. Cummings. | 323 | John Powell. |
| 324 | Samuel Walker. | 325 | Owen H. Deming. |
| 326 | John Umbehend. | | |

1852

- | | | | |
|-----|---------------------|-----|-----------------------|
| 327 | Edward Lang, Jr. | 328 | Albert Ham. |
| 329 | Henry C. Rosemeyer. | 330 | M. J. Ramsey. |
| | | | JOHN W. LORD, Master. |
| 331 | Albert Hennrikus. | 332 | John I. Hastings. |

1853

- | | | | |
|-----|------------------------|-----|---------------------|
| 333 | David S. Devine. | 334 | John A. Emmons. |
| 335 | Ferdinand Decoene. | 336 | Rev. Benjamin Kent. |
| 337 | William H. Mackintosh. | 338 | John Balch. |

1854

- | | | | |
|-----|--------------------|-----|---------------------|
| 339 | Ebenezer Roby. | 340 | John Seaver. |
| 341 | William G. Train. | 342 | John C. King. |
| 343 | Rev. Daniel Leach. | 344 | William D. Rice. |
| 345 | Horatio G. Morse. | 346 | Robert W. Molineux. |
| 347 | E. Winslow Cobb. | 348 | Charles F. Sleeper. |
| 349 | John Rogers. | | |

SANFORD M. HUNT, Master.

- | | | | |
|-----|-----------------------|-----|------------------|
| 350 | Benjamin Perkins, Jr. | 351 | Robert Simonson. |
|-----|-----------------------|-----|------------------|

1855

- | | |
|--------------------------|--------------------------|
| 352 Samuel F. Train. | 353 Elbridge G. Scott. |
| 354 Henry R. Chandler. | 355 George Woods Rice. |
| 356 Francis P. Babbit. | 357 James W. Cushing. |
| 358 William F. Jackson. | 359 Ashley Parmelee. |
| 360 James R. Hoit. | 361 Chandler R. Ransom. |
| 362 William Gaston. | 363 George L. Dodd. |
| 364 James A. Dupee. | 365 George Frost. |
| 366 Joseph Crawshaw, Jr. | 367 Henry G. Crowell. |
| 368 Samuel S. Chase. | 369 George B. Cordwell. |
| 370 Joel Seaverns. | 371 Sanford M. Hunt, Jr. |
| 372 Ezra Young. | 373 Alonzo W. Folsom. |
| 374 Edward Holden. | 375 Phineas B. Smith. |
| 376 James F. Drummond. | |

1856

- | | |
|---------------------------|----------------------------|
| 377 William R. Huston. | 378 Thomas Wallace Walker. |
| 379 Henry A. Martin. | 380 John M. Marston. |
| 381 W. Elliott Woodward. | 382 John F. Davis. |
| 383 Thomas L. D. Perkins. | 384 Samuel Felton. |
| 385 Morris C. Reisner. | 386 James Edwin Marsh. |

1857

- | | |
|---------------------------|--------------------------|
| 387 James H. Church. | 388 John Howard Sleeper. |
| 389 John F. Newton. | 390 William G. Lavers. |
| 391 James Augustus Tower. | |

CHARLES F. SLEEPER, Master.

- 392 Frederick W. Hentz.

1858

- | | |
|----------------------------|--------------------------------|
| 393 Julius M. Swain. | 394 James A. Dix. |
| 395 Charles L. Thayer. | 396 William B. May. |
| 397 Alonzo H. Quint. | 398 Ebenezer Williams. |
| 399 George B. Faunce. | 400 John T. Ellis. |
| 401 Aaron D. Williams, Jr. | 402 Giovanni B. Fontani. |
| 403 Thomas P. Proctor. | 404 William Everett. |
| 405 Joseph H. Chadwick. | 406 James Boyle. |
| 407 Joseph B. Young. | 408 James P. Sullivan. |
| 409 James O. Wilson. | 410 George Percival K. Walker. |
| 411 Benjamin F. Campbell. | 412 Hiram Huston. |
| 413 Edward A. Morse. | 414 Edward Hamilton. |
| 415 Alfred E. Giles. | 416 George Hewins. |
| 417 Hamilton P. Stewart. | |

1859

- | | | | |
|----------------------------|-----------------------|-----|-----------------------|
| 418 | Enoch W. Boston. | 419 | George Wallace Hill. |
| 420 | George W. Appleton. | 421 | L. Augustus Cutler. |
| 422 | Thaddeus C. Craft. | 423 | Edward Wise. |
| 424 | Charles A. Hewins. | 425 | Samuel Little. |
| 426 | T. J. Pishon. | 427 | Francis J. Ward. |
| 428 | Fred. M. Briggs. | 429 | James T. Bickford. |
| 430 | Augustus H. Heath. | 431 | Edward T. Gray. |
| FRANCIS P. BABBIT, Master. | | | |
| 432 | Hugo John Wiewozorek. | 433 | Charles H. Estabrook. |
| 434 | William P. Anderson. | 435 | Aaron E. Fisher. |
| 436 | William Barton. | | |

1860

- | | | | |
|---------------------------|--------------------|-----|-------------------------|
| 437 | Edgar A. Fisk. | 438 | Moses B. Bell. |
| 439 | Joseph N. Brewer. | 440 | Francis H. Caffin. |
| 441 | W. Toussaint. | 442 | Charles A. Jones. |
| 443 | Andrew J. Lloyd. | 444 | Isaac W. Newton. |
| 445 | Joseph Gavett. | 446 | George Lewis. |
| 447 | A. M. Jewell. | 448 | E. H. Curtis. |
| 449 | Francis Colburn. | 450 | Frank W. Carruth. |
| 451 | William Hewitt. | 452 | Thomas W. Seaverns, Jr. |
| ALONZO W. FOLSOM, Master. | | | |
| 453 | George S. Daniels. | | |

1861

- | | | | |
|-----|---------------------|-----|----------------------|
| 454 | Thomas H. Robinson. | 455 | Dr. Joseph P. Paine. |
| 456 | Robert W. Hale. | 457 | William A. Crafts. |
| 458 | Joseph White, Jr. | 459 | Abiel G. Chamberlin. |
| 460 | George H. Griggs. | 461 | Lewis F. Whiting. |
| 462 | Frederick O. White. | | |

1862

- | | | | |
|-----------------------|-----------------------|-----|---------------------------|
| 463 | William Hobbs, Jr. | 464 | William T. Spear. |
| 465 | Phineas B. Smith, Jr. | 466 | George William Gregerson. |
| 467 | Joseph Hubbard, 2d. | 468 | Henry S. Lawrence. |
| 469 | John D. F. Wilcox. | 470 | George Richards. |
| 471 | Francis A. Hentz. | 472 | George F. Davis. |
| GEORGE FROST, Master. | | | |
| 473 | George L. Smith. | 474 | Lewis E. Munroe. |
| 475 | Nathan G. Smith. | 476 | Addison C. Masury. |

1863

477	Jeremiah A. Dennett.	478	Charles C. Harvey.
479	George W. Lang.	480	W. Roscoe Williams.
481	Lewellyn D. Davenport.	482	Anthony B. Shaw.
483	Thacher F. Sweat.	484	Daniel Wheeler.
485	True West.	486	Henry R. Eaton.
487	Adolph Vogl.	488	Alexander H. Whitaker.
489	Charles F. Copeland.	490	William Sawyer.
491	James Ritchie.	492	Henry M. Harmon.
493	Daniel W. Jones.	494	Charles E. Barnes.
495	Enoch P. Davis.	496	James E. Adams.
497	Alonzo Wiggim.	498	Henry C. Allen.
499	George R. Slader.	500	John S. Flint.
501	Ebenezer Adams.	502	Cornelius E. Masten.
503	Christopher Tilden, Jr.	504	Charles E. Savell.
505	William H. Morrell.	506	John A. Brigham.
507	John H. Kelly.	508	Daniel Augustus Glidden.
509	R. Montgomery Field.	510	John Arbecam.
511	Charles A. B. Munroe.	512	F. W. Evans.
513	John M. Cowen.		

1864

514	Solomon A. Bolster.	515	Peter McNaught.
516	Charles T. Wilson.	517	Jeremiah Coleman, Jr.
518	George H. Monroe.	519	Jonathan Sherman.
520	Thomas Decatur.	521	Charles A. Davis.
522	Samuel Walker.	523	John W. Chase.
524	William F. Hunt.	525	John Watson.
526	William F. Goulding.	527	Edward H. Wise.
528	Charles Frost.	529	William A. Garbett.
530	Albert H. Sweetser.	531	William W. Tuttle.
532	Cornelius T. Buchanan.	533	Edward L. Rand.
534	Theodore A. Comstock.	535	Stephen C. Perrin.
536	Thomas D. Cook.	537	James C. Hunneman.
538	Nathaniel Stackpole.	539	James A. Hersey.
540	Benjamin Garland.	541	Elizur D. Ingraham.
542	John Dorety.	543	Ebenezer Stone.
544	W. Nelson Bangs.	545	George H. Gould.
546	John W. Bell.	547	C. Edwin Miles.
548	Alvin G. Bartlett.	549	Asa Wyman, Jr.
550	Lewis Whitaker.	551	George H. Richardson.

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|-----|--------------------|-----|------------------------|
| 552 | T. Cordis Clarke. | 553 | Ira F. Tibbets. |
| | | | SAMUEL LITTLE, Master. |
| 554 | William E. Moore. | 555 | William E. Elliott. |
| 556 | Selam Boyce. | 557 | Richmond James. |
| 558 | Edward Barnes. | 559 | John W. Allen. |
| 560 | Benjamin H. Mann. | 561 | John Kneeland. |
| 562 | Z. Boylston Adams. | 563 | Isaac S. Burrell. |
| 564 | Albert Griggs. | 565 | George J. Arnold. |

1865

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|-----|-------------------------|-----|------------------------|
| 566 | W. H. Tredick. | 567 | William Wall. |
| 568 | Henry A. Rice. | 569 | Hammond W. Vinal. |
| 570 | Charles I. Eaton. | 571 | J. Alba Davis. |
| 572 | Edwin Adams. | 573 | Joseph W. Lee. |
| 574 | Henry F. Wheeler. | 575 | William Rogers. |
| 576 | Charles W. Eaton. | 577 | Ebenezer Seaver. |
| 578 | Henry W. Kinsell. | 579 | Augustus Parker. |
| 580 | Chauncey C. Dean. | 581 | William H. Gerrish. |
| 582 | Frank H. Hastings. | 583 | Harley Newcomb. |
| 584 | Robert H. Clouston, Jr. | 585 | William Wallace. |
| 586 | Charles M. Clapp. | 587 | Barnard Ford. |
| 588 | Edward N. Harris. | 589 | John S. Brickett. |
| 590 | Jarvis W. Dean. | 591 | Frederic Johnson. |
| 592 | Bernard E. Murray. | 593 | Charles L. Farnsworth. |

1866

- | | | | |
|-----|------------------------|-----|-----------------------|
| 594 | Alfred Field. | 595 | Robert G. Molineux. |
| 596 | Edward A. Kilham. | 597 | George F. Joyce. |
| 598 | Benjamin F. Ayers, Jr. | 599 | John A. Kohl. |
| 600 | Anthony Downie. | 601 | Martin Kingman. |
| 602 | Marshall Russell. | 603 | Charles W. Estabrook. |
| 604 | John Hall. | 605 | Frank H. King. |
| 606 | Rufus H. Houghton. | 607 | Charles E. Fuller. |
| 608 | Charles E. Fenner. | 609 | John Neale. |
| 610 | Andrew J. Houghton. | 611 | William C. Fiske. |
| 612 | Augustus Hardy. | 613 | George A. Marble. |
| 614 | Abram P. Hodgdon. | 615 | Cyrus M. Marshall. |
| 616 | Osgood B. Davis. | 617 | George F. Brown. |
| 618 | Charles C. Chickering. | 619 | William Aspinwall. |
| 620 | A. B. Robinson. | 621 | Sidney G. Davis. |

1867

622 Daniel G. Clark.	623 Ambrose J. Tibbetts.
624 Thomas W. Lane.	625 Charles H. Frothingham.
626 Joseph Houghton.	627 Willis L. Brink.
628 A. M. Small.	629 George H. Newell.
630 Silas H. Munson.	631 James M. Cutler.
632 Charles E. Calder.	633 Thomas W. Currier.
JOHN F. NEWTON, Master.	
634 George G. Carver.	635 Lorenzo B. Dutton.
636 Richard P. Goddard.	637 Charles E. Cartwright.
638 Square G. Brooks.	

1868

639 James H. Prince.	640 Andrew J. Fuller.
641 Erastus Gott.	642 Cyrus A. Smith.
643 Hiram A. Wright.	644 Florentine A. Jones.
645 Henry E. Boyd.	646 Albert E. Hentz.
647 James W. Roston.	648 George B. Windship.
649 George S. Howe.	650 William J. Bride.
651 Charles A. Graham.	652 John Carr.
653 George D. Cox.	654 Stephen P. Kinsley.
655 Charles Curtis.	656 P. O'Meara Edson.
657 William D. Cook.	658 Albert Palmer.
659 Lemuel Cole.	660 Warren A. Pollard.
661 Benjamin W. Felton.	662 Hobart Moore.

1869

663 Joseph P. Emond.	664 Jediah P. Jordan.
665 W. H. H. Young.	666 Henry W. Bowen.
667 John Denton.	668 Chase C. Worthen.
669 John H. Rowe.	670 Herbert H. W. Edmands.
671 Joseph S. Waterman.	672 Albert W. Hanson.
673 Chandler Wright.	674 George F. Worcester.
675 John M. Powers.	676 Henry B. Chamberlin.
677 Sanford L. Treadwell.	678 Henry A. Thomas.
679 Robert Bampton, Jr.	680 Richard S. Jenness.
681 Robert McQuiston.	682 George C. Monroe.
683 Mark Knowlton.	684 James Williams.
685 James W. Edgerly.	

1870

- | | |
|--------------------------|-----------------------------|
| 686 E. Ames Alden. | 687 Ahiah S. Richardson. |
| 688 Joseph Jackson. | 689 Mellen T. Doten. |
| 690 Henry J. Haigh. | 691 William Merrill. |
| 692 Julian E. Dumas. | 693 Andrew Franklin Jacobs. |
| 694 James G. Haynes. | 695 Albert R. Wentworth. |
| 696 Edward Lyon Claxton. | 697 Reuben A. Upton. |
| 698 Edward G. Morse. | 699 Alfred M. Smith. |
| 700 Charles Brown. | 701 Rev. Samuel F. Upham. |
| 702 Lyman J. Clark. | |

GEORGE RICHARDS, Master.

- | | |
|--------------------------|--------------------------|
| 703 Robert B. Fairbairn. | 704 Augustine S. Haines. |
| 705 Edwin S. Davis. | 706 John W. Call. |
| 707 David McClure. | 708 James M. Carter. |

1871

- | | |
|--------------------------|-------------------------------|
| 709 Jacob Arthur Turner. | 710 Augustus L. Litchfield. |
| 711 Daniel Winchenbach. | 712 Charles H. Bolster. |
| 713 Edward P. Pressey. | 714 Charles H. Wentworth. |
| 715 Hamilton Craig. | 716 Charles H. Williams. |
| 717 Greenleaf C. George. | 718 Augustus P. Calder. |
| 719 John C. Hewes. | 720 William Frye. |
| 721 Charles G. Bird, Jr. | 722 Stillman E. Chubbuck, Jr. |
| 723 Clarence M. Reed. | |

1872

- | | |
|---------------------------|----------------------------|
| 724 Elisha P. Cutter, Jr. | 725 Charles W. Rand. |
| 726 Edward L. Goodrich. | 727 Charles G. Richards. |
| 728 Pierre J. Moizan. | 729 Henry F. Thayer. |
| 730 Albert Thayer. | 731 Rev. Charles H. Titus. |
| 732 Sewall W. Fairbanks. | 733 Charles W. Cheever. |

JOEL SEAVERNS, Master.

- 734 Zachariah L. Barton.

1873

- | | |
|---------------------------|--------------------------|
| 735 Benjamin W. Parker. | 736 Benjamin E. Whiting. |
| 737 James F. Pond. | 738 Charles E. Draper. |
| 739 Chauncy K. Bullock. | 740 William L. Hicks. |
| 741 John Frederick Stein. | 742 John Donovan, Jr. |
| 743 Edgar M. Bixby. | 744 George W. Chase. |

745	Edmund H. Hewins.	746	Joseph Norris.
747	Frank S. Chase.	748	Henry W. Steele.
749	Edward N. Pickering.	750	George H. Drew.
751	John W. Farrar.	752	Charles R. Cutter, Jr.
753	Thomas Parker.	754	Charles G. Davis.

1874

755	Arthur F. Anderson.	756	Donald Kennedy.
757	William H. Davis.	758	Herbert F. Morse.
759	Joseph Kyle.	760	Joseph E. Taylor.
761	Daniel W. Andrews.	762	Joseph F. Perry.
763	Otis S. Pierce.	764	Leander A. Couilliard.
765	Andrew Haley.	766	Isaac Y. Chubbuck.
767	Hawley Folsom.	768	J. H. Herman.
769	George F. H. Markoe.	770	William L. Southard.
771	Alexander M. Davis.	772	Chauncey R. Hill.

ROBERT G. MOLINEUX, Master.

773	Leverett J. Harris.	774	George F. Macdonald.
775	William A. Blossom.	776	Isaac H. Ayres.

1875

777	Llewellyn H. Clary.	778	Orlando J. Lincoln.
779	Henry Lindsey.	780	William H. Jones.
781	Martin S. Starkweather.	782	David B. Sears.
783	Irving W. Van Zandt.		

1876

784	William Henry Emery.	785	Sewall Allen Faunce.
786	Charles Woodbery York.	787	Henry Williams Dunham.
788	Francis Asbury Perry.	789	Rev. Henry A. Cleveland.
790	Samuel Appleton.		

SOLOMON A. BOLSTER, Master.

791	George Anthony Morse.	792	Sewall Flye Wentworth.
793	James Edward Morton.	794	Waldron Holmes Rand.
795	John James Treadwell.		

1877

796	Robert Stevenson Hamilton.	797	Moses Warren Kidder.
798	Josiah Sturgis Pishon.	799	Horatio Bingley Arnold.
800	Leonard Wilson.	801	George Melville Scates.

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|-----|--------------------------|-----|-----------------------|
| 802 | Joseph Morrill Martin. | 803 | Charles Watson Allen. |
| 804 | Samuel A. D. Sheppard. | 805 | Calvin Francis Allen. |
| 806 | Lamont Giddings Burnham. | 807 | Benjamin Cushing. |

1878

- | | | | |
|----------------------------|---------------------------|-----|------------------------|
| 808 | George Albert Hutchinson. | 809 | John Calvin Dow. |
| 810 | Randall Garland Morse. | 811 | John Augustus Sargent. |
| 812 | Robert Black. | 813 | Henry Enos Branyan. |
| BENJAMIN F. AYERS, Master. | | | |
| 814 | William Leavitt Jackson. | | |

1879

- | | | | |
|-----|---------------------------|-----|---------------------------|
| 815 | Edwin Romanzo Jenness. | 816 | Eugene Lucian Buffington. |
| 817 | John Franklin Newton, Jr. | 818 | Frank Rumrill. |
| 819 | Arthur Webster Tufts. | 820 | James A. Kelley. |
| 821 | William Fettyplace Story. | | |

1880

- | | | | |
|--------------------|-----------------------|-----|------------------|
| 822 | David Hamilton. | 823 | John King Berry. |
| 824 | George Huse Waterman. | | |
| JOHN CARR, Master. | | | |

1881

- | | | | |
|-----|------------------------|-----|-----------------------|
| 825 | Walter Henry Knight. | 826 | Henry Kelley. |
| 827 | Henry Ware Mansur. | 828 | Henry Colburn Knight. |
| 829 | Luther Clough Bailey. | 830 | John S. Welch. |
| 831 | Edmund George Stevens. | 832 | Clarence W. Lunt. |

1882

- | | | | |
|----------------------------|-----------------------|-----|-----------------------|
| 833 | Harry Franklin Adams. | 834 | Walter Sprague Frost. |
| 835 | James W. Lunt. | 836 | Rev. John W. Dadmun. |
| LORENZO B. DUTTON, Master. | | | |
| 837 | Andrew Jackson Hall. | 838 | George P. Guerrier. |

1883

- | | | | |
|-----|--------------------------|-----|---------------------------|
| 839 | Elmore Estes Locke. | 840 | William Bowman Cutter. |
| 841 | Bennett Seavey Ferguson. | 842 | Mellen Newton Bray. |
| 843 | James W. Colgan. | 844 | Adolph Grandjean. |
| 845 | William Donaldson. | 846 | Rev. George Landor Perin. |
| 847 | Charles Harvey Holman. | | |

1884

- | | | | |
|-----|-----------------------|-----|------------------------|
| 848 | Silas Curtis Ryerson. | 849 | Frank S. Waterman. |
| 850 | William E. Guerrier. | 851 | Joseph Uttley. |
| 852 | John Perrins. | 853 | Edward Bertram Newton. |
| 854 | Albert Eaton Carr. | 855 | John Perrins, Jr. |
- DANIEL W. JONES, Master.
- 856 Stephen C. Hadley.

1885

- | | | | |
|-----|------------------------|-----|----------------------------|
| 857 | Edward Holbrook Fox. | 858 | George Albion Brackett. |
| 859 | Dudley Moore Holman. | 860 | Silas Wellington Brackett. |
| 861 | George Warren Downs. | 862 | Dr. Seranus Bowen. |
| 863 | William Bartlett Wood. | 864 | Josiah Lunt. |

1886

- | | | | |
|-----|------------------------|-----|------------------------|
| 865 | William Seward Penny. | 866 | Almond Woodward Davis. |
| 867 | George Merritt. | 868 | Robert Sherwell Engle. |
| 869 | George B. Chamberlain. | 870 | James Edwin Sawyer. |
| 871 | Jacob Bernhard. | | |
- JOHN K. BERRY, Master.
- 872 Silas Allen Potter. 873 George Walter Curtis.

1887

- | | | | |
|-----|-----------------------------|-----|----------------------------|
| 874 | John Charles Ryder. | 875 | Frank H. Cunningham. |
| 876 | Edwin Ellsworth Chesley. | 877 | Albert P. Richardson. |
| 878 | Hartley Seaver. | 879 | Julius Erastus Rugg. |
| 880 | Charles Mayhew Faunce. | 881 | Joseph Goddard. |
| 882 | Joseph Philbrick. | 883 | Minot Wilford Smith. |
| 884 | Frederick Henry Field. | 885 | Charles Henry Newell. |
| 886 | Charles Everett Warren. | 887 | John William Reed. |
| 888 | William Chase Greenlaw. | 889 | Charles Payson Blinn. |
| 890 | Varnum Waugh. | 891 | Rev. John Fletcher Clymer. |
| 892 | Frederick J. B. Cordeiro. | 893 | Thomas Edwin Spear. |
| 894 | Francis Jenkins Macfarlane. | 895 | Philip Benjamin Heintz. |

1888

- | | | | |
|-----|-------------------------|-----|-------------------------|
| 896 | Walter S. Starkweather. | 897 | Frank King Dexter. |
| 898 | William Howes Bain. | 899 | George Edward Glover. |
| 900 | Samuel Gibson Adams. | 901 | George Esick Williams. |
| 902 | James Henry Wainwright. | 903 | Charles Sinclair Stone. |

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|------------------------------|------------------------------|
| 904 Willey Franklin Spooner. | 905 Albert Leonard Peterson. |
| 906 John Gillespie. | 907 Albert W. Carleton. |
| 908 Walter Holbrook Draper. | 909 George Wright Parker. |
| 910 George Cook Hanes. | 911 George Clarke Poole. |
| | WALTER S. FROST, Master. |
| 912 Edward Fuller Blanding. | 913 Abraham Theodore Weinz. |

1889

- | | |
|--------------------------------|------------------------------|
| 914 Henry Benjamin Temby. | 915 Donald Bain Macdonald. |
| 916 James Osgood Libby. | 917 John Howard Thurlow. |
| 918 Theodore A. H. Weinz. | 919 Martin Luther Cate. |
| 920 George Byron Prescott. | 921 William Newman Swain. |
| 922 Herbert Decker. | 923 John McGreggor Cochrane. |
| 624 Eben Francis Whitman. | 925 Arthur Lester Engelberg. |
| 626 Joseph H. Frothingham. | 927 Malcolm Campbell. |
| 928 Willis Herbert Graves. | 929 Arthur Howard Frost. |
| 930 Charles Eliston Stevenson. | 931 Samuel Everett Tinkham. |
| 932 Abram Hoffecker. | 933 John Atwood. |
| 934 Alfred Davis Wise. | |

1890

- | | |
|-----------------------------|------------------------------|
| 935 Frederick Slader. | 936 Albert Warren Rounds. |
| 937 Irving Parker Gammon. | 938 William Freeland Bell. |
| 939 John Thomas. | 940 Charles Kendall Nichols. |
| 941 Henry Augustus Root. | 942 Thomas Arthur Crimmins. |
| 943 Henry Samuel Worrall. | 944 Thomas Penrose. |
| 945 Rev. Adolph S. Gumbart. | |
| | WILLIAM DONALDSON, Master. |
| 946 Alfred A. Burnham, Jr. | 947 Thomas Henry Grinnell. |
| 948 William Herbert Thomas. | 949 Joel Herbert Seaverns. |

1891

- | | |
|-------------------------------|---------------------------------|
| 950 John Wilder Dinsmore. | 951 Charles Henry Bryant. |
| 952 George Eugene Aldrich. | 953 Bror Philip Sundell. |
| 954 George Edwin Gray. | 955 Thomas Jackson. |
| 956 Carl Gustave Lindstrom. | 957 Hugh McEwen, Jr. |
| 958 Cuvier Grover Greene. | 959 Charles Albert Littlefield. |
| 960 Wesley Duncan Carmichael. | 961 Linus Dana Drury. |
| 962 Hugh Hopkins. | 963 Robert Anderson Greene. |
| 964 Charles Andrew Blair. | 965 Irving Bond Vose. |
| 966 John George Barker. | 967 Frank Herbert Glover. |
| 968 Henry Bamber. | 969 Jacob Helt. |

1892

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|-----|---------------------------|-----|--------------------------|
| 970 | John Jeffrey Bell. | 971 | Frank Porter Chaplin. |
| 972 | Henry Stewart Fisher. | 973 | Frank Dunning. |
| 974 | James Harvey Lombard. | 975 | George Carleton Merritt. |
| 976 | Charles Edgar Lord. | 977 | Jabez William Frederick. |
| 978 | George James Sinnett. | 979 | Olonzo Alberto Dinsmore. |
| 980 | Edward Charles Beck. | 981 | David Gibson Bennie. |
| 982 | Herman Bartlett Cook. | 983 | Edward Washington King. |
| 984 | Frederick George Hoffman. | 985 | Cassander Ide Knight. |
| 986 | William Austin Root. | 987 | Irving Gill Marston. |
| 988 | William Walker Griffin. | | |

ALBERT E. CARR, Master.

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|-----|-------------------------|-----|-------------------------|
| 989 | Joseph Ellsworth Waitt. | 990 | George Souther Tarbell. |
| 991 | Gustavus Francis Alden. | 992 | George Warren Hathaway. |
| 993 | Joel Lyman Bacon. | 994 | Arthur Eaton Howes. |
| 995 | Henry Cobb Sturgis. | 996 | George Winthrop Brown. |

1893

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|------|--------------------------|------|---------------------------|
| 997 | Lewis Kennedy Morse. | 998 | Nathan Wells Tupper. |
| 999 | Fred Luther Winch. | 1000 | Charles Gaston Smith. |
| 1001 | Alfred Spear. | 1002 | Henry James Wright. |
| 1003 | Adolph C. Max Shunk. | 1004 | Andrew Jackson Robinson. |
| 1005 | William Hudson Ames. | 1006 | Frank Evans Brown. |
| 1007 | Charles Henry Goodwin. | 1008 | Hilmon Plummer Masters. |
| 1009 | George Edward Rodman. | 1010 | William Christian Weinz. |
| 1011 | Charles W. Marston. | 1012 | Andrew Jackson Ward. |
| 1013 | William Frederick Bache. | 1014 | William Roswell Sawyer. |
| 1015 | Winford Lyle Keay. | 1016 | Ernest Ommon Bartels. |
| 1017 | Fred Jonas Parker. | 1018 | James Brown. |
| 1019 | Charles Saunders Breed. | 1020 | Walter Clifford Blodgett. |
| 1021 | Charles Richardson. | 1022 | John Bradford Harlow. |
| 1023 | Frederic C. Estabrook. | 1024 | Henry Granville Hall. |
| 1025 | William Wallace Jordan. | 1026 | Herbert Benton. |
| 1027 | William Henry Partridge. | 1028 | Alfred Newmarch. |
| 1029 | William Howard Magrath. | 1030 | William L. Waterman. |
| 1031 | William Logan Russell. | 1032 | Matthew Irving Gilder. |
| 1033 | William Hunt Moore. | 1034 | George G. S. Perkins. |
| 1035 | Henry Hall Hersey. | 1036 | Frank Elsworth Bertram. |

1894

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|------|----------------------------|------|-------------------------|
| 1037 | John Wentworth Hall. | 1038 | Henry Burrell Northrop. |
| 1039 | Charles Ellsworth Burbank. | 1040 | George William Brooks. |

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|------|---------------------------|------|---------------------------|
| 1041 | Frederic Augustus Fales. | 1042 | Waldo Mara Oakman. |
| 1043 | Albert Frank Gordon. | 1044 | Louis Pflugst. |
| 1045 | George Henry Morrill. | 1046 | George Osborne Rush. |
| 1047 | John Ballantyne, Jr. | 1048 | Henry Crosby Pickering. |
| 1049 | John Berlin. | 1050 | Nahum Danforth Goddard. |
| 1051 | Herbert Jasper Hill. | 1052 | Albert Edward Taylor. |
| 1053 | Henry Walker Rowe. | 1054 | James Marion Moulton. |
| 1055 | William Alden Somerby. | 1056 | John Hoffman Collamore. |
| | HERBERT F. MORSE, Master. | | |
| 1057 | Simeon Knowles Stubbs. | 1058 | Charles A. Babb. |
| 1059 | Herbert Lockhart Vroom. | 1060 | William Lawrence Elliott. |
| 1061 | Walter Ballantyne. | | |

1895

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|------|----------------------------|------|--------------------------|
| 1062 | William Stanton Rumrill. | 1063 | George Alanson Root. |
| 1064 | Rev. William Henry Lyon. | 1065 | Christian F. W. Hanson. |
| 1066 | Edwin Upton Curtis. | 1067 | James Mouncey. |
| 1068 | Pietro Paolo Caproni. | 1069 | Albert Lawrence Ireland. |
| 1070 | Albert Edward Caiger. | 1071 | Albert Watson Damon. |
| 1072 | Augustus Bacon, Jr. | 1073 | Alfred V. de Lorimier. |
| 1074 | William Christian Remy. | 1075 | George Herbert Salie. |
| 1076 | John Wood Forbes. | 1077 | Jerome Franklin Cadwell. |
| 1078 | Nathan Prince Ryder. | 1079 | John Gledhill. |
| 1080 | James Goodwin Ferguson. | 1081 | Warner Breed Call. |
| 1082 | Irving Howard Wilde. | 1083 | William Homer Emond. |
| 1084 | Isaac Crocket Judkins. | 1085 | Alfred May Ziegler. |
| 1086 | Charles Henry Streeter. | 1087 | William Stuart Best. |
| 1088 | William Jackson Holloway. | 1089 | Horace David Arnold. |
| 1090 | Samuel Jackson. | 1091 | Joseph Park Silsby, Jr. |
| 1092 | Charles Frederick Pidgeon. | 1093 | Henry Francis Knight. |
| 1094 | Leonard Jordian Rollins. | 1095 | Herbert Warren White. |
| 1096 | Arthur Horace Davenport. | 1097 | Charles Engel. |
| 1098 | John James Fecitt. | 1099 | Oswald Anderson. |
| 1100 | Walter Henry Binns. | 1101 | Daniel Bernhard. |
| 1102 | Jacob George Elz. | 1103 | James Hedley Brehaut. |
| 1104 | Charles Thomas Grant. | 1105 | Charles Alonzo Straw. |
| 1106 | Arthur C. Wiggin. | 1107 | Alfred Algar. |
| 1108 | Charles Henry Kelly. | 1109 | William Frederick Gay. |
| 1110 | Louis Albion Sommers. | 1111 | William Armstrong. |
| 1112 | Sylvanus Rowell Chandler. | 1113 | Otis Mansfield Howard. |
| 1114 | Harry Benjamin Tileston. | 1115 | Joshua Atwood, 3d. |

1896

1116	Evan Edward Davies.	1117	Frank Dwight Marden.
1118	Henry Melville Pierce.	1119	Freeman Clark Hersey.
1120	Albert William Robinson.	1121	Percy Marcellus Robinson.
1122	Thomas Benjamin Booth.	1123	John James Walters.
1124	William Francis Varnum.	1125	Charles Henry Lindsay.
1126	Hazen Curtis.	1127	George Albert Curtis.
1128	Maurice Hart.	1129	John Jasper Sewall.
1130	George Augustus Pratt.	1131	Arthur Rudolph Crosby.
1132	Cyrus Bennett Fogler.		

NAMES

OF THOSE WHO ENTERED WASHINGTON LODGE
DURING ITS FIRST CENTURY.

ARRANGED ALPHABETICALLY.

NOTE.—Previous to 1854 the date of entry is when the candidate was admitted, either on some degree or as a member; since 1854, the date of entering is when the candidate signed the By-Laws.

The records in the first half of the century do not show, except in a few instances, when the brethren left, nor when they died. Where these facts are unknown it is indicated by a —; * date of death.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Adams, Ebenezer.	Nov. 12, 1863.	
Adams, James E.	June 11, 1863.	May 8, 1871.*
Adams, Z. Boylston.	Dec. 21, 1864.	Mar. 12, 1868.
Adams, Edwin.	Feb. 16, 1865.	April 19, 1882.
Adams, Harry F.	Jan. 12, 1882.	
Adams, Samuel G.	April 12, 1888.	
Allen, Lot.	Sept. 14, 1802.	—
Allen, Wilks.	Feb. 17, 1802.	—
Allen, Ira.	Feb. 11, 1847.	Aug. 29, 1875.*
Allen, Henry C.	June 3, 1863.	May 13, 1880.
Allen, John W.	Dec. 28, 1864.	Mar. 11, 1869.
Allen, Charles W.	May 10, 1877.	
Allen, Calvin F.	May 11, 1877.	Sept. 10, 1885.
Alker, Thomas.	Jan. 30, 1822.	—
Alker, Samuel B.	Jan. 31, 1828.	—
Alden, E. Ames.	Mar. 24, 1870.	Nov. 26, 1887.*
Alden, Gustavus S.	Dec. 8, 1892.	
Alger, Rev. Wm. R.	Jan. 24, 1850.	—
Algar, Alfred.	Dec. 30, 1895.	
Aldrich, George E.	Mar. 12, 1891.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Ames, Wm. H.	Mar. 9, 1893.	
Anderson, John.	April 22, 1812.	—
Anderson, Wm. P.	Dec. 8, 1859.	Feb. 21, 1861.
Anderson, Arthur F.	Feb. 12, 1874.	June 10, 1880.
Anderson, Oswald.	Nov. 29, 1895.	
Andrews, Dudley.	Jan. 5, 1814.	—
Andrews, Dennis.	Nov. 22, 1815.	—
Andrews, Daniel W.	Mar. 12, 1878.	Mar. 11, 1886.
Appleton, Geo. W.	Mar. 17, 1859.	Nov. 11, 1880.
Appleton, Samuel.	Nov. 9, 1876.	Dec. 12, 1889.
Arnold, J. W.	May 11, 1848.	Dec. 27, 1859.
Arnold, George J.	Dec. 15, 1864.	June 14, 1866.
Arnold, Horatio B.	June 14, 1877.	Nov. 12, 1895.
Arnold, Horace D.	Nov. 14, 1895.	
Arbecam, John.	Dec. 3, 1863.	Dec. 28, 1893.*
Armstrong, Wm.	Jan. 9, 1896.	
Aspinwall, Wm.	Feb. 14, 1867.	Sept. 14, 1871.
Atwood, John.	Jan. 9, 1890.	
Atwood, 3d, Joshua.	Dec. 12, 1895.	
Austin, Richard.	Nov. 25, 1825.	Dec. 27, 1827.
Ayers, Jr., Benjamin F.	May 10, 1866.	
Ayers, Isaac H.	Jan. 14, 1875.	June 10, 1880.
Babcock, Jason.	Nov. 18, 1801.	—
Babcock, Robert G.	Oct. 22, 1817.	Jan. 17, 1821.
Babbit, Francis P.	Mar. 1, 1855.	Nov. 17, 1877.*
Babb, Charles A.	Dec. 13, 1894.	
Bacon, Jr., Augustus.	April 11, 1895.	
Bacon, William.	Sept. 4, 1816.	Mar. 7, 1868.*
Bacon, Joel L.	Nov. 10, 1892.	
Bache, William F.	June 8, 1893.	
Baker, John.	Dec. 16, 1801.	—
Baker, Calvin.	Feb. 26, 1817.	May 24, 1820.
Baldwin, William.	Aug. 1, 1796.	—
Balch, John.	Dec. 15, 1853.	1861.*
Ballantyne, Jr., John.	April 12, 1894.	
Ballantyne, Walter.	Jan. 10, 1895.	
Ballou, 2d, Rev. Hosea.	Sept. 5, 1821.	—
Bamber, Henry.	June 14, 1892.	
Bangs, W. Nelson.	Sept. 15, 1864.	Sept. 9, 1869.
Bampton, Jr., Robert.	Oct. 14, 1869.	
Bartels, Ernest O.	May 11, 1893.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Barry, Samuel.	Feb. 20, 1799.	—
Barry, William.	Mar. 5, 1804.	—
Barnard, Jonas.	Dec. 31, 1846.	May 29, 1855.
Barker, James.	Mar. 6, 1811.	—
Barker, John G.	Sept. 30, 1891.	—
Barker, John.	June 28, 1847.	—
Barton, William.	Mar. 29, 1860.	Jan. 8, 1880.
Barton, Zachariah L.	Dec. 12, 1872.	Feb. 8, 1877.*
Barton, Matthew.	June 13, 1810.	—
Bartlett, Nehemiah.	Feb. 12, 1824.	—
Bartlett, Alvin G.	Nov. 25, 1864.	—
Barnes, Charles E.	April 13, 1862.	June 14, 1877.
Barnes, Edward.	Dec. 28, 1864.	June 12, 1879.
Bailey, Luther C.	April 14, 1881.	—
Bain, William H.	Feb. 9, 1888.	May 12, 1892.
Beck, Edward C.	April 14, 1892.	—
Bell, Moses B.	July 12, 1860.	Dimitted.
Bell, John W.	Sept. 14, 1865.	—
Bell, William F.	Mar. 13, 1890.	—
Bell, John J.	Jan. 14, 1892.	—
Bennie, David G.	May 2, 1892.	May 10, 1894.
Benton, Herbert.	Oct. 12, 1893.	—
Beman, David.	Feb. 21, 1809.	—
Berlin, John.	June 14, 1894.	—
Berry, John K.	May 13, 1880.	—
Berring, Edward.	Dec. 20, 1809.	—
Bertram, Frank E.	Jan. 11, 1894.	—
Best, William S.	Nov. 7, 1895.	—
Bernhard, Daniel.	Nov. 29, 1895.	—
Bernhard, Jacob.	Nov. 11, 1886.	—
Bird, Samuel.	Aug. 7, 1797.	—
Bird, Charles G.	Dec. 14, 1871.	Feb. 11, 1886.
Bicknell, Charles.	Nov. 26, 1816.	Nov. 4, 1824.
Bicknell, Isaac J.	Dec. 29, 1819.	—
Bickford, James T.	Oct. 6, 1859.	Mar. 11, 1869.
Binns, Walter H.	Dec. 30, 1895.	—
Bixby, Edgar M.	Oct. 9, 1873.	April 7, 1892.*
Bixby, Manassa.	Mar. 3, 1825.	—
Blackmar, Ebenezer C.	Dec. 31, 1846.	Dimitted.
Blodgett, Walter C.	June 21, 1893.	—
Blossom, William A.	Dec. 10, 1874.	—

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Black, Robert.	April 11, 1878.	
Blinn, Charles P.	Nov. 10, 1887.	
Blanding, Edward F.	Feb. 14, 1889.	
Blair, Charles A.	June 11, 1891.	
Blaney, William.	April 4, 1796.	Nov. 21, 1796.
Blanchard, John.	Mar. 14, 1810.	—
Boston, Enoch W.	Feb. 17, 1859.	—
Bowman, Sylvester.	Mar. 23, 1848.	April 2, 1863.
Boyle, James.	Sept. 15, 1858.	—
Bolster, Solomon A.	Jan. 21, 1864.	
Bolster, Charles H.	Feb. 2, 1871.	Sept. 13, 1877.
Booth, Thomas B.	Feb. 27, 1896.	
Boyce, Selam.	Dec. 21, 1864.	April 8, 1869.
Boyd, Henry E.	Mar. 12, 1868.	Oct. 10, 1872.
Bowen, Dr. Seranus.	June 11, 1885.	
Bowen, John.	May 1, 1797.	—
Bowen, Henry W.	Feb. 11, 1869.	Nov. 13, 1890.
Bowers, James.	April 7, 1796.	—
Boutell, Jedediah.	Sept. 11, 1799.	—
Brackett, George A.	Mar. 12, 1885.	
Brackett, Silas W.	April 9, 1885.	
Bradford, James.	Nov. 8, 1832.	Dec. 27, 1838.
Branyan, Henry E.	Sept. 22, 1878.	Mar. 10, 1892.
Bray, Mellen N.	May 10, 1883.	
Brewer, Joseph N.	Mar. 29, 1860.	Sept. 14, 1870.
Brewer, William.	April 4, 1796.	—
Brewer, Stephen.	July 25, 1796.	—
Brewer, Ebenezer.	Feb. 23, 1820.	June 30, 1825.
Brehant, James H.	Feb. 26, 1895.	
Breed, Charles S.	June 21, 1893.	
Bride, William J.	June 17, 1868.	
Brigham, Peter.	Jan. 7, 1847.	—
Brigham, John A.	Nov. 12, 1863.	
Brigham, Levi.	Mar. 14, 1810.	—
Brickett, John S.	May 4, 1865.	
Brink, Willis L.	May 9, 1867.	—
Briggs, Fred. M.	Dec. 8, 1859.	June 14, 1866.
Brooks, Square G.	Dec. 12, 1867.	
Brooks, George W.	Mar. 8, 1894.	
Brown, James.	June 21, 1893.	
Brown, George W.	Jan. 12, 1893.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Brown, Frank E.	Feb. 9, 1893.	—
Brown, George F.	April 11, 1867.	June 14, 1877.
Brown, William H.	Jan. 26, 1820.	Mar. 16, 1837.
Brown, Elijah.	Mar. 13, 1805.	—
Brown, Charles.	June 9, 1870.	May 13, 1875.
Bruce, George.	July 4, 1796.	—
Bryant, Charles H.	Mar. 12, 1891.	
Buchanan, Cornelius T.	April 21, 1864.	June 14, 1877.
Bugbee, Asa.	Jan. 10, 1816.	Dec. 17, 1831.*
Burditt, Nathan.	Oct. 2, 1797.	Sept. 9, 1800.*
Burbank, Charles E.	Mar. 8, 1894.	
Bullard, Jr., Willard.	Oct. 21, 1847.	Mar. 22, 1875.*
Bullock, Chauncy K.	May 8, 1873.	Dec. 9, 1880.
Burnham, Lamont G.	Dec. 13, 1877.	
Burnham, Jr., Alfred A.	Nov. 13, 1890.	
Buffinton, Eugene L.	April 10, 1879.	
Burrell, Gen. Isaac S.	Dec. 15, 1864.	Sept. 13, 1895.*
Cadwell, Jerome F.	Oct. 10, 1895.	
Caffin, Francis H.	Mar. 1, 1860.	—
Call, Warren B.	Dec. 12, 1895.	
Call, John W.	Feb. 2, 1871.	
Calder, Augustus P.	Oct. 12, 1871.	
Calder, Charles E.	Oct. 10, 1867.	
Campbell, Malcolm.	Jan. 15, 1890.	
Campbell, Benjamin F.	Dec. 16, 1858.	Nov. 14, 1867.
Caproni, Pietro P.	Mar. 14, 1895.	
Capen, Lieut. William.	July 2, 1798.	—
Capen, Charles.	Feb. 10, 1848.	—
Carmichael, Wesley D.	April 9, 1891.	
Carr, John.	Nov. 12, 1868.	
Carr, Albert E.	Dec. 11, 1884.	
Carter, James M.	Feb. 2, 1871.	
Carter, Jacob.	Feb. 10, 1808.	—
Carleton, Albert W.	Oct. 11, 1888.	June 13, 1895.
Carruth, Frank W.	Jan. 24, 1861.	Mar. 6, 1872.*
Carver, George G.	June 11, 1868.	
Cartwright, Charles E.	Feb. 13, 1868.	Mar. 19, 1877.*
Caiger, Albert E.	June 13, 1895.	Aug. 30, 1895.*
Cate, Martin L.	Oct. 11, 1888.	
Cawte, James.	July 23, 1806.	—
Chaplin, Frank P.	Mar. 10, 1892.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Chadwick, Isaac.	Aug. 12, 1807.	—
Chadwick, Joseph H.	Mar. 13, 1860.	June 13, 1883.
Chamberlin, Henry B.	June 24, 1869.	Mar. 10, 1888.
Chamberlin, Abiel G.	May 8, 1861.	Mar. 11, 1869.
Chamberlain, George B.	Jan. 13, 1887.	
Chandler, Sylvanus R.	Mar. 12, 1896.	
Chandler, Henry R.	June 7, 1855.	—
Chase, Frank S.	Dec. 17, 1873.	Dec. 16, 1886.*
Chase, George W.	Dec. 17, 1873.	Dec. 14, 1894.
Chase, John W.	Jan. 28, 1864.	July 26, 1880.*
Chase, Samuel S.	Feb. 25, 1858.	
Cheever, Charles W.	Feb. 13, 1873.	Nov. 13, 1879.
Chesley, Edwin E.	April 28, 1887.	
Chickering, Charles C.	Feb. 28, 1867.	Feb. 9, 1870.
Child, Francis.	Dec. 9, 1798.	—
Child, Stephen.	July 9, 1800.	—
Child, John.	Jan. 20, 1862.	—
Chubbuck, Jr., Stillman E.	Feb. 29, 1872.	
Chubbuck, Isaac Y.	June 2, 1874.	
Church, James H.	1857.	—
Clapp, Charles M.	April 12, 1866.	Dec. 9, 1875.
Clark, Lyman J.	Nov. 3, 1870.	Sept. 8, 1881.
Clark, Daniel G.	April 24, 1867.	Dec. 18, 1889.
Clark, Joshua C.	Dec. 24, 1806.	April 7, 1819.
Clarke, Cordis T.	Nov. 25, 1864.	Sept. 13, 1866.
Claxton, Edward L.	June 23, 1870.	Dimitted.
Clary, Llewellyn H.	April 8, 1875.	
Cleveland, Rev. Henry A.	Nov. 9, 1876.	Jan. 12, 1879.
Clouston, Robert H.	Feb. 25, 1847.	Jan. 1, 1851.
Clouston, Jr., Robert H.	June 29, 1865.	
Clymer, Rev. John F.	Jan. 12, 1888.	Sept. 12, 1889.
Cobb, E. Winslow.	Sept. 14, 1854.	—
Coffin, Nicholas E.	Oct. 9, 1816.	—
Coffin, Francis G.	July 8, 1824.	—
Cole, Lemuel.	Dec. 10, 1868.	
Cole, Albert.	Jan. 13, 1848.	Jan. 3, 1856.
Collamore, John H.	Oct. 11, 1894.	
Cochrane, John M.	June 13, 1889.	Feb. 8, 1894.
Colburn, William.	Jan. 1, 1817.	Oct. 16, 1828.
Colburn, Francis.	Mar. 18, 1812.	—
Colburn, Francis.	Nov. 14, 1861.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Colman, Jr., Jeremiah.	June 23, 1864.	
Colgan, James W.	June 20, 1883.	
Cook, Wm. D.	Feb. 25, 1869.	April 13, 1888.
Cook, Benjamin F.	Dec. 31, 1846.	Jan. 1, 1852.
Cook, Thomas D.	June 3, 1864.	
Cook, Herman B.	Dec. 8, 1892.	
Constant, P. De Boulogne.	July 8, 1824.	—
Cornstock, Theodore A.	Mar. 31, 1864.	Feb. 28, 1867.
Copeland, Charles F.	April 16, 1863.	April 11, 1867.
Cordwell, George B.	Oct. 24, 1855.	—
Cordeiro, Frederick J. B.	Mar. 20, 1888.	Sept. 13, 1888.
Corey, Elijah.	Jan. 8, 1800.	May 6, 1812.
Corey, Capt. Timothy.	Oct. 1, 1800.	May 6, 1812.
Corey, Jr., Timothy.	Feb. 10, 1808.	—
Couilliard, Leander A.	May 28, 1874.	Nov. 28, 1887.*
Cowen, John M.	Jan. 21, 1863.	Sept. 12, 1878.
Cox, George D.	Feb. 25, 1869.	Sept. 13, 1883.
Crafts, William A.	June 20, 1861.	Oct. 12, 1871.
Craft, Thaddeus C.	July 14, 1859.	June 14, 1877.
Craig, Hamilton.	Oct. 12, 1871.	Oct. 31, 1872.*
Crawshaw, Joseph.	Dec. 31, 1846.	—
Crawshaw, Jr., Joseph.	Sept. 20, 1855.	—
Crimmins, Thomas A.	June 12, 1890.	Dec. 12, 1895.
Crosby, Arthur R.	Mar. 12, 1896.	
Crook, Henry.	May 23, 1850.	Sept. 27, 1860.
Crowell, Henry G.	Oct. 11, 1855.	—
Cummins, William.	Feb. 5, 1798.	—
Cummings, Dr. Ariel I.	Sept. 4, 1851.	Sept. 9, 1863.*
Cunningham, Frank H.	July 25, 1887.	Oct. 16, 1891.*
Currier, Levi.	Nov. 19, 1806.	—
Currier, Thomas W.	Nov. 7, 1867.	Feb. 7, 1878.*
Cutler, James M.	Oct. 10, 1867.	June 4, 1879.
Cutler, Augustus L.	April 16, 1863.	June 14, 1877.
Curtiss, Samuel.	Sept. 4, 1816.	—
Curtis, E. H.	July 12, 1860.	Feb. 3, 1890.*
Curtis, Edwin U.	April 11, 1895.	
Curtis, Hazen.	Feb. 13, 1896.	
Curtis, George A.	Feb. 13, 1896.	
Curtis, Charles.	Feb. 25, 1869.	
Curtis, George W.	Jan. 13, 1887.	
Cutter, Jr., Elisha P.	Jan. 13, 1872.	Mar. 14, 1878.

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NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Cutter, William B.	June 20, 1883.	
Cutter, Jr., Charles R.	Feb. 26, 1874.	
Cushing, Benjamin.	Feb. 14, 1878.	Jan. 5, 1888.*
Cushing, James W.	June 7, 1855.	—
Dana, David.	May 22, 1799.	—
Dadmun, Rev. John W.	Dec. 14, 1882.	Aug. 6, 1890.*
Damon, Albert W.	June 13, 1895.	
Dalrimple, Henry.	Sept. 23, 1806.	—
Daniel, Charles.	Mar. 14, 1821.	—
Daniels, George S.	Jan. 24, 1867.	Sept. 1871.
Davenport, Arthur H.	Feb. 27, 1896.	
Davenport, Llewellyn D.	June 11, 1863.	May 8, 1879.
Davies, Evan E.	Jan. 9, 1896.	
Davis, J. Alba.	Mar. 2, 1865.	Jan. 10, 1867.
Davis, Sidney G.	Jan. 10, 1867.	June 1, 1877.
Davis, Osgood B.	Feb. 28, 1867.	Oct. 4, 1870.*
Davis, Edwin S.	Feb. 2, 1871.	
Davis, William H.	April 23, 1874.	Sept. 10, 1874.
Davis, Aleander M.	June 25, 1874.	May 13, 1880.*
Davis, Almond W.	Oct. 14, 1886.	
Davis, Charles G.	Dec. 7, 1873.	
Davis, Stephen.	Mar. 14, 1796.	Nov. 15, 1815.
Davis, William.	June 6, 1796.	—
Davis, Ebenezer.	Oct. 16, 1799.	—
Davis, Robert S.	Sept. 22, 1806.	Feb. 23, 1820.
Davis, Benjamin B.	Jan. 1, 1817.	—
Davis, Jonas.	April 26, 1820.	Jan. 18, 1831.*
Davis, John F.	Jan. 8, 1857.	
Davis, George F.	Feb. 12, 1863.	Mar. 10, 1888.
Davis, Enoch P.	June 11, 1863.	Nov. 8, 1866.
Davis, Charles A.	June 23, 1864.	June 10, 1880.
Dean, Chauncey C.	Mar. 2, 1865.	Oct. 11, 1883.
Dean, Jarvis W.	Jan. 1, 1866.	June 14, 1877.
Decker, Herbert.	June 13, 1889.	
Dennett, Jeremiah A.	April 16, 1863.	June 13, 1867.
Deming, Owen H.	Feb. 5, 1852.	Sept. 27, 1860.
Decatur, Thomas.	June 30, 1864.	April 8, 1869.
Decone, Ferdinand.	April 21, 1853.	April 2, 1863.
Denton, John.	June 10, 1869.	
Devine, David S.	Feb. 17, 1853.	—
Dexter, Frank K.	Mar. 30, 1888.	Dec. 14, 1893.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Dinsmore, John W.	Feb. 12, 1891.	
Dinsmore, Olonzo A.	June 9, 1892.	
Dix, Stephen A.	Feb. 26, 1817.	Jan. 15, 1824
Dix, Francis.	Jan. 6, 1819.	Jan. 15, 1824.
Dix, James A.	Jan. 28, 1858.	—
Dodd, George L.	May 3, 1855.	—
Dodge, Benjamin W.	May 14, 1829.	—
Dorety, John.	June 30, 1864.	Aug. 1884 *
Doten, Mellen T.	June 23, 1870.	Dec. 12, 1872.
Donavan, Jr., John.	Sept. 11, 1873.	June 8, 1880.
Donaldson, William.	Feb. 14, 1884.	
Dow, John C.	Feb. 14, 1878.	June 9, 1890.
Downie, Anthony.	June 7, 1866.	—
Dowse, Samuel.	Dec. 1, 1819.	—
Downs, George W.	June 11, 1885.	Mar. 12, 1892.*
Draper, Charles E.	April 10, 1873.	
Draper, Walter H.	Dec. 13, 1888.	
Drew, George H.	June 25, 1874.	Mar. 8, 1888.
Drummond, James F.	Dec. 20, 1855.	—
Drury, Linus D.	Oct. 8, 1891.	
Dunham, Henry W.	May 11, 1876.	Mar. 11, 1886.
Dunbar, Elias.	Dec. 24, 1806.	—
Dunning, Frank.	June 9, 1892.	
Dumas, Julian E.	May 12, 1870.	May 11, 1882.
Dupee, James A.	Sept. 30, 1855.	—
Dutton, Lorenzo B.	Feb. 13, 1868.	
Durant, Charles.	April 17, 1799.	Nov. 15, 1815.
Eaton, Samuel.	Mar. 11, 1819.	—
Eaton, Henry R.	June 11, 1863.	Feb. 18, 1890.*
Eaton, Charles S.	June 29, 1865.	Jan. 10, 1875.
Eaton, Charles W.	Mar. 2, 1865.	
Ecroyd, Joshua.	Oct. 25, 1859.	Deceased.
Edson, John.	April 3, 1806.	—
Edson, Dr. P. O'Meara.	Jan. 28, 1869.	Dec. 8, 1887.
Edgerly, James W.	Mar. 24, 1870.	Sept. 14, 1871.
Edmands, Herbert H. W.	Mar. 11, 1869.	May 13, 1875.
Edwards, Daniel M.	Mar. 20, 1823.	—
Elliott, William E.	Feb. 23, 1865.	Mar. 11, 1869.
Elliott, William L.	Mar. 14, 1895.	
Ellis, John T.	Mar. 17, 1859.	
Elz, Jacob G.	Jan. 29, 1896.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Emmond, Joseph P.	April 8, 1869.	
Emmond, William H.	Dec. 12, 1895.	
Emmons, John A.	Oct. 15, 1853.	Jan. 9, 1868.
Emery, William H.	April 13, 1876.	
Engle, Robert S.	Sept. 9, 1886.	
Engel, Charles.	Feb. 27, 1896.	
Engelberg, Arthur L.	Oct. 10, 1889.	
English, John.	Feb. 21, 1809.	—
Erskine, John.	Feb. 18, 1818.	—
Estabrook, Charles H.	July 12, 1860.	
Estabrook, Charles W.	June 7, 1866.	Jan. 23, 1892.*
Estabrook, Frederic C.	Dec. 14, 1893.	
Evans, F. W.	June 23, 1864.	April 26, 1867.*
Everett, William.	Jan. 13, 1859.	Oct. 12, 1865.
Fairbairn, Robert B.	Feb. 2, 1871.	
Fairbanks, Sewall W.	Oct. 10, 1872.	Mar. 7, 1891.*
Fales, Frederic A.	May 10, 1894.	
Farrington, Isaac.	April 15, 1807.	—
Farnsworth, Charles L.	April 12, 1866.	—
Farrar, John W.	Feb. 26, 1874.	
Faunce, George B.	Feb. 17, 1859.	
Faunce, Charles M.	June 9, 1887.	
Faunce, Sewall A.	April 13, 1876.	Dec. 11, 1879.
Fontana, Giovanni B.	April 1, 1858.	—
Fellows, John W.	Mar. 6, 1797.	—
Felton, Abraham.	Oct. 11, 1798.	—
Felton, Samuel.	Feb. 25, 1858.	Mar. 31, 1877.*
Felton, Benjamin W.	April 8, 1869.	
Fecit, John J.	Feb. 13, 1896.	
Fenner, Charles E.	Oct. 11, 1866.	—
Ferguson, Bennett S.	June 20, 1883.	
Ferguson, James G.	Sept. 12, 1895.	
Fisher, Henry S.	June 9, 1892.	
Fisher, Schuyler.	June 6, 1796.	—
Fisher, Aaron E.	June 28, 1860.	Mar. 21, 1861.
Field, R. Montgomery.	June 30, 1864.	Dimitted.
Field, Abiatha.	Feb. 3, 1825.	—
Field, Frederick H.	May 12, 1887.	April 15, 1891.*
Field, Alfred.	April 12, 1866.	April 13, 1871.
Fisk, Edgar A.	Mar. 29, 1860.	July 2, 1863.*
Fiske, William C.	Oct. 11, 1866.	—

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Flint, Dr. John S.	Jan. 21, 1864.	Jan. 13, 1876.
Folsom, Alonzo W.	Jan. 17, 1856.	April 1, 1894.*
Folsom, Hawley.	June 25, 1874.	Dec. 11, 1884.
Fogler, Cyrus B.	Mar. 12, 1896.	
Forbes, John W.	Oct. 10, 1895.	
Ford, Barnard.	June 8, 1865.	—
Foster, Rufus.	Aug. 7, 1797.	—
Frost, George.	Jan. 17, 1856.	Mar. 23, 1876.*
Frost, Walter S.	Jan. 11, 1883.	
Frost, Arthur H.	Jan. 15, 1890.	
Frost, Charles.	June 23, 1864.	Aug. 29, 1869.*
Frothingham, Charles H.	Feb. 13, 1868.	June 12, 1879.
Frothingham, Joseph H.	Oct. 10, 1889.	
Freudenvoll, John.	Dec. 19, 1850.	Aug. 18, 1855.
Freudenvoll, Charles.	Dec. 17, 1850.	Sept. 27, 1860.
Frederick, Jabez W.	June 9, 1892.	
Freeman, Ebenezer.	Nov. 10, 1802.	—
Freeman, Ebenezer J.	Jan. 15, 1810.	—
Frye, William.	Feb. 29, 1872.	Sept. 4, 1895.*
Fuller, William.	April 29, 1801.	—
Fuller, Alvin.	June 1, 1808.	—
Fuller, Newell.	May 26, 1817.	—
Fuller, Charles E.	Feb. 28, 1867.	Dec. 11, 1873.
Fuller, Andrew J.	Feb. 13, 1868.	
Furley, John F.	May 6, 1824.	Dec. 22, 1825.
Fox, Edward H.	June 11, 1885.	June 11, 1891.
Gale, Lewis.	Sept. 23, 1806.	—
Gammon, Irving P.	June 12, 1890.	
Gallien, Hyacinthe.	Oct. 28, 1825.	—
Gardner, Samuel J.	Feb. 2, 1814.	Nov. 17, 1831.
Garland, Benjamin.	April 21, 1864.	Nov. 11, 1869.
Garbett, William A.	June 23, 1864.	Sept. 11, 1879.
Gaston, William.	Dec. 13, 1860.	Jan. 15, 1894.*
Gates, Gamblin.	Sept. 4, 1797.	—
Gately, Timothy.	July 13, 1826.	Dimitted.
Gavett, Joseph.	July 12, 1860.	Oct. 1867.*
Gay, William F.	Mar. 12, 1896.	
Gerrish, William H.	Sept. 22, 1865.	
George, Greenleaf C.	Feb. 29, 1872.	
Giles, Alfred E.	Oct. 6, 1859.	Jan. 5, 1865.
Gillespie, John.	Dec. 13, 1888.	April 12, 1894.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Gilder, Matthew I.	Feb. 8, 1894.	
Gibbs, Dan.	Sept. 8, 1802.	—
Gill, Nathan.	Dec. 4, 1797.	—
Glover, George E.	June 14, 1888.	
Glover, Frank H.	Feb. 11, 1892.	
Glidden, Daniel A.	Jan. 28, 1864.	
Gledhill, John.	Dec. 12, 1895.	
Goddard, Richard P.	Feb. 16, 1868.	Mar. 14, 1875.
Goddard, Joseph.	June 9, 1887.	
Goddard, Nahum D.	Oct. 11, 1894.	
Goodrich, Edward L.	Feb. 8, 1872.	
Goodwin, Charles H.	June 8, 1893.	
Gordon, Albert F.	Mar. 8, 1894.	
Gore, Jr., Samuel.	Aug. 1, 1796.	April 22, 1812.
Gould, John H.	June 10, 1824.	—
Gould, George H.	Feb. 23, 1865.	Dimitted.
Goulding, Wm. F.	Feb. 18, 1864.	April 21, 1864.
Gott, Erastus.	Mar. 26, 1868.	Nov. 9, 1882.
Graham, Charles A.	Nov. 12, 1868.	Feb. 8, 1872.
Grant, Charles T.	Dec. 30, 1895.	
Grandjean, Adolph.	Feb. 14, 1884.	Mar. 2, 1894.*
Grace, Michael.	Dec. 20, 1809.	—
Graves, Willis H.	Jan. 15, 1890.	
Graves, William.	Oct. 18, 1809.	—
Gray, George E.	May 14, 1891.	
Gray, Edward T.	Oct. 6, 1859.	—
Greene, Cuvier G.	Sept. 10, 1891.	
Greene, Robert A.	May 14, 1891.	Mar. 25, 1895.*
Gregerson, George W.	Mar. 5, 1863.	—
Greenlaw, William C.	Jan. 12, 1888.	
Griggs, Jr., Samuel.	Sept. 23, 1806.	May 1, 1811.
Griggs, David B.	Dec. 9, 1807.	May 1, 1811.
Griggs, Joseph.	Feb. 10, 1808.	Mar. 14, 1810.
Griggs, George H.	April 2, 1863.	Dimitted.
Griggs, Albert.	Mar. 2, 1865.	—
Griffin, William W.	Feb. 9, 1893.	
Grinnell, Thomas H.	Feb. 12, 1891.	
Grover, William.	Nov. 6, 1797.	—
Guerrier, George P.	Jan. 11, 1883.	
Guerrier, William E.	June 12, 1884.	April 20, 1891.*
Guild, Chester.	Sept. 14, 1816.	—

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Gumbart, Rev. Adolph S.	Oct. 9, 1890.	
Haigh, Henry J.	May 12, 1870.	Nov. 20, 1877.*
Haley, Andrew.	June 25, 1874.	
Hale, Robert W.	Nov. 16, 1861.	Sept. 15, 1864.
Hall, John.	May 10, 1866.	Sept. 11, 1866.
Hall, Andrew J.	April 12, 1883.	Mar. 2, 1887.
Hall, Henry G.	Nov. 2, 1893.	Sept. 13, 1894.
Hall, John W.	Mar. 8, 1894.	
Ham, Albert.	Mar. 24, 1853.	—
Hamden, Ameriah.	Dec. 30, 1824.	May 18, 1826.
Hamilton, Luther.	Dec. 31, 1846.	—
Hamilton, William.	April 14, 1813.	—
Hamilton, David.	April 8, 1880.	
Hamilton, Robert S.	Feb. 8, 1877.	Jan. 3, 1892.*
Hamilton, Edward.	Mar. 14, 1872.	June 12, 1879.
Hancock, Belcher.	April 4, 1796.	—
Hanson, Albert W.	June 10, 1867.	Sept. 14, 1871.
Hanson, Christian F. W.	June 13, 1895.	
Hanes, George C.	Dec. 13, 1888.	
Haines, Augustine.	April 13, 1871.	Dec. 11, 1871.*
Hadley, Stephen C.	Dec. 11, 1884.	Oct. 7, 1895.*
Harriman, Moses.	Mar. 14, 1796.	—
Harris, Noah.	May 7, 1800.	—
Harris, Enoch.	Jan. 28, 1801.	—
Harris, Edward N.	May 4, 1865.	April 19, 1882.
Harris, Leverett J.	Mar. 11, 1875.	June 11, 1885.
Hardy, Augustus.	April 24, 1867.	Jan. 12, 1879.
Hart, Maurice.	Mar. 12, 1896.	
Harmon, Henry M.	June 11, 1863.	Jan. 11, 1894.
Harlow, John B.	Dec. 14, 1893.	
Harvey, Charles C.	Jan. 1, 1863.	June 14, 1866.
Hastings, Frank H.	June 29, 1865.	Dec. 10, 1885.
Hastings, John I.	April 21, 1853.	—
Hathaway, George W.	Mar. 9, 1893.	
Hayden, Abner.	July 3, 1797.	—
Haynes, James G.	June 23, 1870.	Dec. 29, 1894.*
Heard, Thomas.	Nov. 13, 1799.	—
Heath, Augustus H.	Sept. 29, 1859.	—
Heeley, Timothy.	Mar. 14, 1796.	July 24, 1800.*
Heeley, Aaron.	Aug. 12, 1807.	June 5, 1811
Heintz, Philip B.	Jan. 12, 1888.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Helt, Jacob.	Feb. 11, 1892.	
Henderson, Elijah.	May 24, 1820.	—
Hentz, Frederick W.	Aug. 9, 1858.	1861.*
Hentz, Francis A.	April 16, 1863.	Dimitted.
Hentz, Albert E.	April 17, 1868.	June 13, 1878.
Hennrikus, Albert.	May 19, 1853.	—
Herman, J. H.	May 11, 1874.	
Hersey, James A.	May 11, 1864.	Mar. 11, 1880.
Hersey, Henry M.	Mar. 8, 1894.	
Hersey, Dr. Freeman C.	Mar. 12, 1896.	
Hewes, John C.	Feb. 29, 1872.	Nov. 8, 1883.
Hewins, Charles A.	Oct. 6, 1859.	Sept. 15, 1864.
Hewins, George.	April 14, 1859.	Dec. 10, 1874.
Hewins, Edmond H.	Dec. 17, 1873.	
Hewitt, William.	Jan. 24, 1861.	
Hill, George W.	May 26, 1859.	Mar. 1, 1860.
Hill, Chauncy R.	Nov. 12, 1874.	Mar. 11, 1880.
Hill, Herbert J.	Feb. 14, 1895.	Feb. 13, 1896.
Hillyer, Schiler.	Feb. 5, 1798.	—
Hicks, William L.	Sept. 11, 1873.	
Hobbs, Jr., William.	April 10, 1862.	—
Hodgdon, Abraham P.	Jan. 3, 1867.	Dec. 8, 1870.
Hoffecker, Abraham.	Jan. 15, 1890.	
Hoffman, Frederick G.	Oct. 18, 1892.	
Hoit, James R.	Mar. 29, 1855.	Mar. 25, 1858.
Holden, Jonah.	Oct. 3, 1796.	—
Holden, Joshua.	Nov. 14, 1807.	—
Holden, William.	July 13, 1826.	—
Holden, Edward.	Feb. 14, 1856.	Sept. 22, 1860.
Hollbrook, John.	June 30, 1825.	—
Hollbrook, Elisha.	Dec. 4, 1797.	—
Holloway, William J.	Jan. 29, 1896.	
Holman, Charles H.	Feb. 14, 1884.	
Holman, Dudley M.	June 11, 1885.	Mar. 8, 1888.
Holmes, Norman.	April 30, 1806.	—
Holmes, William.	Jan. 3, 1822.	June 30, 1825.
Houghton, Rufus H.	Feb. 28, 1867.	Nov. 21, 1878.*
Houghton, Andrew J.	Jan. 3, 1867.	Sept. 24, 1892.*
Houghton, Joseph.	Oct. 10, 1867.	
Hopkins, Hugh.	May 14, 1891.	
Howard, Seth.	Mar. 18, 1807.	—

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Howard, Otis M.	Mar. 12, 1896.	
Howe, James.	Mar. 14, 1796.	Jan. 2, 1798.*
Howe, Willard.	Dec. 11, 1799.	—
Howe, Isaac.	June 1, 1808.	1854.*
Howe, John.	Sept. 4, 1816.	Mar. 26, 1828.*
Howe, Isaac.	Mar. 9, 1848.	—
Howe, George S.	June 10, 1868.	
Howes, Arthur E.	Mar. 9, 1893.	
Hubbard, Abel.	May 25, 1804.	Dec. 11, 1823.
Hubbard, 2d, Joseph.	Feb. 12, 1863.	Nov. 9, 1876.
Humphreys, George W.	Feb. 11, 1847.	—
Hunneman, James C.	May 11, 1864.	Mar. 11, 1880.
Hunt, Moses.	Dec. 1, 1813.	—
Hunt, Sanford M.	Mar. 8, 1849.	Sept. 15, 1864.
Hunt, Jr., Sanford M.	Oct. 4, 1855.	—
Hunt, William F.	Jan. 28, 1864.	Sept. 10, 1868.
Huntingdon, Jonathan.	Dec. 1, 1813.	—
Hunting, Reuben.	June 27, 1822.	Mar. 16, 1837.
Hurd, Nathan F.	Feb. 21, 1850.	—
Huston, Hiram.	Dec. 16, 1858.	April 2, 1863.
Huston, William R.	Aug. 9, 1858.	Jan. 9, 1868.
Hutchinson, George A.	Feb. 14, 1878.	June 14, 1894.
Ingraham, Elizur D.	June 30, 1864.	Nov. 1879.
Ireland, Albert L.	June 13, 1895.	
Jackson, Samuel.	June 10, 1824.	Nov. 7, 1873.*
Jackson, William.	Oct. 20, 1825.	Aug. 30, 1827.
Jackson, William F.	Feb. 14, 1856.	—
Jackson, Joseph.	May 12, 1870.	Sept. 28, 1878.*
Jackson, Dr. William L.	June 12, 1879.	
Jackson, Thomas.	May 14, 1891.	
Jackson, Samuel.	Dec. 30, 1895.	
Jacobs, Andrew F.	June 23, 1870.	
James, Richmond.	Feb. 2, 1865.	June 12, 1879.
Jenness, Richard S.	Dec. 9, 1869.	June 11, 1874.
Jenness, Edwin R.	Mar. 13, 1879.	
Jewell, A. M.	May 23, 1861.	Sept. 15, 1868.
Jenkins, Nathaniel.	Nov. 14, 1847.	—
Jewett, Oliver.	Aug. 1, 1796.	Oct. 11, 1801.*
Jewett, Jonathan.	Sept. 4, 1797.	—
Johnson, Elijah.	Sept. 26, 1822.	—
Johnson, Frederic.	Nov. 2, 1865.	Oct. 12, 1871.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Jones, James.	Jan. 1, 1817.	Dec. 3, 1826.*
Jones, Charles A.	Nov. 5, 1860.	April 10, 1884.*
Jones, Daniel W.	June 11, 1863.	
Jones, Florentine A.	June 17, 1868.	Jan. 12, 1888.
Jones, W. H.	Dec. 9, 1875.	Dec. 8, 1881.
Jordan, William W.	Dec. 14, 1893.	
Jordan, Jediah P.	April 8, 1869.	Oct. 10, 1872.
Joyce, George F.	June 7, 1866.	June 12, 1879.
Judkins, Isaac C.	Dec. 12, 1895.	
Keay, Winford L.	June 21, 1893.	
Kelley, John H.	Jan. 21, 1864.	June 17, 1875.*
Kelley, James A.	Jan. 8, 1880.	
Kelley, Henry.	June 10, 1881.	
Kelley, Charles H.	Feb. 27, 1896.	
Kennedy, Donald.	April 23, 1874.	Mar. 15, 1889.*
Kneeland, John.	Feb. 2, 1865.	June 14, 1866.
Kent, George N.	Jan. 24, 1850.	—
Kent, Rev. Benjamin.	1853.	—
Kidder, Moses W.	Jan. 11, 1877.	Sept. 11, 1879.
Kilham, Edward A.	May 10, 1866.	Mar. 10, 1888.
Killick, Thomas.	Mar. 29, 1820.	—
King, Frank H.	Jan. 3, 1867.	May 11, 1882.
King, Edward W.	June 10, 1892.	
King, John C.	Nov. 16, 1864.	—
Kingman, Martin.	Sept. 13, 1866.	Sept. 14, 1871.
Kingsbury, Aaron.	Jan. 5, 1803.	April 12, 1839.*
Kingsley, Stephen P.	Feb. 25, 1869.	May 9, 1878.
Kinsell, Henry H.	June 29, 1865.	June 14, 1891.*
Knight, Walter H.	June 10, 1881.	
Knight, Henry C.	June 10, 1881.	
Knight, Cassander I.	Dec. 8, 1892.	
Knight, Henry F.	June 9, 1896.	
Knower, Daniel.	Oct. 1, 1800.	—
Knower, Samuel.	Sept. 18, 1820.	Feb. 3, 1825.
Knowlton, Mark.	Dec. 9, 1869.	May 9, 1878.
Kohl, John A.	June 14, 1866.	
Kyle, Joseph.	May 28, 1874.	April 11, 1878.
Lancaster, M. P. P.	May 2, 1796.	Dec. 31, 1800.*
Lane, Thomas W.	April 17, 1867.	Dec. 12, 1889.
Lang, Edward.	May 26, 1831.	Oct. 9, 1870.*
Lang, Jr., Edward.	April 1, 1852.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Lang, George W.	April 16, 1863.	Nov. 1, 1878.
Lauriat, Lewis A.	April 11, 1821.	—
Lavers, William G.	Oct. 29, 1857.	April 2, 1863.
Lawrence, Henry S.	Nov. 20, 1862.	
Leach, Rev. Daniel.	Aug. 3, 1854.	1860.
Leadbetter, Gurdon A.	Jan. 29, 1817.	Feb. 23, 1820.
Lee, Joseph W.	Jan. 12, 1865.	—
Leeds, James.	Mar. 20, 1799.	—
Leeds, Alexander.	Jan. 1, 1800.	—
Leland, Ebenezer.	Feb. 5, 1798.	—
Lemist, John.	Jan. 1, 1817.	Jan. 23, 1823.
Leverett, Daniel.	Aug. 27, 1806.	Mar. 29, 1809.
Leverett, Rev. William.	Nov. 9, 1826.	—
Lewis, William.	May 9, 1821.	—
Lewis, Sen., Winslow.	Dec. 31, 1846.	May 1850.*
Lewis, Thomas M.	Mar. 23, 1848.	Jan. 1856.
Lewis, George.	June 20, 1861.	Nov. 9, 1876.
Libby, James O.	April 16, 1889.	
Lincoln, David.	Oct. 22, 1817.	Nov. 28, 1822.
Lincoln, Orlando J.	April 8, 1875.	Dec. 10, 1885.
Lindsey, Henry.	Sept. 9, 1875.	June 12, 1879.
Lindsay, Charles H.	Feb. 13, 1896.	
Lindstrom, Carl G.	Sept. 10, 1891.	Nov. 7, 1895.
Litchfield, Augustus L.	April 13, 1871.	Sept. 10, 1886.*
Little, Samuel.	Oct. 6, 1859.	
Littlefield, Charles A.	Mar. 12, 1891.	
Lloyd, Andrew J.	July 12, 1860.	June 12, 1879.
Locke, Elmore E.	April 12, 1883.	Nov. 10, 1887.
Lombard, James H.	June 10, 1892.	
Lord, Esdras.	Jan. 28, 1847.	Oct. 12, 1876.*
Lord, John W.	June 23, 1847.	Feb. 3, 1883.*
Lord, Charles E.	June 10, 1892.	
Lorimier, Alfred V. de.	Oct. 10, 1895.	
Loring, James G.	Feb. 23, 1820.	—
Ludlow, Archibald.	Feb. 16, 1826.	—
Lunt, Clarence W.	Mar. 9, 1882.	Feb. 22, 1884.*
Lunt, James W.	Jan. 11, 1883.	Jan. 11, 1894.
Lunt, Josiah.	Jan. 14, 1886.	Feb. 15, 1886.*
Lyon, Jeremiah.	May 5, 1819.	Mar. 16, 1837.
Lyon, Lemuel.	Dec. 31, 1846.	Jan. 3, 1856.
Lyon, I. Whitney.	Sept. 14, 1848.	Jan. 3, 1856.

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NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Lyon, Rev. William H.	Jan. 10, 1895.	
Macdonald, George F.	Mar. 11, 1875.	April 19, 1882.
Macdonald, Donald B.	June 13, 1889.	
Macfarlane, Francis J.	Jan. 12, 1888.	
Mackintosh, William H.	Nov. 10, 1853.	—
Magrath, William H.	Feb. 8, 1894.	
Makepeace, William.	Oct. 9, 1816.	—
Mann, Dr. Benjamin H.	Sept. 23, 1865.	June 14, 1877.*
Mansur, Henry W.	June 10, 1881.	Dec. 11, 1886.*
Marble, George A.	Sept. 27, 1866.	—
Marden, Frank D.	Jan. 29, 1896.	
Markoe, George F. H.	May 28, 1874.	Dec. 11, 1890.
Marsh, Warren.	Mar. 18, 1807.	Dec. 10, 1862.*
Marsh, James E.	Nov. 18, 1858.	July 7, 1869.*
Marshall, Benjamin.	Oct. 29, 1800.	—
Marshall, Cyrus M.	Jan. 3, 1867.	Nov. 10, 1870.
Marston, John M.	June 12, 1856.	
Marston, Irving G.	Dec. 8, 1892.	
Marston, Charles W.	June 21, 1893.	
Martin, Henry A.	Nov. 21, 1859.	Sept. 14, 1871.
Martin, Joseph M.	May 10, 1877.	
Masten, Cornelius E.	Jan. 21, 1864.	
Masters, Hilmon P.	June 8, 1893.	
Masury, Addison C.	Nov. 20, 1862.	June 10, 1880.
Maxwell, Charles.	May 8, 1816.	—
May, Charles.	Oct. 30, 1816.	—
May, William B.	Nov. 18, 1858.	Dec. 14, 1865.
McAllister, Daniel.	June 15, 1826.	—
McCarthy, William.	Jan. 1, 1817.	Dec. 11, 1823.
McClure, David.	April 13, 1871.	
McCready, George Y.	May 7, 1800.	—
McEwen, Jr., Hugh.	Sept. 10, 1891.	
McGey, Patrick.	Dec. 20, 1809.	—
McNaught, Peter.	Jan. 24, 1864.	—
McQuiston, Robert.	Mar. 24, 1870.	June 12, 1870.
Mead, David.	Dec. 11, 1823.	—
Merrill, William.	May 12, 1870.	
Merritt, George.	Feb. 11, 1886.	
Merritt, George C.	June 10, 1892.	
Merry, Daniel.	Oct. 27, 1819.	—
Messer, William W.	Oct. 10, 1810.	—

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Meserve, Isaac H.	Feb. 21, 1850.	Mar. 1, 1875.
Miles, C. Edwin.	Jan. 26, 1865.	Feb. 8, 1866.
Moizan, Pierre J.	May 30, 1872.	June 12, 1879.
Molineux, Robert W.	Dec. 7, 1854.	Nov. 1, 1890.*
Molineux, Robert G.	April 12, 1866.	
Monroe, Richard L.	Dec. 15, 1821.	May 26, 1825.
Monroe, Benjamin.	Feb. 25, 1847.	Feb. 28, 1852.*
Monroe, George C.	Dec. 9, 1869.	June 14, 1877.
Moore, William E.	Sept. 23, 1865.	April 3, 1870.*
Moore, Hobart.	April 8, 1869.	April 25, 1894.*
Moore, William H.	Dec. 14, 1893.	
Morrell, William H.	Jan. 28, 1864.	May 8, 1879.
Morrill, George H.	June 14, 1894.	
Morse, Adam.	Oct. 10, 1821.	—
Morse, Dr. Horatio G.	Nov. 1, 1854.	May 12, 1886.*
Morse, Edward A.	Jan. 13, 1859.	April 2, 1863.
Morse, Dr. Edward G.	June 23, 1870.	
Morse, Herbert F.	May 28, 1874.	
Morse, George A.	Mar. 8, 1877.	Aug. 31, 1893.*
Morse, Randall G.	June 13, 1878.	April 13, 1891.*
Morse, Lewis K.	Mar. 9, 1893.	
Morton, James E.	Mar. 8, 1877.	Mar. 12, 1885.
Moulton, George.	Nov. 4, 1847.	Jan. 25, 1894.*
Moulton, James M.	Feb. 14, 1895.	
Mouncey, James.	Jan. 29, 1896.	
Munroe, Lewis E.	Nov. 20, 1862.	July 30, 1864.*
Munroe, Charles A. B.	Dec. 3, 1863.	April 12, 1877.
Munroe, George H.	June 26, 1864.	Feb. 10, 1881.
Munson, Silas H.	April 11, 1867.	Sept. 13, 1883.
Murray, Bernard E.	Jan. 11, 1866.	Nov. 11, 1869.
Neale, John.	Feb. 28, 1867.	—
Newcomb, Harley.	June 29, 1865.	June 14, 1877.
Newell, Sannel.	Aug. 27, 1806.	—
Newell, Luther.	Dec. 25, 1811.	Feb. 3, 1825.
Newell, George H.	Mar. 14, 1867.	
Newell, Charles H.	June 25, 1887.	
Newland, John.	May 16, 1796.	—
Newmarch, Alfred.	Feb. 8, 1894.	
Newton, Charles S.	Dec. 31, 1846.	—
Newton, John F.	Oct. 29, 1857.	
Newton, Isaac W.	May 3, 1860.	May 9, 1878.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Newton, Jr., John F.	June 12, 1879.	
Newton, Edward B.	Dec. 11, 1884.	
Nichols, Charles K.	Mar. 13, 1890.	
Nolen, George.	July 25, 1796.	—
Norris, Joseph.	Dec. 17, 1873.	May 12, 1894.
Northrop, Henry B.	May 10, 1894.	
Nutting, D. W.	Oct. 21, 1847.	—
Oakman, Waldo M.	Feb. 14, 1895.	
Onion, Willard.	Feb. 20, 1823.	—
Paine, Dr. Joseph P.	April 18, 1861.	—
Palmer, Albert.	Feb. 25, 1869.	May 21, 1887.*
Parker, Abraham S.	Dec. 2, 1847.	1871.*
Parker, Augustus.	Mar. 23, 1865.	June 14, 1866.
Parker, Benjamin W.	June 12, 1873.	
Parker, Thomas.	Feb. 26, 1874.	
Parker, George W.	Mar. 19, 1889.	
Parker, Fred. J.	Sept. 14, 1893.	
Parmelee, Ashley.	Oct. 11, 1855.	June 1869.
Partridge, William H.	Dec. 14, 1893.	
Patten, William.	Sept. 5, 1796.	—
Payson, Samuel.	Dec. 31, 1846.	1860.*
Peabody, M.: W.: Augustus.	Jan. 14, 1847.	Oct. 2, 1850.*
Penney, William S.	April 8, 1886.	
Penrose, Thomas.	Oct. 9, 1890.	
Perin, Rev. Geo. L.	June 20, 1883.	May 9, 1889.
Perkins, William C.	Mar. 11, 1847.	—
Perkins, Jr., Benjamin.	Sept. 15, 1858.	Mar. 11, 1869.
Perkins, Thomas L. D.	Feb. 5, 1857.	Dec. 21, 1864.
Perkins, George G. S.	Mar. 8, 1893.	
Perrin, Stephen C.	April 21, 1864.	—
Perrins, John.	June 18, 1884.	
Perrins, Jr., John.	Dec. 11, 1884.	
Perry, Joseph F.	April 23, 1874.	
Perry, Francis A.	Oct. 12, 1876.	
Peterson, Albert L.	Oct. 11, 1888.	
Pfingst, Louis.	June 14, 1894.	
Philbrick, Joseph.	June 9, 1887.	
Pickering, Edward N.	Jan. 8, 1874.	April 1886.
Pickering, Henry C.	Oct. 11, 1894.	
Pidgeon, Charles F.	Dec. 30, 1895.	
Pierce, Ebenezer.	Mar. 10, 1813.	Sept. 12, 1816.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Pierce, John H.	June 7, 1824.	Mar. 16, 1837.
Pierce, Otis S.	May 28, 1874.	June 8, 1882.
Pierce, Henry M.	Jan. 9, 1896.	
Pike, Jessie.	July 4, 1796.	—
Pishon, T. J.	Oct. 6, 1859.	Nov. 11, 1880.
Pishon, Josiah S.	June 28, 1877.	June 14, 1883.
Pollard, Warren A.	April 8, 1869.	May 9, 1878.
Pomroy, Roswell.	April 6, 1803.	—
Pond, James F.	April 10, 1873.	Nov. 13, 1889.*
Poole, George C.	Dec. 13, 1888.	
Potter, Silas A.	Jan. 13, 1887.	Mar. 10, 1892.
Powell, John.	June 12, 1851.	—
Powers, John M.	June 24, 1869.	Aug. 15, 1893.*
Pratt, Simeon.	Mar. 14, 1796.	—
Pratt, Seth.	Mar. 5, 1798.	—
Pratt, George A.	Mar. 12, 1896.	
Pray, John.	Mar. 5, 1804.	—
Prentiss, Dr. Nathaniel S.	Mar. 9, 1803.	—
Prescott, George B.	June 13, 1889.	
Pressey, Edward P.	Oct. 12, 1871.	Nov. 29, 1892.*
Prince, James H.	Feb. 13, 1868.	Feb. 8, 1872.
Proctor, Thomas P.	April 1, 1858.	—
Province, David.	Dec. 16, 1801.	—
Putnam, Ansel W.	July 13, 1847.	—
Quinn, Nicholas.	April 18, 1810.	—
Quint, Rev. Alonzo H.	Nov. 18, 1858.	
Ramsey, M. J.	Dec. 23, 1852.	— *
Rand, Edward L.	June 30, 1864.	Sept. 9, 1869.
Rand, Charles W.	June 13, 1872.	Mar. 9, 1882.
Rand, Waldron H.	Mar. 8, 1877.	April 12, 1877.
Randall, Jonas.	Jan. 1, 1806.	—
Ransom, Chandler R.	Mar. 29, 1855.	—
Redding, William.	Sept. 26, 1822.	—
Reed, Thomas.	1849.	—
Reed, Clarence M.	June 13, 1872.	Mar. 14, 1878.
Reed, John W.	Oct. 13, 1887.	
Reisner, Morris C.	Dec. 11, 1856.	—
Remy, William C.	Oct. 10, 1895.	
Rhoades, Joseph E.	Oct. 18, 1820.	—
Rice, Ebenezer.	Aug. 14, 1799.	—
Rice, William D.	Nov. 16, 1854.	Mar. 25, 1858.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Rice, George W.	May 31, 1855.	June 14, 1866.
Rice, Henry A.	Mar. 2, 1865.	Oct. 10, 1867.
Richards, Joel.	May 2, 1796.	Dec. 31, 1800.*
Richards, George.	Feb. 12, 1863.	
Richards, Charles G.	May 30, 1872.	
Richardson, John H.	Jan. 15, 1829.	May 19, 1829.
Richardson, George H.	Jan. 26, 1865.	1870.*
Richardson, Ahiah S.	May 12, 1870.	Feb. 12, 1880.
Richardson, Albert P.	April 28, 1887.	
Richardson, Charles.	Nov. 9, 1893.	
Ritchie, James.	June 11, 1863.	Mar. 16, 1873.*
Robertson, John A.	Nov. 4, 1847.	Jan. 20, 1853.
Robertson, William H.	Oct. 4, 1849.	—
Robinson, Jr., John.	Aug. 23, 1825.	—
Robinson, Thomas H.	June 20, 1861.	—
Robinson, A. B.	Jan. 10, 1867.	
Robinson, Andrew J.	Feb. 9, 1893.	
Robinson, Albert W.	Feb. 13, 1896.	
Robinson, Percy M.	Feb. 13, 1896.	
Roby, Ebenezer.	June 8, 1854.	—
Rodman, George E.	June 8, 1893.	Nov. 28, 1895.*
Rogers, John.	Oct. 19, 1854.	—
Rogers, William.	April 6, 1865.	Mar. 11, 1869.
Rollins, Leonard J.	Jan. 9, 1896.	
Rooke, William.	April 26, 1809.	—
Root, Henry A.	Oct. 9, 1890.	
Root, William A.	April 13, 1893.	
Root, George A.	Mar. 14, 1895.	
Rose, Norman G.	Oct. 7, 1824.	—
Rosemeyer, Henry C.	May 27, 1852.	Dec. 25, 1874.
Roston, James W.	June 11, 1868.	
Rounds, Albert W.	Feb. 13, 1890.	
Rouse, Oliver.	Nov. 15, 1809.	—
Rowe, Henry W.	Sept. 13, 1894.	
Rowe, John H.	May 6, 1869.	
Rugg, Julius E.	June 9, 1887.	
Ruggles, Joseph.	Mar. 14, 1796.	May 1, 1811.*
Ruggles, Nathaniel.	May 2, 1796.	—
Rumrill, Frank.	Oct. 9, 1879.	
Rumrill, William S.	Mar. 14, 1895.	
Rush, George O.	June 14, 1894.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Russell, Marshall.	Sept. 13, 1866.	Sept. 14, 1871.
Russell, William L.	Feb. 8, 1894.	
Ryder, John C.	Feb. 10, 1887.	
Ryder, Nathan P.	June 13, 1895.	
Ryerson, Silas C.	June 12, 1884.	Oct. 25, 1887.*
Salie, George H.	Oct. 10, 1895.	
Sampson, George.	Oct. 9, 1816.	—
Sargent, John A.	June 13, 1878.	April 14, 1892.
Sawyer, William.	June 11, 1863.	—
Sawyer, James E.	Sept. 9, 1886.	
Sawyer, William R.	June 21, 1893.	
Savell, Charles E.	Jan. 21, 1864.	
Scates, George M.	April 12, 1877.	
Scott, Nathaniel.	Nov. 14, 1807.	May 15, 1818.
Scott, Elbridge G.	April 26, 1855.	July 22, 1895.*
Sears, David B.	Dec. 9, 1875.	Nov. 9, 1882.
Seaver, Ebenezer.	Mar. 14, 1796.	—
Seaver, William.	Oct. 21, 1847.	April 26, 1874.*
Seaver, Robert.	May 10, 1848.	June 13, 1867.
Seaver, John.	Mar. 9, 1854.	—
Seaver, Ebenezer.	April 6, 1865.	Jan. 12, 1879.
Seaver, Hartley.	April 28, 1887.	
Seaverns, Joel.	Dec. 20, 1855.	Mar. 1, 1894.*
Seaverns, Jr., Thomas W.	April 18, 1861.	Dec. 13, 1861.
Seaverns, Joel H.	Jan. 8, 1891.	April 12, 1894.
Senior, Charles.	Jan. 7, 1830.	Dec. 27, 1838.
Sewall, John J.	Mar. 12, 1896.	
Shaw, Anthony B.	June 11, 1863.	
Sheppard, Samuel A. D.	Oct. 11, 1877.	Jan. 14, 1886.
Sherman, Jonathan.	Jan. 21, 1864.	—
Shunk, Adolph C. M.	June 8, 1893.	
Silsby, Seth.	Feb. 22, 1804.	—
Silsby, Samuel.	Nov. 14, 1804.	—
Silsby, Jr., Joseph P.	Dec. 30, 1895.	
Simonson, Robert.	Dec. 7, 1854.	—
Sinclair, James.	Jan. 7, 1830.	Mar. 16, 1837.
Sinnett, George J.	June 10, 1892.	
Slader, George R.	Oct. 22, 1863.	Feb. 13, 1873.
Slader, Frederick.	Mar. 13, 1890.	
Sleeper, Charles F.	Oct. 5, 1854.	Dec. 4, 1862.
Sleeper, John H.	May 14, 1857.	—

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Small, A. M.	Mar. 14, 1867.	
Smith, Timothy C.	Mar. 10, 1813.	—
Smith, Jeremiah F.	Dec. 12, 1815.	Nov. 28, 1822.
Smith, Phineas B.	Dec. 20, 1855.	Jan. 25, 1885.*
Smith, Jr., Phineas B.	Nov. 20, 1862.	
Smith, George L.	Feb. 12, 1863.	
Smith, Nathan G.	Nov. 20, 1862.	Sept. 11, 1869.
Smith, Cyrus A.	April 9, 1868.	Nov. 9, 1876.
Smith, Alfred M.	Oct. 13, 1870.	
Smith, Minot W.	Oct. 13, 1887.	
Smith, Charles G.	Mar. 15, 1893.	
Somerby, William A.	Feb. 14, 1895.	
Sommers, Louis A.	Mar. 12, 1896.	
Southard, William L.	Nov. 12, 1874.	June 6, 1878.*
Spear, William T.	June 12, 1862.	Aug. 18, 1864.*
Spear, Thomas E.	Jan. 12, 1888.	
Spear, Alfred.	Mar. 15, 1893.	
Spooner, W. Franklin.	Oct. 11, 1888.	
Spoor, Elijah K.	Nov. 9, 1847.	Nov. 22, 1852.
Spring, William.	Mar. 13, 1805.	April 22, 1812.
Sproat, Leonard.	Oct. 29, 1800.	—
Spurr, Eliphalet.	April 7, 1796.	—
Stackpole, Nathaniel.	April 21, 1864.	June 12, 1873.
Staniels, Edward L.	Oct. 20, 1825.	—
Stanyan, John.	Feb. 16, 1826.	—
Starkweather, Martin S.	Dec. 9, 1875.	Nov. 9, 1882.
Starkweather, Walter S.	Mar. 30, 1888.	Mar. 8, 1894.
Stearns, Abel.	Sept. 20, 1820.	—
Steele, Henry W.	Feb. 26, 1874.	June 10, 1880.
Stein, John F.	Sept. 11, 1873.	
Stephens, John.	June 1, 1808.	—
Stetson, Jesse.	April 17, 1799.	—
Stevens, Amos.	Dec. 31, 1846.	, 1860.*
Stevens, Edmund G.	Nov. 10, 1881.	
Stevenson, Charles E.	Mar. 13, 1890.	
Stewart, Hamilton I.	Dec. 16, 1858.	Dec. 4, 1862.
Stiles, Hosea B.	Sept. 19, 1850.	May 1874.*
Stone, Ezra.	Jan. 15, 1810.	—
Stone, Ephraim W.	Mar. 18, 1818.	Mar. 16, 1837.
Stone, Francis.	Sept. 2, 1824.	Mar. 16, 1837.
Stone, Ebenezer.	June 30, 1864.	Jan. 11, 1894.
Stone, Charles S.	June 14, 1888.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Story, William F.	Dec. 11, 1879.	April 19, 1882.*
Stratton, Joseph.	Jan. 26, 1820.	April 16, 1829.
Straw, Charles A.	Jan. 9, 1896.	
Streeter, Charles H.	Dec. 30, 1895.	
Stubbs, Simeon K.	Dec. 13, 1894.	
Sturgis, Henry C.	Mar. 9, 1893.	
Sturtevant, Thomas.	Feb. 7, 1816.	Feb. 3, 1825.
Sullivan, James P.	June 28, 1860.	—
Sundell, Bror P.	May 14, 1891.	
Swain, Julius M.	May 8, 1861.	Sept. 13, 1861.
Swain, William N.	April 16, 1889.	
Sweat, Thacher F.	June 11, 1863.	June 11, 1877.
Sweetser, Samuel.	Dec. 29, 1819.	June 27, 1822.
Sweetser, Isaac.	Mar. 9, 1848.	—
Sweetser, Albert H.	Mar. 31, 1864.	Dec. 13, 1866.
Talbot, Josiah H.	Mar. 21, 1850.	—
Tarbell, George S.	Feb. 9, 1893.	
Tateman, Capt. John.	Oct. 16, 1799.	—
Taylor, Albert E.	Oct. 11, 1894.	
Taylor, Joseph E.	Feb. 26, 1874.	June 12, 1879.
Temby, Henry B.	Mar. 19, 1889.	
Thayer, Elisha.	Feb. 10, 1848.	—
Thayer, Albert.	May 30, 1872.	
Thayer, Henry F.	May 30, 1872.	Jan. 11, 1894.
Thayer, Charles L.	Jan. 28, 1858.	—
Thomas, Henry A.	Dec. 9, 1869.	Sept. 13, 1883.
Thomas, John.	Mar. 13, 1890.	Oct. 13, 1890.*
Thomas, William H.	Feb. 12, 1891.	
Thurlow, Dr. John H.	Mar. 19, 1889.	
Tibbets, Ira F.	Feb. 23, 1865.	
Tibbets, Ambrose J.	April 1, 1867.	
Tilden, Jr., Christopher.	Jan. 21, 1864.	
Tileston, Nathaniel.	April 4, 1796.	—
Tileston, Harry B.	Dec. 12, 1895.	
Tinkham, Samuel E.	Oct. 10, 1889.	
Titus, Rev. Charles H.	May 9, 1872.	Oct. 29, 1878.*
Torry, Joseph G.	May 9, 1850.	Aug. 23, 1883.*
Toussaint, Winand.	June 28, 1860.	
Tower, James A.	Mar. 27, 1858.	April 2, 1863.
Towne, Nathan W.	Dec. 31, 1846.	Jan. 20, 1850.
Train, Horace D.	Jan. 28, 1847.	—
Train, William G.	July 6, 1854.	Sept. 14, 1871.

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Train, Samuel F.	May 3, 1855.	Nov. 1, 1863.*
Treadwell, Sanford L.	June 24, 1869.	June 8, 1893.
Treadwell, John J.	Mar. 8, 1877.	Jan. 11, 1894.
Tredick, W. H.	Jan. 2, 1865.	—
Trufant, David.	Dec. 11, 1823.	—
Tufts, Arthur W.	Sept. 11, 1879.	April 9, 1892.*
Tupper, Nathan W.	Mar. 15, 1893.	
Turner, Edward.	Oct. 2, 1797.	Jan. 13, 1822.
Turner, Jacob A.	April 13, 1871.	
Tuttle, William W.	April 21, 1864.	June 21, 1879.
Umbehend, John.	Feb. 5, 1852.	Mar. 11, 1869.
Upham, Lieut. Amos.	July 2, 1798.	—
Upham, Josiah S.	Dec. 31, 1846.	—
Upham, Rev. Samuel F.	Nov. 3, 1870.	
Upton, Reuben A.	Mar. 24, 1870.	
Uttley, Joseph.	June 12, 1884.	
Van Zandt, Irving W.	Dec. 9, 1875.	Dec. 8, 1881.
Varnum, William F.	Feb. 13, 1896.	
Vinal, Hammond W.	Jan. 2, 1865.	—
Vining, Benjamin.	April 10, 1876.	—
Vogel, Adolph.	April 30, 1863.	April 2, 1864.
Vose, Irving B.	Nov. 5, 1891.	
Vroom, Herbert L.	Mar. 14, 1895.	
Wainwright, James H.	June 14, 1888.	
Waitt, Joseph E.	Feb. 9, 1893.	
Walker, Jeremiah.	Nov. 25, 1831.	—
Walker, Samuel.	Oct. 9, 1851.	Dec. 11, 1860.*
Walker, Thomas W.	Dec. 16, 1858.	1863.
Walker, George P. K.	Feb. 17, 1859.	Dec. 14, 1865.
Walker, Samuel.	June 23, 1864.	Nov. 23, 1877.*
Wall, William.	Mar. 23, 1865.	Mar. 11, 1869.
Wallace, William.	Jan. 11, 1866.	June 21, 1879.
Walters, John J.	Feb. 13, 1896.	
Ward, John.	Mar. 14, 1796.	Feb. 18, 1818.
Ward, Jr., John.	Jan. 10, 1816.	—
Ward, William S.	June 22, 1826.	—
Ward, Francis J.	Oct. 6, 1859.	
Ward, Andrew J.	April 13, 1893.	
Warren, Charles E.	Oct. 13, 1887.	Nov. 9, 1895.
Waterman, Joseph S.	June 10, 1869.	Feb. 2, 1893.*
Waterman, George H.	Dec. 9, 1880.	
Waterman, Frank S.	June 12, 1884.	

NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Waterman, William L.	Feb. 8, 1894.	
Watson, George.	June 19, 1826.	—
Watson, John.	Feb. 18, 1864.	Oct. 12, 1871.
Watts, Thomas S.	Aug. 17, 1826.	—
Waugh, Varnum.	Dec. 8, 1887.	
Webber, John.	April 30, 1817.	May 12, 1863.*
Webber, Moses H.	Feb. 10, 1848.	June 12, 1873.
Weinz, Theodore A. H.	April 16, 1889.	
Weinz, William C.	June 8, 1893.	
Weinz, Abraham T.	Mar. 19, 1889.	
Welch, John S.	June 10, 1881.	Mar. 11, 1886.
Weld, Nathaniel.	May 1, 1797.	—
Wentworth, Albert R.	June 23, 1870.	Jan. 12, 1893.
Wentworth, Charles H.	June 8, 1871.	
Wentworth, Sewall F.	Feb. 8, 1877.	June 10, 1880.
West, True.	Oct. 22, 1863.	
Wharf, James.	Nov. 15, 1820.	—
Wheeler, Daniel.	June 11, 1863.	June 14, 1866.
Wheeler, Henry F.	April 6, 1865.	June 4, 1877.
Whitaker, Alexander H.	April 1, 1863.	Aug. 1863.*
Whitaker, Lewis.	Jan. 26, 1865.	
White, Oliver.	Aug. 15, 1796.	—
White, Joel.	Dec. 5, 1796.	—
White, Lemuel B.	Oct. 24, 1822.	—
White, Frederick O.	Jan. 9, 1862.	
White, Jr., Joseph.	Nov. 14, 1861.	—
White, Dr. Herbert W.	Jan. 9, 1896.	
Whiting, Isaac.	Jan. 28, 1800.	—
Whiting, Lewis F.	Nov. 14, 1861.	Oct. 12, 1872.*
Whiting, Benjamin E.	June 12, 1871.	Nov. 12, 1891.
Whitman, Eben F.	Mar. 19, 1889.	
Whittier, Asa.	Oct. 18, 1820.	—
Whittier, Benjamin.	Feb. 12, 1828.	—
Wieozorek, Hugo J.	Mar. 29, 1860.	Dec. 5, 1863.*
Wiggin, Alonzo.	Oct. 22, 1863.	June 14, 1877.
Wiggin, Arthur C.	Jan. 29, 1896.	
Wilcox, John D. F.	Nov. 6, 1862.	Jan. 26, 1894.*
Wild, Dr. Charles.	Nov. 29, 1821.	1864.*
Wilde, Irving H.	Dec. 12, 1895.	
Willard, Jr., Simon.	Oct. 22, 1817.	—
Williams, Nathaniel.	May 16, 1796.	—
Williams, David.	Feb. 5, 1798.	—

WASHINGTON LODGE.

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NAME.	DATE OF ENTERING.	DATE OF LEAVING.
Williams, Jr., Thomas.	Mar. 12, 1800.	—
Williams, Jr., Aaron D.	Dec. 16, 1858.	Feb. 12, 1880.
Williams, Ebenezer.	Feb. 25, 1858.	—
Williams, W. Roscoe.	April 16, 1863.	
Williams, James.	Mar. 24, 1870.	April 12, 1894.
Williams, Charles H.	June 8, 1871.	June 10, 1880.
Williams, George E.	June 14, 1888.	
Willis, Thomas.	June 8, 1848.	June 10, 1880.
Wilson, James O.	May 12, 1859.	Sept. 15, 1864.
Wilson, Charles T.	June 23, 1864.	
Wilson, Leonard.	May 10, 1877.	
Winch, Fred L.	Mar. 15, 1893.	
Winchenbach, Daniel.	June 8, 1871.	April 13, 1876.
Winchester, Henry.	Jan. 1, 1798.	June 21, 1801.*
Winchester, Jonathan.	Oct. 1, 1800.	—
Windship, George B.	June 11, 1868.	Sept. 12, 1876.*
Wise, Edward.	July 14, 1859.	May 6, 1883.*
Wise, Edward H.	June 30, 1864.	
Wise, Alfred D.	Mar. 13, 1890.	
Withington, Phinehas.	Nov. 7, 1796.	—
Withington, Enos.	Mar. 20, 1799.	—
Withington, Lewis.	May 5, 1819.	Feb. 7, 1838.
Withington, Otis.	Aug. 23, 1825.	Jan. 7, 1830.
Withington, Alpheus M.	Dec. 31, 1846.	—
Wood, Simeon.	Nov. 19, 1806.	—
Wood, William B.	Jan. 14, 1886.	
Woodward, W. Elliot.	June 12, 1856.	April 2, 1863.
Worcester, George F.	June 24, 1869.	Aug. 26, 1871.*
Wording, William.	April 26, 1809.	—
Worrall, Henry S.	Oct. 9, 1890.	
Worthen, Charles C.	May 6, 1869.	June 11, 1883.
Wright, Hiram A.	June 11, 1868.	
Wright, Chandler.	June 24, 1869.	
Wright, Henry J.	Mar. 15, 1893.	
Wyman, Thomas W.	Oct. 3, 1816.	—
Wyman, Capt. William.	Mar. 11, 1819.	Jan. 5, 1824.
Wyman, Jr., Asa.	Jan. 26, 1865.	Sept. 10, 1886.*
York, Charles W.	April 13, 1876.	April 14, 1887.
Young, Ezra.	Feb. 14, 1856.	
Young, Joseph B.	Sept. 15, 1858.	June 11, 1874.
Young, William H. H.	May 6, 1869.	June 12, 1879.
Zeigler, Alfred M.	Feb. 13, 1896.	

PRESENT MEMBERS

OF WASHINGTON LODGE IN THE ORDER OF
THEIR SIGNING THE BY-LAWS.

 1852

1 Edward Lang, Jr.

1856

2 John M. Marston.

3 Ezra Young.

1857

4 John F. Davis.

5 John F. Newton.

1858

6 Samuel S. Chase.

7 Alonzo H. Quint.

1859

8 George B. Faunce.

9 John T. Ellis.

10 Samuel Little.

11 Francis J. Ward.

1860

12 Winand Toussaint.

13 Charles H. Estabrook.

1861

14 William Hewitt.

15 Francis Colburn.

1862

16 Frederick O. White.

17 Phineas B. Smith, Jr.

18 Henry S. Lawrence.

1863

- | | | | |
|----|---------------------|----|------------------|
| 19 | George L. Smith. | 20 | George Richards. |
| 21 | W. Roscoe Williams. | 22 | Daniel W. Jones. |
| 23 | Anthony B. Shaw. | 24 | True West. |

1864

- | | | | |
|----|----------------------|----|-------------------------|
| 25 | Solomon A. Bolster. | 26 | Ebenezer Adams. |
| 27 | Cornelius E. Masten. | 28 | John A. Brigham. |
| 29 | Charles E. Savell. | 30 | Christopher Tilden, Jr. |
| 31 | Daniel A. Glidden. | 32 | Jeremiah Colman, Jr. |
| 33 | Charles T. Wilson. | 34 | Thomas D. Cook. |
| 35 | Edward H. Wise. | | |

1865

- | | | | |
|----|---------------------|----|-------------------------|
| 36 | Alvin G. Bartlett. | 37 | Lewis Whitaker. |
| 38 | Ira F. Tibbets. | 39 | Charles W. Eaton. |
| 40 | John S. Brickett. | 41 | Robert H. Clouston, Jr. |
| 42 | William H. Gerrish. | | |

1866

- | | | | |
|----|---------------------|----|------------------------|
| 43 | Robert G. Molineux. | 44 | Benjamin F. Ayers, Jr. |
| 45 | John A. Kohl. | | |

1867

- | | | | |
|----|---------------------|----|----------------------|
| 46 | Albert B. Robinson. | 47 | Ambrose J. Tibbetts. |
| 48 | George H. Newell. | 49 | A. M. Small. |
| 50 | Joseph Houghton. | 51 | Charles E. Calder. |

1868

- | | | | |
|----|--------------------|----|-------------------|
| 52 | Andrew J. Fuller. | 53 | Square G. Brooks. |
| 54 | Lorenzo B. Dutton. | 55 | George G. Carver. |
| 56 | George S. Howe. | 57 | Hiram A. Wright. |
| 58 | William J. Bride. | 59 | James W. Roston. |
| 60 | John Carr. | 61 | Lemuel Cole. |

1869

- | | | | |
|----|---------------------|----|---------------------|
| 62 | Charles Curtis. | 63 | Joseph P. Emond. |
| 64 | Benjamin W. Felton. | 65 | John H. Rowe. |
| 66 | Chandler Wright. | 67 | Robert Bampton, Jr. |

1870

- | | | | |
|----|-------------------|----|------------------|
| 68 | Reuben A. Upton. | 69 | William Merrill. |
| 70 | Andrew F. Jacobs. | 71 | Edward G. Morse. |
| 72 | Alfred M. Smith. | 73 | Samuel F. Upham. |

1871

- | | | | |
|----|-----------------------|----|---------------------|
| 74 | Robert B. Fairbairn. | 75 | John W. Call. |
| 76 | Edwin S. Davis. | 77 | James M. Carter. |
| 78 | David McClure. | 79 | J. Arthur Turner. |
| 80 | Charles H. Wentworth. | 81 | Augustus P. Calder. |

1872

- | | | | |
|----|---------------------------|----|----------------------|
| 82 | Edward L. Goodrich. | 83 | Greenleaf C. George. |
| 84 | Stillman E. Chubbuck, Jr. | 85 | Albert Thayer. |
| 86 | Charles G. Richards. | | |

1873

- | | | | |
|----|--------------------|----|---------------------|
| 87 | Charles E. Draper. | 88 | Benjamin W. Parker. |
| 89 | William L. Hicks. | 90 | John F. Stein. |
| 91 | Edmund H. Hewins. | 92 | Charles G. Davis. |

1874

- | | | | |
|----|------------------------|-----|-------------------|
| 93 | Thomas Parker. | 94 | John W. Farrar. |
| 95 | Charles R. Cutter, Jr. | 96 | Joseph F. Perry. |
| 97 | J. Henry Herman. | 98 | Herbert F. Morse. |
| 99 | Isaac Y. Chubbuck. | 100 | Andrew Haley. |

1875

- | | | | |
|-----|---------------------|-----|---------------------|
| 101 | William A. Blossom. | 102 | Llewellyn H. Clary. |
|-----|---------------------|-----|---------------------|

1876

- | | | | |
|-----|-------------------|-----|-------------------|
| 103 | William H. Emery. | 104 | Francis A. Perry. |
|-----|-------------------|-----|-------------------|

1877

- | | | | |
|-----|-------------------|-----|-------------------|
| 105 | George M. Scates. | 106 | Leonard Wilson. |
| 107 | J. M. Martin. | 108 | Charles W. Allen. |

1878

- | | | | |
|-----|--------------------|-----|---------------|
| 109 | Lamont G. Burnham. | 110 | Robert Black. |
|-----|--------------------|-----|---------------|

1879

- | | | | |
|-----|----------------------|-----|---------------------|
| 111 | Edwin R. Jenness. | 112 | William L. Jackson. |
| 113 | Engene L. Buffinton. | 114 | John F. Newton, Jr. |
| 115 | Frank Rumrill. | | |

1880

- | | | | |
|-----|------------------|-----|---------------------|
| 116 | James A. Kelley. | 117 | David Hamilton. |
| 118 | John K. Berry. | 119 | George H. Waterman. |

1881

- | | | | |
|-----|--------------------|-----|-------------------|
| 120 | Walter H. Knight. | 121 | Henry Kelley. |
| 122 | Henry C. Knight. | 123 | Luther C. Bailey. |
| 124 | Edmund G. Stevens. | | |

1882

- | | | | |
|-----|-----------------|--|--|
| 125 | Harry F. Adams. | | |
|-----|-----------------|--|--|

1883

- | | | | |
|-----|----------------------|-----|---------------------|
| 126 | Walter S. Frost. | 127 | George P. Guerrier. |
| 128 | William B. Cutter. | 129 | Mellen N. Bray. |
| 130 | Bennett S. Ferguson. | 131 | James W. Colgan. |
| 132 | John Denton. | | |

1884

- | | | | |
|-----|--------------------|-----|--------------------|
| 133 | William Donaldson. | 134 | Charles H. Holman. |
| 135 | Frank S. Waterman. | 136 | Joseph Uttley. |
| 137 | John Perrins. | 138 | Albert E. Carr. |
| 139 | E. Bertram Newton. | 140 | John Perrins, Jr. |

1885

- | | | | |
|-----|---------------------|-----|--------------------|
| 141 | Seranus Bowen. | 142 | Silas W. Brackett. |
| 143 | George A. Brackett. | | |

1886

- | | | | |
|-----|-------------------|-----|------------------|
| 144 | William B. Wood. | 145 | George Merritt. |
| 146 | William S. Penny. | 147 | Robert S. Engle. |
| 148 | James E. Sawyer. | 149 | Almond W. Davis. |

1887

- | | | | |
|-----|--------------------|-----|------------------------|
| 150 | George W. Curtis. | 151 | George B. Chamberlain. |
| 152 | Jacob Bernhard. | 153 | John C. Ryder. |
| 154 | Edwin E. Chesley. | 155 | Albert P. Richardson. |
| 156 | Hartley Seaver. | 157 | Joseph Goddard. |
| 158 | Julius E. Rugg. | 159 | Joseph Philbrick. |
| 160 | Charles M. Faunce. | 161 | Charles H. Newell. |
| 162 | John W. Reed. | 163 | Varnum Waugh. |
| 164 | Minot W. Smith. | | |

1888

- | | | | |
|-----|----------------------|-----|------------------------|
| 165 | William C. Greenlaw. | 166 | Charles P. Blinn. |
| 167 | Thomas E. Spear. | 168 | Francis J. Macfarlane. |
| 169 | Philip B. Heintz. | 170 | George E. Williams. |
| 171 | James H. Wainwright. | 172 | Charles S. Stone. |
| 173 | George E. Glover. | 174 | W. Franklin Spooner. |
| 175 | Albert L. Peterson. | 176 | George C. Hanes. |
| 177 | George C. Poole. | 178 | Walter H. Draper. |

1889

- | | | | |
|-----|------------------------|-----|----------------------|
| 179 | Eben F. Whitman. | 180 | Samuel G. Adams. |
| 181 | Henry B. Temby. | 182 | George W. Parker. |
| 183 | J. Howard Thurlow. | 184 | A. Theodore Weinz. |
| 185 | William N. Swain. | 186 | Martin L. Cate. |
| 187 | James O. Libby. | 188 | Edward F. Blanding. |
| 189 | Theodore A. H. Weinz. | 190 | Herbert Decker. |
| 191 | Donald B. Macdonald. | 192 | George B. Prescott. |
| 193 | Samuel E. Tinkham. | 194 | Arthur L. Engelberg. |
| 195 | Joseph H. Frothingham. | | |

1890

- | | | | |
|-----|-------------------|-----|---------------------|
| 196 | Malcolm Campbell. | 197 | Arthur H. Frost. |
| 198 | Willis H. Graves. | 199 | Abram Hoffecker. |
| 200 | Albert W. Rounds. | 201 | Charles K. Nichols. |

202	William F. Bell.	203	John Atwood.
204	Alfred D. Wise.	205	Charles E. Stevenson.
206	Frederick Slader.	207	Irving P. Gammon.
208	Henry A. Root.	209	Adolph S. Gumbart.
210	Henry S. Worrall.	211	Thomas Penrose.

1891

212	John W. Dinsmore.	213	Alfred A. Burnham, Jr.
214	Thomas H. Grinnell.	215	William H. Thomas.
216	Charles A. Littlefield.	217	Wesley D. Carmichael.
218	Hugh Hopkins.	219	George E. Gray.
220	George E. Aldrich.	221	Thomas Jackson.
222	Charles H. Bryant.	223	B. Philip Sundell.
224	Cuvier G. Greene.	225	Hugh McEwen, Jr.
226	John G. Barker.	227	Linus D. Drury.
228	Charles A. Blair.	229	Irving B. Vose.

1892

230	Henry Bamber.	231	Jacob Helt.
232	Frank H. Glover.	233	John J. Bell.
234	Frank P. Chaplin.	235	Henry S. Fisher.
236	Jabez W. Frederick.	237	Edward C. Beck.
238	Frank Dunning.	239	Olonzo A. Dinsmore.
240	George C. Merritt.	241	Edward W. King.
242	George J. Sinnett.	243	James H. Lombard.
244	Charles E. Lord.	245	Fred. G. Hoffman.
246	Cassander I. Knight.	247	Herman B. Cook.
248	Irving G. Marston.	249	Joel L. Bacon.

1893

250	Andrew J. Robinson.	251	William W. Griffin.
252	Gustavus F. Alden.	253	George S. Tarbell.
254	Joseph E. Waitt.	255	William H. Ames.
256	Lewis K. Morse.	257	George W. Hathaway.
258	Arthur E. Howes.	259	George W. Brown.
260	Henry C. Sturgis.	261	Henry J. Wright.
262	Charles G. Smith.	263	Alfred Spear.
264	Fred L. Winch.	265	Nathan W. Tupper.
266	William A. Root.	267	Andrew J. Ward.
268	William F. Bache.	269	Hilmon P. Masters.
270	Adolph C. M. Shunk.	271	Charles H. Goodwin.

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|-----|------------------------|-----|-----------------------|
| 272 | William C. Weinz. | 273 | James Brown. |
| 274 | Charles W. Marston. | 275 | William R. Sawyer. |
| 276 | Winford L. Keay. | 277 | Fred. J. Parker. |
| 278 | Ernest O. Bartels. | 279 | Walter C. Blodgett. |
| 280 | Charles S. Breed. | 281 | Charles Richardson. |
| 282 | William H. Moore. | 283 | William H. Partridge. |
| 284 | Herbert Benton. | 285 | William W. Jordan. |
| 286 | Frederic C. Estabrook. | 287 | John B. Harlow. |

1894

- | | | | |
|-----|----------------------|-----|-----------------------|
| 288 | Alfred Newmarch. | 289 | William H. Magrath. |
| 290 | William L. Waterman. | 291 | William L. Russell. |
| 292 | Matthew I. Gilder. | 293 | George G. S. Perkins. |
| 294 | Henry H. Hersey. | 295 | Frank E. Bertram. |
| 296 | John W. Hall. | 297 | Albert F. Gordon. |
| 298 | Henry B. Northrop. | 299 | Charles E. Burbank. |
| 300 | Frederic A. Fales. | 301 | George W. Brooks. |
| 302 | John Ballantyne, Jr. | 303 | George O. Rush. |
| 304 | George H. Morrill. | 305 | Louis Pflugst. |
| 306 | Henry W. Rowe. | 307 | Albert E. Taylor. |
| 308 | Nahum D. Goddard. | 309 | John Berlin. |
| 310 | Henry C. Pickering. | 311 | Simeon K. Stubbs. |
| 312 | Charles A. Babb. | 313 | John H. Collamore. |

1895

- | | | | |
|-----|-----------------------|-----|-------------------------|
| 314 | William H. Lyon. | 315 | J. Marion Moulton. |
| 316 | Waldo M. Oakman. | 317 | William A. Somerby. |
| 318 | Pietro P. Caproni. | 319 | Herbert L. Vroom. |
| 320 | William L. Elliott. | 321 | Walter Ballantyne. |
| 322 | William S. Rumrill. | 323 | George A. Root. |
| 324 | Edwin U. Curtis. | 325 | Nathan P. Ryder. |
| 326 | Albert W. Damon. | 327 | Christian F. W. Hanson. |
| 328 | Albert L. Ireland. | 329 | Augustus Bacon, Jr. |
| 330 | James G. Ferguson. | 331 | John W. Forbes. |
| 332 | Jerome F. Cadwell. | 333 | George H. Salie. |
| 334 | William C. Remy. | 335 | Alfred V. de Lorimier. |
| 336 | James H. Brehaut. | 337 | Irving H. Wilde. |
| 338 | Isaac C. Judkins. | 339 | William H. Emond. |
| 340 | Warren B. Call. | 341 | John Gledhill. |
| 342 | Charles F. Pidgeon. | 343 | Charles H. Streeter. |
| 344 | William S. Best. | 345 | Samuel Jackson. |
| 346 | Joseph P. Silsby, Jr. | 347 | Charles T. Grant. |

1896

- | | | | |
|-----|---------------------|-----|-----------------------|
| 348 | Charles A. Straw. | 349 | Horace D. Arnold. |
| 350 | H. Warren White. | 351 | Leonard J. Rollins. |
| 352 | Henry F. Knight. | 353 | James Mouncey. |
| 354 | Arthur C. Wiggin. | 355 | William J. Holloway. |
| 356 | Daniel Bernhard. | 357 | Jacob G. Elz. |
| 358 | Alfred M. Zeigler. | 359 | John J. Fecitt. |
| 360 | Oswald Anderson. | 361 | Charles Engel. |
| 362 | Walter H. Binns. | 363 | Charles H. Kelly. |
| 364 | Alfred Algar. | 365 | Arthur H. Davenport. |
| 366 | Freeman C. Hersey. | 367 | William F. Gay. |
| 368 | Louis A. Sommers. | 369 | William Armstrong. |
| 370 | Otis M. Howard. | 371 | Sylvanus R. Chandler. |
| 372 | John J. Sewall. | 373 | Maurice Hart. |
| 374 | Evan E. Davies. | 375 | Joshua Atwood, 3d. |
| 376 | Henry M. Pierce. | 377 | Frank D. Marden. |
| 378 | Harry B. Tileston. | 379 | Albert W. Robinson. |
| 380 | Percy M. Robinson. | 381 | Thomas B. Booth. |
| 382 | John J. Walters. | 383 | William F. Varnum. |
| 384 | Charles H. Lindsay. | 385 | Hazen Curtis. |
| 386 | George A. Curtis. | 387 | Cyrus B. Folger. |
| 388 | Arthur R. Crosby. | 389 | George A. Pratt. |



HERBERT F. MORSE

Master 1895-1896

One Hundredth Anniversary
OF THE
Constitution of Washington Lodge,
A. F. and A. M.,
Roxbury, Mass.



ONE HUNDREDTH ANNIVERSARY
OF THE
CONSTITUTION OF WASHINGTON LODGE

COMMITTEE.

Wor. Bro. HERBERT F. MORSE, *Chairman.*

Wor. Bro. SAMUEL LITTLE,	Wor. Bro. JOHN F. NEWTON,
Wor. Bro. GEORGE RICHARDS,	Wor. Bro. SOLOMON A. BOLSTER,
Wor. Bro. DANIEL W. JONES,	Wor. Bro. JOHN K. BERRY,
Wor. Bro. ALBERT E. CARR,	Bro. JOHN H. COLLAMORE,
Bro. SILAS W. BRACKETT,	Bro. GEORGE A. BRACKETT,
Bro. JOHN C. RYDER,	Bro. WILLIAM H. GERRISH,
Bro. JOHN W. CALL,	Bro. EDWARD H. WISE,
Bro. FRANK S. WATERMAN,	Bro. JOSEPH E. WAITT.

Sub-Committees.

Committee on Finance.

Wor. Bro. SAMUEL LITTLE,	Wor. Bro. J. F. NEWTON,
Wor. Bro. S. A. BOLSTER,	Wor. Bro. H. F. MORSE,
Bro. G. A. BRACKETT.	

Committee on Centennial Volume.

Wor. Bro. D. W. JONES,	Wor. Bro. J. F. NEWTON,
Wor. Bro. A. E. CARR,	Wor. Bro. H. F. MORSE,
Bro. G. A. BRACKETT.	

Committee on Centenary Medal.

Wor. Bro. H. F. MORSE,	Wor. Bro. S. A. BOLSTER,
Wor. Bro. D. W. JONES,	Bro. W. H. GERRISH,
	Bro. J. E. WAITT.

Committee on Music.

Bro. W. H. GERRISH,	Wor. Bro. J. K. BERRY,
Bro. J. C. RYDER,	Bro. S. W. BRACKETT,
	Bro. J. E. WAITT.

Committee on Address.

Wor. Bro. J. F. NEWTON,	Wor. Bro. SAMUEL LITTLE,
Wor. Bro. GEORGE RICHARDS,	Wor. Bro. A. E. CARR,
	Bro. E. H. WISE.

Committee on Collation.

Bro. S. W. BRACKETT,	Wor. Bro. GEORGE RICHARDS,
Wor. Bro. J. K. BERRY,	Bro. E. H. WISE,
	Bro. F. S. WATERMAN.

Committee on Decorations.

Bro. G. A. BRACKETT,	Bro. S. W. BRACKETT,
Bro. J. C. RYDER,	Bro. E. H. WISE,
	Bro. F. S. WATERMAN.

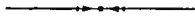
Committee on Invitations.

Wor. Bro. H. F. MORSE,	Wor. Bro. SAMUEL LITTLE,
Wor. Bro. J. F. NEWTON,	Wor. Bro. A. E. CARR,
	Bro. F. S. WATERMAN.

Committee on Printing.

Wor. Bro. A. E. CARR,	Wor. Bro. J. K. BERRY,
Bro. J. C. RYDER,	Bro. S. W. BRACKETT,
	Bro. J. E. WAITT.

Officers of Washington Lodge, 1896.



Wor. HERBERT F. MORSE	<i>Worshipful Master.</i>
Bro. SILAS W. BRACKETT	<i>Senior Warden.</i>
Bro. GEORGE A. BRACKETT	<i>Junior Warden.</i>
Bro. EDWIN E. CHESLEY	<i>Treasurer.</i>
Bro. JOHN W. CALL	<i>Secretary.</i>
Rev. Bro. ADOLPH S. GUMBART	<i>Chaplain.</i>
Wor. Bro. JOHN F. NEWTON	<i>Associate Chaplain.</i>
Bro. JOHN C. RYDER	<i>Marshal.</i>
Bro. MARTIN L. CATE	<i>Senior Deacon.</i>
Bro. EDWIN S. DAVIS	<i>Junior Deacon.</i>
Bro. ARTHUR H. FROST	<i>Senior Steward.</i>
Bro. WILLIS H. GRAVES	<i>Junior Steward.</i>
Bro. VARNUM WAUGH	<i>Inside Sentinel.</i>
Bro. WILLIAM H. GERRISH	<i>Organist.</i>
Bro. LUTHER C. BAILEY	<i>Tyler.</i>
Wor. SAMUEL LITTLE,	} <i>Trustees.</i>
Wor. JOHN F. NEWTON,	
Rt. Wor. JOHN CARR,	
Bro. GEORGE H. WATERMAN,	

COURTESY OF THE FIRST RELIGIOUS SOCIETY IN
ROXBURY.

ROXBURY, November 12, 1895.

HERBERT F. MORSE, ESQ., *Master of Washington Lodge, A. F.
and A. M., Roxbury, Mass.*

DEAR SIR:— Understanding that Washington Lodge of Free and Accepted Masons of Roxbury proposes, next March, to recognize the one hundredth year of its existence by fitting exercises of a public character, it gives me pleasure to offer on behalf of the Standing Committee of the First Religious Society in Roxbury, the use of its meeting-house for the holding of such services as may seem suitable.

It would seem particularly appropriate that these services should be held in our meeting-house, when it is remembered that at the time the Lodge was consecrated, in 1796, the public exercises connected therewith were held in the meeting-house of the First Religious Society, and upon the exact spot on which our present building is located.

I am very truly yours,

DEPENDENCE S. WATERMAN.

*Chairman of Standing Committee of First Religious Society
in Roxbury.*

ACKNOWLEDGMENT OF THE COURTESY OF THE
FIRST RELIGIOUS SOCIETY IN ROXBURY.

ROXBURY, December 27, 1895.

DEPENDENCE S. WATERMAN, ESQ., *Chairman of Standing Com-
mittee of the First Religious Society in Roxbury.*

DEAR SIR:— Your letter of November 12, 1895, tendering the use of your meeting-house to Washington Lodge, of A. F. and A. M., for the celebration of its Centennial, March 17, 1896, was



LODGE ROOM OF WASHINGTON LODGE, 1896

received, and in behalf of the Lodge I accept your generous offer, and assure you that the sense of fitness expressed in your letter was strongly that of the Centennial Committee of Washington Lodge at their first meeting.

Though your Church and our Lodge, in looking back one hundred years, see marked changes in our surroundings, yet the sympathy between the two is growing, and must continue to grow stronger and stronger, for our work is the same,—the improvement of our brother man.

While it is *our* centennial that we observe, it will be in *your* meeting-house; and we extend, not only to the Standing Committee, but to all your people, a cordial invitation to join with us on this occasion; and may our secretary on that day write the same words in his records as did our secretary just one hundred years ago, when he said: "The ceremonies were attended by a respectable, large, and well-pleased audience, many of whom were not Masons."

Fraternally yours,

HERBERT F. MORSE, *Master*.

CIRCULAR OF INFORMATION.

TO THE MEMBERS OF WASHINGTON LODGE.

Your Committee appointed to arrange for the celebration of the Centennial of Washington Lodge announce the following programme:

On MARCH 17th a special communication of the Lodge will be called at 6 o'clock, P. M. At 6.30 o'clock the following Lodges, which have been invited to join us in the celebration, will be received: Union Lodge of Dorchester, Lafayette Lodge of Roxbury, Eliot Lodge of Jamaica Plain, and Prospect Lodge of Roslindale.

At 6.45 o'clock M. W. Edwin B. Holmes, Grand Master, and officers and members of the M. W. Grand Lodge of Massachusetts will be received.

At 7 o'clock sharp, the several Lodges, under the direction of their marshals, will form a procession, left in front, and escort the Most Worshipful Grand Master and suite to the meeting-house of the first Religious Society in Roxbury, in whose church the Lodge was consecrated. The order of exercises will consist in part of an Address of Welcome by Rev. James De Normandie, an Oration by Rev. Bro. A. S. Gumbart, Historical Address by R. W. Sereno D. Nickerson, a Poem by Rev. Bro. William H. Lyon, Prayer by Rev. Bro. A. H. Quint, and music by a choir of twelve male voices. At the conclusion of the exercises at the church, the procession will be re-formed and return to the Lodge rooms, where a collation will be served.

The meeting-house will be open at 7 o'clock, and the public are invited.

On MARCH 24th, the celebration will conclude with a Grand Reception, Banquet, and Ball, for which Odd Fellows and Berkeley Halls have been secured. Carter's Orchestra will furnish the music for the evening.

The Reception will be held in Berkeley Hall from 6 until 7 o'clock; the Banquet, in Odd Fellows Hall at 7 o'clock: and, at

the conclusion of the post-prandial exercises, there will be dancing in Berkeley Hall until 12 o'clock.

Invitations to be present have been extended to His Excellency Bro. Frederick T. Greenhalge, Governor of Massachusetts, to His Honor, Roger Wolcott, Lieutenant-Governor, Hon. Bro. William M. Olin, the Secretary of the Commonwealth, His Honor Josiah Quincy, the Mayor of Boston, and to M. W. Edwin B. Holmes, Grand Master, and officers of the M. W. Grand Lodge of Massachusetts, and many other distinguished Masons.

Admission to this celebration will be by ticket, and every member of the Lodge is entitled to ONE ticket for himself free, BUT NOT TRANSFERABLE; and ONE lady's ticket, for which he must pay \$2.00. You are requested to fill out the inclosed postal card and return it before March 7th, so that your member's ticket may be sent to you with the notice of the Regular Communication in March; if the money is received by any member of the Committee before March 7th, the lady's ticket will be sent at the same time; if not, they will be delivered at the Lodge-room at the Regular Communication on March 12th. It is hoped that the members will not order tickets unless they expect to use them, as the tickets will be limited to the seating capacity of the hall, and the caterer will be directed to furnish for the number of tickets ordered.

Your committee are preparing a Centenary Medal or Jewel, which can be worn by any MEMBER of the Lodge on all Masonic occasions, which will cost about \$3.00. The Committee is also arranging to publish a Centenary Volume, which will give a complete history of the Lodge, a list of all its past and present members, a full account of our Centennial Celebration, and a large number of illustrations of interest to the Lodge. It will contain from 250 to 300 pages, and will probably cost about \$3.00.

Any member wishing a Centenary Medal, and one or more of the Centenary Volumes, will please mention it on the inclosed postal card.

H. F. MORSE, W. M.

ROXBURY, February 20, 1896.

Washington Lodge, A. F. & A. M.

ROXBURY, MASS.

extends an invitation to you to be present at its

Centennial Celebration,

*to be held in the Meeting House of the First Religious
Society in Roxbury, on*

Tuesday Evening, March 17, 1896,

at 7.30 o'clock.

HERBERT F. MORSE, W. M.

Centennial Celebration.

ROXBURY, March 17, 1896.

THE one thousand two hundred and eightieth communication of Washington Lodge was opened at 6 o'clock P. M., at Masonic Hall, corner of Washington and Vernon Streets, Roxbury, Mass.

The Lodge was called to order by Wor. Herbert F. Morse, Master, who announced the object of the meeting to be the celebration of the one hundredth anniversary of the granting of the Charter of Washington Lodge.

There were present 207 members of the Lodge, including the following Past Masters:

Samuel Little.	John Carr.
John F. Newton.	Lorenzo B. Dutton.
George Richards.	Daniel W. Jones.
Robert G. Molineux.	John K. Berry.
Solomon A. Bolster.	William Donaldson.
Benjamin F. Ayers.	Albert E. Carr.

Every officer of the Lodge was present.

Most Worshipful Edwin B. Holmes, Grand Master of Masons in Massachusetts, was announced as being present with officers and members of the Grand Lodge to assist in the celebration, and they were received with the customary honors.

The Grand Officers present were :

- M. W. EDWIN B. HOLMES, Grand Master.
 R. W. FRANK T. DWINELL, as Deputy Grand Master.
 R. W. WILLIAM H. H. SOULE, as Senior Grand Warden.
 R. W. WILLIAM T. R. MARVIN, as Junior Grand Warden.
 R. W. JOHN CARR, Grand Treasurer.
 R. W. SERENO D. NICKERSON, Recording Grand Secretary.
 R. W. HENRY S. ROWE, District Deputy Grand Master, District No. 2.
 R. W. JAMES T. SHERMAN, District Deputy Grand Master, District No. 4.
 W. Rev. CHARLES A. SKINNER, Grand Chaplain.
 Wor. HENRY K. DUNTON, Grand Marshal.
 Wor. E. BENTLEY YOUNG, Senior Grand Deacon.
 R. W. HENRY G. FAY, as Junior Grand Deacon.
 R. W. JAMES M. GLEASON, as Senior Grand Steward.
 Wor. J. ALFRED MESSENGER, Junior Grand Steward.
 Wor. ALBERT E. CARR, Junior Grand Steward.
 Wor. WALWORTH O. BARBOUR, Junior Grand Steward.
 Bro. JOHN H. CHESTER, Grand Tyler.
 Bro. JOHN H. COLLAMORE, Honorary.

The following Lodges were then announced and received by committees :

- UNION LODGE, Dorchester.
 Wor. Caleb B. Dunham, Master, and 67 members.
 LAFAYETTE LODGE, Roxbury.
 Wor. Gardner F. Packard, Master, and 71 members.
 ELIOT LODGE, Jamaica Plain.
 Wor. John W. McKim, Master, and 61 members.
 PROSPECT LODGE, Roslindale.
 Wor. William H. Bowdlear, Master, and 25 members.

At 7 o'clock the line of march was formed in Masonic order, left in front, and under the direction



EDWIN B. HOLMES
Grand Master

of Bro. John C. Ryder, Marshal of Washington Lodge, the brethren, to the number of 455, proceeded to the meeting-house of the "First Religious Society in Roxbury," at Eliot Square.

Here were assembled many of the residents of Roxbury who, with the Masonic Fraternity who occupied the body of the house, formed a congregation which filled the ancient edifice.

At the front of the pulpit stood the altar of Washington Lodge bearing the Holy Bible, square and compasses, while above the altar and suspended from the pulpit was the banner of the Lodge.

ORDER OF SERVICE AT THE CHURCH.

Give unto the Lord, O ye mighty,
Give unto the Lord glory and strength.
PSALMS xxix, 4.

ORGAN PRELUDE.

Entrance of Officers and Members of Washington Lodge, with
Grand Officers and Invited Guests.

ANTHEM.

“The earth is the Lord’s, and the fulness thereof.”

PRAYER.

Bro. ALONZO H. QUINT, D.D., Past Grand Chaplain of the
M. W. Grand Lodge.

Thou, the All-Wise, the All-Good, the Almighty, we worship thee. We bow before thee in thy infinite majesty. Thou, who dwellest in the Holy of Holies, the designer and maker of all things, visible and invisible, we beseech thee to-night for thy blessing. We bless thee for thy marvellous works, we ask a continuance of thy goodness. When we consider the work of thy hand, the moon, the stars which thou hast ordained, we exclaim, “What is man

that thou art mindful of him, or the son of man that thou visitest him. Thou hast made him a little lower than the angels. Thou hast crowned him with glory and honor. Thou hast put all things under his feet," because he is made in thine image.

We thank thee for the mercies of to-day and the mercies of the past. We praise thee that thou art always the inspiring power. The touch of thy fingers makes all things new. And we bless thee that in olden time thou didst inspire noble Christian men to consecrate this spot of earth whereon we stand to Almighty God. We bless thee for this consecration, and that here psalm and prayer have never ceased; we bless thee that a certain company of good men met here, and in brotherly accord instituted that which we now celebrate at the end of its first century. Though they have passed away many years ago, and generations have gone, generations have come; and the present generation, with those that are now coming, must soon pass on. We come to thee now to ask another blessing to carry on this work for which this body is fitted. Help by the mighty principles which thou hast ordained in the work of the heavens, in the beautiful things of the earth, and in the teachings of life which shall be wrought out more and more. Help thy servants in touching each other's hands to have brotherly affection. Help thy servants in ministrations to the needy, the widow and the

orphan. Help thy servants to believe in trial and trouble that thou wilt be with them. Help thy servants to witness a good profession of that which is upright and noble.

We thank thee, O Lord, to-day that the holy evangel is open upon the altar, and its divine light shines forth to be the guide of thy people that are gathered here. In the name of him who trod the floor of the earthly temple many, many centuries ago, do we glorify thee for this life and the everlasting life; and as one by one the graves open, the acacia shall remind us of immortality, the mighty power which raised him from the dead, in whose name the final temple, the temple invisible, shall be seen by and by in its eternal glory.

Bless us, O Lord; help us, O Lord; guide us, O Lord. Make us pure, upright, faithful and honorable; and in the memory of him, our brother, the Father of his Country, whose name was taken by our predecessors in his own lifetime, in that memory help us to be true and faithful to every duty in civil life, to every virtue in moral life, to all the highest and holiest aspirations in religious life; and when the work goes into other hands still more freely, more fervently, more zealously may it be performed until we all are received in heaven, which we ask in Christ's name, and to him be the honor and dominion and majesty, now and forever. (Response by the Lodge.)

HYMN.

“Ring ever more, ye blessed bells of heaven.”

Music by Bro. Wm. H. Gerrish.

ADDRESS OF WELCOME.

W. Bro. HERBERT F. MORSE, Master of Washington Lodge.

*Most Worshipful Grand Master,
Brethren and Friends:—*

One hundred years ago to-day, eight true and loyal Masonic brethren in the town of Roxbury, received from the Most Worshipful Grand Lodge of Massachusetts a Charter, constituting them a Lodge of Ancient, Free, and Accepted Masons under the name of Washington Lodge, the same to take precedence from that date, it being the thirteenth Charter granted by that Grand Lodge.

At their first communication, Bro. Ebenezer Seaver was elected Worshipful Master; Bro. Simeon Pratt, Senior Deacon; Bro. John Ward, Junior Deacon; Washington Lodge was then constitutionally organized for the dispatch of business.

As these members took their position in the lines with the several Lodges of this jurisdiction, no doubt they looked forward with fond anticipations, but probably little realized, the abundant harvest that was to be gathered as the result of their labors.

To-day Washington Lodge has a membership of

389, and as we are gathered around our sacred altar, we extend to you all a cordial invitation to join with us in giving thanks to the Supreme Grand Master, for the many blessings that he has showered upon us in the past, to pay a loving tribute to the memory of those of our members who have joined the Grand Lodge above, and to ask for that wisdom which will enable us to guide and direct the affairs of the Lodge in the future, fully believing that according to our faith will these blessings be given unto us.

As we stand on the threshold of another century, we look back, and see Time close our record-books, and with his hand place his seal upon their pages that they may become history; then turning, we look into the great future with its possibilities, and as we enter, we see a new record-book in which we are to commence the history of another one hundred years.

Most Worshipful Grand Master, Officers, and Members of the Most Worshipful Grand Lodge of Massachusetts, as Master of Washington Lodge, I now extend to you a Masonic welcome to this the commencement of our centennial celebration. May the sentiments proposed, the thoughts expressed, and the attention given by our members, convince you that Washington Lodge is truly loyal to your Grand Body.

To Union Lodge, our sister, I extend a hearty greeting; and though we are but a few months your senior, yet it is one of the axioms of this world that

though the per cent. of the difference in our ages may grow smaller and smaller, yet while life lasts it can never be overcome; but as we journey on together, may we grow stronger and stronger in our regard for each other, and in our endeavors to improve our brother man.

To Lafayette and Eliot Lodges, our children, I extend a maternal welcome; as you follow us upon the level of time, may you profit by our experience, and may the only contention between us be that noble contention, or rather emulation, as to who best can work and best agree.

To Prospect Lodge, our grandchild, I extend that welcome which a favored grandchild always receives; as you look forward you must ever remember that there is weight in numbers, but strength in character.

To the Clergy I extend a cordial welcome, and with it the assurance, that though our works are not public, yet both our objects are the same, namely, the uplifting of our fellow-man; and as you teach from the Bible, so we take that Book, which is always open before us, to be the rule and guide of our faith.

To the Ladies and our Friends, I extend the welcome which we always so cordially give you at our public gatherings, and assure you that though it is an unwritten law, as old as our ancient institution, that no woman can be made a Mason, yet it is equally true that on all these public occasions, as will

be exemplified to you at the reception and banquet which is to conclude our centennial celebration, your comfort and pleasure is our first thought.

READING THE CHARTER.

Wor. Bro. ALBERT E. CARR.

INSPECTION OF THE CHARTER,

By M. W. Bro. EDWIN B. HOLMES, Grand Master.

MASTER OF THE LODGE.

Most Worshipful Grand Master:—

In addition to the welcome I have already extended to you, permit me further to extend to you a cordial welcome to this our centennial celebration, and to assure you we appreciate the honor of the presence of the Grand Lodge.

I now present you this Charter, which was signed by your illustrious predecessor, Paul Revere, one hundred years ago.

REPLY OF THE MOST WORSHIPFUL GRAND
MASTER.

Worshipful Master:—

I thank you for the cordial welcome extended to the officers of the Grand Lodge, who with their brethren have come to participate with you in the

centennial exercises of Washington Lodge. We are glad to visit this district, once an eminent town, memorable in Masonic annals. The history of Roxbury, prior to its annexation to Boston, is replete with interest. Here dwelt brethren, first in the pursuits of peace and among the first in the art of war. This was the home of Bro. and Gen. Wm. Heath, of Bro. and Gen. Greaton; of the Crafts, Bowdoins, Gores, Warrens, Eliots and others, whose names are inseparably connected with the history of Roxbury and of Massachusetts. Here the free school for more than two hundred and fifty years has been fostered; here art had no ordinary devotee in the person of Gilbert Stuart; here the Stamp Act found unrelenting foes, and the Revolutionary Army and Liberty had unflinching friends. It is a pleasure to refer to the fame and glory of this ancient town, and recall the immortal names of its citizens. .

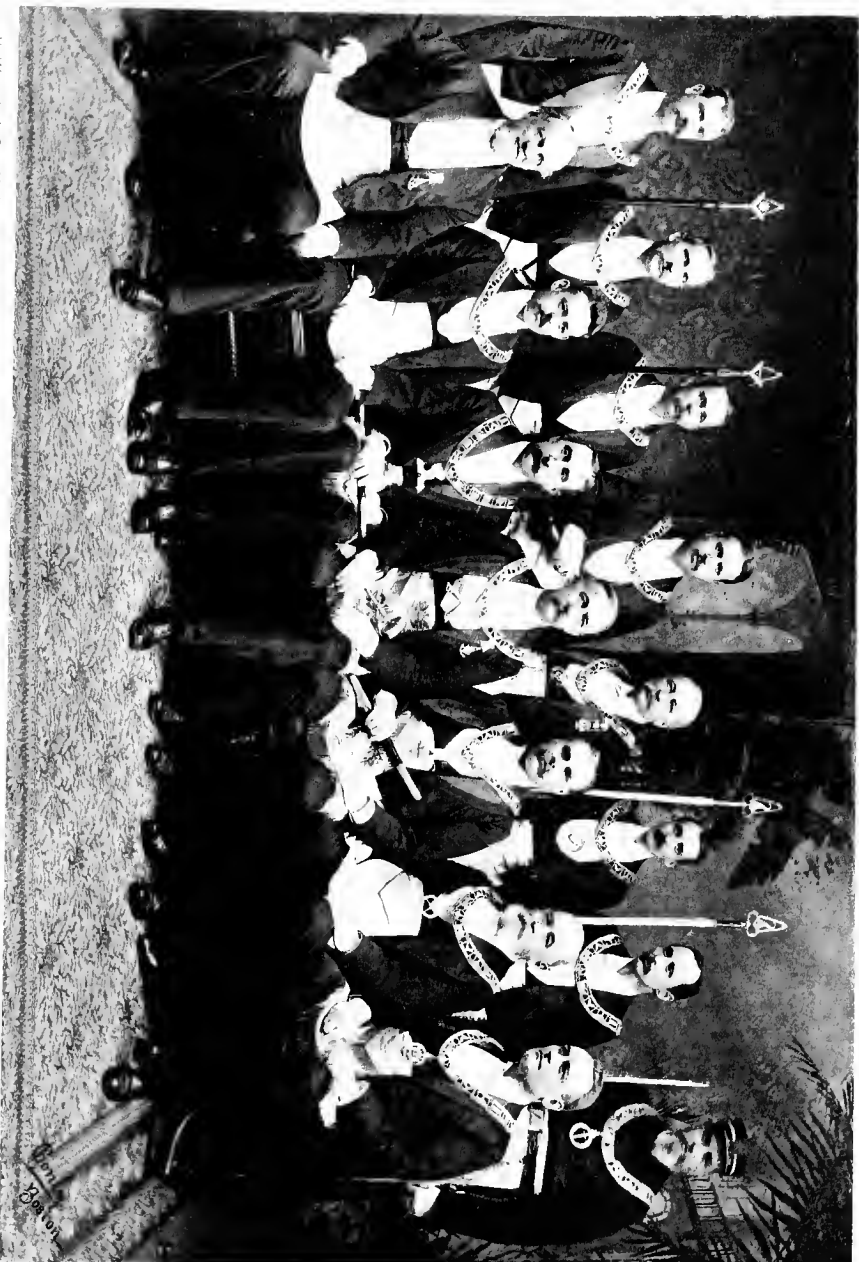
We congratulate Washington Lodge upon the arrival of its one-hundredth birthday. The name "Washington" wins a Mason's interest and regard. Washington, to whose memory stands on the Potomac the highest obelisk in the world, holds in the hearts of the Masonic Fraternity the chiefest place. He shares with none our supremest Masonic admiration. Washington Lodge, constituted when Washington was a potent factor in national affairs, has borne through the century that immortal name. And to-night, not

crippled by an hundred years, nor enfeebled by the weight of a century, but vigorous and youthful, it starts with elastic step and joyous heart on the second century of its existence. The Grand Lodge in answer to your welcome bids you God-speed upon your journey.

You have handed me the original Charter of Washington Lodge for my examination. It is a venerable parchment. Its value is beyond estimate. It comes to us through the long space of an hundred years. But not its age alone gives it great value. This was spread before Lieut.-Col. Paul Revere, Grand Master, Warren's dauntless messenger, the patriotic friend of the rising States. His eyes beheld these lines, his hand wrote this autograph. With feelings of satisfaction he laid aside his quill, having made possible, legal and historic the name of "Washington Lodge" in the town of Roxbury.

Brethren, the Grand Lodge reciprocates the sentiments of your cordial welcome and hopes that peace and prosperity may ever attend you, and that the memories of Bro. George Washington, whose name you bear, and of Bro. Paul Revere whose autograph you treasure, may be cherished by you and those brethren who come after you.

OFFICERS OF WASHINGTON LODGE, AT ITS CENTENNIAL



V. Waugh, I. S. M. L. Cate, S. D. E. S. Davis, J. D. J. C. Ryder, Mar. W. H. Gerrish, Orig. A. H. Frost, S. S. W. H. Graves, J. S. L. C. Bailey, Tyler
 J. F. Newton, Ass. Chap. E. E. Chesley, Treas. S. W. Brackett, S. W. H. F. Morse, W. M. G. A. Brackett, J. W. J. W. Call, Secy. Rev. A. S. Gunbart, Chap.

HYMN.

Words and Music by Bro. Wm. H. Gerrish.

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Golden chains in circlets winding
 Round the hearts of brethren true,
 Each to each in friendship binding,
 Strongest bonds of love renew.
 While in hallowed cloister meeting,
 Freed from life's o'er-burdening care,
 Sounds of joyous, mystic greeting
 Float upon the incensed air.

From our hearts, let praise up-welling
 Greet the great I AM above,
 For our lives are ever telling
 Of his guardian care and love.
 Let our friendship here be plighted,
 Hand to hand and heart to heart;
 For in Virtue, thus united,
 Death has ne'er the power to part.

ADDRESS.

Rev. JAMES DE NORMANDIE, Pastor of the First Religious
 Society in Roxbury.

The lapse of a century is so large a part of our country's history that any society may well be excused for desiring to commemorate its centennial by a fitting observance.

There is at first, perhaps, a touch of sadness upon any such occasion when we think that of those who

gathered here for the organization of this Lodge not one is living; when we think that of the houses around all this neighborhood hardly one is standing, swept away by the growing demands of a rapidly increasing population. But a more helpful thought is the continuity of life, of worship, of society, of associations, which carries the civilization of one age to a higher civilization in the next.

When my predecessor, Dr. Porter, welcomed you at the consecration of your Lodge, this community was just recovering from the shock and struggle and ravages of the Revolutionary War. The church which stood upon this spot bore the marks of the British cannon-balls. In that same year Washington, for whom your Lodge is named, sent out his farewell address to his country. The population of the whole town was under three thousand. This was the only place of worship.

Among the things which are transient, how interesting is the thought of the permanence of worship, that here on this spot for two hundred and sixty-five years there has not been a Sunday without its Christian worship; that here all the relations of the home, of society, of business, and of charity have gone on with only increasing prosperity.

Among the things that are transient, how interesting is the thought of the permanence of human sympathy, of human fellowship, of human helpfulness, of human brotherhood.

In that last word I touch, it seems to me, all that is most secret, most valuable, most lasting and most sacred in your organization. This is your excuse for being. As this grows more and more real, your organization grows more and more akin to a religious one.

One day some years since I was encamped by the Sea of Galilee, when the Pasha of Syria came to make a friendly visit to our tent. Just before departing he saw by one of the mystic signs of your order that one of our company was a brother Mason. The friendship of centuries of a vast brotherhood extending over the whole world at once bound them together. We received all the attention, all the welcome, all the aid an Eastern hospitality could bestow.

We look forward to-night one hundred years, and we can have but a faint picture of what this community will then be. But may we not take to heart the lesson of the ages, and trust that worship will endure, that society will grow more sympathizing, that its discords will be lost in a greater harmony, that human brotherhood will be a greater reality.

So I welcome you to-night to this the most interesting spot in the ecclesiastical history of New England. I welcome you to the sacred memories of a century, I welcome you to the re-consecration of all those higher human aims for which you stand at your best estate, and when one hundred years from to-night

another congregation fills these pews and another voice welcomes you to this sanctuary, may it be to a faithful record of a more entire consecration to the two-fold essence of religion, the fatherhood of God and the brotherhood of man.

HISTORICAL ADDRESS.

By R. W. SERENO D. NICKERSON, Recording Grand Secretary.

*Most Worshipful Grand Master, Worshipful Master,
Brethren and Friends:—*

It is not proposed that I shall at this time attempt to give you the details of the history of Washington Lodge. That duty is reserved for more competent brethren, and I doubt not within a few months they will be able to present the Fraternity of this neighborhood with a memorial volume which will prove alike interesting and instructive to them and to the Craft at large. The more modest duty has been assigned me by your committee of presenting a very hasty and brief sketch of the history of Freemasonry, as we know it to-day, or as it has been traced for the past two centuries, and reminding you of some of the incidents which led up to the institution of your Lodge.

As you are well aware, the origin of Masonry is lost in obscurity. Many surmises have been made in regard to it more or less fanciful; but, to tell the

truth, there are very few of them that are at all reliable, or that can be looked upon as true and accurate history. It is only within the last two centuries that we are able to give anything that can properly be called a history of our Fraternity. In the year 1717 there took place in the city of London what is called the revival or the re-organization of Masonry. From that time we are enabled to trace our history with some degree of accuracy. But those who had charge of that revival, and who, as one of the first duties devolving upon them, attempted to prepare a printed form of constitution, giving the rules and regulations substantially as they had long been observed by the Fraternity of England, found themselves obstructed by the feeling on the part of a large proportion of the Fraternity that it was utterly inconsistent with the principles of the Order to put upon paper, and especially to print, anything that related to Masonry. It was regarded as an unpardonable sin, and, as a consequence, when the committee appointed to prepare the constitution sent to the various Lodges in London and its neighborhood, requesting the transmission to them of such documents as they might have relating to the subject which they had in hand, they found themselves obstructed by the absolute destruction of many of those documents, which the brethren feared might be improperly presented to the public.

It is an amusing fact that the history which for many years was considered veracious, published about that time in regard to Masonry, represented most of the prominent biblical personages, at least those of good reputation, as having been Grand Masters of Masons, Abraham, Isaac and Jacob, indeed, almost the whole catalogue of worthies of the Old Testament were thus dignified.

These notions have been thoroughly exploded within the last twenty or thirty years, for it is only within that period that any considerable degree of knowledge has been acquired or disseminated among the Fraternity, even in regard to the period of the re-organization of 1717. A very few brethren in England, and perhaps still fewer in our own country, have felt sufficient interest in these subjects to give them the proper attention; and those brethren have found themselves obstructed by obstacles greater than meet the ordinary historian.

One of the first in our own country to pay particular attention to the history of the Fraternity, and to present it in a reliable form, was Brother Josiah H. Drummond, Past Grand Master of Maine, who is still living; and notably, our own distinguished Grand Master, William S. Gardner, who is deceased. There are two or three brethren in England who have rendered very important and valuable services during these later days. Robert F. Gould about ten years ago

published the best history of Free Masons that has ever been printed. An American edition of that history devoted a considerable portion of the last volume to the history of Masonry in this country, prepared by Brother Drummond, and has had within the last few years very extensive circulation.

In 1717, as I have stated, took place the re-organization or revival of Masonry. Previous to that time there had undoubtedly existed many Masonic Lodges, located generally in the principal cities of England; but they were composed almost entirely of brethren who happened by chance to assemble in the taverns where the Lodges were held, as in those days almost all Lodges were. It was, of course, found that such a disorganized, irregular state of things was not adapted to the promotion of the success and prosperity of the Fraternity. Therefore, four of the old Lodges located in London assembled in one of the taverns and organized the first Grand Lodge and chose the first Grand Master. The organization thus established held the field in London, and generally in England, during at least twenty-one years, for almost all acquiesced in the government which they proposed. About the year 1738 there came to London certain Irish brethren, who introduced practices and forms which had been unknown to the Fraternity of that city, and this "heresy," as it was considered by many of the older brethren, led to a great deal of ill-

feeling. The consequence was that in 1751 these foreign brethren and their associates, whom they had gathered in the City of London, organized their own Grand Lodge. The Grand Secretary of their organization was a man of great energy and shrewdness. One of the first of his acts, and perhaps the one which tended most to promote the success of his particular branch of the Fraternity was to charge that the old Grand Lodge had made changes, and that the new Grand Lodge had adhered to the old work. He therefore nicknamed the older as "Modern," and gave to his own Grand Lodge the title of "Ancient." These designations, actually reversing the true state of things, were observed for more than a half a century, and the upstart organization succeeded in establishing many Lodges in England and in other countries, notably in the United States.

From one or the other of these Grand Lodges has been, either directly or indirectly, derived every organization of our Fraternity working in what we call the York Rite, as distinguished from the Scottish Rite. The First Provincial Grand Lodge established in this country was by authority of Viscount Montague of the Modern Grand Lodge, in 1733, by a commission issued to Henry Price, an English Brother born in 1697, and who probably came to this country first in the year 1723. A few weeks ago I received a letter from his grand-daughter, who is now eighty-two

years of age, living in the State of Maine. She informs me that the tradition in the family was that Henry Price came out here in 1723, with his physician and his black servant. Consequently, we naturally conclude that he must have been a man of fortune, for in those days such a journey could not have been made, accompanied by such attendants, unless there were abundant means to draw upon.

As nearly as we can reckon, he returned to London and became a member of a Lodge there which was organized in 1730. In 1733 he returned to Boston with the commission from Viscount Montague, appointing him Provincial Grand Master of New England. On the 30th of July in that year he organized, at the Bunch of Grapes Tavern, the first Provincial Grand Lodge ever established in this country. On the same day, at that meeting, he received a petition for a warrant for a Lodge, from certain brethren who had been made Masons in England, together with brethren whom he had made at that very time. On the 31st of August following he constituted what was known for a great many years as the First Lodge in Boston. In February, 1749, one of his successors, Thomas Oxnard, a distinguished merchant in Boston, granted a warrant to the Second Lodge in Boston. In 1783, by petition of these two Lodges, and under authority from John Rowe, who was Grand Master from 1768 until his death in 1787, the two Lodges

were united and formed what has been known ever since as St. John's Lodge. That Lodge is still in existence, and is consequently the oldest Lodge in the country.

The Provincial Grand Lodge established in 1733, which you will bear in mind was only a year after the birth of George Washington,—this Provincial Grand Lodge had the field to itself until the year 1769. On the 27th of December of that year Joseph Warren, who had been made a Mason in the Lodge of St. Andrew, chartered under the authority of the Grand Lodge of Scotland, receiving his degrees in the year 1761, established a Provincial Grand Lodge of "Ancient" Masons, the St. John's Grand Lodge which I have previously described being known as "Modern." These two Grand Lodges were happily united in 1792, embracing every Lodge in the Commonwealth except St. Andrew's, which joined the union in 1809.

It is a singular circumstance that George Washington and Joseph Warren received their degrees a few months before they had reached the age of twenty-one. This is probably owing to the fact that both organizations which conferred those degrees derived their authority from the Grand Lodge of Scotland, which in those days, and I believe even at the present time, allows of the admission of certain candidates provided they have reached the age of eighteen years. Joseph Warren was made a Mason on the 11th of September,

1761. George Washington was initiated in 1752, in Fredericksburg Lodge, which received its first warrant probably from the Grand Lodge at Boston, but afterwards had a Charter from the Grand Lodge of Scotland. The Grand Lodge of Scotland sympathized with the organization known as "Ancient" and consequently had received that designation itself.

It is singular that Washington should have joined the Fraternity at a time when he was so earnestly engaged in the French and Indian War. A short time after he received his third degree he was promoted to an important position in the army on the frontier, and rendered exceedingly valuable service. He was connected with the portion of the army under the lead of Braddock which was so disastrously defeated in the year 1755. After that defeat there was intense jealousy among the officers of the Colonial troops and those of the regular army. Washington found it necessary, in order to quiet these dissensions, to make a journey in the dead of winter to the town of Boston for the purpose of consulting with Governor William Shirley and obtaining positive orders for the suppression of such discord. He came here with two other officers, riding on horseback, that being the only mode of travel in those days. His noble figure and manly bearing, as well as his fine horses, elegant horsemanship and black servants, created an immense sensation. He remained in Boston ten days, and partially

succeeded in accomplishing the object for which he came.

His second visit was made, you will remember, when he took command of the army at Cambridge on the 4th of July, 1775. The third was made in October, 1789, after he had been inaugurated as the first President of the United States.

We find in our records, and so do several other Grand Lodges, especially the Grand Lodge of Pennsylvania, frequent reports of correspondence with General Washington for a series of years. We have a great many items, not only in our records but in the correspondence of Masons of the time, pointing to the intense interest manifested by General Washington in our Craft. Benjamin Russell, who founded the *Columbian Centinel* in 1784, and continued it until he died in 1845, who also became our Grand Master in 1813, used to tell with great animation the story of his first being attracted to Masonry. He had been an apprentice in the printing-office of Isaiah Thomas, of the *Worcester Spy*, and he joined the Continental Army as a private when about nineteen years old. One day, as he was passing a tent in which a considerable number of his comrades were assembled, the curtain happened to blow open, and he observed that an ordinary sergeant was sitting in the seat of honor, while General Washington, whom Russell almost revered, sat in an ordinary seat on the floor. He inquired of some of the

bystanders what that meant, and was informed that there was a Masonic Lodge in session, and that the equality of the brotherhood was one of its leading principles. He made up his mind that if that was a characteristic of the Fraternity, he would be a Mason at the first opportunity: and when he returned to Boston after being discharged from the army, he carried his resolution into effect. So devoted and earnest was he in the practice of our tenets that he became, as I have stated, our Grand Master in 1813, and served in that capacity for three years.

It is a singular fact that from Isaiah Thomas's printing-office came the Grand Masters of the Massachusetts Fraternity from 1803 to 1816 inclusive, with the exception of the single year 1810, when Josiah Bartlett was Grand Master.

I think that very few of our brethren, and still fewer of those not connected with the Fraternity, appreciate the importance of the services rendered by Masons in our Revolution. Almost every prominent officer was a member of the Fraternity. We have returns in our archives giving the lists of members of several Lodges existing at that period, and almost every name bears some military title. Almost every member of what was called Washington, No. 10—an Army Lodge—was an officer in the army. A large number of the signers of the Declaration of Independence were also of our Fraternity. John Hancock was

a member of St. Andrew's Lodge. Peyton Randolph, the presiding officer of the First Continental Congress, was the highest Masonic officer in their ranks. He was probably selected for the very reason that he was at that time Provincial Grand Master of Virginia. He was succeeded by his nephew, Edmund Randolph, who was also Grand Master, and by whom, in 1788, the Charter of Alexandria Lodge was signed, in which Washington's name was first and under which he served for several months of that year as Master.

You will remember that 1788 was the interval between the time of the adjournment of the convention which framed the Constitution (when Washington was the presiding officer and probably the most influential member) and the adoption of that instrument. During a portion of that interval Washington served as Master of Alexandria Lodge. He was inaugurated on the 30th of April, 1789, as the first President of the United States, receiving from Chancellor Livingston, who was Grand Master of the State of New York, the oath of office, administered upon a Bible which was the property of St. John's Lodge, No. 1, of New York City, and which is still preserved with the utmost care by that Lodge.

In 1763 Brother James Otis made his famous argument on the writs of assistance, that argument which John Adams described as a "flame of fire." He said that "then and there the child Independence was

born." James Otis argued that case for four hours against a court decidedly opposed to him, but which, under the circumstances, had not the courage to declare against him. On that occasion he was opposed by his legal instructor, the Attorney-General, Jeremy Gridley, who was at the very time Grand Master of the St. John's Provincial Grand Lodge. It has generally been believed by members of our Fraternity who have studied the matter that the tutor was especially courteous and careful not to be severe upon his pupil, that he admired the effort the young man made as much as did any other auditor.

Paul Revere, the Grand Master who signed the Charter of Washington Lodge, was in office during 1795, 1796 and 1797; and during those three years he signed the charters of twenty-three Lodges, only two of which are now extinct. He evidently infused into them somewhat of his own stalwart character. He was the devoted friend of Joseph Warren and Samuel Adams. Samuel Adams, I am sorry to say, was not a member of the Fraternity. Brother Charles W. Moore has said that he was; but I have never been able to find any satisfactory evidence of it.

These distinguished patriots were bound together by the strongest ties, and their Masonic connection must have been a special bond of union, affording them a great sense of security in the perils through which they were passing.

You will remember that Corinthian Hall in our Masonic Temple was adorned by the portraits of the four most distinguished men known in our country's history: George Washington, Joseph Warren, Benjamin Franklin and the Marquis de Lafayette.

Franklin was made a Mason in a Lodge which was started in Philadelphia, in 1731, in the pre-1717 manner, that is, without any warrant, and consequently it was sometimes claimed that it was irregular; but we have long since ceased to question the regularity of the organization. We are only too proud to recognize the services which he rendered in the Fraternity. When he went abroad as the agent of the Colony of Pennsylvania, and especially when he went later under the authority of Congress, he was received with open arms by the Lodges then existing in Paris, which had derived their authority from the Grand Lodge of England, and he found his connection with the Fraternity of great advantage. He was undoubtedly through that influence assisted very greatly in the promotion of the treaty which he was negotiating.

Lafayette came to this country when he was about nineteen years old, and immediately entered the family of General Washington. It is related, with a considerable degree of probability, that he never received an independent command, and never realized that he had the entire confidence of General Washington, until he had been made a Mason in one of the Army Lodges.

After that the way was entirely clear. He and General Washington were for the rest of their lives the most devoted friends.

Some of my hearers may possibly remember to have heard in their younger days of the triumphal march which Lafayette made from one end of the country to the other in the year 1825. From every part of the country, as he made that grand progress, there was echoed and re-echoed the sentiment so felicitously expressed in the lines which greeted the eye of the hero as he crossed the boundary between the town of Roxbury and the city of Boston :

“WELCOME, LAFAYETTE!”

“The fathers in glory shall sleep,
That gathered with thee in the fight,
But the sons will eternally keep
The tablet of gratitude bright.

We bow not the neck, and we bend not the knee,
But our hearts, Lafayette, we surrender to thee.”

The Masonic Fraternity was conspicuous in all of the honors paid to Lafayette, and there were none that he seemed to appreciate and to value more highly than those that came from the Fraternity.

Doubtless many of you, in studying the history of your country, have been impressed with the thought that there was a Divinity which shaped our ends in these times that tried men's souls. The character of

the men who were prominent in the service of their country was remarkable for intelligence, for courage, and for true devotion to the principles which the Masonic Fraternity professes and exemplifies. The founders of the Roxbury Lodges acted wisely in canonizing the two most brilliant exemplars of those principles, whom the whole human race will always delight to honor.

HYMN.

Choir and Congregation.

CENTENNIAL POEM.

Rev. Bro. WILLIAM H. LYON, Pastor All Souls' Church,
Roxbury.

The century wheel flies swiftly round,
Its every spoke a year,
And from its rim fly shining drops,
And every drop a tear.

For years are very precious things
And go to come no more,
But break, like unreturning waves,
Upon the eternal shore.

And when they break upon those sands
They cast their burdens there, —
The wasted hours and empty days
Like perfumes lost in air.

But, like the wind-borne spray that floats
 Back toward the lonely deep,
 Come memories sweet and happy now
 Of those who've fallen asleep.

Come sing with me, my brothers here,
 The pæan to the seas
 O'er those the century's rolling waves
 Have borne to heaven's degrees.

They are not dead who ever truly lived ;
 They cannot die who ever loved the right ;
 They must live on who once God's life received ;
 They do work on who worked here in God's sight.

And first, from him, who gave our Lodge its name,
 Himself a brother of the mystic vow,—
 From him an added consecration came
 And back to him our gratitude floats now.

And pressing after him, their noble head,
 Bathed in deep organ tones and solemn song,
 The long procession of the titled dead,
 The wearers of the jewels, march along.

Then come the brothers of the sacred band
 Who lived and died in faithfulness and love,
 Who for sweet charity walked hand in hand
 And for small tasks received the great above.

So sing we those who out of sight have fled,
 With grateful memory and praises bright.
 The tomb's dark door, howe'er securely tyed,
 Between its hinges lets out heavenly light.

But here is the present. Let us who live in it
Rejoice in the light of the sun overhead,
And fill every day, every hour, every minute,
With love's happy gifts and with duty's firm tread.

For here are the starving and naked that need us,
And here are the dying as well as the dead.
Here are the troubles, from which God has freed us,
But cry for our sympathy, charity, bread.

For what are we Masons if not to build truly
With justice and patience, with strength and with love,
Of good deeds and good thoughts and good words laid duly
God's kingdom on earth as already above?

So out with the trowel and up with the level!
Unreel the plumb-line and lay on the square,
Build the Lord's temple and wall out the Devil,—
A world for humanity's faith, love and prayer!

It is true that we rejoice when we hear the cheerful voice
Of the Master call from labor to refreshment,
For we know that this fair world out into space was hurled
Not only for the spirit but for flesh meant.

We meet upon the level and we part upon the square,
And we also love the merry side of living.
We love the brothers' grip and their happy fellowship,
Cordial welcomes all receiving and all giving.

And we love the banquet-board with its smiling dainties stored
And the jest and laughter each to each replying,
For the heart grows warm with greeting when the palate's
cheered with eating
And when plenty's in, dull care soon thinks of dying.

But an end to our laughter and up for our labor,
 The world's waiting for us and cries for our aid,
 Strike up fife and drum, lay aside flute and tabor,
 For life real and earnest, not jests, were we made!

No poor man shall cry out in vain to our purses,
 No sick man shall moan through his fever in vain,
 No brother be crushed beneath fortune's reverses,
 No sister be left to her crying and pain.

For how can we follow our Master and Brother
 Unless we like him go about doing good?
 Let us make this world right, — God will care for the other, —
 And make all mankind a great Lodge — Brotherhood.

So out with the trowel and up with the level!
 Unreel the plumb-line and lay on the square,
 Build the Lord's temple and wall out the Devil, —
 A world for humanity's faith, love and prayer!

HYMN.

Brother Wm. H. Gerrish.

ORATION.

Rev. Bro. A. S. GUMBART, Pastor Dudley Street Baptist Church,
 Chaplain of Washington Lodge.

If there is ever a time when a speaker feels embarrassed, or ought to feel embarrassed and mean and treacherous, it is when he stands face to face with a Boston audience and the clock showing 9.30 P. M., half

an hour after your bedtime. But there are some very encouraging features in connection with my position. If I were at a Baptist or a religious convention, I would not feel so strong and hopeful. But these dear brethren, who now at this moment seem to be so happy, cannot leave this place until yonder brother puts on his silk hat and says, "Come." So I have got this much of my audience. And then I see that the minister of this grand old church has had doors with combination locks put on the pews. So unless the friends know the combination, they must stay. And as there are policemen at the gallery doors, I think the friends in the gallery will have to stay. It generally takes an hour and twenty minutes to deliver an oration, but if you will be very good, I will drop off the hour and stop in twenty minutes.

Ladies and Gentlemen, and Brethren of the Masonic Fraternity:—

Masonry is not a religion in the technical sense of that word, but it is religious. It has no creed in the ecclesiastical sense, but it has an exalted moral code. Its ethics are the ethics of Christianity. If they came short of that standard, I would not be chaplain of Washington Lodge, or of any other. Masonry has no system of theology, yet it ever places on its altar the Bible as the supreme book. The three great moral duties of man as taught by Masonry are, first, our

duties to God, by which we are taught to recognize God as being our Creator, our Benefactor, our Ruler, our Judge, and that from him cometh every good and every perfect gift ; secondly, our duties to each other, wherein we are taught that the duties man owes to his fellow-man must be discharged in such a way as to be commendable in the sight of our heavenly Father ; and third, our duties to ourselves, wherein we are constantly taught by word, example and object lesson, in many ways to seek for the highest ideals of a perfect manhood.

Having this thought in mind, I invite your attention for a little while to the study of Jesus Christ, the man. No study is more ennobling, elevating or purifying than the study of the life and character of the Lord Jesus Christ, the man of Galilee. The study of nobility makes us noble, always providing that we surrender ourselves to those emotions and influences which are set at work in the soul as the true student is engaged in the study of the sublime.

When we talk of the humanity of Jesus, we must regard his humanity as being a humanity no different from that which characterizes ourselves ; for whatever elements of divinity or deity we may find in the character of Jesus Christ, yet so far as his humanity was concerned, it was a genuine humanity, like unto that which I have and you have. He hungered, he suffered, he rejoiced, he wept, he knew what it was to

have friends, he knew what it was to have enemies. He knew what it was to feast, and he knew what it was to go hungry and thirsty. He knew what it was to be followed by the people and honored by popular acclaim; and he knew also what it was to be persecuted by them and nailed to the cross as a malefactor.

The question comes home to every one of us, how did Jesus Christ deport himself? What was his relation to the world in which he lived?

First of all I call attention to the fact that Jesus Christ recognized himself to be a man among men. He did not isolate himself; he did not hold himself aloof, or retire to some cloister; but in his works, his character, and his teachings, he recognized the unity of the race. He would have us mindful of the fact that neither nationality nor condition nor character should lead us for a moment to ignore the fact that the other man, whatsoever may be the tongue he speaks, or the color of his countenance, or his social condition, is our brother. I venture to say that from a sociological standpoint there is no greater curse in the world to-day than the failure to recognize this fundamental principle which the Christian Church, and which the Masonic Fraternity, each in their own way, are striving to promulgate. How many problems would be solved that now vex and perplex us; how many questions would be answered; how many failures would be overcome; how many prison doors would fling wide open

toward the light, if men only recognized the spirit of brotherhood! I may be richer, and stronger, and wiser, and better than the other man; but the other man is my brother. And I owe him brotherly love, I owe him brotherly solicitude, I owe him brotherly care! If my brother is in need, I must help him; if in trouble, I must succor him; if in darkness, I must bring him light; if in chains, I must deliver him; if lost, I must find him. And this I believe to be one of the foundation principles of our beloved Order. We realize that our only ideal, our only example, is the man of Nazareth, the blessed Lord of Life. He has taught us by his word, and by his character, and by his deeds, how we may win the other man, and lift him up to that high plane upon which we ourselves are privileged to stand. And he teaches me that primarily I am to do this by being just as much of a man as it is possible for me to be, for thus only can I have that influence and power by which my brother shall be enabled to be the highest possible that lies within him. Even as the sun shining upon the seed brings the possibilities that lie within it into glorious and fruitful realities, so my life and yours must constantly shine with those noble qualities of humanity, by which we shall be enabled, as we come in contact with our fellow-men, to do for them what the sunlight does for the seed, that by the very touch and influence of our humanity the other man may receive an inspiration to be more and more of a man himself.

And secondly, will you notice that Jesus Christ was also a teacher among men. No man, nobody that has ever been in this world, has so led men to think as Jesus Christ. And one of the first lessons, symbolized by a certain problem in Euclid, that is instilled into the Mason as he stands before the altar, is that he must ever cultivate a desire to know more and more of the arts and sciences. He cannot be a true Mason, he cannot be a true man, he cannot be a true Christian, who ignores in the slightest degree the value and the utility of the cultivation of the intellectual life. When Jesus Christ came into the world he did not come bringing radically new truths. Rather did he touch old truths with his magic wand in such a way that they were transformed and developed beyond anything that had ever entered into the hearts of men. As an illustration of this read the tables of the law, the Ten Commandments, and interpret them through the Sermon on the Mount, the Beatitudes of Jesus; and behold, they flash with a glory that we never suspected them to contain before! Jesus Christ touched a formalism that was as dead as Lazarus himself, breathed into it the breath of his divine life, until, like Lazarus, it came blushing into usefulness and life once more; and from the dead altar-fires of ceremonialism he caused the flames of living, burning truth to flash forth for the enlightenment of the world's darkness, and for the consuming of its dross. Jesus Christ never taught a

system of philosophy ; and yet the highest systems of philosophy are based upon the ethics of Christ. Jesus Christ never promulgated any code of laws ; and yet we realize that no law of man ever approximates to the highest ideal until it incorporates the teachings of the Mountain Preacher. Aye, Jesus Christ was a teacher among men. He never taught botany, but when he spoke those simple words, "Consider the lilies of the field," he led more men and women to study and admire the flowers than all the systems of botany that the world has ever known.

Aye, Jesus Christ was a teacher among men. What makes that Book the world's book? It is not Abraham, nor Moses, nor Isaac, nor David, nor Solomon. It is the Christ, who breathed into it the breath of eternal life. If it were not for the Christ, that Book would be the book of the Jews. It would not be your book and mine. And we are ready to confess to-day, if we know anything at all, that because of that Book more than because of any other influence in the world, men have been led to investigate along scientific and historic lines.

Your business, my brother, and mine is ever, whatsoever may be our profession, whatsoever may be our occupation in life, to remember that by our deeds, our words, our characters we must teach men the noblest lessons they can possibly receive.

And last of all, Jesus Christ held the relation of a

friend to the world. There is no more blessed chapter, no more interesting story in the life of Jesus Christ, than that which teaches of his remarkable friendship. Wherever he went, somehow men instinctively knew that he was their friend. You have read, possibly, many of you, that sweet simple story of Titus; and do you remember how the little baby had fallen from the roof of the house and lay dying; and how that other poor cripple, who had not seen outside of his own courtyard for many a year, painfully dragged his own crippled limbs, as he strove to find where Jesus, of whom he had heard, might be. On hands and knees, and full of pain, he dragged himself along the uneven walk until the dogs came and barked at him, and he was afraid. And suddenly there stood an ordinary stranger at his side and said to him, as he stooped down and strove to look into the face of the poor cripple that wanted only the baby healed and cared nothing for his own poor deformed limbs, "My son, whom seekest thou?" And as the cripple looked up, oh, what a glorious sensation filled his soul! He knew him not, and yet somehow, as he looked into that sweet and lovely face, he felt there was a friend at hand. *It was the Christ himself!* He listened to his story and sent him back to the little baby, not on crippled knees and bleeding hands, but bounding on his own feet, for he had wrought a double cure! Yes, such was the magnetism of his love that men instinc-

tively poured out their heart's desire into his ever-willing ear.

My brother, is it not true that one of the principles of Masonry is that you and I should so deport ourselves that wherever we may find ourselves among the sons of men, they shall have a right as they look into my face and yours to feel that they are looking into the face of a friend? Oh, how hard it is sometimes to find a friend! And yet this is not only our duty, this is our privilege. We have read the commandment, "Thou shalt love thy neighbor as thyself." And we have said, "Oh, God, it is not possible for any man to do this." And we have lifted up our eyes, and have gazed upon the passing Christ, and meditating upon his wondrous love have said, "Oh, God, *it is possible*, for *he* loved others *more* than he loved himself."

So, brethren, let me sum up the three lessons that we are to carry with us from this anniversary occasion:

First, the dignity of our humanity as men among men. I have heard it said again and again, "How foolish those Masons look with their white aprons." My brother, my sister, do you know why we wear this apron, and others wear it? Because it is to us a constant object-lesson that our lives should be kept as pure and spotless as the white apron we receive at the altar of Masonry.

Secondly, it is our business always to strive for the cultivation of the intellectual life, and by the qual-

ities of mind which it is our privilege to improve yet more and more, to stimulate others that they may enter into the secrets of the Divine Architect.

And last of all, we must be friends to mankind. The apron means also, that as the Blessed Master girt himself with a towel that he might serve his brethren, so are we ever to be in the service of mankind.

ANTHEM.

Brother Wm. H. Gerrish.

All Thy works praise Thee, O Lord, and Thy saints give thanks unto Thee. They show the glory of Thy Kingdom and tell of Thy power. That Thy power, Thy glory, and mightiness of Thy Kingdom might be known unto men. The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season. Thou openest Thy hand and fillest all living things with plenteousness. My mouth shall speak of the loving kindness of the Lord, and let all flesh give thanks unto His holy Name forever. Amen.

BENEDICTION.

Rev. JAMES DE NORMANDIE.

At the close of the services the Fraternity returned to the Lodge rooms and partook of a collation. A social hour was spent together, during which many old acquaintances were renewed, and many incidents recalled of "the days of Auld Lang Syne."



Rev. WILLIAM H. LYON



Rev. ADOLPH S. GUMBART



SERENO D. NICKERSON



Rev. JAMES DE NORMANDIE



Rev. ALONZO H. QUINT

MUSICAL SERVICE

UNDER THE DIRECTION OF

BRO. WILLIAM H. GERRISH,

Organist of Washington Lodge.

CHOIR.

FIRST TENORS.

Bro. Herbert A. Thayer, Bro. George R. C. Deane,
Bro. Thomas E. Johnson.

SECOND TENORS.

Bro. William H. Fessenden, Bro. William H. Jones,
Willard P. Gerrish.

FIRST BASSES.

Bro. Henry A. Cook, Bro. Fred C. Fairbanks,
Bro. Frank R. Sircom.

SECOND BASSES.

Bro. John K. Berry, Bro. D. Marks Babcock,
Bro. Thomas Daniel.

Reception and Banquet,

AT ODD FELLOWS BUILDING, BOSTON,

MARCH 24, 1896.

At 6 o'clock, the Master of the Lodge, the Grand Master, and the Mayor of the City, assisted by Miss Eva M. Morse and Mrs. Edwin B. Holmes, took position in Berkeley Hall and formally received the guests and members of the Lodge, with ladies, numbering more than five hundred.

At 7.30 a procession was formed under direction of the Marshal of the Lodge and proceeded to the Banquet in Odd Fellows Hall which was beautifully decorated with flags, bunting and suitable emblems. At the head of the hall were three large paintings—Washington in the centre, Lafayette on the right, and Warren on the left. Above the pictures and extending across the hall was a banner bearing the words, "Washington Lodge, Instituted in 1796." At the rear of the hall was a painting of Washington at Dorchester Heights, and opposite the entrance, one of Washington crossing the Delaware. Extending around the walls were paintings representing the months of the year.

Wor. Herbert F. Morse sat at the head of the table; on his right were Most Wor. Edwin B. Holmes and Mrs. Holmes, Rev. Bro. A. A. Berle and Mrs.

Berle, Rev. Bro. A. S. Gumbart and Mrs. Gumbart, Rev. James De Normandie, and Rt. Wor. John Carr and Mrs. Carr; on his left were Bro. John C. Ryder, his Honor Mayor Quincy, Hon. Bro. Wm. M. Olin, Rt. Wor. James T. Sherman and Mrs. Sherman, Rt. Wor. E. Bentley Young and Mrs. Young, Rt. Wor. E. Loring Richards and Mrs. Richards; directly in front were Rt. Wor. W. H. H. Soule and Mrs. Soule, Rt. Wor. S. Lothrop Thorndike, Rt. Wor. James M. Gleason and Miss Nichols, Rt. Wor. Henry D. Dupee and Mrs. Dupee, Rt. Wor. Eugene C. Upton and Mrs. Upton, Wor. Caleb D. Dunham and Mrs. Dunham, Wor. Gardner F. Packard and Mrs. Packard, Wor. Ira B. Goodrich and Mrs. Goodrich, Wor. John A. McKim and Mrs. McKim, Wor. George A. Crawford and Mrs. Crawford, Wor. Charles G. Bird and Mrs. Bird, and the Past Masters and Officers of the Lodge, with their ladies.

INVOCATION.

Rev. JAMES DE NORMANDIE.

MENU.

"Ye're welcome, my fair guests; that noble lady
Or gentleman that is not freely merry
Is not my friend: this to confirm my welcome;
And to you all, good health."—*Henry VIII*, I, 4.

"Many a guest I'd see to-day,
Met to taste my dishes!
Food in plenty is prepared,—
Birds, and game, and fishes."—*Brother Cook*, I, 100.

Blue Point Oysters on Half Shell.

"The mouth of passage shall we fling wide ope
And give you entrance."—*King John*, II, 1.

Londonderry Lithia Water.

"Come, I will drink with you."—*Henry IV*, III, 2.

Consomme à la Washington.

Lobster à la Newburg.

RADISHES.

QUEEN OLIVES.

Chicken à la Maryland.

GREEN PEASE.

"Much more tender on the whole than ferce."—BYRON.

Fillet of Beef, Larded, Mushroom Sauce.

FRESH STRING BEANS.

SALTED ALMONDS.

Banana Fritters, Wine Sauce.

TOMATO MAYONNAISE.

SARDINE SALAD.

"Straight mine eye hath caught new pleasures."
—MILTON, *L'Allegro*.

DESSERT.

Ice Cream and Sherbets.

Crystallized Ginger.

"I'm quite ashamed—'tis mighty rude
To eat so much: but all's so good."
—POPE, *Imitations of Horace*.

Neapolitan.

Small Fancy Ices.

Spun Sugar.

Assorted Plain, Light and Fancy Cake.
Frozen Pudding.

"Chief nourisher in life's feast."—*Macbeth*, II, 1.

"My song and feast to end I'm fain;
So every one your glasses drain,—
Let not a drop remain."
—GOETHE, *Vanitas*.

Neufchatel Cheese.

Water Thin Crackers.

COFFEE.

"Balm of my cares, sweet solace of my toils,
Hail, juice benignant!"—WHARTON.

FROM REFRESHMENT TO LABOR AGAIN.

MUSIC BY CARTER'S ORCHESTRA.

POST-PRANDIAL.

"Then gladly glow to-night,
And let our hearts combine."

— GOETHE.

BROTHER JOHN C. RYDER, TOAST-MASTER.

"May each honest effort be
Crowned with lasting constancy."

— GOETHE.

The Grand Lodge.

"The Mason's trade
Resembles life,
With all its strife;
Is like the stir made
By man on earth's face."

— GOETHE, *Masonic Poems*.

Most Worshipful Grand Master EDWIN B. HOLMES.

"Who in our circle lives
And is not happy there?
True liberty it gives,
And brother's love so fair."

— GOETHE, *Song of Fellowship*.

Washington Lodge.

"Age cannot wither her, nor custom stale
Her infinite variety."

— *Antony and Cleopatra*, II, 2.

Worshipful Master HERBERT F. MORSE.

"His hand and heart both open and both free
For what he has he gives; what thinks, he shows."

— *Troilus and Cressida*, IV, 5.

"Most generous and free from all contriving."

— *Hamlet*, IV, 7.

The Commonwealth of Massachusetts.

"Bright with a glory that shall never fade!
Mansion of truth! without a veil or shade."

— LONGFELLOW. *From the Spanish*.

"The king is dead! long live the king!"

— *From the French*.

"Our hearts lie buried in the dust
With him so true and tender;
Yet every murmuring voice is still,
As bowing to Thy sovereign will
Our best loved we surrender."

The City of Boston.

"A station like the herald Mercury
New-lighted on a heaven-kissing hill."
— *Hamlet*, III, 4.

His Honor Mayor JOSIAH QUINCY.

"Who serves the public is a sorry beast;
He frets himself; no one thanks him the least."
— GOETHE, *Proverbs*.

"In thy face I see
The map of honor, truth and loyalty."
— *2 Henry IV*, III, 1.

MUSIC, CARTER'S ORCHESTRA.

"I make good resolutions when I hear
The strains of music." — *Rienzi*.

Masonic Secrets.

"Virtue is bold, and goodness never fearful."
— *Measure for Measure*, III, 1.

"Spirits are not finely touch'd
But to fine issues." — *Measure for Measure*, I, 1.

Hon. Bro. WM. M. OLIN, *Secretary of the Commonwealth*.

"I once did hold it as our statista do,
A baseness to write fair, and labor'd much
How to forget that learning; but, sir, now
It did me yeoman's service." — *Hamlet*, V, 2.

To the Departed.

"Thou goest, I'm left;
But e'en already
The last year's winged spokes
Whirl round the smoken axle." — GOETHE.

"In the blest kiogdoms, meek of joy and love,
There entertain him all the Saints above,
In solemn troop and sweet societies
That sing, and singing in their glory move,
And wipe all tears forever from his eyes."
— MILTON, *Lycidas*.

The Religion of Masonry.

"In silence eterne,
Here chaplets are twined,
That each noble mind
Its guerdon may earn:
Then hope ye forever!"
— GOETHE, *Masonic Poems*.

Rev. Bro. A. A. BERLE.

"There may be many Cæsars
Before such another Julius." — *Cymbeline*, III, 1.
"On whose experienced words, with wisdom fraught
As on the language of an oracle,
E'en gods delighted huog."
— GOETHE, *Iphigenia in Tauris*.

The Ladies, our Helpers.

"Here's metal more attractive." — *Hamlet*, III, 2.

"What you do
Still betters what is done." — *Winter's Tale*, IV, 3.

"Ah, who can e'er forget so fair a being!" — KEATS.

Hon. Bro. GEORGE P. LAWRENCE, *President of the Senate*.

"When you speak, sweet,
I'd have you do it ever." — *Winter's Tale*, IV, 3.

"I will not love myself. Do you not love me?
Nay, tell me, if you speak in jest, or no."
Henry IV, II, 3.

Masonry and the Home.

"Oh, be he king or subject, he's most blest
Whose happiness is centred in his home."
— GOETHE, *Iphigenia in Tauris*.

"It is for homely features to keep home;
They had their name thence." — MILTON, *Comus*.

Right Worshipful and Rev. Bro. HENRY W. RUGG.

"Within the bond of marriage, tell me, Brutus,
Is it expected that I should know no secrets
That appertain to you?" — *Julius Cæsar*, II, 1.

The Future of Washington Lodge.

"Trust no Future, how'er pleasant!
Let the dead Past bury its dead!
Act, — act in the living Present —
Heart within, and God o'erhead!"
— LONGFELLOW, *A Psalm of Life*.

Worshipful Brother SAMUEL LITTLE.

"There is a tide in the affairs of men,
Which, taken at the flood, leads on to fortune."
— *Julius Cæsar*, IV, 3.

"My words fly up, my thoughts remain below."
— *Hamlet*, III, 3.

"We meet upon the level,
And we part upon the square."

ADDRESSES.

WOR. MASTER HERBERT F. MORSE.

Most Wor. Grand Master, Ladies and Brethren:—

In my official capacity as Master of Washington Lodge, I endeavored, in Berkeley Hall, to extend to each a Masonic welcome to these, the closing exercises in our centennial celebration. As I look about this hall so beautifully decorated, and down these long rows of tables, so tastily arranged, and loaded with that which tempts the appetite and refreshes the inner man, and then study the menu which has been so artistically prepared as a souvenir of this occasion, I can but feel that the centennial committee have joined with me in extending this welcome, and that the social part of our celebration will be one of the strongest cords to bind us together, not only as Masons but as friends. That you may enjoy the feast of reason which is to follow, I now present to you Bro. John C. Ryder, Marshal of Washington Lodge, who will act as Toastmaster.

BRO. JOHN C. RYDER, TOASTMASTER.

Worshipful Master, Ladies and Brethren:—

“Some are born great, some achieve greatness, and some have greatness thrust upon them.” The only



WILLIAM GASTON
Governor, 1871-1872

reason that I hold this position to-night is because I was elected to it by the centennial committee when I was not present, and could not decline the honor. It is a very trite saying to remark that time is long. An hundred years as time goes is a brief period, but when compared with the duration of a man's term of rational activity, it becomes a long span. Washington Lodge is young viewed from time's outlook, but old when measured by man's days of labor. It is rich in what time alone can give—traditions and experience, as well as in what alone gives value to time—righteous men.

A week ago to night we recounted these traditions and estimated the value of this experience. We celebrated the past; our faces were turned backwards in retrospect over the century just closed. That was a celebration in the past century. To-night we have turned about, and now we face towards the century that is to come. This, brethren, is a celebration in the present century; we are at its very threshold; unless I mistake, the roseate hues of its early dawn are reflected from your faces. We are here to-night plumb full of the exhilaration of youth renewed. (The reporters will please write that, "well-filled.") We feel good, and we have an earnest desire to do brave deeds. You all know the story of Prometheus. He dared to ascend into the realms of the gods and steal fire therefrom for the benefit of the race. For this deed, im-

pious in the sight of the gods, but of enduring good to man, he was chained to a rock, and vultures were sent to feed eternally upon his vitals. Every one of our speakers here to-night is a Prometheus, fired with zeal, amounting almost to a frenzy, to soar into the heavens and bring down something that shall be of lasting benefit to Masonry and to man. I might continue my comparison a little further; when a large body is cast upon the surface of still water, considerable agitation or splashing is occasioned at first, but the waves raised noiselessly enlarge their circles until they reach the limit of their motion. All of our speakers here to-night are loaded — with big ideas, ready to heave them out. They expect that when they first strike they will occasion much agitation, but they hope that the influence imparted by them will extend to the end of time. Without proceeding any further in the way of a general introduction of our speakers, for I may particularize later, I will now propose a toast.

To the memory of our Most Illustrious Brother for whom this Lodge was named — George Washington.

Washington Lodge is proud to be within the jurisdiction of the Grand Lodge of Massachusetts. We hold within our keeping a sacred trust, the Charter of Washington Lodge, and it is the earnest desire of every member that nothing will ever require this Charter to be returned to the body that issued it.

We are honored in having present with us this

evening the official head of the Grand Lodge of Massachusetts.

It is with pleasure that I now introduce to you Most Worshipful Grand Master Edwin B. Holmes.

M. WOR. EDWIN B. HOLMES, GRAND MASTER.

Mr. Toastmaster, Ladies and Brethren:—

It is with feelings of pleasure that I rise to respond in behalf of the oldest Grand Lodge in America and in her name offer congratulations to Washington Lodge on her 100th birthday.

The introduction of duly authorized Freemasonry in America and the establishment of this Grand Lodge occurred about the same time as the birth of George Washington, whose name you so proudly bear. Bro. George Washington, a lock of whose hair was presented to the Grand Lodge after his death by his widow, Martha Washington, and which is contained in this golden urn I now hold in my hand, stands before the Masonic Fraternity as the greatest exponent of that Masonic virtue—Truth.

The career of George Washington as a patriot and as a man is undoubtedly better known than that of any other American, but his connection with the Masonic Fraternity is probably not known to many outside of the Masonic Order. The love and respect which our Order has borne to him is manifested by the number of

Lodges which bear his name, every State in the Union having a Washington Lodge.

George Washington was made a Mason in Fredericksburg Lodge in 1752. In the Charter of Alexandria Washington Lodge he was named as the first Worshipful Master, and he was at one time tendered the position of Grand Master of Masons in Virginia, which office he was obliged to decline on account of active duties in the field. On August 19, 1780, the Grand Lodge of Pennsylvania addressed a letter to the Grand Lodge of Massachusetts, advising the choosing of a Grand Master General of the United States of America and nominating His Excellency General George Washington for the position.

As an indication of Washington's faith in Masonry, the statement made by Lafayette is interesting. He says that after coming to this country, he tried to get the confidence of Washington, but did not succeed until he became a Mason, when Washington confided in him fully. Lafayette probably received the degrees in an Army Lodge at Valley Forge in the winter of 1777, and it is claimed he stated Washington acted as Master. Washington also wrote as follows: "Being persuaded that a just application of the principles on which the Masonic Fraternity is founded, must be promotive of virtue and public prosperity, I shall always be happy to advance the interests of the Society, and be considered by them a deserving brother."

Brother George Washington died on the 14th of December, 1799, and at his own request was buried with Masonic honors by Alexandria Washington Lodge, No. 22, of Virginia. Congress, by resolution, recognized his connection with the Masonic Order by requesting the Fraternity to attend the commemoration services as mourners.

Washington Lodge, born during the early years of the development of Masonry in this country, as well as at the beginning of the growth of the United States, has beheld a glorious and wonderful period in the history of this country and of the whole world.

The nineteenth century which it hailed in youth will be known through all time to come as the age of science and mechanics. Masonry during this time has not stood still. It has kept pace throughout the world with the developments which have taken place. The number of Masons in the world at the time Washington Lodge was constituted I cannot estimate, but there could not have been a large number. To-day there are probably three or four millions in the world and in the United States alone in 1894 there were 714,000 and at the present time the number has undoubtedly increased to 800,000. When Washington Lodge was chartered there were but 19 Lodges in this State. To-day there are 229.

But Masonry has advanced in other ways than in numbers. Evolution has been the order of the cent-

ury. Old methods and customs have from time to time been set aside to keep pace with the advance of the people. A great many phrases in the Masonic vocabulary have become obsolete, but the ancient landmarks have been religiously adhered to and the pure and simple Masonry of to-day in Massachusetts may justly be regarded as the perfection of time and reason.

Freemasonry to-day is that universal morality that attaches itself to inhabitants of all climes. It is that helpful Fraternity known in every civilized land. The principle is unchanging ; it is universal, more extended than any sect, party, religion or nation can be. It is found in all lands, men of different colors kneel at its altar, different sects here unite in Fraternity if not in dogmas ; kings and peasants, learned and unlearned, high and low, rich and poor, out of every kindred, nation, tongue and people possess the great blessing of Fraternity and are strong in the happiness of the Masonic spirit. Masonry sees all men as brothers ; it decries error, but it neither hates nor persecutes. Its end is human happiness and human redemption.

I am pleased to meet here this evening, His Honor Josiah Quincy, the Mayor of the City. It is always a pleasure to meet at our Masonic gatherings the officials of the State or City. I am informed that His Honor the Mayor is not a Mason, but you all know that there are a great many good men who are not Masons.

However, in our Grand Lodge records we find that Mr. Quincy's ancestors in former years took a great interest in Masonic matters. Edmund Quincy was elected the Grand Secretary of the Grand Lodge, January 8, 1762. Josiah Quincy, who was at one time President of Harvard College, was a Mason. He received his degrees March 28, 1795, one hundred and one years ago, and was made a Mason in St. John's Lodge, the oldest Masonic Lodge on this continent. Samuel Quincy, who was a very noted divine in Boston, was a member of the Masonic Fraternity, and is first mentioned in our Grand Lodge records as being present at a meeting of the Grand Lodge in 1763.

I want to say to the guest of Washington Lodge, His Honor the Mayor, that Masonry recognizes no politics and is strictly non-partisan, but when a vital question concerning the interests of this country arises, the Masonic Fraternity is always to be found on the side of liberty and equality and ready to defend American institutions and American principles.

Worshipful Sir, I congratulate Washington Lodge upon the successful termination of this centennial celebration. I congratulate the Lodge upon its long and honorable career. The Grand Lodge is proud of such children and trusts that your next hundred years of existence will be as useful and honorable as the past.

TOASTMASTER.

Washington Lodge is noted in a great many ways ; it fulfils many proverbs. It is not like a rolling stone, because it has gathered a great deal of moss (Morse).

It is with the greatest pleasure and the keenest delight that I introduce to you Worshipful Master Herbert F. Morse, who really needs no introduction to an audience of Masons.

WOR. HERBERT F. MORSE, MASTER.

Brother Toastmaster, Most Worshipful Grand Master and Friends :—

I truly thank you for the reception you have given me this evening, and for the many kind words and Masonic honors, that you have bestowed upon me in the past ; but I assure you I regret that not only the honor, but the responsibility of responding to the toast, Washington Lodge, on this her centennial anniversary, had not been conferred upon one of its Past Masters, so that not only the history of this grand old Lodge, but the personal record of some of its distinguished members, might have been alluded to with such words as I feel they truly deserve ; for as we look over the names of nearly twelve hundred members that have signed our By-Laws, we find many men, who have not

only occupied positions of trust and responsibility in our Masonic institutions, but have also filled the various offices in the State and City government, with honor to themselves and credit to the Lodge.

Washington Lodge may well feel proud of such members as the Hon. Samuel Walker, the Hon. James Ritchie and the Hon. George Lewis as Mayors of Roxbury, the Hon. William Gaston, the Hon. Albert Palmer and the Hon. Edwin U. Curtis, who have filled the office of Mayor of Boston with so much credit, and indeed, few men have won more laurels as Governor of Massachusetts than the Hon. William Gaston.

But not only in politics, but in professions, and business, have we furnished men who have stood first among their equals, and I feel that I may be excused if on this our centennial anniversary, I allude to these facts which are of so much interest to us as a Lodge, and if it were not for being personal, I could with equal pride allude to the honorable positions held by some of our present members.

While the past, to us, is so rich in its memories, so is the present rich in its prosperity, and in its enjoyments, and should remind us of our responsibilities, that we guard well the entrance to our beloved and honored institution, that none but good men and true come within the veil, so that in the future, as in the past, one may well feel proud to say that he is a member of Washington Lodge.

TOASTMASTER.

Ladies and Brethren:—

It was expected that this occasion would be honored by the presence of His Excellency Governor Frederick T. Greenhalge, but death's inexorable decree has prevented. Lieutenant-Governor Wolcott, during the illness of Governor Greenhalge, knowing that the Governor would be unable to meet with us, accepted the Committee's invitation to be present and respond to the toast, "The Commonwealth"; but in consequence of the untimely death of Governor Greenhalge, he felt that his duty required him to send a letter of declination. In this letter he suggested that it would be eminently fitting for the next thirty days if this toast be drunk in silence.

I propose that we drink to the memory of Frederick T. Greenhalge, for when we toast him we toast the Commonwealth, because they both were one.

To the memory of Frederick T. Greenhalge, a noble citizen and a good Mason.

"Our hearts lie buried in the dust
With him so true and tender,
The patriot's stay, the people's trust,
The shield of the offender.
Yet every murmuring voice is still,
As bowing to Thy sovereign will,
Our best loved we surrender."



ALBERT PALMER
Mayor of Boston, 1883



EDWIN U. CURTIS
Mayor of Boston, 1895

What more can be said of the City of Boston than that it is the home of Washington Lodge? I know of nothing further unless it be that its chief executive is the distinguished son of illustrious ancestors. I am honored in being able to present to you one who, I am sure, needs no introduction to a Boston audience, His Honor Mayor Josiah Quincy.

HON. JOSIAH QUINCY, MAYOR OF BOSTON.

Mr. Toastmaster, Ladies and Gentlemen:—

There are not many organizations in the City of Boston to-day that can boast of a life of one hundred years, or celebrate a centennial anniversary. Therefore when a body with a hundred years of active life behind it meets to celebrate, as your Lodge does to-night, the entrance upon a second century, it may well be regarded as an event of interest to the City. These organizations which have their roots so far back in the past, which take us back into the last century and serve as a connecting link between the past and the present, have, I feel, a large value to the citizens of our City, absorbed as most of them become in the demands of our modern life and civilization, in the duties and activities of the day. It is good that our minds are drawn back occasionally by such anniversaries as this to the past history of our City, of our State, and of our Country. I feel, Mr. Toastmaster, a

peculiar interest in coming, representing the City of Boston, to this anniversary of Washington Lodge, for I have always felt that one of the greatest sources of pride to every citizen of Boston should be the association of our City with the career of the illustrious general and statesman whose name your Lodge bears. If there is anything in the history of our City which will always remain emblazoned in letters of light, it is the fact that General Washington here took command of the Continental armies, and that his first military service to the united colonies, struggling to be a nation, was rendered within the present boundaries of the City of Boston, in forcing its evacuation by the British forces. You may well pride yourselves tonight, standing at the threshold of the second century of your existence, that you can claim as your Masonic brother, as well as the Father of your Country, the illustrious first President of the United States.

These organizations, Mr. Toastmaster, which bind the present to the past, have in our modern life, as I have said, a peculiar usefulness. I have no doubt that it has brought to you many thoughts of interest and of inspiration to go back, as you have recently done, over the one hundred years of the history of your Lodge, and to revive the memory of the good and great men who have been associated with its life and its activities. While I cannot myself claim the honor of being a member of the Masonic Body, I gladly recognize the great

value to the community at large of your cultivation of the spirit of Fraternity and Brotherhood. Boston may, I think, justly claim some prominence among the great cities of the country as a city of organizations — a city which enjoys the advantages of having the various activities of its citizens well organized together, in many cases in organizations which have come down from the past, and have a useful and glorious history behind them. The idea of organization is a growing one in modern life, and the advantages of union and of fraternal intercourse in organizations and societies, such as yours, is one that is constantly being more strongly and universally recognized; and, therefore, I am very glad to come here to-night, representing the City of Boston, and to recognize the part of your organization, of your Lodge, in the social life and activity of this great municipality; to recognize your connection with its past history, and to wish for you, standing upon the threshold of the second century of your existence, many centuries of as great usefulness for your Lodge as it has had during the century of its life that has just drawn to a close. I trust, and believe, that however long the centuries of its life may be, the name and the fame will not be forgotten of your Masonic brother, of him whose name your Lodge bears, of him who, however long the life of this nation may endure, must always remain its first and greatest citizen — George Washington.

TOASTMASTER.

In assigning the subjects to the speakers for this evening's entertainment, special attention was given to adapting the toasts to the peculiar fitness of the brethren who are to respond to them. For a number of years the State Department of Massachusetts has been trying to discover a secret of momentous importance. No progress in this direction was made till the Honorable Brother who is about to address us entered upon the work. With all the vigor of his gigantic intellect, with his logical acumen, and the assistance of the keen-scented agents of his department who followed every clue, some of which led them even to the Archives of Venezuela, our Honorable Brother finally discovered the troublesome secret, finally got an answer to the enigma, "What is a perfect Indian?" From his well-known ability in discovering hidden things, and in revealing secrets the subject "Masonic Secrets" has been assigned to him.

I wish that I dared to tell a little story which I read a short time since. Two small boys were engaged in boasting of the accomplishments of their respective mothers. Said the first, "My mamma has a double chin." The other, not to be outdone, replied, "My papa says that my mamma is all chin." After this introduction if any one doubts the ability of Brother Olin to tell us all the "Masonic Secrets" that we

know and a great many others, we must leave to him the task of demonstrating it. Brethren and Ladies,—Honorable Brother William M. Olin.

HON. WILLIAM M. OLIN.

*Worshipful Master, Mr. Toastmaster,
Ladies and Brethren:—*

The anecdote which the Toastmaster has told you, and the manner in which he has told it, and the predicament in which it places me, leads me to tell a similar anecdote about a little girl who was kneeling at her bedside and saying her evening prayers, when her younger brother happened to come in and trod on her toes, upon which she hurriedly said:—“Please excuse me a minute, Jesus, while I get up and give my little brother a slap for treading on my toes.” I feel a good deal like that now. If you would only excuse me while I give Brother Ryder a few digs, it would greatly relieve my mind. But I shall not do so because when he first suggested the idea of my talking about Masonic secrets, it seemed to me that there was nothing in the subject which I, as a very new Mason indeed, had any right to discuss in public; but after a few suggestions from him, I found that there was a great deal more of the subject than I could conveniently handle. It reminded me of something I saw in the paper the other day about a certain very delicate

and slender opera singer who was unexpectedly called upon to sing a part with a leading lady who weighed about three hundred pounds. In one of the scenes it became necessary for her to faint, and he was obliged to take her off the stage. At the critical moment he halted, and looked, and hesitated, when a voice from the gallery piped, "Jes tak' what you can, and come back for the rest." Now the trouble with this subject is, that it is impossible at this late hour and in this exceedingly high temperature to exhaust it by any means. I want to say only a word or two about it. The trouble is to find out what is the right word to say, and leave the rest unsaid. You may have seen something in the papers about a quarrel between a man (who, of course, was not a Mason, for Masons never quarrel) and his wife. The lady, piqued at some lack of attention on the part of her husband, reminded him that there *was* a time when he was not so indifferent. "Don't you remember," she said, "when you knelt at my feet and begged me to say the one little word that would make you happy for life?" "Yes," said he, "I remember it very well, and you went and said the wrong word."

I confess that I have tried to think up what I should say about this subject. Something has been said about my being "loaded," but that isn't true. I didn't come here "loaded" and I haven't had a chance to get "loaded" since I came. I tried to think up

something to say, and thought I had succeeded, but sometimes when you have thought of something and rely upon your memory after you get on your feet to recall what you thought about, you are very apt to find yourself, as I am now, somewhat in the condition of the little girl's absent-minded grandfather, of whom she said, "Grandpa goes around thinking about nothing, and when he remembers it he then forgets that what he thought of was something entirely different from what he wanted to remember." And I will leave it to my friend Mr. Berle if that isn't often the case with gentlemen who try to prepare themselves and trust to their memory.

Now there are certain Masonic secrets of which I am going to tell you, and I shall be perfectly frank about it. The first Masonic secret is, how any other Lodge of Masons could have the temerity to hold a centennial anniversary under the same roof where only last June my own Lodge, Columbian, held its centennial; and I want to refer that to the Grand Lodge and to the Most Worshipful Grand Master for investigation. I must admit, however, that your temerity has been fully justified by the event, on the present occasion. There is another Masonic secret which I wish might be considered maturely by the Grand Lodge, and that is, why the Master of Columbian Lodge does not give his officers a feed oftener than once a year. I hoped to see the Worshipful Master of Columbian

Lodge here to-night, and to put the question to him in this public manner. Then there is another Masonic secret that lies very heavily upon my mind, and I speak of it more freely because I am, unfortunately, without a wife, and that is, how it happens so often that when the Lodge is closed about nine o'clock so many of the brethren don't report at home before twelve or one o'clock in the morning.

I don't know that there are any other Lodge room secrets that I can think of just now. We hear a great many of them in confidence, and I think the Lodge room is one of the best places in the world, unless we except a sea voyage, to find out what is in a man.

Now I don't want any mistake made about the objects of this statement of mine as to Masonic secrets. I don't want you to think that there is not somewhere in these anecdotes some grand and beautiful lesson, though I have not been able to detect it myself. I could not help thinking of this when I heard the remarks of the Toastmaster in regard to Prometheus. They recalled a story about a man who took his son to a picture gallery, and showed him a painting of Prometheus Bound. "Look, my son," said he, "you see there Prometheus chained to the rock, unable to defend himself, and the eagle comes each day and devours his liver, which at night is restored, but only to furnish a new feast to the eagle on the following

day. Now what do you think of that, my son, what great lesson do you see in the story?" "Well," said the boy, deliberately, "I think that eagle must have got awfully sick of liver."

But, ladies and brethren, there are other secrets of which I wish to say a word. You may call them Masonic or what you will. They are shared by all humanity, but they may well be termed Masonic, because, as it seems to me, they are known and practised by Masons more than by any other class of men. They are the great secrets which teach us the true philosophy of life—how best to live and how best to die; that teach us the brotherhood of man and the fatherhood of God, and inspire us with faith in our fellow-men and with implicit trust in the all-embracing love and care of our Divine Father. They are open to men and women alike, for surely those secrets, with all their treasures of peace and joy, must have been obtained by the woman who wrote these lines :

I need not care
If days to come be dark or fair,
If the sweet summer brings delight
Or bitter winter chills the air.

No thought of mine
Can penetrate the deep design
That forms afar, through buds and bloom,
The purple clusters of the vine.

I do not know
The subtle secret of the snow,
That hides away the violets
Till April teaches them to blow.

Enough for me
Their tender loveliness to see,
Assured that little things and large
Fulfil God's purpose equally.

How this is planned,
Or that, I may not understand ;
I am content, my God, to know
That all my times are in Thy hand.

Whatever share
Of loss, or loneliness, or care
Falls to my lot, it cannot be
More than Thy will for me to bear.

And none the less
Whatever sweet thing comes to bless
And gladden me, Thou art its source —
The sender of my happiness.

Add this to me,
With other gracious gifts so free, —
That I may never turn my face
In any evil hour from Thee ;

Nor on the sand
Of shifting faith and feeling stand ;
But wake and sleep with equal trust
Knowing my times are in Thy hand.

TOASTMASTER.

The case of public speakers at a banquet is unlike that of Prometheus in this respect, that the punishment comes first, the deed of self-sacrifice afterwards. It is a case of *ante hoc* rather than *propter hoc*. Our distinguished brother who is to speak next will explain these Latin phrases to you. There is no need of any discussion of the religion of Masonry, for Masonry is religion. It is not always fitting on an occasion like this to have present only what may be called, "young"; it is well to have something that is connected with the past, and we have with us to-night something that reaches back much farther than Washington Lodge. I might say that we have something here that is very "ancient," for we have the Chaplain of the Ancients; and when you see his burly (Berle) form arise there is no question that you will be impressed with this conviction, that we have selected the right man to tell the uninformed what the "Religion of Masonry" is, and how ancient. I present to you Rev. Brother A. A. Berle.

REV. A. A. BERLE.

*Worshipful Master, Mr. Toastmaster,
Ladies and Brethren:—*

I must congratulate you, sir, and this distinguished assembly over which you preside, on the remarkable

felicity, common everywhere in the Roxbury district, I am told, but particularly in Washington Lodge, as I am credibly informed, with which you always indulge in the classical, and particularly mythological allusions. In that very interesting introductory address, you took occasion to refer to your distinguished guests, to call each and every one, a kind of Prometheus, and in that very interesting allusion you represented Prometheus as "stealing." I hold it to be entirely proper that there should be a discourse upon the religion of Masonry, if every guest which you introduce at a Centennial Anniversary of the Washington Lodge is to be likened to a mythological character whom you recall chiefly for the vice of stealing. In addition thereto, you represented him as "stealing fire." I venture to say that a large portion of the brethren of Washington Lodge are absolutely familiar with the fact, that if Prometheus or anybody else undertook to "steal fire," with present conditions still prevailing, he would not go to "heaven" for it but somewhere else. In addition thereto, in venturing on your allusion to Prometheus, and carrying out the simile, you placed us also in the position of Prometheus having his own vitals gnawed out by a vulture, when in a proper use of that figure you would have had, not Prometheus chained with a vulture at his vitals, but Prometheus unchained and we gnawing at your victuals. But, of course, it can hardly be expected that one who belongs so abso-

lutely and utterly to the past as I must from your description, can at all assimilate or justify the classical allusion which, as before said, I am informed is everywhere common in the Roxbury district, and which is peculiarly the habit of the distinguished members of the Washington Lodge. It is an appropriate theme, sir, which you have given to me, and it is a pleasure for me to allude to the *religion* of Masonry, for I venture to say that it is still unhappily true that the largest part of the civilized world is not impressed so much with the fundamental facts of religion as it is with the impressive and sonorous decrees of a theology. Masonry has no theology, we are grateful to say. It has a religion; and separated from the peculiar distinctive castes which mark the religious development, the particular form of religious thinking which in the various organizations is called theology, Masonry, so far as it is or may be called a religion, bases itself upon those fundamental common virtues which are the bases of all theology, and which, after all, are the warp and woof of every real and effective theology.

Upon the seal of the Grand Lodge of Massachusetts you will see two words which every man, of our generation, may well emblazon upon his heart, and take as the motto of his intellectual development and life. Those words are, "Follow Reason." An exaltation of human intelligence; the recognition of the fact that in the new era here into which men are

coming, we are to be moved less by circumstances, less by decrees which have been handed down to us from antiquity, less even by our ancestors, less even by glorious deeds or mighty predecessors, and more by the clear intelligent outlook of modern advantage in a freed intelligence taking proper cognizance of facts as they are, adjusting itself to the duties of the hour, and living not in the glory of some past age but in some mighty duty of the present ; living faithfully and hopefully and earnestly in the mastering of the present duty, honoring man not that has been, but man that is ; and not the God of Abraham and Isaac and of Jacob, but the God of the home, and the man and the child of to-day.

It is upon that fundamental foundation I take it that Masonry's religious temple rests, and when the Grand Lodge in that early day ventured to place upon its seal that Masons under the jurisdiction of the Grand Lodge of Massachusetts were to "follow reason," it meant that they were to be men of broad intelligence, men capable of just self-examination, men ready to be moved by every truth which was applicable to their own lives and to their own times, and ready, unhesitatingly, without fear, without cowardice, in the love of God and the love of their fellow-men bravely to follow whithersoever they might be led by the dictates of human reason at its best. Following human reason we recognize that no atheist can be a Mason. And

every time we glance at that marvellous, simple form of faith it gives us a new faith as well in Masonry. It is that marvellous science out of which we erect forms of symmetry and power, both of which remind us of the fact that every man is primarily, however it be felt, or however it be recognized, the symbol of reason, because impressed upon him is the image of Almighty God from whose hand he came. No atheist can be a Freemason, no man true to his Masonic covenant can ever take the name of God in vain; he can never forget that he is a child of God; he can never lose sight of the fact that he is bound in reason and bound by covenant to be loyal to that great light in Masonry, the Book of God, which he takes reverently into his hand, and in the light of which he must rely, not only upon the just use of human reason, but that Light of every man that cometh into the world. Again following reason, in accordance with that ancient instruction of the Grand Lodge of Massachusetts, we remember that human relations are to be adjusted here with a due regard to the rights of each individual who is comprised in the social body. We recognize as only one other organization can possibly recognize to-day, that no man lives to himself, and that no man dies to himself; that after all, that which gives us the largest usefulness, best happiness, kindest feelings, most congenial associations, and the most loving, helpful memories, is that which binds us as common

brothers in the sympathies, and the common sufferings of the human race everywhere; and we learn what human brotherhood means, because we learn to know the mystery of that pathos which makes the pain of one the pain of all; that we are brethren in fellowship in which we bear one another's burdens, and learn in meekness and sincerity to act justly and to regard the rights of all. And so, following reason, we remember, Mr. Toastmaster, that we are not the subjects of merely present motives, that we live not our life merely in the light of things that are seen; we remember that things that are seen are temporal, we know that things that are not seen are eternal, and just as we reverentially this evening turn our thoughts backward and remember that impressive figure towering over the American Commonwealth, so majestic in his power, so loveable in his character and attainments, so pure in his integrity, so lofty in his patriotism, and yet so just in every natural relation of his life—looking backward to him we find after all, that the best testimony of a man is not that he shall be the possessor of great riches, that he shall be the achiever of great deeds, but that he shall leave behind him an immortal name, which shall make his successors glad to recall their fellowship with him, and leave to encourage a generation to come an inspiration to noble and courageous deeds by the faithfulness with which those who have preceded us have discharged their own duties.

Not long since, sir, it was my privilege to stand by that shrine of every loving, loyal, patriotic American, the place by Mount Vernon's hill, where lie the remains of our beloved Washington. From that place you can look up the river, and you can see there glistening in the sunlight of the southern sun, that wonderful monument, and you can contrast the beauty and splendor of the monument with the beauty and splendor of that immortal life ; more majestic than his monument, loftier than even that splendid shaft are the character and labor of that pure man, who in the light of reason, in obedience to the pledges of a religious Masonry, in obedience to the Holy Book of God, in recognition of the common rights of his fellow-patriots in the early days of the Republic, in recognition that a great name is to be achieved not by riches, but by securing for his fellow-patriots for all generations to come the privilege of liberty and freedom and the right of pursuing their calling without let or hindrance from any power, gave himself to the struggle for the rights of man. And so, my friends, I bring you in these brief words what I conceive to be the fundamental religious temper of our Masonic calling. We endeavor to be true to ourselves as men ; we endeavor to be true to each other as brethren in a common tie ; we endeavor to preserve the chastity of women, the integrity of the home, and fidelity to every obligation ; loyalty to our country, and earnestness in

every human virtue. We remember always that there is a "power greater than prime ministers," and in fear and love and obedience of God, our Father, to illustrate the blessings and the kindness of mankind fulfilled in a love of eternal companionship and obedience, the glory of God, and the larger glory and happiness of our daily life.

TOASTMASTER.

I am sorry to announce that Honorable Brother George P. Lawrence, President of the Senate, to whom was assigned the toast, "The Ladies, Our Helpers," is not present. I received a letter from him a few days since, saying that he was obliged to go to the western part of the State but would return on Monday, and that he hoped to be able to meet with us to-night. Therefore, if the ladies will take the will for the deed, and believe at this time, heartily believe, as we all acknowledge, that we owe everything to them, we will omit any response to this toast, and pass directly to the next one. Right Worshipful and Reverend Brother Henry W. Rugg, of Providence, Rhode Island, was to respond to the toast, "Masonry and the Home," but having attended three services on Sunday, he finds himself unable to be present. Rev. Brother A. S. Gumbart has consented to respond to the toast, "Masonry and the Home," and him I now take pleasure in introducing to you.

ADOLPH S. GUMBART, D.D.

*Worshipful Master, and Brother Toastmaster, Ladies
and Brethren:—*

It seems to me that the most common-sense, the most Masonic, the most religious, and the most human way in which I could respond to this toast, "Masonry and the Home," would be to permit you to go to your homes at this time, and to prove by my charity that we do have a high regard for the home. However, I do not wish in anywise to give offence to the Toastmaster. He is three or four heads taller than I and it would hardly be good for my health if I attempted to shirk the responsibility that devolves upon me as a man and a Mason, as a father and a husband, this evening.

I am to speak about "Masonry and the Home." I want to say to you very frankly that the home constitutes a powerful, a religious and an ethical test of Masonry; for if there is anything which does violence to the prosperity, the purity, the happiness or the peace of the home, we need go no further in our examination, or in striving to answer the question, whether it be good or whether it be bad. I may say, on the other hand, that if it can be proven in the slightest that Masonry does, through its teachings or influence, advance the prosperity, the happiness, and the purity of the home, then we have an argument which cannot

be rejected even by our most vigorous, fanatical and anti-Masonic friends or enemies.

When I say that Masonry inculcates certain lessons which are conducive to that which is desirable in the home, that is by no means equivalent to saying that every Mason is true to those principles.

There is no Masonic or religious way by which you can force truth into a man's system in such a way that the man himself becomes better on account of it, and I will not for a single moment stand before these ladies, who know more about what Masonry does for the home than I can tell you, and argue that every Mason is true to the principles of Masonic teaching. I am afraid there are a great many Masons in their Masonry like unto a certain negro in his religion. He was one of these periodicals who come into the prayer meetings during a revival season and are fearfully and wonderfully revived, and then drop out and return again to their evil ways. After a long period of absence this certain man came back with a very long and tearful face, and in the meeting said: "Brethren, I've been walking in very crooked ways, and I've busted the ten commandments in ten thousand pieces, but praise de Lord, I've kept my religion." There is one thing that lays at the very foundation of our altar, and you will be surprised when you stop to think the matter over, that my remarks and the remarks of my esteemed Brother Berle seem to run along in parallel lines, almost in the

same rut, but it only proves that our testimony is true, for we have not seen each other in order to get our heads and hearts together as to what we should say this evening. Masonry teaches, at the very foundation, faith in the Supreme Being; but as my brother has already said, in order to help men to a conception of this profound truth, Masonry does not make use of any system of theology, but leaves it for the individual man himself to say how he is to approach the Father. And for this reason it is possible for Masonry to be as universal as it is, and to be embraced by men of various creeds and different forms of worship. The Bible is the Book which Masonry exalts above every other book, and if you should receive any such circulars as I have received during the last week, declaring that on the altar of Masonry the Bible and Confucius are placed on a level, you can denounce that as an infamous, vulgar, and grievous slander, for Masonry never puts by the side or on the top of the Bible any other book. So you see, it must needs be that if Masonry inculcates this principle, and that if Masons should live according to this Masonic teaching, this very thing would constitute an anchor of safety, not only for the individual Mason himself, but for every individual of the family, and for the family collectively. Wherever this principle finds a lodging place, there various forms of beauty shall crystalize. Just as the elements of the earth will through invisible influences

grow up into various forms of beauty, usefulness, and fragrance, so if man makes room in his heart for this fundamental principle of Masonry, faith in God, and will submit his life to this principle, will be obedient to it, there will be, as a consequence, the development of those various forms of ethical and religious beauty which shall ennoble, enrich, and beautify the home. There will be, wherever this truth is taken into the life, the opening of many fountains of usefulness.

When I was a lad I was taught etching on copper, and there was a singular thing which sometimes happened in our experiments. When the plate had been covered, and the picture had been scratched through the coating, and the mixture of acids had been poured upon the plate, there would frequently be no action whatever. We might as well have used just so much water. At such times it was the business of the apprentice to take a little piece of zinc and just touch the acid with it, and then the acid would begin to boil and the work of etching would go on. Thus a man may have much moral truth, he may be governed by a high order of philosophy, but there will not be that action which will fit him for the highest good, and bring into his life the things most desirable, until he shall take into his heart this great principle by which all men should be governed—*faith in God*. I had a mind to say that Masonry inculcates the lesson of industry, because it teaches that man is not only to use

his time, and to invest his strength, but he is to use his time and to invest his strength in the very best possible way. He is to make himself stronger by using the strength he has; and he is to invest that strength, not only for himself, but in carrying the burdens and in solving the problems that come to other lives than his own. I had also a mind to say that Masonry inculcates the lesson of personal purity, that is to say, not only that a man shall keep himself as pure as he finds himself when he kneels at the altar of Masonry, but by the wondrous grace of God, he is to improve the purity that he finds in his own life. A diamond is a diamond whether you find it in the earth or pick it out of the sand, but it must be polished until it will flash forth its radiant beauty.

But I must conclude by showing, in a sentence, that the teachings of Masonry along the line of the family life, are first, wisdom; second, strength; and third, beauty. Wisdom first, for it devises those things by which the prosperity, the happiness, and the welfare of the family shall be advanced; and secondly, strength, to carry into practice those virtues and beauties which should adorn our words and deeds. Masonry cannot possibly be to blame for the idiosyncrasies of a man who will not live up to the truth which Masonry endeavors to teach him, any more than the Church of Jesus Christ can be blamed for the hypocrites and the inconsistent ones who slander the

name of the Master, and do violence to the principles for which the church stands. Of course it may be true, that a man may be a Mason and not be loyal to his home ; but that man does violence to the principles of Masonry, that man is not true to the lessons which Masonry inculcates. I understand very well that there are those who would have you believe that Masonry is a blight upon the home, and a curse to the family. I have been a Mason many years, and I do not think that Masonry has ever had any other influence upon me than to cause me to love my wife and children all the more, and to provide for their welfare with greater solicitude. I do not know that it would be out of order for me to give expression to a bit of sentiment here. As I have looked into the faces of the brethren in the Lodge, my heart has gone out to you and your families, unknown to me individually, it may be, but moved by a love of brotherhood, I have shared in your joys and woes, and when I have heard that sickness or death have come into your family I have been truly grieved ; and I want to say now that whether you belong to a Christian church or not, Masonic men, and wives and children of Masonic men, you will always find the Chaplain of Washington Lodge willing to go into your homes, and to offer that consolation, and to express that sympathy, and to render such help, instruction, and counsel as the situation may demand.

God bless Washington Lodge, its members, its households, its fair daughters, its noble sons, its loyal wives, God bless you all!

TOASTMASTER.

This closes the exercises of the evening in this hall. Worshipful Brother Samuel Little, who was to respond to the last toast, "The future of Washington Lodge," has been unavoidably detained elsewhere. His business must have been of such a nature as to prevent his attendance, because we know that his heart is in the work of the Lodge, and it is his desire that its future shall be of greater benefit to the City of Boston and to all mankind than its past has been, if possible.

RECEPTION COMMITTEE.

Wor. Bro. Samuel Little.	Wor. Bro. Lorenzo B. Dutton.
Wor. Bro. John F. Newton.	Wor. Bro. Daniel W. Jones.
Wor. Bro. George Richards.	Wor. Bro. John K. Berry.
Wor. Bro. Robert G. Molineux.	Wor. Bro. Walter S. Frost.
Wor. Bro. Solomon A. Bolster.	Wor. Bro. William Donaldson.
Wor. Bro. Benjamin F. Ayers.	Wor. Bro. Albert E. Carr.
Wor. Bro. John Carr.	Wor. Bro. Herbert F. Morse.
Bro. John H. Collamore.	

USHERS.

Bro. John C. Ryder, Marshal.	
Bro. Silas W. Brackett.	Bro. Varnum Waugh.
Bro. George A. Brackett.	Bro. Frank S. Waterman.
Bro. Edwin E. Chesley.	Bro. Joseph E. Waitt.
Bro. John W. Call.	Bro. Irving B. Vose.
Bro. Martin L. Cate.	Bro. William S. Rumrill.
Bro. Edwin S. Davis.	Bro. John Perrins, Jr.
Bro. Arthur H. Frost.	Bro. Frank H. Glover.
Bro. Willis H. Graves.	Bro. Lewis K. Morse.

BERKELEY HALL.

DANCING FROM 10 TO 12 O'CLOCK.

FLOOR DIRECTOR.

Bro. SILAS W. BRACKETT.

AIDS.

Bro. George W. Brown.	Bro. George H. Morrill.
Bro. William J. Holloway.	Bro. Alfred Newmarch.
Bro. Jacob Helt.	Bro. William S. Penny.
Bro. Henry F. Knight.	Bro. John Perrins, Jr.
Bro. Winfred L. Keay.	Bro. William S. Rumrill.

Bro. Varnum Waugh.

ORDER OF DANCES.

- | | | |
|------------------------|--------------------------|--------------------|
| 1. WALTZ | Buergesinn | <i>Strauss.</i> |
| 2. PORTLAND FANCY . . | Ancient Melodies | <i>Selected.</i> |
| 3. LANCIERS | Jubilee | <i>Weingarten.</i> |
| 4. WALTZ | Lebenspule | <i>Lanner.</i> |
| 5. QUADRILLE | Nordstern | <i>Meyerbeer.</i> |
| 6. SCHOTTISCHE | Belle of Bombay | <i>Ramsdell.</i> |
| 7. QUADRILLE | Bouquet | <i>Strauss.</i> |
| 8. TWO-STEP | King Cotton | <i>Sousa.</i> |
| 9. WALTZ | Memoiren | <i>Gungl.</i> |

CARTER'S ORCHESTRA,

Brother THOMAS M. CARTER, Leader.

Officers of Washington Lodge

From 1796 to 1896

OFFICERS OF THE LODGE FROM 1796 TO 1896.

	MASTER.	SENIOR WARDEN.	JUNIOR WARDEN.	TREASURER.	SECRETARY.	SENIOR DEACON.
1796	Ebenezer Seaver	Simeon Pratt	John Ward	Joseph Ruggles	Nathaniel Ruggles	Moses Harriman
1797	"	"	"	"	John Bowen	"
1798	Simeon Pratt	Moses Harriman	Phineas Withington	"	"	Timothy Heely
1799	"	"	"	"	"	"
1800	Nathaniel Ruggles	Phineas Withington	William Brewer	"	"	Edward Turner
1801	John Ward	"	Samuel Barry	"	"	James Leeds
1802	Phineas Withington	Samuel Barry	John Bowry	"	Charles Durant	Edward Turner
1803	"	"	"	"	"	Enos Withington
1804	Samuel Barry	Nathaniel S. Prentiss	Edward Turner	"	"	"
1805	"	"	"	"	"	Benjamin Marshall
1806	Nathaniel S. Prentiss	Enos Withington	James Leeds	"	"	"
1807	"	"	Eliphalet Spurr	"	"	"
1808	Enos Withington	Eliphalet Spurr	Daniel Knower	William Brewer	"	Joshua C. Clark
1809	Samuel Barry	Abel Hubbard	Joshua C. Clark	Aaron Kingsbury	David R. Griggs	Samuel Griggs
1810	Enos Withington	James Cawte	Samuel Griggs	"	"	Timothy Corey
1811	"	"	Warren Marsh	"	Joshua Holden	Oliver Rouse
1812	Joshua C. Clark	Joshua Holden	Oliver Rouse	"	"	John English
1813	"	"	"	"	"	"
1814	Joshua Holden	Samuel J. Gardner	Warren Marsh	"	Charles Durant	Moses Hunt
1815	"	"	"	"	Jonathan Huntington	Koswell Fomroy
1816	Samuel J. Gardner	Enos Withington	Dudley Andrews	"	Luther Newell	Enos Withington
1817	"	Asa Bugbee	John Howe	"	"	Jeremiah P. Smith
1818	Samuel Barry	Joshua Holden	David Lincoln	"	Joshua Holden	Samuel Curtis
1819	Asa Bugbee	Chester Guild	James Jones	"	Jeremiah P. Smith	"
1820	John Howe	"	Lewis Withington	"	Asa Bugbee	"
1821	"	"	William H. Brown	"	"	James Jones
1822	Chester Guild	James Jones	Ephraim W. Stone	"	"	Lewis Withington
1823	James Jones	Lewis Withington	William H. Brown	"	Ebenezer Brewer	William H. Brown
1824	"	"	Jeremiah W. Stone	"	Simon Willard, Jr.	Ephraim W. Stone
1825	Lewis Withington	Ephraim W. Stone	Ephraim W. Stone	"	"	Jeremiah Lyon
1826	"	Jeremiah Lyon	Charles Wild	"	"	Charles Wild
1827	Ephraim W. Stone	Reuben Hunting	Samuel Jackson	"	Lewis Withington	Reuben Hunting
1828	Charles Wild	"	"	"	"	Otis Withington

	JUNIOR DEACON.	SENIOR STEWARD.	JUNIOR STEWARD.	CHAPLAIN.	MARSHAL.	TYLER.
1796	Timothy Heely	Stephen Davis	William Brewer			Jesse Stetson
1797	" "	" "	Oliver Jewett			" "
1798	George Nolen	Samuel Gore	Nathaniel Burdett			" "
1799	" "	Oliver Jewett	Benjamin Marshall			Russell Jones
1800	James Leeds	Enos Withington	Elijah Corey			" "
1801	" "	Benjamin Marshall	Daniel Knower			" "
1802	Samuel Gore	Elijah Corey	Seth Sibley			Stephen Davis
1803	Enos Withington	Daniel Knower	Jesse Stetson		Joshua C. Clark	" "
1804	Benj. Marshall	Abel Hubbard	Samuel Sibley		Robert S. Davis	" "
1805	" "	" "	Aaron Heely		" "	" "
1806	Daniel Knower	Timothy Corey	Oliver Rouse		Joshua C. Clark	William Miller
1807	" "	John English	William Rooke		" "	Phineas Patrick
1808	Samuel Griggs	William W. Messer	Ebenezer S. Pierce.		William McCarthy	" "
1809	Robert S. Davis	Warren Marsh	Jesse Stetson		Jeremiah P. Smith	" "
1810	Aaron Healey	John English	Isaac Farrington		Jeremiah Lyon	Jonas Davis
1811	Isaac Farrington	Samuel Curtis	Dennis Andrews		Richard L. Munroe	Elijah Johnson
1812	Roswell Pomroy	William McCarthy	Thomas Sturtevant		" "	" "
1813	" "	Charles Bicknell	Stephen A. Dix		Wor. James Jones	Charles Daniel
1814	" "	Francis Dix	John Webber		" "	Francis Stone
1815	Dudley Andrews	Ephraim W. Stone	Lewis Withington	Rev. Hosea Ballou, 2d		
1816	" "	Ebenezer Brewer	Ebenezer Brewer	" "		
1817	Asa Bugbee	Charles Wild	Reuben Hunting	" "		
1818	Chester Guild	Reuben Hunting	Jonas Davis	" "		
1819	" "	Jonas Davis	Samuel Jackson	" "		
1820	Newell Fuller	Otis Withington	William Jackson	Rev. Hosea Ballou, 2d & Rev. Wm. Leverett		
1821	William H. Brown	John Robinson, Jr.	Abiatha Field	Rev. Wm. Leverett		
1822	Ephraim W. Stone					
1823	Jeremiah Lyon					
1824	Charles Wild					
1825	Reuben Hunting					
1826	Samuel Jackson					
1827						
1828	John H. Pierce					

	MASTER.	SENIOR WARDEN.	JUNIOR WARDEN.	TREASURER.	SECRETARY.	SENIOR DEACON.
1820	Charles Wild	Reuben Hunting	Samuel Jackson	Aaron Kingsbury	Lewis Withington	Otis Withington
1830	Asa Burbee	Samuel Jackson	Jeremiah Lyon	"	"	John H. Pierce
1831	"	"	"	"	"	"
1832	William H. Brown	"	"	"	"	"
1833	"	"	"	"	"	John Webber
1834	Samuel Jackson	Jeremiah Lyon	Samuel Knower	"	"	"
1835	"	Samuel Knower	John Webber	"	"	James Sinclair
1836	Charles Daniel	"	"	"	"	Charles Wild
1837	"	"	"	"	"	"
1838	Charles Wild	Chester Guild	"	"	Edward L. Staniels	Edward L. Staniels
1839	"	"	"	"	Samuel Jackson	"
1840	"	"	Warren Marsh	"	"	"
1841	"	John Webber	"	Chester Guild	"	"
1842	"	"	"	"	"	"
1843	"	"	"	"	"	"
1844	"	"	"	"	"	"
1845	"	"	"	"	"	"
1846	"	"	"	"	"	"
1847	Charles Wild	John Webber	Luther Hamilton	Amos Stevens	Benjamin F. Cooke	E. C. Blackmar
1848	Luther Hamilton	Lemuel Lyon	Amos Stevens	Alph. M. Withington	"	George Moulton
1849	Samuel Jackson	George Moulton	John A. Robertson	"	Ira Allen	John W. Lord
1850	"	"	"	Sanford M. Hunt	"	"
1851	George Moulton	John W. Lord	Joseph G. Torrey	"	Isaac W. Lyon	Isaac W. Lyon
1852	"	"	"	"	Ira Allen	William R. Alger
1853	John W. Lord	Sanford M. Hunt	Willard Bullard, Jr.	Alph. M. Withington	Artel I. Cummings	Charles Wild
1854	"	"	"	George N. Kent	"	George Moulton
1855	Sanford M. Hunt	Willard Bullard, Jr.	"	"	"	Charles F. Sleeper
1856	"	Charles F. Sleeper	Ebenezzer Roby	"	"	Francis P. Babbitt
1857	"	"	John A. Emmons	"	"	"
1858	Charles F. Sleeper	George W. Rice	Francis P. Babbitt	Horatio G. Morse	Edward Holden	Alonzo W. Folsom
1859	"	Francis P. Babbitt	Alonzo W. Folsom	George Frost	"	George Frost
1860	Francis P. Babbitt	Alonzo W. Folsom	George Frost	Robert W. Molineux	John F. Newton	Joel Seaverns
1861	Alonzo W. Folsom	George Frost	Joel Seaverns	"	Charles F. Sleeper	George Hewins
1862	"	"	"	"	"	"

	JUNIOR DEACON.	SENIOR STEWARD.	JUNIOR STEWARD.	CHAPLAIN.	MARSHAL.	TYLER.
1829	John H. Pierce	John Robinson, Jr.	John Stratton		Wor. Asa Bugbee	Willard Onion
1830	Charles Daniel	"	Timothy Gately		"	"
1831	"	"	James Sinclair		Wm. Charles Wild	"
1832	John Webber	"	Charles Wild		Chester Guild	"
1833	Charles Senior	"	Edward L. Staniels		"	Edward Lang
1834	"	"	James Bradford		"	"
1835	Charles Wild	Edward L. Staniels	James Bradford		Wor. Samuel Jackson	"
1836	Chester Guild	Thomas Alker	Charles Senior		Charles Daniel	"
1837	Thomas Alker	Warren Marsh	Willard Onion		"	"
1838	"	"	"		"	"
1839	"	"	Daniel Knower		Wm. Bacon	"
1840	"	Willard Onion				"
1841	"					"
1842	"					"
1843	"					"
1844	"					"
1845	James Crawshaw	James S. Upham	Nathan W. Towne		Alph. M. Withington	Edward Laog
1846	"	"	"		"	"
1847	John A. Robertson	Edward Lang	Robert Clouston		Eben. C. Blackmar	Thomas M. Lewis
1848	Willard Bullard, Jr.	"	Geo. W. Humphrey		Sylvester Bowman	"
1849	"	"	"	Rev. Wm. R. Alger	"	"
1850	George N. Kent	"	Joshua Eeroyd	"	Wor. Samuel Jackson	"
1851	"	"	"	"	"	"
1852	John Barker	George N. Kent	John Umbehnd		"	John I. Hastings
1853	"	John Umbehnd	M. J. Ramsey		"	John Umbehnd
1854	"	John Barker	Thomas Willis		"	Willard Bullard, Jr.
1855	Wm. G. Train	Robert Seaver	Robert W. Molineux		James W. Cushing	"
1856	Elbridge G. Scott	"	Wm. E. Woodward	Rev. Daniel Leach	Wor. John W. Lord	"
1857	"	Robert W. Molineux	J. B. Young	Samuel Walker	Wor. S. M. Hunt	"
1858	"	John M. Marston	Thaddeus C. Craft	"	Geo. Woods Rice	"
1859	"	Samuel Little	Edward A. Fisk	Rev. A. H. Quint	Wm. A. Emmons	"
1860	George Hewins	"	Julius M. Swain	Samuel Walker	Wm. F. Jackson	"
1861	Fred M. Briggs	"		Edward Wise	John W. Lord	"
1862	"	"		"		Elbridge G. Scott

	MASTER.	SENIOR WARDEN.	JUNIOR WARDEN.	TREASURER.	SECRETARY.	SENIOR DEACON.
1863	George Frost	Joel Seaverns	Samuel Little	Robert W. Molineux	John F. Newton	Alonzo W. Folsom
1864	"	Samuel Little	George Hewins	"	"	"
1865	Samuel Little	Alonzo W. Folsom	"	"	"	T. W. Seaverns, Jr.
1866	"	John F. Newton	Ebenezer Adams	"	George F. Davis	George Richards
1867	"	"	George Richards	"	"	Joel Seaverns
1868	John F. Newton	George Richards	Joel Seaverns	"	"	George Frost
1869	"	"	"	"	"	Robert G. Molineux
1870	"	"	"	"	"	"
1871	George Richards	Joel Seaverns	Robert G. Molineux	"	"	Solomon A. Bolster
1872	"	Robert G. Molineux	Solomon A. Bolster	"	"	"
1873	Joel Seaverns	"	Benjamin F. Ayers	"	"	Benj. F. Ayers
1874	Robert G. Molineux	Solomon A. Bolster	Benjamin F. Ayers	"	"	"
1875	"	"	John Carr	"	"	John Carr
1876	Solomon A. Bolster	Benjamin F. Ayers	John Carr	"	"	"
1877	"	"	Lorenzo B. Dutton	"	John W. Call	Lorenzo B. Dutton
1878	Benjamin F. Ayers	John Carr	Lorenzo B. Dutton	"	"	"
1879	"	Lorenzo B. Dutton	Daniel W. Jones	"	"	Augustus P. Calder
1880	John Carr	Lorenzo B. Dutton	Daniel W. Jones	"	"	Daniel W. Jones
1881	"	"	Charles W. Allen	"	"	Charles W. Allen
1882	Lorenzo B. Dutton	Daniel W. Jones	Charles W. Allen	"	"	"
1883	"	"	Francis A. Perry	"	"	Francis A. Perry
1884	Daniel W. Jones	John K. Berry	Francis A. Perry	"	"	Walter S. Frost
1885	"	"	"	"	"	"
1886	John K. Berry	Walter S. Frost	Wm. Donaldson	Chas. W. Estabrook	"	Albert E. Carr
1887	"	"	"	"	"	"
1888	Walter S. Frost	William Donaldson	Albert E. Carr	"	"	Wm. E. Guerrier
1889	"	"	Wm. E. Guerrier	"	"	"
1890	Wm. Donaldson	Albert E. Carr	Herbert F. Morse	"	"	Silas W. Brackett
1891	"	Herbert F. Morse	Silas W. Brackett	Edwin E. Chesley	"	George A. Brackett
1892	Albert E. Carr	"	George A. Brackett	"	"	"
1893	"	Silas W. Brackett	"	"	"	"
1894	Herbert F. Morse	"	"	"	"	Martin L. Cate
1895	"	"	"	"	"	"
1896	"	"	"	"	"	"

	JUNIOR DRAGON.	SENIOR STEWARD.	JUNIOR STEWARD.	CHAPLAIN.	MARSHAL.	TYLER.
1863	Fred M. Briggs	Thaddeus C. Craft	Geo. W. Appleton	Edward Wise	Francis P. Rabbit	Elbridge G. Scott
1864	T. W. Seavers, Jr.	" "	George Richards	" "	Lewis F. Monroe	" "
1865	George Richards	" "	Daniel Wheeler	" "	Frank W. Caruth	" "
1866	Addison C. Masury	Daniel Wheeler	Charles E. Savell	" "	Wor. George Frost	" "
1867	Robert G. Molinenz	Edward N. Harris	Daniel W. Jones	" "	Wor. A. W. Folsom	" "
1868	Solomon A. Bolster	Daniel W. Jones	Solomon A. Bolster	" "	Chauncey C. Dean	" "
1869	" "	Benj. F. Ayers	Joseph Houghton	" "	" "	" "
1870	Benj. F. Ayers	Joseph Houghton	Lorenzo B. Dutton	" "	Wor. J. F. Newton	" "
1871	" "	John Carr	" "	" "	" "	" "
1872	John Carr	Lorenzo B. Dutton	Chas. W. Estabrook	" "	Wor. Geo. Richards	" "
1873	" "	" "	Augustus P. Calder	" "	" "	" "
1874	Lorenzo B. Dutton	Chas. W. Estabrook	Chas. G. Bird, Jr.	" "	Joseph Houghton	" "
1875	" "	" "	" "	" "	" "	" "
1876	Augustus P. Calder	William A. Blossom	Chas. G. Bird, Jr.	" "	" "	" "
1877	" "	" "	Charles W. Allen	" "	" "	" "
1878	Wm. A. Blossom	Chas. G. Bird, Jr.	S. F. Wentworth	" "	Chas. H. Wentworth	" "
1879	Charles W. Allen	Herbert F. Morse	Frank Rumrill	" "	Wor. Geo. Richards	" "
1880	Herbert F. Morse	John K. Berry	" "	" "	Wor. S. A. Bolster	" "
1881	" "	" "	Chas. W. Estabrook	" "	" "	" "
1882	" "	Albert Thayer	Walter S. Frost	Rev. Geo. L. Perrio	" "	" "
1883	" "	Elmore E. Locke	Frank Rumrill	" "	" "	" "
1884	Wm. Donaldson	" "	Albert E. Carr	" "	" "	" "
1885	William E. Guerrier	Frank Rumrill	Silas W. Brackett	" "	Harry F. Adams	" "
1886	" "	Robert S. Engle	David Hamilton	" "	" "	" "
1887	Silas W. Brackett	Silas W. Brackett	George A. Brackett	Wor. J. F. Newton	" "	" "
1888	" "	David Hamilton	Martin L. Cate	" "	" "	" "
1889	George A. Brackett	George A. Brackett	Walter H. Draper	Rev. A. S. Cumbart	E. Bertram Newton	" "
1890	" "	Martin L. Cate	" "	" "	" "	" "
1891	Martin L. Cate	Walter H. Draper	Arthur H. Frost	" "	John C. Ryder	" "
1892	" "	" "	" "	" "	" "	" "
1893	Edwio S. Davis	Arthur H. Frost	Willis H. Graves	" "	" "	" "
1894	" "	" "	" "	" "	" "	" "
1895	" "	" "	" "	" "	" "	" "
1896	" "	" "	" "	" "	" "	" "
						Luther C. Bailey

